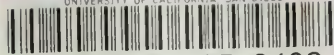


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A DICTIONARY OF THE
PANJABI LANGUAGE



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A

Presbyterian Church in the U.S.A.

DICTIONARY

OF THE

PANJABI LANGUAGE,

PREPARED BY A COMMITTEE

OF THE

Committee of the
LODIANA MISSION.



LODIANA:

PRINTED AT THE MISSION PRESS: REV. L. JANVIER SUPERINTENDENT.

MDCCCLIV.

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PREFACE.

The origin of the Panjābī Dictionary now offered to the public, was substantially the same as that of the Grammar of the same language published at the Lodiana Mission Press three years since. The author of that Grammar, the Rev. J. Newton, at an early period in his missionary course, commenced the collection of Panjābī words, feeling that such a help was much needed in prosecuting the study of the language.

In 1841 the Lodiana Mission at its Annual Meeting took order on the subject by passing the following resolution;—"In prospect of the increasing demand for books in the Panjābī language, and the necessity there is likely to be for missionaries and others to study it, therefore resolved that inasmuch as the Rev. J. Newton has already collected some materials for the preparation of a Dictionary in the Panjābī language, he be requested to go forward with the work, and prepare it as soon as convenient." From that time the work went on gradually under the auspices of the Mission, the committee attending to it as other duties permitted, and from time to time reporting progress. Other individuals were subsequently added to the committee.

Upon the opening of the Panjāb, a Dictionary in the dialect of the inhabitants was regarded, and justly, as an important desideratum, and as it became known that such a work was in progress, an earnest desire was expressed by various parties that it might be published as soon as possible. A large amount of work however remained to be done on the manuscript, in order to its being made ready for the press in a style commensurate with the scale on which it was commenced; and although a Panjābī Dictionary was still felt to be most necessary for the proper prosecution of the missionary work in the Panjāb, yet as no funds had been provided to meet the expenses of its publication, it was not deemed expedient to take final action in the case, without something definite in prospect as to the eventual disposal of the work. Accordingly a prospectus with a specimen page was issued in 1849, offering to the public conditionally a Grammar, a Dictionary, and a Geographical Description of the Panjāb. Government subscribed liberally for all these works; and additional encouragement was received from individuals which was regarded as justifying the Mission in proceeding to issue the Grammar and Geographical Description. Both these works soon after made their appearance, the Geography in 1850, and the Grammar in 1851. The putting to press of the Dictionary was a much more weighty affair. Various paramount duties had interfered with the progress of the manuscript, and the subscription list still stood at so low a point, that serious doubts arose as to whether the Mission would be justified in going forward with it: it was at length however decided at the Annual Meeting, in the autumn of 1851, to go on with the work and carry it through the press as rapidly as should be found practicable.

Since the passage of the resolution referred to, a period of two and a half years has elapsed: and many doubtless of those who became subscribers to the work have grown weary of waiting and perhaps begun to despair of ever seeing it. If however it be considered, that a large part of the definitions had yet to be written out, that very extensive alterations had to be made in those already written, the collocation of the whole to a considerable extent remodeled, and many new words to be added, it will be seen that all this must necessarily be the work of time. When it is farther taken into view that the original projector and author of the work was just leaving the country, when this final order of the Mission was adopted, that those on whom the editing of the work devolved were obliged to proceed with that duty under very great embarrassments,—and that one of them* has in the interval

*The Rev. J. Porter, who died in November 1853.

ceased from the labors and scenes of earth,—those who have been so long waiting for the appearance of the work will not perhaps wonder at the delay that has occurred. It becomes the remaining member of the Committee to congratulate himself and the public, as well as unfeignedly to acknowledge the Divine goodness, in having at length been permitted to see the work completed.

With reference to the work itself a few remarks need to be offered. 1. Although great pains have been taken to collect words from various sources, yet it will not be surprising if many have been omitted; perhaps some of them, words in common use. 2. Many words on the other hand will be found that the student of the language may have difficulty in identifying, until his reading has become somewhat extensive, there being so many words in regular and authorized use, which are at the same time provincialisms, and in some districts quite unknown. The number of these might have been added to, had it been deemed expedient. For the same reason some of the words will probably be recognized in form, but under different significations from those given in the Dictionary, the particular meaning sought for having escaped the observation of the compilers. This is a defect necessarily incident to the incipient lexicography of a language. Farther delay, which alone would have served in a measure to remedy it, would not under the circumstances have been desirable. It must likewise be admitted, that if actual errors in definition have here and there occurred, it is not surprising, though much effort has been used to secure accuracy. 3. The style of romanizing is the same as that of the grammar; being that of Shakespear modified to suit the peculiarities of the Panjábí language. 4. The character here adopted, and ordinarily used in writing Panjábí, is that known as the *Gurmukhí*. The alphabet consists of thirty five letters, hence called the *Paintí*. The same order has been observed as that used by the natives, except that, as in the Grammar, ਮ (áirá,) and ਉ (urá,) are made to change places.

The names and powers of the letters are as follows;—

Form.	Name.	Power.
ਮ	áirá	}
ੲ	írí	
ਉ	úrú	
ਸ	sassá	s, as in <i>sum</i> .
ਹ	hahá	h, as in <i>house</i> .
ਕ	kakká	k, as in <i>king</i> .
ਖ	khakkhá	kh, k with an aspiration.
ਗ	gaggá	g, as in <i>go</i> .
ਘ	ghaggá	gh, an aspirated g.
ਙ	ngangá	ng, as in <i>king</i> ; pronounced by bringing the root of the tongue against the palate.
ਚ	chachhá	ch, as in <i>church</i> .
ਛ	chhachchhá	chh, an aspirated ch.
ਜ	jajjá	j, as in <i>judge</i> .
ਝ	jhajjá	jh, an aspirated j.
ਞ	nyanyá	ny, pronounced by a slight contact of the tongue with that part of the roof of the mouth, which is touched in pronouncing the letter j.
ਟ	ṭaiṭká	ṭ, pronounced by reverting the point of the tongue on the palate. It is more harsh than the English t.
ਠ	ṭhatṭhá	ṭh, an aspirated t.
ਡ	ḍaḍḍá	ḍ, almost like d in <i>dull</i> ; but, like the ṭ above, harsher than the English.
ጳ	ḍhadḍá	ḍh, an aspirated ḍ.

ਕ	pápa	p,	pronounced by projecting the tip of the tongue against the fore part of the palate.
ਤ	tattá	t,	softer than the English <i>t</i> ; pronounced by pressing the tip of the tongue against the root of the front upper teeth.
ਥ	thatthá	th,	an aspirated <i>t</i> .
ਦ	daddá	d,	soft, like the Persian <i>d</i> .
ਧ	dhaddá	dh,	an aspirated <i>d</i> .
ਨ	nanná	n,	as in <i>none</i> .
ਪ	pappá	p,	as in <i>pay</i> .
ਫ	phapphá	ph,	an aspirated <i>p</i> .
ਬ	babbá	b,	as in <i>buy</i> .
ਭ	bhabbá	bh,	an aspirated <i>b</i> .
ਮ	mammá	m,	as in <i>may</i> .
ਯ	yayyá	y,	as in <i>yoke</i> .
ਰ	rará	r,	like the French <i>r</i> , with the tongue vibrating on the palate.
ਲ	lallá	l,	as in <i>love</i> .
ਵ	wawwá	v, w,	sometimes like the English <i>r</i> , at other times like <i>w</i> ; but commonly a sound between <i>v</i> and <i>w</i> ; in which case it is represented in the Roman character by <i>w</i> ; otherwise by <i>v</i> .
ੜ	rárá	ṛ,	pronounced by reverting the point of the tongue on the palate.

These letters are divided into seven classes; thus—

1	ਅ	ੲ	ੳ	ਸ	ਹ	
2	ਕ	ਖ	ਗ	ਘ	ਙ	Gutturals.
3	ਚ	ਛ	ਜ	ਝ	ਞ	Palatals.
4	ਟ	ਠ	ਡ	ਢ	ਣ	Linguals.
5	ਤ	ਥ	ਦ	ਧ	ਨ	Dentals.
6	ਪ	ਫ	ਬ	ਭ	ਮ	Labials.
7	ਯ	ਰ	ਲ	ਵ	ੜ	

2 Of these, the first three are vowel forms; which, with certain modifications, make ten vowels; viz.

Form.	Power.
ਅ	a, like a in <i>woman</i> , or u in <i>but</i> .
ਆ	á, like a in <i>far</i> .
ਇ	i, like i in <i>fin</i> .
ਈ	í, like i in <i>machine</i> .
ਉ	u, like u in <i>full</i> .
ਊ	ú, like u in <i>rule</i> .
ਏ	e, like e in <i>they</i> , or ai in <i>rain</i> .
ਐ	ai, like ai in <i>aisle</i> .
ਓ	o, like o in <i>note</i> .
ਔ	au, like ow in <i>now</i> .

When subjoined to consonants, either as *Medials*, or *Finals*, the vowels assume the following forms;

Form.	Name.	Power.
—*		a
ṭ	á kanná,	á
ṛ	i siári,	i
ṝ	í bilí or bíári,	í
ṡ	u auáur,	u
ṡ̄	ú duláinke or duláinkr̄e,	ú
ṣ	e líin or líin,	e
ṣ̄	ai duláin,	ai
ṣ̄̄	o hoá,	o
ṣ̄̄̄	au káurá,	au

In addition to the foregoing, there are two abbreviated forms of letters; viz. (·) *bindi*, and (◌) *tippi*. Both have the same power; and under certain circumstances, are substituted for ढ, ढ, ढ, ढ, and म. Before a letter taken from the class to which ढ belongs, they are equivalent to ढ; before a letter taken from the class to which ढ belongs, they are equivalent to ढ; and so of all the rest: e. g. डंग is equal to डङग, *tanjg*; पंन to पडन, *panj*; † वड to वडड, *bayd*; दंड to दडड, *dand*; and लंन to लडन, *lanbá*.

The accented syllable, in words of more than one syllable, is indicated by a short vertical stroke placed immediately after it in the romanized spelling; thus, उंसम usi.rá.

The same word will in many instances be found to recur under several different forms. These forms being all used in the native books, there seemed no alternative but to give each in its proper place, and ordinarily defined in full.

The words having *tippi* (◌) and *bindi* (·) as दंस, वंस, will be found not under a separate collocation, but in the places to which alphabetical order, independently of these diacritical points, entitles them.

It will be seen that in writing the English definitions, where a choice of words in spelling existed, the more modern has generally been preferred; as *honor, favor, rigor*, instead of *kenour, &c.*; *worshiper, counselor, woolen*, instead of *worshipper, counsellor, &c.*; *practiced* for *practised*. This was done in conformity with the style adopted in Webster's Dictionary, the favor with which that work has been received by the literati of England appearing to serve as a sufficient warrant for so doing.

In many instances, besides the definitions, the most usual forms of construing the word defined are given; as e. w. लंस, *construed with laná*; farther than this, the usual abbreviations have been adopted; as *a.* for adjective, *ad.* for adverb, *comp.* for composition, &c.; words having both an adjective and substantive meaning have ordinarily *m.* or *m. f.* as the case may be.

Lodiana, July 6th, 1854.

L. JANVIER,
For the Lodiana Mission.

*The short a, when it follows a consonant, has nothing to represent it, its sound being inherent in the consonant itself, as in the Dev Nagari alphabet. Thus मड is pronounced *sat*, the sound of a being inherent in the म. The consonant in this case is said to be *mukta*.

†To be pronounced as one syllable: *y* having the force not of a vowel, but (as it is in Panjabi and often in English,) of a consonant, and assimilating with *j* so as to produce a sound not much different from that of simple *j*.

PANJABI DICTIONARY.



ਅਸਟਾਈ

ਅਉਤਾਰ autár, *s. m.* Birth, descent, incarnation, an incarnate deity. Also ਅਵਤਾਰ, ਐਤਾਰ, and ਉਤਾਰ.

ਅਸੰਸਾ asan,sá, *a.* Without anxiety, free from solicitude; undoubted.

ਅਸਕ ask, *s. m.* Love; i. q. ਇਸਕ.

ਅਸਕਤ asa,kat, *s. f.* Weakness, inability, incapacity.

ਅਸਕਤ ਅਸਕਤ, *s. f.* Sluggishness, laziness, indolence.

ਅਸਕਤਲ ਅਸਕਤਲ, *f.* } Lazy,
ਅਸਕਤੀ ਅਸਕਤੀ, *m.* } sluggish;
a sluggard.

ਅਸਕਤੀ ਅਸਕਤੀ, *a.* Weak, powerless, impotent.

ਅਸਗੰਧ ਅਸਗੰਧ, *s. f.* The name of a medicinal plant. Also ਅਸਗੰਧ, and ਇਸਗੰਧ.

ਅਸਗਨ ਅਸਗਨ, *s. m.* A bad omen.

ਅਸੰਗ ਅਸੰਗ, *a.* Without shame; undoubted.

ਅਸੰਗ ਅਸੰਗ, *s. m.* } Bad society,
ਅਸੰਗਤ ਅਸੰਗਤ, *s. f.* } ty, bad company.

ਅਸਟਮ ਅਸਟਮ ਅਸਟਮ ਅਸਟਮ, *s. m.* Little things, trifles, knick-knacks.

ਅਸਟਮੀ ਅਸਟਮੀ, *s. f.* The eighth day of the lunar month.

ਅਸਟਾ ਅਸਟਾ, *a.* Unchiseled, crude, untutored, impudent, insolent, presumptuous, rude, cruel. Also ਅਸੇਠਾ and ਉਸੇਠਾ.

ਅਸਟਾਈ ਅਸਟਾਈ, *s. f.* Crudity,

ਅਸੰਤੋਖ

rudeness, impudence, insolence, presumptuousness, cruelty.

ਅਸੇਠਾ ਅਸੇਠਾ, *a.* Unchiseled, crude, untutored, impudent, presumptuous, cruel. Also ਅਸਟਾ and ਉਸੇਠਾ.

ਅਸਤ ਅਸਤ, *s. m.* The setting of the sun; the ashes of the dead, the bones, &c. which remain unconsumed by the fire of the funeral pile; ਅਸਤ ਹੋਣਾ, to set, (the sun.)

ਅਸੇਤ ਅਸੇਤ, *a.* Untrue, unrighteous.

ਅਸੇਤ ਅਸੇਤ, *s. m.* Untruth, unrighteousness.

ਅਸਤ ਅਸਤ ਕਰਨਾ ਅਸਤ ਅਸਤ ਕਰਨਾ, *v. a.* To welcome, to receive in a friendly manner, to take pains to make one welcome.

ਅਸਤਕ ਅਸਤਕ, *s. f.* A song in honor of a tutelary saint or deity.

ਅਸਤਲਾ ਅਸਤਲਾ, *v. n.* To set, (the sun.)

ਅਸਤਰ ਅਸਤਰ, *s. m.* The lining of a garment.

ਅਸਤਰ ਬਸਤਰ ਅਸਤਰ ਬਸਤਰ, *s. m.* Cloths of every description, dry-goods of various kinds.

ਅਸਤਾਉਣਾ ਅਸਤਾਉਣਾ, } *v. n.* To
ਅਸਤਾਜਾਣਾ ਅਸਤਾਜਾਣਾ, } stop, to
pause, to stand still, to rest; i. q.
ਸਸਤਾਜਾਣਾ.

ਅਸਤਾਵਾ ਅਸਤਾਵਾ, *s. m.* A drinking vessel with a spout like that of a teapot.

ਅਸੰਤੋਖ ਅਸੰਤੋਖ, *s. m.* Discontent.

ਅਸਮਰਥ

ਅਸੰਤੋਖਲ ਅਸੰਤੋਖਲ, *s. f.* } Discon-
ਅਸੰਤੋਖੀ ਅਸੰਤੋਖੀ, *m.* } tented;
a malecontent. [tent.

ਅਸੰਤੋਖੀ ਅਸੰਤੋਖੀ, *s. f.* Discon-

ਅਸਥਲਾ ਅਸਥਲਾ, *v. n.* To set, (the sun.)

ਅਸਥਾਨ ਅਸਥਾਨ, *s. m.* Place.

ਅਸਨਾ ਅਸਨਾ, *s. m. f.* An acquaintance, a friend.

ਅਸਨਾਈ ਅਸਨਾਈ, *s. f.* Acquaintance, friendship.

ਅਸਨਾਉ ਅਸਨਾਉ, *s. m. f.* An acquaintance, a friend.

ਅਸਨਾਨ ਅਸਨਾਨ, *s. m.* Bathing, (particularly as a religious ceremony.)

ਅਸਨਾਨਲ ਅਸਨਾਨਲ, *s. f.* } One that
ਅਸਨਾਨੀ ਅਸਨਾਨੀ, *s. m.* } bathes
habitually, with the view of washing away sin, or of acquiring merit.

ਅਸਪਾਤ ਅਸਪਾਤ, *s. m.* Steel.

ਅਸਬਾਬ ਅਸਬਾਬ, *s. m.* Tools, apparatus, furniture, goods and chattels, baggage. Also ਅਸਵਾਬ, and ਸਵਾਬ.

ਅਸੰਭਵ ਅਸੰਭਵ, *a.* Uncommon, inconsistent, incompatible, unlikely, unreasonable. [time.

ਅਸਮ ਅਸਮ, *a.* Singing out of

ਅਸਮ ਅਸਮ, *a.* Without a ferrule.

ਅਸਮਝ ਅਸਮਝ, *a.* Without understanding, foolish.

ਅਸਮਰਥ ਅਸਮਰਥ, *a.* Weak, powerless, incompetent.

ਅਸਮਰਥ ਅਸਮਰਥ, *s. f.* Weakness, impotence.

ਅਸਮਰਥਲ asamar,thap, *f.* Impotent, incompetent; a powerless woman.

ਅਸਮਰਥਾ asamar,thá, *s. f.* Weakness, incompetence.

ਅਸਮਰਥੀ asamar,thi, *m.* Weak, impotent; an incompetent man, a powerless man.

ਅਸਮਾਨ asmán, *s. m.* Heaven, the sky.

ਅਸਮਾਨੀ asmání, *a.* Heavenly, sky-colored.

ਅਸਰ a,sar, *s. m.* Impression, influence; a demon, a wretch.

ਅਸਰ a,sar, *s. m. f.* A youth.

ਅਸਰਨ asarn, *a.* Unprotected, exposed.

ਅਸਰ ਪਸਰ a,sar pa,sar, *a.* Useless, trifling, worthless.

ਅਸਲ asl, *s. m.* Root, origin, capital, principal sum, stock in trade, truth, reality.

ਅਸਲ asl, *a.* True, excellent.

ਅਸਲੀ aslí, *a.* Original, radical, essential, genuine, true.

ਅਸਵਾਰ aswár, *m. f.* Mounted, riding, (on any thing;) a rider, a horseman, a mounted soldier.

ਅਸਵਾਰੀ aswá,ri, *s. f.* The state of being mounted, riding; a means of conveyance, (as a horse, elephant, camel, carriage, &c.) the name of a musical mode.

ਅਸਾਉਰੀ asá,uri, *s. f.* The name of a kind of song, or musical mode.

ਅਸਾਸਾ asá,sá, *s. m.* Household furniture, apparatus.

ਅਸਾਂਸਾ asá,úsá, *a.* Free from anxiety, &c. i. q. **ਅਸੰਸਾ**, q. v.

ਅਸਾਕ asák, *s. m. f.* One who is not a relation. Also **ਕੁਸਾਕ**.

ਅਸਾਕ asák, *s. m.* Nonrelationship.

ਅਸਾਖ asákh, *a.* Not trustworthy, of bad faith. Also **ਕੁਸਾਖ**.

ਅਸਾਖ asákh, *s. f.* Bad faith.

ਅਸਾਧ asá,úh, *c.* Unholy; unset-

led, unaccomplished; impracticable, incurable, impossible.

ਅਸਾਨ asán, *s. m.* Beneficence, favor, kindness, obligation.

ਅਸਾਨ asán, *a.* Easy.

ਅਸਾਨੀ asáni, *s. f.* Facility, ease.

ਅਸਾਰ asár, *s. m.* Mark, sign; * thickness, (of a wall.)

ਅਸਾਰ asár, *a.* According to, in agreement with; i. q. **ਅਨੁਸਾਰ**.

ਅਸਾਵਰੀ asá,wari, *s. f.* The name of a kind of song, or musical mode; i. q. **ਅਸਾਉਰੀ**.

ਅਸਿੱਧ asiddh, *a.* Imperfect, not effected, not ready, unproven, invalid, false, making false pretensions to supernatural power.

ਅਸਿਮਰਲ asimaran, *s. m.* Forgetting, failure of recollection, oblivion, forgetfulness.

ਅੱਸੀ así, *a.* Eighty.

ਅੱਸੀ así, *s. f.* The sharp margin of any thing, as of a board.

ਅਸੀਂ a,sin, *pron.* (pl. of ਮੈਂ.) We.

ਅੱਸੀਆ así,sá, *s. m.* The year '80.

ਅਸੀਸ asís, *s. f.* Blessing, benediction.

ਅੱਸੀਹਾ así,shá, *s. m.* The year '80; i. q. **ਅੱਸੀਆ**.

ਅਸੀਰਬਾਦ asírbád, } *s. m. f.* Ben-
ਅਸੀਰਵਾਦ asírwád, } ediction, salutation.

ਅਸੀਲ asil, *a.* Having a good disposition, gentle, mild.

ਅਸੁਆਰ asuár, *See* ਅਸਵਾਰ.

ਅਸੁਆਰੀ asuá,ri, *See* ਅਸਵਾਰੀ.

ਅਸੁੱਧ asuddh, *a.* Impure, incorrect, inaccurate, mistaken.

ਅਸੁਭ asubh, *a.* Bad, disagreeable, unpleasant; unfortunate.

ਅੱਸੂ as,úsú, *s. m.* The name of the 7th month of the civil year.

ਅਸੂਹ asújh, *a.* Invisible; blind, ignorant. [lity, comfort.

ਅਸੋਗ asog, *s. m.* Ease, tranquil-

ਅਸੋਗੀ aso,gi, *a.* At ease, unmolested, cheerful.

ਅਸੋਚ asoch, *a.* Inconceivable, not to be effected by reflection or study; not to be cared for.

ਅਸੋਚੀ asochí, *a.* Careless, indifferent, unconcerned.

ਅਸੋਭਾ aso,blhá, *s. f.* Bad reputation, bad name, bad appearance.

ਅੰਸ ans, *s. f.* Part, division, portion; right, essence; offspring, descendant; a degree of a circle, &c.

ਅਹ ah, *pron.* This.

ਅਹੰਕਾਰ ahangkár, *s. m.* Pride, egotism, conceit; i. q. **ਹੰਕਾਰ**.

ਅਹੰਕਾਰਨ ahangká,ran, *f.* Proud,

ਅਹੰਕਾਰੀ ahangká,ri, *m.* } conceited; an egotist.

ਅਹੜਾ ah,ṛá, *s. m.* Conflict, opposition, hostility.

ਅਹਬਤ ah,bat, *s. f.* A feast, an entertainment, especially a feast given to a party assembled to do work gratuitously for a neighbor.

ਅਹਬਤਲ ah,batan, *s. f.* } A guest,
ਅਹਬਤੀ ah,batí, *s. m.* } one of
ਅਹਬਤੀਆ ah,batíá, *s. m.* } the party assembled for the ਅਹਬਤ, q. v.

ਅਹਬੂ ah,bú, *s. m.* Unripe wheat or barley roasted in the ear, but only half cooked; ਅਹਬੂ ਕਰਨਾ, to roast &c.

ਅਹਲਬ ah,lak, *s. f.* Laziness, indolence, sluggishness.

ਅਹਲਬਲ ah,lakan, *f.* } Lazy, in-
ਅਹਲਬੀ ah,lakí, *m.* } dolent, sluggish; a sluggard.

ਅਹੜਤ ah,ṛat, *s. f.* Partnership in trade, selling goods on commission, mutual dealing, connection, illicit intercourse; i. q. **ਆਹੜਤ**.

ਅਹੜਤਲ ah,ṛatan, *s. f.* } A part-
ਅਹੜਤੀ ah,ṛatí, *s. m.* } ner in
ਅਹੜਤੀਆ ah,ṛatíá, *s. m.* } trade,

one who sells on commission, one who has dealings of any sort with another, especially of a dishonorable kind, one who holds illicit intercourse with the other sex.

ਅਹਾਂ a,hán, *ad.* No, don't.
 ਅਹਾਂ a,hán, *inter.* O! hearken!
 ਅਹਾ ਅਹਾ a,há a,há, } *inter.* Bravo!
 ਅਹਾਰਾ a,há,há, } well done!
 ਅਹਾ ਜਹਾ a,há ja,há, *pron.* (used chiefly in the plur.) Such like.
 ਅਹਾਰ ahár, *s. m.* Food; i. q. ਆਹਾਰ.
 ਅਹਿਮਾ ਤਹਿਮਾ a,híá ta,híá, *s. m.* A phrase used to denote the privities of the sexes, or rather as pointing at them, (language of abuse.)
 ਅਹਿਲ a,hín, *s. f.* A locust; small hail.
 ਅਹਿਮ a,him, *s. f.* Courage. i. q. ਹਹਿਮ. [a fool.
 ਅਹਿਮਤ a,himák, *m. f.* Foolish;
 ਅਹਿਮਤਪੁਲਾ ahimákpu,ṇá, *s. m.* }
 ਅਹਿਮਤਵਾਈ ahimákwa,í, *s. f.* }
 ਅਹਿਮਤਵਾਈ ahimákwa,ín, *s. f.* }
 ਅਹਿਮਤਾਈ ahimáká,í, *s. f.* }
 ਅਹਿਮਤੀ a,himákí, *s. f.* }
 Folly, foolishness.
 ਅਹਿਰਲ a,híran, *s. f.* A blacksmith's anvil.
 ਅੱਤ akk, *s. m.* The name of a plant containing a milky juice, which grows abundantly in sandy jungles.
 ਅੱਤਸ akk,as, *s. f.* Opposition, spite, teasing, vexation, offence.
 ਅੱਤ ਟਿੱਡਾ akk ṭi,ṭá, *s. m.* A kind of large green grasshopper.
 ਅੱਤਲਾ akk,ṇá, *v. n.* To be offended, to be displeased, to fret, to be vexed.
 ਅੱਤਗ akk,rá, *a.* Dear, costly, high-priced; able-bodied, strong.
 ਅੱਤਲ akk, *s. f.* Understanding, sense, reason, wisdom.
 ਅੱਤਲ akall, *a.* Free from complexity, simple, plain.
 ਅੱਤਲਬਾਨ akk,kaḷkán, *a.* Bewildered, confused, confounded, astounded, non-plussed.
 ਅੱਤਲਬੰਦ akkband, *a.* Wise, having a good understanding.
 ਅੱਤਲਬੰਦੀ akkbandí, *s. f.* Wis-

dom, good sense, a sound understanding.
 ਅੱਤਲਮੰਦ akkmand, *a.* Wise, having a good understanding.
 ਅੱਤਲਮੰਦੀ akkmandí, *s. f.* Wisdom, good sense, a sound understanding.
 ਅੱਤਲਵੰਦ akkband, *a.* Wise, having a good understanding.
 ਅੱਤਲਵੰਦੀ akkbandí, *s. f.* Wisdom, good sense, a good understanding.
 ਅੱਤਲੀਆ akk,íá, } *a.* Wise, hav-
 ਅੱਤਲੀਯਾ akk,íyá, } ing good sense.
 ਅੱਤੜ akk,kaṛ, *s. f.* Crookedness, stiffness, strut, hauteur.
 ਅੱਤੜਨਾ akk,kaṛná, *v. n.* To writhe, to be cramped, to become stiff or rigid, to strut; i. q. ਆਤੜਨਾ.
 ਅੱਤੜਬਾਜ਼ akk,kaṛbájj, *s. m.* A fop, one who struts.
 ਅੱਤੜਾਉ akk,kaṛá, *s. m.* Stiffness, strut, &c. i. q. ਅੱਤੜ.
 ਅੱਤੜਾਉਲਾ akk,kaṛá, *v. a.* To make stiff, to cramp, &c.
 ਅੱਤੜਾ ਤਤੜਾ akk,kaṛá tak,kaṛá, *a.* Stiff, strong, active, athletic.
 ਅੱਤੜੌਂਦ akk,kaṛaind, } *s. f.* Stiffness,
 ਅੱਤੜੌਂਪ akk,kaṛaindh, } &c. i. q. ਅੱਤੜ.
 ਅੱਤੜਾਉਲਾ akk,kaṛá, *v. a.* To displease, to offend, to vex.
 ਅੱਤਾਸ akás, *s. m.* Heaven, the sky, the firmament, the air.
 ਅੱਤਾਸ ਵੀਪ akás dip, *s. m.* A lamp which the Hindús hang aloft on a bamboo, in the month *Kattak*, an elevated lantern, a beacon.
 ਅੱਤਾਸ ਪੈਲ akás paṇ, *s. f.* A wind in the upper region; inhaling and holding the breath, (a ceremony of *Jogis.*)
 ਅੱਤਾਸ ਬਾਲੀ akás bá,ṇí, *s. f.* A voice from heaven, a revelation, an oracle.
 ਅੱਤਾਸ ਬਿਰਤ akás birt, *s. f.* Living on what Providence may send from day to day, depending for subsistence on Providence alone, without

using means to procure food.
 ਅੱਤਾਸ ਬਿਰਤੀ akás birtí, *s. m.* One whose subsistence is fortuitous.
 ਅੱਤਾਜ akáj, *a.* Useless, good for nothing.
 ਅੱਤਾਜ akáj, *s. m.* Uselessness.
 ਅੱਤਾਰਥ aká,rath, *a.* Answering no purpose, fruitless, unprofitable, vain, useless.
 ਅੱਤਾਰਥ aká,rath, *ad.* Without design, in vain.
 ਅੱਤਾਰਥ ਜਾਣਾ aká,rath já,ṇá, *v. n.* To be wasted, to be turned to no account.
 ਅੱਤਾਲ akál, *a.* Out of time, untimely, unseasonable.
 ਅੱਤਾਲ akál, *a.* Immortal, (a title of God.)
 ਅੱਤਾਲਕ aká,ḷak, *s. f.* An immortal one, a female devotee of the Akáli class.
 ਅੱਤਾਲ ਪੁਰੁਖ akál, pu,rukh, *s. m.* The Immortal One, (God.)
 ਅੱਤਾਲ ਮਿਰਤ akál, mirt, *s. f.* An untimely death.
 ਅੱਤਾਲ ਮਿਰਤੀ akál, mirtí, *s. m.* One who dies an untimely death.
 ਅੱਤਾਲੀ aká,ḷí, } *s. m.* An im-
 ਅੱਤਾਲੀਆ aká,ḷíá, } mortal one, (the name of a class of Sikh devotees.)
 ਅੱਤਿਰਤ ਘਲ akirt, ghaṇ, *a.* Short sighted, imprudent, improvident, indiscreet, wanting foresight, unable to appreciate.
 ਅੱਤੀਨ akín, *s. m.* Certainty, belief, trust; ਅੱਤੀਨ ਭਰਨਾ, to believe.
 ਅੱਤੇ a,ke, *conj.* Or.
 ਅੱਤੇਤਰ ਸੌ ak,taṛ sau, *a.* One hundred and one; i. q. ਏਕੋਤਰ ਸੌ.
 ਅੱਤ੍ਰਸ ang,kus, *s. m.* An elephant . goad; i. q. ਅੰਗਸ, q. v.
 ਅੱਖ akkh, *s. f.* The eye.
 ਅਖਸਰ akh,sar, *a.* Many, the most.
 ਅਖਸਰ akh,sar, *ad.* Mostly, often, generally; at length, finally. 1

ਅਖਤਾ akh,tá, *s. m.* A gelding.
 ਅਖਮੱਟਾ akkhmaták,ká, *s. m.* O-gling, an amorous look or gesture.
 ਅਖਰ akkhar, *s. m.* A letter of the Alphabet.
 ਅਖਾ akkhá, *s. m.* One end of a bag or sack thrown over a beast of burden.
 ਅਖਾਉਤ akhá,ut, *s. f.* A word, a saying, a report.
 ਅਖਾਲ akhán, *s. m.* A saying, an adage, something made up.
 ਅਖਾੜਾ akhárá, *s. m.* A place of wrestling or fencing, any place of assembling for sport or other purposes; also a court; as ਏਟ ਵਾ ਅਖਾੜਾ, the court of Ind; ਅਖਾੜਾ ਜਮਾਉਣਾ, to collect a crowd, to form an assembly.
 ਅਖੀ akkhi, *s. f.* The eye.
 ਅਖੁੱਟ akhutt, *a.* Unsusceptible of diminution, inexhaustible.
 ਅਗ agg, *s. f.* Fire.
 ਅਗਸਤ agast, *s. m.* A thing formed of paper, somewhat after the fashion of an umbrella, and turned constantly over the head of a bridegroom, as part of the marriage ceremony.
 ਅਗੋਥ agatth, *s. m.* The name of a storm which usually occurs at the winding up of the rainy season; e. w. ਝੁਲਣਾ.
 ਅਗਨ agan, *s. f.* Fire.
 ਅਗਨਵਾਲ agambán, *s. m.* A kind of fire work, a fire arrow; a term in astrology.
 ਅਗਮ agam, *a.* Free from sorrow.
 ਅਗੋਮ agam, *s. m.* Futurity, secrecy, something unknown, a future event; ਅਗੋਮ ਬਾਚਣਾ, to prophesy.
 ਅਗੋਮਗਾਨ agammgyán, } *s. m.*
 ਅਗੋਮਗਿਆਨ agammgián, } The knowledge of secret and future events. [A prophesess.
 ਅਗੋਮਗਿਆਨਕ agammgián,nap, *s. f.*

ਅਗੋਮਗਿਆਨੀ agammgián,ni, *s. m.*
 A prophet, one who knows or predicts future events, a prognosticator.
 ਅਗੋਮਬਿੰਦਿਆ agambid,diá, *s. f.*
 The art of foretelling or divining.
 ਅਗਮਾਨ agmán, *s. m.* One who goes before, a guide.
 ਅਗਮਾਨ agyán, *s. m.* Ignorance, &c. See ਅਗਿਆਨ.
 ਅਗਰਾਹੁਣਾ agrá,huná, *v. a.* To get before and hinder one's progress, to prevent, to encompass, to seize.
 ਅਗਰਾਹਿ ਜਾਲਾ agrá,he já,nap, *v. n.* to be seized, to be hindered, to be encompassed with trouble.
 ਅਗਲ ਬਗਲ agal bagal, *ad.* Aside, from side to side, near at hand, at one's side.
 ਅਗਲਾ aglá, *a.* The former, the first, the foremost, the past, the next, that which is future.
 ਅਗਲੇਰਾ aglerá, *a.* (The month) after the next, more, additional.
 ਅਗਵਾਹਾ agwá,há, } *s. m.* A guide,
 ਅਗਵਾਨ agwán, } a leader.
 ਅਗਵਾੜਾ agwá,rá, *s. m.* } The
 ਅਗਵਾੜੀ agwá,rí, *s. f.* } front of a house; a guide; ਅਗਵਾੜੀ ਭੰਨਣੀ, to gnash, to show the teeth, (as a tiger;) to gape, to yawn.
 ਅਗੜ ਬਗੜ agar bagar, }
 ਅਗੜਮ ਬਗੜਮ agram bagram, }
s. m. Trifling employment or talk, trifles, trash.
 ਅਗਾਂ agán, *conj.* But, nevertheless.
 ਅਗਾਉ agá,ú, *a.* Going before, previous, prior.
 ਅਗਾਉ agá,ú, *s. m.* A forerunner, a leader, a guide.
 ਅਗਾਉ agá,ú, *ad.* Beforehand, in advance, before; ਅਗਾਉ ਜਾਣਾ, to go before, to go out to meet or receive any one; ਅਗਾਉ ਦੇਣਾ, to give in advance, to give as an earnest.
 ਅਗਾਸ agás, *s. m.* Heaven, sky, firmament, air; i. q. ਅਤਾਸ.

ਅਗਾਸ ਬੇਲ agás bel, *s. f.* The name of a vine or creeper that grows on trees, not having its roots in the ground.
 ਅਗਾਰਾਂ agá,hán, *ad.* Before, forward, ahead, in front. Also ਗਾਰਾਂ.
 ਅਗਾੜੀ agá,rí, *s. f.* The rope or chain used for tying a horse's head or forefeet.
 ਅਗਾੜੇ, agá,ro, *ad.* Before, ahead.
 ਅਗਿਆਨ agián, *s. m.* Ignorance, especially ignorance of Divine things, foolishness, stupidity.
 ਅਗਿਆਨਕ agián,nap, *s. f.* An ignorant woman, one who has not the knowledge of God.
 ਅਗਿਆਨਤਾਈ agiántá,í, *s. f.* Ignorance; i. q. ਅਗਿਆਨ, q. v.
 ਅਗਿਆਨੀ agián,ni, *s. m.* An ignorant man, especially one who is destitute of the knowledge of God.
 ਅੰਗਿਓਂ aggion, *ad.* From before.
 ਅੰਗੇ agge, *ad.* Before, in front, in future.
 ਅੰਗੇ agge, *prep.* Before, (both in time and place.)
 ਅੰਗੇਤ agget, *s. f.* Doing a thing before the proper time.
 ਅੰਗੇਤਾ aggetá, *a.* Being before the proper time, premature.
 ਅੰਗੇਚਰ ago,char, *a.* Unknown, unperceived; independent.
 ਅੰਗ angg, *s. m.* Member, limb, body.
 ਅੰਗਸ aggas, *s. m.* An iron instrument used by elephant drivers, having two sharp points. Also ਅੰਤਸ, and ਅੰਗੁਸ.
 ਅੰਗ ਸੰਗ angg, sangg, *s. m.* Relationship, kin.
 ਅੰਗ ਸੰਗ angg, sangg, *prep.* In company with, along with, always accompanying.
 ਅੰਗਹੀਲ angghil, *a.* Maimed, having lost a limb; leaving an engagement partially fulfilled.

ਅੰਗੜ ਅੰਗੜਾਕ, *s. m.* An examiner.
 ਅੰਗਲ ਅੰਗਲਾ, *s. m.* A yard, a court, &c.
 ਅੰਗਲਾ ਅੰਗਲਾ, *v. a.* To examine, to prove, to try, to ascertain; to judge, to guess, to think.
 ਅੰਗਲਾਈ ਅੰਗਲਾਈ, *s. f.* A yard, a court; *i. q.* ਅੰਗਲ.
 ਅੰਗਤ ਪੈਲਾ ਅੰਗਤ ਪਾਇ, *v. n.* To be approved, to be accepted.
 ਅੰਗ ਪੂਰਨਾ ਅੰਗ ਪੂਰਨਾ, *v. n.* To accompany, to defend, (construed with the genitive, or with the preposition ਨਾਲ਼.)
 ਅੰਗਰਖਾ ਅੰਗਰਾਖਾ, } *s. m.* A
 ਅੰਗਰੋਖਾ ਅੰਗਰਾਖਾ, } coat reach-
 ਅੰਗਾ ਅੰਗਾ, } ing down to
 the knees. [fire.
 ਅੰਗਿਆਰ ਅੰਗਿਆਰ, *s. m.* A coal of
 ਅੰਗਿਆਰਾ ਅੰਗਿਆਰਾ, *s. m.* A coal of
 fire; a painful boil on the sole of
 the foot, or the palm of the hand.
 ਅੰਗਿਆਰੀ ਅੰਗਿਆਰੀ, *s. f.* A small
 coal of fire.
 ਅੰਗੀ ਅੰਗੀ, *s. m. f.* A relation,
 kinsman, or kinswoman; a part-
 ner in trade.
 ਅੰਗੀ ਅੰਗੀ, *s. f.* A small garment
 covering the breasts, used by
 women.
 ਅੰਗੀਝਾਰੀ ਅੰਗੀਝਾਰੀ, *s. m. f.* A com-
 panion, a copartner; agreement,
 acquiescence, receiving.
 ਅੰਗੀਝਾਰੀ ਅੰਗੀਝਾਰੀ, *s. f.* Compan-
 ionship, copartnership, relation-
 ship.
 ਅੰਗੀਠਾ ਅੰਗੀਠਾ, *s. m.* A large fire-
 place.
 ਅੰਗੀਠੀ ਅੰਗੀਠੀ, *s. f.* A small fire-
 place, a chafing dish, a grate, a
 chimney.
 ਅੰਗੂਸ ਅੰਗੂਸ, *s. m.* See ਅੰਗੂਸ.
 ਅੰਗੂਲੀ ਅੰਗੂਲੀ, *s. f.* A finger, a toe.
 ਅੰਗੂਠ ਅੰਗੂਠ, *s. m.* A thumb,
 a big toe.
 ਅੰਗੂਠੜਾ ਅੰਗੂਠੜਾ, *s. m.* A ring
 worn on the thumb or big toe.

ਅੰਗੂਠਾ ਅੰਗੂਠਾ, *s. m.* A thumb,
 a big toe; *i. q.* ਅੰਗੂਠ.
 ਅੰਗੂਠੀ ਅੰਗੂਠੀ, *s. f.* A finger ring.
 ਅੰਗੂਰ ਅੰਗੂਰ, *s. m.* A grape; the
 granulations of a healing sore.
 ਅੰਗੂਰੀ ਅੰਗੂਰੀ, *a.* Made of the
 grape, (wine &c.;) of a light
 green color.
 ਅੰਗੂਰੀ ਅੰਗੂਰੀ, *s. f.* The tender
 blade of corn or grass just issued
 from the ground, a bud.
 ਅੰਗੋਜਲਾ ਅੰਗੋਜਲਾ, *v. a.* To con-
 ceal, or overlook (a fault,) to
 bear, to suffer.
 ਅੰਗੋਛਾ ਅੰਗੋਛਾ, *s. m.* A cloth
 which Hindús fasten round the
 waist when lathing, and after-
 wards use to wipe themselves dry.
 ਅਘੜਨ ਅਘੜਨ, *f.* A high
 minded woman, one jealous of
 her honor.
 ਅਘੜਪੁਲਾ ਅਘੜਪੁਲਾ, *s. m.* High-
 mindedness, jealousy of one's
 honor.
 ਅਘੜਾ ਢਘੜਾ ਅਘੜਾ ਢਘੜਾ, *a.*
 Fat, portly, rough, unseemly.
 ਅਘੜੀ ਅਘੜੀ, *m.* A person of
 high spirit, one jealous of his
 honor. [yard.
 ਅੰਘਲ ਅੰਘਲ, *s. m.* A court, a
 ਅਚੰਡ ਅਚੰਡ, *a.* Dull, not sharp,
 incapable of being sharpened;
 of dull understanding; untaught;
 gentle, mild.
 ਅਚਪਲ ਅਚਪਲ, *a.* Restless, in-
 constant, playful, wanton.
 ਅਚਪਲਾਈ ਅਚਪਲਾਈ, *s. f.* Rest-
 lessness, inconstancy, playfulness,
 wantonness.
 ਅਚੰਭਾ ਅਚੰਭਾ, *s. m.* Wonder,
 astonishment, a prodigy.
 ਅਚਰਜ ਅਚਰਜ, or ਅਚਰਾਜ, *s. m.* A
 wonder, a prodigy. Also ਚਰਜ.
 ਅਚਰਜਲ ਅਚਰਜਲ, *f.* } A per-
 ਅਚਰਜੀ ਅਚਰਜੀ, *m.* } son who
 performs wonders.
 ਅਚੱਲ ਅਚੱਲ, *a.* Immovable.

ਅਚਵੀ ਅਚਵੀ, *s. f.* Restless-
 ness; *c. w.* ਲੱਗਲੀ.
 ਅਚਾਲਕ ਅਚਾਲਕ, *ad.* Suddenly.
 ਅਚਾਰ ਅਚਾਰ, *s. m.* An establish-
 ed rule, custom, ordinance of
 religion; a pickle.
 ਅਚਾਰੀ ਅਚਾਰੀ, *s. m.* One who
 fulfils the regulations and ordi-
 nances of religion.
 ਅਚਾਰੀ ਅਚਾਰੀ, *a.* Fit for pickles, in
 a state fit to be made into pickles.
 ਅਚਿੰਤ ਅਚਿੰਤ, *a.* Thoughtless, in-
 considerate, free from solicitude.
 ਅਚੇਵਾਈ ਅਚੇਵਾਈ, *s. f.* Rest-
 lessness.
 ਅਚਲਪਲੁ ਅਚਲਪਲੁ, *s. m.* A
 kind of silver or golden cloth.
 ਅਚਲਾ ਅਚਲਾ, *s. m.* The end
 or border of a cloth, veil, shawl,
 &c. a sheet used by *Jogis*.
 ਅਛੇ ਪਛੇ ਅਛੇ ਪਛੇ, }
 ਅਛੇ ਪਛੇ ਅਛੇ ਪਛੇ, }
s. m. Service, attendance through
 thick and thin.
 ਅਛਮਾਨੀ ਅਛਮਾਨੀ, *s. f.* A small
 ladle with which water is poured
 on an idol.
 ਅਛਰ ਅਛਰ, *s. m.* A letter
 of the Alphabet; *i. q.* ਅਖਰ.
 ਅਛਾ ਅਛਾ, *a.* Good, pleasant,
 excellent, righteous, sound, heal-
 thy, well.
 ਅਛਹ ਅਛਹ, *a.* Untouched, un-
 defilable by touch.
 ਅਛੁੱਤ ਅਛੁੱਤ, *a.* Fleeing, going
 so rapidly as to avoid the touch
 of any one.
 ਅਛੁ ਅਛੁ, *s. m.* The openings
 in the cording of a bedstead, all
 round the rails.
 ਅਛੁਹੁਤ ਅਛੁਹੁਤ, *a.* Not capa-
 ble of being defiled by touch.
 ਅਛੈ ਅਛੈ, *a.* Imperishable.
 ਅਛੋਹ ਅਛੋਹ, *a.* Untouched, unsus-
 ceptible of defilement from touch;
 of so rapid a motion as to elude the
 touch of any one; *i. q.* ਅਛੁਹ.

ਅੱਜ *ajj*, *ad.* To day.
 ਅਜਗਰ *ajgar*, } *s. m.* A large
 ਅਜਟਹਾ *ajdahá*, } species of ser-
 pent, the boa constrictor, a dragon.
 ਅਜੱਪ *ajapp*, *a.* Not suitable for
 the kind of worship called *jap*.
 ਅਜੱਪ *ajapp*, *s. m.* One who does
 not practise the devotion called
jap.
 ਅਜਮਾਉਲਾ *ajmá,uná*, *v. a.* To try,
 to prove, to examine.
 ਅਜਮੂਟਾ *ajmú,dá*, *s. m.* Trial, ex-
 amination, experience, proof.
 ਅਜਲ *ajal*, *s. f.* Death, the predes-
 tined time of death.
 ਅਜਲ ਅਜਲ *ajall*, *a.* Great, superior.
 ਅਜਵਾਇਲ *ajwá,ín*, *s. f.* Carraway.
 ਅਜੜ *ajjar*, *s. m.* A flock of sheep
 or goats.
 ਅਜਾਂ *aján*, *ad.* Yet, hitherto.
 ਅਜਾਗ *ajág*, *a.* Sleepy, drowsy,
 sleepy headed; without a spiritual
 guide.
 ਅਜਾਗ ਅਜਾਗ *ajág*, *a.* Without *jág*, (spok-
 en of milk.) See ਜਾਗ.
 ਅਜਾਜ *ajáj*, *s. m.* Honor, respect.
 ਅਜਾਣ *ajád*, *a.* Free, liberated.
 ਅਜਾਣ *ajád*, *s. m.* Forgetting, fail-
 ure of recollection, oblivion; i. q.
 ਅਜਾਣ, q. v.
 ਅਜਾਬ *ajáb*, *s. m.* Pain, torment,
 punishment, misfortune.
 ਅਜਾਰ *ajár*, *s. m.* Sickness, trouble,
 affliction.
 ਅਜਾਰਦਾਰ *ajárdár*, *s. m.* A lease
 holder, a farmer of revenue, the
 holder of a monopoly, a contractor.
 ਅਜਾਰਦਾਰਨ *ajárdá,ran*, *s. f.* The
 same as the preceding, so far as
 applicable to a woman, the wife
 of an *ajárdár*.
 ਅਜਾਰਦਾਰੀ *ajárdá,rí*, *s. f.* The far-
 ming of revenue, lease holding,
 &c. See ਅਜਾਰਦਾਰ.
 ਅਜਾਰਨ *ajá,ran*, *s. f.* A sick or af-
 flicted woman.
 ਅਜਾਰਬੰਦ *ajárband*, *s. m.* The tape

or string with which drawers are
 drawn round the waist.
 ਅਜਾਰਾ *ajá,rá*, *s. m.* Hire, rent, a
 privilege or income of variable a-
 mount, sold or let for a fixed sum;
 the farming of revenue.
 ਅਜਾਰੀ *ajá,rí*, *s. m.* A sick or afflic-
 ted person.
 ਅਜਾਰੇਦਾਰ *ajáredár*, *s. m.* i. q.
 ਅਜਾਰਦਾਰ, q. v. [ਹਾ.
 ਅਜਿਹਾ *ajihá*, *a.* Such; i. q. ਅਜਿ-
 ਅਜਿਹਾ *ajihá*, *ad.* In such a man-
 ner, thus, so; i. q. ਅਜਿਹਾ.
 ਅਜੀ *ají*, *inter.* Oh sir!
 ਅਜੀਤ *ajít*, *a.* Invincible.
 ਅਜੀਰਨ *ají,ran*, *s. f.* Indigestion.
 ਅਜੀਵ *ajiv*, *a.* Lifeless, inanimate.
 ਅਜੁਗ *ajug*, *a.* Separate, single, odd,
 uneven.
 ਅਜੁਗ *ajug*, *s. m.* Separation, dis-
 junction; a widower; an absent
 lover or husband.
 ਅਜੁਰਦਾਰ *ajúrdár*, *s. m.* A laborer
 for hire, one who works by the job.
 ਅਜੁਰਾ *ajú,rá*, *s. m.* Hire, rent, wa-
 ges, fare, reward, compensation
 for work done by contract.
 ਅਜੇ *aje*, *ad.* Yet, hitherto.
 ਅਜੇਹਾ *aje,há*, *a.* Such; i. q. ਅਜਿਹਾ.
 ਅਜੇਹਾ *aje,há*, *ad.* In such a man-
 ner, thus, so; i. q. ਅਜਿਹਾ.
 ਅੱਜੇ *ajje*, *ad.* This very day.
 ਅੱਜੇਂ *ajjon*, *ad.* From this day.
 ਅਜੇਗ *ajog*, *a.* Unsuitable, unfit,
 improper. [dissension.
 ਅਜੇੜ *ajor*, *s. m.* Disagreement,
 ਅਜੇੜ *ajor*, *a.* Without an equal.
 ਅੰਜਲ *anjjan*, } *s. m.* The name
 ਅੰਜਨ *anjjan*, } of a collyr-
 ium, used chiefly to blacken and
 beautify the eyes. [ਹੰਜੀਰ.
 ਅੰਜੀਰ *anjír*, *s. f.* A fig. Also
 ਅੰਝ *anjh*, *ad.* Thus.
 ਅੰਝੁ *anjhu*, } *s. m.* A tear.
 ਅੰਝੁ *anjhú*, }
 ਅਟਸਟਾ *aṣa,tá*, } *s. m.* Giving or
 ਅਟਸਠਾ *aṣa,ṭhá*, } taking a quan-

tity by guess, a random estimate.
 ਅਟਕ *aṭak*, *s. f.* Prevention, stop,
 obstruction, bar, obstacle.
 ਅਟਕਾ *aṭaká*, *v. n.* To be stop-
 ped, to be prevented, to adhere,
 to stick, to stop.
 ਅਟਕ ਮਟਕ *aṭak maṭak*, *s. f.*
 Blandishments, coquetry; i. q.
 ਮੜੜ ਮੜੜ.
 ਅਟਕਲ *aṭkal*, *s. f.* Guess, conjec-
 ture.
 ਅਟਕਲ ਪੰਚੁ *aṭkal pach,ehú*, *s. m.*
 One who guesses without grounds
 on which to judge.
 ਅਟਕਲ ਪੰਚੁ *aṭkal pach,ehú*, *ad.* At
 random.
 ਅਟਕਲ ਪੰਚੁ *aṭkal pach,ehú*, *a.* Not
 ascertained or understood.
 ਅਟਕਾਉ *aṭká,u*, *s. m.* Hindrance,
 stoppage, stop.
 ਅਟਕਾਉਲਾ *aṭká,uná*, *v. a.* To hin-
 der, obstruct, stop.
 ਅਟਕਾਉ *aṭká,ú*, *a.* Which stops or
 tarries, capable of stopping.
 ਅਟੰਕ *aṭangk*, *a.* Separate, alone.
 ਅਟਖਲਪੁਲਾ *aṭkhelpu,ná*, *s. m.*
 Wantonness, an affected (also a
 graceful) gait.
 ਅਟਖੇਲੇ *aṭkhe,lo*, *a.* Wanton, play-
 ful, walking with an affected
 (or graceful) gait; i. q. ਅਟਖੇਲੇ.
 ਅਟਲਾ *aṭná*, *v. n.* To be contained
 (in a thing,) to be filled up.
 ਅਟਲ *aṭall*, *a.* Immoveable, fixed,
 permanent, of determined resolu-
 tion.
 ਅੱਟਾ *aṭá*, *s. m.* A hank or bundle
 of thread, wound regularly round
 a reel.
 ਅਟਾਉ *aṭá,u*, *s. m.* The fact of be-
 ing contained (in any thing.)
 ਅਟਾਸਟਾ *aṭása,tá*, } *s. m.* Giving
 ਅਟਾਸਠਾ *aṭása,ṭhá*, } or taking
 a quantity by guess, a random
 estimate; i. q. ਅਟਸਟਾ.
 ਅਟਾਰੀ *aṭá,rí*, *s. f.* A small room
 built on the roof of a house.

ਅਟਾਲਾ aṭālá, } s. m. A heap,
ਅਟਿਆਲਾ aṭiá,lá, } a pile of
baggage, a platform (of earth or
mason-work) to sit on, such, for
example, as is often made round
the roots of a tree.

ਅਟੀ aṭī, s. f. A hank of thread, a
skein so wound that the threads
cross each other at each turn.

ਅਟੇਕ aṭek, a. Unsupported, unsta-
ble, restless; petrified with aston-
ishment.

ਅਟੇਰਨ aṭerān, s. m. A reel.

ਅਟੇਰਨਾ aṭer,ṇá, v. a. To reel, to
make up thread into skeins.

ਅਟੈਕ aṭaṅk, a. Separate, alone.

ਅੱਠ aṭṭh, a. Eight.

ਅਠ ਆਨੀ aṭh á,ṇí, s. f. An eight
anna piece.

ਅਠਖੇਲੇ aṭhkhelo, a. Wanton, play-
ful, walking with an affected gait.

ਅਠਗੁਲਾ aṭhguná, a. Eight fold.

ਅਠੱਤਰ aṭhat,ṭar, a. Seventy eight.

ਅਠਤਾਲੀ aṭhṭá,ṭlī, a. Forty eight.

ਅਠੱਤੀ aṭhat,ṭī, a. Thirty eight.

ਅਠੱਨੀ aṭhan,ṇí, s. f. An eight
anna piece; i. q. ਅਠ ਆਨੀ.

ਅਠਮੀ aṭṭh,ṇmī, s. f. The eighth day
of the lunar month.

ਅਠਵੰਜਾ aṭhwan,ṇjá, a. Fifty eight.

ਅਠਵਾਰਾ aṭhwará, s. m. A week,
the eighth day or a week after any
other day.

ਅਠਾਈ aṭhā,ī, a. Twenty eight.

ਅਠਾਸੀ aṭhā,ṣī, a. Eighty eight.

ਅਠਾਰਠ aṭhā,ṭar, a. Sixty eight.

ਅਠਾਰਹਵਾਂ aṭhā,ṭaravān, a. The
eighteenth.

ਅਠਾਰਰਾ aṭhā,ṭarā, a. The year
'18; a shoe equal in length to 18
fingers' breadth.

ਅਠਾਨਮੈਂ aṭhā,ṇmen, } a. Ninety
ਅਠਾਨਵੇਂ aṭhā,ṇven, } eight.

ਅਠਾਨੀ aṭhā,ṇí, s. f. An eight anna
piece. [eighteenth.

ਅਠਾਰਹਵਾਂ aṭhā,ṭaravān, a. The

ਅਠਾਰਾਂ aṭhā,ṭarān, a. Eighteen.

ਅਠਿਆਨੀ aṭhiá,ṇí, s. f. An eight
anna piece.

ਅਠੁਆਰਾ aṭhuá,ṭarā, s. m. A week,
&c. i. q. ਅਠਵਾਰਾ, q. v.

ਅਠੁਹਾਂ aṭhū,ṭhān, s. m. A scorpion.
Also ਠੁਹਾਂ.

ਅਠੈਂ aṭṭhēn, } s. f. The eighth
ਅਠੈਂ aṭṭhān, } day of the lunar
ਅਠੈਂ aṭṭhōn, } month.

ਅਠੈਲਾ aṭhau,ṇá, a. Eight fold.

ਅੱਡ aḍ, a. Separate, apart.

ਅੱਡਲਾ aḍ,ṇá, v. a. To separate,
to open, to spread out, to lay out.

ਅੱਡਮਬਰ aḍam,bar, } s. m. Appara-
ਅੱਡਬਰ aḍam,bar, } tus, things,
munitions (of war,) requisites,
baggage, furniture.

ਅੱਡਬਰੀ aḍam,barī, s. m. A provi-
der of apparatus, &c.

ਅੱਡਾ aḍ,ḍá, s. m. A perch for
birds, made by erecting a pole
with a transverse piece on the
upper end, or two poles, united at
the top by a horizontal one.

ਅੱਡਾਉਲਾ aḍ,ṭuṇá, v. a. To cause
to be opened, or spread out.

ਅੱਡੀ aḍ,ḍī, s. f. The heel.

ਅੱਡੇਲ aḍol, a. Not moving, fixed.

ਅਲਉਤਪਤ aḷutpat, } a. Unreca-
ਅਲਉਤਪੰਨ aḷutpann, } ted.

ਅਲਸਿੱਖ aḷsikkh, } a. Un-
ਅਲਸਿੱਖਿਆ aḷsik,ṭhiá, } learn-
ed, untaught.

ਅਲਹੋਲਹਾਰ aḷhōḷhār, } a. Impos-
ਅਲਹੋਲਾ aḷhō,ṇá, } sible.
ਅਲਹੋਂਦ aḷhōṇ,ḍ

ਅਲਹੋਂਦ aḷhōṇ,ḍ, s. f. Destitution,
want, necessity.

ਅਲਕ aḷk, s. f. A high sense of
honor, high-mindedness.

ਅਲੱਕ aḷakk, a. Very dry, (com-
monly used in connection with
ਸੁੱਕਾ, as ਸੁੱਕਾ ਅਲੱਕ, very dry.)

ਅਲਕੋਟਿਆ aḷkaṭ,ṭiá, a. Uncut,
unreaped, unharvested.

ਅਲਕੀ aḷkī, a. High-minded, jeal-
ous of one's honor.

ਅਲਗਤ aḷgat, a. In a bad state or
condition, in a state of perdition.

ਅਲਗਿਕਤ aḷgikṭ, a. Innumerable,
uncounted.

ਅਲਘੜ aḷghar, } a. Un-
ਅਲਘੜਤ aḷgharṭ, } wrought,
ਅਲਘੜਿਆ aḷghar,ṭiá, } unshaped,
not right, imperfect; untaught.

ਅਲਚਿੱਤ aḷchitt, a. Out of mind,
unremembered, forgotten.

ਅਲਚਿੱਤ aḷchint, a. Thoughtless,
unreflecting, inconsiderate.

ਅਲਹੁਹ aḷchluh, a. Untouched,
not defilable by touch.

ਅਲਜਾਕ aḷjān, a. Ignorant, una-
ware, not designing, unwitting.

ਅਲਭਿੱਠ aḷḍiṭṭh, a. Unseen, invis-
ible.

ਅਲਬੋੜ aḷthakk, a. Unwearied.

ਅਲਦੇਖਿਆ aḷdekh,ṭiá, a. Unseen.

ਅਲਧੋਤਾ aḷdhō,ṭá, a. Unwashed.

ਅਲਪੜ aḷparṭh, } a. Unread,
ਅਲਪੜਿਆ aḷparṭh,ṭiá, } unlearn-
ed, unlettered.

ਅਲਬੱਟ aḷbaṭṭ, a. Untwisted, not
hard twisted.

ਅਲਬਲ aḷban, a. Undone, nulli-
fied, brought to nought.

ਅਲਬਲਤ aḷbant, s. f. The state of
being undone or nullified; dis-
agreement, difference, misunder-
standing.

ਅਲਬੰਪਲ aḷbandhan, a. Unfas-
tened, disunited.

ਅਲਬੰਪਲ aḷbandhan, s. m. Dis-
union, disagreement. [ed.

ਅਲਬਿਆਰਾ aḷbiá,ṭhā, a. Unmarr-
ਅਲਬਿਆ aḷbi,ṭsā, a. Free from
poison.

ਅਲਬਿੱਧ aḷbidh, a. Imperforate,
unpierced. [languid.

ਅਲਮਲਾ aḷmaná, a. Dull, heavy,

ਅਲਮੱਤ aḷmat, a. Unwise, without
understanding; undesired.

ਅਲਮਤਾ aḷmatá, s. m. Pretence,
pretext, excuse for declining
what one does not desire.

ਅਕਮੰਤਾ *anmāṭā*, *a.* Ill advised.
 ਅਕਮਥ *anmath*, *a.* Undetermined, unadvised.
 ਅਕਮਾ ਸਕਮਾ *anmā saṁmā*, *a.* Indifferent (fool,) good and bad indifferently.
 ਅਕਮੁਲ *anmull*, } *a.* Precious,
 ਅਕਮੁਲਾ *anmullā*, } invaluable, beyond all price.
 ਅਕਮੁਲਾ *anmullā*, *ad.* Without payment.
 ਅਕਰਸ *apras*, *a.* Without juice, tasteless, disagreeable.
 ਅਕਰਸ *apras*, *s. m. f.* Insipidity; disgust, disagreement, coolness between friends.
 ਅਕਰੋਖ *apṛakkh*, } *a.* Not abste-
 ਅਕਰੋਖਾ *apṛakkhā*, } mious, in-temperate; neglected.
 ਅਕਰੀਤ *apṛit*, *a.* Contrary to custom, unusual.
 ਅਕਰੁਚ *apṛuch*, *a.* Disagreeable, not relishable, not relished; not containable; undigested.
 ਅਕਰੁਚਟਾ *apṛuchḍā*, *a.* Without relish, unpleasant.
 ਅਕਰੁਪ *apṛup*, *a.* Ill shaped, ugly.
 ਅਕਵਟ *apṛvaṭ*, *s. m.* A silver ornament for the big toe, worn by women.
 ਅਕਵਟ *apṛvaṭ*, *a.* Untwisted; at par, (money.) [friend.
 ਅਕਾ *apā*, *s. m.* A companion, a
 ਅਕੀ *apī*, *s. f.* The point of a spear.
 ਅਕੁ *apū*, *s. m.* A small particle of matter, an atom.
 ਅਕੋਖ *apokh*, *s. m.* Something uncommon or wonderful, a rarity.
 ਅਕੋਖਾ *apokhā*, *a.* Uncommon, rare, wonderful.
 ਅੰਤ *at*, *ad.* Very, extremely.
 ਅਤਰ *atar*, *s. m.* Perfume, fragrance, essence.
 ਅਤਰਾਇਲਾ *atarā, upā*, *v. n.* To behave impudently, to take airs.
 ਅਤਬਾਰ *atbār*, *s. m.* Confidence, trust; i. q. ਇਤਬਾਰ.

ਅਤਬਾਰਨ *atbāran*, *f.* } Worthy
 ਅਤਬਾਰੀ *atbārī*, *m.* } of confidence; a trusty person.
 ਅਤਾਇਲ *atā, in*, *f.* } One who has
 ਅਤਾਈ *atā, i*, *m.* } taken up a business different from that of his forefathers; unskilful (applied especially to musicians.)
 ਅਤਾਰ *atār*, *s. m.* A maker or seller of perfumes, essences, &c. a druggist.
 ਅਤਾਰੀ *atārī*, *s. f.* The business of a druggist.
 ਅਤਾਲੀਕ *atālik*, *s. m.* A tutor, teacher, preceptor; one who has finished his education.
 ਅਤਾਲੀਕਣੀ *atālikanī*, *s. f.* A preceptress; a woman of finished education.
 ਅਤਾਲੀਕਪੁਲਾ *atālikapūnā*, *s. m.* }
 ਅਤਾਲੀਕੀ *atālikī*, *s. f.* }
 Preceptorship, the condition of an *atālik*. [guest.
 ਅਤਿਥ *atith*, *s. m.* A stranger, a
 ਅਤੀਸਾਰ *atisār*, *s. m.* Diarrhœa, dysentery, a violent purging.
 ਅਤੀਤ *atit*, *s. m.* } A kind of
 ਅਤੀਤਲੀ *atītanī*, *s. f.* } wandering *faqīr*.
 ਅਤੇ *ate*, *conj.* And. Also ਤੇ.
 ਅੰਤ *ant*, *s. m.* End.
 ਅੰਤਕਾਲ *antkāl*, *s. m.* The last time, the end of time, the time of death.
 ਅੰਤਰਜਾਮੀ *antarjāmī*, *a.* Pervading the inward parts, knowing the secrets of the heart, (an attribute of God.)
 ਅੰਤਰਬੋਧ *antarbodh*, *s. m.* Consciousness.
 ਅੰਤਰਾ *antarā*, *s. m.* Any verse of a song, excepting the first, consequence, distinction, difference.
 ਅਥੋਕ *athakk*, *a.* Unwearied, untiring, indefatigable.
 ਅਥਰਵਲ *atharvaṇ*, *s. m.* The name of the fourth *Bed*; ਅਥਰ-

ਵਲ ਬੋਟ ਬਕਲਾ, to speak a great deal to no purpose, to speak ungrammatically or absurdly.
 ਅਥਵਾ *athvā*, *conj.* Or.
 ਅਟਨਾ *atnā*, *a.* Low, inferior, mean.
 ਅਟਬ *atlab*, *s. m.* Respect, honor, e. w. ਕਰਨਾ.
 ਅਟਰਸ *atras*, *s. m.* A kind of cloth; i. q. ਅਧਰਸ.
 ਅਟਰਕ *atrak*, *s. m.* Fresh or undried ginger.
 ਅਟਲ *atla*, *s. m.* Justice.
 ਅਟਲ ਬਟਲ *atla batla*, } *s. m.*
 ਅਟਲਾ ਬਟਲਾ *atla batlā*, } Exchange.
 ਅਟਲੀ *atli*, *a.* Just.
 ਅਟਵਾਇਲ *atvā, in*, } *s. f.* A bed
 ਅਟਵਾਲ *atvā, u*, } cord, a cord inserted in the foot of a bedstead to tighten the bottom.
 ਅਟਾ *atā*, *s. f.* Blandishment, coquetry; habit.
 ਅਟਾ ਚੋ ਜਾਲਾ *atā cho jā, nā*, } *v. n.*
 ਅਟਾ ਚੋਲਾ *atā cho, nā*, } To be paid, to be discharged, (viz. a debt,) to be fulfilled, (an obligation.)
 ਅਟਾ ਕਰਨਾ *atā karnā*, *v. a.* To pay, to discharge, to fulfil, to perform, (spoken of debts and obligations.)
 ਅਟਾ ਪੈਜਾਲੀ *atā pajā, nī*, } *v. n.*
 ਅਟਾ ਪੈਲੀ *atā paj, nī*, } The forming of a habit.
 ਅਟਾਲਤ *atālat*, *s. f.* Judging, justice, equity, a court of justice.
 ਅਟਾਲਤ ਖਾਨਾ *atālat khānā*, *s. m.* A court house.
 ਅਟਾਲਤਕ *atālatak*, *s. f.* } One
 ਅਟਾਲਤੀ *atālatī*, *s. m.* } who administers justice.
 ਅਟਿਆਉ *atdiā, u*, *s. m.* Fees or presents given to priests, musicians, &c.
 ਅਟੁਆਇਲ *atvā, in*, *s. f.* A bed cord; i. q. ਅਟਵਾਇਲ.

ਅਦੁਲ ਹੋ ਜਾਣਾ adúl, hoj, ná, } *r. n.*
 ਅਦੁਲ ਹੋਣਾ adúl, ho, ná, } To
 be refused, to be rejected, to be
 disobeyed.
 ਅਦੁਲ ਭਰਨਾ adúl, kar, ná, *r. a.* To
 refuse, to reject, to disobey.
 ਅਦੇਸ਼ ades, *s. m. f.* A salutation
 of joy.
 ਅੰਦਰ andar, *prep.* Within, in.
 ਅੰਦਰ andar, *s. m.* The inside.
 ਅੰਦਰਦਿੱਓਂ andaridion, } *prep.* By
 ਅੰਦਰਦੇਂ andaradon, } way of
 the inside.
 ਅੰਦਰੋਂ andaron, *prep.* From with-
 in, out of.
 ਅੰਦਰੋੜ andarop, *s. m.* Lining.
 ਅੱਧ adh, *a.* Half.
 ਅੱਧ adh, *s. m.* A half.
 ਅਧਸਿਰਾ adhsirí, } *s. m.* A pain
 ਅਧਸੋਮਾ adhsósá, } affecting
 half the head.
 ਅਧਸੋਰ adhsor, *s. m.* Half a seer.
 ਅਧਸੋਰਾ adhsorá, *s. m.* A half seer
 weight.
 ਅਧਰ adh, *a.* More.
 ਅਧਰ adhak, *s. f.* A diacritical
 mark (˘) placed over the left
 shoulder of a letter to denote a
 reduplication of sound.
 ਅਧਰਚਰਾ adhachará, *a.* Half
 green, ripened in a small degree,
 half ripe.
 ਅਧਰਚੁਰਾ adhachachí, *a.* Half ripe,
 half dressed, (victuals.)
 ਅਧਰੁੜ adhakar, *a.* Middle-aged;
 i. q. ਅਧਰੁੜ.
 ਅਧਰੁੜ adhakar, } *a.* Half oil-
 ਅਧਰੁੜਾ adhakarhá, } ed, (milk
 ਅਧਰੁੜਿਯਾ adhakarhiá, } or water.)
 ਅਧਰਾਰ adhkár, *s. m.* Possession,
 inheritance.
 ਅਧਰਾਰਲ adhkáran, *s. f.* } The
 ਅਧਰਾਰੀ adhkári, *s. m.* } possessor
 of a right, an heir or heir-
 ess.
 ਅਧਰੁੜ adhakar, *a.* Middle-aged.
 ਅੱਧਲ ad, dhap, *s. m. f.* Half a maund.

ਅਧਪੱਕਾ adhpak, ká, *a.* Half ripe,
 half cooked.
 ਅੱਧ ਪਾਉ adh, páu, *a.* One eighth,
 (of a seer.)
 ਅਧਰੋਲ adhibol, *s. m.* A word or
 thing half spoken, or uttered
 carelessly.
 ਅਧਮਾਸ adhmás, } *a.* Half-
 ਅਧਮਾਸਾ adhmásá, } month-
 ly, belonging to half a month.
 ਅਧਮੁਦਿਮਾ adhmaudí, *a.* Half
 dead.
 ਅਧਮੁੱਲ adhmull, *s. m.* Half price.
 ਅਧਮੁੱਲ adhmúll, *s. m.* Noise, up-
 roar, disturbance; *e. w.* ਮਚਾਉ-
 ਲਾ.
 ਅਧਮੋਦਿਮਾ adhmoúá, *a.* Half dead;
 i. q. ਅਧਮੁਦਿਮਾ.
 ਅਧਰ adh, *s. m.* The space be-
 tween the earth and the sky, the
 firmament; the lower lip.
 ਅਧਰੰਗ adhrang, *s. m.* Palsy, hemi-
 plegy.
 ਅਧਰੰਗਲ adhranggan, *s. f.* } One
 ਅਧਰੰਗੀ adhranggí, *s. m.* } who
 is struck with the palsy, a para-
 lytic.
 ਅਧਰਸ adhras, *s. m.* A kind of
 thin cotton cloth.
 ਅਧਰਮ adharm, *s. m.* Unrighteous-
 ness, injustice, irreligion.
 ਅਧਰਮਲ adharman, *s. f.* An un-
 righteous woman.
 ਅਧਰਮਤਾਈ adharmtáí, *s. f.* Un-
 righteousness.
 ਅਧਰਮੀ adhar, mí, *s. m.* An un-
 righteous man.
 ਅਧਰਾਜ adhráj, *s. m.* A divided
 dominion; a sovereign, an emper-
 or; an unskillful mason.
 ਅਧਰਾਤਾ adhrátá, *s. m.* Night-
 blindness.
 ਅਧਰੁੜ adhwár, *s. m.* The half
 of a thing, such as a side of lea-
 ther, or a piece of cloth.
 ਅੱਧਰੁੜੀਜਾ adharyanyj, *s. m.*
 Tying one end of a sheet round the

naked waist, and throwing the
 other end over the shoulder, (a
 common preliminary to cooking,
 among Hindú women;) *e. w.*
 ਭਰਨਾ.
 ਅੱਧਰੁੜੀ ad, dhari, *a. l.* In an equal
 proportion, half and half.
 ਅੱਧਾ ad, dhá, *a.* Half.
 ਅੱਧਾ ad, dhá, *s. m.* A half.
 ਅਧਾਨ adhán, *s. m.* Right, privi-
 lege, what is right and lawful,
 what one has a right to; (some-
 times corrupted into ਧਾਨ;) con-
 ception, pregnancy.
 ਅਧਾਰ adhár, *s. m.* Food, aliment,
 victuals; a supporter, a patron.
 ਅਧਿਯਾਉ adhiyáu, *s. m.* A chap-
 ter or section.
 ਅਧਿਯਾਤਾ adhiyárá, *s. m.* An ar-
 rangement by which the profits
 of cultivation, and especially of
 cattle rearing, are divided equal-
 ly between the person who fur-
 nishes the land or stock and the
 laborer.
 ਅੱਧੀ ad, dhí, *s. f.* The eighth part of
 a piece.
 ਅਧੀਨ adhín, *a.* Humble, submis-
 sive, subject, obedient, dependent,
 obsequious, adapted.
 ਅਧੀਨਤਾਈ adhíntáí, *s. f.* Humil-
 ity, subjection, obedience, de-
 pendence, obsequiousness, adapta-
 tion.
 ਅਧੁਆੜ adhuár, *s. m.* The half of
 a piece of cloth, leather, &c. i. q.
 ਅਧਵਾੜ.
 ਅਪੂਤ adhútt, *s. m.* } The
 ਅਪੂਤਣੀ adhúttaní, *s. f.* } name of
 a class of naked mendicants
 who smear their bodies with
 ashes, being worshippers of Shiv,
 and negligent of the ceremonies
 of religion; i. q. ਅਥਪੂਤ, &c.
 ਅਪੂਰਾ adhú, rá, *a.* Half ready, half
 dressed, immature (a fœtus)
 unfinished, defective.

ਅਪੇੜ adher, *a.* Middle-aged, just past the prime of life, (most frequently applied to women.)
 ਅੱਧੋਰਾਣਾ ad,dhorá,ná, *a.* Half-used, (cloth.)
 ਅੰਧਕਾਰ andhkár, *s. m.* Darkness.
 ਅੰਨ ann, *s. m.* Grain, any victuals made of grain, food.
 ਅਨਅਗਿਆਰ anágiákár, *a.* Disobedient.
 ਅਨਸ ans, *s. f.* A part, portion, division, essence, offspring; i. q. ਅੰਨ.
 ਅਨਸਾਰ ansár, *a.* Following, answering to, agreeing with, according to, subject to; i. q. ਅਨੁਸਾਰ.
 ਅੰਨਾ ann,há, *m.* Blind; a blind man.
 ਅਨੇਰ anher, *s. m.* Darkness; injustice, oppression; calamity.
 ਅਨੇਰਾ anhe,rá, *s. m.* Darkness.
 ਅਨੇਰਾ anhe,rá, *a.* Dark.
 ਅਨੇਰੀ anhe,rí, *s. f.* A storm.
 ਅੰਨਕੁਟਿ annkuttí, *s. m.* One who beats grain, to separate it from the husk.
 ਅਨਗੁਣਾ angu,ná, *a.* Unskilful, ignorant of every trade, destitute of good qualities.
 ਅਨਚਿਤ anchint, *a.* Thoughtless, unconcerned, unsolicitous, regardless.
 ਅਨਚਿਤਾ anchintá, *s. f.* Thoughtlessness, inattention, indifference.
 ਅਨਜਲ anjal, } *s. m.* Food and
 ਅੰਨਜਲ annjal, } drink, provisions.
 ਅਨੰਤ anant, *a.* Endless, eternal.
 ਅਨੰਤ anant, *s. m.* An amulet worn on the arm.
 ਅਨੰਦ anand, *a.* Happy.
 ਅਨੰਦ anand, *s. m.* } Joy,
 ਅਨੰਦਤਾਈ anandtá,i, *s. f.* } happiness.
 ਅਨੰਦੀ anandí, *s. f.* One of the names of the great Hindú goddess.
 ਅੰਨਪਾਣੀ annpá,ní, *s. m.* Food and drink, provisions.
 ਅਨਰਥ anarth, *a.* Without meaning, nonsensical, fruitless.

ਅਨਰਥ anarth, *s. m.* An unmeaning act, a strange event, a calamity.
 ਅਨਰਥਲ anar,thap, *s. f.* } One who
 ਅਨਰਥੀ anar,thí, *s. m.* } performs a strange act, one who brings a calamity on another, or inflicts evil without a proper reason.
 ਅਨਰੀਤ anrit, *a.* Contrary to custom, unusual.
 ਅੰਨਾ ਅੰਨਾ ਕਰਨਾ an,ná an,ná kar-ná, *r. n.* To go about begging, to be in great want.
 ਅਨਾਜ anáj, *s. m.* Grain, food made of grain, bread.
 ਅਨਾਥ anáth, *a.* Without a husband or master, without a protector; humble, meek.
 ਅਨਾਦਰ aná,dar, *s. m.* Disrespect, affront.
 ਅਨਾਪ ਸਨਾਪ aná,p, saná,p, *s. m.* Something unsuitable or injurious, every sort of thing, bad as well as good, an accumulation of calamities, pain and shame.
 ਅਨਾਰਗੇ aná,r,gí, *s. f.* A small kind of orange.
 ਅਨਾਜਨ aná,jan, *s. f.* A silly, unskilful, inexperienced, clumsy woman.
 ਅਨਾਜਪੁਣਾ aná,jpu,ná, *s. m.* }
 ਅਨਾਜਬੋਟਿਅਾ aná,jbid,díá, *s. f.* } Unskilfulness, clumsiness, silliness, ignorance.
 ਅਨਜੀ aná,jí, *s. m.* An unskilful, inexperienced, clumsy person; a novice.
 ਅੰਨਿਆਉ anniá,u, *s. m.* Injustice, oppression.
 ਅੰਨਿਆਇਲ anniá,in, *f.* } Unjust;
 ਅੰਨਿਆਈ anniá,i, *m.* } an oppressor.
 ਅਨੁਸਾਰ anusár, *a.* Following, answering to, according with; i. q. ਅਨੁਸਾਰ.
 ਅਨੁਠਾ anú,thá, *a.* Wonderful, rare, uncommon.
 ਅਨੁਪ anú,p, *a.* Beautiful, incomparable, best.

ਅਨੁਪਾਨ anú,pán, *s. m.* Any vehicle in which medicine is taken.
 ਅਨੇਕ anek, *a.* More than one, many, several.
 ਅਪਕਰਮ apkarm, *s. m.* A mean or unworthy action, wickedness.
 ਅਪਕਰਮਲ apkarm,lap, *s. f.* } An evil
 ਅਪਕਰਮੀ apkarm,i, *s. m.* } doer.
 ਅਪਜਸ apjas, *s. m.* Dishonour, infamy.
 ਅਪਕਾਇਤ apká,it, *s. f.* Kindred.
 ਅਪਤਾ aptá, *s. f.* Calamity; i. q. ਅਫਤਾ.
 ਅਪੱਥ apatth, *a.* Unsuitable; inconsistent; (in medicine,) contra-indicated, unfit, as food or drink, in particular complaints; unwholesome.
 ਅਪਦਰ apad,dar, *s. m.* Violence, oppression, injustice, tyranny, insult, calamity, excess.
 ਅਪਦਰਨ apad,daran, *f.* } An op-
 ਅਪਦਰੀ apad,darí, *m.* } pressor, a tyrant; a person of skill, one who possesses great inventive powers.
 ਅਪਤਾ apar, *conj.* But, except, nevertheless.
 ਅਪਰਤੀਤ अपरित, *s. f.* Want of confidence or credit, unbelief.
 ਅਪਰਤੀਤ अपरित, } *a.* Without
 ਅਪਰਤੀਤ अपरित, } credit,
 not entitled to confidence; not confiding, unbelieving.
 ਅਪਰਤੀਤੀ अपरित,í, *s. f.* Want of confidence or credit, unbelief.
 ਅਪਰਧਾਨ अपरधान, *a.* Subordinate, secondary, mean, powerless; i. q. ਅਭਰਦਾਨ.
 ਅਪਰਮਪਾਰ अपरामपर, *a.* Boundless, infinite, (a title of God.)
 ਅਪਰਾਧ अपराध, *s. m.* Fault, guilt, transgression, crime.
 ਅਪਰਾਧਲ अपराध,ल, *f.* } Guilty;
 ਅਪਰਾਧੀ अपराध,ी, *m.* } an offender, a transgressor, a criminal.
 ਅਪਵਿੱਤ अपवित्र, *a.* Unholy, impure, profane.

ਅਪਵਿੱਤ੍ਰਤਾਈ *apavit, trtā, s. f.* Impurity, uncleanness.

ਅੱਪੜਨਾ *ap, pāṛnā, v. n.* To arrive.

ਅਪਾਰਜ *apā, haj, a.* Lazy, crippled, helpless.

ਅਪਾਰ *apār, a.* Boundless, interminable, excessive.

ਅਪੁੱਠਾ *aput, thā, a.* Inverted, reversed, turned back.

ਅਪੁੱਤ *aputt, } a.* Childless.

ਅਪੁਤ *apūt, }*

ਅਫਤਾ *aph, tā, s. f.* A calamity; i. q. ਅਪਤਾ.

ਅੱਫਰਨਾ *ap, pharnā, v. n.* To swell, (commonly spoken of the belly,) to be filled with wind or water, to gorge, to be surfeited, to become very rich. Also ਅਫਰਨਾ.

ਅਫਰਾਈ *aphrā, ī, s. f.* A swelling of the belly, a surfeit.

ਅਫਰਾਉਣਾ *aphrā, ūṇā, v. a.* To feed so that the belly swells, to satiate; i. q. ਅਫਾਰਨਾ. q. v.

ਅਫਰਾ ਤਫਰੀ *af, rā taf, rī, } s. f.*
ਅਫਰਾ ਦਫਰੀ *af, rā da, f, rī, }* Insurrection, confusion, consternation, alarm; c. w. ਪੈਲੀ.

ਅਫਰੇਈ *aphrē, ī, or af, rē, ī, s. f.* Income secured by any means above one's salary, perquisites.

ਅਫਲ *aphal, } a.* Fruitless, barren, vain, unproductive, unprofitable.

ਅਫਲ *ap, phal, }*

ਅਫਵਾਰ *afwāh, s. f.* Rumor, report.

ਅਫਤਾ *afit, or aphāt, s. f.* Evil, calamity, misfortune.

ਅਫਾਰਨਾ *aphār, nā, v. a.* To cause to swell by overfeeding, &c. to give one money to the extent of his utmost desires; causal of ਅਫਰਨਾ, q. v.

ਅਫਰਾ *aphā, rā, s. m.* A swelling of the belly, &c. c. w. ਚੜ੍ਹਨਾ or ਪੈਲਾ.

ਅਫੀਮ *afim, or aphim, s. f.* Opium.

ਅਫੀਮਲ *afimā, f, } An opium*
ਅਫੀਮੀ *afimī, m. } eater.*

ਅਫੁਆਹ *aphuāh, s. f.* Rumor, report; i. q. ਅਫਵਾਰ.

ਅਫੁਰ *aphur, a.* Being without desires.

ਅਫੁਰਨ *aphuran, } s. m.* Absence
ਅਫੁਰਨਾ *aphurnā, }* of desires.

ਅਬੱਸ *abass, a.* Without choice, helpless, powerless.

ਅਬਤ ਵਬਤ *ab, tak da, bak, s. f.* Improving, chiding, rebuking severely. [a superior.

ਅਬਤਾ *ab, kā, s. m.* Fear, dread of

ਅਬਤਾ ਵਬਤਾ *ab, kī dab, kī, s. m.* Snubbing and rebuking severely.

ਅਬਗਤ *ab, gat, s. f.* A miserable state, perdition; God's secret counsels.

ਅਬਪੁਤ *abdhūt, s. m. } A kind*
ਅਬਪੁਤਲੀ *abdhūt, pī, s. f. }* of Hindú devotee who worships Shiv,

neglects the ceremonies of religion, and goes raked, having the body smeared with ashes.

ਅਬਨਾਸੀ *abnā, sī, a.* Safe from loss, indestructible, imperishable, eternal.

ਅਬਨਾਸੀ *abnā, sī, s. m.* A kind of Hindú devotee.

ਅਬਰੀ *ab, rī, a.* Clouded, having the appearance and color of clouds, marbled, (paper.)

ਅਬਲਾ *ab, lā, s. f.* A woman.

ਅਬਲਾ ਪਰੀ *ab, lā pā, rī, s. f.* A woman as beautiful as a fairy.

ਅਬਾ *ab, hā, s. m. voc.* Father! O father!

ਅਬਾਸੀ *abā, sī, s. f.* Yawning; c. w. ਆਉਲੀ and ਲੈਲੀ.

ਅਬਾਤ *abāk, a.* Speechless, silent, dumb.

ਅਬਾਤ *abāk, s. m.* Evil speaking.

ਅਬਾਦ *abād, } a.* Cultivated, inhabited, full of buildings and inhabitants, frequented and used, populous, prosperous; c. w. ਚੌਲਾ and ਚਰਨਾ.

ਅਬਾਦਾਨ *abādān, }*

ਅਬਾਦਾਨੀ *abādā, nī, } s. f.* The
ਅਬਾਦੀ *abādī, }* state of being inhabited and cultivated, populousness, prosperity.

ਅਬੁਝ *abūjh, a.* Not comprehending, unintelligent; unintelligible.

ਅਬੇਜਾਰ *abejār, a.* Displeased.

ਅਬੇਰ *aber, s. f.* Being out of time, delay; i. q. ਅਵੇਰ.

ਅਬੇਰੇ *abe, re, ad.* Late; i. q. ਅਵੇਰੇ.

ਅੰਬ *amb, s. m.* A mango.

ਅੰਬਚੁਰ *ambelūr, s. m.* Parings of the mango dried in the sun.

ਅੰਬਜਾਲਾ *amb, jālā, } v. n.* To be
ਅੰਬਲਾ *amb, lā, }* chafed, to become inflamed by rubbing.

ਅੰਬਰ *am, bar, s. m.* The sky, the heavens, &c. i. q. ਅਮਬਰ.

ਅੰਬਰਸ *ambras, s. m.* Inspissated juice of the mango, mango syrup.

ਅੰਬਰਤ *amb, rat, } s. m.* The food
ਅੰਬਰਿਤ *amb, rit, }* of the gods, ambrosia, nectar, any thing sweet; immortality.

ਅੰਬਲੀ *am, balī, s. f.* The name of a tree; i. q. ਅਮਲੀ.

ਅੰਬਾਉ *ambā, ū, s. m.* Chafing, inflammation caused by rubbing.

ਅੰਬਾਉਣਾ *ambā, ūṇā, v. a.* To chafe, to rub so as to cause inflammation.

ਅੰਬਾਖੜੀ *ambākh, ṛī, s. f.* The green mango cut into pieces and dried.

ਅੰਬਾਟ *ambāt, s. m.* Chafing, inflammation caused by rubbing.

ਅੰਬੀ *am, bī, s. f.* A small unripe mango.

ਅੰਬੀਆ *ambīā, s. m.* A kind of turmeric.

ਅੰਬੀਰ *am, bīr, s. m.* A noble.

ਅੰਬੀਰੀ *ambī, rī, s. f.* Nobility.

ਅੰਬੂਆ *ambūā, s. m.* A mango tree.

ਅੰਬੂਆ *am, būā, a.* The color of a green mango.

ਅੰਬੋਰ *ambo, r, } s. f.* A crowd, a
ਅੰਬੋਰੀ *ambo, rī, }* mob.

ਅਭਉ abhau, *a.* Fearless, bold, secure, free from danger, safe.
 ਅਭਗਤ abhagat, *s. m.* An unbelieving, careless, irreligious person.
 ਅਭਗਤ abhagat, *s. f.* Indifference, disregard, inhospitalableness, irreligion.
 ਅਭਗਤ abhagat, *a.* Without shape or condition, whose nature and state are unfathomable, (God.)
 ਅਭਗਤਲ abhagat, *s. f.* An irreligious woman.
 ਅਭੰਗ abhangg, *a.* Infrangible, which cannot be diminished, (a title of God.)
 ਅਭਮਾਨ abhmán, *s. m.* Pride, haughtiness.
 ਅਭਮਾਨਲ abhmánan, *f.* } A proud,
 ਅਭਮਾਨੀ abhmáni, *m.* } haughty person; proud.
 ਅਭਿਯਮ abhyás, *s. m.* Study, practice; i. q. ਅਭਿਯਮ.
 ਅਭਰਕ abhrak, *s. m.* Tale.
 ਅਭਰਕੀ abhrakí, *a.* Made of tale.
 ਅਭਰਲ abhṛan, } *s. m.* Ornaments, decorations.
 ਅਭਰਨ abhṛan, }
 ਅਭਰਦਾਨ abhṛdán, *a.* Secondary, subordinate, mean, powerless.
 ਅਭਰਮ abharam, *a.* Without doubt; without credit, not to be relied on.
 ਅਭਰੁਲ abhrún, *s. f.* A slight swelling, a tumor.
 ਅਭਾਗ abhág, *s. m.* Misfortune.
 ਅਭਾਗ abhág, *m. f.* } Unfortunate, desti-
 ਅਭਾਗਲ abhágan, *f.* } tute.
 ਅਭਾਗੀ abhági, *m.* }
 ਅਭਾਗੀ abhági, *m. f.* }
 ਅਭਿਯਮ abhyás, *s. m.* Study, practice.
 ਅਭਿਯਮਲ abhyásan, *s. f.* } One
 ਅਭਿਯਮੀ abhyási, *s. m.* } who is well practised in reading, a studious person.
 ਅਭੁਖਨ abhúkhan, *a.* Unadorned, ignorant.

ਅਭੇਤ abhet, } *a.* Open, manifest,
 ਅਭੇਦ abhed, } without distinction or separation, undistinguishable, inscrutable.
 ਅਭੈ abhai, } *a.* Free from fear,
 ਅਭੈ abhai, } bold, secure, safe.
 ਅਮੋਸਿਯਮ amasí, *s. f.* The day when the sun and moon are in conjunction, the 15th day of the last half of the moon.
 ਅਮਤਾ ਵਮਤਾ amaká dhamká, *s. m.* Trifles, trifling, a person of little estimation.
 ਅਮਫਨਿਵਲਾ amm, chhanich, chháná,
 ਅਮਫਨਿਵਲੀ amm, chhanich, chhání, *s. m.* } An - importunate, per-
 ਅਮਫਨਿਵਲੀ amm, chhanich, chhání, *s. f.* } verse person, one who is not to be turned from his purpose.
 ਅਮਬ amb, *s. m.* A mango, the mango tree.
 ਅਮਬਲਾ ambhṛá, *v. n.* To be chafed, to be inflamed by rubbing.
 ਅਮਬਰ ambar, *s. m.* The sky; perfume.
 ਅਮਬਰੀ ambarí, *a.* Pertaining to the sky, depending on the rains of heaven, (the condition of certain lands which cannot be artificially watered; also of the people owning those lands.)
 ਅਮਬਲਭਾਜ ambaḥás, *s. m.* See ਅਮਲਭਾਜ.
 ਅਮਬਲ ambar, } *s. f.* Mother,
 ਅਮਬਲੀ ambhṛí, } (used in exclamations of distress, or in the language of affection, as "Hú ní merie ambhṛí"! alas, my poor mother! "Xú ní merie ambhṛí"! come, my dear mother!) Also ਅਮਬਲੀ.
 ਅਮਬਾਉ ambá, *s. m.* Chafing, inflammation caused by rubbing.
 ਅਮਬਾਉਲਾ ambá, *v. a.* To chafe, to inflame by rubbing.

ਅਮਬਾਖੜੀ ambákhṛí, *s. f.* Mangoes cut and dried in a green state.
 ਅਮਬਾਟ ambát, *s. m.* Chafing, inflammation caused by rubbing; i. q. ਅਮਬਾਉ.
 ਅਮਬਾਰਤ ambárat, *s. f.* A building.
 ਅਮਬਾਰੀ ambá, *s. f.* A litter or seat, with a canopy, to ride in, placed on an elephant or camel; an arched canopy, a dome.
 ਅਮਬੀ ambí, *s. f.* A green mango half grown.
 ਅਮਬੀਆ ਹਲਦੀ ambí, *s. f.* A kind of turmeric.
 ਅਮਬੀਰ ambir, *s. m.* A nobleman, a person of high rank, a grandee; the name of a colored powder thrown by the Hindús on each other in the festival of the *holi*.
 ਅਮਬੀਰੀ ambírí, *s. f.* Nobility, the rank of an *ambir*, lordship.
 ਅਮਬੁਆ ambú, *a.* Of the color of tender mango leaves, green with a tinge of yellow.
 ਅਮਬੋ ambó, *s. f.* Mother; (spoken by children.)
 ਅਮਬੋਹ ambóh, } *s. f.* A crowd.
 ਅਮਬੋਹੀ ambóhí, }
 ਅਮਰ amar, *s. m.* Word, command.
 ਅਮਰ amar, *a.* Immortal; a title given to the devtas.
 ਅਮਰਤ amrat, } *s. m.* Immortality, the water
 ਅਮਰਿਤ amrit, } of life, ambrosia, nectar, any thing sweet and pleasant.
 ਅਮਰਿਤੀ amrití, *s. f.* A kind of sweetmeat.
 ਅਮਲ amal, *s. m.* Deed, act, performance, government, sway, operation, rule; intoxication.
 ਅਮਲਕ amalak, } *a. l.* Slowly,
 ਅਮਲਕਕੀ amalakke, } without making any noise or perceptible motion.
 ਅਮਲਕ amalak, *s. f.* A woman

who uses intoxicating drinks or drugs.

ਅੰਮਲਤਾਸ ammaltás, *s. m.* The name of a tree, the seed of which is much used in medicine, as a cathartic; also the fruit of the tree; (called also **ਅਲੀਸ**, or **ਅਲੀਹ**.)

ਅੰਮਲਪੱਤੀ ammalpat, *i.* *s. f.* A kind of stitching called felling, ornamental needle work, flowering on cloth.

ਅਮਲੀ amalí, *s. f.* The tamarind tree; also its fruit.

ਅਮਲੀ a,malí, *s. m.* A man who uses intoxicating drinks and drugs, especially opium and poppy heads.

ਅਮਰੀ a,marí, *s. f.* Mother; *i. q.* **ਅਮਬਰੀ**, *q. v.* [ther!]

ਅੰਮਾ am,má, *s. f.* Mother, O mo-

ਅਮਾਉਸ amá,us, *s. f.* The day when the sun and moon are in conjunction; *i. q.* **ਅਮੋਸਿਆ** and **ਅਮਾਵਸ**.

ਅਮਾਨ amán, *s. f.* Safety, security, protection.

ਅਮਾਨਤ amá,nat, *s. f.* Deposit, charge, any thing given in trust.

ਅਮਾਨੀ amá,ní, *a.* Yielding to the sovereign the full revenue, direct; (in opposition to the system called **ਅਜ਼ਰੀ**, the farming system.)

ਅਮਾਮ amám, *s. m.* A leader in religious matters among the Muhammadans, one who leads in prayer; a large bead at the head of a rosary, which is not counted with the rest.

ਅਮਾਮਜਾਦੇ amámjád,e, *s. m.* Descendants of an *amám*; (commonly used in reference to Hasan and Husain.)

ਅਮਾਰਤ amá,rat, *s. f.* A building. Also **ਅਮਬਾਰਤ**.

ਅਮਾਰੀ amá,rí, *s. f.* A canopied seat on an elephant or camel; an arched canopy, a dome; *i. q.* **ਅਮਬਾਰੀ**.

ਅਮਾਵਸ amá,was, *s. f.* The day

when the sun and moon are in conjunction. Also **ਅਮੋਸਿਆ**, and **ਅਮਾਉਸ**. [able.

ਅਮਿਟ amit, *a.* Indelible, unchange-

ਅਮੀਨ amin, *s. m.* A commissioner, an arbitrator.

ਅਮੀਨੀ amí,ní, *s. f.* The office of *amín*, *q. v.*

ਅਮੀਰ amír, *s. m.* A nobleman, a grandee, a ruler.

ਅਮੀਰੀ amí,rí, *s. f.* The rank of *amír*, nobility, rule.

ਅਮੀਂ ਜਮੀਂ amín ja,mín, *ad.* Safely, safe and sound. [ending.

ਅਮੁੱਕ amukk, *a.* Inexhaustible, un-

ਅਮੁੱਲ amull, *a.* Priceless, inestimable, precious.

ਅਮੁਹੜ amúhr, } *a.* Ignorant,

ਅਮੁਹੜ amú,hur, } stupid, heedless, reckless. Also **ਮੁਹੜ**.

ਅਮੁਹੜਪੁਲਾ amúhurpu,ṛá, *s. m.* Ignorance, stupidity, recklessness. Also **ਮੁਹੜਪੁਲਾ**.

ਅਮੁਲ amú, } *a.* Without capital.

ਅਮਿਟ amet, *a.* Which cannot be obliterated.

ਅਮੋਲ amol, *a.* Priceless, of great value; *i. q.* **ਅਮੁੱਲ**.

ਅੰਮਾਰਿਟੜ ammárit,ṛ, *s. m.* An orphan. [or sheep.

ਅੱਯੜ ay,ṛ, *s. m.* A flock of goats,

ਅਯਾਲਾ ayá,ṛá, *a.* Ignorant, artless, of immature age. Also **ਯਾਲਾ**.

ਅਯਾਲ ayál, *s. m.* The mane of a horse.

ਅਯਾਲ ayál, *s. f.* A flock of sheep or goats.

ਅਯਾਲੀ ayá,lí, *s. m.* A shepherd.

ਅਯੁਗ ayug, } *a.* Unsuitable, un-

ਅਯੋਗ ayog, } fit, unworthy.

ਅਰ ar, *conj.* And.

ਅਰ ar, *s. m.* Pretext, ground of suspicion, charge, complaint; an enemy.

ਅਰਸ ars, *s. m.* The highest heaven, where the throne of God is (a term used by Muhammadans.)

ਅਰਸ ਕੁਰਸ ars, kurs, *s. m.* The throne and seat of the Almighty; the highest dignity.

ਅਰਸਾ ar,sá, *s. m.* Space of time or distance.

ਅਰਕ ar,rak, *s. m.* Juice, essence, spirit, sap; sweat; the sun; Sunday.

ਅਰਗਜ਼ਾ argjá, *s. m.* The name of a perfume, of a yellow color, and compounded of several scented ingredients.

ਅਰਜ arj, *s. f.* A petition.

ਅਰਜ arj, *s. m.* Width, (of a piece of cloth.)

ਅਰਜਲ arjap, *s. m.* The name of a tree; the name of a man, one of Nárak's disciples. [tion.

ਅਰਜੀ arjí, *s. f.* A written peti-

ਅਰਜੇ arjo, *s. f.* Hope, desire; also petition.

ਅਰਥ arth, *s. m.* Meaning, intention, object, sake, cause.

ਅਰਥਾਤ arthát, *ad.* Namely, videlicet.

ਅਰਥੀ arthí, *a.* Self-interested, designing.

ਅਰਥੀ ar,thí, *s. f.* A bier.

ਅਰਥੀ ar,thí, } *a.* Needy.

ਅਰਥੀਆ arthí,á, } *a.* Needy.

ਅਰਥੀਯਾ arthí,yá, } *a.* Needy.

ਅਰਦਾਸ ardás, *s. f.* A petition.

ਅਰਧਾਵਾ ardhá,wá, *s. m.* Coarsely ground meal, fed to horses.

ਅਰਨ ar,n, *s. m.* The color of the dawn, dark red.

ਅਰਨਾ ar,ná, *s. m.* A wild buffalo-bull.

ਅਰਨੀ ar,ní, *s. f.* A wild buffalo-cow.

ਅਰਬ arb, *s. m.* The sum of 100,00,00,000; that is 100 *karors*.

ਅਰਬ ar,ab, *s. m.* Arabia, an Arabian.

ਅਰਬੀ ar,abí, *a.* Arabic, Arabian.

ਅਰਬੀ ar,bí, *s. f.* The name of an esculent root.

ਅਰਮਾਨ arman, *s. m.* Desire, wish, inclination; sorrow, regret.
 ਅਰਮਾਨ arman, *inter.* Alas!
 ਅਰਲ arl, *s. f.* The bolt of a door, made of wood and attached to the frame.
 ਅਰਲੀ arlī, *s. f.* The bolt of a door, made of wood and attached to the frame, a small bolt or latch; the pin in a bullock's yoke, by which his neck is confined.
 ਅਰਜਾਇਲਾ arajī, upī, *r. n.* To roar, to make a loud noise, to rumble, to cry aloud.
 ਅਰਜਾਟ arajīṭ, *s. m.* Roaring, making a loud noise, rumbling, crying aloud.
 ਅਰਾਮ arām, *s. m.* Rest, ease, tranquillity, relief, health, comfort; ਅਰਾਮ ਰਹਨਾ, to rest, repose, sleep; ਅਰਾਮ ਪਾਉਣਾ, to obtain repose, to recover from sickness.
 ਅਰੁਚ aruch, *a.* Unpalatable, nauseous, disagreeable.
 ਅਰੁਚਲਾ aruch, upī, *r. n.* To be unpalatable, to be disagreeable.
 ਅਰੁਚਟਾ aruch, dī, *a.* Without relish, not relishing.
 ਅਰੁਜ aruj, *s. m.* Ascent, rising, increasing in dignity.
 ਅਰੁਪ arup, *a.* Shapeless, ill-formed, ugly.
 ਅਰੇਰੇ are, re, *ad.* Nearer, very near, seldom used. Also ਉਰੇਰੇ.
 ਅਰੋਕ arok, *a.* Unhindered, free from impediment.
 ਅਰੋਗਲ aro, gan, *f.* } One in
 ਅਰੋਗੀ aro, gī, *m.* } health.
 ਅਰੰਭ arambh, *s. m.* Beginning.
 ਅਲ all, *s. f.* The name of a vegetable, a kind of squash; (i. q. ਬੰਡ;) a surname, a title, (either honorable or dishonorable.)
 ਅਲਸਾਨਾ alsā, nā, *a.* Sleepy; (used chiefly with ਨੈਲ; as ਅਲਸਾਨੇ ਨੈਲ, sleepy eyes.)

ਅਲਸ ਨੈਨੈਲ alsā, nenain, *a.* Sleepy headed, drowsy.
 ਅਲਸੀ alsī, *s. f.* Flax, linseed.
 ਅਲਸਿਟ alsit, *s. f.* A confused and unsettled state of accounts.
 ਅਲਸਿਟਲ alsitay, *s. f.* } A
 ਅਲਸਿਟੀ alsitī, *s. m.* } per-
 ਅਲਸਿਟੀਆ alsitīā, *s. m.* } son
 who leaves his accounts in an unsettled and confused state.
 ਅਲੜ all, har, *a.* Uninitiated, uninstructed in business, not broken to work, (as a horse or other animal.)
 ਅਲੜ als, *s. f.* A curling lock of hair, a ringlet.
 ਅਲੜ alk, *s. m.* A young bullock not broken to the yoke.
 ਅਲੜਸ als, kas, *s. f.* Laziness.
 ਅਲੜਸਲ als, kasan, *f.* } A lazy
 ਅਲੜਸੀ als, kāsī, *m.* } per-
 ਅਲੜਸੀਆ als, kāsīā, *m.* } son.
 ਅਲੱਖ alakkh, *a.* Invisible, unseen, one of the titles of God; ਅਲੱਖ ਜਾਗੇ, "The Invisible One watch over thee"; (a cry uttered by fakirs in begging:); ਅਲੱਖ ਜਗਾਉਣੀ, to utter the cry "alakkh jāge."
 ਅਲੱਗ alagg, *a.* Separate.
 ਅਲੱਗ alagg, *ad.* Separately, apart.
 ਅਲਗਲ algan, } *s. f.* A line or
 ਅਲਗਲੀ alganī, } pole to hang
 clothes on.
 ਅਲੱਜ alajj, *a.* Free from shame.
 ਅਲੱਜਲਾ alajj, upī, *s. f.* Freedom from shame.
 ਅਲਜਾਨਾ aljī, nā, *r. n.* To rot, to decay.
 ਅਲਜਲਾ aljh, upī, *r. n.* To be entangled, &c. i. q. ਉਲਜਲਾ.
 ਅਲਜਲੀ aljhā, u, *s. m.* Entanglement.
 ਅਲਜਲੀਲਾ aljhā, upī, *r. a.* To entangle.
 ਅਲੜ al, lan, *s. m.* A name given to pulse or meal cooked with greens.

ਅਲਨਾ al, na, *r. n.* To rot, to decay.
 ਅਲਪਲ all, pall, *s. m.* Knick-knacks.
 ਅਲਬੇਲਾ albelī, *a.* Artless, simple, innocent.
 ਅਲਬੇਲਾ albelī, *s. m.* A fop, a beau.
 ਅਲਮ alm, *s. m.* A flag used in celebrating the *taziyā*.
 ਅਲਮ alam, *a.* Fill, enough, equal to.
 ਅਲਮ ਗਲਮ al, lam gal, lam, *s. m.* Vain conversation or employment, trifling.
 ਅਲੰਕਾਰ alankār, *s. f.* Sounding notes, (in music:); ornaments, jewels; ਅਲੰਕਾਰ ਭਰਨਾ, to sound.
 ਅਲੰਗ alangg, *s. m.* A heap.
 ਅਲੰਗ alangg, *s. f.* A wall.
 ਅੱਲਾ al, lī, *a.* Unripe, (fruit:); imperfectly healed, (a wound.)
 ਅਲਾਉ alī, u, *s. m.* A large fire, a bonfire.
 ਅਲਾਇਸ alī, is, } *s. f.* Filth,
 ਅਲਾਸ alīs, } pollution.
 ਅਲਾੜਾ alī, kī, *s. m.* Dependence, connection, relation, communication. [edy.
 ਅਲਾਜ alāj, *s. m.* Healing, remedy.
 ਅਲਾਤ alat, *s. f.* Entrails.
 ਅਲਾਪ alāp, *s. f.* Tuning the voice for singing, running over the notes.
 ਅਲਾਪਲਾ alāp, upī, *r. a.* To sing (a tune) by note, to tune (a piece of music.)
 ਅਲੀ ਅਲੀ alī, ī, *s. f.* A gold or silver ornament worn on the forehead, commonly consisting of several pieces, and therefore used in the plural, ਅਲੀਆਂ; also the fem. of ਅਲਾ, q. v.
 ਅਲੀਸ alīs, *s. f.* The name of a tree; called also ਅੰਮਲਤਾਸ.
 ਅਲੀਸ ਫਲੀ alīs, phalī, *s. f.* The fruit of the *alīs*.

ਅਲੁਚਾ alúchá, *s. m.* A kind of plum.
 ਅਲੁਨਾ alúná, *a.* Without salt, deficient in saltness, insipid.
 ਅਲੇਲ alél, *s. m.* A colt which has never been ridden.
 ਅਲੇਪ alép, *a.* Invisible, unseen, concealed, retired; ਅਲੇਪ ਜਾਣਾ to become invisible, to run out.
 ਅਲੇਂ aléñ, *s. f.* An uneasy sensation in any part of the body, irritation; *e. w.* ਲੱਗਲੀ.
 ਅਵਸਥਾ awasṥhā, *s. f.* Age; difficulty; state, condition, situation, circumstances of age or position.
 ਅਵਗਤ a,wagat, *s. f.* That attribute of God by which he is free from the ordinary conditions of human nature.
 ਅਵਗਤ a,wagat, *a.* Being free from the ordinary conditions of human nature.
 ਅਵਧ a,wadh, } *s. m.* Promise,
 ਅਵਧਿ a,wadhī, } agreement, engagement.
 ਅਵਧਿ a,wadhī, *s. f.* Limit, offspring, age.
 ਅਵਧੁਤ awadhūt, *s. m.* A kind of ascetic who goes about naked and smeared with ashes.
 ਅਵਤਾਰ awatār, *s. m.* An incarnation. Also ਅਉਤਾਰ.
 ਅਵਾਈ awáí, *s. f.* Rumor, report.
 ਅਵਾਗੇਲ awágañ, *a.* Faithless, not to be depended on, not trustworthy.
 ਅਵਾਨ awán, *s. m.* The name of a caste of Muhammadans. Also ਉਆਲ.
 ਅਵਿਗੁਣ a,wigun, *s. m.* Defect, blemish, ignorance, want of skill.
 ਅਵਿਗੁਣ a,wigun, *a.* Unskillful, defective, wanting in virtue or science. Also ਅੋਗੁਣ.
 ਅਵਿਚਾਰ avichār, *s. m.* Want of consideration and judgment.

ਅਵਿਚਾਰਲ avichār, *s. f.* }
 ਅਵਿਚਾਰੀ avichārī, *s. m.* } A thoughtless, inconsiderate person.
 ਅਵਿਦਿਅਾ avidiā, *s. f.* Ignorance, want of science.
 ਅਵਿਨਾਸ avinās, *s. m.* Exemption from loss or injury, safety.
 ਅਵਿਨਾਸੀ avināsi, *a.* Free from loss, safe, entire, everlasting.
 ਅਵਿਭਾਗ avibhāg, *s. m.* Misfortune.
 ਅਵਿਭਾਗਲ avibhāgañ, *s. f.* } An
 ਅਵਿਭਾਗੀ avibhāgī, *s. m.* } unfortunate person.
 ਅਵਿਰਥਾ avirṥhā, *ad.* In vain.
 ਅਵਿਰੋਧ avirodh, *s. m.* Freedom from animosity.
 ਅਵਿਰੋਧਣ avirodhan, *s. f.* } One
 ਅਵਿਰੋਧੀ avirodhī, *s. m.* } who has no animosity.
 ਅਵੇਰ aver, *s. f.* } Delay, lateness.
 ਅਵੇਰਾ averā, *s. m.* }
 ਅਵੇਰੇ ave, *re. ad.* Late, out of time.
 ਅਵੈੜਾ avaiṥā, *a.* Of crooked disposition, perverse, cross-spoken.
 ਅਜ ਅ, *s. f.* Stoppage, obstruction, balking, standing fast, contrariety, obstinacy; *e. w.* ਚੈ ਜਾਲੀ and ਬੈਠ ਜਾਲੀ.
 ਅਜੜ ਅਜੜ aṥ, maṥ, *s. f.* Blandishment, coquetry. Also ਅਟੜ ਮਟੜ.
 ਅਜੜਲਾ aṥ, talā, *s. m.* Defence, protection, a screen.
 ਅਜੜ ਬਜਾਰ aṥ, bājār, *s. m.* The common market, the open street.
 ਅਜੜਨਾ aṥ, nā, *v. n.* To stop, to stand fast, to balk.
 ਅਜੜਬ aṥ, b, *m.* } Crooked,
 ਅਜੜਬਲੀ aṥ, bī, *f.* } perverse, stupid; a foolish talker, an ignorant, unpolished person.
 ਅਜੜਬੰਗ aṥ, biñg, } *a.* Bent,
 ਅਜੜਬੰਗੀ aṥ, biñgī, } crooked, curved, of a crooked disposition, perverse, obstinate, foolish, stupid
 ਅਜੜਯਲ aṥ, yal, *a.* Stopping, balk-

ing, (as a horse;) obstinate, perverse.
 ਅਜੜਵ aṥ, v, *m.* Crooked, perverse, stupid; *i. q.* ਅਜੜਬ.
 ਅਜੜਬ aṥ, b, *s. m.* A heap, a pile.
 ਅਜੜਉ aṥ, u, *s. m.* Stoppage, balking.
 ਅਜੜਉਲਾ aṥ, uñā, *v. a.* To stop, to cause to stand fast, to shut, to put in; to meddle.
 ਅਜੜਉਲਾ aṥ, uñā, *v. n.* To roar, to make a hoarse loud noise, to rumble; (contraction of ਅਰਜਾਉਲਾ.)
 ਅਜੜਾ aṥ, hā, *s. m.* A place where grass is cultivated for the use of the *sarkār*, and others are prohibited from cutting it.
 ਅਜੜਿਅਾ aṥ, iā, *inter.* Oh! ho! halloo! friend! O friend! contraction of ਅਜੜਿਅਾ; (addressed to a man.)
 ਅਜੜਿਕਾ aṥ, kīkā, *s. m.* Obstructing, tripping, an obstacle, check, obstruction, opposition, resistance; ਅਜੜਿਕਾ ਡਾਰਕਾ, to obstruct, to make difficulties, (real or pretended.)
 ਅਜੜਿਕਾਬੰਗ aṥ, kiñg, bāñg, *s. m.* Something crooked; the name of a play.
 ਅਜੜਿਗਾ aṥ, iñg, gā, *s. m.* A mode of wrestling with the feet, tripping, an obstacle.
 ਅਜੜੀਓ aṥ, i, *inter.* O! ho! halloo! friend! O friend! (addressed to a woman.)
 ਅਜੜਿਗਾ aṥ, iñg, gā, *s. m.* The bar of a door.
 ਅਜੜਿਲ aṥ, l, *s. f.* The name of a tool used by gold beaters; an instrument through which wire is drawn.
 ਅਜੜਿਲ aṥ, l, *a.* Stopping, obstinate, perverse; *i. q.* ਅਜੜਯਲ.
 ਅਜੜੇਸ ਪੜੇਸ aṥ, paṥ, paṥ, *s. m.* Vicinity, neighborhood.

ਆ. ਆ, The sound with which singers begin their music.
ਆ ਆ, *v. n.* Come.
ਆਇ ਆ, *Indef. part.* of ਆਉ-
ਲਾ, *q. v.*
ਆਇਆ ਆ, *Past tense* of ਆ-
ਉਲਾ, *q. v.*
ਆਇਤਵਾਰ ਆ, *Itwār, s. m.* Sunday.
ਆਇਰਾ ਆ, *s. m.* A vestige.
ਆਇਰਾ ਆ, *s. m.* The name of
the second letter of the *Gurmukhi*
alphabet; or, as arranged in this
work, the first.
ਆਈ ਆ, *Past tense fem.* of ਆ-
ਉਲਾ, *q. v.*
ਆਈ ਆ, *s. f.* Death, calamity.
ਆਉ ਆ, *inter.* The sound made
in calling poultry and other ani-
mals; (literally, come.)
ਆਉਲ ਆ, *s. m.* Coming, arrival.
ਆਉਲਾ ਆ, *v. n.* To come.
ਆਉਭਗਤ ਆ, *s. f.* Re-
ਆਉਭਗਤ ਆ, *s. f.* ceiving,
entertaining.
ਆਉਲ ਆ, *s. f.* The navel string.
ਆਉਲਾ ਆ, *s. m.* The name of
a medicinal plant, and its fruit.
ਆਉਲਾਸਾਰ ਆ, *s. f.* Brim-
stone.
ਆਉਲੀ ਆ, *s. f.* A small kind
of ਆਉਲਾ, *q. v.*; a calamity, a ca-
tastrophe.
ਆਉਲਸਾਰ ਆ, *s. f.* Brim-
stone; *i. q.* ਆਉਲਾਸਾਰ.
ਆਉਲਨਾ ਆ, *v. n.* To come
to mind, to be remembered; to
occur, to take place; to be procur-
ed, to be possible.
ਆਸ ਆ, *s. f.* Hope, desire, trust,
reliance.
ਆਸਕ ਆ, *s. m.* A lover.
ਆਸਕੀ ਆ, *s. f.* Love, making
love.
ਆਸਕੰਧ ਆ, *s. f.* The name
of a medicinal plant; *i. q.* ਆਸਕੰਧ
and ਆਇਸਕੰਧ.
ਆਸਕ ਆ, *s. m.* A stool, seat,

a woollen rag on which Hindús
sit to perform their devotions; sit-
ting with crossed legs; coitus.
ਆਸਪਾਸ ਆ, *s. m.* Vicinity.
ਆਸਪਾਸ ਆ, *ad. prep.* Around,
on all sides.
ਆਸਪਾਸਲਾ ਆ, *a.* Pertain-
ing to the vicinity, being imme-
diately round about.
ਆਸਰਾ ਆ, *s. m.* Trust, reli-
ance, hope.
ਆਸਰਿਤ or ਆਸਰਿਤ ਆ, *s. m.*
A dependent, one that trusts or
depends on another.
ਆਸਲਾ ਪਾਸਲਾ ਆ, *a.*
Belonging to the vicinity, being
round about.
ਆਸਾ ਆ, *s. f.* Hope, de-
ਆਸਾ ਆ, *s. f.* pendence, reliance,
trust.
ਆਸਾ ਆ, *s. m.* A rod, a scap-
tre; a musical mode; the name
of a song.
ਆਸਾਉਰੀ ਆ, *s. f.* The name
of a musical mode.
ਆਸਾ ਪਾਸਾ ਆ, *ad.* On
all sides; round about.
ਆਸਾਵੰਤ ਆ, *s. m.* } One
ਆਸਾਵੰਤੀ ਆ, *s. f.* } that
has hope, an expectant.
ਆਸੀਰਬਾਦ ਆ, *s. m. f.*
ਆਸੀਰਵਾਦ ਆ, *s. m. f.* } Benedic-
tion, salutation; *i. q.* ਆਸੀਰਵਾਦ.
ਆਸੀ ਪਾਸੀ ਆ, *prep.* On
the sides, round about.
ਆਸੇ ਲੱਗਣਾ ਆ, *v. n.*
To become pregnant; (spoken of
cattle.)
ਆਹ ਆ, *ad.* Yes.
ਆਹ ਆ, *s. f.* A sigh; *e. w.* ਕਰਨੀ,
ਭਰਨੀ and ਮਾਰਨੀ.
ਆਹ ਆ, *inter.* Alas!
ਆਹ ਆ, *pro.* This.
ਆਹਟ ਆ, *s. f.* Friendship,
affection, similarity; arrangement.
ਆਹਟਾ ਆ, *ad.* Much, most,
ਆਹਟੀ ਆ, *s. f.* most of all;

whether or not, *nolens volens.*
ਆਹਡਾ ਆ, *s. m.* Animosity,
enmity, quarrelling.
ਆਹਲ ਆ, *s. m.* The house,
or roof, (of one's ancestors.)
ਆਹਲ ਆ, *s. f.* Hail, &c.
i. q. ਆਹਿਲ, or ਆਹਿਲ; ਆਹਲ
ਪੈਲੀ or ਬਟੂਨੀ, to hail.
ਆਹਲਾ ਆ, *v. a.* To say.
ਆਹਬਤ ਆ, *s. f.* A work par-
ty; *i. q.* ਆਹਬਤ, *q. v.*
ਆਹਬਤਲ ਆ, *s. f.* } One
ਆਹਬਤੀ ਆ, *s. m.* } of the
ਆਹਬਤੀਆ ਆ, *s. m.* } party
called *albat*; *q. v.*
ਆਹਬੁ ਆ, *s. m.* Unripe wheat
or barley roasted in the fire, but
only half cooked. Also ਆਹਬੁ.
ਆਹਮਲਸਾਹਮਲਾ ਆ, *s. m.* }
ਆਹਮਲਸਾਹਮਲਾ ਆ, *s. m.* }
a. Opposite each other, mutually
opposite.
ਆਹਮਲਿਓ ਸਾਹਮਲਿਓ ਆ, *ad.* From opposite
sides.
ਆਹਮੋ ਸਾਹਮਲਾ ਆ, *s. m.* Opposite each other, mutual-
ly opposite.
ਆਹਰ ਆ, *s. m.* Doubt, sus-
picion, perplexity, uncertainty;
occupation, engagement, effort,
exertion, contrivance.
ਆਹਰੀ ਆ, *s. m.* One that is in
doubt and uncertainty; anxious.
ਆਹਲਕ ਆ, *s. f.* Laziness,
negligence.
ਆਹਲਕਲ ਆ, *s. f.* } A lazy
ਆਹਲਕੀ ਆ, *s. m.* } person.
ਆਹਲਲਾ ਆ, *s. m.* A bird's
nest.
ਆਹੜਤ ਆ, *s. f.* Selling on
commission, &c. *i. q.* ਆਹੜਤ, *q. v.*
ਆਹੜਤਲ ਆ, *s. f.* } One
ਆਹੜਤੀ ਆ, *s. m.* } who
ਆਹੜਤੀਆ ਆ, *s. m.* } sells
on commission, &c. *i. q.* ਆਹੜ-
ਤਲ, &c. *q. v.*

ਆਹਾ á,há, } *v. n.* Was; *i. q.*
ਆਹੀ á,hí, } ਸਾ, ਸੀ, from
ਹੋਣਾ, being the *Lalindá* dialect.

ਆਹੁਲਾ á,hulá, *s. m.* A second opening in a fireplace, on which an extra pot may be set.

ਆਹੁਲਹਿਲਾ á,hulá,híq, *v. n.* To sink in very deep water, to go into a deep study.

ਆਹਿ á,he, *v. n.* (plur. of ਆਹਾ.) Were.

ਆਹੇ á,ho, *ad.* Yes.

ਆਕੜ ਆ,kar, *s. f.* Crookedness, affectation, - strutting, moving with an air of consequence, vanity.

ਆਕੜਨਾ ਆ,karṇá, *v. n.* To writhe, to ache, to be cramped, to become stiff, to strut affectedly; to stretch one's self on awaking from sleep.

ਆਕਾਸ਼ ਆ,kás, *s. m.* Heaven, the sky, the atmosphere.

ਆਕਾਸ਼ ਦੀਪ ਆ,kás díp, *s. m.* A lamp which the Hindús hang aloft on a bamboo in the month *Kártik*; heavenly region.

ਆਕਾਸ਼ ਬਾਣੀ ਆ,kás bá,ṇí, *s. f.* A voice from heaven, a revelation, an oracle.

ਆਕਾਰ ਆ,kár, *s. m.* Form, appearance.

ਆਣੀ ਆ,kí, *m.* Rebellious, self-willed, disobedient; an insurgent; ਆਣੀ ਹੋਣਾ, to rebel.

ਆਖਲ ਆ,khap, *s. m.* A word, a saying.

ਆਖਣਾ ਆ,khṇá, *v. a.* To say, to command, to tell.

ਆਖਤ ਆ,khat, *s. f.* A word, a saying, something spoken.

ਆਖਰ ਆ,khar, *s. m.* The last, the end, the end of time.

ਆਖਰ ਆ,khar, *s. f.* The last day.

ਆਖਰ ਆ,khar, *ad.* At last, finally, at length.

ਆਖਰੀ ਆ,kh,ṛí, *a.* Last, final.

ਆਖੀ ਆ,khí, *s. m.*
ਆਖਿਆ ਆ,khíá, *s. m.*
ਆਖੀ ਆ,khí, *s. f.* } A saying,
a word.

ਆਖੜਨਾ ਆ,khṇá, *v. n.* To stumble and fall, to fall into sin, to acquire a depraved disposition.

ਆਗ ਆ,g, *s. f.* Fire; (this form is used only by poets;) *i. q.* ਅੱਗ.

ਆਗ ਆ,g, *s. m.* The top of the sugar cane.

ਆਗਤ ਆ,gat, *s. f.* Coming, arrival; attention, kind treatment, entertainment; ਆਗਤ ਹਰਨਾ, to receive, (money &c.) ਆਗਤ ਹੋਣਾ, to be received; ਆਗਤ ਪੈਣਾ, to be acceptable, (a present &c.) ਆਗਤ ਹਰਨੀ, (c. w. Gen.) to entertain, to show attention to, (a friend &c.)

ਆਗਤ ਭਾਗਤ ਆ,gat bhá,gat, *s. f.* Attention, a kind reception, entertainment; c. w. ਹਰਨੀ.

ਆਗੇ ਆ,gé, *s. m.* Refining gold or silver, a process by which gold is reddened; ਆਗੇ ਹੋਣਾ or ਲਾਉਣਾ, to refine, to redden gold by a particular process.

ਆਗਿਆ ਆ,gíá, *s. f.* A command, order, permission, obedience.

ਆਗਿਆਤਾਰ ਆ,gíákár, *a.* Subject, obedient to orders.

ਆਗਿਆਤਾਰੀ ਆ,gíáká,ṛí, *s. f.* Obedience.

ਆਗਿਆਮਾਨ ਆ,gíámán, *a.* Subject, obedient to orders.

ਆਗੇ ਆ,gé, *s. m.* A guide, leader.

ਆਗੇ ਆ,gé, *v. l.* Forward, before, ahead: ਆਗੇ ਪੈਣਾ, to go before; to flatter, to wheedle.

ਆਚਾਰ ਆ,chá,ṛ, *s. m.* An upright and religious practice, an observance of religious rules; pickles.

ਆਚਾਰੀ ਆ,chá,ṛí, *s. m.* One who fulfils all righteousness, one who observes the ordinances of religion.

ਆਚਾਰੀ ਆ,chá,ṛí, *a.* Fit for pickles.

ਆਛਾ ਆ,chá, *a.* Good, well.

ਆਜ਼ਾ ਆ,já, *s. m.* Food.

ਆਜਜ ਆ,jaj, *a.* Impotent, weak, humble, dejected, helpless.

ਆਜਜੀ ਆ,jají, *s. f.* Weakness, humility, dejection, helplessness.

ਆਜ਼ਾ ਆ,já, *v. n.* To come.

ਆਟਾ ਆ,tá, *s. m.* Unbolted flour.

ਆਠਰਨਾ ਆ,ṭharná, *v. n.* To become partially dry.

ਆਠਾ ਆ,ṭhá, *s. m.* The name of the figure 8; the sum of 8.

ਆਡ ਆ,d, *s. f.* A screen, shelter, protection, prevention; a garden aqueduct; crookedness; a line across the forehead.

ਆਡ੍ਰੁਆਡ ਆ,ḍṛuá, *s. f.* A collection of good and bad; crookedness; the name of a musical mode.

ਆਡੰਬਰ ਆ,ḍam,bar, *s. m.* Apparatus, utensils, munitions of war, requisites; *i. q.* ਅਡੰਬਰ.

ਆਡੰਬਰਨ ਆ,ḍam,baran, *s. f.*

ਆਡੰਬਰੀ ਆ,ḍam,barí, *s. m.* }
One who provides apparatus, and whatever is requisite for any business.

ਆਡਾ ਆ,ḍá, *s. m.* Protection.

ਆਡੀ ਆ,ḍí, *a.* Crooked.

ਆਢਾ ਆ,ḍhá, *s. m.* Enmity, quarrelling; ਆਢਾ ਬੰਨਣਾ or ਲਾਉਣਾ, to get up a quarrel, to become an enemy; *i. q.* ਆਹਡਾ.

ਆਲਣਾ ਆ,ḷṇá, *v. a.* To bring; (in this sense defective, only ਆਂਟਾ, brought;) *v. n.* to come, as ਆਲ ਬੈਠਣਾ, to come and sit.

ਆਤਮਾ ਆ,tamá, *s. m.* Spirit.

ਆਥਮਲਾ ਆ,ṭhamṛá, *v. n.* To stop, to be supported; to set, (the sun.)

ਆਥਰੀ ਆ,ṭhárí, *s. m.* A permanent servant, (not a day laborer.)

ਆਥਰੀ ਆ,ṭh,ṛí, *s. f.* A deep earthen dish in which tobacco is prepared.

ਆਥੁਲ ਆ,ṭhul, *s. m.* Evening, the time of sunset.

ਆਬੁਲਨਾ á,thunná, *r. n.* To stop, to be supported; to set, (the sun.)
ਆਬੈਂ á,thop, *s. m.* Evening, the time of sunset.
ਆਟ ਆ, *s. m.* Beginning, original.
ਆਟਅੰਤ ਆਦਾਂਤ, *a.* First and last, eternal; (an attribute of God.)
ਆਟਜੁਗਾਣ ਆਜੁਗਾਦ, *a.* From eternity, eternal; (an attribute of God.)
ਆਟਤ ਆ,dat, *s. f.* Habit, custom, disposition.
ਆਟਪੁਰਖ ਆਪੁਰਖ, *s. m.* A title of God; the First Cause, the First Being.
ਆਟਮ ਆ,dam, *s. m.* The name of the first man, Adam.
ਆਟਮੀ ਆ,amí, *s. m.* A descendant of Adam, man.
ਆਟਰ ਆ,dar, *s. m.* Respect, deference, honor.
ਆਟਰ ਭਾਉ ਆ,dar bhá,u, *s. m.* Civility, politeness.
ਆਟਲ ਆ,dal, *a.* Just.
ਆਟਾ ਆ,dá, *s. m.* Ginger before it is dried.
ਆਟੀ ਆ,di, *a.* Ancient, existing from the beginning.
ਆਟੇਜ ਆ,des, *s. m. f.* Salutation, compliment, honoring; (a term used by *Jesús*;) i. q. ਆਟੇਜ.
ਆਧਾਨ ਆ,dhán, *s. m.* Conception; right, privilege.
ਆਧਾਰ ਆ,dhár, *s. m.* Staying the stomach by taking a light repast; satisfaction, comfortable state of mind, assurance, support.
ਆਧੀ ਆ,dhí, *s. f.* A half.
ਆਨ ਆ, *s. f.* Shame, modesty; affectation; a minute.
ਆਨਅਟ ਆਨਾਦ, *s. f.* A nod, a sign, a mysterious allusion, affectation; manner, modesty.
ਆਨਕਾਨ ਆਨਕਾਂ, *s. f.* Shame.
ਆਨੰਦ ਆਨੰਦ, } *a.* Happy,
ਆਨੰਦਿਤ ਆਨੰਦਿਤ, } glad.

ਆਨੰਦੀ ਆਨੰਦੀ, *s. f.* Happiness; a name of the great Hindú goddess.
ਆਨਾ ਆਨਾ, *s. m.* An *anna*, the sixteenth part of a *Rupce*; the eyeball.
ਆਨਾ ਬਰਾਨਾ ਆਨਾ bahá,ná, *s. m.* Excuse, pretext, pretence.
ਆਨੀ ਬਰਾਨੀ ਆਨੀ bahá,ní, *ad.* In pretence.
ਆਪ ਆਪ, *pron.* Self, myself, yourself, himself; also ourselves, &c.
ਆਪਸ ਆਪਸ, *pron.* (oblique cases pl. of ਆਪ.) One another.
ਆਪਸੁਆਰਥ ਆਪਸੁਾਰਥ, *s. m.* Selfishness, one's own purpose.
ਆਪਸੁਆਰਥੀ ਆਪਸੁਾਰਥੀ, *a.* Selfish.
ਆਪਤਾਜ ਆਪਤਾਜੀ, *s. m.* One's own business.
ਆਪਤਾਜੀ ਆਪਤਾਜੀ, *a.* Selfish.
ਆਪਣਾ ਆਪਣਾ, *pron.* (Gen. of ਆਪ.) One's own.
ਆਪਧਰਾਪ ਆਪਧਰਾਪ, *ad.* Spontaneously.
ਆਪਰੂਪ ਆਪਰੂਪ, *a.* Self-formed; (viz. the Deity.)
ਆਪਰੂਪ ਆਪਰੂਪ, } *a.* Self-existence.
ਆਪਰੂਪੀ ਆਪਰੂਪੀ, }
ਆਪੇ ਆਪੇ, *pron.* One's self.
ਆਪੇ ਆਪ ਆਪੇ ਆਪ, *pron.* One's self.
ਆਪੇ ਆਪਣਾ ਆਪੇ ਆਪਣਾ, *pron.* One's own, several, respective.
ਆਪੇਧਾਪ ਆਪੇਧਾਪ, *ad.* Spontaneously.
ਆਪੇਧਾਪ ਆਪੇਧਾਪ, } *s. f.* Spontaneity.
ਆਪੇਧਾਪੀ ਆਪੇਧਾਪੀ, }
ਆਪੇਧਾਪੀ ਆਪੇਧਾਪੀ, *a.* Spontaneous.
ਆਫਤ ਆ,fat, or ਆ,phat, *s. f.* Calamity, misfortune.
ਆਫਰਨਾ ਆ,pharna, *r. n.* To swell, (as the belly.)
ਆਫੂ ਆ,phá, *s. m.* Opium; also ਚਾਫੂ.
ਆਬ ਆ, *s. m. f.* Water; brilliancy.
ਆਬਟਾਲਾ ਆਬਟਾਲੀ, *s. m.* Provisions, drink and food.

ਆਬਟਾਰ ਆਬਟਾਰ, *a.* Brilliant, polished, of a good water, (as gems,) well tempered.
ਆਬਟਾਰੀ ਆਬਟਾਰੀ, *s. f.* Brilliancy, (of gems;) temper or polish, (of steel;) sharpness, (of a sword.)
ਆਬਰੂ ਆਬਰੂ, } *s. f.* Honor,
ਆਬਰੋ ਆਬਰੋ, } character.
ਆਬੀ ਆ,abí, *a.* Aquatic, watery, having the color of water, having much water, being well watered, (as a country.)
ਆਮ ਆਮ, *a.* Common, public, plebeian. [people.
ਆਮ ਆਮ, *s. f.* The common
ਆਮਲ ਸ ਮਲ ਆਮਲ ਸੰਮਲ, *a.* Opposite each other.
ਆਮੀਮੀ ਆਮੀਮੀ, *s. f. pl.* Unripe wheat or barley roasted in the ear.
ਆਮੇ ਸਮਲ ਆਮੇ ਸੰਮਲ, *a.* Opposite each other.
ਆਮਨਾ ਆਮਨਾ, *s. f.* Service; (used only with ਸਨਕੀ; ਆਮਨਾ ਸਨਕੀ, to be subject, to be compelled, to be controlled, to serve, to obey, to wait upon, to treat with consideration and attention.
ਆਮਲ ਆਮਲ, *s. m.* A collector of revenues, a ruler; the name of a tree.
ਆਮਲ ਫਾਜਲ ਆਮਲ ਫੀਜਲ, *s. m.* A worthy, respectable man, a man of learning.
ਆਮਲਾ ਆਮਲੀ, *s. m.* The name of a medicinal plant: the fruit of the *ámbá*; i. q. ਆਮਲੀ.
ਆਯਤਵਾਰ ਆਯਤਵਾਰ, *s. m.* Sunday.
ਆਯਜਾ ਆਯਜੀ, *s. m.* The name of the letter ਆ; i. q. ਆਯਜਾ.
ਆਰ ਆਰ, *s. f.* A shoemaker's awl; the point of a goad; shame.
ਆਰਜੀ ਆਰਜੀ, *s. f.* A gold or silver ring with a mirror set in it, worn on the thumb.
ਆਰਕ ਆਰਕ, *s. f.* The elbow.
ਆਰਜਾ ਆਰਜੀ, *s. f.* Age.

ਆਰਜੇ *ārjō, s. f.* Desire, hope.
 ਆਰਤੀ *ārṭī, s. f.* A ceremony performed in adoration of the gods, by moving burning lamps circularly round the head of the image, or before it, accompanied with boisterous music and ringing of bells; a platter containing a burning lamp with several wicks.
 ਆਰਪਰਵਾਰ *ārparwār, s. m.* Family, dependents, attendants, descendants.
 ਆਰੰਭ *ārambh, s. m.* Beginning.
 ਆਰੰਭਣਾ *ārambhṇā, v. a.* To begin.
 ਆਰਾ *ārā, s. m.* A large saw.
 ਆਰਿਖਾ *ārīk, s. m.* } A large
 ਆਰੀ *ārī, s. f.* } kind of cucumber.
 ਆਰੀ *ārī, s. f.* A small saw.
 ਆਰੀ *ārī, a.* Helpless, in need; ਆਰੀ ਹੋਣਾ, to be helpless, to be dependent, to be under obligation; ਆਰੀ ਭਰਨਾ, to bring into a state of dependence, to bring under obligation.
 ਆਲ *āl, s. f.* The mane of a horse; progeny, descendants; the name of a tree, from the root of which a red colouring matter is extracted for staining leather; the name of the color itself.
 ਆਲ ਦਿਲ ਤੇ *āl, dil, s. f.* Offspring, posterity.
 ਆਲਸ *ālas, s. f.* Laziness, sloth, drowsiness, idleness.
 ਆਲਸਣ *ālan, s. f.* } Lazy, sloth-
 ਆਲਸੀ *āl, s. m.* } ful, dull, idle; a sluggard.
 ਆਲਣਾ *ālṇā, s. m.* A bird's nest.
 ਆਲਤ *ālṭ, s. f.* Tool, instrument, apparatus; membrum virile.
 ਆਲਮ *ālan, a.* Learned.
 ਆਲਮਗੀਰ *ālamgīr, a.* Universal, covering the whole hemisphere, or the whole earth.

ਆਲਮਗੀਰੀ *ālamgīrī, s. f.* Universality; the name of a kind of *piece*, which is also called *machhli siki*, made by order of Alamgīr, king of Delhi.
 ਆਲਾ *ālā, s. m.* A niche in a wall.
 ਆਲਾਪ *ālāp, s. f.* Tuning the voice for singing, taking the pitch, running over the notes; i. q. ਅਲਾਪ.
 ਆਲਾਪਣਾ *ālāpṇā, v. a.* To take the pitch of a tune, to sing by note, to time (a piece of music.)
 ਆਲਭੇਲਾ *ālḥhēlā, a.* Simple, artless, free from guile, stupid.
 ਆਲੀ *ālī, s. f.* A female friend or companion; a concubine; a handsome young woman.
 ਆਲੀ *ālī, s. f.* A small niche in a wall.
 ਆਲੂ *ālū, s. m.* A potato.
 ਆਲੂਵਾਲੀਆ ਸਿਖ *ālūvālī Sikh, s. m.* A particular tribe of Sikhs, native of Allūwāl.
 ਆਲੇਆਲੇ *ālēālē, ad.* On all sides, round about.
 ਆਲੇਗ *ālēg, s. f.* Lust, (of a mare.)
 ਆਲੇਗਣਾ *ālēgṇā, v. n.* To lust, (a mare.)
 ਆਵੇਸ *āvass, a.* Necessary, certain.
 ਆਵੇਸ *āvass, ad.* Certainly.
 ਆਵਾ *āvā, s. m.* A potter's kiln, a brick-kiln.
 ਆਵਾਗੋਲ *āvāgān, a.* Groundless, improper, useless; lost, ruined.
 ਆਵਾਣ *āvāṇ, s. m.* A tribe of Muhan madans.
 ਆਵੀ *āvī, s. f.* A small potter's kiln, a small brick-kiln; ਆਵੀ ਰੜਾਉਣੀ or ਲਾਉਣੀ, to fill the kiln.
 ਆਂਵਲਾ *ānwāl, s. m.* The name of an acid fruit, which is used for medicinal, and for dyeing and

other purposes; the name of the tree on which the fruit grows; i. q. ਆਉਲਾ and ਆਮਲਾ.
 ਆਂਵਲਾਸਾਰ *ānwāl-sār, s. m.* Sulphur; i. q. ਆਉਲਾਸਾਰ.
 ਆਜ *āj, s. f.* Screen, shelter, protection, defence; kindness, obligation; ਆਜ ਚਾੜਨਾ, to screen, to bring under an obligation.
 ਆਜਬੰਦ *ājband, s. m.* A strip of cloth drawn round the waist, and between the legs, to conceal the privities.
 ਆਜ਼ਾ *ājā, s. m.* A friend,
 ਆਜ਼ੀ *ājī, s. m.* } a companion.
 ਆਜ਼ਗਾ *ājzāgā, s. m.* A bar for fastening a door.
 ਆਜੂ *ājū, s. m.* A peach.
 ਐ *ai, inter.* O! (used in an address, or calling to one.)
 ਐ *ai, pron.* These; i. q. ਏਹ.
 ਐ ਈ *ai, pron.* These very, the same, only these.
 ਐ ਉ *ai, ad.* Thus.
 ਐਸ *ais, pron.* This, &c. i. q. ਇਸ.
 ਐਸਾ *aisā, a.* Such.
 ਐਸਾ *aisā, ad.* Thus.
 ਐਸਿਸਾ *aisiā, a.* pl. of ਐਸਾ.
 ਐਸੇ *aisē, a.* Such.
 ਐਸੇ *aisē, ad.* Thus.
 ਐਰਲ *airal, s. f.* Hail; a locust.
 ਐਰਮ *airam, s. f.* Courage, valor.
 ਐਰਲ *airal, s. f.* A black-
 ਐਰਲ *airal, s. f.* smith's anvil.
 ਐਰਿਲ *airil, s. f.* Hail; a locust.
 ਐਗੀ *aigī, s. f.* Pride; violence; e. w. ਡਰਨੀ.
 ਐਡ *aid, a.* So large, so great.
 ਐਡ ਕੈਡ *aid kaid, a.* Of this
 ਐਡਾ *aidā, } height,
 ਐਡਾ ਕੈਡਾ *aidā kaidā, } of this
 ਐਡੇ ਕੈਡ *aidē kaid, } size, so
 large; of such an age.***

ਮੈਤੋਂ ait, *pron.* This; i. q. ਇਸ.
 ਮੈਤੜੀ ait, *ki, ad.* Now, this time,
 the present year.
 ਮੈਤੜੀਓਂ ait, *ki, n, ad.* From the
 present time or year.
 ਮੈਤਨਾ ait, *ná, a.* So much, this
 much.
 ਮੈਤਵਾਰ ait, *wár, s. m.* Sunday.
 ਮੈਥੇ ai, *the, ad.* Here; i. q.
 ਇਥੇ.
 ਮੈਥੋਂ ai, *tho, ad.* Hence; i. q.
 ਇਥੋਂ.
 ਮੈਦੂੰ ai, *dún, } ad.* Hence, hence-
 ਮੈਦੋਂ ai, *do, } forth, from this,
 from this time.
 ਮੈਧਰ ai, *dhar, ad.* Here, this side.
 ਮੈਧਰਦਿਓਂ ai, *dhardio, } ad.* By
 ਮੈਧਰਦੀਂ ai, *dhardín, } this
 ਮੈਧਰਦੋਂ ai, *dhar, do, } way,
 by way of this place.
 ਮੈਨ ain, } *pron.* He, she, it;
 (i. q. ਇਸ ਨੇ.)
 ਮੈਨ ain, } *a.* Exact.
 ਮੈਨ ain; } *ad.* Exactly.
 ਮੈਨਕ ai, *nak, s. f.* Spectacles.
 ਮੈਪਰ ai, *par, conj.* But, except,
 nevertheless.
 ਮੈਥ ai, *b, s. m.* Fault, blame.
 ਮੈਥਲ ai, *ban, s. f.* } A faulty,
 ਮੈਥਦਾਰ ai, *bdár, s. m. f.* } blame-
 ਮੈਥੀ ai, *bí, s. m.* } worthy
 person.
 ਮੈਸ aimh, } *s. f.* Courage, valor;
 i. q. ਮੈਸਮ.
 ਮੈਰ ਗੈਰ air, *gair, s. m.* A stran-
 ger, a foreigner, another person.
 ਮੈਰਨ ai, *ran, s. f.* A locust;
 (provincial.)
 ਮੈਰਾ ai, *rá, } a. Other,
 ਮੈਰਾ ਗੈਰਾ ai, *rá, gairá, } foreign,
 strange.
 ਮੈਰੇ ਮੈਰ ਮਿਲਦਿਮਾਂ } (An
 ai, *ro air mil, diimá, } adverbial
 ਮੈਰੇ ਮੈਰ ਰਲਦਿਮਾਂ } phrase.)
 ai, *ro air ral, diimá, } In the
 mingling of light and
 at twilight.*******

ਮੈਵੇਂ ai, *won, ad.* Thus, in this
 way; gratuitously; in vain.
 ਮੈਸ ains, } *s. m.* Pleasure, hap-
 piness, joy; e. w. ਚਰਨਾ.
 ਮੈਟ ai, *t, s. m. f.* A coil, a
 twist, a wrench, a cramp.
 ਮੈਟਜਲਾ ai, *t, jilá, } v. n.* To be
 ਮੈਟਲਾ ai, *t, lá, } twisted,
 to be wrenched, or cramped;
 to strut.
 ਮੈਠ ai, *th, s. f.* A coil, a twist,
 a convolution; a strut, self-im-
 portance.
 ਮੈਠਲਾ ai, *th, lá, v. n.* To strut,
 to put on an air of consequence.
 ਮੈਠਵਲਾ ai, *th, wálá, } s. m.* One
 ਮੈਠੀ ai, *thí, } who as-
 sumes an air of consequence, a
 conceited person.
 ਮੈਦੇਓਂ ai, *di, o, } ad.* By this
 ਮੈਦੋਂ ai, *do, } way, by way
 of this place.
 ਮੈਮੰਤ au, *mak, s. m.* The name
 of a kind of water bird.
 ਮੈਸ au, } *pron.* (obl. cases of
 ਉਹ.) That, him, her, it; i. q. ਉਸ.
 ਮੈਸਟਲਾ au, *st, lá, v. n.* To be
 separated. (as plaster from a wall,
 or as the heart from an object.)
 i. q. ਮੈਚਟਲਾ.
 ਮੈਸਟਾਉਲਾ au, *st, á, u, lá, v. a.* To
 cease to be separated.
 ਮੈਸਰ au, *sar, s. f.* A heifer,
 a young female buffalo. Also
 ਮੈਸਰ.
 ਮੈਸਰ au, *sar, s. m.* A beat in
 music; time, opportunity, leisure;
 ਮੈਸਰ ਚੁੜਕ, to lose a beat (in
 music;) to lose an opportunity.
 ਮੈਸਾਲ au, *si, n, s. m.* Sensation,
 courage, presence of mind. Also
 ਰਸਾਲ.
 ਮੈਚਤ au, *kat, s. f.* A miserable
 condition, perdition.
 ਮੋਖ aukh, } *s. m.* Difficulty.
 ਮੋਖਤ áu, *khat, } s. f.* Medicine,
 ਮੋਖਣ au, *khad, } remedy.****

ਮੋਖਾ au, *khá, a.* Difficult, dis-
 tressed.
 ਮੋਖਾਈ aukh, *ái, s. f.* Difficulty.
 ਮੋਗਤ au, *gat, s. f.* A miserable
 state, perdition; i. q. ਮੋਚਤ.
 ਮੋਗਨ au, *gán, s. m.* An Afghán.
 ਮੋਗਨਲੀ au, *gán, lí, s. f.* A fe-
 male Afghán.
 ਮੋਗਨੀ au, *gán, ní, a.* Afghán. (lan-
 guage &c.) pertaining to the Af-
 gháns.
 ਮੋਗੁਲ au, *gū, n, s. m.* Defect,
 blemish, vice.
 ਮੋਗੁਲਚਰ au, *gū, n, chár, m.* } One
 ਮੋਗੁਲਚਰਾ au, *gū, n, chár, í, m.* } that
 ਮੋਗੁਲਚਰੀ au, *gū, n, chár, í, f.* } has
 defects, &c.
 ਮੋਮਜ਼ au, *ghar, a.* Without mean-
 ing.
 ਮੋਮਜ਼ au, *ghar, s. m.* A kind of
 faqir among the Hindús, whose
 habits are very filthy, and who
 wear brass rings in their ears; a
 headstrong person.
 ਮੋਘੀ au, *ghí, s. f.* The fringe
 at the end of a piece of cloth; a
 long whip used in training horses;
 a pit in which elephants are en-
 trapped.
 ਮੋਚਤ ਜਲਾ au, *chat, já, lá, v. n.* }
 ਮੋਚਟਲਾ au, *chat, lá, } To sep-
 arate, to be separated. See ਮੈਨ-
 ਟਲਾ.
 ਮੋਚੜ au, *ghar, s. f.* A wrong
 way, a devious way; a thrust or
 push sideways: ਮੋਚੜ ਚੱਲਣਾ or
 ਜਾਣਾ, to go where there is no
 way; ਮੋਚੜ ਮਾਰਨੀ or ਲਾਉਣੀ,
 to push on one side, or sideways:
 to speak aside from the plain
 truth.
 ਮੋਟਲਾ au, *t, lá, v. n.* To be boiled:
 to be turned upside down.
 ਮੋਟਲ ਜਲਾ au, *t, lá, já, lá, v. n.* }
 ਮੋਟਲਨਾ au, *t, lá, ná, } To
 be misplaced, to be mislaid, to be
 missing.**

ਅੋਟਾਉਲਾ *auṭi, auṭi, v. a.* To boil; to turn upside down.

ਅੋਟਾਈ *auṭi, s. f.* Boiling; price of boiling; turning upside down.

ਅੋਡਾ *auṭi, pron.* As large as he, she, or it, &c.

ਅੋਢਾ *auṭhā, s. m.* A strip of leather, (especially a piece connected with the stirrup of a mounted soldier, in which his spear rests,) a stirrup strap, a part of the girth.

ਅੋਤ *aut, a.* Childless.

ਅੋਤਪਰੇਤ *autpareṭ, a.* Childless; (spoken of one bereaved.)

ਅੋਤਾਰ *autār, s. m.* Incarnation.

ਅੋਤਾਰੀ ਜੀ *autārī jī, s. m. f.* An incarnation; (spoken metaphorically of one who is very devout.)

ਅੋਤ *amt, a.* Having no progeny; i. q. ਅੋਤ.

ਅੋਪ *audh, s. m.* Promise, agreement; i. q. ਅਵਧਿ.

ਅੋਪ *audh, s. f.* Time, limit; offspring; i. q. ਅਵਧਿ.

ਅੋਲਾ ਮੋਲਾ *auṭi mauṭi, a.* Content with the allotment of Providence.

ਅੋਲੇ *auṭog, s. f.* An imaginary sense of something in the flesh, a sense of itching; e. w. ਲੋਲੀ.

ਅੋੳ *aur, s. f.* A dry season.

ਅੋੳਰ *aur, sar, s. f.* See ਅੋੳਰ.

ਅੋੳਰ *aur, sar, s. m.* See ਅੋੳਰ.

ਅੋੳੀ *aur, si, s. f.* A kind of figure, drawn on the ground in the form of the head of a rake, by which a superstitious ceremony is performed, by way of prognosticating the visits of friends, &c.

ਅੰਉਲ *āṭul, s. f.* The umbilical cord, navel string; i. q. ਅੰਉਲ.

ਅੰਉਲਾ *āṭulī, s. m.* A medicinal fruit; i. q. ਅੰਉਲਾ.

ਅੰਉਲਾਸਰ *āṭulīsar, s. f.* Sulphur; i. q. ਅੰਉਲਾਸਰ.

ਅੰਉ *āṭun, s. f.* Mucus from the bowels.

ਅੰਸੂ *āṅṣū, s. m.* A tear. Also ਅੰਸੂ.

ਅੰਚ *ānyeh, s. f.* Heat, the flame of a fire, a blaze, glare;

ਅੰਚ ਲੋਗਲੀ, to be kindled;

ਅੰਚ ਲਾਉਲੀ, to kindle.

ਅੰਡਲ *ānyjhal, s. f.* The shade of a demon, demoniacal influence.

ਅੰਡੂ *ānyjhu, s. m.* A tear.

ਅੰਟ *ānt, s. f.* A

ਅੰਟ ਮਾਂਟ *ānt, sānt, s. f.* A knot, connexion, relationship, partnership, intimacy; intrigue, assignation;

ਅੰਟ ਲੋਗਲੀ, to suffer loss; to

get into a knot, to be connected; ਅੰਟ ਲਾਉਲੀ, to tie a knot, to bring about a connexion; to injure in trade.

ਅੰਠ *ānth, s. f.* Used with ਉਠ; as ਉਠ ਅੰਠ, camels and such like beasts of burden.

ਅੰਡ *āṅṭ, s. m.* A testicle.

ਅੰਡ *āṅṭ, s. f.* The spawn of frogs; ਅੰਡ ਫੁਟਲੀ to have a large progeny.

ਅੰਡਾ *āṅṭā, s. m.* An egg; ਅੰਡਾ ਲੇਕਾ, to lay eggs.

ਅੰਡੂ *āṅṭū, a.* Uncastrated.

ਅੰਢ ਨੁਅੰਢ *āṅṭh, guṅṭh, s. m.* Neighborhood, vicinity.

ਅੰਢਾ *āṅṭhā, s. m.* A measure, trial, examination, test.

ਅੰਢਾ ਸਾਂਢਾ *āṅṭhā sāṅṭhā, s. m.* Connexion, relationship, partnership, agreement.

ਅੰਤ *ānt, s. f.* A gut, an entrail.

ਅੰਢਾ *āṅṭā, v. a.* (perf. indie. of ਅਲਨਾ, or ਅਨਨਾ.) Brought.

ਅੰਢਲਾ *āṅṭlā, s. m.* The name of a tree and its fruit; i. q. ਅੰਉਲਾ.

ਅੰਢਲਾਸਰ *āṅṭlāsar, s. f.* Sulphur; i. q. ਅੰਉਲਾਸਰ.

ੳ

ੳਿੳ is, *pron.* (obl. cases of ੳਿੳ.) This, he, she, it.

ੳਿੳਗੰਧ *isgatāh, s. f.* The name of a medicinal plant; i. q. ਅਸਗੰਧ, and ਅਮਗੰਧ.

ੳਿੳਟ *ist, s. f.* Desire, a favorite or patron deity, a beloved object.

ੳਿੳੳੀ *isṭrī, s. f.* A woman, a wife; a smoothing iron.

ੳਿੳਪਾਤ *ispāt, s. m.* Steel.

ੳਿੳੀ *iṭi, pron.* (obl. cases of ੳਿੳੀ.) The same, this very.

ੳਿੳਰ *ishk, s. m.* Love, affection.

ੳਿੳਰਪੇਰਾ *ishkpeṭhā, s. m.* The name of a flower, or seed.

ੳਿੳਰ ਮੁਸਰ *ishk, mushk, s. m.* Love, making love.

ੳਿੳੳੀ ਟਿੳੳਾ *ishkī ṭiṭṭā, s. m.* A large green grasshopper; a lover of women, a man who is entangled in the meshes of love.

ੳਿੳ *ih, pron.* This.

ੳਿੳਮਾਨ *ihsān, s. m.* Favor, kindness, obligation.

ੳਿੳਮਾਨਕ *ihsānan, s. f.* A woman who is under obligation.

ੳਿੳਮਾਨਮੰਦ *ihsānmand, a.* Having received a favor, being under obligation.

ੳਿੳਮਾਨਮੰਦੀ *ih-ānmanḍī, s. f.* Obligation.

ੳਿੳਮਾਨੀ *ihsānī, s. m.* One who is under obligation.

ੳਿੳਾ *iḥā, pron.* Like this, such; the same, this very, just this.

ੳਿੳਾ ਜਿੳਾ *iḥā jīḥā, pron.* Of this sort, such as this.

ੳਿੳੀ *iḥī, pron.* The same, this very, just this.

ੳਿੳ *ikk, a.* One. ੳਿੳ ਛੱਤ ਰਾਜ, a government which extends over the whole country, a universal government; e. w. ਚਰਨਾ; ੳਿੳ ਟੱਚ ਲਾਉਲੀ, to give a look.

ਇਕਸ ikaś a. (instr. of ikk.)
Some one.

ਇਕਸਾਰ ikaśār, } a. Alike, of
ਇਕਸੀ ikaśī, } the same sort,
ਇਕਸਾਂ ikaśān, } even, only one.

ਇਕਸੌਤ ikaśat, a. Seventy one.

ਇਕੱਠ ikaśṭh, s. m. Collection,
assemblage, being together.

ਇਕੱਠਾ ikaśṭhā, a. Together,
collected.

ਇਕੱਠੌਰ ikaśṭhaur, s. f. One place,
the same place.

ਇਕੱਤੁ ikaśtar, a. Being together,
agreeing, being on one side.

ਇਕਤਾਰਲੀਆ ikaśtārālīā, s. m.
The year '41.

ਇਕਤਾਲੀ ikaśtālī, a. Forty one.

ਇਕਤੀ ikaśtī, a. Thirty one.

ਇਕਤੇ ikaśte, a. Only one, the
same.

ਇਕ ਮਿੱਤ ਹੋਣਾ ikaś miṭṭ hoṇā,
v. n. To be reconciled, to be
united.

ਇਕਲ ਬਾਰਾਂ ikaśkaḷ bāhān, s. m.
One who has no brother.

ਇਕਲੌਂਜਾ ikaśkaḷwānjā, } a. A-
ਇਕਲਵਾਂਜਾ ikaśkaḷwānjā, } lone,
separate, by one's self.

ਇਕਲੌਂਜਾ ikaśkaḷwānjā, } s. m.
ਇਕਲਵਾਂਜਾ ikaśkaḷwānjā, } Retirement, privacy.

ਇਕੱਲਾ ikaślā, a. Alone.

ਇਕਲਾਈ ikaślāī, s. f. A shawl
or *chadar*, (worn by men.)

ਇਕਲਾਪਾ ikaślāpā, a. Being a-
lone, having no one to depend
on, single.

ਇਕਲੋਤਾ ikaślauṭā, a. Only be-
gotten.

ਇਕਵੱਲਾ ikaśvalā, a. Being on
one side, being alone, being at
leisure.

ਇਕਵੰਜਾ ikaśwānjā, a. Fifty one.

ਇਕਾ ikaś, a. Being alone, sin-
gle.

ਇਕਾ ikaś, s. m. A one horse
carriage; i. q. ਯੋੜਾ.

ਇਕਾਸੀ ikaśāśī, a. Eighty one.

ਇਕਾਰਸੀਆ ikaśāśīā, s. m. The
year '81.

ਇਕਾਰਹਟ ikaśārahṭ, a. Sixty one.

ਇਕਾਰਹਟਾ ikaśārahṭā, s. m. The
year '61.

ਇਕਾਦਸੀ ikaśādasi, s. f. The
eleventh day of each half of the
month, when Hindús are prohibi-
ted by the Shasters from eating
any thing of the grain kind
except buckwheat, and likewise
from plowing, from sexual in-
tercourse, &c.

ਇੱਕਾ ਦੁੱਕਾ ikaśā dukkā, ad. One
by one, and two by two; single
and in companies of two.

ਇਕਾਨਸੇ ikaśānase, } a. Ninety
ਇਕਾਨਵੇਂ ikaśānaveṅ, } one;
ninety first.

ਇੱਕੀ ikaśkī, a. Twenty one.

ਇੱਕੀਸਵਾਂ ikaśkīśwān, } a. Twen-
ਇੱਕੀਹਵਾਂ ikaśkīhāwān, } ty first.

ਇੱਕੁਰ ikaśkur, ad. In this
manner.

ਇੱਕੋਰਾਂ ikaśkorān, ad. Once, only
once.

ਇੱਕੋ ikaśko, a. Only one.

ਇੱਕੋਤਰ ਜੋ ikaśkotar sau, a. One
hundred and one.

ਇੱਕੱਤ ikaśkant, a. Alone, at leisure,
disengaged.

ਇੱਖ ikaśkh, s. m. Sugar cane;
i. q. ਈਖ.

ਇਖਤਿਆਰ ikaśkhiār, s. m. Author-
ity, power, control.

ਇੱਗਰਨਾ ikaśgarnā, v. n. To be
proud and haughty, to be insub-
ordinate.

ਇੱਛਕ ikaśchhak, s. m. One who
wishes or desires.

ਇੱਛਾ ikaśchhā, } s. f. Wish,
ਇੱਛਿਆ ikaśchhīā, } desire.

ਇੱਛਿਆਪਾਰਨ ikaśchhīādhan, s. f. }
ਇੱਛਿਆਪਾਰੀ ikaśchhīādhanī, s. m. }
One whose wishes are fulfilled.

ਇੱਜਤ ikaśjat, s. f. Honor.

ਇੱਜਨ ikaśjan, s. m. Permission.

ਇੰਝ ikaśjḥ, s. m. A tear.

ਇੰਝ ikaśjḥ, } ad. Thus, so; i. q.
ਇੰਝਾ ikaśjā, } ਅੰਝ, q. v.

ਇੰਟ ikaśṭ, s. f. A brick.

ਇੰਟਮਿਟ ikaśṭmiṭ, s. f. A plant.

ਇੰਟ ਖੜਕਾਇਲ ikaśṭ khaṭkaiy, s. m.
A kind of play.

ਇੱਲੀਚਿਲੀ ikaśchhīchhī, s. f. Knick-
knacks, trifles; things, chattels.

ਇੰਤ ikaśṭ, pron. This; i. q. ਇਸ.

ਇੰਤਨਾ ikaśṭnā, pron. So many,
so much, this much.

ਇੰਤਨਾ ikaśṭnā, ad. So much.

ਇੰਤਨਾਹੁ ikaśṭnāhu, pron. About
so many, about this much.

ਇੰਤਬਾਰ ikaśṭbār, s. m. Faith, con-
fidence, credit, reliance, trust.

ਇੰਤਬਾਰਲ ikaśṭbārāl, s. f. } One
ਇੰਤਬਾਰਨ ikaśṭbārān, s. f. } who is
ਇੰਤਬਾਰੀ ikaśṭbārī, s. m. } faith-
ful, a trustworthy person.

ਇੰਤਰ ਬਿਤਰ ikaśṭar biṭar, a. Scat-
tered; v. w. ਚੋ ਜਾਣਾ.

ਇੰਤਵਾਰ ikaśṭwār, s. m. Sunday;
i. q. ਅਮਾਇਤਵਾਰ.

ਇੰਤੀ ikaśṭī, pron. This very; i. q.
ਇਸੀ.

ਇੰਥੇ ikaśṭhe, ad. Here.

ਇੰਥੋਂ ikaśṭhoṅ, ad. Hence.

ਇੰਦ ikaśṭ, s. m. The moon; the
name of the Regent of the heav-
ens; i. q. ਇੰਦਰ. q. v.

ਇੰਦਪਨਕ ikaśṭpanak, s. m. f. The
rainbow.

ਇੰਦਰ ikaśṭdar, s. m. The Re-
gent of the visible heavens, and
of the inferior divinities, accord-
ing to Hindú mythology.

ਇੰਦਰਜਾਲ ikaśṭdarjāl, s. m. Le-
gerdemain.

ਇੰਦਰਜੋਂ ikaśṭdarjauṅ, s. m. The
name of a medicinal seed.

ਇੰਦਰਲੋਕ ikaśṭdarlok, s. m. The
world in which Indar resides.

ਇੰਦਰਾਇਲ ikaśṭdaraiy, s. f. Colo-
cynth; wild gourd.

ਇੰਦਰਾਜਾ indrājā, *s. m.* King Indar.
 ਇੰਦਰਾਣੀ indrāṇī, *s. f.* The queen of king Indar.
 ਇੰਦਰਾਪੁਰੀ indrāpurī, *s. f.* The city of Indar.
 ਇੰਦਰੀ indrī, *s. m.* An inhabitant of Indar's region.
 ਇੰਦਰੀ indrī, *s. f.* An organ of sense, a name given to the different organs of action and perception, (those of action being the hand, the foot, the voice, the organ of generation, and the organ of excretion; and those of perception being the mind, the eye, the ear, the nose, the tongue, and the skin;) the privities, (whether of men or animals.)
 ਇਨ in, *pron.* (instr. of ਇਹ.) He, she, it.
 ਇਨਮਾਨ insān, *s. m.* Man, mankind; kindness, obligation; (in the latter sense more properly ਇਹਮਾਨ.)
 ਇਨਮਾਨਗਤ insāngat, *s. f.*
 ਇਨਮਾਨਗਤੀ insāngatī, *s. f.*
 ਇਨਮਾਨਪੁਰਾ insānpurā, *s. m.*
 ਇਨਮਾਨੀਯਤ insānyat, *s. f.* }
 Manhood, humanity.
 ਇਨਮਾਫ਼ insāf, *s. m.* Justice, equity; ਇਨਮਾਫ਼ ਭਰਨਾ, to judge.
 ਇਨਲ insān, *s. m.* Fuel.
 ਇਨਾਂ inḥān, *pron.* (obl. cases plur. of ਇਹ.) These.
 ਇਨੀਂ inḥīn, *pron.* (instr. pl. of ਇਹ.) These. (also obl. pl. of ਇਹੀ.) These very.
 ਇਨਕਾਰ inkār, *s. m.* Denial, refusal; e. w. ਭਰਨਾ.
 ਇਨਕਾਰੀ inkārī, *s. m.* One that denies or refuses. [a gift.
 ਇਨਾਮ inām, *s. m.* A present, ਇਨਾਮ ਤਿਨਾਮ inām, kinām, *s. m.* Presents, gifts.
 ਇਨਾਮੀ ināmī, *s. m.* The receiver of a gift.

ਇਨਾਮੀ ināmī, *a.* Given as a present; free from tax, toll, &c.
 ਇੰਨੁ inṇu, *s. m.* A hoop-shaped cushion for supporting a water vessel on the head, any thing placed on the head to support a burden.
 ਇਮਰਤੀ imartī, *s. f.* A sweetmeat made of ground dal.
 ਇਮਲੀ imlī, *s. f.* The tamarind, the tamarind tree.
 ਇਮਾਨ imān, *s. m.* Faith, religion, fidelity.
 ਇਮਾਨਦਾਰ imāndār, *s. m. f.* A believer, an honest, faithful person.
 ਇਮਾਨਦਾਰੀ imāndārī, *s. f.* Faith, piety, fidelity, honesty.
 ਇਮਾਮ imām, *s. m.* A leader in the Muhammadan religion, a priest, one who leads in prayer; a title given to the twelve successors of Muhammad; the large bead in a rosary, from which the counting begins.
 ਇਮਾਮਜਾਦੇ imāmjadē, *s. m. pl.* A title given to Hasan and Husain, together with their descendents.
 ਇਰਦੇ ਗਿਰਦੇ irḍe girḍe, *prop.* Around, round about.
 ਇਰੰਡ iranḍ, *s. m.* The castor plant.
 ਇਲ ill, *s. f.* A kind of hawk, a kite; a foolish woman; (the female of ਇਲੜ.)
 ਇਲਗਲ ilgan, } *s. f.* A
 ਇਲਗਲੀ ilganī, } line to hang
 ਇਲਗਲ ilgan, } clothes on.
 ਇਲਗਲੀ ilganī, }
 ਇਲਤ ilḥat, *s. f.* Disease, defect; filth, dirt; obloquy.
 ਇਲਤਖੋਰਾ illatkhōrā, *m.* } One
 ਇਲਤਲ ilḥatan, *f.* } who is
 ਇਲਤਿਰਾਗ illatīrāg, *m.* } guilty
 ਇਲਤੀ ilḥatī, *m.* } of disreputable conduct, one on whom obloquy rests.
 ਇਲਮ ilam, *s. m.* Science, knowledge, learning.

ਇਲਮਦਾਰ ilamdar, } *a.* Learned.
 ਇਲਮੀ ilamī, }
 ਇਲੜ ilḥar, *s. m.* A kind of hawk, a kite; a stupid man.
 ਇਲਾਇਚੀ ilāichī, *s. f.* Cardamum.
 ਇਲਾਕਾ ilākā, *s. m.* Relation, dependance; interest; business, occupation.
 ਇਲਾਜ ilāj, *s. m.* Remedy, healing, cure.
 ਇਵਜ਼ ivaj, *s. m.* Stead, room.
 ਇਵਜ਼ੀ ivajī, *s. m.* A substitute.
 ਇਵੇਂ ivēn, *adv.* In this way.
 ਈਸਪੰਟ ispanḍ, *s. m.* The name of a seed burnt to drive away evil spirits; called also ਈਸਬੰਟ, and ਰਹਮਲ.
 ਈਸਬੋਲ isabgol, *s. m.* The name of a medicinal seed.
 ਈਸਬੰਟ isband, *s. m.* i. q. ਈਸਪੰਟ, q. v.
 ਈਸਾਨਕੋਲ isānkoḥ, *s. f.* The northeast point of the compass.
 ਈਸੁਰ isur, *s. m.* God.
 ਈਸੁਰਤਾਈ isurtāī, *s. f.* The Godhead, the Divinity.
 ਈਸੁਰ ਰਾਧਨਾ isur rādhnā, *s. f.* The worship of God.
 ਈਖ ikh, *s. m.* Sugar cane.
 ਈਚ ਨੀਚ ich, nich, *s. f.* The high and low, (orders of society.)
 ਈਟ īl, *s. f.* A feast, a festival, (Muhammadan.)
 ਈਟ ਕੁਰਬਾਨੀ īl kurbānī, *s. f.* The sacrifice offered at the Id.
 ਈਟੀ īlī, *s. f.* A festival present.
 ਈਨ īn, *s. f.* Law, regulation.
 ਈਰ īr, *s. m.* A low person; (used with ਮਿਰ; as ਨਾ ਈਰ ਤਾ ਨਾ ਮੀਰ ਤਾ, a person subject neither to low, nor to high.)
 ਏ e, *pron.* This, these; i. q. ਏਰ.
 ਏ e, *inter.* O! (used in addressing one.)
 ਏਈ eī, *pron.* The same; i. q. ਏਈ and ਏਚੇ.

ਏਹ eh, *pron.* This, he, she, it, they, those.
 ਏਹਾ e,há, *pron.* Such like, this, the same.
 ਏਹੀ e,hi, *pron.* (fem. of ਏਹਾ,) The same; i. q. ਏਹੇ.
 ਏਹੇ e,ho, *pron.* The same, this very one, these very ones.
 ਏਹੋ ek,ká, *s. m.* Union, agreement, combination.
 ਏਕਾ e,ká, *s. m.* The figure 1, a unit.
 ਏਕਾ ਏਕੀ e,ká e,ki, *ad.* Suddenly, all at once, quickly.
 ਏਚੇਚ eeh,peeh, *s. m.* Complication, convolution; difficulty; deceit.
 ਏਡ ed, *s. f.* The heel: ਏਡ ਲਾਉਣੀ, to strike a horse's sides with one's heels, to spur a horse.
 ਏਥੇ e,thé, *ad.* Here.
 ਏਥੋਂ e,thon, *ad.* Hence, from this, from this time.
 ਏਰਨਾ er,ná, } *s. m.* A
 ਏਰਨਾਗੇਹਾ er,ná,gé,há, } cake of
 cowdung as found in its natural state.
 ਏਲੁਗਾ e,lú,gá, *s. m.* Aloes.
 ਏਲੇ e,lon, *s. f.* A vegetable eaten by poor people.
 ਏਡਵੀ e,ḍ,wí, *s. f.* A hoop-shaped mat or cushion, made of cord or cloth, and placed on the crown of the head, by those who carry burdens, especially by those who carry vessels of water on their heads; a circular mat placed under a *huggá*.

ਉ

ਉਸ us, *pron.* (obl. cases of ਉਹ,) Him, her, it, that.
 ਉਸਰਲਾ us,sar,lá, *r. n.* To be kindled, to be excited, to be in-

stigated: to grow, to spring up.
 ਉਸਰਲ us,sar,lá, *s. f.* Suspicion, false accusation, calumny.
 ਉਸਰਲਲ us,sar,lal, *s. f.* } A
 ਉਸਰਲੀਜਾ us,sar,lí,já, *s. m.* } false
 ਉਸਰਲੀ us,sar,lí, *s. m.* } accuser, a calumniator.
 ਉਸਰਾਉਣਾ us,sar,á,uṇ,á, *r. a.* To kindle, to excite, to instigate, to influence one to go away or depart; to cause to grow or spring up.
 ਉਸਟੰਡ us,ṭanḍ, *s. m.* Slander; contrivance, ingenuity.
 ਉਸਟੰਡਲ us,ṭanḍ,lan, *f.* } A
 ਉਸਟੰਡੀ us,ṭanḍ,dí, *m.* } slanderer; a contriver; ingenious.
 ਉਸਟਪੁਲਾ us,ṭap,pu,lá, *s. m.* Crudeness, rudeness, impudence, presumptuousness, cruelty; i. q. ਅਸਟਾਈ.
 ਉਸਟਾ us,ṭá, *a.* Unchiseled, crude, rude, uncivil, presumptuous, impudent, cruel; i. q. ਅਸਟਾਈ.
 ਉਸਤਤ us,tat, *s. f.* Praise.
 ਉਸਤਰਾ us,tar,á, *s. m.* A razor.
 ਉਸਤਾ us,tá, *s. m.* A barber.
 ਉਸਤਾਜ us,tá,j, *s. m.* A teacher,
 ਉਸਤਾਦ us,tá,d, } a preceptor, a master.
 ਉਸਤਾਦਗੀ us,tá,dag,í, *s. f.* Teaching, instruction, mastership, skill.
 ਉਸਤਾਦਣੀ us,tá,dan,í, *s. f.* A preceptress, a mistress, the wife of a preceptor.
 ਉਸਤਾਦੀ us,tá,dí, *s. f.* Teaching, mastership, skill.
 ਉਸਤੁਤ us,tut, *s. f.* Praise.
 ਉਸਨਾਰ us,ná,k, *a.* Sensible, clever, prudent, careful, neat; i. q. ਹੁਸਨਾਰ.
 ਉਸਨਾਰਲ us,ná,kar, *s. f.* A sensible, clever, prudent, careful, neat, woman.
 ਉਸਨਾਰਪੁਲਾ us,ná,kpu,lá, *s. m.* }
 ਉਸਨਾਰੀ us,ná,kí, *s. f.* } Carefulness, neatness, cleverness, prudence.

ਉਸਰਨਾ us,sar,ná, *r. n.* To rise, (as a wall in building,) to be built up.
 ਉਸਰਾਈ us,sar,á, *s. f.* The act of building up a wall.
 ਉਸਰਾਉਣਾ us,sar,á,uṇ,á, *r. a.* To cause to be built up, (a wall.)
 ਉਸਾਰ us,á,r, *s. m.* Sensation, sense; courage, presence of mind.
 ਉਸਾਰਨਾ us,á,r,ná, *r. a.* To build up, (a wall.)
 ਉਸਾਰੀ us,á,r,í, *s. m.* The act of building up; a porch, a vestibule, a room built on the top of a house.
 ਉਸਾਰੀ us,á,r,í, *s. f.* The act of building: i. q. ਉਸਰਾਈ.
 ਉਸੀ us,í, *pron.* (obl. of ਉਹੀ.) That very, the same.
 ਉਸੁ us,sú, *s. m.* The name of a plant from the seed of which oil is expressed.
 ਉਸੇ use, *pron.* That very, the same; i. q. ਉਸੀ.
 ਉਹ uh, *pron.* That, he, she, it:
 ਉਹਲਾ uh,lá, *s. m.* A screen, any thing that conceals: ਉਹਲਾ ਬਰਨਾ, to conceal: ਉਹਲੇ ਹੋਣਾ, to be concealed; ਉਹਲੇ ਬਰ ਵੇਣਾ, to conceal.
 ਉਹ uh,á, *pron.* Of that sort, the same, (in this sense provincial.)
 ਉਹ ਜਿਹਾ uh,á,jí,há, *pron.* Of that sort, such as that.
 ਉਹੀ uh,í, *pron.* That very, the same.
 ਉਹੜ ਪੁਹੜ uh,ḥar,pu,ḥar, *s. m.* Endeavours, pains, expedients and remedies of every kind; c. w. ਬਰਨੀ.
 ਉਹੋ uh,ho, *pron.* That very, the same.
 ਉਸਰਲਾ us,sar,lá, *r. n.* To be kindled, to be excited, to be instigated, to spring or grow up; i. q. ਉਸਰਲਾ.

ਉਂਗਲ unḡ,ḡul, *s. f.* A finger;
ਉਂਗਲ ਭਰ, a finger's breadth, and
sometimes, though rarely, a finger's
length.
ਉਂਗਲੀ unḡ,ḡulī, *s. f.* A finger,
a toe.
ਉਂਗੂਟੀ unḡḡūṭhī, *s. f.* A finger
ring.
ਉਂਗੂਰੀ unḡḡū,ṛī, *s. f.* The ten-
der blade of corn or grass just
issued from the ground, a bud.
ਉੱਘ ਸੁੱਘ uggh,ṣuggh, *s. f.* News,
information, report.
ਉੱਘਰਨਾ ugḡharná, *v. n.* To be
paid, (spoken of taxes and other
dues,) to be collected.
ਉੱਘਰਵਾਉਣਾ ugharwá,uná, *v. a.*
To cause revenue or other dues
to be collected; i. q. ਉੱਗਰਵਾਹੁਣਾ.
ਉੱਘੜਨਾ ugḡghaṛná, *v. n.* To be
spread out, to be opened, to be
uncovered, to be discovered, to
be revealed, to transpire.
ਉੱਘੜਵਾਉਣਾ ugharwá,uná, } *v. a.*
ਉੱਘੜਾਉਣਾ ughará,uná, } To
cause to be opened or disclosed,
to make known.
ਉੱਘਾ ugḡghá, *a.* Clear, open,
manifest, known.
ਉੱਘਾੜਨਾ ughá,ṛná, *v. a.* To open,
to disclose, to make known.
ਉੱਘਾੜਾ ughá,ṛá, *a.* Naked, open,
manifest.
ਉੱਘਾੜੂ ughá,ṛú, *s. m.* One who
unveils or makes known.
ਉੱਘੁੜਵਾਉਣਾ ughuṛwá,uná, *v. a.*
To cause to be opened or dis-
closed, to make known.
ਉੱਘੋੜਨਾ ugheṛná, *v. a.* To
open, to disclose, to make known.
ਉੱਘਲਾਉਣਾ unḡghlá,uná, *v. n.*
To nod, to doze or slumber.
ਉੱਚੜਲਾ uch,kaṇá, *v. n.* To
startle, to spring up, to jump, to
bound.
ਉੱਚੱਤਪੁਲਾ uchakk,puṇá, *s. m.*
The business of a pickpocket.

ਉੱਚੱਤਬਿੱਟਿਆ uchakkbid,diá, *s. f.*
Adeptness in picking pockets.
ਉੱਚੱਤਾ uchak,ká, *s. m.* A pick-
pocket, a thief.
ਉੱਚਤਾਉਣਾ uchaká,uná, *v. a.* To
cause one to start up, to startle,
to cause to rise.
ਉੱਚੱਤੀ uchak,kí, *s. f.* A female
pickpocket, a thief.
ਉੱਚਟਲਾ uch,ṭaṇá, *v. n.* To be
unsettled, (the mind,) to be per-
plexed, to be sorrowful.
ਉੱਚਟੜਾ uch,ṭṛá, *s. m.* A dis-
ciple, a learner.
ਉੱਚਰਨਾ uch,arṇá, *v. a.* To speak,
to utter, to tell, to write, (as an
author.)
ਉੱਚਰਾਉਣਾ uch,ará,uná, *v. a.* To
cause to be spoken or uttered, to
cause to be written.
ਉੱਚੜਨਾ uch,chaṛná, *v. n.* To
be separated, (as skin from the
flesh,) to be blistered.
ਉੱਚਾ uch,chá, *a.* High, lofty, tall,
steep; loud.
ਉੱਚਾ uch,chá, *s. m.* Tweezers,
such as shepherds use for extract-
ing thorns from the feet.
ਉੱਚਾਈ uchá,ī, *s. f.* } Height,
ਉੱਚਾਉ uchá,u, *s. m.* } steep-
ness; loudness.
ਉੱਚਾਰਟ uchá,haṭ, *s. f.* Height,
steepness.
ਉੱਚਾਟ ucháṭ, *s. f.* The act of
scolding or vexing.
ਉੱਚਾਟਲਾ ucháṭ,ṇá, *v. a.* To
scold, to vex.
ਉੱਚਾਲ ucháṇ, *s. m.* Height, a
high place, an elevation.
ਉੱਚਾਰ uchár, *s. m.* Utterance,
speaking, pronunciation, explana-
tion; e. w. ਭਰਨਾ.
ਉੱਚਾਰਨਾ uchár,ṇá, *v. a.* To
utter, to speak out, to pronounce,
to explain.
ਉੱਚਾਲਨਾ ucháṇ,ṇá, *v. a.* To ex-
cite, to instigate.

ਉੱਚਾਲਾ ucháṇ,á, *s. m.* Instiga-
tion; ਉੱਚਾਲਾ ਝੋਲਾ, to instigate.
ਉੱਚਾਵਾਂ uchá,wáṇ, *s. m.* A
movable fire place.
ਉੱਚਿਆਈ uchí,á,ī, *s. f.* Height,
steepness; loudness.
ਉੱਚੀਣੀਂ uch,chiṇ,īṇ, *a. l.* With
a loud voice.
ਉੱਚੇਰਾ uche,ṛá, *a.* A little higher.
ਉੱਚੇੜਨਾ uche,ṛná, *v. a.* To
strip off, (as the skin from the
body,) to flay.
ਉੱਚੇੜਬਿੱਟਿਆ ucheṛbid,diá, *s. f.*
Separating, prying into, penetra-
ting, thoroughly investigating,
vexing, worrying, persecuting.
ਉੱਛੇਲਾ uchheh,ṇá, *v. n.* To be
broken or separated, (spoken of
skin,) to be abraded, to be skin-
ned, scratched, or scored.
ਉੱਛੇਲਨਾ uch,chehlaṇá, *v. n.* To
spring up, to leap, to bound;
to be full (the heart.)
ਉੱਛਾਲਨਾ uchhál,ṇá, *v. a.* To
cause to spring up or bound, to
toss up.
ਉੱਛਾਲੀ uchhál,ī, *s. f.* Vomit-
ing; e. w. ਮਾਉਣੀ and ਭਰਨੀ.
ਉੱਛੇਰਲਾ uchheh,ṇá, } *v. a.* To
ਉੱਛੇਰਣਾ uchheh,ṇá, } separate
the skin, to scratch, to scarily.
ਉੱਜਲ uj,jaṇ, *a.* Bright, shining,
clear, clean, pure.
ਉੱਜਲਤਾਈ uj,jaṭ,á,ī, *s. f.* Bright-
ness, clearness, purity.
ਉੱਜਲਨਾ uj,jaṇ,ṇá, *v. n.* To be
brightened, to be made pure, to
become pure.
ਉੱਜਲਾ uj,ja, *a.* Bright, shining,
clear, pure.
ਉੱਜਲਾਈ uj,ja,ī, *s. f.* Bright-
ness; compensation for brighten-
ing or polishing.
ਉੱਜਲਾਉਣਾ uj,ja,uná, *v. a.* To
brighten; to cause to be bright-
ened. [desert.
ਉੱਜੜ uj,jaṛ, *a.* Desolate, in ruins,

ਉਜੜ ਜਾਣਾ *ujjar jānā*, } *r. n.*
 ਉਜੜਨਾ *ujjarnā*, } To become desolate, to be ruined; to abandon one's home and remove to another place, to migrate.

ਉਜੜਵਾਈ *ujarwāī*, *s. f.* The act of laying waste, or causing to lay waste; wages of laying waste, (a piece of land, &c.)

ਉਜੜਵਾਉਣਾ *ujarwāunā*, *r. a.* To cause to lay waste.

ਉਜੜਾਈ *ujarāī*, *s. f.* i. q. ਉਜੜਵਾਈ.

ਉਜੜਾਉਣਾ *ujarāunā*, *r. a.* To cause to lay waste.

ਉਜਾਗਰ *ujāgar*, *a.* Manifest, known; *e. w.* ਚੋਕਾ and ਝਰਨਾ.

ਉਜਾਣਕਾ *ujāṅkā*, *r. a.* To brighten, to polish, (metals or jewels,) to cleanse.

ਉਜਾਣਾ *ujāṅā*, *s. m.* Light, splendor, brightness.

ਉਜਾੜ *ujjā*, *s. f.* A desert.

ਉਜਾੜਨਾ *ujjānā*, *r. a.* To lay waste, to ruin, to depopulate, to cause to migrate.

ਉਜਾੜਾ *ujjārā*, *s. m.* Depopulation, laying waste, ruin, migration; damages for injuring or laying waste property.

ਉਜਿਹਾ *ujihā*, *a.* Such, such like.

ਉਜਿਹਾ *ujihā*, *adv.* So, thus.

ਉਜੀਰਨ *ujiran*, *s. f.* Dyspepsy. Also ਜੀਰਨ.

ਉਜੇਹਾ *ujehā*, *a.* i. q. ਉਜਿਹਾ.

ਉਜੇਹਾ *ujehā*, *adv.* i. q. ਉਜਿਹਾ.

ਉਜਲ *ujjal*, *s. m.* A double handful.

ਉਤਰਨਾ *utarnā*, *r. n.* To start, to spring up, to jump, to rise, to bound; i. q. ਉਤਰਨਾ.

ਉਤਰਾਉਣਾ *utkāunā*, *r. a.* To startle, to cause to jump up.

ਉਟੰਗਲ *uṭṅgan*, } *s. m.* The
 ਉਟੰਗਲ *uṭṅgan*, } name of a plant; the name of a river near Gualior.

ਉਟੋਰਨ *uṭoran*, *s. m.* A reel; i. q. ਮਟੋਰਨ.

ਉਟੋਰਨਾ *uṭornā*, *r. a.* To make up thread into skeins, to reel; i. q. ਮਟੋਰਨਾ; ਉਟੋਰਨਾ ਪੁਟੋਰਨਾ, to take off (clothes;) to plunder, to rob; ਉਟੋਰ ਠੈਕਾ, to take off (clothes;) to plunder, to rob.

ਉਠ *uṭh*, *s. m.* A camel.

ਉਠਕ ਬੈਠਕ *uṭhān baiṭhān*, *s. m.* Rising up and sitting down; a kind of gymnastic exercise; restlessness; trifling; intercourse.

ਉਠੇਕਾ *uṭhṅkā*, *r. n.* To rise up, to be raised; to be removed; to be abolished.

ਉਠਨਤ *uṭhant*, *s. f.* The act of rising, the manner of rising.

ਉਠਵਈਆ *uṭhwaīā*, } *a.* Swift,
 ਉਠਵੇਯਾ *uṭhwayā*, } given to leaping, agile, (spoken only of a horse.)

ਉਠਵਾਈ *uṭhwāī*, *s. f.* The cost of removing any thing from one place to another.

ਉਠਵਾਉਣਾ *uṭhwāunā*, *r. a.* To cause to raise, to cause to be taken up or carried away; to cause to abolish.

ਉਠਵੇਯਾ *uṭhwayā*, *a.* Swift, &c. (a horse;) i. q. ਉਠਵਈਆ.

ਉਠਾਈ *uṭhāī*, *s. f.* i. q. ਉਠਵਾਈ.

ਉਠਾਈਗੀਰਾ *uṭhāīgīrā*, *s. m.* A pilferer, a petty thief.

ਉਠਾਉਣਾ *uṭhāunā*, *r. a.* To cause to rise, to raise; to abolish, to remove; to bear, to undergo.

ਉਠਾਉ *uṭhāū*, *s. m.* One that takes up.

ਉਠਾਉ *uṭhāū*, *a.* Capable of being raised or removed; ਉਠਾਉ ਚੱਲਾ, a movable *chultha* or fire place; a man of a restless disposition; ਉਠਾਉ ਪਿੰਡਾ, a term of ridicule, applied to a restless man, who is ever in motion, like the bird called *pidhā*.

ਉਠਾਨ *uṭhān*, *s. m. f.* The act or manner of rising, ascension; removing.

ਉਠਾਬੈਠ *uṭhābaitṭh*, } *s. f.* Ri-
 ਉਠਾਬੈਠੜ *uṭhābaitṭhak*, } sing up
 ਉਠਾਬੈਠੀ *uṭhābaitṭhī*, } and sit-
 ting down; restlessness; trifling, &c. i. q. ਉਠਕ ਬੈਠਕ, *q. v.*

ਉਠਿਆਉਣਾ *uṭhīāunā*, *r. n.* To come back, to return.

ਉਡਕ *uḍak*, *s. m.* Flying.

ਉਡਕਖਟੇਲਾ *uḍakḥaṭelā*, *s. m.* A small flying bedstead, (in fable.)

ਉਡਕਾ *uḍkā*, *r. n.* To fly, to flee away; to vanish, to be wasted; to boast.

ਉਡਵਈਆ *uḍwāīā*, } *m.* Fleet,
 ਉਡਵੇਯਾ *uḍwayā*, } active, swift; a flyer.

ਉਡਵਾਉਣਾ *uḍwāunā*, *r. a.* To cause to fly; to cause to scatter or waste, (money, &c.)

ਉਡਵੇਯਾ *uḍwayā*, *m.* i. q. ਉਡਵਈਆ.

ਉਡਾਉਣਾ *uḍāunā*, *r. a.* To cause to fly; to waste; to ridicule, to praise ironically; to winnow; ਉਡਾਉਣਾ ਪੁਡਾਉਣਾ, to scatter to the wind, to waste.

ਉਡਾਲੈਣਾ *uḍāḷaiṅā*, *r. a.* To take or learn from another by stealth; to winnow. [ing.]

ਉਡਾਉ *uḍāū*, *a.* Capable of flying.

ਉਡਾਉ *uḍāū*, *s. m.* A spendthrift.

ਉਡਾਨਬਾਨ *uḍānbān*, *a.* Active, of rapid motion, fleet.

ਉਡਾਰ *uḍār*, *a.* Capable of flying, fledged; (met.) able to take care of one's self.

ਉਡਾਰੀ *uḍārī*, *s. f.* Flight; ਉਡਾਰੀ ਝਰਨੀ or ਮਾਰਨੀ, to fly.

ਉਡਾਰੂ *uḍārū*, *a.* i. q. ਉਡਾਰ.

ਉਡੀਤ *uḍīk*, *s. f.* Expectation, looking out for; *e. w.* ਝਰਨੀ.

ਉਡੀਤਕਾ *uḍīkā*, *r. a.* To expect, to look out for, to wait for.

ਉਕਾਉਲਾ *udhā,unā*, *r. a.* To cause to be put on (clothes.)
 ਉਲ *ul*, *f.* One less than any number; (used only in composition, as ਉਲੋਤੀਹ, one less than thirty.) See ਉਲ.
 ਉਲਹੋਤੁ *ulhat,tar*, *a.* Sixty nine.
 ਉਲਹੋਤੁਵਾਂ *ulhat,tarwān*, *a.* Sixty ninth.
 ਉਲਹੋਤੁਆ *ulhat,trā*, *s. m.* The year '69; the famine of the year 1869, (Hindú era.)
 ਉਲਤਾਲੀਆ *uptāl,hiā*, *s. m.* The year '39.
 ਉਲਤਾਲੀਵਾਂ *uptāl,hiwān*, *a.* Thirty ninth.
 ਉਲਤਾਲੀ *uptāl,ī*, *a.* Thirty nine.
 ਉਲੋਤੀ *upāt,tī*, *a.* Twenty nine.
 ਉਲੋਤੀਆ *upāt,tīā*, } *s. m.* The
 ਉਲੋਤੀਹ *upāt,tīhā*, } year '29.
 ਉਲੋਤੀਵਾਂ *upāt,tīwān*, *a.* Twenty ninth.
 ਉਲਨਾ *unā*, *r. a.* To weave.
 ਉਲਵਾਈ *unwā,ī*, *s. f.* The cost of weaving, price paid for weaving.
 ਉਲਵਾਈਲਾ *unwā,unā*, *r. a.* To cause to be woven.
 ਉਲੀਜਵਾਂ *unanyj,wān*, *a.* Forty ninth.
 ਉਲੀਜਾ *unany,jā*, *a.* Forty nine.
 ਉਲਾਈ *unā,ī*, *s. f.* The cost of weaving; *i. q.* ਉਲਵਾਈ.
 ਉਲਾਉਲਾ *unā,unā*, *r. a.* To cause to be woven.
 ਉਲਾਮੀ *unā,sī*, *a.* Seventy nine.
 ਉਲਾਮੀਆ *unā,sīā*, *s. m.* The year '79.
 ਉਲਾਮੀਵਾਂ *unā,sīwān*, *a.* Seventy ninth.
 ਉਲਾਰਟ *unā,haṭ*, *a.* Fifty nine.
 ਉਲਾਰਟਵਾਂ *unā,haṭwān*, *a.* Fifty ninth.
 ਉਲਾਰਟਾ *unā,haṭā*, *s. m.* The year '59.
 ਉਲਾਨਵਾਂ *unān,wān*, *a.* Eighty ninth.
 ਉਲਾਨਵੇਂ *unān,wēn*, *a.* Eighty nine.

ਉਲੀਂਟਾ *unīn,ṭā*, *a.* In want of sleep, sleepy. [sleep.
 ਉਲੀਂਟਾ *unīn,ṭā*, *s. m.* Want of ਉਤ *ut*, } *pro.* That; *i. q.* ਉਮ:
 ਉਤ *utt*, } (also in poetry, *ad. i. q.* ਉਥੇ, there.)
 ਉਤੋਲਨਾ *ut,tanā*, *r. a.* To take thread off the reel, and make it into skeins, or double it for twisting; ਉਤੋਲ ਲੈਣਾ, to strip, to plunder; ਉਤੋਲਨਾ ਪੁੱਤੋਲਨਾ to strip off clothing, jewels, &c., to plunder, to rob.
 ਉਤੋਲਵਾਈ *ut,tanwā,ī*, *s. f.* The cost of unreeling, &c. thread.
 ਉਤੋਲਵਾਈਲਾ *ut,tanwā,unā*, *r. a.* To cause to unreel, &c. thread.
 ਉਤਕਾਈ *utkā,ī*, *s. f. i. q.* ਉਤੋਲ-ਵਾਈ.
 ਉਤਕਾਉਲਾ *utkā,unā*, *r. a. i. q.* ਉਤੋਲਵਾਈਲਾ.
 ਉਤਪਤ *ut,pat*, *s. m. f.* } Crea-
 ਉਤਪੰਨ *utpann*, *s. m.* } tion;
 ਉਤਪਤ or ਉਤਪੰਨ ਹੋਣਾ, to be created; ਉਤਪਤ or ਉਤਪੰਨ ਬਰ-ਨਾ, to create. (ਉਤਪੰਨ is rarely used.)
 ਉਤੋਮ *ut,tam*, *a.* Great, excellent; ਉਤੋਮ ਬੁੱਧ, possessed of a great understanding.
 ਉਤੋਰ *ut,tar*, *s. m.* An answer; the north; ਉਤੋਰ ਦੇਸ਼, the northern country; ਉਤੋਰ ਦੇਣਾ, to answer. Also ਉਤੋਰ.
 ਉਤੋਰਵਾਈ *uttardā,ī*, } *s. m. f.*
 ਉਤੋਰਵਾਯ *uttardā,yak*, } A re-
 spondent.
 ਉਤੋਰਨਾ *ut,tarṇā*, *r. n.* To de-
 cease, to alight, to halt, to encamp, to decrease, to pass over, to go off, to fall off, to decay, to lose fresh-
 ness; (met.) to die, (spoken of a child, who dies before being weaned;) ਉਤੋਰ ਪੁੱਤਰ ਹੋਣਾ, to become free from debt.
 ਉਤੋਰਵਾਈ *utarwā,ī*, *s. f.* Cost of bringing down any thing.

ਉਤੋਰਵਾਈਲਾ *utarwā,unā*, *r. a.* To cause to be brought down, &c. causal of ਉਤਾਰਨਾ, *q. v.*
 ਉਤੋਰਾਈਲ *utarā,ī*, *s. f.* The half of the year during which the sun is north of the equator; the summer solstice.
 ਉਤੋਰਾਈ *utarā,ī*, *s. f.* Declivity.
 ਉਤੋਰਾਉ *utarā,u*, *s. m.* Descent, decrease, declivity.
 ਉਤੋਰਾਉਲਾ *utarā,unā*, *r. a. i. q.* ਉਤੋਰਵਾਈਲਾ.
 ਉਤੋਰਾਗਾ *utarā,ghā*, *s. m.* Declivity, descent.
 ਉਤੋਰਾਖੰਡ *ut,tarākhand*, *s. m.* Northern division, or quarter.
 ਉਤਲਾ *ut,lā*, or *ut,tālā*, *a.* Upper.
 ਉਤਾਉਲਾ *utā,ulā*, *a.* Swift, quick, speedy, precipitate, rash. Sometimes used adverbially; as ਉਤਾ-ਉਲਾ ਉਤਾਉਲਾ ਮਾਓਂਟਾ ਹੋ, he comes very quickly.
 ਉਤਾਉਲੀ *utā,ulī*, *s. f.* Haste, speed, rashness, impatience. [ਲਾ.
 ਉਤਾਉਲੀ *utā,ulī*, *a. fem.* of ਉਤਾਉ-ਉਤਾਰਾਂ *utā,ulān*, *ad.* Above.
 ਉਤਾਰ *utar*, *s. m.* Descent; decrease; an incarnation; east off clothes; ਉਤਾਰ ਦੇਣਾ, to give one a present of east off clothes.
 ਉਤਾਰਨਾ *utar,nā*, *r. a.* To cause to alight, to bring down, to take down, to take off, to bear off, to eat off, to break off; to pay.
 ਉਤਾਰਾ *utā,rā*, *s. m.* Alighting, descent; encamping; an inn, a stopping place for travellers; a ransom; ਉਤਾਰਾ ਦੇਣਾ, to furnish quarters; to give a ransom.
 ਉਤਾਰੂ *utā,rū*, *a.* Deprived of a hereditary or other appointment, turned out of a situation; reduced to a lower rank; *e. w.* ਹੋਣਾ and ਬਰਨਾ.
 ਉਤਾਜ *utāj*, *s. m.* Highlands, an elevated region.
 ਉਤਾਜ *utāj*, *s. f.* Vomiting, ten-

dency to vomit; e. w. ਆਉਕੀ.
 ਉਤੀ uti, *pro.* That, &c. i. q.
 ਉਸੀ; (used in the ablative only.)
 ਉਤਰ ut,ur, *s. m.* The north, &c.
 Also ਉਤਰ.
 ਉਤੁ ut,tú, *s. m.* An ornament
 marking of clothes with a hot
 iron, plaits of cloth; e. w. ਫਰਨਾ.
 ਉਤੁ ut,tú, *a.* Intoxicated with
 wine or other strong drink, dead-
 ly drunk; e. w. ਚੋਕਾ, ਚੋ ਜਾਕਾ, and
 ਫਰ ਚੋਕਾ.
 ਉਤੁਗਰ uttúgar, *s. m.* One who
 plaits cloth.
 ਉਤੇ ut,te, *pro.* The same; (used
 only with a noun in the ablative.)
 ਉਤੇ ut,te, *prep.* Over, on, upon.
 ਉਤੋ ut,ton, *prep.* From on, off.
 ਉਥਮੁਥ utth,mutth, *a.* Very fat,
 fat to deformity, misshapen by
 reason of fatness; e. w. ਚੋ ਜਾਕਾ.
 ਉਥਰੁ ut,tharú, *s. m.* Violent cough-
 ing, &c. i. q. ਉਥੁ, q. v. (Májhá
 dialect.)
 ਉਥਲਕਾ utthal,laná, } *r. a.*
 ਉਥਲਕਾ ਪੁਥਲਕਾ } To turn
 utthal,laná puthal,laná, } over, to
 upset; to turn up to view, to re-
 veal (secrets.)
 ਉਥੁ ut,thú, *s. m.* Coughing pro-
 duced by the introduction of a
 foreign substance into the wind-
 pipe, any violent coughing; e. w.
 ਆਉਕਾ.
 ਉਥੁ ut,thú, *ad.* There. (Local.)
 ਉਥੇ ut,the, *ad.* There.
 ਉਥੋ ut,thon, *ad.* Thence, from
 that place.
 ਉਦੜ ulakk, *s. f.* A leap, a
 spring, a jump. Also ਦੜ.
 ਉਦਮ ud,dam, *s. m.* Industry,
 diligence, strenuous exertion or
 effort.
 ਉਦਮਕ ud,daman, *f.* An indus-
 trious energetic woman.
 ਉਦਮਾਦ udamád, } *s. m.* Long-
 ਉਦਮਾਦਾ udamádá, } ing, strong

desire, avidity, the setting of the
 heart on a thing, avarice; e. w.
 ਲੱਗਕਾ.
 ਉਦਮੀ ud,damí, *m.* Energetic,
 diligent; an energetic persevering
 man.
 ਉਦਮਨ ud,dán, *a.* Depopulated.
 ਉਦਰਾਉਕਾ udrá,upá, *r. a.* To
 discourage, to deter.
 ਉਦਾਸ udís, *a.* Sorrowful, sad.
 ਉਦਾਸਕ udásan, *s. f.* A female
 faqir of the udási sect.
 ਉਦਾਸਾ udásá, *s. m.* Sorrow;
 ਉਦਾਸਾ ਲਾਉਕਾ, to go away, to
 depart.
 ਉਦਾਸੀ udási, *s. f.* Sadness, de-
 jection, sorrow; e. w. ਲੱਗਕੀ.
 ਉਦਾਸੀ udási, *s. m.* An order
 of faqirs.
 ਉਦਾਲੇ udá,le, *prep.* Around, round
 about. Also ਵਯਾਲੇ.
 ਉਦਿਮਾਨ uddián, *a.* Depopu-
 lated, waste, desert.
 ਉਦਮ ud,dum, *s. m.* The same
 as ਉਦਮ, q. v.
 ਉਦੇਸਾਉਕਾ uddesá,upá, } *r. n.*
 ਉਦੇਸਾਉਕਾ uddosá,upá, } To
 grow fat and plump, to thrive, to
 increase in stature, to grow up,
 (as a boy.) [time.
 ਉਦੋ ud,don, *ad.* Then, from that
 ਉਧ ud,th, *s. m. f.* An otter;
 (met.) a stupid person.
 ਉਧਰ ud,dhar, *ad.* On the other
 side, there.
 ਉਧਰਦਿਓਂ ud,dhardion, } *ad.* By
 ਉਧਰਦੋਂ ud,dhardon, } the way
 of the other side.
 ਉਧਰੋਂ ud,dharon, *ad.* From the
 other side.
 ਉਪਲ ਜਾਕਾ ud,dhal jáká, } *r. n.* To
 ਉਪਲਨਾ ud,dhalná, } vio-
 late the conjugal bond by going
 off with another person; (spoken
 of a woman.)
 ਉਪਲਵਾਈ uddhalwá, *s. f.* The
 act of adulterously leaving a hus-

band, or parents; money, &c. giv-
 en to any one who aids in getting
 a woman to elope.
 ਉਪਲਵਾਉਕਾ uddhalwá,upá, *r. a.*
 causal of ਉਪਲਕਾ, q. v.
 ਉਪੜਨਾ ud,dhaná, *r. n.* To be
 ripped, (cloth &c.) to become
 uncorded, or unstrung, (as a
 chárpaí;) to be broken up, (as a
 roof, &c.)
 ਉਪੜਵਾਈ udharwá, *s. f.* The
 expense of unCORDING a bed, un-
 roofing a house, &c.
 ਉਪੜਵਾਉਕਾ udharwá,upá, *r. a.*
 To cause to be ripped, or broken
 up, &c. causal of ਉਪੜਨਾ, q. v.
 ਉਪੜਾਈ udhará, *s. f. i. q.* ਉਪੜ-
 ਵਾਈ.
 ਉਪੜਾਉਕਾ udhará,upá, *r. a.*
 causal of ਉਪੜਨਾ, q. v.
 ਉਪਾਰ udhár, *s. m.* Debt; ਉਪਾਰ
 ਉਤਾਰਨਾ, to pay, ਉਪਾਰ ਚੋਕਾ, to
 lend, ਉਪਾਰ ਲੈਕਾ, to borrow.
 ਉਪਾਰਨਾ udhár,upá, *r. a.* To
 liberate, to discharge, to save.
 ਉਪਾਰਾ udhárá, *a.* Borrowed.
 ਉਪਾਲ udhál, *s. f.* A woman who
 has forsaken her husband and
 gone with another man, a concu-
 bine.
 ਉਪਾਲਕਾ udhál,laná, } *r. a.* To
 ਉਪਾਲਨਾ udhál,aná, } carry off an-
 other man's wife, to run away
 with a woman.
 ਉਪਾਲਾ udhál,í, *s. m.* The act
 of leaving a husband and going
 off with another man, concubi-
 nage; e. w. ਫਰਨਾ.
 ਉਪਾਲੂ udhál,lú, *s. m. f.* One who
 breaks the conjugal bond, and
 goes off with another person; one
 who runs away with another man's
 wife or daughter; any woman
 who lives in a state of concubinage;
 one who entices away a woman to
 live in a state of concubinage with
 a third person.

ਉਪਾਲੁਟਿਲਾ udhālūtīlā, *s. m.*
The name of a mountain, of which it is fabled that a woman passing it forsakes her husband; (met.) a wavering, inconstant, fickle person.

ਉਪੇੜਨਾ ulheṛnā, *v. a.* To rip, to unstring, to uncoil, (e. g. a bedstead,) to break up, to open.

ਉਪੇੜੂ udheṛū, *s. m.* One that rips, one that uncoils, (e. g. a bedstead,) one that breaks up.

ਉਪਾਉਣਾ undhāṁṁā, *v. a.* To turn down, (as a bottle, &c. for the purpose of pouring.)

ਉਪਾਲੀ undhāḷī, *s. f.* Giddiness, a swoon, a fit.

ਉਨ un, *pro.* He, &c. i. q. ਉਸ ਨੇ.

ਉਨ un, *s. f.* Wool.

ਉਨਾਂ unhāṅ, *pro.* (obl. pl. of ਉਹ.) Them, those.

ਉਨੀਂ unhīṅ, *pro.* (instr. pl. of ਉਹ.) They.

ਉਨਾ unā, *a.* Woolen. (Mājhā dialect.)

ਉਨਾਲਾ unāḷā, *a.* Woolen.

ਉਨਾਂ unāṅ, *pro.* (obl. pl. of ਉਹ.) Them, those.

ਉਨੀ unī, *a.* Nineteen.

ਉਨੀਸਵਾਂ unīs, vāṅ, } *a.* Nine-

ਉਨੀਹਵਾਂ unih, vāṅ, } tenth.

ਉਨੀਂ unīṅ, *pro.* (instr. pl. of ਉਹ.) They.

ਉਨੇ unē, *pro.* (instr. of ਉਹੀ; i. q. ਉਸੀ ਨੇ.) He himself, she herself, &c. [deed.]

ਉਪਕਰਮ upkarm, *s. m.* An evil

ਉਪਕਰਮਲ upkar, maṅ, *f.* Wick-

ਉਪਕਰਮੀ upkar, mī, *m.* } ed;
an evil doer.

ਉਪਕਾਰ upkār, *s. m. f.* Assistance, kindness, favor.

ਉਪਕਾਰਲ upkār, ṛaṅ, *s. f.* } An

ਉਪਕਾਰੀ upkār, rī, *s. m.* } assistant, one who shows kindness.

ਉਪਜ upaj, *s. f.* The chorus of a song, variations in music.

ਉਪਜਣਾ upajṇā, *v. n.* To spring up, to grow, to be produced.

ਉਪਜਤ upjāt, *v. & part.* (used in poetry for ਉਪਜਣਾ.)

ਉਪਜਾਇਤ upajāik, *m. f.* Fertile, productive, (soil &c.) a producer.

ਉਪਜਾਈ upajāī, *s. f.* Producing, production.

ਉਪਜਾਉ upajāu, *s. m.* Production, propagation.

ਉਪਜਾਉਣਾ upajāṁṁā, *v. a.* To cause to spring up or grow, to produce.

ਉਪਜਾਉ upajāū, *a.* Productive, fertile: capable of growth, able to grow.

ਉਪਦਾਰ upad, dar, *s. m.* Unfounded suspicion, unjust charge, calumny; an evil omen: violence, injustice; insult: calamity, deformity, a heinous crime.

ਉਪਦਾਰਨ upad, daran, *s. f.* } A

ਉਪਦਾਰੀ upad, dārī, *s. m.* } calumniator, a false accuser, an oppressor, a great sinner.

ਉਪਦੇਸ updes, *s. m. f.* Advice, counsel, admonition, exhortation, instruction, preaching; e. w. ਬਰਨੀ and ਵੇਲੀ.

ਉਪਦੇਸਕ updes, sak, *s. m. f.* An adviser, an exhorter, a preacher.

ਉਪਦੇਸਣਾ updes, ṇā, *v. a.* To advise, to admonish, to exhort, to instruct.

ਉਪਦੇਸੀ updes, ī, *s. m.* An exhorter, an instructor, a preacher.

ਉਪਨੇਤ੍ਰ upnetr, *s. m. f.* Spectacles.

ਉਪਮਾ upamā, } *s. f.* Great-

ਉਪਮਾਨ upamān, } ness, glory; extolling, magnifying; resemblance. (the latter used in poetry only.)

ਉਪਰ uppar, *ad. prep.* Above; on, over.

ਉਪਰੰਤ uparant, *ad. prep.* Then, therefore; after.

ਉਪਰ ਥਲੀ uppar thāḷī, *ad.* One after the other, successively.

ਉਪਰਦਲੀ uppar, dāḷī, *ad.* Without one's knowledge.

ਉਪਰ ਵੇਡ up, pardiṅ, } *ad. prep.*

ਉਪਰ ਵੇਂ up, pardī, } By the way above, by the upper way; (as ਪਰਾੜ ਵੇ ਉਪਾ ਵਿਓ, by the upper way of the mountain.)

ਉਪਰੰਤ uparant, *ad. prep.* Then, therefore; after.

ਉਪਰਲਾ upparlā, *a.* Upper.

ਉਪਰਲਾ upparlā, *s. m.* The moon.

ਉਪਰਵਾਨੇਵਿਓ upparvā, vedīṅ, *ad.* By the upper way.

ਉਪਰਾਉਣਾ uprā, ṁṁā, *v. n.* To stand aloof, to make one's self strange.

ਉਪਰਾਉ uprāū, *s. m.* A stranger.

ਉਪਰਾਰਾਂ uprā, hāṅ, *ad.* Above.

ਉਪਰਾਲਾ uprāḷā, *s. m.* Assistance, taking one's part; e. w. ਚਰਨਾ.

ਉਪਰੋ ਉਪਰ up, paro uppar, *ad.* Altogether above; beyond one's knowledge.

ਉਪਰੋਂ up, parēṅ, *ad. prep.* From above.

ਉਪਰੋੜਨਾ up, parrū, *v. n.* To arrive.

ਉਪਰਾਈ uprāī, *s. f.* Arrival.

ਉਪਰਾਉਣਾ uprā, ṁṁā, *v. a.* To cause to arrive.

ਉਪਾਉ upāu, *s. m.* Remedy, contrivance, expedient; e. w. ਬਰਨਾ.

ਉਪਾਉਣਾ upā, ṁṁā, *v. a.* To contrive; to produce.

ਉਪਾਸਣਾ upās, ṇā, *v. a.* To worship, to adore, to serve.

ਉਪਾਸਣਾ upās, ṇā, *s. f.* Worship, adoration, service.

ਉਪਾਧ upād, dh, *s. f.* Violence, injustice, injury, tyranny.

ਉਪਾਧਲ upā, dhaṅ, *f.* } Violent,

ਉਪਾਧੀ upā, dhī, *m.* } tyrannical: a tyrant.

ਉਪਰ up, pur, *ad. prep.* Above; on, upon, over; i. q. ਉਪਰ.

ਉਪੁਰਦਿਓਂ up, purdion, } *prep.*
 ਉਪੁਰਦੋਂ up, purdon, } *ad.* i. q.
 ਉਪੁਰਦਿਓਂ, q. v.
 ਉਪੁਰਲਾ up, purlā, *a.* Upper; i. q.
 ਉਪੁਰਲਾ.
 ਉਪੁਰਲਾ up, purlā, *s. m.* The moon;
 i. q. ਉਪੁਰਲਾ.
 ਉਪੁਰਵਾਈਂ up, purwā, īn, *ad. prep.*
 The same as ਉਪੁਰਦਿਓਂ, q. v.
 ਉਪੁਰਵਾਜ਼ਿਓਂ up, purwā, jidion,
ad. prep. The same as ਉਪੁਰਵਾਜ਼ਿ-
 ਦਿਓਂ, q. v.
 ਉਪੁਜਨਾ up, purjā, *v. n.* To ar-
 rise; i. q. ਉਪੁਜਨਾ.
 ਉਪੁਤਾਲਾ up, pētā, lā, *a.* Bare-
 footed; c. w. ਫਿਰਨਾ.
 ਉਫੋਲਨਾ up, phānā, *v. n.* To swell
 and suppurate, (as a wound, or
 boil;) to pull up, (as dough from
 the effect of yeast;) to rot, to be-
 come putrid.
 ਉਬਸ ਜਾਲਾ ub, s, jā, lā, } *v. n.* To
 ਉਬਸਲਾ ub, s, lā, } have a
 bad smell, to putrefy, to rot, to
 spoil, to ferment.
 ਉਬਸਾਉਲਾ ub, s, ā, ulā, *v. a.* To
 cause to putrefy, to cause to smell
 badly.
 ਉਬਸਾਟ ub, s, ā, ṭ, *s. m.* Putrefac-
 tion, a bad smell, the arising of
 a bad smell.
 ਉਬਰਨਾ ub, ā, nā, *v. n.* To vomit.
 ਉਬਰਾਈਂ ub, ā, ī, *s. f.* Vomiting;
 c. w. ਆਉਲੀਂ.
 ਉਬਰਾਉਲਾ ub, ā, ulā, *v. a.* To
 make or cause to vomit.
 ਉਬਰੀਂ ub, ā, ī, *s. f.* Vomiting; c. w.
 ਆਉਲੀਂ.
 ਉਬਲਨਾ ub, ā, lā, *v. n.* To boil,
 to be boiled.
 ਉਬਲਮਾ ub, ā, lā, mā, *a.* Boiled;
 (used generally in the plural, as
 ਉਬਲਮੇ ਚਾਉਲ, boiled rice.)
 ਉਬਲਵਾਈਂ ub, ā, wā, ī, *s. f.* Hire
 of boiling.
 ਉਬਲਵਾਂ ub, ā, wā, n, *a.* Boiled;
 i. q. ਉਬਲਮਾ.

ਉਬੋਲਵਾਉਲਾ ub, ā, wā, ulā, *v. a.*
 To cause to be boiled.
 ਉਬਲਾਈਂ ub, ā, ī, *s. f.* Hire of
 boiling.
 ਉਬਲਾਉਲਾ ub, ā, ulā, *v. a.* To
 cause to be boiled; causal of
 ਉਬਾਲਲਾ, q. v.
 ਉਬਾਸੀ ub, ā, sī, *s. f.* Yawning;
 c. w. ਆਉਲੀਂ and ਲੈਲੀ.
 ਉਬਾਤੀ ub, ā, tī, *s. f.* Vomiting;
 c. w. ਆਉਲੀਂ.
 ਉਬਾਲ ub, ā, *s. m.* Boiling; ex-
 citation of the passions; ਉਬਾਲ
 ਆਉਲਾ, to boil, to begin to boil;
 ਉਬਾਲ ਉਠਲਾ, to be excited or in-
 flamed, (the passions.)
 ਉਬਾਲਲਾ ub, ā, lā, } *v. a.* To
 ਉਬਾਲਨਾ ub, ā, nā, } boil.
 ਉਬਾਲਮਾ ub, ā, mā, } *a.* Boiled;
 ਉਬਾਲਵਾਂ ub, ā, wā, n, } (used gen-
 erally in the pl.; as ਉਬਾਲਮੇ
 ਚਾਉਲ, boiled rice.)
 ਉਬਾਲੁ ub, ā, lū, *a.* Fit to be boil-
 ed, on the point of boiling.
 ਉਬਤੀ ub, ā, tī, *s. f.* Vomiting;
 c. w. ਆਉਲੀਂ.
 ਉਬਰਨਾ ub, ā, nā, *v. n.* To swell,
 to rise up; to spring up, to jump,
 to leap.
 ਉਬਰਾਉ ub, ā, rā, u, *s. m.* A swelling,
 a rising.
 ਉਬਰਾਉਲਾ ub, ā, rā, ulā, *v. a.* To
 cause to swell, or rise, or spring up.
 ਉਬਰਾਉ ub, ā, rā, u, *a.* Having a
 tendency to swell or rise.
 ਉਬਰਿਆਉਲਾ ub, ā, rī, ā, ulā, *v. n.*
 To swell, to rise. [rising.
 ਉਬਾਰ ub, ā, r, *s. m.* A swelling, a
 ਉਬਾਰਨਾ ub, ā, r, nā, *v. a.* To raise,
 to cause to rise or spring up; to
 excite.
 ਉਭੇ ਮਾਰ ਲੈਲੇ ub, b, hē, sā, h, lā, nē, *v. n.*
 To sob.
 ਉਮੀਆਂ } um, hī, ā, n, *s. f. pl.*
 ਉਮਹੀਆਂ } Unripe wheat or barley
 roasted in the ear. Also ਆਮੀ-
 ਆਂ.

ਉਮਗ um, ā, g, *s. f.* Desire, am-
 bition, aspiring; excessive joy,
 transport.
 ਉਮਗਲਾ um, ā, g, lā, *v. n.* To be
 ambitious, to aspire; to be exces-
 sively joyful.
 ਉਮਗੀ um, ā, gī, *a.* Ambitious,
 aspiring.
 ਉਮੰਗ um, ā, ngg, *s. f.* Ambition;
 excessive joy; i. q. ਉਮਗ.
 ਉਮੰਗਲਾ um, ā, ngg, lā, *v. n.* To be
 ambitious, to aspire; to be exces-
 sively joyful.
 ਉਮਡ um, ā, ḍ, *s. f.* Overflowing,
 falling, (as tears;) swelling or in-
 crease, (as of a river, an army,
 clouds, &c.) pouring out, (as
 of the heart.
 ਉਮਡਲਾ um, ā, ḍ, lā, *v. n.* To over-
 flow, to fall, (as tears;) to swell
 or increase, (as a river, an army,
 clouds, &c.) to be poured out, (as
 the heart.)
 ਉਮੰਡ um, ā, ḍ, *s. f.* The same as
 ਉਮਡ.
 ਉਮੰਡਲਾ um, ā, ḍ, lā, *v. n.* The
 same as ਉਮਡਲਾ.
 ਉਮੰਤ um, ā, t, *s. f.* A sect or
 people, people of the same religion.
 ਉਮੰਤਲ um, ā, t, l, *s. f.* } A mem-
 ਉਮੰਤੀ um, ā, tī, *s. m.* } ber of
 a sect of people.
 ਉਮਰ um, ā, r, *s. f.* Age.
 ਉਮਰਾਈਂ um, ā, ī, *s. f.* Nobility,
 rank of *umrān*.
 ਉਮਰਾਉਂ um, ā, u, *s. m.* A noble-
 man, a chief, a person of high re-
 spectability.
 ਉਮਾਰਾਂ um, ā, hā, n, *s. m.* Ambition;
 excessive joy; i. q. ਉਮਗ, q. v.
 ਉਮੇਦ um, ā, d, *s. f.* Hope.
 ਉਮੇਦਵਾਰ um, ā, d, wā, r, *s. m. f.* An
 expectant. [pectancy.
 ਉਮੇਦਵਾਰੀ um, ā, d, wā, rī, *s. f.* Ex-
 ਉਮੇਦ um, ā, d, *s. f.* II. pe.
 ਉਮੇਦਵਾਰ um, ā, d, wā, r, *s. m. f.* An
 expectant.

ਉਮੈਦਵਾਰੀ *umaidwārī, s. f.* Expectancy.
 ਉਰ *ur, s. m.* The breast; strength, energy, exertion; ਉਰ ਕਰਨਾ, to make an effort.
 ਉਰਾਂ *urhān, ad.* On this side, here.
 ਉਰਲਾ *urlá, a.* On this side, this way.
 ਉਰਾਰ *urár, ad.* On this side of a river.
 ਉਰਾਰਲਾ *urárlá, a.* Belonging to this side of a river.
 ਉਰੇ *ure, ad.* On this side, here.
 ਉਰੇਰੇ *ure, re, ad.* (dim. of ਉਰੇ.) A little on this side.
 ਉਲਮ *uls, s. m.* The food that is left after a meal, leavings.
 ਉਲਕਾਪਾਤ *ulkápāt, s. m.* Foolish talk, nonsense; a meteor, fire falling from heaven; overthrow, ruin, calamity, destruction.
 ਉਲਕਾਪਾਤਕ *ulkápātān, s. f.* } A
 ਉਲਕਾਪਾਤੀ *ulkápāti, s. m.* } person who prates and talks nonsense; one who causes destruction or great calamity.
 ਉਲਘਣ *ulāṅghān, s. m.* Transgression, disobedience; passing over; ਉਲਘਣ ਕਰਨਾ, to transgress.
 ਉਲਘਣਾ *ulāṅghānā, v. a.* To transgress, to pass over.
 ਉਲਝਣਾ *uljhānā, v. n.* To be tangled; to be involved (in a quarrel, love affair, &c.) ਉਲਝ ਪੁਲਝ ਜਾਣਾ, to become entangled.
 ਉਲਝਾਉ *uljhāu, s. m.* Entanglement, the state of being tangled; perplexity, intricacy, complication, involution.
 ਉਲਝਾਉਣਾ *uljhāunā, v. a.* To entangle, to tangle; to involve.
 ਉਲਝਾਉ *uljhāú, a.* In danger of being tangled, on the point of being tangled, capable of being tangled.

ਉਲਝੇੜਾ *uljheṛā, s. m.* Entanglement; quarrel, dispute. Also ਅਲਝੇੜਾ.
 ਉਲਟਕਾ *ulṭkā, v. n.* To be upset, to be turned upside down, to turn; to be attentive.
 ਉਲਟ ਪੁਲਟ *ulṭ pulṭ, a.* Topsy turvy, upside down.
 ਉਲਟਾ *ulṭā, a.* Contrary, opposite, opposed to, reversed, turned back or down.
 ਉਲਟਾਈ *ulṭāī, s. f.* Hire of overturning, &c.
 ਉਲਟਾਉ *ulṭāu, s. m.* Subversion, confusion.
 ਉਲਟਾਉਣਾ *ulṭāunā, v. a.* To upset, to overturn, to reverse, to thwart, to subvert.
 ਉਲਟਾ ਪੁਲਟਾ *ulṭā pulṭā, a.* Topsy turvy, upside down.
 ਉਲਟੀ *ulṭī, s. f.* Vomiting.
 ਉਲਟਣਾ *ulṭānā, v. a.* To overturn, to upset, to turn over, to turn up to view; to reveal, (secrets.)
 ਉਲੜ *ull, s. f.* A piercing headache, or pain in the side; e. w. ਪੈਲੀ. Also ਹੁਲੜ.
 ਉਲੜੋਚੀ *ullbochī, s. f.* Playing ball by throwing it up, and catching it; e. w. ਖੇਡਲੀ. Also ਹੁਲੜੋਚੀ.
 ਉਲੜਨਾ *ulṭnā, v. n.* To bound, to rebound, to spring.
 ਉਲਾਰਣਾ *ulāhṭnā, s. m.* Reproach, complaint, upbraiding; e. w. ਟੇਕਾ or ਮਾਰਨਾ.
 ਉਲਾਰਮਾ *ulāhṭmā, s. m.* Reproach, complaint; e. w. ਟੇਕਾ.
 ਉਲਾਰੁਣਾ *ulāhṭnā, v. n.* To mourn for the dead, in plaintive strains of music, (performed by women.) Also ਅਲਾਰੁਣਾ.
 ਉਲਾਕਾ *ulāṅkā, a.* Bare-backed, (a horse or other riding animal.)
 ਉਲਾਟ *ulāṭ, s. f.* Children, offspring, descendants, progeny.

ਉਲਾਂਤਾ *ulāmbhā, s. m.* Reproach, complaint; i. q. ਉਲਾਰਣਾ.
 ਉਲਾਰ *ulār, a.* A tilt, inclined, susceptible of being tilted or inclined.
 ਉਲਾਰਨਾ *ulārṭnā, v. a.* To cause to bound or spring, to tilt; to toss up.
 ਉਲਾਰਾ *ulārā, s. m.* An excitement; a swinging or whirling motion, a series of motions with the head in the ceremony of being exercised; ਉਲਾਰਾ ਟੇਕਾ, to incite; to swing (one); ਉਲਾਰਾ ਲੈਣਾ, to shake the head; to swing. Also ਹੁਲਾਰਾ.
 ਉਲਾਲਣਾ *ulālṭnā, v. a.* i. q. ਉਲਾਰਨਾ.
 ਉਲਿਆਈ *ulīyāī, s. f.* The act or state of being an *auliyā*.
 ਉਲਿਆਉ *ulīyāu, s. m.* } A
 ਉਲਿਆਉਣੀ *ulīyāunī, s. f.* } Muhammadan saint.
 ਉਲੀ *ulī, s. f.* Mould, a substance formed on the surface of moist bodies.
 ਉਲੂ *ulū, s. m.* An owl; ਉਲੂ ਟਾ ਪੱਠਾ or ਬੱਠਾ, (met.) a foolish person.
 ਉਲੂਪੁਣਾ *ulūpūṭnā, s. m.* Folly, foolishness.
 ਉਲੂਲ ਜੁਲੂਲ *ulūl, julūl, a.* Wanting in neatness and accuracy, not in good style or form; foolish.
 ਉਵੇਂ *uven, ad.* In that way, in the same way, just as before; immediately; ਉਵੇਂ ਟਾ ਉਵੇਂ, precisely so.
 ਉੜਾੜ *uṛāṛ, a.* Haughty, insolent, unmannerly, disrespectful.
 ਉਂ *ūṅ, ad.* In that way; don't;
 ਉਂ ਉਂ ਕਰਨਾ, to refuse, to deny, to show displeasure.
 ਉਘ *ūgggh, s. f.* Nodding, drowsiness.
 ਉਘਣਾ *ūggghṭnā, v. n.* To nod, to be drowsy.

ਉਚ *úch*, *a.* High in caste or rank.
 ਉਚ ਨੀਚ *úch, ních*, *a.* High and low of all ranks.
 ਉਚ ਨੀਚ *úch, ních*, *s. f.* Highness and lowness, ascent and descent, the ups and downs of life; profit and loss, the advantages and disadvantages of any business.
 ਉਜ *új*, *s. f.* Suspicion, accusation of an innocent person, calumny; ਉਜ ਦੇਕੀ or ਲਾਉਕੀ, to calumniate.
 ਉੱਟ *úṭṭ*, *s. m.* A camel. Also ਉੱਠ and ਉੱਠੇ.
 ਉੱਟਕਟਾਰਾ *úṭṭkaṭárá*, *s. m.* A thornbush, a kind of thorn or thistle eaten by camels.
 ਉੱਟਲੀ *úṭṭlī*, *s. f.* A she camel.
 ਉੱਟਾ *úṭṭá*, *s. m.* An arithmetical term denoting 3½.
 ਉੱਠ *úṭṭh*, *s. m.* A camel. Also ਉੱਠ and ਉੱਠੇ.
 ਉੱਠ ਆਂਠ *úṭṭh, áṭṭh*, *s. m.* Camels and such like animals.
 ਉੱਠਲੀ *úṭṭh, lī*, *s. f.* A she camel. Also ਉੱਟਲੀ.
 ਉਲ *úḷ*, *s. f.* A want of fullness, a small vacancy, a deficiency.
 ਉਲਾ *úḷá*, *a.* Not quite full, (as a vessel or the belly.)
 ਉਤ *út*, *a.* Foolish, having little sense, stupid; ਉਤ ਘਸਾ or ਘਿਸਾ or ਘਿਸਿਘਾ, fool-like, born of a fool, (spoken in the way of abuse.)
 ਉਤ *út*, *s. m.* } A dunce, a
 ਉਤਲੀ *úṭ, lī*, *s. f.* } blockhead;
 ਉਤਲੀ ਦਾ, son of a stupid woman, (language of abuse.)
 ਉਤਪੁਲਾ *úṭpuḷá*, *s. m.* Stupidity.
 ਉਤਬਲਾ *úṭhalá*,
 ਉਤਬਲਾਈ *úṭhalá, í*,
 ਉਤਬਿਲਾਈ *úṭbilá, í*, } *s. f.* An
 ਉਦਾ *úḍá*, *a.* Brown. } otter.

ਉਦਾਈ *úḍá, í*, } *s. f.* Brown-
 ਉਦਾਰਟ *úḍá, ṭ*, } ness.
 ਉੱਧਮ *úḍham*, *s. m.* The noise of music, dancing and rejoicing; disturbance, rebellion, impudence; *c. w.* ਲੱਗਣਾ.
 ਉੱਧਾ *úḍhā*, *a.* Overturned, upside down, with the face downward; absent minded.
 ਉੱਢੇ *úḍḗ*, *ad.* In that way, thus; immediately.
 ਉੱਜਾ *úḍjā*, *s. m.* The name of the vowel form ਓ.
 ਓ *o*, *pro.* He, she, it; that, they, those; *i. q.* ਓਹ.
 ਓ *o*, *inter.* Oh! alas! o!
 ਓਂ *oṅ*, *prep.* (Inseparable.) From, through.
 ਓਇਟਲਾ *oṭṭlā*, *r. a.* To collect, to gather; to support, to prop, to sustain, to shield, to protect; to stop, to retain.
 ਓਇਟਾ *oṭṭá*, *s. m.* Protection, shelter.
 ਓਈ *oṭṭī*, *pro.* The same; *i. q.* ਓਹੀ or ਓਹੇ.
 ਓਸ *os*, *pro.* (obl. of ਓਹ,) used emphatically to denote the most remote of different objects; also in composition the same as ਉਸ ਨੇ; *e. g.* in ਤੀਤੋਸ; *i. q.* ਉਸ ਨੇ ਤੀਤਾ.
 ਓਸ *os*, *s. f.* Dew.
 ਓਸੇ *ose*, *pro.* The same; *i. q.* ਉਸੀ.
 ਓਹ *oh*, *pro.* He, she, it; they, that.
 ਓਹਲਾ *oh, lá*, *s. m.* A veil, a screen; protection, support; ਓਹਲਾ ਚਰਨਾ, to screen or conceal, to support; ਓਹਲੇ ਹੋ ਜਾਣਾ, to be concealed.
 ਓਹਾ *ohá*, *pro.* The same, the very one; such like.
 ਓਹੀ *ohí*, *pro.* The same, the one or ones; *i. q.* ਓਹੇ.
 ਉਹੜਪੋਹੜ *ohurpohur*, *s. m. f.* Endeavors, pains, expedients and remedies of every kind.

ਓਹੋ *oho*, *pro.* The same, the very one or ones.
 ਓੜ *ok*, *s. f.* The hollow of the hands formed to hold water; ਓੜ ਲਾਉਕੀ, to drink from the hollow of the hands.
 ਓੜੜੂ *ok, rú*, *s. m.* Squatting; *c. w.* ਬੈਠਣਾ.
 ਓੜੜਨਾ *okurná*, *r. n.* To stretch one's self forward, to bend, to reach as far as possible.
 ਓੜੜੂ *ok, rú*, *s. m.* *i. q.* ਓੜੜੂ, *q. v.*
 ਓਗਰਾ *ográ*, *s. m.* Thick rice water.
 ਓਹਾ *ohhá*, *a.* Light, vain, boastful, of little consequence, absurd; impatient. Also ਹੋਹਾ.
 ਓੜ *ojh*, *s. m.* Entrails, guts, stomach.
 ਓੜਲ *ojhal*, *s. m. f.* Privacy, retirement.
 ਓੜਲੀ *ojhlī*, *s. f.* Entrails.
 ਓਟ *oṭ*, *s. f.* Protection, shade, shelter, screen, covering, concealing, partition.
 ਓਦਲੀ *odhlī*, *s. f.* A small sheet, veil or cloak, (worn by women.)
 ਓਦਾ *odhá*, *s. m.* The piece of leather at the end of a girth; *i. q.* ਐਦਾ.
 ਓਦਰਨਾ *odarná*, *r. n.* To be discouraged, to be troubled with apprehensions, to lose heart.
 ਓਦਰਾਉਲਾ *odará, uḷá*, *r. a.* To discourage.
 ਓਦਰੂ *od, rú*, *s. m.* One who is discouraged and down hearted.
 ਓਦੋ *odon*, *ad.* Then, thence.
 ਓਦੋ *odon*, *a.* (abl. of ਓਹ.) That.
 ਓਪਚੀ *op, chí*, *s. m.* A man armed with weapons or clothed in mail.
 ਓਪਗ *op, gá*, *a.* Strange, foreign.
 ਓਪਲਾ *op, lá*, *s. m.* Dried cowdung.
 ਓੜੜ *oh, ṭṭ*, *a.* Not knowing, unacquainted with, unaware.
 ਓਰ *or*, *s. f.* Side, direction, (in poetry.)

ਓਲ *ol, s. m. f.* A hostage, the condition of a hostage; c. w. ਆਉਣਾ or ਜਾਣਾ.

ਓਲਮੰਦਾ *olsan, dhá, } s. m.* An inflammation or pain caused by sympathy with a sore in another part. Also ਮੰਦਾ.

ਓਲਾ *ollhá, s. m.* Privacy, retirement, concealment, secrecy, a screen, a shelter.

ਓਲਾ ਚੋਲਾ *ollhá chollhá, s. m.* Secrecy; preparing dainties for one's self in secret.

ਓਲਾ *o, lá, s. m.* Hail; a kind of sweetmeat, a kind of food prepared with milk and congealed.

ਓਵੇਂ *o, wē, ad.* In that way, thus; immediately.

ਓੜ *o, r, } s. m. f.* The end.
ਓੜੜ *o, r, r, } ad.* At last, at length.

ਓੜੜ *o, r, r, } s. m. f.* The end.
ਓੜੜਵੇਰਾ *orukheho, há, a.* Independent of support.

ਸਏ *sai, a.* A hundred. Also ਸੈ and ਸੈਇ. ਸਉ and ਸੋ.

ਸਏਆ *sa, á, m. } Produced*
ਸਏੀ *sa, í, f. } spontaneously,*
of spontaneous growth; a bastard; a hundred; as ਇਹ ਘੋੜਾ ਪੰਜ ਸਏਆ ਹੈ, this horse is [worth] five hundred; ਇਹ ਘੋੜੀ ਪੰਜ ਸਏੀ ਹੈ, this mare is [worth] five hundred. Also ਸੀ; as ਚੋਸੀ, ਪੈਸੀ. ਫਿੰਸੀ, ਸਤਸੀ, &c.

ਸਏੀ *sa, í, s. f.* Endeavor, effort, help; c. w. ਭਰਨੀ.

ਸਏਭਾਰ ਸਾਕਾਰ, *s. m.* A helper, a defender, a patron.

ਸਏਭਾਰੀ ਸਾਕਾਰੀ, *s. f.* Help, dependence, assistance.

ਸਏਯਤ ਸਾਯਾਦ, *s. m.* A descendant of Ali.

ਸਉ *sau, v. n.* (imperf. 2nd person plural.) Were; i. q. ਸੋ.

ਸਉ *sau, a.* One hundred.

ਸਉਰਾ ਸਾਹੁਰੀ, *s. w.* A father-in-law; i. q. ਸੋਰਾ.

ਸਉਣਾ ਸਾਉਣਾ, *v. n.* To sleep.

ਸਉਤ *saut, } a.* Having offspring;
ਸਉਤਾ *sautá, } spring; having good and obedient children.*

ਸਉਰਨਾ ਸਾਉਰਨਾ, *v. n.* To be adjusted or adorned; to curdle (milk;) to be with young.

ਸਉਲ *sau, s. f.* A kind of fish.

ਸਉੜ *saur, s. f.* Tightness, a strait, a difficulty.

ਸਉੜੜ ਸਾਉੜੜ, *s. m. f.* A quilt, (worn like a cloak.)

ਸਉੜੜਸਲੀਤਾ ਸਾਉੜੜਸਲੀਤਾ, *s. m.* Tent bags, bedding, &c. loaded on a camel in travelling.

ਸਉੜੜਾ ਸਾਉੜੜਾ, *a.* Tight, difficult, confined, surrounded with difficulties.

ਸਉੜੜਨਾ ਸਾਉੜੜਨਾ, *v. n. i. q.* ਸਉੜੜਨਾ and ਸੋੜੜਨਾ, *q. v.*

ਸਸ *sas, s. m.* The noon.

ਸੱਸ *sass, s. f.* A mother-in-law.

ਸਸੜਲਾ ਸਾਸਕਾਨਾ, *v. n.* To breathe with difficulty, to gasp.

ਸਸਣਾ ਸਾਸਣਾ, *v. a.* To accept, to submit to, to tolerate.

ਸਸਤ *sast, s. m.* Cheapness; abundance of the necessaries of life.

ਸਸਤ ਮੁੱਲਾ ਸਾਸ ਮੁੱਲਾ, *a.* Low priced, cheap.

ਸਸਤਰ ਸਾਸਤਰ, *s. m.* A sword or other weapon used in the hand; ਸਸਤਰ ਬੰਨਣਾ, to bind on armor.

ਸਸਤਰ ਬਸਤਰ ਸਾਸਤਰ ਬਾਸਤਰ, *s. m.* Arms and accoutrements.

ਸਸਤਾ ਸਾਸਤਾ, *a.* Cheap.

ਸਸਤਾਈ ਸਾਸਤਾਈ, *s. f.* Stopping.

ਸਸਤਾਉਣਾ ਸਾਸਤਾਉਣਾ, *v. n.* To stop;
ਸਸਤਾ ਜਾਣਾ ਸਾਸਤਾ ਜਾਣਾ, *v. n.* To stop, to rest.

ਸਸਦਿਲ ਸਾਸਦਿਲ, *a.* Sorrowful, anxious, perplexed; c. w. ਚੋਣਾ.

ਸਸਾ ਸਾਸਾ, *s. m.* A hare.

ਸੱਸਾ ਸਾਸਾ, *s. m.* A lamb; the name of the letter ਸ.

ਸੱਸੀ ਸਾਸੀ, *s. f.* A female lamb; the name of a celebrated woman in the city of *Bhambhor* in *Bilochistan*.

ਸੱਸੂ ਸਾਸਸੂ, *s. f.* A mother-in-law.

ਸੱਸੜਕਿਤ ਸਾਸਕ੍ਰਿਤ, *s. m. f.*
ਸੱਸੜਕਿਤੇ ਸਾਸਕ੍ਰਿਤੀ, *s. m. f.* The language in which the Hindú sacred books are written;—considered the language of the gods.

ਸੱਸਾ ਸਾਸਾ, *s. m.* Doubt, hesitation, anxiety, perplexity, apprehension.

ਸੱਸਾਰ ਸਾਸਾਰ, *s. m.* The world.

ਸੱਸਾਰੀ ਸਾਸਾਰੀ, *a.* Worldly, belonging to the world.

ਸਹ ਸਾਹ, *s. f.* The desire of a cow for the bull, (spoken also of buffaloes.)

ਸਹਾ ਸਾਹਾ, *s. m.* A rabbit, a hare; a kind of bird.

ਸਹਾਇ ਸਾਹਾਇ, *s. m. f.* A helper, a succorer.

ਸਹਾਇਤਾ ਸਾਹਾਇਤਾ, *s. f.* Help.

ਸਹਾਇਤੀ ਸਾਹਾਇਤੀ, *s. m.* A helper, a succorer.

ਸਹਾਉ ਸਾਹਾਉ, *s. m.* Tolerableness, tolerance.

ਸਹਾਉ ਸਾਹਾਉ, *a.* Tolerable, which may be borne.

ਸਹਾਨਾ ਸਾਹਾਨਾ, *s. m.* Wedding music of a superior order; wedding clothes.

ਸਹਾਨੇ ਸਾਹਾਨੇ, *s. m. plur.* A cheerful musical mode; c. w. ਗਾਉਣੇ.

ਸਹਾਬ ਸਾਹਾਬ, *s. m.* An apostle or apostles; (corruption of *ashāb*.)

ਸਹਾਯਕ ਸਾਹਾਯਕ, *s. m. f.* A helper, a succorer.

ਸਹਾਰਨਾ saharṇā, *r. n.* To bear, to sustain, to prop, to support, to suffer.

ਸਹਾਰਾ saharā, *s. m.* Help, support, endurance, patience; *c. w.* ਝਰਨਾ, ਟੋਕਾ and ਲਾਉਣਾ.

ਸਹਿ sahi, *s. f.* Help; ਸਹਿ ਝਰਨੀ or ਟੋਕੀ, to help; ਸਹਿ ਲਾਉਣੀ, to help; to excite.

ਸਹਿਝਕਾ sahiḥkā, *r. n.* To breathe with difficulty, to gasp.

ਸਹਿਜ sahiḥj, *a.* Easy, gentle.

ਸਹਿਜ sahiḥj, *ad.* Easily, gently, softly.

ਸਹਿਜ ਸੁਭਾਉ sahiḥj subhā, *ad.* In a simple easy manner, without design or contrivance, without sophistication.

ਸਹਿਜੇ sahiḥje, *ad.* Gently, softly, easily, without design or contrivance.

ਸਹਿਲਹਾਰ sahihlār, *a.* Tolerable, capable of being borne.

ਸਹਿਲਝ sahihlak, *s. f.* A deep earthen li-h.

ਸਹਿਲਝੀ sahihlakī, *s. f.* (dim. of ਸਹਿਲਝ.)

ਸਹਿਲਾ sahihlā, *r. n.* To suffer, to bear.

ਸਹਿਤ sahit, *s. f.* Honey.

ਸਹਿਨ sahin, *s. m.* A yard, a court, an area.

ਸਹਿਮ sahim, *s. m.* Fear, fright; ਸਹਿਮ ਪੈ ਜਾਣਾ, to be afraid.

ਸਹਿਮ ਜਾਣਾ sahim jā, *r. n.*

ਸਹਿਮਣਾ sahimā, } To fear, to be frightened.

ਸਹਿ ਮਰਨਾ sahi marṇā, *r. n.* To die from intense suffering.

ਸਹਿਰ sahir, *s. m.* A city.

ਸਹਿਰਨ sahiran, *s. f.* } A citizen, an inhabitant of a city.

ਸਹਿਰੀ sahiri, *s. m.* }

ਸਹਿਰੀਆ sahirīā, *s. m.* }

ਸਹਿਲ sahil, *a.* Easy.

ਸਹਿ ਲੈਣਾ sahi laṇā, *r. n.* To suffer, to endure.

ਸਹਿਵੰਯਾ sahiwayā, } *s. m.* A sufferer.

ਸਹਿਵੈਯਾ sahiwaiyā, } }
ਸਹੀ sahi, *s. f.* A signature; ਸਹੀ ਝਰਨੀ or ਟੋਕੀ, to sign.

ਸਹੀ sahi, *a.* Right, exact, correct, true; ਸਹੀ ਝਰਨਾ, to correct; to discover; to prove.

ਸਹੀ sahi, *ad.* Indeed, truly; (a particle of emphasis.)

ਸਹੀ ਸਲਾਮਤ sahi salāmat, *a.* Safe and sound.

ਸਹੀਦ sahid, *s. m.* A martyr, (any Muhammadan killed in battle is so called,) one who is killed fighting with infidels; spoken also of one who is killed when bravely facing a foe even of his own religion; ਸਹੀਦ ਹੋਣਾ, to become a martyr, to be killed; to fall in love: ਸਹੀਦ ਝਰਨਾ, to kill any Muhammadan who is fighting for the sake of religion, to make a martyr of any one; to fascinate (with love.)

ਸਹੀਦਗੰਜ sahidganyj, *s. m.* The burial place of martyrs.

ਸਹੀਦੀ sahidī, *s. f.* Martyrdom; ਸਹੀਦੀ ਪਾਉਣੀ, to obtain the degree of martyrdom.

ਸਹੁਰਾ sahurā, *s. m.* A father-in-law; a wretch, (language of abuse;) *i. q.* ਸੋਹਗਾ.

ਸਹੁਰੀ sahurī, *s. f.* A mother-in-law; a wretch.

ਸਹੁਕਾਰ sahukār, *s. m.* } A money dealer, a capitalist. Also ਸਾਹੁਕਾਰ and ਸਾਹੁਕਾਰਨ.

ਸਹੁਕਾਰਨ sahukāran, *s. f.* }

ਸਹੁਕਾਰੀ sahukārī, *s. f.* The business of a sahukār.

ਸਹੇਲਪੁਲਾ saheḥpū, *s. m.* Friendship, companionship.

ਸਹੇਲਾ saheḥlā, *s. m.* } A friend, companion.

ਸਹੇਲੀ saheḥlī, *s. f.* }

ਸਹੇਜਨਾ saheḥjā, *v. a.* To experience; to purchase.

ਸਹੇਜ ਲੈਣਾ saheḥj laṇā, *r. a.* To buy, to procure.

ਸਹੋਟਾ sahoṭā, *s. m.* A young hare.

ਸਹੋ ਮਹੋ saho mahō, *a.* Pleased; immersed in pleasure; ਸਹੋ ਮਹੋ ਹੋਣਾ, to be drowned in pleasure.

ਸਹੋਮ sahoṃ, } *a.* A thou-

ਸਹੋਮਰ sahoṃsar, } sand.

ਸੱਕ saḥk, *s. m.* The bark of a tree; ਸੱਕ ਉਤਾਰਨਾ or ਲਾਹੁਣਾ, to bark, to decorticate.

ਸੱਕ saḥk, *s. f.* Doubt, suspense, hesitation, uncertainty.

ਸਕਾਉ saḥā, *s. m.* Relationship, kindred.

ਸਕਾਠ saḥāṭ, *s. f.* The wife of a water carrier.

ਸਕਾਠ saḥāṭ, *a.* doubtful, suspicious.

ਸਕਾਠੀ saḥāṭī, *r. n.* To be able.

ਸਕਾਤ saḥāt, *s. f.* Power, ability, strength; *i. q.* ਸਗਤ.

ਸਕਾਤ saḥāt or sakat, *a.* Hard; *i. q.* ਮਪਤ and ਮਗਤ.

ਸਕਾਤਮਾਨ saḥātman, } *a.* Powerful, able, strong.

ਸਕਾਤੀ saḥāṭī, *s. f.* Hardness.

ਸਕਾਰ saḥkar, *s. f.* Sugar in a coarse, unrefined state.

ਸਕਾਰੀ saḥkāri, *s. f.* A sweet potato.

ਸਕਾਰਪਾਸਾ saḥkāpāsā, *s. m.* A kind of sweetmeat; a kind of stitich, a kind of needle work.

ਸਕਾਰਾਉਣਾ saḥkāraṇā, *r. a.* To compress, to deprive of necessary room; to get a draft accepted.

ਸਕਾਰਨਾ saḥkāṇā, *s. m.* A dish of rice eaten with ghi and sugar, a dish of curds and sugar.

ਸਕਾਰੰਤ saḥkāraṅt, } *s. f.* The entering of the sun into a new sign; the first day of the Hindū month.

ਸਕਾਰੰਦ saḥkāraṅd, }

ਸਕਾਲ saḥkal, *s. f.* Shape, form, image, appearance.

मखलदार sakaldār, *a.* Well-shaped, beautiful.
 मखलाउ saklāt, *s. f.* A coarse thick kind of woolen cloth.
 मखलेंप sakalaump, *s. m.* A vow, consecrating a thing to God; *i. q.* मंखलप.
 मखलेंपला sakalaump, *v. a.* To vow, to consecrate.
 मंखत्र sak, kar, *s. f.* A chip of wood.
 मखा sak, ká, *a.* Own, horn of the same parents; as मखा डाष्टी, a full brother.
 मखा sak, ká, *s. m.* A kinsman.
 मंखा sak, ká, *s. m.* A water carrier; a kinsman.
 मखाउत saká, ut, *s. f.* Relationship, kindred.
 मखार sakár, *s. m.* Hunting, game; मखार उरना, to hunt; मखार खेडला, to hunt, to sport; मखार भावना, to kill game; to obtain free of cost.
 मखारन saká, ran, *s. f.* A huntress; (*met.*) an adulteress.
 मखारना sakár, ná, *v. a.* To endorse a draft.
 मखारबंद sakárband, *s. m.* Cords, &c. for tying game to or in.
 मखारी saká, rí, *s. m.* A hunter, a fowler; (*met.*) an adulterer.
 मखारी saká, rí, *a.* Belonging to the chase or hunting.
 मखावा saká, wá, *s. m.* A cold bath, a place in which to bathe with cold water.
 मखी sak, kí, *s. f.* A kinswoman.
 मंखी sak, kí, *a.* Doubtful.
 मखीरी sakí, rí, *s. f.* Relationship, kindred.
 मखील sakil, *a.* Heavy, substantial; as मखील धाला, a good substantial dinner.
 मंखु sak, kú, *s. m.* A terrace or platform to sit on.
 मर्चनघी sakanyj, bí, *s. f.* Oxymel,

lime juice or other acid sweetened.
 मर्चना sakanyj, í, *s. m.* Boards in which binders press books, a vice, a press; मर्चना खडाउला, to put in press; to rest the legs by placing something under the knees, and then drawing the feet towards the hips; मर्चना चिंछला वेला, to be crest-fallen, to be sad; (*construed with the Genitive of the person.*)
 मंखट sang, kat, *s. m.* Vexation, pain, anguish, misfortune.
 मंखलप sangkalap, *s. m.* Promising to devote any thing to God, or to perform a meritorious deed, accompanied with a peculiar ceremony, a solemn vow; a purpose or thought.
 मंखलपला sangkalap, ná, *v. a.* To vow, to consecrate any thing to God.
 मंखा sang, ká, *s. f.* Fear; doubt, suspicion.
 मंखेउ sangkoeh, *s. m.* Shrink- ing, reserve, diffidence, modesty, shyness.
 मंखेउल sangko, ehap, *a.* Bashful, diffident, shy, modest, reserved, (*woman.*)
 मंखेउा sangko, chí, *s. m.* Want; shame, bashfulness, reserve.
 मंखेउी sangko, chí, *a.* Bashful, diffident, shy, modest, reserved, (*man.*)
 मधम sak, has, *s. m.* } An in-
 मधमखी sak, has, ní, *s. f.* } dividual.
 मधमीउ sakhsit, *s. f.* Nobility; humanity.
 मंभला sakkh, ná, *a.* Empty.
 मंभला sakkh, ná, *s. m.* A weaver's quill from which the warp is taken.
 मंभली sakkh, ní, *s. f.* A weaver's quill or bobbin, the tube on which the woof is wound.

मखउ sakht or sakht, at, *a.* Hard, severe, difficult; *i. q.* मखउ and मगउ.
 मखडाटी sakhtá, í, } *s. f.* Hard-
 मखडी sakht, í, } ness, sever-
 ity, difficulty.
 मखर sak, kar, } *a.* Mere, too
 मंखर sak, khar, } much.
 मंखरा sak, khará, }
 मखाउट sakhá, ut, *s. f.* Instruction, teaching.
 मखाउला sakhá, up, *v. a.* To teach, to instruct.
 मखाउत sakhá, ut, *s. f.* Liberal- ity, munificence.
 मखिर sak, khir, *a.* Firm, stable, unchanging.
 मखिरंटाटी sakhirtá, í, *s. f.* Firm- ness, stability.
 मधी sak, khí, *s. f.* A friend, a com- panion.
 मधी sak, khí, *a.* Liberal.
 मंखेटी sakha, tí, } *s. f.* In-true-
 मंखेडी sakha, tí, } tion; *i. q.* मि-
 खेटी and मिखेडी.
 मंभ sang, kh, *a.* 100 *palams* or 1,00,00,00,00,00,00,000.
 मंभ sang, eh, *s. m.* A conch blown by Hindús in their worship; a kind of ornament.
 मंभली sangkh, ní, *s. f.* A small conch used in worship; a woman of third rate quality, (*there being four classes, called palamni, chittirni, sangkhni, and hastani.*)
 मंभरा sang, khará, *s. m.* What re- mains after a meal, leavings; a musical mode.
 मंभीभा sang, khí, á, *s. m.* Arsenic.
 मंग sagg, *prep.* With.
 मंग sagg, *s. m.* Relation, the re- lation expressed by the word *own*, in the phrase "an own brother," connection, interest, friendship.
 मगउ sagat, *s. f.* Power.
 मगउ sagt or sagat, *a.* Hard.
 मगडाटी sagtá, í, *s. f.* Hardness.

सगन sagan, *s. m.* An omen, augury; presents or alms given on the occasion of contracting a marriage; सगन राहना. देहा or पांढिला, to make presents on the occasion of contracting a marriage.

सगभल sagamal, *s. m.* A turnip.

सगभां sagamān, *conj.* But, but even, nay; i. q. सगहां.

सगभां sagamān, *a.* Identical.

सगरा sagarā, } *a.* All, the
सगल sagl, } whole, every.
सगला saglā, }

सगहां sagahān, *conj.* But, but even, nay; i. q. सगभां.

सगज्ञ sagar, *s. f.* Dew; c. w. पैली.

सगज्ञी sagri, *s. f.* A chafing dish.

सगारिंडा saggaritā, *s. m.* A relation by marriage.

सगिरवट sagirā, *s. m.* } *A*
सगिरवटकी sagirāni, *s. f.* } disciple, a learner, a pupil, a scholar, an apprentice.

सगिरवटी sagirādi, *s. f.* Discipleship, learning, apprenticeship; सगिरवटी वरनी, to learn.

सगे sagēn, *conj. ad.* But, but even, nay, then, so, more, rather.

संग sagg, *s. m.* A stone; association, accompanying; a party of pilgrims; संग भरमर, marble.

संग sagg, *s. f.* Shame.

संग sagg, *prep.* Along with.

संगचूर sanggehūr, *s. m.* A kind of snake.

संगचुग sanggehūrā, *s. m.* Finely broken stone.

संगला sanggā, *v. n.* To be ashamed.

संगड sanggat, *s. f.* Collection, company, associating, intercourse, assembly, meeting, place of meeting, union.

संगडरा sanggatarā, *s. m.* A large species of orange.

संगडां सगगां, *s. m.* A process of heating water.

संगडां सगगां, *v. a.* To heat water for medicinal purposes, by putting into it hot stones, bricks, lumps of salt, metal, &c.

संगडी sanggādi, *s. m.* A companion, one of a party of pilgrims.

संगर sanggar, *s. f.* A kind of fruit which grows in a pod.

संगरचिली sanggarahipi, *s. f.* A kind of disease, the symptoms of which are cough, fever and diarrhoea.

संगरांत sanggarānt, *s. f.* The entering of the sun into a new sign.

संगां सगगां, } *s. m.*
संगां सगगां, } One that is ashamed.

संगार sanggar, *s. m.* Ornament, embellishment, decoration, dress.

संगारना sanggarānā, *v. a.* To ornament, to adorn, to embellish, to dress.

संगी sanggi, *s. m.* A companion, one of a party of pilgrims.

संगी sanggi, *a.* Stony.

संगीड sanggit, *s. m. f.* Singing, science of music.

संगीन sanggin, *a.* Heavy, solid, valuable.

संगीन sanggin, *s. f.* A bayonet.

संगेचला sanggachelā, *v. n.* To shrink, to be drawn together; to shy, to be abashed.

संगेसंग sanggosangg, *prep. ad.* With, along with, along, altogether.

संगेच sanggoh, *s. f.* Sheepdung.

संगेच sanggoch, *s. m.* Contraction, shutting; संगेच वरना or लेंहा, to contract, to close.

संगेचला sanggachelā, *v. n.* To contract, to draw in, to close.

संगेचा sanggachā, *s. m.* Bashfulness, shame.

संगेचला sanggachā, *v. a.* To contract, to draw up the arms, legs, &c.

संघ sanggh, *s. m.* The front part of the neck, the gullet.

संघार sangghar, *s. m.* A field fortification, an army drawn up on the model of a fort, the breastwork of an army.

संघा sangghā, *s. m.* The front part of the neck, the gullet; the interstices between the cords around the edges of a bedstead.

संघामल sangghāsal, *s. m.* A throne; i. q. सिंघामल.

संघार sangghār, *s. m.* Destruction.

संघारना sangghārānā, *v. a.* To destroy.

संघाङ्ग sangghāng, *s. m.* } *A*
संघाङ्गी sangghāngi, *s. f.* } kind of esculent root which grows in pools.

संघी sangghī, *s. f.* (dim. of संघ.) The front part of the neck, the gullet.

संघेट sangghot, *s. m.* Strangling, a strait, a difficulty.

संघेटु sangghotū, *m.* Strangling, choking, suffocating; one that is strangled, one who is in difficulty, one reduced to great straits.

संच sach, *s. m.* Truth, certainty.

संच sach, *a.* True.

संच sach, *ad.* Truly.

संचदानंद sachedānand, *s. m.* The true and blessed One, the Supreme Being; Brahm.

संच मुंच sach, much, *ad.* Truly, indeed, in very deed.

सच्यार sachyār, *s. m.* A true man, one who loves and speaks truth, an upright person.

संचा sachchā, *s. m.* (corruption of संच.) A mould, a stamp.

संचा sach,chá, *a.* True, just, righteous.
सचाई sachá,i, } *s. f.* Truth,
सचिभाई sachí,i, } upright-
 ness.
सचिभार sachíar, *s. m.* A true man, one who loves and speaks truth, an upright person.
सचिं sach,chin, *ad.* Truly, indeed.
सचिं मुचिं sach,chin much,chin, *ad.* In very deed.
संचा sany,chá, *s. m.* A mould, a stamp.
संचि sany,chi, *s. f.* A small mould or stamp; a division of a book, consisting of eight or ten leaves.
सज saj, *s. f.* Shape, appearance, ornament, beauty; preparation.
सज saji, *s. m.* Morning; the sun.
सजल sajjan, *s. m. f.* A friend.
सजला sajjá, *v. n.* To be prepared, to fit, to become, to be seemly.
सजदार sajjár, *a.* Well-shaped, handsome.
सजपत्र sajjdhaj, *s. f.* Preparation and appearance, show, pomp.
सजान sajan, *s. m.* }
सजानी sajjani, *s. f.* } A friend.
सजरा sajjrá, *a.* Fresh, new, (not stale.)
सजा sajá, *s. f.* Punishment, chastisement; **सजा देली** and **लाईली**, to inflict punishment; **सजा पाईली**, to be punished.
सजा sajjá, *a.* Right, (not left.)
सजाई sajjá,u, *s. m.* }
सजाईट sajjá,ut, *s. f.* } Preparation, dressing, ornamenting; contrivance.
सजाईला sajjá,upá, *v. a.* To make, to prepare, to contrive, to ornament, to adjust; to cause to be made or adjusted, &c.
सजाई sajjá,ú, *a.* Capable of adjustment and adornment.
सजाटा sajjá,dá, *s. m.* A prince;

a footman; **सजाटे** जाटा, to go on foot.
सजाटी sajjá,dí, *s. f.* A princess; a woman on foot.
सज्जी sajjí, *s. f.* A mineral alkali. (Also fem. of **सज**, q. v.)
सज्जिळा sajjí,ká, *a.* Well-shaped, handsome.
सज्जिव sajjiv, *a.* Alive, having life.
सज sanyj, *s. f.* A coat of mail; i. q. **सज्जे**.
सज्जम sanyjam, *s. m.* Forbearance, sedateness, sobriety, abstinence from particular food on certain days, partial fasting; coming together, meeting, agreeing, making peace, union; collecting, acquiring; policy.
सज्जमी sanyjami, *a.* Sober, temperate, abstemious, forbearing.
सज्जा sanyjá, *s. m.* Pudenda, (applied to female quadrupeds.)
सज्जाढ sanyjáf, *s. f.* A border tacked to the edge of a garment.
सज्जाढी sanyjá,fi, *a.* Adorned with a border.
सज्जी sanyji, *s. f.* (dim. of **सज**.)
सज्जुद्दी sanyjúd,í, *s. f.* Economical, thrifty, careful, skillful.
सज्जे sanyjo, *s. f.* A coat of mail; i. q. **सज्जे**.
सज्जेग sanyjog, *s. f.* Accident, chance, hap, event, luck, conjunction, union.
सज्जेगल sanyjogán, *s. f.* } One
सज्जेगी sanyjogi, *s. m.* } that effects a union; a faqir who observes no vow of continency, but has a family.
सज्ज sanyjh, *s. f.* Evening.
सज्जिभा sanyjhi, *s. f.* Evening; a kind of Hindú worship performed in the evening.
सज sajt, *s. f.* A blow, a stroke, contusion.
सजक sajtak, *s. f.* The worm of a *huqqa*; flight, separation.

सजकला sajtakpá, *v. n.* To flee, to be separated; to envy.
सजक पजक sajtak pajtak, *s. m. f.* Hurry and confusion, ambiguity, recklessness.
सजकता sajtakpá, *v. a.* To cast, to throw, to pour.
सजक पट sajt, patt, *ad.* Quickly; i. q. **सजक पट**.
सजक पट sajt, patt, } *s. m.*
सजक पटर sajtár pajtár, } Hurry and confusion, ambiguity, recklessness; trifling talk or business.
सजकरी पजकरी sajtári pajtári, *s. m.* One who speaks or acts in a hurried, confused, unreliable manner.
सजाईला sajjá,upá, *v. a.* To cause to cast or throw, to cause to pour out.
सजाडा sajjá,ká, *s. m.* Haste, quickness; the sound of blows; **सजाडे** ढाल, quickly.
सजा घंटा sajjá,í bajtá, *s. m.* An interchange of relations in marriage; an exchange, barter.
सज्जी sajjí, *s. f.* A market where dry goods, &c. are bartered, the price being fixed by a go-between; e. w. **लंगडी** and **लाईली**.
सज sajt, *a.* Sixty.
सज sajt, *s. m.* Uniting, joining.
सजला sajt,upá, *v. a.* To join, to unite, to cause to adhere.
सजली sajt,ni, *s. f.* Uniting, joining, a knot, (of a weaver's warp.)
सजवाई sajhvá,i, *s. f.* Compensation for putting a piece into a loom.
सजवाईला sajhvá,upá, *v. a.* To cause to join or unite, to put a piece into a loom.
सज्वी sajt,hwán, *a.* Sixtieth.
सजा sajt,há, *s. m.* The year '60.
सजाई sajhá,i, *s. f.* i. q. **सजवाई**.
सजाईला sajhá,upá, *v. a.* To cause to be joined.

ਸੰਠੀ satṭhī, *s. f.* A coarse kind of rice.
 ਸੰਠੀ satṭhī, *s. f.* A market; i. q. ਸੰਠੀ, q. v.
 ਸੰਡਾਸ saṇḍās, *s. m.* A necessary.
 ਸੰਡਾਸੀ saṇḍāsī, *s. f.* Pincers, tongs.
 ਸੰਡਾਸੀ saṇḍāsī, } *s. m.* A
 ਸੰਡਾਸੀਆ saṇḍāsīā, } class of fa-
 qirs among Hindūs; i. q. ਸੰਨਿ-
 ਆਸੀ.
 ਸੰਢ saṇḍh, } *a.* Barren, (ap-
 ਸੰਢਲ saṇḍhan, } plied to both
 women and animals.)
 ਸੰਢਲਾ saṇḍhā, *r. a.* To unite, to
 splice, to piece, to twist together
 the ends of two ropes, &c.
 ਸੰਢਾ saṇḍhā, *s. m.* A male buf-
 falo; a large and powerful man;
 an inflammation or pain caused by
 sympathy with a sore in another
 part.
 ਸੰਢੀ saṇḍhī, *s. f.* A large and
 powerful woman.
 ਸਲ saṇ, *s. f.* Hemp.
 ਸਲਕੁੜਜਾ saṇkukṛjā, *s. m.* A
 coarse kind of hemp.
 ਸਲਕੁੜੀ saṇkukṛjī, *ad.* Entirely.
 ਸਲਾਟਾ saṇāṭā, *s. m.* A sound
 in the ears, as of a distant ringing
 noise; ਸਲ ਟਾ ਗੁਜਰ ਜਲਾ, to be
 overwhelmed with sudden grief.
 ਸਲੀ saṇī, *s. f.* A fine kind of
 hemp.
 ਸਲਕੁੜਾ saṇkukṛā, *s. m.* A coarse
 kind of hemp.
 ਸਲੁ saṇū, *s. m. f.* Hemp.
 ਸਲੇ saṇe, *prep.* Together with.
 ਸਤ sat, *s. m.* Truth; strength,
 power; essence, juice, spirit;
 resolution.
 ਸਤ sat, } *a.* Seven; (ਸਤ is
 ਸਤ ਸਤ, } used in composi-
 tion.)
 ਸਤ ਸਤ, *s. m.* Truth, right-
 eousness, virtue; the true God, the
 all-pervading Spirit.

ਸਤ ਸਤ, *a.* True.
 ਸਤ ਸਤ, *ad.* Truly, verily.
 ਸਤਸਾਇਆ satsaiā, *a.* Composed
 of seven hundred (threads, indi-
 cating the texture;) valued at
 seven hundred (rupees;) compos-
 ed of seven hundred (verses.)
 ਸਤਸਈ satsai, *s. f.* Cloth of se-
 ven hundred threads' width; (a
 term denoting its quality.)
 ਸਤਸਠ satṣaṭh, *a.* Sixty seven.
 ਸਤਸਯਾ satsayā, *a.* i. q. ਸਤ-
 ਸਾਇਆ.
 ਸਤਸੀ satṣī, *s. f.* Cloth of seven
 hundred threads' width.
 ਸਤਸੰਗ satsangg, *s. m.* }
 ਸਤਸੰਗਤ satsanggat, *s. f.* } True
 fellowship, genuine society.
 ਸਤਸੱਤਰ sathatṛ, *a.* Seventy
 seven.
 ਸਤਸੱਤ੍ਰਾ sathatṛā, *s. m.* The
 year '77; a coin of that year.
 ਸਤਸਰਮ satkarm, *s. m.* A good
 work, a virtuous or holy act.
 ਸਤਸਰਮਲ satkarmal, *s. f.* }
 ਸਤਸਰਮੀ satkarmī, *s. m.* } vir-
 tuous person.
 ਸਤਸੁਲਾ satṣulā, *a.* Seven-fold.
 ਸਤਸੁਰੁ satṣurū, *s. m.* The true
 teacher, God; an orthodox teacher.
 ਸਤਸੁਲੇ satṣulo, *s. f.* An extract
 of ਸੁਲੇ, q. v.
 ਸਤਜੁਗ satjūg, *s. m.* The gold-
 en age, the first of the four ages
 of Hindū mythology, being the
 age of righteousness.
 ਸਤਜੁਗੀ satjūgī, *s. m.* One who
 lived in the golden age, a right-
 eous person.
 ਸਤਲਾ satṭā, *r. n.* To be perse-
 cuted, to be teased.
 ਸਤੱਤਰ satatṛ, *a.* Seventy seven.
 ਸਤੱਤ੍ਰਾ satatṛā, *s. m.* The year '77;
 a coin of that year.
 ਸਤਨਾਜਾ satnājā, *s. m.* A mix-
 ture of seven kinds of grain be-
 stowed on a caste of people called

Dakaunt at certain seasons, for
 the benefit of a person who is
 supposed to be under the evil
 influence of some planet, the grain
 being equal in weight to the
 body of the person.
 ਸਤਨਾਮੀ satnāmī, *s. m.* A class
 of Hindū devotees.
 ਸਤਪੁੱਤਾ satputā, *a.* Having seven
 sons.
 ਸਤਬਚਨ satbačan, *ad.* (liter-
 ally a true word.) True, good,
 well said.
 ਸਤਬਰਗ satbarg, *s. m.* The name
 of a flower.
 ਸਤਮਲਾ satmaṇā, *a.* At the rate
 of seven maunds for a rupee.
 ਸਤਮਾਹਾਂ satmāhān, *a.* Of a peri-
 od of seven months; as ਸਤਮਾਹਾਂ
 ਬਾਲਕ, a seven months' child, (in
 utero.)
 ਸਤਮਾਂ satmān, *a.* The seventh.
 ਸਤਮੀ satmī, *s. f.* The seventh
 day of the lunar month.
 ਸਤਰ saṭar, *s. m.* Concealment,
 a screen, a veil; the privities.
 ਸਤਰ saṭar, *s. f.* A line, a row.
 ਸੱਤਰ saṭṛ, *a.* Seventy.
 ਸੱਤੁ satṭu, *s. m.* An enemy.
 ਸੱਤਾ ਬਰੱਤਾ satṭā } *a.* (literal-
 bahatṛā, } ly of the
 ਸੱਤਰਿਆ ਬਰੱਤਰਿਆ } age of 70
 satṭriā bahatṭriā, } or 72.)
 Old, decrepit, dotting.
 ਸੱਤੁ satṭū, *s. m.* Parched grain
 reduced to meal, and eaten in the
 form of paste; i. q. ਸੱਤੁ.
 ਸਤਰੰਜ saṭranj, *s. m. f.* Chess;
 c. w. ਖੇਡਲੀ.
 ਸਤਰੰਜਬਾਜ saṭranjibāj, *s. m.* A
 chess player.
 ਸਤਰੰਜਬਾਜੀ saṭranjibājī, *s. f.*
 Chess playing.
 ਸਤਰੰਜੀ saṭranjī, *s. f.* A kind of
 carpet, a rug.
 ਸਤਲਜਾ satlaṛjā, *a.* Seven-fold,
 of seven strings or rows.

ਸਤਲੋਕ sat,lok, *s. m.* The world of Brahm, heaven; true and upright people.

ਸਤਵਾਹਿੰ satwá,háñ, *a.* Of a period of seven months; i. q. ਸਤਮਹਾਰੰ, q. v.

ਸਤਵੰਜਾ satwány,já, *a.* Fifty seven.

ਸਤਵਾਂ sat,wáñ, *a.* The seventh.

ਸੱਤਾ sat,tá, *s. m.* The figure ੭, the number seven.

ਸਤਾਈ sat,á, *a.* Twenty seven.

ਸਤਾਉਕਾ sat,á,upá, *v. a.* To vex, to teaze, to persecute.

ਸਤਾਸੀ sat,á,sí, *a.* Eighty seven.

ਸਤਾਰਸੀਆ sat,á,h,síá, *s. m.* The year '87.

ਸਤਾਰਸੀਵਾਂ sat,á,h,siwáñ, *a.* Eighty seventh.

ਸਤਾਰਹ sat,á,hañ, *a.* Sixty seven.

ਸਤਾਰਹਾ sat,á,hañ, *s. m.* The year '67.

ਸਤਾਰਗ sat,á,h,rá, *s. m.* } A shoe

ਸਤਾਰਹੀ sat,á,h,rí, *s. f.* } of 17 fingers' length.

ਸਤਾਨ sat,án, *s. m.* Satan.

ਸਤਾਨਕ ਤੁਫਾਨਕ sat,án,nañ,tufá,nañ, *s. f.* A calumniator.

ਸਤਾਨ ਤੁਫਾਨ sat,án,tufán, *s. m.* Calumny.

ਸਤਾਨਪਉ sat,án,pau, *s. m.*

ਸਤਾਨਪਉ sat,án,pau, *s. m.* } Devilish-

ਸਤਾਨਪੁਕਾ sat,án,pu,ká, *s. m.* } ness.

ਸਤਾਨਮਾ sat,án,má, *s. m.* The year '97.

ਸਤਾਨਮਾਂ sat,án,máñ, *a.* Ninety seventh.

ਸਤਾਨਮੈਂ sat,án,mey, *a.* Ninety seven.

ਸਤਾਨਵਾ sat,án,wá, *s. m.* The year '97.

ਸਤਾਨਵਾਂ sat,án,wáñ, *a.* Ninety seventh.

ਸਤਾਨਵੇਂ sat,án,wey, *a.* Ninety seven.

ਸਤਾਨੀ sat,áni, *a.* Devilish.

ਸਤਾਨੀ ਤੁਫਾਨੀ sat,áni,tufáni, *s. m.*

A calumniator.

ਸਤਾਬਾ sat,ábá, *s. m.* Cloth prepared with gunpowder dissolved in water and used as tinder, a match for firing a gun; ਸਤਾਬਾ ਲਾਉਕਾ, to apply a match to a gun.

ਸਤਾਬੀ sat,ábí, *s. f.* Haste; ਸਤਾਬੀ ਤਰਨੀ, to hasten.

ਸਤਾਬੀ sat,ábí, *ad.* Quickly.

ਸਤਾਰ sat,ár, *s. m. f.* A kind of guitar with three strings.

ਸਤਾਰਯਾ sat,ár,yá, } *s. m.* One
ਸਤਾਰੀਆ sat,ár,íá, } who plays on the *satár*.

ਸਤਾਰਾਂ sat,ár,áñ, *a.* Seventeen.

ਸਤਿ sat,ti, *s. m.* Extract, spirit, essence; as ਸਤਿਗੁਣੇ, the spirit or extract of *gulo*.

ਸਤਿ sat,ti, *a.* True.

ਸਤਿ sat,ti, *ad.* Truly.

ਸੱਤਿਆ sat,tiá, *s. m. f.* Truth; righteousness.

ਸੱਤਿਆਨਾਸ sattiánás, *s. m.* Entire destruction, annihilation, ruin.

ਸੱਤਿਆਨਾਸਕ sattiánás,sañ, *s. f.* }

ਸੱਤਿਆਨਾਸੀ sattiánás,sí, *s. m.* } One that is totally destroyed: one worthy of destruction.

ਸੱਤਿਆਮਾਨ sattiámán, } *s. m. f.*

ਸੱਤਿਆਵਾਨ sattiáwán, } One that speaks the truth, a righteous person.

ਸਤੀ sat,tí, *s. f.* A widow who immolates herself on the funeral pile of her husband.

ਸਤੀ sat,tí, *a.* Chaste, virtuous, constant.

ਸਤੀਰ sat,ír, *s. m.* A beam.

ਸਤੀਰੀ sat,ír,í, *s. f.* A small beam, a rafter.

ਸਤੁਗੁਣ sat,tugun, *s. m.* The attribute of goodness; piety.

ਸੱਤੁ sat,tú, *s. m.* Parched grain reduced to meal, and eaten in the form of paste.

ਸਤੁਤ sat,tút, *s. m.* The mulberry, (both tree and fruit.)

ਸਤੁਤਾ sat,tútá, *s. m.* Invention, inventing, fancying.

ਸਤੁਤਾਂਮਾਂ sat,tút,ám, *s. f. pl.* A small kind of mulberry fruit.

ਸਤੋਗੁਣ sat,togun, *s. m.* The attribute of goodness, piety; i. q. ਸਤੁਗੁਣ.

ਸਤੋਕਾ sat,au,ká, *a.* Seven-fold.

ਸਤੁੰਗੜਾ sat,tung,grá, *s. m.* A little devil.

ਸੰਤ sant, *s. m.* } A holy per-
ਸੰਤਕੀ sant,ki, *s. f.* } son, a devotee, a saint.

ਸੰਤਰਾ san,tará, *s. m.* An orange.

ਸੰਤਾਪ sant,áp, *s. m.* Grief, pain, affliction, sympathy.

ਸੰਤਾਪਕ sant,áp, *f.* } Sorrowful.

ਸੰਤਾਪੀ sant,áp, *m.* } afflicted, sympathizing.

ਸੰਤੋਖ santokh, *s. m.* Contentment, patience, satisfaction.

ਸੰਤੋਖਕ sant,okh, *f.* } Content-

ਸੰਤੋਖੀ sant,okh, *m.* } ed, patient.

ਸੰਥ sat,th, *s. f.* A place before the gate of a town or village where men and cattle congregate in the morning.

ਸੰਥ sat,th, *s. f.* The council of five, called *pancháyat*; a quarrel, a complaint, a suit; ਸੰਥ ਪਾਉਕੀ, to bring a case before the *pancháyat*, to sue.

ਸੰਥਲੀ sat,th,ni, *s. f.* Putting the cord into the weaver's warp; e. w. ਤਰਨੀ.

ਸੰਥਰ sat,thar, *s. m.* A bed of straw; grain cut and spread out to dry; a custom which Hindús have of sleeping at least 13 days in the

house of a relation, who has just deceased; ਸੰਥਰ ਟਾ ਚੋਰ, one who steals from his companion, (as

from a man who sleeps on the same bed with him;) ਸੰਥਰ ਪਾਉਕਾ, to spread out straw for a bed.

ਸੱਥਰੀ *sathrī*, *s. f.* An armful of grass, straw, grain, &c. just cut.
 ਸੱਟ *sadd*, *s. m.* A kind of song, such as shepherds sing; ਸੱਟ ਆਖਣਾ, ਕਹਿਣਾ, or ਲਾਉਣਾ, to sing.
 ਸੱਟ *sadd*, *s. f.* Calling; ਸੱਟ ਭਰ, the distance at which a call may be heard, a quarter or half a *kos*;
 ਸੱਟ ਆਰਨੀ, to call.
 ਸੱਟੋਕੜੇ ਹੋਣਾ *sadak, kare ho, nī*, }
 ਸੱਟੋਕੜੇ ਜਾਣਾ *sadak, kare jā, nī*, }
v. n. To be sacrificed for the welfare of another.
 ਸਟਯ *sad, ká*, *s. m.* A sacrifice, self-devotion; ਆਸ; ਸਟਯੇ ਹੋਣਾ or ਜਾਣਾ, to become a sacrifice for the welfare of another; ਸਟਯ ਦੇਣਾ, to give *almos*; ਸਟਯ ਲੈਣਾ, to receive *almos*.
 ਸੱਟਲਾ *sadd, nī*, *v. a.* To call.
 ਸੱਟ ਪੁੱਛ *sadd puchh*, *s. f.* Calling and asking.
 ਸਟਬਰਗ *sadbarg*, *s. m.* The name of a flower.
 ਸਟਾ *sa, dē*, *ad.* Always, ever.
 ਸਟਾ *sa, dá*, *s. f.* A voice.
 ਸੱਟਾ *sad, dá*, *s. m.* Calling; the horn of a ram or he goat; a standard erected in the days of *Ashūrā*; ਸੱਟਾ ਬਜਾਉਣਾ, to blow a horn.
 ਸਟਾਉਣਾ *sad, ā, nī*, *v. a.* To cause to call, to be called or named.
 ਸਟਾਅਨੰਦ *sadānand*, *a.* Eternally happy.
 ਸਟਾਮਿਫੁ *sadāsis*, *s. m.* A name of *Mahādev*.
 ਸਟਾਸੀਤਾ *sadāsītā*, *m.* (literally always sewed.) Blameless, free from fault; one who never committed a fault.
 ਸਟਾਸੁਹਾਗ *sadāsuhāg*, *s. m.* A kind of devotee among Muhammadans dressed like a woman; constant wifehood.
 ਸਟਾਸੁਹਾਗਲ *sadāsuhāg, an*, *s. f.* A wife who never becomes a widow;

a kind of bird; a kind of flower.
 ਸਟਾਬਰਤ *sadābart*, *s. m.* Feeding faqirs, travellers, &c. daily;
 ਸਟਾਬਰਤ ਲਾਉਣਾ, to establish a *sadābart*.
 ਸਟਾਬਰਤੀ *sadābar, tī*, *s. m.* One who daily feeds beggars, travellers, &c.
 ਸਟਾਵਰਤ *sadāvart*, *s. m.* i. q.
 ਸਟਾਬਰਤ.
 ਸਟਾਵਰਤੀ *sadāvar, tī*, *s. m.* i. q.
 ਸਟਾਬਰਤੀ.
 ਸਟਿਆਲੀ *sadī, nī*, *s. f.* A female descendant of *Alī*, a female *sayyad*.
 ਸਟਿਆਨਾ *sadī, nā*, *s. m.* A joyful song usually sung at weddings.
 ਸਟੀ *sa, dī*, *s. f.* A century.
 ਸਟੀਪ *sadīp*, *s. m.* Eternity.
 ਸਟੀਪਤ *sadī, pak*, *a.* Eternal.
 ਸਟੀਪਤ *sadī, pak*, } *ad.* Eternal-
 ਸਟੀਪਤਾਲ *sadīpkāl*, } ly, forever.
 ਸੰਦ *sand*, *s. m.* Instruments, tools.
 ਸੰਦ *sand*, *a.* Wicked.
 ਸੰਦਲ *saṅ, dal*, *s. m.* Sandal wood; mortar used for a tomb.
 ਸੰਦਲੀ *saṅ, dali*, *a.* Made of sandal wood, having the color of sandal wood.
 ਸੰਦਲੀ *saṅ, dali*, *s. f.* A mason's trestle; a frame placed over a fire pit to support a large quilt, under which people sleep.
 ਸੰਦਾ *saṅ, dá*, *s. m.* Chattels, implements.
 ਸੰਦਾ *saṅ, dá*, } *def. p.*
 ਸੰਦਾ ਹੰਦਾ *saṅ, dá, hun, dá*, } Being.
 ਸੰਦੂਕ *sandūk*, *s. m.* A box, a trunk.
 ਸੰਦੂਕੀ *sandūk, chī*, } *s. f.* A
 ਸੰਦੂਕੀ *sandūk, rī*, } small box or chest.
 ਸੰਦੂਕੀ *sandūk, kī*, *a.* Interlapped, dove-tailed, made of boards closely united; in the shape of a trunk.
 ਸੰਦੇਸ *sandes*, } *s. m.* A
 ਸੰਦੇਸਾ *sandē, sá*, } message.
 ਸੰਦੇਸੀ *sandē, sī*, *s. m.* A messenger.

ਸੰਦੇਹ *sandeh*, *s. m.* Doubt, suspicion, hesitation, anxiety; love, affection; deviation, error.
 ਸੰਦੇਹੀ *sandē, hī*, *a.* Doubtful, scrupulous.
 ਸਪਲਾ *sadh, nī*, *v. n.* To be done, to be made, to become, to be familiarized, to be rectified, to be regulated.
 ਸਪਵਾਈ *sadh, wā, i*, *s. f.* A stick put under the hinder end of a cart to keep it from tilting.
 ਸਪਾਰਲ *sadhā, ran*, } *ad.* Indiffer-
 ਸਪਾਰਨ *sadhā, ran*, } ently, care-
 lessly.
 ਸਪਾਰਨ *sadhā, ran*, *a.* Small, of little account, indifferent.
 ਸਪਾਰਨਾ *sadhār, nā*, *v. n.* To go, to depart.
 ਸੰਧ *sandh*, *s. f.* A crack or space between two surfaces; i. q. ਸਨ.
 ਸੰਧਲ *saṅ, dhan*, *s. f.* The fem. of ਸੰਧੀ.
 ਸੰਧਿਆ *saṅ, dhī, á*, *s. f.* Evening. *See* ਸਨਧਿਆ.
 ਸੰਧੀ *saṅ, dhī*, *s. m.* A child delicately, who is to be redeemed at the appointed time by one tenth of the value set upon it; i. q. ਟੱਸੋਧੀ.
 ਸੰਧੂ *saṅ, dhū*, *s. m.* The name of a family among the *Jats*.
 ਸੰਧੂਤ *sandhūr*, *s. m.* A red drug smeared on the forehead by *Hindūs*, red lead.
 ਸੰਧੂਰਨਾ *sandhūr, nā*, *v. a.* To lust, (spoken particularly of elephants, which at such times become unmanageable;) ਸੰਧੂਰਿਆ ਹਾਥੀ, a lustful elephant; (met.) a lustful woman.
 ਸੰਧੂਰੀ *sandhūr, rī*, *a.* Of the color of red lead.
 ਸੰਧੂਰੀ *sandhūr, rī*, *s. m.* A sort of mango tinged with red.
 ਸੰਧੂਰੀਟੋਡੀ *sandhūrī, tō, dī*, *s. f.* A musical mode sung in the morning.

ਸਨ^ਨ san, *v. n.* (indic. imperf. of ^{ਹੋਣਾ}.) Were.

ਸਨ san, *s. m.* Year, era; the stamp on coin showing the date of a monarch's accession, a mark; ਸਨ ਪਾਉਣਾ or ਪਾ ਟੇਕਾ, to stamp, to brand, to mark with infamy, (as by mutilating a member, &c.)

ਸਨ san, *s. f.* Fainting, insensibility, (induced by cold or weakness;) *e. w.* ਆਉਣੀ and ਚੜ੍ਹਨੀ.

ਸਨਸਾ san,śá, *s. m.* Doubt, perplexity, anxiety, dread, apprehension.

ਸਨਸਿੰਭਾ sansik,śá, *s. m.* The device on a coin; a title to empire, a right of succession, regal authority; ਸਨਸਿੰਭਾ ਬਹਾਲਨਾ, to establish one's authority, as ruler of a country.

ਸੰਨ sanuh, *s. m.* Space, distance.

ਸੰਨ sanuh, *s. f.* Digging through a wall by a thief.

ਸੰਨੀ sann,śhí, *s. f.* Pincers.

ਸਨਭਾਸ ਸਾਨ,śhás, *s. m.* A necessary; *i. q.* ਸੰਭਾਸ.

ਸਨਭਾਸੀ ਸਾਨ,śhás,śí, *s. m.* A class of Hindú devotees; *i. q.* ਸਨਯਾਸੀ.

ਸਨਢ ਸਾਨ,śh, *a.* Barren; *i. q.* ਸੰਢ.

ਸਨਢਾ ਸਾਨ,śh,á, *s. m.* A male buffalo; a fat lubberly man.

ਸਨਢਾ ਸਾਨ,śh,á, *a.* Strong, stout, fat.

ਸਨਢੀ ਸਾਨ,śh,í, *s. f.* A fat woman.

ਸਨਤ sant, *s. m.* A saint, a devotee; *i. q.* ਸੰਤ.

ਸਨਤ sant, *a.* Holy; *i. q.* ਸੰਤ.

ਸੰਨਤ san,nat, *s. f.* A sign, a signal, beckoning.

ਸਨਤਲੀ ਸਾਨ,ਤਾਨੀ, *s. f.* A saint, a devotee; *i. q.* ਸੰਤਲੀ.

ਸਨਤਾਪ ਸਾਨ,ਤਾਪ, *s. m.* Sorrow, pain, affliction.

ਸਨਤਾਪੀ ਸਾਨ,ਤਾਪੀ, *a.* Sad, sorrowful.

ਸਨਤੋਖ santokh, *s. m.* Contentment, satisfaction, pleasure, gratification, patience, satiety.

ਸਨਤੋਖੀ santokhí, *a.* Contented, patient.

ਸੰਨਤ san,nat, *s. f.* A sign, a signal, a beck; warning.

ਸਨਟ ਸਾਨ,ਟ, *s. f.* A signature, a deed, a document.

ਸਨਟਲ ਸਾਨ,ਟਲ, *s. m.* Sandal wood; mortar used for a tomb.

ਸਨਟਲੀ ਸਾਨ,ਟਲੀ, *a.* Of the color of sandal wood, made of sandal wood.

ਸਨਟਲੀ ਸਾਨ,ਟਲੀ, *s. f.* A mason's trestle, &c. *i. q.* ਸੰਟਲੀ.

ਸਨਟੀ ਸਾਨ,ਟੀ, *a.* Held by written deeds. [trunk.

ਸਨਟੁੜ ਸਾਨ,ਟੁੜ, *s. m.* A box, a

ਸਨਟੁੜਚੀ ਸਾਨ,ਟੁੜਚੀ, } *s. f.* A

ਸਨਟੁੜੜੀ ਸਾਨ,ਟੁੜੜੀ, } small box.

ਸਨਟੁੜੀ ਸਾਨ,ਟੁੜੀ, *a. i. q.* ਸੰਟੁੜੀ.

ਸਨਟੇਸ ਸਾਨ,ਟੇਸ, } *s. m.* A

ਸਨਟੇਸਾ ਸਾਨ,ਟੇਸਾ, } message.

ਸਨਟੇਸੀ ਸਾਨ,ਟੇਸੀ, *s. m.* A messenger.

ਸਨਟੇਹ ਸਾਨ,ਟੇਹ, *s. m. i. q.* ਸੰਟੇਹ.

ਸਨਟੇਹੀ ਸਾਨ,ਟੇਹੀ, *a. i. q.* ਸੰਟੇਹੀ.

ਸਨਧਿਆ ਸਾਨ,ਧੀਆ, *s. f.* Evening;

repeating mantras and sipping water at sunrise, sunset, and midday, a ceremony performed by Brahmans, Chhatris, and Vaisas.

ਸਨਧੂਰ ਸਾਨ,ਧੂਰ, *s. m.* A red paint used by the Hindús for marking the forehead, red lead; *i. q.* ਸੰਧੂਰ.

ਸਨਧੂਰੀ ਸਾਨ,ਧੂਰੀ, *a.* Of the color of red lead.

ਸਨਮੁਖ ਸਾਨ,ਮੁਖ, *ad. prep.* Confronting, opposite, before.

ਸਨਮੁਖ ਸਾਨ,ਮੁਖ, *a.* Face to face, bold, unabashed.

ਸਨਯਾਸ ਸਾਨ,ਯਾਸ, *s. m.* Abandonment of the world.

ਸਨਯਾਸੀ ਸਾਨ,ਯਾਸੀ, *s. m.* One who has abandoned the world.

ਸਨਾ saná, } *s. m. f.* Senna.

ਸਨਾਇ ਸਾਨ,ਾਇ, } *s. m. f.* Senna.

ਸਨਾਸ ਸਾਨ,ਾਸ, *s. m.* Abandonment of the world; *i. q.* ਸੰਨਿਆਸ.

ਸਨਾਸੀ ਸਾਨ,ਾਸੀ, *s. m.* A kind of devotee, one who professes to have abandoned the world; *i. q.* ਸੰਨਿਆਸੀ.

ਸਨਾਹ ਸਾਨ,ਾਹ, *s. m.* A message, a report.

ਸਨਾ ਮਝਈ ਸਾਨ,ਾ ਮਾ' ਯੀ, *s. m. f.* Senna of Mecca.

ਸੰਨਿਆਂ } *s. f.* Hosts.

ਸੰਨਿਆਂ } *s. m.* Aban-

ਸੰਨਿਆਸ } donment of the world.

ਸੰਨਿਆਸੀ } *s. m.* A

ਸੰਨਿਆਸੀ } kind of ascetic, (Hindú,) one who has abandoned the world.

ਸਨਿਫਰ ਸਾਨਿ,ਫਰ, *s. m.* Saturday; the planet Saturn.

ਸਨੁੜਾ ਸਾਨੁ,ੜਾ, *s. m.* A kind of hemp.

ਸਨੂਲਾ ਸਾਨੂ,ਲਾ, *a.* Salted, salt, saline; *i. q.* ਸਲੂਲਾ.

ਸਨੇਹ ਸਾਨੇ, *s. m.* Friendship, love.

ਸਨੇਹ ਸਾਨੇ, *s. m.* A message.

ਸੰਘ sapp, *s. m.* A serpent.

ਸੰਘਮੀਹਲ ਸਾਪ,ਸ਼ਿਘ, } *s. f.* A

ਸੰਘਮੀਹਲੀ ਸਾਪ,ਸ਼ਿਘੀ, } species of lizard.

ਸੰਘਲੀ ਸਾਪ,ਲੀ, *s. f.* A female serpent.

ਸਪਤਾ ਸਾਪ,ਤਾ, *a.* Honorable, respectable; *i. q.* ਸੁਪਤਾ.

ਸਪਰਣਾ ਸਾਪ,ਰਣਾ, *s. m.* A musician attending on singing women.

ਸਪਰਣਾਈ ਸਾਪ,ਰਣਾਈ, *s. m.* Musicians attending dancing girls.

ਸਪਰਣਾਈ ਸਾਪ,ਰਣਾਈ, } *s. f.* }

ਸਪਰਣਾਪੁਲਾ ਸਾਪ,ਰਣਾਪੁ,ਲਾ, *s. m.* } The business of a *sapardá*.

ਸਪੜ ਸਪੜ ਚਰਨਾ ਸਾਪ,ੜ ਸਾਪ,ੜ ਕਾਰ,ਨਾ, *v. n.* To make the noise caused by taking food or drink into the mouth with a strong inspiration of breath, as in gulping.

ਸਪਾਇਆ ਸਾਪ,ਾਇਆ, *s. m.* A support, a water stand, a stool, a tim-

ber on which the tongue of the cart rests, when the oxen are unyoked; a trestle used to support a *jazáil* at the time of firing.

मपाष्टी *sapá,í, s. f.* (dim. of मपाष्टिभा.)

मपासप *sapásap, } ad.* Quickly.
मपासप *sha,páshap, }*

मपासप *sapásap, } s. m. f.*
मपासप *sha,páshap, }* Haste.

मपाग *sapáh, s. f.* Soldiers, an army; मपागधान, soldiers' quarters.

मपागमलार *sapáhsalár, s. m.* A captain, a commander of an army, a commander in chief.

मपागगरी *sapáhgarí, s. f. }*
मपागपुला *sapáhpuná, s. m. }*

The military profession.

मपागी *sapághí, s. m.* A soldier.

मपाटा *sapátá, s. m.* Haste, a rush; a turn or walk.

मपापा *sapá,dhá, s. m.* A snake catcher, a snake keeper.

मपाजा *sapá,yá, s. m.* i. q. मपाष्टिभा, q. v.

मपागस *sapá,ras, s. f.* Recommendation, commendation, intercession.

मपागमल *sapá,rasap, s. f. }* A
मपागमी *sapá,rasí, s. m. }* commender, an intercessor.

मपाग *sapá,rá, s. m.* One of the thirty sections into which the Qurán is divided.

मपागी *sapá,rí, s. f.* A betelnut; glans penis; i. q. मपागी.

मपागु *sapá,rú, s. m.* Glans penis.

मपिभावल *sapá,dlhap, s. f. }*
मपिभावा *sapá,dlhá, s. m. }*

A snake catcher, a snake keeper.

मपिभागी *sapá,rí, s. f.* A betelnut; glans penis.

मपिभागु *sapá,rú, s. m.* Glans penis.

मपुत्र *saput, } s. m.* A good son,
मपुत्र *saputt, }* a clever son; i. q.
मपुत्र *saput, tr, }* मपुत्र and मपुत्र.

मपुत्राष्टी *saputtrá,í, s. f.* The quality of being a good son.

मपुत्रा *saput,á, a.* Having good children; having offspring.

मपुरद *sapurd, s. f.*

मपुरदगी *sapur,lagí, } Charge,*
मपुरदी *sapur,dí, }* keeping, care, trust.

मपुत्र *sapú, s. m.* A tractable, dutiful son.

मपुत्राष्टी *sapútrá,í, s. f.* The quality of being a good son.

मपुरल *sapú,ran, } a. Full,*
मपुरन *sapú,ran, }* complete.

मपेट *saped, a.* White.

मपेटा *sape,dá, s. m.* White lead; a rupee; a poplar tree.

मपेदी *sape,dí, s. f.* Whiteness; lime.

मपैद *sapaid, a.* White.

मपैदा *sapai,dá, s. m.* White lead; a rupee; a poplar tree.

मपैदी *sapai,dí, s. f.* Whiteness; lime.

मपैल *sapai,lap, s. f. }* A snake
मपैला *sapai,lá, s. m. }* keeper, a snake charmer.

मपैला *sapól,yá, } s. m.* A
मपैलाभा *sapól,íá, }* young snake.

मढ *saf, s. f.* A mat; a row, a series.

मढडालु *saftá,lú, s. m.* A kind of fruit.

मढर *sa,far, s. m.* A journey, travelling.

मढग *saf,rá, s. m.* A piece of leather in which tobacco is worked, or over which meal is sifted.

मढरी *saf,rí, s. f.* (dim. of *safrá.*)

मढरी *sa,farí, a.* Belonging to a journey.

मढरी *sa,farí, s. m.* A traveller.

मढा *safá, a.* Clean, pure.

मढाष्टी *safá,í, s. f.* Cleanness, purity.

मढारम *safá,ras, s. f.* Recommendation, intercession.

मढारमल *safá,rasap, s. f. }* A
मढारमी *safá,rasí, s. m. }* commender, an intercessor.

मढील *safil, s. f.* A wall, a rampart.

मढैद *safed, or saphed, a.* White.

मढैदा *safed,dá or saphed,dí, s. m.* White lead; a rupee; a poplar tree.

मढैदी *safed,dí or saphed,dí, s. f.* Whiteness; lime.

मढैद *safaid, or saphaid, a.* White.

मढैदा *safaid,dá or saphaid,dá, s. m.* White lead; a rupee; a poplar tree.

मढैदी *safaid,dí or saphaid,dí, s. f.* Whiteness; lime.

मघग *sab,lá, s. f.* An assembly, a meeting, a company.

मघक *sab,ak, s. m.* A lesson.

मघज *sab,aj, a.* Green.

मघजमंडी *sabajman,dí, s. f.* A vegetable market.

मघजा *sab,já, s. m.* Verdure, herbage.

मघजी *sab,jí, s. f.* Greenness, greens, verdure, the plant called *blang*;

also the drink prepared from it.

मघजीदवेम *sabjípharos, s. m. f.* A seller of greens and vegetables.

मघद *sabd, s. m.* A voice; a song, (among *Núnak-panthis*;) a word; a noun.

मघदी *sab,dí, s. m.* A singer of *sabd.*

मघब *sababb, s. m.* Cause, reason, account.

मघर *sabr, s. m.* Patience, endurance; मघर करना, to have patience, to endure.

मघरडडा *sabrkat,tá, a.* Abundant, plentiful.

मघगड *sabrát, s. f.* The 14th day of the month *shabán*, in which the Musalmáns commemorate their deceased ancestors.

मघगडी *sabrátí, a.* Belonging

to *sabrūt*; born in the month of *sabrūt* or *shābin*.

ਸੋਬਲ *sab,baḷ*, *s. f.* An iron instrument used by thieves to dig through walls.

ਸਬਲ *sabaḷ*, *a.* Strong, powerful.

ਸਬਲਾ ਆਬਲਾ *sab,ḷāḷi aḷ,ḷāḷi*, *a.* Strong and weak, good and bad, (applied to things, not to moral qualities.) *Note.* ਅਬਲਾ ਸਬਲਾ is the idiom of this phrase.

ਸਬਾਤ *sabāt*, *s. f.* A porch, a vestibule, a gateway.

ਸਬਿਹਤਾ *sabih,tā*, *s. m.* Improvement, convalescence; profit, advantage, use; i. q. ਸੁਬਿਹਤਾ.

ਸਬਿਹਾਰ *sabihār*, *ad.* Much, very, exceedingly, excessively, extremely.

ਸਬੀਹਤਾ *sabih,tā*, *s. m.* Improvement, convalescence, profit, advantage, use.

ਸਬੀਹਤੀ *sabih,tī*, *s. f.* A dwarfish, fat woman.

ਸਬੂਲ *sabūḷ*, *s. m.* Soap.

ਸਬੂਲਗਰ *sabūḷgar*, *s. m.* A soap boiler.

ਸਬੂਲੀ *sabūḷī*, *a.* Soapy, washed with soap.

ਸਬੂਲੀ *sabūḷī*, *s. m.* A manufacturer and seller of soap.

ਸਬੂਤ *sabūt*, *a.* Whole, entire.

ਸਬੂਰੀ *sabūrī*, *s. f.* Patience.

ਸਬੇਰ *saber*, *a.* Early, in good time; i. q. ਸਵੇਰ.

ਸਬੇਰ *saber*, *s. f.* } Morning,
ਸਬੇਰਾ *sabe,rā*, *s. m.* } dawn.

ਸਬੇਰੇ *sabe,re*, *ad.* In the morning, early, soon; i. q. ਸਵੇਰੇ.

ਸੰਬਰਸੂਹੜੀ *sambarsūh,ṛī*, *s. f.* Destruction, annihilation.

ਸੰਬਰਨਾ *sam,barnā*, *v. a.* To sweep.

ਸੰਬਰਾਈ *sambarāḷī*, *s. f.* Sweeping; the wages for sweeping.

ਸੰਬਰਾਉਣਾ *sambarāḷ,ṇā*, *v. a.* To cause to be swept.

ਸਭ *sabh*, *a.* All, the whole.

ਸਭ ਕੁਛ *sabh,kuchh*, *s. m.* Every thing.

ਸਭਨਾਂ *sabh,nān*, *a.* (pl. obl. of ਸਭ.)

ਸਭਨੀਂ *sabh,nīn*, *a.* (instr. pl. of ਸਭ, for ਸਭਨਾਂ ਨੂੰ.)

ਸਭਾਉ *sabhā,u*, *s. m.* Disposition, nature.

ਸਭਾਉਕ *sabhā,uk*, *a.* Natural.

ਸਭਾਉਕ *sabhā,uk*, *ad.* Natural.

ਸਭਾਵਕ *sabhā,vak*, *ad.* rally, unintentionally, undesignedly.

ਸਭਾਵਕ *sabhā,vak*, *a.* Natural.

ਸੱਭੇ *sab,bhe*, *a.* All, every

ਸੱਭੇ *sab,bho*, *one.*

ਸੰਭਲਨਾ *sambhāl,nā*, *v. n.* To be supported, to stand, to be firm, to recover one's self from a fall, &c.

ਸੰਭਾਲਣਾ *sambhāl,nā*, *v. a.* To support, to prop, to protect; to stop, to repress.

ਸੰਭਾਲੂ *sambhāl,ḷū*, *s. m.* A supporter, a keeper; the name of a tree, the leaves of which are used medicinally.

ਸਮ *sam*, *s. f.* A tone in music.

ਸੰਮ *samm*, *s. f.* A ferrule.

ਸਮਸਾ *sam,sā*, *s. m.* The little tassels affixed to a rosary; tongs used for lifting a pot off the fire.

ਸਮਸੀ *sam,sī*, *a.* A particular family of *sayyads*; solar.

ਸਮਸੀ *sam,sī*, *s. f.* Small tongs.

ਸਮਾਲਣਾ *samhāl,ṇā*, *v. a.* To support,

ਸਮਾਲਣਾ *samhāl,nā*, *v. a.* To uphold, to sustain, to shield, to take care of; to stop, to repress; to take an account.

ਸਮਾਲੂ *samhāl,ḷū*, *s. m.* A supporter, a keeper; the name of a tree, the leaves of which are used medicinally.

ਸੰਮਕ *sam,mak*, *a.* All, the

ਸੰਮਗ *sam,mag*, *whole; very dark; (used only with night; as ਸੰਮਗ-ਰਾਤ, the whole night.)*

ਸਮਝ *samjh*, *s. f.* Understanding, opinion, conception.

ਸਮਝਣਾ *samjh,nā*, *v. a.* To understand, to be of opinion, to conceive.

ਸਮਝਦਾਰ *samjhdār*, *a.* Intelligent,
ਸਮਝਵਾਨ *samjhwān*, *gent, prudent, clear-headed, considerate.*

ਸਮਝਾਉਣਾ *samjhā,ṇā*, *v. a.* To cause to understand, to convince, to explain, to inform, to warn, to admonish, to chastise.

ਸਮਝਾਵਾ *samjhā,vā*, *s. m.* } The
ਸਮਝੋਤੀ *samjhaotī*, *s. f.* } act of explaining, or convincing, exhortation; ਸਮਝੋਤੀ ਦੇਣੀ, to exhort, to counsel.

ਸੰਮਤ *sam,mat*, *s. m.* Year, era.

ਸਮੱਧਰ *samad,ḥar*, *a.* Of middling stature.

ਸੰਮਨ *sam,man*, *s. m.* A strong tower.

ਸਮਪਟ *sam,paṭ*, *s. m.* The act of contracting or coming together, the closing up of a cavity; a box with the lid shut; an even surface in which there are no cracks or cavities.

ਸਮਪੂਰਨ *sampūr,ṇan*, *a.* Full,
ਸਮਪੂਰਨ *sampūr,ṇan*, *complete, perfect.*

ਸਮਬਰਨਾ *sam,barnā*, *v. a.* To sweep, to cleanse.

ਸਮਬਰਸੂਹੜੀ *sambarsūh,ṛī*, *s. f.* Destruction, annihilation; i. q.

ਸੰਬਰਸੂਹੜੀ and ਸੰਮਰਸੂਹੜੀ.

ਸਮਬਰਾਈ *sambarāḷī*, *s. f.* Sweeping, cleansing; compensation for sweeping.

ਸਮਬਰਾਉਣਾ *sambarāḷ,ṇā*, *v. a.* To cause to be swept.

ਸਮਭਲਣਾ *sambhāl,nā*, *v. n.* To be supported, to stand firm, to recover one's self from a fall, &c.

i. q. ਸੰਭਲਣਾ and ਸੰਭਲਣਾ.

ਸਮਭਾਲਣਾ *sambhāl,ṇā*, *v. a.*

ਸਮਭਾਲਣਾ *sambhāl,nā*, *To support, to uphold, to protect; to*

restrain, to repress, to stop; i. q. **समाल्लु**, &c.

समभाल्लु sambhāllū, *s. m.* A supporter; the name of a tree; i. q. **समाल्लु**.

समभसूचि sammarsūchī, *s. f.* Destruction, annihilation.

समभ्रथ samarth, or samarath, } *s. f.*
समभ्रथा samarthā, } Ability, power, might.

समभ्रथी samarthī, *a.* Powerful, mighty, able.

समभ्रन sambran, *s. m. f.* Remembrance, mentioning, (especially the name of God;) a rosary; i. q. **सिभ्रन**.

समभ्रना sambrnā, *v. a.* To remember, to keep in mind, to mention.

समभ्रना sambrnā, *v. a.* To sweep.

समभ्रला sambrlā, *s. m.* The worked end of a turban or girdle; a narrow kind of shawl tied round the waist or head.

समभ्रा sambrā, *s. m.* Time, period, season; abundance of the necessities of life, cheapness; the name of an insect.

समभ्राइल्ल sambrāiḷḷ, *s. m. f.* Sour curd used to coagulate milk.

समभ्रायी sambrāyī, *s. f.* Capacity; endurance, forbearance; sewing; compensation for sewing.

समभ्रायला sambrāyḷā, *v. n.* To be contained in, to go into; to decrease, to die, (spoken of holy men.)

समभ्रायला sambrāyḷā, *v. a.* To cause to be sewed.

समभ्राचार sambrāchār, *s. m. f.* News, information, intelligence.

समभ्राचारी sambrāchārī, *s. m.* A news giver, an intelligenceer.

समभ्राप sambrāp, *s. f.* A tomb, (Hindū or Sikh.)

समभ्रान sambrān, *s. m.* Furniture, apparatus; i. q. **समिभ्रान**.

समान samān, *a.* Like, equal, of a tolerably good quality.

समापत samāpat, *a.* Accomplished, finished.

समिभ्रान samīān, *s. m.* Furniture, apparatus.

समिभ्राना samīānā, *s. m.* A canopy, an awning.

समुन्दर samud, dar, } *s. m.* The

समुन्द samud, dr, } ocean, the sea.

समुन्दरी samud, darī, } *a.* Belong-

समुन्द्री samud, drī, } ing to the sea.

समुन्द samund, *s. m.* The ocean, the sea.

समुन्दमेष samundsokh, *s. f.* The name of a medicine.

समुन्दङ्ग samundjhaḡḡ, *s. f.* (literally the froth of the ocean.)

The dorsal scale or bone of the cuttle fish.

समुन्दर samun, dar, *s. m.* The ocean, the sea.

समुन्दरमेष samundarsokh, *s. f.* i. q. **समुन्दमेष**.

समुन्दरङ्ग samundarjhaḡḡ, *s. f.* i. q. **समुन्दङ्ग**.

समुच्चा samūchā, *a.* Whole, entire.

समेटला samet, ḷā, *v. a.* To constringe, to cause to shrink, to collect together.

समेट्ट same, ṭṭ, *s. m.* One that collects or gathers together.

समेट्ट same, ṭṭ, *a.* Susceptible of being shrunk or contracted.

समेत samet, *prep.* Together with.

समेर samer, *s. m.* The summit of a mountain; the first bead in a rosary; the most excellent of a company.

समेर samer, } *s. m.*

समेरपर्वत samerpar, bat, } The name of a fabled mountain, the residence of the Hindū gods, and the centre round which the sun revolves, the height of it being 4,00,000 kos.

समेला samoḷā, *v. a.* To cool warm water by mixing cold water with it.

सममग sammag, *a.* All, the whole; i. q. **सममग**.

सम्वरना samvwnā, *v. n.* To be adorned, to be decorated, to be adjusted.

सम्वार sanvār, *s. v.* Decoration, ornamenting; Monday.

सम्वरना sanvār, nā, *v. a.* To ornament, to decorate.

सय्याद sayyad, *s. m.* A chief, a prince; a descendant of Alī.

सय्याद sayyād, *s. f.* Female friends or companions.

सर sar, *s. m.* A tank, a pool; a kind of reed, the leaf or grassy part of the reed, used for thatching; an arrow; end; a secret, a mystery; **सर भाट्टला**, to comprehend or understand (a secret or mystery.)

सर sar, *s. f.* Victory; length, (in time and space;) **सर रोला**, to be conquered; **सर बरना**, to conquer, to subdue, to bring to a successful issue; to adjust, to prepare, to rectify, to put in order; to open the tube of a *huḡḡā*; **सर टेली**, to protract, to let out (the string of a kite.)

सर sar, *a.* Straight like an arrow, (spoken of a reed.)

सरायी sarāyī, *a.* Belonging to the *sarā* or law (of Muhammad,) according to the *sarā*.

सरायी sarāyī, *s. f.* Pantaloons, (made according to the *sarā*, or Muhammadan law.)

सरस saras, *a.* More, abundant, best, prime.

सर सर बरना sar, sar, kar, nā, *v. n.* To whiz like an arrow flying through the air, to make a noise like a snake creeping.

सरसा sar, sā, *a.* More, abundant, best, prime.

ਸਰਸਾ sarśā, *s. m.* A kind of spoon used by confectioners; the name of a canal; the name of a city.

ਸਰਸਾਈ sarśāī, *s. f.* Abundance, plenty, excellence.

ਸਰਸਾਰੀ sarśāī, *s. f.* The 16th part of a *ser*.

ਸਰਸਾਉਂਦੀ sarśā, unḍī, *s. f.* The head of a bedstead.

ਸਰਸਾਲਾ sarśā, nā, *s. m.* The head of a bed, of a tomb, &c. a pillow.

ਸਰਹਿਜ਼ਾ sarahijā, *s. m.* The name of a tribe.

ਸਰਹਾਂਦੀ sarhān, dī, *s. f.* The head of a bed, of a tomb, &c.

ਸਰਹੋਂ sar, hon, *s. f.* A species of mustard from which oil is manufactured; i. q. ਸਰਹੋਂ; ਸਰਹੋਂ ਫੁੱਲ-ਲੀ, to see spectral illusions, to become suddenly blind, as by fainting, &c.

ਸਰਬ sark, *s. f.* Moving, motion; the rope with which a bird net is sprung.

ਸਰਬਤਾ sarka, dhā, *m.* Exalted, eminent, principal; a leader, a head.

ਸਰਬਤਾ sark, nā, *r. n.* To remove, to get out of the way.

ਸਰਬੱਪ sarkapp, *s. m.* (literally a decapitator.) A title by which a certain ancient king is commonly known, on account of his decapitating habits.

ਸਰਬ ਮੁਰਬ sark, murk, *s. f.* A trill or quaver of the voice in singing.

ਸਰਬਰਵਤਾ sarkar, lī, *s. m.* A great man, a chief; a steward; an attorney; a military commander.

ਸਰਬਜ਼ਾ sark, rā, *s. m.* A reed, the reed which produces *munj* for ropes, the straw of which *sirkīs*, &c. are made; a crab.

ਸਰਬਾ sarkā, *s. m.* Moving, motion; ਸਰਬਾ ਚੋਲਾ, to move, to start up, to march, (as an army); ਸਰਬਾ ਬਰਨਾ, to put in motion, to start, to march, to move.

ਸਰਬਾਉਲਾ sarkā, unḍī, *r. a.* To remove, to put out of the way, to draw.

ਸਰਬਾਰ sarkār, *s. f.* The king's court, government, the head of a civil administration, the common wealth, the proprietor of an establishment.

ਸਰਬਾਰੀ sarkārī, *a.* Belonging to the *Sarkār*.

ਸਰਗਮਤ sargast, *s. m.* A thing formed of paper somewhat like an umbrella, and turned over the head of a bridegroom in the marriage ceremony; i. q. ਅਗਮਤ.

ਸਰਗਰੀ sargahī, *s. f.* Food eaten by Muhammadans, early in the morning, during the fast of *Ramzān*; i. q. ਸਰਘੀ.

ਸਰਗਮ sargam, *s. m. f.* The seven sounds of an octave, the gamut, solfaing, solmization.

ਸਰਗਰੋਹ sargaroh, *s. m.* A commander of troops, a leader of a company, a chief of ascetics.

ਸਰਗਰੋਹੀ sargarohī, *s. f.* The office of a *sargaroh*.

ਸਰਗੁਲ sargun, *a.* Possessing all qualities, endowed with attributes; (a title of God.)

ਸਰੰਗਾ sarang, gā, *s. m.* The name of a musical instrument, a kind of violin.

ਸਰੰਗੀ sarang, gī, *s. f.* A small *saranggā*.

ਸਰੰਗੀਭਾ sarang, gīā, *s. m.* One who plays on the *saranggā*.

ਸਰਘੀ sar, ghī, *s. f.* The same as ਸਰਗਰੀ.

ਸਰਚਲਾ sarch, lā, *r. n.* To be distributed, so that each may get a share.

ਸਰਚਾਉਲਾ sarchā, unḍī, *r. a.* To distribute in shares to all.

ਸਰਜਾਲਾ sarjānī, *r. n.* To be equal, (a play,) to be sufficient or complete, (shares;) to pass wind.

ਸਰਜੀਤ sarjit, *a.* Victorious, superior, powerful.

ਸਰਲ saraj, *s. f.* Protection, defence, asylum, sanctuary; a disease in the leg.

ਸਰਤ sart, *s. f.* A condition, an agreement, a stipulation, a wager; ਸਰਤ ਬਰਨੀ, ਬੰਨਲੀ or ਲਾਉਲੀ, to bet, to make a condition, to stipulate.

ਸਰਤਲਾ sart, nā, *r. n.* To be disposed of, to be divided, to be distributed.

ਸਰਤਾਉਲਾ sartā, unḍī, *r. a.* To divide, to dispose of, to distribute.

ਸਰਦ sard, *a.* Cold.

ਸਰਦਲ sar, dal, } *s. f.* The low-
ਸਰਦਲ sar, dal, } er piece of a door frame.

ਸਰਦਾ sardā, *s. m.* A kind of eup made of brass or bellmetal; a kind of watermelon or muskmelon.

ਸਰਦਾਈ sardāī, *s. f.* Coldness, the cold; cooling medicine.

ਸਰਦਾ ਬਰਦਾ sar, dā bar, dā, *s. m.* One that is in independent circumstances, one that has all he wants.

ਸਰਦਾਰ sardār, *s. m.* A chief, a head man.

ਸਰਦਾਰਨੀ sardārni, *s. f.* The wife of a chief, a head woman.

ਸਰਦਾਰੀ sardārī, *s. f.* Chiefship, headship.

ਸਰਦੀ sar, dī, *s. f.* A cold, the cold, coldness.

ਸਰਪਾ sar, dhā, *s. f.* Faith, belief, confidence; grace; prosperity; desire, fondness; power, strength.

ਸਰਨ sar, an, *s. f.* Protection, defence, asylum, sanctuary; a natural weakness in one leg, causing at times a slight degree of lameness; ਸਰਨ ਪੈਲਾ, to come under protection.

ਸਰਨਾ sar, nā, *a.* Being naturally weak in one leg.

मरना sar,ná, *v. n.* To be performed, to issue, to come to a conclusion, to suffice, to be equal, to be completed; to pass wind.
 मरना sarná, *s. f.* Senna; i. q. मना.
 मरनाई sarná,i, *s. f.* Senna; a kind of pipe, a clarion; a leather buoy.
 मरनाईची sarná,i,chi, *s. m.* A clarion player.
 मरनाईी sarná,i, } *s. f.* The inflated skin of
 मरनाग sarná,h, }
 मरनागी sarná,h,i, } an animal, used as a buoy to carry passengers across a river, (commonly employed on the Bih, Satluj, &c. before their egress from the mountains.)
 मरनाटा sarná,tá, *s. m.* A sharp report, a shrill sound; मरनाटा उरना, to fill the air with a noise, as by the flight of birds.
 मरप sar,p, *s. m.* A serpent.
 मरपट sar,pat, *s. f.* Galloping, a gallop; मरपट टेली, to gallop, (a horse,) to cause to gallop.
 मरपेच sar,pech, *s. m.* A silver lace ornament attached to a turban.
 मरपेस sar,peś, *s. m.* A cover, a lid.
 मरढराज sar,raji, *a.* Exalted, eminent, promoted.
 मरढराजी sar,raji, *s. f.* Exaltation, promotion.
 मरढा sar,fi, *s. m.* A niggardly economy, an undue frugality.
 मरघ sar,b, *a.* All, (used always in composition.)
 मरघंग sar,bagg, *a.* Omnipresent.
 मरघगिभाठी sar,bgi,ni, *a.* Omniscient.
 मरघंगडाटी sar,baggtá,i, } *s. f.*
 मरघंगी sar,baggti, } Omnipresence.
 मरघंगी sar,baggti, *a.* Omnipresent.
 मरघउ sar,bat, *s. m.* Sherbet.

मरघउ sar,batt, *a.* All, every.
 मरघउ sar,bat,r, *ad.* Everywhere.
 मरघउी sar,bati, *s. f.* A kind of lime.
 मरघउी sar,bati, *a.* Of the color of sherbet; fit for sherbet.
 मरघदा sar,bdá, *ad.* Always.
 मरघदाडा sar,bdá,tá, *s. m.* Universal Benefactor; (a title of God.)
 मरघपालउ sar,bpá,lak, *s. m.* Universal Nourisher; (a title of God.)
 मरघवनापी sar,bhýá,pi, } *m.*
 मरघविभापउ sar,bbhá,pak, } All pervading,
 मरघविभापी sar,bbhá,pi, } the all pervading One, viz. God.
 मरघविदिभा sar,bbhidi, } *a.* Universally skilled.
 मरघान sar,bán, *s. m.* A camel driver.
 मरघानली sar,bá,nañi, *s. f.* The wife of a camel driver.
 मरघानी sar,báni, *s. f.* Camel driving.
 मरघंग sar,banggg, *s. m.* Eating indiscriminately the food of all classes.
 मरघंगल sar,bangggan, } *s. f.* One
 मरघंगी sar,banggti, } who eats from the hands of all classes and castes alike, a name given to a certain class of *faqirs*.
 मरघप sar,bandh, *s. m.* Connection, relation, kindred; chance, accident.
 मरघपल sar,ban,dhap, } *s. f.* A
 मरघपी sar,ban,dhi, } relative, a companion, that which has a connection with another, or a relation to it.
 मरउपी sar,bhak,klí, *s. m.* One who eats all sorts of things, no matter by whom prepared.
 मरभ sar,m, *s. f.* Shame, modesty, bashfulness.
 मरभाईला sarmá,upá, *v. n.* To be ashamed.

मरभाईला sarmá,upá, *v. a.* To cause to be ashamed.
 मरभाईी sarmá,ú, *a.* Ashamed, shameful.
 मरभेउमरभी sarmokusar,mi, *ad.* (literally with shame and without shame.) Whether or not, volens volens.
 मरभिटगी sarmim,dagi, *s. f.* Shame.
 मरभिटा sarmim,dá, *a.* Ashamed, abashed.
 मरल sar,al, *a.* Current; straight, plain, honest, ingenuous, sincere, without fault; मरल उेला, to be remembered, to be committed to memory, to become current; मरल उरना, to give currency to a thing, to commit to memory.
 मरदंग sar,vagg, *a.* Omnipresent; i. q. मरघंग.
 मरदंगडाटी sar,vaggtá,i, } *s. f.*
 मरदंगी sar,vaggti, } Omnipresence.
 मरदंगी sar,vaggti, *a.* Omnipresent.
 मरदाउ sar,wáñ, *s. m.* Headache.
 मरदाउन्न sar,wáñr, *s. m.* A kind of reed.
 मरदाउद sar,wákadd, *a.* Of a tall stature.
 मरदान sar,wán, *s. m.* A camel driver.
 मरदानली sar,wá,nañi, *s. f.* The wife of a camel driver.
 मरदानी sar,wáni, *s. f.* Camel driving.
 मरदाळा sar,wá,lá, *s. m.* A tall prickly kind of grass.
 मरन्न मरन्न उरना sar,rañ sa,rañ kar,ná, *v. n.* To make a noise like the frying of fat.
 मरा sar,rá, *s. f.* Law, the Muhammadan law; मरा नहाच, betrothing according to law; *c. w.* टेली.
 मरा sar,rá, *s. f.* An inn, a caravansera.
 मराईला sar,rá,upá, *v. a.* To complete, to bring to an issue, to

cause, to suffice, to make a thing hold out.
मराई sará,ud, *s. f.* An inn, a caravansera.
मराई sará,ú, *s. m.* One that completes or causes to suffice; the head and foot pieces of a bedstead.
मराई sará,ú, *a.* Capable of sufficing, or holding out for the completion of a process.
मराम sarás, *s. m.* A small iron rod; **मराम बरना**, to insert an iron rod, heated, into the tube of a *huqa*, in order to cleanse it.
मरामर sará,sar, *ad.* Entirely, altogether; i. q. **मरैमर**.
माराग sará,hgá, *s. m.* A vow, a votive offering; a species of bird, (gregarious in its habits;) a crowd.
माराह sará,h, *r. a.* To praise, to commend, to applaud; i. q. **मलारह**.
माराह sará,hat, *s. f.* Praise, commendation, applause.
माराह sará,hup, *r. a.* i. q. **माराह**.
माराह sará,há, *s. m.* i. q. **माराह**.
माराह sará,j, *s. m.* A saddler, one who works silk and tinsel on shoes.
माराहगी sará,jgí, *s. f.* The business of a saddler.
माराहली sará,jní, *s. f.* A saddler's wife.
माराह sará,já, *s. m.* The tinsel and silk embroidery with which shoes are ornamented; the business of a saddler; **माराह बरना**, to embroider.
माराही sará,jí, *s. f.* The business of a saddler.
माराह sará,tá, *s. m.* The whizzing sound of wings.
माराप sará,dh, *s. m.* A Hindú cer-

emony in which they worship and feed brahmans on some day during the month *Aśvú*, in commemoration of their deceased ancestors, and for their special benefit; **मराप बरना** or **धलाईला**, to perform the ceremony of *sarádh*.
मराप saráp, *s. m.* A curse; **मराप देला**, to curse.
मरापला sará,pná, *r. a.* To curse.
मरापत sará,pat, }
मरापित sará,pít, } *a.* Cursed.
मरापी sará,pí, }
मराढ sará,ph, *s. m.* A curse; i. q. **मराप**.
मराढ sará,f, *s. m.* A money changer, a banker; a trustworthy person, a respectable man, a person of high family, a nobleman.
मराढला sará,phná, *r. a.* To curse; i. q. **मरापला**.
मराढली sará,phí, *s. f.* The wife of a money changer, a woman of high family.
मराढी sará,phí, *s. f.* The business of a money changer, banking; rank, respectability.
मराघ sará,b, *s. f.* Wine, spirituous liquor.
मराघर sará,bh, *s. f.* } A
मराघी sará,bí, *s. m.* } wine-
 bibber, a person given to strong drink, a drunkard.
मराह sará,h, *s. f.* A kind of large serpent.
मराह sará,hí, *s. m.* A tall prickly kind of grass; i. q. **मराहला**.
मराहली sará,hí, *s. f.* An esculent root.
मराहल sará,wah, *s. m. f.* The name of the 5th month beginning in July.
मराह sará,wá, *s. m.* The head and foot pieces of a bedstead; i. q. **मराई** and **मैरुभा**.
मराहं sará,wá, *s. m.* A rope

tied round the horns of an ox; i. q. **मरैवा**.
मरिमट sarist, *s. f.* The creation, the world.
मरिमडा saristá, *s. m.* A thread, a series, connection, affinity; a rule, order, custom.
मरिमडेदार saristedár, *s. m.* A public officer whose business it is to keep the records of a court, to read petitions, &c. a head clerk or prothonotary.
मरिमडेदारी saristedári, *s. f.* The office of a *saristedár*.
मरी sarí, *a.* Straight like an arrow, (spoken of the branch of a tree.)
मरी sarí, *s. f.* A bar of iron; the lash and cracker of a whip; a thin leather thong.
मरीर saríh, *ad.* Before, in presence of, openly, plainly, apparently.
मरीर sarí,h, } *s. m.* The
मरीर sarí,h, } name of a tree.
मरीर sarí,h, *ad.* Before, openly, plainly.
मरीर sarík, *s. m.* } A
मरीरली sarí,kapí, *s. f.* } compan-
 ion, a partner, a participant, a fellow.
मरीरत sarí,kat, *s. f.* } Com-
मरीरग sarí,kí, *s. m.* } panien-
 ship, fellowship.
मरीर sarí,pí, *s. m.* The grain given by farmers to the *Chamiárs*, inhabiting their villages, in compensation for the menial services occasionally exacted of them; the rent of land; a *gulám* of grain.
मरीरली sarí,pí, *s. f.* Sweetmeat; a votive offering presented to a patron saint.
मरीर sarí,ndh, *ad.* Before, openly, plainly.
मरीर sarí, *s. m.* The body.
मरु sarú, *s. m.* The fir tree.

मरुप sarūp, *s. m.* Shape, appearance, form.
 मरुर sarūr, *s. m.* Pleasure, joy, cheerfulness.
 मरुन्न sarūr, *s. m.* A name given to a short reed.
 मरेछ्त्रा sare,ṣṭrā, *s. m.* The name of a bird.
 मरेस sares, *s. m.* Glue.
 मरेसट saresṭ, *a.* Great, excellent, superior.
 मरेवज्ञा sare,vaṣṭā, } *s. m.* A
 मरेवज्ञा sare,vaṣṭā, } Jain devo-
 tee who wears a cloth over his lip,
 (to avoid the inhalation of ani-
 malecula.)
 मरेभा sare,ḥā, *s. m.* A wooden
 hand used to pour *ghī* on the fire,
 in the sacrifice of the *hom*.
 मरेसत्र sare,ṣṭr, *ad.* Entirely;
 i. q. मरासत्र.
 मरेची sare,ḥī, *s. f.* A kind of
 sword.
 मरेडा sare,ḍā, } *s. m.* An in-
 मरेडा sare,ḍā, } strument used
 for cutting betel-nut.
 मरेषा sare,ṣhā, *s. m.* A rope
 tied round the horns of an ox; i.
 q. मराद्वं.
 मरेल sāli, *s. m.* A hole, a perfora-
 tion; a wounded heart, intense
 grief; e. w. लंगला.
 मरुचंग saru,ḥaṅg, *s. m.* A small
 pitchfork.
 मरुचंगा saru,ḥaṅgḡā, *s. m.* A pitch-
 fork.
 मरुला saru,ḥā, } *v. a.* To
 मरुलला saru,ḥā,ḥā, } collect, to
 bring together.
 मरुला saru,ḥā, *s. f.* A locust.
 मरुला saru,ḥā, *s. m.* A funeral
 pile, (more properly मिला.)
 मरुला saru,ḥā, *s. f.* The damp-
 ness inherent in low and well wa-
 tered ground.
 मलाघी saru,ḥā, *a.* Damp, (spo-
 ken of land which is subject to in-

undations, or otherwise well water-
 ed by the proximity of a stream.)
 मरुल शरु,ḥā, *s. f.* The firing
 of a gun; e. w. ऐली and उरनी.
 मरुगम saru,ḥā, *s. m.* A turnip.
 मरुला saru,ḥā, *v. a.* To dig or
 perforate with a chisel, to mortise.
 मरुवाछी saru,ḥā, *s. f.* The act
 of perforating, mortising, &c.;
 also compensation for the same.
 मरुवाछीला saru,ḥā,ḥā, *v. a.* To
 cause to be bored or mortised.
 मरुवार saru,ḥā, *s. f.* Pantaloon,
 made exceedingly full, except at
 the ankles.
 मरुला saru,ḥā, *s. f.* A kind of spider;
 a locust.
 मरुला saru,ḥā, *s. m.* The name of
 an animal; a man of perverse dis-
 position.
 मरुलाछी saru,ḥā, *s. f.* Sewing, stitch-
 ing; the price paid for sewing.
 मरुलाछी saru,ḥā, } *s. f.* A piece
 मरुलाछी saru,ḥā, } of iron, shaped
 like a bolkin, with which *surma*
 is applied to the eyes, the instru-
 ment being drawn between the
 closed eye-lashes, a spindle.
 मरुलाछीला saru,ḥā,ḥā, *v. a.* To cause
 to be sewed.
 मरुलामी saru,ḥā, *s. f.* Peace, tran-
 quillity.
 मरुलाच saru,ḥā, *s. f.* Counsel; ad-
 vice; मरुलाच उरनी or ऐली, to
 advise.
 मरुलाचंग saru,ḥā,ḥā, *s. m. f.* A
 counselor, an adviser.
 मरुलाचला saru,ḥā,ḥā, *v. a.* To praise;
 i. q. मराचला.
 मरुलाचउ saru,ḥā,ḥā, *s. f.* Praise; i. q.
 मराचउ.
 मरुलाचला saru,ḥā,ḥā, *v. a.* i. q.
 मराचला.
 मरुलाघ saru,ḥā, *s. f.* Dampness, &c.
 See मलाघ.
 मलाघी saru,ḥā, *a.* Damp. See म-
 लाघी.

मलाम saru,ḥā, *s. m.* Peace, safe-
 ty, salutation.
 मलामउ saru,ḥā,ḥā, *a.* Safe, well.
 मलामउ saru,ḥā,ḥā, } *s. f.* Safe-
 मलामउ saru,ḥā,ḥā, } ty, tranquil-
 lity, peace, health.
 मलामी saru,ḥā, *a.* Sloping; मला-
 मी ऐला, to be sloped.
 मलामी saru,ḥā, *s. f.* A wedding
 present; a salute, any military act
 of respect shown to a superior;
 मलामी ऐली, the firing of a salute;
 मलामी उरनी, to fire a salute;
 मलामी ऐली, to give a wedding
 present.
 मलामी saru,ḥā, *a.* Pertaining to
 a salute; मलामी ऐला, to be sub-
 ject to; मलामी उरना, to sub-
 ject to.
 मलारा saru,ḥā, *s. m.* A cotton
 shawl with a stripe of silk, gold,
 or silver thread; the name of a
 medicine.
 मलारी saru,ḥā, *s. f.* (dim. of sa-
 lārā.)
 मरुला saru,ḥā, *s. m.* A narrow lea-
 ther thong, with which shoes are
 stitched.
 मरुलाच saru,ḥā,ḥā, *s. f.* A kind
 of plant eaten as greens.
 मरुलाच saru,ḥā,ḥā, *a.* Salted, salt, sea-
 soned, tasteful.
 मरुलाच saru,ḥā,ḥā, } *s. m.*
 मरुलाचपुला saru,ḥā,ḥā,ḥā, } The
 veterinary art.
 मरुलाचरी saru,ḥā,ḥā, } *s. m.* A veter-
 मरुलाचरी saru,ḥā,ḥā, } inary doctor.
 मरुलाच saru,ḥā,ḥā, *a.* Salted, salt,
 seasoned; beautiful, comely.
 मरुलाच sawa,ḥā, *s. m.* The name
 of a measure in poetry; the name
 of a tone in music.
 मरुलाच sawa,ḥā, *a.* Cheaper.
 मरुलाच sawa,ḥā, *a.* A quarter more
 than the number immediately fol-
 lowing; as मरुलाच उरनी, 3½.
 महादिग्भा sawa,ḥā, *s. m.* A fourth

part additional taken in the way of interest for money lent, seed advanced to farmers, &c.

ਸਵਾਇਆ sawā,īā, } a. More.

ਸਵਾਈ sawā,ī, }
ਸਵਾਈ sawā,ī, s. f. A fourth part additional; the long rope attached to the top of a tent pole, and stretched out on the four sides to make it stand firm.

ਸਵਾਉਣਾ sawā,ūṇā, v. a. To aid an animal in bringing forth its young; to put to sleep; to cause to be sewed.

ਸਵਾਮਲ sawā,ṣaṇ, s. f. A woman devoted to her husband.

ਸਵਾਹ sawāh, s. f. Ashes.

ਸਵਾਂਕ sawāṅk, s. m. f. Wild rice; i. q. ਸਾਉਂਕ and ਸਾਂਉਂਕ.

ਸਵਾਟ sawāṭ, s. m. Relish, flavor, taste.

ਸਵਾਪਾਨ sawādhān, a. Cautious, attentive; a term of benediction used by brahmans as a salutation to inferior classes.

ਸਵਾਬ sawāb, s. m. Virtue, merit, reward of merit.

ਸਵਾਰ sawār, a. Mounted, riding, (on any thing.)

ਸਵਾਰ sawār, s. m. A rider, a mounted soldier.

ਸਵਾਰਨਾ sawār,ṇā, v. a. To prepare, to adjust, to adorn.

ਸਵਾਰੀ sawārī, s. f. Riding; a means of conveyance, as carriage, horse, &c. the name of a musical mode, also of a certain song; ਸਵਾਰੀ ਗਾਉਣੀ, to sing the *savāri*.

ਸਵਾਲ sawāl, s. m. A question, a petition, a request.

ਸਵਾਲਕ sawā,ḷaṅ, s. f. } A
ਸਵਾਲੀ sawā,ḷī, s. m. } questioner, a petitioner.

ਸਵੇਰ sawer, a. Early, in good time.

ਸਵੇਰ sawer, s. f. } Morning,
ਸਵੇਰਾ sawerā, s. m. } dawn.

ਸਵੇਰੇ sawerē, ad. Early in the morning, soon.

ਸਵੈਯਾ sawaiyā, s. m. The name of a measure in poetry.

ਸੜਮੜਾਉਣਾ sarsarā,ūṇā, v. n. To make a noise like that of meat roasting; to be vexed in mind; to envy.

ਸੜਮੜਾਟ sarsarāt, s. m. The sound caused by meat roasting.

ਸੜਕ sark, s. f. A rod, a stick; a made road, a high way; a pain in the bones; ਸੜਕ ਸੜਕ ਭਰਨਾ, to ache, (the bones;) ਸੜਕ ਸੜਕ ਚਾਲਾ, to go forward on the high road.

ਸੜਕਣਾ sark,ṇā, v. n. To be vexed; to envy; to go fast.

ਸੜਨ sarn, s. f. Decay, rot, putrefaction, combustion.

ਸੜਨਾ sarnā, v. n. To rot, to decay, to become putrid, to ferment; to be consumed, to be burned.

ਸੜਾਈ sarā,ī, s. f. Decay, rot, consumption, combustion.

ਸੜਾਉਣਾ sarā,ūṇā, v. a. To cause to decay, to cause to putrefy, to cause to ferment; to cause to be burned, to consume.

ਸੜਾੜਾ sarā,ṛā, s. m. Snuffing with the nose; smoking with a strong inspiration; haste: rain falling in large drops.

ਸੜਿਆਹਨ sarā,īāh, or sarā,īāhan, }
ਸੜਿਆਂਪ sarā,īāṅp, }
ਸੜਿਆਨ sarā,īān, }
s. f. Stink, bad smell.

ਸੜਿੰਗਾ sarīṅgā, s. m. (corrup. of ਸਿੰਘ.) An inferior horn used for cupping; ਸੜਿੰਗਾ ਝੋਣਾ or ਲਾਉਣਾ, to cup; to obtain any thing without previous design or intention.

ਸਾ sá, a. Single; (used only with day; as ਸਾਇੰਗਾੜੇ in a single day.)

ਸਾ sá, pron. (pl. obl. of ਸੀ.)
ਸਾ sá, v. n. (past tense 1st, 2nd and 3rd pers. sing. of ਹਾਂ.) Was, wast.

ਸਾਂ sán, v. n. (past tense 1st pers. sing. of ਹਾਂ.) Was.

ਸਾਅਤ sá,at, s. f. An hour, a minute, a moment.

ਸਾਇਆ sá,īā, s. m. Shade, shelter, protection; ਸਾਇਆ ਪੈ ਚਾਲਾ, to be demoniacally affected.

ਸਾਇਲੀ sá,īlī, s. m. A Hindú caste of gardeners.

ਸਾਇਤ sá,īt, s. f. An hour, a minute, a moment.

ਸਾਇਤ sá,īt, ad. Perhaps.

ਸਾਇਤਲਾ sá,īṭlā, v. a. To gather, to collect, to take possession of, to possess, to take care of; ਸਾਇਤ ਲੈਣਾ, to seize, to take possession of, to possess, to embrace (a favorable opportunity.)

ਸਾਇਬਾਨ sá,ībān, } s. m. An
ਸਾਇਮਾਨ sá,īmān, } awning, a canopy.

ਸਾਇਰ sá,īr, s. m. A poet.

ਸਾਇਤ sá,īt, s. f. An hour, a minute, a moment; a ceremony of feeding brahmans before a marriage.

ਸਾਇਤਲਾ sá,īṭlā, v. a. i. q. ਸਾਇਤਲਾ, q. v.

ਸਾਈ sá,ī, s. f. A small sum given to seal a bargain, the thing purchased remaining with the seller, an earnest, a pledge; e. w. ਵੇਲੀ, ਮਾਰਲੀ and ਲਾਉਣੀ.

ਸਾਈ sá,ī, pron. The same, that very.

ਸਾਈਂ sá,īṅ, s. m. Lord, master; a husband; God; a title of *faqirs*.

ਸਾਉ sá,ū, a. Tractable; free, not slavish; i. q. ਸਾਉਂ.

ਸਾਉਂਕ sá,ūṅk, s. m. f. Wild rice; i. q. ਸਵਾਂਕ and ਸਾਂਉਂਕ.

ਸਾਉੜਾ sá,ūṛā, s. m. A distant relative, a half blood relation.

मांछिउ *sāṅ,uk*, *s. m. f.* Wild rice; i. q. महांउ and मांछिउ.
 मांछिमी *sāṅ,ugā*, *s. f.* A small green raisin; neighbourhood.
 मांछिल *sāṅ,up*, *s. m.* The name of the 5th Hindū month, beginning in July.
 मांछिणी *sāṅ,upī*, *s. f.* The summer crop.
 मांछिला *sāṅ,ulā*, } *a.* Sallow.
 मांछिली *sāṅ,ulī*, } dark complexioned.
 मांछि *sāṅ,ū*, *a.* Tractable; free, not slavish.
 मांछि *sāṅ,ū*, *s. m.* A respectable person; an intelligent, clever man; the friend of a bride or bridegroom who attends as a guest at a wedding; a person at the head of a nation.
 माम *sās*, *s. m.* Breath.
 मामउर *sās,tar*, } *s. m.* A shaster, a sacred book, (of the Hindūs.)
 मामउ *sās,ṭr*, }
 मामउरी *sās,tarī*, } *a.* Belonging to the shaster; the character in which the shaster is written; i. e. the *Devanāgarī*.
 मामउरी *sās,tarī*, } *s. m.* One who is learned in the shasters.
 मामउरी *sās,ṭrī*, }
 माम *sāṅs*, *s. m.* Breath, respiration, a sigh.
 मामा *sāṅ,sā*, *s. m.* Imagination, fancy, reflection, fear, apprehension, anxiety.
 मामां उरना *sāṅ, sāṅ, kar,nā*, *v. a.* To whistle like the wind among pines, or in passing through a crack; to throb.
 माघ *sāḥ*, *s. m.* Breath; a rich merchant, one who lends money on interest, a banker, a shop keeper; माघ भेटखला, to ascertain by his breathing whether one is asleep or not; माघ मेपला, to prac-

tice lengthening out the breath; माघ थमीटला, to hold in the breath; माघ परखला, to ascertain by his breathing whether one is asleep or not; माघ लेला, to take breath, to rest.
 माघजरा *sāḥ,jarā*, *s. m.* The morning dawn, the break of day.
 माघजरा *sāḥ,jarā*, *a.* Early, earlier, before the time.
 माघजरे *sāḥ,jare*, *ad.* Early, earlier, at the time of the morning dawn.
 माघल *sāḥ,haḥ*, *s. f.* A banker's wife, a rich woman.
 माघलख *sāḥ,ḥak*, *s. f.* An earthen basin.
 माघलखी *sāḥ,ḥakī*, *s. f.* A small earthen basin.
 माघली *sāḥ,ḥapī*, *s. f.* A rich woman, the wife of a money lender or banker.
 माघट *sāḥ,haḍ*, *s. m.* A witness.
 माघटी *sāḥ,haḍī*, *s. f.* Testimony; माघटी उरनी, to give testimony.
 माघन *sāḥn*, *s. m.* A sacred bull; a sacred horse.
 माघनली *sāḥ,ḥanī*, *s. f.* A she camel kept for riding. (This word is also applied sometimes to a male camel.)
 माघनली सुआर *sāḥ,ḥanī suār*, *s. m.* A camel rider.
 माघना *sāḥ,nā*, *s. m.* A species of lizard.
 माघ *sāḥ,hab*, *s. m.* Lord, master, sir; a title of God.
 माघ मलामत *sāḥ,hab salā,mat*, *s. f.* (literally, peace to you, sir.) A form of salutation, addressed to a superior.
 माघवज्रः *sāḥ,haljā,dā*, *s. m.* The son of a gentleman.
 माघवी *sāḥ,habī*, *s. f.* Lordship.
 माघमला *sāḥm,ḥā*, *s. m.* Front, confronting, opposing; माघमला उरना, to oppose, to resist.

माघमले *sāḥm,ḥe*, *ad. prep.* In front, before, opposite.
 माघमउती *sāḥ,ḥsātī*, *s. f.* The planet Saturn; a calamity, (supposed to be occasioned by the influence of Saturn;) idleness, laziness.
 माघन *sāḥ,nā*, *s. m.* A cloth worn round the waist and thighs.
 माघनी *sāḥ,nī*, *s. f.* A small cloth worn round the waist and thighs, a piece of silk cloth; the name of a fruit; the winter crop.
 माघा *sāḥ,hā*, *s. m.* The day appointed for a wedding, the time fixed by astrologers as most auspicious for a marriage; a wedding; माघा मेपला, to fix upon an auspicious time for a marriage; माघा बंखला, to appoint a day for a marriage; माघि जाला, to go to a wedding.
 माघरे *sāḥ,ḥare*, *s. m. plur.* A father-in-law's family; माघरे पेजे, parents' and father-in-law's families.
 माघुआर *sāḥ,ḥūkār*, *s. m.* A great merchant, a rich dealer, a money lender.
 माघुआरनी *sāḥ,ḥūkār,nī*, *s. f.* The wife of a *sāḥ,ḥūkār*.
 माघुआरा *sāḥ,ḥūkārī*, *s. m.* }
 माघुआरी *sāḥ,ḥūkārī*, *s. f.* } business of a *sāḥ,ḥūkār*.
 माघुआरी *sāḥ,ḥūkārī*, *a.* Belonging to or worthy of a *sāḥ,ḥūkār*.
 मांघ *sāḥ,ḥ*, *s. m.* Breath, respiration, a sigh.
 मांघमी *sāḥ,ḥsī*, *s. m.* The name of a class among the *Jats*; a wandering tribe of the lowest caste.
 मांघिमिआली *sāḥ,ḥisā,ḥī*, *s. f.* A woman of the *sāḥ,ḥisī*-caste.
 मांघिमो *sāḥ,ḥisī*, *s. m.* i. q. मांघमी, q. v.
 माघ *sāk*, *s. m.* A relative, a kinsman; relationship, kin.

माइदार sákdár, *s. m.* A relative, a kinsman.
 माइदारो sákdári, *s. f.* Relationship, kindred.
 माइनाडा sákná'tá, *s. m.* Relationship, kin, affinity; a kinsman.
 माइरा sák'ká, *s. m.* Heroism, notoriety or celebrity; an era: माइरा बरना, to perform great exploits, to make one's self a name.
 माइरर sángkar, *a.* Content, satisfied, thankful.
 माध sákh, *s. f.* Trust, credit, reputation; a branch; माध पालनी or रेंवली, to preserve one's reputation or credit.
 माधवाला sákhwá'lá, *s. m.* A man of established credit and reputation.
 माधी sá'khí, *s. f.* Evidence, testimony, witness; a story, a discourse, a treatise; माधी देली or उरनी, to bear testimony.
 माधी sá'khí, *s. m.* A witness.
 माग ság, *s. m.* Greens, culinary herbs.
 मागळु ság'gú, *s. m.* An expounder of omens.
 मागपंड ságpatt, } *s. m.*
 मागपंडु ságpatt'r, } Greens.
 मागपंडा ságpatt'rá, }
 मागर sá'gar, *s. m.* The sea, the ocean.
 मागुटाला ságú'dá'ná, *s. m.* Sago.
 मांग sángg, *s. m.* Mimicry, imitation, acting, disguise, sham.
 मांग sángg, *s. f.* A prong, the fork of a stick, a kind of spear.
 मांगी sáng'gí, *s. m.* An imitator, a mimic, an actor.
 मांच sán'ych, *s. m.* Truth, righteousness.
 मांचा sány'chá, *a.* True, righteous.
 मांचा sány'ych'chá, *s. m.* A mould, a stamp.

माच sá, *s. m.* A horse's trap-pings, harness; decoration of one's person; a powder flask or horn.
 माचला sá'pá, *r. a.* To prepare, to dress, to decorate.
 माचन sá'jan, *s. m. f.* A friend, a lover.
 माचवाच sá'jbá'j, *a.* Trim, dress.
 साचवाच sá'jbá'j, *s. m.* Ornament, decoration.
 माखरा sá'jhrá, *a.* Early, before the time; i. q. मारचरा.
 माखरा sá'jhrá, *s. m.* The morning dawn, the break of day; i. q. मारचरा.
 माखरे sá'jhr'e, *ad.* At the time of the morning dawn, early in the morning.
 मांख sány'jh, *s. f.* Partnership.
 मांखल sány'jhan, *s. f.* A female partner.
 मांखा sány'jhá, *s. m.* Partnership, fellowship.
 मांखी sány'jhi, } *s. m.* A part-
 मांखु sány'jhiú, } ner.
 माटू sá'tú, *s. m.* A paramour.
 मांठ sánt, *s. f.* Connection, union; intrigue; a horse whip, whipping a horse; the sound of a drum.
 मांठू sá'tú, *s. m.* A paramour.
 माडा sá'dá, *pron.* (masc. 1st pers. pl. genitive from मै.) Our.
 माढ sá'dh, *s. f.* Half.
 माढू sá'dhú, *s. m.* A wife's sister's husband.
 माढे sá'dhe, *a.* A half more added to the number following; as माढे तिन, 3½.
 मांढ sá'dh, *s. m.* A bull, a stallion.
 मांढू sá'dhú, *s. m.* A wife's sister's husband.
 माळ sán, *s. f.* A grindstone; c. w. चाहना.
 मारुखरी sán'h'kí, *s. f.* A small earthen plate.

माडा sá'tá, *s. m.* The number seven, the figure 7; a period of seven days, a week; an iron instrument with which a jingling noise is made, used by a person denominated bhagat, when collecting offerings.
 माध sáth, *s. m.* Society, association, companionship; माध बरना, to accompany; माध निवायुला and पालला, to company, to cultivate friendship and companionship.
 माध sáth, *prep.* With.
 माधल sá'than, *s. f.* } A com-
 माधी sá'thi, *s. m.* } panion.
 माट sád, *a.* Glad, delighted, pleased, cheerful.
 माटभमूटा sá'dmasú'dá, *a.* Without jewels, unadorned; simple, stupid.
 माटभुटा sá'dmasú'dá, *a.* Plain, unostentatious, unsophisticated, ingenuous.
 माटा sá'dá, *a.* Plain, unsophisticated, unadorned; white, of a uniform color.
 माटी sá'dí, *s. f.* Marriage, a wedding, joy, rejoicing; माटी देली, to be married; माटी बरनी, to marry, to rejoice.
 माप sádh, *s. m.* A religious person, a faqir, a saint.
 माप sádh, *a.* Virtuous, righteous, good, holy.
 मापत्र sá'dhak, *s. m.* A practitioner, a disciple of a faqir.
 मापला sádh'ná, *r. a.* To habituate one's self to a thing, to learn by practice, to use, to practice, to regulate, to rectify, to settle, to accomplish, to make.
 मापली sádh'ni, *s. f.* The female of sádh.
 मापली sádh'ni, *a.* Virtuous, righteous, good, holy.
 मापना sádh'ná, *s. f.* The act

of practicing, learning by practice, accomplishing; *c. w.* ਕਰਨੀ.
 ਸਾਧਾਰਨ *sādharan, ad.* Unmeaningly, without design, simply, without sophistication.
 ਸਾਧੁ *sādhu, a.* Virtuous, righteous, good, holy, pious.
 ਸਾਧੁ *sādhu, } s. m.* A saint,
 ਸਾਧੂ *sādhu, } a faqir; ਸਾਧੂ ਬੱਚਾ,*
 a chela-ter.
 ਸਾਨ *sān, s. m.* A quaver, a shake, a trill, (in music.)
 ਸਾਨ *sān, s. f.* Dignity, pomp, state, condition.
 ਸਾਂਨਲੀ *sānhanī, s. f.* A female camel.
 ਸਾਨਗੁਮਾਨ *sāngumān, s. m.* Thought, conception, elevated notions.
 ਸਾਨਟਾਰ *sānṭār, a.* Glorious, of rank and dignity.
 ਸਾਨੀ *sānī, a.* Second, like, resembling; pompous, showy.
 ਸਾਨੀ *sānī, s. f.* Chaff or cut straw, mixed with grain, oil cake, and water, as food for cattle; *c. w.* ਕਰਨੀ.
 ਸਾਫ਼ *sāf, a.* Pure, clean.
 ਸਾਫ਼ਾ *sāfā, s. m.* A handkerchief, a cloth for filtering.
 ਸਾਫ਼ੀ *sāfī, s. f.* A towel, a wet cloth thrown over cooked rice.
 ਸਾਬਤ ਸਤਮਤੁਰ *sābak dastūr, s. m.* Ancient custom; as it was.
 ਸਾਬਲ *sāban, s. m.* Soap.
 ਸਾਬਲੀਆ *sābanīā, s. m.* A soap boiler, a soap seller.
 ਸਾਬਤ *sābat, a.* Firm, established; entire; proved, demonstrated.
 ਸਾਬਤਾ *sābtā, a.* Entire, whole; firm.
 ਸਾਬਤੀ *sābtī, s. f.* Firmness; ਸਾਬਤੀ ਹੱਥਲੀ, to keep firm.
 ਸਾਬਰ *sābar, s. m. f.* Buckskin.
 ਸਾਬਰਾ *sābarā, } a.* Made of
 ਸਾਬਰੀ *sābarī, } buckskin.*
 ਸਾਬਾ ਸਾਬਾ *shābā shābā, inter.*

Well done! bravo! ਸਾਬਾ ਸਾਬਾ ਕਰਨਾ, to applaud.
 ਸਾਬੁਲ *sābun, s. m.* Soap.
 ਸਾਬੁਲੀ *sābunī, a.* Soapy, washed with soap.
 ਸਾਬੁਲ *sābun, s. m.* Soap.
 ਸਾਬੁਲੀ *sābunī, a.* Soapy, washed with soap.
 ਸਾਬੁਲੀਆ *sābunīā, s. m.* A soap boiler.
 ਸਾਂਡਲਾ *sāmbhāṇā, v. a.* To support, to sustain, to stop, to repress, to hold, to take care of.
 ਸਾਂਡਰ *sāmbhar, s. m.* A kind of salt.
 ਸਾਂਡ ਲੈਣਾ *sāmbhainā, v. a.* To take possession of, to gather up, to take care of.
 ਸਾਮ *sām, s. f.* Evening; protection, shelter; ਸਾਮ ਆਪੈਣਾ, to come under one's protection.
 ਸਾਮ *shām, s. f.* Evening.
 ਸਾਮ *shām, s. m.* One of the names of *Krishnā*.
 ਸਾਮ *shām, a.* Dark colored, black.
 ਸਾਮਭਲਾ *sāmbhāṇā, v. a.* To support, to sustain, to stop, to repress, to hold, to take care of; *i. q.* ਸਾਂਡਲਾ.
 ਸਾਮਭਰ *sāmbhar, s. m.* The name of a town near *Ajmer* where salt is made, from a salt lake; the name of the salt itself; a kind of salt which in many places exudes from the ground.
 ਸਾਮਰਤੌਕ *sāmartakk, a.* Present, in sight, open to view; appearing as it really is, real.
 ਸਾਮਰਥ *sāmarth, s. f.* Ability, power, strength.
 ਸਾਮਰਥੀ *sāmarthī, a.* Powerful, mighty.
 ਸਾਮਲਾ *sāmlā, a.* Of a dark complexion.
 ਸਾਮਵੈਦ *shāmved, s. m.* The name of one of the Hindú sacred books.

ਸਾਮਾਨ *sāmān, s. m.* Furniture, apparatus, utensils.
 ਸਾਮੀ *sāmi, s. m. f.* A defendant in a law suit; a cultivator of the soil.
 ਸਾਮੀ *sāmi, s. f.* Protection, shelter.
 ਸਾਮੀ *shāmī, s. m.* Lord, master; friend, companion; the name of a bird; an office, an appointment.
 ਸਾਮੀ *shāmī, a.* Of a dark complexion.
 ਸਾਮਾਂ *sāmān, a.* Equal, even; ਸਾਮਾਂ ਬੱਟਾ ਲੈਣਾ, to take full revenge.
 ਸਾਂਮਲਾ *sāmmilā, a.* Of a dark complexion.
 ਸਾਯਾ *sāyā, s. m.* Shade, a shadow.
 ਸਾਯਾਟਾਰ *sāyāṭār, a.* Shady.
 ਸਾਰ *sār, s. f.* Pith, essence, quintessence; manure; grace, favor, value; intelligence, news, information, report; care; ਸਾਰ ਲੈਣੀ, to have a care, to take care of, to get intelligence; ਸਾਰ ਵਿਚ ਆਉਣਾ and ਹੋਣਾ, to come or be in the care of one, to be fortunate, to be prosperous, to obtain the favor of God.
 ਸਾਰ *sār, s. m.* Iron, whatever is made of iron or steel, weapons; ਸਾਰ ਮਾਰਨਾ, to burn iron.
 ਸਾਰ *sār, s. m.* The name of a thing used in playing *chappar* and *sārpāsā*, the game called *chappar*; a straw roof; a cowhouse.
 ਸਾਰ *sār, a.* All.
 ਸਾਰਸ *sāras, s. m.* A species of heron, which is sometimes domesticated.
 ਸਾਰਕ *sārak, s. f.* A kind of bird, of the *mainā* species.
 ਸਾਰਕਾ *sārakā, s. m.* A larger bird, of the *mainā* species.
 ਸਾਰਕਾ *sārakā, } a.* Like, similar;
 ਸਾਰਥਾ *sārakhā, } lar; identical;*
 pure.

मारंग *sá,raṅg*, *s. f.* The name of a musical mode.

मारंगी *sá,raṅgī*, *s. f.* A musical instrument like a violin.

मारंगीमा *sá,raṅgīá*, *s. m.* One who plays on the *sá,raṅgī*.

मारत *sá,raṭ*, *s. f.* A sign, a hint; i. q. *अमारत*.

मारता *sá,rá*, *s. f.* A name of *Durgá*; the name of a daughter of *Brahma*; the goddess of music; a knowledge of the shasters.

मारना *sá,rná*, *v. a.* To do, to make, to finish, to repair, to fill up, to make suffice.

मारपाना *sá,rpá,sá*, *s. m.* The name of a game, a kind of dice called *chauper*; मारपाना खेडला, to play dice.

मारा *sá,rá*, *a.* All, every, the whole.

माल *sál*, *s. m.* A year; the name of a tree; a perforation, a bore, a mortise; a defendant; माल घडीडला, to complete a year, to spend a year.

माल *sál*, *s. f.* A shawl.

माल *sál*, *a.* Straight, exact, accurate, correct; माल देला and ऐ डरना, to be upright, to behave well.

मालम *sá,las*, *s. m.* An arbitrator, one who settles differences between conflicting parties.

मालमी *sá,lsi*, *s. f.* Reconciliation; arbitration.

मालसुप *sálsuddh*, *a.* Honest, ingenuous, free from deceit; straight.

मालत्र *sá,lak*, *s. m.* A traveller; (met.) a devotee.

मालत्राम *sá,lakrá*, } *s. m.* A
मालगराम *sá,lagrám*, } flinty stone
containing the impression of one or more ammonites, conceived by the Hindús to represent *Vishnu*.

मालल *sá,lap*, } *s. m.* Fish or
मालला *sá,lapá*, } meat eaten
with bread or rice.

मालघ *sá,lab*, *s. f.* An esculent root; मालघ मिसरी, Egyptian *sá,lab*.

माला *sá,lá*, } *s. m.* The Causer of
माला *shá,lá*, } causes; i. e. God.

माला *sá,lá*, *s. m.* A wife's brother.

माला *sá,lá*, *s. f.* A house, a place, (in composition.)

मालू *sá,lú*, *s. m.* A kind of red thin cloth.

मालिहार *sá,lehár*, *s. f.* A wife's brother's wife.

माहपान *sá,wadhán*, *a.* Cautious, attentive; a form of benediction, used by brahmans, to inferior castes; i. q. *महापान*.

माहला *sá,wá*, *a.* Of a dark complexion.

माहा *sá,wá*, } *a.* Of a greyish
माही *sá,wí*, } color.

माही *sá,wí*, *s. f.* An intoxicating drug, (bhang.)

माहा *sá,wán*, *a.* Worthy, respectable; equal, even; i. q. *माभा*.

माहला *sá,wá*, *a.* Of a dark complexion, sallow.

माज्ञ *sá,r*, *s. m.* A sound produced by the strokes of a whip or switch; burning, inflation; माज्ञ माज्ञ भारना, to beat cruelly, to vex, to torment.

माज्ञा *sá,rhá*, *s. m.* A cloth worn round the waist by Hindús.

माज्ञी *sá,rhí*, *s. f.* A cloth with a red border worn round the waist by Hindú women.

माज्ञना *sá,rná*, *v. a.* To burn, to kindle; to rot.

माज्ञा *sá,rá*, *s. m.* A burning; a rot; माज्ञा पाहिला, to put medicine into water, for the purpose of rotting it before use.

सिग्मा *siáh*, *a.* Black.

सिग्मा *siá,há*, *s. m.* Accounts, a record, a loose account, a memorandum of accounts, a merchant's waste book; a drum.

सिग्मा *siá,hi*, *s. f.* Blackness, ink, blacking.

सिग्मा *siáp*, *s. f.* Knowledge, knowing, recognition.

सिग्मा *siáp*, *s. f.*

सिग्मा *siáp,pat*, *s. f.*

सिग्मा *siáp,upá*, *s. m.* }
Prudence, cleverness, discretion, the age of discretion; economy, closeness.

सिग्मा *siáp*, *a.* Knowing, discreet, of mature age; cunning, artful.

सिग्मा *siáp*, *a.* Recognizing, knowing, acquainted; recognized, known.

सिग्मा *siáp*, *v. a.* To know, to recognize.

सिग्मा *siáp*, *s. m.* The ceremony of weeping and making lamentation for the dead, performed by women; सिग्मा डरना, to mourn for the dead; सिग्मा ऐ टी नाहिल, the woman who directs a company of mourners, being the wife of a barber.

सिग्मा *siáp*, *inter.*

सिग्मा *siáp*, *inter.*

सिग्मा *siáp*, *done!*

सिग्मा *siám*, *a.* Dark, black; सिग्मा *षटा*, a dark cloud.

सिग्मा *siám*, *s. m.* *Krishná*, (named so on account of his dark color;) सिग्मा *मुहडा*, a name of *Krishná*.

सिग्मा *siám*, *s. f.* (properly *साम*.) Evening; e. w. पैकी.

सिग्मा *siám*, *s. m.* The name of a class of faqirs, called *bairágis*; husband; master, lord; a name of *Krishná*; God.

सिग्मा *siál*, *s. m.* The name of

a district in the Panjáb; the name of a caste of *Jats*.

मिआल siá,li } s. m. Winter,
मिआला siá,lá, } the cold season.

मिआलु siá,lu, s. m. A kind of red cloth.

मिआलु siá,lu, a. Wintry, pertaining to winter, appropriate to the cold season.

मिआन siá,ni, s. m. A furrow; मिआन बंदला, to plough.

मिउना si,una, } s. m. Gold.
मिउना si,una, }

मिमरला si,ka,ra, v. n. To breathe with difficulty, to gasp for breath.

मिमस si,sa, s. f. Sight, looking steadily, the sight of a gun; मिमस बंदली and लाउली, to look steadily, to take sight.

मिर si, s. f. A porcupine.

मिरग si,ra, s. m. A chaplet of flowers, or a piece of gold or silver fringe worn on the head by a bridegroom at the time of marriage.

मिरग बटलो si,ra,ba,ta,ni, v. n. To be perverse and obstinate; to keep silent.

मिरही si,hi, s. f. A kind of bird.

मिरुनना si,he,na, v. a. To purchase; i. q. मरुनना.

मिच si, s. f. The side, the longitudinal section of a thing; desire.

मिचनघी sikany,hi, s. f. i. q. मरुनघी.

मिचनना sikany,ni, s. m. i. q. मरुनना.

मिचला si,ka,la, v. n. To be parched or dried, to be toasted, to be warmed.

मिचम si,ka,m, s. m. The belly, the womb; मिचम रेलु or मिचम नाल रेलु, to be with child, to become pregnant.

मिचर si,ka, s. m. The highest point, the summit, top, pinnacle.

मिचरन si,ka,ran, s. f. A kind of hawk; a wanderer.

मिचरा si,ka,ra, s. m. } A kind of
मिचरी si,ka,ri, s. f. } hawk.

मिचरीन si,ka,ri,ni, s. f. }

मिचल si,ka,la, s. m. Polishing, cleaning, polish, brilliancy; मिचल बरना and चाहना, to polish, to burnish; मिचल नाला, to go off; मिचल रजालु, to polish; to decorate.

मिचलीगर si,ka,li,ga,ra, s. m. One who polishes swords and other metallic bodies.

मिचलीगरनी si,ka,li,ga,ra,ni, s. f. The wife of a *sikligar*.

मिचलीगरी si,ka,li,ga,ra,ri, s. f. The art of polishing metals, the business of polishing.

मिचवाएो si,ka,va,ai, s. f. Warming, parching; the price of parching.

मिचवाएुला si,ka,va,au,la, v. a. To cause to be warmed or parched.

मिचनी si,ka,ni, s. f. Dandruff; dried mud; मिचनी चमली and बहली, to be dried, (as mud.)

मिचरा si,ka,ra, s. m. A stamp, an impression on coin; lead.

मिचराएी si,ka,ra,ai, s. f. Warning; compensation for warning.

मिचराएुला si,ka,ra,au,la, v. a. To cause to be parched or warmed.

मिच si,ka, s. m. A disciple, a follower of *Nanak*.

मिच si,ka, s. f. Instruction.

मिचएु si,ka,au, a. Like a *Sikh*.

मिचएु si,ka,au, s. m. The being a *Sikh*.

मिचला si,ka,la, v. a. To learn.

मिचली si,ka,li, s. f. A female disciple, a female *Sikh* or follower of *Nanak*.

मिचमंत si,ka,m,ant, s. f. Advice, instruction, teaching.

मिचपुला si,ka,pu,la The being a *Sikh*.

मिचजा si,ka,ja, s. f. Teaching, instruction, doctrine.

मिचर si,ka,ra, s. m. The highest point, the summit of any thing, top, pinnacle.

मिचलाएुट si,ka,la,au,ta, s. f. Teaching, instruction.

मिचलाएुला si,ka,la,au,la, v. a. To teach, to instruct, to admonish, to chastise.

मिचलावट si,ka,la,va,ta, s. f. Teaching, instruction.

मिचनना si,ka,na,na, s. m. A *Sikh*, (used in contempt,) a young *Sikh*.

मिचएुला si,ka,au,la, } v. a. To
मिचला si,ka,la,na, } teach,
मिचलाना si,ka,la,na, } to ad-
monish, to chastise.

मिचिमा si,ka,hi,ma, s. f. Teaching, instruction, doctrine.

मिचएी si,ka,au,ti, } s. f. Teach-
मिचएी si,ka,au,ti, } ing, instruc-
tion.

मिच si,ka, s. m. A horn.

मिचर si,ka,ra, s. m. Vermillion.

मिचरदी si,ka,ra,di, a. Having the color of vermilion.

मिचनना si,ka,na,na, s. m. A powder horn, or flask.

मिच si,ka, s. m. A musical horn, a trumpet.

मिचर si,ka,ra, s. m. Dress, ornament.

मिचरना si,ka,ra,na, v. a. To dress, to adorn, to ornament, to decorate.

मिचगी si,ka,gi, s. f. A horn, used for cupping; a *joji's* musical horn.

मिचगीट si,ka,gi,ta, } s. f. A horn.
मिचगीटी si,ka,gi,ti, }

मिच si,ka, s. m. A lion; a *Sikh* who is a follower of *Govind Singh*; one who has been formally initiated, by receiving the *pañu*.

मिंघृ सिंग्घा, *s. m. f.* Singh-ship.
 मिंघली सिंग्घली, *s. f.* A lioness; a female Singh.
 मिंघपुला सिंग्घपु, *s. m.* Singh-ship.
 मिंघामल सिंग्घा, *s. m.* A throne, a royal seat; the seat of a *guru*, or a chief among *faqirs*.
 मिंघाना सिंग्घा, *s. m.* An excellent root; i. q. *संघाना*.
 मिंघ सिंग्घ, *s. m.* A lion; a Sikh, who has been initiated by receiving the *pañul*.
 मिंघ सिंग्घ, *s. m.* A horn.
 मिंघा सिंग्घा, *s. m.* A musical horn; i. q. *मिंघा*.
 मिंघी सिंग्घी, *s. f.* A cupping horn; a *joji's* musical horn.
 मिंघला सिंग्घला, *r. n.* To be wet, to be soaked, to be saturated; मिंघपमिंघ चाला, to be wet.
 मिंघाला सिंग्घाला, *r. a.* To wet.
 मिंघला सिंग्घला, *r. a.* To irrigate, (land.)
 मिंघरना सिंग्घरना, *r. n.* To soak, to saturate, to moisten, to spread, to penetrate.
 मिंघाटी सिंग्घाटी, *s. f.* Soaking, moistening, spreading, penetrating; the compensation for moistening.
 मिंघाला सिंग्घाला, *r. a.* To cause to be irrigated, to cause to be saturated, &c.
 मिंघला सिंग्घला, *r. a.* To be avenged, to take revenge, to have a settlement, to come to an understanding.
 मिंघाला सिंग्घाला, *r. a.* To cause retribution to be administered, to pay; to bring to an understanding; मिंघा देला; i. q. मिंघाला.
 मिंघ सिंग्घ, *s. f.* The act of throwing down or putting off; मिंघ मिंघली, to procrastinate, to pre-

variate, to evade, to use 'subterfuge'.
 मिंघला सिंग्घला, *r. a.* To cast, to throw down; मिंघ देला and पा-
 लला, to cast away.
 मिंघपमिंघ सिंग्घपसिंघ, *s. f.* Prevarication, alternation, evasion; a state of confusion.
 मिंघा सिंग्घा, *s. m.* An ear of corn, (of any kind, especially such as grow on the top of the stalk, like wheat;) मिंघा भांघला, निंघला, or लंगला, to ear; मिंघा लिंघा-
 लला, to produce ears, (of corn;) मिंघे घुर पैला, to blossom, to ear; to arrive at the age of puberty.
 मिंघाला सिंग्घाला, *r. a.* To cause to cast.
 मिंघी सिंग्घी, *s. f.* A small ear of corn, (wheat, barley, &c.)
 मिंघ सिंग्घ, *s. f.* Obscene composition; मिंघ नेंघनी, to write in an obscene style.
 मिंघला सिंग्घला, *r. a.* To write in an obscene style.
 मिंघली सिंग्घली, *s. f.* Obscene or abusive songs sung by women at weddings; e. w. देली.
 मिंघा सिंग्घा, *s. m.* Firmness, resolution, obstinacy, persisting, perseverance, (especially in something bad;) मिंघा बरना, to be firm, to be resolute, to be obstinate and perverse, to insist upon; मिंघा पुगा-
 लला, to accomplish a purpose, to carry out a resolution.
 मिंघेघान सिंग्घेघान, *s. m.* A man of resolution, a headstrong, obstinate person.
 मिंघरला सिंग्घरला, *r. a.* To blow the nose.
 मिंघराला सिंग्घराला, *r. a.* To cause to blow the nose.
 मिंघ सिंग्घ, *s. m.* The privities of a woman; मिंघ नांघलना and पलना, to use abusive language.
 मिंघपमिंघा सिंग्घपसिंघा, *ad.* Aside.

मिंघर sidk, *s. m.* Righteousness, truth, sincerity; मिंघर पाल-
 ना and रंघला, to practice right-
 eousness, to behave in an upright
 manner.
 मिंघरमंघ sidkmand, *a.* Right-
 eous, true, sincere.
 मिंघ sidli, *s. f.* Setting out, start-
 ing, departure; मिंघ बरनी, to
 depart.
 मिंघ sidli, *s. m.* Straightness,
 a straight course; a *faqir* of
 great attainments, a wonder
 worker, a saint; मिंघ बरना, to
 prepare, to make ready, to perfect,
 to straighten.
 मिंघ sidli, *a.* Ready, completed;
 valid, proved; holy.
 मिंघ मडांघ sidli sabhā, *a.* Up-
 right, of a right and holy tem-
 per.
 मिंघ मडांघ sidli sabhā, *ad.* In
 a simple easy manner, without
 design or contrivance, without
 sophistication.
 मिंघली sidli, *s. f.* A female
 saint or *faqir*.
 मिंघपपंघ sidlihpād, *a.* Sin-
 cere, true, free from guile, sim-
 ple, artless; level, smooth, plane;
 unornamented with figures or
 paintings, of an easy style, (writ-
 ing.)
 मिंघा sidli, *a.* Straight, up-
 right; artless, simple, stupid; मिंघा
 बरना and बलांघला, to straight-
 en.
 मिंघारन sidhā, *a.* Plain,
 straightforward, upright, unso-
 phisticated, artless, unstudied,
 simple.
 मिंघारन sidhā, *ad.* Without
 design or contrivance, without
 sophistication.
 मिंघारना sidhār, *r. a.* To go,
 to depart, to set off, to start, to
 march.

head piece of a bedstead, &c. a pillow.

मिरवा sirvá, *s. m.* Vinegar.

मिरवी sirví, *s. f.* A sort of reed of which winnowing baskets are made, reed grass, a sort of mat made of *sirki* to keep off rain.

मिरवीधाम sirkibás, *s. m.* A class of vagrants who live in *sirki* huts.

मिरवीधामी sirkibási, *s. f.* Living in *sirki* huts.

मिरवेध sirkob, *s. m.* An overseer, a superintendent, a head man, a superior in any art; a powerful adversary.

मिरधपला sirkhapná, *r. n.* To suffer pain from the idle loquacity of any one, to be distracted by another's idle prating.

मिरधपाटी sirkhapáti, *s. f.* Causing distraction (to any one,) by an idle loquacity.

मिरधपाट्टिला sirkhapáttilá, *r. a.* To make (one's) head ache by an idle loquacity.

मिरगमड sirgast, *s. m.* A sort of umbrella carried over the head of a bridegroom, as he moves in the marriage procession.

मिरगा sirgá, *s. m.* A cream color, (spoken of horses;) a kind of head dress for women.

मिरजला sirjná, *r. a.* To make, to create, to produce.

मिरडलहाट्टिभा sirtalwátiá, *a.* Perpendicular, steep, inclined, having the head downwards, or bent forward, headlong.

मिरदहाल sirdawál, *s. m.* }
 मिरदभाळ sirduál, *s. m.* }
 मिरदभाळी sirduáli, *s. f.* }
 The headstall of a bridle.

मिरपटटला sirpaṭakná, *r. a.* (literally, to beat the head.) To try hard, to be in earnest.

मिरपिटला sirpittiná, *r. a.* To beat the head.

मिरघाला sirbáli, *s. m.* The attendant of a bridegroom, one who rides behind him on horse-back in the marriage procession; i. q. मघाला.

मिरन्न siran, *s. m.* Madness, obstinacy.

मिरन्न siranan, *a. f.* } Mad,
 मिरन्ना siranā, *a. m.* } obstinate,
 मिरन्नी siranī, *a. m.* } stubborn.

मिरा sirā, *s. m.* End, extremity.

मिराट्टी siráttī, } *s. m.* The head
 मिराहा siráwá, } or foot piece of a bedstead.

मिरि sirí, *s. f.* (properly, srí.) A head; a title of honor prefixed to proper names: a name of *Luchmí*: prosperity, beauty.

मिरिमारघ sirisilhab, *s. m.* A sword; (a name given it by *Akili*.)

मिरिमाढ sirisál, *s. m.* A kind of cloth.

मिरोगम sirirág, *s. m.* The name of a musical mode appropriated to the afternoon in winter.

मिरु sill, *s. f.* Consumption, hectic fever.

मिरु sil, *s. f.* A flat stone on which spices are ground or knives sharpened.

मिरु silli, *s. f.* Dampness; मिरु डेवनी, to become damp.

मिरुला sillhá, *a.* Damp, moist.

मिरुलाघ sillhá, *s. f.* Dampness, moisture; मिरुलाघ रडनी, to become damp.

मिरुलाघी silhábi, *a.* Damp.

मिरुला sillná, *r. a.* To spy out during the day what one intends to steal at night.

मिरुदटा sillwáttá, *s. m.* The stone on which spices are ground, together with the muller; (met.) a man who has nothing to say.

मिरुहापी silwápi, *s. f.* The price of sewing.

मिरुहाट्टिला silwáttilá, *r. a.* To cause to be sewed.

मिरुला silhá, } *s. m.* The gleanings
 मिरुला silhá, } of harvest; मिरुला चुरला, to collect the gleanings of harvest, to glean, (in harvest.)

मिरुलापी silhápi, *s. f.* Stitching, sewing; the price of sewing.

मिरुलाट्टिला silháttilá, *r. a.* To cause to be sewed.

मिरुलाचोड silájit, *s. m. f.* Storax.

मिरुलार silchár, *s. m. f.* A gleaner.

मिरु siv, } *s. m.* *Shir*,
 मिरुचि sivji, } *Maháler*.

मिरु सिवा, *prep.* Except, in addition to.

मिरु सिवा, *a.* More, better.

मिरु सिवा, *s. m.* A funeral pile, a burnt corpse; e. w. चळला and घळला.

मिरु सिवा, *s. f.* The wife of *Shir*; i. e. पारदडी.

मिरुहाट्टिला silwáttilá, *r. a.* To cause to be sewed.

मिरुहाला silwállá, *s. m.* A temple of *Shir*.

मिरुही silhí, *s. f.* A bier, shaped like a ladder, used by Hindús.

मी si, *r. n.* (indie. past fem. of रं.) Was.

मी सि, *s. f.* A border, a boundary.

मीभा síá, *s. m.* A sect of *Musalman's*, the *Shiás*; cold; a rick of straw or stalks, erected to secure warmth from the sun and shelter from the wind; मीभा पैला, to be cold, (the weather.)

मीट्टी síuy, *s. m.* A boundary; i. q. घमीदां.

मीट्टिल síuy, *s. f.* A seam; the dividing line under the scrotum.

मीट्टिला síuyá, *r. a.* To sew.

मीम sis, *s. m.* The head.

मीमा síśá, *s. m.* Lead; a mirror, glass, a bottle; मीमा लूल, a transparent lump of salt.

मीमी *sī,sī*, *s. f.* A small glass, a phial.
 मीमै *sī,sou*, *s. f.* The name of a tree.
 मीं मीं उरना *sīn, sīn, kar,nā*, *v. n.*
 To shake with the cold, to shiver, to have ague.
 मींण *sīh*, } *s. m.* A lion.
 मींण *sī,han*, }
 मीणल *sī,lan*, } *s. f.* A lioness.
 मीणल *shī,han*, }
 मीणली *sī,hanī*, }
 मीणली *shī,hanī*, }
 मीणना *sīh,rā*, *a.* Perverse.
 मीणनी *sīh,rī*, *s. f.* Stairs, a ladder.
 मीणं *sī,han*, *s. m.* A dog.
 मीणं *sī,han*, *a.* Lion-like, of the color of a lion.
 मीणुं *sī,han*, *s. f.* The name of a tree; i. q. मीमै.
 मीख *sīk*, *s. f.* A splint around which raw cotton is wrapped for a lamp wick; excitement.
 मीखल *sīk,nā*, *v. a.* To adjust the wick of a lamp; to excite.
 मी उरनी *sī kar,nī*, *v. n.* To express sudden regret, dissatisfaction or pain, by a hissing inspiration of the breath.
 मीध *sīkh*, *s. f.* An iron rod, a spit, a spike; excitement.
 मीधल *sīkh,nā*, *v. a.* To adjust the wick of a lamp; to excite.
 मीग *sīg*, *s. f.* } Society, asso-
 मीगा *sīg,gā*, *s. m.* } ciating, com-
 panying; excitement.
 मीगा *sīgā*, *def. v.* Was.
 मीटी *sī,tī*, *s. f.* Whistling; मी-
 टी घनाट्टी and भारनी, to whistle.
 मीटीवाच *sītibāj*, *s. m.* A whistler.
 मीठा *sīthā*, *a.* Insipid, tasteless, pithless, pale, sickly.
 मींढ *sīnḍh*, *s. m.* Snot.
 मीड *sīt*, *s. m.* Cold.
 मीड *sīt*, *a.* Cool.

मीडराल *sītkīl*, *s. m.* The cold season, winter.
 मीडल *sītal*, *a.* Cool.
 मीडलपाटी *sītalpātī*, *s. f.* A kind of fine cool mat.
 मीडला *sītlā*, *s. f.* The small pox; the goddess of small pox.
 मीडा *sī,tā*, *s. f.* The name of the wife of Rām.
 मीडाढल *sī,tāpḥal*, *s. m.* The custard apple.
 मींढ *sīnd*, } *ad.*
 मींढ *sīnḍak*, } *Gratuit-*
 मींढी *sīnḍakī*, } *ously-*
 मींढां *sīnḍakān*, }
 मींढां *sīnḍakīn*, }
 मींढ मींढ *sīnd, mīnd*, }
 मींढी *sīnḍī*, }
 मींढी मींढी *sīnḍī mīnḍī*, }
 मीपा *sīpḥā*, *s. m.* Uncooked provisions, (spoken in reference to the food of brahmans and faqīrs, the same thing among other classes being called *rasl* or *rast*.) provisions.
 मीपा *sīpḥā*, *s. m.* Rock salt.
 मीना *sī,nā*, *s. m.* The breast, the bosom; मीनेवट, a kind of stays, bodice; the front strings of a coat; martingales.
 मीमला *sīm,nā*, *v. a.* To sew.
 मीर *sīr*, *s. m.* Milk; partnership, share; मीर चुंखला, to suck milk, मीर पीला, to drink milk.
 मीर *sīr*, *s. f.* A fountain, a vein; मीर निंखलनी and ढटली, to spring up, (a fountain.)
 मीरनी *sīrnī*, *s. f.* Sweetmeats, sweetmeats offered to saints.
 मीरा *sī,rā*, *s. m.* Sirup, juice of fruit; a kind of sweetmeat in which there is little or no *ghī*.
 मीरी *sī,rī*, *s. f.* Sweetness.
 मील *sīl*, *s. f.* Habit, disposition, benevolence, humanity, generosity; cold, coolness; a small kind of grain; shame, modesty.

मीलमडाडु *sīlsabbān*, *a.* Having a gentle disposition.
 मीलवान *sīlwān*, } *a.* Of a good
 मीलईड *sīlwant*, } or amiable dis-
 position, well behaved.
 मीलईडी *sīlwantī*, *s. f.* A good disposition, good behavior.
 मीला *sī,lā*, *s. m.* Dampness; cold.
 मीवां *sī,wān*, *s. m.* A boundary.
 मीवें *sī,wēn*, *ad.* Near.
 मीड *sīp*, *s. f.* Silence; the holding of the teeth tightly closed; the falling of rain or hail connected with strong wind; मीड वटली or वटली, to be doggedly silent, to be obstinately resolute in the pursuit of an object without saying any thing; to hold the teeth tightly closed.
 सुभार *suār*, *s. m.* A tune.
 सुभारुणी *suārī*, *s. f.* Assisting an animal in parturition; compensation for the same.
 सुभारुणी *suārīnā*, *v. a.* To assist an animal in parturition.
 सुभार *suāh*, *s. f.* Ashes.
 सुभारु सुअंगक *suāngk*, *s. m.* Wild rice.
 सुभारु सुअंग *suāngg*, *s. m.* Mimicry, imitation.
 सुभारु सुअयुज *suāyuj,nā*, *s. m.* The name of a tree, the fruit of which is used for pickles.
 सुभारुणी *suārī*, *s. f.* An intelligent clever woman, (among *Rajpūts*.) of a noble family.
 सुभारु सुअ *suād*, *s. m.* Taste, relish, flavor.
 सुभारु सुअ *suād,lan*, *s. f.* } *An*
 सुभारु सुअ *suād,lin*, *s. f.* } *epicure.*
 सुभारु सुअ *suād,li*, *s. m.* }
 सुभारु सुअ *suādik*, *a.* Having a relish, delicious.
 सुभारु सुअ *suāmī*, *s. m.* Master, husband; God; *Krishnā*.
 सुभारु सुअ *suār*, *s. f.* Performance, adjustment.
 सुभारु सुअ *suār*, *a.* Mounted.

- ਸੁਆਰ suār, *s. m.* A rider, a horseman.
- ਸੁਆਰਥ suārth, *s. m.* Good desire, aim or object.
- ਸੁਆਰਨਾ suār, nā, *v. a.* To adjust, to prepare, to adorn.
- ਸੁਆਰੀ suārī, *s. f.* Riding; any thing on which one rides, as a horse, carriage, boat &c.; a kind of red sugar.
- ਸੁਆਲ suāl, *s. m.* A question; a petition; a representation, begging.
- ਸੁਆਲਕ [suāl, k, *s. f.* A female petitioner or questioner.
- ਸੁਆਲਣਾ suāl, ṇā, } *v. a.* To
ਸੁਆਲਨਾ suāl, nā, } make sleep.
- ਸੁਆਲੀ suālī, } *s. m.* A
ਸੁਆਲੀਆ suālīā, } petitioner, a questioner.
- ਸੁਆਰ ਸੁਆਰ, *s. f.* Decoration, adjustment, performance.
- ਸੁਆਰਨਾ ਸੁਆਰ, nā, *v. a.* To decorate, to adjust, to prepare, to dress, to arrange.
- ਸੁਸਤ sust, *a.* Lazy, languid, unwell, impotent, weak, lacking virile power; sad.
- ਸੁਸਤੀ sus, tī, *s. f.* Laziness, languor, impotence, weakness; sadness.
- ਸੁਸਰੀ sus, sarī, *s. f.* An insect that eats wheat; a sun dried brick.
- ਸੁਹਾਉਣਾ suhā, ṇā, *v. n.* To fit, to be adjusted, to be pleasant and agreeable.
- ਸੁਹਾਉਣਾ suhā, ṇā, *a.* Pleasing, delightful.
- ਸੁਹਾਗ suhāg, *s. m.* Such ornaments as are worn by women while their husbands are alive; a caress; a wedding song; ਸੁਹਾਗ ਗਾਉਣਾ, to sing a wedding song.
- ਸੁਹਾਗਲ suhā, gaṇ, *s. f.* A woman whose husband is alive.
- ਸੁਹਾਗਾ suhā, gā, *s. m.* Borax;

- a wooden drag used to smooth the surface of a plowed field.
- ਸੁਹਾਨ suhān, *s. m.* A tool used by artificers in metals.
- ਸੁਹਕਣਾ su, hukṇā, *v. n.* To fear.
- ਸੁਹੁਗਾ su, huḡā, *a.* Cautious, wary, prudent; ਸੁਹੁਗੇ ਹੋਣਾ, to be careful; ਸੁਹੁਗੇ ਰਹਿਣਾ, to live carefully or cautiously.
- ਸੁਹੁਜ su, huj, } *s. f.* Care, cau-
ਸੁਹੁਜੀ su, hujī, } tion, fitness, propriety, elegance.
- ਸੁਹੁਜੀਵਾਲਾ suhujīwālī, *a.* Careful, cautious, discriminating.
- ਸੁਹੁਕ su, huḡ, *s. m.* An instrument used by artificers in metals.
- ਸੁਹੁਕਾ su, huḡā, *a.* Becoming, beautiful, excellent.
- ਸੁਹੁਬਤ su, hubat, *s. f.* Society, companionship; sexual intercourse.
- ਸੁਹੁਬਤੀ su, hubatī, *s. m.* One of a society or company, a companion, one who is fit to be in society.
- ਸੁਹੁਬਾ su, hubā, *s. f.* Reputation, show, beauty, elegance.
- ਸੁਹੁਰਤ su, hurat, *s. f.* Fame, notoriety.
- ਸੁਹੁਲ su, hul, *a.* Soft, tender.
- ਸੁਹਾੰਜਲਾ suhānyj, nā, *s. m.* The name of a tree; i. q. ਸੁਆੰਜਲਾ.
- ਸੁਕਣਾ sukh, ṇā, *v. n.* To shrink, to be drawn in, to be awed, to be abashed.
- ਸੁਕਣਾ sukh, ṇā, *v. n.* To dry, to become dry, to wither, to evaporate.
- ਸੁਕਰ sukar, *s. m.* Thanks.
- ਸੁਕਰ sukar, *s. m.* The planet Venus.
- ਸੁਕਰਵਾਰ sukarwār, *s. m.* Friday.
- ਸੁਕਲਾਈ suklā, ī, *s. f.* A kind of weed that grows in the water, which is used in refining sugar, called also *jāḷā*.
- ਸੁਕਲਾਤ suklāt, *s. f.* A coarse

- thick kind of woolen cloth; i. q. ਸੁਕਲਾਤ.
- ਸੁਕਲਾਤ suklāt, } *s. f.* The name
ਸੁਕਲਾਬ suklāb, } of a kind of
grass or weed which grows in water, but brings forth no seed; ਸੁਕਲਾਤ ਦੇ ਬੀਅੰ ਨੂੰ ਪੁਚਾਉਣਾ, to annihilate, to send to perdition; i. q. ਜਾਲਾ. Also ਸੁਕਲਾਬ.
- ਸੁਕੜਨਾ su, kṛṇā, *v. n.* To be contracted, to shrink; i. q. ਸੁੰਗੜਨਾ.
- ਸੁਕੜੰਗ su, kṛṅg, *s. m.* The bone of the leg.
- ਸੁਕਾ su, kā, *a.* Dry; ਸੁਕਾ ਅਨੰਤ, very dry.
- ਸੁਕਾਈ su, kā, ī, *s. f.* The act of making dry; compensation for drying.
- ਸੁਕਾਉਣਾ su, kā, ṇā, *v. a.* To dry, to cause to dry, to evaporate.
- ਸੁਕਾ ਪੁਕਾ su, kā, p, k, ā, *a.* Dry, perfectly dry; only; without extra expense; i. q. ਉਕਾ ਪੁਕਾ.
- ਸੁਕਾ ਪੁਕਾ su, kā, p, k, ā, *s. m.* Dry and uncooked provisions.
- ਸੁਕਾਰਥ su, kā, rth, } *a.* Of a pro-
ਸੁਕਾਰਥਾ su, kā, rthā, } per use.
- ਸੁਕਾਲ su, kā, ā, *s. m.* A season of plenty.
- ਸੁਕੇਲਾ su, ke, lā, *s. m.* A kind of sword.
- ਸੁਕੇਲਾ su, ke, lā, *a.* Of a mixed nature, (as good and bad iron mixed together;) belonging to the relation of *saut*, q. v. as, ਸੁਕੇਲਾ ਭਾਈ, a half brother; ਸੁਕੇਲਾ ਪੁਤ, a step son.
- ਸੁਖ sukh, *s. m.* Ease, tranquillity, easy circumstances, contentment, happiness.
- ਸੁਖ sukh, *s. f.* A vow made to obtain some temporal blessing, a thing dedicated.
- ਸੁਖ sukh, *ad.* Well, very well, no matter, no consequence.
- ਸੁਖਸਾਂਢ sukh, sāṇḍ, *s. f.* Ease and comfort, welfare.

सुखनीडुडु सुखनी, सुखनी, *s. m.* A man in easy, prosperous circumstances.
 सुखल सुखल, *r. a.* To vow, to dedicate a thing.
 सुखलडु सुखल, *a.* Giving ease or comfort, comfortable.
 सुखलडु सुखल, *s. f.* } A सुखलडु सुखल, *s. m.* } giver of ease or comfort.
 सुखल सुखल, *s. m.* A word.
 सुखल सुखल, *s. m.* The happiness which one desires.
 सुख सुख, *s. m.* The name of an herb which when dried is very intoxicating, (*Uhang.*)
 सुख सुख, *a.* Dry; सुख सुख, very dry.
 सुख सुख, *r. a.* To dry, to evaporate; to be pleasant and agreeable.
 सुख सुख, *s. m.* Ease, facility; a season of plenty.
 सुख सुख, *a.* Easy.
 सुख सुख, *ad.* Easily.
 सुख सुख, } *a.* Being at सुख सुख, } ease, tranquil and contented, happy.
 सुख सुख, *ad.* With ease and comfort.
 सुख सुख, *s. m.* Employment, occupation.
 सुख सुख, *s. f.* A present, a rarity.
 सुख सुख, *a.* Obedient to one's spiritual teacher.
 सुख सुख, *s. m.* Employment, occupation.
 सुख सुख, *s. f.* An oath; सुख सुख, to take an oath.
 सुख सुख, } *s. f.* } A good सुख सुख, } smell, fragrance, perfume.
 सुख सुख, *a.* Fragrant.
 सुख सुख, *s. m.* } A hog.
 सुख सुख, *s. f.* }

सुखल सुखल, } *r. n.* To सुखल सुखल, } be bent, to be warped, to be contracted.
 सुखल सुखल, *s. m.* Contractor. (of a limb.)
 सुखल सुखल, } *r. a.* To सुखल सुखल, } contract, to draw up the arms, legs, &c.
 सुख सुख, *s. f.* News, information, report.
 सुख सुख, *a.* Elegant, accomplished, tasteful, virtuous, clever.
 सुख सुख, *s. m.* The name of a musical mode.
 सुख सुख, *a.* Elegant, accomplished, tasteful, virtuous, clever.
 सुख सुख, *s. m.* The name of a musical mode.
 सुख सुख, } *s. f.* } Elegance, accomplishment, virtue, cleverness.
 सुख सुख, *a.* Elegant, accomplished, virtuous, clever.
 सुख सुख, *s. f.* Elegance, accomplishment, virtue, cleverness.
 सुख सुख, *r. a.* To smell.
 सुख सुख, *r. a.* To cause to be smelled.
 सुख सुख, *s. m.* A smell.
 सुख सुख, *s. f.* Smelling.
 सुख सुख, *r. a.* To cause to smell.
 सुख सुख, *s. m.* Purity, goodness.
 सुख सुख, *r. n.* To be abashed, to be ashamed, to blush, to be bashful, to shrink.
 सुख सुख, *a.* Pure and clean, undefiled, not contaminated by touch, virtuous.
 सुख सुख, *a.* Pure, good.

सुखल सुखल, *s. f.* Purity, goodness.
 सुख सुख, *a.* Pure, good, clean, undefiled, upright; real.
 सुख सुख, *a.* Pure, good, true, excellent.
 सुख सुख, } *a.* Well be- सुख सुख, } haved, having a good gait.
 सुख सुख, *a.* Pure, good, true, excellent.
 सुख सुख, *a.* Attentive, thoughtful, careful, cautious.
 सुख सुख, *s. m.* Attending to a call of nature, easing one's self.
 सुख सुख, *s. m.* Washing and dressing.
 सुख सुख, *r. n.* To swell, to rise, to be inflamed.
 सुख सुख, *r. a.* To cause to swell.
 सुख सुख, *a.* Seeing, having power to see.
 सुख सुख, *a.* Rising early.
 सुख सुख, *a.* Knowing, wise, discreet.
 सुख सुख, *s. f.* Sight, perception; सुख सुख, to be seen, to be perceived.
 सुख सुख, *r. n.* To be visible, to be seen; to be understood, to be perceived.
 सुख सुख, *r. a.* To make visible, to cause to be seen; to cause to be understood. Also सुख सुख.
 सुख सुख, *r. n.* To be visible, to be seen, to be perceived.
 सुख सुख, *s. f.* The act of throwing or putting off; सुख सुख, to procrastinate, to prevaricate, to evade, to use subterfuge.
 सुख सुख, *r. a.* To cast, to throw down.
 सुख सुख, *a.* Well shaped, handsome, well formed.

मंड suṇḍ, *s. f.* An elephant's trunk.
मंडी suṇḍī, *s. f.* A worm, a caterpillar.
मुद्दाल sudhāl, *a.* Having a good slope, of a good form.
मुद्द suṇḍh, *s. f.* Ginger in a dried state.
मुद्दा suṇḍhā, *s. m.* Inflammation of the glands, caused by a sore.
मुद्दला suṇḍhōlā, *s. m.* Ginger *gur* and *ghī* mixed together.
मुलरूप sunhapp, *s. m.* Beauty.
मुलरला sunkṛā, *v. a.* To blow, (the nose.)
मुलखा sunakḥā, *a.* Having handsome eyes.
मुलना sunnā, *v. a.* To hear, to hearken, to listen, to mind.
मुलाष्टी sunāḥī, *s. f.* Hearing.
मुलाष्टीला sunāḥīlā, *v. a.* To cause to hear; to tell, to inform.
मुलाष्टीली sunāḥīlī, *s. f.* The news or report of one's death; e. w. **आष्टीली** or **डेनली**.
मुड sut, *s. m.* A son.
मुडर suṭar, *s. m.* A camel.
मुडरी suṭarī, *a.* Of the color of a camel; made of camel's hair.
मुडरी suṭarī, *s. f.* A sort of drum mounted on a camel.
मुंडा suṭtā, *v. n.* (past tense of **सेला**.) Slept; **मुंडे** रचिला, to continue sleeping.
मुडेल suteḥā, *a.* Belonging to *saut*, having the same father, but different mothers. *See* **सेरक**.
मुषल sutṭhan, *s. m.* Trowsers worn by women.
मुषला suthnā, } *s. m.* Loose
मुषना suthnā, } trowsers.
मुषनी suthnī, *s. f.* Loose trowsers worn by women.
मुषरा suthrā, *a.* Good, well, excellent, beautiful, elegant, pure.
मुषरा suthrā, *s. m.* A Hindú

faqir, by whom the *suthrā* class was founded.
मुषराष्टी suthrāḥī, *s. f.* Goodness, excellence, beauty, elegance.
मुषरेशारी suthreshāḥī, *s. m.* A class of Hindú faqirs; the followers of *Suthrā*.
मुषल sutṭhan, *s. f.* i. q. **मुषल**.
मुट sul, *s. f.* Any joyful occasion.
मुटनी sudṇī, *s. f.* Fate, destiny, whatever is ordained to take place.
मुटा sudā, *s. m.* Madness.
मुटा sudā, *s. m.* Matter lodged in the bowels causing obstruction.
मुटाष्टिल sudāḥī, *s. f.* } A fool,
मुटाष्टी sudāḥī, *s. m.* } a mad person.
मुटाष्टी sudāḥī, *s. m.* Madness.
मुटागर sudāgar, *s. m.* A merchant, a trader.
मुटागरनी sudāgarnī, *s. f.* A merchant's wife, a female trader.
मुटागरी sudāgarī, *s. f.* Merchandize.
मुटापला sudāpuḥā, *s. m.* Madness.
मुटी suḍī, *s. f.* The light half of the lunar month; i. e. from the new to the full moon.
मुंटर sunḍar, *a.* Beautiful, handsome, good, virtuous, praise worthy.
मुंटरम sunḍaras, *s. m.* A composition of which rosaries are made.
मुंटरडा sunḍartā, } *s. f.* Beau-
मुंटरडाष्टी sunḍartāḥī, } ty.
मुंटरी sunḍarī, *s. f.* A woman; beauty, comeliness; brass wires stretched across the stock of a *satār* under the strings, by which the music is modulated.
मुप sudh, *s. f.* Memory, consciousness, sensation; notice, care.
मुप suddh, *a.* Pure, accurate, correct, straight.

मुपमारंग sudhsārangg, *s. f.* The name of a tune sung between noon and 3 or 4 P. M.
मुपडाष्टी sudhtāḥī, *s. f.* Correctness, purity.
मुपधूप sudhḥudhī, *s. f.* Sense, perception, sensation; care.
मुपमन sudhman, *a.* Pure in heart, good.
मुपरना sudharnā, *v. a.* To be correct, to be mended, to be rectified.
मुपराष्टीला sudhāḥīlā, *v. a.* To correct, to mend, to rectify.
मुपा sudḥā, *a.* Pure, simple, unmixd, unalloyed.
मुपा sudḥā, *prep.* Together with.
मुपा sudḥā, *ad.* Merely, only.
मुपाष्टी sudhāḥī, *s. f.* The price paid for correcting, &c. *See* **मुपाष्टीला**.
मुपाष्टीला sudhāḥīlā, *v. a.* (causal of **मुपला**.) To cause to be corrected or refined; to cause to be determined what is auspicious.
मुपावना sudhārṇā, *v. a.* To correct, to mend, to adorn.
मुपबला sundhīkṛā, *v. n.* To be kindled.
मुपडाष्टीला sundhīkṛāḥīlā, *v. a.* To kindle.
मुंन sunn, *a.* Without sensation, withered; silent, void, empty.
मुंन sunn, *s. m.* A proboscis, (elephant's;) a disease in which the flesh loses its sensibility.
मुंनमाल sunnsāp, *a.* Dreary, waste, void, still, quiet.
मृषरिरी sunāhirā, *a.* Golden, gilded.
मृषरिरी sunāhirā, *s. m.* An earthen vessel, in which drugs are bruised with water, to be used as a drink.
मृषरिरी sunbāhirī, *s. f.* A kind of disease in which the flesh loses its sensibility.

ਸੁੱਨਮਸਾਲ sunmasāṅ, } *a.* Si-
 ਸੁੱਨਮਸੁੱਨ sunmasunn, } lent,
 still, dreary, waste.
 ਸੁੱਨਕਾਰ sunyār, *s. m.* A gold-
 smith; cunning, craftiness.
 ਸੁੱਨਾ sun, nā, *a.* Empty, alone.
 ਸੁੱਨਾਹਾ sunā, hā, *s. m.* Message,
 report, news.
 ਸੁੱਨਿਆਰ suniār, *s. m.* A gold-
 smith; cunning, craftiness.
 ਸੁੱਨਿਆਰਨ suniār, n, *s. f.* The
 wife of a goldsmith; cunning.
 ਸੁੱਨਿਆਰਪੁੱਲਾ suniārpu, nā, *s. m.*
 The business of a goldsmith.
 ਸੁੱਨਿਆਰਾ suniār, ā, *s. m.* A gold-
 smith; cunning.
 ਸੁੱਨਿਆਰੀ suniār, ī, *s. f.* A gold-
 smith's wife.
 ਸੁੱਨਿਆਰੀ suniār, ī, *a.* Pertain-
 ing to a goldsmith.
 ਸੁੱਨੀ sun, nī, *s. m.* A sect of Mu-
 hammadans.
 ਸੁੱਨੀ sun, nī, *s. f.* A swine's snout.
 ਸੁੱਨੇਹਾ sunē, hā, *s. m.* Message,
 report, news.
 ਸੁੱਨ sun, *a.* Palsied, without
 sensation.
 ਸੁੱਨ sunn, *s. m.* i. q. ਸੁੱਨ.
 ਸੁੱਨਮਾਲ sunnāsāṅ, *a.* Silent,
 dreary, waste.
 ਸੁੱਨਤ sun, nat, *s. f.* Circumcision.
 ਸੁੱਨਮਸਾਲ sunmasāṅ, } *a.* Si-
 ਸੁੱਨਮਸੁੱਨ sunmasunn, } lent,
 dreary, waste.
 ਸੁੱਨਾ sun, nā, *a.* Empty.
 ਸੁੱਨੀ sun, nī, *s. m.* A sect of Mu-
 hammadans.
 ਸੁੱਨੀ sun, nī, *s. f.* A swine's snout.
 ਸੁੱਪਤਾ supat, tā, *a.* Honorable,
 reputable.
 ਸੁੱਪਨ sup, n, } *s. m.* A dream.
 ਸੁੱਪਨਾ sup, nā, }
 ਸੁੱਪਾਰੀ supār, ī, *s. f.* Betelnut;
 glans penis.
 ਸੁੱਪਾਰੂ supār, rū, *s. f.* Glans penis.
 ਸੁੱਪੁੱਤ suputt, *s. m.* A dutiful
 son.

ਸੁੱਪੁੱਤਾ suput, tā, *a.* Having a du-
 tiful son.
 ਸੁੱਪੁੱਤ supūt, *s. m.* A dutiful son.
 ਸੁੱਫਨ sufn, } *s. m.* A dream.
 ਸੁੱਫਨਾ sufnā, }
 ਸੁੱਫਲ suḥḥal, *a.* Good, profit-
 able, of advantage, useful, pro-
 ductive.
 ਸੁੱਫਲ suḥḥal, *s. m.* Good fruit,
 a happy result, a fortunate return.
 ਸੁੱਥ subb, *s. m.* The band on a
 sheaf of corn, a uniting bond; a
 swab with which a gun is clean-
 ed; i. q. ਛੁੱਥ.
 ਸੁੱਥਹਾ subhā, *s. m.* Doubt, sus-
 pense.
 ਸੁੱਥਰ subk, *a.* Thin, spare, deli-
 cate, light.
 ਸੁੱਥਰਛੁੱਛੁ subkḥ, *s. m.* Light-
 ness, (either in weight or charac-
 ter,) unsteadiness.
 ਸੁੱਥਰਾਈ subkār, ī, } *s. f.* Light-
 ਸੁੱਥਰੀ subk, ī, } ness, levi-
 ty; spareness, delicacy; meanness.
 ਸੁੱਥਰ sub, bar, *s. m.* A swab for
 cleaning a gun, a mop.
 ਸੁੱਥਾ sub, bā, *s. m.* A withe, a band
 of twisted straw or grass.
 ਸੁੱਥਾਰ subāk, *a.* Having a sweet
 soft voice, a good speaker.
 ਸੁੱਥਾਲਾ subālā, *s. m.* A bride-
 groom's attendant, a younger bro-
 ther or other relation, who, as well
 as the bridegroom, wears a wed-
 ding dress, and in the procession
 rides behind the bridegroom on
 the same horse.
 ਸੁੱਥਿਹਤਾ subih, tā, *s. m.* Disen-
 gagement, leisure, rest, conva-
 lescence; profit, advantage; welfare.
 ਸੁੱਥਿਹਾਰ subihār, *ad.* Very, exceed-
 ingly, excessively, extremely.
 ਸੁੱਥੀ sub, bī, *s. f.* A small mop;
 a small twist of tobacco leaves,
 or of *nunj*; i. q. ਛੁੱਥੀ.
 ਸੁੱਥ subb, *s. m.* A hoof, (of a
 horse, &c.;) a spring of water.

ਸੁੱਥਾ sub, bā, *s. m.* A sponge staff,
 a ramrod; a strong tall person.
 ਸੁੱਥਾਇਤ subbā, it, } *s. f.* A
 ਸੁੱਥੈਤ subbait, } hoof, (of a
 horse, ass, &c.)
 ਸੁੱਥ subh, *a.* Good, pleasant,
 agreeable, happy, fortunate.
 ਸੁੱਥਰ sub, bhar, *a.* Fat, fleshy;
 coarse, (as cloth.)
 ਸੁੱਥਾਉ subhā, u, *s. m.* Tempera-
 ment, disposition, nature, habit.
 ਸੁੱਥਾਉਰ subhā, uk, *a.* Natural,
 without design.
 ਸੁੱਥਾਵ subhā, v, *s. m.* i. q. ਸੁ-
 ਥਾਉ, q. v.
 ਸੁੱਥਾਵਰ subhā, wak, *a.* i. q. ਸੁ-
 ਥਾਉਰ, q. v.
 ਸੁੱਥਰ sub, bhar, *a.* Fat, fleshy;
 coarse, (as cloth.)
 ਸੁੱਮ summ, *s. m.* An undivided hoof.
 ਸੁੱਮਤ summ, t, *s. f.* Good nature,
 a good disposition, benevolence,
 a good mind.
 ਸੁੱਮਥ subb, *s. m.* An undivided
 hoof; a spring, a fountain.
 ਸੁੱਮਥਾ sub, bā, *s. m.* A sponge staff,
 a ramrod; a strong tall person.
 ਸੁੱਮਥਾਇਤ subbā, it, } *s. f.* A
 ਸੁੱਮਥੈਤ subbait, } hoof, (of
 a horse, &c.,) an undivided hoof.
 ਸੁੱਮਰਨ sun, ran, *s. f.* Remem-
 brance, mentioning, (especially
 the name of God;) a small rosary.
 ਸੁੱਮਰਨਾ sun, nā, *s. m.* To re-
 member, to mention, (especially
 the name of God.)
 ਸੁੱਮਾਰ sunār, *s. m.* Number.
 ਸੁੱਮੈਰ sumer, *s. m.* A fabled
 mountain, the residence of Hindū
 gods; the top of a mountain.
 ਸੁੱਮੈਲ sumel, *a.* Suitable, well
 matched, agreeing.
 ਸੁੱਮੈਲ sumel, *s. m.* Agreement,
 fitness.
 ਸੁੱਮੇਸਾ sume, sā, *s. m.* A hand-
 kerchief folded diagonally; a kind
 of sweetmeat. Also ਸੁੱਮੇਸਾ.

मुर sur, *s. m.* Tone, melody, accent, song, note, sounding, agreement; breathing through the nostrils; a devotee, a god; **मुर बरना**, to sound, to regulate the voice in singing, to tune a musical instrument.

मुरमुराईला sursurá,uná, *v. n.* To creep, to crawl, as a snake or insect, to make a noise like a snake or insect in creeping. Also, **मुर मुर बरना**.

मुरमुराट sursurát, *s. m.* The noise of a snake or insect creeping, or of a trailed rope.

मुरग surghá, } *s. f.* The
मुरगं surghán, } Tibetan cow, which is distinguished by a thick bushy tail; a cow which never intermits giving milk.

मुरकला surk,ná, *v. n.* To move; i. q. **मुरकला**.

मुरकमुरक surk,murk, *s. f.* Moving this side and that.

मुरख surkh, *a.* Red.

मुरख surkh, *s. m.* The name of a small red bird often kept in cages, called also *lál*.

मुरखवाटा surkhabá,dá, *s. m.* The name of a disease, erysipelas.

मुरखवृ surkh,rú, } *a.* Unabash-
मुरखरो surkh,ro, } ed because conscious of rectitude; reputable, honorable.

मुरखरोटी surkhro,i, *s. f.* Honor, character, a good conscience.

मुरखा surk,há, *s. m.* A color in horses, white or light iron grey.

मुरखाब surkhab, *s. m.* The name of a water bird; **मुरखाब टा पर** (literally, the feather of a *surkhab*), a curiosity; **मुरखाब टा पर मिर पर उला**, to be proud.

मुरधी surk,hí, *s. f.* Redness, red ink, red paint with which women color their lips.

मुरग surg, *s. m.* Heaven.

मुरगल sur,gañ, *s. f.* An inhabitant of heaven.

मुरगघाम surgbás, } *s. m.* A
मुरगघामा surgbá,sá, } residence in heaven; **मुरगघामा उला**, to be a dweller in heaven.

मुरगघामी surgbá,sí, *s. m.* An inhabitant of heaven; one deceased.

मुरगी sur,gi, *a.* Heavenly, worthy of heaven.

मुरगी sur,gi, *s. m.* An inhabitant of heaven.

मुरगल sur,gañ, *a.* Possessing all good qualities, (God.)

मुरजल sur,jañ, *s. m. f.* A person of respectability; a sweetheart, a mistress, a friend.

मुरजला sur,jañá, *v. a.* To create, to produce, to form.

मुरज surt, *s. f.* Consideration, prudence, caution, attention; memory, heart, mind; **मुरज समालतनी**, to be sane, to have a well balanced mind, to have a mature understanding.

मुरजा sur,tá, } *a.* Mind-
मुरजीला surtí,lá, } ful, consider-
मुरजैला surtai,lá, } ate, attentive, prudent, cautious, intelligent, accurate.

मुरनाटि surná,i, *s. f.* A kind of flute, a clarion.

मुरनाटिची surná,i,ehí, *s. m.* One who blows on the *surnáí*.

मुरनाह surná,h, } *s. f.* A lea-
मुरनारी surná,hí, } ther buoy; i. q. **मुरनाह**.

मुरमटी surma,i, *a.* Of the color of *surmá*.

मुरमा sur,má, *s. m.* Antimony; (used chiefly to blacken and beautify the eyes.)

मुरल surl, *s. f.* Information; crawling; **मुरल मुरल बरना**, to crawl, (as an insect on the body;) **मुरल घिरल**, information.

मुरलाईला surlá,uná, *v. n.* To crawl or creep, (as an insect on the body;) to be lazy, to be negligent, to be heedless.

मुरलिभा उऐटिभा surliá ho,iá, *part. def.* Lazy, negligent, heedless.

मुरन मुरन बरना surr,surr, kar,ná, *v. n.* To snuffle.

मुरारी surá,hi, *s. f.* An earthen water vessel with a long narrow neck.

मुराला surá,lá, *s. m.* The name of a prickly grass.

मुरीउ surit, *s. f.* A good custom; a mistress, a concubine.

मुरीग sur,ruñg, *s. f.* A mine, (for powder,) a subterraneous passage.

मुरु sur,rú, *s. m.* Beginning.

मुरा sul,há, *s. f.* Peace, kind treatment, attention.

मुरा sull,há, *a.* Lazy, indolent, heedless.

मुरखला sulakkl,há, *a.* Fortunate, happy.

मुरग sulg, *s. f.* Burning, inflammation.

मुरग sulagg, *a.* Having a good disposition, blameless; pure, (as gold or silver.)

मुरगला sul,gañá, *v. n.* To be kindled.

मुरगाईला sulgá,uná, *v. a.* To kindle; to take the first puff at a pipe.

मुरहला sulachel,há, *a.* Fortunate, happy.

मुरहला suljhañá, *v. n.* To be disentangled.

मुरहाईला suljhá,uná, *v. a.* To disentangle.

मुरलतान sultán, *s. m.* A king, an emperor; the name of a celebrated Muhammadan *pír*, who founded a sect.

मुरलतल sultá,nañ, *s. f.* } A fol-
मुरलतनी sultá,ní, *s. m.* } lower of *Sultán*.

सुलतानी sultānī, *s. f.* A fine kind of broadcloth.
 सुलतानीमा sultānī, *s. m.* A follower of Sultan.
 सुलहा sulhā, *s. m.* A pipeful of tobacco or of charas.
 सुलाउला sulā,unā, *v. a.* To put to sleep.
 सुलाख sulāk, *s. m.* A hole, a perforation.
 सुलाखला sulāk,ṇā, *v. a.* To bore, to perforate; to examine, to try.
 सुलाखं sulākāṅ, *s. f.* Spits, spikes.
 सुलेमान sulemān, *s. m.* Solomon, the Hebrew prophet and king.
 सुलेमानी sulemānī, *a.* Belonging to Solomon.
 सुलेमानी sulemānī, *s. f.* The name of a precious stone, an onyx.
 सुवचन suva,chan, *s. m.* A good word, speaking good.
 सुवर्ण सुवर्ण, *s. m.* Gold.
 सुवला सुवला, *a.* Cheaper.
 सुवाउला सुवा,unā, *v. a.* To put to sleep; to cause to be sewed.
 सुखला सुख,kaṇā, *v. a.* To swallow by gulps.
 सुख्या सुख,kā, *s. m.* A medicinal liquid mixture.
 सुख्यी सुख,ki, *s. f.* Swallowing down by gulps.
 सुख सुख वरना सुख, सुख, kar,ṇā, *v. n.* To make a noise like the broiling of meat; to rumble, (the bowels.)
 सुखना सुख,ṇā, *v. n.* To rumble, (the bowels,) for want of food.
 सुखाउला सुखā,unā, *v. a.* To cause to rumble, (the bowels,) from hunger.
 सुखला सुख,ṇā, *v. a.* To snuffle, to draw breath violently through the nose; to gulp.
 सुखाया सुखā,kā, *s. m.* A snuffling noise; a gulp.
 सु सु, *s. m.* The young of an animal; bringing forth; सु पैला,

to bring forth young, (spoken of animals.)
 सुअर सु,ar, *s. m.* A hog.
 सुआ सु,ā, *s. m.* A large needle; an eye or stomach tooth, the long sharp tooth of a dog, &c.; a turner's spindle; a sprout, a shoot, a blade (of grass, &c.;) bringing forth; the young of an animal; a parrot.
 सुअर सु,ar, *s. m.* A hog.
 सुधी सु,ḍī, *s. f.* A needle.
 सुसी सु,si, *s. f.* A kind of cotton cloth, (used for pantaloons.)
 सुसु सु,ṣu, *s. f.* Snuffing; the whistling of the wind; the hissing of a snake; c. w. वरना.
 सुह सु,ḥ, *s. f.* Intelligence, news, information.
 सुहटा सु,ḥṭā, *s. m.* A spring of water.
 सुहा सु,ḥā, *s. m.* One who is well informed, an informant, a guide; the name of a musical mode.
 सुहा सु,ḥā, *a.* Red, crimson.
 सुही बलाउल सु,ḥī balā,ul, *s. f.* The name of a musical mode, called also *kālnarā*.
 सुहुर सु,ḥur, *s. m.* A kind of stitch, sewing.
 सुहुरा सु,ḥurā, *s. m.* The hull or bran of wheat.
 सुहुरी सु,ḥurī, *s. f.* The hull or bran of pulse.
 सुख सु,ḥ, *s. f.* The whistling of the wind; a wheezing noise made in breathing; the hissing of a snake; abomination; the planet Venus.
 सुखला सु,ḥṇā, *v. n.* To breathe with a wheezing noise; to hiss as a snake; to overflow; to be prosperous; i. q. सुखला.
 सुखाया सु,ḥā,ṇā, *s. m.* A high fever causing hurried respiration, fever and ague.
 सुखर सु,ḥur, *s. f.* The whistling sound of wind; the noise of a torrent, or of pelting rain.

सुखरना सु,ḥurnā, *v. n.* To hiss, (as a snake;) to whistle, (as the wind among trees;) to be proud.
 सुख सु,ḥṅk, *s. f.* The hissing of a snake; a wheezing noise made in breathing; the whistling of the wind.
 सुखला सु,ḥṅk,ṇā, *v. n.* To whistle, (as the wind;) to hiss, (as a snake;) to breathe with a wheezing noise, to puff and blow; to overflow, (as a river;) to be prosperous; i. q. सुखला.
 सुखर सु,ḥṅk,kar, *s. f.* The same as सुख, q. v.
 सुखरना सु,ḥṅk,karṇā, *v. n.* To breathe with a wheezing noise, to puff and blow, to bluster, to hiss, (as a snake.)
 सुधम सु,ḥkham, *a.* Fine, slender, subtle, exact.
 सुधमडाही सु,ḥkhamṭā,ḥī, *s. f.* Fineness, subtilty, exactness.
 सुग सु,ḥg, *s. f.* Disgust; shame, bashfulness; सुग वरनी, to be disgusted, to have the stomach turned.
 सुगला सु,ḥg,ṇā, *v. n.* To be disgusted, to have the stomach turned.
 सुच सु,ḥc, *a.* Pure, good.
 सुज सु,ḥj, *s. f.* Swelling, inflammation.
 सुजन सु,ḥjan, *s. f.* i. q. सुज; but used only in poetry.
 सुजनी सु,ḥj,ṇī, *s. f.* A richly worked cloth used to sit or sleep on; a diaper or cloth worn around the loins by small girls.
 सुजा सु,ḥjā, *s. m.* The higher part of a boat.
 सुजी सु,ḥjī, *s. f.* A granulated form of wheat flour, of which the best bread is made.
 सुख सु,ḥj, *s. f.* Sight.
 सुखान सु,ḥjhwān, *a.* Having sight, perceiving, able to perceive, intelligent.

मृत् *sūt*, *s. f.* (corruption of मृत्.)
 Silence; rushing; **मृत् दंडनी**, to be doggedly silent, to be obstinately resolute without saying any thing; to rush upon; to go in a straight line with great speed.
मृटा *sūtā*, *s. m.* Smoking with a strong inspiration of breath; e. w.
भारना.
मृडग *sūṁḍḡkī*, *s. m.* A pack-saddle, a saddle cloth.
मूल *sūṁ*, *s. f.* Swelling, inflammation; **मूल पैली**, to be swelled, to be inflamed.
मूला *sūṁā*, *v. n.* To bring forth young, (spoken of animals.)
मृत् *sūt*, *s. m.* Cotton thread; a carpenter's line; straightness; peace.
मृत्त *sūtak*, *s. m.* Ceremonial uncleanness from childbirth, (lasting 40 days, and extending to every thing in the house;) small grain.
मृत्वे *sūtke*, *s. m.* A kind of sweetmeat.
मृत्ना *sūtṁā*, *v. a.* To rub, to stroke, to smooth, (as a new rope or thread;) to draw, to unsheathe.
मृत्त *sūtār*, *s. m.* Thread, yarn; a carpenter's line.
मृत्गी *sūtṁī*, } *s. f.* Twine,
मृत्ली *sūtḡī*, } cord.
मृत्ता *sūtā*, *s. m.* Any thing used for rubbing and smoothing with.
मृत्ती *sūtī*, *a.* Made of cotton thread.
मृत्ती *sūtī*, *s. f.* Rods passed through the warp, to keep the threads from being tangled, in sizing it.
मृत् *sūd*, *s. m.* The name of an inferior class of Hindús, included in the *Sūdar* caste; profit, interest, usury.
मृत्ली *sūdḡī*, *s. f.* A female of the *Sūd* caste.
मृत्त *sūdār*, *s. m.* The name of the lowest of the four great Hindú castes, a man of the *Sūdar* caste.

मृत्तनी *sūdarnī*, *s. f.* A woman of the *Sūdar* caste.
मृत्त *sūdh*, *s. f.* Straightness, rectitude.
मृत्त *sūdh*, *a.* Straight, true, proper; simple, artless.
मृत्त *sūf*, *s. m.* Wool; the fibres in the fleshy part of some mangoes, &c.; the cloth or cotton put into an inkstand.
मृत्तल *sūfan*, *s. f.* A woman of the *Sūfi* sect.
मृत्तार *sūfār*, *a.* Fibrous, (spoken of mangoes.)
मृत्ती *sūfī*, *s. m.* A class of Muhammadan mystics, a person of that class; one who uses nothing intoxicating.
मृत्ता *sūbā*, *s. m.* A province, the governor of a province.
मृत्तार *sūbedār*, *s. m.* The chief of a province, a military officer, whose rank corresponds to that of captain.
मृत्तारनी *sūbedārḡī*, *s. f.* The wife of a *sūbedār*.
मृत्तारी *sūbedārī*, *s. f.* The office and rank of a *sūbedār*.
मृत्त *sūm*, *s. m.*
मृत्तली *sūmḡī*, *s. f.* } A miser.
मृत्तना *sūmḡā*, *s. m.* }
मृत्त *sūr*, *s. m.* A hog; a hero.
मृत्त *sūrāj*, *s. m.* The sun; **मृत्त** *गृह*, an eclipse of the sun; **मृत्त** *भूषी*, a sunflower; a kind of fan.
मृत्त *sūrat*, *s. f.* Form, face, appearance; manner, condition.
मृत्ताष्टी *sūrtāḡī*, *s. f.* Bravery, heroism.
मृत्ताम *sūrlās*, *s. m.* The name of a blind Hindú bard, who was a follower of *Ninak*; a (blind) singer of the *sāds*.
मृत्तवीर *sūrbīr*, *s. m.* A hero.
मृत्तगत *sūramgat*, } *s. f.* He-
मृत्तगती *sūramgatī*, } roism, bra-
मृत्ताष्टी *sūramtāḡī*, } very.

मृत्तलार *sūrmallār*, *s. f.* The name of a musical mode, sung in the rainy season.
मृत्तमा *sūrmā*, *s. m.* A hero.
मृत्तमापुत्रा *sūrmāpuṁā*, *s. m.* Bravery, heroism.
मृत्त *sūrā*, *s. m.* A hero.
मृत्ती *sūrī*, *s. f.* A heroine; a sow.
मृत्त *sūnr*, *s. m.* } A hog.
मृत्ती *sūnrī*, *s. f.* }
मृत्त *sūl*, *s. m.* Situation, condition, state; way, manner.
मृत्त *sūl*, *s. m.* The point of a spear, trident or spike, a thorn; colic; compassion, tenderness.
मृत्ती *sūlī*, } *s. f.* An impa-
मृत्ती *sūlī*, } ling stake.
मृत्ती *sūrḡī*, *s. f.* The hull or bran of pulse.
मृत्तना *sūrḡā*, *v. a.* To eat; to beat.
मे *se*, *s. f.* A contribution levied by bards, faqirs and brahmins.
मे *se*, *s. m.* An apple.
मे *se*, *v. n.* (past plur. of *सेला*.) Were.
मे *sen*, *v. n.* (imper. 2nd pers. sing. *Mijhā* dialect.) Wast.
मेष्टी *seḡī*, *pron.* (i. q. *मेष्टी*.) That very; (local.)
मेष्टी *seḡ*, *s. m.* An apple.
मेष्टी *seḡk*, *s. m.* A servant; a worshipper; a disciple.
मेष्टी *seḡngk*, } *s. f.* The
मेष्टी *seḡuk*, } white ant.
मेष्टी *seḡungk*, }
मेष्टीली *seḡkḡī*, *s. f.* A female servant; a worshipper.
मेष्टीपुत्रा *seḡkpuṁā*, *s. m.* }
मेष्टीशी *seḡkī*, *s. f.* } Service, servitude.
मेष्टीलवेगी *seḡḡberī*, *s. f.* The grafted *ber*.
मेष्टीला *seḡḡā*, *v. a.* To serve, to worship; to wet.
मेष्टीला *seḡḡā*, *v. n.* To incubate, to brood, to hatch, to rear.

सुलतानी *sultānī, s. f.* A fine kind of broadcloth.
 सुलतानीमा *sultānīā, s. m.* A follower of *Sultān*.
 सुलदा *sulḍā, s. m.* A pipeful of tobacco or of *charas*.
 सुलाउला *sulāḥḥā, r. a.* To put to sleep.
 सुलाख *sulāk, s. m.* A hole, a perforation.
 सुलाखला *sulākḥḥā, r. a.* To bore, to perforate; to examine, to try.
 सुलाखां *sulākān, s. f.* Spits, spikes.
 सुलेमान *sulemān, s. m.* Solomon, the Hebrew prophet and king.
 सुलेमानी *sulemānī, a.* Belonging to Solomon.
 सुलेमानी *sulemānī, s. f.* The name of a precious stone, an onyx.
 सुवचन *suvaḥan, s. m.* A good word, speaking good.
 सुवरन *suvarn, s. m.* Gold.
 सुवला *suvalā, a.* Cheaper.
 सुवाउला *suwāḥḥā, r. a.* To put to sleep; to cause to be sewed.
 सुहखला *suḥḥḥā, r. a.* To swallow by gulps.
 सुहया *suḥyā, s. m.* A medicinal liquid mixture.
 सुहयी *suḥyī, s. f.* Swallowing down by gulps.
 सुह सुह खरना *suḥ, suḥ, karḥnā, v. n.* To make a noise like the broiling of meat; to rumble, (the bowels.)
 सुहना *suḥnā, r. n.* To rumble, (the bowels,) for want of food.
 सुहाउला *suḥāḥḥā, r. a.* To cause to rumble, (the bowels,) from hunger.
 सुहखला *suḥḥḥā, r. a.* To snuffle, to draw breath violently through the nose; to gulp.
 सुहाखा *suḥāḥā, s. m.* A snuffling noise; a gulp.
 सु *sū, s. m.* The young of an animal; bringing forth; सु पैला,

to bring forth young, (spoken of animals.)
 सुभर *sūḥar, s. m.* A hog.
 सुभा *sūḥā, s. m.* A large needle; an eye or stomach tooth, the long sharp tooth of a dog, &c.; a turner's spindle; a sprout, a shoot, a blade (of grass, &c.;) bringing forth; the young of an animal; a parrot.
 सुंभर *sūḥar, s. m.* A hog.
 सुष्टी *sūḥī, s. f.* A needle.
 सुसी *sūḥī, s. f.* A kind of cotton cloth, (used for pantaloons.)
 सुंमुं *sūḥ sūḥ, s. f.* Snuffing; the whistling of the wind; the hissing of a snake; c. w. खरना.
 सुह *sūḥ, s. f.* Intelligence, news, information.
 सुहटा *sūḥḥā, s. m.* A spring of water.
 सुहा *sūḥā, s. m.* One who is well informed, an informant, a guide; the name of a musical mode.
 सुहा *sūḥā, a.* Red, crimson.
 सुही बलाउल *sūḥī balāḥul, s. f.* The name of a musical mode, called also *kāḥnārā*.
 सुहृ *sūḥḥ, s. m.* A kind of stitch, sewing.
 सुहृहा *sūḥḥā, s. m.* The hull or bran of wheat.
 सुहृही *sūḥḥī, s. f.* The hull or bran of pulse.
 सुख *sūḥ, s. f.* The whistling of the wind; a wheezing noise made in breathing; the hissing of a snake; abomination; the planet Venus.
 सुखला *sūḥḥā, r. n.* To breathe with a wheezing noise; to hiss as a snake; to overflow; to be prosperous; i. q. सुखला.
 सुखाताप *sūḥāḥāp, s. m.* A high fever causing hurried respiration, fever and ague.
 सुखर *sūḥḥar, s. f.* The whistling sound of wind; the noise of a torrent, or of pelting rain.

सुखरना *sūḥḥarḥnā, r. n.* To hiss, (as a snake;) to whistle, (as the wind among trees;) to be proud.
 सुंख *sūḥḥ, s. f.* The hissing of a snake; a wheezing noise made in breathing; the whistling of the wind.
 सुंखला *sūḥḥḥā, v. n.* To whistle, (as the wind;) to hiss, (as a snake;) to breathe with a wheezing noise, to puff and blow; to overflow, (as a river;) to be prosperous; i. q. सुखला.
 सुंखर *sūḥḥḥar, s. f.* The same as सुंख, q. v.
 सुंखरना *sūḥḥḥarḥnā, v. n.* To breathe with a wheezing noise, to puff and blow, to bluster, to hiss, (as a snake.)
 सुधम *sūḥḥam, a.* Fine, slender, subtle, exact.
 सुधमताष्टी *sūḥḥamḥāḥī, s. f.* Finess, subtilty, exactness.
 सुग *sūḥḥ, s. f.* Disgust; shame, bashfulness; सुग खरनी, to be disgusted, to have the stomach turned.
 सुगला *sūḥḥḥā, r. n.* To be disgusted, to have the stomach turned.
 सुच *sūḥḥ, a.* Pure, good.
 सुज *sūḥḥ, s. f.* Swelling, inflammation.
 सुजन *sūḥḥan, s. f.* i. q. सुज; but used only in poetry.
 सुजननी *sūḥḥanī, s. f.* A richly worked cloth used to sit or sleep on; a diaper or cloth worn around the loins by small girls.
 सुजा *sūḥḥā, s. m.* The higher part of a boat.
 सुजी *sūḥḥī, s. f.* A granulated form of wheat flour, of which the best bread is made.
 सुख *sūḥḥ, s. f.* Sight.
 सुखान *sūḥḥān, a.* Having sight, perceiving, able to perceive, intelligent.

मृद *sūt*, *s. f.* (corruption of हृद.)
Silence; rushing; मृद हँडकी, to
be doggedly silent, to be obsti-
nately resolute without saying
any thing; to rush upon; to go
in a straight line with great speed.
मृटा *sūtá*, *s. m.* Smoking with a
strong inspiration of breath; e. w.
भारना.
मृडडा *súndká*, *s. m.* A pack-
saddle, a saddle cloth.
मृल *súp*, *s. f.* Swelling, inflam-
mation; मृल पैली, to be swelled,
to be inflamed.
मृला *súpá*, *v. n.* To bring forth
young, (spoken of animals.)
मृड *sút*, *s. m.* Cotton thread; a car-
penter's line; straightness; peace.
मृडर *sútak*, *s. m.* Ceremonial un-
cleanness from childbirth, (last-
ing 40 days, and extending to
every thing in the house;) small
grain.
मृडवे *sútke*, *s. m.* A kind of
sweetmeat.
मृडला *sútá*, *v. a.* To rub, to
stroke, to smooth, (as a new rope
or thread;) to draw, to unsheathe.
मृडर *sútar*, *s. m.* Thread, yarn;
a carpenter's line.
मृडरी *sútri*, } *s. f.* Twine,
मृडली *súli*, } cord.
मृडा *sútá*, *s. m.* Any thing used
for rubbing and smoothing with.
मृडो *súti*, *a.* Made of cotton thread.
मृडो *súti*, *s. f.* Rods passed through
the warp, to keep the threads
from being tangled, in sizing it.
मृद *súd*, *s. m.* The name of an in-
ferior class of Hindús, included
in the *Súdar* caste; profit, inter-
est, usury.
मृदली *súdní*, *s. f.* A female of
the *Súdar* caste.
मृदर *súdar*, *s. m.* The name of the
lowest of the four great Hindú
castes, a man of the *Súdar* caste.

मृदरनी *súdnarní*, *s. f.* A woman
of the *Súdar* caste.
मृप *súdh*, *s. f.* Straightness, rec-
titude.
मृप *súdh*, *a.* Straight, true, prop-
er; simple, artless.
मृद *súf*, *s. m.* Wool; the fibres
in the fleshy part of some man-
goes, &c.; the cloth or cotton put
into an inkstand.
मृदल *súfan*, *s. f.* A woman of
the *Súfi* sect.
मृदर *sútdár*, *a.* Fibrous,
(spoken of mangoes.)
मृदो *súti*, *s. m.* A class of Muham-
madan mystics, a person of that
class; one who uses nothing intoxi-
cating.
मृडा *súdá*, *s. m.* A province,
the governor of a province.
मृदर *súbedár*, *s. m.* The chief
of a province, a military officer,
whose rank corresponds to that
of captain.
मृदरनी *súbedární*, *s. f.* The
wife of a *súbedár*.
मृदरी *súbedári*, *s. f.* The
office and rank of a *súbedár*.
मृम *súm*, *s. m.* }
मृमली *súmní*, *s. f.* } A miser.
मृमडा *súmrá*, *s. m.* }
मृर *súr*, *s. m.* A hog; a hero.
मृरन *súraj*, *s. m.* The sun; मृरन
गूरिल, an eclipse of the sun; मृरन
भूधी, a sunflower; a kind of fan.
मृरड *súrat*, *s. f.* Form, face, ap-
pearance; manner, condition.
मृडाष्टी *súrtáí*, *s. f.* Bravery,
heroism.
मृदर *súrdás*, *s. m.* The name
of a blind Hindú bard, who was
a follower of *Nának*; a (blind)
singer of the *sabds*.
मृरवीर *súrbir*, *s. m.* A hero.
मृग्मड *súrangat*, } *s. f.* He-
मृग्मडो *súramgati*, } roism, bra-
मृग्मडाष्टी *súramtáí*, } very.

मृग्मलार *súrmallár*, *s. f.* The
name of a musical mode, sung in
the rainy season.
मृग्मा *súrmá*, *s. m.* A hero.
मृग्मापुला *súrmápuhá*, *s. m.* Bra-
very, heroism.
मृग् *súr*, *s. m.* A hero.
मृग्री *súrí*, *s. f.* A heroine; a sow.
मृग् *súnr*, *s. m.* }
मृग्री *súnrí*, *s. f.* } A hog.
मृल *súl*, *s. m.* Situation, condi-
tion, state; way, manner.
मृल *súl*, *s. m.* The point of a
spear, trident or spike, a thorn;
colic; compassion, tenderness.
मृली *súli*, } *s. f.* An impa-
मृली *súli*, } ling stake.
मृही *súrhí*, *s. f.* The hull or bran
of pulse.
मृनना *súrná*, *v. a.* To eat; to
beat.
मे *se*, *s. f.* A contribution levied
by bards, faqirs and brahmins.
मे *se*, *s. m.* An apple.
मे *se*, *v. n.* (past plur. of रैला.)
Were.
में *sen*, *v. n.* (imper. 2nd per.
sing. *Mijhi* dialect.) Wast.
मेष्टी *seí*, *pron.* (i. q. मैष्टी.)
That very; (local.)
मेष्टी *seu*, *s. m.* An apple.
मेष्टीर *seuk*, *s. m.* A servant; a
worshipper; a disciple.
मेष्टीर *seungk*, } *s. f.* The
मेष्टीर *seuk*, } white ant.
मेष्टीर *seungk*, }
मेष्टीरली *seukní*, *s. f.* A female
servant; a worshipper.
मेष्टीरपुला *seukpuhá*, *s. m.* }
मेष्टीरी *seukí*, *s. f.* }
Service, servitude.
मेष्टीरवेरी *seunberí*, *s. f.* The
grafted *ber*.
मेष्टीला *seuná*, *v. a.* To serve,
to worship; to wet.
मेष्टीला *seuná*, *v. n.* To incubate,
to brood, to hatch, to rear.

ਮੋਪਲਾ *sodh,ṛá*, *v. a.* To correct, to collate, to correct (a book) by collation, to refine, (metals;) to determine what is auspicious.
 ਮੋਪਾ *son,ḍhā*, *a.* Pleasing, estimable; fragrant like new earth.
 ਮੋਪਾ *son,ḍhā*, *s. m.* The line where the hair on the head is divided.
 ਮੋਨਚਿੜੀ *sonchī,ṛí*, *s. f.* The name of a yellow bird; (this word is used by barbers, at the time of circumcision, to deceive the child, who is to be circumcised.)
 ਮੋਨਮੱਖੀ *somnak,khí*, *s. f.* A kind of yellow fly; a kind of soft stone; the name of a medicine.
 ਮੋਨਾ *so,ná*, *s. m.* Gold.
 ਮੋਨੀ *so,ní*, *s. f.* The name of a minor caste of *Khattris*.
 ਮੋਫਤਾ *sof,tá*, *s. m.* Leisure, disengagement, relief.
 ਮੋਫੀ *so,fí*, *s. m.* A class of Muhammadan mystics.
 ਮੋਬੀ *so,bí*, *a.* Impure, (silver.)
 ਮੋਭਾ *so,bhā*, *s. f.* Beauty, elegance, splendor, exhibition, show, reputation, a good name.
 ਮੋਮਵਾਰ *somwār*, *s. m.* Monday.
 ਮੋਰ *so,r*, } *s. m.* Noise, clamor
 ਮੋਰ *so,r*, } or, uproar.
 ਮੋਰਠ *so,rṭh*, *s. f.* The name of a musical mode.
 ਮੋਰਠਾ *so,rṭhā*, *s. m.* The name of a metre.
 ਮੋਰਾ *so,rá*, } *s. m.* Saltpetre;
 ਮੋਰਾ *so,rá*, } soup, broth.
 ਮੋਰੀ *so,rí*, } *a.* Noisy, clamorous.
 ਮੋਰੀ *so,rí*, }
 ਮੋਰੁਆ *so,rú*, } *s. m.* Broth.
 ਮੋਰੁਆ *so,rú*, }
 ਮੋਲਾਂ *so,lān*, *a.* Sixteen.
 ਮੋ *sau*, *a.* One hundred.
 ਮੋਹੁੰ *sau,hun*, *s. f.* An oath.
 ਮੋਹੁੰ *sau,hun*, } *prep.* In
 ਮੋਹੁੰ *sau,hun*, } front of, before,
 opposite to.
 ਮੋਹਰਾ *sauh,rá*, *s. m.* A father-

in-law; a wretch, a simpleton; ਮੋਹਰੇ ਟਾ, son of my father-in-law, (a term of abuse.)
 ਮੋਹਰੀ *sauh,rí*, *s. f.* A mother-in-law; a simpleton; ਮੋਹਰੀ ਟਾ, son of my mother-in-law, (a term of abuse.)
 ਮੋਹੜ *sau,haṛ*, *s. f.* The sack-cloth in which the top of a tent is wrapped; ਮੋਹੜਮਲੀਤਾ, sack-cloth, a hempen bag or sack; apparatus, furniture; ਮੋਹੜ ਭਾਰਨੀ or ਲਾਉਲੀ, to wash clothes by beating them on stones or planks.
 ਮੋੜ *sau,ku*, *a.* About a hundred.
 ਮੋੜ *saungk*, *s. m.* Desire, inclination, love, longing.
 ਮੋੜਲ *sau,kaṛ*, *s. f.* A sister or fellow wife; i. e. when a man has two wives, each is a *saukaṛ* to the other.
 ਮੋੜਲਪੁਲਾ *saukaṛpu,ná*, *s. m.* The relation sustained to each other, by the different wives of the same husband.
 ਮੋੜਾ *saung,ká*, *s. m.* The name of a bird.
 ਮੋੜੀ *saung,kí*, *s. m.* A lover of pleasure.
 ਮੋਖ *saukh*, *s. m.* Facility, ease.
 ਮੋਖਾ *sau,khā*, *a.* Easy, gentle.
 ਮੋਗੁਲਾ *saugu,ná*, *a.* A hundred fold.
 ਮੋਗੰਟ *saugand*, *s. f.* An oath.
 ਮੋਚਲ *sau,chal*, } *s. m.* A particular kind of
 ਮੋਚਲ *sauny,chal*, } salt.
 ਮੋਚੀ *sau,chi*, } *s. f.* The
 ਮੋਚੀ *sauny,chi*, } name of a play.
 Also ਮੋਚੀ ਪੱਝੀ and ਮੋਚੀ ਪੱਝੀ.
 ਮੋਚੇਤ *sauchet*, *a.* Thoughtful, considerate, wary; (scarcely used.)
 ਮੋਜਗਾਰ *sauj,gār*, *a.* Profitable, advantageous.
 ਮੋਜਲਾ *sauj,ná*, *v. n.* To be profitable.

ਮੋਜੀ *sauny,jí*, *s. f.* A small portion of ground cultivated, (as a meritorious work,) for female relatives, and for those who perform *seep*, q. v.
 ਮੋਲ *sauṇ*, *s. m.* Sleeping.
 ਮੋਲਾ *sau,ná*, *v. n.* To sleep.
 ਮੋਲੀ *sau,ní*, *s. f.* Sleeping; the mode of sleeping.
 ਮੋਤ *saut*, *a.* Having offspring; having good and obedient children.
 ਮੋਤਪੁਲਾ *sautpu,ná*, *s. m.* The having of offspring.
 ਮੋੜਾ *saut,rá*, } *a.* Having offspring;
 ਮੋੜਾ *saut,rá*, } spring; having good and obedient children.
 ਮੋਟਾ *sau,dá*, *s. m.* Trade, traffic.
 ਮੋਟਾ *saudá*, *s. m.* Madness, insanity; i. q. ਮੁਟਾ.
 ਮੋਟਾਇਲ *saulá,in*, *s. f.* } An insane
 ਮੋਟਾਇਲ *saulá,in*, *s. m.* } person; one who plays a hundred tricks.
 ਮੋਟਾਮੁਲਫ *saudá,sulf*, *s. m.* Traffic, barter, bargain.
 ਮੋਟਾਗਰ *saudá,gār*, *s. m.* A merchant, a trader.
 ਮੋਟਾਗਰਨੀ *saudá,garní*, *s. f.* The wife of a merchant, a merchant.
 ਮੋਟਾਗਰੀ *saudá,garí*, *s. f.* Traffic, trade, the occupation of a merchant.
 ਮੋਟਾਪੱਤਾ *saudá,pat,tá*, *s. m.* Merchandize, articles of traffic.
 ਮੋਪਲਾ *saump,ná*, *v. a.* To deliver over, to commit, to consign, to put in charge.
 ਮੋਪਨਾ *saump,ná*, *s. f.* Committing, consigning, putting in charge.
 ਮੋਫ *saumiph* or *saumf*, *s. f.* Anise seed.
 ਮੋਫਯਾ *saumf,yá*, *a.* Having the taste of anise seed, (a mango.)
 ਮੋਰ ਚਾਲਾ *saur,já,ná*, } *v. n.* To
 ਮੋਰਨਾ *saur,ná*, } be corrected,
 ਮੋਰਨਾ *saurn,ná*, }

to be put in order, to be decorated; to be with calf; to be curdled, (milk.)

ਮੋਲ ਸਾਉ, *s. f.* The name of a fish.

ਮੋੜ ਸਾਉ, *s. f.* Tightness, straitness difficulty, a pinch.

ਮੋੜਾ ਸਾਉ, *a.* Tight, confined, surrounded with difficulties.

ਹ

ਹਈ *ha, i, inter.* Ah! alas!

ਹਉ *ha, u, s. f.* Selfishness, covetousness, avarice, avidity; *e. w.* ਲੱਗਲੀ.

ਹਉ *ha, u, pron.* I. (provincial.)

ਹਉ *ha, u, s. f.* Selfishness; pride.

ਹਉਮ *ha, u, s. f.* Desire, envy, jealousy, ambition.

ਹਉਮਲਾ *ha, u, s. m.* Capacity, ambition, spirit.

ਹਉੜਲਾ *ha, u, v. n.* To breathe quickly, to pant.

ਹਉੜਲੀ *ha, u, s. f.* Panting.

ਹਉ *ha, u, s. m.* A bug-
ਹਉਮਾ *ha, u, s. m.* bear; ਹਉਮਾ
ਛਾਇਲ, a great eater, a glutton.

ਹੌਮ *ha, s, s. m.* A silver or gold collar, worn as an ornament by women and children; the collar bone.

ਹੌਮ *ha, s, s. m.* The collar bone; an ornament worn round the neck; a gander, a swan; ਹੌਮਗਮਨੀ, walking gracefully like a swan, a woman with a graceful step.

ਹੌਮਲਾ *ha, s, v. n.* To laugh.

ਹਮਤ *ha, s, s. m.* An elephant.

ਹਮਤਲੀ *ha, s, s. f.* A female elephant; a woman with very thick legs; the lowest of the four classes of women, i. e. *padamni, chittarni, sangkhu, and hasatni.*

ਹਮਤਨਾਪੁਰੀ *hastanapur, i, s. f.* A name of the city *Dilli.*

ਹਮਤੀ *ha, s, i, s. m.* An elephant.

ਹਮਮਤ *ha, s, mat, s. f.* Riches; splendor, pomp, glory.

ਹਮਮੁਖ *ha, s, mukh, s. m. f.* A great laugher.

ਹਮਰ *ha, s, ar, s. f.* Resurrection, the last day.

ਹਮਲੀ *ha, s, li, s. f.* A gold or
ਹੰਮਲੀ *ha, s, li, s. f.* silver collar worn by children as an ornament.

ਹੰਮਾ *ha, s, i, s. m.* A gander, (used in poetry.)

ਹਮਾਈ *ha, s, i, s. f.* Causing laughter, laughing, deriding; compensation for the same.

ਹਮਾਉਲਾ *ha, s, i, u, l, a, v. a.* To cause to laugh.

ਹਮਾੜ *ha, s, i, s. m.* Account.

ਹਮਾਬੀ *ha, s, i, b, i, s. m.* An accountant.

ਹੰਮੀ *ha, s, i, s. f.* A silver or gold collar.

ਹਮੁਹਲੜਾ *ha, s, u, h, l, a, r, a, s. m.* A laugher.

ਹਹਿਮ *ha, h, i, m, s. f.* Coufage; i. q. ਅਹਿਮ.

ਹੋਕ *ha, k, s. m.* Right, equity, justice; a name of God; ਹੋਕ ਹੋਚ, concerning, respecting.

ਹੋਕ *ha, k, a.* True, right, just.

ਹੋਕਲਾ *ha, k, l, a, v. a.* To drive.

ਹੋਕਲਾ *ha, k, l, i, s. m.* A stammerer.

ਹੋਕਲਾਉਲਾ *ha, k, l, i, u, l, a, v. n.* To stammer.

ਹੋਕਵਾਈ *ha, k, v, a, i, s. f.* Driving; the wages of a driver.

ਹੋਕਵਾਉਲਾ *ha, k, v, a, u, l, a, v. a.* To cause to be driven.

ਹੋਕਵੇਜਾ *ha, k, v, e, j, a, s. m.* A driver.

ਹੋਕਾਈ *ha, k, a, i, s. f.* Driving; the wages of a driver.

ਹੋਕਾਉਲਾ *ha, k, a, u, l, a, v. a.* To cause to be driven.

ਹੋਕਾ ਬੋਰਾ *ha, k, a, b, o, r, a, a.* Surprised, astonished.

ਹੋਕਾਰ *ha, k, a, r, s. m.* Pride, ego-
ਹੋਕਾਰ *ha, n, g, k, a, r, s. m.* tism, haughtiness.

ਹੋਕਾਰਨ *ha, k, a, r, a, n, s. f.* A proud,
ਹੋਕਾਰਨ *ha, n, g, k, i, r, a, n, s. f.* haughty woman.

ਹੋਕਾਰਨਾ *ha, k, i, r, a, n, i, v. n.* To be
ਹੋਕਾਰਨਾ *ha, n, g, k, i, r, a, n, i, v. n.* proud, to be haughty.

ਹੋਕਾਰੀ *ha, k, i, r, i, s. m.* A proud,
ਹੋਕਾਰੀ *ha, n, g, k, i, r, i, s. m.* haughty man.

ਹੋਕੀੜ *ha, k, i, s. m.* Cornelian.

ਹੋਕੀੜਤ *ha, k, i, k, a, t, s. f.* Truth, circumstance, fact.

ਹੋਕੀੜੀ *ha, k, i, k, i, a.* Real, true, sincere.

ਹੋਕੀਮ *ha, k, i, m, s. m.* A doctor.

ਹੋਕੀਮਲੀ *ha, k, i, m, l, i, s. f.* A doctor's wife, a doctress.

ਹੋਕੀਮੀ *ha, k, i, m, i, s. f.* The medical profession, the healing art.

ਹੋਕਮਤ *ha, k, i, m, a, t, s. f.* Government, ruling.

ਹੋਗਲਾ *ha, g, l, a, v. n.* To go to stool; ਹੋਗ ਭਰਨਾ, to pollute or render filthy with excrement.

ਹੋਗਾਇਆ *ha, g, a, i, a, a.* Having a desire to go to stool.

ਹੋਗਾਉਲਾ *ha, g, a, u, l, a, v. a.* To cause to go to stool.

ਹੋਗਾਮ *ha, g, a, s, s. m.* A desire
ਹੋਗਾਮਾ *ha, g, a, s, a, s. m.* of going to stool.

ਹੋਗਾਮਾ *ha, g, a, m, a, s. m.* Tu-
ਹੋਗਾਮਾ *ha, n, g, g, i, m, a, s. m.* mult, uproar, riot, disturbance.

ਹੋਘਲਾ *ha, n, g, g, h, l, a, v. n.* To be loose, (a rope,) to be swung forcibly; to be bolted or sifted, (flour.)

ਹੋਘਾਉਲਾ *ha, n, g, g, h, i, u, l, a, v. a.* To loose, (a rope,) to swing forcibly; to bolt or sift, (flour.)

ਹੋਘਾਲਨਾ *ha, n, g, g, h, a, l, n, a, v. a.* To rinse, to cleanse, (a vessel.)

ਹੋਘੀ *ha, n, g, g, h, i, s. f.* A fine silken sieve for flour.

ਹੱਛਾ haeh,ehhá, *a.* Good, excellent, well, in health.
 ਹੱਜ hajj, *s. m.* Pilgrimage; good condition, prosperous circumstances.
 ਹੱਜਰਤ haj, rat, *s. m.* Highness, (a title of respect.)
 ਹੱਜ਼ਾਮ hajám, *s. m.* A barber.
 ਹੱਜ਼ਾਮਤ haj, í, mat, *s. f.* Shaving, cutting hair; ਹੱਜ਼ਾਮਤ ਝਰਨੀ, to shave; to cheat.
 ਹੱਜ਼ਾਰ hajír, *a.* A thousand.
 ਹੱਜ਼ਾਰਾ hají, rá, *s. m.* The name of a tribe among the *Afgáns*.
 ਹੱਜ਼ਾਰਾ hají, rá, } *a.* Having
 ਹੱਜ਼ਾਰੀ hají, rí, } a thousand
 threads, (a kind of cloth;) having thousands of money, &c.
 ਹੱਜ਼ੀਰ hajír, } *s. f.* A fig tree,
 ਹੱਜ਼ੀਰ hanyjír, } also its fruit.
 ਹੱਜ਼ੂਮ hajúm, *s. m.* A crowd of people.
 ਹੱਜ਼ੂਰ hajúr, *s. f.* Presence; a title of respect.
 ਹੱਜ਼ੂਰੀ hajú, rí, *s. f.* Presence.
 ਹੱਜ਼ੂਰੀ hajú, rí, *s. m. f.* One who remains in the presence of a great man.
 ਹੱਜ਼ੂਰੀ hajú, rí, *a.* Pertaining to the *hajúr*.
 ਹੱਜ਼ੋ ਹਾਜੋ, *s. f.* Satire.
 ਹੱਜ਼ੋੜਾ hajó, ká, *s. m.* A thrust, a push, a jolting motion.
 ਹੱਟ haṭ, } *s. f.* A shop, a
 ਹੱਟ haṭṭ, } retailer's warehouse;
 (the former used in composition;)
 ਹੱਟਪੱਟਕੀ, a shop.
 ਹੱਟੜਕਾ haṭ, kaṙá, *v. a.* To hinder, to resist, to obstruct, to stop, to put back.
 ਹੱਟੜਕਾ haṭ, kaṙá, *v. n.* To be hindered, to be resisted, to be obstructed, to be stopped, to be put back.
 ਹੱਟੜਾਉਲਾ haṭká, uṙá, *v. a.* To cause to be hindered, &c.
 ਹੱਟਕਾ haṭ, ká, *v. n.* To go back,

to return, to get out of the way, to withdraw.
 ਹੱਟਤਾਲ haṭṭá, } *s. f.* Shutting
 up all the shops in the market, on account of oppression.
 ਹੱਟਥਾਲੀਆ haṭṭhálí, } *s. m.* A
 shopkeeper.
 ਹੱਟਵਾਈ haṭwá, í, } *s. f.* Removing;
 compensation for the same.
 ਹੱਟਵਾਉਲਾ haṭwá, uṙá, } *v. a.* To
 cause to be removed.
 ਹੱਟਵਾਲੀਆ haṭwá, lía, } *s. m.* A
 shopkeeper.
 ਹੱਟਾਉ haṭá, u, } *s. m.* Putting a-
 way, removing.
 ਹੱਟਾਉਲਾ haṭá, uṙá, } *v. a.* To cause
 to be removed.
 ਹੱਟਾ haṭṭá, *a.* Pertaining to shops; ਹੱਟਾ ਝਟੀ, strong and fat, stout and active, athletic, robust, vigorous.
 ਹੱਟੀ haṭṭí, } *s. f.* A shop; ਹੱਟੀ-
 ਪੱਟਕੀ, a shop.
 ਹੱਠ haṭh, *s. m.* Insisting, persisting, obstinacy.
 ਹੱਠਯਾ haṭh, yá, } *s. n.* An obstinate
 man.
 ਹੱਠਯਾਰਾ haṭh, yá, rá, } *s. m.* Night-
 mare. Also ਹਠਯਾਰਾ.
 ਹੱਠਾਹੜ haṭhá, haṙ, } *ad.* Be-
 ਹੱਠਾਹਾਂ haṭhá, hán, } low, under-
 ਹੱਠਾੜ haṭhá, } neath.
 ਹੱਠੀ haṭhí, } *s. m.* An ob-
 ਹੱਠੀਆ haṭhí, } stinate man.
 ਹੱਠੀਲਾ haṭhí, lía, } *a.* Obstinate.
 ਹੱਡ haḍḍ, } *s. m.* A bone.
 ਹੱਡਕੋਰਾ haḍkó, rá, } *s. m.* A groan,
 a sigh, a gasp.
 ਹੱਡਵਾੜ haḍwá, r, } *s. m. f.* A place
 of bones, a cemetery, ancestral burial ground.
 ਹੱਡੀ haḍḍí, } *s. f.* A bone.
 ਹੱਡੁਆੜ haḍuá, r, } *s. m.* A place
 of bones, a cemetery, ancestral burial ground.
 ਹੱਡੇ ਮੁੱਝੇ haḍḍ, de mú, ṭe, } *s. m. pl.*
 A disease in the legs of horses.

ਹੱਡੇਲ haḍḍol, } *s. m.* The name
 of a musical mode, the song having a reference to the weather.
 ਹੱਡੇਲਾ haḍḍolá, } *s. m.* A revolving
 swing; a song sung at the swing, describing the exercise.
 ਹੱਠਕਾ haḍh, ká, } *v. n.* To walk,
 to turn; to be old, (as clothes.)
 ਹੱਠਾ haḍh, á, } *s. m.* Weight,
 weighing; ਹੱਠਾ ਝਰਨਾ, to ascertain by weighing.
 ਹੱਠਾਉਲਾ haḍh, á, uṙá, } *v. a.* To
 wear out (clothes, &c.)
 ਹੱਟਕਾ haṭ, ká, } *v. n.* To be of a mean,
 sneaking spirit, to act meanly.
 ਹੱਤ ਤੋਰਾ haṭṭ, tó, rá, } *inter.*
 ਹੱਤ ਤੋਰੀ haṭṭ, tó, rí, } Begone!
 an interjection of abuse, something more being understood to complete the sentence; as, ਹੱਤ ਤੋਰਾ ਕੰਨ ਝੁੜਿਯਾ, begone! let thy ear be cut; ਹੱਤ ਤੋਰੀ ਮਾਊਂ ਮਾਰੀ, begone! may thy mother be killed.
 ਹੱਤਯਾ haṭṭ, yá, } *s. f.* Crime,
 ਹੱਤਿਯਾ haṭṭí, yá, } wickedness;
 murder, slaughter.
 ਹੱਤਿਯਾਰਾ haṭṭí, yá, rá, } *s. m.* A criminal, a wretch, a murderer.
 ਹੱਥ haṭh, } *s. m.* The hand; a
 cubit; side, direction; ਹੱਥ ਆ ਜਾ-
 ਲਾ and ਲੱਗ ਜਾਣਾ, to come into one's hand, to be found; ਹੱਥ ਜੋੜਨਾ, to join hands in a supplicating manner; to contract an alliance by the marriage of children, to join hands in the marriage ceremony, to make a bargain; (generally used in the plural;) ਹੱਥ ਪਾਉਲਾ, to lay hands on, to seize.
 ਹਥੜਲਾ haṭh, kálá, } *s. m.* A hand-
 dle, a latch.
 ਹਥੜਕਾ haṭh, kaṙá, } *s. m.* A hand-
 cuff, a manacle, a fetter.
 ਹਥੜੀ haṭh, ká, rí, } *s. f.* A small
 handcuff or manacle, a fetter.

ਹਥਕੰਡਾ *hatkhaṇḍā, s. m.* (literally, the scale of the hand.) Practice, experience, habit, custom, knack, dexterity.

ਹਥਖੰਡਾ *hatkhaṇḍā, s. m.* (literally, sword in hand.) Practice, experience, habit, custom, knack, dexterity.

ਹਥਕੁਟ *hathekhūt, s. m.* Making a dexterous stroke with a sword or stick; a person given to beating, a striker.

ਹਥਜੋੜੀ *hathjoṛī, s. f.* Joining the hands; a root, worn as an amulet by the superstitious, by which it is supposed that the adherence of a paramour, &c., is secured.

ਹਥਲੀ *hathlī, s. f.* A female elephant.

ਹਥਲੀ *hathlī, s. f.* elephant.

ਹਥਫੇਰੀ *hathpherī, s. f.* Sleight of hand, dexterous motion of the hand by which one imposes on another.

ਹਥਯਾਰ *hathyār, s. m.* An instrument, a weapon.

ਹਥਯਾਰਾ *hathyārā, s. m.* Nightmare.

ਹਥਰਸ *hathras, s. m.* Self-pollution.

ਹਥਰਖਾ *hathraḥā, s. m.* Any thing to rest the hand on; the cover of a drum; a beloved, a paramour; one who is made a tool of by another.

ਹਥਲਾ *hat,thal, a.* Empty handed; i. e. having neither money nor wife; a cow or buffalo, which refuses to be milked, except by a customary hand; sitting idle without any kind of employment.

ਹਥਵਾਸਾ *hathwāsā, s. m.* Ropes in a *bahali*, &c., for holding on by, or support.

ਹਥਵਾਨ *hathwān, s. m.* An elephant keeper and driver.

ਹਥਵਾਨਕੀ *hathwānā, s. f.* The wife of an elephant driver.

ਹਥਵਾਨੀ *hathwānī, s. f.* The business of an elephant keeper.

ਹਥੜੀ *hathṛī, s. f.* The wheel of a spinning machine.

ਹੱਥਾ *hat,thā, s. m.* The handle of a mill-stone; a weaver's lay.

ਹਥਿਅਗਰ *hathiār, s. m.* An instrument, a weapon.

ਹੱਥੀ *hat,thī, s. f.* A hair glove for rubbing down horses with, a rubber; a bundle of *manj* or *lān*; an instrument used by thatchers, for making the ends of the grass even; a weaver's lay.

ਹਥੇਲੀ *hathelī, s. f.* The palm of the hand.

ਹੱਥੇ ਹੱਥੇ *hatth,ṭ hatth, } ad.*

ਹੱਥੇ ਹੱਥੀ *hatth,ṭ hat,thī, } From hand to hand; immediately, in quick succession.*

ਹੱਥੇ ਪਾਈ *hatth,ṭ pāī, s. f.* Laying hands on, clenching, scuffling, wrestling.

ਹਥੜਾ *hathṛā, s. m.* A hammer.

ਹਥੜੀ *hathṛī, s. f.* A small hammer; (in the pl.) handcuffs, manacles.

ਹੱਥੀਟੀ *hathauṭī, s. f.* Dexterity, art, skill, handicraft, workmanship.

ਹਥੜਾ *hathauṛā, s. m.* A hammer.

ਹਥੜੀ *hathauṛī, s. f.* A small hammer; (in the pl.) handcuffs, manacles.

ਹੱਥੇ *hat,thon, ad.* (*Lahindā* dialect.) So, then, but, rather.

ਹੱਠ *hadd, s. f.* Boundary, limit, end, extremity; ਹੱਠ ਹੈ! enough!

ਹੱਠਯਾ *had,yā, s. m.* Cost, price.

ਹੱਠਵਾਲਾ *hadwāṇā, s. m.* A watermelon.

ਹੱਠੀਸ *hadīs, s. f.* Muhammanadan tradition; termination, ending; advice, admonition.

ਹੱਠਮਾਲਾ *haduāṇā, s. m.* A watermelon.

ਹਨ *han, v. n.* Arc.

ਹੱਨਾ } *han,ṇā, s. m.* The pomel of a saddle, or rather a projection.

ਹਨੁਮਾਨ *hanumān, s. m.* A monkey, in Hindū mythology, the god of the monkeys.

ਹੱਪ *happ, s. f.* An indistinct sound; ਹੱਪ ਹੱਪ ਭਰਨਾ, to speak indistinctly, as a man who has lost his teeth.

ਹੱਪਾ *happā, s. m.* Very thin cooked rice; i. q. ਭੱਪਾ.

ਹੱਪੁ ਭਰ ਲੈਣਾ *happū kar laīṇā, v. a.* To devour, to swallow, to gulp down; to conceal, to hide.

ਹਠਈ *hathāī, s. m.* A species of snake.

ਹਠਈ *hathāī, a.* Active, quick.

ਹਠਕਾ *hathkā, v. n.* To be out of breath, to pant, to be overcome, to be worn out.

ਹੱਠਾ *happḥā, s. m.* A tutor, a private tutor.

ਹਠਾਉਣਾ *hathāuṇā, v. a.* To cause to be out of breath, to make pant, to overcome, to weary or wear out, to defeat.

ਹਠਸ *habs, s. f.* Ethiopia; inordinate desire, lust.

ਹਠਸਕ *habsak, s. f.* } An

ਹਠਸੀ *habsī, s. m.* } Ethiopian, a negro.

ਹਠਕਾਣਾ ਟਠਕਾਣਾ *hathkāṇā ṭathkāṇā, v. a.* To reprove, to chide, to threaten.

ਹਠਕ ਟਠਕ *hathk ṭathk, s. f.* Reproach, reproof, chiding.

ਹੱਥ ਭੱਥ *hath,ṭ bath,ṭ, s. m.* Way, form, manner; good condition, prosperity; value; offerings of corn to *deotās* and ancestors.

ਹਠੜ ਟਠੜ *hathṛ ṭathṛ, s. f.* Consternation, perplexity, confusion.

ਹਠੜਨਾ *hathṛṇā, v. n.* To be thrown into consternation, to be confused.

ਹਬਨਾ ਦਬਨੀ hab,ṇā dab,ṇī, *s. f.*
Consternation, perplexity.
ਹਬੁਬ habūb, *s. m.* Rights, im-
munities.
ਹੰਬੇਲ hambel, *s. f.* A necklace
of gold or silver pieces, sometimes
of rupees.
ਹੰਬੇਲੀ hambeli, *s. m.* A dwell-
ing house; i. q. ਹਵੇਲੀ.
ਹਭਭ ha,bbhak, *s. f.* A bad smell;
ਹਭਭ ਖ਼ਾੜੀਕੀ or ਮਾਹਨੀ, to
give out a bad smell.
ਹਭਭਲਾ ha,bbhakṇā, *v. n.* To give
out a bad smell, to stink.
ਹਮਸੋਸ hamsos, *s. m.* Sorrow,
concern, lamentation.
ਹਮਸੋਸ hamsos, *inter.* Ah! alas!
ਹਮਸੋਸਿਆ ਹੋਇਆ hamso,siā ho,iā,
s. m. An afflicted, sorrowful per-
son, a lamenter.
ਹਮਰਾਹ hamrāh, *prep.* With.
ਹਮਰਾਹ hamrāh, } *s. f.* Com-
ਹਮਰਾਹੀ hamrāhī, } panionship,
accompanying; help, assistance;
ਹਮਰਾਹੀ ਕਰਨੀ, to help, to assist.
ਹਮਰਾਹੀ hamrāhī, *s. m.* A com-
panion, a fellow traveller.
ਹਮਲਾ hamlā, *s. m.* An onset,
an assault, an invasion, an attack.
ਹਮਾਇਤ hamāit, *s. f.* Protec-
tion, defence.
ਹਮਾਇਤਕ hamāitak, *s. f.* } A
ਹਮਾਇਤੀ hamāitī, *s. m.* } pro-
tector, a defender.
ਹਮਾਤੜ hamāṭar, *s. m. f.* (lit-
erally, like us.) A poor creature.
ਹਮਾਮ hamām, *s. m.* A warm bath,
a (warm) bathing place.
ਹਮਿਆਨੀ hamīā,ni, *s. f.* A purse
tied round the waist.
ਹਮੀ hamī, *s. f.* Egotism, self-import-
ance; ਹਮੀ ਕਰਨੀ or ਖਿਚਲੀ, to
be egotistic and vain, to be proud.
ਹਮੇਸ hames, } *ad.* Always.
ਹਮੇਸਾਂ hame,sāṅ, }
ਹਮੇਲ hamel, *s. f.* A necklace of
gold or silver pieces, or of rupees.

ਹਯਾ hayā, } *s. m. f.* Shame,
ਹਯਾਉ hayā,u, } bashfulness, mod-
esty.
ਹਯਾਉਂ hayā,uṅ, *s. m.* Courage,
bravery, boldness, i. q. ਚਿਯਾਉਂ.
ਹਰ har, *s. f.* Fold, time.
ਹਰ har, *a.* Every, each, all.
ਹਰ har, *s. m.* A name of
Krishnā; God; ਹਰ ਹਰ ਕਰਨਾ, to
repeat the name of God.
ਹਰੁਟ har,haṭ, *s. m.* A Persian
wheel.
ਹਰਕਤ har,kaṭ, *s. f.* Injury, dam-
age, interruption, hinderance.
ਹਰਕਤਕ har,kaṭak, *s. f.* } An
ਹਰਕਤੀ har,kaṭī, *s. m.* } in-
terrupter, one who inflicts an in-
jury.
ਹਰਕੰਬ harkamb, *s. m.* Shaking,
trembling, quaking.
ਹਰਖ harkh, *s. m.* Anger, concern,
sorrow; i. q. ਹਿਰਖ.
ਹਰਖਕ har,khak, *s. f.* } An angry,
ਹਰਖੀ har,khī, *s. m.* } anxious,
sorrowful person.
ਹਰਗੁਣ har,guṇ, *s. m.* The at-
tributes of *Krishnā*.
ਹਰਗੁਣੀ har,guṇī, *a.* Possessing
the attributes of *Krishnā*; pos-
sessing every kind of attributes.
ਹਰਘੜੀ harghaṇī, *ad.* Every
hour, always, continually.
ਹਰਜ harj, *s. f.* Tumult, sedi-
tion, confusion, interruption, hin-
derance, trouble, loss, injury.
ਹਰਜ ਮਰਜ harj, marj, *s. f.* Con-
fusion, tumult, disturbance, agi-
tation.
ਹਰਟ har,ṭ, *s. m.* A Persian
wheel; i. q. ਹਰੁਟ.
ਹਰਨ harn, } *s. m.* A deer,
ਹਰਨਾ har,ṇā, } a buck.
ਹਰਨਾ har,ṇā, *v. a.* To plunder,
to take away.
ਹਰਨਾ har,ṇā, *v. n.* To be plun-
dered, to be taken away.
ਹਰਨੀ har,ni, *s. f.* A doe.

ਹਰਨੇਟਾ harneṭā, *s. m.* A fawn.
ਹਰਫ harf, *s. m.* A letter of the
alphabet; fault, blame.
ਹਰਫਾ harfā, *s. m.* The day
before a Muhammadan feast.
ਹਰਬਰਿਹਾਈ harbarihā,i, *a.* Yearly,
having young yearly.
ਹਰਬਾ harbā, *s. m.* Weapon-
arms, warlike apparatus.
ਹਰਬਾਰ harbār, } *ad.* At all times,
ਹਰਬਾਰੀ harbārī, } every time,
always.
ਹਰਬੇ ਜਰਬੇ har,be jar,be, *ad.* In
every respect.
ਹਰਮ hram, *s. f.* Fold, time;
used only in composition, as, ਦੋਹ-
ਰਮ, two fold, twice; ਤੋਹਰਮ, three
fold, thrice.
ਹਰਮ ਹਰਮ, *s. f.* The wife of a
king, prophet or other great man.
ਹਰਮਸਰਾ harmsarā, *s. f.* The
female apartment of a palace.
ਹਰਮਕਦਰੀ haranja,lagi, *s. f.*
Wickedness, perverseness.
ਹਰਮਲ har,mal, *s. m.* The name
of a seed burnt to drive away
evil spirits.
ਹਰਯਲ har,yal, *s. m.* Green
grass; a green pigeon.
ਹਰਯਲ har,yal, *a.* Of a green
color, green.
ਹਰਵਈਆ harwa,iā, } *s. m.* A
ਹਰਵੈਯਾ harway,yā, } loser.
ਹਰਵਾਈ harwā,i, *s. f.* Causing
to be overcome.
ਹਰਵਾਈਲਾ harwā,uṇā, *v. a.* To
cause to be overcome.
ਹਰਵੈਯਾ harwa,iyā, *s. m.* A loser.
ਹਰੜ har,ṛ, *s. f.* An astringent
nut; a kind of knot; an elevation
in a turned piece of timber.
ਹਰਾ harā, *a.* Green.
ਹਰਾ hrā, *s. m.* Fold, time, strand;
used only in composition; as, ਦੋਹ-
ਰਾ, two fold, twice, of two strands.
ਹਰਾਈ harā,i, *s. f.* Causing to
be overcome.

ਹਰਾਉਣਾ harā,unā, *r. a.* To overcome; to cause to be overcome.
 ਹਰਾਮ harā, *s. m.* Fear.
 ਹਰਾਮ ਜਾਣਾ harā, jā, *r. n.* To
 ਹਰਾਮਣਾ harā, ṇā, } fear.
 ਹਰਾਸਿਆ harā, siā, *a.* Afrighted, afraid.
 ਹਰਾਨ harān, *a.* Astonished, amazed, petrified with fear, alarmed, confounded.
 ਹਰਾਨਗੀ harān, gi, *s. f.* Amazement, perturbation.
 ਹੋਰਾਫ਼ harrāf, *m.* } *a.* Ingen-
 ਹੋਰਾਫ਼ਕੀ harrāf, kī, *f.* } ous, clever, facetious, pleasant.
 ਹੋਰਾਫ਼ੀ harrāf, ī, *s. f.* Ingenuity, facetiousness, pleasantry.
 ਹਰਾਮ harām, *a.* Forbidden, unlawful.
 ਹਰਾਮਕਾਰ harāmkār, *s. m. f.* A fornicator, an adulterer.
 ਹਰਾਮਕਾਰੀ harāmkārī, *s. f.* Fornication, adultery.
 ਹਰਾਮਖੋਰ harāmkhor, *s. m. f.* An eater of unlawful food, a traitor.
 ਹਰਾਮਖੋਰੀ harāmkhorī, *s. f.* Eating unlawful food; treason.
 ਹਰਾਮਜ਼ਾਦਾ harām, jā, dā, *a.* Born out of wedlock; wicked, perverse.
 ਹਰਾਮਜ਼ਾਦਗੀ harām, jā, dagī, *s. f.* Wickedness, perverseness; i. q. ਹਰਮਜ਼ਦਗੀ.
 ਹਰਾਮਬੜ harām, baṛ, } *s. f.* An
 ਹਰਾਮਜ਼ harām, maṛ, } illegitimate female; a wicked perverse woman.
 ਹਰਾਮੀ harā, mī, *s. m.* } A bas-
 ਹਰਾਮਬੜ harām, baṛ, *s. f.* } tard, a perverse and lawless person;
 ਹਰਾਮੀ ਹਲਾਲੀ, a robber, a thief.
 ਹਰਿਆ harīā, *s. m.* Verdure, greenness, freshness, greens, vegetables.
 ਹਰਿਆ harīā, *a.* Green, flourishing; ਹਰਿਆ ਭਰਿਆ, flourishing and fruitful, having offspring.

ਹਰਿਆਈ harīā, ī, *s. f.* Greenness, verdure.
 ਹਰਿਆਉ harīā, u, *s. m. f.* An animal that is in the habit of breaking into pasture, or grain fields; a person of vicious habits.
 ਹਰਿਆਉਲ harīā, ul, *s. m. f.* Greenness, verdure.
 ਹਰਿਆਉਲਾ harīā, ulā, *a.* Green, verdant, fresh, prosperous.
 ਹਰਿਆਹਨ harīā, han or harīāhn, }
 ਹਰਿਆਂਧ harīāndh, }
 ਹਰਿਆਨ harīānh, }
s. f. The smell of verdure or green vegetables.
 ਹਰਿਆਲਾ harīā, lā, *a.* Verdant, green, grassy.
 ਹਰੀ harī, *s. m.* A name of *Krishnā*.
 ਹਰੀ harī, *s. f.* A portion of land tax levied while the corn is standing, before it is ripe, practiced by the Sikh Government; ਹਰੀ ਲਾਉਣੀ, to impose the above tax; ਹਰੀ ਲੈਣੀ, to gather the said tax; ਹਰੀ ਭਰੀ, flourishing and fruitful, having offspring.
 ਹਰੀਗ harī, gā, *s. m.* A kind of pap made of flour and milk.
 ਹਰੀਰੀ harī, rī, *s. m. f.* A kind of thin paper made of silk or bamboo.
 ਹੋਲ hal, *s. f.* Shaking, motion, trouble, distress; a kind of plow.
 ਹਲ hal, *s. m.* A plow.
 ਹਲਸ hal, *s. f.* The beam of a plow.
 ਹਲਹਲਾਟ halhalāṭ, *s. m.* Shaking.
 ਹਲਕ halk, *s. m.* The throat.
 ਹਲਕ halk, *s. m.* Hydrophobia; c. w. ਚੜਨਾ.
 ਹਲਕਣਾ halk, ṇā, *r. n.* To be mad with hydrophobia.
 ਹੋਲ ਕਰਨਾ hal, kar, ṇā, *r. a.* To dissolve gold or silver; to subdue, to overcome, to make obedient.
 ਹਲਕਾ hal, kā, *a.* Light, not heavy; unimportant, of little esteem.

ਹਲਕਾਇਆ halkā, i, *a. m.* }
 ਹਲਕਾਈ halkā, ī, *a. f.* }
 Mad, hydrophobic.
 ਹਲਕਾਈ halkā, ī, *s. f.* }
 ਹਲਕਾਪੁਣ halkāpuṇ, *s. m.* }
 ਹਲਕਾਪੁਣਾ halkāpuṇā, *s. m.* }
 Lightness.
 ਹਲਕਾਰਾ halkā, rā, *s. m.* A messenger.
 ਹਲ ਚਲ hal, chal, *s. f.* Hubbub, confusion, tumult, perturbation, anarchy.
 ਹਲਟ halṭ, *s. m.* A Persian wheel. Also ਹਰਟ.
 ਹੋਲਣਾ hal, ṇā, *r. n.* To move, to shake.
 ਹਲਦੀ hal, dī, *s. f.* Turmeric.
 ਹਲਦੀਆ hal, dīā, *a.* Of the color of turmeric.
 ਹਲਦੀਆ hal, dīā, *s. m.* A poisonous root like turmeric in appearance.
 ਹਲਦੀ hal, dī, *s. f.* Turmeric.
 ਹਲਦੀਆ hal, dīā, *a.* Of the color of turmeric.
 ਹਲਦੀਆ hal, dīā, *s. m.* A poisonous root like turmeric in appearance.
 ਹਲਵਾ hal, wā, *s. m.* A sweetmeat made of flour, *ghī* and sugar, a confection.
 ਹਲਵਾਇਕ halwā, īk, *s. f.* } A
 ਹਲਵਾਈ halwā, ī, *s. m.* } confectioner.
 ਹਲਵਾਹ halwāh, } *s. m.* A
 ਹਲਵਾਹਾ halwā, hā, } plowman.
 ਹਲਵਾਹੀ halwā, hī, *s. f.* Plowing.
 ਹਲਵਾਹੁਣਾ halwā, huṇā, *r. a.* To plow.
 ਹਲਵਾ ਕੌੜ halwā kad, dū, *s. m.* A pumpkin, (round.)
 ਹਲਾ halā, *inter.* Well!
 ਹੋਲਾ hal, lā, *s. m.* An onset, an assault, an uproar, an attack, an invasion.
 ਹਲਾਉਣਾ halā, unā, *r. a.* To shake.

ਹਲਾਲ halā,hal, *s. f.* A deadly poison.
 ਹਲਾਲ halāl, *a.* Lawful; ਹਲਾਲ ਕਰਨਾ, to slaughter in a lawful way, (so as to make the food lawful.)
 ਹਲਾਲਖੋਰ halālkhor, *s. m.* }
 ਹਲਾਲਖੋਰੀ halālkhor,ī, *s. f.* }
 One who eats what is lawful; a person of the sweeper caste, with whom all kinds of food are lawful; properly, ਹਲਾਲਖੋਰ, one who eats carrion.
 ਹਲਾਲਖੋਰੀ halālkhor,ī, *s. f.* Eating of lawful food; the business of a sweeper.
 ਹਲਾਲੀ halāl,ī, *s. f.* The gullet of a slaughtered animal, with the liver, &c., that remain attached to it, given as a compensation to the butcher or priest who slaughters the victim; ਹਲਾਲੀ ਹਰਾਮੀ, a robber, a thief.
 ਹਲੀਰਾ halī,rā, *s. m.* A kind of pap made of flour and milk; a plow.
 ਹਲੀਰੀ halī,rī, *s. f.* A small plow.
 ਹਲੁਆਇਲ haluā,īn, *s. f.* } A
 ਹਲੁਆਈ, haluā,ī, *s. m.* } confectioner.
 ਹਲੁਆ halū,ā, *s. m.* A sweetmeat made of flour, *ghī* and sugar.
 ਹਲੁਕਨਾ halūn,ā, *v. a.* To shake, (a tree, to disengage fruit, or any thing that may be lodged in the branches.)
 ਹਲੁਕਾ halū,ṇā, *s. m.* Shaking a tree; *c. w.* ਟੇਕਾ.
 ਹਲੁਘ halūggh, *s. m.* The adjutant; ਹਲੁਘਜਿਹਾ, a tall deformed person.
 ਹਵਾ ha,wā, *s. f.* Air, wind.
 ਹਵਾਈ hawā,ī, *s. f.* A kind of firework.
 ਹਵਾਸ hawās, *s. m.* Sense, sensation.
 ਹਵਾਰਜ਼ hawāhṛ, *s. f.* A hot wind; a disagreeable breath.

ਹਵਾਲ hawān, *s. m.* The same age; *i. q.* ਹਾਲ.
 ਹਵਾਲੀ hawā,ṇī, *a.* Of the same age; *i. q.* ਹਾਲੀ.
 ਹਵਾਨ hawān, *s. m.* An animal, a beast, a brute.
 ਹਵਾਨਾ hawā,ṇā, *s. m.* A cow's bag.
 ਹਵਾਰਾ hawā,rā, *s. m.* A temporary thatch erected for shade or shelter from wind.
 ਹਵਾਲ hawāl, *s. m.* State, condition, circumstances.
 ਹਵਾਲਾ hawā,lā, *s. m.* Charge, keeping.
 ਹਵੇਲੀ hawē,li, *s. f.* A tenement, a dwelling house.
 ਹਠ hāh, *s. m.* A mountain torrent, a temporary rush of water.
 ਹਠਨਾ hāh,ṇā, *v. n.* To be washed away by a torrent.
 ਹਠਾਉਣਾ hāhā,ṇā, *v. a.* To wash away, to cause to be washed away by a torrent or current of water.
 ਹਠਾਉ ਹāhā,ṇ, *a.* Susceptible of being washed away.
 ਹਠੋਟਾ hāhṭā, *s. m.* A small torrent or flood; the young of birds hatched in spring harvest.
 ਹਠਤਾਲ hāhṭāl, *s. f.* The name of a metallic drug, sulphuret of arsenic; shutting up all the shops in a market, (on account of oppression.)
 ਹਠਬ hāh, *s. f.* The jaw bone; ਹਠਬਾਂ ਨਿਕਲ ਆਉਣੀਆਂ, a standing out of the bones from leanness.
 ਹਠਬੜਾਉਣਾ hāhṭā,ṇā, *v. n.* To be thrown into consternation, to be in a fright.
 ਹਠਬੜੀ hāh,ṭā, *s. f.* Fright, consternation.
 ਹਠਾਉਣਾ hāhā,ṇā, *v. a.* To test, (as a suspicious weight or measure;) membrum virile erigere.
 ਹਠਾਹਠੀ hāhāhā,ṇī, *s. f.* A washing away.

ਹਠਤ hāhṭ, *s. m.* A step-son, a wife's son by a former husband.
 ਹਾਂ hān, *v. n.* Am.
 ਹਾਂ hān, *ad.* Yes, indeed, very, exactly, well.
 ਹਾਇ hā,ī, *inter.* Alas!
 ਹਾਇ hā,ī, *s. f.* Lamentation, a sigh.
 ਹਾਇਆ hā,ī,ā, *s. m.* A worm, a maggot.
 ਹਾਇਸਿਆਰਾ hā,īsī,ā,rā, } *a.*
 ਹਾਇਸਯਾਰਾ hā,īsī,ā,rā, } Hard hearted; firm, resolute, courageous.
 ਹਾਂਸਲ hān,ṣal, *s. m.* Produce, production, commodity, tribute; ਹਾਂਸਲ ਭਰਨਾ, to pay tribute.
 ਹਾਂਸਯਾਰਾ hān,ṣī,ā,rā, *a. i. q.* ਹਾਂਇਸਿਆਰਾ.
 ਹਾਇ ਹਾਇ hā,ī hā,ī, *inter.* Alas! alas!
 ਹਾਇ ਹਾਇ hā,ī hā,ī, *s. f.* Great lamentation.
 ਹਾਏ hā,ē, *s. m.* (pl. of ਹਾਇਆ.) Worms.
 ਹਾਉਕਾ hā,ukā, *s. m.* A sigh.
 ਹਾਸਮਾਂ hās,mān, } *a.* Of two
 ਹਾਸਵਾਂ hās,wān, } floors or stories, (a house, &c.)
 ਹਾਸਾ hās,ṣā, *s. m.* Laughing, laughter, ridicule.
 ਹਾਉਕਾ hāh,ukā, *s. m.* A sigh.
 ਹਾਰਜ਼ hāhṛ, *s. m.* The name of the fourth solar month of the Hindūs, beginning in the middle of June.
 ਹਾਰੜੀ hāh,ṛī, *s. f.* The winter crop.
 ਹਾਰਜ਼ੇ hāh,ṛē, *s. m.* Pleading, supplication, beseeching.
 ਹਾਰਾ hā,hā, *s. m.* The fifth letter of the *Gurmukhi* alphabet.
 ਹਾਰਾ hā,hā, } *inter.*
 ਹਾਰਾ ਹੀ ਹੀ hā,hā hī,hī, } Ha ha ha! (the sound of laughter;) ਹਾਰਾ ਹੀ ਹੀ ਕਰਨੀ, to laugh.
 ਹਾਰਾੜਾਰ hāhā,kār, *s. f.* A stroke

of the pen like a parenthesis after figures noting rupees.
 ਹਾਰੁੜਾ hā,hukā, *s. m.* A sigh.
 ਹਾਰ hāk, *s. f.* Calling, a call;
 ਹਾਰ ਪੁਕਾਰ, calling, calling out, shouting; ਹਾਰ ਮਾਰਨੀ, to call, to halloo.
 ਹਾਰਮ hā,kam, *s. m.* A governor, a ruler.
 ਹਾਰਮਸਥਾਨ hākamsthān, *s. m.* A governor's residence.
 ਹਾਰਮਲੀ hā,kamī, *s. f.* A governor's wife, a governess.
 ਹਾਰਮੀ hā,kamī, *s. f.* Government, rule.
 ਹਾਜ਼ਰ hāj,ṛ, *s. f.* A female pilgrim to Mecca.
 ਹਾਜ਼ਰਾ hāj,ṛā, *v. n.* To eat without being satisfied, to be always hungry.
 ਹਾਜ਼ਰ hāj,ṛ, *a.* Present.
 ਹਾਜ਼ਰਬਾਸੀ hāj,ṛbā,sī, *s. f.* A constant attendance.
 ਹਾਜ਼ਰਬੰਦੀ hāj,ṛban,dī, *s. f.* Living in subjection and obedience.
 ਹਾਜ਼ਰੀ hāj,ṛī, *s. f.* Presence, audience; muster-roll; breakfast; the name of an offering presented by *Shiās* to *Abbās* a descendant of *Alī*.
 ਹਾਂਜੀ hāj,ṛjī, *s. m.* A pilgrim to Mecca.
 ਹਾਂਜਲ hāny,ṛ, *s. f.* The wife of a *hānyji*.
 ਹਾਂਜੀ hāny,ṛjī, *s. m.* A boatman; (provincial.)
 ਹਾਂਜੀ hāny,ṛjī, *ad.* Yes sir!
 ਹਾਠਾ hā,ṭā, *prep.* Like.
 ਹਾਠਾ hā,ṭhā, *a.* Obstinate, perverse, heady.
 ਹਾਂਡਾ hāṇ,ṛdā, *s. m.* A large earthen cooking vessel.
 ਹਾਂਡੀ hāṇ,ṛdī, *s. f.* A small earthen cooking vessel.
 ਹਾਂਢ hāṇ,ṛḥ, *s. f.* Wandering, rambling; e. w. ਪੈਲੀ.

ਹਾਕ hāṅ, *s. m.* Equality in age;
 ਹਾਕ ਝਾਕ, equality in age.
 ਹਾਂਕੀ hāṅ,ṛkī, *a.* Of the same age.
 ਹਾਤ hāt, } *s. m.* A hand;
 ਹਾਥ hāth, } a cubit.
 ਹਾਥ hāth, *s. m.* Depth, bottom;
 ਹਾਥ ਆਉਣੀ, depth [of water] that may be reached; i. e. water reaching not higher than the chin; or, (as some think,) than the tip of the middle finger, when stretched above the head.
 ਹਾਥੀ hā,ṭhī, *s. m.* An elephant.
 ਹਾਥੀਬਾਨ hāthībān, } *s. m.*
 ਹਾਥੀਵਾਨ hāthīwān, } An elephant keeper and driver.
 ਹਾਥੀਵਾਨਕੀ hā,ṭhīwā,ṇakī, *s. f.* i. q. ਹਥਵਾਨਕੀ.
 ਹਾਥੀਵਾਨੀ hāthīwā,ṇī, *s. f.* i. q. ਹਥਵਾਨੀ.
 ਹਾਨੀਮਾਲ hānī,sāl, *ad.* At last, finally.
 ਹਾਫ਼ਜ਼ hā,faj, *s. m.* One who has committed the Qurān to memory; a blind Muhammadan.
 ਹਾਫ਼ੂ hā,phū, *s. m.* One that is wearied out or overcome; an asthmatic person; opium.
 ਹਾਬੜ ਜਾਣਾ hā,ḥar jā,ṇā, } *v. n.*
 ਹਾਬੜਨਾ hā,ḥarṇā, } To be always eating, yet always hungry, to have a ravenous appetite.
 ਹਾਬੜਾ hā,ḥ,ṛā, *s. m.* A ravenous appetite.
 ਹਾਬੜਿਆ ਹੋਇਆ hā,ḥarīā ho,iā, *a.* Having a ravenous appetite.
 ਹਾਮੀ hā,mī, *s. f.* Assent, consent; ਹਾਮੀ ਭਰਨੀ, to affirm, to consent.
 ਹਾਰ hār, *s. m.* A necklace, a chaplet, a string of beads; a string of fruit hung up to dry; a long succession of fields with luxuriant crops.
 ਹਾਰ hār, *s. f.* Defeat, discomfiture.
 ਹਾਰ hār, An inseparable particle, like the English *er*; as, ਭਰਨਹਾਰ, a deer.

ਹਾਰ ਸੰਗਾਰ hār,sangār, *s. m.* Female decorations; ਹਾਰ ਸੰਗਾਰ ਬਰਨਾ, to adorn.
 ਹਾਰ ਜਾਣਾ hār,jā,ṇā, *v. n.* To be overcome, to be defeated, to be beaten in a game; to be worn out with fatigue.
 ਹਾਰਜਿੱਤ hār,jitt, } *s. f.* Gam-
 ਹਾਰਜੀਤ hār,jit, } bling, hazard; defeat and victory.
 ਹਾਰਜੁਹਾਰ hār,juhār, *s. f.* The hazard of gaming; the uncertainty of trade; yielding a point of controversy.
 ਹਾਰਨਾ hār,ṇā, *v. n.* To be overcome, to be defeated, to lose in gambling, to be unsuccessful; to be worn out with fatigue.
 ਹਾਰਾ hār,ā, An inseparable particle; i. q. ਹਾਰ.
 ਹਾਰੂ hār,ṛ, *s. m.* One that may be overcome, one that is unsuccessful, a loser.
 ਹਾਲ hāl, *s. m.* State, condition, present time; an ecstasy into which faqirs work themselves.
 ਹਾਲ hāl, *ad.* Now, at present.
 ਹਾਲਯਾ hāl,ṛyā, *ad.* Plainly, manifestly, notoriously.
 ਹਾਲਾ hāl,ā, *s. m.* Tax on produce; ਹਾਲਾ ਟੈਕਾ or ਭਰਨਾ, to pay tax.
 ਹਾਲਾਸਿਰੀ hālā,sirī, *s. f.* Encouragement, courage.
 ਹਾਲੀ hāl,ī, *s. m.* A plowman.
 ਹਾਲੀਮੁਆਲੀ hāl,īmū,ālī, *s. m.* *pl.* Masters; friends; slaves; attendants.
 ਹਾਲੇ hāl,ī, *s. f.* A cross, a medicinal seed.
 ਹਾਵਾ hā,wā, *s. m.* Sorrow, grief, affliction; e. w. ਲੋਗਣਾ.
 ਹਾਰੜ hār,ṛ, *s. m.* A bone; ਹਾਰੜ ਬੰਜਣਾ, a clashing of the bones together, a great slaughter, great consternation; ਹਾਰੜ ਮਿਚਲਾ, the beginning of a fight or war.

ਹਿੰਦੁਆਲਾ hindúá, a. Belonging to Hindús, of Hindú fashion or style.
 ਹਿੰਦੁਸਥਾਨ hindústán, s. m. India, the residence of Hindús.
 ਹਿੰਮਤ him,mat, s. f. Spirit, courage, bravery, resolution, purpose, inclination, generosity.
 ਹਿੰਮਤੀ him,matí, a. Spirited, resolute, courageous, brave, generous.
 ਹਿਯਾਉਂ hiyá,un, } s. m. Boldness, courage, fortitude.
 ਹਿਯਾਵ hiyá,w, }
 ਹਿਰਸ hirs, s. f. Covetousness, greediness, avidity, avarice, ambition.
 ਹਿਰਸਲ hirsap, f. } a. Greedy,
 ਹਿਰਸੀ hirsí, m. } avaricious, covetous, ambitious.
 ਹਿਰਖ hirkh, s. m. Anger, indignation, grief, sorrow.
 ਹਿਰਖਲ hirkhlay, f. } a. Indignant,
 ਹਿਰਖੀ hirkhí, m. } angry, grieved, sorry.
 ਹਿਰਦਾ hir,dá, s. m. Heart, breast, mind, soul, life.
 ਹਿਰਨਾ hir,ná, v. n. To be plundered, to be taken away; i. q. ਹਰਨਾ.
 ਹਿਰਨਾ hir,ná, v. a. To plunder, to take away; i. q. ਹਰਨਾ.
 ਹਿਲਕਣਾ hil,kaná, v. n. To be shaken; to come constantly uncalled; ਹਿਲਕਣੇ ਆਉਣਾ, to walk with a waddling motion.
 ਹਿਲਕਾਰਨਾ hilkar,ná, } v. a.
 ਹਿਲਕੋਰਨਾ hilkor,ná, } To call out, to shout, to set on a dog, to agitate, to disturb; i. q. ਹੁਲਕਾਰਨਾ.
 ਹਿਲ ਜੁਲ hill,jull, s. f. Shaking together, moving about.
 ਹਿਲਣਾ hill,ná, v. n. To shake, to be moved; ਹਿਲਣਾ ਜੁਲਣਾ, to be shaken together, to be moved about.
 ਹਿਲਨਾ hil,ná, v. n. To form a

habit, to become familiar, to become tame, (as a wild animal;)
 ਹਿਲ ਮਿਲ ਜਾਣਾ, to mingle, to become mingled; to gain assurance and familiarity.
 ਹਿਲਾਉਣਾ hilá,uná, v. a. To shake, to move, to familiarize, to tame; ਹਿਲਾਉਣਾ ਜੁਲਾਉਣਾ, to shake together, to move about.
 ਹਿੜਹਿੜਾਉਣਾ hirhirá,uná, v. n. To laugh, to mock. Also ਹਿੜਹਿੜਾਉਣਾ.
 ਹਿੜਹਿੜਾਟ ਹਿਰhirá, s. m. Laughter, ridicule.
 ਹਿੜਕ ਹਿ,ak, s. f. The stone of fruit; the name of a tree.
 ਹਿੜਕਣਾ hir,k,ná, v. n. To stand erect, (membrum virile.)
 ਹਿੜਕਾਉਣਾ hir,ká,uná, v. a. Causal of ਹਿੜਕਣਾ.
 ਹਿੜਨਾ hir,ná, v. n. i. q. ਹਿੜਕਣਾ.
 ਹਿੜਵਸ ਹਿ,vas, s. f. Cupidity, avidity, avarice, covetousness, ambition; e. w. ਹਰਨੀ.
 ਹਿੜਵਸੀ hir,vasí, a. Covetous, avaricious, ambitious.
 ਹਿੜਾਉ ਹਿ,á,u, a. Standing erect, (membrum virile.)
 ਹਿੜਾਉਣਾ hirá,uná, v. a. Causal of ਹਿੜਨਾ, q. v.
 ਹੀ hi, } An emphatic particle.
 ਹੀਂ hín, } Self, very, even, indeed, truly; as, ਮੈਂ ਹੀ or ਮੈਂ ਹੀਂ, I myself.
 ਹੀਮਾਂ hían, s. m. Heart, breast, mind, soul, life.
 ਹੀਂਸ híns, s. f. The name of a tree.
 ਹੀਰ hih, s. f. A side rail of a bedstead.
 ਹੀਂ ਹੀਂ ਹਰਨਾ hín hín kar,ná, v. n. To laugh.
 ਹੀੜ hik, s. f. The foul odor of spirits; disgust; sickness of the stomach; ਹੀੜ ਆਉਣੀ or ਮਾਰਨੀ, to have a strong, offensive smell.

ਹੀਂਗਲਾ hinggá, v. n. To bray, (as an ass.)
 ਹੀਂਜ ਪਿਆਜ hij,pij, s. m. A secret, a mystery.
 ਹੀਂਜ ਪਿਆਜ hij,pij, a. Good and bad.
 ਹੀਂਜੜਾ hij,rá, s. m. A hermaphrodite, an unmanly person.
 ਹੀਲ hín, } s. f. De-
 ਹੀਲਤ hij,at, } ficiency, a-
 ਹੀਲਤਾਈ hiltá,í, } batement.
 ਹੀਲਾ hín, a. Deficient, destitute, weak.
 ਹੀਲੀ ਸਾਮੀ híní,sá,mí, s. m. A weak, feeble, emaciated person.
 ਹੀਮ ਹੀਮ hím, kím, } s. f.
 ਹੀਮ ਖੀਮ hím, khím, } The ups and downs of life, all conditions; prevarication.
 ਹੀਯਾਂ hi,yán, s. m. Heart, breast, mind, life, soul.
 ਹੀਯੋ hi,yo, inter. A word used to call buffaloes.
 ਹੀਰਾ hir,á, s. m. A diamond.
 ਹੀਰਾਮਨ hiráman, s. m. A kind of paroquet.
 ਹੀਲ híl, s. f. Excuse, pretence, stratagem, trick; loss, forfeiture, discomfiture: ਹੀਲਾਂ ਹਰਨੀਆਂ, ਮੈਨ ਜਾਣੀਆਂ and ਮੈਨਣੀਆਂ, to acknowledge all lost, to give up a dispute, to submit.
 ਹੀਲਚੁੱਜਤ hihujjat, s. f. Pretences, subterfuges, evasions.
 ਹੀਲਾ híl,á, s. m. Occupation, work, employment; stratagem, trick, pretence, excuse; ਹੀਲਾ ਹਰਨਾ, to remedy; to work.
 ਹੀਲਾ ਵਸੀਲਾ híl,á wasí,á, s. m. Employment and protection; one by whose aid employment is obtained; whatever aids one in getting employment.
 ਹੁਆਂ huáy, s. f. The crying of a new born infant; ਹੁਆਂ ਹੁਆਂ ਹਰਨਾ, to cry; (spoken of a new born infant.)

ਹੁੰਮਾਨ huin, *s. m.* An animal, a beast.
 ਹੁੰਮਾਲ huil, *s. m.* Condition, circumstance, state, account.
 ਹੁੰਮਾਲਾ huilā, *s. m.* Charge, care, custody; ਹੁੰਮਾਲੇ ਭਰਨਾ, to commit, to entrust, to deliver.
 ਹੁੰਓ hu, *inter.* Hiss! (used to set on a dog.)
 ਹੁੰਸ huss, *inter.* Hiss! (used to make a camel kneel;) ਹੁੰਸ ਹੁੰਸ ਭਰਨਾ, to make a camel kneel.
 ਹੁੰਸ ਜਾਣਾ huss jānā, } *v. n.* To
 ਹੁੰਸਲਾ husslā, } be fatigued, to be fagged.
 ਹੁੰਸਨ huṣan, *s. m.* Beauty.
 ਹੁੰਸੜ huṣṣar, *s. m.* Sultriness.
 ਹੁੰਸੜਨਾ huṣṣarā, *v. n.* To be tired; to be a coward.
 ਹੁੰਸੜਾਉਣਾ huṣṣāunā, } *v. a.*
 ਹੁੰਸਾਉਣਾ huṣāunā, } To tire, to fatigue, to weary.
 ਹੁੰਸਾਣ huṣāṇ, *s. m.* Sensation, sense; courage, presence of mind.
 ਹੁੰਸਿਆਰ huṣiār, *a.* Attentive, cautious, careful, clever, intelligent.
 ਹੁੰਸਿਆਰੀ huṣiārī, *s. f.* Carefulness, attention, prudence, caution, intelligence, cleverness.
 ਹੁੰਝ huk, *s. f.* A piercing pain in the side or breast; a stitch; *c. w.* ਉੱਠਣੀ.
 ਹੁੰਝਈ hukā, *s. m.* A great smoker.
 ਹੁੰਝਨਾ huknā, *s. m.* A syringe; a clyster, an injection.
 ਹੁੰਝਮ hukam, *s. m.* An order, a decree, a command, permission;
 ਹੁੰਝਮ ਮੈਤ ਹੋਣਾ or ਹੋ ਜਾਣਾ, to die, (a term used by Sikhs.)
 ਹੁੰਝੜਾ hukṛā, *s. m.* A small pipe, a tobacco pipe.
 ਹੁੰਝੜੀ hukṛī, *s. f.* A small pipe with a very short stem.
 ਹੁੰਝਾ hukkā, *s. m.* A tobacco pipe.

ਹੁੰਝੀ hukkī, *s. f.* A small tobacco pipe.
 ਹੁੰਝ ਹੁਝ, *s. f.* Uproar, noise, rumor, report, clamor; *c. w.* ਪੈਲੀ.
 ਹੁੰਝਾਰਾ huggārā, *s. m.* Affirmation, assent, yes; ਹੁੰਝਾਰਾ ਟੋਕਾ or ਭਰਨਾ, to say yes, to assent.
 ਹੁੰਝ ਹੁਝ, *s. f.* A thrust, (with a pointed instrument or stick,) a stab, an assault; ਹੁੰਝ ਮਾਰਨੀ or ਲਾਉਣੀ, to pierce, to punch, to stab.
 ਹੁੰਝਾ ਹੁਝਕਾ, *s. m.* A sudden motion, a shaking, a jolt, a shock; *c. w.* ਲੱਗਣਾ.
 ਹੁੰਝਤ ਹੁਝਜਤ, *s. f.* Argument, proof, reason, disputation, wrangling.
 ਹੁੰਝਤਲ ਹੁਝਜਤਲ, *s. f.* } *A*
 ਹੁੰਝਤੀ ਹੁਝਜਤੀ, *s. m.* } disputer, a wrangler, a reasoner.
 ਹੁੰਝਟਾ ਹੁਝਟਾ, *s. m.* Means, power, ability, skill; ਹੁੰਝਟਾ ਟੇਖਣਾ or ਵਿਚਾਰਨਾ, to consider one's ability for any particular work.
 ਹੁੰਝਟ ਹੁਝਟ, *s. m.* Sultriness; *c. w.* ਹੋਲਾ.
 ਹੁੰਝਟਾ ਹੁਝਟਾ, *v. a.* To shut up, to check.
 ਹੁੰਝ ਹੁਝ, *s. f.* A large tooth, an extra tooth.
 ਹੁੰਝੜ ਹੁਝੜ, *s. f.* Expecting; habit, custom, usage; *c. w.* ਲੱਗਣੀ.
 ਹੁੰਝੜਲੀ ਹੁਝੜਲੀ, *s. f.* A prostitute.
 ਹੁੰਝਵੀ ਹੁਝਵੀ, *s. f.* A draft, a check, a bill of exchange.
 ਹੁੰਝਾਉਣ ਹੁਝਾਉਣ, *s. m.* Discount on a draft, exchange.
 ਹੁੰਝਾਭਾਭਾ ਹੁਝਾਭਾਭਾ, *s. m.* Contract for transportation of goods, including the payment of duties, without extra expenses.
 ਹੁੰਝਿਆਉਣ ਹੁਝਿਆਉਣ, *s. m.* Discount on a bill of exchange.

ਹੁੰਝੀ ਹੁਝਦੀ, *s. f.* A draft, a bill of exchange.
 ਹੁੰਝੀਵਾਲ ਹੁਝੀਵਾਲ, } *s. m.* A
 ਹੁੰਝੀਵਾਲਾ ਹੁਝੀਵਾਲਾ, } banker.
 ਹੁੰਝ ਹੁਝ, *s. m.* A ram, a he goat.
 ਹੁੰਝ ਹੁਝ, *ad.* Now.
 ਹੁੰਝੀ ਹੁਝੀ, } *ad.* Just now.
 ਹੁੰਝੀ ਹੁਝੀ, }
 ਹੁੰਝ ਹੁਝ, *s. f.* Excuse, denial, refusal; *c. w.* ਭਰਨੀ.
 ਹੁੰਝ ਹੁਝ, *ad.* Nay.
 ਹੁੰਝ ਹੁਝ, *s. m.* A fit of coughing produced by the introduction of a foreign substance into the windpipe; ਹੁੰਝ ਆਉਣਾ, to cough incessantly.
 ਹੁੰਝਿਆਂ ਹੁਝਿਆਂ, *pres. part.* Being; ਹੁੰਝਿਆਂ ਸੀਂਝਿਆਂ, although, notwithstanding.
 ਹੁੰਝੀ ਹੁਝੀ, *prep.* In the place of, instead of.
 ਹੁੰਝੇ ਹੁਝੇ, *pres. part.* Being;
 ਹੁੰਝੇ ਸੀਂਝੇ, although, notwithstanding.
 ਹੁੰਝਵੁਣ hūḍvūṇ, *s. m.* The name of a bird; (hoopoe.)
 ਹੁੰਝਰ ਹੁਝਰ or ਹੁਝਰ, *s. m.* Mind, design, will; self.
 ਹੁੰਝਾ ਹੁਝਦਾ, *s. m.* Commission, engagement, occupation, business, office, post, charge, rank; ਹੁੰਝਾ ਝਗਉਣਾ, to give in charge; to give employment.
 ਹੁੰਝੇਵਾਰ hūḍḍvār, *s. m.* An officer, a commissioner, one who has employment, one who holds a charge.
 ਹੁੰਝ ਹੁਝ, *s. f.* The fist, a blow with the fist; *c. w.* ਖਾਲੀ and ਮਾਰਨੀ.
 ਹੁੰਝ } hūṇ, *s. m.* The name of
 ਹੁੰਝ } a particular gold coin; abundance, wealth.
 ਹੁੰਝ ਹੁਝ, *s. m.* Art, skill, ingenuity.
 ਹੁੰਝਰੀ ਹੁਝਰੀ, *s. m.* An artisan, a skillful person.

ਚੁੱਬ *hubb*, *s. f.* Love, affection, desire, spirit.
 ਚੁੱਬਮ ਜਾਣਾ *hubbas jānā*, } *r. n.*
 ਚੁੱਬਮਲਾ *hubasmlā*, } To ferment, to have a bad smell, to rot, to putrefy, to spoil; *i. q.* ਉੱਬਮਲਾ.
 ਚੁੱਬਮਲੀ *hubsalī*, *s. f.* Springing out of water; *e. w.* ਆਉਣੀ and ਲੈਣੀ.
 ਚੁੱਬਚਾਉ *hubhubāu*, *s. m.* Pleasure, joy.
 ਚੁੱਬਕਾ *hubbā*, *r. n.* To be enterprising, to be daring; to trust, to hope, to be confident, to boast;
 ਚੁੱਬੇ ਚੁੱਬੇ ਫਿਰਨਾ or ਚੁੱਬੇ ਫਿਰਨਾ, to move about with great pleasure and sprightliness.
 ਚੁੱਬਾਬ *hubāb*, *s. m.* A bubble.
 ਚੁੱਬਕੀ *hubkī*, *s. f.* Heecong; springing up; *e. w.* ਆਉਣੀ and ਲੈਣੀ.
 ਚੁੱਭੇ ਸਾਹ ਲੈਣੇ *hubbhe sīh laiṇe*, *r. n.* To sob; *i. q.* ਉੱਭੇ ਸਾਹ ਲੈਣੇ.
 ਚੁੱਮ } *humh*, *s. m.* Sultriness.
 ਚੁੱਮ }
 ਚੁੱਮਚੁੱਮਾਉ *humhchumhāu*, *s. m.* Excessive joy, pleasure; hope; ambition; abundance.
 ਚੁੱਰ *hurr*, *s. f.* A sound produced by flying; *i. q.* ਭੌਰ.
 ਚੁੱਰਮਜ *hurmaj*, *s. m.* The name of a red earth.
 ਚੁੱਰਮਜੀ *hurmajī*, *a.* Of the color of *hurmaj*.
 ਚੁੱਰਮਤ *hurmat*, *s. f.* Dignity, honor, chastity, character.
 ਚੁੱਰਮਤਵਾਲਾ *hurmatwālā*, *s. m.* A respectable person.
 ਚੁੱਰਮਤੀ *hurmatī*, *s. f.* Honor, respectability, dignity.
 ਚੁੱਰਾ *hurā*, *s. m.* Dispersion, (of an army.)
 ਚੁੱਲ *hull*, *s. f.* A shooting pain in the head or eye; throwing up a ball; ਚੁੱਲ ਦੇਣੀ, to throw

up a ball; ਚੁੱਲ ਬੋਢੀ, catching a ball as it falls; *e. w.* ਖੇਡਣੀ.
 ਚੁੱਲਚੁੱਲ *hulhul*, *s. f.* The name of a plant.
 ਚੁੱਲਚਾਰਨਾ *hulkār, nā*, *r. a.* To set on (a dog,) to instigate; *i. q.* ਚੁੱਲਚਾਰਨਾ and ਚਿੱਲਚਾਰਨਾ.
 ਚੁੱਲਰ *hullar*, *s. m.* } Dispersing
 ਚੁੱਲਰੀ *hullarī*, *s. f.* } money in abundance.
 ਚੁੱਲੜ *hullar*, *s. m.* Alarm, tumult, uproar, commotion; *e. w.* ਮਚਾਉਣਾ.
 ਚੁੱਲੜਮਾਰ *hullarmār*, *s. m.* A tumultmaker.
 ਚੁੱਲਾਮ *hulās*, *s. f.* Snuff; alacrity, joy, gladness.
 ਚੁੱਲਾਸਾ *hulāsā*, *s. m.* Joy, gladness, pleasure; ambition, spirit.
 ਚੁੱਲਾਰਾ *hulārā*, *s. m.* Swinging with a long sweep; shaking the head; *e. w.* ਟੇਕਾ and ਲੈਣਾ.
 ਚੁੱਲੜ *hulṛ*, *s. f.* Habit, custom, usage.
 ਚੁੱਲਨਾ *hulnā*, } *r. a.* To shut
 ਚੁੱਲਬਣਾ *hulbṇā*, } up, to confine in a cage.
 ਚੁੱਲਵਾਈ *hulwāī*, *s. f.* Confining in a cage.
 ਚੁੱਲਵਾਉਣਾ *hulwāṇā*, } *r. a.*
 ਚੁੱਲਾਉਣਾ *hulāṇā*, } To cause to be shut up or confined in a cage.
 ਚੁੱ *hū*, *s. m.* God.
 ਚੁੱ *hū*, *inter.* Oh!
 ਚੁੱ *hū*, *inter.* Ye! very well! don't! you sir! go! do this! (the meaning being gathered from the tone of the voice, motion of the hand, or direction of the eye.)
 ਚੁੱਸ *hūs*, *s. f.* Envy, malice; emulation, ambition; sorrow; *e. w.* ਝਰਨੀ and ਪੈਣੀ.
 ਚੁੱਸ *hūsh*, *s. m.* A wild beast.
 ਚੁੱਮ *hūng*, *s. f.* Envy, malice; emulation, ambition; sorrow; *i. q.* ਚੁੱਸ.

ਚੁੱਹਵਾ *hūhawā*, } *s. f.* Pomp,
 ਚੁੱਹਾ *hūhā*, } pageantry, ostentation.
 ਚੁੱਹਾਂ *hūng hūng*, An affirmative particle.
 ਚੁੱਹਾਹੁ *hūbahū*, *ad.* Quite, perfectly, exactly.
 ਚੁੱਹ *hūk*, *s. f.* A sharp cutting pain, a stitch, a twitch; crying out with pain; *e. w.* ਉੱਟਣੀ and ਪੈਣੀ.
 ਚੁੱਮ *hūngg*, *s. f.* Groaning from pain; *e. w.* ਪੈਣੀ.
 ਚੁੱਮਲਾ *hūngg, nā*, *r. n.* To groan or roar from pain.
 ਚੁੱਮਾ *hūnggā*, *s. m.* Groaning from pain; *e. w.* ਪੈਣਾ.
 ਚੁੱਰ *hūr*, *s. f.* A black-eyed nymph in the Muhammadan paradise.
 ਚੁੱਰਾ *hūrā*, *s. m.* The fist; ਚੁੱਰਾ ਮਾਰਨਾ, to strike with the fist; ਚੁੱਰਾ ਝਟਕਾ, to double the fist.
 ਚੁੱਲ *hūl*, *s. f.* A thrust, a stab, an attack; ਚੁੱਲ ਚਲਾਉਣੀ or ਮਾਰਨੀ, to thrust, to stab, to pierce, to goad.
 ਚੁੱਲਕਾ *hūlākā*, *r. a.* To goad, to thrust, to push.
 ਚੁੱਲ੍ਹ *hūṛh*, *s. f.* Obstinacy, stupidity, attempting a thing beyond one's ability; *e. w.* ਮਾਰਨੀ.
 ਚੁੱਲ੍ਹਮਾਰ *hūṛhmār*, *s. m.* A stupid man, a fool, one who attempts what is beyond his ability.
 ਚੁੱਲ੍ਹਮਾਰੀ *hūṛhmārī*, } *s. f.* Stupidity,
 ਚੁੱਲ੍ਹਵਾਈ *hūṛhwāī*, } attempting what is beyond one's ability, acting foolishly; *e. w.* ਝਰਨੀ.
 ਚਿ *he*, *inter.* O! oh!
 ਚਿਹ *heh*, *s. f.* Pride.
 ਚਿਹ *heh*, *inter.* What! oh! why so! is it so!
 ਚਿਹੜ *hehṛ*, *s. f.* A crowd, a company, a herd; *i. q.* ਚਿੜ੍ਹ.
 ਚਿਹਰਾ *hehā*, *s. m.* The desire of a female buffalo for the male.

ਹਿਕ *hek, s. f.* A prolonged sound of the voice in singing; e. w. **ਬੰਢਣੀ** and **ਲਾਉਣੀ**.
 ਹਿਕਾਰ *hekar, a.* Conceited, proud, arrogant, presumptuous.
 ਹਿਕਾਰੀ *hekarī, s. f.* Pride, conceit; e. w. **ਬਰਨੀ**.
 ਹਿਚਪੋਚ *hech, pech, s. m.* Fraud, conspiracy, ambushment.
 ਹਿਜ *hej, s. m.* Blandishment, coquetry, fondling, airs, vanity, haughtiness; e. w. **ਬਰਨਾ**.
 ਹਿਜਲਾ *hejhlā, a.* Dear, darling.
 ਹਿਠ *heṭh, ad.* Below, down.
 ਹਿਠ *heṭh, prep.* Under, below, beneath; **ਹਿਠ ਪੈਣਾ**, to fall, to be overcome.
 ਹਿਠ ਉਪਰ *heṭh up, pur, ad.* Up side down, topsy turvy.
 ਹਿਠਲਾ *heṭhlā, a.* What is under, the undermost.
 ਹਿਠੀ *heṭhī, a.* Of inferior rank or dignity; **ਹਿਠੇ ਹੋਣਾ**, to be subjected, to succumb, to be overcome.
 ਹਿਠਾਪੁਣਾ *heṭhāpuṇā, s. m.* Inferiority in rank and standing.
 ਹਿਤ *het, s. v.* Love, affection.
 ਹਿਤ *het, prep.* For the sake of, on account of.
 ਹਿਰਵਾ *herwā, s. m.* The remembrance of an absent friend, grief caused by the separation of a friend or parents, (spoken of children); **ਹਿਰਵਾ ਲੈਣਾ**, to grieve for an absent friend.
 ਹਿਰਾ *herā, s. m.* A song sung by shepherds with lengthened notes; **ਹਿਰੇ ਢੇਕੇ**, to sing with lengthened notes.
 ਹਿਲ *hel, s. m.* Membrum virile.
 ਹਿਲ ਮੇਲ ਹੋਣਾ *hel, mel, hoṇā, v. n.* To mingle, to be mixed.
 ਹਿਲਾ *hehlā, s. m.* A skunk.
 ਹਿਲਾ ਓਏ *hehlā o, e, inter.* Calling out in time of danger; as, oh! help! (an exclamation used by shepherds to frighten away

wolves and other beasts of prey, probably because such animals are said to be afraid of skunks.)
 ਹਿਲਾਂ *hehlāṅ, s. f. pl.* Attacks, invasions; multitudes.
 ਹਿਲ੍ਹ *hehl, s. f.* A herd of cattle, a multitude, a crowd of people, a company; (commonly used in the plural.)
 ਹਿਜ਼ਾ *hejzā, s. m.* Chase, hunting, prey; **ਹਿਜ਼ਾ ਖਿਲਕਾ**, to hunt; **ਹਿਜ਼ੇ ਜਾਣਾ**, to go a hunting.
 ਹਿਜ਼ੀ *hejzī, a.* Pertaining to the chase.
 ਹਿਜ਼ੀ *hejzī, s. m.* A sportsman.
 ਹਿ *hai, v. n.* (3rd pers. sing. from ਹਾਂ.) Is.
 ਹਿ *hain, v. n.* (2nd pers. sing. from ਹਾਂ.) Art.
 ਹਿ *hain, ad.* What?
 ਹਿਸ *hais, v. n.* (3rd pers. sing. from ਹਾਂ.) Was.
 ਹਿਸਨ *haisan, v. n.* (3rd pers. pl. from ਹਾਂ.) Were.
 ਹਿਸੀ *haisī, v. n.* (3rd pers. sing. from ਹਾਂ.) Was.
 ਹਿੰਗਲ *haṅgkal, s. f.* A necklace, a string of ornaments round a horse's neck.
 ਹਿੰਗਾ *haṅgā, v. n.* (3rd pers. sing. from ਹਾਂ.) Is.
 ਹਿੰਜਾ *haijā, s. m.* Cholera, cholera morbus; **ਹਿੰਜਾ ਹੋ ਜਾਣਾ** and **ਹਿੰਜਾ**, a sudden flowing of bile.
 ਹਿੰਦਰ *haiḍar, s. m.* One of *Ali's* names.
 ਹਿੰਦਰੀ *haiḍarī, s. m.* A follower of *Ali*.
 ਹਿੰਦਰੀ *haiḍarī, a.* Pertaining to *Haider*; very great.
 ਹਿੰਨ *hain, v. n.* (3rd pers. pl. from ਹਾਂ.) Are.
 ਹਿੰਤ *haiḥat, s. f.* Stupor, perturbation of mind, astonishment, dread.
 ਹਿੰਰਾਨ *hairān, a.* Astonished, amazed, confounded.

ਹਿੰਰਾਨੀ *hairān, gi, s. f.* Amazement, astonishment, wonder, surprise.
 ਹੋ *ho, v. n.* (2nd pers. pl. from ਹਾਂ.) Are.
 ਹੋਆਉਣਾ *hoā, upā, v. n.* To go and return; to be done, to be performed.
 ਹੋਇਆ *hojā, v. & part.* (from ਹੋਣਾ.) Became.
 ਹੋਈ *hojī, s. f.* Whatever took place or happened.
 ਹੋਊ *hojū, v. n.* (from ਹੋਣਾ.) Be, may be, will be.
 ਹੋਸ *hos, v. n.* (3rd pers. sing. from ਹੋਣਾ.) Was.
 ਹੋਸ *hos, s. f.* Sense, understanding; **ਹੋਸ ਆਉਣੀ**, to come to one's senses; **ਹੋਸ ਬਰਨੀ**, to take care.
 ਹੋ ਸਕਣਾ *ho sakk, pā, v. n.* To be possible.
 ਹੋਸਣ *hosan, v. n.* (3rd pers. pl. from ਹੋਣਾ.) Will be.
 ਹੋਸਾਂ *hosāṅ, v. n.* (1st pers. sing. from ਹੋਣਾ.) Will be.
 ਹੋਸੀ *hosī, v. n.* (3rd pers. sing. from ਹੋਣਾ.) Will be; (provincial.)
 ਹੋਸੀਂ *hosīṅ, v. n.* (2nd pers. sing. from ਹੋਣਾ.) Will be; (provincial.)
 ਹੋਸੋ *hosō, v. n.* (2nd pers. pl. from ਹੋਣਾ.) Will be.
 ਹੋਰਾ *horā, s. m.* Motion, shaking; e. w. **ਲੱਗਣਾ**.
 ਹੋਰਾ *horā, s. m.* Proclamation, public crying, publication; e. w. **ਢੇਕਾ**, and **ਫੇਰਨਾ**.
 ਹੋਕੇ *hoke, indef. part.* (from ਹੋਣਾ.) Being, having become.
 ਹੋਖਾ *hokhā, a.* Weak, unsteady, unsettled, without character, without weight or worth; **ਹੋਖੇ ਪੈਣਾ**, to lose one's character, to be disgraced.
 ਹੋਗ *hogu, v. n.* (3rd pers. fut. from ਹੋਣਾ.) Will, would, may, might be.

ਹੋ ਚੁੱਕਲਾ ho chukkṛā, *v. n.* To be finished.

ਹੋਛਪੁਲਾ hochhpulā, *s. m.* Stupidity; absurdity; lightness.

ਹੋਛਾ ho, chhā, *a.* Light, trifling, senseless, stupid, absurd, mean.

ਹੋ ਜਾਨਾ ho jānā, *v. n.* To become, to take place, to happen.

ਹੋਠ hoṭh, *s. m.* The lip.

ਹੋਲ hoḷ, *s. m.* Being, existence.

ਹੋਲਕਾਰ hoḷkāra, *a.* Possible, feasible, what is to happen.

ਹੋਲਾ hoḷā, *v. n.* To be, to become, to come to pass.

ਹੋਲਾ hoḷā, *a.* Possible, practicable.

ਹੋਲੀ hoḷī, *s. f.* Occurrence, coming to pass, something that is to be.

ਹੋਤ hot, *s. m.* A friend.

ਹੋਤ hot, *pron. pl.* They.

ਹੋਤਾਂ hoṭān, *pron. (obl. of ਹੋਤ.)* Their, them.

ਹੋਟ hoṭ, *s. f.* Being, existence.

ਹੋਮ hoṃ, *s. m.* A burnt offering.

ਹੋਯਾ ho, yā, *s. m.* Being, existence, production, crop.

ਹੋਰ hor, *pron.* Other, more.

ਹੋਰ hor, *ad.* More, besides.

ਹੋਰ hor, *conj.* And.

ਹੋ ਰਹਿਣਾ ho raḥinā, *v. n.* To continue to be, to become and remain.

ਹੋਰਥੇ hor, the, } *ad.* Else-

ਹੋਰਦਾਰ hor, dar, } where.

ਹੋਰਦਾਰ hor, dhara, }

ਹੋਰਨਾਂ hor, nān, *pron. (obl. pl. of ਹੋਰ.)* Others, to others.

ਹੋਰਨੀ hor, nīn, *pron. (instr. pl. of ਹੋਰ.)* Others.

ਹੋਰਾਂ ho, rān, (*obl. pl. of ਹੋਰ.*) Others. This word is a suffix of respect following both nouns and pronouns, meaning something like, His excellency, Your honor, &c.

ਹੋਰੀ ho, rī, *s. f.* The name of a Hindú festival. See ਹੋਲੀ.

ਹੋਰੀਂ ho, rīn, *pron. (instr. pl. of ਹੋਰ.)* Others. See ਹੋਰਾਂ.

ਹੋਰੇ ਤੋਰ ho, ro tor, *ad.* Otherwise, in some other way.

ਹੋਲੀ hoḷī, *s. f.* The name of a Hindú festival, which occurs at the approach of the vernal equinox; the song which is sung during the festival.

ਹੋ ਲੈਣਾ ho, lai, nā, *v. n.* To be, to become, to be completed.

ਹੋਲਾਂ hoḷān, *s. f. pl.* Half ripe pulse parched in the pod.

ਹੋੜਨਾ hor, nā, *v. a.* To check, to resist; to stop, to put back.

ਹੋ hau, *s. f.* Avidity, avarice, ambition, covetousness.

ਹੋਂ haun, *pron. I.*

ਹੋਂ haun, *s. f.* Pride, egotism.

ਹੋਂਮ haun, *s. f.* Envy.

ਹੋਂਮਲਾ haun, lā, *s. m.* Capacity, ambition, spirit, desire, resolution.

ਹੋਂਕਲਾ haungkṛā, *v. n.* To pant, to puff and blow, to breathe with difficulty.

ਹੋਂਕਲੀ haungkṛī, *s. f.* Panting, difficult respiration, asthma; ਹੋਂਕਲੀ ਚੜਨੀ, to pant, to breathe with difficulty.

ਹੋਂਜ hauj, } *s. m.* A pond, a

ਹੋਂਟ haud, } tank, a vat, a reservoir, the basin of a fountain.

ਹੋਂਟਾ hau, dā, *s. m.* The seat for the rider on the back of an elephant.

ਹੋਲ haul, *s. m.* Fear, terror; e. w. ਪੈਣਾ.

ਹੋਲਾ hau, lā, *a.* Light, gentle, easy.

ਹੋਲੀਂ hau, līn, } *ad.*

ਹੋਲੀਂ ਹੋਲੀਂ hau, līn hau, līn, } Gently,

ਹੋਲੇ hau, le, } softly,

ਹੋਲੇ ਹੋਲੇ hau, le hau, le, } slowly, gradually.

ਕ

ਕਈ kaī, } *pron.* Some,

ਕਈਕੁ kaīku, } several.

ਕਉਡ kaud, *s. m.* A large shell.

ਕਉਡਾ kau, dā, *s. m.* A large shell; (a tortoise is sometimes so called;)

ਕਉਡਾ ਭਰ, equal to a cowry in weight, little.

ਕਉਡਿਆਲਾ kau, diā, lā, *s. m.* A kind of snake covered with spots.

ਕਉਡਿਆਲਾ kau, diā, lā, *a.* Having small shells attached.

ਕਉਡੀਂ kau, dī, *s. f.* A shell, a conch, a cowry, (the smallest piece of Indian currency.)

ਕਉਡੀਆਂ kau, dīā, *s. m.* A kind of snake; i. q. ਕਉਡਿਆਲਾ.

ਕਉਡੀਆਂ kau, dīā, *a.* Worth a cowry.

ਕਉਲ kauḷ, *pron.* Who? what? which?

ਕਉਲਕ kau, tak, *s. m.* Behavior, deeds, acts.

ਕਉਥ kauṭh, *pron.* What day of the month?

ਕਉਥਾ kau, thā, } *pron.* What

ਕਉਥੀਂ kau, thī, } day of the month? how many? what?

ਕਉਫ kauḫ, *s. m.* Fear.

ਕਉਰ kauṛ, *s. m.* The title of a prince, the younger son of a king; i. q. ਕੰਵਰ.

ਕਉਰਾ kau, rā, *a.* Having yellow eyes; i. q. ਕੰਗਰਾ.

ਕਉਰੀ kau, rī, *s. f.* A small water pot.

ਕਉਲ kauḷ, *s. m.* A word, a promise, a covenant; a metallic cup; the name of a flower.

ਕਉਲਾ kau, lā, *s. m.* A square pillar, a short wall, the part of a wall between two doors near each other.

ਕਉਲੀਂ kau, lī, *s. f.* Encircling in the arms, enfolding in the arms.

ਕਉੜ ਕਾਉ, } *s. f.*
 ਕਉੜਗੰਦਲ ਕਾਉਗੰਦਲ, } The
 name of a bitter herb.
 ਕਉੜਤਲ ਕਾਉਗੰਦਲ, *s. f.* Bit-
 terness.
 ਕਉੜਾ ਕਾਉਰਾ, *a.* Bitter.
 ਕਉ ਕਾਉ, *s. f.* An olive tree.
 ਕਉਆ ਕਾਉਆ, *s. m.* A crow.
 ਕਸ ਕਾਸ, *s. m.* Fever; verdigris,
 rust; force, strength, power; the
 bark of the *kikar* and other trees
 used for distilling spirits, and for
 tanning leather, the coloring mat-
 ter in bark, the decoction of a col-
 oring substance; a touchstone;
 ਕਸ ਆਉਲਾ, to have fever come
 on; ਕਸ ਉਗੋਲਨਾ, to become rus-
 ty, to be disengaged, (rust;) ਕਸ
 ਪਾਉਲਾ, to apply force.
 ਕਸ ਕਾਸ, *s. f.* The cord of scales,
 of a kite, &c.; a scratch made
 on metal by way of assaying it;
 reduction, deficiency; scoria, dross.
 ਕੱਸ ਕਾਸ, *s. f.* Tightness.
 ਕੰਸ ਕਾਸ, *s. m.* The name of a
 Hindú king, the maternal uncle
 of *Krishna*.
 ਕਸਟ ਕਾਸਟ, *s. m.* Pain, affliction,
 distress, misery; difficulty; de-
 sign; ਕਸਟ ਪਾਉਲਾ, to suffer af-
 fliction.
 ਕਸਟਲੀ ਕਾਸਟਲੀ, *s. f.* Pain, af-
 fliction, distress, penury, diffi-
 culty.
 ਕੱਸਲਾ ਕਾਸਲਾ, *v. a.* To tight-
 en, to tie.
 ਕਸਲਾ ਕਾਸਲਾ, *v. n.* To become
 impregnated with a metallic
 virtue; to be deficient.
 ਕਸਤ ਕਾਸਟ, *s. m.* Intention, de-
 sire, design.
 ਕਸਤੂਰੀ ਕਾਸਤੂਰੀ, *s. m.* The name
 of a bird.
 ਕਸਤੂਰੀ ਕਾਸਤੂਰੀ, *s. f.* Musk.
 ਕਸਟ ਕਾਸਟ, *s. m.* Desire, design.
 ਕਸੰਪਲ ਕਾਸਪਪਾ, *s. m.* The busi-
 ness of a butcher; cruelty.

ਕਸਬ ਕਾਸਬ, *s. m.* Trade, profes-
 sion, gain, acquirement.
 ਕਸਬਲ ਕਾਸਬਾ, *s. f.* A prostitute.
 ਕਸਬਾ ਕਾਸਬਾ, *s. m.* A large town.
 ਕਸਬਾਤਲ ਕਾਸਬਾਤਲ, *s. f.* } A
 ਕਸਬਾਤੀ ਕਾਸਬਾਤੀ, *s. m.* } treacher-
 ous, worthless person, a meddle-
 some quarrelsome person, a wrang-
 ler, an impostor, a cheat.
 ਕਸਬੀ ਕਾਸਬੀ, *s. m.* An artisan.
 ਕਸਬੀ ਕਾਸਬੀ, *s. f.* A prostitute.
 ਕਸਮ ਕਾਸਮ, *s. f.* An oath; ਕਸਮ
 ਕਰਨੀ or ਖਾਲੀ, to swear; ਕਸਮ
 ਟੋਲੀ or ਪਾਉਲੀ, to adjure.
 ਕਸਯਾਲਾ ਕਾਸਯਾਯਾ, *a.* Ashamed,
 abashed, modest, bashful; ਕਸਯਾ-
 ਲੇ ਟੋਲਾ, to be ashamed, to be a-
 bashed.
 ਕਸਰ ਕਾਸਰ, *s. f.* Deficiency, de-
 fect, want, fault.
 ਕਸਰਾਪਾ ਕਾਸਰਾਪਾ, *a.* Defective,
 wanting, faulty.
 ਕਸਰੀ ਕਾਸਰੀ, *s. m.* One who com-
 mits a fault.
 ਕਸਵਾਈ ਕਾਸਵਾਈ, *s. f.* Tighten-
 ing; the price of tightening.
 ਕਸਵਾਉਲਾ ਕਾਸਵਾਉਲਾ, *v. a.* To
 cause to be tightened, to cause
 to be bound.
 ਕੱਸਾ ਕਾਸਾ, *s. m.* A cup.
 ਕਸਾਂ ਕਾਸਾਂ, *s. f. pl.* The cords
 of scales; the arms; white flakes of
 clouds appearing on a red evening
 sky; *e. w.* ਨਿੱਕਲਨੀਆਂ and
 ਪੈਲੀਆਂ; ਕਸਾਂ ਭਰਨੀਆਂ, to
 entangle the arms of an opponent
 in wrestling.
 ਕਸਾਉਲਾ ਕਾਸਾਉਲਾ, *s. f.* A butch-
 er's wife.
 ਕਸਾਈ ਕਾਸਾਈ, *s. m.* A butcher.
 ਕਸਾਉ ਕਾਸਾਉ, *s. m.* } Tighten-
 ਕਸਾਉਟ ਕਾਸਾਉਟ, *s. f.* } ing,
 drawing, attraction, the decoction
 of a coloring substance.
 ਕਸਾਉਲਾ ਕਾਸਾਉਲਾ, *v. a.* To cause
 to be tightened, to cause to be
 tied or bound.

ਕਸਾਰ ਕਾਸਾਰ, *s. m.* A beard of
 wheat, barley, &c.
 ਕਸਾਲਾ ਕਾਸਾਲਾ, *s. m.* Vexation,
 distress, affliction, grief, sickness;
 ਕਸਾਲਾ ਕਰਨਾ, to distress, to af-
 flict, to tease.
 ਕਸਾਵਟ ਕਾਸਾਵਟ, *s. f.* Tighten-
 ing, drawing; *i. q.* ਕਸਾਉਟ.
 ਕਸਾਂਟਾ ਕਾਸਾਂਟਾ, *s. m.* An in-
 fusion.
 ਕਸਿਆ ਕਾਸਿਆ, *a.* Too little, de-
 ficient.
 ਕਸਿਆਉਲਾ ਕਾਸਿਆਉਲਾ, *v. n.* To
 have a metallic taste, to be im-
 pregnated with metal.
 ਕਸਿਆਉਲਾ ਕਾਸਿਆਉਲਾ, *v. a.* To
 vomit.
 ਕਸਿਆਲਾ ਕਾਸਿਆਲਾ, *a.* Ashamed,
 abashed, modest, bashful; ਕਸਿ-
 ਆਲੇ ਟੋਲਾ, to be ashamed, to be
 abashed.
 ਕਸੀਸ ਕਾਸੀਸ, *s. m.* Copperas, sul-
 phate of iron; ਕਸੀਸ ਵੱਟਲੀ, to
 hold the breath in silence.
 ਕਸੀਟਾ ਕਾਸੀਟਾ, *s. m.* Embroi-
 dery, figuring muslin with a
 needle.
 ਕਸੀਰਾ ਕਾਸੀਰਾ, *s. m.* Half a pice.
 ਕਸੂਤ ਕਾਸੂਤ, *s. m.* Derangement,
 entanglement, crookedness.
 ਕਸੂਤਾ ਕਾਸੂਤਾ, *a.* Deranged, en-
 tangled, out of line, crooked.
 ਕਸੂਰ ਕਾਸੂਰ, *s. m.* A fault; the
 name of a city.
 ਕਸੂਰਬਾਰ ਕਾਸੂਰਬਾਰ, } *s. m.*
 ਕਸੂਰਵਾਰ ਕਾਸੂਰਵਾਰ, } One that
 is faulty.
 ਕਸੂਰੀਆ ਕਾਸੂਰੀਆ, *s. m.* An in-
 habitant of *Kasur*.
 ਕਸੇਰ ਕਾਸੇਰ, *s. f.* The name of
 a grass; dust mixed with grass.
 Also ਕਸਾਰ.
 ਕਸੇਰਾ ਕਾਸੇਰਾ, *s. m.* A brazier,
 a pewterer.
 ਕਸੇਲਾ ਕਾਸੇਲਾ, *a.* Astringent.
 ਕਸੋਟਾ ਕਾਸੋਟਾ, *s. m.* A strip
 of cloth worn between the legs.

ਕਸੋਟੀ *kasoti*, *s. f.* Dim. of *kasoti*.
 ਕਸੋਟੀ *kasoti*, *s. f.* A touchstone used for assaying gold.
 ਕਹਯਾ *kahyá*, *s. m.* Calamity, wailing; i. q. ਕਹਯਾ.
 ਕਹਾ *kahá*, *s. m.* A word, a saying, an order.
 ਕਹਾ *kahá*, *s. f.* Noise, rumor.
 ਕਹਾਈ *kaháí*, *s. f.* A strip of cloth worn between the legs.
 ਕਹਾਉਣਾ *kahá,uná*, *v. a.* To cause to be said or spoken, to be called or named.
 ਕਹਾਉਣ *kahá,ut*, *s. f.* A saying, a maxim, a proverb, a parable.
 ਕਹਾਕਾਰ *kahákar*, *a.* Obedient.
 ਕਹਾਨਾ *kahán*, *s. m.* A story, a fable, a proverb.
 ਕਹਾਨੀ *kaháni*, *s. f.* A story, a fable, an idle tale; a marriage engagement; one betrothed.
 ਕਹਾਰ *kahár*, *s. m.* A bearer, the name of a caste.
 ਕਹਾਰਨੀ *kaháraní*, *s. f.* A female *kahár*.
 ਕਹਾਰੀ *kahári*, *s. f.* Anger; the business of a *kahár*.
 ਕਹਿਮਾ *kahíá*, *v. a.* (3rd pers. sing. from ਕਹਿਲਾ.) Said; i. q. ਕਹਿਮਾ.
 ਕਹਿਮਾ *kahíá*, *s. m.* A saying, a word, an order.
 ਕਹਿਓਸ *kahíos*, A compound phrase, equivalent to ਉਸ ਨੇ ਕਿਹਾ, he said, or ਉਸ ਨੂੰ ਕਿਹਾ, he said to him.
 ਕਹਿਗਲ *kahigal*, *s. f.* Plaster made of mud and straw or chaff; c. w. ਕਰਨੀ.
 ਕਹਿਲਾ *kahilá*, *v. a.* To say, to tell, to call, to name.
 ਕਹਿਲਾਉਣਾ *kahilá,uná*, *v. a.* To cause to be said or told, to cause to be called or named.
 ਕਹਿਤ *kahit*, *v. a.* (3rd pers. sing.) Says, tells.
 ਕਹਿਤ *kahit*, *s. m.* A scarcity, a famine.

ਕਹਿਰ *kahir*, *s. m.* Wrath, anger; oppression, a calamity.
 ਕਹਿਰਾ *kahirá*, *a.* Thin, spare, poor, lean, fine; single.
 ਕਹਿਲਾਉਣਾ *kahilá,uná*, *v. a.* To cause to be said or told, to be called or named; ਕਹਿਲਾ ਭੇਜਣਾ, to send word, to send and tell.
 ਕਹਿੰਦ *kahind*, *s. m.* A rustic, a wild fellow, a blockhead.
 ਕਹਿੰਦਪੁਣਾ *kahindpuná*, *s. m.* }
 ਕਹਿੰਦਵਾਈ *kahindwáí*, *s. f.* }
 Stupidity, rusticity, wildness.
 ਕਹੀ *kahí*, *s. f.* A hoe, a small mattock.
 ਕਹੀ *kahí*, *s. f.* Forage; c. w. ਕਰਨੀ.
 ਕਹੇ *kahe*, *pron.* Of what sort? Also ਕਿਹੇ.
 ਕਹੇਕਾਰ *kahekar*, *a.* Obedient.
 ਕਕਾਹਿਰਾ *kakahirá*, *s. m.* The al-jdiabet.
 ਕਕਾਰ *kakkar*, *s. m.* Frost, snow, ice; c. w. ਪੈਣਾ.
 ਕਕਾਰ *kakkar*, } *s. f.* A
 ਕਕਾਰੀ *kakkarí*, } nodule of limestone, gravel; a round stone or pebble placed in a pipe under the tobacco.
 ਕਕਰੇਜੀ *kakrejí*, *a.* Of a chocolate color.
 ਕਕੜ *kakkar*, *s. m.* The name of a caste of *Khattris*; the name of an animal.
 ਕਕੜ *kakkar*, *s. f.* The name of a tree; the second growth of the tobacco plant.
 ਕਕੜ ਸਿੰਗੀ *kakkar singgí*, *s. f.* A kind of drug, (medicinal.)
 ਕਕੜੀ *kakkarí*, *s. f.* A kind of cucumber.
 ਕਕੜਲ *kakrail*, *s. f.* The skin of the *kakkar*.
 ਕਕੀ *kakí*, *a.* Of a brown color, having light or brown hair, of a brown complexion.
 ਕਕਾ *kaká*, *s. m.* The name of the letter ਕ.

ਕਕੜਾ *kakau,pa*, *s. m.* The name of a vegetable which grows on a vine.
 ਕਕਲ *kakli*, *s. m.* Grass cut up by the roots, a stalk of grass.
 ਕੰਗਲ *kanggal*, *s. m.* An ornament worn on the wrists by men and women.
 ਕੰਗਲਾ *kangganá*, *s. m.* A particolored thread tied round the right wrist of a bridegroom or bride.
 ਕੰਗਲੀ *kangganí*, *s. f.* A small ornament worn on the wrists by men and women; a kind of grain.
 ਕੰਗਰੇਜ਼ *kanggor*, *s. f.* The backbone, the spine.
 ਕੰਗਾਲ *kanggál*, *a.* Poor, indigent.
 ਕੰਗਾਲ *kanggál*, *s. m.* } A
 ਕੰਗਾਲੀ *kanggálaní*, *s. f.* } beggar.
 ਕੰਗਾਲੀ *kanggálaní*, *a.* Poor, indigent.
 ਕੰਗਾਲਪੁਣਾ *kanggálpuná*, *s. m.* Poverty, indigence.
 ਕੰਗੁਲੀ *kangguní*, *s. f.* A kind of grain.
 ਕੰਗੁਰਾ *kanggurá*, *s. m.* A parapet, a battlement, a turret.
 ਕੰਗੁਰੇਦਾਰ *kangguredár*, *a.* Having a parapet. &c.
 ਕੰਘਾ *kangghá*, *s. m.* A large comb used by *Sikhs*; ਕੰਘਾ ਕਰਨਾ, to comb; to beat.
 ਕੰਘਾਲਨਾ *kangghálaná*, *v. a.* To rinse, (a vessel.)
 ਕੰਘੀ *kangghí*, *s. f.* A comb;
 ਕੰਘੀ ਕਰਨੀ, ਫੇਰਨੀ or ਬਾਹੁਲੀ, to dress with a comb, to comb.
 ਕੰਘਲ *kanggan*, *s. m.* A bracelet; i. q. ਕੰਗਲ, q. v.
 ਕੰਘਲੀ *kangganí*, *s. f.* A small bracelet; a kind of grain; i. q. ਕੰਗਲੀ.
 ਕੱਚ *kachh*, *s. m.* Glass; rawness.
 ਕਚਰਿਗੀ *kachahirí*, *s. f.* A court.

ਕਚਕੋਲ kachkol, *s. m.* A dish used by devotees to collect their offerings in, being half of the shell of a cocoa nut.

ਕਚਖਾਮ kachkhām, *a.* Raw; false, insincere.

ਕੰਚਨ kanychan, *s. m.* Gold; a caste of people whose females are dancers and prostitutes, a man of this caste.

ਕਚਨਾਉ ਕਚਨਾਉ, *s. m.* Prostitution; i. q. ਕੰਜਰਉ.

ਕਚਨਾਰ ਕਚਨਾਰ, *s. f.* The name of a tree, the flower of which is eaten as a vegetable.

ਕੰਚਨੀ kanychani, *s. f.* A female *kanychan*, a dancing girl, a strumpet.

ਕੰਚਪੁਲਾ ਕਚੇਪੁਪੁ, *s. m.* Rawness, greenness, simplicity, stupidity.

ਕੰਚ ਬੰਚ ਕਚੇਹ, ਬਚੇਹ, *s. m.* Little children.

ਕਚਰ ਕਚਰ ਕਚਰ, *s. m.* The sound caused by eating raw vegetables; e. w. ਕਰਨਾ.

ਕਚਰਾ ਕਚਰਾ, *s. m.* An unripe muskmelon.

ਕਚਰਾਪਾ ਕਚਰਾ, ਧਾ, }
ਕਚਰਾਪਾ ਚੋਇਆ ਕਚਰਾ, ਧਾ, ਹੋ, ਯ, }
a. Raw; imperfect.

ਕਚਰੀ ਕਚਰੀ, *s. f.* The name of a fruit, a kind of vegetable.

ਕਚ ਲਹੁ ਕਚ ਲਾ, ਹੁ, } *s. m.*
ਕਚ ਲੋਹੁ ਕਚ ਲੋ, ਹੁ, } Bloody ichor discharged along with purulent matter.

ਕੰਚਾ ਕਚ, ਚਾ, *a.* Raw, unripe; inferior, imperfect; premature, (birth;) built of sun dried bricks, not baked nor burnt; silly, inexperienced, false.

ਕਚਾਲੁ ਕਚਾ, ਲੁ, *s. m.* The name of an esculent root.

ਕਚਿਆਈ ਕਚੀ, ਯੀ, *s. f.* Rawness, unripeness, imperfection, crudity, indigestion; surfeit.

ਕਚਿਆਹਟ ਕਚੀ, ਯਾ, ਠ, } *s. f.* The
ਕਚਿਆਹਨ ਕਚੀ, ਯਾ, ਨ, } smell of
ਕਚਿਆਂਧ ਕਚੀ, ਯਾਂ, ਧ, } rawness;
abhorrence.

ਕਚੀਚੀ ਕਚੀ, ਚੀ, *s. f.* Gnashing the teeth, gritting the teeth; e. w. ਲੈਕੀ.

ਕਚੁਰ ਕਚੁਰ, *s. m.* The name of a drug.

ਕਚੋਰੀ ਕਚਾ, ਰੀ, *s. f.* A dish made of wheat bread and pulse.

ਕੰਛ ਕਚੇਹ, *s. f.* The armpit; embrace; breeches or drawers reaching to the knees; ਕੰਛਾਂ ਬਜਾਉਲੀਆਂ, to beat the elbows against the sides as indicative of intense pleasure; ਕੰਛੇ ਮਾਰਨਾ, to conceal under the arm, to take up under the arm.

ਕੰਛ ਕਚੇਹ, *s. m.* Measuring land; ਕੰਛ ਪਾਉਲਾ or ਲੈਲਾ, to measure, (land.)

ਕਛਹਿਰਾ ਕਚਲਾ, ਹਿਰਾ, *s. m.* Breeches.

ਕੰਛਲਾ ਕਚੇਹ, ਯਾ, *r. a.* To measure, (especially land,) to estimate the produce of land.

ਕਛਹਾਲੀ ਕਚਲੀ, ਰਾ, ਲੀ, *s. f.* A boil or bubo under the arm.

ਕਛਵਾਹਾ ਕਚਲਵਾ, ਹਾ, *s. m.* A tribe of *Rājputs* claiming descent from *Rus* the son of *Rāmchandar*; one who measures land.

ਕੰਛਾ ਕਚ, ਚਾ, *s. m.* The fore and aft of certain boats which are elevated for passengers to sit on.

ਕਛਾਈ ਕਚ, ਯਾ, ਯੀ, *s. f.* Appraising a crop; the price of appraisement.

ਕਛਾਉਲਾ ਕਚਲਾ, ਯਾ, ਯਾ, *r. a.* To cause (land) to be measured, or (a crop) to be estimated.

ਕਛੁ ਕਾ, ਚ, ਹੁ, } *pron.* Some,
ਕਛੁ ਕਾ, ਚ, ਹੁ, } any, somewhat.

ਕੰਛੁ ਕਚ, ਚ, ਹੁ, } *s. m.* A tur-
ਕਛੁਆ ਕਾ, ਚ, ਹੁ, ਯਾ, } tle, a tortoise.

ਕਛੋਟਾ ਕਚ, ਚ, ਠਾ, ਠਾ, *s. m.* } A cloth
ਕਛੋਟੀ ਕਚ, ਚ, ਠੀ, ਠੀ, *s. f.* } worn
about the loins.

ਕਜ kaj, *s. f.* Crookedness; defect, deformity; irregularity in caste; e. w. ਪੈ ਜਾਲੀ.

ਕੰਜ ਕanyj, *s. f.* Grace, beauty; the slough of a snake; ਕੰਜ ਖਾੜਨੀ or ਲਾਹੁਲੀ, to appear in fresh beauty, (as a boy or girl on reaching the age of puberty;) to put off the skin, (a snake;) to disgrace.

ਕੰਜ ਕanyj, *a.* Barren, (a woman.)

ਕਜਈ ਕਾ, ਯੀ, *s. f.* The snaffle bit of a bridle.

ਕੰਜਲਾ ਕਾ, ਯੀ, ਯਾ, *r. a.* To cover, to conceal.

ਕਜਯਾ ਕਾ, ਯੀ, ਯਾ, *s. m.* A quarrel, a dispute.

ਕੰਜਰ ਕanyjar, *s. m.* A class of people who wander about, manufacturing and selling *sirkī* mats, baskets, &c., whose females are prostitutes, a man of this class; immodesty.

ਕੰਜਰਉ ਕanyjra, ਯੁ, } *s. m.*
ਕੰਜਰਪੁਲਾ ਕanyjrapu, ਯਾ, } Prostitution.

ਕੰਜਰੀ ਕanyjari, *s. f.* A prostitute, a strumpet.

ਕੰਜਲ ਕਾ, ਯੀ, ਯਾ, } *s. m.* Lamp-
ਕਜਲਾ ਕਾ, ਯੀ, ਯਾ, } black with
which the eyelids are painted.

ਕਜਲੀ ਕਾ, ਯੀ, ਲੀ, *s. f.* The name of a compound purgative medicine.

ਕਜਲੀਬਲ ਕਾ, ਯੀ, ਯਾ, ਯਾ, *s. m.* The name of a forest where elephants abound.

ਕੰਜਲੀ ਕanyjali, *s. f.* The skin of a snake.

ਕਜਲੋਠੀ ਕਾ, ਯੀ, ਠੀ, ਠੀ, *s. f.* A pot in which lampblack is kept.

ਕਜਾ ਕਾ, ਯੀ, *s. f.* The completion of life, death, fate; saying prayers after the proper time; the office of a *Qazi*.

ਕੰਜਾ ਕanyja, *a.* Blue eyed.

ਕਜਾੜ ਕਾ, ਯੀ, ਯਾ, ਕ, *s. m.* A robber, a desperado; a glutton.

ਕਜ਼ਾਕਪੁਲਾ kajīkpa,ṇá, *s. m.* }
 ਕਜ਼ਾਕੀ kajīkī, *s. f.* }
 Robbery, the business of a robber; gluttony.

ਕਜ਼ਾਵਾ kajā,wá, *s. m.* A framework fixture on the sides of a camel to carry freight or passengers in, a camel's saddle.

ਕਜ਼ਿਆ ਕਜ਼ੀá, *s. f.* The office of a civil and religious judge, (Muhammadan.)

ਕਜ਼ਿਆਇਕ kajīá,īn, } *s. f.* The
 ਕਜ਼ਿਆਕ kajīá,ī, } wife of a
 ਕਜ਼ਿਆਲੀ kajīá,ī, } judge.

ਕੰਜੀ ਕੰਜੀ, *s. f.* The name of a jungle in the *Bári Doab*.

ਕੰਜੁਸ ਕੰਜੁs, *s. m.* } A
 ਕੰਜੁਸਲ ਕੰਜੁs,ṣaṇ, *s. f.* } miser,
 ਕੰਜੁਸਲੀ ਕੰਜੁs,ṣaṇī, *s. f.* } ser,
 a niggard.

ਕੰਜੁਸਪੁਲਾ ਕੰਜੁs,pu,ṇá, *s. m.* }
 ਕੰਜੁਸੀ ਕੰਜੁs,ī, *s. f.* }
 Parsimoniousness, stinginess.

ਕਟ ਕਾṭ, *s. m. f.* The loin.

ਕੱਟ ਕਾṭṭ, *s. m.* A black coloring substance, pitch.

ਕਟਈ ਕਾṭá,ī, *a.* Of the color of pitch; dyed with *kaṭ*.

ਕਟਹਿਜ਼ਾ ਕਾṭa,hi,ṛá, *s. m.* A curved framework over a door; a *bázár*, a market.

ਕਟਕ ਕਾṭak, *s. m.* A multitude, an army; a band of robbers.

ਕੱਟਕ ਕਾṭṭak, *s. m.* A thorn; a bad man, a mean enemy.

ਕੱਟਕ ਕਾṭṭak, *a.* Cautious.

ਕੱਟਲਾ ਕਾṭṭ,ṇá, *v. a.* To cut, to bite, to sting; to pass (time;)

ਕੱਟਖਾਲਾ, to cut, to bite, to sting.

ਕੱਟਲੀ ਕਾṭṭ,ṇī, *s. f.* Spending time; a section of a cocoa nut shell used as a ladle.

ਕੱਟਰ ਕਾṭṭar, *s. m.* A biter, (horse.)

ਕੱਟਵਾਈ ਕਾṭwá,ī, *s. f.* Cutting; compensation for cutting.

ਕੱਟਵਾਉਣਾ ਕਾṭwá,ṇá, *v. a.* To

cause to be cut or bitten, &c.

ਕਟੜਾ ਕਾṭṭ,ṛá, *s. m.* A market; a section of a city; a young male buffalo.

ਕਟੜੀ ਕਾṭṭ,ṛī, *s. f.* } A young
 ਕੱਟਾ ਕਾṭṭ,ṛá, *s. m.* } buffalo.

ਕਟਾਈ ਕਾṭṭ,á,ī, *s. f.* Cutting; compensation for cutting.

ਕਟਾਉ ਕਾṭṭ,á,u, *s. m.* Cutting, a kind of flowering on cloth.

ਕਟਾਉਣਾ ਕਾṭṭ,á,ṇá, *v. a.* To cause to be cut, bitten, or stung, &c.

ਕਟਾਉ ਕਾṭṭ,á,ú, *a.* Fit to be cut.

ਕਟਾਰ ਕਾṭṭar, *s. m.* A dagger.

ਕਟਾਰਾ ਕਾṭṭ,á,ṛá, *s. m.* A large dagger; the name of a plant, a thistle (used medicinally;) the name of a bird.

ਕਟਾਰੀ ਕਾṭṭ,á,ṛī, *s. f.* A small dagger.

ਕਟਾਰੀਆ ਕਾṭṭ,á,ṛíá, *s. m.* A kind of silk cloth with stripes in the form of daggers.

ਕਟਾਵਲ ਕਾṭṭ,á,wal, *s. m.* A kind of flowering on cloth.

ਕੱਟੀ ਕਾṭṭ,ī, *s. f.* A young female buffalo.

ਕਟੀਲਾ ਕਾṭṭ,īlá, *a.* Active, brave; sharp, keen, (a sword.)

ਕੱਟੂ ਕਾṭṭ,ṭú, *s. m.* A young male buffalo; one who cuts or bites; ਕੱਟੂ ਬੱਢੂ, the calves of cows and buffaloes together.

ਕਟੂਆ ਕਾṭṭ,ṭúá, *s. m.* A bedbug.

ਕਟੂਆ ਕਾṭṭ,ṭúá, *a.* Sharp, keen; brave.

ਕਟੋਲਾ ਕਾṭṭ,ólá, *a. i. q.* ਕਟੀਲਾ.

ਕਟੋਚ ਕਾṭṭoch, *s. m.* The name of that branch of the ancient royal family of *Kāngrá*, to which *Ríja Sansárcand* belonged; the stalk of a family.

ਕਟੋਰਣਾਨ ਕਾṭṭordán, *s. m.* A kind of metallic cup; the case of a brass bowl.

ਕਟੋਰਾ ਕਾṭṭ,órá, *s. m.* A metallic cup or goblet.

ਕਟੋਰੀ ਕਾṭṭ,ó,ṛī, *s. f.* A small metallic cup.

ਕੱਠ ਕਾṭṭh, *s. m.* Gathering together, collection, union.

ਕੰਠ ਕਾṭṭh, *s. m.* The windpipe, the throat, the larynx, the protuberance on the windpipe; ਕੰਠ ਰਚਨਾ, to commit to memory; ਕੰਠ ਬੋਲਨਾ, to speak from the throat, (as a dying man.)

ਕਠਕ ਕਾṭṭh,ap, *a.* Difficult, painful, troublesome, hard, ਕਠਕ ਮਨ, hardhearted, stouthearted.

ਕਠਕਠੀ ਕਾṭṭh,ṇá,ṇī, } *s. f.* Dif-
 ਕਠਕਾਈ ਕਾṭṭh,ṇá,ī, } ficulty,
 hardness; hardheartedness, stoutheartedness.

ਕਠਨ ਕਾṭṭh,an, *a.* Difficult, hard, troublesome, painful.

ਕਠਨਤਾਈ ਕਾṭṭh,an,ṭá,ī, } *s. f.*
 ਕਠਨਾਈ ਕਾṭṭh,an,á,ī, } Hard-
 ness, difficulty; hardheartedness, stoutheartedness.

ਕਠੜਾ ਕਾṭṭh,ṛá, *s. m.* A wooden trough, tub or tray.

ਕਠੜੀ ਕਾṭṭh,ṛī, *s. f.* A small wooden trough, tub or tray.

ਕੱਠਾ ਕਾṭṭh,á, *a.* United, not separate, together.

ਕੱਠਾ ਕਾṭṭh,á, *ad.* All together, at once.

ਕੱਠਾ ਕਾṭṭh,á, *s. m.* A rosary made of large beads of gold, silver, crystal or onyx.

ਕੱਠੀ ਕਾṭṭh,ī, *s. f.* A short necklace of small beads.

ਕਠੋਰ ਕਾṭṭh,or, *a.* Hard, solid; severe, relentless, cruel, callous.

ਕਠੋਰਤਾਈ ਕਾṭṭh,or,ṭá,ī, *s. f.* Hardness, solidity; severity, cruelty, callousness.

ਕੰਡ ਕਾṭṭḍ, *s. f.* Fuzz, the downy substance on plants, pubescence.

ਕੰਡਾ ਕਾṭṭḍá, *s. m.* A thorn; a small scale, a box of small scales to weigh gold or silver in; a swelling in the throat; e. w. ਪੈਲਾ.

ਕੁਡਿਆਲਾ kaḍiá,lá, *s. m.* The bit of a bridle; ਕੁਡਿਆਲੇ ਚੱਬਣੇ, to chew the bit, to be in a rage.
 ਕੁੰਡਿਆਲਾ kuṇḍiá,lá, *s. m.* A species of prickly tree, a thorn bush, a kind of thistle; the bit of a bridle.
 ਕੰਡਿਆਲਾ kaṇḍiá,lá, *a.* Bearing thorns.
 ਕੰਡਿਆਲੀ kaṇḍiá,lí, *s. f.* A vine bearing a yellow berry; *i. q.* ਨਮੋਲੀ.
 ਕੰਡੀ kaṇḍí, *s. f.* Small scales, a box of small scales; ਕੰਡੀ ਚਾੜ੍ਹਨਾ or ਕੜਾਉਲਾ, to weigh.
 ਕੱਢਲਾ kaḍḥ,ná, *v. a.* To cast out, to exclude, to expel, to take out, to draw out, to eradicate, to clear out, (the grass and weeds from a field of corn.)
 ਕੱਢਲੀ kaḍḥ,lí, *s. f.* See ਕੱਢਲੀ.
 ਕੰਢਾ kaṇḍhā, *s. m.* Shore, margin, bank, side.
 ਕਢਾਈ kaḍhā,í, *s. f.* The weeds, &c., cleared out of a field; compensation for taking out, clearing, &c.
 ਕਢਾਉਲਾ kaḍhā,uṇá, *v. a.* (causal of ਕੱਢਲਾ.) 'To cause to be taken out, &c. Also ਘੜਾਉਲਾ.
 ਕੰਢੀ kaṇḍhí, *s. f.* Territory bordering on a mountain.
 ਕੰਢਲੀ kaṇḍhulí, *s. f.* A necklace worn by a child, and sometimes by women also.
 ਕਲ kaḷ, *s. m.* A mote, a particle; valuing or appraising a field; power, strength, vigor, spirit; ਕਲ ਕਰਨਾ or ਪਾਉਲਾ, to value or appraise a field.
 ਕਲਸ kaḷs, *s. f.* A slight fever.
 ਕਲਸੋ kaḷso, *s. f.* Information; ਕਲਸੋ ਲੈਣੀ, to get information, to spy.
 ਕਲਹਾਂ kaḷhā, } *s. m.* An
 ਕਲਹਾਂ kaḷhān, } insect with
 very long legs, a spider.

ਕਲਕ kaḷak, *s. f.* Wheat.
 ਕਲਾ kaḷā, *s. m.* The cords attached to scales.
 ਕਲੀ kaḷí, *s. f.* The dust and refuse of rice when it is cleaned; bran; a drop of rain; the sparkling of a diamond or other gems.
 ਕਲੋਈ kaḷo,í, *s. m.* An officer appointed by government to value a crop.
 ਕਲੋੜ kaḷoḍ, *s. f.* A sense of need or dependence, diffidence, bashfulness, shame; obsequiousness.
 ਕਲੋੜਾ kaḷoḍá, *a.* Having a sense of dependence, diffident, bashful, standing in awe, afraid to meet another; obsequious.
 ਕਲੋੜ ਕਾਪਾੜ, *s. f.* A sense of need or dependence, diffidence, bashfulness, shame; obsequiousness.
 ਕਲੋੜਾ kaḷoḍá, *a. i. q.* ਕਲੋੜਾ.
 ਕੱਤ katt, *s. m.* Cutting the nib of a pen; *c. w.* ਲਾਉਲਾ.
 ਕੱਤਕ kat,tak, *s. m.* The name of the seventh Hindú month, beginning in September.
 ਕੱਤਲਾ katt,ṇá, *v. a.* To spin.
 ਕੱਤਲੀ katt,ṇí, *s. f.* A basket to hold cotton in, a distaff.
 ਕੱਤਰ kaṭ,ṭar, *s. f.* A narrow strip of cloth.
 ਕੱਤਰਨਾ kaṭ,ṭarná, *v. a.* To shear, to cut, to clip, (with scissors,) to cut out, to pare.
 ਕੱਤਰਨੀ kaṭ,ṭarní, *s. f.* Scissors, shears.
 ਕੱਤਰ ਬੋਊਤ kaṭ,ṭar be,uṇt, *s. f.* Cutting out; meditation, consultation, anxiety.
 ਕੱਤਰਾ kaṭ,ṭrá, *s. m.* A drop of water, or other liquid; parings, clippings.
 ਕੱਤਰਾਈ kaṭ,ṭrá,í, *s. f.* Price paid for cutting out; cutting.
 ਕੱਤਰਾਈ kaṭ,ṭrá,í, *ad.* Sideways, at the side.

ਕੱਤਰਾਉਲਾ kaṭ,ṭrá,uṇá, *v. n.* To leave the road and take a by path; to hide the eyes; to cut one's society, to go another way in order to avoid a person.
 ਕੱਤਰਾਉਲਾ kaṭ,ṭrá,uṇá, *v. a.* To cause to shear, clip or trim, (with scissors.)
 ਕੱਤਰਾਤ kaṭ,ṭrát, *s. f.* Drops, in drops, (as rain.)
 ਕੱਤਲ katl, *s. f.* Killing, slaughter; *c. w.* ਕਰਨਾ.
 ਕੱਤਲਾ kaṭ,lá, *s. m.* A piece, a cutting, a fragment; a piece of sweetmeat.
 ਕੱਤਲਾਮ kaṭ,lám, *s. f.* Killing, slaughter.
 ਕੱਤਵਾਈ kaṭwá,í, *s. f.* Spinning; compensation for spinning.
 ਕੱਤਵਾਉਲਾ kaṭwa,uṇá, *v. a.* To cause to be spun.
 ਕੱਤਾ kaṭ,ṭá, *s. f.* Cutting out clothes; cut, fashion, shape; determining; *c. w.* ਕਰਨਾ.
 ਕੱਤਾ kaṭ,ṭá, *s. m.* A small scimitar.
 ਕੱਤਾਈ kaṭ,ṭá,í, *s. f.* Spinning; wages paid for spinning.
 ਕੱਤਾਉਲਾ kaṭ,ṭá,uṇá, *v. a.* To cause to be spun.
 ਕੱਤਾਨ kaṭ,ṭán, *s. m.* Fine linen.
 ਕੱਤਾਨ kaṭ,ṭán, *a.* Many.
 ਕੱਤਾਬ kaṭ,ṭáb, *s. f.* A book.
 ਕੱਤਾਬਕ kaṭ,ṭá,baḷ, *s. f.* } A
 ਕੱਤਾਬੀ kaṭ,ṭá,bí, *s. m.* } reader,
 ਕੱਤਾਬੀਆ kaṭ,ṭá,bí,á, *s. m.* } a person of letters, an owner of books.
 ਕੱਤਾਬੀ kaṭ,ṭá,bí, *a.* Belonging to a book.
 ਕੱਤਾਰ kaṭ,ṭár, *s. f.* A line, a string, a row, a series.
 ਕੱਤੀਗਾ kaṭ,ṭí,rá, *s. m.* The name of a gum.
 ਕੱਤੇਬ kaṭ,ṭeh, *s. f.* A book.
 ਕੱਤੇਬਕ kaṭ,ṭeh,baḷ, *s. f.* } A
 ਕੱਤੇਬੀ kaṭ,ṭeh,bí, *s. m.* } per-
 ਕੱਤੇਬੀਆ kaṭ,ṭeh,bí,á, *s. m.* } son
 of letters, an owner of books.

बडेघी *kate,bi*, *a.* Belonging to a book.
 बडुंगना *katóng,gará*, *s. m.* A puppy.
 बघ *kath*, *s. f.* A story, a tale, a narrative, a fable; बघ बगली, a fable; a marriage engagement.
 बघ *katth*, *s. f.* An astringent vegetable extract which is eaten with betel leaf.
 बघ *kanth*, *s. m.* A husband.
 बघर *ka,thak*, *s. m.* A story teller, a rehearser of what is written in the shasters.
 बघला *kath,ṇá*, *v. a.* To tell, to say, to relate, to narrate; बघला भगला, to say, to tell, to compose.
 बघली भगली *kath,ṇi math,ṇi*, *s. f.* A fable, a made up story.
 बघा *ka,thá*, *s. f.* A story, a narrative, a fable; बघा बगली, a fable; a marriage engagement.
 बघा *kat,thá*, *s. m.* An astringent vegetable extract which is eaten with betel leaf.
 बघा *ka,thá*, *s. m.* A husband.
 बघी *kat,thi*, *s. f.* A cloth used by shoemakers for wetting leather.
 बट *kad*, *ad.* When?
 बट *kadd*, *s. m.* Stature.
 बट *kand*, *s. m.* A superior kind of sugar candy made in Cashmere and Persia.
 बटव *kaḍ,ku*, *ad.* When? about what time?
 बटम *ka,dam*, *s. m.* A pace, a step, a foot; the name of a tree.
 बटर *ka,dar*, *s. m. f.* Worth, value, estimation.
 बटरा *kand,rá*, *s. f.* An artificial or natural cavern, a chasm in a mountain.
 बटला *kand,lá*, *s. m.* A gold or silver thread.
 बटली *kaḍ,lí*, *s. m.* A plantain.
 बटाचिंत *kadáchitt*, *ad.* Sometimes, ever, perhaps.

बटाबर *kaddábar*, } *a.* Of
 बटावर *kaddávar*, } large stature, tall, gigantic.
 बटी *kaḍi*, } *ad.* Ever, some-
 बटी *kaḍin*, } times; बटी बटी,
 sometimes, occasionally, rarely, seldom.
 बटी *kaḍi*, *a.* Made of sugar, (vinegar, &c.)
 बटी *kaḍi*, *s. f.* A root.
 बटीम *kadim*, *s. m.* Ancient time.
 बटीम *kadim*, } *a.* Old, an-
 बटीमी *kadimi*, } cient.
 बटील *kandil*, *s. f.* A candle, a lantern, a shade for a lamp.
 बटु *kaḍú*, *s. m.* A vegetable something like a gourd, a pumpkin, &c.; बटु नाके, I don't know, and don't care.
 बटु टाला *kaḍú dá,ṇá*, *s. m.* (literally, the seed of the *kaḍú*.) The tapeworm.
 बटुवड *kaḍú,raṭ*, *s. f.* Foulness, impurity.
 बटुवी *kandú,ri*, *s. f.* A fruit resembling the blackberry; a feast held by Musalmán women in honor of *Fátima* Muhammad's daughter; बटुवी देली, to give food, in *Fátima's* name, to girls at the commencement of this feast.
 बटे *ka,de*, *ad.* Ever, sometimes; बटे बटे; i. q. बटी बटी.
 बटेव *ka,deku*, *ad.* Ever, sometimes.
 बटेउला *kadok,ṇá*, *a.* For a long time.
 बटे *ka,ḍon*, *ad.* When?
 बटेव *ka,ḍonku*, *ad.* About what time?
 बिप *kandh*, *s. f.* A wall.
 बिपा *kaḍ,ḥá*, *s. m.* The shoulder; बिपा देला, to take on the shoulder, to carry; (spoken particularly of carrying a corpse to its burning or burial place.)
 बिपेला *kandho,lá*, *s. m.* A tattooed quilt; a kind of squash.

बंन *kann*, *s. m.* The ear; बंन बंन } *मंनं* विदेम देला, to be entirely innocent; बंन मंनं or बंन घाडों, speaking to any one privately, whispering.
 बनम } *kans*, *s. m.* The name
 बंस } of a Hindú King, the maternal uncle of *Krishná*.
 बनष्टीमा *kanha,ṇá*, *s. m.* One of the names of *Káuk*; the name of a caste.
 बंठा } *kann,ḥá*, *s. m.* The shoulder;
 बंठा } बंठा or बंठा देला, to lift up and place on the shoulder; i. q. बिपा.
 बनेना *kanhe,ṇá*, *s. m.* } The
 बनेनी *kanhe,ṇi*, *s. f.* } shoulder.
 बनउष्टीमा *kanka,ṇá*, *s. m.* A kind of small paper kite.
 बनउटा *kanka,ṭá*, *a.* Having the ears cropped.
 बंनवा *kan,ṇakán*, *s. f. pl.* Girls.
 बंनधुवा *kankhajú,ṇá*, *s. m.* A centipede.
 बनपटी *kanpa,ṭi*, *s. f.* The temple (of the face;) a woman.
 बंनवा *kan,ṇyá*, *s. f.* A girl, a daughter, a virgin; i. q. बंनमा.
 बंन } *kaḍ,ṇá*, *s. m.* The letter *ṛ*,
 बंन } which, according to the Gurmukhí alphabet, is arranged among the *lays* or diacritical points; the curves on the upper edge of the quarters of a shoe; the two obtuse angles of a kite.
 बनागड *kaná,gat*, *s. f.* A religious ceremony performed daily by the Hindús during the dark half of the month *Assú*, in honor of deceased ancestors; i. q. मगप.
 बनाड *kanát*, *s. f.* The wall of a tent.
 बनाडवे *kaná,tare*, *s. m. pl.* The ears of a horse, ass, mule, &c.
 बनार *kanár*, *s. f.* A disease in horses.
 बनाग *kaná,rá*, *s. m.* Side, bor-

der, margin, boundary; ਕਨਾਰੀ ਕਨਾਰੀ ਜੋਲਾ or ਜੋ ਜਾ-ਲਾ. to go aside, to avoid one, to retire, to withdraw.
 ਕਨਾਰੀ ਕਨਾਰੀ, *s. f.* Gold or silver lace.
 ਕਨਾਲ ਕਨਾਲ, *s. f.* A measure of land equal to the eighth part of a *ghamān*.
 ਕਨਿਆਉਣਾ ਕਨਿਆਉਣਾ, *v. n.* To slink away with shame; to go in a by-path so as to avoid one.
 ਕੋਨਿਆਂ ਕਾਨਿਆਂ, *s. f.* A girl, a daughter, a virgin; i. q. ਕੋਨਿਆ.
 ਕੋਨਿਆਂਟਾਨ ਕਾਨਿਆਂਟਾਨ, *s. m.* Dowry, giving a girl in marriage.
 ਕੋਨਿਆਂਪਤ ਕਾਨਿਆਂਪਤ, *s. m.* A husband.
 ਕੋਨੀ ਕਾਨੀ, *s. f.* A border, a margin, a side; the two obtuse angles of a kite; ਕੋਨੀ ਕੋਨੀ, to abstain, to refrain, to turn aside; ਕੋਨੀ ਏਕੀ, to give a lift to a kite.
 ਕੋਨੀ ਕਾਨੀ, *ad.* By the ears, through the ears.
 ਕੋਨੀਰਾਖਮੀ ਕਾਨੀਰਾਖਮੀ, } *s. m.*
 ਕੋਨੀਰਾਖਵੀ ਕਾਨੀਰਾਖਵੀ, } A kind of cloth called *Khes*.
 ਕਨੂਕੀ ਕਾਨੂਕੀ, *s. f.* The small projection which rises in front of the human ear.
 ਕਨੂਨ ਕਾਨੂਨ, *s. m.* Law, regulation, canon; the name of a musical instrument.
 ਕਨੋਠਾ ਕਾਨੋਠਾ, *a.* The younger (of children).
 ਕਨੋਠਾ ਕਾਨੋਠਾ, } *s. m.* A hard
 ਕਨੋਠੁ ਕਾਨੋਠੁ, } swelling behind the ears.
 ਕਨੋਰ ਕਾਨੋਰ, } *s. f.* The name of
 ਕਨੋਲ ਕਾਨੋਲ, } a flower, which is offered to the *dectās*, also the plant on which it grows.
 ਕਨੈਤ ਕਾਨੈਤ, *s. m.* A Hindī tribe of *Rājputs*; (an inferior

caste produced by the marriage of a *Rājput* widow;) a man of this caste.
 ਕਨੈਤਕੀ ਕਾਨੈਤਕੀ, *s. f.* A female *Kanait*.
 ਕਨੋਡ ਕਾਨੋਡ, *s. f.* A sense of want, a feeling of dependence or obligation, diffidence, bashfulness, obsequiousness.
 ਕਨੋਡਾ ਕਾਨੋਡਾ, *a.* Needy, in want, having a sense of dependence, diffident, bashful, obsequious.
 ਕਨੋਤਰੇ ਕਾਨੋਤਰੇ, *s. m. pl.* The ears of a horse, ass, mule, &c.; i. q. ਕਨਾਤਰੇ.
 ਕਨੋਤ ਕਾਨਾਤ, *s. f.* A sense of want, a feeling of dependence, diffidence, bashfulness, obsequiousness.
 ਕਨੋਤਾ ਕਾਨਾਤਾ, *a.* Needy, in want, having a sense of dependence, bashful, diffident, standing in awe, obsequious.
 ਕਨੋਤਰੇ ਕਾਨਾਤਰੇ, *s. m. pl.* The ears of a horse, ass, mule, &c.; i. q. ਕਨਾਤਰੇ.
 ਕਪਟ ਕਾਪਟ, *s. m.* Fraud, hypocrisy, insincerity, deceit, trick, subterfuge.
 ਕਪਟਲ ਕਾਪਟਲ, *f.* An insincere deceitful person, a hypocrite; false, hollow hearted, malicious.
 ਕਪਟਤਾਈ ਕਾਪਟਤਾਈ, *s. f.* Fraud, deceit, hypocrisy.
 ਕਪਟੀ ਕਾਪਟੀ, *m.* An insincere deceitful person, a hypocrite; false, hollow hearted, malicious.
 ਕਪਣੀ ਕਾਪਣੀ, *v. a.* To cut, to kill.
 ਕਪਣਾ ਕਾਪਣਾ, *a.* Dishonorable, disreputable.
 ਕੋਪੜ ਕਾਪੜ, *s. m.* Cloth.
 ਕੋਪੜਥੜੀ ਕਾਪੜਥੜੀ, *s. f.* Making a pile of cloths; e. w. ਕੋਰਨੀ.
 ਕੋਪੜਪੁੜ ਕਾਪੜਪੁੜ, } *s. f.* Dust
 ਕੋਪੜਪੁਲ ਕਾਪੜਪੁਲ, } beaten out of cloth; a kind of gauze.

ਕੋਪੜਾ ਕਾਪੜਾ, *s. m.* Cloth, clothes.
 ਕੋਪੜਾਨ ਕਾਪੜਾਨ, } *s. f.*
 ਕੋਪੜਿਆਹਨ ਕਾਪੜਿਆਹਨ, } The smell
 ਕੋਪੜਿਆਂਧ ਕਾਪੜਿਆਂਧ, } of burnt cloth.
 ਕੋਪੜੀ ਕਾਪੜੀ, *a. f.* Requiring clothes, arrived at the age of maturity.
 ਕੋਪੜੇ ਕਾਪੜੇ, *s. m. pl.* Men-
 ses; e. w. ਕਾਉਣੇ.
 ਕੋਪੜੋਟੀ ਕਾਪੜੋਟੀ, } *s. f.* A few
 ਕੋਪੜੋਟੀ ਕਾਪੜਾਉਟੀ, } folds of cloth.
 ਕੋੜਾਂਧ ਕਾਪੜਾਂਧ, *s. f.* The smell of burnt cloth.
 ਕੋਪਾਹ ਕਾਪਾਹ, *s. f.* Raw cotton, the cotton plant. Also ਕੋਪਾਹ.
 ਕੋਪਾਹਿ ਕਾਪਾਹਿ, *a.* Made of cotton. Also ਕੋਪਾਹਿ.
 ਕੋਪਾਟ ਕਾਪਾਟ, } *s. m.* The skull,
 ਕੋਪਾਲ ਕਾਪਾਲ, } the head, the forehead; fate.
 ਕੋਪਾਲ ਤਿਰਯਾ ਕਾਪਾਲ ਤਿਰਯਾ, *s. f.* A ceremony among Hindīs, by which, when a corpse is burnt, the nearest relation breaks the skull, in order to allow the tenth *sāns* to escape, nine being supposed to have departed at the time of death.
 ਕੋਪੀਨ ਕਾਪੀਨ, *s. f.* A narrow strip of cloth worn about the loins. Also ਕੋਪੀਨ.
 ਕੋਪੁਤ ਕਾਪੁਤ, *s. m.* An unworthy son; properly ਕੋਪੁਤ.
 ਕੋਪੂਰ ਕਾਪੂਰ, *s. m.* Camphor, (commonly called *musk* *ਕਾਪੂਰ*;) a yellow substance of which rosaries are sometimes made, especially those which are worn on the wrist.
 ਕੋਪੂਰਕਚਰੀ ਕਾਪੂਰਕਾਚਰੀ, *s. f.* The name of a medicine.
 ਕੋਪੂਰ ਧੂੜਯਾ ਕਾਪੂਰ ਧੂੜਯਾ, *s. m.* A kind of silk cloth.
 ਕੋਪੂਰੀ ਕਾਪੂਰੀ, *a.* Of a pale yellow color; of the color of *ਕਾਪੂਰ*.

ਫਰ kaf, *s. f.* Foam, froth, scum; phlegm, cough.
ਫਰਨੀਰ kafir, *s. m.* A skimmer.
ਫੇਫਲ kap, phap, } *s. m.* A shroud.
ਫਰਨ ka, fan, }
ਫਰਨਾਉਣਾ kafnā, ṇā, *v. a.* To shroud, to prepare for burial.
ਫਰਨੀ kafni, *s. f.* A kind of dress worn by faqirs resembling a shroud.
ਫਰਨੀਰਨਾ kafir, nā, *v. a.* To enshroud, to shroud.
ਫਰਾਇਤ kafā, it, *s. f.* Sufficiency, plenty, surplus, thrift, economy, frugality; **ਫਰਾਇਤ ਕਰਨੀ**, to economize, to save.
ਫਰਾਇਤਕ kafā, itan, *s. f.* } A
ਫਰਾਇਤੀ kafā, itī, *s. m.* } thrifty, economical person.
ਕਬ kab, *s. m.* A poet, an author.
ਕੱਬ kabb, *s. m.* Crookedness, perverseness, obstinacy, pertinacity.
ਕਬਜ ka, baj, *s. f.* Costiveness, constipation of the bowels; **ਕਬਜ ਕਰਨਾ**, to take possession, to possess, (the soul.)
ਕਬਜ਼ kabjī, *s. m.* A hinge, a handle, a hilt; seizing, possession; **ਕਬਜ਼ਾ ਨਰਨਾ**, to take possession of, to possess.
ਕਬਜ਼ੀ kabjī, } *s. f.* Con-
ਕਬਜ਼ੀਮਤ kabjī, at, } stipitation of
ਕਬਜ਼ੀਤ kabjī, t, } the bowels,
 costiveness.
ਕਬਡ kabaḍ, d, } *s. f.* The name
ਕਬਡੀ kabaḍ, dī, } of a play among boys.
ਕੰਬਲਾ kamb, lā, *v. n.* To shake, to tremble.
ਕੰਬਲੀ kamb, lī, *s. f.* Trembling; *c. w.* **ਭਾਉਲੀ** and **ਚੜਨੀ**.
ਕਬਤਾ kab, tā, *s. f.* Poetry, a poem, any thing that is composed.
ਕੰਬਪੁਲਾ kambpu, lā, *s. m.* Perverseness, obstinacy, pertinacity, crookedness.

ਕਬਰ ka, bar, *s. f.* A grave, a tomb.
ਕਬਰਸਤਾਨ kabarastān, } *s. m.*
ਕਬਰਸਤਾਨ kabarastān, } A grave-
 yard, a burial ground.
ਕਬਰਾ kab, rā, *a.* Of a grey color, of a dirty white, variegated, having grey eyes.
ਕਬਰਿਸਤਾਨ kabaristān, *i. q.* **ਕਬਰਸਤਾਨ**.
ਕਬਰੀ kab, rī, *s. f.* A kind of bamboo stick of a grey color.
ਕੰਬਲ kam, bal, *s. m.* } A blan-
ਕੰਬਲੀ kam, bī, *s. f.* } ket.
ਕਬਲੀਮਤ kabli, at, } *s. f.* Ability,
ਕਬਲੀਤ kabli, t, } ity, skill, fitness, sufficiency, capacity.
ਕੱਬਾ kab, bā, *a.* Pertinacious, insisting, obstinate, perverse, crooked.
ਕਬਾਰਤ kabā, hat, *s. f.* Villainy, dishonesty, baseness, deformity, evil.
ਕਬਾਰਤਲ kabā, hatan, *s. f.* } A
ਕਬਾਰਤੀ kabā, hatī, *s. m.* } vile person.
ਕਬਾਟਾ kabā, ḍā, *s. m.* A small bow.
ਕਬਾਬ kabāb, *s. m.* A roast, roasted meat; **ਕਬਾਬ ਹੋਣਾ**, to be roasted; to be enraged; **ਕਬਾਬ ਕਰਨਾ**, to roast.
ਕਬਾਬਚੀ kabāb, chī, *s. f.* The name of a medicine.
ਕਬਾਬਚੀਨੀ kabāb, chī, nī, *s. f.* A kind of pepper, eubeb.
ਕਬਾਬਲ kabāb, ban, *s. f.* A woman who roasts.
ਕਬਾਬੀ kabā, bī, *a.* Fit to be roasted.
ਕਬਾਬੀ kabā, bī, } *s. m.* A
ਕਬਾਬੀਆ kabā, bī, ā, } roaster.
ਕਬੀ ka, bī, *s. w.* A poet; a pun-dit; the planet Venus.
ਕਬੀਤ kabī, t, *s. m.* A sort of verse, poetry.
ਕਬੀਤਾ kabī, tā, *s. f.* Poetry, a poem.
ਕਬੀਸਰ kabī, sar, *s. m.* A poet, a superior poet, an author.
ਕਬੀਸਰੀ kabī, sarī, *s. f.* Poetry, composition.

ਕਬੀਰ kabīr, *s. f.* A term of abuse used in the *Holi*; *c. w.* **ਕਹਿਲੀ** and **ਦੇਲੀ**.
ਕਬੀਰ kabīr, *s. m.* The name of a faqir.
ਕਬੀਰ ਬੰਸੀ kabīr ban, sī, }
ਕਬੀਰ ਬੰਸੀਆ kabīr ban, sī, ā, } *s. m.* One of the descendants of *Kabir*.
ਕਬੀਲਦਾਰ kabildār, *s. m.* A married man, a man with a family.
ਕਬੀਲਦਾਰੀ kabildārī, *s. f.* The having a family.
ਕਬੀਲਾ kabī, lā, *s. m.* A wife, a family; the name of a medicine.
ਕੰਬੀਲਾ kambī, lā, *s. m.* The name of a medicine.
ਕਬੂਲਵਾਈ kabulwā, ī, *s. f.* Accepting, acceptance, acknowledgement.
ਕਬੂਲਵਾਉਣਾ kabulwā, ṇā, *v. a.* To cause to be accepted, to cause to be acknowledged, to cause to be received.
ਕਬੂਚੀ kabū, chī, } *s. m.* A
ਕਬੂਚੀਆ kabū, chī, ā, } despot, a ty-
 rant; a shrewd, clever man.
ਕਬੂਤਰ kabū, tar, *s. m.* } A pi-
ਕਬੂਤਰੀ kabū, tarī, *s. f.* } geon.
ਕਬੂਲ kabūl, *s. m.* Agreement, acceptance, acknowledgement; **ਕਬੂਲ ਸੂਰਤ**, beautiful, handsome; *c. w.* **ਹੋਲਾ**, **ਕਰਨਾ**, and **ਪੈਲਾ**.
ਕਬੂਲਣਾ kabūl, ṇā, *v. a.* To accept; to acknowledge.
ਕਬੂਲੀ kabū, lī, *s. f.* *Chana* and rice cooked together.
ਕੰਬੋਲਾ kamb, lā, *s. m.* A slaughtered cow or ox.
ਕਮ kam, *a.* Deficient, less, little, few, rare.
ਕਮ kam, *ad.* Rarely, seldom.
ਕੰਮ } kamm, *s. m.* Work,
ਕੰਮ } business; **ਕੰਮ ਚਲਾਉਣਾ** or **ਭੇਰਨਾ**, to carry on business.
ਕੰਮ ਕਾਰਜ kamm kārj, *s. m.* Work, business.

ਕੰਮ or ਕੰਮ ਚਲਾਉਣੀ kamṁ, chalaṁ, *a.* Fit for use, fit for any work, passable, answering one's purpose; able to carry on business.
 ਕੰਮ ਚਲਾਉਣੀ kamṁ, chalaṁ, *s. m.* An industrious man.
 ਕਮਚੀ kam, chī, *s. f.* A horsewhip, a bamboo or other elastic twig.
 ਕੰਮ ਚੋਰ kam, chor, *s. m.* One that is unwilling to work, one who skulks away from his work.
 ਕਮਜੋਰ kam, jor, *a.* Weak, without strength.
 ਕਮਜੋਰੀ kam, jorī, *s. f.* Weakness.
 ਕਮਤੀ kam, tī, *s. f.* Deficiency.
 ਕਮਬਲਾ kam, bala, *v. n.* To shake, to tremble.
 ਕਮਬਲੀ kam, bālī, *s. f.* Trembling; e. w. ਆਉਣੀ and ਚੜ੍ਹਨੀ.
 ਕਮਬਲ kam, bal, *s. m.* } A blanket.
 ਕਮਬਲੀ kam, bālī, *s. f.* }
 ਕਮਬਾਉਣਾ kam, bā, *v. a.* To cause to be shaken, to cause to tremble.
 ਕਮਬੀਲਾ kam, bīlī, *s. m.* A kind of medicine.
 ਕਮਬੇਲਾ kam, bēlā, *s. m.* A slaughtered cow or ox.
 ਕਮਯਾਂ kam, yā, *s. f.* The name of an herb.
 ਕਮਰ kam, mar, *s. f.* The waist, the loins; ਕਮਰ ਕੱਸਣੀ or ਕੰਨਣੀ, to gird the loins, to make ready; to resolve.
 ਕਮਰਕੱਸ kam, arkass, *s. m.* A kind of gum, generally eaten by women, as strengthening to the loins.
 ਕਮਰਕੱਸਾ kam, arkassā, *s. m.* Girding the loins; ਕਮਰਕੱਸਾ ਕਰਨਾ or ਲਾਉਣਾ, to be ready, (for a journey.)
 ਕਮਰਕੋਟ kam, arkot, *s. m.* An exterior city wall built for defence.
 ਕਮਰਖ kam, rakh, *s. f.* Cambrie, muslin.
 ਕਮਰਖੀਸਾ kam, arkhisā, *s. m.* A pouch, a pocket.

ਕਮਰਬੰਦ kam, arband, *s. m.* A girdle, a waistband.
 ਕੰਮਲ } kamal, *s. m.* A blanket.
 ਕੰਮਲ }
 ਕਮਲਾ kam, lā, *a.* Mad, foolish, insane.
 ਕੰਮਲੀ kam, malī, *a.* Made of blanketing.
 ਕੰਮਲੀ } kamalī, *s. f.* A
 ਕੰਮਲੀ } blanket.
 ਕਮਵਾਉਣਾ kam, wā, *v. a.* To cause to gain; to cause to shake.
 ਕਮਾਈ kam, ā, *s. f.* Earnings, gain, work, performance; ਕਮਾਈ ਕਰਨੀ, to earn, to gain, to derive.
 ਕਮਾਈਖੋਟੀ kam, ākhatī, *s. f.* Earnings, gain.
 ਕਮਾਉਣਾ kam, ā, *v. a.* To earn, to gain, to work, to perform.
 ਕਮਾਉ kam, ā, *s. m.* A laborer, a gainer.
 ਕਮਾਉ kam, ā, *a.* Laborious, gainable.
 ਕਮਾਚ kam, āch, *s. m.* The bow of a fiddle.
 ਕਮਾਚ kam, āch, *s. f.* The name of a tune.
 ਕਮਾਠੀ kam, āthī, *s. f.* Annihilation; beating; ਕਮਾਠੀ ਕਰਨੀ, to beat, to strike.
 ਕਮਾਲ kam, ā, *s. f.* A bow; authority, jurisdiction; i. q. ਕਮਾਲ.
 ਕਮਾਲਚੀ kam, āchī, *s. m.* A Bowman.
 ਕਮਾਲੀ kam, ā, *s. f.* The spring of a carriage; a sling.
 ਕਮਾਲੀ kam, ā, *a.* Bent, formed like a bow.
 ਕਮਾਣ kam, ā, *s. m.* } A crop
 ਕਮਾਣੀ kam, ā, *s. f.* } of sugar
 cane, a raiser of sugar cane, sugar cane.
 ਕਮਾਮ kam, ā, *s. m.* Occupation, trade, profession, custom, habit, practice; i. q. ਕਿਮਾਮ.

ਕਮਾਮਦਾਰ kam, ā, dār, *s. m.* A tradesman, one who has an occupation or profession; an artificer.
 ਕਮਾਮਦਾਰਨੀ kam, ā, dār, nī, *s. f.* The wife of a Kamāmdār.
 ਕਮਾਮਦਾਰੀ kam, ā, dārī, *s. f.* Occupation, trade, business.
 ਕਮਾਰੀ kam, ā, rī, *s. f.* A virgin; i. q. ਕੰਵਾਰੀ.
 ਕਮਾਲ kam, ā, *s. m.* Perfection, completion.
 ਕਮਾਲ kam, ā, *a.* Perfect, complete.
 ਕਮਾਲ kam, ā, *ad.* Utmost, highly.
 ਕਮਾਲੀਤ kam, ā, līt, *s. f.* Perfection, completion.
 ਕਮੀ kam, ī, *s. f.* Deficiency, loss, abatement.
 ਕਮੀਕ kam, ī, *a.* Defective, mean, of low caste or rank, menial, base.
 ਕਮੀਕ kam, ī, } *s. m.*
 ਕਮੀਕ ਕੰਦੂ kam, ī, kā, dū, } An abject, a menial, people of low caste.
 ਕਮੀਕਪੁਲਾ kam, ī, pu, lā, *s. m.* Meanness, baseness, low rank, menial condition.
 ਕਮੀਨੀ kam, ī, nī, *s. f.* A woman of low birth, a menial.
 ਕਮੀਨਪੁਲਾ kam, ī, pu, lā, *s. m.* i. q. ਕਮੀਕਪੁਲਾ.
 ਕਮੀਨਾ kam, ī, nā, *a.* Mean, base, abject, low.
 ਕਮੁਆਉਣਾ kam, u, ā, *v. a.* To cause to be earned; to cause to be performed.
 ਕਮੁਤ kam, ut, *s. m.* An ignoble, mean, worthless person, a man of base origin, an illegitimate person.
 ਕਮੇਠੀ kam, e, thī, *s. f.* Beating; arrangement.
 ਕਮੇਲਾ kam, e, lā, *s. m.* i. q. ਕਮ-ਬੇਲਾ.
 ਕਮੈਤ kam, ait, *s. m.* A bay colored horse; i. q. ਕੁਮੈਤ.

ਭਰੋਪ kamodh, *s. f.* The name of a musical mode.
 ਭਰਮੰਟ kamand, *s. m.* A rope ladder.
 ਭਰ kar, *s. m.* A hand; tax; ਭਰ ਟੈਲਾ, to pay tax.
 ਭਰ kar, *s. f.* Dandruff.
 ਭਰਮਾਨੁ karsān, *s. m.* A farmer, a cultivator.
 ਭਰਮਾਨੀ karsānī, *s. f.* Farming, husbandry.
 ਭਰਮਾਨਲੀ karsānānī, *s. f.* A farmer's wife or daughter.
 ਭਰਗਾ kar,ghā, *s. m.* A camel.
 ਭਰੜ kark, *s. f.* Pain in the joints, or where a hurt has been received; *c. w.* ਉਠਲੀ, ਚੋਲੀ, and ਮਰਨੀ.
 ਭਰ ਭਰ ਭਰਨਾ kar, kar, kar, nā, *v. n.* To craunch, to make the noise caused by eating sugar candy, &c.
 ਭਰਯੇ kar,ke, *prep.* By reason of, by means of, on account of, with; (*c. w.* the *nom.* and *abl.*)
 ਭਰਯੋਨਾ karkau, nā, *s. m.* A talkative person; chattering.
 ਭਰੰਗ ka, rangg, *s. m.* A skeleton; a very lean person; a carcass.
 ਭਰਜ karj, *s. m.* A debt, a loan; ਭਰਜ ਉਤਾਰ ਟੈਲਾ or ਭਰ ਟੈਲਾ, to pay a debt; ਭਰਜ ਟੈਲਾ, to lend; ਭਰਜ ਲੈਲਾ, to borrow.
 ਭਰਜਟਾਇਲੁ karjā, i, n, *s. f.*
 ਭਰਜਟਾਈ karjā, i, *s. m.*
 ਭਰਜਟਾਰ karjā, r, *s. m. f.* } A debtor.
 ਭਰਜਟਾਰੀ karjā, rī, *s. f.* Indebtedness.
 ਭਰਜਾ karjā, *s. m.* A debt.
 ਭਰਜਾਇਲੁ karjā, i, n, *s. f.* } A debt-
 ਭਰਜਾਈ karjā, i, *s. m.* } or.
 ਭਰਲੀ kar, pī, *s. f.* Doing, action, deed, business, work; a mason's trowel.
 ਭਰਤੰਬ kar, tab, } *s. m.* An act,
 ਭਰਤੰਬ kartabh, } a deed, business; skill, art.

ਭਰਤਾ kar, tā, *s. m.* Doer, maker, author, creator, agent.
 ਭਰਤਾ kar, tā, *s. f.* Strength, power, courage.
 ਭਰਤਾਰ kartār, *s. m.* A creator, an author, a doer, a maker; (a title of God.)
 ਭਰਤਾਰੀ kartārī, *s. f.* The work of creating, creation.
 ਭਰਤੁਤ kartūt, *s. f.* Action, business, deed, a munificent act.
 ਭਰਟ karl, *s. f.* A knife, the blade of which remains fixed.
 ਭਰਟਨੀ kar, dānī, *s. f.* A deed, an act, work, business.
 ਭਰਨਫੂਲੁ karnphūl, *s. m.* A kind of carrying.
 ਭਰਨਾ kar, nā, *v. a.* To do, to effect, to make, to create, to perform; to marry, (especially a widow.)
 ਭਰਨਾ kar, nā, *s. m.* The name of a tree, also its flower.
 ਭਰਨੀ kar, nī, *s. f.* An action, a deed, business; ਭਰਨੀ ਭਰਨੀ, to receive the recompense of one's deeds.
 ਭਰਬਤ karbatt, *s. m.* Self sacrifice with a view to obtain salvation; a kind of saw.
 ਭਰਬਲਾ karbalā, *s. f.* The name of the field where Husain, the son of Ali, was killed; the land of difficulty.
 ਭਰਬਲਾਈ karbalā, i, *s. m. f.* A resident of Karbalā, one who has been in Karbalā.
 ਭਰਬਲਾ ਭਰਬਲੀ, *a.* Half black and half white.
 ਭਰਬਲੀ kar, bāhī, *s. f.* Beard with black and white hair intermixed.
 ਭਰਮ ka, ram, *s. m.* An action, a deed; destiny, fate, fortune; a space of two steps or three cubits; ਭਰਮ ਭੋਗਲੇ, to receive according to one's deeds or fate.

ਭਰਮਹੀਲੁ karamhīl, *a.* Unfortunate, ill fated.
 ਭਰਮਚੋਲਾ karamkalī, *s. m.* A kind of cabbage.
 ਭਰਮਚੰਡੁ karamkāṇḍ, *s. m.* The part of religion which relates to works.
 ਭਰਮਲੁ kar, māy, *s. f.* } A
 ਭਰਮੀ kar, mī, *s. m.* } doer, a performer of deeds; a fortunate person.
 ਭਰਲੁ karl, *s. f.* Separation of two words in sound, separation of two wires in sound.
 ਭਰਲਾਉਲਾ karlā, ūṇā, *v. n.* To cry out; to weep; *i. q.* ਭਰਲਾਉਲਾ.
 ਭਰਲੈਲਾ kar, laī, *v. a.* To do, to perform, to make; to marry a widow; (this custom prevails only among Muhammadans, and the inferior castes of Hindūs; the ceremony is trivial, and is not dignified with the name of marriage.)
 ਭਰਵਾ kar, wā, *s. m.* An earthen vessel with a spout like a teapot.
 ਭਰਵਾਈ karwā, i, *s. f.* Making; compensation for making or doing a thing.
 ਭਰਵਾਉਲਾ karwā, ūṇā, *v. a.* (causal of ਭਰਨਾ.) To cause to be done, made, &c.
 ਭਰਵਾਨੁ karwān, *s. m.* A camel driver; a caravan; a tax gatherer.
 ਭਰਵਾਨਲੀ karwā, nānī, *s. f.* The wife of a camel driver.
 ਭਰਵਾਨੀ karwā, nī, *s. f.* Camel driving.
 ਭਰੜ ka, rā, *s. m.* The seed of the kusumbhā.
 ਭਰੜਝੋਟੁ karaṛjhot, *s. m.* A very tall fat person.
 ਭਰੜ ਭਰੜ ਭਰਨਾ ka, rā, ka, rā, kar, nā, *v. a.* To grind the teeth; to break bones, to make a noise as of breaking bones.
 ਭਰੜ ਖਰੁੜਾ karaṛbāh, ṛā, *a.* Grey,

black and white mixed, having a grey beard.

ਕਰਜ਼ਾ kar,ṛā, *c.* Hard, severe.

ਕਰਜ਼ਾਈ kar,ṛā,ī, *s. f.* Hardness, severity.

ਕਰਾਇਆ karā,ī, *s. m.* Rent, hire.

ਕਰਾਈ karā,ī, *s. f.* Making; price of making, doing, &c.

ਕਰਾਉਣਾ karā,ṇā, *v. a.* (causal of ਕਰਨਾ.) To cause to be done, made, &c.

ਕਰਾਹ karāh, *s. m.* A board used for levelling ground, drawn by men or oxen.

ਕਰਾਹਨਾ karāh,ṇā, *v. n.* To sigh, to groan.

ਕਰਾਹਤ karā,hat, *s. f.* Abominating, abomination, disgust; *c. w.* ਆਉਣੀ and ਕਰਨੀ.

ਕਰਾਮਾਤ karāmāt, *s. f.* A miracle, a wonder, a sign.

ਕਰਾਮਾਤਕ karāmāt,ak, *s. f.* }
ਕਰਾਮਾਤੀ karāmāt,ī, *s. m.* }

A worker of miracles, a wonder worker.

ਕਰਾਯਾ karā,ṇā, *s. m.* Rent, hire; *i. q.* ਕਰਾਇਆ.

ਕਰਾਰ karār, *s. m.* Promise, agreement, covenant; firmness of mind, steadfastness.

ਕਰਾਰਾ karārā, *a.* Hard, stiff; ingenuous.

ਕਰਿਆਹਨ karīā,han, } *s. f.* A
ਕਰਿਆਂਧ karīā,ndh, } metallic
flavor; the smell of a camel; disgust.

ਕਰਿਆਨਾ karīā,ṇā, *s. m.* A general term given to certain productions sold chiefly by the *pansāris*, including ginger, turmeric, &c.; spices in general.

ਕ੍ਰਿਸ਼ਨ kṛi,shan, } *s. m.* Names
ਕ੍ਰਿਸ਼ਨਾ kṛi,shnā, } of a Hindū
incarnation.

ਕ੍ਰਿਸ਼ਮਾ kṛi,sh,ā, *s. m.* Greatness, ability.

ਕ੍ਰਿਗਰ kṛig,gar, *s. m.* A workman.

ਕ੍ਰਿਗਰਨ kṛig,garan, *s. f.* A female workman; the wife of a workman.

ਕ੍ਰਿਗਰੀ kṛig,garī, *s. f.* Workmanship.

ਕਰਿੰਦਾ karin,dā, *s. m.* A man who does work for another, an operative, an agent, an officer, one who cultivates land belonging to another, a renter.

ਕਰੀਰ karīr, *s. m.* The name of a tree, a kind of wood.

ਕਰੀੜ karīṛ, *s. f.* Gnashing.

ਕਰੂੰਜੜਪੁਣਾ karūnyjṛ,ṇā, *s. m.*

The business of a vegetable seller.

ਕਰੂੰਜੜਾ karūnyj,ṛā, *s. m.* } A

ਕਰੂੰਜੜੀ karūnyj,ṛī, *s. f.* } person who sells vegetables.

ਕਰੁਨਕ karū,ṇak, *s. f.* } A mi-

ਕਰੁਨੀ karū,ṇī, *s. m.* } ser.

ਕਰੂਰਾ karūrā, *s. m.* Urine.

ਕਰੋਲਾ karolā, *s. m.* The name of a bitter vegetable that grows on a vine.

ਕਰੋੜਾ karowā, *s. m.* The marriage of a widow.

ਕਰੋੜਾ karowā, *s. m.* The tartar that is formed on teeth; *c. w.* ਲਗਣਾ.

ਕਰੋਹ karoh, } *s. m.* A kos;

ਕ੍ਰੋਹ kroh, } (a measure of distance, being different in different places. A *koehchā kos* ought to be 2040 yards; but in most places it seems to be more than this;)
i. q. ਕੋਹ.

ਕਰੋਹੀ karohī, *s. f.* A disease in the feet produced by cold.

ਕਰੋਧ karodh, *s. m.* Anger, wrath, passion, rage.

ਕਰੋਧਕ karodh,ak, *f.* } *a.* Angry,

ਕਰੋਧੀ karodhī, *m.* } enraged, wroth.

ਕਰੋਧ ਕਰੋਧ, *s. m.* Anger, wrath.

ਕਰੋਧਕ ਕਰੋਧ,ak, *f.* } *a.* An-

ਕਰੋਧਮਾਨ ਕਰੋਧ,man, *m. f.* } gry, en-

ਕਰੋਧੀ ਕਰੋਧ,ī, *m.* } raged, wroth.

ਕਰੋਲਣਾ karol,ṇā, } *v. a.* To

ਕਰੋਲਨਾ karol,ṇā, } poke, to

feel with a stick, to dig up with any small instrument.

ਕਰੋੜ karow, *a.* A crore, (being 100 lakhs, or ten millions.)

ਕਰੋੜਾ karowā, *s. m.* An overseer, an inspector, a chief officer, a tax gatherer.

ਕਰੋੜੀ karow,ī, *s. m.* A man of a crore, a millionaire.

ਕਰੋੜਾਂਪਤੀ karowāṇ,patī, *s. m.* A possessor of crores, a man of unbounded wealth.

ਕਰੋਂਦਾ karaun,dā, *s. m.* The name of a fruit, also of the tree on which it grows.

ਕਲ kal, *s. f.* A machine; art, trick; mutiny; ease, tranquillity, peace, rest; *c. w.* ਆਉਣੀ and ਪੈਣੀ, when used in the sense of ease; ਕਲ ਜਗਾਉਣੀ, to raise a mutiny or quarrel.

ਕੱਲ kall, *ad.* Yesterday, to morrow. Also ਕੋਲ.

ਕਲਈ kalā,ī, *s. f.* Tin; white lime; *i. q.* ਕਲੀ.

ਕਲਸ kals, *s. m.* An earthen water vessel used in Hindū worship; the spire of a temple, a dome, a pinnacle, the peaked top of a kind of sedan used by ladies at weddings.

ਕਲਸਿਰੀ kalsī,ri, *s. f.* A subject.

ਕਲਸੀ kalsī, *s. f.* A small pinnacle or spire.

ਕੋਲ kallh, *ad.* Yesterday; to morrow.

ਕਲਹਿਣਾ kalahī,ṇā, *s. m.* } A trou-

ਕਲਹਿਣੀ kalahī,ṇī, *s. f.* } ble-
some, quarrelsome, noisy person.

ਕਲਕਲ ਕਰਨਾ kalkal kar,ṇā, *v. n.* To wrangle, to quarrel, to recriminate.

ਕੋਲਖੋਰ kallkhor, *s. m.* An unsociable, selfish person, one who lives alone, an envious wretch.

ਕੋਲਖੋਰੀ kallkhorī, *s. f.* Churlishness, sordidness, selfishness.

बलगा *kalgá*, *s. m.* The name of a flower, (the prince's feather or cockcomb.)
 बलगा मिंर *kalgá singh*, } *s. m.*
 बलगामिंथ *kalgá singh*, } One that is bald, one that is troubled by a morbid falling off of the hair, (the term being used ironically.)
 बलगी *kalgi*, *s. f.* A feather worn in a cap or turban, a crest, a plume.
 बलनीडा *kaljī, bhā*, *a.* Ill omened.
 बलजुंग *kaljugg* *s. m.* The fourth age of the Hindús, (the iron age, which is now eurrent.)
 बलजुगी *kalju, gi*, *a.* Belonging to the iron age.
 बलजेगल *kaljo, gan*, } *s. f.* A
 बलजेगली *kaljo, ganī*, } supposed invisible being, who moves round the earth once a month, in the direction towards whom, at given times, it is unfortunate to commence a journey.
 बलदर *kaldár*, *a.* Made with machinery, stamped, (a rupee, or gold mohur.)
 बलना *kalná*, *v. a.* To know, to understand, to learn, to perceive. Also बलनाला.
 बलप *kalp*, *s. m.* Painting or dyeing the nails and the beard, the dye used for the purpose; i. q. बलद.
 बलपला *kalpappá*, *v. n.* To be grieved, to be afflicted, to be tormented.
 बलपाट्टिला *kalpá, upá*, *v. a.* To grieve, to afflict, to torment.
 बलद *kalaf*, *s. m.* Painting or staining the nails, hair or beard, the dye used for the purpose; e. w. बरना and लाट्टिला.
 बलघुत *kalbút*, *s. m.* A mould, a form; an image; a shoemaker's last, a shoe stretcher.

बलघुती *kalbú, tí*, *a.* Made with a mould or form; arched; as, *kalbúti darwajjī*, an arched door; (because an arch is built on a temporary form, erected for the purpose.)
 बलम *kalām*, *s. f.* A pen; a graft, cuttings of trees for planting; a wedge; a reddish wood of which combs are made; बलम बरना, to graft; बलम लाट्टिली, to prune, to cut for grafting or planting.
 बलमबारी *kalamkārī*, *s. f.* Workmanship.
 बलमलाट्टिला *kalmalá, upi*, *v. n.* To be in distress, to be in a fainting state, to fidget, to writhe.
 बलमा *kalma*, *s. m.* A word, (especially the word of God:) the Muhammadan creed "Lá iláha illallá ho, Muhammalurrasul ul-láhi."
 बलमी *kalmi*, *a.* Written.
 बलमी *kalmi*, *s. m.* Saltpetre.
 बलजा *kaljá*, *s. m.* Meat, flesh.
 बलजान *kalyán*, *s. m.* A pipe, a *huyqá*.
 बलजान *kallyán*, *s. f.* Welfare, happiness; the name of a tune or *rāgnī*.
 बलर *kalr*, *s. f.* Barren soil, ground saturated with saltpetre, or any other salt.
 बला *kalá*, } *s. f.* Machine; art,
 बला *kalá*, } trick; calamity; mutiny, insurrection, slaughter; the goddess of mutiny; बला जगाट्टिली, to tease, to rail at; to raise a disturbance, to excite a mutiny or insurrection.
 बला *kalá*, *s. m.* The head, the cheek.
 बला *kalá*, *a.* Alone.
 बलाष्टी *kalá, í*, *s. f.* The wrist.
 बलाट्टिला *kalá, upá*, *v. a.* To winnow, to clean grain.

बलाट्टिला *kalá, upá*, *v. n.* To weep, to lament.
 बलाट्टित *kalá, unt*, *s. m.* A sort of musician.
 बलाट्टितली *kalá, unt, lí*, *s. f.* A female musician, the wife of a *kaláunt*.
 बलाट्टितभाती *kaláuntī, bhā, í*, *s. f.* The daughter of a *kaláunt*.
 बलाबट्टु *kalábat, rú*, *s. m.* Gold or silver thread.
 बलाम *kalām*, *s. f.* Speech, word, discourse.
 बलाल *kalāl*, *s. m.* A distiller, a seller of ardent spirits; the name of a caste, a person of this caste.
 बलाल *kalá, lan*, } *s. f.* A fe-
 बलाली *kalá, lí*, } male *kalāl*.
 बलाट्टित *kalá, want*, *s. m.* A sort of musician; i. q. बलाट्टित.
 बलावा *kalá, wá*, *s. m.* Encircling with the arms.
 बलिमान *kalián*, *s. m.* A pipe, a *huyqá*.
 बलिमान *kallián*, *s. f.* Welfare, happiness.
 बलिगर *kalihár*, *s. f.* Firmness, stability; i. q. बलिमार.
 बलिगरा *kalihárá*, *a.* Troublesome, quarrelsome.
 बलिगरा *kalihárá*, *s. m.* A newly fledged bird.
 बली *kalí*, *s. f.* Tin; white lime; a pipe, a *huyqá* made of brass; a bud; new feathers.
 बलीचा *kalí, chá*, *s. m.* A carpet; i. q. गलीचा.
 बलुतरा } *kalú, trá*, *a.* Black,
 बलुडा }
 बलुतरा } *kalútrá*, *s. m.* The young
 बलुडा } of a *koyál*.
 बलिस *kales*, *s. m.* Pain, trouble, distress, affliction, torment.
 बलिना *kale, já*, } *s. m.* The liver;
 बलिना *kale, já*, } forbearance, patience.
 बलिनी *kale, jí*, *s. f.* The liver.
 बलेर *kalor*, *s. f.* A heifer.

बल्लल kalol, *s. m.* Wantonness, friskiness, sport; *c. w.* उरना.
 बल्लक kalangk, *s. m.* Fault, blemish, stigma, reproach, scandal.
 बल्लकल kalangkak, *f.* } *a.* Stain-
 बल्लकी kalangkki, *m.* } ed, having a blemish, stigmatized, lying under reproach.
 बल्लगा ka,langgá, *s. m.* A crest, a crop, a comb, (of a cock,) a tuft of hair on the top of the head.
 बल्लगासिंह ka,langgásinh, } *s. m.*
 बल्लगासिंघ ka,langgásingh, } One who has scald head, one who has lost his hair by this disease, or is otherwise bald; (spoken ironically.)
 बल्लगी ka,langgi, *s. f.* A crest, &c.; *i. q.* बल्लगा.
 बल्लदर kalan, dar, *s. m.* A kind of monk who deserts home and friends, and travels about with shaven head and beard.
 बल्लदरी kalan, dari, *a.* Pertaining to *kalandar*.
 बल्लदरी kalan, dri, *s. f.* A kind of tent.
 बल्लदर kan, war, *s. m.* A son, a boy, a child; especially the son of a king.
 बल्लल ka, wal, } *s. m.* The name
 बल्लल ka, wal, } of a flower, the lotus.
 बल्लदरपुल ka, wárpu, ná, *s. m.* The unmarried state, virginity.
 बल्लदरी ka, wári, *s. m.* } A per-
 बल्लदरी ka, wári, *s. f.* } son who is not yet married.
 बल्लल kawál, *s. m.* A kind of musician, a singer.
 बल्ललपुल kawálpul, *s. m.* }
 बल्लली kawáli, *s. f.* }
 The business of a *kawál*.
 बल्लली kawáli, *a.* Pertaining to a *kawál*.
 बल्लन kawá, ri, } *s. m.* A door.
 बल्लना kawá, ri, }

बल्लनी kawá, ri, *s. f.* A window, a door.
 उहि ka, wi, *s. m.* A poet; *i. q.* उधि and उधीमर.
 उहिटा ka, wítá, *s. f.* Poetry, a poem.
 उहिटाष्टी kawítá, í, *s. f.* Poetry, the science of poetry.
 उन्न ka, ri, *s. m.* Flowing, (as blood after bringing forth young, &c.;) the breaking of a fastening; *c. w.* टुटला.
 उन्नघन नाला ka, bannh, jáná, *r. n.* To be congealed, to be fastened.
 उन्न ka, ri, *s. m.* Boiling or warming, (milk.)
 उन्नना ka, ri, ná, *r. n.* To be boiled, to boil, to be warmed.
 उन्नाष्टी ka, ri, á, í, *s. f.* Boiling, warming, compensation for boiling or warming.
 उन्नाउला ka, ri, á, uná, *r. a.* To boil, to heat.
 उन्नी ka, ri, hí, *s. f.* Gruel, (prepared in a variety of ways.)
 उन्नक ka, ri, k, *s. f.* Thunder, a crash, a crack, a peal, the report of a cannon.
 उन्नकल ka, ri, k, ná, *r. n.* To crack, to peal, to thunder.
 उन्नक ka, ri, ká, *s. m.* A thundering sound of the voice, a song of triumph.
 उन्नकउला ka, ri, ká, uná, *r. a.* To cause to crack, or peal, to give a sudden sound, &c.
 उन्नक ka, ri, kh, } *s. m.* An iron
 उन्नक ka, ri, chhá, } spoon, a skimmer.
 उन्नकी ka, ri, chhi, *s. f.* A skimmer, a small iron spoon.
 उन्नउ ka, ri, t, *s. f.* A leather strap or thong; a bedstead with a leather bottom.
 उन्नना ka, ri, ná, *r. a.* To bind, to fetter, to tie.

उन्नघन उन्नघन ka, ri, bar ka, ri, bar, *s. m.* The sound of a horse's feet; *c. w.* उरना.
 उन्नघनाट ka, ri, bará, t, *s. m.* The sound of a horse's feet.
 उन्नहाउट ka, ri, wá, ha, t, *s. f.* Bitterness.
 उन्ना ka, ri, á, *s. m.* A ring, a bracelet.
 उन्नाष्टी ka, ri, á, í, *s. f.* Hardness, stiffness; the price of binding, or fettering.
 उन्नाउला ka, ri, á, uná, *r. a.* To cause to fetter or bind.
 उन्नाउ ka, ri, á, h, } *s. m.*
 उन्नाउपरमान्ट ka, ri, á, h, parsá, d, } A kind of sweetmeat made of flour, sugar and *ghá*.
 उन्नाउ ka, ri, á, há, *s. m.* A ladle-shaped iron boiler used by confectioners.
 उन्नाउरी ka, ri, á, hí, *s. f.* (dim. of उन्नाउ.) A frying pan.
 उन्नकउन्न ka, ri, á, k, a, ri, *s. m.* Successive crashes.
 उन्नकउ ka, ri, á, ká, *s. m.* The crash made by breaking any thing.
 उन्नकउला ka, ri, á, ká, uná, *s. m.* The bit of a bridle; उन्नकउला उन्नकउला, to bite the bits, to be angry.
 उन्नकउनी ka, ri, á, ká, k, í, *s. f.* A noose, a halter; *i. q.* उन्नकउनी.
 उन्नकउनी ka, ri, á, *s. f.* A rafter; a ring; a manacle.
 उन्नकउ ka, ri, á, *s. m.* A medicine given to horses.
 उन्नकउमां ka, ri, á, uná, *s. f.* The human body, person, appearance.
 उन्नकउमां ka, ri, á, uná, *s. f.* Hatred, malice, quarrel; *c. w.* उरनी and उन्नकउनी.
 उन्नकउना ka, ri, á, uná, *s. m.* A bridle used by grooms when cleaning a horse.
 उन्नकउष ka, ri, á, sh, } *s. m.* The
 उन्नकउष ka, ri, á, sh, } name of a caste of Hindús, a man of this caste.

राटिधली *kā,ithū,*
 राटिधली *kā,ithū,*
 राटिधली *kā,ithū,*
 राटिधली *kā,ithū,*
 राटिधली *kā,ithū,*
 राटिधली *kā,ithū,*
s. f. A female *Kāith.*
 राटिधी *kā,ithī,* } *a.* Pertain-
 राटिधी *kā,ithī,* } ing to the *Kāi-*
ith caste.
 राटिफल *kā,iphāl,* } *s. m.* The
 राटिफल *kā,iphāl,* } name of
 a fruit, (used medicinally.)
 राटिम *kā,im,* *a.* Firm, establish-
 ed, durable.
 राटिमी *kā,imī,* *s. f.* Firmness,
 durability.
 राटिल *kā,il,* *a.* Confuted, con-
 vinced.
 राटि *kā,i,* *pron.* Any, some, se-
 veral.
 राटि *kā,un,* *s. m.* A crow.
 राटि *kā,un,* *s. f.* Hatred, hos-
 tility, malignity, envy; a name
 given to cross cattle.
 राटि *kā,un,* *v. n.* To be
 malignant, to be cross.
 राम *kās,* *pron.* (obl. case of *रौ.*)
 Which? what? राम *रुं* or राम
 लटी, why?
 रामक *kā,sak,* *s. m.* A spoon.
 रामक *kās,* *s. m.* A messenger,
 a courier, a postman.
 रामक *kās,* *s. m.* }
 रामक *kās,* *s. f.* }
 The business of a courier.
 रामली *kās,li,* *s. f.* The name
 of a medicinal plant, endive; a
 bluish color.
 रामवी *kās,vi,* *s. m.* A weaver.
 रामी *kās,si,* *s. m.* A cup.
 रामी *kās,i,* *pron.* (obl. case of
रौ.) Some, any.
 रामी *kās,i,* *s. f.* A kind of metal,
 bellmetal.
 रामु *kās,ū,* *pron.* Some, any; the
 name of a man.

रामे *kā,se,* *pron.* (obl. case of
रौ.) Some, any.
 राउ *kāh,* *pron.* (obl. case of *रौ.*)
 What? राउ *रुं*, why?
 राउ *kāh,* *s. m.* Straw, grass, a
 kind of reed.
 राउन *kā,han,* *s. m.* A priest.
 राउन *kā,han,* *s. m.* The
 name of a musical mode.
 राउना *kā,hyā,* *s. m.* Event, ac-
 cident, occurrence, misfortune;
i. q. *रउना.*
 राउला *kā,h,lā,* *a.* Hasty, quick,
 speedy.
 राउली *kā,h,li,* *s. f.* Haste.
 राउना *kā,h,nā,* *v. a.* To warm,
 to boil, (milk, &c.)
 राउना *kā,h,nā,* *s. m.* A decoo-
 tion.
 राउरी *kā,h,ri,* *s. f.* A reed or coarse
 grass, the root of which is called
klas; the name of a medicine.
 राउरु *kā,h,ru,* *s. m.* The name of
 a flower, (used medicinally.)
 राउरु *kā,h,ru,* *pron.* Any, some.
 राउरु *kā,h,ru,* *s. m.* Hail, a hail
 stone, cold; a yellow leaf of a
 tree.
 राउरा *kā,kā,* *s. m.* An elder bro-
 ther; a slave belonging to one's
 father; a little child.
 राउरा *kā,kā,* *v. n.* To chatter,
 to caw.
 राउरी *kā,ki,* *s. f.* A little girl;
 the pupil of the eye.
 राउ *kā,g,* *s. m.* A crow.
 राउ *kā,g,* *s. f.* A pen; a wave,
 a billow; *e. w.* *रुं*.
 राउ *kā,g,* *s. m.* Paper.
 राउनी *kā,g,ni,* *s. m.* A paper-
 maker; a writer; a case made of
 paper.
 राउनी *kā,g,ni,* *a.* Made of pa-
 per; thin, fine.
 राउनी *kā,g,ni,* *s. f.* A plaster
 for a wound.
 राउग *kā,gat,* *s. m.* Paper.

राउगी *kā,gati,* *s. m.* A paperma-
 ker, a writer; a case made of paper.
 राउगी *kā,gati,* *a.* Made of pa-
 per; thin, fine.
 राउगी *kā,gati,* *s. f.* A plaster
 for a wound.
 राउग *kā,gad,* *s. m.* Paper.
 राउग *kā,gad,* *s. m.* A young
 crow; the name of a fort, town
 and district in the hills.
 राउग *kā,gad,* *s. f.* A small
 firepot.
 राउग *kā,gad,* *s. m. pl.* Young
 crows; the name of a play, in
 which boys draw lines with char-
 coal on stones in two different
 places.
 राउग *kā,gad,* *s. m.* A crow.
 राउ *kā,h,* *a.* Raw; (used in
 poetry.)
 राउ *kā,h,* *s. m.* Glass; (used
 in poetry.)
 राउ *kā,nyeh,* *s. f.* The anus;
 राउ *निउल* *नली,* *निउलनी*
 and *निउल* *पैली,* to have prolap-
 sus ani.
 राउरा *kā,h,rā,* *s. m.* Green In-
 dian corn with the stalk cut for
 cattle.
 राउरु *kā,h,ru,* *s. m.* A knife.
 राउरु *kā,h,ru,* *s. f.* Measurement
 of a field.
 राउरु *kā,nyeh,* *s. f.* Breeches;
See *राउ.*
 राउरु *kā,h,ru,* *s. f.* The shore
 of a river.
 राउरु *kā,h,ru,* *s. m.* One who meas-
 ures a field, or estimates a crop.
 राउ *kā,j,* *s. m.* Business, work,
 occupation, affair, a wedding.
 राउनी *kā,j,ni,* *s. m.* Busy, employed.
 राउनी *kā,j,ni,* *s. m.* A Musalmān
 judge or interpreter of the law.
 राउनी *kā,nyji,* *s. f.* An acid liquor
 made by putting a preparation of
chana, &c. in water or buttermilk,
 and letting it ferment.

बाट *kāt*, *s. f.* A cut, an incision; pain in the belly; execution; बाट बंटली, to cut, to deduct; बाट बरनी, to produce an effect, to do execution.

बाटवमूर *kāṭkasūr*, *s. m.* Reduction.

बांटा *kāṭā*, *s. m.* A hook; a fork.

बाटे *kāṭo*, *s. f.* A squirrel.

बाठ *kāṭh*, *s. m.* Wood, timber; a pair of stocks; a wooden seabard.

बाठवादाज्ञ *kāṭhyāwāj*, *s. m.* The name of a country.

बाठना *kāṭhā*, *s. m.* An old saddle without leather to cover it; a wooden tray.

बाठनी *kāṭhānī*, *s. f.* A small wooden tray.

बाठा *kāṭhā*, *a.* Hard, strong, steadfast, stiff, having a harsh color; wooden.

बाठा *kāṭhā*, *s. m.* A hard species of sugar cane, inferior to *ponā*; a cloth dyed with red colored wood called *majith*.

बाठी *kāṭhī*, *s. f.* A saddle; form, shape, appearance, body, person.

बाठीमा *kāṭhī*, *s. m.* The name of a wild and lawless tribe, living in the desert parts of the *Bāri Doab*.

बाठु *kāṭhū*, *s. m.* A hog.

बाठु *kāṭhū*, *a.* Strong, hard, rough, harsh.

बांड *kāṇḍ*, *s. m.* A section, a part, a division of a book.

बाढ *kāḍh*, *s. f.* Casting out, drawing out, cleaning, (a well;) the beam of a carriage, a yoke.

बाढा *kāḍhā*, *s. m.* A large black ant.

बाल *kāṇ*, *s. f.* Defect, blemish, imperfection, crookedness.

बालमुद्रक *kāṇmukāṇ*, *s. f.* Comforting mourners.

बाला *kāṇā*, *a.* One eyed; defective in some member.

बालु *kāṇū*, *s. m.* A surveyor, an officer appointed by Government to appraise a field of corn.

बाउ *kāt*, *s. f.* A goldsmith's or blacksmith's shears; spinning.

बाउ *kāt*, *pron.* (for *बिम.*) What?

बाउउ *kāṭak*, *s. m.* The name of the seventh month; (poetical.)

बाउरी *kāṭakī*, *a.* Belonging to the month *Kāṭak*, (used particularly in reference to the fruits of the earth.)

बाउब *kāṭab*, *s. m.* A writer.

बाउवी *kāṭabī*, *s. f.* The business of a writer.

बाउर *kāṭar*, *s. f.* A very small piece of cloth.

बाउी *kāṭī*, *s. f.* Scissors, such as goldsmiths and blacksmiths use; a spinner.

बाउर *kāṭar*, *a.* Potent, almighty, capable, skillful.

बाउरा *kāṭarā*, *s. m.* A long coat.

बांटी *kāṇḍī*, *s. f.* Side, part, margin, shore; बांटी लंगला, to be engaged on one side, to take one's part, to be attached to a side; बांटी लाउला, to put on the side of any thing, to engage on one side.

बान *kāṇ*, *s. m.* A measure of three feet.

बान *kāṇh*, *s. m.* One of the names of *Krishnā*.

बाना *kāṇā*, *s. m.* A reed.

बानी *kāṇī*, *s. f.* An arrow; side, margin; बानी मारनी, to shoot an arrow.

बानी राधमां *kāṇī rākhīmān*, }
 बानी राधवां *kāṇī rākhīmān*, }
s. m. A kind of woolen or cotton cloth, a blanket with a red border.

बानुगे *kāṇūgo*, *s. m.* An officer who keeps an account of the tenses by which lands are held; cunning.

बानुगेहिल *kāṇūgoih*, *s. f.* The wife of a *Kāṇūgo*.

बानुगेटी *kāṇūgoṭī*, *s. f.* The business of a *Kāṇūgo*.

बानुगेली *kāṇūgolī*, *s. f.* The wife of a *Kāṇūgo*.

बानुन *kāṇūn*, *s. m.* Rule, law, regulation, canon; a musical instrument.

बाढर *kāṇar*, *s. m.* An infidel.

बाढी *kāṇī*, *s. f.* A particular kind of song.

बाब *kāb*, *s. m.* A dish.

बाबर *kābak*, *s. f.* A pigeon house.

बाबल *kābal*, *a.* Able, strong.

बाबलीउ *kāblīṭ*, *s. f.* Ability, power, strength.

बाबु *kābuk*, *s. f.* A pigeon house.

बाबु *kābū*, *s. m.* Opportunity, power.

बाम *kām*, *s. m.* Desire, love, lust; the god of love.

बामर *kāmap*, *s. m.* Hocus pocus, juggling; the jugglery performed by women at the time of marriage, by which it is supposed the bridegroom is affected, and ensnared in the bride's love.

बामदेउ *kāmdeu*, } *s. m.* Lust;
 बामदेव *kāmdev*, } the god of lust.

बामपन *kāmdhan*, } *s. m.* A
 बामपैन *kāmdhain*, } fabled cow, the possession of which secured the possessor any thing he might wish.

बामना *kāmṇā*, *s. f.* Sensual desire, wish, or purpose; sometimes also applied to hunger.

बामनी *kāmṇī*, *s. f.* A beautiful woman.

बामा *kāmṇā*, *s. m.* A laborer.

ਕਾਮਿਨੀ kāmīnī, *s. f.* A beautiful woman.
 ਕਾਮੀ kāmī, *a.* Busy, laborious; lustful, libidinous.
 ਕਾਮੁਕ kāmuk, *s. m.* A lascivious person.
 ਕਾਯ kāy, *s. f.* The human body.
 ਕਾਯਕ kāyak, *a.* Bodily, fleshly, in the body.
 ਕਾਯਫਲ kāyaphal, *s. m.* The name of a medicine.
 ਕਾਯਾ kāyā, *s. f.* Deed, act; the body, person, appearance.
 ਕਾਯਾਂ kāyān, *s. f.* The body, person.
 ਕਾਯਾਂ ਕਾਯਾਂ, *a.* Cautious.
 ਕਾਰ kār, *s. m.* Business, work, affair, action.
 ਕਾਰਖਾਨਦਾਰ kārkhāndār, *s. m.* A man of business.
 ਕਾਰਖਾਨਾ kārkhānā, *s. m.* A workshop.
 ਕਾਰਜ kāraj, *s. m.* Business, work, affair, cause, object.
 ਕਾਰਣ kāraṇ, *s. m.* Cause, reason, occasion, account, motive, principle.
 ਕਾਰਤੁਮ kārtūm, *s. m.* A cart-ridge.
 ਕਾਰਨ kāraṇ, *s. m.* Cause, account, reason, occasion, motive, principle.
 ਕਾਰਮਣ ਕਾਰਮਣਾ, *v. a.* To promise, to covenant, to intend, to purpose, to design, to wish; ਕਾਰਮਣੇ, designedly.
 ਕਾਰ ਕਾਰਾ, *s. m.* Evil doing; action, business.
 ਕਾਰੰਗ ਕਾਰੰਗਾ, *s. m.* The frame work of a thatched roof; a vessel made of raw hide for holding oil, &c.
 ਕਾਰੀ kārī, *s. m.* A worker, a doer.
 ਕਾਰੀ ਕਾਰੀ, *s. f.* Remedy.
 ਕਾਰੀ ਕਾਰੀ, *a.* Effectual; mortal.

ਕਾਰੀਗਰ kārīgar, *s. m.* A workman, an artisan, a doer.
 ਕਾਰੀਗਰਨੀ kārīgar, nī, *s. f.* The wife of a kārīgar; a doer, an artisan.
 ਕਾਰੀਗਰੀ kārīgarī, *s. f.* Workmanship.
 ਕਾਰੇਹਥਾ kārēhat, thā, *s. m.* An evil doer, one who perpetrates a wicked action.
 ਕਾਰੂੰ kārūn, *s. m.* A person supposed to be the same as Korah, whom the Muhammadans describe as the cousin of Moses. On account of his riches and avarice, his name is applied proverbially to all misers.
 ਕਾਲ kāl, *s. m.* Time, age, season; death; ਕਾਲਸਮਾ, the time of death.
 ਕਾਲ ਕਾਲ, *s. m.* Famine, dearth, drought; ਕਾਲਸਮਾ, a season of famine.
 ਕਾਲਸੰਗਿਮਾਰੀ kālanggī, rī, *s. f.* Cockle.
 ਕਾਲਮਿਰੀ kālsī, rī, *s. f.* (*lit.* of a black head.) The world.
 ਕਾਲਕ ਕਾਲਕ, *s. f.* Blackness.
 ਕਾਲਕਾ ਕਾਲਕਾ, *s. f.* A name of *Devi* the Hindū goddess.
 ਕਾਲਜੀਭਾ kālji, bhā, *a.* Of a black tongue.
 ਕਾਲਜੀਭਾ kālji, bhā, *s. m.* One whose curses are verified.
 ਕਾਲਮੁਹਾਂ ਕਾਲਮੁਹਾਂ, *m.* Black mouthed, (a term of reproach;) one who breaks off all connection with another.
 ਕਾਲਯ ਕਾਲਯਾ, *s. m.* A black man.
 ਕਾਲਾ ਕਾਲਾ, *a.* Black, of a dark color.
 ਕਾਲਾ ਕਾਲਾ, *s. m.* A thief; a black snake, any snake.
 ਕਾਲੀਪੋਸ ਕਾਲੀਪੋਸ, *s. m.* A kind of faqir who wears a coat of various colors.
 ਕਾਲੂ ਕਾਲੂ, *s. m.* A black man; a black dog.
 ਕਾਵਾ ਕਾਵਾ, *s. m.* A necessary, a

privy; a brisk gait; ਕਾਵਾ ਟੋਲਾ, to move a horse smartly; ਕਾਵਾ ਮਾਰਨਾ, to take a walk at a brisk gait; ਕਾਵੇ ਜਾਣਾ, to go to stool, to ease one's self.

ਕਾਛੁਨਾ kārḥnā, *v. a.* To boil, to decoct.

ਕਾਛੁ ਕਾਛੁ, *s. m.* Decoction.
 ਕਾਛੁ ਕਾਛੁ ਕਾਰ, ਕਾਰ, *s. f.* The sound produced by breaking wood, also by the pacing of a horse; grinding the teeth.

ਕਿਆ ਕਿਆ, *inter.* (genitive case joined to the vocative, equivalent to *ਕਿਆ*.) O! of; as, *Sharfū kiā*, O! son of *Sharfū*.

ਕਿਆ ਕਿਆ, *pron.* What?

ਕਿਆ ਕਿਆ, *ad.* Whether or not? (sign of a question.)

ਕਿਆਂ ਕਿਆਂ, (for the genitive particle *ਕਿਆਂ*.) Of the people of; as, ਇਹ ਮਨੁੱਖ ਫਲਾਨੇ ਕਿਆਂ ਦਾ ਗੋਲਾ ਹੈ, this man is the slave of the people, (or sons,) of Mr. such a one.

ਕਿਆਗ ਕਿਆਗ, *s. m.* } A gar-
 ਕਿਆਰੀ ਕਿਆਰੀ, *s. f.* } den
 bed; a frame.

ਕਿਆੜੀ ਕਿਆੜੀ, *s. f.* The jaw; the back of the head, the nape of the neck.

ਕਿਆੜੀ ਕਿਆੜੀ, *ad.* Behind, after.

ਕਿਉਂ ਕਿਆਂ, } *ad.* Why? how is

ਕਿਉਂ ਕਿਆਂ, } it? what say you?

ਕਿਉਂਕਰ ਕਿਆਂਕਰ, *ad.* How?

ਕਿਉਂਕਿ ਕਿਆਂਕਿ, *conj.* Because, since, for.

ਕਿਸ ਕਿਸ, *pron.* (obl. case of *ਕੋਲ*.) Which? whom? what?

ਕਿਸ ਕਿਸ, *s. f.* Enmity.

ਕਿਸ ਕਰਕੇ ਕਿਸ, ਕਾਰਕੇ, *conj.* Why? wherefore?

ਕਿਸਨ ਕਿਸਨ, *s. m.* *Krishnā*.

ਕਿਸਨਾ ਉਤਾਰ ਕਿਸਨਾ ਉਤਾਰ, *s. m.* The reputed incarnation of *Krishnā*.

ਕਿਸਬਤ ਕਿਸਬਤ, *s. f.* A barber's case.

विमभड kiṣmat, *s. f.* Fate, destiny.
 विमभिम kiṣmis, *s. f.* A kind of raisins.
 विमभिमो kiṣmisi, *a.* Made of raisins.
 विमभाऊला kisyá,uná, *v. a.* To vomit.
 विमभाळा kisyá,ná, *a.* Bashful.
 विमा kiṣsá, *s. m.* A fable, a story; a quarrel, a dispute.
 विमा वेडा kiṣsá ko,tá, *ad.* In short.
 विमाळ kiśán, *s. m.* A farmer, a husbandman.
 विमाळी kiśáni, *s. f.* Husbandry.
 विमी kiśí, } *pron.* (obl. case
 विमी kiśe, } of वेष्टी.) Any, some.
 विम kih, *pron.* Who? whom? which? what?
 विमत्रा kih,rá, *pron.* Who? which? what?
 विम ki,há, *s. m.* A saying, a thing spoken.
 विम ki,há, *v. a.* (past tense of वरिला.) Said.
 विम ki,há, *ad.* How?
 विम ki,há, *a.* Of what sort?
 विमत्र ki,háku, *ad.* About in what way?
 विमत्र ki,háku, *a.* Of about what sort?
 विमत्रि विम ki,há ji,há, *a.* Of what sort?
 विमत्र kik,kar, } *s. f.* The
 विमत्री kik,kari, } name of a tree, the *Babul*.
 विमत्राऊला kikiá,uná, *v. n.* To scream, to shriek.
 विमत्र kik,kur, } *ad.* How?
 विमत्र kik,kún, }
 विम kingg, *s. m.* A musical instrument.
 विमगर king,gará, *s. m.* A parapet, a battlement, a turret.
 विमगरी king,gari, *s. f.* A sort of

fiddle; a figure constituting the border of a garment in imitation of the indented parapet of a fort.
 विमगरीदार kinggaridár, *a.* Having a *kingari* border, (cloth.)
 विमत्रिचाऊला kiekichá,uná, }
 विमत्रिचिभाऊला kiekichíá,uná, }
v. n. To gnash the teeth, to be in a rage.
 विमत्ररु ki,eharku, *ad.* About how long?
 विमत्र पिमत्र वरना ki,ehar pi,ehar kar,ná, *v. n.* To chatter, to make a noise.
 विमत्रिखलाऊला kipiñiá,uná, *v. n.* To rain moderately, to sprinkle.
 विमत्रिखलट kipiñiá,t, *s. m.* Sprinkling.
 विमत्रना kiñná, *v. n.* To rain moderately, to sprinkle.
 विमत्रमलाऊला kiñmaná,uná, *v. n.* To rain in sparse drops.
 विमत्रमलट kiñmaná,t, *s. m.* Raining in sparse drops.
 विमत्राऊला kiñá,uná, *v. n.* To rain in sparse drops.
 विमत्रो ki,ni, *s. f.* A drop of rain.
 विड kit, } *pron.* (for विम
 विड kitt, } from वेळ.) Which? what?
 विड kitt, *ad.* Where?
 विडनदां kiñnawáñ, *a.* What in number?
 विडनदां kiñnawín, *a.* What day of the month?
 विडना kiñná, *pron.* Many, several; how many? how much?
 विडनात्र kiñnáku, *pron.* About how many? about how much?
 विडा ki,tá, *s. m.* A portion of land.
 विडा ki,tá, *s. m.* Business, occupation, work.
 विडी ki,ti, *ad.* Somewhere.
 विडी ki,ti, } *pron.* (for विमो
 विडे ki,te, } from वेष्टी.) Some, any.
 विडे ki,te, *ad.* Somewhere.

विडे विडे ki,te ki,te, *ad.* In some places.
 विडे ki,te, *ad.* Where?
 विडे कु ki,theku, *ad.* About in what place?
 विडारा kidá,rá, *s. m.* The name of a tune sung at night.
 विडिन kid,lin, *ad.* On what day? i. q. विड टिन.
 विडपर kid,dhar, *ad.* Whither? where?
 विडरी kidh,rí, } *ad.* Some-
 विडरी kidh,ríñ, } where, in some
 विडरे kidh,re, } direction.
 विड kin, *pron.* (instr. sing. of वेळ.) Who?
 विडिं kiñháy, *pron.* (obl. plur. of वेळ.) Whom?
 विडिं kiñhíñ, *pron.* (instr. plur. of वेळ.) Who?
 विडिनाम kinám, *s. m.* See **दिनाम विनाम**.
 विडिनाग kidá,rá, *s. m.* Side, shore, bank, border, limit, edge, margin; hem; विडिनाग वरना, to abstain, to refrain; विडिनागे वेळा, to retire, to withdraw; विडिनागे वरना, to put away.
 विडिनागी kidá,rí, *s. f.* Gold or silver lace.
 विडिनी ki,ni, } *pron.* (instr. sing.
 विडिने ki,ne, } of वेष्टी for विमो
 ने.) Some one, any one.
 विडिं kiñán, *pron.* (obl. plur. of वेळ.) Whom?
 विडिं kiñín, *pron.* (instr. plur. of वेळ.) Who?
 विमघ } kimb, *s. m.* The name
 विमघ } of a fruit; i. e. a large
 sour orange.
 विमाम kimám, *s. m.* Trade, profession, employment, occupation, practice, habit.
 विमामदार kimámdár, *s. m. f.* One engaged in business, an artificer.
 विमामटारी kimámdári, *s. f.* Business, occupation, trade.

ਕਿਮਿੰ *ki,mín,* } *ad.* In some way.
 ਕਿਮਿੰ *ki,món,* }
 ਕਿਯਾਰਾ *kiyá,rá,* *s. m.* A garden bed.
 ਕਿਯਾਰੀ *kiyá,rí,* *s. f.* A small garden bed.
 ਕਿਯਾਰੀ *kiyá,rí,* *s. f.* The jaw; the back of the head, the nape of the neck.
 ਕਿਯਾਰੀ *kiyá,rí,* *ad.* Behind, after.
 ਕਿਰੁਠੀ *kirh,kaṭí,* *s. f.* The Pleiades; a jewel in a nose-ring.
 ਕਿਰਮ ਗਿਲਨੀ *ki,ras giṇ,ní,* *v. a.* To make gain of little things.
 ਕਿਰਮਲ *kir saṇ,* *s. f.* A woman who makes gain of little things.
 ਕਿਰਮਾਲ *kirsán,* *s. m.* A husbandman; i. q. ਕਰਮਾਲ.
 ਕਿਰਮਾਲੀ *kirsá,ní,* *s. f.* Husbandry, farming.
 ਕਿਰਮਾਨਲੀ *kirsá,napi,* *s. f.* A farmer's wife; i. q. ਕਰਮਾਨਲੀ.
 ਕਿਰਸੀ *ki,r,sí,* *s. m.* A man who makes gain of little things.
 ਕਿਰਕ *ki,rak,* *s. f.* Disgust, abhorrence, abomination, nausea; ਕਿਰਕ ਆਉਲੀ or ਕਰਨੀ, to be disgusted, to have the stomach turned, to abominate.
 ਕਿਰਕਾਰਾ *ki,r,kará,* *a.* Gritty, sandy.
 ਕਿਰਕਾਰਾ *ki,r,kará,* *s. m.* } Grit-
 ਕਿਰਕਾਰੀ *ki,r,kará,* *s. f.* } ting of
 ਕਿਰਕਾਲ *ki,r,kaḷ,* *s. f.* } sand under the teeth.
 ਕਿਰਕਿਰ ਕਰਨਾ *kirkir kar,ná,* *v. n.* To be full of wealth, (applied to a house.)
 ਕਿਰਚ *kirch,* *s. f.* A splinter, a piece of bone; a sword, (especially a straight one to thrust with.)
 ਕਿਰਲ *ki,ran,* *s. f.* A ray of light, a sun or moon beam.
 ਕਿਰਤ *ki,rat,* *s. f.* Work, business, occupation; ਕਿਰਤ ਕਰਨੀ, to work.

ਕਿਰਤਘਲ *ki,ratghaṇ,* *s. m. f.* An ungrateful person; a short sighted and imprudent person.
 ਕਿਰਤਘਲ *ki,ratghaṇ,* *a.* Ungrateful, forgetful of favors.
 ਕਿਰਤੀ *ki,r,tí,* *s. m.* A worker, an industrious person.
 ਕਿਰਨ *ki,ran,* *s. f.* The sun beams, the rays of the sun, moon, &c.
 ਕਿਰਨਾ *ki,r,ná,* *v. n.* To be poured or cast, (as sand,) to fall into the ground, (as seed.)
 ਕਿਰਪਾ *ki,r,pá,* *s. f.* Favor, kindness, grace; ਕਿਰਪਾ ਕਰਨੀ, to show mercy or kindness.
 ਕਿਰਪਾ ਨਿਪਾਨ *ki,r,pá nidhán,* *s. m.* An ocean of grace, (a title of God.)
 ਕਿਰਪਾਲ *ki,r,pál,* *a.* Gracious, kind.
 ਕਿਰਮ *ki,r,m,* *s. m.* A worm, the cochineal.
 ਕਿਰਮਚੀ *ki,r,m,chi,* *a.* Crimson colored.
 ਕਿਰਮਜ *ki,r,maj,* *s. m.* Crimson color.
 ਕਿਰਮਜੀ *ki,r,mají,* *a.* Crimson colored.
 ਕਿਰਯਾ *ki,r,yá,* *s. m.* Deed, action, an act; obsequies.
 ਕਿਰਯਾ *ki,r,yá,* *s. f.* An oath.
 ਕਿਰਯਾਪਟ *ki,r,yápad,* *s. m.* A verb, active or neuter.
 ਕਿਰਲਾ *ki,r,lá,* *s. m.* An out door lizard.
 ਕਿਰਲੀ *ki,r,lí,* *s. f.* A house lizard.
 ਕਿਰੜ *ki,r,ṛ,* *s. f.* Enmity, hatred.
 ਕਿਰੜਨੇ *ki,r,ṛne,* *v. a.* To grind, (the teeth,) to gnash.
 ਕਿਰਾਉਲਾ *ki,rá,uṇá,* *v. a.* To pour down, to cast (seed into the ground.)
 ਕਿਲ *ki,l,* *s. m.* A small nail, a peg, a tack; a pimple; ਕਿਲ ਨਿਕਲਨੇ, to break out, (as pimples.)

ਕਿਲਲਾ *killh,ṇá,* *v. n.* To strain at stool; to strain at lifting a burden; to obstruct.
 ਕਿਲਾਉਲਾ *killhá,uṇá,* *v. a.* To cause to strain at stool; to cause to obstruct.
 ਕਿਲਕ *ki,lak,* *s. f.* A reed of which pens are made, a pen.
 ਕਿਲਕਾਰੀ *killká,rí,* *s. f.* Calling; the chattering of a monkey, snarling; ਕਿਲਕਾਰੀ ਮਾਰਨੀ, to chatter, to snarl, to call.
 ਕਿਲਕਾ *killká,* *v. a.* To fasten with nails; to charm (a snake.)
 ਕਿਲਾ *ki,lá,* *s. m.* A fort.
 ਕਿਲਾ *ki,lá,* *s. m.* A large wooden pail.
 ਕਿਲੀ *ki,lí,* *s. f.* A small fort, a castle.
 ਕਿਲੀ *ki,lí,* *s. f.* A small pail.
 ਕਿਵਿੰ *ki,wín,* } *ad.* Somehow,
 ਕਿਵਿੰ *ki,wén,* } in some way;
 ਕਿਵਿੰ ਨਾ ਕਿਵਿੰ, somehow or other.
 ਕਿੜ *ki,r,* *s. f.* Enmity, hatred, strife; ਕਿੜ ਰੱਖਣੀ, to entertain hatred.
 ਕਿੜਕਾਰਾਉਲਾ *ki,r,kará,uṇá,* } *v. n.*
 ਕਿੜਕਿੜਾਉਲਾ *ki,r,kí,rá,uṇá,* } To murmur, to speak angrily.
 ਕਿੜਾ *ki,rá,* *s. m.* A matted screen made of straw or bruised sugar cane.
 ਕਿੜੀ *ki,rí,* *s. f.* Dim. of ਕਿੜਾ.
 ਕੀ *ki,* *pron.* What? ਕੀ ਜਾਣ-ਜੇ, what can we know? perhaps, peradventure.
 ਕੀ *ki,* *ad.* Whether or not? (sign of a question.)
 ਕੀਉਂ *ki,uṇ,* } *ad.* Why?
 ਕੀਉਂ *ki,uṇ,* }
 ਕੀਕਨ *ki,kan,* *s. m.* The name of a tribe remarkable for nakedness and remaining starved, ugly, stunted and miserable looking.
 ਕੀਗਰੀ *kiṅg,garí,* *s. f.* A figure constituting the border of a gar-

ment like the indented parapet of a fort.
 शींगरीदार kinggaridār, *a.* Having a *kinggarī* border, (cloth.)
 शीडा ki,tā, *v. a.* (past tense of वरना.) Did, done.
 शीनधाघ kinkhāb, *s. m.* Silk worked with gold and silver flowers, brocade.
 शीना ki,nā, *s. m.* Malice, spite, rancor.
 शीना ki,nā, } *v. a.* (for *kiñī*
 शीने ki,ne, } in poetry.) Did.
 शीमधाघ kinkhāb, *s. m.* i. q.
 शीनधाघ.
 शीमड ki,mat, *s. f.* Price, value.
 शीमडी ki,matī, *a.* High priced, dear, precious.
 शीमजां kīmyān, *s. f.* Alchemy, chemistry.
 शीमजांगर kīmyāngar, *s. m.* An alchemist, a chemist.
 शीमजांगरनी kīmyāngar,nī, *s. f.* The wife of an alchemist; a female chemist.
 शीमजांगरी kīmyāngarī, *s. f.* The business of an alchemist.
 शीमा ki,mā, *s. m.* Mince; शीमा वरना, to mince, (meat.)
 शीर kir, *a.* Poor.
 शीर kir, *s. m.* A beggar.
 शीरड ki,rat, *s. f.* Deed, fame, notice; dancing.
 शीरडलीमां ki,ratāñān, *s. m. pl.* Dancing boys.
 शीरने ki,ne, *s. m. pl.* Artificial mourning and weeping at funerals; शीरने पाएँके, to lament, to mourn over the dead.
 शील kil, *s. m.* A nail, a stake, a peg.
 शीलका ki,lañā, *v. a.* i. q. विल्लका.
 शीला kil,lā, *s. m.* A wooden pin, peg or stake.
 शीली kil,lī, *s. f.* A small wooden pin, peg or stake.
 शीले ki,lō, *s. f.* A kind of sweetmeat.

शीजा ki,jā, *s. m.* A worm, a reptile, a snake, a grub, an insect, a large ant.
 शीजी ki,jī, *s. f.* An ant.
 शीजे मकौजे ki,jē makau,je, *s. m. pl.* Insects, big ants.
 व ku, *a. l.* About; (suffixed to adjectives of number and quantity.)
 वभाउर kuār, *s. m.* Virginity; used only in composition; as, वभाउर डिनका, to deprive of virginity either legally or otherwise, to deflower.
 वभाउरपुला kuārpu,pā, } *s. m.*
 वभाउरपुला kuārpu,pā, } Vir-
 ginity.
 वभाउरा kuārā, } *s. m.* An un-
 वभाउरा kuārā, } married man.
 वभाउरी kuārī, } *s. f.* A virgin.
 वभाउरी kuārī, }
 वस कु. *s. f.* Vulva; e. w. भग-
 उली and भारनी; (language of low abuse.)
 वस कु. *s. m.* The name of a grass.
 वसउ कु,saḥ, *s. m.* A heap, a collection, a stack; वसउ लंग जाला or लंगला, to be gathered into a heap, वसउ लाँकेला, to gather into a heap.
 वसउला कु,saḥā, *v. n.* To speak, to utter a word.
 वसउल कु,saḥ,kaḥ, *a.* Ugly, deformed, ill shaped.
 वसंग कु,saḥ,gaḥ, *s. m.* Want of agreement, want of harmony, incongruity.
 वसंग कु,saḥ,gaḥ, *s. m.* Bad company.
 वसंगी कु,saḥ,gaḥ,gi, *s. m.* A bad companion.
 वसुट कु,ṣṭ, *s. m.* Leprosy.
 वसुटल कु,ṣṭaḥ, *s. f.* } A leper.
 वसुटी कु,ṣṭī, *s. m.* }
 वसुड कु,ṣṭaḥ, *s. m.* Falsehood, sin, unrighteousness.
 वसुडल कु,ṣṭaḥ,taḥ, *s. f.* An unrighteous woman.
 वसुडा कु,ṣṭā, *a.* Weak; killed.

कुसुता कु,ṣṭā, *s. m.* Medicine prepared by burning; (as mercury, &c.)
 कुसुती कु,ṣṭā,tī, *s. m.* An unrighteous man, a sinner.
 कुसुती कु,ṣṭā,tī, *s. f.* Boxing, wrestling, fighting.
 कुसुतीबाज कु,ṣṭā,bāj, *s. m.* A boxer, a wrestler.
 कुसुल कु,ṣṭaḥ, *s. f.* Prosperity, health, peace, welfare.
 कुसाध कु,saḥ,th, *s. m.* Evil association, bad company.
 कुसाधल कु,saḥ,thān, *s. f.* } A bad
 कुसाधी कु,saḥ,thī, *s. m.* } com-
 panion.
 कुसाट कु,saḥ,ḍā, } *a.* Wide,
 कुसाटा कु,saḥ,ḍā, } expanded, open.
 कुसाधा कु,saḥ,ḍā, *s. m.* A handkerchief worn round the head, (chiefly by women.)
 कुसामट कु,saḥ,maḍ, *s. f.* Flattery.
 कुसामटल कु,saḥ,maḍaḥ, *s. f.* }
 कुसामटी कु,saḥ,maḍī, *s. m.* }
 A flatterer.
 कुसाल कु,saḥ, *a.* Glad, in a happy state; (properly *khush hāl.*)
 कुसील कु,ṣī, *a.* Of a bad disposition, ill natured; shameless.
 कुसीलडापी कु,ṣī,ḍā,pī, *s. f.* A bad disposition, ill nature; shamelessness.
 कुसुआट कु,ṣṭā,ḍā, *s. f.* Insipid, distasteful.
 कुसुपुला कु,ṣṭu,pu,pā, *a.* Ugly.
 कुसुभ कु,ṣṭu,bh, *a.* Unlucky, unfortunate, inauspicious; disagreeable.
 कुसुम कु,ṣṭu,mh, } *s. m.*
 कुसुमभ कु,ṣṭu,mbh, } The Indian
 कुसुमभा कु,ṣṭu,mbhā, } saffron, u-
 कुसुमडा कु,ṣṭu,mbhā, } sed for dye-
 ing red. Also वसुडा.
 कुसु कु,ṣṭu, *s. m.* One who holds commerce with strumpets; (an epithet of abuse.)
 कुसुत कु,ṣṭu,t, *s. m.* Want of arrangement, disorder.

वृसुतां kusú,á, *a.* Unarranged, out of order.
 वृसे kus,so, *s. f.* A strumpet, a woman who holds illicit intercourse with men; (a low abusive term.)
 वृजा कुर्जा, *a.* Defective, wanting in a member, as an eye, a leg, &c.
 वृक्षा कुर्षा, *r. a.* To kill, to slay.
 वृषाणी कुर्षा, *s. f.* Killing; reward for killing.
 वृषाणिका कुर्षा, *r. a.* To cause to be killed.
 वृषामा कुर्षा, *s. m.* A fog, a mist.
 वृषान कुर्षा, *s. m.* The hump of a camel, the hump of a certain class of cattle.
 वृषाणा कुर्षा, *s. m.* An axe.
 वृषाणी कुर्षा, *s. f.* A small axe.
 वृषीक्ष कुर्षा, *s. f.* Fine rain or mist; difficulty.
 वृषा कुर्षा, *r. a.* To kill, to slay.
 वृष कुर्षा, *s. m.* Bloom, the flower of the mango; वृष भ्रा-
 उक्षा, पैक्षा or लंगदा, to bloom, (the mango.)
 वृष कुर्षा, *s. f.* Fog, mist; वृष
 पैक्षी, to rise, (fog.)
 वृष कुर्षा, *s. m.* An oil press.
 वृष कुर्षा, *s. m.* Leprosy.
 वृष कुर्षा, *s. f.* }
 वृषा कुर्षा, *s. m.* } A
 वृषा कुर्षा, *s. m.* } leper.
 वृष कुर्षा, *s. m.* }
 वृष कुर्षा, *pron.* Any, some, any thing, something.
 वृष कुर्षा, *s. m.* An evil deed.
 वृष कुर्षा, *s. f.* }
 वृष कुर्षा, *s. m.* } An
 वृष कुर्षा, *s. m.* } evil
 doer.
 वृष कुर्षा, *s. m.* A cock.

वृक्ष कुर्षा, *a.* Hoary, gray headed.
 वृक्षकुर्षा कुर्षा, *s. f.* The name of a medicinal plant.
 वृषा कुर्षा, *s. m.* Hemp.
 वृषा कुर्षा, *s. f.* A hen.
 वृषा कुर्षा, *s. f.* A chicken.
 वृष कुर्षा, *s. f.* The womb; the abdomen; the side of the belly; वृष भ्रानी, to fill the belly, to be satisfied; to be big with young.
 वृषा कुर्षा, *a.* Able-bodied, robust, athletic, stout.
 वृषा कुर्षा, *s. f.* Rust in wheat.
 वृषा कुर्षा, *r. n.* To be shrunk, to be drawn in.
 वृष कुर्षा, *s. m.* The name of a very fine, pure composition, of a red color, made of *ánká*, used by women to ornament their foreheads.
 वृष कुर्षा, *s. f.* The breast of a woman.
 वृष कुर्षा, *s. m.* A weaver's brush.
 वृषा कुर्षा, *a.* Foolish, stupid.
 वृषा कुर्षा, *a.* Broken to pieces, divided, bruised.
 वृष कुर्षा, *s. m.* Bad conduct.
 वृष कुर्षा, *r. a.* To bruise, to crush.
 वृषा कुर्षा, *s. m.* The name of a medicine, the vomie nut.
 वृषा कुर्षा, *s. f.* Bad conduct, misbehavior.
 वृषा कुर्षा, *a.* Of bad conduct.
 वृषा कुर्षा, *s. f.* A small brush, a whitewash brush; a pile of seven cakes; वृषा देरनी, to cleanse, to whitewash; to distribute *kuchis* of cakes among one's own family; वृषा भारनी, to cleanse, to whitewash.

वृषा कुर्षा, *a.* Dirty, filthy, soiled, (clothes.)
 वृष कुर्षा, *pron.* Any, some, any thing, something, a little.
 वृष कुर्षा, *s. f.* A corner, a nook, a hiding place.
 वृष कुर्षा, *pron.* About a little.
 वृष कुर्षा, } *s. m. f.* The
 वृष कुर्षा, } haunch, the
 bosom, the lap: वृष लैक्षा, to
 seat (a child) on one's haunch,
 to take into the arms, to embrace.
 वृष कुर्षा, *s. m.* A corner;
 i. q. वृषगेमा.
 वृष कुर्षा, *s. m.* A cord or
 strap on the hinder part of a
 saddle, by which a portmanteau
 or other article is lashed on;
 वृषा लैक्षा, to lash a thing on
 behind the saddle.
 वृष कुर्षा, *s. m.* A
 private place, a secret place; "inter
 nos."
 वृष कुर्षा, *s. m.* A small earth-
 en pot.
 वृषा कुर्षा, *s. m.* An earthen
 vessel, a water pot.
 वृषा कुर्षा, *a.* Of a different
 caste, of a low caste.
 वृषा कुर्षा, *s. f.* A small earthen
 water pot; (less than a *kujra*.)
 वृषा कुर्षा, *s. f.* A key.
 वृष कुर्षा, *pron.* Some, any, some-
 thing, any thing, a little.
 वृष कुर्षा, *s. f.* A beating; वृष
 धाखी or पैक्षी, to be beaten.
 वृष कुर्षा, *s. m.* A kind of com-
 pound metal.
 वृषा कुर्षा, *s. f.* A gnat; the
 name of a plant used medicin-
 ally.
 वृषा कुर्षा, *s. m.* Baw-
 dry, pimping.
 वृषा कुर्षा, *s. m.* A procurer,
 a bawd.

वृटला कुट्टनी, *r. a.* To beat, to strike.
 वृटली कुट्टनी, *s. f.* A procuress, a bawd.
 वृटहाट कुट्ट, *phát,* *s. f.* Beating and bruising.
 वृटब कुट्टम्ब, *s. m.* Family, &c.
 वृटजा कुट्ट्या, *s. f.* A cottage, a hut.
 वृटाष्टी कुट्टा, *s. f.* Beating: the price of beating.
 वृटाडिला कुट्टा, *r. a.* To cause to beat, to cause to be beaten.
 वृटदुपला कुट्टुपुनी, *s. m.* Bawdry; *i. q.* वृटदुपला.
 वृटद्वेष कुट्टम्ब, *s. m.* Family, relation, tribe, kin.
 वृटद्वेषी कुट्टम्बी, *s. m.* One who has a large family.
 वृटदम्ब कुट्टम्ब, *s. m.* Family; *i. q.* वृटद्वेष.
 वृटद्वेषी कुट्टम्बी, *s. m.* *i. q.* वृटद्वेषी.
 वृठ कुट्ट, *s. f.* The name of a medicine.
 वृठला कुट्टनी, *r. a.* To kill; also *r. n.* to be killed.
 वृठाली कुट्टाली, *s. f.* A goldsmith's crucible; वृठाली गालनी, to put a crucible into the fire to melt the metal in it; (*met.*) to destroy utterly; वृठाली पाडिला, to fill into a crucible; वृठाली पै निचलना, to be found pure, to be tried or examined, to pass through the furnace, to be experienced.
 वृड कुण्ड, *s. m.* A spring, a pond, a lake, an abyss; a large earthen vessel.
 वृडर कुण्डर, *a.* Fearless.
 वृडल कुण्डल, *s. m.* A circle, a curl, an ear ring; an iron ring on an ox's neck by which he is secured against thieves.
 वृडली कुण्डली, *s. f.* A ring, a curl, a coil; a kind of Hindi poetry.
 वृडा कुण्डा, *s. m.* An iron staple; a drag consisting of hooks to fish up any thing lost in water;

an iron instrument with which elephants are driven: a master over men to keep them in order.
 वृडाडिला कुण्डा, *r. a.* To cause to be eaten.
 वृडाला कुण्डा, *s. m.* A large earthen pot used for kneading flour in, an earthen pan or basin.
 वृडी कुण्डी, *s. f.* A fish hook; an iron ring set in a wooden frame, a chain to fasten a door.
 वृद्ध कुण्ढ, *m. f.* An ignorant, stupid person, one without art or skill; stupid, ignorant.
 वृद्धब कुण्ढब, } *a.* Ill sha-
 वृद्धबा कुण्ढबा, } ped, ugly,
 awkward, ill mannered; (*met.*) difficult.
 वृद्धम कुण्ढम्ब, } *a.* Ill bred,
 वृद्धमा कुण्ढम्बा, } ill mannered, uneducated.
 वृद्धला कुण्ढला, *r. a.* To throw a single grain into the mouth.
 वृद्धा कुण्ढा, *s. m.* Presents, (or what is left of food presented to great men, &c.,) given to dependents; sacred relics.
 वृद्धर कुण्ढर, } *s. m.* A short
 वृद्धा कुण्ढा, } stick with which *bharg* is triturated.
 वृद्धपला कुण्ढपनी, *s. m.* Doggishness, caninity, meanness.
 वृद्धरना कुण्ढरना, *r. a.* To cut with the teeth.
 वृद्धरा कुण्ढरा, *s. m.* Chopped, (fodder, straw, &c.)
 वृद्धराडिला कुण्ढरा, *r. a.* To cause to cut with a scythe, to cause to cut with the teeth.
 वृद्धरी कुण्ढरी, *s. f.* An insect like a gnat; a bitch.
 वृद्धा कुण्ढा, *s. m.* A dog.
 वृद्धार कुण्ढार, *s. m.* The state of being out of time, or out of beat.
 वृद्धार कुण्ढार, } *s. m.* One who
 वृद्धारा कुण्ढारा, } beats, sings or plays out of time.

वृडो कुण्ढी, *s. f.* A bitch.
 वृद्धमला कुण्ढम्बा, *s. m.* }
 वृद्धमली कुण्ढम्बी, *s. f.* } A
 वृद्धरा कुण्ढरा, *s. m.* } pup-
 वृद्धरी कुण्ढरी, *s. f.* } py-
 वृट कुण्ड, *a.* Blunt; slow, obtuse, dull, stupid.
 वृटल कुण्डल, *s. m.* Fine gold.
 वृटला कुण्डली, *r. n.* To leap, to spring; to jump, to leap for joy; to rise up; वृटला बररा, a scape-goat, a goat offered at a shrine, but not sacrificed.
 वृटल कुण्डल, *s. m.* Fine gold.
 वृटलैषा कुण्डलैषा, *s. m.* A leaper, a jumper.
 वृटला कुण्डली, *s. m.* A block; the stock of a gun; a gore; the wing of a bird.
 वृटली कुण्डली, *s. f.* Leaping.
 वृटलाडिला कुण्डला, *r. a.* To cause to leap.
 वृटली कुण्डली, *a.* Capable of leaping.
 वृटलाल कुण्डाल, } *s. m.* A jum-
 वृटलाल कुण्डाल, } per, a leaper.
 वृटल कुण्डल, } *s. m.* A grub-
 वृटलाला कुण्डाला, } bing hoe, a pick axe, a mattock.
 वृटली कुण्डली, *s. f.* Beating, the process of smoothing clothes after washing; वृटली बरना, to beat and smooth clothes; वृटली बरनी, to beat.
 वृटम कुण्डम, *s. m.* Unrighteousness.
 वृटमल कुण्डमल, *f.* }
 वृटमली कुण्डमली, *m.* } An
 unrighteous person; unrighteous.
 वृटमली कुण्डमली, *s. f.* Unrighteousness.
 वृटान कुण्डान, *s. m.* That which is not right or lawful, something forbidden or unclean.
 वृटल कुण्डल, *s. m.* Fine gold.
 वृटला कुण्डला, *s. m.* Kindred, tribe, family, caste, brotherhood.

ਕੁਨਾਲ kunál, *s. m.* An earthen vessel in which flour is kneaded.
 ਕੁਨਾਲਾ kuná,li, *s. m.* An earthen pan or basin.
 ਕੁਨਾਲੀ kuná,li, *s. f.* A small earthen pan or basin.
 ਕੁਨੀਤ kunit, *s. f.* Evil intention, bad design.
 ਕੁਨੀਤ kunit, } *a.* Having a bad
 ਕੁਨੀਤਾ kunítá, } design.
 ਕੁਨੁ kun,nú, *s. m.* A heap, a pile;
 ਕੁਨੁ ਲਾਉਣਾ, to heap up, to collect into a heap.
 ਕੁੱਪ kupp, *s. m.* A stack of chaff;
 ਕੁੱਪ ਬੰਨਣਾ, to stack chaff.
 ਕੁਪਤ kupatt, *s. f.* Infamy, disgrace; ਕੁਪਤ ਕਰਨੀ, to defame, to disgrace.
 ਕੁਪਤਲ kupat,taṅ, *s. m.* A bad ferry, bridge, ford or wharf.
 ਕੁਪਤਾ kupat,tá, *m.* } *a.* Disgraced, infamous.
 ਕੁਪਤੀ kupat,tí, *f.* }
 ਕੁਪਥ kupatth, *s. m.* Unsuitable food; deviation, aberration.
 ਕੁਪਾ kup,pá, *s. m.* A large vessel made of raw hide.
 ਕੁਪਾਰ kupá,ḥ, *s. f.* The cotton plant, raw cotton.
 ਕੁਪਾਰਾ kupá,há, *s. m.* Cotton cloth.
 ਕੁਪਾਰਾ kupá,há, *a.* Made of cotton.
 ਕੁਪਿਉ kupi,u, *s. m.* An unworthy father.
 ਕੁੱਪੀ kup,pi, *s. f.* A small vessel made of raw hide; ਕੁੱਪੀ ਖਾਮ ਕਰਨਾ, to cover with raw hide.
 ਕੁਪੀਨ kupín, *s. f.* A strip of cloth worn between the legs barely large enough to conceal the privities.
 ਕੁਪੁਤ kuputt, } *s. m.* A worthless
 ਕੁਪੁਤ kupút, } son.
 ਕੁਫ kuph, *s. f.* Tribe, caste, family, brotherhood.
 ਕੁਫ kuph, *a.* Alike, equal, resembling.
 ਕੁਫਰ kufr, *s. m.* Blasphemy;
 ਕੁਫਰ ਬੜਨਾ, to blaspheme.
 ਕੁਫਰੀ kuf,ri, *s. m.* A blasphemer.

ਕੁਫਲ kuphal, *s. m.* Bad fruit; the reward of sin, retribution.
 ਕੁਫੇਟੀ kuphe,ṭí, *s. f.* Contrariety; *c. w.* ਪੈਲੀ.
 ਕੁੱਬ kubh, } *s. m.* A hump
 ਕੁੱਬਜਾ kub,já, } on the back, a crooked back; ਕੁੱਬ ਪੈਲਾ, to have a crooked back.
 ਕੁੱਬਜਾ kub,já, }
 ਕੁੱਬਜਾ kub,já, *a.* Crooked backed.
 ਕੁੱਬਾ kub,bá, *a.* Hump backed;
 ਕੁੱਬੇ ਚੋਲਾ, to have a hump back.
 ਕੁਭਾਉ kubhá,u, *s. m.* Disadvantage; more or less than the established rate.
 ਕੁਭਾਗ kubhá,g, *s. m.* Bad luck, misfortune.
 ਕੁਭਾਗਲ kubhá,gaṅ, *f.* } *An*
 ਕੁਭਾਗਾ kubhá,gá, *m.* } *unfortunate*
 ਕੁਭਾਗੀ kubhá,gi, *m.* } *person; unfortunate.*
 ਕੁਮਹਾਰ } kumhár, *s. m.* A pot-
 ਕੁਮਾਰ } *ter; a worm with a great many feet that comes out of the ground in the rainy season.*
 ਕੁਮਹਾਰੀ } kumhá,ri, *s. f.* A pot-
 ਕੁਮਾਰੀ } *ter's wife or daughter.*
 ਕੁਮੜ } kum,mak, *s. f.* Help.
 ਕੁਮੜ }
 ਕੁਮੜਲ kum,makaṅ, *s. f.* } *A hel-*
 ਕੁਮੜੀ kum,makí, *s. m.* } *per.*
 ਕੁਮਕੁਮਾ kum,kumá, *s. m.* An exceedingly thin bottle made of sealing wax and used to hold a red coloring matter, which the Hindús throw, bottle and all, at each other, at the time of the *holi*.
 ਕੁਮਗਰ kumag,gar, *s. m.* One who manufactures bows.
 ਕੁਮਤ kumat, *s. m.* A bad form of religion.
 ਕੁਮਤ ਕੁਮatt, *s. f.* A weak understanding.
 ਕੁਮਤ ਕੁਮatt, *a.* Of a weak understanding.
 ਕੁੰਭ } kumbh, *s. m.* An earthen
 ਕੁਮਤ } *water vessel; the sign Aquarius; an elephant's forehead;*

ਕੁੰਭ ਦਾ ਮੇਲਾ, the 12th year fair at Hardwár.
 ਕੁੰਭਲ } kum,blh, *s. f.* The
 ਕੁਮਭਲ } *cavity in the earth in which a weaver's treadles are placed; a dungeon.*
 ਕੁੰਭੀ } kum,blhí, *s. f.* One of
 ਕੁਮਭੀ } *the departments of hell;*
 ਕੁੰਭੀ ਦਾ ਮੇਲਾ, the 6th year fair at Hardwár.
 ਕੁਮਲਾਉਣਾ kumlá,upá, *v. n.* To wither.
 ਕੁੰਮਾ } kum,má, *s. m.* A species
 ਕੁੰਮਾ } *of sea monster.*
 ਕੁਮਾਈ kumá,i, *s. f.* Earnings, gain; work, performance.
 ਕੁਮਾਉਣਾ kumá,upá, *v. a.* To earn, to gain; to work, to perform.
 ਕੁਮਾਠੀ kumá,ṭhí, *s. f.* Beating; annihilation; ਕੁਮਾਠੀ ਕਰਨੀ, to beat, to strike; to annihilate.
 ਕੁਮਾਲ kumá,ṅ, *s. f.* A bow; authority, jurisdiction.
 ਕੁਮਾਦ kumád, *s. m.* } *A sugar*
 ਕੁਮਾਦੀ kumá,dí, *s. f.* } *cane field, sugar cane; i. q. ਕੁਮਾਦ, &c.*
 ਕੁਮਾਰ kumár, *s. m.* Dice, game; a boy, a youth. Also ਕਿਮਾਰ, and ਕਮਾਰ.
 ਕੁਮਾਰਗ kumá,rag, *s. m.* An evil way.
 ਕੁਮਾਰਗ kumá,rag, *a.* Out of the right way.
 ਕੁਮਾਰਬਾਜ ਕੁਮárbá,j, *s. m.* A card player; (*met.*) subtle.
 ਕੁਮਾਰਬਾਜੀ ਕੁਮárbá,jí, *s. f.* Card playing; (*met.*) cunning, subtlety.
 ਕੁਮਾਰੀ kumá,ri, *s. f.* A girl, a virgin; *i. q.* ਕੁਮਾਰੀ, &c.
 ਕੁਮੜ } kum,muk, *s. f.* Help; *i. q.*
 ਕੁਮੜ } ਕੁਮੜ.
 ਕੁਮੁਤ kumú,t, *s. m.* A worthless son; a bastard.
 ਕੁਮੇਠੀ kume,ṭhí, *s. f.* Beating; annihilation; *i. q.* ਕੁਮਾਠੀ; *c. w.* ਕਰਨੀ.
 ਕੁਮੈਤ kumait, *a.* Bay; (*applied to horses.*)

वृरस k^{urs}, *s. m.* A chair; a Chinese or Tibetan silver coin about equal in value to the fourth part of a rupee.

वृरस k^{uras}, *s. m.* Insipidity; disaffection, unfriendly feeling.

वृरस k^{uras}, *a.* Insipid, having a bad taste.

वृरसी k^{ursi}, *s. f.* A chair; a story of a house; a generation.

वृरपु k^{urpú}, *s. m.* A small thatched house, a cottage.

वृरक k^{urk}, *s. f.* Confiscation.

वृरकी k^{urki}, *s. f.* Confiscating; *c. w.* रैकी and वरनी.

वृरकृल क^{urkura}, *v. a.* To craunch, (as salt or sugar candy between the teeth.)

वृरकृरी क^{urkuri}, *s. f.* A slight pain in the bowels; *c. w.* रैली.

वृरकृता क^{urkuta}, *s. m.* A loose garment like a shirt, reaching to the hips or knees, and worn over the trowsers, a kind of tunic, a waistcoat, a jacket.

वृरकृती क^{urkti}, *s. f.* A kind of waistcoat or over shirt for women reaching to the hips or knees; a coat.

वृरक क^{urb}, *s. m.* Propinquity, relationship; honor.

वृरकान क^{urbán}, *s. m.* A sacrifice; the leather string of a bow; वृरकान रैल, to be sacrificed, to be devoted.

वृरकानी क^{urbáni}, *s. f.* A sacrifice; वृरकानी वरनी, to kill an animal in sacrifice; वृरकानी रैली, to sacrifice.

वृरक क^{url}, *s. m.* The name of a bird.

वृरक क^{urli}, *s. m.* Rinsing the mouth, gargling; (this term is used generally by *Akalis*.)

वृरकृल क^{urlá}, *v. n.* To weep, to shriek, to cry.

वृरकृल क^{urlá}, *s. m.* A shriek,

a cry, lamentation, the voice of weeping.

वृरली क^{urli}, *s. f.* Rinsing the mouth, gargling.

वृरलु क^{urlu}, *s. m.* Rinsing the mouth; (provincial.)

वृरल क^{urá}, *s. m.* A bad road, an evil way, evil doing; वृरल वरना, to act contrary to custom; वृरल नाल, to go in an evil way, to act perversely; वृरल पैल, to fall into evil habits, to go into a bad way.

वृरल क^{urá}, *s. m.* One who errs, one who is dissolute and unprincipled.

वृरली क^{uráli}, *s. f.* Error, wandering.

वृरल क^{urán}, *s. m.* The Qurán.

वृरल क^{urá}, *s. m.* An earthen well bucket.

वृरल क^{urá}, *s. m.* Hardness, stiffness.

वृरल क^{urá}, *a.* Hard, stiff; past the prime of life.

वृरल क^{urá}, *s. f.* Moulting, (of birds;) वृरल वरनी, to moult, (birds;) वृरल धली, to come to mature age.

वृरल क^{urá}, *s. f.* A bad custom or habit, misconduct.

वृरल क^{urá}, *s. m.* Calling of a colt; *c. w.* वरना.

वृरल क^{urá}, *a.* Ill formed, ill shaped, ugly.

वृरल क^{urá}, *v. a.* To poke, to feel about with a stick, &c.

वृरल क^{urá}, *s. f.* A fire poker.

वृरल क^{urá}, *s. m.* A tribe of Muhammad's caste.

वृरल क^{urá}, *f.* } *a.* Be-
वृरली क^{urá}, *m.* } longing to
the tribe called *Kurá*.

वृरल क^{urá}, *s. m.* A deer.

वृरल क^{urá}, *a.* Of a bad color.

वृरल क^{urá}, *a.*
Having eyes like a deer.

वृरल क^{urá}, *s. m.* Corundum stone.

वृरल क^{urá}, *s. f.* Family, race, pedigree, ancestry, relation, generation.

वृरल क^{urá}, *s. m.* Reading certain portions of the *Qurán* which begin at the word *Qul*; *c. w.* वरनी and पञ्चै; (a ceremony practiced among Musalmáns on the third day after the death of any person.)

वृरल क^{urá}, *ad.* Altogether, entirely.

वृरल क^{urá}, *s. f.* A fire poker; *i. q.* वृरली.

वृरल क^{urá}, *s. m.* The hip, the buttocks, the loins.

वृरल क^{urá}, *s. m.* An axe.

वृरल क^{urá}, *s. f.* A small axe; a sugar house and press.

वृरल क^{urá}, *ad.* Altogether.

वृरल क^{urá}, *s. m.* A biscuit.

वृरल क^{urá}, *s. m.* A bad sign, an ill omen.

वृरल क^{urá}, *s. m.* An ill omened person, an evil doer.

वृरल क^{urá}, *a.* Shameless.

वृरल क^{urá}, *a.* Ill flavored.

वृरल क^{urá}, *a.* Shameless, impudent.

वृरल क^{urá}, *s. f.* Bad habits, bad disposition.

वृरल क^{urá}, *s. m. f.* One who procures fame and reputation for his ancestors in this world, and secures their salvation for the world to come; a youth who is a credit to his family.

वृरल क^{urá}, *s. f.* A place of pilgrimage in the *Panjáb*; a female who is a credit to her family.

क्लृत् kulth, *s. m.* } A kind
क्लृत्थी kulthi, *s. f.* } of pulse.
क्लृत्त kulald, *a.* Unwilling to
carry a load, (an animal.)
क्लृत्तम kulldharm, *s. m.* Ancestral
religion, family rites.
क्लृन्न kulann, *a.* Ill formed, de-
formed; stupid.
क्लृन्नाम kulnās, *s. m.* The ex-
tinction of a family; total de-
struction.
क्लृन्नारी kulnāri, *s. f.* A woman
of a good family.
क्लृन्निदिभा kulnindīā, *s. f.* Fam-
ily disgrace.
क्लृत्त kulpat, *s. f.* Family rep-
utation.
क्लृत्त kulpat, *s. m.* The master
of a family, the most worthy per-
son of a family.
क्लृत्तरी kulpatrī, *s. f.* A genea-
logical table.
क्लृत्तलक् kulālak, *s. m. f.* One
who provides for his family.
क्लृत्तलि kulāli, *s. f.* A chaste
woman who preserves the reputa-
tion of her family.
क्लृत्तुक् kulpūj, *s. m.* The fam-
ily priest.
क्लृत्तुक्क् kulpūjakk, *s. m.* One
who is attentive to family rites;
a family priest.
क्लृत्त kulph, *s. m.* A lock.
क्लृत्तही kulphī, *s. f.* An iron stem
of a pipe; a cup with a cover.
क्लृत्तही kulphī *a.* Dark brown.
क्लृत्तहीद्वार kulphīdār, *a.* Having
an iron stem, (a pipe, &c.)
क्लृत्तल्लुक्कुक् kulbalā, unā, *r. n.* To
flutter, to try to extricate itself,
(an insect,) from ad or water;
to itch, to fidget, to writhe, (as a
worm;) to rumble, (the bowels.)
क्लृत्तल्लुक्कुक् kulbalā, haṭ, *s. f.* }
क्लृत्तल्लुक्कुक् kulbalā, *s. m.* }
Fluttering; vermicular motion.
क्लृत्तल्लुक्कुक् kul, bu, kul, -

bu, kul, rī, *r. n.* To flutter.
क्लृत्तल्लुक्कुक् kulbu, *s. m.* Flut-
tering, &c.
क्लृत्तल्लुक्कुक् kulhoitt, } *s. m.* A fam-
क्लृत्तल्लुक्कुक् kulhoittar, } ily friend.
क्लृत्तल्लुक्कुक् kulār, } *s. m.* A sweet-
क्लृत्तल्लुक्कुक् kulār, } meat, *til* seed
beaten up with sugar. It is eaten
by Hinolūs on the fourth day of
Māgh.
क्लृत्तल्लुक्कुक् kulwant, *s. m. f.* } A per-
क्लृत्तल्लुक्कुक् kulwantī, *s. f.* } son
of good family.
क्लृत्तल्लुक्कुक् kulanyjān, *s. m.* The
root of *pān*.
क्लृत्तल्लुक्कुक् kulā, *s. m.* The hip, the
buttocks: (properly *क्लृत्तल्लुक्कुक्*.)
क्लृत्तल्लुक्कुक् kulā, *s. f.* A woman of
good family.
क्लृत्तल्लुक्कुक् kulā, *a.* White, (applicable
to horses.)
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक् कुक्कुक् कुक्कुक्, }
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक् कुक्कुक् कुक्कुक्, }
r. n. To have bad habits, to
practise evil.
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक्, *s. m.* The
root of *pān*: i. q. *क्लृत्तल्लुक्कुक्*.
क्लृत्तल्लुक्कुक् कुक्कुक्, *s. m.* A porter, a
laborer, a cooley.
क्लृत्तल्लुक्कुक् कुक्कुक्, *s. f.* A cottage, a
hovel, a lodge.
क्लृत्तल्लुक्कुक् कुक्कुक्, *s. m.* The name
of a bird.
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक्, *r. a.* To
draw water out of a well, cistern,
&c.
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक्, *s. f.* Draw-
ing water; compensation for draw-
ing water.
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक्, *r. a.* To
cause to draw water out of a well,
cistern, &c.
क्लृत्तल्लुक्कुक् कुक्कुक्, *s. f.* The lid of a churn;
grief, vexation, pining, envy; a
sound made to drive away fowls.
क्लृत्तल्लुक्कुक् कुक्कुक्, *s. f.* An enclosure for
cattle.

क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक्, *r. n.* To
stoop with age.
क्लृत्तल्लुक्कुक् कुक्कुक्, *r. n.* To pine,
to envy, to become emaciated
through grief, to stoop with age.
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक्, *r. a.* To
cause to pine away.
क्लृत्तल्लुक्कुक् कुक्कुक्, *s. f.* The clucking
of a sitting hen; a clucking hen.
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक्, *r. n.* To cluck,
(as a hen.)
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक्, *r. a.* To crunch,
(as salt or sugar candy between
the teeth.)
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक् कुक्कुक्, *r. n.*
To cluck, (as a hen;) to mur-
mur, to speak angrily.
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक्, *s. m. f.* } Bitter-
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक्, *s. f.* } ness.
क्लृत्तल्लुक्कुक् कुक्कुक्, *s. m.* A tunic, a kind
of shirt reaching to the hips worn
over the trowsers, a waistcoat.
क्लृत्तल्लुक्कुक् कुक्कुक्, *s. f.* A kind of
waistcoat or short gown worn by
women; a man's coat (European)
is also so called.
क्लृत्तल्लुक्कुक् कुक्कुक्, *r. n.* To pine, to
be emaciated; to stoop with age.
क्लृत्तल्लुक्कुक् कुक्कुक्, *s. m.* Relation by
marriage; the style of address
used by the fathers of a bride and
bridegroom towards each other;
the relationship between these
parties; a child's father-in-law.
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक् कुक्कुक्, *s. f.* A
dish prepared to be eaten on oc-
casion of the first meeting of the
parents of a bride and bridegroom,
and in which other persons are
not allowed to participate.
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक्, *s. f.* The mu-
tual relationship of two women
whose children are united to each
other by marriage, the wife of
a *Kūram*, a child's mother-in-law.
क्लृत्तल्लुक्कुक् कुक्कुक् कुक्कुक्, *s. m.* Relation-
ship by marriage.

वृजभाटी *kuṛṇā, s. f.* Betrothment: वृजभाटी वरनी, to betroth.
 वृजभाचारी *kuṛṇāchā, ri, ul.* After the manner of *kuṛam*, agreeably to its usages or customs.
 वृजित्री *kuṛik, ki, s. f.* A net, entanglement, difficulty; power, control; वृजित्री विच माँडि, to be caught in a net, to fall into a difficulty, to come into one's power.
 वृजि *ku, ri, s. f.* A girl, a daughter, a virgin.
 वृजे *ku, re, inter.* O girl, O daughter, O virgin: O such a one; a sound made to drive away fowls.
 वृभा *kū, ā, s. m.* A well, a pit.
 वृष्टी *ku, i, s. f.* A small well.
 वृहल *ku, haṇ, s. f.* A grain pit.
 वृहली *kū, hā, s. f.* The elbow.
 वृहन *kū, hā, s. m.* A small
 वृहना *kū, hā, } mashaḥ, (leather*
bottle:) (met.) the belly.
 वृहल *kū, hā, s. f.* A small canal.
 वृही *kū, hā, s. f.* A bird of prey.
 वृहल *kū, hā, s. f.* A small canal.
 वृह *kū, hā, } prou. Some, any,*
वृह *kū, hā, } something, any thing,*
वृह *kū, hā, } a little.*
 वृह *kū, hā, s. f.* A shriek, a cry, loud weeping.
 वृह वृहना *kū, hā, kar, nā, v. n.* To whine. (as a pup.)
 वृहल *kū, hā, } v. n. To*
वृह मरनी *kū, mār, nī, } weep*
aloud, to cry, to shriek.
 वृह *kū, hā, s. m.* Marching; a goldsmith's brush; वृह वरना, to march; to die.
 वृहल *kū, hā, v. a.* To scour, to rub, to cleanse.
 वृहा *kū, hā, s. m.* A street, a lane, (of a city;) a brush, a bundle of straw, a faggot; वृहा मारना, to brush, to cleanse; वृहा लाँडि, to apply a faggot, to kindle, to burn.

वृची *kū, chī, s. f.* A small brush, a whitewash brush: वृची वरनी or मारनी, to brush, to cleanse, to whitewash.
 वृचेधंदी *kū, chehan, dī, s. f.* A large gate for closing a street.
 वृज *kū, ny, s. f.* A large ash-colored water bird.
 वृजजा *kū, ny, jā, s. m.* A vegetable huckster; an impertinent, talkative, shameless person.
 वृजा *kū, jā, s. m.* An earthen water pot, an earthen cup in which sugar candy is crystallized, a cup of sugar candy.
 वृजी *kū, jī, s. f.* An earthen water pot with a spout.
 वृजीगर *kū, jī, gar, s. m.* A potter.
 वृट *kū, ṭ, s. f.* A corner, side, direction.
 वृडल *kū, ḍ, lā, v. a.* To eat.
 वृडा *kū, ḍ, ā, s. m.* A large earthen pan, a large flat stone vessel.
 वृडाँडि *kū, ḍ, ā, ṇā, v. a.* To cause to be eaten.
 वृडी *kū, ḍ, ī, s. f.* A small earthen pan, a flat stone vessel.
 वृल *kū, l, s. f.* }
 वृला *kū, lā, s. m.* } A corner.
 वृला *kū, lā, v. n.* To speak, to say.
 वृल *kū, l, s. m.* Food, aliment, subsistence, livelihood.
 वृली *kū, lī, s. f.* A box of grapes.
 वृलल *kū, l, lā, } s. f. A young*
वृलल *kū, l, lā, } shoot, a bud,*
वृलल *kū, l, lā, } an unblown flower.*
 वृलल *kū, l, lā, a.* Soft, tender, mild.
 वृललडाँडी *kū, l, lā, ḍā, dī, s. f.* Softness, tenderness, mildness.
 वृलली *kū, l, lā, s. f.* A young shoot, a bud, an unblown flower; the tip of the nose.
 वृल वृल वरना *kū, l, kūr, kar, nā, v. a.* To call a pup.
 वृल *kū, l, s. f.* A brook, a rivulet, a canal; i. q. वृलल.

वृला *kū, lā, } a. Soft, tender,*
 वृला *kū, lā, } mild.*
 वृल *kū, l, s. m.* A lie, falsehood; वृल वेलला, to lie.
 वृला *kū, lā, s. m.* Dust raised by sweeping, sweepings, dirt, rubbish; वृला वटव or वटव, sweepings, rubbish, litter.
 वृला *kū, lā, a.* False, lying.
 वे *ke, conj.* Or.
 वे *ke, particle.* Of.
 वेँडि *ke, ṇā, s. m.* The name of a flower.
 वेस *kes, s. m.* Hair of the head; वेस वरे वरने, to wash the hair.
 वेसर *ke, sar, s. m.* Saffron.
 वेसरणा *ke, sar, nā, } a. Saff-*
 वेसरिणा *ke, sar, i, nā, } ron colored,*
yellow.
 वेसरी *ke, sar, ī, a.* Of the color of saffron.
 वेसा वेसी *ke, sā, ke, sī, s. f.* Tearing each other's hair, mutual fighting.
 वेसापारी *ke, sā, dhā, ri, s. m.* One who has hair on his head, one who never has had his hair shaven.
 वेसु *ke, sū, s. m.* The flower of the tree *dhāk*; वेसु ढँलले, to come forth, (blossoms of *dhāk*;) to be fearful.
 वेसर *ke, bar, s. m.* A lion.
 वेसरनी *ke, hār, nī, s. f.* A lioness.
 वेसरी *ke, hār, ī, a.* Of a lion, like a lion.
 वेड *ke, ḍ, } a. How much? how*
 वेडा *ke, ḍā, } large? how long?*
 वेडाव *ke, ḍā, ku, a.* About how large? &c.
 वेडवी *ke, ṭakī, s. f.* The name of a tree; also of its flower.
 वेडली *ke, ṭalī, s. f.* A kettle.
 वेरना *ke, ṇā, v. a.* To pour, to scatter, to spread.
 वेरा *ke, rā, s. m.* A kind of salt unfit to be eaten.
 वेला *ke, lā, s. m.* A plantain.

ਕੋਲੋਂ *ke,lon, s. f.* A species of fir.
 ਕੋਵਰ *ke,war, s. f.* A yellowish wood of which combs are made.
 ਕੋਵਲ *ke,wal, ad.* Only, merely.
 ਕੋਵੜਾ *kew,ṛá, s. m.* The name of a flower.
 ਕੈ *kai, s. f.* Vomit, vomiting; ਕੈ ਆਉਣੀ or ਕਰਨੀ, to vomit.
 ਕੈ *kai, pron.* How many?
 ਕੈਸਾ *kai,sá, ad.* How?
 ਕੈਸਾ *kai,sá, a.* What sort of?
 ਕੋਂਹਲਾ *kai,hná, s. m.* A spider.
 ਕੋਂਚਨ *kainy,chan, s. m.* A caste of people whose females are dancers and prostitutes.
 ਕੋਂਚਨੀ *kainy,chaní, s. f.* A dancing girl, a prostitute.
 ਕੋਂਚੀ *kainy,chi, s. f.* Shears, scissors; a pair of rafters including the uniting brace.
 ਕੋਂਠਾ *kai,ṅthá, s. m.* A necklace of large beads made of gold, silver, crystal, the earth of *Karbalá*, or *tulsi* wood; i. q. ਕੋਂਠਾ.
 ਕੋਂਠੀ *kai,ṅthí, s. f.* A small rosary of the same material as *kai,ṅthá*.
 ਕੈਡ *kaid, a.* How large? how much? how long?
 ਕੈਡੜ *kaid,ku, a.* About how much? about how large? about how long?
 ਕੈਡਾ *kai,dá, a.* How large? how much? how long?
 ਕੈਡਾੜ *kai,dáku, a.* About how large? &c.
 ਕੈਟ *kaid, s. f.* Imprisonment, captivity; ਕੈਟ ਹੋਣਾ, to be imprisoned, to be taken captive, to be taken prisoner; ਕੈਟ ਕਰਨਾ, to imprison, to capture, to make prisoner.
 ਕੈਟਖਾਨਾ *kaidkhána, s. m.* A prison.
 ਕੈਟਲ *kai,dan, s. f.* } A prison-
 ਕੈਟੀ *kai,dí, s. m.* } er, a captive.

ਕੈਂਪ *kaindh, a.* Stupid, foolish, undiscerning.

ਕੈਂਪਪੁਨਾ *kaindhpuṇá, s. m.* }
 ਕੈਂਪਵਾਈ *kaindhwá,ṅ, s. f.* }
 Stupidity, foolishness.
 ਕੈਰਾ *kai,rá, a.* Having yellowish eyes.
 ਕੈਲਾ *kai,lá, a.* Grey; (applicable to horses and cattle.)
 ਕੋ *ko, pron.* Any, some, any body, some body.
 ਕੋਆ *ko,á, s. m.* The corner of the eye next the nose; the eye of sugar cane, &c.
 ਕੋਇਲ *ko,il, s. f.* The name of a small black bird.
 ਕੋਇਲਾ *ko,ilá, s. m.* Charcoal.
 ਕੋਈ *ko,í, } pron.* Any, some,
 ਕੋਊ *ko,ú, } any body, some body.*
 ਕੋਸ *kos, s. m.* The cuff of a sleeve; ਕੋਸ ਲਾਉਣਾ, to add a piece to the end of a sleeve.
 ਕੋਸਲਾ *kos,ṇá, v. a.* To curse, to utter maledictions upon.
 ਕੋਸਲਾ *kos,ṇá, s. m.* Cursing.
 ਕੋਸਾ *kos,sá, a.* Lukewarm; having little beard.
 ਕੋਹ *koh, s. m.* A large leather vessel for drawing water from a well; a *kos*. The common *kachchú koh* is professedly 2040 yards, less than $1\frac{1}{4}$ miles; but in reality it seems in most places to be nearer a mile and a half.
 ਕੋਹਲੀ *koh,ṇí, s. f.* The elbow.
 ਕੋਹੜ *ko,hur, s. m.* A fog, a mist; the flower of the mango tree, *moth, másh, múng, &c.*
 ਕੋਹੜ *ko,hur, s. m.* Leprosy.
 ਕੋਹੜਨ *ko,huran, s. f.* } A leper.
 ਕੋਹੜੀ *ko,hurí, s. m.* }
 ਕੋਕ *kok, s. f.* The name of a book; scientia modorum diversorum coeundi, a quodam *Kók Pandit* explicata; unde nomen; bast-ing, a tack.
 ਕੋਕਲਾ *kok,lá, s. m.* The name of an ornament worn in the ear.

ਕੋਕਲਾ *kok,lá, } s. f.* The name
 ਕੋਕਲਾਂ *kok,lán, } of a sweet singing bird.*
 ਕੋਕੜ *kok,ṛú, s. m.* A hard grain of *moth, másh* and *múng* which cannot be rendered soft by boiling.
 ਕੋਕੀ *ko,kí, s. m.* A very small nail; a foster brother; a nurse's child; the name of a pandit.
 ਕੋਕੀ *ko,kí, s. f.* The circular space embraced by uniting the ends of the thumbs and two fore fingers; ਕੋਕੀ ਵਿੱਚ ਆਉਣਾ, to be embraced in the *kokí*.
 ਕੋਕੋ *ko,ko, s. m. f.* A crow; a bugbear.
 ਕੋਖ *kokh, s. f.* The womb, the belly.
 ਕੋਖਬੰਟ *kokhband, a.* Barren.
 ਕੋਚਬਾਨ *ko,cbán, s. m.* A coachman, (corruption of English.)
 ਕੋਚਬਾਨਣੀ *ko,cbáṇaní, s. f.* A coachman's wife.
 ਕੋਚਬਾਨੀ *ko,cbáni, s. f.* A coachman's business.
 ਕੋਚਵਾਨ *ko,chwán, s. m.* A coachman.
 ਕੋਝਾ *koj,há, a.* Defective in a member, (as lame, blind, &c.;) i. q. ਕੁਹਜਾ.
 ਕੋਠ *koṭ, s. m.* A fort, a castle; the wall of a city.
 ਕੋਠ *koṭ, a.* Much, many.
 ਕੋਠਚਿਰਲੀ *koṭchir,ṇí, s. f.* A house lizard; (improperly ਕੋਹੜ-ਚਿਰਲੀ.)
 ਕੋਠਾ *koṭ,í, s. m.* A kind of dish used by Muhammadans in the *Muharram*.
 ਕੋਠੜਾ *koṭh,ṛá, s. m.* A very small house.
 ਕੋਠੜੀ *koṭh,ṛí, s. f.* A room.
 ਕੋਠਾ *koṭh,á, s. m.* A house.
 ਕੋਠੀ *koṭhí, s. f.* A house; a treasury, a granary; a house licensed under the Sikh government for the

occasional prostitution of married women; a cupboard or closet.

ਕੋਡਾ *ko,dá*, *a.* Bent, bent forward, stooping; ਕੋਡਾ ਹੋਣਾ, to nod, to be bent downwards, to stoop, to bow; ਕੋਡਾ ਕਰਨਾ, to bend downward.

ਕੋਣ *kon*, *s. f.* } A corner; i.
ਕੋਣਾ *ko,ná*, *s. m.* } *q.* ਕੋਣਾ.

ਕੋਤਲ *ko,tul*, *s. m.* A horse or elephant led in the retinue of a great man.

ਕੋਤਾ *ko,tá*, *a.* Short, little, deficient; ਕੋਤਾ ਖੰਟੇਸ or ਖੰਟੇਸ, improvident, thoughtless, short sighted; ਕੋਤੇ ਹਥਯਾਰੋਂ ਆ ਜਾਣਾ, to gird one's self quickly for battle.

ਕੋਤੇ *ko,to*, *a.* Short.

ਕੋਟਾ *ko,dá*, *s. m.* A very small grain; ਕੋਟਾ ਟਲਨਾ, to grind to pieces.

ਕੋਪ *kop*, *s. m.* Wrath, anger, rage, passion.

ਕੋਪਮਾਨ *kopmán*, } *a.* Angry,
ਕੋਪੀ *ko,pí*, } wroth, passionate.

ਕੋਪੀਨ *kopin*, *s. f.* A narrow strip of cloth worn between the legs.

ਕੋਬਾ *ko,bá*, *s. m.* A wooden or iron instrument used for beating leather.

ਕੋਮ *kom*, *s. f.* A tribe, a nation, a sect, a caste.

ਕੋਮਲ *ko,mal*, *a.* Tender, soft, mild.

ਕੋਮਲਤਾ *ko,maltá*, } *s. f.* Ten-
ਕੋਮਲਤਾਈ *komaltá,i*, } derness,
softness, mildness.

ਕੋਯਲ *ko,yal*, *s. f.* The name of a small black bird; *i. q.* ਕੋਇਲ.

ਕੋਯਲਾ *ko,yalá*, *s. m.* Charcoal; *i. q.* ਕੋਇਲਾ.

ਕੋਰ *kor*, *s. f.* Edge, margin, border, side; a little raised skin on the margin of the nail, a hang-nail; tape; a range, a line.

ਕੋਰ *kor*, *pron.* Who, which; (used beyond the J lam.)

ਕੋਰਨਾ *kor,ná*, *r. a.* To excavate, to dig, to cut.

ਕੋਰੜਾ *ko,rará*, *s. m.* A whip, a scourge.

ਕੋਰਾ *ko,rá*, *s. m.* Snow, ice; a man who stands aloof from every body.

ਕੋਰਾ *ko,rá*, *a.* Unwashed, unbleached, perfectly new; untouched, blank.

ਕੋਰੀ *ko,rí*, (a suffix compounded with ਪਿਛੋਂ, *q. v.*) From.

ਕੋਲ *kol*, *s. m.* Bamboo or other wood laid over rafters to support a thatch.

ਕੋਲ *kol*, *prep.* Near, by, with, by the hand of, by means of.

ਕੋਲਾਰ *kolhár*, *s. f.* An oil factory; *i. q.* ਕੋਲਾਰ.

ਕੋਲੂ *kol,hú*, *s. m.* An oil press, a sugar press.

ਕੋਲੋ ਕੋਲ *ko,lo kol*, *prep. ad.* Near, near each other, side by side.

ਕੋਲੋਂ *ko,lon*, *prep.* From, from the presence of, against, in comparison with, by.

ਕੋਲੁਕਿਰਲੀ *kolhkirilí*, } *s. f.* A
ਕੋਲੁਕਿਲੀ *kolhkililí*, } kind
of lizard.

ਕੋੜਮਾ *ko,rámá*, *s. m.* Family, tribe, kin, caste.

ਕੋੜਾ *ko,rá*, *s. m.* A whip, a scourge.

ਕੋਂਸਲ *kaun,sal*, *s. f.* Council, counsel.

ਕੋਂਸਲੀਆ *kaun,silá*, } *s. m.* A
ਕੋਂਸਲੀਆ *kaun,silá*, } counsellor.

ਕੋਚ *kauch*, } *s. m.* A couch.
ਕੋਚ *kaunych*, }

ਕੋਡ *kaud*, *s. m.* A large shell, (used as money;) *i. q.* ਕੋਡੀਡ.

ਕੋਡਾ *kaudá*, *s. m.* A tortoise.

ਕੋਡਿਮਾਲਾ *kaudilá*, *s. m.* A spotted snake.

ਕੋਡੀ *kaudí*, *s. f.* A small shell, (used as money,) a cowrie, money.

ਕੋਡੀਆ *kaudilá*, *s. m.* A spotted snake; a slave bought for a cowrie, or for a mere song.

ਕੋਲ *kaun*, *pron.* Who? which? what?

ਕੋਤਤ *kaun,tak*, } *s. m.* Deeds,
ਕੋਤਤ *kaun,tak*, } conduct, behavior.

ਕੋਂਟ *kaund*, *f.* What day of the month?

ਕੋਟਾ *kaudá*, *s. m.* An arm, the shoulder.

ਕੋਰ *kaur*, *s. m.* A boy, a son, a child; the son of a *rāja*; *i. q.* ਕਉਰ.

ਕੋਰਾ *kaurá*, *s. m.* A large water pot.

ਕੋਰੀ *kauri*, *s. f.* A small water pot.

ਕੋਲ *kaul*, *s. m.* A promise, an engagement, a covenant, a word; a kind of brass bowl; the name of a flower.

ਕੋਲਾ *kaulá*, *s. m.* The corner of a door, or of a room.

ਕੋਲੀ *kaulí*, *s. f.* Embrace, grasp of the arms, armful.

ਕੋੜਗੰਟਲ *kaurgandál*, *s. f.* The name of a bitter herb.

ਕੋੜੜਲ *kaurat,tan*, *s. f.* Bitterness.

ਕੋੜਾ *kaurá*, *a.* Bitter.

ਖ

ਖਈਰੋਗ *khairóg*, *s. m.* Pulmonary consumption; an enemy who accomplishes his work of destruction by a slow process.

ਖਉ *khau*, *s. m.* A glutton; destruction, annihilation; harm, loss; fear, danger.

ਖਉ ਖਉ ਕਰਨਾ *khau,un khau,un kar,ná*, *r. n.* To cough incessantly.

ਖਸ *khās*, *s. f.* The root of the reed called *kāhī*, used for making *fattis*; the name of a tribe of robbers who live north west of Lāhor.

ਖਸਖਸ *khās, khās*, *s. f.* The poppy-seed.

ਖਸਖਸੀ *khās, khāsī*, *a.* Cut very short, (hair or beard; i. e. no longer than the diameter of the poppy seed;) *c. w.* ਝਰਨੇ.

ਖਸਲਾ *khāṣṣā*, *v. a.* To snatch, to seize, to take by force, to take off, to deprive of.

ਖਸਮ *khāṣam*, *s. m.* A husband, a master, an owner.

ਖਸਰ *khāṣar*, *s. f.* Attrition, friction, rubbing; ਖਸਰ ਖਸਰ ਝਰਨਾ, to produce the sound caused by rubbing; to rub; ਖਸਰ ਲੱਗਣੀ, to be rubbed, to be separated, (as the skin from the flesh.)

ਖਸਰਨਾ *khāṣarnā*, *v. n.* To rub, to fret.

ਖਸਰਾ *khāṣrā*, *s. m.* A sort of smallpox; appraisalment of a crop, the book in which appraisalments are recorded; ਖਸਰਾ ਝਰਨਾ, to appraise a crop; ਖਸਰਾ ਨਿੱਕਲਨਾ, to come out or appear, (the small-pox.)

ਖਸੀ *khāṣī*, *s. m.* A eunuch, a gelding, a castrated animal, (particularly a goat;) *c. w.* ਝਰਨਾ.

ਖਸੀਹਤ *khāṣīhat*, *s. f.* Nature, disposition.

ਖਸੋਟਲਾ *khāṣoṭṭā*, *v. a.* To snatch, to pull out, to strip off, to eradicate, to scratch, to tear.

ਖਹਾ ਖਹੀ *khāhā khāhī*, *s. f.* Mutual enmity.

ਖਹਿ *khāhi*, *s. f.* Rubbing the body against any thing, (as cattle;) enmity; ਖਹਿ ਝਰਨੀ, to hate.

ਖਹਿਲਾ *khāhīlā*, *v. n.* To rub the body against any thing, (as cattle;) to be in a state of enmity; *c. w.* ਨਾਲ; ਅ, ਫਲਾਨੇ ਦੇ

ਨਾਲ ਖਹਿਲਾ; ਖਹੀਆਂ ਲੈਣੀਆਂ, to rub one's self against another.

ਖਹਿਬੜਨਾ *khāhībāṛnā*, *v. n.* To struggle, to wrangle.

ਖਹਿੜਾ *khāhīrā*, *s. m.* Pursuing, pursuit, following, perseverance; ਖਹਿੜਾ ਛੱਡਣਾ, to leave off pursuit; ਖਹਿੜੇ ਪੈਣਾ, to pursue, to follow, to press, to urge.

ਖੱਖਰ *khāk, khār*, *s. m.* A wasp's nest.

ਖੱਖਰ ਖਾਰਟਾ *khāk, khār khāh, dā*, *a.* Strongly pockmarked, ugly.

ਖਖਵਾੜ *khakhvār*, } *s. m.* The
ਖਖਵਾੜਾ *khakhvārā*, } jaw bone.

ਖੱਖਾ *khāk, khā*, *s. m.* The name of the letter ਖ.

ਖਖਾਰ *khakhār*, } *s. m.* A
ਖੱਖਾਰ *khāngkhār*, } slight cough,
clearing the throat, expectoration,
phlegm; i. q. ਖੰਘਾਰ.

ਖਖਾਰਨਾ *khakhār, nā*, } *v. n.*
ਖੱਖਾਰਨਾ *khāngkhār, nā*, } To
cough slightly, to expectorate,
to clear the throat.

ਖਗਨ *khāgan*, *s. f.* The fundamen-
t, podex; ਖਗਨ ਪੁਜਣੀ, to
commit sodomy.

ਖੱਗਾ *khāggā*, *s. m.* The leaf of a
medicinal plant, called *ghikūār*.

ਖੰਘ *khānggh*, *s. f.* Cough; *c. w.*
ਆਉਣੀ.

ਖੰਘਲਾ *khānggh, lā*, *v. n.* To
cough.

ਖੰਘਰ *khāngghar*, *s. m.* A mass
of fused bricks, a burnt substance,
a hard mass, a rock; ਖੰਘਰ ਬੰਨ
ਜਾਣਾ, to become hard like a
rock.

ਖੰਘਰੀ *khānggh, rī*, *s. f.* A small
mass of fused bricks.

ਖੰਘਾਰ *khāngghār*, *s. m.* A slight
cough, hawking, clearing the
throat, expectoration, phlegm.

ਖੰਘਾਰਨਾ *khāngghār, nā*, *v. n.* To
cough, to hawk, to clear the
throat, to expectorate.

ਖੰਘਾਲ *khāngghāl*, *s. m.* Rinsing
a vessel, cleansing.

ਖੰਘਾਲਨਾ *khāngghāl, nā*, *v. a.* To
rinse, (a vessel,) to cleanse; i. q.
ਫੰਘਾਲਨਾ.

ਖੰਘਾਰਨਾ *khāngghār, nā*, *v. n.* To
cough, to hawk, to expectorate.

ਖੱਚ *khāch*, *s. m. f.* A person
of bad character; a fornicator or
fornicatress.

ਖੱਚ ਖਾਚ *khāch, khāch*, *s. f.* Trouble, vexa-
tion, annoyance; ਖੱਚ ਝਰਨੀ, to
give trouble.

ਖੱਚਰ *khāch, char*, *s. m. f.* A mule.

ਖਚਰ *khā, char*, } *s. m.*
ਖਚਰਊ *khāchar, ū*, } Mulish-
ਖਚਰਪਊ *khācharpa, ū*, } ness, ob-
ਖਚਰਪੁਣਾ *khācharpa, ṭā*, } stinacy,
perverseness, wickedness.

ਖਚਰਾ *khāch, rā*, *a.* Mulish, per-
verse, wicked.

ਖਚਰਾ *khāch, rā*, *s. m.* A mule.

ਖਚਰਾਈ *khāch, rāī*, *s. f.* Mulish-
ness, perverseness, wickedness.

ਖਚਰੀ *khāch, rī*, *s. f.* A she mule.

ਖਚਾਂ *khā, chān*, *f.* Wicked; a
fornicatress.

ਖੰਜਨ *khānjān*, *s. m.* A kind
of bird, a wagtail.

ਖੰਜਰ *khānjār*, *s. m.* A dagger.

ਖੰਜਰੀ *khānjārī*, *s. f.* A small
tambourine, a timbrel; a bracelet;
a kind of silk cloth.

ਖੰਜਲ *khājāl*, *a.* Ashamed, dis-
tressed, wretched, forlorn, ruined;
ਖੰਜਲ ਝਰਨਾ, to ruin, to make
wretched.

ਖਜ਼ੂਰ *khājūr*, *s. f.* A date, the date
tree, the palm; a kind of sweet-
meat.

ਖਜ਼ੂਰੀ *khājūrī*, *a.* Made of the
date, or of the palm leaf.

ਖਜ਼ੂਰੀ *khājūrī*, *s. f.* An orna-
ment worn in the nose.

ਖਟ *khāṭ*, *s. f.* The name of a
musical mode.

ਖਟ *khāṭ*, *a.* Six.

ਖੰਟ *khatt*, *s. f.* A bedstead; a lot of presents given to a bride by her parents; gain, profit, income.

ਖਟਰ *khattak*, *s. f.* Doubt, apprehension; the sound of footsteps.

ਖਟੜਕਾ *khattaká*, *r. n.* To wrangle, to be a cause of annoyance, to be a source of anxiety, to rankle, to pierce, (as a thorn.)

ਖਟੜਾ *khatták*, *s. m.* Doubt, apprehension, fear, danger.

ਖਟੜਾਉਣਾ *khattáká, uná*, *r. a.* To knock, to thump.

ਖੰਟਣਾ *khattá, ná*, *r. a.* To earn, to gain, to acquire.

ਖੰਟ ਪੰਟ *khatt, patt*, *s. f.* Enmity, wrangling, quarrelling, contention.

ਖੰਟਰ *khattar*, *s. f.* A cow that kicks and refuses to give milk.

ਖਟਵਾਉਣਾ *khattwá, uná*, *r. a.* To cause to earn or acquire.

ਖੰਟਾ *khattá*, *a.* Sour, acid.

ਖਟਾਈ *khattá, í*, *s. f.* Acidity; green mangoes cut and dried.

ਖਟਾਉਣਾ *khattá, uná*, *r. a.* To cause to earn, to cause to acquire.

ਖਟਾਏ *khattá, í*, *s. m.* One who causes another to gain.

ਖਟਾਸ *khattás*, *s. f.* Acidity, a sour taste.

ਖਟਾਪਟੀ *khattí, patí*, *s. f.* Enmity, ill will, contention.

ਖਟਿਆਈ *khattí, í*, *s. f.* Acidity; green mangoes cut and dried.

ਖਟਿਆਹਨ *khattí, han*, } *s. f.*
 ਖਟਿਆਂਧ *khattí, ándh*, } A sour
 ਖਟਿਆਨ *khattí, ánh*, } smell.

ਖੰਟੀ *khattí*, *s. f.* Earnings, gain; a kind of small orange;

ਖੰਟੀ ਹਮਾਈ, earnings, gain.

ਖੰਟੀ *khattí*, *a. f.* Yellow (broad-cloth.)

ਖੰਟੀੜ *khattík*, *s. m.* A caste that works in leather, a tanner.

ਖੰਟੁ *khattí, tū*, *s. m.* An earner, a gainer.

ਖੰਡ *khadd*, *s. f.* A cavern, a pit, a cave, a gorge, a ravine, a hollow; a stream running through a ravine.

ਖੰਡ *khadd*, *s. m.* Side, quarter, region, apartment, part, piece, one of the nine sections of the world, (as reckoned by the Hindus.)

ਖੰਡ *khadd*, *s. f.* Sugar, (unrefined.)

ਖੰਡਲ *khaddal*, *s. m.* Breaking, thwarting, rescinding, refuting, cutting to pieces.

ਖੰਡਲਾ *khaddalá*, *r. a.* To refute, to break, to cut to pieces.

ਖੰਡਤ *khaddat*, *s. f.* Interruption; e. w. ਰੋਕੀ or ਝਰਨੀ.

ਖੰਡਾ *khaddá*, *s. m.* A two edged sword, a broad straight sword; a two edged dagger sometimes worn on the head by *Akalis*.

ਖੰਡਾਉਣਾ *khaddá, uná*, *r. a.* To scatter, to disperse, to pour down, to spread abroad.

ਖੰਡੀ *khaddí*, *s. f.* A hole in the ground where a weaver puts his feet when sitting at the loom.

ਖੰਡੀ *khaddí*, *s. f.* A section of an elephant's tusk, a rough piece of ivory.

ਖੰਡੂ *khaddū*, *s. m.* A harelipped person; a kind of grass.

ਖੰਡਰ *khaddhar*, *s. m.* Stony worthless land, the stony bed of a stream or torrent; a place of ruins, a dilapidated house or town.

ਖਲ *khap*, *s. m.* The space in a ceiling between two beams; a room in a house.

ਖਲ *khap*, *ad.* Sometimes.

ਖਤ *khat*, *s. m.* A letter; hand

writing; a cut or scratch; a line, a stroke; a regular line of a beard or mustachoes made by trimming or pulling out the stray hairs; the nestling place of a hare; ਖਤ ਰਗ-ਨਾ, to draw a line; to trim the hair about the face, to shave the beard off from certain parts of the face; to produce effect; ਖਤ ਬਲਾਉਣਾ, to trim the hair about the face, to shave the beard.

ਖਤਬਤ ਖਤਬਤ *khat, bat khat, bat*, *s. m.* The boiling of a thick substance like paste; i. q. ਖਟਬਟ ਖਟਬਟ; e. w. ਝਰਨਾ or ਪੰਕਣਾ.

ਖਤਰਾ *khattará*, *s. m.* Danger, fear; necessity, (for going to stool,) stool; ਖਤਰੇ ਜਾਣਾ, to go to stool.

ਖਤਰਾਣੀ *khattará, nī*, *s. f.* A woman of the *Khattri* caste.

ਖੰਡੀ *khattí, nī*, *s. m.* The second of the four great castes of Hindus.

ਖਤਰੇਟਾ *khattre, tã*, *s. m.* } Chil-
 ਖਤਰੇਟੀ *khattre, tī*, *s. f.* } dren of a
Khattri.

ਖਤਾ *khattí*, or *khattá*, *s. m. f.* Fault, crime, error, mistake.

ਖੰਤਾ *khattá*, *s. m.* The part of a bow, (*gulel*,) from which the ball is shot; a granary.

ਖਤਾਈ *khattá, í*, *s. f.* A medicine; a kind of biscuit.

ਖਤਾਬ *khattab*, *s. m.* Title, appellation.

ਖੰਟੜ *khattak*, *s. f.* A ditch.

ਖਟਬਟ ਖਟਬਟ *khadd, bad khadd, bad*, *s. m.* The boiling of a thick substance like paste; i. q. ਖਤਬਤ ਖਤਬਤ.

ਖੰਟਰ *khaddar*, *s. m.* A very coarse kind of cotton cloth.

ਖੰਟਾ *khaddá*, *a.* Of low stature, under size, low, mean, despicable.

ਖੰਟਾ *khaddá*, *s. m.* A small dog.

ਖੰਦੀ *khandi, s. f.* A small bitch.
 ਖਦੇੜ *khader, s. f.* Pursuit; expulsion.
 ਖਦੇੜਨਾ *khader, ná, v. a.* To pursue, to cast out, to expel.
 ਖਦੇੜੂ *khader, ú, s. m.* A pursuer, an expeller.
 ਖੰਧਾ *khandhā, s. m.* A herd of buffaloes; a crowd, a multitude.
 ਖੰਨ *khann, s. m.* A division, a part, a half.
 ਖੰਨਾ *khandhā, a.* Half.
 ਖੰਨਾ *khandhā, s. m.* A caste among Hindús, a man of this caste.
 ਖੰਨਾੜੁ *khandhā, náku, a.* About half; a little.
 ਖੰਨੀ *khandhā, nī, s. f.* An ordeal by a hot iron or hot oil, an ordeal of fire, taken into the hands, to prove one's innocence or guilt; a female of the *Khannā* caste.
 ਖੰਨੀਆਂ *khandhā, nān, s. f.* A maid servant, a female slave.
 ਖੰਨੁਹਲਾ *khandhā, hū, v. n.* To itch.
 ਖਪ *khap, s. m.* Fretting.
 ਖਪ *khapp, s. f.* Contention, quarrel, dispute, contest; ਖਪ ਝਰਨੀ, to contend, to quarrel, to dispute, to contest.
 ਖਪਲ *khapp, p, s. f.* A quarrelsome woman.
 ਖਪਲਾ *khapp, p, v. n.* To be a partaker of one's sufferings, to sympathize; to be dried up, to be destroyed, to be expended or made away with.
 ਖਪਤ *khapat, s. f.* Insanity; vendue, sale; being expended.
 ਖਪਰ *khapar, s. m.* A chafing dish; half a watermelon; a vessel resembling a cup, used by faqirs, in which they receive alms; a mouth; (spoken figuratively of a *deota*.)
 ਖਪਰਾ *khap, rā, s. m.* An insect

that infests wheat; the point of a broad arrow.
 ਖਪਰੀ *khap, rī, s. f.* (dim. of ਖਪਰਾ.)
 ਖਪਰੈਲ *khap, rāil, s. f.* A tile.
 ਖਪਵਾਉਲਾ *khapwā, ū, v. a.* To cause to be expended.
 ਖੰਧਾ *khandhā, p, s. m.* A cavity in a wall, hill, &c.; a narrow passage in a hill.
 ਖਪਾਉ *khapā, ū, s. m.* Expense; sale, vendue.
 ਖਪਾਉਲਾ *khapā, ū, v. a.* To dry up, to destroy, to make away with, to expend; to annoy beyond endurance.
 ਖੰਪੀ *khappī, s. m.* A quarrelsome man.
 ਖਫਗਾਨ *khaphgān, s. m.* Palpitation of the heart.
 ਖਫਗੀ *khaphgī, s. f.* Anger, rage, displeasure.
 ਖਫਤ *khaphit, s. m.* Madness, insanity, anger.
 ਖਫਤਲ *khaphit, p, s. f.* An insane or enraged woman.
 ਖਫਤਪੁਲਾ *khaphit, p, ū, s. m.* Madness, insanity.
 ਖਫਤੀ *khaphitī, s. m.* An insane or enraged man; ਖਫਤੀ ਹੋਲਾ, to be mad; ਖਫਤੀ ਝਰਨਾ, ਬੜਾਉਲਾ or ਬੜਾ ਟੋਲਾ, to make mad.
 ਖਫਾ *khaphā, a.* Angry.
 ਖਫਾ *khaphā, s. m.* Strangling; ਖਫਾ ਝੜਾਉਲਾ, to strangle.
 ਖਬਰੂ *khaph, ū, s. m.* A left handed person, one who wears his shawl thrown over the right shoulder, one who eats, writes, &c., with the left hand.
 ਖਬਰ *khaph, r, s. f.* Report, news, intelligence, care, notice; ਖਬਰ ਝਰਨੀ or ਟੋਲੀ, to apprise, to inform; ਖਬਰ ਲੈਣੀ, to inquire into, to take care of; to take revenge.
 ਖਬਰਮਾਰ *khaph, r, s. f.* News,

information; care, notice: *c. w.*
 ਲੈਣੀ.
 ਖਬਰਦਾਰ *khaph, r, dār, a.* Cautious, careful.
 ਖਬਰਦਾਰ *khaph, r, dār, inter.* Take care, beware.
 ਖਬਲ *khaph, l, s. m.* Grass: (the best kind.)
 ਖਬਾ *khaph, bā, a.* Left, belonging to the left hand.
 ਖਬੀਸ *khaph, bīs, m.* } *a.* Filthy, vile,
 ਖਬੀਸਲੀ *khaph, bīs, lī, f.* } wicked, malignant.
 ਖਬੀਰ *khaph, bīr, s. m.* Leaven.
 ਖਬੀਰਾ *khaph, bīrā, m.* } *a.* Leavened, fermented.
 ਖਬੀਰੀ *khaph, bīrī, m. f.* }
 ਖਬੀਲ *khaph, bīl, s. m.* A wooden instrument used by shoemakers for cleaning leather.
 ਖੰਡ *khaph, b, s. m.* A cavity in a wall, hill, &c.; *c. w.* ਪੈਲਾ: *i. q.* ਖੰਧਾ.
 ਖੰਡ *khaph, b, s. m.* A feather, a wing; a wooden prop.
 ਖੰਡਲੀ *khaph, b, hālī, s. f.* } *A*
 ਖੰਡੜਾ *khaph, b, rā, s. m.* } sword
 ਖੰਡੜੀ *khaph, b, rī, s. f.* } of an inferior quality.
 ਖੰਡਾ *khaph, b, hā, s. m.* A wooden prop.
 ਖੰਡੀ *khaph, b, hī, s. f.* A rope tied round the under jaw, (of a horse, &c.,) as a substitute for a bridle; ਖੰਡੀ ਟੋਲੀ, to tie a rope round the under jaw.
 ਖਮ *khaph, m, s. m.* A bend; ਖਮ ਠੇਕਣਾ or ਮਾਰਨਾ, to pat the arms previous to wrestling by way of boasting and challenging; ਖਮ ਪੈ ਜਾਲਾ or ਪੈਲਾ, to be bent.
 ਖਮਭ *khaph, m, bh, s. m.* A feather, a wing; a prop.
 ਖਮਭਾ *khaph, m, bhā, s. m.* A prop, a post, a pillar, a support.
 ਖਮੀਰ *khaph, mīr, s. m.* Leaven.
 ਖਮੀਰਾ *khaph, mīrā, m.* } *a.* Leavened.
 ਖਮੀਰੀ *khaph, mīrī, m. f.* } ed.

ਖਰ khar, *s. m.* An ass; a miscreant; a stupid person.
 ਖਰੜ khar, rak, *s. f.* A stick used by weavers.
 ਖਰੜਾ khar, ká, *s. m.* A broom.
 ਖਰਖਰਾ khar, khará, *s. m.* A curry-comb.
 ਖਰਖਰੀ khar, kharí, *s. f.* An itching in the throat; ਖਰਖਰੀ ਆਉਲੀ or ਲੱਗਲੀ, to cough.
 ਖਰਚ khareh, *s. m.* Expense, expenditure, subsistence money.
 ਖਰਚਲਾ khareh, ná, *v. a.* To expend, to spend.
 ਖਰਚਾ khar, chá, *s. m.* Expense, costs, (in a law suit.)
 ਖਰਚਾਉਲਾ khareh, á, upá, *v. a.* To cause to expend.
 ਖਰਚੀ khar, chí, *s. f.* The hire of a prostitute; provision for a journey.
 ਖਰਜ kharj, *s. f.* The bass in music.
 ਖਰ ਜਾਲਾ khar, jí, ná, *v. n.* To separate or fall off; (as plaster;) to diminish in bulk by solution, (as a lump of salt in water.)
 ਖਰਪਲਾ khar, dhalá, *a.* Rough.
 ਖਰਨ ਖਰਨ kharn, kharn, *s. m.* The smooth and unobstructed motion of a wheeled carriage; also the sound of such motion.
 ਖਰਨਾ khar, ná, *v. n.* To fall or peel off; to be diminished in bulk by solution, (as a lump of salt in water,) to waste away.
 ਖਰਬ kharb, *a.* One hundred arbs, equal to 100,000,000,000.
 ਖਰਬਿਟਨਾ kharbid, ná, *a.* Wicked.
 ਖਰਬੂਜਾ kharbújá, *s. m.* A muskmelon.
 ਖਰਲ khar, ral, *s. m.* The name of a race of savages in the southern part of the *Rachná Doób*; a mortar, a stone on which drugs are ground; ਖਰਲ ਰਰਨਾ, to grind drugs.
 ਖਰੁਵਾ kharh, wá, *a.* Rough.

ਖਰਜ਼ khar, raj, *s. m.* A blanket or *tát* formed into a great basin on the top of a cart for carrying chatt, &c.
 ਖਰਾ khará, *a.* Pure, good, genuine.
 ਖਰਾਇਤ khará, it, *s. f.* Alms, charity.
 ਖਰਾਇਤਲ khará, itan, *s. f.* }
 ਖਰਾਇਤੀ khará, iti, *s. m.* }
 A beggar, one who lives on charity.
 ਖਰਾਸ kharás, *s. m.* A large millstone turned by oxen.
 ਖਰਾਸਲ khará, san, *s. f.* } A
 ਖਰਾਸੀ khará, sí, *s. m.* } grind-
 ਖਰਾਸੀਆ khará, síá, *s. m.* } er, a miller.
 ਖਰਾਤ kharát, *s. f.* Alms.
 ਖਰਾਟ kharát, *s. m.* A turning lathe; ਖਰਾਟ ਰਰਨਾ or ਚਾੜਨਾ, and ਖਰਾਟੇ ਚਾੜਨਾ, to turn a piece of wood on a lathe; to make smooth; also *met.* to polish and adorn the mind and manners.
 ਖਰਾਟਲ kharát, lan, *s. f.* The wife of a turner.
 ਖਰਾਟਲਾ kharát, ná, *v. a.* To turn wood on a lathe.
 ਖਰਾਟੀ kharát, dí, } *s. m.* A
 ਖਰਾਟੀਆ kharát, díá, } turner.
 ਖਰਾਬ kharáb, *a.* Bad, depraved, ruined, waste, spoiled.
 ਖਰਾਬਾਤ kharábát, *s. m. f.* A tavern; a brothel.
 ਖਰਾਬਾਤੀ kharábátí, *s. m.* A haunter of taverns and brothels, a rake, a debauchee, a bad man.
 ਖਰਾਬੀ khará, bí, *s. f.* Badness, depravity, desolation, ruin, mischief; ਖਰਾਬੀ ਰਰਨੀ, to do evil, to cause quarrels, to excite mutiny.
 ਖਰਿਆਈ kharíá, í, *s. f.* Purity, genuineness, excellence, goodness.
 ਖਰਿਸਤ kharist, *s. f.* The itch.
 ਖਰਿਸਤਲ kharis, tan, *s. f.* } One
 ਖਰਿਸਤੀ kharis, tí, *s. m.* } who has the itch.

ਖਰੀਂਢ kharíndh, *s. m.* A scab.
 ਖਰੀਤਾ kharítá, *s. m.* A purse, a packet, a bag, a mail; i. q. ਖਲੀਤਾ.
 ਖਰੀਟ kharid, *s. f.* The price of a thing; buying.
 ਖਰੀਟਲਾ kharid, ná, *v. a.* To buy.
 ਖਰੀਢੁ kharí, dú, *s. m.* A purchaser.
 ਖਰੀਢੁ ਕਲਾ kharí, ndh, ná, *s. m.* A nail, a claw; ਖਰੀਢੁ ਮਰਨਾ, to scratch, to flay with the nail.
 ਖਰੀਢੁਲਾ kharí, ndh, ná, *v. a.* To scratch with the nail.
 ਖਰੂਟ kharúd, *s. m.* Disturbance, insurrection.
 ਖਰੋਚਲਾ kharech, ná, *v. a.* To scrape.
 ਖਰੋਟ kharot, *s. m.* A white walnut.
 ਖਰੋਟਲਾ kharot, ná, *s. m.* A wooden instrument used for twisting ropes.
 ਖੱਲ khall, *s. f.* Skin, hide; a corner.
 ਖਲ khál, *s. f.* Oil cake.
 ਖਲਢੁ khall, dú, *s. m.* Commotion, tumult, alarm.
 ਖਲਕਤ khál, kat, *s. f.* Creature, creation, world, people; i. q. ਖਿਲਕਤ.
 ਖੱਲਲਾ khall, ná, *s. m.* Family, a race or tribe of people.
 ਖਲਤਾ khál, tá, *s. m.* A loose garment; i. q. ਖਿਲਤਾ.
 ਖਲਪੁ khál, dhú, *s. m.* Commotion, tumult, alarm; ਖਲਪੁ ਮਚਾਉਲਾ or ਪਾਉਲਾ, to raise a commotion or tumult.
 ਖਲਬਲ khál, bal, *s. f.* Pain in the bowels with rumbling; commotion.
 ਖਲਬਲਾਉਲਾ khál, bal, á, upá, *v. n.* To have pain and rumbling; to boil.
 ਖਲਬਲਾਟ khál, bal, á, *s. m.* A

strong desire to go to stool; *c. w.*
ਪੈਲਾ.
ਖਲਬਲੀ khalh,halī, *s. f.* Com-
 motion, tumult, haste.
ਖਲਲ khal,lal, *s. m.* Disturbance,
 prejudice, damage, injury, inter-
 ruption, confusion, ruin, hiatus.
ਖੱਲੜ khal,ḷar, *s. m.* A dry hide
 or skin.
ਖਲੜੀ khal,ḷī, *s. f.* Skin; the
 foreskin.
ਖਲੜੂ khal,ḷū, *s. m.* A small skin
 or hide; a bag made of the dried
 hide of an animal.
ਖੱਲਾ khal,ḷā, *s. m.* A shoe; loose-
 ness of skin; **ਖੱਲਾ ਪੈ ਜਾਣਾ**, to
 be loosened; **ਖੱਲਾ ਮਾਰਨਾ**, to beat
 with a shoe.
ਖਲਾਵਾ khalā,wā, *s. m.* One who
 amuses a child; *i. q.* ਖਿਲਾਵਾ.
ਖਲਿਆਰਨਾ khalhiār,nā, *v. a.*
 To cause to stop or stand fast;
i. q. ਘਲਿਆਰਨਾ.
ਖਲੀ khalī, *s. f.* Oil cake.
ਖਲੀਤਾ khalī,tā, *s. m.* A purse,
 a bag, a packet, a royal letter; *i. q.*
 ਖਹੀਤਾ.
ਖਲੀਟਾਰ khalīdār, *s. m.* A pur-
 chaser.
ਖਲੀਟਾਰੀ khalīdārī, *s. f.* Buying.
ਖਲੋਣਾ khalo,ṇā, *v. n.* (past **ਖਲੋ-**
ਤਾ; also regular.) To stand, to
 stop, to be erected, to be fixed;
i. q. ਖੜੋਣਾ.
ਖਲੋਣਾ khalau,ṇā, *s. m.* A toy,
 a plaything.
ਖਵੇਯਾ khaway,yā, *s. m.* An
 eater.
ਖਵਾ kha,wā, *s. m.* The shoul-
 der, the part of the arm near the
 shoulder; **ਖਵਾ ਮਾਰਨਾ**, to strike
 with the shoulder.
ਖਵੀ kha,wī, *s. f.* A kind of grass.
ਖਵੇਯਾ khawai,yā, *s. m.* An eater.
ਖੜ khar, *s. f.* Straw.
ਖੜਮੁੱਕ khar,sukk, *a.* Dead, dried
 up, (a tree or underbrush.)

ਖੜੜ khar,ḷak, *s. m.* The sound
 produced by knocking, rattling,
 &c., the sound of footsteps, noise,
 uproar, clamor.
ਖੜੜਣਾ khar,ḷkṇā, *v. n.* To give
 a sound of rattling, &c.
ਖੜੜਾ khar,ḷkā, *s. m.* Noise, &c.
i. q. ਝੜੜ.
ਖੜੜਾਉਣਾ khar,ḷkā,uṇā, *v. a.* To
 make a noise upon any thing, to
 thump, to knock.
ਖੜਨਾ khar,ṇā, *v. a.* To take
 away, to carry off.
ਖੜਨਾ khar,ṇā, *v. n.* To stop,
 to stand.
ਖੜਪਾਂਚ kharpānch, *s. f.* A
 piece of split bamboo or wood.
ਖੜਬੜਾ khar,baṛā, *a.* Rough,
 uneven; *i. q.* ਖਰਪਲਾ.
ਖੜਬੜਾਟ khar,baṛāṭ, *s. m.* A
 sound of trampling, &c. *i. q.* ਝੜ-
 ਬੜਾਟ.
ਖੜਜਾਮਿੱਟੀ khar,yāmīṭī, *s. f.*
 Chalk.
ਖੜਾ kha,ṛā, *a.* Standing, straight,
 perpendicular, erect.
ਖੜਾਉ kharā,u, *s. f.* A wooden
 sandal fastened on with thongs.
ਖੜਾਪ kharāp, *a.* Arrived at the
 age of puberty, (a she goat.)
ਖੜੀ kharī, *s. f.* Chalk.
ਖੜੀ ਹੋਣਾ kharī ho,ṇā, } *v. n.* To
ਖੜੋਣਾ kharo,ṇā, } stand
 up, to be erect, to be fixed, to
 stop.
ਖਾਂ khān, *s. m.* (*lit.* lord.) A title
 common among the Pathāns.
ਖਾਂ khān, *conj.* (a suffix to verbs.)
 Then, indeed; (provincial.)
ਖਾਇਆ khā,yā, *s. m.* A testi-
 cle.
ਖਾਇਲ khā,il, *s. f.* A female
 friend, a whore.
ਖਾਈ khā,ī, *s. f.* A ditch, a cir-
 cumvallation, a trench round a
 town or fort; eating.
ਖਾਉਣਾ khā,uṇā, *v. a.* To eat.

ਖਾਊ khā,ú, *s. m.* A glutton;
ਖਾਊ ਮਿੱਤ, one whose friendship
 depends on his being well fed.
ਖਾਸ khās, *a.* Own, particular,
 private; excellent.
ਖਾਸ khās, *ad.* Particularly, es-
 pecially.
ਖਾਸਰੀ khās,ṛī, *a.* Intimate; no-
 ble, excellent.
ਖਾਸਲਾ khās,ḷā, } *v. n.* To
ਖਾਂਸਲਾ khāns,ḷā, } cough.
ਖਾਸਾ khā,sā, *a.* Pure, noble, good,
 excellent, elegant.
ਖਾਸਾ khās,sā, *s. m.* A kind
 of fine muslin; food of a superior
 quality, dainties.
ਖਾਂਸੀ khānsī, *s. f.* Cough.
ਖਾਹਟ ਪੁਰਾਤ khāhṭ, khurāṭ, *s. f.*
 Food, daily food, victuals, eat-
 ables.
ਖਾੜ khāk, *s. f.* Earth, dust,
 ashes.
ਖਾੜਤੋਟਾ khāktoṭā, *s. m.* A
 butt of earth, a mark to shoot
 at.
ਖਾੜਾ khākā, *s. m.* A plan, a
 sketch, a draft, an outline.
ਖਾੜੀ khākī, *a.* Earthy, made
 of dust, dusty, earthen; **ਖਾੜੀ**
ਮਾਂਡਾ, an addled egg, a wind egg,
 an egg from which nothing can
 be hatched; (also *met.* a term of
 reproach, denoting illegitimacy;)
ਖਾੜੀ ਬੰਟਾ, a mortal; **ਖਾੜੀ ਟੋਹ**,
 flesh which is of dust, viz. the
 mortal body.
ਖਾਖ khāk, *s. f.* The cheek.
ਖਾਂਚਾ khānchā, *s. m.* A hen
 house, a hencoop; a pannier, a
 basket, a tray.
ਖਾਂਚੀ khānchī, *s. f.* A sugar
 factory.
ਖਾਜ਼ khāj, *s. f.* Itch, itching;
ਖਾਜ਼ ਮਾਉਣੀ, to itch; **ਖਾਜ਼ ਝਰ-**
ਨੀ, to itch, to scratch.
ਖਾਜ਼ਾ khāj,jā, *s. m.* Victuals,
 food, eatables.

ਖਾਂਟ *khānt*, *a.* Experienced, knowing; unwilling to be advised, unyielding, independent, headstrong, rebellious, mischievous, wicked.

ਖਾਡ *khād*, *s. f.* An excavation, a hollow.

ਖਾਂਡਾ *khāṅḍā*, *s. m.* A two edged sword, a broad straight sword; a two edged dagger worn sometimes by *Akālīs*.

ਖਾਡੂ *khāḍū*, *s. m.* A hill goat.

ਖਾਲ *khāl*, *s. f.* A mine.

ਖਾਲਚੁਗ *khālchūḡ*, *s. m.* A glutton.

ਖਾਲਾ *khāḷā*, *v. a.* To eat; to get, to suffer, to endure, to undergo.

ਖਾਲਾ *khāḷā*, *s. m.* Food, victuals, dinner.

ਖਾਤ *khāt*, *s. m.* A pit; manure.

ਖਾਤਰ *khātar*, *s. f.* Sake, regard, consideration.

ਖਾਤਰ *khātar*, *prop.* For the sake of.

ਖਾਤਰਜਮਾ *khātarjamā*, *s. f.* Comfort, satisfaction, assurance, encouragement.

ਖਾਤਰਦਾਰੀ *khātarḍārī*, *s. f.* Comfort, satisfaction, kind treatment; ਖਾਤਰਦਾਰੀ ਝਰਨੀ, to treat kindly.

ਖਾੜਾ *khāḍā*, *s. m.* A pit, a grain pit; daily account, a waste book.

ਖਾੜ *khāḍ*, *s. m.* The low land on the margin of a river which is occasionally overflowed.

ਖਾਧ *khād*, *s. f.* Food; ਖਾਧ ਖੁਰਾਕ, food, victuals.

ਖਾਨ *khān*, *s. m.* Lord, prince; (a title used chiefly by *Pathāns*.)

ਖਾਨਾ *khānā*, *s. m.* A house, a shop; the space in a ceiling between two beams; ਖਾਨਾ ਖਰਾਬ ਹੋਣਾ, the dying of a wife; (also language of abuse; as, ਜੇ ਖਾਨਾ ਖਰਾਬ!)

ਖਾਨੀ *khānī*, *s. f.* The office of *khār*.

ਖਾਨੀ *khānī*, *a.* Domestic, raised or moulted at home, (a hawk or other bird used in hunting.)

ਖਾਬ *khāb*, *s. m.* A dream; ਖਾਬ ਆਉਣਾ, to dream.

ਖਾਬਰੂ *khābrū*, *s. m.* A news-monger.

ਖਾਮ *khām*, *a.* Raw, unripe, vain, crude, of unbaked earth; ਖਾਮ ਝਰਨਾ, to stop the mouth of any thing, (as a bottle.)

ਖਾਮੀ *khāṁī*, *s. f.* Rawness, crudeness, inexperience, loss.

ਖਾਜਾ *khājā*, *s. m.* A testicle.

ਖਾਰ *khār*, *s. f.* An alkali, potash, any thing used for cleansing like soap; a spur, a cock's spur; jealousy, envy, hatred, heart burning; ਖਾਰ ਝਰਨੀ, to hate; ਖਾਰ ਖਾਲੀ, to be jealous.

ਖਾਰਨ *khāran*, *s. f.* A jealous woman.

ਖਾਰਨਾ *khārnā*, *v. a.* To scale off, (as lime from a wall,) to cause to melt or waste away, (as salt in water.)

ਖਾਰਵਾ *khārwā*, *s. m.* A kind of coarse red cotton cloth; soreness between the toes caused by keeping the feet wet.

ਖਾਰਾ *khārā*, *a.* Salt, brackish, (as water.)

ਖਾਰਾ *khārā*, *s. m.* A colony; *c. w.* ਆਉਣਾ; a large basket made of reeds used at weddings; ਖਾਰੇ ਚੜ੍ਹਨਾ, to set on the *khārā*; (a marriage ceremony.)

ਖਾਰੀ *khārī*, *s. f.* A small basket made of reeds, used at weddings; the basket attached underneath a native garry, for holding baggage; any basket made of reeds.

ਖਾਰੀ *khārī*, *s. m.* An enemy, a jealous man.

ਖਾਲ *khāl*, *s. m.* A spot, a mole.

ਖਾਲ *khāl*, *s. f.* A drain, an aqueduct, a gutter, an inlet, a

groove; the hollow along the spine of a fat man or horse.

ਖਾਲਦਾਰ *khāḷdār*, *a.* Spotted, streaked, grooved.

ਖਾਲਮਖੂਲੀ *khālmakhūḷī*, *a.* Empty, empty handed.

ਖਾਲੀ *khāḷī*, *a.* Empty.

ਖਾਲੀ *khāḷī*, *s. f.* (dim. of ਖਾਲ.) An aqueduct, a drain, &c.

ਖਾਲਾਂ *khāḷān*, *s. f.* An aunt, a mother's sister.

ਖਾਵਾ *khāvā*, *s. m.* A salt mine.

ਖਾੜ *khāḍ*, *s. f.* The level country at the foot of a mountain.

ਖਾੜਾ *khāḍā*, *s. m.* } The habit-

ਖਾੜੀ *khāḍī*, *s. f.* } ation of a Hindū devotee.

ਖਾੜੀ *khāḍī*, *s. f.* A creek, an inlet, a deep water course.

ਖਾਡੂ *khāḍū*, *s. m.* One who lives near the foot of a mountain; a hill goat; *i. q.* ਖਾਡੂ.

ਖਿਮਾਨਤ *khīṁnat*, *s. f.* Perfidy, treachery, embezzlement.

ਖਿਮਾਲ *khīāl*, *s. m.* Thought, imagination, fancy.

ਖਿਮਾਲੀ *khīālī*, *a.* Fanciful, imaginary.

ਖਿਸੜਣਾ *khiskḍā*, *v. n.* To move away, to slip away, to depart, to stir.

ਖਿਸੜਤ *khiskḍat*, *s. f.* A four cornered piece set between the legs of *pājāmas*.

ਖਿਸੜਤਮ ਹੋਣਾ *khiskḍatam hōṅā*, *v. n.* To depart, to run away.

ਖਿਸੜਾਉਣਾ *khiskḍāṅḍā*, *v. a.* To cause to remove, to take off, to shove out of the way.

ਖਿਖਿਮਾਉਣਾ *khikhīṁṅḍā*, *v. n.* To grin, to be abashed, to slink away.

ਖਿੰਗ *khingḡ*, *s. m.* A stringed instrument played with the fingers, a kind of guitar; properly ਖਿੰਗ.

ਖਿੰਗ *khingḡ*, *a.* White, but not perfectly so, of a dirty white, grayish; (a color of horses.)

धिङ्गा khīṅṅā, *m.* Stout, able-bodied, vigorous; an athletic clown.
 धिच khiech, *s. f.* Pulling, drawing, dragging; scarcity; धिच थमीट, pulling and hauling.
 धिचला khiech,ṇā, *v. a.* To draw, to stretch; to build, (as a wall.)
 धिचहाएँ khiechwā, *s. f.* Drawing; compensation for drawing.
 धिचहाएँला khiechwā,ṇā, *v. a.* To cause to be drawn, &c.
 धिचन्न khiech,ṇaṇ, *s. m.* Rice and *dāl* cooked together.
 धिचन्नी khiech,ṇī, *s. f.* Rice and *dāl* cooked together; any mixture of things.
 धिचाएँ khiechā, *s. f.* Pulling; the price of pulling, &c.
 धिचाएँला khiechā,ṇā, *s. m.* Pulling, drawing.
 धिचाएँला khiechā,ṇā, *v. a.* To cause to be pulled, &c.
 धिचन khinyj, *s. f.* Drawing, dragging, pulling; धिचन थमीट, dragging and hauling; *i. q.* धिचन.
 धिचला khinyj,ṇā, *v. a.* To draw, to pull, to attract, to stretch.
 धिचहाएँला khinyjwā, *s. f.* Drawing; compensation for drawing.
 धिचहाएँला khinyjwā,ṇā, *v. a.* To cause to be drawn.
 धिचहाएँला khinyjā, *s. f.* Drawing; compensation for drawing.
 धिचहाएँला khinyjā,ṇā, *v. a.* To cause to be drawn.
 धिच khijh, *s. f.* Vexing, teasing, vexation.
 धिचला khijh,ṇā, *v. n.* To be vexed, to be teased, to fret.
 धिचहाएँला khijhwā,ṇā, *v. a.* To cause to be vexed.
 धिचहाएँला khijhā,ṇā, *v. a.* To vex, to tease, to molest.
 धिचट khitt, *s. f.* Running, speed;
 धिचट मारवे भा चाला, to come quickly; धिचट मारनी, to run fast.
 धिङ्खला khīṅṅ,ṇā, *v. n.* To be

scattered, to be dispersed, to be dishevelled; धिङ्ख हट चाला, to go to pieces, to be scattered, to be dispersed.
 धिङ्खमाँ हटमाँ khīṅṅ,ṇā,ṇā, *a.* Scattered, dispersed.
 धिङ्खाएँ khīṅṅā, *s. f.* The reward given to one for teaching a child to play and entertaining it, compensation for amusing a child.
 धिङ्खाएँला khīṅṅā,ṇā, *v. a.* To cause to play.
 धिङ्खाएँला khīṅṅā,ṇā, *v. a.* To scatter, to disperse, to dishevel.
 धिङ्खार khīṅṅār, *m. f.* A
 धिङ्खारन khīṅṅār,ṇā, *f.* } player,
 धिङ्खारो khīṅṅār,ṇā, *m.* } a playful person, a gallant; amorous.
 धिङ्खाहा khīṅṅā,wā, *s. m.* } One
 धिङ्खाहो khīṅṅā,wā, *s. f.* } who teaches children to play, and entertains them, a child's nurse.
 धिङ्ख khīṅṅ, *s. f.* Tartar on the teeth, the dirt that collects on any article in use; *e. w.* चिमली.
 धिङ्खो धिङ्खो khīṅṅ,ṇā, *a.* Scattered, dispersed; धिङ्खो धिङ्खो टैला, to be scattered, to be dispersed; धिङ्खो धिङ्खो उरना, or उर टैला, to scatter, to disperse.
 धिङ्खो धिङ्खो khīṅṅ,ṇā, *s. f.* A thorn, a bush, a hedge; a cluster of stars; (in this sense used only in the plural); धिङ्खो टै टैला, to hedge up, to shut; धिङ्खो टै टैला, to burn a person among thorns.
 धिङ्खा khīṅṅ,ṇā, *s. m.* A patched quilt worn by ascetics.
 धिङ्ख khīṅṅ,ṇā, *s. m.* } A ball,
 धिङ्खे khīṅṅ,ṇā, *s. m. f.* } a play ball.
 धिङ्ख khīṅṅ,ṇā, *s. f.* } Very
 धिङ्खङ्गा khīṅṅ,ṇā,ṇā, *s. m.* } thick bedding,
 धिङ्खङ्गी khīṅṅ,ṇā,ṇā, *s. f.* } ding.
 धिङ्खेला khīṅṅ,ṇā,ṇā, *s. m.* A tattered quilt; a kind of squash.
 धिङ्ख } khīṅṅ,ṇā, *s. m.* A ball, a
 धिङ्ख } play ball.

धिमा khimā, *s. f.* Pardon, forgiveness, absolution, patient endurance; धिमा उरनी, to pardon, to bear an insult or injury meekly.
 धिउरला khīṅṅ,ṇā, *v. n.* To be well acquainted with the laws, occupations and customs of the country.
 धिरन khīṅṅ,ṇā, *s. f.* A trill of the voice in singing; *e. w.* लैलो.
 धिरनी khīṅṅ,ṇā, *s. f.* The name of a fruit tree.
 धिरिन्द khīṅṅ,ṇā, *s. m.* A seab; *e. w.* भा चाला and उँउरना.
 धिल khil, *s. f.* A kind of parched rice, &c.
 धिलम khil,ṇā, *s. f.* Disturbance, putting a stop to, interruption; trouble, distress, solicitude.
 धिल्लट khil,ṇā, *s. f.* A dress, a robe of honor with which princes confer dignity on subjects; one of the four humors of the human body, (among Muhammadans reckoned four, among Hindus five:); धिल्लट टैला or उनाटैला, to invest with a robe of honor.
 धिल्ला khil,ṇā, *s. m.* A loose dress worn by *Afjāns* and *Kash-miris*.
 धिल्लर चाला khil,ṇā,ṇā, } *v. n.*
 धिल्लरना khil,ṇā,ṇā, } To be scattered, to be dispersed, to be dishevelled.
 धिल्लहाएँला khilwā, *s. f.* The pay of a child's nurse, compensation for teaching to play; the price of victualling.
 धिल्लहाएँला khilwā,ṇā, *v. a.* To cause to play; to cause to eat; (both through the agency of a third party.)
 धिल्लाएँला khilā, *s. f.* Compensation for teaching to play; price of victualling.
 धिल्लाएँला khilā,ṇā, *v. a.* To

cause to play; to cause to eat, to feed.

ਖਿਲਾਰ khilār, *s. m. f.* A player.

ਖਿਲਾਰ khilār, } *s. f.* A
ਖਿਲਾਰਨ khilār, } playful girl;
an adulteress, a strumpet, a whore.

ਖਿਲਾਰਨਾ khilār, nā, *r. a.* To scatter, to dishevel.

ਖਿਲਾਰੀ khilār, rī, *m.* Skillful in playing, a playful man or boy; an adulterer.

ਖਿਲਾਵਾ khilā, wā, *s. m.* } One
ਖਿਲਾਵੀ khilā, wī, *s. f.* } who amuses a child, one who teaches children to play, and entertains them, a child's nurse.

ਖਿਲੀ khilī, lī, *s. f.* Laughing, ridicule.

ਖਿਲੀਬਾਜ਼ khillibāj, } *s. m. f.* A
laugher, one who ridicules.

ਖਿਲੇ ਟਿਵਾਨੀ khil, lo diwā, nī, }
ਖਿਲੇ ਵਮਾਨੀ khil, lo duā, nī, }
f. Pleasant, humorous, funny, playful; an insane woman.

ਖਿਲੋਲਾ khilau, nā, *s. m.* A plaything, a toy.

ਖਿੜਕ khīrk, } *s. m.* A single
ਖਿੜਕਾ khīrkā, } leaved door, a window, a gate.

ਖਿੜਕੀ khīrk, kī, *s. f.* A small door or window; ਖਿੜਕੀ ਮਾਰਨੀ or ਲਾਉਣੀ, to shut the door or window.

ਖਿੜਕੀਦਾਰ khīrkīdār, *a.* Made with windows, (a house;) folded in a particular way, (a turban.)

ਖਿੜਖੜਾਉਣਾ khīrkharā, uṇā, *r. n.* To laugh.

ਖਿੜਖੜਾਟ khīrkharāṭ, *s. m.* Laughing.

ਖਿੜਖਿੜਾਉਣਾ khīrkhiṛā, uṇā, *r. n.* To laugh.

ਖਿੜਖਿੜਾਟ khīrkhiṛāṭ, *s. m.* Laughing.

ਖਿੜਨਾ khīr, nā, *r. n.* To bloom, to blow, (as a flower;) to burst open, (as a melon;) to be delighted, to laugh.

ਖਿੜਾਉ khīrā, u, *s. m.* The expanding of a flower, blooming; delight.

ਖਿੜਾਉਣਾ khīrā, uṇā, *r. a.* To cause to bloom; to delight.

ਖੀਸ khīs, *s. f.* Loss; a grin; a shrug; milk given by a cow just after calving; ਖੀਸ ਹੋਣਾ or ਪੈਣਾ, to be spoiled, to be diminished, to go off, to be lost.

ਖੀਸਾ khīśā, *s. m.* A pocket; a rubber, (used in baths;) ਖੀਸਾ ਰਨਾ, to rub the body all over in bathing with a rubber.

ਖੀਨਖਾਬ khīnkhab, *s. m. f.* Silk worked with gold and silver flowers, brocade.

ਖੀਰ khīr, *s. f.* Rice boiled with milk.

ਖੀਰਾ khī, rā, *s. m.* A cucumber; a young animal not yet having the teeth which come at a certain age, and by which the age is ascertained; (spoken of cattle.)

ਖੀਰੀ khī, rī, *s. f.* An udder, a cow's bag.

ਖੀਵਾ khī, wā, *a.* Drunk; lustful, wanton, proud.

ਖੀਵਾਪੁਣਾ khīwāpu, nā, *s. m.* Drunkenness, the state of intoxication; lust.

ਖੁਆਉਣਾ khūā, uṇā, *r. a.* To feed, to cause to eat.

ਖੁਆਸ khūās, *s. f.* A female attendant on the great.

ਖੁਆਸੀ khūās, sī, *s. f.* The place where one sits behind a great man upon an elephant, the servant's seat upon the *haudī*.

ਖੁਆਹਨਾ khūāh, nā, *s. m.* A place from which earth is dug up, the cavity formed by such digging; the cavity of the eye.

ਖੁਆਰ khūār, *a.* Poor, distressed, wretched; ruined; contemptible.

ਖੁਆਰੀ khūār, rī, *s. f.* Wretchedness, distress, ruin; baseness.

ਖਮਾਲਣਾ khūā, laṇā, } *r. a.* To
ਖਮਾਲਨਾ khūā, l, nā, } feed, to cause to eat.

ਖੁਸ khus, *a.* Glad, joyful, delighted, pleased; ਖੁਸ ਰਹਿਣਾ, to live in a pleasant state, to live in pleasure, to lead a profligate life.

ਖੁਸਰਾਹਣਾ khusra, hūṇā, *s. m.* A man who wanders about and spends his life in folly and sensuality.

ਖੁਸਰਹਿਣਾ khusra, hīṇā, *s. m.* }
ਖੁਸਰਹਿਣੀ khusra, hīṇī, *s. f.* }
A cant term used by *Sikhs* to denote a small pony.

ਖੁਸਰਹਿਣੀ khusra, hīṇī, *s. f.* A wanton girl; a pair of breeches.

ਖੁਸਰ khusk, *a.* Dry, withered.

ਖੁਸਰੀ khus, kī, *s. f.* Dryness, dry land.

ਖੁਸੋਣਾ khuss, nā, *r. n.* To be taken away by force, to be snatched; to be weak, and have a sense of fainting, (the heart.)

ਖੁਸਯੇ khus, ye, *s. m. pl.* The testicles.

ਖੁਸਰ ਖੁਸਰ khū, sar khū, sar, *s. f.* The clattering sound produced by a person walking with old tattered shoes; (used only with ਰਨਾ.)

ਖੁਸਰਾ khus, rā, *s. m.* A eunuch, a hermaphrodite; (a class that spend their time in dancing and singing.)

ਖੁਸਰਾਉਣਾ khusrā, uṇā, *r. a.* To clatter the shoes in walking.

ਖੁਸਰ ਵੱਬਰ khus, sar dub, bar, *a.* Not nicely made. See ਖੁਸਰ ਵੱਬਰ.

ਖੁਸਾਉਣਾ khūsā, uṇā, *r. a.* To cause to be seized and taken away by force; (more frequently ਖੁਹਾਉਣਾ.)

ਖੁਸਾਮਣ khūsā, mad, *s. f.* Flattery.

ਖੁਸਾਮਣਕ khūsā, madan, *s. f.* }
ਖੁਸਾਮਣੀ khūsā, madi, *s. m.* }
A flatterer.

ਖੁਸੀ khūs, sī, *s. f.* Gladness,

joy, delight, happiness, pleasure.
ਖੁਸ਼ੀ khushí, *a.* Glad, joyful, happy, pleased.
ਖੁਸ਼ੀ ਦੁਬੁਰ khushí dubbur, *a.* Not nicely made; (spoken only of articles made of cloth, paper, or other light material.)
ਖੁਸ਼ੋਟਕਾ khushotká, *r. a.* To tear off, to scratch, to snatch, to take off by force.
ਖੁਹਕਾ khuhká, *r. a.* To seize, to snatch, to take forcibly. Also **ਖੁਹ ਲੈਕਾ**.
ਖੁਹਾਈ khuhá, *s. f.* Forceible abstraction of any thing, deprivation; (used only with **ਖਾਲੀ**; as, **ਉਨ ਖੁਹਾਈ ਖਾਹਟੀ**, he suffered deprivation, &c.)
ਖੁਹਾਉਕਾ khuhá, *r. a.* To cause to be seized, to cause to be taken forcibly.
ਖੁਹਾਨਾ khuhána, *s. m.* A cavity formed in the ground by digging out earth for bricks, plaster, &c.; the socket of the eye ball.
ਖੁਹਕਾ khuhká, *r. a.* To seize, to snatch, to take forcibly.
ਖੁਹਰੜਾ khuhurá, *a.* Rough, uneven.
ਖੁਹਲਕਾ khuhulaká, *r. a.* To open, to loose, to loosen, to untie, to disclose, to uncover, to explain, to disengage, to set sail or unmoor, (a ship.)
ਖੁਹੜੂ khuhurú, *s. m.* A plunderer, one who seizes and takes a thing forcibly.
ਖੁਖਨੀ khukhání, } *s. f.* A kind
ਖੁਖੁਨੀ khukhuni, } of sword used by the *Gorkhás*.
ਖੁਘਾ khungghá, *s. m.* A stake, a stump, a broken limb of a tree, &c.
ਖੁਚ khuchch, *s. f.* The hollow of the knee.
ਖੁਚ khuchch, *s. f.* A strict inquiry, a thorough investigation; *c. w.* **ਬਰਨੀ**. Also **ਖੱਚ**.

ਖੁਚਕਾ khuchchaká, *r. a.* To copulate with.
ਖੁਚਬਾਜ khuchchá, *s. m.* A strict investigator.
ਖੁਚਬਾਜੀ khuchchá, *s. f.* Strict investigation.
ਖੁਚਵਾਈ khuchwá, *s. f.* Copulation; the sum given to procure it, compensation for copulating.
ਖੁਚਵਾਉਕਾ khuchwá, *r. a.* Causal of **ਖੁਚਕਾ**; (generally used as language of abuse.)
ਖੁਚਾਈ khuchá, *s. f.* *i. q.* **ਖੁਚਵਾਈ**.
ਖੁਚਾਉਕਾ khuchá, *r. a. i. q.* **ਖੁਚਵਾਉਕਾ**.
ਖੁਚਕਾ khuchchaká, *r. n.* To err, to miss, to mistake.
ਖੁਚਾਈ khuchchá, *s. f.* Deceiving, playing a trick; (used only with **ਖਾਲੀ** and **ਦੇਲੀ**.)
ਖੁਚਾਉਕਾ khuchchá, *r. a.* To cause to err, to cause to miss.
ਖੁੱਟ khutt, *s. m.* A hoe.
ਖੁੱਟੜਾ khuttá, *s. m.* Doubt, apprehension.
ਖੁੱਟ ਜਾਕਾ khutt, *r. n.*
ਖੁੱਟਕਾ khuttaká, } To be finished, to be done, to come to an end; to be diminished. Also **ਨਖੁੱਟਕਾ**.
ਖੁੱਟਰ khuttar, } *a.* Cruel, hard
ਖੁੱਟੜ khuttar, } hearted.
ਖੁੱਟਾ khuttá, *s. m.* A testicle.
ਖੁੱਟਾਉਕਾ khuttá, *r. a.* To bring to an end, to complete; to diminish.
ਖੁੱਟਿਆਈ khuttí, *s. f.* Impurity, &c. See **ਖੁੱਟਿਆਈ**.
ਖੁੱਟੀ khuttí, *s. f.* A small hoe.
ਖੁੱਡ khudd, *s. f.* A hole, (as of a snake or rat, &c.;) an aperture in a wall for the emission of water, &c.; the space from which a tooth has fallen out or been extracted.
ਖੁੱਡ khudd, *s. m.* A stump, a peg, a nail, a tent pin, a tenter, (made of wood.)

ਖੁੱਡਲਾ khuddlá, } *s. m.* A
ਖੁੱਡਾ khuddá, } pigeon house,
 a hen house.
ਖੁੱਡੀ khuddí, *s. m.* A wooden pin, a tent pin, &c.; *i. q.* **ਖੁੱਡ**.
ਖੁੱਡੀ khuddí, *s. f.* The spaces in a privy between the partitions.
ਖੁੱਢ khuddh, *s. m. f.* A root, a stump; an old man or woman.
ਖੁੱਢੜਾ khuddhá, } *s. m.* An
ਖੁੱਢਾ khuddhá, } old man; (a
 suffix to **ਬੁੱਢੜਾ** or **ਬੁੱਢਾ**; as,
ਬੁੱਢੜਾ ਖੁੱਢੜਾ or **ਬੁੱਢਾ ਖੁੱਢਾ**.)
ਖੁੱਢਾ khuddhá, *a.* Dull, not sharp; stupid.
ਖੁੱਲਮ khullm, *s. f.* Animosity, spite, rancor, envy, malice; emulation; *c. w.* **ਬਰਨੀ** and **ਖਾਲੀ**.
ਖੁੱਲਮਖੋਰ khullm-khor, *m. f.* A spiteful person, one who bears a grudge; spiteful, jealous, envious, irritable, passionate.
ਖੁੱਲਮਲ khullml, *s. f.* An envious, spiteful woman.
ਖੁੱਲਮਲਾ khullmlá, *r. n.* To be angry, to be spiteful, to be envious, to be jealous.
ਖੁੱਲਮੀ khullmí, *m.* An irritable, passionate man, one full of animosity; envious, jealous.
ਖੁੱਲਨਾ khullná, *r. a.* To dig, to excavate, to carve, to engrave, to cut.
ਖੁੱਡ khutt, *s. f.* Hollowness of the eyes, a sunken state of the eyes; depression in the flesh of any part of the body; also depression in a wall, the earth, &c.; *c. w.* **ਪੈ ਜਾਣੀ**.
ਖੁੱਡੀ khuttí, *s. f.* A hole made in the ground by boys in playing with cowries, &c.
ਖੁੱਥਕਾ khuthká, *r. n.* To fall out, to be shed, to be torn out, to be plucked, to be stripped off, (as hair, feathers, &c.;) to be bereft and in a miserable plight.
ਖੁੱਥਾ ਖੁੱਥਾ khuthká, *a.* Strip-

ped, bereft, in a miserable state.
 ਖੁਟ *khud*, *pron.* Self.
 ਖੁਟਲਾ *khudlā*, *v. n.* To be dug or engraved.
 ਖੁਟਵਾਈ *khudwāī*, *s. f.* Compensation for digging, engraving, &c.; causing to be engraved, &c.
 ਖੁਟਵਾਉਣਾ *khudwāṭṭā*, *v. a.* To cause to dig, engrave, &c.
 ਖੁਟਾ *khudā*, *s. m.* God.
 ਖੁਟਾਈ *khudāī*, *s. f.* Divinity, the Godhead, providence; the world.
 ਖੁਟਾਈ *khudāī*, *a.* Divine.
 ਖੁਟਾਈ *khudāī*, *s. f.* Compensation for digging, &c.; engraving, digging, &c.
 ਖੁਟਾਉਣਾ *khudāṭṭā*, *v. a.* To cause to be dug, engraved, &c.
 ਖੁਟੇ *khud, do*, *s. m. f.* A ball.
 ਖੁੱਧਰ *khun, dhar*, *s. f.* A rough path; a hollow, a shallow ravine, a cave; any thing recondite, the particulars of a story.
 ਖੁੱਧਿਮਾ *khud, dhiā*, *s. f.* Hunger; e. w. ਲੱਭਲੀ.
 ਖੁੱਧਿਮਾਜਾਂਤ *khud, dhiāsānt*, *s. f.* Satiety.
 ਖੁੱਧਿਮਾਜਾਂਤ *khud, dhiāsānt*, *a.* Satisfying. (food.)
 ਖੁਨਾੜ *khunāk*, *s. m.* The quinsy, a sore throat.
 ਖੁੰਬ *khumb*, *s. f.* A mushroom.
 ਖੁੰਬ *khumb*, *s. m.* A kettle in which clothes are boiled.
 ਖੁੰਬਾਰ *khumbār*, *s. m.* } Drowsiness,
 ਖੁੰਬਾਰੀ *khumbā, rī*, *s. f.* } intoxication, a turning of the head, distraction of mind, the miserable state of mind and body following a debauch; a headache.
 ਖੁੰਬੀ *khumbī*, *a.* Boiled and washed, (clothes,) cleansed by boiling, bleached.
 ਖੁੰਬਲ *khumbhān*, *s. f.* Mire, a slough, a miry ditch.
 ਖੁੰਬਲਾ *khumbhā*, *v. n.* To pen-

etrate, to pierce, to sink into; to afflict, to make an impression.
 ਖੁੰਡਾਉਣਾ *khubhlāṭṭā*, *v. a.* To cause to penetrate, pierce or sink into.
 ਖੁੰਡਲ *khub, bhun*, *s. f.* Mire, a slough, a miry ditch.
 ਖੁੰਡਲਾ *khub, bhunā*, *v. n.* To penetrate, to sink into, &c. i. q. ਖੁੰਡਲਾ.
 ਖੁੰਮ *khumm*, } *s. m.* A kettle
 ਖੁੰਮਬ *khumb*, } in which clothes are boiled.
 ਖੁੰਮਬ *khumb*, *s. f.* A mushroom.
 ਖੁੰਮਬਾਰ *khumbār*, *s. m.* } Drowsiness,
 ਖੁੰਮਬਾਰੀ *khumbā, rī*, *s. f.* } intoxication, a turning of the head, mental distraction, a head ache; e. w. ਆਉਣਾ and ਆਉਣੀ.
 ਖੁੰਮਬੀ *khumbī*, *a.* Boiled and washed, (clothes,)
 ਖੁੰਮਗ *khum, gā*, *s. m.* } The
 ਖੁੰਮਗੀ *khum, gī*, *s. f.* } mixed young of a white pigeon and a dove; a turtle dove.
 ਖੁੰਮਾਰ *khumār*, *s. m.* } Drowsiness,
 ਖੁੰਮਾਰੀ *khumār, rī*, *s. f.* } &c. i. q. ਖੁੰਬਾਰ and ਖੁੰਬਾਰੀ.
 ਖੁਰ *khur*, *s. m.* The divided hoof of animals of the cow kind.
 ਖੁਰੜ *khurk*, *s. f.* Itch, itching.
 ਖੁਰੜਲਾ *khurk, lā*, *v. a.* To scratch or rub in order to allay itching.
 ਖੁਰੜਾਉਣਾ *khurk, āṭṭā*, *v. a.* To cause to itch, to cause to scratch.
 ਖੁਰਖੋਜ *khurk, hoj*, *s. m.* A vestige, a trace, the mark of a hoof, the track of a foot.
 ਖੁਰਗਾਰ *khurgāl*, } *s. f.* The
 ਖੁਰਗੇ *khur, go*, } treading of wheat, &c. by oxen to separate the grain from the chaff.
 ਖੁਰਚਲ *khur, chap*, *s. f.* What adheres to a dinner pot in cooking, pot scrapings.
 ਖੁਰਚਲਾ *khurch, lā*, *v. a.* To scrape, (a pot, &c.)

ਖੁਰਚਾਉਣਾ *khurch, āṭṭā*, *v. a.* To cause to be scraped.
 ਖੁਰਚਲੀ *khurch, lī*, *s. f.* A pot scraper, a scoop.
 ਖੁਰਜੀ *khur, jī*, *s. f.* Saddlebags for a horse or mule.
 ਖੁਰਨਾ *khurnā*, *v. n.* To be dissolved, to melt.
 ਖੁਰਪਾ *khur, pā*, *s. m.* An instrument for cutting up grass by the roots.
 ਖੁਰਪੀ *khur, pī*, *s. f.* A small instrument for cutting up grass by the roots, a scraper.
 ਖੁਰਲੀ *khur, lī*, *s. f.* A manger.
 ਖੁਰਜਾ *khur, jā*, *s. m.* A divided hoof, a foot, (of a cow, goat, &c.;) i. q. ਖੁਰੰਡਾ.
 ਖੁਰਾ *khurā*, *s. m.* A footstep, the track of a foot; also the foot itself.
 ਖੁਰਾਉਣਾ *khurāṭṭā*, *v. a.* To cause to be dissolved, to dissolve, to melt.
 ਖੁਰਾਉੜਾ *khurā, ṭṭā*, *s. m.* The foot and lower leg bone of an animal as sold in the shambles.
 ਖੁਰਾੜ *khurāk*, *s. f.* Food.
 ਖੁਰਾੜੀ *khurāk, ī*, *a.* Eatable, suitable for food.
 ਖੁਰਾਂਟ *khurāṭṭ*, *a.* Very old. Also ਖਾਂਟ.
 ਖੁਰਾਂਟੇ *khurā, ṭe*, *s. m. pl.* Snoring; e. w. ਮਾਰਨੇ; i. q. ਖੁਰਾਂਟੇ.
 ਖੁਰੀ *khurī*, *s. f.* A small hoof, one of the divisions of a cloven hoof; the horny substance which grows behind the hoof of a cow, &c., corresponding with the fetlock of a horse; the heel of a shoe.
 ਖੁਰੰਡ *khur, unḍ*, } *s. m.* The
 ਖੁਰੰਡਾ *khur, unḍ, ā*, } foot of a cow, goat or sheep.
 ਖੁਰੰਢ *khur, unḍh*, } *s. m.* Scratch-
 ਖੁਰੰਢ *khur, unḍh*, } ing with the nails, the marks produced by scratching; scab; e. w. ਮਾਰਨਾ.
 ਖੁਰੁਟ *khurūḍ*, *s. m.* Mutiny, insurrection, uproar, disturbance.

ਖੁਰੇ ਖਾਂਸੀ *khure khāṅsī, inter.*
An exclamation used by mothers and nurses to children, when they cough much; q. d. "go away cough!"

ਖੁਲ *khullh,* } *s. f.*
ਖੁਲ ਡੁਲ *khullh, ḍullh,* } Looseness, openness, freedom, liberty, permission.

ਖੁਲਣਾ *khullh,ṇā, v. n.* To open, to be opened, to be loosed. Also ਖੁਲ ਜਾਣਾ.

ਖੁਲਾ *khullh,ṇā, a.* Open, spacious, free, unbound.

ਖੁਲਾਈ *khullh,āī, s. f.* Compensation for opening any thing.

ਖੁਲਾਏਣਾ *khullh,āṇā, v. a.* To cause to be opened, to cause to be loosened.

ਖੁਲਾ ਡੁਲਾ *khullh,ḥā ḍullh,ḥā, a.* At large, free, at liberty, having no anxiety.

ਖੁਲੜਣਾ *khul,kaṇā, v. n.* To cough slightly.

ਖੁਲੜੀ *khul,kī, s. f.* A slight cough.

ਖੁਲੜੀ *khul,kī, a.* Good tempered, civil, polite, well behaved.

ਖੁਲਖੁਲਾ *khul,khulā, a.* Open, loose, not tight, (as a shoe;) empty, vacant, hollow.

ਖੁਲਣਾ *khull,ṇā, v. a.* To flay, to skin.

ਖੁਲਾਈ *khul,āī, s. f.* Compensation for feeding; the price of fare.

ਖੁਲਾਏਣਾ *khul,āṇā, v. a.* To feed; to make eat.

ਖੁਵਾਏਣਾ *khuwā,ṇā, v. a.* To cause to eat, to feed; i. q. ਖਵਾਏਣਾ.

ਖੁੜਬਾੜਾ *khurkbaṅkī, s. m.* A dandy, a boaster, a lecherous person, a rake.

ਖੁਹ *khūh, s. m.* A well.

ਖੁਹਲ *khū,haṅ, s. f.* A well, a pit, a mine; a heap.

ਖੁਹਾ *khū,ḥā, s. m.* A well.

ਖੁਹੀ *khū,ḥī, s. f.* A small well.

ਖੁਹਲ *khū,haṅ, s. f.* A well, &c.; i. q. ਖੁਹਲ.

ਖੁੜ *khūk, s. m.* A hog.

ਖੁੰਜ *khūnyj, s. f.* }
ਖੁੰਜਾ *khūnyjā, s. m.* } A corner, an angle.

ਖੁੰਟ *khūṅṭ, s. f.* A corner, an angle; a side, a quarter.

ਖੁੰਟਾ *khūṅṭā, s. m.* A stake, a tent pin, a peg; protection.

ਖੁੰਟੀ *khūṅṭī, s. f.* A small peg or stake, a peg; ਖੁੰਟੀ ਮਰੇੜਨੀ, to tune a stringed instrument; to turn or divert any one from a purpose.

ਖੁੰ *khūṅ, s. f.* Want, deficiency.

ਖੁੰ *khū,ṇā, } prep.* Without,
ਖੁੰ *khū,ṇon, }* for want of, in the absence of.

ਖੁੰਟ *khūṅ, s. f.* Green barley or wheat cut for horse feed.

ਖੁੰਨ *khūn, s. m.* Blood; murder, slaughter.

ਖੁੰਨਲ *khū,ṇan, s. f.* }
ਖੁੰਨੀ *khū,ṇī, s. m.* } A murderer.

ਖੇਟੀਣਾ *khē,ṇā, v. a.* To row, to propel a boat with oars.

ਖੇਸ *khēs, s. m.* A kind of cloth, a shawl of this material.

ਖੇਸੀ *khēsī, s. f.* A small *khēs* shawl.

ਖੇਸੀ *khēsī, a.* Like *khēs*, made of *khēs*.

ਖੇਹ *khēh, s. f.* Ashes, ordure, rubbish, ruins; ਖੇਹ ਉਤਾਉਣੀ, to do evil; ਖੇਹ ਛਾਨਣੀ, to be very poor, to be reduced to the last extremity, to wander in search of food, and not be able to find it.

ਖੇਹਖੁਆਰੀ *khēhkhuaṅrī, s. f.* Extreme poverty.

ਖੇਖਨ *khē,khan, s. m.* Pretence, trick; (used commonly in the plural, ਖੇਖਣੇ.)

ਖੇਚਲ *khē,chaḷ, s. f.* Trouble,

teazing, vexation, weariness; ਖੇਚਲ ਝਰਨੀ, to teaze, to trouble, to bother.

ਖੇਚਲ ਖੰਡਲ *khē,chaḷ khab,ḥlaḷ, s. f.* Trouble, vexation, distress.

ਖੇਚਨ *khēnyj, s. f.* Pulling, drawing, attraction.

ਖੇਜੁ *khēnyjū, s. m.* One who pulls or draws.

ਖੇਡ *khēḍ, s. f.* Play, sport.

ਖੇਡ *khēḍ, s. f.* Spreading, scattering.

ਖੇਡਣਾ *khēḍ,ṇā, v. n.* To play, to sport.

ਖੇਤ *khēt, s. m.* A field under cultivation; a battle field; ਖੇਤ ਹੋਣਾ or ਖੈਣਾ, the occurrence of a great slaughter in battle; ਖੇਤ ਬਾਹੁਣਾ, to plow down a crop.

ਖੇਤਰ *khē,ṭar, s. m.* A field under cultivation.

ਖੇਤਰਪਤ *khē,ṭarpat, } s. m.* The
ਖੇਤਰਪਤਿ *khē,ṭarpa,ṭi, }* owner of
ਖੇਤਰਪਤੀ *khē,ṭarpa,ṭī, }* a cultivated field, a landlord.

ਖੇਤਰਭੂਮ *khē,ṭar bhūm, } s. f.*
ਖੇਤਰ ਭੋ *khē,ṭar bhōṅ, }* Land fit for cultivation, arable soil.

ਖੇਤੀ *khē,ṭī, s. f.* Agriculture, cultivation, a cultivated field, a crop; ਖੇਤੀ ਝਰਨੀ, to cultivate land.

ਖੇਤੀ ਪੱਤੀ *khē,ṭī pat,ṭī, s. f.* Cultivation, agriculture, husbandry, a crop.

ਖੇਟ *khēḍ, s. f.* Pursuit.

ਖੇਟਣਾ *khēḍ,ṇā, v. a.* To cause to pursue, to persecute, to expel.

ਖੇਟਾ *khē,ḍā, } s. m.* A persecutor,
ਖੇਟੂ *khē,ḍū, }* a persecutor, an expeller.

ਖੇਪ *khēḍh, s. m.* Pain, grief, sorrow; annihilation.

ਖੇਨੁ *khē,ṇū, s. m.* A ball, (for playing.)

ਖੇਪ *khēp, s. f.* A trip, the goods carried in a single trip, a batch;

ਖੋਪ ਭਰਨੀ or ਲੱਟਣੀ, to make out a batch, and get it loaded for transportation.

ਖੋਪੜਾ khe,paṛ, *s. m.* A cake of mud dried in the sun, a cake of plaster scaling from a wall, paint &c. drying and scaling off.

ਖੋਪੜੀ khe,paṛī, *s. f.* A small cake of dried mud or plaster; *c. w.* ਉੱਤਰਨੀ or ਉੱਤਾਰਨੀ.

ਖੋਮਾ khe,má, *s. m.* A tent.

ਖੋਰਾ khe,rá, *s. m.* The dust of rock salt.

ਖੋਰੁੰ ਖੋਰੁੰ khe,rún be,rún, *a.* Scattered; ਖੋਰੁੰ ਖੋਰੁੰ ਹੋਲਾ, to be scattered; ਖੋਰੁੰ ਖੋਰੁੰ ਝਰਨਾ, to scatter.

ਖੋਲ khel, *s. f.* Play, sport.

ਖੋਲਣਾ khel,ṇá, *v. n.* To play, to sport.

ਖੋਲਣਾ khel,ṇá, *s. m.* A play-thing.

ਖੋਲੜਾ khe,lúṛá, *s. m.* Play, sport.

ਖੋਵਕ khe,wak, *s. m.* A boatman, a rower.

ਖੋਵਕਾ khew,ṇá, *v. a.* To row, to propel a boat with oars.

ਖੋਵਾ khe,wá, *s. m.* A boatman; the cargo of a boat; also the same as ਖੋਪ.

ਖੋੜਾ khe,ṛá, *s. m.* A village, a town; a village in ruins.

ਖੋੜੀ khe,ṛī, *s. f.* A hard kind of iron.

ਖੋਰ khaih, *s. f.* Rubbing the shoulder; emulation, envy, opposition, rivalry.

ਖੋਰਣਾ khaih,ṇá, *v. a.* To rub the shoulder against any thing; to envy, to rival, to emulate, to oppose.

ਖੋਰੜਾ khaih,ṛá, *s. m.* Following, pursuit, hanging on; ਖੋਰੜਾ ਛੱਡਣਾ, to leave off following, to give up the chase; ਖੋਰੜੇ ਪੈਣਾ, to follow, to pursue, to hang on.

ਖੋਰ ਖਹਿਯ, *s. f.* Pulling, drawing, attraction.

ਖੋਰ khair, *s. f.* Welfare; alms; also the name of a tree that grows in the hills.

ਖੋਰ ਖਹਿ, *ad.* Well.

ਖੋਰਸੱਲਾ khairsal,ṛá, *s. f.* Welfare, health, prosperity.

ਖੋਰਾ ਖਹਿ,ṛá, *a.* Brown, (applied to cattle.)

ਖੋਰਾਇਤ khairá,it, *s. f.* Alms.

ਖੋਰੁ ਖਹਿ,ṛú, *s. m.* The name of a plant; the name of a man.

ਖੋ kho, *s. f.* Disposition, temper, habit.

ਖੋਮਾ kho,á, *s. m.* Milk boiled till it becomes thick.

ਖੋਇਦਿਤ kho,íd, *s. f.* Green wheat or barley fed to horses.

ਖੋਊ kho,ú, *s. m.* A loser.

ਖੋਮਾ kho,sá, *s. m.* One who has no beard except on the chin, a man without a beard, one whose hair has fallen out. Also ਖੋਟਾ.

ਖੋਹ kho, *s. f.* A hole, a cavern, a pit, a ditch, a ravine; faintness arising from hunger, a sense of emptiness in the stomach; ਖੋਹ ਪੈਣੀ, to be faint with hunger.

ਖੋਹਣਾ kho,ṇá, *v. a.* To seize and take away by force.

ਖੋਹੜਾ kho,ṛá, *a.* Rough.

ਖੋਹੜੂ kho,ṛú, *s. m.* A plunderer, a robber, a highwayman; *i. q.* ਖੋਹੁ and ਖੁਹੜੂ.

ਖੋਹੀ kho,hī, *s. f.* Faintness arising from hunger; *c. w.* ਪੈਣੀ.

ਖੋਹੁ kho,hú, *s. m.* A plunderer, one who seizes and takes by force, a robber.

ਖੋਖਨੀ khokh,ṇī, *s. f.* A kind of Gorkhá sword; *i. q.* ਖੋਖਰੀ.

ਖੋਖਰ kho,khar, *s. m.* A caste of Muhammadan Jats.

ਖੋਖਰਾ khokh,ṛá, *a.* Empty, open, hollow, porous, excavated; broken, (as an earthen vessel.)

ਖੋਖਰੀ khokh,ṛī, *s. f.* A kind of cutlass; *i. q.* ਖੋਖਨੀ.

ਖੋਖਲਾ khokh,lá, *a.* Open, porous, hollow, empty.

ਖੋਖਰ kho,khur, *s. m.* The name of a caste; *i. q.* ਖੋਖਰ.

ਖੋਚ khonych, *s. f.* A cut or rent, a scratch, a tear, (by any thing sharp, as a thorn, &c.;) *c. w.* ਮਾਉਲੀ, ਮਾ ਜਾਲੀ and ਲੱਗਲੀ.

ਖੋਚਰੁ khoch,ṛú, *a.* Well acquainted, familiar, knowing.

ਖੋਜ khoj, *s. m.* Search, inquiry, seeking, trace, mark.

ਖੋਜਲਾ khoj,ṇá, *s. f.* A female inquirer, seeker or investigator.

ਖੋਜਣਾ khoj,ṇá, *v. a.* To seek, to search, to inquire.

ਖੋਜਣਾਰੁ khoj,dár, *s. m.* One who does not fast.

ਖੋਜਾ khoj,ṇá, *s. m.* One who does not fast; also absence of fasting, omitting to fast.

ਖੋਜਾ ਖੋਜ,ṇá, *s. m.* A eunuch; a Musalmán shoe merchant.

ਖੋਜੀ khoj,ṇī, *s. m.* A title of honor given to Kashmiris.

ਖੋਜੀ ਖੋਜ,ṇī, *s. m.* A seeker, an inquirer.

ਖੋਟ khoṭ, *s. m.* A vice, a fault, a blemish, a defect, alloy, impurity; revenge.

ਖੋਟਾ khoṭá, *a.* Faulty, impure, adulterated, vitiated, counterfeit, perfidious.

ਖੋਟਿਆਈ khotiá,ī, *s. f.* Impurity, adulteration, faultiness, perfidy; *i. q.* ਖੁਟਿਆਈ.

ਖੋਲਾ kho,ṇá, *v. a.* To lose, to waste, to part with, to get rid of.

ਖੋੜਾ khoṭá, *s. m.* An ass; also the name of a large red and white worm.

ਖੋਟੀ kho,tī, *s. f.* A she ass.

ਖੋਟਣਾ khod,ṇá, *v. a.* To dig.

ਖੋਟਾ kho,dá, *s. m.* One who has no beard except on the chin, a man without a beard; *i. q.* ਖੋਮਾ.

ਖੋਟੀ kho,dī, *s. f.* A tuft of

- beard on the chin, there being none elsewhere.
- ਖੋਪਰ *khopar*, *s. m.* A skull.
- ਖੋਪਰੀ *khoparī*, *s. m.* The kernel of the cocoanut.
- ਖੋਪਰੀ *khoparī*, *s. f.* A skull.
- ਖੋਪਾ *khopā*, *s. m.* The kernel of the cocoanut; a concave piece of leather put over the eyes of an ox to blind him when he is employed in turning an oil mill, &c.
- ਖੋਬੜ *khombāṛ*, *s. m.* The face; (not used in speaking courteously.)
- ਖੋਭਲਾ *khobhlā*, *v. a.* To pierce, to thrust, to bore, to wound.
- ਖੋਭਾ *khobhā*, *s. m.* Marshy ground, a bog; i. q. ਖੁਭੱਲ.
- ਖੋਮਬੜ *khombāṛ*, } *s. m.* The face;
ਖੋਮੁੜ *khomuṛ*, } i. q. ਖੋਬੜ.
- ਖੋਰ *khor*, *s. f.* The refuse of grass fed to cattle, horses, &c.; enmity, hatred.
- ਖੋਰਨਾ *khornā*, *v. a.* To dissolve, to melt, (as salt.)
- ਖੋਰਾ *khorā*, *a.* Empty; without a kernel; without brains, (spoken not of an idiot, but of one whose brain has been weakened by any distracting cause;) bereft of hair, (as the eyelids;) unsound, (as a cracked piece of earthen ware;) (*in compos.*) eating, an eater.
- ਖੋਰਾਬਾਉ *khorābāu*, *s. m.* An inflammation of the eyelid which causes a falling out of the hair.
- ਖੋਰੀ *khori*, *s. m.* An enemy.
- ਖੋਰੀ *khorī*, *s. f.* The dry leaves of the sugar cane.
- ਖੋਲ *khoh*, *s. m.* A case, a sheath, a hollow, a cavity.
- ਖੋਲਣਾ *khohlṇā*, *v. a.* To open, to loose, to express. *See* ਖੁਚਲਣਾ.
- ਖੋਲਾ *khohā*, *a.* Old.
- ਖੋਲਾ *khohā*, *s. m.* Ruin, waste, desolation, a dilapidated building, a house without a roof.

- ਖੋਲੀ *khohī*, *s. f.* Cattle, (including the buffalo.)
- ਖੋਰ *khoh*, *s. f.* A hollow, a cavity in any thing, the body, (spoken of as the habitation of the soul;) enmity, revenge.
- ਖੋਰੀ *khohī*, *s. f.* The quadrangular figure in certain kinds of cloth, (as plaids, &c. ;) the loads of camels, or asses, &c., (generally so called when taken off and piled together.)
- ਖੋਰੀਦਾਰ *khohīdār*, *a.* Made with quadrangular figures, (cloth.)
- ਖੋ *khoh*, } *s. m.* A glutton;
ਖੋਊ *khohū*, } destruction, loss, harm, danger.
- ਖੋਚਾ *khohchā*, *s. m.* A hen house, a hen coop, a pannier, a basket, a tray; a kind of shovel or scraper used by confectioners.
- ਖੋਠਲਾ *khohṭhā*, *v. n.* To talk much, to prate; to chide, to tease, to dispute, to quarrel.
- ਖੋਠ *khohṭh* or *khohṭh*, *s. m.* Fear; ਖੋਠ ਖਾਲਾ, to be afraid; i. q. ਖੋਠ.
- ਖੋਠੁ *khohṭhū*, *s. m.* The rage of a bull, as shown by his pawing and tearing up the ground with his horns, the fighting of bulls, boisterous altercation, quarrelling; e. w. ਪਾਉਣਾ and ਮਚਾਉਣਾ.
- ਖੋਲਣਾ *khohṭhṇā*, *v. n.* To boil, to be enraged, to be agitated by any passion, to be in a deep study, to be anxious.
- ਖੋਲਾ *khohā*, *a.* Old, empty.
- ਖੋਲਾ *khohā*, *s. m.* An old shoe.
- ਖੋਲੀ *khohī*, *s. f.* A buffalo; i. q. ਖੋਲੀ.

ਗ

ਗਈ ਚਰਨੀ *gai karṇī*, *v. a.* To overlook, to pass over, (a fault.)

- ਗਉਂ *gaun*, *s. m.* Purpose, intention, design, meaning, will; ਭੋ ਰਟੋਲਾ, to fulfil a purpose.
- ਗਉਂਚੀ *gaunychī*, *s. f.* Showing one's self for a moment, and then suddenly disappearing, absence; e. w. ਮਾਰਨੀ and ਲਾਉਣੀ.
- ਗਉਰ *gaur*, *s. f.* Attendance on, attention to, thought, consideration, meditation, reflection; ਗਉਰ ਚਰਨੀ, to think about, to attend to.
- ਗਉਰਜਾ *gaurjā*, } *s. m. f.* A Hin-
ਗਉਰਾ *gaurā*, } dú ceremony in the worship of *Pārbatī*, which consists in planting barley in an earthen vessel and watering it till it has sprung up, and then throwing it into a pool.
- ਗਉਰਾ *gaurā*, *a.* Thoughtful, serious, meditative.
- ਗਉਰੀ *gaurī*, *s. f.* The name of a musical mode sung toward evening; a name of *Pārbatī*.
- ਗਉੜ *gaur*, *s. m. f.* The name of a musical mode sung at midday; a caste of Brahmans derived from the country of *Gaur*.
- ਗਉ *gaur*, *s. f.* A cow; a meek person.
- ਗਉਟਾਨ *gautān*, *s. m.* The gift of a cow.
- ਗਸ *gas*, *s. m.* Fainting; ਗਸ ਖਾਲਾ, to faint.
- ਗਸਤ *gast*, *s. m.* Surrounding, going round, (especially of guards patrolling,) walk, walking, a watch; e. w. ਚਰਨਾ and ਮਾਰਨਾ.
- ਗਸਤੀ *gastī*, *f.* A woman who gads about, a woman of bad character; wicked.
- ਗੱਸਾ *gassā*, *s. m.* A lump of *gaur*.
- ਗਸੀ *gasi*, *s. f.* Fainting; e. w. ਆਉਣੀ and ਪੈਣੀ.
- ਗਸਤਾਂਗਰ *gastāngar*, *s. m.* A coarse rustic, a clown.

गमउंगरनी *gastāng, garnī, s. f.*
A rustic, clownish woman.
गमउंगरु *gastāng, garū, s. m.* A
rustic, a clown; i. q. गमउंगर.
गरा *gahā, s. m.* Taking a thing
forcibly as compensation for what
is due, seizing and holding under
restraint persons or property be-
longing to a debtor, in order to
compel payment; c. w. बरना.
गरा *gahā, s. m.* Threshing,
treading out grain.
गराष्टी *gahāṣṭī, s. f.* Threshing, tread-
ing out corn; wages for threshing.
गराष्टी *gahāṣṭī, s. m.* Threshing;
i. q. गरा.
गराष्टीला *gahāṣṭīlā, v. a.* To cause
to be trodden with oxen, to thresh
with oxen.
गरि *gahī, s. f.* The handle or
hilt of a sword, a handle, a clutch.
गरिल *gahīl, s. m.* Seizure,
laying hold of; an eclipse; i. q.
गरिल; c. w. लंगला.
गरिला *gahīlā, v. a.* To take,
to seize, to lay hold of, to grasp.
गरिला *gahīlā, s. m.* Jewels,
ornaments; a pawn, a pledge.
गरिभागरिभ *gahimāgahim, s. f.*
गरिभेगरिभ *gahimoga, him, s. f.* A
crowd.
गरिह *gahir, s. f.* Dust, dark-
ness, cloudiness, haziness.
गरिहा *gahīrā, a.* Dark, dusty;
deep, of a deep color, roiled, tur-
bid, muddy, misty, hazy; infla-
med, (as the eyes or the mind.)
गरिहाष्टी *gahīrāṣṭī, s. m.* Depth,
deepness; roundness; darkness,
haziness.
गरिहाष्टीला *gahīrāṣṭīlā, v. n.* To be-
come deep and muddy; to be dusty.
गर्धन *gāk, khar, s. m.* The name
of a subordinate caste of *Rājāts*.
गंग *gangg, s. m. f.* The river Ganges.
गगन *gagan, s. m.* The sky,
the firmament, the heavens.

गगन दमामा *ga, gan damā, mā, s.*
m. (*lit.* the drum of the heav-
ens.) Thunder.
गगन्न *gagran, s. f.* A low caste
of Musalmāns, a leecher.
गगन्नपुला *gagrapulā, s. m.* The
business of a leecher.
गगन्ना *gagrá, s. m.* } A low
गगन्नी *gagrī, s. f.* } caste of
Musalmāns, a leecher.
गगन्नेपुला *gagrepulā, s. m.* The
business of a leecher.
गगो *gag, gā, s. m.* The name
of the letter ग.
गंगा *ganggā, s. m. f.* The river
Ganges.
गंगा जमनी *ganggā janī, a.*
(*lit.* Ganges and Jamnā.) Silver
and gilt on the same article, com-
mingled in such a way that both
appear distinct, a like mixture of
other metals; mixed or compound-
ed of two different things.
गंगा जल *ganggā jal, s. m.* Gan-
ges water.
गंगा जली *ganggā jalī, s. f.* An
oath by Ganges water; a vessel
holding Ganges water.
गंगा जात्रा *ganggā jātrā, s. f.*
Pilgrimage to the Ganges.
गंगा जात्री *ganggā jātrī, s. m.* A
pilgrim to the Ganges.
गंगा तीर *ganggā tīr, s. m.* The
bank of the Ganges.
गंगा नीर *ganggā nīr, s. m.* Gan-
ges water.
गंगा पार *ganggā pā, ad.* Be-
yond the Ganges.
गंगा घाम *ganggā bās, s. m.* Liv-
ing on the banks of the Ganges.
गंगा घामो *ganggā bāsi, s. m.* One
who lives on the banks of the
Ganges, a pilgrim to the Ganges.
गंगु *gag, gū, s. m.* A kind of cake.
गंगोटी *ganggautī, s. f.* A kind of
earth obtained from the Ganges
used for marking the forehead.

गंच *gachch, s. m.* Cement, mor-
tar made with lime, plaster, old
mortar, mud; a bite; गंच बरना
or लाष्टीला, to plaster, to cause
to adhere, to attach, to stuff to-
gether, to fill, (canvass with em-
broidery, &c.); गंच चोला, to be
drunk; गंच भावना, to bite.
गंच पंच *gachch, pachch, a.* Com-
ing together confusedly, (as a
mob,) crowded, stuffed together,
close, thick.
गज *gaj, s. m.* An elephant; a
yard, a yard stick, a ramrod; गज
बरना or देरना, to measure,
(cloth;) to clean a gun or the
stem of a *luqqā*.
गज *ganyj, s. m.* A heap, a
treasure, a granary; a market; a
disease in the head by which the
hair comes out, scald head.
गजगमनी *gajgamanī, s. f.* A
woman who walks like an ele-
phant with a stately step.
गजगार *gajgāh, s. f.* A fly brush
or whisk made of the tail of the
Thibetan ox, or other animal.
गजचाल *gajchāl, s. f.* The gait
of an elephant, a lubberly gait.
गजला *gajjanā, v. n.* To roar,
to thunder; i. q. गरजला.
गजदान *gajdān, s. m.* The gift
of an elephant.
गजदंड *gajdant, s. m.* Ivory.
गजदंड *gajdand, s. m.* The
गजपड *gajpat, s. m.* The
गजपडि *gajpati, s. m.* owner of an ele-
phant; a *Rājā*.
गजपाल *gajpāl, s. m.* The keep-
er of an elephant.
गजढा *ganyjā, s. m.* A pack
of cards, a game of cards.
गजघ *gajab, s. m.* Anger, wrath;
calamity; a wonderful act; गजघ
बरना or भावना, to inflict judg-
ment; to persecute, to injure; to
perform a great feat.

गजघ्नी *gajabhi, s. m.* A great transgressor, one who perpetrates extraordinary crimes; one who performs wonderful feats.

गजमोडी *gajmoṭī, s. m.* A large pearl fabled to come out of the head of the white elephant.

गजरा *gaj,rá, s. m.* An ornament worn on the wrist made of gold, silver, &c., or of flowers.

गजराज *gaj,ráji, s. m.* The king of elephants, (fabled among the Hindús;) a first rate elephant, a very fine large elephant.

गजरेला *gaj,ré,lá, s. m.* A dish made of carrots.

गजा *gajá, s. m.* Begging; गजा बरना, to beg.

गज्जा *ganyjá, a.* Having scald head, having lost the hair in consequence of it, bald.

गजाष्टी *gajá,ṣṭī, s. f.* A bracelet, a bracelet made of lac; i. q. गजरा.

गजाट्टिला *gajá,ṭṭ,ilá, r. a.* To cause to roar, to cause to thunder; to advance greatly, to exalt a person.

गज्जी *gajji, s. f.* A coarse kind of cotton cloth.

गंठ *gaṭṭ, s. m.* A collection of people; a cluster; a tassel; गंठ घनला, to be crowded closely together.

गंठ पंठ *gaṭṭ, paṭṭ, a.* Coming together confusedly, crowded, close, thick.

गंठा *gaṭṭh, s. m.* A stopper, a cork, a plug; the part of a *huqqá* which fits into the top of the stand; गंठा घनला, to adjust the *gaṭṭi* of a pipe.

गंठ *gaṭṭh, s. m.* A piece, a patch, a joining, a splicing; c. w. लाट्टिला.

गंठ *gaṭṭh, s. f.* A knot; a bundle of money; the root of turmeric, &c.; a clove of garlic; a knotted thread used to announce the date of a wedding; fixing the day

for a wedding; गंठ टैली, to knot; गंठ बटनी, to pick a pocket; गंठ पाट्टिलो, to fix the day for a wedding.

गंठ बंट *gaṭṭh kaṭṭ, s. m. f.*
 गठ बटजा *gaṭh kaṭ,yá, s. m.*
 गठ बटा *gaṭh kaṭ,á, s. m.*
 गठ बटव *gaṭh kaṭ,rú, s. m.*

A pick pocket.
 गठला *gaṭh,ṇá, r. n.* To be joined together, to become compact and firm, (the joints or flesh of a man, horse, &c.,) to be tied, to be united in the bonds of friendship; to collude; to have an engagement with another for illicit intercourse, to have such intercourse; to become rich.

गठेला *gaṭṭh,ṇá, r. a.* To tie, to twist together, to join, to stitch, to mend.

गठेली *gaṭṭh,ṇí, s. f.* Joining; गठेली बननी, to join, to splice, to make friends; गंठेली लाट्टिली, to join threads, (as weavers do.)

गंठ डप *gaṭṭh, tupp, s. m.* Tying, stitching, mending; c. w. बरना; also *met.* गंठ डप बरना, to get on as one can, to live from hand to mouth.

गठजा *gaṭṭh,yá, s. m.* Stiffness and pain in the joints; a pilferer.

गठजाघाट्टी *gaṭṭh,yá,bá,u, s. m.* Stiffness and pain in the joints, rheumatism.

गंठल *gaṭṭh,ṭh, a.* Knotty; temporary, not real.

गठहाष्टी *gaṭṭh,wá,ṣṭī, s. f.* The price of mending, joining, &c.

गठहाट्टिला *gaṭṭh,wá,ṭṭ,ilá, r. a.* To cause to be joined or mended.

गंठन *gaṭṭh,ṭh, s. m.* A large bundle, a bale.

गठनी *gaṭṭh,ṇí, s. f.* A bundle, a parcel, a pocket, (when filled;) the total of any thing, amount.

गंठा *gaṭṭh,ṭh, s. m.* A bundle

(of grass, fuel, &c.,) a package; an onion.

गठाष्टी *gaṭṭh,á,ṣṭī, s. f.* Compensation for joining, mending, &c.

गठाट्टिला *gaṭṭh,á,ṭṭ,ilá, r. a.* To attach, to tie, to join; to cause to be joined.

गंठी *gaṭṭh,ṭhí, s. f.* A clove of garlic, a piece of a root, (as ginger, turmeric, &c.)

गठीला *gaṭṭh,ṭh,ilá, a.* Knotty, having joints as the bamboo, compact, firm, solid, adhering, closely attached.

गंड *gadd, s. f.* A cart.

गंड *gaṇḍ, s. m.* A circular frame work on which the wall of a well is built, a well curb; the circle enclosing mill stones to keep the meal from being scattered, the circular vessel or tray in which *gur* is poured to cool.

गडला *gaḍ,ṇá, r. n.* To be set, to be firmly fixed, to be rendered firm; to be drawn down, to be buried.

गंडला *gaḍḍ,ṇá, r. a.* To fix, to set, to plant, to bury, to drive down.

गंडजा *gaṇḍ,yá, s. m.* A sodomite.
 गंड हंड *gaḍḍ, hāḍḍ, a.* Poured together, confused, promiscuous.

गडहा *gaḍ,há, s. m.* A drinking vessel made of brass, glass, &c.

गडहाष्टी *gaḍ,há,ṣṭī, s. m.* A servant in personal attendance who hands his master the *gaḍḍá* to drink out of, and renders a variety of services; (commonly गडहाष्टी.)

गडहाष्टी *gaḍ,há,ṣṭī, s. f.* Compensation for fixing, setting, &c.

गडहाट्टिला *gaḍ,há,ṭṭ,ilá, r. a.* To cause to be set, fixed, buried, &c.

गडही *gaḍ,hi, s. f.* (dim. of गडहा.) A small drinking vessel made of brass, &c.

गंडा gad,dá, *s. m.* A large cart.
 गंडा gad,dá, *s. m.* A string with knots, worn on the neck, &c., as a charm; the tinsel and embroidery worked on shoes; the number four; (generally spoken of money, as four cowries, four pice.)
 गंडाईला gad,á,uná, *v. a.* To drive in, to bury, to set, to fix; to cause to be set, buried, &c.
 गंडामा gad,dá,sá, *s. m.* A sort of axe, a pole axe.
 गंडी gad,dí, *s. f.* A cart; a ream of paper; also a bundle containing half a ream.
 गंडीवान gad,dibán, } *s. m.* A
 गंडीवान gad,díwán, } cartman, a
 coachman.
 गंडीरना gad,ir,ná, *s. m.* A gocart.
 गंडेरी gad,eri, *s. f.* A segment or cutting of sugar cane; the spaces between the ties sometimes made in a roll of cloth before dyeing.
 गंडेरीदार gad,erídár, *a.* Dyed clouded by knotting, (yarn, cloth, &c.)
 गंडेमा gad,orá, *s. m.* An earth worm.
 गंध gad,gh, *s. m.* A piece, a patch, a splice; गंध लाईला, to patch, to splice.
 गंध gad,gh, *s. f.* A knot; a knot in the corner of a shawl in which money is bound up; गंध पाईली, to knot a thread, to appoint a day for a wedding, &c.; गंध डेजली, to send a knotted thread to the guests expected at a wedding to intimate the time of the ceremony; in like manner to announce a fair or other assembly; (a practice of *fajirs*.)
 गंधला gad,gh,uná, *v. a.* To join by tying, to patch, to splice.
 गंध त्रुप gad,gh, tupp, *s. m.* Patching, mending; गंध त्रुप बरना or लाईला, to patch, to splice.

गंधवाही gad,ghwá,í, *s. f.* The act of tying, patching, &c.; compensation for the same.
 गंधवाईला gad,ghwá,uná, *v. a.* To cause to be joined, patched, &c.
 गंधा gad,ghá, *s. m.* An onion.
 गंधाही gad,ghá,í, *s. f.* Compensation for mending, patching, &c.
 गंधाईला gad,ghá,uná, *v. a.* To cause to be joined, tied or pieced.
 गंधी gad,ghí, *s. f.* Any small root used medicinally, or as a spice; a head of garlic, a clove of garlic.
 गण gad, *s. m.* A troop, a multitude, a class, a flock, a tribe; a body of *Shiv's* attendants; a kind of angels; an elephant.
 गणपति gad,pati, *s. m.* A name of *Ganesh* or *Ganes*.
 गणेश gad,es, *s. m.* A Hindú deity, represented with an elephant's head, supposed to be the son of *Shiv*; an elephant.
 गड gad, *s. f.* Appearance, state, manner, motion; salvation; a form of dancing; the stroke of a drummer, style of playing, (on a drum;) गड चेली, to be saved; गड बरनी, to save, to procure the salvation of a deceased relation by meritorious works; to kill, (here, and thus save hereafter, meaning that one who kills a good man sends him straight to heaven;) गड नचली, to dance without singing; गड लेली, to dance without singing; to obtain salvation by self-immolation.
 गडबा gad,ká, *s. m.* A wooden sword used in fencing; गडबा पेडला, to fence.
 गडबार gad,kár, } *s. m.* A player
 गडबारी gad,ká,ri, } on a musical instrument of the drum kind, as a tambourine, &c.; a dancer.
 गडबारी gad,ká,ri, *s. f.* The business of a *gatkár*.

गडबारीमा gad,ká,riá, *s. m.* i. q. गडबार.
 गडवेघाज gad,keláj, *s. m.* A fence.
 गडवेघाजी gad,kelá,ji, *s. f.* Fencing.
 गंडला gatt,lá, *s. m.* A lump of clotted blood; गंडले बरने, to cut to pieces, to kill, to slaughter.
 गडि gad,ti, *s. f.* State, condition; salvation, &c.; i. q. गड, q. v.
 गडोमा gad,tíá, *s. m.* A player on a tambourine or drum.
 गंठ gadd, *s. m.* A blister; गंठ उठला, to rise, (a blister;) गंठ उठाईला or चहाईला, to raise a blister; गंठ लाईला, to apply a blister.
 गंठ gad, *s. m.* Stink, filth, dirt, ordure; गंठ धिलारना, (*lit.* to scatter about filth,) to make one's self infamous by bad conduct; गंठ बरला, to use filthy language.
 गंठरा gad,ghá, *s. m.* An ass; i. q. गपा.
 गंठरी gad,ghí, *s. f.* A she ass; i. q. गपी.
 गंठरा gad,ghá, *s. m.* A wooden sword used in fencing; a mace, a club.
 गंठरी gad,ghá, } *s. f.* Filth,
 गंठगी gad,ghá,gi, } ordure,
 stink.
 गंठल gad,ghal, *s. f.* A female of the *Gaddi* caste.
 गंठपला gad,ghp,uná, *s. m.* Filthy language, vile conduct, uncleanness, filthiness.
 गंठर gad,ghar, } *a.* Half
 गंठरा gad,ghará, } ripe, (fruit.)
 गंठरा gad,ghará, *a.* Of various colors, (horses, cattle, &c.)
 गंटा gad,dá, *a.* Stinking, filthy.
 गंटाघरेजा gad,dábarojá, *s. m.*

The gum that exudes from the pine tree.

गंटी gad,di, *s. f.* A cushion, a pad, a seat, a throne; a pad used at the time of the menses; a caste of Hindú shepherds.

गद्दत gadú, *s. f.* A hard lump formed in the flesh, a glandular swelling; a worthless fellow.

गद्दतल gadú,dañ, *s. f.* } A per-
मद्दुती gadú,di, *s. m.* } son who has a glandular swelling; a worthless person, one of seditious temper.

गदेल्ला gadelá, *s. m.* A thick quilt or mattress stuffed with cotton.

गदेल्ले gad,do, } *s. m.* An ass.
गदेल्ले gad,don, }

गदेल्ले धुरकी gad,don khur,ki, *s. f.* Asses' rubbing their sides together, rubbing together like asses; rendering mutual favors, doing a favor with the hope of getting as much again, showing kindness from selfish motives; c. w. बरती.

गदेल्ले टाला gad,don dá,pa, } *s. m.*
गदेल्ले पाला gad,don dhá,pa, } A kind of boil on the back.

गंध gadh, *s. f.* Odor, smell, perfume, flavor.

गंधमार gadh,sár, *s. f.* A kind of brimstone.

गंधक gadh,bhak, *s. f.* Brimstone.

गंधरघ gadharb, *s. m.* A celestial musician, a sort of demigods supposed to inhabit Indra's heaven.

गंधराज gadh,ráj, *s. m.* The name of a sweet smelling flower.

गंधला gadh,lá, *a.* Turbid, muddy, defiled; cool, (spoken of friendship.)

गंधलाडिला gadh,lá,uná, *r. n.* To be turbid, to be defiled.

गधा gadhá, *s. m.* An ass.

गंधार gandhár, *s. m.* The third note in the octave.

गंधार gandhár, } *a.* Large,
गंधाल gandhál, } extensive.

गधी gad,hi, *s. f.* A she ass.

गंधी gad,dhi, *s. f.* The seat of the driver of an ox, in an oil press, &c.

गंधी gan,dhi, *s. m.* A seller of essences. Also गंधी.

गंधीलल gandhí,lañ, *s. f.* } The
गंधीला gandhí,lá, *s. m.* } name of a very low caste, a sort of gypsies.

गंधुल्लरां gandhúl,káñ, *s. f.* Twilight.

गन् gann, *s. m.* A segment or cutting of a large fish or snake; a crease or wrinkle of fat in the abdomen.

गन्ना gan,ná, *s. m.* Sugar cane.

गन्नी gan,ni, *s. f.* A small piece of fish, &c.; a small wrinkle in the flesh of the abdomen; an enlarged eyelash; गन्नी डारी चेली, a swelling of the eyelash.

गण gapp, } *s. f.*
गण मज्ञप gapp,sañapp, } Idle talk, vain boasting; गण भारती, to boast.

गणक लेला gap,ak lai,pa, *r. a.* To make away with, to take away, to swallow up, (as property.)

गणक gap,pan, *s. f.* } A boaster.
गणपी gap,pi, *s. m.* }

गण्ढा gap,phá, *s. m.* A mouthful, a morsel, a portion, a share, a present; गण्ढा देला, to give a portion; गण्ढा लंग नाला, to be acquired without labor; गण्ढा लाडिला, to eat a morsel; गण्ढे भारना, to eat or consume what belongs to another.

गघन gab,baj, *s. m.* (corruption of गजघ.) Anger, wrath; a judgment, a calamity.

गंड gabbh, *s. m.* A fetus, pregnancy; गंड हल नाला, to suffer abortion.

गंडल gab,bhañ, *a.* Pregnant, (applied to animals.)

गंडरू gabh,rú, *s. m.* A young man, a young husband.

गंडरूट gabhrú, } *s. m.* A
गंडरेटा gabhre,tá, } young man.
गंडरेड gabhred, }
गंडरेडा gabhre,dá, }
गंडरेट gabhret, }
गंडरेटा gabhretá, }

गंडला gabh,lá, *a.* The second of three, in the middle place, medial.

गंडा gab,bhá, *s. m.* The midst.

गंडीर gambhír, *s. m.* A deeply seated ulcer.

गंडीर gambhír, *a.* Grave, sober, sedate, thoughtful.

गंडीरडाटी gambhírtá,i, *s. f.* Gravity, sedateness, thoughtfulness.

गंडे gab,bhe, *al.* In the midst.

गमरूती gamrú,ti, *s. f.* A thick skin or scab; a knot in cloth.

गम gam, *s. m.* Sorrow, grief, anxiety; mildew, mustiness; गम बरना, to grieve, to be sorry; गम धाला, to endure, to be patient, to let pass, (a fault;) to grieve, to be sorry; to be mildewed, to be musty, to be decayed.

गमना gam,ná, *s. m.* Noise, vain talk; c. w. भारना.

गमंड gam,mat, *s. f.* Meeting, agreement, friendship.

गमंडल gam,matan, *s. f.* } A friend,
गमंडी gam,mati, *s. m.* } a companion, an acquaintance.

गमन gam,nan, *s. m.* Going, walking; sexual intercourse.

गमडीर gambhír, *s. m.* An ulcer; i. q. गंडीर.

गमडीर gambhír, *a.* Grave, deep, sedate, serious, thoughtful, meek.

गमडीरडा gambhírtá, } *s. f.*
गडीरडाटी gambhírtá,i, } Seriousness, gravity.

गमरूर gamrú, *a.* Proud.

गम्बुरी gamrú,rí, *s. f.* Pride.
 गम्भी gamí, *s. f.* Sorrow, grief, lamentation.
 गणा ga,yá, } *s. f.* A
 गणा नी ga,yá,jí, } famous place of pilgrimage.
 गणान gayán, } *s. m.* Knowl-
 ग्यान gyán, } edge, especially divine knowledge.
 ग्यान ईदो gyán, in,dri, *s. f.* The senses.
 ग्यानल gyá,nap, *f.* } A know-
 ग्यानी gyá,ni, *m.* } ing one, a sage, one possessed of divine knowledge; intelligent, wise, judicious.
 गरमला garas,ná, *v. a.* To catch, to find, to hold, to get one into trouble by pressing a claim which cannot easily be met; to eclipse.
 गरन gra,han, *s. m.* An eclipse; गरन चरना, to accept, to receive; to hold, to seize, to catch.
 गरुने चाला gar,ne já,ná, *def. v. n.* To be eclipse-struck; i. e. deformed by the influence of an eclipse, while yet in the womb; (an event which is supposed to result from the parents being engaged in any thing but worship, during an eclipse;) गरुनिमा रो-
 छिमा, eclipse-struck.
 गरि gra,hi, *s. m.* A planet, applied also to the sun and moon.
 गरिल gra,hiy, *s. m.* An eclipse; c. w. लमला.
 गरगरा gar,gará, *a.* Coarse, thick, (cloth, &c.)
 गरज ga,raj, *s. f.* Design, view, wish, intention, business; meaning, need, occasion, use, want, interestedness, selfishness.
 गरज ga,raj, *ad.* In short, in a word.
 गरजला gar,rajná, *v. n.* To thunder, to roar; in the former sense,

c. w. घटल; as, घटल गरजता रो, it thunders.
 गर जाला gar,já,ná, *v. n.* To mould, to rot, to decay, to spoil, to become good for nothing.
 गरजी gar,jí, *a.* Selfish.
 गरद gar,d, *s. f.* Dust.
 गरदम gar,das, *s. f.* Whirl, vicissitude, revolution.
 गरदल gar,dan, } *s. f.* The neck.
 गरदल गर,dan, }
 गरदनी gar,dani, *s. f.* A horse's blanket or cloth reaching from the head to the tail.
 गरदा gar,dá, *s. m.* Dust; the dust or powder of chars.
 गरदानत्र gardá,nak, *s. f.* A socket in which a door turns as on a hinge; the handle by which the cloth beam of a loom is turned.
 गरना gar,ná, *s. m.* A kind of thorn tree.
 गरना gar,ná, *v. n.* To mould, to rot, to decay, to spoil.
 गरनापला garná,dh,ná, } *v. n.*
 गरनापे चाला garná,dhe já,ná, } To be born with a natural defect from the supposed influence of an eclipse.
 गरघ gar,b, *s. m.* Pride, vanity, arrogance; गरघ बरना, to be proud, to make one's self great.
 गरघल gar,ban, *f.* } A
 गरघदो gar,bati, *f.* } proud
 गरघदोती gar,banti, *f.* } vain
 गरघी gar,bí, *m.* } person; proud, arrogant.
 गरभ gar,bh, *s. m.* A fetus, the womb, pregnancy.
 गरभल gar,bhan, } *a. f.*
 गरभली gar,bhani, } Preg-
 गरभदोती gar,bhanti, } nant,
 गरभदोती gar,bhanti, } (ap-
 plied to women; for the female of the lower animals गंभल is used; q. v.)
 गरभो gar,bhi, *s. f.* A kind of

gingham, a cloth made of cotton and silk.
 गरम gam, *a.* Warm, hot.
 गरभाष्टी garná,í, *s. f.* Heat, warmth.
 गरमी gar,mi, *s. f.* Heat; sweat; venereal disease.
 गरल ga,ral, *s. m.* Poison, the venom of serpents.
 गरल ga,ral, *s. m.* The name of a bird; a constellation.
 गरलपेध garappaungkh, *s. m.* }
 गरलपेधली garappaungkh,ni, *s. f.* }
 The name of a bird; i. q. गलपेध.
 गरल ga,ral, *a.* Of a red and white color intermixed, (a horse, ox, bird, &c.)
 गरा ga,rá, *s. m.* A heap.
 गरां gará,ni, } *s. m.* A village.
 गरां gará,ni, }
 गराम garás, } *s. m.* Food scoop-
 गरां gará,ni, } ed up with the fingers and thus conveyed to the mouth, a mouthful, a morsel.
 गराजां gará,yán, *s. m.* A villager.
 गरागा gará,rá, *s. m.* A sack, (for holding the walls of a tent, &c. ;) rinsing the mouth, gargling; गरागा बरना, to gargle, to rinse the mouth.
 गरारिदार gará,redár, *s. m.* Trowsers with loose legs.
 गरारि gará,ri, *s. m. f.* } A
 गरारि गरá,ri, *s. f.* } drunk-
 गरारि गरá,ri, *s. m.* } ard, one much addicted to intoxication.
 गरिसला garis,ná, } *v. a.* To seize,
 गिम्बल gris,ná, } to catch, to hold.
 गरिसत garist, } *s. m.* The mar-
 गिम्बत grist, } ried state, the hav-
 ing a family, cohabitation, the condition of a secular, (not a monk.)
 गरिसतल garis,tan, } *s. f.* A mar-
 गिसतल gris,tan, } ried wo-
 man, a woman that has a family, a respectable woman.

गरिमंडी garimṁḍī, } s. m. A married man,
 ग्रिमंडी grimṁḍī, }
 a man that has a family, a householder, a secular, (not a monk.)
 गरी गरी, s. f. The kernel of a coconut, the kernel of a walnut.
 गरीब garib, a. Poor; gentle, meek.
 गरीबली garībāṇī, s. f. A poor woman; a meek and gentle female.
 गरीबी garībī, s. f. Poverty; gentleness, meekness.
 ग्रंथ granth, } s. m. A book; the
 गरंथ garanth, } name of the two sacred books of the Sikhs, by them called *Granth Sāhib*. These are first, the *Ad Granth*, written by *Nānak* and others, and compiled by *Gurū Arjan*; second, the *Dasvīn Pātsāhī dā Granth*, which has reference to *Gurū Gobind Singh*.
 ग्रीधल granthan, } s. f. The wife
 गरंधल garanthan, } of a *Granthī*.
 ग्रीधी granthī, } s. m. One whose
 गरंधी garanthī, } business it is to read and expound the *Granth*; (many *Granthīs* however are mere readers, being unable to expound.)
 गल gall, s. f. A word; a thing; गल ब्राह्मण, and गल ब्री, in short.
 गल gal, s. m. The neck, the throat; गल पैला, to hang upon the neck of any one, to persist in a demand.
 गल्ल gallh, s. f. The cheek.
 गली gallhī, s. f. The side of a shoo along the fore quarter.
 गल्लु gallhū, s. m. A man with fat cheeks.
 गल्ल बघ gall kath, } s. f. Conversation.
 गल्ल बघा gall kaṭhā, }
 गल घेल gal khol, s. m. A rope round the neck of an animal, a throat halter.

गलगल galgal, s. f. A species of lime or lemon, a citron.
 गलगण्डा galgaṇḍā, s. m. A stile, a passage through a hedge or wall.
 गलगिंडी galgitī, s. f. Putting a shawl over the shoulders and close round the neck; e. w. भारनी.
 गलघोटु galghoṭū, s. m. Any thing drawn so tight around the neck as to choke; the sensation of choking.
 गलघोटु galghoṭū, a. Choky; (spoken of that by eating which the sensation of choking is produced.)
 गलला galḷā, s. m. An earthen vessel with a wide mouth.
 गल्लड galḷat, a. Not right, wrong, erroneous.
 गलडली galḷāṇī, s. f. The throat latch of a bridle; (also a part of the headstall;) the tie of a *chapkan*, &c. at the neck.
 गलना galnā, r. n. To melt, to dissolve, to become soft; to rot, to waste away. Also गल नाला.
 गल घाड galḷ bāt, s. f. Conversation.
 गलहाटी galwāṭī, s. f. Melting; wages paid for melting, &c.
 गलहाडिला galwāṇḍā, r. a. To cause to be melted, to cause to be dissolved, &c.
 गला galḷā, s. m. A herd, (of horses, camels, asses, &c.;) grain.
 गला galḷā, s. m. The throat; the neck; a passage through a hedge; hail; गला फुटला, to choke, to throttle, to suffocate, to kill by stopping the breath.
 गलाघी galāḷī, s. f. Melting; wages paid for melting, &c.
 गलाडु galāḷu, s. m. Melting, dissolving.
 गलाडिला galāḷāṇḍā, r. a. To melt, to dissolve.

गलाउज galākaṛ, s. m. A talkative person.
 गलाढ galāḷh, s. m. A cover, a case, a sheath.
 गलाढी galāḷhī, a. Having a cover or coating; (spoken particularly of a mud wall with an outer surface of kiln-burnt brick;) flabby, (the eyelids.)
 गलाबंद galāband, s. m. A neck band, a neck cloth, a cravat.
 गलाहॉ galāwāṇ, s. m. A neck halter for cattle.
 गली galī, s. f. A hole, a perforation, a leak; a narrow street, a lane.
 गलीचा galīchā, s. m. A rug, a carpet, tapestry.
 गलीभ galīm, s. m. An adversary, an enemy.
 गल्ले galḷe, s. m. pl. Hail stones; i. q. गन्ने.
 गहंजा gawayā, s. m. A singer.
 गहाडिला gawāṇḍā, r. a. To cause to sing; to lose, to waste.
 गहाडु gawāḷū, s. m. A squanderer, a loser.
 गहार gawār, s. m. } A
 गहार gawār, s. m. } coun-
 गहारनी gawārṇī, s. f. } try
 गहारनी gawārṇī, s. f. } resident, a clown, an ignorant person, a rustic.
 गहारपुला gawārpulā, } s. m.
 गहारपुला gawārpuṇā, } Clow-
 ismness, ignorance, rusticity.
 गहारी gawārī, } a. Rus-
 गहारी gawārī, } tic, of or be-
 गहारु gawārū, } longing to
 गहारु gawārū, } the country,
 (or villages,) pertaining to a clown, rude.
 गहैया gawaiyā, s. m. A singer.
 गहांड gawāṇḍh, s. m. Neighborhood, vicinity.
 गहांडल gawāṇḍhā, s. f. } A
 गहांडी gawāṇḍhī, s. m. } neighbor.

गङ्ग gar, *s. m.* A large boil with hardness and inflammation, an abscess; c. w. छिठेला and नित्रलना.
 गङ्ग garh, *s. m.* A fort, a castle; गङ्ग पाट्टेला, to build a fort; to copulate with, (spoken of cattle.)
 गङ्गार garh, *s. f.* Thundering, roaring, rumbling, loud speaking, any loud noise.
 गङ्गारला garh, *r. n.* To thunder, to roar, to speak loud, to make a loud noise.
 गङ्गारा garh, *s. m.* Thundering, roaring, loud speaking.
 गङ्गाराट्टेला garh, *r. a.* To cause to roar, &c.
 गङ्गारु garh, *s. m.* One who speaks loud, a thunderer, one that roars.
 गङ्गारा garh, *r. a.* To copulate with, (spoken of the bull and male buffalo.)
 गङ्गारुण garh, *s. f.* The sound of boiling water; rumbling of the bowels; c. w. उरना.
 गङ्गारुणारुण garh, *s. f.* }
 गङ्गारुणारुणारुण garh, *s. m.* }
 The sound of boiling water; rumbling of the bowels; alarm, fright, confusion, bustle.
 गङ्गा garh, *s. m.* A pit, a ditch, any deep place, a chasm, an abyss.
 गङ्गाष्टी garh, *s. f.* Wages paid for the copulation of buffaloes, to the man in charge of them, who is called *miki*.
 गङ्गाष्टी garh, *s. m.* Copulation of cattle.
 गङ्गाष्टीला garh, *r. a.* To bring a cow or female buffalo to the bull; (causal of गङ्गारा.)
 गङ्गाश garh, *s. m.* Loud speaking, thundering, roaring.
 गङ्गाप garh, *s. f.* Puberty, (spoken of buffaloes and cows.)

गङ्गी gar, *s. f.* A small fort, a castle.
 गङ्गीगञ्ज gargaj, *s. m.* Noise caused by the beating of drums, the rolling of carriage wheels, the falling of hail stones, &c., confused noise, clamor, thunder; c. w. पैला.
 गङ्गीगञ्जी gargajji, *s. m.* One that makes a clamor and uproar.
 गङ्गीगङ्गाट्ट गरगराट्ट, *s. m.* A rumbling noise, confusion, fright, bustle.
 गङ्गीगङ्गी गरगरेह, गरगरेह, *s. m.* The noise made by a person walking in mud and water; the noise made by champing food; c. w. उरना and धाला.
 गङ्गीप गरप, *s. m.* The noise made by champing food, or by thrusting any thing in, (as food into the mouth, &c. ;) rapidity; गङ्गीप उरये, without resistance or opposition; immediately; गङ्गीप उरये ना दडना, to enter without resistance, to enter immediately.
 गङ्गीप मङ्गीप गरप, गरप, *s. f.* Boasting, telling marvellous tales about one's self; c. w. भारती.
 गङ्गीपङ्ग गरपङ्ग, *s. m.* }
 गङ्गीपङ्गी गरपङ्ग, *s. f.* }
 गङ्गीपङ्गी गरपङ्ग, *s. m.* }
 गङ्गीपङ्गी गरपङ्ग, *s. f.* }
 A bird famed among the Hindús: called also *Mahárij dá ghorá*.
 गङ्गीपङ्गी गरपङ्ग, *s. m.* Uncertainty, speaking at random; wrangling, disputing, quarrelling.
 गङ्गी गर, *a.* Very cold, (water.)
 गङ्गी गर, *s. m.* Hail, a hail stone; (used chiefly in the plural.)
 गङ्गीडा गरुण, *s. m.* Green mangoes cooked with *gur* and *ghi* in a particular way; (properly गङ्गीडा.)

गङ्गीटा गरुण, *s. m.* A kind of sweetmeat; (properly गङ्गीटा.)
 गां गां, }
 गां गां, } *s. f.* A cow.
 गां गां, *s. m. f.* A singer.
 गां गां, *s. f.* The name of a *mantar*, a prayer repeated by Brahmans with the rosary.
 गां गां, *s. f.* A female singer.
 गां गां, *s. m.* Great gain, great advantage, profit, use.
 गां गां, *s. f.* A cow; i. q. गां and गां.
 गां गां, *s. f.* A mode of singing.
 गां गां, *s. m.* Great gain; opportunity, occasion; c. w. लंगला and लाट्टेला.
 गारु गां, *s. m.* Threshing grain with oxen; गारु पाट्टेला, to thresh with oxen.
 गारु गां, *s. m.* }
 गारु गां, *s. f.* } A pur-
 चaser, a seeker.
 गारु गां, *s. f.* Purchasing, demand.
 गारु गां, *s. f.* A ford, fording; गारु लंगला, to ford.
 गारु गां, *r. a.* To thresh, to tread out, to tread under foot; to travel about in (a country;) to try, to prove.
 गारु गां, *s. f.* The seat occupied by a driver of oxen, when drawing water from a well, turning a sugar mill, &c.
 गारु गां, *s. m.* A large species of lizard that has a habit of inflating its cheeks; spoken also of a man whose face is fat and puffy; also i. q. गारुला.
 गारु गां, *s. m.* A bunch of cotton, (as it bursts from the pod, or comes loose and light from the hand of the cleaner.)
 गारु गां, *s. m.* A collec-

tion of people, a crowd, a mass, thickness; गारुन्न पैला and भिच-
ला, the coming together of a crowd.

गारुन्ना गárh,á, *a.* Thick.

गारुन्ना गárh,á, *s. m.* A sort of thick cloth.

गारा गá,há, *s. m.* Detaining the person or property of any one, on account of a debt due from a third party; *c. w.* बरना.

गारो गá,hí, *s. f.* Threshing, &c.; *i. q.* गाराटो.

गारु गá,hú, *s. m.* One that treads out grain with oxen; one that seizes.

गारुला गákh,á, *t. a.* To bear, to suffer, to experience, to try, to examine, to become used to.

गारुग गá,gar, *s. f.* A metallic water vessel.

गारुगो गá,gari, *s. f.* A small water vessel made of metal.

गारुगला गá,g,á, *s. m.* A kind of grass.

गारुगो गá,gari, *s. f.* A kind of vegetable, an esculent root.

गारुची गá,chi, *s. f.* Biting, a bite, taking a portion of a thing by biting; *c. w.* उरनी, भारनी and वंदली.

गारुजर गá,jar, *s. f.* A carrot.

गारुन्ना गány,á, *s. m.* A preparation of hemp smoked like tobacco and producing intoxication.

गारुन्ना घांन्ना गájj,á hájj,á, *s. m.* Instrumental music; *i. e.* of several instruments together.

गारुन्नी गá,ji, *s. m.* A brave man, one who fights against infidels; गारुन्नी भरुन्ना, a horse.

गारुटा गá,t,á, *a.* Short and thick, dwarfish.

गारुटा गá,t,á, *s. m.* The throat, the neck.

गारुटी गá,t,í, *s. f.* A pebble.

गारुन्ना गá,nd, *s. f.* The anus; गारुन्ना

भारुन्नी, to commit sodomy; गारुन्ना
भारुन्नी, to act the catamite.

गारुन्नु गá,nd,ú, *s. m.* A sodomite, a catamite.

गारुन्ने गá,nd,ò, *s. f.* A female sodomite.

गारुन्ना गá,nd,há, *s. m.* One who patches or splices, (a shoe;) a mender.

गारुन्ना गá,t,rá, *s. m.* A sword belt.

गारुन्नी गá,t,ri, *s. f.* The name of a *mantar*, a sacred verse from the *Veds* recited mentally.

गारुन्ना गá,d, *s. f.* Sediment.

गारुन्नी गá,d,í, *s. f.* A seat, a throne; *i. q.* गारुन्नी or गारुन्नी.

गारुन्ना गá,nd,hap, *s. f.* The wife of a perfume seller.

गारुन्नी गá,d,hí, *s. f.* The seat occupied by the ox driver of a well, sugar mill, &c.; *i. q.* गारुन्नी.

गारुन्नी गá,nd,hí, *s. m.* One who sells essences and perfumes.

गारुन्ना गá,nd,ná, *s. m.* The wrist: a painful swelling or sprain of the wrist; गारुन्ना पैला, the occurring of a sprain, &c., in the wrist; गारुन्ना घंन्ना, to fasten a red thread round the wrist at marriage.

गारुन्ना गá,fal, *a.* Careless, indifferent, negligent.

गारुन्ना गá,f,á, *s. m.* A caravan; *i. q.* राहला.

गारुन्नी गá,fal,í, *s. f.* Carelessness, negligence.

गारुन्ना गá,ba,ga,ny,á, *s. m.* Vague random speaking, indefinite unmeaning language.

गारुन्ना गá,bh, *s. m.* Pregnancy, a fetus.

गारुन्नी गá,bhau,í, *f.* Pregnant; one that is pregnant.

गारुन्ना गá,m, *s. m.* A horse's face.

गारुन्नी गá,m,chi, *s. f.* The slender part of a horse's leg from the ankle upwards.

गारुन्ना गá,yak, *s. m. f.* A singer.

गारुन्नी गá,yatri, *s. f.* A Brahmanical *mantar*; *i. q.* गारुन्नी.

गारुन्ना गá,yan, *s. f.* A female singer.

गारुन्ना गá,r, *s. f.* A cavern, a cave, a pit.

गारुन्ना गá,rá, *s. m.* Mud used for mortar, potter's clay kneaded.

गारुन्ना गá, *s. m.* Melting.

गारुन्ना गá, *s. f.* Abuse, vituperation; गारुन्ना वंदली, to abuse; गारुन्ना धाली, to receive or suffer abuse.

गारुन्ना गá,há, *s. m.* Cotton cleansed from the particles of the leaf, which are frequently mixed with it; *i. q.* गारुन्ना.

गारुन्ना गá,lap,á, } *t. a.* To melt,
गारुन्ना गá,lná, } to dissolve;
to destroy, to annihilate.

गारुन्ना गá,lar,á, } *s. m.*
गारुन्नी गá,lar,í, } A talkative
गारुन्ना गá,lar,ú, } person.

गारुन्ना गá,l,á, *s. m.* A mouthful for an animal, what is taken at a snatch; a calamity, a judgment.

गारुन्ना गारुन्नी गá,l,á sa,hi, } *s. f.* A
गारुन्ना गारुन्नी गá,l,á sa,d,í, } calamity, a judgment.

गारुन्नी गá,l,í, *s. f.* Abuse.

गारुन्ना गá,l,ú, *s. m.* A melter; a destroyer.

गारुन्ना गá,wá, *a.* Belonging to the cow; as, गारुन्ना वंद, cow's milk.

गारुन्ना गá,rh, *s. m.* Thickness, a collection, a crowd, a mass.

गारुन्ना गá,r,há, *a.* Thick.

गारुन्ना गá,r,há, *s. m.* A thick kind of cotton cloth.

गारुन्नी गá,r,hí, *s. f.* A kind of cloth, (the same as *dhoti*;) also the name of an esculent root; *i. q.* मंफात्री.

गारुन्ना गá,rá, *a.* Of deteriorated caste; shameless.

गिमान गिán, *s. m.* Knowledge, intelligence, especially the knowledge of God.

गिमानखंड गिánkánḍ, *s. m. f.* The part of religion which relates to knowledge.

गिमानक गिánan, *s. f.* } One
गिमानी गिáni, *s. m.* } that is
possessed of knowledge, especially with reference to the things of God.

गिमारह गिárab, *a.* Eleven.

गिमारुहं गिárh,wán, } *a.*
गिमारुहिवं गिá,rahiván, } The eleventh.

गिमारं गिárán, *a.* Eleven.

गिंचे गिech,ehí, *s. f.* The nape of the neck; गिंचे पिंडे मंड ऐली, to be stupid and foolish; (an expression used with reference to women.)

गिजगिजा गिij,gijá, *a.* Raw, imperfectly cooked, rare.

गिजगिजाट गिijgiját, *s. m.* Rawness.

गिजा गिjá, *s. f.* Food, aliment, provisions; diet.

गिजा गिijjá, *a.* Raw, imperfectly cooked.

गिज्ञे जाला गिijh,jáná, } *v. n.* To
गिज्ञेला गिijh,jáná, } form a habit, to become accustomed, to be tamed.

गिज्ञाएला गिijhá,uná, *v. a.* To habituate, to tame.

गिठक गिḥṭak, *s. f.* The stone of any kind of fruit.

गिठकरी गिḥṭkarí, *s. f.* A particular sound in singing, quavering, trilling.

गिठकेला गिḥṭkau,ná, *a.* Of small stature, dwarfish.

गिटा गिḥṭá, *s. m.* The ankle bone; a cloth bound round a pipe stem at the point of junction with the stand; गिटा घटला, to adjust the गिटा of a pipe.

गिटी गिḥṭí, *s. f.* A pebble, a gravel stone, a bit of stone.

गिठ गिḥṭh, *s. f.* A span, nine inches;

गिठवू, गिठवू उर, about a span.

गिठमतीआ गिḥṭmuṭhíá, *s. m.* A dwarf.

गिठु गिḥṭhú, *s. m.* } A dwarf.

गिठे गिḥṭho, *s. f.* }

गिडला गिḍlá, *v. n.* To fall;

गिड पैला, to fall down.

गिडाएला गिḍá,uná, *v. a.* To cause to fall, to throw down.

गिलडकार गिṭkár, *s. m.* An astrologer, an arithmetician.

गिलडकारा गिṭkárá, *s. m.* Rules of arithmetic.

गिलडकारी गिṭkárí, *s. f.* Reckoning.

गिलडकारी गिṭkárí, } *a.*

गिलडकारी टा गिṭkárí dá, } Highly esteemed, distinguished, celebrated.

गिलडो गिṭṭí, *s. f.* Number, reckoning, account, muster; गिलडो पैली, to become anxious; गिलडो मिलडी, number and measure.

गिलना गिṇná, *v. a.* To count, to compute, to reckon; गिलना मिलना, to number and measure.

गिलाएला गिṇá,uná, *v. a.* To cause to compute or number.

गिद गिḍḍ, *s. f.* Matter formed in the eye; *v. w.* आउली.

गिदन्न गिḍḍar, *s. m.* } A jackal;

गिदन्नो गिḍḍarí, *s. f.* } गिदन्न गुंम, altercation, disputation without foundation.

गिद गिḍḍ, *s. f.* Matter formed in the eye; *v. w.* आउली.

गिद गिḍḍ, *s. f.* Matter formed in the eye; *v. w.* आउली.

गिद गिḍḍ, *s. f.* Matter formed in the eye; *v. w.* आउली.

गिद गिḍḍ, *s. f.* Matter formed in the eye; *v. w.* आउली.

गिद गिḍḍ, *s. f.* Matter formed in the eye; *v. w.* आउली.

गिद गिḍḍ, *s. f.* Matter formed in the eye; *v. w.* आउली.

गिद गिḍḍ, *s. f.* Matter formed in the eye; *v. w.* आउली.

गिरवाप गिरháp, *s. f.* Puberty; (spoken of sheep.)

गिरद गिरḍ, *ad.* Round about.

गिरद गिरḍ, *s. m.* A round, a circuit, circumference.

गिरदली गिरḍalí, *s. f.* Turning one's self round and round; dizziness; गिरदली लैली, to turn round, to dance round.

गिरटा गिरḍá, *s. m.* A circumference; the circle of hair round the head when the crown is shaven.

गिरटे गिरḍe, *prep.* Around, about, in the vicinity of; गिरटे ऐला, to be engaged in (some business;)

गिरटे ऐला, to be attendant upon any one in the hope of some advantage.

गिरना गिरná, *v. a.* To fall;

गिर पैला and गिर टैला, to fall down.

गिरहाएो गिरhá,í, *s. f.* Wages paid for throwing down.

गिरहाएला गिरhá,uná, *v. a.* To cause to fall.

गिरही गिरhí, *s. f.* A pledge, a pawn; गिरही पाएला and रंधला, to pawn; गिरही पैला, to be pawned.

गिरा गिरá, *s. f.* A knot; the sixteenth part of a yard; *i. q.* गिरवा.

गिरा गिरá, *s. f.* A knot; the sixteenth part of a yard; *i. q.* गिरवा.

गिरा गिरá, *s. f.* A knot; the sixteenth part of a yard; *i. q.* गिरवा.

गिरा गिरá, *s. f.* A knot; the sixteenth part of a yard; *i. q.* गिरवा.

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ਗਿਰੀ *gi,rī, s. f.* } The kernel
 ਗਿਰੂ *gi,rū, s. m.* } of a cocoa-
 nut, almond, &c.
 ਗਿੱਲ *gill, s. f.* Moisture, damp-
 ness, freshness; (*met.*) prosperity,
 a good name; ਗਿੱਲ ਗੁਆਉਣੀ, to
 lose moisture, to dry; to lose
 one's prosperity, to lose a good
 name.
 ਗਿਲਟ *gilht, s. f.* A hard lump
 in the flesh; the core of a boil; a
 protuberance; a lump in dough,
 &c.
 ਗਿਲਟੀ *gilhtī, s. f.* A small
 lump or protuberance, &c. *See*
 ਗਿਲਟ.
 ਗਿਲੜ *gillhar, s. m.* Goitre.
 ਗਿਲੜਪੱਤ *gillharpat, s. m.* A
 leaf resembling tobacco used me-
 dicinally for curing goitre.
 ਗਿਲੜਾ *gillhā, s. m.* One who
 has goitre.
 ਗਿਲਮ *gilm, s. f.* A woolen
 carpet.
 ਗਿਲਾ *gilā, s. m.* Complaint,
 lamentation; reproof, blame.
 ਗਿੱਲਾ *gilli, a.* Moist, damp.
 ਗਿਲਾਉਣਾ *gilā, uṭ, s. f.* Moisture,
 dampness.
 ਗਿਲਾਉਣੀ *gilā, ukī, s. m.* Mois-
 ture.
 ਗਿੱਗਗਾਉਣਾ *giggarā, uṇā, } r. n.*
 ਗਿੱਗਗਿੱਗਾਉਣਾ *giggarā, uṇā, } To*
 beseech, to implore earnestly and
 humbly.
 ਗਿੱਗਨਾ *gigā, nā, r. n.* To fall.
 ਗਿੱਗਾਉਣਾ *gigā, uṇā, r. a.* To
 cause to fall.
 ਗੀਚਾ *gīchā, s. m.* A dish made
 of a root called *arabi*.
 ਗੀਟੀ *gīṭī, s. f.* A pebble, a
 bit of stone; i. q. ਗਿਟੀ.
 ਗੀਤ *gīt, s. m.* A hymn, a
 song.
 ਗੀਤਾ *gītā, s. f.* The name of
 a poem, (in *Shāstri* or *Gurmu-*
khi.)

ਗੁਆਚ ਜਾਲਾ *guāch jā, nā, } r. n.*
 ਗੁਆਚਣਾ *guāch, nā, } To*
 be lost.
 ਗੁਆਰ *guār, s. m.* } A coun-
 ਗੁਆਰਨੀ *guār, nī, s. f.* } try per-
 son, a clown.
 ਗੁਆਂਢ *guāṅḍhī, s. m.* Neighbor-
 hood, vicinity.
 ਗੁਆਂਢਲ *guāṅḍhan, s. f.* A
 female neighbor.
 ਗੁਆਂਢਲੀ *guāṅḍhī, nī, s. f.* A
 disorder of the eye.
 ਗੁਆਂਢਮੱਥਾ *guāṅḍhmat, thā, s. m.*
 Neighborhood.
 ਗੁਆਂਢੀ *guāṅḍhī, s. m.* A neighbor.
 ਗੁਸਤਰੀ *gus, tarī, } s. f.* Some-
 ਗੁਸਤੜੀ *gus, tarī, } thing given to*
 a child to eat soon after its birth;
 c. w. ਟੋਲੀ.
 ਗੁਸਤਾਕ *gustāk, a.* Arrogant,
 haughty, presumptuous, uncivil,
 cruel, rude.
 ਗੁਸਤਾਕੀ *gustāki, s. f.* Arro-
 gance, presumption, incivility,
 rudeness, cruelty.
 ਗੁਸਲ *gusl, s. m.* Bathing, a bath,
 making ceremonially clean; ਗੁਸਲ
 ਟੋਲਾ, to wash a dead body.
 ਗੁਸਲਨਾ *gus, salnā, r. n.* To do
 that which makes bathing requis-
 ite; (spoken of coition;) ਝਮਲਿ-
 ਮਾ ਚੋਇਮਾ, in need of bathing.
 ਗੁਸਾ *gusā, s. m.* Anger.
 ਗੁਸਾਇਲ *gusā, in, s. f.* A fe-
 male devotee.
 ਗੁਸਾਈ *gusā, in, s. m.* A devo-
 tee; a master.
 ਗੁਸੇ *gus, se, a.* Angry.
 ਗੁਸੈਲ *gusail, m.* }
 ਗੁਸੈਲਲ *gusail, lap, f.* } *a.*
 ਗੁਸੈਲਾ *gusailā, m.* } Wrath-
 ਗੁਸੈਲੀ *gusailī, f.* } ful, pas-
 sionate,
 given to anger.
 ਗੁਜ *gu, haj, s. f.* Looseness or ful-
 ness in clothing; a pocket; the act
 of braiding, kneading, &c.; a mode
 of proof; viz. i. q. *ul ul yaqin*.

ਗੁਜਾ *guh, jā, s. m.* A child's
 pocket.
 ਗੁਹਾ *guhā, s. m.* A lump of
 cowdung, a dried cake of the
 same; (properly ਗੋਹਾ.)
 ਗੁਹਾਰਾ *guhārā, s. m.* A stack
 of dried cowdung; a kind of wild
 pulse which is eaten in times of
 great scarcity.
 ਗੁਹਾਰਾਲੀ *guhārālī, s. f.* Throw-
 ing cowdung on each other, &c.;
 ਗੁਹਾਰਾਲੀ ਖੇਡਣੀ or ਖੇਲਣੀ, to
 play with cowdung; (a ceremony
 practiced both by Hindūs and Mu-
 salmans in times of drought to
 procure rain.
 ਗੁਹੀਰਾ *guhīrā, s. m.* A stack
 of dried cowdung.
 ਗੁਹੁ *guh, hu, s. f.* A kind of lizard
 of a large size, the skin of which
 is used for making sword scab-
 bards.
 ਗੁਹੂਰੀ *guhūrī, a.* Acquainted
 with.
 ਗੁਹੁਲਾ *guhulā, s. m.* A vessel
 made of cowdung, which when
 dry is coated with a preparation
 of earth; (used for holding meal,
 &c.)
 ਗੁਹੁਲੀ *guhulī, s. f.* A small
guhulā.
 ਗੁਹੁੜਾ *guhurā, s. m.* A ball of
 carded cotton.
 ਗੁਹੁੜੀ *guhurī, s. f.* Dim. of *gu-*
hurā.
 ਗੁਹੁਰਾ *guhūrā, s. m.* A stack
 of dried cowdung.
 ਗੁਹਾਂਜਲੀ *guhānjālī, } s. f.*
 ਗੁਹਾਂਝਲੀ *guhānjhālī, } A sty*
 ਗੁਹਾਂਡਲੀ *guhāṅḍālī, } in the*
 ਗੁਹਾਂਢਲੀ *guhāṅḍhālī, } eye.*
 ਗੁਗੜੀਲ *gugṛil, s. m. f.* }
 ਗੁਗੜੀਲਾ *gugṛilā, s. m.* } A
 ਗੁਗੜੀਲੀ *gugṛilī, s. f.* } fat
 ਗੁਗੜੈਲ *gugṛail, s. m. f.* } bel-
 lieved
 person.
 ਗੁੰਗਾ *gug, gā, s. m.* A famous

faqir said to have been transformed into a serpent, and to have gone into the earth. He is revered and worshipped by Muhammadans, as well as Hindús, and especially by people of the Mehtar caste.

गुंगु गुंगुगु, *a.* Dumb.

गुंगुल गुंगुगुल, *s. m.* A kind of gum used for incense; गुंगुल चै नाळा, to be wasted, to be destroyed, to be used up, to be finished, to be brought to nought, to be lost; to be melted; to cease from moving; to be immovable.

गुंगुली गुंगुगुली, *s. f.* The name of a disease which destroys the interior of the nose; *c. w.* लंगली.

गुंछी गुच्छी, *s. f.* Diving; being out of sight or absent, strolling away; गुंछी भावली, to dive; गुंछी लाळली, to stroll away, to play truant.

गुंछमगुंछा गुच्छेहमगुच्छेहहा, *s. m.* Mutual clenching of wrestlers, embracing of friends.

गुंछा गुच्छेहहा, *s. m.* A cluster, a bunch, (of fruit,) several pods united together, a string of cloves, &c., used as an ear ring; गुंछा चैहा, to be clenched, (as wrestlers,) to embrace, (as friends;) to be drawn in, (as by severe pain.)

गुंछो गुच्छेहहा, *s. f.* A barber's case of tools.

गुंज गुज, *s. f.* A living, livelihood, spending life.

गुंज गुज्ज, *s. m.* A caste of people who sell milk, (both Hindús and Musalmáns.)

गुंजगुन गुज्रान, *s. f.* Living, livelihood, employment, passing the time; गुंजगुन चरनी, to spend life, to pass time.

गुंजगुल गुज्राल, *s. f.* A habitation of Gujjars.

गुंजरी गुजरी, *s. f.* A female Gujjar.

गुंजरेहहा गुजरेहा, *s. m.* A dwelling place of Gujjars.

गुंजरेहहा गुजरेहा, *s. m.*

गुंजरेहही गुजरेही, *s. f.*

गुंजरेहा गुजरेहा, *s. m.*

गुंजरेटी गुजरेटी, *s. f.*

A young Gujjar, the child of a Gujjar.

गुंजाहिम गुंज्याहि, *s. f.* Capacity, containing, holding, room; profit.

गुंजाळी गुंज्याळी, *v. a.* To cause to roar.

गुंजी गुंजी, *s. f.* A skein of gold or silver thread.

गुंजुर गुंजुर, *s. m.* A caste of people who sell milk; *i. q.* गुंजुर.

गुंज गुंज, *s. f.* Secrecy; a bribe; a hole in a spinning wheel; गुंज घाली or लैली, to take a bribe.

गुंजला गुंजला, *v. n.* To be kneaded; to be braided.

गुंजहा गुंजहा, *a.* Secret, concealed.

गुंजाटी गुंजाटी, *s. f.* Compensation for kneading or braiding; braiding; kneading.

गुंजाळी गुंजाळी, *v. a.* To cause to be kneaded, or braided.

गुंजे गुंजे गुंज्हे गुंज्हे, *ad.* Secretly.

गुंठ गुंठ, *s. m.* Any thing round; a whole cocoanut.

गुंठर गुंठर, *s. f.* The sound made by a pigeon, cooing; chuckling, smiling, laughing in the sleeve.

गुंठरला गुंठरला, *v. n.* To coo, (a pigeon;) to chuckle, to smile, to laugh in the sleeve.

गुंठरा गुंठरा, *s. m.* A small book; a kind of written *mantar*, which being placed in the mouth, is supposed to enable its posses-

sor to fly away, or become invisible.

गुंठरा गुंठरा, } *a.* Round, as
गुंठहा गुंठहा, } broad as long,
short and thick.

गुंठा गुंठा, *s. m.* A wooden instrument used by shoemakers to polish the edge of the soles of shoes.

गुंठरा गुंठरा, *s. m.* *i. q.* गुंठरा, *q. v.*

गुंठी गुंठी, *s. f.* A small bundle of tobacco leaves.

गुंठु गुंठु, *a.* Drunk.

गुंठ गुंठ, *s. f.* A corner; गुंठे चंढला, to tie in a corner.

गुंठला गुंठला, *v. a.* To twist.

गुंठली गुंठली, *s. f.* The stone of any fruit.

गुंठाटी गुंठाटी, *s. f.* The price of twisting.

गुंठाळी गुंठाळी, *v. a.* To cause to be twisted, (a rope, &c.)

गुंठुळी गुंठुळी, *s. m.* Lasciviousness, lewdness.

गुंठगुडाटी गुंठगुडाटी, *s. f.* Hoeing, (a field of corn.)

गुंठला गुंठला, *v. a.* To weed and hoe, (a field of corn, a garden, &c.;) to beat, to pelt, to dig and bruise.

गुंठपुला गुंठपुला, *s. m.* Lasciviousness, lewdness.

गुंठा गुंठा, *s. m.* An effigy, an image of a man, (made of cloth or rags;) गुंठा चंढला, to put up an effigy of any one, in order to give him a bad name.

गुंठा गुंठा, *a.* Lascivious, lewd.

गुंठाटी गुंठाटी, *s. f.* Hoeing, digging; beating; compensation for hoeing, &c.

गुंठाळी गुंठाळी, *v. a.* To cause to be hoed.

गुंठादा गुंठादा, *s. m.* A hoer, a weeder.

गुडो गुडो, *s. f.* An image, a doll; a thin, emaciated female; a four cornered kite.

गुण गुण, *s. m.* Virtue, quality, attribute, merit, skill; गुणां न्तो गुचली, (*lit.* a bag full of virtues;) a person who possesses all good qualities, one who knows every thing.

गुणगारु गुणगारु, *s. m.* One that discovers and appreciates good qualities, a patron of learning.

गुणगुण गुणगुण, *s. m.* Speaking through the nose.

गुणगुला गुणगुला, *a.* In the habit of speaking through the nose; lukewarm, (water, &c.)

गुणगुलाउला गुणगुलाउला, *v. n.* To speak through the nose.

गुणगुलाट गुणगुलाट, *s. m.* The sound produced by speaking through the nose.

गुणगुली गुणगुली, *s. f.* A disease by which the interior of the nose is destroyed; i. q. गुगली.

गुणना गुणना, *v. a.* To count, to reckon, to calculate.

गुणमान गुणमान, } *a.* Skill-
गुणवंत गुणवंत, } ful, intelli-
गुणवान गुणवान, } gent, ac-
complished; having estimable qualities, virtuous.

गुणा गुणा, *s. m.* A lot, a portion; a kind of sweetmeat; a piece of leather at the heel of a shoe; also (in comp.) fold; as, मडु गुला, a hundred fold; गुले पाउले, to cast lots.

गुणाकार गुणाकार, *m. f.* Skillful, dexterous; a person of talents; one who is skilled in the rule of three.

गुणाकारा गुणाकारा, *s. m.* } The
गुणाकारो गुणाकारो, *s. f.* } rule
of three in arithmetic; (as used in India.)

गुली गुली, *m. f.* Skillful, dexterous; a master, (or mistress,) of an art, a person of talents.

गुड गुड, *s. f.* A woman's hair plaited and hanging down the back.

गुडगुडाउला गुडगुडाउला, *v. a.* To tickle.

गुडगुडो गुडगुडो, *s. f.* Tickling, titillation. Also गुदगुदी.

गुडावा गुडावा, *s. m.* A mess for cattle made of cut straw or chaff, oil-cake, meal, water, &c.

गुधला गुधला, *v. n.* To be firm and compact, (the flesh of a strong man, or other animal;) to be tightly plaited, (hair;) to be closely strung, (beads.)

गुधला गुधला, *s. m.* A bag, a purse.

गुधली गुधली, *s. f.* A small bag or purse, a pocket.

गुधवां गुधवां, *a.* Plaited, strung together; firm, compact.

गुधाउला गुधाउला, *v. a.* To cause to be closely strung, (beads.)

गुद गुद, *s. f.* The anus.

गुद गुद, *s. m. f.* Pulp, kernel, marrow.

गुदगुदा गुदगुदा, *a.* Soft, (as a quilt, &c.,) plump.

गुदगुदाही गुदगुदाही, *s. f.* Softness, plumpness; tickling.

गुदगुदाउला गुदगुदाउला, *v. a.* To tickle, to titillate; to press with the legs, (the horse on which one is riding.)

गुदगुदारु गुदगुदारु, *s. f.* }
गुदगुदाट गुदगुदाट, *s. m.* }

Tickling, the sensation produced by tickling; softness.

गुदगुदी गुदगुदी, *s. f.* Tickling, a sense of tickling; i. q. गुडगुडो.

गुदला गुदला, *v. a.* To plait, (hair, &c.) *met.* to work into a plot, to scheme.

गुदला गुदला, *s. m.* A plot, a scheme.

गुदमा गुदमा, *s. m.* A coarse, thick kind of woolen cloth.

गुदवां गुदवां, *a.* Plaited.

गुदवा गुदवा, *s. m.* } A quilt;

गुदवाही गुदवाही, *s. f.* } a garment made of variegated patches worn by mendicants; a bundle of old clothes.

गुदा गुदा, *s. f.* The anus.

गुदा गुदा, *s. m.* Marrow, kernel, pulp.

गुदाही गुदाही, *s. f.* Plaiting; compensation for the same.

गुदाउला गुदाउला, *v. a.* To cause to be plaited.

गुदुद गुदुद, *s. m.* Old and patched garments, a bundle of old clothes, tatters.

गुपा गुदुद, *part. def.* Kneaded.

गुधुलुकां गुधुलुकां, } *s. f.*

गुधुलुकां गुधुलुकां, } Twilight.

गुनला } गुनला, *v. a.* To knead,

गुनला } to braid; गुनला, to be kneaded; to be covered with perspiration.

गुनाही गुनाही, *s. f.* Kneading; the wages of kneading.

गुनाउला गुनाउला, *v. a.* To cause to be kneaded.

गुनार गुनार, *s. m.* Sin, crime, fault.

गुनारगार गुनाहगार, *s. m.* A sinner, a criminal, an offender.

गुनारगारी गुनाहगारी, *s. f.* Sinfulness; a fine, a penalty, a forfeit.

गुनारुल गुनाहण, *s. f.* A sinful woman.

गुनारी गुनाही, *s. m.* A sinner, a criminal, an offender.

गुनागार गुनागार, *s. m.* i. q. गुनारगार.

गुप गुप, } *a.* Silent.

गुपचुप गुपचुप, } Also *ad.* silently; (properly चुपगुप.)

गुपत *gupt*, *a.* Concealed, hidden, secret.
 गुपती *gup,tī*, *s. f.* A sword cane.
 गुपती *gup,tī*, } *ad.* Secretly.
 गुहती *guh,tī*, }
 गुहा *guh,ā*, *s. f.* A cave, a cavern; a faqir's hut.
 गुबर *guh,bar*, *s. m.* Pride, envy, spite, hatred; *c. w.* रंभला. Also गुमर.
 गुवरी *guh,ri*, *m.* Proud, haughtily, spiteful, envious; a proud, haughty person.
 गुब्बुगुब्बुट *gubbhūgubbhāt*, *s. m.* Pride, haughtiness, scorn, hatred, ill humor, ambitious purpose.
 गुंम } *gumm*, *s. m.* A collection, (of men or things.)
 गुंम }
 गुंम } *gumm*, *a.* Lost, missing,
 गुंम } concealed.
 गुंम गुंम *gumm, summ*, *a.* Silent.
 गुंम गुंम *gumm, summ*, *s. m.* Silence.
 गुंमज } *gum,maj*, *s. m.* A dome, a turret, a cupola,
 गुंमज } a tower, a vault, a temple surmounted by a dome.
 गुंमजदार } *gummajdār*, *a.*
 गुंमजदार } Having a dome.
 गुंमजी *gum,ji*, *s. f.* A small dome.
 गुंमट } *gum,maṭ*, *s. m.* A dome,
 गुंमट } a tower, a bastion.
 गुंमटी *gum,tī*, *s. f.* A small dome.
 गुंमटीला *gumṭīlā*, *a.* Having a dome.
 गुंमवज *gum,baj*, *s. m.* A dome.
 गुंमर *guh,mar*, *s. m.* Pride, envy, hatred, spite, malice.
 गुंमा } *gum,mā*, *s. m.* A col-
 गुंमा } lection, (of men or things.)
 गुंमाईला *gumā,upā*, *v. a.* To lose, to waste.
 गुमान *gumān*, *s. m.* Fancy, suspicion; pride, hauteur.
 गुमानल *gumā,naṭ*, *f.* } One who
 गुमानि *gumā,ni*, *m.* } conjectures or suspects; a proud person; proud, suspicious, fanciful.

गुंमी } *gum,mī*, *s. f.* A boil
 गुंमी } rising up from the surface
 of the body like a tower; *c. w.*
 छुंठली.
 गुर *gur*, *s. m.* A teacher, a leader in religion, a master; a rule, (in arithmetic.)
 गुरगुरा, *gur,gurā*, *a.* Rich, wealthy.
 गुरगुरी *gur,gurī*, *s. f.* A small *hug-qā* made of metal; *i. q.* गुरगुरी.
 गुरद्वारा *gur,dwārā*, *s. m.* The place of a *Gurū*.
 गुरदा *gur,dā*, *s. m.* The kidney; (*met.*) high spirit, courage.
 गुरद्वारा *gur,dwārā*, *s. m.* A *Gurū*'s place; *i. q.* गुरद्वारा.
 गुरबुंटा *gurbutā*, *s. m.* A fist, a blow.
 गुरडाटी *gurbhāṭī*, *s. m.* A fellow disciple; (*viz.* of the same *Gurū*.)
 गुरमडा *gur,māṭā*, *s. m.* Consultation.
 गुरमुच *gur,mukh*, *s. m.* A good pious man.
 गुरमुची *gur,mukhī*, *a.* Spoken by a *Gurū*, proceeding from the mouth of a *Gurū*.
 गुरमुची *gur,mukhī*, *s. m.* The name given to the character in which the *Panjābī* language is written; (supposed to have been formed by *Gurū Nānak* from the *Dev Nāgarī*.)
 गुरवार *gurwār*, *s. m.* *Gurū*'s day, the day on which one is initiated as a disciple; *i. e.* Friday.
 गुरिमाइल *guriā,ip*, *s. f.* The wife of a *Gurū*.
 गुरिमासल *guriā,saṭ*, *s. m.* The place where a *Gurū* sits.
 गुरिमाली *guriā,pi*, *s. f.* The wife of a *Gurū*, a female *Gurū*.
 गुरु *gur,rū*, *s. m.* A religious teacher, a spiritual guide, a master of an art; गुरु थंठाल, a great scamp.
 गुल *gul*, *s. m.* The burnt part

of a candle wick; the ashes of a pipe; also a preparation used as fuel for a pipe; a block with which children play, a kind of sky ball;
 गुल बंठला or बडरना, to snuff a candle; to speak with eloquence;
 गुल बरना, to extinguish a candle;
 गुल शानना, to snuff a candle or lamp; to empty a pipe; गुल देला or लाडुला, to cauterize, to blister by burning.
 गुल *gull*, *s. m.* A corn cob.
 गुलरा *gullhārā*, *s. m.* Sugar and *ghī* mixed with the flour of roasted rice; (eaten by *Hindūs* at the festival of *Basāṭ*, and at weddings.)
 गुलचिरा *gula,hirā*, *s. m.* A vagabond.
 गुलचिरी *gula,hirī*, *s. f.* A squirrel; a female vagabond.
 गुलरला *gul,karā*, } *v. a.* To
 गुलरला *gul,karā*, } gulp, to eat;
 गुलर गुलर धाला, to eat greedily without masticating.
 गुलबंट *gulkand*, *s. m.* Roses and sugar, a conserve of roses; (used medicinally.)
 गुलगुला *gul,gulā*, *s. m.* A sweet cake fried in oil, a fritter; a rumor.
 गुलझला *guljhi,ṭā*, *v. n.* To be tangled, (as thread.)
 गुलत्रास *gultrās*, *s. m.* Snuffers.
 गुलदान *guldān*, *s. m.* A snuff dish.
 गुलबदान *gulba,dan*, *s. m.* Striped silk cloth.
 गुलम *gulamm*, } *s. m.*
 गुलमपुला *gulampu,ṭā*, } Ser-
 vitude, slavery.
 गुलर *gul,lar*, *s. f.* A sycamore tree.
 गुला *gul,lā*, *s. m.* A thick piece of an elephant's tusk, from four to seven inches long, from which rings are cut, to be worn on the arm by women; the stick extending across the top of a

well bucket, to which the rope is attached; a corn cob.

गुलाही गुलाही, *s. f.* } Round-
गुलाही गुलाही, *s. m.* } ness.
गुलानार गुलानार, *s. m.* The flower of a pomegranate; the color of that flower.

गुलानारी गुलानारी, *a.* Having the color of the pomegranate blossom.

गुलाब गुलाब, *s. m.* Rosewater, a rose.

गुलाबदानि गुलाबदानि, *s. f.* A rosewater vessel.

गुलाबाम गुलाबाम, *s. f.* The name of a plant; the marvel of Peru; (properly गुलअमाम.)

गुलाबामी गुलाबामी, *s. f.* A smaller species of the marvel of Peru; also the color of that flower.

गुलाबी गुलाबी, *a.* Having the color of a rose.

गुलाबी गुलाबी, *s. f.* A vessel to hold rosewater.

गुलाम गुलाम, *s. m.* A slave.

गुलामी गुलामी, *s. f.* Slavery, servitude.

गुलाल गुलाल, *s. m.* } A red
गुलाली गुलाली, *s. f.* } powder thrown by Hindús on each other at the *Holi* festival.

गुली गुली, *s. f.* The heart of a tree, heart wood.

गुली गुली, *s. f.* A small ear of Indian corn with little grains; a small block used in playing; (dim. of गुला;) a small thick bread.

गुली डंडा गुली दानदा, *s. m.* The game called tipeat, or sky ball.

गुल्ल गुल्ल, *s. f.* Knottiness, a twist in thread, entanglement; (spoken of a skein of thread, or a coil of rope;) also (*met.*) perplexity, intricacy, difficulty.

गुल्ल गुल्ल, *s. f.* A pellet bow.

गुल्लचल गुल्लचल, *s. f.* } One
गुल्लचरी गुल्लचरी, *s. m.* } who uses the *gulel*.

गुल्ला गुल्ला, *s. m.* The earthen ball which is shot with the *gulel*, a pellet.

गुल्ले गुल्ले, *s. f.* A kind of medicine, a bitter root used as a febrifuge. Also *gilo*.

गुल्लेचल गुल्लेचल, *s. m.* The name of a substance sometimes found in the gall bladder of the cow, which is used medicinally.

गुल्लेटा गुल्लेटा, *s. m.* A broach of yarn, a spool; conglomerated faeces producing constipation.

गुल्ल गुल्ल, *s. m.* Inspissated juice of the sugar cane, coarse sugar.

गुल्लडी गुल्लडी, *s. f.* A medicine given to new born infants.

गुल्लगुल्लेला गुल्लगुल्लेला, *v. n.* To murmur, to mutter; to rumble, (the bowels.)

गुल्लगुली गुल्लगुली, *s. f.* A small kind of *huqqá*, with a bottle-shaped stand.

गुल्लगुली गुल्लगुली, *s. m.* A preparation of tobacco and molasses.

गुल्लम गुल्लम, *s. m.* The }
गुल्लम गुल्लम, *s. m.* } splashing sound of a heavy stone falling into water; the sound of cannon or musketry.

गुल्लमडा गुल्लमडा, *s. m.* }
गुल्लडा गुल्लडा, } Green mangoes cooked with sugar, or *gur*.

गुल्ल गुल्ल, }
गुल्ल गुल्ल, } *s. m.* Ordure.

गुल्ल गुल्ल, *s. m.* Deepness in color; depth of meaning; strength of friendship.

गुल्ल गुल्ल, *s. f.* An echo, a rumbling noise, roaring, buzzing, resounding, humming.

गुल्लला गुल्लला, *v. n.* To roar, to resound, to echo, to hum, to buzz, to growl.

गुल्लला गुल्लला, *v. a.* To cause to roar, to cause to resound, &c.

गुल्ल गुल्ल, *s. m.* } A hill
गुल्लली गुल्लली, *s. f.* } pony.

गुल्ल गुल्ल, } *s. f.* A haircloth
गुल्ल गुल्ल, } or hemp sack used for loading asses, oxen and mules.

गुल्ल गुल्ल, *s. m.* Gum.

गुल्लली गुल्लली, *s. f.* The name of a tree bearing a small red berry full of a glutinous juice; also of its fruit.

गुल्लली गुल्लली, *s. m.* A thin dough or pap made of *chaná*, and fed to birds; गुल्लली चो चाला, to be reduced to the state of *gúndá*; (spoken of one who is in love, and greatly overpowered.)

गुल्लली गुल्लली, *s. m.* A kind of varnish or coloring matter used for producing an imitation of gilt.

गुल्ल गुल्ल, *s. m.* } Deep-
गुल्लडा गुल्लडा, *s. f.* } ness in
गुल्लडाडी गुल्लडाडी, *s. f.* } color; strength of friendship; i. q. गुल्लडा.
गुल्ल गुल्ल, *a.* Deep, (spoken of color;) strong, (spoken of friendship.)

गेगम गेगम, *s. f.* Gingham; (corrupted from the English.)

गेगला गेगला, *m.* } Slovenly
गेगली गेगली, *f.* } in manner and speech, slothful; a sloven, a slattern, a trollop.

गेडा गेडा, *s. m.* A stick used by boys in a certain game.

गेडी गेडी, *s. f.* Diminutive of *gedá*; गेडीमां पेडलीमां, to play the game of *gedá*.

गेट गेट, *s. f.* A ball.

गेटा गेटा, *s. m.* A marigold; also a term applied to a small dog.

गेटी गेटी, *s. f.* Fem. of *gen-dá*; (viz. as applied to a dog.)

गेरवी गेरवी, *a.* Reddish, orange colored, of the color of *gerú*.

गेरवी गेरवी, *s. m.* Cloth dyed with *gerú*, (worn by faqirs.)

गेरी गेरी, *s. f.* } A kind of earth
गेरु गेरु, *s. m.* } or ochre of a

reddish orange color; (when the color is somewhat light, it is called *geri*, otherwise *gerú*.)

गेरुभा *gerú, a.* Of the color of *geri*.

गेलरा *gelrá, s. m.* } A short
गेलरी *gelrí, s. f.* } and thick
गेली *geli, s. f.* } piece of timber.

गेर *ger, s. m.* A turn, a round, a course, a circuit.

गेरना *gerná, v. a.* To turn, to cause to revolve, (a wheel, &c.)

गेरा *gerá, s. m.* A turn, a round, a course, a circuit; गेरा देखा, *मारना* or *लाट्टिका*, to go a round, to make a circuit, to fulfill a course.

गैडा *gai, dá, s. m.* } A rhino-

गैडी *gai, dí, s. f.* } ceros.

गैसा *gai, sá, s. m.* } A species

गैसी *gai, sí, s. f.* } of small cattle; a dwarf.

गैब *gaib, s. m.* Concealment.

गैघ *gaib, a.* Concealed, hidden, invisible, mysterious.

गैबा *gai, bau, s. f.* } One

गैबी *gai, bí, s. m.* } whose pa-

गैवी *gai, ví, s. m.* } rentage is not known; one who works wonders by secret means.

गैर *gair, a.* Other, foreign, strange.

गैरत *gai, rat, s. f.* Modesty, a nice sense of honor, jealousy; गैरत बरनी or *धाखो*, to be jealous.

गैरतल *gai, ratan, f.* } a. Mo-

गैरती *gai, rati, m.* } dest, having a nice sense of honor, jealous.

गैल *gail, s. f.* Accompanying, following; गैल हड्डाईलो, to get rid of company.

गैल *gail, prep.* With, along with; after.

गैलगुजारी *gailgujá, ri, s. f.* Getting rid of company.

गे *go, s. f.* A house mason's scaffold;

kneading; pressing and working with the hands, (cotton.)

गेइन *go, in, s. f.* A kind of cow, the *nilyin*.

गेइरा *go, irá, s. m.* A suburb, the vicinity of a town.

गेमट *gost, s. f.* Friendship, association, company, connection, conspiracy, a plot.

गेमटल *gos, tan, s. f.* } An
गेमटी *gostí, s. m.* } associate, a friend.

गेमड *gost, s. m.* Flesh, meat.

गेमडखेरा *gostkhorá, s. m.* A flesh eater; a corroding sore.

गेमा *gos, sá, s. m.* A corner, a private place, a place of retirement; the end of a bow.

गेसा *gos, sá, s. m.* Anger.

गेसाला *gos, sá, lá, s. m.* A cowhouse.

गेर *goh, s. f.* A large kind of lizard.

गेरटा *goh, tá, s. m.* Dried cowdung in its natural state.

गेररन *goh, ran, f.* } a. Ac-

गेररी *goh, ri, m.* } quainted, living in an adjacent district.

गेरला *goh, lá, s. m.* A vessel made of earth and cowdung, and not kilnburnt.

गेरला *goh, lá, s. m.* A ball or bunch of carded cotton.

गेरा *goh, á, s. m.* Cowdung, (fresh or dry;) a stretcher set in the mouth of a large well bucket; गेरा गाली; i. q. गेरा गालो.

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गेगन *go, gar, s. f.* A fat belly.

गेगनगलेम *gogarganes, s. m. f.* A fat bellied person; (spoken in derision.)

गेगनीभा *gogariá, s. m.* A corpulent man.

गेगन *go, gur, s. f.* A big belly; i. q. गेगन.

गेचरा *goch, rá, a.* Suitable, fit; belonging or pertaining to, depending on.

गेची *go, ji, a.* Having a large proportion of barley mixed with it, (wheat.)

गेज *goj, s. f.* Kneading, braiding; gathers, (in sewing.)

गेजा *goj, há, s. m.* A pocket, (in a child's dress.)

गेट *got, s. f.* The hem or border of a garment; (so called when a separate strip of cloth is sewed on, made to extend on both sides;) a checker, (viz. of a checker board;) a spool.

गेटा *got, á, s. m.* Gold or silver lace.

गेठ *goth, s. f.* The hem or border of a garment; also a particular position in sitting; गेठ लाट्टी, to hem a garment, or put on a border; गेठ मारवे चढला, to sit crosslegged with a shawl tied round the back and knees.

गेठला *goth, lá, s. m.* Gold or silver lace.

गेठ *goth, s. f.* The hem or border of a garment; also a particular position in sitting; गेठ लाट्टी, to hem a garment, or put on a border; गेठ मारवे चढला, to sit crosslegged with a shawl tied round the back and knees.

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गोहरी लाँली or गोहरी लाँवे इचि-
ला, to apply one's self to any busi-
ness with great earnestness.
गोला *gopá, v. a.* To moisten
and mix with the fingers or hand,
to knead; to press or work with
the hands, (cotton.)
गोत *got, s. f.* Lineage, pedigree,
caste, tribe, family; गोत ढेला, to
draw, (a kite,) downwards.
गोत बुनाला *got kuná, s. m.*
The eating together of persons of
the same caste on the bringing
home of a bride.
गोडा *gotá, s. m.* Immersion, dip-
ping, diving; गोडा धाला, to be
dipped, (cloth,) to be immersed;
गोडा ढेला, to dip; गोडा भारना,
to go under the water, to immerse
one's self, to dive; गोडा लाँली,
to dip, (cloth,) to immerse one's
self.
गोडी *gotí, s. m.* One of the same
tribe or family.
गोधरना *go,thar, v. a.* To roll
in the dirt, to smear, to dirty, to
soil.
गोट *god, s. f.* The bosom.
गोटली *gond, s. f.* The name
of a tree; also of its fruit; i. q.
गुँदली.
गोट्टा *gon, dá, s. m.* i. q. गुँदली.
गोट्टा *god, rá, s. m.* A quilt,
especially such as is worn by *fa-*
girs.
गोट्टी *god, ri, s. f.* A small
quilt.
गोटी *godí, s. f.* The bosom, the lap.
गोपाल *gopál, } s. m.* A
गोपालर *gopálak, } cowherd; a
name of Krishna.*
गोपजा *gop, yá, s. m.* A sling.
गोपी *gopí, s. f.* A milkmaid;
(spoken of the milkmaids with
whom Krishna sported.)
गोपीमा *gopíá, s. m.* A sling.
गोधर *go, bar, s. m.* Fresh cowdung.

गोधरगलेम *gobarganes, s. m.* A
fat bellied man, a lubber; (spo-
ken in derision.)
गोवरी *go, bari, s. f.* Plaster made
of cowdung and earth; गोवरी बर-
नी and ढेरनी, to plaster with
gobari.
गोब *gobh, s. m.* Pith; a bud, a
young shoot.
गोबी *gobhí, s. f.* Cabbage.
गोबु *gobhú, a.* Simple, artless.
गोमा लूल *gomá, lú, s. m.* A kind
of salt found in *Mandi.*
गोयरा *go, yará, s. m.* The sub-
urbs of a town; i. q. गोयरा.
गोरख *gor, khar, s. f.* } The
गोरखा *gor, khá, s. m.* } name
गोरधीमा *gor, khíá, s. m.* } of a
race of people in the *Nipal* hills.
गोरा *gorá, a.* White; (spoken
of men;) of a pale red color;
(spoken of cattle.)
गोरा *gorá, s. m.* A name given
to Europeans of low rank.
गोरु *gor, rú, s. m.* Cattle; (exclusive
of the buffalo.)
गोरुचल *goro, char, s. m.* A kind
of medicine; i. q. गुरुचल.
गोल *gol, a.* Round.
गोल *gol, s. m.* A drove of cattle.
गोलक *gol, lak, s. f.* A secret recep-
tacle for money, a money box with
a small aperture in the lid, a till.
गोलडा *gol, tá, } s. f.* Round-
गोलडापी *gol, tá, pí, } ness.*
गोलमोल *gol, mol, } a.* Round.
गोलरूप *gol, rúp, } a.* Round.
गोला *golá, s. m.* A ball, a globe,
a bullet.
गोला *gol, lá, s. m.* } A slave.
गोली *gol, lí, s. f.* }
गोली *gol, lí, s. f.* A small ball, shot.
गोन *gor, s. m.* Enmity, revenge;
गोन बँदला or लैला, to take re-
venge.
गोहरी *gor, hí, s. f.* A bunch of
carded cotton.

गौ *gau, s. m.* Purpose, intention,
design, will; i. q. गौ.
गौगौर *gaungír, m. f.* } A sel-
गौगौरन *gaungír, ran, f.* } fish per-
गौगौरनी *gaungír, ní, f.* } son; sel-
गौगौरा *gaungír, rá, m.* } fish.
गौची *gauny, chí, s. f.* Vanishing,
disappearing, leaving off, &c.; i. q.
गुँची.
गौस *gaups, s. m.* A title given to
Muhammadan devotees, who are
supposed to have great sanctity.
गौस *gaups, a.* Good, blessed,
righteous, favored of God.
गौह *gauh, s. m.* Perseverance.
गौगा *gaugá, s. m.* Uproar, clam-
or, noise.
गौगापी *gaugá, pí, s. m.* One who
makes an uproar, a noisy person.
गौजवालली *gaujaval, lí, s. f.*
A Hindú ceremony performed in
behalf of a deceased relative,
which consists in feeding two
seers of gram to a cow, on the
anniversary of his death. This is
continued for three years, and
then gives way to the ceremony
called *erádh*; i. q. गौरी नहाली.
गौली *gaupí, s. f.* A shoe; गौली
भारनी, to beat with a shoe.
गौलीमार *gauqimár, s. m.* A caste
of people whose women, wander-
ing away from home, pretend
to be widows, and having induced
persons of wealth to marry them,
watch their opportunity to seize
and carry off valuable property;
a man of this caste.
गौलीमारनी *gauqimár, ní, s. f.* A
female of the *Gauqimár* caste.
गौदान *gaudán, s. m.* The gift
of a cow. Also गौदान.
गौरा *gaurá, a.* Patient, forbear-
ing.
गौरा *gaurá, } s. f.* One of
गौरी *gaurí, } the names of Pár-*
latí.

ਗੋਰੀ gau,ri, *s. f.* The name of a tune sung at sunset.
ਗੋਰੀਮੰਤਰ gau,riṁg,kaṛ, *s. m.* A name of Mahādev.
ਗੌੜ gau, *s. m.* The name of a caste of Brahmans that had their origin in the country of Gaur.

ਘ

ਘਉਂ ghaup, *s. m.* Grinding; sultriness; ਘਉਂ ਕਰਨਾ, to grind; ਘਉਂ ਪਾਉਣਾ, to grind or triturate for a long time; ਘਉਂ ਪੈਣਾ, to be dusty, (the atmosphere,) to be sultry.

ਘਉਣਾ ghaup,ṇá, } *r. a.* To
ਘਉਣਾ ghaup,ṇá, } grind in a mortar or on a stone, to triturate, to rub.

ਘਉਣਾ ghaup,ṇá, } *r. n.* To go
ਘਉਣਾ ghaup,ṇá, } about, to become familiar with a place or people by long residence, to reside with a view to such acquaintance.

ਘਸਲਾ ghas,ṇá, *r. a.* To rub, to grind, to wear away by friction.

ਘਸਲਾ ghas,ṇá, *r. n.* To be rubbed, to be triturated, to wear away by friction.

ਘਸਮਾਲ ghasmā,ṇ, *s. m.* Uproar, noise, clamor, tumult, turning upside down; battle, engagement; i. q. ਘਮਮਾਲ.

ਘਸਮੈਲਾ ghasmai,ṇá, *a.* A little dirty, soiled.

ਘਸਰ gha,sar, *s. f.* Gentle friction, rubbing, touching, a scratch, a mark made by friction.

ਘਸਰਨਾ gha,sar,ṇá, *v. a.* To rub, to rub gently, to touch in passing.

ਘਸਰ ਮਸਰ gha,sar ma,sar, *s. f.* Delay, dallying, loitering; c. w. ਕਰਨੀ.

ਘਸਰਾਉਣਾ ghasrá,ṇá, *r. a.* To cause to rub gently; to drag.

ਘਸਲੜਕਾ ghaslaṛ,ḍ,ṇá, *r. a.* To make dirty, (a cloth,) by rubbing it in the dust.

ਘਸਲ ਮਸਲ gha,sa|ma,sa|, *s. m.* Prevarication.

ਘਸਵਾਈ ghaswá,i, *s. f.* Wages for grinding or rubbing.

ਘਸਵਾਉਣਾ ghaswá,ṇá, *r. a.* To cause to be rubbed or ground.

ਘੱਸਾ ghas,ṣá, *s. m.* Rubbing, friction; ਘੱਸਾ ਕਰਨਾ, to perform any thing with great haste; ਘੱਸਾ ਮਾਰਨਾ or ਲਾਉਣਾ, to rub with great force.

ਘਸਾਈ ghasá,i, *s. f.* The act of rubbing; compensation for rubbing.

ਘਸਾਉ ghasá,u, *s. m.* Friction; a mark made by rubbing.

ਘਸਾਉਣਾ ghasá,ṇá, *r. a.* To rub, to triturate, to grind.

ਘਸਾਉ ਘਸੀ,ṇ, *a.* Susceptible of being worn away by friction.

ਘਸਾਉ ਘਸੀ,ṇ, *s. m. f.* One who rubs.

ਘਸਿਮਾਰਨ ghasiá,raṇ, *s. f.* A female grass cutter, the wife of a grass cutter.

ਘਸਿਮਾਰਾ ghasiá,rá, *s. m.* A grass cutter.

ਘਸਿਮਾਰੀ ghasiá,ri, *s. f.* A female grass cutter, the wife of a grass cutter.

ਘਸੀਟ ghasiṭ, *s. f.* Dragging; a mark made by any thing dragged.

ਘਸੀਟਲਾ ghasiṭ,ṇá, *r. a.* To drag.

ਘਸੀਟਵਾਈ ghasiṭwá,i, *s. f.* Compensation for dragging.

ਘਸੀਟਵਾਉਣਾ ghasiṭwá,ṇá, *r. a.* To cause to be dragged.

ਘੰਸੁ ghas,ṣú, *s. m.* Perverseness, wilfulness, negligence; ਘੰਸੁ ਕਰਨਾ, ਕਰ ਰਹਿਣਾ or ਮਾਰਨਾ, to be perverse, to be wilfully careless and negligent.

ਘੰਸੁਮਾਰ ghasṣú,má,ṛ, *a.* Perverse, wilfully negligent.

ਘਸੈਲਾ ghasai,ṇá, *a.* Susceptible of being worn away by friction; dirty.

ਘਸੈਲਾ ghasai,ṇá, *a.* Dirty.

ਘੱਗ ghaḡḡ, *s. m. f.* A hole, a hollow, a cavity, a cavern caused by water, &c. Also ਘੱਗਾਂ *pl.* the palate; ਘੱਗਾਂ ਬਚਿ ਜਾਲੀਆਂ, ਬੈਠ ਜਾਲੀਆਂ or ਮਿਲਿ ਜਾਲੀਆਂ, to become hoarse.

ਘੱਗਰਾ ghaḡ,gará, *s. m.* A petticoat.

ਘੱਗਰੀ ghaḡ,gari, *s. f.* A child's petticoat.

ਘਗਰੇਲ ghaḡ,rel, *s. f.* A woman who wears a petticoat; also a woman who is not a prostitute.

ਘੱਗਾ ghaḡ,ḡá, *a.* Hoarse, hollow.

ਘੱਗਾ ghaḡ,ḡá, *s. m.* The name of the letter ਘ.

ਘੱਗਾਰ ghaḡḡ,gar, *s. m.* A slight cough.

ਘੱਗਾਰਨਾ ghaḡḡ,gar,ṇá, *r. n.* To cough slightly.

ਘੱਗਾਲਣਾ ghaḡḡ,ga,ṇá, } *r. a.*
ਘੱਗਾਲਨਾ ghaḡḡ,ga,ṇá, } To rinse. Also ਘੱਗਾਲ ਮਿੱਟਣਾ.

ਘੰਗੂਟਾ ghaḡḡ,ṭá, *s. m.* A plaything consisting of a round thick piece of leather, with the circumference cut in notches and made to revolve on a cord.

ਘੰਗੂਰਨਾ ghaḡḡ,ṛ,ṇá, *r. n.* To cough slightly, to clear the throat.

ਘੱਚ ਘੱਚ ਕਰਨਾ ghachch, ghachch, ka,ṇá, *r. n.* To make a noise like that caused by walking in mud and water; to speak fast and indistinctly.

ਘਚਾਪੀਚ ghačhápíčh, *s. m. f.* Rushing and crowding together.

ਘਟ ghaṭ, *s. m.* The heart, the mind, the soul, thought; also an earthen water vessel.

ਘਟ *ghaṭ*, *s. f.* Clouds; ਘਟ ਮਾਉਣੀ or ਚੜਨੀ, collecting of clouds.
 ਘੱਟ *ghaṭṭ*, *a.* Deficient, few, less; ਘੱਟ ਵੱਧ, less or more.
 ਘੱਟ *ghaṭṭ*, *ad.* In a small measure, little, seldom.
 ਘਟਲਾ *ghaṭṭlā*, *r. n.* To be diminished.
 ਘਟਵਾਰਾ *ghaṭvārahā*, *s. m.* One who gives light weight.
 ਘਟਾ *ghaṭā*, *s. f.* Clouds; i. q. ਘਟ.
 ਘੱਟਾ *ghaṭṭā*, *s. m.* Dust; ਸਿਰ ਪੁਰ ਘੱਟਾ ਪਾਉਣਾ, (*met.*) to injure the reputation, (of one's self or one's parents,) by ill conduct.
 ਘੰਟਾ *ghaṅṭā*, *s. m.* A metallic plate for striking the hour, a gong; an hour; membrum virile, (used as a term of abuse;) a scamp.
 ਘਟਾਉ *ghaṭāu*, *s. m.* Diminution.
 ਘਟਾਉਣਾ *ghaṭāunā*, *r. a.* To diminish.
 ਘਟਾਟੋਪ *ghaṭāṭop*, *s. m.* Overshadowing clouds; the cloth thrown over a carriage, *pālki* or elephant's trappings as a protection from the dust; a kind of tent.
 ਘੰਟਾਲ *ghaṅṭāl*, *s. m.* One who has a gong struck before him, as he goes. Also a vain, pompous character, a scamp.
 ਘਟੀ *ghaṭī*, *s. f.* Deficiency.
 ਘੰਟੀ *ghaṅṭī*, *s. f.* A small bell, a small gong.
 ਘੰਠਾ *ghaṭṭhā*, *s. m.* A hard place on the palm of the hand, &c. produced by attrition.
 ਘੰਡ *ghaṅḍ*, *s. m.* The protuberance on the front of a man's throat, Adam's apple; a worthless fellow, a rake.
 ਘੰਡਾ *ghaṅḍā*, *s. m.* The name of a musical instrument said to attract deer by its sound; ਘੰਡਾ ਚੋੜਾ, a mode of hunting with the use of the *ghaṅḍā*, viz. to call deer &c. together; (fabled to have been

formerly practised;) needless or unreasonable trouble.
 ਘੜਾਈ *ghaṛāī*, *s. f.* Compensation for taking out any thing; the clearings of a field.
 ਘੜਾਉਣਾ *ghaṛāunā*, *r. a.* To cause to be cast out, expelled, taken or drawn out.
 ਘੰਡੀ *ghaṅḍī*, *s. f.* Adam's apple, the bony protuberance on the front of the throat; a disease of the throat; ਘੰਡੀ ਝਰਨੀ, to rub the throat for this disease; ਘੰਡੀ ਪੈਣੀ, to swell with pain, (the throat.)
 ਘਲ *ghaṅ*, *s. m.* A blacksmith's sledge; a hole made in the ground in children's play, a quadrangular compartment of any figure; a bunch of the plantain fruit.
 ਘਲਚਾਲ *ghaṅchāl*, *s. f.* The name of a play among children.
 ਘਲਾ *ghaṅlā*, *a.* Thick, close; numerous, much, many.
 ਘੱਡਲਾ *ghaṭṭlā*, *r. a.* To throw, to cast, to pour, to drop, to put in.
 ਘੰਟੇਲਾ *ghaṅṭelā*, *s. m.* A tattered quilt.
 ਘਨ *ghaṅ*, *s. m.* Clouds; ਘਨ ਗਰਜਲਾ, to thunder.
 ਘਨ ਮਜਾਮ *ghaṅ syām*, } *s. m.*
 ਘਨ ਸਿਮਾਮ *ghaṅ siām*, } A dark cloud; a name of *Kṛishnā*.
 ਘਨਘੋਰ *ghaṅghor*, *s. f.* Thunder, loud noise, roaring.
 ਘਨੰਯਾ *ghaṅanyā*, *s. m.* A name of *Kṛishnā*; a caste of Hindūs.
 ਘਨੇਰਾ *ghaṅerā*, *a.* Much, many, plentiful.
 ਘਨੇੜੀ *ghaṅerī*, *s. f.* The shoulder.
 ਘੱਪਘੱਪ *ghaṅṅṅ*, *s. f.* Speaking indistinctly on account of the loss of teeth; c. w. ਝਰਨਾ.
 ਘਬਰਾਉਣਾ *ghaṅrāunā*, *r. n.* To be troubled, to be confused, to be confounded; ਘਬਰਾ ਟੇਲਾ, to trouble, to confound.

ਘਬਰਾਹਟ *ghaṅrāhaṭ*, *s. f.* } Trou-
 ਘਬਰਾਟ *ghaṅbrāṭ*, *s. m.* } ble,
 confusion.
 ਘਮਸਾ *ghamaṣā*, *s. m.* A mark, a stain, a sear, a brand; c. w. ਲੱਗ ਜਾਲਾ or ਲੱਗਲਾ.
 ਘਮਸਾਲ *ghamaṣāl*, *s. m.* Tumult, battle, a close engagement of combatants.
 ਘੰਮ ਘੰਮ *ghamṅ*, *ghamṅ*, *s. m. f.* Stamping, trampling; c. w. ਝਰਨਾ and ਮਾਰਨਾ.
 ਘਮੰਡ *ghamaṅḍ*, *s. m.* Pride; hope, trust.
 ਘਮੰਡੀ *ghamaṅḍī*, *a.* Proud.
 ਘਮਰੋਲ *ghamroḷ*, *s. m.* Coming together pell-mell, a crowd, a tumult; a fault, an error.
 ਘਮਰੋੜੀ *ghamroḷī*, *s. f.* A skin or seab; a knot in cloth; i. q. ਗਮਰੋੜੀ.
 ਘਮਾਂ *ghamaṅ*, } *s. m.* A land
 ਘਮਾਂਉਂ *ghamaṅuṅ*, } measure,
 ਘਮਾਂਉਂ *ghamaṅuṅ*, } contain-
 ing eight *kanāls*.
 ਘਮਾਘਮ *ghamaṅgham*, *s. f.* The sound made by the successive alternate strokes of two pestles going in the same mortar, for beating out rice, &c., any similar sound.
 ਘਮਾਘਮ *ghamaṅgham*, *ad.* Successively, continuously, at once; openly.
 ਘਰ *ghar*, *s. m.* A house; a home, a family; a place, a ease (for a razor, knife, &c.) a compartment of any figure, or of a box, drawer, &c.
 ਘਰੜ ਜਾਲਾ *gharṛak jālā*, } *r. n.*
 ਘਰੜਲਾ *gharṛaklā*, } To be
 out of breath, to pant, to be overcome, to be cast, to succumb.
 ਘਰੜਾਉਣਾ *gharṛāunā*, *r. a.* To put out of breath, to overcome, to prevail against one.
 ਘਰ ਜੰਮ *ghar jāmm*, *m. f.* A house born slave; house born; (spoken also of the lower animals.)

ਘਰਬਾਰ gharbār, *s. m.* A family, household goods.

ਘਰਬਾਰਨ gharbārān, *s. f.* The mistress of a family or house.

ਘਰਬਾਰੀ gharbārī, *s. m.* A man with a family, the master of the house.

ਘਰਲ gharl, *s. m.* A cavity in the ground formed by the rushing of water, a chink, a chasm; c. w. ਪੈ ਜਾਣਾ.

ਘਰਲਾਉਣਾ gharlā, uṇā, *v. n.* To become soft and in a favorable way for healing, (a wound;) to melt.

ਘਰੜ gharṛā, *s. m.* A mixture of grass and meṭh fed to horses; butter mixed with buttermilk, (not yet fully separated.)

ਘਰਾਟ gharāṭ, *s. m.* A flour mill turned by water power.

ਘਰਾਟਲ gharāṭān, *s. f.* A miller's wife.

ਘਰਾਟੀਆ gharāṭīā, *s. m.* A miller.

ਘਰਾਣਾ gharāṇā, } *s. m.* A family or tribe, a family of high standing.

ਘਰਾਲਾ gharālā, *s. m.* A leak in the roof of a house, where the water courses down the wall; the stream thus rushing; a gully; a stream of blood flowing from a wound; i. q. ਘਰਲ.

ਘਰੋਗਰੂ gharog, rū, } *a.* Made in one's own house, home
ਘਰੋਗੁ gharog, gū, }
ਘਰੋਥੁ gharog, thū, }
ਘਰੋਰੂ gharog, rū, } made, domestic; (spoken only of cloth.)

ਘਰੋੜਨਾ gharoṛnā, *v. a.* To scrape, to clean, to scratch, to rub and scrub.

ਘਰੋੜੀ gharoṛī, *s. f.* The scrapings of a pot or *degchi*.

ਘੋਲਣਾ ghalṇā, *v. a.* To send.

ਘੋਲਾਉਣਾ ghalī, uṇī, *v. a.* To cause to be sent.

ਘਲਿਆਰ ghalīār, *s. f.* Firm-

ness, stability, standing fast; i. q. ਕਲਿਹਾਰ.

ਘਲਿਆਰਨਾ ghalīār, nā, *v. a.* To cause to stop or stand fast; i. q. ਖਲਿਆਰਨਾ.

ਘੱਲੂਘਾੜਾ ghallūghārī, *s. m.* Great destruction, loss of life, ruin.

ਘੜਤ gharṭ, *s. f.* The form and fashion of jewels and other metallic work, the workmanship of a jeweller, brazier, blacksmith, &c.

ਘੜਨਾ gharṇā, *v. a.* To malleate, to manufacture jewels and metallic vessels, to smooth and reduce to shape, by cutting, planing and hammering, to fashion.

ਘੜਵੀਂਜੀ gharṇvānjī, *s. f.* A water stand.

ਘੜਵਾਈ gharṇvāī, } *s. f.* The wages of a jeweller, &c.

ਘੜਵਾਉਣਾ gharṇvā, uṇā, *v. a.* To cause to be manufactured, (jewels or other things made of metal.)

ਘੜਾ gharā, *s. m.* A large earthen vessel, with a small mouth.

ਘੜਾਈ gharāī, } *s. f.* The wages of a jeweller, or smith, &c.

ਘੜਾਉਣਾ gharā, uṇī, *v. a.* To cause to be manufactured, (jewels, &c.)

ਘੜਿਆ ਮੜਿਆ gharīā maṛhīā, }
ਘੜਿਆ ਮੁੜਿਆ gharīā muṛhīā, } *ad.* With reference to shape, dress and every thing, altogether, entirely, exactly, completely; as, ਜਾਨ ਘੜਿਆ ਮੜਿਆ ਜੇਮਸ ਵਰਗਾ ਹੈ, John is exactly like James.

ਘੜਿਆਲ gharīāl, *s. f.* Firmness, stability, strength.

ਘੜਿਆਲ gharīāl, *s. m.* A gong, a time piece, a watch, a clock.

ਘੜਿਆਲਕ gharīālān, *s. f.* The wife of one who strikes the hour; a female gong striker.

ਘੜਿਆਲੀ gharīālī, } *s. m.*
ਘੜਿਆਲੀਆ gharīālīā, } One whose business it is to strike the hour.

ਘੜੀ gharī, *s. f.* An hour of 24 minutes; a brass vessel used for measuring time, which has a hole in the bottom, through which, when the vessel is placed on water, it fills and sinks in an hour's time, that is, in twenty four minutes; a watch, a clock; a kind of fire work; an earthen vessel smaller than a *gharā*.

ਘੜੋਚ gharāunch, *s. m.*
ਘੜੋਚਾ gharāunchā, *s. m.*
ਘੜੋਚੀ gharāunchī, *s. f.*
ਘੜੋਜੀ gharāunchjī, *s. f.* } A water stand; i. q. ਘੜਵੀਂਜੀ.

ਘਾ ਗ਼ā, *s. m.* Grass; a sore, a wound.

ਘਾਇਲ ਗ਼ā, il, *a.* Wounded; pained at heart.

ਘਾਈ ਗ਼ā, ī, *s. m.* A grass cutter.

ਘਾਈ ਗ਼ā, ī, *s. f.* A feint, pretence, stratagem, decoy; spying, ambush, opportunity; c. w. ਢੇਲੀ and ਲਾਉਣੀ.

ਘਾਉ ਗ਼ā, u, *s. m.* A sore, a wound; i. q. ਘਾ.

ਘਾਉਲ ਗ਼ā, ul, } *s. f.* Re-
ਘਾਂਉਲ ਗ਼ān, ul, } laxation, languor, laziness, negligence, tardiness, delay, dilatoriness; c. w. ਵਰਨੀ.

ਘਾਉਲਨ ਗ਼ā, ulān, *f.*

ਘਾਂਉਲਨ ਗ਼ān, ulān, *f.*

ਘਾਉਲੀ ਗ਼ā, ulī, *m.*

ਘਾਂਉਲੀ ਗ਼ān, ulī, *m.*

ਘਾਉਲੀਆ ਗ਼ā, ulīā, *m.*

ਘਾਂਉਲੀਆ ਗ਼ān, ulīā, *m.*

Lazy, dilatory, negligent; a lazy, slothful, tardy person.

ਘਾਉ ਘੱਧ ਗ਼ā, ṛ ghapp, *m. f.* Deep, (as a river, or well;) swallowing up every thing, greedy; a person who devours every thing

that comes to hand, without sharing it with others; a spend-thrift.

ਘਾਮ *ghás, s. f.* Friction, trituration, the wearing away of any thing by friction, an impression made on the mind, the influence of example; e. w. **ਬਰਨੀ**, **ਪੈਲੀ** and **ਲਾਉਲੀ**.

ਘਾਮਲ ਮਾਮਲ *ghásal másal, s. f.* Prevarication, shuffling; want of exactness, disregard of accuracy and truth; e. w. **ਬਰਨੀ**.

ਘਾਮਾ *ghásá, s. m.* A strap connected with a saddle; friction, rubbing, abrasion.

ਘਾਮੀ *ghásí, s. f.* Friction, the wearing away of any thing by friction, a mark, an impression made on the mind, the influence of example; e. w. **ਪਾਉਲੀ**, **ਪੈਲੀ** and **ਲਾਉਲੀ**.

ਘਾਹ *gháh, s. m.* Grass. Also **ਘਾ**.

ਘਾਹਲ *gháhah, s. f.* A female grass cutter.

ਘਾਹ ਪੱਤਾ *gháh patá, s. m.* Grass and leaves, fodder.

ਘਾਹੀ *gháhí, s. m.* A grass cutter.

ਘਾਹੀ ਪਾਤੀ *gháhí páti, s. m.* A man who brings grass and leaves for cattle.

ਘਾਗ *ghág, a.* Aged, experienced, wise, cunning, shrewd.

ਘਾਗਾ *ghágá, s. m.* Shrewdness, cunningness, deceit, fraud.

ਘਾਗੇਰਾਗਾ *ghághérá, s. m.* A man of experience, a shrewd fellow, a fraudulent person, a cheat, a rogue.

ਘਾਘ *ghágh, a.* Aged, experienced, wise, cunning, shrewd.

ਘਾਟ *ghát, s. m.* A landing place for boats, a quay, a wharf, a ford; a bathing place in a stream; a place in a stream where

washermen wash their clothes; a gorge through which a stream passes; deficiency, loss; a collection of gold and silver for jewellers' purposes; the form and shape of jewels, &c., the workmanship of a jeweller, brazier, blacksmith, &c.

ਘਾਟ *ghát, s. f.* Roasted barley.

ਘਾਟਾ *ghátá, s. m.* Diminution, loss; a passage through a hedge, a mountain pass; **ਘਾਟਾ ਆਉਣਾ** or **ਪੈਣਾ**, to suffer a loss; **ਘਾਟਾ ਭਰਨਾ**, to make up a loss.

ਘਾਟੀ *ghátí, s. f.* A low mountain peak or hill, a declivity of a mountain or hill; a thick kind of cotton cloth, inferior to *bástá*; (called also *ਗਾੜਾ* and *ਜੇੜੀ*.)

ਘਾਠਾ *gháthá, s. m.* A blister; e. w. **ਪੈਲਾ**; i. q. **ਘੱਟਾ**.

ਘਾਣ *ghán, s. m.* A large mass or quantity of any thing prepared at once; the quantity of grain thrown at once into a mill; material; (as in a factory;) abundance, profuseness; a profusion of blood shed in battle, great slaughter; e. w. **ਉੱਭਰਨਾ**, **ਪਾਉਣਾ** and **ਮਿਚਲਾ**.

ਘਾਲੀ *gháñí, s. f.* Mortar, plaster; a mass or quantity of any thing; the process of beating off the husk of rice in a large mortar, the quantity of rice put into a mortar at once, the quantity of seed put into an oil press at one time; a mode of dancing.

ਘਾਤ *ghát, s. f.* Mode, manner; ambush, lying in wait, waiting for opportunity; occasion; e. w. **ਲਾਉਲੀ**.

ਘਾਤ *ghát, s. m.* Murder, slaughter; e. w. **ਬਰਨਾ**.

ਘਾਤਕ *ghátak, s. m.* A murderer.

ਘਾਤਲ *ghátal, s. f.* } A murderer; one

ਘਾਤੀ *ghátí, s. m.* } derer; one

who lies in wait to deceive or ensnare.

ਘਾਪਾ *ghápá, s. m.* A crack; deficiency, loss; **ਘਾਪਾ ਮਾਰਨਾ**, to plunder, to gain by fraud or violence.

ਘਾਬਰਨਾ *ghábarná, v. n.* To be troubled, to be perplexed, to be confused.

ਘਾਬਰਾ *ghábará, a.* Troubled, confused, confounded.

ਘਾਯਲ *gháyal, a.* Wounded; pained at heart.

ਘਾਰ *ghár, s. f.* A gutter formed by a current of water; a pungent smell; giddiness; a mist; dust.

ਘਾਲਣਾ *ghálaná, v. a.* To pass or spend, (time;) to melt.

ਘਾਲ ਮੇਲ *ghál, mel, s. m.* Union, agreement, reconciliation; mixture, a jumble, confusion, doubt, deception, delusion.

ਘਾਵ *gháw, s. m.* A wound, a sore; i. q. **ਘਾਉ**.

ਘਾੜ *ghár, s. m.* The form and shape of jewels, or other metallic work; the workmanship of a jeweller, brazier, &c.; the level country at the foot of a mountain; (also in this sense, **ਘਾੜ**.)

ਘਾੜੂ *ghárú, s. m.* A worker in metals, wood, &c., an artificer, a maker; one who has a good use of language.

ਘਿਸਰਨਾ *ghisarná, v. n.* To slip, to slide, to creep, to remove.

ਘਿੰਚ ਘਿੰਚ *ghichel, pichel, a.* } Mixed up, thick, muddy, confused, indistinct; **ਘਿੰਚ ਘਿੰਚ ਹੋਣਾ**, to be confused in mind, &c.; **ਘਿੰਚ ਮਿੰਚ ਬੋਲਣਾ**, to speak indistinctly; **ਘਿੰਚ ਮਿੰਚ ਲਿਖਣਾ**, to write indistinctly or illegibly.

ਘਿੰਟੀ *ghití, s. f.* The neck.

ਪਿਲ *ghip*, *s. f.* Detestation, abhorrence, abomination.
 ਪਿਲਾਉਣਾ *ghipá, upá*, *v. n.* To have a feeling of abhorrence, to be disgusted.
 ਪਿਲਾਰਣਾ *ghipáh, dá*, } *a.* Abom-
 ਪਿਲਾਪਾ *ghipá, dhá*, } inable,
 loathsome, abhorred, disgusting.
 ਪਿਟਾ *ghid, dá*, *part part.* (from ਪਿੰਨਣਾ.) Took, suffered.
 ਪਿੰਨਣਾ *ghin, náná*, *v. a.* To take, to suffer; to put in.
 ਪਿਨਾਉਣਾ *ghiná, upá*, *v. a.* To cause to be taken or suffered; to cause to be put in.
 ਪਿਰਟੀ *ghir, tī*, *s. f.* The neck; *i. q.* ਪਿੰਟੀ.
 ਪਿਰਨਾ *ghir, ná*, *v. n.* To be surrounded; to turn round or swim, (the head:) to be faint, (the heart.)
 ਪਿਰੜਨਾ *ghir, rānā*, *d. f. v.* To cut fearlessly; (used only in the participial form: as, ਪਿਰੜਹੋ ਵੱਡਲਾ, to cut clean off at once.)
 ਪਿਰੜਾ *ghir, rāá*, *s. m.* A stroke, a blow; *c. w.* ਟੋਲਾ.
 ਪੀ *ghí*, *s. m.* Clarified butter. Also ਪੇਉ.
 ਪੀਆ *ghí, á*, *s. m.* A large vegetable of the squash kind.
 ਪੀਆਂ *ghí, á, p*, *s. f. pl.* Rubbing one's body against that of another person, or against a tree, wall, &c.; rubbing forcibly, working together, (as tobacco with molasses, &c.) kneading; *c. w.* ਲੈਲੀਆਂ and ਟੋਲੀਆਂ.
 ਪੀਸ *ghis*, *s. f.* A mammoth rat.
 ਪੀਸਨ *ghí, san*, *a.* Stupid, sordid, slothful, indifferent.
 ਪੀਸਮਾਰ *ghismár*, *s. m.* A rat trap, an instrument for killing or catching rats.
 ਪੀਸੀ *ghí, sí*, *s. f.* Rubbing the podex on the ground; *c. w.* ਝਰਨੀ.

ਪੀਹਾਂ *ghí, hán*, *s. f. pl.* Rubbing, &c.; *i. q.* ਪੀਆਂ.
 ਪੀੜਵਾਰ *ghikawár*, } *s. f.* A
 ਪੀੜਮਾਰ *ghikuár*, } plant with
 a long, thick, mucilaginous leaf
 used medicinally, a species of aloe.
 ਪੀਯਾ *ghí, yá*, *s. m.* A large kind
 of squash; *i. q.* ਪੀਆ.
 ਪ੍ਰਮਣਾ *ghus, ná*, *v. n.* To enter,
 to go in, to penetrate.
 ਪ੍ਰਮਣਾ *ghuss, ná*, *v. n.* To err,
 to mistake, to miss; to slip from
 the mind.
 ਪ੍ਰਮਮੁਸਾ *ghusmu, yá*, } *s. m.*
 ਪ੍ਰਮਮੁਸੁ *ghusmu, sū*, } An
 indolent person who hangs about
 home doing nothing, or who spon-
 ges on his neighbors.
 ਪ੍ਰਮਰ ਮੁਮਰ ਝਰਨਾ *ghu, sar mu, sar
 kar, nā*, *v. n.* To whisper, to
 speak in an under tone.
 ਪ੍ਰਮੜ ਜਾਲਾ *ghu, sar jā, nā*, } *v. n.*
 ਪ੍ਰਮੜਨਾ *ghu, sar, nā*, } To
 enter, to penetrate, to be stuffed in,
 to be crammed in, to be pushed in.
 ਪ੍ਰਮੜੁ *ghus, rú*, *s. m.* One who
 enters; one who sits all the time
 idle at home with females and
 does not go out of the house nor
 keep company with his own sex.
 ਪ੍ਰਮਾਈ *ghusá, í*, *s. f.* Deception,
 trick; *c. w.* ਖਾਲੀ and ਟੋਲੀ.
 ਪ੍ਰਮਾਉਣਾ *ghusá, upá*, *v. a.* To cause
 to enter, to cause to be put in; to
 cause to err, to cause to be de-
 ceived.
 ਪ੍ਰਮੁੱਠ *ghusunn*, *s. m.* A fist with the
 knuckles foremost; *c. w.* ਮਾਰਨਾ.
 ਪ੍ਰਮਿੜਨਾ *ghuse, r, nā*, *v. a.* To
 force in, to thrust in, to stuff in.
 ਪ੍ਰਮਿੜੁ *ghuse, rú*, *s. m.* One who
 forces or thrusts in.
 ਪ੍ਰਮੁੱਚੀ *ghungg, chí*, *s. f.* A small
 red and black seed, which is equal
 to the $\frac{1}{2}$ part of a *másha*; (also called
rattí and *lálari*.)
 ਪ੍ਰਮੁੱਠ *ghungg, gaṭ*, *s. m.* A vail

drawn over the face; concealing
 the face with a shawl or other gar-
 ment; shelter, defence, protec-
 tion; *c. w.* ਝੜੋਲਾ and ਝਰਨਾ.
 ਪ੍ਰਮੁੱਲੀ *ghungg, gānī*, *s. f.* Grain of
 any kind boiled whole; (common-
 ly used in the plural.)
 ਪ੍ਰਮੁੱਗਲ *ghungg, grā*, *s. f.* A string
 of bells attached to the necks of
 oxen, &c.
 ਪ੍ਰਮੁੱਗਲਾ *ghungg, grā, lā*, } *s. m.*
 ਪ੍ਰਮੁੱਗਿਮਾਲਾ *ghungg, grā, lā*, } An
 animal wearing a string of bells;
 an ankle ornament having bells
 attached to it.
 ਪ੍ਰਮੁੱਗੁ *ghungg, garú*, *s. m.* A small
 bell, such as are attached to ear-
 riages, and the necks of oxen.
 ਪ੍ਰਮੁੱਗੀ *ghungg, gī*, *s. f.* A dove.
 ਪ੍ਰਮੁੱਗੁ *ghungg, gurú*, *s. m.* *i. q.* ਪ੍ਰਮੁੱਗੁ.
 ਪ੍ਰਮੁੱਗੁ *ghungg, gú*, *s. m.* A dove;
 ਪ੍ਰਮੁੱਗੁ ਟੋਲਾ, to be dumb and stupid;
 ਪ੍ਰਮੁੱਗੁ ਝਰਨਾ or ਬਲਾ ਟੋਲਾ, to
 make stupid and dumb.
 ਪ੍ਰਮੁੱਲੀ *ghun, gānī*, *s. f.* Grain of
 any kind boiled whole; *i. q.* ਪ੍ਰਮੁੱਗ-
 ਲੀ.
 ਪ੍ਰਮੁੱਚ ਮੁੱਚ *ghuch, ch, much, ch*, *m.* Ve-
 ry fat; confused, run together, united;
 one whose nose and eyes on ac-
 count of fatness are indistinct, one
 whose face is not plainly marked.
 ਪ੍ਰਮੁੱਟ *ghuṭṭ*, *s. m.* A swallow, what
 may be swallowed at once, a
 draught; ਪ੍ਰਮੁੱਟਾ ਵੱਟੀ ਖਾਲਾ, to eat
 and drink alternately, viz. to
 drink with every mouthful of food.
 ਪ੍ਰਮੁੱਟਲਾ *ghuṭṭ, nā*, *v. a.* To press, to
 press down, to squeeze, to choke.
 ਪ੍ਰਮੁੱਟਾਈ *ghuṭṭ, á, í*, *s. f.* Compens-
 ation for polishing, &c.
 ਪ੍ਰਮੁੱਟਾਉਣਾ *ghuṭṭ, upá*, *v. a.* To
 cause to be pressed or choked; to
 cause to be rubbed and polished,
 (as paper;) to cause to be bruised
 or ground in a mortar, (as *hang*.)
 ਪ੍ਰਮੁੱਟਾਰ *ghuṭṭ, ár*, *s. f.* A kind of bird.

ਘੁਟੋ *ghutṭi*, *s. f.* Medicine given to children; ਜਰਮ ਘੁਟੋ, medicine given to newly born infants.

ਘੁੰਡ *ghuṇḍ*, *s. m.* A veil drawn over the face; concealing the face with a shawl or other garment; *c. w.* ਝੰਡਕਾ.

ਘੁੰਡੀ *ghuṇḍī*, *s. f.* A button, a knot; (*met.*) a check or break in friendship; *c. w.* ਪੈ ਜਾਲੀ.

ਘੁੰਡੂ *ghuṇḍū*, *s. m.* A colored shawl, figured with gold or silver, worn by women.

ਘੁਲ *ghuḷ*, *s. m.* A worm that infests wood; also the dust made by this worm in eating wood; *c. w.* ਲੱਗ ਜਾਣਾ.

ਘੁਲਾਰਣਾ *ghuḷārṇā*, *a.* Worm eaten, (as wood.)

ਘੁਲਾਰਣਾ *ghuḷārṇā*, *s. m.*
ਘੁਲਾਂਟਾ *ghuḷāṅṭā*, } A worm
ਘੁਲਾਪਾ *ghuḷāpā*, } which is
supposed to infest the teeth and
cause tooth ache.

ਘੁਲਾਪਾ *ghuḷāpā*, } *a.* Worm
ਘੁਲਾਪੀ *ghuḷāpī*, } eaten, (as
wood.)

ਘੁੰਡ ਮੁੰਡ *ghuṭṭmūtṭ*, *a.* Filled with matter, blear, clogged, half closed, (the eyes;) obscure and indistinct from fatness, (the face.)

ਘੁੱਠਕਾ *ghuṭṭhā*, *v. n.* To make a mistake, to err, to miss, to blunder; to slip from the mind; *i. q.* ਘੁੱਠਕਾ.

ਘੁੱਠਾ *ghuṭṭhā*, *a.* In error, wrong, mistaken.

ਘੁਥਾਈ *ghuṭhāi*, *s. f.* Deception, error, mistake; ਘੁਥਾਈ ਝੋਲੀ, to deceive; ਘੁਥਾਈ ਖਾਲੀ, to be deceived.

ਘੁਥਾਉਣਾ *ghuṭhāunā*, *v. a.* To cause to err, to cause to blunder, to cause to be forgotten, to cause to forget.

ਘੁਥੂ *ghuṭṭhū*, *s. m.* One who errs, a blunderer.

ਘੁੱਪ *ghuṭṭp*, *a.* Dark.

ਘੁਮੰਡ *ghuṃmaṇḍ*, *s. m.* Pride; gathering together of clouds; noise.

ਘੁਮਲਘੋਰੀ *ghuṃmaṅghēri*, } *s. f.*
ਘੁਮਲਵਾਲੀ *ghuṃmaṅwāḷī*, } A
whirlpool.

ਘੁਮਲਾ *ghuṃmaḷā*, *v. n.* To go around, to turn, to roll; to miss the road, to get lost.

ਘੁਮਬਰ *ghuṃbar*, } *s. m.* Mov-
ਘੁਮਰ *ghuṃmar*, } ing in a cir-
ਘੁਮਰ *ghuṃmar*, } cle, a circu-
lar dance; a whirlpool; *c. w.* ਪੋਣਾ.

ਘੁਮਰਘੋਰ *ghuṃmargheṛ*, *s. m.* }
ਘੁਮਰਘੋਰੀ *ghuṃmargheṛī*, *s. f.* }
A whirlpool.

ਘੁਮਾਂ *ghuṃāṅ*, *s. m.* A land measure equal to eight *kandā*s.

ਘੁਮਾਈ *ghuṃāi*, } *s. f.* Rev-
ਘੁਮਾਈ *ghuṃāi*, } olution,
turning round; self-consecration,
self-devotion.

ਘੁਮਾਉ *ghuṃāu*, *s. m.* A land measure; *i. q.* ਘੁਮਾਂ, ਘੁਮਾਉਂ and ਘੁਮਾਂ.

ਘੁਮਾਉਣਾ *ghuṃāunā*, *v. a.* To turn, to cause to wheel about, to roll; to consecrate or devote one's self.

ਘੁਮਾਲੀ *ghuṃāḷī*, *s. f.* A sling.

ਘੁਮਾਰ *ghuṃār*, *s. m.* The name of a caste, a man of this caste, a potter; the name of a small reptile or insect, a mud wasp; *i. q.* ਝੁਮਾਰ.

ਘੁਮਾਰੀ *ghuṃārī*, *s. f.* A female of the *ghuṃār* caste.

ਘੁਮਾਰੀ *ghuṃārī*, } *a.* Of, like,
ਘੁਮਾਰੂ *ghuṃārū*, } or belonging
to a potter, or the potter class,
(dress, language, &c.)

ਘੁਮਾਲ *ghuṃāl*, *s. f.* A hole in the ground in which weavers put their feet when sitting at the loom; also a kind of child's play.

ਘੁਮੀ ਜਾਣਾ *ghuṃmī jāṇā*, *v. n.*

To be devoted by a formal act to the interests of another.

ਘੁੰਮਰ *ghuṃmur*, *s. m.* Moving in a circle, a circular dance; a whirlpool; *c. w.* ਪੋਣਾ.

ਘੁਮੇਟਾ *ghuṃeṭā*, *s. m.* Turning horizontally as on a pivot; the swinging of two persons around each other, the hands being united, and the feet propped, those of the one against those of the other; *c. w.* ਝੋਲਾ, ਲੈਣਾ, and ਖਾਲਾ.

ਘੁਰਝਲਾ *ghurḷḷā*, *v. a.* To frown at, to scold, to threaten, to brow-beat, to reprimand.

ਘੁਰੜੀ *ghurḷḷī*, *s. f.* A threat, a reprimand, a scolding, a brow-beating; *c. w.* ਝੋਲੀ.

ਘੁਰਨਾ *ghurnā*, *v. n.* To be collected or gathered, (as clouds.)

ਘੁਰਨਾ *ghurnā*, *s. m.* The den of a wild animal, a cave.

ਘੁਰਜਾਣਾ *ghurjāṇā*, *s. m.* Snoring; (commonly used in the plural;) ਘੁਰਜਾਣੇ ਮਾਰਨੇ, to snore.

ਘੁਲਣਾ *ghuḷṇā*, *v. n.* To be mixed and dissolved, to melt, as salt, sugar, &c.; (not spoken of metals;) to wrestle, to quarrel, to fight.

ਘੁਲਾਈ *ghuḷāi*, *s. f.* Compensation for wrestling; compensation for dissolving, &c.; wrestling; dissolving.

ਘੁਲਾਉਣਾ *ghuḷāunā*, *v. a.* To cause to wrestle, to set to fighting; to cause to be melted or dissolved, (salt, sugar, &c.)

ਘੁਲਾਟ *ghuḷṭ*, *m. f.* Given to wrestling or boxing, fond of wrestling; quarrelsome; a wrestler, a combatant; *i. q.* ਘੋਲੂ.

ਘੁਲਾਵਟ *ghuḷāvṭ*, *s. f.* Wrestling, fighting; mode or manner of wrestling; melting.

ਘੁਜ *ghuj*, *s. m.* (*in compos.*) A horse; as, ਘੁਜਝੋੜ, &c.

ਪ੍ਰਜਮਾਲਾ *ghurṣā, lā, s. f.* A horse stable.
 ਪ੍ਰਜ ਘੋੜ ਠਰਨਾ *ghur, ghur, kar, nā, v. n.* To murmur; to snarl.
 ਪ੍ਰਜਚੜਾ *ghurchar, hā, s. m.* A mounted servant, a trooper.
 ਪ੍ਰਜਦੌੜ *ghurdaur, s. f.* A race course, horse racing.
 ਪ੍ਰਜਨਾਲ *ghurnāl, s. f.* Horse artillery.
 ਪ੍ਰਜਬਹਿਲ *ghurba, hil, s. f.* A carriage drawn by horses.
 ਪ੍ਰਜਬਜਾੜੀਕਾ *ghurbarā, uṇā, v. n.* To murmur, to dispute, to quarrel.
 ਪ੍ਰਜਬਜਾਟ *ghurbarāt, s. m.* Murmuring, disputing, bickering.
 ਪ੍ਰਜਬੁਜ ਪ੍ਰਜਬੁਜ ਠਰਨਾ *ghur, bur, ghur, bur, kar, nā, } s. m.*
 ਪ੍ਰਜਬੁਜਾੜੀਕਾ *ghurburā, uṇā, } v. n.* To murmur, to dispute, to quarrel, to snarl, (as dogs.)
 ਪ੍ਰਜਬੁਜਾਟ *ghurburāt, s. m.* Murmuring, disputing, bickering.
 ਪ੍ਰਜਮੀ *ghurā, mi, s. m.* A thatcher, a maker of lattice work.
 ਪ੍ਰਮਾਂ *ghū, ān, } s. m.* The name of an insect found in muddy places, and used as a bait for birds.
 ਪ੍ਰਮ *ghūs, } s. f.* A large species of rat; a bribe;
 ਪ੍ਰਮ *ghūps, } s. f.* A large species of rat; a bribe;
 ਪ੍ਰਮ ਖਾਣੀ or ਲੈਣੀ, to take a bribe; ਪ੍ਰਮ ਦੇਣੀ, to give a bribe.
 ਪ੍ਰਮਾ *ghūsā, s. m.* Pudendum mulieris.
 ਪ੍ਰਮੀ *ghūsī, s. f.* dim. of ਪ੍ਰਮਾ.
 ਪ੍ਰਕ *ghūk, ad.* Sound, fast; (applied only to sleep; as, ਮੈਂ ਪ੍ਰਕ ਸੁੱਤਾ ਪਿਆ ਸਾ, I was very sound asleep.)
 ਪ੍ਰਕਲਾ *ghūk, nā, } v. n.* To be prosperous, to succeed;
 ਪ੍ਰਕਰਨਾ *ghūk, nā, } v. n.* To be prosperous, to succeed;
 ਪ੍ਰਕਿਮਾ, prosperous, successful.
 ਪ੍ਰਕਰਾਂ *ghūk, rān, s. f.* Prosperity, great success.

ਪ੍ਰੁ ਪ੍ਰੁ *ghūn, ghūn, s. m.* The whiz of a spinning wheel.
 ਪ੍ਰੁਠਾ *ghū, thā, } a.* Ill designing, malicious, bad.
 ਪ੍ਰੁਨਾ *ghū, nā, } a.* Ill designing, malicious, bad.
 ਪ੍ਰੁਰ *ghūr, s. m.* The interior part of a *chhalli* or skein of thread, so called only when it has been tangled by pulling out; c. w. ਨਿੱਕਲਨਾ and ਨਿੱਕਲ ਪੈਕਾ; (met.) ਪ੍ਰੁਰ ਨਿੱਕਲ ਪੈਕਾ, to become suddenly reduced, either in flesh, or in worldly goods.
 ਪ੍ਰੁਰ *ghūr, s. f.* A frown, looking angrily, scolding; c. w. ਦੇਣੀ.
 ਪ੍ਰੁਰਨਾ *ghūr, nā, v. a.* To frown upon, to scold, to rebuke; to look lustfully at, (a woman.)
 ਪ੍ਰੁਰੀ *ghūr, rī, s. f.* A frown, a threatening; c. w. ਦੇਣੀ and ਬੱਟਣੀ or ਵੱਟਣੀ.
 ਪ੍ਰੋਈ *ghe, ī, s. m.* One who sells *gheu*; the name of a caste of *Khattris*.
 ਪ੍ਰੋਊ *ghe, u, s. m.* Clarified butter, (*ghi*.)
 ਪ੍ਰੋਊਰ *ghe, ur, s. m.* A sweetmeat made of flour, *ghi* and sugar; a kind of *jalebi*.
 ਪ੍ਰੋਊਲੀ *ghe, ulī, s. f.* A cow that gives rich milk; viz. whose milk yields much *ghi*.
 ਪ੍ਰੋਸ ਮਾਰਨੀ *ghes mār, nī, v. n.* To neglect duty through false pretences, to act perversely.
 ਪ੍ਰੋਸਲ *ghes, al, s. f.* Perverseness, obstinacy, crooked conduct, a neglect of duty through false pretences; c. w. ਬੱਟਣੀ and ਮਾਰਨੀ.
 ਪ੍ਰੋਸਲਾ *ghes, lā, a.* Of a crooked disposition, perverse.
 ਪ੍ਰੋਤਲਪੰਥੀ *ghetalpan, thī, } s. m.*
 ਪ੍ਰੋਤਲਪੰਥੀਆ *ghetalpan, thīā, } s. m.* A man who has no religious guide, a bad man.
 ਪ੍ਰੋਤਲਾ *ghet, lā, s. m.* A kind of shoe or slipper.

ਘੋਰ *gher, s. m.* Circumference, border, enclosure.
 ਘੋਰ *gher, a.* Round, surrounding, enclosing, loose, (as a robe,) full.
 ਘੋਰਨਾ *gher, nā, v. a.* To surround, to besiege, to invest. Also ਘੋਰ ਲੈਕਾ.
 ਘੋਰਨੀ *gher, nī, s. f.* Dizziness, giddiness; the handle of a spinning wheel.
 ਘੋਰ ਫੇਰ *gher, pher, s. m.* Circumlocution, going round a subject for the purpose of mystifying, prevarication, deceit, fraud. Also ਏਰ ਫੇਰ and ਚੇਰ ਫੇਰ.
 ਘੋਰਾ *ghe, rā, s. m.* A circle, circumference, border, enclosure, a siege, a blockade; ਘੋਰਾ ਪਾਉਕਾ, to lay siege to, to besiege.
 ਘੋਵਰ *ghe, var, s. m.* A kind of sweetmeat; i. q. ਘੋਊਰ.
 ਘੋਸਲ *gho, san, s. f.* A female of the *Ghosi* caste; a milkwoman.
 ਘੋਸਾ *gho, sā, s. m.* i. q. ਪ੍ਰਮਾ.
 ਘੋਸੀ *gho, sī, s. m.* The name of a caste of people who sell milk, a man of this caste, a cowherd or milkman.
 ਘੋਖ *ghokh, s. f.* Search, inquiry, spying, ascertaining, certain knowledge; c. w. ਰੱਖਣੀ.
 ਘੋਖਲ *gho, khaṅ, s. f.* A female inquirer, a seeker; an eavesdropper.
 ਘੋਖਲਾ *ghokh, nā, v. a.* To search, to seek, to spy, to ascertain.
 ਘੋਖੀ *gho, khī, s. m.* An inquirer, a seeker, an emissary, a spy.
 ਘੋਗੜ *gho, gar, } s. m.* A bug-
 ਘੋਗੜ *gho, gur, } bear, a scarecrow; a corpulent person, a pot belly.*
 ਘੋਚਬਿੰਦਿਆ *ghochbid, diā, s. f.* Unnecessary and superfluous attention to any matter, examining a thing with a view to find faults,

though there be none, hypercriticalness; c. w. **ਬਰਨੀ**.
ਘੋਚਣਾ ghoḥ,ṇá, *r. n.* To make superfluous examination, to be hypercritical.
ਘੋਟ ghoṭ, *s. f.* Grinding, bruising; polish, gloss, (as of paper, cloth, &c.;) pressure.
ਘੋਟਣਾ ghoṭ,ṇá, *r. a.* To grind, to bruise, to rub, to smooth, to polish, to shave closely.
ਘੋਟਲਾ ghoṭ,ṇá, *s. m.* A short stick with which *bhang* is bruised; the instrument with which a polish or gloss is given to paper, &c.
ਘੋਟਾ ghoṭá, *s. m.* The instrument with which a polish or gloss is given to paper, &c.; c. w. **ਫੇਰ-ਨਾ** or **ਮਾਰਨਾ**.
ਘੋਟਾ ਘਾਟੀ ghoṭá, ḡhátí, *s. f.* Smoothing, polishing; taking off the beard.
ਘੋਟੂ ghoṭú, *s. m.* A polisher, &c.; one who bruises, (as *bhang* in a mortar;) a sense of choking; (*in comp.*) that which chokes, a choker.
ਘੋਟੇਸਰ ghoṭegar, *s. m.* } A
ਘੋਟੇਸਰਨੀ ghoṭegar,ṇí, *s. f.* } polisher.
ਘੋਨਮੋਨ ghen,mon, } *a.* Having
ਘੋਨਾ ghen,ṇá, } the whole
 head shaved, wholly shaved, (the head.)
ਘੋਪ ਟੇਲਾ ghop, de,ṇá, *r. a.* To thrust, to plunge, (as a spear or dagger.)
ਘੋਪਾ ghop,ṇá, *s. m.* A kind of circular tent.
ਘੋਰ ghor, *a.* Dark, filthy, horrible;
ਘੋਰ ਨਰਕ, dark, dismal hell, hell.
ਘੋਰ ghor, *s. m.* Dirt; **ਘੋਰ ਸਾਪਣਾ**, to live in a filthy state.
ਘੋਰਨ ghor,ṇan, *s. f.* } A filthy
ਘੋਰੀ gho,ṇí, *s. m.* } person, one
 who wears defiled garments.
ਘੋਲ ghol, *s. m.* Wrestling, contention, altercation, combat.

ਘੋਲ ਘੁਮਾਈ ghol, ghumāí, *s. f.* Consecration, self dedication, a promise of self sacrifice to the interests of another with a particular ceremony; (an expression of affection.)
ਘੋਲਣਾ gho,ṇá, } *r. a.* To
ਘੋਲਨਾ ghol,ṇá, } mix, to stir,
 to dissolve.
ਘੋਲਮਥੇਲ gholmathol, *s. m.* Wrestling, quarrelling, altercation.
ਘੋਲੀ gho,ṇí, *s. m.* A large strong monkey.
ਘੋਲੀ gho,ṇí, *s. f.* Consecration, dedicating or sacrificing one's self, (professedly,) as a mark of affection to the interest of another; c. w. **ਜਾਲਾ**.
ਘੋਲੂ gho,ṇú, *s. m.* A wrestler, a combatant, a quarrelsome person.
ਘੋਲੂਆ gho,ṇúá, *s. m.* A mixture of solids in water; (as, flour, &c.; spoken when it has become too thin;) c. w. **ਬਰਨਾ**.
ਘੋੜਚੜਾ ghorḡhar,ṇá, *s. m.* A mounted servant, a trooper; i. q. **ਘੜਚੜਾ**.
ਘੋੜਟੋੜ ghorḡaur, *s. f.* Horse racing, a race course.
ਘੋੜਪਲਾਰ ghorpalá, *s. m.* A kind of saddle made of cloth; a play among boys in which they use one another, or the branches of trees, as horses; c. w. **ਖੇਡਣਾ**.
ਘੋੜਾ gho,ṇá, *s. m.* A horse.
ਘੋੜੀ gho,ṇí, *s. f.* A mare; the bridge over which the strings of a violin are stretched; the machine used in making vermicelli; an instrument used in connection with circumcision.
ਘੋਂ ghaṇ, *s. m.* A collection of clouds; sultriness; grinding; **ਘੋਂ ਬਰਨਾ**, to grind; **ਘੋਂ ਪਾਉਣਾ**, to grind or triturate for a long time; **ਘੋਂ ਪੈਣਾ**, to be dusty; (the

sky,) to be sultry; to be collected, (clouds.)

ਘੋਣਾ ghau,ṇá, } *r. a.* To mash,
ਘੋਲਾ ghaup,ṇá, } to grind, to pulverize. Also **ਘਉਣਾ**.

ਘੋਲਾ ghau,ṇá, } *r. n.* To go
ਘੋਲਾ ghaup,ṇá, } about, to become familiar, to reside long in a place; to gather, (as clouds;) **ਘੋਇਆ ਹੋਇਆ**, tamed, well acquainted with, having lived a long time in, (some nation or country;) experienced, skillful; gathered, (clouds.)

ਛ

ਛਬਾ gha,ṇá, *s. m.* The name of the letter ਛ. (It begins no word in the language.)

ਚ

ਚਉਮੰਨੀ chau,ṇí, *s. f.* A four anna piece.

ਚਉੜੜ chau,ṇar, *a.* Agreeable, suitable; well done.

ਚਉੜੜੀ chau,ṇarí, *s. f.* Four pieces of cloth, (of the same kind.)

ਚਉਂਗਿਰਣ chaugird, *prcp. ad.* Round about, all around, about, around.

ਚਉਂਗੁਣਾ chauguna, } *a.* Four-
ਚਉਂਗੁਣੀ chau,ṇá, } fold.

ਚਉਂਗੁਣਾ chau,ṇá, *s. m.* A herd, a collection of cattle.

ਚਉਂਤੜਾ chaunt,ṇá, } *s. m.* An
ਚਉਂਤਾ chaun,ṇá, } elevated
 place for sitting made of bricks or earth.

ਚਉਤੀ chau,ṇí, *a.* Thirty four.

ਚਉਥ chauth, *s. f.* The fourth day.

ਚੜਿਥ chauth, *ad.* Four days ago, four days hence.

ਚੜਿਥਾ chauthá, *a.* Fourth.

ਚੜਿਰ chaur, *s. m. f.* The tail of the Thibetan cow, used as a flybrush, and as an ornament; the tail of a horse, cow, lion, &c.; (so called, when the animal elevates it in running, &c.)

ਚੜਿਰਾ chau,rá, *s. m.* A man who has a large heavy beard and gray with age.

ਚੜਿਰਾ chau,rá, *a.* Having a white heavy tail somewhat like the Thibetan cow; (spoken of cattle.)

ਚੜਿਰੀ chau,rí, *s. f.* The tail of the Thibetan cow used as a flybrush, &c.; a horse tail, (similarly used.)

ਚੜਿੜ chaur, } *a.*
ਚੜਿੜਚਪੱਟ chaurchapat, } Deso-
ਚੜਿੜਚਾਨਕਾ chaurchānā, } late, destroyed, bereft, having no children, stript of every thing; e. w. ਚੈਕਾ, ਝਰਨਾ and ਜਾਕਾ.

ਚੜਿੜਾ chau,rá, *a.* Wide, broad.

ਚੜਿੜੂ chau,rú, *s. m.* A destroyer, (of one's own property,) a desolator, (of one's own house.)

ਚੜਿ ਚਾ,ਰੁ, *s. m.* The colter of a plough, (both the iron point, and the piece of wood to which it is attached.)

ਚਮ chas, *s. f.* Sharpness, keenness, an edge; beauty, taste, show.

ਚਮੜ cha,sak, *s. f.* A sharp pain, throbbing, ache.

ਚਮੜਕਾ cha,sakṇá, *r. n.* To ache, to throb.

ਚਮੜਾ chas,ká, *s. m.* Relish, taste, predilection, an ardent desire, love.

ਚਮਕੇਬਾਜ chaskebáj, *m. f.* Voluptuous, sensual; one who lives to gratify the appetites, a person

of sensual habits, an epicure, a voluptuary.

ਚਮਕੇਬਾਜੀ chaskebáji, *s. f.* Sensuality, epicurism, voluptuousness.

ਚਮਟਾਰ chasṭár, *a.* Sharp, keen; beautiful, bright, showy, tasteful.

ਚਮਮ cha,sam, *s. f.* The eye.

ਚਮਮਾ cha,samá, *s. m.* A spring, a fountain; i. q. ਚੁਮਮਾ.

ਚਮਮੇਟਾਰ chasmedár, *a.* Having a springing fountain or fountains.

ਚਹਾ cha,há, *s. m.* The lower stratum of a mud roof, which may be either mud or bricks; e. w. ਪਾਉਲਾ.

ਚਹਿਕਕਾ cha,hikṇá, *v. n.* To sing or speak in a pleasing style like a nightingale; to make a noise like a *chahiká*.

ਚਹਿਕਕਾ cha,hiká, *s. m.* A kind of firework.

ਚਹਿਚਹਾਉਲਾ chahichahá,urá, *v. n.* To sing as a bird, to warble.

ਚਹਿਚਹਾਟ chahichaháṭ, *s. m.* The singing of birds, warbling.

ਚਹਿਲ ਬਹਿਲ cha,hil ba,hil, } *s. f.*

ਚਹਿਲ ਮਹਿਲ cha,hil ma,hil, } Jollity, merriment, cheerfulness, mirth.

ਚੜ੍ਹੇ cha,hun, } *a.* All four;

ਚੜ੍ਹੇ ਚੜ੍ਹੀ, } ਚੜ੍ਹੇ ਚੜ੍ਹੀ, in the

four quarters of the world, in all directions; ਚੜ੍ਹੇ ਚੜ੍ਹੀ ਮਾਰ, (*lit.* the punishment of four thieves,)

a severe punishment, a heavy calamity; ਚੜ੍ਹੇ ਟਿਮਾ, the four quarters or countries of the world;

ਚੜ੍ਹੇ ਓਰ, all four sides.

ਚਹਿ ਚਾ,ਹੇ, *s. m. pl.* The eyes; (spoken of a hawk, the eyes of which are artificially closed on its first being caught, until it has become somewhat tamed.) It is also applied metaphorically to the eyes of the understanding; ਚਹਿ ਖੁੱਲਕੇ, the removing of the covering, &c., from the eyes; obtain-

ing increase of knowledge; also the casting off of all modesty and shame.

ਚੜ ਚਾਕਕ, *s. m.* A frame on which the wall of a well is built; a potter's wheel; a large vessel in which the inspissated juice of the sugar cane is poured to cool; the land of a village; a quarter of the world; a bite; ਚੜ ਬੋਨਕਾ, to measure out a piece of land, (to be given to some one,) and set up marks around it; ਚੜ ਮਾਰਨਾ, to bite.

ਚੜਚਾਲ ਚਾਕਚਾਲ, *s. f.* An instigator of evil, an evil doer; a vicious and mutinous woman.

ਚੜਚੁੱਪਰ ਚਾਕਚੁੱਪਰ, } *s. f.* A
ਚੜਚੁੱਪਰ ਚਾਕਚੁੱਪਰ, } kind of mole, a muskrat; a kind of firework.

ਚੜਟੀ ਚਾਕਟੀ, *s. f.* A circular piece of leather or wood on which tobacco, &c., is prepared; a mass of prepared tobacco in the shape of a cheese; a round cake of soap.

ਚੜਕਾ ਚਾਕਕ, } *v. a.* To lift;
ਚੜਕਾ ਚਾਕਕ, } to undertake, to begin to do; ਚੜ ਮਾਰਨਾ, to take up and throw, to lift up and throw down, (as in wrestling.)

ਚੜਨਾਚੁਰ ਚਾਕਨਾਚੁਰ, *a.* In scraps, in pieces, reduced to atoms; broken to pieces; e. w. ਚੈਕਾ and ਝਰਨਾ.

ਚੜਮੜ ਚਾਕਮਕ, *s. f.* A flint; i. q. ਚਖਮਖ.

ਚੜਰ ਚਾਕਰ, } *s. m.* A ring,
ਚੜਰ ਚਾਕਰ, } a circle, a circular course; a sharp edged iron or steel discus carried on the head by *Akalis*, and used as a weapon;

ਚੜਰ ਖਾਕੇ ਮਾਉਲਾ, or ਪੜਚਲਾ, to arrive at a place by a circuitous route; ਚੜਰ ਟੋਕਾ, to cause to move round; ਚੜਰ ਮਾਰਨਾ, to make a circuit.

ਚੜਪਤੀ *chakarpatī, s. m.* An emperor, a universal sovereign.
 ਚੜਯਾ *chakaryā, s. m.* One who does servile work, one who has employment as a servant.
 ਚੜਯਾ *cha,karyā, s. m.* A disputer, a quarrelsome person; a servant.
 ਚੜਵਤੀ *chakarwatī, s. m.* An emperor, a universal sovereign.
 ਚੜਾਉਲ *chakrāul, s. f.* A disease in horses' feet.
 ਚੜਰੀ *cha,karī, s. f.* Disputation, debating; quarrelling; the tail of the *dumba* sheep; a small ring or discus; ਚੜਰੀ ਝਰਨੀ, to dispute; ਚੜਰੀ ਲਾਉਲੀ, or ਲਾ ਬੈਠਲੀ, to begin a disputation.
 ਚੜਰੀਆ *chakrīā, s. m.* A disputer; one who works as a servant.
 ਚੜਲਾ *chaklā, a.* Wide, broad, round.
 ਚੜਲਾ *chaklā, s. m.* A drop of liquor; a kind of silk cloth; an open square in a city; a district; a brothel, a street infested with houses of ill fame; a board or stone on which dough is rolled.
 ਚੜਲਾਈ *chaklāī, s. f.* Width, breadth.
 ਚੜਲੀ *chaklī, s. f.* Roundness;
 ਚੜਲੀ *chaklī, s. f.* a small board or stone on which dough is rolled; the root of a tree taken up with a round mass of earth.
 ਚੜਲੀਟਾਰ *chaklīlār, a.* Round and hard, (spoken of a boil.)
 ਚੜਵਯਾ *chakwayyā, s. m.* One who takes up and carries away any thing; one capable of carrying a heavy load, a strong man.
 ਚੜਵਾ *chakwā, s. m.* A kind of water bird famed in *Hindī* poetry.
 ਚੜਵਾਈ *chakwāī, s. f.* Compensation for lifting or raising.
 ਚੜਵਾਉਲਾ *chakwāunā, v. a.* To cause to be lifted.
 ਚੜਵੀ *chakwī, s. f.* The female of the *chakrā*.

ਚੜਕ *chakḥkā, s. m.* Coagulated milk, thick sour milk.
 ਚੜਕ *chakḥkā, a.* Thick, well coagulated.
 ਚੜਾਈ *chakāī, s. f.* Compensation for lifting or raising.
 ਚੜਾਉਲਾ *chakāunā, v. a.* To cause to be lifted.
 ਚੜਕਾਨ *chakkān, a.* Very thick, thick; i. q. ਚਿੜਕਾਨ.
 ਚੜਾਗ *chakāgā, s. m.* A kind of fiddle; a young buck, a male fawn.
 ਚੜਾਰੀ *chakārī, s. f.* A young doe, a female fawn.
 ਚੜੀ *chakḥkī, s. f.* A hand flour mill; a cake of any thing such as soap, refined sugar, &c.; the tail of the *dumba* or fat tailed sheep; a single root of the *zaminḥkand*, &c.
 ਚੜੁਲਾ *cha,kulā, s. m.* A drop of liquor; a kind of silk cloth.
 ਚੜੁਲਾ *cha,kulā, a.* Wide, broad, round; i. q. ਚੜਲਾ.
 ਚੜੁਲੀ *cha,kulī, s. f.* Roundness, &c.; i. q. ਚੜਲੀ.
 ਚੜੁ *chakḥkū, s. m.* A knife the blade of which shuts into the handle, a penknife.
 ਚੜੋੜਾ *chakoḥtrā, s. m.* The name of a large fruit of the citron kind, the shaddock.
 ਚੜੋਰ *chakor, s. m.* The name of a bird.
 ਚੜੋਰ *chakor, a.* Having four equal sides, square.
 ਚੜਖਲਾ *chakḥkhā, v. a.* To taste.
 ਚਖਮੜ *chakḥmak, s. f.* A
 ਚਖਮਖ *chakḥmakh, s. f.* flint.
 ਚਖਵਯਾ *chakḥwayyā, s. m.* One who tastes, one who eats well, a hearty eater.
 ਚਖਾਈ *chakḥāī, s. f.* Tasting; (commonly used in the plural.)
 ਚਖਾਉਲਾ *chakḥāunā, v. a.* To cause to be tasted.
 ਚਖਾਚੁਖੀ *chakḥāchukhī, s. f.* Dis-

cord, quarrelling; e. w. ਚੋਲੀ, ਝਰਨੀ and ਲਗੀ ਜਾਲੀ.
 ਚੜਖੀ *chakḥkhī, s. f.* A taste; ਚੜਖੀ ਦੇਲੀ or ਲਾਉਲੀ, to give a taste; to teach a hawk to hunt by giving him a taste of blood or of flesh; to tame.
 ਚਖੇ *cha,khe, } inter. Go!*
 ਚਖੇ ਹੋ *cha,khe ho, } away!*
 ਚਖੇ *begone! avaunt!*
 ਚਖੌਤੀ *chakhautī, s. f.* Tasting food; ਚਖੌਤੀਆਂ ਝਰਨੀਆਂ, to taste; to eat delicacies.
 ਚੰਗ *changg, s. m.* The name of a musical instrument.
 ਚਗੌਤਾ *chagatā, s. m.* A title of the *Mughal* dynasty of Delhi; also a man of fine portly appearance and bearing.
 ਚਗਲ *cha,gal, s. f.* The leavings of a meal; (used as a term of contempt.)
 ਚੰਗਲ *changgal, s. m.* A paw; the hollow of the hand; ਚੰਗਲ ਭਰ ਆਟਾ, a handful of flour, (or as some,) a double handful.
 ਚਗਲਚੋਟ *chagalchatt, s. m. f.* One who eats the leavings of every one; (*met.*) a person of low, mean disposition.
 ਚਗਲਨਾ *chagalnā, v. a.* To defile food or drink, as a dog or a child, by eating of it, thereby making the remainder unclean.
 ਚਗਲਵਾਉਲਾ *chagalwāunā, v. a.*
 ਚਗਲਾਉਲਾ *chaglāunā, v. a.* To cause to be defiled.
 ਚੰਗੜ *changgar, s. m.* The name of a low caste; a man of this caste.
 ਚੰਗੜਨੀ *changgarḥnī, s. f.*
 ਚੰਗੜਿਆਲੀ *changgarīā, nī, s. f.* A
 ਚੰਗੜੀ *changgarī, s. f.* wo-
 man of the *Changgar* caste.
 ਚੰਗਾ *changgā, a.* Good, excellent, pleasant, fortunate, favorable, healthy, well.
 ਚੰਗਾ *changgā, ad.* Well.

ਚੰਗਿਆਈ chāṅgiā,ī, *s. f.* Goodness, excellence.
 ਚੰਗਿਆਰਾ chāṅgiā,rā, *s. m.* A kind of bird; a spark.
 ਚੰਗਿਆੜਾ chāṅgiā,rā, *s. m.* A spark. Also ਚੰਗਿਆੜਾ.
 ਚੰਗੇਰ chāṅger, *s. f.* A shallow basket made of bamboo.
 ਚੰਗੇਰਟਾ chāṅger,tā, *s. m.* (dim. of ਚੰਗੇਰ.) A small shallow basket made of bamboo.
 ਚੰਗੇਰਟਾ chāṅger,tā, *a.* Good, excellent, well.
 ਚੰਗੇਰਾ chāṅger,rā, *a.* Good, of a good quality, of an excellent kind.
 ਚੰਚਲ chāṅchal, *a.* Restless, active, clever; playful, wanton.
 ਚੰਚਲਤਾਈ chāṅchaltā,ī, *s. f.*
 ਚੰਚਲਪੁਲਾ chāṅchalpu, *s. m.*
 ਚੰਚਲਾਈ chāṅchalā,ī, *s. f.*
 Restlessness, activity, cleverness; playfulness, wantonness.
 ਚੰਚਾ chāṅchā, *s. m.* The name of the letter ਚ.
 ਚੰਜ chāṅj, *s. m.* Wisdom, intelligence, discretion, sense; condition, state.
 ਚੰਜੀ chāṅjī, *s. f.* A kind of reel spotted veil worn by women.
 ਚਟ chāṭ, *s. f.* Excoriation, a hurt or sore which exhibits the raw flesh.
 ਚੱਟ chāṭṭ, *s. m.* Licking, making clean work, (as with a lick;)
 ਚੱਟ ਹੋਣਾ, to be finished, to die, to be destroyed; ਚੱਟ ਭਰਨਾ, to use up; to take all (the beard) off; to destroy.
 ਚੱਟ chāṭṭ, *ad.* Quickly.
 ਚਟਕ chāṭak, *s. f.* Brilliancy, beauty, (of color;) prelection, taste, longing; a split, a crackling noise, a crash; discord, disagreement; i. q. ਚੋਟਕ.
 ਚਟਕ chāṭak, *a.* Brilliant, beautiful; (spoken of colors.)

ਚਟਕ ਜਾਣਾ chāṭak jā, *v. n.*
 ਚਟਕਣਾ chāṭakṇā, } To be separated, to be split, to be rent, to crack, to burst out, to make a crackling noise; to be resplendent; to be displeased, to be out of humor, to go away in a pet.
 ਚਟਕਣਾ chāṭakṇā, *s. m.* A slap, a blow, a box.
 ਚਟਕਾਉਣਾ chāṭkā,ūṇā, *v. a.* To cause to crack, to cause to make a crackling noise; to snap, (the fingers;) to smack, (the lips;) to split; to rend, to separate, to cause to go off; to irritate, to excite to quarrelling. Also ਚਟਕਾ ਦੇਣਾ.
 ਚਟਕਾਰਨਾ chāṭkā,rṇā, *v. a.* To make a clicking sound with the tongue, by way of exciting a horse, &c.; i. q. ਟਿਚਕਾਰਨਾ.
 ਚਟਕਾਰੀ chāṭkā,rī, *s. f.* A clicking sound made with the tongue; c. w. ਮਾਰਨੀ.
 ਚਟਕੀਲਾ chāṭkī,lā, *a.* Splendid, (in color;) elegant, spruce; delicious.
 ਚਟਖਣਾ chāṭakhṇā, *v. n.* To burst out, to crackle, &c.; i. q. ਚਟਕਣਾ.
 ਚਟਕਣਾ chāṭakṇā, *s. m.* A slap; i. q. ਚਟਕਣਾ.
 ਚਟਖਾਉਣਾ chāṭkhā,ūṇā, *v. a.* To cause to crack, &c.; i. q. ਚਟਕਾਉਣਾ. Also ਚਟਖਾ ਦੇਣਾ.
 ਚੱਟਕਾ chāṭṭkā, *v. a.* To lick, to lap.
 ਚਟਕਾਸਿੰਹ chāṭkāsiṅh, *s. m.*
 ਚਟਕਾਸਿੰਘ chāṭkāsiṅghu, *s. m.*
 ਚਟਕੀ chāṭkī, *s. f.*
 A mixture of hot condiments used as a sauce; ਚਟਕੀ ਹੋ ਜਾਣਾ, to disappear quickly, to be swallowed up, as any thing savory is swallowed.
 ਚਟਕੀ chāṭkī, *s. f.* Medicine prepared in the form of a thick mixture like a syrup.

ਚੱਟ ਪੱਟ chāṭṭ,paṭṭ, *ad.* Quickly, hastily, immediately.
 ਚਟਪਟਕਾ chāṭpaṭkā, *a.* Having stripes of different colors, (as a tent;) quick, active, urgent, unwilling to wait.
 ਚਟਪਟਾਉਣਾ chāṭpaṭā,ūṇā, *v. n.* To be perturbed, to be confused.
 ਚਟਪਟਾਹਟ chāṭpaṭā,haṭ, *s. f.* Haste, perturbation.
 ਚਟਪਟਾ chāṭpaṭ, *a.* Quick; delicious; striped.
 ਚਟਪਟੀ chāṭpaṭī, *s. f.* Haste, perturbation; c. w. ਲੱਗਲੀ.
 ਚਟਪਟੀਆ chāṭpaṭīā, *a.* Having stripes of different colors; quick, &c.; i. q. ਚਟਪਟਕਾ.
 ਚੱਟਮ ਹੋਣਾ chāṭṭam ho, *v. n.* To be clean used up, to be finished, to be destroyed, to die.
 ਚੱਟਮ ਭਰਨਾ chāṭṭam karṇā, *v. a.* To lick up, to make clean work of a thing; to finish; to shave all (the beard) off; to destroy.
 ਚਟਵਾਉਣਾ chāṭwā,ūṇā, *v. a.* To cause to be licked, (as a sore by a dog.)
 ਚਟਾਈ chāṭā,ī, *s. f.* Licking; a mat made of grass, rushes, &c.
 ਚਟਾਉਣਾ chāṭā,ūṇā, *v. a.* To cause to be licked; to waste, (money;) to make eat.
 ਚਟਾਰ chāṭār, *s. m.* A wound, a scar, a mark.
 ਚਟਾਰਾ chāṭārā, } *s. m.* A
 ਚਟਾਰਾ chāṭārā, } smack, a splash, a crash, an explosion; also the sound caused by these.
 ਚਟਾਖੇਦਾਰ chāṭākhedār, *a.* Delicious.
 ਚੱਟੀ chāṭṭī, *s. f.* A fine, a forfeit, a penalty; ਚੱਟੀ ਦੇਣੀ or ਭਰਨੀ, to pay a fine; ਚੱਟੀ ਲੱਗਲੀ, to be fined; ਚੱਟੀ ਲਾਉਣੀ, to impose a fine.

ਚੰਟੀ ਚਪੰਟੀ *chatṭī chapāṭṭī, s. f.*
 ਚੰਟੀ ਚਪੀਰੀ *chatṭī chapīrī, s. f.*
 ਚੰਟੀ ਚੀਰਾ *chatṭī chīrā, s. m.*
 ਚੰਟੀ ਚੀਰੀ *chatṭī chīrī, s. f.* }
 A fine, a penalty.

ਚੰਢ *chaṭṭh, s. m.* A great eater, one who is good for nothing but to eat; one who spends all he can get.

ਚਢੋਰ *chaṭor, s. m. f.* } One
 ਚਢੋਰਾ *chaṭorā, s. m.* } who is
 ਚਢੋਰੀ *chaṭorī, s. f.* } fond of delicacies, an epicure.

ਚੰਠ *chatṭh, s. f.* The ceremony of feeding Brahmans and others on special occasions, as on the consecration of a well or tank, to expiate the guilt supposed to have been acquired by killing insects in the process of digging it; e. w. ਝਰਨੀ.

ਚੰਠਾ *chaṭṭhā, s. m.* A watering trough for cattle, &c.; the name of a minor caste of *Jats*.

ਚੰਠੂ *chaṭṭhū, s. m.* A mortar; the hollowed centre of a whirlpool; a hollowed mortar of wood or earth covered with a skin and used as a drum.

ਚੰਡਲਾ *chaṇḍlā, v. a.* To sharpen, (a hoe, share, &c.,) by hammering; to sharpen one's intellect, to educate.

ਚੰਡਵਾਈ *chaṇḍwāī, s. f.* The cost of sharpening a hoe or share, &c.

ਚੰਡਵਾਉਣਾ *chaṇḍwāṭṭnā, v. a.* To cause to be sharpened by hammering.

ਚੰਡਾ *chaṇḍā, s. m.* The groin; ਚੰਡੇ ਗਾਣੇ ਕਰ ਦੇਣਾ, to bring the neck down to the groin, as in wrestling; to subdue, to bring under.

ਚੰਡਾਈ *chaṇḍāī, s. f.* The cost of sharpening a share, hoe, &c.; i. q. ਚੰਡਵਾਈ.

ਚੰਡਾਉਣਾ *chaṇḍāṭṭnā, v. a.* To cause to be sharpened by hammering.

ਚੰਡਾਲ *chaṇḍāl, s. m. f.* } A
 ਚੰਡਾਲਕੀ *chaṇḍālāṅkī, s. f.* } low, mean person, one of low caste, an outcast, a merciless wretch.

ਚੰਡਿਆਉਣਾ *chaṇḍiāṭṭnā, v. a.* To bring the neck down to the groin, to throw, (as in wrestling;) to subdue, to bring completely under.

ਚੰਡਿਆਉਣਾ *chaṇḍiāṭṭnā, v. a.* i. q. ਚੰਡਾਉਣਾ.

ਚੰਡੀ *chaṇḍī, s. f.* A name of the Hindú *Devi Durgā*; insolence; ਚੰਡੀ ਕਰਨੀ, to be insolent.

ਚੰਡੋਲ *chaṇḍol, s. m.* A swinging cradle in which an image of the infant *Krishnā* is placed at the celebration of his birth; a kind of litter in which *satis* are carried to the funeral pile to be burned.

ਚੰਡਾ *chaṇḍhā, s. m.* The name of a caste of *Jats*.

ਚਕ *chap, s. m.* A kind of sugarcane.

ਚਕਾ *chāṇā, s. m.* A kind of pulse, gram; called also *choli*.

ਚਕਾਠੀ *chāṇāṭhī, s. f.* A small piece of sandal wood.

ਚਤਰ *chatar, a.* Cunning, dexterous, ingenious, clever, shrewd, wise.

ਚਤਰਤਾ *chatartā, s. f.* }
 ਚਤਰਤਾਈ *chatartāī, s. f.* } cunning, cleverness, shrewdness, expertness.

ਚਤਰਨੀ *chatarnī, f.* A woman of superior abilities, a woman next to the *Palmani*; clever, ingenious, shrewd.

ਚਤਰਾ *chatarā, a.* Clever, &c.; i. q. ਚਤਰ.

ਚਤਰਾਈ *chatarāī, s. f.* Cleverness, &c.; i. q. ਚਤਰਤਾਈ.

ਚਤਾਰਨਾ *chatārṇā, v. a.* To remind; i. q. ਚਿਤਾਰਨਾ.

ਚਤਰ *chatar, a.* Clever, &c.; i. q. ਚਤਰ.

ਚਤੋਰਾ *chateṛā, s. m.* A painter of pictures; one who works figures in metals, an engraver; i. q. ਚਿਤੋਰਾ.

ਚਤੰਨ *chatann, a.* Rational, intelligent, having understanding, in possession of the senses, cautious, wide awake, aware, acquainted; i. q. ਚੰਤੰਨ.

ਚੰਦ *chand, s. m.* The moon; a term of endearment in addressing children; the suffix to some Hindú names; as, *Amir Chand*, &c.

ਚੰਦਉਆ *chandaṭṭā, s. m.* A circular piece of cloth set in the upper part of a cap or hat; a small round cake made of *maidā*, &c., for children; a colored awning stretched with the *Granth* or *Qurān* over a bride or bridegroom in the ceremony of *māyān* at weddings; any small round piece of cloth, matting, metallic plate, &c.; i. q. ਚੰਦ੍ਰਮਾ.

ਚੰਦਗ੍ਰਹਿਨ *chandgrahin, s. m.* An eclipse of the moon.

ਚੰਦਨਹਾਰ *chandanhār, s. m.* A costly kind of necklace, made of gold, &c.

ਚੰਦਰ *chadḍar, s. f.* A shawl, (either of cotton or wool); i. q. ਚਾਦਰ.

ਚੰਦਰ *chanḍar, s. m.* The moon.

ਚੰਦਰਪੁਲ *chandrapan, s. m.*
 ਚੰਦਰਪੁਲ *chandrapan, s. m.*
 ਚੰਦਰਪੁਲਾ *chandarpunī, s. m.* } Misfortune, ill fate, misery, wretchedness.

ਚੰਦਰਬੰਸੀ *chandarbansī, s. m.* A descendant of the moon, one of the lunar race.

ਚੰਦਰਤਾਨ *chandarbhan, a.* Ill fated, wretched; also a proper name.

ਚੰਦਰਮਾ *chandarmā, s. m.* The moon.

ਚੰਦਰਮੁਖੀ chandarmukhī, *a.* Moon-faced, beautiful.
 ਚੰਦਰਾ chan, darā, *s. m.* A whitel-
 low; a cold in the head.
 ਚੰਦਰਾ chan, darā, *a.* Unfortunate,
 ill fated, miserable, wretched,
 undone; ਚੰਦਰੀ ਟਾ, [the son] of
 a wretched woman; (language of
 abuse.)
 ਚੰਦਾ chan, dā, *s. m.* The upper
 side of a quilt; the moon; a
 collection, a subscription for
 charitable purposes; ਚੰਦਾ ਕਰਨਾ,
 to make a collection.
 ਚੰਦੀ chan, dī, *s. f.* Counting,
 numbering. (*Dogari* dialect.)
 ਚੰਦੂਆ chan, dūā, *s. m.* A round
 piece of cloth, mat, metal, &c.;
 i. q. ਚੰਦੂਆ.
 ਚੰਦੋਰੀ chandorī, } *s. f.* A name
 ਚੰਦੋਲੀ chandoli, } given to a
 fine kind of turban, being the
 name of the place where it is
 made.
 ਚੰਦੋਆ chando, ā, *s. m.* i. q. ਚੰਦੂ-
 ਆ.
 ਚੰਨਕ chan, nak, *s. m.* Sandal
 wood; the *tilak* made of this wood;
 logwood; ਚੰਨਕ ਬਿਰਫ਼ or ਰੁੱਖ, the
 sandal tree, the wood of which
 ground fine is used for the *tilak*
 or mark made by Hindūs in the
 forehead.
 ਚੰਨਕਹਾਰ channakhār, *s. m.* A
 costly kind of necklace; i. q. ਚੰ-
 ਦਨਹਾਰ.
 ਚੰਨਕਬੂਰ channakbūr, *s. m.* Saw-
 dust of the sandal wood used with
 incense.
 ਚੰਨਾ chan, nā, *s. m.* The gable
 end of a house.
 ਚਨਾਰ chanār, *s. f.* The name
 of a tree found in *Kashmir*, the
 wood of which is very valuable;
 (used for gunstocks, &c.)
 ਚਪੜਕ chap, kan, *s. f.* A kind
 of coat.

ਚਪਟਾ chap, tā, *a.* Flattened,
 compressed, shallow.
 ਚਪਟੀ chap, tī, *s. f.* Constupra-
 tionis instrumentum quo mulieres
 libidinosae utuntur; ਚਪਟੀ ਲੜ-
 ਨੀ, uti, (duo mulieres inter se.)
 ਚੱਪਕ chap, pak, *s. m.* The cov-
 er of an earthen vessel; (made
 likewise of earth.)
 ਚਪਕਾ chap, kā, *r. n.* To be
 vexed, to be irritated, to become
 angry.
 ਚੱਪਕੀ chapp, kī, *s. f.* (dim. of
 ਚੱਪਕ.) The cover of an earthen
 vessel with a small mouth, as a
 jar, *gharā*, &c.; the knee-pan.
 ਚਪਰ ਚਪਰ cha, par cha, par, *s. m.*
 The noise made by a dog in eating
 or lapping; prating, chattering;
 e. w. ਕਰਨਾ.
 ਚਪਲ chap, al, *a.* Wanton, rest-
 less, volatile, playful, fluent in
 speech.
 ਚਪਲਤਾਈ chapaltā, ī, *s. f.* Wan-
 tonness, playfulness, volatility of
 speech and behavior.
 ਚਪਲਾ chap, lā, *s. f.* Lightning;
 a restless woman.
 ਚਪਰਕਨਾਤੀਆ chaparkanaṭīā, }
 ਚਪੜਕਨਾਤੀਆ chaparkanaṭīā, }
s. m. A knave, a scoundrel, a
 rascal.
 ਚਪੜ ਚਪੜ cha, paṛ cha, paṛ, *s. m.*
 Lapping, &c.; i. q. ਚਪਰ ਚਪਰ.
 ਚਪੜਾ chap, rā, *s. m.* A kind of
 lac or resin.
 ਚਪੜਾਸ chap, rās, *s. f.* A metal-
 lic plate with an inscription on it,
 worn on the breast by certain
 functionaries, as a badge of office.
 ਚਪੜਾਸਕ chap, rāsak, *s. m.* The
 wife of a *chaprasi*.
 ਚਪੜਾਸੀ chap, rāsī, } *s. f.*
 ਚਪੜਾਸੀਆ chap, rāsīā, } Any one
 having on a *chaprās*, a messenger or
 other servant who is in the habit
 of wearing a *chaprās*.

ਚੱਪਾ chappā, *s. m.* An oar;
 the breadth of four fingers; ਚਪਾ
 ਮਾਰਨਾ or ਲਾਉਣਾ, to row; (spo-
 ken especially of a long oar used in
 water too deep for the bottom to
 be reached with poles;) ਚੱਪਾਭੱਤਰ,
 about four fingers' breadth: any
 thing equal to four fingers in
 length, breadth or height; a small
 piece.
 ਚਪਾਉਣਾ chapā, uṇā, *r. a.* To
 vex, to irritate, to displease.
 ਚਪਾਤੀ chapā, tī, *s. f.* Bread
 made thin in the form of a cake,
 the common bread of India.
 ਚਪੇਟ chapet, *s. f.* } A slap,
 ਚਪੇਟਾ chapetā, *s. m.* } a flap, a
 ਚਪੇੜ chapet, *s. f.* } blow.
 ਚਪੇੜਨਾ chapet, nā, *r. a.* To
 slap; to throw with the hand, (as
 mud against a wall.)
 ਚਪੇੜਾ chapet, rā, *s. m.* A slap,
 a blow; e. w. ਮਾਰਨਾ.
 ਚਪੋਲ chapaul, *s. m.* A sudden
 irruption of an enemy, or unau-
 dited party; ਚਪੋਲ ਮਾਰਨਾ, to
 pounce upon a place unawares.
 ਚੱਬਕਾ chabhkā, *r. a.* To champ,
 to grind between the teeth, to
 crunch, to chew any thing dry
 and hard, (as parched corn, sugar
 candy, &c.)
 ਚੱਬਲ chambal, *s. f.* A cutane-
 ous disease, a kind of itch.
 ਚੰਬਾ cham, bā, *s. m.* A kind of flow-
 er; also the name of a city in the
 hills.
 ਚੰਬਾ cham, bā, *a.* Having large
 white spots on a brown or sorrel
 ground, and white feet, (a horse.)
 ਚਬਾਈ chabā, ī, *s. f.* Chewing
 parched grain.
 ਚਬਾਉਣਾ chabā, uṇā, *r. a.* To
 cause to be chewed dry, &c. See
 ਚੱਬਕਾ.
 ਚਬਾਉ chabā, u, *m.* One who
 chews grain, &c.

ਚਬਾਉਣੀ chabá,ú, *m. f.* Capable of chewing, (teeth;) fit to be chewed, (corn, &c. ;) one who chews.

ਚਬੀਣਾ chabí,ṇá, *s. m.* Something to be chewed and eaten between meals, (as parched grain.)

ਚਬੂਤਰਾ chabú,ṭarā, *s. m.* An earthen or mason-work platform to sit on; a police office; a custom house.

ਚੰਬੋਲੀ chambe,li, *s. f.* A white flower, a species of jessamine.

ਚਬੋਲਣਾ chabo,ṇá, } *v. a.* To work about in the mouth, (as food in the process of mastication.)

ਚਬੋਲਣਾ chabo,ṇá, } *v. a.* To work about in the mouth, (as food in the process of mastication.)

ਚਤਰ chabhak, *s. f.* A pricking pain in the eye or other tender part; *c. w.* ਮਾਰਨੀ. Also ਚੁਤਰ.

ਚਭੋਲਾ chabho,lá, *s. m.* A stroke or hurt in the eye; ਚਭੋਲਾ ਝਾੜਨਾ, to perform a ceremony by which a hurt is supposed to be removed from the eye. Also ਝਬੋਲਾ.

ਚੰਮ } chamm, *s. m.* Skin, hide,
ਚੰਮ } leather.

ਚਮੜ chámak, *s. f.* Shining, splendor, brightness, glitter.

ਚਮੜਣਾ chamakṇá, *v. n.* To shine, to glitter; to prosper; to be angry; ਚਮੜ ਉੱਟਣਾ, to spring up with rage or alarm; to be kindled, (fire.)

ਚਮੜਾਉਣਾ chamká,ṇá, *v. a.* To cause to shine, to make glitter; to polish, to smooth; to excite, to enrage.

ਚਮੜਾਹਟ chamká,haṭ, *s. f.* }
ਚਮੜਾਟ chamkáṭ, *s. m.* }
ਚਮੜਾਗ chamká,rá, *s. m.* }
Glitter, splendor.

ਚਮਗਿੰਦੜ chamgid,ṭar, *s. m.* }
ਚਮਗਿੰਦੜੀ chamgid,ṛí, *s. f.* }
ਚਮਗਿੰਦੜੀ chamgid,ṭarí, *s. f.* }
A hat.

ਚੰਮਚ cham,mach, } *s. m.* A
ਚੰਮਚ cham,mach, } spoon.
ਚਮਚਾ cham,chá, }
ਚਮਪੜਲੀ champka,li, *s. f.* (*lit.* a bud of the *champá*.) A trinket worn on the neck.

ਚਮਪੜ ਹੋਣਾ cham,paṭ ho,ṇá, *v. n.* To vanish, to depart, to run away.

ਚਮਪਾ cham,pá, *s. m.* The name of a flower.

ਚਮਪਾੜਲੀ champáka,li, *s. f.* An ornament worn round the neck; *i. q.* ਚਮਪੜਲੀ.

ਚਮਬਲ cham,bal, *s. f.* The name of a cutaneous disease.

ਚਮਬਾ cham,bá, *s. f.* The name of a flower; (*i. q.* ਚਮਪਾ;) also of a city in the hills.

ਚਮਬਾ cham,bá, *a.* Having large white spots, (a horse:); *i. q.* ਚੰਬਾ.

ਚਮਬੋਲੀ chambe,li, *s. f.* A species of jessamine; *i. q.* ਚੰਬੋਲੀ.

ਚਮਯਾਰ chamyár, *s. m.* The name of a low caste; *i. q.* ਚਮਿਆਰ.

ਚਮਯਾਰੀ chamyá,ri, *s. f.* A female *Chamyár*.

ਚਮਰ cham,mar, *s. m.* The Tibetan cow's tail used as a fly-brush; *i. q.* ਚਉਰ and ਚੰਵਰ.

ਚਮਰਸ cham,ras, *s. m.* A sore on the foot caused by the galling of a tight shoe.

ਚਮਰਖ cham,rakh, *s. f.* A part of the apparatus of a spinning wheel; leather trowsers; a thin, lean woman.

ਚਮਰਿਕੀ chamrik,ká, *a.* Made by a *Chamiár*; of or belonging to a *Chamiár*.

ਚਮਲ } cham,mal, *s. f.* The
ਚੰਮਲ } name of a cutaneous disease;
ਚੰਮਲ } *i. q.* ਚੰਬਲ.

ਚਮਲਾਉਣਾ chamlá,ṇá, *v. a.* To fondle, (a child, &c. ;) to render insolent; to provoke, to excite feelings of hostility, to encourage a

quarrel between persons; to make a feint of retreating, (an army,) with a view to draw on the enemy.

ਚੰਮੜਨਾ cham,mṛṇá, *v. a.* To stick to, to adhere to; *i. q.* ਚੰਮੜਨਾ.

ਚਮੜਾ cham,rá, *s. m.* } Skin,
ਚਮੜੀ cham,ṛí, *s. f.* } leather,
hide.

ਚਮਾਰ chamár, *s. m.* The name of a low caste; *i. q.* ਚਮਿਆਰ.

ਚਮਾਰਬਟਣਾ chamárbaṭ,ṇá, } *s. m.*
ਚਮਾਰਵਟਣਾ chamárvaṭ,ṇá, } The name of a plant, the seed of which has an aromatic smell.

ਚਮਾਰੀ chamá,ri, *s. f.* A female *Chamár*.

ਚਮਿਆਰ chamiár, *s. m.* The name of a low caste.

ਚਮਿਆਰੀ chamiá,ri, *s. f.* A female *Chamiár*.

ਚਮੇੜਨਾ chameṛ,ṇá, *v. a.* To cause to adhere, &c.; *i. q.* ਚਿਮੇੜਨਾ.

ਚਮੋਟਾ chamo,ṭá, *s. m.* } A piece
ਚਮੋਟੀ chamo,ṭí, *s. f.* } of leather, the leather put on the leg of a felon to protect it from the irons; the bit of leather used to keep the flint of a gun firm in the cock.

ਚਰ char, *s. m.* Pasturing, grazing, feeding; *c. w.* ਚਰਨਾ.

ਚਰਸ char,ras, *s. f.* A preparation of *bhag* smoked in a *huqqá*.

ਚਰਸ char,ras, *s. m.* A well bucket made of leather and drawn by oxen; *i. q.* ਚੜਸ.

ਚਰਸਾ char,sá, *s. m.* A cow or buffalo's hide; *i. q.* ਚੜਸਾ.

ਚਰਸੀ char,sí, *s. m.* A smoker of *charas*.

ਚਰੂ charh, *s. f.* A trench dug in the ground, and used as a fire place, when large dinners are to be cooked and several pots are to be set on at one time; *i. q.* ਚਰ.

ਚਰਹ cha,rah, } *s. m.* Fodder,
ਚਰਹਾ char,há, } food for cattle, (whether stored or in the field.)

ਚਰਹੀ *charhí, s.f.* The stalk and leaves of *juír*.
 ਚਰਹੀਬਾਂਗੜ *charhikáng,gar, s.f.* A kind of *charhí* the stalk of which is not sweet.
 ਚਰਹੀਡੋਰ *charhitor, s.f.* A sweet kind of *charhí* the stalk of which is frequently chewed.
 ਚਰਹੀਟ *charhít, s.f.* A rent in a garment, &c., caused by its catching on something; i. q. ਝਰੀਟ or ਝਗੜ.
 ਚਰਧੂ *char,hu, s.m.* A fire place for a *deg* or large pot, made by digging a hole in the ground, much larger than an ordinary *chullhá*.
 ਚਰਝਟਾ *charkaṭá, s.m.* An elephant's keeper, one who cuts forage for an elephant.
 ਚਰੜਲਾ *cha,rakṇá, v.n.* To make a creaking noise, (as a bedstead.)
 ਚਰਖ *charkh, s.m.* A windlass; a grindstone; a turner's lathe, a brazier's lathe; ਚਰਖ ਚੜਨਾ, to be turned or polished; ਚਰਖ ਚਾੜਨਾ, to turn, to polish; to make active; ਚਰਖ ਟੋਲਾ, to turn round; to melt, (metals.)
 ਚਰਖਾ *char,khá, s.m.* A spinning wheel; also, (as a term of ridicule,) the bodily frame.
 ਚਰਖੀ *char,khí, s.f.* A small spinning wheel; the wheel or block on which the rope of a well turns; a kind of fireworks.
 ਚਰਖੀ *char,khí, a.* Having or abounding in *charkhis*, dependent on wells for irrigation, (a country.)
 ਚਰਗ *charg, s.m.* A kind of hawk, a bird of prey.
 ਚਰੁਗਲ *charh,gal, s.m.* A deep wound or sore; i. q. ਚਰਘਲ; c. w. ਪੈਲਾ.
 ਚਰਗੈਲਾ *chargai,ṇá, m.* } A
 ਚਰਗੈਲੀ *chargai,ṇí, f.* } bab-
 ਚਰਗੈਨਾ *chargai,ṇá, m.* } ler, a
 ਚਰਗੈਨੀ *chargai,ṇí, f.* } chat-

terer, a prater; talkative, loquacious.
 ਚਰਘਲ *char,ghal, s.m.* A deep wound or sore; i. q. ਚਰੁਗਲ.
 ਚਰ ਚਰ ਝਰਨਾ *char, char kar,ṇá, v.n.* To prate, to chatter, to baffle, to talk much and to little purpose, to speak insolently. Also ਚਰ ਪਰ ਝਰਨਾ.
 ਚਰਚਾ *char,chá, s.f.* Talking over an event, mention, discourse, conversation.
 ਚਰਜ *cha,raj or charj, s.m.* A prodigy, wonder, astonishment; an extraordinary evil, a great calamity.
 ਚਰ ਜਾਲਾ *char,já,ṇá, v.a.* To enter, to go through, to afflict, (as sickness the body, instruction or affliction the mind, &c.)
 ਚਰਜੁਗ *charjug, s.m.* The four ages.
 ਚਰਨ *cham, s.m.* A foot.
 ਚਰਨਸੇਵਾ *chamse,vá, s.f.* Devotion to a *gurú*, waiting on and serving him.
 ਚਰਨਾ *char,ṇá, s.m.* Any thing for cattle to eat out of, as a blanket suspended by the four corners, a trough, a manger; half trowsers, breeches.
 ਚਰਨਾ *char,ṇá, v.n.* To graze, to feed, to pasture; to spread, (as oil, &c., in cloth;) to snap or miss fire, (a gun.) Also ਚਰ ਜਾਲਾ.
 ਚਰਨਾਮਤ *char,námat, s.m.* The water with which the feet of an idol have been washed.
 ਚਰਨੀ *char,ṇí, s.f.* (dim. of ਚਰਨਾ.) Any thing for cattle to eat out of, a manger.
 ਚਰਪਰਾ *char,pará, a.* Highly seasoned, well flavored, hot with pepper; smart in conversation, pert.
 ਚਰਪਰਾਟ *char,pará,haṭ, s.f.* }
 ਚਰਪਰਾਟ *char,parát, s.m.* }

Good flavor, high seasoning; smartness, pertness.
 ਚਰਪਰੀਸ਼ਾ *char,paríá, m.* } A
 ਚਰਪਰੀ *char,parí, f.* } smart
 pert person, a great talker, a chatterer; active, pert, smart, fluent, talkative.
 ਚਰਬ *charb, a.* Fat, good, excellent; overcoming, overpowering, victorious, predominant; e. w. ਟੋਲਾ.
 ਚਰਬਿਲਾ *charbilá, s.m.* One who begs food from door to door; a chatterer.
 ਚਰਬੀ *char,bí, s.f.* Fat, grease.
 ਚਰਬੇਟਾਰ *charbedár, s.m.* An hostler, a groom.
 ਚਰਬੇਟਾਰਨੀ *charbedár,ṇí, s.f.* The wife of a groom.
 ਚਰਬੇਟਾਰੀ *charbedár,ṇí, s.f.* The business of a groom.
 ਚਰਵਾਈ *charwá,i, s.f.* The wages of a herdsman or shepherd.
 ਚਰਵਾਉਲਾ *charwá,ṇá, v.a.* To cause to be pastured.
 ਚਰਵਾਰਾ *charwá,ṇá, s.m.* A herdsman, a shepherd.
 ਚਰਵਾਰੀ *charwá,ṇí, s.f.* A shepherdless, the wife of a shepherd or herdsman; the business of a shepherd or cowherd.
 ਚਰਵਾਲਗੀ *charwá,ḡí, s.f.* The business of a cowherd or shepherd; the wages of a shepherd or cowherd.
 ਚਰਵਾਲਾ *charwá,ḡá, s.m.* A cowherd, a shepherd.
 ਚਰਵੇਟਾਰ *charwedár, s.m.* A groom.
 ਚਰਵੇਟਾਰਨੀ *charwedár,ṇí, s.f.* The wife of a groom.
 ਚਰਵੇਟਾਰਪੁਲਾ *charwedár-pu,ṇá, s.m.* } The
 ਚਰਵੇਟਾਰੀ *charwedár,ṇí, s.f.* } bu-
 siness of a groom.
 ਚਰਾਈ *chará,i, s.f.* Pasturing, feeding; the wages of a shepherd or cowherd.

ਚਰਾਉਲ *chará,un, s. f.* The wages of a shepherd or cowherd.
 ਚਰਾਉਲਾ *chará,uná, r. a.* To feed, to pasture.
 ਚਰਾੜ *charák, s. m.* A cowherd or shepherd.
 ਚਰਾਗ *charág, s. m.* A lamp.
 ਚਰਾਗੀ *chará,gi, s. f.* The offerings made to the keeper of a shrine to enable him to keep lamps burning; ferriage.
 ਚਰਾਂਟ *charánd, s. f.* Pasture.
 ਚਰਿਤ *charit,tar, s. m.* Behavior, disposition, nature, manner, custom, talent; deceitful conduct, tricks of jugglers, enigmatical and deceitful language; e. w. ਝਰਨਾ.
 ਚਰੋੜਲਾ *charok,ná, } a. Old,*
 ਚਰੋੜਾ *charok,á, } ancient, of*
 olden time, of a former age; i. q. ਚਿਰੋੜਲਾ and ਚਿਰੋੜਾ.
 ਚਲਾ } *chalá,há, s. m.* A place
 ਚਲਾਗ } where dirty water is thrown, a sink.
 ਚਲਚਖੇ *chalecha,khe, inter.* Go! begone!
 ਚਲਕ *chala,k, s. m.* Conduct, behavior, custom, ceremony; the currency of coin.
 ਚਲਣਾ *chalá,ná, r. n.* To move, to go, to proceed, to walk, to go off; to pass, (as coin;) to be discharged, (as a gun;) to blow, to flow; to behave; to sail; to work, to answer; to succeed; to avail; to last, to serve; to fly, (an arrow:) to have a diarrhea. Also ਚੱਲ ਪੈਲਾ.
 ਚਲੰਤ *chalant, s. f.* Passing, currency, being in force.
 ਚਲ ਟਲ *chal, dal, s. m.* A moving army.
 ਚਲਨ *chalan, s. m.* Conduct, behavior, custom, ceremony; the currency of coin.
 ਚਲਨਾ *chal,ná, r. n.* To spoil, to rot, to decay, (as fruit;) ਚਲਿਆ ਚੋਇਆ, spoiled, decayed, rotten.

ਚਲਨੀ *chaláni, a.* Current, passable, (coin.)
 ਚਲ ਬਿਚਲ *chal, bi,chal, s. f.* Discord, separation; the spoiling of a work.
 ਚਲਾਉ *chalá,u, s. m.* Moving, movement; the firing of a gun; activity of trade; a kind of dish.
 ਚਲਾਉਲਾ *chalá,uná, r. a.* (causal of ਚੱਲਣਾ.) To cause to move, &c.
 ਚਲਾਉ ਚਲਾਉ, *a.* Fit for temporary use.
 ਚਲਾੜ *chalák, a.* Active, hard working, alert, clever, ingenious, dexterous, expert, nimble, fleet, swift.
 ਚਲਾੜੀ *chalá,kí, s. f.* Activity, alertness, nimbleness, celerity, dexterity, agility, fleetness, cleverness, ingenuity.
 ਚਲਾ ਚਲ *chalá, chal, } s. f.*
 ਚਲਾ ਚਲੀ *chalá, chalí, } Contin-*
 ual going, incessant moving, the unceasing ravages of death in the time of a pestilence; preparation for a journey.
 ਚਲਾਣਾ ਝਰਨਾ or ਝਰ ਜਾਣਾ *chalá,ná kar,ná or kar,já, ná, r. n.* To die.
 ਚਲਾਨ *chalan, s. m.* A dispatch; ਚਲਾਨ ਝਰਨਾ, to cause to go, to send, to dispatch.
 ਚਲਿਤ *chalit,tar, s. m.* Behavior, disposition; deceitful conduct, the tricks of jugglers, enigmatical and deceitful language; i. q. ਚਰਿਤ.
 ਚਲਿਤਨ *chalitt,ran, s. f.*
 ਚਲਿਤਨੀ *chalitt,raui, s. f.*
 ਚਲਿਤਾ *chalit,rá, s. m.*
 ਚਲਿਤੀ *chalit,ri, s. m. f.*
 One who makes false pretences, or who deals in false and enigmatical language, one who plays tricks to conceal his or her bad deeds.

ਚਲੀਸਮਾਂ *chalis,mán, } a. The*
 ਚਲੀਸਵਾਂ *chalis,wán, } fortieth;*
 ਚਲੀਹਮਾਂ *chali,h,mán, } i. e. the*
 ਚਲੀਹਵਾਂ *chali,h,wán, } fortieth*
 ਚਲੀਹਾ *chali,há, } day af-*
 ter the death of any one, when the Muhammadans feed *faqirs*, &c.
 ਚੰਦਰ *chan,war, s. m.* A flybrush made of the tail of the Tibetan cow; i. q. ਚੰਦਰ.
 ਚਵਾੜੀ *chawá,tí, s. f.* (dim. of ਚੋ.) A small stick or splinter burning at one end; a brand burned at one end and quenched; (*met.*) the fire of discord, irritating or exciting language; ਚਵਾੜੀ ਲਾਉਣੀ, to apply a burning brand to any thing; to excite the passions of any one by irritating language.
 ਚਵੀ *chaví, a.* Twenty four.
 ਚੜ *char, s. f.* A little raised skin on the margin of the finger nail, a hangnail; e. w. ਫੁੱਟਲੀ; i. q. ਚਿੜ.
 ਚੜਸ *charas, s. f.* A preparation of *bhang* which is smoked for its intoxicating qualities.
 ਚੜਸ *charas, s. m.* A leather well bucket drawn by oxen.
 ਚੜਸਲ *charas,an, s. f.* A woman who smokes *charas*.
 ਚੜਸਾ ਚੜਸੀ, *s. m.* The hide of a cow or buffalo; i. q. ਚਰਸਾ.
 ਚੜਸਾਭਰ *charasá,bhar, s. m.* A hideful, a bucketful.
 ਚੜਸੀ *charasí, s. m.* A smoker of *charas*; i. q. ਚਰਸੀ.
 ਚੜਤ *charht, s. f.* Going up, ascending; going from one place to another, starting, setting out on a journey, the movement of an army, an invasion; mounting a horse, &c., riding, mode of riding; a religious offering.
 ਚੜਤੀ *charhtí, s. f.* Rising, promotion; mounting, riding, mode of riding.

ਚੜਨਾ *chāṛnā*, *v. n.* To ascend, to climb, to ride, to mount; to be offered in sacrifice; to die.
 ਚੜਵਾਣਾ *chāṛvāṇā*, *s. m.* One that ascends; a rider.
 ਚੜਾਈ *chāṛāī*, *s. f.* An acclivity; an invasion; compensation for raising any thing.
 ਚੜਾਉ *chāṛāu*, *s. m.* Rising, overflowing, (as of a river;) ascent, acclivity.
 ਚੜਾਉਣਾ *chāṛāṇā*, *v. a.* To lift, to raise, to cause to ascend; to cause to ride; to offer in sacrifice.
 ਚੜਾਉ *chāṛāū*, *a.* About to rise, (as the moon;) fit for riding, (a horse, &c. ;) fit to be raised, (as water.)
 ਚੜ੍ਹਾਇ *chāṛhāi*, } *s. m.* A mount-
 ਚੜ੍ਹਾਇ *chāṛhāi*, } ed servant,
 ਚੜ੍ਹਾਇ *chāṛhāi*, } a trooper.
 ਚੜ ਚੜ ਕਰਨਾ *chāṛ chāṛ karṇā*, *v. n.* To speak rapidly and insolently. Also ਚੜ ਚੜ ਕਰਕੇ ਬੋਲਣਾ.
 ਚੜਾਉਣਾ *chāṛāṇā*, *v. a.* To vex, to tease; i. q. ਚਿੜਾਉਣਾ.
 ਚੜ੍ਹੰਗੜੀ *chāṛṅṅṅāṛī*, *s. f.* A young sparrow.
 ਚਾਈ ਚਾਈ *chāī chāī*, *ad.* With great pleasure, cheerfully, joyfully.
 ਚਾਉ *chāu*, *s. m.* Desire, eagerness, taste, pleasure; i. q. ਚਾਵ.
 ਚਾਉਣਾ *chāṇā*, *v. a.* To raise, to lift.
 ਚਾਉਥਾ *chāuṭhā*, *m.* A kind of fever which comes or attacks on the fourth day; the fourth.
 ਚਾਉਲ *chāul*, *s. m.* Rice, (as it is sold in the market.)
 ਚਾਉੜ *chāuṛ*, *s. f.* Insolence, impertinence, impudence.
 ਚਾਸ *chās*, *s. f.* Syrup.
 ਚਾਸਣੀ *chāsṇī*, *s. f.* A kind of syrup, flavor, relish, a mixture of

sweet and sour; a vessel in which syrup is prepared.
 ਚਾਹ *chāh*, *s. f.* Desire, wish, love, avidity, appetite, hunger, liking; tea.
 ਚਾਹੜ *chāḥḥ*, *m. f.* Affectionate; one that desires, a lover.
 ਚਾਹਨਾ *chāḥṇā*, *v. a.* To desire, to love, to wish, to like, to choose, to demand, to ask, to want, to need, to require, to pray, to attempt, to be on the point of doing a thing.
 ਚਾਹਤ *chāhat*, *s. f.* Desire, will, wishing, liking, love.
 ਚਾਹਨਾ *chāḥṇā*, *s. f.* Desire, wish, love.
 ਚਾਹਮਾਨ *chāḥmān*, *m. f.* Desirous; a lover.
 ਚਾਹਯੇ *chāḥye*, *a. def. v. 3rd. pers.* (from ਚਾਹਨਾ.) Desirable, necessary, proper; also used impersonally; as, it is necessary, it ought to be.
 ਚਾਹਲੀਆ *chāḥlīā*, *s. m.* The year '40; especially the year 1840 of *Bikarmājī*, famous for a famine.
 ਚਾਹੜਨਾ *chāḥṛṇā*, *v. a.* To raise, to cause to mount or ascend, to set on; to offer in sacrifice.
 ਚਾਹੀਦਾ *chāḥīdā*, *a.* Desirable, proper, necessary.
 ਚਾਹਿ *chāhe*, *conj.* Either, or.
 ਚਾੜ *chāk*, *s. m.* A slit in a garment; a door; the name of a caste of *Jats*.
 ਚਾੜ *chāk*, *a.* Insolent.
 ਚਾੜਸੂ *chākṣū*, *s. m.* The name of a medicine generally used for sore eyes.
 ਚਾੜਬੰਦ *chākchuband*, *a.* Healthy and vigorous, of buoyant spirits; cautious.
 ਚਾੜਪੁਣਾ *chākpuṇā*, *s. m.* Insolence, impertinence.
 ਚਾੜਕ *chākar*, *s. m. f.* A servant.

ਚਾੜੀ *chākṛī*, *s. f.* Service, servitude.
 ਚਾੜਲੀ *chākṛī*, *s. f.* A flat, circular piece of wood or flesh.
 ਚਾੜੁ *chākṛū*, *s. m.* A penknife, a knife.
 ਚਾੜਬੰਦ *chākchuband*, *a.* Healthy and vigorous, of buoyant spirits; cautious.
 ਚਾਂਗ *chāṅṅṅ*, } *s. f.* A cry,
 ਚਾਂਗਰ *chāṅṅṅar*, } a shriek; c.
 w. ਮਾਰਨੀ.
 ਚਾਚਾ *chāchā*, *s. m.* A father's younger brother; (children also sometimes address their father by this term.)
 ਚਾਚੀ *chāchī*, *s. f.* The wife of a father's younger brother.
 ਚਾਟ *chāt*, *s. f.* Taste, relish, zest, fondness, predilection, longing; a sense of gnawing, (spoken of the stomach,) a sensation of hunger; a mess for cattle made of *ātā*, salt and water; ਚਾਟ ਲਾਉਣੀ, to give one a taste for a thing; to tame; ਚਾਟੇ ਲੱਗਣਾ, to acquire a taste for a thing, to become habituated to a thing, to be tamed.
 ਚਾਟੜਾ *chātṛā*, *s. m.* } A dis-
 ਚਾਟੜੀ *chātṛī*, *s. f.* } ciple,
 a learner.
 ਚਾਟੋ *chātṛā*, *s. m.* A large earthen vessel.
 ਚਾ ਟਾਲਣਾ *chā ṭālṇā*, } *v. a.*
 ਚਾ ਟਾਲਨਾ *chā ṭālṇā*, } (lit. to
 take up and remove.) To defer an applicant to a future day, to put off with promises, to divert from an object of pursuit.
 ਚਾਟੀ *chātī*, *s. f.* An earthen churn.
 ਚਾਲਚੱਕ *chāṅchakk*, *ad.* Unnecessarily, uselessly.
 ਚਾਲ ਭਾਲ *chāl bhāl*, *s. f.* The signs of life and activity in a place; the noise of a city, the din of business, prosperity of a place.

ਚਾਤਰ *chá, tar, a.* Clever, cunning, wise, knowing, prudent, sagacious, shrewd, expert; i. q. ਚਤਰ.

ਚਾਤਰਤਾਈ *chá, tar, tá, i, s. f.*

ਚਾਤਰਪਨਾ *chá, tar, pa, ná, s. m.*

ਚਾਤਰਪੁਨਾ *chá, tar, pu, ná, s. m.*

ਚਾਤਰੀ *chá, tari, s. f.*

Cleverness, prudence, sagacity, shrewdness, expertness, cunning.

ਚਾਤੁਰ *chá, tur, a.* Clever, &c.; i. q. ਚਾਤਰ.

ਚਾਤੁਰਤਾਈ *chá, tur, tá, i, s. f.*

ਚਾਤੁਰਪਨਾ *chá, tur, pa, ná, s. m.*

ਚਾਤੁਰਪੁਨਾ *chá, tur, pu, ná, s. m.*

ਚਾਤੁਰੀ *chá, turi, s. f.*

Cleverness, &c.; i. q. ਚਾਤਰਤਾਈ, &c.

ਚਾਂਟਲੀ *chán, dā, i, s. f.* Moonlight, light; a canopy supported by four poles.

ਚਾਂਦਰ *chá, dar, s. f.* A sheet, a shawl; a cascade, an inclined plane for a sheet of water to pass over.

ਚਾਂਦਰਾ *chá, dará, s. m.* A sheet, a shawl; (among the *Sikhs*,) the ceremony of marrying a widow to a brother or other relative of the deceased husband, which consists in having a single sheet spread over the contracting parties by the officiating *granthi*.

ਚਾਂਦੀ *chán, dī, s. f.* Silver.

ਚਾਂਦੇਨਾ *chá, de, ná, v. a.* To give, to take up and give.

ਚਾਂਨਲ *chá, nan, s. m.* Light.

ਚਾਂਨਲਾ *chá, naná, s. m.* Moonlight, light.

ਚਾਂਨਲੀ *chá, nani, s. f.* Moonlight; an awning; a disease of horses.

ਚਾਂਨਾ *chán, ná, } s. m.* The

ਚਾਂਨਾ *chá, ná, } scale of a fish.*

ਚਾਂਪ *chám, s. f.* The lock of a gun; a gore in a garment, under the arm, shaped like an inverted flask; ਚਾਂਪ ਚੜ੍ਹਾਉਣੀ, to cock a gun.

ਚਾਪਨਾ *chá, pa, ná, v. a.* To squeeze and press the limbs, to shampoo.

ਚਾਪੜ *chá, pa, s. m.* A flake of mud dried and separated by the sun; a cover for a vessel made of mud, *gobar*, &c., and sundried; (spoken especially of that of an earthen bin in which grain is kept;) a fat deformed person.

ਚਾਪੜਚੁੱਲਾ *chá, pa, chullá, s. m.* A cover for a fire place; an unformed man, a fat and deformed person.

ਚਾਪੜੀ *chá, pari, s. f.* (dim. of ਚਾਪੜ.) A scale of dried mud, &c.

ਚਾਪੀ *chá, pí, s. f.* Squeezing and pressing the limbs, shampooing; e. w. ਚਰਨੀ.

ਚਾਬ *cháb, s. f.* Chewing; any thing to chew dry, (as parched grain.)

ਚਾਬੂ *chá, bú, a.* Fit to be chewed, (grain.)

ਚਾਂ ਭਾਂ *chán, bhán, s. f.* The confused noise of human voices, &c., as in a city in the day time; i. q. ਚਾਲ ਭਾਲ.

ਚਾਮ *chám, s. m.* Leather; (not ordinarily used, except in composition and in poetry;) ਚਾਮ ਕੇ ਟਾਮ, leather money, (once current;) ਚਾਮ ਕੇ ਟਾਮ ਚਲਾਉਣੇ, to practice oppression.

ਚਾਮਚੜਿਕ *chám, chā, rikk, s. f.* A bat.

ਚਾਮਦਾਬੁੱਧ *chám, dá, buddh, a.* Having a good mind, capable of learning, intelligent.

ਚਾਮਲ *chá, ma, l, } s. f.* Inso-

ਚਾਮਲੀ *chá, ma, lí, } lence, audacity, impertinence, rudeness.*

ਚਾਮਲਨਾ *chá, ma, na, ná, v. n.* To be insolent; ਚਾਮਲਿਮਾ ਹੋਇਆ, insolent, audacious. Also ਚਾਮਲ

ਜਾਨਾ.

ਚਾਯ *chá, y, s. m.* Desire, wish, pleasure, taste; i. q. ਚਾਉਂ.

ਚਾਰ *chár, a.* Four.

ਚਾਰਦੁਆਲੀ *chár, duá, lí, s. f.* A wall on the four sides of any thing, four walls.

ਚਾਰਨਾ *chár, ná, v. a.* To feed, to pasture, (cattle, horses, &c.)

ਚਾਰਬਾੜ *chár, bá, k, } s. m.* A

ਚਾਰਬਾਗ *chár, bá, g, } Kashmiri shawl the groundwork of which is divided into four squares; the name of a place in Afjánístán.*

ਚਾਰਬਾਜ *chár, bá, j, a.* Active, enterprising, intelligent, prudent.

ਚਾਰਬਾਜੀ *chár, bá, jī, s. f.* Activity, intelligence, prudence.

ਚਾਰਭੁਜੀ *chár, bhū, jī, a.* Having four arms, (*Fishnū*.)

ਚਾਰਮੁਖੀ *chár, mu, khī, a.* Having four faces, (*Brahmā*.)

ਚਾਰਵਾ *chár, wá, s. m.* A small pony.

ਚਾਰਾ *chá, rā, s. m.* Fodder for cattle; help, support, remedy, power, ability.

ਚਾਰੇ *chá, re, } a.* All four.

ਚਾਰੇ *chá, ro, } a.* All four.

ਚਾਰੇ ਓਰ *chá, ro or, ad.* On all sides, on all four sides.

ਚਾਰੇ ਬੰਨੇ *chá, ro ban, nen, ad.* (*lit.* on all four boundaries.) Altogether, completely, entirely.

ਚਾਲ *chál, s. f.* Movement, pace, step, gait, conduct, habit.

ਚਾਲੀਆ *chál, hiá, s. m.* The year '40; i. q. ਚਾਰਲੀਆ.

ਚਾਲ ਵਾਲ *chál, wál, } s. f.*

ਚਾਲ ਵਾਲ *chál, wál, } Gait, motion; manners, behavior, breeding, politeness.*

ਚਾਲਾ *chá, lá, s. m.* Going, movement, departure; conduct, habit; a man of diabolical disposition;

ਚਾਲੇ ਜਾਨਾ, to go to visit the shrine of some saint.

ਚਾਲੀ *chá, lí, s. f.* Conduct, habit; a woman of diabolical disposition.

ਚਾਲੀ *chá, lí, a.* Forty.

ਚਾਲੁ chālú, *s. m.* A goer;
 ਚਾਲੁ ਰੈ ਜਾਲਾ, to flee; ਚਾਲੁ ਬਰ
 ਟੇਲਾ, to put to flight: ਚਾਲੁ ਬਰ
 ਲੈਲਾ, to overcome.
 ਚਾਲੈਲਾ chā,laṅ, *v. a.* To take
 up, to take away.
 ਚਾਵ chāv, *s. m.* The same as
 ਚਾਉ; ਚਾਵਾਂ ਬਾਰਨ, for the sake
 of pleasures.
 ਚਾਵਾ chāv,thá, *a.* Quartan,
 (fever.)
 ਚਾਵਰ chā,war, } *s. m.* Rice
 ਚਾਵਲ chā,wal, } separated
 from the husk; i. q. ਚਾਉਲ.
 ਚਾੜ chār, *s. m.* A wooden in-
 strument used by shoemakers for
 stretchng a shoe that may be too
 tight.
 ਚਾੜਨਾ chār,ná, *v. a.* To cause
 to mount or ascend; to offer up;
 to set on, (as a vessel on the fire.)
 ਚਾੜ ਚੀੜ, *s. m.* A rider;
 one that raises a thing; an offerer
 of sacrifice, &c.
 ਚਿਮਤ chist, *s. m.* A sect of
 Muhammadan *fajirs*.
 ਚਿਮਤੀ chis,tí, *s. m.* A man of
 the *Chist* sect.
 ਚਿੰਮਾ chis,sá, *a.* Handsome,
 beautiful, nice, fine.
 ਚਿਹਨ chih,an, }
 ਚਿਹਨ ਚੋੜ ਚਿ,han chak,kar, }
s. m. A mark, a spot, a stain, a
 scar, a sign, a symbol, a token by
 which any thing is known, feature,
 signature.
 ਚਿਹੜਨਾ chih,ar,ná, *v. a.* To
 join together two layers of leather
 with paste, as in making shoes.
 ਚਿਹੇ ਚੜਨਾ chih,he chār,ná, *v. n.*
 To be obstinate, to persist.
 ਚਿਕ chik, *s. f.* A kind of screen
 or curtain made of split bamboos.
 ਚਿਕਲਾ chik,ṅ, *a.* Oily, greasy,
 smooth; ਚਿਕਲੀ ਮਿੱਟੀ, a kind of
 clay; ਚਿਕਲੀ ਝਲੀ, a species of
 betel nut. Also ਚੀਕਲਾ.

ਚਿਕਲਾ chik,ṅ, *v. n.* To leak.
 ਚਿਕਲਾਈ chik,ṅ, *s. f.* Oil,
 ਚਿਕਲਾਹਟ chik,ṅ,haṭ, } fat, grease.
 ਚਿਕਨ chik,an, *s. m.* Flowering
 on cloth or plaster, embroidery.
 ਚਿਕਨਾ chik,ná, *a.* Fat, oily, grea-
 sy; i. q. ਚਿਕਲਾ.
 ਚਿਕੜ chik,kar, *s. m. f.* A sloth-
 ful, slovenly person.
 ਚਿਕੜ ਚਿਕ,kar, }
 ਚਿਕੜ ਚੰਡੜ chik,kar chab,bhar, }
s. m. Mud.
 ਚਿਕੜੀ chik,karí, *s. f.* Thin mud;
 a kind of wood of which combs
 are made.
 ਚਿਕਾ chiká, *s. f.* A bier, a fu-
 neral pile, a pyre.
 ਚਿਕਾਉਲਾ chiká,ṅ, *v. a.* To
 cause to cry out or shriek, to
 cause to wail; i. q. ਚੀਕਾਉਲਾ.
 Also to drop, (any liquid.)
 ਚਿਕਾਨ ਚਿਕ,án, *a.* Thick, of a
 thick consistence; (spoken of nu-
 ids.)
 ਚਿਕਾਰ ਚਿਕá,rá, *s. m.* A kind
 of fiddle; noise, uproar; a fawn.
 ਚਿਖਾ chik,hiá, *s. f.* A bier, a
 funeral pile, a pyre; i. q. ਚਿਕਾ.
 ਚਿੰਗਾੜਾ ching,ṅ, *s. m.* A
 spark.
 ਚਿੰਗਾ ਚਿੰ,ṅ, *a.* Fat and flat;
 (applied to the human face and
 body); i. q. ਚਿੰਘਾ.
 ਚਿੰਗਿਆੜਾ ching,ṅ, *s. m.* }
 ਚਿੰਗਿਆੜੀ ching,ṅ, *s. f.* }
 A spark.
 ਚਿੰਘਾ ਚਿੰ,ṅ, *a.* Fat and flat.
 ਚਿੰਘਾਰ ਚਿੰ,ṅ, *s. f.* A scream,
 a screech.
 ਚਿੰਘਾਰਨਾ ਚਿੰ,ṅ, *v. n.* To
 scream, to screech.
 ਚਿਚਲਾਉਲਾ chich,ṅ, *v. n.* To
 cry out, to scream, to shriek.
 ਚਿਚੜ chich,chaṅ, *s. m.* A tick;
 a man that is not easily shaken
 off.
 ਚਿਚੜੀ chich,ri, *s. f.* A small

tick; a woman who makes herself
 a pest by hanging on where she
 is not welcome.
 ਚਿੰਜੜੀ chiny,ṅ, *s. f.* The be-
 ginning of strife; ਚਿੰਜੜੀ ਛੇੜਨੀ,
 to begin a quarrel.
 ਚਿਟ chit, *s. f.* A strip of cloth,
 a rag, a scrap.
 ਚਿਟੜ chit,ṅ, *s. f.* Dirtiness,
 filth.
 ਚਿਟੜ ਜਾਲਾ chit,ṅ, *v. n.* }
 ਚਿਟੜਲਾ chit,ṅ, } To
 become dirty, (the head.)
 ਚਿਟੜਲਾ ਚਿਟ,ṅ, *s. m.* A spot,
 a speck, a blot; (used commonly
 in the plural.)
 ਚਿਟੜਲੀ ਚਿਟ,ṅ, *s. f.* A bolt.
 ਚਿਟੜਾੜੀ ਚਿਟ,ṅ, *s. f.* Urging
 on cattle by the clicking noise
 made in drawing the tongue from
 the palate.
 ਚਿਟਾ ਚਿਟ,ṅ, *m.* White, fair; a
 rupee.
 ਚਿਟੀ ਚਿਟ,í, *s. f.* The female
 of the bird called *lāl* or *surkh*; a
 sweetheart, (in a bad sense.)
 ਚਿਟਾ ਚਿਟ,thá, *s. m.* An account,
 a memorandum of money paid;
 wages, especially of state servants;
 a long letter; ਚਿਟਾ ਤਾਰਨਾ, to
 pay servants' wages, to pay a bill.
 ਚਿਟੀ ਚਿਟ,thí, *s. f.* A letter, a
 note.
 ਚਿੰਢ ਚਿੰ,ṅ, *s. m. f.* A person
 of small stature.
 ਚਿਲੜਲਾ ਚਿ,ṅ, *v. n.* To
 speak loud.
 ਚਿਲੜ ਚਿ,ṅ, *s. f.* A spark;
 prickly heat; aridur urinæ; c. w.
 ਉੱਟਲੀ, ਪੈਲੀ and ਮਾਰਨੀ.
 ਚਿਲੜੀ ਚਿ,ṅ, *s. f.* A kind
 of partridge; a spark; an active
 lad.
 ਚਿਲਤ ਚਿਲ, *s. f.* Laying
 ਚਿਲਤੀ ਚਿਲ,ti, } bricks, mason-
 work, piling up any thing in an
 orderly manner; plaiting cloth.

ਚਿਲਨਾ *chilnā*, *v. a.* To arrange, to pile up, to lay, (bricks;) to plait, (cloth.)

ਚਿਲਾਈ *chilāī*, *s. f.* Laying bricks, arranging, &c.; mode or manner of arranging, &c.; compensation for brick laying, &c.

ਚਿਲਾਉਣ *chilāūt*, *s. f.* Arranging, piling, brick laying, plaiting, &c.; mode or manner of plaiting, piling, &c.

ਚਿਲਾਉਣਾ *chilāṭnā*, *v. a.* To cause to be plaited; to cause to be piled or built up.

ਚਿਲੀ ਚਿਲੀ ਕਰਨਾ } *v. a.* To
chilī chilī karṇā, } break
 ਚਿਲੀ ਚਿਲੀ ਕਰ ਦੇਣਾ } in pic-
chilī chilī kar deṇā, } ces.
 ਚਿਲੀ ਚਿਲੀ ਹੋ ਜਾਣਾ } *v. n.*
chilī chilī ho jāṇā, } To be
 ਚਿਲੀ ਚਿਲੀ ਹੋਣਾ } broken
chilī chilī hoṇā, } to pic-
 ces, to go to pieces.

ਚਿੱਤ *chitt*, *s. m.* The mind, the heart, memory; a painting; ਚਿੱਤ ਕਰਨਾ, to remember.

ਚਿੱਤ *chitt*, *a.* Lying on the back with the face up.

ਚਿੱਤ *chitt*, *s. f.* A cowrie worn on the back, so as to lie flat.

ਚਿਤਕਬਰੀ *chitkabṛī*, *a.* Spotted, speckled.

ਚਿੱਤਲਾ *chittlā*, *v. a.* To apply colors, (to a wall, &c.;) to ornament with pictures, to work figures, (in metals, &c.)

ਚਿੱਤਨ *chitann*, *a.* Rational, reasonable, in possession of the senses, cautious, wide awake, aware; *i. q.* ਚੈਤਨ.

ਚਿਤਮਲਾ *chitampā*, *v. a.* To remember, to consider, to think of, to cogitate, to determine.

ਚਿਤਮਲਾ *chitampā* or *chitmaṇā*, }
 ਚਿਤਮਲੀ *chitampī* or *chitmaṇī*, }
s. f. Consideration, thought, cogitation.

ਚਿੱਤਮਤਾਲਾ *chittmatāḷā* or *chittmatāḷī*, *a.* Painted or stained with divers colors, variegated, many colored; spotted.

ਚਿੱਤਕਾਰ *chittarkār*, *s. m.* A painter of pictures, an engraver, one who does ornamental carving in wood.

ਚਿੱਤਕਾਰ *chittarkār*, *a.* Ornamented with painted figures, (as a wall.)

ਚਿੱਤਕਾਰੀ *chittarkārī*, *s. f.* Picture painting, ornamental carving, &c.

ਚਿੱਤਰਨਾ *chitṛnā*, *v. a.* To paint pictures, to work figures in metals, &c.

ਚਿੱਤਰਨੀ *chitṛnī*, } *s. f.* The
 ਚਿੱਤਰਨੀ *chitṛnī*, } second of
 four classes into which the Hindus divide women, according to their characteristics of beauty.

ਚਿੱਤਲਾ *chitlā*, *a.* Speckled, spotted.

ਚਿੱਤਵਲੀ *chitvālī*, *s. f.* Consideration, thought, cogitation; *i. q.* ਚਿਤਮਲੀ; *e. w.* ਲੱਗਣੀ.

ਚਿਤੜ *chitṛ*, } *s. m.* The but-
 ਚਿਤੜ *chitṛ*, } tock.

ਚਿਤੜੀਆਂ *chitṛiṅg*, *s. f. pl.* The buttocks of a child.

ਚਿੱਤਾ *chitṭā*, *s. m.* A kind of medicine, a species of *charūtā*; a leopard.

ਚਿਤਾਉਣਾ *chitāṭnā*, } *v. a.* To
 ਚਿਤਾਰਨਾ *chitārṇā*, } remind,
 to make known, to warn, to apprise, to advise.

ਚਿੱਤੀ *chitṭī*, *s. f.* A small cowrie, the back of which has been broken or worn, so that it will lie with the face up, (used in play;) a spot.

ਚਿਤੋਰ *chitṛ*, *s. m.* A picture painter, an engraver, one who works figures on metals, &c.; *i. q.* ਚਿੱਤਰਾ.

ਚਿੱਬਲਾ *chitṭhḷā*, *v. a.* To crush, to grind, to chew.

ਚਿਬਾਉਣਾ *chitṭhāṭnā*, *v. a.* To cause to be crushed, ground, &c.

ਚਿੱਟਾ *chitṭā*, *s. m.* A lac ball with which children play.

ਚਿੱਪ ਮਿੱਥ *chindh mīdh*, } *a.*
 ਚਿੱਨ ਮਿੱਠ *chindh mīdh*, } Run
 together, confused, obscure, not clear; *e. w.* ਕਰਨਾ.

ਚਿਨਤਾ *chinṭā*, *s. f.* Thought, reflection, solicitude, anxiety, concern; *i. q.* ਚਿੰਤਾ.

ਚਿਨਾਰ *chinār*, *s. f.* The name of a tree, the wood of which is highly esteemed, and used for gun stocks.

ਚਿਨਾਰੀ *chinārī*, *a.* Made of *chinār*; of a *chinār* color.

ਚਿੱਪ *chiph*, *s. f.* Obstinacy, insisting, vexation, teasing, abashment, imitation; ਚਿੱਪ ਚੜ੍ਹਾਉਣੀ and ਟੋਣੀ, to make obstinate, to tease; ਚਿੱਪ ਲੱਗਣੀ, to be obstinate, to feel obstinate.

ਚਿੱਪੜ *chippak*, *s. f.* Sticking, adhesion.

ਚਿੱਪੜਲਾ *chippakḷā*, *v. n.* To stick, to adhere.

ਚਿੱਪੜਾਉਣਾ *chippakāṭnā*, *v. a.* To cause to adhere, to make to stick.

ਚਿੱਪਚਿੱਪ *chiphchiph*, *s. m.* Adhesion, coherence; *e. w.* ਟੋਣਾ and ਕਰਨਾ.

ਚਿੱਪਚਿੱਪਾਟ *chiphchippāṭ*, *s. m.* Adhesiveness, glutinousness.

ਚਿੱਪਟਲਾ *chippaṭḷā*, *v. n.* To stick, to adhere, to be united, to be joined.

ਚਿੱਪਲਾ *chippḷā*, *v. n.* To be abashed, to be vexed, to be irritated.

ਚਿੱਪਲਾ *chippḷā*, *v. a.* To join, to piece; to stamp cloth.

ਚਿੱਪਲਾ *chippḷā*, *v. n.* To stick to.

चिपन्ना chip,ṛá, *a.* Having the eyes filled with matter, bleary-eyed.
 चिपन्नु chip,ṛú, *m.* A bleary-eyed man, a man whose eyes are clogged with matter; (spoken contemptuously.)
 चिपण्टुला chipá,ṇá, *v. a.* To vex, to irritate, to tease.
 चिपि chip,ṛí, *s. f.* An oval shaped dish, usually made of wood, used by *faqirs*.
 चिपेर chiper, *s. f.* A slap, a blow with the hand.
 चिब chipb, *s. m.* A bruise, an indentation, (in a metallic vessel.)
 चिबन्नना chim,banná, *v. n.* To adhere to, to hang on, to cleave to, to stick to; to copulate. Also चिबन्न नाटना.
 चिबन्नाटुला chimb,ṇá, *v. a.* To cause to stick to, &c.
 चिबा chip,á, *a.* Indented, bruised, (a metallic vessel.)
 चिबन्न chip,bban, *s. m.* A small wild fruit growing on a vine; a deformed person.
 चिमटा chim,ṭá, *s. m.* Tongs.
 चिमवन्नना chim,banná, *v. n.* To climb up, to stick to, &c.; *i. q.* चिबन्नना.
 चिमवन्नाटुला chimb,ṇá, *v. a.* To cause to adhere, &c.
 चिमन्नना chim,ṇanná, *v. n.* To adhere, to stick to, &c.; *i. q.* चिमवन्नना.
 चिमैन्नना chimer,ṇá, *v. a.* To cause to adhere, &c. Also चमैन्नना.
 चिर chir, *s. m.* Space of time, a long time; चिर लाटुला, to delay, to spend a long time; चिर लंगला, to be spent, (a long time.)
 चिरञ्ज chir,rak, *s. f.* Excrement voided in small quantities, mucus, pus.
 चिरञ्जला chir,rakṇá, *v. n.* To void

by stool very little at a time; to make a creaking noise as an old bedstead.
 चिरञ्जाल chir,raká, *s. m.* A long time.
 चिरना chir,ná, *v. n.* To be slit, to be torn, to be rent, to be sawed.
 चिरहाष्टी chir,wá,ṣṭí, *s. f.* Sawing, tearing, cutting; compensation for sawing, tearing, slitting, &c.
 चिरहाटुला chir,wá,ṭulá, *v. a.* To cause to be slit or rent, to cause to be sawed, (boards, &c.)
 चिराष्टी chir,á,ṣṭí, *s. f.* The price of splitting, of sawing timber, &c.
 चिराटुला chir,á,ṭulá, *v. a.* To cause to be slit or rent, to cause to be sawed, (timber.)
 चिराञ्ज chir,á,ṅ, } *a.* Of
 चिरञ्जला chir,á,ṅ, } old time,
 of long duration, requiring a long time.
 चिरौञ्जी chir,auñjī, *s. f.* A kind of medicine.
 चिल chip, *s. f.* A large flat stone.
 चिलञ्ज chip,lak, *s. f.* Shining, brightness, glitter, polish.
 चिलञ्जला chip,lakṇá, *v. n.* To shine, to glitter.
 चिलञ्जाटुला chip,lá,ṭulá, *v. a.* To cause to shine, to polish.
 चिलञ्जारा chip,lá,rá, *s. m.* Brightness, glitter, polish.
 चिलञ्जी chip,lá,ṅ, *m.* A kind of *Nānak shukhī* rupee; (of a purer metal than the original *Nānak shukhī* rupee.)
 चिलञ्जोरना chip,lak,or,ná, *v. n.* To shine, to rise, (the sun.)
 चिलगोञ्जा chip,go,ṅ, *s. m.* A kind of fruit, used medicinally and considered strengthening.
 चिलम chip,lam, *s. f.* The bowl of a pipe; a pipeful of tobacco;

the large earthen stand of a certain kind of *huggá*.
 चिलमची chip,lamechī, *s. f.* A brass basin used for washing the hands and face.
 चिला chip,lá, *s. m.* A period of forty days observed for certain religious purposes by Musalmáns; forty days after child birth; चिला वरना, चिले पैला or घेठला, to spend forty days in fasting, reading some verses of the *Qurán*, &c., in some private room or place, and sometimes in an unfrequented forest; चिला बंढला, to appoint a period of forty days for a religious observance; *i. q.* हिला.
 चिला chip,lá, *s. m.* The string of a bow; चिला खेळाटुला, to draw a bow.
 चिली chip,lī, *s. f.* A pony or mule load of grass, &c.
 चिल्लु चिल्लु वरना chip,lún chip,lún kar,ná, *v. n.* To throb; to be noisy, to chatter without intermission, as chickens in the absence of the hen.
 चिन्न chip, *s. f.* Vexation; a hang-nail.
 चिन्न चिन्न वरना chip, chip, kar,ná, }
 चिन्नचिन्नाटुला chip,chip,ṭulá, } *v. n.* To prate, to chatter; to sputter, (meat in roasting.)
 चिन्नचिन्नाट chip,chip,ṭ, *s. m.* Prating, chattering; the sound of wood burning.
 चिन्नना chip,ná, *v. n.* To be teased, to be vexed.
 चिन्नमन्नाट chip,manná,ṭ, *s. m.* A smarting pain, acrimony, smarting.
 चिन्नमिन्नाटुला chip,minná,ṭulá, *v. n.* To smart.
 चिन्नहा chip,wá, *s. m.* A preparation of rice; viz. rice soaked, parched, and beaten in a mortar;

(the word is commonly used in the plural.)
ਚਿੜਾ *chirā*, *s. m.* A male sparrow.
ਚਿੜਾਉਣਾ *chirāṭnā*, *v. a.* To teaze, to vex.
ਚਿੜਿਆਰਨ *chirāhn*, } *s. f.* The
ਚਿੜਿਆਂਪ *chirāṅṅp*, } smell
of burnt leather, of an extinguished lamp, of stinking oil, &c.
ਚਿੜੀ *chirī*, *s. f.* A female sparrow.
ਚਿੜੀਮਾਰ *chirīmār*, *s. m.* A sparrow catcher, a bird catcher.
ਚਿੜਿੰਗ *chirīngg*,
ਚਿੜਿੰਗਿਆਰੀ *chirīnggārī*, } *s. f.* A
ਚਿੜਿੰਗੀ *chirīnggī*, } spark.
ਚੀਆਂ ਬੋੜਾ *chīāṅ boṛā*, } *a.* Un-
ਚੀਆਂ ਬੋੜਾ *chīāṅ boṛā*, } even,
(as thread;) ill shaped, imperfect.
ਚੀਉਂ ਚੀਉਂ ਕਰਨਾ *chīuṅ chīuṅ karṇā*, *v. n.* To peep as a young chick or bird.
ਚੀਸ *chīs*, *s. f.* Throbbing of a sore, a sharp pain; *c. w.* ਉੱਠਣੀ, ਚੋਲੀ, ਪੈਲੀ and ਮਾਰਨੀ.
ਚੀਹਲ *chihl* or *chīhal*, *s. f.* The name of a bird of prey, a kite; the pine tree, pine wood.
ਚੀਹੜ *chihṛ*, or *chīhar*, *s. f.* Gluten, gumminess, clamminess, stickiness; closeness, churlishness, sordidness, avariciousness; the pine tree.
ਚੀਹੜਾ *chihṛā*, *m.* }
ਚੀਹੜੀ *chihṛī*, *f.* } *s. f.* Glutinous, gummy, tenacious, avaricious; a miser.
ਚੀਹ ਬੱਟ *chīhā baṭṭ*, *s. m.* Crying, weeping, lamentation; *c. w.* ਪੈਲਾ.
ਚੀਕ *chīk*, *s. f.* A scream, a shriek, a cry; *c. w.* ਪੈਲੀ and ਮਾਰਨੀ.
ਚੀਕ ਚਿਹਾੜਾ *chīk chihāṛā*, *s. m.* Weeping, crying.

ਚੀਕਣਾ *chīkṇā*, *v. n.* To cry out, to scream, to wail; *i. q.* ਚੀਖਣਾ.
ਚੀਕਾਉਣਾ *chīkāṭnā*, *v. a.* To cause to cry and wail, to cause to scream; *i. q.* ਚਿਕਾਉਣਾ.
ਚੀਕਣਾ *chīkṇā*, *a.* Oily, greasy; sticky.
ਚੀਖ *chīkh*, *s. f.* A shriek, a scream, wailing; *c. w.* ਪੈਲੀ and ਮਾਰਨੀ.
ਚੀਖਣਾ *chīkhṇā*, *v. n.* To scream, to shriek, to wail; *i. q.* ਚੀਕਣਾ.
ਚੀਖਾ *chīkhā*, *m.* }
ਚੀਖੀ *chīkhī*, *f.* } *s. f.* Thin and lean; shrill, having a shrill voice; a person with a shrill voice.
ਚੀਘ *chīgh*, *s. f.* A mark made on the flesh by a tightly bound cord; *c. w.* ਪੈ ਜਾਲੀ.
ਚੀਚਾ *chīchā*, *s. m.* A woman's breast; vulva.
ਚੀਚੀ *chīchī*, *s. f.* The little finger, the little toe.
ਚੀਂ ਚੀਂ ਕਰਨਾ *chīṅ chīṅ karṇā*, *v. n.* To scream, to squeal, to screech, to make a shrill noise; to kill by degrees.
ਚੀਜ *chīj*, *s. f.* A thing.
ਚੀਜ ਬਸਤ *chīj bast*, } *s. f.*
ਚੀਜ ਬਸਤ *chīj basṭu*, } Things,
ਚੀਜ ਵਸਤ *chīj waṣṭu*, } chattels, goods.
ਚੀਜੇ *chījē*, *s. f.* A thing; (used only in speaking to children.)
ਚੀੜ *chīṛ*, *s. f.* The quantity of water, or other liquid, drunk without taking breath, the act of drinking that quantity.
ਚੀਲ *chīl*, *s. f.* A plait, a fold in a garment.
ਚੀਲਾ *chīlā*, *s. m.* A kind of grain.
ਚੀਤਾ *chīṭā*, *s. m.* Urine; a leopard; ਚੀਤਾ ਕੁਟਾਉਣਾ, ਬਗਾਉਣਾ, ਭਜਾਉਣਾ and ਭਿਜਾਉਣਾ, to pass urine.

ਚੀਬਲਨਾ *chībhalnā*, *v. a.* To tread under foot, to trample down, to bruise, to crush.
ਚੀਬੜਾ *chībṛā*, *s. m.* A rag, a tattered garment.
ਚੀਨਾ *chīnā*, *a.* A light chestnut sorrel; (applied to horses and pigeons.)
ਚੀਨੀ *chīnī*, *s. f.* Sugar; porcelain, crockery ware.
ਚੀਨੀ *chīnī*, *a.* Pertaining to China.
ਚੀਪ *chīp*, *s. f.* Glue, gluten, any viscous substance, adhesiveness or viscosity; a mixture of oil with the juice of *bar* or *thohar*, used for catching birds.
ਚੀਂ ਪੀਂ *chīṅ pīṅ*, *s. f.* The querulous notes of a bird that has been caught; (*met.*) complaint, discontent; ਚੀਂ ਪੀਂ ਕਰਨਾ, to complain, to be dissatisfied, to make excuses, to refuse assent.
ਚੀਪਲਾ *chīplā*, *a.* Sticky, glutinous, viscous.
ਚੀਪੜ *chīpaṛ*, *s. m.* A glutinous or adhesive substance, a hanger on; a miser.
ਚੀਰ *chīr*, *s. m. f.* A slit, a rent; a sharp pain.
ਚੀਰਨ *chīran*, *s. f.* A handful, (of vegetables.)
ਚੀਰਨਾ *chīrṇā*, *v. a.* To rend, to rip up, to slit, to split, to divide longitudinally with a saw, &c.; to lance, (a swelling.)
ਚੀਰਨੀ *chīrṇī*, *s. f.* A handful, (of vegetables;) a division, (of hair.)
ਚੀਰ ਪਾੜ *chīr pāṛ*, *s. f.* Splitting and tearing. Also ਚੀਰ ਫਾੜ.
ਚੀਰ ਚੀਰਾ *chīr chīrā*, *s. m.* A turban of variegated colors; a rent, a rip, a cut, a slit; ਚੀਰਾ ਕੋਲਾ, to open by lancing, (a boil or other swelling.)
ਚੀਗਈ *chīgāī*, *s. f.* Compensation

for sawing boards, lancing boils, &c.; i. q. ਚਿਗਾਈ.

ਚੀਰੀ ਚੀਰੀ, *s. f.* A letter, an epistle.

ਚੀਰੂ ਚੀਰੂ, *s. m.* A skein of thread; one who rends, tears, or saws.

ਚੀਲ ਚੀਲ, } *s. f.* The pine tree, pine wood; a kite; i. q. ਚੀਹਲ.

ਚੀਲ ਚੀਲ, }

ਚੀਲ ਚੀਲ, } tree, pine wood; a kite; i. q. ਚੀਹਲ.

ਚੀੜ ਚੀੜ, *s. f.* Glutinousness, adhesiveness; the pine tree, pine wood; closeness, churlishness; i. q. ਚੀਹੜ.

ਚੀੜਾ ਚੀੜਾ, *m.* } Gummy,

ਚੀੜੀ ਚੀੜੀ, *f.* } glutinous, tenacious; a miser.

ਚੁਆਈ ਚੁਆਈ, *s. f.* Compensation for milking; the wages for dropping, dripping or distilling; the wages of a porter.

ਚੁਆਉਣਾ ਚੁਆਉਣਾ, *v. a.* To cause to drop or drip; to distil; to draw off; to milk; to cause to raise or lift a burden, to help one to lift a load.

ਚੁਆਤੀ ਚੁਆਤੀ, *s. f.* (dim. of ਚੋ.) A splinter or small stick burnt at one end, a brand, (whether burning or extinguished;) ਚੁਆਤੀ ਲਾਉਣੀ, to ignite; i. q. ਚਵਾਤੀ.

ਚੁਆੜੀ ਚੁਆੜੀ, *s. f.* A pole, a bamboo used for raising a load to be deposited on the back of a beast of burden; a pole or bamboo used for sailing a boat, a setting pole; e. w. ਲਾਉਣੀ.

ਚੁਸੜੀ ਚੁਸੜੀ, *s. f.* A sip.

ਚੁਸੜੀਆ ਚੁਸੜੀਆ, *s. m.* A sipper, one who sips.

ਚੁਸਤ ਚੁਸਤ, *a.* Active, fleet, vigorous; ingenious; tight.

ਚੁਸਤੀ ਚੁਸਤੀ, *s. f.* Vigor, activity; ingenuity; tightness.

ਚੁਸਮਾ ਚੁਸਮਾ, *s. m.* A fountain; i. q. ਚੁਸਮਾ.

ਚੁਸਾਈ ਚੁਸਾਈ, *s. f.* Sucking, (fruit, &c.)

ਚੁਸਾਉਣਾ ਚੁਸਾਉਣਾ, *v. a.* To cause to suck, (fruit, &c.)

ਚੁਸਾੜ ਚੁਸਾੜ, *s. m.* A sucker.

ਚੁੜਕਣਾ ਚੁੜਕਾਉਣਾ, *v. n.* To chirp, to peep, (as a chick or young bird.)

ਚੁੜ ਚੁੜ ਚੁੜਣਾ ਚੁੜ, ਚੁੜ, ਕਾਰਾ, *v. n.* To be of a deep red; to chirp, to peep, (as a chick or young bird.)

ਚੁੜਚੁੜਾਉਣਾ ਚੁੜਚੁੜਾਉਣਾ, *v. n.* To chirp, to peep, to sing, to warble.

ਚੁਹੱਟਾ ਚੁਹਾਠਾ, *s. m.* A market square, a market where four roads meet.

ਚੁਹੱੜ ਚੁਹਾਠ, *a.* Seventy four.

ਚੁਹਰੂਠਾ ਚੁਹਾਰੁਠਾ, *s. m.* A well with four Persian wheels in it.

ਚੁਹਾਸਮਾ ਚੁਹਾਸਮਾ, *a.* Having four stories, (a house,) pertaining to the fourth story.

ਚੁਹਾਲ ਚੁਹਾਲ, *s. m.* A caste of Rajpoots.

ਚੁਹਾਲੀ ਚੁਹਾਲੀ, *s. f.* A kind of liquor mixed with certain spices, drunk by women after childbirth; i. q. ਫੁਆਲੀ.

ਚੁਹੁਬ ਚੁਹੁਬ, *s. f.* A wound made by piercing, a perforation.

ਚੁਹੁਕਣਾ ਚੁਹੁਕਾਉਣਾ, *v. a.* To pierce, to perforate; i. q. ਚੋਡਣਾ.

ਚੁਹੁਲ ਚੁਹੁਲ, *s. m.* Laughing, merriment, jollity, festivity, joy, mirth, cheer; ridicule; e. w. ਚੁਹੁਨਾ.

ਚੁਹੁਲਲ ਚੁਹੁਲਲ, *f.* } Merry,

ਚੁਹੁਲੀ ਚੁਹੁਲੀ, *m.* } joyous; one who laughs or ridicules.

ਚੁਹੁੜ ਚੁਹੁੜ, *a.* Very sour.

ਚੁੱੜ ਚੁਕਕ, *s. f.* An error, a mistake, a miss; e. w. ਚੋਲੀ; a crook in the back, a stoop; a strain in the loins; e. w. ਪੈਲੀ.

ਚੁੱੜਮਾਈ ਚੁਕੁਸਾਈ, *s. f.* Wariness, attention, circumspection, watchfulness, alertness, caution.

ਚੁੱੜਣਾ ਚੁਕਕਾਉਣਾ, *v. a.* To raise, to lift up, to take up; to finish; ਚੁੱੜੋ ਜਾਣਾ, to be lifted up.

ਚੁੱੜਣਾ ਚੁਕਕਾਉਣਾ, *v. n.* To miss, to forget, to err; to slip or escape, (from the memory;) to be adjusted, (the price of a thing;) to be finished. Also ਚੁੱੜ ਜਾਣਾ.

ਚੁੱੜਵਾਈ ਚੁਕੁਵਾਈ, *s. f.* The price of raising or lifting a thing; raising, lifting up.

ਚੁੱੜਵਾਉਣਾ ਚੁਕੁਵਾਉਣਾ, *v. a.* To cause to be lifted; to cause to be adjusted, (the price of a thing.)

ਚੁੱੜਾ ਚੁਕਕਾ, *s. m.* A kind of vegetable used as greens; i. q. ਚੁੜਾ.

ਚੁੱੜਾਈ ਚੁਕਾਈ, *s. f.* The price of raising a thing; raising.

ਚੁੱੜਾਉਣਾ ਚੁਕਾਉਣਾ, *v. a.* To cause to be raised; to make an end of, to kill; to pay; to settle, to decide, (a cause,) to adjust, (the price of a thing.)

ਚੁੱੜਾਠ ਚੁਕਾਠ, *s. f.* The frame of any thing, consisting of four pieces of timber, as of a door, a bedstead; (*met.*) the bodily frame of a man, horse, &c.)

ਚੁੱੜਾਠਾ ਚੁਕਾਠਾ, *s. m.* The small of the back, the loins, (of a man, horse, &c.)

ਚੁੱੜਾਵਾ ਚੁਕਾਵਾ, *s. m.* The rent of a village or district, the price agreed upon for any thing, fixed price.

ਚੁੱੜੁਲ ਚੁਕੁਲ, *a.* Quadrangular.

ਚੁੱੜੁਤੀ ਚੁਕਾਉਤੀ, *s. f.* The sum agreed upon as the price of a thing.

ਚੁੱਖ ਚੁਕਕ, *s. f.* A small piece of gold, silver, copper, or other metal.

ਚੁੱਖਾਈ ਚੁਕੁਖਾਈ, *s. f.* Purity, goodness, genuineness, excellence; i. q. ਚੋਖਾਈ.

ਚੁੱਪੇ ਬਿੰਦੇ ਚੁਕੁਕੇ ਬਿੰਦੇ, *ad.* Every moment, constantly, incessantly.

चुर्धना *chukhūnyā, a.* Quadrangular; i. q. चैर्धना.
 चुंग *chungg, s. f.* A small portion of any thing; a sample; a company of men; the part of a grist taken by the miller, &c.
 चुगला *chugā, v. a.* To peck, to pick up food with the beak; to plait, (cloth;) to eat, to graze; to select, to choose; to pick, (as cotton;) to rifle, to strip, (as a thief;) to pluck or pull out, (hair.)
 Also चुग लैला.
 चुगल *chugal, s. m.* A backbiter, a telltale; a screechowl.
 चुगलपेठ *chugalkher, s. m.* A backbiter, a tattler.
 चुगलपेठी *chugalkho, rī, s. f.*
 चुगली *chuglī, s. f.* Backbiting, tattling; चुगली धाली, to backbite, to tattle.
 चुगलीपेठ *chuglikhor, s. m.* A backbiter, a telltale.
 चुगलीपेठी *chuglikho, rī, s. f.* Tattling, backbiting.
 चुगवाष्टी *chugwā, s. f.* Compensation for pasturing cattle, or for feeding birds; compensation for culling, plucking out, picking up or pulling out any thing, (especially hair.)
 चुगवाष्टीला *chugwā, upā, v. a.* To cause to be pastured; to cause to be picked up, (food by birds;) to cause to be plucked or pulled out, (as hair;) to cause to be selected or chosen; to cause to be picked, (as cotton;) to cause to be rifled or stripped, (as by thieves.)
 चुगाष्टी *chugā, s. f.* Compensation for pasturing, feeding, &c.
 See चुगला.
 चुगाईला *chugā, upā, v. a.* To pasture, (cattle;) to feed, (birds;) to cause to be selected or chosen; to cause to be picked, (as cotton.)

चुगान *chugān, s. m.* An open plain.
 चुगानी *chugā, nī, a.* Plaited, (a *luqā* stem.)
 चुगिरट *chugird, ad. prep.* Round about, on the four sides.
 चुंगी *chunggī, s. f.* A tax levied on merchants by weighmen, being a handful of whatever is weighed, the handful of grain from a horse's feed taken by the *sāis*, a small portion of any thing.
 चुंयला *chungghayā, v. a.* To suck, (milk from the breast.)
 चुपरा *chugharā, s. m.* A house with rooms, on the four sides of an open court; a kind of cardamom with four divisions.
 चुंयल *chungghal, a.* Reamed out so as to be too light, (a rupee or other coin.)
 चुंयाष्टी *chungghā, s. f.* The wages of a wet nurse.
 चुंयाष्टीला *chungghā, upā, v. a.* To suckle.
 चुंचा *chuchehā, a.* Bleareyed, sore, (the eyes.)
 चुंची *chuchehī, s. f.* A woman's breast; (properly चुंची.)
 चुंचुर *chuchehur, a.* Heavy and strong, robust, coarse.
 चुंच *chunj, s. f.* The bill or beak of a bird; any thing bill shaped; चुंच डेडली, उरनी or भारनी, to peck.
 चुटखला *chutkālā, s. m.* A charm, an amulet; a marvellous, incredible saying; any wonderful medicine; pleasantry, wit, humor.
 चुटखा *chutkā, s. m.* A large handful, as much as can be taken up with the hand and fingers extended; चुटखा उर, a full handful.
 चुटरी *chutkī, s. f.* A small handful, as much as may be taken up with the thumb and fingers; a pinch of any thing, as

much as may be taken up with a thumb and finger; a snap of the fingers; a pendant sometimes attached to a nose ring; चुटरी वनाईली, to snap the fingers; चुटरी उर, a full handful.
 चुटला *chutlā, s. m.* A lock of hair hanging from the top of the head, a cue or lock of hair worn behind.
 चुंड *chud, s. f.* Vulva.
 चुंडला *chundlā, v. a.* To hit a mark with a *gulel* or gun, or with cowries, &c.; (*met.*) to obtain an object without labor.
 चुंडाईला *chundā, upā, v. a.* To cause to be hit, (a mark.)
 चुंडू *chudū, s. m.* (*lit.* of or belonging to *chudū*.) A term of abuse or reproach, applied particularly to a man who winks at immoralities on the part of his wife. Also चुंडू.
 चुंडे *chudū, s. f.* A whore; (a term of abuse;) i. q. चुंडे.
 चुलउ *chult, s. f.* Plaiting clothes; selection.
 चुलउठी *chultī, s. f.* Plaiting; piling up; selection.
 चुलना *chulnā, v. a.* To plait, (clothes;) to build up in layers, (as a mason;) to select, to choose; to pick, (as cotton;) to put in order.
 चुलवां *chulwā, a.* Selected, select, excellent.
 चुलाष्टी *chulā, s. f.* Plaiting; the price of plaiting, selecting, picking, &c.
 चुलाष्टीट *chulā, ut, s. f.* Plaiting clothes; the work of a bricklayer, piling up.
 चुलाईला *chulā, upā, v. a.* To cause to be plaited; to cause to be built or piled up; to cause to be selected; to cause to be picked.
 चुंड *chutt, s. f.* Vulva.

ਚੁਤੜ chutār, *s. m.* The buttock.
 ਚੁਤੜੀ chutārī, *s. f.* (dim. of *chutār*.) A small buttock, the buttock of a child.
 ਚੁਤੜੀਆ chutārīā, *s. m.* A man with huge buttocks.
 ਚੁਤਾਰ chutār, *s. m.* Four threads together; cloth woven with four threads together; music having four beats in a measure, sung to the style of poetry called *kabitt*.
 ਚੁਤਾਰਾ chutārā, *a.* Of four threads, (cloth;) belonging to the kind of tune called *chutār*.
 ਚੁੱਤੁ chutū, *s. m.* A term of reproach; i. q. ਚੁੱਤੁ.
 ਚੁੱਤੇ chutū, *s. f.* A whore.
 ਚੁਥਾਈ chuthāī, *s. f.* A fourth part, a quarter.
 ਚੁਟੱਕਲ chudakkal, } *s. m. f.*
 ਚੁਟੱਕੜ chudakkar, } A person given to venery, a lustful person.
 ਚੁਟਰੀ chudārī, *s. f.* A house with four doors, one on each side; i. q. ਚੋਟਰੀ.
 ਚੁਟਵੱਯ chudwāyā, *s. m.* A man given to venery, a libidinous person.
 ਚੁਟਵਾਈ chudwāī, *s. f.* The price of prostitution.
 ਚੁਟਵਾਉਣਾ chudwāunā, *r. a.* To cause to copulate; also i. q. ਚੁਟਾਉਣਾ.
 ਚੁਟਾਈ chudāī, *s. f.* The price of prostitution.
 ਚੁਟਾਉਣਾ chudāunā, *r. a.* To act the rake, to act lewdly.
 ਚੁਟਾਸ chudās, *s. m.* } Cop-
 ਚੁਟਾਸਾ chudāsā, *s. m.* } ula-
 ਚੁਟਾਸੀ chudāsī, *s. f.* } tion, venery.
 ਚੁਟਾਰ chudāik, } *m. f.*
 ਚੁਟਾਰਲ chudāikal, } A person
 ਚੁਟਾਰੜ chudāikar, } given to venery; libidinous.
 ਚੁਟੰਦ chudand, *a.* Angry, ready to quarrel or fight; c. w. ਚੋਣਾ.

ਚੁੱਪੜ chunḍhak, *s. f.* Starting; c. w. ਲੱਗਣੀ and ਲਾਉਣੀ.
 ਚੁਪਗਾਇਣ chudhrāiṅ, *s. f.* The wife of a *chaudhārī*, q. v.
 ਚੁਪਗਾਇਤ chudhrāit, } *s. f.*
 ਚੁਪਗਾਈ chudhrāī, } The office and work of a *chaudhārī*.
 ਚੁਪਗਾਣੀ chudhrāiṅī, *s. f.* The wife of a *chaudhārī*.
 ਚੁਪਗਤ chudhrāt, *s. f.* }
 ਚੁਪਰੰਮਾ chudhrāmā, *s. m.* } The business of a *chaudhārī*.
 ਚੁੱਨਾ } chunhā, *a.* Bleareyed,
 ਚੁੱਨਾ } having weak eyes, blink-
 ਚੁੱਨਗ } ing, seeing with the eyes half closed, dintsighted.
 ਚੁਨਰੀ chunrī, *s. f.* A kind of red veil worn by women.
 ਚੁੱਨੀ } chunī, *s. f.* A child's
 ਚੁੱਨੀ } veil or shawl, a small veil.
 ਚੁੱਪ chupp, *s. f.* Silence; ਚੁੱਪ ਕਰਨਾ, to be still.
 ਚੁੱਪ chupp, *a.* Silent; ਚੁੱਪ ਰਹਿਣਾ, to be or remain silent.
 ਚੁੱਪ chupp, *inter.* Hush!
 ਚੁੱਪਕਰੀਤਾ chuppkarītā, } *a.* Si-
 ਚੁਪਕੀਤਾ chupkītā, } lent; perverse, refractory, restive, cross, obstinate, pert.
 ਚੁੱਪ ਚਾਲ chupp, chāṅ, }
 ਚੁੱਪ ਚਾਪ chupp, chāp, }
 ਚੁੱਪ ਚੁਪਾਤਾ chupp, chupātā, }
 ਚੁੱਪ ਚੁਪੀਤਾ chupp, chupītā, } *a. ad.* Silent; silently.
 ਚੁੱਪਟ chupatt, *ad.* Suddenly; violently; ਚੁੱਪਟ ਆ ਨਿਕਲਣਾ, to arrive suddenly.
 ਚੁੱਪਟ chupatt, *a.* Lying flat; fallen on the back; ਚੁੱਪਟ ਮਾਰਨਾ, to throw down violently on the back; to destroy.
 ਚੁੱਪਤਾ chupātā, *a.* Having four leaves springing from the same point, four leaved, (a plant.)
 ਚੁਪਜਾਈ chupjāī, *s. f.* Smearing, anointing; compensation for the same.

ਚੁਪਜਾਉਣਾ chupjāunā, *r. a.* To cause to be smeared with oil or *ghī*, to cause to be anointed.
 ਚੁਪਾਇਆ chupāīā, *s. m.* A quadruped.
 ਚੁਪਾਈ chupāī, *s. f.* A verse consisting of four feet; sucking, (sugar cane, mangoes, &c.); i. q. ਚੋਪਈ.
 ਚੁਪਾਉਣਾ chupāunā, *r. a.* To cause to suck, (sugar cane, &c.)
 ਚੁਪਾੜ chupāk, *s. m.* The peel of sugar cane which is sucked; one who sucks sugar cane.
 ਚੁਫਾਲ chuphāl, *a.* Having four corners, (as a brick); ਚੁਫਾਲ ਜਾ ਪੈਣਾ, to fall with the hands extended.
 ਚੁਫੇਰੇ chuphere, *ad.* On all sides; i. q. ਚੋਫੇਰੇ.
 ਚੁਬੱਚਾ chubachhā, *s. m.* A small reservoir of mason work, commonly adjacent to a well. Also ਚਬੱਚਾ.
 ਚੁਬਾਗ chubāgā, *s. m.* An upper story of a house with a flat roof.
 ਚੁਭਕ chubhak, *s. f.* } A pier-
 ਚੁਭਕਾ chubhikā, *s. m.* } cing pain, a sudden pang.
 ਚੁਭਕੀ chubhikī, *s. f.* Immersion, a dip; a piercing pain; a kind of arabesque or ornamental work of goldsmiths, jewellers, bookbinders, &c.
 ਚੁਭਕਾ chubhukā, *r. n.* To be stuck or thrust into, to pierce, to be pricked, pierced, goaded, or stabbed.
 ਚੁਭਾਈ chubhāī, *s. f.* Piercing, pricking.
 ਚੁਭਾਉਣਾ chubhāunā, *r. a.* (caus. of ਚੁਭਕਾ.) To pierce, to prick, to perforate, to puncture.
 ਚੁੱਤੀ chubbhī, *s. f.* Immersion, a dip, diving; c. w. ਮਾਰਨੀ and ਲਾਉਣੀ.
 ਚੁੰਮਲਾ chummā, *r. a.* To kiss.

ਚੁਮਾ } *chumá, s. m.* A
 ਚੁਮਾ } kiss.
 ਚੁਮਾਉਣਾ *chumá,uná, v. a.* To
 cause to be kissed.
 ਚੁਮਾਸਾ *chumá,sá, s. m.* The
 months included in the rainy
 season, viz. *Háph, Sáru, Bhádon,*
 and *Assú;* or from the middle of
 June to the middle of October;
 i. q. ਚੋਮਾਸਾ.
 ਚੁਮਾਰਾ *chumá,há, } s. m.* Four
 ਚੁਮਾਰਾਂ *chumá,hán, } months'*
 pay; (properly ਚੋਮਾਰਾ.)
 ਚੁਮੁਖਯਾ *chumukhyá, } a.* Hav-
 ਚੁਮੁਖਾ *chumuk,khá, } ing*
 four mouths, faces, or sides;
 (spoken particularly of a lamp
 with four wicks on opposite
 sides;) having four corners.
 ਚੁਮੁਖਾ *chumuk,khá, s. m.* The
 name of a fort in the hills.
 ਚੁਰ *chur, s. f.* A fire place made
 by digging a hole in the ground;
 ਚੁਰ ਕੱਢਣੀ or ਪੱਟਣੀ, to make
 such a fire place; i. q. ਚੁਰਚੁ.
 ਚੁਰਸਤਾ *churas,tá, s. m.* A place
 where two roads or streets cross
 each other.
 ਚੁਰਗ *churg, s. f.* Chirping.
 ਚੁਰਗਣਾ *churganá, v. n.* To
 chirp, to speak as children do
 when beginning to talk.
 ਚੁਰਚੁਰਾ *chur,churá, s. m.* A species
 of very small bird; a great talker.
 ਚੁਰੜ ਮੁਰੜ *chur,raṛ mu,raṛ, a.*
 Withered, warped, bent, twisted.
 ਚੁਗਾਉਣਾ *churá,uná, v. a.* To
 steal, to take away, to take captive.
 ਚੁਗਾਮੀ *churá,sí, a.* Eighty four;
 in Hindú mythology, the 84, 00,
 000 (birds, to which sinful mort-
 als are doomed.)
 ਚੁਗਾਰਾ *churá,há, s. m.* Cross
 roads, the place where two roads
 intersect each other.
 ਚੁਗਾਨਮੇ *churán,me, } a.* Nine-
 ਚੁਗਾਨਵੇਂ *churán,ven, } ty* four.

ਚੁਰੰਗ *churang, s. m.* The four
 limbs tied together; (a prelimi-
 nary to the cutting off of a goat's
 head in sacrifice;) cutting off the
 head and feet of an animal at one
 blow; cutting with such dex-
 terity as to prevent the escape of
 a bird that has been let go be-
 neath; e. w. ਚੱਟਣਾ and ਮਾਰਨਾ;
 also ਚੁਰੰਗ ਰੱਖਣਾ, to injure one by
 deception.
 ਚੁਰੰਜਾ *churanyjá, a.* Fifty four.
 ਚੁੱਲਾ *chull,há, s. m.* A fireplace.
 ਚੁਲਿਹਾਰ *chulihár, s. m. f.* The
 owner of a fireplace, a baker.
 ਚੁਲੀ *chullí, s. f.* A small fireplace.
 ਚੁਲਚੁਲ *chul,chul, s. f.* The sound
 produced by water dropping at
 intervals; (spoken of obstructed
 urine;) fluttering, restlessness;
 wantonness.
 ਚੁਲਚੁਲਾਉਣਾ *chulchulá,uná, v. n.*
 To flutter, to be restless, to be
 agitated, to spring nervously as
 one does when tickled.
 ਚੁਲਚੁਲੀ *chulchulí, s. f.* Flutter-
 ing, restlessness.
 ਚੁਲਬੁਲਾ *chulbulá, s. m.* A rest-
 less, nervous person, one whose
 whole frame is agitated.
 ਚੁਲਬੁਲਾਉਣਾ *chulbulá,uná, v. n.*
 To flutter, to be restless, &c.; i. q.
 ਚੁਲਚੁਲਾਉਣਾ.
 ਚੁਲਬੁਲਾਟ *chulbuláṭ, s. m.* Flut-
 tering, restlessness.
 ਚੁਲਬੁਲੀਆ *chulbulíá, s. m.*
 i. q. ਚੁਲਬੁਲਾ.
 ਚੁਲਾ *chulá, s. m.* A handful;
 washing the mouth after eating,
 gargling; e. w. ਕਰਨਾ.
 ਚੁਲਾਈ *chulá,í, s. f.* A kind of
 greens.
 ਚੁਲੀ *chulí, s. f.* The hand so ar-
 ranged as to hold water; a hand-
 ful; ਚੁਲੀ ਕਰਨੀ, to gargle; ਚੁਲੀ
 ਪਾਉਣੀ or ਪਾ ਢੁਕਣੀ, to declare a
 purpose of abstinence from any

thing, to avoid, to forsake, to re-
 sign; to devote or consecrate;
 ਚੁਲੀ ਭਰ, as much as a handful,
 a full *chulí*.
 ਚੁੜ *chur, s. f.* Vulva.
 ਚੁੜਮ } *chupham, s. m.*
 ਚੁੜਮ } Acting like a sweeper;
 foolish and shameful conversation
 or conduct.
 ਚੁੜਾਈ *churá,í, s. f.* } *Width.*
 ਚੁੜਾਉ *churá,ú, s. m.* }
 ਚੁੜਾਉਣਾ *churá,uná, v. a.* To
 widen.
 ਚੁੜੇਲ *churēl, s. f.* A witch; a
 hog; a woman who has died in
 childbirth, or within twelve days
 after parturition.
 ਚੁੰ *chún, s. f.* Breaking wind;
 the peeping of young birds, chicks,
 &c.
 ਚੁਮਾਂ *chú,án, } s. m.* A young
 ਚੁੰਮਾਂ *chún,án, } melon, cucumber,*
 pumpkin or other fruit of that
 order.
 ਚੁਸ *chús, s. m.* Sucking.
 ਚੁਸਣਾ *chús,uná, v. a.* To suck.
 ਚੁਸਣੀ *chús,uní, s. f.* A sucking
 instrument.
 ਚੁਸਤਾ *chús,tá, s. m.* The hip,
 the rump, the frame work of the
 body; a skeleton; ਚੁਸਤਾ ਹਿਲੋਣਾ,
 to be lean and weak; ਚੁਸਤਾ
 ਨਿੱਕਲਿ ਮਾਉਣਾ, to be so thin
 that the bones all show.
 ਚੁਹਟੀ *chúh,ṭí, s. f.* Picking cot-
 ton to pieces with the fingers.
 ਚੁਹਮਾਰ *chúh,már, s. m.* The
 name of a bird that preys on field
 mice; a mouse trap.
 ਚੁਹੜਾ *chúh,ṛá, s. m.* } *The*
 ਚੁਹੜੀ *chúh,ṛí, s. f.* } name of
 a very low caste, whose business
 is sweeping, &c.
 ਚੁਹਾ *chú,há, s. m.* } *A rat, a*
 ਚੁਹੀ *chú,hi, s. f.* } mouse.
 ਚੁਹੰਡੀ *chú,hanḍí, s. f.* A pinch;
 i. q. ਚੁੰਢੀ.

ਚੁਰ *chúk*, *s. f.* Error, blunder, mistake; *i. q.* ਚੁੜ.

ਚੁੜਲਾ *chú,ṛá*, } *s. m.* The
ਚੁੜਲਾ *chú,ṛá*, } hip, the rump.
ਚੁੜਾ *chú,ṛá*, *s. m.* A kind of vegetable; *i. q.* ਚੁੜਾ.

ਚੁੜਲੀ *chú,ṛá,ṇí*, *s. f.* Any thing given to children to suck for amusement.

ਚੁੜਾ *chú,ṛá*, *s. m.* A young one, an infant; a woman's breast; (applicable only when unusually large.)

ਚੁੜੀ ਚੁੜੀ *chú,ṛá, chún, chún*, *s. f.* The sound made by children beginning to speak, the peeping of chickens; refusal, denial; *c. w.* ਚੜਨੀ.

ਚੁੜੀ *chú,ṛá*, *s. f.* A young one, an infant; a woman's breast.

ਚੁੜ ਚੁੜ *chú,ṛá, chún*, *s. m.* The notes of a sparrow; any similar sound; *c. w.* ਚੜਨਾ.

ਚੁਜ *chúj*, *s. m.* A hawk under a year old, a hawk that has not yet hunted.

ਚੁਜਾ *chú,ṛá*, *s. m.* A young fowl or bird; a delicate, handsome man under the age of twenty.

ਚੁੜ *chú,ṛá*, *s. f.* Tearing flesh from bones with the teeth, pulling to pieces, gnawing; sucking the breast without obtaining any milk; fleecing one who is poor already.

ਚੁੜਲਾ *chú,ṛá,ṇá*, *r. a.* To pull to pieces, to tear flesh from a bone with the teeth, to gnaw, to crunch bones, (as a dog;) to suck the breast without obtaining any milk; to fleece one who is poor already.

ਚੁੜਾ *chú,ṛá*, *s. m.* A knot of hair on a person's head, hair braided on the top of the head; the peak with which a turban is sometimes finished, (usually so worn in the Panjáb;) the comb of a cock.

ਚੁੜਾਉਣਾ *chú,ṛá,ṇá*, *r. a.* (caus. of ਚੁੜਲਾ.) To cause to be pulled to pieces, &c.

ਚੁੜੀ *chú,ṛá*, *s. f.* (dim. of ਚੁੜਾ.) A small knot of hair on the head of a child, &c.

ਚੁੜੀ *chú,ṛá,ṇí*, *s. f.* Pinching, taking up the skin between the thumb and finger; ਚੁੜੀ ਭਰਨੀ or ਵੱਢਲੀ, to cut the skin stretched with the finger and thumb.

ਚੁੜ *chú,ṛá*, *s. f.* Vulva.

ਚੁੜਯਾ *chú,ṛá,ṇá*, *s. m.* A mean, spiritless man, one who is indifferent to unchaste conduct among the females of his family.

ਚੁੜੀ *chú,ṛá*, *s. f.* The pivot of a door hinge, the socket in which the pivot turns; also applied to both together; ਚੁੜੀ ਪੱਟਲੀ, to lift a door off its hinges.

ਚੁੜ *chú,ṛá*, *s. m.* Meal, bran; dust, filings.

ਚੁੜ ਭੁੜ *chú,ṛá, bhún*, *s. m.* Bran, any coarse remains from grinding wheat or other grain; (*met.*) poor, coarse food.

ਚੁੜੀ *chú,ṛá,ṇí*, *s. f.* A kind of red veil worn by women; *i. q.* ਚੁੜੀ; a small ruby; *i. q.* ਚੁੜੀ.

ਚੁੜਾ *chú,ṛá*, *s. m.* Lime of a coarse quality.

ਚੁੜੀ *chú,ṛá*, *s. f.* The dust and fragments of precious stones; the dust of bruised pulse.

ਚੁੜੀਆਗੁਣ *chú,ṛá,ṇá*, *s. m.* A kind of gum.

ਚੁੜੀਗੋਚ *chú,ṛá,ṇá*, *a.* Cemented with lime.

ਚੁੜਾ *chú,ṛá*, *r. a.* To suck, (sugar cane or fruit.)

ਚੁੜਾਉਣਾ *chú,ṛá,ṇá*, *r. a.* To cause to be sucked, to cause to suck; *i. q.* ਚੁੜਾਉਣਾ.

ਚੁੜ *chú,ṛá*, *s. m.* Pieces, fragments; ਚੁੜ ਚੋਣਾ or ਚੋ ਚੋਣਾ, to be broken to pieces; to become tired,

to be fagged out; ਚੁੜ ਚੜਨਾ, to break to pieces.

ਚੁੜਲਾ *chú,ṛá*, } *s. m.* A kind
ਚੁੜਨ *chú,ṛá*, } of tonic medicine given to promote digestion.

ਚੁੜਨਾ *chú,ṛá*, *r. a.* To break into small pieces, (break,) to make the kind of food called *chúrná* or *chú,ṛá*.

ਚੁੜਮਾ *chú,ṛá*, *s. m.* A dish consisting of bread broken and mixed up with *ghí* and sugar.

ਚੁੜਾ *chú,ṛá*, } *s. m.*
ਚੁੜਾ ਭੁੜਾ *chú,ṛá, bhú,ṛá*, } Crumbs, pieces, fragments, filings.

ਚੁੜੀ *chú,ṛá*, *s. f.* A kind of food; *i. q.* ਚੁੜਮਾ; *c. w.* ਚੜਨੀ and ਚੁੜੀ.

ਚੁੜ *chú,ṛá*, *s. f.* The pivot part of a hinge, a tenon.

ਚੁੜਾ *chú,ṛá*, *s. m.* The hip bone.

ਚੁੜ *chú,ṛá*, } *s. m.* A set of
ਚੁੜਾ *chú,ṛá*, } bracelets extending from the wrist up the forearm.

ਚੁੜੀ *chú,ṛá*, *s. f.* A bracelet.

ਚੇ *che*, *s. f.* A sound used to call goats.

ਚੇੜੀ *che,ṛá*, *s. f.* A kind of silk cloth.

ਚੇਸਟਾ *che,ṛá*, *s. m. f.* Enjoyment, pleasure; quarrel, contest; motion, exercise, application, endeavor, search; bodily functions.

ਚੇਹੜਨਾ *che,ṛá,ṇá*, *r. a.* To join two pieces of leather with paste and hammering; *i. q.* ਚਿਹੜਨਾ.

ਚੇਚੜ *che,ṛá*, *s. f.* Smallpox.

ਚੇਚੇ *che,che*, *s. f.* A goat; (spoken by children only.)

ਚੇਟੜ *che,ṛá*, *s. m. f.* Love, taste, relish, fondness; *c. w.* ਲੱਗਣਾ and ਲਾਉਣਾ, or ਲੱਗਣੀ and ਲਾਉਣੀ.

ਚੇਤ *chet*, *s. m.* The name of the first month in the civil year, beginning about the middle of March.

ਚੇਤਨਾ chetnā, *v. a.* To remember, to think of, to reflect upon, to deliberate on, to determine, to be aware of.

ਚੇਤਰ chetar, *s. m.* The name of the first month in the civil year. Also called *Chet*.

ਚੇਤਾ chetā, *s. m.* Memory, recollection, mind, thought, perception.

ਚੇਤੰਨ chetann, *a.* Intelligent, having understanding, rational, aware, cautious, acquainted; *i. q.* ਚੇਤੰਨ.

ਚੇਪਨਾ chepnā, *v. a.* To stick together.

ਚੇਪੁ chepū, *s. m.* The name of a very black bird remarkable for its power of imitating the sounds of other birds. It is called an actor among birds.

ਚੇਰਾ cherā, *s. m.* A disciple, a pupil; a servant, a slave.

ਚੇਰਾਈ cherāī, *s. f.* Discipleship; servitude, &c.

ਚੇਲਾ chelā, } *s. m.*
ਚੇਲਾ ਚਾਂਟਾ chelā chāṅṅā, } A
disciple, a pupil; a servant, a slave.

ਚੇਵਾ chevā, *s. m.* A report, a rumor.

ਚੇੜ cheṛ, *s. f.* Vexation, irritation; *i. q.* ਫੇੜ.

ਚੋਹਲ ਬੋਹਲ chohal baihal, *s. f.* Jollity, merriment, cheer, mirth, amusement, entertainment; a collection of people, the splendor or beauty of any place caused by a collection of people.

ਚੋਹਲ ਚੈਨਾ chohal chā, *a.* Restless, active, clever, playful, wanton.

ਚੋਹਲਤਾਈ chohalchāṭī, *s. f.* Restlessness, activity; wantonness.

ਚੈ ਚੈ ਚਰਨਾ chain, chain, kar, nā, *v. n.* To prate, to babble, to chatter, to chirp, to murmur, to grumble, to squeak.

ਚੈਤ chait, } *s. m.* The name
ਚੈਤਰ chaitar, } of the first
month of the civil year; *i. q.* ਚੇਤ.
ਚੈਤੰਨ chaitann, *a.* Intelligent, having understanding, rational, wide awake, aware, cautious, acquainted, in possession of the senses, attentive, animate, sentient; *i. q.* ਚੇਤੰਨ.

ਚੈਨ chain, *s. f.* Peace, tranquillity, rest, ease, repose; ਚੈਨ ਉਡਾਉਣੀ or ਚਰਨੀ, to repose, to live at ease.

ਚੋ cho, *s. m.* A creek, a rivulet; a stick of wood partially burnt.

ਚੋਆ choā, *s. m.* Water falling in drops or a stream, (as trickling down the side of a rock, or from a leaking roof,) water oozing from an orifice; *e. w.* ਪੈ-ਲਾ.

ਚੋਆ ਚੰਦਨ choā chandann, } *s. m.*
ਚੋਆ ਚੰਨਕ choā channak, } A
kind of perfume.

ਚੋਇਕ choiq, *s. f.* Refuse of cotton, cotton with particles of the leaves of the plant mixed with it; *i. q.* ਚੋਲ.

ਚੋਈ choī, *s. f.* A narrow passage in the hills, a defile.

ਚੋਸਾ chośā, *a.* Good, nice, fine, delicious.

ਚੋਸਾ chośā, *s. m.* A file.

ਚੋਸੀ chośī, *s. f.* A small file.

ਚੋਹ ਚੋਹ ਚਰਨਾ choh, choh, kar, nā, *v. n.* To peep, (as the young of birds;) to dazzle with splendid hues, to have a brilliant color.

ਚੋਹਲ chohl, *s. m.* Cheer, jollity, merriment, amusement; *e. w.* ਚਰਨਾ; *i. q.* ਚੁਹਲ.

ਚੋਹਾ ਚੰਦਨ choḥā chandann, } *s. m.*
ਚੋਹਾ ਚੰਨਕ choḥā channak, } A
kind of perfume.

ਚੋਹਲ choḥal, *s. m.* Laughing, jollity, merriment, amusement, &c.; *i. q.* ਚੁਹਲ.

ਚੋਹਲਬਾਜ chohulbāj, *s. m. f.*
ਚੋਹਲਕ chohulan, *s. f.*
ਚੋਹਲੀ choḥulī, *s. m.* }
A cheerful, merry, jovial person.

ਚੋਹੜ choḥṛ, *a.* Very sour.

ਚੋਕ chok, *s. f.* A kind of medicine used for curing the itch, (especially in camels;) stabbing, piercing, pricking.

ਚੋਕਲਾ choklā, *v. a.* To pierce, to stab; to plant seeds by making a little hole in the ground; to prick, (pastry &c.,) before cooking it.

ਚੋਕਰ choḥkar, *s. f.* Bran; alteration.

ਚੋਕਰੀ choḥkarī, *s. m.* A reasoner, a disputer, a wrangler.

ਚੋਕਾ choḥkā, *s. m.* A wound made by piercing; a person employed to weed a field; in the first sense *e. w.* ਫੋਕਾ or ਮਾਰਨਾ.

ਚੋਕੁਰ choḥkur, *s. f.* Bran; reasoning, altercation, disputation; *e. w.* ਚਰਨੀ; *i. q.* ਚੋਕਰ.

ਚੋਕੁਰੀ choḥkurī, *s. m.* A reasoner, a disputer, a wrangler.

ਚੋਖਾ choḥkhā, *a.* Good, pure, genuine, choice, fine.

ਚੋਖਾਈ choḥkhāī, *s. f.* Goodness, purity, genuineness, excellence; *i. q.* ਚੁਖਾਈ.

ਚੋਗ chog, *s. f.* The food given by birds to their young, the food of birds in general; plaiting; *e. w.* ਪਾਉਣੀ.

ਚੋਗਾ chogā, *s. m.* A long woolen coat with long sleeves.

ਚੋਗਾ chogḥā, *s. m.* Food for birds in general.

ਚੋਗੀ chengḥī, *s. f.* Toll, &c.; ਚੋਗੀ ਚਰਨੀ, to take toll, to obtain profit; *i. q.* ਚੋਗੀ.

ਚੋਚਲਾ chochḥā, *s. m.* Coquetry, playfulness, blandishment, endearing arts and expressions, toyish-

ness; ਚੋਚਲਿੰਬਾ or ਚੋਚਲਿੰਬਾਨ, a man who deals in blandishments; ਚੋਚਲਿੰ ਬਰਨਿ, to practice blandishments.

ਚੋਚਾ cho,chá, *s. m.* False accusation, suspicion, calumny.

ਚੋਜ choj, *s. m.* Subtleness; beauty, luxury, pleasure, delight; coquetry, blandishment.

ਚੋਜਲ chojan, *f.* } Subtle;
ਚੋਜੀ chojī, *m.* } beautiful, luxurious; one who lives in pleasure; a coquette.

ਚੋਟ choṭ, *s. f.* A blow a contusion, a wound, an injury, a hurt; an ornament worn on the crown of the head by a child; ਚੋਟ ਝਰਨੀ or ਲਾਟੁਲੀ, to hurt, to give a blow; ਚੋਟ ਖਾਲੀ, or ਲੰਗਲੀ to get hurt.

ਚੋਟੀ choṭī, *s. m.* } A summit;
ਚੋਟੀ ਚੋṭī, *s. f.* } a large lock of hair on the crown of the head, the top of the head.

ਚੋੜ choṛḍ, *s. m.* One who is expert in hitting a mark; (*met.*) one who eats what belongs to another; one who obtains an object without labor.

ਚੋਲ choṇ, *s. f.* Refuse of cotton.

ਚੋਲ choṇ, *a.* Gathered, picked, selected, chosen.

ਚੋਲ choṇ, } *r. a.* To milk;
ਚੋਲਾ choṇá, } to extract (milk) from a milky plant or tree.

ਚੋਲਾ choṇá, *v. n.* To leak, to drop down.

ਚੋਲਨਾ choṭná, *a.* Light, trifling, mean, contemptible.

ਚੋਲ choṇ, *s. m.* (used only in comp.) A fornicator; as, ਭੈਲਚੋਲ, a perpetrator of incest with a sister; (a term of abuse.)

ਚੋਲਣਾ choṇṇá, *v. n.* To have sexual intercourse, to copulate.

ਚੋੜ choṛḍ, *s. m.* A man given to venery.

ਚੋਪ choṇ, *s. m.* A kind of red cotton shawl with a silk embroidered edge worn by women.

ਚੋਪੜ choṇṇ, *s. m.* Grease, butter, &c.

ਚੋਪੜਨਾ choṇṇná, *v. a.* To smear with oil, butter, &c., to anoint.

ਚੋਪੜੀ choṇṇī, *a.* Smearred with oil, &c., anointed, buttered, (bread.)

ਚੋਬ choṇ, *s. f.* A stick, a club; a mace; a pole, a tent pole; a drumstick.

ਚੋਬਚੀਨੀ choṇchīnī, *s. f.* A kind of medicine, China-root.

ਚੋਬਦਾਰ choṇḍár, *s. m.* A mace bearer.

ਚੋਬਦਾਰਨੀ choṇḍárnī, *s. f.* The wife of a mace bearer.

ਚੋਬਦਾਰੀ choṇḍá, *s. f.* The business of a mace bearer.

ਚੋਬਰ choṇbar, *m.* } Fat and
ਚੋਬਰਨੀ choṇbarnī, *f.* } plump;
ਚੋਬਰੀ choṇbarī, *f.* } a fat and plump person.

ਚੋਬਾ choṇbá, *s. m.* The name of a Hindú caste in *Mathurá*.

ਚੋਬਾ choṇbá, *a.* (*in comp.*) as, ਚੋਬੋਬ, of two poles, supported by two poles; ਓੜ ਚੋਬਾ, of one pole; i. e. a tent supported by one pole.

ਚੋਬੀ choṇbī, } *a.* Wooden.
ਚੋਬੀ choṇbī, }

ਚੋਭ choṇb, *s. f.* A perforation, a hole made by piercing, a puncture; i. q. ਚੁਰੁਬ.

ਚੋਭਣਾ choṇḥṇá, *v. a.* To pierce, to perforate, to make a hole, to prick, to puncture.

ਚੋਭੜ choṇḥṇ, *s. f.* A small perforation, a very small hole made by pricking or piercing, a minute puncture.

ਚੋਭਾ choṇḥá, *s. m.* Pricking, piercing, a perforation, a puncture;

a dip, a diver, immersion; a dish composed of cooked rice, *ghí* and sugar; the furnace of a sugar factory; e. w. ਟੋਲਾ and ਲਾਟੁਲਾ.

ਚੋਭੁ choṇbhú, *s. m.* One that pricks or pierces.

ਚੋਰ chor, *s. m. f.* }
ਚੋਰਟਾ chorṭá, *s. m.* } A thief.
ਚੋਰਟੀ chorṭī, *s. f.* }

ਚੋਰੀ choṇrī, *s. f.* Theft; ਚੋਰੀ ਚੋਲੀ or ਜਾਲੀ, to be stolen; ਚੋਰੀ ਝਰਨੀ, to steal; ਚੋਰੀ ਜਾਲਾ, to go privately; to be stolen, (*property*.)

ਚੋਲਾ choṇhá, *s. m.* A dainty; (*provincial*.)

ਚੋਲੇਹਾਰ cholhehár, *s. m. f.* }
ਚੋਲੇਹਾਰਾ cholhehárá, *s. m.* }
ਚੋਲੇਹਾਰੀ cholhehárī, *s. f.* }
A person who eats dainties stealthily.

ਚੋਲਾ choṇlá, *s. m.* A kind of coat.

ਚੋਲੀ choṇlī, *s. f.* A short gown worn by women reaching only to the waist, a waistcoat, a jacket; the body of a gown, the upper part of a garment.

ਚੋਲੰਨੀ chauṇnī, } *s. f.* A
ਚੋਲੰਨੀ chauṇnī, } coin equal in value to four annas, or a quarter of a rupee.

ਚੋਲਰ chauṇsar, } *s. m.* The
ਚੋਲਰ chauṇsar, } name of a play, chess, a chessboard; ਚੋਲਰ ਖੇਡਣਾ, to play chess.

ਚੋਲਾ chauṇsá, *m.* }
ਚੋਲਾ ਪੈਲਾ chauṇsá painṇsá, *m.* }
ਚੋਲੀ chauṇsī, *f.* }
ਚੋਲੀ ਪੈਲੀ chauṇsī painṇsī, *f.* }
a. Having four hundred threads in the width, (a kind of cloth.)

ਚੋਹ chauṇ, *s. m.* A spot, a stain; e. w. ਲੰਗਲਾ.

ਚੋਹਟ chauṇḥṭ, *a.* Sixty four.

ਚੋਹਟਵਾਂ chauṇḥṭwán, *a.* Sixty fourth.

ਚੌਰਟਾ *chauhatá, s. m.* The year '64.
 ਚੌਰਟਾ *chauhatá, s. m.* A place where two streets or markets cross each other.
 ਚੌਰੜ *chauhatar, a.* Seventy four; i. q. ਚੌਰੜ.
 ਚੌਰੜਵਾਂ *chauhatarwán, a.* Seventy fourth.
 ਚੌਰੜਾ *chauhatará, s. m.* The year '74.
 ਚੌਰਾਂ *chauháw, a.* All four.
 ਚੌਰਾਣ *chauháw, s. m.* The name of a caste of *Rajpúts*.
 ਚੌਰੁੰ *chauhúw, a.* Four; ਚੌਰੁੰ ਚੌਰਾਂ ਵੀ ਮਾਰ, a terrible beating.
 ਚੌੜ *chauk, } s. m.* An open square in a city, a plain: a square place prepared on the ground over which *átá* is spread at weddings, dedications, &c. On the *átá* marks are made by a brahman or barber to obtain favorable omens from the planets, and these marks are worshipped by the bride and bridegroom, or other parties concerned; a head ornament worn by women: ਚੌੜ or ਚੌੜ ਪੁਰਨਾ, to prepare the *chauk* or *chaungk* at weddings, &c.
 ਚੌੜਮ *chaukas, a.* Wary, cautious, prudent, careful, watchful, active, attentive.
 ਚੌੜਮਾਈ *chaukasá, } s. f.* Attention, carefulness, watchfulness, circumspection.
 ਚੌੜਨੀ *chaukasí, }*
 ਚੌੜਣਾ *chaungk, n. n.* To startle; to cry out, (as a puppy.)
 ਚੌੜੜ *chaukar, s. m.* The thread worn by *Brahmans* and *Khatris*; four strings.
 ਚੌੜੜ *chaukar, a.* Good, fine, right, excellent.
 ਚੌੜੜੀ *chaugkari, s. f.* A bound, a leap; four webs of cloth all of

the same kind; ਚੌੜੜੀ ਉੱਠਣਾ or ਭਰਨੀ to leap, to bound: ਚੌੜੜੀ ਮਾਰ ਬੈਠਣਾ to squat.
 ਚੌੜੜੀ *chaugkari, s. f.* A bound, a leap, the leap of a deer: ਚੌੜੜੀ ਉੱਠਣਾ or ਭਰਨੀ, to leap, to spring, to bound; ਚੌੜੜੀ ਭੁਲ ਜਾਣੀ, to make a miscalculation in one's movements, to be out of one's reckoning, to be perplexed, to be at a loss, to lose one's presence of mind, (being entangled in some difficulty:) to forget how to leap; ਚੌੜੜੀ ਮਾਰਨੀ or ਮਾਰ ਬੈਠਣੀ, to sit crosslegged.
 ਚੌੜੜੀਮਾ *chaugkariá, s. m.* A bed the bottom of which is woven with a four strand cord.
 ਚੌੜੜੀ *chaugkar, a.* Good, right, excellent.
 ਚੌੜਾ *chaukí, s. m.* The figure four (੪:) a place smeared with a mixture of cowdung and mud where Hindús eat.
 ਚੌੜਾ *chaungkí, s. m.* A place smeared with a mixture of cowdung and mud where Hindús eat; the act of smearing the place; destruction, ruin, spoliation: ਚੌੜਾ ਦੇਣਾ, to smear a place with cowdung; to deny, to refuse payment; ਚੌੜਾ ਮਿਲਣਾ or ਮਿਲ ਜਾਣਾ, to be destroyed, to be ruined.
 ਚੌੜਠ *chaukath, s. f.* A frame of a door.
 ਚੌੜਠ *chaukath, s. f.* A frame of a door, headstead, &c.; i. q. ਚੌੜਠ.
 ਚੌੜਠਾ *chaukathá, s. m.* Form of the body, the frame work of the body; (applicable to things animate, except birds;) i. q. ਚੌੜਠਾ.
 ਚੌੜੀ *chaukí, } s. f.* A chair, a seat, a kind of safe for keeping victuals in; a

watch, a guard, a police station; a pilgrimage to certain sacred places; passing a night on a pilgrimage; ਚੌੜੀ ਭਰਨੀ or ਭਰਨੀ, to hold a musical concert in the presence of a great man, or before the *Granth*, &c.; ਚੌੜੀ ਦੇਣੀ, the same as ਚੌੜੀ ਭਰਨੀ; also to keep watch or guard; ਚੌੜੀ ਪਹਿਰਾ ਦੇਣਾ, to keep watch or guard; ਚੌੜੀ ਵਰ:ਉੱਠੀ, ਵਰ:ਲੁਣੀ, ਬਠਾਉੱਠੀ or ਬਠ ਲੁਣੀ, to place a guard, to set a watch; ਚੌੜੀ ਭੰਨਣੀ or ਮਾਰਨੀ, to smuggle; ਚੌੜੀ ਭਰਨੀ, to sleep on the ground instead of a bed from religious motives, to fulfil a pilgrimage without sleeping on a bedstead, to keep vigils; i. e. when a company of pilgrims stop at a place on their way, those who intend joining them from the surrounding villages come in, and with them many of their friends, who keep watch through the night and return home the next morning; to pay custom.
 ਚੌੜੁਣਾ *chaukúná, a.* Four cornered, reetangular.
 ਚੌੜੌਰ *chaunkor, a.* Four sided, quadrangular.
 ਚੌੜੁੰਨਾ *chaukanná, a.* Alarmed, startled, wary; ਚੌੜੁੰਨੇ ਹੋਣਾ, to be alarmed.
 ਚੌਖਟ *chaukhat, s. f.* A frame of a door.
 ਚੌਖੜ *chaukhar, a.* Good, fine, right, excellent; (generally used in the plural form; as, ਚੌਖੜੇ:) i. q. ਚੌਖੜ.
 ਚੌਖੁਰ *chaukhur, s. m.* (*lit.* four hoofs.) Cattle.
 ਚੌਗਾ *chaugá, a.* Having four teeth; (spoken of young cattle.)
 ਚੌਗਾਨ *chaugán, s. m.* A plain.
 ਚੌਗਾਨੀ *chaugání, a.* Plaited, (a *huqqá* stem.)
 ਚੌਗਿਰਦ *chaugird, ad. prep.*

Round about, around, about, all around.
 ਚੌਗਿਰਦੇ chaugir,de, *ad.* Round about, all around.
 ਚੌਗੁਣਾ chau,guṇá, *a.* Four fold.
 ਚੌਘਰਾ chaugharā, *s. m.* A house with rooms on the four sides of an open court; a kind of cardamom with four divisions.
 ਚੌਕਾ chau,ṇá, *s. m.* A herd of the cow kind.
 ਚੌਕਾ chau,ṇí, *a.* Four fold.
 ਚੌਤੜਾ chaup,ṇí, } *s. m.* A
 ਚੌਤੜਾ chaup,ṇá, } four cornered or
 ਚੌਤਾ chaup,ṇá, } square platform
 or terrace raised to sit on, a platform to sit on.
 ਚੌਤਾਰ chaup,ṇá, *s. m.* A measure in music equal to four beats.
 ਚੌਤਾਰਾ chaup,ṇá, *s. m.* A kind of thin cloth; a measure of four beats called ਚੌਬਿੱਤ; i. q. ਚੌਤਾਰਾ.
 ਚੌਤਾਲ chaup,ṇá, *s. m.* i. q. ਚੌਤਾਰ.
 ਚੌਤਾਲੀ chaup,ṇá, *a.* Forty four.
 ਚੌਤੀ chaup,ṇá, *a.* Thirty four.
 ਚੌਥ chaup,ṇá, *s. f.* The fourth day past or future.
 ਚੌਥ chaup,ṇá, *a.* The fourth past or future, the fourth of the month.
 ਚੌਥਾ chaup,ṇá, *a.* Fourth, returning on the fourth day, (fever;)
 i. q. ਚੌਥੀ.
 ਚੌਥਾਈ ਚੌਥਾਈ, *s. f.* The fourth part, a quarter.
 ਚੌਦਸ ਚੌਦਸ, *s. f.* The fourteenth day of the crescent half of the moon.
 ਚੌਦਰੀ ਚੌਦਰੀ, *s. f.* A house with four doors, one on each side.
 ਚੌਦੰਤ ਚੌਦੰਤ, *a.* Angry, ready to fight; i. q. ਚੌਦੰਦ.
 ਚੌਦੰਤੀ ਚੌਦੰਤੀ, *s. f.* Rage, readiness to fight.
 ਚੌਦੰਦ ਚੌਦੰਦ, *a.* Angry, ready to fight.

ਚੌਦੰਦੀ chaudan,ṇí, *s. f.* Rage, readiness to fight.
 ਚੌਦਾਂ chaudān, *a.* Fourteen.
 ਚੌਦਮਾ chaudh,má, *a.* Fourteenth.
 ਚੌਦਰ ਚੌਦਰ, *s. f.* The office of a *chaudhari*.
 ਚੌਦਰੀ ਚੌਦਰੀ, } *s. f.*
 ਚੌਦਰੀ ਚੌਦਰੀ, } The
 wife of a *chaudhari*.
 ਚੌਦਰੀ ਚੌਦਰੀ, } *s. f.*
 ਚੌਦਰੀ ਚੌਦਰੀ, } The
 office of a *chaudhari*.
 ਚੌਦਰੀ ਚੌਦਰੀ, *s. f.* The
 wife of a *chaudhari*.
 ਚੌਦਰੀ ਚੌਦਰੀ, *s. f.* The
 office of a *chaudhari*.
 ਚੌਦਰੀ ਚੌਦਰੀ, *s. m.* The
 head man of a village, or of a trade, the head man in a nation, a head man in the *bādar*, &c.
 ਚੌਦਰੀ ਚੌਦਰੀ, *s. m.*
 ਚੌਦਰੀ ਚੌਦਰੀ, *s. m.* The business of a *chaudhari*.
 ਚੌਦਵਾਂ chaudh,wān, *a.* Fourteenth.
 ਚੌਦੁਕਰਾ chaunuk,rá, *a.* Four cornered.
 ਚੌਧ ਚੌਧ, *s. f.* Wish, desire, strong inclination, the pleasure one has in doing a thing.
 ਚੌਧੀ ਚੌਧੀ, *s. f.* A kind of poetry consisting of four feet or four lines.
 ਚੌਧਿਲ ਚੌਧਿਲ, } *a.* Four
 ਚੌਧਿਲ ਚੌਧਿਲ, } sided;
 (spoken of things without life; as a bottle, a pillar, a stick, timber, &c.)
 ਚੌਧੜੀ ਚੌਧੜੀ, *s. f.* A kind of necklace worn by women.
 ਚੌਧ ਚੌਧ, } *s. m.* Dice,
 ਚੌਧ ਚੌਧ, } a dice cloth, a game played with dice.
 ਚੌਧ ਚੌਧ, *ad.* Suddenly, violently, without provocation;
 ਚੌਧ ਚੌਧ, to throw down violently; ਚੌਧ ਚੌਧ, to cast

down with violence; to destroy.
 ਚੌਧ ਚੌਧ, *a.* Flat.
 ਚੌਧ ਚੌਧ, } *a.* Four
 ਚੌਧ ਚੌਧ, } leaved, (a plant
 whose four leaves are arranged in a whorl around the stem;)
 i. q. ਚੌਧ ਚੌਧ.
 ਚੌਧ ਚੌਧ, } *s. f.* Desire,
 ਚੌਧ ਚੌਧ, } pleasure,
 love; i. q. ਚੌਧ.
 ਚੌਧ ਚੌਧ, *s. m.* Dice, a dice cloth, a game played with dice; i. q. ਚੌਧ.
 ਚੌਧ ਚੌਧ, *s. m.* A kind of flower.
 ਚੌਧ ਚੌਧ, *s. m.* A quadruped.
 ਚੌਧ ਚੌਧ, *s. f.* A kind of necklace.
 ਚੌਧ ਚੌਧ, *s. m.* One who has pleasure in doing any thing.
 ਚੌਧ ਚੌਧ, *s. m.* A dice cloth; i. q. ਚੌਧ.
 ਚੌਧ ਚੌਧ, *s. m.* A dice player.
 ਚੌਧ ਚੌਧ, } *a.* Having
 ਚੌਧ ਚੌਧ, } four folds;
 c. w. ਚੌਧ.
 ਚੌਧ ਚੌਧ, *a.* Having the four sides entire, (as a brick;)
 lying on the back, falling on the back; flat; c. w. ਚੌਧ ਚੌਧ, ਚੌਧ ਚੌਧ,
 ਚੌਧ ਚੌਧ.
 ਚੌਧ ਚੌਧ, *a.* Split or broken into four pieces; c. w. ਚੌਧ.
 ਚੌਧ ਚੌਧ, *s. m.* A reservoir of masonwork, usually adjacent to a well; (properly ਚੌਧ ਚੌਧ, the young or son of a well;)
 i. q. ਚੌਧ ਚੌਧ or ਚੌਧ ਚੌਧ.
 ਚੌਧ ਚੌਧ, *s. m.* An upper story of a house; i. q. ਚੌਧ ਚੌਧ.
 ਚੌਧ ਚੌਧ, *a.* Twenty four; i. q. ਚੌਧੀ.
 ਚੌਧ ਚੌਧ, } *a.*
 ਚੌਧ ਚੌਧ, } Twenty fourth, the twenty fourth.

ਚੋਬੁਰਜਾ chauburjā, *a.* Having four towers.

ਚੋਮਲਾ chau,maḷā, *a.* Holding four maunds, able to carry four maunds, selling at four maunds for a rupee, weighing four maunds, &c.

ਚੋਮਾਸਾ chaumāsā, *a.* Weighing four *māshās*.

ਚੋਮਾਸਾ chaumāsā, *s. m.* The rainy season embracing the four months, *Hārḥ, Śāvan, Bhādon* and *Assū*; i. q. ਚੁਮਾਸਾ.

ਚੋਮਾਰਾ chaumārā, } *s. m.* Four
ਚੋਮਾਰਾਂ chaumārān, } months' pay; i. q. ਚੁਮਾਰਾ and ਚੁਮਾਰਾਂ.

ਚੋਮੁਖਯਾ chaumukhyā, } *a.* Hav-
ਚੋਮੁਖਾ chaumukhā, } ing four sides or faces; (a lamp with four wicks on opposite sides;) (properly ਚੋਮੁਖਾ;) i. q. ਚੁਮੁਖਯਾ and ਚੁਮੁਖਾ.

ਚੋਮੁਖੀ chaumu,ki, *a.* On all four sides.

ਚੋਮੁਖੀਆ chaumu,kiā, *a.* Having four faces or sides; (spoken of *Brahmā*, and of a lamp with four wicks on opposite sides;) i. q. ਚੋਮੁਖਯਾ.

ਚੋਰ chaur, *s. m.* The tail of a lion when raised over the head; the tail of a Thibetan cow used as a flybrush; ਚੋਰ ਛਾਲਨਾ, to wave a flybrush over one's head.

ਚੋਰਸ chau,ras, *a.* Square, four sided; many sided; (spoken of a gun whose bore is not round.)

ਚੋਰਸਤਾ chauras,tā, *s. m.* A cross road, a place where two streets cross each other.

ਚੋਰਸਾਈ chaurasā, *s. f.* Squareness.

ਚੋਗ chau,rā, *s. m.* A man with a heavy gray beard.

ਚੋਗਸ chaurās, *a.* Square.

ਚੋਗਮੀ chaurāsī, *a.* Eighty four;

the 84, 00, 000 (births to which sinful mortals are doomed.)

ਚੋਗਰਾ chaurā,hā, *s. m.* A place where two roads cross each other.

ਚੋਗਨਮੀ chaurān,me, } *a.* Ninety
ਚੋਗਨਵੇ chaurān,wē, } four.

ਚੋਗੰਗ chaurāngg, *s. m.* i. q. ਚੁਗੰਗ.

ਚੋਗੰਜਵਾਂ chaurānj,wān, *a.* Fifty fourth.

ਚੋਗੰਜਾ chaurānjā, *a.* Fifty four.

ਚੋਗੰਜਵਾਂ chaurānjh,wān, *a.* Fifty fourth.

ਚੋਲੜਾ chau,ḷarā or chaularā, *a.* Consisting of four strings, (a chaplet, beads, pearls, &c.,) made of four strands.

ਚੋਲਾ chaulā, *s. m.* A preparation of rice; i. q. ਚਿੜਵਾ.

ਚੋਵੀ chau,vi, *a.* Twenty four.

ਚੋਵੀਹਮਾ chauvih,mā, } *a.*
ਚੋਵੀਹਵਾਂ chauvih,wān, } Twenty fourth.

ਚੋੜ chaur, *s. m.* Destruction, desolation; ਚੋੜ ਚੋਪਟ, completely destroyed.

ਚੋੜਾ chau,rā, *a.* Wide, broad; ਚੋੜਾ ਹੋਲਾ, to be widened, to be extended; ਚੋੜੇ ਹੋਲਾ, to be extended; to insist on or enlarge one's demands; to insist upon.

ਚੋੜਾਈ chaurā,ī, *s. f.* } Width.
ਚੋੜਾਉ chaurā,u, *s. m.* }

ਚੋੜਾਉਲਾ chaurā,upā, *r. a.* To widen, to enlarge; i. q. ਚੁੜਾਉਲਾ.

ਚੋੜੂ chaur,ṛū, *s. m.* A destroyer, a waster.

ਫ

ਫੁਠੀ chhau, *s. m.* Unsatisfied craving, wish or desire; c. w. ਫੁਬੱਲਾ.

ਫੁਠੀਨਾ chhau,nā, *s. m.* A dwarf; a small elephant.

ਫੁਠੀੜ chhaur, *s. m.* A white thick speck in the eye; c. w. ਪੈਲਾ.

ਫੁਹਾੜੂ chhahā,ṛū, *s. m.* Very thin, poor buttermilk.

ਫੁਹਿਲਾ chhah,hiḷā, *r. n.* To lie under a covert, to lie in ambush, to couch preparatory to springing upon the prey; i. q. ਫੈਰਲਾ. Also ਫੁਹਿ ਮਾਰਨੀ.

ਫੁਹੀ chhah,hi, *s. f.* A hiding place, ambush, a parapet, a rampart; a narrow passage between two hills.

ਫੁੱਕ chhakk, *s. f.* Presents given to a bride by her maternal grandparents; a present given to bards.

ਫੁੱਕਲਾ chhakk,ḷā, *r. a.* To eat.

ਫੁੱਕਲਾ chhakk,ḷā, *r. n.* To be satisfied, to be intoxicated, to be asleep; ਫੁੱਕੇ ਰਹਿਲਾ, to be in a state of repose, to be asleep, to be happy, to be full, to be in a state of inebriation.

ਫੁੱੜ chhakk,kaṛ, *s. m.* Half a pice.

ਫੁੱੜਾ chhakk,ṛā, *s. m.* A large and capacious cart.

ਫੁੱੜੀ chhakk,ṛī, *s. f.* A small two wheeled carriage on which only two or three persons can sit; a kind of game played with cowries; (in the last sense i. q. ਫਿੜੜੀ.)

ਫੁੱੜਾ chhakk,kā, *s. m.* The figure six (੬) the quantity represented by the figure six, a stanza of six lines; a term used in the game called *chaupat* and *kaṭāin*.

ਫੁੱੜਾਈ chhakkā,ī, *s. f.* Eating.

ਫੁੱੜਾਉਲਾ chhakkā,upā, *r. a.* To cause to be eaten.

ਫੁੱੜਾਪਉਆ chhakk,kā pa,ūā, *s. m.* (*lit.* the figure 6 and 1.) A term used in the game called *chaupur*;

ਫੁੱੜਾ ਪਉਆ ਕਰਨਾ, to loiter; to play tricks.

ਫੁੰਗਵਾਈ chhāngg,wā,ī, *s. f.* Compensation for pruning, &c.

हंगवाट्टिका chhanggwá,uná, *v. a.*
To cause to be pruned or trimmed, (trees or shrubs;) to cause to be killed.

हंगाष्टी chhanggá,í, *s. f.* Pruning; compensation for pruning.

हंगाट्टिका chhanggá,uná, *v. a.* To cause to be pruned or trimmed; to cause to be killed.

हंडग chhach,chlhará, *s. m.* The name of a tree which has a red and purple flower called *kesá*.

हंडा chhach,chlhá, *s. m.* The name of the letter ह.

हंडेरग chhachhoh,rá, *a.* Trifling, puerile, airy, mean, contemptible.

हंज chhajj, *s. m.* A winnowing instrument.

हंज chhajj, *s. m.* The eaves of a house, a cornice.

हंजा chhajj, *m.* Long and heavy, (beard;) a man with a long and heavy beard.

हट chhat, *s. f.* The sixth day of the lunar month; *i. q.* हठ.

हंठ chhatt, *s. f.* A bullock's sack; a shower.

हटरल हटरल chhat,kan phat,kan, *s. m.* Chaff, &c., winnowed out of grain.

हटल chhat,tan, *s. m.* Refuse of any thing winnowed.

हटला chhat,uná, *v. n.* To be selected; to be copulated; to be lean.

हंठला chhatt,uná, *v. a.* To winnow, (grain;) to copulate, (a bull with a cow;) to wash, (clothes;) हटिमा उटिमा, noted, distinguished, (for bad qualities,) lascivious; हंटे चाला, to be copulated, (a cow with a bull.)

हटवपा chhatway,yá, *s. m.* A winnower, a selector; a person who washes (clothes) by striking them against a stone or board.

हटवाष्टी chhatwá,í, *s. f.* Winnowing; washing; the price of winnowing or washing; a present given to the cowherd when a cow has been with a bull.

हटवाट्टिका chhatwá,uná, *v. a.* To cause to be winnowed; to cause to be washed, (clothes;) to cause to be selected; to cause to be copulated; to cause to be cut; to cause to be trimmed, (as the branches of a tree.)

हटवैपा chhatwai,yá, *s. m.* A winnower; *i. q.* हटवपा.

हटा chhatá, *s. m.* A hand stick.

हंटा chhatá, *s. m.* Scattering, showering, sowing, (seed;) हंटा वेला, to pour, to scatter, to sow, (seed,) to disperse.

हटाष्टी chhatá,í, *s. f.* The price of winnowing or washing; *i. q.* हटवाष्टी.

हटाट्टिका chhatá,uná, *v. a.* To cause to be winnowed; to cause to be washed; to cause to be copulated; to cause to be selected.

हटो chhati, *s. f.* A stick, a branch of a tree, a walking stick.

हटांज chhatángk, *s. f.* The sixteenth part of a seer, two ounces.

हटांजी chhatángki, *s. f.* A weight equal to the sixteenth part of a seer; a boat equal to the sixteenth part of a ship.

हठ chhatth, *s. f.* The sixth day of the lunar month; *i. q.* हट.

हठी chhatthi, *s. f.* The sixth day after childbirth, being the day on which the mother leaves her private apartment; the sixth of the month.

हंडला chhad,uná, *v. a.* To leave, to let alone, to forsake, to release, to liberate.

हंडला chhad,uná, *v. a.* To clean by shaking, to winnow, to

sift; to shake the dust, (out of a garment, carpet, &c.)

हंडला chhad,uná, *v. n.* To vomit, to disgorge.

हंडहंडला chhad,chlhad,uná, *v. a.* To leave finally, to leave permanently.

हडाट्टिका chhadá,uná, *v. a.* To release, to cause to be set at liberty.

हलर chha,ṅak, *s. f.* The sound of glass, &c., the jingling of metals, the ringing of a small bell; the clanking of fetters.

हलरला chha,ṅakuná, *v. n.* To jingle, to ring, to tingle, to clink, to clank.

हलरमलर chha,ṅak ma,ṅak, *s. f.* The same as हलर.

हलराट्टिका chhaṅká,uná, *v. a.* To ring a bell, to rattle, (a chain, money, &c.,) to jingle.

हलराट chhaṅkát, } *s. m.* Jingling, &c.
हलराग chhaṅkár, } *s. m.* A jingling ornament worn on the wrist.

हलरांगल chhaṅkang,gaṅ, } *s. m.*
हलरांगल chhaṅkaṅgaṅ, } *s. m.* A jingling ornament worn on the wrist.

हलना chhaṅná, *v. n.* To be sifted, to be winnowed, to be shaken out, (dust;) to be strained, (as water, &c.;) to become old and thin, (cloth, &c.;) to be washed, (clothes.)

हलवपा chhaṅway,yá, *s. m.* A winnower, a sifter, &c.

हलवाष्टी chhaṅwá,í, *s. f.* Sifting; the price of sifting, &c.

हलवाट्टिका chhaṅwá,uná, *v. a.* To cause to be sifted or washed, to cause dust to be shaken out, (of a thing.)

हलवैपा chhaṅwai,yá, *s. m.* A sifter; *i. q.* हलवपा.

हलाष्टी chhaṅá,í, *s. f.* Sifting; the price of sifting, &c.

हलाहला *chhanā,unā*, *v. a.* To cause to be sifted.

हलाहल *chhanā,kā*, *s. m.* A ringing or tingling noise.

हंउ *chhatt*, *s. f.* A roof, a ceiling.

हंउला *chhatt,nā*, *v. a.* To roof; (applicable only to flat roofs.)

हउर *chha,tar*, } *s. m.* A large umbrella, an awning over a king, religious teacher, or bridegroom.

हउरपारन *chhatardhā,ran*, *s. f.* A queen.

हउरपारी *chhatardhā,ri*, *s. m.* A king, a prince.

हउरा *chhat,tarā*, *s. m.* A ram.

हउरी *chha,tari*, or *chhat,ri*, *s. f.* A small umbrella; the top of a mushroom.

हउरी *chhat,tari*, *s. f.* A ewe.

हउरी *chhat,tri*, *s. m.* The name of a caste, a Hindú *Rājput*.

हउलघान *chhantabij*, *a.* Roguish, deceitful; i. q. हउलघान.

हउवाएी *chhatwā,i*, *s. f.* Roofing; the price of roofing.

हउवाहिला *chatwā,unā*, *v. a.* To cause to be roofed.

हउता *chhat,tā*, *a.* Having a roof, roofed.

हउता *chhat,tā*, *s. m.* A ram; a kind of wine.

हउताएी *chhatā,i*, *s. f.* Roofing; the price of roofing.

हउताहिला *chhatā,unā*, *v. a.* To cause to be roofed.

हउती *chhat,ti*, *a.* Thirty six.

हउती *chhat,ti*, *s. f.* A piece of red silk sent to announce the death of a person to his relations; (practiced by some castes;) thirty six (*faḥas*,) (one hundred and forty four pice in all,) taken at a wedding, from the parents of the bride and bridegroom and distributed to the religious

teachers, barbers, &c., of the respective families.

हउतीमा *chhatī,sā*, *s. m.* A medicine containing thirty six ingredients; a great knave.

हउतीमी *chhatī,sī*, *s. f.* A woman who is a great knave being acquainted with thirty six kinds of fraud, a great rogue.

हउत *chhand*, *s. m.* Measure in music, measure of verses, metre; a kind of indecent poetry required from the bridegroom by the bride's female attendants or friends; trick, fraud.

हउतपरबंद *chhandparband*, } *s. m.*

हउतपरमंद *chhandparmand*, } A measure in verse, metre; a kind of poetry not in common use.

हउतघान *chhandbij*, *s. m.* A rogue, a deceiver.

हउतबंद *chhand,band*, } *s. m.*

हउतमंद *chhand,mand*, } Deceit, trick, fraud.

हउताम *chhadām*, *s. m.* A quarter of a pice; (properly हउताम.)

हउतल *chhandan*, *s. f.* } A de-

हउती *chhandī*, *s. m.* } ceiver, a rogue.

हउन } *chhann*, *s. f.* A thatched roof.

हउना } *chhan,nā*, *s. m.* A metal-lic drinking vessel.

हउनिहरवार *chhanich,elharwār*, *s. m.* Saturday.

हउपी *chhapā,i*, *s. f.* A kind of poetry containing six lines.

हउरली *chhap,kalī*, *s. f.* A house lizard.

हउहपउरना *chhap,elhap,kar,nā*, *v. n.* To splash, to make a noise as by walking in water; (more properly हउल हउल उरना.)

हउला *chhap,nā*, *v. n.* To be hid; to be printed.

हउन रैला *chhap,an ho,nā*, *v. n.* To be invisible.

हउपर *chhap,par*, *s. m.* A thatched roof

हउपरबंद *chhaparkhatt*, *s. f.* A curtained bedstead.

हउपरघाम *chhaparbas*, *s. m.* Thatched houses or huts.

हउपरवाम *chhaparbās*, *a.* Living under thatched roofs.

हउपरबंद *chhaparband*, *s. m.* A thatcher.

हउपी *chhap,ri*, *s. f.* A thatched hut.

हउल हउल उरना *chhap,elhap,elhap,kar,nā*, *v. n.* To splash, &c.; i. q. हउ हउ उरना.

हउहःपी *chhapwā,i*, *s. f.* Cost of stamping or printing; stamping, printing.

हउवाहिला *chhapwā,unā*, *v. n.* To cause to be printed or stamped, &c.

हउप *chhap,par*, *s. m.* A pond; a puddle.

हउपी *chhap,pi*, *s. f.* A small pond.

हउपाएी *chhapā,i*, *s. f.* Printing, stamping; cost of printing or stamping.

हउपाहिला *chhapā,unā*, *v. a.* To cause to be printed or stamped.

हउपाउ *chhapā,kā*, *s. m.* The sound produced by striking water; haste, moment.

हउपाउ *chhapā,kī*, *s. f.* A kind of eruptive disease somewhat similar to hives.

हउ *chhab*, *s. f.* Beauty, splendor, brilliancy; shape, fashion, form, figure.

हउबी *chhab,bī*, *a.* Twenty six.

हउबीह *chhabbī,wān*, *a.* Twenty sixth.

हउबील *chhabīl*, *s. f.* A place where water is dealt out gratuitously.

हउबीला *chhabīlā*, *a.* Spruce, starched, foppish.

हउ *chhambh*, *s. m.* A lake, a pond.

ਫਮਤ chha,mak, *s. f.* A stick, a twig of a tree; walking with a delicate step, blandishment; ਫਮਤਾਂ ਮਾਰਨੀਆਂ, to whip with twigs, to beat with rods.
ਫਮਤਕਾ chha,makpí, *v. a.* To fry; to draw, (a sword;) (in this last sense used in the Dogar country.)
ਫਮਤਨਮੋਲੀ chhamaknamo,lí, *s. f.* A thorny vine producing a yellow berry.
ਫਮਤਾਫਿਕਾ chhamakí,uná, *v. a.* To cause to be fried.
ਫਮ ਫਮ ਫਰਸਕਾ chham, chham, ba,raspí, *v. n.* To rain hard.
ਫਮਤ chhambh, *s. m.* A lake, a pond.
ਫਜਾਨਮੇ chhayá,name, } *a.*
ਫਜਾਨਵੇ chhayá,nawen, } Ninety six.
ਫੁਰੂ chharhí, *s. m.* An arm of a river.
ਫੰਗ chhar,í, *s. m.* Small shot.
ਫਹੀਰਾ chhari,í, *s. m.* A fragrant drug; i. q. ਫਹੀਰਾ.
ਫਲ chhal, *s. m.* Fraud; a ghost or demon; ਫਲ ਕਰਨਾ, to deceive, to play tricks.
ਫਲ ਚਲੀ, *s. m.* The overflowing of water; bark.
ਫਲਕਾ chha,lakpí, *s. m.* To make a noise as of water moving in a vessel or the bowels, to move and be agitated, (the bowels, or water in a vessel;) to be spilt, (water, &c.) by such motion; to overflow, (a river or creek.)
ਫਲਕਾਫਿਕਾ chhalakí,uní, *v. a.* To spill, to cause to overflow.
ਫਲਫਲੀਕਾ chhalchhalí, *s. m.* A fop; i. q. ਫਿਲਫਲੀਕਾ.
ਫਲਕਲਾਫਿਕਾ chhalchhalí,uní, *v. n.* To ripple, to murmur.
ਫਲਕਲਾਟ chhalchhalít, *s. m.* Rippling, murmuring, purling, gurgling.

ਫਲਫਿੰਦਰ chhalchhid,ar, } *s. m.*
ਫਲਫਿੰਦਰ chhalchhid,ar, } Plot, stratagem.
ਫਲਨਾ chhal,ná, *v. a.* To deceive, to cheat.
ਫਲਯਾ chhal,yá, *s. m.* A deceiver, a cheat.
ਫਲਾ chhal,lí, *s. m.* A plain finger ring.
ਫਲਾਈ chhalí,í, *s. f.* Fraud; ਫਲਾਈ ਖਾਣੀ, to be deceived, to be cheated.
ਫਲਾਫਿਕਾ chhalí,uní, *v. a.* To cause to be deceived or cheated.
ਫਲੀ chhal,lí, *s. f.* An ear of Indian corn; a broach of yarn; a swelling and hardness in the stomach which sometimes occurs after fever; a stiffness and soreness of the limbs; the rising in the flesh produced by a blow; a honeycomb.
ਫਲੀ ਚਲੀ, *a.* Deceitful.
ਫਲੀਆ chhalí,í, *s. m.* A deceiver, a cheat.
ਫਲੀਰਾ chhalí,í, *s. m.* A kind of fragrant drug; i. q. ਫਹੀਰਾ.
ਫਲੇਤਾ chhal,é,í, *s. m.* A ghost, a demon, a deceitful being.
ਫਲਘਕਾ chhalanggh,uná, *v. n.* To skip, to jump.
ਫਲਾਂਘ chhalinggh, *s. f.* A spring, a leap, a jump; ਫਲਾਂਘ ਮਾਰਨੀ, to leap, to skip, to jump.
ਫਵੇਯਾ chhaway,yá, } *s. m.* A
ਫਵੇਯਾ chha,wai,yá, } thatcher.
ਫੜ chhar, *s. m.* A bamboo or pole used for a spear, the pole part of a spear; a kind of medicine.
ਫੜ chhar, *s. f.* Kicking; (a cow or buffalo;) e. w. ਮਾਰਨੀ.
ਫੜਨਾ chhar,ná, *v. a.* To hull grain in a mortar; to copulate; (applicable to cows.)
ਫੜਾ chha,í, *s. m.* A bundle of rope or string.
ਫੜਾ chha,í, *a.* Alone, empty,

without family or chattels, without company.
ਫੜਾਈ chharí,í, *s. f.* Wages for hulling grain in a mortar; a sum given to the shepherd when a cow is found pregnant.
ਫੜਾਫਿਕਾ chharí,uní, *v. a.* To cause grain to be hulled in a mortar; to cause (cows) to be copulated.
ਫੜੀ chha,í, *s. f.* A stick, a switch.
ਫੜੀਲਾ chharí,lá, *s. m.* An ox that kicks; a kind of medicine.
ਫੜੀਲੀ chharí,lí, *s. f.* A cow that is addicted to kicking.
ਫਾ chhí, } *s. f.* A
ਫਾਂ chhán, } shade, a shadow;
ਫਾਂਫਿਕਾ chhán,í, } the reflection of any object in a mirror or water, &c.; i. q. ਪੜਫਾਵਾਂ.
ਫਾਈ chhá,í, *s. f.* Ashes; dark spots on the face, or on a mirror; the spots seen on the face of the moon; e. w. ਪੈ ਜਾਣੀ.
ਫਾਫਿੰ chhá,un, } *s. f.* Shado,
ਫਾਫਿੰ chhá,un, } shadow.
ਫਾਂਫਿੰਗਾ chhínghá,í, } *a.*
ਫਾਂਗਾ chhínghá,í, } Umbrageous, shady.
ਫਾਫਿਕਾ chhí,uní, *v. a.* To cover, to overshadow, to spread over, to roof, to thatch.
ਫਾਫਿਕੀ chhá,uní, } *s. f.* A
ਫਾਫਿਕੀ chhá,uní, } camp, a cantonment.
ਫਾਫਿਗਾ chhá,uná, *a.* Resembling a shadow.
ਫਾਫਿਗਾ chhá,uná, *s. m.* A shade, the place of a shadow or shade.
ਫਾਫ ਚਲੀ, *s. f.* Buttermilk, buttermilk mixed with ghí.
ਫਾਫਨਾ chháh,ná, *a.* Mean, spiritless, slavish.
ਫਾਂਗ chhíngg, *s. m.* Twigs cut off from a tree.
ਫਾਂਗਲਾ chhángg,uná, *v. a.* To prune,

to cut off the twigs of a tree, to trim, to clip.
ਛਾਗਲ *chhāḡal*, *s. f.* A leather water bag, a leather bottle with a spout to it.
ਛਾਂਗਾ *chhāṅgā*, } *s. m.* A per-
ਛਾਂਗਾ *chhāṅgā*, } son with six
 fingers, a person with six fingers
 on each hand, or six toes on each
 foot.
ਛਾਛਾ *chhāchhā*, *a.* Impure,
 (brimstone.)
ਛਾਂਟ *chhāṅṭ*, *s. f.* Selection;
 cuttings, refuse, (of cloth;) **ਛਾਂਟ**
ਕਰ ਲੈਣੀ, to select, to separate
 the good from the bad.
ਛਾਂਟ ਛੁੱਟ *chhāṅṭ, chhūṭ*, *s. f.* }
ਛਾਂਟਲ *chhāṅṭal*, *s. m.* }
 Refuse, (of cloth;) selection,
 separation of good from bad.
ਛਾਂਟਲਾ *chhāṅṭlā*, } *v. a.* To
ਛਾਂਟਲਾ *chhāṅṭlā*, } select, to
 choose, to separate; to cut, to
 clip.
ਛਾਂਟਾ *chhāṅṭā*, *s. m.* A thong
 or lash of an ox whip; (a whip has
 usually two; sometimes four.)
ਛਾਡ *chhāḍ*, *a.* Forsaken, aban-
 doned, wicked; (generally ap-
 plied to a wicked woman.)
ਛਾਂਡ *chhāṅḍ*, *s. f.* Vomit; (not
 used without prefixing the word
ਉੱਪਰ; as, **ਉੱਪਰ ਛਾਂਡ**.)
ਛਾਲ *chhāl*, *s. m.* Wheat bran.
ਛਾਲਨਾ *chhālnā*, *v. a.* To sift,
 to strain, to filter, to cull, to
 select.
ਛਾਲਨੀ *chhālnī*, *s. f.* A sieve,
 a cullender.
ਛਾਲਾ *chhāḷā*, *s. m.* Scattering,
 sowing; e. w. **ਦੇਣਾ**.
ਛਾਂਟੇ *chhāṅṭē*, *s. m.* An umbrel-
 la; a thatch, a roof; (in the last
 sense a corruption of **ਤ**;) a
 kind of wine.
ਛਾਤੀ *chhātī*, *s. f.* The breast,
 the paps, the teats, the dugs.

ਛਾਂਟਾ *chhāṅṭā*, *s. m.* A part, a
 portion, a share.
ਛਾਂਨਾ *chhāṅṇā*, *a.* Mean; i. q.
ਵਾਰਨਾ.
ਛਾਂਨਾ *chhāṅṇā*, *s. f.* A slave.
ਛਾਂਨਲਾ *chhāṅṇlā*, *v. a.* To sift,
 to strain, to filter, to cull, to
 choose, to select.
ਛਾਂਨਲੀ *chhāṅṇlī*, *s. f.* A sieve.
ਛਾਪ *chhāp*, *s. f.* A gold or sil-
 ver ring worn on the finger; a
 seal, a stamp, an impression,
 printing.
ਛਾਪਲਾ *chhāpḷā*, *v. a.* To print,
 to stamp.
ਛਾਪਾ *chhāpā*, *s. m.* Printing,
 stamp, impression, edition; a
 thornbush, a hedge; **ਛਾਪਾ ਦੇਣਾ**,
 to check, to stop; **ਛਾਪਾ ਲਾਉਣਾ**,
 to print, to stamp; to hedge, to
 inclose with a hedge; (used
 generally in the plural form.)
ਛਾਬੜੀ *chhābṛī*, *s. f.* A small
 basket.
ਛਾਬਾ *chhābā*, *s. m.* A flat
 basket used for keeping bread in,
 &c.; one scale, (or side of a pair
 of scales.)
ਛਾਬੂ *chhābū*, *s. m.* A muzzle,
 a small basket; **ਛਾਬੂ ਦੇਣਾ**, to
 stop the mouth from speaking,
 eating, &c., to muzzle.
ਛਾਯਾ *chhāyā*, *s. f.* A shade.
ਛਾਰ *chhār*, *s. f.* Ashes.
ਛਾਰਫੇਲਾ *chhārchhāḷā*, *s. m.*
 A fop; i. q. **ਛੈਰ** or **ਛੈਲ** **ਛਬੀਲਾ**.
ਛਾਰਦੁਆਲੀ *chhārdūālī*, *s. f.*
 Four walls, a wall on the four
 sides of any thing; (properly **ਚਾਰ-
 ਦੁਆਲੀ**.)
ਛਾਰੀ *chhārī*, *s. f.* A mixture
 of ashes and water with which a
 crucible is coated on the inside
 to aid in purifying gold or sil-
 ver; e. w. **ਬੰਨਣੀ**.
ਛਾਰੂ *chhārū*, } *s. m.*
ਛਾਰੂਬਾਉ *chhārūbāu*, } The

name of a disease, the thrush, a
 blister.
ਛਾਲ *chhāl*, *s. f.* Jumping, leap-
 ing; **ਛਾਲ ਮਾਰਨੀ**, to leap.
ਛਾਲਾ *chhāḷā*, *s. m.* Skin, a gall,
 a blister; **ਛਾਲਾ ਪੈਣਾ**, to be gall-
 ed; **ਛਾਲਾ ਫਿੱਸਣਾ**, to be broken;
ਛਾਲਾ ਫੇਰਣਾ, to open, (a blis-
 ter.)
ਛਾਲੀ *chhāḷī*, *s. f.* The surging
 of waves.
ਛਾਂਵ *chhāṅw*, *s. f.* A shadow, a
 shade; i. q. **ਵਾਛੀ**.
ਛਿੱਮਸਠ *chhīmsath*, *a.* Sixty six.
ਛਿੱਮਸੀ *chhīmsī*, *a.* Eighty six.
ਛਿੱਮਾਰਠ *chhīmarath*, *a.* Sixty
 six.
ਛਿੱਮੋਲਾ *chhīmolā*, *a.* Six fold.
ਛਿੱਸੀ *chhīssī*, *a.* Containing
 six hundred threads in the chain,
 (cloth.)
ਛਿੱਸੀ *chhīssī*, *s. f.* A coarse
 kind of cloth having six hundred
 threads in the chain.
ਛਿੜਾ *chhīḷā*, *v. n.* To
 burst, to be slightly torn.
ਛਿੜਾਉਣਾ *chhīḷāuṅā*, *v. a.* To
 cause to be slightly torn, (cloth,
 shoes, &c.)
ਛਿੜਕ *chhīkk*, *s. f.* Sneezing, a
 sneeze; e. w. **ਮਾਉਲੀ**.
ਛਿੜਕਾ *chhīkkā*, *v. n.* To
 sneeze.
ਛਿੜਕਾ *chhīkkā*, *v. a.* To
 smoke, (a pipe,) to draw in the
 smoke; to draw, to take, (prop-
 erty, &c.)
ਛਿੜਕੇਯਾ *chhīkwayā*, *s. m.*
 One who takes away, one who
 draws, one who smokes.
ਛਿੜਕੀ *chhīkī*, *s. f.* A sort
 of chess, played with six or seven
 cowries; e. w. **ਖੇਡਣੀ** or **ਖੇਲਣੀ**.
ਛਿੜਾ *chhīkkā*, *s. m.* A net-
 work or loop of strings or cords
 to hang any thing on; the strings
 of a *bahangi*.

हिराँला *chhikī,unī*, *v. a.* To draw, to cause to be drawn; to cause to sneeze; to cause to smoke, (a pipe); to cause to be torn, (cloth, shoes, &c.)
 हिंरुली *chhikī,kulī*, *s. f.* } A very
 हिंरु *chhikī,kū*, *s. m.* } small basket.
 हिंरा *chhig,ḡā*, *a.* Having six teeth, (cattle.)
 हिंरुसा *chhig,ḡunā*, *a.* Six fold.
 हिंय *chhig,ḡgh*, *s. f.* A thin stick, a stick with a sharp point.
 हिंरुना *chhichh,ḡnā*, *s. m.* The flabby, withered skin of old age, the skinny parts of meat, the prepuce.
 हिंरुना *chhichhoh,ḡnā*, *a.* Light, trifling, puerile, airy, contemptible, mean; *i. q.* हंरुना.
 हिंन नाला *chhijī,ḡnā*, } *v. n.*
 हिंनरु *chhijī,ḡnā*, } To be separated or wasted, (as money;) to die, to be discontinued; to be rent, to become tattered.
 हिंनरुसा *chhijī,unā*, *v. a.* To separate, or waste, (money;) to discontinue.
 हिंनरु *chhijī,ḡnā*, *a.* Susceptible of being separated, rent, &c.
 हिंनरु *chhijī,ḡnā*, *s. m.* One who is inclined to separate or waste money from the capital, a spendthrift.
 हिं *chhinyj*, *s. f.* Wrestling; *c. w.* पाँली and पैली.
 हिंटा *chhitḡ*, *a.* Bespattered, defiled, polluted, impure, depraved, bad.
 हिंटा *chhitḡ*, *s. f.* The splashing of mud and water, spattering, sprinkling.
 हिंटा *chhitḡ*, *s. m.* A hand stick, a cane.
 हिंटा *chhitḡ*, *s. m.* Scattering, sprinkling; splashing; हिंटा देला or पाँला, to scatter, to sprinkle,

(water &c.;) हिंटा पैला, to be scattered, to be sprinkled.
 हिंटी *chhitḡ*, *s. f.* A hand stick, a cane.
 हिंटां *chhitḡḡk*, *s. f.* The sixteenth part of a seer, two ounces; *i. q.* हंटां.
 हिंकी हिंकी देला *chhitḡnī chhitḡnī ho,ḡnā*, *v. n.* To go to pieces, to go to atoms; हिंकी हिंकी वर देला, to reduce to small pieces or atoms.
 हिंइ *chhit,ḡtr*, } *s. m.* A very
 हिंउर *chhit,ḡtar*, } old and worn out shoe.
 हिंउरना *chhit,ḡarnā*, *v. n.* To be scattered, to be spread.
 हिंउराँला *chhitḡrā,unā*, *v. a.* To scatter, to spread; to beat with a shoe.
 हिंउरीभाँ *chhit,ḡriān*, *s. f.* Small old shoes.
 हिंउराँला *chhitḡrā,unā*, *v. a.* To cause to be champeed by treading with the feet.
 हिंउरलीमा *chhitḡrā,ḡlī*, *s. m.* The year '26.
 हिंउली *chhitḡ,ḡlī*, *a.* Forty six.
 हिंवा *chhit,ḡthā*, *a.* Angry, sullen; ashamed, confused; हिंवे देला, to be ashamed.
 हिंरुसा *chhid,ḡnā*, *v. n.* To be pierced, to be bored.
 हिंरु *chhid,ḡdar*, *s. m.* A hole, a perforation, a vacancy, a defect, a flaw, (moral or physical;) deception, fraud, hypocrisy.
 हिंरु *chhid,ḡrā*, *a.* Porous; arranged at a distance, not closely set, (teeth); हिंरु देला, to be not closely set or arranged, (teeth); generally used in the plural.
 हिंरुवाँला *chhidwā,ḡlā*, *s. f.* Boring; the price of boring.
 हिंरुवाँला *chhidwā,unā*, *v. a.* To cause to be perforated or bored.

हिंरुवाँली *chhidḡ,ḡlī*, *s. f.* Boring; the price of boring.
 हिंरुवाँला *chhidḡ,unā*, *v. a.* To cause to be pierced, perforated or bored.
 हिंरु *chhid,ḡdī*, *s. f.* The refuse parts of cotton; phlegm, mucus, the thick viscid matter secreted in the throat; in the last sense *c. w.* भाँली and फंली.
 हिंन *chhin*, *s. f.* A moment, an instant, the sixtieth part of a *ghari*; हिंन उर, a moment, an instant.
 हिंन उँन *chhin, bhinn*, *a.* Cut up, destroyed, scattered.
 हिंनभाँ *chhinmā,ḡtar*, *s. m. f.* A moment.
 हिंनग *chhinār*, } *s. f.* A strum-
 हिंनरु *chhinār*, } pet, a prostitute, a bad woman, a harlot, a fornicatress. The former word is used only in poetry.
 हिंनरुपुला *chhinār,ḡpū,ḡnā*, }
 हिंनरु *chhinār,ḡlā*, } *s. m.* Whoredom, prostitution, fornication.
 हिंनरुली *chhip,ḡkālī*, *s. f.* A house lizard.
 हिंनरु *chhip,ḡnā*, *v. n.* To be concealed, to be hid.
 हिंनरु *chhip,ḡn*, *s. m.* Concealing, hiding, secrecy.
 हिंनरुला *chhip,ḡnā*, *v. a.* To hide, to conceal.
 हिंउ *chhim,ḡbh*, } *s. f.* A
 हिंउर *chhim,ḡbhār*, } splinter; a bush of the twigs of which baskets are made.
 हिंमारी *chhimā,ḡhī*, *s. f.* Six months; six months' pay. Also हिंमारोँ.
 हिंरु *chhir,ḡkā*, *s. m.* A by path, a by way, a foot path, a track.
 हिंरु *chhir,ḡchhirā*, *m.* Porous; a very thin kind of cloth, (as gauze;) *i. q.* शिरशिरा.)

हिल्ल *chhill*, }
हिल्ल *chhillk*, } *s. m.* Skin,
हिल्ल *chhilllak*, } rind, bark,
हिल्ल *chhillkâ*, } shell.
हिल्ल *chhillnâ*, *v. a.* To peel,
to pare, to bark, to strip off the
rind, to skin, to gall, to cut, (with
a knife.)
हिल्ल *chhill*, } *s. f.* A piece
हिल्ल *chhilllat*, } of skin, bark or
rind; a splinter or thorn in the
flesh.
हिल्ल *chhillar*, *s. m.* Bark, skin,
rind; a rupee.
हिल्ल *chhillâ*, *s. m.* Forty days
after childbirth, when a grand
purification takes place; the pe-
riod of forty days.
हिल्ल *chhillâ*, *s. f.* Paring,
peeling, barking; the price of
peeling, barking, &c.
हिल्ल *chhillâ*, *v. a.* To
cause to be peeled, pared, barked,
skinned, &c.
हिल्ल *chhillâr*, } *s. m. f.* A
हिल्ल *chhillârû*, } young kid.
हिल्ल *chhillham*, *s. f.* Anger
from a slight cause, fretfulness,
vexation; e. w. हंटी.
हिल्ल *chhillmî*, *a.* Irritable,
irascible, fretful, easily provoked,
touchy.
हिल्ल *chhillnâ*, *v. a.* To
sprinkle.
हिल्ल *chhillnâ*, *s. m.* Sprink-
ling.
हिल्ल *chhillnâ*, *v. a.* To
cause to be sprinkled.
हिल्ल *chhillnâ*, *s. f.* Beginning,
commencement, commencing; the
prancing of a horse.
हिल्ल *chhillnâ*, *v. n.* To be-
gin, to enter, (upon a work,) to
embark, (in an enterprise;) to go
to pasture, (as a herd of cattle,
or a flock of goats or sheep;) to
flow, (as blood;) to continue.

हिल्ल *chhillnâ*, *s. f.* Pasturing;
the wages of taking a herd or
flock out to pasture.
हिल्ल *chhillnâ*, *v. a.* To
cause to be mocked; to cause to
be begun, or to begin, &c.
हिल्ल *chhill*, *a.* Six; (provincial.)
हिल्ल *chhill*, } *inter.* A word
हिल्ल *chhill*, } used to incite
हिल्ल *chhill*, } cattle, or in-
duce them to drink water; some-
times it is used to drive them a-
way; an unmeaning expression
used by washermen when bring-
ing down the clothes upon the
washboard.
हिल्ल *chhill*, } *s. m.* A
हिल्ल *chhill*, } kind of sauce
made of mangoes.
हिल्ल *chhill*, *s. m.* Dry snot.
हिल्ल *chhill*, } *s. f.* Calico.
हिल्ल *chhill*, }
हिल्ल *chhill*, }
हिल्ल *chhill*, *s. m.* A hole.
हिल्ल *chhill*, *s. f.* The wife
of a *Chhimbâ*, a female of the
Chhimbâ caste.
हिल्ल *chhill*, *s. m.* A caste;
a washerman; a calico printer.
हिल्ल *chhill*, *s. f.* Touching;
i. q. हंटी.
हिल्ल *chhill*, *v. a.* To
cause to be touched.
हिल्ल *chhill*, *s. f.* Caudle.
हिल्ल *chhill*, *s. m.* The
date tree; also its fruit.
हिल्ल *chhill*, *v. a.* To touch,
to feel, to meddle with; i. q. हं-
टी.
हिल्ल *chhill*, *a.* Active, spright-
ly; i. q. हंटी.
हिल्ल *chhill*, *s. f.* Touch-
ing; हिल्ल *chhill* or हिल्ल, to
be touched, to be influenced, to
be got the better of, to be at fault,
to yield.
हिल्ल *chhill*, *s. f.* Touch.
हिल्ल *chhill*, *v. a.* To

cause to be touched, to cause to
touch.
हिल्ल *chhillrâ*, *s. m.* A date;
i. q. हंटी.
हिल्ल *chhillnâ*, *v. a.* To touch,
to feel, to meddle with.
हिल्ल *chhillur*, *s. m.* A boy, a lad.
हिल्ल *chhillurpâ*, *s. m.*
Boyishness, littleness, a want of
spirit.
हिल्ल *chhillurâ*, *s. m.* A boy, a
lad.
हिल्ल *chhillurâ*, *a.* Active,
sprightly; i. q. हंटी.
हिल्ल *chhillur*, *s. m.* Congealed
mercury; (a state which alchy-
mists suppose it to assume from
the influence of a certain herb.)
हिल्ल *chhillur*, } *v. a.*
हिल्ल *chhillur*, } To
drive away contemptuously; to
set a dog on any thing.
हिल्ल *chhillurpâ*, }
हिल्ल *chhillurpâ*, } *s. m.* Boyishness, littleness, a
want of spirit, meanness.
हिल्ल *chhillur*, *a.* Boy-
ish, puerile, little, spiritless, mean,
trifling, airy, contemptible; i. q.
हंटी.
हिल्ल *chhillur*, } *s. f.*
हिल्ल *chhillur*, } A mole,
a muskrat.
हिल्ल *chhillur*, *prep.* But, except,
save, leaving, without, besides.
हिल्ल *chhillurâ*, *s. m.* De-
liverance, freedom, escape, disen-
gagement.
हिल्ल *chhillurâ*, *v. n.* To be
freed, to escape; e. copulatione
liberari.
हिल्ल *chhillur*, *a. f.* Forsaken,
abandoned, (by a husband,)
free.
हिल्ल *chhillurâ*, *s. f.* Little-
ness.
हिल्ल *chhillurâ*, *s. f.* Leave, dis-

charge, dis-engagement, leisure, permission, freedom; e. w. ਛੇੜੀ and ਛੇੜੀ.
 ਛੁੜਵਾਉਣਾ *chhujwá, uṇá, r. a.* To cause to be released; (properly ਛੁੜਵਾਉਣਾ.)
 ਛੁੜਾਉਣਾ *chhujá, uṇá, r. a.* To release, to separate, to deliver, to rid from.
 ਛੁੜਕ ਮੁੜਕ *chhuk, muk, s. f.* The sound of frying fat; a rattling sound.
 ਛੁੜਕਣਾ *chhuk, chhukná, s. m.* A child's rattle.
 ਛੁੜਕਣੀਆਂ *chhuk, chhukṇiá, s. f. pl.* Fetters.
 ਛੁੜ *chhutt, ad.* Without hindrance; i. q. ਮੁੜੁਤ.
 ਛੁਪਣਾ *chhup, uṇá, r. n.* To be hid, to be concealed.
 ਛੁਪਾਉਣਾ *chhupá, uṇá, r. a.* To hide.
 ਛੁਬ *chhub, s. m.* A bandage;
 ਛੁਬਾ *chhub, bā, s. m.* e. w. ਪਾਉਣਾ.
 ਛੁਬੀ *chhub, bī, s. f.* A small bandage; e. w. ਪਾਉਣੀ or ਬੰਟਣੀ.
 ਛੁੜ *chhurr, inter.* Begone! (a word used to drive away a cat;)
 ਛੁੜ ਚੋਣਾ, to get away, to begone.
 ਛੁੜ ਚੁਰਕ *chhurk, s. f.* Haste, rapidity, speed, quickness; ਛੁੜ ਚੁਰਕੇ ਨਿੱਕਲ ਜਾਣਾ, to go away quickly, to go away with haste or rapidity.
 ਛੁੜਕਣਾਗੀ *chhurkpharā, hī, s. f.* A snare for birds, &c.
 ਛੁੜਕ ਮੁੜਕ *chhurak, murak, s. f.* Walking with haste; e. w. ਚੁੜਨੀ. Also ਮੁੜਕ ਮੁੜਕ.
 ਛੁੜਾ *chhura, s. m.* A large knife.
 ਛੁੜੀ *chhuri, s. f.* A small knife.
 ਛੁੜੇ *chhure, inter.* Begone! (said to a cat.)
 ਛੁੜਕਣਾ *chhuk, uṇá, r. n.* To be frightened; to overflow, to be spilt; to void urine.

ਛੁੜਾਉਣਾ *chhuká, uṇá, r. a.* To frighten.
 ਛੁੜੀ ਮੁੜਕਣਾ *chhuk, kī mūt, uṇá, r. n.* To void urine copiously through fear.
 ਛੁੜਨਾ *chhuh, uṇá, r. a.* To touch, to feel.
 ਛੁੜਤ *chhú, hat, s. f.* Touch, examination; e. w. ਲੱਗਣੀ.
 ਛੁੜੀ *chhú, chhī, s. f.* The part of a gun stock in which the ramrod is inserted.
 ਛੁੜ ਚੁੱਠ *chhú, ch, s. f.* Acting or speaking without restraint or consideration, running furiously; e. w. ਚੁੜਨੀ.
 ਛੁੜ *chhún, s. f.* Root; trace, track; posterity; a troop, forces, an army; ਛੁੜ ਮੁੜਾਉਣੀ, to destroy utterly, to diminish, to bring to an end.
 ਛੁੜ ਚੁੱਠ *chhút, s. f.* Touch, contamination, defilement; e. w. ਲੱਗਣੀ.
 ਛੁੜਨ *chhún, s. f.* Root; trace, track; posterity; a troop, forces, an army; diminution; ਛੁੜਨ ਚੋਣੀ, to be diminished; ਛੁੜਨ ਚੁੜ ਚੋਣੀ, to diminish, to bring to an end, to root up, to leave no trace or track, to annihilate.
 ਛੁੜਬਰ *chhúm, bar, s. m.* A rustic, a clown.
 ਛੇ *chhe, a.* Six.
 ਛੇਆ *chhe, á, a.* Six. This form is used by shopkeepers when they weigh grain.
 ਛੇਏ *chhe, í, Only six, all six.*
 ਛੇਓ *chhe, o, a.* All six.
 ਛੇਉਰ *chhe, ur, s. f.* A wooden frame built into a wall to give strength to it; (provincial.)
 ਛੇਹਲਾ *chheh, uṇá, r. n.* To be rent or torn.
 ਛੇੜ *chhek, s. m.* A hole, a perforation; e. w. ਪੈਣਾ.

ਛੇੜਲਾ *chhek, uṇá, r. a.* To split, to tear, to rend; to separate, to bar, (from east,) to cast off; to bore, to perforate.
 ਛੇੜਵੇਂਆ *chhekway, yí, s. m.* One that tears or rends, &c.; (properly ਛੇੜਵੇਂਆ.)
 ਛੇੜਕ *chhek, kar, prep. ad.* After, afterwards, subsequently, at last.
 ਛੇੜਕਣਾ *chhek, kar, m.* Remaining, last; the last one.
 ਛੇੜਣਾ *chhet, uṇá, } v. a. To*
 ਛੇੜਨਾ *chhe, tapná, } beat; to*
 ਛੇੜਾਉਣਾ *chheká, uṇá, r. a.* To cause to be rent or torn, to cause to be perforated; (properly ਛੇੜਾਉਣਾ.)
 ਛੇਜ *chhej, s. f.* A bed, bedding; e. w. ਬਿਛਾਉਣੀ.
 ਛੇੜ *chhed, s. m.* A hole, a perforation.
 ਛੇੜਣਾ *chhe, uṇá, r. a.* To bore, to perforate.
 ਛੇੜਨੀ *chheh, uṇá, s. f.* A shoemaker's awl; but in the *Panjab*, this instrument is used only to cut leather, not to bore holes, and its blade is always flat.
 ਛੇੜ ਚਿਹਰ *chher, s. f.* A hole in the teeth; pasturing buffaloes at night;
 ਛੇੜ ਚੁੜਾਉਣੀ, to pasture buffaloes especially at night; ਛੇੜਾਂ ਪੈਣੀਆਂ, to become hollow, (the teeth.)
 ਛੇਲਾ *chhe, lā, s. m. } A kid.*
 ਛੇਲੀ *chhe, lī, s. f. }*
 ਛੇੜ *chher, s. f.* The act of teasing, vexing, irritating; re-enforcement; ਛੇੜ ਚੁੜਨੀ, to tease, to irritate.
 ਛੇੜਖਾਣੀ *chhekhā, nī, s. f.* Vexation, irritation, teasing, stricture, animadversion; e. w. ਚੁੜਨੀ.
 ਛੇੜਨਾ *chhe, uṇá, r. a.* To tease, to worry, to vex; to touch; to

hance a swelling or boil; to speak of, to mention, to begin, to start a subject of conversation; to drive out cattle to pasture; to make run, (a horse.)

ਛੇਰੂ chheṛū, *s. m.* One who drives cattle to pasture; one who teazes or vexes.

ਛੇ ਛhai, *s. m.* Mortality, frailty, destruction.

ਛਹਕਾ chhaihā, *v. n.* To lie under a covert, to lie in ambush; i. q. ਛਹਿਲਾ.

ਛਹੀ ਛhai, *s. f.* A chisel for cutting metals.

ਛਹਿ ਛhai, *s. m. pl.* Cymbals; *c. w.* ਬਜਾਉਣੀ.

ਛਹਿਤਲ ਛhaintal, *s. m.* Trick, fraud.

ਛਹਿਤਲਬਾਜ ਛhaintalbāj, *s. m.* One who plays tricks, one skilled in tricks, a deceiver.

ਛਹਿਲ ਛhail, } *s. m.*
ਛਹਿਲਛਹੀਲਾ ਛhailchhailā, } A fop.

ਛਹਿਲਤਨਾ ਛhailtanā, *s. m.* (*lit.* forty individuals.) An invisible being supposed to move in a circular orbit round the world, called by the Hindūs, ਜੇਤਿਨੀ or ਜੇਗਲੀ; (properly ਚਿਹਲਤਨ.)

ਛਹਿਲਬਾਂਗਾ ਛhailbāngā, } *s. m.*
ਛਹਿਲਾ ਛhailā, } A fop, a beau.

ਛਹੋਕਾ ਛhohā, *v. a.* To touch, to feel, to meddle with.

ਛਹੋਰ ਛhohar, } *s. m.* A boy, a lad.

ਛਹੋਰੀ ਛhoharī, *s. m.* A girl, a lass.

ਛਹੋਲਾ ਛhohlā, *a.* Quick, hasty, rapid.

ਛਹੋਰਪੁਲਾ ਛhoharpulā, *s. m.* Childhood; ਛਹੋਰ ਖੇਲ, children's play.

ਛਹੋਰਾ ਛhoharā, *s. m.* A boy.

ਛਹੋਰੀ ਛhoharī, *s. f.* A girl, a lass.

ਛੋਟ ਛhot, *s. f.* Remission, a certain percentage remitted on

the payment of a loan which has been held at interest; *c. w.* ਟੋਲੀ.

ਛੋਟਾ ਛhotā, *a.* Little, small, young.

ਛੋਟਾਈ ਛhotāī, *s. f.* Smallness, littleness; i. q. ਛੁਟਾਈ.

ਛੋਟਾ ਮੋਟਾ ਛhotā, *a.* Little and big, short and thick.

ਛੋਤ ਛhot, *s. f.* Impurity, defilement; ਛੋਤ ਝਾੜਨੀ, to remove supposed impurity or defilement from the eyes when sore, by passing burning straw around the head.

ਛੋਲਾ ਛhola, *s. m.* A kind of pulse, gram.

ਛੋਲੀਆ ਛhollīā, } *s. m.* Green gram.

ਛੋਲੁਆ ਛhollūā, }
ਛੋਲ ਛhau, *s. m.* Unsatisfied longing, wish or desire; ਛੋਲੁ ਬਣਾ, to have one's desires gratified.

ਛੋਹ ਛhauh, *s. m.* Lying in wait; fear; doubt, suspicion; ਛੋਹ ਮਾਰਨਾ or ਲਾਉਣਾ, to lie in wait, to lie concealed; ਛੋਹ ਪੈਣਾ, to be fearful, to be suspicious or doubtful.

ਛੋਟਾ ਛhauṭā, *s. m.* The saddle of an ass or mule; the thong of a cart whip; (properly ਛੋਟਾ.)

ਛੋਡਾ ਛhauḍā, *s. m.* The saddle of an ass or mule.

ਛੋਨਾ ਛhauṇā, *s. m.* The young of any animal; a dwarf, any animal of dwarfish stature.

ਛੋੜ ਛhauṛ, *s. m.* A white thick speck in the eye; *c. w.* ਛੋੜਾ.

ਜ

ਜਉ jau, *ad.* Until, till, till that time; (poetical.)

ਜਉ jau, } *s. m.* Barley.

ਜਉ ਜਾਉ, }
ਜਉ ਜਾਉ, *conj.* As; (poetical.)

ਜਮ jas, *s. m.* Fame, celebrity, reputation, character, a good name; ਜਮ ਰਹਨਾ, to celebrate, to spread one's fame; ਜਮ ਖੋਟਕਾ or ਲੋਕਾ, to acquire fame; ਜਮ ਦੇਣਾ, to give a good name.

ਜਮਤ jast, *s. m.* Pewter.

ਜਮਤਾ jasṭā, *s. m.* A handle; the fraying of cloth, (in washing;) irregularity of color in dyeing; in the plural *c. w.* ਪੈ ਜਾਲੇ.

ਜਮਤੀ jasṭī, *a.* Made of pewter.

ਜਮਪਤ ਜaspat, } *s. m.* A person of great
ਜਮਪਤਿ jaspatī, } son of great
celebrity, a man of renown.

ਜਮਦੰਤ jaswant, *a.* Celebrated, famous, renowned.

ਜਹਾਈ jahāī, *s. f.* Prostituting, copulating; price of prostitution.

ਜਹਾਉਣਾ jahāṇā, *v. a.* To cause to be copulated, to cause to copulate, to ravish.

ਜਹਾਜ ਜahāj, *s. m.* A ship.

ਜਹਾਜੀ jahājī, *s. m.* A sailor, a seaman.

ਜਹਾਜੀ jahājī, *a.* Belonging to a ship.

ਜਹਾਨ jahān, *s. m.* The world.

ਜਹਿਲਾ jahilā, *v. n.* Cum muliere copulari. Also ਯਹਿਲਾ.

ਜਹਿਮਤ jahimat, *s. f.* Disquietude, pain, affliction, trouble, sickness.

ਜਹਿਮਤਕ ਜahimatā, *f.*

ਜਹਿਮਤੀ ਜahimatī, *m.*

ਜਹਿਮਤੀਲ ਜahimatīl, *m. f.*
a. Afflicted, emaciated with disease, sick.

ਜਹਿਰ ਜahir, *s. f.* Poison.

ਜਹਿਰਨ ਜahiran, *f.* } Venomous,
ਜਹਿਰੀ ਜahirī, *m.* } ous, bitter, full of rage; a venomous, wrathful person.

ਜਹਿਰੀਲਾ ਜahirilā, *a.* Poisonous.

ਜੜ jak, *s. f.* Doubt, suspense, suspicion; obstruction; *c. w.* ਪੈ ਜਾਲੀ.

ਜੜ ਜਾਲਾ jak, jā, pā, } *r. n.* To
ਜੜਲਾ jak, pā, } be in
suspense, to hesitate, to be
thoughtful and anxious, to be sus-
picious, to shrink.
ਜੜ ਬੰਨਲਾ jakk, bannh, pā, *r. n.*
To be frozen, to be hardened,
(water, flour, &c.)
ਜੜੜ ਚੜਕੇ jak, kar hakk, pe, *r. n.*
To babble.
ਜੜੜਨਾ jak, kar nā, *r. a.* To bind,
to tie, to fetter, to pinion, to
tighten, to put in irons.
ਜੜੜਬੰਦ ਪਾਉਲਾ jak, kar band, pā, u-
nā, *r. a.* To make fast, to
tighten, to bind well.
ਜੜੜ ਮਾਰਨਾ jak, kar mār, nā, }
ਜੜੜ ਲਾਉਲੇ jak, kar lā, upe, }
r. n. To lie, to speak falsely, to
speak vainly.
ਜੜੜਾਉਲਾ jak, rā, u, nā, *r. a.* To
cause to be bound, &c.
ਜੜੜੀਮਾਂ jak, pā, ā, *s. f. pl. (lit.*
bindings.) Tossings of the head,
and other motions made by a
woman who is supposed to be in-
fluenced and bound by some fair-
ry; the music made use of to dis-
pel that influence; *c. w.* ਖੇਡਲੀ-
ਮਾਂ and ਮੁਲਾਉਲੀਮਾਂ.
ਜੜੋ ਤੜੋ jak, ko tak, ko, } *s. f.*
ਜੜੋ ਤੜੋ jak, kon tak, kon, } Anxie-
ty, consideration, deliberation,
hesitation, suspense.
ਜੜਥ jakkh, *s. m.* A very holy
man, a most devout worshipper,
a sort of demigod.
ਜੜਥਲਾ jakkh, nā, *s. f.* Modesty,
calmness, contentment; ਜੜਥਲਾ
ਜਾਲੀ, to be immodest.
ਜਖਮ jakkham, *s. m.* A wound;
c. w. ਪੈ ਜਾਲਾ and ਲੰਗਲਾ.
ਜਖਮਲ jakh, mā, *a. f.* Wounded.
ਜਖਮਾਨਾ jakhmā, nā, } *s. m.*
ਜਖਮਿਮਾਨਾ jakhmi, nā, } Com-
pensation to a soldier for a wound
or the loss of a limb in battle.

ਜਖਮੀ jakh, mī, *a.* Wounded.
ਜਖੀਰਾ jakhī, rā, *s. m.* Collec-
tion of goods, store, treasure.
ਜੰਗ jagg, *s. m.* The world, the
universe; a sacrifice, a great feast
given from religious motives to
brahmans and to the poor; ਜੰਗ
ਝਰਨਾ, to make an offering, to
make a great feast, to feed the
brahmans and poor, &c.
ਜੰਗ jagg, *s. m.* Battle, war.
ਜਗਜਗਾ jag, jaga, *s. m.* Brass tinsel.
ਜਗਜਗਾਟ jag, jagāt, *s. m.* Splendor,
glitter.
ਜਗਤ jagat, } *s. m.* The world,
ਜਗਤਿ jagati, } the universe.
ਜਗਤੀ jagati, *s. f.* The world,
people; a name of the great god-
dess.
ਜਗਤੀ jagati, *a.* Worldly, per-
taining to the earth.
ਜਗਨ ਨਾਥ jagan nāth, *s. m. (lit.*
the lord of the world.) The
name of a famous idol.
ਜੰਗਮ jaggam, *s. m.* A class
of Hindú faqirs who wear matted
hair and ring a bell.
ਜਗਮਗਾਉਲਾ jagmagā, u, nā, *r. n.*
To shine, to glitter.
ਜਗਮਗਾਹਟ jagmagā, haṭ, } *s. m.*
ਜਗਮਗਾਟ jagmagā, ṭ, } Glitter,
splendor, glare, brightness.
ਜੰਗਰ jaggar, *m. f.* One who
is dumb, (wholly or partially,)
and deficient in intellect; dumb
and otherwise deficient, half wit-
ted, idiotic.
ਜਗਰਤਾ jagra, tā, } *s. m.* Watch-
ਜਗਰਾਤਾ jagra, tā, } ing all night,
a vigil, a party of girls for spin-
ning, &c., which continues all
night, the night being spent in
singing and dancing.
ਜੰਗਲ jaggal, *s. m.* A jungle, a
forest, a desert, any uncultivated
ground; ਜੰਗਲ or ਜੰਗਲੇ ਜਾਲਾ or

ਫਿਰਨਾ, to go away to ease one's
self.
ਜੰਗਲਾ jaggalā, *s. m. i. q.* ਜੰਗਲ;
also the name of a *rājā*.
ਜੰਗਲੀ jaggalī, *a.* Wild, uncult-
ivated.
ਜਗਦੇਵੀ jagwe, di, *s. f.* An altar.
ਜਗਾ jagā, } *s. f.* Place, room.
ਜੰਗਾ jagā, }
ਜਗਾਈ jagā, ī, *s. f.* Awaking;
wages for awaking.
ਜਗਾਉਲਾ jagā, u, nā, *r. a.* To a-
wake, to rouse.
ਜਗਾਤ jagāt, *s. f.* Duty, custom;
c. w. ਟੇਲੀ and ਲੈਲੀ.
ਜਗਾਤਖਾਨਾ jagātkhā, nā, *s. m.*
A customhouse.
ਜਗਾਤਲ jagā, tan, *s. f.*
ਜਗਾਤੀ jagā, ti, *s. m.*
ਜਗਾਤੀਮਾ jagā, tī, *s. m.*
A receiver of customs, a custom-
house officer.
ਜੰਗਲ ਜaggal, *s. m.* Rust, ver-
digris; *c. w.* ਲੰਗਲਾ.
ਜੰਗਲੀ jaggalī, *a.* Having the
color of verdigris, green; rusted.
ਜੰਗੀ jaggī, *a.* Military, war-
like, relating to war, martial.
ਜੰਗੀ jaggī, *s. m.* A comba-
tant, a warrior.
ਜਗੀਰ jagir, *s. f.* Land given by
Government as a reward for servi-
ces, or as a fee; a pension in the
rent accruing on land; *i. q.* ਜਾਗੀਰ.
ਜਗੀਰਦਾਰ jagirdār, *s. m.*
ਜਗੀਰਦਾਰਨੀ jagirdār, nī, *s. f.*
The holder of a *jagir*.
ਜਗੀਰਦਾਰੀ jagirdārī, *s. f.* The
holding of a *jagir*, the proceeds
of a *jagir*.
ਜਗੀਰਨਾ jagir, nā, *r. n.* To suffer
from indigestion, (applied to
persons;) to be racked with pain
in the joints, (applied to horses;)
ਜਗੀਰਿਮਾ ਚੋਢਿਮਾ, troubled with
indigestion; racked with pain in
the joints. Also ਜਗੀਰਿਮਾ ਜਾਲਾ.

ਜਗੋਟਾ jagotā, *s. m.* A chain of plaited hair worn by *fajirs* around the loins.

ਜੰਘ janggh, *s. f.* The leg; (provincial.)

ਜਚ jach, *s. m.* Parturition pain; (this word is not used by itself.)

ਜਚਕਾ jachkā, *v. n.* To be examined, to be tried, to be proved, to be considered, to be estimated, to be guessed; to be suspicious, to shrink; in the last sense; i. q. ਜਚਕਾ.

ਜਚਕਾ ਜਾ jachwayā, *s. m.* One who proves, estimates, guesses, &c.

ਜਚਾਂ ਜachchān, *s. f.* A lying-in woman.

ਜਚਾਉਣ jachāun, *s. f.* Examination, proof, estimation, guess.

ਜਚਾਉਣਕਾ jachāunā, *v. a.* To cause to be proved or estimated.

ਜੰਜ janyj, *s. f.* A wedding party.

ਜਜਮਾਨ jajmān, *s. m.* The client of a brahman; a customer, a person on whose custom brahmins, barbers, and some others, have a legal claim. ("The hereditary brahmin, or barber, &c., of a village must be paid his fees whether you choose to employ him or another person.")

ਜਜਮਾਨਕੀ jajmānā, *s. f.* The female client of a brahmin, a female *jajmān*.

ਜਜਮਾਨੀ ਪਰੋਹਤ jajmānī prohat, *s. m.* A hereditary family priest.

ਜਜਮਾਨੀ ਪਰੋਹਤੀ jajmānī prohatī, *s. f.* The office of hereditary family priest.

ਜੰਜਾ jajjā, *s. m.* The name of the letter ਜ.

ਜਜਾਇਲ ਜajāil, } *s. f.* A
ਜੰਜਾਇਲ janyjāil, } kind of large
musket, a swivel.

ਜਜਾਇਲਚੀ ਜajāilchī, } *s. m.*
ਜੰਜਾਇਲਚੀ janyjāilchī, } A soldier who
ਜਜਾਇਲੀ jajjāilī, } manages
ਜੰਜਾਇਲੀ janyjāilī, } a swivel.

ਜੰਜਲ janyjil, *s. m.* Trouble, difficulty, plague, embarrassment, perplexity, entanglement.

ਜੰਜਾਲਕ janyjilak, *f.* } A mo-
ਜੰਜਾਲੀ janyjīlī, *m.* } lester,
a troubler, one who excites quarrels and makes difficulties.

ਜਜਾਵੰਤੀ jajāvanī, *s. f.* The name of a *ragmī* sung at midnight.

ਜੰਜੀਰ janyjīr, *s. m.* A chain.

ਜੰਜੀਰ janyjīr, *s. f.* A silver or gold chain worn round the neck, both by males and females, as an ornament.

ਜੰਜੀਰਾ janyjīrā, *s. m.* Connection, chain, succession, two turbans of different color twisted together.

ਜੰਜੀਰਾਬੰਦੀ janyjīrābandī, *s. f.* Arraying, arrangement of rank in the army, &c.: e. w. ਝਰਨੀ.

ਜੰਜੀਰੀ janyjīrī, *s. f.* A chain necklace, a small chain.

ਜੰਜੀਰੀਟਾਰ janyjīrītār, *a.* Wearing a chain; chain like.

ਜੰਜੀਰੀਟਾਰ janyjīrītār, *s. m. f.* A kind of cannon ball.

ਜੰਝ janyj, *s. f.* The company which attends a bridegroom at a wedding.

ਜਟ ਜaṭ, *s. f.* Matted hair, as worn by *fajirs*.

ਜਟ ਜaṭ, *s. m.* The name of a caste of farmers, (both Hindú and Muhammadan.)

ਜਟ ਜਟਾ ਜਾṭ japaṭhā, *s. m.* Seizing and throwing down by main force, as practiced by *Jatts* and other rough plain people who are unacquainted with the arts of wrestlers, seizing suddenly in wrestling, so as to preclude trick on the part of the opponent.

ਜਟਬਰਿਜ ਜaṭbaḥir, *a.* Ignorant, rude, clownish, coarse.

ਜਟਬਿੰਦਿਆ ਜaṭbidīyā, *s. f.* The

ingenuity and deceit which characterize *Jatts*.

ਜਟਲ ਜaṭall, *s. f.* Falshood, quibbling, a lie; ਜਟਲ ਚੌੜਕੀ, to quibble; ਜਟਲ ਮਾਰਨੀ or ਲਾਉੜੀ, to lie, to talk nonsense.

ਜਟਲ ਬਾਫੀਆ ਜaṭall kāfirā, *s. m.* Fabricating false and nonsensical poetic sentences.

ਜਟਲਕ ਜaṭallak, *s. f.* A liar.

ਜਟਲਨਾਮਾ ਜaṭallnāmā, *s. m.* A spurious writing, forgery; nonsensical composition.

ਜਟਲੀ ਜaṭallī, *s. m.* A liar, one who talks nonsense.

ਜਟਵਰਿਜ ਜaṭvaḥir, *a.* Ignorant, clownish, rude, coarse.

ਜਟਵਾਹਦ ਜaṭwāhd, } *s. m. f.*
ਜਟਵਾਪ ਜaṭwādh, } People
of the *Jatt* caste.

ਜਟਾ ਜaṭā, *s. f.* Matted hair.

ਜਟਾਪਾੜੀ ਜaṭāpāṛī, *a.* Having matted hair.

ਜਟੀ ਜaṭī, *s. f.* A female *Jatt*.

ਜਟੁਰੀਆਂ ਜaṭūrīān, *s. f. pl.* Short matted hair.

ਜਟੋਟਾ ਜaṭotā, *s. m.* } The child
ਜਟੋਟੀ ਜaṭotī, *s. f.* } of a *Jatt*.

ਜਟੁੰਗੜਾ ਜaṭunggarā, *s. m.* A little child of a *Jatt*; (a term used contemptuously.)

ਜਟਾਲੀ ਜaṭhālī, *s. f.* The wife of a husband's elder brother; i. q. ਜਿਠਾਲੀ.

ਜਠੜ ਜaṭhṛ, *s. m.* The son of a husband's elder brother; i. q. ਜਿਠੜ.

ਜਠੇਰਾ ਜaṭheerā, *s. m.* An elder relation of one's husband, a husband's ancestor, (applied particularly to one, who being deceased, is an object of worship.)

ਜੰਡ ਜaṇḍ, *s. m.* A species of forest tree.

ਜੰਡਕਰੀਰ ਜaṇḍkarīr, *s. m.* A forest of *jaṇḍ*.

ਜਲ ਜal, *s. m.* The name of a

wild and lawless tribe dwelling in the great wilderness in the southern part of the *Bāri Doāb* and famous for plundering; an inhabitant of the wilderness.

ਜਨਨਾ jan, nā, *v. a.* To bear, to bring forth.

ਜਨਵਾਈ jan, wā, *s. f.* The business of a midwife; compensation for her services.

ਜਨਵਾਉਣਾ jan, wā, unā, *v. a.* To deliver, to bring to bed, to act the part of a midwife for any one; to cause to be known, to inform.

ਜਨਾ jan, ā, *s. m.* A person, an individual.

ਜਨਾਈ jan, ā, *s. f.* The same as ਜਲਵਾਈ.

ਜਨਾਉਣਾ jan, ā, unā, *v. a.* To act the part of a midwife; to cause to be known, to inform.

ਜਨਾਉਣੀ jan, ā, unī, *s. f.* The news or report of one's being born; bringing forth, (a child;) a midwife.

ਜਨਾ ਭਲਾ jan, ā, ka, nā, } *s. m.*
ਜਨਾ ਖਲਾ jan, ā, kha, nā, } Every person, great and small.

ਜਨੀ jan, ī, *s. f.* A female person.

ਜਨੀ ਭਲੀ jan, ī, ka, nī, } *s. f.*

ਜਨੀ ਖਲੀ jan, ī, kha, nī, } Every person, high and low.

ਜਨੇਪਾ jan, e, pā, *s. m.* The period of childbirth, the condition of a lying-in woman.

ਜਤ jat, *s. m.* Celibacy; cohabiting with none except one's own husband or wife, chastity; ਜਤ ਪਾਲਣਾ, to practice celibacy.

ਜੱਤ jatt, *s. f.* Hair, (as of a goat.)

ਜੰਤ jant, *s. m.* An animated being, an insect, a worm; i. q. ਜੰਤੂ.

ਜਤ ਮਤ jat, mat, *s. m.* Chastity, celibacy.

ਜਤਨ jat, nan, *s. m.* Carefulness, earnestness, assiduity, remedy, effort, endeavor, arrangement.

ਜਤਨੀ jan, tani, *a.* Careful, earnest, assiduous.

ਜੰਤु jan, tr, *s. m.* A machine in general, any instrument or apparatus; a dial, an observatory; a diagram of a mystical or astrological character; an amulet; ਜੰਤੁ ਖੰਡ, juggling, conjuring, enchanting by figures and incantations.

ਜੰਤੀ jan, tri, *s. m.* A conjurer, a juggler, a wizard.

ਜੰਤੀ jan, tri, *s. f.* An instrument for drawing wire; an arithmetical figure used for multiplying any number; in the first sense the same as ਜੰਦੀ or ਜੰਦੀ.

ਜਤਵੰਤ jatwant, } *a.* Chaste,
ਜਤਵੰਤਾ jatwantā, } practicing celibacy.

ਜਤਾਉਣਾ jatā, unā, *v. a.* To remind, to warn, to inform. Also ਜਤਾ ਦੇਣਾ.

ਜਤਾਉਣਾ jatī, unā, *a.* Hairy.

ਜਤਾਲਾ jatā, lā, *a.* Hairy; (very seldom used.)

ਜਤੀ jatī, } *s. m. f.* A
ਜਤੀ ਸਤੀ jatī satī, } chaste person, one of conjugal fidelity, one who practices celibacy.

ਜੰਤੁ jan, tu, *s. m.* An animal, a sentient being, a creature.

ਜਤੈਲਾ jatai, lā, *a.* Hairy.

ਜਥਾ jat, thā, *conj.* As, such as, according to.

ਜਥਾ jat, thā, *s. m.* A band, a party, a gang, a crowd, a class, a company.

ਜਥਾਰਥ jat, hā, rath, *a.* True.

ਜਥਾਰਥ jat, hā, rath, *ad.* Truly, in fact, undoubtedly, exactly.

ਜਦ jad, *ad.* When, at the time when; ਜਦ ਭਦ, ਜਦ ਭਦੀ, ਜਦ ਭਦੀ, ਜਦ ਭਦੇ, whenever.

ਜਦ ਜਦ, *s. f.* Family, ancestors.

ਜਦ ਜਦ, } *s. m.* A wire
ਜਦ ਜਦ, } making machine;

ਜਦ ਜਦ, } a flour mill turned by water.

ਜੰਦਰਾ jan, darā, *s. m.* A pallock; ਜੰਦਰਾ ਦੇ ਟੋਕਾ, ਮਾਰਨਾ or ਲਾਉਣਾ, to lock; to stop.

ਜੰਦੀ jan, drī, *s. f.* A padlock; an instrument for drawing wire.

ਜੰਦਾ jan, dā, *s. m.* A padlock; ਜੰਦਾ ਦੇ ਟੋਕਾ, ਮਾਰਨਾ or ਲਾਉਣਾ, to lock; to stop.

ਜੰਦਾਲ jandāl, *m.* An executioner; one who skins or flays; cruel, hard-hearted.

ਜਦੀ ja, dī, *ad.* At that very time; (properly ਜਦ ਹੀ.)

ਜਦੀ ja, dī, *a.* Pertaining to family or ancestors.

ਜਦੀ ja, dī, *ad.* At that very time; (properly ਜਦ ਹੀ.)

ਜਦੀ ja, dī, *s. f.* A small lock; a machine for drawing wire.

ਜੰਦੀ ਭੰਡਾ jan, dī, bhā, dā, *s. m.* A kind of lathe with which carriage wheels, &c., are dressed.

ਜਦਵੰਸੀ jadwan, sī, *a.* One of the race of *Jādo*, of whom *Krishna* was one; i. q. ਜਾਦਵੰਸੀ.

ਜੱਪਣਾ jaddh, nā, *v. a.* To copulate, to deflower; ਜੱਪੀ ਹੋਈ, deflowered; (an abusive term.)

ਜੱਪਣ ਜad, dhā, *s. m. f.* A deflowered woman; the son of a deflowered woman, a bastard; (an abusive term.)

ਜੱਪੇ jad, dho, *s. f.* An unchaste woman, an adulteress; ਜੱਪੇ ਟੀ ਮਾਮੀ, the aunt of an adulteress; (an abusive term.)

ਜਨ jan, *s. m.* An individual, a person.

ਜੰਨ } jaun, *s. m.* Suspicion,
ਜੰਨ } doubt; ਜੰਨ ਭਰਨਾ, to be suspicious, to be doubtful.

ਜਨਰ ja, nar, *s. m.* The father of *Sītī* the wife of *Rāma avīr*.

ਜਨਕਾ jan, kā, } *s. m.* A

ਜਨਖਾ jan, khā, } hermaphrodite.

ਜੰਨਲਾ jan, nā, *v. n.* To be suspicious.

ਜਨਤਰ *jan, tar, s. m.* A machine in general; i. q. ਜੰਤੁ; ਜਨਤਰ ਮਨਤਰ, conjuring; i. q. ਜੰਤੁ ਮੰਤੁ.
 ਜਨਤ੍ਰੀ *jan, tri, s. m.* A juggler; i. q. ਜੰਤ੍ਰੀ.
 ਜਨਤੁ *jan, tu, s. m.* An animal, a sentient being, any being endowed with animal life, particularly of the lowest orders; i. q. ਜੰਤੁ or ਜੰਤੁ.
 ਜਨਮ *ja, nam, s. m.* Birth; ਜਨਮ ਪਾਰਨਾ or ਲੈਣਾ, to be born, to become incarnate.
 ਜਨਮਮਸਟਮੀ *janamast, mi, s. f.* The birth day of *Krishna*.
 ਜਨਮਸਥਾਨ *janamsthān, s. m.* A birth place.
 ਜਨਮਸਵਾਰਥ *janamswārth, s. m.* A fortunate or wellspent life; rejoicing at the birth of a child.
 ਜਨਮਸਾਖੀ *janamsākhi, s. f.* A biography, (particularly of *Nānak* and the other *Gurūs*.)
 ਜਨਮਸੁਖਾਰਥ *janamsuārth, s. m.* A fortunate or wellspent life; rejoicing at the birth of a child.
 ਜਨਮਲਾ *ja, nam, pā, v. n.* To be born.
 ਜਨਮਦਾਤਾ *janamdātā, s. m.* The author of life, the giver of life, one who provides food always or during the whole life, (God;) a great benefactor.
 ਜਨਮਦਿਹਾਜਾ *janamdihā, jā, s. m.* A birth day.
 ਜਨਮਪਤ੍ਰੀ *janampat, tri, s. f.* A horoscope.
 ਜਨਮਤਰ *janambhar, ad.* In the course of a life time; in one's whole life.
 ਜਨਮਭੂਮ *janambhūm, s. f.* The place of one's nativity.
 ਜਨਮ ਮਰਨ *ja, nam ma, ran, s. f.* Birth and death; eternal death.
 ਜਨਮਾਉਣਾ *janmā, unī, v. a.* To act the part of a midwife, to assist (a child) in being born.

ਜਨਮਾਂਧ *janamāndh, ad.* From birth.
 ਜਨਾਉਣਾ *janā, unī, v. a.* To act the part of a midwife, to deliver, to assist (a mother) in bringing forth, to assist (a child) in being born; to cause to know, to warn, to inform.
 ਜਨਾਉਰ *janā, ur, s. m.* An animal, a bird; (in the first sense rarely;) a blockhead; ਵੱਡਾ ਜਨਾਉਰ, an elephant.
 ਜਨਾਰ *janāh, s. m.* Adultery, fornication.
 ਜਨਾਰਝਾਰ *janārhār, s. m. f.* An adulterer, a fornicator, an adulteress, a fornicatress.
 ਜਨਾਰਝਾਰੀ *janārhārī, s. f.* Adultery, fornication.
 ਜਨਾਰਕ *janā, rah, s. f.* An adulteress, a fornicatress.
 ਜਨਾਰੀ *janā, hī, s. m.* An adulterer, a fornicator.
 ਜਨਾਜਾ *janājī, s. m.* A bier; ਜਨਾਜਾ ਪੜ੍ਹਨਾ, to pray over the dead, as Muhammadans do.
 ਜਨਾਤ *janāt, s. f. pl.* Genii; (properly ਜਿੰਨਾਤ; but this form is never used in the *Panjābī* language.)
 ਜਨਾਨਖਾਨਾ *janānkhānā, s. m.* The female apartments of a house.
 ਜਨਾਨਮਨਤ੍ਰੀ *janānman, tri, s. m.* A man who is like a woman in talking.
 ਜਨਾਨਜਾ *janān, jā, s. m.* A man bereft of masculine powers, an effeminate person, a man who talks like a woman.
 ਜਨਾਨਾ *janā, nī, s. m. f.* A female, a woman; a man of feminine character, a man who talks like a woman.
 ਜਨਾਨਾ *janā, nā, a.* Of a woman, pertaining to a female.
 ਜਨਾਨੀ *janā, nī, s. f.* A woman, a female.

ਜਨਾਨੀ *janā, nī, a.* Of a woman, (shoes, clothing, &c.)
 ਜੰਨੀ *jan, nī, a.* Suspicious.
 ਜਨੁਕ *janū, k, s. f.* Itching, burning; i. q. ਜਲੁਕ; e. w. ਚੋਲੀ.
 ਜਨੁਨ *janū, n, s. m.* Insanity, phrensy, rage.
 ਜਨੁਨਕ *janū, nan, f. } a. Mad,*
 ਜਨੁਨੀ *janū, nī, m. } frantic,*
 ਜਨੇਉ *janē, ū, s. m.* A string worn round the neck by *Brahmans* and *Khattris*.
 ਜਨੇਤੰ *janēt, s. f.* A wedding party.
 ਜਨੇਤਰ *janē, tar, } s. m.*
 ਜਨੇਤਜ *janē, tar, } One of a*
 ਜਨੇਤੀ *janē, tī, } wedding*
 ਜਨੇਤੀਆ *janē, tī, } party.*
 ਜਪ *jap, s. m.* Silent repetition of the name of God, silent meditation, adoration, counting the beads of a rosary.
 ਜਪਣਾ *jappī, v. a.* To repeat, (the name of God, &c.) silently in adoration, to count, (the beads of a rosary;) to swallow.
 ਜਪ ਤਪ *jap, tap, s. m.* Austere devotion.
 ਜਪਮਾਲਾ *japmālā, s. f.* A rosary.
 ਜਪਾਉਣਾ *japā, unī, v. a.* To cause, (the name of God,) to be repeated in silent worship, &c.
 ਜਪਾਲੇਟਾ *jappālētā, s. m.* A powerfully purgative nut; i. q. ਜਮਾਲਗੇਟਾ.
 ਜਪੀ *jappī, } s. m. One who*
 ਜਪੀਆ *jappī, } practices the wor-*
 ਜਪੀ ਤਪੀ *jappī, tapī, s. m.* An austere devotee.
 ਜੰਦ ਬੰਨਕਾ *japph, bannh, pā, v. n.* To be matted, (hair;) i. q. ਜੁੰਦ ਬੰਨਕਾ. Also ਜੰਦ ਬੰਨ ਜਕਾ.
 ਜੰਦ ਮੁਜੰਦੀ ਚੋਣਾ *japph, mujapph, ho, nī, v. n.* To wrestle; to

close upon an adversary, to fight rough and tumble.
 ਜਠਾ japhā, *s. f.* Oppression, violence, hardship.
 ਜੱਠਾ japhhā, *s. f.* Embracing, (as men do in wrestling;) *c. w.* ਪਾਉਣਾ and ਮਾਹਨਾ.
 ਜਠਾ ਠਠਾ jafī kaḥī or japhā kaḥī, *s. f.* Hardship, affliction, want; ਜਠਾ ਠਠਾ ਬੈਠਣੀ or ਘਾਲਣੀ, to suffer hardship, to get on with difficulty, to lead a wretched life.
 ਜੱਠੀ japhhī, *s. f.* Embracing, clenching; *c. w.* ਘੱਟਣੀ and ਪਾਉਣੀ.
 ਜਬਰਾ jabhā, *s. m.* The forehead; a magisterial character, state, dignity, magnificence, majesty, high rank and spirit,
 ਜਬਹਿਦਾਰ jabhedār, } *s. m.*
 ਜਬਹਿਦਾਰਾ jabhewāḥī, } A man of rank and spirit, a man with a noble forehead.
 ਜਬਤ jabt, *s. m.* Confiscation; ਜਬਤ ਹੋਣਾ, to be confiscated, to be put under restraint; ਜਬਤ ਝਗਣਾ, to confiscate, to take possession of, to seize, to put under restraint.
 ਜਬਤੀ jabtī, *s. f.* Confiscation.
 ਜਬਰ jabar, *a.* Superior, excelling, more.
 ਜੱਬਰ jabbar, *a.* Heavy, entailing bad luck; *i. q.* ਬੰਜਰ.
 ਜਬਰਦਸਤ jabardast, *a.* Strong, powerful, violent, oppressive.
 ਜਬਰਦਸਤੀ jabardasṭī, *s. f.* Power, strength, force, violence, oppression.
 ਜਬਰਦਸਤੀ jabardasṭī, *ad.* Forcefully, by main strength.
 ਜਬਰਦਾਸ jabbardā, *s. m.* An offering to Brahmans of the Dakkaul class, by persons suffering some calamity, under the belief that the calamity will be transfer-

red to the receiver. *See* ਡਠੇਤ.
 ਜਬਰੀ jabarī, *s. f.* Violence, oppression; an old woman.
 ਜਬਾਨ jabān, *s. f.* Tongue, language, speech.
 ਜਬਾਨੀ jabānī, *a.* Spoken, oral, traditional, (not written.)
 ਜਬਾਬ jabāb, *s. m.* Answer, reply; discharge, refusal; any thing corresponding to another, a counterpart; ਜਬਾਬ ਦੇਣਾ, to answer; to discharge, to refuse; to be accountable for, to be responsible for; *i. q.* ਜਵਾਬ.
 ਜਬਾਜ਼ jabāz, *s. m.* } The jaw
 ਜਬਾਜ਼ੀ jabāzī, *s. f.* } bone.
 ਜਬੂਨ jabūn, *a.* Ill, unlucky, bad, wicked.
 ਜਬੂਰ jabūr, } *s. m. f.* The
 ਜੰਬੂਰ jambūr, } book of Psalms.
 ਜੰਬੂਰ ਜੰਬੂਰ, *s. m.* Pincers.
 ਜੰਬੂਰਚਕ jambūr,chaḥ, *s. f.* One who fires a *jambūra*, a *jambūrchī*'s wife.
 ਜੰਬੂਰਚੀ jambūr,chī, *s. m.* One who fires a *jambūra*.
 ਜੰਬੂਤਾ jambūrā, *s. m.* A kind of gun mounted on a camel.
 ਜਬੂਰੀ jabūrī, } *s. m.* A
 ਜਬੂਰੀਮਸਾ jabūrī, } believer in the Psalms.
 ਜੰਮ jam, *s. m.* Jam, (the angel of death.)
 ਜੰਮ } jamm, *s. m.* Birth,
 ਜੰਮ } one born, offspring, growth.
 ਜਮਗਟ jamgaṭ, *s. m.* A collection of people, a crowd.
 ਜਮਾਈ } jamhāī, *s. f.* Yawn-
 ਜਮਾਗਈ } ing; *c. w.* ਮਾਉਣੀ and ਲੈਣੀ.
 ਜਮਘਟ jamghaṭ, *s. m.* A crowd, a concourse.
 ਜਮਜਮ ਮਾਉਣਾ jamjam āḥṁā, *v. n.* To come, to welcome. Also
 ਜਮਜਮ ਮਾਉਣਾ.
 ਜੰਮਣ } jamman, *s. m.* Birth;
 ਜੰਮਣ } sour curd or rennet used

to coagulate sweet milk; *c. w.* ਲਾਉਣਾ.
 ਜਮਣਾ jamṇā, *v. n.* To be firm, to stand fast; to have confidence; (used commonly with ਪੈਰ; as, ਉਹ ਦੋ ਪੈਰ ਨਾ ਜਮੇ, he did not stand fast.)
 ਜੰਮਣਾ } jammṇā, *v. n.* To be
 ਜੰਮਣਾ } born, to exist, to grow; to be thick or coagulated, to be frozen; to be collected; to adhere, to stick.
 ਜਮਣੂਤ jamḥūt, *s. m.* Jam, (the angel of death.)
 ਜਮਪਰ jamdhar, *s. m.* A two edged dirk, a dagger.
 ਜਮਣਾ jamṇā, *s. m. f.* The name of a river.
 ਜਮਬੂਟੀਪ jambūṭīp, *s. m.* One of the seven parts of the world; (India.)
 ਜਮਬੂਰ jambūr, *s. m.* Pincers, forceps.
 ਜਮਬੂਰਚਕ jambūr,chaḥ, *s. f.* The wife of a *jambūrchī*.
 ਜੰਮਬੂਰਚੀ jambūr,chī, *s. m.* One who fires a *jambūra*.
 ਜਮਬੂਰਾ jambūrā, *s. m.* A kind of gun carried on a camel; a young active lad. This appellation is given to a little boy of the *Madāris*.
 ਜਮਵਾਲ jamwāl, *s. m.* a caste of *Rājāpūts* natives of *jammā* a city in the hills
 ਜਮਾ jamā, *s. f.* Capital, stock, wealth, quantity, sum.
 ਜਮਾ jamā, *a.* Collected; ਜਮਾ ਝਗਣਾ, to collect, to sum up.
 ਜਮਾਇਕ jamāīk, *s. m.* Sour curd or rennet used to coagulate milk; earaway seed; *i. q.* ਸਮਾਇਕ and ਜੰਮਣ.
 ਜਮਾਈ jamāī, *s. m.* A son-in-law; *i. q.* ਜਵਾਈ; a midwife's wages.
 ਜਮਾਉ jamāu, *s. m.* A crowd,

collection, accumulation, congelation, adhesion, establishment.

ਜਮਾਉਣ *jamá,ūt*, *s. f.* Coagulation, congelation, agglutination, consolidation.

ਜਮਾਉਣਾ *jamá,uná*, *v. a.* To coagulate, to freeze, to cause to adhere; to cause to be born, to do the work of a midwife; to make firm, (the feet;) to have confidence in.

ਜਮਾਉ *jamá,ū*, *a.* Susceptible of being coagulated, congealable.

ਜਮਾਤ *jamát*, *s. f.* A multitude, an assembly, a company, a class.

ਜਮਾਂਦਾਰ *jamá,darú*, } *ad.* From
ਜਮਾਂਦਾਰ *jamán,darú*, } birth, by birth.

ਜਮਾਂਦਾਰ *jamádár*, *s. m.* A military officer next to *Súbedár*, a native officer at the head of an uncertain band.

ਜਮਾਂਦਾਰਨੀ *jamádár,ní*, *s. f.* The wife of a *Jamádár*.

ਜਮਾਂਦਾਰੀ *jamádá,rí*, *s. f.* The office of a *Jamádár*.

ਜਮਾਨਾ *jamáná*, *s. m.* Time, age.

ਜਮਾਲ *jamál*, *s. m.* Beauty, elegance.

ਜਮਾਲਗੋਟਾ *jamálgo,tá*, *s. m.* The name of a powerfully purgative nut.

ਜਮਾਂਵਟ *jamá,waṭ*, *s. f.* Coagulation, congelation, agglutination, consolidation; fixedness; (spoken especially of the black coloring matter, *missí*, applied to the interstices between the teeth.)

ਜੰਮੂ *jam,mú*, *s. m.* The name of a city in the hills; the name of a tree and its fruit; (called also *jáman*;) (provincial.)

ਜਯ *jay*, *s. f.* Victory, triumph, advancement, glory; bravo! huzza! all hail! i. q. ਜੈ.

ਜਯਜਯਤਾਰ *jayjaykár*, *s. f.* Rejoi-

cing, triumph, exultation; ਜਯ-ਜਯਤਾਰ ਤਰਨੀ, to huzza, to shout.

ਜਯਜਯਵੰਤੀ *jayjaywan,tí*, *s. f.* The name of a musical mode, the name of a *rāgini* sung at midnight; i. q. ਜਜਾਵੰਤੀ.

ਜਯਤਮਿਰੀ *jaytsi,ri*, *s. f.* The name of a *rāgini* sung at evening.

ਜਯੰਦ *jay,yad*, *a.* Strong, powerful, excellent.

ਜਯੰਦਿਆ *jay,díá*, } *s. f.* A
ਜਯੰਦੇਵਾ *jay,dē,vá*, } form of salu-
vation in the hills offered to a king; a kind of hosanna to the Hindú goddess, "Victory to Devi."

ਜਯਬਾਰ *jaybár*, } *ad.* As often
ਜਯਬੈਰ *jayber*, } as; (seldom used; the common form is ਜੈ ਬਾਰ and ਜੈ ਬੈਰ.)

ਜਯਮਾਨ *jaymán*, *a.* Victorious, fortunate, successful.

ਜਰ *jar*, *s. m.* Gold, riches, wealth, money; rust; in the last sense c. w. ਲੰਗਣਾ.

ਜਰਦ *yard*, *a.* Yellow, sallow, pale, livid.

ਜਰਦਾ *jar,dá*, *s. m.* A kind of *paláu* of a yellow color; a gold mohur.

ਜਰਦਾਈ *jar,dá,i*, } *s. f.* Yellow-
ਜਰਦੀ *jar,dí*, } ishness, sal-
lowness, paleness.

ਜਰਨਾ *jar,ná*, *v. n.* To suffer, to bear, (with equanimity,) to sustain; to burn.

ਜਰਬ *jarb*, *s. f.* A blow, contusion, a stamp, violence, loss, (on coin;) c. w. ਲੰਗਣੀ and ਲਾਉਣੀ.

ਜਰਬਖਾਨਾ *jarbkháná*, *s. m.* A mint.

ਜਰਮ *jar,m*, *s. m.* Birth; ਜਰਮ ਪਾਰਨਾ and ਲੈਣਾ, to be born.

ਜਰਮਮਸਟਮੀ *jaramast,mí*, *s. f.* The birth day of *Krishná*; i. q. ਜਨਮਮਸਟਮੀ.

ਜਰਮਣਾ *jar,rampná*, *v. n.* To be born; i. q. ਜਨਮਣਾ.

ਜਰਮਣਿਹਾਰਾ *jaramdihá,rá*, *s. m.* A birth day.

ਜਰਵਾਣਾ *jarwá,ná*, *s. m.* } A
ਜਰਵਾਣੀ *jarwá,ní*, *s. f.* } large,
powerful, animated being.

ਜਰਾ *jará*, *s. m.* An atom, a particle, a small quantity.

ਜਰਾ *jará*, *a.* Very little.

ਜਰਾਉਣਾ *jará,uná*, *v. a.* To cause to suffer, to bear; to burn.

ਜਰਾਮਿੰਦ *jará,sindh*, *s. m.* The name of a fabled king, the father-in-law of *Kans*, said to have had a body half flesh and half iron.

ਜਰਾਰ *jará,r*, *s. m.* A barber; a surgeon.

ਜਰਾਰੀ *jará,rí*, *s. f.* The business of a barber; surgery.

ਜਰਾਰੂ *jará,rú*, *m. f.* Very little; a very small quantity.

ਜਰਾਰੂਰਾ *jará,rará*, *s. m.* A cold in the head, a running at the nose.

ਜਰਾਰੁਰ *jará,rhar*, *s. m.* The smallest quantity.

ਜਰੀ *jarí*, *s. f.* A wire of gold or silver; an atom, a particle, a small quantity.

ਜਰੀਮਾਨਾ *jarimáná*, *s. m.* A fine, a forfeit, a penalty.

ਜਰੂਰ *jarúr*, *ad.* Certainly.

ਜਰੂਰ *jarúr*, *s. f.* Necessity, need.

ਜਰੂਰ *jarúr*, } *a.* Necessary,
ਜਰੂਰੀ *jarú,rí*, } unavoidable.

ਜਲ *jal*, *s. m.* Water.

ਜਲਸਾ *jal,sá*, *s. m.* An assembly for amusement.

ਜਲਹੋੜਾ *jalho,rá*, } *s. m.* A
ਜਲਹੋੜਾ *jalho,rá*, } water ani-
mal said to resemble man, a mer-
man.

ਜਲਚਰ *jalehar*, *a.* Aquatic, (birds, not fish.)

ਜਲਜਲਾ *jal,jalá*, *s. m.* An earthquake; (*met.*) insurrection, mutiny.

ਜਲਜਲਾਉਣਾ *jaljalá,uná*, *v. n.*

To quake, to tremble; to be angry.

ਜਲਜਲਾਟ ਜਲਜਲਾਟਿ, *s. m.* Quaking; glory, pomp; indignation.

ਜਲਜੰਤ ਜਲਜੰਤ, *s. m.* A general term for all animated beings inhabiting the water.

ਜਲਤ ਜਲਿ, *s. f.* Burning, heat, inflammation; jealousy.

ਜਲਤਖੋਰ ਜਲਤਖੋਰ, *m. f.* } One
ਜਲਤਖੋਰਾ ਜਲਤਖੋਰਾ, *m.* } who is
ਜਲਤਖੋਰੀ ਜਲਤਖੋਰੀ, *f.* } vexed
in mind, an envious, jealous person; envious, jealous.

ਜਲਤੰਗ ਜਲਤੰਗ, *s. m.* The musical glasses, or harmonicon; playing on glasses or China bowls by rubbing the edges; a brass vessel in which water is put and the edges are beaten with two sticks; a wave on the surface of water.

ਜਲਤੰਗੀ ਜਲਤੰਗੀ, *s. m.* One who plays on a *jaltrangg*.

ਜਲਤੁੰਗ ਜਲਤੁੰਗ, *s. m.* The river horse, hippopotamus.

ਜਲਥਲ ਜਲਥਲ, *s. m.* Ground covered with water, water overflowing dry land, marshy ground.

ਜਲਟ ਜਲਟ, *a.* Quick, fast, hasty.

ਜਲਟਵਾਜ ਜਲਟਵਾਜ, *s. m.* An active person, one who moves quickly.

ਜਲਟੀ ਜਲਟੀ, *s. f.* Haste, quickness.

ਜਲਪਾਰ ਜਲਪਾਰ, *s. f.* } A
ਜਲਪਾਰਾ ਜਲਪਾਰਾ, *s. m.* } stream of water.

ਜਲਨ ਜਲਨ or ਜਲਨ, *s. f.* Burning, passion, heat, jealousy, envy, i. q. ਜਲਤ.

ਜਲਨਾ ਜਲਨਾ, } *r. n.* To
ਜਲਨਾ ਜਲਨਾ, } burn, to be
kindled, to be inflamed.

ਜਲਨਿੰਮ ਜਲਨਿੰਮ, *s. f.* The name of a drug that grows in water.

ਜਲਪਰਵਾਰ ਜਲਪਰਵਾਰ, *s. m.* Casting a corpse into a river instead of burying or burning it; drowning one's self; *e. w.* ਲੈਣਾ.

ਜਲਪਾਨ ਜਲਪਾਨ, *s. m.* Drinking, (water,) a morsel of something to stay one's appetite, a light luncheon, eating, taking light food between meals; *e. w.* ਚਰਨਾ and ਖਣਾ.

ਜਲਬਲ ਜਲਾ ਜਲਬਲ, *r. n.* To be burnt up or consumed with fire; to be angered, to be jealous.

ਜਲਬਿੰਬ ਜਲਬਿੰਬ, *s. m.* An overflowing of water, a flood, an inundation.

ਜਲਮਈ ਜਲਮਈ, *s. m. f.* Flood, inundation; (properly ਜਲਮਯ, but not used.)

ਜਲਮਨੁੱਖ ਜਲਮਨੁੱਖ, } *s. m.* A
ਜਲਮਾਰੂ ਜਲਮਾਰੂ, } water ani-
ਜਲਮਾਲੂ ਜਲਮਾਲੂ, } mal said
to resemble a man in its appearance, a merman.

ਜਲਮੁੱਟਗ ਜਲਮੁੱਟਗ, *s. m.* A process in chemistry.

ਜਲਵੰਯਾ ਜਲਵੰਯਾ, } *s. m.* One
ਜਲਵੰਯਾ ਜਲਵੰਯਾ, } who burns,
one who is jealous.

ਜਲਵਾਉਣਾ ਜਲਵਾਉਣਾ, *r. a.* To cause to burn, to cause to light; to cause to make jealous.

ਜਲਾਉਣਾ ਜਲਾਉਣਾ, } *r. a.* To
ਜਲਾਉਣਾ ਜਲਾਉਣਾ, } burn, to kindle, to light, to inflame; to make jealous.

ਜੱਲਾਟ ਜਲਾਟ, or ਜਲਾਟ, *s. m.* An executioner; a cruel person, a tyrant.

ਜਲਾਟੀ ਜਲਾਟੀ, *s. f.* The wife of an executioner, a female executioner.

ਜਲਾਟਪੁਣਾ ਜਲਾਟਪੁਣਾ, } *s. m.* }
ਜਲਾਟੀ ਜਲਾਟੀ, } *s. f.* }
The business of an executioner; cruelty.

ਜਲਿੰਮਾ ਬਲਿੰਮਾ ਜਲਿੰਮਾ ਬਲਿੰਮਾ, *a.* Angry, jealous.

ਜਲੀਖੀ ਜਲੀਖੀ, *s. f.* The name of Potiphar's wife.

ਜਲੁਣ ਜਲੁਣ, *s. f.* Itching, burning.

ਜਲੇਪਾ ਜਲੇਪਾ, *s. m.* i. q. ਜਲੇਵਾ.

ਜਲੇਬ ਜਲੇਬ, *s. m.* Retinue, suite, attendants, equipage.

ਜਲੇਬ ਜਲੇਬ, } *s. m.* } A kind of
ਜਲੇਬੀ ਜਲੇਬੀ, } *s. f.* } sweetmeat.
ਜਲੇਬੀ ਜਲੇਬੀ, } *a.* } Pertaining to
a retinue.

ਜਲੇਮਾ ਜਲੇਮਾ, } *s. m.* } Burn-
ਜਲੇਵਾ ਜਲੇਵਾ, } ing, vexation,
ਜਲੇਵਾ ਜਲੇਵਾ, } jealousy, envy,
passion, sorrow.

ਜਲੇ ਜਲੇ, *s. m.* Pomp, glory, retinue, equipage; i. q. ਜਲੇ.

ਜਲੇਪਰ ਜਲੇਪਰ, *s. m.* Drowsy.

ਜਲੇਪਰਨ ਜਲੇਪਰਨ, } *s. f.* } A
ਜਲੇਪਰੀ ਜਲੇਪਰੀ, } *s. m.* } drop-
sical person.

ਜਲੇ ਜਲੇ, *s. m.* Pomp, glory, pageantry, retinue.

ਜਵੰਤੀ ਜਵਾਟੀ, } *s. f.* } An aro-
ਜਵੰਤੀ ਜਵਾਟੀ, } matie leaf used
as a condiment, mace.

ਜਵਾਇਲ ਜਵਾਇਲ, *s. f.* Caraway seed.

ਜਵਾਈ ਜਵਾਈ, *s. m.* A son-in-law. Also ਜਵਾਈ ਭਾਈ.

ਜਵਾਮਾ ਜਵਾਮਾ, } *s. m.* } A prick-
ਜਵਾਮਾ ਜਵਾਮਾ, } ly bush.

ਜਵਾਹਰ ਜਵਾਹਰ, *s. m.* A jewel, a gem.

ਜਵਾਹਰਾਂ ਜਵਾਹਰਾਂ, *s. m.* A prickly plant which is generally burnt in ovens; sometimes it is used for making *tattis* when *klas* is not to be had; i. q. ਜੁਆਹਰਾਂ.

ਜਵਾਗਲ ਜਵਾਗਲ, *a.* Having a mixture of barley, (wheat;) i. q. ਜੁਆਗਲ.

ਜਵਾਨ ਜਵਾਨ, *s. m.* A young man, a youth.

ਜਵਾਨ ਜਵਾਨ, *a.* Young.

ਜਵਾਨੀ jawānī, *s. f.* Youth, the period of youth.
 ਜਵਾਬ jawāb, *s. m.* An answer; a discharge, a refusal; a counterpart; ਜਵਾਬ ਦੇਣਾ, to reply; to discharge, to refuse; to be accountable for, to be responsible for.
 ਜਵਾਬ ਮਹਾਲ jawāb, sawāl, *s. m.* A catechising, a dialogue.
 ਜਵਾਬਨਾਮਾ jawābnāma, *s. m.* A written discharge; a written vindication attached to the winding sheet of a deceased Musalmān, to be read by the angels who come to question him when he is in his grave.
 ਜਵਾਰ jawār, *s. f.* A coarse kind of grain, a kind of broomcorn; i. q. ਜੁਆਰ.
 ਜਵਾਲਾ jwālā, *s. f.* A name of *Devi*, the great Hindu goddess.
 ਜਵਾਲਾਮੁਖੀ jwālāmukhī, *s. f.* A place in the *Panjab* hills where flame issues from the ground, supposed to be the mouth of *Devi*.
 ਜਵਾਂਵਾਲੀ jawānwālī, *a.* Having a mixture of barley, (wheat;)
 i. q. ਜੁਆਗਲ.
 ਜੜ ਜar, } *s. f.* A root, origin
 ਜੜ ਜarh, } principle; matter, (as opposed to spirit.)
 ਜੜ ਪੇੜ jarh, per, *s. m. f.* A tree with the root entire, the entire tree with root and branches.
 ਜੜ ਮੂਲ jarh, mūl, *s. m. f.* Root, stump, stock, a remnant of a family when the rest are all dead.
 ਜੜਤ ਜarāt or jarāt, } *s. f.* Joining, uniting, fastening, setting, (as jewels, teeth, &c.)
 ਜੜਤੀ jarātī, }
 ਜੜਨਾ jarnā, *v. a.* To join, to cause to adhere, to fasten, to set, (as jewels, glass in a window, &c.); to have sexual intercourse; to beat, (with a shoe;) to utter a word good or bad.

ਜੜਯਾ jarjyā, *s. m.* A lewd person, a paramour; a setter of jewels, &c.
 ਜੜਵਾਈ jarwāī, *s. f.* The price of setting jewels, glazing, &c.
 ਜੜਵਾਉਣਾ jarwāunā, *v. a.* To cause to be set, fastened, &c.; to cause sexual intercourse.
 ਜੜਾਇਲ jarāin, } *s. f.* The
 ਜੜਾਈ jarāī, } price of setting jewels, glazing, &c.
 ਜੜਾਉ jarāu, *s. m.* The long hair which *fagirs* wear on their heads; the mode of setting jewels.
 ਜੜਾਉਣਾ jarāunā, *v. a.* To cause to be set, fastened, &c.
 ਜੜਾਉ ਜarāū, *a.* Set, studded with jewels.
 ਜੜੀ jarī, *s. f.* The root of a medicinal plant; ਜੜੀ ਬੂਟੀ, root and herb; drugs.
 ਜਾ jā, *s. f.* Place, rank, dignity.
 ਜਾ ਜā, *s. m.* (contr. of ਜਾਇਆ.) A son.
 ਜਾਂ jān, *ad.* When, since.
 ਜਾਇਆ jāiā, *irreg. past part.* (from ਜਨਨਾ.) Born.
 ਜਾਇਆ ਜāiā, *s. m.* A son.
 ਜਾਇਆ ਜਾਣਾ jāiā jānā, *v. n.* To be gone; to be born.
 ਜਾਇਫਲ ਜāiphāl, *s. m.* A nutmeg.
 ਜਾਈ jāī, *s. f.* A daughter.
 ਜਾਉ jāu, *s. m.* One born, a child.
 ਜਾਉਣਾ jāunā, *v. a.* To bring forth a child.
 ਜਾਉਣਾ jāunā, *v. n.* To go; (poetical and provincial.)
 ਜਾਮਲ ਜāsap, *v. def.* They will go; (used in some parts of the country instead of ਜਾਣਗੇ.)
 ਜਾਮਾਂ ਜāsān, *v.* I will go.
 ਜਾਮੀ jāsi, *v.* He, she, or it will go; i. q. ਜਾਵੇਗਾ, ਜਾਵੇਗੀ.
 ਜਾਮੈਂ jāsen, *v.* Thou wilt go.
 ਜਾਮੈਂ ਜāso, *v.* You will go.

ਜਾਹ jāh, *v. imper.* (from ਜਾਣਾ.) Go.
 ਜਾਹਨੂ jāhnū, *s. m.* The knee; i. q. ਜਾਨੂ.
 ਜਾਹਰ jāhar, *a.* Apparent, obvious, clear, evident, manifest.
 ਜਾਹਰਾ jāharā, *ad.* Apparently, openly, manifestly, evidently.
 ਜਾਹਰੀ jāhari, *a.* Apparent, evident, manifest, clear.
 ਜਾਹੜ jāhar, *s. f.* A back tooth; i. q. ਟਾਹੜ.
 ਜਾਹੂ jāhū, *s. m.* A lascivious person, a debauchee, a rake; i. q. ਯਾਹੂ.
 ਜਾਹੁਖਾਨਾ jāhukhānā, *s. m.* Any house or place where adultery or fornication is committed, a brothel; i. q. ਯਾਹੁਖਾਨਾ.
 ਜਾਗ jāg, *s. m.* An acid substance put into milk to coagulate it; acquired wealth; e. w. ਲਾਉਣਾ.
 ਲਾਗ jāg, *s. f.* Being awake, wakefulness, watching; e. w. ਆਉਣੀ or ਪੈਣੀ.
 ਜਾਗਦੀਜੋਤ jāgdijot, *s. f.* A term applied to *Devi* at *Jwālāmukhī*, because the flame which is her symbol burns night and day.
 ਜਾਗਣਾ jāgā, *v. n.* To wake, to be awake, to watch.
 ਜਾਗਤ jāgat, *s. f.* Watching, waking.
 ਜਾਗਰਤ jāgrat, } *s. f.* The state
 ਜਾਗਰਤ jāgrat, } of being a-
 ਜਾਗਰਤੀ jāgratī, } wake.
 ਜਾਗਲੂ jānglū, *m. f.* Wild, savage; an inhabitant of the wilderness.
 ਜਾਗਾ jāgā, *s. f.* Place, room, locality, stead.
 ਜਾਗਾ jāgā, *s. m.* Watching, keeping a vigil; ਜਾਗਾ ਦੇਣਾ, to arouse, (a hawk, &c.)
 ਜਾਗੀਰ jāgir, *s. f.* Land given by Government as a reward for services, or as a fee, a pension in

the rent accruing on land. Also
 ਜਗੀਰ. }
 ਜਾਗੀਰਦਾਰ jāgirdār, *s. m.* }
 ਜਾਗੀਰਦਾਰਨੀ jāgirdār, nī, *s. f.* }
 The holder of a jāgīr.
 ਜਾਗੀਰਦਾਰੀ jāgirdārī, *s. f.* The
 holding of a jāgīr, the proceeds
 of a jāgīr.
 ਜਾਗ੍ਰੇ jāgṛē, *s. m.* One who keeps
 awake.
 ਜਾਂਘ jānggh, *s. f.* The thigh,
 the leg; i. q. ਜੰਘ.
 ਜਾਂਘੀਆ jāngghīā, *s. m.* Tight
 breeches; a diaper.
 ਜਾਚ jāch, *s. f.* Trying, guess-
 ing, a guess, an estimate, an ex-
 amination.
 ਜਾਚਕ jāchak, *s. m.* An ex-
 aminer, a prover, a solicitor, a
 beggar.
 ਜਾਚਨਾ jāchnā, *v. a.* To try, to
 prove, to estimate, to guess, to
 consider, to solicit, to want.
 ਜਾਚਮਾਨ jāchmān, *s. m. f.* }
 ਜਾਚਵਾਲਾ jāchwā, lī, *s. m.* }
 ਜਾਚੂ jā, chū, *s. m.* }
 An examiner, a prover, one who
 estimates or guesses the weight,
 value, &c., of a thing, one who
 solicits, a beggar.
 ਜਾਜਕ jājak, *s. m.* A priest.
 ਜਾਜਕਨੀ jājaknī, *s. f.* A priest-
 ess.
 ਜਾਜਮ jājam, *s. f.* A carpet.
 ਜਾਂਜੀ jānyjī, } *s. m.* One of
 ਜਾਂਝੀ jānyī, } a wedding
 party.
 ਜਾਣ jān, *s. m.* Going.
 ਜਾਣ ਜਾਣ, *v. imper.* (from ਜਾਣ-
 ਨਾ.) Know.
 ਜਾਣਮਾਰ jānsār, *ad.* At the mo-
 ment of going; at the moment of
 arriving.
 ਜਾਣਮਾਰ jānsār, *a.* Not per-
 manent, transient.
 ਜਾਣਰਾਗ jānhār, } *a.* Transito-
 ਜਾਣਰਾਗੀ jānhārā, } rry, tran-

sient, able to go, ready to go, rea-
 dy to die, on the point of perish-
 ing, not capable of staying.
 ਜਾਣਕਾਰ jānkār, *a.* Knowing,
 acquainted, learned.
 ਜਾਣਕਾਰੀ jānkārī, *s. f.* Acquain-
 tance, knowledge.
 ਜਾਣਕੀਰ jānkīr, *a.* Knowing,
 acquainted, learned.
 ਜਾਣਨਾ jān, nā, *v. a.* To know,
 to learn, to suppose, to under-
 stand.
 ਜਾਣਪਛਾਣ jānpachhān, *s. m. f.*
 An acquaintance.
 ਜਾਣ ਪੈਲਾ jān pai, nā, *v. n.* To
 seem, to come to one's knowledge
 or understanding, to be known.
 ਜਾਣਬੁਝਕੇ jānbujh, ke, *ad.* (*lit.*
 knowing and understanding.)
 Wittingly, intentionally.
 ਜਾਣਾ jā, nā, *v. n.* To go, to pass;
 (as an auxiliary,) to be; as, ਮਾ-
 ਰਿਮਾ ਜਾਣਾ or ਮਾਰੇ ਜਾਣਾ, to be
 struck or beaten. All the active
 verbs are made passive by the
 help of this verb.
 ਜਾਣੋਜਾਣ ਜānjān, *a.* Knowing,
 wise, omniscient.
 ਜਾਣੀਦਾ jā, nīdā, } *ad.* As if.
 ਜਾਣੀਦੀ jā, nīdī, }
 ਜਾਣੂ jā, nū, *s. m. f.* One that
 knows, an acquaintance.
 ਜਾਣੂ ਪਛਾਣੂ jā, nū pachhā, nū, *s. m.*
 One that is well acquainted.
 ਜਾਣੇ jā, nē, *ad.* As if, perhaps.
 ਜਾਤ jāt, *s. f.* Nature, caste,
 nation, tribe; ਜਾਤ ਭਰਿਮਟਲਾ, to
 pollute, to be polluted, to seduce,
 to be seduced, to corrupt, to be
 corrupted.
 ਜਾਤ ਮਫਾਤ ਜāt, safāt, *s. f.* Caste
 and character, natural qualities,
 good pedigree combined with
 good personal qualities.
 ਜਾਤਕਰਮ jātkarām, *s. m.* The
 business of one's caste, the con-
 duct of one's caste.

ਜਾਤ ਪਾਤ jāt, pāt, *s. f.* Caste
 and dignity, caste and honor.
 ਜਾਤ ਭਰਿਮਟ jāt bhrisṭ, } *a.* Fal-
 ਜਾਤਭ੍ਰਿਸ਼ਟ ਜāt bhrishṭ, } len,
 debased, polluted, abominable,
 vicious, dissolute; ਜਾਤ ਭਰਿਮਟ ਚੋ-
 ਲਾ, to be polluted; ਜਾਤ ਭਰਿਮਟ
 ਚਰਨਾ, to pollute, to seduce.
 ਜਾਤ ਭਾਤ ਜāt, bhāt, } *s. f.* Caste
 ਜਾਤ ਭਾਂਤ ਜāt, bhānt, } and kind,
 pedigree.
 ਜਾਤਗ ਜāt, rā, *s. f.* Pilgrimage.
 ਜਾਤਰੀ jā, trī, *s. m.* A pilgrim.
 ਜਾਤੋ ਜਰਮ ਜā, tī ja, ram, *a.* Well
 born, noble, genuine.
 ਜਾਨੁ ਜā, dū, *s. m.* Magic, witch-
 craft, enchancement, conjuring,
 juggling; ਜਾਨੁ ਕਰਨਾ, ਵਿਖਾਲਣਾ
 or ਚਲਾਉਣਾ, to perform or prac-
 tice incantations.
 ਜਾਨੁ ਜā, nū, *a.* Perishable.
 ਜਾਨੁਗਰ ਜādūgar, *s. m.* A ma-
 gician, a master of the black art,
 a juggler, a conjurer.
 ਜਾਨੁਗਰਨੀ ਜādūgar, nī, *s. f.* A
 witch, a female juggler.
 ਜਾਨੁਗਰੀ ਜādūgarī, *s. f.* Magic,
 witchcraft, the black art, jug-
 glery.
 ਜਾਨ ਜān, *s. f.* Soul, life, spirit,
 self; mind; a sweetheart; dear,
 beloved.
 ਜਾਨ ਜān, *s. m.* Loss, damage;
 ਜਾਨ ਚੋ ਜਾਣਾ, to be lost, to be de-
 stroyed; ਜਾਨ ਕਰਨਾ, to destroy,
 to damage.
 ਜਾਨਣਾ jā, nā, nā, *v. a.* To know;
 (properly ਜਾਣਨਾ.)
 ਜਾਨਮਾਰੀ jānmārī, *s. f.* Earnest
 endeavor.
 ਜਾਨਵਰ ਜān, var, *s. m.* An animal,
 a bird; a blockhead; ਵਡਾ ਜਾਨ-
 ਵਰ, an elephant; i. q. ਜਨਾਉਰ.
 ਜਾਨੀ ਜā, nī, *a.* Beloved, darling;
 as, ਜਾਨੀ ਯਾਰ, a dear friend;
 mortal; as, ਜਾਨੀ ਦੁਸਮਨ, a mor-
 tal enemy.

ਜਾਨੀ *jāni*, *s. m.* An adulterer.
 ਜਾਨੂ *jānū*, *s. m.* The knee;
 i. q. ਜਾਰਨੂ.
 ਜਾਪ *jāp*, *s. m.* A devotion which
 consists in a silent repetition of
 the name of God and counting
 the beads on a rosary.
 ਜਾਪਕ *jāpak*, *s. m. f.* } One who
 ਜਾਪੀ *jāpī*, *s. m.* } } practi-
 ਜਾਪੀਆ *jāpīā*, *s. m.* } } tices
jāp.
 ਜਾਪੇ *jāpe*, *r. def.* A word con-
 strued with ਜੀ, like ਜਾਲੀਏ; as,
 ਕੀ ਜਾਪੇ, what can one know?
 perhaps.
 ਜਾਬੂ *jābū*, *s. m.* A Kābul po-
 ny, a pony; a heavy clumsy man;
 i. q. ਯਾਬੂ.
 ਜਾਮ *jām*, *s. m.* A goblet, a cup.
 ਜਾਮਲ *jāmaṅ*, *s. f.* The name
 of a tree; also its fruit.
 ਜਾਮਣਾਨੀ *jāmdānī*, *s. f.* A kind
 of figured muslin; a leather box
 used for keeping clothes in.
 ਜਾਮਦਾਰ *jāmdār*, *s. m.* The
 holder of a landed pension or
 fief; i. q. *jāgirdār*.
 ਜਾਮਦਾਰੀ *jāmdārī*, *s. f.* Hold-
 ing a fief, the proceeds of a *jāgir*.
 ਜਾਮਨ *jāman*, *s. m. f.* A sure-
 ty, a security; rennet.
 ਜਾਮਨ ਤਾਰਣ *jāman tāṅṅ*, *s. m. f.* }
 ਜਾਮਨੀ *jāmanī*, *s. f.* } }
 ਜਾਮਨੀ ਤਾਰਣੀ *jāmanī tāṅṅī*, *s. f.* } }
 Security, bail.
 ਜਾਮਾ *jāmā*, *s. m.* A coat reach-
 ing down to the ankles.
 ਜਾਮੇਵਾਰ *jāmevār*, *s. m.* A shawl
 figured all over.
 ਜਾਪਫਲ *jāpḥal*, *s. m.* A nut-
 meg; i. q. ਜੈਫਲ.
 ਜਾਯਾ *jāyā*, *s. m.* A son, off-
 spring.
 ਜਾਰ *jār*, *s. m.* A fornicator, an
 adulterer, a whoremonger. Also
 ਯਾਰ.
 ਜਾਰ ਚੋਰ *jār chor*, *s. m.* An a-

dulterer and thief; a man of loose
 character.
 ਜਾਰਤ *jārat*, *s. f.* Visiting, pil-
 grimage.
 ਜਾਰਨਾ *jārṅā*, *s. m.* A fornicator,
 an adulterer.
 ਜਾਰਨੀ *jārṅī*, *s. f.* An adulter-
 ess. Also ਯਾਰਨੀ.
 ਜਾਰੀ *jārī*, *s. f.* Adultery, for-
 nication, whoredom; e. w. ਝਰਨੀ.
 Also ਯਾਰੀ.
 ਜਾਲ *jāl*, *s. f.* The mane of a
 horse; i. q. ਯਾਲ.
 ਜਾਲ *jāl*, *s. m.* A net.
 ਜਾਲਣਾ *jāṅṅā*, } *v. a.* To burn,
 ਜਾਲਣਾ *jāṅṅā*, } to kindle.
 ਜਾਲਮ *jāṅṅam*, *s. m.* An oppres-
 sor, a tyrant.
 ਜਾਲਮੀ *jāṅṅamī*, *s. f.* Oppression,
 tyranny.
 ਜਾਲਾ *jāṅṅā*, *s. m.* A niche in a
 wall; a cobweb; a kind of water
 moss green in color; a kind of
 grass which grows in the streams
 used for purifying sugar; a speck
 in the eye.
 ਜਾਲੀ *jāṅṅī*, *s. f.* A small net;
 network.
 ਜਾਣਾ *jāṅṅā*, *v. n.* To go; i. q.
 ਜਾਣਾ; (provincial.)
 ਜਾ ਵੜਨਾ *jā vaṅṅā*, *v. n.* To
 enter.
 ਜਾ ਵੜਨਾ *jā vaṅṅā*, *v. a.* To cause
 to enter.
 ਜਾਂੜ *jāṅṅ*, *s. m.* A stalk of gram,
 &c.
 ਜਾਂੜ *jāṅṅ*, *s. f.* A back tooth, a
 double tooth.
 ਜਾਂੜਾ *jāṅṅā*, *s. m.* Root, origin.
 ਜਿਉਂ *jiuṅ*, } *ad.* As, in what
 ਜਿਉਂ *jiuṅ*, } manner, in whatever
 way.
 ਜਿਉਂ ਤਿਉਂ *jiuṅ tiuṅ*, *ad.* In
 whatever way, by all means, in
 some way.
 ਜਿਉਂ *jiuṅ*, *ad.* As, as soon as.
 ਜਿਉਂ ਤਿਉਂ *jiuṅ tiuṅ*, *ad.* In

whatever way, by all means, in
 some way, in some way or other.
 ਜਿਮਾਣੁ *jiṅṅu*, *s. m.* A very
 little animated being, an animal-
 cule, an insect; a very tiny infant.
 ਜਿਮਾਣਾ *jiṅṅā*, *a.* More, too
 much.
 ਜਿਮਾਣਤ *jiṅṅat*, *s. f.* A feast,
 an entertainment, a banquet, invi-
 tation.
 ਜਿਮਾਣਤਲ *jiṅṅatan*, *s. f.* } A
 ਜਿਮਾਣਤੀ *jiṅṅatī*, *s. m.* } } per-
 son invited to a feast, a guest.
 ਜਿਮਾਰਤ *jiṅṅrat*, *s. f.* Pilgrim-
 age, visiting.
 ਜਿਮਾਰਤੀ *jiṅṅratī*, *s. m. f.* A
 pilgrim.
 ਜਿਸ *jis*, *pron.* (obl. of ਜੇ.)
 Who, which, that.
 ਜਿਸ ਚਿਸੀ *jis kīṅṅī*, } *pron.* (obl.
 ਜਿਸ ਚਿਸੇ *jis kīṅṅē*, } } of ਜੇ ਕੋ
 ਏ.) Whoever, whichever.
 ਜਿਸਤ *jist*, *s. m.* Pewter; i. q.
 ਜਸਤ; even, (in the game *odd* or
even.)
 ਜਿਸਤ ਟਾਂਕ *jist tāṅṅk*, *s. m.* Even
 or odd.
 ਜਿਸਤੀ *jisṅṅī*, *a.* Made of pewter.
 ਜਿਸ ਤੇ *jis te*, (*lit.* by which.)
 That, in order that.
 ਜਿਹ *jih*, *pron.* (obl. of ਜੇ.) Who,
 which, that.
 ਜਿਹ *jih*, *s. f.* An edge, a border,
 (of a shoe;) ਜਿਹ ਮੀਉਣੀ, to sew
 the upper border of a shoe; ਜਿਹ
 ਲਾਉਣੀ, to put on a border or
 edging.
 ਜਿਹਲ *jihḥal*, *s. m.* Ignorance;
 anger.
 ਜਿਹਲੀ *jihḥlī*, *a.* Ignorant; wrath-
 ful.
 ਜਿਹੜਾ *jihṅṅā*, *v. a.* To beat.
 ਜਿਹੜਿਓਂ *jihṅṅidīṅṅ*, *s. f.*
 Beating, teasing.
 ਜਿਹੜਾ *jihṅṅā*, *pron.* Who, which.
 ਜਿਹੜਾਉਣਾ *jihṅṅāṅṅā*, *v. a.* To
 cause to be beaten.

ਜਿਹੜਾ ਜਿਹੜਾ jihṛī kihṛī, *pron.*
Whosoever, whichever.
ਜਿਹਾ jihā, *a.* Such as.
ਜਿਹਾ jihā, *conj. ad.* As, when;
also an adjunct to adjectives
meaning, as it were, rather,
somewhat.
ਜਿਹੇ jihē, *ad.* As.
ਜਿੱਚ jikk, *s. f.* Injuring, de-
ceiving, disappointing; squeez-
ing and pressing down; ਜਿੱਚ
ਵੇਲੀ or ਲਾਉਣੀ, to put to
shame.
ਜਿੱਚੜਾ jikkṛā, *v. a.* To squeeze
and press the limbs and rack the
joints, to chaff.
ਜਿੱਚਰ ਜਿਕਰ, *s. m.* Mention, re-
collection; praise, fame, recital,
relation; repeating the *Qurān*
and reciting the praise and
names of God.
ਜਿੱਚੜ ਜਿਕਰ, } *ad.* In what
ਜਿੱਚੁ ਜਿਕਰ, } manner, as.
ਜਿਗਰ jigar, *s. m.* The liver;
a very near relation; as, son, bro-
ther, &c., own.
ਜਿਗਰਾ jigarā, *s. m.* Courage,
spirit, resolution, endurance, pa-
tience; e. w. ਚਰਨਾ; ਜਿਗਰੇਵਾਲਾ,
a man who acts humbly and
meekly, though his prosperity or
standing might cause him to be
conceited and overbearing.
ਜਿਗਰੀ jigarī, *a.* Belonging to
the liver; dear, darling; as, son,
brother, &c.
ਜਿਗਾੜਲਗੀ jigāḍlagī, *s. f.* A
head ornament worn by kings
and nobles.
ਜਿੱਚ jiehch, *a.* Troubled, per-
plexed, worried, perturbed in
mind; ਜਿੱਚ ਹੋਣਾ, to be troubled,
to be worried, to be at a loss, to
be fretted, to be teased and an-
noyed; ਜਿੱਚ ਚਰਨਾ, to tease, to
trouble, to anger; ਜਿੱਚ ਪੈਣਾ, to
be teased, to be annoyed, to be

troubled, to know not what to do;
ਜਿੱਚ ਰਹਿਣਾ, to remain in a per-
turbed and fretted state of mind,
to be at one's wit's end, to be in
a dilemma.
ਜਿੱਚਰੜੁ jicharku, *ad.* About
as long as.
ਜਿੱਚ ਖਿੱਚ jiehch, piech, *a.* Vex-
ed, perturbed, annoyed; i. q.
ਜਿੱਚ.
ਜਿੱਚਮਾਨ jichmān, *s. m.* i. q. ਜੱਚ-
ਮਾਨ; (this form is very seldom
used.)
ਜਿੱਚਮਾਨਣੀ jichmānṇī, *s. f.* i. q.
ਜੱਚਮਾਨਣੀ.
ਜਿੱਚਮਾਣੀ jichmāṇī, *s. f.* i. q. ਜੱਚ-
ਮਾਣੀ.
ਜਿੱਠਾਲੀ jithālī, *s. f.* The wife
of a husband's elder brother; i. q.
ਜੱਠਾਲੀ.
ਜਿੱਠੇੜ jithṛṇṇ, *s. m.* The son of
a husband's elder brother.
ਜਿੱਡਾ jiddā, *a.* Lazy, sluggish,
slow; uneven, kinked, (as thread,
&c.)
ਜਿੱਤ jit, *pron.* i. q. ਜਿੱਤ.
ਜਿੱਤ jitt, *s. f.* Victory.
ਜਿੱਤਣਾ jittṇā, *v. a.* To over-
come, to prevail.
ਜਿੱਤਣਾ ਜਿੱਤਣਾ, *pron.* As much as.
ਜਿੱਤਣਾੜੁ jittṇāku, *pron.* About
as much as.
ਜਿੱਤਣੇ jittṇē, *pron.* As many as,
as much as.
ਜਿੱਤਾਉਣਾ jittāuṇā, *v. a.* To cause
to be victorious, to enable to gain
a victory.
ਜਿੱਤਾਉ ਜਿੱਤਾਉ, *s. m.* One that
helps to gain a victory.
ਜਿੱਥੇ jithe, *ad.* Where, in which
place.
ਜਿੱਥੇ ਤਿੱਥੇ jithe kithe, *ad.* Where-
ever, in whatever place.
ਜਿੱਥੇ ਤਿੱਥੇ ਜਿੱਥੇ jithe kithe, *ad.* Here
and there, every where.
ਜਿੱਥੇੜੁ jitheku, *ad.* At about
which or what place, where.

ਜਿੱਟ jid, } *s. f.* Opposition.
ਜਿੱਟ ਜਿੱਟ, } contrariety, perverse-
ness; ਜਿੱਟ ਚਰਨੀ, to persist,
to persevere; ਜਿੱਟ ਵਜਾਉਣੀ, to
make an obstinate and perverse
resistance.
ਜਿੱਟ ਜਿੱਟ, *s. f.* Life, soul,
spirit; strength; ਜਿੱਟ ਮਾਰਨੀ, to
kill; to make a great effort, to
put forth great exertions.
ਜਿੱਟਗਾਣੀ jiddagāṇī, } *s. f.* Life,
ਜਿੱਟਗੀ jiddagī, } life-
time.
ਜਿੱਟੜ ਜਿੱਟੜ, *f.* Obstinate,
contrary; a perverse woman.
ਜਿੱਟੜਾ jiddṛā, *v. n.* To be
opposed, to be contrary, to be at
odds with one, to differ in opin-
ion.
ਜਿੱਟਿਠਿ jiddiṇ, *ad.* (contracted
form of ਜਿੱਟਿ ਠਿਠ.) On what
day, when.
ਜਿੱਟੀ jiddī, } *m.* Obsti-
ਜਿੱਟੀਆ ਜਿੱਟੀਆ, } nce, contrary,
opposed; a perverse person.
ਜਿੱਟਾਉਣਾ jiddāuṇā, *v. a.* To
render contrary and perverse.
ਜਿੱਟੁਆ ਜਿੱਟੁਆ, *s. m. voc.* O
dear ! O my soul !
ਜਿੱਧਰ jiddhar, *ad.* Whither,
which direction.
ਜਿੱਧਰੀਂ ਜਿੱਧਰੀਂ jiddharīn kīddharīn, }
ਜਿੱਧਰੇ ਜਿੱਧਰੇ jiddhare kīddhare, }
ad. Whithersoever.
ਜਿੱਠ ਜਿੱਠ, *pron.* (i. q. ਜਿੱਠ ਨੈ.)
Who.
ਜਿੱਠ } jinn, *s. m.* A genius,
ਜਿੱਠ } one of the genii.
ਜਿੱਠਮ ਜਿੱਠਮ, *s. f.* Genus, kind,
sort, species, family, race; goods,
merchandise, moveables; grain.
ਜਿੱਠਮੀ ਜਿੱਠਮੀ, *s. f.* A heavy
piece of ordnance.
ਜਿੱਠਾਂ ਜਿੱਠਾਂ, *pron. pl.* (obl. of
ਜਿੱਠ.) Whom, which, what.
ਜਿੱਠੀਂ ਜਿੱਠੀਂ, *pron.* (i. q. ਜਿੱਠਾਂ
ਨੈ.) Who.

ਜਿਨ ਕਿਨ jin, kin, } *pron.*
 ਜਿਨ ਕਿਨੇ jin, kinē, } (i. q.
 ਜਿਮ ਕਿਸੇ ਨੈ.) Whosoever.
 ਜਿਨਕੀ jin, kī, } *s. f.* A geni-
 ਜਿਨਕੀ jin, nānī, } us, a spirit, a
 demon, one of the genii.
 ਜਿਨਾਤ jināt, } *s. m. f.* (pl. of
 ਜਿਨਾਤ jinnāt, } ਜਿਨ.) Genii.
 ਜਿਨਾਤ jinnāt, }
 ਜਿਨਾਂ jin, ān, *pron. pl.* (obl. of
 ਜੇ.) Whom, which, what.
 ਜਿਨੀਂ jin, īnī, *pron.* (i. q. ਜਿਨਾਂ
 ਨੈ.) Who.
 ਜਿਬਾ jibā, *s. m.* Slaughtering,
 sacrificing, killing; e. w. ਝਰਨਾ.
 ਜਿਮਾ } jim, mā, *s. m.* Trust,
 ਜਿਮਾ } charge, obligation, subjec-
 tion, duty, service; ਜਿਮੇ ਲੈਣਾ,
 to take on one's self any respon-
 sibility. Also ਜੰਮਾ.
 ਜਿਮਾਊਣਾ jimā, ūṇī, *v. a.* To
 cause to be eaten, to feed; i. q.
 ਜਿਵਾਊਣਾ.
 ਜਿਮੀਂ jimīnī, *s. f.* The earth; i. q.
 ਜਿਮੀਨ.
 ਜਿਮੀਂਦਾਰ jimīdār, } *s. m.* A
 ਜਿਮੀਂਦਾਰ jimīndār, } cultiva-
 tor, a farmer, a landlord, a land-
 holder.
 ਜਿਮੀਂਦਾਰਨੀ jimīdār, nī, } *s. f.* A
 ਜਿਮੀਂਦਾਰਨੀ jimīndār, nī, } far-
 mer's wife or daughter, &c.
 ਜਿਮੀਂਦਾਰਾ jimīdār, rā, } *s. m.* Ag-
 ਜਿਮੀਂਦਾਰਾ jimīndār, rā, } riculture,
 the business of a farmer.
 ਜਿਮੀਂਦਾਰੀ jimīdār, rī, } *s. f.* Ag-
 ਜਿਮੀਂਦਾਰੀ jimīndār, rī, } riculture,
 the ownership of land.
 ਜਿਮੀਨ jimīn, *s. f.* The earth,
 soil, land, region, country; the
 ground of a picture; a floor; i. q.
 ਜਮੀਨ.
 ਜਿਯਾਫਾ jiyā, fā, *a.* More.
 ਜਿਯਾਫਾ jiyā, fā, *ad.* More, too
 much.
 ਜਿਯਾਫਤ jiyā, fat, *s. f.* A feast,
 an entertainment, a banquet.

ਜਿਯਾਫਤ jiyā, fatān, *s. f.* } A
 ਜਿਯਾਫਤੀ jiyā, fatī, *s. m.* } guest,
 one entertained at a feast.
 ਜਿਯਾਫਤ jiyā, rat, *s. f.* Pilgrim-
 age; i. q. ਜਾਰਤ; e. w. ਝਰਨੀ.
 ਜਿਯਾਰਤ jiyā, ratān, *s. f.* } A
 ਜਿਯਾਰਤੀ jiyā, ratī, *s. m.* } pil-
 grim.
 ਜਿਯਰਾ jiyā, rā, *s. f.* An inferen-
 tial truth; objection, exception;
 ਜਿਯਰਾ ਪੜਨੀ, to catch a hint,
 to ferret out the truth on any
 subject, to learn by inference;
 to object, to take exception.
 ਜਿਯਰਾ jiyā, rā, *s. f.* Obstinaey,
 perverseness, opposition; ਜਿਯਰਾ
 ਝਰਨੀ, to be obstinate; ਜਿਯਰਾ
 ਮਾਰਨੀ, to say whatever one hap-
 pens to think, whether true or
 false, right or wrong.
 ਜਿਯਰੀ jiyārī, *a.* Obstinate, per-
 verse.
 ਜਿਯਰੀ jiyārī, *s. f.* i. q. ਜਿਯਰਾ.
 ਜਿਲ jill, *s. f.* Sloth, slowness,
 sluggishness.
 ਜਿਲੜ jill, hān, *s. f.* A bog, a
 quagmire.
 ਜਿਲਾ jill, hā, *m.* Inactive, lazy,
 sluggish; a sluggard.
 ਜਿਲੋ jilāu, *s. m. f.* Pomp, reti-
 nue.
 ਜਿਲੋਦਾਰ jilāudār, *s. m.* A
 man of pomp and consequence.
 ਜਿਵਣਾ jiw, ṇā, *v. n.* To live;
 i. q. ਜੀਊਣਾ; (provincial.)
 ਜਿਵਣਾਰਾ jiwān, hār, *a.* Living,
 animate, possessing the power of
 vitality; i. q. ਜੀਊਣਾਰਾ.
 ਜਿਵਾਊਣਾ jiwā, ūṇā, *v. a.* To
 revive, to give life; to feed, to
 cause to eat.
 ਜਿਵਾਲਣਾ jiwā, lāṇā, } *v. a.* To
 ਜਿਵਾਲਣਾ jiwā, lā, } feed; to
 give life.
 ਜੀ ji, *ad.* Sir, yes.
 ਜੀ jī, *s. m.* Life, soul, self, spirit,
 mind, heart; the passions, the sen-

sual appetites; an insect, an ani-
 malecule; a beloved friend, a dar-
 ling; ਜੀ ਰਾਹਨਾ, to be wearied
 out, to be dispirited; to be enam-
 ored; ਜੀ ਮਾਰਨਾ, to destroy
 life; to curb the passions, to deny
 one's self, to keep the body un-
 der.
 ਜੀਮਾ jī, ā, *inter. voc.* O soul!
 O my soul!
 ਜੀਮਾਯ jī, ā, } *s. m.* A
 ਜੀਮਾਯ jī, ā, ku, } little animated
 being, an animalcule, an insect.
 ਜੀਮਾਘਾਤ jīghāt, *s. m.* Taking
 life without a proper warrant,
 whether of man, beast, or insect;
 murder; e. w. ਝਰਨਾ.
 ਜੀਮਾਘਾਤੀ jīghātī, *s. m.* A
 destroyer of life, a murderer.
 ਜੀਊ jī, ū, *s. m.* Life, soul, self,
 spirit, heart, mind; an insect, an
 animalcule; a beloved friend, a
 darling; i. q. ਜੀ and ਜੀਵ.
 ਜੀਊਣਾ jī, ūṇ, *s. m.* Life, liveli-
 hood.
 ਜੀਊਣਾਰਾ jīghār, *a.* Living,
 animate, possessing the power of
 vitality.
 ਜੀਊਣਾ ਝਰੀ jī, ūṇ, ḥrī, *s. f.* A
 bush fabled to have life-giving
 properties; the plant of life; i. e.
 wheat and other eatable grain;
 men who are enslaved by their
 sensual appetites call their favor-
 ite source of gratification their
 jī, ūṇ, bātī; whatever a man can-
 not refrain from is called his
 jī, ūṇ, bātī.
 ਜੀਊਣਾ jī, ūṇ, ā, *v. n.* To live.
 ਜੀਊੜਾ jī, ūṇ, ā, *s. m.* Life, soul;
 a sweetheart, a beloved; diminutive
 of jī.
 ਜੀਊਣੇ ਜੀ jī, ūṇ, de, jī, *ad.* While
 life remains, during life time,
 while yet alive.
 ਜੀਘਾਤ jīghāt, *s. m.* Unwarrant-
 able destruction of life, murder.

ਜੀਘਾਤਕ *ji ghā, tap. s. f.* } A de-
ਜੀਘਾਤੀ *ji ghā, ti, s. m.* } stroyer
of life, a murderer.
ਜੀਜਾ *ji jī, s. m.* A brother-in-
law, a sister's husband.
ਜੀਜੀ *ji jī, s. f.* A woman's breast;
(the language of a mother and
sucking child to each other.)
ਜੀਜੂ *ji jū, s. m.* A worm, an
insect.
ਜੀਤ *ji, s. f.* Victory, winning;
i. q. ਜੇਤ.
ਜੀਤਮਾਨ *jitmān, s. m. f.* A
ਜੀਤਵੰਤ *jitwant, victor, a win-
ਜੀਤਵਾਨ *jitwān, ner.**

ਜੀਤੂ } *ji, rū. s. m.* An in-
ਜੀਤਰੂ } sect; a man or animal
slender and weak like an insect.
ਜੀਤੂ *ji, rū, s. m.* A victor, a
conqueror, a winner; also the
same as ਜੀਤੂ.
ਜੀਟ *ji, rū, s. f.* The dirt of a
well; the name of a city.
ਜੀਨ *jin, s. m.* A saddle; a kind
of cloth.
ਜੀਭ *jih, s. f.* The tongue.
ਜੀਭਾ *jihā, a.* Of a tongue;
as, ਝਾਲ ਜੀਭਾ, of a black tongue.
ਜੀਭੀ *jihī, s. f.* A little or
false tongue; a metallic case
mounted on the end of a sword
sheath to protect it.
ਜੀਮਾਰ *jimār, s. m.* A destroyer of
life; one who curbs the passions,
one who denies himself.
ਜੀਰਕ *ji, rā, s. f.* Dyspep-
ਜੀਰਨ *ji, rā, s. f.* } sy; i. q. ਉਜੀਰਨ.
ਜੀਰਾ *ji, rā, s. m.* Cumín seed;
a smith's vice.
ਜੀਰੀ *ji, rī, s. f.* A medicinal
seed.
ਜੀਲ *ji, s. f.* A very small bell
tied to the leg of a hawk or
other tamed bird by which to
discover the place of its lighting
after it is made fly to catch any
thing; the seventh note in the

octave; the wire of a musical in-
strument.
ਜੀਵ *ji, v, s. m.* Life, soul, heart; a
sweetheart, a darling; i. q. ਜੀਉ.
ਜੀਵਲਾ *ji, v, lā, v. n.* To live.
ਜੀਵਰਨਾ *ji, v, rā, v. n.* To be
humble when one's advantages,
natural or acquired, naturally
tend to make him proud and
overbearing.
ਜੀਵੜਾ *ji, v, rā, s. m.* I life, soul,
heart, mind; a sweetheart, a
darling.
ਜੀਵੰਤ *ji, vānt, a.* Animate, hav-
ing life.
ਜੁਮਰ *ju, m, s. m.* Fever.
ਜੁਮਾਈ *ju, ā, s. m.* A son-in-law.
ਜੁਮਾਉਲਾ *ju, ā, ulā, v. a.* To
revive, to bring to life; to cause
to be yoked or harnessed.
ਜੁਮਾਰੀ *ju, ā, rī, s. m.* The
name of a plant of which *tattis*
are sometimes made.
ਜੁਮਾਰੜ *ju, ā, rā, a.* Having bar-
ley mixed with it in a small pro-
portion, (wheat.) If the quantity
of barley is great it is called *gōji*.
ਜੁਮਾਰੜ *ju, ā, rā, s. m.* A lousy
person.
ਜੁਮਾਨ *ju, ān, s. m.* A youth,
a robust strong man; a soldier.
ਜੁਮਾਨੀ *ju, ā, nī, s. f.* Youth,
the period of youth.
ਜੁਮਾਰ *ju, ā, r, s. f.* A kind of
grain, a species of broomcorn.
ਜੁਮਾਰਖਾਨਾ *ju, ā, r, khā, nā, s. m.*
A gaming house.
ਜੁਮਾਰਨ *ju, ā, rān, s. f.* A female
gambler.
ਜੁਮਾਰੀ *ju, ā, rī, s. m.* A gambler;
the place where the cord passes
over the bridge of a musical in-
strument, a thread passed beneath
the cords over the bridge to
improve the sound.
ਜੁਮਾਰੀਆ *ju, ā, rī, ā, s. m.* A
gambler.

ਜੁਮਾਲਾ *ju, ā, lā, s. f.* Flame;
ਜੁਮਾਲਾਮੁਖੀ, a title of *Deri*, the
name of a place in the *Panjab* hills,
where flames issue, supposed to be
the mouth of *Deri*; a volcano.
ਜੁਮਾ *ju, s, ā, s. m.* The body of
either man or beast.
ਜੁਮਾਂਟਾ *ju, s, ā, ṭā, s. m.* A de-
coction.
ਜੁਹਾਰ *juhār, s. f.* A Hindú
salutation, obeisance.
ਜੁਹਲਾ *ju, hu, lā, v. a.* To examine,
to try, to prove, to ascertain.
ਜੁਹੁਟ *ju, hu, ṭ, s. m.* Labor, exer-
tion, effort, austerity.
ਜੁਹੁਟਾ *ju, hu, ṭā, a.* Strong, pow-
erful, heroic.
ਜੁਹੁੜਨਾ *ju, hu, ṛ, nā, v. n.* To
have the hands and feet drawn
together. Also ਜੁਹੁੜ ਜਾਣਾ.
ਜੁਹਮ *ju, h, m, s. m.* A cold.
Also ਜੁਖਮ.
ਜੁਕਿਮ ਉਲਾ *ju, kī, m, ulā, v. a.*
To apply leeches; ਜੁਕਿਮਾਉਲਾ
or ਜੁਕਿਮਾਉਲਾ ਰੋਏਮਾ, hav-
ing had leeches applied, having
leeches adhering, having imbibed
leeches in drinking water.
ਜੁਕਿਮਾਰ *ju, kī, m, ā, r, s. m.* } A
ਜੁਕਿਮਾਰੀ *ju, kī, m, ā, rī, s. f.* } leecher.
ਜੁਖਲਾ *ju, kh, lā, v. n.* To be
weighed.
ਜੁਖਾਈ *ju, kh, ā, i, s. f.* Weighing;
the price of weighing.
ਜੁਖਾਉਲਾ *ju, kh, ā, ulā, v. a.* To
cause to be weighed.
ਜੁਖਮ *ju, kh, m, s. m.* A cold;
i. q. ਜੁਖਮ.
ਜੁਗ *ju, g, s. m.* A couple, a pair;
a term used in the game of
chausar, (the opposite to blot;)
ਜੁਗ ਫੁੱਟਣਾ, to be separated, (the
pair in the game *chausar*,) to
become separate; the falling out
of friends; ਜੁਗ ਫੈੜਨਾ, to separate;
to cause friends to fall out.
ਜੁਗ *ju, g, s. m.* A period, es-

pecially one of the four great periods mentioned in the Hindú Shasters; *Sat, Dwápar, Tretá,* and *Kál*; ਜੁਗ ਜੁਗ ਜੀ, live forever! live from age to age!

ਜੁੱਗ *jugg*, *s. m.* A collection of books or documents in one volume.

ਜੁਗਤ *jugat*, *s. f.* Arrangement, manner, mode, skill, cleverness, contrivance, art, address, dexterity, prudence, management, economy; wit, ridicule, irony, a pun or double meaning; ਜੁਗਤ ਨਾਲ ਚੱਲਣਾ, to live economically; ਜੁਗਤਾਂ ਝਰਨੀਆਂ, to ridicule, to make sport.

ਜੁਗਤਲ *jugatal*, *s. f.* A wise, contriving, clever, economical woman, a good manager.

ਜੁਗਤਬਾਜ *jugatbāj*, *s. m. f.* A person given to ridicule, a wit.

ਜੁਗਤੀ *jugatī*, *s. m.* A wise, contriving, clever man, a good manager, a man of skill and dexterity.

ਜੁਗਨੀ *jugnī*, *s. f.* An ornament worn round the neck.

ਜੁਗਨੂ *jugnū*, *s. m.* The firefly, the glowworm.

ਜੁਗਮ *jugam*, } *m.* Two, a
ਜੁਗਲ *jugal*, } pair, a couple,
union.

ਜੁਗਲਾ *juggalā*, *s. m.* A yoke. Also ਜੁਲਾਂ.

ਜੁਗਲੀ *jugalī*, *s. f.* Chewing the cud; *c. w.* ਝਰਨੀ.

ਜੁਜਾਉਣਾ *jujāunā*, *v. a.* To vex, to annoy, to put one out of patience by an incessant prating.

ਜੁੱਝ *jujḥ*, *s. m.* Battle, engagement, fighting; *i. q.* ਜੁੱਝਣਾ; *c. w.* ਝਰਨਾ.

ਜੁੱਝਾਉਣਾ *juhāunā*, *v. a.* To cause to fight; to cause to be killed in battle; *i. q.* ਜੁੱਝਾਉਣਾ.

ਜੁੱਟ *jutt*, *s. m.* A pair; a whole

cocoa nut; (each half of which is called *thūlī*;) *i. q.* ਗੋਟ; a spancel; *c. w.* ਝਰਨਾ or ਪਾਉਣਾ.

ਜੁੱਟਣਾ *juṭṭnā*, *v. n.* To be engaged in close combat; to be engaged in any work.

ਜੁੱਟਣਾ *juṭṭnā*, *v. a.* To join, to unite, to spancel.

ਜੁੱਟਾਉਣਾ *juṭṭāunā*, *v. a.* To cause to be engaged, (in some work.)

ਜੁੱਟਾਉਣਾ *juṭṭāunā*, } *v. a.* To
ਜੁੱਟਾਝਲਾ *juṭṭāḥalā*, } make food
impure by taking a small portion
of it into the mouth.

ਜੁੱਡ *juḍ*, *s. m.* A company of *faqirs*; a class.

ਜੁੱਡੀ *juḍī*, *s. f.* A class, a company.

ਜੁੱਡ ਜੁੱਟ, *s. m.* A big shoe.

ਜੁੱਟਣਾ *juṭṭnā*, *v. n.* To be joined, to be yoked or harnessed.

ਜੁੱਟੜੀ *juṭṭṛī*, *s. f.* A shoe of little or no value.

ਜੁੱਟੜਾ *juṭṭṛā*, *s. f.* A large shoe.

ਜੁੱਟਾਈ *juṭṭāī*, *s. f.* Yoking.

ਜੁੱਟਾਉਣਾ *juṭṭāunā*, *v. a.* To cause to be joined, to cause to be yoked or harnessed.

ਜੁੱਟਿਆਉਣਾ *juṭṭiāunā*, *v. a.* To beat with a shoe.

ਜੁੱਟੀ *juṭṭī*, *s. f.* A shoe; ਜੁੱਟੀ ਮਾਰਨੀ, to beat with a shoe; ਜੁੱਟੀਆਂ ਲਾਉਣੀਆਂ, to beat with shoes.

ਜੁੱਟਾ *juṭṭā*, *a.* Separate, apart, distinct; *c. w.* ਚੋਣਾ and ਝਰਨਾ.

ਜੁੱਟਾਇਸੀ *juṭṭāīṣī*, } *s. f.* Sep-
ਜੁੱਟਾਈ *juṭṭāī*, } aration.

ਜੁੱਧ *judh*, *s. m.* War, battle; ਜੁੱਧ ਝਰਨਾ, to fight; ਜੁੱਧ ਮਾਰਨਾ, to fight, to be successful in battle, to conquer; ਜੁੱਧ ਮਿਚਾਉਣਾ, to begin a battle.

ਜੁੱਨ } *junn*, *s. m.* Time.
ਜੁੱਨ }

ਜੁੱਨਾ *junā*, *s. m.* A cant word

used in conversation without any meaning, an expletive; (*Bajauri* and *Jammā* dialect.)

ਜੁੱਛ *juḥḥ*, *s. m.* A matting of the hair; *c. w.* ਚੋ ਜਾਣਾ or ਚੰਨ ਜਾਣਾ.

ਜੁੱਮਾ *jumā*, *s. m.* Friday.

ਜੁੱਮਾ } *jumā*, *s. m.* Trust,
ਜੁੱਮਾ } charge, responsibility.

ਜੁੱਮਾਇਸੀ *jumāīṣī*, *s. f.* A present given by school boys on Friday to their preceptors.

ਜੁੱਮਾਈ *jumāī*, *s. f.* Yawning.

ਜੁੱਮਾ ਮਸੀਤ *jumā masīṭ*, *s. f.* The great mosque where Musalmāns pray on Friday.

ਜੁੱਮੇਰਾਤ *jumerāt*, *s. f.* Thursday.

ਜੁੱਮੇਰਾਤੀਆ *jumerātīā*, *s. m.* A person born on Thursday.

ਜੁਰ *jur*, *s. m.* Fever; *i. q.* ਜੁ-
ਮਰ; strength.

ਜੁਰਮੋਲਿਸ } *juramogās*, *s. m.* A
ਜੁਰਮੋਲਨ } kind of medicine use-
ful for fevers of long standing
made by burning certain metals.

ਜੁਰਤ *jurit*, *s. f.* Boldness, courage, bravery, temerity, valor.

ਜੁਰਵਾਲਾ *jurwālā*, *m.* Strong, powerful; a large powerful man. Also ਜੁਰਵਾਲਾ.

ਜੁਰਾ *jurā*, *s. m.* A hawk, a male falcon.

ਜੁਰਾਲਾ *jurālā*, *m.* Strong, powerful; a large powerful man.

ਜੁਲ *jul*, *s. m.* Deceit, cheating, fraud, a trick; *c. w.* ਖੇਡਣਾ or ਮਾਰਨਾ.

ਜੁੱਲ *juḷ*, *s. m.* A tattered quilt; a covering for an elephant, bullock, &c.

ਜੁੱਲਹਲਾ } *juḷhalyā*, *v. n.* To
ਜੁੱਲਹਲਾ } weep continually.

ਜੁੱਲਹਲਾ *juḷhāl*, *a.* Angry, vexed; in a state of consternation; wearied, fagged out; *c. w.* ਚੋਣਾ.

ਜੁੱਲਹਲਾ *juḷahlyā*, *v. n.* To creep, to crawl, to move like a worm or insect.

ਜੁਲ ਕੰਧੋਲਾ jull, kandhola, } *s. m.*
 ਜੁਲ ਖਿੰਧੋਲਾ jull, khindhola, } *A*
 ਜੁਲ ਘੰਠੋਲਾ jull, ghandola, } tattered quilt.
 ਜੁਲਜੁਲਾਉਣਾ juljulaunā, *v. n.* To creep as a worm.
 ਜੁਲਜੁਲਾਟ juljulaṭ, *s. m.* Trembling, creeping.
 ਜੁਲਣਾ jullaṇā, *v. n.* To go, to move, to depart; (*Lahindī* dialect.)
 ਜੁਲਫ julf, *s. f.* A curl, a ringlet.
 ਜੁਲਫੀ julfī, *s. f.* The chain by which a door is fastened.
 ਜੁਲਫੂ julfū, *s. m.* A man with curls.
 ਜੁਲਬਾਜ਼ julbāj, *s. m.* A knave, a deceiver, a cheat.
 ਜੁਲਬਾਜ਼ੀ julbājī, *s. f.* Deceit, fraud.
 ਜੁਲਮ julm, *s. m.* Tyranny, oppression.
 ਜੁਲਮਿਆਨਾ julmiānā, *s. m.* Penalty, fine.
 ਜੁਲਮੀ julmī, *s. f.* Tyranny, oppression.
 ਜੁਲਮੀ ਜੁਲਮੀ, *s. m.* A Tyrant, an oppressor.
 ਜੁਲਯਾ julyā, *s. m.* A deceiver.
 ਜੁਲੜ ਜੁਲੜ, } *s. m.* A
 ਜੁਲੜਾ ਜੁਲੜਾ, } large tattered quilt.
 ਜੁਲਾਹ julaḥ, *s. m.* A weaver; (used only in composition.)
 ਜੁਲਾਹਗਰੀ julāhgarī, } *s. m.*
 ਜੁਲਾਹਪੁਣਾ julāhpuṇā, } The business of a weaver.
 ਜੁਲਾਹਾ julāhā, *s. m.* A Muhammadan weaver.
 ਜੁਲਾਹੀ julāhī, *s. f.* A female Muhammadan weaver.
 ਜੁਲਾਬ julaḥ, *s. m.* Purgative, a purgative medicine; ਜੁਲਾਬ ਚਰਣਾ, to take or give a purge; ਜੁਲਾਬ ਟੋਲਾ, to give a purge; ਜੁਲਾਬ ਲੈਣਾ, to take a purge.

ਜੁਲਾਬੀ julābī, *a.* Purgative.
 ਜੁਲੀ julī, *s. f.* A small tattered quilt.
 ਜੁਲੀਆ ਜੁਲੀ, *s. m.* A deceiver, a cheat; *i. q.* ਜੁਲਯਾ.
 ਜੁਲੜ ਜੁਲੜ, } *s. m.* A
 ਜੁਲੜਾ ਜੁਲੜਾ, } large tattered quilt.
 ਜੁਵਾਰ juwār, *s. f.* A species of broomcorn; *i. q.* ਜੁਮਾਰ.
 ਜੁਵਾਰਨ juwārān, *s. f.* A
 ਜੁਵਾਰੀ juwārī, *s. m.* } gam-
 ਜੁਵਾਰੀਆ juwārīā, *s. m.* } bler.
 ਜੁੜ ਜਾਣਾ juṛ, jīṇā, *v. n.* To be joined, to be drawn together; to be assembled.
 ਜੁੜਨ juṛn, *s. m.* Joining.
 ਜੁੜਨਾ juṛnā, *v. n.* To be joined, to be drawn together, to be collected, to be assembled; to be made or gained, (as a means of living;) to be mended.
 ਜੁੜਾਈ juṛāī, *s. f.* Joining; wages for uniting the parts of a thing.
 ਜੁੜਾਉਣਾ juṛāunā, *v. a.* To cause to be joined.
 ਜੁੜੜ ਜੁੜੜ, *s. f.* Junction, union.
 ਜੁੜੜ ਜੁੜੜ, *a.* Joined together, united together; *c. w.* ਚੋ ਜਾਣਾ.
 ਜੁ ਜੁ, *inter.* Sir! lord! master! (poetic.)
 ਜੁ ਜੁ, *s. f.* A louse; ਜੁਆਂ ਟੋਖਣੀਆਂ, to hunt lice; ਜੁਆਂ ਪੈਣੀਆਂ, to become lousy.
 ਜੁਆ ਜੁਆ, *s. m.* A die, a dice, a game, gambling; ਜੁਆ ਖੇਡਣਾ, or ਮਾਰਣਾ, to gamble.
 ਜੁਆਟ ਜੁਆਟ, } *s. m.* A
 ਜੁਏਬਾਜ਼ ਜੁਏਬਾਜ਼, } gambler.
 ਜੁਏਬਾਜ਼ੀ ਜੁਏਬਾਜ਼ੀ, *s. f.* Gambling.
 ਜੁਹ jūh, *s. f.* Pasture, uncultivated land where cattle graze.
 ਜੁੜਣਾ jūḥṇā, *v. n.* To fight, to be killed in battle.

ਜੁੜਾਉਣਾ jūḥāunā, *v. a.* To cause to fight, to cause to be killed in battle.
 ਜੁੜ ਜੁੜ, *s. f.* The leavings of a meal.
 ਜੁੜਾ ਜੁੜਾ, *a.* Impure, (as food, from being the leavings of some one; or a vessel, from having been eaten or drunk out of and not yet scoured.)
 ਜੁੜਾਉਣਾ jūḥāunā, *v. a.* To defile, (as food, by eating part of it; a vessel, by eating or drinking out of it; the mouth, by putting food into it.)
 ਜੁਨ ਜੁਨ, *s. f.* One of the 84, 00, 000 births or transmigrations to which bad men are subject; ਜੁਨ ਭੋਗਣੀ or ਭੋਝਣੀ, to pass through one of the periods of existence to which men are doomed.
 ਜੁਨੀ ਜੁਨੀ, *a.* Pertaining to transmigration; ਅਜੁਨੀ, free from transmigration; (an attribute of God.)
 ਜੁਲਾ ਜੁਲੀ, *s. m.* A yoke; *i. q.* ਜੁੰਗਲਾ.
 ਜੁੜਨਾ ਜੁੜਨਾ, *v. a.* To bind, to tie, to tie up the hair in a knot, to fasten, to lash on, to bind up the arms and feet; ਜੁੜੇ ਜਾਣਾ, to be bound with a rope, to be tied, to be fastened, to be drawn together.
 ਜੁੜਾ ਜੁੜਾ, *s. m.* A knot of hair on the top of the head or behind it; ਜੁੜਾ ਚਰਣਾ and ਖੰਡਣਾ, to put up the hair in a knot; a large broom.
 ਜੁੜੀ ਜੁੜੀ, *s. f.* A small broom; a small knot of hair on the top or back of the head; a bundle of tobacco leaves; fate.
 ਜੁੜੀ ਸੰਜੋਗ ਜੁੜੀ sanyog, *s. m.* The name of the Hindū deity who presides over betrothments and marriages; accident, event, occur-

rence, chance, hap, luck; conjunction, union.

ਜੇ *je*, *conj.* If.

ਜੇਊਣਾ *je, uná*, *v. a.* To eat.

ਜੇਊਰ *je, ur*, *s. m.* Jewels, ornaments of silver, gold, &c.

ਜੇਊੜਾ *je, urá*, *s. m.* A cord, a rope.

ਜੇਊੜੀ *je, urí*, *s. f.* A cord, a string.

ਜੇਹੜਾ *je, há*, *pron.* Who, which, that, whosoever, whichever; i. q. ਜਿਹੜਾ.

ਜੇਹਾ *je, há*, *pron.* Of what sort; i. q. ਜਿਹਾ.

ਜੇਹਾ *je, há*, *ad.* As; i. q. ਜਿਹਾ.

ਜੇਹਾ ਬੇਹਾ *je, há ke, há*, *a.* Of any sort.

ਜੇਹਾ ਬੇਹਾ *je, há ke, há*, *ad.* In any way, indifferently.

ਜੇਕਰ *je, kar*, *conj.* If.

ਜੇਜਯਾ *je, yá*, *s. m.* Tribute, capitation-tax.

ਜੇਠ *je, th*, *s. m.* The name of the third month of the civil year beginning in the middle of May; a husband's elder brother.

ਜੇਠਾ *je, thá*, *a.* First-born, oldest, first produced, first in rank, dignity and merit; good, nice, fine, best.

ਜੇਡ *je, d*, } *pron.* As large as,
ਜੇਡਾ *je, dá*, }
ਜੇਡੀ *je, dí*, } as long as.

ਜੇਤ *je, t*, *s. f.* Victory, conquest, winning.

ਜੇਤੂ *je, tú*, *s. m.* A victor, a winner.

ਜੇਬ *je, b*, *s. f.* A pocket; ornament, beauty; ਜੇਬ ਟੇਲੀ, to fulfil an engagement or promise; ਜੇਬ ਲਾਉਣੀ, to put a pocket in a garment; ਜੇਬ ਕੱਟਰਨੀ, to pick a pocket.

ਜੇਬ ਕੱਟਰਾ *je, b kat, rá*, } *s. m.*
ਜੇਬ ਕੱਟਰੂ *je, b kat, rú*, } A pick-pocket.

ਜੇਰ *je, r*, *s. f.* The placenta, the after-birth, secundines; the navel string of an animal together with the placenta.

ਜੇਰ *je, r*, *a.* Subject, under command; ਜੇਰ ਹੋਣਾ, to be overcome, ਜੇਰ ਕਰਨਾ, to overpower, to subdue.

ਜੇਰਬੰਟ *je, r band*, *s. m.* A martingale.

ਜੇਲ *je, l*, *s. f.* A string or line of captives chained together; a string of buckets passed over a Persian wheel.

ਜੇਲਖਾਨਾ *je, l khá, ná*, *s. m.* A prison.

ਜੈ *jai*, *s. f.* Victory, triumph, promotion; ਜੈ ਜੈ ਕਰਨਾ, to shout "Victory!" to a deity; (a common practice among pilgrims.)

ਜੈ *jai*, *inter.* Bravo! huzza!

ਜੈ *jai*, *pron.* As many as.

ਜੈਮਾ *jai, má*, *ad.* As; (used only in poetry.)

ਜੈਹੜਾ *jai, há*, *v. n.* To copulate. This orthography is now obsolete; i. q. ਜਹਿਣਾ.

ਜੈਕੁ *jai, ku*, *pron.* About as many as.

ਜੈਜੈਕਾਰ *jai, jai, kár*, *s. m. f.* Rejoicings, triumph, exultation.

ਜੈਡ *jai, d*, *s. m. f.* } A deform-

ਜੈਡਲੀ *jai, d lí*, *s. f.* } ed person half deaf and dumb.

ਜੈਤ *jai, t*, *s. m. f.* The name of a *rágni*.

ਜੈਤਮਿਰੀ *jai, t, mí, rí*, *s. f.* The name of a *rágni*.

ਜੈਟਿਮਾ *jai, dí, má*, } *s. f.* "Victo-
ਜੈਟੇਵਾ *jai, de, vá*, } ry to *Deri*," a kind of hosanna, a form of salutation to a Hindú king in the hills.

ਜੈਲ *jai, l*, *s. f.* Partiality; skirt, train, following; e. w. ਪੁਰਨੀ.

ਜੈ *je*, *pron.* Who, which, that.

ਜੈ *je*, *conj.* If, since that.

ਜੈ *je*, } *s. f.* A wife.

ਜੈਏ *je, í*, }
ਜੈਏ *je, í*, *pron.* Who, which, that; (emphatic.)

ਜੈਮ *je, m*, *s. m.* Boiling, ebullition; rage, passion, love, lust; e. w. ਆਉਣਾ, ਚੜਨਾ, ਟੇਣਾ and ਲ:ਉਣਾ; (properly ਜੈਮ.)

ਜੈਮਾਉਣਾ *je, má, uná*, *v. a.* To boil.

ਜੈਮੀ *je, mí*, *s. m.* A fortune teller, an astrologer.

ਜੈਮਾਂਟਾ *je, má, n, tá*, *s. m.* A decoction; (properly ਜੈਮਾਂਟਾ.)

ਜੈਹੜਾ *je, há*, *v. a.* To look at, to examine, to try, to ascertain; i. q. ਜੁਹੁਲਾ.

ਜੈਹੜ *je, há, r*, *s. m.* A pond.

ਜੈਹੁ *je, hú*, *s. m.* One who examines and ascertains a thing.

ਜੈਕ *je, k*, *s. f.* A leech.

ਜੈਕਾਂਵਾਲਾ *je, ká, n, wá, lá*, *s. m.* }

ਜੈਕਾਂਵਾਲੀ *je, ká, n, wá, lí*, *s. f.* }
A leecher.

ਜੈਖਣਾ *je, k, h, ná*, *v. a.* To weigh.

ਜੈਖਾਈ *je, k, h, á*, *s. f.* Weighing; the price of weighing; (properly ਜੁਖਾਈ.)

ਜੈਖਾਉਣਾ *je, k, h, á, uná*, *v. a.* To cause to be weighed; i. q. ਜੁਖਾਉਣਾ.

ਜੈਖੁ *je, k, hú*, *s. m.* A weighman.

ਜੈਖੋ *je, k, h, o*, *s. f.* Danger, hazard, risk, a venture, a dangerous thing; (properly ਜੈਖਮ.)

ਜੈਗ *je, g*, *a.* Fit, capable.

ਜੈਗ *je, g*, *s. f.* A yoke, (of oxen.)

ਜੈਗ *je, g*, *s. m.* Junction, fitting, a fortunate moment, opportunity, occasion; a kind of austere devotion, intense meditation, (practiced by a class of *faqirs* called *jogis*;) ਜੈਗ ਕਮਾਉਣਾ, to practice the devotions of *jogis*; ਜੈਗ ਪਾਰਨਾ, to assume the garb of a *jogi*.

ਜੈਗਲ *je, g, l*, *s. f.* A female *jogi*.

ਜੈਗਲੀ *je, g, lí*, *s. f.* A fabled

class of spirits governing periods of good and ill luck.

ਜੇਗਾ *jogḡā*, *s. m.* Dregs, strainings.

ਜੇਗਾ *jogḡā*, *a.* Opportune, fit, proper, able, capable, adequate, apposite, applicable; ਜੇਗੇ ਹੋਣਾ or ਬਣਨਾ, to be fit, to be adequate, to be capable.

ਜੇਗੀ *joḡī*, *s. m.* A kind of ascetic either Hindū or Musalmān.

ਜੇਗੀਆ *joḡīā*, *a.* Like a *jogī*, of *jogī*.

ਜੇਗੀਆ *joḡīā*, *s. m.* The name of a color; the name of a *rāḡnī* or musical mode.

ਜੇਜਨ *jojan*, *s. m.* A measure of distance; (differently reckoned at four and a half, five, and nine miles.)

ਜੇਟੀ *joṭī*, *s. f.* A fellow, a mate, one of a pair, a match, a pair, a couple; ਜੇਟੀ ਘੁਲਾਉਣੀ, to set two men, (equal in bulk,) to wrestling.

ਜੇਲਾ *joḡā*, *v. a.* To yoke; (provincial.)

ਜੇਤ *joṭ*, *s. f.* A ray of light; a yoke; cultivation.

ਜੇਤਨ *joṭas*, *s. m.* Astronomy and astrology.

ਜੇਤਸੀ *joṭasi*, *s. m.* An astronomer and astrologer.

ਜੇਤਲਾ *joṭlā*, *v. a.* To yoke, to harness, to plow.

ਜੇਤਨਾ *joṭnā*, *s. f.* Light.

ਜੇਤਮਾਨ *joṭmān*, *a.* Bright, enlightened.

ਜੇਤਾ *joṭā*, } *s. m.* One round
ਜੇਤਾ *joṭā*, } of a plow, a single
plowing of a field.

ਜੇਤੀ ਸਰੂਪ *joṭī rūp*, *a.* Having the appearance of light; (an attribute of God.)

ਜੇਪ *joḡh*, *s. m.* Labor, effort, endeavor, austerity; ਜੇਪ ਕਰਮਾਉਣਾ, to practice austerities; ਜੇਪ ਕਰ-

ਨਾ, to labor hard, to endeavor, to practice austerities.

ਜੇਪਾ *joḡhā*, *s. m.* A powerful man, a warrior, a hero, a brave fellow; an ascetic.

ਜੇਬਨ *joḡban*, *s. m.* Puberty, youth, the period of youth, the beauty and freshness of youth.

ਜੇਬਨਮੰਤੀ *joḡbanmāṭī*, } *a.* Be-
ਜੇਬਨਵੰਤੀ *joḡbanvāṭī*, } ing at
the age of puberty, being in the
prime and beauty of youth, mar-
riageable, (a woman.)

ਜੇਮ *jom*, *s. m.* Heat, ebullition, passion, lust; *e. w.* ਆਉਣਾ, ਆ ਜਾਣਾ or ਚੜ੍ਹਨਾ.

ਜੇਮੀ *jomī*, *a.* Passionate, lustful.

ਜੇਰ *joṛ*, *s. m.* Strength, power, force, violence; ਜੇਰ ਕਰਨਾ, to practice wrestling, to try one's force; ਜੇਰ ਮਾਰਨਾ or ਲਾਉਣਾ, to use violence, to apply force, to exert.

ਜੇਰਾ ਜੇਰੀ *joṛā joṛī*, *ad.* By force, violently, forcibly, nolens volens.

ਜੇਰਾਵਰ *joṛāvar*, *a.* Strong, powerful.

ਜੇਰਾਵਰੀ *joṛāvarī*, *s. f.* Strength, power, energy, force, violence; *e. w.* ਕਰਨੀ.

ਜੇਰਾਵਰੀ *joṛāvarī*, } *ad.* For-
ਜੇਰੀ *joṛī*, } cibly, by
force, violently, nolens volens.

ਜੇਰੀ *joṛī*, *s. f.* Force, violence, oppression.

ਜੇਰੂ *joṛū*, *s. f.* A wife.

ਜੇੜ *joṛ*, *s. m.* Junction, meeting, union, connection, a pair, a couple; ਜੇੜ ਦੇਣਾ, to unite, to mend, to add sums together; ਜੇੜ ਭਰਨੇ, to fill small cups, one with rice, milk, &c., and the other with sherbet, and give them to children, as a votive offering, on the tenth of the Muharram, for the life and safety of a child; ਜੇੜ ਮਾਰਨਾ,

to copulate; ਜੇੜ ਲਾਉਣਾ, to splice.

ਜੇੜਨਾ *joṛnā*, *v. a.* To join, to mend, to patch; to add together, to reckon, to add up; to save and scrape together, (for a living;) to fabricate, to cement, to tie, (as the hands.)

ਜੇੜਾ *joṛā*, *s. m.* A couple, two associates, a man and woman associated; counterfeiting gold or silver by inferior metals; a pair, a suit, a set, a pair of shoes.

ਜੇੜੀ *joṛī*, *s. f.* A pair, a pair of doors, a couple, two associates, a man and woman associated, a double piece of best cloth.

ਜੇੜੀਵਾਰ *joṛīvār*, *s. m. f.* An associate, one of a pair.

ਜੇੜੂ *joṛū*, *s. m.* A man who makes and saves money, one who gathers but does not spend; one who joins any thing together.

ਜੇੜਲਾ *jauṛlā*, *v. n.* To be annoyed by much talking, to be displeased, to be teased.

ਜੇੜ ਜੌਂ *jauṛ*, *s. m.* Barley; *i. q.* ਜੌਂ.

ਜੇੜ ਜੌਂ *jauṛ*, *a.* Two.

ਜੇੜਾ ਜੌਂ *jauṛā*, *s. m.* } A twin;
ਜੇੜੀ ਜੌਂ *jauṛī*, *s. f.* } (generally
used in the plural.)

ਝ

ਝਈ *jhaṛī*, *s. f.* Barking; quarrelling; (generally used in the plural;) *e. w.* ਲੈਣੀਆਂ.

ਝਉਣਾ *jhaunā*, *v. n.* To wilt, to wither.

ਝਉਰ *jhaur*, *s. f.* Itching; *e. w.* ਆਉਣੀ and ਛੁੱਟਣੀ.

ਝਉੜ *jhaur*, *s. f.* A spring, a pounce, a snatch; sounding all the strings of a musical instrument at once.

ਝੰਸ jhass, *s. m.* Habit, disposition, taste; *c. w.* ਝਾ ਪੈਣਾ.
 ਝੰਸਣਾ jhassnā, *v. a.* To rub, to smear, to anoint.
 ਝਸਾਈ jhasāī, *s. f.* Anointing; the price of anointing.
 ਝਸਾਉਣਾ jhasāunā, *v. a.* To cause to be smeared, or anointed.
 ਝਹਿਰ jhahir, Itching; *c. w.* ਝਾਉਣਾ, ਝਿਠਣੀ and ਝੁਠਣੀ.
 ਝੜ jhak, *s. f.* Emotion, passion; ਝੜ ਚੜ੍ਹਨੀ, to be angry; ਝੜ ਮਾਰਨੀ, to make a fruitless effort, to act absurdly.
 ਝੜ jhakk, *s. f.* Doubt, apprehension, fear, restraint; a dust storm; ਝੜ ਪੈ ਜਾਣੀ, to be in doubt; ਝੜ ਚੜ੍ਹਨੀ, to arise, (a dust storm;) to be angry.
 ਝੜਝੜ jhakjhor, *a.* Heavy and thick, (clouds;) deep, (intoxication or sleep.)
 ਝੜਝੜੀ jhakjhorī, *s. f.* Scrambling and wrangling, snatching.
 ਝੜਣਾ jhaknā, *v. n.* To be angry, to be passionate; to chatter, to lament.
 ਝੜਣਾ jhakknā, *v. n.* To doubt, to fear, to hesitate, to shrink, to start back with horror or disgust, to be abashed.
 ਝੜਰਾ jhakkṛā, *s. m.* An earthen milking vessel with a wide mouth.
 ਝੜਰੀ jhakkṛī, *s. f.* A small milking vessel.
 ਝੜੜ jhak,kaṛ, }
 ਝੜੜ ਝੋਲਾ jhak,kaṛ jhōlā, }
 ਝੜੜ ਝਾਂਝਾ jhak,kaṛ jhāny, jhā, }
s. m. A squall, a storm, a tempest, a hurricane.
 ਝੜੜਾ jhangkār, *s. f.* Clinking, tinkling, ringing; screaming, a scream.
 ਝੜੀ jhak,ki, *a.* Perverse, contrary.
 ਝੜੋਰ jhakor, *r. f.* Cloudiness,

gathering of clouds, thick clouds.
 ਝੜੋਲਨਾ jhakolnā, *v. a.* To shake, (as milk in churning;) to stir, (liquid;) to work about in water.
 ਝਖ jhakh, *s. f.* Talking nonsense, prating; falsehood; a vain effort; ਝਖ ਚੜ੍ਹਨੀ, to be angry; ਝਖ ਮਾਰਨੀ, to make a fruitless effort, to say what is not true.
 ਝਖ jhakkh, *s. m. f.* }
 ਝਖੜ jhak,khar, *s. m.* }
 ਝਖੜ ਝੋਲਾ jhak,khar jhōlā, *s. m.* }
A squall, a storm; ਝਖ ਚੜ੍ਹਨੀ, to become crazy; ਝਖ ਚੜ੍ਹਨੀ, to arise, (a dust storm.)
 ਝਖੜਾ jhangkhar, *a.* Old, large, (horns of an elk, branches of trees without leaves, &c.)
 ਝਗ jhag, *s. f.* Foam, froth, scum; ਝਗ ਛੜਣੀ, to foam.
 ਝਗ jhang, *s. m. f.* Woods, a large cluster of trees.
 ਝਗੜਨਾ jhagānā, *v. n.* To contend, to wrangle, to quarrel, to dispute.
 ਝਗੜਾ jhagṛā, *s. m.* Contention, wrangling, a dispute, a quarrel; ਝਗੜਾ ਪਾਉਣਾ, to commence a quarrel, &c.
 ਝਗੜਾਉਣਾ jhagṛāunā, *v. a.* To cause to quarrel or dispute.
 ਝਗੜਾਉ jhagṛāū, } *n.* Quar-
 ਝਗੜਾਲੂ jhagṛālū, } relsome,
 contentious; a disputer, a wrangler.
 ਝਗੜੋਲਣ jhagṛōlan, *s. f.* A quarrelsome woman.
 ਝਗਾ jhagṛā, *s. m.* A child's coat or frock.
 ਝਗਾਰਨਾ jhangṛānā, *v. n.* To scream, (as a peacock, an elephant, &c.,) to screech.
 ਝਗੀ jhagṛī, *s. f.* A small coat for a child.
 ਝਗੀ jhangṛī, *s. f.* A large cluster of trees.
 ਝਗਲਾ jhagulā, *s. m.* A single

loose garment like a shirt worn by Kashmiris reaching from the neck to the ankles.
 ਝਜੜਣਾ jhajjaknā, *v. n.* To start back with fear, to shrink.
 ਝਜੜਾਰਨਾ jhajkār, *v. a.* (caus. of ਝਜੜਣਾ.) To drive out, to keep off.
 ਝੰਚਟ jhany,jaṭ, *s. m.* A quarrel, a brawl, perplexity.
 ਝੰਚਟਕ jhany,jaṭak, *s. f.* } *A*
 ਝੰਚਟੀ jhany,jaṭī, *s. m.* } quar-
 relsome person.
 ਝੰਚੜ jhajjar, *s. f.* An earthen waterpot with a narrow neck.
 ਝੰਚੜੀ jhajjārī, *s. f.* Diminutive of ਝੰਚੜ.
 ਝੰਚਾ jhajjī, *s. m.* The name of the letter ਝ; a long heavy beard.
 ਝੰਚੋੜ ਜਿੰਟਲਾ jhanyjor, sīt, nā, }
 ਝੰਚੋੜਨਾ jhanyjor, nā, }
 ਝੰਚੋੜਾ ਟੋਲਾ jhanyjor, pā, ṭolā, }
v. a. To shake, to throw into spasms.
 ਝੰਟ jhaṭṭ, *s. m.* A short space of time, haste, a sudden attack, a snatch; ਝੰਟ ਚਰਨਾ, to make a sudden attack, to snatch; ਝੰਟ ਚਰ ਜਾਲਾ or ਚਰ ਟੋਲਾ, to make haste.
 ਝੰਟ jhaṭṭ, *ad.* Quickly, hastily.
 ਝਟਕ jhaṭak, *s. f.* A sudden shake, a toss, a throw, a jerk.
 ਝਟਕ ਜਿੰਟਲਾ jhaṭak, sīt, nā, } *v. a.*
 ਝਟਕਣਾ jhaṭaknā, } To
 shake suddenly, to jerk, (cloth, &c.)
 ਝਟਕਣਾ jhaṭaknā, *v. n.* To become lean.
 ਝਟਕਾ jhaṭkā, *s. m.* A sudden shake, a jerk; cutting off the head of an animal at a stroke; ਝਟਕਾ ਚਰਨਾ, to decapitate at a stroke, (as a goat offered in sacrifice;) ਝਟਕਾ ਮਾਰਨਾ or ਲਾਉਣਾ, to shake, to jerk.
 ਝਟਕੁ jhaṭaku, *s. m.* A little while, a minute, a moment.

झरीट *jhariṭ*, *s. f.* A scratch;
c. w. झाड़ूकी.

झरोखा *jhara, khá*, *s. m.* An air
hole, a round window, a lattice.

झरोधी *jhara, khí*, *s. f.* A small
lattice.

झँल *jhall*, *s. m.* Madness, insani-
ty, rage; c. w. चहुना; a thick-
et, a jungle of reeds, a marsh, a
bog; the motion or swing of a
fan or *pankhá*; झँल मारना, to
fan, to pull a *pankhá*.

झलर *jha, lak*, *s. f.* Splendor,
glitter, refulgence; झलर मारनी,
to shine, to glitter.

झलरना *jha, lakṇá*, *v. n.* To shine,
to glitter.

झलरा *jhal, ká*, *s. m.* Splendor,
glitter.

झलराट्टिका *jhal, ká, ṇá*, *v. a.* To
cause to shine.

झलरी *jhal, kí*, *s. f.* Shining, bright-
ness.

झल झल करना *jhal, jhal, kar, ná*, *v. n.*
To shine.

झलल *jhal, lan*, *s. f.* A supporter,
a prop, a stick suspended above
to support a weaver's lay; a trans-
verse beam over a Persian wheel
in which one of the gudgeons
turns.

झलला *jhall, ná*, *v. a.* To suffer, to
bear, to endure, to support; to
pull, (a *pankhá*) to move, (a fan.)

झला *jhal, lá*, *a.* Outrageous, mad,
crazy.

झलायी *jhalá, í*, *s. f.* The wages
of pulling a *pankhá*, &c.; pulling,
&c.

झलाट्टिका *jhalá, ṇá*, *v. a.* To
cause (a *pankhá*) to be pulled,
to cause (a fan) to be moved.

झलार *jhalár*, *s. m. f.* An excava-
tion by the side of a river, from
which water is taken up for irri-
gation; a contrivance for catch-
ing fish with a basket.

झलिमा वेष्टिमा *jhal, lí, ho, í, a.*
Crazed, mad.

झलंग *jhalá, ngg*, } *a. l.* In
झलंगे *jhalá, ngg, e*, } the morn-
ing, to morrow morning.

झन *jhar*, *s. m.* Clouds over-
spreading the sky, heavy rain;
a certain part of a padlock; a
splint, (of metal;) beauty, ele-
gance, delight, enjoyment; झन
वेला, to be cloudy.

झनना *jhar, ná*, *v. n.* To be
broken or shaken off, to fall off,
(as fruit from a tree;) to be dis-
joined, (as limbs from the body;) to
fall down, (feters;) to be sounded,
(a serenade;) to be poured down,
(as grain;) to be ejected, (semen
virile.)

झनढ *jha, raf*, *s. f.* Contention,
sparring, fighting, (as of cocks;)
a spring, a pounce, a sudden at-
tack; c. w. छेडी.

झनढला *jha, raf, ná*, *v. n.* To spar,
to fight, (as cocks, &c.,) to con-
tend.

झनढाटी *jhar, f, í*, *s. f.* Cockfight-
ing, the fighting of any birds,
sparring.

झनढाट्टिका *jhar, f, á, ṇá*, *v. a.* To
fight, (cocks or other birds,) to
cause to spar or contend.

झनढाट्टी *jhar, f, á, ú*, *s. m.* A
fighting cock or other bird, one
that spars or contends.

झनढा झनढी *jhar, f, í jhar, f, í*, *s. f.*
Sparring and fighting, (of birds,)
falling upon one another.

झनघेर *jhar, ber*, *s. m.* A kind
of wild fruit.

झनघेरी *jhar, be, rí*, *s. f.* A wild
tree on which *jharber* grows.

झनहाटी *jhar, wá, í*, *s. f.* Wages
for shaking down fruit, brushing
clothes, &c.

झनहाट्टिका *jhar, wá, ṇá*, *v. a.* To
cause (fruit) to be picked or

shaken from a tree; to cause to
be cleaned by shaking or brush-
ing; to cause (defilement) to be
removed.

झनायी *jhar, í*, *s. f.* Onset, inva-
sion; ascent; the wages for sha-
king fruit from a tree, brushing
clothes, &c.

झनाट्टिका *jhar, á, ṇá*, *v. a.* To
cause to ascend or mount; to
offer up; to cause to be shaken,
(fruit,) from a tree; to cause
(clothes) to be brushed.

झनाउ *jhar, á, k*, } *s. m.* Haste,
झनाउा *jhar, á, ká*, } speed, hurry, a
trice, a jerk; झनाउ मारना, to
jerk.

झनाउन *jhar, í, jhar*, *a. l.* Hastily,
rapidly, without stop.

झनावा *jhar, á, wá*, *s. m.* An offer-
ing, a present; clothes sent to a
bride by the people of the brides-
groom before marriage.

झनी *jha, pi*, *s. f.* Continued rain;
continuance, delay; झनी लाट्टीकी,
to have a long continued rain; to
keep up a frolic for several days;
to keep up incessant labor for a
length of time.

झनम *jhar, í*, *s. m.* A long beard.
झाँटी *jha, í, n*, } *s. f.* Shadow;
झाँटी *jha, í, n*, } freckles on the
face.

झाँट्टा *jha, ṇ, á*, } *s. m.* Dim-
झाँट्टला *jha, ṇ, ṇ, á*, } ness, misti-
ness, obscure vision.

झाँट्टला *jha, ṇ, á*, } *a.* Dim, ob-
झाँट्टला *jha, ṇ, ṇ, á*, } scure; झाँट्टला
दिमला or दिम पैला, to be seen
obscurely.

झाँट्टी *jha, ṇ, uli*, } *s. f.* A wink,
झाँट्टी *jha, ṇ, uli*, } a look, a glance,
a sly wink, coquetry, ogling; झा-
ँट्टी देली, to glance, to show
the face for a moment and then
conceal it, to coquette.

झाँट्टी *jha, ṇ, uli*, *s. m.* A species of wil-

low of the stalks of which brooms and baskets are made.

शंसला jhāns,ṇā, v. a. To wheedle, to coax, to seduce, to debauch.

शंसा jhānsā, s. m. Deception, fraud, wheedling, coaxing, seducing; e. w. देला.

शंसू jhānsū, } s. m. A
शंसोबाज jhānsēbāj, } flatterer, a seducer.

शपु jhā,ḥū, s. m. i. q. शपु.

शप jhāk, s. f. A peep, a glance, slight expectation, waiting; शप-
दे रहिला, to continue peeping;
शप संधली or लाउली, to expect, to keep a look out.

शपला jhāk,ṇā, v. n. To peep, to glance, to expect, to wait for.

शपमशप jhākamjhākā, s. m. Mutual looking.

शपका jhākā, s. m. A look, a peep;
शपका मारना or लाउला, to look, to glance.

शपकाशपका jhākā,ḥā, s. f. A look, a peep, a mutual looking.

शगज्ज jhāg,ṇū, s. m. A wrangler.

शंज jhānyj, s. f. The sound of a musical instrument.

शंजर jhānyjar, s. f. An ornament with bells worn by women on the feet.

शंजा jhānyjā, s. m. A tempest, a quarrel; शंजा बरना, to quarrel; शंजा दगला, to blow, (a tempest.)

शंजीभा jhānyjā, a. Quarrelsome.

शंशं jhānyjhān, s. f. The sound of cymbals, rupees, and other metallic substances; e. w. बरना.

शटमशटा jhātāmjhātā, } s. m.
शटमश्टा jhātāmjhātā, } Mutual scuffling, fighting and tearing one another's hair; शटमश्टे देला, to scuffle, to fight and tear one another's hair.

शटला jhāt,ḥā, a. Having leaves and branches.

शटा jhāt,ṭā, s. m. The long hair of a woman.

शटा खिंडी jhāt,ṭā khin,ḍī, } a.
शटा खिलडी jhāt,ṭā khill,ḍī, } Having the hair disheveled, (a woman.)

शटा मुनी jhāt,ṭā mun,ṇī, a. Having the hair of the head shaved off, (a woman;) (used as a term of abuse.)

शठ jhāṭh, s. f. Hair about the privities; शठं धुलीभां, पंठ मिठलीभां and पंठलीभां, to pluck out the hair about the privities; शठं मुनीभां, to shave off that hair.

शठीभा jhāṭh,ṭhī, s. m. A person having hair about the privities; (abusive.)

शंडला jhāṇḍ,ḥā, a. i. q. शटला.

शंड jhāt, s. f. Peeping, a peep;
शंड उरनी, to peep.

शडी jhāṭī, s. f. Peeping; शडी पाउली, मारनी or लाउली, to peep, to stretch forward to get a sight of any thing.

शंढ jhāṇḍh, s. f. A matted shutter.

शव jhāv, s. f. An earthen vessel with a broad mouth.

शवनी jhāv,ṇā, s. f. An affectionate embrace; e. w. देली.

शवा jhāv,ā, s. m. A tassel.

शवु jhāv,ū, s. m. A muzzle for a horse or an ox; i. q. डावु.

शामनी jhāv,ṇā, s. f. An affectionate embrace, (as of friends on meeting after a long separation;) e. w. देली.

शामां jhāv,mān, s. m. A pumice-stone, a hard earthen scraper or rubber, with a surface like a rasp, used for rubbing or rasping the soles of the feet, and cleansing them from impurities; i. q. शर्दा.

शरा jhārā, s. m. A large hole in the wall of a well occasioned by the well-bucket.

शरी jhārī, s. f. A small hole in the wall of a well occasioned by the well-bucket, &c.; e. w. पै नाली.

शाल jhāl, } s. f. Heat, (of
शालु jhāl, } spices;) forbearance; coating of metals, as gilding and tinning; शाल श्लकी, to take great pains to make provision for the comfort and enjoyment of any one; शाल देरनी, to gild, to tin, to bronze, &c.

शालला jhāl,ḥā, v. a. To suffer; to gild, to polish.

शालर jhāl,ḥar, s. f. A fringe, a ruffle.

शालु jhāl,ḥū, a. Helping, keeping charge; शालु देला or बरना, to help, to give aid, to take charge of, to defend, to become defender of.

शहला jhāw,ḥā, } s. m. Dim-
शंहला jhānw,ḥā, } ness, mistiness, obscure vision; i. q. शहला or शंहुला.

शहला jhāw,ḥā, } a. Dim,
शंहला jhānw,ḥā, } obscure.

शहली jhāw,ḥī, } s. f. A
शंहली jhānw,ḥī, } wink, a look, &c.; i. q. शहली or शंहुली.

शहां jhāv,ān, } s. m. A pumice-
शंहं jhānw,ān, } stone, a piece of cinder or potter's ware used for scraping the dirt off the soles of the feet; i. q. शमां.

शज्ञ jhār, s. m. A thornbush; abundance, (of the fruits of the earth;) in the last sense, e. w. शज्ञना; a kind of firework; a purgative medicine; शज्ञ लेला, to take a purge.

शज्ञधंड jhār,ḥaṇḍ, s. m. A bushy country.

शज्ञश्व jhār,ḥshw, s. f. Sweep-

ing, brushing, cleansing; reproving; c. w. उरनी.

श्रुनन jhāran, *s. m.* A dusting cloth, a dishcloth; sweepings.

श्रुनना jhānā, *v. a.* To sweep, to brush, to shake off; to reprove; श्रुन मिटला, to brush (clothes,) to shake off; (dust;) to trim trees; to clear out; श्रुन लेला, to take, to derive, to obtain, to take something through deceit.

श्रुनपडा श्रुnpachār, *s. f.* Reproving; c. w. उरनी.

श्रुनघान jhānā, *s. f.* A thorn-hedge; reproving.

श्रुना jhānā, *s. m.* A jungle; a purge, a stool, excrement; hocus pocus, conjuring; search for a concealed object; श्रुना उरना, to conjure; श्रुना देला, to conjure; to deceive one; to shake out one's clothes, to show any thing that may be concealed; श्रुना लेला, to shake the clothes of another in search of something supposed to be concealed; श्रुने जाला, to go to stool; श्रुने दिवना, to ease one's self; श्रुने घेठला, to sit at stool.

श्रुना रुपटा jhānā jhapṭi, *s. m.* Conjuring; a stool, excrement; searching a person.

श्रुनी jhānī, *s. f.* A small thorbush.

श्रुनु jhānū, *s. m. f.* A broom; a steel for striking fire; श्रुनु देला or दिवना to sweep; also श्रुनु दिवना, to destroy totally.

श्रुनु वुवारु jhānū buhānū, *s. m. f.* A broom, sweeping.

श्रुमी jhāsi, *s. f.* Shame; concealment; flight, rout; श्रुमी धाडी, to be routed, to pass away, to disappear.

श्रुि jhikk, *prep. ad.* Below, under, beneath.

श्रुि jhikk, *s. m.* A low country.

श्रुला jhiklā, *a.* Low, not hilly, of or belonging to the plains.

श्रुलागं jhiklāgā, *ad.* Below.

श्रुलागरना jhiklāgarā, *v. n.* To screech; i. q. चिंभारना.

श्रुलाजकणं jhiklājakāṇ, *v. n.* To start back, to shrink, to be alarmed, to sneak away with shame, to start or hoggle, to feel the sensation of the limbs being asleep.

श्रुलाकुला jhiklākulā, *v. a.* (caus. of श्रुला.) To make shrink, &c.

श्रुलाकी jhiklāki, *s. f.* Alarm; rout; श्रुलाकी धाडी, to be alarmed; to be put to flight.

श्रुलाकरना jhiklākarā, *v. n.* To desire anxiously, to long for; i. q. श्रुला.

श्रु श्रि उरना jhik, jhik, karā, *v. n.* To roar, (as falling water.)

श्रुश्रि jhikshri, *s. m.* A very thin kind of cloth, gauze.

श्रुिल jhiklī, *s. m.* Thorns, briars, bramble, a hedge of thorns; श्रुिल रोवे चिंभारना, to stick to one like briars.

श्रुिलमल श्रुिलमल उरना jhiklīmal jhiklīmal karā, *v. n.*

श्रुिलमिल श्रुिलमिल उरना jhiklīmil jhiklīmil karā, *v. n.* To shine, to glitter.

श्रुिलमिली jhiklīmilī, *s. f.* A shutter, a Venetian blind.

श्रुिली jhiklī, *s. f.* A thin skin, a pellicle; the placenta; the caul; श्रुिली लाउलो, to skin, to flay.

श्रुिलर jhiklār or jhiklārak, } *s. f.*

श्रुिलर श्रुि jhiklār shrik, } Rebuke, rebuff, threat.

श्रुिलरला jhiklāraklā, *v. a.* To snap, to rebuke, to threaten, to storm at, to jerk.

श्रुिलरा श्रुिलरी jhiklārā jhiklārī, *s. f.* Continuous rebuke, rebuff, frowning, snappishness, a jerk.

श्रुिलरी jhiklārī, *s. f.* Rebuking, huffing; a rise in the market prices; c. w. धाडी.

श्रुिलरी jhiklārī, *s. f.* A grove, a tope of trees.

श्रुिलरी jhiklārī, *s. m.*) The name

श्रुिलरीरी jhiklārīrī, *s. f.*) of a caste, who catch fish, carry *palkis*, &c.

श्रुिलला jhiklālā, *v. n.* To grieve, to pine, to lament, to think of any thing with sorrow, to mourn.

श्रुिलध jhiklād, *a.* Poor, thin, lean, spare, meager.

श्रुिलध jhiklād, *s. f.* A very thin, poor and lean thing; a thread; श्रुिलध चिरा, thin like a thread, (a person, &c.)

श्रुिलधला jhiklādhlā, *v. n.* To grieve, to pine, to mourn, to lament; i. q. श्रुिलला.

श्रुिलगर jhiklāgar, *s. m.* The name of an insect, a cricket.

श्रुिलगा jhiklāgā, *s. m.* The name of a small fish, a shrimp.

श्रुिलगर jhiklāgar, *s. m.* A cricket; i. q. श्रुिलगर.

श्रुिलड jhiklād, *s. f.* A crack, a crevice.

श्रुिलडु jhiklādū, *a.* Squint-eyed.

श्रुिलला jhiklālā, *s. f.* A lake, a pond.

श्रुिलला jhiklālā, *v. a.* To take; (provincial.)

श्रुिलवर jhiklāvar, *s. m.*) The

श्रुिलवरी jhiklāvārī, *s. f.*) name of a caste, both Hindús and Muhammadans, who catch fish, birds, carry *palkis*, *balangis*, &c.; i. q. श्रुिलुवर and श्रुिलुवरी.

श्रुिलमाटी jhiklāmāṭī, *s. f.* The price of grinding grain.

श्रुिलमाटीला jhiklāmāṭīlā, *v. a.* To cause to be turned, (a millstone.)

श्रुिलममम jhiklāmāmām, *s. m.* The morning or evening twilight.

श्रुिल jhik, *s. m.* Stooping, bowing, bending.

श्रुिलला jhiklālā, *v. n.* To stoop, to bow, to bend, to nod.

इडाडि jhuká,u, *s. m.* } Stoop-
 इडाडिट jhuká,ut, *s. f.* } ing,
 bending, bowing, nodding.
 इडाडिला jhuká,uná, *r. a.* To
 bend, to bow, to cause to stoop.
 इंगा jhung,gá, *s. m.* A house,
 a hut; an ox with horns curved
 forward and downward.
 इंगाशरा jhung,gá jhí,há, *s. m.*
 A house with its contents.
 इंगी jhug,gí, *s. f.* A cottage,
 a hut with a thatched roof; a cow
 with horns curved forward and
 downward.
 इन्लाडिला jhunyji,uná, *r. n.* To
 be angry, to be peevish, to be
 fretful, to rage.
 इन्लाड jhunjí,át, *s. m.* Anger,
 rage.
 इटला jhut,uná, *r. n.* To swing;
 nearly obsolete; i. q. इटला.
 इटहाटी jhutwá,í, *s. f.* Com-
 pensation for swinging one.
 इटहाडिला jhutwá,uná, *r. a.* To
 cause to be swung.
 इटाटी jhut,í, *s. f.* Compen-
 sation for swinging one.
 इटाडिला jhut,uná, *r. a.* To
 swing.
 इटी jhut,ti, *s. f.* Haste; a
 snatch, assault, sudden attack;
 इटी मारना, to snatch; इटी उर-
 ना or लाडिला, to make haste.
 इठाडिला jhut,uná, } *r. a.*
 इठालला jhut,ilau, } To falsify,
 इठालना jhut,álná, } to give the
 lie to one, to prove false.
 इठिमाडिला jhut,hi,uná, *r. a.*
 To falsify, to prove false, to make
 one confess; to acknowledge one's
 fault, to confess.
 इठिमार jhut,hi,ár, *s. m.* A liar.
 इठिमारना jhut,hi,árná, *r. a.*
 To falsify, to prove false.
 इड jhup,í, *s. m.* Sprouts around
 the stump of a tree; a crowd,
 a swarm, a flock, a troop; a

company of faqirs; a shawl or
 other garment drawn over the
 face by women to conceal it;
 c. w. उडला and उरना.
 इंडी jhun,í, *s. f.* Small sprouts
 around the stump of a tree.
 इड्ड jhud,á, *m.* A man with-
 out emulation; a whoremaster;
 impudent, wanton.
 इडे jhud,á, *s. f.* A whore.
 इर jhun, *s. f.* A slight resem-
 blance, a low degree of a thing;
 c. w. पैला.
 इरइली jhun,jhun, *s. f.* The
 tingling sensation felt when a
 limb is asleep, trembling; इर-
 इली माडिला, to be in a rage,
 to be in a passion; to have in-
 termittent fever.
 इवा jhut,thí, *s. m.* Vulva;
 इवा मराडिला, to play the whore,
 इवा मारना, to cohabit with a
 woman; (abusive terms.)
 इवु jhut,thú, *s. m.* A man
 without emulation; a whoremas-
 ter.
 इवे jhut,tho, *s. f.* A whore;
 (an abusive term.)
 इव jhumb, *s. m.* A blanket fold-
 ed in a particular way to be
 worn over the head; इव मारना,
 to cover one's self with a blanket
 or shawl, by folding one end of it
 over the head, the rest hanging
 like a cloak.
 इवी jhum,bí, *s. f.* Diminutive of
 इव.
 इम jhumm, *s. m.* The same as
 इव and इमव.
 इमरा jhum,kí, *s. m.* A pen-
 dant ear ring.
 इमव jhumb, *s. m.* The same as
 इव and इम.
 इमर jhum,mar, *s. m.* A
 gathering, a crowd; the name of
 an ornament; moving in a circle
 with hands joined all round,

(a play;) in the last sense c. w.
 पाडिला and पैला.
 इरइला jhur,uná, *r. n.* To de-
 sire earnestly, to look wishfully
 at, to long for; i. q. इरइला.
 इरइडिला jhur,uná, *r. a.* To
 cause one to long for a thing, to
 excite an earnest desire.
 इरना jhur,uná, *r. n.* To wither,
 to fade, to decay, to pine away
 with grief.
 इरमत jhur,mat, } *s. m.* A
 इरमुट jhur,mut, } crowd, an as-
 sembly; a cluster of trees, &c.,
 moving round in a circle with
 all hands joined, (a play:) in the
 last sense c. w. पाडिला and
 पैला.
 इराडिला jhurá,uná, *r. a.* To
 cause to wither and fade, to fill
 with grief.
 इरेवा jhure,wá, } *s. n.* Grief,
 इरेवां jhure,wán, } care, pi-
 ning.
 इरर मरर jhur,ar mar, *a.*
 Withered, wrinkled, twisted and
 warped; i. q. उरर मरर.
 इररी jhur,ri, *s. f.* The wrinkles
 of old age.
 इरु jhull, *s. f.* An ox blanket,
 a horse or elephant blanket, &c.
 इरुमला jhu,las,uná, } *r. a.*
 इरुम टिला jhu,las,de,uná, } To
 scorch, to char, to singe: इरुमी
 टा, [the son] of a scorched wo-
 man; (a term of abuse.)
 इरुमाडिला jhu,uná,uná, *r. a.* To
 cause to be scorched or charred.
 इरुयला jhu,kaná, *r. n.* To go,
 to walk; to hang down, to slip
 down, to pucker or wrinkle. (as
 ill-made clothes.)
 इरुवा jhu,ká, *s. m.* As much
 fuel as suffices to be thrown into
 the fire at one time, burning; a
 sensation of hunger; in this last
 sense c. w. इरना and इरला.

ਝਲਨਾ *jhullnā*, *r. n.* To swing, to be swung, (as a fan;) to blow, (as wind;) to be in a rage.

ਝਲਾਈ *jhulāī*, *s. f.* Swinging; blowing; compensation for swinging, blowing, &c.

ਝਲਾਉਣਾ *jhulāunā*, *v. a.* To swing, to cause the wind to blow, to fan.

ਝਰਮ *jhuramm*, *s. m.* Acting like a sweeper; foolish and shameful conduct; i. q. ਚੁੜਮ or ਚੁੜਮਮ.

ਝੰ *jhūn*, *s. f.* The hair about the privities; ਝੰਮਾਂ ਖੁਰਕੀਆਂ, ਉਖੇੜਨੀਆਂ, ਪਟ ਸਿਟਲੀਆਂ or ਪੁਟਲੀਆਂ, to pull out the hair of the privities. This word is used idiomatically to express the ability or inability of one person to injure another; as, ਤਿਸਿਆ ਉਹ ਮੇਰੀਆਂ ਝੰਮਾਂ ਪੁਟ ਲਵੇਗਾ? can he pluck out my *jhūn*? i. e. he can do me no harm; i. q. ਝੰਠਾਂ.

ਝੰਗਾ *jhūnggā*, *s. m.* A contribution levied on the stores of shopkeepers; i. q. ਝੰਗਾ.

ਝੁਕਨਾ *jhūknā*, *v. n.* To fight; to be killed in battle; i. q. ਚੁੜਨਾ.

ਝੁਟਨਾ *jhūṭnā*, *v. n.* To swing.

ਝੁਟਾ *jhūṭā*, *s. m.* The sweep of a swing or fan; a nod; self enjoyment without restraint; taste.

ਝੁਠ *jhūṭh*, *s. m.* A lie, a falsehood.

ਝੁਠਾ *jhūṭhā*, *s. m.* A liar.

ਝੁਠਾ *jhūṭhā*, *a.* False, imitation, not real.

ਝੁਮਨਾ *jhūmnā*, *v. n.* To move the head up and down, to wave; to gather, (as clouds;) to hang down and move.

ਝੁਮ ਝੁਮ *jhūm, jhūm*, *s. m.* The gathering of clouds.

ਝੁਮਰ *jhūmar*, *s. m.* The name of an ornament hung on the forehead.

ਝੁਰਨਾ *jhūr, nā*, *v. n.* To grieve,

to regret, to repine; to be penitent, to repent.

ਝੁਲਨਾ *jhūlnā*, *v. n.* To move, to rock, to oscillate, to vibrate.

ਝੁਲਨਾ *jhūlnā*, } *s. m.* A era-
ਝੁਲਾ *jhūlā*, } dle, a swing.

ਝੋੜਾ *jhērā*, *s. m.* Explanation, narrative.

ਝੋੜੇਰੱਥਾ *jhērēṭhā*, *s. m.* One who is well acquainted with narratives, a great talker.

ਝੋਲਟੀ *jhāṭṭī*, *s. m.* An appellation given to a king's fool.

ਝੋਰ *jhair*, *s. f.* The itch, any itching sensation; e. w. ਛੁੱਟਣੀ; i. q. ਝਉਰ, ਝਹਿਰ and ਝੋਰ.

ਝੋਸਾ *jhōsā*, *s. m.* Pulling and pushing, rubbing, moving backward and forward; e. w. ਮਾਰਨਾ and ਲਾਉਣਾ.

ਝੋੜ *jhok*, *s. f.* A swinging motion, a nod, a jolt, a puff or gust; ਝੋੜ ਮਾਉਣੀ, to become drowsy; ਝੋੜ ਮਾਰਨੀ or ਲਾਉਣੀ, to bend downwards; ਝੋੜਾਂ ਲੈਣੀਆਂ, to be drowsy, to nod.

ਝੋੜਨਾ *jhoknā*, *v. a.* To cast, to throw, (as fuel into a furnace,) to thrust forward, (as men in battle;) to let off artillery; to spend money, (in bribes.)

ਝੋੜਾ *jhokā*, *s. m.* } One whose
ਝੋੜੀ *jhokī*, *s. f.* } business
it is to feed a furnace or an oven, hence an epithet of contempt; contact, collision; a gust or current, (of wind;) (the last meaning is masc. only.)

ਝੋੜ *jhōj*, *s. m.* The stomach, a pendulous belly.

ਝੋੜੜ *jhōjṛ*, *s. m.* A man with a pendulous belly.

ਝੋੜੜ *jhōṭṛ*, *a.* Very fat.

ਝੋੜਾ *jhōṭā*, *s. m.* A male buffalo; a fat stout man.

ਝੋੜੀ *jhōṭī*, *s. f.* A young female buffalo; a fat stout woman.

ਝੋੜੇਕੁੱਟ *jhōṭekutt*, *s. m.* A countryman, a rustic, a brawny athletic person.

ਝੋਨਾ *jhōnā*, *v. a.* To turn, (a mill;) to begin, to commence, (a song.)

ਝੋਰਾ *jhōrā*, *s. m.* Care, grief, pining; i. q. ਝੋੜੇਵਾਂ.

ਝੋਲ *jhōl*, *s. m.* Slackness, looseness, wrinkling, (as of ill made clothes.)

ਝੋਲ *jhōl*, *s. f.* A brood, a birth.

ਝੋਲਨਾ *jhōlnā*, } *v. a.* To
ਝੋਲ ਲੈਣਾ *jhōl, lai, nā*, } stir, (buttermilk, &c.)

ਝੋਲਾ *jhōlā*, *s. m.* A kind of palsy supposed to be caused by a sudden chill, a stroke of the wind; e. w. ਮਾਰ ਜਾਣਾ and ਵਗ ਜਾਣਾ.

ਝੋਲਾ *jhōlā*, *s. m.* A bag, a wallet, a knapsack.

ਝੋਲੀ *jhōlī*, *s. f.* An ascetic's wallet; a lap; a brood, a birth; ਝੋਲੀ ਪਾਉਣਾ, to throw into the lap; to throw a child into one's lap to be adopted; ਝੋਲੀ ਪੈਣਾ, to be thrown into one's lap to be adopted; to seek one's protection.

ਝੋੜ *jhōr*, *a.* Very sour.

ਝੋੜਾ *jhāunā*, } *v. n.* To with-
ਝੋੜਾ *jhāunā*, } er, to dry up,
(the face;) to shrivel, to become lean and thin. Also ਝੋੜ ਜਾਣਾ.

ਝੋਰ *jhaur*, *s. f.* An itching sensation, the itch; e. w. ਮਾਉਣੀ, ਛੁੱਟਣੀ and ਲੱਗਣੀ; i. q. ਝਰ and ਝਉਰ.

ਝੋੜ *jhaur*, *s. f.* Squabbling, threatening; sounding all the strings of a musical instrument at once; ਝੋੜ ਹੋਰ ਮਾਉਣਾ, to be suddenly attacked, sprung upon or assaulted.

ਝੋੜੜਾ *jhāump, nā*, *s. m.* } A
ਝੋੜੜੀ *jhāump, nī*, *s. f.* } cot-
ਝੋੜੜਾ *jhāumph, nā*, *s. m.* } tage, a
ਝੋੜੜੀ *jhāumph, nī*, *s. f.* } thatched hut.

ह

ह *nya,nyá, s. m.* The name of the letter ह. It begins no word in the language.

ट

टहुर *ṭaur, s. m.* The name of a vine or creeper the leaves of which are very broad and long and used for making umbrellas, &c.; the cocked tail of a lion, bull, &c.

टमल *ṭasṣaṇ, s. m.* Conjuring, hocus pocus, a superstitious remedy; e. w. वरना and लाहिला.

टसर *ṭasar, s. m.* A kind of coarse silk the produce of a particular worm.

टगडा *ṭaháká, s. m.* Throbbing, beating, pulsation; e. w. पैसा and भरना.

टहिर *ṭahik, s. f.* Freshness, beauty, expanding of a flower, blooming.

टहिरला *ṭahikná, v. n.* To be fresh, to be blown, to open as a flower; to be delightful.

टहिर वरना *ṭahir ṭarṇá, v. n.* To blow, to blossom, to bloom.

टहिला *ṭahiná, s. m.* A branch of a tree.

टहिली *ṭahini, s. f.* A small branch of a tree, a twig.

टहिल *ṭahil, s. f.* Service.

टहिलल *ṭahilāṇ, s. f.* A female servant.

टहिलला *ṭahilná, v. n.* To promenade, to exercise one's self by walking backward and forward.

टहिला *ṭahilá, s. m.* A draught made of milk, *ghi*, almonds, flour, &c., cooked together.

टहिलाहिला *ṭahilá,ṇá, v. a.* To exercise, (a horse, a child, &c.,) by walking him about.

टहिलुभा *ṭahilúá, s. m.* A servant.

टही *ṭahí, s. f.* Looking at, fixing the eye on, search, searching, trace; e. w. लाहिली.

टहीभा *ṭahíá, s. m.* A round piece of earthen ware used in children's play.

टहुडा *ṭahúká, } s. m.* A stroke
टहेडा *ṭahoká, }* with the hand; a sound made by thieves as a signal to call the party together; in the latter sense e. w. देला.

टहेला *ṭaholá, } s. m.* A
टहेला *ṭahaulá, }* stroke with the hand, a stroke with the knuckles; e. w. भारना or लाहिला.

टउ *ṭakk, s. m.* A settlement of the price of a thing; e. w. वरना; a cut, a gash, a cutting in a grain field; e. w. लाहिला; टउ हंडला, to strike a bargain, to settle the price of a thing; to put a mark on wood.

टउ *ṭakk, s. f.* Continued looking, staring, fixed look, gaze; e. w. लाहिली.

टउमाल *ṭaksál, s. f.* A mint; a place where sciences are taught, a house of education, a place of trial or experiment, experiment.

टउमाल टा खेडा *ṭaksál, dá khoṭá, a.* Spoiled in education.

टउमाल वारर *ṭaksál, bá,bar, a.* Uneducated, unpolished, rude.

टउमाली *ṭaksáli, a.* Pertaining to a mint; experienced, educated, polished.

टउमालीभा *ṭaksáliá, s. m.* A mint officer.

टउ टउ वरना *ṭak, ṭak, karṇá, v. n.* To make a thumping noise, or the noise of chopping or hewing.

टउला *ṭakk,ṇá, v. a.* To thump, to strike, to cut.

टउर *ṭakkar, s. f.* Shoving, pushing, shouldering, knocking against, striking a blow, butting; equality; meeting, interview; टउर पगल नाल लैली, to enter the lists against an antagonist of greatly superior force; टउर धाली, to stumble, to be dashed against any thing, to meet with a loss or misfortune, टउर भारना, to knock against; टउर लाहिली, to butt; (*met.* on account of the suppliants striking their heads on the ground,) to pray; to curse.

टउरना *ṭak,karṇá, v. n.* To meet, to have an interview, to come into collision, to butt, to fight, to quarrel, to dispute.

टउर *ṭakar, s. f.* Staring, fixed look, gaze; e. w. लाहिली; i. q. टउ; टउर टउर देखला to stare, to gaze in amazement.

टउराहिला *ṭakrá,ṇá, v. a.* To cause concussion or collision, to cause to butt, to cause to fight or contend.

टउवाही *ṭakwá,í, s. f.* The price of stitching, or cutting.

टउवाही *ṭangkwá,í, s. f.* The price of stitching.

टउवाहिला *ṭakwá,ṇá, v. a.* To cause the price of a thing to be settled; to cause to be cut or gashed; to cause to be stitched.

टउवाहिला *ṭangkwá,ṇá, v. a.* To cause to be stitched, to cause to be joined.

टउ *ṭaká, s. m.* Two piece, a copper coin equal to two piece; in the plural it means also money in general; टउे चाल चँलला, to walk slowly, to take short steps; to act so as to be worth no more than a *ṭaká*, to be worthless.

ਟੰਗਾਂਈ *ṭaṅkāi*, *s. f.* The price of stitching; stitching.
 ਟੰਗਾਉਲਾ *ṭaṅkāi, ṭā, v. a.* To cause to be stitched, joined, welded, soldered, &c.
 ਟੜਿਆਈ *ṭakīāi*, *s. f.* A woman of little worth, a woman worth two pice; a strumpet.
 ਟੜੀਲਾ *ṭakī, ṭā, s. m.* Something appointed, a pension.
 ਟੜੁਆ *ṭakūi*, *s. m.* A small hatchet carried by Sikhs to cut for themselves tooth brushes; i. e. twigs from trees; i. q. ਟੜੁਆ.
 ਟਕੋਰ *ṭakor*, *s. f.* A kind of fomentation; beating; e. w. ਕਰਨੀ; ਟਕੋਰ ਲਾਉਲੀ, to beat a drum; to ridicule a person.
 ਟਕੋਰਨਾ *ṭakor, ṭā, v. a.* To thump gently, to tap, to jog, to dun, to importune.
 ਟਕੋਰਾ *ṭakorā*, *s. m.* A tap, a jog.
 ਟਕੋਂਚੀ *ṭakaun, chī, s. f.* Wit, ridicule, a mysterious allusion, a wink, a nod; dispute, dissent, difference; e. w. ਲਾਉਲੀ.
 ਟਖ ਟਖ *ṭakh, ṭakh, s. f.* Knocking; ਟਖ ਟਖ ਲਾਉਲੀ, to knock.
 ਟਖਲਾ *ṭakh, ṭā, s. m.* The ankle joint.
 ਟੰਗ *ṭaṅg*, *s. f.* The leg.
 ਟੰਗਲਾ *ṭaṅg, ṭā, s. m.* A pole or line to hang clothes on.
 ਟੰਗਲਾ *ṭaṅg, ṭā, v. a.* To hang up, to suspend, to hang on a gallow; ਟੰਗ ਵੇਲਾ, to hang up, to suspend; ਟੰਗ ਲੈਲਾ, to tuck up.
 ਟੰਗੜੀ *ṭaṅgṭā, s. f.* The leg.
 ਟੰਗਾਂਈ *ṭaṅgṭā, s. f.* The wages of hanging, suspending, &c.
 ਟੰਗਾਉਲਾ *ṭaṅgṭā, ṭā, v. a.* To cause to be suspended or hung.
 ਟਟਕਾਰ *ṭṭkār*, *s. f.* Witchery, a spell; e. w. ਲੋਗਲੀ.
 ਟਟਕਾਰੀ *ṭṭkārī*, *s. f.* A noise like the clucking of a hen, or

that which is made to excite a horse; e. w. ਮਾਰਨੀ.
 ਟਟੜੀ *ṭṭṭā, s. f.* The crown of the head; baldhead; e. w. ਪੈਲੀ.
 ਟਟਵਾਲੀ *ṭṭṭvā, s. f.* A pony mare.
 ਟਟਾ *ṭṭṭā, s. m.* A testicle.
 ਟਟਾ *ṭṭṭā, s. m.* A quarrel, a contest, wrangling, altercation, a squabble.
 ਟਟੀ *ṭṭṭī, s. f.* A shutter made of grass, mats, roots, twigs, straw, or any thing of that kind.
 ਟਟੀਰੀ *ṭṭṭī, rī, s. f.* A sand-piper.
 ਟਟੂ *ṭṭṭū, s. m.* A pony.
 ਟਟੂ ਬਟੋਰ *ṭṭṭū, bāṭer, s. m.* A kind of partridge of a small size; called also ਚਿਲਗੀ.
 ਟਡਲਾ *ṭṭṭṭā, v. a.* To open, to spread out, to stretch.
 ਟਡਾ *ṭṭṭṭā, s. m.* A small mat.
 ਟਡਲਾ *ṭṭṭṭā, s. m.* The }
 ਟਡਿਆਲਾ *ṭṭṭṭā, ṭā, s. m.* } firefly.
 ਟਕਕ *ṭṭṭṭak, s. f.* A jingle, a harsh sound.
 ਟਕ ਟਕ ਕਰਨਾ *ṭṭṭṭak, ṭṭṭṭak, kar, ṭā, v. n.* To ring, to tingle.
 ਟਕਾ *ṭṭṭṭā, s. m.* Feminine pudenda; (a common term of abuse.)
 ਟਕਾਲਾ *ṭṭṭṭā, ṭā, s. m.* A firefly.
 ਟਕੀ *ṭṭṭṭī, s. f.* Diminutive of ਟਕਾ.
 ਟਨਟਾ *ṭṭṭṭā, s. m.* A quarrel, a squabble, an altercation; i. q. ਟੰਟਾ.
 ਟਨਾਲਾ *ṭṭṭṭā, ṭā, s. m.* i. q. ਟਕਾਲਾ, ਟਡਾਲਾ and ਟਡਿਆਲਾ; (very seldom used.)
 ਟਪਕ *ṭṭṭṭak, s. f.* Dropping, dripping, distilling; the sound of drops falling; falling down, (fruit.)
 ਟਪਕਲਾ *ṭṭṭṭak, ṭā, v. n.* To drop, to flow, to distil; to fall down, to drop down, (as fruit.)

ਟਪਕਾ *ṭṭṭṭkā, s. m.* A drop of rain, the falling of drops; the falling of ripe fruit from the tree, a windfall; a mischievous fellow, a boy of irregular habits, an illegitimate child, a wicked child.
 ਟਪਕਾਉਲਾ *ṭṭṭṭkā, ṭā, v. a.* To cause to drip or distil, &c.
 ਟਪਕੀ *ṭṭṭṭkī, s. f.* A woman or girl of wanton mischievous character.
 ਟਪਕ ਨਚਕ *ṭṭṭṭak, nāch, ṭā, s. m.* Leaping and dancing, flitting about from place to place.
 ਟਪਕਾ *ṭṭṭṭkā, v. n.* To leap, to jump, to skip, to spring, to pass over, to pass on. Also ਟਪ ਜਾਲਾ.
 ਟਪ ਪੈਲਾ *ṭṭṭṭkā, pā, ṭā, v. n.* To spring into one's station, (as passenger's leaping into a ferry boat, or as soldiers throwing themselves into position in battle, and standing firm;) to thrust one's self into other people's concerns, to meddle; to spring out of a boat on the bank.
 ਟਪਕਾਰਾ *ṭṭṭṭkārā, s. m.* A thatch, a hut.
 ਟਪਕਾਰੀ *ṭṭṭṭkārī, s. f.* A small thatch.
 ਟਪਾ *ṭṭṭṭkā, s. m.* A kind of song, the name of a mode in music; the bound of a ball, &c., the distance that a ball bounds; ਟਪਾ ਖਾਲਾ, to bound, (a shot.)
 ਟਪਾਉਲਾ *ṭṭṭṭkā, ṭā, v. a.* To cause to leap.
 ਟਪਾਉ *ṭṭṭṭkā, ṭā, a.* Capable of being leaped or skipped; able to make a horse, &c., leap or skip.
 ਟਪਾਰ *ṭṭṭṭkār, s. f.* An exaggeration, a lie; witchery, a spell; in the last sense e. w. ਲੋਗਲੀ; ਟਪਾਰ ਮਾਰਨੀ, to exaggerate, to lie.
 ਟਪੁਮਾ *ṭṭṭṭkā, ṭā, s. m.* }
 ਟਪੁਸੀ *ṭṭṭṭkā, ṭā, s. f.* } Hopping,
 ਟਪੋਸੀ *ṭṭṭṭkā, ṭā, s. f.* } skipping,
 } leaping, a

bird, a lamb, &c.; (the middle word is the one in common use.)

ਟੰਬਰ } *s. m.*
ਟੰਬਰ ਟੀਰਰ } *A*
family.

ਟੰਬਰਦਾਰ } *s. m. f.*
A man who has a wife and children, the mother of children, a person who has a family.

ਟੰਬਰਦਾਰੀ } *s. f.*
The married state, the condition of having a family.

ਟੰਬਰਵਾਲ } *s. m. f.*
One who has a family.

ਟੰਬਰੀ } *s. f.*
A wife.

ਟੰਮਰ } *s. m.*
ਟੰਮਰ } *drum, a large kettle drum;*
i. q. ਧੰਮਾ and ਮਾਰੂ.

ਟੰਮਰੀ } *s. f.*
ਟੰਮਰੀ } *drum, a small kettle drum.*

ਟਮਰੀਗ } *s. m.*
A kind of tambourine; (now obsolete.)

ਟਮਰੀਰੀ } *s. f.*
A small wooden or earthen drum for a child to play with, a small kind of tambourine, commonly called dhamkiri.

ਟਰਕਲਾ } *v. n.*
ਟਰਕਲਾ } *To prate, to babble.*

ਟਰਕਾਉਲਾ } *v. a.*
ਟਰਕਾਉਲਾ } *To eat, to swallow.*

ਟਰ } *s. f.*
ਟਰ } *False boasting,*

ਟਰ } *prating; c. w. ਮਾਰਨੀ.*

ਟਰ ਟਰ ਕਰਨਾ } *v. n.*
ਟਰ ਟਰ ਕਰਨਾ } *To*

ਟਰ ਟਰ ਕਰਨਾ } *To*
prate, to babble, to speak snap-

ਟਰ ਟਰ ਕਰਨਾ } *To*
prate, to babble, to speak snap-

ਟਰ ਟਰ ਕਰਨਾ } *To*
prate, to babble, to speak snap-

ਟਰ ਟਰ ਕਰਨਾ } *To*
prate, to babble, to speak snap-

ਟਰ ਟਰ ਕਰਨਾ } *To*
prate, to babble, to speak snap-

ਟਰਜ਼ਾ } *a.*
ਟਰਜ਼ਾ } *Worsted, over-*
come, weak, inferior, unable to
hold out; the day after *Id*; (pro-

ਟੱਲ } *s. m.*
ਟੱਲ } *A bell.*

ਟਲ ਜਾਲਾ } *v. n.*
ਟਲ ਜਾਲਾ } *To*
ਟਲਨਾ } *remove, to*
go back, to depart, to disappear,
to give way.

ਟਲੀ } *s. m.*
ਟਲੀ } *A garment, clothes.*

ਟਲਾਉ } *s. m.*
ਟਲਾਉ } *Removing,*
a remove; a pretence; ਟਲਾਉ ਕਰ-

ਟਲਾਉ ਕਰਨਾ } *to put off; to shove aside.*

ਟਲਾਉਲਾ } *v. a.*
ਟਲਾਉਲਾ } *To re-*
move, to put back, to cause to
give way, to cause to disappear.

ਟਲਾਉਲਾ } *Also ਟਲਾ ਦੇਲਾ.*

ਟਲਾਉਰੀ } *s. m.*
ਟਲਾਉਰੀ } *One who*
puts off what is to be done, or
shoves it aside.

ਟਲਾਉਰੀ } *a.*
ਟਲਾਉਰੀ } *Capable of be-*
ing put off.

ਟਲੀ } *s. f.*
ਟਲੀ } *A patch; a*
small piece of cloth; a small bell.

ਟਲੀਰ } *s. f.*
ਟਲੀਰ } *A pony.*

ਟਲੀਰੀ } *s. m.*
ਟਲੀਰੀ } *A pony.*

ਟਲੀਰੀ } *s. f.*
ਟਲੀਰੀ } *A very small*
pony mare.

ਟਲੀਰੀ } *s. f.*
ਟਲੀਰੀ } *A very small*
pony mare.

ਟਲੀਰੀ } *s. f.*
ਟਲੀਰੀ } *A very small*
pony mare.

ਟਲੀਰੀ } *s. f.*
ਟਲੀਰੀ } *A very small*
pony mare.

ਟਲੀਰੀ } *s. f.*
ਟਲੀਰੀ } *A very small*
pony mare.

ਟਲੀਰੀ } *s. f.*
ਟਲੀਰੀ } *A very small*
pony mare.

ਟਲੀਰੀ } *s. f.*
ਟਲੀਰੀ } *A very small*
pony mare.

ਟਲੀਰੀ } *s. f.*
ਟਲੀਰੀ } *A very small*
pony mare.

ਟਲੀਰੀ } *s. f.*
ਟਲੀਰੀ } *A very small*
pony mare.

ਟਾਕਰਾ } *s. m.*
ਟਾਕਰਾ } *Meeting,*
coming together; concussion.

ਟਾਂਗਕਾ } *s. m.*
ਟਾਂਗਕਾ } *A stitch,*
solder, a weld.

ਟਾਂਕੀ } *s. f.*
ਟਾਂਕੀ } *A patch,*

ਟਾਂਕੀ } *(of cloth, land,*
ਟਾਂਕੀ } *&c.;) a piece, (as of a melon cut*
out to show its quality;)

ਟਾਂਕੀ } *ਟਾਂਕੀ or*
ਟਾਂਕੀ } *ਲਾਉਲੀ, to patch.*

ਟਾਂਕੂ } *s. m.*
ਟਾਂਕੂ } *A disease of*
buffaloes; a man who has an evil
eye.

ਟਾਂਕੂਆ } *s. m.*
ਟਾਂਕੂਆ } *A kind*
of small hatchet.

ਟਾਂਚ } *s. f.*
ਟਾਂਚ } *Trouble.*

ਟਾਟ } *s. m. f.*
ਟਾਟ } *Sackcloth.*

ਟਾਟ } *s. f.*
ਟਾਟ } *A pod of gram.*

ਟਾਟਕਾ } *s. m.*
ਟਾਟਕਾ } *Clear sun-*
shine.

ਟਾਂਟਾ } *s. m.*
ਟਾਂਟਾ } *A great*

ਟਾਂਟੀ } *s. f.*
ਟਾਂਟੀ } *talker, a*
chatterer, chattering.

ਟਾਂਡਾ } *s. f. pl.*
ਟਾਂਡਾ } *The name*
of an ornament worn above the
elbow.

ਟਾਂਡ } *s. f.*
ਟਾਂਡ } *A multitude, a*
crowd.

ਟਾਂਡਾ } *s. m.*
ਟਾਂਡਾ } *A low caste*
that live in *sirki* huts; a venture
of goods, the goods of a merchant;

ਟਾਂਡਾ } *a stalk of maize, bājra, &c.*

ਟਾਂਡਾ } *s. m.*
ਟਾਂਡਾ } *A stalk*
of maize, *bājra, &c.*

ਟਾਂਪ } *s. f.*
ਟਾਂਪ } *A stroke with the*
forefeet of a horse, the sound of
a horse's feet in travelling.

ਟਾਂਪਦਾਰ } *a.*
ਟਾਂਪਦਾਰ } *Having the*
top turned over; (spoken of high
boots worn by the *Sikh* cavalry.)

ਟਾਂਪਾ } *s. m.*
ਟਾਂਪਾ } *A hen coop, being an inverted*
basket.

ਟਾਂਪੂ } *s. m.*
ਟਾਂਪੂ } *An*
island; the name of a play.

ਟਾਂਮਾਂ } *s. m.*
ਟਾਂਮਾਂ } *A tally;*
i. q. ਟਾਂਹੀ.

ਟਾਂਮਾਂ } *a.*
ਟਾਂਮਾਂ } *Few, some,*

- very few, one here and there; i. q. ਟਾਵਾਂ.
- ਟਾਲ ਟਾਲ, *s. f.* A pile of wool, a market where wool, grass, &c., are sold.
- ਟਾਲ ਟਾਲ, *s. m.* Evasion, putting aside, putting off.
- ਟਾਲਕਾ ਟਾਲਕਾ, } *v. a.* To
ਟਾਲਨਾ ਟਾਲਨਾ, } choose, to select;
to remove, to put off, to evade,
to postpone, to prevaricate; to
drive out of the way, to put aside,
to prevent.
- ਟਾਲਮਟੋਲ ਟਾਲਮਟੋਲ, } *s. m.*
ਟਾਲਮਟੋਲਾ ਟਾਲਮਟੋਲਾ, } Evasion,
prevarication, putting off, shuf-
fling.
- ਟਾਲਾ ਟਾਲਾ, *s. m.* Evasion, shuf-
fling; ਟਾਲਾ ਕਰਨਾ, to put off.
- ਟਾਲਾ ਬਾਲਾ ਟਾਲਾ ਬਾਲਾ, *s. m.*
Evasion, shuffling; ਟਾਲਾ ਬਾਲਾ
ਕਰਨਾ, to put off.
- ਟਾਵਾਂ ਟਾਵਾਂ, *s. m.* A tally.
- ਟਾਵਾਂ ਟਾਵਾਂ, *a.* A few, one here
and there, very few.
- ਟਾਵਾਂ ਟਾਵਾਂ ਟਾਵਾਂ ਟਾਵਾਂ, *a.*
Few, very few.
- ਟਿਕਟਿਕੀ ਟਿਕਟਿਕੀ, *s. f.* A thing
shaped like T on which *fayirs*
lean to rest; a whipping post of
the same shape.
- ਟਿਕਕਾ ਟਿਕਕਾ, *v. n.* To stop, to
rest, to remain, to be detained,
to lodge, to stay, to tarry. Also
ਟਿਕ ਜਾਨਾ.
- ਟਿਕਕਾ ਟਿਕਕਾ, *v. a.* To ap-
point to a place, to anoint a per-
son to an office, to put a red mark
of *sandhūr* on the forehead of a
person as the sign of his king-
ship.
- ਟਿਕਰੀ ਟਿਕਰੀ, } *s. f.* A por-
ਟਿਕਰੀ ਟਿਕਰੀ, } tion of land, a
section of country; form of the
countenance.
- ਟਿਕਕਾ ਟਿਕਕਾ, *s. m.* A thick cake
or loaf of bread.

- ਟਿਕਰੀ ਟਿਕਰੀ, *s. f.* A portion
of land, a section of country;
form of the countenance.
- ਟਿਕਾ ਟਿਕਾ, *s. m.* A mark
made by Hindūs on the forehead,
temples, breast, &c., as a sectarian
distinction, or for ornament; a
jewel hung on the forehead;
the present sent by a bride's pa-
rents to the family of the bride-
groom; (a ceremony prevailing
among *Hindūs*;) a mark; the oldest
son of a *Hindū* king, the heir
apparent.
- ਟਿਕਾਉ ਟਿਕਾਉ, *s. m.* Stability,
permanence, staying.
- ਟਿਕਾਉਣਾ ਟਿਕਾਉਣਾ, *v. a.* To re-
tain, to fix in any place, to place,
'to put, to stop, to billet, to lodge,
to station.
- ਟਿਕਾਉ ਟਿਕਾਉ, *v. a.* Stable, lasting,
permanent.
- ਟਿਕਟਿਕਾਉ ਟਿਕਟਿਕਾਉ, *s. m.* Stay-
ing in a place, dwelling.
- ਟਿਕੀ ਟਿਕੀ, *s. f.* A small cake,
any small thing shaped like a
cake; a wafer.
- ਟਿਘ ਟਿਘ, *s. f.* Any little
thing.
- ਟਿਕਕਾਰਨਾ ਟਿਕਕਾਰਨਾ, *v. n.* To
urge on an animal.
- ਟਿਕਕਾਰੀ ਟਿਕਕਾਰੀ, *s. f.* The
noise made by drawing the
tongue from the roof of the
mouth to urge on an animal;
'e. w. ਮਾਰਨੀ.
- ਟਿੱਚ ਟਿੱਚ ਕਰਨਾ ਟਿੱਚ, } *v. n.*
ਟਿੱਚ, ਕਾਰਨਾ, } To urge
ਟਿਕਕਾਰਨਾ ਟਿਕਕਾਰਨਾ, } on an an-
imal.
- ਟਿਕਕਾਰੀ ਟਿਕਕਾਰੀ, *s. f.* The noise
made by drawing the tongue
from the roof of the mouth to
urge on an animal; urging on;
e. w. ਮਾਰਨੀ.
- ਟਿਟਿਆਉਣਾ ਟਿਟਿਆਉਣਾ, *v. n.*
To cry, (as an infant.)

- ਟਿਟਿਆਣਾ ਟਿਟਿਆਣਾ, *s. m.* A
firefly; i. q. ਟਿਡਿਆਣਾ.
- ਟਿੱਟੀ ਟਿੱਟੀ, *s. f.* A matted shutter.
- ਟਿੱਟੀਚੜ ਟਿੱਟੀਚੜ, *s. f.* The
destruction, (of a house,) ruin,
bankruptcy; e. w. ਹੋਣੀ and ਜਾਣੀ.
- ਟਿੱਟੀਕਾ ਟਿੱਟੀਕਾ, *s. m.* A firefly,
a lightningbug.
- ਟਿੱਡ ਟਿੱਡ, *s. f.* A locust.
- ਟਿੱਡ ਟਿੱਡ, *s. f.* An earthen
bucket of a Persian well.
- ਟਿੱਡਾ ਟਿੱਡਾ, *s. m.* A grasshop-
per, a locust.
- ਟਿੱਡਾਕਾ ਟਿੱਡਾਕਾ, } *s. m.*
ਟਿੱਡਿਆਕਾ ਟਿੱਡਿਆਕਾ, } A firefly.
- ਟਿੱਡੀ ਟਿੱਡੀ, *s. f.* A cricket.
- ਟਿੱਡੇ ਟਿੱਡੇ, } *s. m.* The name
ਟਿੱਡੇ ਟਿੱਡੇ, } of a vegetable.
- ਟਿੱਢ ਟਿੱਢ, *s. f.* Stiffness, hauteur,
pride.
- ਟਿੱਘ ਟਿੱਘ, *s. f.* A stain of any
color applied by the finger.
- ਟਿੱਘਸ ਟਿੱਘਸ, *s. f.* Arrange-
ment, investigation; a piece, join-
ing; ਟਿੱਘਸ ਲਾਉਣੀ, to appear
as a friend.
- ਟਿੱਘੀ ਟਿੱਘੀ, *s. f.* A sign (ੴ)
placed above the line as a sub-
stitute for n and m.
- ਟਿੱਬਾ ਟਿੱਬਾ, *s. m.* A hillock,
a hill, a small elevation, a heap
of sand; a pile of gold or silver
leaves put up together; ਟਿੱਬਾ ਕੁਟ-
ਨਾ, to beat gold or silver into
leaves.
- ਟਿੱਬੀ ਟਿੱਬੀ, *s. f.* (dim. of ਟਿੱਬਾ.)
A small hill.
- ਟਿੱਭਕਾ ਟਿੱਭਕਾ, } *v. n.*
ਟਿੱਭ ਜਾਨਾ ਟਿੱਭ, ਜਾਨਾ, } To go off,
ਟਿੱਭਕਾ ਟਿੱਭਕਾ, } to slip a-
way, to get out of the way of
one whom we do not wish to see.
- ਟਿੱਭਾਉਣਾ ਟਿੱਭਾਉਣਾ, *v. a.* (caus.
of ਟਿੱਭਕਾ.) To put out of the
way, &c.
- ਟਿੱਮੜ ਟਿੱਮੜ, *s. f.* Small drops
of rain, drizzling.

टिमरला *ṭim,kaṇá, s. m.* A spot.
टिमरला *ṭim,kaṇá, r. n.* To fall in small drops, (rain;) to lighten, (a cloud.)
टिररला *ṭirakṇá, or tirk,ṇá, r. n.* To roll down, to slip down; to break wind.
टिररपाम *ṭirkhāns, s. f.* The coughing and farting of a horse; pretending illness.
टिरराडुला *ṭirká,ṇá, r. a.* To make (trousers) slip down.
टिरनाला *ṭir,ṇá,ṇá, v. n.*
टिरना *ṭir,ṇá, v. n.*
टिर पैला *ṭir,ṇá,ṇá, v. n.* } To fall from a height, to tumble, to slip down, to roll down; to give up an enterprise, to be overcome, to become discouraged, to lose heart.
टिररु दिररु ररना *ṭirar phirar karṇá, r. n.* To prate, to talk nonsense, to waste one's time with words.
टिराडुला *ṭirá,ṇá, r. a.* (caus. of *टिरना*.) To make fall, &c.
टिलहा *ṭil,wá, s. m.* Son, (used only in play;) a man who has no family but a wife.
टिलही *ṭil,wí, s. f.* Daughter, (used only in play;) a woman who has no family but a husband.
टिला *ṭil,lá, s. m.* A hillock, a hill, a mound, a height; a quantity of grass or timber lashed together, a raft.
टीम *ṭis, s. f.* The throbbing of a sore, a sharp shooting pain;
टीम छुटली, रेली, पैली, or भावनी, to throb; i. q. चीम.
टीमला *ṭis,ṇá, r. n.* To throb.
टीमो *ṭisi, s. f.* The top, the highest point (of a tree,) the summit of a hill, a peak.
टीका *ṭiká, s. m.* A note of explanation, a marginal note, a commentary; c. w. लाडुला.

टीका *ṭic,ehá, s. m.* A dial or any substitute for marking time, the hand of a watch, &c.; an appointed time or place; a usual time; a fixed pension; a mark stone; a fixed mark; **टीका टिराडुला,** to appoint a time for any business, to appoint a rate, to fix a pension, &c.
टीट *ṭit, s. m.* A thumb; a testicle, the unripe fruit of the *karir*; a speck on the eye; speaking inconsiderately.
टीट *ṭit, a.* Very sour.
टीं टीं ररना *ṭin,ṭin,kaṇá, r. n.* To whine, to cry.
टीटला *ṭit,ṇá, s. m.* Kicking up the heels, running, whinowing, &c., as a horse let loose; c. w. भावना.
टीप *ṭip, s. f.* A band, a company, a troop; amount, a note of hand; drawing a card; raising the voice in singing.
टीप टाप *ṭip,ṭip, s. f.* Ornament, show.
टीप ङालली *ṭip,ṇá,ṇá, r. a.* To spend one's income.
टीपु *ṭip,ṇá, s. m.* The name of a dog of small stature.
टीरा *ṭirá, a.* Squint-eyed.
दण्डिका *ṭuḥ,ṇá, r. a.* To feel about, to ascertain; i. q. **दण्डिका**.
दण्डिका *ṭuḥá,ṇá, s. f.* Feeling about, handling, sounding one's views, taking the depth of water.
दण्डिका *ṭuḥá,ṇá, r. a.* (caus. of *दण्डिका*.) To cause to be felt or handled, to be sounded.
दण्डिका *ṭuḥ,ṇá, r. n.* To feel about, to ascertain, to sound one's intentions, to sound the depth of water; to touch.
दण्डिका *ṭuḥ,ṇá, s. f.* A club, a stick, a pole, a staff, a dependence.

दण्डिका *ṭuḥ,ṇá, s. m.* A pond, a tank.
दण्ड *ṭuk, a.* Little.
दण्ड *ṭukk, s. m.* A piece, a bit of bread, a web in the eye; c. w. पैनाला.
दण्डिका *ṭukk,ṇá, r. a.* To cut, to cut to pieces.
दण्डिका *ṭukwá,ṇá, s. f.* The price of cutting; cutting.
दण्डिका *ṭukwá,ṇá, r. a.* To cause to be cut, or cut to pieces.
दण्डिका *ṭuk,ṇá, s. m.* A piece, (of any thing,) a bit of bread.
दण्डिका *ṭuk,ṇá, s. f.* A small piece, a portion, a division; a flock of pigeons, a flock, a crowd.
दण्डिका *ṭuká,ṇá, s. f.* Cutting; the price of cutting.
दण्डिका *ṭuká,ṇá, r. a.* To cause to be cut; to cause to be told.
दण्डिका *ṭuk,ṇá, s. m.* A thick piece of bread.
दण्डिका *ṭung,ṇá, r. a.* To stuff any thing under the waistband; to tuck up.
दण्डिका *ṭu,ṇá, m.* Mean, despicable, ungentlemanly; a rake, a blackguard.
दण्ड *ṭut, s. f.* A fracture, breaking, breach; a misunderstanding or coolness between friends; harm, loss, deficiency; an omitted passage inserted in the margin.
दण्डिका *ṭutt,ṇá, r. n.* To break, to be broken, to fail, to burst, to burst forth or rush upon one;
दण्डिका पैला, to fall down, to be broken, to fall upon, to rush in, to break in upon, to pour upon, (an enemy;); **दण्डिका पैली,** to be reduced to poverty; to occur, (deficiency;); **दण्डिका ररिला,** to be distressed, to be weary, to be reduced to poverty, to pine away; to be separated.

ਟੋਟਲਾ *tūtḥ, nā*, *v. n.* To be pleased, to be gratified, to be kind.
 ਟੰਡ *tunḍ*, *s. m.* A handless arm, lameness in the hand, the bare trunk of a tree.
 ਟੰਡਾ *tunḍā*, *a.* Wanting a hand, lame in the hand; ਟੰਡੀਆਂ ਕੌਸਲੀਆਂ, to tie the hands behind the back.
 ਟੰਢਲਾ *tunḍh, nā*, *v. a.* To sew, to patch.
 ਟੰਢਾਈ *tunḍhā*, *s. f.* Sewing, patching; the price of sewing or patching.
 ਟੰਢਾਉਣਾ *tunḍhā, nā*, *v. a.* To cause to be sewed, or patched.
 ਟੁਕ ਟੁਕ ਕਰਨਾ *tunak tunak kar, nā*, *v. n.* To make a sound as by beating a small bell.
 ਟੁਕੜਾ *tunak, nā*, *v. a.* To eat grain by throwing into the mouth a grain at a time.
 ਟੁਕ ਟੁਕ ਕਰਨਾ *tun, tun, kar, nā*, }
 ਟੁਕਟੁਕਾਉਣਾ *tunḥunā, nā*, }
v. n. To sound a musical instrument gently.
 ਟੁਕਯਾਂ *tun, yān*, *s. m.* A kind of parrot; a blunt, slow, obtuse and stupid man, a weak minded man.
 ਟੁੰਬ *tumb*, *s. f.* Feeling, touching, shaking, rousing, exciting, prompting; a small piece of metal; a jewel.
 ਟੁੰਬਟਲੀ *tumbḥal, lī*, }
 ਟੁੰਬਟਾਈ *tumbḥā*, } *s. f.* A
 ਟੁੰਬਟਾਕੀ *tumbḥā, kī*, } jewel.
 ਟੁੰਬਲਾ *tumb, nā*, *v. a.* To touch, to shake, to rouse, to excite, to prompt.
 ਟੁੰਬਾਈ *tumbā*, *s. f.* Touching, shaking, rousing, &c.
 ਟੁੰਬਾਉਣਾ *tumbā, nā*, *v. a.* To cause to be roused, excited, touched, &c.
 ਟੁਰਕਲਾ *turk, nā*, *v. n.* To break wind.

ਟਰਨਾ *tur, nā*, *v. n.* To walk, to depart, to start, to go, to move, to proceed, to go off, to pass, (as coin;) to sail, to work, to succeed, to avail.
 ਟਰਾਉਣਾ *turā, nā*, *v. a.* (caus. of ਟਰਨਾ.) To impel, to set a going, to make to go or pass, to forward, to send, to dispatch, to make go.
 ਟਲ *tull*, *s. m.* Force, strength, a helping hand; *c. w.* ਕਰਨਾ and ਲਾਉਣਾ.
 ਟੂੰ *tūn*, *s. f.* The sound of a fart.
 ਟੁਸ *tūs*, *s. f.* A pungent, disagreeable smell, (as of mustard oil;) *e. w.* ਮਾਉਣੀ or ਮਾਰਨੀ; ਟੁਸਾਂ ਨਿੱਕਲ ਜਾਲੀਆਂ, to be annoyed with a disagreeable, pungent smell or taste.
 ਟੁਸਾਂ *tūsā*, *s. m.* A bud of the *madār*, or wild cotton.
 ਟੁਸੀ *tūsī*, *s. f.* A small bud of the wild cotton, &c.
 ਟੁਟ *tūt*, *s. f.* A fracture, &c.; *i. q.* ਟੁਟ.
 ਟੁਟੀ *tūtī*, *s. f.* The spout of a teapot, or any thing of that sort; the mouth piece of a *huggā*; a fibrous thread obtained from a parasite of the *ber* used for wrapping gunstocks, &c., either for strength or ornament.
 ਟੁਕਾ *tūkā*, *s. m.* Magic, enchantment, a charm.
 ਟੁੰਬ *tumb*, *s. f.* A small piece of metal; a jewel; a piece of flesh, (as heart, liver, head and feet, &c.)
 ਟੁਲ *tul*, *s. f.* Drowsiness, nodding, dosing, (caused by the use of opium;) *e. w.* ਮਾਉਣੀ.
 ਟੁਲਾ *tūlā, nā*, *v. n.* To be drowsy, to nod, to dose.
 ਟੇਕ *tek*, *s. f.* A prop, support, defence, rest, staying; ਟੇਕ ਮਾਉ-

ਣੀ, to stay; ਟੇਕ ਸੱਖਣੀ, to make stable, to make firm.
 ਟੇਕਲ *tekan*, *s. f.* A bundle of wood.
 ਟੇਕਲ *tekan*, *s. m. f.* A prop, a support.
 ਟੇਕਲਾ *tek, nā*, *v. a.* To rest, to place, to support, to prop.
 ਟੇਕਰਾ *tekrā*, *s. m.* A rock, a height, a high ground, a rising ground.
 ਟੇਕਰੀ *tekrī*, *s. f.* Diminutive of ਟੇਕਰਾ.
 ਟੇਂਗਰਾ *tegg, rā*, *s. m.* } An
 ਟੇਂਗਰੀ *tegg, rī*, *s. f.* } illegitimate child, a bastard; a wicked rogue.
 ਟੇਟਾ *teṭā*, *s. m.* Opposition, collision, conflict; *e. w.* ਟੋਲਾ.
 ਟੇਡੁਮਾ *teṭ, mā*, *s. m.* A protuberance especially in the eye, a speck on the eye.
 ਟੇਢ *teḍh*, *s. f.* Crookedness, perverseness, obstinacy.
 ਟੇਢਾ *teḍhā*, *a.* Crooked, perverse, obstinate.
 ਟੇਮਟੇਮਕੇ ਖਾਲਾ *teṃteṃ, ke khā, nā*,
v. a. To sop and eat.
 ਟੇਮਲਾ *teṃ, nā*, *v. a.* To put, (a bit of bread, &c.,) into a liquid without immersing it, so as to moisten the surface only; ਟੇਮਟੇਮਕੇ ਲਾਉਣਾ, to sop.
 ਟੇਰ *ter*, *s. f.* Lengthening out; *e. w.* ਲਾਉਣੀ.
 ਟੇਰਨਾ *ter, nā*, *v. a.* To hang down the lip, to pout; to let slip down; to discourage.
 ਟੇਵਾ *te, wā*, *s. m.* The record of one's birth from which his fortune is to be calculated; a prognostication, a foretoken, previous sign.
 ਟੈਂ *tain*, *s. f.* Stiffness, pride, a sound, a twang.
 ਟੈਕਰ *ṭai, hak*, *s. f.* Freshness, cheerfulness, blooming.

ਟੋਹਕਲਾ *ṭai,hakṇá, v. n.* To bloom, to blow, (a flower,) to revive, to become fresh, to be invigorated, to be cheerful.

ਟਕਾ *ṭaingká, s. m.* The name of the letter ਟ.

ਟੋ ਟੋ ਕਰਨਾ *ṭain, ṭain, kar,ná, v. n.* To cry, to make an inarticulate sound, to speak nonsensically, to make a noise.

ਟੋਆ *ṭo,á, s. m.* An excavation, a cavity, a hollow, a pit, an indentation, an abyss.

ਟੋਹਲਾ *ṭoh,ṇá, v. a.* To feel about, to feel, to examine by feeling, to seek for, to find out; i. q. ਫਹਲਾ.

ਟੋਹਲੀ *ṭoh,ṇí, s. f.* A staff, a cane; i. q. ਫਹਲੀ.

ਟੋਹਾ ਟਾਹੀ ਕਰਨੀ *ṭo,há ṭá,hí, kar,ní, v. n.* To feel about.

ਟੋਕ *ṭok, s. f.* Hindrance, obstruction, prevention; the influence of an evil eye; a cut or rent, (in cloth.)

ਟੋਕ ਟਾਕ *ṭok, ṭák, s. f.* Hindrance, obstruction.

ਟੋਕਲਾ *ṭok,ṇá, v. a.* To hinder, to obstruct, to prevent, to challenge, to interrogate; to look at with an evil eye.

ਟੋਕਰੀ *ṭok,rá, s. m.* A basket.

ਟੋਕਰੀ *ṭok,rí, s. f.* A small basket.

ਟੋਕਾ ਟਾਕੀ *ṭo,ká ṭá,kí, s. f.* Hindrance, obstruction.

ਟੋਟ *ṭoṭ, s. f.* A loss, prostration of strength, enervation, a scarcity, deficiency.

ਟੋਟਕਾ *ṭoṭ,ká, s. m.* A kind of fireworks; hocus pocus, a charm or incantation for removing disease.

ਟੋਟਰ *ṭoṭ,ṭar, s. m.* }
ਟੋਟਰਾ *ṭoṭ,ṭará, s. m.* } The crown
ਟੋਟਰੀ *ṭoṭ,ṭarí, s. f.* } of the head.

ਟੋਟੀ *ṭoṭ,ṭá, s. m.* Loss, deficiency, scarcity, want, enervation, languor; a piece of rope; a candle's end.

ਟੋਟੀ *ṭoṭ,ṭí, s. f.* The space between the joints of sugar cane, or bamboo.

ਟੋਡਾ *ṭoṭ,dá, s. m.* A young male camel.

ਟੋਡੀ *ṭoṭ,dí, s. f.* A young female camel; a mode in music sung in the morning.

ਟੋਲਾ *ṭoṭ,ná, s. m.* Magic, enchantment, an incantation.

ਟੋਪ *ṭop, s. m.* A kind of cap.

ਟੋਪਾ *ṭop,pá, s. m.* A grain measure containing about two seers; but in some places it differs.

ਟੋਪੀ *ṭop,pí, s. f.* A cap, a hat; the bowl of a *kuṛṛá*.

ਟੋਪੀਪੇਸ *ṭoppípos, s. m.* One who wears a cap or hat; ਟੋਪੀਵਾਲਾ, *Mugals* and Europeans.

ਟੋਬੂ *ṭom,bú, s. m.* A note, a small letter, an order, a draft; ਟੋਬੂ ਕਰਨਾ, to give an order in writing; ਟੋਬੂ ਤਾਰਨਾ, to pay a bill.

ਟੋਭਾ *ṭoṭ,bhá, s. m.* An unvalled tank, a pond, a pool; i. q. ਫਹਥਾ.

ਟੋਰ *ṭor, s. f.* Movement, motion, gait.

ਟੋਰਨਾ *ṭor,ná, v. a.* To cause to go, to dispatch, to dismiss.

ਟੋਰਾ *ṭoṭ,rá, s. m.* Striking a ball with a bat; talking nonsense.

ਟੋਲ *ṭol, s. f.* Feeling, searching, search; ਟੋਲ ਭਾਲ, feeling about, looking for, searching.

ਟੋਲਲਾ *ṭoṭ,laná, } v. a.* To feel
ਟੋਲਨਾ *ṭoṭ,ná, } about, to search, to seek.*

ਟੋਲਾ *ṭoṭ,lá, } s. m.* A quarter or
ਟੋਲੀ *ṭoṭ,lí, } particular part of*
ਟੋਲੀ *ṭoṭ,lí, } a town; a crowd, a company, a band, a class.*

ਟੋਲੀ *ṭoṭ,lí, } s. f.* A company,
ਟੋਲੀ *ṭoṭ,lí, } a society, a crowd, a multitude.*

ਟੋਕ *ṭaungk, a.* Odd, uneven; i. q. ਟੌਕ.

ਟੋਕਲਾ *ṭaungk,ṇá, v. n.* To make

a noise, to cry, to wail, to bark to prate.

ਟੋਲਾ *ṭau,ṇá, a.* Deaf.

ਟੋਲਾ ਮਾਰਨਾ *ṭau,ṇá mār,ná, v. a.* To weigh falsely by pressing the scale either up or down.

ਟੋਰ *ṭaur, s. m.* The name of a vine, the leaves of which are very long and broad used for native umbrellas, &c.; the cocked tail of a horse, lion, &c.; i. q. ਟੋਊਰ.

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ਠਉਰ *ṭhaur, s. f.* A place, a residence; i. q. ਠੋਰ.

ਠਸਲਾ *ṭhas,ṇá, v. n.* To be stuffed, to be crammed, to be forced in, (as a cork into a bottle,) to be crowded.

ਠਚਿਕ *ṭha,ṭik, s. f.* A knock, a blow; c. w. ਲਗਲੀ.

ਠਚਿਕਲਾ *ṭha,ṭikṇá, v. n.* To stumble, to be knocked, to receive a blow, (a glass or vessel.)

ਠਚਿਰਨਾ *ṭha,ṭhírná, v. n.* To stop, to be fixed, to stay, to remain; to be fixed on, to be concluded, to be settled, to be determined, to be proved.

ਠਚਿਰਾਉ *ṭhahírá,u, s. m.* Settlement, fixture, permanence, appropriation, proof.

ਠਚਿਰਾਉਲਾ *ṭhahírá,ṇá, v. a.* To stop, to fix, to determine, to appropriate, to settle, to appoint, to ascertain, to demonstrate, to ascribe.

ਠਕ ਠਕ ਕਰਨਾ *ṭhak, ṭhak, kar,ná, v. n.* To make a sound as of hard work, to click, to make a thumping noise.

ਠਕਾਲਾ *ṭhaká,ṇá, s. m.* Place, place of residence, station, limit, fixing; (properly ਠਿਕਾਲਾ.)

ਠਕੁਰਾਇਲੁ ਠakurá, in, *s. f.* A female divinity or idol; an honorable woman.

ਠਕੁਰਾਈ ਠakurá, í, *s. f.* The rank of a *Thákur*, divinity, chiefship, lordship, mastership; violence, oppression.

ਠਗ ਠag, *s. m.* A robber, an assassin who inveigles his victim and kills him for his money or other property, a cheat.

ਠਗਲਾ ਠag, ná, *v. a.* To cheat, to deceive, to inveigle, to steal, (one's heart.)

ਠਗਲਾ ਠag, ná, *s. m.* } A cheat,
ਠਗਲੀ ਠag, ní, *s. f.* } a deceiver; a lover, a sweetheart, depriving of sense, captivating, (the heart;) one who steals, (one's heart.)

ਠਗਬਾਜੀ ਠagbá, jí, *s. f.* Deception, fraud, cheating, robbery.

ਠਗਬਿੰਦਿਆ ਠagbid, diá, *s. f.* The art and cunning of *thags*, fraudulent dexterity.

ਠਗਯਾ ਠag, yá, *s. m.* A deceiver, a cheat.

ਠਗਾਈ ਠag, á, í, *s. f.* Robbery, theft, cheating; ਠਗਾਈ ਖਾਲੀ, to be cheated.

ਠਗਾਉਲਾ ਠagá, uná, *v. a.* To cheat, to deceive.

ਠਗੀ ਠag, í, *s. f.* Robbery, cheating; ਠਗੀ ਝਰਨੀ, to cheat.

ਠਗੀਆ ਠag, gí, *s. m.* A cheat, a deceiver.

ਠਠ ਠaṭh, *s. m.* Glory, dignity, pomp, state, a throng, a crowd; agreement between two or more musical instruments, chiming; a pier of a bridge.

ਠਠਲਾ ਠaṭh, ná, *v. a.* To fix, to determine.

ਠਠਰਾਉਲਾ ਠaṭhrá, uná, } *v. n.*
ਠਠਗ ਜਾਣਕਾ ਠaṭhrá, já, ná, } To be chilled, to be stiffened with cold, to be cramped, to be palsied, to

be hardened, (as *dál* with cold water when half cooked.)

ਠੱਠਾ ਠaṭṭhí, *s. m.* Fun, sport, ridicule, jesting, a joke; ਠੱਠਾ ਝਰਨਾ or ਮਾਰਨਾ, to jest, to deride, to ridicule.

ਠਠਿਆਰ ਠaṭṭhiár, } *s. m.* A
ਠਠਿਆਰਾ ਠaṭṭhiár, í, } brazier.

ਠੱਠੇਬਾਜ਼ ਠaṭṭhebá, j, *s. m. f.* A jester, a humorous person, a funny fellow.

ਠੱਠੇਬਾਜ਼ੀ ਠaṭṭhebá, jí, *s. f.* Jest- ing, making sport.

ਠਠੇਲੀ ਠaṭṭho, lí, *s. f.* Laughing, ridicule, fun, sport, joking; pre- fixed by ਝੋਲੀ, as, ਝੋਲੀ ਠਠੇਲੀ, signifies reproaching, blaming; ਝੋਲੀ ਠਠੇਲੀ ਮਾਰਨੀ, to reproach, to blame.

ਠੱਡਾ ਠaṭṭ, á, í, *s. m.* The beak of a paper kite; a land mark, a boundary pillar.

ਠੱਢ ਠaṭṭh, *s. f.* Cold, coldness; rest, comfort; in the last sense *c. w.* ਪੈ ਜਾਣੀ.

ਠੱਢੜ ਠaṭṭh, dhak, *s. f.* Coldness; rest, comfort.

ਠੱਢਾ ਠaṭṭh, á, *a.* Cold, cool, of a cool temper; extinguished, (a lamp); ਠੱਢੇ ਸਾਂਹ ਭਰਕੇ, to gasp, to sigh; *c. w.* ਚੋਲਾ and ਝਰਨਾ.

ਠੱਢਿਆਈ ਠaṭṭhí, á, í, *s. f.* Any cooling medicine; an infusion of *bhang*.

ਠੱਢੀ ਠaṭṭh, í, *s. f.* The smallpox.

ਠੱਢੀ ਠaṭṭh, í, *a.* Cold, cool.

ਠਠੜਲਾ ਠaṭṭh, ná, *v. n.* To jingle, to tinkle, to clink, (as a metallic vessel.)

ਠਠਨਾ ਠaṭṭh, ná, *v. n.* To resolve, to intend.

ਠਠੜਾ ਠaṭṭh, á, ká, *s. m.* Jingling, tinkling, clinking.

ਠੱਪਲਾ ਠaṭṭh, ná, *v. a.* To strike, to beat; to stamp, to print; to cover; to emboss metallic orna- ments; to shut a book.

ਠੱਪ ਠaṭṭh, ná, *s. m.* A die, a stamp.

ਠਪਾਈ ਠaṭṭh, á, í, *s. f.* Emboss- ing of ornaments; the price of stamping; calico printing; beat- ing; price of beating, (cloth;) price of shutting, (a book.)

ਠਪਾਉਲਾ ਠaṭṭh, á, uná, *v. a.* To cause to be struck, stamped, print- ed or covered.

ਠਰ ਠar, *s. m. f.* Coldness, chilli- ness, numbness, frost, snow; *c. w.* ਪੈਲਾ or ਪੈਲੀ.

ਠਰੜ ਠar, rak or thark, *s. m.* Hab- it; a vain desire.

ਠਰੜਲਾ ਠar, rak, ná, *v. n.* To de- sire what is improper and im- possible to obtain; to be shaken or moved, to be agitated.

ਠਰੜੀ ਠar, kí, *s. m.* The slave of habit, one who has vain de- sires.

ਠਰਨ ਠar, ran, *s. f.* Cold, chilli- ness, numbness.

ਠਰਨਾ ਠar, ná, *v. n.* To be chilled, to be benumbed with cold, to be congealed, to be motionless. Also ਠਰ ਜਾਣਾ.

ਠਰਾਉਲਾ ਠar, á, uná, *v. a.* To make cold, to chill; to stop, to check, to hinder; to appoint, to establish, to fix; (properly ਠਰਿਮਾ- ਉਲਾ for all except the first two meanings.)

ਠੱਲ ਠaṭṭh, lí, *s. f.* Stoppage, ob- struction; *c. w.* ਪਾ ਟੋਲੀ and ਪੈ ਜਾਣੀ or ਪੈਲੀ.

ਠਾਂ ਠaṭh, *s. f.* The sound of a gun; place; (provincial.)

ਠਾਂਸ ਠaṭh, s, *s. f.* Slowness; stateliness, dignity, glory.

ਠਾਂਸਲਾ ਠaṭh, s, ná, *v. a.* To cram, to fill, to ram, to thrust forcibly, to strike.

ਠਾਰਚੀ ਠaṭh, chí, *s. f.* Sitting astride; ਠਾਰ ਚੈਲੀ, to ride on each other's backs as boys in play.

ਠਾਰ ਠaṭh, ar, *s. f.* Place.

ਠਾਰ ਠ਼ਾਕ, *s. f.* Prevention, hindrance, prohibition.

ਠਾਰਨਾ ਠ਼ਾਕ, ਪਾ, } *v. a.* To
ਠਾਰ ਦੇਣਾ ਠ਼ਾਕ, ਦੇ, ਪਾ, } hinder,
to prevent, to prohibit, to repel,
to put back, to interrupt.

ਠਾਰ ਠ਼ਾਕ, *s. m.* The Divinity; an idol; a respectable man.

ਠਾਰ ਵਢਾਰਾ or ਵਢਾਰਾ ਠ਼ਾਕ, *s. m.* An idol temple.

ਠਾਰ ਠ਼ਾਕ, *s. m.* The Divinity; an idol; a respectable man.

ਠਾਰ ਵਢਾਰਾ or ਵਢਾਰਾ ਠ਼ਾਕ, *s. m.* An idol temple.

ਠਾਠ ਠ਼ਾਠ, *s. m.* Equipage, pomp, glory, state, show, dignity; the frame of a thatched roof, that on which the straw is laid; arrangement, adjustment.

ਠਾਠ ਠ਼ਾਠ, *s. f.* A wave, a high wave; generally used in the plural form; *e. w.* ਮਾਰਨੀ.

ਠਾਠਾ ਠ਼ਾ, ਠ਼ਾ, *a.* Erect, standing, strong.

ਠਾਨਾ ਠ਼ਾ, ਪਾ, *v. n.* To resolve, to determine, to purpose; *i. q.* ਠਾਨਣਾ.

ਠਾਨਾ ਠ਼ਾ, ਪਾ, *s. m.* A police station, a police office, a body of policemen.

ਠਾਨੇਦਾਰ ਠ਼ਾ, ਨੇਦਾਰ, *s. m.* The chief officer of police, a magistrate.

ਠਾਨੇਦਾਰਨੀ ਠ਼ਾ, ਨੇਦਾਰ, ਨੀ, *s. f.* The wife of a ਠ਼ਾ, ਨੇਦਾਰ.

ਠਾਨੇਦਾਰੀ ਠ਼ਾ, ਨੇਦਾਰ, ਰੀ, *s. f.* The office of a ਠ਼ਾ, ਨੇਦਾਰ.

ਠਾਨੇਮੀਰ ਠ਼ਾ, ਨੇਮੀਰ, *s. m.* A chief of police; ਠਾਨੇਮੀਰ ਚੋ ਬੈਠਣਾ, to revolt, to become independent.

ਠਾਨਣਾ ਠ਼ਾ, ਨ, ਪਾ, *v. n.* To resolve, to determine, to purpose.

ਠਾਰ ਦੇਣਾ ਠ਼ਾਰ, ਦੇ, ਪਾ, } *v. a.* To
ਠਾਰਨਾ ਠ਼ਾਰ, ਨਾ, } make
cool, to congeal, to coagulate;

to confound, to put to silence by argument.

ਠਿੰਮ ਠਿੰਮ, *s. f.* Sound, (as of a musket flashing in the pan.)

ਠਿੰਮੜ ਠਿੰਮੜ or ਠਿੰਮੜਾਕ, *s. f.* Boasting; ਠਿੰਮੜ ਮਾਰਨੀ, to boast.

ਠਿੰਮੜਰੀ ਠਿੰਮੜਰੀ, *s. f.* Fun, sport, ridicule, jest.

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, *v. n.* To slip, to slide; (properly ਠਿੰਮਲਣਾ.)

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, *v. a.* To plunge, to thrust into water, to thrust; *i. q.* ਠੇਹਲਣਾ.

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, *s. m.* Place, station, residence, limit, fixing.

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, *a.* Of a small stature, dwarfish.

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, *a.* Bad, dishonored, infamous; *e. w.* ਚੋਣਾ and ਚਰਨਾ.

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, *v. n.* To cry, to sob.

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, *v. n.* - To copulate.

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, } *s. f.* The
ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ } wages
for copulating.

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, *v. a.* To cause to be copulated.

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, *a.* Clump-footed, having crooked feet; turned down at the heel, (a shoe.)

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, *s. f.* Stoppage, obstruction; ਠਿੰਮਲਣਾ ਪਾਉਣੀ, to put a stop to, to stop, to obstruct; ਠਿੰਮਲਣਾ ਪੈਣੀ, to be stopped, to be obstructed.

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, *v. n.* To plunge, (into water.)

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, *s. f.* The sound of a gun, or any similar sound.

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, *s. f.* A clod; *i. q.* ਠੀਮ and ਠੀਮ.

ਠਿੰਮਲਣਾ ਠਿੰਮਲਣਾ, *s. m.* A clod; *i. q.* ਠੀਮ and ਠੀਮ.

ਠੀੜ ਠੀੜ, *a.* Exact, even, accurate, complete, just, fit, proper, reasonable, true, regular, right.

ਠੀੜ ਠੀੜ ਠੀੜ, ਠੀੜ, *a.* Very exact, fit, proper, perfectly accurate.

ਠੀੜਮ ਠੀੜ ਠੀੜ, *ad.* Exactly, accurately, rightly, properly, truly.

ਠੀੜਰ ਠੀੜਰ, } *s. m.* A piece
ਠੀੜਰਾ ਠੀੜਰਾ, } of an earthen vessel.

ਠੀੜਰੀ ਠੀੜਰੀ, *s. f.* A small fragment of an earthen or metallic vessel.

ਠੀੜਰਾ ਠੀੜਰਾ, *s. m.* A small stick, a club; a tool, (penis;) *i. q.* ਠੇਂਗਾ.

ਠੀੜਰਾ ਠੀੜਰਾ ਠੀੜਰਾ, ਠੀੜਰਾ, ਠੀੜਰਾ, }
ਠੀੜਰਾ ਠੀੜਰਾ ਠੀੜਰਾ, ਠੀੜਰਾ, ਠੀੜਰਾ, }
ਠੀੜਰਾ ਠੀੜਰਾ ਠੀੜਰਾ, ਠੀੜਰਾ, ਠੀੜਰਾ, }
v. a. To fire a gun, to make a similar sound to that of firing a gun.

ਠੀੜਰਾ ਠੀੜਰਾ, *s. f.* A firepot; a kind of lamp.

ਠੀੜਰਾ ਠੀੜਰਾ, *s. f.* A clod; *i. q.* ਠੀਮ.

ਠੀੜਰਾ ਠੀੜਰਾ, *s. f.* A noise as of flashing powder, a contemptible sound, the sound of breaking wind but not aloud.

ਠੀੜਰਾ ਠੀੜਰਾ, *v. n.* To weep but not aloud.

ਠੀੜਰਾ ਠੀੜਰਾ, *s. f.* Breaking wind but not aloud.

ਠੀੜਰਾ ਠੀੜਰਾ, *v. a.* To cause to be stuffed or crammed, to cause to be rammed; to cause to eat.

ਠੀੜਰਾ ਠੀੜਰਾ ਠੀੜਰਾ, ਠੀੜਰਾ, ਠੀੜਰਾ, *v. n.* To excite rams to fight.

ਠੀੜਰਾ ਠੀੜਰਾ, *s. f.* Honor.

ਠੀੜਰਾ ਠੀੜਰਾ, *s. f.* Union, agreement, coming together, a crowd, a multitude, an assembly.

ਠੀੜਰਾ ਠੀੜਰਾ, *s. f.* The same as ਠੀੜਰਾ ਠੀੜਰਾ.

ਠੀੜਰਾ ਠੀੜਰਾ ਜਾਕਾ ਠੀੜਰਾ, ਠੀੜਰਾ, ਜਾਕਾ, *v. n.* To stumble, to stump the toes.

- ਠਕਰਾਉਣਾ *ṭhukrá,ṇá, v. a.* To kick or strike with the toes, to cause to stumble.
- ਠਕਵਾਈ *ṭhukwá,í, s. f.* The price of hammering or driving; hammering.
- ਠਕਵਾਉਣਾ *ṭhukwá,ṇá, v. a.* To cause to spit; to cause to be knocked, hammered or driven; to cause to copulate.
- ਠਕਾਈ *ṭhuká,í, s. f.* Spitting; hammering; the price of spitting, hammering or driving.
- ਠਕਾਉਣਾ *ṭhuká,ṇá, v. a.* To cause to spit; to cause to be knocked, hammered or driven; to cause to copulate.
- ਠੱਗਾ *ṭhuggá, a.* Weak minded, idiotic, stupid; having an indistinct utterance, as, ਠੱਗਾ ਡੋਡਾ, a parrot that cannot be taught to speak.
- ਠੱਡਾ *ṭhudḍá, s. m.* The beak of a paper kite.
- ਠਕੜ *ṭhupak, s. f.* A suppressed cry.
- ਠਕੜਲਾ *ṭhupakṇá, v. n.* To cry with a suppressed voice, to sob.
- ਠਲਾ *ṭhuná, s. m.* Pretence, pretext, apology, excuse, evasion, contrivance; c. w. ਟੋਲਾ and ਰੋਖਲਾ.
- ਠੰਮਲਾ } *ṭhumh,ṇá, s. m.* A support, any thing to rest upon; c. w. ਟੋਲਾ and ਲਾਉਣਾ.
- ਠੰਮਕ ਠੰਮਕ *ṭhum,mak ṭhum,mak, s. f.* A peculiar graceful gait.
- ਠਮਕਲਾ *ṭhum,makṇá, v. n.* To walk gracefully.
- ਠਮਕਾ *ṭhum,ká, s. m.* A mode of walking or dancing gracefully.
- ਠਮ ਠਮ ਚੱਲਣਾ *ṭhum, ṭhum, chhall-ṇá, v. n.* To walk with a graceful easy air. Also ਠਮ ਠਮ ਕਰਕੇ ਚੱਲਣਾ.

- ਠਮਰੀ *ṭhum,ri, s. f.* A kind of song.
- ਠਰ ਠਰ ਕਰਨਾ *ṭhur, ṭhur, kar,ṇá, v. n.* To shiver with cold.
- ਠੱਲਾ *ṭhullá, a.* Coarse, (cloth.)
- ਠਲਾ *ṭhu,ḷá, s. m.* A body of men, a party, one's retinue.
- ਠੁਮਲਾ *ṭhús,ṇá, v. a.* To stuff; to cram, to ram; to eat.
- ਠੁਹਾਂ *ṭhú,hán, s. m.* A scorpion.
- ਠੁੰਗਲਾ *ṭhúngg,ṇá, v. a.* To peck at, to pick seeds out of a pod or husk, or throw a single grain into the mouth at once.
- ਠੁੰਗਾ *ṭhúnggá, s. m.* Striking with a beak, pecking; one who picks seeds or grain out of a pod, or who throws one grain into the mouth at once; c. w. ਮਾਰਨਾ.
- ਠੁਠਾ *ṭhú,ṭhá, s. m.* An earthen cup.
- ਠੁਠੀ *ṭhú,ṭhí, s. f.* A small earthen cup; a dram of spirits; the half of a cocoonut.
- ਠੋਹਲਣਾ *ṭhehl,ṇá, v. a.* To cast or thrust into the water, &c. to cause to plunge, to cause to ford.
- ਠੋਕਾ *ṭhe,ká, s. m.* Hire, fare, fixed price, work done by contract, a job, a task; a particular mode of beating a drum.
- ਠੋਕੀ *ṭhe,kí, s. f.* A kind of bamboo granary.
- ਠੋਂਗਾ *ṭhenggá, s. m.* A small stick or club; penis; ਠੋਂਗਾ ਬੱਜਲਾ, to beat sticks together; to be spoiled, (work;) i. q. ਠੀਂਗਾ.
- ਠੇਠ *ṭheṭh, a.* Pure, unmixed, (language.)
- ਠੇਡਾ *ṭhe,ḍá, s. m.* A blow, a stumble, a tripping of the feet, a stumbling block; ਠੇਡਾ ਖਾਲਾ, to trip or stumble; ਠੇਡਾ ਮਾਰਨਾ or ਲਾਉਣਾ, to inflict an injury.
- ਠ *ṭhaṇ, s. f.* The report of a gun.
- ਠੋਮਾ *ṭho,ṣá, s. m.* The thumb presented in token of denial.

- ਠੋਰਲਾ *ṭhok,ṇá, v. a.* To beat, to strike, to hammer, to drive, (as a stake.)
- ਠੋਰ *ṭho,kar, s. f.* A blow, a stroke, a kick, tripping or striking the foot against any thing; a stumbling block; the gold or silver on the end of a sword; ਠੋਰ ਖਾਲੀ, to trip, to stumble, to meet with a misfortune; ਠੋਰ ਮਾਰਨੀ or ਲਾਉਣੀ, to kick, to inflict an injury.
- ਠੋਕਾ *ṭho,ká, s. m.* A carpenter; ਠੋਕਾ ਸਿੱਖ, the carpenter caste among Sikhs.
- ਠੋਕੁਰ *ṭho,kur, s. f. i. q. ਠੋਕਰ.*
- ਠੋਠ *ṭhoṭh, a.* Ignorant, unskillful, unlearned, stupid.
- ਠੋਡੀ *ṭho,ḍí, s. f.* The chin.
- ਠੋਰਨਾ *ṭhor,ṇá, v. a.* To strike the forehead with the fingers as indicative of ill fate, to rap on a vessel to test its soundness, or on a melon to determine whether it is ripe; to peep an egg.
- ਠੋਰ *ṭhaur, s. f.* A place, a residence; i. q. ਠਉਰ.

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- ਠਉਰੂ *ṭaurú, s. m.* A kind of tambourine.
- ਠਉਲ *ṭaul, s. f.* Form, shape, manner, method, mode.
- ਠਉਲਲਾ *ṭaul,ḷá, } v. a. To*
ਠਉਲਣਾ *ṭaul,ṇá, } form, to fashion, to shape.*
- ਠਉਲਾ *ṭau,ḷá, s. m.* The upper part of the arm, the shoulder; a species of fish.
- ਠਉਂ *ṭauṅ, s. m.* Burning, the burning of a jungle; indignation, thirst; c. w. ਲੱਗਲਾ.
- ਠਸ *ṭas, s. f.* The string of a pair of scales, *bahangi*, &c.

डम दास, *s. m.* The bite of a reptile, a sting.
 डम नाला दास, जा, पा, } *r. a.* To sting, to bite, (as a reptile.)
 डमला दास, पा, }
 डमाईला दासा, पा, *r. a.* To cause to be stung or bitten.
 डगा दाहा, *s. m.* A stick fastened to the necks of cattle to keep them from running away.
 डगाही दाहा, *s. f.* Compensation for watering horses, &c., or for spreading beds.
 डगाईला दाहा, पा, *r. a.* (caus. of डारला.) To cause a bed to be spread; to cause a horse, cow, buffalo, &c., to be watered; to cause one to be engaged in any kind of business, especially what is difficult; (in the last sense caus. of डरिला.)
 डरिला दाहि, *r. n.* To be occupied, to be deeply engaged, to be zealous in any work; to begin to wrestle; to be spread, (as a bed.) Also डरि पैला.
 डर दाक, *s. f.* Hindrance, obstruction; डर देला, to hinder.
 डर दाक, *s. m.* A piece of a radish, &c.
 डर दांग, *s. m.* The sting of a venomous insect or reptile; डर भारना or लाईला, to sting.
 डर डर दाक, दाक, *a.* Full to the brim; डर डर डरना, to overflow; to have a severe headache.
 डरला दाक, पा, *r. a.* To hinder, to obstruct, to check, to prevent.
 डरना दाक, करा, *s. m.* A piece of any thing.
 डरना दाक, करा, *a.* Rude, presumptuous, impudent, wicked.
 डरनाईला दाकरा, पा, *r. a.* To belch, to rift on account of acidity from indigestion; to vomit; to boast.

डरना दाक, का, *s. m.* A bit of straw, rubbish; hindrance, a stopper, a plug; a branch of the palm tree, prickly pear, &c.; protection; डरना देला, to plug, to stop up, to shut up, to hinder.
 डरना दांग, का, *s. m.* A double drum, a kettle drum; a kind of poetry among Musalmáns; *c. w.* घनाईला and लाईला.
 डरना डु दाका, पा, *s. m.* The fruit of the डक tree.
 डरना दाकार, *s. m.* Belching, eructation.
 डरना रना दाकार, पा, *r. n.* To belch; to boast.
 डरने डे डे धाले दाक, के डे, ले, का, पे, *r. n.* To wave, to be restless, to be unsettled, to wander about without any dependence.
 डरने डे दाक, अउ, } *s. m.* A caste
 डरने डे दाकाउ, } of Brahmans who consider themselves able to bear the calamity of the *jabbar-dán*, and therefore do not hesitate to receive it. See नैघरना.
 डरने डे डे दाक, अउ, पा, } *s. f.* A female *Da-*
 डरने डे डे दाकाउ, पा, } *kaut*.
 डरना धा, दाक, का, *s. m.* A bit of straw or grass, rubbish; a branch of the prickly pear, palm tree, &c.; *i. q.* डरना; a stretcher used to keep open the mouth of a leather well-bucket.
 डरना दाग, *a.* Formless, shapeless; simple, clownish.
 डरना दांग, *s. m.* A sting; a time; डरना चेपना, to show friendship externally while the heart is full of enmity, to endeavor to satisfy one with flattering words; डरना भारना or लाईला, to sting; डरना लंपाईला, to pass a time, to complete a period.
 डरना डगाईला दागदागा, पा, *r. n.* To shake, to waver, to be restless

and unsettled, to be tossed about.
 डरना दांग, पा, *r. a.* To sting.
 डरना डग, दाग, *a.* Unsteady, tottering, shaking, shivering, quivering, rippling.
 डरना डगाईला दागमा, पा, *r. n.* To shake, to shiver, to totter, to waver, to ripple, to flare, (as a blaze.)
 डरना डगमाट दागमाट, *s. m.* Shivering, tottering, wavering, rippling, flaring.
 डरना दागर, *s. m.* A path, a road, a highway.
 डरना दांग, दागर, *s. m.* Cattle; a stupid, simple man.
 डरना डगाईला दांगगा, पा, *r. a.* To cause to be stung.
 डरना दागा, *s. m.* A drumstick; डरना भारना or लाईला, to beat a drum, tambourine, &c.
 डरना दांग, दागा, *s. m.* Any preparation applied to cloth, &c., previous to coloring it; a platform of stone with earth in the centre.
 डरना दांग, दागा, *s. f.* A bundle of things carried on the shoulder; *c. w.* डरना and लाईला.
 डरना डगेरी दांगगेरी, *s. f.* A small staff or club.
 डरने धाले दाक, के, का, पा, *r. a.* to eat to satiety.
 डरना दात, पा, *r. n.* To stop, to stand still, to stand firm. Also डरना नाला.
 डरना दात, पा, *s. m.* A stopper, a plug, a cork; an obtruder.
 डरना दात, पा, *a.* Fat, strong, athletic; stupid.
 डरना डठल दात, थल, *s. m.* The hull of gram.
 डरना दाद, *s. f.* A she frog.
 डरना दण, *s. m.* Punishment, a fine; the name of an ornament worn round the arm above the elbow; the arm above the elbow; a kind of exercise in which the hands are placed on the ground,

and the breast brought almost in-
to contact with the earth; ਫੰਡ
ਬੰਦਲੇ or ਪੇਲਲੇ, to perform the
above exercise; ਫੰਡ ਦੇਲਾ or
ਭਰਨਾ, to pay a fine.
ਫੰਡ ਢਾਢ, *s. f.* A cry, a noise;
ਫੰਡ ਪਾਉਲੀ or ਫੰਡ ਪਾ ਉੱਟਲਾ, to
cry out; ਫੰਡ ਮਚਾਉਲੀ, to make
a noise, to cry out.
ਫੰਡਯਾ ਢਾਢਯਾ, *s. m.* A collec-
tor of market duties.
ਫੰਡਗ ਢਾਢਢਾਰਾ, *a.* Partially ripe.
ਫੰਡਾ ਢਾਢਢਾ, *s. m.* The name
of the letter ਫ; the outer shell of
gram.
ਫੰਡਾ ਢਾਢਢਾ, *s. m.* A stick, a
staff, a club, a thick post, a flag-
staff; a kind of faqir whose head
and feet are naked; ਫੰਡੇਮਾਰ, one
who is in the habit of beating with
a stick.
ਫੰਡਾ ਬੋਰਰ ਢਾਢਢਾ ਠੋਠਾਰ, *s. m. f.*
The name of a prickly plant.
ਫੰਡਿਆਉਲਾ ਢਾਢਢਾਢਾ, *r. n.* To
cry with fear, to be alarmed, to
be frightened.
ਫੰਡੀ ਢਾਢਢੀ, *s. f.* A quiver.
ਫੰਡੀ ਢਾਢਢੀ, *s. f.* A handle;
the beam of a pair of scales; penis;
the name of an ornament worn
in the ear; a strait path; the hoop
of a signet ring.
ਫੰਡੀਆ ਢਾਢਢੀਆ, *s. m.* i. q.
ਫੰਡਯਾ.
ਫੰਡੀਮਾਰ ਢਾਢਢੀਮਾਰ, *s. m. f.* One
who gives light weight; a whore-
monger.
ਫੰਡੂ ਢਾਢਢੂ, *s. m.* A frog; i. q.
ਫਿੰਡੂ.
ਫੰਡੋਤ ਢਾਢਢੋਤ, *s. f.* A Hindú
salutation, obeisance.
ਫੰਨ ਢਾਢਨ, *s. m.* Penalty, punish-
ment, a fine; ਫੰਨ ਦੇਲਾ or ਭਰਨਾ,
to pay a fine; ਫੰਨ ਲਾਉਲਾ, to
punish, to fine.
ਫੰਨਲਾ ਢਾਢਨਾਢਾ, *r. a.* To fine,
to punish.

ਫੁਪਟ ਢਾਢਪਟ, *s. f.* Running,
galloping; rebuke.
ਫੁਪਟਲਾ ਢਾਢਪਾਢਾ, *r. n.* To run,
to gallop; to rebuke; ਫੁਪਟ ਦੇਲੀ,
to make (a horse) run; to re-
buke.
ਫੁਢ ਢਾਢਢਢ or ਢਾਢਢ, *s. f.* A tam-
bourine.
ਫੁਢਲਾ ਢਾਢਢਢਢਾ, *r. a.* To eat
or drink to excess, to gorman-
dize.
ਫੁਢਲਾ ਢਾਢਢਢਾ, *s. m.* A sort of
tambourine.
ਫੁਢਲੀ ਢਾਢਢਢੀ, *s. f.* Diminutive
of ਫੁਢਲਾ; ਫੁਢਲੀ ਬੰਜਲੀ, to be
disgraced by quarrelling or dis-
puting.
ਫੁਢਾਲਣ ਢਾਢਢਾਢਾ, *s. f.* } One
ਫੁਢਾਲੀ ਢਾਢਢਾਢੀ, *s. m.* } who
ਫੁਢਾਲੀਆ ਢਾਢਢਾਢੀਆ, *s. m.* } plays
on a tambourine.
ਫੁਢ ਢਾਢਢ, *s. m.* A spot, a mark;
ਫੁਢ ਪੈ ਜਾਲਾ, or ਫੁਢ ਰਹਿ ਜਾਲਾ,
to become spotted.
ਫੁਢ ਢਾਢਢ, *s. f.* A brace, a fasten-
ing, a bond, a girdle, a kind of
pocket; ਫੁਢ ਬੰਨਲੀ, to tie a thing
up in one's girdle, to tie up one's
girdle.
ਫੁਢ ਰਢਬਾ ਢਾਢਢ ਕਾਰਢਢਾ, *a.*
Spotted, particolored, black and
white.
ਫੁਢਢਬਾਉਲਾ ਢਾਢਢਢਢਾਢਾ, *r. n.*
To fill with tears, (the eye.)
ਫੁਢਬਾ ਢਾਢਢਾ, *a.* Spotted, speck-
led, black and white, variegated;
ਫੁਢਬਾ ਖੋਸ, a kind of cloth black
and white.
ਫੁਢਬਾ ਢਾਢਢਾ, *s. m.* A small box;
a bookshelf; a leather oil vessel
with a large mouth.
ਫੁਢਬੀ ਢਾਢਢੀ, *s. f.* A very small
box, a casket in which gems are
deposited; a spotted bitch.
ਫੁਢਬੂ ਢਾਢਢੂ, *s. m.* A spotted
dog.
ਫੁਢੋਲਾ ਢਾਢਢੋ, *r. a.* To dip,

to immerse, to cause to sink, to
drown; to ruin.
ਫੁਢੋਲੀਆ ਢਾਢਢੋਲੀਆ, *s. m.* One
who dives, as in excavating a
well, or who dives into the ocean
for pearls.
ਫੁਢ ਢਾਢਢਢ, *s. m.* A brand, a
burn; ਫੁਢ ਚੋਪਢਢੇ, to smear with
oil; (*met.*) to show friendship
externally while the heart is full
of enmity; ਫੁਢ ਦੇਲਾ, to burn, to
light, to kindle, to inflame to
brand, ਫੁਢ ਲਾਉਲਾ, to burn, to
brand, to kindle, to stigmatize;
i. q. ਫੁਢਮ.
ਫੁਢਢਾ ਢਾਢਢਢਕੀਆ, *s. m.* Fresh water
drawn from a well; a kind of dis-
ease in which the eyes are full of
water; doubt, suspicion.
ਫੁਢਲਾ ਢਾਢਢਢਢੀਆ, *r. a.* To burn,
to brand, to light, to kindle, to
inflame, to stigmatize.
ਫੁਢਰਾ ਢਾਢਢਢਢੀਆ, *s. m.* A kind
of fish.
ਫੁਢਮ } ਢਾਢਢਢਢ, *s. m.* A burn,
ਫੁਢਮ } a brand; ਫੁਢਮ ਦੇਲਾ, to
burn, to brand; ਫੁਢਮ ਲਾਉਲੇ, to
burn, to brand, to defame, to
taunt, to reproach.
ਫੁਢਮਲਾ } ਢਾਢਢਢਢਢੀਆ, *r. n.* To
ਫੁਢਮਲਾ } burn, to brand, to taunt, to
reproach.
ਫੁਢਮਾਰ ਢਾਢਮਾਰ, *s. m.* Brain; pride.
ਫੁਢ ਢਾਢ, *s. m.* Fear, terror, al-
larm.
ਫੁਢਨਾ ਢਾਢਨਾ, *r. n.* To fear,
to be alarmed.
ਫੁਢਢੇਲਾ ਢਾਢਢਢਢਢੀਆ, *s. m.* A
coward.
ਫੁਢਢੇਯਾ ਢਾਢਢਢਢਢੀਆ, } *a.* Fear-
ਫੁਢਢੇਯਾ ਢਾਢਢਢਢੀਆ, } ful, cow-
ardly, timid.
ਫੁਢਾਉਲਾ ਢਾਢਢਾਢਾ, *a.* Frightful,
dreadful, terrifying, tremendous.
ਫੁਢਾਉਲਾ ਢਾਢਢਾਢਾ, *r. a.* To
make afraid, to alarm, to fright-
en.

डराई dará,í, *a.* Terrible, formidable.
डराड darák, } *a.* Timid,
डराडल dará,kal, } cowardly, fear-
डराडा dará,ká, } ful.
डरावा dará,wá, *s. m.* Fear, an instrument of terror.
डरेर dārek, *s. f.* The name of a tree; i. q. डेर and पेड.
डरु da,rú, *s. m.* A timid person, a coward.
डल dāl, *s. f.* A billow, a wave.
डलर dāl,hak, *s. f.* Glitter.
डलरला dāl,hakná, *v. n.* To glitter, to shine, (as a pearl.)
डलरा dāl,há, *s. m.* A disease in which the eyes continue filled with water.
डलराईला dāl,há,uná, *v. a.* To cause to glitter, (a pearl.)
डला dāl,á, *s. m.* A large lump, a clod.
डली dāl,í, *s. f.* A small lump; betel nut.
डाईल dā,ín, *s. m. f.* A witch, a wizard.
डाईला dā,ulá, *s. m.* A gold or silver washer; (properly दाईला.)
डामा dās,sá, *s. m.* Calf's dung.
डार dāh, *s. f.* Envy, malice, spite; spreading.
डारला dāh,ná, *v. a.* To spread, (a bed;) to water a horse, &c.; to engage a person in business of any kind; डार देला, to get a person engaged in any business, especially what is difficult; i. q. डारला.
डारा dā,há, *s. m.* A stick fastened to the necks of cattle to keep them from running away; i. q. डरा.
डारुला dā,huná, *v. a.* The same as डारला.
डार dāik, } *s. f.* A relay of
डांर dāngk, } horses, *pālkí* bearers, &c., a mail, a post office.

डांर dāngk, *s. m.* Foil or paper under precious stones in preparing some kinds of jewels.
डांरल dā,kan, *s. f.* A witch.
डांरला dā,kuná, *v. n.* To vomit.
डांरली dā,kuní, *s. f.* Vomiting; a witch; in the former sense *v. w.* **भाईली** or **लंगली**.
डांरजा dā,kjá, } *s. m.* A
डांरजा dāngkjá, } post man;
 i. q. **डांरीभा**.
डांर dā,kar, *s. f.* Any fertile clayey ground where water collects.
डांरा dā,ká, } *s. m.* Robber-
डांरा dāngká, } ry, plunder, an attack by robbers, the collection of plunderers; *v. w.* **पैला**.
डांरी dā,ki, *s. f.* Vomiting; *v. w.* **भाईली** and **लंगली**.
डांरीभा dā,kiá, *s. m.* A post man.
डरु dā,kú, } *s. m.* A rob-
डांरु dāngkú, } ber.
डांग dāngg, *s. f.* A stick carried in the hand, a staff, a club; **डांग भारनी**, to cane.
डांगर dā,gar, *s. f.* A long grained wheat.
डांगरु dānggarú, *s. m.* A man of little sense, a stupid, foolish fellow, one who lives all the time among cattle.
डांची dā,čí, *s. f.* A she camel.
डाट dāt, *s. m.* A stopper, a cork; **डाट देला**, to stop up.
डाटला dāt,ná, *v. a.* To check, to hinder, to stop up.
डाड dād, *s. f.* A shriek, a cry; **डाड निंरल** **जाली** or **भारनी**, to shriek.
डांड dānd, *s. f.* Forest, a line, a stick; an oar; distance.
डांडा dān,dá, *s. m.* A landmark, a road.
डांडा मीडा dān,dí mín,dá, *s. m.* A landmark, limit, boundary; furniture.

डांडी dān,dí, }
डांडी मीडी dān,dí mányjhi, }
s. m. A boatman.
डाढ dād, *s. f.* Firmness of mind.
डाढा dā,dhá, *a.* Strong, firm, powerful.
डामांडेल dāmāndol, *s. m.* A wanderer; i. q. **डावांडेल**.
डामांडेल dāmāndol, *a.* Destitute, forlorn; i. q. **डावांडेल**.
डार dār, *s. f.* The line of birds in flight; a flock.
डारना dār,ná, *v. a.* To throw, to cast.
डाल dāl, *s. f.* Vomiting; *v. w.* **भाईली**.
डाल dāl, *s. f.* A branch, a bough.
डाला dāl,á, *s. m.* A large branch.
डाली dāl,í, *s. f.* A branch, a bough, a twig; a basket of fruit or vegetables, (especially when brought by the gardener as a present,) a present offered to a great man on any occasion.
डाली dāl,í, *s. f.* The same as **डाली**; also smallpox.
डावांडेल dāwāndol, *s. m.* A wanderer.
डावांडेल dāwāndol, *a.* Destitute, forlorn.
डिमट dīst, *s. f.* Sight, looking, vision.
डिरानु dīkánú, *s. m.* The fruit of the *dek* tree.
डिंग dīngg, *s. m.* Crookedness, a crook, a warp; i. q. **डिंग**.
डिंगला dīng,ná, *v. n.* To fall, to drop; to lie on the back in wrestling.
डिंगा dīnggá, *a.* Crooked, warped.
डिंगाईला dīngá,uná, *v. a.* To cause to fall, to throw down; to overturn, to abase.
डिं dīnggh, *s. f.* A foot, a

step, a pace; इँय पँटली, पँटली or उरनी, to quicken one's steps; i. q. लांय.
 इँङ् दिङ्ग, *s. m.* Crookedness, a crook.
 इँङ्गा दिङ्गा, *a.* Crooked, warped.
 इँङ्ग दिङ्ग, *s. f.* The stomach, the belly; इँङ्ग उरवे चाला, to eat a bellyful.
 इँठ दिठ्ठ, *a.* Seen.
 इँठा दिठ्ठा, *r. a.* (past of देख-ला.) Seen; इँठा ऐदिमा, seen; इँठा उालिमा, seen and examined.
 इँडिडिडी दिडिडि, *s. f.* A kind of small tambourine.
 इँडा दिडा, *s. m.* A large round box; a bookshelf.
 इँडी दिडी, *s. f.* A small round box.
 इँड दि, *s. f.* Drinking without taking breath; e. w. लाँ-ली.
 इँल दि, *s. m.* Stature.
 इँला दि, *s. m.* A rush, a flag.
 इँस दुस, *s. f.* Glory, dignity, beauty of shape or form.
 इँसला दुस, *r. n.* To sob, to sniff.
 इँउलला दु, *v. a.* To pour out, to shed.
 इँउर दुकर, *s. m.* A blow.
 इँगइगरी दुग, *s. f.* A tambourine.
 इँगला दुङ्ग, *v. a.* To strip, to collect heads or ears of corn.
 इँगवाष्टी दुङ्गवा, *s. f.* Collecting grain, harvesting, &c.; compensation for the same.
 इँगवाष्टीला दुङ्गवा, *v. a.* To cause (grain) to be gathered.
 इँगाष्टी दुङ्गा, *s. f.* Collecting grain, harvesting, &c.; compensation for the same.

इँगाष्टीला दुङ्गा, *v. a.* To cause (grain) to be gathered.
 इँयाष्टी दुङ्ग्या, *s. f.*
 इँयाला दुङ्ग्या, *s. m.*
 इँयिमाष्टी दुङ्ग्या, *s. f.* }
 Depth, deepness.
 इँबला दुङ्ग्या, *v. a.* To strip, to collect heads or ears of corn.
 इँड दुड, *s. f.* A hole, the hole of a mouse, &c.
 इँड दुण, *s. m.* A headless body; the trunk of a tree without the top and branches.
 इँडा दुडा, *a.* Having crooked feet, clump-footed.
 इँव दुव, *s. m.* A dip, a dive, immersion, sinking.
 इँवर इँव उरना दु, *v. n.* To go up and down.
 इँवरी दुवरी, *s. f.* A dip, a dive.
 इँवला दुवला, *v. n.* To dive, to be dipped, to be immersed, to sink; to set, (the sun;) to be absorbed, (in business;) to be ruined.
 इँवाँ दुवाँ, *s. m.* A dip, a dive, immersion.
 इँवाँला दुवाँला, *v. a.* To cause to sink, to immerse; to demolish, to ruin.
 इँवाँ दुवाँ, *a.* Deep enough to be immersed in standing erect, over the head, very deep; on the point of being immersed; that will sink; (i. e. any thing heavier than water;) i. q. डेवु.
 इँवाँ दुवाँ, *s. m.* An immerser, a dipper.
 इँवेला दुवेला, *s. m.* A diver.
 इँड दुड, *s. m.* A lake, a pond.
 इँउउर इँउर दु, *s. m.* Glitter, glittering; going up and down; e. w. उरना.
 इँउरा दुवका, *s. m.* Water drawn fresh from a well.

इँउरी दुवकी, *s. f.* A dip, a dive.
 इँम दुम, *s. m.* A deep place
 इँम } in a stream, a lake, a pond.
 इँलला दुलला, *v. n.* To be poured out, to be shed.
 इँलवाँला दुलवाँला, } *a.* To
 इँलाँला दुलाँला, } cause to be poured out.
 इँलला दुलला, *v. n.* To move, to shake or be shaken; to roam, to ramble, to be unsteady or unsettled; इँला ऐदिमा and इँलिमा ऐदिमा, unestablished, having no settled residence or resting place.
 इँलाँला दुलाँला, *v. a.* To shake, to move.
 इँस दुस, *s. f.* Stink, a strong pungent smell, (as of rancid oil;) e. w. माँली, and in the plural with निँउल नालीमा: i. q. दुस.
 इँय दुङ्ग, *s. m.* Depth, deepness.
 इँयर दुङ्ग, *s. m.* Path, road, way.
 इँया दुङ्ग्या, *a.* Deep.
 इँयिमाष्टी दुङ्ग्या, *s. f.* Depth, deepness.
 इँड दुड, *a.* One and a half.
 इँडा दुडा, *a.* Having half as much more added, one half more.
 इँदी नदी दु, *v. a.* To add one half to a thing; to take fifty per cent. interest.
 इँना दुना, *s. m.* Leaves folded up to hold sweetmeats and small groceries.
 इँम दुम, *s. m.* The name of a caste of Muhammadan musicians and bards.
 इँमडरावा दुमडरावा, *s. m.* A false alarm.
 इँमला दुमला, *s. m.* A species of bee; the name of a caste whose business is basket-making.

डुमरा dūm,ṛā, s. m. A caste whose business is to make split baskets; a kind of bee.

डुमली dūm,ṛī, s. f. A female Dām.

डुमले dūm,ṛe, s. m. f. A person of the Dām caste.

डुमना dūm,ṛā, s. m. A youth of the Dām caste; (a word of contempt.)

डेहद de,udh, s. f. Increasing one half; exaggerating for the purpose of exciting one's anger; the under strings of a musical instrument, being an octave higher than the upper ones; in the second sense c. w. लाडुली.

डेहदा de,udhā, a. One half more than it was, having half as much more added.

डेहदा de,udhā, s. m. Any thing used as a means of increasing courage in training a wrestler, or fighting bird.

डेहदी de,udhī, s. f. A threshold, an entry.

डेहमु de,uhmū, s. m. A yellow hornet.

डेह dek, s. f. The name of a tree.

डेगला de,gṛā, v. a. To cause to fall, to throw down.

डेह de,h, a. One and a half;

डेह पाँडे, three eighths; डेह गड, a kind of dance.

डेहू de,m,ḥū, } s. m. A yellow hornet.
डेहू de,m,ḥū, }
डेहू de,m,ḥū, } low hornet.

डेगा de,gā, s. m. A tent, a dwelling, a camp, an equipage.

डेला de,lā, s. m. The eyeball; the fruit of the karir.

डेहला de,ḥlā, v. n. To become engaged in any business, to be occupied, to be zealous in work; i. q. डरिला.

डेह नाला de,ḥnālā, } v. n.
डेह नाला de,ḥnālā, } To be surprised, to be astonished, to be filled with consternation.

डेह नाला de,ḥnālā, } To be surprised, to be astonished, to be filled with consternation.

डेगा de,gā, s. m. A large wooden spoon.

डेही de,ḥī, s. f. A small wooden spoon.

डेहलला de,ḥl,ḥlā, v. a. To pour, to shed; i. q. डहलला.

डेहा de,ḥā, s. m. A stop, hindrance; milk remaining in a cow's teats after milking her; डेहा लेखे रहिला, not to return without some obstruction or reproach.

डेगर de,gar, s. m. The name of a caste; the name of the country about Jammū.

डेगरा de,gṛā, s. m. } A name
डेगरनी de,garnī, s. f. } tive of
डेगरी de,gṛī, s. f. } Doyar.

डेगरी de,gṛī, a. Of or pertaining to Doyar.

डेगा de,gā, s. m. The name of an ear ornament worn by girls; (generally used in the plural.)

डेगा de,gṛā, s. m. A deep vessel, a deep boat.

डेगी de,gī, s. f. A small boat.

डेगा de,gā, s. m. i. q. डेगा.

डेगी de,gī, s. f. A small boat.

डेह de,h, s. m. A dip, a dive, a plunge.

डेहला de,ḥlā, v. a. To dip, to immerse, to submerge, to cause to sink; to ruin.

डेहा de,ḥā, } s. m.
डेहा मोहा de,ḥā, sok,ḥā, } A calamity, ruin, destruction.

डेहू de,ḥū, a. Deep enough to be immersed in standing erect, overhead, very deep.

डेहू de,ḥū, s. m. An immerser, one who sinks (any thing) under water.

डेहना de,ḥnā, s. m. A young musician or bard; (a word of contempt.)

डेह de,ḥ, s. f. A rope, a string, a thread.

डेहा de,ḥā, s. m. A line, a cord, a thread, a string; an ornament worn by the bride at weddings; a ladle; डेहा देला, to pour fat, &c., on food.

डेही de,ḥī, s. f. A string, a cord,

a rope; an ornament worn by the bride at a wedding; hope.

डेगीमा de,gī, s. m. Striped cotton cloth; a dog keeper.

डेल de,l, s. m. A well-bucket.

डेल de,l, s. f. Moving, shaking, roving, rambling; c. w. पैली.

डेलही de,ḥī, s. f. A small well-bucket, a leather mug.

डेलला de,l,ḥlā, s. m. A mug, a small well-bucket.

डेलला de,l,ḥlā, v. n. To move, to shake, to be shaken, to rove, to ramble, to roam.

डेला de,lā, } s. m. A kind
डेला de,lā, } of sedan or litter.

डेली de,lī, } s. f. A small
डेली de,lī, } sedan or litter.

डे daṇ, s. m. Burning, the burning of a jungle; indignation; thirst; c. w. लंगला.

डेहा daṇ,ḥā, s. m. A kind of small boat.

डेही daṇ,ḥī, s. f. A very small boat; a proclamation; डेही पिटली or डेही, to be proclaimed; डेही पिटाडुली, डेही, or डेहाडुली, to proclaim.

डे डे डरना daṇ, daṇ, kar,nā, v. a. To beat a drum, to publish by beat of drum; to disgrace by publishing one's crimes with the beat of a drum.

डेहू daṇ,ḥū, s. m. A kind of tambourine.

डेल daḥ, } s. f. Mode, man-
डेल daḥ, } ner, method. shape.

डेलला daḥ,ḥlā, } v. a. To form,
डेलला daḥ,ḥlā, } to shape.

डेली daḥ,ḥī, s. m. A kind of fish; the arm above the elbow.

द

दही देली d,ḥī de,lī, v. n. To fall,

to sit before any one and obstinately refuse to leave by way of extorting compliance with some demand, to force an invitation by remaining till dinner is brought in; (generally used in the plural form.)

ਦੋਹਰਾ ਧ਼ਹਾਗੁਰੀ, } a. Two
ਦੋਹਰਾ ਧ਼ਹਾਗੁਰੀ, } and a half fold.

ਦੋਹਰਾ ਧ਼ਹਾਗੁਰੀ, s. m. A kind of double piece.

ਦਹਾਈ ਧ਼ਹਾਹੀ, s. f. Falling, dilapidation, falling on the back in wrestling; ਦਹਾਈ ਖਾਲੀ, to be thrown down.

ਦਹਾਉਣਾ ਧ਼ਹਾਉਣੀ, r. a. To cause to throw down, to cause to fall, to overthrow, to bring to ruin.

ਦਹਿਲਾ ਧ਼ਹਾਹਿਲੀ, r. n. To fall down; to go to ruin, to be demolished; ਦੱਠਾ ਹੋਇਆ, fallen; in a ruined state.

ਦਰ ਧ਼ਹਾਕ, s. m. A cover, a lid; (used in composition.)

ਦਰ ਧ਼ਹਾਕ, s. m. The name of a district in the Panjab; the name of a tree the flower of which is quite red.

ਦਰ ਧ਼ਹਾਕ, s. f. A hostage, (either male or female.)

ਦਰਾ ਧ਼ਹਾਕੁਰੀ, r. a. To cover, to shut, to conceal, to hide.

ਦਰਾ ਧ਼ਹਾਕੁਰੀ, s. m. A cover, a lid.

ਦਰੀ ਧ਼ਹਾਕੁਰੀ, s. f. A small cover, a lid.

ਦਰ ਮੱਝੜਾ ਧ਼ਹਾਕੁ ਮਕਾਉਰੀ, s. m. A large ant.

ਦਰਵਾਈ ਧ਼ਹਾਕੁਵੀ, s. f. Covering; compensation for covering.

ਦਰਵਾਉਣਾ ਧ਼ਹਾਕੁਵੀ, r. a. (caus. of ਦਰਵਾਈ.) To cause to be covered, &c.

ਦਰਾ ਧ਼ਹਾਕੁਕੀ, s. m. A passage between two hills.

ਦਰਾਈ ਧ਼ਹਾਕੁਕੀ, s. f. Covering; compensation for covering, &c.

ਦਰਾਉਣਾ ਧ਼ਹਾਕੁਕੁਰੀ, r. a. (caus. of ਦਰਾਈ.) To cause to be covered.

ਦਰਾਗ ਧ਼ਹਾਕੁਗੁਰੀ, } s. m. Emu-
ਦਰਾਗ ਧ਼ਹਾਗੁਕੁਰੀ, } lation, boasting, pride; ਦਰਾਗ ਮਾਰਨਾ, to boast.

ਦਰਾਗਨ ਧ਼ਹਾਕੁਗੁਰੀ, s. f.

ਦਰਾਗਨ ਧ਼ਹਾਗੁਕੁਰੀ, s. f.

ਦਰਾਗੀ ਧ਼ਹਾਕੁਗੁਰੀ, s. m.

ਦਰਾਗੀ ਧ਼ਹਾਗੁਕੁਰੀ, s. m. A boaster.

ਦਰੀ ਧ਼ਹਾਕੁਕੀ, s. f. A narrow passage between two hills; a jungle of dhakk trees.

ਦਰੀ ਧ਼ਹਾਕੁਕੁਰੀ, s. m. The bend of a river, a crook in a piece of timber.

ਦਰੀ ਧ਼ਹਾਗੁਗੁਰੀ, s. m. Behavior, conduct, mode, manner, method, way.

ਦਰੀ ਧ਼ਹਾਗੁਗੁਰੀ, r. a. To hopple, to tie a horse's feet, or head and feet together to prevent him from running away when let out to pasture; to cohabit with a woman.

ਦਰੀ ਧ਼ਹਾਗੁਗੁਰੀ, s. m. Mode, manner, method, behavior, conduct.

ਦਰੀ ਧ਼ਹਾਗੁਗੁਰੀ, s. m. A small sized ox.

ਦਰੀ ਧ਼ਹਾਗੁਗੁਰੀ, s. m. A crooked word or action, something factitious on which reliance cannot be placed, a fabrication; ਦਰੀ ਲਾਉਣੀ, to fabricate a story, to speak or act in a crooked manner.

ਦਰੀ ਧ਼ਹਾਗੁਗੁਰੀ, s. f. A small sized cow.

ਦਰ ਧ਼ਹਾਚਾਰ, s. m. Way, mode, manner; trick.

ਦਰ ਧ਼ਹਾਚਾਰ, s. f. } A skill-
ਦਰ ਧ਼ਹਾਚਾਰੀ, s. m. } ful person, an artful, tricky person.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, a. Heavy, strong, athletic; tyrannical, overbearing.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, s. m. A bull.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, a. Full, thick.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, a. Fallen.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, s. f. A tambourine; ਦਰਾ ਬਜਾਉਣੀ, to sound the tambourine; ਦਰਾ ਬਜਾਉਣੀ, to play on the tambourine.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, s. m. The name of the letter ਦ.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, s. m. A public proclamation, a proclamation accompanied by beating a drum; ਦਰਾ ਟੋਲਾ or ਟੋਲਨਾ, to proclaim; ਦਰਾ ਟੋਲਨਾ, to be proclaimed.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, s. m. A proclaimer.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, s. f. A pond, a ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, any excavation filled with water.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, r. a. To cover, to shut in, to conceal. Also ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, s. m. Shape, form, manner, behavior, mode, fashion, style, way, custom, habit; dexterity, skill, address, art; position;

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, to have skill, manner, way; ਦਰਾ ਮਿਰ ਟੋਲਾ, to be exact, to be in a proper mode, way or position; ਦਰਾ ਪੈ ਜਾਣਾ, to be accustomed, to form manners or habits; to be in the habit of.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, s. m. Habit, custom; ਦਰਾ ਪੈਣਾ, to be in the habit of, to form manners or habits.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, s. m. A skillful person.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, s. m. A thump, a noise, a sound of drums.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, s. f. A small round wooden or earthen drum used in children's play.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, s. f. Rolling, slipping down; twinkling.

ਦਰਾ ਧ਼ਹਾਗੁਗੁਰੀ, r. n. To

slip down, to roll; to be poured out, to spill; to twinkle.

ਫਲੜਾੜੀ ਫ਼ਲੜੀ, *s. m.* Rolling, slipping down; pouring; twinkling; looseness.

ਫਲੜਾੜੇਣਾ ਫ਼ਲੜੀ, *v. a.* (caus. of ਫਲੜਾੜਾ.) To roll or slide down, &c.

ਫਲਣਾ ਫ਼ਲਨਾ, *v. n.* To be cast, to be poured out, (as wine into a cup,) to spill; to roll; to decline (as the sun or day;) to melt, (as snow, or metal;) to be reduced, (as the days of life;) to be softened or appeased; to be imported.

ਫਲਵਾਈ ਫ਼ਲਵੀ, *s. f.* Pouring out, melting; the price of pouring out, melting metals, &c.

ਫਲਵਾੜੇਣਾ ਫ਼ਲਵੀ, *v. a.* To cause to be cast, to cause to be melted, to cause to be poured out; to cause to be imported, to cause to make sloping.

ਫਲਾਈ ਫ਼ਲੀ, } *s. f.* The
ਫਲਾਉਣਾ ਫ਼ਲੀ, } price of casting, pouring, melting, &c.

ਫਲਾਉਣਾ ਫ਼ਲੀ, *v. a.* To cause to be cast, to cause to be melted, to cause to be poured out, &c.

ਫਲੌਤ ਫ਼ਲੌਤ, *s. m.* An armed servant in the train of a great man; a constable, a targeteer.

ਫਵਾਈ ਫ਼ਵੀ, *s. f.* Demolishing; the price of demolishing.

ਫਵਾਉਣਾ ਫ਼ਵੀ, *v. a.* To cause to be carried; to cause to be thrown down.

ਫਾ ਫ਼ਾ, *s. f.* Falling, demolition, destruction, ruin; sighing; ਫਾ ਮਿੱਟਣਾ or ਫੇਣਾ, to throw down, to demolish, to raze; ਫਾ ਮਾਰਨਾ or ਲੈਣਾ, to throw a person down in wrestling; ਫਾ ਮਾਰਨੀ, to sigh; i. q. ਫਾਹ.

ਫਾਇਆ ਫ਼ਾਇਆ, *s. m.* The bank of a river; i. q. ਫਾਹਾ.

ਫਾਇਆ ਫ਼ਾਇਆ, *a.* Two and a half fold; (an arithmetical term.)

ਫਾਈ ਫ਼ਾਈ, *a.* Two and a half.

ਫਾਈ ਫ਼ਾਈ, *s. m.* A kind of rice.

ਫਾਈ ਫ਼ਾਈ, *a.* For two and a half.

ਫਾਈਆ ਫ਼ਾਈਆ, *s. m.* A weight equal to two and a half seers; a calamity of two and a half years.

ਫਾਈਆ ਫ਼ਾਈਆ, *a.* Of two and a half.

ਫਾਈ ਖਾਲੀ ਫ਼ਾਈ ਖਾਲੀ, *v. n.* To be overcome or thrown down in wrestling; (properly ਫਹਾਈ ਖਾਲੀ.)

ਫਾਈਗੁਣਾ ਫ਼ਾਈਗੁਣਾ, *a.* Two and a half fold.

ਫਾਉਣਾ ਫ਼ਾਉਣਾ, *v. a.* To throw down, to demolish, to raze.

ਫਾਮਲਾ ਫ਼ਾਮਲਾ, *s. m.* A support, dependence.

ਫਾਹ ਫ਼ਾਹ, *s. f.* Falling, demolition, destruction, ruin; sighing; ਫਾਹ ਮਾਰਨੀ, to cry, to groan, to make a noise; i. q. ਪਾਹ ਮਾਰਨੀ.

ਫਾਹਲਾ ਫ਼ਾਹਲਾ, *v. a.* To throw down, to overthrow, to demolish; to throw a person down in wrestling; ਫਾਹ ਮਿੱਟਣਾ or ਫੇਣਾ, to throw down, to overthrow, to demolish, to raze; ਫਾਹ ਮਾਰਨਾ, to throw in wrestling. Also ਫਾਹ ਲੈਣਾ.

ਫਾਹ ਫ਼ਾਹ, *s. m.* The bank of a river, the high ground which has not been overflowed by the current of a river.

ਫਾਹ ਫ਼ਾਹ, *s. f.* The side, the hip; ਫਾਹ ਮਾਰਨੀ, to walk coquetishly; ਫਾਹਿ ਚੌੜਲਾ, ਮਾਰਨਾ or ਲੈਣਾ, to seat a child on the hip.

ਫਾਗੁਣਾ ਫ਼ਾਗੁਣਾ, *a.* Two and a half fold.

ਫਾਂਗੁ ਫ਼ਾਂਗੁ, } *s. m.* A
ਫਾਂਗੁਆ ਫ਼ਾਂਗੁਆ, } crook used

for pulling down the branches of trees.

ਫਾਂਚ ਫ਼ਾਂਚ, } *s. m.* A frame,
ਫਾਂਚਾ ਫ਼ਾਂਚਾ, } a plan.

ਫਾਟਾ ਫ਼ਾਟੀ, } *s. m.* A hand-
ਫਾਟਾ ਫ਼ਾਟੀ, } kerchief tied over the turban and ears; e. w. ਬੰਨ-ਲਾ.

ਫਾਡਮ ਫ਼ਾਡਮ, *s. f.* Firmness of mind, confidence, animation, encouragement.

ਫਾਡਲ ਫ਼ਾਡਲ, *s. f.* A kind of musician, a singer.

ਫਾਂਡਾ ਫ਼ਾਂਡਾ, *s. m.* A bull, an ox.

ਫਾਂਡਾ ਫ਼ਾਂਡਾ, *a.* Stupid, foolish.

ਫਾਂਡੀ ਫ਼ਾਂਡੀ, *s. m.* A kind of musician, a singer.

ਫਾਂਡੀ ਫ਼ਾਂਡੀ, *s. f.* A cow; a class, a crowd, an assembly; i. q. ਫਾਲੀ.

ਫਾਂਡੂ ਫ਼ਾਂਡੂ, *s. m.* A point of the compass south of west, a wind blowing from that direction; a species of nightingale, the *mainā*.

ਫਾਂ ਫਾਂ ਫਹਾਣਾ ਫ਼ਾਂ, ਫ਼ਾਂ, ਕਾਰਨਾ, *v. n.* To whistle, (as wind through an empty vessel;) to sing, (as a singing in the head.)

ਫਾਫੀ ਫ਼ਾਫੀ, *s. m.* The same as ਫਾਂਡੀ.

ਫਾਲਾ ਫ਼ਾਲਾ, *v. a.* To throw down, to overthrow; i. q. ਫਾਹਲਾ or ਫਾਉਣਾ.

ਫਾਲੀ ਫ਼ਾਲੀ, *s. f.* A collection of people; ਫਾਲੀ ਜਮਾਉਣੀ or ਲਾਉਣੀ, to sit together; ਫਾਲੀ ਬੰਨਲੀ, to assemble; ਫਾਲੀ ਭੰਨਲੀ, to disperse a crowd; to perform a certain play.

ਫਾਬ ਫ਼ਾਬ, *s. f.* An unvalled tank or pond, a natural pool, a lake, a deep depression in the earth.

ਫਾਮਲਾ ਫ਼ਾਮਲਾ, } *a.* At the
ਫਾਮਲੀ ਫ਼ਾਮਲੀ, } rate of two and a half maunds for a rupee.

ਫਾਮਾਂ ਫ਼ਾਮਾਂ, *s. m.* A kind

of shell; an earthen ball used in play; a tally.

ਢਾਲ ਢਹਾਲ, *s. f.* A shield, protection.

ਢਾਲ ਤਲਵਾਰ, ਢਹਾਲ, ਤਲਵਾਰ, (*lit.*) Shield and sword; (*met.*) an animal with one horn erect and the other bent downward.

ਢਾਲ ਢਹਾਲ, *s. f.* Inclination, slope, declivity; usage, custom, fashion, currency; an installment of revenue; import; diminution of metal in melting.

ਢਾਲਣਾ ਢਹਾਲਣਾ, *v. a.* To melt; to decline; to offer stores for sale where encamped, (merchants.)

ਢਾਲਣਾ ਢਹਾਲਣਾ, *s. m.* A kind of stone used for magical purposes; a gold or silver ornament worn sometimes as an amulet.

ਢਾਲਣਾ ਢਹਾਲਣਾ, *v. a.* To melt, &c.; i. q. ਢਾਲਣਾ.

ਢਾਲਮਾਨ ਢਹਾਲਮਾਨ, *s. m.* A declivity, a slope; one of an easy and obliging disposition.

ਢਾਲਮਾਂ ਢਹਾਲਮਾਂ, } *a.* Inclining,
ਢਾਲਵਾਂ ਢਹਾਲਵਾਂ, } sloping;
cast, (metal.)

ਢਾਲ ਢਹਾਲ, *a.* Sloping.

ਢਾਲ ਢਹਾਲ, *s. m.* A caster of metals.

ਢਾਲਵਾਂ ਢਹਾਲਵਾਂ, *s. m.* A kind of shell; an earthen ball used in play; a tally.

ਢਿਗ ਢਹਿਗ, *prep.* Near, by, with.
ਢਿਗ ਢਹਿਗ, *s. f.* A mountain, a hill, a high place.

ਢਿੰਗਰ ਢਹਿੰਗਰ, *s. m.* A thornbush. Also ਢਿੰਘਰ.

ਢਿੰਗਰੀ ਢਹਿੰਗਰੀ, *s. f.* A small thornbush; surety; calamity, curse.

ਢਿੰਗਰਾ ਢਹਿੰਗਰਾ, *s. m.* The high bank of a river, a high place, a crumbling precipice.

ਢਿਠ ਢਹਿਠ, *s. f.* Firmness of mind; ਢਿਠ ਬੰਨਣੀ, to be encouraged, to be resolute.

ਢਿਠਾਈ ਢਹਿਠਾਈ, *s. f.* Forwardness, impudence, petulance, presumption.

ਢਿੰਡ ਢਹਿੰਡ, *s. m.* The belly, the womb; ਢਿੰਡ ਚੈ ਜਾਲਾ or ਚੈਣਾ, to be pregnant.

ਢਿੰਡਲ ਢਹਿੰਡਲ, *a.* Having a large belly.

ਢਿੰਡੀ ਢਹਿੰਡੀ, *s. f.* A small belly; a bulge or elevation in the fore part of a turban.

ਢਿੰਡੀਣਾਰ ਢਹਿੰਡੀਣਾਰ, *a.* Having a bulge or elevation; counterfeit, (money.)

ਢਿੰਨਲ ਢਹਿੰਨਲ, *s. m.* The name of an inferior kind of rice.

ਢਿਮਢਿਮੀ ਢਹਿਮਢਿਮੀ, *s. f.* A kind of tambourine.

ਢਿਰੜ ਢਹਿਰੜ, *s. f.* A violent purging.

ਢਿੱਲ ਢਹਿੱਲ, *s. f.* Lateness, delay, laziness, inattention, looseness, remissness; c. w. ਚੋਲੀ and ਝਰਨੀ.

ਢਿਲੜਲਾ ਢਹਿਲੜਲਾ, *v. n.* To be poured out, to spill; to roll, to slip down, to hang down.

ਢਿਲੜਾਉਲਾ ਢਹਿਲੜਾਉਲਾ, *v. a.* To pour out, to spill; to roll, to slip down.

ਢਿੱਲਮਠ ਢਹਿੱਲਮਠ, *s. f.* Delay, lateness, tardiness, laziness.

ਢਿੱਲੜ ਢਹਿੱਲੜ, *a.* Lazy.

ਢਿੱਲਾ ਢਹਿੱਲਾ, *a.* Loose, not tight, lazy, remiss, inattentive, late.

ਢਿਵਾ ਢਹਿਵਾ, *s. m.* Pretext, pretence; ਢਿਵਾ ਧਰਨਾ, to make pretences.

ਢੀਆ ਢਹੀਆ, } *s. m.* A stick,
ਢੀਰਾ ਢਹੀਰਾ, } a rod.

ਢੀੰਗ ਢਹਿੰਗ, *s. m.* The name of a bird, a species of heron.

ਢੀੰਗਲੀ ਢਹਿੰਗਲੀ, *s. f.* A well-bucket attached to a pole which works on the lever principle; a mode of cutting cloth rectilinearly by which one third is taken from the length and added to the breadth.

ਢੀਠ ਢਹਿਠ, *a.* Forward, impudent, presumptuous, pert.

ਢੀਠਵਾਈ ਢਹਿਠਵਾਈ, } *s. f.* Forwardness, impudence, pertness.
ਢੀਠਵਾਈ ਢਹਿਠਵਾਈ, }

ਢੀਠਾ ਢਹਿਠਾ, *a.* Forward, impudent, pert.

ਢੀਮ ਢਹਿਮ, *s. f.* } A lump of
ਢੀਮਾ ਢਹਿਮਾ, *s. m.* } earth, a clod.

ਢੁਆਈ ਢਹੁਆਈ, *s. f.* Carrying or conveying a burden; compensation for the same.

ਢੁਆਉਲਾ ਢਹੁਆਉਲਾ, *v. a.* To cause to be carried or conveyed.

ਢੁੜਲਾ ਢਹੁੜਲਾ, *v. n.* To approach, to arrive.

ਢੁੜਾਉ ਢਹੁਕਾਉ, *s. m.* Arrival, approach.

ਢੁੜਾਉਲਾ ਢਹੁਕਾਉਲਾ, *v. a.* To cause to arrive or approach.

ਢੁੰਗਰ ਢਹੁੰਗਰ, *s. m.* Smoking a milk vessel with the fumes of *ghī*;

ਢੁੰਗਰ ਚੋਲਾ or ਲਾਉਲਾ, to smoke a milk vessel; (properly ਢੁੰਗਰ.)

ਢੁੰਗਰਨਾ ਢਹੁੰਗਰਨਾ, *v. a.* To smoke a milk vessel with the fumes of *ghī*; (properly ਢੁੰਗਰਨਾ.)

ਢੁੱਚਰ ਢਹੁੱਚਰ, *s. f.* Opposition, altercation; argument.

ਢੁੱਟ ਢਹੁੱਟ, *s. m.* The hump on the backs of certain cattle.

ਢੁੱਡਰ ਢਹੁੱਡਰ, *s. m.* The backbone, the loins.

ਢੁੱਡਰੀ ਢਹੁੱਡਰੀ, *s. f.* The backbone; prolapsus ani.

ਢੁੱਡਾਈ ਢਹੁੱਡਾਈ, *s. f.* Seeking, searching; pay for the same.

ਢੁੱਡਾਉਲਾ ਢਹੁੱਡਾਉਲਾ, *v. a.* To cause to be searched or sought.

ਢੁੱਡਾਉਲਾ ਢਹੁੱਡਾਉਲਾ, } *s. m.*
ਢੁੱਡਾਉ ਢਹੁੱਡਾਉ, } A seeker, a searcher.

ਢੁੱਨਣੀ ਢਹੁੱਨਣੀ, *s. f.* The backbone, &c.; i. q. ਢੁੱਡਰੀ.

ਢੁਰੜਲੀ ਢਹੁਰੜਲੀ, } *s. f.* Violent purging;
ਢੁਰੜੀ ਢਹੁਰੜੀ, } lent purging;
c. w. ਚੋਲੀ and ਢੁੱਟਲੀ.

ਫੁਲਕਾ ਧੁਲਕਾ, *v. n.* To be inclined, to roll down, to roll; to lie down; to die.
 ਫੁਲਕਾਉਣਾ ਧੁਲਕਾਉਣਾ, *v. a.* To roll down, to roll, (a stone, &c.); to make lie down; to kill.
 ਫੁਲਨਾ ਧੁਲਨਾ, *v. n.* To incline, to attend to.
 ਫੁਲਮੁਲ ਮਖੀਨ ਧੁਲਮੁਲ ਅਕਿ, *s. m. f.* A person of indecision of character, a fickle minded person.
 ਫੁਲਹਾਈ ਧੁਲਹਾਈ, *s. f.* Carrying or conveying, (a burden;) compensation for the same.
 ਫੁਲਹਾਉਣਾ ਧੁਲਹਾਉਣਾ, *v. a.* To cause to carry or convey a burden; to cause (a burden) to be carried or conveyed.
 ਫੁਲਾਈ ਧੁਲਾਈ, *s. f.* Compensation for carrying or conveying.
 ਫੁਲਾਉਣਾ ਧੁਲਾਉਣਾ, *v. a.* To cause to carry or convey, (a burden;) to cause to be inclined, (the heart.)
 ਫੁੰ ਧੁੰ, *s. f.* Breaking wind.
 ਫੁਮਾ ਧੁਮਾ, *s. m.* } The buttock, the
 ਫੁਈ ਧੁਈ, *s. f.* } anus, the
 ਫੁਗ ਧੁਗ, *s. m.* } back.
 ਫੁਹੀ ਧੁਹੀ, *s. f.* }
 ਫੁੰਡ ਧੁੰਡ, *s. f.* Search, seeking; ਫੁੰਡ ਫਾਂਡ, search, seeking, a thorough search.
 ਫੁੰਡਣਾ ਧੁੰਡਣਾ, *v. a.* To seek, to search, to look for.
 ਫੁੰਢ ਧੁੰਢ, *s. f.* Search, &c.; i. q. ਫੁੰਡ.
 ਫੁੰਢਣਾ ਧੁੰਢਣਾ, *v. a.* i. q. ਫੁੰਡਣਾ.
 ਫਿਮੁ ਧਿਮੁ, *s. m.* A kind of child's play; (used generally in the plural;) e. w. ਫਿਡਲੇ.
 ਫਿਕਾਲ ਧਿਕਾਲ, *s. f.* Wicked, lascivious conduct.
 ਫਿਕਪੁਲਾ ਧਿਕਪੁਲਾ, *s. m.* Raskishness.

ਫਿਕਬਜੁਟ ਧਿਕਬਜੁਟ, } *s. m.* A
 ਫਿਕਵਜੁਟ ਧਿਕਵਜੁਟ, } wicked, lascivious person.
 ਫਿਕਾ ਧਿਕਾ, *s. m.* Actio in congressu cum muliere; e. w. ਮਾਰਨਾ and ਲਾਉਣਾ.
 ਫਿਕਾ ਧਿਕਾ, *a.* Born by sexual intercourse; wicked, lascivious; (an abusive term.)
 ਫਿਠ ਧਿਠ, *s. m.* Forwardness, presumptuousness, pertness, impudence.
 ਫਿਠ ਧਿਠ, } *a.* Forward, pre-
 ਫਿਠਾ ਧਿਠਾ, } sumptuous, impudent, pert.
 ਫਿਠ ਧਿਠ, *s. m.* The name of a tribe of workers in leather; a crew.
 ਫਿਠੁ ਧਿਠੁ, *s. m.* An earring.
 ਫਿਰ ਧਿਰ, *s. m.* A heap, a pile, a quantity, abundance, gratuity.
 ਫਿਰ ਧਿਰ, *a.* Many, a great many, much.
 ਫਿਰਾ ਧਿਰਾ, *s. m.* A wooden instrument for twisting yarn.
 ਫਿਰਨੀ ਧਿਰਨੀ, *s. f.* The handle of a cotton mill, a roll round which carded cotton is rolled.
 ਫਿਰੀ ਧਿਰੀ, *s. f.* A heap, a small pile; a share.
 ਫਿਰੁ ਧਿਰੁ, *s. m.* A name; an instrument for twisting yarn.
 ਫਿਲਾ ਧਿਲਾ, *s. m.* A lump of clay, a clod, a lump; ਫਿਲਾ ਚੈਥ, the second day after the appearance of the new moon.
 ਫਿੰ ਧਿੰ, *s. f.* The sound produced by breaking wind.
 ਫਿੰ ਜਾਲਾ ਧਿੰ ਜਾਲਾ, } *v. n.* To
 ਫਿੰ ਲਾ ਧਿੰ ਲਾ, } fall down, to go to ruin, to be demolished; to fall down on the back, (in wrestling;) ਫਿੰ ਫੁ ਜਾਲਾ and ਫਿੰ ਪੈਲਾ, to fall down, to go to ruin, to be demolished; to fall on the back, (in wrestling.)
 ਫਿੰ ਲਾ ਧਿੰ ਲਾ, *a.* Lazy, not active,

loose, inattentive, willing to relinquish a quarrel; ਫਿੰ ਲੇ ਚੋਲਾ, to be lazy, to be overcome, to be willing to give up a quarrel, to cease entertaining enmity.
 ਫਿ ਧਿ, *s. m. f.* i. q. ਫਿਹ.
 ਫਿਮਾ ਧਿਮਾ, *s. m.* Fruits and flowers presented by inferiors on festival days.
 ਫਿਠੀ ਧਿਠੀ, *s. f.* Approach, entrance, admittance, access; interference, intrusion; e. w. ਮਿਲਨੀ.
 ਫਿਹ ਧਿਹ, *s. m. f.* An appointment for two litigants to meet at a certain place to have their cause adjudicated; approach; a support, rest; ਫਿਹ ਜਾਲਾ, to go to the place appointed for two litigants to have their cause adjudicated.
 ਫਿਹਲਾ ਧਿਹਲਾ, *v. a.* To bring near, to cause to approach; to shut, (the door, &c.)
 ਫਿੰਗ ਧਿੰਗ, *s. m.* Mimicry, disguise, counterfeit dress, deception.
 ਫਿੰਗੀ ਧਿੰਗੀ, *s. m.* A mimic, a play actor.
 ਫਿੰਡਾ ਧਿੰਡਾ, *s. m.* A kind of shell used by boys in play; calumny, false imputation, accusation; in the latter sense e. w. ਥੰਪਲਾ or ਪੰਥਲਾ.
 ਫਿਣਾ ਧਿਣਾ, *v. a.* To carry, (a burden;) to cause to approach, to make go near; to shut, (the door, &c.)
 ਫਿਹ ਧਿਹ, *s. m.* Cattle; a foolish or stupid person.
 ਫਿਰਾ ਧਿਰਾ, *s. m.* An insect that infests grain; e. w. ਲੰਗਲਾ.
 ਫਿਲ ਧਿਲ, *s. m.* A drum; the upright cogwheel of a Persian wheel; a beloved; (in the last sense used in poetry.)
 ਫਿਲ ਧਿਲ, *s. f.* Inclination, slope.
 ਫਿਲਕ ਧਿਲਕ, } *s. f.* A small
 ਫਿਲੜੀ ਧਿਲੜੀ, } drum.

- ਫੋਲਕੀ *qhol,ki, s. m.*
 ਫੋਲਕੀਆ *qhol,kiá, s. m.*
 ਫੋਲਕੀਆ *qhol,kiá, s. m.*
 ਫੋਲਕ *qhol,ap, s. f.*
 A drummer.
 ਫੋਲਕ *qhol,ap, s. m.* A beloved;
 (poetic.)
 ਫੋਲਕਾ *qhol,apá, } v. a. To*
 ਫੋਲਨਾ *qhol,ná, } incline or*
 draw, (towards one.)
 ਫੋਲਫਮੜਾ *qhol,qhamak,ká, s. m.*
 Beating a drum and other musical instruments.
 ਫੋਲਾ *qhol,í, s. m.* A boy.
 ਫੋਲੀ *qhol,í, s. f.* A girl.
 ਫੋਲੀ *qhol,í, s. m.* A drummer.
 ਫੋਲੀਆ *qhol,íá, s. m.* A drummer, O drummer.
 ਫੌੜਾ *qhaung,ká, s. m.* A nap;
 ਫੌੜਾ ਲਾਉਣਾ or ਲੈਣਾ, to sleep a little while, to get a nap.
 ਫੋਗੁਣਾ *qhau,guná, a.* Two and a half fold.
 ਫੌਚਾ *qhanny,chá, a.* Four and a half.
 ਫੋਣਾ *qhau,ná, a.* Two and a half.

ਲ

- ਲਾਣਾ *lá,ná, s. m.* The name of the letter ਲ. It begins no word in the language.

ਤ

- ਤਈਨਾਤ *tainát, s. m.* Appointment, (of an officer.)
 ਤਈਨਾਤੀ *tainát,tí, s. f.* The business appointed one, tour of service.
 ਤਉਲ *taup, s. f.* A mass of kneaded flour.

- ਤਉਰ *taur, s. m.* Mode, manner, conduct.
 ਤਉਰ ਭਉਰ *taur, bhaur, a.* Confused, aghast; e. w. ਫਿਰ ਜਾਣਾ.
 ਤਮਬਾ *tas,bá, s. m.* A large rosary, (Muhammadan.)
 ਤਮਬੀ *tas,bí, s. f.* A rosary, (Muhammadan.)
 ਤਮਬੀਰ *tas,bír, s. f.* A picture, an image.
 ਤਮਮਈ *tasma,í, s. f.* Rice and milk boiled together, rice boiled in the juice of the sugar cane.
 ਤਮਮਾ *tasmá, s. m.* A leather strap, a thong.
 ਤਮਲਾ *tas,lá, s. m.* A copper or brass basin.
 ਤਮੋਲਾ *tasal,lá, s. f.* Comfort.
 ਤਮਲੀ *tas,li, s. f.* A small brass or copper basin.
 ਤਮੋਲੀ *tasal,li, s. f.* Comfort, consolation.
 ਤਮਲੀਮ *taslim, s. f.* Making a salutation.
 ਤਮਵੀਰ *taswir, s. f.* A picture, an image.
 ਤਮੀਰ *tasír, s. f.* Influence, impression, effect.
 ਤਸੂ *tas,sú, } s. m. Two fingers'*
 ਤਸੂ *tas,sú, } breadth, an inch.*
 ਤਗਰਤ *tahá,rat, s. f.* Purification, cleansing, ablution; ਤਗਰਤ ਕਰਨੀ, to perform an ablution, especially a local ablution after attending to a call of nature.
 ਤਹਿ *ta,hi, s. f.* A fold, (in cloth;) ਤਹਿ ਕਰਨੀ, ਜਮਾਉਣੀ or ਲਾਉਣੀ, to fold up.
 ਤਹਿਸ ਨਹਿਸ *ta,his na,his, s. m.* Annihilation, destruction, ruin; ਤਹਿਸ ਨਹਿਸ ਹੋ ਜਾਣਾ, to be destroyed.
 ਤਹਿੜਲਾ *ta,hikná, v. n.* To be alarmed, to be frightened.
 ਤਹਿਖਾਨਾ *tahikháná, s. m.* A lower story, a room under ground, a cellar, a vault.

- ਤਹਿ ਤੋੜ *ta,hi tor, s. m.* Very heavy rain; rich, heavy pastry.
 ਤਹਿਮੰਟ *tahimand, s. m.* A cloth tied loosely round the loins.
 ਤਹਿੜ *ta,hi, a.* Full and stout.
 ਤਹੂ *ta,hi, a.* Following, pursuing; ਤਹੂ ਹੋਣਾ, to follow, to pursue.
 ਤਕ *tak, ad.* Till, up to.
 ਤਕਕ *takk, s. m.* A measure for grain, fuel, &c., containing sometimes twenty seers; large scales; ਤਕਕ ਚੜਨਾ, to be weighed; ਤਕਕ ਚੜਾਉਣਾ, to weigh.
 ਤਕਕ *takk, s. f.* Sight; guess.
 ਤਕਸੀਰ *taksír, s. f.* Fault, error, crime.
 ਤਕਸੀਰਵਾਰ *taksírwár, a.* Faulty, blameworthy, criminal.
 ਤਕਸੀਰੀ *taksí,rí, s. m. f.* One who has committed a fault, a criminal.
 ਤਕਕਾ *takk,ná, v. a.* To see, to look, to gaze; to expect; to guess.
 ਤਕ ਤਕ *takk, takk, ad.* By guess.
 ਤਕਯਾ *tak,yá, s. m.* A pillow, a dependence; the dwelling place of a Musalmán *faqír*.
 ਤਕਯਾ ਟਾਇਰਾ *tak,yá dá,irá, s. m.* The residence of a Musalmán *faqír*.
 ਤਕਰਾਰ *takrár, s. m. f.* Dispute; promise.
 ਤਕਰਾਰੀ *takrár,rí, s. m.* A disputatious person.
 ਤਕੜਾ *tak,rá, a.* Strong, firm, daring, brave.
 ਤਕੜੀ *takk,rí, s. f.* Scales.
 ਤਕਾਉਣਾ *taká,uná, v. a.* To cause to see or look; to expect, to spy out with a view to stealing.
 ਤਕਾਲਾਂ *taká,lán, s. f.* Evening.
 ਤਕੀਕ *takik, s. m.* Investigation, inquiry; ਤਕੀਕ ਕਰਨਾ, to ascertain, to investigate, to verify.

उडीर takik, *a.* Authentic, ascertained.
 उडीर takik, *ad.* Truly, indeed.
 उडीनी takīnī, *s. f.* A small pillow.
 उंयुला tak, kulī, *s. m.* A spindle; the shaft of a wheel.
 उंयुली tak, kulī, *s. f.* A slender spindle.
 उधमीर takhsīr, *s. f.* A fault, an error, a crime.
 उधमीरवार takhsīrwār, *a.* Faulty, blameworthy, criminal.
 उधमीरी takhsīrī, *s. m. f.* A person who has committed a fault, a criminal.
 उधउ takhit, *s. m.* A throne.
 उधउपेस takhitpos, *s. m.* The covering of a throne, a throne.
 उधउ takhitī, *s. m.* A board, a plank, a shelf; a door; a sheet of paper; a garden bed.
 उधउती takhitī, *s. f.* A small board used for writing on, a slate; the size of a book; (as, 4to. Svo. &c.)
 उधउते बंटी takhitte banḍī, *s. f.* Wainscot, boarding.
 उधाल takhāp, *s. m.* A carpenter.
 उधाली takhāpī, *s. f.* A carpenter's wife.
 उधाली takhāpī, *a.* Pertaining to a carpenter.
 उंग tagg, *s. m.* A portion of land, a piece, a unique mass; a string worn on the shoulder by certain castes of Hindús, called also *janey*; religion, sect.
 उंग tagg, *a.* Tight, straitened, narrow, confined, distressed, pinched, in want.
 उंग tagg, *s. m.* A girth; उंग लैला, to take in, to contract.
 उंगमी tagg, sī, *s. f.* Poverty, penury.
 उगला tagpī, *v. n.* To persevere, to be steadfast, not to fail or be overcome, to hold out.

उगला tagg, pī, *v. a.* To sew up, (a wound.)
 उंगला tagg, pī, *v. a.* Used with भंगला; as, उंगला उंगला, to beg.
 उंगल tagg, gal, *s. m.* A net in which chaff, &c., is carried.
 उंगली tagg, galī, *s. f.* A small net to carry chaff, &c., in.
 उंगा taggá, *s. m.* An amulet hung around the neck. Also उंगा.
 उगाड़िका tagá, pī, *v. a.* To cause to persevere, to cause to hold out; to cause to sew up, (a wound.)
 उगांटा tagá, dī, *s. f.* Dunning, urging, exacting, importunity, dispute, difficulty; deposit, any thing in the keeping of another.
 उगार tagár, *s. m.* A tub, a bucket, a trough, a platter; a mortar bed.
 उगारी tagá, rī, *s. f.* A small tub, trough or bucket.
 उंगी tagg, ī, *s. f.* Poverty, strait, difficulty; उंगी उंटली, to pass through a period of poverty.
 उंगी उरमी tagg, ī ur, sī, *s. f.* Poverty.
 उगीट tagíd, *s. f.* Urgency, importunity, enjoining; उरगीट बरनी, to urge, to enjoin.
 उंहला tach, chhānī, *v. a.* To hew.
 उहवाड़िका tach, hwa, pī, *v. a.* (caus. of उंहला.) To cause to be hewn.
 उज taj, *s. m.* Forsaking, relinquishing, desertion; the bay tree or its bark; उज पंड, the leaf of the bay tree used as a medicine and as a condiment in food.
 उजला taj, pā, *v. a.* To leave, to abandon, to desert, to resign, to give up.
 उजवाड़िका tajwá, pī, *v. a.* Double causal of उजला.
 उजाड़िका tajá, pī, *v. a.* To cause to be abandoned.

उल tan, *s. m.* i. q. डाल.
 उलना tan, nā, *v. a.* To pull, to draw, to stretch, to tighten; to reel, (a warp of yarn); to apply force; उलये धाला or जाला, to make one's way by force; उले-उली जाला, to make one's way by force.
 उला tan, ā, *s. m.* The side of the belly; (generally used in the plural); उले चहु जाले, to have a pain in the side, (such as is caused by running or coughing).
 उलायी tanā, ī, *s. f.* Stretching tightening; reeling; compensation for the same.
 उलायि tanā, u, *s. m.* Pulling, stretching; reeling.
 उलायि tanā, un, } *s. f.* A tent
 उलायि tanā, u, } rope, the two strings which are attached immediately to a kite, a kite string.
 उलायिट tanā, ūt, *s. f.* Pulling, stretching; reeling.
 उलायिका tanā, pī, *v. a.* To cause to pull, stretch, tighten, &c.
 उलाभां tanā, mān, } *s. f.* (pl.
 उलाहां tanā, wān, } of उलायि.)
 Tent ropes, &c.
 उली tan, ī, *s. f.* The strings or tape of a garment.
 उल tan, u, *s. m.* Force, strength, power; i. q. डाल. Also उल.
 उंड tatt, *s. m.* An element, a principle, essence, a knowledge of God.
 उंड tatt, *a.* True, right.
 उंडभाट tattā, ā, *a.* Elementary.
 उंडभाट tattā, ā, *ad.* Beginning with the elements.
 उंडरिजा tata, hīrā, *s. m.* A large earthen pot used for boiling water.
 उंडगल tattkāl, *ad.* At all, never.
 उंडू tan, far, *s. m.* The name of a Hindú sacred book; a charm.
 उंडू tan, trī, *s. m.* A musician.

ਤਤਬੀਰ *tatbir*, *s. f.* Deliberation, contrivance, regulation, arrangement.

ਤਤਬੀਰਨ *tatbiran*, *s. f.* } A
ਤਤਬੀਰੀ *tatbirī*, *s. m.* } con-
triver, one skilled in devising.

ਤਤਾ *tatā*, *s. m.* The name of the letter ਤ.

ਤਤਾ *tatā*, *a.* Warm, hot.

ਤੱਥ *tatth*, *s. m.* i. q. ਤੱਤ.

ਤੱਥ *tatth*, *a.* True, right.

ਤੱਦ *tad*, *ad.* Then.

ਤੱਦ *tand*, *s. m.* A thread.

ਤੱਦ *tand*, *s. f.* The string of a musical instrument, catgut.

ਤੱਦ ਤਾਲੀ *tand tālī*, *s. f.* The chain of a piece of cloth, or a thread of the same.

ਤੱਦਾਰੀ *tadārī*, } *ad. conj.*
ਤੱਦੀ *tadī*, } Then, at
that very time, therefore.

ਤੱਦੀ *tadī*, *s. f.* Force, oppression, violence; *c. w.* ਤਰਨੀ.

ਤੱਦੀ *tandī*, *s. f.* Catgut, a halter used by *thaps*, a snare.

ਤੱਦੀ *tadī*, *ad. conj.* At that very time; therefore.

ਤੱਦੀਰਾ *tandīrā*, *s. m.* A gold or silver ornament for the neck.

ਤੱਦੀਰੀ *tandīrī*, *s. f.* A small ornament for the neck.

ਤੱਦੁਆ *tandūā*, *s. m.* A famous water animal of enormous strength which cannot now be identified, called in Sanskrit *grāh*; the lingual cord; the cord which unites the prepuce to the glans of the penis.

ਤੱਦੁਰ *tandūr*, *s. m.* An oven.

ਤੱਦੁਰੀ *tandūri*, *a.* Baked in an oven.

ਤੱਦੁਰੀ *tandūri*, *s. f.* The name of a celebrated woman who first baked bread in an oven.

ਤੱਦੇ *tade*, *ad. conj.* At that very time; therefore.

ਤੱਦੇ *tadō*, *ad.* Then.

ਤੱਦੇਤਾਲਾ *tandotīpā*, *a.* Thin, (cloth, &c.) i. e. with the threads far apart.

ਤੱਦੇਤਾਲਾ *tandotīpā*, *ad.* Totally, entirely, great and small.

ਤਨ *tan*, *s. m.* The body.

ਤਨ *tan*, *ad.* Exactly.

ਤਨਖਾਰ *tankhāh*, *s. f.* Wages, a fine among the Sikhs.

ਤਨਖਾਰਯਾ *tankhāhyā*, } *s. m.*
ਤਨਖਾਰੀਆ *tankhāhīā*, } One sent
to procure money to pay wages.

ਤਨਤਰ *tan, tar*, *s. m.* The name of certain Hindú books; a medicament, a charm, an enchantment.

ਤਨਤਰੀ *tan, tri*, *s. m.* An enchanter, a charmer; a musician.

ਤੱਨਗ } *tannrā*, *a.* Swelled in
ਤੱਨਗ } a high degree.

ਤਨਾਲ *tanāl*, } *s. m.*
ਤਨਾਲ ਮੁਨਾਲ *tanāl, munāl*, } The
mounting at the upper end of a scabbard.

ਤਨੁ *tanu*, *ad.* Exactly.

ਤਪ *tap*, *s. m.* A kind of devotion connected with austerities, prayer; fever; prosperity; the force of authority.

ਤਪਸ *tapas*, } *s. f.* Burning;
ਤਪਸੀ *tapasī*, } *c. w.* ਪੈਲੀ.

ਤਪਸਕ *tapasāp*, *s. f.* A woman who practices the devotion called *tap*.

ਤਪਸਿਕਾ *tapasīā*, *s. f.* Austere devotion.

ਤਪਸੀ *tapasī*, *s. m.* One who practices the devotion called *tap*.

ਤਪਲਾ *tap, pā*, *r. n.* To burn, to warm one's self; to be angry; to practice austerities.

ਤਪਤ *tapat*, *s. f.* Burning; *c. w.* ਪੈਲੀ.

ਤਪ ਤਪ *tap, tap*, *s. m. f.* Dropping, (as water.)

ਤੱਪੜ *tap, par*, *s. m.* Sackcloth.

ਤੱਪਾ *tap, pā*, *s. m.* A revenue district, a collectorship, a district.

ਤਪਾਈ *tapāī*, *s. f.* Heating; compensation for heating; epidemic fever; a three legged stool; in the last sense i. q. ਤਿਪਾਈ.

ਤਪਾਉਣਾ *tapāūṇā*, *r. a.* To heat, to inflame.

ਤਪਾਲੀ *tapāli*, *s. f.* An epidemic fever.

ਤਪੀ *tapī*, } *s. m.* One who
ਤਪੀਆ *tapīā*, } performs the
worship called *tap*.

ਤਫੀਰ *tafik*, *s. f.* The divine favor; worldly prosperity, (viewed as a gift of God;) (properly ਤਫੀਰ.)

ਤਬਕ *tabak*, *s. m.* A cover, a plate, a leaf, a dish; the story of a house.

ਤਬਕਾ *tabkā*, *s. m.* The lid of a book; strata.

ਤੱਬਚੀ *tamb, chī*, *s. f.* Small trowsers with wide legs.

ਤਬਰ *tabar*, *s. m.* A broad axe.

ਤੱਬਲ *tambal*, *s. f.* Burning wood.

ਤਬਲਾ *tablā*, *s. m.* A small tambourine.

ਤੱਬਾ *tambā*, *s. m.* Wide legged pantaloons.

ਤਬਾਈ *tabāī*, *s. f.* Destruction, ruin, consternation.

ਤਬਖ *tabākh*, *s. m.* A large plate.

ਤਬਾਖੀਆ *tabākhīā*, *s. m.* A Musalmān cook or confectioner.

ਤਬਾਰੀਖ *tabārīkh*, *s. f.* History.

ਤੱਬੀ *tambi*, *s. f.* Small pantaloons.

ਤਬੀਰਤ *tabīrat*, *s. f.* Disposition, temperament, state of health.

ਤਬੀਜ *tabij*, *s. m.* An amulet worn by Muhammadans and Hindús.

ਤਬੀਤ *tabit*, *s. m. f.* An amulet; disposition, temperament.

ਤਬੀਤੀਆ *tabītiā*, *s. m.* One who writes amulets.

उबोयत tabiyat, *s. f.* Disposition, temperament, state of health.
 उबु tam bú, *s. m.* A tent.
 उबुर tambúr, *s. m.* A drum.
 उबुरचर tambúr, chār, *s. f.* A drummer's wife.
 उबुरची tambúr, chí, *s. m.* A drummer.
 उबुरग tambúr, rá, *s. m.* A guitar.
 उबेसर tambe, sar, *s. m.* Calx or scoriae of copper.
 उबेला tabe, lá, *s. m.* A stable for horses or mules.
 उबेटी tambotí, *s. f.* A small tent.
 उबेल tambol, *s. m.* A wedding present; betel leaf.
 उबेलर tambolār, *s. f.* The wife of a seller of betel leaf.
 उबेली tambolí, *s. f.* A seller of betel leaf.
 उडरला tal, hākñá, *v. n.* To be alarmed.
 उडगडुला tabkí, ṅá, *v. a.* To alarm.
 उडङ्ग tam, bhar, *s. m.* A leather whip, a thong; उडङ्ग देरने or भारने, to whip, to lash; उडङ्गां दी भार चरनी, to whip; उडङ्गां दी भार चाली, to be whipped.
 उमसत्र tamas, sak, *s. m.* Note of hand, a bond, a receipt.
 उमर tamak, *s. f.* Anger, passion.
 उमरला tamakñá, *v. n.* To be angry.
 उमलजा tamañ, já, *s. m.* A golden ornament worn on the neck.
 उमताडुला tamtamá, ṅá, *v. n.* To be angry.
 उमनरा taman, ehá, *s. m.* A pistol; उमनरा हंडला or भारना, to shoot with a pistol.
 उमघ tam, bí, *s. m.* Pantaloon with very wide legs.
 उमघी tam, bí, *s. f.* Small pantaloon with loose legs.
 उमघ tam, bú, *s. m.* A tent.

उमघुर tambúr, *s. m.* A drum.
 उमघुरचर tambúr, chār, *s. f.* A drummer's wife.
 उमघुरची tambúr, chí, *s. m.* A drummer.
 उमघुरग tambúr, rá, *s. m.* A guitar.
 उमघेटी tambotí, *s. f.* A small tent.
 उमघेल tambol, *s. m.* A wedding present; a betel leaf.
 उमघेलर tambolār, *s. m.* A kind of whip for whipping criminals;
 उमघेलां दी भार चाली, to be beaten with thongs.
 उमा tamá, *s. f.* Covetousness.
 उमामवीन tamá, bín, *s. m. f.* A seer of sights, a spectator; an episcure, a rake, a whoremaster, a libertine.
 उमामवीनी tamá, bíní, *s. f.* Whoredom, libertinism.
 उमामा tamá, sí, *s. m.* A sight, a show, a spectacle; fun.
 उमाघु tamá, kú, } *s. m.* To-
 उमाघु tamá, khú, } bacco.
 उमाचा tamá, ehá, *s. m.* A slap; a pistol; e. w. भारना.
 उमाम tamám, *a.* All, entire, the whole; उमाम चेरला, to be completed, to be finished, to come to an end; उमाम चरना, to complete, to finish.
 उमेल tammol, *s. m.* A wedding present; betel leaf; i. q. उमघेल.
 उर tar, *a.* Wet; उर चरना, to wet; उर रंधला, to keep wet.
 उर tar, *s. f.* A kind of cucumber.
 उरस tars, *s. m.* Pity; alarm, fear, terror; उरस चरना, to pity; to fear; उरस धरना, to pity.
 उरसला tarasñá, *v. n.* To desire a thing anxiously, to long for, to thirst.
 उरसाडुला tarsá, ṅá, *v. a.* To torture, to torment, to afflict, to tantalize.

उरमुल tarsúl, *s. m.* A tripod, a trident, (the weapon borne by *Muháder.*)
 उरसें tar, sōṅ, *a. l.* The third day either past or future.
 उरच tark, *s. f.* Deserting, abandoning, leaving.
 उरच tar, rak, *s. m.* The name of a shaster, (logic;) in logic a proposition; objection; the hyena.
 उरचम tar, kas, *s. m.* A quiver.
 उरचला tarakñá, } *v. n.* To
 उरचला tarakkñá, } ferment, to rot, to be putrid, to stink.
 उरचडुला tarkí, ṅá, *v. a.* To cause to ferment, rot, &c.
 उरचारी tarká, rí, *s. f.* Any esculent vegetable.
 उरचलां tarkí, ṅán, *s. f.* Evening.
 उरची tar, kí, *a.* Compounded, made up of many parts.
 उरची tarak, kí, *s. f.* Increase, progress, promotion.
 उरधार tar, khāṅ, *s. m.* A carpenter; i. q. उधार.
 उरधारो tar, khā, ṅí, *s. f.* The wife of a carpenter.
 उरधारो tar, khā, ṅí, *a.* Pertaining to carpenters.
 उरंग tarang, *s. m.* A ripple on the surface of water, a wave; an emotion, a thought, a fancy.
 उरगम tar, gas, *s. m.* A quiver.
 उरह tar, h, *s. f.* Restlessness, agony; i. q. उरहड.
 उरजमा tar, jamá, } *s. m.* A
 उरजुमा tar, jumá, } translation.
 उरटी taratí, *s. f.* A screen, a matted shutter; उरटी चेरने, to be entirely destroyed, to be totally annihilated; उरटी चेर चरनी, to annihilate totally.
 उरउरचारी tartarká, rí, *s. f.* Any esculent vegetable.
 उरटा उरटा भाल tar, dá tar, dá mál, *s. m.* Valuable goods.

ਤਰਨਾ tar,ná, *v. n.* To swim, to float.
 ਤਰਫ tar,af, *s. f.* Side, quarter, direction.
 ਤਰਫ *prep.* Towards.
 ਤਰਫਦਾਰ tarafdár, *s. m. f.* One that is partial, a partizan.
 ਤਰਫਦਾਰੀ tarafdá,rí, *s. f.* Partiality, partizanship.
 ਤਰਫੈਨ tarfain, *s. m. f.* Both sides, both parties; a third person, a stranger; the rod with which a gun is wiped out.
 ਤਰਬ tar,b, *s. f.* Wire, (of a fiddle, &c.)
 ਤਰਬੂਜ tarbúj, *s. m.* A water-melon.
 ਤਰਲਾ tar,lá, *s. m.* Useless endeavors, supplications, beseeching; ਤਰਲਾ ਕਰਨਾ or ਲੈਣਾ, to supplicate earnestly, to beseech; to seek useless means of escape.
 ਤਰਵਾਰਜਾ tarwar,yá, *s. m.* One who wields the sword well, a brave person.
 ਤਰਵਾਰ tarwár, *s. f.* A sword; i. q. ਤਲਵਾਰ.
 ਤਰਵਾਰਜਾ tarwár,yá, *s. m.* One skilled in handling the sword, a brave person.
 ਤਰੜੀ tar,arí, *s. f.* The name of an esculent root.
 ਤਰਾ tar,á, } *s. f.* Mode,
 ਤਰਾਂ tar,á, } manner, way.
 ਤਰਾਈ tar,á,i, *s. f.* A marsh, a meadow; causing to swim, teaching to swim, floating; compensation for floating, or teaching to swim.
 ਤਰਾਸ tar,ás, } *s. m.* Great alarm,
 ਤਰਾਹ tar,áh, } astonishment,
 consternation, (as when death threatens.)
 ਤਰਾਹ ਤਰਾਹ tar,áh, tar,áh, *inter.* Mercy! mercy! ਤਰਾਹ ਤਰਾਹ ਕਰਨਾ, to call for mercy, to invoke protection.

ਤਰਾਗੜੀ tará,garí, } *s. f.* A
 ਤਰਾਗੀ tará,gí, } string tied
 round the waist to support the
 cloth worn in bathing.
 ਤਰਾਜੂ tará,jú, *s. m.* Scales, a balance.
 ਤਰਾਨਲਾ tarán,pá, *v. a.* To reproach, to upbraid, to revile, to find fault unjustly, to spurn. Also
 ਤਰਾਨ ਸਿੱਟਲਾ and ਟੇਲਾ.
 ਤਰਾਨਵੇਂ tarán,wen, *a.* Ninety three.
 ਤਰਾਫ਼ tará,phú or tará,fú, *s. m.* A third person, a stranger.
 ਤਰਾਬੀਆਂ tará,bíán, *s. f.* A kind of prayer performed during the month of *Ramzán*.
 ਤਰਾਰ tará,rá, *s. m.* Quickness, expedition; ਤਰਾਰ ਤਰਨਾ, to move at full speed.
 ਤਰਿਹਾਇਆ tarihá,yá, *a.* Thirsty.
 ਤ੍ਰਿਖਾ trik,khá, *a.* Quick, active, sharp.
 ਤ੍ਰਿਪਤ tript, *s. f.* Satisfaction, gratification.
 ਤਰੀ tarí, *s. f.* The oily substance floating on soup or other liquid; freshness, dampness; the pistil and stamens of a flower; a passage by water.
 ਤਰੀਕ tarik, *s. m.* Date, day of the month.
 ਤਰੀਕਾ tariká, *s. m.* Way, path; manner, mode; religion, sect.
 ਤਰੀਤ tarit, *s. m.* The oily substance floating on soup.
 ਤ੍ਰੀਮਤ trí,mat, *s. f.* Woman.
 ਤ੍ਰੁਪਲਾ trup,pá, *v. a.* To sew, to stitch; i. q. ਤਰਪਲਾ.
 ਤ੍ਰੇਹ treh, *s. f.* Thirst.
 ਤ੍ਰੇਹਟ tre,hat, *a.* Sixty three.
 ਤ੍ਰੇਹਟਾ tre,hatá, *s. m.* The year '63.
 ਤ੍ਰੇਤਾ tre,tá, *s. m.* The name of the second *Hindú* age, the silver age.

ਤ੍ਰੇਰ treer, *s. f.* A crack, a crevice; i. q. ਤਰੇੜ.
 ਤ੍ਰੇਰੂ tre,rú, *s. m.* A kind of sugar cane; i. q. ਤੇਰੂ.
 ਤ੍ਰੇਲ trel, *s. f.* Dew. Also ਤੇਲ.
 ਤਰੇੜ trej, *s. f.* A crack, a crevice.
 ਤਰੇੜਾ tre,rá, *s. m.* A stream of hot water poured on the body; c. w. ਟੇਲਾ.
 ਤਲੇੜ } talhe,rú, *s. m.* One
 ਤਲਹੇੜ } that is under obligation,
 a debtor; an inferior, one who is subject to the command of another
 ਤਲਕ tal,kak, *adv.* To, till.
 ਤਲਕਲਾ tal,kaká, *v. n.* To desire anxiously, to long for, to thirst.
 ਤੱਲਕਾ tal,laká, *s. m.* Landed possessions.
 ਤਲਕਾਈਲਾ talká,upá, *v. a.* To cause to long, to tantalize; to make thirsty.
 ਤਲਖ tal,kakh, *a.* Bitter, hot.
 ਤਲਖਾਈ talkhá,i, } *s. f.* Bit-
 ਤਲਖੀ tal,khí, } terness,
 heat, wrath.
 ਤਲੰਗ talangg, *s. f.* The name of a musical mode.
 ਤਲੰਗਾ talang,gá, *s. m.* A name given to sepoys and others from *Hindustán*.
 ਤਲਚੱਟ tal,chaṭṭ, *a.* Extravagant, redundant.
 ਤਲਛਟ tal,chaṭ, *s. f.* Dregs, scum, offal, refuse, sediment, leavings.
 ਤਲਨਾ tal,ná, *v. a.* To fry. Also ਤਲ ਟੇਲਾ.
 ਤਲਪਟ talpatṭ, *s. m.* Digging up by the root, subverting; a floor cloth.
 ਤਲਪਟ talpatṭ, *a.* Ruined, destroyed.
 ਤਲਪਟਪੁਲਾ talpatṭpu,pá, *s. m.* Naughtiness.

ਤਲਪਟੀ talpaṭṭī, *s. m.* One that turns things up side down, a subverter; an inventor.
 ਤਲਪਟੀ talpaṭṭī, *s. f.* A coarse cloth spread under a rug or other floor cloth; a small bag for holding bullets; (properly ਮਲਪਟੀ.)
 ਤਲਬ talab, *s. f.* Pay, salary, wages.
 ਤਲਮਲਾਟ talmalāṭ, *s. f.* Palpitation, restlessness, distress, writhing.
 ਤਲਮਲਾਉਣਾ talmalā,ṇā, *v. n.* To flutter, to palpitate, to flounce, to be agitated, to writhe, to jump, to spring, (the heart.)
 ਤਲਮਲੀ talmalī, *s. f.* Fluttering, palpitation, writhing, distress; *c. w.* ਲੱਗਣੀ.
 ਤਲਯਾ talayā, *s. f.* A small pond or tank.
 ਤਲਵਰਯਾ talwarayā, *s. m.* One who handles the sword well.
 ਤਲਵਾਈ talwā,ī, *s. f.* Frying; compensation for frying.
 ਤੱਲਾ talā, *s. m.* Low ground, that part of a plain which is contiguous to a mountain.
 ਤਲੀ talī, *s. m.* The sole of a shoe.
 ਤਲਾਈ talā,ī, *s. f.* Frying; compensation for frying.
 ਤਲਾਉਣਾ talī,ṇā, *v. a.* To cause to be fried.
 ਤਲਾਸ talās, *s. f.* Search.
 ਤਲਾਸੀ talāsī, *s. f.* Search, examination; *c. w.* ਲੈਣੀ.
 ਤਲਾਕ talāk, *s. f.* Divorce, separation; abstinence; prohibition; *c. w.* ਵੇਣੀ.
 ਤਲਾਕਣ talākāṇ, *s. f.* A woman that has been divorced.
 ਤਲਾਕਣਾ talākāṇā, *v. n.* To divorce.
 ਤਲਾਕੀ talākī, *s. m.* A man who is divorced, one worthy of being abandoned, a rogue.

ਤਲਾਵਾ talā,wā, *s. m.* Night watching, going round on patrol; *c. w.* ਵੇਣਾ and ਫੇਰਨਾ.
 ਤਲਿਹਾਰਾ talihārā, *s. m.* A rope, a head halter; *i. q.* ਤਿਲਹਾਰਾ.
 ਤਲੀ talī, *s. f.* The bottom of any thing, the sole of a shoe, the sole of the foot, the palm of the hand; the foot of a mountain; plastering; ਤਲੀ ਵੇਣੀ or ਫੇਰਨੀ, to plaster.
 ਤਲੁਆ talū,ā, *s. m.* The sole of the foot.
 ਤਲੁਆਂ talū,āṅ, } *s. m.* Sweet-
 ਤਲੁਆਂ talū,āṅ, } meats.
 ਤਲੁਕੀ talū,ki, *s. f.* An earthen oil vessel.
 ਤਲੋ talo, *s. m.* The lower regions, the infernal regions, hades.
 ਤਲੇਮੰਛੀ talomachhī, *s. f.* Restlessness, agony, writhing.
 ਤਲੇਚਾ talaunyachā, *s. m.* A coarse kind of sugar saturated with molasses.
 ਤਵਕ talwak, *s. m.* A collar, an iron yoke worn by convicts; *i. q.* ਤੋੜ.
 ਤਵਕਲ tawakkal, *s. m.* Trust in God, reliance.
 ਤਵਕਲੀ tawakalī, *s. m. f.* One who trusts in God.
 ਤਵਕਾ tawakā, *s. m.* Hope, expectation, trust, reliance, desire.
 ਤਵਜਾ tawajjā, } *s. f.*
 ਤਵਜਿਆ tawajjiā, } Attention, kindness, compliments.
 ਤਵਰ talwar, *s. f.* A kind of broad axe which is hollow in the middle.
 ਤਵਾ talwā, *s. m.* A griddle, a thin plate of iron convex on the upper side on which bread is baked.
 ਤਵਾਈ talwā,ī, *s. f.* Consternation, ruin, destruction; *c. w.* ਪੈਣੀ and ਵਿਚ ਆ ਜਾਣਾ or ਪੈਣਾ.

ਤਵਾਉਣਾ talwā,ṇā, *v. a.* To heat, (metal, an oven, &c.)
 ਤਵਾਜਾ talwājā, *s. f.* Humility, attention, pretended kindness, empty compliments.
 ਤਵੀ talwī, *s. f.* A large griddle, a large frying pan or boiler.
 ਤਵੀਲ talwīl, *s. f.* A reel.
 ਤਵੇਲਾ talwē,ā, *s. m.* A stable for horses or mules.
 ਤੜਕਣਾ talrakṇā, *v. a.* To season food by pouring on it boiling fat and condiments.
 ਤੜਕਣਾ talrakṇā, *v. n.* To split, to crack, to burst, to make a cracking noise, (as grain.)
 ਤੜਕਾ talrakā, *s. m.* The dawn of day; a crackling noise produced by throwing any thing moist into boiling fat; boiling *ghī* with condiments for seasoning food.
 ਤੜਕੇ talrke, *ad.* Early in the morning.
 ਤੜਛ talrakh, *s. f.* Restlessness, writhing, agony, pain in the limbs; *c. w.* ਲੱਗਣੀ.
 ਤੜਤੜਾਉਣਾ talṭarā,ṇā, *v. n.* To crackle, to patter, to crack open, (as grain.)
 ਤੜਤੜਾਟ talṭarāṭ, *s. f.* A crackling pattering noise.
 ਤੜਨਾ talrṇā, *v. n.* To be pulled and stretched, to be tightened; to be warmed or boiled, (oil or *ghī*;) to comb cotton; to be cooped, (as fowls.)
 ਤੜਫ talraph, *s. f.* Palpitation, agitation.
 ਤੜਫਣਾ talraphṇā, *v. n.* To flutter, to palpitate, to be agitated, to writhe, to wriggle, to toss; to be very desirous about any thing.
 ਤੜਫੜਾਉਣਾ talrpharā,ṇā, *v. n.* To flutter, to palpitate.
 ਤੜਫੜਾਉਣਾ talrpharā,ṇā, *v. a.* To cause to flutter.

ਤੜਫੜਾਟ tarpharāt, *s. m.* Fluttering, palpitation.
 ਤੜਫਾਉਣਾ tarphā, unā, *v. a.* To put into a state of agitation, to cause to palpitate or flutter, to make writhe.
 ਤੜਫਾਟ tarphāt, *s. m.* Palpitation, writhing.
 ਤੜਫੀਲਾ tarphīlā, *s. m.* One who palpitates, a flutterer.
 ਤੜਾਉਣਾ tarā, unā, *v. n.* To be inclined, to long, to be turned towards an object, to press forward.
 ਤੜਾਗਾ tarā, kā, } *s. m.* The
 ਤੜਾਖਾ tarā, khā, } sound of wood breaking, breaking, cracking;
 e. w. ਖਾ ਜਾਣਾ; powerful sunshine, intense heat of the sun,
 e. w. ਲੱਗਣਾ.
 ਤੜਾਗੜੀ tarā, gārī, } *s. f.* A
 ਤੜਾਗੀ tarā, gī, } string tied round the waist to support the cloth worn when bathing; ਤੜਾਗੀ
 ਤੇਜ ਸਿਟਣੀ, to lose a place or station; to be immodest.
 ਤੜਿੱਗੇ ਹੋ ਜਾਣਾ tarīngg, ho jā, nā, *v. n.* To be angry.
 ਤਾਂ tī, *ad.* Indeed, truly.
 ਤਾਂ tīn, *ad.* Then.
 ਤਾਂ tīn, *conj.* That, so that.
 ਤਾਇਆ tā, i, *s. m.* Uncle, a father's older brother.
 ਤਾਈ tā, i, *s. f.* Aunt, the wife of a father's older brother.
 ਤਾਈਂ tī, ī, *prep.* To, even to.
 ਤਾਉ tā, u, *s. m.* Heat of the sun or fire; power; a sheet of paper; speed, haste, pursuit, urging; beating down in the price of a thing;
 ਤਾਉ ਪਾਉਣਾ, to press, to urge, to be importunate, to be hot in pursuit.
 ਤਾਉਣਾ tā, unā, *v. a.* To try, to examine, to assay, to prove; to heat, (metals, or an oven.)
 ਤਾਉਣੀ ਦੇਣੀ tā, unī de, nī, *v. a.*

To apply warm leaves or make any warm application to a sore or bruise.
 ਤਾਉੜਾ tā, urā, *s. m.* An earthen cooking pot, a pot with a broad mouth used for water.
 ਤਾਉੜੀ tā, urī, *s. f.* A small earthen pot; a clap of the hands; ਤਾਉੜੀ ਬਜਾਉਣੀ, to clap the hands; ਤਾਉੜੀ ਮਾਰਣੀ, to clap the hands behind a person in token of his disgrace.
 ਤਾਸ tā, s, *s. m.* A large metallic plate; brocade; cards, a game at cards; e. w. ਖੇਡਣਾ.
 ਤਾਸਾ tā, sā, *s. m.* A large metallic plate; a kind of drum.
 ਤਾਸੀ tā, sī, *s. m.* A small plate of bellmetal.
 ਤਾ ਸੁਲਾਖਣੇ ਦੇਖਣਾ tī, sulā, ke dekhh, nā, *v. a.* To try, to prove, to test, to examine, to assay.
 ਤਾਰ tā, h, *pron.* Him, her, it, &c.
 ਤਾਰਣਾ tā, h, nā, *v. a.* To drive away, to put away, to cast out, to expel, to push back. Also ਤਾਰ ਦੇਣਾ.
 ਤਾਰੀ tā, h, rī, *s. f.* A dish consisting of rice.
 ਤਾਰੂ tā, h, rū, *s. m.* A blanket spread under a saddle.
 ਤਾਰੀਂ tā, h, īn, *conj.* Therefore.
 ਤਾਰੂ tā, h, ū, *pron.* That.
 ਤਾਰੂ tā, h, ū, *a.* Desirous; rejected; irresolute.
 ਤਾਰ ਤāk, *s. f.* Looking for, expectation, looking at; i. q. ਤੌਰ.
 ਤਾਰ ਤāk, } *s. m.* A recess in a
 ਤਾਰ ਤāngk, } wall.
 ਤਾਰ ਤāngk, *a.* Uneven, odd; i. q. ਟਾਰ and ਟੌਰ.
 ਤਾਰਤ tā, kat, *s. f.* Strength, power, ability.
 ਤਾਰੀ tā, kī, } *s. f.* A win-
 ਤਾਰੀ ਤāngk, kī, } dow, a small door.

ਤਾਗਤ tā, gat, *s. f.* Strength, power, ability.
 ਤਾਗਾ tā, gā, *s. m.* A thread.
 ਤਾਂਗਾ tāngā, *s. m.* A small two wheeled carriage on which only one person can sit; i. q. ਛੜੀ; the body and tongue of a cart without the wheels.
 ਤਾਂਘ tānggh, *s. f.* Desire, inclination, drawing, affection.
 ਤਾਂਘੜਨਾ tānggh, nā, *v. n.* To bend, to be inclined, to be turned towards an object, to long, to attend.
 ਤਾਜ tā, j, *s. m.* A crown.
 ਤਾਜਾ tā, jā, *a.* Fresh.
 ਤਾਜੀ tā, jī, *s. m. f.* An Arab horse, mare, dog or bitch.
 ਤਾਜੀਆਂ tā, jī, *s. m.* A gaudy structure, light enough to be carried, made by Muhammadans during the Muharram, intended to represent the tomb of *Hasan* and *Hasain*.
 ਤਾਣ tā, n, *s. m.* Power, strength.
 ਤਾਣਨਾ tā, n, nā, *v. a.* To pull, to stretch, to spread out.
 ਤਾਣਾ tā, n, *s. m.* A weaver's warp; ਤਾਣਾ ਤਾਣਨਾ, to stretch out the warp.
 ਤਾਣਾ ਬਾਣਾ tā, nī, bā, nī, *s. m.* The warp and woof.
 ਤਾਣੀ tā, nī, *s. f.* A weaver's warp; a long striped blanket; a knit drawing string for the waist of pantaloons made of silk; ਤਾਣੀ ਤਾਣਨੀ, to stretch out the warp.
 ਤਾਂਤ tānt, *s. f.* Catgut, the string of a musical instrument.
 ਤਾਂਤਪਰਜ਼ tāntarj, *s. m.* The apprehension of an implied wish or thought; need.
 ਤਾਂਤਾ tāntā, *s. m.* A train, a series; e. w. ਬੰਨਣਾ and ਲੱਗਣਾ.
 ਤਾਨ tān, *s. f.* A tone in music, sounding; ਤਾਨ ਮਾਰਣੀ or ਲੈਣੀ, to sound.

ਤਾਨਾ ਮਾਰਨਾ *tānā mārṇā, v. a.*
To reproach, to taunt.
ਤਾਪ *tāp, s. m.* Fever; *c. w.*
ਆਉਣਾ or ਚੜ੍ਹਨਾ.
ਤਾਪਣ *tāpṇ, s. f.* A woman
who has fever.
ਤਾਪਣਾ *tāpṇā, v. n.* To warm
one's self.
ਤਾਪੀ *tāpī, s. m.* One who has
fever; *c. w.* ਪੈਣਾ.
ਤਾਫਤਾ *tāphṭā, s. m.* Wide silk cloth.
ਤਾਬ *tāb, s. f.* Bearing, endurance,
patience; heat, splendor; a stout
and healthy state of the body,
a fresh appearance; ਤਾਬ ਲਈ
ਜਾਲੀ or ਲੈਣੀ, to be able to bear.
ਤਾਂਬੜ *tāmbṛ, s. m.* A live
brand; *c. w.* ਬਾਂਝਣਾ.
ਤਾਂਬੜਾ *tāmbṛā, s. m.* A copper
colored gem of inferior value; a
copper vessel with a wide mouth;
money given in connection with
certain rites to the barber's wife on
the fourth day after the decease of
the master of a family.
ਤਾਂਬਾ } *tāmbā, s. m.* Cop-
ਤਾਮਬਾ } per; meat fed to hawks
that are kept for hunting.
ਤਾਮੜਾ *tāmbṛā, s. m.* A copper
colored gem of inferior value.
ਤਾਮੇਸਰ *tāmesar, s. m.* Calx,
seoria of copper.
ਤਾਰ *tār, s. m.* Beating time,
clapping the hands; *i. q.* ਤਾਲ.
ਤਾਰ *tār, s. f.* A thread, a wire,
the string of a musical instru-
ment; uninterrupted continuance;
ਤਾਰ ਬੰਜਣੀ, to sound with an
even continuous tone, to be of
one mind; ਤਾਰ ਬੰਨ ਜਾਲੀ, to
continue in the same state, to be
of one mind, to conspire together;
ਤਾਰ ਲੱਗਣੀ, to be dear, to be cost-
ly; ਤਾਰ ਲਾਉਣੀ, to make dear.
ਤਾਰਕ *tārak, s. m.* A forsaker of
the world, an anchorite; a savior.
ਤਾਰਕਸ *tārkaṣ, s. m.* A wire drawer.

ਤਾਰਕਸੀ *tārkaṣī, s. f.* Wire
drawing; a kind of swing.
ਤਾਰਨਾ *tārṇā, v. a.* To cause to
swim; to pay the taxes of a vil-
lage, to pay a debt; to exempt,
to rid, to free from farther
transmigration; to conduct safely
across a stream, to convey safely
over the gulf that separates this
world from heaven, to save.
ਤਾਰਾ *tārā, s. m.* A star.
ਤਾਰਾਮੀਰਾ *tārāmīrā, s. m.* The
name of a plant from the seed of
which oil is expressed, used also as
greens.
ਤਾਰੂ *tārū, s. m.* A swimmer; a
savior.
ਤਾਲ *tāl, s. m.* A tank, a pond;
beating time, a beat, a chime, a
measure in music; clapping the
hands; ਤਾਲ ਟੇਕਾ, to beat time,
ਤਾਲ ਲਾਉਣਾ, to dig a tank.
ਤਾਲਾ *tālā, s. m.* A lock.
ਤਾਲੀ *tālī, s. f.* A key; clap-
ping the hands; (in the latter
sense connected with singing.)
ਤਾਲੂ *tālū, s. m.* The
ਤਾਲੂਆ *tālūā, s. m.* crown of the
head, the palate; presents of mo-
ney made at the time of the birth
of a child by the friends of the
family for the benefit of the *dāū*.
ਤਾੜ *tāṛ, s. m.* The palm tree.
ਤਾੜ *tāṛ, s. f.* Understanding,
seeing, sight; a cock's spur; chast-
ening; ਤਾੜ ਮਾਰਨੀ, to spur;
ਤਾੜ ਰੋਖਣੀ, to watch, to guess;
ਤਾੜ ਲਾਉਣੀ, to spur, to look
steadily without winking.
ਤਾੜਨਾ *tārṇā, v. n.* To frown.
ਤਾੜਨਾ *tārṇā, v. a.* To punish,
to admonish, to reprove, to chas-
ten; to understand, to compre-
hend, to conceive, to guess, to
observe; to coop, (fowls.)
ਤਾੜਬਾਜ਼ *tārṇāj, a.* Intelligent,
quick of apprehension.

ਤਾੜਬਾਜ਼ੀ *tārṇājī, s. f.* Quick-
ness of apprehension.
ਤਾੜਾ *tārā, s. m.* The wooden
instrument used for striking the
cord of a cotton carler; a piece
of bamboo tied to a tree with a
string attached by which it is
made to beat against a limb to
scare away birds from a garden, &c.
ਤਾੜੀ *tārī, s. f.* The juice of
the palm tree, toddy; the hilt of
a dagger; sitting crosslegged;
clapping the hands; ਤਾੜੀ ਲਾਉਣੀ,
to sit crosslegged; to clap, to hoot.
ਤਿ *ti, a.* Three; (used only in com-
position; as, ਤਿਗੁਣਾ, three fold.)
ਤਿਆਗ *tiāg, s. m.* Forsaking,
leaving, abandoning, abdicating.
ਤਿਆਗਣਾ *tiāgṇā, v. a.* To
leave, to forsake, to abandon, to
abdicate, to desert, to divorce.
Also ਤਿਆਗ ਟੇਕਾ.
ਤਿਆਗਪੱਤੀ *tiāgpaṭṭī, s. f.* A
bill of divorcement.
ਤਿਆਗੀ *tiāgī, s. m.* One who
relinquishes, divorces, &c.
ਤਿਆਗ ਤੀਰ *tiāg tīr, a.* Ready, prepared, com-
plete, finished; ripe; plump and fat.
ਤਿਆਗੀ *tiāgī, s. f.* Readiness, prep-
aration, preparing for a journey.
ਤਿਉਹ *tiūh, a.* Three.
ਤਿਸ *tiṣ, pron. (obl. of ਜੈ.)* He,
she, it, that.
ਤਿਸ *tiṣ, s. f.* Thirst.
ਤਿਸਨਾ *tiṣṇā, s. f.* Thirst, desire.
ਤਿਸਨਾ *tiṣṇā, s. m.* Temptation;
reproach.
ਤਿਸਗਤ *tiṣrāt, s. m. f.* A
ਤਿਸਗਇਤ *tiṣrāt, s. m. f.* } third person,
an umpire; a third time.
ਤਿਹ *tiḥ, a. (obl. ਤਿਹਾਂ.)* Three.
ਤਿਹ *tiḥ, s. m.* Love, desire.
ਤਿਹ *tiḥ, s. f.* Thirst.
ਤਿਹੰਤੁ *tiḥaṭṭar, a.* Seventy three.
ਤਿਹੰਤੁਮਾਂ *tiḥaṭṭarmān, a.* The
ਤਿਹੰਤੁਵਾਂ *tiḥaṭṭarwān, a.* } seven-
ty third.

ਤਿਹੁਲੀਆ *tihā,tri, s.m.* The year '73.
 ਤਿਹੁਰ *tī,har, s.f.* A third time,
 a triplication; i. q. ਤੇਹਰ.
 ਤਿਹਰਮ *tī,haram, a.* Three times.
 ਤਿਹਰਾ *tī,ri, a.* Three fold.
 ਤਿਹਰਾਉ *tī,ri,ū, s.m.* } Trip-
 ਤਿਹਰਾਉਣ *tī,ri,ūṭ, s.f.* } lication.
 ਤਿਹਰਾਉਣਾ *tī,ri,ūṭā, v.a.* To
 triplicate, to treble.
 ਤਿਹਾ *tī,hā, pron.* Such as that.
 ਤਿਹਾ *tī,hā, conj. ad.* So, thus, then.
 ਤਿਹਾ *tī,hā, } s.f.* Thirst.
 ਤਿਹਾਇ *tī,hā,i, } s.f.* Thirsty.
 ਤਿਹਾਇਆ *tī,hā,i,ā, a.* Thirsty.
 ਤਿਹਾਇਤ *tī,hā,iṭ, s.m.f.* } A
 ਤਿਹਾਇਤਕ *tī,hā,iṭak, s.f.* } third
 ਤਿਹਾਇਤੀ *tī,hā,iṭī, s.m.* } per-
 son, an umpire.
 ਤਿਹਾਈ *tī,hā,i, s.f.* A third part.
 ਤਿਹਾਈ *tī,hā,i, a.* (fem. of ਤਿ-
 ਹਾਇਆ.) Thirsty.
 ਤਿਹਾਉਤ *tī,hā,ūt, s.m.* A third
 person; (seldom used.)
 ਤਿਹਾਉਲਾ *tī,hā,ulā, s.m.* Three
 equal parts of *ghī*, sugar and flour.
 ਤਿਹਾਸਮਾਂ *tī,hās,mān, } a.* Hav-
 ਤਿਹਾਸਵਾਂ *tī,hās,wān, } ing* three
 stories, (a house,) pertaining to
 the third story.
 ਤਿਹਾਤ *tī,hāt, s.m.f.* A third
 person.
 ਤਿਹਾਰ *tī,har, s.m.* A holiday,
 a festival; that which is sent to a
 betrothed bride on a holiday by
 her father-in-law.
 ਤਿਹਾਰੀ *tī,hā,ri, s.m.* One who
 keeps holiday.
 ਤਿਹਾਰੀ *tī,hā,ri, a.* Pertaining
 to a holiday.
 ਤਿੱਕ *tikk, s.m.* The human bod-
 y from the waist down; the
 waist, the loins.
 ਤਿੱਕਾ *tikkā, s.m.* A small piece
 of flesh.
 ਤਿੱਕੁਲਾ *tīkū,ṭā, } a.* Three
 ਤਿੱਕੁਲੀਆ *tīkū,ṭī,ā, } cornered, tri-*
 angular.

ਤਿੱਕੁੰ *tīkūn, ad.* In that manner, so.
 ਤਿੱਕੁਲ *tīkū,ḷ, s.f.* A daugh-
 ter born after three sons.
 ਤਿੱਖਾ *tīkḥā, a.* Sharp; active,
 quick.
 ਤਿੱਖੁਲਾ *tīkḥū,ḷā, s.m.* A bit
 of straw; i. q. ਤੁੱਖੁਲਾ.
 ਤਿੱਖੁਲ *tīkḥū,ḷ, s.m.* A son
 born after three daughters.
 ਤਿੱਗੁਲਾ *tīgū,ḷā, } a.* Three
 ਤਿੱਗੁਲਾ *tīgū,ḷā, } fold.*
 ਤਿੱਘੜ *tīgḥar, s.f.* Three wa-
 ter pots one on top of the other.
 ਤਿੱਘੜਨਾ *tīgḥarṇā, v.n.* To
 be inclined, to long, to be intent,
 to be turned towards an object.
 ਤਿੱਘੜਾ *tīgḥarā, s.m.* } A
 ਤਿੱਘੜੀ *tīgḥarī, s.f.* } young
 ox yoked with two older ones to
 be trained.
 ਤਿੱਚਰ *tī,cher, } ad.*
 ਤਿੱਚਰਾਂ ਨੂੰ *tī,cherān nū, } That*
 ਤਿੱਚਿਰ *tī,cher, } long,*
 up to that time.
 ਤਿੱਚਿਰੁ *tī,cheru, ad.* About
 that time.
 ਤਿੱਜ *tīj, s.f.* A strip of cloth.
 ਤਿੱਜਕ *tīj,ak, s.f.* A party of
 women or girls for spinning, sew-
 ing, knitting, &c.
 ਤਿੱਕ *tīk, s.m.* A small bit of grass,
 a mote; a speck in the eye; ਤਿੱਕ
 ਪੈ ਜਾਣਾ, to get a mote into the
 eye; to have a speck on the eyeball.
 ਤਿੱਕਾਲ *tīkāl, } s.m.* A
 ਤਿੱਕੋੜ *tīkōṛ, } famine of*
 ਤਿੱਕੋੜਾ *tīkōṛā, } grass.*
 ਤਿੱਕਾ *tīkā, s.m.* A small piece
 of silver or gold leaf.
 ਤਿੱਤ *tīṭ, pron.* That.
 ਤਿੱਤਨਾ *tīṭnā, pron.* So many,
 so much.
 ਤਿੱਤਰ *tīṭar, s.m.* A partridge.
 ਤਿੱਤਰ ਖੰਡੀ *tīṭar khamḥī, s.f.*
 Light fleecy clouds lying in
 streaks.
 ਤਿੱਤਰ ਬਿਤਰ *tīṭar bīṭar, a.* Dis-

persed, scattered; e. w. ਠੋ ਜਾਣਾ,
 ਠੋਲਾ and ਹਰ ਠੋਲਾ.
 ਤਿੱਤਰੀ *tīṭarī, s.f.* A hen partridge.
 ਤਿੱਤਾਲੀ *tīṭālī, a.* Forty three.
 ਤਿੱਤਾਲੀਆ *tīṭālī,ā, s.m.* The
 year '43.
 ਤਿੱਥ *tīṭh, s.f.* Date, the day of
 the month, (lunar.)
 ਤਿੱਥੇ *tīṭhe, ad.* There.
 ਤਿੱਥੇ *tīṭhon, ad.* Thence.
 ਤਿੱਟਰਾ *tīṭarā, s.m.* A house
 with three doors.
 ਤਿੱਟਰੀ *tīṭarī, s.f.* A house with
 three small doors.
 ਤਿੱਟਿਨ *tīṭḍin, ad.* (for ਤਿੱਸ
 ਟਿਨ.) On that day.
 ਤਿੱਧਰ *tīṭḥar, } ad.* In that
 ਤਿੱਧਰੇ *tīṭḥare, } direction.*
 ਤਿੱਧਰਾ *tīṭḥarā, a.* Having three
 edges, streams or currents.
 ਤਿੱਨ *tīn, a.* Three: ਤਿੱਨ
 ਤਿੱਨ } ਤਿੱਰਾਂ ਠੋ ਜਾਣਾ or ਠੋਲਾ, to be
 dispersed or scattered; ਤਿੱਨ ਤਿੱਰਾਂ
 ਹਰ ਠੋਲਾ, to scatter, to disperse.
 ਤਿੱਨਾਂ *tīnān, pron.* (obl. pl.
 of ਨੋ.) They, those.
 ਤਿੱਨੀਂ *tīnīn, pron.* (pl. instr.
 of ਨੋ.) They, those.
 ਤਿੱਨੀਂ *tīnīn, a.* For three piec,
 for three rupees, &c.
 ਤਿੱਨੀਂ *tīnīn, } a.* All three.
 ਤਿੱਨੇ *tīnē, } a.* All three.
 ਤਿੱਪ *tīp, s.f.* } A drop
 ਤਿੱਪੜਾ *tīpḥā, s.m.* } of water
 or any liquid; ਤਿੱਪ ਤਿੱਪ ਹਰਨਾ or
 ਠੋਲਾ, to leak in drops; i. q. ਤੁੱਪ
 and ਤੁੱਪੜਾ.
 ਤਿੱਪੜਾਉ *tīpḥā,ū, s.m.* About
 a drop.
 ਤਿੱਪਤ *tīpat, a.* Full, satisfied,
 contented.
 ਤਿੱਪਤ *tīpat, s.f.* Sufficiency,
 satisfaction, content, pleasure.
 ਤਿੱਪਰ *tīpar, s.m.* The third
 story of a house.
 ਤਿੱਬਾਰਾ *tībārā, s.m.* A third
 time, three times.

ਤਿਮਰਕਾ *tim,kaṇā*, *r. n.* To drop, to fall in drops.
 ਤਿਮਲਾ *ti,maṇī*, } *a.* At the
 ਤਿਮਲਾ *tim,maṇī*, } rate of three
 maunds.
 ਤਿਮਾਰਾ *timā,hā*, } *s. m.* Three
 ਤਿਮਾਰਾਂ *timā,hāṅ*, } months' wages.
 ਤਿੰਨ *tin,ṇaṅ*, *s. f.* A party of
 girls or women engaged in spin-
 ning, sewing, &c.; *i. q.* ਤਿੰਨਕ.
 ਤਿਰਘਟਾ *tiṛ,kaṭā*, *s. m.* A kind
 of medicine composed of *maghāṇ*,
 pepper, and ginger.
 ਤਿਰਘੁਟੀ *tiṛkhaṇ,ṭī*, *a.* Triangular.
 ਤਿਰਛਾ *tiṛ,chaṭā*, *a.* Aslant crook-
 ed, bent; ਤਿਰਛਾ ਦੇਖਣਾ, to squint.
 ਤਿਰੰਜ *tiṛ,raṅj*, *s. f.* A piece of
 cloth; *i. q.* ਤਿੰਜ.
 ਤਿਰਪਤ *tiṛ,paṭ*, *a.* Filled, satisfied.
 ਤਿਰਫਲਾ *tiṛ,phalā*, *s. m.* The
 name of a medicine composed of
harar, *bihorā* and *āulā*.
 ਤਿਰਬਰਾ *tiṛ,barā*, *s. m.* Oil on
 the surface of water.
 ਤਿਰਮਰਾ *tiṛ,marā*, *s. m.* Oil on
 the surface of water; the name of
 a tree armed with thorns and bear-
 ing fruit.
 ਤਿਰਧਾ *tiṛ,ḡhā*, *s. f.* A woman.
 ਤਿਰਧਾ ਚਲੇਤੁ *tiṛ,ḡhā chaliṭ,ṭar*,
s. m. Affectation practiced by
 women, tricks and pretences.
 ਤਿਰਲੋਕ *tiṛ,loḡk*, *s. m.* } The three
 ਤਿਰਲੋਕੀ *tiṛ,loḡkī*, *s. f.* } worlds,
 heaven, earth and hell.
 ਤਿਰਵਰਾ *tiṛ,warā*, *s. m.* Oil on
 the surface of water; *i. q.* ਤਿਰਬ-
 ਰਾ and ਤਿਰਮਰਾ.
 ਤਿਰਾਸੀ *tiṛ,āsī*, *a.* Eighty three.
 ਤਿਰੀ *tiṛ,ī*, *s. f.* A die.
 ਤਿਲ *til*, *s. m.* A dark colored
 seed from which oil is expressed;
 the plant; a mole on the skin.
 ਤਿਲਹਾਰਾ *tiliḡ,harā*, *s. m.* A rope,
 a head halter; *i. q.* ਤਲਿਹਾਰਾ.
 ਤਿਲਕ *tiṛ,lak*, *s. m.* A mark made
 by Hindūs on the forehead.

ਤਿਲਕ *tiṛ,lak*, *s. f.* A gown, a
 frock reaching from the neck to
 the ground.
 ਤਿਲਕਲ *til,kaṇ*, *s. f.* A slippe-
 ry place.
 ਤਿਲਕਲਬਾਜੀ *tilkaṇ,ḡājī*, *s. f.*
 Slipping; wrestling; any exercise
 in which results are determined
 by accident.
 ਤਿਲਕਲਾ *tiṛ,lakṇā*, *v. n.* To slip,
 to slide, to err.
 ਤਿਲਕਾ *til,kā*, *s. m.* A mole on
 the skin; a mark made by Hindūs
 on the forehead.
 ਤਿਲਕਾਉਲਾ *tilkī,ṇṇā*, *v. a.* To
 cause to slip, to cause to err; to
 dispatch, to make go. Also
 ਤਿਲਕਾ ਦੇਣਾ.
 ਤਿਲਕਾਉਲੀ *tilkī,ṇṇī*, *s. f.* A
 mixture of *til* and rice.
 ਤਿਲਭੁੰਗਾ *tilbhunḡā*, *s. m.* A
 kind of sweetmeat.
 ਤਿਲਯਰ *til,yar*, *s. m.* A bird
 of the crane kind.
 ਤਿਲਯਾ *til,yā*, *s. f.* A woman;
 (corruption of ਤਿਰਧਾ.)
 ਤਿਲਯਾ ਚਲੇਤੁ *til,yā chaliṭ,ṭar*,
s. m. Affectation practiced by
 women, tricks and pretences.
 ਤਿਲਜਾ *til,jā*, *s. m.* An ornament
 worn on the neck by women.
 ਤਿਲਜੀ *til,jī*, *s. f.* An orna-
 ment worn on the neck by wom-
 en; (different from *tilljā*.)
 ਤਿਲਾ *til,ā*, *s. m.* A disorder of
 the spleen.
 ਤਿਲੀ *til,ī*, *s. m.* Gold thread.
 ਤਿਲੀ *til,ī*, *s. f.* The spleen; a
 seed of the *til* kind, but white
 and small.
 ਤਿਲੇਵੱਟ *tillevaṭṭ*, *s. m.* A gold
 thread twister.
 ਤਿਲੁ *tilh*, *s. f.* The root and
 stalk of a certain kind of grass
 which creeps along the ground
 and throws shoots upwards and
 downwards at intervals.

ਤਿਲਕਲਾ *tiṛ,kaṇā*, *r. n.* To be dis-
 pleased, to be split, to be cracked.
 ਤਿਲਕਾਉਲਾ *tilkī,ṇṇā*, *v. a.* To
 crack, to split.
 ਤਿਲ ਤਿਲ ਕਰਨਾ *til,ṭiṛ kar,ṇā*,
v. n. To crackle, (as parched
 grain in roasting.)
 ਤਿਲਨਾ *til,ṇā*, *v. n.* To be split,
 to crack, to crack with dryness.
 ਤਿਲਾਉਲਾ *til,ā,ṇṇā*, *v. a.* To
 split, to crack, to cease to crack.
 ਤੀਮਾ *ti,ā*, *s. m.* The figure three,
 (੩.)
 ਤੀਮਾ *ti,ā*, *a.* Third.
 ਤੀਮਾਂ *ti,āṅ*, } *s. f.* A Hindū
 ਤੀਮਾਂ *ti,āṅ*, } festival on the se-
 cond day after the new moon in
 the month *Saun*.
 ਤੀਉਲਾ *ti,ṇṇā*, *a.* Three fold.
 ਤੀਉੜੀ *ti,ṇṇī*, *s. f.* A frown;
 moving the middle finger; in the
 former sense *c. w.* ਚਾੜ੍ਹਨੀ or
 ਝੜਾਉਲੀ, and in the latter *c. w.*
 ਦੇਲੀ.
 ਤੀਰ *tiḡ*, *a.* Thirty.
 ਤੀਰ ਤਿਕ, } *prep.* To, up to,
 ਤੀਰੁ *tiḡ,ku*, } till.
 ਤੀਖਰਾ *tiḡ,ḡhā*, *a.* Hot. (spices.)
 ਤੀਖਾ *tiḡ,khā*, *a.* Sharp, (an ed-
 ged tool;) hot, pungent, (spices);
 angry; active, rapid, penetrating.
 ਤੀਖੁਲਾ *tiḡ,khulā*, *a.* Hot, (spices.)
 ਤੀਗਲੀ *tiḡ,ḡalī*, *s. f.* A petticoat.
 ਤੀਜ *tiḡ*, *s. f.* The first day of
 the lunar month; the third day
 after the full moon.
 ਤੀਜਾ *tiḡjā*, *a.* Third.
 ਤੀਜਾ *tiḡjā*, *s. m.* The third day
 after the death of a relative.
 ਤੀਤਾ *tiṭ,ā*, *s. m.* Pudendum
 maris; vulva.
 ਤੀਤੀ *tiṭ,ī*, *s. f.* Pudendum feminae.
 ਤੀਮਤ *tiṭ,mat*, } *s. f.* A woman,
 ਤੀਮੀ *tiṭ,mī*, } a wife.
 ਤੀਮੀ *tiṭ,mī*, }
 ਤੀਤ *tiṭ*, *s. m.* An arrow.
 ਤੀਰਥ *tiṭh*, *s. m.* A Hindū

pilgrimage, a place of pilgrimage, (especially sacred water.)
ਤੀਰਥੀ tīrthī, *s. m.* A pilgrim.
ਤੀਲ til, *s. f.* } A smooth
ਤੀਲਾ tīlā, *s. m.* } straw, (such as
ਤੀਲੀ tīlī, *s. f.* } *sirki*.
ਤੀਹੀਂ tīhī, *s. f.* A woman, a wife; i. q. **ਤੀਮੀਂ**.
ਤੁੱਸਲਾ tussalā, *v. n.* To break out, (as small pox.)
ਤੁਸਾ tusā, } *pron.* (obl. pl.
ਤੁਸਾਂ tusān, } of ਤੁੰਛ.) You.
ਤੁਸੀਂ tūsī, *pron.* (nom. and instr. pl. of ਤੁੰਛ.) You.
ਤੁਰ tur, *s. m.* The husk of rice, barley, &c.
ਤੁਰਮਤ turmat, *s. f.* Suspicion, charge, accusation, slander, calumny.
ਤੁਰਮਤਲ turmatan, *s. f.* } An
ਤੁਰਮਤੀ turmatī, *s. m.* } accuser, a calumniator.
ਤੁਰਾ turā, *s. m.* The hull of barley, rice, &c.; a small bit of cotton; a nit.
ਤੁਰਾ turā, } *pron.* (obl. pl. of
ਤੁਰਾਂ turān, } ਤੁੰਛ.) You; i. q. **ਤੁਸੀਂ**.
ਤੁਰ tur, *s. f.* A line of poetry, a verse, a lesson.
ਤੁਰਲੀ turalī, *s. f.* A child's kite.
ਤੁਰਾ turā, *s. m.* A corneob; a light arrow blunt at the end.
ਤੁਰਲ turul, *s. f.* A kind of paper kite.
ਤੁਰਲਾ turulā, *s. m.* A bit of a stalk of grass or straw.
ਤੁਰਮ turam, *s. m.* Seed, semen virile.
ਤੁਰਮਾ turamā, *s. m.* A button.
ਤੁੰਗ tungg, *s. f.* A vessel with a large narrow neck, a spirit jug; the summit of a hill.
ਤੁੰਗਲ tunggal, } *s. m.* An or-
ਤੁੰਗੁਲ tunggul, } nament worn in the ear by males.
ਤੁੰਛ tuchch, *a.* Contemptible, despicable, worthless.

ਤੁੰਛ ਮੁੰਛ tuchch, muchch, *a.* Broken or cut in pieces.
ਤੁਲ tul, } *s. f.* The name of
ਤੁਲਰ tulr, } a tree, the wood of which is used much for furniture; its seed, used in dyeing yellow.
ਤੁਲਰਲਾ tulraknā, *v. a.* To lift a little, to draw slightly, to attract.
ਤੁਲਕਾ tulakā, } *s. m.* A bit of
ਤੁਲਖਾ tulakhā, } straw or grass, a splinter.
ਤੁਲਤਲੀ tulatūlī, *s. f.* A musical instrument.
ਤੁਲਟਲਾ tulatālā, *s. m.* The seed of the *tul* tree.
ਤੁਤਲਾ tutalā, *a.* Stammering, stuttering, speaking imperfectly, (as a child.)
ਤੁਤਲਾਉਣਾ tutalāunā, *v. n.* To stammer, to lisp, to speak indistinctly.
ਤੁੱਥ ਮੁੱਥ tutth, mutth, *a.* Ugly, ill shaped.
ਤੁੰਟ tund, *a.* Sharp, keen, fierce, strong; pure, good.
ਤੁਪ tuḥ, *pron.* (obl. sing. of ਤੁੰਛ in the *Munjabā* dialect.) Thee.
ਤੁੰਨਲਾ } *tunnā,* *v. a.* To stuff.
ਤੁੰਨਲਾ }
ਤੁੰਨੀ tunnī, *s. f.* The navel; i. q. **ਪੁੰਨੀ**.
ਤੁੱਪ tupp, *s. m.* Sewing together, patching, stitching; a drop of any liquid.
ਤੁੱਪਰਾ tuppakā, *s. m.* A drop of any liquid.
ਤੁੱਪਰ tuppak, } *s. f.* A gun, a
ਤੁੱਪੁਰ tuppuk, } cannon.
ਤੁੱਪਲਾ tuppulā, *v. a.* To sew, to stitch, to join.
ਤੁੱਪਲੀ tuppulī, *s. f.* A needle.
ਤੁਫਾਨ tufān, *s. m.* A storm, a tempest, a dust storm, the flood, (Noah's;) a false accusation, a boisterous quarrel; an exorbitant demand.

ਤੁਫਾਨਲ tufānan, *s. f.* } A boi-
ਤੁਫਾਨੀ tufānī, *s. m.* } terous, quarrelsome person.
ਤੁਮਾਤੜ tumhātār, *a.* Like you.
ਤੁੰਬਲਾ } *tumbalā,* *v. a.* To pick
ਤੁੰਮਬਲਾ } cotton with the fingers.
ਤੁੰਬਾਈ } *tumbā,* *s. f.* Picking
ਤੁੰਮਬਾਈ } cotton with the fingers; wages for picking cotton.
ਤੁੰਬਾਉਣਾ } *tumbāunā,* *v. a.*
ਤੁੰਮਬਾਉਣਾ } To cause cotton to be picked.
ਤੁੰਬਾਰ tumbār, *s. m.* A long story; **ਤੁੰਬਾਰ ਬੰਨਲਾ**, to make a long story.
ਤੁੰਬਾਲਾ tumbālā, *s. m.* A piece, (of cotton or flesh;); **ਤੁੰਬਾਲਾ ਉੱਡਾਉਣਾ** or **ਲਾਉਣਾ**, to beat severely; (literally so as to knock the flesh off.)
ਤੁੰਮਾ } *tum,* *s. m.* A bitter
ਤੁੰਮਾ } kind of fruit, eolocynth.
ਤੁੰਮਾਰ tumār, *s. m.* A long story; i. q. **ਤੁੰਬਾਰ**.
ਤੁਰ tur, *s. f.* The beam of a loom around which the cloth is wound.
ਤੁਰਮਾਈ tursā, *s. f.* } Acidi-
ਤੁਰਮਾਵਾ tursāvā, *s. m.* } ty.
ਤੁਰੀ turī, *s. f.* A trumpet.
ਤੁਰਕ turk, *s. m.* A Turk, a Musalmān.
ਤੁਰਕਲੀ turkī, *s. f.* A female Turk, a female Musalmān.
ਤੁਰਕਲ turkan, *s. f.* A Turkish mare.
ਤੁਰਕੀ turkī, *s. m.* A Turkish horse.
ਤੁਰਕੀ turkī, *a.* Pertaining to Turkey.
ਤੁਰਕੀਪੁਣਾ turkīpunā, *s. m.* Turkishness, the properties of a Turkish horse.
ਤੁਰਤ turt, } *ad.*
ਤੁਰਤ ਫੁਰਤ turt, phurt, } Immedi-
 ately, instantly, quickly.

इरइरा tur,turá, *a.* Nimble, active, slipshod.
 इरना tur,ná, *v. n.* To go, to depart, to set out, to walk; इरना दिरना, to go about, to walk about.
 इरपला tur,pná, *v. a.* To sew, to stitch.
 इरपाद्यी tur,pá,yí, *s. f.* Sewing; compensation for sewing.
 इरपाद्यीला tur,pá,yí, *v. a.* To cause to sew, &c.
 इरफडाःडुला tur,phará,upá, *v. n.* To recover health, to be restored, to grow fat.
 इरम tur,ram, *s. m.* A trumpet.
 इरमची tur,ramchí, *s. m.* A trumpeter.
 इरमडो tur,matí, *s. f.* The name of a kind of hawk.
 इरमर इरमर देखला tur,mar tur,mar dekhlá,yí, *v. n.* To look with silent amazement.
 इंग tur,ngá, *s. m.* An ornament worn in the turban; a ringlet, a curl; a gulf, a draught.
 इराद्यीला turá,yí, *v. a.* To cause to depart, to cause to go.
 इराड turát, } *s. f.* The law
 इरेड turet, } of Moses; the Pentateuch.
 इरानी turí,ní, *a.* Of or pertaining to the city of *Tíhrán*.
 इरंड turant, *ad.* Instantly, immediately.
 इल tull, *a.* Equal, like.
 इलनी तुलनी, *s. f.* The name of a plant which the Hindús esteem sacred and worship.
 इला तुलhá, *s. m.* A buoy on which lamps are floated by Hindús in the month *Kattak*, a buoy for floating one's self across a stream.
 इलना तुल,ná, *v. n.* To be weighed.
 इलवाद्यी तुलwá,yí, *s. f.* Weighing; compensation for weighing.

इलवाद्यीला तुलwá,upá, *v. a.* To cause to be weighed.
 इलाद्यी तुलá,yí, *s. f.* Weighing; compensation for weighing.
 इलाद्यीला तुलá,yí, *v. a.* To cause to be weighed.
 इरइरला तु,rakhá, *v. a.* To pour hot *ghí* on vegetables, meat, &c., to season; to break off a bargain.
 इरइरा तु,rká, *s. m.* Hot *ghí* and condiments for seasoning food; the sound caused by throwing any thing moist into boiling fat; e. w. लाद्यीला.
 इरइरलीमा तु,rwá,yá, } *s. m.*
 इरइरलीया तु,rway,yá, } One that breaks or plucks, a gatherer of fruit.
 इरइरवाद्यी तु,rwá,yí, *s. f.* Gathering fruit; compensation for the same.
 इरइरवाद्यीला तु,rwá,upá, *v. a.* To cause fruit to be broken or plucked.
 इरइरहीया तु,rwá,yá, *s. m.* One who breaks or plucks, a gatherer of fruit.
 इरइराद्यी तु,rá,yí, *s. f.* Gathering fruit; compensation for the same.
 इरइराद्यीला तु,rá,upá, *v. a.* To cause fruit to be broken or plucked.
 तुं तुं, *pron.* Thou.
 तुं तुं, *s. m. f.* Tin.
 तुंद्यी तुं,yí, *s. f.* The point of a nail, spear, top, &c.
 तुं जाला तुं,já,ná, } *v. n.* To
 तुंला तुं,ná, } cast young; (spoken of the lower animals.)
 तुंत तुंत, *s. m.* The mulberry tree; its fruit.
 तुंतना तुंत,ná, *s. m.* A small mulberry tree.
 तुंतं उरना तुंत,án,kar,ná, *v. n.* To speak rudely.
 तुंतो तुंत,í, *s. f.* A kind of bird smaller than a parrot, a parrot;

the fruit of a small mulberry tree.
 तुंघन तुं,gha, *s. m.* A hollow gourd; the face, the head.
 तुंघनी तुं,ghá,yí, *s. f.* A small gourd; a cupping glass.
 तुंघा तुं,ghá, *s. m.* A small bit of cotton; a disease in cows; a hollowed gourd used by *faqirs* as a drinking vessel.
 तुंघी तुं,ghí, *s. f.* A small gourd used by *faqirs* to drink out of.
 तुंमउरना तुं,mar, } *s. m.* Mag-
 तुंमउरना तुं,mar, } nificence,
 तुंमउरना तुं,mar, } splendor, grandeur.
 तुंनी तुं,ní, *s. f.* The chaff of wheat.
 ते te, *pron.* (obl. of तुं.) Thee.
 ते te, *prep.* From, by, upon, by means of, on account of.
 ते te, *conj.* And.
 तेद्यी ते,yí, *a.* Twenty three.
 तेद्यी ते,yí, *pron.* The same.
 तेद्यीर ते,yí, *s. m.* Three pieces of clothing; i. e. a short gown, a petticoat, and veil; swimming or giddiness in the head.
 तेद्यीर ते,yí, *s. m.* A full suit of woman's clothes; (the *teur* consists of three pieces, the petticoat, short gown and shawl, the *beur* of two, gown and shawl.)
 तेद्यीर ते,yí, *s. m.* Milk mixed with buttermilk.
 तेद्यी ते,yí, *pron.* The same.
 तेद्यी ते,yí, *conj.* Indeed.
 तेसा ते,sá, *s. m.* A carpenter's tool shaped somewhat like an adze.
 तेसी ते,sí, *s. f.* A mason's hammer.
 तेह ते,h, *s. f.* Thirst.
 तेह ते,h, *s. m.* Love, desire; i. q. डित.
 तेहर ते,har, *s. m.* A third time, three times, a triplication.

ਤੋਹਰ: te,hará, *a.* Treble, triple, three fold.
 ਤੋਹਾ te,há, *ad.* Thus, so, like that.
 ਤੋਹਾਂ te,hán, *a.* All three, the three.
 ਤੋਹਾਰ te,hár, *s. m.* A holiday, a festival; i. q. ਤਿਹਾਰ.
 ਤੋਹੀਂ te,hín, *a.* All three, the three.
 ਤੋਹੇ te,he, *ad.* Thus, so, like that.
 ਤੋਹੁੰ te,hun, *a.* All three, three, the three.
 ਤੋਹ teg, *s. f.* A sword.
 ਤੋਂਗਲਾ teṅg,ṗá, *s. m.* } An old
 ਤੋਂਗਲੀ teṅg,ṗí, *s. f.* } and torn
 petticoat.
 ਤੋਹਾ te,gá, *s. m.* A kind of sword.
 ਤੋਜ te,j, *a.* Sharp, hot, fiery, impetuous, rapid, active.
 ਤੋਜ te,j, *s. m.* Glory, dignity, splendor, prosperity.
 ਤੋਜਪੱਤ te,jpatt, } *s. m.* A kind
 ਤੋਜਪੱਤਾ te,jpat,tá, } of leaf used
 medicinally.
 ਤੋਜਬਲ te,jbal, *s. m.* A species of forest tree.
 ਤੋਜਮਨ te,jmán, } *a.* Glori-
 ਤੋਜਵੰਤ, te,jwant, } ous, splendid,
 prosperous.
 ਤੋਜੀ te,jí, *s. f.* Sharpness, keenness, activity, rapidity, impetuosity; dearness; alkali.
 ਤੋਤੀ te,tí, *a.* Thirty three.
 ਤੋਰ te,r, *pron.* (in compos.) Thine.
 ਤੋਰ ਮੋਰ, te,r,mer, *s. f.* Disjunction, disunion; showing a duty from one to another.
 ਤੋਰਹਿਵਾਂ te,rahiwán, *a.* Thirteenth.
 ਤੋਹ te,rá, *pron.* (gen. of ਤੂੰ.) Thy.
 ਤੋਹਾਂ te,rán, *a.* Thirteen.
 ਤੋਹੁ te,rú, *s. m.* A kind of sugar cane white with red streaks; (provincial.)
 ਤੋਲ tel, *s. m.* Oil.

ਤੋਲ tel, *s. f.* Dew; e. w. ਪੈਲੀ.
 ਤੋਲਕ te,lap, *s. f.* The wife of an oilman, an oil woman.
 ਤੋਲਯਾ te,lyá, *s. m.* A reel color, a bay.
 ਤੋਲਯਾਰਾਜਾ te,lyárá,já, *s. m.* A fortuneteller who divines by looking into oil, and keeping his clothes saturated in it.
 ਤੋਲਾ te,lá, *s. m.* A red colored thread; a species of very small green colored insect which spoils vines.
 ਤੋਲੀ te,lí, *s. m.* An oilman.
 ਤੋਲੀ te,lí, *s. f.* A perspiration that results from weakness.
 ਤੋਲੀਮਾ te,lí, *s. m.* The root of a plant possessing strong poisonous qualities.
 ਤੋਲੀਮਾ ਬੁੱਧ te,lí buddh, *a.* Having a strong mind, clear headed, talented, clever. See ਨਮਦਾ ਬੁੱਧ.
 ਤੋੜ te,r, *s. f.* A crack, a crevice; e. w. ਮਾਊਣੀ or ਪੈਲੀ.
 ਤੋੜ te,r, *s. m.* The human body from the waist down: ਤੋੜ ਪਾਉਣਾ, to put on pantaloons.
 ਤੂੰ tai, *pron.* (obl. of ਤੂੰ.) Thee.
 ਤੂੰ tain, *pron.* (instr. of ਤੂੰ.) Thou.
 ਤੂੰਮਾ tai,sá, *pron.* Of that sort.
 ਤੋਹੜ tai,har, *s. m. f.* A tall, fat person.
 ਤੋਂ ton, *prep.* From, by.
 ਤੋਇ te,i, *inter.* A sound made in calling dogs.
 ਤੋਈ te,i, *s. f.* A piece of cloth of a different color sewed on the breasts of a bodice.
 ਤੋਸਕ te,sak, *s. f.* A quilt handsomely marked, a mattress.
 ਤੋਸਾ tos,sá, *s. m.* Provisions, stores.
 ਤੋਸੇਖਾਨਾ tosekháná, *s. m.* A storehouse, a wardrobe, a place where valuable stores are kept.
 ਤੋਹ toh, *s. m.* Husk, the hull of barley, rice, &c.

ਤੋਹਾ te,há, *s. m.* The husk of barley, &c.; a small bit of cotton; a nit.
 ਤੋਹੜ to,kaṛ, *s. f.* A cow or buffalo that has been giving milk not less than seven or eight months.
 ਤੋਖਾਖੀਰ tokhákhir, *s. f.* The name of a medicine used for sore mouths.
 ਤੋਲਾ to,ṗá, *r. a.* To stuff.
 ਤੋਤਯਾ to,t,yá, *s. m.* Suspicion, false accusation, slander.
 ਤੋਤਰੂ to,t,rú, *s. m.* A small hole in a vessel or a wall, a passage for water.
 ਤੋਤਲਾ to,t,lá, *a.* Stuttering, stammering, lisping.
 ਤੋਤਲਾਉਣਾ to,t,lá,ṗn, *r. n.* To lisp, to stutter.
 ਤੋਤਾ to,tá, *s. m.* A parrot, a wooden image of a parrot on the upper part of a door frame; the cock of a matchlock.
 ਤੋਤੀ to,tí, *s. f.* A female parrot.
 ਤੋਟ to,t, *s. f.* A potbelly.
 ਤੋਟਾ to,tá, *s. m.* A heap, a collection; ਤੋਟਾ ਭਫਾਨ, false accusation.
 ਤੋਨਾ ton,ná, *s. m.* Centre, middle, midst.
 ਤੋਪ to,p, *s. f.* A cannon, a gun.
 ਤੋਪਚੀ to,p,chi, *s. m.* A conductor of artillery, a commissary of ordnance.
 ਤੋਪਾ to,p,ṗá, *s. m.* A stitch;
 ਤੋਪਾ ਭਰਨਾ or ਲਾਉਣਾ, to stitch.
 ਤੋਪੀ to,pí, *s. m.* An inferior kind of piece made of broken cannon, &c., counterfeit piece.
 ਤੋਫਾ to,fá, *s. m.* A curiosity, a rarity, a present.
 ਤੋਫਾ to,fá, *a.* Rare, excellent, curious.
 ਤੋਬ to,b, *s. f.* Picking cotton with the fingers.
 ਤੋਬਯਾ to,b,yá, *s. m.* Thread

made of cotton picked with the fingers.
ਤੋਬਰਾ tobrá, *s. m.* A leather bag out of which a horse eats his grain.
ਤੋਬਾ tobi, *s. f.* Repentance, penitence.
ਤੋਬਾ tobá, *inter.* An exclamation of strong negation.
ਤੋਮ tom, *s. f.* Picking cotton with the fingers; e. w. ਚਾੜਨੀ.
ਤੋਰ tor, *s. f.* Gait, motion, movement, manner, behavior; the pulse; a species of sweet *charlí*.
ਤੋਰੜੀ tor, kī, *s. f.* An eruption from heat, a kind of disease.
ਤੋਰੜੀ tor, kī, *a.* Of or pertaining to Turkey.
ਤੋਰਨਾ tor, nā, *v. a.* To dispatch, to dismiss, to cause to depart.
ਤੋਰਾ tor, á, *s. m.* A superintendent of business, a manager, a clever person, one fit to manage; usage; control, official authority.
ਤੋਰੀ tor, í, *s. f.* The name of a vegetable.
ਤੋਲ tol, *s. m.* Weight.
ਤੋਲਣਾ tol, nā, *v. a.* To weigh.
ਤੋਲਾ to, lā, *s. m.* A weight equal to twelve *māshās*.
ਤੋੜ tof, *s. m.* A broken spindle; a piece of iron used for network; breaking; corpulence; headache, the effect of drinking, intoxication, drowsiness.
ਤੋੜਨਾ tof, nā, *v. a.* To break, to change, to pluck, (fruit.)
ਤੋੜਾ to, rā, *s. m.* The match of a gun; a bag of one thousand rupees; gold or silver cord wound round the head as an ornament; a kind of helmet; deficiency, scarcity, want; a piece of rope; a beam.
ਤੋੜੀ to, rī, } *ad.* Till, to, up
ਤੋੜੀਂ to, rīn, } to.
ਤੋਮ taun, *s. f.* Great thirst,

thirstiness, requiring water at frequent intervals, great heat.
ਤੋਮਲਾ taun, sū, *a. n.* To be overcome with heat, to be very thirsty, to be distressed or agitated.
ਤੋੜ tauk, *s. m.* An iron collar, a yoke; i. q. ਤਵੜ.
ਤੋਰ taur, } *m.* Mode,
ਤੋਰ ਤੋਰ taur, bhaur, } manner, way, state, condition.
ਤੋਟੀ taun, dī, *s. f.* Heat, the hot season embracing May and June.
ਤੋਬਾ tau, bā, *s. f.* Repentance, penitence.
ਤੋਲਾ tau, lā, *s. m.* A wide mouthed earthen pot.

ਬ

ਬਈ ਬਈ ਬਰਨਾ bia, i tha, i kar, nā, }
ਬਈਯਾ ਬਈਯਾ ਬਰਨਾ bia, iyā tha, }
 iyā kar, nā, } *v. n.* To dance, to play and keep time for dancers, to prance.
ਬਊਰ thauh, *s. m.* A place; memory, recollection, space, measure, estimate, something for the mind to rest upon; i. q. ਬੋਰ; **ਬਊਰ ਠਿੜਾਣਾ**, place of residence.
ਬਰਾ tha, hā, *s. m.* A pile of *chapātis*, paper or cakes, &c.
ਬਹਿ tha, hī, *s. f.* A place; **ਬਹਿ ਦੁਕੈ ਹੋਕੈ**, to be doubled in the same place; to be destroyed; **ਬਹਿ ਬੈਠਕੇ ਖਾਣਾ**, to eat in the same place; **ਬਹਿ ਰਹਿਣਾ**, to remain in the same place, to be immovable; **ਬਹਿ ਰੱਖਣਾ**, to keep in the same place; **ਬਹਿ ਮਾਰਨਾ**, to kill on the same spot.
ਬਹਿਚਲਨਾ tha, hīchā, nā, *v. n.* To move from one's place, to go from place to place, to miss; to be unsettled in mind, to be unworthy

of confidence; to be disappointed, to be deceived, to stray, to be intoxicated.
ਬਹੀ tha, hī, *s. f.* A pile of cakes, paper or thin bread, &c.
ਬੱਤ ਜਾਣਾ thakk, jī, nā, } *v. n.*
ਬੱਤਣਾ thak, kaur, í, } To tire, to be wearied, to be fatigued.
ਬੱਤਾ thak, ká, *a.* Weary; **ਬੱਤਾ ਬੱਠ ਜਾਣਾ**, to be congealed, to become thick.
ਬਤਾਉਣਾ thak, á, un, í, *v. a.* To tire, to weary, to fatigue, to harass. Also **ਬਤਾ ਦੇਣਾ**.
ਬੱਤਾ ਮਾਂਟਾ thak, ká mán, dā, *a.* Weary.
ਬਏਮਾਂ thake, mán, *s. m.* Weariness, fatigue.
ਬਏਲਾ thake, lā, *a.* Easily fatigued.
ਬਏਵਾਂ thake, wán, *s. m.* Weariness.
ਬਏਲਾ thak, á, lā, *a.* Easily fatigued.
ਬਲ than, *s. m.* An udder, a teat.
ਬਲਾਉਣ than, á, un, í, *s. f.* The bag of a cow, goat, &c., together with the teats.
ਬਲੀੜ than, ík, *a.* Equal, of the same rank or age.
ਬਲੀੜ than, ík, *s. m.* Stead, instead of.
ਬਕੜਾ thath, lā, *s. m.* A stammerer, a man who stutters.
ਬਥਲਾਉਣਾ thath, lā, un, í, *v. n.* To stutter, to stammer.
ਬਥਲੀ thath, lī, *s. f.* A stammering woman, a woman who stutters.
ਬੱਥਾ that, thā, *s. m.* The name of the letter ਬ.
ਬੱਥਾ ਚੰਤਾ that, thā thām, bhā, *s. m.* A temporary support or comfort.
ਬਥੁਆ tha, thū, á, *s. m.* An instrument used by potters in moulding ware.

ਬਨੀੜ thanik, *a.* Equal, of the same rank or age.

ਬਨੀੜ thanik, *s. m.* Stead, instead of.

ਬਪਲਾ thap,ਪੀ, *s. m.* The name of a potter's tool.

ਬੱਪਲਾ thapp,ਪੀ, *v. a.* To beat, to hammer; to appoint, to establish, to fix.

ਬੱਪੜ thap,ਪਾੜ, *s. m.* A slap; *c. w.* ਮਾਰਨਾ.

ਬਪੂੜੀ thap,ਪੂ,ਕੀ, *s. f.* A slight slap; *c. w.* ਮਾਰਨੀ.

ਬਪੇੜ thaper, *s. f.* } A slap.

ਬਪੇੜਾ thape,ਫੀ, *s. m.* }

ਬਪੇੜੀ thape,ਕੀ, } *s. f.* A slight slap.

ਬਫੇੜੀ thapho,ਕੀ, }

ਬੰਬ thamb, *s. m.* A pillar, a post; a pile, (of cakes in the form of a pillar; (not much used.)

ਬੰਬਲਾ thamb,ਪੀ, *v. n.* To be supported, to cease, to be restrained, to stop; (not much used; properly ਬੰਡਲਾ.)

ਬੰਬਾ thab,ਬੀ, *s. m.* A heap or pile of grass, vegetables, paper, &c.

ਬੰਬੀ thab,ਬੀ, *s. f.* A small heap of grass, &c.

ਬੰਡ thambh, *s. m.* A pillar, a post, a pile, (of cakes in the form of a pillar;) (properly ਬੰਮ.)

ਬੰਡਲਾ thambh,ਪੀ, *v. a.* To be supported, to cease, to be restrained, to stop; *i. q.* ਬੰਮਲਾ.

ਬੰਮ thamm, } *s. m.* A pillar, a column, a prop,

ਬੰਮ thammh, } a pile; a small white spot on the flesh.

ਬੰਮਲ thamm,ਲਾ, *s. f.* A supporter; used only in composition; as, ਲਲ ਬੰਮਲ, a supporter of the army.

ਬੰਮਲਾ } thammh,ਪੀ, *v. n.* To

ਬੰਮਲਾ } stop, to cease, to pause, to be restrained.

ਬੰਮਲਾ } thammh,ਪੀ, *v. a.* To

ਬੰਮਲਾ } restrain, to support, to hold up, to stop.

ਬੰਮਾ } thammh,ਪੀ, *s. m.* A pres-

ਬੰਮਾ } ent or fee given to musicians, Brahmans, and faqirs by certain castes at weddings, &c.

ਬੰਮਾਈ thambh,ਪੀ, *s. f.* Support, holding up, catching; ਬੰਮਾਈ ਖਾਲੀ, to be caught.

ਬੰਮਾਉਲਾ thambh,ਪੁਲਾ, *v. a.* To cause to be restrained, held, or supported; to cause to be caught.

ਬੰਮੀ } thammh,ਪੀ, *s. f.* a prop, a

ਬੰਮੀ } support, a pillar, a post.

ਬਰੜਲਾ thar,ਰਾਕ,ਪੀ, *v. n.* To tremble, to shake, (as mercury,) to move well, (in dancing, or prancing.)

ਬਰੜਾਉਲਾ tharki,ਪੁਲਾ, *v. a.* To shake.

ਬਰ ਬਰ ਝਰਨਾ thar, thar, kar,ਪੀ, }

ਬਰ ਬਰ ਝੰਬਲਾ thar, thar, kamb,ਪੀ, } *v. n.* To tremble, to quiver, to shiver.

ਬਰਬਰਾਉਲਾ tharthar,ਪੁਲਾ, *v. n.* To tremble.

ਬਰਬਰਾਰਟ tharthar,ਪੀ,ਲਾ, } *s. f.* }

ਬਰਬਰਾਟ tharthar,ਪੀ, } *s. m.* } Tremor, shaking, trembling, quivering.

ਬਰਬਰੀ thar,ਠਾਰੀ, *s. f.* Trembling, shaking, ague.

ਬਰਬੋਲਾ tharthal,ਪੀ, *s. m.* An earthquake; *i. q.* ਧਰਤ ਚੱਲਾ.

ਬਰੀ thari, *s. f.* The handle of a sickle, *khurpi*, &c.

ਬਲ thal, *s. m.* A sandy region, a sandy desert, dry land, sand.

ਬਲਬਲਾਉਲਾ thalthal,ਪੁਲਾ, *v. n.* To undulate, to fluctuate as a thick and glutinous fluid, to shake as flabby flesh. Also ਬਲਬਲ

ਬਰਨਾ.

ਬਲ ਬੰਨ ਨਾਲਾ thal, bannh, ਜੀ,ਪੀ, *v. n.* To become thick, to con-

geal.

ਬੱਲਾ thal,ਪੀ, *s. m.* The bottom of any thing; the remnant of a lot of grain divided between the government and the husbandman; ਬੱਲੇ ਜਾਣਾ, to go to the bottom.

ਬਲੀ thali, *s. f.* The name of a district in the Panjáb; the swelled gum of a child that is teething.

ਬਲਾ thar,ਪੀ, *s. m.* A terrace or mound to sit on; a *guru's* place;

ਬਲਾ ਪੂਜਨਾ, to make a *guru* or spiritual guide of one, to worship

a *guru's* seat; ਬਲਾ ਬੈਠਲਾ, to sit outside of a village watching for

thieves.

ਬਲੀ thar,ਪੀ, *s. f.* A small terrace to sit on.

ਬਾ thá, *v. n.* (past tense of ਰੀ.) Was.

ਬਾਂ thán, } *s. m. f.* Place, room;

ਬਾਂਠੀ thá,ਪੁ, } recompense.

ਬਾਂਠੀ thá,ਪੁ. *adv.* Instead of, in the place of, for.

ਬਾਰ tháh, *s. f.* The bottom; ਬਾਰ ਨਾ ਮਾਠੀਲੀ, not to be able to fathom, (the bottom, or meaning;) ਬਾਰ ਲੈਲੀ, to fathom; to understand.

ਬਾਲਾ thá,ਪੀ, *s. m.* A magistrate's station; *i. q.* ਠਾਲਾ.

ਬਾਲੀ thá,ਪੀ, *prep.* Through, by, by the way of.

ਬਾਬੀ thá,ਠੀ, *s. f.* Capital, principal, sum, collection.

ਬਾਨ thán, *s. m.* A piece of cloth: a stall for horses or cattle; copulation; (the last sense applicable to horses.)

ਬਾਨਾਪਤੀ thán,ਪੀ,ਪੀ, *s. m.* A *tháne-dár*, a magistrate, a justice of the peace; ancestral possessions.

ਬਾਪ tháp, *s. f.* A tap, a pat, a flap; the impress of the hand on a wall; the sound of a drum; ਬਾਪ

ਮਾਰਨੀ, to tap, to pat.

ਬਾਪਲਾ tháp,ਪੀ, *v. a.* To tap,

ਬੇਕਟਾਰ thokdār, *s. m.* A wholesale dealer.
 ਬੇਥਾ tho,thá, *s. m.* Blue vitriol; an arrow without a point.
 ਬੇਥਾ tho,thá, *a.* Hollow, empty, unmeaning; toothless.
 ਬੋਪਲਾ thop,plá, *v. a.* To support, to commit to one's keeping; to plaster; to charge, to blame.
 ਬੋਪੀ tho,pí, *s. f.* A box, a thump.
 ਬੋਬੜ tho,bar, } *s. m.* The
 ਬੋਬੜ tho,bar, } face, (not used in speaking courteously;) i. q. ਬੋਬੜ.
 ਬੋਬੜ tho,bar, } *s. m.* Clay and
 ਬੋਬਾ tho,bá, } water mixed, mud, slime; a lump of mud.
 ਬੋਭੀ tho,bhí, *s. f.* A mass or lump of metal, i. q. ਖੁਰਬੀ.
 ਬੋੜਯਾ thoy,yá, *s. m.* The place appointed to be spit upon in the play called *lukay mīnjhá*; ਬੋੜਯਾ ਪਾਉਣਾ, to spit on this place; to hasten back from any appointed business without finishing it.
 ਥਾਠ thauh, *s. m.* A place, a span, a measure, an estimate; something certain for the mind to rest upon; memory, recollection; ਥੋਰ ਕਰਨਾ, to remember, to consider, to prove, to find a place or measure, to estimate; i. q. ਥਉਚ.
 ਥੋਰ ਠਿਕਾਣਾ thauh,thiká,phá, *s. m.* A place, something for the mind to rest upon, a place of residence.
 ਥੋਰੁ thau,hu, *s. f.* The same as ਥੋਰ.
 ਥੋਲਾ thau,phá, *s. m.* An earthen vessel or fireplace of unburnt clay in which a pot is placed.
 ਥੋਲੀ thau,phí, *s. f.* Stock, capital, fund, wealth, quantity.

ਦ

ਦਇਆ da,í, *s. f.* Pity, com-

passion, mercy, kindness; i. q. ਦਯਾ.
 ਦਈਂ da,í, *s. m.* God, destiny; voc. ਦਈਂਆ, Oh God; ਦਈਂ ਮਾਰਿਆ, accursed of God.
 ਦਉਰ daur, } *s. m.* A round
 ਦਉਰਾ dau,rá, } earthen vessel with a large mouth, revolution, (of time,) vicissitude, time, turn.
 ਦਉੜੀ dau,rí, *s. f.* A small earthen vessel with a wide mouth.
 ਦਉਲਤ dau,lat, *s. f.* Riches, wealth.
 ਦਉਦਖਾਨੀ daúdkhání, *s. f.* A kind of wheat.
 ਦਉਂਟਾ daú,ḍí, *s. f.* A kind of flower; (properly ਗੁਲ ਦਉਂਟੀ.)
 ਦਸ das, *a.* Ten.
 ਦਸਰਿਗ dasa,hirí, *s. m.* The name of a Hindú festival observed in honor of *Rám's* victory over *Rávan*.
 ਦਸਗੁਣਾ dasg,phá, *a.* Ten fold.
 ਦਸੜਾ dass,phí, *v. a.* To show, to direct, to tell, to teach, to imply, to indicate.
 ਦਸਤ dast, *s. m.* A purge, a stool; e. w. ਮਾਤੁਲੇ and ਲੱਗਲੇ.
 ਦਸਤਕ das,tak, *s. f.* Demurrage or fine imposed and renewed daily for delay in obeying orders.
 ਦਸਤਕੀਰ dastkír, *s. m.* A handicraftsman, a workman.
 ਦਸਤਕਾਰੀ dastkírí, *s. f.* Handicraft, workmanship, dexterity, skill.
 ਦਸਤਕੀ das,takí, } *s. m.*
 ਦਸਤਕੀਆ das,takí, } One commissioned to execute the *dastak*, q. v.
 ਦਸਤਰਸ dast,ras, *s. f.* Power, ability, skill.
 ਦਸਤਰਖਾਨਾ dastarkhání, *s. m.* A tablecloth; (properly ਤਸਤਰਖਾਨਾ.)
 ਦਸਤਾ das,tá, *s. m.* A handle;

a quire of paper; a detachment, (of an army.)
 ਦਸਤਾਨਾ dastáná, *s. m.* A glove.
 ਦਸਤਾਵੇਜ਼ dastábaj, *s. f.* A signature, a note of hand, a bond, a title deed, &c.
 ਦਸਤਾਰ dastár, *s. f.* A turban.
 ਦਸਤਾਰਬੰਦ dastárband, *s. m.* A man, not a woman, a learned man.
 ਦਸਤਾਰਾ dastá,rí, *s. m.* A ten stringed musical instrument.
 ਦਸਤਾਵੇਜ਼ dastáwej, *s. f.* Signature, &c.; i. q. ਦਸਤਾਵੇਜ਼.
 ਦਸਤੂਰ dastúr, *s. m.* Custom, fashion, mode, manner.
 ਦਸਤੂਰਯਾ da-túr,yá, *s. m.* One well versed in the customs and laws; one who takes *dastúri*.
 ਦਸਤੂਰੀ dastú,rí, *s. f.* Perquisites paid to servants by those who sell to their master, a customary percentage retained out of moneys paid.
 ਦਸਤੂਰੀਆ dastú,rí, *s. m.* One acquainted with the customs and laws, &c.; i. q. ਦਸਤੂਰਯਾ.
 ਦਸਮੀਂ das,mín, *a.* Tenth.
 ਦਸਮੀਂ das,mín, *s. m.* The tenth day after one's death.
 ਦੱਸਤ das,sar, *s. m.* The other end or side, a second time, another turn; (not much used;) (properly ਦੱਸਤ.)
 ਦਸਵਾਂ das,wá, *a.* Tenth.
 ਦਸਵਾਂ das,wá, *s. m.* The tenth day after one's death.
 ਦਸਾਉਣਾ dasá,uphá, *v. a.* To cause to be shown or told.
 ਦਸ, 'ਤ das',ur, *s. m.* Import; another or foreign country.
 ਦਸ ਉੱਤੀ das',urí, *a.* Belonging to another country, foreign, imported.
 ਦਸਾੜ dasá,ḍh, *s. m.* The name of a low caste; a man of this caste.

ਦਸਾਪਤੀ *dasādhānī, s. f.* A female *Dasādh*.
 ਦਸਾਵਤ *dasī, war, s. m.* Import, &c.; i. q. ਦਸਾਉਤ.
 ਦਸਾਵਤੀ *dasī, varī, a.* Foreign, &c.; i. q. ਦਸਾਉਤੀ.
 ਦਸੇਰਾ *dase, rā, s. m.* A ten seer weight; (properly ਦਰਿਸ਼ੇਰਾ.)
 ਦਸੇ ਗਿਮਾਰੀ *daso gi, hārī, s. f.* A method of sharing by which one takes ten and the other eleven parts, a wager by which one party takes ten parts and the other one, a rate of interest by which eleven is paid for ten.
 ਦਸੇਤਰਾ *daso, trā, s. m.* Ten out of a hundred of revenue given to the head man of the village.
 ਦਸੇ ਦਿਸ਼ਾ *daso di, śī, s. f.* The ten sides or regions; i. e. north, south, east, west, N. E., S. E., S. W., N. W., above and below.
 ਦਸੇਰਾ *dasau, rā, a.* Ten foll.
 ਦਸੇਰਾ *dasau, rā, s. m.* A votive offering of one tenth of the estimated value of a person or animal given to a *deotī* or *pīr*, a title; e. w. ਦੋਹਰਾ.
 ਦਸੇਰਾ *dasau, rā, s. f.* }
 ਦਸੇਰੀ *dasau, rī, s. m.* } A person or animal for which a votive offering has been made.
 ਦਹਾ *dahā, a.* Ten; (the word used in multiplication.)
 ਦਹਾ *dahā, s. m.* The first ten days of the *muharram*.
 ਦਹਾੜਾ *dahā, kī, s. m.* } Tens.
 ਦਹਾਖਾ *dahā, khā, s. m.* }
 ਦਹਾਨਾ *dahā, nā, s. m.* The mouth; the stiff bit of a bridle.
 ਦਹਿਸ਼ਿਤ *dahis, hī, s. m.* (obl. pl. of ਦਹਾ.) Also the name of a Muhammadan month; i. q. *Muharram*.
 ਦਹਿਸ਼ਿਤ *dahis, hī, s. m.* A giant with ten heads slain by *Rāmchandar*.

ਦਹਿਸ਼ੇਰਾ *dahise, rā, s. m.* A weight of ten seers.
 ਦਹਿਕਤਾ *dahik, tā, v. n.* To be kindled, to be burned.
 ਦਹਿਕਾਉਣਾ *dahikā, ūṇā, v. a.* To cause to be kindled or burned.
 ਦਹਿਕਾ *dahikā, v. n.* To be burned, to be tormented.
 ਦਹਿਕਾ *dahikā, v. a.* To burn, to torment.
 ਦਹਿ ਦਰ ਦਹਿ *dahī dar dahī, a.* Ten yards long and ten broad.
 ਦਹਿਲ *dahil, s. m.* Fear; ਦਹਿਲ ਭਰਨਾ or ਖਾਣਾ, to fear, ਦਹਿਲ ਪੈਣਾ, to be afraid.
 ਦਹਿਲਾ *dahilā, v. n.* To fear.
 ਦਹਿੰਦ *dahind, s. m.* A giver.
 ਦਹੀਂ *dahīn, s. m.* Sour milk, coagulated milk; ਦਹੀਂ ਜਮਾਉਣਾ, to coagulate milk; ਦਹੀਂ ਰਿਜ਼ੜਣਾ, to churn coagulated milk.
 ਦਹੀਂਡੀ *dahīn, dī, s. f.* The vessel in which milk is coagulated, milk offered to a *deotī*.
 ਦਹੇਜ *dahaj, s. m.* A bride's portion.
 ਦਹੇਜ਼ *dahēj, a.* Pertaining to a dower.
 ਦੌੜ *dakk, s. f.* A spring, a bound, a jump.
 ਦੌੜੀ *dakī, kī, s. m.* A minute, a moment, a small portion of time or space.
 ਦੱਖ *dakkh, s. f.* Taste, relish; appearance.
 ਦੱਖਲ *dak, khaṇ, s. m.* The south, the southern part of India.
 ਦਖਲੂਤਾ *dakhlu, tā, s. m.* A disease in which the urine is passed with difficulty and pain; i. q. ਦੁਖਲੂਤਾ.
 ਦੱਖਲਾ *dak, khaṇā, s. f.* A reward given to a Brahman for performing religious ceremonies, a fee.
 ਦੱਖਲੀ *dak, khaṇī, a.* Pertaining to the south.
 ਦਖਲ *dak, khal, s. m.* Entrance,

access; intrusion, interference; pain, injury, disturbance; ਦਖਲ ਭਰਨਾ, to take possession; ਦਖਲ ਦੇਣਾ, to interfere; ਦਖਲ ਪਾਉਣਾ, to have access, to obtain possession of.
 ਦਖਲਾ *dakh, lā, s. m.* Injury, damage, prejudice, disturbance; ਦਖਲਾ ਹੋਣਾ, to be injured, to be disturbed; ਦਖਲਾ ਭਰਨਾ, to injure, to give pain, to disturb.
 ਦੰਗ *dang, a.* Astonished, amazed.
 ਦੰਗਈ *dang, gā, s. m. f.* A quarrelsome seditious person.
 ਦਗਾ *dag, rā, v. n.* To be kindled, to be fired, (a gun.)
 ਦਗਦਗਾਉਣਾ *dagdagā, ūṇā, v. n.* To shine, to glow, to gleam, to twinkle. Also ਦਗ ਦਗ ਭਰਨਾ.
 ਦਗਦਗਾ *dagdaga, s. f.* Splendor, sparkling, twinkling, (as of gold, a star, &c.)
 ਦੰਗ ਦਹਲ *dang, dāwāl, s. m.*
 ਦੰਗ ਦੁਆਲ *dang, duāl, s. m.* Ap-
 purtenances; furniture, apparatus.
 ਦਗਪਣਾ *dagadha, v. a.* To burn, to tease, to vex, to chide, to revile; ਦਗਪ ਹੋ ਜਾਣਾ or ਹੋਣਾ, to be burnt.
 ਦੰਗਲ *dang, gal, s. m.* A crowd, a multitude.
 ਦਗਲਾ *dag, lā, s. m.* A loose quilted garment.
 ਦਗੜ *dag, rā, s. m.* A road.
 ਦਗੜ ਦਗੜ ਭਰਦੇ ਜਾਣਾ *dag, rā dag, rā kar, de jā, nā, v. n.* To step quickly and make a thumping noise with the feet.
 ਦਗਾ *dag, rā, s. f.* Deceit, imposture, treachery; ਦਗਾ ਭਰਨਾ, to deceive; ਦਗਾ ਦੇਣਾ, to play a trick, to leave in the lurch, to fail one.
 ਦੰਗਾ *dang, gā, s. m.* A quarrel, sedition; e. w. ਭਰਨਾ.
 ਦਗਾਉਣਾ *dagā, ūṇā, v. a.* To fire, (a gun,) to brand, to kindle.

ਦਗੁਲਾ dagulā, *s. m.* A loose quilted garment; i. q. ਦਗਲਾ.
 ਦਗੋਦਾਰ dagōdār, } *s. m. f.* A
 ਦਗੋਬਜ਼ dagōbāj, } deceiver, an
 imposter, a rogue.
 ਦੰਗੋਬਜ਼ daṅgōbāj, *s. m. f.* A
 quarrelsome, seditious person.
 ਦਗੋਬਜ਼ੀ dagōbājī, *s. f.* Decep-
 tion, fraud, imposture.
 ਦੰਗੋਬਜ਼ੀ daṅgōbājī, *s. f.* Quar-
 relling, sedition.
 ਦੰਗੋਤ daṅgōt, *s. m. f.* A quar-
 relsome, seditious person.
 ਦੰਛਲਾ daḥhḥlā, *s. f.* A pres-
 ent to Brahmans on solemn or
 sacrificial occasions, a fee, a re-
 ward; c. w. ਦੇਲੀ; i. q. ਦੱਖਲਾ.
 ਦਤਾਰ datār, *s. m.* A giver, a
 munificent person, a title of God.
 ਦਤਾਰੀ datāri, *s. m.* A munifi-
 cent giver.
 ਦਤਾਰੀ datāri, *s. f.* The act of
 giving, munificence.
 ਦੰਤ dant, *s. m.* A giant, a large
 elephant.
 ਦੰਤਲੀ dantī, *s. f.* A female giant.
 ਦੰਤੀ danti, *s. f.* A yellow miner-
 al drug used for medical purposes
 and painting.
 ਦੱਖਲਾ dathlā, *r. n.* To be
 obtained gratuitously; to be twist-
 ed in, (the strands of a rope;) ਦੱਖ
 ਲੈਣਾ, to take gratuitously; to
 twist in.
 ਦੱਥਾ datthā, *s. m.* A bundle of
 grass or hemp, a bundle of sugar
 cane, (what is passed at once
 through the mill;) a pile of paper;
 c. w. ਦੇਣਾ and ਲੈਣਾ.
 ਦੱਥੇਗਰ datthegar, *s. m.* One
 who parcels out hemp, grass, &c.,
 for another who twists, an assist-
 ant.
 ਦੰਦ dand, *s. m.* A tooth.
 ਦੱਦ dadd, *s. f.* A ringworm.
 ਦੰਦਘਮਾਈ dandghasāī, *s. f.*
 The fee given to a Brahman for

performing religious ceremonies,
 compensation given to the Brah-
 mans in the festival of *Sarādh*.
 ਦੰਦਲਾ dandlā, *r. a.* To apply
 the teeth to, to nibble, to eat.
 ਦੰਦੰਯਾ dandayā, *s. m.* A kind
 of hornet or wasp.
 ਦੰਦਫਿਕਾ dandfikā, *s. m.* Gnash-
 ing the teeth.
 ਦੰਦਰੀ dandārī, *s. f.* A ring-
 worm.
 ਦੱਦਾ dadā, *s. m.* The name of
 the letter *ṭ*.
 ਦੰਦਾ danā, *s. m.* A pile, a
 heap; the tooth of a saw, or of a
 comb; a notch in an edged tool;
 generally used in the plural form;
 c. w. ਪੈ ਜਾਲਾ.
 ਦੰਦਾਲਾ dandālā, *s. m.* The
 tooth of a saw, or of a comb.
 ਦੱਦਾਦਾਈ dadā dāī, *s. f.* A nurse.
 ਦੰਦਾਲਾ dandālā, *s. m.* The
 caves of a house.
 ਦੰਦਾਲੀ dandālī, *s. m.* A har-
 row.
 ਦੰਦੀ dandī, *s. f.* A rope stretch-
 ed across the side rails of a bed-
 stead near the foot, to serve as a
 base for the bottom which is wo-
 ven round it on one side, and the
 cording rope on the other; a
 heap of sand, &c.; the name of
 a country.
 ਦੰਦੀੜ dandī, *s. f.* The teeth
 in the two jaws; ਦੰਦੀੜ ਬੰਟਲੀ,
 to clench the teeth.
 ਦੰਦੂ ਵਾਲਾ dandū vālā, } *s. m.*
 ਦੰਦੇ ਵਾਲਾ dandē vālā, } The
 name of a medicine.
 ਦੱਧ dadh, *s. m.* A bubo; a burn-
 ing; an unhappy, unfortunate,
 miserable person, an unsuitable
 word; an enemy.
 ਦੱਧਲਾ daddhlā, *r. n.* To be
 burned; to be vexed, to be poor
 and miserable.
 ਦਨ dan, *s. m.* The falling of

the stick in the play called *geḥi-
 āy*; the fulfilling of one's pur-
 pose.
 ਦਨਦਨਾਉਣਾ dandanā, *r. n.*
 To rejoice, to continue happy.
 ਦਨਾ danā, *a.* Wise.
 ਦਨਾਈ danāī, *s. f.* Wisdom.
 ਦਨਾਉ danā, *a.* Wise.
 ਦੱਧਟ dappṭ, *s. m.* A gallop, a
 course.
 ਦੱਧਟਲਾ dappṭlā, *r. n.* To gal-
 lop, to rush.
 ਦੱਧਟਾਉਣਾ dappṭā, *r. a.* To
 gallop.
 ਦਫਤਰ daftar, *s. m.* A book, a
 volume, a journal, a record, a re-
 gister; an office.
 ਦਫਤਰਖਾਨਾ daftarkhānā, *s. m.*
 An office.
 ਦਫਤਰੀ daftārī, *s. f.* The boards
 of a book cover, pasteboard.
 ਦਫਤਰੀ daftārī, *a.* Belonging
 to books and records.
 ਦਫਤਰੀ daftārī, } *s. m.* A
 ਦਫਤਰੀਆ daftārīā, } factotum
 in an office, one who keeps the
 records.
 ਦਫਾ daḥā, *s. f.* One time, one turn.
 ਦਫਾ ਹੋਣਾ daḥā hōṇā, *r. n.* To
 be repelled, to be removed, to be
 destroyed. Also ਦਫੇ ਹੋਣਾ.
 ਦਫਾ ਭਰਨਾ daḥā bharnā, *r. a.*
 To repel, to remove, to destroy.
 ਦੱਬ dabb, *s. f.* Pressure.
 ਦਬਰਲਾ dabhlā, *r. n.* To
 crouch, to skulk.
 ਦਬਰਲਾ dabhlā, *r. a.* To snub,
 to chide; to strike the strings of
 a musical instrument; to beat
 gold or silver wire.
 ਦਬਰੰਯਾ dabbayā, *s. m.* A
 gilder, a beater, (of wire.)
 ਦਬਰਾਉਣਾ dabkā, *r. a.* To
 snub, to check, to chide, to threat-
 en; to cause gold or silver wire to
 be beaten. Also ਦਬਰਾ ਦੇਣਾ,
 except in the last sense.

ਦਬਰੀ dabṛī, *s. f.* Threatening, chiding.
 ਦਬਗਰ dabgar, *s. m.* A manufacturer of *kuppās*.
 ਦਬ ਜਾਲਾ dab jālā, } *r. n.* To
 ਦਬਣਾ dabṇā, } be pressed
 down, to be buried; to be afraid.
 ਦੱਬਣਾ dabbṇā, *v. a.* To press,
 to press down, to bury. Also
 ਦੱਬ ਦੇਣਾ.
 ਦਬਮੇ ਪੈਰ dab me pīr, *ad.* With
 light and gentle steps.
 ਦਬਵਾਉਣਾ dabvāṭṭā, *v. a.* To
 cause to be pressed, or buried.
 ਦਬੜ ਦਬੜ ਝਰਨਾ dabṛḍṛ ḥarṇā
 kaṛṇā, *v. n.* To walk or run with
 heavy, noisy steps.
 ਦਬੜ ਘੁਮੜ dabṛḍṛ ḡhumṛḍṛ, *a.*
 Mean spirited, not able to do any
 thing.
 ਦਬਾਉ ਦਾਬਾਉ, *s. m.* Pressure;
 strength, power, authority; resig-
 nation, submissiveness; ਦਬਾਉ
 ਮੰਨਣਾ, to stand in awe.
 ਦਬਾਉਣਾ dabāṭṭā, *v. a.* To
 press down, to bury; to snub, to
 overcome; ਦਬਾ ਦੇਣਾ, to press
 down, to bury; ਦੱਬਾ ਮਾਰਨਾ, to
 conceal, (wealth.)
 ਦਬਾਠੀ dabāṭhī, *a.* Pressed down,
 dispirited, unable to speak for
 one's self.
 ਦਬਾਠਨਾ dabāṭhṇā, *v. a.* To press
 back, to push back, &c.
 ਦਬੈਲ ਦਾਬੈਲ, *s. m.* A subject,
 one under authority.
 ਦੱਭ dabḥ, *s. f.* A water flag;
 a species of spear grass used in
 several ceremonies.
 ਦਮ dam, *s. m.* Breath, life; a
 moment, an instant; boasting,
 pride; elasticity; the treadle of a
 weaver; ਦਮ ਝਰਨਾ, to breathe on;
 ਦਮ ਝਰਾਉਣਾ, to cause to be
 breathed on; ਦਮ ਖਾ ਜਾਣਾ, to re-
 main silent; ਦਮ ਖਾਲਾ, to be de-
 ceived; to be silent; ਦਮ ਚੜ੍ਹਨਾ, to

breathe with difficulty, to pant;
 ਦਮ ਦੇਣਾ, to give breath, to allow
 to rest; to deceive; to die; ਦਮ
 ਮਾਰਨਾ, to boast, to speak, to chat,
 to utter a word; ਦਮ ਲਾਉਣਾ, to
 smoke violently, (the *huṇṇā*;)
 ਦਮ ਲੈਣਾ, to take breath; ਦਮ ਲੈ
 ਰਹਿਣਾ, to be silent.
 ਦੱਮ dammī, *s. m.* Price, money,
 wealth; the twenty fifth part of
 a piee; (in the last sense the same
 as ਦਮ.)
 ਦਮੜ daṃak, *s. f.* Ardor, glit-
 ter.
 ਦਮੜਲਾ daṃakḥlā, *v. n.* To
 shine.
 ਦਮੜੜਾ damḥṛṛā, *s. m.* A circu-
 lar piece of leather surmounting
 the spindle of a spinning wheel
 to serve as a base for the broach.
 ਦਮੜਾਉਣਾ damḥṛāṭṭā, *v. a.* To
 cause to shine.
 ਦਮਗਜਾ damgaḥā, *s. m.* Vain
 boasting.
 ਦਮਦਮਾ damdamā, *s. m.* A
 mound, a raised battery; a monu-
 ment raised in commemoration of
 great *gurūs* among the *Sikhs*.
 ਦਮਬਜ ਦਾਮਬਜ, *s. m.* A wheed-
 ler, a deceiver.
 ਦਮਬਜੀ dambajī, *s. f.* Wheed-
 ling, deception.
 ਦਮੜਾ damṛā, *s. m.* Gold and
 silver, a rupee, wealth.
 ਦਮੜੀ damṛī, *s. f.* A quarter of a
 piee.
 ਦਮਾ damā, *s. m.* Asthma.
 ਦਮਾੜ damāḥ, *s. m.* The brain;
 pride, haughtiness, conceit.
 ਦਮਾੜੜਾ damāḥṛṛā, *s. m.* A whiff
 of a *huṇṇā*.
 ਦਮਾਮਾ damāmā, *s. m.* A kettle
 drum.
 ਦਮਾਲਾ damālā, *s. m.* The tail
 of a turban, a cloth bound over a
 turban and allowed to hang down
 loose behind.

ਦੱਮਾਂ ਮਾਰੀ dammān sārī, *s. f.* A
 proportionate distribution of a
 bankrupt's property among his
 creditors.
 ਦਾਵਾ daṃvā, *s. f.* Mercy, kind-
 ness, compassion, favor.
 ਦਾਵਾਮਾਨ dayāmān, } *a.* Mer-
 ਦਾਵਾਲ ਦਾਵਾਲ, } ciful, gra-
 cious, kind, compassionate.
 ਦਾਵਾਲੀ dayālī, *s. f.* Mercy,
 kindness, compassion, favor, an
 act of grace.
 ਦਾਵਾਨ dayāwān, *a.* Merciful,
 gracious, kind, compassionate.
 ਦਰ dar, *s. m.* A door; price,
 rate, price established by govern-
 ment; ਦਰ ਦਰ ਫਿਰਨਾ, to go
 from door to door.
 ਦਰਾਈ ਦਾਰਾਈ, *s. f.* An inflated
 buffalo's skin used as a buoy in
 ferrying a stream; (common in
 the hills.)
 ਦਰਸ dars, *s. m.* Sight, seeing,
 appearance; a lesson, a lecture.
 ਦਰਸਨ darṣan, *s. m.* Sight,
 appearance, seeing, interview; a
 crystal carrying worn by *Jogis*;
 the orthodox sects of *Hindūs*, viz.
Brahmins, Sanyāsīs and Jogis.
 ਦਰਸਨੀ darṣanī, *a.* Beautiful,
 worthy to be seen.
 ਦਰਸਨੀ ਦਰਸਨੀ, *s. f.* A draft
 payable at sight to one bearing
 certain marks which it describes;
 the outer door of a temple.
 ਦਰਸਨੀਆ ਦਰਸਨੀਆ, *a.* Beau-
 tiful, worthy to be seen.
 ਦਰਸਨ darṣan, *s. m.* i. q. ਦਰ-
 ਸਨ, q. v.
 ਦਰਸਨੀ darṣanī, *s. f.* A draft
 payable at sight to one bearing
 certain marks which it describes.
 ਦਰਸਨੀਝ darsanīḥ, *a.* Beauti-
 ful, worthy to be seen.
 ਦਰਸ ਪਰਸ dars pars, *s. m.*
 Seeing and touching; (spoken
 of an idol or other sacred object.)

ਦਰਕ *dar, rak, s. m.* Knowledge; entrance.
 ਦਰਕਲਾ *dar, rakṇī, v. n.* To be cracked, to be split; to have a diarrhea.
 ਦਰਕਾਰ *darkār, a.* Required, necessary, needful.
 ਦਰਕਾਰ *darkār, s. f.* Need, necessity.
 ਦਰਗਾਹ *dargāh, s. f.* A court; royal presence; a shrine.
 ਦਰਜ *darj, s. f.* A seam or suture, (of a garment,) a crack, a crevice.
 ਦਰਜਲ *darjaṅ, s. f.* A tailor-ess, the wife of a tailor.
 ਦਰਜਾ *darjī, s. m.* A step, a degree, rank, dignity.
 ਦਰਜੀ *darjī, s. m.* A tailor.
 ਦਰਜੀਗਰੀ *darjīgarī, s. f.* The business of a tailor.
 ਦਰਦ *dard, s. m.* Pain, pity, sympathy.
 ਦਰਦਲ *dar, daṅ, a.* Com-
 ਦਰਦਬੰਦ *dardband, } passionate,*
 ਦਰਦਮੰਦ *dardmand, } sympathizing, afflicted.*
 ਦਰਦਗ *dar, darā, a.* Coarse, (as flour, &c.)
 ਦਰਦੀ *dar, dī, a.* Compassionate, sympathizing, afflicted.
 ਦਰਪਨ *dar, pan, s. m.* A mirror.
 ਦਰਬ *darb, s. m.* Wealth.
 ਦਰਬਾਨ *darbān, s. m.* A door-keeper.
 ਦਰਬਾਨਤੀ *darbānāpī, s. f.* A female doorkeeper, a doorkeeper's wife.
 ਦਰਬਾਰ *darbār, s. m.* A court, a hall of audience, the holding of a court; the common appellation of the great *Sikh* temple at *Amritsar*.
 ਦਰਬਾਰੀ *darbārī, s. m.* A courtier.
 ਦਰਬਾਰੀ *darbārī, a.* Pertaining to a court.
 ਦਰਬੀ *dar, bī, s. m.* A rich man.

ਦਰਬਿੰਦ *darbichehb, s. m.*
 ਦਰਬਿੰਦਕ *darbicheh, ehak, } A beggar.*
 ਦਰਮਾਹ *darmāhā, s. m.*
 ਦਰਮਾਹਾਂ *darmāhān, } Monthly wages.*
 ਦਰਯਾ *daryā, s. m.* A
 ਦਰਯਾਉ *daryā, u, } river, a sea.*
 ਦਰਯਾਈ *daryā, ī, a.* Belonging to a river or sea.
 ਦਰਯਾਈ *daryā, ī, s. f.* A kind of narrow silk cloth.
 ਦਰਵਾਜਾ *darwājī, s. m.* A
 ਦਰਵਾਜਾ *darwājī, } door.*
 ਦਰਵਾਰੀ *darwārī, s. f.* A door frame; i. q. ਦਵਾਰੀ, ਦੁਆਰਮਾਖ or ਦੁਆਰੀ.
 ਦਰਵੇਸ *darwes, s. m.* A der-
 vish, a Muhammadan *faqir*.
 ਦਰੜ *darṛ, s. m.* Coarsely ground grain or medicine.
 ਦਰੜਨਾ *darṛnā, v. a.* To grind coarsely, to bruise; to subdue.
 ਦਰੜ ਫਰੜ *darṛ pharṛ, s. m.* Any thing not carefully done.
 ਦਰਾ *darā, s. m.* A passage.
 ਦਰਾਇਸ *darā, is, s. f.* Desire,
 ਦਰਾਸ *darās, } want, need.*
 ਦਰਾਲੀ *darā, pī, s. f.* The wife of a husband's younger brother.
 ਦਰਾਤੀ *darā, tī, s. f.* A sickle; i. q. ਦਾਤੀ.
 ਦਰਾਬੀ *darī, bī, s. f.* A scale for weighing light articles, such as pearls; a stick from which a plumb line is hung.
 ਦਰਾਰ *darār, s. f.* A rent, a rack.
 ਦਰਿਆਉ *dariā, u, s. m.* A river, a sea.
 ਦਰਿਆਈ *dariā, ī, a.* Belonging to a river or sea.
 ਦਰਿਆਈ *dariā, ī, s. f.* A kind of narrow silk cloth.
 ਦਰਿਆਫਤ *dariā, fat, s. m.* Understanding, knowledge, discovery.
 ਦਰਿਸਟ *drisṭ, s. f.* Sight, vision.

ਦਰਿਸਟਕੁੰਟ *drisṭkūṅṭ, s. f.* An enigma.
 ਦਰਿਸਟਾਂਤ *drisṭānt, s. m.* A parable, a simile, an illustration.
 ਦਰੋਦਰ *darid, dar, s. m.*
 ਦਰਿਦਰਤਾਈ *darid, darṭ, ī, s. f. } Poverty, wretchedness.*
 ਦਰਿਦਰਲ *darid, darāṅ, s. f. } Darid, daran, s. f. } A poor, wretched person.*
 ਦਰਿਦਰਨ *darid, daran, s. f. } Darid, dari, s. m. } A poor, wretched person.*
 ਦਰਿਦਰੀ *darid, dari, s. m. } A poor, wretched person.*
 ਦਰਿੜ *darīṛ, s. f. } Firm-
 ਦਰਿੜਤਾ *darīṛ, tā, } ness, consolation, strength.*
 ਦਰੀ *darī, s. f.* A thick cotton carpet.
 ਦਰੀਜਲਾ *darj, pī, s. m.* A shoemaker's tool.
 ਦਰੁਸਤ *darust, a.* Right, true, just, proper, fit, sound, entire, accurate.
 ਦਰੁਸਤੀ *daruṣṭī, s. f.* Rectitude, soundness, propriety, reformation, amendment.
 ਦਰੋੜ *dareṛ, s. f.* Pressing down, grinding, awing; e. w. ਚੋੜ ਆਉ-
 ਲਾ.
 ਦਰੋੜਨਾ *dareṛ, nā, v. a.* To press down, to grind, to awe.
 ਦਰੋੜਾ *dareṛ, pī, s. m.* Very hard rain.
 ਦਰੋਗਾ *darogā, s. m.* A superintendent, the head man of an office.
 ਦਲ *dal, s. m.* An army, a multitude, a swarm; thickness.
 ਦਲਦਲ *dal, dal, s. f.* A quagmire, a slough.
 ਦਲਦਾਰ *daldār, a.* Thick.
 ਦਲਨ *dal, nā, v. a.* To bruise with millstones, to grind coarsely, to crack grain in a mill.
 ਦਲਨਾ ਮਲਨਾ *dal, nā mal, nā, v. a.* To feel and rub; (abusive.)
 ਦਲਯਾ *dal, yā, s. m.* Grain coarsely ground.
 ਦਲਮਲ *dal, mal, s. m.* Bruising, rubbing, grinding.*

ਦਲਬਾਦਲ *dalbā, dal, s. m.* Thick clouds, an immense army.
 ਦਲਬਾ *dal, bā, s. m.* Deceit, fraud, deception, a bait; ਦਲਬਾ ਦੇਣਾ, to deceive, to bait, to entice by baiting.
 ਦਲਵੰਯਾ *dalway, yā, s. m.* One who bruises pulse, &c.
 ਦਲਵਾ *dal, wā, s. m.* Deceit, fraud, deception, a bait; i. q. ਦਲਬਾ.
 ਦਲਵਾਈ *dalwā, ī, s. f.* The price paid for bruising grain; bruising grain.
 ਦਲਵਾਉਣਾ *dalwā, uṇā, v. a.* To cause to be bruised or coarsely ground.
 ਦਲਵੈਯਾ *dalwai, yā, s. m.* A giver; i. q. ਦਿਲਵੰਯਾ.
 ਦਲਾਈ *dal, ī, s. f.* Bruising grain; wages for the same.
 ਦਲਾਉਣਾ *dal, uṇā, v. a.* To cause to be bruised or coarsely ground.
 ਦਲਾਮਾ *dalā, mā, s. m.* Comfort, consolation.
 ਦਲਾਨ *dalān, s. m.* A hall, a porch.
 ਦਲਾਲ *dalāl, s. m.* A broker, a go-between in business transactions.
 ਦਲਾਲਗੀ *dalāl, gī, s. f.* The }
 ਦਲਾਲੀ *dalāl, lī, s. f.* } business of a go-between, brokerage.
 ਦਲਿਦਰ *dalid, dar, s. m.* }
 ਦਲਿਦਰਤਾਈ *dalid, darta, ī, s. f.* } Poverty, wretchedness.
 ਦਲਿਦਰਨ *dalid, daran, f.* } Poor,
 ਦਲਿਦਰੀ *dalid, dari, m.* } indigent, wretched; a wretch.
 ਦਲੀਜ਼ *dalij, s. f.* A portico, a threshold, an entry to a house.
 ਦਲੀਮਲੀ ਚਰਨੀ *dalī, mā, lī, kar, nī, v. a.* To feel and rub; (abusive.)
 ਦਲੀਲ *dalil, s. f.* Proof, argument.
 ਦਲੇਰ *daler, a.* Bold, brave, courageous.

ਦਲੇਰੀ *dale, rī, s. s.* Boldness, bravery, courage.
 ਦਲੇਲ *dalel, a.* Bold, brave, courageous.
 ਦਲੇਲੀ *dale, lī, s. f.* Bravery, boldness, courage.
 ਦਵਾ *dawā, s. f.* Medicine; i. q. ਦਵਾਈ.
 ਦਵਾਇਲ *dawā, il, s. f.* The cord with which the bottom of a bedstead is tightened; i. q. ਮਦਵਾਇਲ.
 ਦਵਾਇਤ *dawā, it, s. f.* An inkstand.
 ਦਵਾਈ *dawā, ī, s. f.* Medicine; i. q. ਦਵਾ.
 ਦਵਾਖੜੀ *dawā, kharī, s. f.* A }
 ਦਵਾਖੀ *dawā, khī, s. f.* } lampstand.
 ਦਵਾਪਰਾ *dawā, parā, s. m.* The third age of the Hindú mythology; i. q. ਵਾਪਰਾ.
 ਦਵਾਰੀ *dawā, rī, s. f.* A door frame.
 ਦਵਾਲ *dawāl, s. f.* A wall.
 ਦਵਾਲਗੀਰ *dawāl, gir, s. m.* A cloth lining on the wall of a room; the stock of a wall shade.
 ਦਵਾਲਾਜਾ *dawāl, jā, s. m.* A bankrupt.
 ਦਵਾਲਾ *dawālā, s. m.* Bankruptcy; a circle; ਦਵਾਲੇ ਚੋਣਾ, to urge one's claims on a creditor, to press a suit.
 ਦਵਾਲੀ *dawālī, s. f.* A leather strap, a belt; i. q. ਦਿਵਾਲੀ.
 ਦਵਾਲੀਆ *dawālī, ā, s. m.* A bankrupt.
 ਦਵੈਤ *dawait, s. f.* Disunion.
 ਦੜ *dar, s. f.* The sound of a body falling forcibly on the ground; silence; ਦੜ ਜਿਮੀਂ ਪੁਰ ਜਾ ਪੈਣਾ, to fall flat on the ground; ਦੜ ਬੰਟਣੀ or ਮਾਰਨੀ, to remain silent.
 ਦੜਪੁੱਤ *darhutt, s. m.* The son of a husband's younger brother.
 ਦੜਕਣਾ *darakṇā, v. n.* To skulk, to crouch, to be awed.

ਦੜਕਾਉਣਾ *darakā, uṇā, v. a.* To snub, to awe, to make crouch.
 ਦੜਕਾ *darak, kā, s. m.* Crouching; ਦੜਕਾ ਮਾਰਨਾ, to threaten, to awe.
 ਦੜਨਾ *dar, nā, v. n.* To hide one's self through fear, (as a bird.)
 ਦੜਬ *darabb, s. m.* The sound of a body falling flat on the ground; ਦੜਬ ਚਰਕੇ or ਦੜਬ ਚਾਰੇ ਡਿਗਣਾ, to fall down flat.
 ਦੜਬੜਾ *dar, barā, s. m.* A kind of sweetmeat; a mixture of fluid and solid food.
 ਦੜਬਾ *dar, bā, s. m.* A henhouse, a hencoop.
 ਦੜੰਮ *daramm, s. m.* The sound of a body falling flat to the ground; ਦੜੰਮ ਚਰਕੇ ਡਿਗ ਪੈਣਾ or ਦੜੰਮ ਚਾਰੇ ਡਿਗਣਾ, to fall down flat; i. q. ਪੜਬ.
 ਦੜੱਲਾ *daral, lā, s. m.* Heavy rain; a profuse distribution of wealth.
 ਦੜਾ *darā, s. m.* An Ahmad shahī rupee; concealment; ਦੜਾ ਮਾਰਨਾ, to disappear, to hide, to go into concealment; (spoken of a collection of people.)
 ਦੜਾ *darā, a.* Promiseous, good and bad together.
 ਦੜਾਉਣਾ *darā, uṇā, v. a.* To conceal, to crouch.
 ਦੜੀ ਦਾਈ *darī, dā, ī, s. f.* A midwife.
 ਦੜੁੱਤ *darutt, s. m.* The son of a husband's younger brother.
 ਦੜੁਰ *darū, s. m.* The sound of a body falling flat on the ground; ਦੜੁਰ ਚਰਕੇ or ਦੜੁਰ ਚਾਰੇ ਡਿਗਣਾ, to fall down flat; i. q. ਪੜੁਰ.
 ਦਾ *dā, prep.* (sign of the genitive case masc.) Of.
 ਦਾ *dā, s. m.* Side, direction; i. q. ਦਾਇ.
 ਦਾਇਆ *da, iā, s. m.* A male

nurse; a bridegroom's attendant who instructs him in the performance of the ceremonies.
 दाष्ट्र दौक, *s. m. f.* A giver; (*in' con'pos.*) producing, yielding.
 दाष्ट्रग दौग, *s. m.* A Muslim monastery.
 दाष्टी दौ, *s. f.* A wet nurse, a dry nurse, a milwife; an attendant of a bride whose business it is to instruct her in the ceremonies.
 दाष्टी दौ, *s. m. f.* A giver, &c.: i. q. दाष्ट्र.
 दाष्टी दौ, *s. m.* One who lies in wait or watches his opportunity; a shrewd penetrating person.
 दाष्टीं दाष्टीं दौं दौं, *ad.* By some pretext or other.
 दाष्टी दौ, *s. m.* Side, direction; ambush, deception, snare; दाष्टी भावना, to lie in ambush.
 दांष्टी दौ, *s. m.* Side, direction; a rope tied to a horse's feet to keep him from running away.
 दाष्टी याष्टी दौ, *s. m.* }
 दाष्टी याउ दौ, *s. m.* } Ambush; a kind of play among boys.
 दाष्टी दौ, *s. f.* The cord with which the bottom of a bedstead is tightened.
 दाष्टी दौ, *s. m.* The foot or declivity of a mountain; the skirts of a coat; a rope tied to a horse's feet to keep him from running away; दाष्टी लंगल, to take hold of one's skirts; (i. e. to seek protection.)
 दाष्टी दौ, *r. a.* To tie a rope to the feet of a horse to keep him from running away; to hopple.
 दाष्टी दौ, *s. f.* Speckled cloth; a piece of a shroud preserved by the relatives of a deceased person.

दाउड दौ, *s. f.* An invitation to a feast.
 दाउडो दौ, *s. m.* One invited to a feast.
 दाउन दौ, *s. f.* i. q. दाउल.
 दाउनी दौ, *s. f.* i. q. दाउली.
 दाउली दौ, *s. m.* One who washes the sand of a river to obtain gold; one who lies in ambush; one who watches his opportunity for any thing.
 दाउदी दौ, *s. m. f.* A kind of shrub; a kind of firework; a kind of armor.
 दास दौ, *s. m.* A servant, a slave.
 दासता दौ, *s. m.* (corruption of दासतान.) A story; (prefixed by लज, one skilled in many languages, an adept in the arts of fraud; the name of a bird.
 दासपल दौ, *s. m.* Servitude, the condition of a slave.
 दासी दौ, *s. f.* A female servant, a slave.
 दाह दौ, *s. m.* Burning, conflagration, ardor; pain; e. w. लंगल and लाहल.
 दाहन दौ, *s. f.* A burning thirst.
 दाहन दौ, *s. f.* A jaw tooth, a grinder.
 दाहन दौ, *r. a.* To gnaw, to grind with the back teeth.
 दाहन दौ, *s. m.* The beard, a long beard.
 दाहन दौ, *s. f.* The beard.
 दाहा दौ, *s. m.* Tens; a representation of the tomb of Hasan and Husain; i. q. दाहा.
 दाह दौ, *s. f.* A grape, a raisin.
 दाखल लेला दौ, *r. n.* To enter.
 दाखल बरना दौ, *r. a.* To cause to enter.

दाखला दौ, *s. m.* The entrance of a wedding party into a city or village.
 दाखु दाखु दौ, *s. m.* A grape seed; pain, trouble, affliction; दाखु दाखु लेला, to give pain, to trouble, to vex, to persecute; दाखु दाखु लेला, to be pained, &c.
 दाग दौ, *s. m.* A spot, a stain, a mark; e. w. लंगल; a scar, a mark made by burning with a hot iron, cautery; दाग लेला, to cauterize, to brand; दाग लाहल, to stain; to vilify.
 दागल दौ, *a. f.* Having a blemished character.
 दागल दौ, *r. a.* To fire a gun; to cauterize, (a dead body.) Also दाग लेला.
 दागी दौ, *a.* Spotted, stained, having a blemished character.
 दाज दौ, *s. m.* A bride's portion.
 दाज दौ, *a.* Fit to be given to a bride as a part of her dower.
 दाह दौ, *s. f.* A burning thirst.
 दाहा दौ, *s. m.* A grain of corn, corn or pulse, (especially gram;) a pestle; a grain of any thing, (as sand, &c.)
 दाहा धाला दौ, *s. m.* Provisions, victuals.
 दाहा दौ, *s. m.* Grain.
 दाहा पाली दौ, *s. m.* Food and drink, i read and water.
 दाहा दौ, *s. m.* A species of grain.
 दाउ दौ, *s. f.* Bountifulness, giving.
 दाउ दौ, *s. m.* A large sickle, a scythe.

ਦਾੜਕ *dā,ṭaṅ, s. f.* A tooth brush; rather a stick which serves that purpose.

ਦਾੜੀ *dā,ṭarī, s. f.* A sickle.

ਦਾੜਾ *dā,ṭā, s. m.* } A giver,
ਦਾੜੀ *dā,ṭī, s. f.* } a person of great liberality.

ਦਾੜੀ *dā,ṭī, s. f.* A sickle.

ਦਾੜਕ *dā,ṭuṅ, s. f.* A tooth brush; i. q. ਦਾੜਕ.

ਦਾਦ *dād, s. f.* A gift, giving; justice, equity.

ਦਾਂਦ *dāṅd, s. m.* An ox; (*Lahindā* dialect.)

ਦਾਦਰ *dā,dak, s. m.* Paternal ancestors; (generally used in the plural.)

ਦਾਦਰਾ *dā,dakā, a.* Pertaining to paternal ancestors.

ਦਾਦ ਪਿਆਉਤ *dād pi,ūt, s. f.* Friendship between parties continued down from father to son; the mutual bearing of marriage and funeral expenses by such friends.

ਦਾਦਰ *dā,dar, s. m.* A frog.

ਦਾਦਾ *dā,dā, s. m.* A bard who sings the praises of families, a family priest; (they are always of the *Dām* caste.)

ਦਾਦਾ *dā,dā, s. m.* A paternal grandfather.

ਦਾਦੀ *dā,dī, s. f.* The wife of a *dādā*, q. v.

ਦਾਦੀ *dā,dī, s. f.* A paternal grandmother.

ਦਾਦਰ *dā,dar, s. m.* A frog; i. q. ਦਾਦਰ.

ਦਾਦੂ *dā,dū, s. m.* The founder of a Hindū sect whose followers are numerous in the Panjāb.

ਦਾਂਦੁ *dāṅ,ḍū, s. m.* } A per-
ਦਾਂਦੇ *dāṅ,ḍe, s. f.* } son with prominent upper teeth.

ਦਾਨ ਪੱਤ੍ਰ *dān pat,ṭar, s. m.* A deed of conveyance for a gift, a gift.

ਦਾਨ ਪਾਤ੍ਰ *dān pāt,ṭar, s. m.*

One entitled to gifts, (as *Brahmans*.)

ਦਾਨ ਪੁੰਨ *dān, punn, s. m.* Charity, alms.

ਦਾਨਾ *dā,nā, a.* Wise, prudent, sagacious.

ਦਾਨੋ *dān,nā, s. m.* A grain pit; a grave.

ਦਾਨਾ ਬੀਨਾ *dā,nā bī,nā, a.* Wise, intelligent, knowing, clear sighted, prudent, provident.

ਦਾਨੋ *dān,no, s. m.* A demon, a giant, a Titan.

ਦਾਬ *dāb, s. f.* The timber that supports the wall over a door-frame; pressure, depression; ਦਾਬ ਦੇਣੀ, to press down.

ਦਾਬੜਾ *dāb,ṛā, s. m.* An inferior kind of thatch, a house with an indifferently constructed roof; a kind of sweetmeat eaten by pregnant women.

ਦਾਬਾ *dāb,bī, s. m.* Snubbing, chiding, threatening, awing; e. w. ਦੇਣਾ.

ਦਾਮ *dām, s. m.* The twenty fifth part of a piece; price, money; a snare for catching birds; ਦਾਮ ਸਾਹੀ or ਸਿਰੀ, a proportionate distribution of a bankrupt's property among his creditors.

ਦਾਮਨ *dām,man, s. m.* The skirt of a garment; the foot of a mountain.

ਦਾਮਨੀ *dām,nī, s. f.* A scrap of a shroud kept by the relatives of a deceased person.

ਦਾਮੀ *dāmī, s. m.* A hawk either tame or wild, but which mewed while wild.

ਦਾਯਕ *dā,yak, s. m.* A giver; (in comp.) giving, yielding, producing.

ਦਾਯਾ *dā,yā, s. m.* Desire, wish, purpose, plaint, claim.

ਦਾਯੇਦਾਰ *dāyedār, s. m.* A

claimant, a plaintiff, one who bears a grudge.

ਦਾਰਚੀਨੀ *dārchī,nī, s. f.* Cinnamon.

ਦਾਰਮਦਾਰ *dārmadār, s. f.* }
ਦਾਰਮਦਾਰੀ *dārmadārī, s. f.* } Agreement, stipulation, adjustment of a dispute.

ਦਾਰਯਾ *dā,yā, s. m.* A kind of tambourine.

ਦਾਰੀ *dā,ri, s. f.* Receiving, entertaining, treating kindly; a female slave taken in war, (properly,) but used as a term of sportive abuse.

ਦਾਰੀਆ *dā,rīā, s. m.* A kind of tambourine.

ਦਾਰੂ *dā,rū, s. m.* Gunpowder; a draught of medicine; rum, ardent spirits.

ਦਾਰੂੜਾ *dā,rūṛā, s. m.* } Spirits,
ਦਾਰੂੜੀ *dā,rūṛī, s. f.* } wine, spirituous liquor.

ਦਾਲ *dāl, s. m.* Pulse with the hull taken off; ਦਾਲ ਗੜਨੀ, to be united in heart, to avail, to have an advantage.

ਦਾਲਚੀਨੀ *dālchī,nī, s. f.* Cinnamon.

ਦਾਵ *dāv, s. m.* Side, direction; ambush, deception, a snare; opportunity, time; i. q. ਦਾਉ.

ਦਾਵਾ *dā,wā, s. m.* Claim, demand.

ਦਾਵਾਂ *dā,wān, s. m.* A rope tied to a horse's feet to keep him from running away.

ਦਾਵੇਦਾਰ *dāwedār, s. m.* A claimant, a plaintiff.

ਦਾੜ *dāṛh, s. f.* A jaw tooth or grinder.

ਦਾੜਨਾ *dāṛh,nā, v. a.* To chew, to devour, to grind with the teeth.

ਦਾੜਾ *dāṛhā, s. m.* A long and thick beard.

ਦਾੜੀ *dāṛhī, s. f.* The beard.

दाजम *dājam*, } *s. m.* The
दाजू *dājū*, } shell of the
pomegranate, a pomegranate.
दिमां *dīmān*, *prep.* (sign of the
gen. pl. from दा.) Of.
दिभाल *diāl*, *a.* Compassion-
ate, merciful, gracious.
दिम *dis*, *s. f.* Sight; side, quar-
ter; दिम पैला, to come into
sight, to become visible.
दिमट *dist*, *s. f.* Sight, vision;
the eye.
दिमट वूट *dist kúnṭ*, *s. f.* An
enigma, a riddle.
दिमटांड *distānt*, *s. m.* A sim-
ile, a parable, an illustration.
दिमला *dislā*, *v. n.* To be seen,
to be visible.
दिमा *dīsā*, *s. f.* Side, quarter,
point of the compass; a necessary;
दिमा जाला, to go to stool.
दिमाउर *disāur*, *s. m.* Another
or foreign country.
दिमाउरी *disāurī*, } *a.* Belong-
दिमांउरी *disānūrī*, } ing to
another country, foreign, import-
ed.
दिमा मूल *dīsā sūl*, *s. m.* An
inauspicious conjunction of the
heavenly bodies; a sign in the
heavens consulted on commencing
a journey.
दिमावर *disāwar*, *s. m.* Another
or foreign country.
दिमावरी *disāwarī*, } *a.* Be-
दिमांवरी *disānwarī*, } longing to
another country, foreign, import-
ed.
दिग् *dih*, *v. a.* (imp. of देहा.)
Give.
दिं *dihl*, *s. m.* A day.
दिग्ग *dihgā*, *s. m.* A temple,
a *guru's* seat, a sacred monument,
a shrine.
दिग्गी *dihgī*, *s. f.* A portico,
a threshold.
दिग्गजा *dihgājā*, *s. m.* A day.

दिग्गजी *dihgājī*, *s. f.* A day,
daily labor, wages.
दिं *dikk*, *s. m.* A hectic fe-
ver; (commonly उप दिं.)
दिं *dikk*, *s. f.* Trouble, per-
plexity, vexation, annoyance; दिं
बरना, to trouble, to annoy, to
perplex.
दिं *dikk*, *a.* Troubled, annoy-
ed, perplexed; दिं देहा, to be
troubled, to be annoyed.
दिंउ *dihkat*, *s. f.* Trouble,
perplexity, uneasiness; abstrusity;
e. w. चेही and उरनी.
दिंउर *dikkār*, *a.* Troubled,
vexed.
दिंउरी *dikkārī*, *s. f.* Trou-
ble, vexation.
दिंरी *dihkī*, *s. f.* A sense of
heaviness in the stomach, constric-
tion, constipation of the bowels;
e. w. चेही.
दिखलाही *dikhilāhī*, *s. f.* Showing,
show, appearance, display; दिख-
लाही देही, to appear, to seem,
to be seen.
दिखलाहीला *dikhilāhīlā*, *v. a.*
To show, to point out, to ex-
hibit. Also दिखला देहा.
दिखलाहा *dikhilāwā*, *s. m.* Show,
pageantry, exhibition.
दिखवा *dikhwayā*, } *s. m.*
दिखवैजा *dikhwayā*, } A behol-
der, a spectator, an observer.
दिखाही *dikhāhī*, *s. f.* Showing,
show, appearance, display; दिखा-
ही देही, to appear, to be seen,
to seem.
दिखाहीला *dikhāhīlā*, *v. a.* To
show, to point out, to ex-
hibit. Also दिखा देहा.
दिखाही *dikhāhī*, *a.* Comely,
worthy to be seen; external.
दिखलना *dikhālnā*, } *v. a.* To
दिखलना *dikhālnā*, } show,
to exhibit; दिखली देही, to be
seen, to appear.

दिखाहा *dikhāwā*, *s. m.* Show,
exhibition, pageantry.
दिंटा *ditā*, *v. a. part.* (from
देहा.) Gave, given.
दिदार *diār*, *s. m.* Slight, in-
terview; दिदार देहा, to show
one's self, to grant an interview;
दिदार लेहा, to get a sight, to
see, to obtain an interview; i. q.
दीदार.
दिदारी *didiārī*, *a.* Good look-
ing, worthy to be seen, comely,
beautiful.
दिन *din*, *s. m.* Day.
दिनबदिन *dinbadin*, } *ad.* Day
दिनेदिन *dinhodin*, } by day,
daily.
दिंड *dibbh*, *s. f.* A species of
spear grass used in several cere-
monies; the flag of which mats are
made.
दिमार *dimāk*, *s. m.* The brain;
pride, conceit; e. w. उरना.
दिग्ग *digrāg*, *s. m.* The eye;
(properly दिग्.)
दिग्गी *digrāgī*, *s. f.* The wife
of a husband's younger brother;
(properly डेउरीभाखी.)
दिल *dil*, *s. m.* Heart, mind,
soul, affections, conscience; दिल
छेला, to be full, (the heart);
to be sick at the stomach; दिल
चला, to desire; दिल चला or
दिल लगा, whatever wins the
heart, pleasing, delightful, dar-
ling; stout hearted, brave, reso-
lute, generous.
दिलवा *dilwayā*, *s. m.* A
giver.
दिलवाहीला *dilwāhīlā*, *v. a.*
To cause to be given, to cause to
give.
दिलवाल *dilwālā*, *s. f.* }
दिलवाली *dilwāli*, *s. m.* }
A native, an inhabitant of Delhi.
दिलवैजा *dilwāiyā*, *s. m.* A
giver.

ਦਿਲਾਇਕਾ dilāyikā, *r. a.* To cause to be given, to cause to give.

ਦਿਲਾਉਰ dilāur, *a.* Brave, intrepid, daring, stout hearted, courageous.

ਦਿਲਾਉਰੀ dilāurī, *s. f.* Bravery, courage.

ਦਿਲਾਮਾ dilāṁā, *s. m.* Encouragement, comfort.

ਦਿਲਾਵਰ dilāwar, *a.* Brave, courageous; *i. q.* ਦਿਲਾਉਰ.

ਦਿਲਾਵਰੀ dilāwarī, *s. f.* Bravery, courage; *i. q.* ਦਿਲਾਉਰੀ.

ਦਿਲੀ dilī, *a.* Belonging to the heart, sincere, cordial, hearty.

ਦਿਲੀ dilī, *s. f.* Delhi, (commonly written Delhi,) the former capital of Hindustān.

ਦਿਵਾਉਕਾ diwāṁkā, *r. a.* To cause to be given, to cause to give.

ਦਿਵਾਖੀ diwākhi, *s. f.* A lamp stand.

ਦਿਵਾਨ diwān, *s. m.* A tribunal, a court; a steward, a minister, a secretary.

ਦਿਵਾਨਖਾਨਾ diwānkhānā, *s. m.* A judgment hall.

ਦਿਵਾਨਾ diwānā, *a.* Possessed with a demon, mad, crazy.

ਦਿਵਾਨੀ diwānī, *s. f.* A court; the office of a steward or minister of state.

ਦਿਵਾਨੀ diwānī, *a.* Civil, pertaining to affairs of state; mad.

ਦਿਵਾਲ diwāl, *s. f.* A wall.

ਦਿਵਾਲ diwāl, *s. m. f.* A giver.

ਦਿਵਾਲਾ diwālā, *s. m.* A temple.

ਦਿਵਾਲੀ diwālī, *s. m.* Bankruptcy; *e. w.* ਨਿੱਕਲਣਾ.

ਦਿਵਾਲੀ diwālī, *s. f.* A strap.

ਦਿਵਾਲੀ diwālī, *s. f.* The Hindú festival of the lamps.

ਦਿਠੁ dīṭh, } *s. f.* Firmness
ਦਿਠੁਤਾ dīṭhṭā, } of mind.

ਦੀ di, *prep.* (sign of gen. fem. from ਦਾ.) Of.

ਦੀਆ diā, *s. m.* A lamp; *i. q.* ਦੀਵਾ.

ਦੀਆਂ diāṁ, *prep.* (sign of gen. fem. pl. from ਦਾ.) Of.

ਦੀਉਣ diūṭ, *s. f.* A lamp stand.

ਦੀਉੜੀ diūṛī, *s. f.* Moving the middle finger; ਦੀਉੜੀ ਦੇਕੀ, to anger one by moving the middle finger.

ਦੀਕ diṁ, *s. f.* Cotton, the cotton plant; materials, matter.

ਦੀਦ did, *s. m.* Seeing.

ਦੀਦਬਾਜ਼ diḍbāj, *s. m. f.* A seer, one that sees, a beholder.

ਦੀਦਬਾਜ਼ੀ diḍbājī, *s. f.* Seeing, beholding.

ਦੀਦਾ diḍā, *s. m.* The eye; (used in the plural, ਦੀਦੇ.)

ਦੀਨ din, *s. m.* Religion, faith.

ਦੀਨ din, *a.* Poor, humble.

ਦੀਨਦਾਸ ਦਿੰਦਾਸ, *s. m.* One who is compassionate to the poor, a protector of the poor; a title of God.

ਦੀਨਦਾਰ ਦਿੰਦਾਰ, *a.* Religious, pious, devout, virtuous.

ਦੀਨਦਾਰੀ ਦਿੰਦਾਰੀ, *s. f.* Piety, attention to religion.

ਦੀਨਦਿਆਲ ਦਿੰਦੀਅਲ, *s. m. i. q.* ਦੀਨਦਾਸ.

ਦੀਨਾ ਦਨਿਸਤ diṁā danist, *ad.* Intentionally, openly; (properly ਦੀਦਾ ਦਨਿਸਤਾ, or ਦੀਦਹਿ ਦਾਨਿਸਤਹਿ.)

ਦੀਨਾਨਾਥ ਦਿੰਨਾਥ, *s. m.* Lord of the poor; (a title of God.)

ਦੀਨੀ diṁī, *a.* Religious, pertaining to religion, of the same religion.

ਦੀਪ diṁ, *s. m.* A lamp; an island, a continent, a region or clime of the earth.

ਦੀਪਕ diṁpak, *s. m.* A lamp; a musical mode sung at noon in the hot weather.

ਦੀਪ ਮਾਲਾ diṁ māḷā, *s. f.* A row of lamps, an illumination that

takes place in the month of Kārtik.

ਦੀਮਕ diṁmak, *s. f.* A white ant; *e. w.* ਲੱਗਣੀ.

ਦੀਵਣ diṁwaṭ, *s. f.* A lamp stand.

ਦੀਵਾ diṁwā, *s. m.* A lamp.

ਦੀਵਾ ਸਲਾਈ diṁwā salāī, *s. f.* A match, a lucifer.

ਦੁਆ duā, *s. f.* A blessing, a benediction, a prayer; medicine; ਦੁਆ ਕਰਨੀ, to pray; ਦੁਆ ਦੇਕੀ, to bless; ਦੁਆ ਮੰਗਣੀ, to ask a blessing.

ਦੁਆਇਤ ਦੁāit, *s. f.* An inkstand; *i. q.* ਦਵਾਇਤ and ਦਵਾਤ.

ਦੁਆਈ ਦੁāī, *s. f.* Medicine.

ਦੁਆਉਕਾ duāyikā, *r. a.* (caus. of ਦੇਕਾ.) To cause to be given, to cause to give. Also ਦੁਆ ਦੇਕਾ.

ਦੁਆ ਖੈਰ duā khair, *s. f.* A blessing, good wishes.

ਦੁਆਦਸੀ duādsī, *s. f.* The twelfth day of each half month.

ਦੁਆਤ ਦੁāṭ, *s. f.* An inkstand; *i. q.* ਦਵਾਤ.

ਦੁਆਬਾ duābā, *s. m.* A country between two rivers.

ਦੁਆਰ duār, *s. m.* A door.

ਦੁਆਰਸਾਖ ਦੁārsakh, *s. f.* The side piece of a door frame.

ਦੁਆਰਕਾ duārkā, *s. f.* The name of a place of Hindú pilgrimage.

ਦੁਆਲ ਦੁāḷ, *s. f.* A wall; *i. q.* ਦਿਵਾਲ.

ਦੁਆਲ ਦੁāḷ, *s. m. f.* A giver; ਦੁਆ ਦੁਆਲ, another, other.

ਦੁਆਲਗੀਰ ਦੁālgīr, *s. m.* A cloth lining the wall of a room; a wall shade.

ਦੁਆਲਾ ਦੁāḷyā, *s. m.* A bankrupt.

ਦੁਆਲਾ ਦੁāḷā, *s. m.* Circumference, suburb; bankruptcy; ਦੁਆਲੇ ਹੋਕਾ, to hang on to one; ਦੁਆਲਾ ਕੱਢਕਾ, to declare one's self a bankrupt, ਦੁਆਲਾ ਨਿੱਕਲਣਾ, to become bankrupt.

ਦੁਆਲੀ *duā,li*, *s. f.* A leather girdle, a strap.
 ਦੁਆਲੀ *duā,li*, *s. f.* The festival of the lamps, the illumination in the month of *Kattak*.
 ਦੁਆਲੀਆ *duā,li,ā*, *s. m.* A bankrupt; i. q. ਦੁਖਮਾਲਾ.
 ਦੁਆਲੀਬੰਦ *duā,li,band*, *s. m.* A seapoy, a soldier.
 ਦੁਆਲੇ *duā,le*, *prep.* Round about.
 ਦੁਆਇ *duai*, *s. f.* Difficulty, double mindedness, separation, want of union and friendship; believing in a multiplicity of deities.
 ਦੁਇ *du,i*, *a.* Two.
 ਦੁਸਟ *dusṭ*, *a.* Wicked.
 ਦੁਸਤਰ *dusṭar*, *a.* Not procurable, procured with difficulty.
 ਦੁਸਮਕ *dus,maṅ*, *s. m. f.* An enemy.
 ਦੁਸਮਕਾਇਗੀ *dusmaṅ,ā,gi*,
 ਦੁਸਮਕਾਈ *dusmaṅ,ā,i*,
 ਦੁਸਮਕੀ *dus,maṅ,i*,
s. f. Enmity, hatred.
 ਦੁਸਰ *dus,sar*, *s. m.* The other end or side; a second time; another turn.
 ਦੁਸਰਾਉਕਾ *dusrá,unā*, *v. a.* To repeat, to reduplicate, to reiterate. Also ਦੁਸਰਾਉ ਕਰਨਾ.
 ਦੁਸਲੁ *dusal,lú*, *s. m.* The other end or side; ਦੁਸਲੁ ਨਿੱਕਲਾਕਾਣਾ, to pass through and come out on the other side, (as a spear or ball.)
 ਦੁਸਾਰਾ *dusá,ká*, *s. m.* A double relationship.
 ਦੁਸਾਰ *dusár*, *s. m.* The other end or side; ਦੁਸਾਰ ਪਾਰ ਹੋਣਾ, to pass through and out at the other side.
 ਦੁਸਾਲਾ *dusá,li*, *s. m.* A pair of shawls.
 ਦੁਸਾਲਾ *dusá,li*, *a.* Two years old.
 ਦੁਸਰ *dus,sar*, *s. m.* The other side or end; a second time; another turn.

ਦੁਸੇਰੀ *duse,ri*, *s. f.* A two seer weight.
 ਦੁਸਾਂਗੜ *dusāṅg,ṛ*, *s. f.* A forked stick.
 ਦੁਹਲਾ *duh,ṛá*, *v. a.* To milk.
 ਦੁਹਲਾ *duh,ṛá*, *s. m.* A wide mouthed milk vessel.
 ਦੁਹਲੀ *duh,ṛi*, *s. f.* A small milk vessel.
 ਦੁਹਰਵਾਲ *duharwán*, *s. m.* A daughter's offspring, (used collectively.)
 ਦੁਹਤਾ *duh,tá*, *s. m.* A daughter's son.
 ਦੁਹਤੀ *duh,tí*, *s. f.* A daughter's daughter.
 ਦੁਹਰਾ *duh,rá*, *a.* Double; thick; fat.
 ਦੁਹਰਾਉ *duh,rá,u*, *s. m.* Reduplication, reiteration.
 ਦੁਹਰਾਉਕਾ *duh,rá,unā*, *v. a.* To double, to repeat, to reiterate.
 ਦੁਹਾਈ *duhá,i*, *s. f.* Crying out for justice, appeal, plaint; an oath; a double portion, reduplication; milking; pay for milking; ਦੁਹਾਈ ਦੇਣੀ, to appeal, to cry out for justice.
 ਦੁਹਾਈ ਤਿਹਾਈ *duhá,i tihá,i*, *s. f.* Reiterated appeals, reduplication and triplication; ਦੁਹਾਈ ਤਿਹਾਈ ਦੇਣੀ, to complain, to cry for justice.
 ਦੁਹਾਉਕਾ, *duhá,unā*, *n. a.* To cause to milk.
 ਦੁਹਾਸਮਾਂ *duhá,samán*,
 ਦੁਹਾਸਵਾਂ *duhá,sawán*, } *a.* Having two stories, pertaining to the second story.
 ਦੁਹਾਜੜ *duhá,ṛ*, } *s. m. f.*
 ਦੁਹਾਜੂ *duhá,ṛ*, } A second husband or wife.
 ਦੁਹਿੱਤਾ *duhit,tá*, *a.* Double minded.
 ਦੁਹਰਮ *du,huram*, *s. f.* Reduplication; c. w. ਲਾਉਣੀ.
 ਦੁਹਰਾ *du,hurá*, *a.* Double; thick; fat.
 ਦੁਹਰਾਉ *duhurá,u*, *s. m.* Reduplication.

ਦੁਹਰਾਉਕਾ *duhurá,unā*, *v. a.* To double, to reduplicate, to repeat.
 ਦੁਹੇਲਾ *duhe,li*, *a.* Difficult.
 ਦੁਹੇਲਾ *duka,li*, *a.* Two together but separated from all others, two by themselves.
 ਦੁਹੜ *duk,ṛ*, *s. f.* A small tambourine; (generally used by *Dims* who stand behind dancing girls when dancing.)
 ਦੁਹੜ *duk,ṛ*, *a.* Two; ਦੁਹੜ ਦੁਹੜ, one, two, sometimes one, sometimes two.
 ਦੁਕਾਨ *dukan*, *s. f.* A shop, a retail store, a workshop.
 ਦੁਕਾਨਦਾਰ *dukándár*, *s. m.* A shopkeeper.
 ਦੁਕਾਨਦਾਰਨ *dukándá,ran*, *s. f.* A female shopkeeper, the wife of a shopkeeper.
 ਦੁਕਾਨਦਾਰੀ *dukándá,ri*, *s. f.* Shopkeeping.
 ਦੁਹੜ *duk,ṛ*, *s. f.* A small tambourine; ਦੁਹੜ ਬਜਾਉਣੀ, to clap the hands; (from ਦੁ, two, and ਕੜ, hand.)
 ਦੁਹੜ *duk,ṛ*, *a.* Two; i. q. ਦੁਹੜ.
 ਦੁਖ *dukh*, *s. m.* Pain, affliction, distress.
 ਦੁਖਲਾ *dukh,ṛá*, *v. n.* To pain, to ache, to smart.
 ਦੁਖਲੁਤਾ *dukhṛ,ṭá*, *s. m.* Passing urine frequently in small quantities accompanied with pain.
 ਦੁਖਣਾਇਕ *dukhṛ,ā,ik*, *m. f.*
 ਦੁਖਣਾਇਕ *dukhṛ,ā,ik*, *f.*
 ਦੁਖਣਾਈ *dukhṛ,ā,i*, *m.*
 Giving pain; one who gives pain.
 ਦੁਖਯਾ *dukh,yá*, *a.* Suffering pain or affliction, unfortunate, poor, indigent, distressed in mind.
 ਦੁਖਯਾਰਨ *dukh,yá,ran*, *s. f.*
 ਦੁਖਯਾਰਾ *dukh,yá,rá*, *s. m.*
 ਦੁਖਯਾਰੀ *dukh,yá,ri*, *s. f.*
 One that is suffering from disease,

one that is afflicted, a person in pain.
 ਦੁਖੜਾ dukhṛī, *s. m.* Pain, affliction, distress.
 ਦੁਖਾਉਣਾ dukhāṭnā, *v. a.* To give pain, to distress.
 ਦੁਖਾਉ dukhāṭ, *s. m.* One that gives pain, any thing that distresses.
 ਦੁਖਿਅਰਨ dukhīran, *s. f.* }
 ਦੁਖਿਅਗਾ dukhīgā, *s. m.* }
 ਦੁਖਿਅਰੀ dukhīrī, *s. f.* }
 One that suffers in body or mind.
 ਦੁਖੀ dukhī, *m. f.* } One suffering
 ਦੁਖੀਆ ਦੁਖੀā, *m.* }
 pain; afflicted, unfortunate, poor, sorrowful.
 ਦੁਗਨ dugan, } *s. f.* Redupli-
 ਦੁਗਨ dugan, } cation; (a musical term.)
 ਦੁਗਾਨਾ dugānā, *s. m.* Bowing the body twice in prayer, a kind of Muhammadan prayer in which two inclinations of the body are made.
 ਦੁਗੜਾ ਦੁਗੜੀ, *s. m.* Two balls inserted in a gun at once; a rifle carrying two balls.
 ਦੁਗਣਾ dugṅā, *a.* Double.
 ਦੁਘੜਾ dughṛī, *a.* (preceded by ਅਘੜਾ.) Entangled, (thread;) difficult.
 ਦੁਚਿਤ duchiṭ, } *a.* Having
 ਦੁਚਿਤਾ duchiṭā, } the mind occupied with two objects, absent minded, wavering.
 ਦੁਚਿਤੀ duchiṭī, *s. f.* Absence of mind, suspense.
 ਦੁਨਾ ਦੁਨੀ, *s. m.* Grain.
 ਦੁਤ dūt, *s. m.* A compound letter; reproof; a messenger; a go-between.
 ਦੁਤਾਰ dukṭār, *s. m.* Reproof, rebuke, a curse; i. q. ਦੁਦਾਰ.
 ਦੁਤਾਰਨਾ dukṭārṇā, *v. a.* To rebuke, to reprove, to snub, to drive away, (a dog.)

ਦੁਤਾਰੀ dukṭārī, *s. f.* Reproof, rebuke, snubbing.
 ਦੁੰਦ ਦੁੰਦ, *s. f.* A con fuse noise.
 ਦੁੰਦ ਦੁੰਦ, *ad.* Exactly, (in respect to time.)
 ਦੁਦਾਰ dukṭār, *s. m.* Reproof, rebuke, snubbing, a curse.
 ਦੁਦਾਰਨਾ dukṭārṇā, *v. a.* To rebuke, &c.; i. q. ਦੁਤਾਰਨਾ.
 ਦੁਦਾਰੀ dukṭārī, *s. f.* Rebuke, snubbing.
 ਦੁੱਧ duddh, *s. m.* Milk; the milky juice of certain plants.
 ਦੁੱਧੜਲ ਦੁੱਧੜਲ, *s. f.* The name of a plant containing milky juice.
 ਦੁੱਧਰ ਦੁੱਧਰ, } *a.* Two ed-
 ਦੁੱਧਰਾ ਦੁੱਧਰਾ, } ges, very sharp, (a sword.)
 ਦੁੱਧੀ ਦੁੱਧੀ, *a.* Having a milky juice.
 ਦੁੱਧੀ ਦੁੱਧੀ, *s. f.* A woman's breast; the name of a plant.
 ਦੁੱਧਿਆ ਦੁੱਧੀā, *s. m.* Milk, white wine; (spoken by *fajirs*.)
 ਦੁੱਧੜਲ ਦੁੱਧੜਲ, *a.* Giving milk.
 ਦੁਨਯਾ duniyā, } *s. f.* The world,
 ਦੁਨਯੀ ਦੁਨਯੀ, } the people of the world, the things of the world.
 ਦੁਨਯਈ duniyāī, *a.* Worldly, belonging to the world.
 ਦੁਨਯੰਦਾਰ duniyāndār, *s. m.* A man of the world, one who is engaged in the business of the world, one who is not a monk.
 ਦੁਨਯੰਦਾਰੀ duniyāndārī, *s. f.* The business of the world, worldliness.
 ਦੁਨਾਈ ਦੁਨਾਈ, *a.* Double barrelled. (a gun.)
 ਦੁਨਿਆਈ ਦੁਨੀāī, *a.* Worldly, belonging to the world.
 ਦੁਨੀਆਂ ਦੁਨੀān, *s. f.* The world; i. q. ਦੁਨਯੀ.
 ਦੁਪਰਿਗ dupahir, *s. f.* } The
 ਦੁਪਰਿਗ dupahirā, *s. m.* } termination of the second watch, noon;
 ਗਤ ਟੀ ਦੁਪਰਿਗ, *n.* midnight.

ਦੁਪਰਿਗੀਆ dupahirī, *a.* Meridian.
 ਦੁਪਰਿਗੀਆ ਦੁਪਹਿਰੀā, *s. m.* A person born at noon; a kind of flower.
 ਦੁਪਟਾ dupaṭṭī, *s. m.* Two veils woven in the same warp and sewn together; cloth of two breadths sewn together.
 ਦੁਪਟੀ dupaṭṭī, *s. f.* A kind of veil or piece of cloth in which there are two breadths.
 ਦੁੱਪੜੀ ਦੁੱਪੜੀ, *s. f. pl.* A cake consisting of two layers like the two crusts of a pie generally cooked with butter or *ghī*; i. q. ਦੁੱਪੜੀ.
 ਦੁਪਾਇਆ ਦੁਪੀāī, *s. m.* A biped, a man.
 ਦੁਪਿਆਜਾ ਦੁਪੀājā, *s. m.* A kind of food made of meat.
 ਦੁਪਿਆਰ dupiār, *s. m.* Hatred.
 ਦੁਪਿਆਰਾ ਦੁਪੀārā, *a.* Not loved, unbeloved, hated.
 ਦੁੱਪੜੀ ਦੁੱਪੜੀ, *s. f. pl.* A cake; i. q. ਦੁੱਪੜੀ.
 ਦੁਫਾਜ਼ ਦੁਫਾਜ਼, *s. f.* Two fragments, a thing broken in two.
 ਦੁੰਬ ਦੁੰਬ, *s. f.* A tail; an ear of the grain called *juār*; (united with ਟਗ,) a blemish.
 ਦੁਮਚੀ dumchī, *s. f.* A crupper.
 ਦੁਦਧਾ dūdhā, *s. f.* Doubt, suspense, dilemma.
 ਦੁੰਬਰ ਦੁੰਬਰ, *a.* Difficult.
 ਦੁਬਲ ਦੁਬਲ, *a.* Weak, powerless.
 ਦੁਬਲਤਾ ਦੁਬਲਤੀ, } *s. f.* Lean-
 ਦੁਬਲਤਾਈ ਦੁਬਲਤੀāī, } ness.
 ਦੁਬਲਾ ਦੁਬਲੀ, *a.* Lean.
 ਦੁਬਲਈ ਦੁਬਲੀāī, *s. f.* Lean-ness.
 ਦੁੰਬਾ dumhā, *s. m.* A fat tailed ram.
 ਦੁਬਰਾ dubārā, *ad.* Twice, a second time.

ਦੁੰਬੀ *dumbī, s. f.* A fat tailed ewe.
 ਦੁਭਤਾ *dubhtī, s. f.* Doubt, suspense, dilemma.
 ਦੁੱਭਰ *dubbar, a.* Difficult.
 ਦੁਭਾਸ਼ਾ *dubhāṣā, m.* Double tongue; one who changes sides, a man of duplicity.
 ਦੁਭਾਸ਼ੀ *dubhāṣī, s. m.*
 ਦੁਭਾਖੀ *dubhākhi, s. m.* One who understands two languages, an interpreter.
 ਦੁਰਬਲ *durbal, a.* Weak.
 ਦੁਰਬਲਤਾਈ *durbaltāī, s. f.* Weakness.
 ਦੁਰਭਾਉ *durbhāu, s. m.* Dishonor.
 ਦੁਰਭਾਉ *durbhāu, a.* Affording neither honor nor profit.
 ਦੁਰਭਾਗ *durbhāg, a.* Unfortunate.
 ਦੁਰਮਤ *durmatt, s. f.* Foolishness, folly.
 ਦੁਰਮਤ *durmatt, a.* Foolish.
 ਦੁਰਲੱਭ *durlabh, a.* Not obtainable, impracticable.
 ਦੁਰਾਉਣਾ *durāṭṭā, v. a.* To repeat, to reduplicate, to answer, to talk back, to resist an order.
 ਦੁਰਾਰਾ *durāṛā, s. m.* A road dividing into two; one who acts a double part, a man of duplicity.
 ਦੁਰਜੀ *durjī, s. f.* A double government, (as when a town is divided between two independent powers;) disunion, separation.
 ਦੁਰਾਡਾ *durāḍā, ad.* At a distance, a great way off.
 ਦੁਰੀ *durī, s. f.* The two on dice.
 ਦੁਰੁਖਾ *duru, khā, a.* Having two sides alike.
 ਦੁਰੁਖਾ *duru, khī, s. m.* A man that wears two faces.
 ਦੁਰੇ *du, re, inter.* Begone! get out! (to a dog.)
 ਦੁਰੋਡ *dured, s. m.* Distance.
 ਦੁਰੋਡਾ *dureḍā, s. m.* Distance.

ਦੁਰੋਡੇ *dureḍe, a.* Distant.
 ਦੁਰੋਹੀ *durohī, s. f.* Complaint, appeal, exclamation, wailing; (provincial.)
 ਦੁਰੁਕਾ *durukā, v. n.* To trot; to utter a word; to deny.
 ਦੁਰੁਕੀ *durukī, s. f.* A trot, (of a horse;) e. w. ਜਾਣਾ and ਪੈਣਾ.
 ਦੁਲੱਤਾ *dulatī, s. m.* Kicking with both feet; e. w. ਖਾਣਾ and ਮਾਰਨਾ.
 ਦੁਲੱਤੀ *dulatī, s. f.* A kick with both feet.
 ਦੁਲੱਠਾ *dulathā, a.* Composed of two strands.
 ਦੁਲਾਈ *dulāī, s. m.* A thin quilt of two folds.
 ਦੁਲਾਰ *dulār, a.* Darling,
 ਦੁਲਾਰਾ *dulārā, s. f.* dear.
 ਦੁਵਾਲੀ *duvālī, s. f.* The strap of a turner's lathe, a strap.
 ਦੁੜ *duṛ, s. f.* A wolf den.
 ਦੁੜ *duṛ, s. f.* A wolf den.
 ਦੁੜਾਈ *duṛāī, v. a.* To make run.
 ਦੁੜਾ *duṛā, s. m.* Imprecation, a curse; ਦੁੜਾ ਦੁੜਾ ਚੋਲਾ; to be cursed; ਦੁੜਾ ਦੁੜਾ ਕਰਨਾ, to curse.
 ਦੁਮਾ *dumā, a.* Another, second, other. Also ਦੁਮਾ ਦੁਮਾਲ.
 ਦੁਮਾ *dumā, s. m.* The figure two, (੨.)
 ਦੁਈ *dūī, s. f.* Separation, the state of being two.
 ਦੁਜ *dūj, s. f.* The second day of a half month, (lunar.)
 ਦੁਜੜਾ *dūjā, s. f.* Beating with a shoe.
 ਦੁਜਾ *dūjā, a.* Second, other, another.
 ਦੁਲ *dūl, s. f.* A valley, a tract of country lying between two mountain ridges; reduplication.
 ਦੁਲਾ *dūlā, a.* Double.
 ਦੁਲੀ *dūlī, s. f.* A valley; the number two; reduplication.

ਦੁਲੀਆਂ *dūlīān, a.* Double, more; rather.
 ਦੁਤ *dūt, s. m.* A messenger, an ambassador, a go-between, an angel, a mediator.
 ਦੁਤੀ *dūtī, s. f.* A mediatrix, a go-between.
 ਦੁਟਾ *dūṭā, a.* Foolish.
 ਦੁਟਾ ਪਾਤੀ *dūṭā dhārī, s. m.* A kind of Musalmān faqīr, called also *Mulārī*.
 ਦੁਟੁ *dūṭu, s. m.* A sound like that of a kettle drum; i. q. ਟੁੱਟੁ.
 ਦੁਯਾ *dūyā, s. m.* The color of milk; arsenic.
 ਦੁਯਾ ਪਤੀ *dūyā dhārī, s. m.* One who lives on milk.
 ਦੁਵਦੁ *dūvadū, ad.* Openly, face to face.
 ਦੁਰ *dūr, s. f.* Distance.
 ਦੁਰ *dūr, a.* Distant, far.
 ਦੁਰ ਪਯਾਨਲ *dūr, dhyanā, s. f.*
 ਦੁਰ ਪਯਾਨੀ *dūr, dhyanī, s. m.* One who possesses forethought, a prudent person.
 ਦੁਰਬੀਨ *dūrbīn, s. f.* A spy glass, a telescope.
 ਦੁਰਬੀਨ *dūrbīn, a.* Far seeing, prudent.
 ਦੁਲੇ *dūlo, s. m.* A bridegroom; (in parlance,) O master.
 ਦੇ *de, prep.* (gen. of ਦਾ.) Of.
 ਦੇਈ *deī, s. f.* A female deity; a daughter.
 ਦੇਈਂ *deīn, v. a.* (fut. imp. of ਦੇਣਾ.) Give.
 ਦੇਉ *deu, s. m.* A demon, a deity, a god.
 ਦੇਉਣਾਣੇ *deuṭāṇe, s. m.* A demon.
 ਦੇਉਣਾ *deuṭā, s. m.* A deity, an inferior god.
 ਦੇਉਪੁਜਾ *deupūjā, s. m.* A worshipper of deities, demons or idols.
 ਦੇਉਪੁਜਾ *deupūjī, s. f.* Demonolatry, idolatry.

ਦੇਉਰ de,ur, *s. m.* A husband's younger brother, a brother-in-law.
 ਦੇਉਰੀ ਦੇਉਰੀ, *s. f.* The wife of a husband's younger brother, a sister-in-law.
 ਦੇਸ des, *s. m.* A country; (in the hills,) the plains in opposition to the mountains.
 ਦੇਸ ਹਮਲੀ des, kas,li, *a.* Country born, produced in the country, domestic.
 ਦੇਸ ਢਾਲ des, dhál, *s. f.* A national custom.
 ਦੇਸਾਉਰ desá,ur, *s. m.* Another or foreign country.
 ਦੇਸਾਉਰੀ desá,urí, *a.* Belonging to a foreign country, foreign, imported.
 ਦੇਸਾਚਾਰ desáchár, *s. f.* A national ordinance or usage.
 ਦੇਸਾਢਲ desídhál, *s. f.* A national custom.
 ਦੇਸੀ desí, *s. m. f.* A country person, a citizen.
 ਦੇਸੀ ਦੇਸੀ, *s. f.* A musical mode.
 ਦੇਹ deh, *s. f.* The body.
 ਦੇਹ ਦੇਹ, *s. m.* Day.
 ਦੇਹਰਾ dehrá, *s. m.* A sacred sepulchral monument, a Gurú's seat, a temple, a shrine.
 ਦੇਹੀ de,hi, *s. f.* The body.
 ਦੇਖ dekh, *inter.* Lo! behold!
 ਦੇਖਣਾ dekh,ṇá, *v. a.* To see, to look at, to inspect, to perceive, to find, to experience.
 ਦੇਖਣਾ dekh,ṇá, *v. n.* To look.
 ਦੇਖਵੇਣਾ dekhway,ṇá, *s. m.* A beholder, an inspector; i. q. ਵਿਖਵੇਣਾ.
 ਦੇਖਾ ਦੇਖੀ de,khá de,khí, *s. f.* Seeing, knowing one by sight, a slight acquaintance.
 ਦੇਸ deg, *s. f.* A caldron, a large metallic pot.
 ਦੇਸਰਾ deg,chá, *s. m.* A large metallic pot for cooking.

ਦੇਸਰੀ deg,chi, *s. f.* A small pot for cooking.
 ਦੇਸਰਾ de,ṣkí, *s. m.* A copper cooking vessel; (corr. of ਦੇਸਰਾ.)
 ਦੇਣ deṇ, *s. m.* Any thing that is given. (as money lent, a present, &c.,) giving; ਦੇਣ ਲੈਣ and ਦੇਣਾ ਲੈਣਾ, giving and taking, trade; debt.
 ਦੇਣਦਾਰ deṇdár, *s. m.* A debtor.
 ਦੇਣਦਾਰੀ deṇdári, *s. f.* } Debt.
 ਦੇਣਾ de,ṇá, *s. m.* }
 ਦੇਣਾ de,ṇá, *v. a.* To give; ਦੇ ਹੋਣਾ, to give up, to relinquish all right; ਦੇ ਲੈਣਾ, to give bountifully.
 ਦੇਣੇਣਾ de,ṇeṇá, *v. a.* To give, to present, to pay in full.
 ਦੇਮਾਰਨਾ demár,ṇá, *v. a.* To demerish, to throw down.
 ਦੇਰ der, } *s. f.* Delay, tardiness.
 ਦੇਰੀ de,ri, }
 ਦੇਵ dev, *s. m.* A god, a demon.
 ਦੇਵ ਲੋਕ dev, lok, *s. m.* The habitation of the gods; ਦੇਵ ਲੋਕ ਹੋਣਾ, to die.
 ਦੇਵਸਥਾਨ devsthán, *s. m.* An idol temple.
 ਦੇਵਤਾ dev,tá, *s. m.* A heathen god, a deity.
 ਦੇਵਨਗਰੀ devnágari, *s. f.* The character in which the Hindú shasters are written.
 ਦੇਵਪੂਜਕ devpújak, *s. m.* A worshipper of demons, inferior deities or idols.
 ਦੇਵਪੂਜਾ devpújá, *s. f.* Demonolatry, idolatry.
 ਦੇਵਬਾਣੀ devbá,ṇí, *s. f.* An oracle.
 ਦੇਵਰ de,war, *s. m.* A husband's younger brother.
 ਦੇਵਾ de,vá, *s. f.* A goddess.
 ਦੇਵ ਨਾਮਰੀ devnágari, *s. f.* The same as ਦੇਵਨਗਰੀ.
 ਦੇਵਾਰਾਣੀ devará,ṇá, *s. f.* A goddess.

ਦੇਵਾਲਾ dewá,li, *s. m.* A temple.
 ਦੇਵਾਲੀ dewáli, *s. f.* A Hindú festival in which the houses and streets are illuminated; a strap.
 ਦੇਵਾ ਲੇਵੀ de,wá le,wí, *s. f.* Giving and taking, traffic, barter, commerce.
 ਦੇਵੀ de,ví, *s. f.* A goddess, the great goddess who is esteemed to be the wife of Mahádev.
 ਦੇਵਤ dait, } *s. m.* A demon, s
 ਦੇਵਤ dait,t, } giant in Hindú mythology; an elephant.
 ਦੇਵਤਲੀ dai,tapí, } *s. f.* A
 ਦੇਵਤਲੀ dain,tapí, } female demon, a giantess.
 ਦੋ do, *a.* Two.
 ਦੋਊ do,u, *a.* Both.
 ਦੇਸਾਬਾ ਦੋਬੀ, *s. m.* A country between two rivers; applied particularly to that which lies between the *Satluj* and the *Beáh*.
 ਦੇਸ dos, *s. m.* Fault, vice, sin, blemish, defect, disorder; (in comp.) people; as, ਫਕੀਰ ਦੇਸ, mendicant people, a devotee; (properly ਫਕੀਰ ਦੇਸਤ.)
 ਦੇਸਲ dos,ṣap, *s. f.* A woman who is in fault; a criminal; one who has a blemish.
 ਦੇਸਲਾ dos,ṇá, *v. a.* To criminate, to pronounce guilty, to blame.
 ਦੇਸਤ dost, *s. m.* A friend.
 ਦੇਸਤੀ dos,tí, *s. m.* Friendship.
 ਦੇਸਾਲਾ dosá,li, *a.* Two years old.
 ਦੇਸਾਲਾ dosá,li, *s. m.* A pair of shawls.
 ਦੇਸਾਂਟਾ doshán,dá, *s. m.* A decoction; i. q. ਜੇਸਾਂਟਾ.
 ਦੇਸੀ do,sí, *a.* Faulty, criminal, vicious, defective.
 ਦੇਸੀ do,sí, *s. m.* A leper. Also-
 ਦੇਸਮ ਰੋਇਆ.

ਦੇਹਜ dohāj, *s. m.* Milking.
 ਦੇਹਜੀ dohājī, *s. m.* A milkman.
 ਦੇਹੜਾ dohṛā, *v. a.* To milk;
 to extract honey from a comb.
 ਦੇਹੜੀ dohṛī, *s. f.* A milk pail.
 ਦੇਹਤ ਜੁਆਈ dohat jūāī, *s. m.*
 The husband of a daughter's
 daughter.
 ਦੇਹਤ ਪੋਤ dohat pot, *s. m.* A
 grand-son, a daughter's son.
 ਦੇਹਤ ਬਹੁ dohat bahū, *s. f.* The
 wife of a daughter's son.
 ਦੇਹੜਾ dohatrā, *s. m.* A grand-
 son, the son of a daughter.
 ਦੇਹਤਵਾਲ dohatwāl, *s. m.* A
 daughter's offspring; (used col-
 lectively.)
 ਦੇਹੜਾ dohṛā, *s. m.* The son of
 a daughter.
 ਦੇਹੜੀ dohṛī, *s. f.* A grand-
 daughter, a daughter's daughter.
 ਦੇਹਨਾ dohnā, *s. m.* A milk
 pail, any vessel in which a cow is
 milked.
 ਦੇਹਨੀ dohni, *s. f.* A small milk
 pail or milking vessel of any kind.
 ਦੇਹੜਾ dohṛā, *s. m.* One who
 milks, a milkman.
 ਦੇਹਰ dohar, *s. m.* A double shawl.
 ਦੇਹਰ dohar, *s. f.* Plowing a
 field both ways; i. e. at right an-
 gles; reduplication; ਦੇਹਰ ਪਾਉਣੀ,
 to plow both ways; ਦੇਹਰ ਝਾ-
 ਟੁਣੀ, to do any thing twice.
 ਦੇਹਰਾ dohrā, *a.* Double.
 ਦੇਹਰਾ dohrā, *s. m.* A kind of
 verse; i. q. ਦੇਹਰ.
 ਦੇਹਰਾਉ dohrāū, *s. m.* Repeti-
 tion, reiteration.
 ਦੇਹੜਾ dohṛā, *s. m.* A bee hive,
 a cavity in a wall in which bees
 are domiciled.
 ਦੇਹੜਾ dohṛā, *s. m.* A kind of
 verse.
 ਦੇਹਾ dohā, *s. m.* A kind of
 verse; a man who milks, a milk-
 man.

ਦੇਹਸਮਾ dohāsāmā, *a.* Having
 two stories, (a house.)
 ਦੇਹਿਰਾ dehirī, *s. m.* A kind
 of verse; i. q. ਦੇਹਰਾ.
 ਦੇਹੀ dohī, *a.* (obl. of ਦੇਹੇਂ.)
 Both.
 ਦੇਹੀ dohī, *s. f.* Complaint; i. q.
 ਦੁਹਾਈ.
 ਦੇਹੀਂ dohīn, *a.* (instr. of ਦੇਹੇਂ.)
 Both.
 ਦੇਹੀ dohī, } *s. m.* A milk-
 ਦੇਹੀਆਂ dehīā, } man.
 ਦੇਹ dok, } *s. f.* The first pair
 ਦੇਹੀ dohī, } of teeth a horse gets
 after he begins to shed his milk
 teeth; ਦੇਹੀ ਝਿਮਾਉਣੀ, to get
 these teeth.
 ਦੇਹੁ doḥu, *a.* About two.
 ਦੇਵ dokh, *s. m.* Fault, blame,
 vice, sin, injury, blemish, defect,
 disorder; ਦੇਵ ਦੇਣਾ, to blame;
 i. q. ਦੇਸ.
 ਦੇਖਣਾ dokhṇā, *v. a.* To curse,
 to accuse.
 ਦੇਖੀ dokhī, *s. m.* One who is
 to blame, a sinner, one who has
 a blemish, an injurious person.
 ਦੇਗੜਾ dogalā, *a.* Having two
 seeds, mongrel.
 ਦੇਗਾਨਾ dogānā, *s. m.* Bowing
 the body twice in prayer, a form
 of prayer among Muhammadans;
 i. q. ਦੁਗਾਨਾ.
 ਦੇਗੀ dogī, *s. m.* Two degrees,
 the second place.
 ਦੇਗੀ dogī, *a.* In the second
 place, second, (in degree.)
 ਦੇਗੁਣਾ doguṇā, *a.* Two fold.
 ਦੇਘੜਾ doghṛā, *s. f.* Two water
 pots carried on the head one on
 top of the other; a kind of child's
 play.
 ਦੇਜਕ dojak, *s. m.* Hell.
 ਦੇਜਕਲ dojakal, *f.* } Hellish,
 ਦੇਜਕੀ dojaki, *m.* } devilish;
 one fit for hell.
 ਦੇਜਖ dojakh, *s. m.* Hell.

ਦੇਖਣ dojakh, *f.* } Hellish,
 ਦੇਖੀ dojakhī, *m.* } devil-
 ish; one fit for hell.
 ਦੇਜੰਮਾਂ ਨਾਲ ਦੋ ਜਿੰਨ ਨੀਂ, *a.* Hav-
 ing two lives; i. e. pregnant; c. w.
 ਦੇਣਾ.
 ਦੇਜੰਵਾ dojīwā, *a. m.* Double
 minded.
 ਦੇਜੀਵੀ dojīwī, *a. f.* Having two
 lives, pregnant; double minded.
 ਦੇੜ dojh, *s. m.* Milking.
 ਦੇੜਲ dojlan, *s. f.* A milkmaid.
 ਦੇੜੀ dojhi, *s. m.* A milkman.
 ਦੇਜੀਭ dojībhā, *s. m.* A liar.
 ਦੇਜੀਭਾ dojībhā, *a.* Double
 tongued.
 ਦੇੜਾ dojṛā, *a.* Having two
 teeth; (spoken of cattle.)
 ਦੋ ਦੋੜਾ doḍīlā, *a.* Double mind-
 ed.
 ਦੇਰ doḍhā, *s. m.* Green maize,
 an ear of corn in the milk.
 ਦੇਰੀ doḍhī, *s. f.* The milky
 juice of the poppy, the milk of
 green corn, &c. the starch of
 wheat; a potion prepared from
 dry poppy heads; a kind of food
 prepared from various milky flu-
 ids, (such as that of wheat, maize,
 almonds, &c.)
 ਦੇਨਾ donā, *s. m.* The name of
 a district in the *Jalandhar Doab*;
 a country lying between two
 small streams.
 ਦੇਨਾੜੀ donāḍī, *a.* Double bar-
 relled. (a gun.)
 ਦੇਨੋ donoh, *a.* Both.
 ਦੇਪੁਸਤ dopust, *a. f.* Having two
 generations; i. e. pregnant.
 ਦੇਪੁੜ dopuṛ, *s. m.* A pair of
 millstones; heaven and earth; a
 kind of bread.
 ਦੇਬਰ dobar, *s. m.* Double breadth,
 (of cloth.)
 ਦੇਬਰਾ dobarā, *a.* Of double
 breadth, (cloth.)
 ਦੇਮ dom, *a.* Second.

दुमंग domúnghá, *a.* Double mouthed.
 देली dolí, *a.* Second in rank or degree, (in the play called धुंतीमीर.)
 देहें do,wep, *a.* Both.
 देना do,rá, *s. m.* Cloth quilted without cotton.
 देर daur, *s. m.* Time, vicissitude, turn; an earthen vessel with a wide mouth.
 देग dau,rá, *s. m.* Walking about, traversing; time, turn, vicissitude; an earthen vessel with a wide mouth.
 देगे dau,rí, *s. f.* A small earthen vessel with a wide mouth.
 देलउ dau,lat, *s. f.* Wealth.
 देलउधाना daulatkhá,ná, *s. m.* A treasure house; a seraglio, a dwelling place.
 देलउमंत daulatmand, *a.* Rich, wealthy.
 देलउमंटी daulatman,di, *s. f.* Wealthiness, the state of being rich.
 देन dau, *s. f.* Running, invasion, irruption, a sally.
 देनपुध dau,phú, *s. f.* Labor and fatigue, effort, endeavor, study.
 देनना dau,ná, *v. n.* To run.
 देना dau,rá, *s. m.* One who runs ahead to show travellers the way, a guide, a messenger.
 देनादृला dau,rá,uná, *v. a.* To cause to run.
 देनाउ dau,rák, *s. m.* A fast runner.
 देनारा dau,rá,há, *s. m.* A guide.
 देना देनी dau,rá dau,rí, *s. f.* Incessant going and coming, labor and fatigue.

प

पईम dhaups, *s. f.* Threatening, assault.

पईरहा dhaungk,ná, *v. a.* To blow a bellows.
 पईरली dhaungk,ní, *s. f.* Bellows.
 पईरहा dhaungkh,ná, *v. a.* To blow a bellows.
 पईरली dhaungkh,ní, *s. f.* Bellows.
 पईल dhaup, *s. m. f.* A weight of twenty seers.
 पईल dhaup, *s. f.* The nape of the neck.
 पईला dhau,ná, *v. a.* To blow a bellows.
 पईल dhau, *s. f.* A slap.
 पईला dhau,lá, *a.* White.
 पईला dhau,lí, *s. m.* A gray hair.
 पईलु dhau,lú, *s. m.* A species of sugar cane of a white color and full of knots; a species of grass.
 पईनी dhau,rí, *s. f.* The tanned hide of a cow, buffalo, &c.
 पमंउ dhasakk, *s. m.* Fear, dread.
 पमल dhasap, *s. f.* Sinking, (as in a mire); a quagmire; the state of being thrust in.
 पमला dhas,ná, *v. n.* To sink, to penetrate, to enter, to interfere.
 पमलु dhas,sal, *s. f.* The name of an eruptive disease.
 पमहादृला dhaswá,uná, *v. a.* To cause to penetrate, &c.
 पमाई dhasá,u, *s. m.* Sinking, (in mire,) penetrating.
 पमाईला dhasá,uná, *v. a.* To make sink, to thrust in.
 पमाई dhasá,ú, *a.* Soft, not solid, penetrable.
 पमाउ dhasá,ká, *s. m.* Fear, dread.
 पमाल dhasán, *s. m.* A slough, a bog, a quagmire, muddy ground.
 पंउ dhakk, *s. f.* A push, a shove, a stroke; rejection, putting back; *v. w.* पैली and हगेली.
 पंउला dhakk,ná, *v. a.* To push, to thrust, to shove, to oust.

पंउघलउ dhaakkbalak,ká, *s. m.* Force, mutual pushing.
 पंउमपंउ dhaakkamdhak,ká, *s. m.* Mutual pushing, shoving, jostling.
 पंउहलउ dhaakkvalak,ká, *s. m.* Force, violence, mutual pushing.
 पंउन dhak,ka, *s. m. f.* A violent person, one who uses force; a malicious person.
 पंउ dhaak,ká, *s. m.* Pushing, shoving, force; maliciousness.
 पंउाईला dhaká,uná, *v. a.* To cause to be pushed or thrust.
 पंउेघान dhakkebá,ji, *s. m. f.* One that pushes and shoves, one who uses force.
 पंउेघानी dhakkebá,ji, *s. f.* Pushing and shoving, force.
 पंउेलला dhakel,ná, *v. a.* To push, to shove, to thrust. Also पंउेल देला.
 पंउेलु dhake,lú, *s. m.* } One who
 पंउेल dhake,lo, *s. f.* } pushes or thrusts.
 पंउे पंउी dhak,ko dhak,ki, *ad.* Foreibly, by pushing and shoving.
 पंध dhakh, *s. f.* A young louse.
 पंधउ dhakkh,ku, *a.* Little, small, very little.
 पंधी dhak,khí, *s. f.* A small earthen pot used in cooking for children.
 पंग dhagg, *s. f.* A huge kettle-drum; a term used in a game called *ghaychal* which boys are accustomed to play; पंग मूली, to win in the above game.
 पंगन dha,gap, *s. m.* A paramour; a violent man.
 पंगना dhag,rá, *s. m.* A paramour.
 पंगनी dhag,rí, *s. f.* An adulteress.
 पंगनी dhagg,rí, *s. m.* A kind of native bread made very broad and thin.

ਪਗਾਲਾ dhagā,ṇā, *s. m.* Force, power, oppression.
 ਪਗਾਲਿ dhagā,ṇe, *ad.* Forcefully, by violence.
 ਪਜ -dhaj. *s. f.* Shape, manner; an ensign, a standard; ਪਜ ਉੱਟਾਉਣੀ, to assume the way or manner of another; ਪਜ ਖੜੀ ਕਰਨੀ, to erect a standard as an indication of the possession of a crore of rupees; ਪਜ ਵੰਨਣੀ, to put one's self in a particular attitude or style of dress.
 ਪਜਾ dhajā, *s. f.* An ensign, a standard, a banner.
 ਪਜਾਪਾਰੀ dhajādhārī, *s. m.* The possessor of a crore of rupees, a very rich man.
 ਪੜੀ dhajjī, *s. f.* A shred or narrow strip of cloth.
 ਪੜੀਲਾ dhajjīlā, *a.* Of good shape or appearance.
 ਪਲਨਾ dhan,ṇā, *v. a.* To subdue, to bring into subjection. Also ਪਲ ਲੈਣਾ.
 ਪਲਯਾਂ dhan,ṇyāṅ, *s. m.* Coriander seed.
 ਪਲਾਪ dhan,ṇāp, *a.* Arrived at the age of maturity, (a cow.)
 ਪਲੁ dhan,ṇu, } *s. f.* A bow.
 ਪਲੁਖ dhan,ṇukh, }
 ਪਲੁਖੀ dhan,ṇukhī, *s. f.* The bow of a cotton carder.
 ਪਤ dhat, *s. f.* A bad habit or practice; e. w. ਪੈਲੀ.
 ਪਤੁਰਾ dhatūrī, *s. m.* The thorn apple; ਪਤੁਰਿਭਾ ਜੋਇਭਾ, having drunk the juice of the thorn apple, under its effects.
 ਪੱਟਲ dhad,ḍal, *s. m.* The excrement of a buffalo; (so called when very copious; sometimes also applied to man;) e. w. ਮਾਰਨਾ and ਲਾਉਣਾ.
 ਪੰਟਾ dhan,ḍā, *s. m.* Business, employment, work, avocation.
 ਪੰਟਾਲ dhandā, *s. m.* Business,

engagement, work; entanglement.
 ਪੰਟਾਲੀ dhandā,ḷī, *a.* Engaged in business, occupied.
 ਪਨ dhan, *s. m.* Wealth, riches; the sign Sagittarius.
 ਪੰਨ dhaun, *s. m.* Thanks.
 ਪੰਨ ਦਹਾਨ, *a.* Blessed, happy.
 ਪਨੜ dhan,ṇak, *s. f.* A bow; gold or silver lace.
 ਪਨੜੁ dhanat,tar, } *s. m.* The
 ਪਨੜੀ dhanat,tri, } name of a
 physician in the court of Iudar; a
 very learned and intelligent man.
 ਪਨਪਾੜ dhanpā,ṭar, *s. m. f.* A
 wealthy person.
 ਪੰਨਬਾਣ dhanubāḍ, *s. m.* Con-
 gratulation.
 ਪਨਮਾਨ dhanmān, *s. m.* A rich
 man; a thankful person.
 ਪਨਯਾਂ dhan,ṇyāṅ, *s. m.* Corian-
 der seed.
 ਪਨਵੰਤ dhanwant, } *s. m.* A
 ਪਨਵਾਨ dhanwān, } rich man.
 ਪਨਾਸਰੀ dhanā,sarī, *s. f.* The
 name of a musical mode which is
 performed only in the evening af-
 ter three o'clock.
 ਪੰਨਾ ਸੇਠ dhan,ṇā seṭh, *s. m.* A
 very rich man; (originally a pro-
 per name.)
 ਪਨੀ dhan,ṇī, *a.* Rich, wealthy.
 ਪਨੀਮਾਂ dhan,ṇiāṅ, *s. m.* Cori-
 ander seed.
 ਪੰਨੀ ਘੋਬ dhan,ṇī gheb, *s. f.* A
 district in the Panjāb which pro-
 duces fine horses.
 ਪਨੁੜ dhan,ṇuk, *s. f.* A bow.
 ਪੰਪਾ dhappā, *s. m.* A slap, a
 stroke with the hand; e. w. ਮਾਰ-
 ਨਾ and ਲਾਉਣਾ.
 ਪੁੱਠ dhapph, *s. f.* A slap, a blow.
 ਪਫੜ dhapphar, *s. m.* The swell-
 ing occasioned by the bite of a
 musquito or other insects, simi-
 lar swellings produced by other
 causes; e. w. ਪੈਲਾ.
 ਪੰਫਾ dhapphā, *s. m.* A slap, a

blow; e. w. ਮਾਰਨਾ and ਲਾਉਣਾ.
 ਪੱਠ ਕਚੈਰੀ dhabb, kachaurī, *s. f.*
 The act of beating with the hand
 or shoe.
 ਪੰਬਲੀ dhab,ḷī, *s. f.* A cloth
 tied loosely round the loins and
 reaching to the feet.
 ਪੰਬਾ dhab,ḷā, *s. m.* A slap; e. w.
 ਮਾਰਨਾ; a stain; e. w. ਪੈਲਾ.
 ਪੰਬੀੜ dhambī, *s. f.* A crowd;
 e. w. ਕਰਨੀ or ਲਾਉਣੀ.
 ਪੰਬੋੜੀ dhambo,ṇī, *s. f.* A yellow
 wasp; i. q. ਪਮੋੜੀ.
 ਪਮੜ dham,ṇak, *s. f.* A thump, a
 blow, a noise of footsteps.
 ਪਮੜਲਾ dham,ṇakū, *v. n.* To strike,
 to thump, to throb, to palpitate.
 ਪਮੜਾਉਣਾ dhamkā,ṇā, *v. a.* To
 threaten, to snub, to daunt. Also
 ਪਮੜਾ ਟੋਲਾ.
 ਪਮੜਾਟ dhamkāt, *s. m.* Thump-
 ing, noise of footsteps, &c.
 ਪਮੜੀ dham,ḷī, *s. f.* Threat,
 menace.
 ਪਮਚੜੜ dhamch,ḷ,ḷ, } *s. m.*
 ਪਮਚੜੜ dhamach,ḷ,ḷ, } Noise,
 uproar.
 ਪਮਪੁੰਜ dham,ṇus,ṇ, *s. m.* Ma-
 king a great noise with the feet.
 ਪਮਬੀੜ dhambī, *s. f.* A crowd.
 ਪਮਮਪੁੰਜ dhamm,ṇus,ṇ, *s. m.*
 Making a great noise with the
 feet.
 ਪਮਾਰਾਂ dhamā,ṇ, *s. m.* The
 name of a plant used medicinal-
 ly and in making ink; the indura-
 ted smoke which attaches itself
 to a chimney or to the ceiling
 and timbers of a room.
 ਪਮਾਰਾ dhamā,ḷ, *s. m.* A blow,
 the noise of a heavy body falling
 on the earth.
 ਪਮਾਰਮ dhamā,ḷ, *s. f.* The
 noise made by beating rice, &c.,
 with a large wooden pestle.
 ਪਮਾਰ dhamār, *s. f.* A kind of
 music much practiced in the *koḷī*

and attended by a particular mode of keeping time.

पमाल dhamāl, *s. f.* A kind of leaping and whirling practiced by a class of Musalmān *faqirs* called *Jalālī* or *Dhamālī*.

पमाली dhamāli, *s. m.* A class of Musalmān *faqirs*.

धमूका dhamukā, *s. m.* A blow with the fist.

धमेनी dhamoṇī, *s. f.* A yellow wasp.

ध्यातृका dhyāṭṭrā, *v. a.* To remember, to repeat, to meditate on.

धर dhar, *s. f.* The navel or umbilical vein; the displacement of the umbilical vein causing severe pain; e. w. पैली.

धरत dharṭ, *s. f.* The earth, land.

धरतरेला dharṭhalā, *s. m.* An earthquake. Also धरधला.

धरती dharṭī, *s. f.* The earth, land.

धरन dhāran, *s. f.* The umbilical vein, a displacement of the umbilical vein causing great pain; mode, manner, movement, conduct.

धरना dharṇā, *v. a.* To put, to place, to keep.

धरना dharṇā, *s. m.* Sitting at one's door fasting in order to extort some favor.

धरनी dharṇī, *s. f.* A turner's bow.

धर्म dharm, *s. m.* Justice, righteousness, religion, merit, fulfilling an obligation as prescribed by the Divine law.

धर्मभरष dharmarth, *s. m.* Alms, any thing given with a view to merit.

धर्मभृताव dharmautār, *s. m.* A holy incarnation.

धर्ममात्रा dharmśālā, *s. f.* A

college of *Udāsī faqirs*; an almshouse; an inn where poor travelers are supplied gratuitously.

धर्मपत्नी dharmgharī, *s. f.* A clock that strikes.

धर्महीन dharmchhīn, *s. m. f.* An apostate.

धर्मभृताव dharmā, utap, *f.*

धर्मभृती dharmā, utī, *m.* }

Righteous, honest, upright; a righteous, upright person.

धर्मभ्रमा dharmā, mī, *s. m.* A holy person, a good man, a pure spirit.

धर्ममी dhar, mī, *s. m.* A just person, a righteous man.

धर्मवास dharwās, *s. m.* Hope, trust, confidence, comfort.

धरणी dharṇī, *s. f.* Hire for taking care of articles.

धरणीका dharṇā, ṇī, *v. a.* To cause to put, keep, &c.

धराम dharās, *s. m.* Hope, &c.; i. q. धरवास.

धरवा dharā, wā, *a.* Supporting, sustaining, adapted to support or sustain, (the heart.)

धरुग dharugg, *s. m.* Iniquity, oppression, a matter of regret.

धरुग dharugg, *inter.* Ah! oh! alas!

धरेक dharek, *s. f.* A species of tree; i. q. डेक.

धरेल dharel, *s. f.* A concubine.

धरेवा dhare, wā, *s. m.* The act or ceremony of taking a concubine; (the correlative of this is धरेहर.)

धरोर dharoh, *s. m.* Fraud, deceit, dishonesty.

धरोरी dharohī, *s. m.* A deceiver.

धरोर dharohar, } *s. f.* A

धरोर dhroh, har, } trust, charge, any thing given in charge, a deposit.

पल्लुधला dhalākhṇā, *v. a.* To

smear the surface of a *chapāti* slightly with *ghi*.

पन्न dhar, *s. m.* The body from the head downwards.

पन्न dhar, *s. f.* A heap; पन्न पन्न नज्जना, to burn with great fury; पन्न लाउली, to heap up.

पन्नर dharak, *s. m. f.* Fear, fright, horror, terror.

पन्नरला dharakpā, *v. n.* To palpitate with fear, to be terrified; to throb, (the heart.)

पन्नरा dharā, kī, *s. m.* Fear, horror, trembling; throbbing, palpitation; e. w. पैला.

पन्नराउला dharākā, ṇā, *v. a.* To terrify.

पन्नर dharakt, *s. f.* A heap of grain or quantity of other merchandize collected to be weighed; the business of a weigher.

पन्नल dharall, *a.* Naked.

पन्नल dharalā, *s. m.* The sound of rain or hail, the voice of a multitude, the noise of a hammer, &c., a crowd, abundance, a heavy shower.

पन्नहादिक dharwā, ṇī, *s. f.* The wife of a weigher.

पन्नहादी dharwā, ṇī, *s. m.* A weigher.

पन्नहादी dharwā, ṇī, *s. f.* Weighing; pay for weighing.

पन्नहादीगरी dharwā, ṇī, } *s. f.*

पन्नहादीगरी dharwā, ṇī, } The business of a weigher.

पन्ना dharā, *s. m.* A company, a party; a weight made up to a given amount by the help of bricks, &c., something thrown into the opposite scale to balance a vessel in which a liquid is to be weighed.

पन्नारा dharā, kā, *s. m.* A crash, the report of a gun or pistol, any sudden, snapping sound.

पन्नी dharī, *s. f.* A weight of

ten seers; the line made on the lips with *missi*; the plaited hair on the temples of a woman; ਪੜੀ ਜਮਾਉਣੀ or ਲਾਉਣੀ, to make the line on the lips with *missi*, or plait the hair on the temples.
 ਪਾਈ dhā,ī, *s. f.* Invasion, attack, haste; *c. w.* ਕਰਨੀ.
 ਪਾਉਣਾ dhā,ṇā, *v. n.* To run, to make haste, to dash at, to make an attack; to be satisfied with; to be a parent; ਪਾਇਆ ਚੋਇਆ, satisfied with; having offspring.
 ਪਾਉਣੀ dhā,ṇī, *s. f.* An attack, a dash, a sudden invasion; *c. w.* ਕਰਨੀ.
 ਪਾਂਸ dhāns, *s. f.* An iron spike; the cough of a horse, cow, &c.
 ਪਾਂਸਕਾ dhāns,ḡā, *v. n.* To cough, (a horse, cow, &c.)
 ਪਾਹ dhāh, *inter.* Ah! alas!
 ਪਾਹ dhāh, *s. f.* A sigh, a lamentation; ਪਾਹ ਮਾਰਨੀ, to sigh, to exclaim with a pitiful voice.
 ਪਾੜ dhāk, } *s. f.* Fame, re-
 ਪਾਂੜ dhāngk, } port, renown, name, pomp, glory; fear, terror.
 ਪਾਂਗਾ dhāg,ḡā, *s. m.* A thread.
 ਪਾਲਾ dhā,ṇā, *v. n.* (past tense of ਪਾਉਣਾ.) Ran, went speedily; (used only in this sense.)
 ਪਾਲਾਂ dhā,ṇān, *s. f. pl.* Parched grain; a woman's breasts who bears when past age.
 ਪਾਤ dhāt, } *s. f.* A metal,
 ਪਾਂਤ dhānt, } an ore, a mineral; sperma genitale.
 ਪਾਂਟਲ dhān,dal, *s. f.* Subterfuge, trick, the confusing of things with a view to deceive; wrangling; ਪਾਂਟਲ ਪੈਲੀ or ਮਿਚਲੀ, to occur, (a trick, &c.); ਪਾਂਟਲ ਪਾਉਣੀ or ਮਿਚਾਉਣੀ, to make subterfuge, &c.
 ਪਾਂਟਲਨ dhān,dalan, *s. f.* } One
 ਪਾਂਟਲਯਾ dhān,dalyā, *s. m.* } who uses subterfuges.

ਪਾਂਟਲੀ dhān,dalī, *s. f.* Subterfuge, trick, &c.; *i. q.* ਪਾਂਟਲ.
 ਪਾਂਟਲੀ dhān,dalī, } *s. m.*
 ਪਾਂਟਲੀਆ dhān,dalīā, } One who uses subterfuges.
 ਪਾਪਾ dhā,dhā, } *s. m. f.* The
 ਪਾਂਪਾਂ dhān,dhān, } booming of cannon, the sound of a drum, &c.
 ਪਾਨ dhān, *s. m.* What one has a right to, what is lawful and proper, a right; pregnancy; *i. q.* ਮ-ਪਾਨ; rice before it is separated from the husk, the rice plant.
 ਪਾਪ dhāp, *s. f.* The sound of a drum.
 ਪਾਬ dhāb, *s. f.* A kind of wheat-en bread.
 ਪਾਮ dhām, *s. f.* A feast, a great dinner; an invitation; ਪਾਮ ਟੋਲੋ, to give a great dinner.
 ਪਾਮਲ dhā,ṃay, *s. f.* A kind of wood used much for *bahangis* on account of its strength; a kind of serpent.
 ਪਾਮੜਪੁੰਸਾ dhāmaḡdhus,sī, *s. m.* Making a great noise with the feet.
 ਪਾਮ: dhā,mā, *s. m.* A species of drum, one end of which is closed with wood, and the other covered with skin.
 ਪਾਰ dhār, *s. f.* A line, a stream, a current; the ridge of a mountain; the edge of a sword, knife, &c.; urine; ਪਾਰ ਲਾਉਣੀ, to sharpen an edged tool; ਪਾਰ ਮਾਰਨੀ, to dull the edge of a tool; to void urine.
 ਪਾਰਨ dhā,ran, *s. f.* The quantity of any thing weighed at once.
 ਪਾਰਨਾ dhār,ṇā, *v. a.* To determine, to resolve; to take, to assume, to hold, to bear, to sustain, to have, to keep, to owe.
 ਪਾਰਾ dhā,rā, *s. m.* A stream, a current.
 ਪਾਰੀ dhā,ri, *s. f.* A shelf; a line, lineament.

ਪਾਰੀ dhā,ri, *s. m.* (*in compos.*) A holder, a possessor.
 ਪਾਵਾ dhā,wā, *s. m.* The name of a tree bearing a red flower; also of the flower; a messenger; invasion, running, overrunning an enemy's country, attack, assault; *c. w.* ਕਰਨਾ.
 ਪਾਵੀ dhā,wī, *s. f.* The name of a tree: also of its flower.
 ਪਾੜ dhāp, *s. f.* Banditti.
 ਪਾੜ dhāp, *inter.* Ah! alas! thieves!
 ਪਾੜਵਲ dhāp,way, *s. f.* } A
 ਪਾੜਵੀ dhāp,wī, *s. m.* } plunderer.
 ਪਾੜਾ dhā,rā, *s. m.* Plunder, banditti; a crowd, a multitude; ਪਾੜਾ ਪੈਲਾ, to occur, (an assault by robbers); ਪਾੜਾ ਮਾਰਨਾ, to attack, (as robbers.)
 ਪਾੜਾ ਲੋਹੜਾ dhā,rā loh,rā, }
 ਪਾੜਿਆ ਪਾਰਿਰਿਆ dhā,rīā pah,rīā, } *inter.* Oh! alas! thieves!
 ਪਾੜਿਆ ਪਾਰਿਰਿਆ dhā,rīā pah,rīā, *s. m.* Crying out for assistance.
 ਪਿਆਂਡਾ dhīaḡ,rā, *a.* Belonging to a bride, bridal, on the side of a bride.
 ਪਿਆਉ ਧੀ,ਉ, *s. m.* A chapter.
 ਪਿਆਉਣਾ dhī,ṇṇā, *v. a.* To remember, to meditate on, to think on, to repeat, (the name of God, or of a saint.)
 ਪਿਆਹਲ dhī,han, } *s. f.* A
 ਪਿਆਲ dhīāp, } daughter, a sister, any female descendant of a daughter or sister; (sometimes applied to the daughter, &c., of a son, brother or friend.)
 ਪਿਆਲਾ dhīā,pā, *s. m.* The son or other male descendant of a daughter or sister.
 ਪਿਆਲੀ dhīā,ṇī, *s. f.* The same as ਪਿਆਲ.
 ਪਿਆਨ dhīān, *s. m.* Considera-

tion, contemplation, meditation, reflection, thought, advertency.
 पिष्टिता dhiitá, *a.* Belonging to a bride, &c.; i. q. पिभंता.
 पिष्टिला dhi,upá, *a.* Giving milk, (an animal;) (properly पेलहाँ.)
 पिंजार dhikkár, *s. m.* A curse, an anathema.
 पिंजारन dhikká,ran, *a. f.* Cursed.
 पिंजारना dhikkár,ná, *v. a.* To reproach, to curse.
 पिंजारी dhikká,ri, *a. m.* Cursed.
 पिंग dhing, *s. m.* A man who tyrannizes over his wife, &c., a paramour, a man who forces a woman, one who insists nolens volens on a compliance with his demands.
 पिगला dhigá,ná, *s. m.* Wrong, injustice, oppression, force; i. q. पगला.
 पिगले dhigá,ne, *ad.* Violently, forcibly, unjustly.
 पिगा भुमती dhing,ga mus,ti, *s. f.* Force, violence, compulsion.
 पिगा भुमती dhing,gi mus,ti, *ad.* Forcibly, violently.
 पिङ्ग dhing, *s. m.* A man who tyrannizes over his wife, &c.; i. q. पिंग.
 पिजला dhij,ná, *v. n.* To have confidence, to place reliance.
 पिजाट्टि dhijá,u, *s. m.* Dependence, reliance, trust.
 पिजाट्टिला dhijá,upá, *v. a.* To persuade one to believe, to endeavor to produce confidence, to cause to believe.
 पिज dhir, *s. f.* Partiality, protection, defence, help.
 पिजहाम dhirvá,s, *s. m.* Hope, trust, confidence, comfort; i. q. पजहाम.
 पिजहाट्टो dhirvá,i, *s. f.* Pulling, dragging; hire for pulling, drawing or dragging.
 पिजहाट्टिला dhirvá,upá, *v. a.* To cause to be pulled or dragged.

पी dhi, *s. f.* A daughter.
 पीभंता dhiát,tá, *a.* Belonging to a bride, &c.; i. q. पिभंता.
 पीभाला dhiá,ná, *s. m.* The same as पिभाला.
 पीभाली dhiá,ni, *s. f.* A daughter, &c.; i. q. पिभारल.
 पीभा पुंजा dhiá put,tá, *s. m.* Sons and daughters, children.
 पीगा पांगी dhing,ga dháng,gi, }
 पीगे पांगो dhing,go dháng,gi, }
s. f. Force, violence, compulsion.
 पीगा पांगी dhing,ga dháng,gi, }
 पीगे पांगो dhing,go dháng,gi, }
ad. By violence, forcibly.
 पीलहाँ dhí,wán, *s. m.* The same as पेलहाँ.
 पी पुंज dhi,putt, *s. m.* Son and daughter, children.
 पीभा dhi,ma, *a.* Patient, gentle, slow.
 पीर dhir, *s. f.* }
 पीरज dhir,raj, *s. m. f.* }
 पीरजताष्टी dhiraj,tá,i, *s. f.* }
 Patience, sedateness, gravity, firmness, deliberateness, slowness, gentleness.
 पीरजमान dhirajmán, } *a. Pa-*
 पीरजी dhir,raji, } *tient,*
 sedate, grave, deliberate, not hasty, slow, gentle.
 पीरजाष्टी dhírtá,i, *s. f.* Patience, gravity, firmness, long suffering, gentleness.
 पीरा dhirá, *a.* Patient, grave, firm, deliberate, not hasty, gentle, slow, hesitating, stopping; e. w. रेल.
 पीरो dhirí, *s. f.* The pupil of the eye.
 पीरे dhir,re, *ad.* Slowly, gently, deliberately.
 पीज dhir, *s. f.* Drawing, pulling, hauling.
 पीज यमीट dhir,ghasít, *s. f.* Pulling and dragging.
 पीजना dhir,ná, *v. a.* To pull, to draw, to drag, to trail.

पीञ्जना यमीटला dhir,ná ghasít,ná, *v. a.* To pull and drag.
 पुभाष्टी dhuá,i, *s. f.* Washing; the price of washing.
 पुभाष्टिट dhuá,ut, *s. f.* Washing, style of washing.
 पुभाट्टिला dhuá,upá, *v. a.* To cause to be washed, to cause to have washed.
 पुभारां dhuá,há,u, *s. m.* Soot.
 पुभांधला dhuáng,gh,ná, *v. a.* To form soot; to smoke.
 पुंमभारती dhuss, már,ni, *v. n.* To rush head foremost, to push with the head or snout, to butt.
 पुंमज dhus,sar, *s. m.* Coarse cotton cloth of irregular texture.
 पुंम dhus,sá, *s. m.* A coarse pashmina shawl, Kashmiri cloth of a secondary class but finer than ló.
 पुमाट्टिला dhusá,upá, *v. a.* To thrust in; (properly पमाट्टिला.)
 पुत्रपुत्रा dhuk,dhuká, *s. m.* Danger, anxiety, apprehension, perturbation, reflection, consideration; a slight pain or uneasiness about the heart.
 पुत्रपुत्री dhuk,dhukí, *s. f.* An ornament worn by women on the breast.
 पुष dhukh, *s. f.* Ignition, kindling, beginning to burn; पुष ट्टेला, to begin to burn; to have the sensation in the feet, or other parts of the body, caused by being benumbed from pressure.
 पुषला dhukh,ná, *v. n.* To ignite, to begin to take fire; to have a burning sensation in the feet.
 पुषपुषा dhukh,dhukhá, *s. m.* Anxiety, &c.; i. q. पुत्रपुत्रा.
 पुषपुषी dhukh,dhukhi, *s. f.* A kind of disease; also i. q. पुत्रपुत्री.
 पुषाट्टिला dhukhá,upá, *v. a.* To kindle, to cause to burn.
 पूँज dhujj, *s. m.* A heap.

ਪੁਲ dhup, *s. f.* Thought, intention, inclination; i. q. ਪੁਨ; a law.

ਪੁਲਕਲਾ dhupaklā, *r. a.* To bow cotton.

ਪੁਲਕੀ dhupki, *s. f.* The instrument with which cotton is bowed.

ਪੁਲਖਲਾ dhupakhū, *r. a.* To bow cotton.

ਪੁਲਖਾਈ dhupkhāi, *s. f.* Carding, bowing; price of carding.

ਪੁਲਖਾਉਣਾ dhupkhāunā, *r. a.* To cause cotton to be bowed.

ਪੁਲਖੀ dhupkhi, *s. f.* The instrument with which cotton is bowed.

ਪੁਲਪੁਲੀ dhupdhupī, *s. f.* A musical instrument made with wires. Also ਡੁਲਡੁਲੀ.

ਪੁਲਯਾਂ dhupyān, *s. m.* A cotton bower.

ਪੁੰਟ dhund, *s. f.* A mist, a fog, haziness, obscurity, fine dust; a disorder of the eyes; c. w. ਪੈਲੀ.

ਪੁੰਟਲ dhudū, *s. f.* Dust; ashes.

ਪੁੰਟਲਾ dhundlā, *a.* Foggy, misty, dull.

ਪੁੰਦੁਸ਼ਾਰ dhundukār, } *s. m.*

ਪੁੰਦੁਸ਼ਾਰ dhundūkār, } Deep obscurity, a heavy mist, a thick haze.

ਪੁਨ dhun, *s. f.* Thought; i. q. ਪੁਲ.

ਪੁੰਨ } dhunn, *s. m.* An enlarged or protruded navel.

ਪੁੰਨੀ } dhunni, *s. f.* The navel.

ਪੁੰਪ dhupp, *s. f.* Sun shine; ਪੁੰਪੇ ਰੱਖਣਾ or ਲਿਖਮਾਉਣਾ, to put in the sun.

ਪੁੰਬਲੀ dhubālī, *s. f.* Bunches of corn or grass standing rank and thick; any loose garment for covering the legs; (properly ਪੰਬਲੀ.)

ਪੁੰਮ } dhumm, *s. f.* Tumult,

ਪੁੰਮ } noise, bustle, rumor; c. w. ਪੈਲੀ, ਮਚਲੀ or ਮਿਚਲੀ.

ਪੁੜ dhur, *s. m.* Extremity, beginning, end; ਪੁੜ ਜਾਣਾ, to go to the very place appointed, to arrive at the limits.

ਪੁੜ dhur, *a.* Exact.

ਪੁੜ ਧੁਰ, *ad.* All the way, throughout.

ਪੁੜ ਧੁਰ, *s. f.* } An axle-

ਪੁੜਨਾ dhurni, *s. m.* } tree, axis.

ਪੁੜਪਟ dhurpad, } *s. m.* A

ਪੁੜਬਤ dhurbat, } kind of Hindú poetry or song.

ਪੁੜਲੀ ਮਾਰਨੀ dhurli mārni, *r. n.* To shake, to move, (the fetus in the womb,) to leap, to jump, to run violently.

ਪੁੜਾ dhurā, *s. m.* } An axis,

ਪੁੜੀ dhuri, *s. f.* } an axletree.

ਪੁੜੇਲ dhurel, *s. f.* A concubine; (properly ਪੜੇਲ.)

ਪੁੜੇਂ dhuron, *ad.* From the beginning, from the very place or time.

ਪੁੜੇਰ dhuroh, *s. m.* Fraud, deceit.

ਪੁੜੇਹੀ dhurohi, *s. m.* A deceiver.

ਪੁਲਪੁਲੀ dhuldhulī, *s. f.* Shaking, shivering, springing, the motion of a fetus in the womb.

ਪੁਲਵਾਈ dhulwāi, *s. f.* washing; pay for washing.

ਪੁਲਵਾਉਣਾ dhulwāunā, *r. a.* To cause to be washed.

ਪੁਲਾਈ dhulāi, *s. f.* Washing; pay for washing.

ਪੁਲਾਉਣਾ dhulāunā, *s. f.* Manner or style of washing, washing.

ਪੁਲਾਉਣਾ dhulāunā, *r. a.* To cause to be washed.

ਪੁਲਾਉਣੀ dhulāū, *a.* In need of washing, fit to be washed.

ਪੁਲਾਵਟ dhulāwat, *s. f.* Washing, style of washing.

ਪੁੜਕਲਾ duraklā, *s. f.* Doubt, suspense, distraction of mind, hesitation, palpitation; i. q. ਪੜਕਲਾ.

ਪੁੜਕਲਾ dhuṛaklā, *r. n.* To palpitate, to quiver, to be in doubt

and suspense, to be perplexed, to hesitate; i. q. ਪੜਕਲਾ.

ਪੁੜਕਾ dhurkā, *s. m.* Suspense, distraction of mind, apprehension, alarm.

ਪੁਮਾਂ dhūān, *s. m.* Smoke; an ignited pile of chaff and rubbish

around which people warm themselves in cold weather; sitting obstinately before one's door to extort a favor or right; ਪੁਮਾਂ ਲਾ-

ਉਣਾ, to sit by a fire at one's door to extort a favor.

ਪੁਈਂ dhūyī, *s. f.* A small pile of burning wood, chaff, &c.,

around which Musalmāns sit while they listen to the praises of Pir

Said Ahmad.

ਪੁਸਲਾ dhūsā, *r. a.* To cram, to stuff; to run forward as a ram

when about to butt; ਪੁਸ ਮਾਰਨੀ, to push with the head, to butt.

ਪੁਖ dhūkh, *s. f.* A burning sensation, a glow caused by a

temporary cessation in the circulation of blood; c. w. ਨਿੱਕਲਨੀ.

ਪੁਖੜ dhūkhār, *s. m.* Water in which pulse has been cooked.

ਪੁਖਸੰਟ dhūghasit, *s. f.* Pulling and hauling.

ਪੁਲਾ dhūpā, *r. a.* To pull, to drag out; to cram, to stuff.

ਪੁਲਾ dhūpā, *s. m.* An ignited pile of chaff; i. q. ਪੁਮਾਂ.

ਪੁਲੀ dhūpī, *s. f.* A small ignited pile of chaff, &c.; i. q. ਪੁਮਾਂ;

a method of exorcising demons, or securing one against the influence of witchcraft, by burning

aromatic substances; ਪੁਲੀ ਸੁਲ-

ਗਾਉਣੀ, to kindle a fire; ਪੁਲੀ ਵੇਲੀ, to exorcise; ਪੁਲੀ ਲਾਉਣੀ,

to make a fire and sit by it in order to extort a favor.

ਪੁੰ ਪੁੰ dhūdhū, } *s. f.* The

ਪੁੰ ਪੁੰ dhūp, dhūp, } sound of a conch or horn; c. w. ਕਰਨਾ.

धूप dhūp, *s. f.* Incense; c. w.
 देखी an लाकुली.
 धूपना dhūp, nī, *v. a.* To perfume,
 to saturate with the fumes of
 burning incense.
 धूम dhūm, *s. f.* Noise, clamor,
 tumult, bustle.
 धूम धम dhūm, dhām, *s. f.* Pomp,
 parade, noise, bustle, tumult.
 धुमी dhū, mī, *s. m.* A noisy,
 boisterous man, one who makes a
 tumult.
 धूज dhūr, *s. f.* Dust, any thing
 pulverized.
 धूजरेट dhūrkoṭ, *s. m.* An out-
 er wall of a city thrown up for
 defence.
 धूजा dhū jā, *s. m.* The fine dust
 of any thing pulverized, the flour
 in which a lump of dough is roil-
 ed preparatory to baking.
 धेक dhēk, *s. f.* A kind of tree; i. q.
 पत्रेय.
 धेकदां dhēk, wān, *s. m.* Milk,
 sour milk.
 धेकदां dhēk, wān, *a.* Giving milk,
 (an animal.)
 धेला dhē, lā, *s. m.* Half a piec.
 धेली dhē, lī, *s. f.* Half a rupee.
 धैप dhai, dhai, *s. f.* The crash-
 ing of a falling wall, &c., the
 sound of a cannonading, the sound
 produced by beating any one
 with the hand or shoe.
 धे dho, *s. m.* A washing; धे
 पैला, to be washed.
 धेष्टो हल dhō, i dī, *s. f.* Pulse
 with the hull washed off.
 धेध dhoh, *s. m.* Fraud, cheat,
 deceit; c. w. बरना.
 धेधल dhohān, *s. f.* } A de-
 धेधा dhohā, *s. m.* } ceiver, a
 धेधी dhohī, *s. m.* } cheat.
 धेधा dhoh, khā, *s. m.* Fraud, cheat,
 deceit; धेधा धाला, to be deceiv-
 ed.
 धेल dhoy, *s. m.* Water that has

been used; a mean, worthless fel-
 low.
 धेडा dhō, pā, *v. a.* To wash.
 धेडर dhō, tar, *s. f.* A very thin
 coarse kind of cotton cloth.
 धेडी dhō, tī, *s. f.* A cloth worn
 round the loins by Hindūs.
 धेपा dhō, pā, *s. m.* Fraud, decep-
 tion, trick; धेपा धाला, to be de-
 ceived; धेपा देखी, to deceive.
 धेपेदाज dhōpebāj, *s. m.* A de-
 ceiver, a cheat.
 धेपेदाजी dhōpebājī, *s. f.* Fraud-
 ulency, trick.
 धेधल dhō, bān, *s. f.* A washer-
 woman.
 धेवा dhō, bā, } *s. m.* A wash-
 धेवी dhō, bī, } erman.
 धेरमा dhōr, mā, *s. m.* A rupee,
 sometimes also a pice.
 धेरना dhōr, yā, } *s. m.* An
 धेरी dhō, rī, } ox.
 धेरे dhō, re, *prep.* Near.
 धेन dhōr, } *s. m.* Rough-
 धेना dhō, rī, } ness.
 धेम dhaun, *s. f.* Threatening;
 c. w. देखी.
 धेमला dhaun, pā, *v. a.* To
 threaten.
 धेमजा dhaun, yā, *s. m.* One who
 beats on a kettle drum leading an
 army.
 धेमा dhaun, sī, *s. m.* A kettle drum.
 धेमी dhaun, sī, *s. m.* A small ket-
 tle drum.
 धेखल dhauk, pā, } *v. n.* To
 धेखल dhaungk, pā, } bellow, to
 bawl; to blow on bellows.
 धेखली dhauk, pī, } *s. f.* Bel-
 धेखली dhaungk, pī, } lows.
 धेखल dhaungk, rī, *s. m.* A rough
 gallop.
 धेखल dhaukh, pā, *v. n.* To bel-
 low, &c.; i. q. धेखल.
 धेखली dhaukh, pī, *s. f.* Bellows.
 धेल dhaun, *s. f.* The nape of
 the neck.

धेल dhaun, *s. m. f.* Half a
 maund, a weight of twenty seers.
 धेला dhaun, pā, *v. n.* To blow
 bellows.
 धेली dhaun, pī, *s. f.* The name of
 a famine that occurred in 1869
 of *Bitrajit* when wheat sold for
 twenty seers to the rupee.
 धेल धाल, *s. f.* A slap, a thump.
 धेल धपा dhaun, dhap, pā, *s. m.* A
 slap, thumping and slapping.
 धेखल dhaun, lar, *s. m.* A palace.
 धेला dhaun, lā, *a.* White.
 धेला dhaun, lā, *s. m.* A white
 hair.
 धेलाही dhaun, lā, *s. f.* White-
 ness.
 धेल dhaun, lū, *s. m.* A species of
 grass; i. q. पट्टिल.
 धेनी dhaun, rī, *s. f.* The tanned
 hide of a cow or buffalo; i. q.
 पट्टीनी.

न

न na, *ad.* Not, no.
 नदिरात बेल नािरात कोण, *s. f.*
 The south west point of the com-
 pass.
 नही nā, *a.* New.
 नई naun, *a.* Nine.
 नहीने nau, so, *s. m.* A bride-
 groom.
 नहीरुं nau, hun, } *s. m.* A
 नहीरुं nau, h, } nail, a hoof, a
 claw.
 नहीरुंतर nau, hundar, } *s. f.* A
 नहीरुंतर nau, h, dar, } claw.
 नहीरुं नौकर, *s. m. f.* A ser-
 vant.
 नहीरुं नौकरी, *s. f.* Service.
 नहीरुं नौका, *s. m.* The figure
 nine, (९.)
 नहीरुं नौकार, *a.* New.
 नम nas, *s. f.* A vein, the pulse.

ਨਸਏਲ *nasaṭ, s. f.* } An
 ਨਸਏੀ *nasaṭī, s. m.* } intoxicated person, a drunkard.
 ਨਸਟ *nasṭ, s. m.* Destruction.
 ਨਸਲਾ *nassaṭā, v. n.* To flee, to run.
 ਨਸਤਰ *nasṭar, s. f.* A lancet.
 ਨਸਤਰਾਉਲਾ *nastarāṭṭā, v. a.*
 To bleed, to lance, (either a vein
 or swelling.)
 ਨਸਤਰਾਨਾ *nastarāṇā, s. m.* Pay
 for lancing.
 ਨਸਤਾਰਾ *nastārā, s. m.* Salvation.
 ਨਸਪਾਲ *naspāl, s. m.* The rind
 of a pomegranate used as a dye.
 ਨਸਪਾਲੀ *naspālī, a.* Of a yellowish
 color; (i. e. the color
 made from the rind of the pome-
 granate.)
 ਨਸਲ *nasl, s. f.* Race, pedigree,
 genealogy, descent, breed, fami-
 ly, origin.
 ਨਸਲਦਾਰ *nasldār, s. m.* One of
 good descent, one of a good family.
 ਨਸਵਾਰ *naswār, s. f.* Snuff,
 (whether made of tobacco or o-
 ther materials.)
 ਨਸਵਾਰੀ *naswārī, a.* Snuff
 colored.
 ਨਸਾ *naśā, s. m.* Intoxication,
 intoxicating liquor or drug.
 ਨਸਾ *naśā, v. n.* Was not; (pro-
 vincial.)
 ਨਸਾਉਲਾ *naśāṭṭā, v. a.* To
 cause to flee.
 ਨਸਮਤਾ *nasāṭā, s. m.* Starch
 made of wheat.
 ਨਸਾਨਾ *naśāṇā, s. m.* A tar-
 get, a mark, a butt.
 ਨਸਾਨੀ *naśāṇī, s. f.* A sign,
 a token, a mark.
 ਨਸੀ *naśī, v. n.* Was not; (pro-
 vincial.)
 ਨਸੀਹਤ *naśīhat, s. f.* Exhor-
 tation.
 ਨਸੀਬ *naśīb, } s. m. Fate,*
 ਨਸੀਬਾ *naśībā, } destiny, fortune,*
 luck, lot.

ਨਸੁਆਰ *nasuār, s. f.* Snuff.
 ਨਸੇਖੋਰ *nasekhor, } s. m. One*
 ਨਸੇਬਾਜ *nasebāj, } who uses in-*
 toxicating drugs, a drunkard.
 ਨਸੇਬ ਜੀ *nasebājī, s. f.* Drunken-
 ness.
 ਨਸੈਏਲ *nasaiṭ, } s. f. A*
 ਨਸੈਲ *nasaiṭ, } drunken wo-*
 man, a woman given to drinking.
 ਨਸੇ *naśo, v. n.* Was not; (pro-
 vincial.)
 ਨਹਾਂ *nahāṇ, s. m.* A turner's
 gouge.
 ਨਾਉਲਾ *nhāṭṭā, } v. n. To*
 ਨਹਾਉਲਾ *nahāṭṭā, } bathe, to*
 wash.
 ਨਾਉਲੀ *nhāṭṭī, s. f.* The men-
 ses.
 ਨਾਮ *nhās, s. f.* Snuff.
 ਨਹਾਰ *nahār, s. m.* Morning.
 ਨਹਾਰ *nahār, a.* Early.
 ਨਹਾਰੀ *nahārī, s. f.* A morning
 meal, breakfast; a mess given to
 horses, camels, &c., when they
 are fatigued, composed of *gur*,
āṭā, &c., but not always the same;
 i. q. (ਨਹਾਰੀ).
 ਨਹਿ *nahi, } s. m. A claw, a*
 ਨਹਿੰ *nahiṇ, } nail.*
 ਨਹਿੰਦਰ *nahindar, s. f.* A claw,
 a talon.
 ਨਹਿਸ *nahis, a.* Unlucky, bad,
 miserable, wretched.
 ਨਹਿਰ *nahir, s. f.* A canal, a
 stream.
 ਨਹਿਰਾ *nahirā, s. m.* An ox whose
 horns are straight and project up-
 wards; a rude, ill-tempered, spite-
 ful man.
 ਨਹਿਲਾ *nahilā, s. m.* A card that
 has the number nine on it.
 ਨਹਿੰ *nahiṇ, ad.* Not.
 ਨਚੰ *nahuṇ, s. m.* The nail of a
 finger or toe, a hoof, a claw; ਨਚੰ
 ਲੈਲਾ, to trip, to stumble; to be
 disobedient, to refuse, to revolt;
 ਨਚੰ ਲਾਚੁਲੈ, to cut the nails or

hoofs; ਨਚੰ ਲਹਾਉਲੈ, to cause the
 nails, &c., to be cut.
 ਨਚੋਰਨਾ *naherṇā, s. m.* An in-
 strument used for cutting the
 nails.
 ਨਚੋਰਾ *nahorā, s. m.* Complaint,
 upbraiding.
 ਨੱਕ *nakk, s. m.* The nose; ਨੱਕ
 ਕਟਾ, having the nose cut off; ਨੱਕ
 ਬੰਦਾ, a man whose nose is cut, an
 immodest, shameless man.
 ਨਕਸੀਰ *naksīr, s. f.* Bleeding
 at the nose; the veins of the nose;
 ਨਕਸੀਰ ਚਲਲੀ or ਫੁੱਟਲੀ, to
 bleed, (the nose.)
 ਨਕਚੜਾ *nakchāṭṭā, a.* Having
 a bad temper, angry, fretful, ill-
 tempered, warm, passionate.
 ਨਕਛਿੜਲੀ *nakchhikkṭṭī, s. f.*
 The name of a plant which pro-
 duces sneezing.
 ਨਕਟਾ *nakṭā, a.* Having the nose
 cut off, nose clipt, noseless.
 ਨਕਟਾ *nakṭā, s. m.* A rogue.
 ਨਕਤੋੜਾ *nakṭoṭṭā, a.* Droll,
 waggish, roguish.
 ਨਕਤੋੜਾ *nakṭoṭṭā, s. m.* Com-
 plaint, upbraiding; pride; anger.
 ਨਕਦ *nakad, } s. f. Cash, mo-*
 ਨਕਦੀ *nakadī, } ney.*
 ਨਕਰਮਲ *nakarṃap, f. } a.*
 ਨਕਰਮਾ *nakarṃā, m. } Un-*
 ਨਕਰਮੀ *nakarṃī, m. } for-*
 tunate.
 ਨਕਰਮੀ *nakarṃī, s. f.* Bad luck,
 ill-fate, misfortune.
 ਨਕਲ *nakal, s. f.* A copy;
 ਨਕਲ ਉਠਾਉਲੀ, or ਕਰਨਾ, to
 copy; ਨਕਲ ਕਰਨੀ or ਲਾਉਲੀ,
 to imitate.
 ਨਕਲੀਆ *nakalīā, s. m.* A copy-
 ist; an actor.
 ਨਕੁੜਾ *nakurā, s. m.* A disease
 of the nose.
 ਨੜਾ *nakṭā, s. m.* Border, edge;
 a lane; the fore part; the eye of a
 needle.

ਨਕਸ਼ *nakás, s. m.* Source, issue, outlet; a painter.
 ਨਕਸ਼ੁ *nakísú, s. m.* Export goods, export duties.
 ਨਕਾਰ *nakáh, s. m.* Marriage, espousal.
 ਨਕਾਰੀ *nakáhi, a.* Married, (a woman.)
 ਨਕਾਲਾ *naká, s. m.* } One who
 ਨਕਾਲੀ *naká, s. f.* } inter-
 ferer with other people's business,
 a meddler.
 ਨਕਾਰਾ *naká, a.* Worthless, useless, invalid.
 ਨਕਾਲ *nakál, s. m.* An actor.
 ਨਕੀ *nak, s. f.* One of the four corners of the figure used in the play called *nakkipúr*, after counting the cowries by fours if only one remains it is called *nakki*.
 ਨਕੀਪੁਰ *nak,kipúr, s. m.* A game played with cowries, &c.
 ਨਕੀਬ *nakib, s. m.* One who precedes a great man to proclaim his titles and praises.
 ਨਕੀਮੁਠ *nakkimutt, s. f.* The name of a game; i. q. ਨਕੀਪੁਰ; the hand filled with cowries which is placed in the centre of the figure.
 ਨਕੁ *nakú, s. m.* An alligator; i. q. ਨਾਕੁ.
 ਨਕੁਮਾ *nakú, s. m.* The nose, (spoken of one who turns up his nose;) a disease of the nose.
 ਨਕੇਲ *nakel, s. f.* A small piece of wood to which the string in a camel's nose is fastened, also the string.
 ਨਕੋੜਾ *nakau, s. m.* A knotted strap passing over a horse's nose and connected with the martingale.
 ਨਕੰਦ *nakand, s. m.* Not shed, (the milk teeth of a horse,) a young horse not fully grown, a colt.

ਨਖ *nakh, s. m.* A fine silk thread; a person of a high family; the nail of the finger or toe.
 ਨਖਸਮ *nakhas, m, a. m.* Without a master or owner.
 ਨਖਸਮੀ *nakhas, m, a. f.* Without a master or a husband.
 ਨਖਤਾ *nakhat, tá, a.* Poor, wretched, stupid.
 ਨਖਰਾ *nakhrá, s. m.* Coquetry, trick, pretence, sham, blandishment, joke, waggery.
 ਨਖਰਾ ਤਿਲਾ *nakhrá tilá, s. m.* Coquetry, blandishment.
 ਨਖਰੇਬਾਜ *nakhr,ebáj, s. m. f.* A coquette.
 ਨਖਰੇਬਾਜੀ *nakhr,ebá,ji, s. f.* Coquetry.
 ਨਖਰੇਲੇ *nakhr,el, s. f.* A coquette.
 ਨਖੜੀਮਾ *nakhrá, m, a.* Without employment; i. q. ਨਿਖੜੀਮਾ.
 ਨਖਾਸ *nakhás, s. m.* An open market place where horses, cattle, &c., are sold.
 ਨਖਾਰ *nakhár, s. m.* Soap, potash or any other substance used for bleaching or cleaning cloth.
 ਨਖਾਰਨਾ *nakhár, ná, v. a.* To bleach, to clean.
 ਨਖਾਰਾ *nakhrá, s. m.* Splicing the thread in a needle; ਨਖਾਰਾ ਲਾਉਣਾ, to splice the thread in a needle.
 ਨਖਿਪ *nakhidh, a.* Polluting, contaminating, unfit to be touched, of the lowest and most worthless sort.
 ਨਖੁਟਕਾ *nakhutká, v. n.* To be decreased or reduced to nothing. Also ਖੁਟਕਾ.
 ਨਖੁਨ *nakhún, s. m.* The nail of the finger or toe, a talon, a claw, the fore part of a hoof; a disease of the eye.
 ਨਖੁਨਾ *nakhú, ná, s. m.* A disease of the eye.

ਨਖੇੜਨਾ *nakher, ná, v. a.* To discern, to distinguish; to separate, as a portion of a flock, &c., from the rest.
 ਨਗ *nag, s. m.* A precious stone, a stone set in a ring; a mountain.
 ਨੰਗ *nanng, s. m.* Nakedness, shame.
 ਨੰਗ *nanng, a.* Poor, penniless; shameless, impudent.
 ਨਗਦ *na, gad, s. m.* Cash.
 ਨਗਦਾ *na, gá, s. m.* A rupee.
 ਨੰਗਦਾਈ *nanng, dá, i, s. f.* Style of quilting; wages for quilting.
 ਨੰਗਦਾਉਣਾ *nanng, dá, upá, v. a.* To cause to be quilted.
 ਨਗਦੀ *na, gá, i, s. f.* Cash.
 ਨੰਗਪੜਲ *nanng, dhara, l, a.* Poor, penniless, naked, having nothing.
 ਨੰਗਪੜੀਮਾ *nanng, dhara, nanng, a.*
 ਨੰਗਪੜੀਮਾ *nanng, dhara, nanng, gá, s. f.* Naked, stark naked.
 ਨਗਰ *na, gar, s. m.* A city, a town.
 ਨਗਰਕੋਟ *na, gar, kot, s. m.* A name of *Kangra*.
 ਨਗਰੀ *na, gá, r, i, s. f.* A town, a city.
 ਨਗਰੀ *na, gá, r, i, s. m.* A city resident.
 ਨਗਰੀ *na, gá, r, i, a.* Belonging to the city or town.
 ਨਗਰੋਟਾ *na, gar, ó, tá, s. m.* A small city, a town; the name of a town.
 ਨੰਗਲਨਾ *nanng, gal, ná, v. a.* To lay out and settle a town.
 ਨੰਗਾ *nanng, gá, a.* Naked.
 ਨਗਾਰਖਾਨਾ *na, gar, kha, ná, s. m.* The place at the porch of a palace where the drums are beaten at stated intervals.
 ਨਗਾਰਚਲ *na, gar, chah, s. f.* The wife of a drummer.
 ਨਗਾਰਚੀ *na, gar, chí, s. m.* A drummer.

ਨਗਾਗ ਨਾਗੀ,ਰੀ, *s. m.* A kettle drum.
 ਨਗਾਲੀ ਨਾਗੀ,ਲੀ, *s. f.* The stem of a pipe.
 ਨਗੀਨਾ ਨਾਗੀ,ਨੀ, *s. m.* A kind of precious stone, a stone set in a ring.
 ਨੰਗੇਜ ਨਾਗੇਜ, *s. m.* Nakedness, the privities.
 ਨਗੌਰ ਨਾਗੌਰ, *s. m.* The name of a city and district.
 ਨਗੌਰਾ ਨਾਗੌਰ,ਰੀ, *s. m.* An inhabitant of Nagaur.
 ਨਗੌਰਾ ਨਾਗੌਰ,ਰੀ, *m.* } *a.* Be-
 ਨਗੌਰੀ ਨਾਗੌਰ,ਰੀ, *f.* } longing to Nagaur.
 ਨਗੰਟਲਾ ਨਾਗਾਂਡ,ਪੀ, *v. a.* To quilt.
 ਨਗੰਟਵਾਈ ਨਾਗਾਂਡਵੀ, *s. f.* Pay for quilting; quilting.
 ਨਗੰਟਵਾਉਲਾ ਨਾਗਾਂਡਵੀ,ਪੀ, *v. a.* To cause to be quilted.
 ਨਗੰਟਾ ਨਾਗਾਂਡੀ, *s. m.* A stitch in quilting, quilting; *c. w.* ਪਾਉਲਾ.
 ਨਗੰਟਾਈ ਨਾਗਾਂਡੀ, *s. f.* Pay for quilting; quilting.
 ਨਗੰਟਾਉਲਾ ਨਾਗਾਂਡੀ,ਪੀ, *v. a.* To cause to be quilted.
 ਨਘਾਰ ਨਾਗ਼ਾਰ, *s. m.* Engulfment, sinking, overwhelming calamity, destruction.
 ਨਘਾਰਨਾ ਨਾਗ਼ਾਰ,ਨੀ, *v. a.* To engulf, to overwhelm, to destroy, to swallow up, to eat up, to take in.
 ਨਘਾਰਾ ਨਾਗ਼ਾਰ,ਰੀ, *s. m.* Overwhelming calamity, destruction; *c. w.* ਪੈ ਜਾਲਾ and ਪੈਲਾ.
 ਨੰਚਲਾ ਨਾਚੇਲ,ਪੀ, *v. n.* To dance.
 ਨਚਲਾ ਨਾਚ,ਪੀ, *s. m.* Dancing; ਨਚਲਾ ਟਪਲਾ, dancing and jumping, (of a horse;) ਨਚਲੀ ਟਪਲੀ, dancing and jumping, (of a woman.)
 ਨਚਵੰਯਾ ਨਾਚਵੀ,ਪੀ, *s. m.* A dancer.

ਨਚਵਾਈ ਨਾਚਵੀ, *s. f.* Pay for dancing.
 ਨਚਵਾਉਲਾ ਨਾਚਵੀ,ਪੀ, *v. a.* To cause to dance.
 ਨਚਵੰਯਾ ਨਾਚਵੀ,ਪੀ, *s. m.* A dancer.
 ਨਚਾਈ ਨਾਚੀ, *s. f.* Pay for dancing.
 ਨਚਾਉਲਾ ਨਾਚੀ,ਪੀ, *v. a.* To cause to dance.
 ਨਚਾਰ ਨਾਚਾਰ, *s. m. f.* A dancer.
 ਨਚੁੜਵਾਉਲਾ ਨਾਚੁੜਵੀ,ਪੀ, *v. a.* To cause to be wrung, squeezed or poured out.
 ਨਚੋੜਨਾ ਨਾਚੋੜ,ਪੀ, *v. a.* To wring out, to squeeze, to press, to strain, to pour out.
 ਨਚੋੜਾ ਨਾਚੋੜ,ਰੀ, *s. m.* Any expressed liquid or fluid.
 ਨਚੌੜ ਨਾਚਲਾਟ,ਰੀ, *s. m.* A star; a horoscope.
 ਨਚਿੜ ਨਾਚਹਿਕ, } *a.* Asham-
 ਨਚਿੜਾ ਨਾਚਹੁਕ,ਕੀ, } *ed.*
 ਨਜਾਰ ਨਾਜਾਰ, *s. f.* Slight, a glance, a look, inspection, observation; an evil eye; ਨਜਾਰ ਆਉਲਾ, to be seen.
 ਨਜਾਰਬੰਟ ਨਾਜਾਰ ਭਾਂਡੀ, *s. m.* A kind of charm; *i. q.* ਬਜਰ ਬੰਟ.
 ਨਜਰਾਉਲਾ ਨਾਜਰੀ,ਪੀ, *v. a.* To cast an evil eye, to bewitch, to submit a supposed bewitched person to the inspection of one skilled in such matters.
 ਨਜਰਾਨਾ ਨਾਜਰੀ,ਪੀ, *s. m.* A present offered to a superior.
 ਨਜਰੀ ਆਉਲਾ ਨਾਜਰੀ,ਪੀ, *v. n.* To be seen, to be visible, to seem.
 ਨਜਲਾ ਨਾਜਲੀ, *s. m.* A cold in the head, a running at the nose.
 ਨਜਾਤ ਨਾਜਾਤ, *s. f.* Salvation, deliverance.
 ਨਜਾਰਾ ਨਾਜੀ,ਰੀ, *s. m.* Seeing, gazing; *c. w.* ਮਾਰਨਾ.
 ਨਜ਼ਿਰਲਾ ਨਾਜ਼ਿਰ,ਪੀ, *v. a.* To per-

form, to fulfil, to punish, to bear, to endure, to suffer; to spend (time) in affliction.

ਨਜੀੜ ਨਾਜੀੜ, *prep.* Near.
 ਨਜੀੜਲ ਨਾਜੀ,ਕਾਪ, *s. f.* } One
 ਨਜੀੜੀ ਨਾਜੀ,ਕੀ, *s. m.* } near of kin, a near relative.
 ਨਜੀੜੀ ਨਾਜੀ,ਕੀ, *s. f.* Neartness, proximity.
 ਨਜੀਬ ਨਾਜੀਬ, *s. m.* } A noble
 ਨਜੀਬਲੀ ਨਾਜੀ,ਬਾਪੀ, *s. f.* } hearted, generous person, a hero, a heroine.
 ਨਜੀਬਪਲਾ ਨਾਜੀਬਪੀ,ਪੀ, *s. m.* } No-
 ਨਜੀਬੀ ਨਾਜੀ,ਬੀ, *s. f.* } ble mindedness, generosity of soul, excellence.
 ਨਜੂਮ ਨਾਜੂਮ, *s. m.* Astronomy, astrology.
 ਨਜੂਮਲ ਨਾਜੂਮਾਪ, *s. f.* The wife of an astronomer or astrologer; also an astronomer, an astrologer.
 ਨਜੂਮੀ ਨਾਜੂਮੀ, *s. m.* An astronomer, an astrologer.
 ਨਜੂਮੀ ਨਾਜੂਮੀ, *a.* Pertaining to astronomy.
 ਨਜੂਲ ਨਾਜੂਲ, *s. m.* Indignation, calamity, oppression.
 ਨਟ ਨਾਟ, *s. m.* The name of a tribe who are generally jugglers, rope dancers, &c., a tumbler.
 ਨਟਖਟ ਨਾਟ,ਖਾਟ, *s. m. f.* A bad, mischievous person, a rogue.
 ਨਟਖਟ ਨਾਟ,ਖਾਟ, *a.* Roguish, trickish, artful, mischievous.
 ਨਟਖਟੀ ਨਾਟ,ਖਾਟੀ, *s. f.* Trick, mischief, roguery, artifice.
 ਨਟਲੀ ਨਾਟ,ਪੀ, *s. f.* A female
 Naṭ, *q. v.*
 ਨਟਬਿੰਦਿਆ ਨਾਟਬਿੰਦੀ, *s. f.* The juggling art, the art of rope dancing, &c.
 ਨੰਠਲਾ ਨਾਠਲ,ਪੀ, *v. n.* To flee.
 ਨਠਾਉਲਾ ਨਾਠੀ,ਪੀ, *v. a.* To cause to flee.

ਨਤਰ *naṭar, a.* Fearless; i. q. ਨਿਤਰ.
 ਨਦਲ ਨਾਠੀ, *a.* Weak, without remaining strength, unable to move; out of one's senses.
 ਨਦਲ ਨਾਠੀ, *s. f.* A sister-in-law, a husband's sister.
 ਨਦਲੇਈ ਨਾਠੀ, } *s. m.* The husband of
 ਨਦਲੇਈਆ ਨਾਠੀ, } a husband's
 ਨਦਲੇਯਾ ਨਾਠੀ, } sister.
 ਨਦਾਨ ਨਾਠੀ, } *s. f.* A husband's
 ਨਦਾਨੁ ਨਾਠੀ, } sister.
 ਨੰਤ ਨਾਠੀ, *s. m.* The name of an ornament worn in the ears by Hindú men; the name of an ornament made of twisted threads worn by Hindús on the arm near the elbow.
 ਨੰਤਾ ਨਾਠੀ, *s. m.* A piece of woolen cloth used by oilmen to wipe out the press; a male descendant of the fifth generation.
 ਨਤਾਲਾ ਨਾਠੀ, *a.* Weak, powerless, faint; i. q. ਨਿਤਾਲਾ.
 ਨਤੀ ਨਾਠੀ, *s. f.* A female descendant of the fifth generation.
 ਨਥ ਨਾਠੀ, *s. f.* A nose ring; a rope in the nose of an ox, or other animals, except a horse, camel or elephant.
 ਨਥਲਾ ਨਾਠੀ, *v. a.* To put a rope into the nose of an ox or other animal, to reduce to subjection or obedience. Also ਨਥ ਪਾਉਲੀ.
 ਨਥਲਾ ਨਾਠੀ, *s. m.* A large nose ring.
 ਨਥਲੀ ਨਾਠੀ, *s. f.* A small nose ring.
 ਨਥਲੁ ਨਾਠੀ, *s. m.* A nose ring of medium size; (provincial.)
 ਨਥਹਾਈ ਨਾਠੀ, *s. f.* Pay for boring the nose of an animal, or for that of making subject to.
 ਨਥਹਾਉਲਾ ਨਾਠੀ, *v. a.* To cause a cord or ring to be put into

the nose of an ox, &c.; to bring into subjection.
 ਨਥਾਈ ਨਾਠੀ, *s. f.* i. q. ਨਥਹਾਈ.
 ਨਥਾਉਲਾ ਨਾਠੀ, *v. a.* i. q. ਨਥਹਾਉਲਾ.
 ਨਦਾਨ ਨਾਠੀ, *a.* Foolish, simple, ignorant by reason of extreme youth.
 ਨਦਾਨ ਨਾਠੀ, *s. m. f.* A foolish person, a child.
 ਨਦਾਨ ਨਾਠੀ, *ad.* At length.
 ਨਦੀ ਨਾਠੀ, *s. f.* A small stream, a creek, a brook.
 ਨੰਦੀ ਨਾਠੀ, *s. f.* A name of *Deri*, one of the Hindú goddesses.
 ਨੰਦੂ ਜਵਾਨ or ਜੁਆਨ ਨਾਠੀ, *s. m.* A title by which a tame bear or monkey is addressed.
 ਨਪੜ ਨਾਠੀ, *a.* Without fear.
 ਨਧਾਨ ਨਾਠੀ, *s. m.* The subject in which any quality inheres.
 ਨਨਤ ਨਾਠੀ, *s. m.* A gold ear ring worn by Hindús; a thread ornament worn round the arm.
 ਨਨਤੀ ਨਾਠੀ, *s. f.* A gold ear ring worn by Hindús.
 ਨਨਾ ਨਾਠੀ, *s. m.* The name of the letter ਨ; refusal, denial; ਨਨਾ ਤਰਨਾ, to refuse, to deny.
 ਨਪਲਾ ਨਾਠੀ, *v. n.* To be measured.
 ਨਪਾਈ ਨਾਠੀ, *s. f.* Measure, measuring; pay for measuring.
 ਨਪਾਉਲਾ ਨਾਠੀ, *v. a.* To cause to be measured.
 ਨਪਾੜ ਨਾਠੀ, *a.* Unholy, impure, unclean.
 ਨਪਾੜੀ ਨਾਠੀ, *s. f.* Unholiness, defilement, impurity; the menses.
 ਨਪਾਲ ਨਾਠੀ, *s. m.* Measure, quantity.
 ਨਪੈਥਰ ਨਾਠੀ, *a.* Helpless.

ਨਫਰ ਨਾਠੀ, *s. m.* A servant.
 ਨਫਰਪੁਲਾ ਨਾਠੀ, *s. m.* Servitude.
 ਨਫਾ ਨਾਠੀ, *s. m.* Profit, gain, advantage, use.
 ਨਫੀਰੀ ਨਾਠੀ, *s. f.* A fife, a pipe.
 ਨਥਨ ਨਾਠੀ, *s. f.* The pulse.
 ਨਥਾਹ ਨਾਠੀ, *s. m.* Accomplishment, performance, sufficiency, supply, performing an engagement, keeping, guarding.
 ਨਥਾਹੁਲਾ ਨਾਠੀ, *v. a.* To accomplish, to protect, to guard, to take care of; to keep one's faith, to behave, to afford, to conduct, to perform.
 ਨਥਾਹੁ ਨਾਠੀ, *a.* Lasting, permanent, sufficient for one's purposes.
 ਨਥਾਬ ਨਾਠੀ, *s. m.* A nabob, a governor of a town or district.
 ਨਥਾਬੀ ਨਾਠੀ, *s. f.* The rank or office of a nabob.
 ਨਥਾਬੀ ਨਾਠੀ, *a.* Belonging to a nabob.
 ਨਥਾਲਾ ਨਾਠੀ, *a.* Unsupported, without a dependence.
 ਨੜੇ ਨਾਠੀ, *a.* Ninety.
 ਨਬੇੜਨਾ ਨਾਠੀ, *v. a.* To finish, to end, to settle, to dispose of, to perform. Also ਨਬੇੜ ਤਬੇੜ ਦੇਲਾ.
 ਨਬੇੜਾ ਨਾਠੀ, *s. m.* End, finishing, decision, settlement.
 ਨਭ ਨਾਠੀ, *s. m. f.* The navel; the middle.
 ਨਮ ਨਾਠੀ, *s. f.* Moistness, moisture.
 ਨਮਸਕਾਰ ਨਾਠੀ, *s. f.* Obedience, salutation, reverential address.
 ਨਮੜ ਨਾਠੀ, *s. m.* Salt; i. q. ਨਿਮੜ.
 ਨਮਦਾ ਨਾਠੀ, *s. m.* Felt.
 ਨਮਦਾ ਬੁੱਧ ਨਾਠੀ, *s. f.* A weak understanding.
 ਨਮਦਾ ਬੁੱਧ ਨਾਠੀ, *a.* Having a weak understanding, incapable of learning, stupid.

There are three grades of mind, viz. *namá bullh*, *chamki bullh* and *tehrí bullh*.

ਨਮਾਜਿ *namáj, s. f.* Prayer, worship; e. w. ਅਦਾ ਕਰਨੀ, ਕਰਨੀ, ਗੁਜਾਰਨੀ and ਪੜਨੀ.

ਨਮਾਜਲ *namájaj, s. f.* } A person
ਨਮਾਜੀ *namáji, s. m.* } son of
devotional habits, one given to prayer.

ਨਮਾਲਾ *namá, ná, a.* Poor, outcast, helpless, wretched, forlorn.

ਨਮਾਲਾ *namá, ná, s. m.* } A leper.
ਨਮਾਲੀ *namá, ní, s. f.* }

ਨਮਿਤਾ *namít, i, s. m.* A writing, fate, a man's destiny supposed to be written on his forehead.

ਨਮਿਤ *namitt, s. m.* Cause, reason, sake, account.

ਨਮੁਕਰ *namuk, kar, a.* Denying, rejecting, refusing; e. w. ਚੋਲਾ.

ਨਮੂਨਾ *namúná, s. m.* A pattern, a sample, an example.

ਨਮੋਕਲਾ *namokálá, a.* Alone, at leisure.

ਨਮੋਸੀ *namosi, s. f.* Shame, disgrace, dishonor.

ਨਮੋਨਗਇਲ *namonará, ip, }
ਨਮੋਨਗਯਲ *namonará, yaj, }
inter. A form of salutation addressed to *Smyásis*.**

ਨਮੋਲੀ *namoli, s. f.* The fruit of the *nim* tree; a kind of embroidery on shoes; ਨਮੋਲੀ ਕਰਨੀ, to embroider.

ਨਜਾਇ *nyá, i, s. m.* Justice.

ਨਜਾਈ *nayá, i, a.* Just.

ਨਰ *nar, s. m.* Male.

ਨਰਸਿੰਗ *narsing, gá, s. m.* A trumpet.

ਨਰਸਿੰਗੀ *narsing, gí, s. f.* A small trumpet.

ਨਰਸਿੰਗੀਆ *narsing, gí, s. m.* A trumpeter.

ਨਰਜੋ *nar, jon, ad.* The fourth day either past or future.

ਨਰੜ *nark, s. m.* Hell.

ਨਰੜਕ *nar, kay, s. f.* } One
ਨਰੜੀ *nar, ki, s. m.* } gone to
hell, one likely to go to hell.

ਨਰੋਖ *narakkh, a.* Not controlling one's inclinations and passions, intemperate.

ਨਰੋਖਾ *narak, khá, a.* Not taken care of, neglected, belonging to no one.

ਨਰੋਖਾ *narak, khá, s. m.* A sick man who refuses to pay attention to his diet.

ਨਰਖੜਾ *narkh, rá, s. m.* The windpipe.

ਨਰਗਾ *nar, gá, s. m.* Surrounding, enclosing; ਨਰਗਾ ਕਰਨਾ or ਪਾਉਣਾ, to surround.

ਨਰਟ *nard, s. f.* A counter, a chessman, &c.

ਨਰਟਖਾਨਾ *nardkhá, ná, s. m.* A gutter.

ਨਰਪਤ *nar, pat, s. m.* A king.

ਨਰਬਾਰ *narbá, i, s. m.* Accomplishment, performance; sufficiency, supply; i. q. ਨਦਾਰ.

ਨਰਬਾਰਲਾ *narbá, lupá, v. a.* To accomplish, to perform, to conduct, to take care of, to bring to an issue; i. q. ਨਬਾਰਲਾ.

ਨਰਮ *narm, a.* Soft, mild.

ਨਰਮਾ *nar, má, s. m.* A species of cotton plant of which the cotton is very soft.

ਨਰਮਾਇਮ *nar, má, is, } s. f. Soft-
ਨਰਮਾਈ *nar, má, i, }
ਨਰਮੀ *nar, mi, }
ness.***

ਨਰਵਾਰ *narwár, v. m.* Distinction, difference; i. q. ਨਿਰਵਾਰ.

ਨਰਵਾਰਨਾ *narwár, ná, v. a.* To distinguish.

ਨਰਵੈਰ *narwair, s. m.* Distinction, difference.

ਨਰੜ ਨਾ *nar, rár, s. m.* Tying cattle together; e. w. ਕਰਨਾ.

ਨਰੜਨਾ *nar, rár, ná, v. a.* To tie, to fasten, to tie cattle together to prevent their running away.

ਨਰੜਾਉਣਾ *narará, upá, v. a.* To cause cattle to be tied together.

ਨਰਾ *nará, s. m.* Penis, especially that of a horse or bull; (properly ਨਾਰਾ.)

ਨਰਾਇਲ *nará, in, s. m.* God; (i. q. the Holy One.)

ਨਰਾਇਲੀ *nará, iní, s. m.* One who depends solely on what providence sends him from day to day.

ਨਰੀ *narí, s. f.* Red goat's skin.

ਨਰੋਜਾ *nare, rá, s. m.* The sinew of the heel.

ਨਰੋਆ *naró, á, a.* Free from sickness, well, healthy, sound.

ਨਰੋਲ *naról, a.* Free from doubt or perplexity.

ਨਰੰਗੀ *narang, gí, s. f.* A species of small orange.

ਨਰੰਜੀ *narany, jí, a.* Of a bright yellow or orange color.

ਨਲ *nal, s. m.* A large die made of ivory or bone; an iron or bamboo tube used for conveying water.

ਨਲ ਨਲ *nal, s. m.* A testicle, a rupture in the testicle.

ਨਲੁਆ ਨਲੁਕੀ *nal, ká, s. m.* A bamboo tube.

ਨਲੁਕੀ ਨਲੁਕੀ *nal, ká, s. f.* A small bamboo tube.

ਨਲੁਕਾਉਣਾ *nalwá, upá, v. a.* To submit to abuse, tamely to hear a mother or sister abused, or rather to cause abuse to be heaped upon them by consenting to hear it.

ਨਲੁਕਾ ਨਲੁਕੀ *nal, ká, s. m.* A stream, a brook; a string of snot.

ਨਲੁਕੀ ਨਲੁਕੀ *nal, ká, s. m.* A dyer.

ਨਲੁਕੀ ਨਲੁਕੀ *nal, ká, s. f.* A rivulet; the barrel of a gun; the quill or bobbin of a weaver's shuttle; a string of snot; the shin bone of the leg.

ਨਲੁਕੀ ਨਲੁਕੀ *nal, ká, s. f.* Fertile soil.

ਨਲੁਕੀ ਨਲੁਕੀ *nal, ká, s. m.* A small stream of water brought on the

heads of children to cool and put them to sleep; (practiced in the hills.)

नलेर *naler, s. m.* A large cocoa nut; i. q. ललेर.

नलेरा *nalerá, s. m.* A large cocoa nut; a *huggá* made of a cocoa nut; i. q. ललेरा.

नलेरी *nalerí, s. f.* A small cocoa nut, a section of a cocoa nut shell.

नवाब *nawáb, s. m.* A *nawáb*, a Musalmán prince or noble, a governor of a district.

नवाबी *nawábi, s. f.* The rank and title of nobility, the district governed by a *nawáb*.

नवाबी *nawábi, a.* Pertaining to nobility.

नवार *nawár, s. f.* A kind of large tape used in making tents, &c.

नवारी *nawári, a.* Made of tape, bottomed with tape, (a bedstead.)

नवाला *nawáli, s. m.* A mouthful.

नवेकला *nawekalí, a.* Alone, at leisure.

नवेला *nawelí, a.* New.

नवेला *nawelí, s. m.* A bridegroom.

नवेली *nawelí, s. f.* A bride.

नवै *nawwai, a.* Ninety.

नवाँ *nawán, a.* New.

नर *nar, s. f.* A large stone, a rock.

नरहर *narchá, s. m.* A long slender pole, a tall man of little wit.

नर्रा *nará, s. m.* A thin kind of bamboo.

नर्री *narí, s. f.* The stem of a *huggá*.

ना *ná, ad.* No, not, indeed.

नाष्ट्र *náik, s. m.* A native officer of low rank; a man who keeps a house of ill fame.

नाष्ट्रपुत्र *náikpu, ná, s. m.* The rank of *náik*; the business or position of one who keeps a brothel.

नाष्ट्रि *náikán, s. f.* A woman who keeps a brothel.

नाष्ट्रि *náikí, s. f.* The rank of *náik*.

नाष्ट्रि *náikí, s. m.* The name of a musical mode called also *náikí kánkrá*.

नाष्ट्रि *náin, s. f.* The wife of a barber.

नाष्ट्रि *náí, s. m.* A barber.

नाष्ट्रि *ná, u, s. f.* A boat.

नाष्ट्रि *ná, un, s. m.* Name, reputation, fame.

नाष्ट्रि नाष्ट्रि *ná, un ná, wiu, } ad.* Name by name, from generation to generation.

नाष्ट्रि नाष्ट्रि *ná, un nar ná, un, } ad.* Name by name, from generation to generation.

नाष्ट्रि नाष्ट्रि *ná, un ná, wiu, } ad.* Name by name, from generation to generation.

नाष्ट्रि नाष्ट्रि *ná, un ná, wiu, } ad.* Name by name, from generation to generation.

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नाष्ट्रि नाष्ट्रि *ná, un ná, wiu, } ad.* Name by name, from generation to generation.

नाष्ट्रि नाष्ट्रि *ná, un ná, wiu, } ad.* Name by name, from generation to generation.

नाष्ट्रि नाष्ट्रि *ná, un ná, wiu, } ad.* Name by name, from generation to generation.

नाष्ट्रि नाष्ट्रि *ná, un ná, wiu, } ad.* Name by name, from generation to generation.

नाष्ट्रि नाष्ट्रि *ná, un ná, wiu, } ad.* Name by name, from generation to generation.

नाष्ट्रि नाष्ट्रि *ná, un ná, wiu, } ad.* Name by name, from generation to generation.

नाष्ट्रि नाष्ट्रि *ná, un ná, wiu, } ad.* Name by name, from generation to generation.

नाष्ट्रि नाष्ट्रि *ná, un ná, wiu, } ad.* Name by name, from generation to generation.

नाष्ट्रि नाष्ट्रि *ná, un ná, wiu, } ad.* Name by name, from generation to generation.

to procure blessings for their children.

नामबेल *nāmbel, s. f.* Betel leaf.

नागर *nāgar, s. m.* A cunning expert person.

नागरबेल *nāgarbel, s. f.* Betel leaf.

नागरभुष *nāgarbhūṣ, s. f.* The name of a sweet smelling grass.

नागरी *nāgarī, s. f.* The name of the character in which the Shasters are written, the common Hindi character.

नागरी *nāgarī, a.* Pertaining to the *Nāgarī* character.

नागा *nāggā, s. m.* Interruption, intermission, temporary suspension of any thing.

नागा *nāggā, s. m.* A kind of Hindú ascetic that goes stark naked.

नाथा बला *nāghā balā, s. f.* A sudden calamity; i. q. *नारगा बला*.

नाच *nāch, s. m.* A dance.

नाचवा *nāchvā, s. m.* Danc-
ing.

नाचा *nāchā, s. m.* }
 नाचार *nāchār, s. m. f.* } A great
 नाचारी *nāchārī, s. m.* } dancer.
 नाचु *nāchū, s. m.* }

नान *nāj, s. m.* Bread stuffs, bread; i. q. *भनान*; beauty; co-
quetry, blandishments, blarney, familiarity.

नाज *nājak, s. m. f.* Brittle, fragile, tender, delicate, weak; elegant.

नाजकी *nājakī, s. f.* Tender-
ness, brittleness, weakness; ele-
gance.

नाजबै *nājbo, s. f.* The *tulsi* plant.

नाजा *nājā, s. m.* The orifice of the urinary passage of a man.

नाजे *nājjo, f.* Coquettish, given to immodest airs; a coquette.

नाटा *nāṭī, m.* } Low, of
 नाटी *nāṭī, f.* } small stature;
 a dwarf.

नाथ *nāth, s. f.* Flight; c. w. *पैली*.

नाला *nāṇā, s. m.* The name of the letter ण; (properly *लाला*.)

नाता *nāṭā, s. m.* Kin, relationship, alliance, a relative; the betrothing of a daughter or sister.

नातामात्र *nāṭāśāk, s. m.* Kin, relationship, alliance, a relative.

नाथ *nāth, s. m.* Lord, master, husband; an attribute of God.

नाथा *nāṭhā, s. m.* One whose nose has been pierced in infancy for a ring with a superstitious view to his benefit.

नाट *nāṭ, s. m.* A species of conch used in Hindú worship; c. w. *बनारुला*.

नाट *nāṭ, s. f.* A large earthen vessel.

नाटार *nāṭār, a.* Rare, excellent, delicious, well made, handsome.

नानख *nānak, s. m.* The name of the founder of the *Sikh* religion; a mother's family or lineage.

नानख दादर *nānak dāṭār, s. m.* The families of both mother and father.

नानख पीथल *nānak paṭhāṇ, s. f.* }
 नानख पीवी *nānak paṭhī, s. m.* } Those of the sect of *Nānak*, followers of *Nānak*.

नानखार *nānkār, s. f.* An allowance in land or money to husbandmen and others; right, privilege.

नानखिआं *nānakīāṅ, } ad.*
 नानखिकी *nānakīkī, } From the residence of a mother's family.*

नानखे *nānake, s. m.* The members of a mother's family.

नानखीं *nānakīṅ, ad.* At the residence of a mother's family.

नानखे *nānakṅ, ad.* From or with reference to a mother's family.

नाना *nānā, s. m.* A mother's father, maternal grandfather.

नानी *nānū, s. f.* A mother's mother, maternal grandmother.

नाप *nāp, s. m.* Measure, a measure.

नापला *nāpā, v. a.* To measure.

नापा *nāpā, s. m.* A kind of water flower the root of which is eaten; musk; (in the latter sense properly *नाढा*.)

नाढ *nāph, s. f.* The navel.

नाढा *nāphā, s. m.* Musk.

नाघर *nābar, a.* Disobedient, rebellious.

नाउ *nābh, s. f.* The navel; (*met.*) the centre.

नाम *nām, s. m.* A name, fame, reputation; memorial.

नामना *nāmnā, s. m. f.* Name, fame, renown, celebrity, praise, reputation.

नामलेवा *nāmlēvā, s. m.* A descendant, a follower.

नामा *nāmā, s. m.* Name; money duo on account of some transaction.

नामी *nāmī, a.* Famous, noted, well known.

नामुराट *nāmurāṭ, a.* Unsuccessful, disappointed of one's hopes.

नामुराटी *nāmurāṭī, s. f.* Want of success, disappointment.

नामे *nāme, ad.* So called, such is the name of, by name.

नाज *nājak, s. m.* A military officer of low rank; a man of great fame among singers, the master of a brothel.

नाजपुला *nājakuṇā, s. m.* The office or business of a *nājak*.

नाजरा *nājakī, s. f.* The mis-

tress of a brothel; a woman famed among singers.
 ਨਾਜ਼ਰਾਂ nā,yakīn, *s. f.* The mistress of a brothel.
 ਨਾਜ਼ਰੀ nā,yakī, *s. f.* The business or office of a *nāyāk*.
 ਨਾਜ਼ਰੀ nā,yakī, *s. m.* The name of a tune of the class called *kānh-rā*.
 ਨਾਜ਼ਲ nā,yap, *s. f.* A barber's wife, daughter, or other female member of his family; i. q. ਨਾਇਲ.
 ਨਾਰ nār, *s. f.* A woman.
 ਨਾਰਜੀਲ nār,jil, } *s. m.* A cocoa
 ਨਾਰਯਲ nār,yal, } nut; also the tree.
 ਨਾਰਵਾ nār,wā, *s. m.* A thread worm existing sometimes in the fleshy parts of the human body.
 ਨਾਰਾ nārā, *a.* Haughty, proud, perverse, froward.
 ਨਾਰਾ nārā, *s. m.* A loud and sudden exclamation, the shout raised by an army in charging, any loud noise made with the voice; e. w. ਭਾਰਨਾ; penis, especially that of a horse or bull.
 ਨਾਰਾਇਲ nārā,iṅ, *s. m.* A name of *Vishnu*, but especially considered as the deity who was before all worlds.
 ਨਾਰਾਇਲੀ nārā,iṅī, *s. m. f.* A worshipper of *Nārāiṅ*.
 ਨਾਰਾਇਲੀ nārā,iṅī, *a.* Of or relating to *Nārāiṅ*.
 ਨਾਰੀ nārī, *s. f.* A female, a woman; the pulse; (properly ਨਾੜੀ.)
 ਨਾਰੰਗੀ nārang,gī, *s. f.* An orange.
 ਨਾਰੰਜੀ nārany,jī, *a.* Orange colored.
 ਨਾਲ nāl, } *s. m.* A horse
 ਨਾਲ nāl, } shoe.
 ਨਾਲ nāl, *prep.* With, by.
 ਨਾਲ nāl, *s. f.* A weaver's shuttle; a blowpipe; the belly.

ਨਾਲਮ nā,las, *s. f.* Complaint, cry for justice or redress of grievance; e. w. ਵਰਨੀ.
 ਨਾਲਮਲ nā,lasap, *s. f.* } One
 ਨਾਲਸੀ nā,lasī, *s. m.* } who complains of injury or calls for redress of a grievance.
 ਨਾਲੜੀ nāl,kī, } *s. f.* A kind of
 ਨਾਲੜੀ nāl,kī, } *pālki*; a tubular case made of bamboo or metal for holding papers, &c.; also of a smaller size for holding needles, &c.
 ਨਾਲਬੰਦ nālband, *s. m.* A shoer of horses.
 ਨਾਲਬੰਦੀ, nālban,dī, *s. f.* Horse-shoeing; pay for the same.
 ਨਾਲਾ nālā, *s. m.* A brook; the string by which drawers are fastened round the waist.
 ਨਾਲੀ nālī, *s. f.* The stalk of wheat or barley, straw; the barrel of a gun.
 ਨਾਲਿ nālī, *conj.* Both, and, also, moreover.
 ਨਾੜ nār, *s. f.* A vein.
 ਨਾੜਾ nārā, *s. m.* A cord or string of raw hide; a bamboo pole; the string with which drawers are fastened.
 ਨਾੜੀ nārī, *s. f.* The pulse; a small cord or string of raw hide.
 ਨਾੜੁ nārū, } *s. m.* The
 ਨਾੜੁਆ nārūā, } navel string.
 ਨਿਮਾਇ ਨਿā,i, *s. m.* Justice, right, equity.
 ਨਿਮਾਈ ਨਿā,i, } *m.* Just,
 ਨਿਮਾਈਂ ਨਿā,iṅ, } righteous; a judge.
 ਨਿਮਾਈਂ ਨਿā,iṅ, *s. f.* A place near a house or village filled with ordure and all sorts of filth; cultivation near a house or village.
 ਨਿਮਾਈਂ ਨਿā,iṅ, *prep.* Like; resembling.
 ਨਿਮਾਏਂ ਨਿā,uṅ, *s. m.* Justice, right, equity.

ਨਿਮਾਜ ਨਿā,j, *s. f.* A thing dedicated, an offering.
 ਨਿਮਾਜਬੋ ਨਿā,jbo, *s. f.* The *tul-sī* plant.
 ਨਿਮਾਜਾ ਨਿā,jā, *s. m.* i. q. ਨਾਜਾ.
 ਨਿਮਾਲਾ ਨਿā,ṁā, *a.* Young, under age, little, of immature judgment; i. q. ਯਾਲਾ.
 ਨਿਮਾਲਾ ਨਿā,ṁā, *s. m.* The strap with which the dasher of a churn is turned, the cord with which a cow's legs are tied to prevent her kicking when milked.
 ਨਿਮਾਮਤ ਨਿā,mat, *s. f.* A gift, a present, a good thing, a delicacy, a blessing.
 ਨਿਮਾਰਨ ਨਿā,ran, *s. f.* The wife of a *Nārāyā*; a wary, frugal, parsimonious woman.
 ਨਿਮਾਰਪੁਲਾ ਨਿārpu,ṁā, *s. m.* The business of refining precious metals; frugality, parsimoniousness.
 ਨਿਮਾਰਯਾ ਨਿār,yā, *s. m.* A washer of gold and silver filings, a refiner of these metals; a parsimonious, miserly man.
 ਨਿਮਾਰਾ ਨਿārā, *s. m.* The business of separating gold and silver from other substances; a mass of rubbish containing gold and silver.
 ਨਿਮਾਰਾ ਨਿārā, *a.* Separate.
 ਨਿਮਾਰੀਆ ਨਿārīā, *s. m.* A separator of gold and silver; i. q. ਨਿਮਾਰਯਾ.
 ਨਿਊਂ ਨਿ,uṅ, *s. f.* A foundation; i. q. ਨੋਊਂ.
 ਨਿਸ ਨਿs, *s. f.* Night.
 ਨਿਸ ਨਿs, *ad.* (used only in compo.) Not.
 ਨਿਸੰਕ ਨਿsank, } *ad.* Certainly,
 ਨਿਸੰਗ ਨਿsangg, } without doubt.
 ਨਿਸਚਾ ਨਿs,chá, *s. f.* Faith, trust, belief, certainty.
 ਨਿਸਚੇਸਟ ਨਿschest, *a.* Peaceable, not quarrelsome, not contentious.

ਨਿਸ਼ਚਿੰਦ੍ਰ ਨਿਸ਼ਚਿੰਦ੍ਰ, *a.* Without holes, without fault, incapable of being torn or broken; (often applied to God.)

ਨਿਸ਼ਟ ਨਿਸ਼ਟ, *s. m.* Destruction, annihilation; e. w. ਨੋਕਾ and ਝਰਨਾ.

ਨਿਸ਼ਟਲ ਨਿਸ਼ਟਲ, *a.* Immoveable, permanent, fixed, abiding.

ਨਿਸ਼ਟਾਰਨਾ ਨਿਸ਼ਟਾਰਨਾ, *v. a.* To save, to preserve, to acquit, to give salvation; to exempt from transmigrations.

ਨਿਸ਼ਟਾਰਾ ਨਿਸ਼ਟਾਰਾ, *s. m.* Release, acquittal, salvation, beatitude.

ਨਿਸ਼ਟੇਜ ਨਿਸ਼ਟੇਜ, *a.* Unsuccessful, not prosperous.

ਨਿਸ਼ਬਤ ਨਿਸ਼ਬਤ, *s. f.* Relation, connection.

ਨਿਸ਼ਬਤ ਨਾਤਾ ਨਿਸ਼ਬਤ ਨਾਤਾ, *s. m.* Kindred.

ਨਿਸ਼ਭਉ ਨਿਸ਼ਭਉ, *a.* Without fear, fearless, courageous.

ਨਿਸ਼ਰਨਾ ਨਿਸ਼ਰਨਾ, *v. n.* To issue, to go forth, to spring up, (as vegetation); to be prolonged, (membrum genitale of animals.)

ਨਿਸ਼ਰਾਉਣਾ ਨਿਸ਼ਰਾਉਣਾ, *v. a.* To bring out, to make vegetate, to cause to issue, &c.

ਨਿਸ਼ਲਾ ਨਿਸ਼ਲਾ, *a.* Straight; ਨਿਸ਼ਲੇ ਝਰਨੇ, to stretch out, (the feet.)

ਨਿਸ਼ਾ ਨਿਸ਼ਾ, } *s. f.* Comfort,
ਨਿਸ਼ਾ ਨਿਸ਼ਾ, } satisfaction; making good a loss
ਨਿਸ਼ਾ ਨਿਸ਼ਾ, } or injury; e. w.
ਨਿਸ਼ਾ ਨਿਸ਼ਾ, } ਝਰਨੇ.

ਨਿਸ਼ਾਰ ਨਿਸ਼ਾਰ, *s. m. f.* The aqueduct leading from a well to the adjoining reservoir.

ਨਿਸ਼ਾਰਾ ਨਿਸ਼ਾਰਾ, *s. m.* Coming out, issuing, springing up.

ਨਿਹ ਨਿਹ, *s. m.* Love, affection; i. q. ਨੇਹ.

ਨਿਹਕਰਮ ਨਿਹਕਰਮ, *s. m.* Ces-

sation or abstinence from all actions or operations.

ਨਿਹਕਰਮੀ ਨਿਹਕਰਮੀ, *a.* Doing nothing, being without action or operation.

ਨਿਹੰਗ ਨਿਹੰਗ, *s. m.* One that has nothing and is free from care; a *Sikh* of the *Akāl* class.

ਨਿਹਚਲ ਨਿਹਚਲ, *m.* Immoveable, incapable of moving; a mountain.

ਨਿਹਚਾ ਨਿਹਚਾ, } *s. f.* Faith,
ਨਿਹਚੈ ਨਿਹਚੈ, } trust, belief, certainty.

ਨਿਹਰ ਨਿਹਰ, *s. f.* Troubling one unnecessarily, reminding one of favors done, annoyance, vexation, teasing.

ਨਿਹਰਨਾ ਨਿਹਰਨਾ, *v. a.* To tease, to bother by pressing a thing right or wrong, to blame unjustly, to remind one of favors done.

ਨਿਹਰਾਇਦਿਆ ਨਿਹਰਾਇਦਿਆ, *s. f.* Teasing, annoyance, &c.; i. q. ਨਿਹਰ.

ਨਿਹਰਾ ਨਿਹਰਾ, *a.* Without hands, without tools or instruments, empty handed.

ਨਿਹਰਾਉਣਾ ਨਿਹਰਾਉਣਾ, *v. a.* (caus. of ਨਿਹਰਨਾ.) To cause to look for or expect, &c.

ਨਿਹਾਲੀ ਨਿਹਾਲੀ, *s. f.* A gouge.

ਨਿਹਾਰ ਨਿਹਾਰ, *a.* Early, not having eaten; (usually joined with ਮੁਹ.)

ਨਿਹਾਰਨਾ ਨਿਹਾਰਨਾ, *v. a.* To look for, to expect, to wait for, to watch, to spy.

ਨਿਹਾਰੀ ਨਿਹਾਰੀ, *s. f.* An early meal, breakfast; a preparation of *ālā*, *gur*, &c., given to horses when tired.

ਨਿਹਾਲ ਨਿਹਾਲ, *a.* Happy, delighted, pleased.

ਨਿਹਾਲੀ ਨਿਹਾਲੀ, *s. f.* A quilt, a comfortable.

ਨਿਹਰਨਾ ਨਿਹਰਨਾ, *v. n.* To bend, to stoop.

ਨਿਹੋਰਾ ਨਿਹੋਰਾ, *s. m.* Favor, obligation, kindness.

ਨਿਕਸ਼ਾ ਨਿਕਸ਼ਾ, *v. n.* To issue, to come out, to burst forth, to go out of one's native country.

ਨਿਕ ਸੁਕ ਨਿਕ ਸੁਕ, *s. m.* Traps, chattels great and small.

ਨਿਕਟ ਨਿਕਟ, *ad.* Near, proximate, about.

ਨਿਕੰਟ ਨਿਕੰਟ, *a.* Rooted up, extirpated; not shed, (the milk teeth of a horse.)

ਨਿਕੰਮਾ ਨਿਕੰਮਾ, *a.* Without employment, idle, that turns to no account, useless, worthless, mean.

ਨਿਕਰਮ ਨਿਕਰਮ, *m.*

ਨਿਕਰਮਲ ਨਿਕਰਮਲ, *f.*

ਨਿਕਰਮਾ ਨਿਕਰਮਾ, *m.*

ਨਿਕਰਮੀ ਨਿਕਰਮੀ, *m.*

Unfortunate, wretched, worthless; an unfortunate, wretched, worthless person.

ਨਿਕਰਮੀ ਨਿਕਰਮੀ, *s. f.* Wretchedness, misery.

ਨਿਕਲਨਾ ਨਿਕਲਨਾ, *v. n.* To issue, to come out, to be extracted, to be uttered, to prove, to turn out, to be invented, to escape, to rise, to slip; ਨਿਕਲ ਚੱਲਣਾ or ਨਿਕਲਾ, to come out, to go away; ਨਿਕਲ ਪੈਣਾ, to come out, to become manifest, to issue forth from concealment; ਨਿਕਲ ਭੱਜਣਾ, to run away.

ਨਿਕੜਾ ਨਿਕੜਾ, } *a.* Small, little,
ਨਿਕੜਾ ਨਿਕੜਾ, } young.

ਨਿਕਾਮ ਨਿਕਾਮ, *s. m.* Coming out, issuing forth, source, origin, spring.

ਨਿਕਾਮਲਾ ਨਿਕਾਮਲਾ, *v. a.* To bring out, to draw forth, to take out.

ਨਿਕਾ ਸੁਕਾ ਨਿਕਾ ਸੁਕਾ, *a.* Big and little.

ਨਿਕਾਸੁ ਨਿਕਾਸੁ, *m.* Fit to be exported, for exportation: exports.

निश मूंया *nik, ká, muk, ká, a.*
Big and little.
निशल *nikál, s. m.* Issuing,
going out, &c.; i. q. निशम.
निशला देला *niká, lí de, ní, v. a.*
To banish, to exile.
निखंडू *nikhat, ú, a.* Idle, thrift-
less.
निखरना *nik, kharná, v. n.* To
be cleansed, to be bleached with
soap or an alkali.
निखरीमा *nikharam, má, a.* with-
out employment; i. q. नखरीमा.
निखाट *nikhál, a.* Unmanured.
निखाट *nikhál, } s. m.*
निखाप *nikhál, } first of the seven*
en sounds in music; the name of
an inferior Hindú caste.
निखार *nikhár, s. m.* Any sub-
stance used for cleansing or
bleaching clothes, &c.
निखारना *nikhár, ná, v. a.* To
cleanse, to bleach with soap or an
alkali.
निखारना *nikhár, ná, s. m.* Spli-
cing the thread in a needle.
निखिप *nikhiddi, a.* Of the low-
est degree, of the lowest state,
worthless, polluting, unfit to be
touched; i. q. नखिप.
निषेप *nikhedh, s. m.* Distinc-
tion, difference.
निषेप *nikhedh, a.* Imperishable,
indestructible, immortal.
निषेठ *nikhot, a.* Pure, excel-
lent, without dross or mixture,
without blemish.
निगमा *nig, má, s. m.* Distinc-
tion, difference, separation.
निगर *niggar, a.* Solid, hard.
निगलना *nigal, ná, v. a.* To
swallow, to devour.
निगलाइला *niglá, uná, v. a.* To
cause to swallow.
निगा *ni, gá, } s. f.*
निगां *ni, gán, } निगां, many*
times, often.

निगा *ni, gá, } s. f.* Sight, look-
निगार *ni, gár, } ing, a glance.*
निगारा *nigá, rá, s. m.* A place
of pilgrimage among *Saltánis*.
निगरा *nigár, á, a.* Having no
religious teacher; without prin-
ciple.
निगंदला *nigand, lá, v. a.* To quilt.
निगंद बःबरी *nigand, bá, bari, s. f.*
A medicinal plant.
निगंदहाष्टी *nigandwá, í, s. f.*
Quilting; pay for quilting.
निगंदहाइला *nigandwá, uná, v. a.*
To cause to be quilted, to get
quilted.
निगंटा *nigan, dá, s. m.* Quilt-
ing, style of quilting.
निगंटाष्टी *nigandá, í, s. f.* Quilt-
ing; pay for quilting.
निग्न *niggh, s. m.* Warmth.
निग्नरना *niggharná, v. n.* To
be swallowed up, to be immersed,
to be overwhelmed, to be destroy-
ed. Also निग्न चाला.
निग्नार *nighár, s. m.* Engulf-
ment, sinking, overwhelming ca-
lamity, destruction; (used with
पै चाला as an imprecation.)
निग्नारना *nighár, ná, v. a.* To swal-
low up, to engulf, to overwhelm,
to destroy.
निग्न्या *nigghá, a.* Moderately
warm; magnanimous, capable of
bearing an injury, patient, self
controlling, capable of keeping a
secret.
निरला *nich, lá, a.* Quiet, still,
making no noise, motionless; e. w.
गरिला.
निचन्नना *nich, channá, v. n.* To
drop, to distil.
निचिंने *ni, chane, s. m. pl.* The
menses.
निचल *nichán, s. m.* Low ground,
a valley.
निचिंट *nichitt, a.* Clear, with-
out clouds, without spot.

निचिंट *nichint, a.* Without care,
without trouble, free from con-
cern.
निचिंटाष्टी *nichintá, í, s. f.* Free-
dom from care or concern.
निचुन्नहाइला *nichurwá, uná, v. a.*
To cause to be wrung or squeez-
ed out.
निचेन्नना *nichor, ná, v. a.* To
squeeze, to wring, to press out.
निचेन्न *nichor, ná, s. m.* One who
squeezes or wrings out; a miser.
निचेन्न टा प्ट *nichore dá ghutt, s. m.*
The last swallow; that
which is obtained by wringing and
pressing.
निड *nichel, h, s. f.* A sneeze;
e. w. भाइलो.
निहेश *nichhik, ká, a.* Asham-
ed, confounded.
निज *nij, ad.* Never, not.
निज बरवे *nij, kar, ke, ad.* Es-
pecially.
निजिंठला *nijit, th, ná, v. a.* To
fulfil, to perform; to endure, to
suffer; i. q. निजिंठला.
निठरना *ni, tharná, v. n.* To
sit on the haunches, to wait pa-
tiently, to tarry, to stop; (in the
first sense commonly e. w. घैठ-
ला.)
निडर *ni, dar, } a.* Fearless.
निडर *ni, dar, } a.* Fearless.
निडेल *ni, dol, a.* Fixed, settled,
motionless.
निडाल *ni, dhál, a.* Weak, help-
less, unable to move.
निड *nitt, ad.* Daily, always,
constantly.
निड परड *nitt, part, ad.* Al-
ways.
निडरना *ni, tarná, v. n.* To go
aside; to be separated, to become
clear, (water,) by the falling of
sediment, to be clarified.
निडरमां *ni, tarnán, } a.* Clear,
निडरहां *ni, tarwán, } pure.*

ਨਿਤਰਹਾਉਣਾ nitarwā, upā, }
 ਨਿਤਰਾਉਣਾ nitarā, upā, }
 r. a. (caus. of ਨਿਤਰਨਾ.) To
 cause to be separated, clarified,
 &c "

ਨਿਤਾਨਾ nitā, nā, a. Weak, faint,
 powerless.

ਨਿਤਾਬਰਤ nitā bart, ad. Al-
 ways; early in the morning.

ਨਿਤਾਬਰਤੀ nitā bartī, s. m. f.
 One who constantly fasts.

ਨਿਤਾਰ nitār, s. m. The clear
 liquor that remains after all the
 sediment is deposited.

ਨਿਤਾਰਨਾ nitār, nā, r. a. To clarify;
 to distinguish truth from falsehood.

ਨਿਤਾਰੀ nitārī, s. m. Distin-
 guishing truth from falsehood,
 clearing up the doubts that hang
 over a subject.

ਨਿੰਦਿਤ nind, a. Forbidden, un-
 lawful, abominable, disgraceful.

ਨਿੰਦਿਤ ਨਿੰਦਕ nindak, m. Censorious,
 querulous, given to slander; a
 calumniator, a defamer, a blasphem-
 er.

ਨਿੰਦਕਾਈ nindakī, s. f. Censo-
 riousness, querulousness.

ਨਿੰਦਣਾ nind, nā, r. a. To villi-
 fy, to defame, to revile, to blas-
 pheme; ਨਿੰਦ ਟੋਣਾ, to extin-
 guish one's light; i. e. by defama-
 tion to put out one's fame.

ਨਿੰਦਾ nind, drī, }
 ਨਿੰਦਾ nind, rī, } s. f. Sleep.

ਨਿੰਦਾ nind, dī, } s. f. Censure,
 ਨਿੰਦਿਆ nindī, } reproach,
 scorn, defamation, blasphemy.

ਨਿੰਦ ਸਿੱਧ nindh, siddh, s. f. Treas-
 ure, valuables, wealth, prosperity.

ਨਿੰਦਹਰ nindhark, a. Without
 fear, fearless, bold, courageous.

ਨਿੰਦਮੇ nind, me, s. m. pl. Dis-
 tinctions, differences.

ਨਿੰਨਾਹਾਂ ninnā, wān, s. m. A dis-
 ease that produces severe pain and
 swelling in the fingers.

ਨਿਪਟ nipṭ or nipṭ, ad. Very,
 extremely, exceedingly.

ਨਿਪੁੱਤਾ nipuṭ, tā, a. Having no
 children.

ਨਿੰਬਲ ਨਿੰਬਲ, a. Clear, (the
 sky.)

ਨਿੰਬਲ ਨਿੰਬਲ, } a. Weak, pow-
 ਨਿੰਬਲਾ ਨਿੰਬਲੀ, } erless.

ਨਿੰਬਲਨਾ nimb, nā, r. n. To
 be brought to an issue, to be de-
 cided, to be settled; to be spent,
 to be finished.

ਨਿੰਬਲਾਉਣਾ nimbā, upā, r. a. To
 spend, to finish, to complete, to
 decide, to bring to an issue; to
 cause to pay, (a debt.)

ਨਿੰਬਾਰ ਨਿੰਬੀ, s. m. Accomplish-
 ment, performance, fulfilling an
 engagement; sufficiency, supply.

ਨਿੰਬਾਰਣਾ nimbār, nā, r. a. To
 bring to an issue, to accomplish,
 to perform, to fulfil an engage-
 ment.

ਨਿੰਬਾਰੂ ਨਿੰਬੀ, ਰੂ, a. Capable of
 bringing to an issue, capable of
 bringing to the attainment of an
 object.

ਨਿੰਬਾਲ ਨਿੰਬੀ, } a. Unsup-
 ਨਿੰਬਾਲਾ ਨਿੰਬੀ, } ported, having
 no dependence.

ਨਿੰਬੇਨਾ nibe, nā, r. a. To fin-
 ish, to perform, to settle, to de-
 cide, to pay; i. q. ਨਿੰਬੇਨਾ.

ਨਿੰਬੇਨਾ nibe, nā, s. m. Comple-
 tion, decision, termination, issue.

ਨਿੰਬੇਨਾ nibe, nā, a. Ready to pay,
 (a debt,) about to decide, (a case,)
 about to fulfil, (an agreement.)

ਨਿੰਬੂ nimbū, s. m. A lime.

ਨਿੰਬਣਾ nibh, nā, r. n. To be
 finished, to be performed, to be
 reduced to nothing.

ਨਿੰਬਰਮਾ nibhar, mā, a. Not sus-
 pected; i. e. of having the ability
 for the performance of any given
 act.

ਨਿੰਬਾਉ nibhā, u, s. m. Perfor-

mance, accomplishment, fulfilling
 an engagement; i. q. ਨਿੰਬਾਰ.

ਨਿੰਬਾਉਣਾ nimbā, upā, r. a. To
 bring to an issue, to perform, to
 accomplish, to fulfil an engage-
 ment; i. q. ਨਿੰਬਾਰਣਾ.

ਨਿੰਬਾਉ ਨਿੰਬੀ, ਰੂ, a. Capable of
 bringing to an issue; i. q. ਨਿੰਬਾਰੂ.

ਨਿੰਮ ਨਿੰਮ, s. f. The name
 ਨਿੰਮ } of a tree.

ਨਿੰਮਸਕਾਰ nimaskār, s. f. A form
 of salutation among Hindus.

ਨਿੰਮਤ nimm or nimmak, s. m. Salt;
 ਨਿੰਮਤ ਰਗਮ, faithless, worthless,
 ਨਿੰਮਤ ਰਲਾਲ, faithful.

ਨਿੰਮਤੀ nimmī, a. Salt, salted.

ਨਿੰਮਤਾ nimm, tā, a. Less; weak.

ਨਿੰਮਬ ਨਿੰਮ, s. f. The name of
 a tree; i. q. ਨਿੰਮ.

ਨਿੰਮਬੂ nimbū, s. m. A lime;
 i. q. ਨਿੰਬੂ.

ਨਿੰਮਾਲ ਨਿੰਮ, a. A valley,
 low ground; i. q. ਨਿੰਮਾਲ.

ਨਿੰਮਾਲਾ ਨਿੰਮ, nā, a. Poor, wretch-
 ed, outcast.

ਨਿੰਮਾਲਾ ਨਿੰਮ, nā, s. m. } A le-
 ਨਿੰਮਾਲੀ ਨਿੰਮ, nī, s. f. } per.

ਨਿੰਮਿਮਾ nimmī, mā, s. m. A new-
 ly conceived embryo, a newly
 born infant.

ਨਿੰਮੁਹਾਲ ਨਿੰਮੁਹਾਲ, a. Sorrow-
 ful, vexed in mind.

ਨਿਰ nir, a. l. (in compos.) Not,
 without.

ਨਿਰਸ ni ras, a. Weak, light,
 less, inferior; dry.

ਨਿਰਖ nirkh, s. m. Rate, estab-
 lished price, price current.

ਨਿਰਖ ਨਿਰਖ, s. f. Acquaint-
 ance, knowledge, judgement, dis-
 tinction, difference; ਨਿਰਖ ਬਰ-
 ਨੀ, to acquire knowledge, to as-
 certain.

ਨਿਰਖਣਾ nirkhṇā, r. a. To be-
 hold, to spy, to look out, to value,
 to appreciate, to ascertain.

ਨਿਰਗਤ nirgat, a. Not saved.

ਨਿਰਗੁਣ *nirgun*, *a.* Without attributes, (God); without a trade; ungrateful.

ਨਿਰਘਣ *nirghap*, *a.* Poor in spirit, humble, meek, submissive.

ਨਿਰਚੁ *nirchú*, *a.* Free from care and responsibility, without anxiety, ceasing from labor on finishing it, independent; *e. w.* ਚੋਲਾ.

ਨਿਰਜਲ *nirjan*, *a.* Having no servant; not having borne children, barren.

ਨਿਰਜੀਵ *nirjiv*, *a.* Without soul, without life, dead.

ਨਿਰਣ *nirap*, *a.* Without doubt, clear, established, confirmed, explained.

ਨਿਰਣ *nirap*, *s. f.* Distinction, explanation, proof.

ਨਿਰਤ *nirat*, *s. f.* Dancing; valuing, estimating, appreciating.

ਨਿਰਤਕ *nirtak*, *s. m.*

ਨਿਰਤਕਾਰ *nirtkár*, *s. m. f.*

ਨਿਰਤਕਾਰੀ *nirtkári*, *s. m. f.*

A dancer.

ਨਿਰਤਕਾਰੀ *nirtkári*, *s. m.* Dancing.

ਨਿਰਦਯਾ *nirdayá*, *a.* Cruel, merciless.

ਨਿਰਦੇਹ *nirleh*, *a.* Without body, out of the body.

ਨਿਰਦੋਸ਼ *nirdos*, *m.*

ਨਿਰਦੋਸ਼ਣ *nirdosap*, *f.*

ਨਿਰਦੋਸ਼ੀ *nirdosi*, *m.*

ਨਿਰਦੋਖ *nirdokh*, *m.*

ਨਿਰਦੋਖਣ *nirdokhap*, *f.*

ਨਿਰਦੋਖੀ *nirdokhi*, *m.*

a. Innocent, guiltless, blameless, not chargeable with crime.

ਨਿਰਪਨ *nirpnan*, *a.* Poor, indigent.

ਨਿਰਨਾ *nirná*, *s. m.* Explanation, exposition, distinction.

ਨਿਰਨਾ *nirná*, *a.* Fasting, not having yet eaten.

ਨਿਰਪਗਾਪ *nirparádh*, *a.*

ਨਿਰਪਗਾਪੀ *nirparádhí*, *a.* Blameless, guiltless.

ਨਿਰਬੰਧ *nirbass*, *a.* Powerless.

ਨਿਰਬਸੀ *nirbasí*, *s. f.* The name of a spicy plant.

ਨਿਰਬਲ *nirbal*, *a.* Weak, without strength.

ਨਿਰਬਲਤਾਈ *nirbaltáí*, *s. f.* Weakness, debility.

ਨਿਰਬਿਭਾਤ *nirbikár*, *a.* Without deterioration, free from evil.

ਨਿਰਬੀਜ *nirbáj*, *a.* Without seed, childless.

ਨਿਰਬੰਧ *nirbandh*, *a.* Free, without restraint, without relations, friendless.

ਨਿਰਬੁੱਧ *nirbuddh*, *a.* Without understanding, ignorant, foolish, senseless, irrational.

ਨਿਰਬੂਝ *nirbújh*, *a.* Without understanding, wanting in discrimination; incomprehensible.

ਨਿਰਭੈ *nirbhai*, *a.* Fearless.

ਨਿਰਮਲ *nirmal*, *a.* Clean, pure, clear, transparent.

ਨਿਰਮਲਤਾਈ *nirmaltáí*, *s. f.* Purity, transparency, lustre, simplicity.

ਨਿਰਮੁੱਲ *nirmull*, *a.* Without a price, gratis, free; invaluable, above all price.

ਨਿਰਮੁੱਲਾ *nirmullá*, *a.* Without a price, for nothing.

ਨਿਰਮੋਹ *nirmoh*, *a.* Without affection, indifferent.

ਨਿਰਲੋਜ *nirlajj*, *a.* Shameless.

ਨਿਰਲੋਭ *nirlobh*, *a.* Without covetousness, contented, satisfied.

ਨਿਰਵਾਰ *nirwáh*, *s. m.* Completion, accomplishment, issue, finishing, termination.

ਨਿਰਵਾਰਕ *nirwák*, *s. m.* One who brings to a completion, one by whose arrangements a period of time is spent in a particular way.

ਨਿਰਵਾਰਨਾ *nirwárná*, *v. a.* To

understand, to perceive, to recognize, to distinguish.

ਨਿਰਵਿਦਿਆ *nirvidiá*, *a.* Unskillful, ignorant, uneducated, without a trade.

ਨਿਰਵੈਰ *nirwair*, *a.* Without hatred, free from animosity.

ਨਿਰਵੈਰ *nirwair*, *s. m.* Distinction, difference.

ਨਿਰਾ *nirá*, *ad.* Only, merely.

ਨਿਰਾਸ *nirás*, *a.* Without hope, despairing, disappointed.

ਨਿਰਾਸ *nirás*, *s. f.* Hopeless-ness, despair, disappointment.

ਨਿਰਾਸਾ *nirásá*, *a.* Without hope or dependence, despairing, disappointed.

ਨਿਰਾਰਾਤ *niráhar*, *a.* Fasting, having eaten nothing.

ਨਿਰਾਕਾਰ *nirákár*, *a.* Devoid of form or figure, incorporeal.

ਨਿਰਾਕਾਰ *nirákár*, *s. m.* God.

ਨਿਰਾਪੁਰਾ *nirápurá*, *ad.* Altogether, entirely, solely, purely, merely.

ਨਿਰਾਲਾ *nirálá*, *a.* Alone, private, aloof, pure, unmixed, separate, mere.

ਨਿਰਾਰਾਤ *niráhar*, *a.* Fasting, abstaining, (of choice or necessity.)

ਨਿਰੂਪ *nirúp*, *a.* Without form, incorporeal; (an attribute of God.)

ਨਿਰੋਗ *nirog*, *a.* Without disease, in health, healthy.

ਨਿਰੋਲ *niról*, *a.* Free from doubt or perplexity, unmixed, clear; ਨਿਰੋਲ ਨਿਰੋਲ, without clouds, (the sky.)

ਨਿਰੰਕਾਰ *nirangkár*, *a.* Without form, incorporeal; *i. q.* ਨਿਰਾਕਾਰ.

ਨਿਰੰਕਾਰ *nirangkár*, *s. m.* God.

ਨਿਰੰਗਸ ਨਿਰੰਗਸ, *a.* Unchecked, uncontrolled, self-willed.
 ਨਿਰੰਜਨ ਨਿਰੰਜਨ, } *m.* Void
 ਨਿਰੰਜਨ ਨਿਰੰਜਨ, } of passion
 or emotion; unstained, unblackened,
 invisible; the Supreme Being.
 ਨਿਲੋਲਾ ਨਿਲੋਲਾ, *v. n.* To eat to
 satiety, to eat heartily.
 ਨਿਲਾਰਨ ਨਿਲਾਰਨ, *s. f.* The wife
 or daughter of a dyer, a woman
 who dyes.
 ਨਿਲਾਰੀ ਨਿਲਾਰੀ, *s. m.* A dyer.
 ਨਿਵਾਉਣਾ ਨਿਵਾਉਣਾ, *v. a.* (caus.
 of ਨਿਉਣਾ.) To cause to bow or
 stoop, to bend or draw down-
 wards.
 ਨਿਵਾਸ ਨਿਵਾਸ, *s. m.* Habitation,
 abode, dwelling, residence.
 ਨਿਵਾਸੀ ਨਿਵਾਸੀ, *s. m.* An inha-
 bitant, a dweller.
 ਨਿਵਾਲ ਨਿਵਾਲ, *s. m.* A valley;
 i. q. ਨਿਮਾਲ.
 ਨਿਵਾਰ ਨਿਵਾਰ, *s. m.* Help, assis-
 tance.
 ਨਿਵਾਰਨਹਾਰ ਨਿਵਾਰਨਹਾਰ, } *s. m.*
 ਨਿਵਾਰਨਹਾਰ ਨਿਵਾਰਨਹਾਰ, } A
 helper, a deliverer, one who brings
 through in safety.
 ਨਿਵਾਰਨਾ ਨਿਵਾਰਨਾ, *v. a.* To
 help, to carry through, to accom-
 plish; to cause to move, to re-
 move.
 ਨੀ ਨੀ, *inter. O;* (address to wife
 and female friends.)
 ਨੀਅਤ ਨੀਅਤ, *s. f.* Intention,
 motive.
 ਨੀਓ ਨੀਓ, *s. f.* A founda-
 tion.
 ਨੀਉਣੀਆਂ ਖੀਉਣੀਆਂ ਨੀਉਣੀਆਂ
 ਖੀਉਣੀਆਂ, *s. f.* Garrulity in
 which affected humility and pride
 are combined.
 ਨੀਹਲ ਨੀਹਲ, *ad.* Below, under,
 on the lower side.
 ਨੀਹਲ ਨੀਹਲ, *s. m.* Low coun-
 try.

ਨੀਹਲਾ ਨੀਹਲੀ, *a.* Undermost;
 (provincial.)
 ਨੀੰਗਰ ਨੀੰਗਰ, *s. m.* A boy,
 a child.
 ਨੀਚ ਨੀਚ, *a.* Of low caste, mean,
 despicable.
 ਨੀਚਲਾ ਨੀਚਲੀ, *a.* Undermost.
 ਨੀਚਾ ਨੀਚੀ, *a.* Low, the under
 side.
 ਨੀਚਾਈ ਨੀਚੀ, *s. f.* Low ground.
 ਨੀਚੇ ਨੀਚੇ, *ad. prep.* Below,
 beneath.
 ਨੀਚੇਨੀਚੇ ਨੀਚੇਨੀਚੇ, *ad.* Very
 low, at the bottom.
 ਨੀੜ ਨੀੜ, *s. f.* Looking sharply,
 close inspection.
 ਨੀਤ ਨੀਤ, *s. f.* Intention, motive;
 custom, law.
 ਨੀਂਦ ਨੀਂਦ, *s. f.* Sleep.
 ਨੀਂਦੂ ਨੀਂਦੂ, *m.* A sleepy-headed
 person; a sleeper.
 ਨੀਮ ਨੀਮ, *a.* Half; (scarcely
 used.)
 ਨੀਮਚਾ ਨੀਮਚੀ, *s. m.* A small
 sword.
 ਨੀਮਾਂ ਨੀਮਾਂ, *a.* Low.
 ਨੀਯਤ ਨੀਯਤ, *s. f.* Intention,
 motive.
 ਨੀਰ ਨੀਰ, *s. m.* Water.
 ਨੀਰਨ ਨੀਰਨ, *s. f.* A layer of
 straw.
 ਨੀਰਾ ਨੀਰਾ, *s. m.* Fodder, a
 stack.
 ਨੀਲ ਨੀਲ, *s. m.* Indigo.
 ਨੀਲਕ ਨੀਲਕ, *s. f.* The name of
 a precious stone of a blue color; a
 blue gown with gold, silver, &c.,
 figures stamped on it; a kind of
 blue *lungi*.
 ਨੀਲਕੰਠ ਨੀਲਕੰਠ, *s. m.* A name
 of *Mahadev*; the name of a bird
 sacred among Hindús.
 ਨੀਲਕੰਠੀ ਨੀਲਕੰਠੀ, *s. f.* The
 name of a medicinal plant.
 ਨੀਲਗਾਉ ਨੀਲਗਾਉ, *s. f.* A wild
 cow, the antelope.
 ਨੀਲਬੜੀ ਨੀਲਬੜੀ, *s. f.* A prep-

aration of indigo used for sores,
 the name of a drug, a lump of
 indigo.
 ਨੀਲਮ ਨੀਲਮ, *s. m.* } The
 ਨੀਲਮਲ ਨੀਲਮਲ, *s. f.* } name
 ਨੀਲਮਲੀ ਨੀਲਮਲੀ, *s. f.* } of a
 precious stone, sapphire.
 ਨੀਲਾ ਨੀਲੀ, *a.* Blue.
 ਨੀਲਾਈ ਨੀਲੀ, *s. f.* Blueness,
 blue.
 ਨੀਲਾ ਖੋਧਾ ਨੀਲੀ ਠੋਠੀ, *s. m.*
 Blue vitriol.
 ਨੀਲਾਰਨ ਨੀਲਾਰਨ, } *s. f.* A
 ਨੀਲਾਰਨੀ ਨੀਲਾਰਨੀ, } dyer's wife,
 &c.; a woman who dyes.
 ਨੀਲਾਰੀ ਨੀਲਾਰੀ, *s. m.* A dyer.
 ਨੀਵਾਂ ਨੀਵਾਂ, *a.* Low.
 ਨੀਵਾਲ ਨੀਵਾਲ, *s. m.* Depth, a
 low place.
 ਨੁਆਉਣਾ ਨੁਆਉਣਾ, *v. a.* To
 bend.
 ਨੁਆਜ ਨੁਆਜ, *s. f.* Prayer, wor-
 ship.
 ਨੁਆਜਲ ਨੁਆਜਲ, *s. f.* } A de-
 ਨੁਆਜੀ ਨੁਆਜੀ, *s. m.* } vout,
 praying person.
 ਨੁਆਲ ਨੁਆਲ, *s. m.* Depth, a
 low place.
 ਨੁਆਰ ਨੁਆਰ, *s. f.* Tape, (of a
 broad coarse kind.)
 ਨੁਆਰੀ ਨੁਆਰੀ, *a.* Made of tape,
 bottomed with tape.
 ਨੁਆਲਾ ਨੁਆਲੀ, *s. m.* A small
 quantity of food, a mouthful.
 ਨੁਆੜਾ ਨੁਆੜੀ, *s. m.* A little
 boat; nine in a game.
 ਨੁਸਕਾ ਨੁਸਕਾ, *s. m.* A recipe, a
 prescription, a dose.
 ਨੁਸਕਾਰਨਾ ਨੁਸਕਾਰਨਾ, *v. a.* To
 make obeisance by touching with
 the hand the object of reverence
 and then the forehead.
 ਨੁਸਾਦਰ ਨੁਸਾਦਰ, *s. m.* Am-
 monia.
 ਨੁਹਾਰ ਨੁਹਾਰ, *s. f.* Resem-
 blance, (of countenance.)
 ਨੁਹਾਲਣਾ ਨੁਹਾਲਣਾ, *v. a.* (caus.

of नगाड़िका.) To cause to bathe, to wash.

कुडडा nuk,ṭā, *s. m.* A halter; a point, a dot; a mystical signification.

कुडर nuk,ṭar, *s. f.* A corner, an extremity, the apex of an angle.

कुडरा nuk,rā, *a.* White with a white skin; (a color in horses.)

कुडल nuk,ḷal, *s. m.* What is eaten with wine, as fruits, a dessert.

कुडर nuk,kā, *s. m.* A carpenter's awl; the point of a piece of wood.

कुडर nuk,kur, *s. f.* A corner.

कुडमा nukh,sā, *s. m.* A recipe, a prescription, a dose; i. q. कुडमा; (properly कुडमा.)

कुडमान nukh,sān, *s. m.* Loss, deficiency, detriment, injury, damage, blemish, mischief.

कुडमान कुडमान, *m. f.* Detrimental, causing injury; (spoken of things animate;) one who causes injury.

कुडडा nukh,ṭā, *s. m.* A halter; i. q. कुडडा.

कुडदा nuk,ḍā, *s. m.* The sediment of a medicine, dregs, strainings; bruised *bh-mg.*

कुडदी nuk,ḍī, *s. f.* A sweetmeat made of gram.

कुडग nuk,gurā, *a.* Without a religious teacher; destitute of principle.

कुडडन nukh,ḍan, *r. n.* To be squeezed, to be wrung, to ooze out.

कुडडी nukh,ḍī, *s. f.* Scratching, tearing.

कुडडीला nukh,ḍī, *r. a.* (caus. of कुडडा.) To cause to be pinched, scratched or clawed.

कुडडाडिका nukh,ḍī, *r. a.* To bathe, to wash, (another,) to cause to bathe; i. q. कुडडाला.

कुडामी nukh,sī, *s. f.* A sucker, a young shoot from a tree, a tender twig.

कुं nūn, *prep.* (sign of dative and accusative.) To.

कुल nūp, *s. m.* Salt; the name of an inferior caste.

कुर nūr, *s. m.* Light, brightness, splendor; (*met.*) blessing, prosperity.

कुरा nūrā, *s. m.* A composition used for destroying the hair.

कुरी nūrī, *a.* Pertaining to light; blessed, imparting blessings.

कुरी nūrī, *s. m.* An angel.

कुरा nūrā, *s. m.* A covey used in gambling.

के ne, *prep.* (subjoined to the instrumental case;) (more properly के.) By.

केड़ेरा ne,ḍī, *s. m.* A kind of nut brought from *Kābul*.

केड़ेरा ne,ḍī, *s. m.* The block or plank on which a carpenter hews his timber.

केड़ेला ne,ḍī, *r. a.* To take away; (provincial.)

केड़ेला ne,ḍī, *r. n.* To bow the head, to humble one's self, to make obeisance, to prostrate one's self in worship.

केड़ेला केड़ेला ne,ḍī, *s. f.* Humility and pride mixed together.

केड़ेला ne,ḍī, *s. m.* Invitation to a feast; a feast.

केड़ेरा ne,ḍī, *s. f.* An ornament worn on the ankle; a chain.

केड़ेला ne,ḍī, } *s. m.* The name
केड़ेला ne,ḍī, } of a small animal
that destroys serpents.

केड़ेला केड़ेला ne,ḍī, *r. n.* To throw back the ears, (as a horse when angry, or ready to bite.)

केड़ेला ne,ḍī, *s. m.* Any thing eaten with bread as a relish.

केड़ेरा ne,ḍī, } *s. m.* In-
केड़ेरा ne,ḍī, } vitation to a
feast; a feast, an entertainment;
a contribution given by the guests

at a wedding to defray the expenses of the festival.

केसती ne,ṭī, *a.* Poor, wretched, worthless, good for nothing.

केसती ne,ṭī, *s. f.* Annihilation, sloth, negligence.

केह ne,ḥ, } *s. m.* Love, affec-
केह ne,ḥ, } tion.

केही ne,ḥī, } *m. f.* Loving, af-
केही ne,ḥī, } fectionate; a friend.

केही ne,ḥī, *s. f.* The upright post by which the shaft of a churn is supported.

केह ne,ḥ, *s. m.* Love, affection.

केह ne,ḥ, *s. m.* A piece sometimes attached to the upper part of a petticoat or drawers.

केह ne,ḥ, *s. m.* The rope by which the yoke is attached to the tongue of a hackery.

केह ne,ḥ, *s. m.* Love, affection.

केह ne,ḥ, *a.* Good, virtuous.

केही ne,ḥī, *s. f.* Goodness, virtue, piety.

केह ne,ḥ, *s. f.* A price paid for a wife.

केह ne,ḥ, *s. m.* That which is given to Brahmans, barbers, musicians, &c., at a wedding; use.

केही ne,ḥī, *s. m.* A head man in the household of a king or noble; (provincial.)

केह ne,ḥ, *s. m.* The stem of a pipe; (properly केह.)

केही ne,ḥī, *s. f.* Food given to Brahmans daily for one year for the benefit of a deceased person.

केही ne,ḥī, *s. m.* A long spear.

केही ne,ḥī, *s. m.* The name of a fruit brought from *Kābul*; i. q. केही.

केही ne,ḥī, *s. f.* A collection, a quantity of any thing gathered together.

केह ne,ḥ, *r. a.* To take away.

ਨੇਤ net, *s. f.* Divine purpose, the will of God.
 ਨੇਤੜੀ net, kī, *s. m.* A daily fever.
 ਨੇਤਰ netar, *s. m.* The eye.
 ਨੇਤ੍ਰ net, rī, *s. m.* The strap with which the dasher of a churn is turned.
 ਨੇਤੀ net, ī, *s. f.* Food given to *Brahmans*, &c.; i. q. ਨੇਚੀ.
 ਨੇਫਾ ne, fā, *s. m.* Casing for the drawstring of drawers.
 ਨੇਬ neb, *s. m.* The name of a caste.
 ਨੇਬੀ ne, bī, *s. f.* Advantage, profit, good.
 ਨੇਮ nem, *s. m.* Agreement, promise, compact, covenant, vow, religious observance.
 ਨੇਮੀ ne, mī, *a.* Having an agreement, bound by a vow, in the habit of fulfilling one's engagements.
 ਨੇਰਸ ne, ras, *s. m.* The circular stone on which Hindūs grind sandal wood; a circular table of wood or stone on which dough is rolled.
 ਨੇਵਤਾ ne, v, tā, *s. m.* Invitation to a feast; i. q. ਨੇਉਤਾ.
 ਨੇੜ ne, *s. m. f.* Nearness, vicinity.
 ਨੇੜੇ ne, re, } *ad. prep.*
 ਨੇੜੇ ਤੇੜੇ ne, re te, re, } Near.
 ਨੈ nai, *prep.* (sign of the instrumental.) By.
 ਨੈ nai, *s. f.* A river.
 ਨੈਇ nai, ī, *s. f.* A boat.
 ਨੈਹਦਰ nai, h, dar, *s. f.* A claw, a talon.
 ਨੈਹਰ nai, har, *s. m.* The head piece on the shaft of an oil press.
 ਨੈਹਰ nai, har, *s. f.* A stream.
 ਨੈਹਲਾ nai, h, lā, *s. m.* A mason's small trowel; the name of a card in the pack called *ganjīfā*.
 ਨੈਹਾ nai, hā, *s. m.* A gouge.
 ਨੈਚਾ nai, chā, *s. m.* The stem of a pipe, a *huqā* snake.

ਨੈਚੇਗਰ nai, chegar, *s. m.* One who makes pipe stems.
 ਨੈਚੇਗੜੀ nai, chegar, ī, *s. f.* The business of making pipe stems.
 ਨੈਚੇਬੰਦ nai, cheband, *s. m.* One who makes pipe stems.
 ਨੈਚੇਬੰਦੀ nai, cheband, ī, *s. f.* The business of making pipe stems.
 ਨੈਲ nai, *s. m. pl.* The eyes.
 ਨੈਲੀ nai, nī, *ad.* With the eyes, in the eyes.
 ਨੈਲੂ nai, lū, *s. m.* Figured muslin.
 ਨੋਕ nok, *s. f.* A point; a bill, a beak; angle, apex.
 ਨੋਕਦਾਰ nok, dār, *a.* Pointed, having an angle or apex.
 ਨੋਚਲਾ no, ch, lā, *v. a.* To pinch, to tear.
 ਨੋਚਾਈ no, chā, ī, *s. f.* Pinching, rearing.
 ਨੌ nau, *a.* Nine.
 ਨੌਸ਼ਾਦਰ nau, shā, dar, *s. m.* Ammonia.
 ਨੌਸ਼ੋ nau, sho, *s. m.* A bridegroom.
 ਨੌਤਰ nau, kar, *s. m. f.* A servant.
 ਨੌਤੜੀ nau, kar, ī, *s. f.* Service, attendance.
 ਨੌਤੜਯਾ nau, kar, yā, *s. m.* A bedstead woven with nine strands.
 ਨੌਤਾ nau, kā, *s. m.* The ninth place in certain games; a boat.
 ਨੌਤਰ nau, kur, *s. m. f.* A servant; i. q. ਨੌਤਰ.
 ਨੌਤਰੀ nau, kuri, *s. f.* Service, &c.
 ਨੌਖੰਡ nau, khāṇḍ, *s. m.* The nine portions of land which in the Hindū system make up the earth, of which eight are separated from each other by seven concentric oceans, while the ninth is subject to the rest.
 ਨੌਘੜਾ nau, ghar, rā, *s. m.* A house with nine rooms.
 ਨੌਚੀ nau, chī, *s. f.* A prostitute, a dancing girl.
 ਨੌੜ nau, *s. m.* A tank.
 ਨੌੜਾ nau, ḍā, *a.* Nine fold; (properly ਨੌਗਲ.)

ਨੋਕਾ nau, kā, *v. n.* To bend, &c.; i. q. ਨੇਉਕਾ.
 ਨੋਕੀ nau, kī, *s. f.* Butter; (provincial.)
 ਨੌਪਰ nau, p, dhar, *s. f.* A claw, a talon.
 ਨੌਨਿਧ nau, nidh, *s. f.* (*lit.* nine gifts.) The condition of one who has health, wealth, riches, honor, children, &c.; good fortune, prosperity.
 ਨੌਬਤ nau, bat, *s. f.* Musical instruments played in unison at certain intervals, a band of music; e. w. *ੜੜਨੀ* and *ਬੰਦਲੀ*.
 ਨੌਮਾਂ nau, māṅ, *a.* Ninth.
 ਨੌਮੀਂ nau, mīṅ, *s. f.* The ninth day of each half month.
 ਨੌਤਤਨ nau, rat, n, *s. m.* The name of an ornament worn on the arm or wrist consisting of nine different gems.
 ਨੌਵਾਂ nau, vāṅ, *a.* Ninth.
 ਨੌਵੀਂ nau, vīṅ, *s. f.* The ninth day of each half month.

ਪ

ਪਈਦੜਿਬ paidābb, *a.* Bad at returning a thing borrowed.
 ਪਈਯਲੁ pai, yal, *a.* Slothful, lazy, doing less than the proper amount of work, given to lying down when urged to greater speed; (spoken of oxen, horses, &c., and sometimes in derision, of men.)
 ਪਊ pau, *s. m.* A watering place; i. e. where water is distributed gratuitously to travellers, cattle, &c.; the ace in certain plays.
 ਪਊ ਪਾਊ pau, *s. m.* The ace in certain plays.
 ਪਊਖੜ pau, g, khar, *s. m.* The rope with which an animal's feet

are tied together to keep it from running away when turned out to graze; c. w. पाउला.

पउंखा paung,klhá, s. m. A step, an ominous step; पउंखा डैडा, a bad or destructive step, an unlucky, inauspicious step.

पउंखुड pau, khur, s. m. A hopple. पउंख paup, s. f. Wind, air; a quarter less than the integer following, three fourths.

पउंला pau, lá, a. A quarter less than the integer following, three fourths.

पउंला pau, lá, r. n. To fall, to happen; to lie down; i. q. पेल्ला or पैला.

पउंल परसुंट paul, parshád, s. m. f. A beating with a shoe; c. w. पैला or पैली.

पउंला pau, lá, s. m. A shoe.

पउंल पाup, s. m. An uncloven hoof; c. w. भारना.

पउंलसंग paursing, s. f. A long ladder, stairs, steps.

पउंली paup, s. f. A ladder, stairs, a staircase; a generation.

पउंला पा, lá, s. m. One who gives drink to travellers, cattle, &c., for the sake of accumulating merit, either for himself or his employer; a wooden sandal; the ace in certain plays; a quarter of a seer weight. Also पउंला.

पमउंट paskadd, m. f. Of low stature, dwarfish; a dwarf, (properly पमडाउंट.)

पमडल pasá, dáp, } s. m. Quarrelling, making mutiny, stirring up sedition.

पमडा pastá, a. Dwarfish.

पमडाउंला pastá, upá, r. n. To be sorry, to grieve, to repent; i. q. पडडाउंला.

पमडाउंट pastákadd, m. f. Dwarfish; a dwarf.

पमडाउी pastá, ká, a. Of a light green, like the color of a parrot or pistachio nut; i. q. पिसडाउी.

पमडाना pastá, ná, s. m. Something sent a short distance ahead at the juncture of favorable omens as a commencement of a journey when the owner cannot start at that time; i. q. पाउंउंराघ.

पमडावा pastá, wá, s. m. Regret, sorrow, repentance; i. q. पडडावा.

पमम pa, sam, s. f. A fine kind of wool produced by the Thibetan goat; hair; a thing of no moment; pubes tum maris tum feminae; पमम पुर भारना, to be perfectly contented and independent, to despise, to disregard; पमम घरेघड ममडला, to despise; पमम न उंखडली, to suffer nothing from the enmity of another, not a hair of the privities to be touched; (spoken in great contempt of an adversary.)

पममला pa, sampá, r. n. To have the teats stroked preparatory to milking.

पममडार pasamdár, a. Woolen, woolly, having shaggy hair, having a hairy nap.

पममाउंला pasmá, upá, r. a. To stroke a cow's teats to bring the milk down.

पममीना pasmí, ná, s. m. Cloth made of *psam*, woolen goods.

पममीना pasmí, ná, a. Woolen.

पमरना pa, sarná, r. n. To be stretched out, to be spread out.

पमरु pa, srú, s. m. One who stretches forth his feet; i. e. who becomes more pertinacious in his demands.

पमसली pa, sáli, s. f. A rib, the region of the ribs, the side.

पमाउंला pasá, upá, r. a. To

cause to stick, to entangle, to catch, to thrust in, to set, (as a knife blade in the handle); to pour off the water of boiled rice.

पमाउंली pasá, upá, s. f. Food given to the family barber, &c., at weddings and some other occasions by the *kurva*, consisting of four cakes of bread with sugar or other condiments.

पमाउंला pasá, upá, r. a. To perform the ceremony of stripping, purifying, and adorning a bridegroom on the first day of the wedding; to pour off water from boiled rice.

पमाउंल pasá, l, s. m. A quarrel, mutiny, rebellion, fighting; depravity, wickedness, mischief; trouble, calamity, difficulty.

पमाउंल pasá, dáp, f. }

पमाउंली pasá, ú, m. }

पमाउंलीमा pasá, ú, m. } Quarrelsome, vicious, mutinous, rebellious, seditious, mischievous; a quarrelsome, mischievous person.

पमाउंल pasá, l, s. m. Urine.

पमाउंल पा, ú, há, t, s. m. A druggist's shop; a quarter where are many druggists' shops.

पमाउंल पा, ú, ná, r. a. To extend, to stretch forth.

पमाउंल पा, ú, upá, s. m. The business of a druggist.

पमाउंल पा, ú, rá, s. m. Extension, spreading out, things scattered about.

पमाउंली pasá, ú, rí, s. m. An apothecary, a druggist.

पमिउंला pasí, ú, ná, r. n. To sweat, to become wet with perspiration.

पमिउंल pasit, tá, ad. Aside, behind, away from the front.

पमुआज pasú, j, s. f. The garment worn by women of the *Kan-*

jarī class when dancing, being a petticoat made very full; (properly पेमहाज.)
 पसुभाजा pasūbhā, *s. m.* The region of the ribs, the side; (commonly used in the plural); i. q. पुमाजे.
 पसु pasū, *s. m.* An irrational animal, a brute, a quadruped.
 पसुन pasūj, *s. f.* A running stitch.
 पसुनळा pasūjanā, *r. a.* To sew with a running stitch, to run.
 पसेरी pase,ri, *s. f.* A weight of five seers.
 पसेभा pasōā, *s. m.* Soaking and fomenting the feet and legs in warm water in which certain herbs have been steeped; (practiced in fevers.)
 पगा pahā, *s. m.* A way, a road, a path, a cow path.
 पगाट्टिळा pahāṭṭhā, *r. a.* To entangle, to ensnare, to cause to stick, &c.; i. q. पमाट्टिळा or ढनाट्टिळा.
 पगारा pahā,ri, *s. m.* The place where a goldsmith works.
 पगरु pahā,ru, *s. m.* A ram, a young lamb.
 पगारु pahā,ru, *s. m.* A mountain.
 पगारुडली pahā,ṛṭhā, *s. f.* A strip of country along the foot of a mountain.
 पगारुण pahā,ṛṇ, *s. f.* A mountain woman.
 पगारुणी pahā,ṛṇī, *s. m.* The multiplication table.
 पगारुणी pahā,ṛṇī, *s. f.* A small mountain, a hill.
 पगारुणी pahā,ṛṇī, *a.* Mountainous, belonging to the hills.
 पगारुणी pahā,ṛṇī, } *m.* A
 पगारुणीभा pahā,ṛṇībhā, } mountain-
 ceer; mountainous.
 परि pa,hi, *s. f.* The dawn; परि ढटली, to dawn.

परिठळा pahīṭṭhā, *r. a.* To put on, (clothes.)
 परिनाट्टिळा pahīnāṭṭhā, *r. a.* To cause to put on, (clothes.)
 परिनाट्टिळी pahīnāṭṭhī, *s. f.* Presents of clothing given to relatives at weddings, and certain other family meetings.
 परिनाट्टा pahīnāṭṭā, *s. m.* Mode of dress, fashion.
 परि पाटली pahī pāṭṭhī, }
 परि पीली टेली pahī pīlī ṭhēlī, }
 परि ढटली pahī ṭhāṭṭhī, }
r. n. To be morning, to break, (the early dawn,) to be day break.
 परिढटी pahīphaṭṭī, *ad.* At the dawn of day.
 परिणा pahīyā, *s. m.* A wheel.
 परिण pahī, *s. m.* A watch, the eighth part of a day and night, three hours.
 परिण pahī, *s. m.* Guard, watch.
 परिणट्टिळा pahīṇāṭṭhā, *r. a.* To cause to put on, (clothes.)
 परिणट्टी pahīṇāṭṭhī, *s. f.* Guard, watch.
 परिणट्टा pahīṇāṭṭā, *s. m.* Mode of dress, fashion.
 परिणट्टी pahīṇāṭṭhī, *s. m.* A watchman, a guard, a sentry.
 परिण pahī, *s. f.* Beginning; परिण उरनी, to begin, to be the first in any action.
 परिण pahī, *s. m.* One of the sides of a polygon.
 परिणल pahīṇal, *s. f.* A cow, &c., that has had, or is about to have, her first calf; i. q. परि-लुल.
 परिणला pahīṇalā, *a.* The first.
 परिणलु pahīṇalū, *s. m.* The side.
 परिणलुल pahīṇalūl, *s. f.* A cow or buffalo that has given, or is about to give, her first calf; (sometimes spoken of other animals.)

परिले pahīle, } *ad.* First, at
 परिणल pahīṇal, } first.
 परिणल pahīṇal, *s. m. f.* The beginning.
 परिणल pahīṇal, *a.* First born, (son.)
 परिणल pahīṇal, *s. f.* The state or right of being the first born, birthright.
 परिणल pahīṇal, } *s. m.* A
 परिणल pahīṇal, } wheel.
 पउवाट्टिळा pahūvāṭṭhā, *r. n.* To arrive; (*Mijhā* dialect.)
 पउवाट्टिळी pahūvāṭṭhī, *s. f.* A riddle. Also पउवाट्टिळी and पउवाट्टिळी.
 पउवाट्टिळा pahūvāṭṭhā, } *s. f.* Arriving,
 पउवाट्टिळी pahūvāṭṭhī, } reaching, arrival, reach, influence, standing, consideration; that which has been paid on a sum due.
 पउवाट्टिळा pahūvāṭṭhā, *r. n.* To arrive.
 पउवाट्टिळा pahūvāṭṭhā, *s. m.* The wrist, a paw, a claw.
 पउवाट्टिळा pahūvāṭṭhā, *r. a.* To cause to arrive, to convey, to bring, to conduct.
 पउवाट्टिळी pahūvāṭṭhī, *s. f.* An ornament worn on the wrist.
 पउवाट्टिळा pahūvāṭṭhā, *s. m.* Maturity, ripeness, perfection, soundness, truth, certainty; the state of being cooked.
 पउवाट्टिळा pahūvāṭṭhā, *ad.* Maturely, strongly, thoroughly.
 पउवाट्टिळा pahūvāṭṭhā, } *r. n.* To
 पउवाट्टिळा pahūvāṭṭhā, } ripen, to become mature, to be cooked; to suppurate; to be remembered; to be appointed.
 पउवाट्टिळा pahūvāṭṭhā, *s. f.* A kiln crack in an earthen vessel.
 पउवाट्टिळा pahūvāṭṭhā, *s. f.* Price paid for cooking; cooking, manner of cooking.
 पउवाट्टिळा pahūvāṭṭhā, *r. a.* To cause to be cooked or ripened.

पउहेजा pakway, yá, *s. m.* One who cooks, a cook.
 पउहेन pakwín, *s. m.* Sweetmeats, victuals fried in any oily substance.
 पउहेजा pakwai, yá, *s. m.* One who cooks, a cook.
 पउङ्ग pakka, *s. f.* Catching, holding, hold, seizure, capture, tenacity, adhesiveness; wrestling; copulation; objection; पउङ्ग उे नाला, to be caught or seized.
 पउङ्गना pakkañá, *r. a.* To catch, to seize, to lay hold of, to take, to apprehend.
 पउङ्गाएी धाली pakkañá, kháñá, *r. n.* To be caught.
 पउङ्गाएीला pakkañá, *r. a.* To cause to be caught, seized or laid hold of.
 पउङ्गाएी pakkañá, *a.* Fit to be seized, seizable, worthy of being seized.
 पउङ्गाएी pakkañá, *s. m. f.* One that causes to be seized.
 पउङ्ग pakka, *s. m. f.* One that seizes or holds; (an abusive idea.)
 पउा pakka, *a.* Ripe, mature, cooked, dressed; strong, firm, true, thorough, perfect; kiln burnt; पउे पैरुं, with firm feet; i. e. strong.
 पउाएी pakka, *s. f.* Pay for cooking; cooking.
 पउाएी pakka, *s. m.* Suppuration; maturity, ripeness.
 पउाएीला pakkañá, *r. a.* To cook; to cause to ripen; to make suppurate; to remember, (the task, &c.,) to appoint.
 पउार pakka, *a.* Skilled, clever, expert, well acquainted with the laws of trade.
 पउिभाएी pakkañá, *s. f.* Strength, firmness, substantialness, durability, vigor, energy.
 पउिरउ pakir, *s. f.* Disposition, temper, habit.

पउभान pakuin, *s. m. i. q.* पउ-दान.
 पउेजा pakaujá, *s. m.* An cake made of the flour of gram moistened and fried in oil.
 पउेजी pakauji, *s. f.* The same as *pakaujá* but smaller.
 पँध pakkh, *s. m.* A period of fifteen days, half a month, (lunar;) side, party, assistance, protection; a wing; (*in compos.*) a subject, a theme.
 पँध pangkh, *s. m.* A feather, a wing.
 पँधजी pangkhi, *s. f.* The leaf of a flower.
 पँधा pakkhá, *s. m.* A fan.
 पधाउिज pakkañá, *s. f.* A kind of drum or timbrel, always used in pairs by *Dáms*, who sing behind dancing girls.
 पधाउिजी pakkañá, *s. m.* One who beats the *pakkañá*.
 पधाल डेट pakkañá, bhed, *s. m.* (*lit.* stone piercing.) A medicinal tree, the root of which is said to be able to make its way through a rock.
 पधाल pakkañá, *s. f.* A large leather bag to carry water swung over the back of an ox, mule, &c.; the dung of a hawk.
 पधादज pakkañá, *s. f.* A kind of drum or timbrel; i. q. पधाउिज.
 पधादजी pakkañá, *s. m.* One who beats the *pakkañá*.
 पधि pakhi, *s. m.* A wing; (properly पँधः)
 पधी pakhi, *s. m.* A bird or fowl.
 पधी pakhi, *s. f.* A small fan.
 पधी pakhi, *s. m.* A bird or fowl; a partizan, a defender, a patron.
 पधी pangkhi, *s. m.* A bird or fowl; i. q. पँधो.
 पधीर pakhir, *s. m.* } A beggar,
 पधीरनी pakhirni, *s. f.* } gar,
 a wandering devotee; i. q. *faqir*.

पँधुर pak, khur, *s. m.* Help from above, divine assistance, supernatural aid; c. w. पैला or दिरना.
 पँधुरना pak, khurná, *r. n.* To receive divine assistance, to be divinely aided.
 पँधुरना pak, khurná, *r. a.* To help, to assist, to aid.
 पँधुरी pak, khuri, *s. f.* A large sheet of *fat* spread in the bottom of a hackery to receive the load.
 पधेरु pakhe, rú, } *s. m.* A
 पधेरु pangkhe, rú, } bird.
 पधेरु पिटा pakhe, rú, pid, dá, *s. m.* One who stays permanently nowhere, but is now here, now there.
 पधंड pakhand, *s. m.* Deceit, hypocrisy, villainy, wickedness.
 पधंडल pakhandal, *f.* } Hy-
 पधंडी pakhandi, *m.* } peritical, false, deceitful, heretical; a hypocritical, deceitful person.
 पग pag, *s. m.* The foot; the name of the ace in dice; in the last sense c. w. पैला.
 पंग pagg, *s. f.* A turban.
 पंग paggg, *a.* Thin, subtle, fine, small.
 पंग paggg, *s. m.* The name of a small worm which infests the inner part of poppy heads; a mote, a particle, a small particle of chaff; thin buttermilk.
 पगडंडी pagand, *s. f.* A foot path.
 पगल paglá, *s. m.* A fool, an idiot, a madman.
 पंगग paggar, } *s. m.* A large
 पंगगा paggá, } turban.
 पंगगी paggi, *s. f.* A turban.
 पंगा paggá, *s. m.* A brier, a thorn, a splinter, a prickle, any thing that pricks; a sharp and narrow ridge of a mountain; c. w. लैला, excepting the last sense.

ਪੰਗ panggu, *s. m.* Thin buttermilk.
 ਪੰਘਰਨਾ paggharná, *v. n.* To melt, to be fused, to become tender hearted; i. q. ਪਘਲਨਾ or ਪਿਘਲਨਾ.
 ਪਘਰਾਉਣਾ paghrá, uná, } *v. a.*
 ਪਘਾਰਨਾ paghár, ná, } To melt by applying heat, to fuse.
 ਪਘੁੜਾ paghú, rá, } *s. m.* A
 ਪੰਘੁੜਾ pangghú, rá, } child's bedstead; a board with both ends notched placed in a rope swing for sitting or standing on.
 ਪਘੁੜੀ paghú, rí, } *s. f.* A child's
 ਪੰਘੁੜੀ pangghú, rí, } small bedstead.
 ਪਚ pach, } *a.* Five; (*in*
 ਪੰਚ panyeh, } *compos.*)
 ਪੰਚ panyeh, *s. m.* A council, an assembly, a meeting, a company; arbitrators.
 ਪਚੰਗ pachagg, } *s. m.* Acquaintance,
 ਪਚੰਘ pachaggh, } familiarity, friendship, notoriety.
 ਪਚਣਾ pach, ná, *v. n.* To be digested, to melt, to rot, to be consumed; to be adequate.
 ਪਚ ਪਚ ਮਰਨਾ pach, pach, mar, ná, *v. n.* To die without remedy, to die with great affliction.
 ਪੰਚਮ pany, cham, *a.* Fifth.
 ਪੰਚਮ pany, cham, *s. m.* The fifth note in the octave, the name of a tune.
 ਪਚਮਹਿਲਾ pachma, hilá, *s. m.* A five story house.
 ਪੰਚਮੀ panyeh, mí, *s. f.* The fifth day of the half month.
 ਪਚਮੇਲ pachmel, *a.* Mixed together, (five things,) mixed, confused.
 ਪੰਚਰ pach, char, *s. f.* A wedge, any thing driven in to fill up a vacant space, that which intervenes, an obstacle; c. w. ਠੋਕਣੀ, ਮਾਰਨੀ and ਲਾਉਣੀ.

ਪਚਾਇਤ pachá, it, } *s. f.* A
 ਪੰਚਾਇਤ panyehá, it, } meeting of any particular body or society, (generally as a court,) a jury, an inquest, a general council.
 ਪਚਾਇਤੀ pachá, ití, } *m.* A
 ਪੰਚਾਇਤੀ panyehá, ití, } member of a court, a jurymen; pertaining to a court.
 ਪਚਾਉਣਾ pachá, uná, *v. a.* To digest, to cause to rot or ferment; to bear equably, (increase of wealth or honor.)
 ਪਚਾਸੀ pachá, sí, *a.* Eighty five.
 ਪਚਾਰਣਾ pachá, dá, } *s. m.* i. q.
 ਪਚਾਧਾ pachá, dhá, } ਪਛਾਣਾ.
 ਪੰਚਾਰਤੀ panyehá, hutí, *s. f.* Five morsels of food thrown into the fire by Hindús before they commence eating.
 ਪਚਾਂਗ pachá, ngg, *s. m.* The figure five (੫.)
 ਪੰਚਾਂਗ panyehá, ngg, *s. m.* The five divisions or kinds of worship reckoned among Hindús.
 ਪਚਾਨਮੋਂ pachá, namen, } *a.* Nine-
 ਪਚਾਨਵੇਂ pachá, nawen, } ty five.
 ਪੰਚਾ ਸਿੱਤੀ pach, chá rik, kí, *s. f.* A particular mode of tying a *chúlar*, when one is engaged in work in cold weather; c. w. ਮਾਰਨੀ.
 ਪਚੀ pa, chí, *a.* Adhering, sticking, joined, in unison, strongly attached; digested, rotted, consumed; ਪਚੀ ਹੋਣਾ, to be stuck together, to be in unison; to be strongly attached by love.
 ਪੰਚੀ pach, chí, *a.* Twenty five.
 ਪਚੀਮੀ pachí, sí, *s. f.* The name of a game played with six cowries; a poem consisting of twenty five verses.
 ਪਚੇਊ pache, ú, *s. m. f.* One who follows after and sticks to another with some end in view, a parasite.

ਪਚੇਊ ਪਿੱਟਾ pache, ú pid, dá, *s. m.* One who changes about from place to place; spoken also of one who in certain games belongs to neither side but may be on either.
 ਪਚੇੜਾ pachot, rá, *s. m.* Five on a hundred, five per cent.; i. q. ਪੰਜੇੜਾ.
 ਪਚੇਨੀ pachau, ní, *s. f.* The stomach, tripes, entrails.
 ਪੰਛ pacheldh, *s. m.* Side, showing partiality, protection, defence; a slight cut or gash, scarification.
 ਪਛੱਟਣਾ pachhatt, ná, *v. a.* To defame, to injure by false report.
 ਪਛੰਡਣਾ pachhāṅ, ná, *v. a.* To kick; to defame.
 ਪਛੰਡਾ pachhāṅ, á, *s. m.* Kicking; c. w. ਮਾਰਨਾ.
 ਪਛਲਵਾਉਣਾ pachhāṅwá, uná, *v. a.* To cause to be recognized.
 ਪੰਛਲਾ pachchh, ná, *v. a.* To scarify previous to cupping, to open, (a swelling,) to pierce with a sword.
 ਪੰਛਲਾ pachchh, ná, *s. m.* A cut, scarification; c. w. ਲਾਉਣਾ.
 ਪੰਛਲੀ pachchh, ná, *s. f.* A lancet, a fleam.
 ਪਛਤਾਉਣਾ pachhtá, uná, *v. n.* To be sorry for what one has done, to repent.
 ਪਛਤਾਵਾ pachhtá, wá, *s. m.* Sorrow for what one has done, repentance, regret.
 ਪੰਛਮ pach, chham, *s. m.* The west.
 ਪੰਛਮੀ pach, chhamí, *a.* Western, of or from the west.
 ਪਛੜ ਜਾਣਾ pa, chhar, já, ná, } *v. n.*
 ਪਛੜਨਾ pa, charná, } To fall, to fall down; to become absent; to remain behind; to be sick; to be thrown down in wrestling, to be conquered.
 ਪਛਾਈ pachhá, í, *s. f.* Scarification; pay for the same.

पहाट्टिला pachhā,upī, *r. a.* To cause to be cut or scarified.
 पहागां pachhā,hān, *ad.* Behind, backward.
 पहागां pachhā,hān, *s. m.* The west.
 पहाक pachhān, *s. f.* Recognition, knowledge, acquaintance.
 पहाकना pachhān,nā, *r. a.* To recognize, to know, to distinguish, to acquaint.
 पहाडा pachhā,tā, *r. a.* (past tense of पहाकना.) Recognized.
 पहाटा pachhā,tā, *s. m.* An inhabitant of the western parts of the *Panjab*.
 पहाकना pachhā,nānā, *r. a.* To recognize, to know, to distinguish.
 पहाकना pachhān,nā, *r. a.* To throw down, to demolish, to abase, to conquer; to throw down in wrestling.
 पहाकनी pachhānī, *s. f.* The rear, a horse's heel rope; the leavings of poppy heads after expressing the juice; (properly पिहाकनी.)
 पहाकनी pachhānī, *ad.* Afterwards, behind.
 पंही pach,ehhī, *s. m.* A partizan, an assistant, an ally, an advocate, a defender, a patron; a bird.
 पंही pach,ehhī, *s. f.* Sugar cane after the juice has been expressed.
 पंही pach,ehhī, *s. m.* A bird.
 पंहेट pachhet, *ad.* "The day after the fair," after the proper time, late.
 पंहेटा pachhet,tā, *a.* Being after the season.
 पंहेटा pachhet,tā, *ad.* Late.
 पंज pajj, *s. m.* Excuse, apology, pretence.
 पंज panyj, *a.* Five.

पंजमसनान panyjmasnān, } *s. m.*
 पंजमसनाना panyjmasnānā, } Five
 पंजनाना panyjsanānā, } baths;
 viz. washing of the face, hands and feet.
 पंजकलिमान panyjkaliān, *s. m. f.*
 A horse with all the feet white and a white spot in the forehead.
 पंजधा pajak,khā, } *s. m.* (*lit.*
 पंजधा panyjak,khā, } five eyed.)
 A man blind of one eye; (spoken ironically.)
 पंजधा सिंघ or सिंघ पanyjak,khā
 सिंह or singh, *s. m.* A person who has only one eye, (spoken playfully.)
 पंजउतर panyjhat,tar, *a.* Seventy five.
 पंजउत panyj,tatt, *s. m.* The five elements, ether, air, fire, water, earth.
 पंजगोठ panyj,gabbh, *s. m. pl.*
 The five products of the cow, administered to Hindús that have lost caste as the means of reinstatement.
 पंजददानी panyjdawanyjī, *s. f.*
 पंजदुभंजी panyjduanyjī, *s. f.*
 पंजदु panyj,dū, *s. m.*
 पंजदुभा panyj,dūā, *s. m.*
 पंजादुभा panyjā,dūā, *s. m.* }
 A division of property by two partners into five parts, three of which are taken by one party, and two by the other.
 पंज उत्रभा टो टोही panyj bhik-
 mān dī dī,wī, *s. f.* A lamp burnt by Hindús for five days commencing with the tenth after *diwālī*.
 पंज उत panyj bhūt, *s. m.* The five elements; the five passions, viz. *kām, krodh, lobh, moh, hangkār*.
 पंजमां panyj,mān, *a.* Fifth.
 पंजमां panyj,mān, *s. m.* Clarified butter.

पंजमो पanyj,mīn, *s. f.* The fifth day of either half of a lunar month.
 पंजरतना panyjrat,nā, *s. m.* Five things put into the mouth of a deceased Hindú, viz. gold, silver, copper, pearl and coral.
 पंजदां panyj,wān, *a.* Fifth.
 पंजदां panyj,wān, *s. m.* Clarified butter, *ghī*.
 पंजदीं panyj,wīn, *s. f.* The same as पंजमो.
 पंजा panyjī, *s. m.* A claw, a paw.
 पंजा panyjā, *a.* Five; (used only by a weigher at the time of weighing grain.)
 पंजाग panyjāh, *a.* Fifty.
 पंजाघ panyjāh, *s. f.* The name of the country between the Sutledge and Indus, the country of the five rivers.
 पंजाघर panyjā,ban, *s. f.* } An
 पंजाघी panyjā,bī, *s. m.* } inhabitant of the *Panjab*.
 पंजाघी panyjā,bī, *a.* Belonging to the *Panjab*.
 पंजार pajār, *s. f.* A shoe.
 पंजाली panyjā,lī, *s. f.* An ox yoke.
 पंजादा pajā,wā, } *s. m.* A
 पंजादा panyjā,wā, } brickkiln.
 पंजी panyjī, *a.* Twenty five.
 पंजीगा panyjī,hā, *s. m.* A piece; (or as some) a rupee.
 पंजीगी panyjī,rī, *s. f.* A kind of sweetmeat.
 पंजेब pajeb, } *s. f.* A tink-
 पंजेब panyjeb, } ling silver ornament worn on the ankles by women.
 पंजेउा panyjot,rā, *s. m.* Five per cent. revenue given to the head man of a village; five per cent.
 पंजे पटारघ panyjo padārth, *s. m.*
 All five good things, all the means of enjoyment taken collectively.

पञ्जा पञ्जा, *pajau, jā,* } *a.* Five
 पञ्जो पञ्जो, *panjau, jā,* } fold, five
 times more.
 पट *patt,* *s. m.* Silk; the thigh;
 the breadth, (of cloth, &c.) a
 sandy plain; digging; a board.
 पट *patt,* *a.* Up side down, over-
 turned, lying on the face with
 the back up; wickel.
 पटवला *paṭkavā,* *r. a.* To dash
 against any thing, to throw on
 the ground with violence, to
 knock.
 पटवला *paṭkavā,* *r. n.* To fall
 to the ground.
 पटवला *paṭkavā,* *s. m.* A cloth
 worn round the waist, a girdle.
 पटवला *paṭkavā,* *r. a.* To
 dash, to throw down. Also पट-
 वला भारना.
 पटवला *paṭkavā,* *s. f.* Falling down,
 dashing on the ground; deceit,
 trick, fraud; पटवला टेली, to dash
 on the ground, to throw against
 any thing with violence; पटवला
 भारना, to throw one's self on the
 ground.
 पटवला *paṭkavā,* *s. m.* A hook;
 help, &c.; i. q. पटवला.
 पटवला *paṭkavā,* *r. n.* To be paid,
 to be obtained.
 पटवला *paṭkavā,* *r. a.* To dig, to
 dig up, to eradicate, to root up;
 to open.
 पटपट *paṭpaṭ,* *ad.* Quick-
 ly, soon, rapidly; distinctly.
 पटपट *paṭpaṭ,* *part.* Dug,
 having dug.
 पटपट *paṭpaṭ,* } *s. m.* De-
 पटपट *paṭpaṭ,* } ceit, trick,
 पटपट *paṭpaṭ,* } fraudulent
 dealing, wickedness.
 पटवला *paṭkavā,* *s. m.* One
 who colors raw silk and prepares
 it for spinning, weaving, &c.
 पट वसत्र *paṭ, basṭar,* *s. m.*
 Silk cloth.

पटवला *paṭkavā,* } *s. m.* A
 पटवला *paṭkavā,* } silk dyer.
 पटवला *paṭkavā,* *s. f.* A favor-
 ite queen.
 पटवला *paṭkavā,* *s. f.* The direct-
 ory of one of the five divisions of
 worship practiced by the higher
 castes of Hindūs.
 पटवला *paṭkavā,* *s. f.* Digging;
 wages for digging.
 पटवला *paṭkavā,* *r. a.* To
 cause to be dug.
 पटवला *paṭkavā,* *s. m.* The
 belly, the womb.
 पटवला *paṭkavā,* *s. m.* One
 who keeps the land accounts of a
 village.
 पटवला *paṭkavā,* *s. m.* A plank on
 which a washerman beats his
 clothes; a plank to sit on.
 पटवला *paṭkavā,* *s. f.* A narrow
 board or plank; a four cornered
 stick on which shoe makers trim
 their leather.
 पट *paṭ,* *s. m.* A foil, a wood-
 en scimitar used for fencing; a
 dog's collar; a lock of a man's
 hair; a piece of sackcloth on
 which sugar is trampled and work-
 ed in the process of purifying it;
 an amulet on the neck of a colt;
 a white streak in a horse's fore-
 head; an ornamental work of sil-
 ver on a bride's shoes; पटवला, a
 fencer, a cudgeller.
 पट *paṭ,* *s. m.* A deed, partic-
 ularly a title deed to land or
 a deed of lease.
 पटवला *paṭkavā,* *s. f.* Digging;
 training an ox or buffalo to the
 yoke; wages for the same.
 पटवला *paṭkavā,* *r. a.* To
 cause to be dug or excavated;
 to cause to be obtained, to cause
 to be accomplished: to train, (a
 young ox or buffalo,) to the
 yoke.

पटवला *paṭkavā,* *s. m.* A strip of
 broad tape placed at the edge of
 a piece of cloth to protect the
 border during the process of
 stamping; a large leather razor
 strop.
 पटवला *paṭkavā,* *s. f.* A razor
 strop.
 पटवला *paṭkavā,* *r. a.* To
 thump, to pound, to beat, to
 knock, to throw down, to strike
 against.
 पटवला *paṭkavā,* *s. m.* A crash,
 a crack, a cracker; a kind of
 whip lash, by the loud crack of
 which gardeners frighten away
 birds, a bamboo fixture used for
 the same purpose; a kind of fire
 work.
 पटपट *paṭpaṭ,* *ad.* Quickly,
 rapidly; the sound of beating
 shoes; i. q. पटपट.
 पटवला *paṭkavā,* } *s. m.* A large
 पटवला *paṭkavā,* } basket; a port-
 manteau.
 पटवला *paṭkavā,* *s. f.* A small
 basket; a portmanteau.
 पटवला *paṭkavā,* *s. f.* A
 rope or hip strap to prevent a
 load from slipping forward.
 पटवला *paṭkavā,* *s. f.* A kind of coarse
 woolen cloth, a bandage; the side
 piece of a bedstead; a wooden slate;
 a quarter or section of a place, a
 row or cluster of houses; a breadth
 of cloth; a portion of a woman's
 hair when parted and combed to-
 wards each side; a mass of molas-
 ses candy worked by confectioners
 on a peg driven into a post; the
 cricket bat; a kind of coarse
 tape; a copper plate on which as-
 tronomical calculations are en-
 graved.
 पटवला *paṭkavā,* *s. m.* The
 womb, the belly; (properly पट-
 वला.)

ਪਟਕਾ *paṭkī*, *s. m.* A cloth girdle; a coarse kind of turban given to wrestlers; i. q. ਪਟੜਾ.
 ਪਟਾ ਪਾṭṭā, *s. m.* A kind of woolen cloth, being several breadths of *paṭṭi* sewed together; a worthless, knavish, wicked man.
 ਪਟਿਆ ਪਾṭiā, *s. m.* } One who
 ਪਟੇਇਲ ਪਾṭeip, *s. f.* } strings
 ਪਟੇਈ ਪਾṭeī, *s. m.* } pearls,
 ਪਟੇਯਾ ਪਾṭeyā, *s. m.* } a ma-
 ਪਟੇਯਾ ਪਾṭeyā, *s. m.* } ker of
 silk fringe and tape, a man who works in silk.
 ਪਟੋਲਾ ਪਾṭohā, *s. m.* } The
 ਪਟੋਲੀ ਪਾṭohī, *s. f.* } clothes
 of a doll.
 ਪਟੋਲੀ ਪਾṭohī, *s. m.* i. q. ਪਟੋਯਾ.
 ਪਟੋਯਾ ਪਾṭoyā, *s. m.* Silk cloth.
 ਪੱਠ ਪਾṭṭh, *s. f.* A young goat that has not yet begun to give milk; a pullet.
 ਪੱਠਗ ਪਾṭhagg, *s. m.* Kindness shown or aid afforded in time of special difficulty, refuge, mercy, favor; hope, defence, retreat, abode; a hook; e. w. ਲੱਗ ਜਾਲਾ, ਲੱਗਲਾ and ਲਾਉਲਾ. Also ਪਟਿਆ.
 ਪਠਕਉ ਪਾṭhaku, *s. f.* The disposition and spirit of a *Pathān*, bravery.
 ਪੱਠਾ ਪਾṭṭhā, *s. m.* An ornament worn on the arm above the elbow; a young he goat; a young cock; a stem or blade of grass; a young man under twenty or twenty five; a mass of molasses candy drawn and worked by confectioners on a peg driven into a post; a tendon; a nerve, a ligament, a muscle; a leaf of tobacco.
 ਪਠਾਲ ਪਾṭhāp, *s. m.* A caste of Musalmāns, being one of the four principal divisions; (the same as *Afṣān*.)
 ਪਠਾਲੀ ਪਾṭhāpī, *s. f.* A woman of the *Pathān* race.

ਪਠਾਲੀ ਪਾṭhāpī, *a.* Pertaining to *Pathān*.
 ਪੱਠੀ ਪਾṭṭhī, *s. f.* A girl not yet come to maturity; a kind of scythe the teeth of which are like a saw.
 ਪਠੋਰ ਪਾṭhor, *s. f.* A young she goat; a pullet; a girl not yet come to maturity.
 ਪਠੋਗ ਪਾṭhog, *s. m.* A young he goat; a young cock; a very young man.
 ਪੰਡ ਪਾṇḍ, *s. f.* A bag of any thing, a package or bundle.
 ਪੰਡਤ ਪਾṇḍat, *s. m.* A learned man, (Hindū.)
 ਪੰਡਤਾਈ ਪਾṇḍatāī, *s. f.* The office or rank of a *paṇḍat*.
 ਪੰਡਤਾਲੀ ਪਾṇḍatāpī, *s. f.* A female *paṇḍat*, the wife of a *paṇḍat*.
 ਪੰਡੋਲੀ ਪਾṇḍohī, *s. f.* A small package or parcel.
 ਪਡੋਗ ਪਾḍog, *s. m.* A }
 ਪਡੋਗ ਪਾḍog, *s. m.* } small village;
 (properly ਪਿਡੋਗ.)
 ਪਡੋਲ ਪਾḍoh, *s. m.* A long }
 ਪਡੋਲ ਪਾḍoh, *s. m.* } slender vegetable
 of the squash species.
 ਪਲ ਪਾṭ, *s. m.* (in compos.) Water.
 ਪਲਗ ਪਾṭhā, *s. m.* The }
 ਪਲਗ ਪਾṭhāp, *s. m.* } slimy sediment
 that remains on land that has been overflowed; e. w. ਜੰਮਲਾ.
 ਪਲਕਪੜਾ ਪਾṭkappṛā, *s. m.* A piece of wet cloth put over a bruise, &c.
 ਪਲਖ ਪਾṭkḥ, *s. f.* A weaver's bow.
 ਪਲਚੱੜੀ ਪਾṭchakī, *s. f.* A mill turned by water power.
 ਪਲਯਾਂਕੰਡ ਪਾṭyāṅkand, *a.* Very thin; (spoken of liquids.)
 ਪਲਵਾਰੀ ਪਾṭvāpī, *s. f.* Bringing water from far, scarcity of water; (spoken in the *Bit* district.)
 ਪਲਾ ਪਾṭā, *s. m.* Breadth, (of a piece of cloth;) the slimy sediment on the margin of a river; i. q. ਪਲਗ.

ਪਲਿਆਰੀ ਪਾṭiāpī, *s. f.* Bringing water from far, scarcity of water; (spoken in the *Bit* district.)
 ਪਲਿਆਂਡ ਪਾṭiāṅḍ, *s. f.* Well-water.
 ਪਲਿਆਲੀ ਟਿੱਕੀ ਪਾṭiāpī tikī, *s. f.* A cake made with the hands wetted to prevent the dough from sticking.
 ਪਲੀਆਂਕੰਡ ਪਾṭiāṅkand, *a.* Very thin, (liquids.)
 ਪਤ ਪਾṭ, *s. f.* Honor, character, a good name.
 ਪੱਤ ਪਾṭṭ, *s. m.* A leaf; a ball of tobacco prepared for the pipe;
 ਪੱਤ ਪੱਤ ਫੁੱਢਲਾ, to search under every leaf, to seek with great care and diligence.
 ਪੱਤ ਪਾṭṭ, *s. f.* Sirup, the various consistencies of the juice of the sugar cane during the process of boiling it down; ਪੱਤ ਚੜ੍ਹ ਜਾਲੀ, to be boiled too much, to be burnt, to lose the natural taste.
 ਪਤੰਗ ਪਾṭaṅg, *s. m.* A moth that is wont to fly about a candle, a miller; a kite; logwood.
 ਪਤਯਾੜ ਪਾṭiyāṛ, *s. f.* the falling of leaves, the season when the trees shed their leaves; the losing of one's good name.
 ਪਤੰਕ ਪਾṭtan, *s. m.* A landing place, a quay, a ferry, a ford, a pass, a bathing place on a river side, a place where the shore is smooth and hard, and the water fordable, any place where a river is crossed.
 ਪਤੰਕੀ ਪਾṭtanī, *s. m.* One who lives near a ferry, bridge, &c.
 ਪਤੰਦਰ ਪਾṭanḍar, *s. m.* An ancestor, a forefather; (a term of disrespect.)
 ਪਤਨਾਲਾ ਪਾṭnāpā, *s. m.* A spout to carry water off from the roof of a house, a conduit.
 ਪਤਨੀ ਪਾṭnī, *s. f.* A wife; ਪਤ-

ਨੀ ਪਤਿੰਗੇ, that which is given to the family Brahman by a bridegroom to expiate the supposed sin of having received a wife.

ਪੱਤੁ pattr, *s. m.* A leaf.

ਪਤਾ pat, trá, *s. m.* A leaf; the leaf of a book; ਪੱਤੁ ਹੋਣਾ, to flee in haste, to disappear.

ਪਤੀ pat, tri, *s. f.* An almanac, a letter; (*in compos.*) a paper, a document, a writing.

ਪਤਲ pat, tal, *s. f.* A platter made of leaves sewed together with bits of straw and used by Hindús; leaves sewed together and used to line grain pits; a door made of thatch, mats, &c.; entertainment given to Brahmans.

ਪਤਲਚੰਮਾ pataleham, ná, *a.* Naturally lank and thin, incapable of being fattened.

ਪਤਲਾ pat, lá, *a.* Thin, lean, weak; rare, subtle.

ਪਤਲਾਈ patlá, í, *s. f.* Thinness, leanness, fineness.

ਪਤਵੰਤ patwant, } *a.* Honor-
ਪਤਵੰਤਾ patwan, tá, } able, respectable.

ਪਤਾ pat, tá, *s. m.* A mark, a sign, a token, a trace, a hint, address or place to which one is directed.

ਪਤਾ ਪਤਾ pat, tá, *s. m.* A leaf.

ਪਤਾਮਾ patá, sá, *s. m.* A kind of sweetmeat.

ਪਤਾਜੂ patá, jú, *s. m.* A small round fruit used medicinally and for rosaries; (called also ਜੀਮਾ ਪੇਤਾ.)

ਪਤਾਰਨਾ patár, ná, *v. a.* To defame, to injure by false report, to be guilty of ingratitude, to abuse a benefactor.

ਪਤਾਰਨਾ patár, ná, *s. m.* } One
ਪਤਾਰਨੀ patár, ní, *s. f.* } who defames or injures by false report, an ungrateful person.

ਪਤਾਲ patál, *s. m.* The nether regions, the regions below the earth, regions, (according to the Hindús,) under the earth or towards the south-pole inhabited by a serpentine race; infernal regions, hell; (properly ਪਾਤਾਲ.)

ਪਤਾਲ ਜਨਤਰ patál, jan, tar, *s. m.* The name of an apparatus for preparing drugs under the surface of the earth.

ਪਤਾਲੂ patá, lú, *s. m.* A testicle.

ਪਤਾਲੂ patá, wá, *s. m.* The lining of a shoe sole.

ਪਤਿ pat, i, *s. m.* A lord, a husband, a master, an owner.

ਪਤਿ pat, i, *s. f.* Honor, repute.

ਪਤਿਮਾਦਿਨਾ patí, u, ná, *v. a.* To inspire confidence.

ਪਤਿਮਾਉਣਾ patí, u, ña, *v. n.* To confide in, to trust, to believe, to depend on.

ਪਤਿਮਾਰਾ patí, rá, *s. m.* Trust, confidence, belief, dependence.

ਪਤਿਮੋਹਰਾ patí, u, rá, } *s. m.* The
ਪਤਿਮੋਰਾ patí, u, rá, } younger brother of a husband's or wife's father.

ਪਤਿਸਠਾ patí, s, í, } *s. f.* The
ਪਤਿਸਠਾ patí, s, thá, } ceremony of opening or dedicating a new house, garden, &c.; i. q. ਚੌਠ or ਪਰਤਿਸਠਾ.

ਪਤਿੰਗੁ patiggr, *s. m.* The guilt supposed to be incurred in receiving alms.

ਪਤਿੰਗੀ patiggr, í, *s. m.* } One
ਪਤਿੰਗੇ patiggr, o, *s. f.* } who receives alms incurring, (as is supposed,) a measure of guilt thereby.

ਪਤਿਬਿਰਤਾ patibir, tá, *s. f.* A chaste woman, a woman faithful to her husband.

ਪਤਿਵੰਤਾ patí, wan, tá, *a.* Honorable, reputable.

ਪਤੀ pat, í, *s. m.* A lord, a master, a husband, an owner.

ਪਤੀ pat, í, *s. f.* Part, portion; a thin plate or strip of iron; a plane bit, a metallic band; a letter, an epistle, a thin chip or scale separated from the surface of any thing; the leaf of the cotton plant mixed in small bits with the cotton; a leaf, the chaff of *dal, urd, mung, &c.*; a painful swelling in the throat; (in the last sense *e. w.* ਪੈਲੀਆਂ in the plural.)

ਪਤੀਸ patí, *s. m.* The name of a medicinal herb.

ਪਤੀਸ patí, } *s. f.* A younger
ਪਤੀਰਸ patí, s, } sister of a husband's or wife's father.

ਪਤੀਜ patí, j, *s. f.* Faith, belief, trust, confidence.

ਪਤੀਜਨਾ patí, j, ná, *v. n.* To believe, to trust in, to confide in, to rely upon.

ਪਤੀਰ patí, r, *s. m.* Dough in which there is no yeast.

ਪਤੀਰਾ patí, rá, *a.* Without yeast, unleavened.

ਪਤੀਲ patí, l, *a.* Thin, flimsy, of poor texture, (cloth.)

ਪਤੀਲਾ patí, lá, *s. m.* A wide mouthed metallic pot, a large open mouthed pot made of copper, (*dey-chá.*)

ਪਤੋਹੁ pato, hu, *s. f.* A son's wife, not much used; (provincial;) (properly ਪਤੋਹ.)

ਪਤੋਰਨਾ pator, ná, *v. a.* To cut, (ears of corn green.)

ਪਤੋੜ pataur, } *s. m.* Leaves
ਪਤੋੜਾ pataur, rá, } or vegetables cooked with the flour of *chaná*, oil, &c.

ਪਥ path, *s. m.* A path, a way; a sect, religion.

ਪੰਥ path, *s. m.* Food suitable for an invalid.

ਪੰਥ panth, *s. m.* A path, a way, a road; a sect, a religious society or denomination.

पंचला pathhā, *v. a.* To make up cowdung into cakes; to make (any thing) of earth, (as bricks;) to dress (timber) roughly with an axe; to fix, to determine, to intend; to apply, to plan, to plot, to counsel, to scheme.

पंचर pat,thar, *s. m.* A stone.

पंचरुळा patharka,li, *s. f.* A gun that is fired with a flint, the cock of a gun.

पंचरुचट pathrarchatt, *a.* (*lit.* a stone lieker.) Covetous, avaricious, stingy, miserly.

पंचरुचट pathrarchatt, *s. m.* A species of fish; an inhabitant of a stony country; i. e. the hills.

पंचरुड्ड pathrarchor, *s. m.* A stone cutter.

पंचरुड्डिळा pathrā,ṇā, *v. a.* To stone.

पंचरुग pathrā, *s. f.* Stoning; पंचरुग रुगनी or रुळी, to stone.

पंचरी path,ri, *s. f.* A small stone, a flint; the gravel.

पंचरीळी pathri,li, } *a.* Sto-

पंचरीळी pathrai,li, } ny.

पंचरुद्वया pathway,ṇā, *s. m.* i. q. पंचरुद्वया.

पंचरुद्वयी pathwā,ī, *s. f.* Moulding, (bricks, cowdung, &c.;) dressing (timber;) wages for the same.

पंचरुद्वया pathwā,ṇā, *v. a.* To cause to be made, (cowdung into cakes, earth into bricks, &c;) to cause to be hewn.

पंचरुद्वया pathwai,ṇā, *s. m.* One who makes up cowdung into cakes, a brick maker; a hewer of timber. Also पंचरुद्वया.

पंचा pat,thā, *s. m.* The piece of wood in the centro of a lower millstone in which the iron pin is set, the wooden brace with which a millstone when broken is joined and held together.

पचाष्टी pathā,ṣṭī, *s. f.* Making bricks, dressing timber, &c.; wages for the same.

पचाष्टिळा pathā,ṣṭi,ṇā, *v. a.* To cause to be made, (bricks, cowdung, &c.;) i. q. पचदाष्टिळा.

पचाङ्गा pathā,ṅā, *s. m.* A quarrel, a feud, a broil, a dispute.

पचिरळ pathik,kaṅ, } *s. m. f.*

पचिरिळ pathirik,kaṅ, } The place where cowdung is made into cakes.

पंची pat,thī, *s. f.* The mould board of a plow.

पचीर pathik, *s. m. f.* The place where cowdung is made into cakes.

पचेरा pathe,rā, *s. m.* A brick maker.

पचेर pather, *s. m. f.* The place where cowdung is made up into cakes.

पट pad, *s. m.* Rank, dignity; a line in poetry; the foot; a word.

पट padd, *s. m.* Breaking wind.

पटळा padd,ṇā, *v. n.* To break wind.

पटवी pad,ṇī, *s. f.* A path, a road; rank, dignity, title, titular name, surname, patronimic name.

पटवरीळा paddbahe,rā, *s. m.* A mushroom; (not the edible species.)

पटम pad,am, *s. m.* A term in numerals representing ten billions, (according to the *Shāstar*;) or one thousand billions, (according to the *Dastūrulamal* or the royal ordinances of *Akbar Shāh*;) the name of a fowler; a large mole under the sole of the foot.

पटममित्री padamsik,ri, *s. f.* A delicate, wandering woman.

पटमली pad,manī, *s. f.* A description of women, being the first and chief of the four classes

into which Hindús divide the sex.

पटमाष्टिउ padmā,ṣṭi,ut, *s. f.* The wife of a *rāja* famed in story by name *Ratan Sain*; the book written respecting her and her husband.

पटरां pad,rā, *a.* Fifteen.

पटाष्टिम padā,ṣṭim, *s. f.* Birth, creation, production; earnings, produce, profit.

पटाष्टिळा padā,ṣṭi,ṇā, *v. a.* To press hard after one, to weary, to reduce to straits; to cause to pass wind.

पटारुष padā,rath or padārth, *s. m.* A rarity, a good, a blessing, a delicacy, exquisite food.

पटारुड्डा padā,rā, *v. a.* To press hard after, to reduce to straits, to put in fear.

पटुधां pad,ḍhā, *s. m.* A term of ridicule applied to a mean person who affects to be great.

पटुड्ड pad,ḍḍ, *f.* } In the

पटुड्डा pad,ḍḍā, *m.* } habit of

पटुड्डा padau,rā, *m.* } breaking

पटुड्डा padau,rā, *f.* } wind; one who speaks idly and at random, a prater, a babbler, a vain boaster.

पंध pad,th, *s. m.* A path, a road.

पंधि pad,thi, *s. f.* The directory for one of the five divisions of Hindú worship, embracing various offerings.

पंधार pad,thar, *s. m.* An open plain.

पंधारा pad,tharā, *a.* Smooth and even.

पंधारी pad,tharā, *s. f.* Smoothness, evenness.

पंधारी pad,tharā, *s. m. f.* The road to a shrine; a journey one has taken to no profit.

पविभाळी padbhā,ḷī, *s. f.* The wife of a *pāndhā*, q. v.

पन pan, *s. m.* (*in compos.*)
Water.

पनमारो pansāri, *s. m.* A
druggist, a seller of medicines
and miscellanies.

पना } panhā, *s. m.* The
पनरा } breadth of cloth.

पंती } pannhī, *s. f.* The name
पंती } of a grass the root of which
has a sweet smelling odor used
for *tattis*.

पनखंपना pankappnā, *s. m.* A
piece of wetted cloth put on a
bruise, &c., to allay pain and in-
flammation; i. q. पखंपना.

पनघट panghat, *s. m.* A pas-
sage to a river, a quay or stairs
for drawing water.

पनचंडी panchakī, *s. f.* A
gristmill turned by water.

पनध } panthi, *s. m.* A way, a
पध } path; a sect, religion.

पनधी } panthī, *a.* Pertaining
पधी } to religion, of the religion
of.

पंथी panthī, *s. m.* A sectary, a
religionist.

पनपला panpnā, *v. n.* To com-
mence increasing in bulk, (a man,
tree, &c. ;) to prosper, to flourish,
to thrive, to shoot, to be refresh-
ed or restored.

पनपाडुला panpādulā, *v. a.* To
cause to flourish, to promote the
prosperity of another, to refresh.

पनरेचु panreche, *s. m. pl.* Jaun-
dice.

पंहार panwār, *s. f.* i. q. पुमार.

पनहानी panwānī, *s. f.* A betel
garden.

पनहानी panwānī, *s. m.* A sel-
ler of betel leaf.

पना } pan, nā, *s. m.* The upper
पना } part of a shoe; a leaf of
an account book; a kind of gem.

पनाडुला panādulā, *v. a.* To sharp-
en, to whet, (any edged tool.)

पनाच panāc, } *s. f.*
पनाचपाथी panācphāki, } Protec-
tion, shelter, refuge.

पनाची panācī, } *s. m.*
पनाचीपंथी panācīphāki, } One
who affords shelter, a protector, a
defender, a helper, a patron.

पनाला panālā, *s. m.* A spout to
carry water from the roof of a
house, a conduit.

पनिमालो panīmālī, *s. f.* Bread
cooked with water instead of dry
flour; small pox; (used generally
in the plural;) (provincial.)

पनिमाली panīmālī, *a.* Made of
water, of water; (a cake.)

पनिगर panīgar, *s. f.* }
पनिगरन panīgarān, *s. f.* }
पनिगरा panīgarā, *s. m.* }
पनिगरि panīgarī, *s. f.* }
A water drawer, a person who
carries water in pots on the head.

पंती } pan, nī, *s. f.* Gilt leath-
पंती } er.

पनीर panīr, *s. m.* Cheese.

पनीरी panīrī, *s. m.* A cheese
seller.

पनीरी panīrī, *a.* Cheesy, made
of cheese.

पनीरी panīrī, *s. f.* Young
plants, as grown in a nursery, a
young shrub.

पनेमला panosnā, *v. a.* To
stroke, to rub with the hand; i. q.
पलेमला.

पपन्नी pappnī, *s. f.* A scab, a scale,
scurf; scales formed by the dry-
ing up of moist earth; thin cakes
of bread.

पपन्नीमाखं pappnīkath, *s. f.*
A kind of white colored *kath*.

पपीरा papīhā, *s. m.* The name
of a bird.

पपैलुला papolnā, } *v. a.* To mas-
पपैलुना papolnā, } ticate with
the gums without the aid of the
teeth.

पध pabh, *s. m.* The fore part
of the foot.

पधवी } panbhī, *s. f.* Fine
पधवी } particles of chaff which
are blown away by the wind; the
lowest order of people.

पधवीपगळी } panbhīpāgāli,
पधवीपगळी } *s. f.* (*lit.* fine
particles of chaff, and the re-
fuse of sugar cane.) *met.* Lower
order, the plebeian class, a mean
person, a person of low rank or
caste.

पंमा panmā, *s. m.* A name
given to Brahmans in the *Pan-
jab*; (spoken in ridicule or dis-
pleasure.)

पंजळ payjāl, *a.* Idle, lazy, sloth-
ful; (spoken of man or the lower
animals.)

पर par, *conj.* But.

पर par, *s. m.* A feather, a quill,
a wing; the last year, the next
year.

पर par, *a.* (*in compos.*) Another,
strange, other, distinct, remote,
the next; great; bad.

परमला parsnā, *v. n.* To touch a
sacred object in one's devotions,
to sprinkle the water of purifica-
tion, &c., to make an offering or
otherwise to perform one's de-
votions.

परमाडुला parsādulā, *v. a.* To
cause one to worship at an idol's
temple or other sacred place.

परमाट parsādī, } *s. m.* Food
परमाट parsādī, } or sweet-
meats offered to the *devatās*, victu-
als; favor, kindness; the leav-
ings of a *gurī*; food that has
been offered to the deities; (prop-
erly *पुमाट*.)

परमाटी parsādī, *s. f.* Bread,
food.

परमिचला parsijjī, *v. n.* To
sweat, to perspire.

ਪਰਸੀਨਾ parsīnā, } *s. m.* Per-
 ਪਰਸੇਉ parseū, } spiration,
 sweat.
 ਪਰਸੰਗ parsangg, *s. m.* Associ-
 ation, mention, discourse, sub-
 ject of discourse; the company of
 a vicious person.
 ਪਰਸਿੰਨ parsinn, *a.* Pleased, de-
 lighted, acquiescing, satisfied.
 ਪਰਸਿੰਨਤਾਈ parsinnṭāī, *s. f.*
 Pleasure, acquiescence, satisfac-
 tion.
 ਪਰਸੌ parṣon, *ad.* The day before
 yesterday, the day after to mor-
 row.
 ਪਰਹਾ parhā, *s. f.* A council,
 an assembly, a pauchāyat; a kind
 of verse.
 ਪਰਹੇਲੀ parheḷī, *s. f.* A riddle;
 (commonly ਪੜੇਲੀ and ਭਰੇਲੀ.)
 ਪਰਹਾਸ parkās, *a.* Open, manifest,
 famous, celebrated, public; blown.
 ਪਰਹਾਸ parkās, *ad.* Openly, pub-
 licly.
 ਪਰਹਾਸ parkās, *s. m.* Sunshine,
 lustre, light, expansion, dilu-
 sion, manifestation, publicity.
 ਪਰਹਾਜ਼ parkāḷ, *s. m.* The busi-
 ness or interest of another
 ਪਰਹਾਜ਼ੀ parkāḷī, *s. m.* One who
 is attentive to the interests of
 others, an assistant, a benefactor.
 ਪਰਹਾਰ parkār, *s. m.* Manner,
 method, kind, sort, way, species.
 ਪਰਹਾਰ parkār, *s. f.* A pair of
 compasses, a carpenter's compass.
 ਪਰਹੇ parḷe, } *ad.* Last
 ਪਰਹੇਮਾਲ parḷesāl, } year,
 next year.
 ਪਰਖ pa,rakh, *s. f.* Trying, as-
 saying, proving, distinguishing,
 experiment, examination, trial,
 temptation.
 ਪਰਖਈਆ parkhāīā, } *s. m.*
 ਪਰਖਉਆ parkhāūā, } An exam-
 iner, an inspector, a prover, an
 assayer, a tempter.

ਪਰਖਣਾ parkhṇā, *v. a.* To exam-
 ine, to try, to prove, to assay,
 to inspect.
 ਪਰਖਰਾ parkhara, *a.* Well sea-
 soned, savory.
 ਪਰਖਾਈ parkhāī, *s. f.* Inspect-
 ing, the act of examining or
 assaying; compensation for the
 same.
 ਪਰਖਾਉਣਾ parkhāūṇā, *v. a.* To
 cause to be tried, assayed or
 proved.
 ਪਰਗਟ pargaṭ, *a.* Obvious, no-
 torious, public, apparent, visible.
 ਪਰਗਟਣਾ pargaṭṇā, *v. n.* To
 appear, to become apparent or
 manifest.
 ਪਰਗਟਾਈ pargaṭṭāī, } *s. f.*
 ਪਰਗਟਾਈ pargaṭṭāī, } Visibili-
 ty, publicity, manifestation.
 ਪਰਗਣਾ pargaṇā, *s. m.* An in-
 ferior division of a country, less
 than a zīlā.
 ਪਰੰਗਤ ਪੈਣਾ paraṅgat pāiṇā, *v. n.*
 To be accepted, to be agreed to,
 to be settled, to be disposed of.
 ਪਰਗਾਹ pargaḷh, *s. f.* Assistance
 afforded in an emergency, special
 kindness; *c. w.* ਲਾਉਣੀ.
 ਪਰਗੋਲਾਉਣਾ pargolāūṇā, *v. a.*
 To make one grateful, to show fa-
 vor, kindness, &c., to oblige.
 ਪਰਘਟ parghaṭ, *a.* Apparent,
 manifest; *i. q.* ਪਰਗਟ.
 ਪਰਚ ਸਹਚ ਜਾਲਾ parch, sareh, jā-
 ṇā, *v. n.* To be tamed, to be
 pleased with, to be amused; to
 be engaged.
 ਪਰਚਣਾ parchṇā, *v. n.* To be
 engaged, to be entertained, to be
 amused, to be diverted.
 ਪਰਚਾਉ parchāū, *s. m.* Diver-
 sion, entertainment.
 ਪਰਚਾਉਣਾ parchāūṇā, *v. a.* To
 engage, to entertain, to divert.
 ਪਰਚਾਰ parchār, *s. m.* Publica-
 tion, proclamation.

ਪਰਚਾਰੜ parchārāṛak, *s. m.* A pub-
 lisher, a proclaimer, a preacher.
 ਪਰਚਾਵਾ parchāwā, *s. m.* Diver-
 sion, entertainment, amusement;
 the means of amusement.
 ਪਰਚੂਨ parchūn, *s. m.* Grain,
 flour, groceries, &c.; (not com-
 monly spoken alone, but with
 ਹੋਣ, as ਪਰਚੂਨ ਵੀ ਹੋਣ.)
 ਪਰਚੂਨੀਆ parchūnīā, *s. m.* A
 dealer in grain, groceries, &c.
 ਪਰਚੌ parḷchon, *s. f.* Knowledge,
 (of any one), acquaintance, famil-
 iarity, friendship, notoriety.
 ਪਰਚੌਡਾ parchhāṇḍā, *s. m.* Throw-
 ing up the hind feet, kicking
 with both feet at once; (spoken
 of a horse, mule, ass, &c.;) *c. w.*
 ਮਾਰਨਾ; *i. q.* ਪਚੌਡਾ.
 ਪਰਜ parj, *s. f.* A musical mode.
 ਪਰਜਾ parjā, *s. f.* People, sub-
 jects, a subject, a renter, a tenant.
 ਪਰਜਾਤ parjāt, *a.* Of a differ-
 ent caste.
 ਪਰਜਾਤ parjāt, } *s. m. f.* An-
 ਪਰਜਾਤੀ parjātī, } other race or
 nation, another caste or species,
 another kind, a different caste.
 ਪਰਜਾਪਤ parjāpat, } *s. m.* A
 ਪਰਜਾਪਤਿ parjāpati, } name
 given to Brahmā as the creator;
 a potter.
 ਪਰਤ part, *s. m.* A fold, a ply,
 a layer, a crust, a stratum.
 ਪਰਤ parat, *s. f.* Trust, confi-
 dence, credit.
 ਪਰਤੋਖ partakkh, *a.* Obvious,
 apparent, evident, public, present.
 ਪਰਤੋਗਿਆ partaggiā, } *s. f.*
 ਪਰਤੋਗਿਆ partaṅggiā, } A vow,
 an engagement, a solemn resolu-
 tion; trust, credit.
 ਪਰਤੋਛ partaehh, *a.* Obvious,
 apparent; *i. q.* ਪਰਤੋਖ.
 ਪਰਤਲ parṭal, *s. f.* The bag-
 gage of a horseman carried all on
 one bullock or *tattū*; *i. q.* ਪੜਤਲ.

ਪਰਤਲਾ par,taḷá, *s. m.* A sword belt; a comparison; a complete answer, an answer by which a serious inquirer is satisfied, or an opponent silenced; i. q. ਪੜਤਲਾ.
 ਪਰਤਾਉਲਾ partá,upá, *v. a.* To observe, to examine, to try, to tempt.
 ਪਰਤਾਪ partáp, *s. m.* Glory, majesty, dignity, splendor, renown; energy, real courage; auspices, prosperity, felicity.
 ਪਰਤਾਪਮਾਨ partápmán, } *a.*
 ਪਰਤਾਪਵਾਨ partápwán, } Prosperous, glorious, famous, majestic, honorable.
 ਪਰਤਾਵਾ partá,wá, *s. m.* Examination, trial, proof, temptation.
 ਪਰਤਿਸਟਾ partish,tá, } *s. f.*
 ਪਰਤਿਸਠਾ partish,thá, } The ceremony of opening or dedicating a new house, garden, &c.; i. q. ਚੱਠ.
 ਪਰਤੀਤ partit, *s. f.* Belief, faith, trust, confidence, reliance.
 ਪਰਤੀਤਮਾਨ partitmán, *a.* Believing, trusting, confident; trustworthy, reliable.
 ਪਰਦੇਹਿਲਾ pardaeh,chiṇá, *s. f.* Turning, encompassing, pilgrimage, making the circuit of some holy places.
 ਪਰਦੇਸ partdes, *s. m.* Another country, a foreign country, a strange land.
 ਪਰਦੇਸਲ partdesap, *s. f.* } *A*
 ਪਰਦੇਸੀ partdesí, *s. m.* } stranger, a foreigner, one sojourning in a strange land.
 ਪਰਪਾਨ parthán, *s. m. f.* A chief, a leader, a president, a minister or counsellor of state.
 ਪਰਪਾਨਤਾਈ parthántá,i, *s. f.* Leadership, headship, the standing or office of a *pardhán*.
 ਪਰਪਾਨਾ parthá,ná, *a.* Honorable, dignified, worthy of headship (used commonly with ਟਾਨਾ; as ਟਾਨਾ ਪਰਪਾਨਾ.)

ਪਰਨੰਤਾ parnat,tá, *s. m.* } *A*
 ਪਰਨੰਤੀ parnat,ti, *s. f.* } descendant of the sixth generation; (commonly ਪੜਨੰਤਾ and ਪੜਨੰਤੀ.)
 ਪਰਨਾ par,ná, *s. m.* A handkerchief; hope, trust, reliance; (the last three meanings are not much used in *Panjábi*.)
 ਪਰਨਾਹੁ parná,hu, *s. m.* A wedding, a marriage; (spoken north of the *Rávi*;) (commonly ਫਰਨਾਹੁ.)
 ਪਰਨਾਹੁਲਾ parná,huṇá, *v. a.* To give in marriage, to cause to be married; (commonly ਫਰਨਾਹੁਲਾ.)
 ਪਰਨਾਰ parnár, } *s. f.* The
 ਪਰਨਾਰੀ parná,ri, } wife of another man.
 ਪਰਨਾਲਾ parná,lá, *s. m.* A water shoot, a drain, a spout; (for leading off water from the roofs of houses.)
 ਪਰਨਾਲੀ parná,li, *s. f.* A small *parná*; the hollow on each side of the backbone of a fat person or animal.
 ਪਰਨਾਮ parnám, *s. m.* Salutation, obeisance, respects, a bow.
 ਪਰਪੰਚ parpanyeh, *s. m.* Deceit, falsehood, treachery; the world.
 ਪਰਪੰਚੀ parpany,ehí, *a.* Deceitful, false, treacherous.
 ਪਰਪਾਟੀ parpá,tí, *s. m. f.* Custom, usage, habit, disposition; a betrayer of secrets, a tattler, a tale bearer; (commonly ਪੜਪਾਟਾ.)
 ਪਰਫੁਲਤ parphul,tat, *a.* Glad, happy, pleased, contented; flourishing, (a garden, &c.)
 ਪਰਬ parb, *s. m.* A sacred day, a season of religious, (or idolatrous,) festivity; one of the eighteen divisions of the book called *Mahabharat*.
 ਪਰਬੰਸ parbass, *s. m.* The authority or control of another; ਪਰਬੰਸ ਹੋਲਾ, to be in the hands of another.

ਪਰਬਸੀਮਾ parba,sis, *a.* Depending on the will or in the power of another, precarious.
 ਪਰਬਤ par,bat, *s. m.* A mountain, a hill.
 ਪਰਬਤੀ par,bati, *s. f.* An upper part of a horse's bridle.
 ਪਰਬਤੀ par,batí, *a.* Pertaining to the mountains, mountainous.
 ਪਰਬਤੀ par,bati, } *s. m.*
 ਪਰਬਤੀਮਾ par,batíá, } A mountaineer.
 ਪਰਬੀਨ parbin, *a.* Knowing, intelligent, accomplished, skillful.
 ਪਰਬੀਨਤਾਈ parbintá,i, *s. f.* Knowledge, skill.
 ਪਰਬੰਸ parbes, *s. m.* Entrance, entry, initiation, introduction, acquaintance.
 ਪਰਬੰਸ parbes, *a.* Entering, having access.
 ਪ੍ਰਬੇਖਲ prabe,khap, *s. m. f.* That which is offered at a *sráddh* to the four *devatás* called *pitar*.
 ਪਰਭ parbh or prabh, *s. m.* Lord, master; a title of God; (properly ਪ੍ਰਭ.)
 ਪ੍ਰਭਰ prabhakar, *s. m.* The sun; a caste of Brahmans.
 ਪਰਭਾਈ parbhá,i, *s. f.* Lordship, mastership.
 ਪ੍ਰਭਾਉ prabhá,u, } *s. m.* Custom,
 ਪਰਭਾਉ parbhá,u, } tom, usage, habit.
 ਪਰਭਾਲੀ parbhá,ni, *s. f.* The wife of a *prabhu*; (spoken of the wife of one of his patrons by a *Dám*.)
 ਪਰਭੁ par,bhu, } *s. m.* Lord,
 ਪ੍ਰਭੁ prabh,hu, } master; a title of God; (in the first sense spoken by the *Dám* caste, of those whose families they serve.)
 ਪ੍ਰਭੁਤਾਈ prabhutá,i, *s. f.* Lordship, mastership; Godhead.
 ਪਰਮ param, *a.* First, supreme, best, excellent, great.
 ਪਰਮਰੰਸ paramhans, *s. m.* An

ascetic who professes to have subdued all his passions by meditation, a chief among *faqirs*.

ਪਰਮ ਭਗਤਿ *pa,ram bhag,ti, s. m.*
A great worshipper.

ਪਰਮ ਭਗਤਿ *pa,ram bhag,ti, s. f.*
A great worship.

ਪਰਮਾਣੁ *parmāṇ, s. m.* Attestation, proof, limit, instance, example; quantity; dose; proportion, measure.

ਪਰਮਾਣੁ *parmāṇ, a.* Approved of.

ਪਰਮਾਤਮਾ *paramāt,mā, s. m.* The great Spirit, the supreme God.

ਪਰਮਾਰਥ *paramārth, s. m.* The first, best, excellent and great meaning or intention; the first pursuit, the best end, virtue, merit, spiritual knowledge, any excellent aim, the best sense, the sense of the *jyji*, the form of worship or adoration prescribed by *Nānak* to his followers; the great purpose.

ਪਰਮਾਰਥੀ *paramārthi, a.* Religious, seeking the best end, virtuous.

ਪਰਮੇਠੀ *parme,ṭh, s. m.* Gonorrhoea, venereal disease, any disease caused by heat.

ਪਰਮੇਸੁਰ *parame,sur, s. m.* God; (appropriated by some to *Shie* but commonly used by the Sikhs to denote the Supreme Being;) (properly *ਪਰਮੇਸੁਰਵਰ*.)

ਪਰਮੇਸੁਰਤਾਈ *paramesurtāi, s. f.*
Godhead, divinity.

ਪਰਲ ਪਰਲ *paral,paral, s. m.* Incessant falling of water or tears, c. w. ਪੈਲਾ and ਰੋਲਾ.

ਪਰਲ: *par,lā, a.* Of the other side.

ਪਰਲਾਪਤੁ *parlā,pak, s. m.* A disorder attended with fever and delirium.

ਪਰਲਾਪੀਠ *parlāpīṭh, s. m.* Ruin, destruction.

ਪਰਲਾਪੀਠ *parlāpīṭh, a.* Ruined, destroyed.

ਪਰਲੁ *par,lū, s. m.* } Universal
ਪਰਲੇ *par,lo, s. m. f.* } destruc-

tion, the consummation of all things, the final conflagration; (properly speaking the *parlo* is the destruction of the world by water and fire; and several such events are supposed to have occurred already between the different days of Brahma, and several more are yet expected; the last, which is to destroy the entire universe, is called *mahāparlo*, (the great destruction;) vexation, oppression, affliction, great calamity.

ਪਰਲੋਕੁ *parlok, s. m.* The next world including both heaven and hell, the future state.

ਪਰਲੋ *par,lon, s. m. f.* The final destruction of all things.

ਪਰਵਸਤੀ *parvas,ti, s. f.* Fostering, cherishing, maintenance, protection, breeding, nourishment.

ਪਰਵਾਰੁ *parwār, s. f.* Care, concern; the flow of a stream; the current of earthly affairs.

ਪਰਵਾਨੁ *parwān, a.* Acceptable, agreeable, chosen.

ਪਰਵਾਨਗੀ *parwānagi, s. f.* Permission.

ਪਰਵਾਰੁ *parwār, s. m.* A family embracing progenitors, descendants and dependents; a halo round the moon.

ਪਰਵਿਸਟਾ *parwis,ṭā, } s. m.*

ਪਰਵਿਸਟਾ *parwish,ṭā, } The first day of the solar month, date, (solar time.)*

ਪਰਾ *pa,rā, s. m.* Order, array, a line; a male fairy, a beautiful man; ਪਰਾ ਵੇਲਾ; to form a line.

ਪਰਾਂ *pa,rān, a.* Far, distant, lying beyond, farther.

ਪਰਾਇਮਾ *parāiā, } a. Strange,*

ਪ੍ਰਾਇਮਾ *prāiā, } other, foreign; of another, not one's own.*

ਪਰਾਇਮਾ *parāiā, } s. m. A*

ਪ੍ਰਾਇਮਾ *prāiā, } stranger.*

ਪਰਾਇਚਾ *parāi,chá, s. m.* A caste of Musalmāns engaged ordinarily in peddling; a pedlar.

ਪਰਾਇਲੁ *parāi,ṇ, s. f.* An ox goad.

ਪਰਾਈ *parā,i, s. f.* A stranger.

ਪਰਾਉਠਾ *parā,uṭhā, } s. m.*

ਪਰਾਉਠਾ *parā,uṭhā, } A kind of pastry made by baking or frying thin cakes interlaid with butter or ghi.*

ਪਰਾਸਚਿਤੁ *parāschitt, } s. f.*

ਪਰਾਚਿਤੁ *parāchitt, } Atone-*

ਪਰਾਚਿਤੁ *parāchitt, } ment, expiation.*

ਪਰਾਚੁਕਾਰੀ *parāchuchā,ri, s. f.*
Hospitality.

ਪਰਾਚੁਲਾ *parā,huṇā, s. m.* A guest.

ਪਰਾਕੁ *parāk, s. m.* A kind of large cake made double with sugar, &c., between the two parts and fried in *ghi*.

ਪਰਾਕਰਮੁ *parāk,karam, s. m.* Power, prowess, ability.

ਪਰਾਕਰਮਲੁ *parāk,raṇ, f. }*

ਪਰਾਕਰਮੀ *parāk,raṇi, m. }*
a. Powerful, bold.

ਪਰਾਕੜੀ *parāk,ṛi, s. f.* The name of a sweetmeat, the same as *parāk* but smaller.

ਪਰਾਖੋਰੀ *parākho,ri, s. f.* Service.

ਪਰਾਗਾ *parā,gā, } s. m. The*

ਪਰੋਗਾ *parāggā, } quantity of grain thrown at once into a mill or oil press, &c.*

ਪਰਾਣੁ *parāṇ, or prāṇ, s. m.* Breath, life, soul; (used only in the plural.)

ਪਰਾਣੀ *parā,ṇi, s. m. f.* An animated being; (used only in relation to man.)

ਪ੍ਰਾਤੁ *prāt, } s. f. A large*

ਪਰਾਤੁ *parāt, } plate in which*

dough is kneaded; a turn or course across a field in reaping, digging, &c.

ਪਰਾਤੜਾ parāt,ṛā, *s. m.* A wooden kneading trough.

ਪਰਾਂਟਾ parāṅṭā, *s. m.* Particolored yarn used by women for tying up their hair.

ਪਰਾਂਟੀ parāṅṭī, *s. f.* (dim. of parāṅṭā.) The foot of a bedstead.

ਪਰਾਂਟੀ parāṅṭī, *ad.* Towards the feet.

ਪਰਾਧੀਨ parādhiṅ, *a.* Needy, in want, dependent, humble, under another.

ਪ੍ਰਾਪਤ prāpat, } *s. m.* Gain,
ਪਰਾਪਤ parāpat, } income, produce, advantage, benefit, acquisition.

ਪਰਾਪਤ parāpat, *a.* Acquired, attained, obtained.

ਪਰਾਯਾ prāyā or parāyā, *a.* Other, foreign, of another family or connection, belonging to another.

ਪਰਾਧ parāḍ, *s. m.* Year before last, year after next.

ਪਰਾਰਥਨਾ parārthnā, } *s. f.*
ਪ੍ਰਾਰਥਨਾ prārthnā, } Prayer,
a petition to heaven.

ਪਰਾਲ਼ parāl, *s. f.* Rice straw, refuse of sugar cane; i. q. ਪਰਾਲ਼ੀ.

ਪਰਾਲ਼ਭਤ parālābhat, }
ਪ੍ਰਾਲ਼ਭਧ prālābḥ, } *s. f.* Fate, lot, destiny, predestination, venture, chance, fortune, gain.

ਪਰਾਲ਼ੀ parālī, *s. f.* Rice straw, the refuse of sugar cane; (*met.*) mean and low people.

ਪਰਿਗ ਪਾਰਿਹ, *s. f.* A council, an assembly of the council called *panch* or *panchayat*.

ਪਰਿਖਯਾ parikhyā, } *s. f.*
ਪ੍ਰਿਖਯਾ prikkhyā, } Examination, trial, proof.

ਪ੍ਰਿਖਕ prikkhak, *s. m.* One who

examines, proves or tries, an assayer, an examiner.

ਪਰਿਖਿਆ parikhyā, *s. f.* Examination, trial, proof.

ਪਰਿਥਵੀ prithwi, *s. f.* The earth, a region of the earth, land.

ਪਰਿਥਵੀਨਾਥ prithwināth, } *s. m.*
ਪਰਿਥਵੀਪਤਿ prithwipati, } (*lit.*

lord of the earth.) A king, a lord, a ruler; a title of God.

ਪਰਿਥਵੀਪਾਲ prithwipāl, *s. m.* (*lit.* nourisher of the earth.) A king, a lord, a ruler; a title of God.

ਪਰੀ ਪਾਰੀ, *s. f.* A fairy, an imaginary spiritual being.

ਪਰੀਹਲਾ parihlā, *v. a.* To serve at table, to distribute the food, to fill the plates or dishes with food. Also ਪਰੀਹਲਾ.

ਪਰੀਹਲੀ parihlī, *s. f.* Distributing food, setting food or sweetmeats before friends.

ਪਰੀਹਾ parihā, *s. m.* One who serves food at a table.

ਪਰੀਤ parit, or prit, *s. f.* Love, friendship; i. q. ਪੀਤ.

ਪਰੀਤਮ paritam, *s. m.* A friend, a favorite, a beloved, a lover.

ਪਰੀਤਾ paritā, } *s. m.* (*lit.*
ਪ੍ਰੀਤਾ pritā, } beloved.)

• One of the Brahmans that officiate at weddings, holding a secondary place, and attending to any thing that may require his services, not having specific duties assigned him.

ਪਰ੍ਹੇ ਪਾਰ੍ਹੇ, *s. m.* Last year, next year.

ਪਰੇ ਪਾਰੇ, *ad.* Beyond, yonder, at a distance, on the other side, farther.

ਪਰੇਸ਼ਟਾ pāreshṭā, *s. m.* A demon, an evil genius; an angel.

ਪਰੇਖਾ pārekḥā, *s. f.* Examination.

ਪਰੇਡੇ ਪਾਰੇਡੇ, *ad.* Beyond, yonder, at a distance.

ਪਰੇਤ pāret, *s. m. f.* } *ad.*
ਪਰੇਤਲੀ pāretlī, *s. f.* } departed-spirit, a ghost, a friend; a wretch, a person of filthy disposition.

ਪਰੇਥਲ ਪਾਰੇਥਲ, *s. m.* Dry āṭā, māḥī, &c., reserved to put on the hands in making up *chopātīs*, &c.

ਪਰੇਰੇ ਪਾਰੇਰੇ, *ad.* On the other side of something at a distance.

ਪਰੇਵਾਰ ਪਾਰੇਵਾਰ, *prep. ad.* Beyond, yonder, at a greater distance, farther.

ਪਰੋਸਲਾ ਪਾਰੋਸਲਾ, *v. a.* To serve out food, (at table.)

ਪਰੋਸਾ ਪਾਰੋਸਾ, *s. m.* One who serves food at a table; food set apart for one who has not yet joined a party at dinner, or to be sent to a friend.

ਪਰੋਹਤ ਪਾਰੋਹਤ, *s. m.* A family priest.

ਪਰੋਹਤਲ ਪਾਰੋਹਤਲ, }
ਪਰੋਹਤਲੀ ਪਾਰੋਹਤਲੀ, }
ਪਰੋਹਤਲੀ ਪਾਰੋਹਤਲੀ, }
ਪਰੋਹਤਿਆਲੀ ਪਾਰੋਹਤਿਆਲੀ, } *s. f.* The wife of a family priest.

ਪਰੋਖਾ ਪਾਰੋਖਾ, *a.* Beyond sight, invisible, not perceptible, secret; without one's knowledge, absent.

ਪਰੋਖੇ ਪਾਰੋਖੇ, *ad.* Invisibly, secretly.

ਪਰੋਜਨ ਪਾਰੋਜਨ, *s. m.* Purpose, design, use, exigence.

ਪਰੋਲਾ ਪਾਰੋਲਾ, *v. a.* To string beads, fruit, vegetables, &c.

ਪਰੋਤਾ ਪਾਰੋਤਾ, *s. m.* A male descendant of the fourth generation in the male line; (properly ਪੜੋਤਾ;) a large compass with a graduated scale used in marking out wheels.

ਪਰੋਤੀ ਪਾਰੋਤੀ, *s. f.* A female descendant of the fourth generation in the male line.

ਪਰੋਲਾ ਪਾਰੋਲਾ, *s. m.* A cloth

used for wiping mill-stones, a dusting cloth for a mill.

पल्ल *pal*, *s.m.f.* A minute; a moment; the sixtieth part of a *ghari*. (making two and a half *palis* equal to one minute.)

पल्ल *pal*, *s.f.* A large bamboo bin capable of containing two or three hundred maunds.

पल्लन *pals*, *s.m.* A rope with which a fore and hind foot of a horse, &c., are tied together to prevent him from running away when grazing; e. w. भार डेखा and झट्टेखा.

पल्लनेटा *palseti*, *s.m.* Turning from side to side when lying; tripping. (as wrestlers.)

पल्लर *palak*, *s.f.* The eyelid; a moment, a brief space of time.

पल्लर *palaku*, *adv.* About a minute.

पल्लय *palanzh*, } *s.m.* A
पल्लय *palanzhi*, } bedstead, a *churpi* of the best sort.

पल्लयधेम *palanzhpos*, *s.m.* A bedspread; a woman's *chadar* figured like a bedspread.

पल्लयिनी *palghiri*, *s.f.* A small bedstead. (not much used.)

पल्लयित्री *palangghiri*, } *s.f.*
पल्लयित्री *palangghiri*, } A small bedstead.

पल्लय्या *palanyji*, *s.m.* A radius turning on a pivot used by carpenters instead of a compass.

पल्लल्ल *paljlal*, *s.r.f.* A twinkling, (of the eye,) a moment, a very short space of time.

पल्लर *palran*, *s.f.* A foot regiment.

पल्लटा *palatā*, *v.a.* To change, to turn, to convert, to return.

पल्लटा *palatā*, *v.n.* To retreat, to change, to return, to turn back, to be converted, to change the position, to rebound, to overturn.

पल्लटा *palatā*, *s.m.* Overturning, destruction, overthrow, change; e. w. धारणा, डेखा and भारणा.

पल्लटाट्टेखा *palatāttēkhā*, *v.a.* To overturn, to overthrow, to change; (in *Punjabi* generally used with ट्टेखाट्टेखा.)

पल्लवा *palatthā*, *s.m.* Fencing; e. w. घेडडा, घेडडा and भारणा.

पल्लवी *palthi*, *s.f.* Sitting down on the ground, resting on the buttocks; e. w. भारणा.

पल्लवेवान *palatthebij*, *s.m.* A fence.

पल्लवेवानी *palatthebāji*, *s.f.* Fencing.

पल्लन *palnā*, *v.n.* To be nourished, to be reared, to be fattened, to thrive.

पल्लमला *palamhā*, } *v.n.* To
पल्लमला *palhamā*, } be inclined.

पल्लवाटा *palwā*, *s.f.* Nourishing; wages for nourishing.

पल्लवाट्टेखा *palwātūkhā*, *v.a.* To cause to nourish.

पल्लवा *palwā*, } *s.m.* The
पल्लवा *palwā*, } skirt of a garment, the border of a *chadar*.

पल्ला *palā*, *s.m.* A ladle for taking up oil containing the fourth part of a seer.

पल्ला *palli*, *s.m.* Space, distance; the border of a garment or shawl, the end of a piece of cloth; a purse; a cloth spread for holding grain, flour, &c.; strength, courage; race or quality of horses, bullocks, &c.; पल्ला पाट्टेखा, to weep with the face covered for the dead, as women do by appointment; to spread a cloth for receiving pice, &c., as *fajirs* do.

पल्लाट्टेखा *palātūkhā*, *s.f.* Nourishing; watering, causing to drink; com

pensation for watering; the wages of wet nurse.

पल्लट्टेखा *palātūkhā*, *v.a.* To cause to drink, to give to drink, to water; to cause to be nourished.

पल्लर *palthi*, *s.m.* The name of a tree, the wood of which is of little value; पल्लर नैटा भारणा, to speak without thinking about the reality of the case, to speak at random.

पल्लरजिनी *palthjari*, *s.f.* A wild vine, the leaves, &c. of which are used medicinally.

पल्लर *palak*, *s.f.* Water spouted out of the mouth; a watery stool, purging; springing, jumping; पल्लर हूट नल्लभा, to purge, to discharge watery stools; पल्लर भारणा, to spring from the ground upon a horse's back; to spit out.

पल्लर *palak*, *s.m.f.* One who drinks or smokes, a great smoker.

पल्लरि *paliki*, *s.f.* A spring from the ground upon a horse's back; e. w. भारणा.

पल्लय *palanggh*, *s.f.* Leaping, jumping, bounding.

पल्लय्या *palangghā*, *s.m.* The name of a play; (added to the word टाय; as, टाय पल्लय्या.)

पल्लर *palich*, *s.f.* Ground left for a time untilled, fallow ground.

पल्लर *pal*, } *s.m.* A pack
पल्लर *palinā*, } saddle of a camel, mule, &c., but particularly that of a mule.

पल्लर *palā*, *s.m.* Vain talking, bragging, idle random speaking; पल्लर भारणाभा, to prate idly, to tattle, to boast.

पल्लर *palālan*, *s.f.* } A boast-
पल्लर *palāli*, *s.m.* } er, a blabber, an idle talker.

पल्लर *palā*, *s.f.* (dim. of पल्ला.) A small ladle for oil, ghi, &c.

ਪਲੀਤ *palit*, *a.* Filthy, polluted.

ਪਲੀਤਾ *palití*, *s. m.* The touch hole of a gun, the match of a gun, the priming pan; a roll of candle-wick used in exorcising evil spirits.

ਪਲੀਤੀ *palití*, *s. f.* Filth, pollution.

ਪੱਲੁ *palhu*, *s. m. f.* The cloth on which sugar in the process of making is spread to dry, the molasses being drained off underneath.

ਪੱਲੁ *palhú*, *s. m.* The border of a garment, a flag of peace, a flag of truce; *c. w.* ਫੇਰਨਾ.

ਪੱਲੁੜਾ *palhúrá*, *s. m.* The border of a garment.

ਪਲੇਠੀ *palṭhí*, *s. f.* Primogeniture.

ਪਲੇਠਲ *paleṭhan*, *s. m.* Dry flour in which dough is rolled, to prevent it from sticking.

ਪਲੇਠਲੀ *paleṭhānī*, *s. f.* Bread.

ਪਲੇਮਲਾ *palos lá*, *r. a.* To stroke, to rub with the hand.

ਪਲੇਠਾ *palṭhā*, *a.* First born.

ਪਲੇਠੀ *palṭhí*, *s. f.* Primogeniture.

ਪਵਨ *paṭwan*, *s. f.* Wind, air; *i. q.* ਪੈਲ.

ਪਵਾਉਲਾ *pawáuná*, *r. a.* (causal of ਪਾਉਲਾ.) To cause to put, &c.

ਪਵਿੱਤੁ *pavit, tar*, *a.* Pure, clean, holy, undefiled.

ਪਵਿੱਤੁਤਾ *pavittartá*, } *s. f.*
ਪਵਿੱਤੁਤਾਈ *pavittartá, í*, } Purity, cleanness, holiness.

ਪਵਿੱਤੁ *pavit, trá*, *s. m.* A ring made of the grass called *dabbh* and worn on the fourth finger, on occasion of presenting certain offerings.

ਪਵਾਂਟੀ *pawáun, dí*, *s. f.* The foot of a bedstead.

ਪੜ *paṛ*, *s. m.* A cover, a shelf,

surface, shell, crust; *c. w.* ਫਟਲਾ; the relationship which subsists between lineal descendants beyond what is designated by the term *grand*, as *great* grand father, *great* grand son, &c.; as, ਪੜਦਾਦਾ, ਪੜਨਾਨਾ, ਪੜੇਤਾ, &c.

ਪੜਤ *paṛhat*, } *s. f.* A reading,
ਪੜੇਤ *paṛhant*, } act of reading,
the mode or style of reading.

ਪੜਨਾ *paṛh, ná*, *r. a.* To read, to recite.

ਪੜਨਾ ਗੁਲਨਾ *paṛh, ná guṛn, ná*, *r. a.* To read and think, to read and act, to read, count and treasure up in the mind.

ਪੜਵੇਨਾ *paṛh, v, yá*, *s. m.* One who reads, or teaches to read.

ਪੜਾਈ *paṛh, á, í*, *s. f.* Teaching to read, instruction; pay for teaching to read.

ਪੜਾਉਲਾ *paṛh, á, un, á*, *r. a.* To cause to read, to teach to read; to teach.

ਪੜਾਝੁ *paṛh, á, ku*, *m.* Extensively read, learned; (spoken in contempt.)

ਪੜੇਯਾ *paṛh, á, yá*, *s. m.* A reader, a learned man; (not much used.)

ਪੜਛ *paṛ, a, ch*, *s. m.* A rag, a piece of cloth, a tattered garment.

ਪੜਛਤੀ *paṛchhat, tí*, *s. f.* A shelf in the corner of a room, a shelf made smooth and without cracks, capable of holding the smallest things.

ਪੜਛਾ *paṛ, chh, á*, *a.* Desolate, ruined, broken in pieces, brought to naught.

ਪੜਛਾ *paṛ, chh, á*, *s. m.* A piece, a fragment; ਪੜਛੇ ਲਾਗ ਮਿੱਟਲੇ, to reduce to fragments, to bring low.

ਪੜਛਾਈ *paṛchh, á, í*, *s. f.* A shadow, shade.

ਪੜਛਾਗਤ *paṛchh, á, gat*, *a.* Desolated, destroyed, ruined; *c. w.* ਰੋਲਾ and ਤਰਨਾ.

ਪੜਛਾਵਾਂ *paṛchh, á, w, án*, *s. m.* A shade, a shadow; the rickets.

ਪੜਛੁਆਂ *paṛchh, á, án*, *s. m.* Piece given by the purchaser of a cow or buffalo to the herdsman of the former owner.

ਪੜ ਜਾਲਾ *paṛ, j, á, lá*, *r. n.* To lose smell, to spoil, to become fetid, to lose scent, (perfumes;) to lose color, to fade, (cloth.)

ਪੜਤ *paṛt*, *s. f.* Falling down; comparison of an article with a sample.

ਪੜਤਲਾ *paṛ, t, lá*, *s. m.* Comparison of one article with another in traffic; a complete answer; a sword belt.

ਪੜਤਾਲੁ *paṛt, á, lu*, *s. f.* Search, inquiry, investigation.

ਪੜਤਾਲੀਆ *paṛt, á, lí, á*, *s. m.* One who searches, inquires or investigates; a man who examines land, after it is measured, an examiner.

ਪੜਦਾ *paṛ, d, á*, *s. m.* A screen, any thing that conceals, privacy, secrecy, modesty; a musical tone.

ਪੜਦਾਦਾ *paṛd, á, dá*, *s. m.* A paternal great grand father.

ਪੜਦਾਦੀ *paṛd, á, dí*, *s. f.* A paternal great grand mother.

ਪੜਦੇਰਤਾ *paṛdoh, t, á*, *s. m.* A great grand son; *i. e.* a daughter's grand son.

ਪੜਦੇਰਤੀ *paṛdoh, t, í*, *s. f.* A great grand daughter; *i. e.* a daughter's grand daughter.

ਪੜਨਾ *paṛ, n, á*, *r. n.* To lose scent, (perfumes,) to become fetid, to fade, to lose color.

ਪੜਨਾਨਾ *paṛn, á, n, á*, *s. m.* A mother's grand father.

ਪੜਨਾਨੀ *paṛn, á, n, í*, *s. f.* A mother's grand mother.

ਪੜਪੋਤਾ *parpoṭī, s. m.* A great grand son; i. e. a son's grand son.
 ਪੜਪੋਤੀ *parpoṭī, s. f.* A great grand daughter; i. e. a son's grand daughter.
 ਪੜਬਾਲ *parbāl, s. m.* Hair growing in the eye under the lashes.
 ਪੜਵਾ *parvā, s. m.* The first day of either half of a lunar month.
 ਪੜਵਾਈ *parvāī, s. f.* Tearing, rending, cleaving; compensation for the same.
 ਪੜਵਾਉਣਾ *parvāṭṭā, v. a.* To cause to tear or rend.
 ਪੜਾਈ *parāī, s. f.* Tearing, rending; i. q. ਪੜਵਾਈ.
 ਪੜਾਉਣਾ *parāṭṭā, v. a.* To cause to tear or rend.
 ਪੜਾਪੜ *parāpar, s. f.* The sound of beating with a shoe.
 ਪੜਾਵਾ *parāvā, s. m.* Any thing put under the feet of a bed, table, &c., with a view either to make it stand level or to raise it.
 ਪੜੀਂ *parī, s. f.* Succession, a following of things in order, series of things following one another either in time or place; e. w. ਬੰਨਣੀ.
 ਪੜੁਆਰ *parūā, s. f.* A new bottom to an oilpress.
 ਪੜੇਸ *parēs, s. m.* Neighborhood, vicinity; (spoken in *Kāṭṭā* and other hill regions of the *Panjab*.)
 ਪੜੇਸਲ *parēsā, s. f.* } A neigh-
 ਪੜੇਸੀ *parēsī, s. m.* } bor.
 ਪੜੇਥਲ *parēṭh, s. m.* Flour or meal reserved in kneading to prevent the dough from sticking to the hands in making it up into bread; (commonly ਪੜੇਥਲ.)
 ਪੜੇਲ *parēl, s. f.* Ground left for a time untilled, fallow ground.
 ਪੜੇਲੀ *parēlī, s. f.* A riddle.
 ਪੜੇਵੀ *parēvī, s. f.* Wrestling, as practiced by the class called

mall, in behalf of some one who has vowed to *Nagahā* to spend money in this way; i. q. ਫਿੜ.
 ਪੜੇਸ *parēs, s. m.* Neighborhood, vicinity.
 ਪੜੇਸਲ *parēsā, s. f.* } A neigh-
 ਪੜੇਸੀ *parēsī, s. m.* } bor.
 ਪੜੇਤਾ *parotā, s. m.* A great grand son, the son of a grandson in the male line.
 ਪੜੇਤੀ *paroti, s. f.* A great grand daughter in the male line.
 ਪਾਂ *pā, s. f.* Itch; properly ਪਾਂਓ, q. v.
 ਪਾਂਓਆ *pāī, s. m.* Selling forcibly at a higher rate than the price current; (this custom prevailed under the Sikh Government;) degree, rank, dignity.
 ਪਾਂਓਆਂ *pāīā, s. f.* Power, ability.
 ਪਾਂਓਲ *pāī, s. f.* The name of a water fowl.
 ਪਾਂਓਤ *pāit, s. f.* The foot of a bedstead;
 ਪਾਂਓਤੀ *pāitī, s. f.* } of a bedstead;
 ਪਾਂਓਦ *pāid, s. f.* } i. q. ਪਾਂਓਤ, &c.
 ਪਾਂਓਦੀ *pāidī, s. f.* }
 ਪਾਂਓਤਾ *pāitā, s. m.* Some thing sent before hand a short distance, at a supposed auspicious juncture, by way of commencing a journey when the person is not able to set out at that time.
 ਪਾਂਓਲ *pāīl, s. f.* A small tent shaped like the roof of a house; a bed of mangoes spread in grass to be ripened; the spread tail of a peacock; walking around some object with great joy; e. w. ਪਾਂਓਲੀ.
 ਪਾਂਓਲੀ *pāīlī, a.* Ripened in straw, (mangoes, dates, &c.)
 ਪਾਂਓ *pāī, s. f.* A dry measure, containing of wheat, eighteen maunds, of barley twelve, &c.; a quarter of a seer; the twelfth part of an anna.

ਪਾਂਓ *pāī, s. m.* A quarter.
 ਪਾਂਓ *pāī, s. f.* Itch;
 ਪਾਂਓ *pāī, s. f.* } e. w. ਪੈਲੀ.
 ਪਾਂਓ *pāī, s. m.* A foot; (used in poetry; in prose, ਪੈਰ.)
 ਪਾਂਓਰ *pāīr, s. f.* Purulent matter; (properly ਪਾੜ.)
 ਪਾਂਓਚਾ *pāīyechā, s. m.* A leg of a pair of trowsers.
 ਪਾਂਓਠੇ *pāīṭhē, s. m. pl.* Ornaments worn on the feet.
 ਪਾਂਓਲਾ *pāīṭhā, v. a.* To find, to obtain; to put, to cast, to pour; to put on clothes, to dress, to clothe one's self; to wear.
 ਪਾਂਓਤ *pāīṭh, s. f.* The
 ਪਾਂਓਤੀ *pāīṭhī, s. f.* } foot of a bed-
 ਪਾਂਓਦ *pāīṭh, s. f.* } stead.
 ਪਾਂਓਦੀ *pāīṭhī, s. f.* }
 ਪਾਂਓਲਾ *pāīṭhā, s. m.* Four annas.
 ਪਾਂਓਲੀ *pāīṭhī, s. f.* A four anna piece, a quarter of a rupee.
 ਪਾਂਓਲੀ *pāīṭhī, s. m.* One who weaves the kind of silk called *darjā* or *darjāī*.
 ਪਾਂਓਲੀ *pāīṭhī, s. f.* A weaver's treadle; (used generally in the plural;) a wooden shoe.
 ਪਾਂਸ *pās, prep.* Near, by, to;
 ਪਾਂਸ ਪੈਲਾ, to fall to one side, (a cart;) ਪਾਂਸੋਂ ਪੈਲਾ, to extend toward each side; (spoken of a fat man or horse;) ਪਾਂਸ ਨਾ ਪੈਲਾ, to not pass away, to occur, to happen, to take place, (fate, lot.)
 ਪਾਂਸ *pās, ad.* At hand.
 ਪਾਂਸੰਗ *pāsang, s. m.* A make-weight, &c.; i. q. ਪਾਂਸੰਗ.
 ਪਾਂਸਲਾ *pāsā, s. m.* The beel; also in comp. side; ਪਾਂਸਲਾ ਦੇਲਾ, to make a horse run by striking him with the heels; ਪਾਂਸਲਾ ਦੇ ਜਾਲਾ, to deviate, (from a direction;) to fail, (of fulfilling an order.)
 ਪਾਂਸਤੀ *pāsṭī, s. f.* A thin bread.
 ਪਾਂਸਬਾਨ *pāsān, s. m.* A
 ਪਾਂਸਮਾਨ *pāsān, s. m.* } beam of the

roof placed in immediate contact with the wall to which it is parallel; i. q. **पाम्भान**.
पाम्भ pámb, *a.* Belonging to a side, being near.
पामा pása, *s. m.* A dice, a throw of dice.
पामा pása, *s. m.* Side; **पामा मेन्नत**, to turn on one side; **पामि पट्टे उन्नते**, to continue bruising one's sides; (spoken of one who spends his time in lying idly on a *chairpái*;) **पामा लेखा**, to turn on the side.
पाम्भ pámb, *s. m.* Irregularity or want of equality between the two sides of a balance; that which is put in one scale to make it balance the other, a make weight; **उन्नते दिउ पाम्भ चेखा**, to be uneven, (a balance;) **पाम्भ देखा**, to give a makeweight; **पाम्भ उन्नत**, to make even. (the scales.)
पामे páso, *prep.* From, by, by means of.
पामे पाम páso pása, *a. l.* Near together, side by side.
पारु páru, *s. m.* Steeping cloth in a solution of alum, &c., prior to dyeing, a mordant; influence; e. w. **देखा लेखा** and **लाट्टेखा**.
पारु páru, *prep.* Near, by, to.
पारुख párukh, *s. f.* A shoe; (generally used in the plural.)
पारुखु párukhú, *s. m.* A watchman, a sentinel.
पारुहा páruhá, *s. m.* A stag; a reader; (spoken in ridicule.)
पारुहा páruhá, *s. f.* A hind; a reader; (spoken in derision.)
पारुखु párukhú, *s. m.* A watch, a guard; (properly **पारुखु**.)
पारुहि páruhi, *s. m.* A farmer who rents and cultivates land belonging to another.
पारुहु páruhu, *s. m.* Steeping cloth

in alum, &c., to prepare it for dyeing; influence; i. q. **पारु**.
पारुख párukh, *s. m.* A guest.
पारुख párukh, *s. f.* A kind of baptism in use among the *Sikhs* as a rite of initiation. It consists in sprinkling on the face of the candidate a kind of sherbet previously consecrated, and passing round what remains, to be drunk by all the initiated who are present, out of the same cup; e. w. **देखा** and **लेखा**.
पारुल्लभा páruhlá, *s. m.* One who has received the *páru*.
पारु पारु páru páru, *prep. ad.* Near one another.
पारु páru, *s. f.* Purulent matter; e. w. **पैखा**.
पारु páru, *a.* Holy, pure, clean; e. w. **चेखा** and **उन्नत**.
पारु páru, *s. f.* Holiness, purity; shaving the hair about the privities; **पारु देखा**, the hair about the privities; e. w. **उन्नत**.
पारुड páruḍ, *s. m.* Deceit, hypocrisy, heresy, villainy, wickedness.
पारुडख páruḍkh, *f.* } Deceitful, hypocritical, heretical; a hypocrite.
पारुडो páruḍo, *m.* }
पारुख párukh, *s. f.* A saddle with all its appurtenances.
पारुखि párukhi, *s. f.* Protection.
पारुग páruḡ, *s. m.* The coating of sugar applied to certain grains and confections; e. w. **देखा**.
पारुगला páruḡlá, *r. a.* To coat with sugar candy or salt.
पारुगल páruḡal, *a.* Mad, insane.
पारुगलपुला páruḡalpuḡá, *s. m.* Madness, insanity.
पारुगङ्गे páruḡḡe, *s. m.* Fine iron rings put on the legs of young infants just above the ankles.

पारुगुला páruḡulá, *a.* Having deformed or helpless feet, lame from the birth.
पारुख párukh, } *m.* Adapt-
पारुखन párukhán, } ed to promote
पारुखन párukhán, } digestion; medicine for aiding digestion.
पारुखु párukhú, *a.* Without spirit, wanting in courage; remaining behind.
पारु páru, *s. m.* Gold or silver plating; **पारु लाट्टेखा**, to join with gold or silver plating.
पारुजा párujá, *s. m.* The number five, the figure five (प.)
पारुजी páruji, *s. m.* A slave, a mean, despicable person, a patroniser of mean upstarts.
पारुजी páruji, *a.* Mean.
पारु páru, *s. m.* A plank, a shutter.
पारु páru, *s. m.* Division, branch.
पारुख párukh, *s. m.* Division, dissension, breach; e. w. **पारुखा** and **पैखा**.
पारुखा párukhá, *r. n.* To be torn, to be rent, to split, to burst, to break.
पारुखा párukhá, *a.* Old and torn.
पारुख párukh, *s. m.* Silk clothing.
पारु páru, *s. m.* Reading the sacred books as an act of devotion; **पारु उन्नत**, to read, to study a lesson.
पारुमाळा páruhá, *s. f.* A school.
पारु páruhá, *s. m.* A young elephant.
पारु páruḡá, *s. m.* } A for-
पारु páruḡá, *s. f.* } tune teller.
पारु páruḡá, *s. m.* One who carries a load.
पारु páruḡá, *s. m.* White clay which mixed with water is used by children for writing on their wooden slates.

ਪਾਕ *pāp*, *s. f.* Sizing, starching, starch; e. w. *ਚੜਨੀ*, or *ਲਾਓਕੀ*; temper, (of steel;) e. w. *ਚੜਨੀ* and *ਚਾੜਨੀ*.
 ਪਾਕਪਤ *pāppat*, *s. f.* Honor, reputation, a good name; ਪਾਕਪਤ *ਛੁੜਕੀ* or *ਜਾਕੀ*, to lose one's honor and reputation, to be disgraced.
 ਪਾਲਾ *pā, pā*, *s. m.* Ground barley or oil cake and water mixed, (given to cattle.)
 ਪਾਲੀ *pā, pī*, *s. m.* Water; ਪਾਲੀ ਬਣਲ, change of water; (i. e. change of climate.)
 ਪਾਲੀਮਾਰ *pāpimār*, *m. f.* Destroyed or injured by water, (land;) unworthy of belief, (language;) random speaking, unreliable statements; also, cooked in such a way that the water is absorbed, (rice, &c.)
 ਪਾਲਿੰਡਾਸ਼ *pāṭiṅg*, *s. m. f.* Unfavorable influence on the system arising from change of water.
 ਪਾਤਸ਼ਾਹ *pātsāh*, *s. m.* A king, a sovereign, a ruler.
 ਪਾਤਸ਼ਾਹਗਰਦੀ *pātsāhgar, dī*, *s. f.* The overturning of a monarchy; e. w. *ਚੋਕੀ* and *ਖੋਕੀ*.
 ਪਾਤਸ਼ਾਹੀ *pātsāhī*, *s. f.* A kingdom, an empire, a realm; royalty, reign, a kingly government.
 ਪਾਤਸ਼ਾਹੀ *pātsāhī*, *a.* Imperial, royal.
 ਪਾਤਲੀ *pāt, pī*, *m. f.* One who lives near a ferry, bridge, &c.; living near a ferry, &c.
 ਪਾਤਰ *pā, tar*, *s. m.* A vessel; ਸੁਪਾਤਰ, (*lit.* a good vessel,) a good man; ਭੁਪਾਤਰ, a bad man; ਚਾਨਪਾਤਰ, a good Brahman.
 ਪਾਤਰ *pā, tar*, *s. f.* A Hindú strumpet.
 ਪਾਤਲ *pā, tal*, *s. f.* A small saw used in making combs; skating

pieces of earthen dishes, stones or shells on water.
 ਪਾਤਲ *pā, tal*, *a.* Swift, fleet; (spoken of a horse;) delicate.
 ਪਾਤਾਲ *pātāl*, *s. m.* The lower regions, hell.
 ਪਾਤੀ *pā, tī*, *s. f.* A letter; an epistle; (not much used.)
 ਪਾਥਿ *pāt, thī*, *s. m.* A large dried cake of cowdung.
 ਪਾਥੀ *pāt, thī*, *s. f.* Dried cakes of cowdung.
 ਪਾਥੂ *pāt, thū*, *s. m.* One who works cowdung into cakes.
 ਪਾਪਾ *pā, dhā*, } *s. m.* A school-
 ਪਾਪਾ *pā, dhā*, } master; a Brahman who directs the weddings and other ceremonies of a family; a teacher of arithmetic.
 ਪਾਂਪਲ *pān, l*, *s. f.* } A trav-
 ਪਾਂਪੀ *pān, lī*, *s. m.* } eller, a wayfaring person.
 ਪਾਨ *pān*, *s. m.* Betel leaf; a figure made of cloth in the form of a betel leaf.
 ਪਾਨਟਾਨ *pāndān*, *s. m.* A box in which *pan* is kept.
 ਪਾਪ *pāp*, *s. m.* Sin, iniquity, transgression.
 ਪਾਪਮਾਤਮਾ *pāpāt, mā*, *s. m.* A great sinner.
 ਪਾਪਲ *pā, pāṅ*, *s. f.* A sinner, a criminal, a wicked woman.
 ਪਾਪੜ *pā, pāṅ*, *s. m.* A thin crisp cake made of any grain of the pea kind; ਪਾਪੜ ਚਲੇ, to make *pāpāṅ*; to play several kinds of tricks in order to procure money, to undergo great labor or pain.
 ਪਾਪੜਾ *pā, pā*, *s. m.* A kind of medicinal bitter herb.
 ਪਾਪੀ *pā, pī*, *s. m.* A sinner, a criminal, an offender.
 ਪਾਯਾ *pā, yā*, *s. m.* A quarter of a seer.
 ਪਾਰ *pār*, *s. m.* The other side, (of a river, a valley, &c.)

ਪਾਰ *pār*, *ad.* On the other side, (of a river, &c.)
 ਪਾਰਸ *pā, ras*, *s. m.* The philosopher's stone; Persia.
 ਪਾਰਸੀ *pār, sī*, *s. m.* A Persian, the Persian language; a follower of Zoroaster.
 ਪਾਰਸੀ *pār, sī*, *a.* Of or pertaining to Persia.
 ਪਾਰਸੀਝ *pārsīk*, *s. m.* A good Persian scholar.
 ਪਾਰਖੀ *pār, khī*, *s. m.* An assayer, a prover, a trier, a tempter.
 ਪਾਰਚਾ *pār, chā*, *s. m.* A fragment, a piece, a scrap.
 ਪਾਰਬਸਾਂਦੇ *pārbasā, de*, *ad.* To the utmost, to the extent of one's power.
 ਪਾਰਲਾ *pār, lā*, *a.* Belonging to the other side, (of a river, valley, &c.)
 ਪਾਰਵਾਰ *pār, wār*, *ad. prep.* On both sides, (of a river, valley, &c.)
 ਪਾਰਾ *pā, rā*, *s. m.* Mercury.
 ਪਾਰੀ *pā, rī*, *s. f.* Mercury of an inferior kind to *pārā*; the wooden trough into which the juice of sugar cane falls as it issues from the press; a small *kuypā* or skin vessel for holding *ghī*, oil, &c.; a small earthen *ghayā*.
 ਪਾਲ *pāl*, *s. m. f.* (*in compos.*) A cherisher.
 ਪਾਲ *pāl*, *s. f.* Series, order, line, rank, row.
 ਪਾਲਕ *pāl, lak*, *s. m. f.* A cherisher, a nourisher.
 ਪਾਲਕ *pāl, lak*, *s. f.* A kind of greens.
 ਪਾਲਕ *pāl, lak*, *m. f.* Nourished, cherished, adopted.
 ਪਾਲਕੀ *pāl, kī*, *s. f.* A palankeen, a sedan.
 ਪਾਲਨਾ *pāl, nā*, } *v. a.* To
 ਪਾਲਨਾ *pāl, nā*, } nourish, to feed, to support.

ਪਾਲੜਾ ਪੀਲੀ, *s. m.* A scale for weighing in.
 ਪਾਲਾ ਪੀਲੀ, *s. m.* Cold, winter, a chill
 ਪਾਲੀ ਪੀਲੀ, *s. m.* A herdsman, a shepherd.
 ਪਾਲੀ ਪੀਲੀ, *s. f.* A row, a series, a line, a rank.
 ਪਾਵਾ ਪੀਵੀ, *s. m.* The foot of a bedstead, chair, &c.
 ਪਾੜ ਪੀੜ, *s. m.* A hole in a wall made by a thief, an opening in a wall for a door, &c.; an excavation for a well.
 ਪਾੜਾ ਪੀੜੀ, *s. m.* A deer, an elk.
 ਪਾੜਾ ਪੀੜੀ, *a.* Read, learned; (spoken in derision.)
 ਪਾੜੀ ਪੀੜੀ, *s. f.* A doe.
 ਪਾੜੂ ਪੀੜੂ, *s. m.* A reader; (spoken in derision.)
 ਪਾੜਨਾ ਪੀੜਨਾ, *v. a.* To tear; ਪਾੜ ਸਿੱਟਣਾ, to tear; ਪਾੜ ਖਾਣਾ, to bite; ਪਾੜ ਟੋੜਾ or ਮਾਰਨਾ, to break through a wall, (a thief,) to tear, to rend.
 ਪਾੜਾ ਪੀੜੀ, *s. m.* The channel of a river; space, separation.
 ਪਾੜੂ ਪੀੜੂ, *s. m.* One who rends or tears.
 ਪਾੜੀ ਪੈਣਾ ਪੀੜੇ ਪੀੜੀ, *v. n.* To lie in a pit without eating or drinking until some favor is obtained; (practiced by certain *faqirs*.)
 ਪਿਆ ਪੀਆ, *part.* (from ਪੈਣਾ.) Used as an emphatic particle prefixed to verbs, and varying in gender and number with the subject of the verb, denoting continuance in a thing; as, ਪਿਆ ਖਾਂਟਾ ਹੈ, he continues eating.
 ਪਿਆਈ ਪੀਆਈ, *s. f.* Drinking; compensation for giving to drink.
 ਪਿਆਉਣਾ ਪੀਆਉਣਾ, *v. a.* To give to drink, to cause to drink.
 ਪਿਉ ਪੀਉ, *s. m.* A father.

ਪਿਉੜਾ ਪੀਉਕੀ, *a.* Belonging to a father.
 ਪਿਉੜੇ ਪੀਉਕੇ, *s. m.* Parents' family.
 ਪਿਆਸ ਪੀਸ, *s. f.* Thirst.
 ਪਿਆਸਾ ਪੀਸੀ, *a.* Thirsty; intensely desirous.
 ਪਿਆੜ ਪੀੜ, *m.* A drinker, one who is very fond of any particular drink.
 ਪਿਆੜ ਪੀੜ, *s. m.* An onion.
 ਪਿਆੜੀ ਪੀੜੀ, *a.* Of a very light red color.
 ਪਿਆੜੀ ਪੀੜੀ, *s. f.* The name of a black seed which grows in wheat.
 ਪਿਆੜ ਪੀੜ, *s. f.* Infantry.
 ਪਿਆੜਾ ਪੀੜੀ, *s. m.* An infantry soldier; a pawn at chess; an ace.
 ਪਿਆਰ ਪੀਰ, *s. m.* Love, affection.
 ਪਿਆਰ ਪੀਰ, *m.* Beloved, dear; an object of affection.
 ਪਿਆ ਰਿੜਿਆ ਪੀਆ ਰਿੜੀਆ, *a.* Indifferent, useless, worthless, fallen and decayed, uncared for.
 ਪਿਆਲਣਾ ਪੀਲੀਆ, } *v. a.* To
 ਪਿਆਲਣਾ ਪੀਲੀਆ, } cause to drink, to water.
 ਪਿਆਲਾ ਪੀਲੀ, *s. m.* A cup; spirits; the priming pan of a gun.
 ਪਿਆਲੀ ਪੀਲੀ, *s. f.* A small cup.
 ਪਿਸਣਾ ਪੀਸਣਾ, *v. n.* To be ground, to go to powder by grinding or bruising.
 ਪਿਸਤਾ ਪੀਸਤੀ, *s. m.* A pistachio nut; a species of dog of small size and much valued; a little man; (spoken in ridicule.)
 ਪਿਸਤਾੜੀ ਪੀਸਤੀਕੀ, *a.* Of a light green.
 ਪਿਸਤੀ ਪੀਸਤੀ, *s. f.* A bitch of the *p. stii* species.
 ਪਿਸਤੌਲ ਪੀਸਤੌਲ, *s. m.* A pistol.
 ਪਿਸਵਾਈ ਪੀਸਵੀ, *s. f.* Caus-

ing to be ground, grinding; wages for grinding.
 ਪਿਸਵਾਉਣਾ ਪੀਸਵੀਆਉਣਾ, *v. a.* To cause to be ground.
 ਪਿਸਾਈ ਪੀਸੀ, *s. f.* Grinding, style of grinding; wages for grinding.
 ਪਿਸਾਉਣਾ ਪੀਸੀਆਉਣਾ, *v. a.* To cause to be ground.
 ਪਿਸ ਪੀਸ, *s. m.* A flea; the bladder of a goat prepared as a squirt and used by boys.
 ਪਿਚਲੜ ਪੀਚਲੜ, } *s. m.* The
 ਪਿਚਲਾ ਪੀਚਲੀ, } testicle; (language of abuse.)
 ਪਿਚਾਈ ਪੀਚੀ, *s. f.* Grinding; compensation for grinding.
 ਪਿਚਾਉਣਾ ਪੀਚੀਆਉਣਾ, *v. a.* To cause to be ground or pulverized.
 ਪਿਚਾੜ ਪੀਚੀਕ, *s. m.* A grinder, a miller.
 ਪਿਚੀਬੜ ਪੀਚੀਬੜ, *s. m.* A prophecy.
 ਪਿਚੀਬੜਵਾੜ ਪੀਚੀਬੜਵੀਕ, *s. m.* Prophecy.
 ਪਿਚੀਬੜੀ ਪੀਚੀਬੜੀ, *s. f.* Prophecy, the office of a prophet.
 ਪਿੰਗਲ ਪੀੰਗਲ, *s. m.* A treatise on prosody or versification.
 ਪਿੰਗਲ ਪੀੰਗਲ, *s. m.* } A per-
 ਪਿੰਗਲ ਪੀੰਗਲੀ, *s. m.* } son who
 ਪਿੰਗਲੀ ਪੀੰਗਲੀ, *s. f.* } has not the use of the hands and feet, a cripple.
 ਪਿਘੜਨਾ ਪੀਘੜਨਾ, *v. n.* To be melted.
 ਪਿਘੜਾਈ ਪੀਘੜੀ, *s. f.* The wages of a melter.
 ਪਿਘੜਾਣੀ ਪੀਘੜੀਆ, *s. m.* The act of melting.
 ਪਿਘੜਾਉਣਾ ਪੀਘੜੀਆਉਣਾ, *v. a.* To melt by the application of heat, (as wax, metals, &c.,) to fuse.
 ਪਿਘੜਾਉ ਪੀਘੜੀਆ, *a.* Capable of being melted.
 ਪਿਚਕਲਾ ਪੀਚਕਲਾ, *v. n.* To be squeezed; to be shriveled.

ਪਿਚਕਾਉਣਾ pichkâ,unâ, *v. a.* To squeeze, to press together, to shrivel.
 ਪਿਚਕਾਰੀ pichkâ,rî, *s. m.* A name given to some of the sports connected with a wed liag.
 ਪਿਚਕਾਰੀ pichkâ,rî, *s. f.* A squirt, a syringe.
 ਪਿੱਛੇ pichchh, *s. f.* Rice water.
 ਪਿੱਛਲਖੁਰੀ pichhalkhu,rî, *s. f.* A hag, a witch.
 ਪਿੱਛਲਖੁਰੀ pichhalkhu,rî, *ad.* Backwards.
 ਪਿੱਛਲਗ ਪਿਚh,lag, *s. m. f.* The child of a former husband.
 ਪਿੱਛਲਾ pichh,lâ, *a.* Latter, last.
 ਪਿੱਛਲੀ pichh,lî, *s. f.* A bush of the twigs of which baskets are made.
 ਪਿੱਛਵਾੜਾ pichhwâ,râ, *s. m.* } The
 ਪਿੱਛਵਾੜੀ pichhwâ,rî, *s. f.* } rear.
 ਪਿੱਛਾ pich,chiâ, *s. m.* Past time; following, pursuit, the rear.
 ਪਿੱਛਾਰੁਣਾ pichhâ,hunâ, *v. a.* To strain out the water from (boiled rice.)
 ਪਿੱਛਾਰਾਂ pichhâ,hân, *ad.* Behind, backward.
 ਪਿੱਛਾ ਚਰਨਾ pich,chiâ kar,nâ, *v. a.* To follow, to pursue.
 ਪਿੱਛਾੜੀ pichhâ,rî, *s. f.* The rear, a horse's heel rope.
 ਪਿੱਛੇਤ pichhet, *s. f.* Sowing or doing any thing after the proper time.
 ਪਿੱਛੇਤਾ pichhe,tî, *a.* Being after the time, after the proper season.
 ਪਿੱਛੇ pich,chihe, *ad. prep.* After, behind, in lieu of, on account of; ਪਿੱਛੇ ਪੈਣਾ, to dance attendance, to importune, to dun, to persecute.
 ਪਿੱਛੇਰਾ pichho,kâ, *s. m.* Ancestry, lineage; the rear of a house; a grandfather's family.
 ਪਿੱਛੇ pich,chon, *ad. prep.* After, behind, afterwards.

ਪਿੱਛੇਰੇਰੀ pichchh'onko,rî, } *ad.*
 ਪਿੱਛੇਰੇਰੀ pichchh'oko,rî, } Afterwards, at last, at length.
 ਪਿੱਛੋਟੀ pichhau,tî, *s. f.* A bandage or strap passed round a load carried on the back, to aid in supporting it.
 ਪਿੱਛਨਾ piny,nâ, *v. a.* To card cotton.
 ਪਿੱਛਲੀ pinyj,lî, *s. f.* The outer piece of timber by which the wheels of a cart are secured.
 ਪਿੱਛਰ piny,jar, *s. m.* The bony framework of the chest, which serves as an enclosure to the viscera.
 ਪਿੱਛਰਾ pinyj,râ, *s. m.* A cage.
 ਪਿੱਛਾਈ pinyjâ,i, *s. f.* Carding; wages for carding.
 ਪਿੱਛਾਉਣਾ pinyjâ,unâ, *v. a.* To cause to be carded, (cotton.)
 ਪਿੱਛੁਲ pinyjun, *s. m.* The instrument, (bow.) with which cotton is carded.
 ਪਿੱਛੇ pi,je, *s. m. f.* Choice, approbation, regard, consideration; ਪਿੱਛੇ ਨਾ ਧਰਨਾ, to slight, to make of no account.
 ਪਿੱਠਣਾ piṭṭh,nâ, *v. a.* To beat, (the face, breast, &c.,) to mourn for the dead.
 ਪਿੱਠਵਾਰਾਂ piṭwâ,hân, *s. m.* The belly.
 ਪਿੱਠਾਉਣਾ piṭâ,unâ, *s. m.* Beating, quarrelling, altercation, trouble.
 ਪਿੱਠਾਉਣਾ piṭâ,unâ, *v. a.* To cause to beat.
 ਪਿੱਠਾਰ piṭâr, } *s. m.* A large
 ਪਿੱਠਾਰਾ piṭârâ, } basket.
 ਪਿੱਠਾਰੀ piṭârî, *s. f.* A small basket.
 ਪਿੱਠ piṭh, *s. f.* The back; ਪਿੱਠ ਏ ਜਾਣੀ or ਏਲੀ, to flee; ਪਿੱਠ ਪੁਰਨੀ, to help.
 ਪਿੱਠੁ piṭhū, *s. m.* A kind of basket carried on the back.
 ਪਿੱਠ piṭh, *s. m.* A village; balls of rice, &c., used by Hin-

dûr at the *srâth* of deceased relatives, &c.
 ਪਿੱਠਾ piṭhâ, *s. m.* The body.
 ਪਿੱਠਾਰਾ piṭhârâ, *s. m.* A *Maharâṭṭa* freebooter.
 ਪਿੱਠੀ piṭhî, *s. f.* A hemispherical mass of stone, used at certain *Hindû* temples, as emblematical of a *devî*.
 ਪਿੱਠੇਰਾ piṭh'êrâ, *s. m.* A small village.
 ਪਿੱਠੇਲੁ piṭh'ol, *s. m.* A vegetable of the squash tribe, which grows very long and slender.
 ਪਿੱਠ piṭh, *s. m.* Bile; (spoken of the bile when deranged;)
 ਪਿੱਠ ਟਾ ਤਪ, bilious fever; ਪਿੱਠ ਏ ਵਸਤ, bilious diarrhoea, &c.
 ਪਿੱਠ piṭh, *s. f.* A turn, a time; prickly heat.
 ਪਿੱਠਗਾਉਣਾ piṭhâ,unâ, *v. a.* To overcome completely, to subdue, to bring low, to reduce to straits, to vex.
 ਪਿੱਠਪਾਪੜਾ piṭhâp,râ, *s. m.* The name of a medicinal plant.
 ਪਿੱਠ piṭh, } *s. m.* A forefa-
 ਪਿੱਠਰ piṭhar, } ther, a father.
 ਪਿੱਠਗਾਈ piṭhârâ, *s. f.* The paternal relations who are embraced in three generations, viz. from the father to the great grandfather.
 ਪਿੱਠਲ piṭh'al, *s. m.* Brass.
 ਪਿੱਠਲੀ piṭh'lî, *a.* Brazen.
 ਪਿੱਠਲੀਆ piṭh'lîâ, *a.* Brazen, or having a mixture of brass.
 ਪਿੱਠਾ piṭhâ, *s. m.* Father.
 ਪਿੱਠਾ piṭhâ, *s. m.* Bile, gall, passion, anger; ਪਿੱਠਾ ਮਾਰਨਾ, to repress anger.
 ਪਿੱਠ piṭh, *s. f.* Heat in the body, a kind of eruption, prickly heat; a turn or game in children's play; time, turn; i. q. ਪਿੱਠ.
 ਪਿੱਤੇ ਛੇਰੀਆਂ piṭ,te chh'ê,hîâ, *s. f. pl.* Railing, jeering, threatening; c. w. ਲਾਉਣੀਆਂ.

पिउंडर pitāṅdar, *s. m.* A father, a forefather, an ancestor; (spoken only in ridicule or anger.)

पिउडा pīṅṅā, *s. m.* } The
पिउडा pīṅṅā, *s. f.* } name of a
पिउडा pīṅṅā, *s. m.* } little bird,
पिउडा pīṅṅā, *s. f.* } a tomit.
पिउ pinn, *s. m.* A quantity of rice, sugar, &c.; a mass of wet clay, cowdung, &c.; a slothful idle man; (spoken in derision.)

पिउना pin,ṅā, *r. a.* To beg, to ask alms; (commonly used with भंगल.)

पिउना pin,ṅā, *s. m.* A bundle of cord, a ball of twine or other yarn, a ball of sweetmeats, a ball of clay.

पिउनी pin,ṅā, *s. f.* A kind of sweetmeat; a small bundle of string; the calf of the leg; a small ball of moist clay, any thing made up in balls with the hands; a mass of wet sand; a bunch of greens.

पिउ पिउ pīṅṅā, *s. f.* The fruit of the pippal.

पिउपली pīṅṅāpālī, *s. f.* The eyelid.

पिउपल pīṅṅāpāl, *s. m.* The name of a tree.

पिउपल pīṅṅāpāl, *s. f.* Red pepper, long pepper.

पिउपला pīṅṅāpālā, *s. m.* The point of a sword.

पिउपला मूल pīṅṅāpālā mūl, *s. m.* The root of the long pepper.

पिउपली pīṅṅāpālī, *s. f.* The name of a tree like the pippal, but having smaller leaves.

पिउपलीगी pīṅṅāpālīgī, *s. f.* A kind of large black ant.

पिउपलां pīṅṅāpālāṅ, *s. f. pl.* The fruit of the pippal; red peppers.

पिउडपाल pīṅṅāpāl, *s. m. f.* A nourisher, a cherisher; breeding.

पिउडपाल pīṅṅāpāl, *s. f.* Nourishing, sustaining, cherishing, breeding; पिउडपाल उरनी, to preserve, to keep, to cherish.

पिउडबिंब pīṅṅābimb, *s. m.* An image or picture; the reflection of an image or figure from a mirror or water; (properly पूडिबिंब.)

पिउडमी pīṅṅāmī, *s. f.* The earth.

पिउडमे pīṅṅāme, *ad.* At first.

पिउडहो pīṅṅāhō, *s. f.* The earth; i. q. पृथ्वी.

पिउडनाथ pīṅṅānāth, *s. m.* पिउडपड pīṅṅāpāt, } Lord of
पिउडपड pīṅṅāpāt, } the earth;
पिउडपड pīṅṅāpāt, } a sovereign, a king.

पिउड पिउड pīṅṅāpīṅṅā, *s. m. f.* The sound made at stool.

पिउडला pīṅṅā, *r. a.* To thread, (a needle,) to string, (pearls, &c.)

पिउडल pīṅṅā, *s. f.* The name of a tree with leaves like the mango but smaller.

पिउडला pīṅṅā, *r. n.* To adhere, to hang on, to stick fast; (spoken not of glutinous substances, but of one man sticking to another for the attainment of an object.)

पिउडलाहोला pīṅṅāhōlā, *r. a.* To cause to adhere.

पिउडली pīṅṅālī, *s. f.* The name of a tree which grows near water, of the branches of which baskets are made.

पिउडला pīṅṅā, *r. n.* To be threshed, to be trodden, to be pressed, to be ground; to be pushed, to be shoved.

पिउडना pīṅṅā, *r. a.* To attack, to assault.

पिउडल pīṅṅā, *s. f.* A yellow color, sallowness, paleness.

पिउडला pīṅṅā, *a.* Soft, flabby, flaccid.

पिउडलाहोला pīṅṅāhōlā, *r. n.* To be soft, to soften, to be flabby,

पिउडलाहोला pīṅṅāhōlā, *s. m.* Softness, &c.

पिउडलाहोला pīṅṅāhōlā, *s. m.* A drinker, a smoker.

पिउडलाहोला pīṅṅāhōlā, *s. f.* Causing to drink; wages for giving drink; i. q. पिउडहो.

पिउडलाहोला pīṅṅāhōlā, *r. a.* To cause to drink, to cause to smoke, (the *kuṅṅā*;) to cause to push, shove or attack, (an elephant.)

पिउडलाहोला pīṅṅāhōlā, *m.* One who gives to drink; a drinker, a smoker; i. q. पिउडहोला.

पिउडला pīṅṅā, *a.* Pale, yellow, sallow, half burnt, (bricks, &c.;) half ripe, (fruit;) उरनी पिउडला गल, random, unsubstantial, untrue speaking.

पिउडला pīṅṅā, *s. m.* A puppy; an insolent man.

पिउडलाहोला pīṅṅāhōlā, *s. f.* Causing to drink; wages for the same.

पिउडलाहोला pīṅṅāhōlā, *r. a.* To give to drink, to cause to drink.

पिउडलाहोला pīṅṅāhōlā, *m.* Given to drinking, a great drinker.

पिउडलाहोला pīṅṅāhōlā, *s. f.* A female puppy; an insolent woman.

पिउडलाहोला pīṅṅāhōlā, *s. f.* Causing to drink; wages for giving to drink.

पिउडलाहोला pīṅṅāhōlā, *r. a.* To cause to drink.

पिउडला pīṅṅā, *s. m.* A threshing floor, a place where grain is stacked up; a place where men wrestle or play, or where animals are fought, a battle arena; also the same as उरनी, q. v.

पिउडला pīṅṅā, *s. m.* The name of a disorder attended with small boils.

ਪਿੰਨਾ *pīnā*, *s. m.* A small basket; i. q. ਪਿਟਾਰ.
 ਪਿੰਨਿਆਈ *pīnīāī*, *s. f.* The sugarcane sprout.
 ਪਿੰਨੀ *pīnī*, *s. f.* A small square figure worked on children's balls or *chaupai* and in weaving *chārpāis*; a very small basket made of bamboo or *tiks*.
 ਪੀ *pī*, *s. m.* A beloved object, a lover, a sweetheart, a husband.
 ਪੀਂ *pīn*, *s. f.* The yellow color of the Indian saffron.
 ਪੀਆ *pīā*, *s. m.* A friend, a lover, a beloved object, a husband.
 ਪੀਉਂ *pīū*, *s. m.* A beloved object, a lover, a husband; a father.
 ਪੀਉਂ *pīū*, *s. m.* A father.
 ਪੀਸਕ *pīsak*, *s. m.* Any thing pulverized or reduced to fine powder, powder.
 ਪੀਸਕਾ *pīsakā*, *v. a.* To grind, to pulverize.
 ਪੀਹ *pīh*, *s. m.* A quarrel, a contest; e. w. ਪਾਉਲਾ.
 ਪੀਹਲ *pīhān*, *s. m.* Grain ready to be ground; delay, slowness.
 ਪੀਹਲਾ *pīhā*, *v. a.* To grind, to pulverize; ਪੀਠਾ ਰੋਇਆ, pulverized; ਪੀਠਾ ਜਾਕਾ, to be pulverized.
 ਪੀਹਲਾ *pīhā*, *s. m.* Delay, slowness; e. w. ਪਾਉਲਾ.
 ਪੀਹੜ *pīhāṛ*, *s. m.* The arrangement of the teeth in the jaw.
 ਪੀਹੜਾ *pīhāṛā*, *s. m.* A kind of low seat with a back like a chair.
 ਪੀਹੜੀ *pīhāṛī*, *s. f.* A low seat without a back, a low stool; a generation, an age.
 ਪੀਹੁ *pīhu*, *s. m.* Making an unjust demand, laying a false or groundless claim, a quarrel; i. q. ਪੀਹ;
 ਪੀਹ; e. w. ਪੈਲਾ and ਪਾਉਲਾ.
 ਪੀੜ *pīk*, *s. f.* The washings of *Kusumbhā* separated before the dye is prepared; the spittle dis-

charged when one is chewing *pān*.
 ਪੀੜਾਨ *pīkān*, *s. m.* } A spit-
 ਪੀੜਾਨੀ *pīkānī*, *s. f.* } toon, a spitbox.
 ਪੀਂਗ *pīngg*, } *s. f.* A swing
 ਪੀਂਘ *pīnggh*, } made by suspending two ropes from the branch of a tree.
 ਪੀਚ *pīch*, *m.* Hard, tight, (a knot in thread or cord;) hardness, tightness.
 ਪੀਚਲਾ *pīchālā*, *v. n.* To be hard and tight, (a knot in thread or cord; spoken also of a ring that will not come off the finger.)
 ਪੀਂਜ *pīnyj*, *s. f.* A row, a rank, a series, a range, a line.
 ਪੀਂਜੇਪੀਂਜ *pīnyjēpīnyj*, *ad.* In rows.
 ਪੀਂਝ *pīnyjhū*, *s. m.* The name of a very red fruit possessing strong constipating properties; when green it is called *dēhī*; the tree on which it grows is called *krīr*.
 ਪੀਠ *pīṭh*, *s. f.* Pulse wet and mashed for various cookery; barley, &c., ground and mixed with water to be fed to cows or buffaloes when near calving; the surface of cloth when fine, firm, and smooth, the texture of cloth; (*in comp.*) a place of worship; ਜਾਲੰਧਰਪੀਠ, the region round about *Jedālmukhī* and *Kāngrā*, (a circuit of forty eight kos,) within which it is considered very favorable to end one's days.
 ਪੀਣਾ *pīṇā*, *v. a.* To drink; to absorb. Also ਪੀ ਜਾਕਾ.
 ਪੀਣਾ *pīṇā*, *s. m.* A quarter of a seer weight.
 ਪੀਤ *pīṭ*, *s. f.* Love.
 ਪੀਤ *pīṭ*, *a.* Yellow.
 ਪੀਤਮ *pīṭam*, *s. m.* One most beloved, a friend, a lover, a husband.
 ਪੀਤੰਬਰ *pīṭambar*, *s. m.* A silk cloth of a yellow color; ਪੀਤੰਬਰ-ਪਾਰੀ, a name of *Vishnu*.

ਪੀਨਮ *pīnas*, *s. f.* A palankeen.
 ਪੀਨੜ *pīnak*, *s. f.* A palankeen; drowsiness caused by intoxication.
 ਪੀਨੁ *pīnu*, *s. f.* The washings of *Kusumbhā*; the eye of an axe or hoe.
 ਪੀਪ *pīp*, *s. f.* Matter from a boil; (in *Panjābī* commonly called ਪਾੜ.)
 ਪੀਪਨੀ *pīpūnī*, *s. f.* A sife, a rough substitute for a sife made by boys of a *pīpāl* leaf or mango seed.
 ਪੀਪਾ *pīpā*, *s. m.* Brickdust;
 ਪੀਪਾ ਰੋਲਾ, or ਰੋ ਜਾਕਾ, to be ground to powder; ਪੀਪਾ ਝਰ ਝੋਲਾ or ਝਰਨਾ, to grind to powder, to make brickdust.
 ਪੀਬ *pīb*, *s. f.* i. q. ਪੀਪ.
 ਪੀਰ *pīr*, *s. m.* A religious leader among Muhammadans; Monday.
 ਪੀਰਜਾਟਾ *pīrjāṭā*, *s. m.* } The
 ਪੀਰਜਾਟੀ *pīrjāṭī*, *s. f.* } offspring of a *pīr*.
 ਪੀਰਭਾਈ *pīrbhāī*, *s. m.* } A
 ਪੀਰਭੈਲ *pīrbhāin*, *s. f.* } follower of *Nagāhā*, a pilgrim to his shrine.
 ਪੀਰੀ *pīrī*, *s. f.* The quality or state of a *pīr*, *pīr*ship, *pīr*hood.
 ਪੀਲੜ *pīlak*, *s. f.* The thin piece of board that supports the wires at the lower end of a *Sūranggi*; a kind of swing.
 ਪੀਲਪਾਇਆ *pīlpāīā*, } *s. m.*
 ਪੀਲਪਾਵਾ *pīlpāwā*, } A pillar.
 ਪੀਲਕ *pīlan*, *s. f.* A kind of swing or see-saw, consisting of a piece of wood placed horizontally across an upright post, on which two boys sit, one on each end, and are whirled round.
 ਪੀਲਾ *pīlā*, } *a.* Yellow.
 ਪੀਲਾ *pīlā*, }
 ਪੀਲਾਈ *pīlāī*, *s. f.* Yellowness, yellow color.

ਪੀਲੁੰ *pīlūn*, *s. m.* The name of a wild fruit, which grows on the tree called *Dan*.
 ਪੀਲੋਂ *pīlōn*, *s. f.* The name of a *rañni*.
 ਪੀੜ *pīr*, *s. f.* Pain, anguish.
 ਪੀੜਾ *pīrā*, *s. m.* A stool; i. q. ਪੀੜੜਾ.
 ਪੀੜੀ *pīrī*, *s. f.* A small stool; a generation; i. q. ਪੀੜੀ.
 ਪੀੜਨਾ *pīrṇā*, *v. a.* To grind, (sugarcane,) to press, (oil, &c.)
 ਪੀੜਾ *pīrā*, *s. f.* Pain.
 ਪੀੜਾਈ *pīrāī*, *s. f.* Pressing, grinding, squeezing; wages for the same.
 ਪੀੜਾਉਣਾ *pīrāṇā*, *v. a.* To cause to be ground, (sugarcane,) to cause to be pressed, (oil, &c.;) to cause to be vexed or annoyed. Also (*neut.*) to feel pain, as ਮੈਰੋ ਏਂਗ ਪੀੜਾਉਂਦੀ ਹੈ, my leg pains.
 ਪੁਆਉਣਾ *puāṇā*, *v. a.* To cause to be cast, put or poured; to take any thing in place of money in payment for a debt.
 ਪੁਆਟ *puād*, } *s. f.* The name
 ਪੁਆਪ *puāp*, } of a district.
 ਪੁਆਗ *puāg*, *s. m.* A region, a district, the suburbs of a place.
 ਪੁਆਰ *puār*, *s. f.* A trance; ਪੁਆਰ ਹੋ ਆਉਣਾ, to recover from a trance, ਪੁਆਰ ਜਾਣਾ, to fall into a trance; (supposed to be a real death and a subsequent revivification, and the death in this case is attributed to an error of the angel of death.)
 ਪੁਆੜਾ *puārā*, *s. m.* A quarrel, a dispute, a scuffle; separation, disunion, difference; e. w. ਪਾਉਣਾ, ਪੈਣਾ and ਪੋਣਾ.
 ਪੁਸਟ *puṣṭ*, *a.* Strong, strengthening, restorative.
 ਪੁਸਟ *puṣṭ*, } *s. f.* Strength,
 ਪੁਸਟਈ *puṣṭāī*, } invigoration.
 ਪੁਸਤਕ *puṣṭak*, *s. m.* A book.

ਪੁਸਤਕ *puṣṭak*, *s. f.* The kicking and plunging of a horse; e. w. ਚਲਾਉਣੀ and ਮਾਰਨੀ.
 ਪੁਸਤਾ *puṣṭā*, *s. m.* The back of a book.
 ਪੁਸਤਾਰ *puṣṭār*, *s. f.* A generation; (commonly ਪੁਰਸਾਰ, and used in the plural.)
 ਪੁਸਤਾਰਾ *puṣṭārā*, *s. m.* A bundle of wood, grass, &c., carried on the back; the foundation of a wall, &c., an embankment.
 ਪੁਸਾਕ *puṣāk*, } *s. f.* Clothing,
 ਪੁਸਾਕੀ *puṣākī*, } raiment.
 ਪੁਹਲੇ *puhlo*, *a.* Fat.
 ਪੁਹਾਰ *puhār*, *s. f.* Rain, very small drops of rain.
 ਪੁਹਾਰਾ *puhārā*, *s. m.* Coming, arriving, (of fever, small pox, &c.;) a jet or fountain in a garden, &c.; properly ਫੁਆਰਾ.
 ਪੁਹਰ ਮੂਲ *puhkar mūl*, *s. m.* A medicine of a heating nature.
 ਪੁਹਲਾ *puhḷā*, *v. a.* To produce an influence, as heat, cold, poison, &c.
 ਪੁਹੁਰਿਆ *puhuria*, *s. f.* Labor, toil, work.
 ਪੁੰਝਾ *puṅkā*, *a.* Only, without allowances or extras; (commonly ਉੰਝਾ ਪੁੰਝਾ.)
 ਪੁੰਝਾਰ *puṅār*, *s. f.* Bawling, calling out aloud, a cry, a call.
 ਪੁੰਝਾਰਨਾ *puṅārṇā*, *v. a.* To call aloud, to bawl, to cry out, to exclaim, to shout.
 ਪੁਖਰਾਜ *puhraj*, *s. m.* The name of a precious stone. Also ਫੁਰਾਜ.
 ਪੁੰਗਲਾ *puṅgā*, *v. n.* To be filled up, to be completed, to be fulfilled, to be allowed to find a place.
 ਪੁਗਾਉਣਾ *puṅāṇā*, *v. a.* To fill up, to fulfill, to complete, to perform.
 ਪੁਚਾਰਨਾ *puchkārṇā*, *v. a.* To stroke, to caress, to comfort, to soothe.

ਪੁਚਾਰਾ *puchkārā*, *s. m.* } Stro-
 ਪੁਚਾਰੀ *puchkārī*, *s. f.* } king,
 caressing, soothing; ਪੁਚਾਰਾ ਏ-
 ਣਾ and ਪੁਚਾਰੀ ਏਣੀ, to caress,
 to comfort, to soothe.
 ਪੁਚਾਉਣਾ *pucháṇā*, *v. a.* To cause to arrive, to bring or convey.
 ਪੁਚਾਰਾ *puchárá*, *s. m.* A thin coat of clay for laying on a wall; ਪੁਚਾਰਾ ਏਣਾ, to lay a thin coat of clay on the walls of a house, to whitewash a wall; to deceive, to delude.
 ਪੁੰਛ *pucheh*, *s. f.* Inquiry, investigation, questioning, inquiring at a shrine; ਪੁੰਛ ਪੁਆਉਣੀ, to inquire at a shrine, &c.; ਪੁੰਛ ਏਸਣੀ or ਏਣੀ, to answer such inquiry; ਪੁੰਛ ਸਿੰਛ, full inquiry.
 ਪੁੰਛਣਾ *puchehḷḷā*, *v. a.* To ask, to investigate, to question.
 ਪੁੰਛ ਪੁਰਸੀਮ *puchehḷḷ pūrsī*, *s. f.* Inquiry, investigation, questioning.
 ਪੁਛਵੇਂਝਾ *puchhwayyā*, *m.* An inquirer, an investigator, one who asks many questions; of a curious inquiring disposition, given to asking needless questions.
 ਪੁਛਵਾਉਣਾ *puchhwāṇā*, *v. a.* To cause to be asked or inquired about.
 ਪੁਛਵੇਂਝਾ *puchhwayyā*, *s. m.* One who asks; i. q. ਪੁਛਵੇਂਝਾ.
 ਪੁਛਾਉਣਾ *puchhāṇā*, *v. a.* To cause to be asked or inquired.
 ਪੁੰਜ *puj*, *s. f.* Ability, capacity, reach, strength; receipt; arriving; a term of benediction or blessing; (preceded by ਰੱਜ.)
 ਪੁੰਜਣਾ *pujṇā*, *v. n.* To arrive; i. q. ਪਹੁੰਚਣਾ.
 ਪੁੰਜਤ *pujṇat*, *s. f.* That which has been paid on a sum due.
 ਪੁਜਵਾਉਣਾ *pujwāṇā*, } *v. a.* To
 ਪੁਜਾਉਣਾ *pujāṇā*, } cause

to be worshiped, to cause *pujā* to be performed; to cause to arrive or be conveyed.

ਪੁਜਾਤਾ *pujā, tā, s. m.* A worshiper, one who makes *pujā*.

ਪੁੰਜਾਉਣਾ *puñjā, ũñā, v. a.* To cause to wipe.

ਪੁਟੰਡਲ *puṭaṅḍaṅ, s. f.* A large smooth stone on which the bread called *puṭṭyaḍā*, is baked.

ਪੁਟੰਡਾ *puṭaṅḍā, s. m.* A very thin kind of bread made of wheat flour and baked on a stone.

ਪੁਟਕਾ *puṭṭkā, v. a.* To dig, to eradicate.

ਪੁਟਪੜੀ *puṭṭpāṛī, s. f.* The temple, (of the face;) i. q. *ਪੁੜਪੜੀ*.

ਪੁਟ ਪੁਟ ਵੇਲਕਾ *puṭ, puṭ, bol, ũā, v. n.* To make a successful attempt at talking, (a little child,) to talk plainly.

ਪੁਟਵਾਈ *puṭvā, ũī, s. f.* Causing to be dug; wages paid for digging.

ਪੁਟਵਾਉਣਾ *puṭvā, ũñā, v. a.* To cause to be dug, &c.

ਪੁਟਾਉਣਾ *puṭā, ũñā, v. a.* To cause to be dug; to cause to be plucked, (hair;) to cause to be drawn, (the breast of a woman.)

ਪੁੱਠ *puṭṭh, s. m.* The wrong side, contrariety.

ਪੁੱਠ *puṭṭh, s. f.* The back, lying on the face with the back up; a process or stage of a process, (as in compounding medicine;) ਪੁੱਠ ਵੇਲੀ, to wet, to steep, (a medicine,) to go through a process, (in compounding medicine, &c.;) ਪੁੱਠ ਬੰਨਲੀ, to become strong, to grow fat.

ਪੁਠਕੰਡਾ *puṭhkaṅḍā, s. m.* A wild shrub used medicinally, and for cleaning the teeth. Also *ਫੁਟਕੰਡਾ*.

ਪੁਠਪੈਰੀ *puṭhpāṛī, s. f.* A witch.

ਪੁੱਠਾ *puṭṭhā, a.* Upside down, having the face downward, showing the wrong side, inverted.

ਪੁੱਠਾ *puṭṭhā, s. m.* The buttock, the hip, (of an animal;) ਪੁੱਠਾ ਬੰਨਕਾ, to become fat, to be in good condition, (an animal;) to fill up a breach which has been made in an army in battle, to present an unbroken front.

ਪੁੱਠੀ *puṭṭhī, s. f.* A section of the felloe of a wheel; disappointment in a plan, turning out contrariwise.

ਪੁਲ *puḷ, s. m.* A terminal or suffix; as *ਬੱਚਪੁਲ*. See *ਪੁਲਾ*.

ਪੁਲਕਾ *puḷkā, v. a.* To strain; to darn; to abuse.

ਪੁਲਾ *puḷā, s. m.* A terminal to words signifying a state, quality, &c.; as, *ਫਰੀਰਪੁਲਾ*.

ਪੁਲਾਈ *puḷā, ũī, s. f.* Causing to be strained; causing to be darned; wages for the same.

ਪੁਲਾਉਣਾ *puḷā, ũñā, v. a.* To cause to be strained; to cause to be darned; to cause to be abused or reproached by another.

ਪੁੱਤ *puṭṭ, s. m.* A son.

ਪੁੱਤੰਡਾ *puṭṭāṅḍā, a.* Belonging to a bridegroom, on the side of a bridegroom.

ਪੁੱਤਰ *puṭṭr, s. m.* A son.

ਪੁੱਤਰੀ *puṭṭrī, s. f.* A daughter.

ਪੁਤਰੇਲਾ *puṭrēlā, s. m.* An adopted son; the son of a maid servant.

ਪੁਤਲਾ *puṭlā, s. m.* An image, an effigy.

ਪੁਤਲੀ *puṭlī, s. f.* A small image, a puppet.

ਪੁੱਤਾਪੀਆ *puṭṭāpīā, s. m.* Children.

ਪੁਠੇਇਤਾ *puṭṭēṭā, a.* Belong-

ਪੁਠੇਤਾ *puṭṭēṭā, a.* ing to a bridegroom, on the part of a bridegroom.

ਪੁੰਨ } *punn, s. m.* Alms, vir-
ਪੁੰਨ } tue in giving alms, supposed merit acquired by almsgiving, charity given to obtain merit.

ਪੁੰਨਿਆ *puñniā, s. f.* Full moon.

ਪੁਨੀਤ *puñit, a.* Righteous, meritorious.

ਪੁਰ *pur, a.* Full, thick, (as cloth.)

ਪੁਰ *pur, prep.* On, upon.

ਪੁਰ *pur, s. m.* A terminal to names of towns; as, *ਚੁਮਿਅਰਪੁਰ*.

ਪੁਰਸ *purs, s. m.* A man.

ਪੁਰਸਾਰ *pursār, s. f.* An age, a generation.

ਪੁਰਸੀਸ *pursis, s. f.* Inquiring, making investigation; (commonly *ਪੁੱਛ ਪੁਰਸੀਸ*.)

ਪੁਰਖ *purkh, s. m.* A man, a male human being.

ਪੁਰਖਾ *purkhā, s. m.* A man, an old man; (used in poetry, and in the vocative.)

ਪੁਰਖਾਰਥ *purkhārth, s. m.* Power, energy, courage, vigor, bravery.

ਪੁਰਖਾਰਥੀ *purkhārthī, m.* Possessed of great energy and courage; a powerful man, a hero.

ਪੁਰਚਕ *purchak, s. f.* Excitement.

ਪੁਰਜਾ *purjā, s. m.* A small piece of paper.

ਪੁਰਬਾਸੀ *purbāsi, a.* A city resident.

ਪੁਰਵਾਈ *purvā, ũī, s. f.* Causing to be strung; causing to be filled; wages for the same.

ਪੁਰਵਾਉਣਾ *purvā, ũñā, v. a.* To cause to be strung, (beads, &c.;) to cause to be filled up, (a well or pit, &c.)

ਪੁਰਾ *purā, s. m.* East wind; a section of a city.

ਪੁਰਾਇਲ *purā, ũ, s. f.* An ox-goat; fullness, repletion.

ਪੁਰਾਈ *purā, ũ, s. f.* Fullness, repletion; compensation given for filling, or for stringing beads.

पुत्राईला purā,ai, *v. a.* (caus. of पुत्रना and पुत्रेला.) To cause to fill; to cause to string, (beads.)
 पुत्रारकचारी purārahachāri, *s. f.* Hospitality; (commonly पुत्रारकचारी.)
 पुत्राक purā,ak, *s. m.* The name of a class of Hindu shāsters of which there are eighteen in number.
 पुत्राक purā,ak, *s. m. f.* Oldness, old age.
 पुत्राक purā,ak, *s. f.* An oxgoad; i. q. पुत्राईल.
 पुत्राका purā,akā, *a.* Old.
 पुत्रातम purā,tam, *a.* Old, ancient.
 पुत्री pu,tri, *s. f.* A large city; (spoken especially of seven cities esteemed sacred by the Hindus;) fullness; the name of a class of *Khattris*.
 पुत्रेला puro,nā, *v. a.* To string beads, fruit, &c., for drying and preservation.
 पुत्रेपुत्र puro,pur, *ad.* In order, in rank, in arrangement, in series, one by the side of another, one by one.
 पुल pul, *s. m.* A bridge.
 पुलक pulk, *s. f.* Issuing out freely, (as matter from a sore;) rising suddenly, (as the hair from fright, &c.;) (used with देला, and वरना, as पुलक देवे निरलि-
 मा.)
 पुलाही पुल,ī, *s. f.* Hollowness, cavity.
 पुलाही पुल,ā, *s. m.* A dish composed chiefly of rice and flesh; cavity, hollowness.
 पुलाह पुल,ā, *s. m.* Hollowness, cavity.
 पुलाह पुल,ā, *s. m.* The best kind of steel.
 पुलाही पुल,ā, *a.* Made of steel.
 पुलाह पुल,ā, *s. m.* Hollowness, cavity.
 पुत्र pur, *s. m.* A single stone

of a mill, a plate, a layer, a stratum, one cake of a pile.
 पुत्रपुत्री pur,puri, *s. f.* The temple, (of the face.)
 पुत्रा pu,tri, *s. m.* The rump, the buttock; the mark made by a cartman with his goad on the rump of an ox by constant scoring; a large leaf or paper package of any thing; (spoken especially of a bundle of spices, sweetmeats, &c., bound on the head of a bride;) any mark or lump formed on the body by constant friction.
 पुत्री pu,tri, *s. f.* A small leaf or paper package of any thing; a small parcel of spices or sweetmeats put in the skirt of a bride's *chadar* on the second day.
 पुं पुं, *s. f.* Crepitus e ventre; पुं पुं वरना. to make a noise quasi crepitus e ventre; to sound a trumpet.
 पुंछिरे पुं,ire, *s. m.* *pl.* The name of a small worm found in water; i. q. पुंमरा.
 पुंमरक पुं,nyh,jun, *s. m.* That which remains at the bottom of any thing liquid, settlings, dregs; a cloth used in wiping.
 पुंमरा पुं,ngg,rā, *s. m.* A small aquatic reptile; i. q. पुंछिरे or पुंछे.
 पुंह पुं,hh, } *s. f.* A tail.
 पुंह पुं,nychh, }
 पुन पुं, *s. m.* A Jain devotee, any one who is considered worthy to be worshiped, as a learned Brahman.
 पुनत्र पुं,jak, *s. m.* A worshiper, (of a *devatā*, or the Deity.)
 पुनला पुं,jā, *v. a.* To worship; to copulate.
 पुनमान पुं,jmān, *a.* Worthy to be worshiped.
 पुनमाल पुं,jmāl, *s. m.* A cord twisted tight round a horse's lip or ear to enable the farrier to manage him.

पुजा पुं,ji, *s. f.* Worship; पुजा वरनी, to worship.
 पुजी पुं,ji, *s. f.* The headstall of a bridle, part of the ornamental accoutrements of a horse.
 पुंजी पुं,ny,ji, *s. f.* Capital, wealth.
 पुंजला पुं,nyj,ā, *v. a.* To wipe.
 पुंल पुं, *s. f.* A hanging bird's nest; a roll of cotton.
 पुंलमलाही पुं,lsal,ī, } *s. f.*
 पुंलवटकी पुं,lv,ṭ,ki, } A stick on which a roll of cotton is wound preparatory to spinning it.
 पुंली पुं,li, *s. f.* A roll of cotton prepared for spinning.
 पुंला पुं,li, *s. m.* An image; i. q. पुंला.
 पुंली पुं,li, *s. f.* A small image; i. q. पुंली.
 पुंला पुं,lnā, *s. m.* Peppermint.
 पुंनी पुं,ni, *s. m.* A class of *Jats*.
 पुंर पुं,r, *a.* Full, filled; (used with उर; as, उरपुंर.)
 पुंर पुं,r, *s. m.* Fullness, the amount filled in at one time, a batch, a boat load; नंत्री पुंर, the amount of four in a game played with cowries.
 पुंरक पुं,rak, *s. m.* Filling, that with which a thing is filled.
 पुंरक पुं,rak, *a.* Full.
 पुंरकमा पुं,rakmā, *s. m.* The day of full moon.
 पुंरन पुं,rān, *s. m.* Filling, that with which a thing is filled.
 पुंरन पुं,rān, *a.* Full.
 पुंरनपात्र पुं,rānpā,ṭar, *s. m.* Two earthen dishes filled with uncooked rice and set by the side of the bride and groom at a wedding, or of a boy to whom the *Janeū* is to be applied; used also in certain offerings.
 पुंरनमा पुं,rānmā, } *s. f.* Full
 पुंरनमासी पुं,rānmā,si, } moon,
 the day of the full moon.

पूरना पूरना, *v. a.* To fill; to blow, (a cone); to fulfil, to finish, to complete, to pass time; to pay a debt.
 पूरना पूरना, *s. f.* The day of full moon.
 पूरब पूरब, *s. m.* The east; the country lying to the southeast of the *Panjab*.
 पूरबल पूरबल, *s. f.* An inhabitant of the east.
 पूरबला पूरबला, *a.* Former.
 पूरबा पूरबा, *s. m.* The name of a *ráj*.
 पूरबी पूरबी, *s. f.* The name of a *rágni* sung in the afternoon.
 पूरबी पूरबी, *a.* Belonging to the east, eastern.
 पूरबीभा पूरबीभा, *s. m.* An inhabitant of the east.
 पूरजा पूरजा, *s. m.* The name of a *ráj* sung in the afternoon.
 पूरा पूरा, *a.* Full, complete, sufficient, entire; पूरा रौला, to be finished, to die; पूरा पटला, पैला or निरुलना, to come out even, to be sufficient.
 पूरा पूरा, *s. m.* A young fish; a small worm generated in wells; *i. q.* पूराग.
 पूराष्टी पूराष्टी, *s. f.* Filling, causing to be filled; wages for filling.
 पूरासूरा पूरासूरा, *a.* Eminently gifted, brave; complete, perfect, full; having supernatural powers.
 पूरी पूरी, *s. f.* A cake fried in *ghi*, a fritter; (properly पुत्री.)
 पूला पूला, *s. m.* A bundle of grass, a sheaf of grain.
 पूली पूली, *s. f.* A small bundle of grass or sheaf of grain, a bundle of sheaves.
 पूजा पूजा, *s. m.* A batter cake; भाल or भावल पूजा, a large thick cake cooked in *ghi* and sugar.
 पूत्री पूत्री, *s. f.* A small batter cake.

पेउ pe, u, *s. m.* A father.
 पेउमी पेउमी, *s. f.* A cake fried in *ghi*, a doughnut.
 पेउरे पेउरे, *s. m.* A father's family, including not only parents, brothers and sisters, but the collateral branches; (spoken usually by a wife.)
 पेउन्द पेउन्द, *s. m.* Grafting, joining, piecing, (cloth, &c.); पेउन्द ररना, चःहना and लाउला, to graft, to piece.
 पेउन्दी पेउन्दी, *a.* Belonging to a graft, produced by a grafted tree; पेउन्दी ररना, to graft.
 पेस पेश, *prep. ad.* Before, in front of, forward.
 पेसा पेसा, *s. m.* Work, art, business; harlotry; (commonly used in the last sense in *Panjab*.)
 पेसी देला पेसी देला, *s. m.* A little after mid-day, (the time of the second Muhammadan prayer.)
 पेउलल पेउलल, } *s. m.* *i. q.*
 पेउला पेउला, } पिउलल.
 पेका पेका, *a.* Of or belonging to a father.
 पेके पेके, *s. m.* *i. q.* पेउरे.
 पेकना पेकना, *v. a.* To see; (*Brij* dialect.)
 पेकना पेकना, *s. m.* } An image
 पेकनी पेकनी, *s. f.* } used in certain shows, a puppet; spoken also, in anger and contempt, of an oppressor.
 पेच पेच, *s. m.* A screw; a fold, a twist; confusion and want of straightforwardness in speaking, subtlety, deceit; intricacy in any matter of business.
 पेच भावित्री पेच भावित्री, *s. f.* (*lit.* a fold and the elbow.) A mode of putting on a *chātur*, &c. under the right elbow, and over the left shoulder. Also पंचावित्री.
 पेच पेच पेच, *s. m.* Want

of clearness, subtlety, deceit, intricacy, confusion.
 पेचम पेचम, *s. f.* Gripping at stool.
 पेचरम पेचरम, *s. m.* A screw driver.
 पेचराग पेचराग, *a.* Screw shaped, made with screws, (machinery, &c.;) confused, not clear, (a statement, conversation, accounts, &c;) deceitful.
 पेचमान पेचमान, } *a.* Made
 पेचमानी पेचमानी, } with a screw;
 wanting in clearness, (language.)
 पेचमान पेचमान, } *s. m.*
 पेचमानी पेचमानी, } A *hugga*,
 पेचवान पेचवान, } with a long
 पेचवानी पेचवानी, } snake-like stem.
 पेचवान पेचवान, } *a.* Made
 पेचवानी पेचवानी, } with a screw, &c.; *i. q.* पेचमान.
 पेचा पेचा, *s. m.* A small turban, a strip of gold cloth wrapped round the turban.
 पेचीला पेचीला, *a.* Deceitful, subtle.
 पेडडी पेडडी, *s. f.* A kind of granary constructed with withs or bamboos; *i. q.* पेङ्ग.
 पेजा पेजा, *s. m.* A machine for carding cotton.
 पेट पेट, *s. m.* The belly, the abdomen, the stomach; the womb, pregnancy; पेट नाख रौला, to be in the family way, to be pregnant.
 पेट पेटेडी पेच गाराडी, *s. f.* (*lit.* the scrapings of the womb.) Final offspring; (spoken of a child, (preceded by others,) born at such an age of the mother that no other is expected.)
 पेटजा पेटजा, *s. m.* The belly.
 पेटा पेटा, *s. m.* The filling of cloth, the woof; breadth, extent; a gut, tripe; amount, (of a man's possessions,) wealth, property; charge, care, keeping.

पेटा रंघु peṭā rāṅhū, *s. m.* A glutton; one so poor as to be in want of food and who therefore from a sense of want thinks of nothing else.

पेटो peṭō, *s. f.* A girdle, a belt, a circingle; the ammunition box on a gun carriage; the string by which a nightingale is held.

पेट्टु peṭṭu, *s. m.* A glutton.

पेठा peṭhā, *s. m.* The fruit of a vine resembling the pumpkin.

पेडो peḍō, *s. f.* The young tobacco shoot that springs up after cutting.

पेडु peḍu, *s. m.* The surface of the belly below the navel.

पेडला peḍlā, *a.* Even, level, sloping slightly; (spoken of a ferry, ford or bathing place where there is little or no descent to the water.)

पेडो peḍō, *a.* Bilious, having a tendency to bilious disorders; पेडो मडाडु or नुमा, a bilious temperament, an inability to bear a high degree of heat.

पेन्टा penṭā, *s. m.* } The bottom
पेन्टो penṭō, *s. f.* } of a tub or other vessel, the bottom of a boat.

पेपणी peṭṭā, *s. f.* Flakes of dried mud separated by the action of the sun where water has been standing; cakes of sugar that adhere to the cloth placed beneath the mass in the process of separating the molasses.

पेम pem, *s. m.* Love.

पेमी peṃī, *s. m.* A lover.

पेना पे,या, *a.* Of or belonging to the family of one's father; (spoken by a woman.)

पेनु peṅu, *s. m.* A turkey.

पेलला pel,ḷā, *v. a.* To thrust, to put forward, to shove, to cause to press upon.

पेलु pelu, *s. m.* One who shoves, or causes to press upon.

पेवणी pev,ṇī, *s. f.* A wafer pasted by Hindūs on the forehead.

पेवा पे,वा, *s. m.* A swelling on one side of the throat, the quinsy.

पेन्न पे, *s. m.* A tool box of a goldsmith, blacksmith, &c.; a small box in which scales are kept; a tree.

पेन्ना पे,ṇā, *s. m.* A kind of sweetmeat; the lump of dough taken from the mass at one time for a cake or loaf; ठेडा पेन्ना, a mass of soaked and mashed *dāl* sent to friends before a wedding.

पेणी पे,ṇī, *s. f.* A small tool box; also, (hill dialect,) a granary made of withs.

पेणु पे,ṇu, } *s. m.* A granary
पेणुणा पे,ṇuṇā, } constructed of withs; (spoken in the hills.)

पैमठ पै,मठ, *a.* Sixty five.

पैसा पै,सा, *s. m.* A piece, (the name of a copper coin,) money.

पैसा पै,सा, *a.* Having five hundred threads in the width, (a kind of cloth.)

पैसा पेला पै,सा धे,ला, *s. m.* Money.

पैसी पै,सी, *s. f.* A kind of coarse cloth having five hundred threads in the width.

पैरर पै,रर, *s. m.* A watch, a space of three hours.

पैरि पै,रि, *s. f.* The dawn; पुरि ढटली, to break day.

पैरिजा पै,रि,जा, *s. m.* A wheel.

पैर पै,र, *s. m.* A courier.

पैरन्न पै,र,न्न, *s. m.* The rope tied to a horse's feet either to allow him to graze or to fasten him to a stake, a hopple for a buffalo.

पैरन्ना पै,र,न्ना, *s. m.* A habit, a custom; (spoken generally of bad habits.)

पैरणी पै,र,णी, *s. f.* A ring of iron, a chain.

पैरन्न पै,र,न्न, } *s. m.* A hopple;

पैरन्न पै,र,न्न, } *i. q.* पैरन्न.

पैरन्नना पै,र,न्न,ना, *v. a.* To hopple.

पैर पैन्ये, *s. m.* A member of a council or assembly; *i. q.* पैर.

पैरली पैन्ये,ली, *s. f.* The wife of a *painyech*; a female councilor.

पैरमी पैन्ये,मी, *s. f.* The fifth day of a half month, (lunar.)

पैरचिट पैन्ये,चिट, *s. f.* A meeting of a jury or other body; *i. q.* पैरचिट.

पैरचिटो पैन्ये,चिटो, *s. m.* A member of a *painyechait*.

पैरचिटो पैन्ये,चिटो, *a.* Belonging to or fit for a *painyechait*; appointed by *painyechait*.

पैरल पै,र,ल, } *s. f.* The sound

पैरल पै,र,ल, } of footsteps.

पैरि पै,रि, *s. m.* A bird; a wanderer.

पैर पै,र, *s. f.* A vow, an engagement, a purpose, a solemn resolution.

पैर पै,र, *s. f.* An open market, a market place.

पैर पै,र, *s. m.* A road, a way, distance.

पैर पै,र, *v. n.* To fall, to lie, to lie down, to be situated, to go to bed, to be sick; to happen.

पैर पै,र, *a.* Sharp.

पैर पै,र, *s. m.* A step-

पैर पै,र, } ping stone, any dry place for planting the foot in a path leading through mud or water, a footstep.

पैररली पै,र,र,ली, *s. m.* The year '45, (*Dikarmājī*.)

पैरली पै,र,ली, *a.* Forty five.

पैर पै,र, *a.* Thirty five.

पैर पै,र, *s. f.* The *Gurmukhī* alphabet.

पैर पै,र, *ad.* On foot.

पँटल *paṅṭal*, *s. m.* A robber, a freebooter.
 पैटा *paṭā*, *s. f.* Production, that which is created, profit in business; पैटा देखा, to be born, to be produced, to be obtained, to arise; पैटा बनना, to produce, to create, to obtain.
 पैटाहार *paidāhar*, *s. m.* } The
 पैटाहारी *paidāhāri*, *s. f.* } production of a field, profit in business, result, advantage.
 पैना *paṇa*, *s. f.* A quarter of an inch.
 पैर *paṛ*, *s. m.* A foot; पैरों पैर, to fall at one's feet, to make obeisance; to stand firm; पैरों रचिना, to remain humble.
 पैरवारी *paṛvāri*, *a.* Pregnant, (a woman.)
 पैरवाही *paṛvāhi*, *s. f.* Following, exertion.
 पैरेपैर *paṛepaṛ*, *ad.* Step by step, every step.
 पैर *paṛ*, *s. f.* The inclined plane dug in the earth on which oxen travel in drawing water from a well; the circular track of an ox working an oil mill, &c.; a track, a footprint.
 पैर *paṛ*, *s. m.* Menstruation; a foot, a step.
 पैरी *paṛi*, *s. f.* The place for bullocks in drawing water from a well, working a sugarcane press or treading out grain; the grain trodden at one time.
 पेमा *peṃā*, *s. m.* The tender branch of a tree, a twig, a shoot.
 पेस *peṣ*, *int.* Get out of the way! get to one side!
 पेसना *peṣnā*, *v. a.* To nourish, to cherish, to take care of.
 पेसत *peṣat*, *s. m.* A poppy head, infusion of poppy heads.
 पेसतल *peṣatṭal*, *s. f.* } A drinker
 पेसती *peṣatī*, *s. m.* } of *peṣat*.

पेसा *peṣā*, *s. f.* Cloth-
 पेसाती *peṣāṭī*, *s. f.* } ing, garments,
 raiment.
 पेर *peṛ*, *s. m.* The name of a month, viz. from the middle of December to the middle of January.
 पेरल *peṛal*, *s. m.* A cart; (provincial.)
 पेरना *peṛnā*, *v. a.* To act upon, to affect, to influence.
 पेरली *peṛlī*, *s. f.* The seed of Indian saffron; (commonly used in the plural;) also the name of a thorny plant.
 पेगा *peḡā*, *s. m.* The tender branch of a tree, a shoot, a twig.
 पेर *peṛ*, *s. m.* Posterity.
 पेचना *peṛchā*, *v. a.* To smear; spoken especially of that done by Hindús daily with the earth called *paṅḍū* on the floor and adjacent wall of the place where they eat.
 पेचा *peṛchā*, *s. m.* The instrument used for smearing; the process of smearing; the coloring of a wall.
 पेज *peḡ*, *s. m.* Posterity; i. q. पेर.
 पेट *peṭ*, *s. f.* A load; a bag.
 पेटली *peṭlī*, *s. f.* A small bag.
 पेटा *peṭā*, *s. m.* A fowl's claw; the end of the finger to the first joint.
 पेठेहार *peṭhōwar*, *s. m.* A region lying between the rivers *Jihlam* and *Aṭak*.
 पेठेहारी *peṭhōwāri*, *a.* Of or belonging to *Peṭhōwār*.
 पेड़ा *peṭḍā*, *s. m.* A thick sort of sugarcane. Properly पेना.
 पेहा *peṭhā*, *a.* Stout; cunning, not simple; (spoken commonly of a boy.)
 पेह *peṭ*, *s. f.* That which remains after separating the butter

and straining the whey from churned curd.
 पेहना *peṭhānā*, *v. a.* To strain curd from which butter has been churned. Properly पुलना.
 पेहा *peṭhā*, *s. m.* A strainer, a sieve; the enclosed part of a tank in which the women bathe.
 पेड *peṭ*, *s. f.* Glass beads.
 पेड *peṭ*, *s. m.* A grandson, (by a son,) a son's son.
 पेडना *peṭnā*, *v. a.* To smear or color, (a wall.)
 पेड बहू *peṭ bahū*, *s. f.* The wife of a son's son.
 पेडा *peṭḍā*, *s. m.* A son's son; i. q. पेड.
 पेड़ी *peṭṛi*, *s. f.* A granddaughter, (by a son,) a son's daughter.
 पेडवा *peṭvā*, *s. m.* A child's clout.
 पेडा *peṭḍā*, *s. m.* A son's son; a testicle. In the last sense, i. q. डेडा.
 पेडी *peṭḍi*, *s. f.* A son's daughter.
 पेवा *peṭvā*, *s. m.* A large book; (spoken in derision.)
 पेवी *peṭvi*, *s. f.* A book; one of the divisions of a head of garlic.
 पेना *peṇā*, *s. m.* A species of thick sugar cane.
 पेपट *peṭpaṭ*, *s. m.* A fire crackler; a mode of sewing.
 पेपना *peṭpā*, *s. m.* } Something
 पेपनी *peṭpāni*, *s. f.* } very fine and delicate. (Used only in composition; as पेपना सिगा, fine, elegant, delicate.)
 पेपला *peṭpālā*, *m.* } One who
 पेपली *peṭpāli*, *f.* } has lost the teeth from some cause, toothless.
 पेमचा *peṭmchā*, *s. m.* A woman's dress so tattered that it is not decent to wear.
 पेजा *peṭjā*, *s. m.* Going at full speed, galloping; c. w. पाउरिना.

- पेजे पा *po,je pá, s. m.* A phrase spoken to children as they are led along in learning to walk. Also पाजे पा.
- पेठ *por, s. f.* A hollow bamboo attached to a plow perpendicularly, with the lower end behind the share and the upper having a hopper to contain the seed, which is thus drilled into the furrow in passing along.
- पेठना *por,ná, r. a.* To drill seed by means of a *por*.
- पेठा *po,rá, s. m.* The portion of a bamboo included between two joints.
- पेठी *po,ri, s. f.* The portion between two joints of the finger; the same of sugarcane, grain stalks, &c.
- पेठ *pol, s. m.* Hollowness, porosity, a cavity.
- पेठ *pol, s. f.* Going rapidly.
- पेठला *po,lá, a.* Hollow, porous.
- पेठली *po,lí, s. f.* A very thin cake.
- पे *pau, s. m.* A place where water is gratuitously served out as an act of merit; the ace in certain games.
- पे *paun, s. m.* A term in certain games; an ace.
- पेठ लाडुका *paubhá,uná, } r. a.*
पेठ बंधला *paubhanh,ná, } To sit in ambush, as a hunter, &c.; to form a settled purpose to do a thing, so as not to be turned aside from it.*
- पेठरमार *paubar sá,rá, } s. m.*
पेठर उत्र *paubar bhar, } A whole watch.*
- पेधन *paubhar, } s. m. A hop-*
पेधन *paung,khar, } ple.*
- पेधा *pau,khá, } s. m. A sup-*
पेधा *paung,khá, } posed influence exerted by the person who happens first to come along after one has begun any work; e. w. देखा; a foot, a footstep.*

- पेठरा *paunh,ehá, s. m.* The foot of a dog, cat, fox, and similar animals; the wrist.
- पेठरी *paunh,ehí, s. f.* A bead ornament for the wrist.
- पेठरा *paunh,ehí, s. m.* A foothold cut in a wall or a steep hill.
- पेठ *paun, s. f.* Wind, air.
- पेठ *paun, s. m. f.* Three quarters.
- पेठला *pauná, r. n.* To fall, to lie; to be ill.
- पेठला *pauná, a.* Three quarters, a quarter less than a unit.
- पेठले *paun,he, a.* A quarter less than the number immediately after; as *paunhe tinn = 2 $\frac{3}{4}$* .
- पेठरागं *paubá,rág, a.* One and twelve, (in the game *chaupar*.)
- पेठरुध *paunrukh, s. f.* Effort, labor, endeavor.
- पेठला *paunl, s. m.* A shoe.
- पेठ *paun, s. m.* A hoof, (of a horse, ass, &c.); पेठ मारना, to paw, (a horse.)
- पेठरी *paunri, s. f.* A step, a ladder, a staircase.

ढ

- ढड़ुड *phauh, s. m.* Cheating, deceit, pretext; e. w. मारना.
- ढड़ुडरहा *phauh,rá, s. m.* A wooden scraper.
- ढड़ुड *fauj, s. f.* An army.
- ढड़ुडरहा *faujdar, s. m.* One who has an army, a military commander; an elephant keeper.
- ढड़ुडरहारी *faujdarí, s. f.* The business of military police magistracy; violence, oppression.
- ढड़ुडरी *fauji, a.* Military, pertaining to an army.
- ढड़ुड रेखा *faut, honá, r. n.* To die.

- ढड़ुडता *fautí, s. m.* A corpse; (spoken by Musalmans.)
- ढड़ुड *fauj, s. m.* Falsehood, deceit; i. q. ढड़ुड.
- ढड़ुडरहा *phasak,kar, s. m.* Sitting on the ground with the legs stretched out; e. w. मारना.
- ढड़ुडरहा *phas,ná, r. n.* To stick fast, to be caught, to be ensnared, to be entangled, to be impeded, to be imprisoned.
- ढड़ुडरहा *fast, s. f.* Blood letting, bleeding; e. w. धरुडुली.
- ढड़ुडरहा *phas,rí, s. m.* A quarrel.
- ढड़ुडरहाडुड *phasphasí,u, s. m.* Entanglement, engrossment in business, so as to be unable to leave a place.
- ढड़ुडरहा *fasal, s. f.* Harvest.
- ढड़ुडरहाली *fasalí, a.* Pertaining to harvest.
- ढड़ुडरहा *phas,rí, s. m.* Fine chaff, especially of rice or barley. Also उंमहा.
- ढड़ुडरहाडी *phasí, s. f.* Ensnaring, entrapping; pay for the same.
- ढड़ुडरहाडुड *phasí,u, s. m.* Entangling, involving, hindering; e. w. पा देखा.
- ढड़ुडरहाडुड *phaí,uná, r. a.* To ensnare, to entangle, to cause to stick, to impede.
- ढड़ुडरहाडुड *phasí,rí, s. m.* One who impedes or causes to stick, a hinderer, an interferer.
- ढड़ुडरहाडुड *phasí,rí, a.* Likely to stick or be impeded, liable to be entangled.
- ढड़ुडरहा *phahí, s. m.* A cotton roll, a small bunch of cotton for a sore, a plaster.
- ढड़ुडरहाडी *phahí, s. f.* Ensnaring, entrapping; pay for the same; ढड़ुडरहाडी धारना, to be ensnared, to be entrapped.
- ढड़ुडरहाडुड *phahí,uná, r. a.* To

entangle, to ensnare, to impede, to cause to stick.

ਫੜੜ ਖ਼ਾਕਕ, *s. f.* A gentle shower; fine chaff of rice or barley; ਫੜੜ ਪੈਣੀ, to rain gently, to drizzle.

ਫੜੜ ਖ਼ਾਕਕ, *ad.* Quickly; (properly ਅਫੜੜ.)

ਫੜੜਣਾ ਖ਼ਾਕਕ, *v. a.* To throw any thing into the mouth from the palm of the hand; to take, (medicine;) to squander.

ਫੜੜ ਖ਼ਾਕਕ, } *s. m.*
ਫੜੜ ਲੋੜ ਖ਼ਾਕਕ, } A genuine *faqir*; an honorable, liberal, and kindly disposed person.

ਫੜੜ ਖ਼ਾਕਕ, *s. f.* Seizing, laying hold of, acquiring, discerning, ascertaining, detecting, criticising, objection; insisting on a thing, not letting go, holding fast to.

ਫੜੜ ਖ਼ਾਕਕ, *s. m. f.* Wrangling, mutual abuse, raillery; an abuser, an indecent chatterer.

ਫੜੜਣਾ ਖ਼ਾਕਕ, *v. a.* To seize, to hold, to obtain, to acquire.

ਫੜੜਣਾ ਖ਼ਾਕਕ, *s. m.* An abuser, an indecent talker.

ਫੜੜਣੀ ਖ਼ਾਕਕ, *s. f.* Causing to be seized, delivering over to one; compensation for the same; ਫੜੜਣੀ ਖਾਣੀ or ਟੋਣੀ, to be caught or seized.

ਫੜੜਣੀ ਖ਼ਾਕਕ, *v. a.* To cause to be apprehended, to give into one's hands, to hand, to bring to one's knowledge, to cause to be understood, to explain.

ਫੜੜਣੀ ਖ਼ਾਕਕ, *s. m.* One who causes to be seized, one who brings into the hands of another.

ਫੜੜਣੀ ਖ਼ਾਕਕ, *a.* Fit to be seized, likely or liable to be seized.

ਫੜੜਿਆਨਾ ਖ਼ਾਕਕ, *m.* Droll, playful, disposed to ridicule; a jester, a buffoon; wages for destroying, defaming, &c.

ਫੜੜੀ ਖ਼ਾਕਕ, *s. f.* Destruction;

abuse, dishonoring, defaming, injuring, treating with rudeness, quarrelling; (commonly ਫੜੜੀ ਖ਼ਾਕਕ or ਖਰਾਬੀ.)

ਫੜੜ ਖ਼ਾਕਕ, *s. m.* The quantity of grain, &c., thrown into the mouth at once; the grain given periodically by farmers to the village carpenter, blacksmith, barber, &c; ਫੜੜ ਨਾ ਰਹਿਣਾ, to have lost all; ਫੜੜ, about a handful, a small quantity, (of grain, &c.)

ਫੜੜਣੀ ਖ਼ਾਕਕ, *v. a.* (caus. of ਫੜੜਣਾ.) To cause to eat by throwing into the mouth, to give any thing to be eaten in that way; to administer, (medicine.) Also ਫੜੜ ਟੋਣਾ.

ਫੜੜੀ ਖ਼ਾਕਕ, *s. f.* Medicine consisting of several drugs pulverized and mixed together; *c. w.* ਫੜੜਣਾ.

ਫੜੜੀ ਖ਼ਾਕਕ, or ਫਕੀਰ, *s. m.* A mendicant, a devotee, a *faqir*.

ਫੜੜੀ ਟੋਸ ਖ਼ਾਕਕ, *s. m.* A friend of *faqirs*; a *faqir*; (properly ਫੜੜੀ ਟੋਸ.)

ਫੜੜੀ ਟੋਸੀ ਖ਼ਾਕਕ, *s. f.* A female *faqir*.

ਫੜੜੀ ਟੋਸੀ ਖ਼ਾਕਕ, *s. f.* The profession or state of a *faqir*, *faqir*-hood, poverty.

ਫੜੜੀ ਟੋਸੀ ਖ਼ਾਕਕ, *a.* Relating to or like a *faqir*.

ਫੜੜੀ ਟੋਸੀ ਖ਼ਾਕਕ, *s. m. f.* A thrower, (of a spear, &c.)

ਫਗੁਆ ਖ਼ਾਕਕ, } *s. m.* The
ਫਗੁਆ ਖ਼ਾਕਕ, } name of a month, from the middle of February to the middle of March.

ਫਗੁਆ ਖ਼ਾਕਕ, } *m.* Cunning, shrewd,
ਫਗੁਆ ਖ਼ਾਕਕ, } managing, dexterous; a cunning man, a smart child; (spoken ironically to a stupid person.)

ਫਗੁਆ ਖ਼ਾਕਕ, *s. m.* The *Holi* festival; (so called because held

in the month of *Phaggun*;) a present made during this festival.

ਫੰਘ ਖ਼ਾਕਕ, *s. m.* A wing.

ਫਜਰ ਖ਼ਾਕਕ, *s. f.* Morning.

ਫਜ਼ੀਹਤ ਖ਼ਾਕਕ, *s. f.* Disgrace, ignominy, infamy.

ਫਟ ਖ਼ਾਕਕ, *s. m.* A split, a severance, disunion; *c. w.* ਪੈਣਾ. Also ਫਾਟ.

ਫੱਟ ਖ਼ਾਕਕ, *s. m.* A board, a plank; a cut, a sword wound;

ਫੱਟ ਬਾਹੁਣਾ or ਮਾਰਨਾ, to cut with a sword or other edged instrument; ਫੱਟ ਲੱਗਣਾ, to be wounded with a sword.

ਫਾਟ ਖ਼ਾਕਕ, *s. m.* Crystal.

ਫਾਟ ਖ਼ਾਕਕ, *s. m.* Chaff, &c., separated from grain in winnowing; (commonly ਫਾਟ ਖ਼ਾਕਕ.)

ਫਾਟ ਖ਼ਾਕਕ, *v. a.* To winnow, to separate the chaff from grain; to shake, to cause to rattle.

ਫਾਟ ਖ਼ਾਕਕ, *v. n.* To shake, to tremble; to go, to enter, (into a place difficult of access.)

ਫਾਟ ਖ਼ਾਕਕ, *s. f.* Alum.

ਫਾਟ ਖ਼ਾਕਕ, *s. m.* The writhing of a dying body, the throes of death; winnowing grain; ਫਾਟ ਨਾ ਖਾਣਾ, to die instantaneously and without a struggle; ਫਾਟ ਲਾਉਣਾ, to winnow grain.

ਫਾਟ ਖ਼ਾਕਕ, } *v. a.*
ਫਾਟ ਖ਼ਾਕਕ, } To shake, to winnow; to beat.

ਫਾਟ ਖ਼ਾਕਕ, *v. n.* To be split, to be rent or torn, to burst, to turn out, to issue, to separate.

ਫਾਟ ਖ਼ਾਕਕ, *v. a.* To cut with a sword or other edged instrument.

ਫਾਟ ਖ਼ਾਕਕ, *v. a.* To beat with a shoe; to rub.

ਫਾਟ ਖ਼ਾਕਕ, *a.* Wounded.

ਫਾਟ ਖ਼ਾਕਕ, *s. m.* A single shake of a winnowing instrument;

a crack, the sound of any thing splitting; e. w. ਲਾਉਣਾ.
 ਫੰਟੀ phatī, *s. f.* A piece of board; a strip of cloth; a small board for writing on.
 ਫੰਡਲਾ phandḷā, *v. a.* To acquire without labor; to strike.
 ਫੰਡਰ phanḍar, *a.* Barren, unusually tardy in bearing; (applicable to the lower animals.)
 ਫੰਡਾਉਣਾ phandīḷḷā, *v. a.* To cause to acquire without labor, &c.
 ਫਲ phal, } *s. m.* The flat-
 ਫਲੁ phalu, } toned head of a snake.
 ਫਲਹਯਰ phanḥyar, *s. m.* A flat-headed snake.
 ਫਲਕਲਾ phalḥalā, *v. n.* To rise, to improve in one's circumstances.
 ਫਲਫਲਾ phalḥalā, *a.* Half dried, damp.
 ਫਲਫਲਾਉਣਾ phalḥalāḷḷā, *v. n.* To flatten the head, (a snake;) to throw up foam and scum, to boil.
 ਫਲੀ phalī, *a.* Flatheaded, (a snake;) also, (in comp.) phal-like; as ਨਾਗਫਲੀ, the flatleafed cactus.
 ਫਤਿਕਿ phatikki, *s. m.* Space, distance.
 ਫਤੁਰ phatūr, *s. m.* Insurrection, disturbance, mutiny.
 ਫਤੁਰੀ phatūrī, } *s. m.* A
 ਫਤੁਰੀਆ phatūrīā, } mutineer.
 ਫਤੇ phate, *s. f.* Victory; e. w. ਚੈਲਾ and ਝਰਨਾ.
 ਫਤੇ ਨਮੀਬ phate nasīb, *a.* Victorious.
 ਫੰਟ fand or phand, *s. m.* Art, handierast; deceit, fraud, artfulness.
 ਫੰਦਲ phandal, *f.* Artful, false; a deceitful woman.
 ਫੰਦਲਾ phandḷā, *v. a.* To cheat, to deceive.
 ਫੰਦੀ phandī, *m.* Artful, false, deceitful; a deceitful man, a knave.

ਫਟਰੁਲ phadrul, *s. m.* A quarrel, a dispute, an uproar.
 ਫਟੜ phadḍar, *a.* Very fat and ugly, worthless, destitute of energy.
 ਫੰਪੜ phanḍhak, } *s. m. f.* A
 ਫੰਪੜ phanḍhuk, } bird snare; a fowler, a hunter.
 ਫੰਪਲਾ phandḷā, *v. a.* To ensnare, to noose.
 ਫੰਪਲਾ phandḷā, *v. n.* To jump, to leap.
 ਫੰਧਾ phanḍhā, *s. m.* A snare, a trap, entanglement, difficulty.
 ਫਨਯਰ phanḥyar, *s. m.* A flat-headed snake.
 ਫੰਨੁ phanḥnū, *s. m.* Advantage, profit; e. w. ਪਾਉਣਾ, ਫਿਰਲਾ, and ਖੋਰਲਾ.
 ਫਫੜੇ phaphḥre, *s. m.* Flattery, falsehood, deceit.
 ਫਫੜੇਚੜਾ phaphḥre haḥḥā, *s. m.* A flatterer, a deceiver, an artful person.
 ਫਫਿਮਾਉਣਾ phaphīāḷḷā, *v. n.* To be swollen, to be inflamed.
 ਫਫ ਜਾਲਾ phab jāḷā, } *v. n.*
 ਫਫਲਾ phabḷā, } To look
 ਫਫਲਾ phabḷā, } well, to be seemly, to have a becoming appearance, to be well set off with one's dress and ornaments; to be profitable, to turn out well; to be proper or convenient; to be made way with dishonestly.
 ਫਫਾਉ phabāḷ, *s. m.* An ornate appearance.
 ਫਫਾਉਣਾ phabāḷḷā, *v. a.* To adorn, to embellish.
 ਫਫੀਲਾ phabīlī, *a.* Good looking, ornate, well attired.
 ਫੰਭ phambh, *s. f.* A fine kind of wool, a product of the Thibetan goat.
 ਫੰਭਾ phambhā, *m.* Slightly twisted, (yarn;) a roll of wool or cotton prepared for spinning; a small wad of cotton.

ਫਰ phar, *s. f.* The shoulder-blade.
 ਫਰਸ phars or fars, *s. m.* A carpet, a pavement.
 ਫਰਸੀ pharsī, *a.* Flat bottomed, (a *kuḥḥā.*)
 ਫਰੁ pharh, *s. f.* The shoulder-blade.
 ਫਰਹੀ pharḥī, *s. f.* A small shield used in fencing; an enlarged spleen.
 ਫਰਹੇ pharḥo, *s. m.* Advancement, use, gain, profit, advancement, exaltation; e. w. ਪਾਉਣਾ.
 ਫਰਕ farak, *s. m.* Distance, difference.
 ਫਰਕਲਾ pharḥalā, *v. n.* To wink, to flash, to quiver, to move, to shake one's self; to be separated, to have a difference with any one, to make a difference.
 ਫਰਕਾ pharḥkā, *s. m.* Clearing up of the sky, shining out of the sun on a rainy day; drying of the ground, clothes, &c., after rain; a drill for boring iron; ਫਰਕਾ ਚੈਲਾ, to become dry.
 ਫਰਕਾਉਣਾ pharḥkāḷḷā, *v. a.* To wink, (one's eyes;) &c.
 ਫਰੰਗਲ farangḷ, *s. f.* A French woman, a European woman.
 ਫਰੰਗੀ farangḷī, *s. m.* A Frenchman, a European.
 ਫਰਜੀ pharḥjī, *s. m. f.* The *wezir* in chess, corresponding to the *bishop*.
 ਫਰਦ fard, *s. m.* A single one; one, (of a pair of shawls.)
 ਫਰਨ ਫਰਨ pharan pharan, *ad.* Gently, smoothly, evenly, continuously.
 ਫਰਨਾਰੀ pharḥnārī, *s. f.* A crosscut saw set in a rectangular frame.
 ਫਰਨਾਰਲਾ pharḥnārḷā, *v. a.* To ensnare; to marry.
 ਫਰ ਫਰ phar, phar, *ad.* Gently, smoothly, evenly, continuously.
 ਫਰਫੰਟ pharḥand, *s. m.* Falsehood, guile, deceit.

दरदरक pharphan, dā, s. f. }
 दरददी pharphan, di, s. m. }
 दरददीमा pharphan, diā, s. m. }
 A deceitful, dishonest person, a
 deceiver, a swindler, a rogue.
 दरघा phar, bhā, a. Fat, fleshy.
 दरमला phar, m, bhā, v. n. To attend
 to, to be inclined towards.
 दरमा phar, mā, s. m. A pattern
 used for shaping different pieces
 of timber for furniture.
 दरवाँह phar, wā, h, s. m. A spe-
 cies of fir tree.
 दरन्न phar, rā, a. Barren, unu-
 usually tardy in bearing; (appli-
 cable to the lower animals.)
 दराम farās, s. m. One who
 pitches tents, spreads carpets, car-
 ries an umbrella, &c.
 दरामगीरी farās, gī, rī, } s. f. The
 दरामी farās, sī, } busi-
 ness of a farās.
 दरारा pharā, hī, s. m. } A
 दरारी pharā, hī, s. f. } noose,
 a snare, a hindrance, an imped-
 iment; e. w. पाँडुला and पैला.
 दरारुला farā, hū, ā, v. a. To
 throttle, to en-snare; to hang, to
 suspend, to let down by a rope.
 दरारा pharā, kī, s. m. The dry-
 ing of any thing, sunning with a
 view to drying; the shining out
 of the sun on a rainy day.
 दरारी farī, kī, or pharā, kī, s. f.
 A circingle, a girth.
 दरारा farā, tī, s. m. The sound
 of any thing rushing or fluttering
 in the air, a rush, a puff.
 दरिमता farīs, tī, } s. m. An
 दरिमता farīs, tī, } angel.
 दरी phar, rī, s. f. A small shield
 used in fencing; i. q. दरगी.
 दरे phar, rō, s. m. Profit, advan-
 tage, success; e. w. पाँडुला.
 दरेलना pharō, l, nā, v. a. To turn
 over, (in search of any thing,) to
 turn up, to scratch, to scatter.

दल phal, s. m. Fruit, advantage,
 result, consequence, reward; moral;
 a blade, a spearhead; in comp.
 fold; as चैदल, four fold.
 दला } phal, hā, s. m. A wick-
 दरुगा } er gate; a square wooden
 frame slightly loaded, drawn by
 oxen in treading out grain.
 दरुगी phal, hī, s. f. A small wick-
 er gate.
 दरुताता phal, dī, tī, s. m. A re-
 warder, (as God.)
 दरुतार phal, hār, a. Fruitful,
 prolific.
 दलना phal, nā, v. n. To bear
 fruit; to have the itch, small pox,
 boils, &c.; दल्लिमा दल्लिमा रेल,
 to be fruitful or luxuriant, i. e. to
 have children.
 दलवान phal, wā, n, a. Fruitful.
 दला phal, ā, a. (in comp.) Fold;
 as चैदला, fourfold; (spoken only
 of cloth.
 दलापी phal, pī, s. f. Copulating,
 (cows, buffaloes;) compensation
 to a herdsman for the same.
 दलापु phal, ā, u, s. m. Spreading,
 scattering, expanse.
 दलापुला phal, ā, u, ā, v. a. To
 spread, to scatter, to prolong.
 दलापुला phal, ā, u, ā, v. a. To
 cause to copulate; (spoken of
 buffaloes, cows, &c.)
 दलार phal, ā, hār, s. m. f. Eat-
 ing fruit, vegetables, &c.; fruit,
 vegetables, &c.; (spoken of things
 lawful to be eaten on a Hindú
 fast day;) e. w. धाला and ब्र-
 ना.
 दलांघ phalā, nggh, s. f. Jump-
 ing, leaping, a jump, a leap.
 दलान phal, ā, n, s. m. Membrum
 virile; (abusive.)
 दलाना falā, nā, m. } Such a one,
 दलानी falā, nī, f. } a certain per-
 son; such, (a person, place, or
 thing.)

दलार phalār, s. m. Expanse,
 spreading out, enlargement.
 दल्लिमाट phal, lī, ā, t, s. m. The
 hull of certain kinds of pulse.
 दली phal, lī, s. f. A cod, a single
 plantain, the seed-pod of any
 leguminous plant, but particularly
 of peas; a loop; a stick of lac.
 दलीरा phal, lī, rā, s. m. A plowshare.
 दलीरी phal, lī, rī, s. f. An old
 worn out plowshare.
 दलुहार phal, u, hār, s. m. f. Fruit,
 &c., eaten on a Hindú fast day;
 the eating of the same; e. w. धा-
 ला and ब्रना.
 दलुमल phal, ū, m, ā, } s. f.
 दलुमली phal, ū, m, ā, lī, } A ten-
 der twig, the extremity of a
 branch or vine.
 दलुगा phal, ū, hā, s. m. A small
 burning coal, a blister caused by
 a burn; cloth tied at intervals and
 dyed so as to leave rows of white
 spots.
 दलुता fal, ū, tī, s. m. A prepara-
 tion of rice much eaten by Mu-
 hammadans.
 दलेहार phal, ū, hār, s. m. f. Eat-
 ing fruit, &c. See दलार.
 दलेङ्गा phal, ū, ṅ, ā, s. m. A wool-
 en hoe or scraper.
 दलेङ्गी phal, ū, ṅ, ī, s. f. A small
 wooden scraper.
 दलेरी phal, ū, rī, s. f. A fritter
 made of the meal of gram.
 दहरी phaw, hī, s. f. A female jackal.
 दन्न phar, s. m. A gaming
 place; trick, fraud, deceit; false
 pomp; दन्न मचापुला or नगापुला,
 to get up a system of fraud; दन्न
 दिधापुला, to make a great show
 of what one has.
 दन्न phar, s. f. A side piece in
 the frame of a cart; boasting; दन्न
 भारनी, to boast, to swagger.
 दन्नमा phar, s, ā, n, s. f. pl. Lalia vulvæ.
 दन्न phar, s, ā, n, s. f. A piece board

in the wheel of a spinning wheel; boasting, prating.
 ढनरुडरु pharukarū, r. n. To flutter, to quiver, to throb, to palpitate, to twitch, to shrug up the shoulders, to flap the wings; to shake the ears, (as a dog does.)
 ढनरुडरु pharukarū, s. m. A skirt piece of a *chopkan* or native coat; a side of a shoe.
 ढनरुडर pharukā, s. m. One side of a thatch; a piece of old cloth; oppression, cruelty; ढनरुडर नरु डरुडरु, to die suddenly without a struggle; ढनरुडरु डरुडरु, to oppress; to exhibit one's own pomp and glory.
 ढनरुडरुडरु pharukā, upā, r. a. To make flutter, to make twitch.
 ढनरुडर pharukī, s. f. Oppression, tyranny, injustice; flapping the wings; ढनरुडरु डरुडरु, to flap the wings, to flounce, to writhe.
 ढनरुडर pharukā, r. a. To seize, to catch, to hold. Also ढनरु डरुडरु.
 ढनरुडरु डरुडरु phar, phar, karā, r. n. To flap the wings.
 ढनरुडरुडर phar, pharyā, s. m. A vain boaster.
 ढनरुडरुडरुडर pharpharā, upā, r. n. To flap the wings.
 ढनरुडरुडर pharpharāt s. m. Flapping the wings; dress, attire, worldly goods.
 ढनरुडर pharyā, s. m. The keeper of a gaming house; a vain boaster.
 ढनरुडरु pharā, s. f. Causing to be seized, delivering over; reward for seizing; i. q. ढनरुडरुडरु.
 ढनरुडरुडर pharā, upā, r. a. To cause to be seized, to deliver over, to give in charge.
 ढनरुडर pharā, a. Fit to be seized, liable to be seized.
 ढनरुडर pharā, s. m. One who delivers over, &c.

ढरुडरु pharukā, s. f. A noose, a snare, a halter for hanging.
 ढरुडरु डरुडरु डरुडरु phar, sukā mir, nā, r. n. To speak carelessly and without thinking, to speak at random.
 ढरुडरु pharukā, r. a. To ensnare, to throttle, to choke.
 ढरुडर pharukā, s. m. Snaring, choking, hanging; a noose, a halter; a roll of cotton; a plaster; ढरुडरु डरुडरु, to hang; ढरुडरु डरुडरुडरु, to apply a roll of cotton, (to a wound.)
 ढरुडरु pharukī, s. f. A noose, a snare, a halter for hanging; entanglement, difficulty; e. w. डरुडरुडरु.
 ढरुडरु pharukā, r. a. To ensnare, to entangle, to bring into difficulty.
 ढरुडरुडर pharukarū, s. m. An instrument for removing manure from a stall, a wooden scraper.
 ढरुडरुडर pharukarū, s. f. A small scraper.
 ढरुडर pharuk, } s. f. A
 ढरुडरुडर pharukar, } slice, a piece, a portion, a division.
 ढरुडरुडर pharukarā, s. m. }
 ढरुडरुडर pharukarī, s. f. }
 ढरुडरुडरुडर pharukarū, s. m. } A vain boaster, a fop.
 ढरुडर pharukā or fā, kī, s. m. Abstinence from food, starvation.
 ढरुडर pharuk, s. m. The *Holi*, so called because held in the month of *Phaggun*.
 ढरुडरुडर pharyā, chā, a. Having crooked feet, walking with the toes turned outward.
 ढरुडर pharuk, s. f. A beating; e. w. डरुडरुडर and डरुडरुडरु.
 ढरुडर pharuk, s. f. A piece, a part; the arm of a river; a bad woman.
 ढरुडरुडर pharuk, s. m. Disunion, a breach; a gate, a large shutter.

ढरुडरुडर pharukarū, r. a. To beat.
 ढरुडरुडर pharukarū, r. n. To be torn; to be disunited.
 ढरुडर pharukarū, a. Ragged and torn.
 ढरुडरुडर pharukarū, s. f. } In cer-
 ढरुडरुडर pharukarū, s. m. } tain plays with cowries the person who has come farthest short of the mark; ढरुडरुडरु डरुडरु, to fail utterly in any undertaking.
 ढरुडरुडर pharukarū, s. f. } A bird
 ढरुडरुडर pharukarū, s. m. } catcher, an ensnarer, a captivator.
 ढरुडर pharukarū, s. m. A wedge, a pin, a peg; obstruction, hindrance; ढरुडरुडरु डरुडरु, to drive a wedge; ढरुडरुडरु डरुडरु, to hinder, to prevent.
 ढरुडरुडर pharukarū, a. Tired, wearied; i. q. ढरुडरुडरु.
 ढरुडर pharuk, s. f. An omen, an augury, a presage, a divination; e. w. डरुडरुडरु and डरुडरुडरु.
 ढरुडर pharuk, s. f. A small wedge.
 ढरुडरुडर pharukarū, s. m. The name of a tree bearing a stone fruit.
 ढरुडरुडर pharukarū, s. f. A diaper, a clout.
 ढरुडर pharukarū, s. m. The colter of a plow; ढरुडरुडरु डरुडरु, to be cut or wounded with the colter of a plow.
 ढरुडरुडर pharukarū, s. f. A small colter.
 ढरुडरुडर pharukarū, s. m. f. A plowshare.
 ढरुडरुडर pharukarū, a. Tired, fatigued; ढरुडरुडरु डरुडरु, to be tired.
 ढरुडर pharuk, s. f. One part of any thing split or slit in pieces.
 ढरुडरुडर pharukarū, r. a. To tear, to rend; ढरुडरुडरु डरुडरु, to devour; ढरुडरुडरु डरुडरु or डरुडरुडरु, to tear, to rend.
 ढरुडरुडर pharukarū, s. m. Solder.
 ढरुडरुडर pharukarū, s. f. A small piece of any thing, a bit, a fragment, a section or natural division of fruit, vegetables, &c.

ढललललल phliphilal, a. Having sections or divisions.
 ढलल phliphil, s. m. One who splits, divides, tears, devours, &c.
 ढललल phliphil, v. n. To discharge matter, (as a sore;) to have the inside washed or squeezed out, (as fruit;) to be filled to overflowing; to burst, (a melon, &c.)
 ढललढलललल phliphilal, v. n. To give vent to suppressed emotions either in tears or language; to be on the point of crying.
 ढलललल phliphil, s. f. A sloping place, slippery ground.
 ढललललल phliphilal, v. n. To slip, to slide; to fail of an agreement, to fly from a bargain.
 ढलललललल phliphilal, v. a. To cause to slip, &c.
 ढलललल phliphil, s. m. Slipping, sliding.
 ढललल phliphil, v. a. To crush, to squeeze, to press. Also ढलल ढलललल.
 ढलल phliphil, s. m. Want of taste or relish, insipidity; coolness between friends; ढलल ढललललल, to cause coolness, (between friends); ढलल ढललल, to occur, coolness (between friends.)
 ढललल phliphil, s. m. Thought, reflection, consideration, anxiety, solicitude.
 ढललल phliphil, a. Insipid, distasteful; pale; cool, (with respect to friendship.)
 ढलल phliphil, s. f. Cursing.
 ढललल phliphil, s. f. A curse. a state of execration; a bad habit.
 ढलललल phliphilal, s. f. A curse, a state of execration.
 ढलललललल phliphilal, v. a. To curse; ढललललललल ढलललललल, cursed; (a term of abuse.)
 ढललललल phliphilal, } v. n.
 ढलललल phliphil, } To be

spoiled, to lose a thing's good qualities, to become insipid; to be cursed; to be coagulated, (milk;) to be proud.
 ढललढललल phliphilal, s. m. A whitloe.
 ढलललल phliphil, s. f. A curse;
 ढललललललल ढलल ढलल, a seditious quarrelsome person.
 ढलललललल phliphilal, v. a. To cause (milk) to coagulate, to cause to be spoiled; to make proud.
 ढलल phliphil, s. f. Playing ball.
 ढलल ढललल phliphilal khilal, s. f. Playing with ball and bat.
 ढललल phliphilal, a. Having crooked feet; turned down at the heel, (a shoe.)
 ढलललल phliphil, } s. f.
 ढलललललल phliphilal, } A fine eruption, a pimple.
 ढलललल phliphilal, v. n. To be mashed, to have the inside squeezed out, to discharge matter.
 ढलललललल phliphilal galalal, a. Having swelled cheeks.
 ढलललल phliphilal, s. m. The lungs.
 ढलललल phliphilal, } s. f. A
 ढलललल phliphilal, } fine eruption, a pimple.
 ढलल ढलल phliphilal ad. Again, often, repeatedly, many times.
 ढललललल phliphilal, s. f. A revolving mould used in gilding; a revolving instrument used in twisting ropes, any thing turning on an axis.
 ढलललल phliphilal, s. m. A ramble, passing, intercourse; a sect, a tribe.
 ढलललल phliphilal, s. f. A revolving mould, &c.; i. q. ढलललललल.
 ढललललल phliphilal, v. n. To turn back, to return, to turn away, to turn.
 ढलललल phliphilal, or phliphil, s. f.

Turning, rambling, going about; exchange, return.
 ढलललल ढलललल phliphilal ghilal, s. f. Going and coming, going about.
 ढलललल phliphilal, s. f. Turning, returning; exchange, return hire.
 ढलललल phliphilal, s. m. Return hire.
 ढललललल ढलललल phliphilal ghilal, }
 ढललललल ढलललल phliphilal ghilal, }
 a. Changeable, unsteady, unsettled, moveable.
 ढलललल phliphilal, v. n. To turn, to return, to go back, to ramble, to make a circuit, to walk; ढलललल ढलललल, to sit at stool.
 ढलललल phliphilal, s. f. A fine kind of hair.
 ढललललल phliphilal, } s. f. A
 ढललललल phliphilal, } pimple.
 ढललल phliphilal, } a. Failing to
 ढललललल phliphilal, } become pregnant, (a cow, mare, &c.)
 ढललललललल phliphilal, s. m. One who sells goods from house to house, a pedlar.
 ढललललल phliphilal, s. m. Turning.
 ढलललललल phliphilal, v. a. To cause to turn, to make walk about.
 ढललललल phliphilal, a. Not to be relied on, changeable, fickle; failing repeatedly to meet expectations in becoming pregnant.
 ढलललललल phliphilal, s. m. Pharaoh; an untrustworthy, faithless person; a proud man.
 ढललललललललल phliphilal, v. n. To return, to come back.
 ढललल phliphilal, s. f. A kind of sea shell.
 ढलललल phliphilal, s. f. Persuading, excitement; c. w. ढलललल.
 ढललल phliphilal, s. f. Doubt, objection.
 ढललललल phliphilal, a. Flat nosed.
 ढलललल phliphilal, s. f. A small

stick used in the play called *gezi-az*.
ढीउडी phit,ki, *s. f.* A thin elastic piece of wood; i. q. **ढीउडी**.
ढीउ phitá, *s. m.* Tape, ribbon.
ढीउडी phit,thuki, *s. f.* A thin elastic piece of wood from which missiles are ejected.
ढीम phim, *s. f.* Opium.
ढीउ } phim,bhá, *s. m.* A blis-
ढीमडा } ter, either from internal heat, or caused by burning, &c.
ढीमल phim,ap, *s. f.* } An opi-
ढीमी phimí, *s. m.* } um eater.
ढील phil, *s. m.* An elephant.
ढीला philá, *s. m.* An elephant in chess.
ढुमार phuár, } *s. f.* A
ढुमार phugár, } drop, fine drops of rain, the drops of a jet through fine perforated holes; c. w. **पैली**.
ढुमार phuárá, *s. m.* A fountain, a jet.
ढुम phuss, *s. f.* The sound of breaking wind.
ढुमरुला phusk,uná, }
ढुमढुम करुना phus plus kar,uná, } *v. n.* To cry, to lament.
ढुमढुमाट phusphusá, *s. m.* Crying, lamentation.
ढुगार phuhár, } *s. f.* Fine
ढुगार phughár, } rain, &c.; i. q. **ढुमार**.
ढुगारा phuhárá, } *s. m.* A
ढुगारा phughárá, } jet, a fountain.
ढुक् phukk, *s. f.* The soul; **ढुक् निरुलना**, to die; (hill dialect.)
ढुकरुला phuk,uná, *v. n.* To be burnt.
ढुकरुला phuk,á, *a.* Ill seasoned, unsavory, insipid; (properly **ढुकरुला**.)
ढुकाउला phuká,uná, *v. a.* To cause to be burnt.
ढुकार phukár, } *s. f.* The
ढुकार phungkár, } hissing of a

snake; a forcible and noisy expulsion of breath.
ढुकारुना phukár,uná, } *v. n.* To
ढुकारुना phungkár,uná, } hiss, to blow.
ढुकारा phungkár,á, *s. m.* } The
ढुकारी phungkár,í, *s. f.* } hissing of a snake.
ढुट phutt, *s. f.* A species of long muskmelon which bursts open when it ripens; disunion, a quarrel; old worn out metallic vessels.
ढुट phutt, *s. m.* The contents of a large cotton pod; a large lump of coagulated milk; a spot, a stain.
ढुटकल phutkal, *a.* Odd, unpaired; separate, dispersed.
ढुटकरी phutkarí, *s. f.* A small piece of coagulated milk; a blot, a spot, a stain.
ढुटकी phutki, *s. f.* Disunion, separation; destruction; c. w. **पैली**.
ढुटकर phutkar, } *a.* Scat-
ढुटकर phutkar, } tered, dispersed; i. q. **ढुटकल**.
ढुटुना phutt,uná, *v. n.* To burst, to break; to boil; to ooze out.
ढुटाउला phutá,uná, *v. a.* To cause to be broken, &c.
ढुटी phutí, *s. f.* The contents of a small cotton pod; a small bit of coagulated milk; a blot, a spot, a stain.
ढुटैल phutail, *a.* Separate.
ढुडुला phud,uná, *v. a.* To throw or shoot at a mark.
ढुडुपी phud,uná, *s. f.* Hitting with a cownie, &c.; c. w. **पाली**.
ढुडुउला phud,uná,uná, *v. a.* To cause to shoot or throw at a mark.
ढुलनी phunsi, *s. f.* A pimple.
ढुटकरुला phud,kaná, *v. n.* To jump, to leap, to hop, to dance about in token of delight.

ढुटरी phud,ki, *s. f.* Jumping, leaping; the name of a bird that moves by hops.
ढुटा phud,á, *s. m.* }
ढुटी phud,í, *s. f.* } Vulva.
ढुदु phud,dú, *m.* Worthless, cowardly, imbecile; a worthless man.
ढुडुन phup,phar, } *s. m.* A
ढुडा phup,phá, } paternal aunt's husband.
ढुढिभोरुग phuphiabhára, *s. m.* A father-in-law's sister's husband.
ढुढिमाउला phuphiá,uná, *v. n.* To become soft and ripe; to ferment; to become spongy and swollen, (a sore, the face, &c.; also certain soils from the effect of continued rain.)
ढुढी phup,phá, *s. f.* A paternal aunt, a father's sister.
ढुढेरुम phuphe,has, *s. f.* A father-in-law's sister.
ढुढेरुग उःपी phuphe,rá,bhá, *s. m.* The son of a paternal aunt, a cousin.
ढुढेरुग उःल phuphe,rá,bhain, *s. f.* The daughter of a paternal aunt, a cousin.
ढुमल } phumm,hap, *s. m.* A
ढुमल } tassel.
ढुमलीमां } phumm,bhapián,
ढुमलीमां } *s. f. pl.* A kind of rustic dance; c. w. **पाउलीमां**.
ढुवरुला phur,akná, *v. n.* To beat, to throb.
ढुवरुना phur,kaná, *s. m.* Snorting, clearing the nose; (spoken of the horse, ass, and mule.)
ढुवउ phurt, } *a.* Hasty,
ढुवउबान phurtbáj, } quick.
ढुवउती phurtí, *s. f.* Haste, celerity.
ढुवउतीला phurtí,lá, } *a.* Has-
ढुवउतीला phurtai,lá, } ty, quick.
ढुवुटा ढुवुटा phur,dá phur,dá, *a.* Fresh from the well, (water.)
ढुवुना phur,ná, *s. m.* The hollow where the collar and breast

bones unite; an ornament worn on the neck over this hollow; the region of the heart; purpose, determination.

ह्रना plur,ná, v. n. To come into mind; to be hoped for; to produce effect; to quiver.

ह्रना plur,ná, s. m. Snorting; i. q. ह्रनना.

ह्रना plur,ná, s. m. The hissing of a snake; the snorting of a horse; a forcible and noisy expulsion of breath; e. w. भारना.

ह्रल phull, s. m. A flower, ornamental work resembling flowers; the menses; a kind of metal, a metallic cup; the palate, the tip of the finger; the scum of melted butter; a small gold or silver ornament worn by women on the top of the head; a knob of a drawer; the finest kind of sugar; a white spot in the forehead of a horse, cow, &c.; the bones of a deceased person reduced to ashes; ह्रल भाउते, to have the menses.

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ह्रल भाउते, to have the menses.

ह्रलभाउते phulbahiri, } s. f.
ह्रलभाउते phulbahiri, } The spotted leprosy.

ह्रलभाउते phulwári, s. f. A flower garden.

ह्रल phulá, s. m. An ox with a white spot in his forehead.

ह्रल phulá, s. m. Swelling; showy attire, costly array, splendid equipage, pomp, show, parade.

ह्रल phulá, v. a. To please, to make happy, to gladden; to puff up, to inflate.

ह्रल phulá, s. f. The name of a tree.

ह्रल phulá, s. m. Pomp, display, parade, show; swelling, spreading.

ह्रल phulá, s. f. A cow with a white spot in her forehead; a fine kind of mineral alkali; penis pueri.

ह्रलभाउते phulá, s. m. i. q. ह्रल.

ह्रलभाउते phulá, s. f. pl. Roasted rice, roasted *juar* or maize.

ह्रलभाउते phulá, s. m. Oil impregnated with the essence of flowers.

ह्रलभाउते phulá, s. f. A cow with a white spot in her forehead.

ह्रलभाउते phulá, s. f. A fritter made of the meal of gram; i. q. ह्रलभाउते.

ह्रलभाउते phulá, s. m. Snorting slightly.

ह्रलभाउते phulá, s. f. An ill odor caused by burning fatty substances, hair, feathers, &c.

ह्रलभाउते phulá, s. m. Old dry grass or straw; (met.) a very old man or woman.

ह्रलभाउते phulá, s. m. pl. Tatters and shreds, rags.

ह्रलभाउते phulá, s. f. Making wind without a noise; e. w. भारना.

ह्रमी phús,si, s. m. A slothful, thriftless farmer.

ह्रन phú,har, a. Undisciplined, uneducated; stupid, dull, foolish; careless, sluttish; rude, obscene.

ह्रन phú,har, s. f. A bad housewife, a slut, a slattern.

ह्रनपुला phúharpuná, s. m. Stupidity.

ह्रन phú,har, s. m. Talking obscenely; a coarse mat made of sugarcane after the juice has been expressed.

ह्रन phú,har, s. f. A mat made of coarse grass.

ह्रन phú,har, s. f. A drop, fine rain.

ह्रन phúk, s. f. Blowing with the breath or bellows; e. w. भारना and लाउते.

ह्रन phúk, v. a. To blow with the breath or bellows; to burn.

ह्रन phúk, s. f. Bellows, a blowpipe.

ह्रन भाउते phúk, s. f. Burning, (metals, &c.) in the hope of obtaining gold.

ह्रन phút, s. f. Disruption, separation.

ह्रन phún,dá, s. m. A tassel.

ह्रन phún,phán, s. f. Boasting, self glorying.

ह्रन वरना phún, phún, kar,ná, v. n. To boast, to exalt one's self.

ह्रन phúl, s. f. A female buffalo with a white spot in the forehead.

ह्रन phúl, s. m. A male buffalo with a white spot in the forehead.

ह्रन phú,har, a. The same as ह्रन. ह्रनपुला phúharpuná, s. m. Stupidity, carelessness, negligence, sloth, slovenliness.

दुड़ी phūṛī, s. f. A mat made of coarse grass; दुड़ी टा पल्लिट, (*met.*) stripping of all things, utter desolation.

देठ phet, s. f. Girding the loins, addressing one's self to any business; a wicked woman.

देठा phetṭā, s. m. A disease to which camels and dogs are especially subject; calamity, difficulty; e. w. पैला.

देठा phetṭā, a. Unprofitable, useless; crooked, to one side, not straight; not to the purpose; (in the hills,) level, (a road.)

देठी phetṭī, s. f. Calamity, difficulty.

देखी pheṛī, s. f. A kind of doughnut or fritter, a sort of vermicelli.

देर pher, s. m. Circuit, circumference, change, turn; देर देखा, to impart a circular motion.

देर pher, ad. Again, then; देर देखा, to give back, to return.

देर घेर pher, gher, s. m. Circuit, going round and round, going backward and forward; pretence, deception.

देरना pher, nā, v. a. To turn, to make revolve, to cause to make a circuit; to give back; उभाचा देरना, to strike; जूती देरनी, to beat with a shoe; पेचा देरना, to whitewash; रूज देरना, to sweep; to beat with a broom.

देरमां pher, mān, a. Liable to be returned, that must be returned, alternative.

देरमां घेरमां pher, mān gher, mān, ad. Alternately.

देरमां चुंला pher, mān chulḥī, s. m. (*lit.* a moveable fireplace.) A man who is ever changing, siding sometimes with one, and sometimes with another.

देरा pheṛā, s. m. Revolution, a circuit, a round, a trip; देरे,

inmarriage; (because the bridegroom, with the bride following, has to walk round in a small circle seven times;) देरे जाखा or हिरना, to go about peddling; देरा देखा, to revolve, to make a circuit, to go around, to turn.

देरा घेर pherā gherā, s. m. Going round about, going a circuit, coming and going, intercourse.

देरी pheṛī, s. f. A time, a turn, a trip, a revolution, a circuit; देरी पाऊली, to go about begging.

देरी घेर pherī gherī, s. f. Going about, coming and going.

देरीवाखा pherīwāḥā, s. m. One who goes regular rounds, a pedlar, a beggar.

देन pher, s. m. Evil doing, injury, mischief; देने नुं दहना, to reap the fruit of one's evil doings.

देनना pher, nā, v. a. To injure, to do mischief to, to spoil.

देमखा phainṭā, s. m. A decree, a decision, a settlement; e. w. बरना.

देरा phaiḥā, s. m. A plaster; a small bunch of cotton.

दें phain, a. Excellent, great, superior; e. w. देखा and पैजाखा.

दचा phainy, chā, s. m. A bale of raw silk.

देन fajj, s. m. Plenty, abundance, profit; kindness, generosity, bounty.

देनदखम fajjbaksh, } a. Kind,
देनमंद fajjmand, } generous, liberal, bountiful.

दैंट faipṭ, s. f. The lap; a belt, a waistband.

दैंटा faipṭā, s. m. A small turban.

देल phail, s. m. Fornication; a made up story, deceit; e. w.

बरना, मचाकुला and बचाकुला.

देलसुद failsūf, s. m. A boaster, a sop.

देलख phaiḥap, f. Bad, deceitful; a wretch.

देलखा phaiḥā, v. n. To be spread, to be expanded, to be diffused, to be dispersed; to become public.

देलखना phaiḥānā, v. n. To spread out, to increase, to improve, to flourish, to grow, to be fruitful.

देलखी phaiḥā, s. m. Spreading, luxuriance, profusion, increase, expansion, extension, diffusion, publication.

देलखीट phaiḥāṭ, s. f. Extension, extent, spreading.

देलखीखा phaiḥā, khā, v. a. To spread, to extend, to make branch out; to scatter, to publish.

देलख phaiḥā, s. m. Spreading, luxuriance, increase, extension.

देली phaiḥī, m. Bad, deceitful, unprincipled; a rake, a wretch.

देंम phos, s. m. Cow dung.

देंमज phosaj, s. m. An idle fellow, one without spirit or energy.

देंमी phosī, s. f. Small cow dung.

देंरा phohī, s. m. A plaster; a small bunch of cotton.

देंरा phohī, m. f. An infant; little, (a child); (commonly निमाखा देरा.)

देंख phok, } s. m. That
देंखट phokṭ, } which remains of any thing after the strength is extracted, dregs, sediment.

देंखला phokḥā, a. Ill seasoned, unsavory, insipid.

देंखन phokar, } a. Empty, de-
देंखा phokā, } prived of juice, energy, &c., without substance, insipid, tasteless, without influence.

देंखी phokī, s. f. A cupping horn; e. w. लाकुली.

देट phet, inter. Fie! quit! be still.

ਫੋਟਰ phoṭak, *s. m.* Dregs, sediment, remains, hulls, chaff, &c.; i. q. ਫੋਟਰ.
 ਫੋਟਾ phoṭā, *s. m.* A testicle.
 ਫੋਲੁਕ phoḷuk, } *s. m.* Any
 ਫੋਲੁਰ phoḷur, } thing without
 ਫੋਲੁਰ phoḷur, } substance or
 juice, chaff, the hull of pulse, dregs; i. q. ਫੋਟਰ.
 ਫੋਲੁਨਾ phoḷnā, *v. a.* To open, to loosen, to lay bare the inside of, to disclose, to discover; to dig up.
 ਫੋਲੀ pholī, *s. m.* A speck in the eye.
 ਫੋਲੋ pholo, *s. f.* Penis pueri.
 ਫੋੜਨਾ phoṛnā, *v. a.* To break, to crack, to separate.
 ਫੋੜਾ phoṛā, *s. m.* A sore, a boil.
 ਫੋਹ phauh, *s. m.* Cheating, lying to obtain profit; *e. w.* ਮਾਰਨਾ.
 ਫੋਹੀ phauḥī, *s. f.* A female jackal.
 ਫੋਜ fauj, *s. f.* An army.
 ਫੋਜਦਾਰ faujdār, *s. m.* A commander of an army; an elephant driver.
 ਫੋਜਦਾਰੀ faujdārī, *s. f.* The rank or office of commander of an army; the business of a police magistrate; violence, injury.
 ਫੋਤ ਹੋਣਾ phoṭ, hoṇā, *v. n.* To die.
 ਫੋਤਾ phoṭā, *s. m.* A corpse, a dead body.
 ਫੋੜ phauṛ, *s. m.* Boasting; deceit, falsehood.

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ਬਈਂ ਟਰ ਬਈਂ baḥīṅ dar baḥīṅ, *a.* Distinct, separate.

ਬਈਂ ਟਰ ਬਈਂ baḥīṅ dar baḥīṅ, *ad.* Distinctly, separately.
 ਬਈਂਯੜਾ baḥīyāṛī, } *s. m.* The
 ਬਈਂਯਾ baḥīyā, } name of a
 small carrier bird, (of the species that suspend their nests;) i. q. ਬਈਂਯਾ.
 ਬਊਲ baul, *s. m.* Urine.
 ਬੰਸ bass, *ad.* Enough.
 ਬੰਸ bass, *s. m.* Power, opportunity, advantage, authority; enough, a sufficiency; ਬੰਸ ਭਰਨਾ, to overpower, to make submit; to stop, to put an end to, to have done; ਬੰਸ ਵਿੱਚ ਆਉਣਾ, to be obtained, to come into one's power.
 ਬੰਸ bans, *s. m.* Offspring, posterity.
 ਬਸਨਾ basnā, *v. n.* To dwell, to reside; to be inhabited, to be built.
 ਬਸਤ bast, *s. f.* A thing, matter, substance, chattels, goods, baggage.
 ਬਸੰਤ basant, *s. f.* The spring of the year, extending from the middle of March to the middle of May, according to the *shūsters*, but among the common people, from the middle of February to the middle of April; the name of a *rāj*.
 ਬਸਤਲੀ basṭalī, *s. f.* A cloth in which clothes are wrapped up for safe keeping.
 ਬਸਤਲੀ basṭalī, }
 ਬਸਤਲੀਦਾਰ basṭalīdār, } *s. m.* The keeper of a great man's wardrobe.
 ਬਸੰਤ ਪੰਚਮੀਂ basant, panchmīṅ, *s. f.* The fifth day of the second half of the month *Māgh*, famous of old among the Hindūs, and in later times, among the Sikhs, distinguished as the anniversary of *Gurā Gorind Singh's* decease.

ਬਸਤ bastr, } *s. m.* Clothes,
 ਬਸਤਰ baṣṭar, } raiment.
 ਬਸੰਤਰ baṣantar, *s. f.* Fire.
 ਬਸਤਾ baṣṭā, *s. m.* A cloth in which any thing is folded up, a parcel, a bundle; a periodical allowance of provisions, &c., to servants.
 ਬਸਤੀ baṣṭī, *s. f.* An abode, a village, an inhabited place, population.
 ਬਸੰਤੀ baṣantī, *a.* Yellow.
 ਬਸਤੁ baṣṭu, *s. f.* A thing, goods, chattels; sweetmeats.
 ਬਸਥਾ baṣṭhā, *s. f.* Time, age.
 ਬੰਸਰੀ baṣṭrī, *s. f.* A flute.
 ਬੰਸਲੋਚਨ baṣṭlochan, *s. m.* The sugar of the bamboo; (said to be found occasionally in bamboos.)
 ਬਸਾਉਣਾ baṣāuṇā, *v. a.* To people, to colonize, to cause to dwell, to bring into cultivation, to settle, (a country.)
 ਬਸਾਖੀ baṣākhī, *s. f.* The first day of *Dasah*, being a Hindū holiday; a prep for a *jhūmp*.
 ਬਸਾਤ baṣāt, *s. f.* Carpet, bedding; capital, stock.
 ਬਸਾਤੀ baṣāṭī, } *s. m.* One
 ਬਸਾਤੀਆ ਬਸāṭīā, } who sells
 things of all sorts, a pedlar.
 ਬਸਾਰ baṣār, *s. m.* Turmeric.
 ਬੰਸੀ baṅsī, *s. f.* A fishing pole; a flute.
 ਬੰਸੀ baṅsī, *a.* Of the race or lineage of; (used in composition; as ਰਖਬੰਸੀ, a descendant of *Raghu*.)
 ਬਸੀਠ baṣīṭh, *s. m.* One who mediates between parties; (but spoken commonly of one who acts officiously.)
 ਬਸੀਲਾ baṣīlā, *s. m.* Cause, medium, mediation, instrument, instrumentality; i. q. ਵਸੀਲਾ.
 ਬਸੀਵਾਂ baṣīvāṅ, *s. m.* A boundary, a border.

ਬਸੁਆਂ basūān, *s. m.* A dwelling house, a place of residence.
 ਬਸੁਟੀ basūṭī, *s. f.* The name of a wild bush.
 ਬਸੁਲੀ basūlī, *s. m.* A kind of adz used by carpenters.
 ਬਸੁਲੀ basūlī, *s. f.* A mason's hammer.
 ਬਸੇਖ basekh, *a.* Much, more.
 ਬਸੇਖਤਾ basekhtā, *s. f.* Abundance, excellence.
 ਬਸੇਬਾ basebā, *s. m.* Dwelling, abiding, residing.
 ਬਸੇਰਾ baseerā, *s. m.* Dwelling, living; a bird's roost; a night's lodging.
 ਬਸੋਂ basōn, *s. f.* Population, an inhabited place, a settlement, a dwelling, a house.
 ਬਸੋਆ basōā, *s. m.* A Hindū holiday occurring on the first of *Basukh*.
 ਬਹਲ bahū, *s. m. f.* The surface of a roughly plowed field.
 ਬਹਲਾ bahūlā, *r. n.* To flow, to float; (properly ਬਹਿਲਾ.)
 ਬਹਤ bahat, *s. m.* A beast of burden; i. q. ਬਹਿਤਰ.
 ਬਹਤਰ bahatṭar, *a.* Seventy two.
 ਬਹਤਰਿਆ ਚੋਇਆ bahatṭariā hojā, *a.* In second childhood, in one's dotage.
 ਬਹਾ bahā, *s. m.* Price; measure; width; i. q. ਬਾਹਾ.
 ਬਹਾਈ bahāī, *s. f.* Plowing; ਬਹਾਈ ਕਰਨੀ, to plow.
 ਬਹਾਉ bahāu, *s. m.* Flowing, floating.
 ਬਹਾਉ bahāū, *a.* Fit for plowing.
 ਬਹਾਉਣਾ bahāūṇā, *r. a.* To cause to flow, to make float; to let down a rope into a well for drawing water; to cause to plow; to cause to sit.
 ਬਹਾਂਗਾ bahānggā, *s. m.* } A ba-
 ਬਹਾਂਗੀ bahānggī, *s. f.* } hinggā
 with its fixtures and load.

ਬਹਾਦਰ bahādar, *a.* Brave, courageous, valiant.
 ਬਹਾਦਰ bahādar, *s. m.* A hero, a champion, a knight.
 ਬਹਾਦਰੀ bahādari, *s. f.* Bravery, valor, heroism.
 ਬਹਾਨਾ bahānā, *s. m.* Pretence, evasion, excuse, pretext, contrivance.
 ਬਹਾਰ bahār, *s. f.* Spring; bloom, beauty, elegance, delight, enjoyment; season.
 ਬਹਾਰੀ bahārī, *a.* Belonging to the season.
 ਬਹਾਰੀ bahārī, *s. f.* } A broom;
 ਬਹਾਰੂ bahārū, *s. m.* } ਬਹਾਰੀ
 ਟੋਲੀ or ਫੇਰਨੀ, to sweep; ਬਹਾਰੀ
 ਫਿਰਨੀ, to be entirely cleared and
 cleansed; to be desolated, to be
 execrated.
 ਬਹਾਲਣਾ bahāḷṇā, } *r. a.* To
 ਬਹਾਲਣਾ bahāḷṇā, } cause to
 sit, to station, to set.
 ਬਹਿਸ bahis, *s. f.* Altercation, dispute, controversy, discussion.
 ਬਹਿਸਣਾ bahisṇā, *r. n.* To dispute, to discuss, to argue.
 ਬਹਿੜ bahiṛ, *s. f.* A common or open ground near a village where cattle assemble and walk about or lie down; inability to rise, weakness or sickness producing such inability; (spoken of the lower animals.)
 ਬਹੜਲਾ bahiṛḷā, *r. n.* To say or do what is out of place, to err, to make a mistake, to be mistaken, to act contrary to sense and propriety; to be balked, to be disappointed, to be deceived; to be intoxicated; to be weak and unable to rise without assistance; (spoken of horses, cattle, &c.)
 ਬਹਿੜਾਉਣਾ bahiṛāūṇā, *r. a.* To cause to err, to mislead, to deceive, to balk.
 ਬਹਿੜਲ bahiṛḷ, *a.* Given to sit-

ting; (spoken of a horse, ox, &c. that refuses to work, or be driven, and obstinately sits down.)
 ਬਹਿੰਗਾ bahinggā, *s. m.* A bamboo used for carrying burdens by being balanced on the shoulder.
 ਬਹਿੰਗੀ bahinggī, *s. f.* A *bahinggā* with its fixtures and load.
 ਬਹਿ ਚੱਲਣਾ bahi chālṇā, *r. n.* To begin to flow, (water;) *met.* to lose a sense of truth and honor, to become unprincipled, and unscrupulous, to be dishonest and covetous.
 ਬਹਿ ਜਾਣਾ bahi jānā, *r. n.* To sit, to sit down; to float away, to be ready to sink.
 ਬਹਿਣ bahiṇ, *s. m.* Sitting; the flowing of a stream; thought, consideration, reflection.
 ਬਹਿਣਾ bahiṇā, *r. n.* To flow; to float, to sink; to sit.
 ਬਹਿਣਈ bahiṇjī, *s. m.* A brother in law, a sister's husband; (also ਵਲੇਈ and ਤਲੇਈ.)
 ਬਹਿਤਰ bahiṭar, *s. m.* A beast of burden; especially an ass, mule, or pony.
 ਬਹਿਣਾ bahiṇḍā, *s. m.* The stripping and robbing by the village women of any one whom they may meet on the first day of the month *Māḷh*; e. w. ਖੇਡਣਾ.
 ਬਹਿਮੀ bahimī, *a.* Crazy, out of one's wits, silly, fanciful, superstitious.
 ਬਹਿਰ bahir, *s. m.* Desire of copulation, lust.
 ਬਹਿਰਾ bahirā, *s. m.* A bearer; i. q. *Kahār*.
 ਬਹਿਰਿਆ ਚੋਇਆ bahirīā hojā, *a.* Heated with sexual desire; (spoken of the cat, lion, and elephant.)
 ਬਹਿਰੀ bahirī, *s. f.* A large bird of the hawk kind, a falcon; (the male is called ਬਹਿਰੀ ਬੋਰਾ.)

ਬਹਿਲੁ *baḥilī, s. f.* A two wheel-
ed carriage, a riding cart.
ਬਹਿਲੁਲਾ *baḥilīlā, r. n.* To be
amused, to be entertained, to be
diverted.
ਬਹਿਲੁਵਾਨ *bahilwān, s. m.* A
coachman.
ਬਹਿਲੁਉਲਾ *bahilūlā, r. a.*
To amuse, to entertain, to divert.
ਬਹਿਲੁਰਾ *baḥirā, s. m.* A bullock,
a young bull.
ਬਹਿਲੁ *baḥīr, } s. f.* A heifer.
ਬਹਿਲੁਰੀ *baḥīrī, }*
ਬਹੀ *baḥī, s. f.* An account book,
a register, a book stitched at the
end instead of the side.
ਬਹੀਲੁ *bahīlu, s. m.* An aper-
ture in the wall of a house, fort,
or city, for letting out water.
ਬਹੀਰ *bahīr, s. f.* The baggage
and baggage establishment of an
army.
ਬਹੁ *baḥu, a.* Much, many.
ਬਹੁ *baḥu, s. m.* Deceit; ਬਹੁ
ਮਾਰਨਾ, to make a false pretence
in order to secure an object.
ਬਹੁਲੁ *baḥulū, s. m.* One
who is skilled in the arts and
sciences, one who has many good
qualities; a vessel used for a vari-
ety of purposes.
ਬਹੁਪੁਲਾ *bahutpūlā, s. m.*
Wifehood, brideship.
ਬਹੁਟਾ *bahutā, s. m.* An or-
nament worn on the upper part
of the arm. Also ਬਬੋਟਾ.
ਬਹੁਟੀ *baḥutī, s. f.* A wife, a
bride.
ਬਹੁਤ *baḥut, a.* Much, many,
enough.
ਬਹੁਤਮਾਗ *bahutsā, a.* Very
much, very many.
ਬਹੁਤਾ *baḥutā, a.* Much, many.
ਬਹੁਤਾਇਤ *bahutāit, s. f.* Ab-
undance.
ਬਹੁਤਮਾਗ *bahutsā, a.* Very
much, very many.

ਬਹੁਤਾਤ *bahutāt, s. f.* Abun-
dant.
ਬਹੁਤੇਰਾ *bahuterā, a.* Much,
many, enough, a great deal.
ਬਹੁਟਰਮੀ *bahutarī, a.* Seen
in many forms; (an actor, a mi-
mick, &c.)
ਬਹੁਬਚਨ *bahubāchan, s. m.*
Much speaking; the plural num-
ber in grammar.
ਬਹੁਬਿਦਿਆ *bahubidīā, s. f.*
Store of knowledge, varied learn-
ing.
ਬਹੁਬਿਦਾ *bahubidh, a.* Of many
sorts, various, multiform, expert,
acquainted with many ways or
methods.
ਬਹੁਬਿਦਾ *bahubidh, a.* Ac-
quainted with many ways or meth-
ods.
ਬਹੁਰੂਪ *bahurūp, s. m.* Mimic-
ry.
ਬਹੁਰੂਪੀ *bahurūpī, a.* Multiform.
ਬਹੁਰੂਪੀ *baḥurūpī, } s. m.*
ਬਹੁਰੂਪੀਆ *baḥurūpīā, }* One
who assumes a variety of forms
and appearances, a mimic, one
who personates different charac-
ters.
ਬਹੁਰੰਗੀ *bahurangī, a.* Vari-
iegated, various, variable in col-
or, changeable, appearing in va-
rious lights.
ਬਹੁਰੁ *baḥur, ad.* Again, at
length, still, yet.
ਬਹੁਰੁਨਾ *baḥurnā, r. n.* To
come again, to return; to help.
ਬਹੁ *baḥū, s. f.* A daughter in
law, a son's wife; in some places,
simply a wife, the lady of the
house, the mistress.
ਬਹੁਮ *bahū, a.* Foolish, sense-
less, stupid; (commonly ਭੁਮ.)
ਬਹੁਲਾ *bahūlā, a.* Destitute,
in want.
ਬਹੁਤਾ *bahutā, s. m.* Carrying
loads, work done by beasts of

burden; any work done by oxen,
asses, &c.
ਬਹੁਲ *bahel, s. f.* A woman who
saunters about in illness.
ਬਹੁਲਾ *baḥulā, s. m.* A kind of
fruit, used medicinally.
ਬਹੁਲਾ *bahulā, s. m.* A sort of
adz. (In Hindustāni *basulā.*)
ਬਹੁਲਾ *bahulā, s. m.* That which
is given at a wedding by the
bride's father for the bridegroom's
mother; ਬਹੁਲੇ ਟਾ ਤੇ ਉਰ, three
garments generally given at such
times, viz. a petticoat, *chādar*, and
choḷī or breastpiece; also the name
of a *Pir*.
ਬਕ *bak, s. m.* Talking nonsense,
chattering.
ਬਕ *bakk, s. m.* A fawn, a young
buck; the bark of a tree; skin,
rind, shell, (of a fruit.)
ਬਕਸੁਆ *baksūā, s. m.* A buc-
kle; (also ਬਕਸੁਆ and ਬਾਗ-
ਸੁਆ.)
ਬਕਬਕ *bak, jhak, s. f.* Prating,
talking nonsense.
ਬਕਲਾ *baklā, r. n.* To prate,
to chatter, to talk nonsense.
ਬਕ ਬਕ ਕਰਨਾ *bak, bak, kar, nā,*
r. n. To prate, to chatter.
ਬਕਬਕਾ *bak, bakā, a.* Nauseous,
nauseating, insipid.
ਬਕਬਕਾਉ *bakbakā, u, s. m.* Pra-
ting, chattering.
ਬਕਬਕਾਉਲਾ *bakbakā, u, r. n.* To
feel nausea, to be sick at the sto-
mach. (Governed by ਕੀ or ਟਿਲ.)
ਬਕਬਕਾਟ *bakbakāt, s. m.* Pra-
ting, chattering; nausea.
ਬਕਬਕੀ *bak, bakī, s. f.* Nausea;
c. w. ਆਉਲੀ.
ਬਕਮ *baḥkam, s. f.* Sappan wood,
used for dyeing a kind of red, log
wood.
ਬਕਮਲਾ *bak, kamlā, r. n.* To
be near the time of parturition;
(a cow, mare, goat, &c.)

ਬਰਮੀ bakamī, *a.* Colored with bakam.

ਬਰਕ bakar, *s. m.* Dignity, honor, character; value, worth.

ਬਰਕ bakkar, } *s. m. f.* A
ਬਰਕ bakkar, } goat.

ਬਰਕਮਾਇਕ bakkarasāi, *s. f.* }
ਬਰਕਮਾਇਕੀ bakkarasāi, *s. m.* }
A goat butcher.

ਬਰਕੀ bakkarī, *s. m.* A he-goat;
(in composition, pronounced *br-*
karī; as ਬਰਕੀ ਈਕ.)

ਬਰਕੀ bakkarī, *s. f.* A she-goat.

ਬਰਕੀ bakkarī, *s. m.* A he-goat;
(hill dialect.)

ਬਰਕੋਟ bakrot, *s. m. f.* A young
goat, a kid almost grown.

ਬਰਕੋਟੀ bakrotī, *s. m.* A male
kid well grown; a fat youth, a
man of diminutive stature.

ਬਰਕੋਟੀ bakrotī, *s. f.* A female
kid almost fully grown; a fat
girl, a woman of diminutive sta-
ture.

ਬਰਕਲ bakkal, *s. m.* The bark
of a tree, the husk or shell of
fruits, the fleshy part of certain
fruits.

ਬਰਕਲਨਾਕਾ bakkaljānā, } *r. n.*
ਬਰਕਲਨਾ bakkalnā, } To be
confused, perplexed, agitated,
embarrassed.

ਬਰਕਲੀ bakalī, *s. m.* A heron,
i. q. ਬਗੁਲ.

ਬਰਕਲੀਮੀ bakkalīmī, *s. f. pl.*
Wheat, *chanā*, maize, &c. boiled
whole and eaten with condiments,
such as salt, pepper, oil, &c.

ਬਰਕਵੀ bakwī, } *s. m.* Pra-
ਬਰਕਵੀ bakwī, } ting, talking
ਬਰਕਵੀ bakwī, } nonsense.

ਬਰਕਵੀਦਾਕ bakwīdāq, *s. f.* }
ਬਰਕਵੀਦੀ bakwīdī, *s. m.* }
A prater, a gabbler, one who
talks nonsense; i. q. ਬਰਕਵੀਦਾਕ
and ਬਰਕਵੀ, q. v.

ਬਰਕਵੀਹੀ bakwīhī, *s. m.* A

talkative person, a prater, an idle
talker.

ਬਰਕਵੀਹੀ bakwīhī, *s. f.* A
prating woman.

ਬਰਕਵੀਦਾਕ bakwīdāq, *s. m.* Prating,
chattering.

ਬਰਕਵੀਦਾਕ bakwīdāq, *s. f.* }
ਬਰਕਵੀਦੀ bakwīdī, *s. f.* }
ਬਰਕਵੀਦੀ bakwīdī, *s. m.* }
A prater, a gabbler, a babbler, a
talker of nonsense.

ਬਰਕਵੀਹੀ bakwīhī, *s. m.* Pra-
ting, talking nonsense; (also ਬਰ-
ਕਵੀ, &c.)

ਬਰਕਵੀਦਾਕ bakwīdāq, *s. f.* }
ਬਰਕਵੀਦੀ bakwīdī, *s. f.* }
ਬਰਕਵੀਦੀ bakwīdī, *s. m.* }
One who talks idly, a prater, a
babbling.

ਬਰਕਵੀਦੀ bakwīdī, *s. f.* The name
of a tree having a thick umbrel-
la shaped top.

ਬਰਕਵੀਦੀ bakwīdī, *r. a.* To
cause to chatter and talk non-
sense.

ਬਰਕਵੀਦੀ bakwīdī, *s. m.* Pra-
ting, talking idly.

ਬਰਕਵੀਦੀ bakwīdī, *s. f.* }
ਬਰਕਵੀਦੀ bakwīdī, *s. f.* }
ਬਰਕਵੀਦੀ bakwīdī, *s. m.* }
One who prates and talks idly.

ਬਰਕਵੀਦੀ bakwīdī, *s. m.* Pra-
ting, talking nonsense.

ਬਰਕਵੀਦੀ bakwīdī, *s. f.* }
ਬਰਕਵੀਦੀ bakwīdī, *s. f.* }
ਬਰਕਵੀਦੀ bakwīdī, *s. m.* }
A prater, one who talks non-
sense.

ਬਰਕਵੀਦੀ bakwīdī, } *s. f.*
ਬਰਕਵੀਦੀ bakwīdī, } The
name of a tree; i. q. ਬਰਕਵੀਦੀ.

ਬਰਕੀ bakkī, *s. f.* A fawn, a
young roe; the name of a mare of
Mirzā's, famous for its swiftness.

ਬਰਕੀ bakī, *s. m.* An agent, a
representative, an attorney, an am-
bassador.

ਬਰਕਲੀਮੀ bakkalīmī, *s. f. pl.*
Boiled grain; i. q. ਬਰਕਲੀਮੀ.

ਬਰਕਲੀਮੀ bakkalīmī, *a. f.* Near
the time of bringing forth; (ap-
plied to animals with young.)

ਬਰਕਲੀ bakkalī, *s. f.* The side.

ਬਰਕਲੀ bakkalī, *a.* Separate, asun-
der, apart; (also ਵੱਖ;) ਵੱਖ ਹੋ
ਜਾਣਾ, to be separated, to go aside.

ਬਰਕਲੀ bakkalī, *r. a.* To
give, to bestow, to forgive.

ਬਰਕਲੀ bakkalī, *r. a.*
To procure the bestowal of, (a
thing;) to cause to be forgiven.

ਬਰਕਲੀ bakkalī, *r. a.* To
procure forgiveness for, (one;) to
procure the bestowal of, (any
thing.)

ਬਰਕਲੀ bakkalī, *s. f.* A gift, a pre-
sent, forgiveness, liberality.

ਬਰਕਲੀ bakkalī, *s. m.*
The pay office of an army.

ਬਰਕਲੀ bakkalī, *s. m.* Time; cala-
mity, misfortune; in the latter
sense, c. w. ਪੈਣਾ.

ਬਰਕਲੀ bakkalī, *a.* For-
tunate.

ਬਰਕਲੀ bakkalī, *s. f.* Good
fortune.

ਬਰਕਲੀ bakkalī, *a. l.* With
the side resting on some support;
(also ਵੱਖੀ ਤਾਰ;) c. w. ਡਿਗਣਾ,
ਪੈਣਾ, and ਭਾਰਨਾ.

ਬਰਕਲੀ bakkalī, *s. m.* A parti-
cular kind of stitch, overstitch.

ਬਰਕਲੀ bakkalī, *s. m.* Stock in
trade, capital; (particularly spe-
ken by oil men.)

ਬਰਕਲੀ bakkalī, *s. m.* Part, por-
tion, share.

ਬਰਕਲੀ bakkalī, *a.* Divided, se-
parate; (also ਵੱਖਰਾ.)

ਬਰਕਲੀ bakkalī, *s. m.* A particular
kind of stitch, overstitch; c. w.
ਹਰਨਾ.

ਬਰਕਲੀ bakkalī, *s. m.* Explana-
tion, description.

वषाळना *bakṣāṇā*, *v. a.* To explain, to describe, to define.
 वषाप *bakṣāṇ*, *s. m.* Envy, hatred; (also वषेप.)
 वषापळ *bakṣāṇ*, *s. f.* } One
 वषापी *bakṣāṇī*, *s. m.* } exercising envy or hate, an envious person, a later.
 वषार *bakṣārā*, *s. m.* A basket or box attached to the under side of a cart for holding knick knacks; (also called *khārā* or *khārī*.)
 वषारी *bakṣārī*, *s. f.* A granary; (properly वषारी.)
 वषिभाट्टिळा *bakṣībhāṭṭā*, *v. a.* To stitch in a particular way.
 वषी *bakṣī*, *s. f.* The side under the armpit: i. q. वष.
 वषीडार *bakṣībhār*, *ad.* With the side resting on some support.
 वषीळ *bakṣī*, *m. f.* Niggardly, miserly; an envious person, a wretch, a miser.
 वषीळी *bakṣīḷī*, *s. f.* Stinginess, niggardliness, parsimony, avarice; envy.
 वषुट्ट *bakṣuṭṭ*, } *m. f.*
 वषुट्ट *bakṣuṭṭ*, } Churlish, selfish, indifferent to the interests of others, misanthropic; a misanthrope.
 वषुटा *bakṣūṭā*, *s. m.* A place prepared by Hindūs and others, to the memory and for the worship of ancestors, consisting of a pit and a pillar formed of the earth taken out of it; (there are generally three or four together; hence commonly used in the plural.)
 वषेरना *bakherṇā*, *v. a.* To scatter.
 वषेणवा *bakherṇā*, *s. m.* A wrangler, one who is in the habit of making quarrels.
 वषेणवा *bakherṇā*, *s. m.* Wrangling, disputing, contention.

वषेणे रेषा *bakheṇe hatṭhī*, *s. m.* }
 वषेणे रेषी *bakheṇe hatṭhī*, *s. f.* }
 A wrangler, a disputer, a contentious person, one given to quarrelling.
 वषेप *bakṣodhī*, *s. m.* Envy, hatred.
 वषेपळ *bakṣodhāṇ*, *s. f.* } An
 वषेपी *bakṣodhī*, *s. m.* } envious, malicious person; (also वषापळ, &c.)
 वषे वष *bakṣho bakṣī*, *a.* Separate from one another; i. q. वषे वष.
 वषे वषी *bakṣho bakṣī*, *ad.* Separately.
 वषारुंटा *bakṣāḥundā*, *a.* Off the road, to one side; (also used adverbially.)
 वषग *bagṅ*, *s. m.* A herd of cattle.
 वषग *bagṅ*, *s. f.* An ornament worn on the wrists, made of glass, lac, &c.; a bracelet; calx of tin given internally as a tonic, &c.; a small curved axe used in making an oilpress.
 वषगुभा *bagṣūṇā*, *s. m.* A buckle; i. q. वषगुभा.
 वषगुट *bagṣhūṭ*, *a.* Uncontrolled, having the rein loose, going at will, galloping.
 वषग *bagṇī*, *v. n.* To move, to flow, to run, to go hastily; to blow; (also वषग.)
 वषग *bagṅṅā*, *s. m.* An ornament used by women on the forehead; a string fastened round the neck of a pot or *deghī*, as a handle.
 वषगरी *bagṅṅarī*, *s. f.* A kind of bracelet worn on the wrist by women; (commonly used in the plural.)
 वषगल *bagal*, *s. f.* The armpit; वषगल रेषा, or रेषा नाळा, to turn aside, to go aside, to go out of

the way; वषगल घनाट्टिळी, to flap the arms against the sides; (*met.*) to be highly pleased, to be in triumph, to jeer, to jest; वषगल भारना, to conceal under the arms; वषगली लगली, to be shot through the sides with a ball, to be pierced with an arrow; to fall in love; वषगल हिंच लैला, to embrace.
 वषगल *bagal*, *s. m.* An enclosure; a piece of ground; a wall, hedge, &c.; enclosing; वषगल लैला, to surround; to get ahead of; to throw around, (*viz.* a hedge, &c.)
 वषगलगंध *bagalgandh*, *s. f.* Smell proceeding from the armpits.
 वषगलगा *bagalṅā*, *v. a.* To pass around and get ahead of one, so as to stop his course; to enclose, (a piece of ground.)
 वषगलगाडी *bagalṅāḍī*, *s. f.* A particular mode of tying on a sheet or blanket, by which it is made to pass under each arm and over the opposite shoulder successively; *c. w.* भारनी, or लाट्टिळी.
 वषगलना *bagalṅā*, *v. a.* To pass around and get ahead of one, so as to stop his course; to enclose, (a piece of ground.)
 वषगल *baglī*, *s. m.* The name of a white bird, a species of heron; (also वषगल.)
 वषगल उगत *baglī bhagat*, *s. m.* One having a white and gentle exterior, like the *baglī*, but with a heart full of rapacity and covetousness; a hypocrite.
 वषगली *bagalī*, *s. f.* A small bag swung at the side, usually carried by *faqirs*.
 वषगली *baglī*, *s. f.* The female of *bagalī*, *q. v.*; a small plane, the bit of which is set to one side.

ਬਾਗੁ bagar, *s. f.* A kind of grass of which coarse ropes are made; real rice, (of a coarse quality.)

ਬੰਗੜੀ banggari, *s. f.* A kind of bracelet; i. q. ਬੰਗੜੀ.

ਬੰਗਾ bagri, *a.* White.

ਬੰਗਾਮ bagis, *ad.* Enough.

ਬੰਗਾਰਨਾ bangarānā, *v. a.* To throw, to cast, to fling; also ਬੰਗਾਰ ਮਾਰਨਾ.

ਬੰਗਾਰ bagar, *s. f.* Working under compulsion, whether with pay or without.

ਬੰਗਾਰਨਾ banggār, *v. n.* To be open and undisguised in doing any thing.

ਬੰਗਾਰੀ bangārī, *s. m.* One who works under compulsion from Government.

ਬੰਗਾਲ banggālan, *s. f.* A woman who is a native of Bengal; a Bengāl female.

ਬੰਗਾਲਾ banggālī, *s. m.* The country of Bengal.

ਬੰਗਾਲੀ banggālī, *s. m.* A native of Bengal; a man whose business it is to catch serpents.

ਬਗਿਰਾਜ bagirāj, *s. m.* A wolf; i. q. ਬਘਿਅਾਜ.

ਬਗਿਰਾਜੀ bagirājī, *s. f.* A she-wolf; an instrument made of wood or a piece of bamboo used in circumcision, to keep the parts in the proper place, and regulate the excision; an apparatus used in repairing the cylinders of a sugar press; i. q. ਬਘਿਅਾਜੀ and ਬਘਯਾਜੀ.

ਬਗੀਚਾ bagīchā, *s. m.* A small garden, orchard, or grove.

ਬਗੀਚੀ bagīchī, *s. f.* A very small garden, &c.

ਬਗੁੰਚਨਾ baguchēnā, *v. n.* To be destitute, to want, to be badly off for the want of something, to remain in want of something.

ਬੰਗੁਨਾ banggunā, *s. m.* An ornament worn by women on the forehead; a string attached to a *deghī* as a handle.

ਬਗੁਲ bagul, *s. m.* A wall, hedge, &c. by which a piece of ground is enclosed; an enclosure; enclosing; i. q. ਬਗਲ.

ਬਗੁਲਾ bagulā, *s. m.* A white heron; i. q. ਬਗਲਾ.

ਬੰਗੁਲਾ banggūlā, *s. m.* A bungalow; an upper room.

ਬਗੁਲੀ bagulī, *s. f.* The female of *bagulā*; a small bag carried by *fajirs*.

ਬੰਗੁਲੀ banggūlī, *s. f.* A small bungalow.

ਬੰਗੁੜੀ banggūṛī, *s. f.* A kind of bracelet worn on the wrist by women; a mode of wrestling; (in the last sense, c. w. ਪਾਉੜੀ.)

ਬਗੁੜੀ bagūṛī, } *s. f.* A kind
ਬੰਗੁੜੀ banggūṛī, } of hoe, with
a neck between the handle and the blade, used for hoeing sugarcane.

ਬਗੋਚਾ bagochā, *s. m.* Destitution, want of something, scarcity.

ਬਗੋਚਾ bagochā, } *v. a.* To
ਬੰਗੋਚਾ banggochā, } injure, to de-
fame, to calumniate, to slander; to waste.

ਬੱਘਤਾ bagghatī, } *s. f.* Throw-
ਬੱਘਤਾਈ bagghatī, } ing, (a
spear, bludgeon, staff, &c.)

ਬਘ ਬਘ ਰਰਨਾ bagh, bagh, kar, nā, }
ਬਘਬਘਾਉਣਾ baghbaghā, nā, } *v. n.* To rumble, to make a
rumbling noise; (as a camel or tiger.)

ਬਘਬਘਾਟ baghbaghāt, *s. m.* The hoarse rumbling noise made by a camel or tiger.

ਬੱਘਮਾਂ bagghmān, *m.* } Throw-
ਬੱਘਮੀਂ bagghmīn, *f.* } ing, (a
spear, bludgeon, staff, &c.)

ਬਘਯਾਜ baghyāj, *s. m.* A wolf; i. q. ਬਘਿਅਾਜ.

ਬਘਯਾਜੀ baghyājī, *s. f.* A she-wolf; an instrument used in circumcision, made of bamboo, &c. See ਬਘਿਅਾਜੀ.

ਬਘਰਹਾਉਣਾ bagharwā, nā, *v. a.* To cause to be seasoned.

ਬਘਾਰ baghar, *s. m.* Condiments prepared by cooking spices with *ghī* or oil, seasoning for food, melted *ghī*; **ਬਘਾਰ ਟਿੱਕਾ** or **ਲਾਉਣਾ**, to season.

ਬਘਾਰਨਾ baghar, nā, *v. a.* To season with heated *ghī* or oil.

ਬਘਿਅਾਜ baghyāj, *s. m.* A wolf.

ਬਘਿਅਾਜੀ baghyājī, *s. f.* A she-wolf; an instrument made of a thin reed split at one end, used in the act of circumcision; an apparatus used in repairing a sugar press cylinder when broken; **ਬਘਿਅਾਜੀ ਚਮੜਨੀ**, to apply the *baghyājī*.

ਬੱਘੀ bagghī, *s. f.* A buggy, a gōṛ.

ਬੱਘ bagghū, *m.* Thick and fat; stupid; a stupid person; a scarecrow, a bugbear.

ਬਘੇਲ baghel, *s. f.* A partridge that is overcome in fighting, and flees from its victor; one who is in the habit of fleeing; (properly **ਭਗੇਲ**.)

ਬਘੇਲ: baghe, lī, *s. m.* } A
ਬਘੇਲੀ baghe, lī, *s. f.* } tiger's
whelp.

ਬੱਚ bacheh, *s. f.* Orris root; (also **ਵੱਚ**.)

ਬੱਚ bacheh, *s. m.* The eggs of fish, reptiles, or insects; the young of fish, reptiles, locusts, &c. newly hatched; the offspring of the same in a more extended sense; the young of animals; children, offspring.

ਬੱਚ ਬੱਚ bacheh, kacheh, *s. m.* Little children.

ਬਚਕਾਨਾ baekkaṇā, *s. m.* A child's shoe; a boy, a girl, any thing small; (commonly ਬਿਚਕਾਨਾ.)
 ਬਚਕਾਨੀ baekkaṇī, *s. f.* A girl's shoe; a little girl.
 ਬਚਨਾ baekṇā, *v. n.* To be preserved, to be delivered, to be saved, to escape; to remain unexpended.
 ਬਚਨ baekṇan, *s. m.* A word, discourse, speech; agreement, promise.
 ਬੰਦਪੁਕ baekṇpuk, *s. m.*
 ਬੰਦਪੁਕਾ baekṇpukā, *s. m.*
 ਬੰਦਵਾਈ baekṇwāī, *s. f.* } Childhood.
 ਬੰਦਵਾਲ baekṇchāwāl, *s. m. f.* } One who has children.
 ਬਚੜਾ baekṇṛā, *s. m.*
 ਬਚੜੀ baekṇṛī, *s. f.*
 ਬੰਦੜੀ baekṇṛī, *s. f.*
 ਬੜੜ baekṇṛ, *s. m.* } An infant, a child; (a term of embarment.)
 ਬੰਦਾ baekṇḍā, *s. m. f.* A child; the young of any animal.
 ਬਚਾਉ baekṇāu, *s. m.* Defence, protection, preservation, deliverance, escape; remainder; salvation.
 ਬਚਾਉਣਾ baekṇāuṇī, *v. a.* To save, to preserve, to deliver, to protect, to spare.
 ਬਚਾਉਣੀ baekṇāuṇī, *a.* Worthy to be preserved or saved.
 ਬਚਾਉਣੀ baekṇāuṇī, *s. m.* One who saves or preserves.
 ਬਚਾਵਾ baekṇāvā, *s. m.* One who saves, preserves, &c., a saviour; deliverance.
 ਬੰਦੀ baekṇḍī, *s. f.* A female child, the female young of any animal; wool or other material, used in repairing any thing; ਬੰਦੀ ਚਾੜਨੀ, ਲਾਉਣੀ or ਟੇਲੀ, to splice, to work into a vacant space sufficient material to fill it,

to wedge, &c. Also a term used in the play *gullī laḍī*.
 ਬੰਦੂ baekṇḍū, *s. m.* A young one, a son. Also (roe.) O son!
 ਬੰਦੂਗੜਾ baekṇḍgṛā, *s. m.*
 ਬੰਦੂਗੜੀ baekṇḍgṛī, *s. f.* } very small child; the young of any animal; (spoken in the way of disparagement.)
 ਬੰਦੋਲਾ baekṇḍolā, *s. m.*
 ਬੰਦੋਲੀ baekṇḍolī, *s. f.* } One who mediates between two parties, whether for making peace or for negotiating some business, a mediator, a negotiator, a go between.
 ਬਡੜਾ baekṇṛā, *s. m.*
 ਬਡੜੀ baekṇṛī, *s. f.*
 ਬਡੜੁ baekṇṛū, *s. m.*
 ਬੰਦੜੁ baekṇṛḍū, *s. m.*
 ਬੰਦੜੀ baekṇṛḍī, *s. f.* } A young calf.
 ਬਡੀਕ baekṇḍīk, *s. f.* A herd of calves.
 ਬਡੀਕੀਆ baekṇḍīkīā, *s. m.* A herdsman of calves.
 ਬਡੁਨਾਕਾ baekṇḍunākā, *v. n.* To be separated; to be in want of any thing; to be at a loss for want of a thing.
 ਬਡੇਰਟਾ baekṇṛṭā, *s. m.*
 ਬਡੇਰਟੀ baekṇṛṭī, *s. f.*
 ਬਡੇਰਟੁ baekṇṛṭū, *s. m.* } A very small colt.
 ਬਡੇਰਾ baekṇṛā, *s. m.*
 ਬਡੇਰੀ baekṇṛī, *s. f.* } A colt.
 ਬੰਜ bajj, *s. f.* Loss of a member, as an eye, ear, finger, &c., loss of the use of an arm, leg, &c.; fracture, (of an article of furniture,) tearing, (of a book,) &c.; (sometimes also spoken of disaster or injury befalling any business;) c. w. ਪੈਲੀ and ਪੈ ਜਾਲੀ; (also ਬਿਜ.)
 ਬੰਜਲਾ bajjṇā, *v. n.* To sound; to be sounded; ਬੰਜ ਬਜਾਏ ਚਰਨਾ, to do any thing openly, in a public manner.

ਬਜਨ bajan, *s. m.* Weight; i. q. ਫੁਜਨ.
 ਬਜਨਤਰਨ bajan, taran, *s. f.*
 ਬਜਨਤਰੀ bajan, tarī, *s. m.*
 ਬਜਨਤਰੀ bajan, tarī, *s. m.* } One that plays on a musical instrument.
 ਬਜਨਟਾਰ bajanṭār, *a.* Heavy, weighty.
 ਬਜਨੀ bajnī, *s. f.* A percentage of the produce of a field set apart, (in dividing between the *Sarkār* and the *Zimindār*,) for the benefit of the poorer classes, as barber, blacksmith, *mirāsī*, &c.; (a custom of the Sikh regime.)
 ਬਜਬਜਾਉਣਾ bajjājāuṇī, *v. n.* To call with a loud voice, to speak openly.
 ਬੰਜਰ bajjar, *a.* Heavy; entailing bad luck; (spoken of certain kinds of gifts, such as elephants, gold, copper, oil, &c.) Also ਜੰਬਰ.
 ਬੰਜਰ banyjar, *s. f.* Barren land, waste land.
 ਬੰਜਰ ਬੰਦੁ bajjar baṇṭū, *s. m.* The name of a fruit, not eatable, but used as a charm, tied round a child's neck; (also called ਨਜਰ-ਬੰਦੁ.)
 ਬੰਜਰਾ bajjarā, *s. m.* A boat.
 ਬਜਵਾਯਾ bajwayāyā, *s. m.* One
 ਬਜਵਾਯਾ bajwayāyā, *s. m.* } that plays on a musical instrument.
 ਬੰਜਾਇਣਾ bajjāīṭā, *a.* Injured, broken, fractured, torn, having lost a limb.
 ਬਜਾਉਣਾ bajjāuṇī, *v. a.* To play on, (a musical instrument;) to perform; to call with a loud voice, to speak openly.
 ਬੰਜਾਉਣਾ banyjāuṇī, *v. a.* To waste, (time, life;) i. q. ਫੀਜਾਉਣਾ.
 ਬਜਾੜ bajjak, *s. m.* A musician, a player on an instrument; a sower of seed.

घनाज *bajājī*, *s. m.* A cloth merchant.

घनाजी *bajājī*, *s. f.* The business of a *bajājī*, selling cloth.

घनार *bajār*, *s. m.* A market, a street in which wares are sold, a *bāzār*.

घनारी *bajārī*, *s. f.* Anger, bad humour, displeasure; (properly *घेनागी*.)

घनारी *bajārī*, *a.* Pertaining to the market, &c.; (sometimes used to denote a woman of bad character, as *घनारी मेरठ*, a prostitute.)

घनारीमा *bajārīmā*, *a.* Living in the *bāzār*.

घनारु *bajārū*, *a.* Of or belonging to the *bāzār*; as *घनारु खबर*, unauthentic news.

घना लिभाउंका *bajī*, *liḥṇāḥī*, *r. a.* To perform, to execute, to obey.

घनेग *bañeg*, *s. m.* Separation of friends from each other, the grief arising from such separation.

घंर *banyjh*, *a.* Barren, (a woman.)

घंर *banyjh*, *s. m.* A bamboo.

घंरका *bajjhāpā*, *r. n.* To be bound, to be tied, to be fastened.

घंरली *banyjhlī*, } *s. f.* A
घंरली *banyjhlī*, } flute or pipe,
a pipe made of bamboo.

घंर *bañṭ*, *s. m.* A weight; sultriness; enmity, displeasure; twisting, a twist or wrinkle; a frown; a twisting of the bowels, pain in the bowels, flux, gripes; deficiency of softness, (in *dal*,) arising from deficiency of water in soaking; *i. q.* घंर.

घंर *bañṭ*, *s. f.* A boundary line between fields, a dam thrown up to change the course of water;

घंर भारनी, to dam, to stop up a channel; *i. q.* घंर.

घंरका *bañṭā*, *s. m.* A mixture of meal, oil, and some fragrant material, which is used as a substitute for soap, having the property of making the skin soft and delicate; *i. q.* घंरका.

घंरका *bañṭā*, *r. a.* To twist; to acquire, to gain, to make a profit; *मेंषा घंरका*, to frown, to be displeased.

घंरका *bañṭā*, *s. m.* } An in-
घंरली *bañṭī*, *s. f.* } strument
घंरका *bañṭā*, *s. m.* } used in
making fine cord, particularly for the *Jamū* or Brahmanical thread.

घंरत *bañṭat*, *s. f.* Profit, gain.

घंरनामा *bañṭāmā*, *s. m.* } One
घंरनामी *bañṭāmī*, *s. f.* } who is
of the same name as a husband's father, mother, elder brother, or sister, uncle, &c.; (spoken by a wife, the mentioning the name of an elder relative of a husband, being forbidden among Hindūs and Sikhs.)

घंरपात्र *bañṭpāṭr*, *s. m.* A highwayman, a villain.

घंरपात्री *bañṭpāṭrī*, *s. f.* Highway robbery.

घंरलेह *bañṭloh*, *s. m. f.* }
घंरलेह *bañṭlohā*, *s. m.* }
A large brass vessel containing one or two mannds, in which Hindūs cook their food, when large quantities are required.

घंरलेही *bañṭlohī*, *s. f.* A brass cooking vessel, containing from 10 to 20 seers.

घंरवाली *bañṭwālī*, *s. f.* A clod applied by Muhammadans after urinating, in the way of cleansing.

घंर *bañṭ*, *s. m.* A weight, a stone; discount; revenge, defect; *e. w.* लंगका and लाउंका.

घंरही *bañṭhī*, *s. f.* The share of produce which falls to Government; the taking of that share; boot, what is given with an article in exchange for another of greater value; twist, twisting, the price of twisting.

घंरहीका *bañṭhīkā*, *r. a.* To change, to exchange, to alter; to cause to be twisted.

घंरही *bañṭhī*, *s. m.* Profit or gain resulting from an exchange of commodities; a traveller.

घंरही *bañṭhī*, *a.* Exchangeable, that may be bartered.

घंर मंटा *bañṭā sañṭī*, *s. m.* Exchange in trade, trading one article for another; exchange.

घंर मंटा *bañṭā sañṭī*, *s. m.* Exchange of work among women, as one spinning for the other, and getting sewing done in exchange, &c.

घंर मंटा *bañṭā sañṭī*, *s. m.* One who takes a wife for his son from another man, and gives a daughter to a son of the man in exchange.

घंर *bañṭ*, *s. f.* A five seer weight; a small stone; a lamp wick, (in which sense also घंर;) a pill; (in this sense provincial.)

घंरमा *bañṭmā*, *s. m.* A watchman, a village policeman; (used in the hills.)

घंरमा *bañṭmā*, *s. m.* A pocket, an ornamented bag, suspended in front of a girl when she is married; a bag, a purse.

घंर मंटा *bañṭmā sañṭī*, *s. f.* Food sent by the family of a bride to the lodgings of the groom and his family, on the first day of the wedding ceremonies, it being contrary to rule to receive them under the bridal roof on the first

day; (a custom of the higher classes of Hindúís.)

ਬਟੋਰ *batōr*, *s. m. f.* A small bird

ਬਟੋਰੀ *batōrī*, *s. m.* } of the partridge species.

ਬਟੋਰੀ *batōrī*, *s. f.* }

ਬੰਤ *banṭ*, *s. m. f.* A divider, a distributor.

ਬੰਟਲ *banṭal*, *s. m.* Hard twisted, (thread.)

ਬੰਟੋਲੀ *banṭolī*, *s. f.* A bird resembling a *batōr*, but smaller.

ਬੰਟਲ *banṭhal*, *s. m.* A large earthen basin.

ਬੰਟਲੀ *banṭhalī*, *s. f.* A small earthen basin.

ਬੰਡ *baṇḍ*, *s. f.* The name of a vegetable, a sort of squash; (called also *ਫਿੰਮਾ*.)

ਬੰਡ *baṇḍ*, *s. f.* Division, distribution, a portion of a field, a division.

ਬੰਡ *baṇḍ*, *s. m.* Rice, *dal*, &c. with the husk on; the lumps which remain in pounding spices, medicines, &c. to be gone over again; a mixed feed given to cows or buffaloes to increase their milk.

ਬੰਡ ਵੰਡਣਾ *baṇḍ vāṇḍṇā*, *v. a.* To distribute, to give away in distribution.

ਬੰਡਣਾ *baṇḍṇā*, *v. a.* To divide, to distribute.

ਬੰਡਵਲੀ *baṇḍvālī*, *s. f.* Ex-

ਬੰਡਵਲੀ *baṇḍvālī*, *s. f.* } travagance, expenditure; vain boasting, making one's self out more than the reality, whether by words or acts.

ਬੰਡਵੇਲ *baṇḍvāl*, *s. m. f.* } A

ਬੰਡਵੇਲਾ *baṇḍvālī*, *s. m.* } person

ਬੰਡਵੇਲੀ *baṇḍvālī*, *s. f.* } of lofty speech, a proud and disdainful talker, a talkative person.

ਬਡਾ *baḍā*, *a.* Large, big, great, great in age, (comparatively;)

ਬਡਾ ਹੋਣਾ or ਹੋ ਜਾਣਾ, to be extinguished, (a lamp.) Also ਵਡਾ.

ਬੰਡਾ *baṇḍā*, *s. m.* A share, a portion.

ਬੰਡਾਉਣਾ *baṇḍāṭṭā*, *v. a.* To cause to be divided or distributed.

ਬਡਾਣਕ *baḍāṅak*, *s. f.* A kind of wheat long grained and white.

ਬਡਾਰ *baḍār*, *s. m.* One that removes or casts out, (evil spirits;) commonly, ਝੂੜ ਬਡਾਰ.

ਬਡਾਰਨਾ *baḍārṇā*, *v. a.* To remove, to cast out; (also ਬਿਡਾਰਨਾ.)

ਬਡਾਰੂ *baḍārū*, *s. m.* An ancestor.

ਬੰਡਾਵਾ *baṇḍāvā*, *s. m.* One who is employed to superintend the division of the *zamindars'* grain, and assign the portion due to Government, being an employ-
ee of the *tahsildār*.

ਬੰਡੀ *baṇḍī*, *s. f.* A full coat, longer than an *angrakhā*, and shorter than a *jāmā*; also a part, a portion; ਬੰਡੀਆਂ ਪਾਉਣੀਆਂ, to divide into several equal parts.

ਬਡਿਆਈ *baḍiāī*, *s. f.* Greatness, excellence; magnifying.

ਬਡਿਆਉਣਾ *baḍiāṭṭā*, *v. a.* To applaud, to praise, to make great.

ਬਡਿਰਾਂਡ *baḍirāṅḍ*, *a.* Large, stout, fat, well grown, of a good race; (spoken of a mare, cow, buffalo, &c.)

ਬਡੋਰਾ *baḍōrā*, *s. m.* An ancestor; i. q. ਵਡੋਰਾ.

ਬਡੋਲ *baḍaul*, *a.* Misshapen, illecontrived, crooked, ugly.

ਬੰਦ *baḍḍh*, *s. m.* The stubble of wheat, maize, &c. viz. still standing in the field; a chip; the cutting of timber; a cut in a stick of wood, &c.; taste, savor.

ਬੰਦਲਾ *baḍḍhṇā*, *v. a.* To cut; to kill; to bite, (as a dog;) also

ਬੰਦ ਮਿੱਟਲਾ and ਬੰਦ ਟੋਲਾ, to cut; ਬੰਦ ਖਾਲਾ, to bite.

ਬਡਲ *baḍhal*, *s. m.* The name of a tree and its fruit, the jack fruit; (called also *ਹਟਲ ਬਡਲ*.)

ਬਡਾਈ *baḍhāī*, *s. f.* Reaping, harvesting; wages for reaping or cutting.

ਬਡਾਉਣਾ *baḍhāṭṭā*, *v. a.* To cause to be cut, to cause to be reaped, to cause to be slain.

ਬਡਾਂਗਾ *baḍhāṅgā*, *s. m.* Slaughterer, killing; cutting; c. w. ਹੋਣਾ and ਕਰਨਾ.

ਬੰਦੀ *baḍḍhī*, *s. f.* A bribe, bribery.

ਬਲ *baṅ*, *s. m.* A wilderness, a forest.

ਬਲਹਾਂ *baṅhān*, *s. m.* The name of a tree; i. q. ਵਲਹਾਂ.

ਬਲਚਰ *baṅchar*, *s. m. f.* An animal that feeds in the wilderness; spoken chiefly of the monkey, but applied also to the bear and other wild animals.

ਬਲਚਰਯਾ *baṅcharyā*, *s. m.* An animal that feeds in the wilderness.

ਬਲਜ *baṅj*, *s. m.* Traffic, trade, merchandize.

ਬਲਜਾਰਕ *baṅjārak*, *s. f.* The wife of a *baṅjārā*, a female of the *baṅjārī* caste.

ਬਲਜਾਰਾ *baṅjārā*, *s. m.* A trader, a transporter of grain, salt, spices, &c.

ਬਲਜਾਰੀ *baṅjārī*, *s. f.* A female of the *baṅjārā* caste.

ਬਲਤ *baṅt*, *s. f.* Combination, confederacy, friendship, peace, treatment, intercourse.

ਬਲਨਾ *baṅnā*, *v. n.* To be made, to be prepared; to agree, to chime; to answer, (a purpose;) to be, to become; to be of use; to counterfeit; to succeed, to prosper, (work, &c.;) ਬਲਿਮਾ ਰਹਿਣਾ, to remain in the same state, to abide firm.

ਬਲਨਾ ਠਲਨਾ *baṇṇāṭṭhāṇṇā,* }
 ਬਲਨਾ ਤਲਨਾ *baṇṇāṭṭāṇṇā,* }
v. n. To be adorned or prepared.
 ਬਲ ਪਸੂ *baṇ paṣū,* *s. m.* An
 animal inhabiting the desert, a
 wild beast.
 ਬਲਬਲਮਤੀ *baṇbaṇās,ṭī,* *s. f.*
 Wild fruit, a production of the
 forest.
 ਬਲਬਾਸ *baṇbās,* *s. m.* Living
 in the wilderness, making one's
 abode in the desert.
 ਬਲਬਾਲ *baṇbāṣaṇ,* *s. f.* }
 ਬਲਬਾਸੀ *baṇbāṣī,* *s. m.* }
 ਬਲਬਾਸੂ *baṇbāṣū,* *s. m.* }
 An inhabitant of the wilderness.
 ਬਲ ਮਾਰਲੁ *baṇ māṭh,ṇū,* } *s. m.*
 ਬਲ ਮਾਲੁਸ *baṇ māṭh,ṇus,* } A wild
 man.
 ਬਲਯਾਂ *baṇyāṇ,* *s. m.* A Hindū
 shop keeper.
 ਬਲਰਾਜਾ *baṇrājā,* *s. m.* The
 king of the forest, the lion.
 ਬਲਬਜੀਰ *baṇbajīr,* *s. m.* The per-
 son who has charge of the jungle
 or forest within a certain district.
 ਬਲਵਾਈ *baṇwāṯī,* *s. f.* The
 price of making any thing.
 ਬਲਵਾਉਲਾ *baṇwāṯṇā,* *v. a.* To
 cause to be made, prepared, mend-
 ed, adjusted, &c.
 ਬਲਵਾਸ *baṇwās,* *s. m.* Inhabit-
 ing the wilderness, the condi-
 tion or state of living in the wil-
 derness.
 ਬਲਵਾਸੀ *baṇwāṯī,* *s. m. f.* An
 inhabitant of the wilderness.
 ਬਲਵੈਯਾ *baṇwaiyā,* *s. m.* A
 maker, a manufacturer.
 ਬਲਾਉ *baṇāṯu,* *s. m.* The make,
 shape, or form, (of a person or
 thing.)
 ਬਲਾਉਟ *baṇāṯuṭ,* *s. f.* Make,
 manufacture, contrivance, inven-
 tion; affectation, sham.
 ਬਲਾਉਲਾ *baṇāṯṇā,* *v. a.* To
 make, to prepare, to do, to fabri-

cate, to build, to compose, to per-
 form; to make agree, to adjust,
 to reconcile; to pluck, (a fowl,) to
 dress, (victuals;) to invent; to
 mend, to rectify; to feign; ਮੂੰਹ
 ਬਲਾਉਲਾ, to mock.
 ਬਲਾਸਤੀ *baṇāṯṭī,* } *s. f.*
 ਬਲਾਸਪਤੀ *baṇāṯpat,ṭī,* } Forest
 leaves.
 ਬਲਾਹ *baṇāḥ,* *s. m.* Murder, de-
 struction.
 ਬਲਾ ਬਲਾਇਆ *baṇāṯ baṇāṯiā,*
part. adj. Ready made, finished,
 complete, entire, perfect.
 ਬਲਿਆਇਲ *baṇiāṯiṇ,* } *s. f.* A
 ਬਲਿਆਲੀ *baṇiāṯiṇī,* } female of
 the *banyān* caste.
 ਬਲਿਆ ਬਲਾਇਆ *baṇiāṯ baṇiāṯiā,*
part. a. i. q. ਬਲਾ ਬਲਾਇਆ.
 ਬਲੋਈ *baṇōṯī,* *s. m.* A brother-
 in-law, a sister's husband.
 ਬਲੋਟਾ *baṇōṯṭā,* } *s. m.* One
 ਬਲੋਟੀ *baṇōṯṭī,* } who does bu-
 ਬਲੋਤਾ *baṇōṯṭā,* } siness on com-
 mission, a commission merchant.
 ਬੱਤ *batt,* *s. m.* Nausea, faint-
 ness; *c. w.* ਆਉਲੇ; (also-ਉਬੱਤ;) a
 term in the plays *chaupar* and
chhikri; *c. w.* ਪੈਲਾ.
 ਬੱਤ *batt,* *s. f.* Fraud, deception;
 a degree of moisture in the ground
 which makes it fit for the plough;
c. w. ਆਉਲੀ and ਟੋਲੀ; ability,
 art, skill; proper degree, right
 consistency, (spoken of certain
 cookery;) ਇਸ ਨੂ ਲਿਖਲ ਦੀ ਬੱਤ
 ਚੰਗੀ ਆਉਲੀ ਹੈ, he writes well;
 ਹੁਲ ਬੱਤ ਸਿਰ ਆਇਆ, now it is
 done, or come to the proper de-
 gree or right consistency.
 ਬਤਰਨੀ *baṭarṇī,* *s. f.* The river
 over which Hindūs suppose the
 souls of the departed pass, in en-
 tering the invisible world; also
 a cow offered to Brahmans when
 any one is near dying, with a
 view to his safe passage over.

ਬੱਤਕ *baṭtak,* *s. f.* A duck; a
 goose.
 ਬਤਾਉ *baṭāṯṇ,* *s. m.* The eggplant.
 ਬਤਾਸਾ *baṭāṯṭī,* *s. m.* A kind
 of sweetmeat; *i. q.* ਪਤਾਸਾ.
 ਬੱਤੀ *baṭṭī,* *a.* Thirty two.
 ਬੱਤੀ *baṭṭī,* *s. f.* A lamp wick;
i. q. ਵੱਤੀ.
 ਬਤੀਸਾ *baṭiṯā,* *a.* Composed of
 32 ingredients, (medicine;) hav-
 ing 32 teeth, (a man;) containing
 32 stories, (a book, &c.)
 ਬਤੀਤ *baṭiṯ,* *a.* Passed, gone.
 ਬਤੀਤਲਾ *baṭiṯṇā,* *v. n.* To pass
 away.
 ਬਤੀਤਮਾਨ *baṭiṯmāṇ,* *a.* Transient.
 ਬਤੁਆ *baṭūā,* *s. m.* The quan-
 tity of cotton taken up at one
 time to spin, answering to a dis-
 tast-full, but much less; (the cot-
 ton is made into such bunches or
batie when carded.)
 ਬਤੁਨ *baṭūṇ,* *s. m.* } *A*
 ਬਤੁਨਲ *baṭūṇaṇ,* *s. f.* } great
 ਬਤੁਨੀ *baṭūṇī,* *s. m.* } talk-
 er.
 ਬਥੇਗ *baṭheṯā,* *a.* Much, many.
 ਬਟ *baṭ,* *a.* Bad, evil.
 ਬਟ *baṭ,* *s. m.* A hog, a swine;
 ਬਟਾਂਵਾਲਾ, a keeper of swine.
 ਬੰਟ *band,* *a.* Closed, shut, shut
 up, fastened, stopped; ਬੰਟ ਬਰਨਾ,
 to prevent, to fasten, to bind, to
 shut, &c.; ਬੰਟ ਰਹਿਲਾ, to be
 engaged in a business; to be hin-
 dered, to be kept at bay; ਬੰਟ ਰੋ-
 ਲਾ, to be stopped or hindered,
 to be imprisoned.
 ਬੰਟ *band,* *s. m.* A fastening,
 a knot; a bond, bondage; a string;
 a joint, a knuckle; ਬੰਟ ਬੰਟ ਪੜਨਿ-
 ਆ ਜਾਕਾ, to be seized with pain
 in the joints; ਬੰਟ ਬੈਠਲਾ, to suc-
 ceed in an affair.
 ਬੰਟ *band,* *s. f.* Imprisonment; ਬੰਟ
 ਵਿੱਚ ਪੈਲਾ, to become a captive.
 ਬੰਟਗਾ *baṇḍagā,* *s. m.* Compli-

ment, salutation; (not a respectful mode.)
 घंटगी *ban,lagí, s. f.* Service, worship, devotion, compliment.
 वटला *bad,pi, v. a.* To wager, to bet; to settle, to determine, to appoint; to take, (as a witness,) to agree to; (also घटला.)
 घंटला *band,pi, v. a.* To take hold of, (one's feet,) in token of profound respect.
 घटन *ba,dan, s. m.* The body; the privities, (whether of male or female;) घटन ढलना or ढलनाला, to be covered with an eruption.
 घटनीड *badnít, s. f.* A bad intention, a bad motive, a bad disposition.
 घटनीड *badnítá, a.* Evil intentioned, ill disposed.
 घटनीडी *badnítí, s. f.* A bad intention.
 वंघनड *bandhast, s. m.* Settlement, regulation, arrangement, economy, management.
 वंघर *ban,gar, s. m.* A port, a harbour, a seaport trading town.
 वंघरडी *badrak,ki, s. f.* A guard, an escort.
 वंघरी *ban,dari, a.* Belonging to a port; imported from beyond sea, (spoken particularly of chintz.)
 घटल *ba,dal, s. m.* A substitute.
 घटल *bad,dal, s. m.* A cloud; घटल गंजला, गरजला or गहुरला, to thunder.
 घंटल चाल *bad,dal chál, s. f.* The flying of clouds.
 घटलना *ba,dalni, v. a.* To alter, to change, to exchange; घटल देला, to change, to give in exchange; घटल लेला, to take in exchange.

घटलना *ba,dalni, v. n.* To be altered, to be changed, to be exchanged.
 घटलगाम *bad lagám, a.* Not obedient to the reins, disobedient, rebellious.
 घंटलहाटी *bad,dalwá,í, s. f.* Cloudiness; घंटलहाटी टा टिन, a cloudy day.
 घटला *bad,lá, s. m.* Exchange; stead; recompence; revenge.
 घटलाटी *badlái,í, s. f.* Price of exchange, boot.
 घटलाट्टिला *badlái,uná, v. a.* To exchange, to alter, to cause to be altered, to cause to be exchanged.
 घटलाट्टी *badlái,í, a.* Exchangeable.
 घटलाधी पूष *badlái,khí dhupp, s. f.* The clear sunshine coming out from between clouds.
 घटली *bad,lí, s. f.* Exchange, relief, (of watches, &c.)
 घटली *bad,lí, s. m. f.* Substitute, stead.
 घटली *bad,lí, s. f.* A small cloud.
 घंटली *ba,dalí, s. f.* cloud.
 घटले *bad,le, prep.* Instead.
 घटहाली *badwá,pi, s. f.* A female *babli*.
 वंटा *ban,dá, s. m.* A servant, (of God,) an intelligent creature; a slave.
 वंटाट्टिला *bandá,uná, v. a.* To cause to be taken hold of, (one's feet,) in token of profound respect, to oblige one to take hold of, (another's feet.)
 घटाल *badá, s. m.* A carpenter or blacksmith's sledge; (commonly called *थल*.)
 घटाला *badá,uná, s. m.* A black mulberry; the name of a sweetmeat resembling the mulberry, made of the flour of *chana, ghi* and sugar; (properly वंटाला.)

घटाघटो *ba,dí,ba,dí, ad.* With emulation, contentiously, in despite of opposition.
 घटाम *badám, s. m.* An almond.
 घटाली *bad,pi, a.* Almond colored, almond shaped.
 घटो *ba,dí, s. f.* Badness, wickedness; the dark half of the lunar month, from the full to the new moon; (the other half is called *मूटो*.)
 वंटी *ban,dí, s. f.* A maid servant, a female slave; the name of an ornament worn by women on the forehead.
 वंटी *ban,dí, s. m. f.* A prisoner, a captive; (also वंटीहान.)
 वंटीधाना *ban,dí khá,uná, s. m.* A prison.
 वंटीमान *bandimán, s. m. f.*
 वंटीहान *bandíwán, s. m. f.* A prisoner, a captive.
 वंढाली *badwá,pi, s. f.* A female *babli*.
 वंढु *bad,dú, a.* Notorious, infamous; e. w. रैला and उरना.
 वंढु *bad,dú, s. m.* The name of a tribe of Arabs.
 वंढुला *badúh,uná, v. a.* To give a bad name, to accuse falsely, to calumniate.
 वंढु *bandúk, s. f.* A musket, rifle, fowling piece, &c.
 वंढुची *bandúk,chi, s. m.* A musketeer, &c.
 वंढुङ्गा *bandúk,ga, s. m.* A heavy gun shorter than a musket.
 वंढुङ्गी *bandúk,gi, s. f.* A gun shorter than a musket, but not so heavy as a *bandúkrá*.
 वंढुकी *bandúk,ki, s. m.* A musketeer, &c.
 वंढे *ba,d,do, s. m.* A tribe of Arabs; i. q. वंढु; also a writer.
 वंढे *bad,don, s. m.* A tribe of Arabs.

घट्टेबली badobali, *a. l.* With emulation, contentiously.
 घट्टेबल badob, *s. f.* A female servant of a low order.
 घेप badhi, *s. f.* A bulbo.
 घेप badhi, *a.* More, too much; i. q. हंप.
 घेपत्र bad, dhak, } *s. m.* A bird
 घेपत्र ban, dhak, } catcher, a fowler.
 घेपल ban, dhap, *s. m.* Fastening, a bandage; bondage, obstacle, hindrance.
 घेपला bad, dhā, *r. n.* To increase, to advance, to grow; i. q. हपला.
 घेपंड badhant, *s. m.* An increase, (in the virulence of a disease, a battle, &c.)
 घेपना bad, dhā, *s. m.* An earthen water vessel with a spout like a teapot.
 घेपना bad, dhā, *s. m.* An ox, a gelding.
 घेपरी bad, dhārī, *s. f.* A dog's collar; the strap of a wooden shoe drawn over the foot to keep it on.
 घेपहाटी bad, dhā, *s. f.* Wages for increasing or enlarging.
 घेपहाट्टिका bad, dhā, *r. a.* To cause to be increased or advanced.
 घेपा bad, dhā, *irr. past part.* from घेनडा, to tie, to bind, &c.; being equivalent to the regular form घेनिभा.
 घेपः ban, dhā, *s. m.* A string put about the neck in connection with a vow, &c. See घंपा.
 घेपाटी bad, dhā, *s. f.* Congratulation, benediction, &c.
 घेपः bad, dhā, *s. m.* Increase, augmentation, advancement; e. w. रेहा and बरना.
 घेपाट्टिका bad, dhā, *r. a.* To increase, to cause to advance; to bring out, or off.

घेपाट्टि bad, dhā, *a.* Susceptible of increase.
 घेपाहा bad, dhā, *s. m.* A song of congratulation; a gold or silver ring put on the neck of a child in connection with a vow.
 घेपरी bad, dhī, *s. f.* A dog's collar, &c.; i. q. घेपरी.
 घेपरी bad, dhī, *a.* More; i. q. हपरी.
 घेपरी bad, dhī, *s. f.* Increase; force, oppression.
 घेपुभा bad, dhā, *s. m.* A prisoner.
 घेपेन bad, dhē, } *s. m.* Parsi-
 घेपेन bad, dhē, } mony; mode of tying or wrapping a *pagri*; the act of tying a cord at intervals on a roll of cloth, as practised by dyers, before it is put into the dye, to prevent the color from taking effect on the parts which are bound; permanence, stability, firmness, consistency; order, arrangement; a sum given by stipulation to certain *faqirs* at weddings, to prevent them from giving trouble.
 घेपेनी bad, dhē, } *a.* Dyed
 घेपेनी bad, dhē, } with white spots or spaces, made by knotting or tying before coloring, (cloth, &c.)
 घेपेरा bad, dhē, *a.* Much, many.
 घेपंड bad, dhant, *s. m.* An increase, (in the virulence of a disease, a battle, &c.)
 घेपेड bad, dhō, *s. f.* Re-
 घेपेडरी bad, dhō, } mainder, excess, (applied chiefly to the small portion of grain which remains after dividing the heap between the *zimindār* and the *sarkār*, two measures going to the former and one to the latter, alternately;) (in some places called पिन्न.)
 घेनम } ban, *s. m.* Offspring,
 घेनम } a descendant.

घेनमी } ban, si, *s. f.* A fishing
 घेनमी } pole.
 घेनमल ban, sap, *f.* } Of a
 घेनमल ban, sap, *f.* } particular
 घेनमी ban, si, *m.* } race or fa-
 घेनमी ban, si, *m.* } mily; (used in comp. as, *Kābir bani*, a descendant of *Kābir*.)
 घेन } bannh, *s. m.* Binding.
 घेन } fastening, stoppage, co-
 } stiveness; an embankment thrown up to prevent an inundation of water, a dam, a dyke; obstruction, interception; a stoppage of the excrementary or urinary passage; a lock, (on a canal;) घेन भावना or लाट्टिका, to make a dyke, to intercept, to set a boundary.
 घेनल } bann, hap, *s. m.* A tie.
 घेनल } a ligature, a cord, &c. with which any thing is tied; a bond of union.
 घेनला } bann, dhā, *r. a.* To
 घेनला } bind, to tie, to fasten, to put together, to construct, to make; to shut, to stop.
 घेनाटी ban, dhā, *s. f.* Fastening, the price of fastening, &c.
 घेनाट्टिका ban, dhā, *r. a.* To cause to be bound, fastened, shut, &c.
 घेनगी ban, dhā, *s. f.* A specimen, a pattern.
 घेनड ban, nat, } *s. f.* Late.
 घेनड ban, nat, } *s. f.* Late.
 घेनहंमा bann, dhā, *s. f.* The ceremony of swinging a young child over a heap of mud on the 12th of the 1st *pakṣ* of *Bhāḍṛ*; (practised by *Hindūs*;) e. w. उहंटाट्टिका.
 घेनरा ban, dhā, *s. m.* A bridegroom; (also घेनरा.)
 घेनरी ban, dhā, *s. f.* A bride; (also घेनरी.)
 घेनहं bann, dhā, *s. m.* The upper leather of a shoe.

ਬੰਨਾ } *ban,ná, s. m.* A bound-
 ਬੰਨਾ } dary, a border, a side, a
 limit; a bridegroom; (in the last
 sense, i. q. ਬਨਗ.)
 ਬਨਾ ਚੰਨਾ } *ban,ná chan,ná, s. m.*
 ਬੰਨਾ ਚੰਨਾ } A boundary, a border,
 a limit; earth thrown up into a
 ridge to form a boundary.
 ਬਨਾਤ *banát, s. f.* Woolen cloth,
 broadcloth.
 ਬਨਾਤੀ *baná,tí, a.* Made of wool-
 en cloth.
 ਬੰਨੀ } *ban,ni, s. f.* A bride;
 ਬੰਨੀ } a kind of red earth used by
 potters in coloring vessels; wool-
 en yarn dyed yellow with the flow-
 ers of the *phuláhi*; a ridge of
 earth made by children in a play
 called *kubá-tí*.
 ਬਨੇਗ *banerá, s. m.* The upper
 part and rounded border of a
 wall.
 ਬੰਨੇ } *ban,no, s. f.* A bride,
 ਬੰਨੇ } a lady, (an expression of
 endearment;) a woman's proper
 name.
 ਬਫਾ *bafí, s. f.* Dan-druff.
 ਬਫਾ *bafí, s. m.* Performing
 a promise, keeping one's word,
 faithfulness; profit, advantage.
 ਬਫਾਤ *bafát, s. f.* Death; ਬਫਾਤ
 ਹੋਣਾ or ਪਾਉਣੀ, to die; (prop-
 erly ਵਫਾਤ;) ਬਫਾਤਾਂ ਦਾ ਮਹੀਨਾ, the
 month in which Muhammad died;
 ਬਾਰਾਂ ਬਫਾਤਾਂ, the twelve days,
 on one of which, (it is not known
 which,) Muhammad died.
 ਬਫਾਤੀ *bafá,tí, a.* Born in the
 third Muhammadan month, called
Rabi ul awwal.
 ਬਫਾਦਾਰ *bafádir, a.* Faithful,
 true to one's word.
 ਬਫਾਦਾਰੀ *bafádirí, s. f.* Fidel-
 ity, faithfulness.
 ਬੱਬ *babb, s. m.* Father.
 ਬੱਬ *bamb, s. f.* The spout of a
 fountain, a jet.

ਬਬਰ *ba,bar, s. m.* A great
 lion.
 ਬੱਬਰ *bab,bar, s. m.* The fore-
 part and sides of the body, ex-
 tending from the lower extremi-
 ty of the ribs up to the neck; the
 lower part of an earthen vessel,
 the top of which has been broken
 off.
 ਬਬਰਾਨਾ *babri,ná, s. f.* The
 long loose disheveled hair of a
 faqir; i. q. ਬਾਬਰੀਆਂ.
 ਬੱਬਰੂ *babb,rú, s. m.* A kind of
 round thick bread.
 ਬੱਬਲ *bam,bal, s. m.* The fringe
 at the end of a piece of cloth.
 ਬੱਬਾ *bab,bá, s. m.* The name of
 the letter ਬ, (b,) in *Panjábi*.
 ਬੱਬਾ *bam,bá, a.* Belonging to a
 jet or fountain.
 ਬੱਬਾ *bam,bá, s. m.* The spout
 of a fountain, a jet; a hollow
 bamboo or pipe for conveying
 water.
 ਬਬਾਲ *babín, s. m.* A bier for
 an aged person, (prepared with
 special expense, as a mark of
 respect.)
 ਬੱਬੀ *bab,bí, s. f.* A kiss.
 ਬੱਬੀਰਾ *bambi,bá, s. m.* The
 name of a bird.
 ਬਬੂਲ *babú, } s. m.* The
 ਬੰਬੂਲ *bambú, } name of a tree.*
 ਬੰਤਾ *bam,bhá, a.* Much, plenti-
 ful, (water, &c.)
 ਬਮ *bam, s. f.* A medium mus-
 ical tone; (i. q. *bám*;) a line for
 measuring the depth of water; a
 mumbling sound made by the
 worshippers of *Shir*, supposed to
 be pleasing to him, as *Bam Mahá-*
dev! bam! bam!
 ਬਮਰੂਤੀ *bamhará,tí, s. m. f.* Brah-
 manhood.
 ਬਮਲੇਟਾ *bamharé,tí, s. m.* A
 Brahman's son.
 ਬਮਲੇਟੀ *bamharé,tí, s. f.* A

Brahman's daughter, wife, &c.;
 a *Brahman*.
 ਬਮ ਮਹਾਦੇਉ *bam, mahádev, in-*
ter. An exclamation used in the
 worship of *Shir*.
 ਬਮਾਂ *bamán, s. f.* Pestilence,
 plague; (commonly ਬਬਾ, ਬਹਾ;
 properly ਵਬਾ.)
 ਬੰਨਾਂ *bany,yán, s. f.* The arm.
 ਬੰਨੜਾ *bay,yarí, } s. m.* A kind
 ਬੰਨਾ *bay,yá, } of hanging*
 bird.
 ਬਜਾਮੀ *byá,sí, a.* Eighty two.
 ਬਜਾਰ *byáh, s. m.* A marri-
 age, a wedding.
 ਬਜਾਰਣਾ *byáh,rá, v. n.* To
 marry; to cause to be married, to
 take in marriage; ਬਜਾਰ ਦੇਣਾ,
 to give in marriage, ਬਜਾਰ ਲੈਣਾ,
 to receive in marriage, to marry.
 ਬਜਾਰਲ *byákal, a.* Confused,
 agitated, troubled.
 ਬਜਾਰਲਤਾ *byákal,tá, s. f.* Con-
 fusion, trouble, agitation.
 ਬਜਾਜ *byá,j, s. m.* Interest, (on
 money,) usury.
 ਬਜਾਜ਼ *byájar, s. m. f.*
 ਬਜਾਜ਼ੀਆ *byájarí, s. m. }
 A usurer, one who lends on inter-
 est.
 ਬਜਾਜ਼ੀ *byáji, a.* Lent on inter-
 est, (money.)
 ਬਜਾਜ਼ਰ *byájar, s. m.* A usu-
 rer, one who lends on interest.
 ਬਜਾਜ਼ੂ *byá,jú, a.* Lent on inter-
 est, (money.)
 ਬਜਾਲਾ *byá,ná, s. m.* A pledge,
 an earnest, a cowrie, pie, or ru-
 pee, paid before the price after a
 bargain is made.
 ਬਜਾਪ *byádh, s. f.* Sickness,
 pain, calamity, anguish, affliction.
 ਬਜਾਪਲ *byá,dhap, f. } A quar-*
 ਬਜਾਪੀ *byá,dhí, m. } relsome*
 person; one who afflicts another;
 quarrelsome, disposed to vex.
 ਬਰ *bar, s. m.* Width, (of cloth;)*

a blessing; a bridegroom; a happy dispensation of Providence.
ਬਰਸ *baras*, *s. m. f.* A year.
ਬਰਸ ਗਾਂਠ *baras gāṅṭh*, *s. f.* A birth day; (literally a *year knot*, from the practice of tying a knot on every recurring birth day, to serve as a record of one's age.)
ਬਰਸਲਾ *barasā,* *v. n.* To rain.
ਬਰਸਾਉਲਾ *barsā,unā,* *v. a.* To cause to rain, to rain down.
ਬਰਸਾਉ *barsā,ū,* *a.* Likely to rain, about to rain.
ਬਰਸਾਜਲਾ *barsāj,ā,* *v. a.* To beat with the shoe, to slap with the hand, to castigate.
ਬਰਸਾਤ *barsāt,* *s. f.* Rain, the rainy season.
ਬਰਸਾਤੀ *barsā,ṭī,* *a.* Belonging to the rainy season.
ਬਰਸਾਤੀ *barsā,ṭī,* *s. f.* The name of a disease in horses.
ਬਰਸਾੜ *barsā,ṭī,* *a.* Fit to be put on in the rains, (clothing;) produced in the rains, (grass, &c.)
ਬਰਸੀਲੀ *barsī,ṭī,* *s. f.* A Muslimān ceremony in which, after a year's interval, offerings are made in the name of the dead, the merit of which is supposed to accrue to them; i. q. **ਵਰੁਲੀ**; (a similar ceremony among Hindūs is called **ਵਰੁਲਾ**.)
ਬਰੁਨਾ *barh,nā,* *v. n.* To rain.
ਬਰੁਮ *brahm,* } *s. m.* The
ਬਰੁਮ *brahām,* } Deity, the su-
ਬਰੁਮ *brhām,* } preme Being.
ਬਰੁਮਾਂਡ *brahm,āṅṭ,* *s. m.*
 The globe, the world; the top of the head.
ਬਰੁੜਾ *barh,ṛā,* *a.* Rough, coarse; (cloth, wood, &c.)
ਬਰੁਹਾ *barh,ṛā,* *s. m.* A year; i. q. **ਵਰੁਹਾ**.
ਬਰੁਹਾਈ *barh,ṛā,ī,* *s. f.* Raining.
ਬਰੁਹਾਉਲਾ *barh,ṛā,unā,* *v. a.* To

cause to rain; to rain down; to pour down; i. q. **ਬਰੁਮਾਉਲਾ**.
ਬਰੁਹਾਉ *barh,ṛā,ū,* *a.* Likely to rain, about to rain; i. q. **ਬਰੁਮਾਉ**.
ਬਰੁਹੀਲੀ } *barhī,ṭī,* *s. f.* i. q.
ਬਰੁਹੀਲੀ } **ਬਰੁਮੀਲੀ**, *q. v.*
ਬਰੁਲ *barhū,* *s. f.* Swelling, (from a boil or other cause.)
ਬਰੁਕ *barak,* *s. m.* A leaf of book, a leaf of gold or silver.
ਬਰੁਕਲਾ *barak,ā,* *v. n.* To be well coated or glazed, (with sugar,) to come out smooth and white; (spoken of certain kinds of cake and confection;) to be very clean and pure, (refined sugar.)
ਬਰੁਕਤ *barakat,* } *s. f.* Bles-
ਬਰੁਕਤ *barak,at,* } *ing.*
ਬਰੁਕਨਦਾਜ *barkandāj,* *s. m.*
 A policeman, a constable.
ਬਰੁਕੜੀ *bar,ṛkī,* *s. f.* A small piece of cloth.
ਬਰੁਕੀ *bar,ṛkī,* *s. m.* A leaf of a book.
ਬਰੁਕੀ *bar,ṛkī,* *s. f.* A small leaf of a book attached afterwards; a fine kind of *haryāl*.
ਬਰੁਕੀ *barak,ṛkī,* *s. m.* A tribe of Afghāns.
ਬਰੁਖਲਾ *barh,ṛ,ā,* *v. n.* To rain.
ਬਰੁਖਾ *bar,ṛkhā,* *s. f.* Rain.
ਬਰੁਖਾ ਰੁਤ *bar,ṛkhā rutt,* *s. f.*
 The rainy season.
ਬਰੁਗ *bar,ṛg,* *s. m.* A consonant, a class of letters pronounced with the same part of the mouth as the gutturals, palatals, &c.; a class; a piece of bread; dress.
ਬਰੁਗਲਾਨਲਾ *bar,ṛg,ān,ā,* *v. a.*
 To inveigle, to persuade.
ਬਰੁਗਾ *bar,ṛgā,* *s. m.* A piece of wood inserted in the side of a crooked rafter to make it lie straight; the timber which supports the earth filled into a grave.
ਬਰੁਗਾ *bar,ṛgā,* *a.* Like; i. q. **ਵਰੁਗਾ**.
ਬਰੁਹਾ *bar,ṛchhā,* *s. m.* A long spear.

ਬਰੁਹੀ *bar,ṛchhī,* *s. f.* A spear shorter and more slender than the *barchhā*.
ਬਰੁਹੀਮਾਰ *bar,ṛchhīmār,* *s. m.* A spearman.
ਬਰੁਜਲਾ *bar,ṛj,ā,* *v. a.* To forbid.
ਬਰੁਜਾਉਲਾ *bar,ṛj,unā,* *v. a.* To cause to be forbidden.
ਬਰੁਜਨ *bar,ṛjan,* *s. m.* Narrative, account, rehearsal, relation, description; *c. w.* **ਵਰੁਨਾ**.
ਬਰੁਲੀ *bar,ṛ,ī,* *s. f.* Performing religious rites for a family, doing the duty of a household priest, the office of a household priest; (spoken of a Brahman.)
ਬਰੁਤ *bar,ṛat,* *s. m.* A fast, fasting; share; custom, practice.
ਬਰੁਤ ਸਰੁਤ *bar,ṛat sar,ṛat,* *s. m.* Dividing, portion; intercourse, mutual communications or dealings; use, usage, business, treatment.
ਬਰੁਤਲ *bar,ṛtan,* *s. m.* A vessel.
ਬਰੁਤਲ *bar,ṛtan,* *s. f.* Use, business, treatment.
ਬਰੁਤਲਾ *bar,ṛ,ṭā,* *v. a.* To use; to spend; to practice.
ਬਰੁਤਲਾ *bar,ṛ,ṭā,* *v. n.* To deport 'one's self, to behave, to shew treatment, to have dealings.
ਬਰੁਤਮਾਨ *bar,ṛmān,* *a.* In use, in vogue, current; present, (time.)
ਬਰੁਤਵਾਰਾ *bar,ṛvārā,* *s. m.* Use, usage, custom, manner; communication; i. q. **ਵਰੁਤਾਰਾ**.
ਬਰੁਤਾ *bar,ṛ,ṭā,* *s. m.* A small piece of wood with which astronomers, school boys, &c. write on the ground.
ਬਰੁਤਾਰਾ *bar,ṛ,ṭārā,* *s. m.* A share.
ਬਰੁਤਾਰਾ *bar,ṛ,ṭārā,* *a.* Current.
ਬਰੁਤੀ *bar,ṛ,ṭī,* *s. m.* One who fasts.
ਬਰੁਤੈ *bar,ṛ,ṭ,ai,* *s. f.* Use, treatment, business, occurrence; communication, friendly intercourse.
ਬਰੁਟਾ *bar,ṛ,ṭā,* *s. m. f.* A slave.
ਬਰੁਟੀ *bar,ṛ,ṭī,* *s. f.* A female

slave; style or fashion of military clothing; uniform.
ਬਰ ਦੇਣਾ bar, deṅá, *v. a.* To bless; to give in marriage.
ਬਰਲ bar,raṅ, } *s. m.* A caste;
ਬਰਨ bar,raṅ, } (spoken of the four primary Hindú castes;) color, dress, way, manner; a letter of an alphabet.
ਬਰਨਲ bar,raṅ, } *s. m.* Nar-
ਬਰਨਨ bar,raṅ, } rative, rehearsal, description, explanation; i. q. **ਬਰਨਨ**; *c. w.* **ਬਰਨਾ**.
ਬਰਨਾ bar,raṅ, *v. a.* To marry.
ਬਰਨਾ bar,raṅ, *s. m.* The name of a fruit tree; a present of clothing, jewels, &c. sent to a bride before marriage, by the family of the bridegroom.
ਬਰਪਰਾਪਤ bar,raṅ,pat, *a.* Of a marriageable age, (a girl.)
ਬਰਫ barf, *s. f.* Snow.
ਬਰਫਾਨੀ barf,raṅ, *a.* Cold enough for snow; cooled with snow.
ਬਰਫੀ barf, *s. f.* A kind of sweetmeat.
ਬਰੋਬਰ barab,bar, *a.* Equal, even; (also **ਬਰੋਬਰ** and **ਬਰ:ਬਰ.**)
ਬਰੋਬਰੀ barab,bari, *s. f.* Equality, evenness.
ਬਰਮ bar,raṅ, *s. m.* A wound in the heart; sorrow.
ਬ੍ਰਮ bramh, } *s. m.* The
ਬ੍ਰਮਾ bramh,á, } Deify, God.
ਬਰਮਾ bar,raṅ, *s. m.* A gimlet, an auger, a borer.
ਬਰਮਾਉਣਾ bar,raṅ,á, *v. a.* To bore.
ਬਰਮੀ bar,raṅ, *s. f.* The hole of a snake; an ant-hill; a small gimlet or drill.
ਬਰਮੋਰ bar,raṅ, *s. m.* A kind of coarse woolen cloth with a long nap.
ਬਰਯਮ bar,raṅ, *a.* Bold.
ਬਰ ਰਹਿਲਾ bar,raṅ,hiṅ, *v. n.* To be successful.

ਬਰਲ bar,raṅ, *s. m.* Intoxication from drugs; *c. w.* **ਚੜ੍ਹਨਾ**.
ਬਰਲ ਜਾਣਾ bar,raṅ, *v. n.* To be intoxicated with drugs; to become shameless.
ਬਰਵਾ bar,raṅ, *s. m.* The name of a *rājá*; also the name of a style of poetry.
ਬਰਵਾਲਾ bar,raṅ, *s. m.* A watchman, a village policeman.
ਬਰਵਾਲੀ bar,raṅ, *s. f.* A wife, daughter, &c. of a *barwáli*.
ਬਰੜ bar,raṅ, *s. m.* Vain talk, prating, false boasting; (*c. w.* **ਮਾਰਨਾ**;) the name of a low caste much given to begging, a man belonging to that caste.
ਬਰੜਾ bar,raṅ, *s. m.* A vain talker; one who speaks at random, and on whose word reliance cannot be placed.
ਬਰੜੀ bar,raṅ, *a.* Given to vain talking, of doubtful veracity.
ਬਰੜੀ bar,raṅ, *s. f.* A woman of the *barar* caste; a woman who talks vainly.
ਬਰਾ bar,raṅ, *s. m.* Suspicion, charge, calumny; false accusation; *c. w.* **ਦੇਣਾ** and **ਲਾਉਣਾ**.
ਬਰਾਉਣਾ bar,raṅ, *v. a.* To amuse, to divert, to entertain.
ਬਰਾਸੂਚੀ bar,raṅ, *s. f.* The clothing, &c. given to a bride by the bridegroom's father on the day of the wedding.
ਬ੍ਰਾਹਮਣ brá,raṅ, *s. m.* The highest caste of Hindús.
ਬ੍ਰਾਹਮਣੀ brá,raṅ, *s. f.* A female *Bráhmaṅ*.
ਬ੍ਰਾਗਲ brá,raṅ, } *s. f.* A
ਬ੍ਰਾਗਲ brá,raṅ, } female of the *baráji* class; a *baráji's* staff or crutch.
ਬ੍ਰਾਗੀ brá,raṅ, } *s. m.* A
ਬ੍ਰਾਗੀ brá,raṅ, } class of faqírs who are under a vow to abstain from flesh and wine.

ਬਰਾਹੁੰ bar,raṅ, *s. f. pl.* The corners of the mouth.
ਬਰਾਜਣਾ bar,raṅ, *v. n.* To enjoy one's self, to live in health, ease, and independence; (also **ਬਿਰਾਜਣਾ**.)
ਬਰਾਠ bar,raṅ, *s. m.* The material manifestation of the Deity, viz. the universe viewed as constituting his bodily parts, agreeably to which he is called in Hindú mythology *Baráṭheráṅ*; also the name of a *Rájá*.
ਬਰਾਤ bar,raṅ, *s. f.* Part, lot, share; a bridegroom's party at a wedding.
ਬਰਾਤੀ bar,raṅ, *s. m.* One of a wedding party.
ਬਰਾਨਾ bar,raṅ, *a.* Foreign, strange, alien, of another country or place, belonging to another person.
ਬਰਾਬਰ bar,raṅ, *a.* Equal, even; (also **ਬਰੋਬਰ** and **ਬਰੋਬਰ.**)
ਬਰਾਬਰੀ bar,raṅ, *s. f.* Equality, evenness.
ਬਰਿਮਾਉਣਾ bar,raṅ, *v. n.* To be fulfilled, (a desire,) to be realized, (an expectation,) to receive its reward, (labor.)
ਬਰਿਕਾ bar,raṅ, *s. m.* The name of a low caste of Musulmán's.
ਬਰਿਮਾਮ bar,raṅ, *a.* Bold, brave.
ਬਰੀ bar,raṅ, *s. f.* The clothes given to a bride, by the bridegroom's father on the day of the wedding; the front piece of a coat.
ਬਰੂ bar,raṅ, *s. m.* Breadth, width; (spoken of cloth;) a bridegroom.
ਬਰੂ bar,raṅ, *s. m.* A kind of coarse grass.
ਬਰੂਪੀਮਾ bar,raṅ, *s. m.* A caste of Hindús that use pack cattle.
ਬਰੂਰੀ bar,raṅ, *s. f.* Small pimples, an eruption.
ਬਰੇਸ bar,raṅ, *s. f.* Age.
ਬਰੇਤੀ bar,raṅ, *s. f.* A sand bank

in a river, an island of sand;
c. w. पैली.

बरे baro, } s. f. Provision,
बरे baron, } food, rations, supplies.

बरेमाईला barosá,upá, v. a. To obtain, (a present,) to receive, (a gift;) to derive, (advantage.)

बरेटा baro,tá, s. m. A young bar or banyan tree; also the fruit.

बरेबर baro,bar, a. Even, equal.

बरेबरी baro,bari, s. f. Evenness, equality.

बल bal, s. m. Strength, power.

बल bal, prep. Towards, in the direction of; i. q. हल.

बॅल ball, s. f. The leather thong used in drawing a *subáji* or drag over plowed ground; used also in plowing, &c.; (commonly बॅलॅ, as two are used.)

बॅल ball, ad. To one side; as बॅल ऐ जाळा, to get to one side.

बल bal, s. f. A sacrifice, an offering; बल देला, to sacrifice, to offer.

बल bal, s. m. A crook, a bend, a twist; बल देला, to twist or wind; बल धाळा, to coil, (as a serpent;) to be vexed, to turn or twist with vexation or rage; to make a circuit.

बलला balh,ulá, s. m. A kind of earthen pot with a wide mouth.

बलली balh,ulí, s. f. A small earthen pot with a wide mouth.

बलवार balhár, } a. Sacrificed,
बलवारी balhárí, } feed, devoted, (to the interests of any one);
c. w. जाळा.

बलब balk, } conj. But, but
बलबे bal,ke, } even, nay, moreover.

बलधी bal,khí, s. f. The fringe at the end of a piece of cloth.

बलगम bal,gam, s. f. Phlegm.

बलगामी bal,gamí, a. Subject to

phlegm, liable to cough, feeble, delicate.

बलगल bal,gul, s. m. The wall, hedge, or fence with which a piece of ground is enclosed.

बलहल bal,ehal, s. m. Force and fraud, stratagem, artifice, trick.

बलठे bal,tho, } s. m. A large
बलठेरा bal,tho,ulá, } brass cooking vessel containing from one to two maunds; i. q. बटले.

बलठेरी bal,tho,ulí, s. f. A brass cooking vessel containing from two to twelve seers, or thereabouts; i. q. बटलेरी.

बलला bal,ulá, s. m. An earthen pot with a wide mouth; (also called गलला;) i. q. बलला.

बलल bal,ul, s. m. A bull, an ox.

बलदान bal,dán, s. m. A sacrifice, the act of sacrificing.

बलदार bal,dár, a. Crooked, bent, twisted.

बलध bal,dh, s. m. An ox, a bull.

बलना bal,ná, v. a. To surround, to go around, so as to get ahead of one; to twist, to wind, to wrap, (as with a string;) बल लेला, to surround, to get ahead of.

बलना bal,ná, v. n. To be kindled, to burn, to blaze.

बलपल bal,pal, s. m. Childhood.

बलबरेगा bal,bak,karí, s. m. A goat that has been offered to a *Dev*, or that is set apart to be offered.

बलबलजाळा bal,bal,já,ulá, v. n. To go round and round a person in token of devotion to his interests, to be sacrificed to the interests of any one.

बलउंघ bal,bhakkh, s. m. f. An offering, what has been offered;

a devoted thing; that which is good for nothing; one who eats what has been offered to a deity, (it being supposed that he does it at his peril.)

बल्लम bal,lam, s. m. A spear.

बल्लम बरदार bal,lam bardár, s. m. A spearman.

बल्लम बरदारी bal,lam bardá,rí, s. f. The business of a spearman.

बल्लमा bal,má, s. m. A lover, a husband; i. q. बल्लम.

बल्लमान bal,mán, a. Strong, powerful.

बल्लजां balay,ján, s. f. (a plural form of बल्लजि.) Calamities.

बल्लला balal,ulá, a. Foolish, simple, silly; (also बल्ललर.)

बल्लवान bal,wán, } a. Strong,
बल्लवंत bal,want, } powerful.

बल्ला bal,ul, s. f. Calamity, misfortune; a bugbear; बल्ला लेली, to take on one's self the calamities of another.

बल्ला bal,ul, s. m. A beam, a large round pole.

बल्लजि bal,ul, s. f. A calamity, a misfortune; i. q. बल्ल.

बल्लजिउत bal,ul,it, s. f. A country; a foreign country.

बल्लजिउती bal,ul,ití, a. Foreign, of another country.

बल्लजिउती bal,ul,ití, s. m. A foreigner; an Afghan.

बल्लजुला bal,ul,ulá, v. a. To amuse, to divert, to entertain.

बल्लम bal,ul, s. m. Pleasure, satisfaction, delight.

बल्लन bal,ul, s. m. That which is given to *barkais* and other artisans among the Hindús, also to the Brahmans, on the first and second days after *Divalí*.

बल्लिवार bal,ulí,ar, a. Sacrificed; i. q. बल्लवार.

बल्लिवारन bal,ulí,ar,n, s. m. A

pole stretched horizontally to support a weaver's loom; a similar pole used to hang clothes on, &c.
ਬਲਿਹਾਰੀ balihārī, *a.* Sacrificed; **ਬਲਿਹਾਰੀ ਜਾਕਾ**, to be sacrificed, to be devoted.
ਬਲੀ balī, *a.* Strong, powerful.
ਬਲੀ balī, *s. f.* A pole, a setting pole; **ਬਲੀ ਮਾਰਨੀ**, to use setting poles, (in propelling a boat.)
ਬਲੁ balū, *s. m.* Ability, skill, dexterity, acquisition.
ਬਲੁੰਗੜਾ balūnggā, *s. m.* }
ਬਲੁੰਗੜੀ balūnggī, *s. f.* }
 A young kitten.
ਬਲੁੰਡੀ balūḍhī, *s. f.* A small brush of hog's bristles, used by jewellers.
ਬਲੁੰਧਰ balūḍhar, *s. m.* The scratching of a cat, the mark of its claws; *e. w.* ਮਾਰਨਾ and ਸਿੱਟ-ਲਾ.
ਬਲੁੰਧਰਨਾ balūḍharnā, *v. a.* To scratch.
ਬਲੁਰ balūr, *s. m. f.* A child; a young kitten.
ਬਲੇ balē, *inter.* Bravo! well done!
ਬਲੇਟ balēḍ, *s. m. f.* } A herd
ਬਲੇਟਾ balēḍā, *s. m.* } of oxen.
ਬਲੇਟੀ balēḍī, *s. m.* One who herds oxen.
ਬਲੇਰਾ blērā, *a.* Much, many, long, (time.)
ਬਲੇਰਾ blērā, *ad.* Enough.
ਬਲੇਵਾ balēwā, *s. m.* Goods and chattels, furniture, baggage.
ਬਲੇ balē, *inter.* Bravo! *i. q.* ਬਲੇ.
ਬਲੋਚ baloch, *s. m.* The name of a race of men in Scinde; a camel driver.
ਬਲੋਰ balaur, *s. m.* Crystal.
ਬਵਾ bāvā, *s. f.* A plague, a pestilence; *e. w.* ਪੈਣੀ.
ਬਵਾਸੀਰ bawāsīr, *s. f.* Piles.
ਬਵੇਸੀਆ bawēsīā, *s. m.* One who has piles; *i. q.* ਮਵੇਸੀਆ, &c.
ਬਵੇਸੀਆਂ bawēsīān, *s. f.* Piles.

ਬੜ bar, *s. m. f.* The banyan tree, the Bengal fig-tree.
ਬੜਕਾ baphkārī, *v. n.* To roar, (as a bull,) to speak in a gruff hoarse tone.
ਬੜਨਾ barṇā, *v. n.* To enter; *i. q.* ਵੜਨਾ.
ਬੜਬੜ ਕਰਨਾ barbar karnā, *v. n.* To mutter, to chatter, to talk idly, to prate.
ਬੜਬੜਾ barbarā, *s. m.* A man who prates and talks idly.
ਬੜਬੜਾਉਣਾ barbarāṭṭā, *v. n.* To prate, to talk to no purpose.
ਬੜਬੜਾਟ barbarāṭ, *s. m.* Muttering, chattering, talking vainly.
ਬੜਬੜੀਆ barbarīyā, *s. m.* One who prates, a babbler.
ਬੜਾ barā, *s. m.* A preparation of *dāl*, (made by frying.)
ਬੜੀਆਂ barīān, *s. f. pl.* *Dāl* soaked, ground, made up into balls with *masālā*, and dried in the sun.
ਬੜੇਮਾਂ barēmān, } *s. m.* Cot-
ਬੜੇਵਾਂ barēwān, } ton seed.
ਬੜੇਟਾ barēṭā, *s. m.* A young *bar* tree; the fruit of the *bar*.
ਬਾਂ bān, *s. f.* A well or reservoir, with steps leading down to the water.
ਬਾਂ ਬਾਂ ਕਰਨਾ bān bān karnā, *v. a.* To publish, (a secret,) to speak openly.
ਬਾਇਆ bāiā, } *s. m.* Breadth,
ਬਾਇਆਂ bāiān, } width; a drum beaten with the left hand.
ਬਾਇਆਂ bāiān, *a.* Left; (used chiefly in poetry.)
ਬਾਇਸੀ bāisī, *s. f.* A kingdom of twenty two states; (spoken of a hill sovereignty.)
ਬਾਇਸੁਲ bāisūl, *s. m.* Pain from wind, colic.
ਬਾਇਬਕੋਲ bāib kōl, *s. f.* The north-west point of the compass.
ਬਾਇਠਿਆ ਚੋਇਆ bāiṭiā chōiā,

part. a. (Verbal root not in use.) Filled with desire, lust, or covetousness, inordinately desirous, asking for every thing that comes to hand, greedy.
ਬਾਈ bāi, *a.* Twenty two.
ਬਾਈ bāi, *s. m.* Brother; (contraction of *bhāi*.)
ਬਾਈ bāi, *s. f.* A title of the *Marhattā Begam*; a term applied to various diseases. *See* ਬਾਟੀ.
ਬਾਈਰਮਾਂ bāihmān, } *a.* Twen-
ਬਾਈਰਵਾਂ bāihwān, } ty second.
ਬਾਉ bāu, *s. f.* Wind; **ਬਾਉ ਮਾਰਿਆ ਚੋਇਆ**, (*lit.* wind struck,) silly, senseless, foolish.
ਬਾਉ ਸੁਲ bāu sul, *s. m.* Pain in the stomach or bowels arising from wind, colic.
ਬਾਉੜਾ bāuḱā, *s. m.* Breaking wind.
ਬਾਉੜੇਲਾ bāuḱlā, *s. m.* A disease of the bowels attended with pain and an internal hardness.
ਬਾਉਟਾ bāuṭā, *s. m.* A standard.
ਬਾਉਣਾ bāuṭā, *s. m.* A dwarf.
ਬਾਉਣੀ bāuṭī, *s. f.* A dwarf; a country containing fifty two provinces; (as *Sirkhind bāuṭī*.)
ਬਾਉ ਬਰੇਲਾ bāu barōlā, *s. m.* A whirlwind.
ਬਾਉਰ bāur, } *s. f.* A net
ਬਾਉਰ bāur, } for catching wild animals.
ਬਾਉਰਨਿਆਲੀ bāurniānī, *s. f.* }
ਬਾਉਰਯਾ bāuryā, *s. m.* }
 One who uses the *bāur*, a low caste who inhabit the jungles, and live partly by the game they catch, and partly by thieving.
ਬਾਉਰਾ bāurā, *a.* Mad, foolish, idiotic.
ਬਾਉਰਾ bāurā, *s. m.* A fool.
ਬਾਉਰਾ bāurā, *a.* Mad, insane; *i. q.* ਬਾਉਲਾ.

ਬਾਉਰੀਆ *bāurīā*, *s. m.* The name of a low caste; i. q. ਬਾਉਰਯਾ.
 ਬਾਉਲਾ *bāulā*, *a.* Mad, insane.
 ਬਾਉਲੀ *bāulī*, *s. f.* A walled spring, a well in which there are steps leading down to the water; teaching a hawk to hunt; inveigling, deceiving; a turned rail or round of a banister.
 ਬਾਉਰੀ *bāurī*, *s. f.* A well or fountain with steps leading down to the water.
 ਬਾਸ *bās*, *s. m.* Dwelling, residence; i. q. ਵਾਸ.
 ਬਾਂਸ *bāns*, *s. m.* Bamboo.
 ਬਾਸਕ ਨਾਗ *bāsak nāg*, *s. m.* The name of the fabled snake which is said to be coiled round the earth, to keep it from bursting.
 ਬਾਸਕ *bāsak*, *s. m.* A vessel; (a general term.)
 ਬਾਸਕੀ *bāsakī*, *s. f.* A purse bound round the body; i. q. ਵਾਸਕੀ.
 ਬਾਂਸ ਤੋੜ *bāns tor*, *s. m.* The name of a caste who work in bamboos.
 ਬਾਸਨਾ *bāsna*, *s. f.* Smell, odor; i. q. ਵਾਸਨਾ.
 ਬਾਂਸ ਫੋੜ *bāns, phor*, *s. m.* The name of a caste; i. q. ਬਾਂਸ ਤੋੜ.
 ਬਾਂਸਰੀ *bānsrī*, *s. f.* A kind of fife or flute.
 ਬਾਂਸਲਾ *bāns, lā*, *s. m.* A small silver vessel for *tīlak*, used at weddings.
 ਬਾਂਸਲੀ *bāns, lī*, *s. f.* A purse, a money bag; a fife, a flute.
 ਬਾਸਾ *bāsā*, *s. m.* The name of a bird of prey.
 ਬਾਸੀ *bās, sī*, *s. m.* Living, residing; i. q. ਵਾਸੀ.
 ਬਾਂਸਾ *bāns, sā*, *s. m.* The name of a medicinal plant.
 ਬਾਂਸੀ *bās, sī*, *a.* Stale, not fresh.
 ਬਾਂਸੀ *bās, sī*, *s. m. f.* A resident; i. q. ਵਾਸੀ.
 ਬਾਂਸੀ *bāns, sī*, *s. f.* A bamboo for

a *doli*; also a slender kind of bamboo of which the stems of *houppis* are made.
 ਬਾਂਸੁਰੀ *bānsurī*, *s. f.* A kind of fife.
 ਬਾਂਸੁਲੀ *bānsulī*, *s. f.* A kind of fife; a purse.
 ਬਾਂਸੁ *bās, sū*, *s. m. f.* A resident.
 ਬਾਰ *bāh*, *s. m.* Intercourse, coming together, happening, transaction of business; c. w. ਪੈਣਾ. Also ਵਾਰ.
 ਬਾਰ *bāh*, *s. m. f.* Power, ability, strength; opportunity; ਬਾਰ ਚਲਣਾ, to have power or opportunity; ਬਾਰ ਲਗਾਵੇਆਂ or ਲਗਾਵੇ, to the extent of one's power, to the best of one's ability; ploughing, tillage; flowing in of sand and water from the bottom of a well; ਬਾਰ ਲਾਉਣਾ, to make great exertions.
 ਬਾਂਹ *bāh*, } *s. f.* The arm;
 ਬਾਰੰ *bāh, }* (met.) a protector, an assistant; a brother; ਬਾਰ ਬਾਰਿਲੀ, to hold one's arm, i. e. to protect; ਬਾਂਹ ਫੋੜਣੀ or ਤੋੜਣੀ, to have one's arm broken; yiz. to lose a friend or protector by death.
 ਬਾਰਸੜ *bāhsar*, *s. m.* } A
 ਬਾਰਸੜੀ *bāhsarī*, *s. f.* } bug-
 ਬਾਰਸੁੜ *bāhsur*, *s. m.* } bear, an imaginary object of terror; a wild cat; (spoken to frighten children.)
 ਬਾਰਜ *bāh, j*, *s. m.* A clod of earth; a plowed field.
 ਬਾਰਮਲ *bāhman*, *s. m.* A Brahman, the highest caste of Hindūs.
 ਬਾਰਮਲੀ *bāhmani*, *s. f.* A female of the Brahman caste; a species of lizard, about six inches in length and having a red tail; the name of a disease by which the eye lashes fall out; c. w. ਲੋੜ, ਟੀ.

ਬਾਰਯਾ *bāh, yā*, *s. m.* A province or district embracing twenty two villages.
 ਬਾਰ *bāh, ar*, *ad.* Out, outside, without.
 ਬਾਰ *bāh, ar*, *s. m.* The outside.
 ਬਾਰ *bāh, ar* or *bāh, ar*, *s. f.* Aid, help, assistance; ਬਾਰ ਝਰਨੀ, to aid; (also ਵਾਰ.)
 ਬਾਰ ਬਾਰੰ *bāh, ar, thā, un*, *s. m.* A village.
 ਬਾਰ ਬਿੱਲਾ *bāh, ar, bil, lā*, *s. m.* A wild cat.
 ਬਾਰਲਾ *bāh, ar, lā*, *a.* Outer.
 ਬਾਰਲਾ *bāh, ar, lā*, *s. m.* A hog.
 ਬਾਰਗ *bāh, ar, g*, *s. m.* A term used to denote twelve villages on the bank of the Satluj near Lodiāna, inhabited chiefly by a caste of Muhammadans called *Awān*; any collection of twelve villages inhabited by people of one caste; (there being many such.)
 ਬਾਰਗ *bāh, ar, g*, *a.* Of a length equal to twelve fingers' breadth, (spoken of shoes;) opposed, against; without, excluded from.
 ਬਾਰਗ *bāh, ar, g*, *ad.* Without, with opposition, with contrastivity.
 ਬਾਰਗੀ *bāh, ar, gī*, *s. m.* The name of a caste of *Khatris*.
 ਬਾਰਗੁ *bāh, ar, g*, *s. m.* A helper; i. q. ਵਾਰਗੁ.
 ਬਾਰਗ *bāh, ar, g*, *a.* Much, very much, many.
 ਬਾਰਗ *bāh, ar, g*, *s. m.* An arm of a river; an axe helve, a hoe-handle; width, breadth; price.
 ਬਾਰਿਜਾ *bāh, ar, jā*, *s. m.* Eating stale bread and drinking water drawn the day before; (practiced as a religious rite by Hindūs on the Tuesdays of the month *Chet*, in the worship of the *Devī* of smallpox.)

ਬਾਂੜੀ *bāhi*, *s. f.* The side piece of a bedstead; a ridged cylinder of gold or silver worn on the arm by women, as an ornament; the side of any thing: the rampart of a fort, viz. the portions of wall between the towers; ploughing, agriculture.

ਬਾਂੜੀਤਾਰੀ *bāhi tāhī*, *s. f.* Pilla-
ging as practiced by women in the beginning of the month *Māgh*;
i. q. ਬਾਂੜਿੰਦਾ.

ਬਾਂੜੀਜਾ *bāhi jā*, *s. m.* Eating stale bread, &c. i. q. ਬਾਂੜਿੰਜਾ.

ਬਾਂੜੁਲਾ *bāhiṭṭā*, *v. a.* To plow; to comb; to unmoor, (a vessel,) to cause to sail; to fire, (a gun;) to wield, (a sword.)

ਬਾਂੜੁਲੀ *bāhiṭṭī*, *s. f.* A sleeve.

ਬਾਂੜੁਲਨਾ *bāhiṭṭnā*, *v. n.* To come to one's aid.

ਬਾਂੜੁਲੀ *bāhiṭṭī*, *inter.* An exclamation used in crying for help, nearly equivalent to *ਦੁਹਾਈ*; (commonly repeated, as *ਉਹ ਬਾਂੜੁਲੀ ਬਾਂੜੁਲੀ ਹੋਣਾ ਹੈ*, he is crying for help.)

ਬਾਂੜੁਲੇਰ *bāhiṭṭh*, *ad.* Immediately, instantly, at once, without stopping.

ਬਾਂੜ *bāṭ*, *s. m.* Word, speech; (also *ਬਾਂੜ*.)

ਬਾਂੜ *bāṅk*, *s. m.* An ankle ornament worn by women, made commonly of silver; a wooden dagger used in fencing; a large oil or *ghī* vessel made of skin.

ਬਾਂੜਪਟਾ *bāṅkpaṭā*, *s. m.* Fencing with wooden daggers, dagger exercise.

ਬਾਂੜਪੁਲ *bāṅkpuṭ*, } *s. m.*
ਬਾਂੜਪੁਲਾ *bāṅkpuṭā*, } Crookedness; foppishness, debauchery, disorderly conduct.

ਬਾਂੜਲਾ *bāṅlā*, *s. m.* A kind of grain.

ਬਾਂੜਾ *bāṅkā*, *a.* Crooked, of a crooked disposition.

ਬਾਂੜਾ *bāṅkā*, *s. m.* A bean, a fop, a buck, a bravo, a bully, a man of dress.

ਬਾਂੜੀ *bāṅkī*, *a.* Remaining.

ਬਾਂੜੀ *bāṅkī*, *s. f.* Remainder, balance.

ਬਾਂੜੀ *bāṅkī*, *s. f.* Vomiting; ਉਸ ਨੂੰ ਬਾਂੜੀ ਆਉਂਦੀ ਹੈ, he is vomiting; (properly *ਉਬੜੀ* and *ਉਬਾੜੀ*.)

ਬਾਂੜੀ *bāṅkī*, *s. f.* A green mango cut and dried; (commonly used in the plural.)

ਬਾਂੜੀ *bāṅkī*, *a.* That has given milk for some time, (a cow or female buffalo;) rich, thick, (the milk of such a cow.)

ਬਾਂੜ *bāṅ*, *s. f.* A rein, a bridle; ਬਾਂੜ ਛੱਡ ਦੇਣੀ, to give up the rein, to let the horse go; ਬਾਂੜ ਚੁੱਥੇ ਛੁੱਟ ਜਾਣੀ, the slipping of the reins from the hands; viz. the loss of power or choice; ਬਾਂੜ ਸੋਝਨੀ, to turn the reins; (*met.*) to come home, to turn about, to desist.

ਬਾਂੜ *bāṅ*, *s. m.* A garden, a grove; a particular mode of plaiting the hair.

ਬਾਂੜ ਬਾਂੜ *bāṅ bāṅ*, } *a.* Glad,
ਬਾਂੜ ਬਾਂੜਾਂ *bāṅ bāṅān*, } pleased,
happy, cheerful, delighted.

ਬਾਂੜ *bāṅṅ*, *s. f.* The crowing of a cock; the noise of the *Muazzin* calling Muhammadans to prayer; ਬਾਂੜ ਦੇਣੀ, to crow; to call to prayer.

ਬਾਂੜਮੁਆ *bāṅmūā*, *s. m.* A buckle.

ਬਾਂੜਛੁੱਟ *bāṅchhūṭ*, *a.* Escaped from the control of the reins, uncontrollable, left to go or act at will, galloping; ਬਾਂੜਛੁੱਟ ਝੋਲਨਾ, to gallop; ਬਾਂੜਛੁੱਟ ਦੜਾਉਣਾ, to let run at will, (a horse.)

ਬਾਂੜਝੋਰ *bāṅḷor*, } *s. f.* A
ਬਾਂੜਝੋਰੀ *bāṅḷorī*, } rope by which a horse is led.

ਬਾਂੜਲਾ *bāṅḷā*, *v. a.* To tar,

to oil, to grease, (the wheels of a cart or carriage.)

ਬਾਂੜਫਾਈ *bāṅphāī*, *s. f.* That which is given to a groom by the buyer, after a horse is sold; that which is given to the sister of a bridegroom, when she leaves him, after having led or attended him a short distance on the wedding journey.

ਬਾਂੜਬਾਨ *bāṅbān*, *s. m.* A gardener.

ਬਾਂੜਬਾਨਣੀ *bāṅbānānī*, *s. f.* The wife of a gardener, a female gardener.

ਬਾਂੜਬਾਨੀ *bāṅbānī*, *s. f.* Gardening, the business of a gardener.

ਬਾਂੜਗਰ *bāṅgar*, *s. m.* Land that is watered neither from well nor river, but dependent on the rain; hard barren ground; the name of a district of country including *Kūthal*, *Jowl*, &c.

ਬਾਂੜਗਰੀ *bāṅgarī*, *s. f.*
ਬਾਂੜਗਰੀਆਣੀ *bāṅgarīānī*, *s. f.* }
ਬਾਂੜਗਰੂ *bāṅgarū*, *s. m.* }
A native of *Bāṅgar*.

ਬਾਂੜਗਰੂ *bāṅgarū*, *a.* Of or belonging to *Bāṅgar*; stupid, clumsy, clownish.

ਬਾਂੜਗਾਨ *bāṅgān*, *s. m.* A gardener.

ਬਾਂੜਗ *bāṅg*, *s. f.* The notch in the end of an arrow that fits on the bow string, a notch in the end of a stick, pole, &c.

ਬਾਂੜਗ *bāṅg*, *s. m.* The name of a district.

ਬਾਂੜਗਾ *bāṅgā*, *a.* Made of cotton from *Bāṅgar*; made of cotton, as distinguished from wool, &c.

ਬਾਂੜਗਾ *bāṅgā*, *s. m.* A kind of coverlet, made without wadding.

ਬਾਂੜਗੀ *bāṅgī*, } *s. m.* A
ਬਾਂੜਗੀਆ *bāṅgīā*, } native of *Bāṅgar*.

ਬਾਂੜਗਾ *bāṅgā*, *s. m.* The per-

son who calls to prayer; a large top.

घागीं *bāgī*, *a.* Pertaining to a garden.

घागी *bāgī*, *s. m.* One who takes cows out to pasture.

घागी *bāgī*, *s. f.* A kiss.

घागी *bāngī*, *s. f.* A small top.

घांगुरा *bāng, gurī*, *s. m.* A light hatchet with a narrow blade, chiefly used in cutting the *malhā* or *ber* bush.

घांगुरी *bāng, gurī*, *s. f.* A small *bānggurā*; also a sugarcane hoe; i. q. घंगुरी.

घांगु *bāng, gurī*, *s. m.* The person who calls to prayer.

घाण्य *bāgh*, *s. m.* A tiger.

घाण्यली *bāgh, lī*, *s. f.* A tigress.

घाण्यन बिल्ला *bāghar, billā*, *s. m.* A wild cat; a large ram-cat; a large uncouth looking man.

घाण्यी *bāghī*, *s. f.* A bubo; a striking of the arms against the sides to manifest joy, &c.; घाण्यी पाट्टीली, to flap the arms against the sides, at the same time making a loud tremulous sound with the voice; (done by beggars to excite in the spectators an almsgiving humor.)

घाण्यवर *bāgham, var*, *s. m.* The skin of a deer or tiger.

घाच *bāch*, *s. f.* An exaction of labor and produce, made by Government in addition to the regular taxes, an assessment, an impost.

घाचर *bā, chak*, *s. m.* A reader; i. q. हाचर.

घाचला *bāch, lā*, *r. a.* To read; to collect, (taxes, &c.) i. q. हाचला.

घाचविगार *bāch, bigār*, *s. f.* Compulsory collection of revenue, &c.; exaction of labor without compensation.

घाचा *bā, chā*, *s. m.* Affirmation, agreement, promise, word, striking the palm of the hand in confirmation of one's word; घाच देला and भारना, to promise, to make an agreement.

घाची *bāch, chī*, *s. f.* One side of the under jaw; (for both sides the plural is used;) as, घाची-मां खुल जातीमां, to be opened, the mouth, (for something delicious.)

घाहण *bā, chhar*, *s. f.* Rain falling aslant, wind and rain; (*met.*) the rushing together of a crowd from every direction.

घाच *bāj*, *s. m.* A hawk, a female falcon; music, playing on musical instruments.

घाच *bāj*, *ad.* (*in comp.*) Again, back; as घाच भाट्टीला, to decline, to leave off; to desist, to abstain; घाच रोकला, to hold back, to restrain, to dissuade, to repress, to withhold, to detain; घाच ररिखा, to abstain, to leave off, to desist, to cease, to forbear, to shun.

घाच *bāj*, *s. m.* (*in comp.*) A doer, player, &c.; as नुष्टेघाच, a dice player, a gambler; वंडीघाच, a whoremonger.

घाच गान *bāj, gān*, *s. m. f.* Musical instruments; playing on musical instruments; pomp, parade.

घाचदार *bājdār*, *s. m.* One who keeps hawks or female falcons; a game keeper.

घाचदारनी *bājdār, nī*, *s. f.* The wife of a *bājdār*.

घाचदारी *bājdārī*, *s. f.* The keeping of hawks or female falcons, the office and business of *bājdār*.

घाचरा *bāj, rā*, *s. m.* } A kind of
घाचरी *bāj, rī*, *s. f.* } grain
resembling broomcorn, the bread of which is very coarse.

घाजा *bājā*, *a.* Some, a few, several.

घाजा *bājā*, *s. m.* Musical instruments, music; a fool, an idiot.

घाजा *bājā*, *a.* Mad, idiotic; foolish.

घाजा गाना *bājā gānā*, *s. m.* All sorts of musical instruments.

घाजी *bājī*, *s. f.* Play, sport, game; घाजी रावनी, to lose a wager; घाजी धाली, to be cheated;

घाजी खेडली or खेळली, to play; घाजी जिंठली or लेंचाली, to win;

घाजी पाट्टीली or मारनी, to perform feats of agility.

घाजी *bājī*, *s. f.* A female idiot or fool.

घाजीगर *bājigar*, *s. m.* One who performs feats of agility, a tumbler.

घाजीगरनी *bājigar, nī*, *s. f.* The wife, daughter, &c. of a *bājigar*, q. v.; a woman who performs feats of agility.

घाजीगरी *bājigarī*, *s. f.* The business of a *bājigar*, playing, performing feats of dexterity.

घाजुन *bājūn*, *s. m.* An idiot, a man out of his senses, a half-witted person.

घाजू *bājū*, *s. m.* An arm, a wing; a leaf of a door, a side of a window; (*met.*) a friend, a companion, a brother.

घाजूबंद *bājūband*, *s. m.* An ornament worn on the arm, a bracelet.

घाजू *bājū*, *prep.* Without, besides, except.

घाजू *bājū*, } *s. m.* Ploughed
घाजू *bājū*, } land; i. q. घाचन.

घाजू *bājū*, *prep.* Without, besides, except.

घाट *bāt*, *s. f.* Distance, space.

घाटा *bātā*, *s. m.* The green fruit and blossom of the *krīr* tree; when half ripe, it is called *dela*, and is

used for pickles; when fully ripe and red, called *pinyhū*.

ਬਾਟੀ *bāt,ti*, *s. f.* A kind of brass basin; extra allowance of food to sepoy.

ਬਾਂਡਾ *bāṅ,ḍā*, *a.* Bowlegged, having crooked legs; also having crooked hands.

ਬਾਂਡੀ *bāṅ,ḍī*, *s. f.* A staff armed with iron rings at the lower part.

ਬਾਠ *bāṭh*, *s. f.* The edge of a cutting instrument; cutting.

ਬਾਠਾ, *bāṭ,ḥā*, *s. m.* A cut, a mark left by a cutting instrument, a crease in the skin; a hardened spot produced by friction.

ਬਾਂਠਾ *bāṅ,ḥā*, *s. m.* A stranger, a foreigner; a sojourner, one who is in another country than his own.

ਬਾਂਠਾ *bāṅ,ḥā*, *a.* Strange, foreign; ਬਾਂਠੇ ਜਾਣਾ, to go abroad.

ਬਾਠੀ *bāṭ,ḥī*, *s. m.* A carpenter.

ਬਾਠੀ *bāṭ,ḥī*, *s. f.* Reaping, harvesting; a bribe, bribery.

ਬਾਠੂ *bāṭ,ḥū*, *s. m.* A cutter; one that uses edged tools of any kind; i. q. ਵਾਠੂ.

ਬਾਲ *bāṅ*, *s. m.* Coarse twine made of *munj*, *bagar*, &c.; an arrow; a rocket used in battle; a species of dog; the name of a hill tree; rancidity, (of *ghi*,) maggots, (formed in *ghi*.)

ਬਾਲ *bāṅ*, *s. f.* Temper, quality, habit, manners; ਬਾਲ ਪੈ ਜਾਲੀ or ਪੈਲੀ, to contract a habit.

ਬਾਲਾ *bāṅ,ā*, *s. m.* A caste among the Hindūs, a *Banyā*.

ਬਾਲਾ *bā,ṅā*, *s. m.* Profession, business, employment, calling, vocation; dress; the wool in weaving.

ਬਾਲਾ *bā,ṅā*, *a.* Thin, not well filled, (an ear of Indian corn.)

ਬਾਲੀ *bā,ṅī*, *s. f.* Word, speech,

language; the devotional service of the Sikhs.

ਬਾਲੀਆਂ *bā,ṅiāṅ*, *s. m.* A *Danyā*; i. q. *bāṅyāṅ*.

ਬਾਤ *bāt*, *s. f.* A word; a thing.

ਬਾਤਨ *bā,ṭan*, *s. m.* The inward part, what is interior, hidden or concealed.

ਬਾਤੜੀ *bā,ṭṛī*, *s. f.* A single word, part of a word.

ਬਾਤੁਨ *bātún*, *s. m. f.*

ਬਾਤੁਨਕ *bātúnak*, *s. f.*

ਬਾਤੁਨੀ *bātúnī*, *s. m.*

ਬਾਤੁਨੀਆ *bātúnīā*, *s. m.*

A great talker.

ਬਾਥਰਾ *bāṭh,rā*, *s. m.* The two folds of a quilt stamped and ready for filling in the cotton.

ਬਾਥਰਾ *bāṭh,rā*, *a.* Unfilled; (the folds of a quilt.)

ਬਾਥੁ *bāṭ,thū*, *s. m.* A kind of wild greens, used when grain is scarce; the name of a creek, near *Kāuggrā*.

ਬਾਟ *bād*, *s. m.* Dispute, quarrel; discount; accusation; rheumatism; the venereal disease.

ਬਾਟ *bād*, *prep.* After.

ਬਾਟ *bād*, *a.* Unacceptable, not admitted, inadmissible, rejected; unmeaning, not right, useless, worthless.

ਬਾਂਟ *bāṅṭ*, *s. f.* Imprisonment.

ਬਾਟਮਾਰ *bāṭsāḥ*, *s. m.* A king; (also ਪਾਤਮਾਰ.)

ਬਾਟਮਾਰਤ *bāṭsā,bat*, } *s. f.* Roy-
ਬਾਟਮਾਰੀ *bāṭsā,ḥī*, } alty, em-
pire, kingdom, government, reign, sovereignty.

ਬਾਟਮਾਰੀ *bāṭsā,ḥī*, *a.* Royal, imperial; (also ਪਾਤਮਾਰੀ.)

ਬਾਟਲ *bā,ṭal*, *s. f.* A female disputant, accuser, mischief maker or enemy.

ਬਾਟਲਾ *bā,ṭā*, *v. n.* To argue, to dispute, to wrangle.

ਬਾਟਰ *bā,ṭar*, *s. m.* Pecunia-

ry means, ability; something extraordinary and excellent.

ਬਾਂਟਰ *bāṅ,ṭar*, *s. m.* A monkey; a fool.

ਬਾਂਟਰੀ *bāṅ,ṭrī*, *s. f.* A female monkey.

ਬਾਟਲਾ *bā,ṭā*, *s. m.* Brocade; a certificate given to a servant of Government, stating the terms of his service, &c.

ਬਾਂਟਾ *bāṅ,ṭā*, *a.* Separate, aside; ਬਾਂਟਾ ਰਹਿਣਾ, to remain aloof, to make no interference.

ਬਾਟੀ *bā,ṭī*, *s. m.* A speaker; an enemy; a mischief maker, a disputant, a wrangler, a quarrelsome person.

ਬਾਟੀ *bā,ṭī*, } *s. f.* Flatulence;
ਬਾਟੀ *bā,ṭī*, } rheumatism; a term applied to a variety of diseases, supposed to be produced by the influence of the wind.

ਬਾਂਟੀ *bāṅ,ṭī*, *s. f.* A maid servant, a female slave.

ਬਾਪ *bāṭh*, *s. f.* A bubo.

ਬਾਂਪ *bāṅḥ*, *s. f.* A prohibition, embargo laid on an article.

ਬਾਂਪਲੁ *bāṅḥ,ṅū*, *s. m.* Plan, plot, counsel, &c.; i. q. ਬਾਨਲੁ.

ਬਾਪਾ *bā,ḥā*, *s. m.* Increase; i. q. ਵਾਪਾ, q. v.

ਬਾਂਪਾ *bāṅ,ḥā*, *s. m.* An article set apart as a pledge for the payment of a sum of money; an amount of property devoted to religious or charitable purposes, to procure the recovery of a person from sickness; a red thread put round the neck as a memento for the fulfilment of such a vow; any thing forbidden to be sold publicly, a thing given in charge of one person, and which others are prohibited from selling.

ਬਾਪੁ *bā,ḥū*, *a.* More than enough, superfluous.

ਬਾਨਲੁ *bāṅḥ,ṅū*, *s. m.* Plan, plot,

counsel, arrangement, disposal, adjustment; tying (cloth,) before dyeing, to produce variegation; a small cord used in tying a coiled rope.

घानहें bān,veṅ, *a.* Ninety two.

घाना bā,nā, *s. m.* Apparatus, furniture, instruments, implements; arrangement; घाना घेंढला, to make ready all materials and implements, (which one needs.)

घानीहार bānikār, *m.* An architect, a composer, an author, a beginner; a skillful workman; intelligent, sagacious, acute.

घानीहारो bānikārī, *s. f.* Architecture, composition; skillful workmanship; intelligence, sagacity, acuteness.

घाप bāp, *s. m.* A father.

घापला bāp,ṇā, } *v. n.* To
घापणना bāp,ṇā, } happen, to occur.

घापु bā,pū, *s. m.* A father; (sometimes, as a *roc.* O father!)

घाढडा bāḍṭā, *s. m.* A kind of cotton cloth, thick and fine.

घाघ bāb, *s. m.* Affair, mode, manner, state, condition.

घाघ bāb, *prep.* Respecting, about.

घाघड bā,ḍat, *s. m. f.* Affair, matter.

घाघड bā,ḍat, *prep.* With respect to, concerning, on account of, about, with regard to.

घाघरीमं bā,ḍarī,mā, *s. f. pl.* Hair too short to be tied into a knot; i. q. घाहरीमं.

घाघल bā,ḍal, *s. m.* A father; (a term used by daughters, and especially in the songs which are sung at weddings.)

घाघरिंग bā,ḍarīng, *s. f.* A medicinal seed.

घाघा bā,ḍā, *s. m.* Father; a

child; a term applied by *faqirs* to every one.

घाघो bā,ḍā, *s. m.* A father; (also *roc.* O father!)

घाघो bā,ḍā, *s. f.* A kiss.

घाघु bā,ḍū, *s. m.* A title of respect given to Bengalis; a child; a man in secular business, a householder, (i. e. not a recluse;) a man of rank.

घाम bām, *s. f.* A medium musical tone; a kind of fish.

घामल bām,ḷ, *s. m.* A *Brāhman*.

घामली bām,ḷī, *s. f.* A female *Brāhman*; a sty on the eyelid; a species of lizard.

घाजा bā,jā, } *s. m.* Width,
घाजा bā,jā, } breadth; i. q. घरा and घारा.

घार bār, *s. m.* A door; the mouth of a vessel; a layer of brick or stone in a wall; a turn; a stroke, a blow in fighting; food for cattle, as grain, oilcake, &c.; Saturday; (*in comp.*) day, (as घोरघार, Thursday.)

घार bār, *s. f.* Time, occasion; a dirge sung for those slain in battle; a song of praise; a barren country, a jungle.

घारम bār,m, *s. m.* A proprietor, an heir, a master, a lord, an owner; घारम रोला, to inherit.

घारमी bār,mī, *s. f.* Proprietorship, heritage, inheritance.

घारलि bār,li, *a.* Twelve; (commonly घारं.)

घारण्ड bār,ṇḍ, *s. m.* Devoting by a particular ceremony, consecrating; i. q. घारना; q. v.

घारण्ड bār,ṇḍ, *s. f.* A narrative, a relation, a tale, an account of circumstances, conversation.

घारण्डाना bār,ṇḍānā, *s. m.* Apparatus, furniture, implements of a shop; (as vessels, baskets, &c.)

घारनघार bār,nbār, *ad.* Of-

ten, repeatedly; i. q. घारमघार and घारघार.

घारना bār,nā, *v. a.* To devote an article, (usually money,) by passing it round the head of a friend in token of attachment and devotion to him, after which it is given away to the poor; i. q. हारना.

घारना bār,nā, *s. m.* Devoting by the ceremony described above. See घारना, *v. a.*

घारघार bār,bār, } *ad.* Of-
घारमघार bār,mbār, } ten, repeatedly.

घारा bārā, *a.* Equal, equal to; as, टमां मेरां टा घारा, equal to ten seers; घारे भाट्टिना, to be equal, to be a match, (for one.)

घारा bārā, *s. m.* A leather well bucket; time, ages; a cupping instrument; an instrument for drawing wire; quantity; work, business; भगले घारे हिंठ, in former ages or times; घारा पटला, the accomplishment of a work; घारा लाट्टिना, to draw, (wire;) to cup.

घारा सिंगा bārā,siṅgā, }
घारा सिंहा bārā,siṅgā, }
घारां सिंगा bārā,siṅgā, } *s. m.* A stag, an antelope.

घारांटाळा bārā,ṅṭā,ḷā, *a.* Very deceitful, utterly untrustworthy, knavish.

घारी bārī, *a.* Devoted; घारी जाला, to be devoted.

घारी bārī, *s. f.* A window or small door; time, turn; a cotton plant; (in this sense provincial;) a small earthen vessel used for sugarcane juice; a vessel made of raw hide, used for oil or *ghā*; also the name of a *Doab*, between the *Dūis* and *Rāvi*.

घारीदार bārī,dār, *s. m.* }
घारीदारनी bārī,dār,nī, *s. f.* }
One who takes a turn in rotation.

बाबूट *bābūt*, } *s. m.* Gun-
 बाबूट *bābūt*, } powder.
 बाबूटो *bābūtī*, } *ad.* In
 बाबूटो *bābūtī*, } turn.
 बाबूटो *bābūtī*, *ad.* Often,
 -repeatedly.
 बारं *bārān*, *a.* Twelve.
 बाल *bāl*, *s. m.* A prop, a sup-
 port, a dependence; बाल लाउला,
 to aid one in supporting a bur-
 den, to help one in difficulty.
 बाल *bāl*, *s. m. f.* A child, a
 boy or girl not arrived at matu-
 rity.
 बाल *bāl*, *s. f.* Wind, a breeze.
 बाल *bāl*, *s. m.* Hair; a crack
 in a cup, glass, earthenware, &c.;
 बाल बिगा ना रहे, let not a hair
 be crooked; i. e. let not the least
 harm be done; बाल घेनी रोडी
 भारनी, to hit a shell suspended
 by a hair, (*met.*) to judge or act
 with perfect accuracy.
 बाल भइसदा *bāl bhāsā, thā*, *s. f.*
 The period of childhood.
 बाल बुध *bāl buddh*, *a.* Having
 as much wit as a child, silly.
 बाल बुध *bāl buddh*, *s. f.* (*lit.*
 child's wit.) Foolishness, silliness,
 stupidity.
 बालक *bālak*, *s. m. f.* A child,
 a boy or girl.
 बालक गण *bālak gaṇu*, *s. m.*
 Childish obstinacy.
 बालकटाटा *bālakātā, rā*, *s. m.* A
 species of swallow.
 बालकपुत्र *bālakpu, trā*, *s. m.* }
 बालकदाष्टी *bālakwā, ṣṭī*, *s. f.* }
 Childhood.
 बालक *bālkā*, *s. m.* A disci-
 ple, (of a *faqīr*, &c.,) a follower;
 a little boy.
 बालकी *bālkī*, *s. f.* A female
 disciple of a *faqīr*, the wife of a
bālkā; a little girl.
 बालगण *bālgāṇu*, *s. m.* Child-
 ish obstinacy.

बालगुपाल *bālgupāl*, *s. m.* Child-
 ren, family; (a term of endear-
 ment.)
 बालहृत्त *bālchhat*, *s. f.* The
 name of a medicine or perfume.
 बालल *bālap*, *s. m.* Fuel.
 बालला *bālapā*, *r. a.* To cause to
 burn, to kindle; अंग बालनी, to
 kindle a fire; दीदा बालला, to
 light a lamp.
 बालडेन *bālot*, *s. m.* A pim-
 ple, a sore, a small boil, (suppos-
 ed to be caused by the breaking
 or pulling out of a hair.)
 बालना *bālnā*, *r. a.* To cause
 to burn, to kindle; to cause to
 crack, to break partially; to crack,
 (spoken of glass, earthen ware,
 &c.)
 बालपल *bālapap*, }
 बालपला *bālapā*, } *s. m.*
 बालपुल *bālapu*, } Childhood.
 बालपुला *bālapu, lā*, }
 बालघेरा *bālbach, chā*, *s. m.*
 (Sing. col.) Children.
 बालडेग *bālbhog*, *s. m.* An
 offering to *Krishnā* presented ear-
 ly in the morning; a morning of-
 fering of food to *Thākurs*; i. q.
 भरा पुमाद.
 बालम *bālam*, *s. m.* A lover,
 one beloved, a husband.
 बालरंड *bālapād*, *s. f.* A young
 widow.
 बाला *bālā*, *s. m.* A boy, a
 male child.
 बाला *bālā*, *a.* High, prosper-
 ous, victorious.
 बाला *bālā*, *ad.* Above, up, aloft.
 बाला *bālā*, *s. m.* A four sided
 piece of timber, a rafter; also the
 lifting of the *naugdar*, as a gym-
 nastie exercise.
 बाला *bālā*, *s. m.* An ear-ring.
 बाला डेला *bālā bho, lā*, *a.* Art-
 less, having childlike simplicity;
 childish.

बाली *bālī*, *s. m.* A master, a
 ruler, a prince.
 बाली *bālī*, *a.* Simple, childlike;
 (used with बुध or घरेम, as डेरी
 बाली बुध रे, you have the wit of
 a child.)
 बाली *bālī*, *s. f.* The pendant of
 an ear-ring.
 बालुमारी *bālūsā, hī*, *s. f.* A
 kind of sweetmeat.
 बावरं *bāwarān*, *s. f. pl.* A
 kind of noose or net for catching
 animals; i. q. बाउरीं.
 बादरा *bā, wārā*, } *a.* Mad,
 बादरा *bā, wārā*, } insane, stu-
 pid.
 बादरीमां *bāwariān*, *s. f. pl.*
 Hair too short to be tied into
 a knot; i. q. बाघरीमां.
 बादा *bā, wā*, *s. m.* A father; a
 child; a term spoken by *faqīrs* to
 persons generally; a title given to
 Hindū *faqīrs*.
 बादी *bā, wī*, *s. f.* A female *fa-
 qīr*; a girl.
 बाज *bāj*, *s. f.* Edge, margin,
 a fence, a hedge; a line, (of sol-
 diers); बाज डुडादिली or बाजनी,
 to fire a volley, to fire by pla-
 toons.
 बाहु *bāh*, *s. f.* The edge of a
 sword, knife, &c.; the cord stretch-
 ed between the two sets of spokes
 of a spinning wheel, forming a
 base for the band.
 बाजना *bājnā*, *r. a.* To cause
 to enter; i. q. बाजना.
 बाजा *bājā*, *s. m.* A sheepfold,
 an enclosure, &c., a kind of forti-
 fication, a breastwork; ground on
 which melons, &c. are planted; a
 district in the region of Peshā-
 war, which is famous for rice;
 बाजा देला, to distribute money
 to persons drawn up in a circle, at
 weddings, &c.
 बाजी *bājī*, *s. f.* An enclosure,

- a garden, an orchard, a melon patch; the pastoral charge of a Bráhmán, or rather the circle of clients from whom he is entitled to fees; (*met.*) offspring.
- ਬਿਆਸਨ** biáshán, *s. m.* A bad habit, an immoral practice, a vice, a blemish, an infirmity; as, ਜੁਏਣਾ ਬਿਆਸਨ, &c.
- ਬਿਆਈ** biáí, *s. f.* Cracking of the heels, from cold, &c.; sowing seed; sowing time; grain given by *Zamindars* to carpenters and others at sowing time.
- ਬਿਆਸ** biás, *s. m.* A celebrated *Rikkh*, the supposed compiler of the *Veds*, &c.; one learned in all sciences; (*s. f.*) the name of a river in the Panjáb.
- ਬਿਆਸੀ** biási, *a.* Eighty two.
- ਬਿਆਹ** biáh, *s. m.* Marriage, a wedding; i. q. ਵਿਆਹ; also (*s. f.*) the name of a river, (i. q. ਬਿਆਸ.)
- ਬਿਆਹਣਾ** biáh, *v. a.* To marry, (a wife,) to get (a son or daughter, &c.) married; i. q. ਵਿਆਹਣਾ.
- ਬਿਆਹਣੁ** biáh, *nú, a.* Pertaining to a wedding, (a suit of clothes, given to the bride by the groom's father, two days after marriage.)
- ਬਿਆਹਤਾ** biáh, *tá, a.* Married, lawfully wedded, (a woman.)
- ਬਿਆਕਲ** biá, *kal, } a.* Perplexed,
ਬਿਆਕੁਲ biá, *kul, } confounded, troubled, harassed, distressed.*
- ਬਿਆਂਗੁ** biáng, *gu, s. m.* A wooden tool used by shoemakers, &c. in working leather, to soften it and prepare it for use.
- ਬਿਆਜ** biáj, *s. m.* Interest, usury.
- ਬਿਆਜੜ** biáj, *jar, s. m.* A usurer.
- ਬਿਆਜੀ** biáji, *a.* Placed at interest, lent on usury.
- ਬਿਆਜੀ** biáji, } *s. m.* A
ਬਿਆਜੂ biájú, } usurer.
ਬਿਆਜੂ biájú, *a.* Put out at interest, lent on usury, (money.)
- ਬਿਆਣਾ** biá, *ná, s. m.* A pledge, an earnest.
- ਬਿਆਂਟੜ** bián, *dar, } s. m.*
ਬਿਆਂਪੜ bián, *dhar, } A bridegroom.*
- ਬਿਆਨ** bián, *s. m.* Explanation, relation, discourse, narrative, account, statement.
- ਬਿਆਪ** biáp, *s. f.* Malignant influence, curse.
- ਬਿਆਪਣਾ** biáp, *ná, v. n.* To extend, to be diffused; to pass, to occur, to happen.
- ਬਿਆਲੁ** biá, *lú, s. m.* A yam.
- ਬਿਆੜ** biár, *s. m.* A vegetable or fruit left for seed. Also ਬੀਬੜ.
- ਬਿਸ** bis, *s. f.* Poison; anger.
- ਬਿਸਖਪਰਾ** bishkappará, *s. m.* The name of a plant.
- ਬਿਸਟਾ** bis, *tá, } s. m.* Excrement, ordure.
ਬਿਸਠਾ bis, *thá, }*
- ਬਿਸਤਰ** bis, *tar, } s. m.* A
ਬਿਸਤਰਾ bis, *tará, } bed, bedding.*
- ਬਿਸਤਾਰ** bistár, *s. m.* Expansion, extension, spreading out, diffusion, prolixity.
- ਬਿਸਨ** bi, *shan, s. m.* (in Hindú mythology,) The deity in the character of preserver, *Vishnu*; desire, lust, vice, immorality.
- ਬਿਸਨਪਤਾ** bi, *shan pa, tá, } s. m.*
ਬਿਸਨਪਟਾ bi, *shan pa, dá, } A song in praise of *Vishnu*, sung by his votaries, and by strumpets.*
- ਬਿਸਨਪੁਣਾ** bishanpu, *ná, s. m.* Purity, ceremonial cleanliness and strictness; also rakishness, debauchery.
- ਬਿਸਨੀ** bish, *ní, s. m.* A paramour, the favorite visitant of a harlot, a rake, one who buys girls

for prostitution, a debaucher, a lecher.

ਬਿਸਨੀ bis, *ní, } a.* Delicate,
ਬਿਸਨੀ bish, *ní, } nice, showy in dress; pure, strict, (ceremonially); a purchaser, a buyer.*

ਬਿਸਮਣਾ bis, *sauná, v. n.* To rest; to be broken or cracked, (a pearl, &c.); to be extinguished, to burn out, (a lamp;) i. q. ਵਿਸਮਣਾ.

ਬਿਸਮਾਉਣਾ bismá, *u, ná, v. a.* To extinguish, (a lamp;) to break, (a pearl, &c.)

ਬਿਸਰਜਨ bisarjan, *s. m.* A *mantar* repeated by Bráhmans and others at the close of their *pújá*, for the purpose of giving the *devtá* his dismissal; dismissal to a *devtá*; also sometimes applied ironically to men; e. w. ਕਰਨਾ.

ਬਿਸਮਾਟ bismád, *a.* Amazed, astonished.

ਬਿਸਮਾਰ bismár, *s. m.* One who controls his anger; a kind of plant; any thing by using which the effect of poison is removed.

ਬਿਸਰਨਾ bis, *sarná, v. n.* To slip from the memory, to be forgotten, to escape the recollection; to forget, to be mistaken.

ਬਿਸਰ ਭੋਲਾ bis, *sar bholá, s. m.* Forgetfulness, error, mistake, miss, blunder; ਬਿਸਰ ਭੋਲੇ, unintentionally.

ਬਿਸਰਾਉਣਾ bisrá, *u, ná, v. a.* To forget, to cause to forget, to drive out of one's mind, to mislead.

ਬਿਸਵਾ bis, *wá, s. m.* The twentieth part of a thing, particularly of a *bighá* of land; a part, a portion; ਬੀਹ ਬਿਸਵੈ, (*ad.*) almost to a certainty.

ਬਿਸਵਾਸ biswás, *s. m.* Doubt, apprehension, hesitation, super-

stition; trust, faith; e. w. लिभाउ-
ला, उरना, &c.

घिमदाट bisawād, a. Insipid,
flavorless; i. q. वेमदाट.

घिमाउ bisāh, s. m. Trust, faith,
confidence, reliance; e. w. धाला,
and टेला.

घिमारन bisāhan, s. f. Fetid-
ness, stink.

घिमारुला bisāhupā, v. a. To make
believe; to inveigle by inspiring
a false confidence; i. q. हिमारुला.

घिमाध bisākh, s. m. The name of the
first month of the astronomical
and second of the civil year,
beginning in the middle of April;
i. q. हिमाध.

घिमाधी bisākhi, s. f. The name
of the first day of the month
Bisākh, also a melā held on that
day; a banaroo for supporting a
tāṭī, or jhamp.

घिमाउ bisāt, s. f. Capital in
trade, stock.

घिमाप bisāndh, } s. f. Fetid-
घिमान lisādh, } ness, stink.

घिमापा bisāndhī, a. Fetid,
stinking.

घिमारना bisānā, v. a. To
forget, to cause to forget.

घिसुभाट bisūḍ, a. Insipid;
i. q. विमदाट and हिमुभाट.

घिसुउडा bisūt, kī, } s. m.

घिसुउडा bisūch, kī, } Sickness
with vomiting and purging, chol-
era.

घिमिध bisekh, a. Excellent; pecu-
liar, special, particular; abundant.

घिमिधडा bisekh, tī, } s. f.

घिमिधडाघी bisekh, tī, } Excel-
lence; abundance.

घिमिलिउ bis, sopik, kī, a. Stale,
cold, spoiled from standing; (spo-
ken of food that has been some
time ready, and which the guest
or guests delay to partake of.)

घिउ bih, s. m. A hole, a bore.

घिउ bih, s. f. Poison.

घिउल bihḍ, s. m. Coriander
seed; i. q. वेउल.

घिउल bihl, or bihal, s. m. Lei-
sure, disengagement.

घिउला bihlā, a. At leisure,
disengaged.

घिउलमी bihlāmī, } s. f. A kind
घिउलही bihlāwī, } of bread,

consisting of two chapātīs baked
together, with ground dāl between
them; i. q. हिउलमी, &c.

घिउला bihlā, s. m. A court, a
yard surrounded by buildings.

घिउ bihī, a. Stale, not fresh.

घिउला bihā, upā, v. n. To
pass away, to be spent, (time,
life, &c.); i. q. हिउला. Also
घिउ चाला.

घिउला bihā, upā, v. a. To
pass, to spend, to waste, (time,
life, &c.)

घिउरचला bihāhjanā, v. a. To
buy, to purchase.

घिउग bihāg, s. m. f. } The
घिउगला bihāg, pā, s. m. } name

of a tune or song sung at mid-
night.

घिउचला bihāj, pā, v. a. To
buy, to purchase.

घिउचाला bihāj, pā, v. n. To
pass away, to be spent, (time,
life, &c.)

घिउहला bihāj, h, pā, v. a. To
buy.

घिउही bihāj, hī, a. Bought for
use, (not raised at home, nor
bought for sale;) spoken of grain.

घिउही bihāj, hī, s. f. Buying
a little at a time; buying for use,
as distinguished from buying for
sale or living on what one has
raised; (spoken of grain.)

घिउनला bihān, pā, v. n. To
pass away.

घिउ bihī, s. f. A lane, a
street; a quince.

घिउल bihī, s. m. f. A sew-
er, a drain.

घिउला bihī dā, pā, s. m. Quince
seed, (used medicinally.)

घिउ bi, hu, s. f. Poison; i. q.
घिम and घिध.

घिउल bi, hul, s. m. Leisure,
disengagement.

घिउग bihog, s. m. Separation,
absence, (especially of lovers;)
i. q. विउग.

घिउगल bihog, pā, s. f. } A
घिउगी bihog, gī, s. m. } lover

suffering the pain of absence or
separation.

घिउटा bihin, tā, s. m. Pilla-
ging travellers with impunity in
the beginning of the month Māgh,
(by women;) i. q. घिउटा.

घिउट bi, kaṭ, s. f. A picket.

घिउट bi, kaṭ, a. Difficult, toil-
some, dangerous.

घिउला bi, k, pā, v. n. To be sold.

घिउरमाजी bi, karmājī, s. m. The
name of the king from whom the
present Hindū era takes its name.

घिउरमाजी bi, karmājī, s. f. The
reign of Bikkarmājī.

घिउरमाजी bi, karmājī, a. Of or
belonging to Bikkarmājī;
(commonly spoken of the epoch,
which dates from B. C. 57.)

घिउरी bi, kari, s. f. Selling,
sale; retailing.

घिउ bi, k, u, s. m. Sale, selling.

घिउला bi, k, upā, v. a. To
cause to be sold.

घिउ bi, k, u, a. For sale,
saleable.

घिउ bi, k, r, s. m. Change for
the worse, deterioration; disease.

घिउ bi, kh, s. f. Poison; i. q.
घिम and घिउ.

घिउरना bi, kharnā, v. n. To
be spread out, to be scattered.

घिउरला bi, kh, r, upā, v. a. To
scatter, to spread out.

बिहोना bihhoṇā, *s. m.* Separation.
बिज्जि bijji, *s. f.* Lightning; an unexpected oppression, a sudden calamity; e. w. पैली.

बिज्जा bijjā, *s. f.* A plant from which an intoxicating potion is prepared; i. q. डंग.

बिज्जली bijjālī, *s. f.* Lightning.

बिज्जाष्टी bijjāṣṭī, *s. f.* Sowing.

बिज्जाउला bijjāṇā, *v. a.* To cause to be sown.

बिज्जार bijjār, *s. m.* A sower.

बिज्जु bijjū, *s. m.* A wild animal of the hills, that feeds on carcases; *met.* a stupid, ill-favored person.

बिज्जोग bijjog, *s. m.* Separation.

बिज्जली binyjhallī, *s. f.* A flute; (provincial.)

बिज्जुना biṭṭarnā, } *v. n.* To

बिज्जुना biṭṭurnā, } fail of success; to fall out, to disagree, to be enraged, to be sulky, to be rebellious; to be spoiled, to be damaged; i. q. बिट्ठुना. Also बिट्ठु घैठला.

बिठ biṭṭh, *s. f.* Dung of birds.

बिठला biṭṭhāṇā, *v. n.* To pass excrement, (birds.)

बिठौला biṭṭhāṇā, *v. a.* To cause to sit, to seat, to settle.

बिड्डला biḍḍā, *v. a.* To set up, (newly cut *til*,) for the purpose of sunning and drying it.

बिड्डी biḍḍī, *s. m.* A noisy insect, a beetle; a species of child's rattle which whirls with a loud clatter.

बिद्ध biḍḍh, *s. m.* The timbers set obliquely at the edge of a well, to support the wheel on which the rope runs; (when one timber with a fork is used, it is called बूजोन्न;) bulk, size.

बिद्धला biḍḍhā, *v. a.* To set up, and put in order for use, (a sugar press.)

बिड bit, *s. m.* Bulk, size, stature; ability, power, means; wealth, substance. Also बिड.

बिडर बिडर देखला biṭar biṭar dekhā, *v. a.* To look with astonishment at (any thing,) to stare at.

बिडोड bitit, *a.* Passed away, gone; (also बडोड;) e. w. रैला.

बिडोडला bititā, *v. n.* To pass away.

बिडोडमान bititmān, *a.* Transient.

बिड्डुला biṭṭuṇā, *v. n.* To turn to curd, to coagulate, (milk;) to be in a great heat and perspiration.

बिड्ठ biṭṭh, *s. m. f.* Space, distance, separation, (of friends.)

बिड्ठा biṭṭhā, } *s. f.* Pain,

बिड्ठिमा biṭṭhiṃā, } affliction, distress; circumstances, narrative, detail.

बिड्ठार biṭṭhāk, } *s. m.* Space,

बिड्ठिक biṭṭhikk, } distance.

बिड्ठु biṭṭhu, *s. m. f.* Space, distance; separation, (of friends.)

बिड्ठ biḍḍ, *s. f.* A bundle of shawls, a bundle.

बिड्ठला biḍḍā, *v. a.* To wager, to bet, to settle, to appoint; to agree to; i. q. बट्टला; to suppose, (a case:) to grant.

बिड्ठ bind, *s. f.* Semen, (virile, &c.); a moment, a small space of time; बिड्ठु, a small space of time; also, (provincial,) a little, a small quantity.

बिड्ठला bindā, *v. a.* To apply a *bindī* or small cipher, (to a draft or note of hand,) to imply that the money has been received; to put dots, (about a word or letter,) signifying that it is crossed out.

बिड्ठमान biḍḍmān, *a.* Present, manifest, open.

बिड्ठमान biḍḍmān, *a. l.* Identically, precisely, exactly, in the very same condition.

बिड्ठर biḍḍar, *s. m.* The name of a city and province.

बिड्ठरी biḍḍrī, *a.* Of or belonging to *Bidar*; spoken of a particular kind of *huqqā*, made of a mixed metal inlaid with silver.

बिड्ठरी biḍḍrī, *s. f.* A bundle of shawls; i. q. बिड्ठ.

बिड्ठा biḍḍā, *s. m.* Bidding farewell, parting, dismissal.

बिड्ठा biḍḍā, *a.* Dismissed, parted, having taken leave.

बिड्ठाष्टिगी biḍḍāṣṭīgī, *s. f.* A present given one on dismissing him, a parting gift.

बिड्ठाउला biḍḍāṇā, *v. a.* To cause to bet, to cause to settle.

बिड्ठाउला biḍḍāṇā, *v. a.* To cause dots to be put about, (a word, account or letter,) signifying that it is crossed out.

बिड्ठिमा biḍḍiṃā, *s. m.* Dismission, adieu; e. w. रैला and बरना.

बिड्ठिमा biḍḍiṃā, *s. f.* Skill, wisdom, science, learning.

बिड्ठिमामान biḍḍiṃmān, *a.* Wise, skillful, scientific.

बिड्ठी biḍḍī, *s. f.* A cipher, a dot; the name of an ornament worn by women on the forehead.

बिड्ठिगी biḍḍiṃgī, *s. f.* The practice of medicine.

बिप biḍh, *s. f.* Manner, mode, way, kind, sort; contrivance, arrangement; a sacred precept, statute, &c.; also a name of *Brahmā*.

बिपला biḍhā, *v. n.* To be perforated, (especially the nose and ears;) to make an amorous friendship, to become a paramour; to become white and dry, (a mass of sugar set to drain.)

बिपना biḍhā, *s. f.* A name of

cause to cry and sob; to put or keep in a state of longing.

बिलागल bilgaṅ, } s. f. A pole or
बिलङ्गल bilṅgaṅ, } rope stretch-

ed horizontally to hang clothes on.
बिलङ्गला bilṅghaṅā, r. n. To live luxuriously, to be extravagant.

बिलन्त biland, a. High, lofty.

बिलपंती bilpatī, s. f. Leaves of the *bill* tree, presented as an offering to *Shit*.

बिलंब bilamb, s. m. f. Delay, procrastination, tardiness.

बिलबिलाउला bilbilā,ṅā, r. n. To be restless, to be distressed, to complain with pain or grief, to ery, to blubber.

बिलबिलाट bilbilāt, s. m. Complaining grievously, crying, blubbering.

बिलम bilam or bilm, s. m. f. Delay, long stay, procrastination, tardiness.

बिलमला bilamṅā, r. n. To stop, to tarry, to remain, to procrastinate, to delay.

बिलला bilalā, a. Uneducated, ill-mannered, ill-bred; stupid; clumsy.

बिला bilā, s. m. A ram-cat.

बिला bilā, a. Having light colored eyes, like a cat.

बिलाउट bilāit, s. f. A country, especially the country of the foreign rulers of India, as, Cabul, England, &c.; i. q. बिलाउट.

बिलाउटल bilāitṅ, s. f. An Afghan woman.

बिलाउटी bilāiti, s. m. A foreigner, an Afghan.

बिलाउटी bilāiti, a. Foreign, as English, American, &c., of or belonging to *Bilait*.

बिलाउल bilāul, s. f. The name of a musical mode; i. q. बिलादल.

बिलाम bilās, s. m. Pleasure, delight, joy.

बिलामी bilāsi, a. Voluptuous, given to pleasure, jovial.

बिलाठी bilāṭhī, s. f. A piece of *bill* wood, used for making *tilak* to apply to the forehead.

बिलान्त bilānt, s. f. Height.

बिलाप bilāp, s. m. Lamentation, mourning.

बिलापला bilāpṅā, r. n. To lament, to mourn, to wail.

बिलादल bilāwal, s. f. The name of a musical mode.

बिली bilī, s. f. A she-cat.

बिलीपाप bilīpāp, s. m. Lamentation, mourning.

बिलीलठल bilīlṭṭṅ, s. m. The name of a medicine.

बिल bil, s. m. The cornice or border around the opening in an earthen grain-bin.

बिलङ्ग bilṅgaṅ, s. f. }

बिलङ्गल bilṅgaṅ, s. f. }

बिलङ्गली bilṅgaṅgālī, s. f. }

बिलङ्गला bilṅgaṅgā, s. m. }

A pole suspended from the ceiling by a cord at each end, on which clothes are hung, a rope stretched for a similar purpose.

बिहमवा biwas,thā, s. f. Law, statute, religious custom.

बिहन्ता bihṅthā, s. m. Power, ability, competency, fitness; vigor; wealth; stock, capital in trade, principal sum.

बिहन्त्र bihṅtr or bihṅ, s. f. A clattering or rustling sound, as of footsteps, &c., an intimation of approaching danger; c. w. लैली.

बिहन्पा bihṅdhā, s. m. Power, ability; capital in trade, stock.

बिहन्ना bihṅnā, r. n. To hit the mark, (a cowrie in play.)

बिन्ना biṅnā, s. m. A bamboo tree, a clump or cluster of bamboo trees; a clump of reeds.

बी bi, ad. Also, too; even; i. q. डी.

बी bi, s. f. A lady; a title of respect given to women.

बी bi, } s. m. Seed, a cutting of a plant, (as
बी biṅ, } sugarcane,) for seed.

बीह बीh, s. m. Twentieth.

बीह बीh, s. m. The twentieth day after any one's decease; (observed among Musalmāns.)

बीमा बीsā, s. m. A dog that has twenty nails, (some having only eighteen;) also a kind of *jantar*.

बीमी बीsī, s. f. A score; a bitch that has twenty nails.

बीमी बीsī, f. A woman who has reached the age of twenty years.

बीह bil, a. Twenty; (also बीह.)

बीह bil, s. f. A score.

बीह बीh, a. Twentieth.

बीह बीh, s. m. The twentieth day after a decease; i. q. बीह.

बीह बीh, s. m. A row or set of teeth; (commonly बीह.)

बीह बीh, s. f. A score.

बीह बीh, s. f. A narrow street, a lane; a quince; i. q. बीह and बीह.

बीह बीh, s. m. Interval, intermediate space.

बीह बीh, s. m. Seed.

बीह बीh, s. m. A ticket tied to goods or attached to bags to mark their contents, price, &c. a list, an invoice, a label, a price ticket.

बीह बीh, s. m. f. A small quantity, a very few, the merest remnant.

बीह बीh, r. a. To sow, to plant.

बीह बीh, s. m. A large earthen vessel used by dyers. See बीह.

बीह बीh, s. f. A coarse rope

of grass or withs, coiled within a *Kachchā* well, as a support to keep the sides from falling in; a ledge, a ridge.

घोंडा *bīṅḍā*, *s. m.* A noisy insect, a beetle; a species of child's rattle which whirls with a loud clatter; a bundle of *kachālā* leaves, twenty in number; the handle of an axe.

घोंडी *bīṅḍī*, *s. f.* The yoke placed on the neck of an oil-press ox, being a simple curved piece of wood.

घोंडीमा *bīṅḍīā*, *s. m.* The leading ox in a team of three or five.

घीली *bīṅḍī*, *s. f.* The wrist.

घीउ *bīṅ*, *s. m.* The name of a district in the Panjāb.

घीउ जाला *bīṅ jāṅā*, *v. n.* To pass, to elapse; }
घीउला *bīṅḍā*, } to die.

घीन *bīṅ*, *s. f.* A name applied to two kinds of musical instruments, the one stringed, the other a wind instrument.

घीनकार *bīṅkār*, *s. m.* One who plays on a stringed *bīṅ*.

घीना *bīṅnā*, } *a.* Seeing,
घीनाकार *bīṅnākār*, } having a good apprehension of things, prudent, knowing, sagacious, discreet.

घीनाशरी *bīṅnāśarī*, *s. f.* A good knowledge of things, wisdom, sense, sagacity, cleverness.

घीनी *bīṅnī*, *s. f.* [*lit.* the nose, (of any thing.)] The flap of a book, pocket book, &c.; the piece attached to the edge of one leaf of a Hindustāni door on the outside, and lapping over the other.

घीघ्न *bīṅḍ*, *s. m.* A vegetable or fruit left for seed, a vegetable over ripe and unfit to be eaten; (spoken of cucumbers, &c.)

घीघ्न *bīṅḍ*, *a.* Ill-formed, ugly.

घीघ्नी *bīṅḍī*, *s. f.* A small *bībar* or vegetable left for seed.

घीघ्नी *bīṅḍī*, *a.* Dried up, wrinkled, (the face;) (spoken in derision.)

घीघा *bīṅḍā*, *s. m.* A term of endearment addressed to a little boy.

घीघा *bīṅḍā*, *a.* Worthy, good, excellent, humble, of a mild disposition.

घीघी *bīṅḍī*, *s. f.* A lady, a mistress; a term of endearment addressed to a little girl.

घीमा *bīṅmā*, *s. m.* Insurance, the premium paid on an insurance.

घीर *bīṅ*, *s. m.* A hero; a brother, (so called by a sister;) also a supposed class of invisible beings, (fifty two in number.)

घीरघुरटी *bīṅḍāḥūṭī*, *s. f.* The name of a small insect with a back red and soft like velvet, (generally seen in the rains,) a scarlet fly.

घीरघली *bīṅḍāḥī*, *s. f.* An earring.

घीला *bīṅḍī*, *s. m.* Colic.

घीवी *bīṅḍī*, *s. f.* A mistress, a lady; the mistress of a brothel.

घीघ्न *bīṅḍ*, *s. m.* Meadow or wood land reserved for the use of government, a collection.

घीघ्न *bīṅḍ*, *s. f.* A volume made up of several distinct treatises; a range, a row; the back part of a book; a boundary line between fields.

घीघ्नना *bīṅḍnā*, *v. a.* To collect, to arrange.

घीघ्न *bīṅḍ*, *s. m.* The stopple of a bottle, jar, &c.; betel leaf prepared for chewing; **घीघ्न** *bīṅḍ* or **घीघ्न** *bīṅḍ*, to undertake some difficult enterprise.

घीघ्नी *bīṅḍī*, *s. f.* A knot in a poppy stock just below the head; also, (spoken in the hills,) the stick with which the teeth are cleaned; a red coloring matter applied to the lower lip, (by women.)

घुमाल *būṅḍā*, *s. m.* Scarcity arising from drought, famine; i. q. **घुमाल**.

घुमाल *būṅḍā*, *s. m.* A stock or plant of *tīl* that has borne no seed.

घुमाला *būṅḍāḥā*, *v. n.* To snivel, to sob.

घुमला *būṅḍā*, *v. n.* To rot, to stink.

घुमउर *būṅḍar*, *a.* Tall and stout with little sense.

घुमघुम उरना *būṅḍbūṅḍ karṅnā*, }
घुमघुमाउला *būṅḍbūṅḍāḥā*, }

v. n. To snivel, to sob, (with inward grief or vexation,) to be ready to weep, to be on the point of weeping.

घुमघुमाट *būṅḍbūṅḍāṭ*, *s. m.* Sobbing, complaining, murmuring; rotting, stinking.

घुमघुमीमां *būṅḍbūṅḍīā*, *s. f.* Sobbing.

घुमा *būṅḍā*, *a.* Of a sad countenance, sorrowful; unadorned, without jewelry.

घुमाउला *būṅḍāḥā*, *v. a.* To cause to rot.

घुग *būḥ*, *s. f.* A mucous substance that passes from a female buffalo in the early stages of pregnancy.

घुगार *būḥār*, *s. m.* Conduct, behavior; business, calling; trade, traffic, commerce, bargain.

घुगारना *būḥārṅnā*, *v. a.* To sweep.

घुगरी *būḥārī*, *s. f.* A broom.

घुगरी *būḥārī*, *a.* Skilled in trade; upright and honest in bu-

siness transactions; not very pure, alloyed. (gold or silver.)
बुहली bu,huḷī, *s. f.* The first sale in the morning for which the cash is paid down; the commencement of a work; e. w. बरनी.
बुहल bu,huḷ, *s. m.* A heap, (especially of wheat.)
बुहला bu,huḷā, *s. m.* A kind of adz.
बुह bukk, *s. m. f.* A double hand-ful, the cavity formed by the palms of the two hands put together.
बुहचा bu,chuā, *s. m.* A bundle carried on the back or head; a bundle of clothes; i. q. बुगचा.
बुहची bu,chuī, *s. f.* A small bundle.
बुहला bukk,ḥā, *v. n.* To roar, (as a lion;) to make a loud bleating, (a lustful goat;) to be filled with pride; also to be brave and fearless.
बुहलाहिमाचोहिमा bukk,ḥā,hi-mā, *part. a.* Going about bellowing with lust, (a male buffalo or goat;) filled with pride, puffed up with arrogance.
बुहा bukkā, *s. m.* A handful, (of dust brought by the wind;) properly ड़ा.
बुहल bukkul, *s. f.* A mode of putting on a shawl, with one end hanging down behind over the shoulder; e. w. भारनी.
बुहा bukkhā, *a.* Of large stature and little sense.
बुहाग bukkhār, *s. m.* Steam, a glowing heat; fever; a basket or box attached to the under side of a cart holding knick knacks; a granary.
बुहारी bukkhārī, *s. f.* A granary; (also बघारी.)
बुग bugg, *s. m.* A cloth case or covering, (especially of a sword,

gun, shield, &c.; a state officer entrusted with the scourge, &c.)
बुगचा bugg,chuā, *s. m.* A bundle carried on the back or head, a bundle of clothes.
बुगची bugg,chuī, *s. f.* A small bundle, (of clothes, &c.)
बुगगा bugg,guā, *s. m.* A seat, sitting; a habitation; (spoken especially of the costly buildings erected by the Sardārs around the tank at Amritsar;) any temporary shelter; the lofty peak in which an akālī finishes his head-dress.
बुगघा bugg,ghā, *a.* Fat checked. Also बुघा.
बुहचारना bukkhār,nā, *v. a.* To call a horse, cow, or other animal, making the sound usual in such cases.
बुहचा bukkhā, *a.* Having the ears cropped; having very small ears, (a dog, &c.)
बुहचा bukkhā, *s. m.* A bundle, (of clothes, &c.)
बुहची bukkhī, *s. f.* A small bundle.
बुहजा bukkhā, *s. m.* A stopple, (of a bottle, &c.); a menstruous cloth.
बुहजाही bukkhā,hi, *s. m.* A division of the *Khattrī* caste, comprising fifty two *gots*, the members of which intermarry among themselves, but remain separate from other *Khattris*; a man of that caste; a similar division of the *Brāhman* caste, but comprising some hundreds of *gots*.
बुहजी लाहिची bukkhā,hi,chi, *s. f.* The small cardamum.
बुहला bukkhā, *v. a.* To understand, to comprehend; to think, to guess.
बुहला bukkhā, *v. n.* To be extinguished.
बुहला bukkhā, *v. a.* To cause to understand; to extinguish.

बुहार bujhār, *s. m.* One who understands, comprehends, thinks or guesses.
बुहारत bujhār,tat, } *s. f.* A
बुहारघ bujhār,rath, } riddle, an
 enigma, a hint, a sign, a token.
बुहारन bujhār,nan, *s. f.* } One
बुहारी bujhārī, *s. m.* } who under-
 stands; i. q. बुहार.
बुह bujh, *s. m.* The gum without the teeth; (spoken of an infant or an old man.)
बुहा bujhā, *Past tense irreg.* of बरमला, to rain; (also बुहा from बरमला.)
बुह bujh, *s. f.* The anus.
बुह मरगल bujh,margal, *s. f.* An old woman whose husband is still living.
बुहका bujh,kā, *a.* Precocious, forward, smart, (a child.)
बुह बहि bujh,bahī, *a.* (*lit.* old bull.) Old; like an old bull.
बुह बस bujh,bhas, *s. m.* An old wretch.
बुहघा bujh,ghā, *s. m.* An old man; (spoken contemptuously.)
बुहा bujhā, *a.* Old.
बुहा bujhā, *s. m.* An old man.
बुहापा bujhā,pā, *s. m.* Old age.
बुहा bujhā, *s. f.* An old woman; a term applied to any woman when addressing her in a respectful way; sometimes used instead of mother; as, **हे बुहा**, O mother.
बुहेपा bujhe,pā, *s. m.* Old age.
बुहे दी वारी bujhe,dī wārī, *ad.* In old age.
बुहत bujt, } *s. f.* Weaving.
बुहती bujtī, }
बुहना buj,nā, *v. a.* To weave.
बुहवाही bujwā,hi, *s. f.* Weaving; the price of weaving.
बुहवाहीला bujwā,ḥilā, *v. a.* To cause to be woven.

ਬੁਲਾਈ *bupáí*, *s. f.* The price of weaving; weaving.
 ਬੁਲਾਉਣ *bupáut*, *s. f.* Weaving.
 ਬੁਲਾਉਣਾ *bupáuná*, *v. a.* To cause to be woven.
 ਬੁਤ *but*, *s. m.* An idol; an image.
 ਬੁੱਤ *but*, *s. m.* An idol; an image; a stone shot at cowries in a certain play.
 ਬੁੱਤਾ *butá*, *s. m.* Fraud, deceit, trick, overreaching; means, power, ability; *c. w.* ਟੈਲਾ and ਮਾਰਨਾ.
 ਬੁਤਾਇਤ *butáit*, *s. f.* Abundance, plenty.
 ਬੁੱਤੀ *butí*, *s. f.* Labor, especially that which is compulsory; unrewarded service; ਬੁੱਤੀ ਝਰਨੀ, to serve unrewarded; ਬੁੱਤੀ ਜਾਣਾ, to go on a forced service.
 ਬੁੱਤੁ *butu*, *s. m.* The newly hatched, unfledged young of hens and other birds.
 ਬੁੱਥਾ *butthá*, *s. m.* A lump of hardened matter in a sore; proud flesh; a clot of blood.
 ਬੁਥਾੜ *buthár*, *s. m.* The face and mouth of a horse, camel, &c.; ਬੁਥਾੜ ਤੋਂ ਮਿੱਟਣਾ, to break a man's face; (spoken in anger.)
 ਬੁੱਟ *bund*, *s. f.* A drop, (of water, &c.)
 ਬੁੱਟਾ *buná*, *s. m.* A man's ear-trinket; *i. q.* ਲੋਲੜਾ.
 ਬੁੱਟੇਲਖੜ *bundelkhard*, *s. m.* A central province of India.
 ਬੁੱਟੇਲ *bundelan*, *s. f.* } A native
 ਬੁੱਟੇਲੀ *bundelí*, *s. m.* } of *Bundelkhand*.
 ਬੁੱਧ *buddh*, *s. m. f.* Wednesday.
 ਬੁੱਧ *buddh*, *a.* Five; (dialect of the *banyás* in the *Jalandar Doab*.)
 ਬੁੱਧ *buddh*, *s. f.* Sense, under-

standing, wisdom, discretion, intellect.
 ਬੁਧੜਾ *budháká*, *s. m.* A boy's pigment-stand; (*viz.* used by school boys in writing on their wooden tablets.)
 ਬੁੱਧਮਾਨ *buddhmán*, } *a.* Wise,
 ਬੁੱਧਵਾਨ *buddhwán*, } intelligent, sensible.
 ਬੁੱਧਵਾਰ *buddhwár*, *s. m.* Wednesday.
 ਬੁੱਧਿ *budhí*, } *s. f.* Wisdom,
 ਬੁੱਧੀ *budhí*, } understanding, sense, discretion, intellect.
 ਬੁੱਧੂ *budhú*, *m.* } Born on
 ਬੁੱਧੇ *budhó*, *f.* } Wednesday; stupid.
 ਬੁੱਠ *bunh*, *prep. and ad.* Below, beneath, under; down; (*provincial*.)
 ਬੁਧਾਰ *bupár*, *s. m.* Trade, merchandize, commerce.
 ਬੁਧਾਰਨ *bupáran*, *s. f.* } A trader,
 ਬੁਧਾਰੀ *bupári*, *s. m.* } a merchant.
 ਬੁੱਭ *bubh*, *s. f.* Crying, sobbing; *c. w.* ਮਾਰਨੀ.
 ਬੁਰ *bur*, *s. f.* The nap of cloth.
 ਬੁਰਮਲਾ *bursná*, *v. a.* To cut slightly, to trim, (leather, &c.)
 ਬੁਰਜਾਉਣਾ *bursáuná*, *v. a.* To cause to be cut or trimmed, (leather, &c.)
 ਬੁਰਕ *burk*, *s. m.* Biting, a bite, the quantity taken at a bite, a mouthful, a morsel.
 ਬੁਰਕਲਾ *burkná*, *v. a.* To sprinkle.
 ਬੁਰਕਾ *burkí*, *s. m.* A veil covering the entire person and furnished with eyeholes; (worn by *Afghán* women when they go abroad.)
 ਬੁਰਕੀ *burkí*, *s. f.* A mouthful.
 ਬੁਰਛਲਾ *burehhná*, *v. a.* To cut slightly or trim with scissors; &c.
 ਬੁਰਛਾ *burchhá*, *a.* Perverse; impolite, rude, unpolished; stupid.

ਬੁਰਜ *burj*, *s. m.* A tower, a bastion.
 ਬੁਰਜੀ *burjí*, *s. f.* A small tower.
 ਬੁਰਟ *burd*, *s. f.* Fighting cocks, &c. for a wager.
 ਬੁਰਟ *burd*, *a.* Ruined, destroyed, lost, laid waste; ਬੁਰਟ ਹੋ ਜਾਣਾ, to perish, to lose every thing, to go to ruin.
 ਬੁਰਟੇ ਬੁਰਟੀ *burdo burdí*, *s. f.* Fighting cocks, &c. on the condition that the winner of the game take both cocks, &c.
 ਬੁਰਯਾਰ *buryár*, *s. m.* An evil doer, a bad man.
 ਬੁਰਾ *burá*, *a.* Bad, ill, evil, (physically or morally;) hurtful, pernicious; unfortunate, unfavorable; ਬੁਰਾ ਜਨਾਉਰ, a hog.
 ਬੁਰਾ *burá*, *s. m.* Injury, harm, mischief; ill conduct; also presents made to a widow by her relatives and those of her deceased husband.
 ਬੁਰਾਲਾ *buráí*, *s. m.* The noise of human voices; *i. q.* ਬੁਲਾਰਾ.
 ਬੁਰਿਆਈ *buríá*, *s. f.* Evil, badness, wickedness, mischief.
 ਬੁਰਿਆਰ *buríár*, *s. m.* An evil doer, a bad man.
 ਬੁੱਲ *bull*, *s. m.* A lip.
 ਬੁਲਹਲ *bulahlan*, } *s. f.* The
 ਬੁੱਲੁਕ *bullhup*, } name of a sea animal.
 ਬੁੱਲੁਕ *bullhup*, *s. m.* A piece of iron used as a mould in forming the eye of an axe or adz.
 ਬੁਲੰਦ *buland*, *a.* High, lofty.
 ਬੁਲਬੁਲ *bulbul*, *s. f.* A nightingale.
 ਬੁਲਬੁਲਾ *bulbulá*, *s. m.* A bubble.
 ਬੁਲਬੁਲੀ *bulbulí*, *s. f.* A kind of velvet.
 ਬੁਲਵਾਉਣਾ *bulwáuná*, *v. a.* To cause to be called.
 ਬੁੱਲਾ *bulá*, *s. m.* A blast of

wind, especially a drying south wind.

बुलाउरु बुलु, उरु, *r. a.* To call, to summon; बुला लिभाउरु-हा, to call and bring; बुला उरु-हा, to send for.

बुलाउट बुलु, हाट, *s. f.* Calling, a summons.

बुलाउ बुलु, अक, *s. m.* A nose trinket.

बुलाउरु बुलु, उरु, } *s. m.* The
बुलु, उरु, } sound of hu-
man voices; the sound made by
decoy-birds.

बुलु बुलु, *s. f.* Sound, noise of speaking, the sound of human voices, word, rumor, intelligence.

बुलु, कानु, *v. n.* To prate, to make as vain a noise as that of a *kuqa*.

बुलु, कानु, *s. m.* A *kuqa*; the noise of a *kuqa*, caused by the passage of the smoke through water.

बुलु, बुलु, *s. m.* A large bubble; a small *kuqa*.

बुलु, बुलु, *s. f.* A small bubble.

बुलु, बलु, *s. m.* An old wretch.

बुलु, कानु, *s. m.* The noise of a *kuqa*.

बुलु, बुलु, उरु, *v. n.* To mutter, to chatter, to talk nonsense.

बुलु, बुलु, उरु, *s. m.* Muttering, chattering, talking foolishly.

बुलु, उरु, *v. n.* To cry out in one's sleep, to talk in sleep.

बुलु, उरु, *s. m.* Talking or crying out in sleep.

बुलु, उरु, *s. f.* A species of wild grass.

बुलु, उरु, *a.* Tall and stout, with little sense; *i. q.* बुलु, उरु and बुलु.

बुलु बुलु, *s. m.* A door, a window; a house.

बुलु बुलु, *s. f.* A small stream, as from a hole in a vessel, a jet; *c. w.* बुलु.

बुलु बुलु, *a.* Tall and stout with little sense; *i. q.* बुलु, उरु, &c.

बुलु बुलु, *s. f.* A cylindrical ear-ornament.

बुलु बुलु, *s. m.* A menstruous cloth; a piece of worthless cloth.

बुलु बुलु, *s. f.* Understanding, wisdom, discretion.

बुलु बुलु, *s. m.* A man of understanding; bushes, brambles, a thicket of coarse grass, reeds, or underwood.

बुलु बुलु, *s. m.* A stalk or plant of *chana*; family, race, household.

बुलु बुलु, *s. m.* A bush, a shrub, a tree, a stalk of grain, &c., a plant; a flower or figure stamped or worked on cloth.

बुलु बुलु, *s. f.* Hemp; any medicinal herb; a flower or figure on cloth.

बुलु, उरु, *a.* Flowered, figured, (as *chintz*, &c.)

बुलु, उरु, *a.* Cleared of weeds, &c., brought under cultivation, (land.)

बुलु बुलु, *s. m.* The part of a carrot, turnip, radish, &c. where the top and root join.

बुलु बुलु, *s. m.* The mouth and face of a horse, camel, &c.; filling up to the brim; vexation; बुलु, उरु, नु, to fill up to the brim; to vex.

बुलु बुलु, *v. a.* To fill up to the brim.

बुलु बुलु, *s. m.* } The mouth
बुलु बुलु, *s. f.* } of an animal,
a snout.

बुलु बुलु, *s. f.* A drop; cloth that has been tied in dyeing, so as to leave intervals of white.

बुलु बुलु, *s. f.* The name of

a confection, being of two kinds, the one coarser, eaten with curd, the other finer, with a coating of sugar. Also the name of a city in *Mircar*.

बुलु बुलु, *s. m.* The mouth, the face, (of a child.)

बुलु बुलु, *s. m.* A bubble of froth or foam; (commonly बुलु उरु बुलु.)

बुलु बुलु, *s. f.* A kiss.

बुलु बुलु, *s. m.* The fructifying dust which is formed in the anthers of plants, pollen, farina; sawdust; a green scum that is formed on the surface of ponds, wells, &c.

बुलु बुलु, *s. m.* Wheat bran; refined sugar.

बुलु बुलु, *a.* Light brown; (spoken of the buffalo, being one of the colors of that animal.)

बुलु बुलु, *m.* } Having no ears,
बुलु बुलु, *f.* } having the ears
totally or partly cut off; one whose ears are mutilated.

बुलु, उरु, *s. m.* A cog or tooth of a cog wheel.

बुलु *be, inter.* 'O! (spoken by women, in addressing children.)

बुलु *be, prep.* Without, in want of.

बुलु बुलु, *a.* Without sense, without understanding, silly.

बुलु बुलु, *s. f.* Want of sense, foolishness, silliness.

बुलु, उरु, *a.* Untrustworthy, unreliable, not to be confided in.

बुलु, उरु, *s. f.* Untrustworthiness, dishonesty.

बुलु बुलु, *s. f.* An irregular stream with a clay bottom, having the appearance of a canal, (of which kind there are two in the *Jalandar Doab*.)

बुलु, उरु, *a.* Unbelieving, faithless, dishonest, untruthful.

ਬੇਈਮਾਨਗੀ beimán,gi, } *s. f.*
 ਬੇਈਮਾਨ beimá,ni, } Faithless-
 ness, dishonesty.
 ਬੇਉਤ be,unt, } *s. f.* Shape,
 ਬੇਉਤ be,ut, } the cut and fash-
 ion of clothes, cutting out clothes;
 (also ਵੇਉਤ.)
 ਬੇਉਤਲਾ be,untlā, *v. a.* To
 cut out. (clothes.)
 ਬੇਉਤਾਉਲਾ beuntā,ulā, *v. a.*
 To cause (clothes) to be cut
 out.
 ਬੇਉਰ be,ur, *s. m.* A woman's
 veil and bodice.
 ਬੇਉਰਾ be,urā, *s. m.* Distinction,
 difference, separation.
 ਬੇਸਹੂਰ besahúr, *a.* Foolish,
 wanting in common sense, without
 understanding.
 ਬੇਸਹੂਰੀ besahú,ri, *s. f.* Want
 of common sense, stupidity, folly.
 ਬੇਸਲ be,saṅ, *s. m.* The meal of
chaná.
 ਬੇਸਲੀ be,saṅī, *a.* Made of the
 meal of *chaná*, (bread.)
 ਬੇਸਬਰਾ besabrá, *a.* Impatient.
 ਬੇਸਬਰੀ besab,ri, *s. f.* Inpa-
 tience.
 ਬੇਸਮਝ besamjh, *a.* Without
 understanding, foolish, silly.
 ਬੇਸਮਝੀ besamjhi, *s. f.* Want of
 understanding, stupidity, folly.
 ਬੇਸਰ be,sar, *s. f.* A nose ring.
 ਬੇਸਰਾ be,sará, *s. m.* The name
 of a bird of the hawk kind.
 ਬੇਸਲਾ be,slā, *a.* Careless, indiffer-
 ent, negligent, without concern.
 ਬੇਸਵਾ be,swā, *s. f.* A prostitute.
 ਬੇਸਵਾਦ besawād, *a.* Insipid,
 tasteless, without relish.
 ਬੇਸਵਾਂ be,swān, *s. f.* A prosti-
 tute; i. q. ਬੇਸਵਾ.
 ਬੇਸੀਲ besil, *a.* Immodest.
 ਬੇਸੁਆਰ besuād, *a.* Tasteless,
 insipid, without relish.
 ਬੇਸੁਪ besuḥ, } *a.* Out of one's
 ਬੇਸੁਰਤ besurt, } senses, out of

one's mind from sickness, delirious,
 in a fainting fit; foolish, senseless,
 wanting in understanding.
 ਬੇਹ beh, *s. m.* A hole, a perfor-
 ation.
 ਬੇਹ beh, *s. f.* Poison; (mineral,
 vegetable or animal.)
 ਬੇਹਜੀ behajji, *s. f.* Disgrace,
 damage, injury; insipidity, want
 of relish.
 ਬੇਹਲ be,haṅ, *s. m.* Coriander
 seed.
 ਬੇਹੜਾ beh,ṛā, *s. m.* A yard, a
 court.
 ਬੇਹਾ be,hā, *a.* Stale, not fresh.
 ਬੇਹਿਮਾਉ behi,ū, *a.* Shameless,
 immodest, impudent.
 ਬੇਹਿਸਾਬ behisáb, *a.* Quite out
 of the account, out of the ques-
 tion, impossible; innumerable.
 ਬੇਹੀ be,hī, *s. f.* The food placed
 before a wedding party at the
 bride's house; (spoken in the vi-
 cinity of the *Raci*;) the same as
 ਮਿਠਾਭੱਤ.
 ਬੇਹੀਮਾਉ behi,ū, *a.* Shameless,
 immodest; i. q. ਬੇਹਿਮਾਉ.
 ਬੇਹਲ bekaḷ, *a.* Restless, uneasy,
 agitated, out of order.
 ਬੇਹਲੀ bekaḷi, *s. f.* Restlessness,
 uneasiness, agitation.
 ਬੇਹੂ be,kú, *s. m.* A kind of grass.
 ਬੇਖੁਦ bekhud, *a.* Out of one's
 mind from sickness, in a fainting
 fit, delirious.
 ਬੇਗ beg, *s. m.* A *Mugal* title,
 corresponding with that of *Khán*
 among the *Patháns*.
 ਬੇਗ beg, *s. f.* Haste, rapidity.
 ਬੇਗ beg, *ad.* With haste, quickly,
 soon.
 ਬੇਗਮ begam, *a.* Without anxiety.
 ਬੇਗਮ begam, *s. f.* A queen, a lady.
 ਬੇਗਮੀ begamī, *s. f.* Freedom
 from anxiety.
 ਬੇਗਮੀ begamī, *a.* Of or relating
 to a *Begam*.

ਬੇਗਵਾਂ bega,wān, } *a.* Care-
 ਬੇਗਮਗਏ begamrā,i, } less, fear-
 less, unconcerned, without reflec-
 tion, thoughtless, indifferent.
 ਬੇਗਮਗਈ begamrā,i, } *s. f.*
 ਬੇਗਮਗਰੀ begamrā,li, } Care-
 lessness, indifference, thoughtless-
 ness.
 ਬੇਗਵੀ bega,wī, *s. f.* Careless-
 ness, indifference, thoughtless-
 ness.
 ਬੇਗਾਰ begār, *s. f.* Compelling
 to work, forcing men into ser-
 vice.
 ਬੇਗਾਰੀ begā,ri, *s. m.* One who
 works under compulsion whether
 paid or not, a person forced to
 work with or without pay.
 ਬੇਚਲਾ bech,ṅā, *v. a.* To sell.
 ਬੇਜਾ bejji, *s. m.* False pretences;
 ਬੇਜਾ ਮਾਰਟਾ, to use false pre-
 tentences, to play tricks.
 ਬੇਝ bejhar, *s. f.* Several kinds
 of grain mixed together.
 ਬੇਟ beṭ, *s. m. f.* The low land
 bordering on a river; (as the
 country lying between *Lodhāna*
 and the *Sathj* is called ਸਤਲੁਜ
 ਵਾ ਬੇਟ.)
 ਬੇਟਾਂ beṭā, *s. m.* A son.
 ਬੇਟੀ beṭī, *s. f.* A daughter.
 ਬੇਡਰ beḍar, *a.* Fearless; i. q.
 ਨਿੰਡਰ.
 ਬੇਤ beṭ, *s. m.* *Batan*, care; the
 cut of clothes, cutting cut clothes.
 ਬੇਟ beṭ, *s. m.* A shaster of the
 Híndús, of which there are four;
 i. q. ਵੇਟ; the quantity of sugar
 daily removed from a heap that is
 draining and drying.
 ਬੇਟ beṭ, *s. f.* A wooden can-
 opy or pavilion, underneath
 which Híndú marriages are per-
 formed; a place prepared for ap-
 plying the *janeu*; money given to
 the chief *Bráhma*n at a wedding.
 Also ਬੇਟੀ.

बेटल be,ḍaṅ, *s. f.* A woman of the *Bedi* caste.
 बेटल बही be,ḍaṅ bā,wī, *s. f.* A female descendant of *Nānak*.
 बेटन be,ḍaṅ, *s. f.* Pain, ache, affliction, secret trouble.
 बेदरद bedard, *a.* Unfeeling, unsympathizing, merciless, pitiless; without pain.
 बेदरदी bedar,dī, *s. f.* Want of feeling; freedom from pain.
 बेदरेग bedareg, *a.* Unfeeling, unmerciful, regardless.
 बेदरेग bedareg, *ad.* Unfeelingly, unmercifully.
 बेदरेगी bedaregī, *s. f.* Mercilessness, want of feeling, cruelty.
 बेदी be,dī. *s. m.* A division of the *Khattri* caste, viz. the same to which *Gurī Nānak* belonged; a man of that caste.
 बेदी be,dī, *s. f.* The erection under which Hindū marriages are performed, being a wooden frame with a roof, prepared and kept solely for this purpose; the place prepared for applying the *janāi*; the money given to the chief *Brāhmaṇ* at a wedding; an altar; (also बेद.)
 बेदी बहुर be,dī bā,wā, *s. m.* A male descendant of *Nānak*.
 बेदंत bedānt, *s. m.* The name of a Hindū system of philosophy.
 बेदांती bedāntī, *s. m.* One who is conversant with the *bedānt* system, a believer in the *bedānt* philosophy.
 बेपहा beḍh,wā, *s. m.* Defect or disorder in a mother's milk, causing sickness to the child; e. w. लंगल.
 बेपहार beḍhwār, *a.* Deeply involved, embarrassed in one's circumstances, heavily in debt.
 बेपन्न beḍhark, *a.* Fearless, without fear or doubt, bold.

बेपन्न beḍhark, *ad.* Fearlessly, boldly.
 बेपा be,ḍhā, *s. m.* Vermin that infest cattle, horses, &c. viz. ticks and lice; also the nit of a louse is so called.
 बेपरवार beparwāh, *a.* Indifferent, regardless, not in need.
 बेपरवारी beparwāhi, *s. f.* Indifference, regardlessness.
 बेबे be,be, *s. f.* Lady; (used especially in addressing a sister, as a term of endearment and respect.)
 बेमुख be,mukh, *a.* Inattentive, indiscreet, unmannerly, impertinent.
 बेमुताज bemutāj, *a.* Free from want, free from care, having abundance, independent.
 बेमुताजी bemutājī, *s. f.* Freedom from want, freedom from care, independence; also a forked stick on which the *Sikhs*, &c. are in the habit of spreading the cloth through which they strain *bhangg*.
 बेर be, *s. m.* The name of a stone fruit, and the tree on which it grows.
 बेर be, *s. f.* Time; delay.
 बेरबेर be,ber, *ad.* Time by time, often; i. q. बार बार.
 बेरवा be,r,vā, *s. m.* Distinction, separation, difference.
 बेरवा be,r,vā, *s. m.* Wheat and *chanā* mixed together; a person having parents of different castes.
 बेरवा be,r,vā, *s. f.* Wheat and *chanā* mixed together; property, possessions, stock, principal sum;
 बेरवा बेच करी, the being sold of all a man's possessions, viz. to become bankrupt.
 बेरि be,rī, *s. m.* Roasted meat, a roast. (Provincial.)
 बेरिमा be,rī, *a.* Unprejudiced, sincere, without hypocrisy. Also
 बेरपा.

बेरी be,rī, *s. f.* The *ber* tree; a time, a turn; delay.
 बेरी be,rī, *s. m.* A division of the *Khattri* caste.
 बेल be, *s. f.* A vine; vine-work on cloth, shoes, &c.; length, (of a lion, dog, horse, cow, &c. ;) money given to dancing girls and others at a wedding; descendants, offspring; a team of two or more pairs of oxen.
 बेलची be,leḥī, *s. f.* A goat or sheep skin colored light green.
 बेलल be,lap, *s. f.* A roller of a sugar mill, cotton cleaner, &c.; the axis of a Persian wheel; a rolling pin.
 बेलला be,ḷā, *s. m.* A sugar mill; a machine for seeding cotton; a rolling pin; the stick, (also called *ḍhernī*,) with which the hand of a bridegroom is struck, as a part of the marriage ceremony.
 बेलला be,ḷā, *t. a.* To press, (sugarcane;) to seed, (cotton;) to roll, (dough;) to mash, (*dal*;) to strike, (the bridegroom's hand.)
 बेलली be,ḷī, *s. f.* A machine for seeding cotton.
 बेलदार be,ḷār, *s. m.* One who works in mortar, &c. with a hoe or spade.
 बेलदार be,ḷār, *a.* Worked with vines, (cloth, wood work, &c. ;) long, of a good length, (a cow, horse, &c.)
 बेलघुटा be,ḷūṭā, *s. m.* A vine; vine work in wood, cloth, &c.
 बेला be,lā, } *s. m.* Time, a while;
 बेला be,lā, } occasion; leisure; a wilderness, a place of wild grass and reeds, as on the margin of a river, &c., a marsh, a moor; a second, (third, &c.) pair of oxen in a team.
 बेली be,lī, *s. m.* A friend.

ਬੋਲੁਆ be,luí, *s. m.* A small cup, (made of brass, copper, &c.)
 ਬੇਵਰਾ bew,rá, *s. m.* Difference, distinction, separation.
 ਬੇਵੇ be,ve or be,ve, *s. f.* Sister; i. q. ਬੇਬੇ.
 ਬੇੜ beṛ, *s. m.* A coarse rope, made of grass, straw, &c.; *c. w.* ਬੰਟਲਾ.
 ਬੇੜਮੀ ਰੋਟੀ beṛ,mí roṭí, *s. f.* A cake of bread in two layers, with *dal* between.
 ਬੇੜ ਬਟਲਾ beṛ baṭ,ṇá, *s. m.* The instrument used in making a grass rope.
 ਬੇੜਾ beṛ,há, *s. m.* A yard, a court.
 ਬੇੜਾ be,rá, *s. m.* A large boat, a raft, a float; a crowd, a multitude; government; ਬੇੜਾ ਪਾਰ ਹੋਣਾ or ਲੱਗਣਾ, to obtain deliverance from misfortune or distress, to succeed; ਬੇੜਾ ਪਾਰ ਕਰਨਾ or ਪਾਰ ਲਾਉਣਾ, to relieve from distress, to remove difficulties; to help one through a business; ਮੰਗਰੋਜਾਂ ਵ ਬੇੜਾ, the English government; ਸਪਾਹੀਆਂ ਵਾ ਬੇੜਾ, a crowd of soldiers.
 ਬੇੜੀ be,ṛí, *s. f.* A boat; a prisoner's chain, a fetter.
 ਬੈ bai, } *s. m. f.* Selling,
 ਬੈਠਿ bai,ṭi, } sale; fixing the value, (of a thing.)
 ਬੈਸ bais, *s. m.* One of the four primary Hindú castes.
 ਬੈਸਾ baing,gaṇ, } *s. m.* The
 ਬੈਠਲ baing,ṇaṇ, } egg-plant.
 ਬੈਠਲੀ baing,ṇí, *a.* Of the color of an egg-plant, purple.
 ਬੈਠ bainya,ehhar, *s. m.* A man remarkable for corpulence and strength, but not for wit; a stupid fellow.
 ਬੈਠਰੀ bainya,ehhari, *s. f.* A female buffalo that is barren, (used for bearing burdens, &c.;) a woman

who is fat and strong, but has little sense; a stupid wench.
 ਬੈਠਰ bainya,ehhur, *s. m.* A fat stupid fellow; i. q. ਬੈਠਰ.
 ਬੈਠਲੀ bainya,ṇí, *a.* Of the color of the *baing,ṇaṇ* or egg-plant, purple; i. q. ਬੈਠਲੀ.
 ਬੈਠਰਾ bai,ṭh,ak, *s. f.* A place for sitting, a seat, a place or building where people meet to sit and converse; act or state of sitting; a kind of exercise; (in the last sense used always in the plural; as, ਬੈਠਰਾਂ ਰੰਦਲੀਆਂ or ਕਰਨੀਆਂ.)
 ਬੈਠਣਾ bai,ṭh,ṇá, *r. n.* To sit down, to sit; to be firmly settled, to come to the proper place, (a beam, board, stone, nail, &c.;) to give, to yield, to settle, (a foundation. &c.,) to sink, to fall down, (a wall, roof, &c.;) to be flattened; to take effect, (advice &c.;) to be settled, (a quarrel, mutiny; also dust, &c.;) to be stationed; to engage in a particular business; to be well practiced and expert; to be without employment; ਗਲਾ ਬੈਠਣਾ, to be hoarse.
 ਬੈਠਮ bai,ṭh,mán, } *a.* Sitting,
 ਬੈਠਵਾਂ bai,ṭh,wán, } in a sitting posture; as, ਬੈਠਵਾਂ ਪਹਿਰਾ, &c.; down at the heel, (shoes;) as, ਬੈਠਵਾਂ ਜੋੜਾ, &c.; having a flattened top, (a cap.)
 ਬੈਠਾਉਣਾ bai,ṭh,á,uṇá, } *r. a.*
 ਬੈਠਾਉਣਾ bai,ṭh,á,uṇá, } To cause
 ਬੈਠਾਉਣਾ bai,ṭh,á,uṇá, } to sit, to cause to engage in any business, to set at, (any work;) to fix in the proper place.
 ਬੈਠਾ ਬੈ,ṭh,á, *a.* Crooked, athwart, awry; of a crooked disposition.
 ਬੈਠ ਬੈ,ṭh, *s. m.* Recounting with lamentation the virtues of a deceased person. Also called ਕੀਰਨੇ.

ਬੈਠ bait, *s. f.* A couplet in poetry.
 ਬੈਠ ਬੈ,ṭh, *s. m.* Ratan, cane.
 ਬੈਠ ਬੈ,ṭh, *s. f.* A couplet; i. q. ਬੈਠ.
 ਬੈਠਲ bai,ṭal, *s. m. f.* An idler, a wanderer, a vagabond.
 ਬੈਠੜਾ bai,ṭ,ṛá, *s. m.* A young rogue, a brat.
 ਬੈਠਾਲੀ bai,ṭ,á,ṭh, *a.* Forty two.
 ਬੈਠ bail, *s. m.* A doctor, a physician, one who professes the art of healing.
 ਬੈਠਕ bai,ṭ,ak, *s. f.* The science of medicine, the art and practice of medicine.
 ਬੈਠੜਾ bai,ṭ,ṛá, *s. m.* An empiric, a quack; also a young rogue, a brat.
 ਬੈਠ bain, *s. m.* Words, language, speech.
 ਬੈਪਾਰ bai,pár, *s. m.* Traffic, merchandize, trade.
 ਬੈਪਾਰੀ bai,p,á,ṛí, *s. m.* A trader, a merchant.
 ਬੈਰ bair, *s. m.* Enmity, animosity, hostility; (also ਫੈਰ.)
 ਬੈਰਕ bai,rak, } *s. m. f.* A flag,
 ਬੈਰਖ bai,rakh, } a banner, an ensign.
 ਬੈਰਨ bai,r,an, *s. f.* A female enemy.
 ਬੈਰਾ bai,r,á, *s. m.* A piece of wood set in one of the small timbers of a roof when crooked, to make it lie firmly; i. q. ਕਰਗਾ.
 ਬੈਰਗ bair,á,g, *s. m.* Separation; leaving the world and its pleasures and devoting one's self to a life of austerities; penance, devotion.
 ਬੈਰਗਲ bair,á,g,an, *s. f.* A female *bair,á,ṛí*; a short staff or crutch on which *bair,á,ṛí*, &c. lean when sitting.
 ਬੈਰਗੀ bair,á,gí, *s. m.* One who has retired from the world; one

who pretends to have no sensual passions; a class of wandering *faqirs* who practice certain austerities.

वेगमी *bairīgī*, *a.* Austere, recluse.

वेगी *baiṛī*, *s. m.* An enemy. Also हैगी.

बैल *bail*, *s. m.* A bull, an ox; *met.* a blockhead; also ill conduct, as gambling, lewdness, &c.

बैलदार *baiddār*, } *a.* Vicious, dis-

बैली *baiḷī*, } sipated, given to evil habits, as gambling, intemperance, lewdness, &c.; deceitful, deceiving; a cheat.

बो *bo*, *s. f.* Smell; *met.* pride, arrogance; a part of the gears of a loom.

बो *bon*, *s. f.* A part of the gears of a loom; *i. q.* बे; *c. w.* पाँड़ली.

बोसा *boṣī*, *s. m.* A kiss.

बोहली *bohḷī*, *s. f.* The first sale in the morning, for which the cash is paid down.

बोहर *bohār*, *s. f.* The banyan tree.

बोहल *bohḷ*, *s. m.* A heap of grain, (especially wheat,) on a threshing floor, winnowed and ready for storing away.

बोहली *bohḷī*, *s. f.* A small heap, (of grain,) a collection of worms (in a sore, earcase, &c.)

बोहर *bohūr*, *s. f.* The banyan tree; *i. q.* वेगन्न.

बोक *bok*, *s. m.* A he-goat; (spoken especially of a he-goat of superior quality, kept for breeding.)

बोका *bokkā*, *s. m.* A leather bucket, used in drawing water from a well.

बोकी *bokki*, *s. f.* A small leather bucket; a child's trowsers. (Provincial.)

बोगला *bogḷā*, *s. m.* A rope, cloth, &c. attached to a pot,

deghi, or similar vessel, as a temporary handle; *i. q.* वेगला.

बोचल *bochḷī*, *r. a.* To catch, (a ball in play, or any falling object.)

बोज *bojh*, *s. m.* A burthen, a load, a heavy weight; *met.* trouble, a load of care; वेङ्गपञ्जना, to be proud and haughty, to think much of one's self.

बोजल *bojhal*, *a.* Heavy, burthen-some, difficult to be borne.

बोझा *bojḷhā*, *s. m.* A burthen; a load to be carried by *Chumárs* compulsorily; (as done in certain districts.)

बोट *boṭ*, *s. m.* A large bit of flesh; (spoken in derision.)

बोटा *boṭā*, *s. m.* A sugarcane slip for planting.

बोटी *boṭī*, *s. f.* A small piece of flesh.

बोटी *boṭī*, *s. m.* A cook.

बोड *boḍ*, *s. f.* Grain that has become musty from age or dampness.

बोडा *boḍā*, *a.* Injured by age, decayed, worm eaten, rotten, (wood, cloth, &c.)

बोडी *boḍī*, *s. f.* Old musty grain; *i. q.* वेड.

बोडी *boḍī*, } *s. m.* One on whom

बोडू *boḍū*, } sodomy is practiced. (*Sarsū* dialect.)

बेला *bohḷā*, *s. m.* A weaver of the *Chumār* caste.

बेली *bohḷī*, *s. f.* A female of the *Boṇā* class.

बेडल *boṭal*, *s. f.* A bottle; (corruption of English.)

बेडा *boṭā*, *s. m.* } A young cam-

बेडी *boṭī*, *s. f.* } el.

बेटला *bohḷī*, *s. m.* A class of Musalmān *faqirs*, supposed to be able to cure the bite of a mad dog.

बेटला *bohḷī*, *a.* Simple, unsophisticated, silly.

बेटा *bohḷā*, *a.* Old, decayed,

stale, worthless, (wood, cloth, grain, &c.); *i. q.* वेडा.

बेटा *bodḷī*, *s. m.* A woman's hair; (spoken in anger or contempt.)

बेटो *bodḷī*, *s. f.* The small tuft of hair, that a Hindú retains on the crown of his head; *c. w.* भूँडली and रंधली.

बोध *bodh*, *s. f.* Wisdom, understanding, knowledge.

बोधा *boḍhī*, } *a.* Intelligent,

बोधि *boḍhī*, } ingenious, sensible.

बोबा *boḷā*, *s. m.* Goods and chattels, property, wealth; (spoken of a man's property by one inimically disposed.)

बोबी *boḷī*, *s. f.* Sister; also mother; (a term of special endearment.)

बोबो *boḷo*, *s. f.* Sister; mother.

बोमी *boḷī*, *s. m.* A caste of *Rājputrs*.

बोर *bor*, *s. m.* A kind of silver or gold ornament, worn on the feet, loins, arms, &c., sometimes so made as to tinkle.

बोरना *borḷā*, *s. m.* A slight shower, deficient rain.

बोरा *boṛā*, *s. m.* A sack, a coarse bag.

बोरी *boṛī*, *s. f.* A sack, a bag of sackcloth, containing seven or eight maunds, (of sugar, wheat, &c.) carried by a camel; a large coarse purse.

बोल *bol*, *s. m.* Speaking, manner of speaking, voice; that which is spoken, word.

बोलचाल *bolchāl*, *s. f.* Conduct, deportment, (*viz.* speaking and acting;) intercourse, acquaintance; dispute, quarrel.

बोलला *bolḷā*, *r. n.* To speak, to talk, to sound, to emit sound, to tell, to say; to dispute, to quarrel; बोल उठला, to speak out, to exclaim, to make a dispute or quarrel.

ਬੋਲਣਾ bolḍá, *s. m.* (*lit.* that which speaks.) The soul, the heart, the mind.

ਬੋਲ ਬਾਲਾ bol bálá, *s. m.* Prosperity, success, superiority; (spoken much by faqirs, Bráhmans, &c. as, ਪਰਮੇਸੁਰ ਤੇਰਾ ਬੋਲ ਬਾਲਾ ਕਰੇ.)

ਬੋਲ ਫਿਗਾੜ bol bigár, *a.* Foul mouthed, abusive, ill tempered; one who spoils, (a business,) by unseemly speaking.

ਬੋਲ ਬਿਗਾੜੀ bol bigá, *s. f.* Spoiling, (a business,) by unseemly language; foulmouthedness, ill speaking.

ਬੋਲੀ bolí, *a.* Deaf.

ਬੋਲੀ ਚਲੀ bolí, chalí, *s. f.* Quarrelling, disputing; talk, conversation.

ਬੋਲਾਰ bolir, *a.* Talkative, given to prating; quarrelsome, disputatious.

ਬੋਲਾਰਾ bolí, rá, *s. m.* The sound of voices in talking; the sound of quarrelling.

ਬੋਲੀ bolí, *s. f.* Word, language; a hint, an intimation; reviling, reproach; ਬੋਲੀ ਮਾਰਨੀ or ਲਾਉਣੀ, to reproach, to revile.

ਬੋੜ boṛ, *s. m.* A break, breaking, removing one of a series or row, so as to make a deficiency; loss, defect, injury, (in teeth, &c.)

ਬੋੜ boṛh, *s. f.* The banyan tree.

ਬੋੜਾ bo, rá, *a.* Broken, (a tooth, &c.)

ਬੋਹਲੀ bauh, lí, *s. f.* The milk of a cow, &c. newly calved, cooked and eaten with sugar.

ਬੋਂਗ baung, gí, *s. m.* } One who
ਬੋਂਗੀ baung, gí, *s. f.* } is silly,
but amiable; one who is not able to keep a secret.

ਬੋਲਾ bau, ná, *s. m.* A dwarf.

ਬੋਂ ਬੋਂ baun, baun, *s. f.* An empty noise, a vain attempt, the disgrace

consequent on a failure; *c. w.* ਬੋਂ ਬੋਂ ਬੋਂ ਗਈ, the thing was a failure, the affair has issued in disgrace.

ਬੋੜਾ bau, rá, *a.* Mad.

ਬੋਲ baul, *s. m.* Urine.

ਤ

ਤਈ bha, í, *inter.* I say, prithee, eh!

ਤਈਆ bha, í, *s. m.* A title of honor given to *Parabís*; also, *roc.* of ਤਾਈ, O brother!

ਤਈ bha, u, *s. m.* Fear, dread, danger, awe, hazard.

ਤਈਂ bha, un, *s. f.* The eyebrow.

ਤਈਂ bha, un, *s. m.* Giddiness.

ਤਈਂਕ bha, un, *s. m.* A *Devi's* temple; an ant's nest.

ਤਈਂਕਾ bha, un, í, *v. n.* To revolve; to turn back.

ਤਈਂਕੀ bha, un, í, *s. f.* The wheel on which the rope of a well bucket turns, any similar wheel.

ਤਈਂਕ bha, ur, } *s. m.* A bum-
ਤਈਂਕੀ bha, ur, } ble bee; the soul;
(the latter provincial.)

ਤਈਂਕਲੀ bhaurka, lí, *s. f.* A kind of halter for colts or dogs.

ਤਈਂਕਾ bha, ur, á, *s. m.* A bum-ble bee; a black dog.

ਤਈਂਕੀ bha, ur, í, *s. f.* A curled place in the hair on a man's body or limbs, (being the same as *paghal* on the head;) a similar place in the hair of a horse.

ਤਈਂ bha, ú, *s. m.* A bugbear, a hobgoblin, an imaginary object of terror; (commonly spoken to children.)

ਤੋਮ bhass, *s. f.* Ashes.

ਤੋਮ ਡਕਾਰ bhass ḍakár, *s. m.* Belching, acid eructation.

ਤਮਨਾਤੁਮ bhasnibhás, *a.* Entirely consumed.

ਤਮਤਮਾ bhasbha, sí, *a.* Sour, acrid, (wind from the stomach.)

ਤਮਮ bha, sam or bhasm, *s. f.* Ashes.

ਤਮਮ bha, sam, *a.* Consumed, reduced to ashes.

ਤੋਮਰ bhas, sar, *a.* Dusty, (land.)

ਤੋਮਰ ਤੋਮਰ ਖਾਲਾ bha, sar bha, sar khá, pá, *v. a.* To eat uncouthly or enormously, to eat whatever comes to hand.

ਤੋਮਰਾ bhas, rá, *s. m.* A kind of grass with small burs that adhere to the clothes.

ਤੋਮਾ bha, sá, *a.* Sour, acrid, (an eructation;) *i. q.* ਤਮਤਮਾ.

ਤੋਮੀ bhas, sí, *s. f.* Dust.

ਤੋਹਿ bha, hi, *s. f.* A little appearance, a slight tinge, (of any color.)

ਤੋੜ ਤੋੜ ਕਰਨਾ bhakk, bhakk, kar, ná, *v. n.* To shine, to glitter; (spoken of metals, jewels, &c.; also of a handsome face.)

ਤੋੜ ਤੋੜ ਖਾਲਾ bha, kar bha, kar khá, pá, *v. a.* To devour whatever comes to hand; *i. q.* ਤੋਮਰ ਤੋਮਰ ਖਾਲਾ.

ਤੋੜਲ bhakrú, *a.* Filled with dust, covered with dust.

ਤੋੜਲਨਾ bhakrú, ná, *v. a.* To fill with dust, to cover with dust.

ਤੋੜੜਾ bhakk, rá, *s. m.* The name of a plant bearing small burs; (used medicinally, and sometimes by the poor as food.)

ਤੋੜਮਾ bha, kú, á, *a.* Foolish.

ਤੋੜਟਰ bhakan, dar, *s. m.* A kind of pimple; *i. q.* ਤੋੜਟਰ.

ਤੋਖ bhakkh, *s. f.* A feverish heat, a slight fever.

ਤੋਖ bhakkh, *s. m.* A slight heat in the body, the heat that remains when a fever is going off; also (in the plural, and *c. w.* ਲੋਕੇ,) the curled and globular appearance of the air over a heat-

ed surface, the appearance of heated sand at a distance like water, a form of mirage; (with ਫਾਂਟਲਾ,) whim, fancy; as ਉਹ ਪਿਆ ਤਖਾਂ ਫਾਂਟਲਾ ਹੈ, he talks out of place, he talks all sorts of nonsense.

ਭਖਲਾ bhakhlā, *v. n.* To be heated in a high degree, as iron when it throws the adjacent air into a state of perceptible agitation; to be enraged.

ਭਖਲਾ bhakhlā, *v. a.* To devour; i. q. ਭੱਢਲਾ.

ਭਖੜਾ bhakhlā, *s. m.* A thorny plant medicinally used, also used by the poor for food; i. q. ਭੱਢੜਾ.

ਭਖਾਉਣਾ bhakhlā, *v. a.* To kindle, (a fire;) to provoke, to put in a rage.

ਭਗ bhag, *s. m.* Pud. mul.

ਭੰਗ bhangg, *s. m.* Breaking, injury, destruction; pause, intermission.

ਭੰਗ bhangg, *s. f.* Hemp, infusion of hemp; pride, self-importance.

ਭੰਗੜਾ bhanggā, *s. f.* A woman who drinks *bhangg*; a female of the *Bhanggi* or *Chūri* caste.

ਭਗਤ bhagat, *s. f.* Worship.

ਭਗਤ ਕੰਡ bhagatkāṇḍ, *s. m.* The part of religion which relates to worship.

ਭਗਤਰੁ bhagatā, *s. f.* A woman who worships, a female worshiper.

ਭਗਤਾਈ bhagatī, *s. f.* Worship, devotion, religion.

ਭਗਤੀਆ bhagatī, *s. m.* A musician who accompanies dancing boys.

ਭਗਤੁ bhagatu, *s. m.* A man who worships, a worshiper.

ਭੰਗਰਾ bhanggarī, *s. m.* A medicinal plant found near water.

ਭਗਲ bhagal, *s. m.* Trading without capital, bankruptcy.

ਭੰਗਲ bhaggal, *s. m.* A coarse

black blanket; (commonly spoken of an old and torn one.)

ਭਗਲੀ bhagālī, } *m.* Bank-
ਭਗਲੀਆ bhagālī, } rupt, unreli-
able, (in trade;) an extravagant speculator, a bankrupt.

ਭਗਵਤ bhagwat, } *s. m.* A
ਭਗਵੰਤ bhagwant, } name of the Supreme Being.

ਭਗਵਤ ਗੀਤਾ bhagwat gītā, *s. f.* A book used in Hindú and Sikh worship, being an extract from the *Mahābhārat*.

ਭਗਵਤੀ bhagwati, *s. f.* A goddess, a *debi*.

ਭਗਵਾਨ bhagwān, *s. m.* God.

ਭਗਵਾਂ bhagwān, *a.* Salmon colored, reddish yellow, colored with *gerā* or *majīth*, (faqirs' clothes.)

ਭੰਗਰਾ bhagārā, } *s. m.* Earth
ਭੰਗਰਾ ਭੰਗਗ੍ਰਾਰਾ, } brought from the shrine of *Nagāhā*.

ਭੰਗਿਆਉਣਾ bhanggī, *v. n.* To be intoxicated from drinking *bhangg*; to be stupid and foolish like an intoxicated person; (used commonly in the participial form, ਭੰਗਿਆਇਆ ਹੋਇਆ.)

ਭੰਗੀ bhanggī, } *s. m.* A drink-
ਭੰਗੜਾ bhanggā, } er of *bhangg*; a man of the *Chūhārā* caste, a *Miltar*.

ਭੰਗੁ ਭੰਗਗੁਰ, *s. m.* *Chanā* or *meth* soaked and eaten either raw or heated up with *ghī*, salt, &c.

ਭੰਗੜਾ bhagūrā, } *s. m.* A
ਭੰਗੜਾ ਭੰਗਗੁਰ, } child's bed-
stead; the board in a swing.

ਭੰਗੜੀ bhagūrī, } *s. f.* A
ਭੰਗੜੀ ਭੰਗਗੁਰ, } child's bed-
stead.

ਭੰਗੇਰ ਖਾਨਾ bhanggerkhānā, *s. m.* A *bhangg* shop, a place where *bhangg* is prepared and sold.

ਭੰਗੇਰਨ bhanggeran, *s. f.* } One
ਭੰਗੇਰਾ bhanggerī, *s. m.* } who

prepares and sells *bhangg*, a *bhangg* seller.

ਭੰਗੇਰਿਆ ਹੋਇਆ bhanggeriā hojā, *part. a.* Intoxicated with *bhangg*; stupid, foolish; i. q. ਭੰਗਿਆਇਆ ਹੋਇਆ.

ਭੰਗੇਲ bhagel, *a.* Cowardly, fearful, disposed to run away, (in flight,) that has run away.

ਭੰਗੇਲਾ bhago, *v. a.* To wet, to soak in water.

ਭੰਗੇੜ bhagor, *a.* Wetted with rain, (a heap of wheat, &c.)

ਭੰਗੇਤਾ bhagautī, *s. m.* A sword.

ਭੰਗੇਤੀ bhagautī, *s. f.* A goddess, a *debi*; fleeing, flight.

ਭੰਗੇੜਨ bhagaurān, *f.* } Given
ਭੰਗੇੜਾ bhagaurī, *m.* } to speak-
ਭੰਗੇੜੀ bhagaurī, *f.* } ing at random, saying one thing to one, and another thing to another, unworthy of credence; a random speaker; cowardly, one who flees in battle.

ਭੰਗੇਟਰ bhagan, *s. m.* A kind of painful boil near the anus.

ਭੰਢਲਾ bhachhlā, *v. a.* To devour, to eat greedily; (also ਭੱਢਲਾ.)

ਭੰਜਲਾ bhajlā, *v. a.* To worship.

ਭੰਜਲਾ bhajlā, *v. n.* To be broken; to flee, to escape; (also ਭੱਜ ਜਾਣਾ.)

ਭੰਜਨ bhajan, *s. m.* Worship.

ਭੰਜਨੀਕ bhajnik, *s. m.* A worshiper.

ਭੰਜਵਾਉਣਾ bhajwā, *v. a.* To cause to be worshipped.

ਭੰਜਾਉਣਾ bhajī, *v. a.* To cause to flee, to drive away; to cause to be worshipped.

ਭੰਜੇੜ bhajor, *a.* Wetted with rain, (a heap of wheat, &c.)

ਭੱਟ bhatt, *s. m.* A division of the *Erāhman* caste generally employed in singing the praises of

persons in the hope of remuneration, a bard.

ਭਟਕਕਾ bhaṭakā, *v. n.* To go astray, to wander, to miss the right path, to lose the way.

ਭਟਕਕਾ bhaṭakā, *s. f.* Going astray, wandering; error.

ਭਟਕਾ bhaṭkā, *s. m. f.* Doubt, suspense, fear.

ਭਟਕਾਉਣਾ bhaṭkāṭṭā, *v. a.* To mislead, to bewilder, to deceive, to scare, to cause to wander.

ਭਟਕੀ bhaṭkī, } *s. f.* A
ਭਟਕੀ bhaṭkī, } female of the
Bhatt caste.

ਭਟੀ bhaṭī, *s. m.* The name of a caste of *Rājputs*.

ਭਟੁਰ bhaṭūr, *s. m.* The red half burnt earth of a fireplace.

ਭਟੁਰਾ bhaṭūrā, } *s. m.* A
ਭਟੁਰੁ bhaṭūrū, } cake of leav-
ਭਟੁਰੁ bhaṭūrū, } ened bread.

ਭਟੇਟਾ bhaṭṭā, *s. m.* } The
ਭਟੇਟੀ bhaṭṭī, *s. f.* } child of
a *Bhatt*; also, (in disrespect,) any one of the *Bhatt* caste.

ਭੱਠ bhaṭṭh, *s. m.* The oven or furnace of a grain parcher.

ਭੱਠਾ bhaṭṭhā, *s. m.* The egg-plant.

ਭਟਿਆਰਖਾਨਾ bhaṭiārkhānā, *s. m.* The shop of a grain parcher; an inn, a caravansera, an eating house.

ਭਟਿਆਰਨ bhaṭiārān, *s. f.* The wife, daughter, &c. of a *Bhaṭhiārī*.

ਭਟਿਆਰਪੁਣਾ bhaṭiārpuṭā, *s. m.* The business of a *Bhaṭhiārū*.

ਭਟਿਆਰਾ bhaṭiārā, *s. m.* A sutler, an innkeeper, one who prepares victuals for travellers in a *sarā*, one who parches grain for sale.

ਭਟਿਆਰੀ bhaṭiārī, *s. f.* A female innkeeper.

ਭਟਿਆਲਾ bhaṭiālā, *s. m.* The shop of a grain parcher.

ਭੱਟੀ bhaṭṭhī, *s. f.* A small furnace or oven of a grain parcher.

ਭਟੁਰ bhaṭūr, *s. m.* The red half-burnt earth of a fire-place; i. q. ਭਟੁਰ.

ਭਟੁਰਾ bhaṭūrā, } *s. m.* A
ਭਟੁਰੁ bhaṭūrū, } thick cake
of leavened bread.

ਭੱਠ bhaṭṭh, *s. m.* An actor, a mimic, a buffoon, one who sings or recites verses in abuse of another and with a view to injure his character.

ਭੱਠੀਆ bhaṭṭhīā, *s. m.* An abusive song or recitation, words composed and uttered in depreciation of any one's character.

ਭੱਠਸਰਾਧੀ bhaṭṭsarādhi, *s. f.* Abuse, defaming, slander, calumniating.

ਭੱਠਕਾ bhaṭṭkā, *v. a.* To slander, to defame, to abuse, to render infamous, (especially by abusive songs or recitations.)

ਭੱਠਾਰ bhaṭṭār, *s. m.* A treasury; a store-house; a *faqir's* cooking place; the stomach; a company of women met for spinning.

ਭੱਠਾਰਕ bhaṭṭārā, *s. f.* A female cook among *faqirs*; a female treasurer, a treasurer's wife; a woman of the *Bhaṭhārī got* or caste.

ਭੱਠਾਰਾ bhaṭṭārā, *s. m.* A *faqir's* cooking place; a *faqir's* food, a feast given to *faqirs*; a company of women assembled for spinning.

ਭੱਠਾਰੀ bhaṭṭārī, *s. m.* A treasurer; a baker among *faqirs*; a *got* or class of *Khatris*.

ਭੱਠਾਰੀ bhaṭṭārī, *s. f.* A small box attached to a hackery, beneath the driver's seat.

ਭੱਠੀ bhaṭṭhī, *s. f.* Slander, abuse, infamy, injury.

ਭੱਠੁ bhaṭṭū, *s. m.* A brass cooking pot, like a *deyehi*; (hill dia-

lect;) also the name of a city and district north of *Kangra*.

ਭਲੇਵਾਂ bhaṭṭevān, *s. m.* A sister's son, a nephew.

ਭਲੇਵੀ bhaṭṭevī, *s. f.* A sister's daughter.

ਭਲੇਯਾ bhaṭṭyā, } *s. m.* A sister's
ਭਲੇਈ bhaṭṭeī, } husband, a brother-in-law.

ਭੱਠ bhaṭṭh, *s. m.* Boiled rice. (Hill dialect.)

ਭੱਠਾ bhaṭṭhā, *s. m.* Food taken to farmers and their workmen in the field.

ਭੱਠਿਆਰ bhaṭṭiār, *s. m. f.* The person who takes food to laborers in the field. Also ਭੱਠੇਹਾਰ.

ਭੱਠੀ bhaṭṭhī, *s. f.* Food prepared for the family of a deceased person by a relative or friend; grain given by a *zamindār* to a blacksmith on having a new hoe or ploughshare made.

ਭੱਠੀਜ ਨੋਹ bhaṭṭhīj noh, } *s. f.* A
ਭੱਠੀਜ ਬਹੁ bhaṭṭhīj bahū, } brother's
daughter-in-law.

ਭੱਠੀਜਾ bhaṭṭhījā, *s. m.* A brother's son, a nephew.

ਭੱਠੀਜੀ bhaṭṭhījī, *s. f.* A brother's daughter, a niece.

ਭੱਠੇਹਾਰ bhaṭṭehār, *s. m. f.* } One
ਭੱਠੇਹਾਰਾ bhaṭṭehārā, *s. m.* } who
ਭੱਠੇਹਾਰੀ bhaṭṭehārī, *s. f.* } takes
food to farmers in the field.

ਭੱਠੇਰ bhaṭṭher, *s. m.* A head cook.

ਭੱਠ bhaṭṭh, *s. f.* A crack, a crevice, a cleft.

ਭਟਕਲ bhaṭkal, *s. f.* A wild plant, sometimes used medicinally.

ਭੱਠਕ bhaṭṭak, *s. m.* The first shaving of a child's head; also (*mct.*) the being stripped of every thing, bankruptcy.

ਭਟਰਕਾ bhaṭrakā, *s. m.* } Ad-
ਭਟਰਕਾਰੀ bhaṭrakārī, *s. f.* } vantage, gain, profit, benefit; (spoken ordinarily of persons, and in

negative instances; as ਇਸ ਤੋਂ ਕੀ ਭਰਵਾ ਹੋਣਾ ਹੈ? what good is to be expected from this fellow?)

ਭੁਟਾ bhad,dā, a. Foolish, ignorant, simple; clumsy, uncouth; not nicely made; (Suniāri dialect.)

ਭੁੰਦੁ bhad,du, s. m. Shaving the entire head and beard except the crown lock; (among the Hindūs.)

ਭੁੰਨ } bhann, s. m. A crease, a
ਭੁੰਨ } mark produced by doubling or folding; broken pieces of seed mingled with cotten.

ਭੁੰਨ bhann, s. f. Beating, striking; c. w. ਖਾਲੀ.

ਭੁੰਨਘੜ } bhann,ghar, s. m. f.
ਭੁੰਨਘੜ } Tearing and mending, breaking and making, doing now this and now that, not pursuing any settled plan.

ਭੁੰਨਣਾ } bhann,ṇā, r. a. To break;
ਭੁੰਨਣਾ } to turn down; to beat;

ਭੁੰਨ ਮਿੱਟਣਾ, to break, to beat.

ਭੁੰਨਮਾਂ bhann,mān, } a. Turned
ਭੁੰਨਵਾਂ bhann,vān, } down at the heel, (a shoe.)

ਭੁਨਾਈ bhanaī, s. f. Breaking; beating; price paid for breaking.

ਭੁਨਾਉਣਾ bhanaū,ṇā, r. a. To cause to be broken or beaten; to cause to be put on, to cause to be dressed.

ਭੁਨਾਉਣੀ bhanaū,ṇī, s. f. Apparel given at weddings, funerals, &c.

ਭੁੱਪਾ bhappā, s. m. A kind of pottage or porridge, made by grinding grain coarsely, and boiling it in water; rice overboiled so that the grains are in a measure dissolved and adhere to one another.

ਭੁਫਾਰਾ bhaphārā, s. m. Steaming, (medicinally;) c. w. ਲੈਣਾ and ਦੇਣਾ.

ਭੁਬਰ bhā,bak, s. f. Unpleasant smell, disagreeable odor; madness, fierceness, heat.

ਭੁਬਰ bhā,bak, a. Enkindled, (fire;) mad, having hydropho-

bia; c. w. ਉੱਠਣਾ, ਜਾਣਾ and ਪੈਣਾ. ਭੁਬਰਣਾ bhā,bakṇā, r. n. To rush suddenly and fiercely upon one, (as a dog, an angry man, &c.) commonly used in the participial form with ਪੈਣਾ, as ਉਹ ਭੁੱਤਾ ਮੈਂ ਨੂੰ ਭੁਬਰਕੇ ਪਿਆ, the dog rushed barking at me.

ਭੁਬਰਾ bhā,bkā, s. m. A small drinking vessel made of bhart; a large copper surāhi.

ਭੁਬਰਾਉਣਾ bhā,bkā,ṇā, r. a. To cause to bark, to tease, to provoke.

ਭੁਬਰੀ bhā,bkī, s. f. Rushing upon with fury; c. w. ਵੇਲੀ and ਲੈਲੀ; as, ਉਹ ਮੈਂ ਨੂੰ ਭੁਬਰੀ ਵੇਕੇ (or ਲੈਕੇ) ਪਿਆ, he rushed upon me.

ਭੁੱਬਰਾ bhā,bbarā, a. Diseased with goitre, (the neck;) swelled.

ਭੁੱਬਲਭੁੱਸੇ bhā,balbhū,se, s. m. pl. Wandering about, blundering, not knowing how to do what one has undertaken; c. w. ਖਾਲਾ, as ਉਹ ਭੁੱਬਲਭੁੱਸੇ ਪਿਆ ਖਾਂਟਾ ਹੈ.

ਭੁੱਬੜ bhā,bbar, s. m. A large blazing fire; i. q. ਭਾਂਬੜ.

ਭੁੱਬੜੀ bhā,bbarī, s. f. A blazing fire.

ਭੁੱਬੀਰੀ bhā,bbīrī, s. f. A spinnet; a toy consisting of a wheel whirling on a string with a whizzing sound; a winged insect that comes at the close of the rains.

ਭੁੱਬਰਾ bhā,bbū,kā, s. m. A flame, a blaze.

ਭੁੱਬਰਾ bhā,bbū,kā, a. Beautiful.

ਭੁੱਬਤ bhā,bbūt, s. f. Ashes; riches.

ਭੁੱਬਤੀਆਂ bhā,bbūtīā, s. m. A faqir who rubs himself with ashes.

ਭੁੱਬੋਰਨਾ bhā,bbor,nā, r. a. To knock out of the way, to throw down with a jerk, to tear and scratch, (as a dog, &c.)

ਭੁੱਬੋਲਾ bhā,bbolā, s. m. A bush bearing a small red fruit, the leaves of which are used medicinally.

ਭੁਭ bhāy, s. m. Fear, awe, dread, danger.

ਭੁਭਮਾਨ bhāy,mān, a. Fearful, afraid, terrified.

ਭੁਭਾ bhāy,yā, s. m. A man from the east, (or rather south-east,) a Pūrabi, a descendant of a Pūrabi; a brother.

ਭੁਭਾਲਕ bhāyā,ṇak, a. Dreadful, terrible, formidable, tremendous.

ਭੁਭਾਲਾ bhāyā,ṇā, a. Struck with fear or terror; (commonly ਜੀ ਭੁਭਾਲਾ.)

ਭੁਭਾਨਕ bhāyā,ṇak, a. Dreadful, terrible, formidable.

ਭੁਭ bhār, s. m. Fullness, abundance, plenty; force, stress.

ਭੁਭ bhār, a. Full, whole, entire, all; as ਕੋਹ ਭੁਭ, ਉਮਰ ਭੁਭ, ਮੇਰ ਭੁਭ, &c.; ਭੁਭ ਪਾਉਣਾ, to receive in full, (the value of a draft, &c.) to get the due reward, (of one's deeds.)

ਭੁਭਜਾਈ bhārjāī, s. f. A brother's wife.

ਭੁਭਤ bhār, s. m. A mixed metal; (being composed of copper, lead, &c.) material for filling a hollow or vacancy, filling.

ਭੁਭਤਾ bhār,tā, s. m. A husband.

ਭੁਭਤੀ bhār,tī, s. f. Material for filling, filling; burden, freight, means of freight; enlistment; ਖੁਰਗੋਨ ਵੀ ਭੁਭਤੀ, (lit. that which is stuffed with trash;) an idle, worthless man.

ਭੁਭਤੀ bhār,tī, a. Enlisted.

ਭੁਭਥਾ bhār,thā, s. m. A husband.

ਭੁਭਨਾ bhār,nā, r. a. To fill; to pay, (the value of a check,) to discharge, (a debt;) to enlist; to suffer, to bear, to sustain, (pain, distress.)

ਭੁਭਨਾ bhār,nā, r. n. To be filled; to be defiled, (with mud, blood, &c.)

ਭੁਭਨੀ bhār,nī, s. f. The syrup that distils from sugar when placed in the sun to dry, a superior kind of molasses.

ਭੁਭਪੁਰ bhār,pūr, a. Full, filled up, brimful, replete.

ਭਰਬੱਟਾ bharbatṭā, *s. m.* The eyebrow.

ਭਰਬਾਉ bharbā, *s. m.* Custom, habit.

ਭਰਮ bharm, *s. m.* Doubt, suspicion, error, mistake; credit, character, reputation; ਭਰਮ ਭਵਾਉਣਾ, to lose one's character; to remove doubt.

ਭਰਮਕਾ bharmkā, *v. n.* To be in error, to stray, to wander; to doubt, to be in suspense or uncertainty.

ਭਰਮਦਾਰ bharmdār, *a.* Credible; doubtful, uncertain, of doubtful reputation.

ਭਰਮਰਵਾਨਾ bharmardā, *a.* Resolute, brave, fearless, courageous; (used generally with the imperative ਹੈ; as ਓਦਰਵਾ ਕਿਉ ਹੈ? ਭਰਮਰਵਾਨਾ ਹੈ! Why do you despair? be courageous!)

ਭਰਮਾਉਣਾ bharmā, *v. a.* To deceive, to bring into error, to delude, to gull, to perplex.

ਭਰਮਾਰ bharmar, *s. f.* A blunderbuss.

ਭਰਮੀ bhar, *mī,* } *a.* Suspicious, doubtful, uncertain, needlessly scrupulous.

ਭਰਮੀਲਾ bharmīlā, } *a.* Suspicious, doubtful, uncertain, needlessly scrupulous.

ਭਰਵਾਈ bharwā, *s. f.* Causing to be filled; wages for filling.

ਭਰਵਾਉਣਾ bharwā, *v. a.* To cause to be filled; to cause to be paid, to cause to be restored or made good; (commonly ਭਰਵਾ ਦੇਣਾ.)

ਭਰਾਇਲ bharā, *s. f.* A female of the Bharā caste.

ਭਰਾਈ bharā, *s. m.* A Sultan's devotee in charge of a shrine.

ਭਰਾਈ bharā, *s. f.* Filling; price of filling.

ਭਰਾਉ bharā, *s. m.* A brother, a friend.

ਭਰਾਉਟ bharā, *s. f.* Filling, style of filling.

ਭਰਾਉਣਾ bharā, *v. a.* To cause to be filled; i. q. ਭਰਵਾਉਣਾ.

ਭਰਾਵਟ bharā, *s. f.* Filling; i. q. ਭਰਾਉਟ.

ਭਰਾਵਾ bharā, *s. m.* Clothing, dress.

ਭਰਾਜ bharāj, *s. m.* A large rent in a garment.

ਭਰਿਆ ਪੀਤਾ bharī, *a.* Filled with anger, in a rage.

ਭ੍ਰਿਸ਼ਟ bhrisṭ, *a.* Vile, unclean, impure, unholy.

ਭ੍ਰਿਸ਼ਟਕਾ bhrisṭkā, *v. a.* To curse, to denounce, to rebuke with severity; to make impure, to make profligate.

ਭਰਿੰਡ bharinḍ, *s. m.* A red wasp.

ਭਰੀ bharī, *s. f.* A cool load, (of grass, grain or wood.)

ਭਰੁਹਲਾ bharūh, *v. a.* To strip, (a tree.)

ਭਰੁਲਾ bharū, *s. f.* An enigma, a riddle.

ਭਰੋਲੀ bhare, *s. f.* An enigma, a riddle.

ਭਰੋ bharo, *s. m.* A watering place for travellers, &c. being furnished with vessels ready filled; (provincial.)

ਭਰੋਈ bharo, *s. m.* One who attends upon travellers, &c. at a bharo.

ਭਰੋਸਾ bharosā, *s. m.* Hope, expectation, trust.

ਭਰੋਟਾ bharotā, *s. m.* A small bundle, (of grass, grain in the sheaf, wood, &c.)

ਭਰੋਟੀ bharoti, *s. f.* A bundle, (of grass, &c.) smaller than a bharetā.

ਭਰੋਯਾ bharoyā, *s. m.* One who furnishes travellers with water; i. q. ਭਰੋਈ.

ਭਲ bhal, *s. f.* Doubt, suspicion; c. w. ਪੈ ਜਾਲੀ and ਭੁੱਲਣੀ.

ਭਲਕ bhal, *s. f.* Tomorrow.

ਭਲਕੇ bhal, *ad.* Tomorrow.

ਭਲਨਾ bhalnā, *v. n.* To be doubtful, to be suspicious, to make a mistake.

ਭਲਭਾਈ bhall bharā, *a.* Well known, well reported of, reputable, distinguished, (a man;) well done, well performed, (work;) well grown, luxuriant, (a crop.)

ਭਲਮਲਸਉ bhalmaṣa, *s. m. f.* }
ਭਲਮਲਸਾਤ bhalmaṣāt, *s. f.* }
ਭਲਮਲਸੀ bhalmaṣī, *s. f.* }
Goodness, worthiness, integrity; a good act, an honorable piece of conduct.

ਭਲਾ bhalā, *a.* Good, excellent; well; advantageous.

ਭਲਾ bhalā, *s. m.* Advantage, benefit, profit; as, ਉਸ ਨੇ ਮੇਰਾ ਭਲਾ ਕੀਤਾ.

ਭਲਾ bhalā, *ad.* Well.

ਭਲਾ bhalā, *s. m.* A fried cake of urd ki dāl, eaten with curd; i. q. ਬੜਾ; (used mostly in the plural.)

ਭਲਾ ਚੰਗਾ bhalā, *a.* Excellent, virtuous; good; healthy, well.

ਭਲਿਆਈ bhaliā, *s. f.* Goodness, virtue; advantage, benefit.

ਭਲਿਆਟ bhaliāt, *s. f.* A cow, goat, or female buffalo, that has given milk for a long time, but has not yet become gubhā again.

ਭਲੇਰਜਾ bhale, *a.* Good, well.

ਭਲੇਰਾ bhale, *s. m.* A butterfly, a moth.

ਭਵਨ bha, *s. m.* The temple of a Devī; i. q. ਭੋਲ.

ਭੰਵਰ bha, *s. f.* A whirlpool.

ਭੰਵਰ bha, *s. m.* A bumble bee.

ਭਵਾਨੀ bhawā, *s. f.* The name of a Hindú Devī, wife of Mahādev.

उहिंस bhawiss, } s. m. Fu-
 उहिंख bhawikkh, } ture time or
 उहिंह bhawichch, } tense.
 उहंग bhawangg, s. m. A snake.
 उहान् bhawān, s. f. pl. The eye-
 brows.

उहय bhayak, s. f. Splendor,
 pomp, beauty, brightness; alarm,
 starting.

उहयल bhayakā, v. n. To be
 alarmed; to flame up, to burn
 with fierceness; to speak sharply,
 or harshly; to be angry, to be in-
 censed.

उहयल bhayakā, s. m. Blowing
 up into a flame, kindling (a fire.)

उहयलल bhayakā, v. a. To
 kindle, to cause to burn fiercely;
 to alarm; to excite, to make
 angry.

उहयल bhayakī, s. f. Terrify-
 ing words, language adapted to
 alarm a person, and bring him to
 accede to one's views; flying or
 starting suddenly; c. w. उहयल and
 भायल.

उहयलल bhayakī, a. Splen-
 did, shining; alarming.

उहयल bhayakē, a. Timorous,
 easily alarmed, wild, untamed, (a
 cow, &c.)

उहयल bhayathā, s. m. A prepa-
 ration of the bainggan or egg-
 plant, made by roasting in ashes;
 c. w. उहयल and उहयल.

उहयल bhayathū, s. m. Noise,
 clamor, uproar, din; c. w. उहयल
 and भायल.

उहयल bhayadhī, s. f. Intense
 thirst; great heat, (of the sun.)

उहयलल bhayadhī, s. f. } A
 उहयलल bhayadhī, s. m. } grain
 parcher.

उहयलल bhayadhī, s. f. A sud-
 den rise in the price of grain, &c.
 in the Bazar; wonder, alarm;
 c. w. उहयल and उहयल.

उहयलल bhayadhī, v. n. To
 crackle, to blaze, to flame up
 suddenly, (fire;) to start with ter-
 ror, to start in sleep, to be terri-
 fied and confused.

उहयलल bhayadhī, s. f. }
 उहयलल bhayadhī, s. m. }
 One who parches grain for sale;
 i. q. उहयलल, &c.

उहयलल bhayadhī, s. f. Wages
 given to a teacher, compensation
 for teaching.

उहयलल bhayadhī, v. a. To
 cause to read, to cause to be
 taught, to cause to be read.

उहयलल bhayadhī, s. f. Reading,
 teaching; compensation for the
 same.

उहयलल bhayadhī, v. a. To
 cause to read or study, to teach;
 to instruct, to counsel, to advise;
 to cause to be read or studied.

उहयलल bhayadhī, s. f. The steam
 which rises from the heated earth,
 after the first rains; the spon-
 taneous heat arising in moist sub-
 stances.

उहयलल bhayadhī, v. n. To
 heat spontaneously, (any thing
 damp;) used commonly in the
 part. form, as उहयलल उहयल
 भायल, heated.

उहयलल bhayadhī, s. m. A pimp,
 a pander; a man without shame.

उहयलल bhayadhī, s. m. }
 उहयलल bhayadhī, s. m. } Pan-
 dering to the lusts of others, the
 business of a pimp.

उहयलल bhayadhī, s. m. An earth-
 en bin, in the shape of a hay-
 stack, used for holding grain.

उहयलल bhayadhī, s. f. A small
 bhayadhī.

उहयलल bhayadhī, s. f. } s. f. Ad-
 उहयलल bhayadhī, s. f. } vising a-
 gainst any measure, or in opposi-
 tion to the will of another, giving

contrary advice; c. w. उहयलल
 and उहयल.

उहयलल bhayadhī, s. f. A medi-
 cinal wood, brought from the
 hills.

उहयलल bhayadhī, s. f. Splendor,
 beauty, pomp; (spoken when
 gone; as, उहयलल उहयलल
 उहयलल उहयलल उहयलल; the beauty of your
 face is gone.

उहयलल bhayadhī, s. m. A brother; a
 friend; a man famous for learning
 and piety; a sect of Hindū faqirs,
 a man of that sect.

उहयललल bhayadhī, s. m. A
 tribe man, one of the same caste;
 brotherhood, friendship.

उहयललल bhayadhī, s. m. Re-
 lations, blood relations.

उहयलललल bhayadhī, s. f. Re-
 lationship.

उहयलल bhayadhī, s. m. Rate, price,
 value; profit, advantage; treat-
 ment, respect, reverence, bland-
 ishment; (in the last sense join-
 ed with भायल.)

उहयललल bhayadhī, v. n. To be
 agreeable, to be pleasant, to be
 suitable.

उहयललल bhayadhī, s. f. Choice,
 उहयलललल bhayadhī, s. f. } desire, will,
 wish, pleasure, taste, preference.

उहयलललल bhayadhī, s. f. Re-
 spect, reverence, courtesy, munifi-
 cence, goodness.

उहयललललल bhayadhī, s. m. }
 उहयललललल bhayadhī, s. m. } Rate,
 price, value.

उहयललललल bhayadhī, s. f. Paying a
 share of grain, &c. as rent or rev-
 enue, the cutting and gathering
 being done under the inspection
 of a servant of the government
 or landlord; superintendence of
 harvesting grain, &c. that has
 been raised on shares; (appraising
 the standing corn is called उहयल.)

ਭਾਊ bhá,ú, *s. m.* A brother; a little boy. (Hill dialect.)
 ਭਾਸ bhás, *s. m. f.* Light; steam.
 ਭਾਸਕਰ bhás,kar, *s. m.* The sun.
 ਭਾਸਕਾ bhás,ṅá, *v. n.* To appear, to seem, to be known.
 ਭਾਸਕਾ bhás,ṅá, *v. a.* To see, to perceive, to know, to judge of.
 ਭਾਸਮਾਨ bhás,mán, *s. m.* The sun.
 ਭਾਸਰਨਾ bhás,sarná, *v. a.* To speak, to say.
 ਭਾਸਾ bhás,sá, *s. f.* Language, dialect.
 ਭਾਹ bháh, *s. f.* Fire; c. w. ਲਗ ਜਾਲੀ.
 ਭਾਖਕਾ bhákh,ṅá, *v. a.* To say, to speak.
 ਭਾਖਾ bhá,khá, } *s. f.* Lan-
 ਭਾਖਿਆ bhá,khiá, } guage, dialect.
 ਭਾਗ bhág, *s. m.* Fate, fortune, destiny, lot, portion.
 ਭਾਗਸੂਰ bhágsúr, *a.* Fortunate, lucky.
 ਭਾਗਲ bhá,gan, *f.* Having a part, sharing; prosperous; a female partner; a fortunate woman; also a woman's name.
 ਭਾਗਤਰੀ bhágbha,rí, *f.* Fortunate, prosperous; also a woman's name.
 ਭਾਗਮਾਨ bhágmán, *a.* Fortunate, lucky, prosperous.
 ਭਾਗਮਾਨੀ bhágmáni, *s. f.* Good fortune, luck.
 ਭਾਗਵਤ bhág,wat, *s. m.* An ancient and celebrated Sanskrit poem, said to have been rehearsed by *Sukh Deu Munisar*, on the bank of the Ganges, and written down by *Rájá Parikshit*.
 ਭਾਗਵਾਨ bhágwán, *a.* Fortunate, lucky, prosperous.
 ਭਾਗਵਾਨੀ bhágwáni, *s. f.* Good fortune, good luck, prosperity.
 ਭਾਂਗਾ bháng,gá, *s. m.* Defect, injury, fault; interruption; c. w. ਪੈ ਜਾਲਾ.

ਭਾਗਾਭਾਗ bhágábhág, *s. f.* Flight.
 ਭਾਗੀ bhá,ḡí, *m.* Having a part, sharing; fortunate, prosperous; a partner, a partaker; a fortunate man.
 ਭਾਜ bháj, } *s. f.* Flight, rout,
 ਭਾਜਨ bhá,jan, } (of an army;) fleeing of the inhabitants when war is at hand; property carried away in flight.
 ਭਾਜੀ bhá,jí, *s. f.* A present of fruit, sweetmeats, &c. sent by the parents of a bride and bridegroom to their friends when inviting them to the wedding; a preparation of greens.
 ਭਾਂਜੀ bhányjī, *s. f.* Hindrance, obstacle, prejudicing the interests of another; c. w. ਮਾਰਨੀ.
 ਭਾਟਜਾ bhát,ṅá, *s. m.* A low caste of Bráhmans that subsist by begging.
 ਭਾਟੀ bhát,ṅí, *s. f.* Land bestowed on a Bráhman or faqir by a ruler, as an act of religious alms-giving.
 ਭਾਟੀਆ bhát,ṅiá, *s. m.* A caste of *Khattris*.
 ਭਾਟੀਦਾਰ bhátidár, *s. m.* One to whom land is given as *bhátí*.
 ਭਾਂਡਾ bháṅ,ḡá, *s. m.* A vessel, a dish, a pot, a pan, &c.; a cannon.
 ਭਾਲਕ bhá,ṅak, *s. f.* Desire, appetite, taste, relish; (spoken of that for which one has lost his relish; as, ਚਾਉਲਾਂ ਤੇ ਮੇਰੀ ਭਾਲਕ ਗਈ ਹੋਈ ਹੈ, I have lost my relish for rice.)
 ਭਾਲਜ ਜਵਾਈ bháñj jawái, *s. m.* A sister's son-in-law.
 ਭਾਲਜ ਨੇਹ bháñj noh, } *s. f.* A
 ਭਾਲਜ ਬਹੁ bháñj bahú, } sister's daughter-in-law.
 ਭਾਲਜਾ bháñjī, *s. m.* A sister's son.
 ਭਾਲਜੀ bháñjī, *s. f.* A sister's daughter.
 ਭਾਲਾ bhá,ṅá, *s. m.* Desire, wish, will, view, estimation; es-

pecially the will of God, fate, destiny.

ਭਾਲਾ bhá,ṅá, *past tense irreg.* (of ਭਾਲੀਕਾ, to please, to be acceptable.) Was pleasing, &c.

ਭਾਲਿ bhá,ṅe, *prep.* With reference to, with regard to, in the estimation of.

ਭਾਂਤ bhánt, *s. f.* Sort, kind, class, manner, way, method; ਭਾਂਤ ਭਾਂਤ ਦੇ, of various sorts, of different kinds, multifarious.

ਭਾਦਰੋਂ bhád,ron, } *s. m. f.* The
 ਭਾਦੋਂ bhád,don, } sixth month in the Hindú year, being from the middle of August to the middle of September.

ਭਾਨ bhán, *s. f.* Flight, rout, (of an army;) the mark made through a grain field by turning down the stalks on both sides, in dividing it between two parties; the sun.

ਭਾਨਮਤਾ bhánmatí, *s. m.* A juggler; (called also ਮਟਾਰੀ.)

ਭਾਨਮਤੀ bhánmatí, *s. f.* The exhibition made by jugglers, jugglery, legerdemain, sleight of hand; a female juggler.

ਭਾਨੀ bháni, *s. f.* Hindering, opposition, putting obstacles; (spoken commonly of unreasonable hindrance.)

ਭਾਫ਼ bháph, *s. f.* Steam, vapor; c. w. ਨਿਕਲਨੀ, ਮਾਊਲੀ, and ਛੱਡਲੀ; as, ਜਮੀਨ ਨੇ ਭਾਫ਼ ਛੱਡੀ. Also ਭਾਫ਼ ਦੇਣੀ, to steam, (medicinally;) to steam, (clothes, as the *dholis* do;) ਭਾਫ਼ ਲੈਣੀ, to take a steaming, (medicinally.)

ਭਾਫ਼ਕਾ bháph,ṅá, *v. a.* To steam, (medicinally;) to know, to understand by signs, to find out, to comprehend.

ਭਾਂਬਜ਼ bhám,ban, *s. m.* A large blazing fire; a great tumult.

ਭਾਂਬਜ਼ਾ bhám,ṅá, *s. m.* A caste

of the *Jaini* persuasion: (chiefly employed in traffic;) a man of that caste.

ਤਾਬਰੀ *bhāb,ri*, *s. f.* A woman of the *Bhābrā* caste; object, purpose, subject of former request, negotiation or demand; *c. w.* ਤਾਲਨੀ.

ਤਾਬੀ *bhāb,bi*, } *s. f.* A broth-
ਤਾਬੇ *bhāb,bo*, } er's wife.

ਤਾਂ ਤਾਂ ਕਰਨਾ *bhāg bhāp kar,nā*, *v. n.* To be desolate, to be void and waste, to be stripped of its glory, (a city, palace, &c.)

ਤਾਮਜ਼ੀ *bhām,ri*, *s. f.* A blazing fire.

ਤਾਮਾਂ *bhām,mān*, } (from ਤਾਉਲਾ.)

ਤਾਮੇਂ *bhām,meṅ*, } If I, thou, he, &c. please; although. See ਤਾਵੇਂ.

ਤਾਰ *bhār*, *s. m.* A load, a burden, weight; ਮੂੰਹ ਏ ਤਾਰ ਤਿੰਗਲਾ, to fall on the face.

ਤਾਰਾ *bhā,rā*, *s. m.* A load, a burden.

ਤਾਰਾ *bhā,rā*, } *a.* Heavy, bur-
ਤਾਰੀ *bhā,ri*, } densome, weighty, onerous, difficult.

ਤਾਰੀ *bhā,ri*, *s. f.* Difficulty, trouble, calamity; *c. w.* ਬਲਨੀ, ਪੈਲੀ, ਆ ਪੈਲੀ, &c.

ਤਾਲ *bhāl*, } *s. f.* Search,
ਤਾਲ *bhāl*, } seeking, inquiry, investigation.

ਤਾਲਨਾ *bhāl,nā*, } *v. a.* To
ਤਾਲਨਾ *bhāl,nā*, } search, to seek, to investigate, to ask for.

ਤਾਲਾ *bhāl,li*, *s. m.* A spear.

ਤਾਵਾਂ *bhāv,wān*, (*lit.* I may please.) If I, thou, &c. please; although; *i. q.* ਤਾਵੇਂ.

ਤਾਵੀ *bhāv,vi*, *s. f.* The will of God, fate, destiny.

ਤਾਵੇਂ *bhāv,veṅ*, (from ਤਾਉਲਾ; *lit.* thou mayest please.) A conditional term, meaning if I, thou, he, she, we, &c. please; as ਤਾਵੇਂ ਜਾਵੇ, ਤਾਵੇਂ ਦਿੱਖੇ ਰਹੇ, if he likes he may go, if he likes he may

stay here; also, (*conj.*) although.

ਤਾੜ *bhāṛ*, *s. f.* The price of fornication where a wife, daughter, &c. is prostituted; ਤਾੜ ਖਾਣੀ, to live on the gain realized by such prostitution.

ਤਾੜਾ *bhāṛ,ā*, *s. m.* Hire, rent.

ਤਾੜੀ *bhāṛ,ī*, *s. m.* One who lets, (oxen, carts, asses, &c.,) on hire, one who carries a load on hire.

ਤਿਆਲਾ *bhīā,nā*, *a.* Afraid, terrified, frightened; (commonly ਜੀ ਤਿਆਲਾ.)

ਤਿਆਲ *bhīā,l*, *s. m. f.* A partner, one associated with another in any business.

ਤਿਆਲਪੁਲਾ *bhīā,pu,nā*, *s. m.* }

ਤਿਆਲੀ *bhīā,lī*, *s. f.* } Partnership.

ਤਿਆਲੀ *bhīā,lī*, *s. m.* A partner; *i. q.* ਤਿਆਲ.

ਤਿਸਤ *bhist*, *s. m.* Paradise, heaven.

ਤਿਸਤਕ *bhist,tan*, *fem.* of ਤਿਸਤੀ, *q. v.*

ਤਿਸਤਾ *bhist,tā*, *s. m.* A water carrier; (spoken in derision.)

ਤਿਸਤੀ *bhist,tī*, *s. m.* A water carrier; an inhabitant or heir of heaven.

ਤਿੱਤੜ *bhik,kaṛ*, } *s. m.* A
ਤਿੱਤਾ *bhik,kā*, } clod, a lump

of earth or clay, a mass of oil cake or similar substance, a heap of lumps of *gur* that have softened from moisture, and become one mass; *c. w.* ਬੋੜਲਾ.

ਤਿੱਖ *bhikkh*, *s. f.* Alms; begging; *c. w.* ਮੰਗਣੀ.

ਤਿੱਖੜ *bhik,khāṛ*, *s. m.* One who asks alms, a beggar.

ਤਿੱਖਰਨ *bhikhā,ran*, *s. f.* A female beggar.

ਤਿੱਖਰੀ *bhikhā,ri*, *s. m.* One who asks alms, a beggar.

ਤਿੰਗਲਾ *bhig,gaṇā*, *v. n.* To get wet, to be wetted.

ਤਿੰਗੜ *bhig,gaṛ*, *a.* Injured by rain or other moisture, (grain.)

ਤਿੰਗਾਉਲਾ *bhigā,unā*, *v. a.* To wet, to soak, to steep.

ਤਿੰਗਾਰਾ *bhinggār,ā*, *s. m.* Earth from *Nagāhā's* shrine.

ਤਿੰਗੇਲਾ *bhigo,nā*, *v. a.* To wet, to soak, to steep.

ਤਿੰਗੇੜ *bhigor*, *a.* Injured by wet, (grain;) *i. q.* ਤਿੰਗੜ.

ਤਿੰਡੜ *bhich,clhak*, *s. m.* One who asks alms, a beggar.

ਤਿੰਡਿਆ *bhich,clhiā*, *s. f.* Alms; begging.

ਤਿੰਜਲਾ *bhijj,nā*, *v. n.* To get wet, to become wet, to be soaked or steeped.

ਤਿੰਜੜ *bhij,jaṛ*, *a.* Injured by rain or other wet, (grain.)

ਤਿੰਜਾਉਲਾ *bhijā,unā*, *v. a.* To wet, to soak, to steep, to cause to be wetted or soaked; to cause to be sent; (causal of ਤਿੰਜਲਾ and ਤੇਜਲਾ.)

ਤਿੰਜੇਲਾ *bhijo,nā*, *v. a.* To wet, to steep, to soak.

ਤਿੰਜੇੜ *bhijor*, *a.* Injured by wetting, (grain;) *i. q.* ਤਿੰਜੜ.

ਤਿੱਟ *bhit*, *a.* Impure, defiled, polluted, (food, &c.) by the touch of one of another caste.

ਤਿੱਟਲਾ *bhit,nā*, *v. a.* To defile, to pollute, to render impure, (the food, &c. of a Hindú by touching it.)

ਤਿੱਟੜ *bhit,tar*, *a.* Impure, defiled by an unclean touch, (an earthen vessel.)

ਤਿੱਟਾ *bhit,tā*, *s. m.* The white earth which when ground and mixed with water is used by boys in learning to write.

ਤਿੱਟਾਈ *bhitā,ī*, *s. f.* Compensation for procuring the means of fornication, the wages of a pimp.

ਤਿੱਟਾਉਲਾ *bhitā,unā*, *v. a.* To cause to be polluted, to cause to

be defiled, (food, &c. ;) to cause to commit fornication, to do the work of a pimp for, (any one.)

ਭਿੰਨ bhīṅ, a. Touched, (by one of another caste,) defiled, polluted, (an earthen vessel.)

ਭਿੰਡ bhīṅḍ, s. m. A kind of wasp.

ਭਿੰਡ bhīṅḍ, s. f. The sound made by flies, buzzing, humming.

ਭਿੰਡਕ bhīṅḍak, r. n. To buzz, to swarm, to fly hither and thither, soiling that on which it rests, (a fly;) to be soiled by flies, (food, &c. ;) to be injured and moulded by lying long unused, (books, sweetmeats, &c.)

ਭਿੰਡਕਾਉਣਾ bhīṅḍakāṅḍā, r. a. To cause to alight, buzz, fly about, &c. (flies;) to expose to the flies;

ਖਾਣਾ ਭਿੰਡਕਾਉਣਾ, to make delay in eating, so that the flies settle, and spoil the food; **ਮੱਖੀਆਂ ਭਿੰਡਕਾਉਣੀਆਂ**, to cause flies to buzz about, viz. by exposing any thing that attracts them, to spend one's time in brushing away the flies, viz. to idle it away.

ਭਿੰਨਾਉਣਾ bhīṅḍāṅḍā, r. n. To be dizzy, to run round, (the head.)

ਭਿੰਡਕਾਉਣਾ bhīṅḍakāṅḍā, r. n. To swarm about, to buzz, to fly hither and thither, (flies.)

ਭਿੰਡਕਾਟ bhīṅḍakāṭ, s. m. Swarming, buzzing, thronging, (of flies.)

ਭਿੰਡੀ bhīṅḍī, s. f. Deceit, trick, fraud, knavery; ill advice; e. w. ਮਾਰਨੀ, ਦੇਣੀ and ਪੜਾਉਣੀ.

ਭਿੰਡ bhīṅḍ, s. m. A door, a leaf of a door, a board. (Hill dialect.)

ਭਿੰਨ } . bhinn, s. m. Difference,
ਭਿੰਨ } separation; ਭਿੰਨ-ਭਿੰਨ, apart, separate.

ਭਿੰਨਾ ਚੋਇਆ bhīṅḍā chōiā, part, a. (irreg. from ਭੋਉਣਾ.) Wetted,

steeped, soaked, soaking wet; imbued, engrossed, engaged.

ਭਿਰਾਉ bhīrāṅḍ, s. m. A brother.

ਭਿਲਾਵਾ bhīlāwā, s. m. A poisonous fruit, (used medicinally.)

ਭਿੰਨਾ bhīṅḍā, r. n. To fight, to butt or hook one another, (cattle, sheep, &c. ;) as ਭੇਡਾਂ ਭਿੰਨਦੀ-ਆਂ ਹਨ; (sometimes spoken of men.) Also ਭਿੰਨ ਪੈਲਾ.

ਭਿੰਨਾਉਣਾ bhīṅḍāṅḍā, r. a. To cause, (cattle, sheep, &c.) to fight.

ਭੀ bhī, ad. Also, likewise, even.

ਭੀਖ bhīkh, s. f. Alms, charity.

ਭੀਚਕਾ bhīchakā, r. a. To make tight, to draw close, (a knot.)

ਭੀਡ bhīṅḍ, s. f. Priv. mem. canis.

ਭੀਡੀ bhīṅḍī, s. f. A prickly plant bearing a yellow fruit used medicinally; also a vegetable, the okra.

ਭੀਭੀ bhīṅ, bhīṅ, s. m. f. The humming sound made by a bee, wasp, &c. ; e. w. ਝਹਣਾ.

ਭੀਲ bhīl, s. m. The name of a caste of freebooters.

ਭੀਮਸੈਨ bhīmsain, s. m. A rājī of the *Pāṅḍav* race, famous for his eating capacities and copulency; a glutton; a man of great size.

ਭੀਮਸੈਨੀ bhīmsainī, a. Delicious, very good, (a kind of *khīr*;) **ਭੀਮਸੈਨੀ ਝਰੂਰ**, a superior kind of camphor.

ਭੀੜ bhīṅ, s. f. A crowd, a multitude, a throng; poverty, difficulty, trouble, distress.

ਭੀੜਾ bhīṅḍā, a. Narrow, straitened, small.

ਭੁਮੰਗ bhūṅḡ, s. m. A snake, a serpent.

ਭੁਮਾਉਣਾ bhūṅḍāṅḍā, r. a. To cause to turn, to make revolve, to turn round and round, to send about hither and thither.

ਭੁਮਾਉਣੀ bhūṅḍāṅḍī, } s. f. A
ਭੁਮਾਉਣੀ bhūṅḍāṅḍī, } sense of running round in the head, dizziness; e. w. ਚੜ੍ਹ ਚਾਲੀ.

ਭੁਮਾਨੀ bhūṅḍī, s. f. The name of a *Debi*, the wife of *Shie*; any *Debi*.

ਭੁਮਾਰਾ bhūṅḍā, s. m. Prevalence. (of an epidemic or other sickness,) a severe visitation, (of any disease,) in a particular locality; as ਤਾਪ ਦਾ ਭੁਮਾਰਾ, ਰੋਟਾਂ ਦਾ ਭੁਮਾਰਾ, &c.

ਭੁਮਾਰਾ bhūṅḍā, s. m. A place enclosed with a thorn hedge outside of a village, where cattle are kept; (each *zaminikar* having his own.)

ਭੁਮ bhūṅ, s. m. Habit, practice, (generally spoken of the use of injurious drinks or drugs, children eating earth, coal, &c. ;) weakness or disease arising from such habit; chaff; **ਭੁਮ ਭਰਨਾ**, to fill one's skin with chaff, after it is flayed; **ਭੁਮ ਭਰਾਉਣਾ**, to commit adultery.

ਭੁਮਕਾ bhūṅḍā, r. n. To be in the habit of taking something injurious, to be diseased and debilitated by such habit; (used ordinarily in the latter sense, and in the participial form, **ਭੁਮਿਆ ਚੋਇਆ**.)

ਭੁਸੀ bhūṅḍī, s. f. Chaff of wheat or other grain; bran.

ਭੁਸੇਰਾ bhūṅḍā, a. In the habit of eating or drinking something injurious, and weakened or otherwise unfavorably affected by such habit; i. q. **ਭੁਮਿਆ ਚੋਇਆ**.

ਭੁਸੇਰਾ bhūṅḍā, s. m. A seller of chaff.

ਭੁੰਚਣਾ bhūṅḍāṅḍā, r. a. To sprinkle, (any thing in the form of powder, as salt on food, medicinal powder on a sore, &c. ;)

ਭੁਠਾਉਣਾ bhukhā,ṇā, *v. a.* To cause to be sprinkled, (medicinal powder on a sore, &c.)

ਭੁੱਤਾ bhukhī, *s. m.* A sweetmeat made by mixing the meal of parched *tīl* seed with sugar; a blast of wind with dust.

ਭੁੱਗਉਣਾ bhukā,ṇā, *v. a.* To cause to bark, (a dog;) to cause (any one) to speak often by disregarding his request and treating his claims with neglect.

ਭੁੱਗਨਾ bhukā,ṇā, *s. m.* A hole or broken place in a wall, a break or gap in a hedge; the bladder.

ਭੁੱਕੀ bhukhī, *s. f.* Powder, any thing pulverized.

ਭੁੱਖ bhukh, *s. f.* Hunger, appetite; eagerness, inordinate desire.

ਭੁੱਖਲ ਭਾਨਾ bhukhāṇā bhā,ṇā, *a.* Hungry without having any thing to eat.

ਭੁੱਖਾ bhukhā, *a.* Hungry, having a keen appetite; greedily, inordinately desirous; poor.

ਭੁੱਖਾਉਣਾ bhukhā,ṇā, *a.* Excessively hungry.

ਭੁੱਖਾ ਭਾਨਾ bhukhā,ṇā bhā,ṇā, *a.* Hungry and poor, destitute of the common necessities of life, wanting food and not knowing where it is to come from.

ਭੁੱਖੜ bhukhṛ, *a.* Having no food, poor, pennyless, poverty stricken.

ਭੁੱਖਲ bhukhail, *a.* Excessively hungry, impatient for food.

ਭੁੰਗ bhungg, *s. m.* The doubling place in a cloth consisting of two or more breadths sewed together; fullness and puckering in a seam, a gather, a plait.

ਭੁੰਗਲਾ bhungg,ṇā, *v. a.* To sponge upon, to extract from by mean arts; (used only in the participial form; as ਉਹ ਆਪਣੇ ਮਿੱਤ੍ਰਾਂ

ਨੂੰ ਭੁੰਗ ਭੁੰਗ ਖਾਂਦਾ ਹੈ, viz. ਭੁੰਗ ਭੁੰਗਦੇ; he lives on what he can squeeze out of his friends.)

ਭੁੰਗਤ bhungat, *s. f.* Earthly comfort, whatever is to be enjoyed in this world, the good things of this life, whether necessaries or luxuries; ਭੁੰਗਤ ਮੁਝਤ, the good things of both worlds.

ਭੁੰਗਤਲਾ bhungatṇā, *v. a.* To enjoy, to use, to spend, to use up.

ਭੁੰਗਤਮਾਨ bhungatmān, *a.* Present, (time,) passing, occurring, happening.

ਭੁੰਗਤਾਉਣਾ bhungatā,ṇā, *v. a.* To cause to enjoy, to feast, (a friend, &c.,) to provide for bounteously; to pay fully, (a debt.)

ਭੁੰਗੜੀ bhungṛī, *s. f.* A species of date, like the *chhuārā* but smaller; a lean person.

ਭੁੰਗਾ bhunggā, *s. m.* A preparation of *tīl* seed with sugar.

ਭੁੰਗਾ bhunggā, *a.* Rotten, decayed, injured by moisture, &c. (wood, grain, &c.,) without substance.

ਭੁੰਗੀ bhunggī, *s. f.* A cloth thrown over the head and shoulders by children; a head dress worn by Hindūs on the decease of a parent.

ਭੁੰਗੂ bhunggū, *s. m.* A cloth of two or more breadths, (larger than a *bhunggā*,) thrown over the head.

ਭੁੱਚ bhuchh, *s. m.* A fat, corpulent man; (spoken in derision.)

ਭੁੱਚ bhuchh, *a.* Barbarous, ignorant; fat, gross.

ਭੁਚੰਗ bhuchangg, *s. m.* A black snake.

ਭੁਚੰਪਾ bhuchappā, *s. m.* A species of fire works, being a bamboo filled with various combustibles which in burning throw out lights of different colors.

ਭੁਚੰਗ bhuchang, *s. m.* A well-fed, overgrown, corpulent man.

ਭੁਚਲਾਉਣਾ bhuchlā,ṇā, *v. a.* To persuade by sinister means, to wheedle, to coax, to deceive.

ਭੁਚਾਲ bhuchāl, *s. m.* An earthquake.

ਭੁਜ bhuj, *s. f.* The arm; (*met.*) a supporter, a helper, a friend.

ਭੁਜੰਗ bhujangg, *s. m.* A snake, a serpent.

ਭੁੱਜਲਾ bhujj,ṇā, *v. n.* To be parched, (grain,) to be roasted, (meat,) to be baked in ashes, (vegetables, &c.,) *met.* to be heated with anger, to fly into a passion.

ਭੁਜਵੰਦ bhujband, *s. m.* An ornament worn on the upper part of the arm; (commonly called ਬਹੁੰਟਾ or ਪੰਟਾ.)

ਭੁਜਾ bhujā, *s. f.* The arm; (*met.*) a supporter, a helper, a friend.

ਭੁੱਜੀ bhujjī, *s. f.* } Vegetables
ਭੁੱਜੂ bhujjū, *s. m.* } or greens
boiled and afterwards fried in fat.

ਭੁਟੰਤ bhutānt, *s. m.* A hill region north east of Simla.

ਭੁਟਾਈ bhutāī, *s. f.* Wheedling, deceiving, flattery; e. w. ਖਾਲੀ.

ਭੁਟਾਉਣਾ bhutā,ṇā, *v. a.* To cause to be deceived or wheedled; to suffer one's self to be wheedled; as ਮੈਂ ਉਸ ਤੋਂ ਆਪਣੇ ਆਪ ਨੂੰ ਭੁਟਾਉਂਦਾ ਰਿਹਾ, I continued to be deceived by him.

ਭੁਲੜੀ bhulṛī, *s. f.* A tobacco worm.

ਭੁਲਗ bhulg, } *s. m.* A
ਭੁਲਭੁਲਾ bhulbhulā, } small winged insect.

ਭੁੰਨਣਾ bhunn,ṇā, *v. a.* To parch, to roast, to bake in ashes.

ਭੁਨਾਈ bhunāī, *s. f.* Wages for parching, &c.

ਭੁਨਾਉਣਾ bhunā,ṇā, *v. a.* To

cause to be parched, roasted, or baked in ashes.

डुंने bhūṅ, *ad.* On the ground.

डुपाल bhupāl, *s. m.* A king, a ruler.

डुबल bhubhal, *s. f.* Hot ashes.

डुबलाखला bhublakhā, } *v. a.*
डुबलेखला bhublekhā, } To
roast in hot ashes, (vegetables,
eggs, &c.)

डुड bhubh, *s. f.* Crying violently, wailing; roaring, (as a lion, &c.); *e. w.* भारती.

डुरज पत्र bhurj patr, *s. m.* The thin tough bark of a hill tree, (used in making umbrellas and *huqa* snakes.)

डुरजी bhurji, *s. f.* Greens or vegetables boiled and afterwards fried in fat.

डुरना bhurnā, *v. n.* To be broken, (glass or other brittle substance,) to crumble, to go to crumbs or powder; to become poor, to be reduced in one's circumstances.

डुरडुरा bhur, bhurā, *a.* Brittle, worthless, (lime work, &c.,) short, tender, (pie crust, *mīthāi*, &c.,) broken up, crumbled; *मन टा डुरडुरा*, fickle.

डुरडुराउला bhurbhurā, upā, *v. n.* To go to powder, to be pulverized.

डुरडुराउला bhurbhurā, upā, *v. a.* To pulverize, to reduce to powder.

डुल bhull, *s. f.* An error, a mistake, a fault, an omission.

डुलम bhul, *a.* Burned, (the hand, &c.,) roasted too much, burned in roasting; also (*met.*) enraged, angry.

डुलनला bhul, nā, *v. a.* To roast in hot ashes; to burn, (the hand, foot, &c.)

डुलमाउला bhul, mā, upā, *v. a.* To

cause to be roasted, burned, &c.

डुलजाता bhulljā, } *v. n.*
डुलता bhull, } To err,
to make a mistake, to forget.

डुलाटी bhulā, *s. f.* Deceiving, deception, beguiling, leading astray; *e. w.* धाती and देती.

डुलाउला bhulā, upā, *v. a.* To forget; to cause to forget, to cause to err, to lead astray; (also डुला देला.)

डुला डटरिभा bhulā, bhāṭ, kī, *comp. part. a.* Erring, wandering, deceived, led astray.

डुलावा bhulā, vā, *s. m.* Error, mistake, forgetting; doubt, uncertainty.

डुला विसरिभा bhulā, viś, sari, *comp. part. a.* Having forgotten, not remembering; in a state of doubt and uncertainty.

डुलेधा bhule, dhā, *s. m.* Error, mistake, (especially in accounts;) doubt, uncertainty.

डुङ्गला bhur, ṅ, *v. n.* To jump, to leap, to flounce, to spring about in a transport, (either of joy or rage.)

डुङ्गलाउला bhur, ṅ, upā, *v. a.* To cause to jump.

डुङ्ग bhur, ṅ, *a.* Very dry, entirely deprived of moisture.

डुङ्ग bhur, ṅ, *s. m.* The middle one of the three posts that support the spindle of a spinning wheel.

डुङ्ग धा bhur, dhā, *s. m.* Vegetables, (especially the egg-plant,) roasted in hot ashes.

डुङ्गेो bhur, ṅ, *s. f.* Labor, industry, toil.

डुङ्गेो चवा bhur, ṅ, ha, thā, *a.* Chary of one's services, unwilling to aid even a benefactor without pay; laborious, dependent on labor for one's daily bread.

डुङ्गेो bhur, ṅ, *s. m.* i. q. डुङ्गेो.

डु bhū, } *s. f.* The earth, the
डुं bhū, } ground.

डुभा bhū, bā, *s. f.* A father's sister.

डुदे bhū, de, *a.* Angry, enraged, in a passion; fearless, bold; forward, insolent; (commonly डुदे.)

डुदे bhū, de, *ad.* On the ground.

डुम bhūs, *a.* Senseless, stupid, slovenly.

डुमरना bhū, sarnā, *v. n.* To be puffed up with pride and rage.

डुगर bhū, gar, *s. f.* Fine rain; money given to Bráhmans, &c. at weddings.

डुगरना bhū, garnā, *v. n.* To be about to rise, (the moon.)

डुहे bhū, he, *a.* Angry, enraged, in a passion; fearless, bold; forward, insolent.

डुड bhūk, *s. f.* A single leaf or blade of an onion top.

डुडला bhūk, lā, *s. m.* A division of bamboo, viz. the space between two joints; a silly, talkative man.

डुडली bhūk, lī, *s. f.* A division of a slender bamboo; डुडली चंलली, to have diarrhoea.

डुधल bhū, dhal, } *s. m.* A jewel,
डुधन bhū, dhan, } an ornament;
met. a worthy man, one who is an ornament to his place and profession.

डुडु bhū, dū, *s. m.* A beetle that burrows in dung; a yellow-faced bumble-bee.

डुडुडी bhū, dū, dī, *s. f.* An insect that infests wheat; an insect that eats and injures vines, &c.

डुली bhū, lī, *s. f.* A term of affection applied to a cat.

डुड bhūt, *s. m.* A demon, a goblin; any created being; an element; the name of a caste of *Jats*.

डुड bhūt, *a.* Gone, past, (time or tense.)

डुडना bhūt, nā, *s. m.* A demon, a goblin.

बुडनी bhūt, nī, s. f. A female *bhūt* or demon, a witch.

बुड बल्लेख bhūt baḷakk, s. m. Satanic disposition, anger, petulance, ill nature.

बुध bhūp, s. m. A king, }
 बुधपत bhūpat, } a sovereign, a }
 बुधपाल bhūpāl, } ruler.

बुधुं वरना bhūn, bhūn, kar, nā, v. n. To blow a trumpet; to break wind.

बुध्म bhūm, s. f. The earth, the ground.

बुध्मान bhūmān, s. m. A present of land; money given to the bridegroom's *prohat* by the bride's father at a Hindū wedding.

बुध्मजं bhūm.jān, } s. m. A }
 बुध्ममा bhūmā, } citizen, an }
 बुध्ममां bhūmān, } inhabitant, }
 a native; a snake, a serpent.

बुध्म bhūm, s. f. Fine rain, a drizzling shower; i. q. बुध्म.

बुध्मना bhūm.nā, v. n. To cast rays beforehand, to be on the point of rising, (the moon.)

बुध्मा bhūmā, a. Brown.

बुध्मरा bhūm.rā, s. m. A striped blanket, viz. light brown with black stripes.

बुध्मना नद्वान bhūm.rā jawān, s. m. A term applied to a tame bear.

बुध्मरी bhūm.rī, s. f. A small light-colored blanket with black stripes.

बुध्मलेख bhūm.lak, s. m. This world, the present state.

बुध्मिला bhūm.pī, v. a. To wet, to soak, to steep.

बुध्मिला bhūm.pī, s. m. (*lit.* steeping.) Delay, procrastination.

बुध्म bhes, s. m. Dress, style of clothing, manner, disguise; e. w.

बुध्मलना and बुध्मलिला.

बुध्म bheh, s. f. The root of the water lily.

बुध्म bhekh, s. m. Dress, manner, disguise; sect, class, (among faqirs.)

बुध्मपारी bhekhdhā, rī, s. m. A faqir.

बुध्मपारी bhekhdhā, rī, } a. De- }
 बुध्मी bhe, khī, } ceitful, }
 dishonest, always changing, un- }
 reliable.

बुध्मना भेजेनी, v. a. To send, to dispatch, to transmit.

बुध्मना भेजेनी, s. m. The brain.

बुध्म भेत्, s. f. A sacrifice, an offering; a song of praise in honor of a *Devi*; money made by prostituting a daughter, sister, &c.

बुध्ममी भेत्का, si, s. f. Bawdry, the business of a procurer; compensation to a procurer.

बुध्मला भेत्ता, s. f. A female pimp.

बुध्मला भेत्पु, nī, s. m. Procuring, the business of a pimp.

बुध्म भेत्, s. m. } A pimp. }
 बुध्म भेत्, s. f. }

बुध्म bhed, s. f. A sheep; the bud of the *palak* tree.

बुध्मा भेदी, s. m. A ram; (commonly बुध्मा.)

बुध्मी भेदी, s. f. A sheep.

बुध्म भेदी, s. m. f. A ram, a sheep; (hill dialect.)

बुध्म bhet, s. m. A secret, a mystery; difference.

बुध्मला भेत्ता, f. } One that }
 बुध्मी भेती, m. } discerns or under- }
 stands secrets; acquainted with }
 the secrets of another.

बुध्म bhed, s. m. A secret, a mystery; difference.

बुध्मला भेत्ता, f. } One that }
 बुध्मी भेदी, m. } understands }
 mysteries, one acquainted with }
 secret things; acquainted with }
 another's secrets.

बुध्मीमा भेदी, s. m. A spy.

बुध्म भेदी, m. Acquainted with secrets; one so acquainted; (provincial.)

बुध्मला भेदी, s. m. A }
 बुध्मला भेदी, s. f. } habit, a cus-

tom; a mistake arising from an old habit; (as taking one person or place for another.)

बुध्मला भेदी, s. m. Buttermilk.

बुध्मी भेदी, s. f. A lump or cake of *gur*, as it is made up for the market, weighing two or three seers.

बुध्म bher, s. m. The butting or fighting of cattle, sheep, &c.; disputing, quarrelling; bringing together, comparison.

बुध्मना भेजेनी, v. a. To cause to fight, to bring into a quarrel; to bring together for comparison, to compare, (especially accounts;) to contribute, to give in exchange; to pay, (a debt, &c.;) to give an (unfavorable,) answer, as बुध्मना बुध्मनी, to make objection.

बुध्म भेत्, a. Given to pushing or fighting, (an ox, cow, &c.;) also (*in comp.*) given to making others quarrel; as पंचर बुध्म, one who makes even the stones quarrel, viz. much given to exciting quarrels.

बुध्म bhai, s. m. Fear, dread, alarm, terror.

बुध्म bhains, s. f. A female buffalo.

बुध्मना गुग्गुलु bhainsyā guggul, s. m. A superior species of bellium.

बुध्मना भैय्या, s. m. A young male buffalo.

बुध्मना भैय्या, s. m. A male buffalo.

बुध्मीमा गुग्गुलु bhainsyā guggul, s. m. The name by which a superior kind of *guggul*, (bellium,) is distinguished; i. q. बुध्मना गुग्गुलु.

बुध्मी bhainḡḡā, a. Cross-eyed, squint-eyed, squinting with one or both eyes.

बुध्मना bhainjal, s. m. Great fear, imminent danger, peril, distress.

बुध्म bhain, s. f. A sister.

बुध्मी वरना bhain, bhain, kar, nā,

ਚ. *n.* To bleat, (a sheep,) to cry, (a lamb;) to be docile, to shew one's self obedient.
 ਭੈਮਾਨ bhaimān, *a.* Fearful, timorous, afraid, alarmed; possessed with religious fear, having the fear of God.
 ਭੈਰੋਂ bhairōṅ, *s. m.* The name of a Hindú *Devtī*, reckoned an incarnation of *Shīr*.
 ਭੈੜਾ bhairā, *a.* Evil, bad, worthless, wretched, wicked.
 ਭੋ bho, *s. m.* Chaff; (provincial.)
 ਭੋਂ bhōṅ, *s. f.* Land, earth, country.
 ਭੋਮਾ bhoā, *s. m.* A male nurse, share of cotton or saffron received by a gatherer.
 ਭੋਸੜਾ bhoṣṛī, *s. m.* } *Pub.*
 ਭੋਸੜੀ bhoṣṛī, *s. f.* } *mul.* (abusive.)
 ਭੋਸੁਰ bhoṣūr, *s. m.* A turnip.
 ਭੋਰ bhoḥ, *s. m.* Chaff, (especially of *dāl*;) ਭੋਰ ਹੋ ਜਾਣਾ, (*lit.* to become chaff;) to be much fatigued, to be greatly exhausted, (by labor, &c.;) ਭੋਰ ਕਰ ਦੇਣਾ, to reduce to chaff, to vanquish, (an adversary.)
 ਭੋਰਾ bhoḥrā, *s. m.* A dungeon; a pit in which potters place newly made vessels, to keep them moist.
 ਭੋਖੜਾ bhokḥrā, } *s. m.* Severe
 ਭੋਖਾ bhokḥā, } or excessive
 hunger, keenness of appetite occasioned by long fasting; gluttonousness.
 ਭੋਗ bhoḡ, *s. m.* A gift, a delicacy, any nice thing; copulation; eating, enjoying; fruit, (of one's actions,) consequence, reward.
 ਭੋਗਲ bhoḡan, *s. f.* A woman who lives well, &c.; (*fem.* of ਭੋਗੀ.)
 ਭੋਗਣਾ bhoḡnā, *v. a.* To re-

ceive, to enjoy, to reap the fruit of, (one's conduct,) to suffer.
 ਭੋਗੀ bhoḡī, *s. m.* One who has abundance of every thing, one fond of good things, a good liver.
 ਭੋਚਲ bhōy,chaḷ, *s. m.* An earthquake.
 ਭੋਚਲ bhōy,chaḷ, *s. m. f.* Confusion, perplexity, disorder, tumult.
 ਭੋਚਲਨਾ bho,chaḷnā, *v. a.* To wheedle, to coax, to persuade, to instigate.
 ਭੋਚਲ bhōy,chaḷ, *s. m.* An earthquake.
 ਭੋਫਾ bho,ehhā, *s. m.* Strength, energy, vigor; (commonly used negatively, as ਮੇਰਾ ਭੋਫਾ ਨਿੱਕਲ ਗਿਆ, my strength is gone, I am very tired.)
 ਭੋਜ bhoj, *s. m.* The name of a *rājā*, *Bikkarnājī*'s successor; a feast made for a male child, to propitiate the manes of his ancestors.
 ਭੋਜੀ bhojī, *s. m.* A Brāhman who officiates and receives the offerings at certain shrines.
 ਭੋਜਨ bhojan, *s. m.* Food, provisions.
 ਭੋਜ ਪੱਤ੍ਰ bhoj patṛ, *s. m.* The thin tough bark of a hill tree; (used in making umbrellas and *huggā* snakes;) *i. q.* ਭੋਜ ਪੱਤ੍ਰ.
 ਭੋਜ ਪਰਬੰਧ bhoj parbandh, *s. m.* A book containing the praises of *Bhoj*.
 ਭੋਟ bhoṭ, *s. m.* An inhabitant of *Bhūtān*.
 ਭੋਟਣਾ bhoṭnā, *v. a.* To wheedle, to coax, to instigate, to flatter.
 ਭੋਟਣਾ bhoṭnā, *a.* Given to wheedling or flattering, disposed to deceive.
 ਭੋੜਾ bhoḍā, *a.* Hornless, having very small horns, (an ox, cow, &c.;) ugly, ill-favored, (a man, &c.)
 ਭੋੜਾ bhoḍā, *a.* Ugly, ill-favored, uncemely.

ਭੋਭੇ bho,ṭo, *s. m.* An inhabitant of the hills; a raw uninformed person, a simpleton.
 ਭੋਭਾ bho,ḥā, *s. m.* Wealth, riches, property, a place of wealth.
 ਭੋਮਣਨ bhoṃṇān, *s. m.* A present of land; money given to the presiding Brāhman at the close of a wedding; *i. q.* ਭੋਮਣਨ.
 ਭੋਰ bhor, *s. m. f.* Morning.
 ਭੋਰਾ bho,ḥrā, *s. m.* A dungeon, &c.; *i. q.* ਭੋਰਾ.
 ਭੋਰਨਾ bhoḥnā, *v. a.* To shell, (maize;) to break or crumble up; to take dishonestly, to use for one's self, (something belonging to another.)
 ਭੋਰਾ bho,ḥrā, *s. m.* A crumb, a small piece, that which falls in eating, a morsel, a little; gold dust; also, (*i. q.* ਭੋਰਾ,) a dungeon; a pit in which newly made vessels are put, to keep them moist.
 ਭੋਰਾ ਚੁਰਾ bho,ḥrā chū,ḥrā, *s. m.* Crumbs, that which falls in eating, chips, (of wood, &c.)
 ਭੋਰੀ bho,ḥrī, *s. f.* Any fine powder; ashes sprinkled in connexion with *mantars*; persuading, coaxing; *e. w.* ਪਾਉਣੀ.
 ਭੋਲ bhoḷ, *s. f.* A mistake, an error, (especially of a boy in writing;) punishment inflicted for such mistakes, (*viz.* a stroke for each one.)
 ਭੋਲਾ bhoḷā, *s. m.* An error; a mistake, (especially in counting.)
 ਭੋਲਾ bhoḷā, *a.* Sincere, simple, without guile; silly.
 ਭੋਲਾਨਾਥ bhoḷnāth, *s. m.* A name of *Mahādev*.
 ਭੋ bhau, *s. m.* Fear, terror, alarm.
 ਭੋਂ bhaun, *s. m.* Dizziness, swimming in the head; (used in the plural, as ਮੈਂ ਨੂੰ ਭੋਂ ਆਉਂਦੇ ਹਨ.)
 ਭੋਂ bhaun, } *s. f.* The eye
 ਭੋਂਚ bhaunḥ, } brow; (used in the

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pleral;) c. w. चङ्गनी and चङ्गा-
 छिनी.
 डैत्रला bhaungkṛnā, r. n. To
 bark, (a dog;) to scold and storm.
 डैत्रछिनी bhaungkṛi,ṇī, r. a.
 To cease to bark; to cease, (an
 inferior or dependant,) to com-
 plain and fret, by neglecting his
 wants and disregarding his claims.
 डैत्रला bhauchṛnā, } r. n. To
 डैत्रला bhauny,chaṇṛnā, } suffer,
 to endure, to spend (time,) in
 suffering.
 डैत्रल bhauny,chaṇ, s. m. f. Tumult,
 confusion, disorder.
 डैत्रल bhauny,chaṇ, } s. m. An
 डैत्रल bhaunychāṇ, } earth-
 quake.
 डैल bhaun, s. m. The temple of
 a *Devi*; an ant hole.
 डैला bhaunṛnā, } v. n. To
 डैला bhaunṛnā, } turn around,
 to be dizzy. (the head;) to skim
 and circle in the air, (a kite or
 other bird;) to wander about.
 डैली bhaunī, s. f. The wheel
 over which a well rope passes;
 a similar wheel in a loom.
 डैन्दु bhaunṛdū, a. Foolish, silly,
 simple, half-witted.
 डैर bhaunr, } s. m. A bum-
 डैर bhaunr, } ble bee; the soul.
 डैरखली bhaunrkālī, } s. f. A
 डैरखली bhaunrkālī, } leather hal-
 ter for a colt or dog.
 डैरा bhaunrā, } s. m. A bum-
 डैरा bhaunrā, } ble bee.
 डैरी bhaunrī, } s. f. A curl-
 डैरी bhaunrī, } ed place in the
 hair of the body or limbs; a corn
 on the toe, &c.
 डैत्र bhaunr, s. m. The sound made
 by beating with shoes; डैत्र डैत्र
 छिउत्र वंत्ते, the shoes went *bhaunr*!
bhaunr! (spoken of one cast in a
 suit or punished by beating with
 shoes.)

मछी mau, s. m. f. Sensual de-
 sire, sexual appetite; (spoken of
 the lower animals.)
 मछिया maukī, s. m. Suitable
 time, fitting opportunity, season,
 occasion.
 मछिन mauj, s. f. A wave; an emo-
 tion of the mind, desire, volition;
 pleasure, joy, prosperity, good
 living; c. w. भारनी.
 मछिजा maujā, s. m. A stocking,
 a sock.
 मछिजा मौज्जि, s. m. A boy or
 girl's shoe; i. q. मंजा.
 मछिल mauj, s. f. The mason-
 work of a well that remains above
 ground; an earthen water vessel,
 a *gharā*, (of the better sort.)
 मछिउ mauṭ, s. f. Death; disso-
 lution.
 मछिउा mauṭā, a. Dead.
 मछिर maur, s. m. f. The part
 of the back immediately below the
 neck, the shoulder.
 मछिर maur, inter. Begone! avaunt!
 ill be to you! (spoken by women
 and girls.)
 मछिलला mauṭṛnā, v. n. To shoot
 forth, to bud, to become verdant,
 (trees in the spring;) to be dis-
 ordered and unwell, (as some
 persons are in the spring.)
 मछिला mauṭā, s. m. A title of
 God; (spoken by Musalmān fa-
 qirs.)
 मछिली mauṭī, s. f. A wreath of
 thread of various colors, chiefly
 saffron and white, worn by wo-
 men on the head at weddings
 &c.; also by Musalmāns in the *Mi-
 harran* on the neck.
 मंस mass, s. f. Ink, soot, lamp-
 black, blacking; blackness; मंस
 छैटली or छिउखली, the first spring-
 ing of a young man's beard.

मसउरा masahṛā, s. m. A torch, a
 flambeau.
 मसउर mashahṛ, } a. Known, cel-
 मसउर masahṛ, } ebrated, no-
 ted, notorious, published, famous.
 मसउर maṣak, s. f. A water car-
 rier's leather sack.
 मसख mashk, s. f. Learning to
 write by drawing the pen along
 letters already made; practice,
 exercise.
 मसखला maṣakṇā, v. n. To
 turn, to twist, to stretch, (as a
 person gaping or in pain;) to be
 torn, (tho clothes,) from such
 stretching.
 मसखरा maṣkarā, s. m. A buf-
 foon, a jester, a mocker, one giv-
 en to ridiculing.
 मसखरा maṣkarā, a. Given to jest-
 ing, disposed to ridicule or mock.
 मसखरी maṣkarī, s. f. A female
 jester or mocker; mocking, jest-
 ing, ridicule.
 मसखला maṣkalā, s. m. The in-
 strument with which rust is re-
 moved from swords, &c.
 मसखछिनी maṣkṛi,ṇī, r. a. To
 cause to turn or writhe; to tear by
 writhing and stretching, (one's
 clothes.)
 मसखीना maṣkījā, s. m. A small
masak, or *bihishtī's* water-sack.
 मंसला massṇā, v. a. To mix
 and prepare, (ink;) to compound
 or make up, (medicines.)
 मंस mast, a. Intoxicated, drunk;
 intoxicated with pride, proud, ar-
 rogant; lustful, heated with ani-
 mal desire; full of spirits and
 energy, under a fanatical influence.
 मंसउर maṣtak, s. m. The fore-
 head, (of a man or elephant.)
 मंसउरी maṣtaki, s. f. A medicinal
 gum, having astringent properties,
 mastich; (commonly spoken, *Rūmī
 mastaki*.)

ममडगडु *masdgarh, s. m.* A Musal-
 mán place of worship, a *masjid*.
ममडडा *masd, ná, v. n.* To be in-
 toxicated, to be filled with pride,
 to lust, to have concupiscent
 desires.
ममडमडाला *masdmalá, ná, a.* In-
 different, careless, reckless, inat-
 tentive to the claims of duty, fa-
 mily, &c.
ममडाडुला *masd, ná, v. a.* To
 excite to ambition, pride or lust,
 to intoxicate.
ममडाना *masd, ná, a.* Intoxica-
 ted; filled with pride; lustful; in
 an enthusiasm, (as *faqirs*;) old,
 worn out.
ममडी *mas, tí, s. f.* Intoxication; lust,
 wantonness; unbounded pride;
 excessive buoyancy of spirits.
ममडुल *masd, ul, s. m.* The mast
 of a ship.
ममडेवां *masd, wán, s. m.* Intoxi-
 cation from pride or lust; full-
 ness of bodily vigor; great buo-
 yancy of spirits.
ममडेली *masand, lí, s. f.* A *ma-*
sandú's wife.
ममडु *masan, du, s. m.* A *Gurú's*
 priest, one who receives offerings
 and presents them to the *Gurú*.
ममडेडु *masd, he, u, } m.* Having
ममडेडु *masd, he, u, }* the first
 beginnings of the beard, arrived
 at the age of puberty; a young
 man.
ममर *mas, sar, s. m.* A kind of *dál*;
 i. q. *ममुर*.
ममरी *mas, rí, s. f.* A kind of *dál*,
 like *masar* but smaller; a young
 mango just formed.
ममरु *mas, rá, s. m.* A kind of
 cloth made of silk and cotton.
ममलड *mas, lat, s. f.* Counsel, ad-
 vice, deliberation.
ममलंत *masland, s. f.* Carpet,
 floor cloth.

ममलना *mas, laná, v. a.* To
 bruise, to crush, to rub and break,
 to tread.
ममला *mas, lí, s. m.* A question,
 a proposition, a precept, a princi-
 ple, a doctrine; objection.
ममलेटार *masledár, a.* Given to
 making objections, fault finding.
ममदाव *maswák, s. f.* A piece
 of wood used in cleaning the teeth;
 the use of the same; e. w. *देरनी*,
भारनी, and *वरनी*; i. q. *टाडल*.
ममदार *maswár, s. f.* Hire of
 a shop, rent of a house.
ममा *masá, s. m.* Drawing the wet
 hands over the head and neck, by
 Musalmáns in performing *razá*.
ममसा *mas, sí, s. m.* A wart; i. q.
भरुडा.
ममसं *mas, sin, ad.* Hardly, with
 difficulty, barely; (commonly re-
 peated, as *ममसं मनीं वरवे*, with
 great difficulty.)
ममसल *mas, jan, s. f.* }
ममसल *masá, jan, s. m.* }
ममसल *mas, jan, s. f.* }
ममसल *masá, jan, s. m.* }
 An inkstand; (hill dialect.)
ममसल *masán, s. m.* A place
 where corpses are burnt; the bones
 that remain after a burning.
ममसंत *masant, s. f.* The last
 day of the month.
ममसल *masál, s. f.* A torch, a
 flambeau; a sample, a pattern, an
 instance.
ममसला *masá, lí, s. m.* Spice,
 condiments, seasoning; material,
 matter of which any thing is made.
ममसलेररा *masaul, rá, s. m.* The
 husband of a mother-in-law's sis-
 ter.
ममसं *mas, sin, ad.* Hardly, with
 much difficulty; (commonly *ममसं*
मनीं.)
ममोड *masít, s. f.* A Musalmán
 place of worship, a *masjid*.

ममसाव *masaík, s. f.* A piece
 of wood for cleaning the teeth,
 &c.; i. q. *ममदाव*; (spoken by
 Musalmáns; called by the Hindús
टाडल.)
ममसाव *masaúr, s. f.* Hire of a
 shop, hire or rent of any building.
ममसुडा *masúh, rí, s. m.* The gums.
ममसु *masúk, s. m. f.* A belov-
 ed object, a darling, a sweetheart.
ममसु *masúk, rí, s. m.* A dar-
 ling, one beloved; (spoken not
 seriously but in contempt or ridi-
 cule.)
ममसु *masúm, a.* Innocent, ignorant,
 unacquainted, simple, (a child.)
ममसु *masúr, s. m.* A species of *dál*.
ममसु *masúl, s. m.* Custom,
 duty, tax; postage.
ममसुला *masú, lí, s. m.* A
 tax gatherer, a collector of im-
 posts, a receiver of government
 duty, a custom-house officer.
ममसु *masch, su, s. f.* A mo-
 ther-in-law's sister.
ममसु डडाडु *maser, bhá, u, }*
ममसु डडाडु *maser, bhá, í, }*
ममसु डडाडु *maser, bhá, í, u, }*
s. m. A mother's sister's son.
ममसु डडाडु *maser, bhá, in, s. f.* A
 mother's sister's daughter.
ममसु *maser, rá, s. m.* A mother's
 sister's son; (commonly *ममसु*
डडाडु.)
ममसुला *masos, ná, v. n.* To
 complain, to grieve, to sorrow, to
 make lamentation.
ममसुलरा *masoh, jará, } s. m.*
ममसुलरा *masoh, jará, }* The car-
ममसुलरा *masoh, jará, }* ly morn-
ममसुलरा *masoh, jará, }* ing, day
 break.
ममसुलरा *masauh, rá, s. m.* The
 husband of a mother-in-law's sis-
 ter; i. q. *ममसुलरा*.
ममसुलरा *masau, dá, s. m.* Origi-
 nal composition; counsel, scheme,

plot, deliberation; i. q. **मुसददा.**
महांसली mahāsali, *s. f.* The office and occupation of a *mahassul*; the wages of a *mahassul*.
महांसुल mahāsuḷ, *s. m.* One appointed by government or a landlord to superintend the harvesting of grain, &c. that is raised on shares.
महांड mahant, *s. m.* A head man among Hindú faqirs.
महांडली mahant,ṇī, *s. f.* A *mahant's* wife.
महांडपुला mahantpuṇā, *s. m.*
महांडाष्टी mahantāṣṭī, *s. f.*
महांडी mahantī, *s. f.*
 The office and dignity of *mahant*; *mahant-ship*.
महांला mahāḷā, *s. m.* A quarter or part of a town, an open court with buildings about it.
महां mahā, } *a.* Great, ex-
महां mahān, }alted, illustrious.
महां mahā, } *ad.* Very, ex-
महां mahān, }tremely.
महां mahān, *s. m.* The metallic plate or wire, with which the two ends of an ivory armlet are joined; *c. w.* **पाट्टिका.**
महांडिल mahāṇ, *s. m.* A large company of people, a crowd, a multitude, a host.
महांडुड mahāṇ, } *s. m.* An
महांडुव mahāṇ, }elephant
 driver.
महांडुर mahāṇ, } *s. m. f.*
महांडुल mahāṇ, } A red coloring matter, extracted from guilac.
महांसती mahāsaṭī, or mahāsaṭī, *s. f.* A *saṭī* that is worshiped; the monument or place where such worship is offered.
महांजन mahājan, *s. m.* A Hindú of respectable caste, especially one engaged in mercantile concerns, a banker, a money dealer.

महांजनी mahājani, *a.* Of or belonging to a *mahājan*.
महांनी mahāṇī, *s. f.* } *A*
महांनु mahāṇu, *s. m.* } preparation of the pulse called *māṇh*, seasoned with *bakhrī*, or green mangoes dried.
महांडम mahātam, *s. m.* Greatness, grandeur, dignity, glory; the fruit of good works; the book in which the *mahatam* of any place is recorded and set forth.
महांडभा mahātma, *s. m.* A good man, one remarkable for piety.
महांपरमाट mahān parsād, *s. m.* Food presented as an offering to an idol; meat, flesh; great mercy, kindness.
महांपरलु mahān parlu, } *s. m. f.*
महांपरले mahān parlo, } The great flood which according to Hindú mythology is to destroy all things, including *Brahmā* himself, the chief of the *Devtās*.
महांपुरम mahā puras, }
महांपुरम mahān puras, }
महांपुरख mahān purakh, } *s. m.* A great and good man.
महांब्रह्मल mahān brahmaṇ, *s. m.* A caste of Brāhmanas that receive the offerings made by Hindús on occasion of the death of any person.
महांडारथ mahān bhārath, *s. m.* A celebrated poem by *Bias Der*, recounting the wars of the *Kurus* and *Pāṇḍus*, two great collateral branches of the house of *Bhārat*; the great war of the descendants of *Bhārat*.
महांमरी mahā marī, } *s. f.*
महांमरी mahān marī, } A pestilence, a plague.
महांमाष्टी mahān māṣṭī, *s. f.* A name of the *Devi Jwālāmukhī*; any *Devi*.
महांमारी mahān māri, *s. f.* A

pestilence, a plague; i. q. **महांमरी.**
महांराज mahā rāj, } *s. m.* A
महांराज mahān rāj, } title of God; a title given to kings; a term of respect applied to any one.
महांराजा mahān rājā, *s. m.* A great king, a chief *rājā*.
महांराणी mahān rāṇī, *s. f.* A great queen; the chief queen of a *mahān rājā*.
महांल mahāḷ, *a.* Difficult, out of the question, impracticable, impossible.
महांल mahāḷ, *s. m.* A post for supporting the machinery of a sugar mill; (there being four.)
महिं mahin, *s. f.* A female buffalo.
महिमीभां mahisīn, *s. f. pl.* Socks or stockings made of leather.
महित्र mahik, *s. f.* Fragrance, sweet odor, perfume.
महित्रला mahikpā, *c. n.* To give a pleasant scent, to yield perfume; (*met.*) to be famous for good works; (used commonly in the *part. form*, **महित्रिभा चेष्टिभा.**)
महित्रली mahikpī, *s. f.* Asafoetida.
महित्राष्टीला mahikāṣṭī, *c. n.* To cause to give a pleasant odor.
महित्रीला mahikīlā, *a.* Odorous, sweet scented, giving a pleasant smell.
महिंम mahingga, *s. m.* Scarcity, dearth, costliness; famine.
महिंम मूला mahingga mullā, *a.* High priced, costly.
महिंम मूला mahingga, *a.* Dear, scarce, expensive, high priced.
महिजत्र mahijat, *s. f.* A Musalman place of worship, a *masjid*.
महिजत्र mahijar, *s. m.* Needless dispute.

भरिषरुी ma,hiṛī, } *s. m.* A
 भरिषरुी ma,hiṛī, } quarrelsome
 person, a disputer; a trifier, one
 who accomplishes nothing.
 भरिषरु ma,hiṛī, *s. m.* A quar-
 rel, a dispute; trifling, illing.
 भरिषरु ma,hiṛī, *m. f.* A mo-
 therless child; motherless.
 भरिषरु ma,hiṛī, *s. m.*
 Great merit; worthiness, great-
 ness; captiousness, cavi; the office
 of *munshī*.
 भरिषरु ma,hiṛī, *s. m.* A title of
 respect applied to Brāhmins and
 others; a Hindū *munshī*; (hill
 dialect.)
 भरिषरुी ma,hiṛī, *s. f.* Dig-
 nity, respect, honor; captiousness,
 cavi; the office of *munshī*.
 भरिषरु ma,hiṛī, *s. m.* A caste
 of *Rājputs*, who wear the *janeū*,
 and live by agriculture.
 भरिषरु ma,hiṛī, *s. m.* A
 plant the leaves of which afford a
 red dye, used for coloring the
 hands and feet; (like *mahind*, but
 having a larger leaf.)
 भरिषरुी ma,hiṛī, *s. f.* The plant
 commonly used by the natives for
 staining the hands and feet.
 भरिषरु ma,hiṛī, *s. m.* Per-
 fume, diffusion of sweet odor, shed-
 ding of fragrance.
 भरिषरु ma,hiṛī, *s. f.* Greatness,
 grandeur, glory, praise.
 भरिषरु ma,hiṛī, *s. m.* A term of
 respect applied to persons of the
Gujjar and *Rāj* castes; a village
lambardār, or tax gatherer; for-
 feited money which a man at his
 marriage engages to pay his wife
 in case of divorcing her.
 भरिषरुी ma,hiṛī, *s. m.* A
 thief catcher.
 भरिषरुी ma,hiṛī, *s. f.* A
 reward given to one who catches
 a thief.

भरिषरु ma,hiṛī, *a.* Acquaint-
 ed, experienced, knowing, skill-
 ful.
 भरिषरुी ma,hiṛī, *s. f.* Ac-
 quaintance, knowledge.
 भरिषरु ma,hiṛī, *s. m.* A title
 of respect given to the *Jhiur* or
Kahūr caste, a palankeen bear-
 er.
 भरिषरुी ma,hiṛī, *s. f.* The
 office and employment of a *mahārā*
 or *lambardār*.
 भरिषरुी ma,hiṛī, *s. f.* The wife
 of a *lambardār*; a female *Gujjar*;
 a female *Jhiur*; a title given to a
 man's second wife.
 भरिषरु ma,hiṛī, *s. m. f.* A buffalo.
 भरिषरु ma,hiṛī, *s. m.* A house of
 the better sort, a palace.
 भरिषरु ma,hiṛī, *a.* (in comp.)
 Having stories; as *दुभरिषरु*, two
 storied, (a house.)
 भरिषरु ma,hiṛī, *s. m.* A shoot
 or sucker of the *paṭīk* tree.
 भरिषरुी ma,hiṛī, *s. f.* A
 handsome block of buildings, a
 collection of the better sort of
 houses.
 भरिषरुी ma,hiṛī, *s. f.* A small
paṭīk sucker.
 भरिषरु ma,hiṛī, *s. f.* The oxen
 engaged in treading a grain floor;
 a crowd, a collection of people;
 i. q. भेरु; c. w. पारुी.
 भरिषरुी ma,hiṛī, *s. f.* A female buffa-
 lo.
 भरिषरु ma,hiṛī, *a.* Fine, small;
 delicate, elegant.
 भरिषरुी ma,hiṛī, *s. m.* A month.
 भरिषरु ma,hiṛī, } *s. m.* A
 भरिषरु ma,hiṛī, } king.
 भरिषरु ma,hiṛī, *s. m.* A wart,
 a colored excrecence on the
 skin.
 भरिषरु ma,hiṛī, *s. m.* A kind of
dāl; i. q. भेरु; (hill dialect.)
 भरिषरु ma,hiṛī, *s. m.* A poison-

ous plant of which there are two
 species, found respectively in gin-
 ger and turmeric fields.
 भरिषरु ma,hiṛī, *s. m.* A tree
 from the fruit of which a spiritu-
 ous liquor is made.
 भरिषरु ma,hiṛī, *s. m. f.* The
 time supposed favorable for en-
 gaging in any enterprise, or en-
 tering upon any business, as de-
 termined by divination.
 भरिषरु ma,hiṛī, } *s. m.* (lit.
 भरिषरु ma,hiṛī, } Great God.)
 A title of *Mahādev*.
 भरिषरु ma,hiṛī, } *s. m.*
 भरिषरु ma,hiṛī, } Want of
 milk, destitution of cattle, dairy,
 &c.
 भरिषरु ma,hiṛī, *s. m.* *Mogh* boil-
 ed for horses; (sometimes with
gur.)
 भरिषरु ma,hiṛī, *s. m.* The coar-
 ser part of *ghi*, the residuum that
 is left after heating the butter,
 and pouring off the *ghi*; (used
 for the hair, fed to calves, &c.)
 भरिषरु ma,hiṛī, *s. m.* The ap-
 pointing of a new *mahant*, on the
 decease of the old one, (includ-
 ing the assembly for that pur-
 pose, and the feast made on the
 occasion.)
 भरिषरु ma,hiṛī, *s. f.* Pride, arrogance;
 honor, dignity; भरिषरुी, to
 disgrace; to deprive of dignity.
 भरिषरुी ma,hiṛī, *s. f.* Indian corn,
 maize.
 भरिषरु ma,hiṛī, *a.* Small sized,
 less than the usual dimensions,
 (an elephant.)
 भरिषरु ma,hiṛī, *s. m.* A bride's
 veil.
 भरिषरु ma,hiṛī, *s. m.* A sepul-
 chral monument, a mausoleum.
 भरिषरु ma,hiṛī, *s. m.* Deceit, hy-
 pocrisy, dishonesty; the month
Māgh; the tenth zodiacal sign,

(Capricorn;) मकर चानली, moon-light peering through clouds.
 मकर उंचा ma,ka,r ha,t,thá, a. Hypocritical, deceitful, knavish, dishonest, false.
 मकराष्टि makrá,ṭi, s. f. Contrariety to the *shara*, unlawfulness; that which is forbidden and unlawful.
 मकरो mak,rí, a. Hypocritical, deceitful.
 मकर mak,ka,r, s. m. A large spider; (*met.*) a wretch, a covetous man.
 मकरा makk,rá, s. m. The shaft of an oil press, to which the ox is geared.
 मकरिणी mak,ka,rí, s. f. A spider.
 मकान makán, s. m. A place, a locality, a residence, a building; a shrine.
 मकरां maká,rá,u, s. f. An insidious artful woman.
 मकी mak,ki, s. f. Indian corn, maize.
 मकु mak,kú, s. m. The orifice of a *kuṅga* stem, in which the *chilam* is set.
 मको mako, s. f. A plant the leaves of which are used for rheumatism.
 मकोल makol, s. m. f. A stone which when burnt and powdered is used by gold beaters to prevent the leaf from adhering to the leathers between which it is beaten.
 मकोजा mako,rá, } s. m. A
 मकोजा makau,rá, } large black ant.
 मकोत्री makau,rí, s. f. A black ant smaller than the *makaurá*.
 मक makkh, s. f. A horse-fly, a gnat, any stinging fly.
 मधसूट makhsúd, s. m. A wooden stirrer, like a thick paddle, used in confectionery, culinary operations, &c.

मखल mak,khan, s. m. } But-
 मखली makh,pi, s. f. } ter.
 मखलीया makh,piá, s. m. A butter-seller.
 मखतब makh,tab, s. m. A school, (especially one where Persian or Arabic is taught.)
 मखतूल makh,túl, s. m. Silk thread.
 मखसर makhá,sar, s. m. A bad man, a villain, a rake.
 मखला makhí,pi, s. m. A comfit made with cardamom seed, larger than that called *iláichi dáṇá*.
 मखिभाष्टिभा रोष्टिभा makhíá,pi ho,pi, part. a. Worried by flies and infuriated, (an ox, &c.)
 मखी mak,khi, s. f. A fly; a bee; the sight of a gun.
 मखीर makhír, s. m. A honey bee; a honey comb; also, (in the hills,) honey.
 मखील makhil, s. f. A pin, a peg, a nail.
 मखु makhu, ad. Nay, but, moreover.
 मखेरना makher,ná, s. m. A fringe of leather, &c. placed above a horse's eyes, to keep the flies off.
 मखौल makhau, s. m. Joking, jesting, mocking, scoffing.
 मखौलल makhau,laṅ, f. } Giv-
 मखलीया makhau,liá, m. } en to
 jesting, in the habit of joking; a jester, a joker, a mocker.
 मंग mangg, s. f. A betrothed female; any thing obtained by asking or begging; procuring aid from friends at harvest, &c.; the collection of people on such an occasion; मंग पाउली, to seek aid in harvesting, &c.
 मगज magaj, s. m. The brain, marrow; kernel, (of a nut or seed;) pith; pride, arrogance; मगज मारना, to gabble, to prate incessantly; मगज खाली वरना,

to worry and distract by unceasing gabble.
 मगजी mag,ji, s. f. A kind of edging or binding along a seam, mostly on the border of a garment.
 मंगला mangg,pi, r. a. To ask for, to demand, to beg, to pray, to solicit, to crave, to want, to desire, to seek; to betroth.
 मंगला उंगला mangg,pi tangg,pi, r. n. To ask, to beg.
 मंगली mangg,pi, s. f. Betrothing.
 मंग उंग mangg, tangg, s. f. Asking, requesting; begging, subsisting by alms; poverty; any thing obtained by asking or begging.
 मंगता mangg,tá, s. m. A faqir, a beggar.
 मंगती mangg,ti, s. f. A female faqir, a female beggar.
 मगट mag,at, s. m. Wheaten cakes fried in *ghí*, and afterwards pounded up, mixed with *gur*, and made into large masses.
 मगन magan, a. Glad, joyful, pleased, delighted, happy.
 मगनता magantá, s. f. Joy,
 मगनताष्टो magantá,ṭi, gladness, pleasure, delight.
 मगर magar, s. m. The back, the back part of the shoulder.
 मगर magar, prep. Behind, after.
 मगर magar, ad. Afterwards, behind.
 मगरु magra,ú, s. m. Pride, insolence.
 मगर मंड magar machh, s. m. A sea monster, a large fish, a whale.
 मगरा mag,rá, a. Proud, insolent, sullen.
 मगराष्टी magrá,ṭi, s. f. }
 मगरापुला magrá,pu,pi, s. m. }
 Pride, insolence, sullenness.
 मगरी mag,ri, s. f. The ridge of

a. thatched roof; a cooly load of grass.

मगरुर magrúr, *a.* Proud, haughtily, overbearing.

मगरुरी magrúrí, *s. f.* Pride, haughtiness, hauteur.

मगरे मगर magre ma,gar, *prep. ad.* Behind; immediately after, continuously after.

मगरे mag,ron, *prep.* From after, from behind.

मगरे mag,ron, *ad.* From afterwards; afterwards.

मंगल mang,gal, *s. m.* Tuesday; the planet Mars; gladness, joy, cheerfulness, mirth.

मंगल mang,gal, *a.* Glad, joyful, cheerful, pleased, happy.

मंगलाचार mang,galachár, *s. m.* A festive song sung at a wedding.

मंगलामुषी mang,galamu,khí, *s. f.* A singing girl; a prostitute.

मंगलौच mang,galik, *s. m.* Provision for a wedding, (including various matters of ornament, as well as materials for the feast.)

मंगवाडुला mang,gvá,upá, } *v. a.*
मंगडुला mang,gvá,upá, } To cause to be asked for, to send for; to cause to beg, to assist in begging; also मंगवा डेजला and डेला.

मंगुली mang,gují, *s. f.* A bangle for a woman's wrist.

मंगु mag,gvú, *s. m.* A herd of buffaloes.

मंगेउत्र mang,ge,tar, } *s. m.* A
मंगेउत्र mang,ge,tar, } man or boy who has been betrothed.

मग magh, *s. f.* The fruit of a vine, used medicinally; i. q. मगपिपलां.

मग maggh, *s. m.* A wild goose.

मग maggh, *a.* Glad, happy, pleased, in good spirits.

मथला magh,phá, *v. n.* To burn, to be kindled.

मथन mag,ghan, *a.* Glad, happy, pleased, in good spirits.

मथनडा mag,ghaná, } *s. f.*
मथनडाटी mag,ghaná,í, } Gladness, happiness, &c.

मगपिपलां maghpi,ppilán, *s. f.* A medicinal drug of a heating tendency, the product of a vine.

मगघ mag,ghar, } *s. m.*
मगघ mag,ghar, } The name of a month, from the middle of November to the middle of December.

मगघा mag,ghá, *s. m.* One of the twenty seven stars known as *nachhattres* in Hindú astronomy.

मगघा mag,ghá, } *s. m.* A
मगघा mag,ghá, } small earthen vessel, used in drawing water, &c.

मगघुला magh,ghú,upá, *v. a.* To cause to burn, to ignite, to kindle.

मगघी mag,ghí, *s. f.* An earthen vessel smaller than a *magghá*.

मगघेर magher, *s. m.* The name of a month, (i. q. मगघर;) a species of betel leaf.

मंच macheh, *s. m.* Power, strength, energy, vigor; activity, virtue, (of medicine, &c.)

मचर ma,chak, *s. f.* A mincing, smacking sound in eating; coquettish motions in walking; c. w. भारती.

मचरला ma,chakphá, *v. n.* To make a smacking sound in eating; to make coquettish motions in walking.

मचराडुला machká,upá, *v. a.* To smack, (the mouth,) in eating; to distort and twist, (the body,) coquettishly.

मचरेत्र machkor, *s. f.* Turning the ankle, a twist or sprain of a joint.

मचरेत्रा machkor,phá, *s. m.* Gaping, yawning, stretching; c. w. धाला.

मचला mach,phá, *v. n.* To be commenced, to be made, to get in motion, to be well under way, (fire, war, noise, &c.;) to be produced.

मंच मंच macheh, macheh, *s. m.* A smacking sound in eating, an affected self-complacent air in speaking.

मंच मंच macheh, macheh, *ad.* Affectedly, with an air; as मंच मंच गालां बरतीआं, to take great airs in speaking.

मचल machall, *a.* Slothful, lazy, idle; feigning ignorance; perverse, refractory, disobedient, cross, obstinate, restive, pert.

मचलपुला ma,chalpu,phá, } *s. m.*
मचलपुला machall,pu,phá, } Sloth, idleness, feigning ignorance; pertness, perverseness, obstinacy.

मचला machlá, *a.* That feigns ignorance; perverse.

मचलाटी machlá,í, *s. f.* Feigning ignorance; perverseness, pertness, obstinacy.

मचलाडुला machlá,upá, *v. a.* To pretend not to know, to feign ignorance.

मचलारट machlá,har, *s. f.* Feigning ignorance, pertness, perverseness, obstinacy.

मचाडुला machá,upá, *v. a.* To kindle, (fire;) to raise, (an uproar,) to excite, (a quarrel,) to bring about, to get under way, to produce.

मचार machák, *s. m.* A large heavy hammer, used by carpenters; i. q. मचाइ.

मचारा machá,ká, *s. m.* A smacking sound in eating, an affected mincing air in speaking; c. w. भारता and लाडुला.

मचाइ machá,ku, *s. m.* A carpenter's large hammer; i. q. मचार.

मंड machhb, *s. m.* A male fish; a large fish.
 मंडेदर machhan, dar, *s. m.* A hard hearted man, a quarreller, a bully; a stupid person.
 मंहर mach, chhar, *s. m.* A musquito.
 मंहरिआ ऐ. छिआ mach, ehariá ho, íá, *part.* Tormented by musquitos and in a rage, (an ox, bull, &c.)
 मंडळी machli, lí, *s. f.* A nose trinket attached to the central cartilage; firm muscular flesh, as of the arm, leg, &c.; a fish.
 मंडिआरुन machhiáhn, } *s. f.*
 मंडिआंध machhiándh, } The smell of fish.
 मंडी mach, ehli, *s. f.* A fish.
 मंडीखंडा mach, ehlikan, d, í, *s. m.* A kind of stitch in sewing, resembling net work.
 मंडीमार machchimar, } *s. m.* A
 मंडुआ machhú, í, } fisherman, a fish-monger.
 मंडेर machho, har, *s. m. f.* A child whose mother is dead.
 मंज manyj, *s. m.* A tribe of *Rajpúts.*
 मंजल manyjan, } *s. m.* Tooth
 मंजन manyjan, } powder, dentifrice; an accompaniment for a medicine, designed to aid its effect, a vehicle for medicine.
 मजध majab, *s. m.* Religion, faith; a religious sect.
 मजबल majban, *s. f.* } A *Chúr-*
 मजबी majbi, *s. m.* } *ká* who has become a *Sikh.*
 मजबी majbi, *a.* Of or belonging to religion, (a doctrine, ceremony, &c.)
 मजबूत majbút, *a.* Strong, firm, well established, vigorous, hardy, brave.
 मजबूती majbú, tí, *s. f.* Strength, firmness, energy, vigor.

मजमान majmán, *s. m.* A son-in-law; a guest.
 मजमानो majmán, í, *s. f.* A feast, a banquet; invitation to a feast.
 मजल majal, *s. f.* A stage of a journey; the distance to a place where obsequies are to be performed; a story of a house.
 मजला majli, *a.* (in *corp.*) Storied; दमजला, two storied; also दमजला, *subst.* two days' journey in one.
 मंजःष्टो manyjw, í, *s. f.* Cleaning and brightening, (vessels, &c.;) compensation for the same.
 मंजःष्टीला manyjw, í, *v. a.* To cause to be scoured and brightened, (a metallic vessel, sword, &c.)
 मजा maji, *s. m.* Taste, tastefulness, relish, flavor, agreeableness.
 मंजा manyji, *s. m.* A *chárpaí*, a plain bedstead.
 मंजाष्टी manyji, í, *s. f.* Scouring and brightening, (vessels, &c.;) hire for the same.
 मंजाष्टीला manyj, í, *v. a.* To cause to be rubbed and brightened, (a metallic vessel, &c.)
 मजाष्टर majá, ur, *s. m.* One who is attached to a temple or shrine.
 मंजाष्टी manyji, í, *a.* Requiring to be cleaned, in need of scouring.
 मजाध majikh, *s. f.* Mocking, jesting, ridiculing, a jest, ridicule.
 मजाच majij, *s. m. f.* Disposition, temper, spirit; pride, hauteur.
 मजाचल majiján, *f.* } *a.* Proud,
 मजाचो majá, ji, *m.* } high tempered, arrogant, spirited.
 मजाल majál, *s. f.* Power, ability, capability, worthiness.
 मंजो manyji, *s. f.* A small *chárpaí.*
 मंजोठ majjith, } *s. f.* The root
 मंजोठ manyjith, } of a vine from

which a red dye is extracted; also used medicinally.
 मंजोठा majjith, } *a.* Colored
 मंजोठा manyjith, } with *majith*,
 मंजोठन majjithur, } red.
 मंजोठा majjith, } *s. m.* A
 मंजोठा manyjith, } kind of small cymbal.
 मजून majún, *s. f.* A confection containing *bhangg*, and producing intoxication; medicine prepared after the manner of a confection.
 मजूर majúr, *s. m. f.* } A la-
 मजूरल majúrán, *s. f.* } borer,
 मजूररा majú, rá, *s. m.* } a hired person, a cooly.
 मजुरी majú, ri, *s. f.* Labor; the hire of a laborer.
 मजुला majú, lí, } *s. m.* A bun-
 मंजुला manyjú, lí, } dle of *munj*;
 viz. of the sheathing that encloses a species of reed.
 मंज majjh, } *s. f.* A female
 मंज manyjh, } buffalo.
 मंज manyjh, *s. m.* The middle, the midst.
 मंजला majhlá, } *a.* Occupying
 मंजला manyjh, lí, } the middle place, middle, in the middle.
 मंजो majjhi, } *s. f.* A fe-
 मंजो manyjhi, } male buffalo.
 मंजुटीमं majhú, tí, *s. f. pl.* The hair of a man's head; (spoken in anger.)
 मंजु मज्हेरु, } *s. m.* The
 मंजु manyjhe, rú, } axis of a *char-*
khá or spinning wheel; (*met.*) a man who stays among the women, and does not attend to his business.
 मंजुल majhail, } *s. m.* An
 मंजुल manyjhail, } inhabitant of
Mányjhá.
 मंजुला majho, lá, } *a.* Oc-
 मंजुला manyjho, lá, } cupying

the middle place, middle; of a medium size, neither large nor small.

मंजुली majholi, } *s. f.* A
मंजुली manyjholi, } garry of medium size, used for riding in, (not for loads.)

मठ maṭ, *s. m.* An abbey or cloister of *Sanyāsi* faqirs; a monument erected in memory of a deceased Hindú; i. q. मंठ.

मंठ maṭṭi, *s. m.* A large earthen vessel, containing some two or three maunds, liquid measure; i. q. मंठ.

मठर maṭak, *s. f.* Coquetry, affectation, airs in walking.

मठरल maṭkap, *s. m. f.* A wild plant found in moist places; coquetry; the creaking sound made by new shoes.

मठरला maṭakna, *v. n.* To crack, to emit a sound by being cracked, (the joints of the fingers, &c.)

मठरा maṭká, *s. m.* An earthen vessel smaller than a *maṭṭi*.

मठराउला maṭkáuna, *v. a.* To cause to crack, to crack, (the fingers, &c.;) to move, (the eyes,) amorously, to ogle.

मठरी maṭki, *s. f.* A small earthen vessel, less than a *maṭká*.

मठवेजा maṭkoṛá, *s. m.* Ogling, giving amorous glances.

मठर maṭar, *s. m.* Peas.

मंठर maṭṭar, *s. f.* A cow that holds up her milk.

मठरुमा maṭarúá, *s. m.* A man who is small and thin, but eats a great deal.

मठाउला maṭáuna, *v. a.* To blot out, to strike out, to cancel, to bring to an end, to take away, (sin,) by atoning for it.

मटावा maṭáká, *s. m.* The sound produced by cracking the joints.

मटो maṭi, *s. f.* A small monument erected to a deceased Hindú.

मंठो maṭṭi, *s. f.* A large earthen vessel, larger than a *maṭṭi*; a division of reed, bamboo, sugarcane, &c. viz. the part between two joints.

मटीला maṭili, *s. m.* A mud tower.

मंठ maṭu, *s. m.* An abbey or cloister of *Sanyāsi* faqirs; a monument erected in memory of a deceased Hindú.

मंठ maṭṭu, *s. m.* A large earthen vessel, containing some two or three maunds, liquid measure.

मठंड maṭhaṭu, *s. m. f.* Sweetness.

मठला maṭli, *s. m.* A homemade earthen vessel about the size of a *maṭṭu* and sun-dried.

मठल्ला maṭliṭṭi, *a.* Imperfectly salted, having little salt.

मठा maṭhá, *s. m.* Buttermilk.

मंठा maṭṭhá, *s. m.* A large cake of wheaten bread fried in *ghí*; (used at weddings, several being given by the bride's father to the bridegroom.)

मंठा maṭṭhá, *a.* Slow, lazy, (an ox, horse, &c.)

मठाम maṭhás, *s. m. f.* Sweetness.

मठिमाटी maṭhiá, *s. f.* Sugar, molasses, sweetened pastry, sweetmeats, comfits, any cookery prepared with sugar; sweetness.

मंठो maṭṭhi, *s. f.* A wheaten fritter.

मंठन maṭhun, *s. m.* (*lit.* a handful.) One who is senseless and stupid; a blockhead; मंठो वा मंठन, a lump of dirt; (spoken of a sordid, senseless person.) Also मंठन.

मंठनी maṭhuná, *s. f.* A lump

of dough, clay, &c. formed by taking up a single handful, and squeezing it.

मंड maṇḍ, *s. m.* Low moist ground on the bank of a river, or stream.

मंडला maṇḍlá, *v. a.* To starch, (cloth, &c.;) to size, (paper;) to stiffen with any glutinous substance.

मंडल maṇḍal, *s. m.* A circle, an orb, the disk, (of the sun or moon,) circumference, enclosure.

मंडली maṇḍli, *s. f.* An assembly, a company, a multitude, a class.

मंडा maṇḍá, *s. m.* A very thin cake.

मंडाटल maṇḍāṭ, *s. m.* Preparation, materials, (for undertaking any work,) gathering together viands for a feast, &c.

मंडाटी maṇḍá, *s. f.* Starching, sizing, stiffening; wages for the same.

मंडाउला maṇḍáuna, *v. a.* To cause to be sized, starched, &c.

मंडामा maṇḍásá, *s. m.* A fold of cloth laid on the head, or wound round it.

मंडिआल maṇḍiál, *s. m.* A species of wasp; an inhabitant of *Maṇḍi*.

मंडी maṇḍi, *s. f.* A market, a particular market for any one thing; the name of a city.

मंढा maṇḍhá, *s. m.* A suit of clothes given at a wedding by the bride's father to the bridegroom's mother.

मंढल maṇḍhul, } *s. m.* A
मंढल maṇḍhul, } coarse grain
मंढामा maṇḍhá, } used for bread;
(grown in the hills.)

मंढेर maṇḍher, } *s. m.* A cloth
मंढेर maṇḍher, } tied over the
turban or cap; also मंढेर and
मंढेर.

मल *man*, *s. m.* A weight equal to forty seers, a maund; (the *kachchā man* likewise contains forty seers *kachchā*, a seer *kachchā* being about thirty two tolas;)

मलबू, about a *man*.

मल *man*, *s. f.* The *pakkā* work at the top of a well; a kind of gem supposed to be found in the head of a snake.

मलमला *manṣ,ṣā*, *v. a.* To consecrate to charitable purposes.

मलमा *manṣ,ṣā*, *s. f.* Wish, desire, will, intention, design, purpose.

मलमाउतीका *manṣ,ṣā,ṣā*, *v. a.* To cause to be consecrated.

मलमाउ *manṣ,ṣā*, *s. f.* A measure equal to the height of a man, being in some places reckoned at three and a half cubits, in others at four; (spoken commonly of the depth of water in a well or tank.)

मलमाभां *manṣ,ṣā,mā*, } *s. m.* A slight rain that hinders one from a journey, (being esteemed a bad omen;) an inferior article to be given in consecration.

मलमास *manṣ,ṣā*, *s. m.* The name of a caste of *Rājput*s.

मलाउतीभां *manṣ,katīn*, *s. f. pl.* Many maunds, great quantities.

मलका *manṣ,kā*, *s. m.* A bead.

मलखट्टु *manṣ,khaṭṭu*, *m. f.* One who earns or gains nothing, an idler, one who lives from hand to mouth; idle, thriftless, living on the earnings of others.

मला *manṣ*, *a.* (in *comp.*) Of or belonging to a maund; as *तिमला*, selling at three maunds per rupee, (wheat, &c.;) capable of carrying three maunds weight, (a man, ass, &c.)

मलाउतीभां *manṣ,katīn*, *s. f. pl.* Many maunds, great quantities.

मलांभुं *manṣ,mūṅh*, *a.* Much, very much, many maunds.

मली *manṣ*, *s. f.* Semen virile.

मड *mat*, *s. m.* Religion, a form of religion, a religious sect.

मड *mat*, *ad.* Not, lest; (used commonly with the imperative.)

मंड *matt*, *s. f.* Advice, counsel, instruction, wisdom, prudence.

मडणील *mathīn*, } *a.* With-
मडणीला *mathī,ṣā*, } out sense,
idiotic, silly, foolish.

मडबल *mat,bal*, *s. m.* Meaning, signification, design, purpose, object.

मडबली *mat,balī*, } *a.* In-
मडबलीभा *mat,balīā*, } terested,
designing, selfish, pursuant
of one's own ends.

मंडबाला *matt,bālā*, *a.* Sensible, wise, prudent, judicious.

मडडेज *mathīer*, } *s. m.* Meet-
मडडेजा *mathīer,ṣā*, } ing of two or
more persons, interview; compar-
ison; disputing, quarrelling, fight-
ing; i. q. *मभडेज* and *मवडेजा*.

मंड *manṣ*, } *s. m.* An
मंडर *manṣ,ṣā*, } incantation, a
charm; advice, counsel, delibera-
tion.

मंडी *manṣ,ṣā*, } *s. m.* A deal-
मंडरी *manṣ,ṣā*, } er in incanta-
tions, a conjuror; a counselor, an
adviser.

मडेयी *matre,ṣā*, *s. f.* A step-mother.

मडलब *mat,lab*, *s. m.* Meaning, design, purpose, object.

मडलबी *mat,labī*, } *a.* In-
मडलबीभा *mat,labīā*, } terested,
designing, given to seeking one's
own ends.

मलाउतीका *matṣ,ṣā*, *v. n.* To be qualmed, to have a desire to vomit, to be sick at the stomach; (used with *जी* or *दिल*,) as, *मेरा जी मलाउतीका है.*)

मडवाला *matwālā*, *a.* Intoxicated, drunk.

मंडवाला *matt,vālā*, *a.* Sensible, wise, prudent, judicious.

मडा *mat,ṣā*, *s. m.* Counsel, advice, sentiment.

मडाउतीका *mat,ṣā,ṣā*, *v. a.* To devise, to arrange, to plan; (used only with *मडा*.)

मडाह *matāh*, *s. m. f.* Wealth, goods, chattels, furniture.

मडागी *matā,ṣā*, *s. f.* A kind of checked cloth.

मंडा रैदिभा *mat,ṣā,hojā*, *part. a.* Intoxicated; engrossed, absorbed, involved, &c.; i. q. *मंडिभा रैदिभा*.

मडाबो *matā,bī*, *s. f.* A kind of fire works.

मडलब *matā,lab*, *s. m.* Meaning, design, purpose, object.

मडलबी *matā,labī*, *a.* Interest-
ed, designing, seeking one's own
ends.

मंडिभा रैदिभा *mat,ṣā,hojā*, *part. a.* Intoxicated; carried away, (by some subject,) engrossed, absorbed; involved, environed, enclosed, (as wheat in its beard.)

मंडीरा *matī,ṣā*, *s. m.* A watermelon.

मंडीरी *matī,ṣā*, *s. f.* A large long species of watermelon.

मडेयी *matē,ṣā*, *s. f.* A step-mother.

मडेर डराउ *mater,bharā,u*, *s. m.* A half brother; viz. having a different mother.

मडेर डील *mater,bhain*, *s. f.* A half sister; viz. having a different mother.

मभ *math*, *s. m. f.* Advice, counsel, plan, arrangement, determination.

मभला *math,ṣā*, *v. a.* To advise, to plan, to appoint, to decide, to arbitrate, to determine.

ਮਥਭੇੜ mathbher, } *s. m.* Meet-
ਮਥਭੇੜਾ mathbhe, rī. } ing of two
 or more persons; interview; com-
 parison; disputing, quarrelling,
 fighting.
ਮੱਥਾ mat, thā, *s. m.* The fore-
 head.
ਮਟ mad, *s. f.* Wine, spirituous
 liquor, intoxicating drink.
ਮੰਟ mand, *s. m.* Art, skill, dex-
 terity; cunning, deceit; badness;
 cheapness; want, scarcity.
ਮੰਟ mand, *a.* Little, light,
 slight, not much; faint, slow, gen-
 tle.
ਮਟਊ mada, ū, *s. m.* A horse's
 back; (the place where the sad-
 dle is put.)
ਮੰਟਹਾਸ mandhās, *s. m.* Smil-
 ling.
ਮੰਟ ਮੰਟ mand, mand, *ad.* Gen-
 tly, slightly.
ਮਟਮਤ madmāt, *a.* Intoxi-
 cated, drunk.
ਮੰਟਰ man, dar, *s. m.* A palace;
 a temple; a fine house, a large
 building.
ਮਟਰਾ mad, rā, *s. m.* Wine, in-
 toxicating drink; **ਮਟਰਾ ਪਾਣੀ**, a
 toper, a tippler, a drunkard.
ਮੰਟਲ man, dal, *s. m.* A large
 drum.
ਮੰਟਲੀਆ man, dali, *s. m.* A
 drummer, one who beats the *man-
 dal*.
ਮੰਟਵਾੜਾ mandwā, rā, *s. m.* Fa-
 mine, scarcity, want, penury.
ਮਟਰਾ ma, dī, *s. f.* Praise, eulo-
 gium, encomium, commenda-
 tion.
ਮੰਟਰਾ man, dī, *a.* Bad, evil, im-
 moral, vicious; so abundant as to
 be esteemed worthless, cheap as
 dirt; little, slight.
ਮੰਟਰਾ man, dī, *s. m.* Superabun-
 dance, surfeit, want of sale.
ਮਟਾਰ madāh, *s. m.* An assis-

ter, an aider, a protector, an auxil-
 iary, a helper.
ਮਟਾਰੀ madā, hī, *s. f.* Assistance,
 help.
ਮਟਾਨ madān, *s. m.* A plain,
 an open field, an area; a battle
 field.
ਮਟਾਨੀ madā, nī, *s. f.* A batter
 of wheat flour set to ferment for
 making *jalebi*.
ਮਟਾਰ madār, *s. m.* The name
 of a celebrated Musalmān *pīr*.
ਮਟਾਰਨ madār, an, *s. f.* } A
ਮਟਾਰੀ madār, ī, *s. m.* } fol-
 lower of *Madār*; a conjurer, a
 juggler.
ਮਟੋਲ madil, } *s. f.* A large
ਮੰਟੋਲ mandil, } showy turban
 made of fine muslin, (or silk,)
 with gold lace.
ਮੰਟੋਲੜਾ mandil, rā, *s. m.* A large
 drum.
ਮੰਟੋਲਾ mandil, ā, *s. m.* A large
 drum; a large copper bowl.
ਮੰਡ man, du, *s. m.* Superabun-
 dance, surfeit, want of sale.
ਮੰਡਲਾ madū, lā, *s. m.* }
ਮੰਡਲਾ mandū, lā, *s. m.* }
ਮੰਡਲੀ madū, lī, *s. f.* }
ਮੰਡਲੀ mandū, lī, *s. f.* }
 A small blanket; an old tattered
 blanket.
ਮੰਟੇਰਾ mande, rā, *a.* Cheap,
 worthless, bad; **ਮੰਟੇਰਾ ਸਮਾ**, a
 bad time, viz. a time of scarcity;
ਕਲਕ ਮੰਟੇਰੀ ਚੈ, the market is
 glutted with wheat.
ਮੰਟੇਰਾ mande, rā, *s. m.* Scar-
 city, want, famine; also want of
 market for an article; viz. abun-
 dance.
ਮਧ madh, *s. f.* Wine, intoxica-
 ting drink.
ਮੱਧ maddh, *s. m.* The midst,
 the middle.
ਮੱਧ ma, ddh, *prep.* In the midst
 of; as **ਮੈਂ ਉਠਾਂ ਦੇ ਮੱਧ ਖੜਾ ਸਾ**.

ਮੱਧਲਾ maddh, nā, } *v. a.* To
ਮੰਧਲਾ mandh, nā, } stir up, to
 mix well together, to tread,
 (mortar, &c.); to trample; to
 rumple, to tumble, (clothes, &c.)
ਮੱਧਮ mad, dham, *a.* Of medium
 quality, tolerably good; (neither
ਉੱਤਮ nor **ਅੱਧਮ**;) slow, (a horse,
 &c.;) middling, moderate.
ਮੱਧਮ mad, dham, *s. m.* A musi-
 cal instrument resembling a *zatar*,
 a kind of guitar.
ਮਧਮਤ madhmīt, *s. m.* The
 name of a *rīg*.
ਮਧਮਤਾ madhmāt, ā, *a.* Drunk,
 intoxicated.
ਮਧਰਾ madh, rā, *a.* Not tall
 nor yet dwarfish, of medium size.
ਮਧਾਲਾ madhā, lā, *s. m.* A good
 species of grass, fed to horses.
ਮਧਾਲੀ madhā, lī, *s. f.* A revel-
 ving churnstaff.
ਮਧੇੜ madher, } *s. m.* A cloth
ਮੰਧੇੜ mandher, } tied on the
 head over the cap or turban; a
 cloth placed on the top of the head
 to aid in sustaining a burden.
ਮਧੋਲਨਾ madhol, nā, *v. a.* To
 rumple, to tumble, to spoil, to
 abuse, (clothing, paper, books,
 &c.)
ਮਧੋਨਾ madhau, nā, *a.* Dwarfish
 and fat.
ਮਨ man, *s. m.* The mind, the
 heart, the soul; **ਮਨ ਮਾਰਨਾ**, to
 deny one's self, to forbear, to sub-
 due the desires.
ਮੰਨ mann, *s. m.* A thick cake
 of bread.
ਮਨਮੱਖਾ manak, khā, *a.* Blind.
ਮਨਮਾ man, sā, *s. f.* Desire, wish,
 will, purpose, intention.
ਮਨਾ man, hā, *s. m.* An elevated
 platform in a cornfield, on which
 one sits to watch.
ਮਨੋਲਭਾ manhe, mān, *s. m.* Des-
 titution of milk.

ਮਨੜਬੀ manka,thí, *s. f.* Any thing irregularly made or written.

ਮਨੋਖਾ manak,khá, *a.* Blind; (i. q. ਮਨਾਖਾ.)

ਮਨਚਲਾ mancha,lá, *a.* Brave; liberal.

ਮੰਨਣਾ } mann,ná, *v. a.* To
ਮੰਨਣਾ } mind, to obey, to observe, to acquiesce in, to consent to; to agree to, to believe; to suppose, (a case;) to vow, to pledge one's self to; to agree to discharge, (another's debt.)

ਮੰਨਤ } man,nat, *s. f.* A vow;
ਮੰਨਤ } an acknowledgment; an agreement to discharge another's debt.

ਮਨਤਰ man,tar, *s. m.* An incantation, a charm; advice, counsel, deliberation; i. q. ਮੰਤ੍ਰ.

ਮਨਤਰੀ man,tarí, *s. m.* A dealer in incantations, a user of charms; a counselor, an adviser.

ਮਨਤਾ n an,tá, } *s. f.* A vow;
ਮੰਨਤਾ man,natá, } an acknowledgment
ਮੰਨਤਾ man,natá, } ment.

ਮਨਪਸਿੰਦ manpasind, *a.* Pleasing to the mind, agreeable, acceptable.

ਮਨ ਭਾਉਣਾ man bhá,uná, } *a.*
ਮਨ ਭਾਉਣਾ man bhá,undá, } Acceptable, agreeable.

ਮਨ ਮੋਹਨ man mo,han, *a.* Attractive, pleasing, heart alluring, captivating.

ਮਨ ਮੋਜ man mauj, *s. f.* Fancy, pleasure, whim, wish, caprice.

ਮਨਮੋਜੀ manmauji, *a.* Fanciful, whimsical, self-willed, capricious.

ਮਨਰਾਹ manráh, *a.* Unpickled, (a millstone,) not roughened with a pick.

ਮਨਾ ma,ná, *a.* Forbidden, contrary to precept, unlawful; ਮਨਾ ਚਰਨਾ, to prohibit, to forbid.

ਮਨਾਉਣਾ maná,uná, *v. a.* To

pacify, to appease, to please, to persuade.

ਮਨਾਖਾ maná,khá, *a.* Having eyes without being able to see, having bad sight, blind.

ਮਨਾ ਮਨੀ ma,ná ma,ní, *a.* Not on good terms, somewhat unfriendly, (though not openly at enmity.)

ਮਨਾ ਮੁਨੀ ma,ná mu,ní, *s. f.* Enmity, hatred, malice.

ਮੰਨਿਆ ਦੰਨਿਆ man,niá dan,niá, *a.* Famous for wisdom and virtue, illustrious, renowned; acknowledged.

ਮਨਿਆਰ maníar, *s. m.* A man who sells all sorts of knick knacks; a manufacturer and seller of glass armlets; i. q. ਮੁਨਿਆਰ.

ਮਨੀ ma,ní, *s. f.* Semen virile; pride, haughtiness.

ਮੰਨੀ man,ni, *s. f.* A thick cake of bread; (among faqirs, bread.)

ਮਨੁੱਖ manukkh, } *s. m.* A man.
ਮਨੁੱਭ manuehhl, }

ਮਨੁੱਭਾ ma,nú, *s. m.* A monkey; the mind, the heart.

ਮਨੁਰ manúr, *s. m.* The slag, or dross of iron that comes from a furnace and forins in large lumps, a mass of brick fused together, or other molten matter taken from a brick-kiln.

ਮਨੋ man,no, *s. f.* Sickness, pain, distress.

ਮਨੋਰ manohar, *a.* Heart winning, heart ravishing, captivating, beautiful, pleasing, lovely.

ਮਨੋਰਥ manorath, *s. m.* Desire, intention, wish, design.

ਮਨੋਤ manaut, *s. f.* A vow; observing, regarding, consideration.

ਮਨੋਤੀ manautí, *s. f.* Agreeing to meet pecuniary obligations for another.

ਮਪਤ mapt, *s. f.* Measuring.

ਮਪਾਉਣਾ mapá,uná, *v. a.* To cause to be measured.

ਮਬਾਫ mabáf, or mabáph, *s. m.* A strip of cloth with which Musulmán women finish the tying of their hair behind.

ਮਮਟੀ mam,tí, } *s. f.* A small
ਮੰਮਟੀ mamu,tí, } room built above the first story.

ਮਮਤਾ mam,tá, } *s. f.* Cove-
ਮੰਮਤਾ mam,matá, } tiousness; interest in or affection for an object from selfish motives; affection.

ਮੰਮਾ mam,ná, *s. m.* A teat; the letter ਮ, (m) in Panjábí.

ਮਮਾਨ mamán, *s. m.* A guest; a son-in-law.

ਮਮਿਆਈ mamí, *s. f.* A medicine; (said to be an extract from the human body.)

ਮਮਿਆਉਣਾ mamí,uná, *v. n.* To baa, to cry, (a kid or lamb;) to complain, to whine.

ਮਮਿਸੀਆ mame,siá, *s. m.* One who is afflicted with piles.

ਮਮਿਸੀਆਂ mame,sián, *s. f. plur.* Piles.

ਮਮੇਲਾ mamolí, *s. m.* The name of a bird, the wagtail.

ਮਮਾ mayá, *s. f.* Mercy, pity, kindness, affection.

ਮਰਸੀਰ marsíhá, *s. m.* A dirge sung by Musulmán at the Muharram.

ਮਰਗ marg, *s. f.* Death.

ਮਰਗੜੀ marg,rí, *s. f.* Death; (used occasionally, as ਤੈ ਨੂੰ ਕੰਮ ਦੇ ਨਾਉਂ ਤੇ ਮਰਗੜੀ ਪੈ ਜਾਂਦੀ ਹੈ, at the name of work you are ready to die.)

ਮਰਗਾਨ margán, *s. m.* A deer-skin.

ਮਰਚ march, *s. f.* Black pepper; a red pepper; i. q. ਮਿਰਚ.

ਮਰਜ marj, *s. f.* Sickness, a disease, a disorder.

ਮਰਜੰਗ marjāṅg, *s. m.* A jews-harp.
 ਮਰਜ਼ਾਟ marjāṭ, *s. m. f.*
 ਮਰਜ਼ਾਟਾ marjāṭā, *s. f.* }
 A rule, a custom; place, rank, proper position.
 ਮਰਜ਼ੀ marjī, *s. f.* Will, pleasure, purpose, intention.
 ਮਰਜ਼ੀਉ marjīu, *m.* Close, stingy, parsimonious; a miser.
 ਮਰਜ਼ੀਉੜਾ marjīuṛī, *m.* Parsimonious, living poorly, stingy; self-denying, regardless of ease; a poor liver, a miser; a pearl diver.
 ਮਰਤਬਾ marṭabā, *s. m.* Rank, dignity; time.
 ਮਰਤਬਾਨ marṭabān, *s. m.* An earthen jar.
 ਮਰਟ mard, *s. m.* A male, a man, a hero.
 ਮਰਟਉ mardāu, *s. m. f.* Manliness, bravery; civility, humanity.
 ਮਰਟੰਗ mardāṅg, *s. m. f.* A pair of drums, leathered at one end and beaten both at once.
 ਮਰਟੰਗੀ mardāṅgī, *s. m.* One who beats the mardāṅg.
 ਮਰਟਨ marṭan, *s. m.* Rubbing, anointing; bruising, trampling, treading down.
 ਮਰਟਮੀ marṭami, *s. f.* Manliness; bravery; civility, humanity; memb. vir.
 ਮਰਟਾਨਗੀ marṭānagī, *s. f.* Manliness, bravery.
 ਮਰਦੁਟ mardūd, *a.* Rejected, excluded, reprobated, abandoned, confuted, repulsed.
 ਮਰਦੁਟ mardūd, *s. m.* An apostate, a reprobate.
 ਮਰਨ maran, *s. m.* Dying, death.
 ਮਰਨਹਾਰ maranhār, } *a.* Mortal
 ਮਰਨਹਾਰਾ maranhārā, } tal, liable to death; about to die, at the point of death.
 ਮਰਨਾ marnā, *v. n.* To die, to expire.

ਮਰਨਾਉ marnāu, *a.* About to die, at the point of death.
 ਮਰਪਚਲਾ marpachḷā, *v. n.* To undergo great trouble or pain in performing any work, to labor excessively; to suffer pain or sorrow; to be enfeebled and emaciated by disease.
 ਮਰਮ marm, *s. m.* A secret, any thing recondite, hidden meaning, secret design.
 ਮਰਮਰ mar,mar, *s. m.* Marble.
 ਮਰਮਰਾਉਣਾ marmarāuṇā, *v. n.* To have the pains of child-birth; to die.
 ਮਰਮਰੇ mar,mare, *s. m. pl.* Pain, distress, especially the pains of childbirth.
 ਮਰਵੰਜਨਾ marwanyjanā, *v. n.* To die and depart.
 ਮਰਵੰਯਾ marwayyā, *s. m.* One who kills, a slayer, one who does much execution in battle.
 ਮਰਵਾਈ marwāī, *s. f.* Wages for beating, or putting to death.
 ਮਰਵਾਉਣਾ marwāuṇā, *v. a.* To cause to be beaten or struck; to cause to be killed.
 ਮਰਵੈਯਾ marwaiyā, *s. m.* One who kills, a slayer; i. q. ਮਰਵੰਯਾ.
 ਮਰੜ ਮਰੜ marṛ marṛ, *s. m.* The sound made by cattle in eating; ਮਰੜ ਮਰੜ ਕਰਕੇ ਚੰਬਲਾ or ਮਰੜ ਮਰੜ ਚੰਬਲਾ, to grind and eat; (as a cow, &c.; also, in derision, any one who eats voraciously.)
 ਮਰਾ marā, *a.* An expletive or *takiyā kalim*; ਮਰਾ ਉਹ ਕੋਲ ਆਟਮੀ ਸਾ? What man was that? also ਮਰਾ ਦੁਜਾ, &c. as ਮਰੇ ਦੁਜੀ ਉਹ ਤਿਤਾਬ ਮੈ ਨੂੰ ਫੜਾ ਦੇ, give me that book.
 ਮਰਾਈ marāī, *s. f.* Compensation for beating or killing.
 ਮਰਾਉਣਾ marāuṇā, *v. a.* To cause to be beaten or killed.

ਮਰਾਮ marā, *s. f.* An inheritance, a patrimony.
 ਮਰਾਸਲ marāsal, *s. f.* A female of the *Murāsi* caste; i. q. ਮੀਰਾਸਲ or ਮਿਰਾਸਲ.
 ਮਰਾਸੀ marāsi, *s. m.* The name of a caste; a man of that caste; i. q. ਮੀਰਾਸੀ or ਮਿਰਾਸੀ.
 ਮਰਾਤਬਾ marātabā, *s. m.* Rank, dignity; time.
 ਮਰੀ marī, *s. f.* Plague, pestilence.
 ਮਰੁਆ marūā, *s. m.* A white odoriferous flower.
 ਮਰੋਜੀਉੜਾ marojīuṛī, *m.* Parsimonious, stingy; self denying; a miser; a pearl diver; i. q. ਮਰਜ਼ੀਉੜਾ.
 ਮਰੋੜ maroṛ, *s. f.* A twist, a sprain, (of a joint, &c. ;) flexion, turning, writhing, convolution, contortion.
 ਮਰੋੜਨਾ maroṛnā, *v. a.* To turn, to twist, to sprain; also ਮਰੋੜ ਸਿਟਲਾ.
 ਮਰੋੜ ਫਲੀ maroṛ phalī, *s. f.* A small wild plant, used medicinally.
 ਮਰੋੜਾ maroṛā, *s. m.* A twist, a turn, (of a joint, &c. ;) a sprain; pain in the bowels with desire to go to stool.
 ਮਰੋੜੀ maroṛī, *s. f.* The joining of two pieces of string or thread by opening the twist; a small knot in thread or cloth; the curving of letters in writing; the tenor of discourse, especially the sinuosities and abstrusities in language.
 ਮਲ mal, } *s. m. f.* Dirt, excrement, especially an accumulation of the same in the bowels; heat and impurity in the blood.
 ਮਲ mal, }
 ਮੱਲ mall, *s. m.* A champion, a wrestler.

मलप } malhapp, *s. m.* An in-
मलप } testinal worm, found in
cattle as well as men.
मलम malham, *s. f.* Ointment,
material for plaster for a sore.
मलहा malhá, *s. m.* A thorn
bush, (being a kind of wild *berí.*)
मलहार malhár, *s. f.* The name
of a *raig*.
मलक malak, *s. m.* A camel keep-
er, a camel driver; a title of *Khat-*
tris; a class of Musulmán.
मलक malak, *ad.* Gently, quietly,
without making the least noise;
commonly repeated, as मलक
मलक भावे; (also ममलक.)
मलकलाकुला malkalá, upá, *v. n.*
To be slow and hesitant in speak-
ing, to consent with reluctance;
to be qualmed, to be sick at the
stomach.
मलकने mal, kare, } *ad.* Gently,
मलकने mal, lakre, } quietly, with-
out making the least noise.
मलंग malang, *s. m.* A class
of Musulmán faqirs.
मलला mal, ná, *v. a.* To seize, to
take possession of, (a fort, &c.)
मलला mal, ná, *v. n.* To become
fat, to grow corpulent.
मलली mal, ná, *s. f.* A female
champion.
मलत mal, tat, *a.* Rubbed, defa-
ced, bad, (a rupee, &c.) un-
lucky, unfavorable, (the stars,
certain days, &c.)
मलत mal, tat, *s. m.* A worn
rupee or other coin.
मलन mal, nan, *s. m.* Chaff, fine
straw, cut grass, &c. mingled with
mud to make *kahigal*.
मलना mal, ná, } *v. a.*
मलना दलना mal, ná dal, ná, } To
rub; to triturate, to bruise; to
anoint.
मल मरुटा mal marhat, tá, *a.* Vio-
lent, oppressive, overbearing.

मलमल mal, mal, *s. f.* A very
fine kind of muslin.
मलमा mal, má, *s. m.* A disease
incident to cattle.
मलमा mal, má, } *a.* Quiet,
मलमा mal, má, } gentle, (the
foot in walking, &c.); dry and
needing to be worked together
by rubbing, (old and coarse *átá*;
bread made of the same.)
मलमाम mal, mās, *s. m.* An
intercalary month.
मलमेट mal, met, *s. m.* One who
disregards the claims of others,
one who withholds wages, an op-
pressor.
मलवटी mal, vá, i, *s. m.* An in-
habitant of *Málwá*.
मलवजा mal, way, yá, *s. m.* One
who anoints, rubs, bruises or
treads.
मलवहा mal, vá, *s. m.* That which
is spent on account of a village
by the head man for the benefit
of faqirs, &c. and settled by a
tax levied semi-annually.
मलवाटी mal, vá, i, *s. f.* Rubbing,
treading, bruising, anointing;
wages for the same.
मलवाकुला mal, vá, upá, *v. a.* To
cause to be rubbed, bruised or
trodden, to cause to be anointed.
मलवैया mal, vai, yá, *s. m.* One
who rubs or anoints, one who
bruises or treads.
मलाटी mal, á, i, *s. f.* Rubbing,
treading, (sugar, &c.) bruising;
wages for the same; cream.
मलाह mal, áh, *s. m.* A boatman,
a waterman, a ferryman.
मलाही mal, á, hi, *s. f.* Ferrying
over a river; wages for the same,
ferriage.
मलागीर mal, gi, r, *s. m.* A small
singing bird of an almond color.
मलागीरी mal, gi, rí, *a.* Of the
color of a *maligir*.

मलामत malí, mat, *s. f.* Reproach,
reproof, censure.
मल्लिभोरता malíah, rá, *s. m.* A
husband's or wife's maternal un-
cle.
मली ma, li, *s. f.* The settlings
of oil; the name of a species of
fish; the stool of a dying person.
मलीह malíh, *s. f.* The fragments
that remain after removing a pile
of dried cowdung.
मलीहदन्न malíh, dar, *a.* Tramp-
pled on, abused, despised, trod-
den under foot.
मलीरु malí, ru, *s. m.* A drug
used for destroying lice, check-
ing purgings, &c.
मलीटा malí, tá, *s. m.* Bread
pounded while hot, and mixed
up with *ghí* and sugar.
मलीन malín, *s. m.* Filthy, dir-
ty, nasty, slovenly.
मल्ल mal, lu, *s. m.* A wrestler;
a title of respect used by Hindús,
as राम जी मल्ल, &c.; the name of
a shrub; also, (spoken by *Kalárs*
on the road,) a tree.
मल्लु mal, úk, *a.* Beautiful, ten-
der, delicate, elegant.
मल्लुकी mal, úk, ki, *s. f.* A beauti-
ful woman, a belle.
मल्लिम mal, e, has, *s. f.* The wife
of one's *malíahrá*, viz. of a hus-
band's or wife's maternal uncle.
मल्लिह mal, e, chh, *s. m.* } An
मल्लिहली mal, e, chh, ná, *s. f.* } unclean
race, those who make no distinc-
tion between clean and unclean
food, a barbarian or one speaking
any language but Sanskrit and
not subject to the usual Hindú in-
stitutions, a vile person, a wretch;
also, (in disrespect,) a Musulmán.
मल्लिपन्न mal, e, panyj, *a.* Aged,
past middle age, (a horse.)
मल्लि उाटी mal, e, bhá, i, *s. m.*
A mother's brother's son.

मलेरु बैल *maler bhain*, *s. f.* A mother's brother's daughter.
मवात *mavát*, *a.* Light, illuminated.
मवाता *mavátá*, *s. m.* A wisp of straw or other like substance used as a torch; i. q. **मुभाता**.
मवाती *maváti*, *s. f.* A small *maráti*; light.
मवेस *maves*, *s. f.* Piles.
मवेसीभा *maveśi*, *s. m.* One who is afflicted with piles.
मवेसीभां *maveśián*, *s. f. pl.* Piles.
मझ *maḥ*, *s. m.* A monument in memory of a deceased Hindú; covering with leather, gold leaf, &c.
मझना *maḥná*, *v. a.* To cover with leather or cloth, to coat ornamentally with gold, silver, copper, &c.
मझवाटी *maḥváti*, *s. f.* Coating with gold leaf, leather, &c.; compensation for the same.
मझवाटीका *maḥváti*, *v. a.* To cause to be coated with gold leaf, &c., to cause to be covered with leather, &c.
मझा *maḥá*, *s. m.* A site for a cannon on the battle field; a dead body.
मझाटी *maḥáti*, *s. f.* Covering with leather, coating with gold leaf, &c.; wages for the same.
मझाउल *maḥául*, *s. f.* Wages for covering with leather, or coating with gold leaf, &c.
मझाउला *maḥáulá*, *v. a.* To cause to be coated with gold, silver, leather, &c.
मझी *maḥi*, *s. f.* A monument raised to a deceased Hindú, a shrine of a deceased Hindú.
मत्र *maḥak*, *s. f.* Tenor of discourse, hidden meaning of language; coquetry, airs in walking.

मत्ररल *maḥkaḥ*, *s. f.* The creaking sound made by new shoes; the name of a wild plant the seed pod of which gives a crackling sound when trodden upon.
मत्ररला *maḥká*, *v. n.* To creak, (as new shoes,) to crackle; to break in folding, (paper.)
मत्ररला *maḥká*, *a.* Creaking, (shoes;) brittle, breaking when folded, (paper.)
मत्ररालुला *maḥkálulá*, *v. a.* To cause to creak or crackle, to break by folding, or doubling, (paper, &c.;) to eat with a crackling sound, (parched grain, &c.)
महंपल *maḥapaḥ*, } *s. m.* Lean-
महंपल *maḥapaḥ*, } ness, debility; poverty, straitened circumstances; badness.
महजल *maḥjal*, *a.* Lean, poor, thin, emaciated, weak.
महजरा *maḥjá*, *s. m.* The creaking of shoes; the noise made by chewing grain; e. w. **मारना** and **साउला**.
महिकला *maḥiklá*, *v. n.* To change one's name secretly, (as practiced in certain plays;) also **मिंरला**.
महभा *maḥbá*, *a.* Much reduced in flesh, very lean.
महजना *maḥjaná*, *v. a.* To twist, to wrench, to sprain, to contort.
महजना *maḥjáná*, *s. m.* A twist, a sprain, a gripping pain in the bowels.
महज्जे *maḥje*, *s. f.* Splicing two pieces of string by twisting; a knot in thread or cloth; the curving of letters in writing; tenor of discourse, sinuosities in language; enmity, revenge.
मां *má*, *s. f.* Mother.
माष्टिभा *máḥi*, *s. f.* Starch made of wheat flour or boiled rice;

riches; kindness, sympathy, pity; illusion, doubt; deceit.
माटी *máti*, *s. f.* Mother.
माटीं *máti*, } *s. f.* The fruit
मांटीं *máti*, } of a tree or shrub
 which is used as a mordant in dyeing *majithá*, (a kind of red.)
माँ *má*, } *s. f.* Mother.
माँ *má*, }
माँ *má*, } *s. m.* A sluggard,
माँ *má*, } a drone; a bug-
 bear; a term used to frighten children.
मास *más*, *s. m.* Flesh; a month.
मासकल *máskaḥ*, *s. f.* A *bihishtí's* wife, a female *bihishtí*.
मासकी *máski*, *s. m.* A water carrier, one who uses a *masak*, a *bihishtí*.
मासक *máska*, *s. m.* A mother's sister's husband.
मासा *mási*, } *s. m.* The name
मासा *mási*, } of a weight, being
 the twelfth part of a *toka*, and equal to eight *rattis*.
मासी *mási*, *a.* Of the color of *ud ki dál*, (in Persian called *másh*,) of a dark green color, (cloth.)
मासी *mási*, *s. f.* A maternal aunt, a mother's sister.
मार *má*, *s. m.* A month.
मां *má*, *s. m.* A kind of *dál*, i. q. *ud*; a month.
मां *má*, *prep.* In; (used in poetry.)
मारल *máhaḥ*, *a.* In the habit of herding with buffaloes, (a cow.)
मारल *máhp*, *s. m.* A man; (hill dialect.)
मारल *máhal*, *s. f.* The frame work of rope to which the earthen pots of a Persian wheel are attached; the cord or band of a

spinning wheel which connects with the spindle.
 भाउला māh,lā, *s. m.* } A young
 भाउली māh,lī, *s. f.* } buffalo
 calf.
 भाग mā,hā, } *s. m.* The silver
 भागं mā,hāṅ, } or other metal-
 भागं mā,hāṅ, } lie mounting by
 which the ends of an ivory armlet
 are joined.
 भारिह mā,hio, *a.* Of or relating
 to a buffalo, (milk, butter, &c.)
 भारो mā,hi, *s. m.* A herdsman
 of buffaloes; a friend.
 भाउज पीउज mā,kaṛ dhī,kaṛ, *s. m.*
f. Using the name of any one's
 mother or daughter abusively.
 भाउज पीउज mā,kaṛ dhī,kaṛ, *a.*
 Engaged in abusing any one's
 mother or daughter; as उर भा-
 पम हिंउ भाउज पीउज पेपटे.
 भाउज mā,kṛp, *s. m.* A weed
 resembling māuh, (*urd ki dal*),
 and found commonly in the fields
 with it.
 भापे mā,kkho, *s. f.* A term used
 by boys in a certain play.
 भांग māngg, *s. f.* The line between
 the divisions of a woman's hair.
 भांगल māngg,ṇū, *s. m.* A bedbug.
 भांगा māngg,ṛā, *s. m.* One who
 lives on alms, a beggar.
 भाय māgh, *s. m.* The name of
 a month; (from the middle of Jan-
 uary to the middle of February.)
 भायी māgghī, *s. f.* The first
 day of the month *Māgh*.
 भांजला mānyj,ṇā, *v. a.* To rub,
 to scrub, to clean, to scour, to
 brighten, (metallie vessels, &c.)
 भांजा mānyjā, *s. m.* A person
 who rubs or scours; a powder
 with which the teeth are tinged
 of a black color; a sweeper's
 broom.
 भांजाटिभा mānjā,īā, *m.* By the
 same mother, (a brother.)

मां जाटो mānjā,ī, *f.* By the
 same mother, (a sister.)
 भांजु mājū, *s. m.* The oak-apple
 or gall-nut.
 भांजु mānyj, *s. f.* The name of
 a *rigñī*; a kind of verse.
 भांजु mānyj, *s. m.* The middle.
 भांजु mānyj, *prep.* In the midst
 of, in.
 भांजा mājjhā, } *s. m.* The cen-
 भांजा mānyj, } tral portion of
 the *Bāri Doab*; material applied
 to a string to make it cut; the
 central piece of a reel.
 भांजा mijjhā, } *a.* Of or be-
 भांजा mānyj, } longing to
 buffaloes, (as milk, *ghī*, &c.)
 भांजे mijjhi, } *s. m.* A herds-
 भांजे mānyj, } man of buffaloes.
 भांजे mājjhi, } *s. f.* A buffa-
 भांजे mānyj, } lo skin dressed
 and colored.
 भाउला māt,ṇā, *a.* Middle-sized,
 neither large nor small.
 भाउ mā,thū, *a.* Middle-sized;
 (spoken in derision.)
 भाउगुलइंट mā,thū gulkand, *s. m.*
 A precious eliid; (a term of en-
 dearment.)
 भाउ māṇ, *s. f.* Rice water,
 starch, sizing.
 भाउला māṇ,ṇā, *v. a.* To starch,
 to size, (paper,) to stiffen with
 any glutinous substance.
 भाउा māṇ,ḍā, *a.* Mine, my; (pro-
 vincial.)
 भाउा māṇ,ḍhā, *m.* } Small, be-
 भाउी māṇ,ḍhi, *f.* } low me-
 dium size; a dwarf.
 भाउ māṇ, *s. m.* Regard, hope,
 trust; respect, honor.
 भाउम māṇ,as, *s. m.* A man.
 भाउर māṇ,ak, *s. m.* A kind of
 gem, a ruby.
 भाउडाल māṇ,tāṇ, *s. m.* Hope,
 trust, reliance, expectation; re-
 spect, honor.

भाउो mā,ṇī, *s. f.* The name of
 a weight, varying from twelve to
 eighteen maunds.
 भाउम mā,ṇas, *s. m.* A man.
 भाउ mā,ṇp, *s. m.* } A name
 भाउे mā,ṇo, *s. f.* } sometimes
 given to a cat.
 भाउ mā, *a.* Beaten; (spoken es-
 pecially of one beaten in chess;)
 overcome, become low, decayed,
 in a sunken and unprosperous
 condition.
 भाउा mā,ṭrā, *s. m.* A particle;
 a vowel point, a vowel; भाउाउर,
 a little, a small quantity.
 भाउा mā,tā, *s. f.* Mother; a
 name applied to *Delis*; the small-
 pox; a wife of a descendant of
Nānak.
 भाउा mā,tā, *a.* Inebriated, in-
 toxicated, drunk.
 भाउगी māṇ,dagi, *s. f.* Sick-
 ness; fatigue, weariness; pover-
 ty, penury.
 भाउा māṇ,dā, *a.* Sick, ill; tired,
 weary, fatigued; poor, penniless.
 भाउमी mā,ṇami, } *s. f.* A
 भाउनी mā,ṇawin, } piece of wood
 placed across the aperture of an
 upper mill-stone, through which
 the axis passes.
 भाउध māṇ,ukkh, *s. m.* A man.
 भाउ mā,ṇū, *s. m.* A young shoot
 of a bamboo.
 भाउे mā,ṇo, *conj.* Suppose, grant,
 as if, as.
 भाप māp, *s. m.* A vessel for
 measuring, a measure.
 भापला māp,ṇā, *v. a.* To mea-
 sure.
 भापे mā,pe, *s. m. pl.* Father
 and mother.
 भाढ māf, *a.* Forgiven, pardon-
 ed, remitted; free, without tax,
 (land.)
 भाढी mā,fi, *s. f.* Pardon, for-
 giveness, remission.

भाढी *mā,ṭī*, *a.* Free, without tax, (land, &c.)
 भाढीदार *māṭīdār*, *s. m.* One who has a grant of land without tax.
 भाघा *mābāp*, *s. m.* Father and mother.
 भाभला *mām,lā*, *s. m.* An affair, negotiation, a money transaction; revenue.
 भाभा *mām,mā*, *s. m.* A mother's brother.
 भाभी *mām,mī*, *s. f.* The wife of a mother's brother.
 भाजा *mā,yā*, *s. f.* Error, illusion; wealth, money, riches.
 भाजां *mā,yān*, *s. m.* Rubbing the body of a bride and groom with a mixture of meal, turmeric, oil, &c. for several days before marriage.
 भाजापारी *māyādharī*, *m.* Rich, wealthy; a man of property.
 भाजाहड *mā,yāwat*, *a.* Possessed of riches, wealthy; under illusion.
 भार *mār*, *s. f.* A stroke, a blow, a stripe; game in hunting, prey; evil influence, curse.
 भारधंड *mārkhāṇḍ*, *a.* Given to pushing or hooking, (cattle.)
 भारग *mārg*, *s. m.* A way, a road, a course; a sect; routine of ceremonies.
 भारपात्र *mār dhār*, *s. f.* Robbery, spoliation.
 भारना *mār,nā*, *v. a.* To strike, to beat, to kill; also भार भिंटला, भार टिंला, &c.
 भारवा *mār,wā*, *s. m.* The name of a *rāj*.
 भारु *mār,rū*, *s. m.* The name of a *rāj*; a kettle drum; one given to fighting or beating, a striker.
 भारु *mār,rū*, *a.* Watered from the clouds, (land;) strong for labor, (a man, ox, &c.)

भाउ *mā,rc*, *prep.* On account of, by reason of, for the sake of.
 भाउभाउ *māromār*, *s. f.* Fierceness, ferocity, violence, blood-thirstiness.
 भाल *māl*, *s. m.* Property, wealth, riches; cattle.
 भाल *māl*, *s. f.* Brushing the warp threads of a piece of cloth, when stretched preparatory to weaving.
 भाल *māl*, *s. f.* The rope work that supports the earthen pots of a Persian wheel; the band of a spinning wheel.
 भाल रंगुली *māl khaṅgūṇī*, *s. f.* The seed of a hill plant, used medicinally.
 भाल पुत्रा *māl pū,ṭrā*, *s. m.* A wheaten fritter, a pancake.
 भालर *māl,lak*, *s. m.* An owner, a master; a husband.
 भालरली *māl,laknī*, *s. f.* A mistress, the wife of a master.
 भालरी *māl,lakī*, *s. f.* The office of master, headship, chief dignity, ownership.
 भालरीभंड *māl,kī,ṭ*, *s. f.* Mastership, lordship, dominion; property, possession, right; tenure of land; a landed estate.
 भालरैम *māl,kau*, *s. m.* The name of a *rāj*, (the second according to the usual numbering.)
 भालरानटा *māl,jā,dī*, *s. m.*
 भालरानटी *māl,jā,dī*, *s. f.* }
 A child of a whore.
 भालर *māl,lap*, *s. f.* A gardener's wife, daughter, &c.
 भालडी *māl,ṭī*, *s. f.* A white odoriferous flower.
 भालदार *māldār*, *a.* Wealthy, rich, possessing large property.
 भालहा *māl,wā*, *s. m.* A district southwest of Lodiāna.
 भाला *māl,lā*, *s. f.* A necklace, a string of beads.

भाली *māl,ṭī*, *s. m.* A gardener; a wrestler, a boxer; a male buffalo kept for breeding.
 भावा *mā,wā*, *s. m.* Starch made of rice or wheat flour; milk boiled down; materials for confectionery; a portion, a dose; leaven.
 भावाभावा *mā,mā,rā*, *a.* Slight, faint, light, small, little.
 भावा *mā,rā*, *a.* Lean, thin, emaciated, enfeebled, weak; bad, worthless; little, scarce; भावा ममा, famine.
 भावा पीवा *mā,rā dhī,rā*, *a.* Poor; bad; disgraced.
 भावाभावा *mā,rā mā,rā*, *a.* Slight, small, not much, little.
 भावा *mā,rī*, *s. f.* A small room erected on the roof of a house; i. q. भमटी.
 भावा *mā,rū*, *m.* } *a.* Lean, thin,
 भावा *mā,ro*, *f.* } emaciated, wasted by disease.
 भिभाळी *mīā,uṇ*, *s. f.* The cry of a cat.
 भिभाळ *mīān*, *s. m.* The sheath of a sword, dagger, &c.; the middle, the midst.
 भिभाळा *mīā,nā*, *s. m.* A sedan, a travelling chair.
 भिभाळी *mīā,mī*, *s. f.* The middle piece in *pājāmas* between the legs, a codpiece.
 भिन्न *miss*, *s. m. f.* Any bread stuff besides wheat, a mixture of two or more kinds of grain.
 भिन्नटाळ *miṣṭān*, *s. m.* The products of sugarcane, as sugar, molasses, &c.
 भिन्नडर *miṣṭar*, *s. f.* A board or pasteboard on which a string is stretched back and forth for ruling paper.
 भिन्न पिंम *miss, dhiss*, *s. m. f.* Any bread stuff besides wheat, a mixture of two or more kinds of grain.

मिसर mis̄sar, s. m. A Bráhmán; (a title of respect.)
 मिसरपुला missarpu, ná, s. m. The rank or position of *Missar*; Bráhmanship.
 मिसराटो misrá, i, s. f. The rank of Bráhmán, the employment or business of a Bráhmán; the compensation he receives.
 मिसराली misrá, ni, s. f. A female of the Bráhmán caste.
 मिसरो mis, ri, s. f. Lump sugar, sugar cast in moulds.
 मिसल mi, sal, s. f. Subjection, dependency, allegiance, (of a *sardár* or other petty ruler;) the documents on a case in court.
 मिसलदार misaldár, s. m. A *sardár* or other petty ruler who is under the authority of a *rájá*, &c.
 मिसा mis, sá, a. Of or belonging to some other species than wheat; of two or more species, (bread, a heap of grain, a mass of chaff, &c.); made of copper, (a vessel.)
 मिसापिसा mis, sá dhis, sá, a. Of mixed sorts or other than wheat, (grain, &c.)
 मिसी mis, si, s. f. A powder used for blackening the teeth.
 मिहला mi, hi, pi, s. m. Reproach, abuse, chiding, upbraiding.
 मिहतर mi, hi, tar, s. m. The name of a caste, the same as *Chúrhá*; (in some districts the same as *Chumár*;) the head man of a caste.
 मिहवाली mi, hi, vá, ni, s. f. A female of the *Mihlar* caste.
 मिहवारी mi, hi, vá, ri, s. f. The office of *mihlar* or head man of a caste.
 मिहवत mi, hi, vat, s. f. Labor, toil, effort; the reward of labor.
 मिहव mj, har, s. f. Mercy, kindness, compassion, pity; the small-pox.
 मिहवघान miharbán, a. Mer-

ciful, kind, compassionate, gracious, benevolent.
 मिहवघानगी miharbá, nagí, } s. f.
 मिहवघानी miharbá, ni, } Mercy, kindness, pity, benevolence, clemency, compassion.
 मिहरी mi, hi, ri, s. f. A woman; a *mahir's* wife.
 मिहरो mi, hi, ri, a. f. Consecrated and left to run at large, (a cow.)
 मिहलला mi, hal, ná, v. n. To be comfortable, to enjoy one's self, to live well.
 मिहला mikk, ná, v. n. To change one's name secretly as practiced by boys in play.
 मिहवर mik, kar, s. f. A small lump, (of *kankar*, salt, *gur*, &c.)
 मिहवला mi, ch, ka, ná, } s. m. A
 मिहवा mi, ch, ká, } plant which possesses strong febrifuge properties; i. q. मेहवला and मेहवा.
 मिहला mi, ch, ná, v. n. To fall out, to come to pass, to happen, to arise, to get under way, to be kindled.
 मिहला mi, ch, ná, v. a. To compare, to measure.
 मिहवाटो mi, ch, á, va, ná, v. a. To get in motion, to set agoing, to excite, to kindle; to begin; to cause to shut, (the eyes, &c.)
 मिहमान mijmán, s. m. A son-in-law; a guest.
 मिहमानली mijmá, naní, s. f. A female guest.
 मिहमानी mijmá, ni, s. f. A feast, an entertainment; an invitation to a feast.
 मिह mijjh, } s. m. f. The brain,
 मिह minyjh, } the marrow.
 मिहला mi, vá, v. n. To be rubbed out, to be canceled, to be blotted out; to pass away; to be settled, (a quarrel;) to yield, to

give place; to dwindle, to become faint, (light;) to fade, (color;) to fail of an engagement.
 मिहवाटो mi, va, vá, v. a. To rub out, to blot out, to cancel, to do away.
 मिहवाटो mi, vá, á, a. Capable of being blotted or rubbed out.
 मिहवाटो mi, vá, á, s. m. One who rubs or blots out, a person who is disposed to settle a dispute or quell a mutiny.
 मिहटी mi, tti, s. f. Earth, dust, ashes, a state of decay.
 मिहटत मिहत्त, s. m. f. Sweetness.
 मिहलुला मिहलु, ना, a. Not well salted, insipid, unsavory.
 मिहटा mi, thá, a. Sweet; deficient, (salt;) scarce, dear, (time; as टिह मिहटा ममा वै, this is a time of scarcity.)
 मिहटा mi, thá, s. m. Poison, (spoken of arsenic and *muhrá*.)
 मिहवाटो मिहवा, i, } s. f. Sweet-
 मिहवाम मिहवास, } ness.
 मिहटा मिहटा मि, thá si, thá, s. m. Sweets of any kind, any of the products of sugar-cane, as, sugar, molasses, &c.
 मिहवाटो मिहवा, i, s. f. Sweetness; sweet things, confectionery, candy, sweet cakes, &c.
 मिहटी मि, tti, s. f. A kiss.
 मिहवटी मि, vá, ti, s. f. Measuring, measure.
 मिहला मि, vá, v. a. To measure.
 मिहमिल मि, mi, mi, s. m. The noise made by flies; dullness, slowness, sloth; मिहल मिहल वरना, to speak slowly, to be slow motioned.
 मिहमिलाट मि, mi, mi, ná, s. m. Swarming and buzzing of flies; delay; slothfulness.
 मिहवाटो मि, vá, á, s. f. Mea-

asuring; compensation for measuring.

ਮਿਕਵਾਉਣਾ *miḡwá,ṡṡá, v. a.*
To cause to be measured.

ਮਿਕਾਈ *miḡá,i, s. f.* Measuring; compensation for measuring.

ਮਿਕਾਉਣਾ *miḡá,ṡṡá, v. a.* To cause to be measured.

ਮਿੱਤ *mitt, s. m. f.* A friend,
ਮਿੱਤੁ *mitt, a companion, one*
ਮਿੱਤਰ *mit,tar, beloved.*

ਮਿੱਤਰਤਾ *mit,tartá, s. f.* Friend-
ਮਿੱਤੁਤਾ *mitt,tá, ship, famili-*
ਮਿੱਤੁਤਾਈ *mitt,tá,i, arity.*

ਮਿੱਤਰਾਈ *mitrá,i, s. f.* The
ਮਿੱਤਰਾਣੀ *mitrá,ṡṡá, s. f.* The
wife, daughter, &c. of a sweeper.

ਮਿੱਤੀ *mi,tí, s. f.* Date, day of
the month, the day from which
interest is reckoned; a month.

ਮਿਥ *mith, s. m. f.* Advice, coun-
sel, plan, arrangement.

ਮਿਥਣਾ *mith,ṡṡá, v. a.* To ad-
vise, to plan, to appoint, to de-
cide, to arbitrate.

ਮਿਥਯਾ *mith,yá, a.* False, un-
truthful.

ਮਿਥਯਾਬਾਣ *mith,yábád, s. m.*
False speaking.

ਮਿਥਾਉਣਾ *mithá,ṡṡá, v. a.* To
cause to be appointed, decided,
or arranged.

ਮਿਥਿਆ *mi,thiá, a.* False, un-
truthful.

ਮਿਥਿਆ *mi,thiá, s. f.* A false-
hood, a lie, untruthfulness, fal-
sity.

ਮਿਥਿਆਬਾਣ *mithiábád, s. m.*
False speaking.

ਮਿਥਿਆਬਾਣਕ *mithiábá,ṡṡan, s. f. }*
ਮਿਥਿਆਬਾਣੀ *mithiábá,ṡṡi, s. m. }*
A false speaker, a liar.

ਮਿੱਟ *mind, s. m. f.* A moment,
a minute, an instant, a very short
time; ਮਿੱਟੜ, about a moment.

ਮਿੱਧਲਾ *middh,ṡṡá, v. a.* To
ਮਿੱਧਲਾ *mindh,ṡṡá, stir up, to*

mix, to tread, (mortar, &c.) to
rumple, to tumble, (clothes, pa-
per, &c.) to spoil by walking a-
cross, (a grain field, &c.)

ਮਿੱਧਵਾਉਣਾ *mindhwá,ṡṡá, }
ਮਿਧਾਉਣਾ *midhá,ṡṡá, }
ਮਿਧਾਉਣਾ *mindhá,ṡṡá, }
v. a. To cause to be stirred, mix-
ed, trodden, rumpled, &c.***

ਮਿੱਨਾ *minn,ṡṡá, a.* Perverse, not
disposed to answer, taciturn; re-
vengeful; dim, not shining bright-
ly, (the sun, moon, a lamp, &c.;)
slight.

ਮਿੱਨਤ *min,ṡṡat, s. f.* Entreaty,
supplication, beseeching.

ਮਿੱਨਤਦਾਰ *minnatár, a.* Obse-
quiously entreating, supplicant,
beseeching.

ਮਿੱਨਤਦਾਰੀ *minnatá,ri, s. f.*
Making supplication, presenting
a request.

ਮਿੱਮਯਾਉਣਾ *miṡyá,ṡṡá, } v. n.
ਮਿੱਮਿਆਉਣਾ *miṡiá,ṡṡá, } To cry,
(a kid or lamb,) to baa.**

ਮਿੱਰਗ *mirg, s. m.* A deer; a
wild animal.

ਮਿੱਰਗਛਾਲਾ *mirgchhálá, s. f.* A
deerskin.

ਮਿੱਰਗ ਨੈਣਾ *mirg nai,ṡṡá, a.* Hav-
ing eyes like a deer.

ਮਿੱਰਗਰਾਜ *mirg ráj, s. m. (lit.*
the king of wild beasts.) A lion.

ਮਿੱਰਗਾਨ *mirgín, s. m.* A deer-
skin.

ਮਿੱਰਗੀ *mirgí, s. f.* Epilepsy.

ਮਿੱਰਚ *mirch, s. f.* Pepper.

ਮਿੱਰਚਈ *mirchá,i, s. f.* A me-
dicinal purgative seed; (the seed
of the *ishk peehá.*)

ਮਿੱਰਜਈ *mirjá,i, s. f.* A jacket
with long sleeves.

ਮਿੱਰਜੰਗ *mirjangg, s. m.* A jews-
harp.

ਮਿੱਰਜਾ *mirjá, s. m.* A title of
respect given to *Mugals.*

ਮਿੱਰਤ *mir,t, s. f.* Death.

ਮਿੱਰਦਾਰ *mirda,ṡṡá, s. m. (lit.*
master of ten.) A head man in a
village guard.

ਮਿੱਰਦੰਗ *mirdangg, s. m. f.* A
musical instrument, consisting of
two drums beaten both at once;
i. q. ਮਰਦੰਗ; (called also ਤਬਲੇ.)

ਮਿੱਰਦੰਗੀ *mirdanggí, s. m.*
ਮਿੱਰਦੰਗੀਆ *mirdanggí, } One
who plays on the mirdangg.*

ਮਿੱਰਮਿਰੀ *mir,miri, s. f.* Incip-
ient pain in the stomach or bow-
els; a sense of heat in the blood;
a sudden sinking.

ਮਿੱਰਸ *mirás, s. f.* An inheri-
tance, any thing inherited, a patri-
mony.

ਮਿੱਰਸਕ *mirás,ṡṡan, s. f.* A wo-
man of the *Mirási* caste.

ਮਿੱਰਸੀ *mirási, s. m.* The name
of a caste; (i. q. *Dúm*, but a more
respectful term;) a man of that
caste.

ਮਿੱਲਕ *milk, s. f.* A family in-
heritance, viz. land, house, well,
&c.; a patrimony.

ਮਿੱਲਕ *mil,kap, s. f. } One
ਮਿੱਲਕੀ *mil,ki, s. m. } who has
a patrimony, one who inherits an
estate, one who receives posses-
sion of land, &c.**

ਮਿੱਲਖ *milkh, s. f.* A family es-
tate, a patrimony.

ਮਿੱਲਖਕ *mil,khan, s. f. } One
ਮਿੱਲਖੀ *mil,khí, s. m. } who
holds an estate, one who receives
a patrimony.**

ਮਿੱਲਤ *mil,lat, s. f.* Friendship,
harmony, attachment, affection.

ਮਿੱਲਤਕ *mil,latay, s. f. } An ac-
ਮਿੱਲਤੀ *mil,latí, s. m. } quaint-
ance, an associate, a friend.**

ਮਿੱਲਨਸਾਰ *milansár, a.* Friend-
ly, disposed to be familiar, socia-
ble, affable, civil.

ਮਿੱਲਨਸਾਰੀ *milansári, s. f.* Friend-
liness, sociability, affability.

मिलना milnā, *v. n.* To meet, to associate; to agree, to tally, to correspond; to be similar, to be like; to be united, to be mixed, to be joined, to coalesce; to cohabit; to be got, to be attained; to give milk, (a cow, &c.)

मिलनी milnī, *s. f.* A meeting, an interview; a meeting for arranging a wedding; that which is given by the bride's father on occasion of such a meeting; *c. w.* वरनी.

मिलाई milāi, *s. m.* Mixture, mingling, compounding, (of medicines, &c.;) resemblance, agreement, fitness, suitability.

मिलाईका milāikā, *v. a.* To mix, to blend, to cause to meet, to join, to adjust, to apply, to compare, to reconcile, to assimilate; to cause to cohabit.

मिलाईका milāikā, *a.* Affable, courteous, disposed to be kind to all, sociable, civil.

मिलाप milāp, *s. m.* Agreement, harmony, concord, union; a meeting, an interview; a treaty, an alliance.

मिलापक milāpāk, *s. f.* A friend, **मिलापी** milāpī, *s. m.* } an intimate acquaintance, an associate.

मिचिकला mičiklā, *v. n.* To change one's name in play; to be broken, (the point of a pencil or any thing brittle.)

मिचिकला mičiklā, *v. n.* To be broken, (the point of a pencil, &c.)

मीमां mīā, *s. m.* Sir, master; a prince, a *raja's* younger brother; a general title of respect among Musalmāns.

मीमांजी mīāji, *s. m.* A teacher of youth, a schoolmaster; a title of respect among Musalmāns.

मीमला mīpī, *a.* Perverse, taciturn, not disposed to answer.

मीचै mīch, } *s. m.* Rain, a
मीच mīch, } shower.

मीचदी mīchdī, *s. f.* A plant used for staining the hands and feet red.

मीगल mīngal, } *s. f.* The
मीगल mīngal, } ordure of the
goat, hare, rat, &c.; (used in the plural.)

मीचरा mīch, kī, } *s. m.* A
मीचरुला mīch, kūrā, } plant the
leaves and fruit of which are
useful to break a fever.

मीचला mīch, lā, *v. a.* To close, (the eyes,) to shut, (the hand or mouth.)

मीचुश mīchukā, *s. m.* A plant the leaves, &c. of which are used as a febrifuge; *i. q.* मीचरा.

मीजा mījā, *s. f.* Counting, summing up, sum total; will, purpose, desire; medium size.

मीटला mīṭlā, *v. a.* To close, (the eyes,) to shut, (the hand or mouth.)

मींड mīṇḍ, *s. f.* The support for the strings at the lower end of a *satār*, &c.; a ledge, a ridge.

मीण्ड mīṇḍ, *s. m.* A frog; (commonly डंडू or डिंडू.)

मीण्डरी mīṇḍrī, *s. f.* A female frog; the bony projection immediately above the hinder part of the feet of cattle, sheep, &c.; a disease in horses' feet.

मीढा mīḍhā, } *s. m.* A ram.

मीढी mīḍhī, } *s. f.* A plait-
मीढी mīḍhī, } ed strand in a
woman's hair.

मीला mīlā, *s. m.* A bull or ox with the horns inclined downward along the face.

मीली mīlī, *s. f.* A cow with the horns turning downward along the face.

मीउ mī, *s. m.* A friend.

मीउता mīṭā, *s. m.* A wooden vessel carried by Musalmān girls.

मीचो mīch, *s. f.* A plant used for staining the hands and feet red; (also मीचदी.)

मीन mīn, *s. f.* A fish.

मीनमेध mīn, mekh, *s. f.* Distinction; objection.

मीनाशर mīnākār, *s. m.* An inlayer of colors, an enameler.

मीनाशरी mīnākārī, *s. f.* Enameling.

मीमा mīmā, *s. m.* A term of affection applied to a young calf or a little child.

मीमी mīmī, *s. f.* A little girl; a young kid; a cow; a breast or pap, (of a woman;) (spoken to a child.)

मीर mīr, *s. m.* A title of respect applied to a *Mirāsī*; spoken also to *Sayads*.

मीर mīr, *s. f.* A heap of small cowries set as a mark to be thrown at, (in certain games.)

मीरसकर mīrsakār, *s. m.* One who has charge of animals kept for the chase, a gamekeeper.

मीरसकरन mīrsakārān, *s. f.* A gamekeeper's wife.

मीरसदा mīrsādī, *s. m.* A caste of Musalmāns.

मीरचरिरी mīrba, hīrī, *s. f.* Ferriage.

मीरमल mīrāsā, *s. f.* A female of the *Mirāsī* caste.

मीरामी mīrāsī, *s. m.* A caste of Musalmāns, employed as musicians and bards, a man of that caste; *i. q.* डूम.

मीरी mīrī, *s. m.* The one who has the first throw at the *mīr*; a man of thrift and standing.

मीरी mīrī, *s. f.* The spinal marrow.

भूभाडा bhūbādā, *s. m.* A wisp

of straw, coarse grass, &c., used as a torch; c. w. बालना.

भुमर musk, *s. m. f.* Odor, smell, (whether pleasant or otherwise;) fragrance.

भुमर बपुर musk kapúr, *s. m.* Camphor.

भुमरल muskan, *a. (fem. of भुमरी.)* Black, (a mare.)

भुमरला musk, *v. n.* To give smell, to send forth fragrance; to flourish and prosper; to become known; to advance toward maturity, (a youth.)

भुमरली musk, *s. f.* Asaætida.

भुमरल muskal, } *a.* Hard,
भुमरल mushkal, } difficult.

भुमरल muskal, } *s. f.* Diffi-
भुमरल mushkal, } culty.

भुमरजाउला muskará, upá, *v. n.* To smile, to laugh.

भुमरजाट muskarát, *s. m.* Laughing, smiling.

भुमरा muská, *s. m.* A kind of cloth made of silk and cotton; i. q. चबूला.

भुमरां muskán, *s. f. pl.* Pinions on the arms, the state of being pinioned; भुमरां देखीभां, to pinion.

भुमरी muskí, } *a.* Black,
भुमरी mushkí, } (a horse.)

भुमरुड mustá, } *a.* Stout
भुमरुडा mustá, } and strong,
but wanting in sense.

भुमंद् musadd, *s. m.* A thick wooden paddle used for stirring confectionery or other cookery; i. q. भधसूट.

भुमंद्दी musad, dí, *s. m.* A learned man, a head man in a rájú or sardár's household, a chief writer, a munshí.

भुमंद्द musad, du, *s. m.* A thick wooden paddle used for stirring confectionery or other cookery; i. q. भधसूट.

भुमभुमी mus, musí, *s. f.* Pain in the bowels.

भुमलका muslak, ká, *a.* Of or belonging to the Musalmáns; (not a respectful term.)

भुमलभान musalmán, *s. m.* A Muhammadan, a follower of Muhammad.

भुमलभानकी musalmán, ká, *s. f.* A female of the Musalmán connection.

भुमलभानी musalmáni, *s. f.* The Muhammadan religion; circumcision. See भुमलभानकी.

भुमलभानो musalmáni, *a.* Of or relating to the Musalmáns or their religion.

भुमला muslá, *s. m.* A person of the Musalmán connection; (spoken in contempt and disrespect.)

भुमला musalá, *s. m.* A kind of flag-staff carried by a Bhiráí or priest of Nagáhá; a carpet to pray on, a place of prayer.

भुमली muslí, *s. f.* A woman of the Musalmán connection; (spoken in contempt and disrespect.)

भुमददा musad, dá, *s. m.* Original composition; plan, counsel, deliberation; scheme, plot; (also भुमददा.)

भुमराघ musá, hab, *s. m.* An attendant and counselor of a king or other ruler, a courtier.

भुमराघी musá, habí, *s. f.* The position and duty of a musáhab.

भुमरादर musá, far, *s. m. f.* A traveller, a wayfarer.

भुमरादरी musá, fari, *s. f.* Journeying, travelling, a journey.

भुमलभान musulmán, *s. m.* A Muhammadan, a follower of Muhammad.

भुमलभानकी musulmáni, *s. f.* A female of the Musalmán connection.

भुमलभानो musulmáni, *s. f.* The Muhammadan religion; circumcision; (in the last sense used generally in the plural.)

भुमलभानी musulmáni, *a.* Of or relating to the Musalmán religion or customs.

भुमरजा musúh, rá, *s. m.* The gums.

भुमरी muh, sí, *s. f.* The beginning, (of the year or of a particular season,) the commencement, (of a business.)

भुमर muh, ar, *s. f.* A gold coin; a seal.

भुमरहाप muharchháp, *s. f.* A seal, a signet; a government seal; पर हुं भुमरहाप ला देखी, to confiscate a house with its contents.

भुमरर muh, ar, *s. m.* A writer, the head of a family, the chief man of a village, one who is chief or principal in any department.

भुमरा muh, rá, *s. m.* A poison; a counter of a checker-board, a chessman; the front part of any thing; a stone used for rubbing down paper, &c.

भुमरी muh, rí, *s. m.* A leader, a head man.

भुमरी muh, rí, *s. f.* The muzzle of a gun; the cuff of a jacket; the extremity of a trowsers' leg; a rope halter for a cow; a horse, cow, buffalo or camel, given in dowry by a bride's father.

भुमरी muh, rí, *a.* Of or belonging to a gold muh, ar, pure, (gold.)

भुमरे muh, re, *prep.* Before, in front of.

भुमरे muh, re, *ad.* Before, in front, ahead.

भुमरैल muh, rail, *s. m.* One who has the precedence, a leader, a chief.

भूँलड muh,laṭ, *s. f.* Time, leisure, respite.
 भूँलः muh,lá, *s. m.* The axle-tree of a *gaḍḍá* or cart; a long timber used sometimes for piercing the bottom of a well.
 भूँलः muh,lá, *s. m.* A pestle.
 भूँलधर muh,leḍhár, *a. (lit. in streams like pestles.)* Heavy, violent, pouring, (rain.)
 भूँलः muh,lá, *s. m.* The face; the head or prow of a ship; the direction, (of a river.)
 भूँलः muh,lá, *s. m.* The face, the features, the visage.
 भूँलः muh,lá, *s. m.* Habit, manner, custom, idiom; i. q. भूँलः.
 भूँलः muh,lá, *s. f.* The string inserted in a camel's nose by which it is led; rent, hire, (of a house, shop, &c.)
 भूँलः muh,lá, *v. a.* To polish, (jewelry.)
 भूँलः muh,lá, *s. f.* Reciting in the evening the lesson in the alphabet that has been learned during the day, (by a company of school boys.)
 भूँलः muh,lá, *s. m.* A stack of Indian corn in the stalk, *charhí*, &c.; *c. w.* लः.
 भूँलः muh,lá, *s. f.* A string of glass beads used in polishing jewelry.
 भूँलः muh,lá, *s. m.* Habit, manner, custom, idiom.
 भूँलः muh,lá, *s. f.* A military expedition, any difficult or arduous undertaking.
 भूँलः muh,lá, *s. m.* The time supposed favorable for beginning any work, as determined by augury.
 भूँलः muh,lá, *s. m.* The fist doubled for action, a blow with the fist; *c. w.* भूँलः.

भूँलः muh,lá, *s. m.* A crown, a diadem, a head dress worn by a bridegroom.
 भूँलः muh,lá, *s. m.* A silken *dhóti* or breech-cloth; (sometimes worn as a shawl or turban.)
 भूँलः muh,lá, *v. n.* To fail, to cease, to come to an end, to turn out bankrupt; भूँलः, at the point of death.
 भूँलः muh,lá, *s. f.* Release, salvation, pardon, absolution; (according to Hindú mythology,) deliverance of the soul from the body, and exemption from further transmigration.
 भूँलः muh,lá, *a.* Released, absolved; freed, (as the Hindús suppose,) from *janam maran*; saved, fully blessed, finally happy.
 भूँलः muh,lá, *s. m.* The giver of salvation, the Savior, God.
 भूँलः muh,lá, *a.* Plentiful, much, abundant, sufficient, ample.
 भूँलः muh,lá, *s. f.* Release, salvation, pardon, absolution; i. q. भूँलः.
 भूँलः muh,lá, *a.* Released, absolved; freed, (as the Hindús suppose,) from *janam maran*; saved, fully blessed, finally happy.
 भूँलः muh,lá, *s. m.* The giver of salvation, the Savior, God.
 भूँलः muh,lá, *s. m.* The lid of a book; pasteboard.
 भूँलः muh,lá, *v. n.* To deny, to refuse, to fail, (of keeping one's word,) to fly, (from an engagement;) also भूँलः.
 भूँलः muh,lá, *s. f.* A kind of riddle in verse.
 भूँलः muh,lá, *v. a.* To cause to refuse, to cause to deny, fail, &c.

भूँलः muh,lá, *s. m.* Bringing or sending home a wife after marriage.
 भूँलः muh,lá, *s. m.* The fist, a blow with the fist; भूँलः, to draw the fist for a blow.
 भूँलः muh,lá, *v. a.* To bring to an end, to cause to cease, to complete, to finish, to spend, to consume.
 भूँलः muh,lá, *a.* About to complete or finish, ready to bring to a conclusion; likely to be finished or concluded.
 भूँलः muh,lá, *s. f.* Giving comfort, consoling, condolence, (on the death of a relative;) the persons who come for that purpose.
 भूँलः muh,lá, *v. a.* To strike with the fist.
 भूँलः muh,lá, *s. f.* A blow with the fist, the fist; भूँलः, to buffet; to champoo; भूँलः, ला, to champoo.
 भूँलः muh,lá, *s. f.* Gold or silver thread, any metallic thread interwoven with cloth, or used otherwise ornamentally.
 भूँलः muh,lá, *a.* Made or ornamented with metallic thread, (cloth, &c.)
 भूँलः muh,lá, *s. m.* The mouth, the face.
 भूँलः muh,lá, *s. f.* The edge of a wall on either hand of a door on the outside; a corner.
 भूँलः muh,lá, } *a.* Principal,
 भूँलः muh,lá, } chief, first, most important.
 भूँलः muh,lá, *ad.* Gratis, free of cost, gratuitously, unnecessarily, without reason.
 भूँलः muh,lá, } *s. m.*
 भूँलः muh,lá, } A master, one in charge, one vested with plenary powers, a head man,

મુખડિઆરી mukhtíá,ri, } *s. f.*
 મુખડીઆરી mukhtíá,ri, } Independent control, chief management, absolute authority, leadership, charge.

મુખલમ mukhlás, *a.* Abject, poor, penniless; without a wife.

મુખજા mukh,rá, *s. m.* The mouth, the face.

મુખગર mukhág,gar, *a.* Learned by heart, committed to memory, at the tongue's end.

મુખાલા mukhálá, *s. m.* The beginning of a mountain, ascent, a passage by which mountains are entered.

મુખી mukhi, *s. f.* An arrow point; a crease in the berry called *rudraksh*, (used as a bead.)

મુખી mukhi, } *a.* Chief,
 મુખીઆ mukhíá, } first, principal, most eminent; (in *comp.*) having mouths; as, **દેમુખી**, having four mouths or openings.

મુગદર mugdar, *s. m.* A heavy piece of wood used in gymnastic exercises; (commonly called **મુત્તર** and **મપગર**.)

મુગદરી mug,dari, *s. f.* A dumb bell.

મુગલ mugal, *s. m.* A tribe or clan of Musulmáns.

મુગલણી muglái, } *a.* Of or
 મુગલણીઆ muglái, } belonging to the *Mugal* class.

મુગલકું muglá,ú, *s. m.* The fact or property of being a *Mugal*, *Mugal*ship.

મુગલાલી muglí,ái, *s. f.* A female *Mugal*.

મુંગલી mugg,galí, *s. f.* A dumb bell; a wooden maul.

મુંખ mugg, *s. m.* A hole in a roof; i. q. **મેખ**.

મુંખ mugg, *s. f.* A corn-cob coated with clay used by boys in the play called *gedián*; a short

thick piece of wood similarly used.

મુંખાં mugg,hán, *s. f. pl.* A collection of clouds in a radiating position.

મુંચ much, *s. m.* A piece of meat; a bite, biting, (spoken of a horse;); c. w. **વારલા** and **મારના**.

મુંચકું muchá,ú, *s. m.* The position of *mochí* or leather worker, the business of a *mochí*.

મુંચકરી muchakk,ri, *m.* Eloquent, ready in speaking, gifted at narrative; an orator, a great speaker.

મુંચલરા muchal,laká, *s. m.* A fine imposed in certain cases of arbitration upon the party refusing to abide by the decision.

મુંચા much,chá, *s. m.* A piece of meat, (about a quarter of a seer.)

મુંહ muchelh, *s. f.* The mustache.

મુંહ muchehh, *s. m.* A short thick piece of timber, a portion of a beam.

મુંહરિરે muchha,hire, *s. m. pl.* The hair on the upper lip, the mustaches.

મુંહલા muchehh,ái, *r. a.* To cut from an account unjustly, to keep back by force or deceit, (a part of what is due;); **મુંહ મુંહ ખાલા**, to live by extortion.

મુંહટગી muchhan,dagí, *s. f.* Need, want, dependence.

મુંહિઆરન muchhíá,han, } *s. f.*
 મુંહિઆંપ muchhíá,ndh, } The smell of fish.

મુંહૈલ muchhail, } *a.* Having
 મુંહલા muchhái,ái, } long mustaches, (a man,) having long antennæ, (an insect.)

મુંજ munyj, *s. f.* The casing or sheathing of a species of reed

called *titi*; (used for making ropes, &c.)

મુંજના munjan,ái, *s. m.* The knot or loop by which the heel ropes of a horse are attached.

મુંજરણી mujrá, *s. f.* Account, reckoning.

મુંજરા mujrá, *s. m.* Account, reckoning; a dance, dancing; obeisance, respects, a term of salutation.

મુંજરાઈટ mujrá,ít, } *s. f.* Ac-
 મુંજરાણી mujrá,ái, } count, reckoning, settlement of accounts.

મુંજરાણી munyjrá,ái, *s. f.* The sheath of a single reed. See **મુંજ**.

મુંજાઈરા mujá,iká, *s. m.* Consequence, fear, apprehension, significance.

મુંજાઈર mujá,ur, *s. m.* One who receives offerings at a Musulmán shrine.

મુંજાલી munyjái,ái, *s. f.* The sheath of a single reed. See **મુંજ**.

મુંજી munyjí, *s. f.* A kind of rice, in the hull; (when hulled, it is called **મુંજી દે ઝાઉલ**.)

મુંજન mujún, *s. f.* A confection containing *blang*; medicine prepared in the form of a confection; i. q. **મુંજન**.

મુંજલા mujú,ái, } *s. m.* A
 મુંજલા munyjú,ái, } bundle of *munyj* or reed sheathings; i. q. **મુંજલા**.

મુંજ munyj, *s. f.* The sheathing of a species of reed; i. q. **મુંજ**.

મુંજરા મું,ka,rá, *s. m.* A coarse wild grass.

મુંજરા મું,ka,rí, *s. f.* Sitting with the arms folded, sitting idly; c. w. **મારનો**.

મુંજા મું,ái, *s. m.* Thickness, bigness, diameter.

મુંજપા મું,ái,pá, *s. m.* Fatness.

મુંજિઆણી મું,ái,ái, *s. f.* Thickness, bigness, fatness.

ਮੁਟਿਮਾਲ *muṭiṁ, s. m.* Thickness, diameter.
 ਮੁਟਿਮਾਰ *muṭiār, s. f.* A girl who has reached years of puberty, a young woman.
 ਮੁਟੁਟਾ *muṭuṭā, a.* Cross, crusty, ill-humored, churlish, peevish.
 ਮੁਠ *muṭh, s. f.* The fist, a handful, a sword hilt, the part of a bow which is seized with the left hand in shooting; sorcery, witchcraft; ਏੜ ਮੁਠ, united, agreed.
 ਮੁਠਲਾ *muṭh, lā, r. a.* To cheat, to plunder, to rob.
 ਮੁਠ ਭੇੜ *muṭh bher, s. m.* The joining of hand to hand, contact, meeting, close combat.
 ਮੁਠਯਾ *muṭh, yā, s. m.* The inner side piece of an ox-yoke; a set of ivory rings for the arms of a little girl.
 ਮੁਠਾ *muṭhā, s. m.* A handful (of reeds, sticks, or any thing long.)
 ਮੁਠਿਮਾਰ *muṭhiār, s. m.* The thick border about the mouth of a furnace, grain bin, or other similar article made of clay.
 ਮੁਠੀ *muṭhī, s. f.* A handful, (of grain, &c.)
 ਮੁਠੀਮੜਾ *muṭhiarā, s. m.* A set of ivory rings for a little girl's arms.
 ਮੁਠੀਮਾ *muṭhī, s. m.* The inner side piece of an ox-yoke; a set of ivory rings for the arms of a little girl.
 ਮੁਠੀਰਨੀ *muṭhir, nī, s. f.* A tool used by a comb-maker in smoothing off his work.
 ਮੁਠਨ *muṭhun, s. m.* A lump of clay, dough, &c, shaped by being squeezed in the hand.
 ਮੁਠਨ *muṭhun, m.* Senseless, stupid; a blockhead; i. q. ਮੁਠਨ.
 ਮੁਠਨੀ *muṭhun, nī, s. f.* A small

lump of any thing shaped by being squeezed in the hand.
 ਮੁੰਡ *muṁḍ, s. m.* The head.
 ਮੁੰਡਪੁਲਾ *muṁḍpu, lā, s. m.* Childhood, childlikeness.
 ਮੁੰਡਾ *muṁḍā, s. m.*
 ਮੁੰਡਾ ਖੁੰਡਾ *muṁḍā khunḍā, } A boy, a lad.*
 ਮੁੰਡਾਮਾ *muṁḍāsā, } s. m. A*
 ਮੁੰਡਾਮਾ *muṁḍāsā, } cloth wrapped over the cap or turban; i. q. ਮਚੇਰ, &c.*
 ਮੁੰਡੀ *muṁḍī, s. f.* The head and neck.
 ਮੁੰਡੀਰ *muṁḍīr, s. m. f.*
 ਮੁੰਡੀਰਵਾਪਾ *muṁḍīrvā, dhā, s. m. } A crowd of boys.*
 ਮੁੰਡੂ *muṁḍū, s. m.* A boy; (hill dialect.)
 ਮੁੰਢ *muṁḍh, } s. m. The be-*
 ਮੁੰਢ *muṁḍh, } ginning, origin, root, place of ancestry; a reel or spindlefull of cotton, &c.*
 ਮੁੰਢ *muṁḍh, } ad. pr. Near,*
 ਮੁੰਢ *muṁḍh, } nigh, at hand, beside.*
 ਮੁੰਢੀ *muṁḍhī, } s. f. A small*
 ਮੁੰਢੀ *muṁḍhī, } root of a tree.*
 ਮੁੰਢੇਰ *muṁḍher, } s. m. A cloth*
 ਮੁੰਢੇਰ *muṁḍher, } wrapped round the head over the cap or turban; a cloth placed over the head, to aid in supporting a burden; i. q. ਮਚੇਰ and ਮਪੇੜ.*
 ਮੁਲਮ *muṁs, s. m. A*
 ਮੁਲਮੜਾ *muṁs, rā, } husband; (spoken abusively.)*
 ਮੁਲਸਾਤ *muṁsāt, s. f.* A depth of three and a half or four cubits; i. q. ਮਲਸਾਤ.
 ਮੁਲਮੁਲਾ *muṁ, muṁyā, s. m.* A pendulous exerescence below the jaw of certain goats.
 ਮੁਲਿਮਾਟ *muṁiḍ, s. f.* Foundation, basis, strength, stability, reality.

ਮੁਤਹਿਰ *muta, hir, s. m. f. } A*
 ਮੁਤਹਿਰਾ *muta, hirā, s. m. } large*
 ਮੁਤਹਿਰੀ *muta, hirī, s. f. } heavy staff carried by faqirs.*
 ਮੁਤਕਹਿਰ *mutka, hir, s. m. f.*
 ਮੁਤਕਹਿਰਾ *mutka, hirā, s. m. } A large heavy staff carried by fa-*
 ਮੁਤਕਹਿਰੀ *mutka, hirī, s. f. } qirs; i. q. ਮੁਤਹਿਰ, &c.*
 ਮੁਤਗਲੀ *mutgālī, s. f.* The place where horses, cattle, &c. stand and urinate; the smell and dirt existing in such a place.
 ਮੁਤਾਇਮਾ *mutā, iā, a.* In need of urinating, desirous of making water.
 ਮੁਤਾਉਲਾ *mutā, ulā, r. a.* To cause to make water.
 ਮੁਤਾਮ *mutās, a. Desi-*
 ਮੁਤਾਮਾ *mutāsā, } rous of urinating; in the habit of urinating frequently.*
 ਮੁਤਾਜ *mutāj, a.* Needy, dependent, helpless.
 ਮੁਤਾਜਗੀ *mutājagī, s. f. Need,*
 ਮੁਤਾਜੀ *mutājī, } dependence, helplessness.*
 ਮੁਤਾਲਾ *mutā, lā, a.* Desirous of urinating; given to urinating frequently.
 ਮੁਤਾੜ *mutār, a.* Swelled and sore, (the neck of an ox from the friction of the yoke.)
 ਮੁਤਾੜਨਾ *mutār, nā, r. a.* To make sore and swelled, (the neck of an ox;) used only in the passive.
 ਮੁਥਾਂ *muṭhān, s. f. pl.* The roots of a grass found in wet places, used medicinally.
 ਮੁਂਟ *muṁḍ, s. m.* A stoppage, an obstruction, an embankment, a dam, a lock, (on a canal.)
 ਮੁਟਈ *mudā, i, s. m.* An enemy, an accuser, a plaintiff, a claimant, a suitor.
 ਮੁਟਕਰ *mud, kur, s. m.* A hea-

vy piece of wood lifted as an exercise; (larger than the dumb bell and of a different shape.)

मुंदला mund,ṇá, *r. a.* To close, to fill up, (a hole in a wall, &c.)

मुंदत mud,dat, *s. f.* A space of time, a long time, delay.

मुदंपा mudap,pá, *s. m.* Enmity, a quarrel; a claim.

मुंदर mund,ar, *s. f.* An ear ring.

मुंदरवा mud,darká, *s. m. f.* A rupee; a finger ring with a stone or glass set in it.

मुंदरा mund,rá, *s. m.* } A

मुंदरी mund,rí, *s. f.* } finger

मुंदरा mund,rá, *s. m.* } ring.

मुंदा mud,dá, *s. m.* A female slave; meaning, purpose, object.

मुंदी mun,dí, *s. f.* A finger ring with a stone or glass set in it.

मुपेज mudher, } *s. m.* A

मुपेज mudher, } cloth wrapped over the head to support burdens.

मुनमी mun,sí, *s. m.* A Persian scholar, a learned man, a writer, a *munshí*.

मुनेर muher, } *s. m.*

मुनेरा munhe,rá, } Darkness.

मुनरा munak,ká, *s. m.* A large sweet raisin.

मुनला } mun,ṇá, *r. a.* To shave.

मुनला }

मुनवाद्यो munwá,yí, *s. f.* Compensation for shaving, a barber's wages.

मुनवाद्युला munwá,ṇá, *r. a.* To cause to be shaved.

मुना } mun,ná, *s. m.* A post for

मुना } supporting a spinning

wheel, a similar post in a cotton gin; a plow handle.

मुनाद्यो muná,yí, *s. f.* Wages for shaving.

मुनाद्युला muní,ṇá, *r. a.* To cause to be shaved.

मुनारा muná,rá, *s. m.* A pillar by the road side to denote distance, a mile pillar.

मुनाल munál, *s. m.* The mouth piece of a *kuqqi*; the silver work about the orifice of a sword sheath.

मुनिआर muniár, } *s. m.* One

मुनिआरा muniá,rá, } who works

in glass, a manufacturer of glass armlets, &c.

मुनिआरी muniá,rí, *s. f.* A female of the *muniár* class.

मुनिआरी muniá,rí, *a.* Of or belonging to the *muniár* caste, (as salt, language, &c.)

मुनी mu,ní, *s. m.* A devotee, a faqir, a saint, a sage.

मुंती } mun,ṇí, *s. f.* A little

मुंती } girl; a wooden post to

which a buffalo is tied; a corner post of a hackery; a plow handle.

मुनीम munís, } *s. m.* A

मुनीमर muní,sar, } monk, a re-

cluse, a faqir, a devotee; i. q.

मुनी.

मुड मुft, *ad.* Without cost, gratis, gratuitously, to no purpose, in vain.

मुडपेरा muftkho,rá, *s. m.* }

मुडपेरी muftkho,rí, *s. f.* }

One who eats gratis, one who hangs for maintenance on others, a sponger.

मुडती muftí, *s. m.* A law officer among Muhammadans below a *qázi*.

मुमारफ muná,rakh, *a.* Blessed, happy, fortunate.

मुमारफ muná,rakh, *inter.* Well ! hail ! welcome ! all hail !

मुमारफी munár,khí, *s. f.* Congratulation.

मुमिआद्यो mumiá,yí, *s. f.* A medicine; i. q. मुमिआद्यो.

मुमीरा mumi,rá, *s. m.* A drug much valued for its medicinal properties, used chiefly for the eyes.

मुमीरी mumi,rí, *s. f.* An inferior kind of *mumárá*.

मुमीरी mumi,rí, *s. f.* An inferior kind of *mumárá*.

मुमीमी mume,sí, *s. f.* The piles; (commonly *pl.* मुमीमीमं.)

मुमीमीमा mume,sí, *m.* Afflicted with piles; a man so afflicted.

मुरमट mur,sal, *s. m.* A religious teacher among Musalmáns, a spiritual guide.

मुरमटिआली mursadi,ṇí, *s. f.* A *mursal's* wife.

मुरमटी mur,sadí, *s. f.* The position and duty of a *mursal*, instruction in matters of religion.

मुरैल murhail, *s. m.* One who has the precedence, a leader, a chief.

मुरखला murk,ṇá, *r. n.* To break, to snap off, (any thing brittle.)

मुरखाला murká,ṇá, *r. a.* To break, to cause to snap off, (a pencil point, &c.)

मुरखी mur,kí, *s. f.* A small ear ring, commonly of gold.

मुरग murg, *s. m.* (in comp.) A cock.

मुरगा murgá, *s. m.* A rooster, a cock.

मुरगाद्यो murgá,yí, } *s. f.* A

मुरगाद्यो murgá,bi, } waterfowl, a

wild duck.

मुरगी mur,gí, *s. f.* A female house-fowl, a hen.

मुरशाला murjhí,ṇá, *r. n.* To wither, to fade, to pine, to droop, to languish.

मुरडे muray,de, *s. m. pl.* Parched wheat and *gur* mixed together.

मुरदिआन murdiánh, *s. f.* The smell from a dead body, a similar smell arising from incipient mortification before life is extinct.

मुरबड murab,bat, *s. f.* Generosity, humanity, mercy, help.

मुरबा murab,bá, *s. m.* Preserved fruit, conserve, sweetmeats.

मुरबी murab,bí, *s. m.* A friend, a helper.

मुरमड muram,mat, *s. f.* Mend-

ing; **मुरंभउ** *muraṁbha*, to be mended; **मुरंभउ** *muraṁbha*, to mend.

मुरमुरे *muraṁmure*, *s. m. pl.* Maize shelled and parched.

मुरली *murali*, *s. f.* A coarse flute or fife made of bamboo.

मुरासला *murasāli*, *s. m.* A royal epistle, a state letter.

मुरागा *muraṁgā*, *s. m.* A piece of burning wood, a burning brand.

मुरीडे *murīḍe*, *s. m. pl.* Parched wheat and *gur* mixed together.

मुरीद *murīd*, *s. m.* A disciple.

मुरीदली *murīdālī*, *s. f.* A female disciple.

मुरीदी *murīdī*, *s. f.* The state of being a disciple, discipleship; disciples, (collectively.)

मूल *mull*, *s. m.* Price, value, worth, consideration.

मूले *mūlho*, *s. m.* A bait bird set near a trap to entice other birds of the same species; a worthless man.

मूलख *mulkh*, *s. m.* A country, a region; **मूलखंदा**, much, abundant; viz. q. d. the produce of several countries.

मूलखीभा *mulkhāḥī*, *s. m.* The populace, the people, (as distinguished from the ruler.)

मूलखी *mulkhī*, *a.* Of or belonging to a country, (an inhabitant, product, &c.) as distinguished from foreign.

मूलठी *mūlatḥī*, *s. f.* Licorice.

मूलतान *mūltān*, *s. m.* The name of a city and province.

मूलतानी *mūltānī*, *a.* Of or belonging to Multān.

मूलतानी मिटो *mūltānī miṭṭī*, *s. f.* An earth brought from Multān of a yellowish color, used as a coloring material, and also medicinally.

मूल घरदा *mull bar,da*, *s. m.* A slave.

मूलां *mūlān*, *s. m.* A Muhammadan priest; a schoolmaster; one who washes the dead, an undertaker.

मूलायिम *mūlāyim*, *a.* Soft, tender.

मूलायिमी *mūlāyīmī*, *s. f.* Softness, tenderness.

मूलाला *mūlāḥā*, *s. m.* A school teacher; an undertaker.

मूलाली *mūlāḥī*, *s. f.* A female undertaker.

मूहुरा *mūḥurā*, *s. m.* Sweat, perspiration.

मूहुरला *mūḥurāḥā*, *v. n.* To break, to be broken, (any thing brittle.)

मूहुराउला *mūḥurāḥūḥā*, *v. a.* To cause to break, to break.

मूहुराग *mūḥurāggā*, *s. m.* The face, the features, the visage, the countenance.

मूहुरना *mūḥurāḥā*, *v. n.* To turn, to turn back, to return, to incline, to make a repetition.

मूहुराउला *mūḥurāḥūḥā*, *v. a.* To cause to turn, to bring back, to give again, to return.

मूहुरीजे *mūḥurīje*, *int.* O dead one! (spoken to a woman chidingly.)

मूसल *mūsāl*, *s. m.* A wooden pestle; a stack of wheat chaff.

मूसलपार *mūsāḥār*, *a.* Raining very heavily.

मूसली *mūsālī*, *s. f.* A medicinal root brought from the hills.

मूसी *mūsī*, *s. m.* A rat.

मूर *mūḥ*, *s. m.* The mouth, the face; an aperture, an opening;

मूरें *mūḥēn*, *prep.* By means of;

मूरें *mūḥēn*, *prep.* By means of;

मूरें *mūḥēn*, *prep.* By means of;

मूरें *mūḥēn*, *prep.* By means of;

मूरें *mūḥēn*, *prep.* By means of;

मूरें *mūḥēn*, *prep.* By means of;

मूरें *mūḥēn*, *prep.* By means of;

मूरं *mūḥān*, *s. m.* The source, (of a river.)

मूरं *mūḥān*, *a.* (in comp.) Of or belonging to the mouth or face;

as **मूरं**, having two mouths, formed by the junction of two streams, &c.

मूरें *mūḥēn*, *s. f.* Progenitor,

मूरें *mūḥēn*, *s. f.* origin, root, source; race, family; the name of a minor caste of Muhammadans.

मूरें *mūḥēn*, *s. m.* The

मूरें *mūḥēn*, *s. m.* The

मूरें *mūḥēn*, *s. m.* The

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मूरें *mūḥēn*, *s. m.* The

मूरें *mūḥēn*, *s. m.* The

ਮੁੜਨੇ ਮੁੜ *múndh, re múndh, a. l.*

On the face, with the face down.

ਮੁੜਾ *múndhí, a.* Inverted, up side down, lying on the face; desolate; as **ਫਲਾਨੇ ਟਾ ਘਰ ਮੁੜਾ ਹੈ ਗਿਆ.**

ਮੁਨਲਾ *mún, pú, s. m.* The wrist.

ਮੁਰਖ *múr, rakh, s. m.* } A

ਮੁਰਖਲੀ *múr, rakh, p, s. f.* } fool, a foolish, senseless person, an idiot.

ਮੁਰਖਤਾ *múr, khat, s. m. f.* }

ਮੁਰਖਤਾ *múr, rakhtá, s. f.* }

ਮੁਰਖਤਾਈ *múr, akhtá, í, s. f.* }

ਮੁਰਖਪੁਲਾ *múr, akhp, p, s. m.* }

Foolishness, folly, stupidity, want of sense.

ਮੁਰਖਯਾ *múr, rakhyá, m.* One who feigns idiocy to serve a purpose; stupid, idiotic.

ਮੁਰਛਾ *múr, chhá, s. f.* Fainting, syncope, loss of the senses.

ਮੁਰਛਾਗਤ *múr, chhá, gát, a.* In a fainting fit or syncope, from excessive joy.

ਮੁਰਤ *múr, rat, s. f.* A picture, a representation, an image, an idol; a person, an individual; a beautiful object; a young newly set ear of Indian corn.

ਮੂਲ *múl, s. m.* Text, (of a book:) original, (of a composition.)

ਮੂਲ *múl, s. m.* Root, origin, source, foundation; principal or capital sum of money.

ਮੂਲੀ *mú, lí, s. f.* A radish;

ਮੂਲੀ *mú, lí, s. f.* the central root of a tree, that descends perpendicularly.

ਮੂਲੇ *mú, lon, ad.* (lit. from the root.) Altogether, entirely, certainly, decidedly; (used mostly in negative propositions.)

ਮੂੜ *mú, rí, s. m. f.* A fool, a vain, senseless person.

ਮੂੜਤਾ *mú, rhtá, s. f.* } Folly,

ਮੂੜਤਾਈ *mú, rhtá, í, s. f.* } foolish-

ਮੂੜਪੁਲਾ *mú, rhp, p, s. m.* } ness,

want of sense, stupidity, idiocy.

ਮੂੜਾ *mú, rhi, s. m.* A stool made of reeds, a thick mat; falling off; (of a cow, &c.) in giving milk.

ਮੂੜੀ *mú, rí, s. f.* A wisp of grass or straw, a roll of cloth, &c. to thrust into an aperture, a tent for a sore, a pledget; e. w. ਚੜਾਉਲੀ, ਚਾੜਨੀ and ਟੇਲੀ.

ਮੇਊ *me, up, s. m.* A sailor, a boatman, a waterman.

ਮੇਊਲਾ *me, up, í, v. n.* To be contained in, to go into, to find room.

ਮੇਊਲੀ *me, up, í, s. f.* A female of the boatman caste.

ਮੇਊੜਾ *me, up, á, s. m.* A Guru's priest.

ਮੇਊੜੀ *me, up, í, s. f.* The wife, daughter, &c. of a Guru's priest.

ਮੇਸਲਾ *me, s, í, v. a.* To blacken with lampblack, (a boy's writing board;) to erase, to blot out.

ਮੇਸਾ *me, s, á, s. m.* A sheep skin dressed and colored; soot, lamp-black.

ਮੇਹਲਲਾ *me, h, lan, á, v. n.* To live well, to enjoy one's self, to be at ease, to be comfortable.

ਮੇਹੜ *me, h, ar, s. f.* The oxen of a corn-floor; a crowd, a collection of people; e. w. ਪਾਉਲੀ.

ਮੇਖ *me, kh, s. f.* A nail, a pin, a peg.

ਮੇਖਗਮ *me, kh, r, í, s. f.* The sign Aries.

ਮੇਖੀ *me, kh, í, a.* Adulterated and deteriorated by drilling and filling in inferior metal, (a rupee.)

ਮੇਘ *me, gh, s. m.* A cloud; the name of a *rāj.*

ਮੇਘਟ *me, gh, ar, f.* } a. Hav-

ਮੇਘਟ *me, gh, ar, m.* } ing the tail pie'd or party-colored, (cattle.)

ਮੇਘਲਾ *me, gh, lá, s. m.* A cloud.

ਮੇਚ *me, ch, s. m.* Measure.

ਮੇਚੜਲਾ *me, ch, r, k, an, í, s. m.* }
ਮੇਚੜਾ *me, ch, r, k, í, s. m.* } A thorny
ਮੇਚੜਲਾ *me, ch, r, k, an, á, s. m.* } plant pos-
sessing febrifugal powers.

ਮੇਚਲਾ *me, ch, lan, á, v. a.* To compare, (with respect to measure,) to measure.

ਮੇਚੀ *me, ch, í, s. m.* Measure.

ਮੇਟਲਾ *me, t, lan, á, v. a.* To blot out, to erase, to cancel, to do away.

ਮੇਂਡਰ *me, n, duk, s. m.* A frog.

ਮੇਂਡੜੀ *me, n, duk, í, s. f.* The bony projection above the rear of the feet of cattle, sheep, horses, &c.; a frog.

ਮੇਂਠਾ *me, n, th, á, s. m.* A ram.

ਮੇਂਠੀ *me, n, th, í, s. f.* A plait in a woman's hair, a plaited or twisted strand of hair; a ewe.

ਮੇਂਤੇ *me, n, te, s. m.* } *pron.* (abl. of

ਮੇਂਤੇ *me, n, te, s. m.* } ਮੈਂ.) By or from me.

ਮੇਥੀ *me, th, í, s. f.* A kind of greens.

ਮੇਥੇ *me, th, e, s. m. pl.* A plant fed green to cattle.

ਮੇਟਨੀ *me, t, n, í, s. f.* The earth; a great collection of people; a body of pilgrims going to visit the tomb of a saint.

ਮੇਪੁ *me, p, u, s. m.* A vessel used in measuring, a measure.

ਮੇਮਲਾ *me, m, lan, á, s. m.* } A

ਮੇਮਲੀ *me, m, lan, í, s. f.* } kid.

ਮੇਰ ਤੇਰ *me, r, te, r, s. f.* Distinction, difference.

ਮੇਰਾ *me, r, á, s. m.* } *pron.* (gen. of ਮੈਂ.) My, mine.

ਮੇਰੁ *me, r, u, s. f.* The bead in which the two ends of a rosary are joined; a head man.

ਮੇਰੁ *me, r, ú, s. m.* The stem of a *luqqá*, which supports the *chilam*.

ਮੇਲ *me, l, s. m.* Friendship, fa-

miliarity, affection, agreement, harmony.

मैल mel, *s. m.* Friendship, affection, agreement, harmony; a wedding party.

मैलका melhā, *r. n.* To live well, to enjoy one's self, to be at ease; i. q. मेरुलका.

मैलक melan, *s. f.* A female guest at a wedding; a female friend or acquaintance.

मैलका melhā, *r. a.* To bring together, to join, to unite, to make acquainted, to cause to agree, to compare; to milk, (a cow;) to cause to be copulated with, (a mare.)

मैलक melan, *s. f.* A female guest at a wedding; a female friend or acquaintance.

मैलना melnā, *r. a.* To join, to unite, to compare, to make acquainted; to twist, (a rope;) to cause to agree, &c.; i. q. मैलका.

मैला melā, *s. m.* A collection of people at a shrine, bathing place, &c., a fair, a crowd, a multitude.

मैली melī, *s. m.* A guest at a wedding; a friend, an acquaintance, an associate.

मैवा mevá or mewā, *s. m.* Fruit.

मैह meph, *s. f.* The oxen of a corn-floor; a crowd.

मै main, *pron. I.*

मै main, *s. f.* Pride, self-importance, self-conceit, selfishness, vanity.

मैग maigh, } *s. f.* A female buffalo.

मैहं maihan, } *s. m.* A male buffalo.

मैगं maighān, } *s. m.* A male buffalo.

मैय mainggh, *s. m.* Scarcity, dearth, costliness.

मैया maingghā, *a.* Dear, costly, high-priced, scarce.

मैडा maindī, *pron.* (gen. of मै.) My, mine; (provincial.)

मैना mainā, *s. f.* A bird possessed of imitative powers, a kind of jay.

मैरा mai,ri, *s. m.* High land, (in opposition to वैड, q. v.;) a jungle.

मैरं mai,ron, *s. m. f.* A kind of coarse rope.

मैल mail, *s. f.* Dirt; yellow matter, pus, purulent running.

मैला mai,lī, *a.* Dirty.

मैला mai,lī, *s. m.* Blood; excrement, dung.

मेटिल mojil, *s. f.* A species of turmeric.

मेहर mo,har, *s. f.* A seal; a gold mohar; the front, the lead, the van, (of an army.)

मेहरला mo,harlī, *a.* Foremost, front, leading, fore.

मेहरी moh,ri, *s. f.* A post, a rail.

मेहू mo,hu, *s. m.* Love; (commonly spoken of attachment to worldly things.)

मेहर mo,hur, *s. f.* A seal; a gold mohar; the front, the lead, the van, (of an army.)

मेरुला mo,kalnā, *r. a.* To bury; (spoken of a great man and of the *tāzā*.)

मेरुला mek,lī, *a.* Loose, ample, large, open, capacious; distant, remote.

मेरुला mok,lī, *ad.* Far, further, far off.

मेघ mogh, } *s. m.* A hole in
मेघा mo,ghā, } a wall, roof or vessel.

मेघां mo,ghān, *s. f. pl.* Clouds in a radiating position.

मेच moch, *s. f.* Turning the ankle, twisting or spraining a joint.

मेचक mo,chan, *s. f.* A female of the *mochi* caste.

मेचना mochnā, *s. m.* A pair of tweezers.

मेचरम mochras, *s. m.* The

gum of the tree called *manjiri*. (Indian horse-radish.)

मेची mo,chi, *s. m.* A caste that work in leather and weave, a leather-worker.

मेहका moehh,ā, *r. a.* To put away, to remove, to forgive, (sin.)

मेहका moehh,ā, *s. m.* A cutting of a tree or beam, a short thick piece of timber.

मेहक mo,gar, *a.* Fat and in good order, but giving little milk, (a cow or buffalo;) fat.

मेहका me,tī, *a.* Fat; coarse, thick, large, great; rich.

मेहका me,tī, *ad.* Very, exceedingly.

मेहक mo,tur, *a.* Fat.

मेठ mo,th, *s. m.* A grain of the *dāl* class.

मेठका mo,thā, *s. m.* A style of interweaving the colors in cloth; a mode of embroidery.

मेठका mo,thā, *a.* Made in the style called *mo,thā*, (cloth, shoes, &c.)

मेठी mo,thī, *s. f.* A wild shrub used for fuel, cleaning the teeth, &c.

मेठू mo,thū, *s. m.* A little man, a dwarf; (spoken in derision.)

मेढा mo,ḍhā, } *s. m.* The
मेढा mo,ḍhā, } shoulder.

मेढा mo,ḍhā, } *a.* Grown
मेढा mo,ḍhā, } after cutting

without replanting, (cotton, sugarcane, &c.)

मेढी mo,ḍhī, } *s. m.* The man
मेढी mo,ḍhī, } who stands at

the edge of a well and handles the *charas* in drawing water; an ox in the yoke, (as distinguished from those in front.)

मेल mo, *s. m.* *Ghi* or oil used for shortening.

मेला mo,ḍā, *r. a.* To knead with *ghi* or oil, to make up with shortening.

मेडी mo,ḍī, *s. m.* A pearl

मेडीमा mo,tiá, *s. m.* A species of jessamine; a kind of silk thread.
 मेडीमाबिंद mo,tiábind, *s. m.* A disease of the eye.
 मेडीचूर motfehúr, *s. m.* A rich kind of *laḍḍi*; a lump of *kankar*; (*Kahír* dialect.)
 मेवा mo,thá, *s. m.* A large root of a tree.
 मेवो mo,li, *s. m.* A steward, a keeper of one's treasure, a store keeper.
 मेपु mo,phú, *s. m.* A stupid man, a blockhead; a large and fat cat; (in the latter sense a term of endearment.)
 मेन mon, *s. f.* Silence.
 मेना mon,ní, *s. m.* One who shaves, (as distinguished from a Sikh.)
 मेनी mo,ní, *m.* One who is silent, a silent faqir; silent.
 मेनी mo,ní, *s. f.* That part of the face and head which is shaved, especially the top of the head; also the lower part of the belly.
 मेम mom, *s. m.* Bees-wax; मेमटा नंत्र, a pliable man.
 मेमनामा monjámá, *s. m.* Wax cloth.
 मेमटिल mom,li, *a.* Kind, tender hearted, pitiful.
 मेमन mo,man, *s. m.* A believer, a true Musalmán; a Musalmán weaver.
 मेमबंडो mombat,ti, *s. f.* A wax candle.
 मेमजाटी momyá,ti, *s. f.* A kind of medicine; i. q. ममिभाटी, &c.
 मेमरोगन momro,gan, *s. m.* A kind of varnish.
 मेमी mo,mí, *a.* Of or belonging to wax, waxen, wax-like, (a kind of chintz.)
 मेर mor, *s. m.* A peacock.
 मेर mor, *int.* Ill be to you! avault!

मेरजा mor,chá, *s. m.* Rust; an embrasure in the wall of a fort; a ditch and embankment, a trench.
 मेरचाल morechál, *s. f.* Lines of intrenchment, a system of trenches.
 मेरदुन्न morehhar, *s. m.* A bunch or wisp of peacock feathers.
 मेरनी mor,ní, *s. f.* A pea-hen; an ornament attached to a nose ring.
 मेरी mor,ri, *s. f.* A hole in a wall, dish, &c.; a small gate; a vent for water.
 मेल mol, *s. f.* A kind of turmeric.
 मेन्न mor, *s. m.* A turn in the road, a cross street, a cross road.
 मेन्नी mor,hi, *s. f.* A post, a rail.
 मेन्नना mor,ná, *v. a.* To cause to turn, to make turn back, to twist, to turn, to bend.
 मेन्ना mor,ná, *s. m.* Turning, re-turning, coming about; beginning to recover; c. w. पैला.
 मेन्नी mor,ri, *s. f.* A wisp of hay, &c. used in making a cow give down her milk; i. q. मुन्नी.
 मे mau, *s. m. f.* Sensual appetite; i. q. महु; (spoken of the lower animals.)
 मेसम mau,sam, *s. m.* Season, time.
 मेररा mau,ri, *s. m.* A kind of poison.
 मेरा mau,ká, *s. m.* Suitable time, fitting opportunity, season, occasion.
 मेत्त mauj, *s. f.* A wave; an emotion of the mind. See महुत्त.
 मेत्ता mau,ji, *s. m.* A stocking, a sock.
 मेत्ता mau,ji, *s. m.* A boy or girl's shoe.
 मेत्त mauj, *s. f.* The mason-work about a well above ground; a *gharí* of the better sort and large size.
 मेड maut, *s. f.* Death; dissolution.
 मेडा mau,tá, *a.* Dead.

मेर maur, *s. m.* The shoulder.
 मेर maur, *int.* Ill be to you! avault!
 मेरमिरी mau,si,ri, *s. f.* A shrub bearing a white, sweet-scented flower.
 मेरला mau,phá, *v. n.* To bud, to blossom, to bloom; to be out of order, (the system,) at the coming of spring.
 मेरला mau,phá, *s. m.* A name of God; (spoken generally by Musalmán faqirs.)
 मेरली mau,li, *s. f.* Variegated thread, with which women tie their hair; used also by Musalmáns as a necklace at the *Muharram*.

ज

जराष्टी yahá,ti, *s. f.* The wages of whoredom, money paid to a harlot.
 जराष्टीला yahá,upá, *v. a.* To cause to copulate with.
 जराष्टल yahá,ka, *f.* } Li-
 जराष्टल yahá,ku, *m.* } bidi-
 nous, lustful, given to sexual intercourse.
 जरिला yahá,phá, *v. a.* To copulate with, to deflower, (a woman); i. q. जंपला.
 जपुटल yahá,ḍap, *s. f.* A Jewess.
 जपुटी yahá,phí, *s. m.* A Jew.
 जेडकक yak,ka, *s. m. f.* Verse that is not according to rule, doggerel; senseless foolish talk, vain babbling.
 जेडा yak,ká, *a.* Alone.
 जेडा yak,ká, *s. m.* A one horse cart, (with or without a top.)
 जेडीन yakin, *s. m.* Belief, trust, confidence, credence.
 जख yakh, *s. m.* Ice, frost.

जध yakh, *a.* Very cold, severely cold.
 जंध yakkh, *s. m.* A class of *Dehtis*; a title of honor given to the head man of a village; i. q. जेध.
 जंधली yakkh, nī, *s. f.* A *Dehtī* of the *yakkh* class; an honorable and dignified woman.
 जधनी yakh, nī, *s. f.* A mass of boiled meat with gravy, prepared to dress *puḷāu* in.
 जतीम yatim, *s. m.* } An orphan.
 जतीमली yatim, nī, *s. f.* } phan, a child that has lost one or both parents; (also *भतीम*, &c.)
 जंडुल्ल yab, lhal, *a.* Corpulent but destitute of strength.
 जम yam, *s. m.* A class of angels supposed to receive the spirits of men when they die.
 जमराज yam, rāj, *s. m.* The chief of the *yams*.
 जेजा yay, jā, *s. m.* The name of the letter ज (y) in the *Gurmukhī* alphabet.
 जगना yarā, nā, *s. m.* Friendship, intimacy.
 जा yā, *inter.* O!
 जा yā, *conj.* Or.
 जा yā, *ad.* When, as soon as.
 जालपल yā, pal, *s. m.* } Child-hood,
 जालपड yā, pat, *s. f.* } hood,
 जालपला yā, pu, nā, *s. m.* } minor-ity; simplicity, want of sense, folly, stupidity; (also *भजालपल*, &c.)
 जाला yā, nā, *m.* Young, under age, of immature understanding; a minor; a fool, a stupid person; (provincial.) Also *भजाला*.
 जाट yād, *s. f.* Memory, recollection, remembrance.
 जाटगीरी yād, gī, rī, } *s. f.*
 जाटगीरी yād, gī, rī, } Keeping in mind, recollecting; a memorial, a remembrancer.

जार yār, *s. m. f.* A friend, an intimate, a lover, an object of affection; an adulterer, a paramour; (also *जार.*)
 जारनी yār, nī, *s. f.* An unchaste wife or widow; an adulteress; i. q. *जारनी*.
 जारं yār, ān, *a.* Eleven; i. q. *गजारं* or *गिभारं*.
 जारना yarā, nā, *s. m.* Friendship, affection, attachment.
 जारी yār, ī, *s. f.* Friendship, love, affection; harlotry.
 जावु yā, ru, *s. m.* A friend, an intimate, a lover, &c.; i. q. *जार*.
 जाल yāl, } *s. f.* A horse's
 जालु yāl, } mane.
 जाली yāl, ī, *s. m.* A shepherd.
 जुनान yunān, *s. m. f.* Greece.
 जुनानी yunā, nī, *a.* Grecian, Greek, of or belonging to Greece.
 जुवगा yur, gā, *s. m.* An amble, (pace of a horse.)

र

रही ra, hī, *s. f.* Taking one's part, help in a suit or controversy.
 रहीमड ra, hī, at, } *s. f.* The
 रहीजड ra, hī, jat, } ruled, subjects,
 the people, (of a realm.)
 रउ रौ, *s. m.* The course or flowing of a river; thought, idea.
 रउ रौ, *s. m. f.* A small stream, a torrent in the rains; the dry bed of a stream.
 रस ras, *s. m.* Juice, sap, substance, taste, relish; a medicinal compound of metallie and vegetable substances.
 रस ras, *s. f.* Sugarcane juice.
 रसकपुर raskapūr, *s. m.* A form of corrosive sublimate.
 रमला ras, nā, *v. n.* To be juicy, to be ripe, (fruit;) to be soaked,

(the ground or a roof, wall, &c.;) to leak.
 रमला बमला ras, nā, ba, m, nā, *v. n.*
 To live at ease and in comfort.
 रमला भमला ras, nā, ba, m, nā, }
 रमला भिमला ras, nā, mi, m, nā, }
v. n. To become friendly, to be reconciled, to be at peace, (after a quarrel;) used commonly with *जाला* or in the participial form; as *है रम भम गऐ*, or *रमि भिमि रैऐ रन*.
 रमड ras, at, *s. f.* Provisions, rations, daily allowance of materials for food.
 रमड रा, s, tī, *s. m.* A way, a road, a path; habit, course of life.
 रमदार ras, dār, *a.* Juicy, full of juice, full of sap; tasty, savory.
 राटारी ras, dī, rī, *s. f.* Juiciness, savoriness.
 रमना ras, nā, *s. f.* The tongue.
 रमम ras, am, *s. f.* A rite, a form, a ceremony, a custom; a ray, a beam, (of light.)
 रमममाट्टिला ras, ma, sī, m, ā, ṭṭī, lā, *v. n.*
 To become friendly, to be reconciled; to become juicy, (fruit.)
 रममी ras, mī, *a.* Neither good nor bad, pretty good, tolerable, passable; customary.
 रममीन ras, mī, n, *a.* Made of silk, silken.
 रमजा ras, jā, *m.* Sensual, carnal, fond of pleasure; one given to self-gratification; a good singer, one whose singing gratifies others; a paramour.
 रसा ras, sā, *s. m.* Juice, sap, moisture.
 रसा ras, sī, *s. m.* A rope, a line, a measure used for fodder, &c.; twist tobacco.
 रमाष्टिल ras, ā, ṣṭī, l, *s. m.* The preparation sought for in alchemy, an imaginary elixir.

- ਰਸਾਇਣ *rasā,ṇ, s. f.* Slowness, mildness.
- ਰਸਾਇਣੀ *rasā,ṇī, s. m.* An alchemist, a chemist.
- ਰਸਾਈ *rasā,ī, s. f.* Power of charming, gift of entertaining, talent to please; approach, access, entrance; quickness of apprehension.
- ਰਸਾਉ *rasā,ū, s. m.* That which is within a boil or abscess, (as matter, bloody water, &c. ;) leaking.
- ਰਸਾਉਣਾ *rasā,ṇā, v. a.* To prepare, to make fit for use; to entertain, to amuse, to gratify.
- ਰਸਾਤਲਨਾ *rasā,ṭalṇā, v. n.* To be idle, to be slothful, to spend time in amusement.
- ਰਸਾਲ *rasāl, s. f.* A present from a friend, any nice thing sent to a friend or equal.
- ਰਸਾਲਦਾਰ *rasāldār, s. m.* A native cavalry officer commanding a hundred men.
- ਰਸਾਲਦਾਰੀ *rasāldārī, s. f.* The rank and duty of a *rasāldār*.
- ਰਸਾਲਾ *rasā,lā, s. m.* A cavalry company consisting usually of one hundred men.
- ਰਸੀ *rasī, s. f.* A rope, a cord.
- ਰਸੀਆ *rasīā, m.* Sensual, carnal, fond of pleasure; one given to self-gratification; one whose singing entertains, a sweet singer.
- ਰਸੀਣ *rasī, s. f.* A receipt, a written acknowledgment of money, &c. received.
- ਰਸੀਲਾ *rasī,lā, m.* Entertaining, having talents to please, (a man;) juicy, luscious, (fruit;) one who amuses or entertains greatly by his conversation, &c.
- ਰਸੋ *raso, } s. f.* The place
- ਰਸੋਈ *raso,ī, } where Hindūs cook and eat their food; food, victuals, an entertainment.*
- ਰਸੋਈਆ *raso,īā, s. m.* One who prepares food, a cook.
- ਰਸੋਤ *rasaut, } s. f.* A medicinal substance
- ਰਸੋਤ *rasaut, } extracted from the wood and root of a hill tree called *dār kahī*.*
- ਰਸੋਤੀ *rasautī, s. f.* A tumor.
- ਰਹਲ *rahal, s. f.* A furrow.
- ਰਹਲਾ *rahāl, s. m.* } A cart,
- ਰਹਲੀ *rahālī, s. f.* } a hackery.
- ਰਹਾਇਸ਼ *rahā,īsh, s. f.* Dwelling, remaining, living, staying.
- ਰਹਾਈ *rahā,ī, s. f.* Pay for picking and renewing the surface of a worn millstone; i. q. ਰਹਾਉਣ.
- ਰਹਾਉ *rahā,ū, s. m.* A repeat in music; a pause in reading; style of reading or singing, tone of voice.
- ਰਹਾਉਣ *rahā,ṇ, s. f.* Pay for putting in order a worn millstone.
- ਰਹਾਉਣਾ *rahā,ṇā, v. a.* To cause to remain, to procure lodgings for, to get service for; to pick and roughen, (a worn millstone.)
- ਰਹਿਤਲਾ *rahī,ṭalā, s. m.* A small cannon.
- ਰਹਿਣਾ *rahī,ṇā, v. n.* To stay, to stop, to remain, to be, to exist, to last, to continue, to live, to dwell, to reside; ਰਹਿ ਚੁੱਕਣਾ, to cease from the use of one's powers; ਰਹਿ ਜਾਣਾ, to remain, to escape.
- ਰਹਿਣਾ ਬਹਿਣਾ *rahī,ṇā bahī,ṇā, v. n.* To dwell, to reside.
- ਰਹਿਤ *rahī,ṭ, a.* Free, being without, exempt.
- ਰਹਿਤ *rahī,ṭ, s. f.* Habit, manner, way of living, morals, principles, conduct.
- ਰਹਿਤ ਖੁਰਤ *rahī,ṭ khū,ṭ, m. f.* Remaining; remainder.
- ਰਹਿਤ ਬਹਿਤ *rahī,ṭ bahī,ṭ, s. f.* Habit, manner, way of living, morals, principles, conduct.
- ਰਹਿਤਬਾ *rahī,ṭbā, s. m.* } A
- ਰਹਿਤਬੀ *rahī,ṭbī, s. f.* } child
- ਰਹਿਤਵਾ *rahī,ṭvā, s. m.* } that
- ਰਹਿਤਵੀ *rahī,ṭvī, s. f.* } has no
- one to care for it, a foundling; one who is without a protector or master; one who enters into a state of voluntary slavery; (a term applied to certain prostitutes and their descendants.)
- ਰਹਿਣ ਖੁੱਧ *rahī,ṇ khū,ṇ, s. f.* That which remains, the remainder, a remnant.
- ਰਹਿਣਾ ਖੁੱਧਾ *rahī,ṇā khū,ṇā, a.* Remaining.
- ਰਹਿਲ *rahī,l, s. f.* A furrow.
- ਰਹਿਲਾ *rahī,lā, s. m.* } A cart,
- ਰਹਿਲੀ *rahī,lī, s. f.* } a hackery.
- ਰਹੁ *rahu, s. f.* Sugarcane juice.
- ਰਹੁਗਮ *rahurā,ṃ, s. f.* A form of worship used by Sikhs in the evening.
- ਰਹਿਲਾ *rahī,lā, } s. m.* An
- ਰਹਿਲੀ *rahī,lī, } inhabitant of *Rahel khazī* or a descendant from one, a *Rohillā*.*
- ਰਕਤ *ra,ṭ, s. m. f.* Blood.
- ਰਕਤ *ra,ṭ, a.* Red.
- ਰਕਤ ਗੁਰੁਜ *ra,ṭ gur,ṇ, s. m.* A red spot or patch on the skin, a kind of leprosy.
- ਰਕਤ ਚੰਨਲ *ra,ṭ chan,ṇ, s. m.* Red sandal wood.
- ਰਕਤ ਪਿੱਤੀ *ra,ṭ pī,ṭī, s. f.* A kind of eruption; (called also ਫੁਪਾਥੀ.)
- ਰਕੜ *ra,ṭ, a. f.* Hard, barren, (land.)
- ਰਕਾਬ *rakāb, s. f.* A stirrup.
- ਰਕਾਬ ਦਵਾਲ *rakāb, dawāl, } s. m.*
- ਰਕਾਬ ਦੁਆਲ *rakāb, duāl, } A stirrup strap.*
- ਰਕਾਬੀ *rakā,bī, s. f.* A shallow dish, a platter.
- ਰਕਾਬੀ ਮਜਬ *rakā,bī majab, s. m.* One who changes his religion on worldly grounds.
- ਰਕੇਬੀ *rake,bī, s. f.* A shallow dish, a platter.
- ਰੱਖ *rakkh, s. f.* Abstinence on account of health, dieting; care, pro-

tection, guardianship, watchfulness; land reserved by Government, (the wood, grass, &c. of which is not to be cut.)

ਰੱਖਤਾ rak,klak, *s. m.* A protector, a guardian, a keeper, a defender.

ਰੱਖਣਾ rakkh,ṇā, *v. a.* To keep; to put, to place, to set, to lay down, to station; to have, to hold, to possess, to reserve, to save; to apply, to ascribe, to impute; to take into employ; to receive, to accept: (also ਰੱਖ ਛੱਡਣਾ, ਰੱਖ ਟੈਲ; ਰੱਖ ਲੈਣਾ, &c.)

ਰੱਖਣੀ rakkh,ṇī, *s. f.* Help, assistance, partiality.

ਰੱਖਣਾ rakh,ṇā, *s. m.* A fracture, a cleft, a crevice, a hole, a flaw; a breach in friendship.

ਰੱਖਵਾਉਣਾ rakhway,ṇā, *s. m.* One who keeps, preserves, or takes care of; an employer.

ਰੱਖਵਾਈ rakhwāī, *s. f.* Keeping, causing to be kept; compensation for keeping.

ਰੱਖਵਾਉਣਾ rakhwā,ṇī, *v. a.* To cause to be kept, held, put, preserved, &c.

ਰੱਖਵਾਲ rakhwāl, } *s. m.* One
ਰੱਖਵਾਲਾ rakhwā,ḷā, } who preserves, a keeper, a protector, one who watches and cares.

ਰੱਖਵਾਲੀ rakhwā,ḷī, *s. f.* Care, protection, watching, keeping, preservation.

ਰੱਖਵੈਯਾ rakhwai,yā, *s. m.* One who keeps, preserves, &c.

ਰੱਖੜੀ rakkh,ṇī, *s. f.* The day of full moon in the month Śāṅg; a red silk cord tied round the wrist by Hindūs on that day.

ਰੱਖਾਈ rakhāī, *s. f.* Keeping; compensation for keeping.

ਰੱਖਾਉਣਾ rakhā,ṇā, *v. a.* To cause to be kept, held, preserved, put, &c.

ਰੱਖਿਆ rak,klhiā, *s. f.* Care, keeping, preservation, protection.

ਰੱਖੀ rak,klhī, *a.* Abstinent, sober, temperate.

ਰੰਗ rag, *s. f.* A vein, an artery; a nerve, a sinew; a vein in wood, stone, &c.; mixture, (of races;) anger, passion.

ਰੰਗ ਰਾਗ, *s. m.* Color, hue; paint, dye-stuff; manner, method, sort; amusement, merriment, pleasure; purpose, will, (of God;)

ਰੰਗ ਮੰਜਿਲ, an apartment for festive enjoyment.

ਰੰਗ ਵੰਗ rag,ṅ, ḡbag,ṅ, *s. m.* Manner, sort, state, condition of things.

ਰੰਗਲ rag,ṅgal, *s. f.* Dye-stuff just strained or set to strain; splendor, wealth, pleasure.

ਰੰਗਣਾ rag,ṅṇā, *v. a.* To color; to dye, to paint.

ਰੰਗਤ ragat, *a.* Red.

ਰੰਗਤ ragat, *s. m. f.* Blood; i. q. ਰੰਗਤ.

ਰੰਗਤ ਰਾਗ, *s. f.* Coloring, dyeing, style of coloring.

ਰੰਗਤ ਚੰਨਲ ragat chan,ṇal, *s. m.* Red sandal wood.

ਰੰਗਤ ਪਿੱਤੀ ragat pit,ṭī, *s. f.* A kind of eruption.

ਰੰਗਟੜ rag,ṭar, *s. m.* Dirt, sediment, settlings.

ਰੰਗਟਾਰ rag,ṭār, *a.* Having veins, veined, streaked, (a stone, &c.;) of mixed races, (viz. having parents of different castes;) bad, wicked.

ਰੰਗਟੜ rag,ṭar, *s. m.* Dirt; sediment, settlings.

ਰੰਗਰਸ rag,ṅ,ras, *s. m.* Contentment, satisfaction, mutual agreement and complacency between parties, pleasure.

ਰੰਗ ਰੂਪ rag,ṅ, rūp, *s. m.* Beauty, comeliness; appearance, condi-

tion, state, circumstances; mode, manner, deportment.

ਰੰਗਦੇਜ ਰਾਗ,ṇ, *s. m.* One who colors, (cloth, &c.,) a dyer; (spoken especially of those who work in indigo and *kuumbhā*.)

ਰੰਗਣਾ rag,ṅṇā, *a.* Producing a good color, strong, well charged with coloring matter, (dye-stuff.)

ਰੰਗਵੈਯਾ rag,ṅway,yā, *s. m.* One who dyes or colors, a dyer, a painter.

ਰੰਗਵਾਈ rag,ṅwāī, *s. f.* Coloring, dyeing; | rice of the same.

ਰੰਗਵਾਉਣਾ rag,ṅwā,ṇā, *v. a.* To cause to be dyed, painted, &c.

ਰੰਗਵਿਰੰਗ ਰਾਗ,ṅvirag,ṅṅ, *a.* Having a variety of colors.

ਰੰਗੜ rag,ṅṇ, *s. f.* Rubbing, scraping, abrasion of the skin, attrition.

ਰੰਗੜਨਾ rag,ṅṇā, *v. a.* To rub, to scrape, to bruise.

ਰੰਗੜਵਾਈ rag,ṅṇwāī, *s. f.* Rubbing, scraping, bruising; compensation for the same.

ਰੰਗੜਵਾਉਣਾ rag,ṅṇwā,ṇā, *v. a.* To cause to be rubbed, bruised, &c.

ਰੰਗੜਾ rag,ṅṇā, *s. m.* Bruising, mashing, working into consistency, rubbing; *c. w.* ਮਾਰਨਾ and ਲਾਉਣਾ.

ਰੰਗੜਾਈ rag,ṅṇāī, *s. f.* Rubbing, scraping, bruising; compensation for the same.

ਰੰਗੜਾਉਣਾ rag,ṅṇā,ṇā, *v. a.* To cause to be rubbed, bruised, &c.; (also ਰੰਗੜਾ ਟੈਲ and ਸਿੱਟਲ.)

ਰੰਗਾਈ rag,ṅṅāī, *s. f.* Dyeing, painting; compensation for dyeing, &c.

ਰੰਗਾਉਣਾ rag,ṅṅā,ṇā, *s. f.* Coloring, style of coloring.

ਰੰਗ ਉਲ rag,ṅṅā,ul, *s. f.* Wages for dyeing.

ਰੰਗਾਉਣਾ rag,ṅṅā,ṇā, *v. a.* To cause to be dyed, painted, &c.

ਰੰਗੇ ranggā, *s. f.* The art of stamping or printing woolen cloth.
ਰੰਗੀ ranggi, *a.* Fond of pleasure, mirthful, joyous; uncertain, dependent on the Divine pleasure; **ਰੰਗੀ ਮੋਟਾ**, merchandise bespoken at a certain rate, irrespective of what the market may prove, (the loss or gain being thus uncertain.)
ਰੰਗੀਨ ranggin, *a.* Flowery, figurative, poetical, (language.)
ਰੰਗੀਲ ranggil, *a.* Painted; colored on a lathe with lac, (wood, furniture, &c.)
ਰੰਗੀਲਾ ranggīlā, *a.* Merry, mirthful, fond of pleasure.
ਰੰਗੁਲ rangul, *a.* Producing a good color, strong, well charged with coloring matter, (dye-stuff)
ਰੰਗੇਟ rangē, *s. f.* Pursuit; pushing back.
ਰੰਗੇਟਲਾ rangēṭlā, *v. a.* To pursue, to follow hostilely, to chase, to drive.
ਰਘੁ ਬੰਦਰ raghu bīr, *s. m.* A name of *Rin Chandor*.
ਰਘੁ ਬੰਸ raghu bans, } *s. m.* The posterity and race of *Raghu*; the book containing the history of *Raghu* and his descendants.
ਰਘੁ ਵੰਸ਼ raghu vaṅṣī, *s. m.* One who is of the lineage of *Raghu*.
ਰਚ rach, *s. m. f.* The creation, that which is created.
ਰਚ ਜਾਲਾ rach, jāṭā, } *v. n.*
ਰਚਲਾ rach, ṭā, } To be absorbed, as oil, &c. by rubbing, to be soaked up, to be imbibed; to become acquainted, to enter.
ਰਚਲਾ rach, ṭā, *v. a.* To make, to form, to create, to compose.
ਰਚਨਾ rach, nā, *s. f.* Creation, the creature; splendor, pomp.
ਰਚਵਾਈ rachwāī, *s. f.* Com-

pensation for rubbing, soaking, absorbing, &c.
ਰਚਵਾਉਣਾ rachwāṭṭā, *v. a.* To cause (oil, &c.) to be absorbed, soaked up, or rubbed in; to cause to be created; to cause to be composed.
ਰਚਾਉਣਾ rachāṭṭā, *v. a.* To rub in and cause to be absorbed, or imbibed.
ਰੰਡ rachchh, *s. m.* That part of a loom to which the web is attached, and along which the shuttle plays.
ਰੰਡਰ rach, chhak, } *s. m.* A preserver,
ਰਚਪਾਲ rachhpāl, } a defender, a nourisher, a helper; (spoken especially of God.)
ਰਚਪਾਲਾ rachhpālā, } *s. f.* Preservation,
ਰੰਡਰ rach, chhā, } protection, nourishing, assistance, support.
ਰੰਡਿਆ rach, chhīā, *s. f.* Preservation, protection, assistance; a red silk cord tied on the wrist, i. q. **ਰੰਖੜੀ**.
ਰੰਡੀ rach, chhī, *s. m.* A preserver, a defender, a protector.
ਰਜ raj, *s. f.* Dust.
ਰਜ rajj, *s. m.* The fill, as much as one can eat, enough, a sufficiency.
ਰੰਜ ranyj, *s. f.* A wilderness, a desert, a jungle; pain, affliction, grief, anguish, distress.
ਰੰਜ ranyj, *a.* Pained, afflicted, distressed, grieved, in anguish.
ਰੰਜਮੁਲਾ rajas, sulī, *s. f.* A menstruous woman.
ਰੰਜਕ ranyjak, *s. f.* Priming powder.
ਰੰਜਲਾ rajj, ṭā, *v. n.* To be filled, to be satisfied, to be satiated.
ਰਜਵਾਉਣਾ r. jwāṭṭā, *v. a.* To cause to be fed to the full, to cause to be satiated.
ਰਜਵਾਜ਼ਾ rajwāṭṭā, *s. m.* A gov-

ernment, a principality, the territory of a *rajjā*.
ਰਜਾ rajā or rajī, *s. f.* The will of God, the Divine pleasure, fate, destiny; **ਰਜਾ ਹੋਣਾ** or **ਰਜਾ ਹੋਣਾ**, to die.
ਰਜਾਈ rajī, *s. f.* A wadded cover for a bed, a quilt.
ਰਜਾਉਣਾ rajī, ṭṭā, *v. a.* To fill, to satisfy, to satiate, to feed to the full.
ਰਜਾਲਾ rajālā, *m.* Mean, miserly, contemptible; a stingy fellow, a niggard.
ਰੰਜ rajju, *s. m.* The fill, a sufficiency; i. q. **ਰੰਜ**.
ਰਜਵਾਜ਼ਾ rajwāṭṭā, *s. m.* The territory of a *rajjā*; rule, government.
ਰੰਟਲ raṭṭan, *s. m.* A hard spot made by friction on the hand, a corn on the toe, &c.; i. q. **ਰੰਟਲ**.
ਰੰਟਲ raṭṭan, } *s. f.* Habit,
ਰੰਟਲਾ raṭṭā, } custom, behavior, especially attention to religious duties.
ਰੰਟਲਾ raṭṭā, } *v. a.* To utter many times,
ਰੰਟਨਾ raṭṭnā, } to repeat, (the Divine name or that of a *Deotā*, &c.)
ਰੰਟਨਾ raṭṭnā, *s. f.* Splendor, beauty.
ਰੰਟਲ raṭṭan, *s. m.* A hard spot made by friction on the hand, a corn on the toe, &c.
ਰੰਡ raṭṭ, *s. f.* A widow.
ਰੰਡਾ raṭṭā, *s. m.* A widower.
ਰੰਡਾਪਾ raṭṭāpī, *s. m.* Widowhood.
ਰੰਡੀ raṭṭī, *s. f.* A widow.
ਰੰਡੀਬਾਜ raṭṭībāj, *m.* Adulterous, given to whoredom; a whoremonger, an adulterer.
ਰੰਡੀਆ raṭṭīā, *s. m.* A widower; a country without a ruler.
ਰੰਡੇਪਾ raṭṭēpā, *s. m.* Widowhood.

ਰਠ *raṭh*, *s. m.* Battle, war, a field of battle.
 ਰਠਕ *raṭhak*, *s. f.* The sound of a bell, any jingling or tinkling sound.
 ਰਠਕੜਾ *raṭhakṛā*, *v. n.* To jingle, to tinkle, to ring, to speak in a loud, shrill voice.
 ਰਠਜੀਤ *raṭhjit*, *s. m.* One who conquers in battle.
 ਰਠਬਾਸ *raṭhbaś*, *s. m.* A *raṭhā's* seraglio, the apartments occupied by the *raṭhs*.
 ਰਤ *rat*, *s. f.* Love, friendship; night.
 ਰੱਤ *ratt*, *s. m. f.* Blood.
 ਰੱਤਕ *ratṭak*, *s. f.* A small red and black seed used as a weight; also a white seed somewhat smaller: (both used medicinally.) See ਰੱਤੋ.
 ਰਤਜਗਾ *ratjagā*, *s. m.* (*lit.* night waking.) A festive wake in fulfilment of a vow, vigils.
 ਰਤਨ *ratan*, *s. m.* A gem, a precious stone.
 ਰਤਨਜੋਤ *ratanjot*, *s. f.* A shrub or bush, the leaves and fruit of which are used medicinally.
 ਰਤਨਮਾਲਾ *ratan māḷā*, *s. f.* A necklace made of precious stones; also a name applied to several books.
 ਰਤਵਾਈ *ratwāi*, *s. f.* Filing, wages for filing.
 ਰਤਵਾਉਣਾ *ratwāuṇā*, *v. a.* To cause to be filed.
 ਰੱਤੜਾ *ratṭṛā*, *a.* Red, (a bedstead.)
 ਰਤੀ *ratī*, *a.* Little, small, not much; ਰਤਾੜ, a little.
 ਰੱਤੀ *ratṭī*, *a.* Red; steeped, dyed, imbued, (with religious sentiments.)
 ਰੱਤੀ *ratṭī*, *s. m.* Red woolen yarn.
 ਰਤਾਈ *ratāi*, *s. f.* Filing; wages for filing.

ਰਤਾਉਣਾ *ratī, uṇā*, *v. a.* To cause to be filed.
 ਰਤੀਠ *ratīṭh*, *s. m.* A yam.
 ਰਤੀ *ratī*, *a.* A little, some, not much; (also ਰਤੀਠ.)
 ਰੱਤੀ *ratṭī*, *s. f.* A small red seed used as a weight; (i. q. ਰੱਤਕ;) a weight; viz. the eighth part of a *māśā*, being equivalent to eight grains of rice; fortune, destiny.
 ਰਤੀਠੜਾ *ratīṭhṛā*, *s. m.* A short time, a little while.
 ਰੱਤੀਵਾਲਾ *ratṭīwālā*, *a.* Fortunate, happy, prosperous.
 ਰੱਤੂ *ratṭu*, *s. m. f.* Blood.
 ਰੱਤਪਾ *ratṭapa*, *s. m.* A disorder of the eyes, producing inability to see at night.
 ਰਥ *rath*, *s. m.* A four wheeled carriage, a chariot, a car.
 ਰਥਵਾਨ *rathwān*, *s. m.* A *rath* driver, a charioteer, a coachman.
 ਰਥਵਾਨਣੀ *rathwānaṇī*, *s. f.* The wife of a *rathwān*.
 ਰਥਵਾਨੀ *rathwānī*, *s. f.* Coachmanship, the position and duty of a *rath* driver.
 ਰੱਠ *radd*, *a.* Rejected, unacceptable, repulsed, refuted; *c. w.* ਰੋਣਾ, ਰੋਜ਼ਾਣਾ and ਕਰਨਾ.
 ਰੱਠ *radd*, *s. f.* Vomiting, retching; *c. w.* ਮਾਊੜੀ, ਰੋਣੀ, ਕਰਨੀ, &c.
 ਰੰਠ *rand*, *s. m.* A way, a road, a path.
 ਰੰਠਣਾ *raddṇā*, *v. n.* To vomit, to retch.
 ਰੰਠਣਾ *raddṇā*, *v. a.* To reject, to refute; (commonly ਰੰਠ ਸਿੱਟਣਾ.)
 ਰੰਠਣਾ *randṇā*, *v. a.* To plane, to smooth with a plane.
 ਰੰਠਵਾਈ *randwāi*, *s. f.* Planing; wages for planing.
 ਰੰਠਵਾਉਣਾ *randwāuṇā*, *v. a.* To cause to be planed.
 ਰਟਾ *raṭā*, *s. m.* A layer of

bricks, &c. in building, quantity laid on quantity.
 ਰੰਟਾ *raṭṭā*, *s. m.* i. q. ਢਿੱਕਾ, (spoken of unlawful intercourse.)
 ਰੰਟਾ *raṭṭā*, *s. m.* A plane.
 ਰੰਟਾਈ *raṭṭāi*, *s. f.* Planing; wages for planing.
 ਰੰਟਾਉਣਾ *raṭṭāuṇā*, *v. a.* To cause to be planed.
 ਰੰਟੀ *raṭṭī*, *a.* Rejected, refuse, worthless.
 ਰੰਟੀ *raṭṭī*, *s. f.* That which is rejected, odds and ends; (spoken commonly of paper.)
 ਰੰਟੀ *raṭṭī*, *s. f.* A small plane.
 ਰੰਦੁ ਰੰਦੁ *raṭṭū raṭṭū*, *a.* Unsatisfactory, unaccepted, rejected, dismissed.
 ਰੰਧ *randh*, *s. m.* Dispute, dissension, quarrel, groundless opposition, injury; *c. w.* ਪਾਉਣਾ.
 ਰੰਨ } *rann*, *s. f.* A woman, a wife.
 ਰੰਨ }
 ਰਪਤ *rapaṭ*, *s. f.* Intelligence, news, report; failing of the object of a journey, returning empty.
 ਰਪਟਣਾ *rapaṭṇā*, *v. n.* To go and come without attaining one's object, to fail of what one went for.
 ਰਪਟੀ *rapṭī*, } *s. m.* One
 ਰਪਟੀਆ *rapṭīā*, } who brings intelligence, a village *chokidar* who reports to Government.
 ਰੰਧ ਰੰਧ *rapp, rapp*, *s. m.* Moving rapidly, continuous motion, going on freely without the whip; (spoken of a horse, mule, &c.)
 ਰੰਧ ਰੰਧ *rapp, rapp*, *ad.* Nimble, briskly, smartly, without halting.
 ਰਫਾ ਰਫਾ *rafā, rafā*, *s. f.* Friendship, affectionate intercourse, intimacy.
 ਰਫਾ ਰਫਾ *rafā da, rafā*, *a.* Far, out of the way, at a distance; ਰਫਾ ਰਫਾ ਕਰਨਾ, to send away, to get clear of.

ਰਟੀਕ rafik, *s. m.* } A friend,
 ਰਫੀਕਣੀ raf.k.fī, *s. f.* } an associ-
 ate, a companion.
 ਰਫੀਕੀ rafī.kī, *s. f.* Friendship,
 intimacy.
 ਰਫੂ rā,ṡū, *s. m.* Darning, filling
 holes in a shawl, &c. with needle-
 work; c. w. ਝਰਨਾ.
 ਰਫੂਗਰ rafūgar, *s. m.* One who fills
 holes in cloth with needlework.
 ਰਫੂਗਰਨੀ rafūgar.nī, *s. f.* A fe-
 male *rafūgar*; a *rafūgar's* wife.
 ਰਫੂਗਰੀ rafūgarī, *s. f.* The busi-
 ness and art of a *rafūgar*.
 ਰੱਬ rabb, *s. m.* The Lord, God.
 ਰਬੜ ra,baṛ, *s. f.* Going and com-
 ing in vain, failing of the object
 of a journey, returning empty.
 ਰਬੜਨਾ ra,baṛ.nā, *r. n.* To fail
 of what one came for, to go and
 come to no purpose.
 ਰਬੜਾਉਲਾ rabṛā,upā, *r. a.* To
 cause to go backwards and for-
 wards uselessly, to promise and
 then send away empty.
 ਰੰਫ ਰਾਮ,bi, *s. m.* An instrument
 for cutting up grass by the roots.
 ਰਬਾਬ rabāb, *s. m.* A kind of vio-
 lin with three strings, a rebee.
 ਰਬਾਬੀ rabābī, } *s. m.* One
 ਰਬਾਬੀਆ rabābīā, } who plays on
 the *rabāb*.
 ਰਬੋ rāb,bi, *a.* Depending on
 Divine care, having no reliance
 but Divine providence; (spoken
 of the poor and destitute, also of
 that which grows in the jungle.)
 ਰਬੀ rab,bi, *s. f.* The winter
 crop; (commonly ਰਾਛੀ.)
 ਰੰਬੀ ram,bi, *s. f.* A small *rambi*.
 ਰੰਭਲਾ ramblhā, *r. n.* To low,
 to bawl, (a cow or bull.)
 ਰੰਭਾਟ ramblhāṭ, *s. m.* Bawling
 or lowing of a cow or calf.
 ਰਮੜ ra,mak, *s. f.* A small quan-
 tity, a slight influence, a little; a
 gentle breeze; a hint, a token.

ਰਮਕਲਾ ramaknā, *r. n.* To blow
 gently. (the wind.)
 ਰਮਕੀ ram,kī, *s. m.* A gentle
 blowing; a small quantity, a slight
 influence; a wink.
 ਰਮਜ ra,maj, *s. f.* A hint, a token,
 a nod, a sign.
 ਰਮੜਾ ram,ṛā, *r. n.* To go about,
 to take a walk, to make a cir-
 cuit; to take up one's abode.
 ਰਮੜ ram,ṛat, *s. f.* Wandering about,
 going a round; (spoken of faqirs.)
 ਰਮਣੀ ram,ṛā, *s. m.* The name
 of a celebrated *Chumār* faqir.
 ਰਮਣੀ ਰਾਮ,ṛā, *s. f.*
 ਰਮਣੀਆ ਰਾਮ,ṛā, *s. m.* }
 ਰਮਣੀਆ ਰਾਮ,ṛā, *s. m.* }
 A disciple of *Ramṛā*, a title of
 respect given to *Chumār*s.
 ਰਮਬ ਰਾਮ,bi, *s. m.* An instrument
 for cutting short grass, a *khurpa*.
 ਰਮਦੀ ram,dī, *s. f.* A small grass
 paring instrument, a *khurpī*; a
 shoemaker's cutting tool.
 ਰਮਭਲਾ ramblhā, *r. n.* To low,
 to bawl, (a cow or calf.)
 ਰਮਭਾਟ ramblhāṭ, *s. m.* A great low-
 ing or bawling, (of a cow or calf.)
 ਰਮਲ ra,mal, *s. m.* A mode of
 astrological divination.
 ਰਮਲੀ ra,malī, } *s. m.* One
 ਰਮਲੀਆ ra,malīā, } acquaint-
 ed with the art of *ramal*.
 ਰਮਾਇਲ ra,mā,ip, *s. m.* A poem
 containing the history of *Rām*.
 ਰਮਾਉਲਾ ra,mā,upā, *r. a.* To use,
 to bring into use; to pass, (time.)
 ਰਮਾਲ ra,māl, *s. m.* A hand-
 kerchief, a towel, a cloth, a kind
 of shawl; one who practices *ramal*.
 ਰਲਨਾ raj,na, *r. n.* To meet,
 to be joined, to agree, to conspire,
 to be mixed.
 ਰਲਾ ra,lā, } *s. m.* Mix-
 ਰਲਾਉ ra,lā,up, } ture, alloy, mirt-
 gling of some foreign substance,
 want of clearness and consistency

in language, want of candor and
 truthfulness.
 ਰਲਾਉਲਾ ra,lā,upā, *r. a.* To min-
 gle, to mix, to join, to unite, to
 cause to agree.
 ਰਲਾਉ ra,lā,ū, *s. m.* One who
 joins with or connives at, an as-
 sociate, (of those who are evil.)
 ਰਲਿਆ ra,līā, *s. m.* What falls
 to one's lot, appointed portion,
 destiny.
 ਰਵੇਦਾ ravay,yā, *s. m.* A rule,
 a habit, a custom, manner, way,
 practice.
 ਰਵਾ ra,vā, *a.* Lawful, right, ac-
 cording to law.
 ਰਵਾ ra,vā, *s. m.* A small bit of
 gold, silver, crystal, or other hard
 glittering substance; race, breed,
 (of cattle, &c.)
 ਰਵਾਂ ra,vān, *ad.* Continuously,
 without stopping; ਰਵਾਂ ਪੜਨਾ,
 to read fluently, but without un-
 derstanding the meaning.
 ਰਵਾਂ ra,vān, *a.* Under way, in
 motion, agoing, (spoken com-
 monly of work, business, &c.)
 ਰਵਾਟਾਰ rawāṭār, *m. f.* An ap-
 prover, a consenter; approving,
 accounting lawful.
 ਰਵਾਨਾ rawā,nā, *a.* In motion, dis-
 patched, departed, proceeding.
 ਰਵਾ ਰਵੀ ra,vā ra,vi, *ad.* Contin-
 uously, without stopping.
 ਰਵਾਲ rawāl, *s. f.* Fine dust.
 ਰਵਾਲਾ rawālā, *s. m.* Small par-
 ticles of gold used in ornament-
 ing jewelry.
 ਰਵਿਟ rawiṭ, *s. m.* Custom, man-
 ner, way, habit, practice.
 ਰਵੇਦਾਰ ravedār, *a.* Having
 a rough crystallized surface, (su-
 gar candy, crystals, &c.)
 ਰਵੈਦਾ ravai,yā, *s. m.* Custom,
 manner, way, habit, practice.
 ਰਜ raj, *s. f.* A level piece of
 ground, a plain.

ਰੜਨਾ *raḥnā*, *r. n.* To be baked, to be done, (bread;) *met.* to be heated, to be angry; to be skillful and perfect.

ਰੜਾਈ *raḥāī*, *s. f.* Wages for baking.

ਰੜਾਉਣਾ *raḥā, unā*, *v. a.* To cause to be baked.

ਰੜੜ *raḥṛak*, *s. f.* Pain, irritation, inflammation, (in the eyes;) a cause of difficulty, a hindrance, a check, an obstacle, unevenness, a place of doubt; enmity; *c. w.* ਪੈਲੀ and ਮਰਨੀ.

ਰੜੜਲਾ *raḥṛakā*, *v. n.* To give pain, to cause irritation, to rankle, to produce a prickling sensation.

ਰੜੜ ਫੜੜ *raḥṛak phaḥṛak*, *s. f.* Irritation, pain, unevenness; difficulty, doubt; enmity.

ਰੜੜਾ *raḥṛā*, *s. m.* A coarse broom.

ਰੜੜਾਉਣਾ *raḥṛā, unā*, *v. a.* To remind, (of something unpleasant;) to press and handle, (a cloth, &c.) to see if there are thorns, &c. in it.

ਰੜਾ *raḥā*, *a.* Plain, clear, level.

ਰੜਾ *raḥā*, *s. m.* Level ground, plain.

ਰਾਇ *rāī*, *s. m.* A *rājā's* successor who has not yet received the *tilak*; a prince; a bard; a title among *Rājapūts*; a kind of parrot.

ਰਾਇਮਲ *rāīsan*, *s. f.* The name of a tree.

ਰਾਇਸਾ *rāīsā*, *s. m.* Quarrel, dispute, dissension, opposition.

ਰਾਇਸੀ *rāīsī*, *s. f.* A *rājā's* territory, a government, princely pomp, retinue, &c.

ਰਾਇਲ *rāīl*, *s. f.* A female of the *Rāīn* caste.

ਰਾਇਤਾ *rāītā*, *s. m.* Vegetables boiled, and mingled with curd.

ਰਾਇਬੇਲ *rāībel*, *s. f.* A shrub and flower of the jessamine class.

ਰਾਈ *rāī*, *s. f.* Mustard.

ਰਾਈਂ *rāīn*, *s. m.* A caste among Musalmāns, employed in gardening.

ਰਾਈਓ ਰੇਤ *rāīyon ret*, *s. m.* The least part.

ਰਾਈਓ ਰੇਤ *rāīyon ret*, *ad.* Totally, entirely.

ਰਾਉ *rāu*, *s. m.* A *rājā's* successor who has not yet received the *tilak*; a prince; a bard; also a title among *Rājapūts*; *i. q.* ਰਾਇ.

ਰਾਉਟੀ *rāūtī*, *s. f.* A peaked roof erected over a flat one; a kind of tent.

ਰਾਉਲ *rāul*, } *s. m.* The
ਰਾਉਲਾ *rāulā*, } name of an
ancient *rājā* of Ceylon, who made war with *Rām*; an oppressor, a violent man.

ਰਾਉਲਾ *rāulā*, *v. a.* To cause to copulate, (a horse.)

ਰਾਉਲੀ *rāulī*, *s. f.* The wife of a *rāī*.

ਰਾਉਤ *rāut*, } *s. m.* The
ਰਾਉਤ *rāūt*, } name of a caste;
a man of that caste.

ਰਾਉਤਲੀ *rāutlī*, } *s. f.*
ਰਾਉਤਿਆਲੀ *rāutīā, lī*, } A female of the *Rāut* caste.

ਰਾਉਲ *rāul*, *s. m.* A wandering class who practice begging, quackery, *thagi*, &c.

ਰਾਉਲਿਆਲੀ *rāulīā, lī*, *s. f.* A female of the *Rāul* caste.

ਰਾਉੜਾ *rāūṛā*, *s. m.* A *Rohilla* who speaks *Pashṭu*; (spoken in contempt.)

ਰਾਮ *rās*, *s. f.* Capital, property, possessions, effects, stock in trade; a circular dance known as *Krishna's* dance; a sign of the zodiac.

ਰਾਮ *rās*, *a.* Useful, suitable, advantageous, profitable, right, true; *c. w.* ਮਾਉਲਾ, ਲਿਆਉਲਾ, &c.

ਰਾਮਪਾਰੀ *rāsdhā, rī*, *s. m.* A dancing boy, viz. after *Krishna's* style.

ਰਾਮਪੁੰਜੀ *rāspūnyjī*, *s. f.* Capital, property.

ਰਾਸੀ *rā, sī*, *a.* Left, as distinguished from right, (an ox;) of medium quality, passable, pretty good.

ਰਾਹ *rāh*, *s. m.* A way, a road, a path, a mode, manner, custom, habit, &c.; the picking on the surface of a millstone.

ਰਾਹਲਾ *rāh, lā*, *v. a.* To pick, (a millstone,) to roughen with a pick.

ਰਾਹੜ *rā, ḥar*, *s. f.* The remains of *kusumbhā* dye, the color of which has been exhausted.

ਰਾਹੜਨਾ *rā, ḥar, nā*, *v. a.* To bake, (bread;) to excite, to irritate, to make angry; to make mature, to perfect, to instruct fully.

ਰਾਹਾ *rā, hā*, *s. m.* A pick for roughening a millstone; one who roughens millstones.

ਰਾਹੁ *rā, hu*, *s. m.* One of the nine *grahs*, (according to Hindú astronomy,) being the monster that is supposed to occasion eclipses.

ਰਾਕਸ *rā, kas*, *s. m.* A demon, an evil spirit, a giant, a monster.

ਰਾਕਸਲੀ *rā, kas, lī*, *s. f.* A female *rākas*.

ਰਾਕਸਪੁਲਾ *rākas, p, ulā*, *s. m.* The state and standing of *rākās*, deeds worthy of a *rākas*, barbarity, cruelty.

ਰਾਕਸੀ *rā, kasī*, *a.* Like a *rākas* or demon, demon-like, barbarous, cruel.

ਰਾਕਸੀ *rā, kasī*, *s. f.* An eye tooth, or stomach tooth, (of a horse, dog, lion, &c.)

ਰਾਖ *rākh*, *s. f.* Ashes.

ਰਾਖਸ *rā, khas*, *s. m.* A demon, an evil spirit, a giant, a monster; *i. q.* ਰਾਕਸ.

ਰਾਖਸਲੀ *rā, khas, lī*, *s. f.* A female *rākhas*.

ਰਾਖਸਪੁਲਾ *rākhas, p, ulā*, *s. m.*

- *Rākhashood*, deeds worthy of a *rākhar*, barbarity, cruelty.

राधमी *rākhasī*, *a.* Like a *rākhar* or demon, demoniacal, barbarous, cruel.

राधमी *rākhasī*, *s. f.* An eye tooth, or stomach tooth, (of a horse, dog, lion, &c.)

राधमां *rākhamān*, } *a.* Kept
राधमां *rākhamān*, } for occasional use, (clothes;) राधमां जेजा, one's best shoes, or clothes.

राधो *rākhhā*, *s. m.* One who watches, a guardian, a protector, a watchman.

राधी *rākhhī*, *s. f.* Protection, guardianship, watching, wages for watching.

राग *rāg*, *s. m.* A tune, a musical mode; music; राग नाच, music and dancing; (there are six *rāgs*, named after six *Devīs*.)

रांग *rāngg*, *s. m. f.* Tin.

रागसागर *rāgsāgar*, *s. m.* (*lit.* a sea of music.) One who can sing many tunes.

रागल *rāgan*, *s. f.* A woman who sings songs.

रागली *rāgī*, *s. f.* A kind of tune. See रागनी.

रागपारन *rāgdhāran*, *s. f.* } A
रागपात्री *rāgdhāri*, *s. m.* } singer of *rāgs*.

रागनी *rāgī*, *s. f.* (*lit.* a female *rāj*.) A tune of a class distinct from the *rāgs*: (there are thirty, called by the names of as many *Devīs*, and accounted feminine.)

रागभाला *rāgmāli*, *s. f.* A book giving an account of the *rāgs*.

रागरंग *rāgrangg*, *s. m.* Singing, festivity, diversion, pleasure; state, manner, condition of things.

रांग *rānggā*, *s. m.* Tin.

रागी *rāgī*, *s. m.* A singer of songs.

राज *rāj*, *s. m.* A kingdom, rule,

dominion, the dominions of a *rājā*; a mason.

राजसधान *rājsthān*, *s. m.* A seat of Government, the residence of royalty.

राजमी *rājīsī*, *s. f.* A *rājā's* dominion; rule, government.

राजमी *rājāsī*, *a.* Kingly, royal, of or belonging to a *rājā*.

राजकीनिभा *rājkanīā*, *s. f.* A *rājī's* daughter.

राजकुमार *rājกุมār*, *s. m.* A *rājā's* son.

राजगदती *rājgarāṭī*, *s. f.* Anarchy, misrule, revolution.

राजगी *rājgī*, *s. f.* Royalty; architecture, masonry.

राजजोग *rājgog*, *s. m.* A king who is also a devotee, a devout king; destination to royalty.

राजदरवार *rājdarwār*, } *s. m.* A
राजदरवारा *rājdarwārā*, } royal
राजद्वार *rājdwār*, } palace,
राजद्वारा *rājdwārā*, } the a-
राजद्वारा *rājdwār*, } bode of
राजद्वारा *rājdwārā*, } a king,
a suite of royal buildings, including the hall of audience, &c.

राजधानी *rājdhānī*, } *s. m.* A
राजधानी *rājdhānī*, } seat of government, a capital, a royal residence.

राजनीत *rājnit*, *s. f.* A law, a canon, a royal decree, a book of rules for the guidance of kings.

राजपट *rājpat*, } *s. m.* A king,
राजपति *rājpati*, } a *rājā*.

राजपुत्र *rājputr*, *s. m.* A *rājā's* son, a prince; a man of the *Rājput* caste.

राजपुत्र *rājput*, *s. m.* The name of a caste, a man of that caste.

राजपुत्री *rājputī*, *s. f.* The being a *Rājput*, the state and rank of *Rājput*.

राजधर्मो *rājdharmō*, *a.* Of royal descent.

राजघर *rājghar*, } *s. m.* A
राजमंदर *rājmandar*, } *rājā's*
dwelling, a palace.

राजमार्ग *rājmarḡ*, } *s. m.*
राजमंडा *rājmaṇḍā*, } A royal
राजराज *rājrah*, } road, a
highway.

राजराज्ञी *rājrahjī*, *s. f.* The chief queen; (commonly styled *patrānī*.)

राजरोग *rājrog*, *s. m.* Any violent sickness, any incurable disease.

राजरेला *rājrahilā*, *s. m.* A revolution, a state of anarchy.

राजवंशी *rājvanṣī*, *a.* Of royal descent.

राजा *rājā*, *s. m.* A king; a barber.

राज्ञी *rājī*, } *a.* Pleas-
राज्ञीदाज्ञी *rājīdājī*, } ed, happy,
राज्ञीचाज्ञी *rājīchājī*, } satisfied,
contented, glad; in health, well,
comfortable.

राज्ञल *rānyjhal*, } *s. m.* A
राज्ञल *rānyjhal*, } man of the
Rānyjhā got, famous for his love;
one beloved, a friend.

राज्ञ *rānyjhā*, *s. m.* A *got* of the *Jāt* caste; also, i. q. राज्ञल.

राज्ञ *rānyjhr*, *s. m.* One of the names of *Rānyjhan*; a friend, one beloved.

राठ *rāṭh*, *s. m.* A title given to the *Jāts*, *Gujjars*, and *Dogars*.

राठ *rāṭh*, *m.* Hard-hearted, cruel; a fierce, barbarous man.

राठली *rāṭhī*, *s. f.* A female *Rāṭh*; a woman of the *Gujjar* or *Dogar* tribe; a fearless, barbarous woman.

राठोचारी *rāṭhāchāri*, *s. f.* Distribution of money to *Mirāsīs* at weddings and funerals, as practiced by the *Rāṭhs*.

राठो *rāṭhō*, *s. m.* A hill chief of the *Rājput* caste.

राठो *rāṭhō*, *s. f.* A *rājā's* queen; the wife of a *rājā*.

ਰਾਤ *rāt*, *s. f.* Night.
 ਰਾਤਵ *rāṭab*, *s. m.* Daily allowance of food for horses, cattle, or other animals.
 ਰਾਤਿੰ *rāṭin*, *ad.* At night, in the night.
 ਰਾਤੇ ਰਾਤ *rāṭo rāt*, *ad.* All night long; in the space of a single night.
 ਰਾਤੇ ਰਾਤੀ *rāṭo rāṭī*, *ad.* In the space of a single night.
 ਰਾਧ *rādih*, *s. f.* Matter from a boil or sore.
 ਰਾਧਾ *rādihkī*,
 ਰਾਧਾਂ *rādihkān*,
 ਰਾਧਾ *rāḍhī*,
 ਰਾਧਾਂ *rāḍhān*, } *s. f.* *Krishna's* wife.
 ਰਾਧਾ ਨਗਰੀ *rāḍhā nagarī*, *s. f.* The name of a city; a kind of cloth made there.
 ਰਾਨ *rān*, *s. f.* The thigh; a quarter, (of meat.)
 ਰਾਬ *rāb*, *s. f.* Treacle, molasses; a shallow trench made by boys in certain plays.
 ਰਾਬਰੀ *rābṛī*, *s. f.* A preparation of milk and sugar.
 ਰਾਬੋ *rābhī*, *s. m.* The firing of many guns at once, platoon firing; e. w. ਮਾਰਨਾ.
 ਰਾਬੋਆ *rābhīā*, *s. m.* A manufacturer of molasses.
 ਰਾਮ *rām*, *s. m.* The name of a Hindu *Devtī*, being the seventh incarnation in Hindu mythology.
 ਰਾਮ ਚਹਾਲਾ *rām kahāṇī*, *s. m.* }
 ਰਾਮ ਚਹਾਲੀ *rām kahāṇī*, *s. f.* }
 A wonderful story; a long narrative.
 ਰਾਮਕਲੀ *rāmkaḷī*, *s. f.* The name of a *rājnī*.
 ਰਾਮਗੜੀਆ *rāmgarhīā*, *s. m.* A title of respect applied to a *Sikh* carpenter; (after a *rājī* of the *barhā* caste who built the fort of *Rimgarh*.)

ਰਾਮਜੰਗਾ *rāmjangā*, *s. m.* A musket.
 ਰਾਮਜਨੀ *rāmjanī*, *s. f.* A Hindu woman of ill fame, a harlot.
 ਰਾਮਤੋਰੀ *rāmtorī*, *s. f.* A species of the vegetable called *tori*, a kind of cucumber.
 ਰਾਮਦੁਹਾਈ *rāmduhāī*, *s. f.* Crying for justice in the name of *Rām*.
 ਰਾਮਦੇਗਾ *rāmdēgā*, *s. m.* An earthen *hāṇḍī* or cooking pot.
 ਰਾਮ ਰਾਮ *rām rām*, *int.* A mode of salutation used by the worshippers of *Rām*.
 ਰਾਮਾਇਲ *rāmāin*, *s. m.* A poem containing the history of *Rām*.
 ਰਾਮਾਨੰਦੀ *rāmānanḍī*, *s. m.* A follower of *Rām Anand*; the name of a class of *faqīrs*.
 ਰਾਰ *rār*, *s. f.* Quarrel, dispute, controversy; e. w. ਝਰਨੀ and ਬਚਾਉਣੀ.
 ਰਾਰਾ *rārā*, *s. m.* The letter ਰ (r) in the *Gurmukhī* alphabet.
 ਰਾਲੂ *rālū*, *s. f.* Rosin, resin, pitch.
 ਰਾਜ *rāj*, *s. f.* Quarrelling, controversy; abrasion of the skin, galling, chafing; e. w. ਲੱਗ ਜਾਲੀ or ਲੱਗਣੀ.
 ਰਾਜੁ *rājh*, *s. f.* The remains of *kusumbhā* dye, the color of which has been exhausted.
 ਰਾਜੁਨਾ *rājhnā*, *v. a.* To bake, (bread;) to make complete, to mature, (a pupil or disciple;) to excite, to irritate, to make angry, to tease.
 ਰਾਜਾ *rājā*, *s. m.* The fruit of a hill tree, used medicinally; (called also ਮੈਲ ਫਲ.)
 ਰਿਮਾ *riā*, *s. f.* Taking one's part, help in a suit or controversy.
 ਰਿਮਾਇਤ *riāit*, *s. f.* Favor, indulgence, remission, throwing off part of the price, (of any thing,) forgiving a debt in whole or in part.

ਰਿਸ *ris*, *s. f.* Anger, displeasure, passion, vexation.
 ਰਿਸਲਾ *risḷā*, *v. n.* To leak.
 ਰਿਸਬਤ *risbat*, *s. f.* A bribe.
 ਰਿਸਬਤਖੋਰ *risbatkhor*, *m. f.* }
 ਰਿਸਬਤਖੋਰਾ *risbatkhorā*, *m.* }
 Given to taking bribes; one who takes bribes.
 ਰਿਸਬਤਖੋਰੀ *risbatkhorī*, *s. f.* The taking of bribes; a woman who takes bribes.
 ਰਿਸਬਤੀ *risbatī*, *m.* Given to taking bribes; one who takes bribes.
 ਰਿਸਵਤ *risvat*, *s. f.* A bribe.
 ਰਿਸਾਉਣਾ *risāṇā*, *v. a.* To drop slowly; to strain, (sherbet, &c.)
 ਰਿਹਾਨਾ *rihānā*, *v. a.* To turn over and over, to cause to revolve or whirl, (a wheel, &c.,) to move along, to get well under way.
 ਰਿਹਾਜਾ *rihājā*, *s. m.* } A
 ਰਿਹਾਜੀ *rihājī*, *s. f.* } cart, a hackery, a garry; i. q. ਗਡਾ.
 ਰਿਹਾਜੂ *rihājū*, *s. m.* A cart; a foreman in any business, one who keeps work agoing.
 ਰਿਹਾਜੂ *rihājū*, *a.* Running well, running smoothly, (a cart or carriage.)
 ਰਿਹਾਜ *rihāj*, *s. m. f.* Crying, (of children,) whining, fretting, complaining.
 ਰਿਖਮ *rikkas*, *s. f.* Enmity, malice, grudge, spite, opposition.
 ਰਿਖਮਖੋਰਾ *rikkaskhorā*, } *a.*
 ਰਿਖਮੀ *rikasī*, }
 ਰਿਖਮੀ *rikkasī*, } Spiteful, given to vexing, unamiable, unkind, envious, suspicious.
 ਰਿਖਤ *rikkat*, *s. f.* Objection, excuse; (used commonly in the plural.)
 ਰਿਖ *rikh*, *s. m.* The name of an ancient class of Hindu devotees.
 ਰਿਖਮ *rikkhas*, *s. f.* Enmity, malice, grudge, spite, opposition.

रिखमपेरा rikhskho,rá, } a.
 रिखमी rikhsí, } Spiteful, unkind, envious, disposed to be suspicious and jealous.

रिगला riggá, v. n. To low, to bawl, (a buffalo; also spoken contemptuously to one who is making a great noise.)

रिगा riggá, s. m. An addition of one or two yards to a *thán* for a child's garment; *mithá*, &c. given for a child, after the parent has concluded a bargain.

रिच rich, s. f. A verse of a *Deví*.

रिच richch, s. f. A broken cowrie filled with lead, &c.; a piece of a dish made round and smooth, (used by boys in play;) i. q. रीच.

रिह richchí, s. m. } A
 रिहली richchh, s. f. } bear.

रिहली richhí, s. f. A barber's case.

रिज rak, s. m. Food, provision, materials for food, as grain, &c.

रिजम rijam, s. f. A particle, a mite, a small quantity; a little while.

रिजला rijh, v. n. To be boiled, to be cooked; to fret, to fume, to be vexed.

रिजवा rijhvay, s. m. }
 रिजवा rijhvai, s. m. } One who is fond of or pleased with, (any particular thing,) a man of cheerful temper and easily pleased.

रिजाडला rijhá, v. a. To please, to gratify, to make happy.

रिड rip, s. m. Debt, obligation.

रिडी ri, m. In debt, indebted, under obligation; a debtor.

रिडी चिडी ri, m. chi, m. } s. f.
 रिडी चिडी ri, m. chhi, m. } Knick knacks.

रिड rit, s. f. The menses.

रिडला rit, v. n. To be filed; to flinch, to shrink from.

रिडमान ritmín, a. Having the menses.

रिडटीती ritwan, f. Having the menses; a woman in that state.

रिडवापी ritwá, s. f. Filing, pay for filing.

रिडवाडला ritwá, v. a. To cause to be filed.

रिडापी ritá, s. f. Filing, pay for filing.

रिडाडला ritá, v. a. To get filed, to cause to be filed.

रिड rind, s. m. A man who is considered inattentive to religious duties, a *kufir*, a reprobate; a shrewd, cunning man.

रिड ri, s. m. The heart, the mind.

रिड रिड ri, s. f. Wealth, increase, prosperity, gifts, good things.

रिड रिड ri, s. f. *pret. part. (irr. from रिडला.)* Boiled, cooked, done, (food.)

रिडला } rin, v. a. To
 रिडला } boil, to stew.

रिडाडला rinhá, v. a. To cause to be boiled or stewed.

रिड रिड ri, s. f. A broken cowrie filled with lead, &c.; i. q. रीड.

रिड रिड ri, s. m. An enemy.

रिड रिड ri, s. f. A small cantelope or muskmelon.

रिड रिड ri, s. f. A cold wind, c. w. वडली, रडली, &c.

रिड रिड ri, v. n. To turn freely, to revolve, to whirl, to go along smoothly; to creep, (a child.)

रिड रिड ri, v. a. To churn.

रिड रिड ri, v. n. To roll or fall, (down a steep place;) to go about to no purpose.

रिड रिड ri, v. a. To cause to be churned; to cause to go about uselessly; to cause to roll.

रीस ris, s. f. Emulation, rivalry, ambition.

रीसरीसी risorí, ad. From a spirit of emulation, out of rivalry, in the way of imitation.

रीगला ringgá, v. n. To low, to bawl, (a buffalo;) to cry, to scream, (a child.)

रीगल ringgá, s. m. }
 रीगल घाँटी ringgá, s. m. } The disease called sciatica, hip-gout.

रीगला ringghá, v. n. To low, to bawl, (a buffalo;) to moan.

रीगला ringghá, s. m. Prolonging, protracting, unnecessary delay; c. w. पैला and पाडला.

रीज rijh, s. f. Desire, preference, fondness, choice.

रीजला rijh, v. n. To be pleased, to be gratified.

रीजपचाटी rijhpachá, s. m. One who is pleased and gratified with a song, show, &c. but makes no compensation to his entertainers.

रीड रिड ri, s. m. The name
 रीड रिड ri, s. m. } of a fruit used in washing, soapwort, soap nut.

रीड रिड ri, s. m. } A small
 रीड रिड ri, s. f. } watermelon; a little child.

रीड रिड ri, s. f. Fine dust, a particle of the same; रीड, a very little, the merest particle.

रीड रिड ri, s. f. Small sticks, &c. placed over coals for making a fire, kindling stuff.

रीड रिड ri, s. f. Rite, ceremony, custom, habit, a feast observed in Hindú families a couple of months or so previous to the birth of the first child.

रीड रिड ri, s. m. A kind of amulet attached to the neck of a bride among Hindús.

रुमाडला ru, v. a. To cause to cry; to vex, to tease.

ਰੁਕਮਾਲ *ruk, dhal*, } *a.* In the hab-
 ਰੁਕਮਾਲ *ruk, dhal*, } it of crying.
 ਰੁਕਮਾਲ *ruk, dhal*, } *s. f.* A particle of
 fine dust.
 ਰੁਕਮਾਲਾ *ruk, dhal, a*, } *s. m.* A small par-
 ticle of gold, small particles of gold
 used in ornamenting jewelry.
 ਰੁਕਮਾਲਾ *ruk, dhal, a*, } *r. n.*
 ਰੁਕਮਾਲਾ *ruk, dhal, a*, } To be ang-
 ry, to be miffed, to be affronted,
 to pout.
 ਰੁਕਮਮ *ruk, tam*, } *s. m.* The name of a
 famous Persian hero; a champion;
 a violent man, an oppressor.
 ਰੁਕਮਵਾ *ruk, wa*, } *a.* Disgraced, no-
 toriously bad, infamous.
 ਰੁਕਮਵਾਈ *ruk, wa, ai*, } *s. f.* Infamy,
 disgrace.
 ਰੁਕਮਵਾਈ *ruk, wa, ai*, } *r. a.* To ir-
 ritate, to affront, to vex.
 ਰੁਕ *ruk*, } *s. m.* Anger, passion,
 wrath.
 ਰੁਕਾ *ruk, a*, } *a.* Crippled in the
 feet and legs, unable to walk, and
 moving in a sitting posture.
 ਰੁਕਾ *ruk, a*, } *s. m.* The bulbous
 root of the *niofur*; (used as food.)
 ਰੁਕਾ *ruk, a*, } *s. f.* Flowing, the
 course of a stream; a torrent form-
 ed by rain; the dry channel of
 such a torrent.
 ਰੁਕਲਾ *ruk, la*, } *s. m.* A *Rohil-*
la, a *Khabari*.
 ਰੁਕ *ruk*, } *s. m.* Side, direction,
 course, inclination; the rook in
 chess.
 ਰੁਕਣਾ *ruk, na*, } *r. n.* To be check-
 ed, to be hindered, to stop, to
 hesitate.
 ਰੁਕਵਾ *ruk, wa*, } *s. m.* One
 ਰੁਕਵਾ *ruk, wa*, } who hin-
 ders, one who checks, a hinderer.
 ਰੁਕੜੀ *ruk, re*, } *s. m. pl.* The
 kidneys; a preparation of meat
 minced and roasted on a skewer
 to which it is attached in the
 form of a thick coating.

ਰੁਕੜਾ *ruk, ka*, } *s. m.* A note, a lit-
 tle letter.
 ਰੁਕਾਈ *ruk, ai*, } *s. f.* Hindrance,
 checking; wages for the same.
 ਰੁਕਾਉ *ruk, u*, } *s. m.* Hindrance,
 ਰੁਕਾਉਟ *ruk, ut*, } *s. f.* checking,
 interruption.
 ਰੁਕਾਉਣਾ *ruk, un, a*, } *r. a.* To cause
 to be stopped, hindered, checked,
 called back, &c.
 ਰੁਕ *ruk*, } *s. m.* Side, direction,
 course; inclination, bent of mind;
 the rook in chess.
 ਰੁਕ *ruk*, } *s. m.* A tree.
 ਰੁਕਸਤ *ruk, sat*, } *s. f.* Dismissal,
 leave to go.
 ਰੁਕਸਤ *ruk, sat*, } *a.* Dismissed,
 ਰੁਕਸਦ *ruk, sad*, } having leave
 to go.
 ਰੁਕਸਦ *ruk, sad*, } *s. f.* Dismiss-
 sion, leave to go.
 ਰੁਕਸਦਾਨਾ *ruk, sad, na*, } *s. m.* A
 present from a host to his visitor
 at the time of leaving.
 ਰੁਕੜਾ *ruk, ka*, } *s. m.* A tree;
 (spoken in contempt.)
 ਰੁਕੜਾ *ruk, ka*, } *a.* Without
ghí, without meat or condiments,
 (bread, &c.)
 ਰੁਖਾ *ruk, ka*, } *a.* Without *ghí*, with-
 out meat or condiments, (bread,
 &c.;) dry, insipid, wanting in af-
 fection, (a man, conversation, &c.)
 ਰੁਖਾਈ *ruk, ai*, } *s. f.* Dryness,
 insipidity, want of love, (in lan-
 guage or demeanor;) ਰੁਖਾਈ
 ਬਦਲਣੀ, to change countenance
 and show displeasure.
 ਰੁਖਮਲਾ *ruk, mal, a*, } *s. m.* Want
 of nourishing food, living with-
 out meat, *ghí*, &c.
 ਰੁਗਾ *rug, ga*, } *s. m.* Something
 additional asked for by a purcha-
 ser after a bargain is concluded.
 ਰੁਗ *rug, gu*, } *s. m. f.* A handful,
 a double handful.
 ਰੁਗ *rug, gu*, } *s. m.* Shampooing.

ਰੁਚ *ru, ch*, } *s. f.* Desire, wish, in-
 clination.
 ਰੁਚਣਾ *ru, ch, na*, } *r. n.* To be
 digested, to be digestible, to be
 suitable, to agree with one, (food;
 also *met.* spoken of other things.)
 ਰੁਚਾ *ru, ch, a*, } *s. f.* Desire, wish,
 inclination.
 ਰੁਚਗਾਰ *ru, ch, ga, r*, } *s. m.* Employ-
 ment, service, business, means of
 livelihood.
 ਰੁਚਗਾਰੀ *ru, ch, ga, ri*, } *s. m.* One
 who has stated employ, one who
 lives by his labor.
 ਰੁਚਗਾਰੀ *ru, ch, ga, ri*, } *s. f.* A rem-
 nant of cloth.
 ਰੁਚੀਨਾ *ru, ch, na*, } *s. m.* Daily pay.
 ਰੁਚੀਨੇਦਾਰ *ru, ch, na, da, r*, } *s. m.* One
 who receives daily wages.
 ਰੁਚੁਣਾ *ru, ch, un, a*, } *r. n.* To be
 immersed, (in business, &c.) to be
 absorbed, to be engaged; to be in
 use, (a vessel, &c.)
 ਰੁਚਾਉਣਾ *ru, ch, un, a*, } *r. a.* To en-
 gage, to engross, to immerse, (in
 business, cares, &c.)
 ਰੁਠਾ *ru, th, a*, } *r. n.* To be af-
 fronted, to be displeased, to be
 miffed, to pout, to be sulky.
 ਰੁਠਾਉਣਾ *ru, th, un, a*, } *r. a.* To
 affront, to displease, to provoke.
 ਰੁਠ *ru, th*, } *s. m.* A headless body.
 ਰੁਲਕਣਾ *ru, lak, na*, }
 ਰੁਲਕ ਰੁਲਕ ਕਰਨਾ *ru, lak, ru, lak, kar, na*, }
 } *r. n.* To jingle, to ring, to tin-
 kle; to sing softly, to hum.
 ਰੁਤ *rut*, }
 ਰੁਤ *rut*, } *s. f.* Season,
 ਰੁਤੜੀ *rut, ri*, } time of year.
 ਰੁਦਨ *ru, dan*, } *s. m.* Crying.
 ਰੁਪ *ru, dh*, } *s. m. f.* Dispute, con-
 tention, dissension, groundless op-
 position; injury; seizing; displea-
 sure, ban.
 ਰੁਪਕਾ *ru, dh, ka*, } *r. n.* To be
 engaged, to be occupied, to be
 quite taken up, to be in use.

रुपर ruḍhar, *s. m.* Blood.
 रुपर बिजरा ruḍhar bikir, *s. m.*
 Sickness arising from disorder of
 the blood.
 रुंन runnh, *s. f.* Hindering, seizure,
 catching, troubling, engagement.
 रुंनका runnh,ṇā, *v. n.* To be
 employed, to be occupied.
 रुंनका runnh,ṇā, *v. a.* To employ,
 to engage, to occupy.
 रुंनका रुंन,ṇā, *v. a.* To
 cause to be detained, to cause to
 be taken up.
 रुपयोभा ruḍyā, *s. m.* A rupee.
 रुपचिगा ruḍchirā, *m.* } *a.*
 रुपचिरी ruḍchirī, *m. f.* } Sil-
 vered, ornamented with silver.
 रुपका ruḍkā, *v. n.* To be en-
 raged, to become angry, to fly in-
 to a passion.
 रुपी ruḍpī, *s. m.* Silver of an
 inferior quality, alloyed silver; an
 onion.
 रुपी परनाट ruḍpī parsād, *s. m.*
 An onion.
 रुपैया ruḍiyā, *s. m.* A rupee.
 रुपेला ruḍelā, *s. m.* A silver imita-
 tion of a pearl, set in a nose ring.
 रुंघली rubh,ḷī, *s. f.* A small green
 patch of grain, grass, &c. here and
 there in a field; a bunch of hair.
 रुंघारा rubhārā, *s. m.* A mes-
 sage; a messenger.
 रुंमाल rumāl, *s. m.* A handker-
 chief, a cloth in which a book is
 wrapped, a towel, a kind of shawl.
 रुंमाली rumālī, *s. f.* A cloth wrap-
 ped round the head instead of a
 night cap; a cloth wrapped about
 the loins.
 रुंमाली rumālī, *a.* Tied in a cloth
 and boiled (rice, vermicelli, &c.)
 रुंमी } rumī, *s. f.* A cup-
 रुंमी } ping horn.
 रुंलट ruḍḷ, } *a.* In
 रुंलट तुलट ruḍḷ, khulḍ, } the hab-
 it of living on others, given to

sponging, slothful; neglected, made
 of no account, not esteemed.
 रुंलना ruḍnā, *v. n.* To be suf-
 fering from neglect, to be left to
 decay, to be trodden in the dust,
 to be in a desolate condition.
 रुंलट्टिका ruḍḷṭikā, *v. a.* To
 neglect, to leave to decay, to let
 go to ruin, to make desolate, to
 trample in the dust; to clean by
 shaking, winnowing, or picking
 over, (grain, &c.) to separate
 coarse from fine.
 रुंलट ruḍḷ, *a.* Neglected, des-
 olate, living from hand to mouth,
 living on others.
 रुंल ruḍ, *s. f.* Flowing, the course
 of a stream; a torrent formed
 by rain; the channel of a torrent
 that has ceased to flow.
 रुंलना ruḍnā, *v. n.* To get in mo-
 tion, to get under way; to flow, to
 be swept away by a torrent; to
 creep, to work along on the haun-
 ches, (an infant;) to be desolate,
 to be destroyed, to fail; to be bak-
 ed, (bread;) रुंल पैला, to get well
 under way. (work, &c.;) रुंल ना-
 ला, to go to destruction, to be
 swept away.
 रुंलट्टी ruḍḷṭī, *s. f.* Desolating,
 carrying away, destruction; (spo-
 ken of a flood, &c.)
 रुंलट्टी ruḍḷṭī, *s. m.* Flowing, rap-
 id motion.
 रुंलट्टिका ruḍḷṭikā, *v. a.* To
 cause to move, to put in motion,
 to cast away, to make roll along;
 to carry or sweep away, (spoken
 of a flood or torrent;) to make
 desolate, to destroy.
 रुंलट्टी ruḍḷṭī, *a.* About to be
 carried away, (by a stream, &c.;)
 carrying all before it, (a torrent;)
 having a rapid motion, (a carriage;)
 dis; cased to cast in a suit, (a pre-
 judiced judge.)

रुंलका ruḍkā, *v. a.* To eat,
 to crunch, (parched grain, &c.)
 रुंलका ruḍkā, *v. n.* To lie
 down.
 रुं ruḍ, *s. m.* Cotton.
 रुंमी ruḍmī, } *s. m.* A hair on a
 रुंमी ruḍmī, } man's body or limbs,
 a hair of a horse, cow, or other
 quadruped; the nap on cloth;
 (commonly *pl.* रुंटे.)
 रुंटी ruḍṭī, } *s. f.* Cotton, raw
 रुंटी ruḍṭī, } cotton.
 रुंसी ruḍsī, *s. f.* A rope.
 रुंसीट ruḍsīt, *s. m.* A rope
 maker, a caste so employed.
 रुं ruh, *s. f.* The spirit, the soul,
 the mind; essence; substance.
 रुंका ruḍkā, *a.* Steeped, soaked,
 (with oil, *ghī*, &c.: spoken of an
 earthen vessel that has been used,
 as distinguished from a new one.)
 रुंका ruḍkā, *s. m.* A class of
Saniāsi faqirs.
 रुंका रुंका, *s. m.* Something
 additional asked for by a purcha-
 ser after a bargain is concluded.
 रुंटा ruḍṭā, *s. m.* A small bunch
 of cotton; a hair on a man's body
 or limbs; the nap on cloth.
 रुं ruḍ, *s. m.* Form, shape, ap-
 pearance, countenance, visage, col-
 or, manner, condition.
 रुंनमट ruḍnamṭ, *s. m.* The
 name of a compound medicine us-
 ed for the eyes.
 रुंमान ruḍmān, *a.* Handsome,
 good looking, beautiful.
 रुंरम ruḍram, *v. n.* A medicinal
 preparation of silver.
 रुंरुं ruḍrūn, } *a.* Hand-
 रुंरुं ruḍrūn, } some, good
 looking, beautiful.
 रुंपा परनाट ruḍpā parsād, *s. m.*
 An onion.
 रुंम rum, *s. m. f.* Rome; in In-
 dia, understood of Constantinople
 and the Turkish empire.

ਰੂਮੀ *rū,mī*, *a.* Of or belonging to *Rūm*.

ਰੂਮੀ ਮਸਤਕੀ *rū,mī maṣ,takī*, *s. f.*
The name of a resin, mastich.

ਰੂਠਾ *rū,ṭhā*, } *s. m.* A report,
ਰੂਠਾ *rū,ṭhā*, } a rumor.

ਰੂੜੀ *rū,ṛī*, *s. f.* A dung heap, manure.

ਰੋਏਂਦ *ro,ēnd*, *s. f.* Rhubarb; ਰੋਏਂਦ ਚੀਨੀ, Chinese rhubarb; ਰੋਏਂਦ ਖਡਾਈ, rhubarb from *Khatāi*, (a hill region.)

ਰੋਏਂਦ ਉਸਾਰਾ *ro,ēnd usā,rā*, *s. m.*
An extract of rhubarb.

ਰੋਏਂਦੀ *ro,ēndī*, *s. f.* A Hindustāni confection, being a preparation of sugar, &c. in small cakes or pats, covered with *tīl* seed.

ਰੋਸਟਾ *roṣ,ṭā*, *s. m.* Quarrel, dispute, contention.

ਰੋਸਮ *roṣ,m*, *s. m.* Raw silk, silk thread.

ਰੋਸਮੀ *roṣ,mī*, } *a.* Silken,
ਰੋਸਮੀਨ *roṣ,mīn*, } made of silk.

ਰੋਸਾ *roṣā*, *s. m.* A fibre, a stringy particle, (of meat, fruit, &c.)

ਰੋਸਾ ਖਡਮੀ *roṣā khat,mī*, *s. f.*
The root of the *gul khairā* or *kol-lyhoek*, used medicinally.

ਰੋਸੇਦਾਰ *roṣe,dār*, *a.* Fibrous, stringy.

ਰੋਹ *roh*, *s. f.* Manure; fossil alkali used in washing, &c., being saltpetre with an earthy mixture.

ਰੋਹਲ *roh,l*, *s. f.* A little low book-stand.

ਰੋਹੜ *roh,ṛ*, *s. f.* A stream, a torrent, the mark or trace left where water has been running, the dry bed of a stream.

ਰੋਹੜਨਾ *roh,ṛnā*, *v. a.* To put in motion, to cause to move, to get under way.

ਰੋਹੜਾ *roh,ṛā*, *s. m.* A garry, a cart; i. q. ਗੋਡਾ.

ਰੋਹੜੀ *roh,ṛī*, *s. f.* A garry or

cart, somewhat smaller than a *rehṛā*.

ਰੋਹੀ *rohī*, *s. f.* Manure; fossil alkali; i. q. ਰੋਹ.

ਰੋਹੂ *rohū*, *s. m.* A kind of fish; i. q. ਰੋਹੂ.

ਰੋਖ *rokh*, *s. f.* A natural crease in the palm of the hand, or sole of the foot, a line, a mark; ਕਰਮ ਰੋਖ, fate, destiny.

ਰੋਖਣਾ *rokh,ṭā*, *s. m.* Lime mortar, plaster; a style of poetry.

ਰੋਖਾ *rokhā*, *s. f.* A crease in the hand, &c., a line, a mark; ਕਰਮ ਰੋਖਾ, fate, destiny.

ਰੋਗਮਾਲ *rogmāl*, *s. m.* Sand paper.

ਰੋਚ *roch*, *s. f.* A broken cowrie filled with lead, &c.

ਰੋਜ *roj*, *s. f.* The soaking of the ground produced by the overflowing of a river; the mud, &c. left by such an inundation; a mysterious allusion, a hint, a token.

ਰੋਜ *roj*, *a.* Soaked, well watered, (a bed in a garden, &c.)

ਰੋਜ਼ਾ *roj,ṛā*, *s. m.* Fine strong cotton cloth; a kind of mould used by a goldsmith.

ਰੋਜ਼ਾ *roj,ṛā*, *s. m.* The point of beginning to cook, the state of being well heated, and near boiling; (spoken of a pot, or *degchī*;) ਰੋਜ਼ੇ ਪੈਣਾ, to be about to boil.

ਰੋਠ *roṭh*, *a.* Accomplished, performed, done.

ਰੋਠਣਾ *roṭh,ṇā*, *v. a.* To accomplish, to perform, to bring about, to do.

ਰੋੜਾ *roṛ,ṛā*, *s. m.* } A small wa-
ਰੋੜੀ *roṛ,ṛī*, *s. f.* } termelon; a little child.

ਰੋਲ *roh*, *s. f.* Fine dust, dust.

ਰੋਤ *rot*, *s. f.* Sand.

ਰੋਤ *rot*, *s. m.* A large file, a rasp.

ਰੋਤਣਾ *roṭh,ṇā*, *v. a.* To file, to rasp.

ਰੋਤਲ *roṭh,l*, } *a.* Sandy.
ਰੋਤਲਾ *roṭh,lā*, }

ਰੋਤਾ *roṭ,ṭā*, *s. m.* Sand.

ਰੋਤਾਈ *roṭ,ṭāi*, *s. f.* Filing, rasping; wages for the same.

ਰੋਤਾਈਣਾ *roṭ,ṭāṇā*, *v. a.* To cause to be filed or rasped.

ਰੋਤੀ *roṭ,ṭī*, *s. f.* A small file.

ਰੋਤੀਲਾ *roṭ,ṭīlā*, *a.* Sandy.

ਰੋਤ *roṭ,ṭu*, *s. m.* A large file, a rasp.

ਰੋਖ *rokh*, *s. f.* A broken cowrie filled with lead, &c.

ਰੋਖਲਾ *rokh,lā*, *a.* Perverse, refractory, disobedient, cross.

ਰੋਬ *roh*, *s. f.* Obliquity, bias, (in cloth, &c.;) i. q. ਉਰੋਬ.

ਰੋਬਮਾਂ *roh,mān*, *a.* Oblique, bias, (cloth, &c.;) i. q. ਉਰੋਬਮਾਂ.

ਰੋਬਮਾਂ *roh,mān*, *ad.* Obliquely, slantwise, bias.

ਰੋਮਾਂ *ro,mān*, *a.* Not good, indifferent, of poor quality.

ਰੋਲਣਾ *roh,ṇā*, *v. a.* To heap up, to shove together, (grain, &c. that is lying loosely.)

ਰੋਲ ਪੋਲ *roh,pel*, *s. f.* Abundance, plenty, quantities.

ਰੋਲਾ *roh,lā*, *s. m.* Heaping up, shoving together, gathering into a heap.

ਰੋੜੁ *roh,ṛ*, *s. f.* Flowing, (of water,) the course, (of a stream;) the dry track or bed of a stream.

ਰੋੜੁਨਾ *roh,ṛnā*, *v. a.* To put in motion, to start, (a cart, &c.) to get under way, to cause to go on, (work, business, &c.)

ਰੋੜਾ *roh,ṛā*, *s. m.* A cart, a hackery.

ਰੋੜੀ *roh,ṛī*, *s. f.* A cart smaller than a *rehṛī*.

ਰੋੜੁ *roh,ṛ*, *s. m.* A small cart; a foreman in any business, one who keeps work agoing.

ਰੋੜੁਕਾ *roh,ṛkā*, *s. m.* Contention, quarrelling, causeless dispute.

ਰੋੜਾ *roh,ṛā*, *s. m.* A child of a *Rāuṛ*; (a caste employed in begging,

cheating, &c.;) a precocious boy.
ਰੋੜੀ *ro,ri*, *s. f.* A round or
 rundle of the rope work sustain-
 ing the water vessels of a Persian
 wheel; a precocious girl; a daugh-
 ter of a *Kānī*.
ਰੈ *rai*, } *s. f.* Taking one's
ਰੈਇ *rai,i*, } part, help, sup-
 port; proportion of sugar realized
 from a given quantity of molasses
 or sugarcane juice; proportion,
 rate, ratio; opinion, thought.
ਰੈਲ *rai,p*, *s. f.* Night.
ਰੈਲਾ *rai,pá*, *s. m.* A bell clap-
 per, the ball within a globular
 bell; the *kankar*, &c. in a child's
 rattle; slugs, *kankar*, &c. used in-
 stead of shot.
ਰੈਲੀ *rai,pí*, *s. f.* Gold or silver
 melted or set to melt; *kusumbá*
 dye stuff just strained or set to
 strain; the wall of a fort, a ram-
 part; wealth, happiness, splendor.
ਰੈਨ *rai,n*, *s. f.* Night.
ਰੈ ਰੈ *rai,n*, *s. f.* Unnecessary
 noise, disturbance, clamor; e. w.
ਕਰਨੀ and **ਲਾਉਲੀ**.
ਰੈਲਾ *rai,lá*, *a.* Easy, favorable,
 moderate, (the terms of a bargain,
 rate of interest, &c.)
ਰੈਲਾ ਬੈਲਾ *rai,lí bai,lí*, *a.* Kind,
 considerate, disposed to make fa-
 vorable terms.
ਰੋ *ro*, *s. f.* Majestic air, dignity
 of appearance, impressive mien;
 consideration, regard, hope, taking
 one's part, aid, support.
ਰੋਆਂ *ro,án*, *s. m.* A hair on the
 human body or limbs, the nap on
 cloth.
ਰੋਇਲ *ro,iñ*, *s. f.* A hollow or
 porous place in a field, &c., a mar-
 shy spot.
ਰੋਏ *ro,e*, *s. m. pl.* Desires, long-
 ings, (of a pregnant woman.)
ਰੋਸ *ros*, *s. m.* Anger, displea-
 sure.

ਰੋਸਨ *ro,san*, } *a.* Light, clear,
ਰੋਸਨ *ro,shan*, } open, manifest,
 famous, evident.
ਰੋਸਨਟਾਨ *rosandán*, *s. m.* A hole
 for admitting light, a skylight.
ਰੋਸਨਾਈ *rosná,i*, } *s. f.* Light;
ਰੋਸਨਾਈ *rosná,i*, } eyesight; ink.
ਰੋਸਨੀ *ros,ní*, } *s. f.* Light,
ਰੋਸਨੀ *ros,ní*, } clearness; eye-
 sight; fame.
ਰੋਸਾ *ros,sá*, *s. m.* Anger, displea-
 sure.
ਰੋਹ *roh*, *s. m.* Anger, passion,
 rage.
ਰੋਹੜ *ro,har*, *s. f.* Flowing, (of
 water,) the course of a stream;
 the dry track or bed of a stream.
ਰੋਹੀ *ro,hí*, *s. f.* A sandy desert,
 a wilderness, a jungle; the name
 of a district in the Panjáb.
ਰੋਹੜ *ro,har*, *s. m.* The root of
 the *nīlofar* or water lily, (used
 for food.)
ਰੋਹੂ *ro,hú*, *s. m. f.* The name of
 a fish much used for food.
ਰੋਹੇ *ro,he*, *s. m. pl.* Redness con-
 nected with sore eyes, inflamed
 spots in the eye.
ਰੋੜ *rok*, *s. m.* Cash, ready money.
ਰੋੜ *rok*, } *s. f.* Hindrance,
ਰੋੜ ਟੋੜ *rok,tok*, } obstacle, check,
 interruption.
ਰੋੜਲਾ *rok,pá*, *r. a.* To prevent,
 to restrain, to hinder, to detain,
 to stop, to block up, to fend, to in-
 terrupt, to prohibit, to check, to
 withhold, to keep back, to ob-
 struct.
ਰੋੜਕ *ro,kaṛ*, *s. f.* Cash, ready
 money.
ਰੋੜਕਾ *ro,kaṛá*, *s. m.* One who
 has much cash by him; one who
 pays cash; a cash-keeper, a trea-
 surer.
ਰੋੜਕੀ *rok,ṛí*, *s. m.* } Cash, ready
ਰੋੜਕੀ *rok,ṛí*, *s. f.* } money.
ਰੋੜਕੀਆ *rok,ṛíá*, *s. m.* One who

has much cash by him; a monied
 man; one who pays cash; a cash-
 keeper, a treasurer.
ਰੋਕੂ *ro,ku*, *s. m.* }
ਰੋਕੂੜ *ro,kuṛ*, *s. f.* } Cash, ready
ਰੋਕੂੜੀ *ro,kuṛí*, *s. f.* } money.
ਰੋਕੂ *ro,kú*, *s. m.* One who pre-
 vents, obstructs, detains, or hin-
 ders.
ਰੋਖ *rokh*, *s. m.* Anger, passion,
 wrath.
ਰੋਗ *rog*, *s. m.* Sickness, ailment,
 disorder, disease.
ਰੋਗਲ *ro,gan*, *a.* (*fem.* of **ਰੋਗੀ**.)
 Sick, disordered, diseased.
ਰੋਗਨ *ro,gan*, *s. m.* Varnish; grease,
 fat.
ਰੋਗਨੀ *ro,ganí*, *a.* Varnished,
 of or belonging to varnish or fat;
ਰੋਗਨੀ ਰੋਟੀ, a kind of shortened
 bread.
ਰੋਗਨੀ *rog,ní*, *s. f.* Trimming
 or dressing the feathers with the
 beak; (spoken of a bird.)
ਰੋਗੀ *rog,ṛí*, *a.* Sick, ailing, dis-
 ordered, diseased.
ਰੋਜ *roj*, *s. m.* A day; daily pay;
 crying, weeping.
ਰੋਜਟਾਰ *roj,tár*, *a.* In the state
 of fasting, keeping a fast.
ਰੋਜਨਟਾਰ *rojandár*, *s. m.* One
 that works by the day, a day la-
 borer.
ਰੋਜਨਟਾਰੀ *rojandá,ṛí*, *s. f.* Work
 by the day, day labor.
ਰੋਜੜਾ *roj,ṛá*, *s. m.* Fasting, a
 fast-day.
ਰੋਜਾ *rojja*, *s. m.* A fast, fasting.
ਰੋਜੀ *roj,ṛí*, *s. f.* Daily food, food,
 sustenance, means of subsistence,
 employment.
ਰੋਜੀਨਾ *rojíná*, *s. m.* Daily pay.
ਰੋਜੀਨੇਟਾਰ *rojinedár*, *s. m.* One
 who receives daily wages.
ਰੋੜ *rojh*, *s. m. f.* A species of
 antelope, a *nīlgau*.
ਰੋਟ *roṭ*, *s. m.* A very large thick

cake of bread, (commonly offered in fulfilment of a vow.)

बेटा *roṭī*, *s. m.* A large kind of bread.

बेटी *roṭī*, *s. f.* Bread, food, sustenance; a feast.

बेठा *roṭīhā*, *s. m.* Anger.

बेहू *rod*, *s. m.* A clean shaved head.

बेहू डेहू *rod, bhod*, } *a.*

बेडा *roḍā*, } Shaven,

बेडा डेडा *roḍā bhodā*, } entirely

shaved, (the head;) having the head entirely shaved.

बेहू *roḍū*, *s. m.* A child whose head is shaven.

बेस *rop*, *s. m.* Crying, weeping; cheating in chess or other games.

बेस *rop*, *s. f.* A hollow or porous place in the ground, a marshy spot.

बेसरात्रो *roḥākā*, *a.* Ready to cry, on the point of crying.

बेसा *roḥā*, *v. n.* To cry, to weep, to lament, to mourn; (also बे पैसा.)

बेसी *roḥī*, *a.* That looks like crying, having a sorrowful visage; given to cheating in chess, &c.

बेसी *roḥī*, *s. f.* Crying, readiness to cry.

बेसी मसल *roḥī saḥal*, *a.* Dismal looking, of a sorrowful aspect.

बेपना *ropnā*, *s. f.* That which is sent by a Hindū girl's father to the prospective groom in the ceremony of *maṅḡṇī*, consisting of seven dried dates and various other things.

बेघरात *roḥkār*, *prep.* In the presence of, before.

बेघराती *roḥkārī*, *s. f.* Proceedings, (of a cause;) presence.

बेघसा *roḥnā*, *v. a.* To plant, (trees, seed, &c.)

बेघरो *roḥaro*, *prep.* In the presence of, before, over against.

बेम *rom*, *s. m.* A hair on the human body or limbs; the nap on cloth.

बेल *rol*, *s. m.* A degree of fraud, a mixture of cheating, in conduct or language; (applied especially to games of chance or skill.)

बेल *rol*, *s. f.* Clearing the hair of vermin; e. w. देखी and पाँखी.

बेलस *rolaṣ*, *s. f.* A deceitful, cheating woman.

बेलसा *rolnā*, *v. a.* To separate, (coarse from fine,) with the hands or a shovel, (as salt, *kankar*, &c.,) to pick over; to overcome, to vanquish, to subdue; (also बेल मिटसा, देसा, and लैसा.)

बेलन *rolan*, *s. f.* A woman who is inclined to trickery.

बेलना *rolnā*, *v. a.* To separate, (coarse from fine, rice from the husk, &c.,) to pick over; to overcome, to vanquish.

बेला *rolā*, *s. m.* } The red
बेली *rolī*, *s. f.* } powder used by Hindūs at weddings and in the *holī* festival.

बेली *rolī*, *m.* Given to deceiving, trickish; one given to trickery.

बेहू *roḥ*, *s. m.* A nodule of earthy limestone, a lump of *kankar*; a grain remaining whole, in parching maize or *chaṇā*; a lump raised by a blow.

बेहू *roḥ*, *s. f.* Flowing, (of water,) the course, (of a stream,) the dry track or bed of a stream.

बेहूना *roḥnā*, *v. a.* To pour out, to cause to flow, (any liquid,) to put in motion, (a garry, wheel, &c.,) to cause to roll; to disorder, to destroy, (work, &c.,) to cause to go to ruin.

बेहू *roḥū*, *a.* That moves well, going easily, running freely, (a garry, &c.)

बेहू *roḥū*, *s. m.* One who sets

work agoing; one who destroys or brings to ruin.

बेजा *roḥā*, *s. m.* A hard clod, a fragment of stone, a brickbat, a lump of *gur*, a lump raised by a blow; a disorder that affects the feet of cattle; the name of a caste.

बेजो *roḥī*, *s. f.* A lump of earth, a clod, a small bit of *kankar*, a lump of *gur*; a mound, a landmark.

बेजे *roḥe*, *s. m.* Parched wheat made up in lumps with *gur*.

बे *rau*, *s. f.* A stream from the mountains, the dry bed of such a stream.

बे *rau*, *s. m.* The course or flowing of a river; thought, idea, current of thought.

बेस *raus*, } *s. f.* Way, custom,
बेस *raups*, } practice; a garden walk or path.

बेस *raup*, *s. f.* A marshy spot in a field, &c., a place where the ground is hollow on the border of a stream.

बेसक *raupak*, *s. f.* Pomp, splendor, show, glitter.

बेसकी *raupakī*, } *m.* Splen-
बेसकीभा *raupakī*, } did, pompous, showy; one who lives in splendor.

बेसा *raupā*, *s. m.* A bell-clapper, the metallic ball in a globular bell.

बेसा डेसा *raupā bhauṇā*, *s. m.* A little child.

बेसी *raupī*, *s. f.* Watering a field previous to plowing.

बेस *raund*, *s. f.* A round, a guard appointed on a round or circuit.

बेसा *rauḍā*, *s. m.* A tomb, a shrine; catgut.

बेसा *rauḍā*, *s. m.* } Noise,

बेसी *rauḍī*, *s. f.* } tumult, disorder, uproar.

मेन रूप. *s. m.* Level ground bare of verdure, a naked plain.

ल

लट्टो ला, *prep.* For, on account of, by reason of.

लट्टो ला, *s. m.* A crop, a cutting; (spoken of grass, grain, &c. that is cut more than once in the same season;) a generation, an ordinary life time; a *got* among Bráhmans.

लट्टिंग लाङ्ग, *s. m.* The name of a spice, cloves.

लट्टिडा लाण्डी, *s. m.* A man servant, a male slave; a boy.

लट्टिहा लाण्डी, *v. n.* To prate, to babble, to eaw, (as a crow;) to move, to be agitated, (particles of air over a heated surface.)

लट्टिल ला, *s. f.* The lobe, or lower soft part, of the ear; a trace of stolen property.

लट्टी ला, *s. m.* A hill tree, the wood of which is used by Musalmáns for making rosary beads.

लट्टी लट्टी करना ला, *v. n.* To throb.

लस ला, } *s. f.* Gluten, any
लस ला, } glutinous substance;
viscosity, stickiness.

लसर ला, *s. f.* Lightning, a stroke or flash of lightning.

लसरहा ला, *v. n.* To flash, (lightning, &c.,) to shine, to glitter.

लसवाट्टिहा ला, *v. a.* To cause to flash, to make to glitter, to brandish or flourish, (a sword.)

लसवारा ला, *s. m.* Lightning, a flash of lightning.

लसटवा ला, *s. m. f.* A cane, a staff.

लसट पसट ला, }
लसटम पसटम ला, } *pas, tam*

s. m. Goods, traps, chattels, apparatus; (equivalent to *nikk suk.*)

लसक ला, *s. m.* Garlic; a dark spot or patch in the skin.

लसकामा ला, *s. m.* One who has dark spots or patches in the skin.

लस लस करना ला, *v. n.* To shine, to be sleek, (the body of a fat man or animal.)

लसलना ला, *a.* Sticky, glutinous, adhesive, visceous.

लसना ला, *s. m.* Cloth dyed red with *majith*.

लसनाट्टो ला, *s. f.* Shampooing, rubbing, (the abdomen, &c.;) wages for the same.

लसनाट्टिहा ला, *v. a.* To cause to be rubbed or shampooed, (the belly.)

लसो ला, *s. f.* Buttermilk.

लसुरा ला, *s. m.* A tree and its fruit; (the *lasúra* is used medicinally and for pickles.)

लसुरी ला, *s. f.* A fruit like the *lasúra* but smaller; the tree that bears it.

लसा ला, *s. m.* Profit, gain, advantage.

लसाट्टो ला, *s. f.* Letting down, putting down, unloading; wages for the same; descent, declivity.

लसाट्टिहा ला, *v. a.* To cause to be put down or unloaded; to cause to be taken down, (an account,) to cause to be copied, (a writing.)

लसि ला, *s. f.* Waving, moving in the wind, (spoken of grain, grass, &c.)

लसिंगा ला, *s. m.* A petticoat.

लसिल ला, *s. m. f.* The refuse of a still.

लसिलदार ला, *s. m.* A creditor.

लसिला ला, *s. m.* That which is coming to one, one's due, a debt; that which is appointed for any one.

लसिला ला, *v. n.* To descend,

to come down, to be unloaded; to be put off; to set, (the sun,) to draw to a close, (the day;) to be squared off, (a debt;) to go off, (fever;) to cease, to leave off.

लसिला ला, *v. a.* To take, to receive, (especially payment for a debt.)

लसिलाट्टिहा ला, *s. m.* A creditor.

लसिहा ला, *s. f.* A niche in the side of a sepulchre in which dead bodies are deposited; a place where the dead are washed.

लसिहा ला, *s. m.* The west.

लसिर ला, *s. f.* A wave, an undulation; whim, fancy, notion; emotion, vehemence; a pang, a throe, (of anguish;) effect of the poison of a snake, scorpion, &c.; cold, frost; a waving pattern in embroidery, &c.; pleasure, enjoyment, mirth, intoxication.

लसिरन ला, *s. f.* A woman who lives in pleasure.

लसिर बसिर ला, *s. f.* Abundance, prosperity, enjoyment.

लसिरा ला, *s. m.* Wealth, ease, pleasure, enjoyment; style of playing in music.

लसिराट्टिहा ला, *s. m.* Spreading and lowering of clouds, clouds surcharged and ready to pour.

लसिराट्टिहा ला, *v. n.* To wave, to move gently in the wind, (grain, grass, &c.)

लसिरो ला, *s. m.* One who lives in pleasure, a sensualist.

लसिरो ला, *a.* Sensual, luxurious, fond of pleasure.

लसिरोभा ला, *a.* Waving, made with curved lines, (cloth, embroidery, stamping.)

लसिलगाट्टिहा ला, *v. n.* To wave in the wind, (grain, grass, &c.,) to have an undulating motion, (a serpent.)

ਲਹਿਲਹਾਟ *lahilahát, s. m.* Waving, moving in the wind; *c. w.* ਮਾਰਨਾ.
 ਲਹਿ ਲਹਿ ਕਰਨਾ *lahi lahi kar, ná, r. n.* To wave, (grain, &c.,) to be green and flourishing; to move by undulations, (a snake.)
 ਲਹਿਲੋਟ *lahiloh, m.* Extravagant, prodigal; convulsed with laughter; a spendthrift.
 ਲਹੁ *lahu, s. m.* Advantage, profit, gain.
 ਲਹੁਕਾ *lahuká, a.* Little, small; (hill dialect.)
 ਲਹੁਕੀ *lahuki, s. f.* A vegetable of the squash or pumpkin class, (being the same as ਪੀਮਾ.)
 ਲਹੁੜਾ *lahuḍá, a.* Young, small, (a boy, calf, &c.;) late, (in the day;)
 ਲਹੁੜਾ ਵੇਲਾ, about 3 P. M.
 ਲਹੁੜਾ *lahuḍá, a.* Small, young; (hill dialect.)
 ਲਹੁ *lahú, s. m.* Blood.
 ਲਹੁੰਝਾ *lahúnyh, rí, a.* Given to sponging, mean, sneaking, greedily.
 ਲਹੁਲੁਹਾਨ *lahúluhán, a.* Bloody, smeared with blood.
 ਲਹੇਰਾ *laherá, s. m.* A kind of grain, *bújra*; (*Málwá* dialect.)
 ਲਹੌਰ *lahaur, s. m.* The name of a city, the ancient capital of the *Panjab*.
 ਲਹੌਰੀ *lahaurí, a.* Of or belonging to *Lahaur* or *Lahor*.
 ਲਹੌਰੀਆ *lahauríá, s. m.* A man from *Lahor* or his descendant.
 ਲੰਕ *langk, s. m.* A heap, a large pile.
 ਲੰਕ ਲੰਕ ਕਰਨਾ *lakk, lakk, kar, ná, r. n.* To make a lapping sound, (as a dog drinking.)
 ਲਕਵਾ *lak, vá, s. m.* A disorder which sets the face awry.
 ਲਕੜਾ *lak, kar, s. m. f.* Wood, a log, a stick.
 ਲਕੜਾਗਾ *lak, karhárá, s. m.* A wood-seller, a wood-cutter.
 ਲਕੜਮੰਡੀ *lak, karman, ḍi, s. f.* A wood *bázár*.

ਲਕੜਾ *lak, rá, s. m.* A large stick of wood, a log.
 ਲੰਕੜਾ *langk, rá, s. m.* A *Dev* supposed to be in attendance on the *Devi Juhlámukhí*; a little boy.
 ਲਕੜਾੜਾ *lak, rá, kar, s. f.* Wood, a pile of wood; standing timber.
 ਲਕੜੀਗਾ *lak, ríhárá, s. m.* A wood-seller, a wood-cutter.
 ਲਕੜੀ *lak, rí, s. f.* Wood, a stick of wood; a stick used in fencing; ਲਕੜੀ ਖੇਡਣੀ, to fence.
 ਲੰਕੜੀ *lakk, rí, s. f.* Wood, a stick of wood.
 ਲਕੜੀਬਾਜ *lak, ríbij, s. m.* One who fences, a fencer.
 ਲਕੜੀਬਾਜੀ *lak, ríbijí, s. f.* Fencing.
 ਲੰਕਾ *lakká, s. m.* A kind of pigeon; the loins.
 ਲਕਾ ਡਕਾ *laká, tuká, s. m.* Goods, chattels, traps; *i. q.* ਨਿੱਕ ਸੁੱਕ.
 ਲਕਾਰ *lakár, } s. f.* A line, a mark.
 ਲਕੀਰ *lakír, }*
 ਲੰਕੁ *lak, ku, s. m.* The middle, the loins.
 ਲੰਕੇ *lak, ke, s. m. pl.* The sides just above the loins.
 ਲੱਖ *lakkh, a.* A hundred thousand, a lac.
 ਲਖਦੀਆ *lakha, dá, s. m.* A penman, a writer; a painter.
 ਲਖਣਾ *lakha, ná, v. n.* To pass along, to pass by or over.
 ਲਖਣਾ *lakha, ná, r. a.* To understand, to comprehend.
 ਲਖਪਤੀ *lakha, pti, s. m.* The possessor of a lac of rupees.
 ਲਖਵਾਂਗਾਂ ਸਿੰਘ *lakha, wáng, sī, gh, } s. m. (lit. having 100,000 arms.)*
 ਲਖਵਾਂਗਾਂ ਸਿੰਘ *lakha, wáng, sī, gh, }*
 A person who has lost one arm; (spoken ironically.)
 ਲਖਵਾ *lakha, vá, a.* Beautiful and rich.
 ਲਖਲੁੱਟ *lakhlut, s. m.* One who spends by the lac, a spendthrift.
 ਲਖਵੰਯਾ *lakhvay, yá, s. m.* One

who understands; one who passes by or over; a writer, a drawer, (of pictures, &c.)
 ਲਖਾਈ *lakhaí, í, s. f.* Writing, wages for writing; wages for crossing, ferriage.
 ਲਖਾਉ *lakhaú, s. m.* Presentiment, previous apprehension of something future.
 ਲਖਾਉਣਾ *lakhaú, ṇá, r. a.* To cause to understand, to remind, to give a hint to; to cause to be written, (a letter, &c.;) to cause to be drawn, (a picture, &c.)
 ਲਖਾਰੀ *lakha, rí, s. m.* One who writes, a writer, one who draws or sketches.
 ਲੱਖੀ *lak, khí, s. m.* One who has a lac of rupees.
 ਲਖੇਰਾ *lakhe, rí, s. m.* One who gathers gumlac.
 ਲਖੋਟਾ *lakhaú, ṭi, s. m.* The residuum or sediment of gumlac dyestuff.
 ਲਖੋਟੀ *lakhaú, ṭi, s. f.* The art of flowering, (furniture, &c.) on oil painting.
 ਲਖੋਤੀ *lakhaú, ṭi, s. f.* Writing, style of writing, penmanship.
 ਲਖੌਰੀ *lakhaú, rí, a.* Dark brown, (a horse.)
 ਲਗ *lag, s. f.* A vowel point, a diacritical mark; access, approach.
 ਲਗ *lag, prep.* To, till, as far as.
 ਲੰਗ *langg, s. f.* A high wall, a heap; *i. q.* ਮਲੰਗ.
 ਲਗਣ *lagan, s. f.* Love, desire, affection.
 ਲੱਗਣਾ *lagg, ná, r. n.* To be applied, to come in contact, to touch, to join, to adjoin, to be connected, to be attached, to belong, to bear a relation; to suit, to seem, to appear; to be fixed; to begin, to happen; to befall; to be engaged; to reach; to become.
 ਲਗਨ *lagan, s. m.* One of the

twelve unequal parts, into which in Hindú astrology the day, (24 hours,) is divided; a present sent by a bride's father to the house of the groom with the summons to the wedding; a copper basin.

लगन *lagan*, *s. f.* Love, desire, affection; thought, purpose.

लगाभग *lagbhag*, *a.* Nearly equal, about of the same size.

लगाभग *lagbhag*, *prep.* Opposite to, over against, as far as.

लंगर *langgar*, *s. m.* A kitchen; that which is cooked, food.

लंगरी *langgarí*, *s. f.* A large shallow vessel, made of copper, earthenware, &c.

लगाङ्ग *lagag*, *s. m.* A kind of hawk used in hunting, smaller than the *bij*.

लंगङ्गा *langgá*, *a.* Lame.

लंगङ्गाँला *langgá,uná*, *v. n.* To walk lamely, to halt, to limp.

लंगा *langá*, *a.* Lame.

लगाँु *lagá,u*, *s. m.* Approach, access; influence.

लगाँुट *lagá,ut*, *s. f.* Approach, access, influence, unchaste love, improper intercourse.

लगाँुतर *lagátár*, *ad.* Successively, continuously, without cessation.

लगाँु घपा *laggá bad,dhá*, *s. m.* An attendant, an adherent, a dependent, a retainer.

लगाँुम *lagám*, *s. m. f.* A bridle bit, a bridle.

लगाँुग *langgár*, *s. m.* A strip or shred, (of cloth;) a tear, a rent, (in cloth.)

लगाँु लगाँुटिभा *laggá lagá,ia*, *s. m.* Whatever is applied or expended in an undertaking.

लगाँुल *lagun*, *s. m.* A division of time; (the 24 hours being divided into twelve *lagans*;) a present sent by a bride's father to the

house of the groom with the summons to the wedding.

लंगु लखेङ्ग *laggu laber*, *s. m. f.* A little of any thing that is left, remains, remainder.

लंगुभाँ *lagun,ín*, *a.* Rich, of a superior quality, (milk.)

लंगुग *langgúr*, *s. m.* A black faced monkey.

लंगुगट *langgot*, } *s. m.* A
लंगुगटा *langgo,ti*, } strip of cloth
between the legs attached to a string about the loins.

लंगुगटी *langgo,ti*, *s. f.* A small *langgot*.

लंगुगटीभा *langgo,ti,á*, *m.* Acquainted from childhood, (viz. from the time of wearing a *langgoti*;) an old friend; a male child.

लंगुगल *langgghan*, *s. m.* Dieting, abstinence from particular things by medical advice.

लंगुगला *langgghá*, *v. n.* To pass along, to pass by, to cross over, (a stream, &c.)

लंगुगघाँ *langgghá,i*, *s. f.* Ferriage, hire for a boat, toll at a bridge.

लंगुगघाँ *langgghá,u*, *s. m.* Stools attended with griping.

लंगुगघाँला *langgghá,uná*, *v. a.* To cause to pass over, to spend, (time;) to kill.

लंगुगघाँु *langgghá,u*, *a.* That will answer, tolerable, sufficient for present necessity; passing away, transitory.

लंगुगघाँु *langgghá,ui*, *s. f.* A rude stile in a hedge consisting of a forked stick.

लंगुगघी *lagghí*, *s. f.* Urine.

लंगुगघु *lagghu*, *s. m.* A consonant without a vowel or with short *u* or *i*; (a consonant with any other vowel point is called a *gurá*.)

लंगुगघु *lagghu*, *a.* Little, small.

लंगुगघु *laggh*, *s. f.* A high wall, (as of a fort, town, &c.)

लंगुग *lan,ngá*, *a.* Lame.

लंगुग *lan,ngu*, *s. m.* Limping, lameness; *c. w.* भारना.

लंगुगङ्ग *langgedangg*, *a.* Giving milk twice one day and once the next, (a cow or buffalo.)

लंगुगल *lan,gh*, *s. m.* Unjust accusation, slander, calumny.

लंगुगल *lan,ghak*, *s. f.* Springiness, elasticity; springing, (of any thing elastic;) coquetry, walking affectedly.

लंगुगलला *lan,ghakná*, *v. n.* To spring; to yield to pressure, to give, (under a load;) to become thin and weak; to walk or move coquettishly.

लंगुगलला *lan,gháká*, *s. m.* Springing, (of a bow when relaxed, &c.;) yielding to pressure, giving under a load; coquetry, affectation; *c. w.* घाला and भारना.

लंगुगललाँु *lan,gháká,uná*, *v. a.* To cause to spring, to cause to give, to press down.

लंगुगललाँु *lan,ghá,uná*, *a.* Springy, elastic.

लंगुगललाँु *lan,ghá,ki*, *s. m.* Springing, (of an elastic stick, &c.;) giving under pressure; coquetry, affected manner and gait; *c. w.* घाला and भारना.

लंगुगललाँु *lan,ghá*, *a.* Helpless, straitened, without remedy, reduced to extremity.

लंगुगललाँु *lan,ghá,ri*, *s. f.* Helplessness, remedilessness, straits, destitution; the name of a *rágní*.

लंगुगललाँु *lan,ghá*, *a.* Profligate, unprincipled, given to immoral practices.

लंगुगललाँु *lan,ghu*, *s. m.* Profit, gain, advantage.

लंगुगललाँु *lan,ghhan*, *s. m.* A sign, mark, or feature, by which a thing is described, a characteristic; habit, way, conduct, behavior,

ਲੱਛਮੀ *lachhh,mi, s. f.* The wife of Vishnu; wealth, riches.

ਲੱਛਾ *lach,chlá, s. m.* Several skeins of cotton joined together; a large skein of silk, gold or silver thread, twine, &c.

ਲੱਛੇ *lach,cho, s. f.* Wealth, riches; a term applied to a female monkey.

ਲੱਜ *lajj, s. f.* A well rope drawn with the hand; shame, disgrace.

ਲੱਜ ਲੰਜ, *s. f.* A peacock's tail; i. q. ਲੱਜ.

ਲੱਜ ਲੰਜ, *s. m.* A name of *Nagáhd*.

ਲੱਜਾ *lajjá, s. f.* Shame, disgrace.

ਲੱਜਾਉਣਾ *lajjá,úá, v. a.* To make ashamed, to put to shame.

ਲੱਜਿਆ *lajjá, s. f.* Shame, disgrace.

ਲੱਜਿਆਮਾਨ *lajjámán, } a. Ashamed, mortified; put to shame, disgraced.*

ਲੱਜੀ *lajjí, } med, mortified; put to shame, disgraced.*

ਲੱਜੀਲਾ *lajjí, } med, mortified; put to shame, disgraced.*

ਲੱਜੀਲਾ *lajjí, } med, mortified; put to shame, disgraced.*

ਲੱਜੀਲਾ *lajjí, } med, mortified; put to shame, disgraced.*

ਲੱਜੀਲਾ *lajjí, } med, mortified; put to shame, disgraced.*

ਲੱਜੀਲਾ *lajjí, } med, mortified; put to shame, disgraced.*

ਲੱਜੀਲਾ *lajjí, } med, mortified; put to shame, disgraced.*

ਲੱਜੀਲਾ *lajjí, } med, mortified; put to shame, disgraced.*

ਲੱਕ *laṭkan, s. m.* A pendant attached to a nose or ear ring.

ਲੱਕਣਾ *laṭkaná, v. n.* To hang, to dangle, to depend; to follow or stick to one, (in hope of some advantage;) to remain unfinished, to be long on hand, (work, &c.)

ਲੱਕਾਉ *laṭká,ú, s. m.* Suspension, hanging; delay, procrastination, needless pause.

ਲੱਕਾਉਣਾ *laṭká,úá, v. a.* To hang up, to suspend, to cause to hang, (to a nail, pin, &c. ;) to keep suspended, delayed, or unfinished, (work, &c.)

ਲੱਕਾਉ *laṭká,ú, s. m.* One who suspends, one who delays or protracts, (any business.)

ਲੱਕਣ *laṭkan, s. m.* A pendant of a nose or ear ring.

ਲੱਕਪਟ *laṭpaṭ, a.* Clinging together, in close alliance, in each other's embrace, (friends.)

ਲੱਕਪਟਾ *laṭpaṭá, s. m.* A kind of thick soup.

ਲੱਕਪਟਾ *laṭpaṭá, a.* Lustful, wanton, vain, boastful, foppish; put on with a foppish air, to one side, (a *pagri*.)

ਲੱਕਪਟਾਉਣਾ *laṭpaṭá,úá, v. n.* To be in a fainting state, to faint, to swoon away.

ਲੱਕਰੂ *laṭrú, s. m.* The short stick playing between the shafts of a *jhapan* at either end.

ਲੱਕਲੱਕ *laṭṭ,laṭṭ, ad.* Flamingly, fiercely, brightly; (spoken of the blazing of fire or a lamp.)

ਲੱਕਾਇਲ *laṭá,il, s. f.* A beam of great thickness.

ਲੱਕਾਰਾ *laṭá,ká, } s. m. Furniture, goods, chattels, apparatus, traps.*

ਲੱਕਿਆਉਣਾ *laṭiá,úá, v. n.* To be in a fainting state, to faint, to swoon away.

ਲੱਟੀ *laṭí, s. f.* A kept woman, a mistress.

ਲੱਟੂ *laṭṭú, s. m.* A child's top; a wooden ball suspended from a string; (two or more forming a rattle.)

ਲੱਟੂ *laṭṭú, a.* Charmed, ravished, delighted, captivated.

ਲੱਟੂ *laṭṭú, s. m. f.* A large spinnet.

ਲੱਟੂਲੀ *laṭṭú,lí, s. f.* A spinnet.

ਲੱਟੂਰੀ *laṭú,ri, s. f.* A spinnet; a small *laṭ* or matted tuft of hair, (in which sense always plural.)

ਲੱਟੂਰੀਆ *laṭú,riá, s. m.* Striped silk cloth.

ਲੱਟੋਰ *laṭor, s. m. f.* A small

ਲੱਟੋਰ *laṭorá, s. m.* } bird of
ਲੱਟੋਰੀ *laṭorí, s. f.* } prey, a species of sparrow-hawk.

ਲੱਠ *laṭh, s. m.* A large heavy staff.

ਲੱਠ *laṭh, s. f.* The axis of a Persian wheel, spinning wheel, &c.; a cylinder of a cotton cleaner, sugar press, &c.; the turning cylindrical beam or squeezer of an oil press.

ਲੱਠਮਾਰ *laṭh,mar, a.* Given to beating with a staff, proud, violent, oppressive; clownish, uncouth.

ਲੱਠਾ *laṭhá, s. m.* A beam; fine muslin, long cloth.

ਲੱਠਾ *laṭhá, a.* Strong, vigorous, athletic.

ਲੱਠਾ ਲੱਠੀ *laṭhá,laṭhí, s. f.* Fighting with *laṭhs* or staves.

ਲੱਠਾ ਲੱਠੀ *laṭhá,laṭhí, a.* In combat with *laṭhs* or staves.

ਲੱਠਿਆਉਣਾ *laṭhiá,úá, v. a.* To cane, to eudgel, to beat with a staff.

ਲੱਡ ਜਾਲਾ *laḍ,jáná, } v. n.*

ਲੱਡਲਾ *laḍ,ḍá, } To depart, (from life,) to die.*

ਲੱਡਾ *lan,ḍá, a.* Having no tail, tailless; short-tailed; short, scan-

ty; without wife and children; without shame, shameless; closely trimmed, (a tree;) alone, one by one, (rupees.)

ਲੜਾਉਣਾ laḍī, uṇā, *v. a.* To cause to use, (caresses, blandishments, sauciness;) (used only with ਲੜ, q. v.)

ਲੜਿਕਾ laḍik, kī, *s. m.* } A child
ਲੜਿਕੀ laḍik, kī, *s. f.* } that is overindulged, a spoiled child.

ਲੜ੍ਹ laḍḍū, *s. m.* A sweetmeat consisting of meal of *chāṇī, glī,* sugar, &c. made up into balls.

ਲੜ੍ਹਰਾ laḍḍū, rā, *a.* Tailless, (a bird;) closely trimmed, (a tree.)

ਲੜੇਰ laḍḍor, *s. f.* A pea-hen.

ਲੜੇਰ laḍḍor, } *a.* Tailless,
ਲੜੇਰ laḍḍor, rā, } (a bird;) without family, (a man;) shameless.

ਲੜ lat, *s. f.* A bad habit, an evil practice, (as gambling, intemperance, &c.)

ਲੜ latt, *s. f.* The leg, from the hip to the foot.

ਲੜਖੇਰ laṭkhe, rā, *s. m.* A door-sill; a scraper at a door.

ਲੜਛੇਤੜ laṭḥe, taṛ, *s. f.* Treading under foot, trampling.

ਲੜਯਾ laṭ, yā, *s. m.* A man of bad habits, an unprincipled character.

ਲੜਾ laṭā, *s. m.* Side, quarter, direction; region, province.

ਲੜਾ laṭā, *s. m.* A piece of cloth, a muslin shawl, a rag.

ਲੜਾੜ laṭār, *s. f.* Treading under foot, trampling; (*met.*) reduction by severe sickness, as ਤਾਪ ਵੀ ਲੜਾੜ.

ਲੜਾੜਨਾ laṭār, nā, *v. a.* To tread down, to trample under foot, to reduce, to bring low.

ਲੜਿਆਉਣਾ laṭiā, uṇā, *v. a.* To strike with the feet, to kick.

ਲੜੀਆ laṭiā, *s. m.* An unprincipled immoral man.

ਲੱਥ laṭṭh, *s. f.* A gummy infu-

sion of certain medicinal seeds, drugs, &c.

ਲਥੜ ਪਥੜ laṭhaṛ, paṭhaṛ, *a.* Smear'd, daubed, (with mud, blood, &c.)

ਲੱਥਾ laṭṭhī, *part. and pret. irreg.* (of ਲਹਿਣਾ.) Descended, alighted, come down, &c.

ਲੜਹਿਰਾ laḍā, hirā, } *s. m.* A
ਲੜਹਿੜਾ laḍā, hirī, } horse's anus.

ਲੜ ਜਾਣਾ laḍḍ, jāṇā, } *v. n.*
ਲੜਣਾ laḍḍ, ṇā, } To de-
part, (from life,) to die.

ਲੜਣਾ laḍḍ, ṇā, *v. a.* To load, to lade.

ਲੜਣਾ ਪੱਥਣਾ laḍḍ, ṇā, paṭṭh, ṇā, *v. a.* To pack up and load.

ਲੜਣੀਆਂ laḍḍ, ṇiāṅ, *s. m.* One who keeps pack cattle.

ਲੜ ਪੱਥ laḍḍ, paṭṭh, *s. f.* Loading.

ਲੜਾ laḍā, *s. m.* A load, a burden, (for a horse, ass, mule, &c. taken on hire;) ਲੜਾ ਬਾਰਣਾ, to carry on hire; (*viz.* with mules, &c.)

ਲੜਾਈ laḍā, ī, *s. f.* Loading; wages for loading.

ਲੜਾਉਣਾ laḍā, uṇā, *v. a.* To cause to be loaded, to cause to be freighted.

ਲੜਾਉ laḍā, ū, *s. m.* One who causes to be loaded, one who assists in loading.

ਲੜਾਉ laḍā, ū, *a.* Fit for carrying a load, (an ass, &c.;) favorable to loading.

ਲੜ੍ਹ laḍḍ, *s. m.* A load, a burden; an animal that carries a full load; a patient laborious man.

ਲੜਖਣਾ laḍḍ, ḥ, ṇā, *v. n.* To be found, to come to hand.

ਲੜਖਣਾ laḍḍ, ḥ, ṇā, *v. a.* To search for, to seek.

ਲੜਾ laḍ, dhī, *s. m.* A term applied to a monkey.

ਲੱਨ laṇṇ, *s. m.* Penis.

ਲਨੇਰ laner, *s. m.* A cocoanut.

ਲਨੇਰਾ lanerā, *s. m.* A *huyga* made of a cocoanut shell.

ਲੱਪ laṭṭ, *s. f.* A single hand-ful, the hand put in a spoon-like position for receiving any thing.

ਲੱਪਕ laṭṭ, pak, *s. f.* Desire, longing, eagerness, reaching forth, (toward an object of desire;) haste, speed.

ਲੱਪਕਣਾ laṭṭ, pak, ṇā, *v. n.* To long, to have desire, to be eager, to reach forward, to bend towards, to hasten.

ਲੱਪਕਾ laṭṭ, kā, *s. m.* A bad habit; biting greedily, a ravenous bite.

ਲੱਪਕਾਉਣਾ laṭṭ, kā, uṇā, *v. a.* To apply or bring, (the mind, thoughts,) to a forbidden, unsuitable or unattainable object.

ਲੱਪਕੀ laṭṭ, kī, *s. f.* A style of stitching.

ਲੱਪ ਝੱਪ laṭṭ, jhapp, *s. f.* A bad habit, an immoral practice; planning, contriving.

ਲੱਪਝਪਾ laṭṭ, jhapa, yā, *m.* Immoral, having bad habits; an unprincipled character, one who plots or schemes.

ਲੱਪਟ laṭṭ, paṭ, *s. f.* Sweet scent, fragrance, perfume.

ਲੱਪਟ laṭṭ, paṭṭ, *s. m.* Deceit, fraud, cheating.

ਲੱਪਟੀ laṭṭ, paṭṭī, *m.* Deceitful, fraudulent, false; a false speaker, a cheat.

ਲੱਪਰ laṭṭ, par, *s. m.* A man of mean and worthless character; (a term of contempt.)

ਲੱਪੜ laṭṭ, paṛ, *s. m.* A blow with the hand, (especially on the mouth,) a slap.

ਲੱਪਾ laṭṭ, pā, *s. m.* A piece spliced to a beam or other timber; a piece laid on a crooked beam, to give a level surface; a part of a *subigá* or drag.

ਲਪਾਟੀ lapāṭī, } m. Deceit-
 ਲਪਾਟੀਆ ਲਪਾṭīā, } ful, fraud-
 ulent, false, dishonest; a knave,
 a cheat, a rogue.
 ਲਪੇਟ lapet, s. m. Wrapping, fold-
 ing, twisting; a fold, a twist, a
 turn. (of a string, &c.)
 ਲਪੇਟ ਲਪੇਟ ਲਪੇਟ, } s. f.
 ਲਪੇਟ ਲਪੇਟ ਲਪੇਟ, } Want
 of clearness, confusedness, mixing
 up of things.
 ਲਪੇਟਲਾ lapetḷā, s. m. A case,
 a cover, a wrapper.
 ਲਪੇਟਲਾ ਲਪੇਟਲਾ, r. a. To wrap,
 to fold up, to wind, to roll up; to
 reunite, to reconcile, (those who
 have been at variance.)
 ਲਪੇਟਮ ਲਪੇਟਮ ਲਪੇਟਮ, } a. Confused, mixed up, wanting
 in clearness.
 ਲਪੇਟਮਾਂ ਲਪੇਟਮਾਂ, s. m. A *huqqa*
 with a coiled stem.
 ਲਪੇਟਮਾਂ ਲਪੇਟਮਾਂ, } a. Twist-
 ਲਪੇਟਵਾਂ ਲਪੇਟਵਾਂ, } ed, coiled,
 involved; having a coiled stem,
 (a *huqqa*.)
 ਲਪੇਟੀ ਲਪੇਟੀ, s. m. Fraud, trick,
 circumvention; force, influence,
 reach, compass.
 ਲਪੇਟਲਾ ਲਪੇਟਲਾ, s. m. A case,
 a cover, a wrapper.
 ਲਪੇਟਲਾ ਲਪੇਟਲਾ, s. m. One
 who makes false promises, one
 who holds out vain hopes.
 ਲੰਭ ਲਭ, s. f. A wave of the
 sea, a surge, a billow; e. w. ਪੈਲੀ.
 ਲਭਣਾ ਲਭਣਾ, r. n. To yield
 under pressure, to give, to bend
 without breaking, to be soft and
 yielding, to bow down, to be bow-
 ed with age and infirmity; to re-
 lax one's claims, to give way, to
 give place, to stand aside.
 ਲਭੜਾ ਲਭੜਾ, s. m. A small

piece of cloth or flesh; a slap.
 ਲਭੜਾਉਣਾ ਲਭੜਾਉਣਾ, r. a. To
 flatten or depress, (the stomach,
 &c.) by a muscular contraction;
 (*met.*) to conceal, (one's ability, or
 property,) to make (one's self,)
 poorer than the reality.
 ਲਭਾਉ ਲਭਾਉ, s. m. Pliability,
 flexibility, yieldingness.
 ਲਭਾਉਣਾ ਲਭਾਉਣਾ, r. a. To
 bend, to press down, to cause to
 yield.
 ਲਭਾਉ ਲਭਾਉ, a. Yielding, flex-
 ible, pliable.
 ਲਭੇਟਾ ਲਭੇਟਾ, s. m. Phlegm.
 ਲਬ ਲਬ, s. f. The lip; spittle.
 ਲੱਬ ਲੱਬ, s. m. Covetousness.
 ਲੱਬ ਲੱਬ, s. f. A blaze, a flame,
 a flash.
 ਲਬਚਟ ਲਬਚਟ, s. m. f. (*lit.* a
 spittle licker.) A mean, sordid,
 low person.
 ਲੰਬਫੜ ਲੰਬਫੜ, s. m. f. A tall
 person.
 ਲੱਬਲ ਲੱਬਲ, a. (*fem.* of ਲੱਬੀ.)
 Covetous.
 ਲਬਟੜ ਲਬਟੜ, s. m. Dirt, sedi-
 ment, settlings.
 ਲਬਪ ਲਬਪ, s. f. Profit, gain,
 advantage.
 ਲੰਬਰ ਲੰਬਰ, s. m. Number;
 (corruption of English.)
 ਲੰਬਰਦਾਰ ਲੰਬਰਦਾਰ, s. m. A
 head man of a village.
 ਲੰਬਰਦਾਰਨੀ ਲੰਬਰਦਾਰਨੀ, s. f.
 The wife of a *lambardār*.
 ਲੰਬਰਦਾਰੀ ਲੰਬਰਦਾਰੀ, s. f. The
 office and duty of *lambardār*.
 ਲਬਰਣ ਲਬਰਣ, s. m. Trick, de-
 ceit, falsehood, knavery.
 ਲਬਰਣੀ ਲਬਰਣੀ, m. False, dis-
 honest; a liar, a cheat.
 ਲਬਲਬੀ ਲਬਲਬੀ, s. f. The trig-
 ger of a gun.
 ਲੰਬੜ ਲੰਬੜ, s. m. f. A tall man
 or woman.
 ਲਬੜ ਮਥੜ ਲਬੜ ਮਥੜ, s. m.

Every thing eatable, whatever
 comes to hand in the eating line;
 falsehood.
 ਲਬੜਗੱਟਾ ਲਬੜਗੱਟਾ, m. Fat,
 stout, strong; a lubberly fellow;
 (used in derision.)
 ਲਬੜਾ ਲਬੜਾ, s. m. A liar, a tat-
 tler, a talkative person.
 ਲੰਬਾ ਲੰਬਾ, a. Long, extended,
 protracted, tall.
 ਲੰਬਾ ਲੰਬਾ, s. m. A tall man.
 ਲੰਬਾਈ ਲੰਬਾਈ, s. f. } Length.
 ਲੰਬਾਉ ਲੰਬਾਉ, s. m. }
 ਲੰਬਾਉਣਾ ਲੰਬਾਉਣਾ, r. a. To
 prolong, to spin out, to lengthen,
 to protract.
 ਲਬਾਣਾ ਲਬਾਣਾ, s. m. The caste
 that keep pack cattle.
 ਲਬਾਰ ਲਬਾਰ, s. m. Falsehood, de-
 ceit, knavery.
 ਲਬਾਲਬ ਲਬਾਲਬ, a. Brimful, full
 to the top.
 ਲੰਬਿਮਾਉਣਾ ਲੰਬਿਮਾਉਣਾ, r. a. To
 protract, to prolong, to spin out.
 ਲੱਬੀ ਲੱਬੀ, a. Covetous, greedy,
 grasping.
 ਲੰਬੁੜ ਲੰਬੁੜ, s. m. f. A tall person.
 ਲੰਬੁ ਲੰਬੁ, s. m. A tall man.
 ਲਬੁਟੜ ਲਬੁਟੜ, a. Shameless,
 impudent, disreputable.
 ਲਬੇਟਾ ਲਬੇਟਾ, s. m. A whip
 lash consisting of several thongs;
 a mass of *halca*, thick *klār*, &c.
 ਲਬੇਰਾ ਲਬੇਰਾ, s. m. That which
 yields milk; i. q. ਲਹੇਰਾ.
 ਲਬੇਰੀ ਲਬੇਰੀ, f. Giving milk; a
 milch cow or buffalo; i. q. ਲਹੇਰੀ.
 ਲਬੇੜਨਾ ਲਬੇੜਨਾ, r. a. To pol-
 lute, to defile, to make filthy, to
 besmear.
 ਲੰਬੇ ਲੰਬੇ, s. f. A tall woman.
 ਲੰਭਣਾ ਲੰਭਣਾ, r. a. To seek,
 to search for; to get, to acquire,
 to obtain.
 ਲੰਭਣਾ ਲੰਭਣਾ, r. n. To be ob-
 tained, to be acquired, to be got-
 ten, to come to hand.

ਲੱਭਤ labhbat, *s. f.* Gain, advantage, acquisition.
 ਲੱਭਾਉਣਾ labhā,ṇā, *v. a.* To cause to be obtained, to bring to hand, to search for.
 ਲੱਭਾਉ labhā,ṇ, *s. m.* One who seeks or searches, one who procures or brings to hand.
 ਲੱਭਾਉ labhā,ṇ, *a.* Procurable, obtainable.
 ਲੱਮਕਣਾ lam,kaṇā, *v. n.* To hang, to dangle, to depend; to follow or stick to one, (in hope of some advantage;) to remain unfinished, to be long on hand, (work, &c.)
 ਲੱਮਕਣਾ lamkaṇā, *s. m.* A hare, a rabbit.
 ਲੱਮਕਾਉ lamkā,ṇ, *s. m.* Suspension, hanging; delay, procrastination.
 ਲੱਮਕਾਉਣਾ lamkā,ṇā, *v. a.* To hang up, to suspend, to cause to hang; to keep suspended, delayed, or unfinished, (work, &c.)
 ਲੱਮਕਾਉ lamkā,ṇ, *s. m.* One who suspends, one who delays or protracts, (any business.)
 ਲੱਮਗਲਾ lamga,ṇā, *s. m.* A camel.
 ਲੱਮਛੜ lamchhar, *s. m. f.* A tall person.
 ਲੱਮਛੜੀ lamchhṛī, *s. m.* A large species of crane, an adjutant bird.
 ਲੱਮਬ lam,ba, *s. f.* A flame, a flash, a blaze.
 ਲੱਮਬਾ lam,bā, *a.* Long, lengthy, protracted.
 ਲੱਮਬਾਈ lam,bā,ī, *s. f.* } Length.
 ਲੱਮਬਾਉ lam,bā,ṇ, *s. m.* }
 ਲੱਮਬੂ lam,bū, *s. m.* A tall man.
 ਲੱਮਬੇ lam,be, *s. f.* A tall woman.
 ਲੱਮਮਾ } lam,mā, *s. m.* A tall
 ਲੱਮਮਾ } man; a snake, a serpent;
 the name of a province west of the Panjāb; one of the names of Nāgāhā.

ਲੱਮਮਾ } lam,mā, *a.* Long,
 ਲੱਮਮਾ } lengthy, protracted.
 ਲੱਮਮਾ ਝਮਮਾ } lam,mā jham,mā,
 ਲੱਮਮਾ ਝਮਮਾ } *s. m.* A tall man.
 ਲੱਮਮਾਉਣਾ lam,mā,ṇā, *v. a.* To prolong, to spin out, to protract.
 ਲੱਮਮੀ } lam,mī, *s. f.* A
 ਲੱਮਮੀ } leech; a long spring or leap, (of a horse;) bragging, boasting; (used commonly in the plural, and e. w. ਲੱਮਮੀਆਂ.)
 ਲੱਲ lall, *s. f.* Vain idea, useless thought, fruitless effort.
 ਲੱਲੁ lall,hu, *s. m.* Ability, skill, dexterity; preparation, means, materials; way, manner, method; whim, fancy, caprice.
 ਲੱਲਕ la,lak, *s. f.* Fondness, great desire, enthusiasm, overpowering influence.
 ਲੱਲਕਾਰ lalkār, *s. f.* A call, a shout, a scream; a challenge.
 ਲੱਲਕਾਰਨਾ lalkār,ṇā, *v. a.* To shout to or at, to call, to halloo after, to challenge.
 ਲੱਲਕਾਰਨਾ lalkār,ṇā, *v. n.* To shout, to halloo, to set up the war-whoop.
 ਲੱਲਕਾਰਾ lalkārā, *s. m.* A shout, a challenge.
 ਲੱਲਚਾਉਣਾ lalchā,ṇā, *v. a.* To covet, to desire inordinately, to fix the heart on, (that which is another's.)
 ਲੱਲਤ lalt, *s. m. f.* The name of a *rāgnī*.
 ਲੱਲਾਉਤੀ lalī,ṭī, *s. f.* An ancient treatise on arithmetic and mensuration.
 ਲੱਲਾਮ lalām, *s. m.* An auction, a vendue.
 ਲੱਲਾਮੀ lalāmī, *a.* Bought at auction.
 ਲੱਲਾਰਨ lalār,ṇ, *s. f.* A dyer's wife, daughter, &c.; the name of a bird.
 ਲੱਲਾਰੀ lalārī, *s. m.* A dyer.
 ਲੱਲੀ lalī, *s. m.* A eunuch; a girl.

ਲੱਲੇਟਣਾ lalēṭ,ṇā, *v. n.* To be convulsed with laughter.
 ਲੱਲੇਰ laler, *s. m.* A cocoanut.
 ਲੱਲੇਰ lalē,ṛī, *s. m.* An empty cocoanut shell; a *kuqqa* made of a cocoanut shell.
 ਲੱਲੇਰੀ lalē,ṛī, *s. f.* Cocoanut shell, a piece of a cocoanut shell, a cup of the same.
 ਲੱਲੋ lall,ho, *s. m.* A figure of a man made on the ground by little girls in time of drought, and lamented over in the hope that rain will thus be obtained.
 ਲੱਲੋ ਪੱਤੇ lal,ho pat,ṭo, *s. f.* Wheeling, pretence; trick, cheat, imposition.
 ਲੱਲਰਨ lalarn, *s. m.* Trick, deceit, falsehood, knavery.
 ਲੱਲਰਨੀ lalarnī, *m.* False, dishonest; a liar, a cheat.
 ਲੱਲਾ ਲਾ,ṇā, *s. m.* A screen, a shelter; the name of a small bird, i. q. ਬਟੋਰਲੀ.
 ਲੱਲਾਉਣਾ lalā,ṇā, *v. a.* To cause to be applied, placed, or fixed; to cause to be put to work or brought into use; to cause to be imputed, ascribed, &c.
 ਲੱਲਾਰਕ lalār,hak, *s. m.* A partner, a sharer, one having part or right.
 ਲੱਲੇਰ lalē,ṛā, *s. m.* That which affords milk.
 ਲੱਲੇਰੀ lalē,ṛī, *f.* An animal giving milk, a milch cow or buffalo; giving milk.
 ਲੱਲ ਲਾ, *s. m.* The skirt of a rope or *chāṭar*, the end of a strip of cloth; a strand of a cord.
 ਲੱਲੁ lalh, *s. f.* The pile or staple of wool, cotton, &c.; adhesiveness, toughness, (of dough.)
 ਲੱਲੀ lal,ṇī, *s. f.* A large long hackery.
 ਲੱਲਕਪੁਲਾ lalakpu,ṇā, *s. m.* Childhood.

ਲੜਕਵੇਪ *laṛakbuddh*, *s. f.* The wit of a child.
 ਲੜਕਵਾਈ *laṛakwāi*, *s. f.* Childhood.
 ਲੜਕਾ *laṛkī*, *s. m.* A boy, a son.
 ਲੜਕੀ *laṛkī*, *s. f.* A girl, a daughter.
 ਲੜਕੁਆਈ *laṛkuāi*, *s. f.* Childhood.
 ਲੜਨਾ *laṛnā*, *v. n.* To fight, to contend, to war, to dispute, to quarrel.
 ਲੜਨਾ *laṛnā*, *v. a.* To bite, to sting; as, ਮੈਂ ਨੂੰ ਝੁੱਟਾ, (or ਸੋਪ,) ਲੜ ਗਿਆ ਹੈ.
 ਲੜਫ *laṛph*, *s. f.* } A shred,
 ਲੜਫਾ *laṛphā*, *s. m.* } a tatter, a strip, (of cloth, flesh, &c.)
 ਲੜਾਈ *laṛāi*, *s. f.* War, battle, fighting, quarrel, a dispute.
 ਲੜਾਉਣਾ *laṛāunā*, *v. a.* To cause to fight, dispute, or contend; to cause to bite or sting; to cause to be bitten or stung.
 ਲੜਾੜ *laṛāṛ*, } *a.* Quarrel-
 ਲੜਾੜਾ *laṛāṛā*, } some, contentious, given to fighting.
 ਲੜੀ *laṛī*, *s. f.* A strand of a cord, necklace, &c.; a string attached to the corner of a blanket or other cloth in which any thing is to be tied up; pleasure, happiness, prosperity, dignity.
 ਲੜ੍ਹੀਲੜ੍ਹੀ ਝਰਨਾ *laṛṛū laṛṛū kaṛnā*, *v. n.* To be disputatious, to try to get one to quarrel, to desire to fight.
 ਲਾਂ *lān*, *s. f.* A long thick well rope drawn by oxen.
 ਲਾਇਚ *lāiṛ*, *a.* Worthy, worth, fit, suitable.
 ਲਾਇਚੀ *lāiṛī*, *s. f.* Worthiness, worth, suitability, fitness; that which is worthy, creditable conduct, good actions.
 ਲਾਇਚਾ *lāiṛhā*, *s. m.* A silk *chālār* or shawl.

ਲਾਇਚੀ *lāiṛhī*, *s. f.* Cardamom.
 ਲਾਇਚੀ ਝਾੜਾ *lāiṛhī ḍāṛā*, *s. m.* Cardamom seed; a comit made with cardamom seed.
 ਲਾਇਰਾ *lāiṛā*, *a.* New, fresh, young, tender, (a calf, grass, herbage, &c.;) newly calved, (a cow or buffalo;) raised from fresh cuttings, (sugarcane.)
 ਲਾਈ *lāi*, *s. m.* An arbitrator, an umpire.
 ਲਾਈ ਲੱਗ *lāi lag*, *s. m. f.* One who has no mind of his own, but is led by others, one who minds every body's say.
 ਲਾਉ *lāu*, *s. m.* Something applied or imputed unjustly, an unjust claim, a slanderous charge.
 ਲਾਉਂ *lāun*, } *s. f.* A well rope
 ਲਾਉਂ *lāun*, } drawn by oxen; a long rope; a ceremony at Hindu weddings, in which the bride and groom make four circuits about a fire, the whole being called ਲਾਵਾਂ.
 ਲਾਉਣ *lāuṇ*, *s. m.* Any thing eaten with bread as a relish; that which has been reaped from a field, a cut crop.
 ਲਾਉਣ *lāuṇ*, *s. f.* A border of different material at the lower edge of a petticoat.
 ਲਾਉਣ *lāuṇ*, *prep.* Near, at the side of, nigh, in the shelter of.
 ਲਾਉਣਾ *lāuṇā*, *v. a.* To apply, to attach, to join, to connect, to affix; to fix, to set, to plant; to put, to lay, to place, to impose; to inflict; to close, to shut, to fasten; to spread, to plaster; to employ, to use, to engage, to put to work; to impute, to ascribe, to charge; to spend.
 ਲਾਉ ਲਸਕਰ *lāu laṣkar*, *s. m.* An army, including baggage, camp followers, &c.
 ਲਾਉ ਪਾਉ *lāu pāu*, *s. m.* Some-

thing given instead of cash, to discharge an obligation.
 ਲਾਉਣਾ *lāuṇā*, *s. m.* Desire, inclination, wish, covetousness, avarice.
 ਲਾਉ *lāu*, *s. m.* One who applies, engages, or puts; one who imputes, ascribes, &c.
 ਲਾਸ *lās*, *s. m.* A long rope, especially of a tent, swing, or weaver's loom; a streak in the clouds, the pillar-like appearance of distant rain.
 ਲਾਸ *lās*, *s. f.* The mark of a whip on the skin; a dead body.
 ਲਾਸ *lās*, *s. m. f.* Burning heat, a burnt place, (on the skin, a cloth, bread, &c.;) *v. w.* ਲੱਗਣਾ.
 ਲਾਸਣਾ *lāsṇā*, *v. a.* To rub, to shampoo, (the abdomen, with the use of oil, &c.)
 ਲਾਰ *lāh*, *s. f.* A silken fabric, fine and thin.
 ਲਾਰਕ *lāhau*, *s. m. f.* The refuse of a still.
 ਲਾਰਕਾ *lāhṛā*, *v. a.* To bring down, to take down, to take off, to unload; to discharge, to pay, (a debt.) Also ਲਾਰ ਟੋਕਾ, ਲੋਕਾ, ਮਿੱਟਕਾ, &c.
 ਲਾਰਜੀ *lāhṛī*, *s. f.* A field adjoining a house; (hill dialect.)
 ਲਾਰਾ *lāhā*, *s. m.* Profit, advantage, gain, benefit.
 ਲਾਰਕਾ *lāhṛā*, *v. a.* To bring down, to take off, to unload, &c.; *i. q.* ਲਾਰਕਾ.
 ਲਾਰੂ ਭੱਟਾ *lāhū ḍaṭṭā*, *s. m.* A stranger, a rude, uncouth person, one who takes forcibly.
 ਲਾੜਾ *lāṛā*, *s. m.* Dependence, relation, connexion, interest, right; commerce, correspondence, communication, intercourse.
 ਲਾਖ *lākh*, *a.* One hundred thousand, a lac.
 ਲਾਖ *lākh*, *s. f.* Gumlac.

ਲਾਖੜਾ *lākhṛā*, *s. m.* Woolen yarn colored red with lac.
 ਲਾਖਾ *lākhā*, *a.* Black, (a cow or calf;) dark red; (a shawl.)
 ਲਾਖੀ *lākhī*, *a.* Coated with gunlac, lacquered, (a vessel, &c.) dark red, (a shawl, &c.)
 ਲਾਗ *lāg*, *prep.* Near, nigh; ਲਾਗ ਲਾਗ, all along by, parallel to.
 ਲਾਗ *lāg*, *s. f.* Influence, contact, unfavorable effect, (of water, &c. ;) force, collision, overthrow; enmity; improper intercourse.
 ਲਾਗ *lāg*, *s. m.* The fees given to various functionaries at weddings, &c., perquisites.
 ਲਾਗਲ *lāggal*, *s. f.* A female attendant and receiver of fees at weddings, &c.
 ਲਾਗਤ *lāgat*, *s. f.* Whatever is expended in an enterprise, outlay.
 ਲਾਗ ਮਾਰ *lāg mār*, *s. f.* Withholding fees from Brāhmans and others, at weddings, &c.
 ਲਾਗ ਮਾਰ *lāg mārū*, *s. m.* One who withholds the usual fees at a wedding or funeral.
 ਲਾਗਰ *lāgar*, *s. f.* A shoot, a sprout, a sucker, a tender branch.
 ਲਾਂਗਰੀ *lāngarī*, } *s. m.* A
 ਲਾਂਗਰੀਆ *lāngarīā*, } cook.
 ਲਾਗ ਲੱਬੜ *lāg labṛ*, *s. m. f.* A little of any thing that is left, remains, remainder.
 ਲਾਗੜ *lāggar*, *a.* Newly calved, (a cow or buffalo;) sticky, greasy, adhering to the sides of a vessel, (oil, *ghī*, honey, &c.)
 ਲਾਂਗੜ *lānggar*, *s. f.* The skirts of a woman's petticoats, tucked up for working or walking; c. w. ਵੱਟਲੀ and ਬੰਨਲੀ.
 ਲਾਂਗਾ *lāngā*, *s. m.* Chafing, galling, rubbing off the skin; expenditure; unlooked for expense.
 ਲਾਂਗਾ *lānggā*, *s. m.* A small

pile of newly cut *dal* in the stalk.
 ਲਾਂਗਟੇਰ *lāngṭer*, *s. f.* A long line, a row, a series, a succession; c. w. ਲਾਟੀਲੀ, and ਲਾ ਛੱਡਲੀ.
 ਲਾਂਗੀ *lāngī*, *s. m.* A functionary at a marriage who is entitled to fees.
 ਲਾਂਗੁ *lāngu*, *s. m.* Fees given at weddings, &c., perquisites of Brāhmans and others.
 ਲਾਂਗੁ *lāngū*, *s. m. f.* One who is in pursuit of a thing, a seeker, a purchaser; one who pursues with hostile design, an enemy.
 ਲਾਂਗੇ *lānge*, *prep.* Near, nigh, by.
 ਲਾਂਘ *lānggh*, *s. f.* A step, a pace.
 ਲਾਂਘਾ *lāngghā*, *s. m.* Crossing, passing; a multitude, (of men, horses, &c.,) crossing a river; ਲਾਂਘਾ ਲੰਘਾਉਲਾ, to pass the time, to get on by one way or another.
 ਲਾਂਜ *lāj*, *s. f.* Shame, disgrace, ignominy.
 ਲਾਂਜ *lānyj*, *s. f.* A peacock's tail.
 ਲਾਂਜ *lānyj*, *s. m. f.* Blight from frost; injury, (to grain, &c.,) from dampness, mould; slight burning, scorching.
 ਲਾਂਜਮਾਨ *lājman*, } *a.* Asham-
 ਲਾਂਜਵੰਤ *lājwant*, } ed, put to
 confusion, disgraced; having a proper sense of shame, modest.
 ਲਾਂਜਵੰਤੀ *lājwanṭī*, *s. f.* The sensitive plant.
 ਲਾਂਜਵਰਵ *lājward*, *s. m.* Azure stone, (lapis lazuli.)
 ਲਾਂਜੀ *lānyjī*, *s. m.* A peacock with a long tail.
 ਲਾਂਜ਼ਾ *lānyjhā*, *s. m.* Business, engagement, occupation; source of hindrance or detention.
 ਲਾਟ *lāt*, *s. f.* A species of carnivorous bird; a flame of fire, a blaze; the dregs of a sugar vat, coarse molasses; a handful of picked cotton ready for spinning.

ਲਾਟਾਂਵਾਲੀ *lāṭānvāli*, } *s. f.* A
 ਲਾਟਾਂਵਾਲੀ *lāṭānvāli*, } name
 of the *Debi Jvalāmukhī*.
 ਲਾਟੁ *lātū*, *s. m.* A top.
 ਲਾਟੀ *lāṭhī*, *s. f.* A cane, a staff.
 ਲਾਟੀ ਨੋਟਾ *lāṭhī sotṭā*, *a.* Fighting with canes, beating one another.
 ਲਾਡ *lād*, *s. m.* Love, fondling, endearment, indulgence; ਲਾਡ ਲਾਡਾਉਲਾ, to cause to shew love, to allow to take liberties, to fondle, to caress, to indulge, to play with, (a child.)
 ਲਾਡਲਾ *lādḷā*, *a.* Dear, beloved, darling.
 ਲਾਡੁ *lāḍu*, *s. m.* Love, fondling, &c.; i. q. ਲਾਡ.
 ਲਾਡਲਾ *lāḍulā*, *a.* Dear, beloved, darling.
 ਲਾਡੋ *lāḍo*, *s. f.* A daughter that is much caressed and indulged, a darling daughter; a woman's name.
 ਲਾਕਤ *lāḷat*, *s. f.* A curse, an execration, an imprecation, malediction.
 ਲਾਕਤਕ *lāḷatāḷ*, *s. f.* }
 ਲਾਕਤਖੋਰਾ *lāḷat khorā*, *s. m.* }
 ਲਾਕਤਖੋਰੀ *lāḷat khorī*, *s. f.* }
 A receiver of curses, one who indulges in such practices as to be an object of detestation.
 ਲਾਕਤਾਕ *lāḷatāḷ*, *s. f.* Reproach, reviling; rebuke, censure, blame.
 ਲਾਕਤੀ *lāḷatī*, } *a.* Accursed,
 ਲਾਕਤੀਆ *lāḷatīā*, } abominable,
 worthy of execration, consigned to ignominy.
 ਲਾਕਾ *lāḷā*, *s. m.* A farmer's land, a husbandman's estate, with all its appurtenances, oxen, ploughs, well, &c.
 ਲਾਕੀ *lāḷī*, *s. f.* The plant from which *sajjī*, (alkali,) is manufactured.
 ਲਾਤ *lāt*, *s. f.* A bad habit, an immoral practice.

ਲਾਟ *lāṭ*, *s. f.* That which is loaded, load, burthen, lading.
 ਲਾਟੀ *lāṭī*, } *a.* Used in carrying loads, trained for carrying, (asses, oxen, &c.)
 ਲਾਟੁ *lāṭū*, }
 ਲਾਪ *lāp*, *s. f.* Trace, mark, token; intimation, intelligence conveyed by some mark or sound; search, inquiry, investigation.
 ਲਾਪਾਕੇ *lāpāke*, *ad.* Altogether, only, merely, by all means.
 ਲਾਂਬ *lāmb*, *s. f.* Length, extent.
 ਲਾਂਬੁ *lāmbū*, *s. m.* A wisp of grass used as a torch.
 ਲਾਭ *lābh*, *s. m.* Advantage, gain, profit, benefit.
 ਲਾਂਭ *lāmbh*, *s. m. f.* Side, edge, margin; ਲਾਂਭ ਲਾਂਭ ਜਾਣਾ, to go along the side.
 ਲਾਂਭਿ *lāmbh*, *a.* Separate, apart; *c. w.* ਹੋਣਾ.
 ਲਾਂਭਿ *lāmbh*, *ad.* Aside, to one side.
 ਲਾਂਭਿ ਫਾਂਭਿ *lāmbh, chāmbh*, *prep.* and *ad.* Round about, around; at one hand or the other, in the vicinity.
 ਲਾਮ *lām*, *s. m.* An assembled army, a large body of troops, a host arrayed for battle; *c. w.* ਖੋਲਣਾ, &c.
 ਲਾਮ *lām*, } *s. m. f.* Length.
 ਲਾਮਬ *lāmb*, }
 ਲਾਮਬੁ *lāmbū*, *s. m.* A wisp of grass, &c., used in lighting a funeral pile, a temporary torch.
 ਲਾਮਾ ਗੁਰੂ *lāmā gurū*, *s. m.* A Thibetan priest.
 ਲਾਰ *lār*, *s. f.* Succession, series; a row, a line.
 ਲਾਰਨੀ *lār, nī*, *s. f.* Ebullition of anger, sudden displeasure.
 ਲਾਰੀ *lārī*, *s. m.* Promise, engagement; a mere promise, engagement without fulfillment, a false promise; a row, a line.
 ਲਾਰੇ ਪੱਥਾ *lār, e hat, thī*, *s. m.* One

who deals in false promises, one who promises without performing.
 ਲਾਲ *lāl*, *a.* Red.
 ਲਾਲ *lāl*, *s. m.* A ruby; a small red bird, (called also ਸੁਰਖ); a beloved object.
 ਲਾਲ *lāl*, *s. f.* Profuse spittle; (commonly used in the plural); a small ring of cloth placed between the stones of a mill, to diminish friction.
 ਲਾਲਚ *lāl, ch*, *s. m.* Covetousness; inordinate desire, greediness.
 ਲਾਲਚਲ *lāl, ch, l*, } *a.* Covetous, inordinately desirous, greedy.
 ਲਾਲਚੀ *lāl, chī*, } *m.*
 ਲਾਲਜੋ *lāl, jō*, *s. f.* A ruby bead, a glass imitation of a ruby bead.
 ਲਾਲਾ *lālā*, *s. m.* A title given to a Hindú gentleman, a father, an elder brother.
 ਲਾਲੀ *lālī*, *s. m.* A father.
 ਲਾਲੀ *lālī*, *s. f.* A lady; (commonly in derision.)
 ਲਾਲੀ *lālī*, *s. f.* Redness; friendship, kind feeling, mutual good understanding.
 ਲਾਲੀ ਫਮੀ *lālī, dhā, mī*, *s. f.* The early dawn.
 ਲਾਵਾ *lāvā*, *s. m.* A hired reaper.
 ਲਾਵਾਂ *lāvāṅ*, *a.* Maimed, wanting a limb, eye, &c.
 ਲਾਵਾ ਲੁਤਰਾ *lāvā, lut, rā*, *s. m.* A tattler, a tale bearer, a mischief maker.
 ਲਾਵੀ *lāvī*, *s. f.* A woman hired to reap; a day's labor at reaping; compensation for reaping.
 ਲਾਵੀਹਾਰ *lāvīhār*, *s. m.* A hired reaper.
 ਲਾਜ਼ੀ *lājī*, *s. f.* A field adjoining a house; (hill dialect.)
 ਲਾਜ਼ਾ *lājā*, *s. m.* A bridegroom.
 ਲਾਜ਼ੀ *lājī*, *s. f.* A bride.
 ਲਿਖਾਉਣਾ *likhā, uṅā*, *v. a.* (*lit.* to take and come.) To bring, to

convey, to carry; (not used with the *instr.* case.)
 ਲਿਖਾਂਟਾ *likhāṅṭā*, *def. v. a.* Brought.
 ਲਿਖਾ *likhā*, *a.* Lean, thin, weak.
 ਲਿਖਣਾ *likhṇā*, *v. n.* To be filled, to be sated, to be satisfied; (spoken of cattle, &c.)
 ਲਿਖਾਫ *likhāph*, *s. m.* A quilt the folds of which are stamped with a border; a thick *razā*.
 ਲਿਖਣ *likhṇ*, } *s. f.* A pen.
 ਲਿਖਣ *likhṇ*, }
 ਲਿਖਣਾ *likhṇā*, *v. a.* To write; to draw, (a picture, &c.) Also ਲਿਖ ਟੋਲਾ and ਲਿਖ ਲੋਲਾ.
 ਲਿਖਤ *likhat*, *s. f.* Writing, penmanship; a note of hand, any thing written.
 ਲਿਖਤੀ *likhatī*, } (A verbal form used in commencing a letter.) Is writing, writes.
 ਲਿਖਤੀ *likhatī*, }
 ਲਿਖਤਮ *likhatam*, }
 ਲਿਖਤਮ *likhatam*, }
 ਲਿਖਵਾ *likhwayā*, } *s. m.*
 ਲਿਖਵਾ *likhwayā*, } A penman, a writer.
 ਲਿਖਾਈ *likhāī*, *s. f.* Writing, penmanship, style of writing; wages for writing.
 ਲਿਖਾਉਣ *likhā, uṅ*, *s. f.* Writing, penmanship, style of writing.
 ਲਿਖਾਉਣਾ *likhā, uṅā*, *v. a.* To cause to be written; to cause to be drawn, (a picture, &c.)
 ਲਿਖਾਰਨ *likhārān*, *s. f.* } A
 ਲਿਖਾਰੀ *likhārī*, *s. m.* } writer.
 ਲਿਖਾਵਟ *likhāvāt*, *s. f.* Writing, penmanship.
 ਲਿਖਾਉਣੀ *likhā, uṅ, tī*, *s. m.* } Flow-
 ਲਿਖਾਉਣੀ *likhā, uṅ, tī*, *s. f.* } ering,
 vine work, &c. done with paint or other coloring matter, (on furniture or walls.)
 ਲਿਖਾਉਣੀ *likhā, uṅ, tī*, *s. f.* Writing, penmanship.

लिंग *lingg, s. m.* Mem. vir.; the stone representation of the same worshiped by Hindús as an emblem of *Mahádev*; the leg; gender; as पुलिंग, the masculine gender, एमसत्री लिंग, the feminine gender.
 लिंगना *lingg, ná, s. m.* Cloth; clothing.
 लिङ्ग *linggh, s. f.* A tender twig, a young shoot.
 लिङ्ग *lingg, s. m.* Mem. vir. &c. i. q. लिंग.
 लिङ्गचिन्तीमां *lichch, gañch, chihñ, s. f. pl.* Tricks, pretences, subterfuge, deceit, concealment; c. w. पातीमां and भावतीमां.
 लिङ्गना *liñg, ná, v. n.* To lie down, to roll, (as a horse, &c.); to yield, to give way; to yield feignedly.
 लिङ्गाद्यो *liñg, ádyo, v. a.* To cause to lie down.
 लिङ्ग *lit, tar, s. m.* An old tattered shoe.
 लिङ्गना *liñg, ná, v. n.* To be smeared, to be daubed, to be bespattered, (with mud, blood, &c.)
 लिङ्गनापिङ्गना *liñg, ná piñg, ná, v. n.* To be much smeared or bespattered.
 लिङ्ग *lidd, s. f.* The dung of the horse, ass, mule, or elephant; also (*met.*) mean, unworthy conduct, cowardice; c. w. वरनी and वर देली.
 लिङ्गिरी *lida, hir, á, s. m.*
 लिङ्गिरी *lida, hir, á, s. m.* The anus of a horse, ass, or mule.
 लिङ्ग *lid, du, s. f.* Dung of the horse, &c.; i. q. लिङ्ग.
 लिङ्गना *lip, ná, v. n.* To adhere, to cleave, to stick, to cling.
 लिङ्गाद्यो *lip, ádyo, v. a.* To cause to adhere, to cause to stick, cleave, &c.
 लिङ्गना *lip, ná, v. a.* To plaster, to smear, to coat with *gobri*, &c.
 लिङ्गाद्यो *lip, ádyo, s. f.* Plaster-

ing, coating with mud, &c.; wages for plastering, &c.
 लिङ्गाद्यो *lip, ádyo, v. a.* To cause to be plastered.
 लिङ्गिरी *lip, ári, s. f.* A *pagri* or turban; (spoken in contempt;) honor, character, credit.
 लिङ्गाद्यो *lip, ádyo, s. f.* Plastering, &c.; wages for the same.
 लिङ्गाद्यो *lip, ádyo, v. a.* To cause to be plastered.
 लिङ्ग *lip, h, s. f.* A disease of the spleen.
 लिङ्गना *lip, h, ná, v. n.* To bow down, to yield to pressure, to bend.
 लिङ्ग *limb, s. f.* Unjust censure, calumny.
 लिङ्गना *limb, ná, v. a.* To plaster, to coat with *gobri*, &c.
 लिङ्गना *lib, barná, v. n.* To be smeared, to be daubed or soiled, (with mud, &c.)
 लिङ्गाद्यो *lib, ádyo, v. a.* To cover with mud, &c.; to smear, to bedaub, to soil.
 लिङ्गा *lib, á, a.* Soft, sticky, inferior, (*gur* or *shakkar*.)
 लिङ्गाद्यो *lib, ádyo, s. f.* Plastering, &c.; wages for the same.
 लिङ्गाद्यो *lib, ádyo, v. a.* To cause to be plastered, coated, &c.
 लिङ्गाद्यो *lib, ádyo, v. a.* To cover with mud, &c., to smear, to bedaub, to soil.
 लिङ्ग *li, bur, s. m.* The lower lip.
 लिङ्गना *lib, ná, v. a.* To smear, to bedaub, to soil.
 लिङ्ग *limm, s. f.* Unjust censure, calumny.
 लिङ्गना *limm, ná, v. a.* To plaster, लिङ्गना *limb, ná, v. a.* (a wall, &c.) to coat with mud or *gobri*.
 लिङ्गाद्यो *limb, ádyo, s. f.* Wages for plastering, &c.; plastering.
 लिङ्गाद्यो *limb, ádyo, v. a.*
 लिङ्गाद्यो *lim, ádyo, v. a.* To cause to be plastered, &c.

लिङ्ग *lill, s. m.* An unripe *ber*.
 लिङ्ग लिङ्ग वरना *lill, lill, kar, ná, v. n.* To be soft and flabby, to be clammy.
 लिङ्गाद्यो *lilá, ran, s. f.* A female dyer, a dyer's wife, daughter, &c.; also a kind of bird, i. q. गरुडपक्ष.
 लिङ्गाद्यो *lilá, dyo, s. m.* A dyer.
 लिङ्गाद्यो *liway, dyo, s. m.* One who takes, one who carries away.
 लिङ्गा *li, vá, s. m.* A screen, a shelter.
 लिङ्गाद्यो *li, vá, ádyo, v. a.* To cause to be taken, to take by the agency of another; लिङ्गा लिङ्गाद्यो, to cause to take and bring, to bring along through another's agency.
 लिङ्गाद्यो *liway, dyo, s. m.* One who takes, one who carries away.
 लीर *lil, s. f.* A custom, way, practice; a track or trace of a wheel, a rut; a pain that comes by throes or brief paroxysms.
 लीर *lib, a.* Ashamed, confused.
 लीर *lik, s. f.* A line, a mark, a scratch; a wheel-track, a rut; disgrace, blame, ignominy.
 लीरना *lik, ná, v. a.* To draw a figure on, (cloth or leather,) with a view to embroidering; to cross out, (an account.)
 लीरना *lik, ná, s. m.* Shaving a child's head half at a time; (done with a superstitious view to its benefit, by one who has lost several children.)
 लीर *likh, s. f.* A louse's nit.
 लीरना *likh, ná, a.* Infested with nits.
 लीर *lip, s. m.* Excrement that is indurated and extended.
 लीर *li, di, s. f.* Dim. of लीर.
 लीर *lip, h, s. f.* Quarrel, trouble, disturbance, protracted dispute.
 लीर *li, ni, a.* Matted and dirty, (the hair.)

लीलीमीं li,pián, *s. f. pl.* Dirt and matted locks in wool.
 लीटका li,ṇá, *v. a.* To fill, to fill up to the brim.
 लीन lin, *a.* Thin, emaciated, lean, debilitated; immersed, absorbed, (in contemplation, study, &c.)
 लीर lir, *s. f.* A strip, a shred, (of cloth, paper, &c.); लीरां लीरां र्चनार, to be torn to shreds; (*met.*) to be disunited, (a family.)
 लील lil, *s. m.* Indigo; i. q. नील.
 लीलख li,lak, *s. f.* A precious stone of a blue color.
 लीला li,li, *a.* Blue.
 लीला li,li, *s. f.* (*lit. play.*) The Divine workmanship, the creation.
 लीला li,li, *s. m.* Cloth, any woven fabric.
 लुभाएी lu,á,i, *s. f.* Wages for getting a mare covered.
 लुभाएी lu,á,i, *v. a.* (causal of लाएी.) To cause to be applied, put, placed, fixed, united, joined, &c.; to cause to be inflicted, (strokes, stripes;) to cause to be slain; to cause to be spent, (money;) to cause to be covered, (a mare.)
 लुभाएी lu,á,i, *s. m.* The morning light, light.
 लुहाएी lu,á,i, *s. m.* An iron-monger.
 लुहाएी lu,á,i, *s. f.* The last day of the month *Poh*; the name of the feast held on that day.
 लुहाएी lu,á,i, *v. a.* To whip till the blood comes; (also लुहा मितर.)
 लुहाएी lu,á,i, *s. f.* A staff armed with iron rings.
 लुहाएी lu,á,i, *s. m.* The eight days preceding the *Holi* festival.
 लुहाएी lu,á,i, *s. m.* An iron cooking vessel.
 लुहाएी lu,á,i, *s. m.* A class

of *Patháns* engaged in trading.
 लुहार lu,hár, *s. m.* One who works in iron, a blacksmith.
 लुहारन lu,háran, *s. f.* A female of the *Luhár* caste.
 लुहार lu,hárá, *a.* Of or belonging to iron working.
 लुहारो lu,hári, *s. f.* A female of the *Luhár* caste.
 लुहारो lu,hári, *a.* Of or belonging to the *Luhár* caste, (dress, language, &c.)
 लुहाडा lu,hunḍá, *s. m.* An iron cooking vessel; i. q. लुहाडा.
 लुहल lu,hul, *s. m.* A fold or flap of skin along the urinary passage of certain male cattle.
 लुहला lu,hulá, *a.* Having a loose fold or flap of skin along the urinary passage, (a bull or ox;) *met.* slothful, sluggish, (a boy or girl.)
 लुहला lu,hulá, *s. m.* Oppression, cruelty, wrath.
 लुख luk, } *s. m.* Shelter,
 लुख lukk, } screen, concealment.
 लुखनल lukanyjan, *s. m.* A fabled eye-salve, said to have the effect of rendering the person that uses it invisible; concealment.
 लुखल मिना lu,kap minyá, }
 लुखल मोचा lu,kap mi,chá, }
 लुखल मीहा lu,kap minyá, }
s. m. A play common among children, being a kind of hide-and-seek.
 लुखला luk,ṇá, *v. n.* To hide one's self, to be concealed.
 लुखमा luk,má, } *s. m.* A mouth-
 लुखमां luk,mán, } ful.
 लुखमां luk,mán, *a.* Concealed, hidden, secret.
 लुख मिचाएी luk mi,chá,i, *s. f.* Hide-and-seek; i. q. लुखल मिना.
 लुखा luk,ká, *a.* Bad, disreputable, immoral, dissolute.
 लुखाएी luk,á,i, *s. f.* People, a collection of people.

लुखाएी luk,á,i, *s. m.* Kiding, concealment.
 लुखाएी lu,ká,ṇá, *v. a.* To hide, to conceal, to secrete.
 लुख lu,gg, *s. m.* A small fine leaf, (as of the *babul*, tamarind, &c.)
 लुख लुख वरना lu,gg, lugg, karná, *v. n.* To be soft and yielding, to give under pressure, (a quilt, &c.)
 लुखनी lu,ṇi, *s. f.* Rice water; (hill dialect.)
 लुखी lu,ṇi, *s. f.* Cloth woven with a single thread in squares of different colors, check, gingham.
 लुख lu,ṇṇ, *s. m.* A small leaf; i. q. लुख.
 लुखी lu,ṇṇi, *s. f.* Check, gingham; i. q. लुखी.
 लुख lu,cheh, *s. m.* A vagabond, a libertine, a rake, a prodigate; a species of dog.
 लुखी lu,cha,ṇ, *s. m.* Libertinism, profligacy, lewdness.
 लुखली lu,cheh,ṇi, *s. f.* A profligate woman.
 लुखल लुखल lu,cheh,taur, } *s. m.*
 लुखल लुखल lu,cheh,taur, } Libertinism, profligacy, lewdness.
 लुख लुख वरना lu,cheh,lu,cheh, karná, *v. n.* To be soft and flexible, (a kind of thin cake.)
 लुखल लुखल lu,cheh,wa,ṇ, *s. f.* Libertinism, rakishness, debauchery, profligacy.
 लुखल lu,cheh,chá, *a.* Lewd, profligate, debauched, dissolute.
 लुखल lu,cheh,chá, *s. m.* A libertine, a debauchee, a rake.
 लुखली lu,cheh,chá, *s. f.* A dissolute female, an adulteress; a kind of thin cake made of fine flour, and cooked in *ghí*.
 लुखल luyj, *s. m.* Crookedness, paralysis, &c. in an arm or leg.
 लुखल luyji, *a.* Crippled, having an arm or leg disabled.
 लुखल lut, *s. f.* Robbery, rapine,

violence, plunder, pillage, spoil.
ਲੁੱਟਕਾ *luṭṭā, v. a.* To plunder, to pillage, to spoil, to rob; (also **ਲੁੱਟ ਏਕਾ.**)
ਲੁੱਟਕਾ ਪੁੱਟਕਾ *luṭṭā, puṭṭā, v. a.* To plunder and lay waste.
ਲੁੱਟਵਾਯਾ *luṭṭvāyā, s. m.* A robber, a plunderer, a spoiler.
ਲੁੱਟਵਾਈ *luṭṭvāī, s. f.* Pillaging, plundering, spoiling; extortion; c. w. ਖਾਲੀ.
ਲੁੱਟਵਾਉਣਾ *luṭṭvāṭṭnā, v. a.* To cause to be robbed, spoiled, pillaged, &c.; to cause to be turned back.
ਲੁੱਟਵੈਯਾ *luṭṭvāyā, s. m.* A robber, a spoiler.
ਲੁੱਟਾਈ *luṭṭāī, s. f.* Pillaging, plundering, spoiling; extortion; c. w. ਖਾਲੀ.
ਲੁੱਟਾਉਣਾ *luṭṭāṭṭnā, v. a.* To cause to be plundered, pillaged, robbed, &c.; to turn back.
ਲੁੱਟੇਰਨ *luṭṭerān, s. f.* A robber's wife, a female robber.
ਲੁੱਟੇਰਾ *luṭṭerā, s. m.* One who spoils, a pillager, a robber.
ਲੁੱਟੇਰੀ *luṭṭerī, s. f.* A robber's wife, a female robber; a woman who practices extortion.
ਲੁੱਟੇਰੂ *luṭṭerū, s. m.* A robber, a spoiler.
ਲੁੱਡ *luṭṭ, s. m.* An unprincipled shameless character.
ਲੁੱਡਾ *luṭṭā, a.* Tailless; (a bird;) having no wife and children; having no leaves or branches, (a tree.)
ਲੁੱਕਨਾ *luṭṭnā, v. a.* To cut, (grain,) to reap.
ਲੁੱਤਰ ਲੁੱਤਰ *luṭṭar luṭṭar, s. f.* Gabbling, prating, an uproar, a clatter; c. w. ਝਰਨੀ and ਲਾਉਣੀ.
ਲੁੱਤਰਾ *luṭṭrā, m.* } Light,
ਲੁੱਤਰੀ *luṭṭrī, f.* } trifling, unreliable, given to random speaking, silly, easy; a person who is not to be relied on, a tattler, a simpleton.

ਲੁੱਤਰੀ *luṭṭarī, s. f.* A prating insolent tongue.
ਲੁੱਪਾਰੀ *luṭṭpārī, s. f.* A kind of plaster or poultice applied to a wound, boil, &c.
ਲੁੱਬਕਾ *luṭṭbā, s. m.* A class of Hindūs who keep pack-cattle.
ਲੁੱਭਾਉਣਾ *luṭṭhāṭṭnā, v. a.* To cause to desire that which is another's, to cause to covet, to allure or entice by any artifice to improper desires.
ਲੁੱਲ *luṭṭ, s. m.* Penis.
ਲੁੱਲੜੀ *luṭṭṛī, s. f.* A ball of silk covered with gold or silver ribbon, hung to the ear as a trinket.
ਲੁੱਲੀ *luṭṭī, s. f.* Penis pueri.
ਲੁੱਲੂ *luṭṭū, s. m.* A simpleton, a blockhead.
ਲੁੱੜੜੀ *luṭṭṛṛī, s. f.* An intoxicating potion composed of *desi sharāb*, opium, *bhugg*, &c.
ਲੁੱੜੜੀ *luṭṭṛṛī, s. f.* A ball of silk covered with gold or silver ribbon used as an ear trinket; i. q. ਲੁੱਲੜੀ.
ਲੁੱਲੂ *luṭṭū, s. m.* Hair on the human body or limbs; the hair of a horse, cow, &c.
ਲੁੱਲੂਈ *luṭṭūī, s. f.* Hair on
ਲੁੱਲੂਈ *luṭṭūī, s. f.* } the human body or limbs; the hair of a horse, cow, or other quadruped; the nap on cloth.
ਲੁੱਸੜੀਆਂ *luṭṭṛīāṅ, s. f. pl.* Living poorly and wretchedly, whether from poverty or niggardliness.
ਲੁੱਹ *luṭṭ, a.* Burned, scalded; provoked, incensed.
ਲੁੱਹਕਾ *luṭṭhā, s. f.* Burning, inflammation; smarting, a stinging sensation, (as from a bite, sting, nettles, &c.)
ਲੁੱਹਕਾ *luṭṭhā, v. a.* To set on fire, to burn up, to burn, to scald, to scorch, to provoke to anger, to

incense; (also **ਲੁੱਹ ਸਿੱਟਕਾ** and **ਲੁੱਹ ਏਕਾ.**)
ਲੁੱਹਰੀ *luṭṭhārī, s. f.* A cold piercing wind.
ਲੁੱਹਰੀਆਂ *luṭṭhārīāṅ, s. f. pl.* Unsatisfied desires, longings, cravings; restless tossings in sickness.
ਲੁੱਹਲਾਂ *luṭṭhāṅ, s. f. pl.* Ear trinkets, hair trinkets, ornamental tassels for a horse.
ਲੁੱਕਾ *luṭṭkā, s. m.* A wisp of grass, &c. used as a torch.
ਲੁੱਕੀ *luṭṭkī, s. f.* Fire; (spoken in anger, as **ਇਸ ਘਰ ਨੂੰ ਲੁੱਕੀ ਲੱਗ ਜਾਏ.**)
ਲੁੱਟੇਲੁੱਟ *luṭṭolṭṭ, s. f.* Pillaging, plundering; injustice, oppression.
ਲੁੱਟੇਲੁੱਟ *luṭṭolṭṭ, a.* Plundered, pillaged, spoiled.
ਲੁੱਟਾ ਚੋਇਆ *luṭṭā chōīyā, part. a. irreg.* (from **ਲੁੱਹਕਾ.**) Burning with anger, vexed, sullen.
ਲੁੱਕ *luṭṭ, s. m.* Salt.
ਲੁੱਕ ਹਰਾਮ *luṭṭ harām, m. f.* Un-
ਲੁੱਕਹਰਾਮੀ *luṭṭharāmī, m. f.* Faithful, dishonest; a traitor.
ਲੁੱਕਹਰਾਮੀ *luṭṭharāmī, s. f.* Unfaithfulness to a trust, perfidy, treachery, dishonesty, ingratitude.
ਲੁੱਕੀਆ *luṭṭkīyā, s. m.* A dealer in salt.
ਲੁੱਤ *luṭṭ, s. f.* A disorder affecting the chin or cheeks.
ਲੁੱਪੜੇ *luṭṭṛe, s. m. pl.* An eruptive disease prevalent among children, a kind of poek.
ਲੁੱਬੜ *luṭṭṛ, s. m.* } A fox.
ਲੁੱਬੜੀ *luṭṭṛī, s. f.* }
ਲੁੱਬਾ *luṭṭbā, s. m.* A mass of foam; the name of a *got* of *Khatris*.
ਲੁੱਬੀ *luṭṭbī, s. f.* A lateral aperture in a furnace for draught and the escape of smoke.
ਲੁੱਲਾ *luṭṭlā, m.* } Maimed, want-
ਲੁੱਲੀ *luṭṭlī, f.* } ing a limb, having a limb withered or other-

wise useless; a cripple, a maimed person.
 ਲੇਠੀ *leṭī*, *s. f.* A coat of plaster put on a wall, &c.; paste.
 ਲੇਠੁ *leṭu*, *s. m.* Plaster fallen or about to fall from a wall; a new patch of plaster applied to a broken place; a low mud wall erected as a screen.
 ਲੇਠੁਣੀ *leṭuṇī*, *s. f.* The udder, (of a cow, ewe, or other quadruped.)
 ਲੇਠੁਣੀ *leṭuṇī*, *s. f.* A thick mass of vermin, as fleas, lice, &c.
 ਲੇਠੁੜ *leṭuṛ*, *s. m.* Plaster fallen or falling from a wall; new plaster applied in the way of repair, a low mud wall erected as a screen.
 ਲੇਸ *les*, *s. f.* Glutinousness, viscosity; gluten, any glutinous substance; plastering.
 ਲੇਸਲਾ *leslā*, *v. a.* To plaster, (a wall, &c.) to smooth, (the plastering of a wall, &c.)
 ਲੇਸਲਾਰ *leslār*, *a.* Glutinous, adhesive, viscous, sticky.
 ਲੇਹ *leh*, *s. f.* A thorny plant fed to buffaloes.
 ਲੇਹਲਾੜੀਆਂ *lehlaṛiāṅ*, *s. f. pl.* Coaxing, begging, asking with blandishment.
 ਲੇਹਾ *lehā*, *s. m.* The moth that infests woollen fabrics.
 ਲੇਕਾਦੇਕਾ *lekādēkī*, *s. m.* }
 ਲੇਕਾਦੇਕੀ *lekādēkī*, *s. f.* }
 Traffic, commerce, commercial relation; intercourse, connexion.
 ਲੇਖ *lekh*, *s. m.* Fate, destiny, Divine decree.
 ਲੇਖਕ *lekhak*, *s. m.* A writer, one skilled in writing.
 ਲੇਖਕ *lekhak*, *s. f.* A pen.
 ਲੇਖਪਾਰਨ *lekhparān*, *s. f.* } A
 ਲੇਖਪਾੜੀ *lekhparī*, *s. m.* } good
 accountant, one skilled in accounts.
 ਲੇਖਪਾੜੀ *lekhparī*, *a.* Fortunate, lucky, favored; skillful in accounts.

ਲੇਖਾ *lekḥā*, *s. m.* An account, accounts, reckoning.
 ਲੇਖੇਪਾੜੀ *lekhedhārī*, *s. m.* One
 ਲੇਖੇਬਾਜ਼ *lekhobāj*, } skill-
 ed in accounts, an expert account-
 ant.
 ਲੇੜ *lenjḥ*, *s. f.* Any thing that sticks to the clothes, (as a briar or bur;) calumny, slander; subjection to needless expense or trouble; a hindrance, an obstruction.
 ਲੇਟ *leṭ*, *s. f.* The dregs of a sugar vat, coarse molasses.
 ਲੇਟਲਾ *leṭlā*, *v. n.* To lie, to lie down, to roll, (as a horse, &c.)
 ਲੇਟਪੇਟ *leṭpet*, *s. f.* Crouching, flattery, blandishment, coaxing.
 ਲੇਟਪੇਟ *leṭpet*, *a.* Complimentary, servile.
 ਲੇਟੀ *leṭī*, *s. f.* Paste.
 ਲੇਟੀ ਪੇਟੀ *leṭī peṭī*, *s. f.* Crouching to procure a favor, flattery, blandishment, coaxing.
 ਲੇਡਲਾ *leḍlā*, } *s. m.* A ball
 ਲੇਡਾ *leḍā*, } or globule of
 horse's, camel's, &c. ordure; hardened globular excrement.
 ਲੇਥੜਨਾ *leṭhāṇā*, *v. n.* To be daubed or smeared, (with mud, &c.)
 ਲੇਥੜਨਾ *leṭhāṇā*, *v. a.* To pollute, to daub.
 ਲੇਥੜ ਪੇਥੜ *leṭhār peṭhār*, *a.* Bedaubed, polluted, smeared, (with mud, blood, &c.)
 ਲੇਪੜਾ *leḍhārā*, } *s. m.* A kind
 ਲੇਪੜਾ *leḍhārā*, } of coarse
 grass having burs.
 ਲੇਪ *lep*, *v. m. f.* Ointment, emollient, something to be spread on or rubbed over a swelling, bruise, &c.; (spoken usually of the class made without oil or fat.)
 ਲੇਪਨ *leṭn*, *s. m.* Plastering.
 ਲੇਫ *leph*, *s. m.* A quilt the folds of which are stamped with a border; a thick *razā*.

ਲੇਫੜਾ *lephṛā*, *s. m.* An old tattered quilt, a mean poor looking quilt.
 ਲੇਹ *ler*, *s. f.* A sudden cry, a scream, a shriek; (used mostly in the plural.)
 ਲੇਹੀ *leṛī*, *s. f.* Incessant crying.
 ਲੇਲਾ *leḷā*, *s. m.* } A lamb.
 ਲੇਲੀ *leḷī*, *s. f.* }
 ਲੇਵਾ *levā*, *s. m.* The udder, (of a cow, ewe, &c.)
 ਲੇਵਾ ਦੇਵੀ *levā deṛī*, *s. f.* Talking and giving, traffic, trade, commerce.
 ਲੇਵੀ *levī*, *s. f.* Paste.
 ਲੈ *lai*, *s. f.* Desire, fondness, turn, inclination for a particular thing or occupation.
 ਲੈ *lai*, *a.* Annihilated, destroyed, put out of existence.
 ਲੈ ਆਉਣਾ *lai āuṇā*, *comp. v. a.* To take and come, to bring.
 ਲੈਸ *lais*, *s. f.* An arrow with a broad spear like point; an arrow with a long rounded point.
 ਲੈਸ *lais*, *a.* Ready for action, prepared, in order, equipped.
 ਲੈੜ *laingḥ*, *s. m.* A heap, a quantity.
 ਲੈੜੜਾ *laingḥṛā*, *s. m.* A *deu* supposed to be in attendance on the *Debi Jūdāmukhī*; a little boy.
 ਲੈ ਚਲਣਾ *lai challṇā*, } *comp.*
 ਲੈ ਜਣਾ *lai jṇā*, } *v. a.* To
 take away, to carry away.
 ਲੈਣ ਦੇਣ *laiṇ deṇ*, *s. m.* Taking and giving, traffic, trade, commerce.
 ਲੈਣਾ *laiṇā*, *v. a.* To take, to receive, to accept, to get, to procure, to obtain, to buy.
 ਲੈਣਾ ਦੇਣਾ *laiṇā deṇā*, *s. m.* Traffic, trade, commerce.
 ਲੈਖਾ *laiḥā*, *s. m.* The west; the region west of the Panjāb.
 ਲੈਖਾ *laiḥā*, *a.* Western.

ਲੇਮਾਲਾ *laipálak, s. m. f.* An adopted child, a foster child.
 ਲੇ ਪਾਲਨਾ *lai pálná, comp. v. a.* To take and nourish, to adopt.
 ਲੇ ਮਾਰਨਾ *lai már.ná, comp. v. a.* To take up and throw down, (as in wrestling.)
 ਲੇ ਰਹਿਣਾ *lai rahiná, comp. v. a.* To continue in effort for, or pursuit of, (an object.)
 ਲੈ ਲੈਣਾ *lai lai.pá, v. a.* To take, to get, to procure, to take possession of; to buy.
 ਲੋ *lo, s. f.* Light; the power of seeing; hot wind; regard, consideration.
 ਲੋਇਕ *loi,ip, s. f.* Light; the power of seeing, eyesight.
 ਲੋਇਕ *loi,ip, s. m.* The eye.
 ਲੋਈ *loi,i, s. f.* A blanket; light; a fragrant mixture with which the bodies of a bride and bridegroom are rubbed previous to the wedding day; shame, a sense of shame; ਲੋਈ ਫਟੀ, day-break, morning.
 ਲੋਈਆ *loi,á, s. m.* A lump of dough sufficient for a *chapáti*; (*Udán* dialect.)
 ਲੋਹ *loh, s. f.* A large *tará* or bake-iron.
 ਲੋਹਚਨ *loh,chan, s. m.* Lamp-black.
 ਲੋਹਚੁਨ *lohchún, s. m.* Lamp-black; iron filings.
 ਲੋਹਚੁਰ *lohchúr, s. m.* Iron filings.
 ਲੋਹਟ ਬੋਲਣਾ *loh,ṭṭ bel.pá, s. m.* A cotton cleaner with one cylinder of iron.
 ਲੋਹਟੀਆ *loh,ṭṭi,á, s. m.* An iron-monger.
 ਲੋਹਬਾਣ *loh.bá, s. m.* A staff armed with iron rings; frankincense.
 ਲੋਹਲ *lohl, s. m.* A flap of skin along the belly of certain oxen.

ਲੋਹਲਾ *loh,lá, a.* Having the formation called *lohl*, (a bull or ox.)
 ਲੋਹੜਾ *loh,ṛ, s. m.* Oppression, cruelty, violence, wrath.
 ਲੋਹੀ *loh,i, s. m.* Iron.
 ਲੋਹੀ *loh,i, a.* Reddish brown, of a reddish color, (a dog, goat, &c.)
 ਲੋਹੀ ਲਾਖੀ *loh,i lík,kh,i, a.* Angry, excited, inflamed.
 ਲੋਹੀ ਫਟੀ *loh,i ph,ṭi, s. f.* The dawn of day, day-break; (provincial.)
 ਲੋਹਲ *loh,lul, s. m.* A flap of skin along the belly of certain oxen.
 ਲੋਹਲਾ *loh,lul, a.* Having the formation called *lohl*, (a bull or ox.)
 ਲੋਹੜੀ *loh,ṛ,i, s. m.* Oppression, cruelty; severity, wrath.
 ਲੋਹੁ *loh,ú, s. m.* Blood.
 ਲੋਹੁ ਲੁਹਾਨ *loh,ú luhán, a.* Smear- ed with blood, bloody.
 ਲੋਕ *lok, s. m.* World, people; individual; a region; a village.
 ਲੋਕਾਈ *lok,á,i, s. f.* The world, people.
 ਲੋਕਾ ਚਾਰ *lok,i chár, s. m.*
 ਲੋਕਾਂ ਚਾਰ *lok,án chár, s. m.* The way of the world, custom, usage.
 ਲੋਕਾ ਚਾਰ *lok,i chár, ad.* Ac-
 ਲੋਕਾਂ ਚਾਰ *lok,án chár, s. f.* cording to custom, as the world does.
 ਲੋਕਾ ਚਾਰੀ *lok,i chári, s. f.*
 ਲੋਕਾਂ ਚਾਰੀ *lok,án chári, s. f.* The way of the world, the manner of men, custom, usage.
 ਲੋਕਾ ਚਾਰੀ *lok,i chári, a.* Ag-
 ਲੋਕਾਂ ਚਾਰੀ *lok,án chári, s. m.* recable to the customs of men, accordant with usage.
 ਲੋਕਾ ਚਾਰੀ *lok,i chári, ad.*
 ਲੋਕਾਂ ਚਾਰੀ *lok,án chári, s. m.* Ac-
 cording to custom, as the people do.
 ਲੋਹੜ *loh,ṛ, s. m.* Old cotton, (that has been used.)
 ਲੋਚ *loch, s. f.* Desire, wish.

ਲੋਚਨ *loh,chan, s. m.* The eye.
 ਲੋਚਾ *loh,chá, s. f.* Desire, wish.
 ਲੋਟ *lot, s. m. f.* Direction, course, side, quarter; tendency of mind, inclination, disposition.
 ਲੋਟ *lot, prep.* Towards.
 ਲੋਟ *lot, s. f.* An earthen vessel with a very small mouth, used for holding money.
 ਲੋਟਗਾ *lot,ki, s. m.* An earthen water vessel containing four or five seers; a lump of flesh, a swelling.
 ਲੋਟੜੀ *lot,ki, s. f.* A brass drinking vessel; (called also *gadri*.)
 ਲੋਟਕ *lot,kan, a.* Whirling, turn-
 ਲੋਟਣਾ *lot,ṇá, s. f.* ing, tumbling, making somersets in the air, (a species of pigeon.)
 ਲੋਟਣਾ *lot,ṇá, v. n.* To turn over and over, to roll, to wallow, to flounce, to sprawl.
 ਲੋਟ ਪੋਟ *lot,poṭ, a.* Fallen, floundering, in a fainting fit, senseless.
 ਲੋਟੜੀ *lot,ri, s. f.* A brass drinking vessel; i. q. ਲੋਟੜੀ.
 ਲੋਟਾ *lot,ṭi, s. m.* An earthen or metal vessel with a spout, containing from half a seer to ten seers; money given at the close of a wedding by the groom's family to the bride's Brahman.
 ਲੋਟੀ *lot,i, s. f.* Plundering,
 ਲੋਟੀ *lot,i, s. f.* pillaging, robbing.
 ਲੋਟੂ *lot,ṭu, s. m.* A robber, a pil-
 lager; an extortioner.
 ਲੋਥ *loth, s. f.* A dead body, a corpse.
 ਲੋਥੜਾ *loth,ṛ,á, s. m.* A lump of flesh, a piece of meat; a swelling.
 ਲੋਟਾ *lot,á, s. m.* Vaccination.
 ਲੋਟੀ *lot,i, s. m.* A division of the *Pathán* tribe.
 ਲੋਪ *lodh, s. f.* The bark of a tree used medicinally and in dye-
 ing, making ink, &c.
 ਲੋਪਣਾ *lodh,ṇá, v. a.* To beat with a shoe.

लेबास lobāṣ, *s. m.* Olibanum, frankincense.
 लेबु lobh, *s. m.* Covetousness, inordinate desire.
 लेबुल lobhāṣ, *f.* } *a.* Covetous,
 लेडी lo, bhī, *m.* } inordinately desirous.
 लेर lor, *s. f.* Inclination, thought, fancy, disposition.
 लेरी lo, ri, *s. f.* Comforting and amusing a child by carrying it, dandling, soothing, &c.
 लेरी lo, ri, *a.* Fanciful, whimsical.
 लेला लोल, *s. m.* An ear-trinket.
 लेला lo, lā, *s. m.* A stupid sluggish person, a simpleton.
 लेली lo, li, *s. f.* A prostitute, a dancing girl.
 लेल lo, *s. f.* Necessity, need, want.
 लेला lo, hā, *s. m.* Oppression, cruelty; severity, violence, wrath; *e. w.* भारना, &c.
 लेला lo, nā, *r. a.* To desire, to wish for; to want, to need; to seek, to search.
 ले la, } *s. m.* A cutting,
 लेउ la, u, } a crop, (of grain, grass, &c.;) also, (*met.*) a generation, a life-time.
 लेन laṣ, *s. f.* Gold or silver ornamental work on uniform; extra pay to servants, &c. on a journey.
 लेरना lauh, kā, *a.* Little, small; (hill dialect.)
 लेरनी lauh, kī, *s. f.* A kind of squash.
 लेरना lauh, rā, *a.* Little, small; (hill dialect.)
 लेग laungg, *s. m.* The name of a spice, cloves.
 लेठा lau, thā, *a.* Large, stout, tall, (a man.)
 लेडा laun, dī, *s. m.* A boy; a man-servant.

लेडी laun, dī, *s. f.* A girl; a maid-servant.
 लेटा laun, dhā, *a.* Young, small, (a boy, calf, &c.;) late, (in the day;) लेटा देला, about 3 P. M.
 लेटा laun, nā, *r. n.* To talk much, to prate, to babble, to caw, (as a crow;) to move, to be agitated, (particles of air over a heated surface.)
 लेटी laun, ti, *s. f.* The edge of a thatched roof.
 लेट laund, *s. m. f.* The reckoning of an intercalary month triennially; something added to a statement without authority; *i. q.* लेट.
 लेटा laun, dī, *s. m.* A lump, a mass, (of butter, sweetmeat, &c.)
 लेट laun, du, *s. m. f.* The reckoning of an intercalary month once in three years; (the month itself being called मलमाम;) something added without authority to a message or statement.
 लेल laul, *s. f.* The lobe of the ear; a trace of stolen property.

ह

हट्टीमा va, iā, } *s. m.* The
 हट्टीज्जा va, iya, } name of a
 हट्टीजा va, iyā, } small carrier
 bird, (of the species that suspend their nests.)
 हंस vaṣṣ, *s. m.* Power, authority, control.
 हंस vaṣṣ, *s. m. f.* Enough, a sufficiency; (provincial.)
 हंस vaṣṣ, *s. m.* Offspring, posterity, race, lineage.
 हमखील vaskiṣ, *s. m. f.* An inhabitant, a resident.
 हमला vaṣṣ, nā, *r. n.* To dwell, to reside; to be inhabited, to be built.

हमला vaṣṣ, nā, *s. m.* A money changer's bag; *i. q.* हमना.
 हमखीर vaṣṣ, pik, *s. m. f.* An inhabitant, a resident.
 हमउ vaṣṣ, *s. f.* A thing, matter, substance, chattels, goods, baggage; sweetmeats.
 हमउती vaṣṣ, ti, *s. f.* An abode, a village, an inhabited place; population.
 हमउ vaṣṣ, tu, *s. f.* A thing, matter, substance, chattels, goods, baggage; sweetmeats.
 हमना vaṣṣ, nā, *s. m.* A bag used by money changers and spread as a mat to lay their coin upon.
 हममा vaṣṣ, mā, *s. m.* Indigo leaves, (used for dyeing the hair and beard.)
 दीमलेउल vaṣṣ, lo, chan, *s. m.* The sugar of the bamboo, a substance sometimes found within a bamboo and much valued as a medicine; *i. q.* बीमलेउल.
 हमहमा vaṣṣ, vaṣṣ, *s. m.* Suspicion, doubt; temptation of the devil, evil suggestion.
 हमहाम vaṣṣ, vāṣ, *s. m.* Doubt, apprehension, hesitation, superstition; trust, faith, belief.
 हमहामल vaṣṣ, vāṣ, } *s. f.* Hesi-
 हमहामी vaṣṣ, vāṣ, } tating,
 doubting, suspicious; a suspicious or superstitious person; a believer.
 हमहिला vaṣṣ, i, nā, *r. a.* To people, to colonize, to cause to dwell, to bring under cultivation, to settle, (a country.)
 हमहिली vaṣṣ, i, nā, } *s. f.* A
 दीमादली vaṣṣ, i, nā, } genealogical table, a genealogy.
 हमहिली vaṣṣ, i, nā, *a.* Disposed to populate or keep up, (a village, &c.;) disposed to let remain, (in a place.)
 हमहिली vaṣṣ, i, nā, *s. m.* A white blanket.
 दीमादली vaṣṣ, vāṣ, *s. f.* A ge-

neological table; i. q. **हैमातुली**.
हैमी vaṅsī, *s. f.* A fishing pole;
 a flute.
हैमी vaṅsī, *a. (in comp.)* Of the
 race or lineage of; as **रघुहैमी**,
 a descendant of *Raghu*.
हमीठ vaṣṭhī, *s. m.* One who me-
 diates between parties; (but spo-
 ken commonly of one who inter-
 ferer officiously.)
हमीठ vaṣṭhī, *m.* Unskilled in
 the laws of music; one of any
 other caste than the *Mirāsī*; (spo-
 ken by *Mirāsīs*.)
हमीम vaṣīmā, *s. m.* A bound-
 ary, a border.
हमीला vaṣīlā, *s. m.* Cause, me-
 dium, mediation, instrument, in-
 strumentality.
हमीवा vaṣīvā, *s. m.* A bound-
 ary, a border.
हसुम vaṣūm, *s. m.* A dwel-
 ling house, a place of residencee.
हसुटी vaṣūṭī, *s. f.* The name of
 a wild bush.
हसेवा vaṣevā, *s. m.* Dwelling,
 abiding, residing.
हसेरा vaṣerā, *s. m.* Dwelling, liv-
 ing; a dwelling place; a bird's roost;
 a bird's nest; a night's lodging.
हसे vaṣe, *s. f.* Population,
 dwellings, houses.
हसेभा vaṣebhā, *s. m.* A Hindū
 holiday occurring on the first of
Visakh.
हवल vaḥ, *s. m. f.* The sur-
 face of a roughly plowed field.
हवमा vaḥmā, *s. m.* Anxiety,
 fear, suspicion.
हवाटी vaḥāṭī, *s. f.* Plowing.
हवातुला vaḥāṭulā, *v. a.* To cause
 to flow, to make float, to let down,
 (a vessel into a well;) to cause
 to be plowed.
हवाट्ट vaḥāṭṭ, *a.* Disposed to let
 go and leave to ruin; fit for plow-
 ing, (land.)

हरिजत vaḥijāt, *s. f.* A habit, a
 practice.
हरिल vaḥil, *s. m.* The flowing
 of a stream; thought, considera-
 tion, reflection.
हरिल vaḥilī, *v. n.* To flow, to float,
 to blow; to be fickle and trifling.
हरिजत vaḥidāt, *s. f.* A habit,
 a practice.
हरिन्ता vaḥinī, *part. a.* Flow-
 ing, (water.)
हारिन्ते vaḥinde, *ad.* Quickly,
 hastily, with great velocity.
हरिम vaḥim, *s. m.* Memory, re-
 collection, consideration; super-
 stition, scrupulousness; craziness.
हरिमल vaḥimā, *f.* Excessively
 scrupulous, superstitious; crazy; a
 crazy woman.
हरिमा vaḥimā, *s. m.* Anxiety,
 fear, suspicion.
हरिमी vaḥimi, *m.* Excessively
 scrupulous, superstitious; crazy;
 a crazy man.
हरिज vaḥij, *s. f.* A heifer.
हरिजा vaḥijā, *s. m.* A bullock,
 a young bull.
हरिजी vaḥijī, *s. f.* A heifer.
हरील vaḥil, *s. m.* An aper-
 ture in the wall of a house, fort,
 or city, for letting out water.
हरीता vaḥetā, *s. m.* Carrying
 loads, work done by beasts of bur-
 den; any work done by oxen,
 asses, &c.
हवम vaḥam, *s. f.* Sapan wood,
 used for dyeing a kind of red.
हवमला vaḥamā, *v. n.* To be
 near the time of parturition; (a
 cow, mare, goat, &c.)
हवमी vaḥamī, *a.* Colored with
vakam.
हवर vaḥar, *s. m.* Dignity, ho-
 nor, character; value, worth.
हवाट्टल vaḥāṭṭ, *s. f.* The name
 of a tree having a thick umbrel-
 la shaped top.

हवालत vaḥāṭ, *s. f.* Agency,
 embassy, deputation.
हवाल vaḥāl, *s. m.* An agent, a
 factor, an attorney, an ambassa-
 dor, a representative.
हवैन्दी vaḥvāṅdī, *a. f.* Near the
 time of bringing forth; (a cow,
 mare, &c.)
हव vaḥ, *s. f.* The side, (of
 a man, horse, &c.)
हव vaḥ, *a.* Separate, asunder,
 apart.
हवत vaḥt, } *s. m.* Time,
हवत vaḥt, } season; affliction,
 catastrophe; c. w. **पैला**.
हवत vaḥt, } *ad.* With the
 side resting on some support; c. w.
झिगला, पैला and **भारना**.
हवत vaḥt, } *s. m.* Stock in
 trade, capital; (spoken especial-
 ly by oil men.)
हवत vaḥt, } *s. m.* Part, por-
 tion, share.
हवत vaḥt, } *a.* Divided, sep-
 arate; diverse, different.
हव vaḥ, } *ad.* To
 one side, along the side.
हवाल vaḥāl, *s. m.* Explana-
 tion, description, narration.
हवालना vaḥāṭnā, *v. a.* To
 explain, to describe, to define.
हवाप vaḥāp, *s. m.* Envy, ha-
 tred; (also **हवेष**.)
हवापल vaḥāpāl, *s. f.* } One
हवापी vaḥāpī, } *s. m.* } exer-
 cising envy or hate, an envious
 person, a hater.
हवालना vaḥāṭnā, *v. a.* To
 explain, to describe, to define.
हवपी vaḥpī, *s. f.* The side, (of
 a man, horse, &c.)
हवपी vaḥpī, } *ad.* With
 the side resting on some support.
हवपना vaḥepā, *s. m.* Wrang-
 ling, disputing, contention.
हवपे vaḥep, } *s. m.*
हवपे vaḥep, } *s. f.* }

A wrangler, a disputer, a contentious person, one given to quarrelling.

वहोद्व vakhodh, *s. m.* Envy, hatred.

वहोद्वर vakhodh, *s. f.* } An

वहोद्वी vakhodhi, *s. m.* } envious, malicious person.

वहोद्वह vakhovakkh, *a.* Divided, separated, diverse, separate from one another.

वहोद्वधी vakhovakkhi, *ad.* Separately.

वहोद्वग vagg, *s. m.* A herd of cattle.

वहोद्वग, *s. f.* An ornament worn on the wrists, made of glass, lac, &c; a bracelet; calx of tin given internally as a tonic, &c.; a small curved axe used in making an oil press.

वहोद्वग, *s. m.* Power, possession, command, authority; वहोद्वहिच भावुला, to come under one's power, or into one's possession, &c., to be obedient to.

वहोद्वग, *v. n.* To move, to flow, to run, to go hastily; to blow; to light, to fall, to come upon: as वहोद्व नुं देवी देवी भाव वने, may the curse of the *Devi* fall upon him.

वहोद्वग, *s. m.* An ornament worn by women on the forehead; a string fastened round the neck of a pot or *deghí*, as a handle.

वहोद्वग, *a.* Identical, precise, exact, of the same sort, of the same kind, like.

वहोद्वग, *ad.* Identically, precisely.

वहोद्वग, *v. a.* To cause to flow; to cause to blow; to make move rapidly, to put in motion, to set agoing; to curse, to injure.

वहोद्वग, *v. a.* To throw, to cast, to sling.

वहोद्वग vagir, *s. f.* Working under compulsion, whether with pay or without.

वहोद्वग, *v. n.* To be open and undisguised in doing any thing.

वहोद्वग, *s. m.* One who works under compulsion from Government.

वहोद्वग, *s. f.* Orris root.

वहोद्वग, *s. m.* The eggs of fish, reptiles, or insects; the young of fish, reptiles, &c. newly hatched; the young of animals; children, offspring.

वहोद्वग, *s. m.* Little children.

वहोद्वग, *s. m.* Defence, protection, preservation, deliverance, escape; salvation.

वहोद्वग, *v. a.* To save, to preserve, to deliver, to protect, to spare.

वहोद्वग, *s. m.* One who saves, preserves, or delivers, a savior; deliverance.

वहोद्वग, *s. m.* } One

वहोद्वग, *s. f.* } who

mediates between two parties, whether for making peace or negotiating business, a mediator, a negotiator, a go between.

वहोद्वग, *v. n.* To go, to depart, to separate from, to die.

वहोद्वग, *s. m.* Weight.

वहोद्वग, *a.* Heavy, weighty.

वहोद्वग, *s. f.* A percentage of the produce of a field set apart, in dividing between the *sarkár* and the *zamindár*, for the benefit of the poorer classes, as barber, blacksmith, *Mirásí*, &c.; (a custom of the Sikh regime.)

वहोद्वग, *v. a.* To waste, (time, life, &c.)

वहोद्वग, *s. m.* A bamboo.

वहोद्वग, *s. f.* A flute
वहोद्वग, *s. f.* or life, a pipe made of bamboo.

वहोद्वग, *s. m.* A weight; sultriness; enmity, displeasure; twisting, a twist or wrinkle; a frown; a twisting of the bowels, pain in the bowels, flux, griping; deficiency of softness, (in cooked *dál*.)

वहोद्वग, *s. f.* A boundary line between fields, a bank or dam thrown up to change the course of water; tone of the system, constitution; वहोद्वग, to make a dam, to stop up a channel.

वहोद्वग, *a.* Changed.

वहोद्वग, *s. f.* Food sent by the family of a Hindú bride to the lodgings of the groom and his family, on the first day of the wedding ceremonies, it being contrary to rule to receive them under the bridal roof on the first day.

वहोद्वग, *s. m.* A compound of meal, oil, and some fragrant substance, used instead of soap, especially in connection with weddings; also (i. q. वहोद्वग,) an instrument for making fine cord.

वहोद्वग, *v. a.* To twist, to wrinkle; to receive, to acquire, to gain, to obtain, (for a thing sold;) to change; वहोद्वग, to frown, to be displeased.

वहोद्वग, *v. n.* To be changed.

वहोद्वग, *s. f.* An instru-

वहोद्वग, *s. m.* } ment used in making fine cord, particularly for the *janeá*, or Brahmanical thread.

वहोद्वग, *s. f.* That which is received for a thing sold, cash realized on sales; name, credit, estimation.

हटनामी *vaṭnāmī*, *s. m.* } One
 हटनामी *vaṭnāmī*, *s. f.* } who is
 of the same name as a husband's
 father, mother, elder brother, or
 sister, uncle, &c.; (spoken by a
 wife, the mentioning the name of
 an elder relative of a husband,
 being forbidden among Hindús
 and Sikhs.)

हटलेण *vaṭloḥ*, *s. m. f.* } A
 हटलेण *vaṭloḥá*, *s. m.* } large
 brass vessel containing one or
 two maunds, in which Hindús
 cook their food, when large quan-
 tities are required.

हटलेणी *vaṭloḥī*, *s. f.* A brass
 cooking vessel, containing from
 ten to twenty seers.

हटहाष्टी *vaṭwáṭī*, *s. f.* Wages
 for twisting.

हटहाष्टी *vaṭwáṭṭī*, *v. a.* To
 cause to be twisted; to cause to
 be changed; to cause to be ob-
 tained or acquired.

हटहाष्टी *vaṭwáṭṭī*, *s. f.* A clod
 used by Musalmáns for cleansing
 after urination.

हंटा *vaṭṭá*, *s. m.* A stone, a
 weight; discount, exchange; de-
 fect; disgrace, reproach; revenge;
 c. w. लंगला and लाष्टीला.

हटाष्टी *vaṭṭī*, *s. f.* Compensa-
 tion for changing, money given
 to boot; twisting; dividing; dis-
 tribution; i. q. घटाष्टी.

हटाष्टीला *vaṭṭīlā*, *v. a.* To
 cause to be twisted; to cause to
 be changed, to exchange; to cause
 to be obtained or acquired.

हटाष्टी *vaṭṭī*, *s. m.* One who
 causes or procures profit, a good
 customer; a traveller.

हटाष्टी *vaṭṭī*, *a.* Exchangeable,
 that may be bartered, command-
 ing ready sale, (merchandize;)
 profitable, (a customer.)

हंटा मंटा *vaṭṭī saṭṭī*, *s. m.* Ex-

change in trade, trading one ar-
 ticle for another; exchange.

हटांदा *vaṭāṇḍā*, *s. m.* Exchange
 of work among women, as one
 spinning for the other, and get-
 ting sewing done in return, &c.

हटिगजा *vaṭihīḡā*, *s. m.* One
 who takes a wife for his son from
 another man, giving a daughter
 to a son of his in exchange.

हंटी *vaṭṭī*, *s. f.* A small stone,
 a small nodule of *kanḡar*, a peb-
 ble; a five seers' weight; a lamp
 wick; a pill; dough rubbed from
 the hands in fine rolls after knead-
 ing; any thing similarly shaped,
 a tent for a wound, &c.

हंट *vaṭṭu*, *s. m.* A twist, a
 wrinkle; a weight; enmity, dis-
 pleasure; a frown; sultriness; pain
 in the bowels, &c.; हंटगज्जने, to
 oppose, to resist; i. q. हंट.

हटभाल *vaṭbāl*, *s. m.* A watch-
 man, a village policeman; (used
 in the hills.)

हटुभा *vaṭṭū*, *s. m.* A pocket,
 an ornamented bag, suspended in
 front of a girl when she is mar-
 ried; a bag, a purse.

हटेउरो *vaṭehri*, } *s. f.* Food
 हटेउनी *vaṭehṇī*, } sent by the
 हटेउनी *vaṭaihṇī*, } family of a
 bride to the lodgings of the
 groom and his family, on the first
 day of the wedding ceremonies,
 it being contrary to rule to re-
 ceive them under the bridal roof
 on the first day; (a custom of
 the higher classes of Hindús.)

हंटेस *vaṭṭai*, *a.* Hard twisted,
 (thread.)

हंड *vaṭḍ*, *s. m.* Rice, *dāl*, &c.
 with the hull on; lumps that re-
 main in pounding spices, &c.; a
 mixed feed given to cows to in-
 crease their milk; i. q. बंड.

हंड *vaṭḍ*, *s. f.* Division, dis-

tribution, a portion of a field, a
 division.

हंडला *vaṭḍlā*, *v. a.* To divide,
 to distribute.

हंडलगी *vaḍphūḡī*, } *s. f.*
 हंडलली *vaḍphūḡī*, } Extrav-
 agance, expenditure; vain boast-
 ing, making one's self out more
 than the reality, whether by words
 or acts.

हंडबेल *vaḍbol*, *s. m. f.* } A
 हंडबेला *vaḍbolī*, *s. m.* } per-
 हंडबेली *vaḍbolī*, *s. f.* } son
 of lofty speech, a proud and dis-
 dainful talker, a talkative per-
 son.

हंडा *vaḍā*, *a.* Great, big, large,
 exalted; of advanced age; extin-
 guished, (a lamp.)

हंडी *vaṭḍī*, *s. m.* A share, a
 portion.

हंडीला *vaṭḍīlā*, *v. a.* To
 cause to be divided or distributed.

हंडा मारा *vaḍā sāṛā*, *a.* Long,
 large, big, great.

हंडलख *vaḍlīḡak*, *s. f.* A long
 grained wheat.

हंडारु *vaḍārū*, *s. m.* An ances-
 tor, a forefather.

हंडादा *vaṭḍāḍā*, *s. m.* One who
 is employed to superintend the
 division of the *zamindār's* grain,
 and assign the portion due to
 Government, being an employe
 of the *tahsildār*.

हंडिमःष्टी *vaḍīmḡṭī*, *s. f.* Great-
 ness, excellence; honor, praise,
 magnifying.

हंडिमाष्टीला *vaḍīmāṭṭīlā*, *v. a.* To
 applaud, to praise, to magnify, to
 make great, to advance.

हंडिगंड *vaḍihīḡḍ*, *a.* Large, stout,
 fat, well grown, of a good race;
 (spoken of a mare, cow, buffalo,
 &c.)

हंडी *vaṭḍī*, *s. f.* A full coat,
 longer than an *angrakḡā*, and

shorter than a *jimá*; a part, a portion, a share; ਵੰਡੀਆਂ ਪਾਉਲੀਆਂ, to divide into several equal parts.

ਵੱਡੇਰਾ *vāḍḍerā*, *a.* Great, large.

ਵੱਡੇਰਾ *vāḍḍerā*, *s. m.* An ancestor, a forefather.

ਵੱਡ *vāḍḍh*, *s. m.* Ground from which the crop has been removed; the season for cutting trees; a cut, (in a stick of wood, &c.;) disposition, character, principle; taste, savor.

ਵੱਡਣਾ *vāḍḍḥā*, *v. a.* To cut, to reap; to bite; to kill, (with a cutting instrument.)

ਵੱਡਵਾਈ *vāḍḍvāī*, *s. f.* Cutting, reaping; compensation for the same.

ਵੱਡਵਾਉਣਾ *vāḍḍvāūṇā*, *v. a.* To cause to be reaped, to cause to be cut, bitten, or killed.

ਵੱਡਾਈ *vāḍḍāī*, *s. f.* Reaping, harvesting, cutting; slaughter, blood-let; wages for reaping or cutting.

ਵੱਡਾਉਣਾ *vāḍḍāūṇā*, *v. a.* To cause to be reaped; to cause to be cut; to cause to be bitten, to cause to be killed.

ਵੱਡਾਂਗਾ *vāḍḍāṅgā*, *s. m.* A great slaughter, killing; a great cutting, (of trees;) *c. w.* ਚੋਣਾ and ਚਰਨਾ.

ਵੱਡੀ *vāḍḍī*, *s. f.* A bribe, bribery.

ਵੱਡੇਖੋਰ *vāḍḍekhōr*, *s. m. f.*

ਵੱਡੇਖੋਰਾ *vāḍḍekhōrā*, *s. m.* } One who takes bribes.

ਵੱਡੁ *vāḍḍu*, *s. m.* Ground cleared of its crop; the season for cutting trees; a cut, (in wood, &c.;) disposition, principles; taste, savor; *i. q.* ਵੱਡ.

ਵੱਡ ਵਾ, *s. m.* A kind of tree; a wilderness, a desert, a forest, a jungle.

ਵੱਡਗੀ *vāḍḍgī*, *s. m.* The name

of a tree, the leaves of which are used medicinally.

ਵੱਡਚਰ *vāḍḍchar*, *s. m. f.* An animal that feeds in the wilderness; (spoken chiefly of the monkey, but applied also to the bear and other wild animals.)

ਵੱਡਚਰਯਾ *vāḍḍcharyā*, *s. m.* An animal that feeds in the wilderness.

ਵੱਡਜ ਵਾਜ, *s. m.* Traffic, commerce.

ਵੱਡਜਣਾ ਵਾਜ, *v. a.* To buy, to purchase, (for selling again,) to take in trade.

ਵੱਡਜਾਰਣ ਵਾਜ, *s. f.* The wife of a *Banjārā*, or *Vaujārā*, a female of the *Banjārā* caste.

ਵੱਡਜਾਗ ਵਾਜ, *s. m.* A trader, a transporter of grain, salt, spices, &c.

ਵੱਡਜਾਗੀ ਵਾਜ, *a.* Of or belonging to the *Banjārās*, (language, &c.)

ਵੱਡਜਾਗੀ ਵਾਜ, *s. f.* A female of the *Banjārā* caste; *urī ki dāl* nicely cooked, and seasoned with *ghī*, &c.

ਵੱਡਾਹ ਵਾਹ, *s. m.* Killing, murder; violence, injury.

ਵੱਡ ਵਾਟ, *s. m.* Nausea, faintness; (in which sense *pl.* and *c. w.* ਆਉਣੇ;) also a term in the plays *chaupar* and *chhikrī*; *c. w.* ਪੈਣਾ.

ਵੱਡ ਵਾਟ, *ad.* Again.

ਵੱਡ ਵਾਟ, *s. f.* A degree of moisture in the ground which makes it fit for the plow; proper time for planting or sowing, (grain, seed of vegetables, &c.;) the proper point or degree; suitable time or season; requisite consistency, proper temperature; right place; (spoken of cookery, work, business, &c.)

ਵੱਡ ਵਾਟ, *a. (in comp.)* Of or belonging to; as ਝਿਰਪਾਵੱਡ, merciful, &c.

ਵੱਡਰ ਵਾਟ, *s. f.* A degree of moisture in the ground that renders it fit for the plow; proper temperature, degree, consistency, &c.; *i. q.* ਵੱਡ.

ਵੱਡ ਵਾਟ, *a.* Moist, damp.

ਵੱਡ ਵਾਟ, *a. (in comp.)* Of or belonging to.

ਵੱਡ ਵਾਟ, *s. m.* The egg-plant.

ਵੱਡ ਵਾਟ, *s. f.* The practice of medicine.

ਵੱਡ ਵਾਟ, *v. a.* To wager, to bet; to settle, to determine, to appoint; to agree to; to take as a witness; (also ਵੱਡ ਵਾਟ.)

ਵੱਡ ਵਾਟ, *v. a.* To take hold of, (one's feet,) in token of profound respect.

ਵੱਡ ਵਾਟ, *s. m.* Increase, enlargement.

ਵੱਡ ਵਾਟ, *s. f.* A bubo.

ਵੱਡ ਵਾਟ, *a.* More, greater; too much.

ਵੱਡ ਵਾਟ, *v. n.* To increase, to grow, to be enlarged; to advance, to go forward, to make progress; to be prolonged; to be used up.

ਵੱਡ ਵਾਟ, *s. m.* An increase, (in the virulence of a disease, a battle, &c.)

ਵੱਡ ਵਾਟ, *s. m.* An earthen water vessel with a spout like a teapot.

ਵੱਡ ਵਾਟ, *s. f.* A dog's collar; the leather strap of a wooden shoe, drawn over the foot to keep it on.

ਵੱਡ ਵਾਟ, *s. f.* Benediction; blessing; a present given on occasion of a birth or wedding; in *pl.* a form of congratulation;

अस वडापीमां! all hail! I congratulate you.
 वडाट्टी vadhāṭṭī, *s. m.* Enlargement, increase; making much of a thing.
 वडाट्टीटा vadhāṭṭīṭā, *v. a.* To increase, to enlarge, to lengthen, to advance, to make go on, to prolong; to take off, (jewelry, &c.); to extinguish, (a lamp.)
 वडाट्टी vadhāṭṭī, *a.* Susceptible of increase, in a way for enlargement, likely to increase or grow.
 वडावा vadhāvā, *s. m.* A song sung on the birth of a male child; a silver collar put on a child's neck, and increased yearly by wrapping a bit of silver wire.
 वडी vadhī, *s. f.* A dog's collar; the instep strap of a wooden shoe.
 वडीय vadhik, *a.* More.
 वडीय vadhik, *adv.* More.
 वडीयी vadhīkī, *s. f.* An increase on what is proper, excess; unjust treatment, violence.
 वडीया वान्धुया, *s. m.* A prisoner.
 वडेरा vadhērā, *a.* Much, more; (commonly spoken वडेरे.)
 वडप vadhaint, *s. m.* An increase, (in the virulence of a disease, a battle, &c.)
 वडगी वान्गगी, *s. f.* A specimen, a pattern.
 वडा vāphī, *s. f.* Dandruff.
 वडा vāfā or vāphī, *s. m.* Faithfulness, fidelity, integrity; profit, advantage; performing a promise, keeping one's word.
 वडाड vafāt, *s. f.* Death; *c. w.* वली or पाट्टीली.
 वडाडी vafātī, *a.* Born in the third Muhammadan month, called *Rabi-ul-awwal*, being that in which Muhammad died.
 वडादार vafādār, *a.* Faithful,

trustworthy, true to one's word, reliable.
 वडादारो vafādārī, *s. f.* Fidelity, faithfulness.
 वडजा vāyajā, } *s. m.* A
 वडा vāyajā, } kind of hanging bird; *i. q.* घट्टीजजा or घट्टीजा.
 वडाग vyāh, *s. m.* A marriage, a wedding.
 वडागला vyāhṭā, *v. a.* To marry, to cause to be married, to take in marriage.
 वडागल vyāhṭā, *a.* Worn by the bride and bridegroom at a wedding, (clothes, shoes, &c.)
 वडागडा vyāhṭā, *a.* Married, (a woman.)
 वडागुला vyāhṭā, *v. a.* To marry, to take in marriage, to get (a son, daughter, &c.) married; *i. q.* वडागला.
 वडागुला vyākarn, *s. m.* Grammar.
 वडागुला vyākarnī, *s. m.* One skilled in grammar, a grammarian.
 वडागुल vyākal, } *a.* Con-
 वडागुल vyākul, } fused, agitated, troubled.
 वडागुलडा vyākultā, } *s. f.*
 वडागुलडा घट्टी vyākultā, } Confusion, trouble, agitation, perplexity.
 वडाप vyādh, *s. f.* Sickness, pain, distress; calamity; quarrel, contention.
 वडापल vyādhap, *f.* }
 वडापी vyādhi, *m.* } quarrelsome person, one who gives trouble; disposed to vex, quarrelsome.
 वडापत्र vyāpak, *a.* (*in comp.*) Diffused, spread out, pervading, permeating.
 वडापला vyāpṭā, *v. n.* To be diffused, to spread, to permeate,

to pervade; to occur, to happen, to take place.
 वडापी vyāpī, *a.* (*in comp.*) Diffusive, pervading, permeating; (used always with मरव, and spoken of the Deity.)
 वड var, *s. m.* A bridegroom; a blessing.
 वड var, *a.* Successful, victorious; वड वरिला, to be successful, to be victorious.
 वडमला varṣṇā, *v. n.* To rain.
 वडमाट्टी varṣṇāṭṭī, *v. a.* To cause to rain, to pour down.
 वडमाट्टी varṣṇāṭṭī, *a.* Likely to rain, about to rain.
 वडमाजला varṣṇājṇā, *v. a.* To beat with the shoe, to slap with the hand, to castigate.
 वडमीली varṣṇī, *s. f.* The ceremony of making offerings for the dead. *See* वडमीली.
 वडुना varṣṇā, *v. n.* To rain.
 वडुनाट्टी varṣṇāṭṭī, *a.* Likely to rain, about to rain, ready to rain.
 वडुम varṣṇā, *s. m.* Heart-ache, corroding grief.
 वडु } varṣhī, *s. m.* A year.
 वडुग }
 वडुगट्टी varṣhīṭṭī, *v. a.* To cause to rain, to let rain; to pour down, (grain in winnowing.)
 वडुट्टी varṣhīṭṭī, *a.* Likely to rain, ready to rain.
 वडुली varṣhīṭṭī, *s. m.* A Hindu ceremony in which offerings are made to Brahmins for the benefit of the dead, after the lapse of a year.
 वडुली varṣhīṭṭī, *s. f.* A Muslim ceremony, similar to varṣhīṭṭī, *q. v.*
 वडु varṣ, *s. m.* A leaf of a book; a leaf of gold or silver; a thin layer, a stratum.
 वडुला varṣṇā, *v. n.* To be well coated or glazed, (with su-

gar,) to come out smooth and white; (spoken of certain kinds of cake and confection;) to be very clean and pure, (refined sugar.)

ਵਰਤੜੀ var,kaṛī, *s. f.* A small piece of coarse cloth thrown over the head or shoulder.

ਵਰਤਾ var,kā, *s. m.* A leaf of a book.

ਵਰਤੀ var,kī, *s. f.* A small leaf subsequently attached to a book.

ਵਰਤੀ var,kī, *a.* Composed of layers, (a kind of *kaṛṭūl*.)

ਵਰਗ var,g, *s. m.* A consonant, a class of letters pronounced with the same part of the mouth, as the gutturals, palatals, &c.; a class; dress.

ਵਰਗਲਾਨਣਾ var,galin,ṇā, *v. a.* To inveigle, to persuade.

ਵਰਗਾ var,gī, *a.* Like, resembling, equal to.

ਵਰਗਾ var,gī, *s. m.* A side piece inserted in a crooked rafter to make it lie straight; timber to support the earth filled into a grave.

ਵਰਜਣਾ var,jaṇā, *v. a.* To prohibit, to forbid, to prevent.

ਵਰਜਿਤ var,jit, *a.* Excluded, prohibited; annulled, void.

ਵਰਤ var,t, *s. m.* A fast, fasting; a share.

ਵਰਤ ਸਰਤ var,raṭ sa,raṭ, *s. m.* Dividing, portion; intercourse, mutual communications or dealings; use, usage, business, treatment; *c. w.* ਵਰ ਲੈਣਾ, or ਲੈਣਾ.

ਵਰਤਲ var,ṭal, *s. m.* A vessel.

ਵਰਤਲ var,ṭal, *s. f.* A woman who fasts; exchange of friendly offices with another at weddings, funerals, &c.; friendly intercourse; use, business, treatment.

ਵਰਤਣਾ var,ṭṇā, *v. a.* To use, to spend; to practice.

ਵਰਤਣਾ var,ṭṇā, *v. n.* To deport one's self, to behave, to shew treatment, to have dealings; to occur, to happen.

ਵਰਤਮਾਨ var,ṭmān, *a.* In use, in vogue, usual, current; present, (time.)

ਵਰਤਵਾਗ var,ṭvā,ṛā, *s. m.* Use, usage, custom, manner; communication; *i. q.* ਵਰਤਾਰਾ.

ਵਰਤਾ var,ṭā, *s. m.* A small piece of wood with which astronomers, school boys, &c. write on the ground; share, portion.

ਵਰਤਾਉਣਾ var,ṭā,ṇā, *v. a.* To divide, to distribute.

ਵਰਤਾਰਾ var,ṭā,ṛā, *s. m.* Usage, use, custom, manner; share.

ਵਰਤਾਰਾ var,ṭā,ṛā, *a.* Current, in use.

ਵਰਤਾਵਾ var,ṭā,vā, *s. m.* Use, usage, custom; one who distributes, a divider.

ਵਰਤੀ var,ṭī, *s. m.* One who fasts.

ਵਰਤੋਂ var,ṭon, *s. f.* Exchange of kindly offices with another at weddings, funerals, &c.; friendly intercourse; use, business, treatment.

ਵਰਦਾ var,dā, *s. m. f.* A slave.

ਵਰਦਾਨ var,dān, *s. m.* The giving of a blessing; the gift of a husband.

ਵਰਦੀ var,dī, *s. f.* A female slave; military clothing, uniform.

ਵਰ ਦੇਣਾ var de,ṇā, *v. a.* To bless, to give in marriage.

ਵਰਨਾ var,ṇā, *v. a.* To marry.

ਵਰਨੀ var,ṇī, *s. f.* The performing of religious rites for any one by a Brāhman.

ਵਰਪਰਪਤ var,pra,pat, *a.*

ਵਰਪਰਪਤਿ var,pra,pati, } Of a
ਵਰਪਰਪਤੀ var,pra,patī, } marri-
ageable age; (a girl.)

ਵਰਮ var,m, *s. m.* Heart-ache, corroding grief.

ਵਰਮਾ var,mā, *s. m.* A carpenter's bit, a borer.

ਵਰਮੀ var,mī, *s. f.* The lillock raised by white ants; a small borer.

ਵਰਯਮ var,yām, *a.* Bold.

ਵਰਾਉਣਾ varā,ṇā, *v. a.* To divert, to amuse, to entertain.

ਵਰਾਸੂਹੀ varāsū,ḥī, *s. f.* The clothing, &c. given to a bride by the bridegroom's father on the day of the wedding; *i. q.* ਬਰਾਸੂਹੀ.

ਵਰਾਙਾਂ varā,ḥhān, *s. f. pl.* The corners of the mouth.

ਵਰਾਜਣਾ varāj,ṇā, *v. n.* To enjoy one's self, to live in health, ease, and independence; (also ਵਿਰਾਜਣਾ.)

ਵਰਾਤ varāt, *s. f.* Part, lot, share; the bridegroom's party at a wedding.

ਵਰਾਤੀ varātī, *s. m.* One of a wedding party.

ਵਰਾਣਾ varā,ṇā, *a.* Foreign, strange, alien, of another country or place, belonging to another person; (also ਵਿਰਾਣਾ.)

ਵਰਿਮਾਉਣਾ varī,ṇā, *v. n.* To be fulfilled, (a desire,) to be realized, (an expectation,) to receive its reward, (labor.)

ਵਰਿਮਾਮ varī,ām, *a.* Bold, brave.

ਵਰਿਮਾਮਗੀ varī,ām,gī, *s. f.* Boldness, bravery, heroism.

ਵਰਿਹਾ var,iḥā, *s. m. f.* A year.

ਵਰਿਹਾਂਦ var,iḥānd, *s. f.* A number of bulls following a cow.

ਵਰੀ var,ī, *s. f.* The clothes given to a bride, by the bridegroom's father on the day of the wedding; the front piece of a coat.

ਵਰੂਰਨਾ varūr,ṇā, *v. a.* To sprinkle, (salt, powder, &c.)

ਵਰੂਰੀ varūr,ī, *s. f.* Small pimples, an eruption.

ਵਰੇਮ var,e, *s. f.* Age.

ਵਰੋਤੀ var,e,ṭī, *s. f.* A sand bank

in a river, an island of sand; c. w. पैली.

द्वारे va,ro, } s. f. Provision,
द्वारे va,ro, } food, rations, supplies.

द्वारेमाः वारोसा varośa, r. a. To obtain, (a present,) to receive, (a gift,) to derive, (advantage;) to impart, (a benefit.)

द्वारेमाः वारोसा varośa, r. n. To be advantaged, to be benefited.

द्वारं val, } s. m. f. Side, di-
द्वारं vall, } rection, quarter.

द्वारं val, } prep. Towards,
द्वारं vall, } in the direction of.

द्वारं vall, a. Well, healthy; contented, satisfied.

द्वारं val, s. m. A crook, a bend, a twist; a wrinkle; द्वारं देखा, to twist or wind; द्वारं धारण, to coil, (as a serpent;) to be vexed, to writhe with vexation or rage; to make a circuit; द्वारं पैला or पै नाका, to be entangled, (a thread.)

द्वारं धी val, khi, s. f. The fringe at the end of a piece of cloth.

द्वारं द्वारं val, chhal, s. m. Fraud, trick.

द्वारं द्वारं val, toh, s. m. f. } A large
द्वारं द्वारं val, toh, s. m. } brass
cooking vessel containing from one to two maunds.

द्वारं द्वारं val, tohi, s. f. A small brass cooking vessel; i. q. घटलेरी.

द्वारं द्वारं val, tohu, s. m. A large brass cooking vessel; i. q. बसलेरी.

द्वारं द्वा, r. a. To surround, to go around, so as to get ahead of one; to twist, to wind, to wrap, (as with a string;) द्वारं लेखा, to surround, to get ahead of.

द्वारं val, ān, prep. Towards, by.

द्वारं द्वा val, āt, s. f. A country; a foreign country.

द्वारं द्वा val, āti, a. Foreign, of another country.

द्वारं द्वा val, āti, s. m. A foreigner, an Afghān.

द्वारं द्वा val, āu, s. m. Making excuses, refusal with circumlocution; c. w. वरना.

द्वारं द्वा val, ānā, r. a. To amuse, to divert, to entertain.

द्वारं द्वा val, ānā, r. a. To cause to be wrapped; to wheedle, to deceive; to cause to be surrounded.

द्वारं द्वा val, ānā, r. a. A pole stretched horizontally to support a weaver's loom; a similar pole used to hang clothes on, &c.

द्वारं द्वा val, ānā, r. a. Sacrificed; द्वारं द्वा नाका, to be sacrificed, to be devoted.

द्वारं द्वा val, ā, a. Strong, powerful.

द्वारं द्वा val, ā, s. f. A long stick of wood, a pole.

द्वारं द्वा val, ā, s. m. Attainment, accomplishment, ability, skill, art, dexterity, acquisition.

द्वारं द्वा val, ā, s. m. Goods and chattels, furniture, baggage.

द्वारं द्वा val, ā, s. f. The banyan or Bengal fig tree.

द्वारं द्वा val, ā, r. n. To roar or bellow, (as a bull;) to speak in a gruff hoarse tone.

द्वारं द्वा val, ā, r. n. To go in, to enter.

द्वारं द्वा val, ā, s. m. A cake of *dāl* fried in oil or *ghī*; a preparation of rice.

द्वारं द्वा val, ā, s. m. The name of a minor caste of *Jats*.

द्वारं द्वा val, ā, s. f. pl. A preparation of *dāl*. See *द्वारं द्वा*.

द्वारं द्वा val, ā, s. m. Cotton seed.

द्वारं द्वा val, ā, s. m. A young *bar* tree; the fruit of the *bar*.

द्वारं द्वा val, ā, s. f. A well or reservoir, with steps leading down to the water.

द्वारं द्वा val, ā, s. m. Pain from wind, colic.

द्वारं द्वा val, ā, s. f. Wind; i. q. घाटी.

द्वारं द्वा val, ā, s. m. Pain in the stomach or bowels arising from wind, colic.

द्वारं द्वा val, ā, s. m. Breaking wind.

द्वारं द्वा val, ā, s. m. A disease of the bowels attended with pain and an internal hardness.

द्वारं द्वा val, ā, s. m. A standard.

द्वारं द्वा val, ā, s. m. A whirlwind.

द्वारं द्वा val, ā, s. m. Dwelling, residence.

द्वारं द्वा val, ā, s. f. A purse bound round the body.

द्वारं द्वा val, ā, s. f. Smell, odor.

द्वारं द्वा val, ā, s. f. A kind of pipe or flute.

द्वारं द्वा val, ā, s. f. A purse, a money bag; a pipe, a flute.

द्वारं द्वा val, ā, s. m. Living, residing.

द्वारं द्वा val, ā, s. m. f. A resident.

द्वारं द्वा val, ā, s. f. A kind of pipe.

द्वारं द्वा val, ā, s. f. A kind of pipe; a purse.

द्वारं द्वा val, ā, s. m. f. A resident.

द्वारं द्वा val, ā, inter. Good! capital! bravo! (commonly *द्वारं द्वा*!)

द्वारं द्वा val, ā, s. m. f. Power, ability, strength; *द्वारं द्वा* *द्वारं द्वा*, to the utmost of one's strength, to the extent of one's ability.

द्वारं द्वा val, ā, s. m. Business, transaction; intercourse; occasion; c. w. पैला.

द्वारं द्वा val, ā, s. f. Sand flowing in at the bottom of a well; plowing.

द्वारं द्वा val, ā, s. m. A plowed field.

द्वारं द्वा val, ā, r. a. To plow; to comb; to use, (an ox, ass, mule, &c.;) i. q. *द्वारं द्वा*.

दाउर *vā,har, s. f.* Help, aid; *c. w.* बरनी.

दाउरु *vā,harī, s. m.* A helper.

दाउा *vā,hī, s. m.* An arm of a river; an axe helve, a hoe handle; width, breadth; price.

दाउी *vā,hī, s. f.* Plowing, agriculture.

दाउला *vā,harā, r. a.* To plow; to comb; to unmoor, (a vessel.) to cause to sail; to fire, (a gun;) to wield, (a sword;) to use, (an ox or other laboring beast.)

दाउनना *vā,harṇā, v. n.* To come to one's aid.

दाउनी *vā,harī, inter.* An exclamation used in crying for help, nearly equivalent to दाउाएी; (commonly repeated, as दाउनी दाउनी बरना है, he is crying for help.)

दाउ *vā,hū, pron.* The same; (used in poetry.)

दाउेदाउ *vāhodih, ad.* Immediately, instantly, at once, without stopping, without cessation, quickly.

दाउ *vāk, s. m.* Word, speech.

दाउना *vākhṇā, a.* That has given milk for some time, (a cow or female buffalo;) rich, thick, (the milk of such a cow or buffalo.)

दाउनी *vākhṇī, s. f.* A green mango cut and dried; (commonly used in the plural.)

दाउ *vāg, s. f.* A rein, a bridle;

दाउ हंड देली, to give up the rein, to let the horse go; उँधे

दाउ हंड नाली, the slipping of the reins from the hands; viz. the loss of power or choice; दाउ भेनना, to turn the reins; (*met.*) to come home, to turn about, to desist.

दांग *vāngg, s. f.* The crowing of a cock; the noise of the *Muazzin* calling Muhammadais to prayer;

दांग देली, to crow; to call to prayer.

दागमुभा *vāgṣū, s. m.* A buckle.

दागहुट *vāgchūt, a.* Escaped from the control of the reins, uncontrollable, left to go or act at will, galloping; दागहुट ऐ नाला, to go or act at will; दागहुट द-नाली, to let run at will, (a horse;) दागहुट देनना, to gallop.

दागडे *vāgḍor, s. f.* A rope }
दागडेरी *vāgḍorī, s. f.* by which a horse is led.

दांगला *vānggḍā, r. a.* To tar, to oil, to grease, (the wheels of a cart or carriage.)

दागदनाएी *vāngḍarāī, s. f.* That which is given to a groom by the buyer, after a horse is sold; that which is given to the sister of a bridegroom, when she leaves him, after having led or attended him a short distance on the wedding journey.

दांग *vānggā, s. m.* The person who calls to prayer; a large humming top.

दागी *vāngī, s. m.* A herdsman.

दांगी *vānggī, s. f.* A small humming top.

दांगु *vānggu, s. m.* Oil, soap, &c. for the wheels of a cart or carriage.

दांगु *vānggu, a.* Like, similar, resembling. }
दांगु *vānggū, a.* }
दांगु *vānggū, a.* }

दांगला *vāngḍā, r. a.* To grease, (the wheels of a carriage or cart.) }
दांगला *vāngḍā, r. a.* }

दांगु *vānggu, s. m.* Oil, soap, &c. for the wheels of a cart or carriage.

दांगु *vānggu, a.* Like, similar, resembling. }
दांगु *vānggū, a.* }

दाउ *vāch, s. f.* A tax levied by the *lambardār* of a village under

the authority of Government, on those who are not *zamindars*, as barbers, weavers, &c.

दाउर *vāchak, s. m.* A reader.
दाउला *vāchḍā, r. a.* To read; to collect, (taxes, &c.)

दाउबिगाउ *vāchbigar, s. f.* Compulsory collection of revenue, unjust taxation; exaction of labor without compensation.

दाउा *vāchā, s. m.* Affirmation, agreement, promise, word; striking the palm of the hand in confirmation of one's word; दाउा दे-ला and भाउना, to promise, to make an agreement.

दाह *vāchh, s. f.* A tax levied on barbers, weavers, &c. See दाउ.

दाहङ *vāchhar, s. f.* Rain falling aslant, wind and rain; a crowd rushing together.

दाउ *vāj, s. f.* A voice, a sound; दाउ बरनी, to call; दाउ लाउ-ली, to make a musical sound.

दाउ *vāj, s. f.* Distance, space.

दाउी *vājī, s. f.* A brass basin.

दाह *vādh, s. f.* The edge of a sword, knife, &c.; cutting; slaughter, killing.

दाह *vādhā, s. m.* A mark made by a cutting instrument, a crease; a reaper; i. q. चाँटा.

दाह *vādhā, s. m.* A stranger, a foreigner; a sojourner, one who is in another country than his own.

दाह *vādhā, a.* Strange, foreign; दाह नाला, to go abroad.

दाह *vādhī, s. m.* A carpenter.

दाह *vādhī, s. f.* Reaping, harvesting; harvest time; a bribe, bribery.

दाह *vādhū, s. m.* A cutter; one that uses edged tools of any kind.

दाह *vāj, s. m.* Coarse twine made of *munj*, *bagar*, &c.; an arrow; a kind of rocket.

ਵਾਲ ਵਾਨ, *s. f.* Habit, temper, quality, manner, way, custom, conduct; ਵਾਲ ਪੈ ਜਾਣੀ or ਪੈਣੀ, to be contracted, a habit.

ਵਾਂਟ ਵਾਂਡ, *s. f.* Imprisonment.

ਵਾਂਟਾ ਵਾਂਠੀ, *a.* Separate, aside, apart; ਵਾਂਟੇ ਰਹਿਣਾ, to remain aloof, to make no interference.

ਵਾਪ ਵਾਧ, *s. f.* A lupo.

ਵਾਂਧ ਵਾਂਧੀ, *s. f.* Embargo laid on an article, limiting the sale of it to a particular person or party, authorized monopoly.

ਵਾਂਧੀ ਵਾਂਧੀ, *s. m.* Increase.

ਵਾਂਧਾ ਵਾਂਧੀ, *s. m.* Embargo; spoken especially of an article set apart as a pledge for the fulfilment of a vow, or an amount of property devoted to religious or charitable purposes, to procure the recovery of a person from sickness; also, (provincial,) the article itself thus set apart; a red thread put round the neck as a memento of such a vow; embargo laid on an article of traffic, the monopoly of which is given to a particular party.

ਵਾਂਧੂ ਵਾਂਧੂ, *a.* More than enough, superfluous.

ਵਾਂਧੂ ਵਾਂਧੂ, *s. m.* Tying cloth before dyeing, to produce variegation; a small cord used in tying a coiled rope; plan, plot; arrangement, disposal, adjustment.

ਵਾਂਧੀ ਵਾਂਧੀ, } *v. n.* To
ਵਾਂਧੀ ਵਾਂਧੀ, } happen, to
occur, to take place; to come, (into the mind.)

ਵਾਰ ਵਾਰ, *s. m.* A door; the mouth of a vessel; a turn; an occasion; a layer of brick, &c. in a wall; a stroke, a blow; food for cattle, (as grain, oilcake, &c.;) Saturday; (in comp.) day, as ਵੀਰਵਾਰ, Thursday.

ਵਾਰ ਵਾਰ, *s. f.* Turn, time, occasion; a song of praise; a dirge for the slain in battle; notoriety; a barren country, a jungle; (in poetry,) delay.

ਵਾਰਸ ਵਾਰਸ, *s. m.* An heir, a proprietor, a master, a lord, an owner; ਵਾਰਸ ਹੋਣਾ, to inherit.

ਵਾਰਸਣੀ ਵਾਰਸਣੀ, *s. f.* An heiress, a proprietress, a female owner.

ਵਾਰਸੀ ਵਾਰਸੀ, *s. f.* Proprietorship, heritage, inheritance.

ਵਾਰੰਡਾ ਵਾਰੰਡੀ, *s. m.* Devoting by a particular ceremony, consecrating; i. q. ਵਾਰਨਾ.

ਵਾਰੰਡੀ ਵਾਰੰਡੀ, *s. f.* A narrative, a relation, a tale, an account of circumstances, conversation.

ਵਾਰਨਵਾਰ ਵਾਰਨਵਾਰ, *ad.* Often, repeatedly.

ਵਾਰਨਾ ਵਾਰਨਾ, *v. a.* To devote, (an article, usually money,) by passing it round the head of a friend in token of attachment and devotion to him, after which it is given to the poor.

ਵਾਰਨਾ ਵਾਰਨਾ, *s. m.* Devoting, (in the way explained above, under ਵਾਰਨਾ, *v. a.*)

ਵਾਰਸਵਾਰ ਵਾਰਸਵਾਰ, } *ad.* Of-
ਵਾਰ ਵਾਰ ਵਾਰ ਵਾਰ, } ten, repeatedly. Also ਵਾਰਵਾਰ.

ਵਾਰਾ ਵਾਰਾ, *a.* Equal, equal to; as ਦਸਾਂ ਸਿਰਾਂ ਦਾ ਵਾਰਾ, equal to ten seers; ਵਾਰੇ ਆਉਣਾ, to be equal, to be a match, (for one.)

ਵਾਰਾ ਵਾਰਾ, *s. m.* Time, ages; a leather well bucket; a cupping instrument; an instrument for drawing wire; quantity; work, business; ਅਗਲੇ ਵਾਰੇ ਵਿੱਚ, in former ages or times; ਵਾਰਾ ਪਟਣਾ, the accomplishment of a work; ਵਾਰਾ ਲਾਉਣਾ, to draw, (wire;) to cup.

ਵਾਰੀ ਵਾਰੀ, *a.* Devoted; ਵਾਰੀ ਜਾਣਾ, to be devoted.

ਵਾਰੀ ਵਾਰੀ, *s. f.* A window or small door; time, turn; a cotton plant; (in this sense provincial;) a small earthen vessel used for sugarcane juice; an oil or *ghí* vessel of raw hide.

ਵਾਰੇ ਵਾਰੀ ਵਾਰੇ ਵਾਰੀ, } *ad.* By
ਵਾਰੇ ਵਾਰੀ ਵਾਰੇ ਵਾਰੀ, } turns,
turn about, in turn.

ਵਾਲ ਵਾਲ, *s. m.* A prop, a support, a dependence; ਵਾਲ ਲਾਉਣਾ, to aid one in supporting a burden, to help one in difficulty.

ਵਾਲ ਵਾਲ, *s. m. f.* A child, a boy or girl not arrived at maturity.

ਵਾਲ ਵਾਲ, *s. m.* Hair; a crack in a cup, glass, earthenware, &c.; ਵਾਲ ਵਿੰਗਾ ਨਾ ਹੋਵੇ, let not a hair be crooked; i. e. let not the least harm be done; ਵਾਲ ਬੰਨੀ ਚੋੜੀ ਖਾਰਨੀ, to hit a shell suspended by a hair; viz. to judge or act with perfect accuracy.

ਵਾਲ ਵਾਲ, *s. f.* Wind, a breeze.

ਵਾਲਨਾ ਵਾਲਨਾ, *v. a.* To cause to burn, to kindle; to cause to crack, to break partially, (glass, earthenware, &c.)

ਵਾਲੀ ਵਾਲੀ, *s. m.* An ear-ring.

ਵਾਲੀ ਵਾਲੀ or ਵਾਲੀ, *m.* (in comp.) Of or relating to; agent, keeper, inhabitant, master, possessor, &c.; as ਘਰਵਾਲੀ, ਚਰਨਵਾਲੀ, ਚਪੜੇ-ਵਾਲੀ, &c.

ਵਾਲੀ ਵਾਲੀ, *s. m.* A prince, a chief, superior, master, owner.

ਵਾਲੀ ਵਾਲੀ, *s. f.* An ear trinket.

ਵਾਰੋਲਾ ਵਾਰੋਲੀ, *s. m.* A whirlwind.

ਵਾਰ ਵਾਰ, *s. f.* A fence, a hedge; a line of soldiers; i. q. ਬਾਰ.

ਵਾਰਨਾ ਵਾਰਨਾ, *v. a.* To introduce, to cause to enter, to bring in.

ਵਾਰਾ ਵਾਰਾ, *s. m.* A sheepfold, an enclosure, a place with a hedge about it; a melon patch; a tem-

porary fortification; a district in the region of Peshiwar, famous for rice; ਵਾੜਾ ਵੇਣਾ, to distribute money to persons drawn up in a circle, at weddings, &c.

ਵਾੜੀ ਵਾੜੀ, *s. f.* An enclosure, a garden, an orchard, a small melon patch; a Bráhma's circle, viz. those from whom he receives fees; (*met.*) children, offspring.

ਵਿਆਸਨ ਵਿਆਸ਼ਨ, *s. m.* A bad habit, an immoral practice, a vice; a blemish, an infirmity; ਅਸ, ਸੁਏ ਵਾ ਵਿਆਸਨ, &c.

ਵਿਆਈ ਵਿਆਈ, *s. f.* Cracking of the heels from cold, &c.; sowing seed; sowing time; grain given by *zamindárs* to carpenters and others at sowing time.

ਵਿਆਸ ਵਿਆਸ, *s. m.* A celebrated *Rik*, the supposed compiler of the *Veds*; one learned in all sciences.

ਵਿਆਸ ਵਿਆਸ, } *s. m. f.* The name of a river in the Panjáb.

ਵਿਆਹ ਵਿਆਹ, *s. m.* Marriage, a wedding.

ਵਿਆਹ ਵਿਆਹ, *s. f.* A lawfully married wife.

ਵਿਆਹਕ ਵਿਆਹਕ, *v. a.* To marry, (a wife,) to get (a son or daughter, &c.) married.

ਵਿਆਹਕ ਵਿਆਹਕ, *a.* Pertaining to a wedding; (*spoken especially of a suit of clothes, given to the bride by the groom's father, two days after marriage.*)

ਵਿਆਹਤਾ ਵਿਆਹਤਾ, *f.* A lawfully married wife; married, lawfully wedded, (a woman.)

ਵਿਆਹਕ ਵਿਆਹਕ, } *a.* Perplexed, confounded, troubled, harassed, distressed.

ਵਿਆਹਕ ਵਿਆਹਕ, } *a.* Perplexed, confounded, troubled, harassed, distressed.

ਵਿਆਗ ਵਿਆਗ, *s. m.* A wooden tool used by shoemakers, &c.; *i. q.* ਵਿਆਗ.

ਵਿਆਜ ਵਿਆਜ, *s. m.* Interest, usury.

ਵਿਆਜੜ ਵਿਆਜੜ, *s. m.* A usurer.

ਵਿਆਜੀ ਵਿਆਜੀ, *a.* Placed at interest, lent on usury, (money.)

ਵਿਆਜੀ ਵਿਆਜੀ, } *s. m.* A usurer.

ਵਿਆਜੁ ਵਿਆਜੁ, } *rer.*

ਵਿਆਜੁ ਵਿਆਜੁ, *a.* On interest, put out at interest, lent on usury, (money.)

ਵਿਆੜਕ ਵਿਆੜਕ, *v. a.* To buy, to purchase.

ਵਿਆਕ ਵਿਆਕ, *s. m.* A pledge, an earnest; *i. q.* ਵਿਆਕ.

ਵਿਆਕੜ ਵਿਆਕੜ, } *s. m.*

ਵਿਆਕੜ ਵਿਆਕੜ, } A bridegroom.

ਵਿਆਧ ਵਿਆਧ, *s. f.* Sickness, pain; *i. q.* ਵਯਧ.

ਵਿਆਧਕ ਵਿਆਧਕ, *fem.* of ਵਿਆਧੀ. Quarrelsome, (a woman.)

ਵਿਆਧਕ ਵਿਆਧਕ, *s. m.* A bridegroom.

ਵਿਆਧੀ ਵਿਆਧੀ, *m.* A quarrelsome person, one who gives trouble; disposed to vex, quarrelsome; *i. q.* ਵਯਧਕ, &c.

ਵਿਆਧੜ ਵਿਆਧੜ, *s. m.* A bridegroom.

ਵਿਆਧਕ ਵਿਆਧਕ, *v. n.* To extend, to be diffused: to pass, to occur, to happen.

ਵਿਆੜ ਵਿਆੜ, *s. m.* A vegetable or fruit left for seed; *i. q.* ਬਿਆੜ and ਬੀਬੜ.

ਵਿਸਤਾਰ ਵਿਸਤਾਰ, *s. m.* Expansion, extension, spreading out, diffusion, prolixity; *i. q.* ਬਿਸਤਾਰ.

ਵਿਸਤਾਰ ਵਿਸਤਾਰ, *s. m.* Expansion, extension, spreading out, diffusion, prolixity; *i. q.* ਬਿਸਤਾਰ.

ਵਿਸਨ ਵਿਸ਼ਨ, *s. m.* (in Hindu mythology,) The deity in the character of preserver, *Vishnu*; desire, lust, vice, immorality.

ਵਿਸਨ ਪਤਾ ਵਿਸ਼ਨ ਪਾਟੀ, } *s. m.*

ਵਿਸਨ ਪਟਾ ਵਿਸ਼ਨ ਪਾਟੀ, } A song in praise of *Vishnu*, sung by his votaries, and by strumpets.

ਵਿਸਨਪੁਣਾ ਵਿਸ਼ਨਪੁਣਾ, *s. m.* Purity, ceremonial cleanliness and

strictness; rakishness, debauchery.

ਵਿਸਮਕਾ ਵਿਸਸਮਕਾ, *v. n.* To rest; to be extinguished, to burn out; to be broken.

ਵਿਸਮਾਉਣਾ ਵਿਸਮਾਉਣਾ, *v. a.* To extinguish; to break, (any thing fragile, as glass, a pearl, nose ring, &c.)

ਵਿਸਰਨਾ ਵਿਸਸਰਨਾ, *v. n.* To slip from the mind, to be forgotten; to forget, to be mistaken.

ਵਿਸਰ ਭੁੱਲਾ ਵਿਸਸਰ ਭੁਲੀ, *s. m.* Error, mistake.

ਵਿਸਰ ਭੁੱਲੇ ਵਿਸਸਰ ਭੁਲੇ, *ad.* Erroneously, unintentionally.

ਵਿਸਰਾਉਣਾ ਵਿਸਰਾਉਣਾ, *v. a.* To cause to forget, to drive from the mind, to mis-lead.

ਵਿਸਰਾਮ ਵਿਸਰਾਮ, *s. m.* Rest, repose.

ਵਿਸਰਾਮਕ ਵਿਸਰਾਮਕ, } *s. f.*

ਵਿਸਰਾਮੀ ਵਿਸਰਾਮੀ, } *s. m.* One who lives at ease.

ਵਿਸਵਾ ਵਿਸ਼ਵਾ, *s. m.* The twentieth part of a thing, particularly of a *bighá* of land; a portion.

ਵਿਸਵਾਸ ਵਿਸਵਾਸ, *s. m.* Doubt, suspense, apprehension, hesitation, superstition; trust, faith; *c. w.* ਕਰਨਾ, ਲਿਆਉਣਾ, &c.

ਵਿਸਾਰ ਵਿਸਾਰ, *s. m.* Trust, faith, confidence, reliance; *c. w.* ਖਾਲਾ and ਵੇਣਾ.

ਵਿਸਾਰਕ ਵਿਸਾਰਕ, *v. a.* To make believe; to deceive, to inveigle by inspiring a false confidence; *i. q.* ਬਿਸਾਰਕ.

ਵਿਸਾਖ ਵਿਸਾਖ, *s. m.* The name of the first astronomical and second civil month of the Hindús, beginning in the middle of April; *i. q.* ਬਿਸਾਖ.

ਵਿਸਾਖੀ ਵਿਸਾਖੀ, *s. f.* The first day of the month *Visakh*; a *melá* held on that day; a bamboo used to support a *tatti* or *jhamp*.

द्विमात्र *visāt, s. f.* Capital in trade, stock.
 द्विमांष *visāndh, s. f.* Fetidness, stink.
 द्विमांष *visāndhā, a.* Fetid, stinking.
 द्विमान *visānh, s. f.* Fetidness, stink.
 द्विमारता *visārnā, r. a.* To forget, to cause to forget.
 द्विमास *visāid, a.* Insipid, tasteless.
 द्विमेष *visel b, a.* Excellent; peculiar, special, particular; abundant.
 द्विमेषडा *visekhā, s. f.*
 द्विमेषडाए *visekhā, s. f.* Excellence; abundance.
 द्विमेलिखा *vissonik, kā, a.* Stale, cold, spoiled from standing; (spoken of food that has been some time ready, and which the guests delay to partake of.)
 द्विह *vih, s. f.* Poison.
 द्विहल *vihl or vihlan, s. m.* Coriander seed; i. q. हिरल.
 द्विहल *vihl or vihhal, s. m. f.* Leisure, disengagement.
 द्विहला *vihlā, a.* At leisure, disengaged.
 द्विह्नमी *vih, pamin, s. f.*
 द्विह्नमी *vih, pawin, s. f.* kind of bread, consisting of two *chapātis* baked together, with mashed *dāl* between them.
 द्विह्न *vih, pā, s. m.* A court, a yard surrounded by buildings.
 द्विहा *vihā, a.* Stale, not fresh.
 द्विहाउला *vihā, unā, r. n.* To pass away, to be spent, to elapse, (time, life, &c.) Also द्विहा नाला.
 द्विहाउला *vihā, unā, r. a.* To pass, to spend, to waste, (time, life, &c.)
 द्विहाउनाला *vihā, janā, r. a.* To buy, to purchase.
 द्विहाग *vihāg, s. m. f.*
 द्विहागना *vihāg, nā, s. m.* } The name

of a tune or song sung at midnight.
 द्विहाजला *vihāj, nā, r. a.* To buy, to purchase.
 द्विहाजला *vihāj, jā, nā, r. n.* To pass away, to be spent, (time, life, &c.)
 द्विहाजला *vihāj, nā, r. a.* To buy, to purchase.
 द्विहाजी *vihājhi, a.* Bought for use, (not raised at home, nor bought for sale,) grain.
 द्विहाजी *vihājhi, s. f.* Buying a little at a time; buying for use, as distinguished from buying for sale or living on what one has raised; (spoken of grain.)
 द्विहाजी उंच *vihājhi hatth, s. m.*
 द्विहाजी उंचा *vihājhi hat, thā, s. m.* A person in the habit of buying in small quantities.
 द्विहानला *vihān, nā, r. n.* To pass away.
 द्विही *vihī, s. f.* A lane, a street.
 द्विहील *vihīn, s. m. f.* A sewer, a drain.
 द्विहु *vih, hu, s. f.* Poison; i. q. द्विम, द्विह, द्विम, द्विह, &c.
 द्विहुल *vih, hul, s. m. f.* Leisure, disengagement.
 द्विहोग *vihog, s. m.* Separation, absence; grief from separation, (especially of lovers;) i. q. द्विजेग and द्विजेग.
 द्विहोगल *vihog, gal, s. f.*
 द्विहोगी *vihog, gī, s. m.* } One suffering from the absence of a beloved object.
 द्विखला *vik, nā, r. n.* To be sold.
 द्विचरमाजी *vikkarmājī, s. m.* The name of the king from whom the present Hindú era takes its name.
 द्विचरमाजीडी *vikkarmājī, tī, s. f.* The reign of *Vikkarmājī*.
 द्विचरमान्डी *vikkarmājī, tī, a.* Of or belonging to *Vikkarmājī*; (com-

monly spoken of the epoch, which dates from B. C. 57.)
 द्विचरी *vik, karī, s. f.* Selling, sale; retailing.
 द्विचरी *vikā, rī, s. m.* Sale, selling.
 द्विचरीला *vikā, unā, r. a.* To cause to be sold.
 द्विचरी *vikā, rī, a.* For sale, saleable.
 द्विचर *vikār, s. m.* Disorder, indisposition, sickness, disease; change; deterioration.
 द्विचरी *vikārī, s. f.* Unsuitableness, disagreeableness; change; deterioration.
 द्विचरी *vikārī, a.* Liable to disorder, subject to decay, (the body.)
 द्विध *vikh, s. f.* Poison; i. q. द्विध, द्विम, द्विह, द्विम, &c.
 द्विधरना *vik, kharnā, r. n.* To be spread out, to be scattered.
 द्विधराउला *vikhā, unā, r. a.* To scatter, to spread out.
 द्विधना *vikh, nā, a.* Difficult, impracticable.
 द्विधप *vikhād, s. m.* Animosity, hatred, strife, contention, opposition, contrariety, quarrelling, disagreement.
 द्विधपल *vikhād, hap, s. f.*
 द्विधपी *vikhād, hī, s. m.* } A contentious quarrelsome person.
 द्विधेप *vikhod, s. m.* Animosity, hatred, strife, contention, opposition, contrariety, quarrelling, dispute, disagreement.
 द्विधेपल *vikhod, hap, s. f.*
 द्विधेपी *vikhod, hī, s. m.* } A contentious quarrelsome person.
 द्विग *vingg, s. m.* Crookedness, unevenness.
 द्विगर्भा *vingg, mān, a.* Identical, precise, exact; of the same sort, of the same kind, like.
 द्विगर्भा *vingg, mān, ad.* Identically, precisely.

ਵਿਗੜਨਾ *vigarná*, *v. n.* To be spoiled or damaged, to fail of success; to fall out, to quarrel, to be troublesome; to commit adultery.

ਵਿਗੜਵਾਉਣਾ *vigarwá, upá*, *v. a.* To cause to be spoiled, damaged, marred, &c.

ਵਿਗੜਾਉ *vigrá, u*, *s. m.* Violation, difference, quarrelling, discord, misunderstanding between friends; damage, injury; wickedness, mischief, violence.

ਵਿਗੜਾਉਣਾ *vigrá, upá*, *v. a.* To spoil, to damage, to mar; to cause to be spoiled, &c.

ਵਿਗੜਾਉ *vigrá, ú*, *s. m.* One who spoils or damages, a breaker up of friendship.

ਵਿਗਾ *vig, dá*, }
 ਵਿਗਾ ਭਵਿਗਾ *vig, dá, taping, dá*, }
a. Crooked, uneven; having the face averted, displeased.

ਵਿਗਾੜ *vigá, r*, *s. m.* Damage, injury; misunderstanding between friends, quarrel.

ਵਿਗਾੜਨਾ *vigá, r, ná*, *v. a.* To spoil, to damage, to mar; to cause to fall out, (friends,) to make disagree, to set at variance.

ਵਿਗਾੜ *vigá, r, á*, *s. m.* A spoiler, a breaker up of friendship.

ਵਿਘਾ *vig, ghá*, *s. m.* A measure of land, varying in different places, (as fixed by British law, 120 feet square.)

ਵਿੰਘ *vig, g*, *s. m.* Crookedness, unevenness.

ਵਿੱਚ *vich, eh*, *prep.* In, within, between, among, in the midst of.

ਵਿੱਚ *vich, eh*, *ad.* In the midst.

ਵਿਚੌਂਨਾ *vichan, ná*, *s. m.* An ornament worn in the central part of the ear.

ਵਿਚਾਰਾ *vichá, rá*, *s. m.* The midst.

ਵਿਚਾਰੀ *vichá, r, i*, *prep.* In the midst of, between.

ਵਿਚਾਰੀ *vichá, r, i*, *ad.* In the midst.

ਵਿਚੜਾਨਾ *vichá, r, ná*, *s. m.* A child's shoe; a small *mashak*, any thing small; a dancing boy or girl; a young girl devoted to a life of prostitution.

ਵਿਚੜਾਨੀ *vichá, r, ní*, *s. f.* A girl's shoe; a young girl devoted to a life of prostitution.

ਵਿਚੜਾਰ *vichá, r*, *prep.* In the midst of.

ਵਿਚੜਾਰ *vichá, r*, *ad.* In the midst.

ਵਿਚੜਾਲ *vichá, r, á*, *s. m.* The middle, the midst.

ਵਿਚੜਾਲੇ *vichá, r, á, le*, *prep.* In the midst of, between; (also used adverbially.)

ਵਿਚੜਨਾ *vichá, r, ná*, *v. n.* To be spoiled, to be damaged, to be corrupted; to become an enemy, to be mutinous, to rebel, to be insolent; to turn, to slip, to break one's promise; to contend.

ਵਿਚੜਾ *vichá, r*, *a.* Being within or between, pertaining to the middle, inner.

ਵਿਚੜਾਉਣਾ *vichá, r, upá*, *v. a.* To spoil; i. q. ਵਿਚਾਲਨਾ.

ਵਿਚੜਿਚਾਲੇ *vichá, r, i, chá, le*, *prep.* In the midst of, in the very midst of.

ਵਿਚਾਰ *vichá, r*, *s. m.* Consideration, reflection, thought, judgment.

ਵਿਚਾਰਕ *vichá, r, ak*, *s. m.* A thoughtful, considerate person, one who exercises his judgment.

ਵਿਚਾਰਨਾ *vichá, r, ná*, *v. a.* To consider, to investigate, to comprehend, to apprehend, to conceive, to judge; (also *intrans.*) to reflect, to think, to meditate.

ਵਿਚਾਰਾ *vichá, r, á*, *a.* Helpless, forlorn, desolate.

ਵਿਚਾਲ *vichá, r*, *s. m.* Damage, in-

jury, dispute, difference, falling out.

ਵਿਚਾਲਨਾ *vichá, r, ná*, *v. a.* To spoil, to damage; to excite to mutiny or insurrection; to make insolent.

ਵਿਚਾਲਾ *vichá, r, á*, *s. m.* Distance, space; centre, midst.

ਵਿਚਾਲੂ *vichá, r, ú*, *s. m.* One who makes mischief.

ਵਿਚਾਲੇ *vichá, r, á, le*, *prep.* In the midst of, between.

ਵਿੱਚੀਂ *vich, eh, in*, *prep.* Through the midst of, through.

ਵਿੱਚੋਂ *vich, eh, on*, *prep.* From in, from among, from the midst of.

ਵਿੱਚੋਲਾ *vich, eh, lá*, *s. m.* } *A*
 ਵਿੱਚੋਲੀ *vich, eh, lí*, *s. f.* } *go*
 between, a mediator.

ਵਿਫਲਾ *vich, h, ná*, *v. n.* To be spread, to lie flat.

ਵਿਫਲੀਆ *vich, h, wá, í, á*, } *s. m.*
 ਵਿਫਲੀਆ *vich, h, wá, y, á*, } *One*
 who spreads.

ਵਿਫਲਾਈ *vich, h, wá, í*, *s. f.* Compensation to a barber for the use of a carpet, mat, &c. at a wedding.

ਵਿਫਲਾਉਣਾ *vich, h, wá, upá*, *v. a.* To cause to be spread.

ਵਿਫਲੀਆ *vich, h, wá, y, á*, *s. m.* One who spreads.

ਵਿਫਲਨਾ *vich, eh, h, ná*, *v. n.* To be separated, to be removed.

ਵਿਫਾਉਣਾ *vich, h, upá*, *s. m.* A bed, bedding.

ਵਿਫਾਉਣਾ *vich, h, upá*, *v. a.* To spread, (a bed, bedding, carpet, &c.;) ਵਿਫਾ ਦੇਣਾ, to spread; to knock down.

ਵਿਛੋੜਨਾ *vich, h, or, ná*, *v. a.* To separate, (friends or relatives.)

ਵਿਛੋੜਾ *vich, h, or, á*, *s. m.* Separation.

ਵਿਛੋਗ *vich, h, or, g*, *s. m.* Separation, absence, (especially of friends or lovers.)

ਵਿਯੋਗ *vijogā*, *f.* } Separated; one
 ਵਿਯੋਗੀ *vijogī*, *m.* } unhappy from separation.
 ਵਿਟਰਨਾ *viṭarnā*, *r. n.* To fail,
 (an enterprise,) to be spoiled, to
 be damaged; to fall out, to dis-
 agree, to be enraged, to be sulky,
 to be rebellious; ਵਿਟਰ ਬੈਠਨਾ, to
 be in a sulky mood.
 ਵਿਟਰਾਉਣਾ *viṭrā, uṇā*, *r. a.* To
 spoil, to damage; to enrage, to
 make furious.
 ਵਿਟਰਨਾ *viṭurnā*, *r. n.* To fail,
 to be spoiled; to be angry, to be
 rebellious; i. q. ਵਿਟਰਨਾ.
 ਵਿੱਠ *viṭh*, *s. f.* The dung of birds.
 ਵਿੱਠਨਾ *viṭhṇā*, *r. n.* To pass
 excrement, (birds.)
 ਵਿਠਾਉਣਾ *viṭhā, uṇā*, *r. a.* To
 cause to sit, to seat, to settle; to
 cause (birds,) to pass excrement.
 ਵਿੱਡਣਾ *viḍḍṇā*, *r. a.* To set up,
 (newly cut *til*, for the purpose of
 sunning and drying it.)
 ਵਿੱਢ *viḍh*, *s. m.* The timbers
 that support a well-wheel; bulk,
 size, ability. *See* ਬਿੰਢ.
 ਵਿੱਥ *viṭh*, *s. m. f.* Space, dis-
 tance, separation.
 ਵਿਥਾ *viṭhā*, *s. f.* Pain, affliction,
 distress; circumstances, narrative,
 detail.
 ਵਿਥਾਰ *viṭhāk*, *s. m.* A great dis-
 tance, space, separation.
 ਵਿਥਿਆ *viṭhiā*, *s. f.* Pain, afflic-
 tion, distress; circumstances, nar-
 rative, detail.
 ਵਿਥਿਕ *viṭhikk*, *s. m.* Space, dis-
 tance; (also ਫਤਿਕੜ.)
 ਵਿਥੁ *viṭhu*, *s. m. f.* Space, dis-
 tance; separation, (of friends.)
 ਵਿਟਨਾ *viṭṇā*, *r. a.* To wager, to
 bet, to settle, to appoint; to agree
 to; i. q. ਵਿਟਨਾ.
 ਵਿੱਟਮਾਨ *viṭmān*, *a.* Present,
 manifest, open.
 ਵਿੱਟਮਾਨ *viṭmān*, *ad.* Identifi-

cally, precisely, exactly, in the ve-
 ry same condition.
 ਵਿਟਯਾ *viṭyā*, *s. m. f.* Dismissal,
 adieu; i. q. ਵਿਟਿਅਰ.
 ਵਿੱਟਯਾ *viṭyā*, *s. f.* Skill, wis-
 dom, learning, science; i. q.
 ਵਿੱਟਿਯਾ.
 ਵਿਟਾ *viṭā*, *s. m.* Bidding fare-
 well, taking leave, parting, dis-
 mission.
 ਵਿਟਾ *viṭā*, *a.* Dismissed, parted,
 having taken leave.
 ਵਿਟਾਇਗੀ *viṭā, igī*, *s. f.* A pres-
 ent given one on dismissing him,
 a parting gift; parting.
 ਵਿਟਿਅਾ *viṭiā*, *s. m. f.* Parting,
 dismissal, adieu, bidding fare-
 well; c. w. ਚੋਣਾ and ਚਰਨਾ.
 ਵਿਟਿਅਾ *viṭiā*, *a.* Dismissed,
 parted, having taken leave.
 ਵਿੱਟਿਯਾ *viṭi, i*, *s. f.* Skill, wis-
 dom, science, learning.
 ਵਿੱਟਿਯਾਮਾਨ *viṭiāmān*, *a.* Wise,
 skillful, learned, scientific.
 ਵਿਟੇਸ *viṭes*, *s. m.* A foreign
 country.
 ਵਿਟੇਸਣ *viṭesṇ*, *s. f.* } A
 ਵਿਟੇਸੀ *viṭesī*, *s. m.* } foreigner, a stranger.
 ਵਿਧ *viḍh*, *s. f.* Manner, mode,
 way, kind, sort; contrivance, ar-
 rangement; a sacred precept, sta-
 tute, &c.; also a name of *Brahmā*;
 i. q. ਧਿਧ.
 ਵਿਧਨਾ *viḍhṇā*, *r. n.* To be per-
 forated, (especially the nose and
 ears;) to make an amorous friend-
 ship, to become a paramour; to
 become white and dry, (a mass
 of sugar set to drain.)
 ਵਿਧਨਾ *viḍhṇā*, *s. f.* A name of
Brahmā; or as some, of *Vidhmātā*.
 ਵਿਧਨਾ *viḍhṇā*, *s. m.* An instru-
 ment for perforating the ears and
 nose.
 ਵਿਧਮਾਤਾ *viḍhmātā*, *s. f.* The name
 of a *Devi*, supposed to preside over

matters of destiny; (consider-
 ed by some the same as *Miyā*.)
 ਵਿਧਾਤਾ *viḍhātā*, *s. m.* The con-
 triver and arranger of all things,
 the creator, *Brahmā*.
 ਵਿਠਨਾ *viṭhṇā*, *r. a.* To per-
 forate, to bore, to pierce.
 ਵਿਠਾਈ *viṭhā, i*, *s. f.* Perfora-
 tion; compensation for boring.
 ਵਿਠਾਉਣਾ *viṭhā, uṇā*, *r. a.* To
 cause to be perforated, pierced, or
 bored.
 ਵਿਧਤ *viḍhat*, } *s. f.* Difficul-
 ਵਿਧਤਾ *viḍhātā*, } ty, calamity, mis-
 ਵਿਠਤਾ *viḍhātā*, } fortune, adversi-
 ty, distress, trouble.
 ਵਿਮੁਖ *vimukh*, *a.* Having the
 face turned away, turned from,
 averse.
 ਵਿਯੋਗ *viyog*, *s. m.* Separation.
 ਵਿਯੋਗਣ *viyogṇ*, *f.* } A person
 ਵਿਯੋਗੀ *viyogī*, *m.* } miser-
 able from separation; separate, a-
 part, alone.
 ਵਿਰਚਣਾ *virchṇā*, *r. n.* To speak,
 to utter a word.
 ਵਿਰਤ *virt*, *s. f.* The clientship
 of a *Brahmān*, *Ḍām*, *Nāi*, &c. *viz.*
 the having a number of families
 as *ajmāns* or patrons; the circle
 of such patrons; a habit, a custom.
 ਵਿਰਥਾ *virthā*, *a.* Vain, useless,
 without meaning.
 ਵਿਰਟ *virṭ*, *s. m.* Daily use, prac-
 tice, task; ਵਿਰਟ ਚਰਨਾ, to repeat
 (the Divine name, &c.); ਵਿਰਟ
 ਪੈਣਾ, to take place, to be contrac-
 ted, a habit or practice.
 ਵਿਰਲ *virṭ*, *s. f.* A small crevice,
 a crevice; a very fine split; space;
 (*met.*) difference, want of union.
 ਵਿਰਲਾ *virṭā*, *a.* Fine, scarce,
 rare, uncommon, wonderful; far
 apart, sparse, separate; one of a
 thousand.
 ਵਿਰਲਾਪ *virṭāp*, *s. m.* Sorrow,
 grief, mourning; c. w. ਚਰਨਾ.

द्विज्या vir,vi, a. Destitute, in want, in need.
 द्विज्याउला viri,upā, r. a. To amuse, to engage in conversation.
 द्विज्याग virāḡ, s. m. Penance, devotion, the act of leaving the pleasures of the world.
 द्विज्यागल viri,gaḡ, s. f. A female *virāgi* or *virāgi*; a *virāgi*'s staff.
 द्विज्यागी virā,gi, s. m. A religious ascetic, one who abandons terrestrial objects, thoughts, passions, &c.; a kind of wandering faqir who practices certain austerities.
 द्विज्याजला virā,jā, r. n. To enjoy one's self, to live in health, ease, content and independence.
 द्विज्याजमान virā,jmān, a. Living in ease and independence.
 द्विज्यान virān, a. Waste, depopulated, desolate; i. q. होगान or हैगान.
 द्विज्याना virā,nā, a. Strange, foreign, not domestic.
 द्विज्याना virā,nā, s. m. A waste, a solitude.
 द्विज्याम virām, a. Restless, sick, not at ease; i. q. वैभाराम.
 द्विज्यामी virā,mī, s. f. Sickness, restlessness.
 द्विर्वप viru,dlh, s. m. Enmity, contention, opposition.
 द्विर्वप viru,dlh, prep. Against, contrary to.
 द्विर्वप virodh, s. m. Enmity, dispute, contention, contrariety, opposition.
 द्विर्वपल viro,dlap, f. }
 द्विर्वपमान virodhmān, m. f. }
 द्विर्वपी viro,dlā, m. }
 Quarrelsome, contentious, revengeful; a quarrelsome person, an opposer, an enemy.
 द्विज्याला vilk,nā, r. n. To sob, to cry bitterly, to have a longing desire.
 द्विज्याउला vilki,upā, r. a. To

cause to cry and sob, to put or keep in a state of longing.
 द्विज्याल vil,gaḡ, } s. f. A
 द्विज्याल vil,gaḡ, } pole or rope stretched horizontally to hang clothes on.
 द्विज्याला vilchh,pi, r. a. To waste, to spend extravagantly.
 द्विज्याला vilchh,pi, r. n. To live luxuriously, to be extravagant.
 द्विज्याल vil,amb, } s. m. f. De-
 द्विज्याल vil,am, } lay, procrastination, long stay, tardiness.
 द्विज्यामला vil,amā, r. n. To stop, to delay, to tarry, to remain, to procrastinate.
 द्विज्याला vilal,ā, a. Uneducated, ill-mannered, ill-bred; stupid; clumsy.
 द्विज्याउड vil,i,ṭ, s. f. A country, especially the country of the foreign rulers of India, as, Cabul, England, &c.
 द्विज्याउडल vilā,ṭap, s. f. An Afghān woman.
 द्विज्याउडी vil,i,ṭi, s. m. A foreigner, an Afghān.
 द्विज्याउडी vilā,ṭi, a. Foreign, as English, American, &c., of or belonging to *rilāit*.
 द्विज्याउला vilā,upā, r. a. To amuse.
 द्विज्याप vilip, s. m. Lamentation, mourning.
 द्विज्यापला vilā,pā, r. n. To lament, to mourn, to wail.
 द्विज्यापाप vilipāp, s. m. Lamentation, mourning, weeping and crying bitterly; (used chiefly in the pl. and c. w. उरठे.)
 द्विज्यामथा vivas,thā, s. f. Law, statute, religious custom; state, condition, circumstances.
 द्विज्याला vilph,dā, s. m. Power, ability, competency, fitness; vigor; wealth; stock, capital in trade, principal sum; bulk.

द्विज्या vil,ak or vilk, s. f. A clattering or rustling sound, as of footsteps, &c., an intimation of approaching danger; e. w. छैली.
 द्विज्याप vil,dlā, s. m. Power, ability; capital in trade, stock, &c. See द्विज्याट.
 द्विज्या vil,pi, s. m. A cluster of bamboo trees; a clump of reeds.
 द्विज्या vil,pi, s. m. Seed; sper-
 द्विज्या vil,u, } ma genitale.
 द्विज्या vil,u, }
 द्विज्या vilh, a. Twenty.
 द्विज्याम vilh,mān, } a. Twen-
 द्विज्याम vilh,wān, } tieth.
 द्विज्याम vilh,wān, s. m. The twen-
 tieth day after a decease.
 द्विज्यानी vil,pi, s. f. A score; (used mostly in the plural.)
 द्विज्यानी vil,pi, s. f. A narrow street, a lane; a quincee.
 द्विज्या vilh, s. m. Interval, intermediate space.
 द्विज्या vil, s. m. Seed; sperma genitale.
 द्विज्या viljak, s. m. A ticket tied to bales of goods to mark their contents, price, &c., a list, an invoice, a label, a price ticket.
 द्विज्यामित्र vilj,mītr, s. m. f. A small quantity, a very few, a very little, the merest remnant.
 द्विज्याला vil,pi, r. a. To sow, (seed,) to pour, to shed, (blood, &c.)
 द्विज्याला vil,pi, r. n. To be poured out, to stream forth.
 द्विज्या vil,pi, s. f. A cowrie, pebble, *kaukar*, &c., used in *chhikri* and other plays; i. q. घोटी.
 द्विज्या vil,thal, s. m. A large coarse earthen vessel used by dyers. See घठल.
 द्विज्या vil,pi, s. m. A noisy insect, a beetle; a species of child's rattle which whirls with a loud clatter; a bundle of *kachāli* leaves,

twenty in number; the handle of an axe.
 हींडी *viṇḍī*, *s. f.* The yoke of an oil-press ox, being a simple curved piece of wood.
 हींडीभा *viṇḍībhā*, *s. m.* The leading ox in a team of three or five.
 हींडी *viṇḍī*, *s. f.* The wrist.
 हीर *vir*, *s. m.* A hero; a brother, (spoken by a sister;) also a supposed class of invisible beings, (fifty two in number.)
 हीरता *viratā*, } *s. f.* Heroism, valor, bravery.
 हीरताष्टी *viratāṣṭī*, }
 हीरघण्टी *virbhāṅṭī*, *s. f.* A small red velvet-like insect, (generally seen in the rains,) a scarlet fly.
 हीरा *virā*, *s. m.* A brother; also (voc. of हीर,) O brother.
 हीरान *virin*, *a.* Waste, depopulated, desolate.
 हीला *vilā*, *s. m.* Colic.
 हीन *vir*, *s. m.* Meadow or woodland reserved for the use of Government; a collection.
 हीन *vir*, *s. f.* A volume made up of several distinct treatises; a range, a row; the back part of a book; a boundary line between fields.
 हीनना *virnā*, *v. a.* To collect, to arrange.
 हीना *virā*, *s. m.* The stopple of a bottle, jar, &c.; betel leaf prepared for chewing; हीना छुटाछुटा or छत्रका, to undertake some difficult enterprise.
 हीनी *virī*, *s. f.* A knot in a poppy stalk just below the head; also, (spoken in the hills,) a stick for cleaning the teeth; a red coloring matter applied to the lower lip by women.
 हीरा *vuhār*, *s. m.* Conduct, behavior; business, calling; trade, traffic, commerce, bargain.
 हीराना *vuhārānā*, *v. a.* To sweep.

हीरी *vuhāri*, *s. f.* A broom; i. q. वृषारी.
 हीरी *vuhāri*, *a.* Skilled in trade; upright and honest in business transactions; not very pure, alloyed, (gold or silver.)
 हीरु *vuhul*, *s. m.* A heap, (especially of wheat, &c.)
 हीरुली *vuhulī*, *s. f.* A mass of vermin.
 हीरुल *vukhul*, *s. f.* A mode of putting on a shawl, with one end hanging down behind over the shoulder; i. q. वृरुल; c. w. भारनी.
 हीरा *vungṛā*, *s. m.* A seat, sitting; a habitation, a temporary shelter; the peak of an *akālī*'s lead dress.
 हुल *vunt*, } *s. f.* Weaving.
 हुलती *vuntī*, }
 हुलना *vunā*, *v. a.* To weave.
 हुलवाष्टी *vunwāṣṭī*, *s. f.* Weaving; the price of weaving.
 हुलवाष्टिका *vunwāṣṭikā*, *v. a.* To cause to be woven, to get woven.
 हुलाष्टी *vunāṣṭī*, *s. f.* Weaving; the price of weaving.
 हुलाष्टि *vunāṣṭi*, *s. f.* Weaving; style of weaving.
 हुलाष्टिका *vunāṣṭikā*, *v. a.* To cause to be woven, to get woven.
 हुदा *vundā*, *s. m.* An ear trinket; i. q. वृदा.
 हुलारा *vulīrā*, } *s. m.* The
 हुलारा *vulīrā*, } sound of human voices; the sound made by decoy-birds; noise.
 हुलेल *vulel*, *s. f.* Sound, the noise of speaking, the sound of human voices, word, rumor, intelligence.
 हुलका *vuhkaphā*, *s. m.* A *hugga*; the noise of a *hugga*, caused by the passage of the smoke through water.
 हुलका *vuhkaphā*, *v. n.* To prate, to make as vain a noise as that of a *hugga*.

हुलका *vuhkaphā*, *s. m.* The noise of a *hugga*, bubbling.
 हुलकी *vukhī*, *s. f.* A small stream, as from a hole in a vessel, a jet; purging; c. w. हुलकी and हुलकी.
 हे *ve*, *inter.* O! (spoken by women.)
 हेउ *veut*, } *s. f.* Shape, the
 हेउउ *veunt*, } cut and fashion
 हेउउ *venut*, } of clothes, cutting out clothes.
 हेउउका *veutpā*, } *v. a.* To
 हेउउका *veuntpā*, } cut out,
 हेउउका *venutpā*, } (clothes.)
 हेउउका *veuntāpā*, *v. a.* To cause (clothes,) to be cut out.
 हेउ *veur*, *s. m.* A woman's veil and bodice.
 हेउरा *veurā*, *s. m.* Distinction, difference, separation.
 हेस *vesap*, *s. m.* The meal of *chayā*.
 हेसकी *vesapī*, *a.* Made of the meal of *chayā*, (bread, pastry, &c.)
 हेस *vesar*, *s. f.* A nose ring.
 हेस *vesrā*, *s. m.* A bird of the hawk kind.
 हेस *veslā*, *a.* Careless, indifferent, negligent, without concern.
 हेस *vesvā*, *s. f.* A prostitute.
 हेसा *vesakh*, *s. m.* The first month of the Hindú solar year, (from the middle of April to the middle of May;) i. q. विसाख.
 हेसा *vesākhī*, *s. f.* The first day of *Vesakh*.
 हे *veh*, *s. m.* A hole.
 हे *vch*, *s. f.* Poison.
 हे *vehap*, *s. m.* Coriander seed.
 हे *vehāmī*, } *s. f.*
 हे *vehāmī*, } Bread
 of two layers with *dāl* between.
 हे *vehā*, *s. m.* A yard, a court.
 हे *vehā*, *a.* Stale, not fresh.
 हे *vehī*, *s. f.* The food placed

before a wedding party at the bride's house; (spoken near the *Bāri*;) i. q. **भिठा डंड**.

हेर *ve,lu*, *s. f.* Poison; i. q. **घेर**.

हेरन *ve,luṛ*, *s. m.* A circumvallation, a company of men surrounding a place, a besieging army thrown around a fort, a river encompassing in its course a fort or other place; i. q. **वेरुन**.

हेट *ve,t*, *s. m. f.* The low land bordering on a river; as **मडलुन टा हेट**.

हेट *ved*, *s. m.* A shaster of the Hindús, of which there are four; i. q. **घेट**; the quantity of sugar daily removed from a heap that is draining and drying.

हेट *ved*, *s. f.* A wooden canopy or pavilion, underneath which Hindú marriages are performed; a place prepared for applying the *jamá*; money given to the chief Brahman at a wedding.

हेटंगी *vedang,gi*, *s. f.* The science and practice of medicine.

हेटर *ve,lan*, *s. f.* A woman of the *Velí* caste.

हेटर बाड़ी *ve,lan bá,ri*, *s. f.* A female descendant of *Nának*.

हेटर *ve,lan*, } *s. f.* Pain,
हेटरा *ve,ná*, } ache, affliction,
secret trouble.

हेटांग *vedangg*, *s. m. f.* The science and practice of medicine.

हेटांगी *vedang,gi*, *s. m.* One who is acquainted with the science of medicine, a physician.

हेटांड *vedánt*, *s. m.* The name of a Hindú system of philosophy.

हेटांडी *vedánt,ti*, *s. m.* A follower of the *Velánt* system.

हेटी *ve,ti*, *s. m.* The name of a caste. *See* **घेटी**.

हेटी *ve,ti*, *s. f.* A place where Hindú marriages are performed; an altar, &c. *See* **हेट** and **घेटी**.

हेटी बाहा *ve,ti bá,vi*, *s. m.* A male descendant of *Nának*.

हेपा *ve,lli*, *s. m.* Vermin that infest cattle, horses, &c. viz. ticks and lice; the nit of a louse.

हेर *ver*, *s. m.* The fruit of the *ver* or *ber*.

हेर *ver*, *s. f.* Time, delay; turn; the name of a tree.

हेरहा *ver,vá*, *s. m.* Distinction, difference, separation.

हेर हेर *ver, ver*, *ad.* Time by time, often; i. q. **घार घार**.

हेरना *ve,ra,ni*, *s. m.* Wheat and *chayá* mixed together; a person having parents of different castes; i. q. **घेरना**.

हेरनी *ve,ra,ni*, *s. f.* Wheat and *chayá* mixed together; property, possessions, stock, principal sum; **हेरनी दिख जाही**, to be sold, all a man's possessions; viz. to become bankrupt.

हेरा *ve,rá*, *s. m.* Roasted meat, a roast; (provincial.)

हेरी *ve,ri*, *s. m.* A division of the *Khattri* caste.

हेरी *ve,ri*, *s. f.* The *ber* tree; a time, a turn; delay.

हेल *vel*, *s. f.* A vine; vine work on cloth, shoes, &c.; length, (of a lion, dog, horse, cow, &c.;) money given to dancing girls and others at a wedding; descendants, offspring; a team of two or more pairs of oxen.

हेलर *ve,lan*, *s. f.* A roller of a sugar mill, cotton cleaner, &c.; the axis of a Persian wheel; a rolling pin.

हेल्ला *vel,ná*, *s. m.* A sugar mill; a machine for seeding cotton; a rolling pin; the stick, (also called *gherni*,) with which the hand of a bridegroom is struck, as a part of the marriage ceremony.

हेल्ला *vel,ná*, *v. a.* To press,

(sugarcane;) to seed, (cotton;) to roll, (dough;) to mash, (*dal*;) to strike, (the bridegroom's hand.)

हेल्लाी *vel,ni*, *s. f.* A machine for seeding cotton.

हेल्लार *veldár*, *s. m.* One who works in mortar, &c. with a hoe or spade.

हेल्लार *veldár*, *a.* Worked with vines, (cloth, wood work, &c.;) long, of a good length, (a cow, horse, &c.)

हेल घुटा *vel bú,tá*, *s. m.* A vine; vine work in wood, cloth, &c.; i. q. **घेल घुटा**.

हेला *ve,lá*, } *s. m.* Time, a
हेला *vel,lá*, } while; leisure; oc-
casión; a wilderness, a place of wild grass and reeds, as on the margin of a river, &c., a marsh, a moor; a second, third, &c. pair of oxen in a team.

हेली *ve,li*, *s. m.* A friend; i. q. **घेली**.

हेन *ver*, *s. m.* A coarse rope made of grass, straw, &c.

हेनमी *ve,mi*, } *s. f.* A
हेनमी *ve,miu*, } cake of bread
in two layers, with *dal* between.

हेनगा *ve,ghá*, *s. m.* A yard or court in front of a house.

हेन हटरा *ve,va,t,ná*, *s. m.* The instrument used in making a grass rope.

हेनगा *ve,ghá*, *s. m.* A large boat, a raft, a float; a crowd, a multitude; (*met.*) the ship of state, government.

हेनी *ve,ni*, *s. f.* A boat; a prisoner's chain, a fetter.

हेम *vais*, *s. m.* The third of the four primary Hindú castes.

हेमठ *vais,nú*, } *s. m. f.* A wor-
हेमठे *vais,no*, } shiper of *Vish-
nu*; a moral, temperate person.

हेमाथ *vais,akh*, *s. m.* The first month of the Hindú solar year.

हैमाषो *vaisākhi*, *s. f.* The first day of *Vaisākhi*; a mela held on that day.
 हैगल *vaihan*, *s. m.* The flowing of a stream.
 हैगला *vaihanā*, *v. n.* To sit; to flow.
 हैगिल *vaihip*, *s. m.* The flowing of a stream.
 हैगल *vainggan*, *s. m.* The egg-plant; a testicle.
 हैगली *vaingganī*, *a.* Of the color of an egg-plant, purple.
 हैगल *vaiṅgan*, *s. m.* The egg-plant; a testicle.
 हैगली *vaiṅganī*, } *a.* Of the
 हैगली *vaiṅganī*, } color of an
 हैगली *vaiṅganī*, } egg-plant, purple.
 हैगली *vaiṅganī*, }
 हैगली *vaiṅganī*, } *a.* Sit-
 हैगली *vaiṅganī*, } ting, in a
 हैगली *vaiṅganī*, } sitting posture; as, हैगली परित्र,
 हैगली *vaiṅganī*, } a sitting guard; down at the heel,
 हैगली *vaiṅganī*, } (shoes;) as, हैगली चेन्ना, &c.;
 हैगली *vaiṅganī*, } having a flattened top, (a cap,
 हैगली *vaiṅganī*, } &c.)
 हैल *vaiṅ*, *s. m.* Recounting with lamentation the virtues of a deceased person.
 हैट *vaid*, *s. m.* A physician, a doctor.
 हैट *vaid*, } *s. f.* The
 हैट *vaid*, } science of medi-
 हैट *vaid*, } cine, the art and practice of
 हैट *vaid*, } medicine.
 हैट *vaid*, } *s. f.* A fe-
 हैट *vaid*, } male physi-
 हैट *vaid*, } cian.

an, the wife of a physician, a doctoress.

हैटना *vaidnā*, *s. m.* A young rogue, a brat; i. q. चैटना.

हैन *vain*, *s. m.* Word, speech.

हैपार *vaijār*, *s. m.* Traffic, merchandize, trade.

हैपारन *vaijāran*, *s. f.* } A

हैपारी *vaijāri*, *s. m.* } trader, a merchant.

हैर *vair*, *s. m.* Eumity, animosity, hostility.

हैर *vairak*, } *s. m. f.* A

हैर *vairakh*, } flag, a banner,
 हैर *vairakh*, } an ensign.

हैरन *vairan*, *s. f.* A female enemy.

हैरान *vairān*, *s. m.* Separation; leaving the world and its pleasures, devoting one's self to a life of austerities; penance, devotion.

हैरानक *vairānaka*, *s. f.* A female *Vairāgi*; a short staff or crutch on which *vairāgis*, &c. lean when sitting.

हैरानगी *vairāngī*, *s. m.* One who has retired from the world; one who pretends to have no sensual passions; a class of wandering fakirs who practice certain austerities.

हैरानगी *vairāngī*, *a.* Austere, re-
 हैरानगी *vairāngī*, } cluse.

हैरान *vairān*, *a.* Waste, depopulated, desolate.

हैरी *vairī*, *s. m.* An enemy.

हैल *vail*, *s. m.* Ill conduct, as

gambling, lewdness, deceit, &c.

हैलटार *vaidār*, *m. f.* } Vicious,
 हैली *vaiḷī*, *m.* } dissipa-
 हैली *vaiḷī*, } ted, given to evil habits, as gam-
 हैली *vaiḷī*, } bling, intemperance, lewdness,
 हैली *vaiḷī*, } &c.; deceitful, deceiving; a cheat,
 हैली *vaiḷī*, } a rake.

है *vo*, *inter.* O! (hill dialect.)
 हैड *vod*, *s. f.* Grain that has become musty from age or dampness.

हैडा *vodḍī*, *a.* Injured by age, decayed, worm eaten, rotten, (wood, cloth, &c.)

हैडी *vodḍī*, } *s. m.* One on
 हैडी *vodḍī*, } whom sodomy is
 हैडी *vodḍī*, } practiced. (*Sarsi* dialect.)

हैप *vodh*, *s. f.* Wisdom, understanding, knowledge; growth.

हैपा *voḷhā*, } *a.* Intelligent,
 हैपी *voḷhī*, } ingenious, sensi-
 हैपी *voḷhī*, } ble.

हैप *voḷ*, *s. m.* A break, break-
 हैप *voḷ*, } ing, removing one of a series or
 हैप *voḷ*, } row, so as to make a deficiency;
 हैप *voḷ*, } loss, defect, injury, (in teeth, &c.)

हैप *voḷh*, *s. f.* The banyan tree.

हैप *voḷh*, *a.* Broken, (a tooth, &c.)

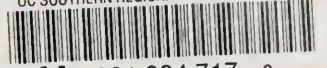
हैरली *vauḷī*, *s. f.* The milk of a cow, &c. newly calved, cooked and eaten with sugar.

हैगा *vaunggī*, *m.* } One

हैगी *vaunggī*, *f.* } who is
 हैगी *vaunggī*, } silly, but amiable; one that can-
 हैगी *vaunggī*, } not keep a secret; a vain prater;
 हैगी *vaunggī*, } silly, talkative, noisy.



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