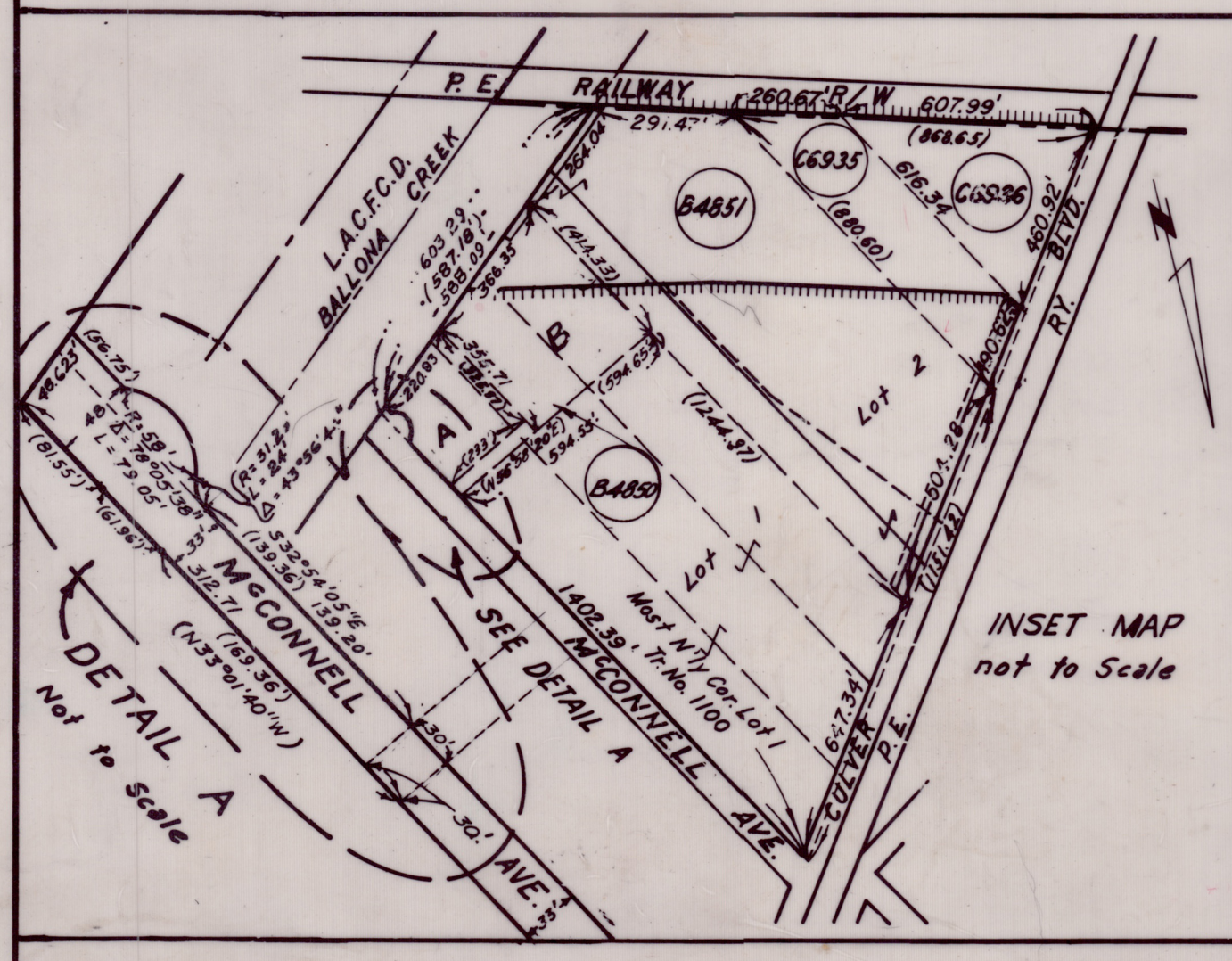


CONTINUED ON MAP NO. F1554-1

CONTINUED ON MAP NO. F1554-3



M.B. 18 - 66, 67* Excluding St. Area

| PARCEL NO. | GRANTOR OR GRANTEE | TO BE ACQUIRED | AREA* EXCESS | TOTAL | INST. | DATE | RECORDING DATA O.R. |
|------------|-------------------------|----------------|--------------|---------|-------|----------|---------------------|
| B 4850 | H.C. Leavitt | 37,107 | 21,380 | 215,681 | Fee | 5-6-69 | D-4360-712 |
| B 4851 | Chase & Miller | 227,294 | 62,044 | 404,222 | Fee | 7-31-69 | D4451-359 |
| C 6935 | H.W. Chase | 104,310 | 6,469 | 130,150 | Fee | 7-31-69 | D4451-956 |
| C 6936 | Chase Land Co. | 126,111 | 4,954 | 126,111 | Fee | 6-27-68 | C-4046-884 |
| 60970 | Pacific Electric R/R | 2,203 | | | EASE | 3-18-76 | M5282-771 |
| D 4451 | Regency Outdoor Advert. | | | | D.D. | 10-14-81 | 81-1015777 |

REVISOR BY DATE
 L.N.J. 1-21-66
 J.A.M. 6-25-68
 G.E. 5-7-69
 J.A. MCK. 8-25-70
 A.GERONA 01-18-2013
 A.GERONA 03-16-2015

STATE OF CALIFORNIA
 HIGHWAY TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 Division of Highways

7 LA-90-08
 APPRAISAL MAP
 Pars. C6935, C6936, B4850 of B4851
 SCALE 1"=50' FILE NO. F1554-2
 DRAFT L.N.J. DATE 12-13-65 APPR R.FOLKINS

16774-C 16774-C