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THE

HOME MISSIONARY.

Complete
MAY, 1890.

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THE
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FOR THE YEAR ENDING

APRIL. 1891.

Go, PREACH THE GOSPEL.—*Mark* xvi. 15.
How shall they PREACH, except they be sent?—*Rom.* x. 15.

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THE
HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?....*Rom. x. 15.*

VOL. LXIII.

MAY, 1890.

No. 1.

CHRIST also loved the church, and gave himself for it ;

That he might sanctify and cleanse it with the washing of water by the word ;

That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing ; but that it should be holy and without blemish.—*Paul.*

“GOD means that the Church shall quicken her march and catch up with the times. Why should the world, the flesh, and the devil monopolize all the enterprise of the age ?

“WITH one tithe of the ‘dash’ and ‘push’ with which worldly enterprises are carried forward, the thirty millions of Protestant church-members now on earth would not let ten years pass without filling the globe with missionary effort, and bearing the good tidings of the Gospel to every family of man !

“WE yearn to see the Church of Christ take up his work as though she felt that time is short and eternity only is long ; that millions of unsaved souls die every year ; as though she saw that God had given her opportunities and facilities that multiply her responsibilities a hundred-fold.

“THE Prince of Darkness is pushing his missions and publishing his message fast enough, however sluggish may be the messengers of the Prince of Peace !”—*Missionary Review.*

SIGNIFICANT FACTS.

BY REV. A. F. SHERRILL, D.D., ATLANTA, GA.

IN his recent address, in New York City, Mr. Graves, of Rome, Ga., called attention to the following facts: That the cotton crop of the South is to-day twice that of 1880, and furnishes three fourths of all the world requires; that her present annual income from this product is \$300,000,000, and in the inevitable near time, when this staple shall all be manufactured in the field of its production, it will add \$1,000,000,000 every year to the working capital of the South; that in ten years her iron product has quadrupled, yielding now \$20,000,000 annually, though this most promising industry is but in its beginnings; that she has steadily increased her wheat product, trebled her corn crop, doubled the mileage of her railroads, paid the great bulk of her State debts, multiplied five-fold her property values, and is thus moving through safe channels with cheerful footsteps to yet greater prosperity, out of forces native to the soil. Generously recognizing such aid of men and capital as may have come from elsewhere, he states the chief agencies have been the hands that beat their broken bayonets into plowshares twenty-five years ago. Mr. Graves gives the above, with other figures and facts, "to plant the South upon a basis of independence and self-respect"—that while she gladly welcomes from abroad men, capital, energy, she has more to give than she can receive, and asks no favors she cannot richly recompense.

In this promising and rapidly developing part of our Republic the American Home Missionary Society, whose work is national, finds an open field, and in nearly every State is now actively at work. There is good prospect that, in the next ten years, it will make such a record for active usefulness from Florida to the Rio Grande as in the past decade it has made in the West and Northwest.

The Congregational way is steadily gaining in favor as it becomes better known, and our denomination has as clear a call and duty here, among the growing populations, as elsewhere.

The differences between the North and South are steadily diminishing and the similarities increasing, with growing acquaintance and constant interchange, especially as the South is now enjoying so large, and a constantly increasing immigration from the North, and so much capital is being profitably invested here in lands, mines, and all kinds of industries. No other single thing will help so much to make us a perfectly homogeneous and united people as the vigorous and large-hearted working of a Christian denomination, which has no division within itself, and knows no section of the country.

The *Home Missionary* magazine of this month is devoted to Georgia and Florida. Each one is an empire of about 60,000 square miles.

Georgia would not need to be as populous to the square mile as Connecticut to contain 8,000,000 people, and it has far greater natural advantages and a much better climate. Florida has lately greatly increased and improved its fruit product, especially oranges. This is supposed by many to be its chief wealth. Yet its entire fruit crop of last year was less than \$3,000,000, while its lumber output was \$20,500,000, and several of its other harvests—as cotton, tobacco, etc.—are much in excess of its fruits. President Seelye, of Amherst College, spent last winter ('89) in Florida, and while there expressed to the writer his surprise at the prolific yield of the State, his charmed sense of its delightful climate, and his confident belief it was destined to be "The Italy of America."

Georgia has a better summer climate than New York or Illinois or Nebraska, besides its delightful winters. Its soil produces abundantly all grains, fruits, and vegetables belonging to any part of the Temperate Zone; its rich middle section keeps it in the van of cotton-producing States; its timber belt has no equal, especially for the valuable hard pine; and the marble quarries and mines of its northern counties are now promising to become the most valuable part of the State. The present railroads of Georgia and Florida are as well built, equipped, and make as good time as the average of any State in the Union.

Atlanta, for its energy and enterprise, as well as its hills, is often compared with Kansas City. Here the North and South mingle as one. Many people, the past year, have come to Georgia and Alabama from Dakota, as well as from other Western and Northern States, and no inducements would persuade them to return.

Facts could be multiplied indefinitely to show Congregationalism has a natural home here. From whole counties in the central districts of Florida the old inhabitants have nearly all disappeared, and Northern people are raising oranges, building towns, and otherwise wholly changing the face of the country. Winter Park, with its fine hotels, Rollins College, strong Congregational church, with its beautiful homes and choice society, with its surrounding lakes and pine groves and orange orchards, is one of the model towns of America. Our State Association recently met there. They were addressed by Bishop Whipple and other noted men from abroad. They found so much to do with their churches and Sunday-schools, their college, their Chautauqua near by, their "Southern Congregationalist," their Christian Endeavor Societies, their Ladies' Union, etc., they could neither eat nor sleep properly. They are now recognized as one of the most active and effective church organizations of the State.

Our churches in Georgia are more largely composed of Southern people. Part of them have come to our denomination from the Congrega-

tional and Protestant Methodists, having already our church government and being attracted by our creed. They have a genuine spiritual fervor and deep-hearted piety, which we are all profited to receive, and which characteristically pervades their lives. Our churches are mainly in a northern and middle belt of the State. In the northern they are found in chief cities, as Atlanta and Rome; also in the rich valleys and on the table-lands of the mountain districts. The latter are a people who never held slaves, are descendants of the old Whigs, know a great deal that never gets into books, do independent thinking, are very hospitable, hearty, and interesting. They are natural and inevitable Congregationalists.

Our larger Association and membership is through the central and most wealthy portion of the State. Here we gather in large cotton planters, fruit growers, merchants, teachers, manufacturers, and so on, as well as the prosperous yeomanry. They are an intelligent, progressive, and well-to-do class of people. These latter statements are thrown in because of the impression which seems to prevail in certain quarters that our Georgia churches are a beggarly handful of poor and ignorant people in the mountains of North Georgia. Correct information as to past or present can always be obtained of Rev. S. C. McDaniel, Atlanta, now acting as General Agent for the State.

In another issue it will be in place to speak of the work of Rev. S. E. Bassett in Alabama, of which State he has lately been made General Agent. In his first trip of three weeks he organized five churches, in three of which were two hundred and seventy-five members. The recent visit of the editor of *The Home Missionary* to the churches of Florida and Georgia, and so through Alabama to Texas, has done much good. The same may be said of the late presence among us of Dr. Boynton, of the Sunday School and Publishing Society, with his wife, who edits our papers "The Well-Spring" and "May Flower." Dr. Boynton has found Superintendent Shaw very busy among our Sunday-schools, into nearly all of which he has introduced our "Literature" as a healthful, leavening agency.

I should have mentioned our growing State Chautauqua, at Albany, Ga., under the general direction of Rev. Drs. Dunning and W. A. Duncan, of Boston, at which hundreds annually gather, and where such men from the North as Drs. Meredith and Gunsaulus met this year our own Senator Colquitt, Bishop Beckwith, Governor Gordon, and others. The Congregational churches of Florida and Georgia, as well as of the entire South, under the care of the Home Missionary Society, are all in good heart, prosperous, and rejoicing in their mission. They are very loyal to one another and to the denomination of which they are a part. They feel they have the blessing which they daily seek of God, and they are fur-

ther encouraged by the hearty good will and recognition they have enjoyed at all national meetings, as well as at the hands of sister denominations here at home, with all of whom they have the best of relations.

PERSONAL SKETCHES OF OUR SUPERINTENDENTS.—XII.

REV. SULLIVAN F. GALE.

REV. S. F. GALE, Superintendent of Home Missions in Florida and Georgia, was born in Plainfield, Vt., February 11, 1842. His grandparents came from Massachusetts and New Hampshire, and were among the pioneer settlers of the neighboring town of Barre.

From his earliest years he was blest with a religious home and the tender nurture of Christian parents. At the age of fourteen he united with the Plainfield Congregational Church. His father, still an active deacon in that church, always kept "open house" for the ministers. In his thirteenth year he entered Barre Academy, and was graduated, in due course of time, at the University of Vermont, and at Union Theological Seminary, in New York City.

Superintendent Gale was also "graduated" honorably from the 13th V. V. M., "The Bloody Thirteenth." He took in that school an "elective study" not named in the University curriculum, but very fashionable and fascinating in those stirring times, the first half of the sixties. He carried a Springfield rifle musket, and a first sergeant's warrant in the color company. Although in the thick of the battle with his regiment, in the first line, at the "toe of the horseshoe," and on one side of the "bloody angle" at Gettysburg, he never received a scratch—nor a pension.

Completing his studies, a current which he could not control drifted him into the ministry. The summer vacation from school generally landed him on some hill-top farm. The college winter vacation meant the teaching of a term of "district school" with the little romance of "boarding round." Between college and seminary he was for two years assistant principal of Barre Academy under that veteran, honored educator, Dr. J. S. Spaulding.

Throughout the seminary course he helped to pay his way by doing missionary work under the Sunday School Union, or giving some instruction in a ladies' seminary or as private tutor in Latin.

Quite contrary to the kindly advice given to his class in the Theological Seminary, he took a wife and a "parish" at about the same time. In May, 1869, he married Miss Elizabeth T. Felt, of Temple, N. H., whose line of descent is direct from the martyr of Smithfield, and of the illustrated catechism—John Rogers—and at once entered on his first pastorate, in New Marlboro', Mass., among the famous Berkshire Hills. His successive pastorates were Appleton, Wis., Romeo, Mich., and Jackson-

ville, Florida. They covered a period of more than fourteen years of happy service, which was uninterrupted except by one summer's vacation for foreign travel. In 1886 he relinquished the last pastorate for the exclusive duties of the Florida superintendency, the two offices having been joined hitherto. During the following year transpired the overt beginnings of the "Georgia Union," one result of which was the addition of Georgia to his superintendency.

Mr. Gale sometimes claims, in a way of his own, that it was the Appleton, Mich., pastorate that drove him into general missionary service; since, apparently, it is an unwritten rule of that famous missionary church, beginning in 1859, when Superintendent Doe had it in charge, that its pastors shall either go to heaven, which is far better, or into general missionary work, which may be more needful for others. The second alternative did strike Rev. Messrs. Doe, Grassie, and Gale, while the first was granted to each one's successor.

It was a dream of our friend, during camp life, that sometime, in after years,

"When this cruel War is over,"

he would go to live under southern sunny skies—a dream forgotten until the reality recalled it. But in place of his "sergeant's warrant" he carries the Master's commission and the gospel of PEACE AND GOOD WILL.

FLORIDA.

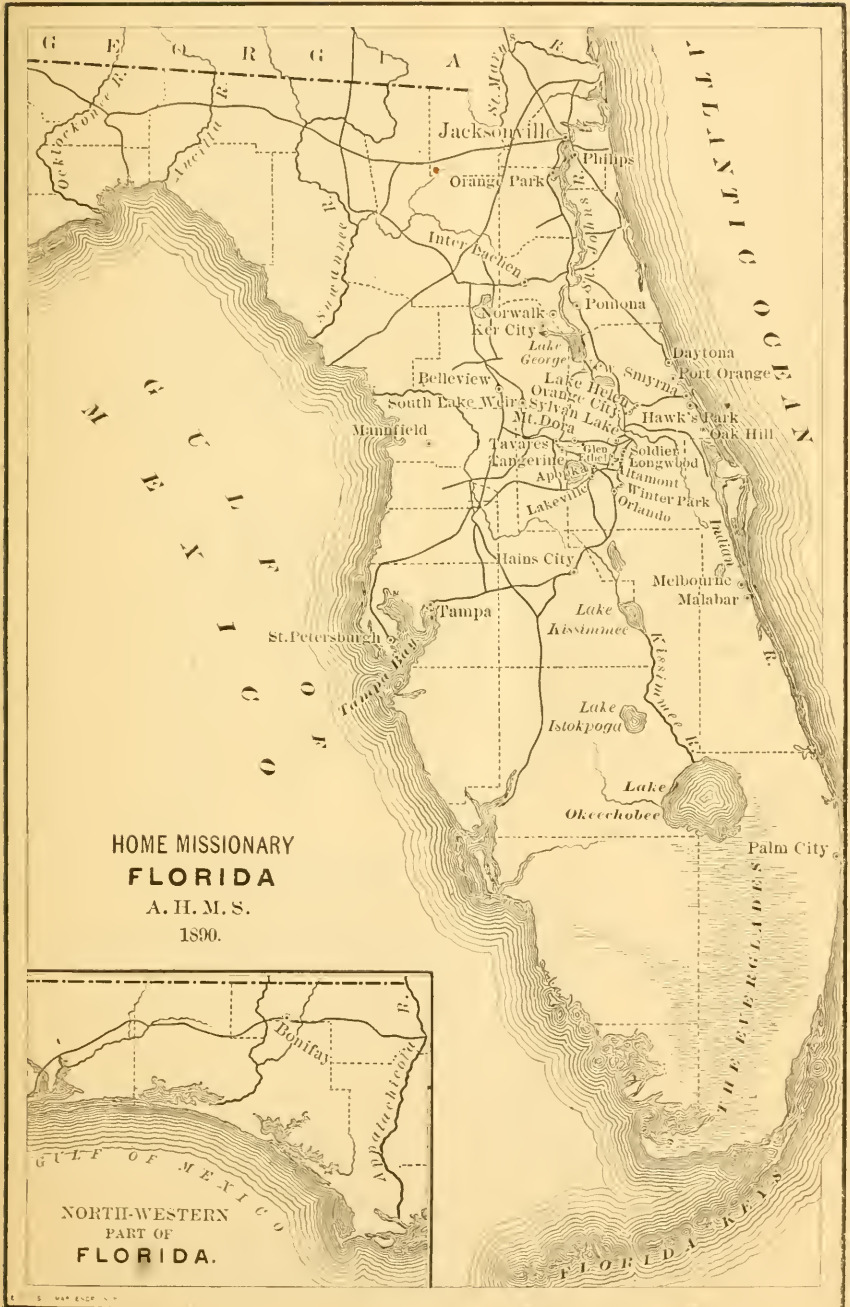
BY REV. S. F. GALE, SUPERINTENDENT, FLORIDA AND GEORGIA.

"TO ORGANIZE CHURCHES? Is not the South abundantly supplied with churches?" So said Michigan friends, when, having a call to the Jacksonville pastorate, and a superintendent's commission, I was about to place the width of our great country between them and myself. "Ask me something easier!" was in truth my silent answer. Has a personal knowledge of the field, or have the records of six short years, made the answer plain?

Two missionaries and three churches,—that was the inventory at the outset, in 1883. "As a sparrow alone upon the house-top," such was the Bishop of Daytona, the only Congregational pastor over a Congregational church. But a new Florida was emerging. Hence the opportunity.

The influx of population, and particularly its drift to uninhabited sections, created in this old State the same missionary opening which the populating of new Western territory has so often made. In the last ten years Florida's population has increased about fifty-eight per cent., the highest rate made by a Southern State.

The railroad everywhere pioneers the missionary. In the last ten years Florida's railroad system has extended from 487 miles to 2,425. In the autumn of 1883 every fifth day a saw-mill passed through Jackson-



HOME MISSIONARY
FLORIDA
 A. H. M. S.
 1890.

Bonifay
 APPALACHICOLA R.
 GULF OF MEXICO
 NORTH-WESTERN
 PART OF
FLORIDA.

ville, southward. New ports have been created. Several new lines of commerce over the high seas have been established. New industries have been planted. New resources have been discovered; old and new have been developed; latest of these is the Florida phosphate, about as incalculable as the frost line.

Most of the new churches have sprung up in places where those new railroads had come or were coming. On a recent visit to some of them I found myself on successive Sundays, first, 276 miles southwest from Jacksonville; next 332 miles southeast; again, 260 miles west. The fourth Sunday took me on a trip nearly 400 miles northward in Georgia. These churches are not folds for "lost sheep of the House of New England." They are Christian churches, orthodox, comprehensive, unifying; just the thing needed for the best religious development in a new place, where are thrown together evangelical elements that are diverse in many non-essentials and separately unable to make an efficient church.

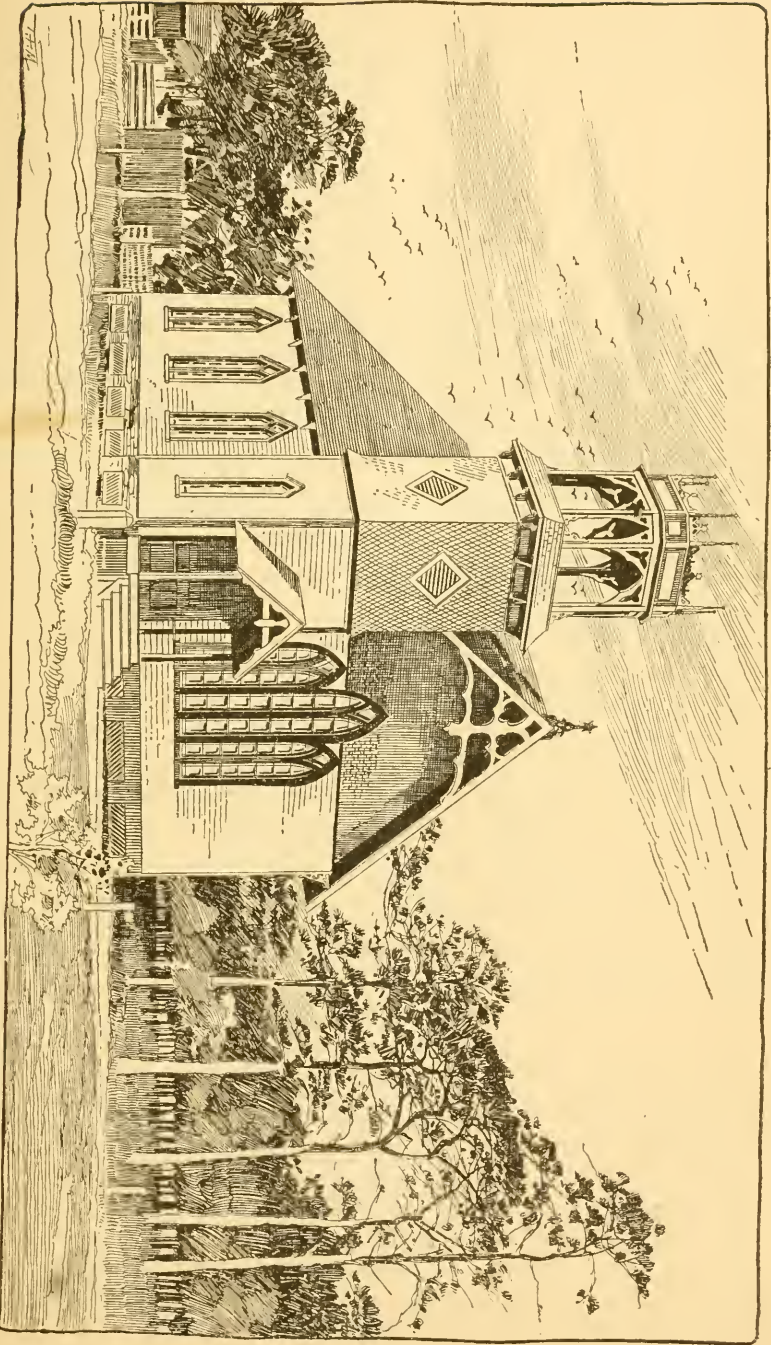
The inventory after a little more than half a decade, must include thirty-six churches, which, with the twenty-six ministers, constitute the Florida Association.

The first church to be organized under the Society's superintendency was in one of those new towns on a new railroad where the "shack" that had served as the "cow-boys' saloon" was closed up and then reopened as a place for Congregational worship. The last but one was organized in a new town which is the terminus of a new railroad, and the Florida port of a new steamship line. It was organized in a common railroad coach. That coach was on the main track. The train it belonged to had the right of way. The locomotive had steam up; the shout was heard, "All aboard!" And they got aboard, representatives of seven different denominations, and a larger number of States; but all covenanting to travel together. And after a few months they moved into a beautiful new house of worship, chanting, "Arise, O Lord, into thy rest."

The present inventory must also include a school for higher Christian education. ROLLINS COLLEGE, at Winter Park, with Rev. E. P. Hooker, D.D., at its head, with its faculty of twelve professors and instructors, and with a class to be graduated in May, the first, it is claimed, to receive the degree of A. B. in regular course from any institution in this new-old State.

It must include the FLORIDA HOME MISSIONARY SOCIETY, and the WOMAN'S HOME MISSIONARY UNION, which, with woman's great faith and quick zeal, is moving to establish a mission among Florida's Cuban population.

It must also include the SOUTH FLORIDA CHAUTAUQUA, which is owned and controlled by the Florida Association, and which has just closed its fourth assembly with gratifying success. Seventy-five thousand dollars is



ST. PETERSBURG, FLA. DEDICATED JANUARY, 1889, CHURCH ORGANIZED IN A RAILWAY CAR. AIDED TO BUILD BY MRS. H. O. ARMOUR OF NEW YORK.

a moderate valuation of the four parsonages, twenty-six church buildings, and the Chautauqua property. The new Florida is still emerging.

GEORGIA.

By REV. S. F. GALE, SUPERINTENDENT, FLORIDA AND GEORGIA.

GEORGIA, after Florida the largest State east of the Mississippi, was added to this field in June, 1888. That year witnessed the consummation of a happy and auspicious ecclesiastical union, which to-day represents three-score churches and half a hundred ministers, all worthy of the denominational fellowship to which they have been received, and in which they rejoice to stand.

Some of these churches are poor, and worship in houses not so fit, ample, and well furnished as they would gladly have if they could. Some are rural, but are located just where a rural population must have them. Most of them are in towns, and on railroads. A few of them are in the mountains of North Georgia; the rest are scattered about southward in the rich and populous central parts of the State.

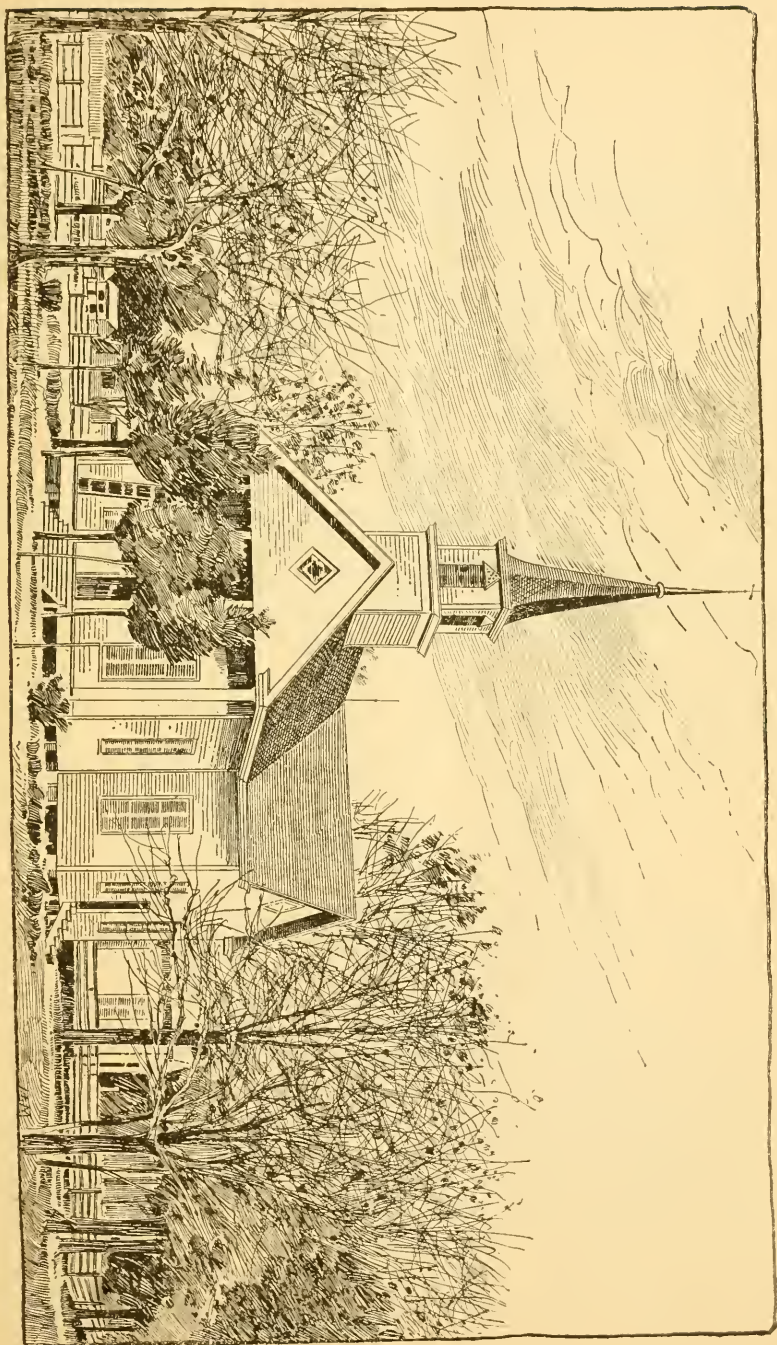
Though having no large unpopulated territory, such as South Florida was a few years ago, yet, in missionary needs and opportunities, Georgia is a "big new field." Railroads, cotton mills, furnaces, the introduction of an industrial, mechanical age, immigration, with the passing of the old-time plantation independence and isolation, are rapidly working out a new distribution, as well as producing a great increase of the population.

Seven times larger than Massachusetts, Georgia had in 1880 only six cities of 4,000 or more inhabitants; one county in Massachusetts had eighteen such cities. But "the masses are going to town" now as never before. Atlanta gained 19,000 in population last year.

"The rudiments of empire here
Are plastic yet, and warm."

The changes are rapid. A crisis of opportunity already exists. It is the "nick of time" for Home Missions in the empire State of the South. A remarkable providence, in whatever aspect considered, is the union above referred to, which is at once an important fact and a mighty factor in the case. It widely opens a door that otherwise must have remained closed.

Herein is God's hand seen and felt. All told there is a universal and potent conviction "God is on the field." This work is of God, and manifestly so; otherwise it would have come to naught. The outlook is hopeful and inspiring. GOD SPEED THE KINGDOM!



FORT VALLEY, GA. REV. S. E. BASSETT, PASTOR.

CONGREGATIONAL GEORGIA.—The map showing the location of the sixty-four Congregational churches which are directly or remotely interested in the work of this Society was accidentally delayed.

The distribution of these churches in the northern and middle portions of the State, those sections which are the most populous and contain most of the conditions of wealth and prosperity, is an important fact. The distribution is strategic for aggression and growth, and can mean nothing less, if wisely used, than the making of the State so Congregational as to be compared in this respect, at no distant date, favorably with the Western Congregational States.

More than half of all these churches have been organized since the appointment by the A. H. M. S. of a Superintendent for its work in the Southern field. They are young churches, and part of an interesting ecclesiastical development, and that, too, independently of the A. H. M. S.

FREDONIA CHURCH, BARNESVILLE, GEORGIA.—This church is “five miles out.” It is a historic spot, both for the Congregational Methodist Church in Georgia and, recently, for the United Congregational Conference of Georgia. Rev. S. C. McDaniel was pastor here for fifteen years. On “Big-Meeting Day” the “arbor” is brought into use. Superintendent Gale says: “On my first visit here I preached in the ‘arbor’ to an audience of twelve hundred. Go to Fredonia for good meetings; for good fellowship, including a picnic dinner at a table extending one hundred and fifty feet in the shade of the oak trees; and for happy acquaintance with Georgia Congregationalists ‘to the manner born.’”

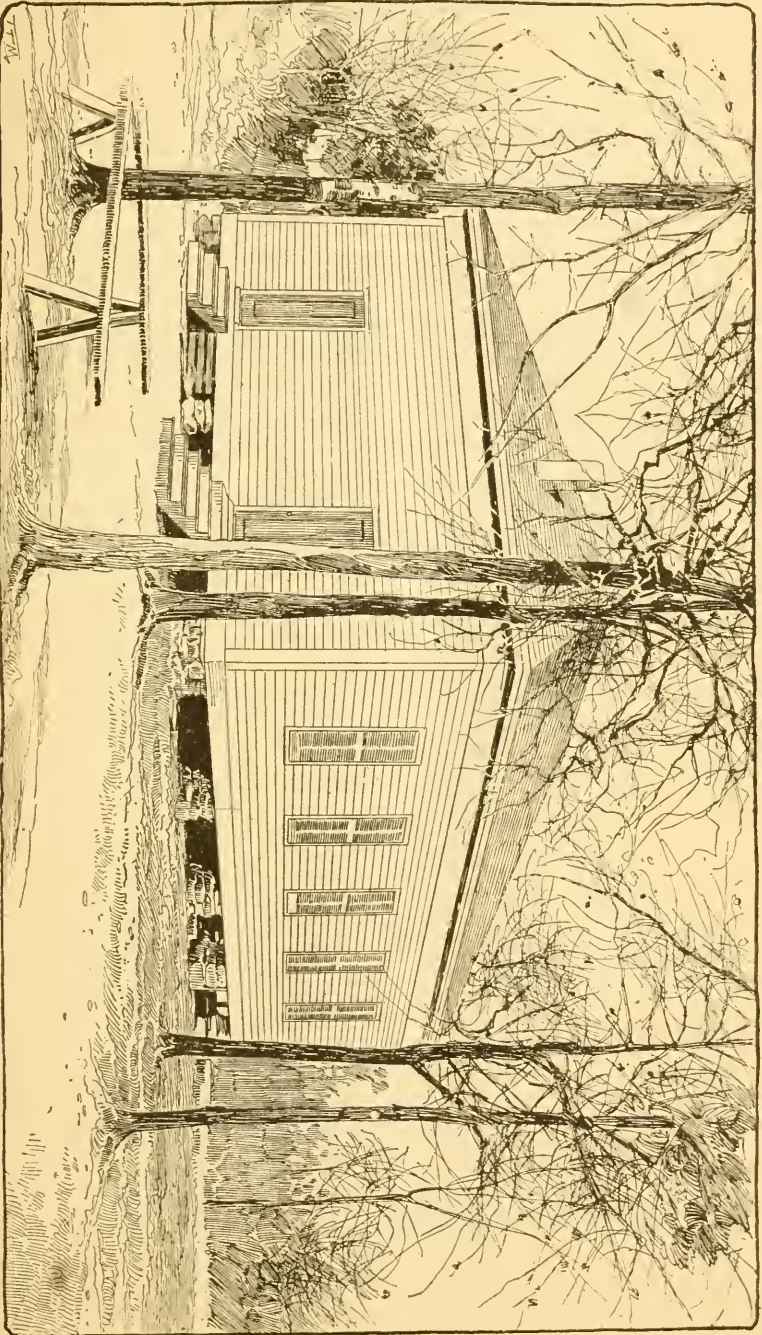
CONGREGATIONAL METHODISM IN GEORGIA.

HOW DID IT ORIGINATE?

BY REV. S. C. MCDANIEL, ATLANTA, GA.

ON the 8th day of May, 1852, nine laymen and three local preachers, all of whom had up to that time belonged to the M. E. Church, South, formed a new church organization at the house of Mickleberry Merritt, in Monroe County, Georgia, and called the organization “THE CONGREGATIONAL METHODIST CHURCH.”

These men were eminent for intelligence and usefulness, as well as piety. They had become dissatisfied with the government of the M. E. Church, South; had looked carefully into its foundation principles, as well as its working machinery, and found their own conscientious convictions so absolutely at variance with these foundation principles, and their ideas of proper church polity in such direct conflict with the workings of the machinery of the M. E. Church, South, that they could no longer in good conscience maintain their relations with that church, and hence formed the new organization as just stated.



FREDONIA CHURCH, BARNESVILLE, GA.

The reasons which they set out as impelling them to this course were few and pointed:

1. They denied the principle that the clergy govern the church by divine right.

2. They claimed that every member had a right to participate in its government, and that each church had the right to control its own private matters and choose its own officers, including a pastor.

3. They opposed itinerancy as practiced by the M. E. Church, South, as being anti-republican, unsatisfactory, and unnecessarily expensive.

4. They opposed the invidious distinction among regular ministers made by that church between "itinerant" and "local" preachers as unscriptural and hurtful. I give in their own language their principles:

"1. A Christian church is a society of believers, and is of divine institution.

2. Christ is the only Head of the Church, and the Word of God is the only rule of faith and practice.

3. All power necessary in the formation of rules and regulations of government is inherent in the ministers and members of the church.

4. Every man has an inalienable right to private judgment in matters of religion, and *all have an equal right* to express their opinions in any way that will not violate the laws of God or the rights of men.

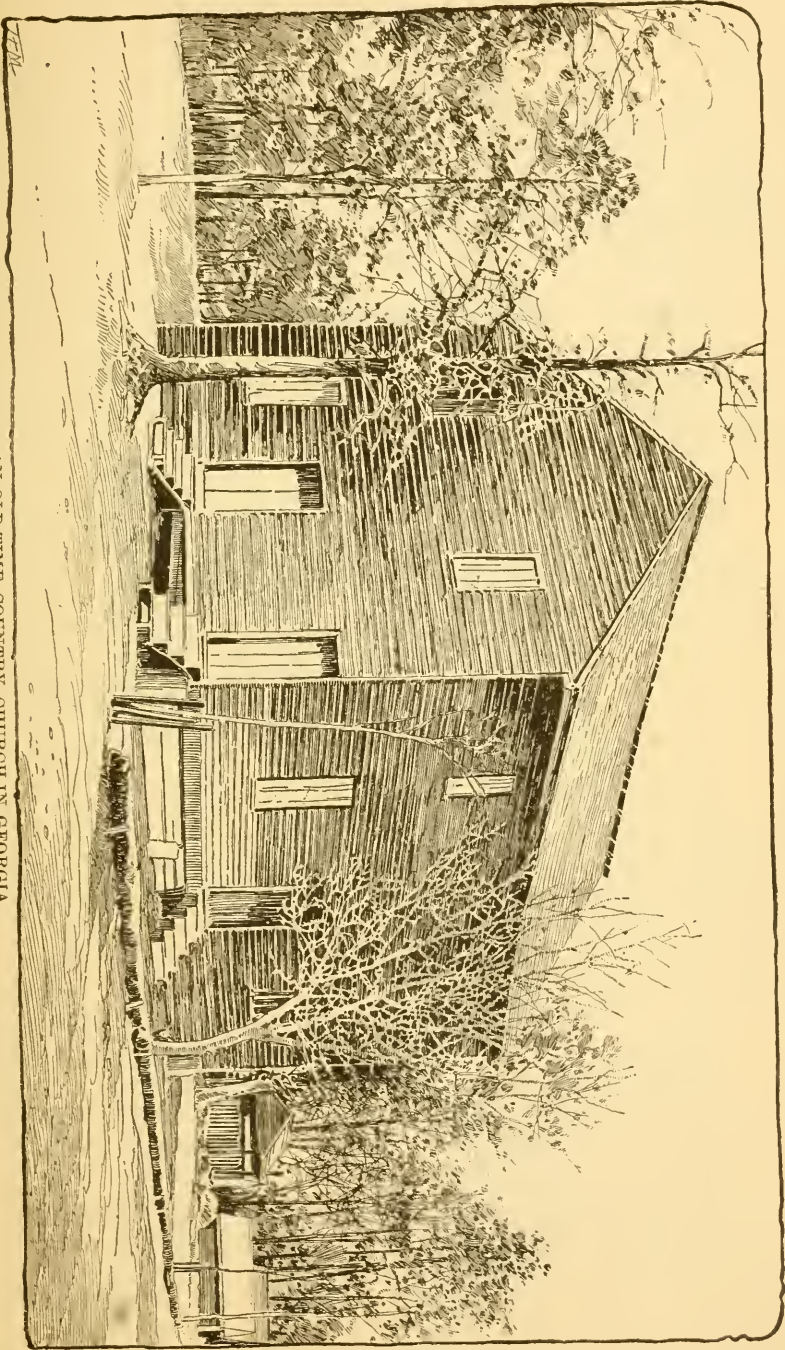
5. The pastoral or ministerial office and duties are of divine appointment, and regularly ordained ministers in the church are equal."

These principles, it will be seen, are the principles of Congregationalism, so that this new church was thoroughly Congregational in polity, at the start. For doctrine they adopted the Twenty-Five Articles of Religion found in the "Discipline" of the M. E. Church, and the M. E. Church, South.

Before the close of that year eleven churches had organized; nine in Georgia and two in Alabama. In 1880, there were estimated to be twenty-thousand Congregational Methodists in the Southern States, with State conferences in the States of Georgia, Alabama, Mississippi, Texas, and Missouri.

In the early part of 1887, I became acquainted with Dr. Eddy, then the pastor of "The Church of the Redeemer" in Atlanta, Ga. He introduced me to the New Creed of 1883. I found it was *my creed*; that is, *I believed it all*. I found myself a Congregationalist. Dr. Eddy found in me a brother of the full-blood. With joy we recognized the family ties, and pledged our mutual vows of fidelity. The Congregational Methodist "to-the manner born" soon became acquainted with the Congregationalist from the North. They found that both churches were fully agreed on principle, both of faith and polity; and in that natural way so easily found where mutual love inspires to union, the Congregational Methodist, the

AN OLD-TIME COUNTRY CHURCH IN GEORGIA.



Free Protestant Methodist, and the Congregational churches of Georgia became one church. And thus we had the honor of taking the initiative in February, 1888, to show the world that Northern and Southern Christians can live and work harmoniously in one organization.

If any one agency has surpassed others in producing this result, perhaps the wonderful attractions of the "New Creed" is entitled to that distinction. So far as my capacity to judge serves me, I esteem this wonderful enunciation of doctrines as without a parallel in human productions. So short, and yet so comprehensive. So pointed, and yet so full. Its wonderful blending of simplicity and sublimity; its incomparable softening of the harder and conflicting theories of other creeds until they appear to flow harmoniously in one smooth, natural channel, stamp it as the result of careful, laborious, and prayerful investigation of God's plan of saving men.

ATLANTA, GA., March, 1890.

GAIN in members of Georgia Conference since January, 1889—312.

AN OLD-TIME COUNTRY CHURCH IN GEORGIA.—On "meeting days" it is crowded, sometimes both inside and out; that is, a second houseful throng the doors and windows without. Superintendent Gale says: "The millennium will have come when our costlier church-houses shall be so thronged, and that, too, with such worshipers—simple, honest, and hearty."

ROLLINS COLLEGE, FLORIDA.

BY REV. EDWARD P. HOOKER, D.D., PRESIDENT.

ROLLINS COLLEGE is the child of the American Home Missionary Society. It was voted to found a Christian college at the second annual meeting of our Congregational Association. At the same meeting our home missionaries voted to organize "The Florida Home Missionary Society." The growth of the college has been substantial. It has four convenient and tasteful buildings. Knowles Hall is both chapel and recitation building. The ladies' and gentlemen's cottages together will accommodate about seventy, in single rooms, most of which are neatly and tastefully furnished. The Dining Hall is convenient, tasteful, and well ordered. A gymnasium has been already planned, and is to be erected at once.

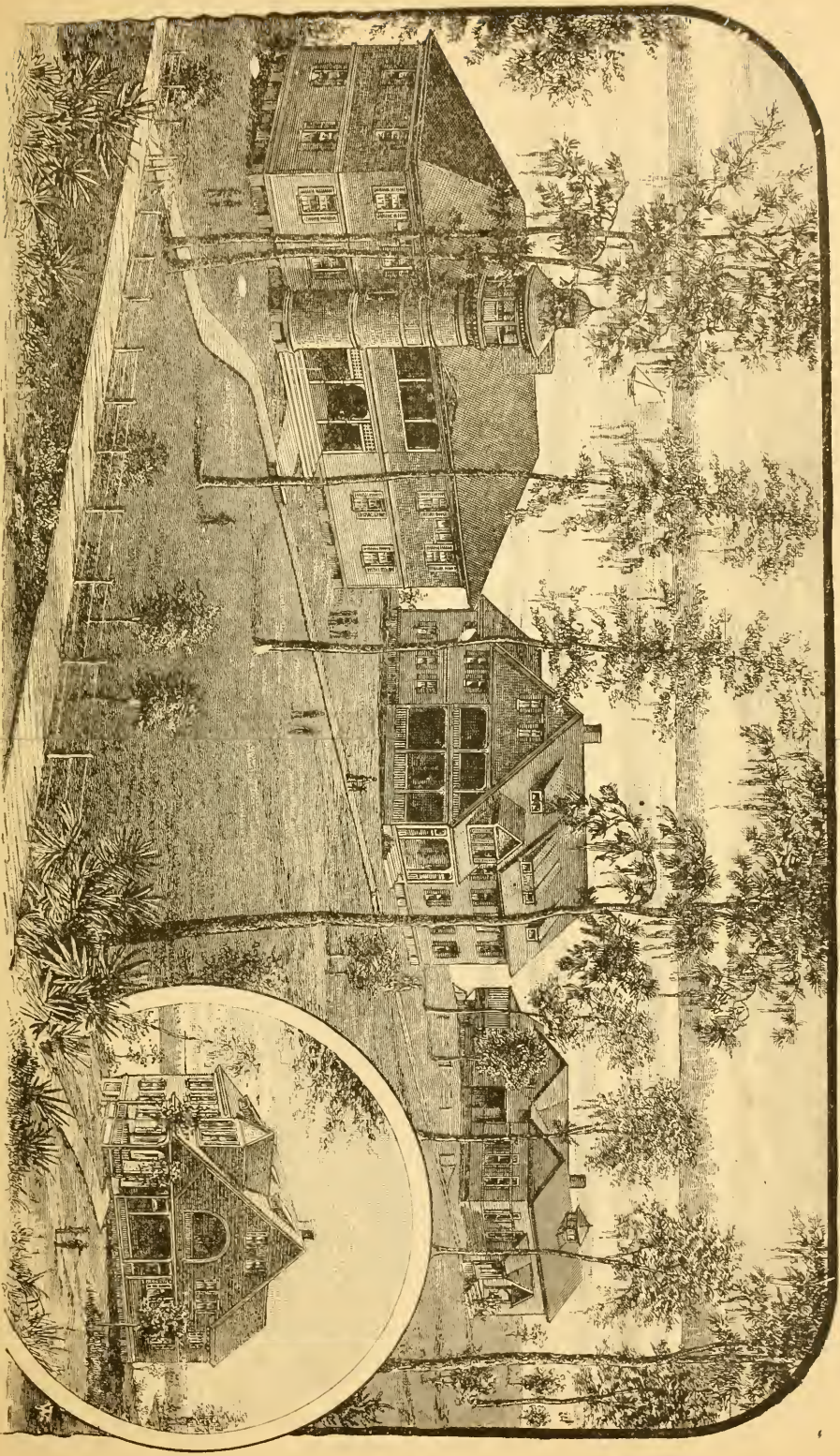
The Faculty consists of twelve professors and instructors. These are all teachers of experience. There are already three college classes, Senior, Sophomore and Freshman. The class that entered when the institution was first opened is to graduate the coming June. There is a sub-preparatory course which fits for the Preparatory Department. The Preparatory Department has two courses of four years each, the classical and the scientific. There are in this department four classes now in preparation

KNOWLES' HALL.

LADIES' COTTAGE.

DINING HALL.

GENTLEMENS' COTTAGE.



for college. The Academic Department makes prominent the English branches, national science, French and German, and the fine arts. There are two collegiate courses, the classical and scientific.

The religious life of the institution is positive. The home life of the cottages is pervaded by it. Nearly all in these cheerful homes are now Christians. The Young People's Society of Christian Endeavor is deeply earnest and useful. The standard of the college course is that of the New England college. The instruction is thorough, and there is earnest devotion to their work on the part of the students in all departments. The calisthenic drill of every school day is an attractive feature, and will be more attractive when the gymnasium is completed.

Rollins College has a great mission for Florida. It is the best of New England transferred bodily to this home missionary land. Emigrants from the North and the native population can find here what they cannot afford to send for to Amherst and Williams and other colleges of like grade. Northern youth too, who need this mild and healing climate, can secure here the best training for the mind while they escape the rigors of the North, and breathe in the healing balsam from our extensive reaches of southern pine lands. Then the Home Missionary field is opening to the northward. Georgia, Alabama, and Mississippi are welcoming Congregationalism. We foresaw from the first that Congregationalism was planted in Florida to work northward; so the college was planted partly with reference to those States. The Florida Home Missionary from New England, who proposed to the Florida Association the founding of a Christian college, in advocating the measure, said: "Florida, in our prophetic vision, is a golden gate of entrance. We would give a helping hand to churches of other faiths in these older States, in lifting up their neighbors. We would go as brethren and stand by their side in the vineyard, feeling the pulsation of their hearts and beating back from ours to theirs, building churches and schools and filling them with Christ, and so become one land. Every church of our faith, and every college and seminary that is built by the side of the church, shall be an evangel of good will. Unity has been cemented at great cost. Neither section would part from the other. The Gospel and the *school* can give us *real* unity. The reconstruction that is of any substance and profound reality must be in the oneness of an intelligent Gospel. We must look in each other's faces and see there something of Christ; must drink at the same fountains of learning and sit together at the table of our Lord, learning there the meaning of his New Commandment. We are to step forth toward that day with courage and hope." In this spirit and final intent the college was founded and is administered.

Rollins College, like all other young colleges in the Home Missionary land, has *great needs*.

First, Seventeen rooms for students in the cottages need to be furnished. Seventy dollars will purchase the furniture and pay the freight on it from Boston. A room is named after the Sunday-school or the Young People's Society, or the individual who contributes the money to furnish the room.

Second, We need SCHOLARSHIPS of seventy-five dollars each for the children of Home Missionaries and of other families who are making homes for themselves here.

Third, We need a building devoted exclusively to instruction in natural science, with all the necessary appliances for teaching natural science in these days of rapid progress in that line of study.

Fourth, We need the permanent endowment of Chairs and Departments of instruction. None are as yet endowed.—*Rollins College, Winter Park, Florida.*

CHRISTIAN ENDEAVOR IN GEORGIA.

BY A. B. CARRIER, PRESIDENT GEORGIA STATE UNION.

The first successful work of Christian Endeavor in Georgia was inaugurated in January, 1889, by the organization of a society with the "Church of the Redeemer" in Atlanta, with six active members. The next society was organized with the Presbyterian Church in Marietta, Ga.

In October, fourteen societies met at Atlanta by their representatives, and the Georgia State Union was formed, composed of twelve societies from Georgia and two from Alabama. At this writing we have nearly thirty societies, with at least one thousand members. All of the societies are in a flourishing condition, and all of the leading denominations are represented.

The work in this State and Alabama has strong and peculiar features, and especially commends itself to our pastors and churches. Not only is it a powerful auxiliary to Sunday-schools among all denominations and union schools as well, but it promises to become a very important factor in the development and growth of the country churches which are supplied with itinerant pastors.

Into Christian Endeavor societies at such churches all the members of the church can be gathered, and by sustaining the C. E. exercises each week actually maintain what practically becomes regular weekly church service. This fact the pastors and Field Superintendents of our Congregational churches have already recognized, and are using Christian Endeavor as a practical and effectual method of building up and strengthening their churches.

Our Sunday-school superintendents too, notably Rev. Wm. Shaw, are lending much aid and encouragement to us. At several different church

and Sunday-school general conventions Christian Endeavor has had its hour, and nowhere has it received any but a warm welcome.

Our field is wide, and the work greatly diversified. Christian Endeavor means a great deal for our Southland, and we need all the help we can get. We hope to report fifty societies at the St. Louis meeting. Will our friends in the North pray for us that the Master may prepare us for the great work he has placed in our keeping?

PIONEER WOMEN IN FLORIDA.*

BY MRS. MASON NOBLE, SOUTH LAKE WEIR, FLA.

WHEN we pray "Thy kingdom come" we may well consider what part is ours in the work of establishing God's kingdom on earth.

Our Guide-book—that Book which is a light to our feet, and a lamp unto our path, gives us the location of the kingdom. These are the words—"The Kingdom of God is within you." Thus we belong to him, soul and body, for we are not our own, but are bought with a price, even the precious blood of Jesus. Fully consecrated to him, every thought, word, and deed may tell to the glory of God, and to the honor of his kingdom. Encouraged by this thought, we may be enabled to conquer ourselves at times when lower motives would be weak and useless. Many years ago, good old George Herbert wrote the little verse which has solaced many weary hearts with its quaint, simple truth—

"A servant with this clause,
Makes drudgery divine,
Who sweeps a room as for God's laws,
Makes that and th' action fine."

With an earnest desire in our hearts for the advancement of the Kingdom, opportunities will continually present themselves; and busied with household cares, or the social duties of a larger leisure, there is much that we can do for Him who has called us to the glory and honor of his service.

For this work we need the help of frequent, earnest prayer, and a realizing sense of God's presence with us.

In "old slavery times," the mistress of a plantation was passing the door of a cabin in the quarters, when she heard the voice of some one within, apparently muttering. Somewhat sharply she inquired, "What's that you say, Auntie?" and an old Negro woman calmly replied, "I tells my Mass' Jesus dis de wuss wool I ever pick." To go and tell Jesus. This is the best way. And while we thus may refresh and strengthen our souls for the work of God, let us not forget that these souls inhabit mortal bodies which also need rest and nourishment. Among

* Given at the Annual Meeting of the Florida W. H. M. U., February, 1890.

many pithy sayings, there is, perhaps, none wiser than this—"Prayer and Provender hinder no man."

In a region where the nearest physician is often ten or more miles away, health is of prime importance. Especially, in a family where there are little children to be tended and cared for, the health of the house-mother should be carefully guarded. The spirit of the old auntie who exclaimed—"I ain't no slave to work, nor to Satan"—was the spirit of a truly wise woman. Those who do not guard their health will find it fail them just when it is urgently needed for some special work for the Lord. Also, for the constantly recurring trials of every-day life there is no less need for this equipoise of mind and body. When in the early morning the stove is full of wet ashes from the rain of the night before; when a sudden sun-shower washes the starch from the clothes on the line; when Br'er Rabbit, spite of all precautions, makes a sly repast on our choicest vegetables, and petted rose-bushes, or the long-nosed Florida gazelle roots under the palings, and revels in the potato-patch which we have watched for months as it grew "like a thing of beauty"; when, in the log-houses or rough board shanties, where so many Florida women spend months and years of their life, insects innumerable call for constant vigilance and unceasing warfare ("I shook three centipedes out of the baby's frock this morning," said a woman whose house was infested by these little stinging scorpions); when the path of life is strewn with these worrisome nettles of circumstance, comes a chance for the woman of Florida to profit by their discipline, and, rising above them, in her patience possess her soul. The God who prepared a worm to destroy Jonah's gourd, has ordered the small events of our life, and he knows in what spirit we meet them.

Among the women of Florida to-day are many who have come here totally unfitted for the conditions of life in a new country. Perhaps they have been lured here by the fairy tales of the real estate agent, and disappointed expectation is added to the pangs of homesickness, which they naturally experience.

"Pa wouldn't let me bring my jars of fruit to this land of fruit and flowers, as he called it; and now the only fruit we can get here in the woods is *grits!*"

"I studied all the cook-books I could get hold of, and learned all I could about cooking, but what can I do here in the woods, where there is no milk, or sugar, or eggs, or butter to be had? Nothing but just sweet potatoes, pork and grits!" said a young bride from the North—smiling as she spoke, at the absurd position of affairs, with a few tears of disappointed housewifely ambition shining in her eyes.

Many emigrants come with insufficient means to carry them through the period that must elapse before the farm is in condition to be a source of income. For some time there are incessant calls for expenditure.

Shelter must be provided for the family, and the lumber to build with costs money. Hauling lumber costs money, and so also does the fencing necessary to keep out predatory animals; clearing the land and preparing it for planting costs money. All food for the family and domestic animals must be bought; usually some farming implements, and seed for planting also. The adjustment of ideas as to what is necessary in housekeeping under the radically changed conditions of climate, is not only worrying and tedious, but is very expensive. Day by day the little store of money dwindles with alarming rapidity. In times like these, we need to consult our Guide-book, and watch unto prayer, lest the cares of this world and the *deceitfulness* of its riches, injure our souls, and destroy our usefulness as workers for the Kingdom.

Many, perhaps most of the women in the State, were not born in Florida. Far away to the north or west lies the home of their childhood and youth. Parents, brothers, sisters, children, it may be, are distant from them weary days of journeying, or perhaps the waves of the broad ocean roll between hearts bound together by the tenderest ties, and sad eyes look and fail with longing for the faces they may never see again.

Sometimes there comes a trial which sweeps away all minor trials as with a rushing flood. One cannot ride for a day through the Florida woods without passing some lonely grave over which the cathedral pines chant their solemn requiem; and in some quiet corner of many a modest Florida homestead, some beloved member of the household sleeps under the pure, white jasmine. Some one sent from Scotland, a few years ago, to report on the condition of a colony of assisted emigrants, writes to this effect: "Among all the families, I found only one unhappy person. All but this one woman were contented and hopeful for the future of the colony. Since her arrival in America, she had lost her son, a lad of ten, and she was pining for her native land." To some of us has come this heavy cross. Bravely to bear it, is work for the Master.

We, too, may work in the spreading of the Kingdom, to bring the knowledge of it to the neighbors and friends that God in his wisdom and kindness has given us. Our homes may be variously situated; in a city, a settlement, or "way out" in the piney woods; but in a newly developed country every one who crosses our threshold, or passes within sight of our dwelling, is a neighbor, and, as such, is helped or hindered by what appears in our manner of living. "In this new world, which is the old," still linger in many households, quaint picturesque customs, which are nevertheless too rude and clumsy to meet the needs of modern times. Those whose early lives have been spent amid the many comforts and convenient appliances of another type of civilization, become objects of the keenest scrutiny to their neighbors who were born and "raised" in Florida, and it is a pleasant sight to those who love their fellow-men to note

how deft and thrifty ways are obtaining among the native population. Light, comfortable hats are taking the place of the close sun-bonnet; bright calico, of the dull homespun; shoes cover the feet of the native women, and in their homes one after another have come the door-shutter, the window-sash, perhaps even a bureau, or a rocking-chair! And they have come to stay. Within a few years, grown men have taught themselves to read and write, evincing a hitherto unsuspected amount of mental energy. Here is a fine field of work for women in Florida, to attract our less fortunate neighbors toward the higher forms of civilization.

Other neighbors have we also who may be helped toward the Kingdom, those who need our help and have a claim upon our sympathy,—the discouraged, homesick ones, whose hearts are too heavy-laden with to-day's burdens to rise to the hopes of to-morrow. Often a bit of experience, told with gentle words and kind looks, smooths the rough way to a weary pilgrim, and gives the courage which is needed. At a fair held in the city of New York, some years ago, a lady "much beloved for her good works, and almsdeeds which she did," was fatally crushed, in the giving way of a floor. After her death were found in her Bible, written by her hand, these words: "If there are any kind words that I may speak, any good deeds that I can do, let me not defer them. I shall pass this way but once."

While we endeavor to influence others by kindness, let us also win them by truth. If there have been shams in our former lives, if we have put the best foot foremost until we have become crippled, and have exhausted our energies in attempts to keep up appearances in the past, let us be thankful that we may start fair in a new country, and that our life here may be simple and true. That poverty is inconvenient, most will admit; but honest poverty is no disgrace. If it is our lot, now is our chance to be fearless in owning to it, and thus cast off a weight which has been a hindrance to many in working for the Kingdom.

Another field of work appeals to us, in the mental and physical condition of many who come to our State. Examine the passengers who crowd the railways and steamers on their arrival in Florida and you will find many invalids, traveling alone, or with friends belonging to them. Here is room for pitying hearts to work, a sad work indeed, but one that comes from the Master's call, "Inasmuch as ye did it unto one of the least of these, ye did it unto me." Much can be done to aid poor invalids who may be benefited by the balmy air of our peninsula, or who may have so long delayed leaving home and friends that they must die among strangers in a strange land. You will also find many poor deluded ones who fancy that in Florida they can raise "grapes from thorns and figs from thistles." Little can be done for these, for "who can minister to a mind diseased?" but some help may be afforded to those dependent on them, who suffer from the results of their unwise enterprises, and foolish schemes.

In the early times, before the railroads were built, a stranger, in a hotel in one of the new settlements, was waiting over the Sabbath for the Monday hack. In the main room where he was reading, the landlord of the hotel, and a man whom he occasionally addressed as "Doctor," were engaged in a game of cards. Presently a woman entered the room, evidently the landlord's wife, and informed the Doctor that "the man was very bad; he'd better come." "Coming directly," was the easy response, and the woman left the room, and the game went on. A half hour passed, and the woman returned. There was a strange, subdued expression on her face, as she quietly said, "You gentlemen had better put by your game. It would look better. The man's dead."

In the rapidity of the rush into Florida of all sorts and conditions of men, before the "big freeze" of '86 chilled the ardor of the speculators, large and small, two searching questions were sometimes put in rough jest—"What did you do that you had to come to Florida?" and, "What was your name where you used to live?" These questions would find answer usually only in the conscience of him to whom they were addressed. The Christian women of Florida may do much toward answering the question as to why in God's providence such are here. One has fled from the officers of the law; another, less openly criminal, has left behind him a blighted name, and ruined business prospects; another has been sent by his friends, or has come of his own will, to escape the contamination of evil associates, or in some lodge in the wilderness to avoid the temptation of the fascinating saloon. More piteous than the emaciated frames of invalids, than the wildest vagaries of the unteachable theorist, are the moral wrecks that have drifted upon our shores. May the merciful God give us wisdom to work in this line!

To work at all commensurate with the need, nothing else can avail but a firm trust in God, and the use of the help, the consolation, and the strength to be found only in the religion of his Son, our Savior.

The women of Florida need to stand boldly by their colors, to avow their religion. If there are children in the neighborhood, a Sunday-school should be started, and sustained; if possible, a little church may be formed, or at least a Sabbath-day gathering may be held each week, where the songs of the kingdom, or the good word of the Gospel may lift the mind heavenward and banish for a while the anxious cares of the week.

Surely, all along the line, there is work for the women of Florida. Freely as we have received from the good hand of our God, of the treasures of culture, skill, tenderness, sympathy, courage—so may we give freely, to all who come within the circle of our influence.

Eternity alone will tell the result.

"How far that little candle throws his beams!
So shines a good deed in a naughty world."

"THE SOUTHERN CONGREGATIONALIST."

It is through this excellent paper—a religious weekly—that the new Congregationalists of the South are learning the work and the way of Congregationalism. The associate editors are Rev. A. F. Sherrill, D.D., and Rev. A. T. Clarke, of Atlanta, Ga.; Rev. R. T. Hall, of Jacksonville, Fla., and Rev. S. E. Bassett, of Fort Valley, Ga. "The Home Life" is a delightful column, edited by Mrs. C. E. Denny, of Atlanta. Many among both pastors and people at the South need this paper who cannot afford to subscribe the "dollar" for it. One way to help: Mail a check to the editors to meet this need. Lend a hand.

NOTES.

THE genial proprietor of the St. James Hotel, Jacksonville, Florida, J. R. Campbell, has given recent evidence of his practical interest in Home Missions. May the blessing of God rest upon him and his household! The home missionary workers in Florida find in Mrs. Campbell a generous, wise, and most helpful friend.

It is worth something to see a live Superintendent upon his field; and there is not a Superintendent upon the force of the A. H. M. S. who is not only alive, but "very much alive." The affection of this Superintendent of Florida and Georgia, for the pastors and churches under his charge (and the loyal love of the pastors in return), his pardonable pride in their progress, his constant thought of them, his keen watch for ways and means to let the light into other dark places, was something quite worth while to learn from personal observation. A Superintendent of the A. H. M. S. has few hours for rest or home. "I do hope," said Mrs. Gale, "that my husband will have a chance to get acquainted with his children before they grow up!"

It was a rare privilege to see and hear President Hooker in his own church at Winter Park, and Rev. R. T. Hall in his delightful pastorate at Jacksonville; and to meet that company of pioneer pastors at the meeting of the Florida Association; and the hours spent with Florida's Christian women can never be forgotten.

THE "Church of the Redeemer," in Atlanta, Georgia, under the pastoral charge of Dr. Sherrill, is a powerful center for good, not alone in Atlanta, but throughout Congregational Georgia. The church, the Sunday-school, the missionary societies, the Young Endeavors, are all of one heart and mind, and are all enlisted in the various branches of Christian work. Dr. and Mrs. Sherrill, the loss of whom was so greatly felt in Omaha, have won the hearts of the Southern people to a remarkable degree.

THE Berean Church, under the care of Rev. L. C. Partridge, formerly of Longwood, Fla., is doing a noble work in its locality. The relations between pastor and people are notably harmonious, and the services are regularly attended by a large and interested audience. Mr. and Mrs. Partridge have valuable helpers in this work; among others Mr. and Mrs. Robie and daughter. The children of the pastor are also actively engaged. It may be remembered that Mrs. Partridge was the first treasurer of the Florida W. H. M. U.

GRACE and Immanuel churches, on the outskirts of the city, are favorably located for gathering a population belonging to neighboring mills.

The Sunday-school of Grace Church, superintended by Mr. Beck, a prominent member of the Church of the Redeemer, held a recent jubilee because the money had been raised to secure a cabinet organ. This church is under the pastoral care of Rev. A. T. Clarke, of "The Southern Congregationalist." It was through the artistic gift and steady work of the missionary wife (and mother of six children) that the organ was secured to the little church. In fact, it was through the sale of her exquisite painting of magnolia blossoms picked from a tree near the church.

MR. A. B. CARRIER, President, of the Y. P. S. C. E. of the South, is also an enthusiast in Home Missions. He is an active member of the Church of the Redeemer, and one of the busiest of business men; yet he finds time to organize these helpful societies in home missionary churches, and in every case strengthening them by this new life.

SPACE forbids mention of the never-to-be-forgotten days among the Congregational Methodists; but we gladly testify to every word concerning them in the pages of this issue.

THE W. H. M. U. of Georgia is making steady progress under the admirable leadership of its president, Mrs. A. F. Sherrill. The treasurer of this Union is indefatigable in her efforts to circulate our literature among the Congregational Methodists. One much-worn copy of *The Home Missionary*, which had been loaned from house to house, gave evidence of having been most faithfully read.

Editorial.

TREASURY NOTE.

LET this note be one of thankful joy. The sixty-fourth fiscal year opened with a debt of \$75,000 at the bank. For some months this rose to \$80,000, borrowed that the missionaries might be promptly paid. Yet the year's receipts from contributions and legacies have met the maturing demands for missionary labor and expenses, and also the large amount of

borrowed money; *and the year closes without a dollar's indebtedness to the bank or to any missionary who has reported labor.* For this let the Lord's name be praised!

And now suffer a word of fraternal exhortation. The payment of these notes completely emptied the treasury. The sixty-fifth year begins with almost nothing to its credit. Its first month, April, usually brings in more reports of work, with larger calls for money, than any other in the year. Unless the churches and individual givers at once furnish correspondingly large resources, resort must immediately be had to borrowing again; for the brethren in the field are to be promptly paid, according to the decisive vote of the Society in its annual meeting. Will not those brethren who rejoice with us over the happy ending of the old year unite, and lead their people to unite, in a succession of thank-offerings so substantial that the coming spring and summer dues may be met directly from the hands of friends of the cause without resort to the colder, more circuitous, and more costly method of borrowing from the bank?

THE ANNUAL MEETING.

THE SIXTY-FOURTH Anniversary of the American Home Missionary Society will be held this year, as for seven previous years, in the Methodist Church, Washington Street, Saratoga Springs, N. Y. On the evening of Monday, June 2, and the forenoon of Tuesday, June 3, the officers and superintendents of the Society will be in private session, in the lecture-room of the Methodist Church, for the discussion of practical questions connected with their work. For the present year this meeting will be for the officers and superintendents only. The public sessions will open on Tuesday evening, June 3, and close on Thursday evening, June 5.

The annual sermon will be preached on Tuesday evening by Rev. JOHN K. McLEAN, D.D., of Oakland, Cal. There will be morning prayer-meetings before the regular sessions of Wednesday and Thursday, and three public meetings—forenoon, afternoon, and evening—will be held on each of those days.

On Wednesday forenoon, papers on the work of the sixty-fourth year, and on the prospective work of coming years, will be read by the Secretaries. On Wednesday afternoon will be held the annual business meeting, at which the Report for the sixty-fourth year will be presented.

On Wednesday afternoon, also, the annual meeting of the Woman's Department will be held as usual. The entire session will be given to personal experiences from missionary workers.

On Thursday, the Annual Report and the Secretaries' papers will be reported upon by committees appointed for the purpose, and addresses will be made upon the matters therein presented. Anniversary addresses from representatives of the American Congregational Union and of the

Congregational Sunday School and Publishing Society will be heard on Thursday.

Addresses from the American Home Missionary Society's superintendents and missionaries, representing many of its distant fields, may be expected during most of the day and evening sessions of Wednesday and Thursday.

As heretofore, generous concessions from their usual terms for entertainment have been made by the proprietors of many Saratoga hotels and boarding-houses, a list of which we give below, asking candid attention to the suggestions of the local Committee of Arrangements, of which Rev. CLARENCE F. SWIFT, pastor of the Congregational Church, is chairman. He will cheerfully aid those proposing to attend the meeting in any way in his power.

Announcements as to expected reduction of fares by railways and steamboats will be made in the religious papers as soon as negotiations are completed. The terms will not differ materially from those of previous years.

SUGGESTIONS.

1. While the prices given below are as nearly exact as possible, some variation in particular cases will be expected; *e.g.*, higher prices for specially desirable rooms; lower prices for parties, etc.

2. Where only one price is indicated, it is supposed that persons desiring to room alone will be given smaller rooms. One person occupying a double room will generally be charged more.

3. In order to avoid any misunderstanding, definite arrangements, whenever possible, should be made before reaching Saratoga. Changes in boarding places should be made only for very good reasons, and when any change is necessary the host should be informed at once.

4. There is no legal limit to the hack-fare for passengers; but the customary charge is 50 cents for single fares, and 25 cents each for a party of two or more.

5. The Local Committee, wearing white A. H. M. S. badges, will be at all trains to give any desired information.

HOUSES AT \$1 PER DAY.

Franklin House, Church St.; "Waverly," North Broadway; Regent St. House, 209 Regent St.; Mrs. I. W. Thompson, 34 Woodlawn Ave.; Mrs. Dr. Carpenter, 186 Regent St.; H. Del Corral, 125 Phila St.; R. Snow, 66 White St.; Mrs. Thorne, 87 Circular St.; Mrs. Wilcox, 160 Circular St.; Mrs. Bright, 45 Henry St.; Dr. Hamilton, 44 Franklin St.; West House, 48 Franklin St.; Mrs. Waring, 25 Franklin St.; Miss D. A. Pierce, 384½ Broadway; Mrs. Carr, 30 Woodlawn Ave.; Marston Cottage, 29 Woodlawn Ave.; Woodlawn Cottage, 94 Woodlawn Ave.; Mrs. Sherman,

147 Woodlawn Ave.; Elmwood Hall, 48 Front St.; White's Cottage, 20 East Van Dam St.; Mrs. Walker, 53 Spring St.; Mrs. Hayden, 101 W. Congress St.

HOUSES AT \$1 PER DAY, TWO IN A ROOM.

The Linwood, South Broadway; Mrs. Palmer, 173 Circular St.; Mrs. Wright, 51 Henry St. (ladies); Dr. Travers, 103 Circular St.; large rooms, \$1.25.

HOUSES AT \$1, TWO IN A ROOM; \$1.25, ONE IN A ROOM.

"Continental," Washington St.; Albemarle, 235 Broadway; Vanderburgh Cottage, 131 Phila St.; Broadway House, 522 Broadway; Circular St. House, 93 Circular St.; Mrs. Walters, 152 Spring St.; Mrs. Burnett, 136 Spring St.; Miss Cogswell, 344 Broadway; Lafayette House, Circular St.

\$1, AND \$1.50.

"Elgin Cottage" (Mrs. J. A. Hurlbut); Mrs. Schmidt, 66 Caroline St.

HOUSES AT \$1.25 PER DAY.

Vermont House, Grove St.; J. H. Kenyon, 31 Federal St.; Mrs. L. B. Putnam, 497 Broadway (two in a room).

HOUSES AT \$1.25, AND \$1.50.

Washburne Hotel, Washington St.; Congress Park House, Broadway; Tefft House, 33 Franklin St.; Garden View, 534 Broadway; Irving Hotel, 441 Broadway; Holden House, 423 Broadway.

HOUSES AT \$1.50 PER DAY.

Trim Cottage, 61 Phila St.; Mrs. Scoville, 57 Phila St.; Mrs. Denel, 109 Phila St.; Summer Rest, 75 and 77 Spring St.; "Kenmore," 556 Broadway; Walworth Mansion, 525 Broadway; Balch House, 526 Broadway; Howland House, 573 Broadway; Miss March, 1 Batcheller Row, Regent St.

HOUSES AT \$1.50 AND \$2.

Heustis House, Broadway.

HOUSES AT \$2 PER DAY.

Dr. Strong, 90 Circular St.; American Hotel, Broadway.

\$2.50 AND \$3.

Adelphi.

MR. MOODY'S BOOKS FOR MISSIONARIES.

By the kindness of Mr. Revell, the publisher, we have on hand a number of sets of Mr. Moody's works which can be supplied to our missionaries at the low price of one dollar per set, post-paid, the regular retail price

being \$3.95 per set, post-paid. In each set there are six of Mr. Moody's choicest volumes, "Prevailing Prayer," "The Way to God," "Secret-Power," etc., so useful for inspiration and instruction to ministers and Christian workers. These books are nicely bound in cloth, and sell at retail for sixty cents each. They can be offered at the low price named above, because somewhat soiled by exposure for sale on railroad trains, where more than 100,000 copies have been disposed of. We do not know what would be more promotive of revivals than the general distribution of these sermons of the great evangelist among our brethren on home missionary fields.

Send us a dollar for this purpose, and thus enrich some minister's library and kindle anew the revival fire in some earnest missionary heart.

MEETING OF THE WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS.

AN all-day meeting of the Woman's State Home Missionary Organizations will be held in the Congregational Church at Saratoga, Tuesday, June 3.

The morning session will open at 9:45. This session is for State officers only. It will be devoted to the transaction of business and the discussion of methods of work. The Committee appointed at the meeting last June to consider the question of a National Advisory Committee will present their report, and the subject will be fully discussed.

A cordial invitation is extended to all women interested in Homeland work to attend the *afternoon* session, which will open at 2 o'clock. Papers upon subjects of vital importance to the work will be presented by women from different States. The session will close with a consecration service. It is hoped to make this meeting helpful and inspiring as all the preceding ones have been.

THE WOMAN'S HOME MISSIONARY UNION OF TEXAS was organized March 11, 1890. President, Mrs. S. C. Acheson, Denison; Vice-President, Mrs. C. T. Dickinson, Dallas; Secretary, Mrs. Mary A. McCoy, Dallas; Treasurer, Mrs. C. I. Scofield, Dallas. Executive Committee: Mrs. E. T. Sloan, Groveton; Mrs. E. F. Fales, Palestine; Mrs. D. H. Scott, Paris; Mrs. F. W. Boyle, Sherman; Mrs. J. B. Waples, Denison; Mrs. C. W. Mertz, Cleburne; Mrs. J. M. Wendelken, Dallas. Within an hour of its birth this Union assumed the salary of a Home Missionary in Texas by the Homeland Circle plan of mite-boxes, and proposes also to lend a hand to the work of each National Society in the near future. Particulars will be given in our Texas issue of *The Home Missionary*.

Appointments in March, 1890.

Not in commission last year.

Barrie, Niles C., Philadelphia, Penn.
 Bornecamp, John E., Ashton, So. Dak.
 Bunker, Fred. R., Kalamo, Mich.
 Chamberlin, Egbert L., Rapid River, Mich.
 Clemmer, Ephraim B., Leona, Kan.
 Egerton, Thomas R., Freinont, Ind.
 Evans, C. Parks, Albany, N. Y.
 Hyslop, James, Potterville, Mich.
 Jenuberg, Reinert A., Chicago, Ill.
 Lewis, Samuel, Schroon Lake, N. Y.
 Maclean, William, Grand Ledge, Mich.
 Manchester, H. A., Syracuse, N. Y.
 Merrill, Henry A., Severy, Kan.
 Milligan, James P., Columbus, Ohio.
 Mooney, Roderick J., Ellensburg, Wash.
 Palmer, O. S., Ortonville, Minn.
 Underhill, James K., West Newark, N. Y.
 Voorhees, Lonis B., Santa Anna, Cal.

Re-commissioned.

Armstrong, Charles N., Osakis, Minn.
 Belfry, William T., Vestaburg, Mich.
 Benford, George, Harrison, Mich.
 Bloomfield, Frank, Highland Station, Mich.
 Bowers, John M., Kidder, Mo.
 Brearley, William H., Bloomington, So. Dak.
 Brown, Amasa A., Spearfish, So. Dak.
 Campbell, J. G., Clark, So. Dak.
 Chandler, Joseph, Lakeland, Minn.
 Coffman, Arthur W., Bertrand, Neb.
 Collins, John H., Los Angeles, Cal.
 Crips, Philip M., Custer, Mich.
 Davies, Daniel D., St. Mary's, Ohio.
 Davis, David L., Edwardsdale, Penn.

De Long, T. W., Ainsworth, Neb.
 Dickinson, Samuel W., Minneapolis, Minn.
 Doty, Micajah, Artesian, So. Dak.
 Edwards, John, Work in Penn.
 Elliott, William A., Coral, Mich.
 Evans, John G., Long Branch City, N. J.
 Goodell, John H., Provo City, Utah.
 Hemenway, W. F., Pratham, N. Y.
 Herrington, Erastus C., Cedar Springs, Mich.
 Hobart, Miss Clara, Cleveland, Ohio.
 Howell, Edward B., Bntte, Mont.
 Howells, Edmund D., Hood River, Or.
 Hull, John H., Cleveland, Ohio.
 Humphreys, Thomas A., Mansfield, Ohio.
 Jones, Abraham, Carbondale, Penn.
 Kaufman, William H., Heber, Utah.
 Lane, Nathan W., White Oaks, New Mex.
 McKee, James H., Olcan, N. Y.
 Mason, Javan K., Herndon, Va.
 Mason, Lewis T., Copperopolis, Cal.
 Mather, Wallace E., Paris, N. Y.
 Nagel, John K., Fresno, Cal.
 Nichols, Danforth B., Yankton, So. Dak.
 Nordstrom, Daniel, Rush City, Minn.
 Platt, Henry D., Cowles, Neb.
 Parker, J. H., Kingfisher, Ind. Ter.
 Partridge, Lewis C., Atlanta, Ga.
 Reifinger, P., Wahoo, Neb.
 Richards, Emanuel, Goodland, Kan.
 Richards, Howard A. N., Hampden, Ohio.
 Seaberg, Angnst, Ridgeway, Penn.
 Seaver, Charles H., Middleville, Mich.
 Storer, Frederick A. S., Syracuse, N. Y.
 Sness, William, Herndon, Kan.
 Waldo, Lewis F., Hersey, Mich.
 Wheeler, Wilson C., Chapman, Kan.
 Wiegley, Francis, Tracy, Minn.
 Würrschmidt, Aug., Princeton, Wis.

Receipts in March, 1890.

The following statement includes the amounts paid directly into the Treasury, together with those reported by Auxiliaries, as expended in their fields during the last Missionary year.

The sums expended by Auxiliaries within their bounds are marked (*).

MAINE—\$593.81.

Maine Missionary Society.....*	\$19,495 95
Bath, Winter Street Ch., by G. J. Mitchell.....	296 45
A Friend, by Miss Tappan.....	5 00
Lynan, "A Friend to Missions".....	2 00
Machias, C. F. Clarke.....	1 00
Madison, by Frank Dinsmore.....	18 00
Maine, A Friend.....	5 00
Minot Center, Dea. J. E. Washburn, to const. Miss Lizzie E. Washburn a L. M.....	50 00
New Gloucester, by Rev. H. G. Mank..	8 60
Orono, in full, to const. Mrs. James Emery a L. M., by Mrs. F. L. Harvey	25 00
Portland, West Cong. Ch., by Rev. S. K. Perkins.....	16 00
A Friend.....	10 00
G. H. Plummer.....	3 00
Saccarappa, Martha J. Ross.....	100 00
South Freeport, by Rev. A. Smith.....	33 76
Waldoboro, in memoriam, by J. H. Lovell.....	15 00
Miss Josephine M. Bulfinch.....	2 00
Yarmouthville, Rev. A. Loring.....	3 00

NEW HAMPSHIRE—\$3,533.64; of which Legacies, \$3,093.00.

New Hampshire Home Missionary Soc.....* \$12,760 93

Amherst, L. F. B.....	\$150 00
Bristol, Ladies' Mission Circle, by Mrs. F. A. Gordon.....	16 00
Center Harbor, by Rev. Robert Ford...	3 60
Chesterfield Factory, of which \$10, from Mrs. Susan T. Nims, by O. J. Butterfield.....	35 00
Concord, First, by Rev. F. D. Ayer, to const. William H. Durant and Miss Annie A. Kimball L. Ms.....	100 00
Derry, Woman's Aux. of the First, by Harriett D. Chase.....	15 00
Dunbarton, Y. P. S. C. E., by Rev. G. Sterling.....	2 00
Francestown, Ch., \$24.10; Y. P. S. C. E., \$3.75, by A. Downes.....	27 85
Greenland, Miss L. E. Robie.....	5 00
Hanover, A. H. W.....	10 00
Hinsdale, Cong. S. S., by C. A. Wellman.....	10 00
Kingston, A. Wood.....	5 00
North Walton, by W. M. Hoyt.....	8 75
Pembroke, First, by W. H. Thompson.	53 04
Plymouth, On account of Legacy of James McQuesten, by C. F. Dole and L. D. Stevens, Exs.....	3,093 00
Portsmouth, Mrs. Marcellus Bnford, by J. S. Land.....	5 00
West Hampstead, E. P. Ordway, \$5; Nelson Ordway, \$5, by E. P. Ordway	150
Winchester, A Friend.....	

VERMONT—\$2,665.05; of which Legacy,
\$1,910.00.

Vermont Domestic Missionary Society *\$9,631.12

Received by Mrs. W. P. Fairbanks,
Treas. Woman's H. M. Union:
For Miss Reitingen:
Greensboro, Y. P. S. C. E. \$3 00
Nrwich, Cong. S. S. 12 00
Rupert 11 00
St. Johnsbury, Ladies of So. Ch.,
add'l. 2 00
Joseph Fairbanks, special. 1 25
Waterbury, Y. P. S. C. E., add'l 1 00
Windsor, Y. P. S. C. E. 3 00

Cornwall, Miss Agnes Sunderland,
\$7.60; Two Boys' earnings, 20c. 7 80
East Hardwick, a member of the Cong.
Ch., by Rev. C. B. Hulbert, D. D. 500 00
East St. Johnsbury, Mrs. E. McCurdy,
"to help wipe out the nines" 1 00
Hinesburgh, Cong. S. S., special, by
Mrs. L. H. Sykes 10 00
North Bennington, Mr. and Mrs. H. D.
Hall, "to help wipe out the nines" ... 2 00
St. Johnsbury, Legacy of Mrs. Mary S.
Durkee, by Daniel Carpenter, Ex. 1,910 00
North Ch. 200 00
Vergennes, E. C. B., "to help wipe out
the nines" 1 00

MASSACHUSETTS—\$35,473.80; of which
Legacies, \$22,890.00.

Massachusetts Home Missionary Socie-
ty *\$51,756 14
Mass. Home Miss. Soc., by Rev. E. B.
Palmer, Treas. 3,500 00
For work among foreigners
in the West. \$4,500 00
By request of Donors. 591 46

Received by Miss Ella A. Leland, Treas.
Mass. W. H. M. A.:
For Salary Fund. \$585 00
Special for Aberdeen, S. Dak. . 360 00

Andover, Mrs. A. B. Pratt 2 00
Auburndale, Rev. H. A. Hazen, a
Thank-offering. 10 00
Bedford, A lover of missions. 1 00
Berkley, Friends, by A. E. Dean. 50 00
Boston, L. T. B. 200 00
Readers of the "Golden Rule" 5 00
Brookton, Friends of the cause. 10 00
Brookfield, R. B. Montague. 4 40
Chelsea, Mrs. I. P. Langworthy. 10 00
Dalton, by H. A. Barton. 99 35
Danvers, Webster F. Putnam. 68 55
Dorchester, Mrs. Walter Baker, special
Second, by Miss E. Tolman. 300 00
112 57
Easthampton, Two Friends, for the
"one million" fund. 2 00
East Whately, Mary Dart. 1 00
Enfield, Estate of J. B. Woods, by Rev.
R. M. Woods. 100 00
Framingham, A Friend. 5 00
"A. M.," Easter-offering, to reduce
the "999,999" 1 00
"A. M.," for the "one million" fund. 1 00
Georgetown, Mrs. J. P. Jones. 40
Greenfield, On account of Legacy of Ex-
Gov. William B. Washburn, by F. G.
Fessenden, for Exrs. 10,000 00
Hadley, First, by B. E. Bardwell. 54 50
Russell Ch., Friends, by Rev. E. S.
Dwight, D. D. 7 00
Hatfield, Income from Estate of Levi
Graves, deceased, by D. W. Wells,
Trustee. 76 00
Haydenville, by C. D. Waite. 20 00
Hinsdale, Cong. S. S., by W. A. Taylor
Holliston, On account of Legacy of
George Batchelder, by T. L. and J.

M. Batchelder, Exrs. \$1,000 00
Lawrence, Trinity Ch., by A. T. Woods 42 18
Lee, On account of Legacy of Elizur
Smith, by J. L. Kilbon, for Exrs. 150 00
Leominster, "A" 10 00
Lynn, Central Ch., by Isaac K. Harris. 75 00
Marion, S. D. Hadley 10 00
Marlboro, Lillian M. Goodale. 5 00
Millbury, First Cong. Ch., S. S. Primary
class, special, for "one fore leg
of horse" for Rev. J. W. Gunn, Steamboat
Springs, Colo., by Miss C. C. Waters. 5 00
Newburyport, Belleville Cong. S. S., by
Rev. W. A. Hadley, to const. Joseph
H. Currier, Jr., and Everett F. Cur-
rier a L. M. 130 00
Newton Center, "Extra-Cent-a-Day
Band," of the Cong. Ch., by S. F. Wil-
kins 25 00
Northampton, Dorcas Soc. of the First,
by Mrs. J. H. Searle, for Salary Fund
Friends, for the "one million fund," by
Mrs. L. S. Sanderson. 21 00
A Friend. 5 00
A Friend, "One of the 999,999" 1 00
Northboro, Evan. Cong. Ch., by A. M.
Small. 45 00
North Chelmsford, Second, by A. H.
Sheldon, to const. Rev. S. Ingersoll
Briant a L. M. 62 51
Northfield, Mrs. E. J. Humphrey and
Annie M. Wells. 30 80
M. N. Phelps. 7 00
M. H. Wells. 10 60
Palmer, L. H. Gager. 100 00
Pittsfield, On account of Legacy of Mrs.
Catherine H. Pierson, by H. W. Taft,
Ex. 9,740 00
Henry A. Brewster. 5 00
Quincy, A Friend of Missions. 2 00
Rochester, Jane N. Leonard. 5 00
Sheffield, by A. T. Wakefield. 12 50
Shelburne Falls, by L. M. Packard. 22 25
South Amherst, by Rev. H. W. Boyd. . 10 00
South Hadley, O. B. Bolton. 10 00
South Hadley Falls, Friends. 10 00
South Weymouth, On account of Lega-
cy of Abigail S. Cobb, by A. E. Vin-
ing, Ex. 2,000 00
Springfield, H. M. 1,000 00
S. C. Burnham. 5 00
S. M. Coe. 10 00
A Friend. 1 00
Ware, Mrs. W. Hyde and Miss S. R.
Sage, special. 35 00
Webster, First Ch., of which \$30, from
Mrs. Martha J. Perry, by E. L. Spald-
ing. 80 00
Wellesley Hills, Susie R. Le Bosque,
for the "one million" fund. 1 00
West Newton, Pax, for the "one mil-
lion" fund. 1 00
Williamstown, O. M. Fernald, \$15; Mrs.
L. A. Lathrop, \$5, by O. M. Fernald. . 20 00
Worcester, Mrs. E. B. McClennig. 5 00
Mrs. H. S. Sanford, by G. L. Sanford.
"Two" 3 00

RHODE ISLAND—\$201.01.

Rhode Island Home Miss. Soc. *\$4,819 86
East Providence Center, Y. P. S. C. E. of
the Neuman Ch., by Mrs. A. M.
Balch. 1 54
Providence, Elmwood Ch., by H. T.
Root. 12 27
North Cong. Ch., by C. H. Eastwood 100 00
Pilgrim Ch., by H. C. Waters. 40 20
Jonathan S. Angell, by J. G. Park-
hurst. 15 00
Rhode Island, A Friend. 30 00
Saylesville, Miss M. T. Harris. 2 00

CONNECTICUT—\$10,616.08; of which
Legacy \$100.00.

Missionary Soc. of Connecticut.....	*\$16,335 87
Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec....	156 18
Received by F. T. Jarman: East Haven.....	34 50
Received by Mrs. W. W. Jacobs, Treas. Woman's H. M. Union: Bridgeport, Plymouth Ch., by A. A. Baldwin.....	\$50 00
South Coventry, Mrs. Frances Quick, Bohemian work, Salary Fund.....	21 53
Trumbull, Aux., Mrs. S. B. Beach.....	29 00
Wallingford, Miss Jennie Doo- little, for Salary Fund.....	100 00
	200 53
Berlin, H. N. Wilcox.....	10 00
Bridgeport, Ladies' Aid Soc. of Park Street Ch. and C. M. Minor, by C. M. Minor, to const. Mrs. Elizabeth S. Pierce a L. M.....	50 00
Chaplin, Miss J. W. Crosby, \$10; Mrs. M. H. Dorrance, \$5, by Mrs. M. H. Dorrance.....	15 00
Cheshire, by A. C. Peck.....	17 68
John L. Foote.....	10 00
Columbia, Cong. S. S., by W. P. John- son.....	24 00
Connecticut, A Friend, for Salary Fund	175 00
A Friend.....	82 00
A Friend.....	30 00
Darien, Legacy of the late Rev. Ezra D. Kinney, by J. C. Kinney, Ex.....	100 00
Dorham, by H. G. Newton.....	43 55
A Friend.....	500 00
East Granby, Mrs. E. H. Strong.....	3 00
Enfield, First, by A. Abbe, to const. Mrs. E. M. Abbe, Mrs. F. A. King and J. M. Morse L. Ms.....	150 00
Gilead, Cong. S. S., by A. E. Hutchinson	15 00
Griswold, First, by Rev. E. G. Stone...	28 14
Gulford, First, by E. W. Leete, to const. Mrs. Ida S. Jones a L. M.....	50 00
Haddam, by M. E. Hazen.....	17 10
Hampton, A Friend.....	5 00
Hartford, Mrs. Horace Bushnell.....	100 00
Two Mites.....	2 60
Harwinton, by F. E. Snow.....	15 64
Ledyard, Rev. J. Avery and family.....	10 00
Mansfield, Second, special coll., by B. F. Koons.....	31 50
Meriden, First, by W. H. Catlin, to const. Mrs. Nettie B. Wilcox, Mrs. Georgiana E. Linsley, John Warren and A. H. Evarts L. Ms.....	200 00
First, special.....	5 00
Middletown, South Ch., by G. A. Craig S. C. Clarke, special and for Salary Fund.....	64 79
Milford, Plymouth Ch., by A. A. Bald- win.....	150 00
Naugatuck, of which \$50 for Bohemian work, by E. Spencer.....	50 00
New Haven, Center Ch., by F. S. Brad- lev.....	136 00
Westville Ch., by Rev. J. L. Willard...	42 98
Morris Cove, Mission Circle, special, for Rev. J. W. Gunn, by Mrs. J. H. Morris.....	14 06
Prof. George E. Day, by Rev. E. Ly- man Hood.....	20 00
James M. B. Dwight.....	5 00
Prof. J. L. Ensign.....	15 00
Mrs. A. E. Merwin.....	10 00
Mrs. Elizabeth B. Whitney.....	100 00
New London, First, by H. C. Learned...	25 00
Northfield, by H. C. Peck, to const. Mrs. Julius Blakeslee a L. M.....	220 18
Norwich, Park Ch., by H. L. Bntts... 7,402 60	78 14
Park Ch., special, by Rev. M. W. Montgomery.....	402 60
S. S. of the Second, by A. L. Peale...	25 00
Roxbury, A Friend, \$3; Mrs. D. H.	20 51

Beardsley, \$4.....	\$7 00
Saybrook, Mrs. G. F. Ward.....	25 00
Southport, A Friend.....	25 00
Stamford, First, by E. B. Hoyt.....	59 00
Waterbury, A.....	1 00
Windsor, Y. P. S. C. E., by E. S. Smith	4 00
Winthrop, Miss C. Rice, by R. E. Rice	5 00
NEW YORK—\$6,046.10.	
Received by Mrs. L. H. Cobb, Treas. Woman's H. M. Union: Brooklyn, Tompkins Avenue Ch., special.....	\$200 00
Mrs. George C. Stebbins, for the "999,999" fund.....	5 00
"G. G." special.....	307 00
Ladies' Benev. Soc. Central Ch., for Salary Fund.....	355 00
Clifton Springs, Mrs. W. W. Warner.....	1 00
Hammondville.....	5 00
Homer, Mrs. C. Hitchcock, for Bohemian Work.....	5 00
Middletown, Crome Mission Circle of the First Ch.....	30 00
Remsen, Welsh Ch., Ladies Aux	10 00
Walton.....	10 00
Warsaw, W. H. M. Soc.....	12 06
	940 00
Received by Rev. F. W. Burrows: Ashville.....	\$1 00
Frewsburg.....	5 00
Sinclairville.....	1 00
Sugar Grove.....	11 00
	18 00
Albany, Miss Mabel Learned.....	50 00
Bedford Park, S. S., by Rev. S. Bourne	2 81
Berkshire, First, by A. L. Ball.....	67 46
Brooklyn, Rockaway Avenue Ch., by William Macdonald.....	12 40
Ch. of the Pilgrims, by James P. Dike	793 02
Atlantic Avenue S. S. Mission Assoc.	25 00
A Friend, \$9.22; Two Friends, \$9.....	18 22
Candor, Ch., \$27.41; Busy Bees, \$3.85, Rev. J. Marsland, \$10; E. A. Booth, \$100, by Rev. J. Marsland.....	141 26
Chenango Forks, Ch., \$12.94; S. S., \$1.11; by Harriet E. Elly.....	14 05
Danby, N. S. C. E., by A. G. Hawes...	1 00
Franklin, by Gilbert Mann.....	25 14
Governor's Island, Mrs. R. P. Hughes.	50 00
Homer, Ch., by S. C. Webb.....	55 12
Maine, Mrs. Chester Mareau.....	2 00
Middletown, First, by Selah R. Corwin	77 82
Moriah, \$8.80; Rev. J. J. Munro, \$5, by Rev. J. J. Munro.....	13 80
New York City, Broadway Tabernacle, by I. R. Fisher.....	3,265 00
Mt. Hope, Christ Ch., by S. D. Bonfils	125 00
"Clerical Union," spontaneous Thank-offering for payment of the Debt.....	17 81
A Friend.....	50 00
North Lawrence, Mrs. Nancy Williams, for Debt.....	4 40
Norwich, First, by J. McCaw.....	74 70
A Friend, for Salary Fund.....	50 00
Olean, by Rev. J. H. McKee.....	5 00
Perry Center, Cong. S. S., by F. G. Benedict.....	47 50
Port Leyden, A Friend.....	5 00
Rutland, by Rev. W. H. Way.....	3 40
Salamanca, "M. A. H.".....	10 00
Sayville, by W. Green.....	11 68
Syracuse, Rev. E. Curtis.....	12 00
Vernon Center, R. Woodruff.....	1 00
Waterville, Welsh Ch. by Rev. T. Jen- kins.....	9 75
West Winfield, by D. Bonfoy.....	30 36
Wilmingon, by Rev. D. Fish.....	3 40
Yonkers, Mrs. C. W. Flagg.....	10 00
NEW JERSEY—\$312 07.	
Montclair, Ladies' H. M. Soc. of the	

First, by Mrs. L. D. Butler, for Salary Fund	\$137 50
Plainfield, by G. W. Rockfellow	141 75
Upper Montclair, Christian Union Ch., add'l, by C. W. Anderson	5 00
Woodbridge, First, by D. S. Voorhees	27 82
PENNSYLVANIA—\$271.04.	
Coal Dale, by Rev. R. Powell	5 00
Ebensburg, Y. P. S. C. E., by Annie Hill	3 00
Germantown, M. H. Harrington	100 00
Kane, Little Missionary Workers, special	1 50
Lansford, Rev. John Edwards	7 00
Le Raysville, by Mrs. H. C. Lyon	4 75
Neath, by W. S. Davis	3 86
Old Forge, by Rev. R. M. Jones	10 50
Parsons, by Rev. W. T. Williams	5 50
Philadelphia, King's Daughters of the Central Cong. S. S., special, by Bessy Wanamaker	80 00
For our own land	2 00
Providence, Ch., \$10; Rev. R. G. Beynon, \$5, by Rev. R. G. Beynon	15 00
Reading, O. S. Doolittle	10 00
Riceville, First, Mrs. A. Y. Griffith	2 00
Scranton, Plymouth Ch., by B. E. Evans	15 85
Sharon, by Rev. G. Henshaw	2 54
Wilkesbarre, Puritan Ch., by J. R. Williams	2 74
MARYLAND—\$50.00.	
Baltimore, J. Henry Stickney, to const. himself a L. M.	50 00
DISTRICT OF COLUMBIA—\$813.84.	
Mt. Pleasant, by Clarence Exley	61 25
Ladies' Miss. Soc., by Rev. C. H. Small	11 00
Washington, First, by S. H. Galpin	206 59
G. P. Whittlesey, by S. H. Galpin	10 00
L. I. M. Soc. of First Ch., by Miss L. Patterson, for Salary Fund	25 00
A Friend	500 00
VIRGINIA—\$9.80.	
Falls Church, by Rev. F. W. Tuckerman	9 80
NORTH CAROLINA—\$2.00.	
Highlands, Mrs. William H. Coe	2 00
SOUTH CAROLINA—\$10.00.	
Greenwood, Friends	10 00
GEORGIA—\$28.25.	
Atlanta, Grace, \$7; Immanuel, \$4.25, by Rev. A. T. Clarke	11 25
Sunbeam Circle, special, by Miss Maud E. Clarke	2 00
A Friend, by Rev. A. F. Sherrill	15 00
ALABAMA—\$86.81.	
Talladega, Ch., of which \$50 from Rev. and Mrs. H. S. De Forest, to const. Miss Franc L. Yeomans a L. M., by E. C. Silsby	86 81
ARKANSAS—\$1.00.	
Ft. Smith, Carrie A. Denton	1 00
FLORIDA—\$253.04.	
Florida H. M. Soc., F. W. Lyman, Treas.:	
Annual Meeting	\$33 80
Winter Park	111 92
Y. P. S. C. E.	25 00
Individuals and Chs., by Rev. A. H. Missildine	170 02
	20 85

Interlachen, by Rev. W. D. Brown	\$15 17
Orange City, by Rev. S. V. McDuffee	12 50
Tampa, First, by N. B. K. Pettengill	40 00
TEXAS—\$37.47.	
Palestine, by Rev. E. F. Fales	30 00
Sherman, by Rev. F. W. Boyle	7 47
INDIAN TERRITORY.—\$65.40.	
Guthrie, by Rev. L. Jones	5 40
Kingfisher, by Rev. J. H. Parker	20 00
Vinita, Worcester Academy, Ella M. Boedeker, \$2; Annette Brown, \$2; Alice W. Emery, \$2; Edith C. Yandelle, \$3; Birdie A. Trott, \$1; Mrs. S. T. McCarthy, \$30, in full, to const. her husband, Prof. J. McCarthy a L. M.	40 00
NEW MEXICO—\$11.95.	
Received by Rev. E. Lyman Hood:	
Nogales	\$4 20
Rev. H. H. Cole	2 50
	6 70
Albuquerque, Y. P. S. C. E., by D. L. Sammis	5 25
TENNESSEE—\$5.83.	
Sherwood, Cong. S. S., by Rev. S. E. Lathrop, avails miss'y popcorn	5 83
OHIO—\$2,396.23.	
Received by Rev. J. G. Fraser, D. D.:	
Alexis, by Rev. G. B. Brown	\$6 75
Aurora, by Miss Lizzie C. Parker	5 00
Berlin Heights, by Rev. J. H. J. Rice	3 60
Bristolville, by Rev. C. E. Knapp	2 50
Brookfield, English, by A. W. McIntosh	6 80
Brownhelm	10 10
Chatham, by M. W. Packard, in full, to const. Mrs. Irene Franks a L. M.	50 00
Chester, by Rev. Rufus Apthorp	5 00
Cincinnati, Central, S. S., \$19.71; Ch., \$152.86, by A. H. Myers	172 57
Cleveland, First, by W. C. Rogers	5 00
Euclid Ave., by T. M. Bates	104 43
Mt. Zion	3 61
Bethlehem Ch., \$50; Y. P. S. C. E., \$3.90, by Mrs. C. C. Skinner	53 90
Dover, by Rev. O. Jenkins	20 00
Eagleville, by H. E. Wadsworth	2 50
Etnaville, by Luther H. Lewis	10 00
Fitchville, Second, by J. Bigelow	2 60
Hudson, by Rev. A. B. Cristy	10 00
Lorain, Ch., \$55; Y. P. S. C. E., \$5, by Rev. A. D. Barber	60 00
Lyme, by Melvin Wood, special	3 90
Mansfield, First, by Rev. J. W. Hubbell, in part	100 00
Marysville, Ch., \$30.10; Y. P. S. C. E., Soc.	30 90
Newton Falls, by Rev. T. P. Thomas	6 25
North Amherst, by Mrs. C. M. Parsons	15 00
North Monroeville, by R. B. Forster	8 47
Oak Hill, by E. D. Davis	11 40
Oberlin, Dudley Allen, M. D., in full, to const. himself a L. M.	50 00
Painesville, "No name"	25 00
Ravenna, by S. J. Parmelee	20 00
Rock Creek, Ch., \$7.65; Y. P. Miss. and Aid Soc., \$10, by Rev. M. Knowles	17 65

Springfield, First, by Henry G. Forbes.....	\$42 17
Lagonda Avenue, by W. H. Guthrie.....	3 20
Staubenville, by Harvey Smith	6 00
Wauseon, by Mrs. Florence Guilford.....	32 50
Wellington, Dea. E. West.....	5 00
West Mill Grove, by Rev. G. B. Brown.....	7 75
Youngstown, Welsh, by Rev. J. P. Williams.....	15 00
—————	\$934 45

Received by S. P. Churchill, Treas.

Bohemian Board, Cleveland:	
Akron, West S. S.....	\$5 00
Andover Mission Band.....	13 28
Ashtabula Harbor, S. S.....	2 64
Cleveland, First S. S.....	10 96
Euclid Avenue Ch.....	143 69
Jennings Avenue Ch.....	60 00
First, L. H. M. S.....	25 00
A Friend.....	25 00
Oberlin, Rev. and Mrs. A. F. Reid.....	5 00
Unionville, S. S.....	20 32
Wauseon, S. S.....	17 30
—————	326 99

Received by Mrs. F. L. Fairchild,

Treas. Woman's H. M. Union:	
Atwater.....	5 00
Chardon.....	5 00
Cincinnati, Cen. Cong. W. H. M. S.....	13 50
Cleveland, First, Y. P. S. C. E.....	75
Columbus, Eastwood Ch.....	10 00
Edinburgh, Br. of O. W. H. M. U.....	5 00
Lock.....	3 50
Maysville.....	5 00
Mt. Vernon.....	5 00
William Wickers.....	4 00
North Ridgeville.....	5 00
Oberlin, Second.....	35 00
Painesville.....	25 00
Rootstown.....	6 50
Springfield.....	2 00
Wakeman, S. S.....	10 00
West Williamsfield, Aux.....	14 65
West Williamsfield, W. Workers.....	5 50
—————	160 41
—————	487 40

Received by Mrs. F. L. Fairchild,

Treas. Woman's H. M. Union:	
Cleveland, Miss M. Retinger, special.....	\$2 50
Jefferson, special.....	5 00
Tallmadge, Friends in Ch., special.....	7 50
Toledo, L. H. M. S. of Central Ch.....	10 00
—————	25 00

Ashtabula, by Rev. J. B. Davison.....	6 96
Cincinnati, Walnut Hills Ch., by C. A. Stevens.....	85 86
Cleveland, Caroline Garlick.....	5 00
Columbus, First, by F. C. Sessions, for Salary Fund.....	400 00
Geneva, Lena E. Hitchcock.....	2 00
Harnan, of which \$100, to const. Miss Mary B. Dimond and Miss Julia Barber L. Ms., and \$2 from S. S., for Bohemian work, by Douglas Putnam	126 35
Lafayette, Ch., add'l, by Rev. E. F. Baird.....	1 00
Lexington, by Rev. R. H. Edmonds.....	8 48
Oberlin, First, by H. G. Husted.....	94 00
First Cong. S. S., by C. K. Whitney..	9 88
Second, by J. B. Clarke.....	51 42
Mrs. L. Vance.....	100 00
Perrysburgh, J. K. Deering.....	2 00
Ravenna, A member of Cong. Ch., add'l	2 00

Springfield, by Rev. W. W. Pierce.....	\$18 75
York, Ch., \$27; Lafayette, \$7, by Rev. E. F. Baird.....	34 00
Zanesville, bal. of coll. Cong. Ch., by E. A. Farquhar.....	1 68

INDIANA—\$530.71.

Received by Rev. E. Curtis:

Andrews.....	\$1 19
Algansee.....	2 75
Bremen, Ch.....	5 25
Y. P. S. C. E.....	2 00
East Gilead.....	4 55
Elkhart, \$32.50; Mrs. Knopf, special Thank-offering, \$25; W. H. M. S., in part, to const. Mrs. Knopf a L. M., \$25; H. F. Smith, \$5; Mrs. J. W. Ellis, 5; Carlton North, \$5; D. F. Coe, \$5; Wm. H. Quaife, \$5; S. S. concert, \$4; S. S. H. M. coll., \$4.50.....	116 60
Fort Wayne, Plymouth.....	7 00
Fremont.....	2 11
Indianapolis, Mayflower Ch.....	18 60
Jamestown.....	2 11
Michigan City, S. S.....	9 81
Orland, of which \$50 from O. Wilder, to const. Mrs. Julia E. Wilder a L. M.....	80 10
Terre Haute.....	50 00
—————	299 97

Received by Mrs. E. C. Evans,

Treas. Woman's H. M. Union:	
Michigan City.....	8 75
—————	308 72

Received by Mrs. E. C. Evans, Treas.

Woman's H. M. Union:	
Ft. Wayne, for Salary Fund.....	\$10 00
Indianapolis, Mayflower Ch.....	24 99
Ladies Union, Plymouth Ch.....	10 00
Orland.....	3 50
Terre Haute, H. M. Soc.....	12 00
—————	60 49

Received by Rev. J. Hayes:

Fort Wayne, W. H. M. U.....	\$10 00
Hebron, W. H. M. U.....	4 50
Children's Coral Band.....	4 30
Indianapolis, Mayflower, W. H. M. U.....	16 00
Boys' Penny a week Society..	14 00
Rosemond, Mr. Warner.....	5 00
Greenwich, Conn, Mrs. A. A. Kundle.....	3 00
Brooklyn, Conn., Miss M. E. Ensworth.....	2 00
—————	58 80
Michigan City, First, by J. Burbank...	101 70

ILLINOIS—\$135.22.

Illinois Home Missionary Soc.....	\$19,299 66
Illinois H. M. Soc., by Rev. Jas. Tonpkins.....	75 00
Abingdon, Thank-offering from the Y. P. S. C. E., by Eddie Nelson.....	3 22
Morrison, Robert Wallace, to const. Mrs. W. H. Wallace a L. M.....	50 00
Normal, Mrs. P. E. Leach.....	5 00
Roberts, Miss Lovella Silence.....	2 00

MISSOURI—\$1,124.66.

Received by Mrs. A. E. Cook,

Treas. Woman's H. M. Union:	
Aurora.....	\$7 49
Billings.....	9 20
Breckenridge.....	7 00
Carthage.....	57 60
Hamilton.....	14 00
Kansas City, Clyde Ch.....	2 83
Olivet Ch.....	3 00
Lamar.....	1 50
Lebanon.....	10 00
Ozark, Riverdale Ch.....	75

Pierce City.....	\$12 80
St. Joseph.....	8 75
St. Louis, First.....	74 00
Young People's Miss. Soc. of the First.....	55 00
Third.....	10 00
Ch. of the Redeemer.....	7 00
Compton Hill Ch.....	1 00
Pilgrim Ch.....	176 00
Plymouth Ch.....	5 00
Thank-offering.....	5 50
A member of Mrs. Goodell's Bible-class, to const. Miss Laura Goodell a L. M. of State Union.....	20 00
Sedalia.....	20 30
Springfield, Central Ch.....	10 00
German.....	3 00
Utica.....	1 00
Webster Groves.....	10 00
West St. Louis, Cheltenham Memorial Ch.....	4 00
	\$536 15
Amity, by J. P. Field.....	16 00
Cole Camp, Ch., \$10.25; Cheltenham, \$5; by Rev. D. R. Anderson.....	15 25
Kansas City, First, by E. D. Bigelow..	195 00
Neosho, First, by Cora Hernes.....	8 76
Sedalia, First Cong. Ch., by W. H. Van Wagner.....	55 57
St. Louis, Pilgrim Ch., by G. L. Day... People's Ch., by Rev. J. M. P. Met- calf.....	211 73
Compton Hill Ch., by J. O. Rolfe....	43 84
Union Ch., by Rev. D. W. Bartlett....	37 30
Ch. of the Redeemer, by Rev. G. S. Ricker.....	1 00
	4 00

MICHIGAN—\$5,515.81.

Received by Rev. L. Warren :

Alpine and Walker.....	\$17 00
Ann Arbor, contributor.....	5 00
Bancroft.....	3 11
Barry and Johnstown, Mrs. M. J. Taggart.....	1 00
Battle Creek.....	27 39
Bay City, Ch.....	28 86
S. S.....	16 70
Benton Harbor.....	10 18
Benzonia.....	13 82
Bradley.....	6 43
Bronson.....	4 25
Calumet, Y. P. S. C. E.....	10 00
Charlotte, S. S.....	30 50
Clinton.....	10 60
Cooper.....	10 00
Detroit, Mt. Hope Ch.....	15 10
Detroit, Woodward Avenue Ch.....	161 58
De Witt, Mrs. Emily J. Cook... ..	2 06
Dexter.....	10 00
Dea. Dennis Warner.....	10 00
Dover.....	5 00
Dowagiac.....	21 00
East Tawas.....	5 30
Eaton Rapids.....	41 60
Flint.....	28 95
Galesburg.....	14 57
Grand Rapids, First.....	125 00
Second Ch., miss. con.....	10 00
Park Ch.....	50 00
Grandville.....	5 55
Grass Lake.....	33 62
Homestead.....	2 50
Lacey, A Friend.....	1 00
Lansing, add'l.....	25 30
Leslie, First.....	2 50
Second.....	2 00
Lexington.....	5 00
Linden.....	5 05
Manistee.....	26 00
Memphis, S. S., \$7.50; Ladies' Miss. Soc., \$1.50.....	9 00
Mendon, Ch., \$4.09; S. S., \$2.47..	6 56
S. S., add'l.....	35

Metamora, \$7.10; Y. P. S. C. E 65c.....	\$7 75
Napoleon.....	11 78
North Framingham, Mizpah S. S.....	8 33
Oakley, H. A. Barker.....	2 00
Old Mission.....	5 65
Olivet.....	100 00
Olivet, S. S.....	10 00
Otsego.....	5 00
Pierport.....	5 00
Pontiac.....	13 15
Port Huron.....	104 50
Port Sanilac.....	5 00
Reed City.....	16 83
Rockwood.....	10 00
Sandstone.....	20 00
Shelby, T. C. Fleming and wife	2 00
Somerset.....	24 58
St. Johns, Mr. and Mrs. A. J. Baldwin.....	10 00
Sugar Island, W. McKinney....	5 00
Tipton.....	5 00
Vermontville.....	46 37
Vernon.....	4 00
Wacousta.....	14 00
Wayland.....	14 00
Webster.....	21 00
West Adrian.....	21 18
Wheatland, Ch., \$23; Ladies, \$6.10.....	29 10
Whitehall, John C. Lewis.....	10 00
R. T. Parsons.....	1 00
Ypsilanti.....	14 73
G. C. Smith.....	2 00

—\$1,369 82

Received by Mrs. E. F. Grabill..... 358 61

[Items to be given in next number.]

Received by Mrs. E. F. Grabill, Treas.]

Woman's H. M. Union, Mich.:

Addison, self-denial..... \$2 25

Alamo..... 10 00

Ann Arbor, W. H. M. S., \$28.12;
Freewill offering, \$44.83..... 72 95

Allendale, W. H. and F. M. S. .. 7 00

Allegan..... 24 40

Almont..... 6 00

Athens, Ch..... 5 00

Augusta..... 5 00

Bancroft..... 1 50

Bangor..... 11 90

Bay City, Mrs. M. M. Andrews,
self-denial, \$5; Mrs. Gasley,
self-denial, \$1..... 6 00

Benton Harbor..... 8 20

Benzonia..... 1 50

Bridgeport..... 3 75

Bronson..... 10 00

Cadillac, self-denial..... 7 38

Calumet, self-denial..... 6 67

Charlotte, L. Benev. S..... 10 10

Chelsea..... 16 16

Cleon, self-denial..... 3 94

Clinton..... 10 00

Coloma..... 5 00

Covert, Mite Boxes, \$6.08; Mrs.
Lull, \$10..... 16 08

Custer, L. A. S..... 4 00

Delta..... 7 14

Detroit, Ladies' Union First Ch
Trunbull Avenue..... 40 00

Dowagiac, self-denial.... 6 00

Dundee..... 7 00

East Fulton, Friends, self-denial
Eaton Rapids, Mite Boxes..... 4 00

East Paris, Friends..... 3 00

Edmore..... 1 61

Essexville, W. H. M. S., \$2.63;
self-denial, \$1.80..... 4 43

Flat Rock, L. A. S..... 2 50

Flint, W. H. M. S., \$21.08; self-
denial, \$3.25..... 24 33

Frankfort, W. H. M. U..... 5 00

Galesburg, W. H. M. S., \$15; self-denial, \$3.50; A Friend, \$6.50.....	\$25 00
Gilmore, special.....	2 00
Grand Blanc.....	13 00
Grand Rapids, First.....	40 00
Second.....	10 00
Grand Junction.....	4 00
Grass Lake.....	10 00
Hancock, W. H. M. S., \$30; A Friend a Thank-offering, \$20, to const. Mrs. Elizabeth G. Stringer a L. M.....	50 00
Harrison.....	14 35
Hartford.....	10 00
Hersey.....	2 75
Highland Station.....	10 00
Homestead, A Friend.....	50
Inlay City, self-denial.....	4 00
Kalkaska, \$6.10; self-denial, \$1.7 10	7 10
Kendall.....	6 75
Lake Linden.....	40 27
Lamont.....	5 00
Lansing.....	12 00
Leonidas.....	9 20
Linden.....	4 50
Litchfield, L. M. S., \$5.97; self-denial, \$6.53.....	12 50
Lowell.....	3 00
Ludington, W. H. M. S., \$23; self-denial, \$25.....	48 00
Maple Rapids, self-denial.....	4 20
Mendon.....	5 00
Morenci.....	3 05
New Baltimore, self-denial of a few friends.....	10 00
North Adams.....	15 00
Onondaga.....	4 00
Olivet, L. B. S., \$15; self-denial, \$3.75.....	18 75
Jewell class in S. S., special.....	7 50
S. S., special, \$12.50; self-denial from Jewell class in S. S., \$2.50.....	15 00
Otsego.....	2 50
Pleasanton, Ladies.....	2 00
Pontiac.....	13 30
Red Jacket, response to appeal, \$17; self-denial, \$20.....	37 00
Romeo, self-denial, by the young people.....	6 65
Sandstone.....	5 15
Salem, coll. at Mrs. Lane's meeting.....	10 34
Somerset.....	25 00
South Emmett.....	4 00
Standish, Miss Abbie Walker.....	1 40
St. Johns.....	10 50
St. Joseph.....	15 75
Tawas City.....	10 00
Tipton.....	5 00
Tyrone, self-denial.....	10 00
Union City, self-denial.....	20 25
Vanderolt.....	2 00
Vernon.....	12 70
Wayne, self-denial, \$2.85; two friends, \$1.15.....	4 00
West Adrian.....	7 50
Webster.....	19 97
Yates, self-denial.....	2 00
Ypsilanti, Mite Boxes.....	13 10

1,042 17

Golden Link Fund:	
Alpena, A Friend.....	1 00
Eaton Rapids.....	1 00
Essexville, W. H. M. S.....	5 00
N. S. M. Band, \$1.82; W. H. M. S., 15c.....	2 00
Maple City, W. H. M. S.....	2 00
Mrs. K. M. B.....	1 00
Olivet.....	16 50
A Friend.....	1 00
Friends.....	6 00

Potterville, A Friend.....	\$1 00
Romeo, A Friend.....	1 00
Three Oaks, Infant class, S. S.....	1 00
	<hr/> 38 50
North Star Mission:	
Addison, S. S. and Y. P. S. C. E.....	4 00
Alamo, W. H. M. S.....	1 00
Almira, Mission Band.....	6 00
Alpena, S. S.....	10 00
Ann Arbor, S. S., for Salary Fund.....	25 00
Bancroft, S. S.....	5 50
Benton Harbor, Y. P. S. C. E.....	5 00
Benzonia, S. S.....	11 56
Bronson, Juvenile Mission Band.....	6 00
Charlotte, Mission Circle.....	5 00
Chelsea, Happy Messengers, \$2; Y. P. S. C. E., \$10; W. H. M. S., \$2.50.....	14 50
Covert, Children's Mite Boxes.....	92
Detroit, Sunbeam Band, First Ch.....	25 00
Edmore, Y. P. S. C. E.....	3 00
Eastmanville, Union S. S.....	2 50
East Saginaw, Y. L. M. C., self-denial.....	5 35
Essexville, W. H. M. S.....	1 82
Flint, Y. P. M. S.....	10 00
Galesburg, S. S.....	10 00
Grand Blanc, Birthday-box of the Ch.....	7 05
Grass Lake, S. S.....	5 00
Greenville, S. S., self-denial contributions.....	16 21
Hartford, "King's Cup Bearers".....	2 30
Hersey, "Willing Workers".....	1 25
Kalkaska, S. S.....	1 70
Linden, S. S.....	1 00
Ludington, Junior H. M. S.....	5 00
Napoleon, S. S., for Salary Fund New Baltimore, Jun. Band of Helping Hand, for Salary Fund.....	3 00
Olivet, S. S., self-denial, \$6.07; Miss Ada Goodwin's S. S. class, \$5.75.....	11 85
Onondaga, W. H. M. S.....	1 00
Otsego, S. S.....	5 00
Ovid, Mrs. P. Whitney's S. S. class of boys, for Salary Fund.....	3 00
Oxford, N. S. M. Band.....	8 00
Pinckney, Girls' Mission Band.....	3 00
Portland, S. S., self-denial effort.....	10 00
Reed City, Children's H. M. S.....	6 50
Richmond, S. S.....	5 00
Rochester, Y. P. S. C. E.....	1 25
Stanton, S. S.....	10 00
St. John's, Cheerful Givers.....	5 00
St. Joseph.....	1 50
St. Paul, Minn., H. K. Moore, Esq.....	5 00
Tipton, W. M. S.....	5 00
Union City, Y. P. S. C. E.....	8 00
Webster, S. S., Miss. Soc.....	4 04
West Branch, Proceeds of concert.....	1 75
Ypsilanti, Y. P. S.....	15 00

311 49 \$1,392 16

Received by Rev. C. F. Van Auker:

Alpena, First.....	\$180 00
Coral.....	12 24
Detroit, Ft. Street.....	31 76
Edmore.....	8 00
Maple City.....	14 05
Potterville.....	11 00
Sheridan.....	8 75
Standish.....	6 15
Utica.....	23 95

Alba, by Rev. E. P. Stone.....	\$24 07
Ann Arbor, Children's Miss. Soc. of the First, by Willic A. Briggs.....	5 25
J. Austin Scott, to const. James Bancroft Scott and Ranney C. Scott L. Ms.....	100 00
A Friend, for Debt, to const. Frank L. Allen a L. M.....	50 00
Athens, by E. Stimpson.....	22 00
Bellaire, by Rev. E. Teneycke.....	5 44
Benzonia, \$11.10; Kendall, \$10, by Rev. J. Martin.....	21 10
Big Rapids, Ch., \$10.55; Ladies' H. M. Soc., \$2.12; S. S., \$5; Y. P. S. C. E., \$5, by Rev. H. A. Kerns.....	22 70
By Rev. H. A. Kerns.....	6 36
Carsonville, \$5.50; Minden City, \$4.50, by Rev. J. M. Warren.....	10 00
Clio, Ch., \$6.71; Genesee, 65c., by Rev. C. H. Ticknor.....	7 36
Coral and Sand Lake, by Rev. W. A. Elliott.....	5 00
Croton and Big Prairie, by Rev. R. Vivian.....	2 00
Custer and Tallman, by Rev. P. M. Crips.....	5 00
Detroit, First, by George M. Lane.....	768 46
Dundee, by Rev. W. H. Skentelbury.....	11 00
Farwell and Marion, by Rev. G. D. Weston.....	13 50
Flat Rock, by Rev. P. C. Barker.....	6 00
Freeport, by Rev. M. C. Dixon.....	11 00
Grand Rapids, W. Haldane.....	3 00
Hancock, by Rev. G. Y. Washburn.....	125 00
Hart, by Rev. M. A. Kelsey.....	25 00
Highland Station and Hartland, by Rev. F. Blomfield.....	22 87
Ironton and Advance, by Rev. B. F. Aldrich.....	12 50
Ithaca, by Rev. J. W. Heyward.....	6 59
Jackson, First, by W. C. Lewis.....	477 85
Kalamazoo, First Ch.....	5 00
Kalamo, Carmel and Chester, by Rev. F. R. Bunker.....	9 24
Laingsburg, by J. V. D. Wyckoff.....	8 37
Le Roy, by A. B. Verney.....	8 00
Merrill, by Rev. J. M. Lyon.....	12 00
Middleville, Ch., \$7.22; Irving Ch., \$3.05, by Rev. C. H. Seaver.....	10 27
Pottersville and Millett, by Rev. J. H. Hyslop.....	4 82
Rapid River, by Rev. E. L. Chamberlin.....	2 00
Rosedale, Hay Lake, and White Settlement, by Rev. W. Child.....	9 25
Salem, by M. B. Gelston.....	17 74
St. Joseph, First, by N. C. Rice.....	167 00
Vanderbilt, by Rev. G. D. Strickland.....	10 00
Vermontville, Orlin P. Fay.....	5 00
Vienna, by Rev. I. B. Lillie.....	5 00
Vienna and Brley, by Rev. I. B. Lillie.....	5 00
Waterilet, \$30.50; Coloma, \$7.50, by Rev. W. B. Dada.....	38 00
Wayland, by Rev. J. T. Walker.....	7 00
Williamston, by Rev. H. H. Parker.....	6 55
WISCONSIN—\$20.90.	
Wisconsin Home Missionary Soc.....	*13,600 03
Received by Rev. G. W. Nelson:	
Churches and Individuals.....	5 90
Burlington, A Friend.....	5 00
Muscoda, I. Svetnicka, by Rev. H. A. Schautler.....	2 00
Wood Lake and Grantsburg, by Rev. A. Bryngleson.....	5 00
Wyoming, Y. P. S. C. E., by Mrs. J. Rodgers.....	3 00
IOWA—\$25.00.	
Iowa Home Missionary Society.....	*17,690 34
Davenport, by Rev. A. K. Resner.....	5 00
Hastings, A Friend.....	5 00
Letts, William S. Hunter, by Rev. A. B. Robbins.....	5 00
Seneca, S. A. Littlefield.....	5 00
Sioux City, M. B. Smith.....	5 00

MINNESOTA—\$1,150.79.	
Received by Rev. J. H. Morley:	
Barnesville.....	\$14 85
S. S.....	2 00
Hamilton.....	6 15
Minneapolis, Pilgrim Ch.....	23 16
Plymouth Ch.....	444 59
In memoriam.....	10 90
Montevideo.....	6 00
Rochester, to const. Mrs. W. J. Eaton a L. M.....	61 49
Wadena, to const. Mrs. Laura Nye a L. M.....	50 00
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Received by Mrs. M. W. Skinner,	618 54
Treas. Woman's H. M. Union:	
Hawley.....	2 63
S. S.....	4 37
Mazeppa.....	6 70
Montevideo.....	5 00
Morris.....	19 00
Minneapolis, Plymouth, to const. Mrs. Julia B. Lewis, Mrs. Mary B. Lewis, Mrs. Mary R. Montgomery and Dr. Mary G. Hood L. Ms.....	225 00
Plymouth, C. E. Society.....	8 42
Y. L. S.....	51 46
Park Avenue.....	49 00
New Uln.....	12 00
S. S. Concert coll.....	2 50
Stillwater.....	7 50
St. Paul, Plymouth.....	65 00
Wabasha.....	2 75
Waterville, S. S.....	1 48
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	462 811, \$081 35-
Ash Creek, by Rev. L. R. Fitch.....	3 00
Audubon, by Rev. J. A. Hulet.....	6 50
Buffalo, by Rev. K. A. Isakson.....	4 00
Cottage Grove, First, by J. Fuher.....	8 31
Dawson, by Rev. W. J. Frost.....	8 50
Edgerton, by Rev. E. Carter.....	2 50
Fish Lake, by Rev. J. P. Rodberg.....	5 00
Granite Falls, by Rev. C. J. Sage.....	2 00
Hancock and Lake Emily, by Rev. C. H. Routliffe.....	3 00
Madison, by Rev. F. C. Emerson.....	2 08
Manchester, by Rev. W. Fisk.....	6 00
Mankato, by Rev. J. A. Berg.....	3 50
Mazeppa, by Rev. W. W. McArthur.....	5 00
Minneapolis, Como Avenue Ch., by Rev. G. E. Paddock.....	9 00
Open Door Ch., by Rev. K. F. Norris.....	6 25
Linda Jenne.....	2 00
Sherburne and Triumph, by Rev. R. L. D. Preston.....	5 00
Springfield and Lamberton, by Rev. J. H. Mintier.....	12 62
Winona, by Rev. H. A. Risser.....	5 18
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KANSAS—\$1,967.38.	
Received by Rev. L. P. Broad:	
Arvonia, Welsh Ch.....	\$2 00
Collyer.....	1 25
Linwood, Cong. S. S.....	2 83
Neosho Falls, Ch., S. B. Dyckman.....	50
Ottawa.....	20 00
Russell.....	2 05
Russell Springs.....	2 00
Scatter Creek, Ladies Soc., from sale of quilt.....	15 00
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Received by Rev. J. G. Dougherty,	45 63
Treas.:	
Chapman.....	\$13 16
Fredonia.....	11 86
S. S.....	2 71
Kinsley.....	12 50

Louisville.....	\$8 00
Osawatomic.....	14 00
Paola.....	48 95
Lit. Pilg. Soc.....	10 00
Y. P. S. C. E.....	3 50
Valley Falls.....	29 12
S. S.....	1 65
Wallace.....	1 00
Burlington.....	37 00
First, for Salary Fund.....	5 00
Ellis.....	7 58
Eureka, First.....	23 59
Fort Scott, Ch., \$41.75; S. S., \$2.15	43 90
Great Bend, Ch., \$3.50; C. E.,	
\$2.27; S. S., \$3.52.....	9 29
Hiland.....	23 30
Kansas City, First.....	100 00
Manhattan.....	82 55
Y. P. S. C. E.....	7 50
North Topeka.....	16 00
Olathe.....	46 35
Ocheltree.....	1 60
Strong.....	10 00
	570 41
Received by Mrs. J. G. Dougherty,	
Treas. Woman's H. M. Soc.:	
To const. Mrs. Anna Andrews	
and Mrs. E. J. C. Bowman	
L. Ms.....	2 00
Almena.....	5 00
Burlington.....	1 50
Chapman, Y. P. S. C. E.....	10 00
Fact.....	10 00
Kansas City.....	22 45
Maple Hill.....	18 00
Olathe.....	10 00
Severy.....	6 00
Spring Hill.....	7 50
Topeka, First Cong. S. S.....	7 56
	90 01
Received by Mrs. J. G. Dougherty,	660 42
Treas. Woman's H. M. Soc.:	
Blue Rapids.....	\$10 00
Elmdale.....	3 37
Hiawatha.....	20 00
Manhattan, Ch., C. E. Soc.....	1 00
Sedgwick.....	5 00
Topeka, First.....	5 00
	\$44 37
Almena, by Rev. J. Cooper.....	14 16
Atchison, by C. Webber.....	4 70
Altoona and Village Creek, by Rev. L.	
Y. Slasor.....	5 00
Arkansas City, by Rev. D. D. De Long..	20 00
Athol, by Rev. L. M. Bonnett.....	5 00
Cheney, by Rev. R. B. Foster.....	3 00
Clay Center, by Rev. C. W. Purington	17 68
Young People's Mission Band, by	
Rev. C. W. Purington.....	10 00
Clear Creek and Beulah, by Rev. J. J.	
Wilson.....	7 50
Downs, by Rev. W. B. Shaw.....	12 67
Emporia, Second Welsh Ch., by R. D.	
Thomas.....	20 00
Fowler, \$12.74; Garden City, \$11.46, by	
Rev. L. Hull.....	24 20
Geneva, by Rev. M. J. Morse.....	3 00
Goodland, by Rev. E. Richards.....	8 25
Hiawatha, by Rev. W. C. Veazie.....	50 00
Hill City, by Rev. J. A. Branch.....	5 85
Independence, \$23; Sycamore, \$2, by	
Rev. H. C. Vrooman.....	25 00
Kiowa, by Rev. J. C. Halliday.....	5 00
By Rev. T. S. Roberts.....	17 13
Lawrence, Plymouth Ch., \$236.30; S. S.,	
\$9.04; Y. P. S. C. E., \$8.52, by C. L.	
Edwards, to const. Mrs. Sarah G.	
Thacher, Mrs. Mollie H. Emery, O. A.	
Hanscom, George H. Hollingberry, and	
Mrs. Mary R. Emery L. Ms.....	253 86
Leavenworth, Ch., \$30.08; S. S., \$26.57;	

Y. P. S. C. E., \$5.05, by Mrs. J. W.	
Johnson.....	\$62 00
Leona, by Rev. E. B. Clemmer.....	23 25
Ladies Soc., by Rev. E. B. Clemmer.....	2 00
Lenora, Wakeman, and Edmond, by	
Rev. N. R. George.....	5 40
Linwood, by Rev. J. W. Spring.....	7 00
Maize, \$2.06; Colwich, \$2.18, by Rev. C.	
A. Richardson.....	4 24
Milford, by Rev. G. P. Clafin.....	13 86
Mound City, by Rev. F. V. Jones.....	20 00
Muscotah, by Rev. R. W. Harlow.....	15 00
Neosho Falls, by Rev. M. J. Morse.....	17 25
Metawaka, by Rev. J. A. Woodburn.....	10 00
Old Fairview, Ch., \$2.57; Ladies' H. M.	
gift, by Mrs. C. H. Isley, \$10; Ladies'	
H. M. Soc., \$2.63, by Mrs. O. E. Lake	15 50
Onaga, Rev. and Mrs. L. E. Sikes, by	
Rev. M. D. Tenney.....	10 00
Osborne, by Rev. W. C. Veazie.....	16 10
Rush Center, by Rev. A. E. Seibert.....	5 00
Seneca, W. H. M. S., add'l, by Rev. G.	
C. Lochridge.....	5 00
St. Francis, \$3; Bird City, \$2, by Rev.	
H. H. Avery.....	5 00
St. Mary's, by Rev. W. S. Crouch.....	5 00
Stafford and Plevna, by Rev. G. A.	
Hood.....	7 75
Tonganoxie, by Rev. S. F. Wilson.....	36 56
Topeka, First, by H. C. Bowman, to	
const. C. M. Atwood, J. H. Foucht,	
T. B. Mayo, M. P. Hillyer, and Mrs.	
George D. Hale L. Ms.....	256 46
Wabaussee, First Ch. of Christ, special,	
\$15.75; Y. P. S. C. E., \$1.75, by	
Rev. J. F. Willard.....	17 50
Wakarusa Valley, Ladies' Miss. Soc.,	
\$5; Dover, \$3, by Rev. L. H. Platt.....	8 00
Wallace, First, by Mrs. L. C. Clark.....	1 00
Wellington, by Rev. F. V. Stevens.....	56 75
Westmoreland, First, by Rev. T. V.	
Davies.....	13 46
White City, by Rev. J. Wilde.....	21 88
Wichita, Olivet, by Rev. L. Marsh.....	14 00
[CORRECTION: In the March number	
\$8.50 against Wakarusa Valley should	
have been credited to Dover, Ladies'	
soc. and S. S., by Rev. L. H. Platt.]	

NEBRASKA.—\$1,225.47.

Received by J. W. Bell, Treas.:	
Arberville.....	\$79 00
Camp Creek.....	5 00
Eveter.....	10 90
Fremont, by Mrs. G. W. Dor-	
sey, through Rev. H. Bross,	
for Salary Fund.....	50 00
Genoa, through Rev. H. Bross,	
for Salary Fund.....	24 75
Grafton.....	3 40
Harvard.....	10 00
Hastings, through Rev. H.	
Bross.....	21 65
Kearney.....	100 00
Kilpatrick.....	13 60
Lincoln, First, to const. A. E.	
Hargreaves, S. H. Burnham,	
Rev. Lewis Gregory, J. R.	
Webster, J. H. Barrett, and	
Charles West L. Ms.....	378 50
Milford.....	4 80
Norfolk.....	7 82
Stanton.....	27 63
Waverly.....	8 00
Wisner.....	18 00
York, \$57; Y. P. S. C. E., \$25.....	82 00
	795 05

Received by Mrs. D. B. Perry,

Treas. Woman's H. M. U.:	
Arberville.....	\$5 00
Ashland, Y. P. S. C. E.....	5 00
Blair.....	5 00

Camp Creek.....	\$2 00
Columbus.....	5 00
Y. P. S. C. E.....	1 89
David City.....	1 00
De Witt.....	4 50
Exeter.....	6 00
Fairfield.....	1 00
Fremont.....	5 00
For Salary Fund.....	15 60
Y. P. S. C. E.....	1 25
Geneva.....	11 49
Hastings.....	30 00
Kearney.....	20 00
Lincoln, First.....	51 00
Juniors.....	25 90
Plymouth.....	7 00
Long Pine.....	3 70
Milford.....	3 75
Nebraska City.....	15 00
Norfolk.....	8 00
S. S.....	7 00
Y. P. S. C. E.....	12 01
Olive Branch, German.....	2 00
Omaha, First.....	50 00
First, Juniors.....	8 00
Plymouth.....	15 60
St. Mary's Avenue.....	5 50
Stanton.....	3 85
Y. P. S. C. E.....	8 25
S. S. class.....	1 15
West Point.....	1 21
York.....	9 15

356 90 \$1,151 95

Alma, by Rev. G. L. Dickinson.....	2 00
Berlin and Avoca, by Rev. D. L. Hilliard.....	5 00
Campbell and Bladen, by Rev. W. H. Houston.....	5 00
Clarkson, by Rev. H. A. Schauflier.....	4 00
Crete, \$9; Bradshaw, \$2.84, by G. D. Swezey.....	11 84
Doniphan and Trumbull, by Rev. J. H. Embree.....	5 00
Inland, by Rev. G. Grob.....	2 00
Lee Park, Mrs. Edward Knight, by J. L. H. Knight.....	5 00
Omaha, Saratoga Ch., by Rev. H. N. Smith.....	11 70
Park and Gloversville, by Rev. B. F. Pearson.....	4 02
Red Cloud, by Rev. C. S. Billings.....	16 71
By Rev. C. E. Taggart.....	1 25

NORTH DAKOTA—\$129.79.

Received by Rev. H. C. Simmons:	
Glen Ullin.....	\$1 01
Harwood.....	1 90
Ransom Co., Pioneer Ch.....	5 00
	7 91
Received by Mrs. M. M. Fisher, Treas. Woman's H. M. Soc.:	
Caledonia, Ladies' Miss. Soc.....	12 65
Dickinson and Gladstone, by Rev. L. E. Brown.....	3 00
Fargo, First, \$58.81; Y. P. S. C. E., \$5; S. S., \$3.19, by J. M. Steele.....	67 00
Ft. Abercrombie, Thank-offering.....	25 00
Jamestown, Eldridge, and Spiritwood by Rev. N. S. Bradley.....	14 23

SOUTH DAKOTA—\$116.42.

Received by Rev. M. E. Eversz.	
Chs. and Individuals.....	42 00
Received by Miss A. A. Noble, Treas. Woman's H. M. Union:	
Fire Steel.....	\$2 15
Watertown.....	10 00
	12 15

Received by Rev. D. R. Tomlin:	
Henry.....	\$6 25
Milbank.....	7 75
Mrs. E. H. Tomlin.....	5 00
	\$19 00
Faulkton, by Rev. C. D. Chunn.....	2 70
Lakeport, Lebanon S. S., by E. Burton.....	2 15
Lead City (Bl'k Hills), by Rev. W. F. Eastman.....	8 50
Lebanon, Logan and Arena, by Rev. M. E. Bacon.....	2 50
Milbank, Cong. S. S., by G. A. Wood.....	3 00
Myron, Crescent and Liberty, by Rev. P. B. Fisk.....	2 50
Pierre, by Rev. J. Oakey.....	7 25
Redfield, Mission Band and Birthday-box Fund of Cong. S. S., by A. Boozer.....	5 00
Reville, by Rev. J. Trueblood.....	3 00
Watertown, by C. J. Spencer.....	6 67

COLORADO—\$689.11.

Received by Rev. C. M. Sanders:	
Denver, First.....	\$345 00
Y. P. S. C. E. of the First.....	10 08
Julesburg.....	5 60
Silverton, Ch. add'l, \$15; G. D. Rider, \$1, for Salary Fund.....	16 00
Hyde Park, Mass.....	104 30
	480 38
Received by Mrs. S. A. Sawyer, Treas. W. H. M. U. Colo. and Wyo.....	40 13

Boulder, First Ch., \$45; Ladies' H. M. Soc., \$5, by G. S. Gibson, to const. Mrs. Anna M. Caverno a L. M.....	50 00
Colorado Springs, by Rev. M. D. Ormes	14 25
Crested Butte, by Rev. E. Martin.....	50 00
Denver, by Rev. A. Blanchard.....	9 00
Manitou Springs, First, by Mrs. W. C. Wheeler.....	18 00
North Denver, Mrs. S. L. Norcross.....	3 80
Platteville, by Rev. E. J. Riggs.....	18 40
Steamboat Springs, by Rev. J. W. Gunn.....	5 15

WYOMING—\$79.00.

Lusk, by Rev. J. J. Hancock.....	50 00
Rock Spings, Union Ch., by Lucy A. Smith.....	29 00

MONTANA—\$10.00.

Livingston, by Rev. W. C. Fowler.....	10 00
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UTAH—\$1.00.

Ogden, by Rev. A. J. Bailey.....	1 00
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CALIFORNIA—\$3,467.62.

Received by Rev. J. H. Warren, D.D.:	
Galt.....	\$20 00
Haywards.....	8 05
Lincoln.....	5 05
Lodi.....	20 00
Martinez.....	40 00
San Andreas.....	23 45
Saratoga, Ch., \$1.50; S. S., \$8.50.....	40 00
	156 55
Received by J. S. Hutchinson, Treas. Cal. H. M. Soc.:	
East Oakland, Pilgrim Ch.....	\$100 00
Eureka, First.....	60 00
Grass Valley, First.....	126 50
Edward Coleman.....	500 00
Oakland, Plymouth Avenue Ch.....	26 15
Petaluma.....	31 00
Redwood City, \$36.10; S. S., \$6.60.....	42 70
Rio Vista, First.....	25 00
San Francisco, Third.....	100 00
	1,014 35

From Woman's State Home
Miss. Soc. \$71 25
\$1,085 60

Received by Rev. J. T. Ford:
Pasadena, First. \$200 00
San Bernardino 12 40
212 00

Received by Mrs. H. W. Mills,
Treas. Woman's H. M. Union:
Compton \$5 00
Los Angeles, Third 59 75
Ontario 2 50
Pico Heights 5 60
Redlands 10 00
Riverside 92 00
Santa Ana 5 00
Santa Barbara 40 00
Satcoy, Mrs. M. N. Snell 2 00
Sierra Madre 5 00
Vernondale 16 50
234 35

Received by Rev. O. D. Crawford:
Highlands \$25 00
Los Angeles, Olivet 5 65
Perris 5 00
Riverside 25 00
San Jacinto 25 00
South Riverside 20 00
105 65

Amador City, Mrs. Emma E. Call 4 00
Antioch and New York Landing, by
Rev. T. M. Oviatt 8 00
Clayton, by Rev. E. D. Hale 13 55
Compton, by Rev. H. Jones 10 00
East Los Angeles, by Rev. J. H. Phil-
lips 100 00
Esccondido, by Rev. C. B. Carlisle 11 75
Los Angeles, First, by W. R. Blackman
Third, \$12; Dea. O. B. Hall, \$10, by
Rev. J. H. Collins 22 00
Park Ch., by Rev. E. R. Brainerd 75 00
By Rev. E. Cash 24 90
Los Angeles, Pico Heights, by Rev. M.
H. Wallace 5 00
National City, from estate of Charles
Baum, by Rev. E. D. Weage 25 00
Oakland, by Rev. W. H. Cooke 35 00
A Friend, for the "one million" fund
Ocean View, by Rev. P. R. Adams 3 00
Ontario, by Rev. A. E. Tracy 32 50
Pasadena, by Rev. H. T. Staats 6 60
Perris, by Rev. O. D. Crawford 5 00
Pescadero, by Rev. D. F. Taylor 16 50
Pomona, Pilgrim Ch., by J. H. Dole 350 00
Raymond, by Rev. T. T. Frickstad 3 00
San Bernardino, by Rev. W. P. Hardy 15 30
First, by I. H. Stoughton 47 00
Highland Ch., \$36.05; Y. P. S. C. E.,
\$9.15, by Rev. A. W. Thompson 45 20
San Diego, Second, by C. H. Roberts 15 12
Santa Barbara, First, by C. P. Low, to
const. Miss Jennie Weldon, Miss
Adelaide Jennings, Miss Leonora
Stearns, Miss Emma Sheffield and
Miss Clara Diehl L. Ms. 235 00
Satcoy, by Rev. W. W. Snell 19 30
South Riverside, by Rev. T. C. Hunt 150 00
Vernondale, by Rev. G. A. Rawson 40 00
Westminster, by H. Stephens 14 75

OREGON—\$185.16.

Received by A. S. Frank, Treas.:
East Portland, First \$1 25
Portland, First 67 53
68 78

Received by Mrs. T. E. Clapp,
Treas. Woman's H. M. Union,
to const. Mrs. John Sommer-
ville a L. M. \$2 47
151 25

Albina, by Rev. J. W. Sneed 13 50

Arlington, First, by Rev. T. H. Hender-
son \$6 16
Ashland, by Rev. G. J. Webster 14 25

WASHINGTON—\$112.45.

Received by Rev. T. W. Walters:
Genesee \$2 00
Spokane Falls, Mrs. T. W. Wal-
ters 5 00
7 00

Atahnam and North Yakima, by Rev.
F. McConaughy 10 00
Big Bend, by Rev. J. Howell 12 80
Cheney, by Rev. C. E. Chase 10 00
Children's Odd-Mite Soc., by Rev. C.
E. Chase 4 00
Colfax, by Rev. H. P. James 47 80
Natches and Wenau Valley, by Rev. R.
M. Tooms 2 50
Tacoma, Atkinson Memorial Ch., by D.
D. Clarke 17 25
White Salmon and Lyle, by Rev. O. A.
Thomas 1 10

VARIOUS—\$65.00.

Several friends for jewels contributed
and sold 65 00
HOME MISSIONARY 208 60

Expended during the year by the Aux-
iliaries named \$165,389 97
Received at this office in March, 1890, \$80,279 31

Donations of Clothing, Etc.

Bangor, Me., Ladies' Sew. Soc. of First
Ch., by N. F. Gerrity, barrel 75 15
Bridgeport, Ct., North Ch., by Harriet S.
Palmer, two boxes 166 00
Bristol, R. I., Ladies' Home Miss. Soc. of
First Ch., by Annie W. Fitch, barrel
and freight 119 19
Bristol and Paris, Wis., W. M. Soc., by
Mrs. M. O. Myrick, barrel 50 34
Brooklyn, N. Y., Ladies' Benev. Soc. of
South Ch., by Mrs. F. L. Pomeroy, two
boxes 375 00
Tompkins Ave. Ch., by Josephine Ir-
win, three barrels 250 00
Columbus, O., Ladies of Eastwood Ch.,
by Mrs. Geo. S. Scott, box and freight 35 45
Danbury, Ct., Ladies' Home Miss. Soc. of
First Ch., by Mina J. Morse, box 314 00
Fitchburg, Mass., Ladies' Benev. Soc. of
Rollstone Ch., by A. E. Newton, box .. 200 00
Flushing, N. Y., Ladies' Soc. of First Ch.,
by Mrs. Chester Huntington, box 275 00
Hanover, N. H., Ladies' Benev. Soc., by
Mrs. Susan A. Brown, two barrels and
half barrel 225 00
Hartford, Ct., Asylum Hill Ch., by Susan
T. Clark, box 205 00
Ladies' Home Miss. Soc. of First Ch.,
Aux. to W. C. H. Union, by Miss
Emma Bunce, two barrels 120 56
Ladies' Soc., South Ch., by Mrs. Ferdin-
and A. Hart, box 221 35
Litchfield, Ct., Ladies' Home Miss. Soc.,
by Mrs. Eliza R. Wadhams, box 200 00
Middletown, Ct., Ladies' Home Miss.
Soc. of First Ch., by Mrs. A. R. Crit-
tenden, two boxes and three barrels ... 295 89
New Haven, Ct., Ladies' Benev. Soc. of
Dwight Place Ch., by Mrs. J. C. North,
barrel 31 61
Ladies' Home Miss. Soc. of First Ch.,
by Mary E. Bennett, six boxes 1,020 02
Ladies' H. M. Soc. of Ch. of the
Redeemer, by Harriet A. Miller, bar-
rel 130 73
New York City, Ladies' Home Miss. Soc.
of Broadway Tabernacle Ch., by Mary
E. Houghton, twenty trunks and parcel 3,577 83
Miss Anna L. Spragne, box books.

State Charities Aid Assoc., two packages.	
North Amherst, O., Y. P. S. C. E., by Hattie Kline, barrel.	\$26 45
Norwich, Ct., Ladies' H. M. Soc. of Broadway Ch., by Mrs. John Willard, box.	30 00
Ladies' H. M. Soc. of Park Ch., by Lydia B. Young, two boxes and cash.	299 53
Ladies' Soc. of Second Ch., by Mrs. H. F. Palmer, box.	143 45
Providence, R. I., Ladies' Benev. Soc. of Union Ch., by Mrs. W. Knight, box.	37 00
St. Louis, Mo., Woman's Home Miss. Soc. of Pilgrim Ch., by Mrs. J. E. Lyman, two boxes, six barrels, two half barrels, and two packages.	498 45
Salisbury, Ct., Lakeville Sew. Soc., by Mrs. H. M. Knight, barrel.	110 54
Sew. Soc., by Mrs. Monroe Clark, two barrels and freight.	110 00
South Freeport, Me., Rev. Arthur Smith, overcoat.	
Stratford, Ct., Ladies' Sew. Soc., by Mrs. R. W. Bunnell, box.	127 00
Ware, Mass., Circle of King's Daughters of East Ch., by Miss Mary E. Taylor, barrel, cash, and freight.	83 50
Washington, D. C., Ladies' Home Miss. Soc. of First Ch., by M. B. McCormick, package.	72 35
Windsor Locks, Ct., Ladies' Home Miss. Soc., by Mrs. Chas. H. Coye, barrel.	107 82
Received by Mrs. E. F. Grabill:	
Almont, Mich., W. H. M. S., two comfortable.	5 00
Grand Rapids, W. H. M. S. of First Ch., barrel.	60 45
Greenville, W. H. M. S., package.	7 00

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged.	\$21,819 40
Colorado, Silverton.	16 00
Connecticut, \$175; Middletown, \$100; So. Coventry, \$21.53; Wallingford, \$100.	396 53
District of Columbia, Washington.	25 00
Indiana, Ft. Wayne.	10 00
Kansas, Burlington.	5 00
Massachusetts, Northampton, \$62.50; W. H. M. A., \$585.	647 50
Michigan, Ann Arbor, \$25; Napoleon, \$7; New Baltimore, \$3; Ovid, \$3.	38 00
Nebraska, Fremont, \$65.60; Genoa, \$24.75.	90 35
New Jersey, Montclair.	137 50
New York, Brooklyn, \$355; Norwich, \$50.	405 00
Ohio, Columbus.	400 00
	\$23,990 28

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from February 20 to March 20, 1890. T. M. HOWARD, Treas.

Burlington, First Church, "An interested listener" to plea for State work.	\$20 00
Cambridge, Mr. and Mrs. M. Safford.	10 00
Cornwall, A Friend.	1 00
Derby.	3 40
Eden, Mrs. Calvin Warren.	1 00
Enosburgh, Memorial Ch.	17 00
Franklin.	5 00

Holland.	\$15 00
Hubbardton, East, A Friend.	4 00
Hyde Park, North, Y. P. S. C. E., "Ninth anniversary" collection.	1 00
Jamaica.	5 06
Middlebury, Chester Elmer.	39 80
Montgomery Center.	3 80
Y. P. S. C. E., Thank-offering.	1 20
Newbury, West.	1 00
Norwich, S. S., for State work.	12 00
Pawlet, West.	3 60
Randolph, West, W. H. H. Thayer Fund	6 00
Ripton, Rev. G. W. Pierce.	1 25
Royalton, First.	19 63
St. Johnsbury, So. Ch., "F"	10 00
Thetford, A Friend, "To help make Orange Co. self-supporting"	4 00
West Fairlee, Special.	15 45
Weston.	10 00
Woodstock.	19 46
Interest.	31 18
Vermont Missionary subscriptions.	4 60
Received by Mrs. W. P. Fairbanks, Treas. W. H. M. U.:	
Bennington, Second, W. H. M. S.	\$20 00
Thetford, North, Miss Susan Dearborn.	1 00
St. Johnsbury, South, Mrs. W. P. F.	20 00
Mrs. Henry Fairbanks.	20 00
Y. L. M. S.	10 00
North, W. H. M. S.	4 16
Swanton, W. H. M. S.	9 00
Woodstock, W. H. M. S.	40 00
	\$388 99

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in March. REV. EDWIN B. PALMER, Treas.

Adams, First, by F. I. Wilder.	\$39 00
Alford, by Rev. Augustus Alvord.	6 05
Amherst, Second, by H. Sabin.	5 50
Andover, Goodell, C.	5 00
Ayer, A Friend.	3 00
Y. P. S. C. E., Anniversary Cont'n, by F. W. Vermille.	3 00
Barnstable, West, Taft Thank-offering, by Geo. S. Fish.	11 27
Bedford, Ch. of Christ, by H. A. Gleason	10 00
Beecher, Ill., First, A Member, for A. H. M. S.	10 00
Belchertown, by John L. Montague, to const. Rev. C. H. Smith a L. M. of A. H. M. S.	50 00
Belmont, Waverley, Butler, Mrs. Dan'l.	10 00
Berkeley, by Rev. J. E. M. Wright.	6 00
Boston, A Friend, toward So. Dak. home missionary salaries.	6 00
Dorchester, Second, Barry, John L., by Miss E. Tolman.	10 00
Jamaica Plain, Central, by E. L. Rand.	294 91
Park St., by E. F. Brackett.	671 88
Roxbury, A Friend.	5 00
Highlands, Campbell, Mrs. A. M.	5 00
Woman's Home Missionary Assoc., by Ella A. Leland, Treas., for Debt.	25 00
Braintree, South, by H. B. Whitman.	30 00
Bridgewater, East, Union, by George M. Keith.	14 97
Brimfield, Second, by Geo. M. Hitchcock.	9 17
Cambridgeport, Pilgrim, by N. H. Holbrook.	57 38
Chatham, by Geo. S. Atwood.	18 60
Chelsea, Central, Y. P. S. C. E., by E. W. S. Goodell.	4 47
Chicopee, Mrs. A. C. W.	10 60
Danvers, Derry, F. J., by Rev. W. G. Puddefoot.	5 00

Dunstable, "One of the 999,999".....	\$10 00
Enfield, by L. D. Potter.....	50 00
Erving, Smith, Rev. Ira A.....	25
Everett, South, Chapel Cong., by Francis Batchelder.....	100 00
Fall River, Central, by R. B. Borden (of wh. \$45.27 Mon. Con. Coll.).....	322 81
Y. P. S. C. E., by R. B. Borden.....	25 00
Florence, Young Ladies' Missiou Circle, by Eva E. Lewis, special, for So. Dak..	25 00
Framingham, Cash.....	30 00
Franklin, First, by Chas. Gowen.....	30 00
Greenfield, Second, by L. A. Sparhawk.....	48 02
Hampden Benev. Assoc., by Chas. Marsh, Treas :	
Blandford.....	\$57 00
Hampden.....	15 00
Ludlow, Taft Thank-offering.....	34 00
Palmer, Second.....	34 00
Springfield, Memorial.....	111 32
Merrill, Ira.....	3 00
West Springfield, First, for L. M. M'p. of Joseph Morgan in A. H. M. S.	56 00
Mittineague (of wh. \$26.34 from Y. P. S. C. E.).....	36 44
Park St.....	62 00
Hatfield, by Alpheus Cowles.....	408 76
Hawley, West, by Rev. A. B. Peppers.....	20 00
Hingham, Orth., by Isabel Lincoln.....	10 00
Hopkinton, N. H., Baruard, Mrs. M. G., toward L. M'p in A. H. M. S., of Chas. L. Baruard.....	9 50
Housatonic, by H. H. B. Turner.....	30 00
Kingston, Mayflower, by Mrs. M. H. Peckham.....	119 04
Lawrence, Prince, William A., special, to const. himself a L. M.....	20 00
Lenox, by Edwin Barrett.....	30 00
Malden, First, by Herbert Porter.....	25 00
Mansfield, Orth., by Mrs. E. M. Ide.....	85 50
Mass. "R".....	19 03
"W".....	2 00
Melrose Highlands, by Joel Snow, to const. Rev. J. G. Taylor a L. M. of A. H. M. S.....	100 00
Merrimac, by E. C. Hopkins.....	50 00
Middleboro, Central, by E. O. Parker.....	53 05
First, by Albert J. Wood.....	113 00
North, Y. P. S. C. E., by Mrs. Percy W. Keith.....	12 60
W. Keith.....	5 00
Milbury, First, by Osgood H. Waters.....	44 20
Monsou, M. L. C.....	4 00
Nashua, N. H., A Friend, by James M. Swallow.....	45 00
Natick, South, John Eliot Ch., by M. V. B. Bartlett.....	26 21
New Bedford, Acushnet, Bates L., "Toward wiping out the 9's".....	1 00
North, by James W. Hervey, for A. H. M. S.....	129 08
Newbury, First, by Edward Perkins, ad'l.....	3 00
New Marlboro, Southfield, by H. W. Palmer.....	11 00
Newton Highlands, E. S.....	50 00
West, A Friend, special, for orgau at Iroquois, So. Dak.....	2 00
North Brookfield, First, by John S. Cooke, for A. H. M. S.....	97 47
Paxton, by William Brown.....	16 41
Peabody, Second, by Rev. J. Ainsworth..	10 00
South, by Benj. N. Moore.....	400 00
Pepperell, by Chas. Crosby.....	12 61
Plympton, Hartshorne, Rev. V. J.....	5 00
Reading, by S. G. B. Pearson.....	25 00
Readville, Blue Hill, by S. T. Elliott, for A. H. M. S.....	6 73
Reed, Dwight, Fund, Income of.....	100 00
Revere, by Rev. J. P. Bixby.....	18 50
Beachmont, by J. L. Bowditch.....	7 00
Crescent Beach, by Rev. W. C. Wood.....	66
Sharon, by D. W. Pettee, to const. H. L. Narramore a L. M.....	31 00

Shrewsbury, by Henry Harlow (of wh. \$21.46 Taft Thank-offering and \$2 special).....	\$43 75
Somerville, Broadway, by G. W. S. Huse.....	106 27
Southbridge, Globe Village, Evan. Free S. S., by Bell Hayward.....	10 00
South Hadley Falls, by John Gaylord....	15 00
Springfield, Amaron, Rev. C. E.....	5 00
Byington, Mrs. T. L., Gift of mission-loving daughter "called higher"....	25 00
Stockbridge, Curtisville, by Rev. J. Jay Dana, to const. Chas. E. Morley a L. M.	30 00
Stoughton, First, by Sanford Gay, at hands of E. N. Wilkins.....	6 62
Sturbridge, by Melvin Haynes.....	39 62
Sutton, by C. E. Hutchinson.....	25 00
Templeton, Shattuck, Miss E. C. D., Estate of, by Mrs. M. H. Baker, Exec'x..	1,000 00
Upton, First, by Horace A. Walker, Taft Thank-offering.....	40 75
Van, Turkey, Raynolds, G. C., M. D., by Langdon S. Ward, for A. H. M. S.....	10 00
Walpole, Orth., by Frederick Guild.....	86 00
Waltham, Warren, Isaac, Est. of, by A. and L. E. Warren, Exr's.....	131 56
Warren, Shumway, Mrs. E. G.....	3 00
Wendell, by Rev. P. F. Barnard.....	11 02
Evans, Mrs. E. H., by Rev. P. F. Barnard.....	5 00
West Boylston, First, by E. B. Rice, for A. H. M. S.....	12 18
Westford, Ch. and Y. P. S. C. E., by Dap'l Atwood, to const. Leonard W. Wheeler a L. M. of A. H. M. S.....	52 00
Weymouth, South, Second, by Rev. H. C. Alvord.....	29 00
Whitman, Miss. Con. Coll., by M. Annis Pearson (handed over to A. B. C. F. M.)	5 30
Woburn, Leathe, Ruth M., Est. of, by S. H. Leathe and William W. Hill, Exr's..	3,500 00
North, Y. P. S. C. E., by Sam'l A. Thompson.....	24 00
Worcester, Plymouth, by Jonas White....	100 00
Union, by S. Newton.....	303 60
Wrentham, First, by S. M. Gerould.....	25 00

Home Missiouary.....	\$9,800 70
	10 20
	<hr/>
	\$9,810 90

[CORRECTION: Page 554, April No. against Laucaster, Evan., for "\$21.30" read \$21.38; against Marshfield, East, for "\$3" read \$3.63.]

Donations of Clothing, etc., received and reported at the rooms of the Massachusetts Home Miss. Society in March.

Belchertown, Ladies' Sewing Society, by Mrs. C. F. D. Hazen, barrel.....	\$42 31
Boston, Old South, Sewing Circle, by S. Louise Day, two barrels.....	220 00
Cambridge, Shepard, Ladies, by Mrs. S. L. Hall, clothing, unappraised.	
Cambridgeport, Prospect St. Ladies' Sewing Circle, by Mrs. R. S. Suow, three barrels.....	210 00
Holyoke, Second, Ladies' Benev. Soc., by Mrs. A. R. Allyn, box.....	120 96
Lowell, John St., Y. P. S. C. E., by A. K. Whitcomb, box of clothing and books.	117 78
Newtown Center, First, Ladies, by Mrs. H. S. Cousens, box and barrel.....	139 00
Salem, South, Ladies' Home Miss Soc., by A. M. Farrington, three barrels and freight.....	142 75
Stockbridge, Ladies, by Miss Alice Byington, box and freight.....	65 03
Templeton, Baldwinville, special, by Mrs. M. J. Baker, two barrels.....	90 00
Wellesley, Ladies' Home Miss. Soc., by Mrs. M. M. Goodell, five barrels.....	298 63

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in March, 1890. WARD W. JACOBS, Treas.

Ashford, Westford, by Dea. C. W. Breit.	\$7 70
Bridgeport, Park St., by F. W. Storrs.	52 12
Second, by O. H. Brothwell.	25 00
Brooklyn, First Trinitarian, by M. W. Crosby, \$15; for A. H. M. S., \$50, to const. Chas. A. Parker, of Brooklyn, a L. M.	65 00
Canaan, by Rev. C. W. Hanna.	6 00
Canterbury, First, by L. B. Morgan, Trustee, one sixth income from "Estate of Emblem L. Williams"	10 56
Derby, Birmingham, J. Tomlinson.	10 00
Litchfield, Milton, by Rev. Geo. J. Harrison.	16 00
Madison, First, by Jos. S. Scranton.	8 80
North, by Rev. Wm. E. B. Moore.	15 50
Meriden Center, by Miss M. A. Wood.	25 00
Middletown, Third, by J. J. Wilcox.	20 00
Naugatuck, by Ellen Spencer, for the benefit of the Cong. Ch. at Prospect, Ct.	75 00
Newington, by H. M. Robbins, for A. H. M. S.	53 51
Norfolk, by J. N. Cowles.	300 00
Orange, West Haven, by Wm. H. Tallmadge.	56 35
Plainfield, Wauregan, by Rev. S. H. Fellows, to const. Edward Milton Tracy, of Wauregan, a L. M.	50 00
Plainville, "H. A. F." personal.	2 00
Pomfret, Rev. C. P. Grosvenor.	2 60
Thompson, by Josiah W. Dike, for A. H. M. S.	70 25
Trumbull, by E. T. Nichols.	10 15
Voluntown and Sterling, Ekonk, by Rev. John Elderkin, together with contribution of Mar. 27, 1889, of \$22.05, to const. Miss Elizabeth Wylie Kasson, of Voluntown, a L. M.	27 95
Watertown, Y. P. S. C. E., by Jas. B. Woolson.	10 00
Woman's Cong. H. M. Union, Mrs. W. W. Jacobs, Treas.:	
By Mrs. Wilder Smith, Sec'y.	\$10 00
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	\$928 89

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in February, 1890. AARON B. MEAD, Treas.

Altona, M. H. Mather.	\$5 00
Amboy	70 00

Anna, special.	\$5 01
Atkinson	18 25
Aurora, W. W. Glover, and Mr. and Mrs. J. W. Small	3 82
Beecher	7 00
Big Rock	30 00
Bowen, H. I. Smith	6 00
Buda	24 82
Cambridge	7 20
Champaign, Ch., \$64.64; Y. P. S. C. E., \$2.30	66 94
Chesterfield	7 31
Chicago, First, \$100; Mrs. Cheney, \$25; Miss Kingsley, \$5.	130 00
Covenant Ch.	44 92
Ladies' Aid Soc., Plymouth Ch.	4 00
New Eng. Ch., \$106.79; Dr. Bogue, \$5.	111 79
South German S. S.	2 00
South Park Ch.	25 00
Dundee	30 46
Earlville, \$19.45; "J. A. D.," \$25.	44 45
Galesburg, First Ch. of Christ, \$62; J. S. Chambers, \$20.	82 00
Galva, Ernest Eldridge.	25 64
Geneseo	190 64
Hinsdale, "P."	5 00
Jacksonville	101 00
La Grange	5 00
Lee Center	27 25
Lyndon	19 00
Moline, \$130.06; White Star En. Soc., \$3.	133 06
Morton	10 00
Normal, First.	15 08
Oak Park	128 02
Odell, M. J. Salter.	1 00
Oneida, Mrs. Pratt.	1 00
Paxton, Mrs. S. E. Clark.	2 00
Payson	15 00
Rollo	12 50
Seward (Kendall Co.), \$11.04; S. S., \$5.	16 04
" (Winnebago Co.), Y. P. S. C. E.	3 33
Turner	15 00
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Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

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Communications relating to the Editorial Department of THE HOME MISSIONARY, and to the WOMAN'S DEPARTMENT, may be addressed to MRS. H. S. CASWELL, Bible House, N. Y.

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HOME MISSIONARY.

JUNE, 1890.

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THE
HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark* xvi. 15.
How shall they preach except they be SENT?...*Rom.* x. 15.

VOL. LXIII.

JUNE, 1890.

No. 2.

“ Give! as the morning that flows out of heaven :
Give! as the waves when their channel is riven :
Give! as the pure air and sunshine are given ;
Lavishly, utterly, joyfully, give !

“ Not the waste drops of thy cup overflowing,
Not the faint sparks of thy hearth ever glowing.
Not a pale bud from the June roses blowing ;
Give as He gave thee, who gave thee to live.”

—*D. H. D., in Mission Studies.*

THERE is no trouble in reaching souls, but it takes a soul to do it. When we are in dead earnest—when all else is practically trampled under foot in our intense desire and determination to bring souls near to God—when self-indulgence gives way, and even self-love, before the burning, consuming flame of devotion to Christ and those for whom he died, we shall sweep earth as with a conflagration!

One, Paul, in thirty-three years, made a journey on foot over the greater part of the known world west of the Golden Horn, and bore the gospel into the regions beyond. Give us a score of such men and women as this, and we can close up the slums in our great cities, build a chapel in every forsaken quarter, put a missionary in every remote hamlet, and girdle the globe with a zone of missionary labor. We are scarcely sincere when we talk of insuperable obstacles in the way of evangelizing the cities or the world.—*Missionary Review.*

THE ANNUAL MEETING.

THE SIXTY-FOURTH Anniversary of the American Home Missionary Society will be held this year, as for seven previous years, in the Methodist Church, Washington Street, Saratoga Springs, N. Y. On the evening of Monday, June 2, and the forenoon of Tuesday, June 3, the officers and superintendents of the Society will be in private session, in the lecture-room of the Methodist Church, for the discussion of practical questions connected with their work. For the present year this meeting will be for the officers and superintendents only. The public sessions will open on Tuesday evening, June 3, and close on Thursday evening, June 5.

The annual sermon will be preached on Tuesday evening by Rev. JOHN K. McLEAN, D.D., of Oakland, Cal. There will be morning prayer-meetings before the regular sessions of Wednesday and Thursday, and three public meetings—forenoon, afternoon, and evening—will be held on each of those days.

On Wednesday forenoon, papers on the work of the sixty-fourth year, and on the prospective work of coming years, will be read by the Secretaries. On Wednesday afternoon will be held the annual business meeting, at which the Report for the sixty-fourth year will be presented.

On Wednesday afternoon, also, the annual meeting of the Woman's Department will be held as usual. The entire session will be given to personal experiences from missionary workers.

On Thursday, the Annual Report and the Secretaries' papers will be reported upon by committees appointed for the purpose, and addresses will be made upon the matters therein presented. Anniversary addresses from representatives of the American Congregational Union and of the Congregational Sunday School and Publishing Society will be heard on Thursday.

Addresses from the American Home Missionary Society's superintendents and missionaries, representing many of its distant fields, may be expected during most of the day and evening sessions of Wednesday and Thursday.

As heretofore, generous concessions from their usual terms for entertainment have been made by the proprietors of many Saratoga hotels and boarding-houses, a list of which we give below, asking candid attention to the suggestions of the local Committee of Arrangements, of which Rev. CLARENCE F. SWIFT, pastor of the Congregational Church, is chairman. He will cheerfully aid those proposing to attend the meeting in any way in his power.

Announcements as to expected reduction of fares by railways and steamboats will be made in the religious papers as soon as negotiations

are completed. The terms will not differ materially from those of previous years.

SUGGESTIONS.

1. While the prices given below are as nearly exact as possible, some variation in particular cases will be expected; *e.g.*, higher prices for specially desirable rooms; lower prices for parties, etc.

2. Where only one price is indicated, it is supposed that persons desiring to room alone will be given smaller rooms. One person occupying a double room will generally be charged more.

3. In order to avoid any misunderstanding, definite arrangements, whenever possible, should be made before reaching Saratoga. Changes in boarding places should be made only for very good reasons, and when any change is necessary the host should be informed at once.

4. There is no legal limit to the hack-fare for passengers; but the customary charge is 50 cents for single fares, and 25 cents each for a party of two or more.

5. The Local Committee, wearing white A. H. M. S. badges, will be at all trains to give any desired information.

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Washburne Hotel, Washington St.; Congress Park House, Broadway; Tefft House, 33 Franklin St.; Garden View, 534 Broadway; Irving Hotel, 441 Broadway; Holden House, 423 Broadway.

HOUSES AT \$1.50 PER DAY.

Trim Cottage, 61 Phila St.; Mrs. Scoville, 57 Phila St.; Mrs. Deuel, 109 Phila St.; Summer Rest, 75 and 77 Spring St.; “Kenmore,” 556 Broadway; Walworth Mansion, 525 Broadway; Balch House, 526 Broadway; Howland House, 573 Broadway; Miss March, 1 Batcheller Row, Regent St.

HOUSES AT \$1.50 AND \$2.

Heustis House, Broadway.

HOUSES AT \$2 PER DAY.

Dr. Strong, 90 Circular St.; American Hotel, Broadway. (\$2 and \$2.50.)

\$2.50 AND \$3.

Adelphi.

MEETING OF THE WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS.

AN all-day meeting of the Woman's State Home Missionary Organizations will be held in the Congregational Church at Saratoga, Tuesday, June 3.

The morning session will open at 9:45. This session is for State officers only. It will be devoted to the transaction of business and the discussion of methods of work. The Committee appointed at the meeting last June to consider the question of a National Advisory Committee will present their report, and the subject will be fully discussed.

A cordial invitation is extended to all women interested in Homeland work to attend the *afternoon* session, which will open at 2 o'clock. Papers upon subjects of vital importance to the work will be presented by women from different States. The session will close with a consecration service. It is hoped to make this meeting helpful and inspiring as all the preceding ones have been.

YOUNG LAYMEN WANTED.

A BUSINESS MAN writing to "The Congregationalist" urges that YOUNG MEN be invited to attend the annual meeting of the A. H. M. S. at Saratoga. An extract from his plea may prove suggestive at this time.

"How can these young men be reached? Let every pastor see to it that each year at least one young man from his church shall attend the annual meeting of the Society, and be brought in contact with the workers. It is good and helpful to read a leaflet or listen to a sermon, but it is quite another thing to be brought face to face with flesh and blood all on fire with enthusiasm for the work. I do not believe it would be possible for a young man who truly loves the Lord Jesus Christ, and is striving in even an humble way to assist in building up his cause and kingdom here on earth, to sit through such a series of meetings and not have his interest aroused. Nor do I believe a man who has in his make-up one spark of patriotism could attend such meetings and not come away profoundly impressed with the necessity of the work, with a larger sense of his duty toward it in this land we love, and with a firmer resolve to do his part to save the nation for the generations yet to come.

It is the laymen, after all, who are the givers, and to them we must look for the increase. Clergymen are very large givers in proportion to their means, but ministers are not rich men. Preaching the gospel is not a business that makes wealthy men from a dollar-and-cent standpoint, and many of them cannot do more than they are now doing. But in almost every church there are young men, growing older and richer each year, who ought to give, who would give, and give handsomely, both of money and service, which is better than money, if they could only know the need.

. . . This enlisting the sympathy of the younger men in the denomination by no means implies side-tracking the older men; there is a place for both, and one cannot do the work of the other."

MAKING ONE'S WILL.

As the Christian approaches the end of his earthly pilgrimage, it becomes him to set his house in order, and to get all things in readiness for his departure. He is soon to go the way whence he shall not return, and he should see well to it that matters, both with respect to this present world and the future, are in such a state as he would wish to have them at his death. In preparing for his departure, his worldly affairs should not be overlooked. If he has property to leave, there should be a will carefully drawn concerning it, disposing of it in such a manner as to leave no

just ground for dissatisfaction and contention regarding it, when he shall be gone from the world.

In the disposal of his property the cause of Christ should not be forgotten. That cause should be as dear to every Christian heart as his own cause. It should be regarded by him as his own cause, and, while he lives, his grand aim should be to promote it; and he should give liberally and cheerfully of his means to this end. And he should testify his interest in it in his last will and testament.

Such was the case with respect to a member of the church of which the writer was once the pastor. It was a small and feeble church, and while he lived he gave liberally for the support of its ordinances. Nor was it forgotten in his will. He had four children, and he adopted the church of which he was a member, as the fifth, and made it to share equally with his children in the property that he left, which legacy has ever since been a help to the church. It should be the language of every Christian heart:

“I love thy Kingdom, Lord,”

and he should manifest his love for it by his liberal gifts for its welfare.
—*Massachusetts.*

OUR EXTRA-CENT-A-DAY BAND.

BY S. F. WILKINS, NEWTON CENTER, MASS.

HOPING that other churches may adopt our plan, I ask the privilege of telling of our Extra-cent-a-day Band. It was proposed at our missionary concert last November, and ways of saving the small amount of one cent a day were suggested, for it was not desired to draw from our usual missionary contributions. Immediately more than forty responded, and now without any urging we have 107 members. Our 107 members will give \$390.55 in a year, which we shall divide equally between home and foreign work, and this amount will all be, practically, extra.

Every church can have its Extra-cent-a-day Band. What is needed is that some one should start it. In our church the people seem to like it heartily, many who were not present at the November meeting having become members from time to time as soon as they heard of the band, without waiting for invitation, and all seem to enjoy making their small and frequent payments; some paying weekly, others monthly. I think people anywhere would like it. Hardly any one would feel the gift of an extra cent a day to be burdensome, and all would have pleasure in the thought that such little gifts from many givers grow into grand sums.

If only one half of the members of the Congregational churches of the United States would give an additional cent a day for mission work, the

result would be about a million dollars extra. One extra cent a day from half the members of all Protestant evangelical churches in the United States would amount to the magnificent sum of \$25,000,000 a year. Do we realize that many littles put together are well-nigh almighty?

Christ has commissioned his Church to preach the Gospel to the whole creation. To secure the fulfillment of this great commission, larger sums than ever before must be cast into the Lord's treasury. They can be obtained in generous measure through the simple agency of extra-cent-a-day bands.

We can make our age sublime if, in our day, we can secure the performance of our Lord's command. He has waited for it through almost nineteen centuries. What nobler enterprise than now to make a serious, determined, irresistible move for its accomplishment. It is within our power to carry into every nook and corner of our own broad land and into every far-away dark place of earth the gospel story.

The one cent a day from many givers would be a potent factor. If any one wishing to start a band will write to me, I will gladly explain the details of ours.

A DILEMMA. WHAT SHALL I DO?

In my little home missionary church we have quite a number of young people for whose spiritual development I have been exceedingly anxious. They are endowed by nature with bright minds, though they have had limited advantages in the schools. Before the church was organized, two years ago, their community was about as godless as any in this part of the State. The saloon dominated the little village, and those who scorned intemperance in drink, delighted in the dance and in cards. When these young people became converted, they were instructed that these amusements were detrimental to piety as well as injurious to health and morals, and should be abandoned when entering the church. They consented to leave them behind, though fearing that life would be barren without them. The church sociable was established, and proved, for a season, an agreeable substitute. Now and then one has become dissatisfied with the conventional "Sociable," and has broken over into some party of dancers. It has taxed the inventive skill of the church to provide exercises sufficiently lively and harmless to keep them. We began to flatter ourselves that these young people were learning the lessons of self-restraint for Christ's sake, that they might eventually be weaned from these amusements of the world.

A young girl from a neighboring town, herself trained to regard dancing and card-playing as utterly inconsistent with Christian character and profession, has been at school the past year in one of the most staid and

conventional academy towns of the East, where it was thought she would be utterly removed from such trivialities. Judge now of our surprise and amazement at reading this sentence from one of her recent letters: "There is not a set of young people in the country who play cards or dance more than they do here. Old and young are just alike." A clergyman of our State, who has just returned from a visit to the East, confirms her statement by saying that these practices are quite prevalent among church people.

Now what shall your missionary do? Shall he say to his young people, "I have been mistaken! Dancing and card-playing are healthful, stimulative, harmless, and innocent amusements, just adapted to your needs, and quite generally practiced by Eastern Christians?" Or shall he establish a reputation among his people of being a fossil and a bigot by continuing to teach them that these practices are always and everywhere hurtful, dangerous, and sinful, because they eat out the core of spiritual life, and prevent any high degree of self-sacrifice or devotion? Surely, if such practices are excusable at all among Christians they must be among a people like this which is entirely destitute of concerts, lectures, school exhibitions, or literary societies. Shall they be advised to go back to those practices in which they took so much delight before they began to sing:

"Jesus, I my cross have taken,
All to leave and follow thee?"

Is dancing right in the East, but all wrong in our home missionary parishes at the West? The problem is a distressful one. What answer will Eastern Christians send?

How HE DOES IT.—A clerical friend, not now steadily employed in preaching, having small income and comparatively large outgoes, sent to the Treasury a sum so liberal as contrasted with the offerings of many with far larger resources and smaller responsibilities, that we asked him, "How do you do it? Tell us the secret." Here is his reply. Is he the only one who can do so much for Home Missions just by giving from principle and with strict adherence to method? Try it.

"You ask me 'How I do it?' It is little that I have to give, but I could not give that little except by a fixed method. Years ago I made up my mind that whatever my income might be I would not give less than *one tenth* of it for religious and beneficent purposes. And I have held to that rule. It has enabled me to give more, and more easily, than ever before. The only question I have to decide is as to the appropriation of what I have to give. If the church at large could be brought to adopt such a systematic mode, or rule of giving, our missionary boards,

for home and foreign work, would not be sighing over depleted treasuries. The fields would be full of laborers, and the harvest glorious in its abundance.

This is my answer, for *you*—to your question—“How?”

HOMELAND CIRCLE CONCERT.

BY REV. COLLINS G. BURNHAM, CHICOPEE, MASS.

WE have a concert committee in our Circle. This means that the Circle takes charge of the monthly missionary concert once in a while.

The monthly concert is a well-established institution here. It has all the dignity of age and much of the vigor of youth. Old and young enter into it with marked enthusiasm. One five-year-old lad went home from the concert one Sunday evening and thus discoursed to his father: “You ought to have been there, papa. We had a good meeting, *I tell you!*” That boy is a member of the Homeland Circle, and so are others.

About the concert. Its subject was, “Our Circle of Missions.” Its object was to bring all of our great missionary societies to the attention of the young people, and tell them some things about their work: what they have done—what they are doing—and what they could do if they had more money.

We sought to instruct through the eyes as well as through the ears. The circumference of a large circle (it was made of card-board) was put upon the wall to represent our great missionary work. It bore the words, “Lift up your eyes and look upon the fields.”* This circumferential fence inclosed bare wall at first, and perhaps the congregation wondered what fields were to be seen. We reversed the farmer’s way and made our fields to suit our fence. A member read a paper about the American Home Missionary Society, and a circular field was placed within the fence. You can do this way with card-board fences and fields for missionary purposes. This small circle bore the initials of the Society, A. H. M. S., the date of its organization, and the words describing its work.

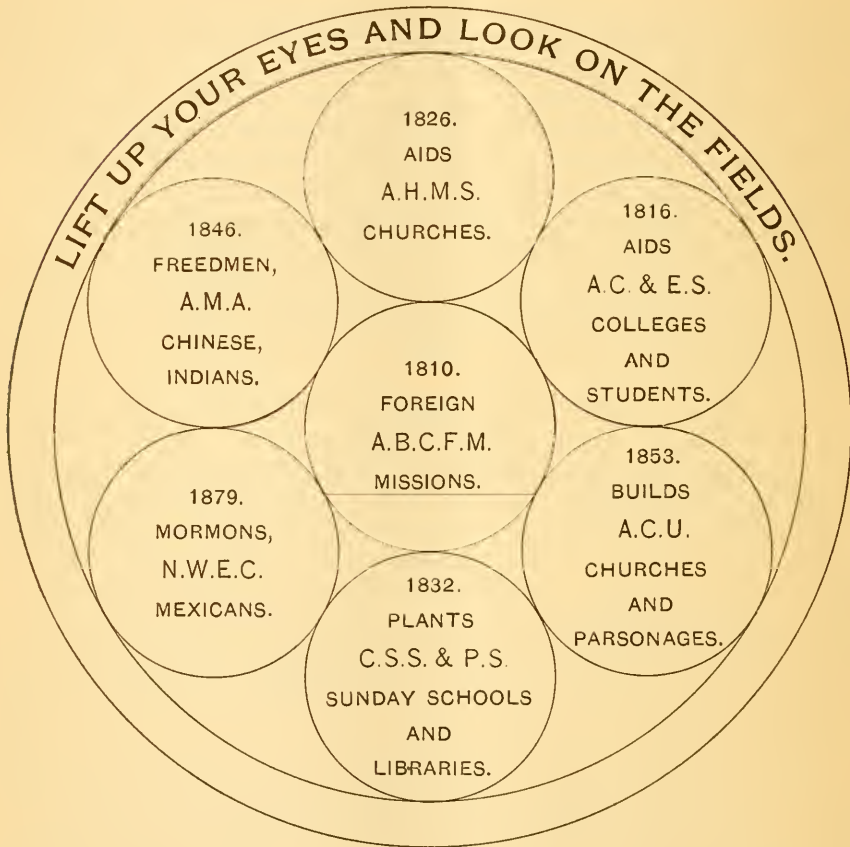
Then followed five other papers, each one like the first, prepared by the one who read it, till the work of the Six National Home Societies had been presented, and a corresponding circle, with appropriate words, letters, and figures, had been placed within the large circle. The papers were not long, yet it was time for a song; and all stood and sang, “My country ‘tis of thee.”

The space within our fence was not all occupied. There was room for another circle. This happened because we made the bounds of our mission work as extensive as the plan our Master has given indicates they

* See illustration, page 54.

The diameter of the large circle is forty-five inches on the inside. The other circles are fifteen inches in diameter.

OUR CIRCLE OF MISSIONS.



The material is card-board, thick enough not to bend when placed upon the wall.

should be. He has said, "The field is the world." A seventh member told us about the American Board, its great work and its pressing needs, and into the center of the great circle touching each of the others—as, because God's work is one, Foreign Missions do touch all Home Missions—was placed the seventh circle, bearing the well known letters, A. B. C. F. M., and the earliest date of all our great National Missionary Organizations.

The fields were now before us, except the little spaces here and there left, as were the corners of the fields of the children of Israel, for other good objects to glean. The circle was complete. "We are seven." The appropriate hymn was, "Christ for the world we sing."

The next part of our program was the reading of "A Convention of Mite-boxes" (See *Home Missionary*, December, 1889, page 359), a bright paper which the young folks enjoyed and laughed at. It is good to have a laugh in a missionary meeting we find. "A Homeland Circle of One" was then read. (See *Home Missionary*, March, 1889, page 512) I hope all who have mite-boxes will read it. One of the boys read the story of the boy who lost his missionary penny. (See *Home Missionary*, March, 1887, page 423.) Perhaps there are other boys who lose their missionary pennies as he did, and, I fear, they will lose missionary dimes and quarters and halves, and even whole dollars when they grow older. Be careful not to lose things, boys, especially money that belongs to the LORD'S TREASURY.

The last thing was by the little ones, who answered questions by verses from the Bible, and among other things told us that "God loveth a cheerful giver," will accept a gift "according to what a man hath," and blessed the woman who gave all she had—two mites—half a cent.

One exercise was the use of the black-board to show how much the 580,672 members of our Sunday-schools would give in a year if they were all members of Homeland Circles, and each gave a penny a week. It is a good sum. The seven treasurers of our Seven Societies would credit our Sunday-schools with larger contributions, and the Lord, who sits over against the treasury, would give us his blessing.

The lessons of the black-board were, not to despise small things—pennies in fact—and to be "faithful in that which is least," that is, in giving the pennies.

The verdict of approval by the congregation satisfied the Homeland Circle.

FROM A PASTOR IN OHIO TO THE A. B. C. F. M.—My heart is with you in the cause of missions. I would like to have made a larger donation to the cause myself, but I came here on a salary of \$400 and a parsonage. I have a family of six children. My people wanted to ask for \$100 from

the American Home Missionary Society, but I would not allow them to do it. God has opened the way, and has supplied my needs thus far, and I am rejoicing in his love. It is a blessed work to save souls and feed them with the bread of Heaven.

SIDE-LIGHTS.

THE following extracts from "The Southern Congregationalist" were crowded out of our Southern number of *The Home Missionary*, last month, because of the unexpected space required for receipts. We present them in the present number because they throw light upon some phases of our work at the South which cannot fail to be of interest to our readers:

YOUNG MAN, GO SOUTH!—Within the past five or six years the growth of the South has been so great that newspapers, publicists, and others, have changed the famous saying of the founder of "The New York Tribune," and advised young men to face southward instead of westward.

The undeveloped resources of the South are not only greater than those of the West, but much more varied. The foundations for a grand empire are already laid, however. What is needed now is the superstructure, and the material required for this is of a different nature from that required for the foundations. A few years ago a young man could go West and find an opening in almost any line of work. The demand for workers exceeded the supply. In the South, on the other hand, the supply of unskilled labor is still equal to the demand, but skilled labor is wanted.

If a man has a trade—if he is a good farmer, miner, blacksmith, carpenter, machinist, or skilled in any one branch of labor or work—he will find an opening awaiting him. If he has a little money laid by he can take that with him and reap as substantial benefits as ever he could have reaped in the West.

"CAP'N," said a "down-east Yankee" the other day to his genial Georgia host during the discussion of the relative size of Georgia—"Cap'n, how much larger do you suppose Georgia is than Massachusetts?" "Well," said he, "I always thought Boston alone was bigger than all Georgia." Good enough; but yet not quite true by the chain.

Superintendent Gale's field, consisting of Georgia and Florida, is equal to all New England with another Rhode Island added, and another Connecticut and another New Hampshire, and another Maine; and Georgia alone the largest State east of the Mississippi except Florida, would cut into more than seven of the old Bay State and more than twelve Connecticuts.

Go with me to the Duncan Creek Church, where the Conference convened. It is two hours and a half from the nearest railway station. It is in a section that was long ago settled, and is now increasing in population and general prosperity, although the people are mostly poor. And I may say the North does not know the first letter of the word poverty. Here it is—the church; an old "church-house" in a neck of woods, the side facing the "big road"; with ample open grounds stretching all around and shaded by the primeval oaks and pines; at the west end the tidily, tenderly kept "church-yard" where they lie who "are fallen asleep"; and no dwelling either way nearer than a good "halloo."

Here is no town, but here are the people. They cannot go to any town for church privileges. Families are large. They believe in family religion as well as in public religion. One can easily see here that the family is the unit of society, if not indeed of the church too. They come, men, women, young men, maidens, children, little children, very little children. They come in beavies and troops on foot; in wagons seated with six or eight splint bottom chairs: some in buggies and carriages, some in saddles, and not a few in mothers' arms. They come early. They stay late. They bring ample "food for man and beast." Dinner is a picnic, and supper too. The hours of recess are full of the heartiest sociability and unclayed conviviality. The hours of prayer see the house full; the hours of preaching see it full to overflowing. The 8 A.M. prayer-meeting brings a houseful, and makes the neck of woods resound with praise. They equal, or excel, the Scotch and Welsh. They take the best any preacher can give, if it is evangelical and isn't a "cold snack." Hearers more open and honest it would be hard to find; and pulpit lightning is sure to make the benches *thunder*.

In such a convocation the religious benefits are esteemed the greatest. Conversions are expected, prayed for, worked for, generally not in vain. Hereabout, churches, ministers, conferences, are all "for the edifying of the body of Christ" and the conversion of men. This meeting, if you stay over, you will see followed up with special services conducted by the pastor.

Am I at home in such a scene, among this people? I could not be more so elsewhere with any other people. Made to feel that I am a Northerner? Yes. And that they are Southerners? Yes. Uncomfortably so? *A thousand times no!* So only in all most kindly ways. My poor soul has been made rich in this fellowship. Personality out of the way! I am nothing. But yet, when they see, as they now do, that the great heart of the Congregational Church, through its other self, the A. H. M. S., "turns back to Dixie," and when they thank God, as they do, for "the embraces of this great body," and expatiate on Ps. 133: 1, and 126: 1-3, it is scarcely possible to escape "embraces" given me as a representative, and I want to shout. Your "Christian Comity" hits it, but does not hit it *hard*, as with our praise-meeting emphasis.—*Rev. S. F. Gale.*

If there be any Congregationalists that would find it difficult to fellowship such a body of self-contained, dignified, earnest, and devout Christians, it must be that their religious and denominational vision needs clarifying. I am sure that if they could have been a day or so under that Congregational tent among the Georgia mountains, in the clear mountain air, and the clear spiritual atmosphere of those meetings, their vision would assume a normal condition.

Assuredly these mountains of Georgia were the mountains of God, for they were the altitudes where devout souls met with God; where they heard again the divinely given law, and where they saw the Christ, and Moses, and Elias, in the gospel, the law, and the prophets. It was good to be there.

The tent was the veritable *tabernacle* of God; a meeting-place for his people. His Spirit moved upon their hearts, drawing them into blessed communion with him and each other.—*Rev. J. S. Upton.*

RESOLUTIONS AT SARATOGA.—The resolutions of recognition and aid passed at the Saratoga meeting last June, touched the hearts of all who were waiting and longing to see the new day break upon the Congregational churches of this empire State of the South. The light of the day has broken, both upon country and city. It has given new heart to the oldest churches and strength to the weakest. It has called forth prayer and praise in destitute and abandoned

fields, and nerved the people to "build the old wastes" and "raise up the former desolations." It has awakened the dead so that there are literally *resurrection churches* in Georgia. In the country, in the city, by the cotton mills, on the new railroad, where the new towns are rising, in the hills where capital has found the mineral stores, and from the mountains well away towards the seaboard, and in an ample country lying "four square to all the winds," sea-washed, river-bound, and sloping to the sun; a great State teeming throughout all her borders with new hope and life, and striding rapidly to the realization of her greater destiny, our churches are rising to meet their fresh-come opportunity, and to meet it, too, with an earnestness which is re-intoreed with the conviction that the opportunity unimproved now will never return.

AN ITEM from Mrs. Barrows' Report of the recent annual meeting of the W. H. M. U.: "The prayer-meeting was followed by a business meeting, when topics of vital importance to the Union, were presented to be discussed and voted upon by the delegates and members of auxiliaries. Rev. Sidney Crawford, of Tampa, came in by invitation, and to'd us of a home missionary field, new and unique, lying just within the threshold of our door, the Cubans of Ybor City. They number between four and five thousand. The great industry, cigar making, has brought them here, and they have come to stay. Something must be done to make good citizens of them. As to religion, they are, nominally, Romanists: but a priest who went among them said, 'They are not good Catholics.' They often apply to the Protestant ministers of Tampa to perform the marriage ceremony, and baptize their babies. The children are growing up in ignorance, and the young men and women in infidelity. Mr. Crawford is very earnest that a Spanish-speaking missionary be sent among them who shall carry the pure Gospel, and save this people, *now*, in the very infancy of their home life among us, for Christ and our land."

AN ILLUSTRATIVE INSTANCE OF FELLOWSHIP BY COUNCIL IN GEORGIA.

IN Middle Georgia, a few months ago, a goodly company of colored people, to the number of thirty, wished to organize a Congregational church. They were people of good character in the community, the best in the county. Some of them were men of considerable means. At their request, a leading Congregational Methodist minister, who lived in the place, had preached for them occasionally, and advised them how to proceed in organizing themselves into a church of his kind. As the union in Georgia was coming on, and he was much interested in it, he kept them advised of it. After it had taken place, this company of believers, after full investigation, concluded to make the church Congregational, and proceeded to do so. Everything was done according to Ross. Their committee sent out letters missive to the churches and ministers of the vicinage, without discrimination or omission. Those invited and attending were in full variety of white and colored churches and ministers, but were independent or variously connected with the A. H. M. S., the A. M. A., and the C. S. S. and P. S.—Southern-born, Northern-born, foreign-

born, clerical and lay—"white men, black men, and Yankees." All the council work was thoroughly and smoothly done, according to Ross.

The program made up for the formal services included all the usual parts, sermon, formal covenanting of the members of the church, charge and right hand, installing prayer, charge and right hand to pastor, with all the usual accompaniments and an impressive communion service. One white man gave the right hand to the church, another gave it to the pastor. In this there was no paroxysmal hugging, neither was there any "elaborate plan devised to touch each other with the tips of the fingers," but there was a "whole-hand grasp of Christian fellowship." A white man, "to the manner born," and a black man, who was once a slave, knelt side by side, and stood side by side, in the administration of the Lord's Supper. The council was dissolved, and all parted feeling that a good thing had been done. All had come together as Congregationalists and Christians, had transacted the Lord's business, in which they had some common concern, congregationally and in a Christian manner, and had received there together the blessing of the Lord in so doing. Those who ought to know, say that had all this been done among Southern Baptists, or Presbyterians, or Methodists, according to their several forms for such business, it would not have been exceptional. As it was, it was Congregational work, done according to Congregational forms, and in a true Congregational spirit, and in the heart of Congregational Georgia. This is no romance. These are facts. They were published in the "Advance" at the time. This is an instance of uncoerced fellowship by council, and an illustration of what might become common in Georgia.—*Southern Congregationalist*.

IN MEMORIAM.—Rev. Ransom Hawley, of Terre Haute, Ind., departed this life Tuesday, November 19, 1889. He was born in Bridgeport, Conn., April 24, 1802. He studied the languages under the care of the Rev. E. Waterman in that city, prepared himself to enter Auburn Theological Seminary, pursued a regular course of study, graduating in 1828. He was licensed May 28 of that year, came to Indiana, was ordained and installed pastor of the church at Washington. His commission from the A. H. M. S. is dated New York, September 27, 1828, signed by Absalom Peters, Corresponding Secretary, 144 Nassau St. During the spring of 1830 he returned to Bridgeport, and was married to Miss S. M. Hall, June 14, 1830, by the Rev. N. Freeman, assisted by Rev. — Condit. The couple without delay set their faces toward the missionary field, and that field has been their home ever since. Mr. Hawley preached for six years at Washington, Wheatland, Nazareth, and Carlisle. He was the first worker to organize a County S. S. Union, and the first in Daviess Co. to organize

temperance societies. Removing to Bloomington in 1834, he preached at that point until 1841; thence to Putnamville, where he resided until 1879, preaching there one half the time and the other half successively at Bethany, Greencastle, Bowling Green, Poland, Christie's Prairie, and Brazil. In 1879 they removed to Terre Haute to spend their declining years with their son, H. M. Hawley. The golden wedding was celebrated June 14, 1880. Mrs. Hawley survives him. The eldest daughter, Lucy E. Ing, deceased 1881, was a missionary in China five years and a teacher in Government College in Japan three years. Miss Emeline A. is now with her aged mother at the brother's home. The youngest, R. E., is pastor of the Ninth Presbyterian Church of St. Paul, Minn.

Mr. Hawley was eminently a godly man. The cause of the Church was very dear to him, and his interest in her work was deep and unflagging to the close of life. No one could know him or be with him without coming to realize the simple sincerity and spirituality of this Christian minister. His work was that of a pioneer, and he did it humbly and faithfully, enduring many hardships. During his ministry he traveled 90,000 miles, on horseback for the most part. The field for which he felt responsible in his early ministry, and over which he traveled, preaching whenever practicable, was sixty miles in length and twenty in breadth. Most of the pioneers in the ministry who were his co-workers have passed away. Mr. Hawley was rightly styled a "patriarch full of the Holy Ghost." Through his labors many were added to the Lord. He has come to his grave in a full age, like as a shock of corn cometh in his season. His life was a blessing, and his end was peace.—*H., Terre Haute, Ind.*

WE are beginning to gather the harvest of the new life which is coming in all around us after the long and eventful siege of yellow fever which has so interfered with our church work the last two years. The church is in good condition spiritually. It is being consolidated and becoming more homogeneous than ever before. In this part of the country our work in this respect is necessarily slower than in the West. But we are gaining and feel that the Lord is with us. There is more of the feeling of the *need* of his blessing, and we are praying for the baptism of the Spirit which will bring us into closer relation with the source of all power. The Sunday-school is growing in interest and the general work is on the advance.—*Florida.*

A PENCIL mark on my last "Southern Congregationalist" indicates the end of my subscription. I wish I were able to renew, for it is always a welcome visitor in my house, to strengthen and help me in my declining years. Sorry to say I am not. I would be glad to aid all the benevolent enterprises of our church, but how am I to do it? I am a Congregation-

alist heart and soul, and expect ever to be, for I am not to be bought or sold. I believe in the union, political and religious, out of which there is no safety, no communion. Union as a nation, union as a church, communion with Christ and all believers. Union is the grandest word in the vocabulary—no other so significant or so powerful. Glad was I of the day when we and our Northern brethren joined hands, saying thereby that we pledge ourselves to be faithful preachers and people in one grand cause in advancing Christ's kingdom on earth.—*Georgia.*

“Many of the people here *will not* go to church,” says a frontier missionary. “I am going to them. I look up the head of the family and say to him, ‘I wish to spend next Thursday evening at your house for the purpose of religious conversation.’ During the evening I ask in plain English why they are not Christians, and answer their objections with the WORD OF GOD. The Lord richly blesses me with opportunities to sow the seed. The harvest will follow.”

Woman's Department.

“Now wait thou only upon God:
My expectation is from Him!”

“MY EXPECTATION IS FROM HIM!” Is it? How much am I expecting? Should I be very much surprised if all my desires were actually to be fulfilled now?

HAVE I FULFILLED THE CONDITIONS?

“If ye abide in Me, and My words abide in you,
ye shall ask what ye will,
and it shall be done unto you.

Bring ye all the tithes into the storehouse,
that there may be meat in Mine house,
and prove me now herewith, saith the Lord of Hosts,
if I will not open you the windows of heaven,
and pour you out a blessing,
that there shall not be room enough to receive it.”

THE ANNUAL MEETING of the Woman's Department of the A. H. M. S., will be held as usual, in connection with the meeting of the Society, on Wednesday afternoon, June 4, at half-past two o'clock. Brief personal experiences may be expected by representatives from Florida, Texas, Minnesota, Dakota, and the Black Hills. We shall also have a glimpse at the work of a Bohemian Bible Reader among her own people; and Rev. W. G. Puddefoot, who has so vividly painted the experiences of

other missionaries, has kindly consented to give us a missionary experience of his own. The meeting will open with a "Praise Service" and close with a "Thank-offering Service."

THE home missionary number of "The Work at Home" met a warm welcome from friends of the American Home Missionary Society who read that paper. Many Massachusetts eyes opened wide at the call of the W. H. M. A. for \$50,000 for the work this year. But why not? Massachusetts women love the cause of Home Missions; they are able to meet this demand; will they do it?

TEXAS.

ONE needs only a few days and nights of travel in the "Lone Star State" to apprehend its "exceeding bigness." While enjoying the hospitality of Superintendent Scofield, and trying with bewildered brain to grasp the size and need of his immense field, a message came from an adjoining State, sent by Superintendent Hood, "Meet me at the line and I'll give you a glimpse of New Mexico." It was as though he had said, "Meet me in New York City and I'll take you over to Brooklyn!" It seemed too good an opportunity to lose, and we said so. "Yes," replied Mr. Scofield, quietly, "you *ought* to avail yourself of such an opportunity. You are only *a thousand miles* from "the line"!

In response to an invitation from the church at Dallas, the other Congregational churches sent delegates to consider the matter of forming a Woman's State Union, for homeland work. Regardless of interminable distances these delegates came, and were welcomed and entertained with true Southern hospitality by the Dallas Church, of which Superintendent Scofield is the pastor.

It has been said that no church can prosper whose pastor has a divided interest. The church at Dallas is, perhaps, the exception that proves the rule. While he is engaged in the special work of the superintendency of Texas and Louisiana his people conduct church services and carry on the church work with the happy consciousness that they are represented in the wide field through their pastor. The temporal prosperity and growth of this church, with which the spiritual growth has kept pace, is remarkable. It is now greatly refreshed by a season of revival, and at the last communion received thirty-nine new members to its fellowship. This church is nourished with the plain, practical, every-day truths of the pure Gospel.

On the morning of March 11 the women who gathered to hear about Home Missions were a large and goodly company. Many had come under difficulties that would have seemed insurmountable in some places.

Some had made sacrifices to be there. A few mothers were obliged to bring their little ones or remain away. There was also a sprinkling of home missionary pastors. It was an inspiring audience, for they had gathered—not for entertainment, but for information.

The forenoon was occupied in telling the story of the Woman's Home Missionary Organizations from the beginning, and answering questions about the same. They wanted information, and there was no hesitancy in asking questions.

At noon a tempting "lunch" was served in the pleasant church parlors. In New England it would have been called a dinner, for there was nothing lacking in quantity or variety.

At two o'clock the exercises were continued in the church. An informal, practical talk about methods of Christian work was followed by another hour of questions, this time upon the methods and work of the A. H. M. S. and Congregationalism. Some of these were not easy to answer without information from the questioner. For instance: "What is the difference between Congregationalism and Cumberland Presbyterianism?"

At half-past four the company considered itself prepared for organization. [By the way, is not this a good example for other Unions? Why not *take time* to become thoroughly acquainted with the organized work of women?] Superintendent Scofield, who had given his cordial support to the movement from the first, and had been a patient listener through the day, was now elected Moderator. The names of the women were enrolled, the officers chosen, the constitution adopted, and the Home Missionary Union of Texas created. Then followed an address by the newly elected President, and words of congratulation by Mr. Scofield and other pastors. Delegates were appointed to the Annual Meeting at Saratoga, and the Union at once assumed the salary of a home missionary pastor by the Homeland Circle plan of mite-boxes, and proposes also to lend a hand to the work of each national Society in the future.

Mrs. Acheson, the President, is also the President of the W. C. T. U. in Texas, and her rich and varied experience will greatly strengthen the Society in its infancy. From the North, South, East, and West comes the message, "God bless the Woman's Home Missionary Union of Texas!"

OFFICERS OF THE TEXAS UNION.—President, Mrs. S. C. Acheson, Denison; Vice-President, Mrs. C. T. Dickinson, Dallas; Secretary, Mrs. Mary A. McCoy, Dallas; Treasurer, Mrs. C. I. Scofield, Dallas. Executive Committee: Mrs. E. T. Sloan, Groveton; Mrs. E. F. Fales, Palestine; Mrs. D. H. Scott, Paris; Mrs. F. W. Boyle, Sherman; Mrs. J. B. Waples, Denison; Mrs. C. W. Mertz, Cleburne; Mrs. J. M. Wendelken, Dallas.

THE W. H. M. U. of South Dakota are greatly afflicted in the loss to their ranks of Mrs. Fifield, the treasurer of the Union. "We shall miss her sorely in our counsels," writes the president. We learn that the new treasurer, who is a sister of Mrs. Fifield, is in every way fitted for the new position.

A MISSIONARY wife in Oregon tells us of a "glorious revival" in the church over which her husband is the pastor. The whole town which has been a hot-bed of infidelity has been shaken. Fifty-six have already joined their church, mostly young people, and fifty have joined other churches. Our new Superintendent in Oregon, Rev. C. F. Clapp, is getting a strong hold upon the church and community there, for which the missionaries are devoutly thankful.

MISSOURI.

AT two o'clock Tuesday afternoon, in New York City; at half-past seven Wednesday evening in St. Louis! A railway miracle of to-day. The hearty welcome which greeted the traveler on Wednesday evening was but a foretaste of the Christian courtesy and genial fellowship which crowned every hour of two memorable days during which a vivid object lesson emphasized the truth that the work of Christ at home and abroad is ONE WORK, although the workers are necessarily classified for convenience in administration. The Missouri W. H. M. U., and the Missouri Branch of the W. B. M., held their respective annual meetings together—during two days of prayerful consultation and loving fellowship. It is needless to add that the interest deepened every hour.

At the beginning a cloud, which threatened to darken the whole sky, hung over the gathering; for, at the earnest solicitation of her friends, Mrs. C. L. Goodell has decided to take up her residence in Boston. Tearful eyes and anxious faces were in the majority, and with each arrival the sad refrain was repeated: "What *shall* we do without our President to-day? What shall we do this year and all the years? Can we live, as a Union, without the inspiration of her presence? Can we keep near the Master without her prayers? Can we work without her wise guiding? How can we go on without her? It is hard to understand this providence. God knows—and yet permits such a dreadful happening." "The heart of the Southwest has stopped beating!" exclaimed one.

But this "Red Sea" must be crossed. The Divine voice said, "Go forward!" and must be obeyed; and lo, with the first step the cloud lifted, the way was made plain, the presence of the Lord was singularly mani-

fest, the sorrowing heart was comforted, the trembling worker strengthened, and the little flock received the assurance that the beloved shepherdess, in her distant home, was prevailing with God in their behalf. A voice was heard saying :

" Ye fearful saints, fresh courage take,
The cloud ye so much dread
Is big with mercy, and shall break
With blessings on your head.
Judge not the Lord by feeble sense
But trust him for his grace;
Behind a frowning providence
He hides a smiling face."

Mrs. Kennedy, of Kansas City, accepted the difficult position of presiding at the meeting of the W. H. M. U., at this time, and conducted the exercises with rare tact and skill. A pleasant greeting from Mrs. Grannis, whose husband is pastor of the Third Church, where the meeting was held, made us feel quite at home.

An address from Mrs. Goodell, the founder as well as the President of the Union, was impressively read by Mrs. Kellogg. Its ringing words of courage and exhortation comforted and stimulated every heart.

The reports of the secretaries and treasurer revealed a marked increase of interest, while the reports of the executive officers who meet the home missionary problem face to face were of painful interest.

A solo rendered with fine expression by Mrs. Stimson, whose husband is the pastor of Pilgrim Church, was an attractive feature of the program.

Miss Morris read an interesting paper upon "The Finns"; Mrs. Ebanus represented the A. M. A.; Mrs. Wight, the S. S. and P. S., and Mrs. Metcalf the A. C. U. These model papers were bright, brief, and to the point. Mrs. Caswell represented the A. H. M. S., and conducted the Question Box. The intelligent questions asked proved that missionary literature has not been distributed in vain in Missouri.

A LETTER from Dr. Henry Hopkins of Kansas City was read, suggesting that the Missouri Union start an endowment fund for the chair of the lady principal of Drury College. The plan was considered with much enthusiasm, and a committee was appointed to take the matter in charge.

The presence of St. Louis pastors, Rev. Messrs. Adams, Grannis, and Metcalf, and their cordial interest in the work of the women, was a most inspiring and encouraging feature of the meetings.

This Union is to be congratulated on securing as its new President, Mrs. A. W. Benedict, of St. Louis, a beloved friend of Mrs. Goodell, emi-

nently fitted for the position, and a leader with whom the members of the Union are in cordial harmony.

The meeting on Thursday, held in the interest of the Missouri Branch of the W. B. M., at which Mrs. Kellogg presided, was of increasing interest to its close, and will be reported elsewhere.

“THE ABBOT COURANT,” edited and published by the young ladies of Abbot Academy, Andover, maintains its former high standard in the first number of Volume Sixteen. We are interested to note the spirit of Christian patriotism in the pages of this attractive magazine. It may not be generally known that Abbot Academy has organized a “Homeland Circle” of its own, whose motto is “For God and our Native Land.” These young ladies, with rare courage, pledged a box of clothing to a frontier missionary family of twelve! The pledge was faithfully kept, not only in regard to useful articles for the comfort of the family, but picture books, toys, and candy were not forgotten for the flock of delighted little ones.

MT. HOLYOKE COLLEGE has a “Homeland Circle” of three hundred members. When will Bradford, and Smith, and Norton, and Wellesley come into this line for homeland work? The plan of the Homeland Circle is extremely elastic. Send to the American Home Missionary Society, 34 Bible House, New York City, for as many mite-boxes as you can distribute. Each one who accepts a mite-box becomes a member of the Circle. She promises to put into the mite-box an offering every Sabbath morning of one cent, or five, or more. Choose some one to collect the contents of the boxes annually, semi-annually, or quarterly, and forward the same to the Treasurer of the Society.

A YEAR'S WORK.

WE are a Sunday-school class of busy women—not large in numbers. A feeling that we might and ought to do some special missionary work had been stirring in our hearts, and this is the result:

Our work really commenced in December, 1887, when, with help from friends outside our circle we were able to send two boxes of substantial winter clothing and comforts to missionaries in the Northwest. Most of the things were such as to endure the wear of more than one winter, and it is pleasant to think of one family bringing out a comfortable fur cloak and muff for another season's use, and the other as being protected from the cold of a Dakota winter with the warm wrappings sent. But this

small experience failed to satisfy us. A wish to do some regular work took possession of the class. As the outcome of this desire we met one afternoon in February, 1888, for our first sewing meeting, with six present. Our teacher had provided us with an outfit of cotton cloth for the first work, so we made sheets, and discussed ways and means. It was decided that on every Sabbath morning each one should put away five cents as the beginning of a fund upon which to draw, when necessary, for materials with which to work. I believe our object in undertaking this regular work was threefold: To help the missionaries, to increase our missionary interest, and to become better acquainted with one another. A family for whom to work was the next point of interest, and after some correspondence it was decided to prepare and send, in the spring, to a missionary family, a box containing clothing for immediate use. We met usually once in two weeks, our last social meeting being in June. During this time two items of interest occurred: One, the sending of a huge box of books and papers to Nebraska, for a reading-room, and the jubilant letter of thanks, in which the pastor proposes to canonize the donors on the fifteenth day of April! Is this a hint, I wonder, that he would like the gift repeated on that day of each following year? The other, a day in May, which will be a life-long pleasant memory to each one—our day in Boylston, at the quarterly meeting of the Woman's Board. Through July and August we did no class sewing, but our mite-box funds were slowly accumulating. The box for the C. family was packed in July, but for that no sewing was done. In September we again began regular meetings, deciding to dispense with tea for the present as the afternoons were short. I might add that this change has proved so successful that it seems wise to adopt it for the future, having a basket collation perhaps three or four times a year. Six meetings have been held, the last being devoted to mending, it being our rule to send nothing unless in good repair. In November, three barrels were sent to a Swedish missionary for his own family, and to distribute among the poor of his parishes. It is impossible to tell the exact number of articles sent, but of those which can be accurately counted there are over four hundred, while the Nebraska box contained books, papers, magazines—twelve hundred and forty-two in all. The value of these eight boxes and barrels, including money sent for freight, is \$352. That we may keep in a properly modest frame of mind, let us remember that our five-cent-a-week plan, with the offerings at the meetings and all our work added thereto, would never have accomplished these results without the help of our teacher, who has been our inspirer, guide, and counselor; our helper in all the many-sided meanings of that word. This year's experience has taught us what we *can* do and what it is not wise for us to attempt. We mean to keep on with the work, and though we may not send away so many articles another year,

our friends must not think we are retrograding, but rather settling down to the steady pace which we can keep, or hope to keep, for years to come.

[We venture to suggest that this wide-awake Sunday-school class become auxiliary, without delay, to the Woman's Home Missionary Union of its own State.—ED.]

I HAVE started a "Friendly Inn" here, where I spend all my days hoping to save some from the saloons. I have abandoned my dear, quiet home, except as a sleeping-place. I have given up all social meetings, and serve stews, and beans, and chowder, and coffee, besides washing the dishes. I feel sure that I have obeyed the Master's call in this, and I am as happy as the day is long.—*New Hampshire.*

Our Young People.

"Little children can tell the sweet story of old,
Of Jesus, by whom sin is forgiven;
And the angels of God will rejoice if one soul
Should be led by the children to heaven."

A BOY IN THE BLACK HILLS.

BY ELIZABETH GLOVER.

You see, my mother had died. She was not sick long, and she died before the missionary box came. It was a good while on the way. But there were lots of things in it the ladies had packed for her. Father and I were pretty still when we took them out.

Finally there came a pretty bonnet. It looked just like mother. Father got very pale when he saw it, and put both hands over his face. He had to sit down for a few minutes. So I looked to find something for me. And there was a jolly suit of brown corduroy, with lots of pockets, and awfully strong and warm. Some fellow in the East that had got too big for it sent it. It was the very thing for the Black Hills. So I called to father to see it—to divert him, you know. And I made great larks over it to see if he wouldn't smile. But right in the midst I just caught myself saying, "Now if mother—" Then I stopped. I was just going to wish she could see it.

There was another suit for me, too, of nice black cloth—real Sunday-go-to-meeting. Mother would have liked that best, but there was more fun in the other. Then we came to some table-cloths and napkins. “Napkins, father!” said I. “Just see! fancy fringed napkins here in Socket!”

Father was smiling now, though he was kind of white and trembling. This time it was he who said “Now if mother—” and stopped as he shook out the table-cloth. There were some tears made great spots on it, but I pretended not to see, and father pretended he was not crying. Since mother went we had not thought of table-cloths, but just put things on the bare table, as the miners do.

You know, Socket’s only a little center among the mines. There are some smelting works, and the houses of the work-people, and five or six saloons, and the church; but the church is only a tent. Then there are mines away off up on all the hills around.

Well, when all the things were out of the box and put up the best we knew how, father went out to arrange for some kind of a praise-meeting for the next night; for it was to be Easter. Then I just dressed up in my new clothes, flannels and all, and thought I’d go up to mother’s grave—as if I might show her the things, you know. Somehow I felt she *ought* to see them.

You go out of Socket Valley, round the corner of the hills, to the graveyard. I ought to have told you they call it Socket because the foot of one mountain fits into the hollow of another. The village is in between. It’s a little more open at the graveyard, but there are mountains far and near. Father always says the verse about the “mountains round about Jerusalem” when he goes there. And if you didn’t remember the Lord was round about, it might seem kind of lonesome there. My! how still it is, and the village quite out of sight! But the road up the mountain runs by.

It wasn’t cold, but there was a little light snow on the ground, with the green grass pricking up through it. It looked so pleasant! And I was happy, although it was mother’s grave I was by. It was Easter time, you know, and I knew only her body was in the grave, and I thought this was such a nice, still place for her spirit to come and see me and my new clothes. So I took a little stick and wrote, “My love to you, mother,” in the clean snow around the grave. I thought her spirit would see. Presently I started for home. But as I jumped over the fence into the road I felt a hand laid on my shoulder, and there was a big miner just down from the mountain, with a blanket in a strap on his shoulder and a bull-dog at his heels. He had a grizzly beard and dull, scowly eyes. He looked pretty rough. He was going to the village for Saturday night. He just held me and looked me over. “Ye can peel off that good coat, my son,” says he.

I tried to think. There was a pis'ol in his side pocket, and there was the big dog. Presently I began to take off my coat, without saying a word.

"Now the pants," said he, "and them dandy long socks."

Well, I took them off. He just rolled them up and wrapped them with his blanket. "There's a boy about your size up yonder," says he, "may like a new suit for Easter Day."

"I hope he'll like it as well as I do," says I.

Then I thought he looked the least little sorry. "Here's your shoes," says he, "and you'll do very well in them warm drawers. You kin stay here till I come back. Tales is safer told to dead folks than to live ones. When I get started home is time for you. Dad'll keep you company. Here, watch him, Dad!" he says to the dog.

Dad lay down with his eyes on me, and his ugly mouth on his paws. There I was. Well, I tied my shoes, and thought likely father might guess where I was and come for me. I began to coax Dad to see what he was like. He knew everything, I thought. He was friendly enough, and wagged his tail when I stroked him. That fellow that was to get my coat must have got him used to boys. He'd let me jump up and down to keep warm, and run all around the graveyard. But if I only just looked at the road he'd bristle and growl. He knew his business.

So, finally, I just lay down close to him to keep warm, and went to sleep. And I dreamed mother was there, smiling and saying, "Tales is safer told to dead folks than to live ones!" and that I just told her all about the clothes, and we laughed and cried together over my scrape.

But after awhile—perhaps it was about two hours—Dad began to get uneasy, and waked me. He got up and walked a little way down the road, listening and growling. Then he came back and lay down by me. But he could not stay still. He would go again to look and listen, then toward me, then run back again. At last I ventured to follow him. He didn't mind; indeed, he seemed glad. He put his nose to the ground, found his master's trail, and started for the village, only turning now and then to see that I followed.

"Here's luck!" thought I. "What ails him?"

I'd waked pretty stiff and cold; but it worked off as we ran. We got in sight of the village, and Dad went faster and faster. There was some noise down there. Presently I saw there was a crowd round Drake's saloon: yes, and there was a crowd round our house, too. Dad went straight by the saloon, and straight to our door.

"What's the matter?" said I to one of the folks looking in our window.

"There's a man shot," says she. "He was shot over at Drake's in a quarrel. Your father's took him in. He's goin' to die. Ye can't get in. The doctor's braced agin the door to keep folks out."

But Dad set up such a howl against the door as you never heard. I knew right away the wounded man must be his master. And he heard Dad's voice, and begged to have the dog let in. And the doctor let me go in with him.

Dad rushed straight to the bed, and put his paws on it, whining. But his master seemed not to see him; he fixed his eyes on me the minute I came in.

"Do you want me to believe in Christ's mercy?" says he to my father, who was sitting by the bed.

"I do," says father.

"Then promise you'll look out for my boy," says the man.

"Where is your boy?" says father.

"Up the mountains, all alone. I've no partner on my claim. There ain't a human bein' within six miles of him. His mother died before I came here. Will you take in my boy, parson?"

Then it was awfully still in the room for a few minutes. Only my heart seemed to beat so loud, and to be saying out so that everybody could hear, "His mother died! his mother died!"

I guess father heard it, or something like it, for presently he said, very low and earnest, "I will take him in, in the name of Christ."

The man looked hard at father. "You *do* believe he rose from the dead, and is a-livin' now?" says he. "You can pray for me now."

Dad and I slept on the floor by the fire, and in the morning the man was dead. Father put off the preaching till the afternoon, when the funeral would be. For folks would crowd to hear it then who wouldn't come to any other meeting. That is the way in Socket. He said he would preach about Christ who ever liveth to make intercession for us.

So, early in the morning, we went up the mountain to find that boy, while the folks fixed things for the afternoon.

Wasn't it grand that Easter morning about sunrise up on the mountain! Father began to sing how

"Mary to the Savior's tomb
Hasted at the early dawn."

But I kept thinking that we were climbing together like Abraham and Isaac, only I was glad we didn't need to carry any wood. We had one little package on our shoulders, though—that suit of clothes, strapped up just as the man had left it. Why shouldn't that boy have a present as well as I? You'd think he needed it if you'd seen him. He was nothing but tatters, and looked like a wild creature. His father called him "Dode," but his name was Theodore. He never said a word when we told him his father was dead, but he looked as if he felt bad. He wouldn't have come with us, perhaps, if it hadn't been for that suit. It made him feel more like folks, you know, as soon as he put it on.

Well, he came home with us after the funeral, and was real handy helping us get supper.

After supper father talked with me. He said the Black Hills was no place for a boy without a mother, and he wanted to send me East to stay with my grandfather and go to school. And I said, "Leave you all alone?" And he said he would have Theodore and Dad for company. I said he would be lonesome all the same. And he said there were mountains round about Jerusalem. I said I would rather live in Jerusalem with him, but he said Jerusalem was wide, and we would call New Hampshire the East Street of it and Dakota the West Street. And he said for me never to live outside of Jerusalem. So I came East, and my father still preaches in the tent on the West Street. Jerusalem isn't rich enough yet to have churches on all the streets, you know.—*Christian Union.*

A FESTIVAL OF DAYS.

A VERY pretty variety of "Fair" has lately been tried with success. It is called "A Festival of Days." Six booths were arranged, named for the days of the week, beginning with Monday.

In the first booth there were piles of clothes-pins and clothes-pin bags, big aprons, sticks for lifting the washing from the boiler, bottles of bluing and pounds of starch, and small home-made books containing seven recipes for "picked-up dinners."

Tuesday's booth had holders for sale, and ironing, skirt, and bosom boards, neatly covered, and bags made of ticking to hold them when not in use. Also clothes-horses and flat-irons (sold on commission).

Wednesday evidently was mending day; and showed for sale piece-bags, big and little, darning-balls, cottons, woolens, and needles. Little bags of assorted silk, thread warranted to match any color of the rainbow and "shades between," and skeins of cotton for mending kid gloves. Also gloves and boot-bottoms, and small, sealed boxes labeled "The Bachelor's Delight," which proved to those who invested to contain a *safety-pin*.

Thursday suggested silver cleaning, lunch and reception. Soft flannels, silver and brass polish, and brushes to rub with, were neatly boxed and ready for use. There were also for sale sets of lovely table cards for lunch parties, and samples of hand-painted and fancy-lettered ones, for which orders were taken. Dainty needle-work on tray cloths, carving pieces, and finger-board doilies tempted admirers to buy. Visiting cards and card cases also were for sale.

Friday's booth brought us back to the practical of life. Sweeping caps, and duster-bags and dusters, plain and fancy. Sweeping capes to cover the shoulders, and broom-covers to war against cobwebs, appealed

to all buyers to whom dirt is an enemy. A broom having a cover fitted to it, and a full flounce of flannel around the bottom, hinted to the owners of hard-wood floors a new way of dusting them. Switches for beating rugs and carpets, and covers to put over beds and furniture, proved that the planners of the booth worked from experience.

Saturday represented baking-day. Cook-books, gotten up by the ladies managing the Fair, having recipes vouched for by names in full, sold well. The recipes were tested by articles made from them, which one might sample or buy outright. Quick sales and good profits declared Saturday a popular day.

And the "Festival of Days" was voted one of the most profitable attempts ever made to combine pleasure-getting and money-making.—*Good Housekeeping*.

HOW 6 TIMES 2 MADE 427.

IN this letter you will find a check, which represents the money earned by SIX LITTLE GIRLS, members of the Junior Christian Endeavor Society of the ROLLSTONE CHURCH, Fitchburg, Mass. I offered each girl two cents on condition that she invest the money so as to earn what she could in six months for Home Missions. One bought thread and knit trimming, which she sold. Another made holders which she sold, and invested the proceeds in cloth for aprons, which she also sold. One bought corn, which she popped and sold, buying with the proceeds more corn and molasses, which she combined in pop-corn cakes, which were readily sold. Another added to our fund by hemming towels for mamma. The sum—\$4.27—is not large, but I think the per cent. gained will compare favorably with the work of older people.—*A. C. F.*

OUR "WILLING WORKERS" AND HOW THEY DID IT.

It was a very small church in a very small town of Illinois. The church had dwindled to twelve members, and all but one lived in the country. A Home Missionary looked over this uninviting field, and decided that the Lord called him there. Some of the people were ready to unite with the pastor to bring about a better state of things. So they prayed and planned and worked. The result was forty conversions and twenty renewals. Fifty-three new members were added to the church.

There were no missionary societies for men, women, or children; but the Missionary had a wife through whose efforts such societies were soon organized. The children called themselves the "Willing Workers," and they were well named. There were but nine of them, and their parents were poor. They took the home missionary mite-boxes, but the question was, "How shall we get anything to put into them?" "You must earn

it," said the missionary wife, "and then it will be your very own to give to the Lord." So with some suggestions from her they went to work.

One girl made paper flowers and sold them, and also made ironing holders, at five cents apiece. Another hemmed towels for the barber, and tended baby for a neighbor. Another gave views with a small magic lantern, charging five cents for admission. Others carried coal, went on errands, washed dishes, etc. Katie's younger sister put her money in with hers, because she could not earn as much. Only one boy held out faithful to the end. He carried papers from the train to the store, and faithfully put his money into the mite-box. They saved the money given them for candy, nuts, and chewing-gum.

One afternoon, while a lady was arranging her toilet to go out calling, one of the little "Willing Workers" came in. Noticing the odor of cologne she said, "I like cologne very much, but I don't use it much now, and put the money into my mite-box." The lady has used cologne very sparingly since, and, trying to follow the self-sacrificing spirit of the little "Workers," puts more small change into her own mite-box. Those nine "Willing Workers," through these first efforts, brought into the treasury \$12.50.—*A Home Missionary.*

THE MISSION HELPERS.

"INCLOSED please find a check for FORTY DOLLARS contributed by The Mission Helpers, a circle of misses connected with the First Church of Christ in New Britain, Connecticut. They have been studying Home Missions, and last year sent their collection to a struggling school in Nebraska; but this season, after listening to an account of Our Country's Need, have concluded to give directly to the American Home Missionary Society."

This pleasant letter inclosed not the check only, but another letter giving the story of these bright young helpers:

"After five years' study of Home Missions, The Mission Helpers send greetings to the American Home Missionary Society, announcing with great pleasure the result of their efforts during the past year. Last year they raised twenty-five dollars, and it was their aim this year to raise the same sum, so it is with surprise that they make mention of FORTY-EIGHT DOLLARS collected by four methods: Membership fees; Easter pennies; sale of fancy articles, cake and cream; and the sale of a bed-quilt of white blocks etched in red.

Each member has taken a penny to be invested during the long summer vacation, so that we hope to commence a new season with renewed interest."

Editorial.

TREASURY NOTE.

THE receipts in April were: From contributions, \$20,306.48; from legacies, \$3,723.85; in all, \$24,030.33. This is a gain of more than \$4,000 over April, 1889, and of nearly \$8,300 over the average April receipts in the five years, 1885-'89.

The total receipts in the sixty-fourth fiscal year, at the New York office were: From contributions, \$278,879.49; from legacies, \$226,901.93; in all, \$505,781.42. Adding to this the amounts raised and expended in the Auxiliary States (aggregating, \$165,389.97), we have for the year's entire income, \$671,171.39—a total which exceeds by nearly \$129,000 that of the sixty-third year, and is by far the largest amount ever reported in the history of the Society.

Our friends will see that this grand result is brought about by an altogether unprecedented amount received from legacies, the lack of which caused the embarrassments of last year. There is no known reason to expect the legacies of the current year to exceed the average amount, even if they shall not fall short of that. The moral of all which is, that our living givers will have to gird themselves for a liberality such as shall so push on the work as to keep pace with the obvious calls of God's providence, and make this sixty-fifth year memorable in the Society's annals.

A HANDSOME and well-made easel has been made and presented to the editorial sanctum of the A. H. M. S., also a fine book-case to the Secretaries, by three boys in the Worcester Academy, Indian Territory, who are being trained in the carpenter shop there. With the gifts comes this motto, which we are glad to pass on:

“He who does not teach his son a trade teaches him to steal.”

Upon the easel rests an oil-painting of magnolia blossoms, nicely framed, painted by a home missionary wife in the South to help a struggling home missionary church. Price, fifty dollars.

SOME one sends the following “Don't,” in regard to the coming meetings at Saratoga, to be added to “Suggestions” already published: “Don't stand in the vestibule and talk, or sit in the back part of the audience-room and whisper during the sessions of the Society.”

THE "Roll of Honor" will be published in *The Home Missionary* for July. Will home missionary churches that have come to self support since April 1, 1889, please report themselves?

MICHIGAN.—The W. H. M. U. of Michigan proposed to its members "A week of self-denial," leaving each to decide whether it should be in the line of household expenditure, either of food or furnishing, of some article of dress, or some anticipated pleasure, or in all of these.

Each member received an envelope upon which was printed

SELF DENIAL.

"Neither will I offer unto the Lord my God of that which doth cost me nothing."—2 Sam. 24 : 24.

SUPERINTENDENT MONTGOMERY'S book, "The Mormon Delusion: Its History, Doctrines, and the Outlook in Utah," can now be purchased from the Congregational Sunday School and Publishing Society, Boston and Chicago. Price, in paper, 50 cts.; cloth, 75 cts.

We have read this book with deep interest. It is the complete story, told with care and literary skill, of the barest fraud ever attempted in this country in the name of religion—an array of facts which ought to be the obituary of Mormonism.

The following words from the press and from individuals will illustrate the interest with which the book is being read :

"Mr. Montgomery has discussed the whole subject in a terse, judicious, practical manner which commands confidence, and will bear the closest examination. The book is trustworthy because it is a statement of impregnable facts. Strongly as he has expressed himself, he has not said a word too much or too emphatic. It ought to be circulated by tens of thousands throughout our country."—*Congregationalist*.

"This timely book is certain to render an important service, and should have the widest circulation."—*Advance*.

"Forcibly written, and covers briefly the whole case. It is published at an exceedingly low price."—*Missionary Herald*.

"This is one of the most thorough and accurate as well as readable books yet published upon the rise and history of the Mormon Church. The author is the master of a clear and forcible style, and also of the art of selecting and grouping facts and events in such a way as to exhibit underlying principles and to expose the far-reaching purposes of the Mormon leaders."—*New West Gleaner*.

“Mr. Montgomery has succeeded in making his book intensely interesting throughout. It will find equal favor with the public man, the philanthropist, and the general reader. He has had exceptional advantages for the study of the Mormon problem, through wide acquaintance with those engaged in the practical work of facing the ‘Mormon monster’ in Utah, through visits to the scene of battle around the great Salt Lake, and through personal observation of the methods and attitude of the Mormon missionary propaganda abroad. Perhaps no part of Mr. Montgomery’s work will appeal more strongly to the general reader than his description of the condition of woman in polygamous Utah.”—*Minneapolis Daily Tribune*.

“It is what the American public needs to know. I predict that it will do much good, and bespeak for it a large sale.”—*Salt Lake City*.

“It is a most awful and powerful arraignment of the whole vile system. God grant that it may arouse the Christian world to wipe out this terrible cancer in our midst.”—*Connecticut*.

That it may be widely read the price has been placed at about the cost of printing. The author has donated this book to the American Home Missionary Society and this Society has waived its right of royalty that the price might be put at the lowest possible figure.

THERE is a lively Society of boys and girls in Cheney, Washington, who call themselves the “Odd Minute Society.” The boys of this Society have been spending their odd minutes of late in popping corn, and the girls in making aprons, by the sale of which they have sent four dollars to the treasury of the A. H. M. S.

As we go to press word comes to us of the sudden death of another home missionary wife and worker. Rev. O. L. Fowler, of Christopher, Wash., writes: “My dear wife, my helper in all my missionary work here, has fallen asleep in Jesus.” We are sure he will have the prayerful sympathy of his many friends East and West.

THE missionary idea, translated and transfigured into missionary service, *is* Christ. It is Christ in the person of his servants, loving and laboring and going about doing good, and touching a sin-stricken world in order to make it whole. Translate that grand word redemption into action, and it is missions. The Church can have no such sign of Christ’s living presence and gracious power in the world as she has in the existence of the missionary spirit in her members, and the reports of missionary success from the fields.—*Rev. J. S. Dennis, D.D., in Gospel in all Lands.*

Appointments in April, 1890.

Not in commission last year.

Aldrich, Isaac N., Nashville, Mich.
 Chuun, Mark W., Glenwood, Minn.
 Counseller, E. M., Hartford and Lawrence, Mich.
 Dobbs, James H., Cameron, Mo.
 Ellis, Morgan A., Coal Creek, Colo.
 Gleason, Charles A., Angola, Ind.
 Hutchinson, William A., Helena and White Rock, Mich.
 McDougall, William H., San Mateo, Cal.
 Paulson, Lauritz P., Tacoma, Wash.
 Prescott, George W., Sturgeon Bay, Wis.
 Staples, John C., Lake Helen, Fla.
 Thomas, Charles N., Brouton, Stewart, and Preston Lake, Minn.
 Wood, Fred C., Mancelona, Mich.

Re-commissioned.

Blackwell, William, Rhinelander, Wis.
 Broadhead, William H., Denver, Colo.
 Brown, Willard D., Interlachen, Fla.
 Burgess, Edmund J., Wolverine, Mich.
 Butler, Henry C., Breckenridge, Mich.
 Byrons, Edward H., San Juan, Cal.
 Coburn, William, Tacoma, Wash.
 Cole, Henry H., Tucson, Ariz.
 Cook, Charles H., Park City, Utah.
 Craue, Henry C., Omaha, Neb.
 Davis, A. A., Fosston, Minn.
 Day, Ernest E., Mentor and Fertile, Minn.

De Long, D. D., Arkasaus City, Kan.
 Drew, James B., St. Paul, Minn.
 Empson, George C., Sault Ste. Marie, Mich.
 Fowler, Olin L., Christopher, Wash.
 Freeland, Samuel M., Houghton, Wash.
 Halliday, Samuel B., Brooklyn, N. Y.
 Hilkerbaeumer, Richard, Deshler, Nelson, Guide Rock, and Willow Creek, Neb.
 Hirth, Peter, Guadenfeld, So. Dak.
 Hitchcock, Philo, Willow Lakes, So. Dak.
 Holt, Marquis L., Omaha, Neb.
 Jewell, J. Spencer, Albuquerque, New Mex.
 Jones, Daniel I., Zanesville, Ohio.
 Jones, Lemuel, Guthrie, Ind. Ter.
 Kelsey, Mead A., Hart, Mich.
 Macdonnell, Thomas M., Paris, Texas.
 Mathews, Robert J., Hamilton, Mo.
 Metcalf, Arthur, Gettysburg, So. Dak.
 Morgan, Richard J., St. Petersburg, Fla.
 Noble, Mason, South Lake Weir, and Oriole, Fla.
 North, William C., Onondaga, Mich.
 Quaife, Robert, Cleveland, Ohio.
 Read, Eugene B., Montrose, Colo.
 Rogers, Alonzo, Corvallis, Or.
 Smith, L. A., Rotata, Kan.
 Stevens, Julius, Verdella, Mo.
 Thompson, J. K., New Rockford, So. Dak.
 Trimble, George W., Sacramento, Cal.
 Tubb, William H., Martiuez, Cal.
 Vogler, Henry, McPherson Co., So. Dak.
 Walton, Richard C., Highmore, So. Dak.
 Wight, Charles A., St. Louis, Mo.
 Williams, John C., Orlando, Fla.

Receipts in April, 1890.

MAINE—\$170.94.

Bridgton, First, by J. H. Caswell.....	\$10 00
Cumberland Mills, Warren Ch., by Rev. E. M. Cousins.....	126 48
Hallowell, South Ch., of which \$5 from Miss Sarah Page, by Rev. E. Chase..	10 00
Kennebunk, Union Ch., by J. Titcomb.	24 46

NEW HAMPSHIRE—\$225.05.

Brookline, A Friend.....	5 00
Chichester, "E. S. M.," In Memoriam..	10 00
Claremont, Y. P. S. C. E., by W. F. Whitcomb.....	1 48
Dover, First, by J. H. Wheeler, to const. Rev. G. E. Hall a L. M.....	113 11
Hampton, Ladies' Mission Circle of Cong. Ch., by Mrs. S. L. Cole.....	10 00
Henniker, "A Friend of Home Missions".....	5 00
Hinsdale, by F. Combs.....	6 26
Hopkinton, Woman's Miss. Soc. of First Ch., by M. Gertrude Straw.....	15 00
Mt. Vernon, J. A. Starrett.....	1 20
Nashua, Mrs. Elizabeth D. Tappan....	5 00
North Hampton, by E. Gove.....	13 00
J. L. Philbrook, \$5; Mrs. E. G., \$5; E. G., \$10; O. O. O., \$10.....	30 00
Pelham, Mrs. E. W. Tyler.....	10 00

VERMONT—\$79.78.

Barre, H. C. Nye.....	10 00
Middlebury, H. B., special.....	5 00
Montpelier, "F. E. B.".....	1 00
New Haven, by Dea. Hugh Potter....	3 78
Williamstown, A Friend.....	5 00
Worcester, Mrs. S. S. Hobart, to const. Mrs. E. Carpenter a L. M., by J. Hobart.....	50 00

MASSACHUSETTS—\$16,065.16; of which Legacies, \$3,598.85.

Massachusetts Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	\$11,500 00
By request of donors.....	293 51

Received by Miss Ella A. Leland, Treas. Mass. W. H. M. A.:	
For Salary Fund.....	100 00
Amherst, A Friend, by Mrs. M. L. Henshaw, special.....	10 00
A Friend.....	25 00
Couway, by Francis Howland, to const. George Homer Wing a L. M.....	51 37
Gilbertville, Mission Circle, by H. E. Nelson, special.....	25 00
Hadley, First Ch., Ladies' H. M. Soc., in full, to const. Mrs. Rufus Cook a L. M., by Mrs. E. Smith.....	24 00
Haverhill, Algernon P. Nichols.....	100 00
A Friend.....	50 00
Holbrook, A Friend.....	40 00
Lowell, R. S.....	5 00
North Carver, Children's Mission Circle, by Mrs. Charlotte E. Eames.....	6 00
Norton, Trinity Ch., of which from Mrs. E. B. Wheaton, \$100; to const. Miss Susan M. Plimpton and Miss Harriet L. Blandin L. Ms., by Silas H. Cobb.....	103 28
Peabody, On account of Legacy of Mrs. Hannah S. Robbins, by C. B. Farley, Ex.....	2,000 00
Quincy, A Friend of Home Missions... Salem, Tabernacle Ch., by J. H. Phippen.....	2 00
Southampton, Mrs. R. S. Edwards, deceased, by H. L. Edwards.....	50 00
	10 00

South Framingham, Mrs. Lucy Adams, by Rev. W. G. Puddefoot.....	\$15 00
Springfield, South Ch., special, by A. F. Cowles, through Rev. M. W. Montgomery.....	15 00
Stockbridge, A Lady Friend.....	5 00
Taunton, Two Friends, for Salary Fund.....	50 00
Ware, "Boys' Try Club," special, by Mrs. H. G. Holmes.....	15 00
Webster, Hattie L. Gouldard.....	75
Wellesley, Miss M. A. Stevens.....	5 00
Westboro, Mary F. Andrews.....	40
Weymouth, On account of Legacy of A. S. Cobb, by A. E. Vining, Ex. Legacy of Dea. Jacob Loud, by J. J. Loud, Ex.....	1,000 00
Worcester, Mary G. Whitcomb.....	598 85
	5 00

CONNECTICUT—\$658.22.

Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	75 70
Received by Mrs. W. W. Jacobs, Treas. Woman's H. M. Union: Bristol, Mrs. A. E. North, special.....	\$5 00
Columbia, Mission Circle, by Hubert P. Collins, for Salary Fund.....	5 00
Higganum, by Mrs. I. G. Hubbard.....	10 00
Kensington, Aux., by Mrs. Annie A. Hart, to const. W. W. Marshall a L. M.....	50 00
Meriden, Mrs. Billard.....	10 00
Stonington, Agreement Hill H. M. Soc., by Grace D. Wheeler.....	8 00
	55 00

Bristol, by C. H. Riggs.....	60 00
Chaplin, Henry T. Crosby.....	40
Chester, by Rev. A. Hall.....	14 62
Colebrook, by J. M. Grant.....	20 90
Derby, First, by L. Hubbell.....	33 55
Enfield, "Gleaners' Mission Circle," in full, to const. Mrs. Albert J. Terry a L. M., by Nettie E. Birdsey.....	25 00
Farmington, First, by F. C. Jones.....	100 00
Greenfield Hill, by Oliver H. Meeker.....	13 19
New Haven, Thank-offering.....	4 40
New London, Second Cong. S. S., by W. H. Reeves.....	26 68
A class in Cong. S. S., of the First Ch. of Christ, by L. W. Miner.....	19 93
Sharon, by Rev. J. R. Bourne.....	18 70
Somersville, by E. C. Chapman.....	51 75
Thompsonville, Mrs. Alice T. Allen.....	4 40
Westminster, Young Ladies' Mission Band, by Miss Carrie M. Button.....	6 00
Whitneyville, Cong. S. S., by W. E. Smith, for Salary Fund.....	25 00
Windham County, A Friend.....	50 00

NEW YORK—\$2,531.86, of which Legacy \$125.00.

Received by Rev. E. Curtis:	
Orwell.....	\$10 00
Oxford, E. L. Corbin.....	50 00
Syracuse, Danforth Ch., \$97; Ladies' Miss. Soc. \$25.....	122 00
E. Curtis.....	33 00
	215 00
Received by Mrs. L. H. Cobb, Treas. Woman's H. M. Union: Brooklyn, Ch. of The Pilgrims, for Salary Fund.....	\$137 50
Central Ch., Ladies' Benev. Soc., for Salary Fund.....	75 00
Central Ch., Boys' and Girls' Mission Band.....	10 00

Gloversville, Ladies' Benev. Soc.....	\$30 00
Oswego Falls, Ladies' Aux.....	13 25
Reeds Corners, Ladies' Aux.....	5 38
Riverhead.....	25 00
Rochester, So. Cong. Ch., Ladies' Aux.....	10 00
	\$306 13.

Albany, First, by W. Gould, Jr.....	59 53
Aquebogue, Y. P. S. C. E., by A. Rosa Wells.....	2 60
Batavia, Mrs. Mary K. Nichols.....	1 40
Brant, Miss A. H. Ames, in part, to const. herself a L. M.....	1 00
Brooklyn, Central Ch., A. Alford.....	13 00
South Ch., by E. D. Ford.....	136 95
Canandaigua, First, by Dr. C. T. Mitchell	24 55
East Chester, On account of Legacy of John Jones, by H. A. Riley, Au'y.....	125 00
Eldred and Barryville, by Rev. E. A. Smith.....	6 00
Ellington, Ch., \$26.92; W. H. M. Soc., \$8; Mrs. H. Rice, for Woman's Board, \$5; Sunday offering, \$2.18, by Rev. L. Harlow.....	42 10
Flushing, Ladies' Soc. of the First, by Mrs. M. A. Dykes, freight.....	14 90
Gloversville, by Arthur Kennedy.....	318 81
Hamilton, by O. S. Campbell.....	15 00
Harpersfield, by Rev. B. F. Tobey.....	2 20
Lawrenceville, Lucius Hubbard.....	5 00
Middletown, North Street Ch., by Rev. L. E. Davis.....	10 00
Napoli, by Asher Bliss.....	8 08
New York City, Broadway Tabernacle Ch., L. C. Warner, \$500; A. C. Armstrong, \$35.....	535 00
Tremont, Trinity Ch., \$50; A Lady Friend, \$3.65.....	53 65
Morrisiana, One Cent Miss. Soc. of S. S. of the First Ch., by Eliza C. Barstow.....	35 00
Roswell Smith, \$500; In memory of Mrs. E. F. Smith, by Miss A. E. Smith, \$10; W. Abbatt, \$1.....	511 00
North Evans, by Rev. A. Bigelow.....	3 50
North Java, by Rev. J. H. Mallows.....	3 75
Oriskany Falls, A Friend.....	5 00
Paris, Rev. W. E. Mather.....	10 42
Pekin, Abigail Peck.....	15 00
South Hartford, by C. W. Wilson.....	9 00
Syracuse, by L. S. Wilson.....	20 00
Warsaw, by W. A. Walker.....	51 29
Wellsville, Two Friends, special.....	12 00
West Carthage, by Rev. G. B. Rowley.....	10 00

NEW JERSEY—\$113.31.

Jersey City, Tabernacle Ch., by E. M. Doane.....	66 09
Waverly Ch., by Rev. N. M. Sherwood.....	7 22
Westfield, Ladies H. M. Soc., by Elvora Alpers, for Salary Fund.....	39 00
Add'l, by Rev. C. H. Patton.....	1 00

PENNSYLVANIA—\$47.96.

Allegheny, Second S. S., by Rev. J. H. Barnett.....	2 00
Bangor, by Rev. J. Williams.....	5 00
Blossburg and Arnot, by Rev. J. T. Matthews.....	7 50
Mt. Carmel, by Rev. D. D. Davies.....	9 32
Philadelphia, Ladies H. M. Soc., \$8; Mrs. M. W. Dexter's S. S. class, \$8, special, by Mrs. M. W. Dexter.....	16 00
Ridgeway, by Rev. A. Seaberg.....	5 64
West Bangor, by Rev. J. Cadwalader.....	2 50

DISTRICT OF COLUMBIA—\$60.50.

Washington, L. H. M. Soc. of the First, by Miss Lizzie Patterson, for Salary Fund.....	60 50
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GEORGIA—\$12.00.

Athens, by Rev. W. L. Kirk.....	\$2 00
Atlanta, by Rev. W. F. Brewer.....	4 45
Danielsville and Ebenezer, by Rev. M. G. Fleming.....	1 50
Duncan Creek, Oxford and Haschton, by Rev. J. C. Forrester.....	4 05

LOUISIANA—\$15.85

Jennings, by Rev. C. F. Sheldon.....	15 85
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ARKANSAS—\$10.00.

Coal Hill, by Rev. M. Hobart.....	10 00
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FLORIDA—\$64.72.

Received by Rev. A. B. Dilley:	
Lake Worth.....	\$5 05
Malabar.....	2 00
Melbourne, Mr. Branch.....	5 00
Mr. Phillips.....	10 00
Miss Lyman.....	2 50
	<hr/> 24 55

Daytona and Port Orange, by Rev. C. M. Bingham.....	15 00
Interlachen, by Rev. W. D. Brown.....	15 17
Sanford, Mrs. Moses Lyman.....	10 00

INDIAN TERRITORY.—\$12.50.

Doaksville, by Rev. A. G. Gross.....	3 00
Hopkins, by Rev. H. Hines.....	4 50
Vinita, Ladies' Miss. Soc., Thank-offering, by Mrs. M. E. Milford.....	5 00

NEW MEXICO—\$5.00

Deming, by Rev. A. M. Deming.....	5 00
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OHIO—\$595.06.

Received by Rev. J. G. Fraser, D.D.:	
Brecksville, by H. M. Rineat.....	\$16 80
Litchfield, by E. R. Turner.....	3 80
Madison, Central.....	30 62
Mrs. L. M. Brooks.....	5 00
Mesopotamia.....	7 28
Rockport, by Rev. E. A. Hoffman.....	9 35
Sandusky, S. S., by Frank E. Davis.....	13 00
Saybrook, by W. H. Seymour.....	11 35
	<hr/> 97 20

Received by Mrs. F. L. Fairchild, Treas. Woman's H. M. Union:	
Canfield, Ladies of Ch.....	\$5 00
Elyria.....	5 00
Hudson.....	7 00
Madison, Central.....	8 00
Medina.....	15 00
Pittsfield, Benev. Soc.....	5 00
	<hr/> 45 00

Cleveland, First, by R. O. Beswick.....	17 56
Grace Ch., by Rev. J. H. Hull.....	3 56
By Rev. E. E. Scovill.....	2 00
Columbus, North Cong. S. S., Easter-offering, by Rev. J. P. Milligan.....	4 21
Elyria, First, of which \$300, from H. E. Ely, by H. Ely.....	497 10
S. S. of the First, by H. Ely.....	40 00
Kelly's Island, by C. H. Phelps.....	11 90
Kirtland, by Rev. S. R. Dole.....	4 00
Lima, by Rev. J. F. Davies.....	5 00
Marietta, by Rev. A. D. Follett.....	118 56
Mt. Vernon, First, by O. F. Murphy.....	23 27
Oberlin, F. H. Foster.....	5 00
Pittsfield, by M. S. West.....	3 50
St. Mary's, by Rev. D. D. Davies.....	10 00
West Williamsfield, by C. R. Coleman.....	4 70
Youngstown, by Rev. A. W. Franklin.....	2 50

INDIANA—\$23.92.

Coal Bluff, by Rev. J. Hayes.....	\$3 00
Fremont, by Rev. T. R. Egerton.....	7 25
Hebron, by Rev. J. B. Orr.....	6 96
Macksville, by Rev. H. H. Gilchrist.....	11 71

ILLINOIS—\$13.55.

De Long, Haynes Union S. S., by Miss Anna Beamer.....	3 55
Oak Park, In memoriam of Mrs. Elizabeth Durham.....	10 00

MISSOURI—\$173.05.

Received by Rev. F. B. Doe:	
Thayer.....	5 00

Received by Mrs. E. A. Cook, Treas. Woman's H. M. Union:	
Kansas City, Ladies Union of the First.....	\$95 00
St. Louis, First Ch.....	4 09
Pilgrim Ch.....	12 15
Mrs. E. B. Ripley.....	15 00
Springfield, Central Ch.....	10 00
	<hr/> 136 15

Athens, by Rev. J. W. Kelley.....	1 00
Aurora, by Rev. F. C. Woodard.....	9 00
Billings, by Rev. J. G. Wade.....	2 05
Kidder and Sharon, by Rev. J. M. Bowers.....	10 85
New Cambria, by Rev. A. W. Wiggins.....	7 75
Republic, Brookline and Nichols, by Rev. C. Combs.....	2 00
Springfield, by Rev. J. F. Graf.....	4 25

MICHIGAN—\$653.97.

Received by Rev. L. Warren:	
Bedford.....	\$5 45
Charlotte, S. S. add'l.....	50
Detroit, Woodward Avenue Ch. add'l.....	4 50
Gilead.....	3 55
Kalamazoo, Mrs. Richard's S. S. class.....	2 70
Kendall.....	5 00
Newport.....	2 00
Olivet, Mrs. C. J. Warren.....	1 00
S. S., add'l.....	2 48
Pine Grove, H. S. A.....	6 00
Rockwood, H. H. Chapman.....	5 00
South Boston, Mr. and Mrs. J. H. Nelson.....	3 00
Three Oaks.....	50 00
Bequest of Mrs. M. F. Crosby to const. Henry C. Crosby a L. M.....	50 00
Wayne.....	6 00
Whittaker.....	7 00

North Star Mission:	
Ada, First S. S.....	2 00
North S. S.....	1 25
Cadillac, S. S.....	11 00
	<hr/> 168

Received in March by Mrs. E. F. Grabbil, Treas. Woman's H. M. Union:	
Alpena.....	\$11 50
Bancroft.....	2 14
Bridgeport.....	3 06
Ceresco.....	1 00
Detroit, Ladies' Union of First Ch.....	50 00
Dowagiac.....	10 00
East Saginaw.....	54 08
Grand Ledge.....	1 50
Greenville.....	9 05
Laingsburg.....	14 03
Lansing.....	10 00
Litchfield.....	17 00
Maple City.....	2 00
Merrill.....	2 75

Otsego.....	\$8 60
Oxford.....	3 05
Perry.....	19 14
Red Jacket.....	12 00
Stanton, \$21.55; Thank-offering, \$5.....	26 55
St. Joseph.....	16 00
	<hr/>
	273 42

Self-denial offerings:

Ceresco, Two Ladies.....	35
Charlotte.....	1 00
Columbus, Mrs. W. I. Hunt.....	1 00
Deep River, Mrs. M. F. Parker.....	1 00
	<hr/>
	3 35

North Star Mission:

Bancroft, S. S.....	1 36
Covert, Band of Hope, proceeds of Nickel Social.....	2 34
Ironton, Children's Mission Band.....	5 00
Ithaca, S. S.....	2 00
Jackson, Willing Helpers.....	10 00
Litchfield, Y. P. S. C. E., for Salary Fund.....	5 00
Manistee, Willing Helpers.....	5 00
Maybee, Little Willing Helpers	2 55
Omena, Y. P. S. C. E.....	3 25
Otsego, S. S.....	13 11
Stanton, Mission Band.....	2 66
St. Ignace, Y. P. S. C. E.....	3 25
Traverse City, S. S., \$13.14; Y. P. S. C. E., \$8.88.....	22 42
Whittaker, S. S.....	3 90
	<hr/>
	81 \$4 \$358 61

Benzonia, S. S..... 11 50
[Erroneously acknowledged in May.]

Received by Rev. J. M. Sutherland:

Addison.....	25 06
Leonidas.....	23 00
Mattison.....	25 58
Morenci.....	87 00
Ransom.....	39 10
	<hr/>
	205 68

Ada, by Rev. W. P. Wilcox.....	21 30
Chase, by Rev. E. I. Ayer.....	5 69
Clare, by Rev. A. H. Norris.....	30 45
Coral, by Rev. W. A. Elliott.....	5 00
Filer City, by Rev. C. A. Gleason.....	37 00
Frankfort, by Rev. T. G. Baxter.....	6 13
Fruitport and Nunica, by Rev. H. C. Snyder.....	2 00
Garden, Fayette, and Nahma, by Rev. H. A. Shearer.....	35 00
Mancelona, by Rev. F. C. Wood.....	19 25
Manistee, by Rev. J. W. Carlson.....	2 50
Mattawan, by Rev. C. W. Green.....	13 23
Nashville, by Rev. I. N. Aldrich.....	13 71
Owosso, by Rev. R. R. Davies.....	35 00
Portland, by C. J. Warren.....	10 25
Roscommon, by Rev. W. H. Hurlbut.....	1 00
Sault Ste. Marie, by Rev. G. C. Empson.....	7 50
Sheridan, by Rev. A. H. Clafin.....	12 50
Sherman, Cleon, and Marilla, by Rev. R. Redeoff.....	15 35
Superior and Bay Mills, by Rev. J. Mc- Gregor.....	2 00
Wolverine, by Rev. E. J. Burgess.....	5 00

WISCONSIN—\$40.27.

Received by Rev. G. W. Nelson:

Chs. and Individuals.....	18 95
Clear Lake, by Rev. M. Patterson.....	1 30
Milton, by Henry Bowers.....	17 52
Tomahawk, by Rev. W. M. Ellis.....	2 50

IOWA—\$3.12.

Davenport, Easter coll., Bethel S. S., by
A. K. Resner..... 3 12

MINNESOTA—\$746.88.

Received by Rev. J. H. Morley,

Marshall.....	\$16 00
Mapleton.....	5 10
L. S.....	3 00
Minneapolis, Plymouth.....	159 92
Sterling.....	5 00
Worthington.....	3 58
S. S.....	3 28
	<hr/>
	195 78

Received by Mrs. M. W. Skinner,
Treas. Woman's H. M. Soc.:

Cannon Falls.....	5 60
Duluth, Pilgrim.....	30 00
Elk River.....	22 10
Fairmont.....	11 00
Grand Meadow.....	6 00
Hamilton.....	10 00
Minneapolis, First.....	30 00
Pilgrim.....	23 00
Open Door Mission Band.....	2 50
Fifth Avenue.....	9 59
Mazeppa.....	8 50
New Richland.....	3 60
Northfield, Carleton College, to const. Miss Margaret J. Ev- ans a L. M.....	70 00
Rushford, S. S.....	1 25
Rochester, C. E. S.....	5 00
Springfield, S. S.....	2 00
Sauk Center.....	14 45
West Dora.....	5 00
Waseca.....	4 61
S. S.....	6 35
Winona, First, Salary Fund.....	125 00
Worthington.....	10 00
Zumbrota.....	4 47
C. E. S.....	5 00
S. S.....	7 03
	<hr/>
	421 45 \$617 23

Received by Rev. J. Earl:

Chster.....	\$4 34
Lamberton.....	4 82
Staples.....	17 19
Springfield.....	1 95
Tracy.....	37 10
A Home Missionary.....	10 00
	<hr/>
	75 40

Fairmont, by Rev. R. S. Cross.....	9 30
Granite Falls, by Rev. C. J. Sage.....	18 00
Minneapolis, by Rev. S. J. Rogers.....	12 50
New Richland and Otisco, by Rev. P. H. Fisk.....	5 45
Paynesville, by Rev. W. C. Haire.....	3 00
Pillsbury, by Rev. J. F. Lock.....	4 00
St. Paul, Mrs. C. M. Hyde.....	2 00

KANSAS—\$110.75.

Received by Mrs. J. G. Dough-
erty, Treas. Woman's H. M.
Soc.:

Blue Rapids.....	\$ 50
Downs.....	4 10
Garnet, L. M. S.....	6 35
Mission Band.....	7 63
Ottawa.....	7 50
Sabetha.....	9 00
	<hr/>
	35 10

Altoona and Bloomington, by Rev. O. A. Palmer.....	59
Altoona and Village Creek, by Rev. L. V. Stasor.....	20 00
Arkansas City, by Rev. D. D. DeLong.....	20 00
Dial, by Rev. N. Emmerson.....	8 40
Gaylord, by Rev. W. Haresnape.....	11 00
Jetmore, by Rev. F. A. Bodwell.....	5 00
Smith Center, by Rev. J. Winslow.....	10 66

NEBRASKA.—\$192.97.

Chs. and Individuals, by Rev. G. E. Taylor.....	\$65 65
Beatrice, Mrs. Delia B. Hotchkiss.....	10 00
Cortland and Pickrell, by Rev. H. C. Halbersleben.....	7 00
Crete, by Rev. J. Schaefer.....	1 60
Curtis, by Rev. W. D. Page.....	12 55
Franklin, First, by A. McEchron.....	8 10
Grant, by Rev. W. S. Hampton.....	4 55
Lincoln, by Rev. J. Lich.....	5 00
Ravenna and Rockville, by Rev. W. Haynes.....	9 22
Riverton, by Rev. D. W. Comstock.....	4 00
Sutton, by Rev. M. Treiber.....	5 00
Ulysses, \$55; Hillside, \$5, by Rev. C. S. Billings.....	60 0

NORTH DAKOTA—\$28.20.

Received by Mrs. M. M. Fisher, Treas. Woman's H. M. Union: Cooperstown.....	\$3 50
Cummings, S. S.....	3 35

Forman, \$3.10; Larlem, \$4, by Rev. J. Mulholland.....	7 11
Jamestown, Eldridge, and Spiritwood, by Rev. N. S. Bradley.....	14 25

SOUTH DAKOTA—\$92.69.

Received by Miss A. A. Noble, Treas. Woman's H. M. Union: Lake Preston.....	\$5 00
Yankton.....	4 50

Deadwood, First, by W. Selbie.....	47 20
Jasper, by Rev. W. H. Brearley.....	1 10
La Grange, by Rev. D. B. Nichols.....	2 50
Lake Henry, by Rev. F. G. Appleton.....	18 04
Powell, by Rev. J. T. Lewis.....	2 00
Sioux Falls, Alpena and Tabor, by Rev. C. W. Wurschmidt.....	5 35
Springfield, by R. v. C. Stecombe.....	2 00
Willow Lakes, by Rev. P. Hitchcock.....	5 00

COLORADO—\$153.48.

Received by Rev. C. M. Sanders: Denver, First, add'l. \$10; Dea. G. W. Bailey, \$100.....	\$110 00
A. Sterns, \$5; Miss E. Mitchell, \$1; A. Rider, \$5.....	11 00

Chs. and Individuals, by Rev. F. E. Eckel.....	7 25
Arickaree and Flagler, by Rev. D. H. Minich.....	5 00
Cortez, by Rev. J. Harper.....	6 60
Harmon, by Rev. F. Mansfield.....	5 13
Lyons, by Rev. S. A. Williams.....	6 00
Pueblo, by Rev. L. W. Hicks.....	1 00
Red Cliff, by Rev. H. R. Vaughn.....	1 50

MONTANA—\$57.45.

Received by Rev. W. S. Bell: Chinook, A. Friedl.....	\$ 50
Red Lodge.....	1 00
Rockford, Ill., S. S.....	30 00

Butte, by J. W. McLean.....	11 15
Helena, First Ch., S. S., by T. E. Goodwin.....	14 50

CALIFORNIA—\$150.96.

Received by Rev. J. H. Warren, D.D.: Lincoln.....	\$2 00
Turlock.....	1 65

Adin, by Rev. E. Hoskins.....	\$12 00
Buena Park, by Rev. L. F. Bickford...	20 00
Carlsbad, \$2.85; Oceanside, \$1.50, by Rev. J. D. Foster.....	4 35
Cottonwood, by Rev. J. A. Jones.....	3 50
Dehesa, by Rev. A. Bixby.....	5 00
Monrovia, by Rev. D. H. Colcord.....	20 00
Perris, by Rev. C. H. Davis.....	8 10
Rohnerville and Hydenville, by Rev. R. Taylor.....	3 00
Sierra Madre, by Rev. E. E. P. Abbott.	31 36
Turlock, by Rev. L. N. Barber.....	3 00
Villa Park, by Rev. D. Jenkins.....	12 00
Westminster, Rev. L. F. Bickford, by Rev. O. D. Crawford.....	20 00

OREGON—\$45.40.

Astoria, by Rev. G. C. Hall.....	5 00
Forest Grove, by Rev. D. Staver.....	30 00
Hood River, by Rev. E. D. Howells.....	1 40
Lexington, by Rev. E. N. Barber.....	5
Pendleton, by Rev. G. H. Lee.....	
Scappoose, by Rev. I. G. Gordan.....	

WASHINGTON—\$147.90.

Coupeville, by Rev. G. Lindsay.....	18 00
East Tacoma, by Rev. W. Coburn.....	6 00
Medical Lake, by Rev. D. Wirt.....	15 00
Newcastle, by Rev. W. E. Young.....	7 00
North Yakima and Atahnam, by Rev. F. McConaughey.....	10 50
By Rev. S. H. Cheadle.....	5 60
Ritzville, by Rev. E. J. Singer.....	5 00
Ritzville and Enalcott, by Rev. J. Koch	3 00
Semlahmoo and Haynie, by Rev. G. Baker.....	2 50
Spokane Falls, by Rev. J. Edwards.....	42 50
Stellacoom and Lakeview, by Rev. S. W. Brintnall.....	20 00
Tacoma, by Rev. C. A. Nilson.....	12 80

HOME MISSIONARY.....	167 55
	\$23,835 02

Donations of Clothing, etc.

Ashfield, Mass., box hymn books.	
Bristol, Ct., Ladies' Home Miss. Soc., by Mrs. N. L. Brewster, barrel.....	\$105 50
East Saginaw, Mich., Ladies' Soc., by Mrs. E. C. Andrews, box.....	108 80
Hartford, Ct., Ladies' Home Miss. Soc. of First Ch. Aux., to the W. C. H. M. Union of Ct., by Miss Emma Bunce, barrel.....	75 25
Ladies' Home Miss. Soc. of Pearl St. Ch., by Mrs. Wm. G. Baxter, two boxes.....	282 24
Ladies' Soc. of South Ch., by Mrs. F. A. Hart, two barrels.....	199 24
New Haven, Ct., Ladies' Soc. of College St. Ch., by S. J. Cowles, box.....	176 00
Ladies' Home Miss. Soc. of First Ch., by Mary E. Bennett, seven boxes and package.....	1,722 00
Newport, Vt., Ladies' of Ch., by Mrs. R. V. Hall, box and freight.....	75 00
New York City, State Charities Aid Assoc., package.....	
Providence, R. I., Social Circle of Pil- grim Ch., by Mrs. A. W. Alexander, box and barrel.....	118 61
St. Johnsbury, Vt., Home Miss. Soc. of North Ch., by Miss Mary E. Stone, box	75 00
Waterbury, Ct., Ladies' Benev. Soc. of Second Ch., by Mrs. F. L. Allen, barrel	119 19
Wintrop, Me., Ladies, by Mrs. Geo. O. Packard, box and freight.....	55 00
Worcester, Mass., Mrs. White, box.	

MAINE MISSIONARY SOCIETY.

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from Jan. 21 to April 1, 1890. JOHN L. CROSBY, Treas.

Receipts of the Vermont Domestic Missionary Society from March 20 to April 20, 1890. T. M. HOWARD, Treas.

Alfred, A Friend.....	\$3 00
Bangor, Central, S.S., J. G. Clarke's class	20 00
Bath, Central, by S. F. Partridge.....	62 05
Bldeford, Second, by W. H. Mann.....	29 00
Brewer, First, Mrs. Catherine S. Hardy, to const. Mrs. Caroline Arey a L. M....	20 00
By Dea. Geo. A. Snow.....	12 25
Brunswick, First, by R. H. Stanwood....	37 84
Bucksport, Elm St., by Edw. Swasy.....	59 00
Cape Elizabeth, W. M. S.....	5 00
Dennysville, by George A. Peabody.....	17 47
Edgecomb, in part, for a L. M., by Rev. C. G. Holyoke.....	12 62
Ellsworth, by Rev. C. F. W. Hubbard....	37 00
Garland, by Rev. P. B. Thayer.....	7 00
Hamden, First, by Dea. J. H. Sewall....	3 73
Jonesport, S. S.....	11 00
D. J. Sawyer, Esq.....	9 00
Limerick, by Rev. T. S. Perry.....	7 00
Litchfield Corner, by David T. Smith....	10 00
New Sharon, by Rev. J. E. Adams.....	4 05
Phippsburg, by Rev. R. L. Sheaf.....	3 50
Phillips, Rev. Philip Bunnell.....	1 00
Saccarappa, Second Westbrook, by H. P. Merrill.....	29 59
Sandy Point, by Rev. J. E. Adams.....	10 00
Scarboro.....	8 50
Skowhegan, by Rev. A. J. Rackliff.....	15 46
South Brewer, Y. P. S. C. E.....	5 00
Winterport, by Rev. J. E. Adams.....	4 80
Yarmouth, First Parish, by C. L. Marston	40 00
Women's Maine Missionary Auxiliary....	110 00
Dividends on stocks, etc.....	776 50
	\$1,363 26

Alburgh.....	\$27 00
Barnet, Cong. S. S.....	13 61
Alexander Holmes.....	20 00
Bellows Falls, A Friend.....	50 00
Bennington, Second, S. S., A. H. M. S.	30 00
Berkshire, East.....	11 00
Battleboro, West, quarterly coll.....	18 75
Bridgewater.....	20 00
Brownington and Barton Lauding.....	23 00
Burlington, First, S. S.....	40 00
Charlotte.....	22 00
Chicopee, Mass., W. H. Richardson.....	10 00
Corinth, Mrs. A. M. Eastman.....	2 00
Dummerston, special.....	44 38
Hartford.....	32 93
Harvard, Mass., Rev. C. C. Torrey.....	5 00
Island Pond.....	16 00
Marlboro.....	15 00
Middletown Springs.....	12 00
Morrisville, Easter Thank-offering.....	20 42
Norwich, Mrs. C. M. Smith.....	3 00
Orwell, Cong. Ch.....	32 07
Plymouth Notch and Union.....	2 50
Post Mills, special.....	21 63
A Friend.....	5 00
Putney.....	20 46
Quechee.....	25 00
Randolph, West.....	35 25
Roxbury, special.....	15 00
Rutland.....	125 00
Rutland County, A Friend.....	5 00
Salisbury, Henry Kinsman.....	5 00
Saxton's River.....	25 00
"A Life Member".....	10 00
St. Johnsbury, North, Supply.....	40 00
South.....	95 69
Victory, Dea. G. A. Appleton.....	15 00
Wells River.....	64 76
Westminster.....	14 00
West Rutland, F. A. Morse, "One hundredth of the \$800 overdraw".....	8 00
Worcester, Mrs. Sophia Hobart, to const. Rev. P. H. Carpenter a L. M.....	20 00
Woodstock, Hon. F. Billings.....	100 00
Vt. Missionary Subscriptions.....	17 30
Received by Mrs. W. P. Fairbanks, Treas. Woman's H. M. Union:	
Bellows Falls, A Friend.....	\$10 00
Battleboro, West, Easter Mite-boxes.....	30 36
Newbury, Mrs. H. C. Bayley.....	5 00
New Haven, Woman's Aid Soc.....	5 00
Plainfield, W. H. M. S.....	3 00
Quechee, W. H. M. S.....	15 00
Rutland, W. H. M. S.....	50 00
St. Johnsbury, North, W. H. M. S.....	44 50
East Northfield, Mass., Miss S. A. White.....	1 00
	163 86
	\$1,291 91

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Receipts of the New Hampshire Home Missionary Society from March 1 to April 30, 1890. L. D. STEVENS, Treas.

Alestd, Third.....	\$2 00
Amherst, \$8.85; Y. P. S. C. E., \$6.....	14 85
Atkinson, in full, to const. Albert Little a L. M.....	20 13
Compton.....	6 50
Derry, First.....	50 00
Durham, Y. P. S. C. E.....	1 35
Hinsdale, Sunday school.....	10 09
Haverhill, in full, to const. Dea. Grover S. Stevens, and in part, to const. Mrs. S. P. Casher L. M.....	45 45
Gilsam.....	6 70
Greenville.....	2 00
Hampton.....	5 69
Keene, First.....	47 53
Second.....	14 86
Langdon.....	3 00
Littleton.....	7 00
Lynfield, Mass., Legacy of Elizabeth G. Kelly.....	5 00
Manchester, Legacy of Robert M. Shirley	100 00
Marlboro.....	13 49
Meredith Village.....	25 50
Mount Vernon, for A. H. M. S.....	35 00
Nashua, First.....	48 12
Peacock, Y. P. S. C. E.....	2 50
Plymouth.....	26 00
Rindge.....	28 20
Salem.....	1 91
Sullivan.....	4 32
Wilnot.....	2 35
Wolfboro, Estate of Nancy C. Lord....	4 00
New Hampshire Cent Society.....	126 61
	\$1,156 44

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in April. REV. EDWIN B. PALMER, Treas.

Abington, First, by E. M. Nash.....	\$32 54
Arlington, Orth., by Chas K. Crane.....	70 91
Ashfield, by James H. Williams.....	29 25
Ashland, by Edwin Perry.....	17 00
Barustable, Cotuit, Union, by J. B. Phinney.....	10 00

Billerica, by Rev. A. H. Fuller.....	\$15 00
Boston, Dorchester, Harvard, by E. L. Gleason.....	17 15
In Memoriam.....	100 00
Jamaica Plain, Central, by E. L. Rand, add'l.....	1 60
Roxbury, Eliot, by Alpine McLean, for A. H. M. S.....	150 50
West, South Evan., by J. H. Guild...	20 35
Webber, A. D., for A. H. M. S.....	100 00
Weston, D. M.....	1,000 00
Boxford, First, by John Sawyer.....	65 13
Braintree, First, Ladies' Home Miss. Soc., by Miss Sarah H. Thayer, to const. Mrs. W. W. Mayhew, Mrs. G. G. French, and Mrs. E. J. Qualey L. Ms.....	90 00
Bridgewater, Scotland, by Mrs. S. O. Keith.....	10 33
Brockton, Hewitt, Joseph.....	5 00
Brookfield, by J. M. Grover.....	15 75
Brookline, Harvard, by H. B. Eager....	604 34
Buckland, Estate of Le Baron D. Ruddock, by Mary S. Ruddock, Execx.....	2,000 00
Cambridge, First, W. H. M. S. and Church and Soc., by Miss S. C. Burt, freight.....	1 05
Cambridgeport, Pilgrim, by N. H. Holbrook, of which \$5.25 Mon. Con. coll.....	64 70
Stearn's Chapel, by C. H. Nevins.....	3 59
Canton, Friend.....	2 00
Carter, Sabra, Fund, Income of.....	25 00
Chelsea, First, by H. W. Jeffers.....	51 50
Cohasset, Beechwood, by Rev. N. M. Bailey.....	5 00
Dana, by Rev. J. G. Willis.....	1 25
Eayrs, Emily P., Fund, Income of.....	36 50
Everett, S. S., by G. W. Jackson, for So. Dakota.....	6 25
Fall River, Central, by R. B. Borden.....	51 64
Falmouth, Caroline F. Nye, Estate of, by Francis A. Nye, EXR.....	500 00
Fitchburg, C. C., by George A. Hitchcock.....	100 00
Spaulding, J., \$1; Spaulding, Mrs. J. \$1	2 00
Framingham, Plymouth, by F. B. Horne	62 72
Georgetown, Memorial, by L. P. Palmer	130 64
Gloucester, Evang'l, A Friend, by Rev. R. P. Hibbard, pastor, for A. H. M. S.....	25 00
Greenwich, Haskell, Mrs. Almira B.....	20 60
Hale, Sabrina Walker, Fund, Income of Hampden Benevolent Association, by Charles Marsh, Treas.:	
Chicopee, Second.....	\$ 34 66
Granville, East.....	12 42
Monson.....	33 13
Palmer, First.....	16 79
Second.....	75 00
South Hadley Falls.....	13 35
Springfield, Olivet.....	42 50
South.....	163 68
	485 53
Hawley, West, by Rev. A. B. Peppers add'l.....	1 00
Holbrook, Winthrop, by F. B. Diman....	17 00
Holland, Ladies' Benev. Soc., by Rev. S. Bixby.....	25 00
Hudson, by A. T. Knight.....	5 25
Lawrence, Lawrence St., A Friend.....	100 00
White, Samuel.....	25 00
Leicester, First, by J. C. Watson, for A. H. M. S.....	65 81
Lowell, Eliot, by James Howard, to const. Harry C. Meserve a L. M. of A. H. M. S.....	50 00
Lynn, Chestnut St., by William Blood....	12 00
Malden, A Friend, "Everett".....	10 00
Marion, by George L. Luce.....	15 65
Medford, West, by J. H. Gerrish.....	44 18
Middleboro, First, by Albert Wood, add'l	2 25
New Bedford, Trinitarian, by R. G. Tobey	69 63
Newburyport, Prospect St., by Chas. A. A. Bliss.....	55 92
Newton, Aburndale, by Treas.....	5 00
Center, First, by F. H. Scudder.....	146 60
Eliot, by D. E. Snow.....	175 00
Northbridge, Whitinsville, by Edward	
Whitin.....	2,049 00

Otis, S. S., Young Ladies' Class and three Intermediate scholars, including little boy's 5ct. gift, by Anna E. Bristol.....	\$9 00
Peabody, Anonymous.....	5 00
Pern, S. S., by S. S. Bowen.....	9 50
Prescott, First, by R. H. Allen.....	13 00
Provincetown, Miss. Soc., Concert Coll., by Rev. I. R. Prior.....	14 00
Quincy, Wollaston, by E. L. Robbins....	56 00
Reading, A Thank-offering.....	5 00
Reed, Dwight Fund, Income of.....	35 40
Revere, First, by Rev. J. P. Bixby, add'l	2 00
Rockland, by Rev. F. A. Balcom, special	10 00
Salem, Tabernacle, by Joseph H. Phippen.....	197 93
Scituate, by Calvin Jenkins.....	8 88
Somerville, East, First, by A. Bowers, for A. H. M. S., of which \$5.25 for Indian Work.....	181 67
South Hadley, First, by L. M. Gaylord....	41 00
Stoughton, First, S. S., by E. N. Wilkins.	1 77
Taunton, East, by D. C. Wentworth.....	4 05
Union, by Rev. H. A. L. King.....	8 48
Templeton, Trin. Y. P. Mission Circle, by Mrs. M. A. Whittemore.....	5 00
Upton, First, by Horace A. Walker.....	36 13
Waltham, Trin., by T. W. Temple.....	26 15
Wayland, by Edward Carter.....	14 08
Westport, Pacific Union, S. S., by J. C. Macomber.....	11 57
Whitcomb, David, Fund, Income of.....	206 00
Whitin, J. C., Fund, Income of.....	362 50
Williamstown, South, S. S., by Alice Sabina.....	18 80
Winchester, First, by Eugene Tappan, for work among foreigners.....	93 39
D. N. Skilling's Annuity, by C. E. Conant.....	100 00
Worcester, Central, by E. H. Sanford....	177 00
Piedmont, by Chas. F. Marble.....	50 00
Smith, Mrs. Abby B., to const. Mrs. Mary E. Bowker, of Athol Church, and Miss Lucy C. Mixer, of Phillips-ton L. Ms.....	60 00
	\$10,609 34
Home Missionary.....	7 20
	\$10,616 54

[Addendum: The gift from "Stockbridge, Curtisville," p. 48, *May Home Missionary*, was from the Y.P.S.C.E.]

Donations of Clothing, etc., received and reported at the rooms of the Massachusetts Home Miss. Society in April.

Boston, Jamaica Plain, Central, L. H. M. Soc., by Mrs. L. J. Wood, three barrels, box, and freight.....	\$202 19
Dalton, "A few friends," by Miss Clara L. Crane, box and freight.....	65 12
Fall River, Central, Ladies' Benev. Soc., by Mrs. A. C. Marvell, two barrels and freight.....	153 85
Holden, Ladies' Society, by Mrs. Thos. W. Gleason, box and freight.....	43 35
Merrimac, Ladies' Social Circle, by Mrs. O. F. Seavcy, barrel.....	109 81
Northampton, Florence, Ladies, by Eva E. Lewis, box, unappraised.....	
North Brookfield, First, Ladies' Benev. Society, by Mrs. E. T. Batcher, barrel, unappraised; cash.....	5 00
Peabody, South, Ladies' Benev. Soc., by Mary E. Trask, barrel.....	90 50
Pittsfield, First, Ladies' Benev. Soc., by Mrs. R. W. Adam, box, barrel, cash, and freight.....	244 35
Randolph, First, Ladies' Benev. Soc., by Mrs. J. C. Labaree, box.....	75 00
Spencer, Ladies, by Mrs. Mary P. Murdoch, barrel.....	80 11
Walpole, Ladies' Benev. Soc., by Mrs. E. P. Stetson, two boxes.....	260 00

Warren, Ladies' H. M. Society, by Mrs. M. L. Hastings, box and cash.....	\$75 00
Winchester, First, Ladies' Western Miss. Society, two barrels.....	150 00
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	\$1,489 28

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in April, 1890. WARD W. JACOBS, Treas.

Bridgport, West End, by J. W. Northrop Derby, First, by Luzon Hubbell.....	\$8 00
Easton, by Rev. D. J. Ogden.....	24 35
East Windsor, First, by J. B. Noble, for A. H. M. S.....	7 00
Glastonbury, First, by E. H. Andrews.....	25 00
Hartland, West, by H. L. Wilcox.....	700 00
Killingly, South, by Rev. William H. Beard.....	5 00
Lyme, Grassy Hill, by J. S. Hall.....	6 00
Madison, First, by J. S. Scrauton.....	26 20
Meriden, Center, by Miss M. A. Wood.....	1 00
New Haven, Ferry Street, by Rev. M. S. Phillips, \$2; for A. H. M. S., 70c.....	50 00
New London, First, by H. C. Learned.....	2 70
Oxford, by R. B. Limburner.....	41 08
Plainville, A Friend.....	40 62
Putnam, Second, by H. N. Fenn, \$14.59; for A. H. M. S., \$12.42.....	54 00
Saybrook, Deep River, S. S., by L. Kellogg.....	27 01
Somers, by E. C. Chapman.....	7 00
Sprague, Hauover, by Rev. L. H. Higgins.....	34 73
Stafford, West, by Rev. C. L. Ayer.....	50 00
Stamford, Long Ridge, by R. S. W. Dezzell.....	7 50
Thomaston, by P. Darrow.....	7 00
Torrington, Torrington, by C. H. Barber.....	9 25
West Hartford, A Friend.....	6 50
Weston, by Rev. L. D. Place.....	5 00
Wethersfield, by S. F. Willard.....	10 00
Windsor, First, by S. H. Barber, for A. H. M. S., to const. Frederick N. Taylor, of Windsor, Conn., a L. M.....	110 30
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	\$1,315 24

Boxes.

Hartford, First, Ladies' Sew. Soc., box..	\$75 00
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ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in March, 1890. AARON B. MEAD, Treas.

Abingdon, Ch., \$9.65; Rev. T. Kent, \$2.50	\$12 15
Albion, Rev. P. W. Wallace.....	5 00
Alto Pass, Ch., \$11.25; Ladies' Aid Soc., \$5	16 25
Amboy.....	100 00
Auna.....	2 12
Aurora, First.....	50 00
Batavia, Ch., \$21.60; S. S., \$18.90; Y. P. Miss. Soc., \$10.....	50 50
Brimfield.....	10 00
Bunker Hill.....	37 00
Carpentersville.....	11 75
Chenoa.....	8 25
Chicago, First.....	78 03
Mrs. L. A. Hayward and Daughter.....	10 00
Covenant, Young Ladies' Mutual Aid Soc.....	16 00
Plymouth.....	495 52
New England, Y. P. S. C. E.....	5 79
South, Ch., \$95; W. H. M. Union, \$15.....	110 00
Millard Ave.....	64 71

Lake View.....	\$15 00
South Park.....	3 00
Clifton.....	5 00
Colden, Union.....	24 05
De Kalb, Ch., \$31.05; S. S., \$3.....	34 05
Des Plaines.....	6 50
Elgin, First, S. S.....	33 52
Elmwood.....	25 50
Englewood, First.....	46 50
North.....	54 20
F. E. and S. W. Earl.....	2 00
Forrest.....	37 50
Galesburg, First Ch. of Christ, E. Lass.....	2 00
First Cong'l, \$50; Wm. Terry, \$10.....	60 00
Galva.....	100 00
Godfrey, Ch. of Christ.....	25 00
Granville, Ch., \$81.35; Y. P. S. C. E., \$15.....	96 35
Hamilton.....	3 55
Hermosa.....	5 00
Highland.....	10 50
Hillsboro.....	11 00
Illini.....	13 45
Knoxville, H. Rowles.....	10 00
La Grange, W. M. U.....	5 00
Lockport, Y. P. S. C. E.....	5 50
Lyndon, special.....	26 26
Malta.....	2 00
Marine.....	16 00
Marseilles.....	75 00
Maywood.....	65 27
Mill Creek.....	7 50
Neponset.....	18 79
Norris City.....	68 30
Oak Park, special.....	257 00
Ontario.....	33 07
Park Ridge.....	25 00
Paxton.....	47 50
Payson.....	5 00
Pecatonica.....	6 50
Peoria, First.....	78 47
Plymouth.....	78 00
Union.....	15 25
Plainfield.....	11 00
Plymouth.....	16 50
Princeton, Rev. F. Bascom.....	10 00
Prospect Park, W. B. Lloyd and wife, \$5; Mrs. Emma Lloyd, \$1.....	6 00
Providence.....	40 00
Rantoul.....	20 00
Ridgeland.....	31 41
Riley.....	5 00
Roscoe.....	7 00
Seward, (Kendall Co.), "M".....	5 00
Seward, (Winnebago Co.).....	34 28
St. Charles, Rev. G. H. Smith and wife.....	4 00
Sterling, Y. P. S. C. E., \$10; S. S., \$25.....	35 00
Streator, Bridge St., S. S.....	8 10
Summer Hill, special.....	100 00
Sycamore, J. H. Rogers.....	100 00
Cash.....	2 00
Wataga.....	8 00
Waverly.....	34 00
Wayne.....	26 00
Westeru Springs Ch., \$8; S. S., \$2.50.....	10 50
Wythe.....	7 00

Woman's Home Missionary Union, by Mrs. C. E. Maltby, Treas.:	
Abingdon, W. M. S.....	\$4 00
Avon, W. M. S.....	2 70
Carpentersville, Y. P. S. C. E., for Miss Salava.....	5 00
Champaign, Children's Aid Soc., for Miss Salava.....	5 00
Chebanse, W. M. S., 50cts; Y. P. S. C. E., \$1.10.....	1 60
Chicago, So. Park Y. P. S. C. E., for Miss Salava.....	14 55
Englewood, First, King's Daughters.....	3 09
Galesburg, Mrs. F. Carey.....	10 00
Garden Prairie, Ladies' Soc.....	3 73

Illini, W. H. M. U.....	\$5 00
La Harpe, W. H. M. U.....	7 00
McLean, W. H. M. U., for Miss Salava.....	5 00
Mendon, Ladies' Soc.....	3 00
Morton, W. M. S.....	11 25
Normal, Miss Mary P. Roberts.....	5 00
Oak Park, Ladies' Benev. Soc.....	64 75
Payson, W. M. S.....	10 25
Roscoe, W. M. S.....	10 00
Sheffield, W. M. S.....	9 00
Springfield, First, W. M. S.....	5 50
Sycamore, W. M. S., for Miss Salava.....	2 00
Thawville, W. M. S.....	9 00
Toulon, Jr. Y. P. S. C. E., \$2; W. M. S., 50c.....	2 50
Wataga, W. M. S.....	50
Wilmette, Y. P. S. C. E., \$8.75; Ladies' Soc., \$18.25.....	25 00
<hr/>	
A Friend, special.....	\$224 42
Anora, Mrs. J. L. Greenfield.....	21 13
Belding, Mich., J. W. Bshnell.....	5 00
	6 00

Polo, Mrs. R. M. Pearson and daughter..	\$2 00
"J. D. W.".....	34 00
Interest on Emergency Fund.....	236 50
<hr/>	
	\$3,602 84

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged and appropriated.....	\$23,990 28
Connecticut, Columbia, \$5; Whitneyville, \$25.....	30 00
District of Columbia, Washington.....	60 50
Massachusetts, Gilbertville, \$25; Tannator, \$50; W. H. M. A., \$100.....	175 00
Michigan, Litchfield.....	5 00
Minnesota, Winona.....	125 00
New Jersey, Westfield.....	39 00
New York, Brooklyn.....	212 50
<hr/>	
	\$24,637 28

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE H. M. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY AND ITS AUXILIARIES FROM APRIL 1, TO MAY 1, 1890.

New Hampshire.....		Iowa.....	
Minnesota.....	\$421.45	California.....	
Massachusetts } Rhode Island }	100 00	Nebraska.....	
Maine.....		Florida.....	
Michigan.....	205. 58	Indiana.....	
Kansas.....	35 10	Southern California.....	
Ohio.....	45 00	Vermont.....	
New York.....	306 13	Colorado } Wyoming }	
Wisconsin.....		Georgia.....	
North Dakota.....	6 55	Alabama.....	
Oregon.....		Mississippi.....	
Washington.....		Louisiana.....	
South Dakota.....	9 50	Tennessee } Arkansas }	
Connecticut.....	88 00	North Carolina.....	
Missouri.....	136 15	Texas.....	
Illinois.....			

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1895.

Treasurer, Miss A. A. McFarland, 196 Main St., Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized September, 1872.

President, Mrs. E. S. Williams, 1825 Telegraph Ave., Oakland, Cal.

Secretary, Miss Gertrude A. Keith, 1350 Nicollet Avenue, Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.

Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.

Treasurer, Miss Ella A. Leland, 32 Congregational House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,

Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.

Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1881.

President, Mrs. George M. Lane, 47 Miami Ave., Detroit.

Secretary, Mrs. Leroy Warren, Olivet.

Treasurer, Mrs. E. F. Grabill, Greenville.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1881.

resident, Mrs. F. J. Storrs, Topeka.
secretary, Mrs. George L. Epps, Topeka.
treasurer, Mrs. J. G. Dougherty, Kansas City.

OHIO.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1892.

resident, Mrs. J. G. W. Cowles, 417 Sibley St.,
Cleveland.
secretary, Mrs. Flora K. Regal, Oberlin.
treasurer, Mrs. F. L. Fairchild, Mt. Vernon, Box 932.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

resident, Mrs. Wm. Kincaid, 483 Green Ave.,
Brooklyn.
secretary, Mrs. Wm. Spaulding, 511 Orange St.,
Syracuse.
treasurer, Mrs. L. H. Cobb, 59 Bible House, New
York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.
Organized, October, 1883.

resident, Mrs. H. A. Miner, Madison.
secretary, Mrs. C. Matter, Brodhead.
treasurer, Mrs. C. M. Blackman, Whitewater.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY.
Organized November, 1883.

resident, Mrs. Cleveland, Caledonia.
secretary, Mrs. Silas Daggett, Harwood.
treasurer, Mrs. J. M. Fisher, Fargo.

OREGON.

WOMAN'S HOME MISSIONARY UNION.
Organized July, 1884.

resident, Mrs. John Sommerville, Portland.
secretary, Mrs. O. W. Lucas, Oregon City.
treasurer, Mrs. T. E. Clapp, Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.
Organized July, 1884.
Re-organized June, 1889.

resident, Mrs. W. E. Dawson, Seattle.
secretary, Mrs. N. F. Cobleigh, Walla Walla.
treasurer, Mrs. W. R. Abrams, Ellensburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1884.

resident, Mrs. A. H. Robbins, Bowdle.
secretary, Mrs. T. M. Jeffris, Huron.
treasurer, Miss A. A. Noble, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1885.

resident, Mrs. Francis B. Cooley, Hartford.
secretary, Mrs. Wilder Smith, 26 Allen Place,
Hartford.
treasurer, Mrs. W. W. Jacobs, 19 Spring St.,
Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. A. W. Benedict, 3841 Delmar Ave.,
St. Louis.
Secretary, Mrs. E. H. Bradbury, 3855 Washington
Ave., St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St.
Louis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. B. F. Leavitt, 409 Orchard St.,
Chicago.
Secretary, Mrs. C. H. Taintor, 151 Washington
St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION.
Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
Treasurer, Mrs. M. J. Nicholson, 1513 Main St.,
Dubuque.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oak-
land.
Secretary, Miss Grace E. Barnard, 677 21st St.,
Oakland.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St.,
Oakland.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1887.

President, Mrs. T. H. Leavitt, 1216 H St., Lincoln.
Secretary, Mrs. L. F. Berry, 724 No. Broad St.,
Fremont.
Treasurer, Mrs. D. B. Perty, Crete.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,
Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. W. D. Brown, Interlachen.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President,
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. E. C. Evans, 468 No. Alabama
St., Indianapolis.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. Elijah Cash, 927 Temple St., Los
Angeles.
Secretary, Mrs. H. K. W. Bent, Box 442, Pasa-
dena.
Treasurer, Mrs. H. W. Mills, 217 So. Olive St.,
Los Angeles.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street,
Burlington.
Secretary, Mrs. E. C. Osgood, 14 First Ave., Mont-
pelier.
Treasurer, Mrs. Wm. P. Fairbanks, St. Johns-
bury.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.*Secretary*, Miss Mary L. Martin, 106 Platte Ave., Colorado Springs, Colorado.*Treasurer*, Mrs. S. A. Sawyer, Boulder, Colorado.*For Wyoming*, Mrs. W. L. Whipple, Cheyenne, Wyoming.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1888.

President, Mrs. A. F. Sherrill, 236 West Peachtree St., Atlanta.*Secretary*, Mrs. H. B. Wey, 147 Forest Avenue, Atlanta.*Treasurer*, Miss Virginia Holmes, Barnesville.

ALABAMA.

WOMAN'S MISSIONARY UNION,

Organized March, 1878.

Re-organized April, 1889.

President, Mrs. H. G. Andrews, Talladega.*Secretary*, Miss S. S. Evans, 2612 Fifth Ave., Birmingham.*Treasurer*, Miss M. K. Lunt, Selma.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,

Organized April, 1889.

President,
Secretary, Miss Sara J. Humphrey, Tougaloo.*Treasurer*, Miss S. L. Emerson, Tougaloo.

LOUISIANA.

WOMAN'S MISSIONARY UNION,

Organized April, 1889.

President, Mrs. R. C. Hitchcock, 490 Canal St., New Orleans.*Secretary*, Miss Jennie Fyfe, 490 Canal St., New Orleans.*Treasurer*, Mrs. C. S. Shattuck, Amite City.

TENNESSEE AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,

Organized April, 1889.

President, Mrs. E. M. Cravath, Fisk University, Nashville, Tenn.*Secretary*, Miss A. M. Cahill, Fisk University, Nashville, Tenn.*Treasurer*, Mrs. G. S. Pope, Grand View, Tenn.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

Organized October, 1889.

President, Miss E. Plimpton, Chapel Hill.*Secretary*, Miss A. E. Farrington, Raleigh.*Treasurer*, Miss Lovey Mayo, Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

Organized March, 1890.

President, Mrs. S. C. Acheson, 1419 W. Woodard St., Denison.*Secretary*, Mrs. M. A. McCoy, 122 No. Harwood St., Dallas.*Treasurer*, Mrs. C. I. Scofield, Dallas.

Without a Woman's State H. M. Organization.

Arizona.

S. Carolina.

Delaware.

District of Columbia.

Idaho.

Indian Territory.

Kentucky.

Maryland.

Montana.

Nevada.

New Jersey.

New Mexico.

Pennsylvania.

Utah.

Virginia.

W. Virginia.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

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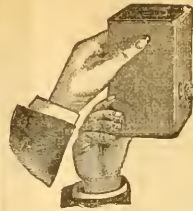
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This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

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Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

- Population of the place.
 - Names of the church or churches, and preaching stations.
 - Number of church-members.
 - Average of congregation.
 - Denomination and size of contiguous congregations.
 - Names and distances of the nearest Congregational churches.
 - Minister's full name and post-office address: Town, County, State.
 - Does he reside on his field of labor? Is he installed pastor?
 - Has he any other calling than that of the ministry?
 - Of what local church is he a member?
 - Of what Ministerial Association?
 - The number of persons composing his family.
 - Total amount of salary proposed.
 - Amount pledged by the people and how secured.
 - Has he, also, the use of a parsonage?
 - Is aid expected from any other source?
 - The least amount that will suffice from the A. H. M. S.
 - The amount received from this Society last year.
 - Will less probably be needed next year?
 - Amount contributed to the Society last year. How raised.
 - Amount contributed to other benevolent societies.
 - Additional statements concerning the conditions, prospects, and wants of the field.
 - Date of the desired commission.
- The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

FORM OF A BEQUEST.

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said society, and under its direction.

AMERICAN HOME MISSIONARY SOCIETY,

Bible House, Astor Place, New York.

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 REV. WILLIAM KINCAID, D.D., } *Secretaries for Correspondence.*
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Communications relating to the Editorial Department of THE HOME MISSIONARY, and to the WOMAN'S DEPARTMENT, may be addressed to MRS. H. S. CASWELL, Bible House, N. Y.

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In Drafts, Checks, Registered Letters, or Post-Office Orders; also Communications relating to the business matters of THE HOME MISSIONARY and other Publications of the Society, may be addressed to ALEX. H. CLAPP, Treasurer, Bible House, Astor Place, New York.

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THE

HOME MISSIONARY.

JULY, 1890.

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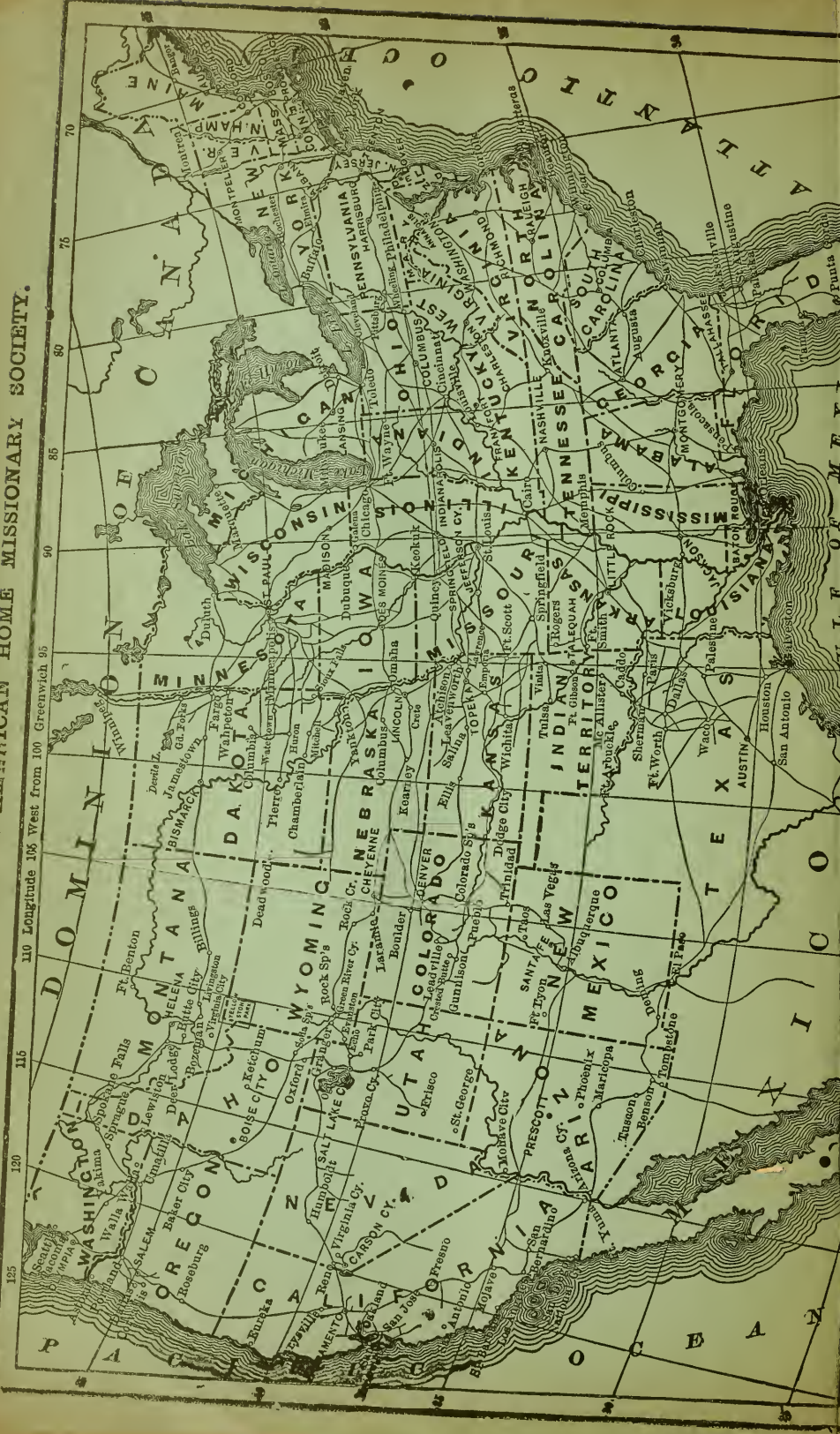
NEW YORK :

AMERICAN HOME MISSIONARY SOCIETY,
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THE FIELD OF THE AMERICAN HOME MISSIONARY SOCIETY.



THE
HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark* xvi. 15.
How shall they preach except they be SENT?....*Rom.* x. 15.

VOL. LXIII.

JULY, 1890.

No. 3.

MINUTES

OF THE

SIXTY-FOURTH ANNUAL MEETING

OF THE

American Home Missionary Society.

THE American Home Missionary Society convened for its sixty fourth annual meeting, in the Methodist Episcopal Church, Saratoga Springs, N. Y., at 7:30 P.M., Tuesday, June 3, 1890.

In the necessary absence of PRESIDENT SEELYE, AUSTIN ABROTT, LL.D., of New York, a Vice-President of the Society, was called to the chair, and presided through all the sessions.

Devotional services were conducted by Rev. JAMES B. KING, of New York, and Rev. HENRY J. PATRICK, of Massachusetts. Rev. JOHN K. MCLEAN, D.D., of California, preached the annual sermon, from Isa. xli: 17-20. After the benediction the meeting adjourned till 8:30 A.M., Wednesday.

WEDNESDAY MORNING, June 4.—At 8:30 the Society spent a half-hour in devotion, led by Rev. HENRY A. SCHAUFFLER, of Ohio.

At 9 the President took the chair, and prayer was offered by Rev. CHARLES M. HYDE, D.D., of the Hawaiian Islands.

Rev. WILLIAM H. MOORE, of Connecticut, was chosen Assistant Recording Secretary.

The President appointed the following committees:

On the Roll.—Rev. WILLIAM H. MOORE, of Connecticut; Rev. WILLIAM H. HOLMAN, of Connecticut.

On Local Arrangements.—Rev. CLARENCE F. SWIFT, HENRY WILCOX, MARVIN L. SNOW.

On Nominations.—Rev. HENRY S. HARRISON, of Illinois; Rev. CHARLES S. MILLS, of Massachusetts; Hon. EDWARD B. GILLETTE, of Massachusetts.

On Report of Executive Committee.—Rev. EDWIN B. WEBB, D.D., of Massachusetts; Rev. CLARK C. OTIS, of New York; CHARLES W. OSGOOD, of Vermont.

On Paper of Secretary Clark.—Rev. CHARLES H. RICHARDS, D.D., of Pennsylvania; Rev. EDWARD N. PACKARD, D.D., of New York; JOHN W. FIELD, of Massachusetts; AUGUSTUS W. BENEDICT, of Missouri; Rev. A. HASTINGS ROSS, D.D., of Michigan.

On Paper of Secretary Kincaid.—Rev. ALBERT E. WINSHIP, of Massachusetts; Rev. EDWARD HAWES, D.D., of Vermont; WILLIAM P. CHAPMAN, of New York; Hon. GEORGE MAXWELL, of Connecticut; Prof. CHARLES G. FAIRCHILD, of Ohio.

The President made an opening address.

After singing, SECRETARY CLARK read a paper entitled "What Cheer?" reviewing the work of the year. After singing, SECRETARY KINCAID presented a paper entitled "Practical Measures in the Present Stress." These papers were referred to their appropriate committees.

After prayer by Rev. A. HASTINGS ROSS, D.D., of Michigan, Auxiliary Societies were represented in addresses, as follows: The Illinois Home Missionary Society, by Rev. JAMES TOMPKINS, D.D., Secretary; The Wisconsin Home Missionary Society, by Rev. THOMAS G. GRASSIE, Secretary; The Maine Missionary Society, by Rev. LEAVITT H. HALLOCK, D.D., of Maine; The New York Home Missionary Society, by Rev. AUGUSTUS G. UPTON, Secretary.

After the doxology and the benediction, recess was taken till 3 P.M.

WEDNESDAY AFTERNOON.—Met at 3, in the lecture-room of the church. Prayer was offered by Rev. DAVID B. COE, D.D., of New York. The Minutes of Tuesday evening and Wednesday morning were approved. The Committee on the Roll made a report, which was accepted and approved; and the Committee were authorized to complete the Roll, which, when completed, was as follows:

ROLL.

DELEGATES FROM STATE SOCIETIES.

<i>Connecticut.</i>	M. J. Fitch,	<i>California.</i>
Rev. Alexander Hall.	Rev. H. S. Harrison,	Rev. James H. Warren,
<i>Illinois.</i>	Rev. James Tompkins,	Rev. John K. McLean.
Mrs. Mary W. Claffin,	Rev. Henry M. Tupper.	

LIFE MEMBERS.

Connecticut.

E. H. Andrews,
 Rev. Eugene F. Atwood,
 A. A. Baldwin,
 Rev. John W. Ballantine,
 Rev. John Barstow,
 Philo Bevin,
 Mrs. Philo Bevin,
 Mrs. J. A. Biddle,
 Miss E. W. Brown,
 Lester P. Buell,
 William W. Bull,
 David N. Camp,
 Ellen R. Camp,
 Rev. Thomas E. Davies,
 Rev. James Dingwell,
 Rev. John C. Goddard,
 Ethiel C. Green,
 Fred W. Hall,
 Mrs. S. A. Hart,
 Rev. Lucius H. Higgins,
 Mrs. L. H. Higgins,
 Mrs. Rebecca J. Hopson,
 Rev. Horace C. Hovey,
 Rev. William T. Hutchins,
 Mrs. W. T. Hutchins,
 K. H. Leavens,
 Mrs. K. H. Leavens,
 George Maxwell,
 Mrs. George Maxwell,
 Rev. William H. Moore,
 Mrs. William H. Moore,
 Charles Peck,
 Mrs. Charles Peck,
 Mrs. L. S. Ritch,
 Rev. Edward P. Root,
 Rev. Thomas Simms,
 Miss Imogene Stuart,
 Herbert C. Wells,
 J. J. Whiting.

District of Columbia.

Rev. S. P. Giddings.

Florida.

Rev. Sullivan F. Gale.

Illinois.

Mrs. C. A. Butler.

Indian Territory.

John McCarthy,
 Mrs. John McCarthy.

Indiana.

Rev. Edward D. Curtis.

Louisiana.

Rev. Henry L. Hubbell.

Maine.

Rev. J. D. Emerson.
 Rev. Leavitt H. Hallock,
 Rev. J. G. Merrill.

Massachusetts.

C. P. Adams,
 Mrs. C. P. Adams,
 Miss Sarah C. Alden,
 Mrs. C. A. Allis,
 Joseph N. Bacon,
 Mrs. S. A. Bacon,
 Mrs. George W. Bail,
 James H. Barton,
 Rev. J. P. Bixby,
 Rebecca D. Boise,
 Miss Carrie E. Bowdoin,
 Rev. George M. Boynton,
 Miss Mary Q. Brown,
 Miss Susan N. Brown,
 Rev. Ezra H. Byington,
 Lucy M. Chapin,
 Mrs. George A. Clark,
 Rev. Joshua Coit,
 Rev. Charles C. Creegan,
 Rev. W. W. Curtis,
 Rev. Calvin Cutler,
 Mrs. Lucy F. Davis,
 Rev. Edward Day,
 Rev. M. P. Dickey,
 Rev. William R. Eastman,
 Henry L. Edwards,
 A. B. Foster,
 M. Adelia Forbes,
 Rev. C. H. Hamlin,
 E. C. Hawkes,
 William A. Hawks,
 Rev. Henry A. Hazen,
 Rev. George R. Hewitt,

H. W. Hill,
 Edmund Hobart,
 Rev. Hiram Houston,
 Rev. Martin S. Howard,
 Alanson Hubbard,
 Althea P. Hubbard,
 M. C. Jewett,
 Mrs. Mary Johnson,
 Mrs. Horace Kibbe,
 Rev. Thomas C. Kinne,
 Edward W. Kingsley,
 Mrs. Luey S. F. Leavitt,
 Mrs. Mary F. Leonard,
 S. P. Lincoln,
 Rev. John H. Lockwood,
 Alpine McLean,
 Mrs. Sarah R. Mann,
 Mrs. E. C. Maynard,
 D. Messinger,
 Mrs. D. Messinger,
 Rev. Charles S. Mills,
 Mrs. Georgiana L. Moore,
 James H. Newton,
 Mrs. S. W. Newton,
 Mrs. Clara S. Palmer,
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 Mrs. Marshall Pease,
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 Rev. Isaac Pierson,
 Mrs. D. W. Porter,
 Mrs. M. E. Richardson,
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 Mrs. E. B. Rockwood,
 Rev. James H. Ross,
 Mrs. L. B. Ruddock,
 Ezra Sawyer,
 Mrs. Ezra Sawyer,
 Lucy E. Shedd,
 Mrs. Abby B. Smith,
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 N. Austin Smith,
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 Perley A. Stone,
 Mrs. M. I. Taft,
 Rev. Rufus M. Taft,
 Mrs. Lydia S. Thayer,
 C. S. Tolman,
 Mrs. C. S. Tolman,

Minerva R. Tubbs, Levi Wallace, Mrs. Abbie E. Whitcomb, George Henry Whiteomb, Rev. John Wood, Mrs. John Wood, Rev. Robert M. Woods.	<i>New York.</i> Austin Abbott, Mrs. Luey W. Allen, Mrs. Helen W. Buell, Rev. Lewin F. Buell, Mrs. W. P. Chapman, Rev. Alex'r H. Clapp, Rev. Joseph B. Clark, Rev. Levi H. Cobb, Rev. David B. Coe, C. A. Conant, Julius Davenport, Herbert M. Dixon, Rev. William Kincaid, Rev. James B. King, Mrs. Juliet S. Lewis, Rev. Walter R. Long, Rev. Robert R. Meredith, Rev. J. H. Munsell, Rev. Clark C. Otis, Rev. Edw. N. Paekard, Rev. James G. Roberts, William Henry Smith, John M. Stearns, Rev. William T. Stokes, Rev. Clarence F. Swift, Rev. A. G. Upton, Mrs. A. G. Upton, Rev. S. H. Virgin, William Ives Washburn, H. S. Wilbur, Rev. Lewis Williams.	<i>Oklahoma.</i> Rev. J. Homer Parker.
<i>Michigan.</i> Mrs. George M. Lane, Rev. A. Hastings Ross, Rev. Leroy Warren.	<i>Pennsylvania.</i> Rev. Charles H. Richards	<i>Oregon.</i> Rev. Cephas F. Clapp.
<i>Minnesota.</i> Rev. M. W. Montgomery. Mrs. M. R. Montgomery, Rev. John H. Morley.	<i>Rhode Island.</i> Amos C. Barstow, Mrs. Anna J. Bartlett, Amos C. Benton, Daniel E. Day, Rev. Alexander McGregor.	<i>Vermont.</i> R. Barrett, Rev. Charles O. Day, Rev. Henry Fairbanks, Mrs. Henry Fairbanks, Henry D. Hall, Mrs. Henry D. Hall, Rev. Edward Hawes, Mrs. L. S. Hayes, Rev. John C. Houghton. C. W. Osgood, Mrs. C. W. Osgood, Miss Anna C. Park, Miss S. E. Park, Mrs. A. P. Waldron, Albert Walker.
<i>Missouri.</i> Aug. W. Benedict.	<i>New Hampshire.</i> Caroline M. Burnham, Hervey Kent, Anne A. Kimball, Rev. B. F. Parsons, Rev. William G. Sperry, Mrs. E. H. A. Wallace.	
<i>New Jersey.</i> Rev. F. W. Baldwin, Rev. Benjamin F. Bradford, Mrs. B. F. Bradford, Mrs. Harriet S. Holmes, Mrs. H. M. Shelton, John Wiley.	<i>North Dakota.</i> Rev. Henry C. Simmons.	<i>Washington.</i> Rev. Reuben A. Beard.
	<i>Ohio.</i> Rev. John G. Fraser, Rev. Henry M. Tenney.	<i>Wisconsin.</i> Rev. Thomas G. Grassie.

The Report of the Executive Committee was presented and referred.

The Nominating Committee reported officers for the ensuing year, who were elected, as follows:

PRESIDENT.

REV. JULIUS H. SEELYE, D.D., LL.D., of Massachusetts.

VICE-PRESIDENTS.

REV. JAMES H. FAIRCHILD, D.D., of Ohio.

HON. NELSON DINGLEY, of Maine.

HON. JOSEPH R. HAWLEY, of Connecticut.

REV. EDWIN B. WEBB, D.D., of Massachusetts.

REV. ANDREW L. STONE, D.D., of California.

REV. EDWARD P. GOODWIN, D.D., of Illinois.

REV. JAMES G. MERRILL, D.D., of Maine.

AUSTIN ABBOTT, Esq., of New York.

HON CHARLES I. Walker, of Michigan.

REV. ZACHARY EDDY, D.D., of Michigan.

RECORDING SECRETARY.

REV. WILLIAM H. HOLMAN, of Connecticut.

AUDITOR.

GEORGE S. COE, Esq., of New York.

EXECUTIVE COMMITTEE.

FOR THREE YEARS, 1890-93.

JOHN WILEY, Orange, N. J.

REV. SAMUEL H. VIRGIN, D.D., New York, N. Y.

HERBERT M. DIXON, Smyrna, N. Y.

JOSEPH WILLIAM RICE, Providence, R. I.

REV. ROBERT R. MEREDITH, D.D., Brooklyn, N. Y.

FOR TWO YEARS.

REV. CHARLES H. RICHARDS, D.D., of Pennsylvania.

FOR ONE YEAR.

REV. WASHINGTON CHOATE, of Connecticut.

It was *voted* that the thanks of the Society be presented to Rev. JOHN K. McLEAN, D.D., of California, for his sermon, and that a copy be requested for publication.

Notice was given of the following proposed Amendment of the Constitution, and it was laid over for action next year.

In the third article of the Constitution, strike out all after the word "convened," and add instead the words, "The officers shall be elected by ballot annually by the Society," so that the article shall read:

Art. 3. The officers of the Society shall be a President, ten (10) Vice-Presidents, a Treasurer, an Auditor, one or more Secretaries for Correspondence, a Recording Secretary and an Executive Committee of fifteen (15), of whom twelve (12) shall be residents of New York City or vicinity; four (4) of whom shall constitute a quorum for the transaction of business at any meeting regularly convened. These officers shall be elected by ballot annually by the Society.

The Executive Committee reported that they had obtained from the Legislature of New York, a change in the charter of the Society, authorizing the Society to hold its annual meetings elsewhere than in the State of New York; which change is as follows:

"This corporation shall possess the powers and be subject to the provisions of Title Three of Chapter Eighteen of Part One of the Revised Statutes, as amended, so far as the same are applicable, and is hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia."

It was *voted* that the thanks of the Society be presented to WM. IVES WASHBURN, Esq., for his services in securing said change.

An invitation from the Pacific Coast to hold the next annual meeting in San Francisco, was received, and the following resolution was adopted.

Resolved, That we instruct the Executive Committee to accept said invitation, provided suitable arrangements can be made for transportation; and that the time for holding said meeting be determined by the Executive Committee.

The Committee on the report of the Executive Committee presented a report with resolutions.

The report was accepted, and the resolutions were adopted, as follows:

Resolved, That we earnestly implore every pastor of a Congregational church in the whole land to prepare himself conscientiously and thoroughly and present the cause of Home Missions—the extent, the resources, the urgent needs of the field—and give his people an opportunity to contribute to this cause.

Resolved. That the officers of the A. H. M. S. be requested to correspond with the registrar of each local association, or conference, and ask for a place on the programme of each meeting for a presentation of the claims of Home Missions.

Resolved, That the State Secretaries and Superintendents be requested to see that each local association or conference appoints a committee of its own upon whom shall rest the responsibility of securing the co-operation and sympathy of every pastor and church within its limits in the work of Home Missions.

Resolved, That a copy of these resolutions be sent to the pastor of every Congregational church in the land.

At 5 recess was taken till 7:30.

WEDNESDAY EVENING.—Met at 7:30 in the church. After singing, and prayer by Rev. HENRY M. TENNEY, D.D., of Ohio, addresses were made by Rev. E. LYMAN HOOD, of New Mexico; Rev. J. Homer Parker, of Oklahoma; Rev. MORITZ E. EVERSZ, of Illinois; and Rev. WILLIAM G. PUDDEFOOT, of Massachusetts.

At 10, after singing and the benediction, the meeting adjourned till 8:30 A. M., Thursday, June 5.

THURSDAY MORNING, June 5.—At 8:30 the Society spent a half-hour in devotion, led by Rev. FRITZ W. BALDWIN, of New Jersey.

The hour from 9 to 10 was occupied by the American Congregational Union. After prayer, by Rev. EDWIN B. WEBB, D.D., of Massachusetts, addresses were made by Rev. JOHN K. McLEAN, D.D., of California; and Rev. GEORGE A. HOOD, of Massachusetts.

At 10, after singing, and prayer by Rev. HENRY L. HUBBELL, D.D., of Louisiana, the Committee on the paper of SECRETARY CLARK presented a report with resolutions. After addresses by Rev. CHARLES H. RICHARDS, D.D., of Pennsylvania, and Rev. EDWARD N. PACKARD, D.D., of New York, the report was accepted, and the resolutions were adopted as follows:

1. *Resolved*, That, profoundly grateful for the unusual success of the past year, we recognize as one of God's best blessings the greatly enlarged opportunity or usefulness set before us, calling for increased interest and effort that our work may keep pace with the growth of the country.

2. *Resolved*, That in view of lessened receipts from legacies expected during the coming year, and in view of the fact that the work will be crippled unless there is larger advance in gifts from the living, and in view of the fact that there is nothing in hand with which to send to the front the six young men who have

offered themselves for the State of Washington, we confidently appeal to the churches to increase their gifts for this cause this year at least \$100,000 above those of last year.

3. *Resolved*, That in order to secure from every church and every church-member in our denomination a gift to this cause, we recommend that the Executive Committee name some Sunday to be observed by all the churches of our faith throughout the land as Home Missionary Day, in which the appeal may be made alike to love of country and love of the Kingdom of Christ, and Christian patriotism may make its offering to this work.

4. *Resolved*, That as we need more men as well as more money, we urge all our pastors to seek out suitable young men for the ministry, and guide them toward such equipment as shall make them efficient and successful pastors and leaders in Christian service.

After singing, the Committee on the paper of SECRETARY KINCAID presented a report with resolutions. After addresses by Rev. ALBERT E. WINSHIP, of Massachusetts, and Rev. EDWARD HAWES, D.D., of Vermont, the report was accepted, and the resolutions were adopted, as follows :

WHEREAS, The American Home Missionary Society enters upon its sixty-fifth year with its burdens heavier, and its responsibilities greater, than ever before, because of the industrial, moral, and religious complications arising from the unprecedented increase of population, immigration, and crime;

WHEREAS, These complications require new measures and expert treatment at the hands of the Church;

WHEREAS, American Christianity must advance the cause of Christ by being in the forefront of every endeavor to solve the problems of humanity; and

WHEREAS, This Society offers the churches of our order the rarest opportunities for the wise expenditure of money and enlistment of consecrated talent; therefore

Resolved, That this representative body commends to the churches and to philanthropic Americans the American Home Missionary Society and its present eminently devout and wise administration. That we indorse their appeal to the churches to pray as never before for the outpouring of the Holy Spirit upon the land through the churches, through this Society, and its present representatives in the office and field.

That we urge upon the churches the necessity of immediate, large, and constant gifts to this Society, remembering that it has the widest responsibility for the new problems that arise in the entire American field; that all these new problems come upon it for solution at a time in which it has as much as its income will provide for in the lines of work already undertaken.

That, while we approve heartily its policy in avoiding debt, we are confident that the loyalty of the churches will justify the Society in entering upon any new work that seems laid upon it of the Lord, and forced upon us by the exigencies of our country's progress.

That we gratefully acknowledge the wise forethought that anticipated the demand for judicious, systematic, evangelistic work in the weaker churches which could not afford the services of the professional evangelist. Since only approved and every way responsible men are employed, since they are under the best of direction, since they go as avowed assistants of the pastors, since they avoid extravagance in method and utterance, we urge the further development of the idea so successfully inaugurated; but we implore the churches to prove to

the community their faith and consecration by generous financial activity and sacrifice, while the evangelist is laboring among them, that it may be a source of financial strength rather than an expense to the Society, remembering that the evangelist receives no pecuniary advantage from such contributions. That we indorse every statement and accept as our own every recommendation of this paper, and plead with the churches by prayer, sympathy, zeal, and generous systematic giving to hasten the day when America, by the Christianity of its people, by the purity of its faith, and the fervency of its Christian devotion, shall echo and re-echo to all the nations of the earth the spirit of those blessed words of the Master: "Come unto me all ye that labor and are heavy laden and I will give you rest."

After singing, an address was made by Rev. MARCUS W. MONTGOMERY, of Minnesota, Superintendent of the Scandinavian Department.

After the benediction, at 12:30, recess was taken till 2 P. M.

THURSDAY AFTERNOON.—At 2, after singing, and prayer by Rev. CHARLES S. MILLS, of Massachusetts, the Congregational Sunday School and Publishing Society was represented in addresses by Rev. GEORGE M. BOYNTON, D.D., of Massachusetts, Secretary; Rev. SAMUEL H. VIRGIN, D.D., of New York; and Rev. WILLIAM SHAW, of Georgia.

After singing, addresses were made by the following representatives from the field: Rev. LEROY WARREN, of Michigan; Rev. EDWARD D. CURTIS, of Indiana; Rev. SULLIVAN F. GALE, of Florida; Rev. JOHN H. MORLEY, of Minnesota; Rev. HENRY C. SIMMONS, of North Dakota; Rev. JAMES H. WARREN, D.D., of California; and Rev. CEPHAS F. CLAPP, of Oregon.

At 5:30, after the benediction, recess was taken till 7:30.

THURSDAY EVENING.—At 7:30, the minutes of Wednesday afternoon and evening, and Thursday morning and afternoon were approved, and the Recording Secretary was authorized to complete the minutes at the close of the evening session.

It was *voted* that the Minutes, the Sermon, and the Report of the Executive Committee, including the papers read by the Secretaries, be printed, and also other papers, addresses, and reports, at the discretion of the Executive Committee.

The following resolution was adopted:

Resolved, That the thanks of this Society are hereby tendered to AUSTIN ABBOTT, LL.D., for the courtesy and ability with which he has presided over us, as well as for his instructive opening address; to Mr. GEORGE C. STEBBINS and Mrs. STEBBINS for the inspiration they have given us in the service of song; to the local committees for all they have done for our personal and common convenience; and to the many railroad and steamboat corporations whose rates, reduced in our behalf, have added to our inducements to attend this anniversary.

After singing, and prayer by Rev. DANIEL T. Fiske, D.D., of Massachusetts, an address was made by Rev. REUBEN A. BEARD, of Washington.

The WASHINGTON BAND, graduates of Yale Divinity School, Class of 1890, were present as follows:

LUCIUS OLMSTEAD BAIRD, of Illinois.
 WILLIAM SARN DAVIES, of Wales.
 GEORGE ELLSWORTH HOOKER, of Vermont.
 JOHN THOMAS NICHOLS, of Massachusetts.
 STEPHEN B. L. PENROSE, of Pennsylvania.
 EDWARD LINCOLN SMITH, of Vermont.

They were represented in addresses by STEPHEN B. L. PENROSE, and EDWARD LINCOLN SMITH. Rev. ROBERT R. MEREDITH, D.D., of New York, addressed them in behalf of the Executive Committee.

A prayer of consecration was offered by Rev. ALEXANDER H. CLAPP, D.D., of New York. An address of welcome, with the right hand of fellowship, was given by Rev. JOHN K. McLEAN, D.D., of California.

After singing, and closing remarks by PRESIDENT ABBOTT, at 10, the benediction was pronounced, and the meeting was dissolved.

WILLIAM H. HOLMAN, *Recording Secretary.*

WILLIAM H. MOORE, *Assistant Recording Secretary.*

MEETING OF THE EXECUTIVE COMMITTEE.

The Executive Committee met on Wednesday, June 18, at the Society's Rooms, Bible House, Astor Place, N. Y., and duly elected the following executive officers:

HONORARY SECRETARY.

REV. DAVID B. COE, D.D.

SECRETARIES FOR CORRESPONDENCE.

REV. JOSEPH B. CLARK, D.D.,

REV. WILLIAM KINCAID, D.D.

HONORARY TREASURER.

REV. ALEXANDER H. CLAPP, D.D.

THE EXECUTIVE COMMITTEE CONSISTS OF THE FOLLOWING MEMBERS.

FOR THREE YEARS, 1890-93.

JOHN WILEY, of Orange, N. J.
 REV. SAMUEL H. VIRGIN, D.D., of New York City, N. Y.
 HERBERT M. DIXON, of Smyrna, New York.
 JOSEPH WM. RICE, of Providence, R. I.
 REV. ROBERT R. MEREDITH, D.D., of Brooklyn, N. Y.

FOR THREE YEARS, 1889-92.

REV. WILLIAM M. TAYLOR, D.D., of New York City.
 WILLIAM HENRY SMITH, Esq., of Yonkers, New York.
 WILLIAM IVES WASHBURN, Esq., of New York City.
 G. HENRY WHITCOMB, of Worcester, Massachusetts.
 REV. CHARLES H. RICHARDS, D.D., of Philadelphia, Pa.

FOR THREE YEARS, 1888-91.

CHARLES H. PARSONS, of Brooklyn, N. Y.
 ALBERT WOODRUFF, of Brooklyn, N. Y.
 REV. JAMES G. ROBERTS, D.D., of Brooklyn, N. Y.
 ASA A. SPEAR, of Brooklyn, N. Y.
 REV. WASHINGTON CHOATE, of Greenwich, Ct.

SIXTY-FOURTH REPORT.

AGAIN, and now for the third time since the Society's formation, the Executive Committee have occasion to thank God for preserving through another year the life of every one of their own number, of the executive officers, of all officially concerned in the administration, and of the superintendents.

Of the missionary workers, numbering 120 more than at our last report, and caring for 100 more fields, only nine have died within the year, viz: Rev. EDMUND SQUIRES and Rev. JOSEPH E. SWALLOW, in Massachusetts; Rev. JESSE P. BORTON and Rev. FREDERICK B. OTIS, in Michigan; Rev. JACOB REUTH, in Lansing Ridge, Iowa; Rev. CARL WEILER, in Minnesota; Rev. JESSE D. HOFFMAN, in Nebraska; Rev. WILLIAM H. BONNELL, in Idaho, and Rev. DAVID F. TAYLOR, in California.

Of these, one had preached the Gospel for forty-one years; one for twenty-seven, and a third for twenty years; three others had preached nine, seven, and three years respectively, and three had not fully completed their theological seminary course. The average term of service, therefore, was very much shorter than usual, the shortest, indeed, that has been reported for many years.

SUMMARY OF RESULTS.

The number of missionary laborers in the service of the Society the last year, whose names are found in the General Table in the full report, together with those engaged in superintending the work, is 1,879. (Deducting 30 reported in more than one State, 1,849.) Of these, 1,397 were in commission at the date of the last report, and 452 have since been appointed.

They have been employed in 45 States and Territories as follows: In Maine, 118; New Hampshire, 71; Vermont, 59; Massachusetts, 127; Rhode Island, 9; Connecticut, 57; New York, 76; New Jersey, 10; Pennsylvania, 32; Maryland, 2; District of Columbia, 1; Virginia, 2; West Virginia, 2; Louisiana, 6; Georgia, 16; Alabama, 1; Arkansas, 10; Florida, 26; Texas, 8; Indian Territory, 21; Tennessee, 2; Kentucky, 1; Ohio, 46; Indiana, 31; Illinois, 68; Missouri, 56; Michigan, 149; Wisconsin, 89; Iowa, 105; Minnesota, 133; Kansas, 79; Nebraska, 90; North Dakota, 39; South Dakota, 90; Colorado, 43; Wyoming, 7; Montana, 6; New Mexico, 7; Utah, 11; Nevada, 1; Idaho, 4; Arizona, 2; California, 96; Oregon, 18; Washington, 52; in all, 1,879. Of these 30 having labored in more than one State are in this enumeration twice counted. The total number of individuals employed is 1,849.

This distribution, retaining the twice counted, gives to the New England States, 441; Middle States, 121; Southern States, 55; Southwestern

States, 95; on the Pacific Coast, 166; Western States and Territories, 1,001.

Of the whole number in commission, 1,056 have been pastors or stated supplies of single congregations; 549 have ministered to two or three congregations each; and 274 have extended their labors over still wider fields.

The aggregate of missionary labor performed is 1,294 years.

The number of congregations and missionary districts which have been fully supplied, or where the Gospel has been preached at stated intervals, is 3,251.

Seven missionaries have been in commission as pastors or stated supplies of congregations of colored people, and 181 have preached in foreign languages: 15 to Welsh congregations, 43 to German congregations, 88 to Scandinavian congregations, 18 to Bohemian congregations, 3 to Polish congregations, 1 to Chinese congregations, 2 to Indian congregations, 9 to French congregations, and 2 to Mexican congregations.

The number of Sunday-school and Bible-class scholars is not far from 142,000. The organization of 311 new schools is reported, and the number under the special care of missionaries is 2,282.

One hundred and seventy-six missionaries make mention of revivals of religion during the year, some of them reporting 300, 140, 130, 89, 80, 75, 69, 60, and 50 hopeful conversions. In 172 instances the number of reported converts exceeds 10, and the number reported by 657 missionaries is 7,211.

The additions to the churches, as nearly as can be ascertained, have been 10,650, viz.: 6,608 on confession of faith, and 4,042 by letters from other churches.

One hundred and eighty-four churches have been organized in connection with the labors of the missionaries within the year, and 56 have assumed the entire support of their own gospel ordinances.

One hundred and sixty-nine houses of worship have been completed, 21 are in course of erection, and 172 materially repaired or improved. Nine chapels are reported as having been built within the year, and 86 parsonages have been provided. Ninety-seven men, in connection with the missionary churches, are reported as in different stages of preparation for the gospel ministry.

THE TREASURY.

RESOURCES.—The balance in the treasury April 1, 1889, was \$57,953.73, including "The Swett Exigency Fund" of \$50,000. The receipts for the succeeding twelve months were: \$505,781.42 from legacies and contributions, \$165,389.97 reported by the Auxiliaries as raised and expended on their respective fields, and \$34,208.75 loan from the bank, making the resources for the year \$763,333.87.

LIABILITIES.—There was due to missionary laborers at the close of last year \$1,090.50. There has since become due \$710,604.20—including \$73,507.64 due the bank on last year's loan account and \$34,208.75 due the bank on this year's loan account—making the total liabilities \$711,694.70.

PAYMENTS.—Of this sum, \$711,694.70, including \$107,716.39 paid bank on account of loans, have been paid, leaving \$1,718.12 still due the missionaries on receipt of their reports for labor performed. In addition to these past dues, appropriations already made and daily becoming due, amount to \$114,621.24, making the total pledges \$116,339.36, toward canceling which there was a balance in the treasury, March 31, of \$1,639.17, after deducting the "Swett Exigency Fund" of \$50,000.

COMPARATIVE RESULTS.

The number of commissions issued exceeds by 120 that of the sixty-third year, the years of labor were 45 more, the number who have preached in foreign languages 181 has been increased by 6, 96 more preaching-stations have been steadily supplied. It should not be forgotten, however, that the number of stations *steadily* supplied with preaching and pastoral care is very far from marking the limits of the direct and positive influence of the missionaries. Every year an enlarging area of adjacent country is blessed with their *occasional* ministrations in the way of family visitation, the founding and fostering of Sunday-schools, prayer-meetings, and social Bible-reading circles, present conservators of spiritual health, and sure in time to grow into churches. The additions to the aided churches were, by letter, 174 more, and on confession, 324 more than last year. A large gain has been made in the Sunday-school work, already pushed nearly to the full extent of the missionaries' strength. Eighteen more new schools were organized than last year, the number of schools under missionary care was increased by 42, and 8,000 more scholars were reported. Forty more churches were organized.

THE WOMAN'S DEPARTMENT.

Those most intimately concerned with the administration of the Woman's Department have called this an "an exceptional year" in its history. The year began with such business depression and other omens of ill in several parts of the field that the officers of some of the strongest unions were oppressed with appropriate misgivings. Yet in nearly every State there has been very decided advance. Two new State Unions (North Carolina and Texas), have been formed, so that now these number thirty-one, combining the workers in thirty-three States, and including no less than 1,801 local Auxiliaries, of which 257 have been organized since the last report.

The offerings of the Unions this year to the Six National Societies amount to \$69,553.68, which is an increase of \$9,712.42 over the preceding. Of this the American Home Missionary Society has acknowledged \$35,578.43.

There has been a still more plainly marked advance in the readiness of the women of our churches to push on the main work of the Society by contributing to the missionaries' salaries instead of seeking less direct and less essential lines of giving aid. Many new, interesting, and mutually helpful ties between the giving circles and the receiving households have been formed, not soon to be broken.

We are able to say this year, as we were the last, that so far from drawing upon the earlier and favorite method of contributing "missionary boxes," that form of aid has been used still more largely than before, as will be seen under the head of "Family Supplies," a little further on.

Ladies, individual or associated, who desire more definite information as to the working of this branch of the service can at any time have, for the asking, the Annual Report of the Woman's Department.

THE SUNDAY-SCHOOLS.

Here, too, has been steady, safe, and sensible progress. Three hundred and eleven new schools have been organized by the missionaries, making the number of schools now under their watchful care 2,282, and of scholars, 141,975. The immense value of this branch of Christian work, now so generally recognized throughout the older sections of the land, is still more deeply felt by our consecrated toilers in the newer and remoter fields, where the child's affectionate confidence won by the teacher seems often to be the only door of entrance to the parent's heart. Every year is adding to the number of churches the seed of whose organization was planted in the Sunday-school's humble beginning. And the correspondence from all parts of the field proves that the missionaries and their best helpers are each year giving a larger and larger share of their time, study, and prayer to this mode of reaching children and youth with the saving truths of the Word of God.

OUR PUBLICATIONS.

The chief of these, *The Home Missionary*, is still steadily enlarging its number of interested readers—profited, as well as interested, if their frequent verbal and written testimony is not to go for naught. The average monthly issue has been 28,533 or 342,396 copies within the year. Much care has been taken to keep the subscription list "alive," and to prevent waste. Every postmaster to whose office even a single copy is sent has been reminded of his official duty to inform the officers of any failure to reach the subscriber, and with the help of pastors and other

friends much has been accomplished. A continuance of this aid is earnestly requested. The magazine will still be held to its one object, as indicated by its name, and every effort will be made to improve its quality and increase its adaptation to the purpose for which it exists. "Our Country" has now reached its 128th thousand. It continues to command a steady sale, and largely to influence the thought and action of our best and wisest people. Superintendent Montgomery has added to his Scandinavian works, a volume on "The Mormon Delusion," which though not published at the Bible House, but by the Congregational Sunday School and Publishing Society, Boston, is a strong argument for home missionary work, the helping of which was a leading motive in its preparation.

The Society's list of leaflets now numbers over 100. A priced catalogue is cheerfully given to every applicant. The leaflets themselves are supplied at cost, and for judicious distribution in aid of the cause a reasonable number may often be had free of charge. Some of them have proved very helpful to pastors in laying the claims, progress, and results of home missionary work before their people.

FAMILY SUPPLIES.

The number of packages of clothing, books, and useful family supplies *acknowledged*—far from being all that were *sent*—is 747. The value of 645 of them, as estimated by their donors, is in round numbers \$60,761. Reckoning the remainder at the average value of those appraised, we have a total of \$70,135, a gain of more than \$3,600 over the previous year. The giving of good books is rapidly becoming general, with a steady rise in the character and value of those offered. Several libraries of deceased or disabled friends of the cause have been given to the Society, also valued gifts from those still in active service, and their distribution has greatly encouraged brethren in the harder and more distant fields, enabling them to keep abreast of the thought and movements of those not driven by the hourly pressure of work in newly settled districts with their urgent, immediate wants. For all such generous gifts the officers of the Society unite with the missionaries so aided in giving hearty thanks.

The fact that the great abundance of family comforts has been furnished by the earnest and thoughtful women who at the same time have been handsomely increasing their offerings for the payment of missionary salaries, calls for sincere gratitude, shows what can be done when the hearts of godly women are set upon a good object, and is full of cheering prophecy concerning the years to come.

DISTRIBUTION OF MISSIONARIES BY SECTIONS.

The following Table gives the number of missionaries, each year of the Society's operations, the geographical divisions of *Eastern, Middle, Southern* and *Western* States; and also in *Canada*.

Society's Year, beginning 1826.	New England States.	Middle States	Southern and Southwestern States.	Western States and Territories.	Canada.	Total.
1—'26-'27	1	129	5	33	1	169
2—'27-'28	5	130	9	56	..	201
3—'28-'29	72	127	23	80	2	304
4—'29-'30	107	147	13	122	3	392
5—'30-'31	144	160	12	145	2	463
6—'31-'32	163	169	10	166	1	509
7—'32-'33	239	170	9	185	3	606
8—'33-'34	287	201	13	169	6	676
9—'34-'35	289	216	18	187	9	719
10—'35-'36	319	219	11	191	15	755
11—'36-'37	331	227	11	195	22	786
12—'37-'38	288	198	8	166	24	684
13—'38-'39	284	198	9	160	14	665
14—'39-'40	290	205	6	167	12	680
15—'40-'41	292	215	5	169	9	690
16—'41-'42	305	249	5	222	10	791
17—'42-'43	288	253	7	291	9	848
18—'43-'44	268	257	10	365	7	907
19—'44-'45	285	249	6	397	6	943
20—'45-'46	274	271	9	417	..	971
21—'46-'47	275	254	10	433	..	972
22—'47-'48	295	237	18	456	..	1,006
23—'48-'49	302	239	15	463	..	1,019
24—'49-'50	301	228	15	488	..	1,032
25—'50-'51	311	224	15	515	..	1,065
26—'51-'52	305	213	14	530	..	1,065
27—'52-'53	313	215	12	547	..	1,087
28—'53-'54	292	214	11	530	..	1,047
29—'54-'55	278	207	10	537	..	1,032
30—'55-'56	276	198	8	504	..	986
31—'56-'57	271	191	6	506	..	974
32—'57-'58	291	197	3	521	..	1,012
33—'58-'59	319	201	..	534	..	1,054
34—'59-'60	327	199	..	581	..	1,107
35—'60-'61	308	181	..	573	..	1,062
36—'61-'62	295	87	..	481	..	863
37—'62-'63	281	48	..	405	..	734
38—'63-'64	289	44	..	423	..	756
39—'64-'65	293	58	..	451	..	802
40—'65-'66	283	64	4	467	..	818
41—'66-'67	284	66	5	491	..	846
42—'67-'68	307	73	7	521	..	908
43—'68-'69	327	73	8	564	..	972
44—'69-'70	311	71	6	556	..	944
45—'70-'71	296	69	5	570	..	940
46—'71-'72	308	62	3	588	..	961
47—'72-'73	312	49	3	587	..	951
48—'73-'74	310	58	7	594	..	969
49—'74-'75	292	67	7	586	..	952
50—'75-'76	304	72	8	595	..	979
51—'76-'77	303	70	6	617	..	996
52—'77-'78	316	70	6	604	..	996
53—'78-'79	312	57	10	567	..	946
54—'79-'80	327	57	9	622	..	1,015
55—'80-'81	321	62	9	640	..	1,032
56—'81-'82	328	56	17	669	..	1,070
57—'82-'83	326	68	61	695	..	1,150
58—'83-'84	334	77	63	868	..	1,342
59—'84-'85	349	93	123	882	..	1,447
60—'85-'86	368	99	134	868	..	1,469
61—'86-'87	375	103	143	950	..	1,571
62—'87-'88	387	110	144	979	..	1,620
63—'88-'89	414	109	127	1,109	..	1,759
64—'89-'90	441	121	150	1,167	..	1,879

DISTRIBUTION OF MISSIONARIES BY STATES.

Society's year beginning 1826.	EASTERN STATES.					MIDDLE STATES.			SOUTHERN STATES.																	
	Maine.	N. Hampshire.	Vermont.	Massachusetts.	Rhode Island.	Connecticut.	New York.	New Jersey.	Pennsylvania.	Delaware.	Maryland.	Dist. Columbia.	Virginia.	W. Virginia.	N. Carolina.	S. Carolina.	Georgia.	Alabama.	Mississippi.	Louisiana.	Arkansas.	Florida.	Texas.	Indian Territory.	New Mexico.	Arizona Territory.
1-26-27..	...	..	1	..	..	..	120	1	7	..	..	1	..	1	..	..	..	..	..	..	..	..	..	..	..	..
2-27-28..	..	2	2	..	..	..	120	1	9	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
3-28-29..	40	2	29	1	..	..	117	..	10	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
4-29-30..	47	29	27	..	3	1	133	1	13	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
5-30-31..	54	31	35	..	3	21	148	2	10	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
6-31-32..	62	40	32	1	3	25	157	2	11	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
7-32-33..	66	50	38	55	4	26	151	3	16	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
8-33-34..	83	63	42	62	3	34	177	3	20	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
9-34-35..	87	49	42	68	6	37	185	6	22	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
10-35-36..	90	59	53	71	6	40	183	5	20	2	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
11-36-37..	107	63	50	74	..	37	186	6	34	1	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
12-37-38..	71	56	52	76	..	33	161	7	29	1	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
13-38-39..	70	48	47	80	5	34	148	8	41	1	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
14-39-40..	71	55	51	73	2	38	165	12	27	1	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
15-40-41..	74	47	50	82	4	35	167	11	35	2	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
16-41-42..	73	50	54	83	3	42	187	11	49	2	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
17-42-43..	68	47	53	78	3	39	193	10	47	3	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
18-43-44..	75	42	40	64	5	42	201	10	44	2	2	1	2	..	..	..	..	..	..	..	..	..	..	..	..	..
19-44-45..	82	45	39	66	7	46	188	10	51	..	1	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..
20-45-46..	80	45	45	56	8	49	211	6	54	1	1	1	4	..	..	..	..	..	..	..	..	..	..	..	..	..
21-46-47..	88	44	43	60	6	36	194	7	47	2	3	1	3	..	..	..	..	..	..	..	..	..	..	..	..	..
22-47-48..	91	46	45	62	10	41	187	4	45	1	3	2	5	..	..	..	..	..	..	..	..	..	..	..	..	..
23-48-49..	89	41	50	67	10	45	186	4	49	..	4	2	7	..	..	..	..	..	..	..	..	..	..	..	..	..
24-49-50..	92	40	58	60	6	45	173	6	47	2	1	2	9	..	..	..	..	..	..	..	..	..	..	..	..	..
25-50-51..	91	46	61	61	7	45	170	11	42	1	2	1	9	..	..	..	..	..	..	..	..	..	..	..	..	..
26-51-52..	96	44	60	54	7	44	157	10	44	2	1	1	5	..	..	..	..	..	..	..	..	..	..	..	..	..
27-52-53..	101	46	58	54	9	45	158	9	45	3	1	7	..	..	..	..	..	..	..	..	..	..	..	..	..	..
28-53-54..	93	44	57	46	10	42	154	10	44	2	2	1	6	..	..	..	..	..	..	..	..	..	..	..	..	..
29-54-55..	92	48	45	43	7	43	146	11	49	1	1	1	7	..	..	..	..	..	..	..	..	..	..	..	..	..
30-55-56..	97	43	43	42	7	44	137	13	48	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
31-56-57..	91	43	53	38	6	40	133	12	46	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
32-57-58..	91	45	77	34	8	36	133	14	49	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
33-58-59..	92	45	97	38	8	39	135	12	53	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34-59-60..	81	52	99	43	8	44	138	12	48	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
35-60-61..	86	51	75	44	8	44	121	12	47	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
36-61-62..	88	39	64	47	8	49	80	3	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
37-62-63..	82	39	60	45	6	49	43	2	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38-63-64..	77	34	53	60	6	54	42	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
39-64-65..	77	39	61	59	5	52	53	..	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
40-65-66..	78	39	53	61	7	45	58	1	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
41-66-67..	82	38	65	63	6	30	57	2	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
42-67-68..	94	45	63	61	4	37	57	4	12	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
43-68-69..	85	48	79	70	6	36	57	5	11	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
44-69-70..	89	42	65	74	6	34	55	7	9	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
45-70-71..	95	38	60	64	6	33	52	7	10	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
46-71-72..	110	35	58	61	8	36	49	7	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
47-72-73..	102	39	57	66	7	41	39	7	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
48-73-74..	110	39	51	65	6	39	47	5	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
49-74-75..	82	45	45	66	6	48	53	5	9	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
50-75-76..	90	47	49	73	6	39	51	8	13	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
51-76-77..	77	49	48	81	6	42	51	9	10	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
52-77-78..	83	49	57	76	7	44	57	6	7	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
53-78-79..	86	49	55	71	7	44	47	6	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
54-79-80..	82	55	61	76	8	45	45	7	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
55-80-81..	82	59	53	75	8	44	51	6	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
56-81-82..	95	59	53	75	7	30	43	5	7	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
57-82-83..	89	64	52	72	10	39	46	5	15	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
58-83-84..	94	62	53	83	8	40	53	4	23	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
59-84-85..	104	66	55	88	7	40	67	8	15	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
60-85-86..	103	64	60	97	9	46	71	4	23	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
61-86-87..	99	65	62	97	10	50	67	7	23	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
62-87-88..	99	65	57	64	10	52	74	7	25	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
63-88-89..	113	73	57	104	9	58	72	9	25	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
64-89-90..	118	71	59	127	9	57	76	10	32	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

Each State is here given credit for services of minister, though he may have served in other States. REMARKS ON THE TABLES.—1. At the organization of the A. H. M. S., in 1826, the missionaries of the United Domestic Missionary Society, whose responsibilities it assumed, were transferred to it, and the greater portion of them were in commission in the State of New York.

2. The Massachusetts Home Missionary Society, the New Hampshire Home Missionary Society, and the Vermont Domestic Missionary Society became integral parts of the National Society in the second year of its operations; the Maine Missionary Society in the third year, and the Connecticut Missionary Society in the sixth year.

3. In 1845, the missions of this Society in Canada were, by an amicable arrangement with the British Colonial Missionary Society, transferred to the care of that Institution.

DISTRIBUTION OF MISSIONARIES BY STATES.

Society's year, beginning 1826.	South'n States.		WESTERN STATES AND TERRITORIES.																						
	Te	nes'se	Kentucky	Ohio.	Indiana.	Illinois.	Missouri.	Michigan.	Wis'ns'n	Iowa.	Min'n'sota	Kansas.	Nebraska	No. Dak.	So. Dak.	Colorado.	Wyoming	Montana.	Utah.	Nevada.	Idaho.	California	Oregon.	Wash'tn	
1-26-27.	2		4	16	3	2	3	4																	
2-27-28.	2		4	27	9	3	5	5																	
3-28-29.	3		3	43	12	3	6	5																	
4-29-30.	4		5	64	18	12	6	10																	
5-30-31.	5		9	74	23	17	5	12																	
6-31-32.	7		13	74	24	20	12	16																	
7-32-33.	11		13	80	26	23	12	20																	
8-33-34.	10		9	68	29	24	13	16																	
9-34-35.	13		7	85	26	29	10	16																	
10-35-36.	12		9	80	24	32	12	17	1	2															
11-36-37.	19		7	72	31	31	9	29	1	2															
12-37-38.	7		64	29	27	14	22	2	2	1															
13-38-39.	6		1	56	26	31	12	22	3	3															
14-39-40.	7		54	25	39	9	24	6	3	3															
15-40-41.	8		53	21	42	5	26	8	6	6															
16-41-42.	8		66	24	50	6	36	19	12	12															
17-42-43.	6		1	75	33	65	20	46	28	16															
18-43-44.	4		3	91	36	87	21	63	30	29															
19-44-45.	3		7	99	46	95	20	65	34	28															
20-45-46.	6		6	103	51	98	25	67	36	24															
21-46-47.	6		8	95	59	92	21	77	44	29															
22-47-48.	7		9	102	52	101	21	80	49	35															2
23-48-49.	7		7	94	51	110	25	73	58	33															2
24-49-50.	6		7	97	50	114	33	74	63	37	2														2
25-50-51.	6		6	93	59	119	29	80	72	41	4														2
26-51-52.	5		6	93	63	117	29	77	84	50	4														3
27-52-53.	5		6	96	58	118	30	80	83	55	6														3
28-53-54.	3		6	110	43	105	29	76	87	56	8														5
29-54-55.	4		1	101	35	102	24	77	100	63	10	3													12
30-55-56.	2		1	80	36	93	21	72	87	73	14	3	1												13
31-56-57.	1		1	76	33	88	16	68	84	87	24	3	2												15
32-57-58.	....		1	76	38	82	5	65	93	96	33	12	2												10
33-58-59.	....		1	77	29	93	....	65	102	102	34	14	4												6
34-59-60.	....		2	79	29	100	....	68	108	115	41	17	5												7
35-60-61.	....		3	75	21	89	2	71	100	127	46	16	5												10
36-61-62.	....		5	15	83	2	59	82	103	45	18	4													12
37-62-63.	....		38	5	83	2	62	76	81	34	12	3													5
38-63-64.	....		38	5	94	2	62	73	79	38	15	5				1									8
39-64-65.	....		37	7	95	4	70	68	98	35	15	7				2									10
40-65-66.	2		33	7	78	19	67	72	104	35	17	9				3				1					17
41-66-67.	....		38	4	78	25	71	71	103	41	19	10				4				1					18
42-67-68.	1		43	5	86	31	73	64	110	40	23	12				1	4								25
43-68-69.	1		40	7	86	32	85	68	125	41	33	11				2	3								26
44-69-70.	1		34	9	72	36	77	76	124	41	39	14				1	1	1							26
45-70-71.	1		30	10	71	42	67	77	112	40	60	18				2	2								30
46-71-72.	2		32	10	66	40	69	77	112	43	62	25				4	2	2					1		36
47-72-73.	1		30	9	59	35	78	70	100	48	67	35				5	5	1			1				135
48-73-74.	2		37	5	53	35	80	69	100	49	70	44				4	5	1							2
49-74-75.	1		39	6	51	33	78	67	94	56	69	41				6	6				1				131
50-75-76.	1		27	10	54	28	76	72	92	60	75	40				9	8				1				1
51-76-77.	1		21	8	45	30	85	69	83	61	85	67				10	6	1							33
52-77-78.	2		26	8	44	32	85	66	89	53	91	52				8	6	1							4
53-78-79.	2		1	23	7	43	28	75	56	86	55	90	49			12	10								27
54-79-80.	1		1	25	7	55	21	87	59	85	60	102	52			17	11								24
55-80-81.	1		1	21.	8	48	30	95	54	76	58	107	59			3	20	15							25
56-81-82.	1		1	26	8	44	27	93	87	67	70	93	56			10	27	23							35
57-82-83.	1		1	33	9	45	36	112	57	62	71	89	61			17	38	26							1
58-83-84.	2		....	13	51	45	130	51	62	98	102	83	37			65	25								2
59-84-85.	2		....	39	13	60	51	135	64	74	87	105	91			28	24								5
60-85-86.	2		....	43	9	54	54	126	46	78	101	97	87			33	27								6
61-86-87.	3		....	38	8	60	54	123	56	79	102	105	113			34	26								11
62-87-88.	3		....	47	11	60	48	131	72	80	92	102	90			34	24								8
63-88-89.	2		1	43	25	63	56	148	83	90	115	98	95			34	32								36
64-89-90.	2		1	46	31	68	56	149	89	105	133	79	90			39	40								7

sionary culture. When this Society was formed, *Indiana* and *Illinois* were in their infancy, *Michigan* was, at that time, and for ten years subsequent, a Territory; in 1835 it had but one Presbyterian or Congregational minister, and he was a missionary. *Wisconsin* remained, eight years after the organization of this Society, the almost undisputed home of the Indian. *Iowa* was not organized as a Territory till 1838. *Oregon* was reached by our first missionary there in the summer of 1843, after a voyage of many months by way of the Sandwich Islands. Our first missionaries to *California* sailed from New York in December, 1843. Our first missionary to *Minnesota* commenced his labors at St. Paul, in July, 1849.

5. It should be borne in mind that the number of missionaries in these newer States and Territories, as well as those that have been longer cultivated, gives but an imperfect idea of the ground that has been occupied by missionary enterprise. Churches, every year, become independent, and others are taken up in their stead.

GENERAL COMPARATIVE RESULTS.

Society's Year, beginning 1826.	Receipts.	Expenditures.	No. of Missionaries.	Not in Commission the preceding year.	No. of Congregations and Missionary Districts.	Years of Labor.	Additions to Churches.	Sunday-schools and Bible-classes.	Average Expense for a Year's Labor.	Average Expense for a Missionary.
1—'26-'27	\$18,140 76	\$13,984 17	169	68	196	110	not rep.	not rep.	127	38
2—'27-'28	20,035 78	17,849 22	201	89	244	133	1,000	306	134	89
3—'28-'29	26,997 31	26,814 96	304	169	401	186	1,678	423	144	88
4—'29-'30	33,929 44	42,429 50	392	166	500	274	1,959	572	155	108
5—'30-'31	48,124 73	47,247 60	463	164	577	294	2,523	700	160	102
6—'31-'32	49,422 12	52,508 39	509	158	745	361	6,126	783	146	104
7—'32-'33	68,627 17	66,277 96	606	209	801	417	4,284	1,148	159	109
8—'33-'34	78,911 44	80,015 76	676	200	899	463	2,736	Pupils.	172	118
9—'34-'35	88,863 22	83,394 28	719	204	1,050	490	3,300	52,000	170	116
10—'35-'36	101,565 15	92,188 94	755	249	1,000	545	3,750	65,000	169	122
11—'36-'37	85,701 59	99,529 72	786	232	1,025	554	3,752	80,000	180	123
12—'37-'38	86,522 45	85,056 26	684	123	840	438	3,376	67,000	194	124
13—'38-'39	82,564 63	82,655 64	665	201	794	473	3,920	58,500	175	124
14—'39-'40	78,345 20	78,533 89	680	194	842	486	4,750	60,000	162	115
15—'40-'41	85,413 34	84,864 06	690	178	862	501	4,618	54,100	169	123
16—'41-'42	92,463 64	94,300 14	791	248	987	594	5,514	64,300	159	119
17—'42-'43	99,812 84	98,215 11	848	225	1,047	657	8,223	68,400	149	116
18—'43-'44	101,904 99	104,276 47	907	237	1,245	665	7,693	60,300	157	115
19—'44-'45	121,946 28	118,360 12	943	209	1,285	736	4,929	60,000	160	126
20—'45-'46	125,124 70	126,193 15	971	223	1,453	760	5,311	76,700	166	130
21—'46-'47	116,717 94	119,170 40	972	189	1,470	713	4,400	73,000	167	123
22—'47-'48	140,197 10	139,233 34	1,006	205	1,447	773	5,020	77,000	189	138
23—'48-'49	145,925 91	143,771 67	1,019	192	1,510	808	5,550	83,500	178	141
24—'49-'50	157,160 78	145,456 09	1,032	205	1,575	812	6,682	75,000	179	141
25—'50-'51	150,940 25	123,817 90	1,065	211	1,820	853	6,578	70,000	180	144
26—'51-'52	160,062 25	162,831 14	1,065	204	1,948	862	6,820	66,500	189	153
27—'52-'53	171,734 24	174,439 24	1,087	213	2,160	878	6,079	72,500	199	160
28—'53-'54	191,209 07	184,025 76	1,047	167	2,140	870	6,055	65,400	212	176
29—'54-'55	180,136 69	177,717 34	1,032	180	2,124	815	5,634	64,800	218	171
30—'55-'56	193,548 37	186,611 02	986	157	1,965	775	5,602	60,000	241	189
31—'56-'57	178,060 68	180,550 44	974	201	1,985	780	5,550	62,500	231	185
32—'57-'58	175,971 37	190,735 70	1,012	242	2,034	795	6,784	65,500	240	188
33—'58-'59	188,139 29	187,034 41	1,054	230	2,125	810	8,791	67,300	231	178
34—'59-'60	185,216 17	192,737 69	1,107	260	2,175	868	6,287	72,200	222	174
35—'60-'61	183,761 80	183,762 70	1,062	212	2,025	835	5,600	70,000	220	173
36—'61-'62	163,852 51	158,336 33	863	153	1,668	612	4,207	60,300	259	183
37—'62-'63	164,884 29	133,843 39	734	155	1,455	562	3,108	54,000	240	184
38—'63-'64	195,537 89	149,325 58	756	176	1,518	603	3,902	55,200	248	198
39—'64-'65	186,897 50	189,935 39	802	199	1,575	635	3,820	58,600	299	237
40—'65-'66	221,191 85	208,811 18	818	186	1,594	643	3,924	61,200	325	255
41—'66-'67	212,567 63	227,963 97	846	208	1,645	655	5,959	64,000	348	269
42—'67-'68	217,577 25	254,668 65	908	250	1,710	702	6,214	66,300	364	282
43—'68-'69	244,390 96	274,932 55	972	246	1,956	734	6,470	75,300	374	283
44—'69-'70	283,102 87	270,927 58	944	246	1,836	693	6 404	75,750	390	287
45—'70-'71	246,567 26	263,617 19	940	227	1,957	716	5,833	71,500	368	280
46—'71-'72	294,566 86	281,182 50	961	236	2,011	762	6,358	76,500	369	293
47—'72-'73	267,691 42	278,830 24	951	217	2,145	714	5,725	74,000	391	293
48—'73-'74	290,120 34	287,662 91	969	241	2,195	726	5,421	74,700	395	297
49—'74-'75	308,896 82	296,789 65	952	214	2,223	701	6,361	80,750	423	311
50—'75-'76	310,027 62	309,871 84	979	240	2,274	734	7,836	85,370	422	317
51—'76-'77	293,712 62	310,604 11	996	234	2,196	727	8,065	86,300	442	312
52—'77-'78	284,486 44	284,540 71	996	209	2,237	739	7,578	91,762	385	286
53—'78-'79	273,691 53	260,330 29	946	199	2,126	710	5,232	87,573	367	275
54—'79-'80	266,720 41	259,709 86	1,015	256	2,308	761	5,598	96,724	341	256
55—'80-'81	290,953 72	284,414 22	1,032	255	2,653	783	5,922	99,898	363	276
56—'81-'82	340,778 47	339,795 04	1,070	262	2,508	799	6,032	104,308	425	318
57—'82-'83	370,981 56	354,105 80	1,150	301	2,659	817	6,527	106,638	438	308
58—'83-'84	385,004 10	419,449 45	1,342	401	2,930	962	7,907	116,314	436	312
59—'84-'85	451,767 66	460,722 83	1,447	380	2,990	1,017	8,734	118,000	453	318
60—'85-'86	524,544 93	498,790 16	1,469	372	3,005	1,058	9,050	120,000	471	324
61—'86-'87	482,979 60	507,988 79	1,571	392	3,063	1,117	10,031	129,350	454	312
62—'87-'88	588,729 87	511,641 86	1,620	361	3,084	1,173	10,012	129,462	436	316
63—'88-'89	542,251 00	597,049 11	1,759	478	3,155	1,249	10,326	134,395	478	340
64—'89-'90	671,171 39	603,978 31	1,879	452	3,251	1,294	10,650	141,975	467	322

1. The total receipts for the sixty-four years is \$13,348,844.46.

2. The total of years of labor is 44,632.

3. The whole number of additions to the churches is 376,961.

4. The average expenditure for a year of missionary labor includes the entire cost to the Society of obtaining the missionary, defraying his expense to his field, and sustaining him on it, as well as the average proportion of all the expenses in conducting the Institution.

AUXILIARIES AND MISSIONARY FIELDS.

MAINE MISSIONARY SOCIETY.

Pr f. LEVI L. PAINE, D.D., President; Rev. JONATHAN E. ADAMS, Bangor, Secretary; JOHN L. CROSBY, Esq., Bangor, Treasurer. Office in Bangor.

The Receipts of this Auxiliary within the year ending February 28, were:

From churches and individuals.....	\$6,539 38
From Woman's Missionary Auxiliary.....	1,686 47
From legacies.....	411 77
Income from invested funds.....	3,463 23
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	\$12,100 85
The National Society received from churches and individuals in Maine, for the national work, within the year ending March 31.....	2,747 77

Total amount raised in the State, in cash, for Home Missions, not including amount forwarded by Auxiliaries.....	14,848 62
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	19,495 95
The Auxiliary paid into the treasury of the National Society, in cash, for the national work by request of donors, within the year ending March 31.....	225 02

One hundred and sixteen missionaries have been in the service during the whole or a part of the year. One hundred and fourteen churches and stations have been supplied and seventy-one years of labor performed. One hundred and twenty Sunday-schools report a membership of 8,334. Seven young men have been reported as preparing for the ministry.

“The number of students employed,” says the Secretary, “is large, but excellent results seem especially to attend their efforts with the young people. New churches are gathered by means of their work under the wise counsel of the State Missionary. The State and County missionaries are making themselves more than ever indispensable, and one has been added for evangelistic work, in which he has been remarkably blessed. There are many things to encourage, but discouraging notes will sometimes disturb. Some of the younger pastors win the hearts of their people, bring all to apparent prosperity, then, at the calls of stronger churches, they suddenly leave ‘for a wider field of usefulness.’ Their popularity renders it exceedingly difficult to fill the places, and there is little or no supply for months. Many churches lose valuable members, and much needed strength, by removals to the cities and the wide West. Still the hopeful prevails, and we have reason to bless the Lord for his continued goodness. Our hearts are cheered by the reports of unusual contributions to the Treasury of the National Society, and we hope this wave of benevolence will continue till our land shall be redeemed.”

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

REV. SAMUEL C. BARTLETT, D.D., LL.D., President; Rev. EDWARD H. GREELEY, D.D., Secretary; Hon. LYMAN D. STEVENS, Treasurer. Office in Concord.

The Receipts of this Auxiliary within the year ending February 28, were:

From churches and individuals.....	\$7,490 69
From legacies.....	5,025 00
Income from invested funds.....	4,305 45

\$16,821 14

The National Society received from churches and individuals in New Hampshire, for the national work, within the year ending March 31.	10,829 36
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Total amount raised in the State, in cash, for Home Missions, not including amount forwarded by Auxiliary..... 27,650 5

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	12,760 98
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The Auxiliary paid into the treasury of the National Society, in cash, for the national work, by request of donors, within the year ending March 31.....	1,424 10
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This Society has had in commission sixty-nine missionaries during the whole or a part of the year. Sixty-nine churches and twenty-five stations have been supplied, and forty-nine years of service performed.

The Secretary adds: "No churches assumed self-support during the year under review, but three will assume self-support after April—Auburn, Barnstead Parade, and Bethlehem. There is but little of special interest to report. Work has gone quietly but effectively during the year, and on the whole prosperously. The demands of the work were never larger nor more urgent. The proportions which the work assumes increase from year to year, though there is a dawning hope that the tide of emigration which has borne out so much of the strength and hope of our churches may diminish somewhat in the not distant future. But however this may be, whether these churches are to retain their young life and thus renew their own strength, or are still to send out their children for the building and strengthening of churches elsewhere, they intend to go on with the work given them to do, thankful that in either case they may do something for the cause of Christ. The inspiration of courage and hope is still in them."

VERMONT DOMESTIC MISSIONARY SOCIETY.

Hon. HENRY FAIRBANKS, Ph.D., President; Rev. CHARLES H. MERRILL, Secretary; THeron M. HOWARD, Esq., Treasurer. Office in St. Johnsbury.

The receipts of this Auxiliary, within the year ending February 28, were:

From churches and individuals.....	\$8,699 77
From legacies.....	316 67
Income from invested funds.....	884 37

\$9,900 81

The National Society received from churches and individuals in Vermont, for the national work, within the year ending March 31.....\$ 5,879 68

Total amount raised in the State, in cash, for Home Missions, not including amount forwarded by Auxiliary.....	15,780 49
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	9,631 12
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, by request of donors, within the year ending March 31.....	218 17

Fifty-seven missionaries have been in commission during the whole or a part of the year, performing thirty-seven years of labor in connection with fifty-nine churches and twelve stations. Two churches have reached self-support. One church has been organized. Two houses of worship have been erected and five repaired.

Secretary Merrill adds: "The year has been marked by a decided advance in various directions. The removal of the burden of debt at its beginning was a cause for thankfulness, and gave warrant for aggressive work along some special lines. In place of Mr. A. L. Parsons, in evangelistic work, Rev. Hollis Jordan has been employed with good results. His work has been more largely in fields where the difficulties and discouragements were marked. His hopefulness, courage, and enthusiasm have been stimulating to both pastor and people, and in many cases he has removed prejudices against this kind of labor. Work which was begun tentatively has been carried on with increasing faith and courage by Rev. L. C. Kimball. It has been his mission to go to fields which were drawing heavily on the treasury of the Society, or had become discouraged and had given over efforts to secure preaching, and engage in a financial campaign. By taking the subscription paper out of discouraged hands, by suggesting new ways and means, by a personal house-to-house canvass, where necessary, but especially by bringing to the movement the prestige of success, has developed the resources of fields in a way surprising to church officials. They have been enabled to pay increased salaries with less missionary money, and in some instances have assumed self-support. It is in part owing to this work that to-day the Society is commissioning as many men, and occupying as many fields as last year with a smaller average grant. Mr. Jordan and Mr. Kimball are supported chiefly by the Woman's Home Missionary Union, which is taking an increased interest in State work. Some facts regarding the religious condition of the rural communities in Vermont have gained wide currency, and give the State no enviable repute. The advertisement also of 'abandoned farms,' by the State Commissioner, has drawn attention to the discouraging condition of the farming interests. The results, while at first somewhat humiliating, seem likely to be productive of good in calling at-

tention to the needs, the resources, and the possibilities of the State. Statistics are ominous, but not so much to be feared as indifference. There is a prospect that Vermonters at home and abroad will become aroused to their opportunity and their duty. The new publication, "*The Vermont Missionary*," is serving a purpose in awakening a new interest in State work. It has been well received, and has a wide circulation among the churches."

MASSACHUSETTS HOME MISSIONARY SOCIETY,

Rev. JULIUS H. SEELYE, D.D., LL.D., President: Rev. JOSHUA COIT, Secretary;
Rev. E. B. PALMER, Treasurer. Office in Boston.

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were.....	\$152,146 74
The National Society received from churches and individuals in Massachusetts, for the national work, within the year ending March 31.	118,060 33
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Total amount raised in the State, in cash, for Home Missions, not including amount forwarded by Auxiliary.....	270,207 07
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	51,756 14
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31, viz.:	
From surplus.....	\$75,903 43
By request of donors.....	11,350 55
	<hr/>
	\$87,253 98

Says Secretary Coit: "So far as this old field of the Society's work in years past is concerned there is little variation from year to year in subject matter for report. The condition of the field varies slowly, if at all. Still there is some movement. The flippant charge of utter moral and religious stagnation, sometimes made by a smart newspaper fellow of the city, is wholly unwarranted by the facts. There is still to be found in our back-country towns earnest religious feeling and consistent religious living. And to conserve and increase this it is well worth while to spend even more money than we do in that part of our work. The life of our country churches has been in many cases manifestly quickened by the faithful labor of our General Missionaries, Taft and Hartshorne. Many additions to the churches on confession of faith are to be distinctly traced to God's blessing on the labors of these brethren. In more than one instance a church so feeble as to be about ready to give up the public services on the Sabbath, has been strengthened and encouraged to go on with renewed life and vigor.

"The evangelistic work done through the Berkeley, Boylston and Maverick churches in Boston has been justifying the large outlay and continues to give great satisfaction to those that are best acquainted with it. This is specially true of the work of Berkeley Church in so far as that work

is different from that of the ordinary 'city church.' Results are there taking the place of promises.

"There has been more development in the work among the foreigners than in any other work of the Society this year; this not so much in any increase in the number of laborers as in indications that work done is accomplishing something of that for which it was planned. While our missionaries among the French Canadians are careful neither to seek nor to shrink from controversy with the Romish priests, yet there has been during the year an increase of the tax upon them by the priest with almost uniformly the result of positive gain to Protestantism. The Protestant College at Springfield gives promise of great help in the enlightenment of the French people. Its advantages are so plain to many Roman Catholic parents that they willingly send their children to it in spite of the priests' strong objection, concealing the fact as far as possible.

"In our regular work among the country towns use has been made of Home Missionary Institutes. The missionaries of one county were gathered in some central place to meet the Conference Committee and a member of our Executive Committee and the Secretary, and a day was spent in conference and consultation. Not only and not so much general and abstract principles were discussed as the particular problems of each field. The whole county, as gone over in each case in its home missionary aspects and successes and failures, with the reasons for each, was fully reported. In this way the western part of the State was traversed to such advantage that in the coming year it is proposed to go on with these meetings till we have covered our whole field. No public meetings were held, but the workers took counsel together.

"Our gifts to the treasury of the National Society are again in advance of the previous year, and there is good reason to believe that Massachusetts will do her full part in the constant progress toward a million a year for Home Missions, of which Dr. Goodell spoke, and for which we long."

RHODE ISLAND HOME MISSIONARY SOCIETY.

Hon. HOWLAND HAZARD, President; Rev. ALEXANDER MCGREGOR, Pawtucket, Secretary; EDWIN BARROWS, Esq., Treasurer. Office in Providence.

The Receipts of this Auxiliary, within the year ending February 28, were:	
From churches and individuals.....	\$5,079 18
From legacies.....	3,000 00
Income from invested funds.....	150 00
	<hr/>
	\$8,229 18
The National Society received from churches and individuals in Rhode Island, for the national work, within the year ending March 31...	
	5,744 59
	<hr/>
Total amount raised in the State, in cash, for Home Missions, not including amount forwarded by Auxiliary.....	13,973 77

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$4,319 86
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	350 00

Seven missionaries have been in the employ of this Society during the whole or a part of the year.

Secretary McGregor writes: "While watchful over the interests of the churches already under its care, the Society has found special encouragement in following up during the year the aggressive policy recently adopted. Two new vigorous churches have been organized within the year, both of which start off as self supporting. Three new missions have also been opened by the State Missionary, one in the neighborhood of the city of Newport, another in the city of Providence, and a third in a new and growing section of Providence itself.

"The work among the Swedes and Germans in Providence progresses favorably. Swedes have been compelled to engage larger accommodations for steadily increasing congregations. During the whole winter the most encouraging work of grace has been in progress among them. To the Germans Rev. F. C. F. Scherff preaches every second week, and has the care of editing a German religious monthly to meet the wants of some five thousand Germans in the city who have been for some years past without any regular Protestant religious services.

"What are termed Fellowship Meetings have been held among the missionary churches by the State Missionary, aided by pastors and able laymen from the vicin age for some time past with happiest results."

MISSIONARY SOCIETY OF CONNECTICUT.

Rev. WILLIAM H. MOORE, Secretary; WARD W. JACOBS, Esq., Treasurer. Office in Hartford.

The Receipts of this Auxiliary within the year ending February 23, were:	
From churches and individuals.....	\$19,314 42
From legacies.....	195 74
Income from invested funds.....	60 00
	<hr/> \$19,570 16
The National Society received from churches and individuals in Connecticut, for the national work, within the year ending March 31.	54,843 88
Total amount raised in the State, in cash, for Home Missions, not included in amount forwarded by Auxiliary.....	74,414 04
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 23.....	16,335 87
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31, viz.:	
From surplus.....	\$2,189 53
By request of donors.....	76 00
	<hr/> \$2,265 53

This Society has had in commission fifty-five missionaries during the whole or a part of the year in connection with eighty-eight churches and stations, and performing forty-nine years of service. Eight churches have been organized, and one has reached self-support.

The report of the year shows that contributions from the churches of the State to the Connecticut and American Home Missionary Societies exceeded the amount given last year by \$13,898. Of the 303 churches of the denomination in the State, 214 contributed to the Connecticut Society and 212 to the National Society, 151 contributed to both, and only twenty-five of the entire number failed. The entire amount received by both Societies from Connecticut makes an average of \$1.74 per member. This includes legacies.

"The aided churches as a body," says Secretary Moore, "have prospered. The local and general missionaries have been diligent and faithful; the work among foreigners fruitful and full of promise. It costs more to take care of Connecticut now than when we had fewer churches and a smaller and more homogeneous population. We enter into the cares and perplexities of the National Society in its great trust, and earnestly desire it may be above-board always in its financial relation. We shall be in the best condition to help that Society if we keep our State needs well and promptly supplied."

The total of receipts from New England are \$401,669.54, which is more than the amount of the preceding year by \$61,143.74. Of this \$114,799.92 were expended within its own bounds, and \$286,869.62 were forwarded to the National Institution for its general work.

NEW YORK HOME MISSIONARY SOCIETY.

Rev. WILLIAM A. ROBINSON, D.D., President; Rev. AUGUSTUS G. UPTON, Syracuse, Secretary; Rev. ALEXANDER H. CLAPP, D.D., New York, Treasurer.

The receipts of the A. H. M. S. from New York, have been \$97,307.91, including \$72,442.88 in legacies. Sixty-nine missionaries have been in commission during the whole or a part of the year, in connection with ninety-eight churches and stations. Two churches have been organized, two reached self-support, and seven houses of worship have been repaired. Sixty-five Sunday-schools report a membership of 6,737.

In the absence of Secretary Upton, made necessary by impaired health, Rev. Ethan Curtis has been Acting Secretary for the year. Mr. Curtis remarks: "There seems to be in some of our churches a very earnest desire to reach self-support at the earliest possible moment. This is true of the churches in Syracuse, and in some of the country towns. In Syracuse about \$11,000 less is asked this year than last, and it is confidently expected that within two or three years all but one of our new

churches will come to self-support. As already intimated this is true three or four country churches.

“There is a very earnest effort on the part of pastors in various parts of the State to revive churches that have been for some years in a more or less lapsed condition. Several of our churches are testifying strongly that their very life, and the evident success now crowning them, are due to home missionary aid. The necessity of the Home Missionary Society and its beneficent work is seen in one of our churches which has had great prosperity, and which has within six months come to self-support. But it is situated in a community in which the only industry consists in extensive woolen mills. They have been compelled recently to shut down, have gone into receiver’s hands and are closed. This has brought sudden disaster upon the community, and nearly half the congregation of the church, which is the only one in the village, have gone elsewhere. In this time of their great misfortune and discouragement the Home Missionary Society has acted the mother, putting strong arms underneath its child. The demand for new work, especially in large centers of population, is greater than we can respond to. The examples of self-sacrifice in establishing and maintaining worship in some of our home missionary fields is worthy of the best days of the Christian Church, and in every such case a blessing correspondingly great has been received.”

OHIO HOME MISSIONARY SOCIETY.

Rev. HENRY M. TENNEY, President; Rev. JOHN G. FRASER, D.D., Cleveland, Secretary; Rev. ALEXANDER H. CLAPP, D.D., New York, Treasurer.

The field of this Society included within the past year such portions of Western Pennsylvania, West Virginia and Kentucky as were within the limits of the General Conference of Ohio. The treasurer reports that the amount raised for Home Missions, including the “Bohemian Work” in Cleveland, on this field, during the year ending March 31, is \$10,402.25 (individuals and churches, \$9,779.77; legacies, \$622.48). The expenditures have been, including the “Bohemian Mission” work, \$14,391.81.

Fifty missionary laborers, including teachers and Bible-readers, in the service of the Cleveland Bohemian Mission Board, have been engaged within the year, performing thirty-five years of labor in connection with fifty-two churches and twenty stations. Twenty-eight missionaries report 243 conversions, and fifty-one Sunday-schools report a membership of 4,873.

Concerning foreigners Secretary Fraser says: “The number of Bohemians in the city of Cleveland increases, and is now said to be in excess of 25,000. Service is held among them at five different points. The enlarged work has necessitated a slightly increased appropriation. Bethle-

hem Church, however, trained to a liberality which puts to shame many an American church, becomes responsible for most of the increase. Having paid last year for improvements in its house about \$1,200, and raised over fifty cents per member for Home Missions, it now pledges \$250 for the coming year toward a missionary of its own among the Bohemians of the city. The erection of the much-needed building for the Bible Readers' Home, though not directly within the scope of the Society's work, is an enterprise on which it cannot but look with interest.

"The Finns have found their way to Ohio, especially to Ashtabula Harbor and Fairport in considerable numbers. There being no one in this country who could minister to them in their own language, the pastor of Ashtabula Harbor raised the funds to send to Finland for a man. He came, and a memorable Council was held for his ordination, at which were present a fair proportion of the seventeen nationalities said to be represented in that place, and in which at least three languages were used in address and four in song.

"The work in the whole State is widening. To do barely what is urgent and pressing calls for \$15,000 the coming year, with an increase of \$1,000 each year. At present no policy is possible to the officers of the Society but to say sadly, 'No new work, no enlargement of old work, retrenchment of present work,' unless they can have some positive and substantial assurance from the churches of an increase of funds. It is no disparagement of other work in this line and of the great work in the world field to say that the home missionary work is ourselves. No home missionary society, no churches. No churches, no missions, home or foreign. Will Ohio prove equal to its opportunity and cease playing at Home Missions?"

ILLINOIS HOME MISSIONARY SOCIETY.

Rev. EDWARD P. GOODWIN, D. D., President; Rev. JAMES TOMPKINS, D. D., Secretary,
AARON B. MEAD, Esq., Treasurer. Office in Chicago.

The Receipts of this Auxiliary for Home Missions, within the year ending March 31, were.....	\$20 070 53
The National Society received from churches and individuals in Illinois, for the national work, within the year ending March 31.....	2,933 72
<hr/>	
Total amount raised in the State, in cash, for Home Missions, not including amount forwarded by Auxiliary	23,004 25
The Auxiliary expended on its own field, for missionary labor and expenses, within the year ending March 31.....	19,299 66
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, by request of donors, within the year ending March 31.....	505 00

The Secretary reports that the above amounts do not include the receipts or the expenditures of the "Chicago City Missionary Society,"

which works in connection with the State Society and performs the principal part of the large work done in the city of Chicago. That Society has received \$37,416.97 and expended \$37,026.12 within the year. This makes the whole amount raised for Home Missions within the State, including the amount forwarded to the National Society by this Auxiliary, \$57,487.50, of which sum \$56,325.78 were expended, including \$505 paid into the treasury of the National Society. The workers in this field have consisted of forty-nine missionaries and nine laborers not under commission, who have labored during the whole or a part of the year, in connection with sixty-six churches and thirty-seven stations. Eighteen churches have been organized. Twenty churches have built houses of worship, enlarged or improved those which they own, and twelve have had parsonages provided.

In addition to the above facts Dr. Tompkins remarks: "Seven men have been employed during the year as evangelists, or pastors at large, two of them for only a limited period. The original idea in the employment of such workers combined (a) special evangelistic services; (b) the aggressive work of a pioneer missionary; and (c) the peculiar helpfulness of the faithful pastor. The real missionary idea is more fully carried out in the labors of these men than in any other line of work. They more fully and literally obey the divine command to *go* to needy souls everywhere than is permitted to any other class of missionaries. And while they go forth to evangelize they are permitted also to strengthen the things which remain that are ready to die."

Concerning foreign work the Secretary remarks: "It is difficult at a period so remote from the census to accurately compute the number of Scandinavian people now in our commonwealth. We know it must reach into hundreds of thousands. And in the main these people are thrifty, intelligent and law-abiding. As a rule they appreciate the self-governing polity and New Testament methods of our Congregational churches. But for the fact that a large number of them have gone into the free mission churches which have sprung up among them in their native land, it is probable that many more would at once come into direct fellowship with our churches.

"Work among the Bohemians is worthy of mention. Both churches and individuals have taken a deep interest in this enterprise, and have made special contributions for its support. The W. H. M. U. of the State has given the necessary amount for the support of Miss Bozena Salava as a Bible-reader among her people. The result is gratifying. But the most satisfactory achievement in this branch of work is the securing of a building somewhat commensurate with the needs of the field. It contains in all thirty-eight rooms. Large amounts have been expended in support of the various lines of effort to save the 40,000 Bohemians of Chicago.

“The State of Illinois, with its more than a million and a half of immigrant population, with broad districts unreached as yet by gospel influences, with villages, large and small, destitute of religious interest, makes a strong appeal to our Christian patriotism and to our loyalty to the great Savior of nations. But as we listen to these high notes, almost shrill with the intensity of the appeal, there comes rolling in upon us a sound like the deep bass of the surging ocean, the mighty cry of our broad land for immediate help. The great States and Territories of the West, the vast region of the Southwest, and the whole Southern belt around to the Atlantic, all these help to swell the Macedonian cry until it seems like ‘a voice from Heaven as the voice of many waters and as the voice of a great thunders,’ calling us to higher purpose, larger plans, and more heroic consecrated effort.”

WISCONSIN HOME MISSIONARY SOCIETY.

REV. CHARLES H. RICHARDS, D.D., President; REV. THOMAS G. GRASSIE, Milwaukee, Secretary; A. G. WRIGHT, Esq., Milwaukee, Treasurer.

The Receipts of this Auxiliary for Home Missions within the year ending February 23, were:

From churches and individuals.....	\$13 034 24
The National Society received from churches and individuals in Wisconsin, for the national work, within the year ending March 31.....	2,610 21
<hr/>	
Total amount raised in the State, in cash, for Home Missions.....	\$15,644 45
The Auxiliary expended on its own field, for missionary labor and expenses, within the year ending February 23.....	13,600 05

This Society has had in commission sixty missionaries during the whole or a part of the year; and in connection with twenty-seven others, mostly in the northern part of the State, and under commission of the A. H. M. S., has served 134 churches and stations, and performed fifty-six years of labor. Four churches have been organized, two have reached self-support, and six houses of worship have been erected. Ninety-nine Sunday-schools report a membership of 6,833.

“In Wisconsin,” says Secretary Grassie, “we are fast coming to the crisis of the fight for possession of the State. The conflicting forces are in intense collision, and with us emphatically it is soon or never. A principal element in our problem is an immense foreign population, embracing, of persons born over sea, about half our entire number, while to a great extent the native-born children are as foreign as their parents in language, religion, and contact with the American people. In parts of the State the foreigners are so solidly massed that they do not feel the permeating influence of American ideas and religion. On the contrary, they take the aggressive, and aim to force foreign ideas and control honors, as, for instance, in substituting parochial for the public school, and obstinately forbidding the use of the English language in them; in securing the legal

exclusion of the Bible from the public schools, and in aiming by priestly control in politics to bring city and state under the power of Romish and other foreign churches.

“We have also large tracts of populous territory where no Gospel is preached at all, and where heathenism festers. Of course the gangrene affects the whole body politic. Our missionary churches are making their influence felt very powerfully. They have, for the most part, been well sustained during the year.

“An auspicious beginning has been made on our German population. At Racine, dissatisfaction having arisen among the members of some Lutheran churches, induced by a desire for larger freedom and more spirituality, a considerable body of seceders almost spontaneously formed themselves into a Congregational church and were duly recognized by Council. In three months they had a house of worship erected and almost filled with a fast-growing population. The church already numbers some fifty adults, and has much favor among the German people.”

NORTH WISCONSIN.

REV. THOMAS G. GRASSIE, Milwaukee, Superintendent.

The Superintendent reports that “the principal towns of this district are now well supplied with churches, and in the immediate future our work will be to reach by some efficient agency the little villages which in great numbers are scattered through the forest tracts and are entirely destitute of church privileges. It is a difficult problem how to reach effectually with an able ministry this multitude of scattered small communities, each too small to afford material for a church or very much support for a minister, and yet in the aggregate forming a very large and very destitute population. Rev. George W. Nelson, missionary for this district, has to a considerable extent explored these communities, and has rendered very efficient service in his department.”

IOWA HOME MISSIONARY SOCIETY.

REV. TRUMAN O. DOUGLASS, Grinnell, Secretary; J. H. MERRILL, Esq., Des Moines, Treasurer.

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were:

From churches and individuals.....	\$15,461 82
The National Society received from churches and individuals in Iowa, for the national work, within the year ending March 31.....	9,266 93

Total amount raised in the State, in cash, for Home Missions....	\$24,728 75
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 23.....	17,630 34

One hundred and three missionaries have been in the employ of this Society during the whole or a part of the year, in connection with 171

churches and stations, and performed sixty-nine years of labor. Sixteen churches have been organized, eight churches have assumed self-support, six houses of worship have been built, and eight parsonages provided.

In addition to the above, Secretary Douglass writes: "The Society has gone steadily forward with its accustomed work, planting, fostering and strengthening churches, bringing them to self-support, laying foundations, forming a constituency for the other missionary societies, and so reaching out even to the ends of the earth.

"We have done more than usual for the foreign population of the State. One of the notable events of the year was the organizing of a German church in Sioux City. But one other German Congregational church has been organized in the State during the last twenty-three years. The gathering of this church is a part of the first fruits of the work of our newly-appointed German General Missionary, Rev. Carl Hess. In six different languages, namely, English, German, Bohemian, Norwegian, Swede and Welsh, our missionaries are preaching the Gospel to the people. The work is growing. More men were employed and more fields cultivated during the last than in any year since 1873. The receipts of the Society have more than doubled during the last seven years. But the fields are multiplying more rapidly than the funds are increasing. The work could be indefinitely enlarged if the funds could be secured."

PENNSYLVANIA, NEW JERSEY, MARYLAND, DISTRICT OF COLUMBIA, VIRGINIA, AND WEST VIRGINIA.

Rev. THOMAS W. JONES, D.D., Philadelphia, Pa., Superintendent.

The receipts from this missionary district have been \$8,126.62.

PENNSYLVANIA.—Thirty-one missionaries have been employed during the whole or a part of the year, in connection with forty-two churches and stations. Three churches have been organized, five houses of worship have been repaired, and thirty-three Sunday-schools report a membership of 3,334.

NEW JERSEY.—Ten missionaries have been in commission within the year, and supplied ten churches and stations. Five Sunday-schools report a membership of 489.

MARYLAND.—Two missionaries have been in commission, in connection with four churches and stations. Two houses of worship have been repaired, and three Sunday-schools report a membership of 355.

DISTRICT OF COLUMBIA.—One missionary has been in service during the year, and reports fifty-one church members and 150 scholars in the Sunday-school.

VIRGINIA.—Two missionaries have been employed during the year in connection with two churches and one station. They report 154 church members and 219 Sunday-school scholars.

Superintendent Jones says: "There are young men from the Welsh churches, at Yale, Marietta, and Oberlin, preparing for the ministry. One of the brightest, brother of Rev. Peter Roberts, of Scranton, died during the epidemic at Yale. I do not know the exact number; there are about seven or eight. It is a fact worth noting that our Welsh churches, mostly of Eastern Pennsylvania, have given eighteen educated ministers in the past twelve years to our American churches. My effort has been in the past year to hold the fort and not lose ground, as I realized that new organizations mean additional expenditure, and that Johnstown, Jersey City and Monterey are practically new organizations requiring unusual aid. I have delivered seventy-five sermons and addresses, addressed three Associations and three Conferences. There is scarcely a nook or corner of my district I have not visited. The outlook, upon the whole, is much more encouraging than last year, and considering the thousands of the Welsh out of employment, through the winter, in the mining region, it is a wonder the churches have been as well supported as they have been. The rank and file of the churches have been true to their religious obligations, hardships driving them nearer God rather than away from him. There is a deep rooted gospel faith in the people, which they carry into the mines and into all their trials.

FLORIDA, GEORGIA, AND ALABAMA.

REV. SULLIVAN F. GALE, Jacksonville, Florida, Superintendent.

The contributions from this district have been \$1,396.41.

FLORIDA.—Twenty-five missionaries have been in commission during the whole or a part of the year in connection with thirty-nine churches and thirteen stations. Two churches have been organized. Seven houses of worship have been built. Three houses have been repaired and one chapel provided. Thirty-one Sunday-schools report a membership of 1,259.

GEORGIA.—Sixteen missionaries have been in service during the whole or part of the year, in connection with fifty three churches and stations reporting a membership of 1,228 and 1,481 scholars in the Sunday-schools.

ALABAMA.—A missionary, recently appointed, is now at work in connection with churches at Kingston and Golsan, and reports the erection of a house of worship.

Says Superintendent Gale: "Self-support has not been assumed by any Florida church within the year. There is good reason to believe that the churches of Jacksonville and Tampa would have gone alone but for the exceptionally 'hard times' and the losses and prostration of business entailed by too much frost and too much fever. But the year has revealed that, after all, Florida has staying qualities and an assured future of great prosperity. And the churches will in time share in the same. The

promise in many cases of four and five years ago has not been realized, and in some of these cases must be recast; but generally good reasons appear all around for the belief that Congregationalism in Florida is *at home*, is here *to stay* and grow with the growth of this new State.

"The material prosperity of the State never had a brighter outlook. Florida leads all the Southern States in the per cent. of increase of population by immigration. New industries are constantly springing up. The tourist and invalid business is by no means the leading industry; neither is fruit culture. A diversity of employment and occupation is being generally introduced. The resources of the State have been indefinitely augmented by the discovery of immeasurable deposits of phosphates. Not only has this become an article of domestic commerce of large proportions already, but it is being shipped abroad in large quantities. Tobacco raising and cigar manufacturing have assumed very large proportions and great importance. For one result, cities of Cubans, a fresh Spanish-speaking importation, are springing up in the State, notably, Ybor City, now Fourth Ward of Tampa, hence a great and outcriing need for some zealous, devoted Spanish-speaking missionaries in Florida. Thus socially as well as geographically this peninsula is thrust down as a wedge into the Islands and towards Central and South America, and upon it and over the waters southward foreign commerce is building railroads, and docks, and ports, and a highway over the seas.

"The Woman's Home Missionary Union of the State held its second annual meeting in connection with the sixth annual meeting of the Florida Association. The Union shows great life and zeal, gives flattering promise, and has taken hold with vigor to push forward the Cuban work. They must be aided in this, but first of all just the right Spanish-speaking missionary must be found.

"It is worthy of note that during last summer the Florida force loaned a contingent for campaigning in Georgia during the summer. The less active season in Florida being the summer, which in Georgia is the more active season, it seemed wise to transfer a part of the Florida force to Georgia. Under this plan Rev. L. C. Partridge, of Longwood, Fla., labored in Georgia almost three months, doing evangelistic work, aiding to organize one church and assisting in revival meetings, besides caring for the pastorless Berean Church in Atlanta. The result in this church was that he became its pastor. Also Rev. A. H. Missildine, General Missionary, spent a number of weeks in Georgia, aiding the pastors in revival services. The labors of these brethren were very highly appreciated both by the pastors and churches which they aided.

"The work of General Missionary Missildine has been faithful, efficient, judicious, and acceptable. It is economical also, such being the general condition of the churches in the State.

“Rollins College and the South Florida Chautauqua, both of missionary origin and still held in intimate and important relations to our churches and the Congregational cause in the State, have more than held the even tenor of their ways. Their work is most excellent, and their mission is a large one.”

Concerning Georgia Superintendent Gale adds: “The seating of the Georgia (white) delegates in the National Council gave the greatest satisfaction to all, both ministers and laymen, as soon as certain early false reports of the Worcester Committee were corrected. And it now seems probable, in fact certain, that Georgia’s ecclesiastical question will vex the denomination no more.

“The summer of 1889 was a very remarkable one in Georgia for our missionary and denominational work. Almost every church was visited with powerful revival influences which were attended by conversions and additions to the churches. Such additions were hundreds in number and of great encouragement to the churches and of value denominationally as showing that we have a mission and a great one and have begun to fulfill it successfully.

“The co-operation of ministers and particularly of neighboring pastors in evangelistic work has been remarkable.

“The Young People’s Society of Christian Endeavor has, chiefly through the efforts of members of our churches and especially of Mr. A. B. Carrier, of Atlanta, taken a good hold in Georgia, and especially among our churches. It is an agency that meets a manifest want of these churches, particularly those which do not have preaching every Sunday. Last October the State Y. P. S. C. E. Union was organized in the Church of the Redeemer at Atlanta.

“The Woman’s Home Missionary Union of Georgia is doing well. The women of the churches are organizing local unions, and with womanly devotion and purpose they have given themselves to this auxiliary work.

“The one new feature of our Georgia work, and it is one in which Florida and other States share with Georgia, is the ‘*Southern Congregationalist*,’ a weekly paper, published in Atlanta by a joint publishing committee of the Florida Association and the United Congregational Conference of Georgia. It is a medium of communication for the churches, which they highly appreciate and by which they have greatly profited.

“A beginning and a good one has just before the close of the year been made in Alabama, particularly in South Alabama, a part of General Missionary Bassett’s field. The prospect has opened of a large work in the not distant future in this State. It ought to be pushed as rapidly as it opens, although it need not require any large outlay of funds immediately. There are not a few difficulties and there must be a great deal of hard work done in the new Southern field; but all who have anything to do

with it are enthused with it; deeply impressed with the greatness of the opportunities at hand, and much heartened and rejoiced by the clear conviction that God's hand is manifestly in it all and that his approval is clearly betokened."

MISSOURI, ARKANSAS, AND INDIAN TERRITORY.

REV. FRANKLIN B. DOE, St. Louis, Superintendent.

The receipts from this missionary district have been \$5,213.56.

MISSOURI.—Fifty-five missionaries have been in commission during the whole or a part of the year in connection with 102 churches and stations. Three houses of worship have been organized and two assumed self-support. Seven houses of worship have been erected and four houses repaired. Six young men have been reported as preparing for the ministry, and sixty-nine Sunday-schools report a membership of 6,308.

ARKANSAS.—Four missionaries and six teachers have been in service during the whole or a part of the year. Five Sunday-schools report a membership of 202.

INDIAN TERRITORY.—Twenty-one missionary workers, including eleven teachers, have been in commission during a whole or a part of the year. Three churches have been organized and a house of worship erected. Ten Sunday-schools report a membership of 641, and two young men have been reported as preparing for the ministry.

Referring to the churches organized this year in Missouri, Superintendent Doe says: "One of them was at Afton, nine miles from St. Louis. Afton had an Episcopal Church but it was isolated and could not be run by them to advantage. The Bishop kindly consented to give up the field to us with the house of worship. Some of the members are among our best workers and supporters.

"Rev. George Marsh will complete four and one-half months in revival meetings. These have borne fruits at each point, Aurora, Neosho, Verdella, Green Ridge, and Windsor. By far the most successful effort in conversions was in Green Ridge. More than eighty professed conversion and fifty-five have already united with that church. There has been special religious interest in many other churches without the aid of an evangelist,—no general sweeping revival but numerous refreshings from the presence of the Lord. There are evidences of increased spiritual power and growth in grace.

We have made substantial gains in our Missouri work the past year. 1. The churches are now harmonious, co-operative and efficient. 2. We have strengthened the things that remain, sifted, purified, consolidated. There is less of wood, hay and stubble and more of the precious and enduring. 3. We make a steady gain in the quality of ministerial

service, each year doing a higher grade of work than the preceding. We lose some first-rate men but gain more.

ARKANSAS.—We have but five churches in this State, one of which is self-supporting. The church in Rogers has made substantial progress. The Academy at Rogers was never in so good a condition, the old differences are adjusted and the community appreciate the school. A higher grade of work is done. The same is true, on a smaller scale, of Siloam Springs both as to church and academy.

INDIAN TERRITORY.—Of the fifteen churches in the Territory four are colored. Worcester Academy has more than sustained its good reputation. The management is efficient and the standard higher each year. The forces are now well adjusted, and the work goes on with harmony and success. In Wilberforce Institute there have been 120 pupils during the year, and the school has gained reputation in the region round about. Oklahoma has exceeded expectations. The work has evidently been pushed with vigor to get eight churches started in a few months, with 125 members. The working force is of a higher order than the average in a pioneer region. This accounts in part for our success. In starting a little later than some thought wise, we avoided some mistakes in location and secured a better class of ministers. I think the outcome better than if we had rushed in with the crowd.

I venture only one suggestion in view of my twenty-two years' superintendency. The changes in the methods of the Society are many and great while the principles remain unchanged, as they are founded in wisdom. The Society has not lagged behind but kept fully abreast with advancing needs. It is a matter of thankfulness that the Society is in cordial relations with all churches and donors, is harmonious and efficient in administration, plans for enlargement, has a brighter and broader outlook to-day than ever before.

God bless the American Home Missionary Society that brings so many blessings to souls, families, and our native land.

TEXAS AND LOUISIANA.

REV. CYRUS I. SCOFIELD, Dallas, Texas, General Missionary.

The contributions from this district have been \$109.47.

TEXAS.—Eight missionaries have been in commission during the whole or a part of the year in connection with six churches. One church has been organized and house of worship built. Twenty-seven additions to church-membership and forty-seven conversions have been reported. Seven Sunday-schools report a membership of 391.

LOUISIANA.—Six missionaries have been in commission within the year, serving the whole or a part of the time in connection with eight churches

and stations. Three churches have been organized, and two Sunday-schools report a membership of 200.

Says Superintendent Scofield: "The work of the Society in Texas and Louisiana has moved on this year under manifest blessing. With two exceptions the home missionary churches have made most gratifying progress toward self-support, and in the development of the better things in church life, unworldliness, union, benevolence, and zeal. In two instances in Texas and one in Louisiana the growth in these graces, as well as in numbers, has been very marked and unusual. One new church in Texas and three in Louisiana have been organized.

"The college enterprise of Lake Charles, La., has engaged much of my time and all of my interest and sympathy. To the great joy of all concerned, Rev. Henry L. Hubbell, D.D., late of Amherst, Mass., has accepted the presidency, and is now actively engaged in the work. It is impossible to over-estimate the importance, to our Texas and Louisiana work, of this enterprise. Southwestern Louisiana, of which region Lake Charles is the social and commercial emporium, is a beautiful, fertile, and healthful country. Up to the time of the war it was but sparsely settled by Acadians, and so remained mostly in the ownership of the United States. Now, traversed by railroads and accessible to navigation from the Gulf by numerous rivers, it is attracting large numbers of settlers from the Northwest, and is destined to be a prosperous and densely populated portion of our country. But, despite these encouraging indications of progress my department remains still a vast ungrasped opportunity. What we are not doing, hell is doing. The opportunity exists today to plant churches in dozens—bar-rooms are planted instead. No words can express the grief of my soul under the crushing sense of the urgency, the vastness of this need, and of the utter failure of my efforts to reach the heart and conscience of our people with it. Possibly the next census will startle the thoughtful and patriotic. It will announce to them the fact that Texas is the third, perhaps the second of the United States in population; and that announcement will be, to those who have ears to hear, the prophecy of the absolute domination of American politics by Texas thirty years hence. Texas knows it. No man here speaks now of the division of the State. The dullest citizens know that in thirty years—possibly in ten—Texas will have in Congress more members than New York, Pennsylvania, Ohio, and Illinois combined. In the Northeast is New England; in the Southwest, Texas—it is for New England to say what Texas shall become. No mortal can calculate the ultimate good which the expenditure, through Congregational channels, of even so small a sum as \$30,000 yearly, for the next five years, would effect."

NEW MEXICO AND ARIZONA.

Rev. E. LYMAN HOOD, Albuquerque, N. M., Superintendent.

The contributions from this district have been \$416.85.

Eight missionaries have been employed, during the whole or a part of the year in connection with thirteen churches and stations. Two houses of worship have been built. One young man is reported as preparing for the ministry, and seven Sunday schools report a membership of 462.

Says Superintendent Hood: "The past year has been one of hard times. Money has been scarce. This fact, with the order from headquarters 'No money for new work,' has made it a year of care and responsibility. Notwithstanding, the old work has made much progress and is now in much better shape than ever before. Only eight laborers in all were employed. These ministered to thirteen congregations. White Oaks has erected a substantial stone church. Albuquerque has built, during the year, the finest and largest Protestant church edifice in New Mexico. Tucson has made extensive repairs in its house of worship. None have come to self support as last year, yet the appropriations asked of the Society have been reduced and debts have been diminished.

"A quiet revival in Albuquerque will bring a score into the household of faith. The Christian Endeavor Societies in two of the congregations have awakened much interest and zeal. One young man has decided to study for the ministry."

INDIANA.

Rev. E. D. CURTIS, Indianapolis, Superintendent.

The contributions from this State have been \$2,039,32.

Thirty missionaries have been in commission during the whole or a part of the year, serving forty-seven churches and stations. Seven churches have been organized. One church assumed self-support. Three houses of worship have been built and nine are in process of erection. Thirty-four Sunday-schools report a membership of 2,851.

Says Superintendent Curtis: "Nine churches are now engaged in building, namely: Tennyson, Hobart, Hammond (First Church and Plymouth), East Chicago, West Indianapolis, Brightwood, Perth, and Amboy. Evangelistic work has been actively carried on, and some special seasons of refreshing have been experienced in the newly gathered churches. Continued and persistent effort for the salvation and ingathering of souls is a marked feature of the work.

"Macksville, Hebron, Orland and Lake Gage, Angola, Elkhart, Marion and many other fields have been engaged in the work with blessed results.

"The thirty-five thousand inhabitants of the coal-mining districts

have been experiencing the vicissitudes attendant upon repeated "strikes." Forward movement in missionary work has been retarded by the readjustment of the whole industry made necessary by the discovery and utilization of natural gas as a fuel supply. But our work already planted has been vigorously prosecuted. The Coal Mine Mission is a beautiful work, and is an illustration of the large success of legitimate missionary enterprise on destitute home fields.

"The Calumet Region.—This manufacturing district of Chicago which, by fortuitous circumstance, falls within the Indiana State line, has been occupied, and will be held for Christ. The work is slow and hard. During the year the First Church of Hammond has developed into something like prosperity. The city has a large foreign-born population. Five thousand people support fifty-two saloons, a drinking place to each one hundred of population, including men, women, and children. The place is a favorite resort for Chicago gamblers, who by crossing the line evade the police.

"The Gas Region.—The thirty interior counties which recent discovery has shown to be supplied with the natural gas fuel supply, were three years ago practically without a knowledge of Congregational Home Missions. The abundant and cheap fuel used for heating and lighting purposes has effected a revolution in the large towns. Manufacturing industries are steadily removing from distant States to this favored district. There is much growth in population and stir of social forces. The denominations already planted and at work, have large opportunity for usefulness in the extension of the cause of Christ, and the newer Congregational movements have met with much encouragement.

"Two churches have been established in communities settled by Quakers. The people accept our peculiar principles with great appreciation, and the churches promise fruitful life.

"A cheering result of the work this year is the resurrection of the old Evangelical Association of Southern Indiana into life and activity, and the organization of two local Associations, fully equipped in constitution and committees, in Northern Indiana. The interest in local home missionary work in the more northern churches has been greatly increased and their contributions to the cause enlarged.

Indianapolis and suburbs have seen the planting, within the year, of three new gospel enterprises that promise much fruitage in the vineyard of the Lord.

MICHIGAN.

REV. LEROY WARREN, Olivet, Superintendent.

The receipts from this State for Home Missions, within the year, have been \$18,174.94, including \$342.49 in legacies. One hundred and forty-eight missionaries have been in commission during the whole or a part of

the year, in connection with 173 churches and stations. Five churches have been organized, and seven churches assumed self support. Fourteen houses of worship have been built, and twenty-one houses repaired. Two hundred and one Sunday schools report a membership of 12,902.

Superintendent Warren says: "Probably no other part of the United States of like extent is just now more rapidly developing its material resources and increasing its population than the forty or fifty northernmost counties of Michigan. Take, for example, the iron-ore product. In 1886 the output of the Lake Superior mines was about three and a half million tons. In 1889 it was more than seven and a quarter million tons. There has been nearly as great an increase in the amount of forest products and manufactures from wood. The railway lines have been rapidly extended. The agricultural and fruit-growing interests have rapidly developed. Of course twice as many men are required to mine and handle seven million tons of ore as for three and a half millions. The men needed for this work as well as for railway building and other labor have been brought in, and the development of other industries has in like manner greatly added to the population. The great demand for laborers, especially in mining and railway building, has led to the coming of a class of immigrants of whom until recently Michigan has had very few. Though not more than four or five States have a larger number of foreign born than Michigan, our foreign population has been largely British or British American, or from the Protestant portions of Europe. We are now receiving a different sort of immigration in very large numbers.

"A Committee of Congress has recently called attention to the fact that the average immigrant landing at Castle Garden does not bring with him more than fifteen dollars, or seventy five dollars for a family of five, while in 1856 the average immigrant brought sixty eight dollars, or three hundred and forty dollars for a family of five. The cost to the emigrant of the voyage to America has become so little that the most thriftless can find means to come, or his neighbors will readily contribute the trifle needed for the sake of being rid of him. The result is a decided deterioration in the quality of our immigration, and so much the greater call for charitable and missionary effort in behalf of the immigrants. The immigration to Northern Michigan just now is of all conditions and nationalities.

"Our home missionary problem in Michigan is a very grave one. The great increase of immigration into the northern counties, the demand for missionary churches, chapels and Sunday-schools in the growing towns of the central and southern counties, and the urgent providential call that we should shortly take care of our own State work without further help from the National Society, these are the elements of our problem, which our Michigan churches are beginning to apprehend in some degree. We

have comparatively few really strong churches. Not half our churches are yet twenty years old. The work sometimes seems too great for us. We can only pray that the Spirit of God may rest upon our churches, and so interpret to their hearts the voice of His providence that they shall be apprehended of Jesus Christ."

MINNESOTA.

REV. JOHN H. MORLEY, Minneapolis, Superintendent.

The contributions from this State have been \$10,047.81.

One hundred and thirty-one missionaries have been employed during the whole or a part of the year, in connection with 156 churches and 101 stations. Fourteen churches have been organized. Seventeen houses of worship have been erected. Three churches assumed self-support. Twelve houses of worship repaired. One hundred and fifty Sunday-schools report a membership of 7,280, and eight young men have been reported as preparing for the ministry.

Says Superintendent Morley: "There has been a general depression both in agricultural and commercial circles throughout the State. In consequence contributions to Home Missions have decreased slightly over those of the previous year, which, however, was in marked increase of preceding years. Nor have we brought as many churches to self-support as we hoped.

"Our work has been consolidated during the year. Some places have been abandoned as unprofitable to hold in view of our financial condition. More places about which there was doubt have been so developed that their future is assured. We drop few churches, feeling that when Congregationalism once enters a place it remains. Several churches which had had only a name to live have been revived, and in some marked success is promised. In this line we have grouped our home missionary churches as far as efficient prosecution of the work allows. There are few aided churches outside of the cities that are not yoked.

"One phase of our religious condition we view with solicitude and yet with confidence. In the lack of men fully equipped for their work, and on account of the unwillingness of fully equipped men to take the smaller fields, a lack and unwillingness which is increasing, we have employed, and in cases with marked success, some men without a seminary training and some men without a collegiate training. Some of these are young men in process of education, who will graduate from the college and seminary in time. Others have no such intention. As we develop the smaller and neglected communities of the State the call for such men, in the impossibility of obtaining fully equipped men, increases. We have therefore decided to adapt ourselves to the conditions, and are inaugurating a yearly course of study which such men shall be authoritatively advised to take

at their home before ordination. A summer institute for Biblical study will be held in connection with this course, to which, however, all ministers will be invited, and an examination will be required on the part of those who take the yearly course of study. We have not employed as large a number of men lacking full training as have some other States. We have in cases refused ordination to young men because not sufficiently disciplined. We are insisting upon certain prerequisites (all that we feel safe to demand) before we allow any men to be ordained to the ministry of the Gospel.

“In both the Scandinavian and Bohemian departments of our work we find progress. Several of the Swedish Mission churches have of their own accord come into organic connection with us, and the tide sets towards us. It is noticeable that two of our fields have been under the care of Scandinavians who could preach in English as well as Swedish. We have many country fields where we have the prophecy of such a union of forces, helpful to both. In our Bohemian work there are signs of religious life which are encouraging. In one community the people themselves, under the lead of the five or six resident Americans, formed a Sunday-school which has promise of usefulness. The movement is rather a revolt against Romanism than a move toward Protestantism. But the formation of a common school in an exclusively Bohemian community, dominated until recently by Romanism, and then the formation of a Sunday-school, are significant features. We are hampered by lack of men and money. There are sections of the State where Congregationalism is very inadequately represented, and that not because we are not wanted but because we refuse the invitation to enter. Last year we went by invitation into two communities where there were few Congregationalists, organized two churches, built meeting-houses in each, were blessed with a revival in one, and in both have had marked success in uniting different and almost discordant elements in our free polity and unfettered faith. In one of these communities there had been no preaching in the English language; in the other there had been a religious service for years which had accomplished nothing. To-day many other communities appeal to us where a similar work could be done by us and where no other denomination can do it. We want men willing to take a small field and do a similar work. City work is important, nowhere more important than in Minnesota cities, as is shown by results already accomplished and by demands now being made upon us and allowed to go unsupplied. But the care of our Israel scattered through the villages and hamlets of the State, as throughout all the land, is as important as is the care of our cities. Our experience, as proven by facts, is that Congregationalism, by its right arm, the American Home Missionary Society, can do this work where other organizations fail. Our want is for men and money. The two are allied. The right

man brings the money and there is a sense, though the statement may be exaggerated, in which money brings the right man. If we have the men and the money we will show results, both in the city and in the country, which will satisfy the patrons of the Society that their money is well expended."

KANSAS.

Rev. L. P. BROAD, Topeka, Superintendent.

The churches of this State have contributed to the A. H. M. S., within the year, \$4,373.71.

Seventy-eight missionaries have been in commission during the whole or a part of the year, in connection with 105 churches and forty-four stations. One hundred and twenty-four Sunday-schools report a membership of 6,300. Four churches have assumed self-support. Four churches have been organized. Three houses of worship have been erected. Eight young men have been reported as preparing for the ministry, and about seventy series of revival meetings have been held in the missionary churches, resulting in 470 conversions, and 638 additions to church-membership.

Superintendent Broad writes: "A few less churches have been supplied this year than last, owing to the strict economy wisely enforced by our Kansas Board of Directors, in order to relieve the Society from every dollar of unnecessary expenditure. But these experiences have not been without profit. Some aided churches have realized more the uncertainty and temporary nature of missionary aid, and are pressing the harder to self-support; some have paid off debts; sympathy with the A. H. M. S. has grown, and resolute and commendable efforts have been made, in many cases, to increase contributions to it.

"Evangelist Veazie's work has never reached Christians so effectively as during this winter. In some cases he has held gatherings of pastors who were eager to come together to read the Word and pray for a personal anointing by the Holy Spirit.

"General Missionary Osborn began his work as 'Pastor at Large' for Western Kansas, December 1, and his labor has strengthened, rescued, and even saved churches.

"There is an insufficient supply of competent ministers. Our people on the frontier require as efficient ministers as on the Eastern border. The standard of requirement rises yearly, and the supply for our home fields seems to grow more and more inadequate. The small salaries we are able to offer test the faith of those who would be glad to come to us; and it is becoming a serious question whether we can maintain some of our important missionary churches unless we can provide more adequate support for their pastors.

“Our danger, outside of ourselves, is that Kansas is being attacked now, by a combination of the world forces inside and outside of her borders, to make her surrender her high principles of temperance and morality. The first State to adopt constitutional prohibition, she is enforcing it so successfully that open saloons are practically unknown within the limits of the State. Kansas, therefore, is being made the center of attack by the sly, ingenious, unscrupulous, thoroughly organized rum power, and to have Kansas lose her prohibitory amendment would be a national calamity, and set the cause of temperance back one, if not two, decades. Resubmission is being sought by avaricious and irreligious men in Kansas, and other States; and, at the slightest opportunity the State would be flooded with delusive literature, talkers against temperance, and money to tempt the votes of our struggling farmers. Against this attack religion offers the only sure means of repulse, and shall we not be able, is our solemn inquiry, with sufficient means and men, to maintain our churches, and plant new ones that will save Kansas for the sake of herself, and the entire country? But this must be done just now if at all. The battle is on, and the next five years will determine who wins.

“As Congregationalists, we are called, at a low estimate, to plant twenty new churches every year, for the next five years, at a total cost of \$5,000 per year. Can there be any better investment of the Lord's money?

We are cheered by the improved material prospects of Kansas. Although prices of grain are very low, Kansas last year raised her largest crop. The tide of prosperity, which has been continually ebbing for three years, appears to have found the low-water mark, and to be slowly setting in the other direction. But few business failures have occurred. Larger immigration is confidently looked for this year. Manufactories are being established in our leading cities, the salt industry is becoming very important in some districts, confidence is already returning in business circles. The southwestern portion of the State is the most doubtful, and we shall do little more there than hold its centers of population. The northwestern section is a good frontier. The great interior and the eastern border of the State were never more inviting to permanent settlers. Our future growth is very sure, although it will be gradual.

NEBRASKA.

Rev. HARMON BROSS, Lincoln, Superintendent.

The receipts from this State, within the year, have been \$4,222.64.

Eighty-nine missionaries have been in commission during the whole or a part of the year, in connection with 132 churches and stations. Ten churches have been organized, four assumed self-support. Thirteen houses of worship have been built and five houses repaired. Fourteen parsonages

have been provided. One hundred and eight Sunday-schools report a membership of 6,316.

Superintendent Bross says: "There have been no widespread revivals during the past year, but quite a number of our home missionary churches have been greatly quickened and strengthened by special services, as at Alma, Chadron, Berlin, Burwell, Clearwater, DeWitt, Douglas, Eagle, Omaha Hillside, Red Cloud, Strang, Shickley, Trenton, Ulysses, and Wallace. Besides the work in our home missionary churches, quite a number of our self-supporting churches have experienced seasons of special interest. The year has been characterized by a forward movement in church and parsonage building. We have had heretofore too many unsheltered churches and poorly housed pastors. Many of these unsheltered churches have practically perished, twenty-three having been dropped from our lists during the last two years. Our work has been kept so constantly in the presence of an embarrassed home missionary treasury, that a number of our churches have been unsupplied during the whole year. The time, however, has come when we *must* extend our work in the western part of our State, or retire to the rear among the working forces of our grand State. Of our 170 churches all but twenty-nine are in the eastern half of the State. The western half of Nebraska, containing nearly 40,000 square miles, rapidly settling and developing, affords a most inviting and promising field for us. Towns are springing up that are soon to be populous centers. In at least twenty of these counties we have not a single representative. We have made some progress in the northwestern part of the State, and some also in the southwestern part, but in central Western Nebraska, in a district containing 20,000 square miles, we have but a single Congregational church. Along the line of the Northwestern road, in the northern part of the State, it is 150 miles from our church at Ainsworth to the next Congregational church at Rushville. Along the Grand Island extension of the Burlington Road it is 257 miles from our church at Ravenna to the next one at Hemingford. On the line of the Union Pacific, from Kearney to the State line, a distance of 277 miles, we have but the one church at Ogallala. Our churches in the eastern part of the State are becoming interested to do their part of the work; and we hope the friends of Home Missions in the East will join hands with us the coming year in planting the institution of the Gospel in these new and thriving towns. The progress we have made in Northern Nebraska during these past four years shows what may be done in the few ensuing years, if only we can have the men and the means with which to do the work. It will be thirty-five years next December since Father Gaylord came to Nebraska having the commission of the American Home Missionary Society, and our work for these thirty-five years has made a good record—170 churches, with a

membership on January 1, 1890, of 9,281; the amount raised for home expenses the past year being \$140,844, and for benevolences \$19,647. These churches have 134 houses of worship, and forty-eight parsonages, ranging in value from \$500, to \$7,000. There are 13,918 in our Sunday-schools, and 2,220 in our Societies of Young People's Christian Endeavor. Investment in Home Mission work has paid good dividends in Nebraska."

NORTH DAKOTA.

REV. HENRY C. SIMMONS, Fargo, North Dakota, Superintendent.

The contributions from this State have been \$555.77.

Thirty-eight missionaries have been in commission during the whole or a part of the year, in connection with 100 churches and stations. Ten churches have been organized. Forty-eight Sunday-schools report a membership of 1,600. Two houses of worship have been erected.

Superintendent Simmons says: "None of the churches have come quite to self support this year. Had it not been for the continued drought and the failure of crops we should have secured self-support on two or three of the fields. Revivals have not been as numerous as in some of the previous years, though at New Rockford, Sykeston and Inkster there have been some extra meetings and religious interest. The political excitements of the year and especially the attempt to fasten upon the fair young State of North Dakota an infamous lottery scheme have distracted the attention of the people and prevented much spiritual work. The reaction of the effort to secure the incorporation of the Louisiana lottery, or a branch of it, will, we believe, make the need of standing firm on moral issues more than ever apparent. The arousing of the public sentiment against this iniquity can result only in good, and when the final victory comes over the gang of political free-booters and gamblers, as come it must, not only will North Dakota, but the whole country, be better for the agitation. The greatest advance of the year in our home missionary work has been in connection with our College at Fargo. This college is the child of the churches of North Dakota. For several years they have worked and prayed and waited. In May the location at Fargo was completed. In June, Dea. James P. Gould of our church at Buxton, North Dakota, gave the college ten thousand dollars and about a month later his sister added another ten thousand dollars, both gifts to be used in the erection of a general college building costing, completed and furnished, \$35,000. That building now stands in a beautiful location fronting the City Park in Fargo and is ready for occupation. Forty pupils have been in attendance the past term, and with the formal opening of the building and with increased teaching force the college will be greatly enlarged."

SOUTH DAKOTA.

Rev. HIRAM D. WIARD, Mitchell, South Dakota, Superintendent.

The receipts from this State have been \$1,466.51.

Eighty two missionaries have been in commission during the whole or a part of the year, serving 136 churches and sixty-three stations. Fifteen churches have been organized. Six houses of worship have been erected and three houses repaired. Two parsonages have been provided, and five young men have been reported as preparing for the ministry.

Says Superintendent Wiard: "Our work has been carried forward through the past year under great difficulties. The drought so crippled our churches, in a large district, as to make it impossible for them to pay beyond a trifling amount to support the Gospel. The people themselves have been obliged to accept help, and this has made the missionaries' work a hard one; yet the hard times have sometimes given the missionary his golden opportunity, for his hands have ministered unto the necessities of his people, and these practical tokens of a practical religion have cemented the ties between pastor and people as a season of prosperity could never have done.

"We have tried to observe the rule 'No new work,' and have shut our ears to many calls for help; yet through a process of 'stretching'—for which our missionaries noted—we have been able to enlarge somewhat. Missionaries at the central city or town have gone out to the country points and taken some of them 'in the name of the Lord.'

"Missionary Oakey, of Pierre, was the first to preach the Gospel on the the Great Sioux Reservation at St. Pierre, and out of his work we organized a church of twelve members, March 16, and started a subscription for a church home at once.

"We are wholly unable to reach the greater part of our new State with the men and money which we now command. The problem now before us is the most difficult of my experience, more vacant churches than ever before, more missionaries who are trying to comfortably provide for their families, and with these conditions the Great Sioux Reservation of 11,000,000 acres opened to settlers. It is predicted that forty to fifty towns or villages will be founded in this region this summer. Railroads will be built and towns spring up for which the Gospel will be needed, and some of these towns will fall to our lot. What shall be done?

"Our Missionary Committee met your superintendent and estimated the amount of money needed for our work this year; but our estimate is far below our needs.

"In October last we began work in Aberdeen, one of our most important cities, in which there are three thousand people without church privileges. We now have a church of thirty-five members with a comfortable church building and excellent prospect of growth.

“Within the past year we have been admitted to the Union of States, and your missionaries did no small part of the work that gained for us Constitutional Prohibition.

“Death has taken but one of our number, yet he seemed of all others the one whom we could not spare, Rev. Joseph Ward, D.D., the President of Yankton College.

“The Lord has not yet shown us on whose shoulders his mantle shall fall.”

BLACK HILLS (SOUTH DAKOTA) NORTH AND EAST WYOMING.

Rev. GREGORY J. POWELL, Chadron, Neb., Superintendent.

The contributions from this district have been \$146.74.

BLACK HILLS.—Six missionaries have been in commission during the whole or a part of the year in connection with six churches and stations.

NORTH AND EAST WYOMING.—Rev. Joseph J. Hancock labored part of the year at Lusk. He was succeeded by Rev. H. G. Russell, who reports a church-membership of twenty-eight, and thirteen scholars in the Sunday-school.

Superintendent Powell writes: “Along the main line of the C. and N. W. R. R., where we have churches—at Lusk, Douglas, Casper and Glen Rock, there is little growth. Two new railroads are expected to reach this region in the near future, the Cheyenne and Northern in the early summer and the Sioux City and Ogden probably this year. Northern Wyoming has developed very slowly, owing to the tardy movements of the railroad companies. The B. and M. has already reached Eastern Wyoming and is expected to build into the coal fields as far as Buffalo, where we have a church. The C. and N. W. R. R. will almost certainly build on west of the Black Hills through Spearfish, where you recently commissioned Rev. A. A. Brown to labor. This little strip of country, the Black Hills, covering about 3,500 square miles, is probably richer in natural resources than any equal area in the United States. Railroad surveys have been run all over this region. The B. and M., and C. and N. W. R. R. will enter the Hills proper this summer, and other railroads as soon as they can cross the newly opened Sioux Reservation. The gold, tin, marble, building, stone resources, besides many others in lesser quantities, are practically inexhaustible. Our church work had the lead in this Territory for a long time, but with the command ‘No new work,’ other denominations are outstripping us. I most sincerely hope that we may have a liberal allowance for promising new work. With many new railroads, untold wealth, a delightful climate, these beautiful hills and valleys are to be densely populated. Now is the time to press our work. An English tin expert ventures the prophecy that in seven years there will be 7,000 or 8,000 miners at work in the development of the tin industry

alone. We have practically three self-supporting churches in the Black Hills, at Lead City, Deadwood, and Rapid City."

COLORADO AND EAST WYOMING.

REV. C. M. SANDERS, DENVER, COL., Superintendent.

The contributions from this district have been \$1,991.73, a gain of \$230.59 over last year.

Forty-three missionaries have been in service during the whole or a part of the year, in connection with sixty-five churches and stations. Twelve churches have been organized, and two assumed self-support. Four-houses of worship built and nine in process of erection. Thirty-six Sunday-schools report a membership of 2,479.

Superintendent Sanders says: "This has been a year of special enlargement. Twelve churches have been organized. Seven of these new churches are located at important centers. Two of them are really the only churches of any denomination in the two counties in which they are planted. Two were organized in the Home Missionary Tent given me by the Hyde Park (Mass.) Church. That tent is a most valuable factor in our work. We have nine church edifices in process of erection. In regard to ordinations and installations, each of these services has an attractive story to tell. They give strength and character to 'our way' of doing church work. In the eyes of the local press 'Big-Bug Preachers' and 'Sky Pilots' become transformed into 'royal helpers,' who 'lend a hand' in developing the *higher interests* of these communities.

"There has been a fairly good degree of spiritual interest in most of our churches. Some pastors report special interest in prayer-meetings. Seasons of spiritual quickening have come to Olivet and Tabernacle Churches, in Denver, Whitewater, Pueblo, Grand Junction, Fruita, Kernal Creek, and others.

"One student, who came for summer work, in the four months he was on the field, commenced Sabbath service, organized a Sunday-school, a church, a Y. P. S. C. E., and so far completed a meeting-house that, on his last Sabbath spent on the field, services were held in it. Another of our force, covering a territory of sixty miles by twenty miles, has, within a little over a year, organized three churches, and is building his third church edifice. He occupies nine points, where he holds occasional services.

"I have been greatly interested in my travels through the State and Territory to find so many Christian homes in which the altars of prayer brighten daily. It is ours to aid them and to increase them as we may be able; for are they not among the leavening forces that shall save this land?

"The Centennial State is fast coming to her place among the great

commonwealths of the nation. The development of her many resources excite a continually widening interest. Wyoming shares with Colorado much that interests and attracts. Now about to become a State, she will fairly leap in her progress in the next five years. She must have more attention from us."

MONTANA.

REV. WILLIAM S. BELL, Helena, Superintendent.

The contributions from this State have been \$183.67.

Five missionaries have been in commission during the whole or a part of the year, serving four churches reporting a membership of 239, and four Sunday-schools with 316 scholars. Two parsonages have been provided and one house of worship repaired.

Until a recent date Montana, as a missionary field, has been divided between the care of Rev. H. C. Simmons, North Dakota, in the eastern half, and Rev. W. S. Hawkes, of Utah, in the western half. This arrangement worked admirably while the demand for labor was small; but a new day has come to Montana. It is no longer a Territory but a sovereign State. Railroads have been multiplied, and with them has come in a new population. It has seemed important during the last year that the field should be under the care of one man, and that man has been found in Rev. W. S. Bell, who is now the joint superintendent of the A. H. M. S., and the Sunday-school Society for the State. Mr. Bell has but lately entered upon the service. He is at present engaged in exploring the needs of the field, and has discovered several important points which are to be occupied and held. The coming year will show a marked development in the home missionary history of Montana. Mr. Bell has been warmly received by the brethren of the State, and will make his home and headquarters at Helena.

UTAH, IDAHO, AND WEST WYOMING.

REV. WINFIELD S. HAWKES, Salt Lake City, Superintendent.

The contributions from this missionary district have been \$146.10.

Fifteen missionaries have been in commission during the whole or a part of the year, serving twenty-nine churches and stations. Seven houses of worship have been repaired, and one young man has been reported as preparing for the ministry.

Superintendent Hawkes says: "The reduced appropriation for this whole field crippled the old work, because so much time of the missionaries must be given to new work, in order to hold the promising openings for future occupancy. The summer was one of unusual heat and dryness, very exhausting, which, with the foregoing difficulties, kept the laborers from doing their best work. With the removal of some obstacles, a slight increase of appropriation which allowed some increase of laborers, and a

renewed pledge to each other of loyal devotion to the Master's work in Utah, as long as it seemed their duty to remain here, they addressed themselves anew to the hard problems of this Territory. While a great deal has been done there is very little to show, and that is one of the discouraging features of this work, and causes some to fear that our brethren in the East will think little is done by the Utah missionaries. In addition to all the rest some of the brethren and the families of others have been ill; the Superintendent was severely sick, rendering him nearly useless for the winter campaign; and then came a winter of constant storms, with deep snows or indescribable mud, all of which has greatly retarded the work. A political campaign commenced in October and lasted till February 10, which resulted in wresting the political power of Salt Lake out of Mormon hands. It was of absorbing interest, and rendered many unfit to participate in any kind of religious service. This was accompanied by a 'real estate boom,' which led men to think more of 'houses and lands' in Utah than of 'mansions' in Heaven. Multitudes have come into Ogden, Salt Lake, and Provo, among whom are many church members; but few of these show any interest in Christian work. One young man from an eastern community frankly told one of our workers that he was 'not out here to attend religious meetings, but to make money.' This deadening atmosphere overlaying the spiritual deadness of Mormonism, and the "twice-dead"ness of Mormon apostates, has made us feel that we were facing a heathen, instead of simply a home missionary problem."

Mr. Hawkes notices the towns in West Wyoming that are within his field, "places where the heart-soil is either a beaten path, or rocky ground, or a place of thorns," and then says, with reference to West Montana: "Too much cannot be said in commendation of the Congregational church at the beautiful capital of this noble mountain State. The church-membership is composed of some of the best representatives of our eastern religious life. There are young men here from some of the best Christian homes of New England, and they have brought their principles with them, and show their colors." Montana Mr. Hawkes now surrenders into the hands of Superintendent Bell, recently appointed, and says: "I shall greatly miss my visits to those churches with their excellent pastors, and the crisp, vigorous life of the mountain State, but I am truly thankful that at last they are to have the exclusive services of a good man to oversee the Congregational work." Of Idaho he remarks: "The Territory of Idaho is filling up very fast, and we ought to do much more for it than we are at present attempting. We have no work in the western part of the Territory, although a Congregational minister was the founder of Boise, the capital. I want to establish a church of our order in that city as soon as it is proper for us to do so."

NORTHERN CALIFORNIA AND NEVADA.

Rev. JAMES H. WARREN, D.D., San Francisco, Superintendent.

The contributions from this district have been \$4,324.95.

Sixty missionaries have been under commission during the whole or a part of the year, performing forty years of service in connection with sixty-nine churches, fifty stations, and eighty-two Sunday-schools. Nine churches have been organized. Four churches assumed self-support. Ten houses of worship have been erected and nine repaired. Twenty-six revivals and 300 additions to church-membership reported.

Superintendent Warren adds: "What was true of this field a year ago is surpassed in almost every item of statistics in this year's report. The number of houses of worship built and dedicated; number repaired, improved and enlarged, churches organized, Sunday-schools shepherded, revivals enjoyed, calls to occupy new fields, constant as well as multiplying, show not only a commanding advance, but the impossibility of a halt. The burden laid on the Society at Saratoga last June not to cut down apportionments not only saved us from disaster and loss but made possible reports of progress which gladden and inspire us to faith and victory.

"We claim in Central and Northern California 117 churches. Of this number 104 are churches that can be depended upon to contribute regularly to the treasury of the Society. The thirteen non-giving churches we hope to reduce to a minimum of 0 before the books are closed in April, 1891. Our churches love this work, believe in it, and are quick to respond to it.

"The General Association, at its last meeting in Tulare, recommended the raising of \$10,000 for the coming year for home missionary work by our living contributors; to be done, too, independent of legacies, independent of hot-shotted appeals to the churches by way of extras. Appeals, of course, are all the time to be made which will serve to keep the churches awake to the duty of home evangelization and eager to crowd it to the fore.

"We need not dwell on the momentous importance of absolutely possessing this coast for Christ.

"Congress is called upon to give, and is giving, millions upon millions for public buildings; improvement of harbors and rivers; fortifications; ports and arsenals, cruisers, iron-clad, for coast defense and protection; a plant for making heavy guns,—all, all to keep this coast from falling into the hands of the enemy. There is no one who will for a moment question the wisdom or the duty of the Nation to invest its millions of wealth to protect and defend its own. Shall we not be as wise as the children of this world in our holding the empire on this Pacific Coast for our Lord and King? What if we could ask and obtain \$50,000 a year, which is only half of what we actually need for our Pacific territory, to

gospelize it for all time! Who is there that would say, the cost is more than the Kingdom is worth? The time for 'a million a year,' if we but knew it, has come."

SOUTHERN CALIFORNIA.

Rev. JAMES T. FORD, Los Angeles, Superintendent.

The receipts from this district have been \$3,337.35.

Thirty-five missionaries have been employed during the whole or a part of the year, serving fifty-five churches and stations. Twenty churches report 304 additions to membership. Four churches have been organized. Four churches assumed self-support, and six houses of worship have been built.

Says Superintendent Ford: "The year has been one of real progress in the face of many and great difficulties. The number added by letter to our churches is less than in 1888, because the immigration from the East to this coast was less; but it is believed to be much larger in proportion to the immigration than it was the year before. The increase in additions on confession means that the new era for Southern California, of interest in religious truth and of susceptibility to religious impression, which began in 1888, continued with increasing results during the year 1889. The good work has gone forward during the first three months of 1890. Many converts have been added to our churches, but no exact statistics have been collected of additions since January 1st. We rejoice in a marvelous reformation of public sentiment, a surprising improvement in the condition of society throughout a large part of Southern California within the last five years. The Sabbath is better observed, the sanctities of the home are better respected, the drink curse has far less prevailing power, the habit and sentiment of the people now encourage church attendance whereas formerly the fashion was so strongly set against church-going as to carry with it into utter neglect of the sanctuary most of those coming to us from the East, even with a previous lifelong habit of attendance upon public worship. This change is due in part to the fact that the new immigration is largely from the best elements of eastern society; in fact, to their coming in such numbers as to bring their own atmosphere with them; but neither of these causes could have produced results so remarkable except for home missionary effort that preceded and accompanied them. The Home Missionary had planted the church and built the house of worship, and was battling almost hopelessly against the prevailing godlessness of the region when they came. The church was ready for them, and the preacher was here. There was no such destitution of church privilege as to compel or excuse church neglect. Home missionary effort was put forth with increasing energy when they came, and so the new immigration was saved to Christ and his Church. But for home missionary

money and zeal the experience of Old California days would doubtless have been repeated, and this new immigration, like the former, without the preacher and the church, would soon have been without the Sabbath and without God. But for home missionary aid the churches, which the new-comers found here, could not have been planted, nor could they have been planted since in sufficient numbers to produce the remarkable transformation that has been realized. Of our fifty Congregational churches all but three were the direct result of home missionary effort; most of them could not have been started without home missionary aid."

OREGON.

Rev. C. F. CLAPP, Portland, Oregon, Superintendent.

The contributions from this State have been \$1,579.11, of which \$650 was a legacy.

Sixteen missionaries have been in commission during the whole or a part of the year, performing thirteen years of service in connection with thirty-three churches and stations. Nine houses of worship have been repaired, and twenty-nine Sunday-schools report a membership of 1,376.

Superintendent Clapp says: "Owing to the fact that no new work could be taken up only one new church has been organized, though there are some eight or ten places that should be occupied at once, and in every place a church could be immediately organized. Along two of our trunk railroads there are hundreds of miles where no Congregational church was ever planted: new and enterprising towns are springing up all the way, and the soil is admirably adapted to Congregationalism; but we can't buy the 'seed wheat' to sow there.

"Never in the history of Oregon has there been such an immigration to the State, nor has the character of those who come been so largely of Congregational preferences. Calls come to me on every hand to send them missionaries, but I am not able to respond.

"Great tracts of country are utterly without preaching of any kind, while a large portion of what is considered occupied is simply visited semi-occasionally by a class of spiritual shepherds known in western parlance as 'Bunch-grass Preachers,' and the name is not inappropriate. They are here to-day, and somewhere else to-morrow, responsible to no one, and often of unsavory record so far as their past history is concerned, with the future still more doubtful. Fortunately for us few of them are Congregationalists, and none of them have been commissioned by your Society.

"In the southeastern part of the State there is a moral Sahara as large as—oh, I don't know how many 'New Englands'—where not a Congregational church is planted, and scarcely a minister of any sort ever

finds his way into it. This is excellent soil for infidelity, and it thrives there, as you would know.

“There are large valleys where the minister can go only once a month, and many of them do not enjoy even that privilege of hearing the Gospel. The needs are very great; the work is hard, but by no means unpromising.

“A former missionary, Rev. Lysander Kelsey, has been called away during the year, and a faithful servant of Christ has gone to his reward. For many years a Superintendent of the work in Ohio, and since coming to this coast still keeping up his interest in the work, he died in the harness, after a few days' illness, just as I came into the field.”

WASHINGTON.

REV. R. A. BEARD, Seattle, Washington, Superintendent.

The contributions from this State have been \$1,258.56.

Fifty-one missionaries have been in commission during the whole or a part of the year, and performing thirty-three years of labor in connection with 108 churches and stations. Eighteen churches have been organized, three churches assumed self-support. Fifteen houses of worship have been built. Four young men are reported as preparing for the ministry. Seventeen missionaries report sixty-seven conversions, and sixty-nine Sunday-schools report a membership of 3,181.

Says Superintendent Beard: “Concerning conditions, wants, openings and prospects, it is difficult to know where to begin or where to end. The use of the superlative is nowhere more appropriate than in saying this State is to-day the *most* important under the care of the American Home Missionary Society, I realize how this sounds, coming from the Superintendent of the work; but I must say it, if I am to tell the truth. The eyes of the world are upon this State as they never were before upon any part of our country. During the month of February last a newspaper reporter made inquiry of passengers who were passing through Chicago with tickets for points west of the Mississippi River, and found that out of 9,300 such 7,850 were bound for the State of Washington. The growth here is simply phenomenal and unparalleled. And while it is doubtless true that the country will be over ‘boomed,’ the ‘bottom’ can never drop out, as has sometimes been true in other rapidly growing sections. The variety and extent of the natural resources make such a result impossible. Values may be pushed too high, are so now, I think, in many cases, but a drop in prices will only affect individuals who have tried to get rich through mere speculation. The men who come here and put their money into the development of the natural resources and in building up manufactories are sure to succeed. Every kind of material necessary in the production of manufactured articles is here within easy reach, and when

the manufacturer has his goods ready for sale he has access to the markets of the world. This State is at once a mine, a market, and a garden. Professor Hart, of Harvard College, in a recent article on the 'Rise of American Cities,' attempts to show that all future great cities 'will grow up out of present cities, large or small'; but facts such as I have given compelled him to add this modifying sentence: 'There will be no more surprises, *except, perhaps, in the Puget Sound region.*'

" 'The Railway Age' reports that more miles of railway were built here last year than in any other State in the Union. At least three times as many will be built this year.

"In a part of eastern Washington supposed to be comparatively valueless for lack of water immense irrigating ditches are being built, and the Government is making appropriations to build more, thus making hundreds of productive farms out of hitherto arid wastes. Recently entirely new coal fields have been discovered in which are stored an apparently unlimited supply of better coal than any before found here. Stone quarries are now being opened that rival the famous stone quarries of Berea, Ohio. A reliable mineralogist recently stated in St. Paul, in one of a series of lectures on geology, 'There is not a single mineral known to mineralogy, except, possibly, some of the precious stones, but is to be found in the State of Washington, and in paying quantities.' The whole region through which flows the great 'Columbia' abounds in precious metals. Hundreds of Chinamen do a thriving business along this river washing the gold out of the soil and sand that has come from the hillsides.

"But while all the resources of the State are so wonderful, and the material growth so exceptional, church work lags. There are various reasons. It is hindered not only by lack of funds but by the rushing, pell-mell activity of business which so engrosses men's minds that the tendency is to neglect religion. This condition of things is one reason why on this coast only exceptionally strong preachers can be used to advantage. Many good and faithful men who do fair work and build up strong churches in the East would be failures here.

"But that these conditions exist which put the church at such great disadvantage makes it all the more urgent that the friends of missions and of our country should press the battle of Christianity against worldliness all the harder just now. This great Pacific coast must be won for Christ. It will cost not a little of money, time, and effort; but if the present opportunity of the American Home Missionary Society is rightly improved in Washington she will one day be one of a sisterhood of Congregational churches second to none in loyalty and liberality.

"May the Lord's stewards, to whom have been intrusted his gold and his silver, match great opportunity with liberal giving, to the end that his name may be honored and his kingdom advanced."

WORK AMONG IMMIGRANT POPULATIONS—SLAVONIC DEPARTMENT.

REV. HENRY A. SCHAUFFLER, Cleveland, Ohio, Superintendent.

Continued prosperity has followed the constantly extending work in this department. From the summary reports of the several fields presented only brief quotations can be made.

CLEVELAND.—The points of chief interest in the history of the past year are: The enlargement of the Bethlehem Church building; the steady growth of the church in numbers and in the grace of giving; the unexpected development of the work at the East Madison Avenue Church and in the Croton Street region; and the admission of sixteen adult members to the church at Cyril Chapel, thus forming a branch church there.

Though there has been no such marked spiritual quickening during the past year as we could report a year ago, and though especially bad weather, and sickness in almost every home during the winter, acted as great hindrances to special meetings, yet Bethlehem Church has grown steadily from 73 to 101 (net increase), some having been admitted at every communion. The first case of expulsion took place at the annual meeting, March 31, of one of the English-speaking members who had been admitted by letter from a church of another denomination. Of the thirty-two received to membership during the year, all but one came in on profession of their faith. Miss Reitingger reports that "The cottage meetings which are being held in different parts of the city seem to be especially blessed of the Lord. These are held not only for those who attend church, but our desire is to bring in the Catholic people who would never enter a Protestant church to hear the Word of God. After a little, when they have overcome the fear and superstition against the Protestants, they will join us in church. In our first cottage meeting there were about forty persons present, but the week following there were fifty-one, afterwards over sixty. Only seventeen of those were church-goers, the rest of them were Catholic women." Rev. Edmund Wrbitzky, of Cyril Chapel, says: "Our Sunday-school is in a better condition than ever before. We have been able to send money out of our Sunday-school fund that a new school in the West might be started. Miss Merrill reports the interesting work in the field in East Cleveland. The Boy's Band, at Bethlehem Chapel, under the care of Mr. Nichols, has had a year of gratifying success. Miss Clara Hobart speaks of the continued usefulness of the Bible Reader's Home, and the opening work among the Poles of the city is graphically described by Miss Ella Hobart. Polish work in Berea, Ohio, in the vicinity of Cleveland, has been efficiently carried on by Miss Bertha Juengling. The statistical report shows a weekly average of attendance on all services in Cleveland as 1,257 as against 1,158 last year and 1,124 two years ago. Fifteen conversions are reported; three young men and five young women

preparing for missionary work. Contributions to missions, home and foreign, \$200.07, 3,160 visits made, and 179 copies of the Bible and 134 of the New Testament sold.

DETROIT.—The peculiarly difficult work among the Poles in this city has been the most hopeful the past year of any period since it was commenced. During the summer months of 1889 the work seemed more than usually discouraging; but during the winter just ended the work has been of much greater interest, both in the matter of attendance and interest among the Polish people. A very significant and encouraging incident of the Polish work occurred recently, when a Polish woman severely upbraided Mr. Lewis, saying, "Your tracts and Bibles have spoiled many of our people." Mr. Lewis inquired, "How is that?" "Why, they do not obey the priest so well as they did," she answered. "But do they not obey God better than before?" he asked. And she reluctantly replied, "Yes, that may be; but they don't obey the priest nearly so well." There are now about twenty people who come more or less frequently to Mr. Lewis's Sunday night meetings, some not very regularly. Besides, he sustains very pleasant relations with many others who do not come to his meetings. Sometimes he improves an opportunity to preach on the street. Thus, February 20, he spoke about twenty minutes to four men, three women, and two children on the street. Average attendance at Mr. Lewis's preaching service for the year 8, at prayer-meetings 6, number of visits made 3,438, number of Bibles sold 10, New Testaments sold 58. Since the yearly report of this field was rendered the work has suffered a sad and seemingly irreparable loss in the death of Miss Haberland, which occurred while she was in New York on her vacation, April 26. "She began her work in Detroit, October 1, 1886, and being able to speak the Polish language she was of inestimable service to the cause of Christ, in home visitation, Bible reading, teaching in the mission school, promoting improved social conditions, etc. She was a woman of deep consecration, and marked fitness for her work. She had an ardent love for her Savior and for the Scriptures. Her love for Christian work, her fidelity to it, and her joy in it were all very prominent. Her last hours were full of joy in the Lord."

CHICAGO.—The Bohemian work in Chicago includes one church with forty-two members, two preaching stations, one Sunday-school, and, part of the year, two. The work is under the efficient charge of Rev. E. A. Adams. Miss Salava has visited and read the Bible in families, and Rev. Mr. Bastel has done general missionary work. A beautiful new church building has been completed and dedicated. The Bohemian religious paper, "The Pravda," has had another successful year. Mr. Adams says: "By visitation, by circulating 'Pravda,' and by 'Pravda' itself we

have reached very nearly every Bohemian family in Chicago, most of them, of course, only in the most superficial way. I have attended a much larger number of funerals than ever before, and have felt that the Word spoken on these occasions has been blessed. Indeed, testimony has been received which indicates that prejudice has been overcome. The additions to the church the past year have been more numerous and much higher in spiritual tone than in the previous year. 'Pravda' has only held its own in circulation during the year. There have been several causes for this. The chief cause has been that people have come to know what it is, and to take sides, and that a very large majority of the Bohemians of America are still under the influence of Rome, or have gone over to the camp of unbelief. Wherever Oberlin workers are stationed, or wherever genuine Christian work is done, there the paper is taken, and, judging from testimony received, prized. Stronger testimonies, and in greater number than ever before, have been received as to the blessed influence of the paper, and more bitter opposition has been encountered, but the outlook for it is encouraging."

MINNESOTA.—The Rev. Vaclar Prucha and Miss Bocek are carrying on effectively the important work among the Bohemians in this State. In St. Paul preaching has been regularly maintained, and much visiting, with personal talks, has been done by Miss Bocek. A larger attendance upon services is recorded, and four new families have been added to the church. The work is still carried on at Hopkins and Glencoe, preaching services being held once a month in each of these places. At Silver Lake, where there is a Bohemian Protestant colony, the church was packed on every occasion. Mr. Prucha says of this place: "Although this field is in a sense headquarters of our work in Minnesota, it has its own difficulties. Satan is also at work, and that with more strength than in the places where the church is indifferent. Those who would not surrender themselves to the true Word of God grow worse, harder. They oppose more the progress of religion. Fierce hatred is in many hearts. These opposers do not fight the church apart, but they go together, agree on certain points. They are filled with jealousy, seeing others improving their lives and not going with them where they go. And the worst of it all is that they claim a right to all church privileges. If a person does not go to the church all the year he does not lose his right. In a word, there is no discipline. All who have been born Protestants, who were baptized and confirmed, are church members, are Christians, are thought to be children of God, no matter how they live. To say a word against such is not a small thing. Two young men, members of this church, went to Oberlin last fall, where they are studying with the purpose of fitting to be preachers of the Gospel to their own people. Two young women went at the same time to the Cleveland Bible-Readers' School.

IOWA.—Rev. John Musil says: "Last year's work has been chiefly that of laying foundations. Seventy-eight preaching services have been held in Iowa City, 14 at Lucerne, 2 at Cedar Rapids, 3 at Belle Plaine, and 7 at Nevinsville. Iowa City being the center of the work, most of the time and energy were here spent, though with apparently little success. Among the 200 families residing here there are but about five whose doors are open for us. Some of these are very faithful, and take actual part in the work by inviting others to the services. They give also evidence of a spiritual advancement. As one of our attainments during the past year I may mention the organization of a Young People's Society. This was done by the help of a Bohemian Bible-reader (then Miss Josie Duba), who spent a few weeks with us."

THE SLOVAKS.—The Rev. John Edwards has continued during the year his preparation for work among this degraded people. He has visited many places in Pennsylvania seeking to interest his Welsh brethren in his work and to ascertain the condition and needs of the Slovaks through the mining regions of that State. Mr. Edwards finds a few men of intelligence and piety who are so much interested in the Slovaks that they are seeking their spiritual enlightenment. He speaks of one official in the mines who is a man of great influence among them. He can converse with them in their own dialect, and when his Hungarians rest for dinner he arranges his business in such a way that he entertains them while they are eating and resting by relating Bible stories, and especially the story of Christ's death. He has often seen them moved to tears. Mr. Edwards says that the leaven is beginning to work, and that Christians are not as indifferent to this enterprise as they were a year ago. These Hungarians often receive very rough usage at the hands of a class of tyrants, who have robbed them of thousands of dollars of their honest earnings. We need the Gospel preached and taught to these poor people, so that they may know they are wronged and how to get justice and protection. Miss Anna Belshan has been a most efficient helper to Mr. Edwards during the year, instructing him in the Bohemian tongue and visiting, as a Bible-reader, among the people. Miss Belshan says: "The poor women! it makes my heart ache to see them toiling like slaves day and night. Most of them appear to be much older than they are. They tell me that many of their children die in infancy. When I see the poor little neglected things I could weep over them. There they are, half-clothed, barefooted, in the filthy cribs or on the dirty, cold, damp floors, in the midst of impure air and tobacco smoke. I wonder that they don't all die."

NEBRASKA.—No church has yet been organized among the Bohemians in Omaha, but the Sabbath-school has been maintained throughout the year with success, the largest attendance being 139. The average for the

year shows a gain of twenty over the year before. This school is conducted by the St. Mary's Avenue Church of Omaha, Rev. Willard Scott, pastor. The Rev. Phillip Reitingger, who has been acting as general missionary among the Bohemians, has done efficient work in several places in the vicinity of Omaha. He says: "In Wahoo and Prague there is great need of thorough mission work. Wahoo is far more responsive to the truth. Although ignorance, indifference, and factional spirit, exist to a great extent on the one side, on the other side there is a readiness to hear the Word of God. In Prague, about thirteen miles from Wahoo, generally speaking, the condition has improved. The last time I was in Prague an old man came to me with tears in his eyes and said: "Sir, this is what we need, God's Word as it stands written; we have all followed the things of the world only." In spite of the fierce snow-storm the last time I went there, so that I feared to get stuck with horse and wagon, thirty persons came to the service.

MISSOURI.—The Rev. Phillip Reitingger, General Missionary, who spent some time among the Bohemians in St. Louis says: "My main work consisted in house-to-house visitation. The number of visits it is useless for me to state since while trying to do what good I could I was drawn as much into streets, yards, workshops, saloons, and other public places, where there were Bohemians, as into private houses. While so doing I learned that Catholicism as well as infidelity are more marked in St. Louis than in any other place with which I had become acquainted. In general the Bohemians of St. Louis are more advanced in a worldly point of view, but, through their worldliness of many years' standing, the spiritual life of the majority has become quite blunt. Missouri needs, most pressingly, mission work in English and Bohemian—hand-to-hand mission work.

SCANDINAVIAN DEPARTMENT.

REV. M. W. MONTGOMERY, Minneapolis, Minn., Superintendent.

Says Superintendent Montgomery: "The blessing of God has been upon the Scandinavian work during the past year in richer measure than at any previous time. Everywhere the outward signs of prosperity have been abundant, and the spiritual growth has been even more marked.

"In one sparsely settled country district bordering upon Wisconsin and Minnesota, in which only four humble Swedish missionaries have labored, with occasional help from others, it is estimated that three hundred souls have been converted to Christ. New churches have been organized; houses of worship and parsonages have been built with many touching incidents of self-sacrifice; and the story of the Cross has been told in scores of waste places, and is bearing rich fruitage.

"If all who have contributed to the American Home Missionary Society could read the many letters from Scandinavian missionaries

church officers, and students, overflowing with gratitude for the blessings which this work has brought to them and to many of their people, they would feel amply repaid for all their sympathy, gifts, and patience. One Swedish missionary, Rev. A. S. Lundquist, Willimantic, Conn., says: 'I have had the joy of seeing drinkers, swearers, card-players, and dancing youths, fall down at the feet of the Cross in confession, and receive grace and forgiveness; and many are they who thank God for the help which he has given them, through the American Congregationalists, and among these many, am I myself one.'

"A feature of leading interest among the Swedish mission churches, during the past six months, has been the discussion, which sprang up in their newspapers, in response to the proposal of the last Congregational National Council, that the essential similarity and real spiritual union between these churches and those called Congregational should be publicly acknowledged by both parties. All of their newspapers published this 'Greeting' from the National Council, and thereafter were deluged with communications from Swedish ministers and laymen from all over the land. Only a fraction of the articles sent in were published. Their leading paper in Chicago published sixteen articles on the subject, eight on each side, and then closed the discussion. Some of these writers strongly opposed a union and sharply criticised the Congregationalists. Others as strongly defended them, and bore the heartiest testimony to the Christian character and brotherly love exemplified by the Congregationalists. Those Swedish preachers and churches which have formally joined Congregational associations, testified warmly of the blessed freedom which they now enjoy, and of the Christian sympathy and help which they have in many ways received from their American Congregational associates. The celebrated Swedish preacher, Rev. Dr. P. Waldenström, wrote: 'It would be a joy to me if all the Swedish free churches would unite in a Swedish Association, and then this Association, as such, join the Congregationalists. But as the situation is at present, it may be best to have patience.' In editorials this was called 'The Burning Question.' One Swedish pastor in Minnesota writes that his church, of sixty-six members, after one year of quiet investigation and discussion, having never seen an American Congregationalist, voted unanimously to join the Congregationalists, because it was the only denomination on which they could all unite.

"Nearly all of the Swedish free churches and ministers in New England, New York, and Pennsylvania, have united with the Congregationalists, and are also united in a Swedish Association. In the West some of the leaders of their Union are decidedly opposed to any union with Congregationalists, but the wiser and more far-seeing ones say simply that the time has not yet fully come for such a union as a body. If such

a union were pressed now, it might divide many of their churches. From our standpoint it would seem that the course suggested by Dr. Waldenström is the natural and wise one.

“Carleton College has had 30 Scandinavian students, 22 gentlemen and 3 ladies. Of these, 14—12 gentlemen and 2 ladies—are preparing directly for the ministry or missionary service, and some of them for the work in foreign lands. Nearly all our other colleges also have some Scandinavian students, of whom at least five are known to be studying for the ministry.

“The calls for Scandinavian missionaries, especially for those who can preach in English as well as in their native tongue, are increasing, and the demand greater than the supply. The Chicago Theological Seminary, through its Scandinavian Department, is doing much to meet this want, having had, during the past year, sixty-two Scandinavian students. Of these seventeen who graduated this spring, two are to go to China.

“Respecting the future of this work, the Swedish Professor, Fridolf Risberg, of Chicago, writes: ‘My thought is that every European who makes this land his home must think from the beginning that he is to become a good American. The English language must in time become our mother-tongue. In time our preaching also must be in English. Then, certainly, our churches will assimilate with the American. It is for this reason that I am willing to labor in this Seminary, viz.: because the education of Swedish preachers among Americans has a future before it; nevertheless, for the near future the Swedish language chiefly must be used.’

“The journey of the Rev. Dr. Waldenström twice across this continent, everywhere preaching to great audiences of his countrymen in the Swedish language, amounting sometimes to 8,000 people in a single audience, has been helpful to our work. The conferring of the degree of Doctor of Divinity upon Dr. Waldenström, by Yale University, greatly pleased the Swedish people in both countries. The fact was cabled to all the daily papers in Sweden, and was universally received with favorable comment.

“The Norwegian work may now be said to be upon a permanent basis. We have thirteen Dano-Norwegian Congregational churches, and the Chicago Seminary is giving us a fraction of the able men that are needed. A Danish professor in this department of the Seminary, who could not work harmoniously under so free a banner as ours, has been supplanted by Prof. R. A. Jernberg, who is a graduate of that Seminary and previously of Yale College. He is spending this summer in Norway, renewing his acquaintance with his mother-tongue.

“By a little aid from the C. S. S. and Pub. Soc., and some friends, a long-felt want has been supplied, and we at last have a mis-

sionary paper in the Dano-Norwegian language, called "The Evangelist." It is published semi-monthly; has been a success from its first issue; already has over one hundred subscribers, and has been joyfully welcomed, in some cases with tears. Some Norwegian ministers have said to me that it is the best religious paper to be found in that language on either side of the sea.

"At the last National Council a memorial was presented from the Union churches of Norway, pitifully pleading for a little help to support only half a dozen missionaries, and to start a missionary training school. The Council heartily responded, and appointed a committee to secure the funds and supervise the starting of this school. If this shall be accomplished it will not only be a great blessing to Norway, but will decidedly advance our work for these people in our own land.

"A beginning has been made in preaching the Gospel among the 50,000 Finns in the United States. The difficulty has been to find suitable Finnish preachers. Last summer one was imported from Finland, Frans Lehtinen, who is laboring at Ashtabula Harbor and Fairport, Ohio. He was regularly ordained by Council. Three languages were required to conduct the exercises, and Secretary Fraser has aptly named this historic ordination the 'Tri-Lingual Council.' This missionary is pitilessly persecuted in the newspapers, in public speech, and in private, by Lutheran priests, who bitterly resent this attempt to form a church which shall not admit to membership and to the communion table alike, the saint, saloon-keeper, and Sabbath-breaker."

GERMAN DEPARTMENT.

REV. MORITZ E. EVERSZ, Evanston, Ill., Superintendent.

Superintendent Eversz says: "A marked feature of the year's work has been the opening to us of centers of influence, and especially the turning to us at several points of people who longed for more spiritual life and freedom from the arbitrary domination of the Lutheran priesthood in the stricter Lutheran communions. Not only is this movement clear and decisive in three cities, but also several young men have applied to us for training and work in our fellowship, who were being educated in Lutheran seminaries. They were growing weary of being required to denounce all other denominations and claiming for their communion alone the pure, uncorrupted doctrine of the Gospel.

"Calls for the ministry of the Word are reaching us from near and far. At two points within twenty miles of Chicago the door stands open and invites us. Then comes also the Macedonian cry from Dakota, Washington, and California. One brother asks how long he must stand as the sole representative of German Congregationalism in a great new State, while the Methodists, who have greater hindrances to overcome, have eleven

men at work. And, as if our Heavenly Father purposed to place responsibility upon us, quite a large number of very devout evangelical ministers, some of them able to preach in English and German, are ready to enter our service. In one State five offer themselves, and expect to bring their churches in one or two cases with them. Here are the fields waiting for the gospel sower, and there are the men ready to go.

“Our papers, ‘Der Kirchenbote’ and ‘Die Segens Quelle’ are gaining golden opinions and many friends. The high standard taken, when they were removed to Chicago, has been fully maintained, and just as soon as the editor can give his whole time to our work a movement is sure to be inaugurated to insure their publication semi-monthly.

“Crete Seminary is doing better work than ever before in its history. A beginning has been made in securing the more simple means of teaching the natural sciences, and now that the Education Society is helping our students there we hope to be relieved somewhat from the constant financial stringency. More friends are greatly needed to furnish at least a limited reference library and apparatus, as also an endowment to provide for the salaries of the two professors.

“The German Department of Chicago Seminary is also doing good work. But if we are to maintain our self-respect as a denomination, means must be provided so that Dr. Zimmerman, or some suitable professor, shall be freed from the necessity of winning his bread by engaging in other work, and be enabled to devote himself wholly to our work. What is a theological department which pays one sixth of a man’s salary, and is therefore entitled only to one sixth of his time? Surely our churches will not suffer this to go on much longer. Measures are now on foot to secure this result, we trust before the beginning of the next seminary year. It is difficult for young men to have enthusiasm for the work of a denomination with whose history they are not acquainted; the more so if they have not grown up in it. I have therefore felt constrained to give a series of lectures to our Germans in Chicago Seminary designed to awaken this spirit.”

CONCLUSION.

So has closed the *sixty-fourth* year. It is memorable as being the best year financially in the Society’s history. The receipts exceeded those of the previous year by \$128,920, and reached a grand total of \$671,171. Joy over this result is tempered only by the fact that living gifts decreased about \$27,000, while legacies were phenomenally large. But legacies have no law by which an Executive Committee can safely lay out the work of the Society. It is safe to assume that another such harvest of bequests will not soon be repeated. Our dependence must be on the steady and steadily increasing gifts of the living. The work of the sixty-

fifth year has been planned upon the estimated receipt of \$350,000 from the living friends of the Society. This supposes an increase of \$70,000 from this source on the part of the churches. Will this expectation be realized?

We wish it were possible to impress upon every Congregational pastor and upon every individual member of our churches throughout the land the importance of beginning early and of working systematically for this result. The operations of the Society are spread out over forty-five States and Territories. Pledges have been made in reliance upon the zeal and good faith of the churches. Men are commissioned and must be paid regularly and promptly. They and their families are in the employ of the churches, and will be looking every quarter for the drafts of the Society, which are essential not only to their comfort but to their honor, and without which their courage and zeal as missionaries of the Cross will be chilled. We lay these men and their needs upon the hearts of God's people. No other 2,000 men in America are doing a more valuable service for God and their country. The world at large takes little note of them or of their work; but the dullest student of God's hand in history knows that these men are laying the foundations on which the future glory and prosperity of his country are to rest. It is for us who have this faith in Christian work to stand by these Christian workmen. "THE PEOPLE THAT DO KNOW THEIR GOD SHALL BE STRONG AND DO EXPLOITS," and the men who give their whole lives to teach the people this saving knowledge of God deserve the warmest place in the heart of the church and a continual remembrance in its prayers and its gifts.

JOSEPH B. CLARK, }
WILLIAM KINCAID, } *Secretaries.*

Editorial.

HO, FOR SAN FRANCISCO! It will be noticed that the vote taken at Saratoga renders it probable that the next anniversary of this Society will be held on the Pacific coast. Steps will at once be taken to secure advantageous railroad rates and make other necessary preparations. Let the friends of the Society also begin to lay their plans. It will be a notable occasion. A trip across the continent in such company as the annual meeting of the A. H. M. S. usually affords and at the low fares likely to be obtained will be the opportunity of a life-time.

Let prayer, too, be offered that, if the journey be undertaken, it may result in a striking increase in home missionary information, enthusiasm, and contributions.

THE WOMAN'S NUMBER of *The Home Missionary*, last August, met so cordial a welcome that it has been decided to repeat the experiment this year. The August number will, therefore, contain a full account of the meeting of the Woman's Department of the Society, held on Wednesday, June 4, and also of the annual meeting of officers of the Woman's Home and Organizations, held on Tuesday, June 3.

It is with profound sorrow that we announce the sudden death of one of our Home Missionaries—Rev. A. H. Bears, of Fruita, Colorado. On Tuesday morning, May 13, he was engaged in preparing a paper which he was to present the next day at the Association at Montrose. Finishing this, he went to the stable, harnessed his horse, and was just starting for a neighbor's when he was attacked with hemorrhage. He managed to reach the ground, and in a few minutes expired. Thus passed away a good minister of Jesus Christ,—one who went to Colorado in the fall of '88, somewhat broken in health, but who has accomplished more than some strong men in the same time. Arrangements were nearly completed for a much-needed rest this summer. He leaves his parents and a sister, who were largely dependent upon him for support.

ROLL OF HONOR.

Year ending April 1, 1890.

FORTY NINE churches have *resolved to try* and support themselves without further aid from the Society. The Pastors whose names are given were with the churches at the time of attaining to self-support.

<i>Org.</i>	OHIO.	<i>Self-support.</i>
1854 .....Ft. Recovery.....	Rev. M. W. Diggs.....	June 1, 1889
1882) .....New London and Rochester. "	F. P. Sanders.....	April 1, 1890
1835) .....Youngstown (Plymouth Ch.). "	J. L. Davies.....	June 1, 1889
1882		
	MISSOURI.	
1888 .....Mine La Motte.....	Rev. D. C. McNair.....	April 1, 1890
	MICHIGAN.	
1882 .....Charlevoix.....	Rev. J. S. Rood.....	April 1, 1890
1866 .....East Fulton.....	" W. H. Shannon.....	April 1, 1890
1868 .....Frankfort.....	" T. G. Baxter.....	April 1, 1890
1866 .....Lexington.....	" A. E. Bradstreet.....	June 1, 1889
1885 .....Mentor and Leonidas.....	" F. M. Aunks.....	Sept. 15, 1889
1854) .....Fort Sanilac and Arsonville. "	M. H. Wright.....	June 1, 1889
1887) .....Rockford.....	" J. P. Borton.....	April 1, 1890
1847 .....Utica.....	" Jesse Povey.....	Sept. 20, 1889
1855		
	MINNESOTA.	
1872 .....Little Falls.....	Rev. David Donovan.....	Nov. 20, 1889
1858 .....Mantorville.....	" Edwin E. Webber.....	July 1, 1889
1882 .....Minneapolis (Vine St. Ch.)...	" S. V. S. Fisher.....	June 1, 1889
	KANSAS.	
1878) .....Carbondale and Ridgeway....	Rev. M. J. Morse.....	April 1, 1890
1862) .....Fredonia.....	" Thomas Sherk.....	July 1, 1889
1871		

NEBRASKA.

1872	.....Aurora.....	Rev. Mark Baskerville.....	April 1, 1890
1884	.....Beatrice.....	" E. S. Smith.....	" 1, 1890
1874	.....Red Cloud.....	" C. E. Taggart.....	" 1, 1890
1875Rising City.....	" William P. Pease.....	Feb. 5, 1890

SOUTH DAKOTA.

1884Parkston.....	Rev. G. Schenerle.....	Nov. 1, 1889
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COLORADO.

1882Denver.....	Rev. E. H. Ashmun.....	1889
 " (Pickett Ch.).....	" C. H. Caton.....	1889

CALIFORNIA (NORTH).

1878	.....Green Valley.....	Rev. R. Taylor.....	April 21, 1889
1884	.....Vacaville.....	" H. W. Jones.....	Jan. 1, 1890

CALIFORNIA (SOUTH).

1885	.....Ontario.....	Rev. A. E. Tracy.....	Oct. 10, 1889
	.....San Bernardino (High'd Ch.).....	" A. W. Thompson.....	April 1, 1890

WASHINGTON.

1873	.....Olympia.....	Rev. J. R. Chaplin.....	Jan. 1, 1890
1879	.....Spokane Falls.....	" Jonathan Edwards.....	Mch. 24, 1890
1865	.....Walla Walla.....	" E. R. Loomis.....	July 1, 1889

AUXILIARY STATES.

NEW HAMPSHIRE.

1830	.....Gilmanton (Iron Works).....	Rev. T. S. Robie.....	Mch. 1, 1890
1815	.....Hill.....	" Charles Scott.....	April 1, 1890

VERMONT.

1799	.....Guildhall.....	Rev. John Fassett.....	Mch. 1, 1890
1855)Wilmington and Dover.....	" D. A. Hudson.....	Oct 15, 1889
1868)			

MASSACHUSETTS.

1807Dartmouth (South).	Rev. L. E. Perry.....	April 1, 1890
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CONNECTICUT.

1873Hartford (Wethersfield Av.).....	Rev. Samuel B. Forbes.....	April 1, 1890
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ILLINOIS.

Mount Forest.....	Rev. E. H. Libby.....	Nov. 15, 1889
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WISCONSIN.

1887Ashland.....	Rev. W. T. Sutherland.....	Jan. 6, 1890
1875Oak Creek.....	" W. C. Hulse.....	April 1, 1890

IOWA.

1867	.....Independence.....	Rev. A. A. Baker.....	April 1, 1890
1869	.....Ogden.....	" D. D. Tibbetts.....	June 1, 1889
1883	.....Perry.....	" J. B. Bidwell.....	Mch. 1, 1889
1849	.....Sherrill's Mound (Ger'n Ch.).....	" John Single.....	Nov. 1, 1889

Appointments in May, 1890.

Not in commission last year.

Anderson, Lars, Clay Point, So. Dak.
 Beadles, Edwin J., Atlanta, Ga.
 Bradley, Albert I., Compton, Cal.
 Burr, William N., San Jacinto, Cal.
 Callahan, Archibald W., Cope, Colo.
 Cargill, D. B., Alpha, La.
 Carter, George E., Guttenberg, N. J.
 Debusk, Levi, Lajara, Colo.
 Dickinson, Samuel F., Grand Junction, Colo.
 Dimon, Jacob V., Whatecom, Wash.
 Dryness, Christen T., Chicago, Ill.
 Fairfield, Miner W., Ormond, Fla.

French, Herman A., Greenwood, Neb.
 Gordan, William, Selma, Cal.
 Graham, William H., Jr., Meansville, Ga.
 Gross, Niels P., Bridgeport, Ct.
 Hitchcock, Howard, Arcadia, Neb.
 Hutchins, George W., Kingston, Ala.
 Lambert, George M., McDonald, Kan.
 Lindsey, Wilfred, East Paris, Mich.
 Lyman, William A., Vermillion, So. Dak.
 Matthews, James T., Blossburg, Penn.
 Newton, Howell E., Howells Mills, Ga.
 Rich, U. G., Aitkin, Minn.
 Sheldon, H. D., Buffalo, N. Y.
 Spillars, Ashbel P., Knoxville, Ga.

Stelner, Dennis R., Aima, Kan.
 Thirtloway, Timothy, Brookside, Colo.
 Thompson, John J., Bevier, Mo.
 Walker, Cornelius E., Sauk Rapids, Minn.
 Weeden, W. O. Brooklyn, N. Y.
 Wild, Edward, D. D., Winter Park, Fla.
 Williams, Clinton E., Longton, Kan.
 Wilson, William M., Atwood, Mich.
 Woodruff, George C., Green Mt. Falls, Colo.

Re-commissioned.

Abbott, E. E. P., Sierra Madre, Cal.
 Baker, George, Hillsdale, Wash.
 Beynon, Reese G., Scranton, Penn.
 Bickford, Levi F., Westminster, Cal.
 Bicknell, Dennis H., Anacortes, Wash.
 Bixby, Alanson, Dehesa, Cal.
 Brier, James W., Palermo, Cal.
 Cash, Elijah, Los Angeles, Cal.
 Cneadle, Stephen H., North Yakima, Wash.
 Clarke, A. T., Atlanta, Ga.
 Clayton, Thomas, Hntington, W. Va.
 Crawford, Andrew K., Mokelumne Hill, Cal.
 Crawford, Sidney, Tampa, Fla.
 Colcord, Daniel H., Monrovia, Cal.
 Cooke, Wm. H., Oakland, Cal.
 Curtiss, George, Mayville, No. Dak.
 Davies, James, Tracy, Minn.
 Davis, Charles H., Parris, Cal.
 Dean, Samuel C., South Bend, Neb.
 Earl, Theo. R., Buena Vista, Colo.
 Estes, Fred, J., Rome, Ga.
 Fales, Elisha F., Palestine, Tex.
 Field, Frederic A., Los Angeles, Cal.
 Fordney, Daniel L., Gaston, Or.
 Foster, Jesse D., Oceanside, Cal.
 Frazee, John H., D. D., Knoxville, Tenn.
 Curtistad, Taral T., Raymond, Cal.
 Gillespie, William, Hankinson, No. Dak.
 Gross, Alfred, Doaksville, Ind. Ter.
 Hall, Russell T., Jacksonville, Fla.
 Harris, Benjamin, Frostburg, Md.
 Harrison, Hiram B., Winthrop, Minn.
 Harrison, James K., Santa Rosa, Cal.
 Hicks, Lewis W., Pueblo, Colo.
 Hoskins, Emanuel, Adin, Cal.
 Hoyt, Frederick V., Farmington, Wash.
 Hull, Irvine T., De Witt, Neb.
 Hurlinger, Frank W., Windsor, Mo.
 Hurlbut, John E., Salt Lake City, Utah.
 Jenkins, D. T., Pelican Rapids, Minn.
 Jennings, Samuel J., Big Horn, Wyo.
 Jones, John A., Cottonwood, Cal.
 Jones, Richard M., Old Forge, Penn.
 Kelsey, Francis D., Helena, Mont.
 Kidder, Aberoni, Bloomer, Wis.
 King, Francis, Weaverville, Cal.

Kyle, James H., Aberdeen, So. Dak.
 Lee, George H., Pendleton, Or.
 Locke, J. F., Pillsbury, Minn.
 McConaughy, Frank, North Yakima, Wash.
 Mack, Charles A., Sanborn, No. Dak.
 Magill, Thomas, Reno, Nev.
 Marsh, Robert L., Wichita, Kan.
 May, Oscar G., Byron, Cal.
 Merrill, Miss S. R., Cleveland, Ohio.
 Minich, Daniel H., Arickaree, Colo.
 Moore, William, West, Duluth, Minn.
 Nelson, George W., Baldwin, Wis.
 Nicol, John, Baldwin, Mich.
 Nilson, Nils M., Sheffield, Penn.
 Northrup, George E., Campbell, Minn.
 Ornes, Manly D., Colorado Springs, Colo.
 Osborn, Russell S., Stockton, Kan.
 Perkins, Francis B., San Diego, Cal.
 Peterson, Mathias, Clear Lake, Wis.
 Philbrook, Charles E., Eta, Cal.
 Pipes, Abner M., Deming, New Mex.
 Ralston, Edward S., Lincoln, Neb.
 Rawson, George A., Vernoudale, Cal.
 Reiter, David H., Athens, Mich.
 Reifinger, Miss Marie, Cleveland, Ohio.
 Richardson, Charles A., Maize, Kan.
 Ricker, George S., St. Louis, Mo.
 Rogers, Samuel J., Minneapolis, Minn.
 Rodberg, John P., Maple Ridge, Minn.
 Rose, William F., Houghton, Wash.
 Seovill, Edgar E., Cleveland, Ohio.
 Seibert, Albert E., Rush Center, Kan.
 Seward, Arthur L., Seattle, Wash.
 Skinner, Edward, Osborne, Kan.
 Snyder, Henry C., Bridgman, Mich.
 Stafford, Burnett T., Mt. Dora, Fla.
 Taylor, Raynsford, Hidesville, Cal.
 Taylor, Samuel, Perry, Mich.
 Thomas, Richard H., Lockeferd, Cal.
 Treiber, Michael, Sutton, Neb.
 Trover, Winfield D., Oklahoma, Ind. Ter.
 Tomlin, David R., Redfield, So. Dak.
 Tuthill, Edward B., San Miguel, Cal.
 Uzzell, Charles S., Electric (Los Angeles), Cal.
 Uzzell, Thomas A., Denver, Colo.
 Vail, Charles S., Nordoff, Cal.
 Van Auken, Abram, Maple City, Mich.
 Vanghn, Howard R., Red Cliff, Colo.
 Yeazie, Walter C., Evangelist, Cal.
 Voorhees, Lonis B., Santa Ana, Cal.
 Waterman, Alfred T., Bancroft, Mich.
 Webster, George J., Ashland, Or.
 Welch, Moses C., Pomona, Fla.
 Whittlessey, Charles T., Portland, Or.
 Williams, Samuel A., Lyons, Colo.
 Wood, Samuel, Brookville, Kan.
 Woolman, William, Palisade, Neb.
 Wright, John C., Fairhaven, Wash.
 Zercher, Henry J., Julesburg, Colo.

Receipts in May, 1890.

MAINE—\$151.00.

Received by J. L. Crosby, Treas. Maine Miss. Soc., Kittery Point, Furst..... \$8 00
 Belgrade, Mrs. L. C. Bates, in part, to const. herself a L. M..... 25 00
 Calais, by A. L. Clapp..... 24 00
 Lewiston, Pine Street Ch., by C. Greenwood..... 32 00
 Newcastle, Second Ch., by Rev. C. D. Crane, to const. Dea. Isaac Dodge a L. M..... 50 00
 Skowhegan, Ladies' Miss. Soc. of Cong. Ch., by Mrs. J. A. Colby..... 12 00

NEW HAMPSHIRE—\$299.75.

Brookline, by Miss E. M. Peterson..... \$5 50
 Canterbury, by "G."..... 1 00

Chichester, In memoriam, E. S. M..... \$10 00
 Claremont, by H. W. Frost..... 39 00
 Concord, A. Friend..... 26 25
 Hanover, Dartmouth College, by J. V. Hazen..... 100 00
 Manchester, C. B. Southworth..... 25 00
 Milford, First, by A. C. Crosby, to const. Mrs. D. T. Buttrick a L. M..... 75 00
 New Ipswich, by J. E. F. Marsh..... 3 00
 Penacook, Jeremiah C. Martin..... 5 00
 Sanbornton, by A. Moulton..... 10 00

VERMONT—\$251.42.

Received by T. M. Howard, Treas. Vt. Dom. Miss. Soc.:
 Bennington, Second Cong. S. S..... \$30 00
 Received by Mrs. W. P. Fair-

banks, Treas. Woman's H. M. Union:
 For Miss Reitingger:
 Georgia, Ladies'..... \$2 00
 Jeffersonville, Y. P. S. C. E. 1 00
 Quechee, S. S. 13 00

Burlington, College Street Ch., by G. G. Benedict 62 42
 St. Johnsbury, William C. Tyler..... 120 00
 Wallingford, Miss C. M. Townsend.... 3 00
 Weybridge, by Rev. J. C. Houghton... 20 00

MASSACHUSETTS—\$7,372.32.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas. \$6,000 00
 Springfield, Hampden Benev. Assoc., by Mrs. O. E. Pease, for Salary Fund..... 75 00
 Received by Chas. Marsh, Treas. Hampden Benev. Assoc.:
 Holyoke, Second..... \$500 00
 Ludlow 9 92
 South Hadley Falls..... 11 30
 Springfield, First..... 55 00
 Hope 12 52
 Westfield, Second..... 24 58
 West Springfield, Mittineague 14 35

Received by Miss Ella A. Leland, Treas. Mass. W. H. M. A.:
 For Salary Fund and to const. Mrs. J. K. Adams and Mrs. M. C. Cotton L. Ms..... 100 00

Ashburnham, Avails of Ladies' weekly pledge in part, by Mrs. S. A. Freeman Boston, Old South, Contents of Mite Boxes from Mrs. C. L. Cristy and Mrs. C. A. Perry, by Mrs. C. A. Perry..... 6 00
 Chariton, by Alfred E. Fiske..... 10 23
 Chicopee, Ladies' Soc. of the First, by Rev. C. G. Burnham, freight..... 50
 Florence, by W. L. Wilcox..... 25 52
 Frammingham, "A. M." A Thank-offering..... 2 00
 Lawrence, Ladies' Miss. Soc. of Trinity Ch., by A. T. Woods 5 30
 Lunenburg, Evan. Cong. Ch., by E. S. Francis..... 20 00
 Medfield, A Friend..... 25 00
 Middleboro, A Friend of Missions..... 3 00
 Northampton, A. L. Williston..... 30 00
 Norton, Mrs. E. B. Wheaton, for freight Quincy, A Friend of Missions..... 10 00
 Randolph, Miss A. W. Turner, special. Sheffield, by A. T. Wakefield..... 14 30
 South Deerfield, Ch., \$90; S. S., \$5; Y. P. S. C. E., \$5, by C. A. Stowell, to const. Henry A. Field and William H. Cooley L. Ms..... 100 00
 Springfield, "In memory of Sarah Fiske"..... 100 00
 West Newton, "Pax," toward the "One million"..... 80
 Woburn, Cyrus N. Richardson..... 5 00
 Worcester, Miss Anna S. Whitcomb... 5 00

RHODE ISLAND—\$315.00.

Providence, Central Ch., by E. Barrows \$300 00
 Beneficent Ch., A Friend..... 15 00

CONNECTICUT—\$3,243.92; of which Legacies, \$1,966.64.

Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec..... 134 27
 Received by F. T. Jarman:
 New Haven, United Ch..... 207 80
 Received by Mrs. W. W. Jacobs, Treas. Woman's H. M. Union:
 Fairfield, Miss Abby Nichols, for Salary Fund..... \$25 29

Hartford, Mrs. C. Jewel, for Salary Fund..... \$5 00
 First, Ladies' Aux., by Miss Emma Bunce..... 63 00

Ansonia, A Friend..... 4 00
 Center Brook, Mrs. E. E. Kelsey..... 1 40
 Center Brook and Ivoryton, by J. W. Bushnell..... 45 04
 Connecticut, A Friend, to const. Miss Frances La Rhett a L. M..... 50 00
 East Avon, by Rev. N. J. Seeley..... 10 00
 Essex, Mrs. Frances J. Tiffany, to const. herself a L. M..... 50 00
 Granby, South Ch., by C. P. Loomis... 8 73
 Greens Farms, Silas B. Sherwood..... 38 71
 Hartford, On account of Legacy of Elizabeth Dwight Kirtland, by Hon. H. C. Dwight, Adm..... 1,366 64
 Legacy of Mrs. Abigail Martinson, by E. C. Sherwood, Ex..... 500 00
 Harwinton, A Friend, in part for a L. M..... 20 00
 Litchfield, A Friend..... 25 00
 Mansfield, Second, by B. F. Koons.... 12 00
 Middlefield, Sarah L. Dickinson..... 20 00
 Middletown, Ladies' Home Miss. Soc. First Ch., by Miss C. M. Bacon, to const. Mrs. Ezra White, Mr. Thomas G. Mather, Mrs. O. V. Coffin, and Albert R. Crittenden L. Ms..... 290 00
 New Haven, Howard Avenue Ch., to const. Rev. W. J. Mutch a L. M., by Rev. W. J. Mutch..... 50 00
 Yale Divinity School, by E. P. Holton..... 20 00
 New Milford, James Hine..... 5 00
 Norfolk, by J. N. Cowles..... 19 15
 Plymouth, John M. Wardwell..... 30 00
 Salisbury, W. H. M. S., for work among foreigners, by Mrs. A. B. Robbins..... 17 77
 Saybrook, Legacy of Augustus Bushnell, by G. A. Bushnell, Ex..... 100 00
 Stamford, First, by E. B. Hoit..... 3 16
 Stonington, First, by B. F. Williams... 13 25
 Terryville, by H. W. Griswold..... 82 75
 Thompson, Mrs. Abby Shaw, deceased, by J. W. Dike..... 20 00
 Westport, Saugatuck S. S., by H. C. Woodworth..... 5 86

NEW YORK—\$1,206.79, of which Legacy \$100.00.

Received by Rev. E. Curtis:
 Syracuse, Good Will Ch..... \$40 00
 Rev. E. Curtis..... 8 00

Received by Mrs. L. H. Cobb, Treas. Woman's H. M. Union:
 Brooklyn, Central Ch. add'l, for Salary Fund..... \$8 67
 Rochester Avenue Ch., Y. P. S. C. E., to const. John F. Hill a L. M..... 50 00
 Fairport, Ladies' H. Miss. Union, of which \$50 from Mr. Brooks..... 52 00

Brooklyn, Rochester Avenue Ch., by John Fraser, to const. Cathrine M. Fraser, Martha A. Fraser, Elizabeth Fraser, Sarah M. Fraser, John H. Boyce, and Charles A. Boyce L. Ms... 336 56
 Corona, Teachers of the S. S. of the Union Evan. Ch., for Salary Fund... 25 00
 Crown Point, A few friends..... 9 10
 Essex Co., G. P..... 26 00
 Hicks, Susan A. Davis..... 20 00
 Middletown, General Assoc., by G. H. Bailey..... 35 14
 Moravia, First, by L. C. Smith..... 57 50

New York City, Legacy of Mrs. Polly Johnson, by G. W. Dickerman.....	\$100 00
Morrisania, First, by H. F. Milans...	32 57
W. I. Washburn.....	250 00
Northville, by J. H. Downs.....	45 94
Norwich, A Friend.....	5 00
Oxford, by J. W. Thorp.....	20 00
South Hartford, add'l, by Rev. C. W. Wilson.....	50
Walton, First, by G. W. Fitch.....	104 81

NEW JERSEY—\$388.18.

Closter, by Rev. G. W. Plack.....	6 27
East Orange, Trinity Ch., by J. L. Halsey.....	351 28
Jersey City Heights, Mrs. C. L. Ames..	5 00
Long Branch, by Rev. J. G. Evans.....	5 00
Newark, Third, by Rev. I. W. Davenport.....	3 00
Orange Valley, by T. F. Johnson.....	141 63
Passaic Bridge, Ch., Albert Turner.....	10 00
Summit, Central Presbyterian Ch., Offering, Mr. H. E. Simmons, by D. H. Cooley.....	50 00
Vineland, Mrs. D. L. Kistler.....	3 00
Westfield, by J. R. Connolly.....	233 00

PENNSYLVANIA—\$36.55.

Corry, by Rev. W. R. Attwood.....	4 00
Nanticoke, Bethel Ch., by Rachel Evans.....	8 75
Philadelphia, W. H. M. S. of Central Ch., of which \$5, from Mrs. W. S. How, special, by Mrs. A. W. Goodell.	15 00
A Friend.....	40
Pittsburg, First, by John Morris.....	21 00
Sheffield, by Rev. N. M. Nelsen.....	4 00
Turtle Point, Mrs. A. M. Nichols.....	4 40

MARYLAND—\$172.42.

Baltimore, First, by J. A. Welsh.....	153 42
Frostburg, by Rev. B. Harris.....	6 00
Maryland, A Friend.....	10 00

DISTRICT OF COLUMBIA—\$50.00.

Washington, Ralph Dunning, by C. A. Boardman.....	50 00
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GEORGIA—\$29.50.

Received by Miss V. Holmes, Treas. Woman's H. M. Union:	
Atlanta, Ch. of the Redeemer..	\$10 00
Mrs. A. F. Sherrill.....	4 85
Barnesville, Fredonia Ch.....	11 15
	26 00
Knoxville, Rev. A. B. Spillers.....	3 50

ALABAMA—\$96.32.

Shelby, Union Evan. Ch., by E. D. Upham.....	96 32
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LOUISIANA—\$10.00.

Received by Mrs. C. S. Shattuck, Treas. Woman's M. Union:	
New Orleans, Straight University, "Busy Bees," \$5; "We live to help," \$5.....	10 00

FLORIDA—\$48.47.

Jacksonville, by Rev. R. T. Hall.....	40 00
Poinona, Woman's H. M. Soc., by Rev. M. C. Welch.....	8 47

TEXAS—\$10.00.

Dallas, Mr. Taylor, special.....	5 00
Greenock, S. B. Hoisington.....	5 00

NEW MEXICO—\$14.70.

Received by Rev. E. Lyman Hood:	
Clayton.....	\$6 35
A cow-boy's mite.....	1 10
Folsom.....	1 00
Birthday gift, L.....	1 00
Holbrook.....	1 05
Wallace.....	3 00
Winslow.....	1 20
	14 70

OHIO—\$974.73.

Received by Rev. J. G. Fraser, D. D.:	
Amherst, by Rev. W. L. Tenny.....	\$13 05
Ashtabula, First, by Rev. S. B. Hershey.....	21 80
Burton, by Rev. E. O. Mead.....	47 75
Charlestown, by Rev. L. J. Donaldson.....	1 50
Cleveland, Plymouth, by S. P. Churchill.....	69 21
Conneant, S. S., by Mrs. T. S. Norton.....	10 00
Cuyahoga Falls, by Charles Clark.....	11 25
Fredericksburg, H. M. S., by Mrs. J. S. Van Meter.....	5 00
Mansfield, First, by E. B. Caldwell.....	193 90
Pierpoint.....	3 00
Radnor, S. S., by John Powell.....	5 00
Strongsville, by R. Gibbons.....	10 00
Toledo, Central, by H. M. Bacon, D. D.....	26 30
Vaughnsville, by Rev. M. B. Morris.....	10 00
Wanson, by Rev. J. G. Smith.....	5 00
	432 79

Received by S. P. Churchill, Treas. Bohemian Board, Cleveland:	
Claridon, S. S.....	\$14 55
Cleveland, First, Boys' and Girls' Mission Band.....	6 87
Euclid Avenue Ch.....	59 00
Madison, Central, Y. P. S. C. E.....	5 00
Toledo, Second.....	5 00
	90 42

Received by Mrs. F. L. Fairchild, Treas. Woman's H. M. Union:	
Chardon.....	\$5 00
Cleveland, Euclid Avenue.....	30 00
Cortland.....	5 00
Fredericksburg.....	5 00
	45 00
	135 42

Received by Mrs. F. L. Fairchild, Treas. Woman's H. M. Union:	
Alliance, Mrs. J. M. Thomas.....	\$2 50
North Monroeville, Ladies' Soc.....	10 30
Springfield, S. S., Infant class.....	1 00
	13 80

Findlay, by Rev. D. M. Lewis.....	13 44
Oberlin, Rev. C. V. Spear, to const. Mrs. C. V. Spear, Miss Alice B. Ring and Rev. B. Haskell L. Ms.....	250 00
Rootstown, Lloyd Hinman.....	85 00
Sandusky, First, by Mrs. M. E. West.....	21 15
Tontogany, John Whitehead.....	5 00
Windham, by A. S. Higley.....	18 13

INDIANA—\$15.88.

Received by Rev. E. D. Curtis:	
Indianapolis, Maytower Ch.....	\$6 16
Lowell, E. N. Morey.....	5 00
Ontario.....	4 72
	15 88

ILLINOIS—\$44.50.

Bloomington, Miss Carrie Knapp.....	\$12 00
Caseyville, Miss Mary Meckfessel, by Rev. A. Kern.....	2 50
Oak Park, Mrs. E. Durham, deceased, by Lucy Durham.....	30 00

MISSOURI—\$123.79.

Cole Camp, \$5; Thayer, \$10, by Rev. D. R. Anderson.....	15 00
Hannibal, by Rev. A. B. Allen.....	25 00
Kansas City, Clyde Ch., \$56; S. S., \$10, by W. W. Findlay.....	66 00
By Rev. J. Brereton.....	5 00
La Grange, Rev. W. Stock.....	1 00
St. Joseph, by Rev. C. A. Berggren....	4 85
Windsor, by Rev. F. W. Hullinger.....	6 94

MICHIGAN—\$589.14.

Received by Rev. L. Warren:	
Woman's H. M. Soc's to const. Mrs. G. M. Lane a L. M.....	50 00
Received by Mrs. E. F. Grabill, Treas.	
Woman's H. M. Union:	
Algonsee.....	\$3 50
Bangor.....	2 85
Cheboygan.....	3 00
Douglas.....	4 85
Greenville.....	10 04
Irving.....	5 00
Mancelona.....	10 97
Manistee.....	100*00
Onekama, mite boxes, self-de- nial and social.....	11 00
Reed City.....	10 25
St. Ignace, Woman's Cong'l Union.....	3 00
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	164 39

Golden Link Fund:

Alpena, Two Friends to mis- sions.....	\$2 00
Constantine, A Friend.....	1 00
	<hr/>
	3 00

Young People's North Star Mis-
sion:

Big Rapids, S. S.....	\$2 30
Cheboygan, S. S.....	1 23
Chippewa Lake, S. S., Easter- offering.....	75
Dundee, S. S.....	3 00
Litchfield, S. S.....	2 11
Mattawan, S. S.....	2 25
Onekama, Y. P. S. C. E.....	1 55
Owosso, Y. P. M. S.....	25 00

38 19 205 58

Ann Arbor, First, by Robert Campbell.	69 50
Baldwin, by Rev. J. Nicol.....	8 29
Breckenridge, by Rev. H. E. Butler.....	10 00
Chase, by Rev. E. I. Ayer.....	1 00
Columbus, Ch., \$4.50; W. M. Soc., \$6, by Rev. W. I. Hunt.....	10 50
Curry, by Rev. E. S. Curry.....	1 20
Fremont, by Rev. J. G. Hodges.....	3 05
Grand Rapids, South Ch., by J. K. Fail- ing.....	26 00
Kendall, by Rev. H. C. Hurlbut.....	1 50
Lawrence, by Rev. E. M. Counsellor....	8 88
Manceloua, by Rev. F. C. Wood.....	19 25
Nashville, by Rev. I. N. Aldrich.....	4 05
Onondaga, by Rev. W. C. North.....	6 50
Owosso, add'l, by Rev. R. R. Davies....	2 50
Romeo, by Mrs. G. A. Waterbury.....	134 00
St. Ignace, by Rev. C. F. Tuttle.....	3 40
Standish, by Rev. M. W. Tuck.....	3 69
Traverse City, First, by J. G. Johnson.	20 25
Kalamazoo, First, J. O. Seely, \$5. [Cor- rected.]	

WISCONSIN—\$36.62.

Baldwin, by Rev. G. W. Nelson.....	6 62
Bloomer, by Rev. A. Kidder.....	15 00
Wisconsin, A Friend.....	15 00

IOWA—\$10.00.

Iowa City, Cong. Ch., A Friend, by N. H. Brainerd.....	\$10 00
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MINNESOTA—\$63.62.

Bertha, by Rev. E. E. Cram.....	1 05
Brainerd, by Rev. H. O. Lawrence.....	2 25
Duluth, by Rev. W. Moore.....	2 00
Minneapolis and Groveland, by Rev. J. McPherson.....	11 62
Minneapolis, C. M. Bassett.....	5 00
Park Rapids, by Rev. W. J. Conrad....	4 00
Rose Creek and Lyle, by Rev. J. S. Rounce.....	50
Springfield and Lamberton, by Rev. J. H. Mintier.....	13 50
Wadena, by Rev. T. M. Edmands.....	22 50
Warren, by Rev. P. M. Samuelson.....	1 20

KANSAS—\$59.30.

Air, Mrs. Mary Pollock.....	4 40
Ellis, by Rev. R. S. Osborn.....	1 90
Leavenworth, Cong. S. S. of the First, by Mrs. J. W. Johnson.....	25 00
Newton, by Rev. P. Pinch.....	15 00
By Rev. W. C. Veazie.....	12 00
Stafford and Plevna, add'l, by Rev. G. A. Wood.....	50
White City, add'l, by Rev. J. Wilde....	50

NEBRASKA.—\$167.11.

Received by J. W. Bell, Treas.:	
Berlin, by J. H. Young.....	\$5 00
Fairfield.....	23 56
Fremont.....	58 86
Norfolk.....	37 56
Wisner.....	6 42
	<hr/>
	151 39
Clearwater, by Rev. W. D. J. Steven- son.....	1 75
Friend, by Rev. I. Neuman.....	8 00
Leigh, by Rev. R. M. Travers.....	4 15
Omaha, Plymouth Ch., by M. B. Cope- land.....	13 35
Palisade, by Rev. W. Woolman.....	3 47
Steele City, by Rev. E. Durrant.....	3 00
Talmage, by Rev. A. N. Dean.....	2 00

NORTH DAKOTA—\$8.15.

Fargo, by Rev. G. S. Bascom.....	8 15
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SOUTH DAKOTA—\$82.26.

Received by Rev. H. D. Wiard:	
Rev. J. Cross.....	3 00
Received by Miss A. A. Noble, Treas. Woman's H. M. Union:	
Highmore.....	\$5 15
Sioux Falls.....	10 00
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	15 15
Alcester and Beresford, by Rev. F. G. Wilcox.....	2 50
Buffalo Gap, by Rev. E. E. Frame.....	10 00
De Smet, Cong. S. S., by A. C. Hanson	5 70
Dover and Canova, by Rev. G. J. Bat- tey.....	2 41
Eden, by Rev. R. Norton.....	2 00
Erwin, \$8.50; Ladies' Aid Soc., \$5, by Rev. F. G. Appleton.....	13 50
Gardner, by Rev. D. Woolner.....	2 50
Gettysburg, by Rev. A. Metcalf.....	2 00
Letcher, Firesteel, and Bethel, by Rev. B. D. Mints.....	16 98
Valley Springs, \$3.71; Ben Clare, \$2.81, by Rev. W. H. Watson.....	6 52

COLORADO—\$176.67.

Received by Rev. C. M. Sanders:	
A. V. Assoc.....	\$6 00
G. D. Rider.....	1 00
	<hr/>
	7 00

Churches and Individuals, by Rev. G. W. Rose.....	\$30 27
Colorado Springs, A Friend.....	10 00
Denver, South Broadway Ch., by Rev. R. B. Wright.....	5 00
Olivet Ch., by Rev. J. F. Smith.....	10 00
G. D. Rider, by Rev. C. M. Sanders.....	1 00
Longmont, First, by E. White.....	50 50
Platteville, by E. J. Riggs.....	18 40
West Denver, by S. E. Dowe.....	44 50

WYOMING—\$3.15.

Big Horn, by Rev. S. J. Jennings.....	3 15
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MONTANA—\$61.50.

Billings, by Rev. S. A. Wallace.....	10 00
Helena, by Rev. W. S. Bell.....	51 50

UTAH—\$18.15.

Ogden, by Rev. T. G. Lewis.....	15 65
Slaterville, by Rev. W. S. Hawkes.....	2 50

CALIFORNIA—\$129.04.

Received by Mrs. H. W. Mills, Treas. Woman's H. M. Union Southern California:	
East Los Angeles.....	\$5 00
Escondido.....	5 00
Los Angeles, Park.....	5 00
Plymouth.....	5 00
Young Ladies' Soc. of First Ch.....	5 00
Ontario.....	5 00
Pasadena, North.....	5 00
First Mission Band.....	5 00
Pico Heights.....	7 25
San Diego, First.....	9 75
Vernondale.....	6 70

Byron and Bethany, by Rev. O. G. May.....	17 50
San Diego, Second, by C. H. Roberts.....	11 19
San Miguel, by Rev. E. B. Tutthill.....	15 65
Susanville, Rev. W. C. Wise.....	5 00
Sutter Co., "E." A Thank-offering for gifts of others.....	10 00
Weaverville, by Rev F. King.....	6 00

OREGON—\$6.70.

Hillsboro, by Rev. B. F. Moody.....	6 70
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WASHINGTON—\$123.90.

Farmington, Endicott, and Tekoa, by Rev. F. V. Hoyt.....	6 00
Seattle, Plymouth Ch., by Rev. G. A. Tewksbury.....	110 40
Tacoma, by Rev. L. P. Paulson.....	7 50
HOME MISSIONARY.....	145 93
	\$17,006 48

Donations of Clothing, etc.

Boston, Mass., Woman's Home Miss. Ass. of Mass., nineteen packages.....	\$2,569 23
Camden, N. J., Howard R. Sharp, package and freight.....	21 65
Chicopee, Mass., barrel.	
Hartford, Ct., Ladies' Home Miss. Soc. of First Ch., Auxiliary to W. H. M. Union of Ct., by Miss Emma Bunce, barrel and freight.....	40 00
Homer, N. Y., Ladies' Home Miss. Soc., by Ellen F. Phillips, barrel.....	54 09
Ivoryton, Ct., Ladies' Home Miss. Soc., by Mrs. J. E. Northrop, barrel and cash.....	96 00
Middletown, Ct., Ladies' Home Miss. Soc. of South Ch., by Sara L. Browning, box.....	151 29

New Britain, Ct., Ladies' Benev. Soc. of Center Ch., by Mrs. J. A. Pickett, barrel.....	\$83 00
New Haven, Ct., Ladies of Dwight Place Ch., by Mrs. J. C. North, barrel.....	65 33
S. W. Barnum, package books.	
Newport, R. I., Ladies' Soc. of United Ch., by E. R. Hammett, box.....	80 93
New York City, Young Ladies' Sew. Soc. of 48th St. Collegiate Reformed Ch., by Mrs. Charles A. Runk, box and package.....	130 00
Mrs. Dr. Parker, box.	
Wm. Abbott, package.	
State Charities Aid Assoc., two bundles.	
Norton, Mass., E. B. Wheaton, barrel.	
Providence, R. I., Ladies' Soc. of Beneficent Ch., by S. E. Slade, box and barrel.	325 20
South Manchester, Ct., Ladies' Benev. Soc. of Center Ch., by Mrs. A. J. Spencer, box.....	112 00
Taunton, Mass., Winslow Ch., by Mrs. Mary Montgomery, box.	
Winchester, Ct., Benjamin W. Pettibone, package.	
Westfield, Mass., box.	

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in May. REV. EDWIN B. PALMER, Treas.

Andover, Free Christian, by Minnie C. Cole, to const. Herbert Goff a L. M. of A. H. M. S.....	\$57 47
Boston, Charlestown, Winthrop, by Geo. S. Poole.....	124 85
Cochrane, A., for South Dakota, special Roxbury, Highlands, by J. W. Hall, for French Prot. College.....	14 00
Immanuel, S. S., by Wilbur F. Beale	20 00
South, Phillips, Y. P. S. C. E., by Emma F. Morse, for A. H. M. S.....	5 00
Boxford, West, by Rev. C. L. Hubbard.....	9 50
Braintree, First, by A. B. Keith.....	16 88
Charlemont, East, by Edward Leavitt.....	25 00
Chelsea, Central, by Azel Ames.....	22 10
Concord, Trin., by Thomas Todd.....	24 97
Douglas, First, by Rev. James Wells.....	16 12
Dover, by Rev. T. S. Norton.....	5 00
Dunstable, Y. P. S. C. E., by Rev. H. M. Perkins.....	5 00
Easton, by A. Morton Hayward.....	65 68
Fairhaven, First, by Miss Susan P. Wilcox, for A. H. M. S.....	73 00
Foxboro, Orth., by Horace Carpenter.....	30 73
Georgetown, First, by Mrs. Geo. W. Noyes.....	32 14
Gloucester, Lanesville, by Rev. F. H. Reed.....	18 00
Greenwich, by Miss Annie E. Blodgett.....	36 87
Groveland, A Friend.....	50 00
Newton, Auburndale, by Chas. C. Burr.. S. S., by A. T. Hill.....	551 76
Norfolk Conference, Quincy Point Session, by C. W. Carter.....	1 00
North Andover, by Joseph S. Sanborn.....	28 25
North Brookfield, Union, Ladies, by Laura M. Miller, special, for Rev. D. H. Pierce, Charlevoix, Mich.....	50 00
North Rochester and Union Grove Chapel, by Rev. John Graham.....	5 00
Reading, by S. G. B. Pearson.....	10 50
Reed, Dwight, Fund, Income of.....	25 00
Sharon, Lenist, Mary G., to send set of "Moody" to a Home Missionary.....	90 00
Shrewsbury, by Henry Harlan.....	1 00
Slatersville, R. I., by Rev. Wilbur Johnson, freight.....	10 00
	2 00

Somerville, West, Stearns, Andrew J., to const. J. Warren Bailey L. M. of A. H. M. S.	\$50 00
Southbridge, by F. W. Eaton.....	131 43
Globe Village, Evan. Free, by W. J. Keith, for A. H. M. S.	60 39
Sudbury, by D. C. Jones.....	36 00
S. S., by Arthur H. Burr, for French Prot. Mission Fund, Marlboro.....	13 00
Templeton, Trin., by John Whittemore.....	27 20
Uxbridge, Evan., by W. W. Thayer.....	54 45
Waltham, Garfield, Phebe S.....	1 40
Ware, Hyde, Hon. Wm., Estate, by W. S. Hyde, Exec'r.....	2,500 00
Warren, West, by Milton Dickson.....	10 60
Wellesley Hills, by L. V. N. Peck.....	15 93
Weymouth, North, First, by E. Humphrey.....	47 31
Whitcomb, David, Fund, Income of.....	22 50
Whitman, by W. R. Vining.....	31 66
Whitman, Caroline H.....	50 00
Holland, Bixby, Rev. Solomon, Over-payment returned.....	22 92
Hyde Park, Clarendon Hills, by Andrew Bates.....	5 00
First, by J. Elery Piper.....	43 15
Ipswich, King's Daughters, by Mrs. Caroline L. Warner, freight.....	2 00
Lawrence, Lawrence St., "It. B.".....	2 00
Leominster, by Aaron O. Wilder.....	50 04
North, Burrage Leonard, Estate, by M. D. Haws, Exec'r.....	4,000 00
Lexington, Hancock, by Rev. E. G. Porter.....	40 00
Littleton, Orth., by J. H. Houghton.....	10 12
Malden, First, Young People's Miss. Society.....	25 00
Linden, A Friend.....	25 00
Medfield, Second, by G. B. Wilson, for Treas.....	93 15
Middleboro, North, by Solomon White.....	28 00
Mills, by Elbridge Clark.....	20 15
Monson, Young Ladies' Working Club, by Mary L. Coburn, to const. Mrs. Geo. L. Fuller a L. M.....	30 00
Newbury, First, by Edward Perkins.....	21 15
Miss. Con. Coll., by Rev. F. W. Sanborn.....	9 00
Winchester, First, by Eugene Tappan.....	73 58
Woman's Home Miss. Assoc. Gift from Springfield Auxiliary, towards Salary of Mrs. M. E. Drake.....	75 00
Worcester, Covenant, by Rev. M. H. Hitchcock.....	10 00
Goddard, Mrs. D. S., surplus of leadet money.....	79
Union S. S., by E. A. Merrill.....	61 13
	\$9,168 42
Home Missionary.....	4 00
	\$9,172 42

[Erratum. In June Home Missionary, p. 84, Column 1st, 52d line from top, for "Chicopee, Second, \$34.66," read Chicopee, Second, \$134.66.]

Donations of Clothing, etc., received and reported at the rooms of the Massachusetts Home Miss. Society in April.

Cambridge, First, Ladies' Home Miss. Soc., by Mrs. S. L. Hall, barrel and freight.....	\$66 00
Leominster, North, Ladies' Society, by Miss Lucy E. Shedd, barrel and freight.....	43 33
Shelburne, Ladies' Society, by C. J. Dodge, barrel.....	50 00
Slatersville, R. I., Ladies, by Mrs. Mary C. Johnson, barrel, unappraised.....	
Ware, S. S. class, by Miss M. A. Barlow, barrel and freight.....	40 00
	\$199 33

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in May, 1890. WARD W. JACOBS, Treas.

Ashford, Westford, by Dea. C. W. Brett.....	\$5 00
Branford, by L. J. Nichols, together with contribution of May, 1889, to const. Henry G. Harrison, of Branford, Ct. a L. M., \$23; Henry G. Harrison, \$10.....	33 00
Chatham, Cobalt, by C. D. Crosby.....	5 60
Cheshire, by F. N. Hall.....	12 10
Franklin, by Rev. H. E. Hart.....	8 00
Glastonbury, South, Ch. and S. S., by H. D. Hale, \$3.21; H. D. Hale, \$10.....	13 21
Granby, South, by C. P. Loomis.....	5 70
Griswold, by Rev. Edward G. Stone.....	45 80
Hartford, First, by C. T. Welles.....	297 59
Pearl Street, by W. A. Willard, to const. W. A. Willard a L. M.....	57 79
Windsor Avenue, by A. R. Hillyer, for A. H. M. S.....	10 00
Killingly, Dayville, by Rev. J. R. Flint.....	6 22
Lisbon, by Rev. Q. M. Bosworth, \$18; for A. H. M. S., \$29.....	38 00
Milford, First, by C. H. Stowe, for Rev. Geo. F. Prentiss of the West End Cong. Ch. of Bridgeport, Ct.....	50 00
New Britain, South, by Wm. H. Hart, to const. Miss Sarah P. Rogers, Miss Alice C. Tuck, and Mrs. Hope Martyn Swasey, all of New Britain, L. Ms.....	194 95
New Hartford, by J. C. Keach.....	28 00
New Haven, United, by F. T. Jarman.....	113 40
North Canaan, First, by A. B. Garfield.....	6 00
Old Saybrook, "Quarterly," by Robert Chapman, for A. H. M. S.....	53 50
Plainfield, First, by R. Ensworth.....	21 00
Ridgefield, First, by John F. Holmes, for A. H. M. S.....	40 77
Salisbury, Mrs. E. J. Bostwick.....	1 00
Stafford, Stafford Springs, by F. H. Spelman.....	24 74
Thomaston, by P. Darrow.....	19 50
Vernon, Rockville Union, by H. L. James.....	722 21
Talcottville, by M. H. Talcott, \$100; by Y. P. S. C. E., for A. H. M. S., \$10.....	110 00
Warren, by Tallmadge Swift.....	81 02
Winchester, Winsted, First, by John D. Baldwin.....	64 19
West Winsted, Second, by John Hinsdale, \$69.36; Mr. C. J. Camp, \$100, to const. Miss Mary Pitkin Hinsdale, of West Winsted, and Mrs. Augusta Camp Rising, of Winona, Minn., L. Ms.....	169 36
Woodbury, North, by L. E. Dawson.....	16 92
Received from W. H. M. U. of Conn., Mrs. W. W. Jacobs, Treas., by Mrs. Wilder Smith, Sec.....	185 00
	\$2,388 97

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged.....	\$24,637 28
Connecticut, Fairfield, \$25.29; Hartford, \$5.....	30 29
Massachusetts, W. H. M. A., \$100; Springfield, \$75.....	175 00
New York, Brooklyn, \$8.67; Corona, \$25.....	38 67
Vernont, Georgia, \$2; Jeffersonville, \$1; Quechee, \$13.....	16 00
	\$24,892 24

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from April 20 to May 20, 1890. T. M. HOWARD, Treas.

Alburgh, add'l.....	\$1 00
Arlington, East.....	7 00
Bakersfield.....	10 06
Barre, S. S., for mission at Barre Quarries.....	10 00
Bellows Falls.....	112 75
Bratintree.....	2 90
East, and Brookfield, West.....	30 00
Brattleboro, S. S.....	50 00
Bridport.....	6 50
Burlington, College St. Ch.....	62 42
Cambridgeport.....	5 45
Charleston, West.....	20 51
Chelsea.....	26 33
Chester.....	25 23
Clarendon, special.....	13 02
Craftsbury, North.....	12 75
Cornwall, Ladies' Cent Society.....	5 00
Danby, add'l.....	4 00
Derby, add'l.....	3 55
Dorset, East.....	10 00
Ferrisburgh.....	22 50
Gaysville.....	5 00
Georgia.....	13 25
Hartland.....	37 50
S. S.....	9 78
Hinesburgh.....	8 50
Jamaica.....	10 96
Lamoille County Conference.....	15 00
Lowell.....	7 38
Y. P. S. C. E.....	2 00
McIndoe's.....	5 50
Morgan.....	5 50
Newbury, West.....	2 00
Northfield, Easter-offering.....	20 03
Norwich.....	12 00
Olcott.....	34 24
Pittsfield.....	2 24
Plainfield.....	25 35
Plymouth, Tyson.....	7 22
Post Mills.....	7 50
Randolph.....	8 00
S. S.....	5 00
Salisbury.....	26 50
Sharon, Dr. E. K. Baxter.....	25 00
Mrs. Susan Burbank.....	2 00
St. Johnsbury, North Ch.....	120 00
Stowe.....	59 00
Strafford.....	67 50
Warren.....	3 15
West Fairlee.....	4 00
Williamstown.....	14 45
Windsor.....	8 50
Wolcott.....	15 60
Worcester.....	13 65
E. and T. Fairbanks dividend.....	105 00
Vt. MISSIONARY subscriptions.....	12 50

Received by Mrs. W. P. Fairbanks, Treas. Woman's H. M. Union:	
Brandon, Ladies' H. M. S.....	\$10 00
Burlington, First.....	25 00
College St.....	25 80
Jeffersonville, Woman's Aux.....	5 00
Ludlow, Ladies'.....	20 00
Pittsford, Ladies' Aid Society.....	25 00
Putney, Ladies' Aux.....	6 85
Windham.....	8 25

125 90
\$1,287 77

IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society in March, 1890. J. H. MERRILL, Treas.

Ames.....	\$18 50
Belmond.....	11 75
College Springs.....	6 11
Creston, First, add'l.....	14 00
Pilgrim, add'l.....	6 00
Davenport, Ger. add'l.....	5 00
Des Moines, Plymouth, add'l.....	6 50
North Park.....	6 60
Eddyville.....	7 00
Eldora, First.....	90 14
Green Mountain.....	13 00
Harlan.....	11 13
Hawarden, for Evang. Skeels.....	14 57
Hickory Grove.....	13 07
Hull.....	40 00
Lawler.....	23 10
Maquoketa.....	16 00
Mason City.....	34 50
McGregor, add'l.....	1 35
Mitchell.....	62 00
Nora Springs.....	17 60
Onawa, add'l.....	3 00
Orient.....	37 50
Osage, add'l.....	30 50
Ottumwa, First.....	179 75
Owens's Grove.....	16 00
Perry.....	55 00
Reinbeck, add'l.....	75 25
Sabula, add'l.....	8 00
Sheldon, add'l.....	6 63
Silver Creek.....	26 25
Sioux City, First.....	83 52
Talmage, add'l.....	10 00
Tipton.....	13 00
Warren, add'l.....	12 33
Waucoma.....	46 56
Waverly, add'l.....	3 69
Wayne.....	22 10
Weaver.....	11 25
Webster.....	14 50
Whiting.....	5 00
Wittemberg.....	8 10

\$1,090 55

Received from Sunday-schools.....	87 60
Received from Y. P. S. C. E.....	40 81
Cedar Rapids, Mrs. E. O. Price.....	\$3 00
Cherokee, F. E. Whitmore.....	20 00
Edgewood, N. G. Platt.....	5 00
L. D. and E. Platt.....	2 00
Fayette, Rev. Robert Mumby.....	5 00
Grinnell, S. A. Cravath.....	16 80
Rev. T. O. Douglass.....	5 00
Lansing, Miss Maud Hazleton.....	5 00
Nora Springs, Mrs. M. A. Bowen.....	1 00
Rev. S. D. Horne.....	1 00
Polk City, Mrs. Mary A. Bates.....	5 00
Friends.....	40 00

288 80

Received from the W. H. M. U., Mrs. M. J. Nicholson, Treas.:	
Atlantic.....	\$5 00
Chester Center, W. M. S.....	1 27
Des Moines, North Park.....	6 64
Mrs. J. H. Merrill.....	50 00
Plymouth.....	13 63
Fairfax, L. M. S.....	10 35
Fairfield, W. M. S.....	8 98
Genoa Bluff, W. M. U.....	3 73
Glenwood.....	12 00
Lansing Ridge, W. M. S.....	5 00
Le Mars.....	3 00
Magnolia, Mrs. Solomon Hester.....	2 50
New Hampton, Ger. Miss. Soc.....	5 00
Rockford, L. M. S.....	10 15

Sherrill's Mound, L. M. S.....	\$5 00
Toledo, Y. P. S. C. E.....	2 50
	<hr/>
	\$144 81
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	\$1,652 57

*Receipts of the Iowa Home Missionary Society in
April, 1890. J. H. MERRILL, Treas.*

Alden.....	\$10 50	Hampton.....	\$21 78
Algona.....	23 50	Easter offering.....	37 35
Almora.....	19 75	Hamstreet, S. H.....	4 00
Alwa.....	19 00	Harlau.....	8 25
Ames.....	99 90	Hartwick.....	8 40
Anamosa.....	64 93	Hastings.....	13 00
Anita.....	46 90	Hawarden.....	5 00
Atlantic.....	95 89	Hull.....	80 00
Avoca.....	4 00	Humboldt.....	20 05
Baxter.....	20 00	Independence, N. E.....	24 50
Beacon.....	7 80	Iowa City.....	57 25
Bear Grove.....	14 36	Kelley.....	15 25
Belknap.....	10 00	Kellogg.....	16 86
Belle Plaine.....	9 30	Keokuk.....	100 00
Mite-boxes.....	10 57	Swede.....	5 00
Belmoud.....	50	Keosauqua.....	57 27
Bentonsport.....	4 00	Kingsley.....	5 00
Berwick.....	15 00	Lakeside.....	5 00
Big Rock.....	20 60	Lamoille.....	26 00
Blencoe.....	5 40	Larchwood.....	18 60
Bondurant, Thank-offering, for		Lawler.....	17 50
Evangelist Skeels.....	10 00	Le Mars.....	59 57
Brighton.....	10 00	Lincoln.....	19 00
Britt.....	6 84	Lyons.....	49 22
Brooklyn, N. Y., Tompkins Ave. Ch.....	200 00	Manchester.....	63 86
Buffalo Grove.....	4 20	Manson.....	5 60
Burr Oak.....	2 17	Maquoketa.....	60 00
Cass.....	25 00	Marion.....	45 00
Carnsforth.....	5 00	Marshalltown.....	33 67
Cedar Falls.....	12 00	Mason City.....	34 75
Center.....	2 00	Miles.....	11 40
Central City.....	16 75	Mitchell.....	5 00
North.....	20 00	Thank-offering.....	5 00
Chapin.....	6 75	Mitchellville.....	12 51
Charles City, First.....	173 80	Mouona.....	5 75
Cincinnati.....	15 62	Mouticello.....	16 90
Clarion.....	13 00	Moutour.....	8 00
Cleveland.....	9 00	Mout Pleasant.....	22 11
Council Bluffs.....	25 69	Moville.....	20 25
Assoc.....	5 77	Muscatine.....	123 75
Cresco.....	5 00	Ger.....	8 00
Creston.....	25 00	Nashua.....	3 50
Cromwell.....	7 00	Miss. Band.....	7 25
Davenport, Edwards.....	212 50	Nevinville.....	7 50
Sunbeams.....	5 00	Newell.....	22 75
Denmark.....	30 00	Newton.....	34 90
Des Moines, North Park.....	6 60	Buds of Promise.....	10 00
Pilgrim.....	44 57	New York.....	28 00
Dubuque, First.....	130 55	Nora Springs.....	2 00
Dunlap.....	30 58	Oakland.....	9 20
Durango.....	10 00	Ocheyedon.....	3 00
Eagle Grove.....	20 00	Ogden.....	14 69
Earlville.....	2 50	Onawa.....	17 60
Eddyville.....	2 00	Osage.....	30 00
Elliott.....	15 00	Oskaloosa.....	68 08
Exira.....	41 83	Otho.....	28 00
Fairfield.....	14 25	Ottumwa, First.....	10 00
Farragut.....	10 00	South.....	5 00
Fayette.....	15 40	Swede.....	5 00
Fort Atkinson, German.....	10 00	Peterson.....	4 13
Fort Dodge.....	25 42	Pine Creek, Ger.....	2 50
Franklin.....	15 00	Pleasant Grove.....	2 12
Garden Prairie.....	30 50	Pleasant Plain.....	2 50
Genoa Bluffs.....	10 22	Polk City.....	12 91
Gilbert.....	24 30	Miss. No. 1.....	2 10
Gilman.....	12 00	Prairie Hill.....	7 58
Golden Prairie.....	26 20	Preston.....	7 37
Gomer, Welsh.....	25 00	Prugham.....	8 00
Gowrie.....	4 25	Quasqueton.....	5 00
Grand View, German.....	5 00	Red Oak.....	97 50
Green's Grove.....	1 65	Busy Bees.....	1 00
Greenville.....	3 00	Rockford, First.....	19 28
Grinnell.....	67 73	Rock Rapids.....	18 16
Little Branches.....	5 00	Rockwell.....	50 83
		Sergeant's Bluff.....	18 00
		Sheldon.....	7 50
		Shenandoah.....	42 72
		Sherrill's Mound.....	7 50
		Sibley.....	11 00
		Sioux City, Pilgrim.....	7 80
		Sioux Rapids.....	5 00
		Sloan.....	8 00
		South Grant.....	5 00
		Spencer.....	116 78

Spring Lake, Thank-offering.....	\$12 85
Storm Lake.....	45 00
Strawberry Point.....	36 30
Stuart.....	84 58
Tabor.....	150 16
Ted's Grove and Bryant.....	7 75
Toledo, First.....	58 55
Traer.....	72 50
Union.....	5 00
Victor, Easter-offering.....	7 00
Warren.....	5 00
Waterloo.....	30 43
Washta.....	2 00
Waucoma.....	29 00
Waverly, Thank-offering.....	42 25
Weaver.....	12 20
Webster.....	25 00
West Burlington.....	11 50
Wilton Junction.....	13 35
Witttemberg.....	15 30
Carl Hess, General Miss.....	10 00

4,547 66

Received from Sunday-schools.....	520 51
Received from Y. P. S. C. E.....	90 75

Algona, Mrs. Mary H. Carter.....	\$10 00
Anamosa, J. S. Stacy.....	5 00
Baxter, Rev. W. L. Brandt.....	5 00
Belle Plaine, Rev. Rob't Stapleton.....	5 00
Belmond, Rev. J. D. Sands.....	5 00
Bentonsport, Rev. W. E. Hotoyoke.....	6 00
Blairstown, Mrs. J. H. French.....	10 00
Britt, Scand., Mrs. L. C. Johnson.....	3 00
Burlington, Dr. Wm. Salter.....	5 00
Cedar Falls, James Miller.....	5 00
Cedar Rapids, H. A. Munger.....	10 00
Mrs. E. O. Price.....	2 00
Rev. E. M. Vittum.....	10 00
Charles City, Rev. Chas. Noble.....	5 00
Mrs. P. L., and Miss Lucy A. Mitchell.....	5 00
Cherokee, R. H. Scribner.....	50 00
Clarion, Rev. W. R. Stewart.....	5 00
Corning, Rev. A. M. Beman.....	5 00
Cromwell, Rev. W. C. Hicks.....	5 00
Davenport, Rev. Carl Hess.....	2 00
Rev. Julius A. Reed.....	5 00
Decorah, Rev. John Willard.....	5 00
Des Moines, W. B. Bentley.....	100 00
John E. Clarey.....	3 00
Dr. A. L. Frisbie.....	10 00
W. J. Jacquith.....	5 00
J. H. Merrill.....	5 00
J. G. Rounds.....	5 00
Dubuque, J. S. Lewis, M. D.....	5 00
Dunlap, S. J. Patterson.....	5 00
Lorenzo Kellogg.....	5 00
Earlville, Rev. L. W. Winslow.....	3 00
Eldora, C. M. Duren.....	5 00
J. P. Hardin.....	5 00
Ezra Nuckolls.....	5 00
Everts Kent.....	5 00
Gilman, J. M. Carney.....	5 00
Grant, Mrs. L. Slack.....	1 00
Grinnell, Rev. T. O. Douglass.....	10 00
Mrs. Rev. H. K. Edson.....	5 00
A Friend.....	50 00
Rev. H. M. Skeels.....	10 00
Rev. H. M. Tenny.....	5 00
Hampton, Rev. A. S. Badger.....	5 00
Harlan, Rev. G. L. Shull.....	5 00
M. H. Campbell.....	5 00
Independence, Rev. and Mrs. A. A. Baker.....	5 00
Iowa City, Rev. John Musil.....	5 00
Jewell, Mrs. Carrie E. Strong.....	1 00
Keokuk, Swede, Rev. J. Wenstrand.....	2 00
Lansing, S. H. Hazleton.....	5 00
McGregor, C. F. Bell.....	5 00
Rev. C. A. Marshall.....	5 00
Meriden, Geo. W. Preseott.....	5 00
Monona, Rev. A. A. Young.....	5 00
Montour, Rev. Henry Avery.....	5 00

Muscatine, Jacob Fath.....	\$5 00
Nashua, Rev. N. L. Packard.....	2 00
Nevinville, Rev. H. L. Wissler.....	2 00
Ogden, Lillian Nelson.....	9 00
Rev. D. D. Tibbetts.....	12 00
Osage, Friends.....	15 00
Jas. A. Smith.....	50 00
Oskaloosa, C. H. Edies.....	5 00
Ottumwa, Mrs. M. R. S. Norris.....	5 00
Pringhar, Miss Lilly Rollins.....	25
Riceville, Rev. J. A. Brown and family.....	5 00
C. D. Cutting.....	5 00
Rock Rapids, Rev. F. C. Hicks.....	2 00
Mr. Manly.....	3 00
J. K. P. Tompkins.....	5 00
Sheldon, Mr. and Mrs. R. W. Aborn.....	105 00
R. W. Aborn, Jr.....	5 00
Shenandoah, A. S. Lake.....	5 00
Sioux City, J. W. Hallam.....	5 00
Hon. C. H. Lewis.....	10 00
Elihu Smith.....	5 00
W. W. Darling.....	5 00
Tipton, Rev. N. L. Burton.....	10 00
Vancleve, Rev. S. A. Martin.....	28 50
Victor, James Rowe.....	5 00
Waterloo, J. H. Leavitt.....	50 00
Webster, A. H. Stevenson.....	5 00
Evangelist, B. C. Tillet.....	8 15

\$349 90

Received from W. H. M. U., Mrs. M. J. Nicholson, Treas.:	
Alden, L. M. S.....	\$5 50
Anes, S. S.....	12 80
Anamosa, L. M. S.....	14 85
Miss. Band.....	2 00
Atlantic.....	42 20
Baxter, W. Aid Soc.....	5 00
Belknap, L. M. S.....	2 20
Belle Plaine, L. M. S.....	5 50
Bellevue.....	5 30
Berwick, L. M. S.....	4 23
Cedar Rapids, L. M. S.....	38 75
Central City, L. M. S.....	5 00
Chester Center, W. M. U.....	32 00
Clarion.....	20 00
Corning, Bright Beams.....	5 00
Council Bluffs, W. M. S.....	11 25
Cromwell, W. H. M. U.....	51 00
Decorah, W. M. S.....	30 00
Denmark, W. M. S.....	18 50
Thank-offering.....	46 50
Des Moines, Pilgrim.....	10 15
Plymouth.....	65 80
Dubuque, L. M. S.....	2 00
Y. P. B. S.....	15 00
Ger. Friendship Soc.....	5 20
Personal.....	10 00
Dunlap, L. M. S.....	30 00
Eddyville, Aid Soc.....	7 00
Eldora, L. M. S.....	34 45
Exira, Pansy Miss. Band.....	1 20
Farragut, W. M. S.....	10 00
Garden Prairie, L. B. S.....	5 00
Gilbert.....	22 50
Gilman, L. M. S.....	5 50
Grand River.....	4 48
Grinnell.....	129 71
Seek and Save Soc.....	2 76
Harlan, L. M. S., Pledges and Boxes.....	6 50
Girls' Soc.....	3 00
Hudson.....	5 50
Humboldt, W. M. S.....	6 00
Iowa City.....	60 00
Kellogg, L. M. S.....	7 28
Keokuk, L. M. S.....	30 00
Keosauqua, W. M. S. Bohemian work.....	24 55
R. S. Soc. (girls).....	5 00
Le Mars, Children's M. S.....	1 40
Magnolia, W. H. M. U.....	1 88
Manchester.....	54 01

Marion, W. M. S.....	\$20 73
Y. L. Aid Soc.....	11 00
McGregor, L. M. S.....	9 35
Mnoua, L. M. S.....	1 00
Monticello, L. M. S.....	29 10
Mount Pleasant, L. B. S.....	5 68
New Hampton, L. M. S.....	16 55
Newton, L. M. S.....	4 00
Okland, L. M. S.....	6 35
Onawa, L. H. M. S.....	5 70
Cheerful Givers.....	5 00
Birthday Boxes.....	3 51
Osage, W. M. S.....	4 45
Ottumwa, W. M. S.....	33 05
Red Oak, L. M. S.....	19 35
Special Collections.....	31 65
Rockford, L. M. S.....	8 60
Salem, L. M. S.....	8 80
Church.....	3 71
Shenandoah, L. M. S.....	3 42
Sioux City, Pilgrim.....	6 00
W. M. S.....	2 60
Spencer, W. M. S.....	15 00
Storm Lake, W. M. S.....	50 00
Stuart, L. M. S.....	10 00
Tabor, L. M. S.....	30 00
Toledo, L. M. S.....	2 41
Y. P. S. C. E.....	2 26
Traer.....	62 50
Waterloo, S. S.....	2 74
Warren.....	6 30
Wancoma, W. M. S.....	7 00
Wayne, W. H. M. U.....	5 00
Webster City.....	20 00
L. M. S.....	3 57
Wells, Madison Co., L. M. S.....	3 00
West Burlington, W. H. M. U.....	6 00
Wuthrop, L. M. S.....	3 00
Thank-offering.....	20 00
From unspecified funds divided pro rata by vote of Ex. Com.....	95 22
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	1,506 55
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	\$7,515 37

MAINE MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from April 1 to May 26, 1890. JOHN L. CROSBY, Treas.

Auburn, High St., by Geo. R. Page.....	\$250 00
Baugor, Central, by W. S. Dennett.....	75 00
Hammond St., by Geo. Webster	72 97
A Friend.....	5 00
Benton, by Rev. T. P. Williams.....	5 13
Blanchard, S. S., by E. P. Packard.....	10 00
Brownfield, by Rev. H. V. Emmons.....	2 05
Brownville, by S. A. Smith.....	6 00
Camden, Elm St., by H. J. Hemingway.	21 48
S. S., by Rev. J. E. Adams, D.D.....	15 25

Cumberland Mills, Warren, add'l, by Rev. E. M. Cousins.....	\$69 74
Edgecomb, by Rev. C. G. Holyoke, which with previous donations const. him- self and Dea. Ebenezer Chase L. Ms...	31 00
Farmington, by Dea. Abel Russell.....	43 67
Fort Fairfield, by A. C. Carey.....	10 00
Garland, by Rev. P. B. Thayer.....	10 00
Hallowell, Mrs. Mary Fifield, add'l, Leg- acy by Joseph S. Fifield, Esq., Exec...	126 18
Holden, by Rev. S. W. Chapin.....	7 50
Hyde Park, Mass., by I. F. Eliot.....	5 00
Island Falls, by Rev. Vincent Moses, which with contributions through Woman's M. M. Aux. constitutes Albion Merriman, L. M.....	10 00
Kennebunk, Union, by Hon. Joseph Tit- comb.....	23 51
Kittery Point, First, by E. F. Safford, for A. H. M. S.....	8 00
Limerick, by Rev. T. S. Perry.....	8 00
Litchfield Corner, by D. F. Smith.....	10 00
Lyman, by Rev. Geo. Roger.....	5 00
Machias, Center, by A. L. Heaton.....	8 75
Machiasport, by Rev. E. L. Walbridge...	7 50
Mechanic Falls, by Rev. F. Newport.....	20 46
Monmouth, by H. S. Blue.....	13 50
Monson, by Rev. C. S. Wilder.....	10 00
Patten, by Rev. Vincent Moses, which with contribution through W. M. M. Aux. const. Dea. Daniel Scribner a L. M.....	15 00
Pembroke, by Rev. W. J. Skelton.....	5 00
Portland, Fourth Cong., by Rev. John G. Wilson.....	12 00
Princeton, by Rev. C. L. Nichols.....	21 00
Riverside, Miss Snell.....	1 60
Searsport, First, by E. B. Sheldon.....	59 43
Sherman Mills, by Rev. I. G. Bumpus...	5 00
Y. P. S. C. E.....	1 50
South Berwick, Ch. and Soc., by I. H. Plummer, Treas., to const. Ethel Rid- ley, Lucy Dillingham, and Ella Ricker L. Ms.....	75 00
South Freeport, by Arthur Smith.....	63 36
South Gardiner, by Rev. S. N. Adams...	15 00
Topsham, by Rev. A. H. Wheelock.....	8 00
Tremont, by Rev. J. E. Adams, D.D.....	15 50
Vassalboro, Adam's Memorial, by Rev. J. E. Atkins.....	5 00
Wells, Miss Sarah Hart, by Rev. J. E. Adams, D.D.....	2 00
West Auburn, by H. P. Packard.....	24 25
West Minot, by Rev. F. Newport.....	5 00
West Newfield, by E. H. Lymes.....	9 50
Winslow, by Rev. T. P. Williams.....	13 00
Women's Maine Missionary Auxillary, by Treas.....	550 70
Dividends on Stocks.....	68 00
Special contributions for chapel on Onte- Long Island.....	185 05
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	\$2,080 53

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE H. M. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY AND ITS AUXILIARIES FROM APRIL 1, TO JUNE 1, 1890.

New Hampshire.....		Iowa.....	\$1,528 75
Minnesota.....	\$421 45	California.....	
Massachusetts.....		Nebraska.....	
Rhode Island }.....	275 00	Florida.....	
Maine.....	580 70	Indiana.....	
Michigan.....	454, 18	Southern California.....	63 70
Kansas.....	78 60	Vermont.....	141 90
Ohio.....	58 80	Colorado }.....	
New York.....	416 80	Wyoming }.....	
Wisconsin.....	118 67	Georgia.....	26 00
North Dakota.....	6 55	Alabama.....	
Oregon.....		Mississippi.....	
Washington.....		Louisiana.....	10 00
South Dakota.....	24 65	Tennessee }.....	
Connecticut.....	316 29	Arkansas }.....	
Missouri.....	136 15	North Carolina.....	
Illinois.....	413 41	Texas.....	

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1804.

Treasurer, Miss A. A. McFarland, 196 Main St.,
Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized September, 1872.

President, Mrs. E. S. Williams, 1525 Telegraph
Ave., Oakland, Cal.

Secretary, Miss Gertrude A. Keith, 1350 Nicollet
Avenue, Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cam-
bridge, Mass.

Secretary, Miss Nathalie Lord, 32 Congregational
House, Boston.

Treasurer, Miss Ella A. Leland, 32 Congregational
House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,
Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond
St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 26 Grove St.,
Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.

President, Mrs. George M. Lane, 47 Miami Ave.,
Detroit.

Secretary, Mrs. Leroy Warren, Olivet.

Treasurer, Mrs. E. F. Grabill, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.

Secretary, Mrs. George L. Epps, Topeka.

Treasurer, Mrs. J. G. Dougherty, Kansas City.

OHIO.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1832.

President, Mrs. J. G. W. Cowles, 417 Sibley St.,
Cleveland.

Secretary, Mrs. Flora K. Regal, Oberlin.

Treasurer, Mrs. F. L. Fairchild, Mt. Vernon, Box 932.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Green Ave.,
Brooklyn.

Secretary, Mrs. Wm. Spalding, 511 Orange St.,
Syracuse.

Treasurer, Mrs. L. H. Cobb, 59 Bible House, New
York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,
Organized, October, 1883.

President, Mrs. H. A. Miner, Madison.

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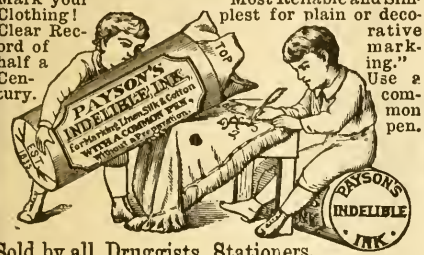
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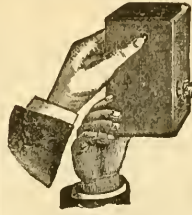
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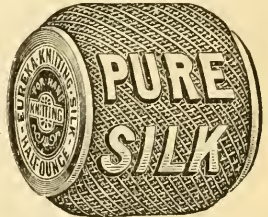
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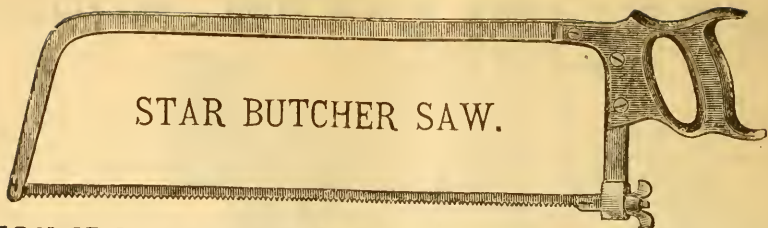
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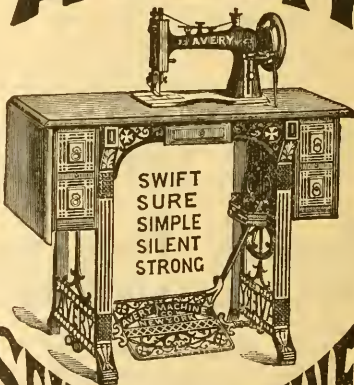
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Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

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The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

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THE
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AUGUST, 1890.

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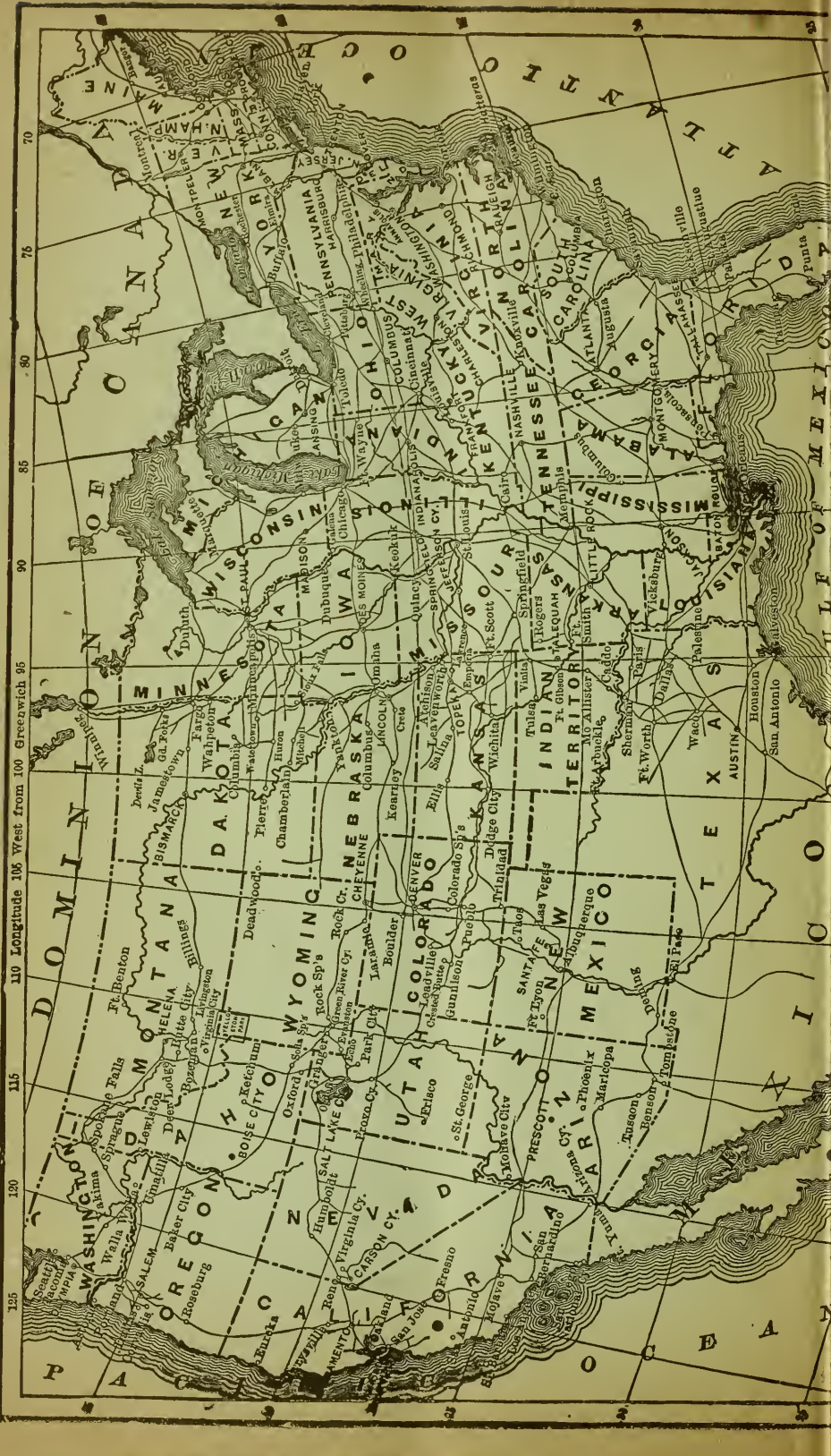
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Go.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?....*Rom. x. 15.*

VOL. LXIII.

AUGUST, 1890.

No. 4.

Woman's Number.

SARATOGA MEETING.

Yes, God has made me a woman,
And I am content to be
Just what he meant, not reaching out
For other things, since he
Who knows me best and loves me most has ordered this for me.

I am not strong or valiant,
I would not join the fight,
Or jostle with crowds in the highways
To sully my garments white ;
But I have rights as a woman, and here I claim my right.

The right—ah, best and sweetest—
To stand all undismayed
Whenever sorrow or want or sin
Call for a woman's aid,
With none to cavil or question, by never a look gainsaid.

The fleet foot and the feeble foot
Both seek the self-same goal,
The weakest soldier's name is writ
On the great army-roll,
And God, who made man's body strong, made, too, the woman's soul.

—*Susan Coolidge.*

MINUTES.

ANNUAL MEETING OF THE WOMAN'S DEPARTMENT.

THE annual meeting of the Woman's Department of the A. H. M. S. was held at Saratoga, Wednesday afternoon, June 4, 1890, at 2 o'clock. A large and attentive audience completely filled the house.

Mrs. H. S. Caswell, editor of *The Home Missionary*, presided. The meeting was opened by singing the hymn,

“How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent word.”

Mrs. Caswell then introduced Miss Annie A. McFarland, Treasurer of the New Hampshire Cent Society, as the granddaughter of the lady who, eighty-six years ago, organized in New Hampshire the first Woman's Home Missionary Society of our country. Miss McFarland read the minutes of the last meeting.

The President then said, “For the good news of the year, and for the special providence which has enabled the American Home Missionary Society to close its financial year out of debt, a service of praise has been prepared, and will be conducted by Mrs. Leavitt, President of the Nebraska Union. The service consisted of responsive readings from the Psalms interspersed with singing, followed by a moment of silent prayer, after which the audience was led in prayer by Miss Nathalie Lord, Secretary of the W. H. M. A. of Massachusetts and Rhode Island.

Mrs. Caswell gave a few words of welcome, and a brief review of the work of the Unions during the past year. If, in her generous commendation for the improvement in methods of doing business, and in plans of work, some felt that their own Union could not honestly appropriate it all, they took from it a gentle hint for future use.

Mrs. Acheson, President of the Texas Union, was not able to be present, and a message from the Union was read in place of her address.

Mrs. Barrows was introduced as the Secretary of the Florida Union, the woman who remained at her post, faithful to the work of the Union and the church through the yellow-fever scourge.

She gave us a picture of home-making and home missionary work in that State, which will be read with keen interest.

Mrs. Montgomery, of Minnesota, told “What two women did to secure Oregon to the United States.” Her story was of thrilling interest, proving again that “for Christ and the Church” is also for the State.

The beautiful singing, by Mr. and Mrs. Stebbins of "Throw out the Life-line," made impressive the command "Work while it is day."

Miss Reitingger, from the Bohemian Bible-readers' Home, Cleveland, Ohio, gave a most interesting account of her daily work as she goes from house to house with her Bible, reading, explaining, and answering questions.

Mrs. Caswell then gave us some account of her recent visit to the Bible-readers' Home, of the great need in the home missionary field of the workers who are being trained there, and proposed that a collection be then taken to help furnish their new building.

During the collection the roll-call of States showed that there were representatives present from nearly every State and Territory.

Rev. J. H. Parker, of Oklahoma, spoke of the present and future needs of that new Territory, but especially in the interest of the woman's college at Wichita, Kansas—"The Wellesley of the West." The committee previously appointed to consider this subject, reported by Mrs. Leavitt, of Nebraska, suggesting that the Unions make it a special object for contributions, and that a letter be prepared and sent out giving full information regarding its financial condition, needs, and prospects.

Instead of an address from Superintendent Bross, he sent a letter which is published in these pages. He asked the ladies for \$300 to help a struggling home missionary church at Clearwater, Nebraska.

It was here announced that Montana had organized a Woman's Union, and that Pennsylvania would organize the next week at the State Association. This announcement was greeted with enthusiastic applause.

We were now informed that the handsome GAVEL used at the meeting was made of Georgia pine, and was presented to the Woman's Department by the colored students in the industrial class at Atlanta University, Ga. It was a rare piece of workmanship, made by James Johnson, after only three months of instruction. This gift was one result of Mrs. Caswell's visit to the University during her Southern trip.

Rev. W. G. Puddefoot, being absorbed in counting the collection, was twice called before he responded. He came to the platform saying it was the first time in his experience that the collection made more noise than the speakers. He had been helping count the money, and was glad to say there was nearly three hundred dollars for the Bohemian Bible-readers' Home, and more coming. He spoke in his graphic, earnest way of the large results that often come from very small beginnings, after which he offered a collection of his water-colors for sale, as his contribution to the Bohemian Fund.

Rev. H. A. Schauffler expressed his warmest thanks for the prayers that had been offered for him and his work, for all the interest expressed, and for the generous contribution, and closed the meeting with the benediction.—MRS. ISAAC CLAFLIN, SCRIBE.

[The following exercise has been in such demand for the use of Auxiliaries, since the meeting at Saratoga, that we present it entire.]

A Service of Praise.

ANNUAL MEETING OF THE WOMAN'S DEPARTMENT OF THE AMERICAN HOME MISSIONARY SOCIETY, JUNE 4, 1890.

WARE. L. M.

Lord God of Hosts, by all adored !
 Thy name we praise with one accord ;
 The earth and heavens are full of thee,
 Thy light, thy love, thy majesty.

Oh come, let us sing unto the Lord ;
Let us make a joyful noise to the Rock of our Salvation.
 Let us come before his presence with thanksgiving,
And make a joyful noise unto him with psalms.
 Oh come, let us worship and bow down ;
Let us kneel before the Lord, our maker ;

For he is our God ;
And we are the people of his pasture.
 Praise ye the Lord. Praise, oh ye servants of the Lord.
It is good to sing praises unto our God.

Loud hallelujahs to thy name
 Angels and seraphim proclaim ;
 Eternal praise to thee is given
 By all the powers and thrones in heaven.

Give unto the Lord the glory due unto his name ;
Worship the Lord in the beauty of holiness.
 Blessed be his glorious name forever ;
Let the whole earth be filled with his glory,
 Oh give thanks unto the Lord : call upon his name ;
Make known his deeds among the people.
 Talk ye of all his wondrous works ;
Sing unto him ; sing psalms unto him.

Th' apostles join the glorious throng,
 The prophets aid to swell the song,
 The noble and triumphant host
 Of martyrs make of thee their boast.

Oh give thanks unto the Lord, for he is good ;
For his mercy endureth forever.
 Let the redeemed of the Lord say so ;
Whom he hath redeemed from the hand of the enemy.
 And gathered them out of the lands,
From the East, and from the West, from the North, and from the South,

The holy church in every place
 Throughout the world exalts thy praise ;
 Both heaven and earth do worship thee,
 Thou Father of eternity !

God be merciful unto us, and bless us ;
And cause his face to shine upon us ;
 That thy way may be known upon earth,
Thy saving health among all nations.
 Let the beauty of the Lord our God be upon us ;
And establish the work of our hands upon us ;
 YEA, THE WORK OF OUR HANDS, ESTABLISH THOU IT.
 Not unto us, oh Lord, not unto us, but unto thy name give glory ;
For thy mercy and for thy truth's sake,
 For our God is in the heavens ;
He hath done whatsoever he pleased.
 Let everything that hath breath praise the Lord ;

PRAYSE YE THE LORD.

From day to day, O Lord, do we
 Highly exalt and honor thee ;
 Thy name we worship and adore,
 World without end, forevermore.

WORDS OF GREETING.

THE Annual Feast has again been spread in this delightful "upper chamber" of Nature's God. All things are now ready. Dear Christian workers from the North, South, East, and West, in the name of the MASTER OF THE FEAST, The American Home Missionary Society bids you welcome.

Before our Lord gathered his first disciples about that last sacred feast, he prepared them to enter into the closest fellowship with himself by an act of special cleansing. When Peter objected he said, "What I do thou knowest not now, but thou shalt understand hereafter. If I cleanse thee not, thou hast no part with me." Oh, terrible thought! *No part with Him!* Are there among his professed followers to-day, those who have "no part" with him in close fellowship and divine service?

"But," continued the Master, "he that is bathed"—forgiven—"needeth not save this special purifying, but is clean every whit," and is thus prepared for the most intimate fellowship.

Let us ask for this special cleansing from all stains of worldliness that we may come into fellowship with the Master at this hour.

 AN EXCEPTIONAL YEAR.

DURING the year, just closed, the Organizations have been oppressed with the conviction that through fire, and flood, and drought, and "hard times," and the prevailing epidemic, with its sequel of general debility, they could not by any possibility reach the record of last year, either in funds, membership, or the work accomplished. But, again we learn the lesson of all the years—that divine strength is made perfect in human weakness.

At the beginning, the prayer of consecrated women was, "Now, Lord, grant unto thy servants to speak thy Word with all boldness, while thou stretchest forth thy hand to heal"; "For His name's sake they went forth," "the Lord working with them, and confirming the Word with signs following." He has been with you all the difficult way, confirming both the Word and the work, with many signs of promise.

Instead of the dreaded "falling behind," the Organizations have exceeded their record of last year by \$9,717.42 in offerings, and by 257 new auxiliaries. The young Unions of a year ago have come up heroically to the work, so that, from \$59,836.26 of March, 1889, we rise to \$69,553.68 in March, 1890. To the credit of the contributors be it said, that

every dollar has come through the treasury of the WOMAN'S STATE ORGANIZATIONS. Of this grand total to the Six National Societies the American Home Missionary Society receives \$35,578 43, for which she renders grateful acknowledgment to her loyal daughters.

One encouraging feature of this \$69,000 is that it has nearly all come in small sums, from many givers. This means an increase of individual interest, which is a sign of healthful growth. It means, too, an increase of individual consecration and prayer, which will surely hasten the day of triumph.

It is certainly a privilege to stand where one may command a view of the entire net-work of woman's homeland Organizations now threading this country, North, South, East and West. It has been interesting to watch the growth of woman in her methods of work, in some lines not usually reported. And first

AS TO MONEY MATTERS.—Your methods of sending money by mail are more business-like. The time has been when it came inclosed in some letter on other business that happened to be on its way to the treasurer, or to some friend or near neighbor of the treasurer. You are more careful to send all money for a Society to its State or National treasurer, direct—not in bills, but in a check or money-order.

You are learning the value of the "littles," and devising ways to secure them through your "Sabbath Pennies and Nickels," your "Extra-cent a-day" plans, "Old Minute Societies," "Self-denial Weeks," etc.

AS TO CORRESPONDENCE—We remember when orders for leaflets, questions, money matters, and personal opinions mingled with bewildering confusion in one closely written letter. It took time to gather the different items from the crowded sheets and assort them for intelligent reply. It is gratifying to note a growing habit of classifying subjects on separate pages.

THE QUESTIONS asked in letters indicate growth. The standard inquiry, "How shall we raise money?" is crowded out by questions like these: "How shall we get people to read and study about missions?" "How may we win the uninterested?" "How can we make our meetings more attractive?" "What arguments may be used to prove that organized effort is better than the old hap-hazard way?" "How shall we get into the spirit of true work, true prayer, true sacrifice for Christ?" "How shall we train our young people to efficient service in missions?"

In 1888, the letters of SPECIAL INQUIRY about methods of work for women, which came directly to the Woman's Department of the A. H. M. S., numbered 352. In 1890 they number nearly 1,800. These do not include requests for leaflets, miscellaneous letters, or editorial correspondence. Surely such a growth in earnest seeking after light, is something for which to render thanks.

AS TO PROMPT RESPONSE TO APPEAL FOR STATISTICS.—This year reveals an unequalled improvement. Many who have had experience will appreciate the difficulty in securing statistics from thirty-three States and Territories. It has been our custom to extract these important items by a three-months' lively correspondence. This year the questions were sent out April 1. On April 20, returns had been received from nearly every State officer. This is indeed a marvelous gain, and our astonishment is equaled only by our gratitude.

AS TO MISSIONARY LITERATURE.—Here again are indications of rapid growth. In 1888, we had on file in the Woman's Department of the A. H. M. S., orders from women for 11,934 leaflets. In 1890 these orders number 135,770. This does not include hundreds of leaflets that have been scattered as samples, or sent while away from the Bible House; neither does it include orders from women addressed to the Secretaries or Treasurer of the Society, or to the Society itself. There has been a marked increase of requests for literature upon special topics, indicating growth in systematic study.

IN THE MATTER OF MISSIONARY BOXES.—The fact still remains that missionaries must be supplied with clothing to eke out their meager salaries, because the offerings bear so slight a relation to the need; but woman is lifting her eyes to the field and work of the worker, and helping the Society pay these men their honest dues through the SALARY FUND, to which she has contributed \$24,000 over and above "Box Contributions," and which has been promptly paid over to the men. May this valuable and most helpful "fund" evermore overflow for the relief of the Society and its faithful men on the field!

AS TO THE YOUNG PEOPLE.—We note an increasing effort to enlist Sunday-schools and Societies of Christian Endeavor in the homeland work, by securing combined pledges from the Sunday-schools, or Societies of a State, for some special object. The young people are studying missions as never before, and the Woman's Organizations are furnishing the lessons.

The growth in SPIRITUAL ATTAINMENTS cannot be estimated, but we have a token which calls for gratitude. There has been in some States a plan for special days of united prayer for the work. In some cases public services have been held, in others the members keep a silent half-hour at a specified time, on the Sabbath, in the home. Verily the spirit of prayer is the key to all growth.

"Forgetting those things which are behind," says Paul, "and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Let us therefore be like-minded.

FLORIDA EXPERIENCES.

BY MRS. NATHAN BARROWS, WINTER PARK, FLA.

“I know not where His islands lift
 Their fronded palms in air ;
 But well I know I cannot drift
 Beyond His love and care.”

I AM here to give you some bits of experience from a few years of pioneer life in God's land of “fronded palms” and orange groves, and hope to be able to show you, that, with the poet, “I know I cannot drift beyond His love and care,” and thus testify to His goodness and gracious leading.

The woman who comes from a New England, or northern society, from beloved friends and fellow-Christian workers, and is set down with her family in the unsubdued wilds of Florida, one or two miles, it may be, from the nearest neighbor, seven or eight from post-office, store, or any place where religious service is held, nine or ten from a saw-mill, with a house so open that one has only to look up to see the sky, or down to see the shifting sand,—and when she realizes that in this solitude, and out of these surroundings she must evolve a home, is it strange that there are sinkings of heart, and almost a temptation to pray the Father that this cup may pass from her ?

One who had lived sixteen years in Florida said to me, “This country should be more fertile than it is, for it has been well watered with woman's tears.”

The same might be said of all new countries—of Dakota and Minnesota, of Oregon and California in their early days, although this sort of picnic life can be better borne in Florida than in most of the States of our Union, because of the delightful climate. It is shade rather than shelter that is needed there. Let us be thankful that there have been in the past history of our country noble men and women who were willing to march ahead of civilization and prepare homes for the next generation. How much we owe them we can never know without a touch of the same experience.

When, by the leadings of Providence, as we now see it, we established ourselves on forty acres of wild land from which to carve a home, and accepted all the limitations I have described, of isolation and loss of social privileges, it was not with a commission from the A. H. M. S. to do missionary work. We only held our commission from the Master

—one that is binding on all his followers—and, as we had been earnest Christian workers at the North, what we missed was not so much our comfortable home, and good food, and cultivated society, as Christian fellowship and Christian work. We were far from any thoroughfare, and saw but few people. Occasionally a cow-boy would pass our place, or a hunter or fisherman. It took not many weeks of this life to awaken in my heart a great sympathy for solitary prisoners.

And as the days went by I would think—now, if we were only home missionaries, with ever so small a salary, we could spend our time in looking up the people in this region—we could cheerfully endure this life if it were only for His sake—and that brought a great feeling of sympathy for all missionaries on our frontiers, or in foreign lands. I learned to love and appreciate them as never before: but, better than all, I learned to appreciate more and more the great sacrifice of Jesus when he left the bosom of the Father, and the glories of Heaven, to come to earth and dwell among men. How distasteful it must have been to him! but, for our sakes, he despised the cross, and endured the shame.

And, then it seemed as if we were dead and buried—wasting our lives. They missed and needed our services still in the community where we had lived. Had we run away from our work? Perhaps the little grain of corn thinks so when it is buried in the dark earth!

There was plenty of time for thinking in that quiet life. While the male members of the family were away from the house subduing the soil, or miles away helping others, there was leisure for me to spend many hours with some standard author—for we had many of our books with us—and so a very pleasant acquaintance was formed or renewed with Milton, and Goldsmith, and Addison, and Hannah More, and many others. There was time for reading that the busy northern life had never allowed. In the absence of other companions I could choose with whom to spend a few hours. Sometimes with the Old Testament it would be with the patriarchs or prophets or kings, not passing by such noble women as Deborah and Hannah, Esther and Ruth. And then there were hours with Jesus in his walks through Palestine—and Paul in his missionary tours. Oh, that was precious seed-sowing, with quick returns of bountiful harvests for the soul! But with it all came the heartfelt cry—“Lord, give me something to do for thee!” And the answer was—“They also serve who only stand and wait.”

While the God-given work in the home was neither overlooked nor neglected, there was a great desire to do something more.

Sometimes a colored person would pass our way, and camp for the night by a burning stump or brush-heap we had made in clearing the land, and ask the privilege of cooking his breakfast on our stove, which

was readily granted, because there might be a chance for a little seed-sowing. If the question "Can you read?" was answered in the affirmative, then the books were looked over, and he was sent on his way with a Testament and leaflets that seemed suitable for him. Little chances like that kept the heart warm, and singing on her way all the lonely day.

Before many months there came to my husband an offer of the district school, or, rather, precinct school. School matters were not managed down there in those days, as at the North. One would need a powerful magnifying-glass to discover what you call a district school system; but so much money was allowed each precinct in the county, and if a person was found who could read and write, the money was offered for so many months' services as teacher.

We had begun to be recognized in that region as people of intelligence, and so the offer was made. I looked upon it as a direct gift from our Heavenly Father, and just plead with him to make my husband willing to take it. I did not dare to say much to him for fear it might be "steadying the ark." I knew what it would be to him to step down from the high position he had occupied as an educator. I also knew what it would be to those poor white children to have such teaching as he would give them. It seemed to be such an opportunity to work for the Master I could not let it slip; and it was a great joy to me when he said, one day, he had taken the school for three months.

The building was of logs, without doors or windows, set down in the pine woods, two miles from our home, and more than that from the homes of many of the children who attended the school. When this building was put up for school purposes, by northern men, chiefly, there was an agreement that they would never allow any preaching or praying there; but see how God frustrates the best-laid plans of men! The most godless of these men was the one who secured my husband as teacher, and when he found that the school was opened each day with reading of the Scriptures and prayer, he never dared to object.

The next thing was a Sunday-school in the same building. Our outfit for that cost the Sunday School and Publishing Society nothing, for we applied to the northern church we had left, and they sent us a box of books from their library. Friends to whom we wrote, or who heard what we were doing, sent Bibles, Testaments, cards, and Sunday-school papers, and we were able to start our school fully equipped. I was the happiest woman in Florida when I was tramping over two miles of sand to attend that school.

The Sunday-school opened the way for preaching there, and those logs resounded to songs of praise to God and the expounding of his Word.

The preaching and the Sunday-school were, in a year or two, transferred to a neat, comfortable school-house, and now a beautiful church edifice has been erected, a Congregational church formed, and the old log building has done its work and been burned to the ground.

Soon after my husband became a teacher in this school, the colored school in the same precinct was offered to our youngest son, only fifteen. I urged him to take it, for I knew I could help him, and there would be another chance to work for the Master. They appreciated his services, and he continued there as long as we remained in that region, three years.

“To him that hath shall be given.” Opportunities increased! A Congregational church was formed seven miles away, and, when our entire family stood up together, and pledged fellowship and support to that, there was another cause for thankfulness. In the absence of a pastor my husband conducted the services of this church for six months, assisted in forming the Congregational Association in Florida, and has been, from its foundation, a professor in Rollins College.

I speak of these things simply to show you how we have been led on, and on, into a large place; and it is my joy that I am able to stand here to-day, as an officer of the Woman’s Home Missionary Union of Florida, and represent a cause so dear to my heart.

Truly, “Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love him,” even *here*, in this life.

TWO WOMEN AND THE OREGON MISSION.

BY MRS. MARCUS WHITMAN MONTGOMERY, MINNEAPOLIS.

IN the year 1832 five Indians from beyond the Rocky Mountains made a wild and strange appearance in St. Louis. They said, “We have heard of a wonderful Book from heaven, and we have come to get it.” They stay about there for months, trying in their poor, simple way to find some one who would take the Book, go back with them, and teach their people its great truths. They are not successful. They must go back. Before they start the chief of the company gives a most touching address, and closes with these words:

“I came to you over the trail of many moons from the setting sun. My people sent me to get the white man’s Book of Heaven. You took me where you allow your women to dance, as we do not ours, and the Book was not there. You took me where they worship the Great Spirit with candles, and the Book was not there. I am going back the long, sad trail to my people of the dark land. My people will die in darkness,

and they will go on the long path to the other hunting grounds; no white man will go to them, and no white man's Book to make the way plain. I have no more words." They departed, but only the chief lived to reach home to tell the tribe that he did not find the Book. How this reminds us of the wise men from the East, who would see Jesus.

This touching event had great power. Dr. Marcus Whitman, of Rushville, Yates County, New York, was moved by this pitiful appeal. He said, "Here am I, send me," and, two years later (1834), he was commissioned by the American Board and sent to find more men, and also women, who were willing to brave the dangers and hardships of the wilderness to give the Bible to the Indians. He went about this in his own hurried, eager way. He met in the road his old friend, Rev. H. H. Spaulding and his young bride, who were on their way to Kansas to begin work there among the Indians. He told them he wanted them for Oregon.

"How long a journey is it?"

"The summer of two years."

"What shall we live on?"

"Buffalo until we can raise our grain."

"How shall we go?"

"On horseback."

"How cross rivers?"

"Swim them."

Mr. Spaulding turned to his wife: "My dear, I would go, but you shall decide."

They rode on to a tavern, and the young wife went by herself to pray. Hardships, sufferings, privations, dangers, sickness, separation from home and friends, and, may be, death, on the one side; on the other, duty, obligation to carry the Bible to those who had called for it, and lifting the degraded. Out from that tavern chamber came Mrs. Spaulding with a glory on her face. "I will go."

"But your health," said her husband. She quietly replied: "Go ye into all the world and preach the Gospel to every creature."

"But the Indians will take you prisoner?"

"The danger and the weakness are His, the duty mine."

It was the husband who was weak. Tears were rolling down his cheeks.

"What mean you to weep and break my heart? I am ready not only to be bound, but also to die at Jerusalem, or in the Rocky Mountains, for the Lord Jesus." It was the voice of Paul echoing down the ages. Not Kansas but Oregon was to be their home.

Dr. Whitman went on to a large old frame house, where lived a lovely young girl, Narcissa Prentiss. A hasty wedding, no wedding

cards, and the bride would "receive" on the Columbia. It was like a funeral when these two frail young girls bade good by to their friends; but their hearts were very brave. No white women had crossed the Rocky Mountains. One company had tried, but were all massacred. Everybody said "They can never take the women through." Hostile Indians hover about the convoy, and would capture the women or kill them all in the attempt. Catlin, famous for his travels among the Indians, said, "They will never get the the women through." "But," said Mr. Spaulding, in regard to his wife, "it never moved her a hair." She was a delicate woman, but her determination was something wonderful.

A few weeks later these two young men, their wives, and others, were in St. Louis buying the outfit for that wedding tour of thirty-five hundred miles on horseback.

They had perfectly dreadful times on their journey, but the women were the brave and cheerful ones. Once when crossing the Missouri in a ferry-boat, a cow jumped overboard, and Mr. Spaulding, in trying to prevent her, went head-first into the river. "We can never get through," said he, "we shall have to go back."

"But," said his wife, "I have started for Oregon and I expect to get there." One day they journeyed forty miles before breakfast, which they did not get until three o'clock p.m.

While they were encamped on the Platte River, it had rained very hard and long; everything was wet and muddy even in the tents. One of the women took her clothing and bedding, and piled them in the driest place she could find in her tent, then sat down on top of the pile and began to cry. When asked what was the matter, she said, "I am thinking how comfortable and cozy my father's hogs are!"

But Mrs. Spaulding's strength was failing. The captain of the company said to her at Fort Laramie, "You must stop here; you will die if you go on." "I started in the name of my Savior and I shall go on," was her reply. The caravan moved on, but Mrs. Spaulding was too weak to mount her horse. "Leave me," she said, "I shall die here. Tell mother I am glad I came." She did not die. The missionaries were left behind for a while, and with good Dr. Whitman's care, Mrs. Spaulding soon gained strength, and once more was in her saddle. They reached the Divide where the caravan had halted. Great was the joy when these two women were once more in the company. They fired their rifles, and all kneeled upon the green grass with the Bible in one hand, and the Stars and Stripes in the other, and offered prayer.

At the Gulf of California they met hundreds of Indians, who had come to meet the men and women who were bringing them the Book. The Nez Perces women dug strengthening roots for Mrs. Spaulding, and the Indian fishermen hunted the streams for trout, and shot game that

she might have something sweet and strengthening to eat. On the twenty-third of November the missionaries, with their wives, stopped on the banks of the Columbia in Oregon. Dr. and Mrs. Whitman stayed at Walla Walla, while Mr. and Mrs. Spaulding went one hundred and twenty miles farther to live with the Nez Percés. The missionary work prospered.

In October, 1842, Dr. Whitman discovered a deep-laid scheme to hold the Oregon country for Great Britain. He was full of indignation. He said to his wife: "I must go to Washington." Imagine that poor wife's consternation. "You cannot get there. You will perish. The wild beasts will tear you into pieces. The Indians will kill you. You will starve."

"I *must* go. Oregon must be saved to the United States."

In twenty-four hours, with one companion, and mules enough to carry arms, supplies, and a guide, and they are ready. Mrs. Whitman has no time to sit down and weep. If she weeps at all it must be done while she helps to prepare her husband's outfit. He said good by, and rode from his cabin-door not even to be *heard* from for at least twelve months. The poor wife stood with streaming eyes looking after her husband. No one knew better than she, what must be encountered if all went well, but if all went ill?—O God! help them to be brave!

Twelve months drag by. Mrs. Whitman hears the clatter of hoofs. She looks, and there comes Dr. Whitman accompanied by one thousand immigrants. Oregon is saved to the United States.

In ten years great is the change. Hundreds of Indian children are in schools. Indians have comfortable homes. The savages have become citizens. But a cloud hangs over them. The Jesuit priests on the Columbia do everything they can to prejudice the minds of the Indians against the missionaries. Mrs. Whitman and her husband sit in their home reading the Bible. One Indian comes in and asks Dr. Whitman for medicine, while another creeps up behind him and with his tomahawk strikes Dr. Whitman dead. Mrs. Whitman runs up stairs with her children. The Indians tell her if she will come down they will not hurt her. She comes down and kneels in the blood by the side of her dead husband. A ball pierces her breast, and she too is dead.

And what of our dear Mrs. Spaulding? When she learned the fate of her friends at Walla Walla, it was more than her brave but tender heart could bear. She died soon after.

Do you ask "Why all this great waste?" Was it all waste? It took all of that and much more to carry the Bible to the Indians, and to save Oregon to the United States.

BIBLE-READING AMONG THE BOHEMIANS.

BY MISS MARIE REITINGER, CLEVELAND.

It is a great pleasure for me to be present at such a large gathering of Christian people, who are alive with love for Christ and his blessed Word, and who make it a business of their lives to carry this Word to those not reached by ordinary means.

I will tell you about my work among the Bohemian families in Cleveland. There are large districts in that city, settled entirely by them, where almost no English is spoken and where the people do not mix much with the American people. Most of these are Catholics, ignorant of the Word of God, and many even do not know that there is a Protestant church in Cleveland. I, as a Bible-reader, visit these people in their homes, reading and explaining God's Word, praying with them, and inviting them to church. During the last month I have made one hundred and five calls. There were not more than three of these families where I failed to read the Bible.

I will tell you about one morning when I went out fearing and thinking I could do but little because it was a street occupied by strict Catholics. In the first home which I entered, the woman was very afraid of me. After a short kind talk I asked if I could read the Word of God. She answered stiffly; but I read to her the story of the Samaritan woman, and when I finished that, she asked me to read more until I had read a whole hour. I left her a Testament in the home, and when I saw her again she told me that her husband found great delight in reading God's Word. She told me they were about to leave the Catholic Society,—a sort of insurance society of which there are many and which bind their members to the Catholic Church, because if they leave that church they lose all the money paid.

The second house I entered was again Catholic. The woman was sitting on the floor, scrubbing in the water and all wet. Her children were standing around also in the suds. I said to her: "I want to read to you God's Word, but I will come some other time. You are wet and tired and busy now." She said, "I am afraid you will not come back again. You must read when you are here." "But," I said, "then you must sit up out of the water, because I cannot read to you where you are, down in the water." "All right," she said, "I will do anything you want me to do, if you only stay and read." So she took a chair I gave her, and sat down near the stove and folded her arms. Then the children were not quiet, so she said: "Boys, come here and take off your caps and fold your hands." So there they all sat in a row with folded hands, tubs and puddles everywhere. I read to her for a long time, and

the longer I read, the more interested she grew, and the longer she wanted me to read. When I left her she begged me to come again.

Next door lives again a Catholic woman very poor and ignorant, not even knowing how to read and write. But she accepted the Word of God with joy. The New Testament which I left her, her husband reads to her every day, and as many times as he reads to her, his eyes are full of tears. He has promised to come to church.

In the last house on that street in which I visited I found a woman ironing, but she quickly put away her things and sat and was ready to listen. This was a Catholic family, too, who never attended church. But a boy eight years old died and then the father said, "If there is a God he is teaching us to turn another way." The first Sabbath after the funeral he came to church and has since attended regularly, and whenever I go to see them, as I do every week now, I find them truly eager and seeking.

One woman on another street has interested me very much. She has a grown daughter, a bright young lady, who attended Bethlehem Church and Sunday-school only twice. The second time at the evening service she rose for prayers. During the same week she was taken with typhoid fever and was very sick, but she held close to everything she had heard about God, saying, "Mother, we must pray, we must live different." She had bought a Bible the first week after going to church and dearly loved it. At the end of the second week she died, holding fast to Christ. I often visited the mother after this. It was strange and wonderful to see the grace in the mother's heart from the first. She said she did not know what was going on in her to make her feel so glad and comfortable. She asked me if I thought she had lost her senses. She said, putting her hand on her heart, "I have sorrow but I cannot cry. I feel good." Neighbors called her crazy, but she said, "I have a strong mind, I cannot cry." She smiled; she loved to hear the Bible. The day before the funeral she said, "I feel as if there is going to be a great feast to-morrow." She misses her daughter everywhere, but has never given up to sorrow, and goes to church whenever she can. She is different in her home. She used to be stingy and saving. Now she says she cannot set her heart on anything here.

Before I stop talking I must tell you just a few words about the seventy-five Bohemian children that come into my primary class in Sabbath-school. They are so eager, and go home and talk, and sing the truth to their fathers and mothers. They are all the children of Catholic or infidel parents.

One little boy, who attends Sabbath-school faithfully, a son of unbelieving parents, was once asked to sing a song for his unbelieving uncle. Do you know what he chose? With a loud and happy voice he sang,

"I am so glad, my Jesus loves me," etc. How surprised and ashamed that unbelieving uncle looked. The mother of this dear little boy already comes to church and has lately bought a Bible.

We are thankful for all the great mercies which the dear Lord has bestowed upon us; but we cannot be satisfied yet. Around us live thousands of souls who ought to be saved, and whom we have not reached yet. There are so many sick, and sad, and sinning, and they need the true Bread which cometh down from Heaven. Help us to help them!

THE WELLESLEY OF THE WEST.

SUPERINTENDENT PARKER, of Oklahoma, said: "Mrs. President and Ladies, I think, next year when the roll is called—yes, I am satisfied, that Oklahoma will respond to the roll-call. We will have a Union of the ladies formed in Oklahoma. Let me say that our work, ten churches having been organized, has been greatly furthered by the work of the ladies. We have completed the nicest church in the Territory, and the work has been largely done by the ladies.

"The work on which I wish to speak now is Fairmount College, a college that has been organized for the higher education of women, and one in which Indian Territory and Oklahoma will be very greatly interested. I feel more than ever the necessity and the worth of this work of the women. Let me give you some pointers. The Roman Catholic Church is in the Indian Territory. I have been told that Miss Drexel has already given a hundred thousand for the Catholic church work. The work is largely in schools conducted by what are known as the sisters of the Roman Catholic church. I ask that you as women aid in the higher education of our Protestant girls. I believe that if the men never gave another cent toward this work this glorious work of God would go on. May this work, as it enlarges, take in not only the few that are interested but the thousands that now know but little about it!

"But Fairmount College, Wichita, must become our 'Wellesley of the West.' Wichita has 35,000 population, and is strategic to a vast region traversed by ten railroads which center there. It is confidently expected that by the second year of instruction three hundred pupils will be gathered. Although the completion of the fine building on which \$48,000 has been expended was hindered by the financial depression of two years ago, the College now has property worth *one hundred thousand dollars*, so that its future seems assured.

"To cancel current indebtedness of \$26,000, to further complete

the building, and to provide for the expense of the first year, a loan of \$40,000 is desired."

The committee appointed at the meeting of the Unions on Tuesday, June 3, 1890, to confer with Mr. Parker concerning this college, presented their report as follows:

"Your committee appreciate the great value of this institution for the Southwest, and suggest that the Woman's Organizations of the several States provide the comparatively small outlay of \$3,000 annually for three or four years to pay the interest on the necessary loan. We recommend that the State officers propose to their respective Unions that this be made a special object for contributions.

"MRS. T. H. LEAVITT, Pres. W. H. M. U.,	Nebraska,
MRS W. P. FAIRBANKS, "	Vermont,
MRS ISAAC CLAFLIN, "	Illinois,

Committee."

The American College and Education Society heartily indorses this enterprise, and it was proposed that in this matter the Organizations be auxiliary to this Society.

Since the meeting at Saratoga, every effort has been put forth by Mr. Parker to secure the loan of \$40,000 without success, and his latest plan concerning Fairmount College will be found published in "The Recorder," which is the organ of the College and Education Society, in which the ladies are asked to place \$20,000 in the treasury of that Society for this college.

EXTRACT FROM MRS. DRAKE'S ADDRESS.—I told you yesterday that I had learned to say a good many things in a few minutes because I had practiced on Brother Drake, and I asked him yesterday how I got along, and he said I had improved. As you all know about our field I do not need to describe that. About the church at Osceola, for which you gave so grandly, and which we have finished and dedicated—when Secretary Coit was there he went over with Mr. Drake, or Mr. Drake went over with him—Mr. Drake says I always go with him—and went into the church; and when he saw that little village he said he thought that the Drakes for once made a mistake when they went to building that large church with no one to go into it. He said to a carpenter, who was one of the number: "How many chairs are there?" "One hundred." "How many of them do you take down for your Sunday services?" He said, "All of them, and we have to fix up boards and things for as many more"; and then Secretary Coit thought the Drakes had not made a mistake. But God has greatly favored us. When Secretary Wiard was there at the dedication he saw about two acres of teams around the church.

I was asked to tell you a little about the drought. We have been suffering greatly—eighteen or twenty counties of South Dakota. We have had hail and very little rain, and no dew at all. It has been very dry, and the crops were all destroyed and people suffered. If it had not been for the clothing and provisions you sent them they would have been unable to go out. There have been severe dust storms, which do a great deal of injury. This spring we have had rain, so that now we think we shall have a harvest this year. But a very great good came out of that evil because of what we gave the people. We distributed clothing and provisions to over a thousand people. Those who had nothing were the rule; those who had something were the exception. There was no trade and no anything. A great many of the farm-houses were abandoned and people moved out. Of course it will be different this year. All new countries have to go through this in the beginning. But because of this help that we gave them they have said there is something in Christianity which induces people to give us these things. We gave to all denominations. There was one man, a skeptic, who became so interested in us through our distribution of clothing and provision that I found him at a place where we were going to hold a meeting with his sleeves rolled up building a fire and dusting the seats in the school-house; and there were people there who had come to make a disturbance, and he had notified them to let us alone.

EXTRACTS FROM MR. PUDDEFOOT'S ADDRESS.—About four years ago the ladies asked me to speak for them, and they were kind enough to take up all the time and I could not make my speech. It was a very mild meeting; the men and all of the ministerial persuasion were off to Mt. McGregor. I cannot help but think there is a great deal of magnetism about a woman's meeting when I see this full house to-day.

Now I am absolutely at a loss for something to say to you, simply because I have either written down or talked over every experience that has come to me in my life. From one end of the country to the other I have spoken almost a thousand times on home missionary work, and now I am called upon for a *personal* experience!

Well, I knew a man, a regular skeptic. Business was bad, he had the dyspepsia and a sharp little wife; but I think that was caused by his dyspepsia, and the little man himself was very full of acid. He left our village, but one day a little boy ran up to my house with a telegram, and he said, "You have got to go off right away; there is a man dying." As we journeyed along I saw a man get off at the station and plunge into a wilderness, and finally the conductor called out "Swayne's Crossing," and I had to get off at Swayne's Crossing. I saw nothing but woods and a little boy with a big gun. I

said, "Can you tell me where such a man lives?" And he said, "You go right straight on and then turn to your right until you come to a house, and it's the first house." The first house I saw was a stable, and while I thought to myself, No one is living there, I heard a woman's voice; and I rapped on the door, and a woman came to the door and seemed pleased to see me. "I am very much afraid my husband is not going to live," she said. His skepticism seemed to be gone. I had to talk to him like a little child. I had to tell him all about the prodigal son, for he thought he was so great a sinner that there could be no pardon for him. After reading to him and singing and praying with him I told him I would call again. That little visit was just as good as quinine. He commenced to take his medicine, and the man was out of bed in a week or two. The next time I went to that home in that stable, in a little back room there were a lot of seats, and there was a congregation waiting for the minister. The little boy had said to his father, "Papa, ain't you going to read in the morning and say some prayers?" The father said he could not. "If you will let me I will," the boy said; and the first words he said were, "God, teach father how to pray." At this the man burst into tears and opened his mouth and prayed for his wife and children. I had to preach as best I could. I had a dry-goods box for a pulpit, and on it there was a \$14 Bible; things did not hitch at all.

There were two hundred and fifty people living in that little village. As I preached I saw a good many were unusually interested. One man with a bronze face had tears running down his face, and he did not stop to wipe them off, but just let them run. I thought to myself, There must be a good many Methodists here; and so I said, "We will have an experience meeting, a class meeting; and if any one feels like testifying let him get up and do so, and if any one feels that he would serve the Lord better by keeping his mouth shut let him keep it shut"; and I tell you, we had a regular Bethel. I was strengthened myself, and went out of that meeting feeling very joyous.

You see, going up to that one sick man did a great deal of good; and the next time I went there they had a grand Christmas-tree, and to-day there is a church in that town. So does the little acorn make a big oak.

The great trouble with the missionary is that he cannot spread himself over enough ground. I have a friend who has six appointments, and he could have twelve others besides in a district school; but how could he attend to them all? He wanted a horse, and I succeeded in getting him one, and the little man is rejoicing and only whining because he cannot reach out farther than that. The great question to me is why we don't fill up these waste places and fill them up now.

MINUTES.

ANNUAL MEETING OF STATE ORGANIZATIONS.

THE annual meeting of the Woman's State Home Missionary Organizations in connection with the Sixty-fourth Anniversary of the A. H. M. S. was held on Tuesday, June 3, 1890, in the Congregational Church, Saratoga, New York, at 9:45 A.M.

Mrs. Geo. M. Lane, President of the W. H. M. U., of Michigan, presided. Twenty-three officers were present. The devotional exercises consisted of singing

“Awake, my soul, stretch every nerve,”

repeating the twenty-third psalm, and prayer by Mrs. N. Barrows, of Winter Park, Florida.

The roll-call of States followed. Miss A. A. McFarland, of Concord, responded for the New Hampshire Female Cent Institution. She stated that this Society was formed in 1804 and had worked for eighty-six years with only a treasurer as its officer, and had never called a meeting of its members until the present year.

Mrs. M. W. Montgomery, of Minneapolis, responded for Minnesota. Their State officers meet and decide what amount shall be raised during the year, and apportion an amount to each church according to its female membership. Generally enjoy being apportioned, even the poor churches. The amount of ten dollars was assigned to one church, and they sent twenty-five.

Massachusetts was represented by Miss Nathalie Lord, of Boston. She reported an increasing number of auxiliaries and a large increase in receipts.

Maine.—No response.

Michigan.—Mrs. Geo. M. Lane said they had tried apportionment. The plan worked admirably. Only one instance of complaint. On account of change there were only eleven months in their fiscal year, but notwithstanding this, and a peculiarly hard year, nearly as much was raised as during the previous year. Great cause for gratitude. The life-membership fee had been increased from ten to twenty-five dollars.

Kansas.—Letter from Mrs. Drake, Eureka.

Ohio.—Mrs. Cowles had no special report to bring. Good interest. Some extra work had been put upon the auxiliaries.

New York.—Mrs. Kincaid reported steady pushing and growing—\$1,000 increase every year. Executive Committee say how much is needed. They asked for \$6,900 and received \$7,135. The eighth year they hope to raise \$8,000. Young people's bands on same footing with regular societies. Great comfort in the executive committee and in earnest, faithful, devoted members. Have held fourteen association meetings which have been very interesting.

Wisconsin.—No response.

North Dakota.—No response.

Oregon.—No response.

Washington.—Letter from Mrs. Dawson.

South Dakota.—Letter from Mrs. Robbins.

Connecticut.—Mrs. Biddle, of South Norwalk. The movement has gone on with success. Give information to the women, pray, and study the movements of the day. Not much machinery. Larger receipts than before.

Missouri.—Mrs. Benedict. They have had mingled joy and grief. Joy at increased receipts and grief at the loss of Mrs. Goodell. Felt that they could not go on with the work without her, but that the Lord was leading and they must go on. Decided to raise \$3,000. Executive committee write to each society to take a certain amount.

Illinois.—Mrs. Clafin. Raise funds by apportionment to each Association, and the Association apportions to churches.

Iowa.—Letter from Miss Marsh.

California.—Letter from Mrs. Merritt.

Nebraska.—Mrs. Leavitt. Just beginning. Others speak of thousands, they of hundreds. Information needed. Try to interest children. Life-membership certificate sent to children's societies for five dollars. One hundred and seventy churches, one hundred auxiliaries. No apportionment.

Florida.—Mrs. Barrows. Listening to reports thinks she has nothing to bring. Society two years old. Congregationalism an exotic in that State. Only one Congregational church self-supporting. Makes up a bundle of papers and magazines, sends to some prominent lady and asks her to organize. People only there a little while. Work hard in winter. First year \$125, second year \$250. Voted to raise \$500 next year.

Indiana.—Mrs. W. E. Mossman, of Fort Wayne. Society weak and small. Have new officers except secretary. Hope to raise a missionary salary this year by the Homeland Circle plan.

Southern California.—Letter from Mrs. Bent.

Vermont.—Mrs. Swift. Very much encouraged. Dwell together in unity. Have more auxiliaries, sixty in all. Have exceeded their pledges.

Colorado and Wyoming.—Letter from Mrs. A. G. Blanchard, of Denver.

Georgia.—Letter from Mrs. Wey.

Alabama.—Mrs. Andrews, of Talladega. Feels herself a stranger. Glad to come and learn. Have twelve auxiliaries and work for the A. M. A.

Mississippi.—Letter from Miss Humphrey, of Tougaloo.

Louisiana.—Letter from Mrs. Hitchcock.

Tennessee and Arkansas.—Report from the President.

North Carolina.—No response.

Texas.—Letter from Mrs. McCoy.

Montana.—Letter from Mrs. Kelsey.

This roll-call was followed by a few words from the presiding officer:

“It is a source of great disappointment to those present that Mrs. Regal, of Ohio, who was appointed to lead this meeting, is unable to be present. It is a source of embarrassment to me also, but I have read in an old book “Whatsoever He saith unto you, do it”; so I am here to serve you to the best of my ability. We have come like the seventy, to report what we have been doing for the Master and to meet Him. With his presence this meeting shall not have been in vain.”

A report of the meeting in Chicago in connection with the A. M. A. Annual Meeting, was given by Mrs. Clafin.

Report of Committee on Auxiliary Lessons, by Mrs. Kincaid. Had written to officers for suggestions. Had some responses. Thought not much was needed beyond the leaflets.

Report of Committee on the appointment of a National Advisory Committee, by Mrs. J. A. Biddle, Chairman, to the effect that in their judgment the time has not arrived for the appointment of such a committee.

The report was followed by a free discussion in which the following points were brought out:

1. Each State should work out its own ideas as a State Union.
2. Different States require different plans.
3. We want help in our work. We do not wish a committee to dictate to any Union. This is simply a cry from several States for help, as to suggestions, programs, etc. The officers in the West are differently situated from those in the East. They are over-burdened, because they have so few who can render this kind of assistance. Should an Advisory Committee issue a program, or give suggestions, no State is obliged to accept either suggestion or program if not adapted to its need.
4. The home work suffers for lack of programs similar to those prepared in “Mission Studies,” for the foreign workers. The ladies who carry through the programs thus prepared for the foreign work, would gladly carry through similar pro-

grams for home work. 5. An Advisory Committee cannot do the work of laying out programs. States should develop their own talent. Let the East learn from the West and the West from the East. We take more interest, and learn more by studying for ourselves. 6. We cannot have an Advisory Committee without an organ through which its members can work. 7. One woman can do the work of an Advisory Committee for us all, with less expense. Let her have help enough. 8. Had occasion last year to collect statistics. Very burdensome. This would not have been so had there been a central office and committee. 9. Have had practical experience in foreign work, and find that women are interested by having work to do. 10. Each State should appoint its own advisory committee. 11. Set programs are always objectionable. 12. Our auxiliaries are very weak, but they would never have gained any strength had they not prepared their own programs.

Mrs. Cowles called for a rising vote. The report was accepted, and adopted by a large majority.

Mrs. Cowles then made the following motion:

That a committee of three be appointed whose duty it shall be to bring the matter of a National Advisory Committee before each State Union, and that each Union be requested to give some expression of opinion in regard to it at their next annual meeting, and that the committee shall report thereon at the meeting of the Organizations next June.

After some discussion the motion was carried.

An invitation was read from Miss Emerson asking that a mass meeting of the Unions be held in October at Northampton, Mass., in connection with the Annual Meeting of the A. M. A.

Mrs. Kincaid moved that this invitation be accepted, and that Miss Nathalie Lord have charge of that meeting, and that in case she be not able, she shall provide a substitute from Massachusetts.

The motion was carried.

It was moved by Mrs. Biddle that Mrs. Loren Berry, Secretary of Nebraska W. H. M. U., have charge of the meeting with the A. H. M. S. in June, 1891, and if she be unable to do so herself that she provide a substitute from Nebraska. This motion was carried.

After prayer by Mrs. Lane the meeting was adjourned until two o'clock P. M.

AFTERNOON SESSION.

Meeting opened by singing an original home missionary hymn on the program to the tune of America,

“Our loved, our native land.”

Prayer was offered by Mrs. J. A. Biddle, of South Norwalk, Conn.

Mrs. Lane said: "I bring you greeting in the name of those who would be here, but cannot; in the name of the large army of workers in our land; in the name of the many thousands who need our help, and in the name of Him, whose we are and whom we serve."

A paper upon the A. C. U., prepared by Mrs. J. M. P. Metcalf, of St. Louis, in her absence was read by Mrs. Benedict, of St. Louis.

A paper upon the A. H. M. S. from 1830-1890, prepared by Mrs. Henry Crawford, of Detroit, Mich., was read by the presiding officer, Mrs. Geo. M. Lane, of Detroit.

Facts in regard to the work among the Bohemians were given by Mrs. Cowles, of Cleveland. She was followed by Miss Marie Reitingger, of Bohemia, now working among her people in Cleveland.

A paper upon the Scandinavians was presented by Mrs. M. W. Montgomery, of Minneapolis, Minn.

A paper upon the work among the Germans, prepared by Mrs. C. Matter, of Brodhead, Wis., was read by Mrs. Barrows, of Winter Park, Florida. A few words to supplement this paper were added by Rev. M. E. Eversz, Superintendent of the German work.

Mrs. A. J. Drake, of Iroquois, South Dakota, occupied ten minutes in speaking of the "Frontier Work."

Singing, "Christ for the world, we sing."

Next followed a paper upon the subject, "Wanted: a Woman's Hand," written by Mrs. C. S. Shattuck, of Amité City, La., read by Mrs. Carr, of Massachusetts.

Superintendent Simmons, of North Dakota, said: "I have had a feeling that the Lord is leading us to a work that we do not know anything about. I know of no denomination to-day that is doing more for the poor, wicked, and despised than the Congregational Church. There has never a man given himself for work among the poor that did not also reach the rich. I believe that if we do what God has called us to do among the poor, going out two by two, he will greatly bless us."

Rev. Mr. Parker, of Oklahoma, spoke of the need of a Western Wellesley, a college which should take the place of Wellesley, Smith, and Mt. Holyoke in the East: "I have been conducting for the past few years, in Kansas City, an educational enterprise. We have there a property worth \$100,000, which I come to-day to proffer to you, the lady missionaries of the nation, for the elevation and advancement of the daughters of the West. I have a statement with me regarding that college that I wish to submit to a committee from this body to consider this offer. I present this enterprise, this work, if it may deemed worthy of your consideration.

A committee was appointed to consider this request, consisting of

Mrs. Leavitt, of Nebraska; Mrs. Claffin, of Illinois; Mrs. Fairbanks, of Vermont, to report at the Woman's meeting on Wednesday afternoon.

In accordance with Mrs. Cowles' motion, a committee of three was appointed by the chair as follows: Mrs. Cowles, of Ohio; Mrs. Douglass, of Iowa; Mrs. Kincaid, of New York.

After singing "Jesus, I my cross have taken" a CONSECRATION SERVICE followed, led by Mrs. Caswell. After prayer, the leader emphasized the difference between the Christ-life and the self-life. Then followed brief prayers and testimonies from the audience, while the verses of the hymn, "Just as I am without one plea," were softly sung at intervals throughout the service. A message was read from Mrs. Goodell appropriate for this service: "Thou meetest those that remember Thee, in Thy ways." "Thou art strengthened with all might by His power."

The following vote of thanks was offered by Mrs. Biddle, which was unanimously adopted:

"It is my pleasant duty, in the name of our Woman's Home and Organizations, to move a hearty vote of thanks to the pastor and ladies of this church, for their hospitality, their beautiful floral decorations, and for their general helpfulness."

ANNIE A. MCFARLAND, *Secretary*.

NOTES.

AFTER the announcement that the collection for the Bible-Readers' Home amounted to \$300, Mr. Schaufler was asked to say a few words, and responded as follows:

"I have just one word to say here to-day, and should hardly dare trust myself to say more than the one word, 'thanks.' Heartiest, deepest and warmest thanks to you, my dear sisters, for your sympathy, for your contributions, and for your prayers. For the prayers you have offered and the prayers you are going to offer for this work of women for women. I believe that we are just at the beginning of this work. I believe that we are going right on with it and God is to give us much more prosperity in the future than he has in the past. God bless you for your interest in it, for your efforts and your prayers in its behalf."

FORTY DOLLARS of the contribution for the Bohemian Bible-Readers' Home was presented by Mr. Puddefoot, through the sale of his water-color sketches.

REV. M. E. EVERSZ, SUPERINTENDENT OF THE GERMAN DEPARTMENT, said: "There are six and one-half millions of Germans in our land and nearly one-half of these are in the Mississippi Valley with a few in the Eastern and Western States."

Mrs. Drake, of Dakota, spoke five minutes on frontier work: "We have been passing through a great many hard things this winter, especially a drought in the middle of Dakota where there has been much suffering. When here last year we were building the Osceola church and are now building another on the Manitoba road. We have a large congregation at Osceola, and during the summer season we occupied it for services before it was finished. The village is composed of eight or nine houses, and a few scattering ones, but at the services each Sunday the house is always filled to overflowing."

MISS REITINGER said: "I will tell you about one or two calls among the church members. We thought that we should call upon thousands of those families in our cities; so we went to one Bohemian woman and asked her if she was doing any missionary work. She said: 'I invited people to come to church, but they do not care to go'; but, she said, 'Will you come to my house to-morrow evening and hold a little cottage meeting?' We said yes, and so went, and when we got there we found the house filled with chairs, but no one was in them. We sat there and prayed that the people would come. About 8 o'clock the doors opened, and in there came sixty-five persons, all of them Catholics, and I knew only three of them. They said that they did not dare come in until all would go in at once. This is a grand work, and we need your help and prayers."

SUPERINTENDENT BROSS asks the ladies for \$300 to help a struggling home missionary church at Clearwater, Nebraska. It is the only church in the town, and is much needed.

SUPERINTENDENT DOE tells us that Wilberforce Institute, McAlister, Indian Territory, is in great need of an organ and "Gospel Hymns" for the use of the school. Address Rev. J. W. Roberts, Principal of the school.

REV. W. H. HICKS, McAlister, I. T., is wasting much needed time and strength doing his missionary work in a large field on foot. One hundred dollars will furnish the necessary outfit for better work, and prolong the life of the worker.

THE Nebraska Union issues Life Membership certificates to children who contribute five dollars. A good idea.

At the roll-call of States during the Woman's meeting at Saratoga, the three persons who responded for Indian Territory were Professor and Mrs. McCarthy and Miss Brown, of Worcester Academy, Vinita.

FROM MONTANA.

WE want you to know how happy we are that during the meeting of our Association, our ladies have been able to get together and organize a Woman's Union for Montana. Superintendent Simmons rendered us most valuable assistance.—*Mrs. F. D. Kelsey, Helena.*

FROM "THE CONGREGATIONALIST."

WHEN Secretary Clark's announcement that the Society had closed the year without debt, was greeted with applause, he remarked: "You are applauding the dead, and they deserve it." Let the living win the applause of next year.

AS in former years, fully half the audience rose *en masse* at the Woman's Meeting in response to the call for representatives from Massachusetts. Doubtless the proportions will be reversed at the next gathering in San Francisco.

REV. MR. PUDDEFOOT, describing his journeyings, said: "Paul was taken up into the third heaven, and heard things not lawful to utter. Within the past two years I have been switched in an entirely different direction, with the same result."

THE Washington Band made an impression in every way favorable, as men of thoughtful purpose, balanced enthusiasm, and faith in the future. Many will follow them to their fields of labor with continued interest and earnest prayer.

REV. J. H. PARKER said that thirty-one newspapers are published in Oklahoma, now thirteen months old—a good illustration of journalistic enterprise.

SECRETARY GRASSIE told of a priest who agreed to *vote* his parish, 75 votes, for \$150. He did not say which party bought the votes, but he remarked, "The other party outbid ours next time."

THE gift of \$100,000 from Miss Drexel, of Philadelphia, to establish Catholic schools and churches in Indian Territory ought to stir every Protestant woman to renewed effort for home missions—and *now*.

W. I. WASHBURN, ESQ., called the attention of pastors to the fact that the Society has to pay for interest on borrowed money from \$5,000 to \$8,000 every year. If contributions should be taken up early in the year the treasury would escape the summer drought, and this interest would be saved.

Editorial.

TREASURY NOTE.

THE receipts in June were: from contributions \$11,846, and from legacies \$2,163; in all \$14,009. This makes a small showing as compared with the receipts for June, 1889, when, under the enthusiasm of the annual meeting, the friends so nobly rallied, carrying the contributions of the month up to \$28,429. That sum, with \$5,846 from legacies, enriched the Treasury by \$34,275—the largest amount ever received, and closely approached but once, in any June since the Society began its work.

In the first three months of this financial year the receipts have been: from contributions \$47,122, and from legacies \$7,954; in all \$55,076—a falling off from the first quarter of 1889 of \$10,000 in the gifts of the living, and nearly \$11,000 in legacies. This quarter's receipts show no advance on, they barely keep up with, the average in the first quarters of the five years, 1884–1888.

This statement—especially as to the gifts of the living—is commended to the careful attention of the friends of Home Missions. While studying it, let it be remembered that this work *must* grow; that it *should* grow steadily and rapidly, by the resistless law of its own divine inner life. With it there is no such thing as halting, or just “holding its own.” Not to grow is to die.

Let it be remembered, too, that there is no wisdom or safety, as experience shows, in counting on the uncertain, fluctuating bequests of the dead to support a healthful yearly growth. Legacies bring their providential help in exigencies, but living hands and hearts are to lay on God's altar the wise counsels, the sure and steady gifts, and the prayers that are to kindle and keep aglow the spiritual fires which shall purify and illumine our nation's life. Will not each friend, with joyful alacrity, do his full part in a work so rich in present recompenses, so sure to bless coming generations here, and to swell the joys of heaven forever?

RECEIVED AT THE GENERAL TREASURY, IN THE SIXTY-FIFTH YEAR.

The following table gives, in a condensed form, the statements made above, and will be continued, month by month, throughout the year:

CONTRIBUTIONS.			LEGACIES.		
	1889.	1890.		1889.	1890.
April.....	\$16,419 40	\$20,306 48	April.....	\$3,572 49	\$3,723 85
May.....	12,441 67	14,969 79	May.....	9,408 33	2,066 64
June.....	28,428 84	11,845 88	June.....	5,845 76	2,163 11
	\$57,289 91	\$47,122 15		\$18,826 58	\$7,953 60
		\$57,289 91			\$18,826 58
		47 122 15			7,953 60
<i>Loss in Contributions.....</i>		<i>\$10,167 76</i>	<i>Loss in Legacies.....</i>		<i>\$10,872 98</i>

RESIGNATION OF DR. CLAPP.

It is with pain that we record, and it will be with equal pain that our readers learn of the resignation of Rev. Dr. Clapp as Treasurer of the Society. This step has been made necessary by the infirmities of his health. His successor has not yet been appointed, and Dr. Clapp will continue his oversight of the treasury until such successor is found. The following minute, prepared by Dr. S. H. Virgin and Wm. H. Smith, Esq., of the Executive Committee, and unanimously adopted by the Committee at its last regular meeting, expresses only too feebly a feeling that no words are adequate to utter :

“The Executive Committee of the American Home Missionary Society, in view of the resignation of Rev. A. Huntington Clapp, D.D., as Treasurer of the Society, desire to record their feeling of heart-felt sorrow over the event, as also over its cause—impaired health. After laboring for more than a quarter of a century in behalf of the cause of Home Missions in connection with this Society, first as Corresponding Secretary for thirteen years, and afterward for twelve years as Treasurer, his retirement for any reason would give us pain. This is intensified when we know that it becomes necessary because he is no longer able to bear the burdens which either of these offices imposes. It appears to us that he has literally worn himself out in our service. With but one exception, he has been longer connected with our Society, in its office at the Bible House, than any of its present officers, or any of its Executive Committee. The ability and fidelity which characterize the service he has rendered in both departments in which he has labored, demand our warmest thanks and heartiest commendation.

“As Corresponding Secretary, he has earned the love of all our churches as well as of the missionaries we have sent out ; and as Treasurer, he has won our confidence by his wisdom and care in the management of more than five millions of dollars, that have passed through his hands and been accounted for to the last cent without loss. In reviewing his work, we have to express our unqualified satisfaction with it, and our cheerful recognition of its great value. To part with an associate who has dignified every position he has held among us, gives us pain, and we feel it a loss to our Society that cannot easily be replaced. We, however, derive some comfort from the thought that he will continue, as Honorary Treasurer, to be among us so far as his health will permit, that so we may continue to avail ourselves of his wise counsels when needed. We cannot forbear expressing the hope that this relation may continue for many years to come.

“It is in our hearts to say much in commendation of Dr. Clapp, but this is unnecessary on our part, and would be distasteful to him. We

cannot refrain, however, from tendering him our heart-felt thanks for the courtesy that has always marked his conduct toward us, as well as for his uniform cheerfulness and genial spirit, inspiring us to go forward in our work manfully and steadily; and also to assure him of our warmest sympathy for him in the illness from which he is suffering, and which has led to his resignation. It is not our intention to eulogize our dear friend. If this were needed, a history of his service in behalf of this Society for the past twenty-five years would be his best eulogy; for that is imperishable and true. He has, besides our sympathy, our warmest love for himself, personally, that will follow him through life, which we trust will be one of comfort and happiness. And when our labors here are ended, may we be united again in that region where there is no wearisome toil nor pain.

“In behalf of the Executive Committee,

[Signed]

“SAMUEL H. VIRGIN,

“WM. H. SMITH.”

EXTRA-CENT-A-DAY BANDS.

CONSIDERABLE interest has been excited by the article of Mr. S. F. Wilkins, in the June number, respecting the experiment of Extra-Cent-a-Day Bands. Mr. Wilkins is himself an enthusiast in the matter, and by his personal efforts has organized several of these bands in leading churches of Massachusetts. Bands have also been organized in other parts of New England, and once the idea is understood it commends itself everywhere as a sensible and fruitful scheme for the enlargement of missionary funds. The Society has issued a cheap box, entitled “Extra Cent a Day for Missions.” These it will be happy to send to individuals or to bands, wherever desired, at the rate of two dollars a hundred. It contains printed mottoes taken from Mr. Wilkins’s article, and will serve as a daily reminder of the daily contribution required. The article to which allusion is made above is also printed in a leaflet form, and will be sent out without charge to all who may desire it.

THE following letter from Superintendent Bross, of Nebraska, to the Secretaries of the A. H. M. S., explains itself:

“I am just home from Ogalalla. I wish to call your attention to the state of things in Central Western Nebraska, where the crops of small grains are nearly a failure.

“I hoped we might commence several new enterprises in that region this year, but find we shall be obliged to confine our work to a small compass. To this end I have suggested that some of these points share the services of Brother Ricker, of Ogalalla, a wise and most efficient frontier-

worker. But to do this he must have a team. This will cost about \$175. His salary is small, and his people will be crippled by loss of crops. Such a plan will help them somewhat, and provide the Gospel for these other points at least expense.

“Cannot this matter be presented to some friends or Sunday-schools, and special offerings for this purpose be secured?”

Who will start this gospel team on its good work?



NEW HAMPSHIRE HAS A STATE UNION!—At a convention held in Concord, June 26, the New Hampshire Cent Society adopted a new constitution, and became a State Union. The name of the historic society of eighty-six years will be retained, with the addition of the letters, H. M. U. This gives the ladies of New Hampshire an opportunity for Homeland work on the broadest basis, and makes the society auxiliary to each of the Six National Societies. There is much enthusiasm among the ladies of this State over the new arrangement, and we shall look for rapid growth and grand results.



FROM PENNSYLVANIA.

THE Woman's Missionary Union of Pennsylvania, in co-operation with the Seven National Missionary Societies of the Congregational churches, was organized just after your Saratoga meeting. If our count is correct we make the thirty-fifth State of the sisterhood of Unions. We ought to have come in long ago, but will try and make up for the time lost by greater diligence in the work. We had a good representation through delegates from different parts of this great State, and have been thoroughly organized and faithfully instructed by Mrs. Caswell.

OFFICERS.

President, Mrs. W. H. Osterhout, Ridgway.

Vice-President, Mrs. Ward D. Sutherland, Meadville.

Secretary, Mrs. C. F. Yennie, Ridgway.

Treasurer, Mrs. T. W. Jones, 218 S. 37th St., Philadelphia.

Executive Committee, Mrs. Thomas Addinbrook, Braddock; Mrs. M. B. Ross, Cambridgeborough; Mrs. L. Davis, Lansford; Mrs. T. C. Edwards, Kingston, for the Welsh churches; Mrs. Edw. Lumberg, Ridgway, for the Swedish churches; Mrs. John Edwards, Pittsburg, for the Slovak population.

With grateful appreciation the Pennsylvania Union acknowledges the following inspiring message from the Woman's Union in Vermont:

To the Woman's Missionary Union of Pennsylvania, the W. H. M. U. of Vermont sendeth Greeting:

“Grace and peace be multiplied unto you through the knowledge of

God, and of Jesus, our Lord. According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue." "As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God." "And the God of peace shall stablish your hearts and minds in Christ Jesus."—*Mrs. J. E. Swift, Pres. W. W. H. M. U.*

FROM MASSACHUSETTS.

THE 17th Triennial Exhibition of the Massachusetts Charitable Mechanic Association, which opens in Boston, October 1, will have a special feature: a large and valuable collection of woman's work from all parts of the country. The management will welcome the work of women in every department of science, art, and industry. If the Christian workers among the Woman's Homeland Organizations wish to exhibit with me, let them write to me. If there is any service the department can render to the cause of Home Missions it will be our pleasure to render it. If you have any people who can present your work in a practical fashion, let them come. If any WOMAN'S WORK can be shown, we will furnish space and show-cases. Let us help if we can. Please communicate with me soon as possible.—MARION A. McBRIDE, *Mechanics' Building, Huntington Avenue, Boston, Mass.*

AN AUDIENCE becomes a living personality to a speaker who looks into its face. He sees the apathetic audience, the restless audience, the audience to be entertained, and the audience to be instructed and helped. Sometimes he discovers all these types in one audience. There was a noticeable change in the audiences of women this year at Saratoga. The usual disturbance at three o'clock on Wednesday afternoon did not occur. Pleasure-rides were postponed. These hundreds of women gathered on Tuesday, and on Wednesday remained to hear the last word of the benediction. The faces revealed a deeper comprehension of the subjects discussed. A concentration of attention was noticed by every speaker. The interest steadily deepened to the end of each session. Is this the result of more thorough study of the homeland field? Is not intelligent listening and praying and giving the natural out-growth of intelligent studying?

POSTPONED.

THE following addresses given at the Tuesday afternoon meeting at Saratoga are reserved for a future number of *The Home Missionary* for lack of space in the current number. They are well worth reading, and they "will keep":

"The A. H. M. S., 1830-1890," by Mrs. Henry Crawford, Detroit, Mich.; "Wanted: A Woman's Hand," by Mrs. C. S. Shattuck, Amite City, La.; "The Scandinavians," by Mrs. M. W. Montgomery; "The Germans," by Mrs. C. Matter, Brodhead, Wis.; and "Messages" from the officers of seventeen State Unions. By request the "Service of Consecration" will also be published in *The Home Missionary*.

Appointments in June, 1890.

Not in commission last year.

Barnett, J. H., Nanticoke, Penn.
 Cornet, Edward, Longwood, West Longwood,
 Tavares, Palm Springs, and Bentley, Fla.
 Danford, J. W., Caledonia, No. Dak.
 Davies, Morris E., China, La.
 Edmunds, Robert H., Mansfield, Ohio.
 Elliott, C. K., Axtell, Kan.
 Hawks, John S., Hennessey, Ind. Ter.
 Kephart, W. H., Binghamton, N. Y.
 Marts, William C., Reed's Corners, N. Y.
 Miller, James C., Alba, Mo.
 Sjordahl, Peter, Anoka, Minn.
 Smlth, Daniel E., Tyler, Minn.
 Whiteman, George H., Harwood, No. Dak.

Re-commissioned.

Bourne, S., Bedford Park, N. Y.
 Bradford, Benjamin F., Cedar Grove, N. J.
 Brainerd, Edward R., Los Angeles, Cal.
 Boyle, Frank W., Sherman, Tex.
 Diley, Samuel, Ford, Kan.

Edquist, Fredrick, Busti, N. Y.
 Forgeson, C. O., Gen. Miss. among the Scandinavians in Wash.
 Goodsell, Dennis, Murphy's and Douglass Flat, Cal.
 Haven, Egbert D., Rocklin, Cal.
 Loba, Victor E., Siloam Springs, Ark.
 Macdonald, John, Turlock, Cal.
 McKee, James H., Olean, N. Y.
 Michael, George, Kansas City, Mo.
 Minnis, Thomas W., El Reno, Ind. Ter.
 Norton, Reuben, Eden, So. Dak.
 Palm, Emanuel J., Upsala, Minn.
 Parsons, Robert, Rockwood, Mich.
 Secombe, Charles, Springfield, So. Dak.
 Shanton, Ira A., Athol, So. Dak.
 Staats, Henry T., Pasadena, Cal.
 Stone, Sidney, Wayzata, Minn.
 Strong, Jacob H., Sunol Glen, Cal.
 Thomas, John A., Tipton and Allia, Cal.
 Warner, William J., Princeton, Minn.
 Wilde, James, White City, Kan.
 Young, John H., Braddock, Penn.

Receipts in June, 1890.

MAINE—\$406.00; of which Legacy, \$100.00.

Angusta, on account of Legacy of Mrs. Joel Spalding, by Joel Spalding, Adm.	\$100 00
Brownville, A Friend.....	1 00
Machias, Center Street Ch., by Mrs. M. W. Stone.....	5 00
Portland, Lydia T. Kendall, by G. F. Thurston.....	300 00

NEW HAMPSHIRE—\$40.15.

Atkinson, A Thank-offering.....	25 00
Claremont, "E. L. N.".....	4 00
Goffstown, by Frank T. Moore.....	11 15

VERMONT—\$500.49.

Vermont Domestic Miss. Soc. by T. M. Howard, Treas.....	250 00
Received by Mrs. W. P. Fairbanks, Treas. Woman's H. M. Union:	
West Brattleboro.....	\$5 00
For Miss Reitinger:	
Barre, Ladies' Union.....	5 00
Bellows Falls, Ladies' Union...	10 00
Brattleboro, West, Y. P. S. C. E.....	5 00
Brookfield, Y. P. S. C. E.....	3 20
W. H. M. S.....	4 66
Enosburg, W. H. M. S.....	4 00
Essex Junction, Mrs. M. H. Seaton.....	5 00
Peacham, Y. P. S. C. E.....	5 00
St. Albans, Y. P. S. C. E.....	24 00
Woodstock, S. S. class of Miss C. A. Munger.....	5 00
	75 86
Barnet, Y. P. S. C. E., by J. P. Laughlin.....	2 00
Cornwall, Second, by E. D. Pratt.....	85 00

Dorset, Mrs. H. M. Johnson, for the Million Fund.....	\$1 00
North Springfield, A Friend.....	1 00
Peacham, through T. M. Howard, Treas. Yt. Dom. Miss. Soc.....	30 63
South Royalton, Mrs. S. H. Jones, by E. Foster.....	50 00
Windsor, Friends "To help wipe out the Nines".....	00

MASSACHUSETTS—\$1,099.01; of which Legacy, \$100.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas., by request of Donors	199 84
Received by Miss Ella A. Leland, Treas. Mass. W. H. M. A.:	
For Salary Fund, and to const. Mrs. F. C. P. Wheeler and Miss A. G. Preston L. Ms.....	100 00
Amherst, South Ch., by Rev. H. W. Boyd.....	9 00
Andover, Abbot Academy, by Miss Jane L. Greeley.....	8 25
Cambridge, Legacy of Mrs. Harriet Thayer, by A. C. Thayer, Adm.....	100 00
Fall River, Y. P. S. C. E. of Central Ch., by Carrie L. Borden, for Salary Fund	25 00
Haverhill, M. J. Tenny, special.....	5 00
Jamaica Plain, Central Cong. Ch., R. W. Wood.....	100 00
Natick, "A. P. J.," toward the Million Fund.....	3 00
New Braintree, Mrs. Hannah M. Tufts, special.....	12 00
Newtonville, Mrs. Grant, special.....	5 00
Northampton, First, by J. H. Searle...	385 42
Dorcas Soc. of the First, by Mrs. J. H. Searle, for Salary Fund.....	62 50
Quincy, A Friend of Missions.....	2 00
Shelburne, by Z. D. Bardwell, to const. Rev. Albert E. Bradstreet a L. M....	50 00

Shelburne Falls, Prim'y Dept. of Cong. S. S., by E. A. Stebbins.....	\$2 00	Salamanca, A Friend, in full, to const. herself a L. M. and \$21.25, in part, for a L. M.....	\$49 25
Taunton, First, by P. Skinner, Y. P. S. C. E., by Rev. G. H. Reed.....	5 00	Saratoga Springs, N. E. Cong. Ch., by Rev. C. F. Swift.....	23 00
Turner's Falls, by D. M. Bowman.....	25 00	Siloam and Fairview, by Rev. E. Roberts.....	4 50
RHODE ISLAND—\$180.19.		Steuben, First, by Miss Rosa Thomas.....	6 00
Rhode Island Assoc., by Rev. M. W. Montgomery, special.....	12 73	Suspension Bridge, A Friend.....	1 00
Bristol, First, by P. Skinner, Jr.....	51 60	Wilmington, by Rev. D. Fish.....	2 50
Kingston, by B. E. Helme.....	55 86	NEW JERSEY—\$280.77.	
Newport, A Friend.....	10 00	East Orange, E. P. Hamilton, special..	25 00
Providence, Beneficent Cong. S. S., by W. P. Chapin.....	50 00	Montclair, Ladies' H. M. Soc. of First Ch., by Mrs. C. W. Rutter, for Salary Fund.....	137 50
CONNECTICUT—\$2,028.71; of which Legacies, \$1,133.33.		Newark, Belleville Avenue Ch., by G. H. Winans.....	118 27
Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	199 87	PENNSYLVANIA—\$105.99.	
Received by Mrs. W. W. Jacobs, Treas. Woman's H. M. Union:		Philadelphia, "Homeland Circle" of Central Ch., by Mrs. A. W. Goodell, for Salary Fund.....	83 81
Hartford, First Ch., Parsonage Circle, of which \$40 for Bohemian Work, by Mrs. Walker.....	75 00	Pottersville, by L. M. Cook.....	7 21
Bridgeport, Second, by O. H. Brothwell Canton Center, Avails of Legacy of Sarah B. Hallock, by W. G. Hallock, Ex. Colchester, "A last gift".....	54 80	Riceville, by Rev. A. B. Sherk.....	4 60
Farmington, First, by F. C. Jones.....	133 33	Spring Creek and West Spring Creek, by Rev. G. W. Moore.....	5 31
Groton, by A. J. McLeod, to const. Mrs. Mary T. Storey a L. M.....	10 00	Wilkes Barre, Puritan Ch., by J. R. Williams.....	5 66
Hampton, A few children, by Miss S. S. Tappan.....	89 25		
Kensington, Mrs. Julia Bartlett, by Mrs. A. W. Upson.....	75 00	DISTRICT OF COLUMBIA—\$53.28.	
Lebanon, Friends.....	3 00	Washington, First, by S. H. Galpin....	18 28
Middletown, South Cong. S. S., by E. Payne, for Salary Fund.....	5 00	Ladies' H. M. Soc. of the First, by Miss Lizzie Patterson, for Salary Fund.....	40 00
New Haven, Ch. of the Redeemer....	50 00	VIRGINIA—\$11.90.	
Rev. Burdett Hart, D.D., to const. Rev. J. Lee Mitchell a L. M.....	123 56	Falls Church, by Rev. F. W. Tucker-	11 90
Stratford, "W. J. P.".....	50 00	WEST VIRGINIA—\$10.00.	
Vernon Center, by E. C. Chapman....	5 00	Ceredo, by Rev. H. Thrall.....	10 00
Wethersfield, Legacy of Nancy Wells, by Dr. Roswell Fox, Ex.....	54 84	GEORGIA—\$9.15.	
Winthrop, A Friend.....	1,000 00	Atlanta, by Rev. A. T. Clarke.....	3 00
Woodstock, First, by H. T. Child.....	5 00	Bethany, by Rev. W. H. Graham.....	6 15
NEW YORK—\$4,325.40.		LOUISIANA—\$8.15.	
Received by Rev. A. G. Upton:		New Orleans, University Ch., by A. L. McClelland.....	8 15
Camden, Ch. and S. S.....	42 39	ARKANSAS—\$36.56.	
Received by Rev. E. Curtis:		Coal Hill, by Rev. M. Hobart.....	30 00
Buffalo, First.....	\$20 00	Little Rock, Cong. S. S. of Pilgrim Ch., by Clara E. Grotjohann.....	1 56
Hancock.....	6 00	Rogers, by Rev. J. G. Bailey.....	5 00
Lockport, East Avenue.....	20 00	FLORIDA—\$561.03; of which Legacy, \$500.00.	
Received by Mrs. L. H. Cobb, Treas. W. H. M. Union:		Received by Rev. S. F. Gale:	
Brooklyn, Ch. of the Pilgrims, for Salary Fund.....	\$137 50	Fla. H. M. Soc., F. W. Lyman, Treas.....	\$2 24
Canandaigua.....	175 00	Winter Park, Y. P. S. C. E.....	21 00
Sherburne.....	15 00		
Brooklyn, George C. Stebbins.....	327 50	Port Orange.....	23 24
Buffalo, Pilgrim Ch., by H. G. Walker.....	15 00	Belleview, by Rev. T. H. Rouse.....	5 44
Cambria Center, First Cong. S. S., by B. J. Whitwell.....	29 05	Jacksonville, On account of Legacy of Anna W. Chadwick, by R. B. Archibald, Ex.....	25 68
Canandaigua, First, by C. T. Mitchell.....	10 00	Pomona, Ch., \$9.75; M. C. Welch, \$6.25, by Rev. M. C. Welch.....	12 00
Eldred and Barryville, by Rev. E. A. Smith.....	65 96	Winter Park, by Rev. A. H. Missiudine	4 35
Friendship, by Rev. T. H. Griffith.....	25 00		
Little Valley, by Mrs. W. C. Parker....	10 00		
Moriah, by Rev. J. J. Munro.....	5 00		
Morrisville, by G. S. Tillinghast.....	5 00		
New York City, Isaac E. Smith, \$3,500; J. G. Miner, \$20; S. T. Gordon, \$100..	2 75		
Parkville, by George Stewart.....	3,620 00		
Port Dickinson, A Friend.....	18 00		
Ridgewood, Memorial Ch., by G. H. Northrop.....	10 00		
By Rev. W. T. Stokes.....	5 50		
	2 00		

TEXAS—\$35.76.

Received by Mrs. C. I. Scofield, Treas. Woman's H. M. Union: Dallas, Homeland Aux., by Mrs. M. A. McCoy.....	\$5 00
Palestine, by Rev. E. F. Fales.....	2 00
Sherman, by Rev. F. W. Boyle.....	28 76

INDIAN TERRITORY.—\$6.00.

McAllister, by Rev. W. H. Hicks.....	5 00
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TENNESSEE—\$30.00.

Knoxville, Welsh Ch., Mrs. Ruth Jenkins, by Rev. L. Lake.....	10 00
Nashville, Fisk University, by E. C. Stickel, special.....	20 00

OHIO—\$442.94.

Received by Rev. J. G. Fraser, D.D.: Painesville, "A Steward".....	\$100 00
Sherodsville, by W. A. Davis.....	5 00
Thompson, by Rev. G. Hill.....	10 00
Van Wert, Zion Ch., by J. George.....	10 10
Washingtonville, Thomas Howells.....	1 00
	126 10

Received by S. P. Churchill, Treas. Bohemian Board, Cleveland: Cleveland, Y. P. S. C. E.....	\$9 00
Jennings Avenue.....	100 00
Madison, Coral Workers.....	3 25
	112 25

Received by Mrs. F. L. Fairchild, Treas. Woman's H. M. Union: Conneaut.....	5 00
Jefferson.....	8 00
	13 00

Received by Mrs. F. L. Fairchild, Treas. Woman's H. M. Union: Burton, Mrs. E. A. Hitchcock, \$3; Mrs. A. L. Hitchkiss, \$4.....	\$7 00
Columbus, Eastwood Ch.....	5 00
	12 00

Belden, by Rev. D. D. McSkimming.....	9 70
Cincinnati, Columbia Ch., by J. N. Cole.....	16 77
Gomer, Welsh Ch., by J. W. Owens.....	21 32
Lexington, by Rev. R. H. Edmonds.....	8 00
Marietta, Second, \$3; Lawrence, \$4.30; Little Muskingum, \$5, by Rev. G. W. Wells.....	12 30
Palmyra, by Rev. I. C. Hughes.....	10 00
Rochester, by J. H. Fay.....	3 50
Salem, David A. Allen, in full, to const. Mrs. Harriot E. Barney a L. M.....	25 00
Sandusky, Mrs. G. C. Tolman.....	5 00
Toledo, First, by M. Brigham.....	68 00

INDIANA.—\$65.62.

Fairmont, by Rev. W. Wiedenhoft....	1 02
Hobart and Ross, by Rev. D. W. Andrews.....	5 00
Indianapolis, Plymouth Ch., by Rev. O. C. McCulloch.....	58 60
Tennyson, by Rev. C. Greene.....	1 00

ILLINOIS—\$331.75; of which Legacy, \$329.78.

Athens, Mrs. M. L. Little.....	2 00
Quincy, Legacy of Miss E. M. Newcomb, late of the First Ch., by Rev. S. H. Dana.....	329 78

MISSOURI—\$122.81.

Received by Mrs. A. E. Cook, Treas. Woman's H. M. Union: Bonne Terre.....	\$3 00
St. Louis, First.....	8 00
Homeland Circle, Pilgrim Ch.....	14 21
Compton Hill.....	25 00
	\$50 21

Eldon, by Rev. J. Vetter.....	2 00
Iberia and Unity, by Rev. R. T. Marlow Kahoka, \$2.50; Honey Creek, \$3, by Rev. G. Marsh.....	5 50
Minnehaha, by Rev. P. S. Feemster....	6 10
Pierce City, First, by Rev. C. H. Bente St. Louis, Union Ch., by Rev. D. W. Bartlett.....	20 00
Thayer, \$17; A Friend, \$1, by Rev. D. R. Anderson.....	11 00
	18 00

MICHIGAN—\$530.61.

Received by Rev. C. F. Van Auken: Alpena.....	\$20 00
Eaton Rapids.....	86 43
Vestaburg.....	2 36
Wacousta.....	10 78
	119 57

Received by Rev. E. P. Stone: Ashley.....	2 90
Chippewa Lake.....	4 00
Eastport.....	48
Maple Rapids.....	2 25
	9 63

Received in May by Mrs. E. F. Grabill, Treas. Woman's H. M. U.: Alpena.....	\$9 00
Bay City, Mrs. Smalley.....	62
Calumet.....	75 00
Dorr.....	7 00
East Saginaw.....	65 99
Essexville.....	2 70
Fredonia.....	2 50
Greenville, of which \$5, special Mrs. R. L. Ellsworth.....	7 86
	10 00
Hancock, of which \$1, special..	3 50
Highland Station, Mission Band	1 00
Jackson, Assoc.....	3 00
Lansing, Systematic Benevo-	22 98
lence.....	5 00
Northern Central Assoc.....	2 95
Southern Assoc.....	1 00
Olivet, Self-denial.....	5 00
St. Paul, Minn., H. R. Moore...	225 10

Young People's North Star Mission: Benton Harbor, Pilgrim Mis-	1 50
sion Band.....	1 30
Benzonia, S. S.....	1 20
Cadillac, S. S., add'l.....	5 00
Grand Rapids, King's Garden-	1 00
ers, Second Ch.....	6 00
Highland Station, Mission	2 50
Band.....	3 00
Kalamazoo, Y. P. S. C. E.....	2 00
Mancelona, S. S.....	3 00
New Baltimore, Juvenile	2 00
Helping Hand Soc.....	23 50
South Emmett, S. S.....	245 60

Baldwin, by Rev. J. Nicol.....	8 29
Bancroft, by Rev. A. T. Waterman....	5 00
Chesaning, by Rev. W. H. Millar.....	5 00
Coral and Sand Lake, by Rev. W. A. Elliott.....	2 00
Croton and Big Prairie, by Rev. R. Vivian.....	2 00
Eastlake, by Rev. W. Excell.....	5 00
Edmore and Six Lakes, by Rev. H. Marsh.....	2 00

Harrison, by Rev. G. Benford.....	\$5 00
Maple City and Solon, by Rev. A. Van Auker.....	5 00
Mattawan, by Rev. C. W. Green.....	8 27
Maybee and Raisinville, by Rev. L. T. Frink.....	11 50
Merrill, by Rev. J. M. Lyon.....	12 00
Millbrook and Mecosta, by Rev. H. Appleton.....	5 00
Muskegon, Cong. S. S., by R. K. Mann.....	6 39
Perry, by Rev. S. Taylor.....	6 00
Potterville and Millett, by Rev. J. Hyslop.....	5 20
Rapid River, by Rev. E. L. Chamberlin.....	4 50
Red Jacket, by Rev. J. W. Savage.....	16 00
Rosedale, Hay Lake, and White Settlement, by Rev. W. Childs.....	11 00
Tallman, \$3.03; Custer, \$1.35; Mrs. P. M. Crips, \$5, by Rev. P. M. Crips.....	9 38
Union City, A Friend.....	10 00
Vanderbilt, by Rev. G. D. Strickland.....	4 71
Vestaburg, by Rev. W. T. Belfry.....	1 50
Vienna and Briley, by Rev. I. B. Lillie.....	2 07

Rush City.....	\$3 48
Wyanett.....	3 00
	\$19 38
Ash Creek, by Rev. L. R. Fitch.....	3 00
Benson, by Rev. C. A. Ruddock.....	3 11
Buffalo, by Rev. K. A. Isaksou.....	2 00
Edgerton, by Rev. E. Carter.....	1 00
Freedom, by Rev. W. Fisk.....	4 00
Mankato, by Rev. J. A. Berg.....	4 00
Mazeppa, by Rev. W. W. McArthur.....	5 00
Minneapolis, Como Avenue, by Rev. G. E. Paddock.....	15 00
Lyndale Ch., by Mrs. Mary L. Hood.....	45 00
Open Door Ch., by Rev. K. F. Norris.....	3 50
Osage, by Rev. A. J. Woodin.....	5 00
Orisco, by Rev. N. P. Wallgren.....	1 75
Sleepy Eye, by Rev. A. Striemer.....	1 98
Waterville and Janesville, by Rev. J. M. Smith.....	5 50
West Dora, by Rev. J. L. Martin.....	5 00
Winthrop, by Rev. H. B. Harrison.....	4 00

WISCONSIN—\$39.24.

Baldwin, by Rev. G. W. Nelson.....	\$14 50
Clear Lake, by Rev. D. Magnus.....	2 59
Milwaukee, by Rev. H. A. Schaufler, D.D.....	6 15
Rhineland, by Rev. W. Blackwell.....	16 00

IOWA—\$5.00.

Cherokee, A Friend.....	5 00
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MINNESOTA—\$530.55.

Received by Rev. J. H. Morley:	
Ada, S. S.....	\$2 73
Mankato.....	27 36
Wabasha.....	36 00
	66 09
Received by Mrs. M. W. Skinner, Treas. Woman's H. M. Soc.:	
Austin.....	13 02
Benson.....	9 56
Cottage Grove.....	4 50
Excelsior, of which \$2.94 spec'l.....	8 81
Glencoe, S. S.....	5 10
Hutchinson.....	5 53
Marshall.....	5 44
Minneapolis, Viue.....	4 00
Juniors.....	3 50
Plymouth, S. S., Bohemians.....	15 00
Plymouth, L. S., to const. Mrs. Isabella R. Buchanan and Mrs. Almira P. Smith L.Ms.131 69	4 59
Silver Lake, S. S.....	5 00
Pilgrim, C. E. S.....	3 00
Open Door.....	2 05
New Ulm, S. S.....	9 00
Rushford.....	1 25
Sherburne, S. S.....	5 40
Springfield, S. S.....	2 50
L. S.....	1 00
Stewart, Mrs. Lockerby.....	5 00
St. Paul, Plymouth, Y. L.....	5 00
Bethany.....	32 00
St. Anthony Park, \$20; S.S., \$12.....	40 00
Winona, First.....	10 00
Waseca, C. E. S.....	4 30
Waterville.....	

336 24 402 33

Received by Rev. D. Magnus:	
Brainard.....	3 65
Cambridge.....	1 50
Cannon Falls.....	3 70
Lakeland.....	4 05

KANSAS—\$185.21.

Received by Rev. J. G. Dougherty, Treas.:	
Buffalo.....	\$3 75
Mt. Air.....	2 00
Sabetha.....	25 58
Severy.....	50
	31 83

Received by Mrs. J. G. Dougherty, Treas. Woman's H. M. Soc.:	
Almena.....	3 00
Centralia.....	6 50
Council Grove.....	6 50
Kirwin.....	5 00
Lawrence, Plymouth.....	7 50
Maple Hill, W. W.....	10 00
Miss Hand.....	5 00
	43 50 75 33

Received by Rev. W. C. Veazie:	
Ft. Scott.....	18 60
Fredonia.....	9 50
	28 10
Brookville, by Rev. S. Rood.....	50
Lawrence, Mission Band of Plymouth Ch., by Mattie B. Snow.....	7 00
Mound City, by Rev. F. V. Jones.....	20 00
Rotate, by Rev. L. A. Smith.....	2 78
Sabetha, First, by Rev. A. C. Hogbin.....	31 00
Severy and Western Park, by Rev. H. A. Merrill.....	2 00
Topeka, First, add'l, by Rev. H. C. Bowman.....	5 50
Wichita, by Rev. F. Foster.....	10 00

NEBRASKA.—\$180.77.

Received by Rev. J. W. Bell, Treas.:	
Fairmont.....	17 75
Grafton.....	4 17
Verdon.....	18 07
	39 99

Received by Mrs. D. B. Perry, Treas. Woman's H. M. Union:	
Albion.....	6 00
Bladen, "Birthday-box".....	1 35
Clay Center, Two Friends.....	6 00
Crete.....	5 00
Exeter, Juvenile.....	4 00
Geneva.....	10 35
Hastings.....	10 00
Irvington.....	5 00
Y. P. S. C. E.....	5 00
Lincoln, First.....	15 00
Red Cloud.....	1 00

Syracuse.....	\$10 00
Waco.....	3 00
West Point.....	53

\$2 25 \$122 24

Berlin and Avoca, by Rev. D. L. Hillard.....	2 00
Bertrand, by Rev. A. W. Coffman.....	12 00
Burwell, by Rev. A. W. Connitt.....	6 00
Doniphan, by Rev. J. H. Embree.....	2 00
Inland, by Rev. G. Grob.....	3 00
Long Pique, "Happy Little Workers," by S. I. Hanford.....	6 00
Newcastle, by Rev. J. Roberts.....	4 34
Omaha, Park Place Ch., by Rev. M. L. Holt.....	8 32
by Rev. H. N. Smith.....	1 10
Pierce, by Rev. W. J. Paske.....	5 00
Pilger, by Rev. C. B. Fellows.....	4 07
Trenton, by Rev. U. C. Bosworth.....	4 70

NORTH DAKOTA—\$24.32.

Tower, Ch., \$1.34; Hankinson, 73c., by Rev. E. H. Stickney.....	2 07
Wahpeton, by Rev. J. M. La Bach.....	22 25

SOUTH DAKOTA—\$137.73.

Received by Miss A. A. Noble, Treas. Woman's H. M. Union: Osceola.....	\$1 50
Rapid City.....	3 00

4 50

Alexandria, by Rev. A. T. Lyman.....	12 00
Canova, \$7.67; Dover, \$8; Elrod, \$1.01; Henry, \$8.75, by Rev. D. R. Tomlin..	25 43
Chamberlain, by Rev. W. B. Hubbard.....	15 00
Custer City, by Rev. H. J. Macomber.....	2 10
Elk Point, by Rev. L. P. Sabin.....	8 75
Esmond, Cong. S. S., by Rev. W. B. D. Gray.....	2 00
Myron and Cresbard, by Rev. P. B. Fisk.....	2 50
Powell, by Rev. J. T. Lewis.....	1 70
Rapid City, First, by H. W. Somers to const. Mrs. Emma J. Cliff a L. M....	55 75
Rivillo, by Rev. J. Trueblood.....	3 00
Willow Lakes, by Rev. P. Hitchcock...	5 00

COLORADO—\$280.63.

Brookside and Williamsburg, by Rev. T. Thirloway.....	5 00
Colorado Springs, First, \$151.59; for Scandinavian work, \$15.29, by E. W. Davis.....	166 88
Denver, People's Ch., by Rev. T. A. Uzzell.....	35 00
Julesburg, by Rev. H. J. Zercher.....	5 00
Montrose, by Rev. E. B. Read.....	12 45
Otis and Hyde, by Rev. G. Dungan.....	3 00
Pueblo, by Rev. L. W. Hicks.....	43 40
Whitewater and Kannah, by Rev. L. F. Dudley.....	9 90

MONTANA—\$14.50.

Livingston, by Rev. W. C. Fowler.....	10 00
Red Lodge, by Rev. W. H. Watson.....	4 50

OREGON—\$10.00.

Beaver Creek and Oswego, by Rev. R. M. Jones.....	6 00
Hood River, by Rev. E. D. Howells.....	1 50
Pendleton, by Rev. G. H. Lee.....	2 50

CALIFORNIA—\$89.66.

Received by Rev. O. D. Crawford: Compton.....	\$10 50
Escondido.....	7 51

18 10

Antioch and New York Landing, by Rev. T. M. Ovlatt.....	\$7 40
Clayton, by Rev. E. D. Hale.....	5 00
Murphy's and Douglas Flat, by Rev. D. Goodsell.....	13 35
Ocean View, by Rev. P. R. Adams.....	8 00
Palermo, by Rev. J. W. Brier.....	5 00
Pescadero and Fairview, by Rev. D. F. Taylor.....	3 50
Sau Francisco, Green Street Ch., by Rev. H. H. Wolkoff.....	15 00
Sunol Glen, by Rev. J. H. Strong.....	14 40

WASHINGTON—\$28.01.

Atahnam, by Rev. F. McConoughey... ..	10 75
Houghton, by Rev. W. F. Rose.....	13 25
West Ferndale, by Rev. J. W. Wells... ..	4 01

\$12,751 92

HOME MISSIONARY..... 39 45

\$12,791 37

Donations of Clothing, etc.

Bristol, Ct., Ladies' Home Miss. Soc., by Mrs. N. L. Brewster, barrel and freight	\$42 40
Brooklyn, N. Y., Ladies Sew. Soc. of Plymouth Ch., by Thomas L. Pratt, barrel.	
Tompkins Ave. Ch., by Josephine Irwin, barrel and half barrel.....	235 00
Chester, Ct., Ladies' Soc., by Ella B. Hall, barrel.....	75 00
Dover, N. H., First Ch., by H. Wyatt, barrel.....	40 50
Elyria, O., Ladies' Home Miss. Soc., by Miss C. E. Crandall, two boxes.....	180 21
Northfield, Ct., Joseph Kyte, com. set.	
Ridgway, Pa., Ladies' Miss. Soc. of First Ch., box.....	50 00
Westfield, Mass., Miss F. A. Chadwick, box books.	
Windsor Locks, Ct., Ladies' Home Miss. Soc., by Mrs. Chas. H. Coye, barrel.....	75 00

MAINE MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from May 28 to June 13, 1890. JOHN L. CROSBY, Treas.

Bangor, Rev. S. D. Towne.....	\$10 00
First, add'l, by W. P. Hubbard.....	46 31
Hammond St., from I. E. Adams, which with previous don. const. William Cushing Adams a L. M.	10 00
Hammond St., A Friend.....	5 00
Central District S. S., by R. H. Hunt..	19 33
Bath, Winter St., by G. J. Mitchell.....	506 25
Belfast, First, by B. P. Field.....	76 77
Bluehill, by Rev. F. L. Drew.....	6 50
Brewer, First, by Geo. A. Snow.....	22 75
Calais, First Cong. Society, by A. L. Clapp.....	60 00
Cumberland Conference, by Rev. Sidney K. Perkins.....	32 41
Deer Isle, Ladies of Cent Society, by Miss L. I. Spofford.....	8 00
Dover and Foxcroft, by C. H. B. Woodbury.....	12 00
East Baldwin, by Mrs. Frank Brown....	8 75
Ellsworth, First, by Mr. L. T. Phelps....	5 00
North, by Rev. E. A. Harlow.....	2 92
Ellsworth Falls, by Rev. E. A. Harlow... ..	4 00
Farmington, A Friend of Maine Missions	100 00
Gardiner, by F. B. Dingley.....	32 65
Rev. R. W. Jenkins, add'l.....	3 00
Gray, Cong. Soc., by Ansel W. Merrill... ..	16 00
Hampden, by Dea. Sewall.....	5 25

Harpwell Center, by W. C. Eaton.....	\$14 00
Houlton, First, F. R. Smith.....	15 50
Kennebec Conference, by Rev. S. N. Adams.....	5 15
Limington, Rev. H. O. Thayer.....	23 75
Mercer, by E. A. P. Connor.....	4 00
Milford, by J. R. Oakes.....	5 00
Newcastle, Second, by Rev. C. D. Crane, \$40, of which to const. Dea. Bradford, A. White, and Miss Minnie Hopkins, L. Ms.....	51 70
Norridgewock, by C. E. Warren.....	28 40
North Buxton, by Rev. Joseph Cogswell.....	20 00
North Harpswell S. S., by W. C. Eaton..	4 00
Perry, Ch., by Rev. Wm. J. Skelton.....	4 00
Portland, Second Parish, by Richard Acres.....	151 74
State St., by Wm. S. Corey.....	200 00
Mrs. Lydia F. Kendall.....	200 00
Presque Isle, Rev. C. E. Harwood.....	1 00
Standish, Cong., by Miss A. M. Lowell...	8 00
Union Conference, by L. A. Poor.....	19 00
Warren, Second, and S. S., by Rev. F. S. Hunnewell.....	18 00
Waterford, by J. S. Plummer.....	2 34
Waterville, First, by Rev. L. H. Hallock..	48 00
Wilton, by I. B. Mayhew, of Readfield...	5 00
Windham, First, by J. W. Knight, Clerk	7 00
Wintrop, by Henry Woodward, Treas., \$20 of which const. Rev. Perley G. Robinson a L. M.....	21 50
York Conference, by Rev. J. S. Richards	10 00
York, First, by Joseph Sewall.....	16 00
Women's Maine Missionary Auxiliary, add'l.....	996 87
Dividends, etc.....	150 79
SPECIAL CONTRIBUTIONS FOR CHAPEL ON OUTER LONG ISLAND.	
Berlin Falls, N. H., Y. P. S. C. E., by J. D. Holt, M.D.....	\$5 00
Ellsworth, "Pansy Band," by Miss L. L. Phelps, for a window.....	3 00
Madison, Cong. S. S., by Frank Dinsmore.....	5 00
Scarboro, Mrs. Dr. Larrabee.....	1 00
	14 00
	\$3,087 63

Underhill.....	\$7 78
Vergennes.....	15 00
Vershire.....	12 00
Waterbury, Rev. L. H. Elliot.....	8 00
Orleans County Conference.....	2 70
Interest.....	5 00
Vt. Missionary subscriptions.....	3 80
Itinerant fields during the year.....	428 50
Woman's H. M. U., Mrs. W. P. Fairbanks, Treas.:	
Barnet, Voluntary Offering Society.....	\$43 11
Bellows Falls, S. S. Class of Mrs. C. N. Dascob.....	9 00
Fairfax, Mrs. A. B. Beeman.....	1 00
Greensboro, Aux.....	6 30
Marlboro, Ladies.....	3 00
McIndoe's, Ladies' Soc.....	8 25
Newbury.....	42 00
West, W. H. M. S.....	10 80
Randolph, West.....	10 00
Waterville, Ladies.....	6 25
Westminster, W. H. M. S.....	7 00
Woodstock.....	6 04
New Haven, Conn., Mrs. Emily R. Montgomery.....	1 00
	153 75
	\$989 16

Receipts from June 9 to June 20, 1890.

Brattleboro, Center.....	\$284 80
Fair Haven, Welsh Cong'l.....	20 00
Hartland, add'l.....	1 50
Milton, Y. P. S. C. E.....	2 00
Newbury, First.....	14 25
Norwich, A Friend.....	10 60
Peacham, A. H. M. S.....	30 63
So. Hero, Mrs. Henry Robinson.....	1 00
Miss Minerva Gordon.....	1 00
St. Johnsbury, East.....	9 00
South.....	71 83
Thetford.....	15 50
Wardsboro, South.....	4 34
Special.....	1 25
Westford.....	7 00
Collection at Rutland Anniversary.....	66 09
Interest.....	50 00
Vt. Missionary subscriptions.....	6 88

Woman's H. M. U., Mrs. W. P. Fairbanks, Treas.:	
Cornwall, Ladies' Cent. Soc.....	14 75
	\$612 42

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from May 20 to June 7, 1890. T. M. HOWARD, Treas.

Barre.....	\$41 89
Barre Quarries.....	4 45
Bellows Falls, add'l.....	10 00
Braintree Hill, add'l.....	1 08
Burke, East.....	19 13
Cambridgeport, add'l.....	1 00
Clarendon, Mrs. Aizina Smith.....	5 00
Colchester, Center.....	26 73
Corinth, East, special.....	20 00
Danville.....	21 00
Dover, West.....	1 90
Fairfield, First Cong'l.....	6 65
East.....	3 35
Guildhall.....	8 31
Hartland, add'l.....	1 00
Lunenburg.....	18 50
Marlboro.....	10 00
Newfane.....	15 76
Northfield.....	18 58
Pittsfield, A. C. Hl.....	2 00
Royalton, South.....	40 17
Sherburne.....	10 00
Townshend.....	17 00

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in June. REV. EDWIN B. PALMER, Treas.

Amesbury, Main St., by Charles F. Hovey	\$25 29
Amherst, North, by S. E. Harrington, to const. Mrs. Maria F. Phelps, Mrs. Elizabeth G. Ingram, and Mrs. Nelson E. Angus, L. Ms.....	100 00
Andover, Free Christian, by Mrs. M. C. Cole, add'l.....	7 53
Auburn, by Rev. Chas. M. Pierce.....	57 49
Boston, Berkeley St., by Benj. F. Dewing	121 51
Dorchester, Harvard.....	9 15
Roxbury, Immanuel, by F. O. White..	116 87
Boxboro, Y. P. S. C. E., by Miss M. J. Walker.....	9 00
Brockton, Campello, by E. B. Estes.....	100 00
Porter, by George C. Cary, to const. John D. McDonald, Richard Smith, Gershom L. Holmes, Charles E. Draper and Mrs. Melvina Snow. L. Ms..	177 00

Brookline, Mrs. W., for five sets Moody's Series for Missionaries.....	\$5 00
Cambridgeport, Pilgrim, by N. H. Holbrook.....	8 76
Wood, Memorial, S. S., by Harry L. Lincoln.....	19 00
Charlemont, by Rev. Edison L. Clark.....	11 75
Danvers, First, by Geo. Tapley, to const. George W. Gardner, Fidelity J. Preston, Mrs. Harriet Hay, and Mrs. Nancy Morrison, L. Ms.....	121 63
Enfield, by L. D. Potter.....	50 00
Fitchburg, C. C., A Friend, by G. A. Hitchcock.....	25 00
Granby, A Friend.....	10 00
Greenfield, Second, Robbins, Mrs. L. M., by Lucy A. Sparhawk.....	20 00
Groton, Union, by H. C. Rockwood, \$158.60 less .30 expressage.....	158 30
Hale, E. J. M., Fund, Income of.....	50 00
Hampden, Benev. Assoc., by Chas. Marsh, Treas.:	
Agawam, Feeding Hills.....	\$18 25
Chicopee, First.....	13 00
Longmeadow, East.....	38 50
South Hadley Falls.....	16 25
Springfield, Indian Orchard.....	14 37
Memorial.....	114 43
Olivet.....	38 50
Westfield, First, for Parsonage Fund, Dickinson, No Dak.....	46 76
	300 06
Hanover, Second, by Rev. O. M. Lord.....	15 60
Hanson, by I. C. Howland.....	8 08
Hyde Park, First, S. S., by E. W. Lewis.....	62 74
Ipswich, First, by N. R. Farley.....	80 00
Linebrook, by J. H. Tenney.....	11 25
Lakeville, Precinct, S. S., by T. P. Paull.	11 26
Lawrence, Lawrence St. S. S., by A. I. Couch.....	10 00
Lowell, Pawtucket, by S. B. Simonds.....	22 86
Lynn, A Friend.....	10 00
Marlboro, Patch, Mrs. L. A. Change.....	40
Mass., Middlesex Co., A Friend, "for largest need".....	10 00
Melrose Highlands, by Mrs. F. W. Lewis, for Mich. Missionary, Rev. I. N. A.....	5 00
Newbury, Little, Joseph, to const. Annie Moody Little a L. M. of A. H. M. S.....	50 00
Newton, Highlands, by S. W. Jones.....	112 86
Newtonville, Central, by E. W. Greene, to const. E. E. Stiles and Alfred W. Cole L. Ms. of A. H. M. S.....	141 26
North Brookfield, First, by John S. Cooke, to const. Mrs. Harriet E. Duncan a L. M. of A. H. M. S.....	57 00
Northfield, Trin., by Mrs. M. T. Dutton.....	55 00
Pepperell, Warren, S. F., for postage on H. M. Mag.....	50
Pittsfield, South, by H. M. Peirson, for A. H. M. S.....	66 45
Plainfield, by Rev. J. A. Woodhull.....	16 59
Reading, by S. G. B. Pearson.....	25 00
Rowley, by Mrs. C. N. Highill.....	9 04
Sherborn, S. S., by L. F. Coolidge, for Fr. Ev. Ch. Building Fund, Marlboro.....	10 00
Shutesbury, by N. A. Briggs.....	6 00
Stoneham, by Rev. W. W. Sleeper.....	43 00
Wayland, Lee, Cyrus, to const. Mrs. C. M. Lee Hartwell a L. M. of A. H. M. S. S., by Edward Carter, Supt., for Fr. Ev. Ch. Building Fund, Marlboro.....	13 00
Wellfleet, Ladies' Miss. Society.....	5 00
South, by Rev. Joshua S. Gay.....	15 00
West Boylston, First, by E. B. Rice.....	30 50
Weymouth, South, by Samuel G. Rockwood.....	12 59
Williamstown, First, by Chas. S. Cole.....	55 72
Winchester, Elliott, Sylvanus.....	20 00
Woman's H. M. Association, by Ella A. Leland, Tr., for Swedish Gospel tent.....	65 00
Woods Holl, by Mrs. J. W. Bowles.....	18 03
Woonsocket, R. I., Globe, by Rev. J. B. Claneey.....	8 00

Worcester, South, Conference, Spring Session, by A. Armsby, Treas.....	\$29 13
Worthington, by L. F. Stevens.....	23 33
	\$2,658 49
Home Missionary.....	7 60
	\$2,696 09

Donations of Clothing, etc., received and reported at the rooms of the Massachusetts Home Miss. Society in June.

Boston, Roxbury, Immanuel, Ladies' Benev. Soc., by Mrs. M. B. Rowe, barrel and cash.....	\$148 40
Cambridge, First, Ladies' H. M. Soc., by Mrs. S. L. Hall, supplies and freight.....	148 00
No. Andover, Ladies' Benev. Soc., by E. W. Stillings, barrel.....	50 00
Northbridge, Whitinsville, Ladies' Benev. Soc., by Miss Lilla S. Whitin, box.....	222 65
Westboro, Ladies' Sewing Circle, by Emily W. Newcomb, two barrels and freight.....	150 00
Westfield, Second, Ladies' Benev. Soc., by Mrs. Henry Hooker, barrel and freight.....	86 00
	\$800 05

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in June, 1890. WARD W. JACOBS, Treas.

Andover, by Rev. E. W. Merritt.....	\$18 00
Bloomfield, by E. B. Rowley.....	23 00
Darien, by M. S. Mather, annual.....	40 00
Derby, Birmingham, by James Ewen, \$43.50: "Ladies Miss. Society," by Mrs. A. B. Park, \$6.....	49 50
Ellington, "Connecticut".....	8 00
Essex, First, by S. J. Tiley.....	17 82
Fairfield, First, annual, for A. H. M. S., by O. B. Jennings, to const. John L. Morehouse, of Fairfield, a L. M.....	100 00
Farmington, by Frederick C. Jones.....	115 59
Unionville, by J. P. Chamberlin.....	60 00
Hartford, Asylum Hill, Rev. Wm. H. Moore.....	50 00
Pearl Street, by W. A. Willard, for A. H. M. S., to const. Lewis W. Ripley, Hartford, a L. M.....	85 20
Talcott St., Ch. and S. S., by Estelle E. Francis.....	7 69
Wetherfield Ave., by Rev. S. B. Forbes.....	25 54
Middlebury, by Marcus De Forest.....	22 49
Middlefield, by Rev. A. C. Denison, to const. Albert R. Tucker, of Middlefield, a L. M.....	95 07
New Haven, First, by F. S. Bradley.....	133 44
Howard Avenue, by Rev. Wm. T. Mutch.....	19 45
Humphrey St., by Rev. F. R. Luckey.....	100 00
Norwich, Broadway, by S. B. Bishop.....	400 00
Plainfield, Central Village, by M. S. Nichols.....	4 25
Plymouth, First, by F. M. Blakeslee, \$19.64; add'l, \$50.....	69 64
Portland, First, by Rev. H. M. Bowden.....	55 00
Swedish, by Rev. C. E. Carlson.....	5 65
Prospect, by Rev. Wm. H. Phipps.....	19 00
Roxbury, by Edw'd W. Preston, \$9.67; from S. S., \$5; for A. H. M. S.....	14 67
Salem, by Rev. Wm. A. Fobes, \$18; add'l, \$16.....	34 00
Thomaston, by P. Darrow.....	13 07
Watertown, by Wm. W. Partree.....	40 00
Windsor Locks, by J. H. Hayden.....	173 76
	\$1,799 83

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in April and May, 1893. AARON B. MEAD, Treas.

Ashkum.....	\$52 40
Atkinson.....	14 65
Bloomington.....	3 25
Blue Island.....	21 00
Bureau.....	4 00
Byron, special for Metropolis.....	19 00
Chicago, First, Dr. Goodwin, \$5; H. D. P. Bigelow, \$10; Randolph St. Mission, \$25.....	40 00
Leavitt St.....	8 97
Church of the Redeemer, special for Metropolis.....	37 53
Cragin.....	8 00
Cobden, Mrs. Kate Beale.....	5 00
Crete.....	4 11
Earlville, J. A. D.....	25 00
Galesburg, J. D. W.....	25 00
Geneseo, J. T. Atkinson.....	5 00
La Harpe.....	9 30
Lawn Ridge, Friends.....	20 00
Lyndon.....	47 25
Malta.....	3 40
Mendon, S. S., \$16; Mrs. Jeannette Fowler, \$25.....	41 00
Metropolis.....	5 00
Normal, First Ch. S. S.....	1 10
Oak Park, S. W. Packard, \$125; D. H. Dorsett, \$5; Friends, \$3.....	133 00
Ottawa.....	77 31
Paxton.....	322 60
Payson.....	5 00
Princeton.....	24 83
Providence.....	10 00
Quincy, First, Union.....	306 43
Ridgeland.....	10 00
Rock Falls.....	5 00
Rockford, Second Ch. S. S.....	12 00
Roscoe.....	1 62
Seward, Winnebago Co., S. S.....	3 15
Shabbona.....	35 09
South Chicago.....	20 00
Stillman Valley.....	51 50
Sublette.....	6 02
Western Springs.....	1 00
Woman's H. M. U., Mrs. C. E. Maltby, Treas., \$30 for Boys Union.....	\$55 00
Buda, for Miss Salava.....	2 15
Canton, \$1.50 for Miss Salava.....	14 50
Champaign, for Miss Salava.....	1 50
Chenoa.....	5 00
Chicago, Leavitt St.....	13 47
Lincoln Park.....	21 00
Union Park, Mrs. G. S. F. Savage.....	3 00
Clifton.....	6 00

Dover, for Miss Salava.....	\$5 00
Forrest.....	2 67
Galesburg, First Ch. of Christ, for Miss Salava.....	15 00
Galva, Leitch Miss. Soc.....	10 00
Geneseo.....	51 78
Hamilton, \$5 for Miss Salava.....	6 75
Harvard.....	5 00
Illini.....	3 50
Lawn Ridge.....	20 00
Lombard, for Miss Salava.....	4 50
Mrs. Cushing and Mrs. Rogers.....	2 00
Oak Park.....	25 50
Payson.....	3 00
Quincy, for Miss Salava.....	25 00
Rockford, First.....	13 08
Second.....	47 50
Second Bohemian Club, for Boys' Union.....	9 71
Shelfield, for Miss Salava.....	2 25
Somonauk.....	10 00
Sterling.....	8 35
Toulon.....	2 25
Wilmette.....	12 95
Wyoming, for Bohem. Work.....	6 00
Woodburn.....	8 70
A Friend, Chicago.....	1 00
Rev. R. W. Purdue.....	25 00
Mr. and Mrs. F. W. Munson, Georgiana, Florida.....	1 00
"R".....	5 00
Mrs. L. Haskell, Tolono.....	15 00
A Friend.....	61 21
Misses Grace and Gertrude Wyckoff, Pang Chuang, China.....	16 00
Rev. W. A. Nichols, Lake Forest.....	5 00
Lu Rice, Bone Gap.....	20 00
Estate Mrs. Elizabeth Churchill.....	482 10
	<hr/>
	\$2,427 36

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged.....	\$24,892 24
Connecticut, Middletown.....	50 00
District of Columbia, Washington.....	40 00
Massachusetts, Fall River, \$25; Northampton, \$62.50; W. H. M. A., \$100.....	187 50
Michigan, New Baltimore.....	3 00
Minnesota, Excelsior.....	2 94
New Jersey, Montclair.....	137 50
New York, Brooklyn.....	137 50
Pennsylvania, Philadelphia.....	53 51
Vermont, Barre, \$5; Bellows Falls, \$10; Brattleboro, West, 5; Brookfield, \$1.56; Enosburg, \$4; Essex Junction, \$5; Peacham, \$5; St. Albans, \$24; Woodstock, \$5.....	70 56
	<hr/>
	\$25,605 35

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE H. M. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY AND ITS AUXILIARIES FROM APRIL 1, TO JULY 1, 1890.

New Hampshire.....		California.....	
Minnesota.....	\$757 69	Nebraska.....	\$82 25
Massachusetts } Rhode Island }	440 00	Florida.....	
Maine.....	1,577 57	Indiana.....	
Michigan.....	702 68	Southern California.....	63 70
Kansas.....	122 10	Vermont.....	356 26
Ohio.....	53 80	Colorado } Wyoming }	
New York.....	744 30	Georgia.....	26 00
Wisconsin.....	161 17	Alabama.....	
North Dakota.....	6 55	Mississippi.....	
Oregon.....		Louisiana.....	10 00
Washington.....		Tennessee } Arkansas }	
South Dakota.....	29 15	North Carolina.....	
Connecticut.....	391 29	Texas.....	5 00
Missouri.....	186 36	Montana.....	
Illinois.....	453 46	Pennsylvania.....	
Iowa.....	1,588 90		

Woman's State H. M. Organizations.

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NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1804.

AND

HOME MISSIONARY UNION,
Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.
Secretary, Mrs. John T. Perry, Exeter.
Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

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WOMAN'S HOME MISSIONARY SOCIETY,
Organized September, 1872.

President, Mrs. E. S. Williams, Box 464, Minneapolis.

Secretary, Miss Gertrude A. Keith, 1350 Nicollet Avenue, Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

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Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.

Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.

Treasurer, Miss Ella A. Leland, 32 Congregational House, Boston.

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Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 26 Grove St. Bangor.

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WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.

President, Mrs. George M. Lane, 47 Miami Ave., Detroit.

Secretary, Mrs. Leroy Warren, Olivet.
Treasurer, Mrs. E. F. Grabill, Greenville.

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WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. George L. Epps, Topeka.
Treasurer, Mrs. J. G. Dougherty, Kansas City.

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WOMAN'S HOME MISSIONARY UNION,
Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.

Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. F. L. Fairchild, Mt. Vernon, Box 932.

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WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.

Secretary, Mrs. Wm. Spalding, 511 Orange St., Syracuse.

Treasurer, Mrs. L. H. Cobb, 59 Bible House, New York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

President, Mrs. H. A. Miner, Madison.
Secretary, Mrs. C. Matter, Brodhead.
Treasurer, Mrs. C. M. Blackman, Whitewater.

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WOMAN'S HOME MISSIONARY SOCIETY,
Organized November, 1883.

President, Mrs. W. P. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

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WOMAN'S HOME MISSIONARY UNION,
Organized July, 1884.

President, Mrs. John Sommerville, Portland.
Secretary, Mrs. O. W. Lucas, Oregon City.
Treasurer, Mrs. T. E. Clapp, Portland.

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Organized July, 1884.
Re-organized June, 1889.

President, Mrs. W. E. Dawson, Seattle.
Secretary, Mrs. N. F. Cobleigh, Walla Walla.
Treasurer, Mrs. W. R. Abrams, Ellensburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1884.

President, Mrs. A. H. Robbins, Bowdle.
Secretary, Mrs. T. M. Jeffris, Huron.
Treasurer, Miss A. A. Noble, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1885.

President, Mrs. Jacob A. Biddle, 35 West St., So. Norwalk.

Secretary, Miss Ellen R. Camp, New Britain.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

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WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.

Secretary, Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

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WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

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Secretary, Mrs. C. H. Taintor, 151 Washington St., Chicago.

Treasurer, Mrs. C. E. Maltby, Champaign.

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WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
Treasurer, Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

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WOMAN'S HOME MISSIONARY SOCIETY,

Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oakland.*Secretary*, Miss Grace E. Barnard, 677 21st St., Oakland.*Treasurer*, Mrs. J. M. Haven 1329 Harrison St., Oakland.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1887.

President, Mrs. T. H. Leavitt, 1216 H St., Lincoln.*Secretary*, Mrs. L. F. Berry, 724 No. Broad St., Fremont.*Treasurer*, Mrs. D. B. Perry, Crete.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,

Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.*Secretary*, Mrs. Nathan Barrows, Winter Park.*Treasurer*, Mrs. W. D. Brown, Interlachen.

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WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. W. A. Bell, Indianapolis.*Secretary*, Mrs. W. E. Mossman, Fort Wayne.*Treasurer*, Mrs. D. T. Brown, Michigan City.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. Elijah Cash, 1,710 Temple St., Los Angeles.*Secretary*, Mrs. H. K. W. Bent, Box 442, Pasadena.*Treasurer*, Mrs. H. W. Mills, 327 So. Olive St., Los Angeles.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,

Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street, Burlington.*Secretary*, Mrs. M. K. Faine, Windsor.*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.*Secretary*, Miss Mary L. Martin, 106 Platte Ave., Colorado Springs, Colorado.*Treasurer*, Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming, Mrs. W. L. Whipple, Cheyenne, Wyoming.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1888.

President, Mrs. A. F. Sherrill, 236 West Peachtree St., Atlanta.*Secretary*, Mrs. H. B. Wey, 147 Forest Avenue, Atlanta.*Treasurer*, Miss Virginia Holmes, Barnesville.

ALABAMA.

WOMAN'S MISSIONARY UNION,

Organized March, 1878.

Re-organized April, 1889.

President, Mrs. H. G. Andrews, Talladega.*Secretary*, Miss S. S. Evans, 2612 Fifth Ave., Birmingham.*Treasurer*, Miss M. K. Lunt, Selma.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,

Organized April, 1889.

President,*Secretary*, Miss Sara J. Humphrey, Tougaloo.*Treasurer*, Miss S. L. Emerson, Tougaloo.

LOUISIANA.

WOMAN'S MISSIONARY UNION,

Organized April, 1889.

President, Mrs. R. C. Hitchcock, 490 Canal St., New Orleans.*Secretary*, Miss Jennie Fyfe, 490 Canal St., New Orleans.*Treasurer*, Mrs. C. S. Shattuck, Amite City.

TENNESSEE AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,

Organized April, 1889.

President, Mrs. E. M. Cravath, Fisk University, Nashville, Tenn.*Secretary*, Miss A. M. Cahill, Fisk University, Nashville, Tenn.*Treasurer*, Mrs. G. S. Pope, Grand View, Tenn.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION,

Organized October, 1889.

President, Miss E. Plimpton, Chapel Hill.*Secretary*, Miss A. E. Farrington, Raleigh.*Treasurer*, Miss Lovey Mayo, Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION,

Organized March, 1890.

President, Mrs. S. C. Acheson, 1419 W. Woodard St., Denison.*Secretary*, Mrs. M. A. McCoy, 122 No. Harwood St., Dallas.*Treasurer*, Mrs. C. I. Scofield, Dallas.

MONTANA.

[WOMAN'S HOME MISSIONARY UNION,

Organized May, 1890.

President, Mrs. F. D. Kelsey, Helena.*Secretary*, Mrs. W. S. Bell, Helena.*Treasurer*, Mrs. S. A. Wallace, Billings.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION,

Organized June, 1890.

President, Mrs. W. H. Osterhout, Ridgway.*Secretary*, Mrs. C. F. Yennie, Ridgway.*Treasurer*, Mrs. T. W. Jones, 218 So. 37th St., Philadelphia.

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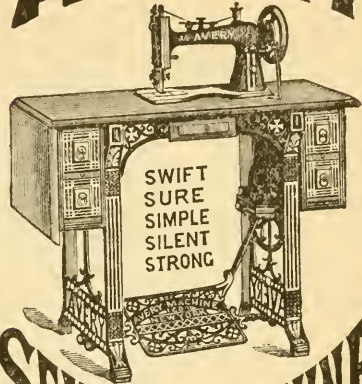
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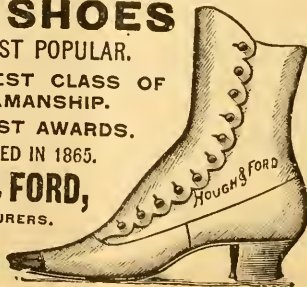
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Rochester, N. Y.



THE HOME MISSIONARY

This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not be less. Its whole present issue should go to actual subscribers. But unless they prefer to it will be sent without further charge, as heretofore, to Life Directors and Life Members; Secretaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every Individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people. *Immediate* notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee on Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee on Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

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I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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Relating to the general business of the Society may be addressed to either of the Secretaries for Correspondence.

Communications relating to the Editorial Department of THE HOME MISSIONARY, and to the WOMAN'S DEPARTMENT, may be addressed to MRS. H. S. CASWELL, Bible House, N. Y.

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THE

HOME MISSIONARY.

SEPTEMBER, 1890.

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AMERICAN HOME MISSIONARY SOCIETY,

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THE
HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark* xvi. 15.
How shall they preach except they be SENT?...*Rom.* x. 15.

VOL. LXIII.

SEPTEMBER, 1890.

No. 5.

GOD never gave a man a thing to do concerning which it were irreverent to ponder how the Son of Man would have done it.—*Geo. MacDonald.*

“THE church is not to be as a lake without any outlet—a mere glass in which the sky is reflected—but a reservoir that yields what it receives for the health of mankind.”

“I'M not foolish enough to say that honest money is not a necessity and a blessing, but I see now why in heaven gold is fit only for paving-stones—the feet that tread up to blessedness must use it, but they walk over it. . . . Money to a man is like water to a plant, only useful as long as it promotes growth—like water in the fountain or water in the tank, keep it flowing, and it blesses; keep it stagnant, and it kills.”

“THE longer I live,” says a pastor in Western Massachusetts, “the more I am impressed with the talents hid in napkins. There is latent power enough in my church to shake this country.” It is the workmen *in* the churches and not *over* them, the rank and file and not the officers, that need to be brought to the front in a more aggressive service. There are laymen of sufficient gifts in our churches to carry the Gospel into every abandoned church and every deserted hamlet. And with few exceptions no one of these laymen need feel that he has a call to leave his business and enter the ministerial profession. He can gain a better hearing from his stand-point as a layman. His business, if conducted on Christian principles, can be made a factor in his success.—*Exchange.*

THE BUSINESS MEETING AT SARATOGA.

THE annual business meeting was held on Wednesday at 3 P.M. A long discussion was held as to the place of the next meeting and a resolution was adopted in favor of holding it in San Francisco, provided suitable arrangements as to travel could be made.

Rev. E. B. Webb, D.D., in presenting the report of the committee on the Executive Committee's report, said :

A review of last year is appalling. Twenty-seven thousand dollars less from the living, one hundred and fifty-three thousand from the cold hands of the dead ! These legacies show who have been sustaining the society. We shrink from the record of such losses and from the departure of such friends.

We must look more and more to the living. The apportionments for next year have already been made. They must be made in advance, and have been made on the basis of three hundred and fifty thousand from the living. That is to say the Society has apportioned for the year to come seventy thousand more than was received from this source last year.

God has established three institutions: The family, the civil government, and the Church. Not to the family, not to the government, but to the Church God has committed the evangelization of the country. The churches must do the work or it will not be done. We have undertaken it. We must go forward. To falter is to fail, to hesitate is a sin and a shame—a sin before God and a shame before the world. To turn back is to show ourselves false to the first principle of the Gospel and unworthy of discipleship.

Now the serious inquiry is, how shall we raise this money—this increased amount. Your committee have no trouble in pointing out the way. The pastors must do it. Upon the pastors rest the responsibility. In half of our churches no sermon is preached and no collection is taken. Each pastor in the spirit of the great Apostle holding the Gospel as a trust committed to his hands, must remember that it is required of stewards that a man be found faithful. If a pastor of a Congregational church will conscientiously prepare himself and preach two earnest, sympathetic sermons during the coming year, and ask for a contribution for the American Home Missionary Society, the treasury will overflow.

It is of unspeakable importance that pastors preach a personal salvation. But emphasis must also be laid upon the necessity of preaching, as did the Master, the gospel of the Kingdom. The members of our churches can hardly be expected to recognize obligation to give the Gospel to every creature, unless they perceive in their pastors a profound and sympathetic sense of this obligation.

We beg to call the attention of the professors in our theological seminaries to the fact that no candidate is qualified for the pastoral office who has not an intelligent and thorough sympathy with the work of all our great missionary Societies.

REPORT OF THE COMMITTEE ON SECRETARY CLARK'S PAPER.

YOUR Committee are rejoiced to find from the able and inspiring paper of Secretary Clark that the answer to the question "What Cheer?" is, "Good Cheer all along the line." The smile of God has been over this Society during the past year, and his benediction has most signally rested upon its work. The crushing load of anxiety, that so often weighs down the executive officers of the Society has happily been lifted, and by divine favor the door has been opened into a larger usefulness than ever before.

This should first of all send us to our knees in humble and hearty gratitude to God that he has so manifestly set the seal of his approval upon our efforts as the servants of his kingdom. Devout thanksgiving is due to God that he has so moved the generous hearts of men that there has been money to do the work with, and the debt is but a tradition of the past; that the sympathies and efforts of earnest women have been more than ever enlisted in the cause; that the work has so prospered in the field as to average twenty new converts each day, and a new church organized every other day throughout the year; that the vast spiritual needs of our foreign populations have received more attention, and the work for them has yielded a better fruitage than ever before; that not only the older fields long tilled, but the newer fields in the South and the far West are affording almost unexampled opportunities for future work, and that we have the cheering spectacle of the living sacrifice of another Yale band of six young men, asking to be sent out to thrust the sickle into the whitening fields. All this lays upon us tremendous responsibilities.

The good cheer from the treasury is clouded somewhat by the alarming fact that the gifts from the living fell off last year \$27,000. There is peril here for our cause, unless the churches rally to the work with new consecration. Nay, since we must not expect so much from legacies another year, the churches must not only come up to the mark of year before last, but must go a good way beyond it, in order to hold the vantage we have won. We must not shrink our work; we must expand it to meet and match the magnificent opportunity God is setting before us. We must not dare to sit down in self-satisfied content. The demand is urgent for greater consecration and more self-denying effort than ever before.

We offer, therefore, the following resolutions:

Resolved. 1. That, profoundly grateful for the unusual success of the past

year, we recognize as one of God's best blessings the greatly enlarged opportunity for usefulness set before us, calling for increased interest and effort that our work may keep pace with the growth of the country.

2. That in view of lessened receipts from legacies expected during the coming year, and in view of the fact that the work will be crippled unless there is large advance in gifts from the living, and in view of the fact that there is nothing in hand with which to send to the front the six young men who have offered themselves for the State of Washington, we confidently appeal to the churches to increase their gifts for this cause this year at least \$100,000 above those of last year.

3. That in order to secure from every church and every church member in our denomination a gift to this cause, we recommend that the Executive Committee name some Sunday to be observed by all the churches of our faith throughout the land as Home Missionary Day, in which the appeal may be made alike to love of country and love of the kingdom of Christ, and Christian patriotism may make its offering to this work.

4. That as we need more men as well as more money, we urge all our pastors to seek out suitable young men for the ministry, and guide them toward such equipment as shall make them efficient and successful pastors and leaders in Christian service.

C. H. RICHARDS, E. N. PACKARD,
A. W. BENEDICT, J. W. FIELD,
A. H. ROSS.

Committee.

AN ADDRESS

IN CONNECTION WITH THE REPORT UPON THE PAPER OF DR. CLARK, READ AT SARATOGA, JUNE 5, 1890.

By REV. C. H. RICHARDS, D.D., PHILADELPHIA, PA.

THE word which seems to express the situation better than anything else is "opportunity." Here we have come to a time in the history of this Society that is unique. The skies are bright all around the horizon; only one little thunder-cloud on the edge that we hope to see dissipated soon. We have come to the end of this most successful year with a large vantage gained, and the word that matches opportunity is "responsibility." If God has given us great equipment for service, it is his challenge to us to go forth unto better and nobler service than ever before. The call of God is very plain that we are to go forward into larger work for this Society than has yet been undertaken. It is obvious that when God bestows upon us power he means to have us use it. I remember some years ago a large trunk was brought to my house, and I assisted the porter in carrying it up the steps. My end was uncommonly heavy, and at the top step I let the trunk fall. The son of Erin straightened himself up and said: "Now if you had my strength and I had your piety I think we could manage this thing." Well, this Society has both of these elements. It has come to these annual meetings many times with great

impulses of devotion, and now God has given it strength as well as piety. I look to see the time come with the opening of another century that we shall have a full million to work with and shall greatly enlarge our borders. We shall find it very hard to keep pace with the growth of the country. One can hardly realize how it is expanding and developing everywhere.

When the brother from Maine was telling us how the men from that State are scattered all over this country I thought it was only a sample of what is true of all the States. Everybody is on the move. I have lived in Wisconsin a score of years, and wherever I go I find Wisconsin people. We are to feel that this work of the American Home Missionary Society is our work in the whole country.

I also want to emphasize one point in Dr. Clark's paper with reference to our foreign population. I have a special interest in that feature of the work, having lived so long in Wisconsin, where seventy-two per cent. of the population is foreign. It is time for us to stop speaking about the foreigners as perils, and look at the hopeful features of the problem. I believe the hand of Providence is beneath the movement that is bringing them to our shores; and instead of being a menace to the institutions of this country, instead of being a threat to our prosperity, it is a vast benefit to this country to have these foreigners here. I am not afraid of them. Are we afraid of our brother Meredith or Schauflior or Eversz, or of our brother Puddefoot, our imported Gattling gun who fires shots at the devil at the rate of 300 a minute? Are we afraid of John Hall or William Taylor or Andrew Carnegie, or those noble men all over the country of foreign birth who are manifestly benefactors of the race? But, you say, these are exceptional. Well, the great bulk of the foreign people who have come to this country are valuable material. It is not true that the most of them are profoundly ignorant or are very vicious. The greater number of them are frugal, industrious, and progressive people. They are within our power to influence for good. Many of them make up what we call crude material, but after all that crude material is just what we need to work upon. They are not overwhelming us either. As a matter of fact only one seventh of our population is foreign. What we need to do is to put a strainer at the great seaports, and sift the material as it comes in. Then we need to Americanize and to Christianize this material until it becomes one great homogeneous mass with ourselves. I think we are in great danger of conceit with regard to our native birth in this country. We are much in the way of yielding to prejudice in this matter. You remember the boy the newspapers tell about, young O'Donovan, whose father was from the green isle of Erin, while he was born in New York. The father had reason to chastise the boy, and the boy howled and cried as boys naturally will under such circumstances. Pres-

ently he said to his father, "I don't want you to understand that I cry because I am hurt, because I ain't; but I feel badly because I have been struck by a foreigner, and I can't strike back." We have much of the same sort of unreasoning feeling with regard to the foreign element among us. But we do not need to fear them. On the other hand, let us welcome them. We want to make them American citizens; not have a little section of Germany or Bohemia here and there, but with our English-speaking schools and Christian churches let us lay hold of this foreign material and mold it until it shall be homogeneous with ourselves, and then it will form rich life blood for this republic.

What an appeal to our Christian patriotism there is in this great work, not only with regard to our foreign population, but with regard to our own people! Only as we make America Christian shall we make it safe. Only as we fill this land with gospel power shall we make it a permanent republic. There is a great difference between pride in one's country and patriotism. We have a great deal of rejoicing in our native land because it is a glorious country; but unless we are ready to take hold and make this country a safe and strong and permanent republic, and do all we can for it by increasing our Christian institutions, we have not the true spirit of patriotism. We have just celebrated Memorial Day. I remember that at the battle of Gettysburg, in one regiment, one man after another was shot down who bore the colors. After the third man fell, the sergeant-major of the regiment seized the flag, and held it aloft. "Rally, boys!" he cried, and a bullet went crashing through his breast. But he passed the flag on to another, and said, "Don't wait for me; don't let them have the old flag; tell mother I never faltered." That was the spirit that saved for us the country. It is the kind of spirit that must be in your heart and mine if we would make this a thoroughly saved country. We shall fall; let us pass on the flag, and let it be borne, as the great host advances, from one line to another until this whole broad land shall be Christ's and permanently saved.

AN ADDRESS

IN CONNECTION WITH THE REPORT UPON THE PAPER OF DR.
CLARK, READ AT SARATOGA, JUNE 5, 1890.

By REV. E. N. PACKARD, D.D., SYRACUSE, N. Y.

As we listened to this paper of Secretary Clark, and to these words which have been spoken here since we came, we must be persuaded, I think, that great, silent and rapid changes are coming over the whole of this work. In the old days the idea of Home Missions, as suggested to the average church member, was that of a great map hung up back of the

pulpit, and a man standing before it, and telling us how many times Massachusetts goes into Texas, and how many Mormons go into Utah, and a few other things of that sort; and then the collection-box was passed, and the annual duty to Home Missions was discharged. Then, later, there was the story about a struggling Home Missionary who had a large family to support, and our good Christian wardrobes illustrated two principles of Darwin's philosophy—natural selection and the survival of the fittest.

But we cannot solve the home missionary problem by a barrel nor by an annual collection nor by knowing how large our country is. Great changes are coming over this work. New England has as really a home missionary problem as Oregon; and not only so, but it is coming to be a more difficult one. After 250 years of Christian civilization in Massachusetts there are one hundred places needing home missionary aid. In New England at large about one church in three is aided by the American Home Missionary Society. This problem of our home missionary work increases in its interest and importance because these churches all about us here are making increasing demands. They are becoming weaker and weaker as the cities grow greater, and as the young blood is drawn off to appear in the veins of our vigorous Western churches. We sometimes get tired of helping these poor little old churches in the country. It is a great deal easier to take up a collection for Nebraska than it is for a little hamlet just over the hill from our own town or for a disagreeable ward in our own city. The spectacular and the sentimental are not appealed to. Yet if we give up that country church or neglect that city ward we cannot solve this great problem by any means.

Now, back, however, of the collection-box there is the need of money which is so pressing; and we must go home from these meetings remembering that we shall certainly run into debt in the first few months of the new year unless there is a very large increase in the contributions of our churches. And this means for the pastors increased patience, and courage, and zeal, and wise planning. It is a solemn fact that we are going right straight into peril unless we bring ourselves to do a work we have not yet done. We have not done our work as it must be done.

A more serious element than this in the problem, I have no question, is that relating to the securing of men. After all, the work is that of leading people to Jesus Christ; and we must do that through men. Doubtless it strikes many of you as a very singular fact that there should not be an abundant supply of ministers, because, just as soon as your pulpit is vacant, the woods are full of the best kind of men. You cannot see what this cry for more men means. It has been estimated that five hundred men for five years are needed for the Northwest alone. Our seminaries are sending out the best material they can, but only about one hundred men go into pastoral work annually from our seminaries. Where

do we get our ministers? We beg them, steal them, take them from other denominations. We welcome many of them, and rejoice in their coming; but many of them also, we must admit, look upon the Congregational pasture ground as having no fence around it, and regard us as a denomination without any particular creed or polity.

Now these great churches of ours cease to produce ministers. They give us money grandly, but they do not give us ministers. The colleges get magnificent bequests, and they have highly educated faculties; but they do not give us ministers. The classes go out into the other callings, especially mercantile pursuits. Ministers are kept off from the boards of trustees, and successful politicians and lawyers are elected to the vacancies. Colleges founded on the sacrifices of godly men, and godly ministers mostly, do not make men who preach the Gospel in this and other lands. It is to be laid on our hearts and consciences that we are not virile enough as a denomination to propagate our own kind. We are not producing the men to do the work of Jesus Christ in our own household of faith. We are doing a great many other things, but not this. I believe this is the real problem. We do not want numbers merely, but men—men filled with the Holy Ghost. We rejoice in those revivals that have blessed so many of our home missionary churches; they will produce a type of men who will win souls to Christ. And we as pastors have been criminally negligent in this thing. We have not magnified our office. We have not presented the work of the ministry as the grandest work that God gives a soul to do in this world. We have rather depreciated our work. Many of our churches have lived and thrived for many years, and yet not one soul has gone out from those churches to preach the Gospel. It is because our pastors have not been wise and careful, and discriminating in leading young men to offer themselves early to the ministry.

I hope this will be the only thing you will remember of what I have said to day. We must, as pastors, be more faithful in the guidance of young men into the ministry; and we must, in our homes, re-consecrate ourselves so that we shall not be satisfied with a barrel nor with a collection, nor with a big map, but we shall put ourselves, heart and soul, into this work.

REPORT OF THE COMMITTEE ON SECRETARY KINCAID'S PAPER.

In presenting our report upon the address of Dr. Kincaid upon "Practical Measures in the Present Stress," we congratulate the country and the world upon having in this hour of humanity's need such a Society, conservative and consecrated, concentrating all the intellectual, moral, and financial forces that the Church is willing to place upon the altar of conscience.

This address, in its scope, spirit, and intensity, is proof that the policy and power of the past are to be projected into the future with increased economic wisdom, and spiritual fervency. The office of this Society focuses a view of the entire field, its necessities, and possibilities. It sees all that might be, and how easily it might be accomplished if only consecration reigned with the talent and means of the churches. The Executive Committee, through this address is before us to-day. They realize the responsibility that rests upon them because of the deserted farm lands in northern New England; the French Canadian mill towns in southern New England; the vicious districts in the large cities; the neglected lumber regions of Michigan; the ranch country of Montana; the mining sections of Pennsylvania, Colorado, Nevada; the Mormon-cursed Territories of Utah and Idaho; the Penitentes-burdened New Mexico, and Arizona; and the prejudiced, war-afflicted South.

The paper places first among the needs of the hour "a fresh and stronger grip upon the Almighty Arm."

We congratulate the churches upon having as leaders in this great conflict with the powers of darkness that are fighting for supremacy in this land, men who have placed such emphasis upon prayer. Since the hour of Christ's ascension the world has never needed anything more than it needs the prayers of American Christians to-day. But these prayers are not an end, merely the means. We are not to pray for the sake of praying; but rather as a means of power, of divine power. It is to enkindle us with the power of the Holy Spirit. It is to awaken and direct the intellectual, financial, and sympathetic activities of the Church for the greatest good of every man in America, for the eternal well-being of every man in the world. Let there be more earnest praying in the pulpit, missionary concert, prayer-meeting, Sunday-school, Young People's Society of Christian Endeavor, at the family altar, and in our closets, that the God of our fathers may be the God of our children, and that we may be a thousandfold more effective for God and humanity.

America's mission is the solution of such problems of humanity. Every nation on earth sends its problems to this country. These problems are labor, liquor, loyalty, race, and religion. These problems must be solved largely by the churches through their Home Missionary Society.

Look, for a moment, at America as she is and as she is to be.

Our growth in the last ten years has been almost as great as our entire population fifty years ago, and in fifty years we have gained four times our population at that time. Our tendency city-ward has been often emphasized; but it must continue to be so emphasized. One hundred years ago one in thirty lived in cities; fifty years ago one in twelve; ten years ago one in four. In 1880 our population was twelve times that

of one hundred years ago; but our city population was eighty-six times as great.

Our increase in crime is fearful. In 1850 there were 290 prisoners to the million; in 1860, 600; in 1870, 850; in 1880, 1,170—fourfold in thirty years. We are accustomed to say that this is because of the increase in city population. This does not account for it. London is greater than all the large American cities combined, and England has many other large cities, and yet in the United States there are six times as many murders as in England; 2,100 here, 377 there per year on the average—and last year we went beyond our average, 1,465, or seventy per cent. We are inclined to attribute this to immigration, since in the last ten years we received from other lands nearly five millions. But it is not the immigrant alone who is responsible for the crime. There were a third of a million divorces in the last twenty years, and they were not as a rule among foreigners. There is direct evidence that crime and pauperism are not wholly due to immigration.

Mr. Dugdale, of the New York Prison Commission, has made a study of a single family, and has presented the conclusions regarding 834 descendants of five sisters who lived in New York State one hundred years ago. He has learned something of enough more to carry the number of descendants up to 1,200. This is the famous story of "the Jukes." There was nothing unusual about them upon the surface. They were like other criminals, and paupers, living almost entirely in the country towns. He never would have known them, nor would the world, but for an incident. He was directed by the authorities to visit thirteen county jails in New York State. In the first six nothing specially attracted his attention; in the seventh, he found six persons with the same blood. One of the family, a girl of eighteen, had been held as a witness against her father and mother. Upon her unwilling testimony her father was sentenced to twenty years imprisonment, and the mother for a lesser term. The daughter was released. There was nowhere for her to go; no one to care for her or give her a home, even for a night, except in a brothel. She returned to the judge and asked him to sentence her that she might have a home. The descendants of these five sisters are in American life to day, multiplying their vicious influences. In seventy-five years the descendants of these five sisters have cost society a million and a quarter of dollars, and this does not take into account any of the suffering wrought upon the innocent of earth, of the woe to themselves, nor of the eternal consequences. This phase of the rural problem is not lessened as the years come and go.

The American problem must be solved differently from the problems of other nations. Public policy, governmental, social, and commercial opinions are potent in other lands; they are not here. In America it is

largely through the individual that the solution must ultimately come. The Church must reach every class of citizens in every section of the land, and it must do it largely through the Home Missionary Society. We have the wealth and the intellect, have we the sympathy and the consecration for this work?

Forty years ago the entire wealth of the United States was \$13,000,000,000, while in the last ten years we have added to our wealth \$18,000,000,000, or one and one-half times as much as the entire wealth accumulated in 230 years. We raise twice as much cotton as at the outbreak of the Civil War. We raise four times as much corn as in 1850; four times as much wheat; six times as many oats; twelve times as much barley, and everything else in proportion.

Shall the Church be left behind in the estimate of the harvest gains?

Within ten years the demand upon the Home Missionary Society cannot have increased less than 100 per cent. The need of activity, of expert work, has certainly doubled, and it is work that must be done to-day.

The country says "Now." Humanity says "Now." Will the churches by their gifts say "Now?"

We offer the following resolutions:

WHEREAS, The American Home Missionary Society enters upon its sixty-fifth year with its burdens heavier, and its responsibilities greater than ever before, because of the industrial, moral, and religious complications arising from the unprecedented increase of population, immigration, and crime;

WHEREAS, These complications require new measures, and expert treatment at the hands of the Church:

WHEREAS, American Christianity must advance the cause of Christ by being in the forefront of every endeavor to solve the problems of humanity: and

WHEREAS, This Society offers the churches of our order the rarest opportunities for the wise expenditure of money, and enlistment of consecrated talent: therefore

Resolved, That this representative body commends to the churches, and to philanthropic Americans the American Home Missionary Society, and its present eminently devout, and wise administration. That we indorse its appeal to the churches to pray as never before for the outpouring of the Holy Spirit upon the land through the churches, through this Society, and its present representatives in the office and field.

That we urge upon the churches the necessity of immediate, large, and constant gifts to this Society, remembering that it has the widest responsibility for the new problems that arise in the entire American field, that all these new problems come upon it for solution at a time in which it has as much as its income will provide for in the lines of work already undertaken.

That while we approve heartily its policy in avoiding debt, we are confident that the loyalty of the churches will justify the Society in entering upon any new work that seems laid upon it of the Lord, and forced upon us by the exigencies of our country's progress.

That we gratefully acknowledge the wise fore-thought that anticipated the

demand for judicious, systematic, evangelistic work in the weaker churches which could not afford the services of the professional evangelist. Since only approved, and every way responsible men are employed, since they are under the best of direction, since they go as avowed assistants of the pastors, since they avoid extravagance in method and utterance, we urge the further development of the idea so successfully inaugurated; but we implore the churches to prove to the community their faith and consecration by generous financial activity and sacrifice, while the evangelist is laboring among them that it may be a source of financial strength rather than an expense to the Society, remembering that the evangelist receives no pecuniary advantage from such contributions. That we indorse every statement and accept as our own every recommendation of this paper, and plead with the churches by prayer, sympathy, zeal, and generous systematic giving to hasten the day when America, by the Christianity of its people, by the purity of its faith, and the fervency of its Christian devotion, shall echo and re-echo to all the nations of the earth the spirit of those blessed words of the Master: "Come unto me all ye that labor and are heavy laden, and I will give you rest."

A. E. WINSHIP, E. HAWES,
W. P. CHAPMAN, G. MAXWELL,
C. G. FAIRCHILD.

Committee.

AN ADDRESS

IN CONNECTION WITH THE REPORT UPON THE PAPER BY DR. KINCAID, AT SARATOGA, JUNE 5, 1890.

BY REV. EDWARD HAWES, D.D., BURLINGTON, VT.

THE problem with which this occasion sets us face to face, is that of the evangelization of our entire country. But what particularly concerns us who have this end in view, is the responsibility that rests on our Congregational churches. Knowing the measure of that, and doing what we ought under the pressure of it, is to do all that God requires of us. But is it possible to comprehend the measure of this responsibility? Strictly speaking, certainly it is not. Like the little child, who, filled with wonder at the sight of Niagara, exclaimed, "Oh, don't let us go away until we see it all go over," we should be if we sought to have all the facts relating to Home Missions poured upon us. Some of these we realize in part—the truth, for example, with regard to immigration. Whether he is more nearly correct who affirms that "a large proportion of the foreigners who come to us now are hungry malcontents, who arrive with the avowed purpose to overthrow our institutions," or he who says that there is "a rapid increase of desirable new-comers"; we know that they have been stepping upon our shores at the rate of two full regiments and more, every day. We know the truth respecting the unity of the race, and therefore of all those who have come to make their home in this land. We know that if they are to dwell peacefully together and attain the highest end of being, they must have knowledge of the Gospel of Christ. This is the one message,

the necessity for uttering which is imperative, and the result of believing which, is, in the case of any people, the truest prosperity. We know that our Lord with extended arms, stands facing, not a favored few, but the multitude, and with divine eagerness longs to be the Savior of all. We know furthermore, that the Church is the visible expression of the continuation of his life among men, and therefore that the thing of supreme importance on the part of those who compose it, is their relation to him. In being here to-day, we are responding only in a secondary sense to the call of a Society. It was, or ought to have been, the sound of the Master's voice that reached the heart. Let the truth be prominent now and ever, that being His, we should be quick and glad to do his will. It is just because of the relation of his own to himself, that a church anywhere ought to be the embodiment of the truest patriotism, the most tremendous earnestness, and the most complete self-devotion.

Brethren, while we consider the duty of making Christ known to all the dwellers in this land, it may be said in a general way that we see our calling. But shall we look for a moment at some of the conditions of successful endeavor to fulfill this calling? Among things that may be mentioned are such as these: In the first place, conviction of the truth that spiritual wants dominate all others. There is doubtless a measure of this in our churches. Then, an absolute belief in the regenerating power of the Gospel. Does not this exist, by reason of proofs multiplied and wonderful? Still further, there is need of experience in dealing with great things—in the conduct of vast enterprises. Surely many in our churches have had that. And we all are accustomed to the sound of words that have a large meaning. We inhabit a continent; we constitute a great nation; and whether we talk of acres, or bushels, or population, or dollars, we are not on the level of hundreds or thousands, but of millions. If we recall the cost of the war, in money or in lives—if we speak of the capital of railroads, or insurance companies—of sums poured forth in many ventures—of the size of not a few private fortunes, the figures we use are simply enormous. We have been compelled to face great duties, great perils; and we have secured the honor of great achievements. And all discipline of this kind has a direct bearing upon the fitness of men to attempt the great work of making this land Christian, in fact as well as in name. Another condition of success is that there be no lack of means. And there is no such lack. The wealth of church members in this country has the colossal bigness of billions; and the members of our own churches hold their share of this inconceivably vast sum. Still further, it is essential, if the work of which we are speaking is to be well done, that there be those in our number of ability to discern opportunities—men fertile in planning, and of instant promptness. And we have such, not a few of them—originators and achievers along various lines of human endeavor.

So far, the conditions of success seem to be all met. And it is fitting to mention in this connection the fact that the officers of this Society see eye to eye, and stand as one man. In view of their patience, their zeal, and their wisdom, we all thank God. Not one of us would be more prompt to guard against the evils of unchristian sectarianism, or against any waste of labor and money where there is a call for denominational co-operation. They need no word of commendation from us—their works praise them.

Before we had gathered in this place some of us were told that “the story of the year would be one of remarkable deliverance from debt, and of progress in every department of the work.” For this we give thanks. But now shall the word go forth that all is well? Shall those who bear the name of Christ be told that the limit is reached of duty and of privilege? On the contrary, it must still be said that there is a great lack. Of what? Certainly not of opportunity. Scattered over broad regions, are communities rapidly multiplying and waiting for the first sight of the beautiful feet of them who bring glad tidings. There is no lack of conscious and unconscious calls from prairie, and valley, and mountain-side for help. Every day the echoes of such ring in the ears and hearts of our Secretaries; and any one of us with the quick sympathy that ought to be in every servant of Christ, may see a vision like that of Paul any night. The man of Macedonia is in the United States, alive and appealing yet. Shall we say that there is any lack of men? There are more, doubtless, ready to go than we are ready to send. Yale Bands would be multiplied if the call for them from the supporting churches were as urgent as it is from many a churchless community. Let there be on the one hand a sense of need and of duty that shall be voiced in the call and the summons, “Whom shall we send, and who will go for us,” and it is certain that from a growing number would be heard the reply, “Here are we; send us.” Brethren, inseparable from such a call will be the disposition to provide suitable support for toilers in the vineyard.

We may properly say, therefore, that all things are ready but the Treasury. The lack is one of money. And what does this mean? Does it mean that in the unfoldings of his providence, in his control of the march of events, God is too swift for his people? Is he requiring of them impossibilities? Are his demands out of proportion to the financial ability of those who call themselves and all that they have, His? For one, I do not believe it. The truth is, that if those who ought to have in view the christianizing of this land will do what they can, that, with God's help, will be enough. Is it too much to say that the difference between the time when a young enthusiast, as he was deemed to be, was told that God would attend himself to the conversion of the heathen when he desired to secure it, and the present day, is not greater than that which will be seen between this hour and the time when the Church has a really adequate

understanding of the vastness of the issues at stake. "What we can,"—how much the words mean! How far below the level indicated by them we remain. It is to keep within bounds to say, that of the annual increase of wealth in the hands of those who bear the Christian name—a sum already so enormous that the statement of it in figures makes no definite impression—not one seventieth part is devoted to the fulfillment of our Lord's last command. When the fact is published to the world, that of hundreds of our Congregational churches, not one of them makes a contribution for Home Missions, does not a serious question arise as to the fitness of a man to be the pastor of one of our churches in these closing years of what has been thus far the great missionary century, who fails to secure some offering annually for this and our other Benevolent Societies?

But how shall the funds needed be secured? By means of an increase of knowledge, it is said. Tell the facts; tell how villages are planted in a night with places for everything but Christian worship; tell of the inroads of vice, and the presence of defiant unbelief; tell the story of heroic lives that are shortened by hardships that might be lessened. Tell these and a thousand other things. Knowledge of them does guide in the use of consecrated money; and yet the answer is a partial one. All the facts cannot be told, and if they were, the end aimed at would not thus certainly be secured. The need is of putting renewed emphasis upon certain fundamental principles, one of which is, that among the duties of him who has the right to cherish a hope of heaven, is that of giving—not merely because of some tremendous and temporary pressure, but by reason of a clear discernment of an abiding obligation. The silver and the gold are the Lord's; but he does not dig them out of the mountains, or build mints to coin them. The offerings that He will use, are those laid at his feet by human hands. Taking the Christian world at large, it cannot do its work without money. Prayer alone is not enough, or any effort that can be put forth without the cost of some part of our worldly possessions. While it is acknowledged that there must be earnest praying, and that nothing can take the place of the baptism of the Holy Ghost, is the truth sufficiently realized that the Church on earth as an organized body, would be a complete failure if it had no treasury—that the kingdom of God could not come without the use of money, according to the ability of those to whom it has been intrusted? None will ever wake up and find that the last call for it has been uttered, and the work is all done. So long as money is used for anything, it will be required for multiplying the triumphs of truth, and saving the souls of men. Money is power in the hands of the wicked—it is power also in the hands of the good. Every cheering report that has been heard in this meeting is proof of that. If sixty years ago and more, and during all the years that have followed, some had not been moved to give, there would be no Home Missionary So-

ciety, no heralds of the cross in destitute regions, no echoes here to-day of songs of thankfulness for the Word of Life. And though the calls for money in our time grow louder and more imperative, there will be no lack of offerings if the Word and the spirit of Christ dwell richly in his church. Notwithstanding all that has been done, the world waits for a great increase of the finest illustrations of Christian benevolence. By what he did and suffered, the Master put a meaning into those words that is not grasped yet. By his own example he taught men to see how in the act of giving they might be godlike. May the message come to the heart of each servant of his in all our churches—"see that ye abound in this grace also." And then there will be giving on the part of those who are moved not by mere impulse—the measure of whose offering is not determined by the quality of the plea that falls from human lips, or by that contagious enthusiasm that sometimes rolls like a wave over a great crowd, but by a clear apprehension of the grandeur and commanding importance of the cause itself.

Modifying but a little an utterance of Dr. Bushnell, shall we not say that "what we wait for, and are looking hopefully to see, is a consecration of the vast money-power of the church, to the work, and cause, and kingdom of Jesus Christ. For that day when it comes, is the morning, so to speak, of the new creation. That tide-wave in the money-power, when God brings it on, can be as little resisted as the tides of the sea." May we feel the swell of it soon. The time for it has come. It is true that there are years, centuries even, "when, historically viewed, God seems not to be in a hurry"; but if ever since the Cross was lifted up, the call to make haste came clearly out of heaven, it is coming now. The spring-time in the history of our country, it is to be hoped, is not yet passed. There are many furrows waiting still for the seed of the Word; and if our churches by their offerings shall say, let it be sown everywhere quickly, they will with God's blessing see harvests in the moral realm that will shake like Lebanon.

No one can read how Alexander Duff stirred his native land to its extreme limits by his burning appeals for the support of Foreign Missions, without earnestly desiring that one of equal zeal and power might do a like work in this country for the cause of Home Missions. Or better yet, let us pray that during this coming year there may be a distinct hearing by more hearts than ever of the voice of the Lord himself. Let us not be unmindful of the word that is written: "This man after he had offered one sacrifice for sins, forever, sat down on the right hand of God, from henceforth *expecting*." Have we never felt the might of expectancy on the part of one whom we loved and would serve? How profoundly then the fact ought to stir us, that he who has chosen us to be the instruments by which he will secure the enlargement and the triumph of his kingdom,

is always looking upon his own, expecting that they will be true to him, and will count as the thing of supreme importance the doing of his will on earth. May the hearts of all who bear his name be filled and swayed by the truth that Christ the Blessed One, lives and reigns. He is not sleeping in a grave on which "Syrian stars look down." He is risen. And if by reason of clearer vision, we are tempted to say, when we consider the measure of the service that is required—"who is sufficient for these things," let us be still for a moment and hear our Lord saying again as he said of old: "My Father worketh hitherto, and I work." He is busy in the land. The warfare with ignorance and with sin is his. And what call can possibly be more inspiring than one to act and to triumph under his leadership? May God open the eyes of his children in this land of our love and our pride, to see more clearly the greatness of their work, and cause them to be rightly affected by the truth that no such plea for consecration and large giving, shaped and sounded forth by the present actual condition of things was ever made to any people before.

THE WASHINGTON BAND.

BY REV. EDWARD LINCOLN SMITH, MONTPELIER, VT.

"LET not him that girdeth on his armor boast himself as he that putteth it off," was the wise saying of an ancient king not noted for the wisdom of his life. We are not here to boast of any achievements won or proposed to be won. We are here to communicate to you our desire to help on the great work which the Lord Jesus Christ has intrusted to his church, to enlist your sympathy for the particular scheme which we propose, and to gain from you new inspiration for our undertaking.

What shall he do with his life is the question which confronts every young man; and if he has learned the true spirit of Christ the only right answer will be, to give his life to God and for God's world. The question comes again, Where shall he give it, and again the only right answer is, Where it is most needed. These questions out of the way, there comes the final one of method, How shall he give it? In that way by which the sum of good accomplished will be greatest, that is, in company with other men like-minded, who shall go forth to work shoulder to shoulder, supplementing each other's deficiencies and spurring each other on to the highest possible attainments.

These are our two ideas, service and co-operation—ideas of which we by no means intend to claim a monopoly, but of which we believe this band in a measure representative. First, is the idea of service, or the desire of the young men of to-day to go where there is most work to be done. This, I believe, is the spirit of our seminaries. When we laid it before

Yale Seminary this plan received most hearty approval, and many said : " This is the kind of work we also want to do. We would not remain in New England where twenty men knock at the door of every desirable church which is without a pastor, but we would go where nobody has been, where the foundations are to be laid, where the work waits for us and when no one must be crowded out."

There are great opportunities to-day for the exercise of this spirit of service. One of our professors told us the other day that we had not his great privilege at the beginning of his ministry of going into the army. But is not the opportunity before us as great? The social condition is the most serious menace to our institutions to-day, and Christianity is the only solution of the difficulty. City Evangelization and Home Missions are accordingly demanding greater attention. Every earnest consecrated man realizes that he must devote himself anew to bringing Christianity to the people. It is not enough to talk about it. It must be done. There is something wrong when we hear a man speak warmly of this matter and then find a member of his flock who, hungry for sympathy, has never had five minutes' conversation about his personal life with that pastor. We need to be converted practically as well as theoretically to this idea of service. There is, too, obligation for the future. We often see a man who will tell us that he is no church-goer, that he has had enough of such things, and in his next breath will rejoice that his son has the influence of a Christian mother and Christian sisters. If a man so desires Christian training for his children, shall not the country desire it for these new States soon to occupy such important positions in the great family of States? The future is largely dependent upon the present. The seed sown to-day will bear fruit to-morrow. There is need to bring to the New West to-day the Gospel of Jesus Christ.

Co-operation, which I have mentioned as our second idea, is in the air. Individualism everywhere gives place to co-operation. It was Christ's method. He sent out the seventy, not one by one, but two by two. A general sends his soldiers, not one here and another there, but by companies and regiments. And we believe that more good will result in the end from six men going together into one region than from going singly into six regions. Why may not co-operation in religious work prove as valuable as in business enterprises? By going out together, working together, meeting and talking over difficulties together, we believe we can accomplish more than we could singly.

There is a third sense in which we trust that we may be representative. We hope that we may be considered as your representatives upon this western field, not going to do our work but the work which belongs, by virtue of Christ's commission, to you as a part of the great church universal. You will not forget us, and to your contributions for our support

will add your prayers for our success. We have no fears for funds provided only your souls are in the work. We venture to hope that our example may in some way arouse in schools and colleges a new interest in the work which so needs to be done, and that more men may be drawn into the gospel ministry. We hope also that more emphasis may be laid upon this *band idea* for all kinds of Christian work—that there may be less of division, more of co-operation.

Upon this map, which has hung before us during these meetings, we have noticed the name New England printed upon the State of Washington indicating, I suppose, equality of area. But may we not see the time when New England and Washington shall have not only an equality of area, but a similarity of character as regards the good in each? Born and brought up in New England, nothing could be pleasanter for me than to spend my life among its hills and valleys, but if this is not to be, I should like nothing better than to help make some other place a little like New England. This is what we hope to do.

I have seen an anecdote of a London urchin who, starting out one morning more carefully dressed than usual, was met by a companion and questioned as to his destination. His reply was that the other evening he was at the missionary meeting, and when the box was passed he became a partner in the concern, and was going this morning to see how the business was getting on. We wish that every Congregationalist in the country might feel himself a partner in this great business of Home Missions; that you who are here present might feel the task laid upon your souls of carrying into the life of these new States the Gospel of Christ. You can all do something toward it, and if you cannot go in person, you can, at least, help pay the expenses of the Washington Band.

Woman's Department.

A SERVICE OF CONSECRATION.

[The following extracts from this service, held at the close of the meeting of the Woman's Organizations, at Saratoga, June 3, 1890, are published by request.]

THE day has been spent in honest and prayerful consultation as to the ways and means by which we may secure the best results in the work of our Lord. And now we hear his voice saying: "COME APART BY YOURSELVES AWHILE. Sit at my feet; listen to my word for you. Without me you can do nothing, however carefully you plan. Without the gift of the Holy Spirit you are powerless. But you *have* me, if the heart is open, and you can have the wonderful baptism of the Spirit for the asking. If ye, being evil, know how to give good gifts unto your children, how much MORE shall your Heavenly Father give the Holy Spirit to them that ask Him."

With what gracious tact He uses this familiar illustration from the common family life! Oh, happy mother, whose child asks for something which she wishes him to have, and is able to give! How often Jesus reveals to us not only the fatherhood, but the tender motherhood of God. Let us now open wide the door of the heart and say: "I cannot comprehend this mystery of God's love for a human soul, stronger, he tells me, than the love of father, mother, sister, brother, husband or lover; but I believe in it, because HE SAYS so. I am pitifully unworthy, but at His bidding I come."

Singing—"Just as I am, without one plea,
But that thy blood was shed for me,
And that Thou bid'st me come to Thee,
O Lamb of God, I come."

This is called a "Consecration Service." Let us make it, also, a "Dedication Service."

We dedicate when, formally and solemnly, we devote some person or object to a sacred purpose. Whoever receives the object thus dedicated consecrates the same by separation, or "setting apart" from a common to a sacred purpose.

As to our relation with Christ, is not the act of dedication, or devoting ourselves to a sacred purpose, Ours? And the act of accepting the dedication, and setting us apart, God's?

We, as disciples of Jesus, have devoted or dedicated ourselves to himself and his work. Jesus accepts this act, and sets us apart, separates us, from the common life, the natural life, with the world, the SELF-LIFE—to the sacred, spiritual, eternal life—the CHRIST-LIFE.

From the time of Abel and Cain there have been these two life lines, the God-life, the Self-life; the separated life, the world life. Our God has been always separating his own from the world. These two life lines are found in every church to-day, but he bids us leave each life alone as to judgment—not as to spiritual uplifting—until the harvest, when he will claim his own.

Are we thus "set apart" as His own? A question or two to each inner consciousness, honestly answered, will be a sufficient test.

Am I living the Christ-life or the Self-life? Are all my plans carried out for the glory of my Lord, or to gratify self? Have I placed myself, and all that He has given me, in time, gifts of mind and body, and possessions, at his feet?

Instead of tithing my means, have I given Him all, to take back from his hand *only* that which I need in His service? Do I cultivate my taste in music and art and literature for Him? Do I manage my family and household affairs for Him?

Whether I eat, or drink, or **WHATEVER** I do, at home, in social life, in missions, in **EVERYTHING**—am I doing it all for the glory of God?

Have I devoted or dedicated myself wholly to His sacred person and service?

Then I may be sure **He** has separated me from the world, set me apart, **CONSECRATED** me as his own, and **He** says of all such: "I give unto them **ETERNAL LIFE**. Whosoever will save his life—the self-life—shall lose it, but whosoever will lose his life—the self-life—for my sake, the same shall save it; for he shall receive the eternal life." It was that **He** might give us the true, the eternal life, that **He** gave up his own life, and so **He** prays for those to whom he has given this life, those whom he has "set apart": "Father, I pray for these. I am no more in the world; but these are in the world, and I come to Thee. Holy Father, keep them in thy name, that they may be one, as we are. I pray not that thou shouldst take them from the world, but that thou shouldst keep them from the evil. They are not of the world, even as I am not of the world. Consecrate them in the truth; thy Word is truth. As thou didst send me into the world, even so send I them into the world."

And so, in this wonderful prayer, **He** set apart his own, even as **He** had been set apart—to live, and to suffer, and to die, if need be, to reveal him to the world, as **He** had revealed the Father to the world.

Beloved, we who are thus set apart by Him are one with him as **He** is one with the Father; and even more—through him we are one with the Father too. Thus we are sent forth by Him this year, into the world, yet not of it; but by our shining lives always revealing him to the world.

What does our Lord *give* to his own, thus set apart by him?

My peace I give unto you.

Greater works than I have done shall you do.

I will love you—I will manifest myself unto you.

I have chosen you—not as ordinary servants. I have taken you into the closest friendship.

You will have the hatred of the world; but I shall understand. It hated me.

You shall have tribulation, but it shall bring you great joy in me.

Is it not worth while to be "set apart" to the Christ-life, the Christ-love, the Christ-service? Let us, then, in a moment of silence, renew our vows of dedication to him, that **He** may consecrate us as His own, set apart anew to reveal him to the world.

Singing—"Just as I am—thy love unknown
Has broken every barrier down;
Now to be thine, yes, thine alone
O, Lamb of God, I come!"

MESSAGES RECEIVED AT THE WOMAN'S MEETINGS, AT
SARATOGA, JUNE 3 AND 4, 1890.

FROM SUPERINTENDENT BROSS, NEBRASKA.

MY DEAR SISTERS.—Through an inadvertence upon which I will not dwell and for which no one is to blame, my name appeared on the program for the "Experience Meeting," and it gives me an opportunity to say by letter, though not in person, a word about Western work.

I wish to emphasize, especially to motherhood and to woman's spiritual instincts and high purposes, the importance of this work in our new towns and in our mining-camps. It matters little whether your sons and daughters are in Nebraska or in Maine, they are liable soon to be found in some of these new towns of our new West.

The children of your neighbors, now in your church Sunday-school, and for whose temporal and spiritual good you are praying and laboring, will soon be swept by this western wave out into the railroad camps, the new towns, and the manifold temptations of this restless, seething population.

The church should be planted *now*; the Sunday-school established *now*; the modest church building, with its inviting appearance, needs to be built *now*, and dedicated to the service of Him who said: "The Son of Man is come to seek and to save the lost."

In addition to this, our own homes, our own children, need the spiritual culture which only such work can give.

The religious life that looks no farther than *our* home, *our* church, *our* village, needs a wider horizon and a more inspiring outlook. "The fields are white already for the harvest."

May the Master's blessing rest upon the noble Christian women of our country who are seeking, by prayer and consecrated effort and gift, to make this a Christian nation, and keep it such.

We send to you our greetings by Mrs. T. H. Leavitt, the earnest and efficient President of our Nebraska Woman's Home Missionary Union.—
Yours for the Master, H. Bross.

FROM KANSAS.

How I long to be with you and enjoy the communion of last year. The present year will chronicle better things than the past year has done. The young people are being aroused, and they will do wonderful things. God bless them!

At our recent State Y. P. S. C. E. Convention, we had papers on the relation of Christian Endeavor to Home and Foreign Missions, and my heart warmed at the possibilities before those hundreds of young people, and the thousands in our land. Our young people wore a badge to the National Convention at St. Louis, bearing the words, "For Christ, Kansas, and the world."

I want to send my greeting to the workers gathered there, and a message from the Book. "But my God shall supply all your need, according to his riches in glory by Christ Jesus." Phil. 4: 19.—*Mrs. E. R. Drake, Vice-President.*

FROM SOUTH DAKOTA.

It is with much regret that I find myself unable to fill my place as delegate from the South Dakota W. H. M. U. We here in the West need to feel the touch of sister workers to inspire and invigorate us. We feel a deep interest in the success of the meeting of the Homeland Unions.—*Mrs. A. H. Robbins, President.*

FROM COLORADO.

WE have had a delightful missionary meeting. One good sister said, "I am glad I came. I feel my lungs expanding in this missionary atmosphere." There has been a feeling among our home missionary churches that, until they are self-supporting, home missionary pennies must go to their own pastor; but they are really learning the blessedness of giving a thought and a prayer and a penny to the districts more gospel-less than themselves. There is much gain over last year. While we have Mrs. Pickett to pray and inspire the people, the work will not languish.

Our foreign missionary ladies and our home missionary ladies in Colorado have but one interest—to help save the unsaved; and we work in loving harmony, helping each other in every way. Greetings to the dear friends at Saratoga.—*Mrs. A. G. Blanchard, Vice-President.*

FROM NORTHERN CALIFORNIA.

OUR field moves on slowly, but steadily. My mind just now is very much stirred upon that resolution of the Boston Woman's Board. Surely there can be but one feeling among Christian women of the nineteenth century regarding this greatest enemy of the home, human life and happiness the world has ever known, the saloon. Of course the Boston resolution touches only the exportation of liquors to heathen nations; but what is true of the evil there is true of the evil here. I do not believe that Christian people realize that all the ministers, and churches, and missionary societies of all denominations put together do not save a tithe of the souls annually that this great enemy is destroying. This movement at Boston makes temperance and missions join hands for the world's redemption. Let the Woman's Homeland Unions follow suit.—*Mrs. M. L. Merritt, President.*

FROM SOUTHERN CALIFORNIA.

It is a great disappointment to us that we shall not be represented at the gathering of the Woman's State Unions at Saratoga. That we may

not be altogether voiceless there, let me ask you to say for us that we shall be present with you in spirit, and shall await with interest the helpful knowledge of what transpires among the assembled workers. •

We may report ourselves as doing our best to "shine, in our little corner," as brightly as the greater Unions in their larger corners.

Our annual meeting has just been held, and showed several very encouraging features. The second year showed a gain over the first, in membership, of some fifty per cent., while receipts had been multiplied more than two and a half times. The best point was perhaps the tone of the reports from auxiliaries, which was noticeably higher in aim and deeper in earnestness than a year ago.

An amendment was introduced striking the word "Home" from our title, to allow foreign contributions to pass through our treasury. It was lost by a close vote, and subsequently a Southern Branch of the W. B. M. P. was organized.

We were not a little pleased and encouraged by receiving words of recognition and remembrance from many sources. A note was read from Miss Fay, President of the Woman's Board of the Pacific, and one from the Methodist Woman's Missionary Convention, also in session in Santa Barbara. Similar tokens were received from eleven State Unions—Northern California, Massachusetts, Iowa, Wisconsin, Ohio, Colorado, Oregon, Illinois, Nebraska, New York, and Michigan. We desire to use this mutual medium of communication to express our acknowledgment and thanks to these, our sister Unions, that others may know of their thoughtfulness, and of our appreciation and pleasure.

The greetings gained in force and significance by being presented by Mrs. E. S. Williams, of Minnesota, so long known among the eastern Unions, through her enthusiasm and efficiency in Homeland work.—*Mrs. H. K. W. Bent, Secretary.*

FROM GEORGIA.

To the W. H. M. Unions. Greetings from Georgia: "This then is the message which we have heard of him and declare unto you that God is light, and in him is no darkness at all. If we walk in the light as he is in the light *we have fellowship one with another.*"

Our light is small, its rays do not penetrate far into the darkness about us, but we pray, and *believe* that women in Georgia, as elsewhere, will yet accomplish much for God at home and abroad.

We desire to express the need we feel of fellowship and co operation, of that inspiration which comes from meeting, as you now are, a large number of intelligent, enthusiastic workers.—*Mrs. Frances L. Wey, Secretary.*

FROM MISSISSIPPI.

WE have just closed our first annual meeting of the Woman's Mis-

sionary Union of the State of Mississippi. In regard to our work during the year, we have very little to report, as but little has been accomplished. We have two Societies which are auxiliary to our Union: The King's Daughters, and the Young Woman's Christian Association of Tougaloo. There are but few churches in the State to help us, and two of these have been without a pastor the most of the year. These places are filled now, so that we feel that rapid progress may be made another year, and perhaps we can then stand side by side with our sister States. We are all hopeful, and feel that God will carry on the good work. We have raised a small amount, which we voted to send to Miss Naunie Jones, of Africa, a young colored missionary. I know that our Union will have no representative at the annual meeting, but we desire to be recognized.—*Miss Sara J. Humphrey, Secretary.*

FROM LOUISIANA.

I HAD the honor of an appointment as delegate to your Convention, and hoped for a time to be able to meet with you, and hear of the good work done all along the line in the cause so near our hearts. But circumstances will prevent my meeting you, and I can only send from the Louisiana State Missionary Union a cordial greeting, and a wish for your great success.

A little more than one year ago our Society was organized. It was an experiment, and an almost doubtful one; but God has been with us, and given a helping hand, and we commence our second year with great confidence that the work here will be a success.

During the year we have established seven auxiliaries in different parts of the State, and all are doing well. The class of people with whom we come in contact—all except one of our societies being composed of colored people—are quite different from most of the organizations. They are poor and ignorant. Such work is entirely new to them, and it seems almost impossible for them to understand. Often they listen with attention, but to ask, when our explanation is made, "What is it for?" But as soon as the truth dawns upon them that we want to engage them in systematic helpfulness to others more needy perhaps than themselves, their faces brighten, and they are eager to do all they can.

Our hearts are with you in your meeting. We wish you all success, and pray that God may bless you, and all societies whose work is for God and humanity. Pray for us that the sunlight of Jesus' love may shine in those darkened hearts, and lead them to the love that alone can raise them to eternal peace and joy.—*Mrs. R. C. Hitchcock, President.*

From Louisiana we also receive the following:

"The elements of greatest strength in women's societies may be found in . . . the three C's: Consecration, Constancy, and Continuation."

If there is but one woman in a church or community who is willing-hearted, let her send in her name to the Secretary of the State Union, and be an auxiliary "dot." Two can be a line, three a triangle, four a square, and five a circle that can widen indefinitely.

It is not occasional large gifts which tell, so much as regular and constant small ones. A sure dime is better than an uncertain dollar.

FROM TEXAS.

GREETINGS from the newly fledged Union in far-away Texas. May you gather inspiration for the work of the coming year and receive that baptism of the Spirit, that you may work in the Spirit. Any helpful plan of work we would be glad to receive. The Lord be with you.—*Mrs. Mary A. McCoy, Secretary.*

FROM TENNESSEE AND ARKANSAS.

LET us not, because we cannot give much, fail to inform ourselves of the work and needs of all our Home and Foreign Missionary Societies. A large part of the value and interest of the hour spent in the weekly or monthly missionary meeting will come from the careful study of mission fields in this country and in the lands where the people still sit in deep darkness. As we learn more of the condition of all parts of this world, which Christ came to redeem, we shall find our hearts glowing with gratitude for our own blessings, growing warm with sympathy for the sinning and sorrowing multitudes, and from our lips will come the question whose sincere utterance is the test of every Christian life, "Lord, what wilt thou have me to do?"—*Miss A. M. Cahill, Secretary.*

FROM WASHINGTON.

THE Woman's Missionary Association of Washington sends greeting to the sisters assembled in council at Saratoga, desiring to tender sympathy and hearty co-operation in the work of advancing the interests of the Kingdom of Christ. As we are on the other side of the continent we are necessarily "absent in body," but be assured we are "present in spirit."

Our Association is very young—less than a year old, and we feel the need of help for the little one who is just learning to go alone. Many of our workers have but little experience in missionary matters, but we are now thoroughly enlisted in the cause. We are ready for the work and anxious to learn the best methods of conducting it. We think we have made a good beginning. May the Holy Spirit guide you in all your deliberations.—*Mrs. W. M. Dawson, President.*

FROM IOWA.

WHAT is necessary to auxiliaryship? We have been in the habit of counting a Sunday-school, or a S. S. class, or a group of ladies who send us money, even if they are not regularly organized. Ought they to be

considered auxiliary? They surely are "helpers." If one person contributes the five dollars we do not count her an auxiliary but a "personal." Yet is not she a "helper?" Is not this a distinction without a difference?—*Miss Ella E. Marsh, Secretary.*

FROM WISCONSIN.

ALLOW me to say to those Christian Sisters who, last year at Saratoga, so nobly presented the Communion Service, and much more, to the little church of women at Birnamwood, that they are alive yet. There have been eight additions since that day, all heads of families. We build a house of worship this year. We have occasion to rejoice evermore and pray without ceasing.—*Rev. Jackson Tibbits, Antigo, Wis.*

NEW YORK.

Mrs. Kincaid writes: "The usual yearly advance of \$1,000 has been exceeded this year by \$140.17. A large number of auxiliaries have given more than ever before. Its plan of work includes the Six National Societies. Ten of the new auxiliaries are Young People's Bands.

"The annual gathering is always under the sheltering wing of the State Association. Meetings in the interest of the Union have been held in ten local associations. These have been large and enthusiastic, one numbering nearly six hundred women.

"Literature from each of the Six National Societies is freely distributed at the annual meeting. A large package has also been mailed to each auxiliary.

"Letters from five of our lady missionaries are sent regularly to each auxiliary. The annual report and two leaflets have been published during the year, besides a column in the State paper."

FACE-CLOTHS AGAIN.

REV. E. D. HALE, Clayton, California, wishes to acknowledge in *The Home Missionary* the generous response to his statement about the "Face-cloths," in the April number. Letters began to reach the dear blind old lady who is in this way making her offerings to the treasury of the Lord, before *The Home Missionary* arrived there, telling the story. One contributor writes to her: "I, too, am blind, and can do nothing but knit." Her pastor writes: "The needles are still busily at work earning money for some future benevolence. But the first goal is reached. That was to purchase a set of pulpit furniture for our church. From Eastern

friends, in response to the article, \$29.55 were received, and from other sources \$75, and now a tasteful set of furniture beautifies our church, thanks to the labor of love of her who 'hath done what she could.' Our Ladies' Aid Society also have been instrumental in re-painting and re-carpeting the church, and it now is a beautiful house of worship. To the donors and collectors of this fund we return hearty thanks. The names are as follows:

Mrs. W. H. Bigelow, New York City, \$2; Mrs. M. E. DeBevoise, Keene, N.H., \$1; Miss Annie G. Adams, Maynard, Mass., \$1.25; Mrs. Clemence C. Wright, Talmadge, O., \$4.50; Mrs. C. H. Gleason, Newport, N. H., 50 cts.; Mrs. H. P. Chapman, Salem, Mass., 25 cts.; Miss K. L. Beecher, New Haven, Conn., \$2.25; Mrs. James Archer, Cherokee, Ia., 25 cts.; Mrs. A. H. Heritage, Philadelphia, Pa., \$5.55; Mrs. H. G. Hackett, Thomasville, Ga., \$5; Mrs. Rufus Carey, Princeton, Ill., \$2; Mrs. E. F. Wright, Norwich, Conn., \$3; Mrs. Benj. S. Reed, Hart, Mich., 25 cts.; Miss H. M. Buttrick, Lowell, Mass., 25 cts.; Miss J. N. Hale, New York City, 50 cts.; Rev. Geo. F. Stanton, Boston, Mass., \$1.—JULY, 1890.

OREGON.

At the recent annual meeting of the Oregon W. H. M. U. the devotional exercises were conducted by the President and Mrs. Abby Walker Staver. Nine contributing auxiliaries were reported who have contributed \$253.44, which has been designated to work in the State. A vote was passed to spend \$100 in special missionary work in Southern and Eastern Oregon, and \$50 for the work of the Congregational Union, as represented by Mrs. E. S. Williams.

In the evening the following program was well received: Service of song, led by the choir; Devotional exercises, led by Miss J. W. Harris; Report of the Secretary, Mrs. O. W. Lucas, read by Mrs. H. J. Livermore; Report of the Treasurer, Mrs. T. E. Clapp; Address by the President, "Gathering up the Fragments"; Address by Mrs. E. S. Williams, of Minneapolis, Minn., whose stay among us has been an inspiration.—*Mrs. John Sommerville, Portland, Oregon.*

COULDN'T HELP IT.—Last week you received one hundred dollars from ————. I want to tell you that the name was fictitious. The money was a present from the poorest and most deserving of my church members; a woman who lives on thirty-five cents a day, pays her share of fuel and all home expenses, and takes care of an infirm sister. She ought not to have given literally her all. Had I known it beforehand I would not have allowed it; but she was careful not to tell me. She said that my sermon (and map) so aroused her that she could not help giving everything. I am sure the good Lord will remember it, and honor her.

MRS G. B. ROWLEY.—At West Carthage, N. Y., July 9, 1890, this devoted home missionary wife entered into rest after long suffering from heart disease. Although an invalid she was active and earnest in all Christian service and a most efficient helper to her husband in the pastoral work at West Carthage to which he came ten years ago. Her loss is mourned by a large circle of friends to whom she endeared herself by her "Christian womanliness," by her ever ready sympathy and help in time of need, and by her loyal devotion to the work of her Master wherever her lot was cast.

"SHALL not Christian women who owe so much to Christ be foremost in doing the work allotted to them? Are we giving the best we have to Christ and to his cause? Christ says, "Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple." Did Christ only mean that for those who lived hundreds of years ago, or does he mean those words for us to-day? Does he not ask that our time, our money, our influence, our friendships, and our *entire possessions* should be laid at his feet, consecrated to his service, placed absolutely at his disposal? Opportunities such as we have to-day, if neglected, may not come again.

It is said that when the decisive hour in the battle of Waterloo came, the English troops were lying in the trenches waiting for the onslaught of the enemy. They had been ordered not to fire until the French were close upon them; and while they lay there in silence, Wellington rode up and down the lines, saying over and over again, "What will England say to you if you falter now?" One old officer declared that he said it a thousand times; but it is no matter how many times he said it, it was burned into those waiting troops till they felt as if they were lying under the very walls of Parliament; and when the command was given, "Now up and at them," every man felt that the honor of England was in his hands, and he was invincible.

Do we not hear the voice of a greater Leader saying, "Be thou faithful unto death, and I will give thee a crown of life?" What will the result be if we falter now, if Christians are worldly now, if they are Christians only in name but not in deed, if they only say "Lord, Lord," but do not the things which Christ says? What will Christ think of us if we are not brave and true now?

Let us, at Christ's command, be ready to go forward, for the battle is not ours, but Christ's. Surely we will do well to place ourselves on his side, for we know that in the end his cause shall prevail. We know that all darkness, and every evil thing shall be swept away, and that the kingdoms of this world shall become the kingdoms of our Lord and of his Christ."—*Miss M. W. Leitch, in Missionary Review.*

Editorial.

TREASURY NOTE.

THE receipts as reported in our last issue were not reassuring. They showed, for the first quarter of the year, a falling off in contributions, from the first quarter of 1889, of \$10,000. July has partly redeemed this loss, leaving us, in the gifts of the living, only \$7,500 behind the corresponding months of last year. The decline in legacies, however, a decline which was expected, increases this deficiency by nearly \$26,000, so that, at this writing, we are more than \$33,000 behind our receipts at the same date last year. In view of the constantly and inevitably expanding work there needs no prophet's eye to mark the issue. There must be a rally on the part of the churches and friends of the Society or there will be lack in the treasury and trouble at the front.

In addition to this shrinkage in the usual receipts, the summer drought is upon us, and the Society is sorely pressed to meet its daily obligations. Money contributed now is of greater value than that which slowly finds its way to the treasury toward the close of the year.

This note will meet the eye of some, both individuals and churches, who can as conveniently make their gifts at this time as later in the year. To such, appeal is made for early as well as liberal benefactions.

And will not the pastors who, returning refreshed from their vacations, find this "Treasury Note" on their tables make a prompt and earnest effort to replenish the stream of contributions that, during the torrid months, has run so low? We subjoin herewith the table of receipts thus far for the present year:

CONTRIBUTIONS.			LEGACIES.		
	1889.	1890.		1889.	1890.
April.....	\$16,419 40	\$20,306 48	April.....	\$3,572 49	\$3,723 85
May.....	12,441 67	14,969 79	May.....	9,408 33	2,066 64
June.....	28,428 84	11,845 85	June.....	5,845 76	2,163 11
July.....	22,565 11	25,145 31	July.....	32,201 98	17,236 06
	\$79,855 02	\$72,267 46		\$51,028 56	\$25,189 66
		\$79,855 02			\$51,028 56
		72,267 46			25,189 66
<i>Loss in Contributions.....</i>		<i>\$7,587 56</i>	<i>Loss in Legacies.....</i>		<i>\$25,838 90</i>

A MASS MEETING of the Women's State Home Missionary Organizations will be held in Northampton, Mass., Tuesday, Oct. 21. This will be in connection with the Annual Meeting of the American Missionary Association, and at their cordial invitation. Interesting speakers, both ladies and gentlemen, have already been secured. A fuller announcement will be made in *The Home Missionary* for October. It is especially desired that earnest, believing prayer should be offered for this gathering.—*Nathalie Lord, Committee of Arrangements.*

"PERHAPS," says Superintendent Warren, of California, "you remember I spoke to you about a new church in Napa City, that started with twelve members, just before I left for Saratoga; and how much it was in need of a cabinet organ. What a God-send and a God-lift of blessed fellowship it would be if some church or Christian friend would present the latest born of our churches with one! If you should succeed in interesting any one in this request, a line to Mrs. M. D. Dozier, Box C, Napa, Cal., will make many hearts glad, and the giver happier than all of them besides; and when you all come to California next May I will take the generous giver to see what has become of the organ, and the good it has done and is doing. Such a reception will be given that you will wish ten organs had been given instead of one! In the joy of giving, doing, and living for the Master, Yours most truly, *J. H. Warren.*

THE following message in a personal letter will appeal to every Christian heart: "I have been here two weeks. There is no church or school-house in the place. There are two railroads. Division head-quarters for one line. It is on Split Rock River. A great many men are employed in the quarries and on the roads. Scores of them live in box-cars. Two saloons are run in open violation of the law. We hold service in a little room in the rear of the post-office. During the Sunday-school hour we occupy the post-office also. We hope to put up some kind of a church house this summer. If Christian friends could know our need in this promising field, I am sure they would send up a hearty prayer in behalf of this little band of disciples in Garretson, So. Dak."—*Rev. G. W. Wright.*

A SEWING-MACHINE.—A lady in Ohio has a Manhattan sewing-machine which she would be glad to give to some home missionary wife in Ohio, who cares for it. She says: "I do not know whether the machine is now manufactured, and in that case there might be trouble to supply needles when those on hand—7 or 8—are gone. The machine is a good one, runs easily, and is in order. The threading of the under needle is not as simple as most, but otherwise there is nothing to puzzle one. I have a book of directions. The work done is like the old Grover & Baker, but the needle

is different. I will send it to any one in Ohio who needs it, and prepay freight.

“WE have recently organized a church at Bagdad, Fla., and are struggling to put up a church edifice. If you know of any friends who wish to immortalize themselves tell them to send us a bell.”—*Rev. E. S. Tyner, Bonifay, Fla.*

At the laying of the corner-stone of the Bible-readers' Home in Cleveland, O., Rev. J. H. Nichols read the following list of articles incased in it: Two copies of “Pravda”; copy of “Congregationalist”; copy of the “Advance” (home missionary number); copy of “Volpost”; copy of “Daily Leader”; copy of “Plain Dealer,” with report of annual meeting of Bohemian Board; copy of *Home Missionary*, December, 1889; copy of New Testament in Bohemian; Annual report of Bohemian work in Cleveland; Annual report of Bohemian work in Chicago; Address of Rev. H. A. Schauffler on Slavonic work in United States; all literature pertaining to Bible-readers' School; Bohemian Catechism; Circular of Bible-readers' School, with picture of Bible-readers; Circular of Oberlin Slavic Department, with picture of the students; Report of Ohio Home Missionary Society for the year, 1889-90; copy of Report of Creed Commission of Congregational Church in December, 1883; Order of Services in Bethlehem Sunday-school; Confession of Faith, and Constitution of Bethlehem Church in Bohemian and English; Notice of Services of Bethlehem Church in English and Bohemian; Portrait of Rev. H. A. Schauffler.

WE hope soon to give to the friends who have been interested in the story of the “Missouri Pelt” the sequel to that story, an account of the “Pelt Purse,” which has been open for contributions, for the year ending May, 1890, at the office of the “King's Gardeners,” 9 Murray Street, New York City. On account of the illness of Miss Morris, who has had charge of this Fund, its history has been delayed.

During this time, the amount received by the A. H. M. S., designated “For the Purse,” is about sixty dollars, which has been duly acknowledged in *The Home Missionary* from time to time, and a duplicate receipt sent to the “Purse.”

NEW LEAFLETS.

NUMBER 95, In 1900; 96, How it Paid; 97, Our Extra-Cent-a-Day Band; 98, How to Organize; 99, Only a Dime (for boys); 100, A Boy in the Black Hills; 101, Such as I Have. Also, the Secretaries' Papers: What Cheer? Practical Measures in the Present Stress; Annual Sermon; Summary of Results for the Sixty-fourth Year; Annual Report of the Woman's Department.

Appointments in July, 1890.

Not in commission last year.

Anderson, Edwin L., Ashley, Mich.
 Braithwaite, Thomas S., East Rockaway, N. Y.
 Burr, Miss M. A., Rock Springs, Wyo.
 Buslu, S. P., Jackson, Ohio.
 Dahl, G., Work among Scandinavians in N. Y. and N. J.
 Emmerson, Nicholas, Dial, Mt. Ayr, New Harmony and Ash Rock, Kan.
 Forbush, William B., Brooklyn, N. Y.
 Gibson, George F., Almena, Kan.
 Hodel, Abraham, Culbertson, Neb.
 Hodonsh, Miss Anna, Pittsburgh, Pa.
 Hurlst, Arthur T., Warrenville, N. J.
 Juenghing, Miss Bertha, Toledo, Ohio.
 Luce, Albert A., Jamestown, Ind.
 Lyle, Andrew J., Duuth, Ga.
 Mannhardt, E., Detroit, Mich.
 Marsh, William B., Springfield, Ohio.
 Pipal, Miss Marie, St. Louis, Mo.
 Reid, J. H., Gen. Miss. in Colo.
 Richardson, Albert M., Kanwaka, Kan.
 Stilwell, George W., Gaylord, Mich.
 Tyner, Elijah S., Bonifay, Fla.
 Wray, Alfred K., Springfield, Mo.

Re-commissioned.

Adams, Phelps R., Ocean View, Cal.
 Allen, Abram B., Hannibal, Mo.
 Attwood, W. R., Corry, Pa.
 Avery, Holly H., St. Francis and Bird City, Kan.
 Belsey, George W., Dayton, Ohio.
 Berggren, Carl A., St. Joseph, Mo.
 Bodwell, Flavel A., Jetmore, Kan.
 Brereton, John, Cole Camp, Mo.
 Brewer, William F., Atlanta, Liberty, Antioch, and Howells Mills, Ga.
 Cadwalader, John, West Bangor, Pa.
 Clark, James B., Chewelah, Colville, and Springdale, Wash.
 Clemmer, Ephraim B., Leona, Kan.
 Courter, John E., Spring Hill and Ocheltree, Kan.
 Davenport, Isaac W., Newark, N. J.
 Davison, Joseph B., Ashtabula, Ohio.
 Dexter, Frank N., Indianapolis, Ind.
 Dickinson, George, L., Alma, Neb.
 Dilley, Alexander B., Melourne, Malabar, and Lake Worth, Fla.
 Drake, Andrew J., Iroquois, Osceola, and Logan Center, So. Dak.
 Dungan, George, Otis and Hyde, Colo.

Dunsmore, H. C., Bangor, Mich.
 Eastman, Warren F., Dead City, So. Dak.
 Eckel, Frank E., Evangelist in Colo.
 Forrester, James C., Duncan's Creek, Macedonia, and Oxford, Ga.
 Frame, Ezra E., Buffalo Gap, So. Dak.
 Franklin, A. W., Cleveland, Ohio.
 Fray, John E., Richmond Hill, N. Y.
 Halliday, Joseph C., Kiowa, Kan.
 Haersnape, William, Gaylord and Twelve Mile, Kan.
 Harper, Joel, Cortez, Colo.
 Henry, Alexander J., Brooklyn, N. Y.
 Henshaw, George, Sharon, Pa.
 Hill, George, Thompson, Ohio.
 Howland, Horace N., Twin Springs, Mo.
 Hull, Lyman, Garden City, Kan.
 Huntley, Sanford F., Templeton, So. Dak.
 Johnson, Alfred P., Joplin, Mo.
 Johnson, Samuel W., Richmond, Lonneyview, and Pioneer, Neb.
 Jones, William L., Gen. Miss. in Ga.
 Kirk, William L., Plymouth and Mt. Rest, Ga.
 Koch, Johannes, Ritzville and Endicott, Wash.
 Koons, Miss Jennie, Teacher, Siloam Springs, Ark.
 Lewis, Thomas G., Hooper, Huntsville, Farmington, Centerville, Bountiful, Morgan, Henefer, and Echo, Utah.
 Markham, Henry F., Cora, Kan.
 Mason, John R., Amboy, Ind.
 Merrill, Arthur M., Teacher, Siloam Springs, Ark.
 Meyer, John, Hoboken, N. J.
 Morse, Milton J., Neosho Falls, Kan.
 Oakey, James, Pierre, So. Dak.
 Palmer, Oscar A., Alton and Bloomington, Kan.
 Pinch, Pearse, Newton, Kan.
 Platt, Luther H., Wakarusa Valley, Kan.
 Preston, Jared R., Ontario, Ind.
 Roberts, Joseph, McAllister, Ind. Ter.
 Sharp, John, Flier City, Mich.
 Sherwood, Nathan M., Jersey City, N. J.
 Swin, John Q., Carthage and Esmond, So. Dak.
 Taylor, George E., Gen. Miss. in Southwest Neb.
 Tenney, Marcus D., Onaga, Kan.
 Treiber, D. J., Ipswich and Rosette Park, So. Dak.
 Vrooman, Harry C., Sycamore, Kan.
 Warren, Joy M., Minden City and Carsonville, Mich.
 Williams, William T., Parsons, Pa.
 Willis, J. Vincent, Plankinton, So. Dak.

Receipts in July, 1890.

MAINE—\$253.88.

Alfred, by J. M. Akers.....	\$11 00
Bangor, First, by W. P. Hubbard.....	45 00
Bath, Central Ch., by F. S. Partridge....	25 00
Farmington, First, by I. W. Merrill....	28 11
Gorham, First, by Joseph Redlon.....	27 17
Portland, William W. Mitchell, to const. Edward G. Woodford a L. M.....	50 00
Rockland, by J. L. Crosby, Treas. Maine Miss. Soc.....	52 00
Wells, Barak Maxwell.....	20 00

NEW HAMPSHIRE—\$303.60; of which Legacy, \$200.00.

Hancock, A Friend.....	6 60
Lebanon, Legacy of Abigail E. Ela, by Williams S. Ela, Ex.....	209 00
Milton, by Frank Haley.....	7 00

Newmarket, Thomas H. Wiswall.....	\$10 00
North Hampton, "J. L. P." add'l towards a L. M.....	10 00
Pelham, Mrs. E. W. Tyler, for Salary Fund.....	10 00
Tamworth, Mrs. Amanda M. Davis, to const. Maria F. Mann a L. M.....	50 00
Wilton, Second, by Charles Wilson....	15 00

VERMONT—\$341.50; of which Legacy, \$250.00.

East Hardwick, Martha S. Stone.....	10 00
Lyndon, First, by L. W. Hubbard.....	15 00
Manchester, by S. G. Cone.....	46 75
St. Johnsbury, Bequest of Erastus Fairbanks, by Franklin Fairbanks, Ex.....	250 00
Windsor, by H. B. Thompson.....	20 00

MASSACHUSETTS—\$16,453.72; of which Legacies, \$4,250.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	\$5,500 00
For work among Foreigners in the West.....	\$4,500 00
By request of donors, of which \$10, for Salary Fund.....	791 92
A. E. Hildreth, estate annuity	500 00
Special for Parsonage at Dickinson, No. Dak.....	46 76
	<hr/> 5,838 68
Amherst, Homeland Circle, by Miss M. M. Smith, special.....	50 00
First, by W. Hamlin.....	150 00
Brookfield, by J. M. Grover.....	17 71
Chicopee Falls, Friends of the King, by Rev. W. G. Poor.....	6 54
Dorchester, Second, by Elizabeth Tolman.....	140 20
Framingham, "A. M." for the Million Fund.....	1 00
Greenwich Village, Mrs. M. A. Sibley, by Mrs. A. E. Cutler.....	1 00
Groton, C. H. Whitney, special.....	10 00
Hadley, Russell Ch., A Friend.....	10 00
Holliston, On account of Legacy of George Batchelder, by J. M. Batchelder.....	1,000 00
Leominster, Orth. Cong. Ch., interest on Woodbury Fund, by Aaron O. Wilder.....	120 00
Merrimac, Mrs. S. B. Sawyer.....	40
Mill River, by Edwin Adams.....	24 00
Newton, Remainder of Legacy of Mrs. A. Catherine Warren, by S. E. Warren, Ex.....	250 00
Norton, Trinity Ch., of which \$50 from Mrs. E. B. Wheaton, to const. William E. Robbins a L. M., by Silas H. Cobb.	55 41
North Brookfield, First Cong. S. S., by F. W. Batcheller, for Salary Fund.....	25 00
North Leominster, Ch. of Christ, by L. E. Shedd.....	40 00
Pittsfield, Mrs. H. M. Hurd, special....	1 00
Quincy, A Friend of Missions.....	2 00
Sheffield, by A. T. Wakefield.....	9 61
South Hadley, L. H. Porter.....	10 00
Stockbridge, A Lady Friend.....	5 00
Townsend, by J. M. Boutelle, to const. a L. M.....	66 42
Winchester, Y. P. S. C. E., First Ch., special.....	35 00
Worcester, Salem Street Ch., by E. Tucker, Jr.....	83 75
Legacy of David Whitcomb, by G. Henry Whitcomb, Ex.....	3,000 00
A Friend.....	1 00

RHODE ISLAND—\$236.00.

Newport, Family Mite-Boxes, by Arthur O. Pritchard, for Salary Fund...	7 00
Pawtucket, by E. R. Bullock.....	200 00
Providence, Y. P. S. C. E. of Beneficent Ch., by W. P. Goodwin.....	5 00
Woonsocket, Globe Cong. Ch., by Rev. J. V. Clancy.....	14 00

CONNECTICUT—\$1,685.67

Miss. Soc. Conn., Rev. W. W. Jacobs., Treas., by Rev. W. H. Moore, Sec....	153 65
Received by Mrs. W. W. Jacobs, Treas. Woman's H. M. Union: New Britain, for the Washington Band.....	\$50 00
Norwalk, First, add'l, by Mrs. S. B. S. Bissell, for the Washington Band.....	1 00
Pomfret, by Mary E. Denison, for Salary Fund.....	30 00

South Coventry, Cong. S. S., by F. H. Topliff.....\$10 84

South Coventry, S. S. class, for Salary Fund, Bohemian Work, by Mrs. Frances Quick..... 21 53
[Erroneously acknowledged in May.]

Bridgeport, Scandinavian Ch., by Rev. C. R. Palmer.....	5 75
Bristol, by C. H. Riggs.....	112 00
Clinton, Mon. con., by D. W. Stevens..	4 00
Columbia, Y. P. S. C. E., by Amelia J. Fuller.....	10 00
Durham, by H. G. Newton.....	9 26
East Hadam, A Friend.....	5 00
East Morris, Frederick Lyman.....	10 00
Ellington, by E. C. Chapman, to const. Rev. H. R. Hoisington, Mrs. Thomas Nangle, Mrs. George Harrison, and Mrs. E. F. Hyde, L. Ms.....	200 00
Fair Haven, First, by W. Hemingway..	56 00
Falls Village, by Rev. C. W. Hanna....	3 50
Greenwich, "A," by W. E. Mead.....	50 00
Hadlyme, by R. E. Hungerford.....	15 50
Hartford, Mr. Dickenson, by H. R. Gillette.....	15 00
Higganum, by R. J. Gladwin.....	50 00
Killingly, E. Frances Jencks.....	5 00
New Haven, First, by F. S. Bradley... 133 44	
Dwight Place Ch., Mrs. L. M. Hall, by F. C. Lum.....	50 00
A Friend.....	20 00
Newington, by H. M. Robbins.....	48 82
New London, First Ch. of Christ, by H. C. Learned.....	79 30
New Milford, Y. P. S. C. E., by Rev. F. A. Johnson, for the Washington Band.....	5 44
Norfolk, A Friend.....	5 00
Northford, by Edward Smith.....	30 00
Norwich, A Friend.....	5 00
Old Saybrook, A Friend.....	5 00
Putnam, Miss E. R. Hyde.....	5 00
South Canaan, by Rev. C. W. Hanna..	6 00
Southington, by J. F. Pratt.....	45 17
Southport, A Friend.....	50 00
Stonington, by Rev. C. J. Hill, to const. Mrs. Georgia P. Williams, Mrs. George H. Warren, Jr., and Miss Amelia C. Babcock L. Ms.....	200 00
Second, by J. E. Smith.....	81 00
Second, A Friend.....	100 00
Torrington, by C. H. Barber.....	20 00

NEW YORK—\$10,894.07; of which Legacy, \$9,500.00.

Received by Rev. A. G. Upton:	
Center Lisle.....	\$2 25
Elbridge.....	10 00
Norwood.....	19 59
Ogdensburg.....	5 00
Paris.....	11 18
	<hr/> 45 02
Brooklyn, South Ch., by E. D. Ford.....	75 00
Central Ch., \$392.53: A. Alford, \$13..	605 58
Rockaway Avenue Ch., by Rev. W. B. Forbush.....	7 50
Beecher Memorial, by C. W. Conner	5 00
Albany, W. L. Learned, for the Washington Band.....	50 00
Canandaigua, First of which \$15, for Bohemian work, by C. T. Mitchell...	26 30
Churchville, by A. D. Stone.....	25 30
Harpersfield, by Rev. B. F. Tobey....	6 16
Ithaca, First, by S. D. Sawyer.....	66 65
Maine, First, by S. C. Carman.....	14 75
New York City, Mt. Hope Ch., by S. D. Bonfils.....	125 00
Union Theo. Sem., Soc. of Inquiry, by J. Franklin Carter.....	7 50

H. S. W., \$10; O. W. Coe, \$50; Rev. F. V. D. Garretson, \$100.....	\$160 00
Nineveh, Legacy of Mrs. Mary B. Lovejoy, by C. S. Smith, Ex.....	9,500 00
North Evans, by Rev. A. Bigelow.....	5 00
North Java, by Rev. J. H. Mallows.....	3 11
Norwich, by Rev. C. C. Otis, to const. William P. Chapman a L. M.....	74 18
Paris, by Rev. W. E. Mather.....	20 82
Sayville, A Friend.....	2 00
Suspension Bridge, by John Brown.....	23 96
Union Falls, Francis E. Duncan.....	10 00
Warsaw, by W. A. Walker.....	32 24

NEW JERSEY—\$591.90; of which Legacy, \$42.06.

Chester, J. H. Cramer.....	40 00
Jersey City, Waverly Ch., by Rev. A. M. Sherwood.....	4 47
Montclair, First, of which \$50 to const. D. O. Eshbaugh a L. M., by F. T. Bailey.....	500 00
Newark, Y. P. S. C. E. of the First, by Miss Mabel A. McLellan.....	2 37
Vineland, Legacy of Mrs. Louisa Bement, by Rev. W. C. Sexton.....	42 06
West Newark, by Rev. J. K. Underhill.....	3 00

PENNSYLVANIA—\$357.30.

Bangor, Welsh Ch., by Rev. J. Williams.....	5 00
Edwardsdale, Bethesda Ch., by Rev. D. L. Davis.....	12 74
Mt. Carmel, Welsh Ch., by Rev. D. D. Davies.....	6 06
Pittsburgh, Mrs. Jennie E. Davis, of which \$100 special.....	310 00
Ridgway, by Rev. A. Seaberg.....	5 75
Shamokin, Welsh Ch., by Evan Evans.....	7 00
Sheffield, by Rev. N. M. Nilson.....	3 25
West Bangor, by Rev. J. Cadwalader.....	2 50
Wilkesbarre, by Rev. I. Thomas.....	5 00

DISTRICT OF COLUMBIA—\$35.00.

Washington, Ralph Dunning, by C. A. Boardman.....	25 00
Mrs. W. P. Gregory.....	10 00

MARYLAND—\$500.00.

Maryland, A Friend.....	500 00
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SOUTH CAROLINA—\$2.00.

Spartanburg, Mrs. W. B. Hallett.....	2 00
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GEORGIA—\$19.15.

Atlanta, by Rev. L. C. Partridge.....	7 00
Conyers, Howells Mills and Finley City, by Rev. H. E. Newton.....	4 05
Teazle, by Rev. J. C. Forrester.....	8 10

ALABAMA—\$7.92.

Talladega, S. S., by Miss A. F. Topping.....	7 92
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FLORIDA—\$54.91.

Daytona, Rev. C. M. Bingham.....	10 00
Interlachen, First, by C. A. Brush.....	12 24
Longwood, Rev. E. Cornet.....	5 00
Melbourne, by Rev. A. B. Dilley.....	22 67
Orlando, First, by Rev. J. C. Williams.....	5 00

INDIAN TERRITORY.—\$7.75.

Doaksville, by Rev. A. Gross.....	3 00
McAllister, by Rev. J. W. Roberts.....	4 75

ARIZONA—201.25

Arizona, A Friend.....	200 00
Tucson, by Rev. H. H. Cole.....	1 25

TENNESSEE—\$20.00.

Knoxville, Pilgrim Ch., Rev. J. H. Frazee.....	\$20 00
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OHIO—\$1,583.18.

Received by Rev. J. G. Fraser, D.D.:

Austinburgh, L. J. Deming, in full, to const. Mrs. Sylvia L. Curtiss a L. M.....	\$50 00
Chardon, by O. P. Quiggle.....	14 66
Chester, by J. M. Johnston.....	5 00
Cleveland, Madison Avenue, by Rev. H. O. Allen.....	24 40
Edinburgh, by Rev. G. Gadsby.....	10 20
Hudson, by Miss E. E. Metcalf.....	10 00
Mantua.....	8 03
Mrs. W. M. Jones.....	20 00
Marysville, Dea. S. A. Cherry, by Rev. J. A. Thorne.....	10 00
North Bloomfield.....	3 84
South Newbury, by M. T. Hardy.....	12 00
	<hr/> 168 13

Received by S. P. Churchill, Treas. Bohemian Board, Cleveland, Ohio:

Ashtabula, S. S.....	\$4 63
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Received by Mrs. F. L. Fairchild, Treas. Woman's H. M. Union:

Akron, West Cong. Ch., L. M. S.....	\$5 00
Cincinnati, Walnut Hill Aux.....	13 11
Hartford, Mrs. Alva Dreffer.....	5 00
Lodi, Aux.....	10 00
Painesville, Y. L. M. S. of Lake Erie Sem.....	10 65
	<hr/> 43 76
	48 39

Received by Mrs. F. L. Fairchild, Treas. Woman's H. M. Union:

Gustavus, "Lend a Hand Circle".....	\$10 00
Harmar, for Salary Fund.....	30 00
Hudson.....	2 50
Mansfield, First.....	20 00
	<hr/> 62 50

Akron, West Hill Ch., by R. Linney.....	25 84
Cleveland, Union Ch., by Rev. E. E. Scovill.....	10 00
Dayton, by Rev. G. W. Belsey.....	10 46
East Liverpool, Mrs. Harriet T. Kitchell, by Rev. H. D. Kitchell, D.D.....	1,000 00
Kirtland, by Rev. S. R. Dole.....	6 12
Oberlin, First, by L. W. Upton.....	91 75
Second, by A. B. Clarke.....	44 99
Rootstown, W. J. Dickinson, in part, for a L. M.....	10 00
Tallmadge, Benev. Assoc., from Daniel Hine, in trust for the late Sarah T. Hine, to const. Mrs. Wilbur Penn and Miss Anna R. Miller L. Ms., by L. H. Ashmun.....	100 00
Toledo, La Grange Street Ch., by Rev. G. Candee.....	5 00

INDIANA.—\$964.47.

Angola, by Rev. C. A. Gleason.....	8 00
Fremont, by Rev. T. R. Egerton.....	2 50
Terre Haute, Mrs. Mary H. Ross, final payment on sale of her Gift of Land.....	953 97

ILLINOIS—\$59.00.

Morris, S. S., by Allie Pattison.....	9 00
Toulon, L. D. Burge, to const. Samuel D. Burge a L. M.....	50 00

MISSOURI—\$17.90.

Kidder, by E. E. Austin.....	\$4 40
La Grange, by Rev. W. Stock.....	5 00
Riverdale and Garden Grove, by Rev. J. G. Wade.....	50
Thayer, G. A. R., by Rev. D. R. Anderson.....	8 00

MICHIGAN—\$750.17.

Received by Rev. L. Warren:

East Glead.....	\$2 25
Lansing.....	26 82
Manistee.....	19 00
R. G. Peters.....	200 00
Pierport, C. W. Perry.....	5 00
Port Huron, \$50; Rev. A. H. Ross, \$20.....	70 00
Three Oaks.....	34 80
Utica.....	15 00
Chs. and Individuals.....	102 36

475 23

Received in June by Mrs. E. F. Grabb, Treas. Woman's H. M. Union:

Bancroft.....	\$1 00
Benton Harbor.....	3 00
Greenville.....	8 59
Litchfield.....	10 00
Three Oaks.....	14 69

\$37 28

For Special Fund:

Alegan.....	1 00
Benton Harbor.....	1 00
Beuzoula.....	1 00
Charlotte.....	2 00
Constatine.....	1 00
Cooper.....	1 00
Eastern Assoc.....	2 10
East Saginaw.....	2 95
Eaton Rapids.....	50
Frankfort.....	73
Galesburg.....	2 00
Olivet, Mrs. Leroy Warren.....	1 00
South Haven.....	1 00
Three Oaks.....	3 27
Watervliet.....	50

\$21 05

Young People's North Star Mission:

Canandaigua, S. S.....	\$3 13
Grand Rapids, South Ch., S. S. Birthday-box.....	3 00
Morenci, S. S.....	3 50
Muskegon, S. S., on Children's Day.....	6 39
Ransom, Y. P. S. C. E.....	2 25

\$18 27 76 60

Received by Rev. J. M. Sutherland:

Athens.....	\$27 50
Batavia.....	5 00
Baldwin.....	5 00
Chase.....	5 00
Helena.....	3 00
Nashville.....	11 50
White Rocks.....	4 00

61 00

Baldwin, by Rev. J. Nicol.....	11 04
Bellaire, \$1.50; Clam Lake, \$3.50, by Rev. E. Ten Evcke.....	5 00
Charlevoix, by Rev. J. S. Rood.....	18 03
Gaylord, by Rev. G. W. Stilwell.....	19 00
Hancock, Ch.....	10 00
Hartford, by Rev. E. M. Counsellor.....	6 58
Helena and White Rock, by Rev. W. A. Hutchinson.....	7 50
Maple City, \$4.71; Solon, \$5.10, by Rev. A. Van Auken.....	9 81

Muskegon, by Rev. J. F. Kellogg.....	\$13 00
Pinckney, by J. A. Cadwell.....	6 20
Port Sanilac, by M. I. Coppennoll.....	7 50
Shelby, by Rev. R. Lewis.....	1 00
South Haven, by H. E. Bryant.....	5 20
Superior and Bay Mills, by Rev. J. McGregor.....	2 00
West Branch, by Rev. C. W. Carrick.....	12 48
Wolveriue, by Rev. E. J. Burgess.....	3 00

WISCONSIN—\$76.29.

Beloit, Rev. J. Porter.....	50 00
Chs. and Individuals in No. Wis., by Rev. G. W. Nelson.....	15 18
Clear Creek, Swedish Ch., by Rev. M. Peterson.....	1 61
Mauston, P. Barker, 50c.; Mrs. A. Wetherby, \$1; Mrs. H. Barney, \$1; Mrs. F. S. Verder, \$1; Mrs. M. A. Loomis, \$1, by M. A. Loomis.....	4 50
Ripon, Lonson Stilwell.....	5 00

IOWA—\$10.00.

Jefferson, Rev. D. B. Eells.....	10 00
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MINNESOTA—\$512.37.

Received by Rev. J. H. Morley:

Elgin, A Friend.....	\$1 00
Elk River.....	11 22
Glencoe, Young Lads.....	5 00
Hutchinson.....	18 12
Janesville.....	5 00
Minneapolis, Vine Ch.....	15 73
Plymouth Ch.....	130 00
Fifth Avenue S. S.....	2 42
Plainview.....	21 32
Silver Lake.....	1 00

210 81

Received by Mrs. M. W. Skinner, Treas. Woman's H. M. Soc.:

Cabel.....	5 00
Duluth.....	11 25
Janesville, S. S.....	3 27
Lake City.....	42 00
Minneapolis, First, S. S.....	25 00
Plymouth Young Ladies.....	42 25
Pelican Rapids.....	15 00
Sterling.....	8 00
St. Paul, Plymouth.....	3 93
West Dora.....	3 00

158 70

Chs. and Individuals, by Rev. J. Earl.....	75 00
Donaldson, from Mite Boxes from the Cong. S. S., by Mrs. C. S. Pete son... Fostou, by Rev. A. A. Davis.....	1 67
Haucock and Lake Emily, by Rev. C.H. Routliffe.....	1 50
Morristown, S.S., by Rev. L. W. Chaney	3 09
North Branch, by Rev. E. A. Wood.....	7 00
Ortonville, Miss M. L. Schofield, by Rev. James Tompkins, D.D.....	9 15
Rose Creek and Lyle, by Rev. J. S. Rounce.....	75
Rush City, by Rev. D. Nordstrom.....	3 00
St. Cloud, First, by W. T. Clark.....	8 20
Sherburne and Triumph, by Rev. R. L. D. Preston.....	6 00
Stillwater, by Rev. J. H. Albert.....	22 50
West Duluth, Plymouth Ch., by Rev. William Moore.....	4 00

KANSAS—\$253.18.

Received by Rev. J. G. Dougherty, Treas. Kan. H. M. Soc.:	
Kirwin.....	\$14 29

Received by Mrs. J. G. Dougherty
Treas. Woman's H. M. Soc.
with previous cont. to const.
Mrs. I. D. Gardner a L. M.:

Almena.....	\$2 00
Anthony.....	5 00
Eureka, "Palm Leaves".....	6 00
Oneida.....	6 00
	<hr/>
	19 00

Received by Mrs. J. G. Dougherty,
Treas. Woman's H. M. Soc., with
previous cont. to const. Miss Lida
Neely a L. M.:

Louisville.....	\$4 00
Manhattan.....	30 00
Wellsville.....	5 00
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	39 00

Received by Rev. W. C. Veazie:

Garnett.....	\$25 00
Nickerson.....	2 35
	<hr/>
	27 35

Blue Rapids, by Rev. J. F. Nichols....	6 37
Boston Mills, J. Hubbard.....	20 00
Downs, First, by Rev. W. B. Shaw....	75 00
Eureka, by Rev. H. Vogler.....	2 50
Fori, by Rev. S. Dilley.....	2 76
Herdon and Ludell, by Rev. W. Suess.....	2 50
Mt. Hope and Haven, by Rev. E. J. Collins.....	2 00
Rotate, by Rev. L. A. Smith.....	2 40
Sabetha, by Rev. A. C. Hogbin.....	5 00
Siloam Springs, First, by Rev. V. E. Loba.....	5 00
Spring Hill and Ocheltree, by Rev. J. E. Courter.....	2 25
Topeka, Central Ch., by A. B. Whiting	23 16

NEBRASKA.—\$131.61.

Received by Rev. J. Hayes:

Indianapolis, Mayflower Ch....	\$3 00
Terre Haute, S. S.....	5 00
Boys' Penny-a-Week.....	5 00
	<hr/>
	13 00

Chs. and Individuals, by Rev. G. E. Taylor.....	48 05
By Rev. C. S. Billings.....	28 96
Addison and Herrick, by Rev. L. Bel- knap.....	8 45
Cowles, by Rev. H. D. Platt.....	8 00
Hay Springs, First, by Rev. S. Deakin.	5 00
Lincoln, by Rev. J. Lich.....	13 00
Snake Creek, by Rev. J. B. Brown....	1 00
Sutton, by Rev. M. Treiber.....	3 00
Wallace and Madrid, by Rev. H. B. Fry.....	3 15

NORTH DAKOTA—\$49.78.

Received by Mrs. J. M. Fisher,
Treas. Woman's H. M. Soc.:

Fargo, Ladies' Miss. Soc.....	\$14 26
New England City.....	4 17
	<hr/>
	18 43
Mayville, by Rev. G. Curtiss.....	30 10
Sykeston, by Rev. W. Griffith.....	1 25

SOUTH DAKOTA—\$39.50.

Received by Miss A. A. Noble,
Treas. Woman's H. M. Union:

Bowdle, Mary P. Cobb.....	\$3 00
Deadwood.....	4 00
	<hr/>
	7 00
Athol, Rev. and Mrs. I. A. Shanton....	5 00
Badger, First, Spring Lake and Spring Lake Station, by Rev. G. W. Crater.	18 50
Glenview, by Rev. M. Doty.....	5 40
La Grange, by Rev. D. B. Nichols.....	1 50
Springfield, by Rev. C. Seccombe....	2 50

COLORADO—\$27.44.

Received by Rev. C. M. Sanders:

Coal Creek.....	\$2 00
Denver, G. D. Rider.....	5 00
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	\$7 00

Arickaree, First, by Rev. A. W. Calla- han.....	2 50
Buena Vista, by Rev. T. R. Earl.....	5 00
Chs. and Individuals, by Rev. F. E. Eckel.....	9 94
Friend, First, by Rev. D. H. Minich....	3 00

UTAH—\$7.00.

Hooper, Huntsville, and Farmington, by Rev. T. G. Lewis.....	2 00
Provo, by Rev. J. H. Goodell.....	5 00

WYOMING—\$2.15.

Big Horn, by Rev. S. J. Jennings.....	2 15
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IDAHO—\$200.00.

Pocatello, by Rev. T. W. Spanswick....	200 00
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CALIFORNIA—\$3,244.35; of which Leg-
acies, \$2,994.00.

Received by Rev. J. T. Ford:

Saula Monica.....	\$1 25
San Buenaventura.....	16 15
	<hr/>
	17 40

Adin, by Rev. E. Hoskins.....	2 50
Benicia, by Rev. J. H. Warren, D.D....	70 00
Cottonwood, by Rev. J. A. Jones.....	5 00
Dehesa, by Rev. A. Bixby.....	5 00
Moravia, First, by Rev. D. H. Colcord.	15 00
Oakland, "L. E. A.," to const. Rev. J. K. McLean, D.D., and James M. Haven L. Ms.....	100 00
Oceanside and Carlsbad, by Rev. J. D. Foster.....	4 10
Oleander, by Rev. W. Gordon.....	3 00
Pasadena, North Ch., by Rev. H. T. Staats.....	5 00
Raymond, by Rev. T. T. Frickstad.....	6 00
San Bernardino, Legacy of M. H. Crafts, by Lewis Jacobs.....	2,994 00

Soquel, by Rev. A. B. Palmer.....	12 35
West Point, by Rev. A. K. Crawford..	5 00

OREGON—\$132.25.

Received by Rev. A. S. Frank,
Treas.:

Albany, First.....	\$11 00
Portland, First, to const. Finlay McKercher and Mrs. R. E. Jones L. Ms.....	100 00
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	111 00

Forest Grove, by Rev. D. Staver.....	5 75
Gaston, \$5; Gales Creek, \$5.50, by Rev. D. L. Fordney.....	10 50
Lexington, by Rev. E. R. Beach.....	5 00

WASHINGTON—\$69.25.

Big Bend, by Rev. J. Howell.....	6 00
Eagle Harbor, and Puyallup, by Rev. W. C. Wilcox.....	10 00
Farmington, Endicott, and Tekoa, by Rev. F. V. Hoyt.....	6 00
Port Angeles, by Rev. A. H. Howells..	5 00
Seattle, Ladies' Aux. Plymouth Ch., by Mrs L. B. Reeves.....	24 25
Skokomish, by M. Eells.....	15 00
Stellacom and Lakeview, by Rev. L. W. Brintnall.....	3 00

JAPAN—\$5.00.

Kioto, Arthur W. Stanford, for Salary Fund.....	\$5 90
HOME MISSIONARY.....	234 20
	\$40,329 71

Donations of Clothing, etc.

Hollis, N. H., Ladies' Soc., by Mrs. Wm. Carravan, barrel.....	\$57 62
Homer, N. Y., Ladies' Home Miss. Soc., by Ellen F. Phillips, two barrels.....	114 54
Norton, Mass., S. A. Chapin, Jr., by Mrs. E. B. Wheaton, barrel.....	

MAINE MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from June 14, to July 18, 1890. JOHN L. CROSBY, Treas.

Acton, by Rev. W. G. Wade.....	\$11 00
Alfred, by J. M. Akers.....	11 00
Augusta, Legacy from Mrs. Joel Spalding, by J. S. Spalding, Ex.....	55 00
From Hon. James W. Bradbury.....	10 00
Cong'l Ch. \$25 of which from Oscar Holway, Esq., to const. Rev. J. S. Williamson a L. M., by Miss Susan W. Waldron.....	145 00
Bethel, First, by J. N. Purington.....	22 94
Bucksport, Elm St., special, Edward Swasey.....	100 00
Cumberland Center, by Rev. D. Greene.....	40 00
Cumberland Mills, Warren, by Rev. E. M. Cousins.....	70 29
Ellsworth, Rev. C. F. W. Hubbard and Friend, for Rev. S. D. Towne's work.....	6 00
Falmouth, Second, S. S., by W. H. Haskell.....	5 00
Gorham, First, by W. Hinckley.....	94 12
Hancock Conference, by Rev. C. F. W. Hubbard, for Rev. S. D. Towne's work.....	13 50
Kennebunkport, First, by Rev. C. H. Pope.....	3 76
South, by Rev. C. H. Pope.....	7 25
Limington, add'l, by Rev. H. O. Thayer.....	50 00
Newcastle, by Rev. C. D. Crane.....	1 00
New Gloucester, Cong'l, by Rev. H. E. Mank.....	67 25
Oxford Conference, by H. N. Bolster.....	7 40
Portland, Williston, by G. F. Thurston.....	133 32
Rockland, by A. W. Butler, for A. H. M. S.....	52 00
Sacramento, Cal., from Miss S. M. N. Cummings.....	5 00
South Bridgton, F. W. Sanborn.....	12 05
South Paris, by H. N. Bolster.....	7 50
Union Conference, by Rev. H. A. Freeman.....	10 00
Wilton, by Mrs. A. L. Bass, which with previous cont. const. N. Willis Sewall a L. M.....	14 40
Woolwich, A Friend.....	2 00

SPECIAL FOR OUTER LONG ISLAND CHAPEL.

Bethel, First Cong'l S. S.....	\$3 05
Ellsworth, Y. P. S. C. E., by Miss L. L. Phelps.....	3 00
Garland, S. S.....	5 60
Portland, Second Parish Y. P. S. C. E., by C. A. Dunlap.....	6 00
South Berwick, Mrs. Hodgdon's S. S. Class.....	2 00
Yarmouth, Rev. A. Loring.....	1 00
	25 05
Collection at annual meeting at Bridgton	48 00
Woman's Maine Missionary Auxillary...	70 17
Bonds, dividends, etc.....	774 00
	\$1,794 50

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Receipts of the New Hampshire Home Missionary Society from May 1 to July 31, 1890. L. D. STEVENS, Treas.

Amherst, Bal. of Legacy of Rev. Wm. Clark, D.D.....	\$625 00
Barnstead Parade.....	10 00
Bennington.....	9 21
Berlin Mills.....	11 03
Campton.....	5 00
Center Harbor.....	20 00
Charlestown.....	12 00
Chichester, Legacy of Augustus Leavitt.....	100 00
Colebrook.....	10 00
Concord, First.....	71 19
West, for A. H. M. S., \$10.....	20 00
Conway.....	15 00
Corush, Income of Sarah W Westgate Fund.....	27 73
Durham.....	5 53
Franklin.....	20 00
Goffstown.....	11 15
Great Falls.....	25 00
Greenland.....	50 00
Hampton.....	8 07
Henniker, for A. H. M. S., \$97.....	122 50
Hollis.....	20 25
Hudson.....	8 00
Jaffrey.....	8 10
Keene, First, for A. H. M. S.....	50 56
Second, A Friend.....	5 00
Kensington.....	5 00
Kingston.....	27 78
Lisbon.....	10 06
Lyndeboro.....	11 51
Manchester, First, to const. Charles E. Watson a L. M. of A. H. M. S.....	69 13
Marlow, Legacy of Mrs. Lucy T. Downing, by George C. Friend, Exr.....	966 15
Nashua, First.....	44 00
Newington.....	5 51
Northwood, Young People's H. M. Soc... ..	13 81
Raymond.....	25 00
Pelham, for A. H. M. S., \$45.....	70 00
Rockingham, Conference of Churches... ..	7 50
Rye.....	28 15
Salisbury.....	3 00
Sullivan, Conference of Churches.....	16 00
Walpole.....	23 77
Wakefield.....	15 25
Warner, Miss Ruth Sargent, \$8.75; W. M. S., \$4.....	12 75
Webster.....	2 00
Wilmot.....	3 76
Winchester, Ladies' H. M. Soc., in part to const. Mrs. Sarah B. Burknep a L.M. of A. H. M. S.....	40 00
New Hampshire Cent Institution.....	958 99
	\$3,619 44

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from June 20 to July 20, 1890. T. M. HOWARD, Treas.

Barnet.....	\$59 00
Bellows Falls, Y. P. S. C. E.....	5 55
Brandon.....	6 67
Battleboro, West.....	11 88
Clarendon.....	4 54
Corinth Center.....	3 40
Danville, A Friend of Missions.....	50 00
Grand Isle.....	6 52
Middlebury, Chester Elmer.....	150 00
Newbury, West.....	2 00
Northfield, Ch. and Society.....	25 00
Friends.....	25 00
Y. P. S. C. E.....	2 00

Pawlet, West	\$3 00
South Hero	6 50
St. Johnsbury, First Ch.	10 50
Townshend, Miss Alice Follett.....	1 00
Wells River, Boltonville.....	1 11
Subscriptions to Vt. Missionary.....	80
Received from Woman's H. M. U., Mrs.	
W. P. Fairbanks, Treas.:	
Middlebry, Ladies of Cong'l Ch.....	42 38
	367 35

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in July. REV. EDWIN B. PALMER, Treas.

Bank-balances, Interest on.....	\$64 67
Berardstun, by H. L. Crowell.....	10 11
Boston, "B. and L.".....	10 00
Dorchester, Second, Wilder, Edward B., by Miss E. Tolman.....	10 00
Village Ladies' H. M. Soc., by Miss J. K. Wight, to const. Mrs. S. Warren Johnson a L. M.....	40 00
Roxbury, West, South Evan'l, by J. H. Guild, \$5 of which for A. H. M. S.....	19 10
Union, by Albert Gay, in part.....	142 95
Boxford, West, by Rev. C. L. Hubbard..	12 50
Bralutree, First, Ladies' Miss. Soc., by Miss S. H. Thayer, for Mrs. M. E. Drake, Iroquois, So. Dak.....	10 00
Bridgewater, Scotland, by S. O. Keith...	13 00
Brimfield, by M. H. Corbin.....	11 36
Brockton, Campello, by E. B. Estes, for A. H. M. S.....	100 00
Brookfield, by J. M. Grover.....	30 75
Brookline, Harvard, by H. B. Eager.....	108 91
Buckland, by Chas. Howes, Second.....	33 35
Cambridge, First, and Shepard Society, by Geo. S. Saunders.....	500 00
Hildreth, A. E., Estate of, by A. E. Hildreth's sons, for A. H. M. S.....	500 00
Cambridgeport, Pilgrim, quarterly pay't, by N. H. Holbrook.....	79 80
Wood Memorial, by Joseph G. Ball, to const. Rev. I. W. Sneath and James Maitland L. Ms.....	61 25
Carter, Sabra, Fund, Income of.....	6 00
Chelsea, Anonymous.....	80
Cinton, Swan, C. L.....	100 00
Dana, by Rev. J. G. Willis.....	1 26
Danvers, Maple St., by Eben Peabody, for A. H. M. S.....	202 62
Dartmouth, South, Ladies' Cent Society, by Esther G. Gifford.....	10 00
Deham, First, by C. Guild, of which \$7 mon. con. coll.....	163 00
Easthampton, Matthews, Miss Martha, by Rev. S. G. Wood, special.....	1 00
Payson, by H. L. Chase, for A. H. M. S.	200 00
Essex, by Mary C. Osgood.....	38 25
Exeter, N. H., Second, for L. M'p in A. H. M. S.....	50 00
Fairhaven, Est. of Ephraim Pope, proceeds of real est. sale.....	1,010 60
Fitchburg, C. C., by G. A. Hitchcock....	25 00
Framingham, A Friend.....	25 00
Gloucester, Evan., by Joseph O. Procter.	75 00
Grafton, Saundersville, by A. E. Gurney.	10 00
Groton, by H. C. Rockwood, special, \$21.22; "Extra-cent-a-day coll," \$18.40.	39 62
Est. of Submit Blodgett, by G. S. Gates, Trustee.....	514 71
Est. of Ephraim Sawtell, remnant, by G. S. Gates, Exr.....	16 00
Groveland, by Mary A. Clarke.....	18 00
Hale, E. J. M., Fund, Income of.....	34 00

Hamptden Benev. Association, by Chas. Marsh, Treas.:	
Cliscoe, First (\$58.44 less \$13 wrongly paid in June).....	\$45 44
Second.....	51 89
Longmeadow, East.....	5 00
Monson.....	27 71
Palmer, Second.....	50 00
Springfield, South.....	191 43
Westfield, First.....	11 21
West Springfield, Park St.....	41 69
	\$424 37
Hardwick, First, Calvinistic, A Friend, by H. De Witt.....	1 00
Haverhill, Center, by Ezra Kelly.....	85 00
Fourth, by Rev. G. L. Gleason.....	5 00
Riverside, by Rev. G. L. Gleason.....	6 31
S. S., by Rev. G. L. Gleason.....	1 69
Harvard, Torrey, Rev. C. C.....	20 00
Hinsdale, by C. J. Kittredge.....	10 87
Holliston, by T. E. Andrews.....	46 26
Hopkinton, First, by F. O. Thomson.....	128 40
N. H., Barnard, Mrs. M. G., with prev. gift, to const. Chas. L. Barnard a L. M. of A. H. M. S.....	20 00
Ipswich, South, by Rev. T. F. Waters....	30 00
Jessup, Chas. A., Fund, Income of.....	150 00
Kingston, Mayflower, by Rev. Z. Crowell, Taft Thank-offering.....	38 00
Lawrence, South, by J. Y. Buzzell.....	2 75
United, by George Honston.....	12 00
Leicester, First, by J. C. Watson.....	61 96
Leverett, First, by S. K. Field.....	25 08
Lexington, Hancock, by Rev. E. G. Porter.....	20 00
Lowell, High St., by H. H. Barnes.....	166 35
Lucerne, Switzerland, Mead, Rev. C. M.	50 00
Malden, First, by Herbert Porter.....	65 00
Mass., A Friend, to const. W. L. Barnard and M. C. Barnard L. Ms of A. H. M. S.	100 00
Medford, Mystic, by Francis H. Kidder..	179 00
Millbury, Second, by Ira N. Goddard, to const. Mrs. Elizabeth W. Peirce a L. M. of A. H. M. S.....	83 43
Monterey, by Jonathan Townsend.....	43 34
Nahant, Est. of Geo. Curtis, by R. H. Dana, Trustee.....	125 00
Newbury, First, by Edward Perkins.....	24 11
Newburyport, Belleville, by Rev. W. A. Hadley, for A. H. M. S.....	236 43
Newton, Elliot, by D. E. Soren.....	215 00
First, by F. H. Scudder.....	136 42
Norfolk, Union, by Wm. E. Mann.....	3 00
North Adams, First, by W. W. Richmond "for Yale men of the Washington Band".....	50 00
By W. W. Richmond, with prev. gift, to const. David A. Anderson, Frank H. Whitney, Herbert E. Wetherbee, Alex. McDougall, and Geo. W. Chase L. Ms. of A. H. M. S.....	200 00
Northampton, Edwards, Benev. Society, by S. D. Denny.....	223 12
North Brookfield, First, by John S. Cooke, for A. H. M. S.....	80 87
North Orange, by Maria L. C. Blodgett..	18 14
Oxford, by Reubeu Rich, to const. Deas. John E. Kimball and D. M. Howe L. Ms.	72 00
Randolph, by Joseph Graham.....	275 66
Reed, Dwight, Fund, Income of.....	90 00
Salem, Tabernacle, by Jos. H. Phippen..	151 86
Sandisfield, First, by John H. Whitney..	3 00
Southfield, Canfield, Mrs. E. S.....	1 40
South Hadley, by L. M. Gaylor.....	24 00
Taunton, Winslow, by E. H. Reed.....	64 13
Templeton, Est. of Elizabeth D. Shattuck, proceeds of real estate sale.....	1,600 00
Watertown, Phillips, by J. Q. A. Pierce..	154 74
Wellesley, Cowan, Rev. P. D.....	25 00
Wellesley Hills, by L. V. N. Peck.....	20 28
West Brookfield, by C. T. Huntington....	51 40
Westhampton, by A. D. Montague.....	36 90
West Newbury, First, by H. M. Goodrich, for Mr. and Mrs. A. J. Drake.....	8 00

Westport, Pacific Union S. S., by J. C. Macomber.....	\$10 87
Weymouth, South, Second, by Rev. H. C. Alvord.....	18 00
Whately, Ch. and S. S., by C. K. Waite, to const. Mrs. Nellie L. Curtis a L. M. of A. H. M. S.....	50 00
Whitin, J. C., Fund, Income of.....	120 00
Williamsburg, Haydensville, by C. D. Waite.....	20 00
Winchester, First, by Eugene Tappan... Y. P. S. C. E., by Minnie A. Elliott, for purchase of a communion service for Ch. at Oklahoma City, Ok. Ter.....	71 49
Woburn, First, Ladies' Char. and Reading Soc., by Mrs. Maria R. Bickford, to const. Mrs. M. R. Bryant a L. M.....	35 00
Woman's Home Miss. Assoc. by Miss Sarah K. Burgess, Treas. Ayer, First, by Mrs. Batchelder's S. S. Class, for French Coll., Springfield.....	30 00
Bradford, Academy, for French Coll., Springfield.....	\$3 50
Hyde Park, Aux., for Sal. of Rev. E. B. Reed, Montrose, Col.....	28 50
Sturbridge, Children's Mission Band, "for Mrs. Drake's work among children".....	10 00
	5 00
	47 00
Worcester, Piedmont, by C. F. Marble..	50 00
Union, by S. Newton.....	294 61
Wrentham, Plainville, Burton, Mrs. A. W.....	5 00
	\$11,335 35
Home Missionary.....	4 20
	\$11,339 55

New Canaan, by H. B. Rogers.....	\$61 11
New Haven, College St., by Samuel Lloyd.....	84 46
Dwight Pl., by F. C. Lum.....	130 30
New London, First, by H. C. Learned...	37 63
New Milford, First, by C. H. Noble.....	142 28
North Branford, Northford, A Friend, by Edward Smith.....	1 00
North Haven, by Whitney Elliott.....	73 00
Norwalk, South Norwalk, by Stephen G. Ferris.....	55 81
Norwich, First, by Lewis A. Hyde, \$25 of which is from Lewis A. Hyde, which with contribution of July, 1889, to const. Mrs. Sarah A. Luther, of Norwich, a L. M.....	125 00
Old Saybrook, A Friend.....	5 00
Orange, by S. D. Woodruff.....	16 73
West Haven, by Wm. H. Tallmadge...	40 00
Southington, by J. F. Pratt.....	9 86
Plantsville, by E. P. Hotchkiss.....	101 64
Stamford, North, S. S., by Rev. W. T. Swinerton.....	7 00
Sutfield, West, by Benjamin Sheldon...	23 84
Washington, by C. L. Hickox.....	170 50
Westbrook, by T. D. Post.....	40 85
Winchester, by E. B. Bronson.....	3 50
Windsor, First, by S. H. Barber.....	67 92
Woodstock, West Woodstock, by Rev. F. D. Chamberlin.....	10 41
	\$1,938 47

Boxes.

Hartford, First, by Ladies' H. M. Soc., for Mr. Erickson, a box.....	\$40 00
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Donations of clothing, etc. received and reported at the rooms of the Mass. Home. Miss. Society in July.

Bardwell's Ferry, Ladies, by Miss Carrie A. Andrews, barrel.....	\$50 00
Cambridge, Shepard, Ladies, by Mrs. S. L. Hall, supplies.....	143 00
Chelsea, Central, Ladies' Benev. Soc., by Mrs. J. H. Gilmore, barrel and freight.	74 00
Hinsdale, Ladies' Society, by Mrs. C. J. Kitteridge, barrel, freight, and cash....	104 00
Melrose Highlands, Woman's H. M. Soc., by Mrs. F. W. Lewis, barrel and freight	47 00
	423 00

Many packages of second-hand material also have been sent in in response to appeal in behalf of a Minnesota Sunday-school, and all have been forwarded.

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in July, 1890. WARD W. JACOBS, Treas.

Canaan, by Rev. C. W. Hanna.....	\$6 06
Falls Village, by Rev. C. W. Hanna....	5 48
Canton Center, by Wm. G. Hallock, \$11; for A. H. M. S. \$11.....	22 00
Collinsville, by J. S. Heath, for A. H. M. S.....	96 77
Cornwall, by Silas C. Beers.....	76 10
Eastford, by Rev. F. D. Chandler.....	6 82
East Haddam, Millington, by Rev. Geo. L. Edwards.....	1 00
Ellington, by E. C. Chapman.....	50 00
Greenwich, North, by B. Close.....	14 95
Hartford, Zion, Swedish, by Rev. L. W. A. Bjorkman.....	8 73
Killingly, Danielsonville, by Chas. Phillips, \$29.90; for A. H. M. S. \$45.88....	75 78
Manchester, First, by C. E. House.....	\$9 13
Middletown, First, by L. F. Denio.....	110 34
Third, by Jason J. Wilcox.....	17 87
New Britain, First, by A. N. Lewis.....	150 66

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in June, 1890. AARON B. MEAD, Treas.

Aurora, First, Y. P. S. C. E.....	\$10 00
Chicago, First, \$117.13; J. M. Mead, \$2; Frank I. Pearce, \$35; D. S. Munger, \$5; Mrs. Eliza Foss, \$5; J. K. Harmon, \$10; A. B. Mead, \$110; J. H. Pearson, \$5.....	259 13
New England, Wm. Dicklson.....	10 00
Lincoln Park, Young People's Miss. Soc.....	75 00
Creston.....	17 65
Decatur.....	18 00
De Pue.....	5 00
Evanston.....	150 00
Farmington, J. W. Newell.....	100 00
Hillsboro.....	17 65
Ivanhoe, Fremont Ch.....	25 00
Kewanee.....	41 22
La Harpe.....	27 07
Lawn Ridge.....	78 88
Morris.....	29 00
Paxton, George L. Shaw.....	5 00
Payson, S. M. Spencer.....	10 00
Plano, special.....	5 00
Plymouth, Miss Amy Burton.....	10 00
Providence, for De Pue Mission.....	18 00
Ridgeland, E. H. Pitkin.....	50 00
Rockefeller, Miss Amelia Holcomb.....	1 00
Rockford, First.....	60 35
Stark.....	1 60
Streator, Bridge St. Ch., Rev. F. G. Alger, special.....	9 00
Sycamore, J. H. Rogers.....	25 00
Tonica.....	7 20

Woman's Home Missionary Union, Mrs. C. E. Maltby, Treas.:	
Amboy.....	\$5 00
Atkinson.....	5 00
Canton.....	5 00

Chicago, Leavitt St. Ch., for Miss Salava.....	\$4 46
Jacksonville, Ministering League	10 00
Oak Park, Ladies' Benev. Soc.....	6 00
Rantoul, Mission Band.....	5 00
	<hr/>
	\$40 46
Rev. H. T. Sell, Chicago.....	5 00
A Friend, special.....	58 62
Dr. L. N. Stratton, Wheaton.....	2 00
Cash.....	59 63
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	\$1,291 46

Receipts of the Illinois Home Missionary Society in July, 1890. AARON B. MEAD, Treas.

Albion, William Marriott.....	10 00
Algonquin.....	3 20
Bartlett.....	9 65
Chicago, Dr. E. P. Goodwin.....	50 00
Union Park.....	373 51
New England.....	113 11
Clifton, Mungger School-house.....	5 00
Dongola.....	33 33
Downer's Grove.....	17 44
Earlville, J. A. D.....	25 00
Elgin, First.....	98 82
Farmington.....	52 61
Huntley, Ladies' Society.....	3 00
Kewanee, add'l.....	20 00
Oak Park, S. W. Packard, special.....	100 00
Payson.....	69 50
Peoria, Rev. A. A. Stevens.....	5 00
Princeton.....	27 77
Ridge Prairie, Rev. Andrew Kern.....	2 00
Rockford, First, add'l.....	1 00
Shirland, Mrs. Denel.....	2 00
Streator, Mrs. L. H. Plumb (for the Debt)	25 00
Waverly, S. S.....	20 60
Western Springs.....	3 24
Ella De Voe, Wooster, Ohio.....	3 00
Mrs. J. A. Robinson, Anna.....	100 00
A Friend.....	82 51
Rev. R. W. Purdue, Anna.....	15 00
Cash.....	35 00
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	\$1,306 29

IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society in May, 1890. J. H. MERRILL, Treas.

Allison.....	\$5 00
Alwa.....	3 00
Cedar Rapids, First.....	43 49
Des Moines, North Park.....	1 00
Fairfax.....	17 65
Galtville.....	2 53
Gowrie.....	3 50
Iowa City.....	15 00
Le Mars.....	22 00
Lewis.....	25 00
Milford.....	10 00
Otho.....	5 00
Primghar.....	3 00
Rock Rapids.....	12 00
Rodney.....	4 00
Salem.....	5 00
Sergeant Bluff.....	5 00
Sionx Rapids.....	4 29
Stacyville.....	7 00
Vancleve, Logan.....	3 50
Waverly.....	4 64
Webster City.....	5 00

SUNDAY-SCHOOLS.

Belmond, S. S.....	5 00
Grant, S. S.....	1 50

Big Rock, C. M. Parsons.....	\$4 50
Mrs. G. Cowles.....	50
Cherokee, F. E. Whitmore.....	5 00
J. P. Dickey.....	50 00
Rev. D. E. Skinner.....	5 00
Clear Lake, J. E. Perry.....	5 00
F. Woodford.....	5 00
Friends.....	7 00
Cresco, "A Widow's Mite".....	50
Des Moines, Mrs. Thornton.....	2 00
Doon, Rev. L. R. Fitch.....	5 00
Earling, Anna and Alice Butterfield.....	1 00
Fairfield, J. W. Barnett.....	5 00
Grinnell, Hon. J. B. Grinnell.....	100 00
Marion, Rev. W. W. Gist.....	5 10
New Hampton, J. H. Powers.....	5 00
H. Gurley.....	5 00
H. M. Mixer.....	5 00
Prairie City, B. C. Ward.....	5 00
Silver Creek, Rev. B. C. Tillett.....	5 00
J. M. Rees.....	5 00
J. Collins.....	5 00

Received from the W. H. M. U., Mrs. M. J. Nicholson, Treas.:	
Des Moines, North Park.....	\$9 20
Marshalltown.....	10 00
Wentworth.....	3 00
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	22 20
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	\$470 81

Receipts of the Iowa Home Missionary Society in June, 1890. J. H. MERRILL, Treas.

Belmond.....	\$3 25
Climbing Hill.....	5 00
Doon.....	8 63
Glenwood.....	1 75
Grant.....	2 00
Lansing.....	4 00
Magnolia.....	2 76
Milford.....	4 00
Serv. of Pastor at Large.....	10 00
Nora Springs.....	5 00
Orient.....	2 50
Primghar.....	2 60
Pilgrim.....	3 00
Silver Creek.....	8 29
Talmage.....	10 00

SUNDAY-SCHOOLS.

Davenport, German.....	5 00
Des Moines, Miss Frisbie's class.....	6 64
Fontanelle.....	2 34
Marshalltown, First.....	11 94
Reading District.....	3 25

Davenport, Rev. Carl Hess.....	5 00
Des Moines, J. H. Merrill.....	100 00
Grinnell, Rev. T. O. Douglass.....	10 00
Nashua, C. A. Greeley.....	50 00
Seneca, Sarah A. Littlefield.....	5 00
Received from W. H. M. U., Mrs. M. J. Nicholson, Treas.:	

Alden, L. M. S.....	\$1 50
Anamosa, L. M. S.....	1 00
Burlington, W. H. M. U.....	1 56
Cedar Falls, L. M. S.....	2 55
Creston, Pilgrim Ch.....	5 00
Des Moines, Plymouth.....	10 51
Lyons S. S., Bohemian Work.....	1 69
Newell, L. M. S.....	\$8 22
Old Man's Creek, L. M. S.....	3 00
Sheldon, W. M. S.....	5 00
Sionx City, First, W. H. M. S.....	6 50
Warren.....	9 30
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	\$55 83

\$332 78

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged.....	\$25,605 36
Connecticut, Pomfret.....	30 00
Japan, Kioto.....	5 00

Massachusetts, Hyde Park, \$10; 'No. Brookfield, \$25.....	\$15 00
New Hampshire, Pelham.....	10 00
Ohio, Harmon.....	30 00
Rhode Island, Newport.....	7 00
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	\$25,722 36

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE MISS. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY AND ITS AUXILIARIES FROM APRIL 1, TO AUG. 1, 1890.

New Hampshire.....	\$1,021 99	California.....	
Minnesota.....	816 39	Nebraska.....	\$82 25-
Massachusetts } Rhode Island }	457 00	Florida.....	
Maine.....	1,647 74	Indiana.....	
Michigan.....	779 28	Southern California.....	63 70
Kansas.....	194 39	Vermont.....	428 64
Ohio.....	194 69	Colorado } Wyoming }	
New York.....	744 30	Georgia.....	26 00
Wisconsin.....	262 55	Alabama.....	
North Dakota.....	25 25	Mississippi.....	10 00
Oregon.....		Louisiana.....	
Washington.....		Tennessee } Arkansas }	
South Dakota.....	36 15	North Carolina.....	
Connecticut.....	483 13	Texas.....	5 00-
Missouri.....	156 36	Montana.....	
Illinois.....	453 46	Pennsylvania.....	
Iowa.....	1,668 98		

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1804.

AND
HOME MISSIONARY UNION,
Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.
Secretary, Mrs. John T. Perry, Exeter.
Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized September, 1872.

President, Mrs. E. S. Williams, Box 461, Minneapolis.
Secretary, Miss Gertrude A. Keith, 1350 Nicollet Avenue, Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.
Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer, Miss Sarah K. Burgess, 32 Congregational House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,
Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.

President, Mrs. George M. Lane, 47 Miami Ave., Detroit.
Secretary, Mrs. Leroy Warren, Olivet.
Treasurer, Mrs. E. F. Grabbil, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. George L. Epps, Topeka.
Treasurer, Mrs. J. G. Dougherty, Kansas City.

OHIO.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1832.

President, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. F. L. Fairchild, Mt. Vernon, Box 932.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Greene Ave.,
Brooklyn.
Secretary, Mrs. Wm. Spalding, 511 Orange St.,
Syracuse.
Treasurer, Mrs. L. H. Cobb, 59 Bible House, New
York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

President, Mrs. H. A. Miner, Madison.
Secretary, Mrs. C. Matter, Brodhead.
Treasurer, Mrs. C. M. Blackman, Whitewater.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized November, 1883.

President, Mrs. W. P. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

OREGON.

WOMAN'S HOME MISSIONARY UNION,
Organized July, 1884.

President, Mrs. John Sommerville, Portland.
Secretary, Mrs. O. W. Lucas, Oregon City.
Treasurer, Mrs. T. E. Clapp, Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION,
Organized July, 1884.
Re-organized June, 1889.

President, Mrs. W. E. Dawson, Seattle.
Secretary, Mrs. N. F. Cobleigh, Walla Walla.
Treasurer, Mrs. W. R. Abrams, Ellensburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1884.

President, Mrs. A. H. Robbins, Bowdle.
Secretary, Mrs. T. M. Jeffris, Huron.
Treasurer, Miss A. A. Noble, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1885.

President, Mrs. Jacob A. Biddle, 35 West St.,
So. Norwalk.
Secretary, Miss Ellen R. Camp, New Britain.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St.,
Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. A. W. Benedict, 3841 Delmar Ave.,
St. Louis.
Secretary, Mrs. E. H. Bradbury, 3855 Washington
Ave., St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St.
Louis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. Isaac Claffin, Lombard.
Secretary, Mrs. C. H. Taintor, 151 Washington
St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
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2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

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Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

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THE

HOME MISSIONARY.

OCTOBER, 1890.

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Vol. LXIII. No. 6.

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GO.....PREACH the GOSPEL.....*Mark* xvi. 15.
How shall they preach except they be SENT?....*Rom.* x. 15.

VOL. LXIII.

OCTOBER, 1890.

No. 6.

“THE scarlet thread woven into every rope of all England’s navy shows its ownership in every inch. If we are God’s, if we are bought with the precious blood of Jesus, that fact ought to show in every fraction of our lives.”

◆◆◆

BESTIR yourselves! It is hard work to which I call you, but it is the noblest and highest of all. No one, however, is fit to preach the Gospel who has not made his mind superior to riches, pleasure, life, aye and death itself.—*Erasmus* (1500).

◆◆◆

Is it right that we keep the Gospel to ourselves? That we should spend so much on clothing and eating and drinking and take no thought to spread the Gospel?—*Baron Von Welz* (1664).

◆◆◆

I consider that country my home which is most in need of the Gospel.—*Zinzendorf* (1700).

◆◆◆

DESPITE encouraging indications of progress, my department—Texas and Louisiana—remains still a vast, ungrasped opportunity. What we are not doing, hell is doing. The opportunity exists to-day to plant churches in dozens—bar-rooms are planted instead. No words can express the grief of my soul under the crushing sense of the urgency, the vastness of this need, and of the utter failure of my efforts to reach the heart and conscience of our people with it.—*Superintendent Scofield*.

◆◆◆

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1830—1890.

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LONG ago, in the opening years of this century, a man might have been seen toiling over the mountains of Pennsylvania—a Presbyterian minister whose heart had been touched by the needs of the frontier settlements, and who had determined to go out alone, with no church or society behind to sustain him, and to cast in his lot among them.

Cross Creek and Upper Buffalo, in northwestern Pennsylvania and western New York, were the settlements to which he was bound. The people received him gladly and promised one hundred dollars for his salary. By renting a small farm and cultivating it he hoped to be able to support himself and minister to the two churches. Time passed on, the work prospered, but money was so scarce the salary could not be raised or the rent of the farm paid. In this emergency the minister called a meeting to lay the matter before the Lord and decide what to do. Wheat was a drug in the market at twelve and a half cents a bushel, they frequently paying twenty-one bushels of it for one of salt, brought on pack-horses across the mountains; but it was all they had to give.

At this crisis it was ascertained that the only mill in the neighborhood had offered to grind the wheat at a very moderate cost; so, as the first and only step the Lord had showed them, they all agreed to send what they could and have it ground. When the flour was ready for market another meeting was called and the question asked which startled the stoutest hearts: "Who will volunteer to run a boat to New Orleans?" It was a fearful journey, down the Alleghany to the Ohio, down the Ohio to the Mississippi, through the howling wilderness inhabited only by wild beasts and cruel savages; many boat-crews had gone and been heard of no more; well might they tremble. There was an awful hush and pause. At last the old elder, sixty-four years of age, rose, walked slowly up the aisle, turned as he reached the pulpit, and said, "Here am I; send me." Strong men wept, but the answer had come; the Lord was leading his own. A craft was soon constructed and loaded with the bags of flour. The whole church gathered on the beach to bid him Godspeed; a parting hymn was sung, a fervent prayer offered for the blessing and protection of Heaven, then the old man stepped on the deck, and seizing an oar, said: "Farewell, brethren; untie the cable, and let us see what the Lord will do for us."

More than nine months passed, but no tidings had come back of his fate or fortune. As Sabbath after Sabbath rolled by many an anxious glance fell on the vacant seat, and united fervent prayers were offered

for the safe return of their beloved elder. But at last joy filled their hearts; there he sat in his accustomed place; the Lord had brought back his own, and with him more gold than had ever been seen in the settlement before. The church flourished, the minister labored on, and now he and his old elder sleep in the quiet graveyard side by side.

Such were some of the needs and emergencies of the early churches in the wilderness. But they were not forgotten; Christian hearts, away over east of the mountains, and Christian pockets too, longed to help them when some way could be devised. And so when God's full time had come, in the year 1826, the American Home Missionary Society was born, and started at once on its blessed career. There had been missionary societies before, connected with different churches; but this was to be AMERICAN, resting on a broader foundation—to be of the country and for the country. Four denominations wheeled into line, and gained more than fourfold from fellowship and union. Working by newer methods, planting churches and sustaining them until they could stand alone, instead of depending upon itinerating missionaries, the blessing of the Lord went with them.

But where was the frontier in 1826? Of the 169 missionaries sent out the first year by the A. H. M. S. over 112 were settled in New York. The country was still in its infancy; civilization was a narrow strip on the seaboard; all the rest of the land was "Out West"; railroads were still unknown; the New York Central, which was the first great road in the country, was not running until nearly ten years later. Steamboats were on some waters, but not in general use. The journeys were tedious, the ways were rough, the dangers manifold; but on foot, in paddle-boats, on wheels—any way, every way—in those early days the missionaries carried the standard of the Cross, and planted it in the van of the great army of settlers who were even then beginning the march westward.

Sixty-four years have passed, and where is our frontier now? Civilization has claimed the continent, and one can hardly find the frontier, so rapidly is it filling up with the stream of immigrants pouring in from north and south, from east and west. The Rocky Mountains are no longer dedicated to the god Terminus, as even Thomas Benton declared they should be. In this day of the wonderful development of the Pacific slope we can hardly credit the short-sightedness of our first statesmen even as late as 1844.

When the settlement of the northwest boundary was being debated in Congress, Mr. Dayton, of New Jersey, said: "With the exception of land along the Willamette and a few water-courses, the whole country is among the most irreclaimable and barren wastes of which we have read, except the Desert of Sahara. Nor is this the worst; the climate

is so unfavorable to human life, that the natives have dwindled away under its malaria to a degree which defies all history to furnish a parallel. Of all the countries on the face of this earth it is the least favored by heaven. It is the mere riddlings of creation. Russia has her Siberia, and England her Botany Bay, and if the United States should ever need a country where to banish its rogues and scoundrels, the utility of Oregon would be manifest. By water its distance is 18,000, and by land 5,000 miles. We are nearer the remote nations of Europe than to Oregon. Talk of steam communication! Who is to build a railroad across 2,500 miles of prairie, of desert, and mountains, and who is to supply the means? The mines of Mexico and Peru disemboweled would hardly pay a penny in the pound of the cost."

Another speaker described the Pacific sea-board as destitute of harborage, and could not command any by art. The London "Examiner" affirmed that the whole territory in dispute was not worth 20,000 pounds. Captain Sturgis who had sat at the tables of the Hudson Bay Company, told the Mercantile Library Association of Boston, "Rather than have new States beyond the Rocky Mountains, the Union would be better off if Oregon should sink into Symmes Hole, and the western base of the Rockies, from the shore of the Pacific." Mr. Duffie, of South Carolina, said in the Senate of the United States: "I would not (for cultivation), give a pinch of snuff for the whole territory."

But, thank God, there was one man in America great enough to grasp the Pacific Slope—a statesman, though he never sat in Congressional Halls at Washington. Dr. Marcus Whitman, Missionary of the American Home Missionary Society, had in the year 1836, solved the great problem; had taken his little missionary band, including two ladies, in a wagon through a pass in the Rockies. Six years afterward Fremont, the "Pathfinder," discovered this same pass, with his United States engineers, but already the Gospel had found its way through, and the missionary was holding the land for the United States and for Christ.

We are all familiar with his heroic ride to Washington in 1842. There his representations of the true character of the country had great weight, and at last he was promised that if he would lead an emigrant train through the mountains, and thus prove that it was possible, the treaty should be made, and Oregon claimed. Eleven months after he rode away for Washington, he drew rein again at his cabin door, and following him down into that splendid valley in little companies, and in long, weary file, came two hundred emigrant wagons, and they continued to arrive until the light snows of that region were falling. It was the "army of occupation" for Oregon.

What has been the record of the A. H. M. S. there sixty-four years? Work, work, always increasing work. When the Society

started, there were comparatively few foreigners; but for the last forty years, they have been coming in ever-increasing numbers. That a day of Pentecost might some time dawn they must hear the word "Every man in his own tongue," and so very early men were sent out who could speak the languages of the various colonies. In 1853 there were seventy-one of these in the field; now there are nearly two hundred.

As time went on, the Society was forced to a new departure. The religion of Christ must raise the whole man in his three-fold nature. It could not lift him spiritually, and leave him mentally and physically in the dust; and so in 1880, a clause was inserted in the constitution, enabling it to send the means of Christian education to the destitute.

In 1883 the battle was raging all along the lines. Immigrants pouring in on every side were flooding the country with every social and moral evil the world has ever known. How could it be withstood? It was then that the A. H. M. S. under the leadership of the Lord of Hosts called out her *Reserves*, and the WOMEN of the land rallied at the call, and were publicly recognized as part of the vast army. Thirty-two State Unions working in thirty-four States are now organized, and working with and through them more than 1,700 local auxiliaries.

But the women could not come alone. Since the time in the Bible when they brought the little ones to Christ, the children have always been with them. Through their instrumentality juvenile auxiliaries have been formed in many States, not only training them for work, but adding many hundreds of dollars to the treasury.

The Society is stronger to-day than ever before. It stands a mighty army—with its four divisions: 1. Planting churches; 2. Foreign Department; 3. Woman's Department; 4. Young People's Department, ready to fight on until their pledge is redeemed—"This Land for Christ."

Eighteen hundred and ninety has struck! The last decade of this century is upon us. We have come to the knowledge and possession of our full inheritance. And what do we find it? The fairest of earthly kingdoms, reaching from the Atlantic to the Pacific; filled with the best civilization the world has to offer; dotted all over with institutions of learning, where our sons and our daughters may gain wisdom and virtue; and with these such riches that the fabled wealth of the Indies is nothing to it. And how has it all come about? In large measure through the lofty statesmanship of our Superintendents and Home Missionaries. Of the country, for the country, and with God's blessing they have builded even better than they knew. They have traveled over every highway and byway; they have seized on the strategic points and builded a church or a college according to the demand. They have pre-empted every foot of this land for the King.

"Aye, call it holy ground—
The spot where first *they* trod."

The devil is an alien, and we must drive him from the territory. It is the last crusade of the ages. As in olden times knights buckled on their armor, and turned their faces eastward, to rescue the Holy Land from the foot of the infidel, so must we, only turning our faces westward, go out to rescue this land, which is the hope of all lands, from the great enemy. It can be done; it will be done; the only question is, Shall it be done by us?

In this very place where we are assembled, I heard an old soldier give an experience of the war. He said "It was the last great struggle around Richmond. We had walked all night, and at daylight we came up with the army. We were utterly exhausted; hungry, chilly, tired. Men had slept, and dropped out of the ranks without knowing it. We cared for nothing but to rest. Just then Général Sheridan sprang up on a fence by our side, and swinging his old black hat around his head cried: "Hurrah, boys, I am so glad you have gotten here; if you double-quick on, right over the hill there, you will be in at the great victory!" With one ringing cheer the regiment bounded away, and hunger, cold, weariness all forgotten, we were *in* at the great victory.

Fellow-soldiers in this life battle, let us press on with high hope and courage. Let us not lose one opportunity, but rise in our might, putting down the evil in our own hearts first, then the evil nearest us, and so working on with a resolution that can never be daunted, the end will come, and with our own eyes, we too shall see the victory. For

"He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before his judgment seat;
Oh be swift, my soul, to answer him! be jubilant my feet;
Our God is marching on."

A CHRISTIAN life is evermore a life of action. Head-faith built Noah's ark—*heart-faith* went into it. Head-faith amounts to little, *heart-faith* sets the world on fire with love. Head-faith looks, *heart-faith* grasps. Armchair Christianity won't pass muster in these days. Soldiers of Him who went about doing good, have something on hand, besides murmuring. So, be not simply good, but good-for-something; not a barnacle on the old ship Zion, but a gleaming, sun-bright sail. Not a drone in the dual hive of humanity, but a happy bee, humming, honey-gathering bee; not a croaker, but a persuasive voice.—*Frances E. Willard.*

CHRISTIAN work has come to be not "Here am I, Lord, send me," but "Here is my check, Lord, send some one else," and too often the check is at last withheld.—*Dr. Strong.*

BROADCAST let seed be hurled
 By us before we die.
 Winds, east or west
 Let no tares fall ;
 Wide waft the best,
 God winnow all."

RESPONSIBILITIES may be *ignored*; but can they be escaped ?

An opportunity is presented to a Christian man to enter upon a career involving large responsibility, and at the same time offering a large field for usefulness. He feels that he can considerably enlarge his usefulness by embracing the opportunity. But the responsibility deters him, and he declines. Has he really escaped any responsibility? We think not. He has shirked it. All men are responsible to God for a proper use of *all* their powers; and he who refuses to enter upon a work which he is able to perform, should be careful to discern how far he is responsible for *refusing to assume responsibility*.

PERSONAL SKETCHES OF OUR SUPERINTENDENTS.--XIII.

REV. C. I. SCOFIELD.

SINCE October, 1886, Rev. C. I. Scofield, pastor of the Dallas Church, has been Acting Superintendent of TEXAS and LOUISIANA. In his boyhood Superintendent Scofield was a Confederate soldier under Lee in Virginia. After the war he is found in St. Louis, where he began the study of law. Employed to conduct an important suit affecting the title to a large body of land in Kansas, he removed to that State, completed his law studies in the office of Senator Ingalls, and was admitted to the bar. During his residence in Kansas he was twice a member of the legislature, and was also United States Attorney for that State. He returned to St. Louis after the termination of the litigation referred to. Here, and when all his own efforts to reform his life had miserably failed, it pleased God in his infinite grace to *transform* him by creating him anew in Christ Jesus. Just at this time he met the late Dr. Goodell, of blessed memory, and became a member of Pilgrim Church. Under God he owes whatever of usefulness there may have been in his Christian life to the most Christly sympathy and encouragement of Dr. and Mrs. Goodell, and the people of Pilgrim Church. Mr. Scofield's first work for Christ was in a colored Sunday-school near St. Louis. Soon after, he entered the Y. M. C. A. work as Secretary of the Railroad Branch at East St. Louis. In due time he was licensed to preach by the St. Louis Association; organized, and was for a time acting pastor of Hyde Park Congregational Church, North St. Louis, and, in 1882 removed to Dallas, Texas, to become pastor of the First Church. In the nearly eight years of that pastorate the church has grown from a member-

ship of twelve, to nearly three hundred, and is now housed in a beautiful and commodious edifice of brick and stone.



FIRST CONGREGATIONAL CHURCH, DALLAS, TEXAS.

Besides the labors of the pastorate and the superintendency, Mr. Scofield is at the head of the Southwestern School of the Bible, a training school for Christian workers, which has already achieved an honorable fame for the thoroughness of its work and the remarkable blessing which is attending the labors of its graduates. As President of the Board of Trustees of Lake Charles College, La., Mr. Scofield takes a deep and active interest in the upbuilding of that promising and greatly needed institution. In the forty-fifth year of his age and in the prime of his strength, Mr. Scofield finds his greatest joy in incessant labors for his Savior and Lord.

TEXAS.

By REV. C. I. SCOFFIELD, ACTING SUPERINTENDENT, TEXAS AND LOUISIANA.

SIDNEY SMITH used to object to his name on the ground that it did not in the least individualize him—that “to say Mr. Smith was just equivalent to saying Mr. Mankind, or Mr. Humanfamily.” Something of the same feeling comes over one who is asked to write or speak about Texas; to say “Texas,” is like saying “All-out-of-doors.” When one speaks of Vermont or Virginia, for example, there is a comfortable sense that the hearer instantly makes an unconscious generalization which fairly represents the States named, but when one speaks of Texas, there is an uncomfortable sense that the hearer generalizes thus: “Very big—very tough!” And the trouble is that he is sure to put his estimate of the bigness too low, and to exaggerate the toughness. Talking last summer with a young minister about Texarkana as a desirable field, he said: “Excuse *me*. Life in a town liable at any time to be painted red by a lot of yelling drunken cow-boys would be to me simply unendurable.”

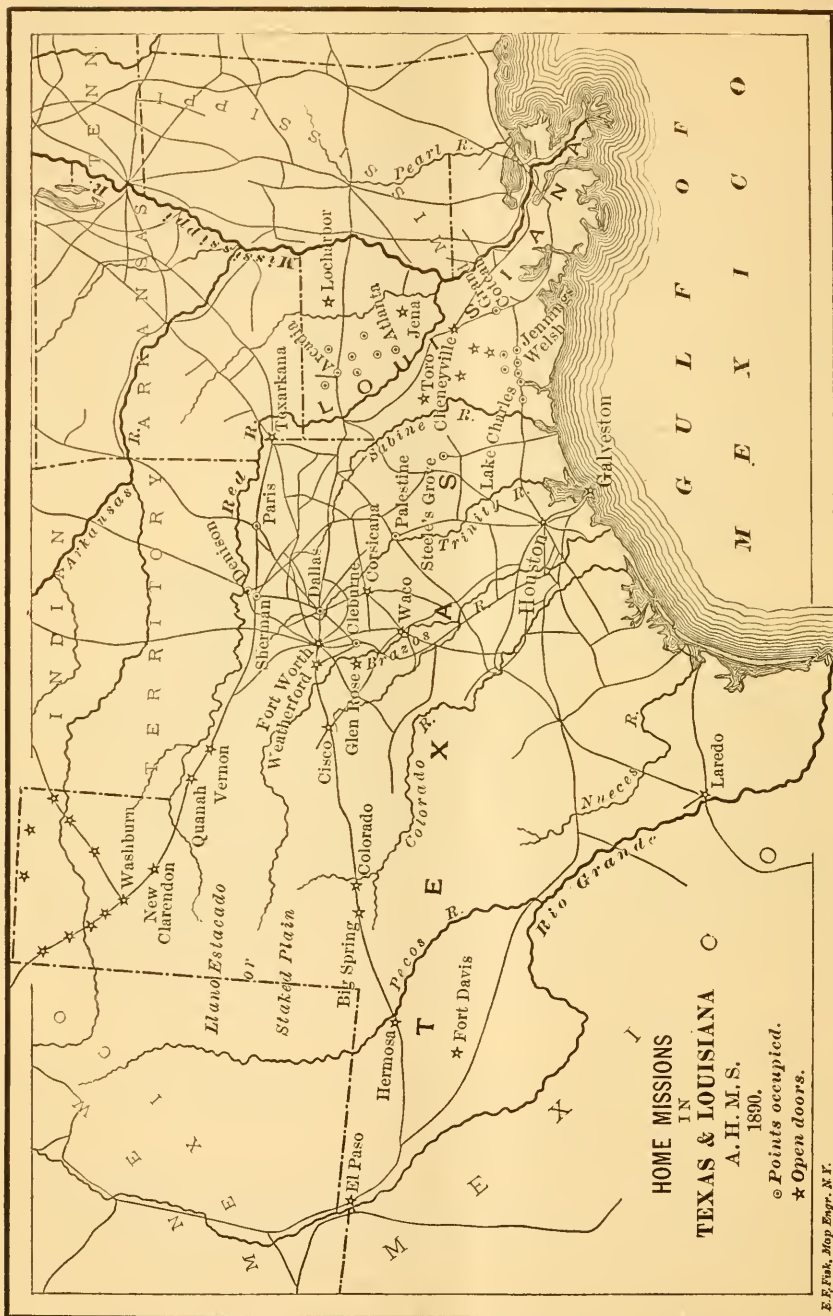
“My dear sir,” I replied, “there isn’t a yelling drunken cow-boy, nor any other kind of a cow-boy, within five hundred miles of Texarkana.”

An intelligent chance acquaintance made while traveling from Boston to Portland, after I had bankrupted the adjective department of the English language in an effort to describe the vastness and fertility of Texas said, as he gathered up his *impedimenta* to get off at Lowell: “Let’s see, Dallas and El Paso are in the same region, I believe?”

“Oh yes!” I responded despairingly, “in precisely the same sense that Boston and Chicago are in the same region.” Even Brother Hood, Superintendent for New Mexico and Arizona, who ought to know something of Southwestern geography, wanted Mrs. Caswell to “run over” from Dallas to El Paso during her recent visit to the former city; the “running over” implying thirty-six hours of continuous railroad travel—twelve hours longer than is required for the journey from New York to Chicago. Texarkana, in Northeast Texas, is nearer to Chicago than to El Paso in the same State.

In area, Texas is fifty-six Connecticuts—our Congregational unit. It is almost six New Yorks, and the “Panhandle,” that small projection of Texas northward, is as large as Indiana.

The census of 1890 will probably show Texas to be the third of the States in population—coming next after New York and Pennsylvania. The estimates of the soberest statisticians of the population of Texas three decades hence are staggering; the lowest estimate is 22,000,000! Here is food for thought for the patriot as well as for the Christian. If New York now bestrides national politics like a colossus, what will then be the



HOME MISSIONS
IN
TEXAS & LOUISIANA

A. H. M. S.
1890.

○ Points occupied.
★ Open doors.

E. F. Fink, Map Engr., N. Y.

position of a State whose Congressional representation will be greater than that of New York, Pennsylvania, Ohio, and Illinois! No one need dream of the dissipation of this tremendous force by the partition of Texas into five, or any other number of States. It never was seriously considered in Texas, and now is never mentioned except with emphatic disapproval. It should be remembered that Texas came to the sisterhood of States from the sisterhood of nations, and that she has a grandly heroic history of her own, of which her sons are justly proud. They read upon the base of the Alamo monument at Austin that comparison to their own advantage with the most heroic achievement of the most heroic of the ancients. "Thermopylæ had its messenger of defeat, the Alamo had none."

Just now Texas is turning with enthusiasm to the development of her wonderful resources, and to the encouragement of immigration. All good men are heartily welcomed, and find a sphere for their energies. The growth is wonderful. It is only not so noticeable as the "Dakota rush" because spread over an area so immense.

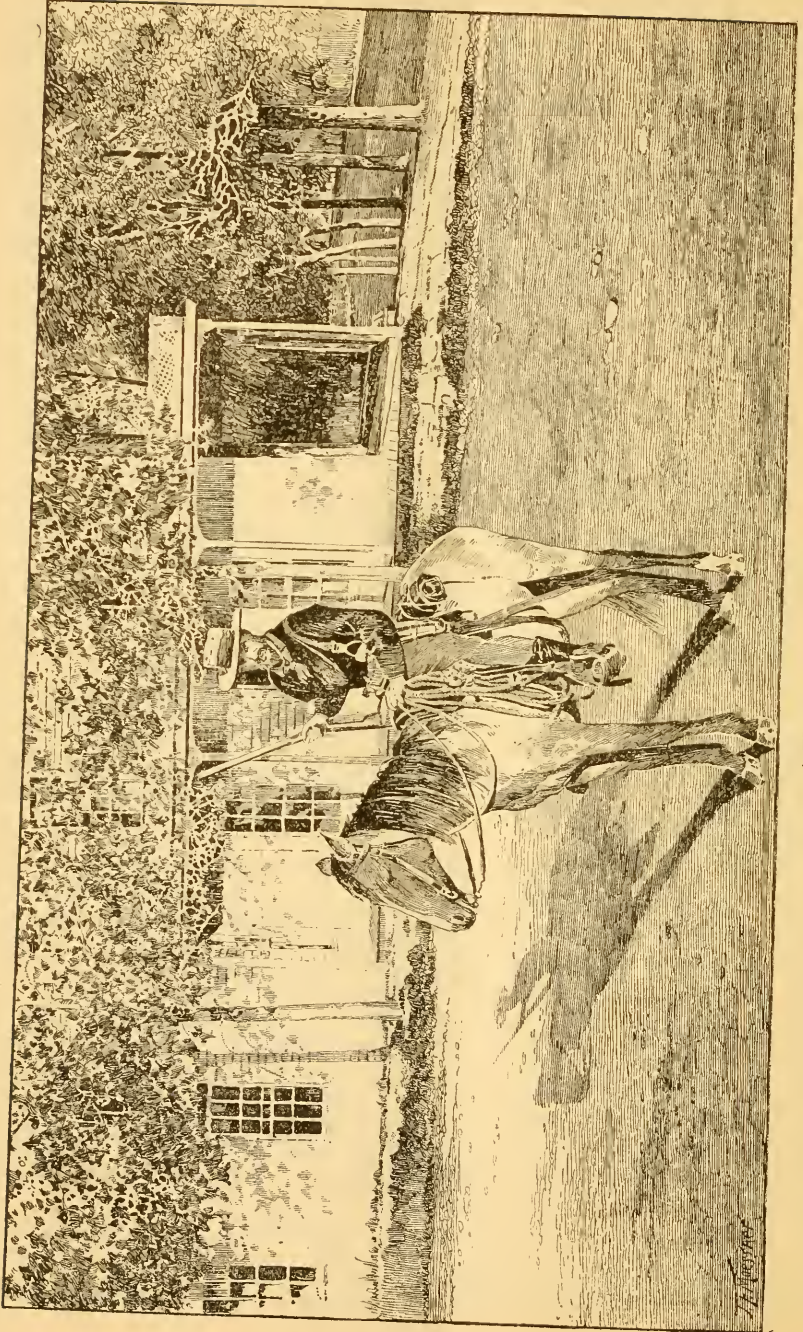
No State in the Union has made such imperial provision for public schools. Besides the levy of taxes annually, the assets of her permanent school fund are more than \$90,000,000 in value at present. Here then is the field.

OUR DUTY AND OPPORTUNITY IN TEXAS.

Duty is measured by opportunity, qualified by ability. If we are neither wanted nor needed in Texas, or, if wanted and needed there, we have not the financial ability to take up the work, then we may turn from that forming empire with a light heart and a good conscience. What then are the facts?

1. Is there a welcome for us as Congregational Christians? It has been said of the Southern churches of a sister denomination that they are "Northern colonies." Is this true of our churches? Emphatically, no; persons of Southern birth join them freely. Of the three hundred members of the Dallas Church, fully one half are natives, and this is true in measure of all of our churches. Let it be remembered that no compromise of principle as touching caste fellowship has secured this open door. As Congregationalists, then, we have the *opportunity* to do our full denominational part in the evangelization of this vast, and vastly important, empire. If the means were forthcoming, thirty Congregational churches could be planted this year in Texas, and all in needy fields.

The larger cities of Texas are sharing in the rapid development of the State, and have already far outstripped the church facilities and activities. Methodists, Presbyterians, and Baptists are doing, and planning



A TEXAN COW-BOY.

H. H. WOOD

to do, their part; but they cannot do ours. Just as there is a work which they can do better than we, so there is a work which they cannot do at all—the peculiar work of our polity. If we turn from it, it will never be done, and whatever of value, to the commonwealth and to souls, there is in it, by so much will Texas and the Church of Christ in Texas, be the poorer.

Besides this urgent opportunity in the cities and larger towns, there lies open to us the great Panhandle, larger than Indiana, and now traversed by railroads which are rapidly bringing in a large population—in good part from the North. We have recently opened a most promising work in Oklahoma. We felt, and rightly, that this could not be deferred—that it constituted such an urgency as demanded help even in this year of “no new work.” If the Panhandle were a new Territory, instead of a part of a State, it would be seen at once to constitute just such an urgency. In all that vast region we have not to-day a single missionary!

2. Have we, as a denomination, the financial ability to possess this land? If we have not, there is an end of the matter. Certainly the American Home Missionary Society is guiltless. Its Secretaries know the greatness of the opportunity and its urgency. Most gladly would they plan to disburse thousands where now they can send but hundreds. Is the constituency of the Society as free from responsibility? That is a question to be answered by us individually—each as before that Christ whose stewards we are, and to whom account must be rendered.

THE SOUTHWESTERN SCHOOL OF THE BIBLE.

THE Southwestern School of the Bible, at Dallas, is the outgrowth, partly of the work of the Dallas Church, and partly of the demand for men suited to the very peculiar home missionary field which the Society has in Texas. In no other sense has it any relation to the Society. From the very first it has proved difficult to get a sufficiency of ministers adapted to the work. A few rare men are there, and have always been, from the northern seminaries, but as a rule the really desirable men refuse to go to Texas. The situation is peculiar, and ministers who do excellent work elsewhere often signally fail there. Four years ago a few of the Texas workers—men and women—began to pray to the Lord of the harvest about this dearth of suitable laborers. Soon a few laymen (all but one of whom were in profound ignorance of the prayer movement) felt the call to preach irresistibly laid upon them. They were all men of devoted piety, “having a good report of them without,” and, in the judgment of brethren of experience, unusually gifted for service. But their circumstances and responsibilities required them to labor for a livelihood, and the nearest of our seminaries was more than one thousand miles away. What

was to be done? Here seemed to be a manifest answer to the prayer for missionaries, but how should they gain the necessary training? What could be done but to make renewed prayer to the Lord? In what seemed a way equally direct and wonderful the leading was given, step by step, which resulted in arrangements by which these brethren could receive a thorough Biblical training. The scheme of study includes, in part:

1. The testimony of Scripture to its own authorship, inspiration, and chronology.

2. The study of the books of the Bible in order. This includes the general contents and analysis of each book; its main purpose; the careful tracing of lines of truth having their beginnings in earlier books; the discovery of new beginnings; the study of the types of Scripture; of the progress of inspired history, and the unfolding of prophecy.

3. The study of the progressive teaching of Scripture concerning God, including the personality, work, and attributes of Father, Son, and Holy Spirit.

4. A study of the great *words* of the Bible; *e.g.*, Redemption, Propitiation, Righteousness, Justification, Sanctification, Glory, Salvation, Life, Faith, etc.

5. A study of Scripture teaching concerning spiritual gifts, and their ministry, including preaching, its object, material, methods, etc.

6. The teaching of Scripture concerning its own interpretation and application.

7. New Testament Greek as far as transliteration and the use of lexicons.

Already three of the students are in highly successful pastorates. More, much more, can and will be done as the Lord may give means for student aid, teaching, help, etc. Meanwhile, no one, evidently called of God, is refused. The readers of *The Home Missionary* are earnestly asked to pray for an ever-renewed anointing of the Holy Spirit upon teachers and pupils, and for his power to rest abidingly upon those already in the service.

THE CONGREGATIONAL METHODIST MOVEMENT IN LOUISIANA.

By REV. C. I. SCOFIELD, ACTING SUPERINTENDENT, TEXAS AND LOUISIANA.

JUST when it seemed as if our work in Louisiana must, for some years at least, be confined to the colored people and the Northern immigrants, a great door and effectual was opened for Congregationalism into the old South itself. The readers of *The Home Missionary* know the history of the Georgia movement of the Congregational Methodist churches which has brought them into the fellowship of the Congregational

churches of the whole country. As a consequence and direct result of the Georgia Union, the Congregational Methodist churches of Louisiana, located mostly in Central and Western Louisiana, sought the fellowship of our churches in the same region, and in August 1889, the WEST CENTRAL ASSOCIATION OF LOUISIANA was formed by four home missionary churches,—one of them a colored church,—and twelve Congregational Methodist churches. This Association was formally recognized by the National Council at Worcester in October.

It is difficult to state strongly enough the importance of the opportunity thus thrust upon us. Here is a body of earnest Christians, to the manner born, who have accepted Congregationalism in all its implications and spirit, and who have the ear and confidence of the entire Southern community.

It would be beneath the actual greatness of this providence to think of it as an open door for Congregationalism merely. There is a grave danger that our people will thus dwarf it in their thought. But it is vastly more than this, it is an opportunity of national import, and one which ought to engage the sympathies of Christians and patriots of every name. *It is the first real break in the wall of mutual misunderstanding and prejudice which has long divided the armies of Christ by North and South.* If our people could but see this, and pour into this crevasse a gracious flood of confidence, sympathy, and material help, more would be done for the cause of Christ, and the settlement, too, of the portentous national questions than can be effected by a thousand Acts of Congress.

Here again, even so small a sum as \$5,000 annually for a few years would give us a strong body of native churches, thoroughly at one with us, to be a power for all manner of good in this troubled land.

CHRISTIAN ASSIMILATION.—There is in the heart of every new-born babe in Christ a sincere desire to be free from all sectional and unholy strife. This desire and fact are cherished by our Southern people. A "No North, no South, no East, no West" church is the only one to nourish, properly, Christian babes. My conviction is that the association and assimilation of Northern and Southern white people are the more direct and effectual means through which we may reach the solution of the "Negro problem." If this problem is ever solved it will not be by legislative enactments, but by the King of kings through his agents, the living American soldiers of the Cross. The Northern Christian heart and the Southern Christian heart need to beat in perfect unison.—*Rev. J. R. Hodges, Denison, Tex.*

LAKE CHARLES COLLEGE.

BY REV. HENRY L. HUBBELL, D.D., PRESIDENT.

THERE is to be opened this fall a new college with an academical department whose field is Eastern Texas and Western Louisiana. This is the natural result of home missionary work and northern immigration.

This college is located at Lake Charles, the chief town in Southwestern Louisiana. The town is situated on the eastern bank of a beautiful lake, and on the borders of an extensive prairie and an immense pine forest, giving a healthful quality to the air.

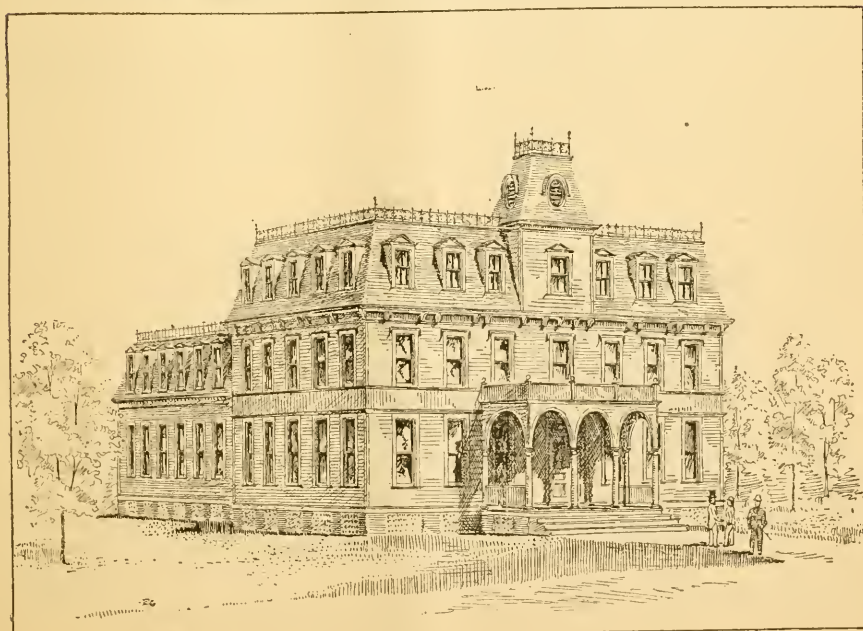
Lake Charles, the home of the college, is a new and flourishing city, nearly ten years old, on the trunk line of the Southern Pacific Railroad, two hundred miles west of New Orleans and thirty miles east of the Texas State line, and at the southern terminus of the Kansas City, Watkins and Gulf Road, soon to be completed.

This city, the outgrowth of the lumbering and agricultural interest of that region, is the headquarters of northern immigration into Western Louisiana, and a good place for a college. Ex-Gov. McEnery, of Louisiana, well acquainted with the State, says that the beauty of the city and the surrounding country, the character of its citizens and the healthfulness of the climate, give Lake Charles unsurpassed advantages as a college-site. Many think of this whole region, especially of the Louisiana portion of it, as a country of "marsh and malaria." Fifteen years ago we thought the same of Florida; now we esteem it a health-resort. A still greater change of public opinion must come, especially as to Western Louisiana. A resident physician of Lake Charles, who has lived thirty years in the North and thirty years in Louisiana, says, "From reading and personal observation, I think the healthiest portion of the United States is from Houston, Eastern Texas, to La Fayette, La., and from seventy-five to one hundred miles north of the Gulf. The climate certainly has not its equal in any portion of the Union.

The entire country of Eastern Texas and Western Louisiana is yet to become the seat of great and wealthy States. Now is a critical time in its history. If an earnest Christian college had been planted when its inhabitants were but three or four thousand people, as Harvard was planted among the early inhabitants of Massachusetts and grew up with the people, then the case would be different; but already there are at least three quarters of a million of people there—a population larger than the State of Connecticut which has two colleges and a great University to meet its needs. A quarter of these are negroes, some Germans, some Italians, some Creoles, some the descendants of the Acadians of whom Longfellow wrote, and many thousands are from western and northern homes—all mingling with the still greater thousands of the southern white people,



LAKE CHARLES,



LAKE CHARLES COLLEGE.

who give us of the North a warm welcome. In these circumstances the country at large cannot afford to wait for a handful of Christians to become strong enough to build a college. All these people are American citizens, and ought in this generation to be molded and trained with ourselves into loyalty to one country and one Master, even Christ. What is for the welfare of one is for the welfare of all. To help one class, even the humblest, is to help all. To *neglect* another class, especially if it is the most numerous and influential, in the development of schools, churches, and all the institutions of society, is to *injure all*. All classes and communities are to be won to Christ and large mutual helpfulness, and this cannot be done without the aid of the Christian college and the education it fosters.

All the reasons for planting the early western institutions, like Illinois, Beloit, and Oberlin, urge us, with even greater force, to the planting and maintaining of Lake Charles College. The Presidents of those institutions often urged the lack of schools and teachers for the new communities: but they could never say that seventy-five per cent. of its negroes and nearly twenty per cent. of its white population were unable to read. Voters that cannot read the ballots they cast are a *dangerous class*. They put our business interests and the institutions of liberty into the hands of unprincipled men and imperil the Republic.

New communities, like this, are exceedingly plastic. Infidelity and godlessness organize society and give tone and character to social life, unless Christianity does it by means of the Christian church and college. Some tell us there are a plenty of colleges already. Said a United States Senator to me a few weeks since, who was himself a graduate of Yale, "New England is far more indebted to its smaller colleges for its present advancement than to its two great universities." This is true of the whole country. When Amherst College was founded, one argument used was that Harvard was so far away and the expense so much greater (about \$150 per year) that many a worthy young man would fail to obtain an education. This argument has a tenfold force when applied to the youth of Eastern Texas and Western Louisiana. There is a wide region there, hundreds of miles in extent, with no college able to reach the young people and do the work required.

Every large section of the country has, in the main, raised up its own ministry and Christian workers. Eastern Texas and Western Louisiana must do the same. But this cannot be done without the Christian college. I know of sixteen churches of our order, to say nothing of those of other denominations, with only three or four ministers, and a part of these unqualified for their work. In many communities Sunday-schools and churches could be organized and souls saved and trained for the Master's use, if we had the money and the men. In no part of our fair land is

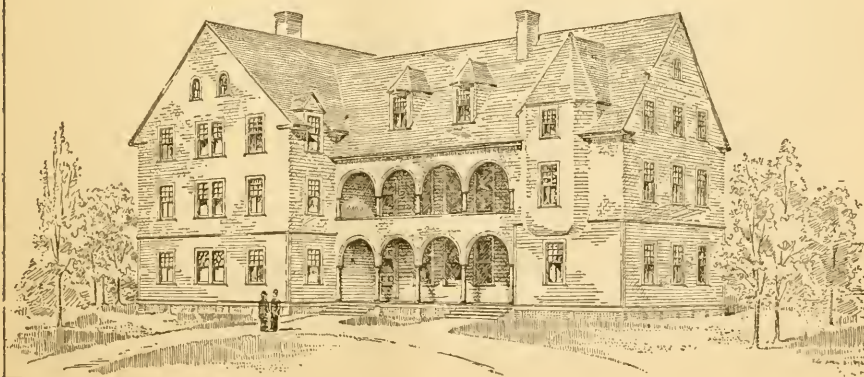
YOUNG LADIES COTTAGE

STEPHENSON & GREENE ARCHITECTS



YOUNG MEN'S COTTAGE

STEPHENSON & GREENE ARCHITECTS - TRIPLE QUINN NEW YORK



there such a wide field running to waste, or such a wide open door of opportunity of building up Christ's Church as in the Southwest.

A handful of brave men and women—thoroughly consecrated—are down there at the front struggling hard to withstand the forces of evil involved in the lottery and other practical questions, fighting the battles of liberty, honesty, and good morals, that you and I may be secure in the rights and privileges of good society—seeking to do our work as well as their own, in planting Christian institutions in those far-off frontiers of the Mississippi Valley into which the scepter of power is rapidly passing, and endeavoring, as best they can, almost single-handed, to win young and old from the life of sin into the blessed life and hope of our glorious Master. In this endeavor and struggle they ought not to be left alone and unaided. To do this work of saving men and Christianizing society they must have a college, Christian and catholic in spirit, “sufficiently broad in its educational work to meet the necessities of the people, sufficiently thorough to prepare the best teachers and preachers, and sufficiently strong to have from the first an accepted leadership.” In their effort to provide such a college and academy, they with their friends have already procured sixteen acres of land in the city limits of Lake Charles, La., for a college site, erected one large recitation hall in its center, and are now building one dormitory and need another.

But this band of workers and their friends are unable to provide the \$15,000 necessary to equip these buildings with household furniture and teaching apparatus, and meet the current expenses of the first year. Will you, Christian brethren and sisters of the East and West, help them in this hour of their emergency to do your work and that of the Master? I know you have numerous calls, but remember, my brethren, their work does not consist in those advanced good works which are developed out of a well-organized Christian community, many of which works your communities have enjoyed but recently; nor does it consist in expensive buildings and appliances for new work added to the already established courses of instruction and Christian activity, all of which are worthy and commendable; but it consists in doing things that, like food and raiment, are an absolute necessity to the very existence and continuance of home missionary work and Christian society.

The four corner-stones on which Christian society rests, are the Family, the State, the Church, and the School. Leave out any one and you destroy the whole structure. Christian society cannot be built and Christian work cannot go on without the Christian college and its secondary school. The agency essential to this fundamental and therefore most important of all Christian work, is already begun and largely advanced, but it cannot be used till help is obtained. Shall this property lie idle and

this work stop because none of the Lord's people, none of our patriotic citizens, are able and willing to help us? I cannot believe it.

Persons wishing for a Prospectus, or willing to aid Lake Charles College in its work, by gifts of money, books, or equipment of any kind, are asked to address the President, Rev. Henry L. Hubbell, Lake Charles, La.

OUR OPPORTUNITY IN LOUISIANA.

OUR Congregational opportunity in Louisiana comes with the seeking of our fellowship by the Congregational Methodist churches, and with the rapid settlement, largely from the North, of the southwestern parishes. Here is a beautiful and fertile region, lying between the great pine forests on the north, and the Gulf on the south, which, ten years ago, was practically uninhabited. At Lake Charles, the parish seat of Calcasieu Parish, the lumber trade with Gulf ports had built up a thriving little city. Along the bayous and rivers were a few scattered cabins of the descendants of Longfellow's Acadians. That was all. The vast prairies stretched out from the Teche to the Sabine practically uninhabited. Before the War it was thought that only the fat alluvion of the Mississippi could profitably grow cane and rice; and when the planters reached the eastern edge of the uplifted land—land not the product of Mississippi overflow—they stopped. Just as it used to be thought that Kansas was good for nothing fifty miles from the Missouri.

After the War this region began to attract Northern observation, and a movement of population, chiefly from Iowa and Illinois, set in. The railroad from New Orleans to Houston was built, and villages began to spring up as centers of the population of thrifty homesteaders whose cabins were rising everywhere on the prairie. Among these settlers were a few Congregationalists, but more good Methodists, with a sprinkling of Presbyterians. Then occurred that which has become such a familiar event in the Northwest—the agreement of a neighborhood of believers of various denominations to organize a Congregational church, simply because of the discovery that all could be Congregationalists without violence to conviction—or even to prejudice. The first of these churches to organize, that at Jennings, contained a handsome majority of good, earnest Methodists. Organizations followed at other points; and, but for the crushing imperative “no new work,” many more would now be in existence.

The movement of population is increasing in volume, and an opportunity is clamorously open to us for the planting of a group of, say fifty, churches within the next five years. Shall we grasp it? The answer rests with the Lord's stewards. Even \$5,000 expended each year for five years would secure this, while within that period many churches would come to self-support.

FROM THE WORKERS.

GROWTH.—There is a greater degree of harmony and Christian fellowship among the members of my church. Many not only testify to having grown in the grace and knowledge of our Lord, but they show the *fruits* of such growth in their lives.

The spiritual tone is higher. A year ago many advocated dancing, card-playing, etc.; now I do not know of one.

The old way of raising money was by fairs, festivals, suppers, etc. Now, the money comes from the Christian pocket-book. For all this we praise God, and give him the glory.

FROM HOUSE TO HOUSE.—I have been astonished to see how the Holy Spirit has prepared the way for me when I have gone into homes where from a human stand-point I expected no results. For instance:

I went to a home where the father had been a backslider fifteen years—a very rough and profane man. The mother—a nominal Christian—and two daughters, young women grown, but neither of them Christians. The father was out with one of the daughters. I began talking with the mother about her Christian life, and after a little turned to the daughter and said, “Do you not wish to be a Christian?” “Yes, sir,” she replied; “I would like to be a Christian.” In a few words I explained what was meant by believing on the Lord Jesus, and she at once accepted him as her Savior. That night she and her sister were at the prayer-meeting, and when I asked those who had recently trusted Jesus to testify for him they *both* did so. At the close of the meeting I asked the sister how long since she had accepted the Lord, and she replied, “This afternoon.” Surprised, I said, “What led you to do so?” “She said, “I came home after you had gone and mother and sister told me of your visit and what you had said and what the Bible said, and I wanted this Jesus as my Savior, and I accepted him as mine.

Two precious souls born anew in one day! And now let me say in this connection there are hundreds of such families all over this country, and God has purposed that this Gospel should be carried by human lips that *man* should receive the truth *through man*, but how shall they hear the truth except they have somebody sent; and how shall they be sent unless the Mother Society have the means to *send them*? And how shall the American Home Missionary Society have the means unless the Christian men and women of the country whom God has blessed with means shall pour their money into the treasury? Oh! sometimes when I think of all this I feel like asking God to let me go and thunder in the ears of the wealthy Christians of the country these truths. I want to urge upon them the truth, unseen by them, that *they are the losers* if they do not send the Gospel to those who have it not. Money thus invested brings

compound interest in immortal souls saved from hell and wrath to come To send the Gospel to those who have it not means to have a jewel added to their crown every time such an one is converted. May the Lord open the eyes of those who have money to see this as it is, and as we who are on the field see it.—*A Home Missionary in Louisiana.*

WHILE my work these last months has been full of trial, discipline, battles with the adversary, wrestling in prayer, at the same time with it all come heartfelt thankfulness and joy that I am permitted to be a herald of the blessed Lord. The great regret is that I cannot multiply myself, that I have not ten pairs of hands and feet and eyes, that I have not ten tongues to speak for Christ, so that I might come nearer to covering the great field which is white already to harvest.

If Christians only knew how many are dying for want of the Bread of Life; if they only knew how great is the need all over the country of true-hearted preachers and teachers of the Gospel of Christ, if they could but realize all this they could not *help* giving.—*A Home Missionary.*

ORIGIN OF THE "WASHINGTON BAND."*

BY REV. STEPHEN B. L. PENROSE. GERMANTOWN, PA.

I HOPE that enough has already been said in regard to the "Washington Band," to arouse your interest in it. I wish to tell you now, simply and briefly, of the origin of the Band, giving you the history of its formation in order that you may understand our purposes and aims.

A great deal of interest in the work of Home Missions had been displayed in Yale Seminary last fall. As usual there, many of the young men had been engaged in the western field during the previous summer, gaining in Dakota, Nebraska, and other States, their first experience of ministerial work. When they returned to the Seminary they were fresh from the fray. They told their respective stories to sympathetic listeners, and their hearts were filled with the enthusiasm which follows active efforts for the cause of Christ. The interest was general and strong. As the year advanced, this feeling did not lose its power. It changed its direction but not its character. The deep-felt interest in the work of Home Missions became transmuted into an interest in Foreign Missions. The spirit was the same; only the form was changed. You will be glad to know that never has a keener interest in the foreign field been displayed in Yale Seminary than during these past winter months. Fully two thirds of the men have been actively studying the work of foreign missions under a new plan, which met with great success. Small bands of eight or ten were formed who chose as their joint subject some one country, such as

* Given at Saratoga in June, 1890.

Africa, China, or Japan, and then to each member of a band some special topic of investigation was assigned for his own private work. When the band met for its bi-weekly meeting, the results of this individual work were brought together. Papers were prepared and read; geography and history were studied; free discussion was encouraged; many novel methods were tried for stimulating interest in missionary work. Our purpose was to develop a broad, intelligent acquaintance with the foreign mission field, and to give the men an accurate knowledge of the needs and methods of foreign missionaries. The plan was a success. A strong interest in the foreign field was aroused, as strong as ever before in the history of Yale Divinity School; yet what I wish to make clear is, that this spirit was the same which had earlier displayed itself by an equally strong interest in the work of Home Missions. Our eyes, our hearts went forth first for our country; later, they took in the world.

One night in the latter part of last March two or three of us, members of the Senior Class, were talking over the needs of Home Missions and especially of the great West. Some of us had worked in Dakota, some in Colorado, and were expecting to return to the western field. As we talked, and the needs of the work weighed upon us, we began considering the possibility of reawakening in the Seminary the home missionary interest of the previous fall. It seemed a good thing if, at the end of the year so close at hand, a strong missionary impulse could be given to the young men as they went out to their work, that they might have the enthusiasm of a common purpose and the inspiration of an earnest spirit. We debated whether we could do anything to reawaken the home missionary impulse. Some one mentioned the Dakota Band, which went out from Yale Seminary ten years ago, and immediately the question asked itself, Why could not we form a band to engage in western work? The time seemed unpropitious, for the end of the year was near, and many of the graduating class were already decided as to their future; yet we resolved to make the effort, and if possible to inaugurate a movement which would assist as far as in our power the great cause of Home Missions. The purpose of our plan was two-fold: first, to interest the Seminary actively and practically in Home Missions; secondly, to take part ourselves in that great work as effectively as we could. We decided to try and form a band to go wherever the need was greatest.

The next morning one of us wrote to Dr. J. B. Clark, Secretary of the Home Board, stating that a few of us were thinking of forming a band for western work to go to the place of the greatest need. We asked three questions: first, Where is the place of the greatest need? second, Can such a band find support? third, What do the Home Mission Board think of such a proposal? We received a very cordial reply from Dr. Clark. The plan seemed an excellent one, he said, but there was no mon-

ey in the treasury to warrant the Board in assuming the responsibility for such a movement, although doubtless the churches would respond to an appeal. In regard to the place of the greatest need, he referred us to the three strategic points of the West—Dakota, Colorado, and Washington—and put us in communication with the superintendents of those three States in order that we might determine for ourselves which was the State of the greatest need. In the course of a few weeks we had heard from the superintendent of each of these States as to the needs and opportunities of his work, and when the letters were read and compared, it was evident to all that Washington was the place of the greatest need. Therefore to Washington we would go. Meanwhile we had been busy personally interviewing those members of the Senior Class whom we thought might be able and willing to engage in such work. Finally, six young men had volunteered, whom now you see before you.

So much for the history of the formation of our band. A few words more to sketch the purpose and plan. We expect to settle in the southeastern part of Washington, each man taking a separate field, but near enough to be in touch with one another. Thus each one of us will be in charge of his own work, doing all that he can for the good of his people, but close by, only thirty or forty miles away, will be a trusted friend and fellow-worker, ready always to help in any time of need or to assist in any common work. Our plan is not that described by one of the great New York dailies as a plan for rotating in pulpit-work, exchanging churches every week. Such a plan would, indeed, be a kind of ministerial "merry-go-round." Rather, our plan is that of co-operation in church-work, instead of entire individualism. We hope that by going out as a band we shall be able to make an impression upon the community as a whole, to stamp a Christian character upon that section of the State. We shall be strengthened by our mutual support. We shall be actuated by a common purpose. We hope that this simple plan of combination in Christian work may prove effective, and that from our humble efforts during the coming years much good may result to the people of the State of Washington and to the cause of Christ.

MAN'S life means tender teens, teachable twenties, tireless thirties, fiery forties, forceful fifties, serious sixties, sacred seventies, aching eighties, shortening breath, death, the sod, God!—*Joseph Cook.*

JESUS never taught his disciples how to preach, only how to pray. He did not speak much of what was needed to preach well, but much of praying well. To know how to speak to God is more than to know how to speak to man. Not power with men but power with God is the first thing.

Woman's Department.

Do not pray for crutches, but for wings.—*Phillips Brooks.*

WE do not receive because we do not ask ; we do not ask because we do not feel ; we do not feel because we do not believe.

“NOTHING is wasted that is done In His Name. His is the responsibility and the planning ; ours the easier part of watchful obedience. One and all we are day laborers.”

TAKE A SPADE.—“I want a spade, doctor,” said a Christian woman one Monday morning, after hearing her pastor preach upon the need of laborers in the Master's vineyard. How it would cheer your pastor if you should go to him with the same request ! He has a great many spades on hand and can equip any member of the congregation, old or young, who wants to engage in Christian work.

WANTED : A WOMAN'S HAND.

BY MRS. C. S. SHATTUCK, AMITÉ CITY, LA.

RETROSPECTION is in order to-day. We have been looking back from the heights of 1890 over all the way which God has led us for sixty years. My topic takes us back sixty centuries. “Wanted: A Woman's Hand,” is a wail as old as Adam in the Garden of Eden, when amid all the marvels of creation there was not found an helpmeet for him.

In the quaint words of dear old Matthew Henry : “God creates a new thing to be an helpmeet for man. If man is the head she is the crown, a crown to her husband, the crown of the visible creation. The man was dust refined, but the woman dust double-refined. The woman was made . . . not out of his head to top him, not out of his feet to be trampled on by him, but out of his side to be equal with him, under his arm to be protected, and near his heart to be beloved.”

Oh, the pity, that the first recorded act of that hand, so longed for, so wondrously created, should have brought sin into the world and death by sin !

The beautiful ideal of Paradise has never been lost. If the varying heights of civilization, culture, and morality in the history of any nation were represented by a waving line, and the condition of its women by another, highest when nearest approaching to the normal state of Eden, the two would be found coincident. But it is only in Christian civilization that the lost status can ever be fully restored, through Christ the Emancipator.

Of all the signs of the times none tells more surely of the progress of the Gospel than the restoration of woman to the position of helpmeet in every department of human activity, and her increasing recognition as such by the noblest and wisest men of the age. The grim old Earl of Dorincourt told the truth for all mankind when he said: "We have always wanted you, madam; but we have not always been aware of it."

The review of the past sixty years fills our hearts with the echo of that first message flashed over the wires in those far-away '30's, "What hath God wrought?" Could some of the dear saints who have slept through those years under the green turf of the Saratoga hills awake to sit with us, their grand-daughters, to-day, imagine their bewilderment and their thoughts: "A church full of women on a week day! A woman presiding, women reading, women speaking, women reporting, women everywhere, and not even a man to do the praying! They speak English, to be sure; but can we believe our ears that some of them have come a thousand miles, and more, just to attend this meeting! The old stories of witch convocations seem more credible. And what, pray, is a railroad train, and a telegram, and an electric light? Who are these Scandinavians and Bohemians? We never heard of any foreigners but Irish and French in our day. And where are Chicago, and Dakota, and California?"

Just think, the poor souls never heard of Chicago! And yet they filled well their places in their day. They lived up to the full measure of their understanding of the 31st chapter of Proverbs, and their children arise and call them blessed. They did all their age required of them. When almost every article used in a family was of home manufacture, what time was there for woman's boards and clubs and unions?

Sixty years have changed all that. Instead of the spindle and the distaff are Lowell and Lawrence; instead of needles are sewing and knitting machines. For starch there is Oswego, and for soap, Frank Siddall. In a word, instead of the tallow candle there is the electric light. The last half of the nineteenth century is the age of Woman's Opportunity.

Out of the smoke and carnage of civil war came her call to work beyond her own threshold. The fetters of custom became as flax that was burnt with fire before the needs of her wounded and dying brothers, and she was found capable of organizing, presiding, planning, and executing in a manner which astonished no one so much as herself. The war ended, thank God, but the fetters have never been replaced. The transition was easy from sanitary to missionary work, from caring for the bodies of brothers to caring for the souls of sisters and then to the temperance crusade, "For God and Home and Native Land," until there is no work for humanity to which woman is not called to lend a hand—no trade or profession, save one, which she may not fit herself for and enter unchallenged.

What is the meaning to the Christian women of 1890 of these miraculous changes, this removal of the burdens and trammels of our foremothers? This gathering attests how some are answering the question, but as we call the roll of our churches and female church members, we remember Christ's words: "Were there not ten cleansed, but where are the nine?" so many are there who see in it nothing but larger opportunity for intellectual culture or for social enjoyment, to whom there comes no thought of any claim which the world lying in sin and want has upon them except through the contribution box or the collection envelope. Eighteen hundred and ninety wants more than your gold and your silver, women of America. The call is for your hands, with all that is in them. God said to Moses: "What is that in thine hand?" and with a word the rod became the conductor of divine energy to the hands that grasped it.

Said a lady to her friend speaking of a book, the record of the marvels wrought through the faith of one consecrated woman, "It is only just the story of what God is willing to do through each one of us *if we will only let him!*"

Woe to the man who takes a woman's hand unless her heart goes with it. She will do him evil and not good all the days of his life. Woe to the Congregational churches if two thirds of their membership in this day of their opportunity respond not to the call with head and heart as well as hand.

The indifference of the careless daughters that are at ease, and suffer the incoming tide of foreign-born women to usurp their birthright, and mold the future homes and schools and churches of the growing States, will dim the noble traditions of her past and blot the record of the future. Isaiah says: "Many days and years shall ye be troubled, ye careless women, for the vintage shall fail, the gathering shall not come." Every cent dropped into the treasury by the hand needs to be transmuted into silver by the intelligent interest of the head, and again, into gold, by the loving faith of the heart which follows it with constant prayer. God and your Church call upon you to awake to the duties and possibilities of to-day. You are needed just where you stand to use the implement that is in your hand. We have heard how one may be a foreign missionary without leaving her own city. How in our day the prophecy is fulfilled: "The Gentiles shall come to thy light. Lift up thine eyes round about and see. All they gather themselves together, they come to thee."

We know how in foreign fields women are needed to make Christian homes that shall be object lessons, to visit secluded and degraded women, to teach little children, to go from house to house as visitors and Bible readers. Every feature of this foreign work is needed in our own cities to-day. Perhaps the need is still greater of Christian homes in the new settlements that may be the large cities of the future. One woman has

been known to hold a whole township for Christ by making her own little cabin a center of Christian influence, a rallying point for all that is lovely and of good report. You are not asked to leave your homes, or to give up any field of labor that you have already entered, but to stretch out your hands to the Lord with whatever is in them, and see what he will do through you "if you will only let him." Blessed among women are they who can say: "Here am I, Lord, and the children whom thou hast given me."

Would that the words of Mrs. Alice Freeman Palmer might sink deep into the heart of every mother. "One of the weakest points in our denomination is the failure to train up our boys and girls into a love for the work carried on by our Seven National Societies." "We blame the church or society or some impersonal influence, for the dearth of young men entering the ministry, but the real root of the matter may be traced back to the home. The love for Christ's service which leads to self-surrender in the ministry should be developed in the family. From early childhood the very little ones in our households ought to be taught about our denominational work, and encouraged to give their pennies for its support. Neither the church nor the Sunday-school can do this so effectually as the parents." Blessed also are the saintly ones purified by the fires of pain and the waters of affliction, with hands emptied of earthly cares that they may be lifted up to God with the incense of prevailing prayer.

Every day brings reports of fresh fields opening for woman's work. Yesterday it was the Convention of Working Girls' Clubs, to-day it is an account of the college settlement in New York, and to-morrow it will be the result of the "New Issue" in the Congregationalist between the Prophet Joel and the Apostle Paul over the daughter of Oberlin who asks permission to prophesy. Verily there are times in this world when it is better to do first and ask permission afterward. A great deal of wrangling and a vast amount of cheap wit might have been saved if the hint of shrewd old Sojourner Truth had been heeded: "If women wants deir rights why don't dey take them."

But why is it, since "woman's rights," so clamored for a generation ago, have become only woman's duties, we find so much less eagerness to claim them? Fields are white, bars are down, doors are open on every side.

Women of 1890, shall the women of 1830 rise up in the Judgment against you and condemn you, who know not the day of your larger opportunity, or will you enter in and give your hands, your heads, your hearts, YOURSELVES, to the work of Him who has given unto you such power and privileges as have never been the heritage of woman outside the gates of Eden?

NORTH DAKOTA.

THOUGH there was "no response" at the Saratoga meeting from the Woman's Home Missionary Society of North Dakota we are still alive to the work. The past year has been somewhat discouraging on account of crop failure; but we feel it a privilege to do something for the parent Society, which is so tenderly caring for us in our years of dependence.

The number of auxiliaries has been considerably increased, and there has also been manifest increase in interest. The meetings held in the spring in connection with the District Conferences were well attended, and opened our eyes to the possibilities and duties in our way.

Programs on the work of our benevolent Societies, which have proved very instructive and helpful, have been arranged and carried out in our monthly meetings. We aim to secure an organization in every church, remembering that we must not grow weary in well doing, for "In due season we shall reap if we faint not."

The Juvenile Department is under very efficient leadership, and is rapidly becoming an important factor in our work.

At our annual meeting, which will convene at Fargo, October 4, we hope to make Junior Societies a prominent feature and thereby enlist the co-operation of the mothers in this much-neglected branch of missionary organizations.

That the Lord will guide us in all our deliberations, help us to grasp every opportunity for doing good, and lead us on to success, is our constant prayer.—*Mrs. W. P. Cleveland, President W. H. M. S.*

A HOME MISSIONARY WIDOW.—The friends of Mrs. H. C. Griffith, Fort Spring, Ashland, Pa., will extend their sympathies to this brave woman, who has been struggling with many difficulties since the death of her husband left her with eight children to care for and support. She was raising fruit for sale, and "the produce of my garden," she says "was *all* I had to depend upon, with the exception of forty-five cents a day earned by my boy in the mines. The terrible hail-storm of the 17th has cast a gloom over the whole community—all suffering more or less, but not one so helpless as myself. My little boys have been picking huckleberries to sell, but even these have been swept away, and of my garden nothing remains but a few onions." The above extract from a personal letter, was not written for publication, but the friends of Mrs. Griffith will read it with interest.

CHRIST was the center of three circles: the outermost consisting of the fluctuating masses of merely curious hearers; the second, of true but somewhat loosely attached disciples, whom Mark calls "they that were about him"; and the innermost, the twelve.

Editorial.

TREASURY NOTE.

THE issue of the October *Home Missionary* marks the close of the first half of the financial year. At the time of going to press, however, it is impossible to show more than the receipts of the first five months, which will be found in the table below.

It is gratifying to observe that the record of every month, except that of June, shows an increase in the gifts of the living. It will be remembered that a special effort made at Saratoga, in June, 1889, swelled the receipts of that month far beyond their ordinary volume. With this exception the financial story of the year thus far, in the matter of living gifts, has been exceedingly encouraging, although the net loss, for the reason just named, is over \$7,000. If the churches and friends shall continue to give during the last half of the year as they have given during the first half, the aggregate gain in contributions will be large.

But will they be large enough to offset the serious falling away on the side of legacies? It will be seen by reference to the table below that receipts from legacies have fallen away during the first five months of the year more than \$68,000; and this, added to the more than \$7,000 lost in the gifts of the living, has reduced the available assets of the treasury more than \$75,000. This has been a serious obstacle to the work of the Society. Our men have not been allowed to suffer, but have been paid as fast as their reports of labor were received. This has been possible, of course, only by a resort to the banks, which now hold the notes of the Society to the amount of \$100,000.

We have no doubt of the purpose of the churches to redeem these notes and to provide for the enlargement of the work. Now that the summer heats are over, and pastors and people are girding themselves for the work of the year, let the needs of our great church-planting Society receive early attention, and contributions corresponding to its urgent necessities be promptly made.

CONTRIBUTIONS.				LEGACIES.					
		1889.	1890.			1889.	1890.		
April....	\$16,419	40	\$20,306	48	April....	\$3,572	49	\$3,723	85
May....	12,441	67	14,969	79	May....	9,408	33	2,066	64
June....	28,428	84	11,845	88	June....	5,845	76	2,163	11
July....	22,565	11	25,145	31	July....	32,201	98	17,236	06
August..	13,770	37	14,235	36	August..	48,459	77	5,642	46
		<hr/>					<hr/>		
		\$93,625	39	\$86,502	82	\$99,488	33	\$30,832	12
				93,625	39			99,488	33
				86,502	82			30,832	12
				<hr/>					<hr/>
				\$7,122	57			\$68,656	21

Loss in Contributions. \$7,122 57

Loss in Legacies.... \$68,656 21

DEATH OF SECRETARY GREELEY.

THE cause of Home Missions has suffered a peculiar loss in the death of Dr. Greeley. The following notice in a recent number of the "Congregationalist" is a faithfully drawn picture of his character :

Rev. Edward Hanford Greeley, D.D., who died at his home in Concord, N. H., August 27, was born in Hopkinton, April 23, 1817. He was graduated from Dartmouth in 1845, and from Andover in 1849. He was ordained at Haverhill, November 7, 1849, the pastorate continuing till January 7, 1858. He was also settled at Nashua and in Methuen, Mass. In 1869 he became pastor at Haverhill the second time, and resigned in 1874 to become Secretary of the New Hampshire Home Missionary Society, which position he filled with marked ability and great usefulness until his death. Dr. Greeley had a clear, judicial mind, a strong will, and a true heart. His view of truth was distinct and broad. He loved the truth and the search for it. Most of all he loved the truths of the Gospel, so deep, broad, and practical. This made him a minister who fed his people. It gave him industry, plan, constant progress, and marked earnestness. He was a devout man and prayerful, resting not on himself, but with deep loyal faith on God for his success.

As Secretary of the Home Missionary Society for seventeen years, he has left a record of rare fidelity. Judicious, calm, patient in inquiry, and then decided in action, his services have been of inestimable value to the State. He felt a personal interest in each pastor sent into the field, and followed him in all his work. Especially the young men entering the ministry were subjects of deep interest, constant prayer, and wise counsels from him. He realized the value of the small churches, and determined that, so far as he was permitted to serve them, they should be sustained. Mainly his eye was on the future. He planned and labored for permanent success. These churches were Christ's, and he believed that He would keep them in years to come. He had uncommon financial ability and legal knowledge, which were of great service to the Society. Feeling the weakness which grew on him for the last years, he felt sure also that his work was nearly done, and last May informed the trustees that at the close of this year of work, September 17, he should retire from the office of secretary.

If not all the outward trials of the Apostle were his, he could truly say with him that "there rested on me daily the care of all the churches." The world is better that he has lived in it. He died in the harness, as he would have died could his have been the decision. He was faithful unto death.

"LIFE AND LABORS OF REUBEN GAYLORD."

If all those who neither attend church services nor take any interest in religious matters should read this book during the next month the voluntary contributions to home missionary work for the year 1890 would be more than double those of 1839. Of course, one element of this calculation is the immense number of the class named; but another and equally important factor is the deep interest in the work and the workers which would inevitably be aroused. It may seem strange that to the general reader a biography, especially the biography of a minister, should be a very interesting book. But that will depend upon the life of which the history is told, and the manner in which it is told. There is nowhere in the book any posing for a picture, nor any attempt of an artist to paint a portrait. Given, as the central figure, a man of unusual strength of mind and character, educated at Yale College, devoted with unflinching enthusiasm for forty years to the single object of establishing Christianity on the prairies of the frontier; and given, as the material from which to form background, the State of Iowa from 1838 to 1856, the city of Omaha in 1856, and the State of Nebraska from 1856 to 1879, with all the extraordinary events and changes thus comprised, it is not difficult to see how even the history of a Home Missionary can excite the same kind of interest that one feels in watching the struggles of a great man for victory in any other line. Here you see the man in the peril of life from swollen rivers, from tempests, and from robbers; in the crisis of 1857; in hardship oftentimes; in privation; in happiness; in bereavement; and all the time pushing on, cheerful and strong, to the accomplishment of his purpose. The indomitable will, the patient persistency, the tireless activity, the unflinching physical and moral courage, and the steadfast purpose shown in this life are exactly the same in quality and degree which has made pioneers in other fields famous. If one would know what sort of an explorer the Rev. Reuben Gaylord would have made, let him read the life of Dr. Livingstone. If he would know how Dr. Livingstone would have appeared as a Home Missionary in the pioneer days of Iowa and Nebraska, let him read the life of the Rev. Reuben Gaylord.

THE interesting story of the American Home Missionary Society—"1830 to 1890"—was given as an address at the meeting of the Homeland Unions, June 3, at Saratoga.

"Wanted: A Woman's Hand!" was given at the same meeting.

A MASS MEETING of the Women's State Home Missionary Organizations will be held in Northampton, Mass., Tuesday, October 21. This will be in connection with the Annual Meeting of the American Missionary Association, and at their cordial invitation. Interesting speakers have been secured to represent the work of our Six National H. M. Societies, and it is hoped that Mrs. Alice Freeman Palmer will make the closing address. It is especially desirable that earnest, believing prayer should be offered for this gathering.—*Nathalie Lord, Committee of Arrangements.*

WHY IT MAKES NO IMPRESSION.—I go to a man in my parish and say, "Christ died for you." He knows nothing about Christ, though he has lived in the United States all his life. There are lots of such men. There are plenty of them here. They don't know any more about Christ's life than they know about Confucius's life. This man says, "Well, what of it?" I say, "Christ died for you." It doesn't make any impression on him. How can it? What does he know of the value of a sacrifice unless he knows what the character of the sacrifice is? Suppose I get that man to know and love with me the power of a living Redeemer. We go over together that wondrous personality, that universal compassion, unrivaled tenderness, boundless wisdom of all time, spotless purity, incomparable gentleness, unparalleled forgiveness,—we come to love the life, and then I say, "Christ died for you." "What," he says, "all this for me?" He understands it now, and it needs no logic of love to show that his faith in this death will transform his character, because of his knowledge of the value of the sacrifice. I have found myself wondering during my own preaching sometimes, when having the Cross for my theme, and dwelling upon the suffering and shame there, if two thirds of my congregation could by any possibility comprehend the value of the sacrifice unless they were already thoroughly impressed with the life that went out there. I have found myself dwelling more and more on the life as the larger element in the atonement than the death. I preach "Jesus Christ" first, and "him crucified" second. Not minimizing the death, but magnifying its value on account of what went before.—*Rev. C. M. Shelton.*

THE longer I stay in this place the more I am impressed with the need of preaching the SIMPLE GOSPEL.—*A Home Missionary.*

IT is time the idea that any one will do for a mission church is done away with. The minister with the largest brain and heart should find his work where the darkness is deepest and the need greatest.

REV. W. D. TROVER, of Oklahoma City, writes: "Do you know of any one who would like to help us to a bell? No Protestant bell rings in our beautiful city." Mr. Trover is doing excellent work in what is perhaps the most promising point in Oklahoma. His people dedicate their new church about the first of November. Who will help, as Whittier says,

"To give the Sabbath of the wilds
The music of her bells."

It was a large box, and packed in the office of the Massachusetts Home Missionary Society, at the Congregational House, Boston. It was a box of clothing for Sunday-school pupils, and was sent to Minnesota. It was packed, jammed, pressed down, and running over. The material came in response to a few lines in the "Congregationalist."

The happy missionary writes: "Every article of clothing seemed to fit the person who needed it most. Many hearts have been cheered, and much good done by your thoughtful kindness. The Sunday-school numbered fifty-six yesterday, and the barrel and box is largely responsible for the gain. Best of all, several who received aid, and were thereby fitted for church and Sunday-school, asked for prayers last evening, and seem to have resolutely sought the better way. A revival spirit prevails. I could use to excellent advantage similar contributions at my four out-stations."

A SCHEME for raising money for missions is that of the "Extra-cent-a-day" Band. Its plan was thus detailed at Northfield the other day: "It is estimated that there are in all lands 30,000,000 Protestant Evangelical Christians. One cent a day, or its equivalent, from each one of that great host, would amount in a single year to the enormous sum of \$109,500,000. I believe, and I say it deliberately, that the 'Extra-cent-a-day' Band may be made the greatest missionary power, financially, that the world has ever known. It is so easy, so simple, so practicable, with prodigious possibilities."

THE human race is divided into two classes—those who go ahead and do something, and those who sit still and inquire, "Why wasn't it done the other way?"—*Oliver Wendell Holmes.*

A CLERGYMAN after the Washington Conference said, "I shall go home understanding that my church is a force to work with, not a field to work in."

Appointments in August, 1890.

Not in commission last year.

Ainslie, James, Fort Wayne, Ind.
 Borongh, Wesley A., Hammond, Ind.
 Brown, Henry A., New Rockford, No. Dak.
 Butler, John H., Sprague, Wash.
 Carry, Miss Minnie E., Vinita, Ind. Ter.
 Doolittle, John B., Farnam, Neb.
 Edwards, Stephen, Mojave, Cal.
 Egerland, Franz, Sioux City, Iowa.
 Florence, E. W., Watertown, N. Y.
 Hill, Walter G., Summer Hill, N. Y.
 Holcomb, Horace A., Hammond, Ind.
 Holcombe, Gilbert T., Bronson, Mich.
 Inobel, Miss Agnes, Vinita, Ind. Ter.
 Morris, George, Avalon, Cal.
 Nelson, Andrew H., Gen. Miss'y among the Norwegians in No. Dak.
 Rice, John H. J., Oakland, Cal.
 Schlechter, Jacob H., La Crosse, Wis.
 Stickney, Francis M., Dixon and Liberty, Mo.
 Tudor, Henry, St. Louis, Mo.
 Van Arnam, L. D., Syracuse, N. Y.
 Wilen, J. E., Frewsburg, N. Y.
 Witham, Levi A., Numca and Fruitport, Mich.

Re-commissioned.

Bartlett, Dana W., St. Louis, Mo.
 Bascom, George S., Fargo, No. Dak.
 Bedeker, Miss Ella M., Vinita, Ind. Ter.
 Bond, John J., Crown Point, N. Y.
 Brown, Miss Annette, Vinita, Ind. Ter.
 Burtner, Daniel E., Clay Center, Kan.
 Calton, John C., Cleburne, Tex.
 Chaney, Lucian W., Morristown, Minn.
 Chase, Charles Edwin, Cheney and Medical Lake, Wash.
 Clayton, John B., Sappington and Afton, Mo.
 Conrad, William J., Park Rapids and First Prairie, Minn.
 Combs, Clement, Republic, Nichols and Brookline, Mo.
 Cressman, Abraham A., Wahoo, Neb.
 Davy, James J., Melville, No. Dak.
 Dimon, Jacob V., Gen. Miss'y work in Wash.
 Embree, John H., Doniphan and West Hamilton, Neb.
 Evans, C. Parks, Albany, N. Y.
 Farnsworth, Arthur, Riverdale and Garden Grove, Mo.
 Finstrom, Benvt, Sauk Rapids, Minn.
 Fish, Dana, Wilmington, N. Y.
 Fisk, Wilbur, Freeborn, Manchester, Freedom, Hatland, and McPherson, Minn.
 Fiske, John B., Bonne Terre, Mo.
 Fowler, Olin L., Edmonds, Wash.
 Fowler, William C., Livingston, Mon.
 Franklin, John L., Buffalo, N. Y.
 Gilman, William L., Harmon, Colo.
 Gordon, Isaac G., Toledo, Wash.

Haire, William C., Paynesville, Minn.
 Hall, George C., Astoria, Or.
 Hodges, J. R., Gen. Miss'y in Texas.
 Howell, James, Coulee City, Wash.
 Howells, E. D., Hood River and Riverside, Or.
 Huntington, John C., Dodge Center and Claremont, Minn.
 Ives, Joseph B., Paradise, Cal.
 Jones, Morgan P., Edgewater, Wash.
 Keene, Aaron H., New England City, No. Dak.
 King, James B., Newburg, N. Y.
 McCarthy, Prof. John, Vinita, Ind. Ter.
 McCarthy, Mrs. Sallie G., Vinita, Ind. Ter.
 McDougall, William H., San Mateo, Cal.
 Marble, William H., Wallace, Kan.
 Marvin, Dwight E., Germantown, Penn.
 Merrill, Henry A., Severy and Western Park, Kan.
 Moore, George W., Spring Creek and West Spring Creek, Penn.
 Munro, John J., Moriah, N. Y.
 Nicholas, John F., Blue Rapids, Kan.
 Norris, Klingsley F., Minneapolis, Minn.
 Oviatt, Tracy M., Antioch, Cal.
 Pag, William D., Curtis, Neb.
 Palmer, Asa B., Soquel, Cal.
 Paisons, Henry W., Lake Benton, Minn.
 Pearson, Benjamin F., Iermosa and Lower Battle River, So. Dak.
 Phillips, Charles H., Cummings and Buxton, No. Dak.
 Rexford, George W., Columbia, So. Dak.
 Roberts, Thomas S., Oueda, Kan.
 Rogers, Alfred H., St. Clair, Mo.
 Routhiffe, Charles H., Hancock and Lake Emily, Minn.
 Sanborn, D. Lee, Bremen, Ind.
 Schauerer, John, Crete, Neb.
 Sipek, Joseph, St. Paul and Hopkins, Minn.
 Sjöberg, August, Ridgeway, Penn.
 Smith, Ebenezer A., Eldred and Barryville, N. Y.
 Smith, L. Adams, Rotate, Kan.
 Stanton, James, Eaton, Colo.
 Taylor, David F., Pescadero, Cal.
 Thrall, Homer, Ceredo, West Va.
 Tuttle, Charles F., St. Ignace, Mich.
 Wallace, M. H., Spring Valley and Jamnal, Cal.
 Wallar, William C. A., Detroit City and Lakeview, Minn.
 Washington, Alonzo G., Fertile, Mentor, and Maple Bay, Minn.
 Way, William H., Rutland, N. Y.
 Webber, Cornelius E., Sauk Rapids and Cabel, Minn.
 White, James W., Vinita, Ind. Ter.
 Williamson, A. J., Clarksfield and Brighton, Ohio.
 Woodin, Arthur J., Osage and Linnell, Minn.
 Wright, Renben B., Denver, Colo.
 Zumstein, Hans, Michigan City, Ind.

Receipts in August, 1890.

MAINE—\$2,522.50; of which Legacy, \$2,500.00.
 Portland, Legacy of William Henry Swan, by Francis K. Swan, Exr. \$2,500 00
 Seaman's Bethel Ch., Ladies and Children, by J. M. Gould. 22 50
 NEW HAMPSHIRE—\$3,391.04; of which Legacy, \$25.66.
 New Hampshire H. M. Soc., L. D. Stevens, Treas. 3,000 00

Received by L. D. Stevens, Treas. N. H. H. M. Soc..
 Henniker \$97 00
 Keene, First 50 56
 Mt. Vernon 35 00
 Pelham 45 00
 Walpole, First 36 00
 West Concord 10 00
 _____ \$273 56
 Amherst, by A. S. Wilkins 21 82

Bristol, Ladies' Mission Circle, to const. in part a L. M., by Mrs. F. A. Gordon	\$30 00
Concord, A Friend.....	5 00
Francestown, Dea. M. B. Fisher, by A. Downes.....	5 00
Nashua, A Friend.....	10 00
Newmarket, Hannah M. Moses.....	5 00
North Hampton, J. L. Philbrook, in full, to const. Dea. Edward M. Smith a L. M.	15 00
Stratham, Legacy of Sarah M. Pottle, by Dora L. Merrill, Ex'x.....	25 66
VERMONT—\$237.83; of which Legacy, \$15.00.	
Received by Mrs. W. P. Fairbanks, Treas. Woman's H. M. Union:	
For Miss Reitingcr:	
Middlebury, Ladies of Ch.....	\$42 38
For the Washington Band:	
Brattleboro, Mrs. C. P. Hall.....	3 00
Middlebury, Ladies of Ch.....	42 38
St. Johnsbury, Ladies of South Ch.....	11 00
	95 76
Bennington, Second, by E. E. Rawson.	28 16
Brattleboro, Legacy of Mrs. Clarissa J. Cutler, by James M. Tyler, Exr.....	15 00
Marlboro, Mrs. C. H. Gleason.....	20 00
Middlebury, A Friend.....	1 00
Montpelier, Bethany Ch., \$25; Y. P. S. C. E., \$25.60, by Rev. E. L. Smith, for the Washington Band.....	50 60
Thetford, "Penny-a-week coll." by S. J. Rugg.....	9 56
West Rutland, Chauncey T. Gorham, \$5; Mrs. Chauncey T. Gorham, \$5; Charity M. Gorham, \$5, by Charity M. Gorham.....	15 00

MASSACHUSETTS—\$5,731.14.

Mass. Home Miss Soc., by Rev. E. B. Palmer, Treas.....	\$5,000 00
By request of donors.....	209 34
Amherst, A Friend.....	30 00
Boston, Mrs. W. Baker, special.....	200 00
Boylston Center, S. S. offering, Mite Box collection, to const. a L. M., by Miss A. S. Whitcomb.....	65 00
Cumington, A Friend.....	1 00
Hubbardston, Evan. Cong. Ch., by Charles E. Pollard.....	30 00
Newburyport, South End Mission S. S., by Miss Mary Q. Brown, for Bible Reader's Home.....	5 00
North Brookfield, Y. P. S. C. E. of Union Cong. Ch., special.....	5 00
Pittsfield, Mrs. Fanny T. Allen.....	100 00
Quincy, A Friend of Missions.....	2 00
South Edgemont, by A. M. Smith.....	24 11
Stockbridge, A Lady Friend.....	10 00
Wakefield, by W. P. Preston.....	47 69
West Yarmouth, by A. B. Crowell.....	2 00
NOTE: In September issue, \$35 from Y. P. S. C. E., First Ch., Winchester, Mass., should have been ack'd under receipts from Mass. H. M. Soc., Rev. E. B. Palmer, Treas.	

RHODE ISLAND—\$40.82.

Newport, A Friend.....	15 00
Peace Dale, by J. A. Brown.....	25 82

CONNECTICUT—\$2,001.92; of which Legacy, \$1,000.00.

Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	106 83
Received by F. T. Jarman:	
New Haven, Legacy of Charles Thompson, by C. K. Offield, Ex'x.....	1,000 00
Bethel, Ladies Mite Boxes, by H. H. Seelye.....	22 82
Branford, H. G. Harrison.....	10 00
Bridgeport, First, by E. P. Hincks.....	281 40

C. M. Minor, to const. a L. M.....	50 00
Canton Center, S. E. Brown.....	15 00
Columbia, by S. F. West.....	\$16 00
Connecticut, A Friend.....	100 00
Friends, for the Washington Band.....	75 00
Cornwall, Second Ch., Total \$88, by E. D. Pratt.....	3 09
[\$55 erroneously ack'd under Vermont receipts in August.]	
East Morris, Mr. and Mrs. J. W. Skilton.....	5 00
East Woodstock, by J. M. Paine.....	32 00
Granby, South Ch., by C. P. Loomis.....	15 31
Guilford, First, by E. W. Leete, to const. Miss Mary Jane Dudley a L. M.	50 00
Hartford, One Mite.....	1 00
New Haven, A Friend, by Rev. E. L. Smith, for the Washington Band.....	50 00
New Preston, "E. C. W.".....	1 00
Norwich, A Friend.....	5 00
Salisbury, Woman's H. M. Soc., by Mrs. A. B. Robbins, for work among foreigners.....	28 26
Sunfield, Netric Clark's S. S. class, by N. Clark.....	5 00
West Hartford, Mrs. E. W. Morris, special.....	100 00
Windsor, Y. P. S. C. E. of Cong. Ch., by E. S. Smith.....	5 00
Windsor Locks, Aunt Nabby Soc., by Miss Annie Watrous, special.....	5 00
Woodstock, First, by H. T. Child, toward a L. M.....	19 30
Norwalk, First, for the Washington Band, by Mrs. S. B. S. Bissell, \$50. Add'd by Mrs. S. B. S. Bissell for the Washington Band, \$1.	
[Erroneously ack'd under New Britain in September.]	

NEW YORK—\$2,459.96; of which Legacies, \$2,068.80.

Received by Rev. A. G. Upton:	
Syracuse, Good Will Ch.....	5 00
Received by Mrs. L. H. Cobb, Treas. Woman's H. M. Union:	
Fairport, Ladies' Aux. Thank-offering.....	\$7 36
Lisle, Ladies' Aux.....	9 28
	16 64
Auburn, Legacy of William M. Gibson, by J. Seymour, Jr., Ex.....	1,336 80
Canandaigua, First, by Dr. C. T. Mitchell.....	11 27
Churchville, add'l, by A. D. Stone.....	15 86
Clifton Springs, Mrs. W. W. Warner, for work in Oklahoma, Ind. Ter.....	10 00
Danby, Y. P. S. C. E., by L. Genung, for work among foreigners.....	1 87
East Otto, by Dea. John Dow.....	5 00
Elbridge, Legacy of Esther J. Skinner, by Prof. J. H. Lankton, Ex.....	250 00
Honeoye, Y. P. S. C. E., by H. A. Wilbur.....	10 00
Middletown, Mrs. J. R. Van Duzer, special.....	5 00
Mt. Sinai, by S. H. Miller.....	15 00
New Lebanon, by J. Kendall.....	26 30
New York City, Mt. Hope Ch., by S. D. Bonfils.....	62 50
S. T. Gordon, \$100; L. A. B., \$20.....	120 00
New York State, A Friend.....	15 00
Rodman, S. S. of Cong. Ch., in full, to const. Miss Winnie Porter a L. M., by J. S. Sill.....	18 00
Syracuse, Plymouth Ch., by L. S. Wilson.....	20 00
West Brook, by W. L. McClenon.....	3 40
Westmoreland, First, by James Bell.....	12 32
NEW JERSEY—\$55.00.	
Cedar Grove, by Rev. B. F. Bradford.....	5 00
Montclair, S. S. of First Ch., by T. H. Bouden.....	50 00

PENNSYLVANIA—\$22.00.

Canton, H. Sheldon..... \$15 00
 Parsons, Welsh Ch., by Rev. W. T. Wilhams..... 7 00

VIRGINIA—\$16.84.

Falls Church, by B. W. Pond..... 16 84

GEORGIA—\$3.00.

Barnesville, by Rev. E. J. Beadles.... 3 00

FLORIDA—\$23.33.

Longwood, by Rev. E. Cornet..... 3 00
 South Lake Weir and Oriole, by Rev. M. Noble..... 2 50
 Winter Park, by Rev. A. H. Missildine. 17 83

TEXAS—\$175.00.

Dallas, First, by Luther Rees, for Salary Fund..... 175 09

INDIAN TERRITORY.—\$6.00.

McAllister, by Rev. W. H. Hicks..... 6 00

OHIO—\$220.67.

Received by Rev. J. G. Fraser, D.D.:
 Cuyahoga Falls, S. S., by Charles Clark..... \$15 98
 Lenox, by Gates Hyde..... 5 00

 20 98

Received by Mrs. F. L. Fairchild,
 Treas. Woman's H. M. Union:
 Alexis, "Willing Workers"..... \$2 00
 Cincinnati, Cen. Cong. Ch., W. H. M. S. 20 00
 Plain, Aux..... 5 00
 Windham, First, Helping Hand Soc..... 5 00

 32 00

Ashtabula, Second, by Rev. J. B. Davison..... 32 38
 Atwater, Ch., \$18.50; A Friend, \$56, to const. Mary A. Stratton a L. M., by H. E. Brush..... 74 50
 Add'l, by H. E. Brush..... 5 00
 Cleveland, Grace Ch., by Rev. J. H. Hull..... 3 39
 Coolville and Ireland, by Rev. J. R. Conner..... 12 00
 Cyclone, by Rev. T. A. Humphreys.... 20 00
 Oberlin, Mrs. E. W. Clarke..... 10 00
 Pittsfield, add'l, by Miss F. E. Young.. 4 00
 By M. S. West..... 6 42

INDIANA.—\$14.53.

Received by Rev. E. D. Curtis:
 Fremont, W. H. M. U..... \$2 28
 Fort Recovery, Ohio..... 6 00
 S. S..... 5 00

 13 28
 Amboy, by Rev. J. R. Mason..... 1 25

Received by Rev. J. Hayes:
 Indianapolis, Mayflower Ch.... \$3 00
 Terre Haute, S. S 5 00
 Boys' Penny-a-Week..... 5 00

 \$13 00

[Erroneously ack'd under Nebraska in September.]

ILLINOIS—\$60.00.

Morrison, William Wallace and Robert Wallace, to const. William Wallace a L. M..... \$50 00
 Ridge Prairie, Evan. St. John Ch., by Rev. A. Kern..... 10 00

MISSOURI—\$340.98.

Received by Mrs. A. E. Cook,
 Treas. Woman's H. M. Union:
 Camerou, L. H. M. S..... \$10 00
 Hannibal, Junior Y. P. S. C. E. 2 45
 Senior Y. P. S. C. E..... 2 55
 Kansas City, Clyde Ch., L. H. M. S..... 2 50
 St. Louis, Pilgrim Ch., L. H. M. S..... 260 98
 Olive Branch Ch..... 3 00
 Sappington, L. H. M. S..... 3 00
 Webster Groves, L. H. M. S..... 25 55

 309 98

Curry, by Rev. E. S. Curry..... 1 00
 Iberia, by Rev. R. T. Marlow..... 10 00
 Kansas City, A Friend..... 20 00

MICHIGAN—\$258.58.

Received by Rev. L. Warren:
 Marion, John E. Lee, for Salary Fund..... 30 50

Received in July by Mrs. E. F. Grabill, Treas. Woman's H. M. Union:
 Ann Arbor..... \$26 44
 Calumet, Helping Hand Soc., \$55; L. M. S., 75c..... 55 75
 Cheboygan, Assoc..... 2 95
 Chelsea..... 6 68
 Coloma..... 50
 Flint..... 14 67
 Greenville..... 10 78
 Kalamo..... 50
 Laingsburg..... 6 45
 Lansing, Systematic Benevo-
 leuce..... 25 75
 Michigan Center, Mrs. E. M. S. Stewart..... 6 00
 Potterville, Mrs. B. Sanders.... 2 00
 Red Jacket..... 75
 St. Johns..... 3 00
 Three Oaks..... 8 51
 Union City..... 5 00

 \$175 73

Young People's North Star
 Missiou:
 Clinton, S. S., Offering on Children's Day..... \$2 60
 Dundee, S. S..... 1 35
 East Saginaw, S. S..... 2 60
 Grand Blanc, S. S., Offering on Children's Day..... 4 30
 Kalamazoo, Y. P. S. C. E..... 4 50
 Kalamo, S. S., Offering on Children's Day..... 3 25
 Onekama, S. S..... 2 25
 Pinckney, S. S. Class..... 2 00
 Webster, S. S. Miss. Society.... 3 44

 \$26 29 202 02

Columbus, by Rev. W. I. Hunt..... 8 07
 Essesville, by Rev. W. D. King..... 5 00
 Hart, First, by Rev. M. A. Kelsey.... 2 00
 Mancelona, by Rev. F. C. Wood..... 4 74
 Maybee and Raisinville, by Rev. L. T. Frink..... 6 55

WISCONSIN—\$32.37.

Received by Rev. D. Magnus:	
Clear Lake.....	\$3 50
Poplar.....	2 00
West Superior.....	5 00
	<hr/>
	\$10 50
Received by Rev. G. W. Nelson:	
Chs. and Individuals.....	18 74
Prentice, by Rev. E. C. Chevis.....	3 13

IOWA—\$114.15.

Edgewood, N. G. Platt.....	10 00
Tipton, Mrs. G. D. Gurley, special.....	4 15
William Coutts.....	100 00

MINNESOTA—\$831.42.

Received by Rev. J. H. Morley:	
Alexandria, S. S.....	\$6 00
Faribault.....	55 26
Lake City, \$8.02; S. S., \$5.15.....	94 17
Little Falls, Y. L.....	5 25
Rochester.....	31 90
West Superior, Swedish Ch.....	3 55
Worthington, \$5.47; S. S., \$5.30.....	10 77
	<hr/>
	\$206 90
Received by Mrs. M. W. Skinner, Treas. Woman's H. M. Union:	
Austin.....	\$6 20
Cannon Falls, S. S.....	4 48
Excelsior.....	5 45
Glyndon.....	2 50
Lyle.....	2 70
Marshall.....	8 31
Minneapolis, Plymouth, to const. Miss S. L. Arnold, Mrs. L. C. Keyes, Mrs. S. I. Bosworth L. Ms.....	163 17
Lyndale.....	30 00
First.....	45 00
Park Avenue.....	50 00
Ortonville.....	2 50
Rochester, S. S.....	1 34
St. Anthony Park, S. S.....	55
Stillwater.....	9 00
Winona, First.....	9 23
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	\$340 43

Received by Rev. D. Magnus:	
Etine.....	\$3 00
Kasota.....	2 50
Friends.....	2 00
	<hr/>
	7 50

Anoka, Swedish Ch., by Rev. A. P. Sjodahl.....	3 00
Dodge Center and Claremont, by Rev. J. C. Huntington.....	12 00
Duluth, Pilgrim Ch., by Edward M. Noyes.....	190 53
Fish Lake and Spencer Brook, Swedish Chs., by Rev. J. P. Rodberg.....	5 00
Glenwood, by Rev. M. W. Chunn.....	2 51
Lakeland and Afton, by Rev. J. Chan- dler.....	10 50
Minneapolis, Open Door Ch., by Rev. K. F. Norris.....	3 50
Montevideo, by Rev. J. H. Nason.....	5 00
Sauk Rapids, \$2; Cable, \$3, by Rev. C. E. Walker.....	5 00
Sherburne and Triumph, by Rev. R. L. D. Preston.....	8 00
Sleepy Eye, by Rev. A. Striemer.....	2 00
Spring Valley, by M. W. Williams.....	20 85
Villard and Hudson, by Rev. G. A. Cable.....	4 65
Warren, by Rev. P. M. Samuelson.....	1 25
Wayzata, by Rev. S. Stone.....	2 50

KANSAS—\$26.00.

Garden City, by Rev. L. Hull.....	\$2 50
Kanwaka, by Rev. A. M. Richardson..	5 00
Muscotah, by Rev. R. W. Harlow.....	15 00
Smith Center, by Rev. J. Winslow.....	3 50

NEBRASKA.—\$356.36.

Received by J. W. Bell, Treas.:	
Blair.....	\$5 83
Clay Center.....	11 75
Kearney, S. S.....	20 00
Lincoln, First, to const. A. S. Raymond a L. M.....	50 00
Neligh, by W. C. Galloway.....	20 00
Omaha, Cherry Hill S. S.....	6 30
Plymouth Ch.....	21 00
	<hr/>
	\$134 85

Received by Mrs. D. B. Perry, Treas. Woman's H. M. Union:	
Campbell.....	\$1 00
Chadron.....	10 00
Crete.....	5 00
Exeter.....	9 00
Franklin.....	5 00
Kearney.....	19 00
Lincoln, First.....	15 00
Milford.....	3 75
Omaha, First.....	60 00
First Juv.....	20 00
St. Mary's Avenue.....	7 00
Wahoo.....	2 50
York.....	4 50
	<hr/>
	\$160 75
	295 63

Burwell, by Rev. A. W. Connett.....	10 00
Clearwater, by Rev. W. D. J. Stevenson	3 00
Cowies, by Rev. H. D. Platt.....	3 00
Crete, by Rev. J. Schaerer.....	4 45
Friend, by Rev. I. Neumann.....	11 50
Newcastle, by Rev. John Roberts.....	4 18
Strang and Shickley, by Rev. E. L. Ely	14 60
Upland and Macon, by Rev. J. W. Hadden.....	10 00

NORTH DAKOTA—\$28.75.

Received by Rev. H. C. Simmons:	
New Rockford.....	6 25
Received by Mrs. M. M. Fisher, Treas. Woman's H. M. Soc.:	
Lisbon.....	\$5 00
Wahpeton.....	17 50
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	22 50

SOUTH DAKOTA—\$187.57.

Received by Rev. H. D. Wiard:	
Huron, First.....	160 00
Alpena, Tabor, and Sioux Falls, by Rev. C. W. Wurr Schmidt.....	5 00
Ashton, by Rev. J. E. Borncamp.....	9 32
Ben Clare, by Rev. W. H. Watson.....	3 00
Eden, by Rev. R. Norton.....	2 00
Gardner, by Rev. D. Woolner.....	2 75
Lebanon, Logan, and Arena, by Rev. M. E. Bacon.....	5 00
Letcher and Firesteel, by Rev. B. D. Mints.....	50

COLORADO—\$99.05.

Received by Rev. G. W. Rose:	
White Water.....	3 40
Bucna Vista, by Rev. T. R. Earl.....	4 00
Denver, Olivet Ch., by Rev. J. F. Smith.....	10 00

Park Avenue Ch., by Rev. W. H. Brodhead.....	\$42 00
Otis and Hyde, by Rev. George Dungan Pueblo, Pilgrim Ch., by E. F. Gladwin	2 00
Teluride, by Rev. J. H. Reid.....	14 65
Trinidad, by Rev. B. F. Sargent.....	20 00
	3 00

MONTANA—\$30.50.

Received by Rev. W. S. Bell: Gen. Assoc., by Rev. F. D. Kelsey...	30 50
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NEVADA—\$4.85.

Received by Rev. J. H. Warren, D.D.	
Inducement Camp.....	\$1 25
Nevada City.....	3 60
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	4 85

CALIFORNIA—\$149.45; of which Legacies, \$15.00.

Received by Rev. J. T. Ford: San Miguel.....	2 65
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Received by Rev. O. D. Crawford:	
Buena Park.....	\$4 00
Eagle Rock.....	10 25
Edgemont, add'l.....	1 00
Pico Heights.....	4 00
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	19 25

Received by Mrs. H. W. Mills, Treas. Woman's H. M. Union, of Southern Cal.:	
Los Angeles, Mrs. J. T. Ford.....	\$20 40
Ontario.....	2 25
Pico Heights.....	6 00
Redland.....	5 00
San Diego, First.....	20 00
San Jacinto.....	10 00
	<hr/>
	63 25

Copperopolis, by Rev. L. T. Mason....	2 50
Eagle Rock and Edgemont, by Rev. E. Cash.....	5 00
Fresno, Swedish Ch., by Rev. J. F. Gilbert.....	5 00
Los Angeles, Olivet Ch., by Rev. F. A. Field.....	5 00
National City, Legacy of Charles Baum, by Miss Annie Baum.....	15 00
Ocean View, by Rev. P. R. Adams.....	4 50
Pescadero, First, by Rev. D. F. Taylor.....	3 50
Spring Valley and Jamul, by Rev. M. H. Wallace.....	6 05
Sund Glen, by Rev. J. H. Strong.....	2 75
Vernondale, by Rev. G. A. Rawson....	10 00
Weaverville and Lewiston, by Rev. F. King.....	5 00

NOTE: Benicia, by Rev. J. H. Warren, D.D., \$70 (ack'd in September issue), to const. Harold M. Dinsmore a L. M.

OREGON—\$213.00.

Received by F. W. Kercher, Treas. Or. H. M. Soc.:	
East Portland, First.....	\$5 00
Salem, special fund, by Rev. C. F. Clapp.....	200 00
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	205 00
Beaver Creek and Oswego, by Rev. R. M. Jones.....	8 00

WASHINGTON—\$6.55.

Received by Rev. R. A. Beard:	
Anacortes.....	\$7 75
Ellensburg.....	38 10
Y. P. S. C. E.....	5 80
Roy.....	3 50
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	\$55 15

Chewelah, Colville, and Springdale, by Rev. J. B. Clark.....	5 00
Ritzville and Endicott, by Rev. J. Koch	3 00
Ritzville and Pasco, by Rev. E. J. Singer.....	3 00
Semiahmoo and Ilainie, by Rev. G. Baker.....	17 40
Toledo, by Rev. I. G. Gordon.....	1 50
White Salmon, Lyle, and Pine Valley, by Rev. O. A. Thomas.....	1 50

JAPAN—\$5.00.

Kyoto, Y. P. S. C. E., by K. Berry.....	5 00
HOME MISSIONARY.....	124 00
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	\$19,870 51

Donations of Clothing, etc.

Homer, N. Y., Ladies' Home Miss. Soc., Ellen F. Phillips, barrel.....	\$4 80
New York City, Wm. Abbat, two pairs shoes.	
North Haven, Ct., Ladies' Benev. Soc., by Mary Wyllys Eliot, barrel.....	45 00
Saratoga, N. Y., Mrs. E. B. Ripley, box..	100 00

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from July 20 to August 20, 1890. T. M. HOWARD, Treas.

Bennington, Second Ch.....	\$43 81
Bethel, Ch. collection.....	9 00
Lady Friends of Vt. D. M. S., gathered by one of the friends.....	40 00
Craftsbury, North.....	5 10
Glover.....	10 53
Lyndonville.....	28 10
Manchester, A Friend.....	5 00
Norwich, Sunday-school.....	25 00
Rutland, Congregational Ch.....	100 00
St. Johnsbury, South Ch.....	55 65
Weathersfield Center.....	12 00
Canterbury, N. H., Rev. L. C. Kimball..	20 00
Connecticut and Passumpsic dividend...	55 00
Vt. MISSIONARY subscriptions.....	3 00
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	\$412 09

In the report for August the following sums were credited to Northfield by mistake:

Richmond, Ch. and Society.....	\$25 00
Friends.....	25 00
Y. P. S. C. E.....	2 00
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	\$52 00

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in August. REV. EDWIN B. PALMER, Treas.

Andover, West, by W. A. Trow	.....	\$75 10
Barnstable, Ilyannis, by Rosie C. Bearse	.....	4 22
West, by P. H. Robinson	.....	15 00
Berkley, by Rev. J. E. M. Wright	.....	20 08
Boston, Emily P. Bays, to const. addition to E. P. E. Fund	.....	500 00
Braintree, First, by A. B. Keith	.....	16 85
Chelsea, First, by H. W. Jeffers	.....	20 00
Dunstable, by William P. Proctor	.....	32 00
England, Chigwell, Miss S. L. Ropes, by J. S. Ropes	.....	10 00
Fairham, Estate of Sarah Pope, by Eben Aikin, Jr., Exec'r	.....	100 00
Hampden Benev. Association, by Charles Marsh, Treas.:		
Chicopee, First	.....	\$5 50
Third	.....	10 53
Holyoke, Second, to const. Mrs. Richard Chapin and Wm. A. Allyn L. Ms.	.....	100 00
Huntington, Second	.....	17 13
Springfield, Olivet	.....	43 00
		176 16
Hatfield, by Alpheus Cowles, to const. Wm. C. Dickinson and Edwin W. Field L. Ms of A. H. M. S.	.....	100 00
Haverhill, Sarah N. Kittredge	.....	20 00
Hingham, Evan'l	.....	25 00
Hinsdale, by C. J. Kittredge	.....	9 75
Hyde Park, Clarendon Hills, by Andrew Bates	.....	5 00
Manchester, by Geo. F. Allen	.....	30 00
Special for Rev. A. J. Drake's field	.....	5 00
Mannville, Fla., Mrs. Frances Haskins	.....	1 00
Marshfield, East, Pilgrim S. S. Class, Special for missionary horse	.....	6 60
Medway, Village, by Rev. R. K. Harlow, (in part)	.....	50 00
Medford, West, by J. H. Gerrish	.....	13 32
Milford, First, by W. H. Bourne	.....	67 50
Millbury, First, by John H. Neff	.....	39 00
Milton, Mrs. E. E. V. Field	.....	10 00
Natick, First, by R. H. Randall (in part)	.....	300 00
New Braintree, by U. W. Small	.....	43 05
North Andover, by Jos. S. Sanborn	.....	75 00
Northbridge, Rockdale, by Rev. Jas. H. Childs, Taft Thank-offering	.....	25 00
North Brookfield, Union, Y. P. S. C. E., by Lizzie W. Morse, special for "combination horse" for missionary	.....	5 00
North Reading, by Rev. H. C. Fay, for some missionary who will write about his work to the No. Reading Ch.	.....	16 64
Peru, Mrs. H. B. Stowell, by Milo Stowell of Hinsdale	.....	5 00
Readville, Blue Hill, Evan'l, by S. T. Elliott	.....	7 53
Rockland, by W. A. Clark, for L. M. to be named	.....	50 00
Rockport, by Z. A. Appleton	.....	37 60
South Framingham, Grace, by A. J. Heath	.....	53 65
Sunderland, by N. A. Smith (of wh. \$15 for Wash. Band), to const Mrs. Susie B. Brown, Mrs. Geneva A. Trow, and Miss Rose B. Warren, L. Ms.	.....	101 52
Estate of Henry I. Graves, by A. I. Fish, Exec'r, to const. Mrs. S. A. Graves, Mr. G. D. Fish and A. I. Fish L. Ms of A. H. M. S.	.....	200 00
Upton, First, by Horace A. Walker, for A. H. M. S.	.....	66 10
Wakefield, by W. P. Preston (in par )	.....	9 53

Ware, First, by W. L. Brakenridge	.....	\$40 10
Wellesley, by D. S. Short, for A. H. M. S.	.....	119 34
Woman's H. M. Association, by Miss Sarah K. Burgess, Treas.:		
For Scandinavian work, \$5; for Rev. A. E. Rieker, Ogallala, Neb., \$10	.....	15 00
Worcester, Estate of Miss H. F. Carpenter, by P. M. Carpenter, Exec'r	.....	500 00
Wrentham, Miss Jemima Hawes (\$30 of wh. for L. M'p of Daniel Hawes Keene, Rutland, Vt.)	.....	100 00
		\$3,111 64
Home Missionary	.....	5 40
		\$3,117 04

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in August, 1890. WARD W. JACOBS, Treas.

Bridgeport, Park Street, by C. M. Minor	.....	\$56 00
Second, "A Friend," by O. H. Brothwell	.....	5 00
Colchester, First, by S. E. Swift, M. D., Treas. "Ben. Fund," to const. Joseph N. Adams and William S. Curtis, both of Colchester, Conn., L. Ms.	.....	100 00
Columbia, by Samuel F. West	.....	17 10
Coventry, Second, by E. C. Chapman, to const. Miss Hattie E. Gilbert, of Coventry, Conn., a L. M.	.....	75 00
Glastonbury, South, Ch. and S. S., by H. D. Hale	.....	5 32
Guilford, First, by E. W. Lecter	.....	14 00
North Guilford, by Rev. H. C. McKnight	.....	20 00
Hartford, First, by C. T. Welles	.....	73 90
Killingly, South, by Rev. Wm. H. Beard	.....	7 00
Litchfield, by F. D. McNeill	.....	94 85
New Haven, Humphrey St., by J. D. Mallory	.....	102 19
Old Saybrook, by Robert Chapman, quarterly, \$38.12; add'l, \$4	.....	42 12
Orange, West Haven, by Wm. H. Tallmadge	.....	53 34
Plainville, "A Friend"	.....	46 00
Putnam, Second, by H. N. Fenn, \$1.89; for A. H. M. S., \$11.98	.....	30 07
South Windsor, by Roswell Grant	.....	27 66
Stamford, by E. B. Holt	.....	36 80
Thomaston, by P. Darrow	.....	14 25
Tolland, by E. C. Chapman	.....	13 05
West Hartford, Anson Chappell, personal	.....	10 00
		\$543 65

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged	.....	\$25,722 36
Connecticut, "New Haven, \$50; West Hartford, \$75	.....	125 00
Michigan, Marion	.....	30 50
Nebraska, Kearney	.....	20 00
Texas, Dallas	.....	175 00
Vermont, Brattleboro, \$3; Middlebury, \$84.76; Montpelier, \$50.60; St. Johnsbury, \$11	.....	149 36
		\$26,222 22

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE MISS. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY
AND ITS AUXILIARIES FROM APRIL 1, TO SEPT. 1, 1890.

New Hampshire.....	\$1,021 99	California.....	
Minnesota.....	1,156 52	Nebraska.....	\$243 00
Massachusetts } Rhode Island }	502 00	Florida.....	
Maine.....	1,647 74	Indiana.....	
Michigan.....	981 50	Southern California.....	126 95
Kansas.....	194 39	Vermont.....	527 40
Ohio.....	226 69	Colorado }	
New York.....	760 94	Wyoming }	
Wisconsin.....	262 85	Georgia.....	26 00
North Dakota.....	47 78	Alabama.....	
Oregon.....		Mississippi.....	
Washington.....		Louisiana.....	10 00
South Dakota.....	36 15	Tennessee }	
Connecticut.....	483 13	Arkansas }	
Missouri.....	496 34	North Carolina.....	
Illinois.....	453 46	Texas.....	5 00
Iowa.....	1,663 93	Montana.....	
		Pennsylvania.....	

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1804.

AND

HOME MISSIONARY UNION,
Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.
Secretary, Mrs. John T. Perry, Exeter.
Treasurer, Miss Annie A. McFarland, 196 Main
St., Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized September, 1872.

President, Mrs. E. S. Williams, Box 464, Min-
neapolis.

Secretary, Miss Gertrude A. Keith, 1350 Nicollet
Avenue, Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cam-
bridge, Mass.
Secretary, Miss Nathalie Lord, 32 Congregational
House, Boston.
Treasurer, Miss Sarah K. Burgess, 32 Congrega-
tional House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,
Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond
St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 26 Grove St.,
Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.

President, Mrs. George M. Lane, 47 Miami Ave.,
Detroit.
Secretary, Mrs. Leroy Warren, Olivet.
Treasurer, Mrs. E. F. Grabill, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. George L. Epps, Topeka.
Treasurer, Mrs. J. G. Dougherty, Kansas City.

OHIO.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1882.

President, Mrs. J. G. W. Cowies, 417 Sibley St.,
Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. F. L. Fairchild, Mt. Vernon, Box 932.

* While the W. B. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.
Secretary, Mrs. Wm. Spaulding, 511 Orange St., Syracuse.
Treasurer, Mrs. L. H. Cobb, 59 Bible House, New York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

President, Mrs. H. A. Miner, Madison.
Secretary, Mrs. C. M. Matter, Brodhead.
Treasurer, Mrs. C. M. Blackman, Whitewater.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized November, 1883.

President, Mrs. W. P. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

OREGON.

WOMAN'S HOME MISSIONARY UNION,
Organized July, 1884.

President, Mrs. John Sommerville, Portland.
Secretary, Mrs. O. W. Lucas, Oregon City.
Treasurer, Mrs. T. E. Clapp, Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION,
Organized July, 1884.
Re-organized June, 1889.

President, Mrs. W. E. Dawson, Seattle.
Secretary, Mrs. N. F. Cobleigh, Walla Walla.
Treasurer, Mrs. W. R. Abrams, Ellensburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1884.

President, Mrs. A. H. Robbins, Bowdle.
Secretary, Mrs. T. M. Jeffris, Huron.
Treasurer, Miss A. A. Noble, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1885.

President, Mrs. Jacob A. Biddle, 35 West St., So. Norwalk.
Secretary, Miss Ellen R. Camp, New Britain.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.
Secretary, Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. Isaac Clafin, Lombard.
Secretary, Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
Treasurer, Mrs. M. J. Nicholas, 1513 Main St., Dubuque.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oakland.
Secretary, Mrs. M. L. F. Eastman, 516 Valencia St., San Francisco.
Treasurer, Mrs. J. M. Haven 1329 Harrison St., Oakland.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1887.

President, Mrs. T. H. Leavitt, 1216 H St., Lincoln.
Secretary, Mrs. E. S. Smith, 716 High St., Beatrice.
Treasurer, Mrs. D. B. Perry, Crete.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,
Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. W. D. Brown, Interlachen.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. W. A. Bell, Indianapolis.
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. D. T. Brown, Michigan City.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. Elijah Cash, 1710 Temple St., Los Angeles.
Secretary, Mrs. H. K. W. Bent, Box 442, Pasadena.
Treasurer, Mrs. H. W. Mills, 327 So. Olive St., Los Angeles.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street, Burlington.
Secretary, Mrs. M. K. Paine, Windsor.
Treasurer, Mrs. Wm. P. Fairbanks, St. Johnsbury.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.
Secretary, Miss Mary L. Martin, 106 Platte Ave., Colorado Springs, Colorado.
Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming, Mrs. W. L. Whipple, Cheyenne, Wyoming.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1888.

President, Mrs. A. F. Sherrill, 236 West Peachtree St., Atlanta.
Secretary, Mrs. H. B. Wey, 147 Forest Avenue, Atlanta.
Treasurer, Miss Virginia Holmes, Barnesville.

ALABAMA.

WOMAN'S MISSIONARY UNION.

Organized March, 1878.

Re-organized April, 1889.

President, Mrs. H. G. Andrews, Talladega.
Secretary, Miss S. S. Evans, 2612 Fifth Ave.,
 Birmingham.
Treasurer, Miss M. K. Lunt, Selma.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

Organized April, 1889.

President,
Secretary, Miss Sara J. Humphrey, Tongaloo.
Treasurer, Miss S. L. Emerson, Tongaloo.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

Organized April, 1889.

President, Mrs. R. C. Hitchcock, 490 Canal St., New Orleans.
Secretary, Miss Jennie Fyfe, 490 Canal St., New Orleans.
Treasurer, Mrs. C. S. Shattuck, Amite City.

TENNESSEE AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

Organized April, 1889.

President, Mrs. E. M. Cravath, Fisk University, Nashville, Tenn.
Secretary, Miss A. M. Cahill, Fisk University, Nashville, Tenn.
Treasurer, Mrs. G. S. Pope, Grand View, Tenn.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

Organized October, 1889.

President, Miss E. Plimpton, Chapel Hill.
Secretary, Miss A. E. Farrington, Raleigh.
Treasurer, Miss Lovey Mayo, Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

Organized March, 1890.

President, Mrs. S. C. Acheson, 1419 W. Woodard St., Denison.
Secretary, Mrs. M. A. McCoy, 122 No. Harwood St., Dallas.
Treasurer, Mrs. C. I. Scofield, Dallas.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

Organized May, 1890.

President, Mrs. F. D. Kelsey, Helena.
Secretary, Mrs. W. S. Bell, Helena.
Treasurer, Mrs. S. A. Wallace, Billings.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

Organized June, 1890.

President, Mrs. W. H. Osterhout, Ridgway.
Secretary, Mrs. C. F. Yennie, Ridgway.
Treasurer, Mrs. T. W. Jones, 218 So. 37th St., Philadelphia.

Without a Woman's State H. M. Organization.

Arizona.
 S. Carolina.
 Delaware.
 District of Columbia.
 Idaho.

Indian Territory.
 Kentucky.
 Maryland.
 Nevada.
 New Jersey.

New Mexico.
 Oklahoma.
 Utah.
 Virginia.
 W. Virginia.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
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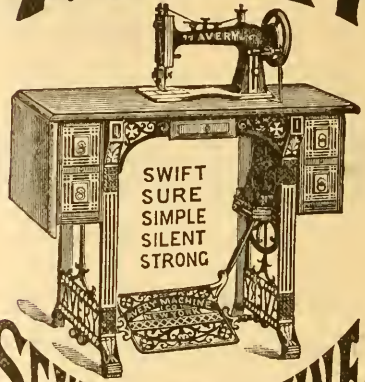
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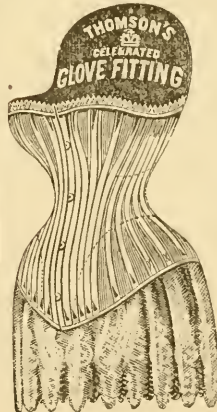
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Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

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Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

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The amount received from this Society last year.

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Amount contributed to the Society last year. How raised.

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Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

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THE
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NOVEMBER, 1890.

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How shall they preach except they be SENT?....*Rom. x. 15.*

VOL. LXIII.

NOVEMBER, 1890.

No. 7.

“ I AM only one; but I am one,
I cannot do everything; but I can do something;
What I can do, I ought to do;
And what I ought to do, by the grace of God I will do.”

“ MISSIONS are not a waste, but an investment; a most profitable one, too.”

“ IN the world it is not what we take up, but what we give up, that makes us rich.”

ONE has said: “ A true zeal for missions will lead every man and woman to do something, or to do without something, for Jesus' sake.”

“ IF the city is to be saved it will be saved by the good people in it. There is salt enough in the city, but it is barreled up in the churches.”

“ GIVING to promote the cause of Christ, when so frequent as to be a habit, becomes easy to the giver. The way to acquire the habit is to practice the giving. Practice here, as well as elsewhere, makes perfect. The more one gives the more he will be inclined to give.”

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BUSINESS METHODS IN CHURCH AFFAIRS.

BY REV. N. A. HYDE, INDIANAPOLIS, IND.

ALTHOUGH the kingdom of heaven is a spiritual, invisible body, it cannot be established in this world without the help of visible, material agencies. Hence the necessity of the local church with its company of covenanted co-workers, its officers, its temple, its public worship, and its various provision for teaching and spreading the gospel. The soul of a church, the reason for its existence, are in its spiritual character and purpose; but to fulfill its high ends it must have the outward body of organization, and that organization should be as complete and efficient as possible.

It will be admitted there is large room in a church that wants to do something for the world, in these days, for the application of practical business principles. I have the opinion, however, based on a long experience, that where the cause of religion is concerned, the idea is very prevalent that this good cause will get on in some way by the help of the Lord and a few praying women, without much attention to practical affairs, and without business methods. How many churches there are that have no business meetings from one year's end to another. How little is known by the membership in many churches about what is going on or what their financial condition is. A church may be deeply in debt while most of the members are ignorant of the fact.

I am reminded every year, by the statistical returns, of the ignorance of the officers even of the history of their own churches. Mistakes are made in reporting the number of members; additions and removals are not correctly reported; the record of benevolent contributions is often so incomplete it is necessary to go to the reports of the missionary societies to find what some churches have given to causes of benevolence. They sometimes report nothing when considerable credit is due them. It is proverbial that the financial affairs of churches are poorly managed. The meager amounts raised for the support of the gospel, the arrearages in the pastor's salary, the application for the same amount of missionary aid, year after year, are some of the evidences of the lack of business methods in church affairs.

How often there exists a sad lack of attention to the minor details of public services and the work of a church. In some churches there is an inexcusable carelessness in making and keeping appointments.

Many places of worship, by somebody's neglect, are unswept, unclean,

unsavory, and uncomfortable. I believe it is an exception when you find a place of worship properly ventilated and heated. If the house is too warm the fat man is apt to rise impulsively to the emergency, and open all the windows; soon the lean man, or one whose head has little or no protection against draughts, flies to the rescue, and he closes all the windows. No competent person has supervision of such matters. These little things may seem trivial, but they have much to do with the prosperity and usefulness of a church. It is no doubt true that hundreds of churches in the land have been crippled and their influence has been seriously impaired for want of due attention to practical arrangements, on which successful spiritual work depends. It is not necessary that this state of things should exist in any church. There are men or women in all our churches who have good business talents and habits. Their private affairs are conducted in a practical, business like manner. Their homes show no want of order and thrifty management. The same care bestowed upon the affairs of the church would restore many a feeble, dying enterprise to health and self-support. There are men in most of our congregations capable of taking a common business safely through perilous times. They know how to take advantage of circumstances that seem adverse; they understand how to utilize the smallest savings; they know when generous outlay will pay, and when the closest economy should be practiced. These men are wise advisers and managers in the affairs of a village, a city, a state, or a nation; they are efficient officers in corporations and business enterprises which involve the care of large amounts of money. I say such persons are in the churches. They are competent to conduct the affairs of a church wisely and successfully. They are in the church to do this service to the cause of religion. They have this talent, but alas! how often their talent is hid in a napkin, and the possessor of it seems utterly unconscious of his duty. The consequence is the church of which he is a member languishes, works feebly, and presents the general appearance of a weak, sickly institution.

If a church were a joint stock corporation for profit we should be astonished to see what a company of 200, or 100, or even fifty stockholders could do. Its affairs would be most carefully managed; perfect system would be applied to all departments of the work of the company. The planning and execution would be intrusted to right hands and carefully watched. No one of the company would be careless in doing his part, and no one would be indifferent to the manner in which others do their parts. If this business talent and faithfulness were put into the management of churches we should certainly be surprised by the amount of power of this kind these churches have.

Let me illustrate: Here is a little church providing for the religious instruction of 100 persons. This number includes the members and all

others who worship with them. It may include the Sunday-school. This church, we will say, needs \$900 for carrying on its work. As things go, or do not go, the burden falls heavily on a few; with all that the willing sacrifice of the few can do, it is found necessary to seek aid from missionary societies. Even then the resources come short; the church is crippled; its light burns dim, and sometimes it goes out.

Now what is the matter? I answer, the business power in that church is idle. Let us arouse that power and see what it can do. Its first aim is to bring all those 100 persons into an organized effort for raising the needed funds. All the facts in the case are laid before the people. These 100 persons are made to feel that they have a common interest in this church, that its maintenance is all-important to them and the surrounding community; every one should be glad to have a share in its support. A plan is carefully made, and the consent of every one is obtained to work in the plan. Suppose the plan says this company, young and old, shall be divided into four sections of twenty-five persons each. The first section is asked to contribute to the church five cents a week; the second, ten cents a week; the third, twenty cents a week; the fourth section is subdivided, fifteen persons being asked to give twenty-five cents, and ten persons, fifty cents a week.

Let it be observed, this plan requires of one quarter of the whole number interested in this church less than one cent a day; of another quarter less than a cent and a half a day; of the third quarter less than three cents a day; of the last quarter fifteen will pay about four cents a day, and ten about seven cents a day. The average of half the contributors is less than \$4 a year. The largest sum required of any one is \$26 a year, and that amount is asked of only ten persons. Now what will be the result of such a plan faithfully carried out? Will this little church be asking for outside aid to keep it alive? No; we shall have a church raising for its own support, without burdening any of its members, the handsome sum of \$900.

I am not skilled in devising schemes for raising money. Others could suggest better plans than this. But the foregoing statement will serve as an illustration of the value of systematic management of the financial affairs of a church, whether great or small. The same careful planning would yield surprising results in the contributions of a church to causes of benevolence.

The importance of complete organization in our churches cannot be over-stated. The smaller the church the greater this need. Each church should have a constitution that provides for all its wants as an institution that has property to care for, expenses to defray, and varied work to do. It should have the best officers possible for particular trusts and duties. It should define clearly the duties of its officers and hold them account-

able for the faithful performance of duties assigned. No one should be selected as clerk who will not keep a neat and accurate record of the doings of the church. The trustees and treasurer should be on the alert to see that the best methods of raising funds are adopted, and that strict account is kept with each individual contributor and with the expenses of the church. They should hold regular meetings for conference, and they should keep the congregation informed as to the financial condition of the church.

The pastor should have an advisory council in the deacons and others, who should constitute a church committee who are expected to be on the watch that efficient work is done in all the lines of the church's activities. This committee should meet frequently; it should ever bear in mind that all its planning is advisory, subject to the control of the church.

A well-organized church will have something for all its members to do. Various committees can be usefully employed. Some churches accomplish a great deal in developing their social life, their charity work, and their benevolences, by dividing all the ladies of the congregation into sections, which in their turn give social entertainments and have charge of charitable and missionary undertakings. There ought to be a place of usefulness for every individual, including the humblest and most obscure.

Most people, I think, are willing to be usefully employed. All they wait for is to be assigned to a place of duty they are capable of filling. He is the best business man who can advantageously employ others. So that pastor and his advisers are the best officers of a church who can put all the members into some active service. It does very little good to complain of the inefficiency and bad management of one's church unless some practical methods can be devised by which the evils complained of can be remedied.

Nothing that ought to be done at all should be poorly done. For example, every church should have ushers to welcome and seat those who come to the house of worship. An attentive usher who has tact and an indifferent usher without tact can make the difference between a hospitable and an inhospitable church. There is no excuse for failure to have the house of worship in a clean, comfortable condition. Dr. Nettleton, the distinguished evangelist, is reported to have said he never knew a man with cold feet to be converted. That discomfort may not be more of a hindrance to the gospel than the fetid, stifling atmosphere in which a minister is often compelled to preach.

Men show they are capable of managing successfully their own affairs when they are combined in trades and industries, in secret orders and clubs, for literary and social purposes. Why should they not exhibit the same business wisdom, energy and success when they have to do with the most sacred interests that concern themselves and society?

THE MINISTRY OF MONEY.

THIS rare man, Mr. T——, was consecrated to the ministry of giving as religiously as was ever any preacher of the gospel consecrated to his work, and in this ministry he found his highest employment and his supremest pleasure. If any one would study this life and catch inspiration from this noble example, let him remember these main features :

1. He began giving on principle, and systematically, when a poor man. He was often heard to say that his first subscription to some benevolent operations in his own church was three dollars a month. Then he would smile, and say, "That seemed small, but it amounted to \$36 a year." Having begun on this plan, *he simply kept it up*. He saw no reason why, after God had prospered him, he should give any less in proportion than he did before such prosperity came to him. Giving had become a well-formed habit with him, and when his means were enlarged, if he made any change at all, it was more likely an increase in the proportion than otherwise.

2. Regarding part of his possessions as already consecrated to God, he did not have to go continually through the act, and, as with some men, the struggle of giving. He regarded himself as God's steward in the matter, and felt anxious only that he should faithfully and wisely distribute what he already considered as belonging to the Lord. He had, consequently, all the joy of giving, with none of that lingering regret which some men feel at parting with what passes for a real generous contribution.

3. He gave with the purest and highest motives. He resisted all attempts to have his name connected with his benefactions. It was God's money he was disbursing. He gave for God's sake, and for humanity's sake—not for his own. His reward was in giving, not in having people know that he gave. It was these three elements in his giving, I think, that made it to him a constant pleasure. As a consequence, since he was always giving, he was always happy. He was a thoroughly religious man, but he was singularly free from religious cant. He had the reputation of being able to get angry under just provocation, and they who have had dealings with him under such circumstances, report that his anger was fierce. There was good metal in his make-up; and, indeed, so strong a character as his was, would have been defective had it lacked the power, in this bad world, of at times feeling and expressing a just indignation. When he took his stand he was as firm as a rock. He could refuse an applicant for aid, and refuse quickly, too, and decidedly; yet his heart was so overflowing with benevolence that it had generally to be a desperately bad cause to compel him to forego the pleasure of giving.

He believed with all his heart, and knew by a rich experience, ten thousand times repeated, that it was indeed "more blessed to give than to receive." A grander, happier, more useful life than this I know not of.

Would it not help on the world's redemption amazingly if all the gold and silver of the Christian church were similarly consecrated? God be thanked that such a man ever lived!—*Rev. E. P. Cowan, D.D., in Missionary Review.*

ONE SOLUTION.

BY REV. S. E. BASSETT, GENERAL MISSIONARY.

I HAVE attended three District Conferences, one in Georgia, two in Alabama. The Lineville Conference, Alabama, embraces some dozen churches in the counties of Randolph and Clay. Two or three, however, have about given up, being poor and unable to remunerate ministers to serve them. This is truly missionary ground. The Flint River Conference, Georgia, was held at Society Hill Church. It is in a very thickly populated community, mostly farmers, though there are a few merchants near by. One or two of these sell whiskey, and give much trouble; but we trust a faithfully-preached gospel and prayer will remedy this. God interposed in our behalf not long since, and during a wind and rain storm the store of the principal whiskey-seller was struck with lightning, injuring his house and goods to the amount of several hundred dollars.

This being the largest district in the State, consisting of over twenty churches, the main thing to be done was to take the initiative in organizing a State Conference upon true Congregational principles. In framing the resolutions, I arranged for the colored churches to be represented in our State body. In a country like this, where the colored people are nearly equal in number with the whites, it is a delicate matter to adjust; but if we can be trusted by our Northern brethren to manage among and for ourselves, we shall accomplish it sooner or later. We are pushing it as fast as the people will bear it, and I have faith to believe that what politics, politicians, partisan newspapers and demagogues have failed to do, under Providence has been reserved for our union of churches to accomplish.

Various rumors in regard to the "Yankee Church," its beliefs and teachings, had been circulated by designing parties among the ministers and churches in South Alabama, and many were strongly prejudiced by these falsehoods against the union with Georgia churches. These objections disappeared, however, when these matters were placed before them in their true light.

I convinced them that their older brethren, the Congregationalists, had been living in different sections, but nevertheless were brothers all

the same, separated only by geographical lines, but not by polity, doctrine or spirit; and that since the war they had become acquainted and formed a copartnership to do business for the Lord Jesus here in Georgia, and the firm was now a strong one, with our blessed Jesus as both president and general manager; and we, as his servants, were doing a thriving business, saving souls, establishing and organizing churches and conferences; and that some of the Alabama districts had become partners in the business, and were on a "boom"; and I thought *they* would better come with us as partners in the business of saving Alabama for God; but that I had not come among them to persuade or force them, but merely to show them what they could do if they saw it to their interest to unite with us; and if they did this, the older brother would not be jealous of them, but would receive them with open arms, and treat them as brethren indeed, as they had their Georgia brethren, or, at least, I had no doubt but they would be treated as other Congregational churches were treated in every State and Territory in this broad and beloved land, which is nothing more nor less than a brotherhood of States. Ours is a brotherhood of churches, each church free and independent as far as its internal policy is concerned, but joined together, not by "ropes of sand," as some say, but by the sweet cords of love and fraternity which bind churches, states, and brethren together more effectually than iron-jacket "disciplines" and unchangeable creeds in regard to non-essentials.

I find they are a step ahead of us—they have already admitted into their State Conference delegates from the Congregational Methodist colored churches; and I think with patience, prayer, and faith, difficulties will disappear, and we may safely count upon a union with the South Alabama Conference.

A BURNT-OFFERING.—Evangelist Earl has been doing excellent work here. At one of the special services Mr. Earl referred to the tobacco habit. One man, who is an active Christian worker, had used the weed for thirty-five years, but for some time had been troubled about it. He told of one of his boys, fourteen years of age, who was killing himself with tobacco, and he was convinced that in order to save this boy, he must be clean from it himself. When Brother Earl asked those who would consecrate themselves to the Lord's service to rise, this man said, "Stop!" and reaching for his overcoat, he drew out a pipe, and going to the stove, he opened the door and threw it in, saying, "Now, go on." As nearly all the men and boys in the community use tobacco, this act produced a ripple of excitement, and a lasting effect, we hope.—*Rev. F. Wrigley, Minn.*

THE CHEROKEE INDIANS.

BY REV. W. WILLEY, ANDOVER, MASS.

FORTY-FIVE years ago I began my missionary work among the Cherokee Indians. My associates were the missionaries who first went among them in Georgia, in 1817. They found white men there as traders and speculators, who tried to persuade the Cherokees not to let the missionaries come among them. They were a war-like, savage race. They were never hostile to missionaries, but made conditions with them, as a nation, about their work. Slavery and polygamy were among them. They had no idolatry, but had great reverence for the Great Spirit.

They were not addicted to intemperance. Among the first provisions of law in their written code was an article prohibiting the manufacture or introduction of alcoholic liquors into the country, with the penalty of being sent to the penitentiary, and it was made the duty of the sheriff to execute the law; and it was done. This law was made long before any such provision was made in the United States.

The Cherokees have had a constitutional form of government more than fifty years, as complete and well executed as in any of our States. There is an agreement between them and the United States that they will never fight the United States; and in consideration the United States agrees to protect them from all external and internal wars. They also agree not to sell their lands to any one but the United States. Aside from a few such considerations, the Cherokee Nation is as independent of the United States as France. They have a system of common schools that is intended to reach every child in the Nation; and to a good extent it is done. They have as good schools and as good scholars as any of our States.

The holding their lands in common is decidedly the wisest arrangement that could have been made. Thus, the Nation holds a farm for every poor man—they need no asylums—and every man holds his farm just as securely and permanently as if he owned the soil; and he conveys it the same if he wishes to sell, and his heirs inherit it the same. To open the country to immigration would ruin the Nation. Then, again, as they own the land in fee simple by purchase, why should we complain of their doing as they please with it?

They have a noble seminary for men, another for women, an orphan school, and Worcester Academy. The Presbyterians have many schools scattered about the Nation.

When the American Board retired from this field in 1860, it showed the most complete success of the Gospel in civilizing and Christianizing

a savage race ever seen on earth. It is passing strange that selfish white men of every class seem to be taking part with unprincipled men whom the President was obliged to drive out with soldiers from Indian lands, which they were attempting to steal.

The Cherokees are ambitious to prepare themselves to become a State, and when they feel that they can make one of the sharpest elements in the Union, they will come and ask for it. How much better to let them come voluntarily, and ask to be admitted as citizens, than to drive them to it.

We have not treated the Indians so as to attract them to us, and in the circumstances we can afford to wait and let them first try a civilized government of their own. This method would make them much more friendly to the Union, and would be more profitable to both parties.

A VERMONT EVANGELIST.

HE seems to be well fitted to work in the weak and discouraged churches because of his hopefulness and assurance of success. He is not troubled by ministerial "ifs." He takes it for granted that the people want to see him in their homes for religious conversation and prayer, that the Christian people will rally to his support and engage in personal religious work, and that the irresolute will decide to enter the Christian way. No dullness or backwardness of the church discourages him or provokes him to bitterness. Each meeting is good and hopeful. I believe there is no bitter taste in the mouth now that he has gone. In his dealing with the impenitent he does not argue, but loves them into the Christian life. The nobility and beauty of the character of Christ, and of the true Christian life; the need of having the spirit of Christ, thus settling details; the love and forbearance and tenderness of God toward sinners, all illustrated in a rich experience, are the outstanding points in his discourse. I think our church has been helped much toward a correct understanding of, and ability to cope with, our problem.—*Vermont Missionary*.

NOT SO NARROW AS HE THOUGHT.—It seemed to me that I had entered a very secluded life when I came here—away in the heart of a wilderness seventy-five miles from the nearest railroad point. Yet, as I come to see the real promise of future developments, and receive inquiries from loving Christian hearts elsewhere, and find that, by correspondence, they become identified with my work, I begin to feel that my field is not so secluded, nor the influence of the Home Missionary so narrow as I had thought it was.—*Colorado*.

A WANDERER RECLAIMED.

SOMETIMES one is tempted to be discouraged in work for Christ. There is so much to do, and the visible results are so small. But now and then God permits us to see something to encourage us and to strengthen our faith in him. The following incident may serve to encourage some one in time of darkness :

One evening, not long since, one of my members, a true sister in Christ, told me that Mr. N. had gone to drinking again. Mr. N. is the father of two boys, with whom I had been laboring for over a year with little apparent success. He was formerly a drunkard, but had not used liquor for five years.

The following day I called at the house, but Mr. N. was away, probably in some saloon. Wife and sons thought that I would hardly be able to accomplish anything by talking with him, but agreed that the experiment was worth making.

The next morning, after breakfast, I called, found the wife much discouraged, almost ready to give up faith in God. She had given up faith in her husband, who was making their home a hell on earth. As Mr. N. was asleep, I promised to call again at ten o'clock. Ten o'clock came, and as I entered the house was told that Mr. N. would soon be ready to see me. When he appeared it was in deep humility and dark discouragement. He told me how he had tried to overcome his appetite day after day, and how each time temptation had proved too strong for him. He had thought of going away to escape temptation, told how he had even thought of putting an end to a life which was of no use to him or any one else.

He listened attentively while I told him of God's love, quoted promise after promise showing his readiness to forgive, and speaking of salvation through Christ. His manner became quiet and subdued, and finally he decided to accept the salvation so freely offered, promising to serve God to the best of his ability, and promising that with God's help he would never again drink a drop of anything to intoxicate.

His wife came in, accompanied by one of the sons. He told them of his new determination, and the reconciliation between husband and wife was most touching.

It was the love of God that overcame this man. He felt that I was God's messenger; said that something seemed to tell him to go and have a talk with me, and that when I called he was dressing to go and see me.

This was the first fruits of a ministry that had brought many discouragements, and corresponding so closely to the experience of Paul and

Ananias it tended greatly to strengthen my own faith and the faith of my people. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."—*A Home Missionary in Oregon.*

THE PAPER MISSION AND WHAT CAME OF IT.

BY MISS NANCY MARSH, PROVIDENCE, R. I.

WE have sent out during this, our tenth year, 4,055 papers and pamphlets, 289 lesson papers, 759 tracts, leaflets, etc., 100 Scripture cards, 600 Christmas and picture cards, and 73 books. Postage for same, \$23.87. We have written 129 letters, 117 postal cards. Contributions, \$81.75. We have received sixty-three letters, etc., asking where to send papers.

The new Sunday-school spoken of in our last report was organized at Fort Pierre, South Dakota, in the Sioux Reservation, in June, 1889. Superintendent Gray says: "We consider this work the most important of any we have undertaken." A church has been organized recently, and they hope to build a house of worship before long. We have just sent them \$7, all we had on hand for this purpose.

"At the dedication of a new church at Medical Lake, Eastern Washington, \$2,000 was needed to free the church from debt and secure a grant from the Congregational Union. The Columbia Association, then in session, attended the dedication, all aided a little, some pledged more than they could well afford with their meager salaries." The missionary writes: "I always take some stock in every such enterprise, have some in every new church building since I have been in the State. In this, pledged \$25 for myself and \$50 more I would try and secure through *you*. If asking too much please say so." We replied: "\$50 is a large sum to raise with so many calls, but if the Lord opens the way we will do what we can." At a meeting for the discussion of a new church among us, we said to a friend: "Before you build your church, wish you would help me build mine." "Where is it?" We told him. "How much shall I give you?" "Just what you please." "Well, I will give you \$10." Not hard just then to "rejoice and be glad." Going out of church we were telling another friend of our success. He replied: "Why, I'll give you \$10; was intending to help you in your work." "And it shall come to pass that before they call I will answer, and while they are *yet speaking* I will hear." The same missionary writes: "Duty" (our pony) "has completed his work as a missionary. His knees became very weak, so he would stumble; he fell with me four times before I would give him up. He was finally sold for \$20. What shall I do with the money?" We replied: "We have raised \$30. Why not turn that in to make up the pledge?"

We were agreed in this, so the \$50 was secured, to the joy and rejoicing of us all.

We were asked to send a communion set to a new church in South Dakota. This need was supplied by a few members of the Central Church, and sent in December as a New Year's present. Later, the pastor writes: "The communion set has arrived. It is a *beauty!* Yesterday held service at the Bethel Church; took the set with me, gave them its history and purpose. You ought to have seen their pleasant surprise. Its reception was with thankful tears. To add to the surprise, \$40 was announced as sent from a lady in Denver, the nucleus for a church building fund. This inspired Mr. Wiard, who was present, and he promised to help them on certain conditions. A committee was chosen to commence at once. These people have lost their crops for two years. One said: 'We are not much on money, but you will find us tremendous on work.' Allow me, personally, to express my gratitude for this magnificent present to the Bethel Church, which is likely to become the incentive to a church building, which they so much need."

A missionary in Missouri, also principal of an academy, speaks of their "building being burned, cabinet organ, piano, clock, and every picture all gone! These had all been secured through great self-denial. Our school was never so prosperous as now. At present we are using the church building. We miss the furnishings more than the building itself. No one knows the need of devoted effort in these parts, unless he has been here to see for himself the spiritual dearth and want of culture; but these should not deter so long as improvement is seen. Could you procure an Unabridged Dictionary for our school, to take the place of the one burned? It would be a real benefit, and I am sure the good Master will approve." We recalled a friend in Springfield, Mass., who, years ago, generously helped us to books. We wrote him, stating the case. He replied: "While I have more calls than I can see my way to respond to, I send the missionary an order on a St. Louis house for a copy of Webster's Dictionary, and write him how to get the book. I hope it will do much good." So another heavy burden was lifted. The dictionary was received with grateful thanks. We hardly know which of the three sharers in this work received the greatest blessing.

The church in Indiana worshiped last year in a hall; have built a new church, and are prospering, though still in debt. The pastor says: "I feel the want of funds for carrying on the work more than I do for my own salary. We look not only after the spiritual interests, but the sweeping, dusting, lighting, etc., rests upon us, without any compensation." We sent \$8 to this pastor. "There is a great work to be done in Indiana. We have but a few self supporting churches."

A pastor in Texas writes: "Thanks for the papers; they are read and

re-read by parents and children ; have two churches in charge. We are in great need of hymn books. We have had some, but not enough for both churches."

There are other items of interest, but this closes our TENTH YEAR of labor, and we propose soon to make a summary of the whole.

A VEXED PROBLEM.

MRS. WIDEAWAKE is dusting and rearranging the reading table in her pleasant sitting-room. While she is thus pleasantly occupied, we will tell you that Mr. and Mrs. Wideawake are transplanted New England Congregationalists, who have recently located in a growing western city of some 12,000 people. The spiritual needs of this city are nominally met by three Protestant churches.

Having been trained to active Christian service at home, and finding no Congregational church in the vicinity, they unite with the already strong church of another denomination. Mrs. Wideawake is a lovely person in all spiritual fellowship and consecration—a leader for a pure, working Christianity—a lady of grace, humility, enthusiasm, taste, love for the Master, and devotion to his cause. Already she and her husband are at the head of the spiritual forces of their adopted church.

Mr. and Mrs. Wideawake are not needed in this strong, prosperous society, but there are thousands of the unchurched in the city to whom they and others of their spirit might become heaven-sent messengers.

A young Congregational minister comes to town, and establishes a Sunday-school of 130 members, and preaches to crowds who have not heretofore been reached. He needs a nucleus of these trained Congregational workers around which the crowds may gather and form another church. But, as has been said, Mr. and Mrs. W., and others of their faith, have already become identified with the strong church for lack of one of their own order.

In the mind of the Home Missionary Superintendent, the problem lies as here set forth :

1. I dare not organize a church for these unchurched people *without* the co-operation of our located Congregationalists. If I do, they will gradually work over into opposition, and help kill us out.

2. I can withdraw the young minister who is reaching them so successfully, and turn over the "plant" which he has started to the opposing body, and all will be well.

3. I can hold this "plant" as a "mission," keeping the denomination as Congregational in the background, and endeavor to secure the co-operation of Christian ladies of the strong church of the other order, and yet

hold the management for our Society. As a rule, the pastors of the other churches oppose this.

It is probable, however, that if the A. H. M. S. could carry the work along as a mission until we dare organize a church, the Congregationalists who have identified themselves with other churches would give us their influence and assistance. If we do not enter such an open door, thousands of people in this town are not reached, and we lose a grand opportunity.

But we will return to Mrs. Wideawake, who has completed the dusting, and now indulges in a half-hour of turning over the papers and magazines, and reading an attractive paragraph here and there. The undercurrent of thought during this morning hour is discovered in a letter to a friend :

Dear Barbara:—I have been rearranging my reading table. The papers and magazines seem like the pleasant faces of dear old friends in the far-away home, and as they meet upon my table I imagine them greeting each other with surprised pleasure. The "Advance" says to the "Congregationalist," "What! you way out here?" And the "Congregationalist" whispers, "Yes; I wanted to come where I heard *The Home Missionary* received such warm welcome." These three find themselves in company with the "Minutes of the General Association" of the State, with which they hold solemn conference. The poor little "Minutes," although terribly discouraged at heart, puts on a brave face, and tries to make them feel at home; but their relatives and friends are so few and so weak in this region, that the "Congregationalist" loses a little of the inspiration with which she left the Hub, and although making an effort to adapt herself to the situation, cannot resist the chill of the atmosphere, and sighs a little for "dear old Boston," with her beloved churches and consecrated friends, who never misunderstood her, and whom she could help every week because they *knew how* to make the most of what she gave them.

Here comes our breezy "State Parish" from Illinois to join the group. This puts new life into them all, and starts several discussions, interrupted only by the arrival of the "Church Building Quarterly," fair and beaming, who loses no time in adding her bright helpfulness to the group. I have reverently arranged these dear friends together in plain sight on my table, adding to them the "Missionary Herald" and "Life and Light." It seems so good to look at them.

Perhaps you have heard of the Sunday-school just started here of 130 members. I wish you could have seen the earnest faces and quiet behavior, and heard the hearty singing, and attended the crowded service in the evening, where the gospel message was listened to with the most reverent attention. It really does look as if God were leading us, does it

not? I wish to assure you that I rejoice in it, and earnestly pray God that this may be a vine of his own planting, and a light and power unto salvation in this needy city. If my Master wants me here or there, I pray him to show me, so I shall make no mistake. My own inclinations lead me to embrace this new work with all my heart and strength; but God seems thus far to say to me, "Not yet." I pray that his name and his cause may be dearer to me than my own choice. My pastor in the — church is very sure that my plain duty is just where I am. May our own denomination have an honorable place among the others who are spreading the Gospel of Jesus Christ in this State.—*Yours, in the Word and Work, Winifred Wideawake.*

IN A RANCH HOUSE.—We have recently organized a church in the San Luis Valley, with thirty-eight members: thirty-four on confession, four by letter. Quite a number were converted during the meeting. It was on the whole one of the most remarkable meetings that I ever attended. The services were held in an old deserted ranch house, sixteen by twenty-four feet in size, and a partition running through the center, and simply an ordinary sized door opening between the rooms, which were frequently crowded with eager listeners, many of them coming from three to four miles and more. One husband and wife came night after night, *on foot*, two and one-half mules, *each carrying a child*. The last Sabbath I was with them, at the hour appointed for organizing a Sunday-school—for there had never been a Sunday-school in the community—eighty-one persons were present. The officers were elected, but the house was so crowded that we could not separate them into classes, so I did the best I could, and taught the whole school as one class. Eighty-seven people were present at the preaching service, and by the number you can judge how we were crowded in those two small rooms. After preaching, I administered baptism to fourteen persons—thirteen children and one adult. The sacrament of the Lord's Supper was administered, and thirty-four received the hand of fellowship.

At the evening service a collection of \$11.77 was received for the American Home Missionary Society. These people were mostly Swedes, and to my mind they are among the most hopeful class of foreigners we have to deal with. There are many such communities where the people are just as anxious to receive and hear the Word of God as were these people. We need more men—men of God—who are consecrated to the work, soul, body and spirit, and then we need more money to support them.—*Rev. G. W. Rose, Denver, Colo.*

STATE EVANGELISM.

ADDRESSED TO KANSAS CHURCHES, BY REV. L. P. BROAD, SUPERINTENDENT
OF HOME MISSIONS.

WE have now had State Evangelism in our missionary work in Kansas for some years, and are able to deduce some facts and principles about the service which we think may profitably be presented for your consideration.

1. The evangelist always has many more calls than he can accept; frequently two or three fold more. Careful selection for the highest usefulness of the service, therefore, is necessary.

2. Spiritual preparation in advance, and hearty co-operation of the church during the meetings, always greatly increase the success of the evangelist.

3. In some places where the evangelist has labored, previous preparation has not been made, and in a few cases the church members have not attended the services with regularity, leaving the work largely to the pastor and evangelist, and a small minority of the church, to prosecute under special difficulties.

4. While realizing the difficulty at times of making spiritual preparation, and of securing the co-operation of all the members, and acknowledging that good has always been done by the evangelist's visit, yet it is questionable whether, in view of the numerous calls for labor where the church is all ready to co-operate, he ought to accept calls where the fields are not in some special state of readiness.

5. In some cases the effort to gather contributions for the support of the evangelist has been a strong one, in others, not. The failure of churches in this direction, in nearly all the missionary States, was discussed at the last meeting of the A. H. M. S., at Saratoga, and resolutions were passed urging the attention of churches aided by the evangelist to this matter.

We therefore feel that you will approve the following general plan for our evangelist's labor during the coming fall and winter:

1. In all ordinary cases the call to the evangelist should be issued by vote of the church at a full meeting, and be accompanied by a pledge on the part of the church members to attend the services. If business and other occupations make it impracticable for members to attend the services it will be better to defer inviting the evangelist until such time as a good proportion of the members can be relied upon to attend the meetings regularly.

2. It should be understood that a thorough and systematic effort will be made before the meetings close to get the largest special contribution possible for the support of the evangelistic work of the A. H. M. S. Usually a thorough private canvass for contributions has proved the best way, even when a public collection is added.

The evangelistic service is special, and should not be looked upon as something which is added, gratuitously, to the missionary appropriations of the church.

3. As heretofore, no sum is to be stipulated for the services of the evangelist; and the ability of the church to pay for them will not be a determining factor in deciding where he shall labor. But liberal contributions, according to the circumstances of the church and community, are justly expected by the A. H. M. S.

4. Ordinarily, when the evangelist assists a self-supporting church, the church will be expected to pay, at least, the cost of the service, including the salary of the evangelist.

5. Notwithstanding the above, exceptions will often occur, and each church in the State is not only invited, but urged, to state by letter to the Superintendent its need of evangelistic service. Each case will be judged on its own merits, and decided prayerfully.

LIGHTS AND SHADOWS.

THE good work is prospering. We have had good meetings, considering the severe hot season. One Sunday, when the thermometer indicated 104 degrees in the shade, there were ninety-five persons out, and only one of this number traveling less than two miles. Some came eight or nine miles.—*Nebraska.*

As a result, among many others, of our work in this place, regularly will be seen a family of six in the house of God, in place of the husband and father frequenting the saloon; also the weekly prayer-meeting has now his presence and prayers. In another family who were very irreligious, two of the young ladies are now members of the church and of the Young People's Class studying the Word of God. The work is gradually extending into the surrounding country. Quite a number have come to the Sabbath-school. The majority of the people are Germans, and their children and some of the families are attending our services. There are drawbacks, shadows as well as light shades to the picture. The religion of Jesus is brought into sharp contrast with the religions of form.—*Michigan.*

Our work is deepening all along the line.—*Missouri.*

WHEN our beloved Superintendent Clapp sent me to this place the number of those really wanting the Gospel was small, and with the great majority of people it was curiosity that brought them to the meetings. We prayed to God that he might give a special portion of his Spirit to present the story of the Cross in such a way that dear souls should feel the need of a Savior; and with praises to him we can say that he heard our prayers.

Every Sunday afternoon a dear Christian friend took me to a German settlement about three miles distant, where we held services. The attendance in that place was equally good. The people not having had any kind of a service for some three years, were hungry for the Gospel, and would consequently pay so strict attention that my English friend often remarked that he never had seen anything to equal it. "There is joy in Heaven among the angels over one sinner that repenteth." Why should we not pray without ceasing for these?—*Oregon.*

I AM sorry to say that work at the out-stations must be suspended, save what little I can do myself in addition to the home work. I promised Brother M. one dollar a Sunday for his Swanville work. I can no longer pay it out of my small salary, and he is not able to bear the expense himself. It is a shame to abandon the field. I have largely furnished Mr. A. a team for use in his work. I can no longer do this, for my horse is dead. We are asked to go to a growing railroad village in the western part of the county, and establish a mission there, but do not deem it advisable unless sure that a man could be put in the field. Oh, for men and money for these promising fields! I cannot help feeling discouraged.—*Minnesota.*

OUR church is in good condition spiritually. It is being consolidated, and becoming more homogeneous than ever before. In this part of the country our work in this respect is necessarily slower than in the West. But we are gaining, and feel that the Lord is with us.—*Florida.*

THE last month has been one of constant care and planning how to meet the new and difficult conditions forced upon us by the failure of crops in the western part of this State. We had commenced, with student help, work at several new points where we hoped to place pastors when the students should return to their studies. Nearly all these places, where no service is held except such as we render, presented a most earnest and touching plea both on the score of need and promise. The poverty of the people in that part of the State, and the certainty that all our home missionary money will be needed for the older fields, forbids our attempting anything of any consequence in that part of the State.—*Superintendent Bross, Nebraska.*

Woman's Department.

FEAR NOT.

“WHAT more can he say than to you he hath said,
To you who for refuge to Jesus have fled?
Fear not, I am with thee, O be not dismayed,
For I am thy God! I will still give thee aid.”

“You know it is always ‘Fear not’ to those who are the Lord’s beloved.”

Fear not, Abram—refusing the spirit of the world.—Gen. 15: 1.

Fear not, Isaac—waiving your rights for peace.—Gen. 26: 24.

Fear not, O children of Israel, with the sea before, and the foe behind.—Ex. 14: 13, 14.

Fear not, Joshua, with your plans thwarted, and heartsick for the sins of the people.—Joshua 8: 1.

Fear not, Daniel, overwhelmed with visions and revelations.—Dan. 10: 12.

Fear not, trembling ones, who seek Jesus.—Matt. 28: 5.

Fear not, Paul, passing from shipwreck to Cæsar’s judgment seat.—Acts 27: 24.

Fear not, beloved disciple, dazzled, fainting, before the shining presence of the Lord.—Rev. 1: 17.

Fear not, beloved servant of God, for I have redeemed thee. I am with thee; I will help thee. I, the Lord thy God, will hold thy right hand, saying unto thee, “FEAR NOT!”—Is. 41: 13; 43: 1, 2, 5.

ALABAMA.

WE have read the Annual Report of the Woman’s Union of Alabama with peculiar interest. The messages from the auxiliaries give the lights and shadows of missionary effort in the Southland. From Alco, we quote the following:

“‘Our Woman’s Prayer-meeting’ was held every Monday afternoon. This was found to be an inconvenient day for many who do laundry work, so we changed to Friday afternoon, and we intend to meet at every house along the line (and there is a long line of houses, in which most of the

mill hands live). Each member brings her sewing, knitting, or quilt pieces, and we remain together an hour, to pray, sing, and work. While the sewing is going on, something instructive upon cooking or housekeeping is read. One feature of the meeting is, that each member must take *her own* chair, for no one house can furnish seats for so many."

The President, Mrs. Andrews, in an address of peculiar interest, reviews the thirteen years' history of this society, which was the outgrowth of a conversation between herself and Miss Alford one spring afternoon under the cedars. These earnest women felt the need of something being done to bring the women and girls into the larger light and liberty of educated Christian womanhood. They went to work at once, and their effort has been signally blessed. In urging the women of the Union to greater zeal during the coming year, Mrs. Andrews exclaims, "Think what a galaxy of States Alabama is associated with in this grand work! Thirty-three State Unions, with the most efficient Christian women of the North at their head, leading on to victory!"

The Secretary, Miss Evans, reports from most of the auxiliaries "the most encouraging and grateful news." "A few years ago," says Miss Evans, "had the question been asked, 'What is woman's work and place?' the reply would have been much in the words of Paul: 'She is expected to remain at home, and if she wishes to know anything, ask her husband'" Miss Evans brings abundant proof from the Word that woman has an especial part to perform in the salvation of the world.



SOUTHERN CALIFORNIA.

At its Annual Meeting, this Union reports \$918.50 as having been contributed to the treasury this year, a gain of some \$500 over the previous year.

From the suggestive address of the President, Mrs. Cash, we make the following extract:

"Any organization asking for the countenance and support of any constituency, should be able to give a good reason for its existence. In organization there is strength. It gives increased power, and we need this linking together of our forces in order to do the most effective work. We need to be governed by principles of systematic orderliness, if we would accomplish the grandest possible results in this great work for the Lord. We should have an auxiliary in every church, no matter how few its members, or how weak financially. Every one can do something, and although you may not be able to secure large sums of money, there is much to

be gained besides dollars and cents. No effort, however small, if made in the spirit of our Master, will fail of its reward."

This Union exhorts its auxiliaries to "Get a Star Chart; Study the Six Societies; Study the Report; Organize a Mission Band; Get every woman in your congregation into your society; Use mite boxes; Secure honorary members; Ask the Secretary for helps and mite-boxes; Send the addresses of new officers to the Secretary *as soon as elected*; Answer official letters PROMPTLY."

The objects of the State Unions are set forth as follows:

1. To arouse interest.
2. To furnish information.
3. To incite effort.
4. To gather individual effort into organized efficiency.
5. To give dignity and directness to woman's work.
6. To relieve the National Societies from detail.
7. To increase contributions to Home Missions.

THE SCANDINAVIANS.*

BY MRS. M. W. MONTGOMERY, MINNEAPOLIS, MINN.

ONE year ago the steamship *Alaska* brought to our shores the great Swedish preacher, Dr. Waldenström. The hundreds of Scandinavians on board often presented a strange scene during the voyage. Twice every day they admiringly gathered around their celebrated Waldenström, who stood quietly before them, with his little Testament in his left hand, preaching the Word of God. He is a man of more than medium height and weight, very erect, large, bushy head, smooth boy-like face, with a fascinating combination of the lamb and the lion. Although only fifty-two years old, he has already become distinguished in four great departments of work—he is teacher, preacher, author, and statesman.

Dr. Waldenström's coming to America was a great event to the Swedish people on both sides of the sea.

He traveled from the Atlantic to the Pacific preaching to multitudes wherever he went, his audiences sometimes numbering as many as 8,000 people. When we consider that these great crowds were made up only of people who understand the Swedish language, it is all the more remarkable. His stay of ten days in Minneapolis was a great delight to us. Mr. Montgomery and I went one Sunday morning to hear him preach. The meeting was held in a building that would seat

*Given at Tuesday Meeting, Saratoga, June, 1890.

six thousand people. We reached there half an hour before time for the service to begin, but we could find only a few inches of standing room in the second gallery, and Dr. Waldenström was already preaching. It is his custom, when the house becomes packed, to begin his services, sometimes nearly an hour before the stated time.

His sermon was all Greek to me, for he preaches only in the Swedish language. It was very interesting, however, to watch the people, eagerly absorbing every word as it fell from his lips.

His great power as a preacher seems to be in his winning and remarkable personal presence, the simplicity of his language, the overflowing richness of his unfolding of the Scriptures, and his earnest pleading with sinners to accept the love of Christ.

Yale University conferred the degree of Doctor of Divinity upon him while he was here. This pleased the Swedish people greatly, and it was cabled to all the daily papers in Sweden, and many pleasant comments were made.

He teaches that children of Christian parents should be treated as if they were Christians until they have shown themselves not to be Christians, instead of treating them as sinners until they have passed through a season of conviction and conversion. The Free Church Swedish people criticise Americans for not taking their children to church; and I think we would do well to follow their example more in this respect. They do not think of anything else, even while they are babes. When they build their good churches they make rooms for mothers with young children, near the pulpit, with windows opening toward the speaker, but where they are concealed from the audience; and mothers go in there with their little ones, are able to hear all that may be said, take care of the babes, and yet not disturb even the most fastidious.

The Free Church people also criticise Congregationalists for going to theaters, dancing, and playing cards. They say, too, that we do not make the poor and laboring people sufficiently welcome in our churches; that our spiritual life is not deep as it should be; that Congregational ministers say too much about Socrates and literature, and too little about Jesus Christ.

They no doubt think these criticisms entirely new; that Americans have never lamented over any such weaknesses in themselves.

A very large number of these Swedish free churches are in a revival state much of the time, and this may account in part for many of their criticisms, as we are all more apt to see any sort of worldliness in a much stronger light when we ourselves are very near the Holy Spirit.

Dr. Waldenström's visit here has been a benefit to our work. He says it would be a great joy to him if all the Swedish free churches

would unite in a Swedish association, and then this association, as such, join the Congregationalists. But he says, as the situation is at present, it may be well to have patience. Nearly all the Swedish free churches and ministers in New England have already done this very thing. There are now in the United States sixty-seven Scandinavian Congregational churches.

In the West some of the leaders in the Swedish mission churches are opposed to any sort of union with Congregationalists, and if a union were pressed now it might divide many of their churches. This opposition grows out of jealousy.

The demand for Scandinavians who can preach both in the English and Swedish tongue is much greater than the supply. We need to thank our Heavenly Father every day for the great work that is being done by the Chicago Theological Seminary in its Scandinavian Department. It has had during this year sixty-two Scandinavian students. Far above any number we could have even hoped for so soon. There is one young man there now, twenty-eight years old, who has been longing to study for the ministry ever since he was fifteen, but could not do so for want of means. Just a little help from American friends makes it possible now for him to gratify this long-felt desire.

We find that Scandinavian students can get along on very much less money than American students use. Their wants are more simple. They are willing to deprive themselves of many things American students would call necessities, and are willing to do almost any kind of work to help themselves.

We are watching with great interest the Scandinavian Department at Carlton College, Minn., under the care of Rev. Daniel Magnus. There are in attendance this year, thirty Scandinavian students, twenty-two young men, and eight girls. Fourteen of these young men and four of the young ladies are preparing for direct Christian work, and some of them for missionary work in foreign lands. Other of our colleges have some Scandinavian students out of which we shall get some more workers. It was a long and important step forward in our missionary work when these institutions opened these departments for the young Scandinavians in America.

A Swedish Congregational church in Colorado was organized last year with thirty-eight members, and one hundred miles from any other Congregational church. Recently, at a communion service, thirteen babies were baptized.

How many American churches of not more than thirty-eight members can bring forward thirteen babies for baptism at one communion? And it is well for us to remember that these Scandinavian babies are Americans.

A HAPPY SURPRISE.—My husband told the people this evening at the prayer-meeting that he had received a present for them from Eastern friends, which would be on exhibition next Sabbath. "What can it be?" asked the people. The pastor said, "Come next Sabbath, and you will see."

When they *did* come, and saw a beautiful new COMMUNION SERVICE, words failed to express their surprise and pleasure. We have long needed this service, but with all our efforts have been unable to secure it. One brother said, in a broken voice, "My friends, somebody has been praying." While we thank God for this answer to prayer, we thank the friends who were God's messengers.—*Missionary Wife, Hobart, Ind.*

MRS. O. L. FOWLER,

CHRISTOPHER, WASHINGTON.

THIS consecrated missionary worker passed from earth May 2, 1890. She was born at Tabor, Iowa, in 1859. She was prevented from completing a course of study at Tabor College, by an accident which occurred in the second year, while on a geological excursion with her class.

For several years prior to her marriage, in 1882, her health had not been good, and when she went to Washington Territory to undertake the duties of a home missionary wife it was thought by her friends to be very hazardous. Here, while living in an old log shanty, she nearly lost her life; but, recovering from this illness, she gained rapidly in health, and often remarked during the last two years of her life, "How good it is to be free from pain." On May 1st her husband started upon a missionary trip, leaving her apparently well; but on that same day she was taken violently ill with peritonitis, and after a few hours' suffering, and before her husband could reach his home, the wife and mother had "fallen asleep in Jesus."

Her Christian life was most beautiful. It was perfect trust, complete consecration. She was much in prayer, and never undertook anything without first seeking the guidance of the Holy Spirit. An intimate friend once said to her, "It seems as if all you have to do when you want anything is to pray for it, and you are sure to get it." Unselfishness was a marked characteristic. She had little time for work outside of her home, and she missed greatly the society to which she was accustomed in the East. She found great enjoyment, however, in her correspondence with Eastern friends, many of whom she never saw. She would remark, after reading a letter from some friend, "How a letter like that encourages one in this work!" The years of her life and work were few, but of her it may well be said, "She, being dead, yet speaketh."

AN ANSWER.

IN the April number of *The Home Missionary* is this question: "*Is it possible to carry on home missionary meetings without sewing?*" I would like to answer, and most emphatically, "YES." A society organized 1884, in the Congregational Church, at Hancock, Mich., with present membership of thirty, meet the first Wednesday of each month. The first half-hour or more is spent in Scripture reading, singing, and prayers; then follow readings and essays on the subject that has been announced the month previous for that day. A good spiritual interest is manifest throughout the entire meetings. The subject of work was mentioned once only, when it was agreed by several of our ladies that it would detract from the real interest and benefit of such meetings. I would suggest that, when sewing is required to be done in the society, let special days be set apart for such work outside the regular missionary meeting day.—*From one thoroughly interested in both.*

Our Young People.

WHAT A HOME MISSIONARY'S BOY DID.

TIMES were hard at the parsonage. We were paying ten per cent. interest on borrowed money, and it looked as though the investment made for our old age with that money was going to prove a total failure. But we had not bought without much forethought, and if it was to be a loss we did not feel to blame ourselves. We had done the very best we could. Our time to be prospered financially was not yet here—for some wise purpose of his own our Father was leading us, and *not* as we planned.

Should we rebel, or cheerfully submit? My boy, just then thirteen, said: "I'm going to work, mother. The trustees say I can try being sexton this summer, anyway—they think I can do it if I won't have any other boys round. That will be seventy-five cents a week. They paid the man they had \$1.25 in summer and \$1.50 in winter, but I'm glad to have a chance to try at this. Perhaps I can manage the furnace in winter, too—then they'll give me a dollar." He did manage the furnace, and seventeen lamps, and many bitter mornings in two winters since (for he is still the sexton) mother would say "Four o'clock, my son," and she never had to speak twice. He would light his lantern, slip into his clothes quickly—for there was no warm corner by a base burner in the missionary's home—and go to his cold, lonely work. You may be certain that during that first winter the mother could never take a nap after the little fellow left the house. But he has been quite proud when the trustees

have said, "We never had a better sexton." The year passed away and the church paid him \$44.

But to go back to the summer's work. He had the church work, but what next? The old adage proved true in his case, "Where there's a will there's a way. He never missed a job; when other boys were idle and could find no work he was busy. He picked 100 quarts of fruit for a neighbor; bought and sold eleven dozen chickens in vacation, clearing five dollars on them. There was quite a loss in handling, some died and some got away, and so during the winter he concluded to dress them and increase his profits; but it was hard, dirty work to spend every Friday evening and part of Saturday dressing—with mother to put on the finishing touches—those that the younger brother had taken orders for. Besides, the ladies were hard to suit; everybody wanted big ones, and they wouldn't all grow big; most wanted pullets, and the farmers said roosters were more plenty; some wouldn't have black chickens, and others didn't like white; so that about Christmas the brothers (for the eight-year-old had helped here) concluded they would graduate forever from the chicken business. They had dressed six dozen, their profits being \$8.50.

But to return to the summer. When there was no other work to be had, a neighbor's woodpile was always ready at a dollar a cord for sawing and splitting. By the first of the next June, his fourteenth birthday, he had received \$13.75 from his woodpiles; but it is only fair to say that he then and there closed out in the bucksaw business, firmly deciding that he would not make his living by sawing wood.

There were many irons in the fire that summer and winter. A good man in the country, a mile and a half out, wanted a boy to plow and do chores; and he got the place, but had to come home every evening; and we knew he would come, though it was often nine o'clock. A lad would ride up on a pony to see the home ones and get the sore feet doctored, then we would all walk with him to the edge of the village, and be very lonely after the good-nights were said and he vanished in the darkness. Four dollars came in that way, and ten dollars in various other small jobs during the year, such as cleaning yards, doing errands, a little help in the hay field, extra janitor work, etc.

Besides the woodpile, chickens, and church in cold weather, our postmaster thought it would be nice to have somebody else to milk the cows, so he came home delighted with a new job, two cows to milk and care for, *new work*; and soon the village doctor thought likewise and handed his cow over, and part of the time all of his stock, numbering seven head—horses, cows, and calves. During December, January and February, he worked with these, receiving twenty dollars. In the heaviest storm of the winter, his uncle—a lawyer full of business—was attending court near by, and spent the Sabbath with us. That morning the ther-

thermometer stood twenty-five degrees below zero. It was a Sabbath of hard work—deep snow and ice everywhere. The church was hard to warm; stock needed extra care to be at all comfortable. The doctor was absent, and his choice calves were out in the cornstalks; it was so cold they would not drive, and darkness fell before the last one was safely housed and had its bucket of warm feed. When the uncle left he said, "You deserve a Jersey. Come up to my herd next summer and you shall have one at the cost to me in Vermont when she was a calf." But I must tell nothing except the story of one year this time. The sixty mile trip all alone for his Jersey came just after his fourteenth birthday.

June came on apace, and when his accounts were straightened he had earned during the year a little more than one hundred dollars, and never missed a day of school. His own expenses, books, clothes, and incidentals—the boys will understand what the incidentals were—amounted to fifty-one dollars sixty-two cents. The balance was in mother's hands to use on the debt. It was a busy year, yet play hours were scattered all along; swimming, fishing, hunting, skating, and coasting each found its place; hours all the more enjoyed, perhaps, because there were not too many of them. There was a proud, happy boy in the Iowa missionary home that fourteenth birthday.

Another year and more has passed since those accounts were squared, the records of which are in the little account book and mother's heart.—*Congregational Iowa.*

THE LAST SACRIFICE.

(Translated from Rev. Adolphe Monod's Sermons to Children.)

A MINISTER of the Gospel, having gathered together the children of his parish, told them how the heathen adored statues of wood and stone, others animals, or rivers, or the sun, and how unhappy parents killed their own children, particularly their little girls, to escape the expense and trouble of bringing them up. During this recital he remarked a pale, sickly little girl, whose bright eyes followed him without losing a single word. Having finished speaking, the pastor showed the children little boxes, whose covers were ornamented with pretty paintings representing several missionary scenes among the Indians, and he offered to give one to those who, during the coming year, would put aside something every week to aid in converting the heathen. At this moment he saw the little girl put her arm around her father's neck—a poor blacksmith sitting beside her—and point to one of the boxes, as if asking for it. "My friend," said the pastor to him, "do you want a box for your little girl?" The

father took it, saying, "I don't know if the poor child will ever be able to gain anything for you."

A year passed; the missionary meeting, where the boxes were to be returned and opened, was held. The poor blacksmith was not absent, but this time he was alone. During the year he had lost his wife, and only two days before he had buried his beloved little daughter. Weeping, he gave the box to the pastor, and said, "Here is the box you gave her. My dear little girl asked me for a penny of my wages every week that I had been pleased with her, and the penny was never missing. There were fifty-two weeks, and should be fifty-two pennies; you can count them." The minister, counting them, found fifty-five cents, three more than the number named. The father, much troubled, counted and re-counted them, and, at last, putting his hand to his head, cried, "I cannot understand this. My blessed child would never have taken what did not belong to her. However, the three pennies are there, but I did not give them to her. Where did they come from?" He was so troubled that the next morning, receiving a visit from a pious lady who had loved his child very much, he told her of his perplexity. "I believe I can explain it," said the lady. "In visiting your daughter the evening before her death, and seeing her parched with fever, I asked if the juice of an orange would not give her pleasure. She said 'Yes,' and, having only three pennies in small change with me, I gave them to your little girl to buy an orange. I remember well regretting that I had nothing to put in the mission box, which was on the child's bed." "God be praised," said the father, "and may He pardon my suspicions. The orange, I am certain, was not bought. My child refused this comfort to her dying lips to be able to put three cents more in her box."

What petted child of fortune among our Mission Bands could make a sacrifice as touching and complete, for Jesus' sake?—*Union Missionary Society.*

TO A MISSIONARY.—Our young girls were greatly pleased with your letter. They said you were so cheerful, so uncomplaining, so full of bright hope, in that hard field, surrounded by so many perplexing difficulties. They said it aroused their enthusiasm, and they gladly voted to do all they can to help you this year.

THE "Pioneer Preacher" came to hand a few days since, and I have been reading it to my boys. They are deeply interested in it, and especially my eldest boy, who is in his fourteenth year. It will result in great blessing to them, and will be an excellent book to circulate among the young people of my field. Please accept my sincere thanks.—*A Home Missionary in Minnesota.*

Editorial.

TREASURY NOTE.

Adding now the receipts in September (\$16,242 from contributions, and \$1,665 from legacies), it appears that the total for the six months April-October, is \$135,241. Of this sum \$102,744 came from living givers, and \$32,497 in payment of legacies. The September offerings of the living still show a small gain (\$1,866) over those of September, 1889, but the legacies were smaller by \$7,462. The footings for the entire six months, as given below, show a loss in contributions of \$5,256, and in legacies of \$76,119—in all \$81,375.

These figures tell their own story. Words could not tell it more plainly. They make their own plea. Words could not urge it more strongly. Half the year has gone. A full half-year's work has been done and paid for. But it has been done on less than a quarter-year's receipts, and paid for by frequent resort to the banks. To make good this deficiency and keep up the work in hand, the coming six months must bring into the treasuries of the National Society and its Auxiliaries not less than \$470,000. This, if only the last year's rate of outlay is to be kept up. But in a time like this, not to advance is fatal. In business and all material things "Forward!" is the word, more loudly spoken than ever. In his countless forms of activity, the Adversary was never busier in our land than he is to-day. He watches at every door of opportunity, and does not wait for it to open, but pushes in, alert for every evil work. Shall the friends of Christ stand by and see the vast resources of our newer States fall into the hands of the enemy?

The opportunity is fleeting. The man is living who preached the first sermon ever heard in what is now Chicago. Our brethren are preaching in a score of infant settlements to-day in which the history of Chicago's marvelous growth is being repeated. What is to be the future of these coming centers of population, wealth, and untold power? What their influence, and that of the more than three thousand smaller fields in which our faithful brethren are toiling?

The answer depends largely on the giving friends of this Society. Are they ready for the greatly increased offerings called for by the needs

of the work, its ever-opening opportunities, and the clear call of the Lord of the harvest?

CONTRIBUTIONS.			LEGACIES.		
	1889.	1890.		1889.	1890.
April....	\$16,419 40	\$20,306 48	April....	\$3,572 49	\$3,723 85
May....	12,441 67	14,969 79	May....	9,408 33	2,066 64
June....	28,428 84	11,845 88	June....	5,845 76	2,163 11
July....	22,565 11	25,145 31	July....	32,201 98	17,236 06
August..	13,770 37	14,235 36	August..	48,459 77	5,642 46
Sept....	14,375 49	16,241 59	Sept....	9,126 98	1,664 53
	<u>\$108,000 88</u>	<u>\$102,744 41</u>		<u>\$108,615 31</u>	<u>\$32,496 65</u>
		108,000 88			108,615 31
		<u>102,744 41</u>			<u>32,496 65</u>
	<i>Loss in Contributions.</i>	\$5,256 47		<i>Loss in Legacies....</i>	\$76,118 66

BRETHREN, ATTENTION!

SHALL the work of the Society be cut down?

Shall the ominous order be again issued to our eager Superintendents, "No more new work"?

Shall the hopeful forward movements in Montana, Washington, Colorado, Oklahoma, and the South, be arrested?

Shall our great church-planting Society deny the appeal of those who hunger for our faith and polity, and need our help to plant the Pilgrim church?

These questions are staring the managers of the Home Missionary Society in the face. Look at the tabulated receipts of the first six months of the current financial year, and measure the peril that threatens the Society. The answer to all these questions is in the hands of the churches. Nothing but a prompt, united, enthusiastic rallying among pastors and congregations to the financial relief of the treasury will enable us to meet all these questions with an emphatic "No!!"

WANTED.

A SPANISH-speaking missionary, to labor among the 4,500 Cubans in Tampa, Florida. For many months we have been in search of a consecrated man or woman for this work. Perhaps this call will catch the eye of such a worker, who will respond to the Secretaries of the A. H. M. S., "Here am I. Send me."

WANTED.

A CARTOGRAPHER, to manufacture the large Home Missionary Map of the United States for the use of the churches. Our admirable cartographer, Mr. Fred. Leuthner, of Jersey City, died last spring. His maps have proved very satisfactory. They cost the Society \$12, and we sold them to the churches for the same. Who will supply his place? We should be glad to correspond or confer with some artist having skill and experience in this work. Address Secretaries A. H. M. S., Bible House, New York.

DEATH OF A PIONEER MISSIONARY.

REV. JULIUS A. REED, D.D., the youngest son of Dr. Elijah Reed and Hannah MacLean, was born in East Windsor Hill, Conn., January, 1809, and died at Davenport, Iowa, August, 1890, at the home of his youngest daughter, leaving his wife, who has been an invalid for several years, and two daughters, Mrs. Henry W. Wilkinson, of Providence, R. I., and Mrs. S. F. Smith. His father, a noted physician, who practiced medicine until after eighty years of age, hoped he would enter the same profession, as had his eldest brother, Dr. M. MacLean Reed; but the younger son preferred the ministry. Many clergymen and physicians were among his mother's ancestors, several of whom were professors in the university at Edinburgh, Scotland. Through his father he was a descendant of Governor Bradford, of Plymouth, Mass. His stout adherence to his convictions of truth was a life-long characteristic.

For two years Dr. Reed was a member of Trinity College, Hartford. Afterward entered Yale College, from which he graduated at the age of twenty. The next year he spent as a tutor in the family of Hon. William Jay, Bedford, N. Y. The year 1830-'1 he spent in teaching in the Ellington High School, Ct. The following two years he spent as private tutor at Natchez, Miss. He then returned North and completed the theological course at Yale, after which he was licensed to preach, in August, 1835, and commissioned at New York to go out as a missionary. A pioneer to the West so early, few men have done more by active service towards its advancement in religion and education, his interest in both being manifested during the last weeks of his life.

He joined the Illinois Band from Yale, which had preceded him by a few years, and in 1836 he was ordained at Quincy, Ill. December 4, 1835, he married Miss Caroline Blood, of Concord, Mass., a lineal descendant of Rev. Samuel Whiting, the first pastor at Lynn, Mass. Four years later, owing to the ill health of Mrs. Reed, they returned East, and from 1839 to 1840 Dr. Reed served as chaplain in the insane asylum in Worcester, Mass.

The pioneer spirit of his Pilgrim ancestors would not allow him to forget the Christian needs of the "far West," and he again turned his face toward the setting sun, Iowa becoming the land of his adoption, and his interest in its welfare, religious and political, never abated. He was one of the first Congregational ministers in the State, assisted in organizing the first Congregational church, also the first Association, and preached the first sermon in Keokuk. He next removed to Fairfield, and in October, 1845, with his family, came to Davenport, then a village of 700 inhabitants, his appointment by the American Home Missionary Society as its superintendent making a change of residence necessary. This position he held from 1845 to 1869, save six years, performing most faithful and acceptable labor. Nothing was too difficult for him to undertake, nothing too arduous for him to accomplish when in the line of duty. He was one of the first to select a site for Iowa College, being one of its founders and charter trustees. He was officially connected with this college for nearly twenty years, and always felt a deep interest in its welfare.

Always active in mind, he had much literary work under way, which no one without his mine of facts and recollections can ever complete. His last work was the preparation of a paper giving the history of Congregationalism in Iowa for the past fifty years, which was read at the semi-centennial held in Des Moines in May last. Severe illness prevented his attendance, which he had anticipated with much eagerness. The veterans present were carried far back to the early days of great struggles and small beginnings, so precious now in view of the glorious results which he and they leave as a rich legacy to the present and future laborers in Iowa.—*Davenport Tribune.*

THROUGH the continued generosity of the kind lady friend in Massachusetts, Mrs. Caswell is making a most interesting and profitable home missionary trip through the Dakotas and other Western States. After addressing the Association at Sioux Falls, South Dakota, she spent three days with Mrs. A. J. Drake, on her field, going over the drought-stricken region, visiting sod-house, dug-out, and paper shanty. She says: "We read about the suffering in the 'drought region,' but to realize it one must see a family in the midst of these acres of desolation, refined, educated people, who have spent money, strength, their all, upon the crops in which their hopes for food and clothes were centered, tied here because they have no money to take them away. All about them a dreary waste; acres of corn-stalks, empty husks flapping in the wind; acres of wheat—minus the *wheat*. What could one say to cheer these disheartened people?"

Appointments in September, 1890.

Not in commission last year.

Beran, John, Milwaukee, Wis.
 Briggs, David S., Downs, Okla. Ter.
 Clark, Richard A., Rushford, Minn.
 Evans, John P., Franklin and Black Diamond, Wash.
 Fenley, Wilson G., Holly Creek, Ga.
 Field, Alden P., Copperopolis, Cal.
 Herbert, Ebenezer, Oxford and Orion, Mich.
 Hetzler, Henry, Eureka, So. Dak.
 Hillis, Miss Pauline, Rogers, Ark.
 Isakson, Andrew J., Renovo, Pa.
 Owens, Wjamen J., Rapides Parish, La.
 Preston, Elmer E., Linwood, Kan.
 Russell, Howard H., Kansas City, Mo.
 Stimpson, Martin L., Hope, No. Dak.
 Willard, Wallace W., St. Paul, Minn.
 Wilson, William, Lusk, Wyo.
 Wood, Charles F., San Francisco, Cal.

Re-commissioned.

Bagnall, Frederick, Alfa, Mich.
 Bailey, Mrs. L. M., Slaterville and Lynne, Utah.
 Barber, Leman N., Crockett, Cal.
 Bohek, Miss Fannie, St. Paul, Minn.
 Bushell, Richard, Christopher, Wash.
 Claffin, Arthur H., Sheridan and Evergreen, Mich.
 Collins, John H., Los Angeles, Cal.
 Crater, George W., Badger and First Spring Lake, So. Dak.
 Davies, Thomas V., Westmoreland, Kan.
 De Long, David D., Arkansas City, Kan.
 Earl, James, Evangelist in Minn.
 Earl, Theophilus R., Buena Vista, Colo.
 Eaton, Miss May, Rogers, Ark.
 Edmonds, T. Merrill, Wadena, Minn.
 Excell, William, Eastlake, Mich.
 Hobart, Miss Ella, Cleveland, Ohio.

Hines, Henry H., Hopkins, Ind. Ter.
 Horst, George, St. Louis, Mo.
 Howell, Edward B., Butte City, Mon.
 Hubbard, William B., Chamberlain, So. Dak.
 Hurlbut, Henry C., Grand Junction and Berlamont, Mich.
 James, Horace P., Colfax, Wash.
 Jones, Lemuel, Guthrie, Okla. Ter.
 Kerns, Herbert A., Big Rapids, Mich.
 Lawrence, Henry O., Dawson and Marietta, Minn.
 Lillie, I. B., Chippewa Lake and Rodney, Mich.
 Lyon, J. Monroe, Merrill, Mich.
 MacArthur, William W., Mazepa, Minn.
 McPherson, James, Hopkins and Groveland Park, Minn.
 Markham, Reuben F., Kirwin, Kan.
 Marsh, George, Kahoka and Honey Creek, Mo.
 Marsh, Henry, Edmore and Six Lakes, Mich.
 Millar, William H., Chesaning, Mich.
 Moore, William, West Duluth, Minn.
 Morrison, George M., Ada, Minn.
 Moulton, Rosco C., Mt. Aerial, Pleasant Grove, Willhites Chapel, and Long Straw, La.
 Newton, Howell E., Chamblee, Ga.
 Nichols, John R., Cleveland, Ohio.
 Pratt, D. Butler, Brooklyn, N. Y.
 Prucha, Vaclar, Silver Lake, Minn.
 Scroggs, Joseph W., Rogers, Ark.
 Shaw, George W., Howard, Winfred, and Freedom, So. Dak.
 Shearer, Herman A., Garden, Fayette, and Nauma, Mich.
 Staver, Daniel, General Miss'y in Western and Southern Oregon.
 Thomson, Robert J., Baltimore, Md.
 Thurston, Thos. W., Dawson and Tappan, No. Dak.
 Trueblood, Jasper, Frankfort and Turton, So. Dak.
 Waldo, Levi F., Hersey, Mich.
 Wikoff, Harry H., San Francisco, Cal.

Receipts in September, 1890.

MAINE—\$342.25; of which Legacy, \$300.00.

Biddeford, Second, by W. W. Marr.....	\$19 25
Freeport, Legacy of Horatio Hsley, by E. A. Noyes, Adm.....	300 00
Monmouth, First, by H. S. Blue.....	8 00
Readfield, Miss A. M. Peters.....	5 00
Union, by Rev. H. J. Wells.....	10 00

NEW HAMPSHIRE—\$63.20.

Antrim, Mrs. M. W. Holman.....	20 00
Center Harbor, by Robert Ford.....	4 00
Claremont, Primary class of the Cong. S. S., by Mrs. H. W. Frost.....	1 00
East Derry, First, by G. C. Morrison....	6 20
Exeter, Second Ch.....	25 00
Lyme, by S. S. Grant.....	2 00
Orford, Mrs. A. W. Newcomb's S. S. Class, special.....	5 00

VERMONT—\$215.33.

Received by Mrs. W. P. Fairbanks, Treas. Woman's H. M. Union: For Miss Reitingcr: Brattleboro, Ladies' Assoc... \$1 00 Randolph, "Homeland Circle"..... 10 00 Westminster, The Mission Band..... 5 00	\$16 00
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For the Washington Band:

Brattleboro, Mrs. C. P. Hall.....	50
Putney, Mrs. A. S. Taft.....	\$10 00
Randolph, "Homeland Circle".....	50 00
Westminster West, Ladies... ..	5 00
	\$65 50
Cornwall, E. R. Robbins.....	10 00
East Corinth, Cong. Ch., Ruth Bagley, to const. Rev. E. W. Hatch a L. M....	50 00
Royalton, First, by A. W. Kenney.....	17 83
St. Johnsbury, A Thank-offering.....	25 00
Vermont, A Friend.....	25 00
Windsor, by H. B. Thompson.....	6 00

MASSACHUSETTS—\$7,573.72; of which Legacies, \$814.53.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.:	
For work among Foreigners in the West.....	\$4,500 00
By request of donors, of which for the Washington Band, \$873.43.....	1,238 43
East Marshfield, Pilgrim S. S. Class, special.....	6 60
	5,745 03

W. H. M. A., Miss Sarah K. Burgess, Treas., for Salary Fund.....	100 00
Dorchester, A Friend in Second Ch....	40 00

Miss Miriam B. Means, a Thank-offering, for the Wash. Band.....	\$10 00
Easthampton, Legacy of Mrs. Lucy Wright, by W. H. Wright, Ex.....	714 53
Enfield, Estate of J. B. Woods, by Rev. R. M. Woods, Tr., special.....	30 00
Essex, A Friend.....	20 00
Fitchburg, Rev. and Mrs. John Wood..	10 00
C. S. Tolman.....	10 00
Granby, Ch., in part, to const. a L. M., by Rev. F. A. Holden.....	35 00
Groton, Extra Cent-a-day Band, by Rev. E. L. Gulick.....	25 46
Haverhill, Mary W. Welch.....	25 00
Lynn, J. Porter Woodbury, to const. Sadie Woodbury Martin a L. M.....	50 00
Massachusetts, "M. J.".....	500 00
Natick, A Friend, for Salary Fund....	1 00
Northampton, Dorcas Soc. of the First, by Mrs. J. H. Scoble, for Salary Fund	62 50
Mrs. C. H. Dickinson.....	5 00
Pittsfield, Tracy District S. S., by C. J. Russell.....	8 70
Quincy, A Friend of Missions.....	2 00
Sheffield, by A. T. Wakefield.....	11 50
Springfield, Income from bequest of Levi Graves, by D. W. Wells, Trustee	53 00
Townsend, Legacy of Mary L. Adams, by N. A. Brooks, Ex., to const. Mrs. Susan A. Davis and Claribel A. Brooks L. Ms.....	100 00
West Brookfield, H. Wilkins.....	5 00
West Somerville, Mrs. N. Bevins, by Rev. M. W. Montgomery, special....	10 00
CONNECTICUT—\$2,640.27; of which Legacy, \$5:00.	
Miss. Soc. Conn. W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	103 32
Received by F. T. Jarman:	
East Haven, in full, to const. Mrs. Henrietta K. Smith a L. M.....	\$ 5 50
North Haven, Elihu Dickerman.....	2 00
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
Fairfield, Ladies of First Ch., by Miss Abby B. Nichols, for Bohemian work.....	\$20 40
Kent, by Mrs. S. R. Eaton, for Salary Fund and to const. Mrs. Flora E. Berry a L. M.....	70 00
Bethel, A Friend.....	10 00
Bridgeport, South Cong. S. S., by L. B. Sillman.....	50 00
Brookfield Center, by A. Somers.....	16 17
Chester, I. O.....	5 00
Collinsville, A Friend.....	10 00
Connecticut, A Friend.....	200 00
Farmington, First Cong. S. S., by H. W. Barbour, special.....	50 00
Greenwich, Second, by L. P. Hubbard. Stillson Benev. Soc. of the Second, by K. M. Mead, to const. Rev. W. Choate, Mrs. G. P. Sheldon, Mrs. W. T. Ritch, Mrs. T. M. Mead, Mrs. Josiah Strong, Mrs. S. E. Minor, and Miss J. A. Knapp L. Ms.....	500 00
Hartford, Asylum Hill Ch., by C. E. Thompson.....	5 00
Harwinton, by Rev. F. E. Snow.....	11 55
Higganum, by R. J. Gladwin.....	33 00
Lebanon, Goshen Ch., by E. Geer.....	44 00
Middlefield, Lyman A. Mills.....	100 00
New Haven, Humphrey Street Cong. S. S., by J. D. Mallory.....	102 19
Norwalk, First, by E. C. Bissell, to const. Miss Grace Seymour, Miss Rachel St. John, and Andrew Heath L. Ms.....	150 00
Norwich, Mrs. Jane G. Thomas.....	50 00

Plainfield, First, by R. Ensworth.....	\$26 43
Plainville, by H. S. Potter.....	114 00
Salisbury, Ch.....	94 62
Southport, by R. W. P. Bulky, to const. Warren G. Waterman a L. M.....	67 50
Stratford, Ch., of which \$14 from mon. con. coll. and \$6 from Oronoque.....	56 94
Thomaston, "C. E. T.".....	20 00
Unionville, Mrs. Mary M. Smith.....	25 00
Wallingford, by F. E. Olmsted.....	30 66
Washington, Ladies' Home Miss. Soc., by Mrs. A. Hollister.....	15 00
Waterford, Gilead S. S., by Fanny Gordon.....	7 00
Weatogue, Legacy of Mrs. E. W. White, by Charles P. Croft, Adm.....	500 00
West Haven, by W. H. Tallmadge.....	31 19
Woodbridge, by W. M. Beecher.....	63 00
NEW YORK—\$818.02; of which Legacy, \$50.00.	
Received by Rev. A. G. Upton.	
Homer.....	10 00
Received by Mrs. L. H. Cobb, Treas.	
Woman's H. M. Union:	
Coventryville, Ladies' Miss. Soc. \$8 00	
Riverhead, Ladies' Aux.....	24 86
Syracuse, Plymouth Ch.....	20 00
Walton, Ladies' Aux.....	10 00
Albany, Clinton Avenue Ch., by Rev. C. P. Evans.....	9 30
Black Creek, by Rev. G. Evans.....	8 59
Brant, by A. H. Ames.....	5 00
Brooklyn, Lewis Avenue Cong. S. S., by Mrs. C. H. Daniels.....	27 29
East Cong. Ch., by H. D. Annable....	6 25
Dr. E. P. Thwing.....	5 00
Busti, Edwin Hazeltine.....	5 00
Canandaigua, First, by Dr. C. T. Mitchell.....	13 45
Canarsie, Plymouth Ch., by Rev. S. W. Silkworth.....	2 63
Columbus, by Rev. E. L. Evans.....	12 00
East Bloomfield, by Rev. C. C. Johnson	22 00
Flushing, Miss A. H. Parsons.....	5 00
Gaines, by G. D. Ward.....	21 00
Lockport, F. F. Cong. Ch., by E. Simmons.....	16 00
Moriah, by Rev. J. J. Munro.....	9 50
Miller's Place, Mount Sinai Ch., Mon. con., by S. J. Hopkins.....	20 00
New York City, Morrisania, Y. P. S. C. E. of the First, by Christine Uhl.....	1 37
S. T. Gordon, \$100; L. G. A.. In memoriam, for the Washington Band, \$30; Rev. H. C. Daniels, special, \$10; Mrs. Parker, \$200; A Friend, \$5	345 00
Northville, "The King's Daughters," by Miss A. H. Benjamin, for Western S. S. work.....	27 63
Norwich, Life Member.....	10 00
Orient, by Marcus B. Brown.....	15 73
Osecola, by Rev. J. W. Eggleston.....	4 33
Owego Falls, S. S., by Rev. F. N. Merriam.....	14 00
Otisco, Woman's Home Miss. Soc., by Mrs. S. N. Cowles.....	21 43
Oxford, by Dea. J. W. Thorp.....	17 06
Patchogue, Y. P. S. C. E., by Miss M. Corwin.....	10 00
Sinclairville, Legacy of Earl C. Preston, by Edwin Williams, Ex.....	50 00
Warsaw, by W. A. Walker.....	28 16
West Newark, by Rev. J. K. Underhill	8 25
Wilmington, by Rev. D. Fish.....	4 19
NEW JERSEY—\$175.47.	
Hoboken, by Rev. G. Dahl.....	7 30
Montclair, Ladies' H. M. S., by Mrs. J. Butler, for Salary Fund.....	137 50
Newfield, Mrs. Hannah Howe, \$10;	

Rev. Charles Willey, \$10; by Rev. C. Willey.....	\$20 00	Akron, add'l, West Hill Ch., by R. Linye.....	\$1 00
Passaic, A Friend.....	5 00	Batesville, Mrs. A. H. Cowgill.....	60 00
Warrenville, Ch., \$4.49; S. S., \$1.18, by Rev. A. F. Hertel.....	5 67	Bellevue, by Rev. D. L. Leonard.....	18 83
PENNSYLVANIA—\$86.86.		Lorain, Mrs. Susan Beers.....	5 00
Received by Mrs. T. W. Jones, Treas. Woman's H. M. Union: Cambridgeborough, Woman's Miss. Soc.....	\$10 00	Lynde, by Melvin Wood.....	41 44
Ridgway, Ladies' Aux., by Mrs. C. F. Yennie.....	5 00	Oberlin, Prof. F. H. Foster.....	7 00
	15 00	Zanesville, First, by Rev. D. I. Jones...	10 00
Hartford, Y. P. S. C. E., by E. E. Jones	3 25	INDIANA—\$5.00.	
Jermyn, Welsh Ch., by W. Jenkins.....	5 00	Marion, by Rev. W. H. Williams.....	5 00
Monterey, Hawley Memorial Ch.....	50 00	MISSOURI—\$69.85.	
Nanticoke, Moriah Welsh Ch., by David P. Thomas.....	5 60	Cameron, by Rev. J. H. Dobbs.....	30 00
Old Forge, Welsh Ch., by Rev. R. M. Jones.....	2 80	Green Ridge, Ch., \$23.30; S. S., \$3.55; Ladies' Aid Soc., \$2, by H. L. Wadleigh.....	31 85
Spring Creek and West Spring Creek, by Rev. G. W. Moore.....	5 21	Kahoka, Honey Creek, \$3.50, by Rev. G. Marsh.....	6 00
DISTRICT OF COLUMBIA—\$30.00.		St. Louis, Union Ch., by Rev. D. W. Bartlett.....	2 00
Washington, L. H. M. Soc. of the First, by Lizzie Patterson, for Salary Fund, Fifth Ch., by Rev. B. N. Seymour...	10 00 20 00	MICHIGAN—\$522.02.	
VIRGINIA—\$10.00.		Received by Rev. L. Warren:	
Falls Church, add'l, by B. W. Pond....	10 00	Benzonia, Amasa Waters.....	\$10 00
SOUTH CAROLINA—\$5.00.		Canandaigua.....	5 40
Columbia, C. H. Baldwin.....	5 00	Homestead, Cong. S. S.....	2 14
GEORGIA—\$37.35.		Hudsonville.....	1 66
Received by Miss Virginia Holmes, Treas. Woman's H. M. Union: Atlanta, Ch. of Redeemer.....	\$7 00	Lexington.....	7 59
Barnesville, Fredonia Ch.....	23 50	Morenci, by Rev. A. M. ...	8 30
	30 50	Pleasanton.....	1 00
Meansville, New Hope Ch., by Rev. E. J. Beadles.....	5 33	St. Clair, Birthday-offerings....	25 00
Woodville, Pilgrim Ch., by J. Loyd....	1 50	Wacousta.....	2 80
ARKANSAS—\$17.20.		Whittaker.....	3 25
Rogers, by Rev. J. G. Bailey.....	17 20	67 14	
FLORIDA—\$20.00.		Received by Rev. C. F. Van Anken:	
Lake Worth, Friends, \$15; Rev. A. B. Dilley, \$5, by Rev. A. B. Dilley.....	20 00	Chs. and Individuals.....	14 50
TEXAS—\$15.00.		Received in Angust by Mrs. E. F. Grabill, Treas. Woman's H. M. Union:	
Woman's H. M. Union, Mrs. C. I. Scofield, Treas:		Alegan, in full, to const. Mrs. A. Oliver a L. M.....	\$5 50
Sherman, Homeland Anx. of which, \$5, for Aux. membership fee, by Mrs. M. A. McCoy.....	15 00	Alpena, \$13.18; special, 50c.....	13 68
OHIO—\$288.67.		Charlevoix, Ladies' Aid Soc....	2 56
Received by Rev. J. G. Fraser, D.D.:		Dowagiac.....	1 00
Cleveland, Madison Ave., by L. Golden.....	\$26 00	East Saginaw.....	25 32
Hudson, by Miss E. E. Metcalf.....	8 00	Essexville.....	3 50
Olmsted, Second, S. S. Birthday Box Fund, by A. W. Eldred..	1 00	Flint.....	10 05
	35 00	Greenville.....	10 10
Received by S. P. Churchill, Treas. Bohemian Board Cleveland:		Litchfield.....	2 00
Cleveland, First.....	\$46 40	"Busy Workers," in memory of Miss Edna Church.....	3 00
Received by Mrs. F. L. Fairchild, Treas. Woman's H. M. Union:		Manistee, \$42.49; special, \$2.....	44 49
Cleveland, Plymouth Benev. Soc.....	49 00	Vanderbilt.....	60
Painesville, W. H. M. U.....	15 00	Vermontville.....	50
	\$64 00		\$122 30
110 40		Young People's North Star Mission:	
		Alpena, Y. L. M. S.....	\$5 00
		Custer, Y. P. M. Circle.....	1 40
		Mancelona, North Star Mission Band.....	40
		Manistee, S. S.....	15 00
		Willing Helpers.....	5 00
		Mattawan, S. S.....	1 00
			150 10
			\$27 80
		Ann Arbor, First, by A Friend, to const. Edward H. Waples a L. M....	50 00
		Atwood, \$7.26; Eastport, \$6.58, by Rev. W. M. Wilson.....	13 84
		Baldwin, by Rev. J. Nicol.....	10 22
		Bridgeport, \$1.25; W. H. M. U., \$3.35, by Rev. E. P. Stone.....	4 60
		Chippewa Lake and Rodney, by Rev. I. B. Lillie.....	4 64
		Coral and Sand Lake, by Rev. W. A. Ellfott.....	2 00
		Croton and Big Prairie, by Rev. R. Vivian.....	3 00

Custer and Tallman, by Rev. P. M. Crips.....	\$5 00
Detroit, by Rev. E. G. L. Mannhardt..	1 50
Fremont Street Mission, by Rev. E. G. L. Mannhardt	1 50
Eastlake, by Rev. W. Excell.....	3 25
Grand Junction, \$2; Berlamont, \$1, by Rev. H. C. Harbut	3 00
Greenville, by E. F. Grabill.....	80 00
Kalamo, \$3.75; Carmel, \$4.56; Chester, \$5.02, by Rev. F. R. Bunker.....	13 33
Laingsburg, by J. V. D. Wyckoff.....	12 40
Minden City and Carsonville, by Rev. J. M. Warren	4 80
Onekama, by Rev. W. R. Youker.....	6 00
Orford and Orion, by Rev. E. Herbert..	2 00
Perry, First, by Rev. S. Taylor.....	5 00
Red Jacket, by Rev. J. W. Savage.....	34 00
Rosedale, \$6.50; Hay Lake, \$3; Mt. Zion, \$2, by Rev. W. Childs.....	11 50
Sault Ste. Marie, First, by Rev. G. C. Empson	13 70
Soboma, Mrs. N. C. Beebe.....	1 00
Vanderbilt, by Rev. G. D. Strickland..	4 00
WISCONSIN—\$72.25.	
Received by Rev. G. W. Nelson: Chs. and Individuals.....	14 56
Received by Rev. H. A. Schanfler, D.D.: Wisconsin, for Bohemian Board....	12 52
Received by Mrs. C. M. Blackman, Treas. Woman's H. M. Union.....	15 00
Bloomer, by Rev. A. Kidder.....	3 00
West Superior, by Rev. F. T. Rouse...	27 17
IOWA—\$5.00.	
Lansing, by Rev. J. Schneider.....	5 00
MINNESOTA—\$2,583.20.	
Received by Rev. J. H. Morley:	
Campbell.....	\$5 00
Minneapolis, First.....	155 48
Plymouth.....	296 65
Union.....	31 00
Medford.....	10 00
Monticello.....	7 00
Morris.....	15 81
Mantorville.....	7 25
Northfield.....	74 95
New Richland, E. E. Dunwoody.....	183 15
Silver Lake and Hopkins.....	118 91
Waseca.....	5 80
Worthington.....	4 57
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	\$945 57
Received by Mrs. M. W. Skinner, Treas. Woman's H. M. Union:	
Ada.....	5 00
Alexandria.....	10 00
Anoka, Mrs. Curial.....	2 00
Austin.....	23 58
Benson.....	5 00
Brainerd, First.....	13 40
Cannon Falls.....	13 20
Claremont.....	10 50
Clearwater, \$3.50; S. S., \$6.....	14 50
Cottage Grove.....	6 50
Crookston.....	25 00
Custer.....	5 00
Detroit.....	7 70
Dodge Center, \$5; S. S., \$5.....	10 00
Douglas.....	3 67
Duluth.....	30 00
Excelsior, \$6.25; S. S., \$1.90.....	8 15
Faribault, to const. Mrs. Dr. A. C. Rogers and Mrs. John Hutchinson L. Ms.....	115 00
Fergus Falls.....	25 30
Glenwood.....	6 25
Glyndon.....	7 50
Grand Meadow.....	4 00
Granite Falls.....	6 50
Groveland, Y. People.....	10 00

Hamilton.....	\$12 60
Hasty, Pilgrim Ch.....	2 38
Hawley.....	2 00
Hutchinson, \$6; Daughters of the King, \$4.68.....	10 68
Lake City, Swedish Sewing Soc.....	4 00
Lamberton.....	4 35
Little Falls, "Earnest Workers".....	10 00
Madison.....	3 23
Mankato, \$20; Mission Band, \$7.....	27 00
Marietta.....	2 74
Mazeppa.....	20 22
Minneapolis, First.....	53 60
Fifth Avenue.....	18 48
Como Ave.....	25 00
Lyndale.....	4 50
Pilgrim.....	30 25
Pilgrim Gleaners.....	13 00
Plymouth Ch., to const. Mrs. Annie W. Burbridge, Mrs. F. B. Hart, Mrs. C. T. Ingersoll, Mrs. Geo. A. Brackett, and Mrs. Susan E. Armitage, L. Ms.....	328 07
Y. L.....	51 94
Silver Lake, \$24.42; S. S., \$9.65; C. E. S., \$3.50.....	37 57
Third Bethany, Y. L.....	5 50
Open Door.....	5 25
St. Louis Park.....	33 81
Y. L.....	5 00
Mission Band.....	12 22
Mrs. J. Bromwell.....	1 00
Mrs. and Miss Cushman.....	8 00
J. Goldsbury.....	1 00
Monticello.....	5 00
Morris.....	7 00
Morristown.....	10 48
New Richland.....	9 00
New Ulm.....	5 00
Northfield, to const. Mrs. A. H. Pearson and Mrs. William Watson, L. Ms.....	129 00
"Willing Workers".....	5 00
Owatonna, \$32.20; "Merry Hearts," \$6.19.....	38 39
Paynesville.....	10 00
Pelican Rapids.....	12 35
Plainview.....	11 15
Rochester, to const. Mrs. E. Damon A. L. M.....	91 35
Rose Creek.....	11 25
St. Anthony Park.....	30 00
St. Charles.....	9 87
St. Paul, Pacific.....	10 00
Plymouth.....	39 55
Y. L.....	6 75
Park.....	33 20
Y. L.....	25 00
Sauk Center.....	31 51
Sauk Rapids.....	10 00
Sleepy Eye.....	4 30
Stillwater.....	10 50
Tyler.....	7 00
Villard, \$15; Willing Workers, \$3.35.....	18 35
Wabasha.....	3 25
Wayzata.....	10 00
West Conference.....	16 59
West Dora.....	4 80
Winona, First.....	115 00
Mrs. Tearse.....	1 00
Wiscoy, S. S.....	1 40
Worthington.....	5 00
Mission Band.....	77
Y. L.....	5 00
Zumbrota.....	12 81
S. S.....	7 19
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	2,810 57
Received by Rev. M. W. Montgomery:	
Bay View Assembly.....	\$11 50
Donation.....	1 65
	<hr/>
	13 15

Cannon City, First, by Rev. M. E. Sloan	\$10 00
Brownsville, Mrs. S. M. McHose.....	5 00
Edgerton, by Rev. E. Carter.....	3 50
Hancock and Lake Emily, by Rev. C. H. Rouliffe.....	3 06
Mankato, by Rev. J. A. Berg.....	3 50
Mazeppa, by Rev. W. W. McArthur...	2 50
Miuneapolis, Fifth Avenue Ch., by Rev. S. W. Dickinson.....	13 10
Sauk Rapids, by Rev. B. Finstrom.....	2 50
Sauk Rapids and Cabel, by Rev. C. E. Walker.....	9 32
Springfield and Lambertson, by Rev. D. L. Thomas.....	2 00
Tracy and Custer, by Rev. J. Davies...	5 00

KANSAS—\$215.74.

Received by Rev. L. P. Broad:	
Kirwin.....	14 29
Received by Rev. J. G. Dougherty, Treas. Home Miss. Soc.:	
Bloomington, Harvest offering, \$2 80	
Buffalo.....	1 00
Diamond Springs, Harvest offering.....	12 60
Partridge.....	7 30
Westmoreland, Harvest offering.....	9 04
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	\$32 74

Received by Mrs. J. G. Dougherty, Treas. Woman's H. M. Soc., to const. Mrs. A. M. Carter and Mrs. James Neal, L. Ms. and in part to const. Mrs. Jaue Shaw a L. M.:	
Almena.....	\$1 90
Auburn.....	6 00
Blue Rapids.....	11 26
Centralia.....	7 00
Chapman.....	1 10
Douglass.....	2 40
Dover.....	12 00
Dowus.....	5 44
Eureka.....	20 48
Kirwin.....	5 00
Leavenworth.....	40 04
Manhattau, W. M. S.....	2 00
Y. P. S. C. E.....	1 00
Neosho Falls, W. M. S.....	2 50
Miss. Band.....	2 00
Smith Center.....	2 50
Wichita, Fourth Ch. Miss. Baud.....	2 00
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	157 36

	\$124 62
Blue Rapids, by Rev. J. F. Nicholas..	6 37
Brookville, First, \$5.12; S. S., \$2, by Rev. S. Wood.....	7 12
Ellis, by Rev. W. C. Veazie.....	4 63
Linwood, by Rev. E. E. Preston.....	5 45
Neosho Falls, Rev. S. B. Dyckman....	2 01
Sabetha, by Rev. A. C. Hogbin.....	15 00
Smith Center, by Rev. J. Winslow.....	1 00
Wichita, by Rev. F. Foster.....	2 50

NOTE: The \$5 credited to "Altoona and Village Creek" in May *Home Missionary* should have been credited to W. Miss. Soc. of Village Creek.

NEBRASKA.—\$168.24.

Received by J. W. Bell, Treas.:	
Blair.....	\$6 00
Clay Center, S. S.....	4 00
Courtland.....	3 55
Dolphin.....	5 00
Fairfield, S. S.....	3 12
Neligh, S. S. class of Rev. M. Davis.....	2 50
Plymouth.....	20 00
	<hr/>
	\$44 17

Received by Mrs. D. B. Perry, Treas. Woman's H. M. Union:	
Fremont.....	\$17 81
Geneva.....	9 00
Irvington.....	10 00
Riverton.....	1 00
South Bend.....	5 00
Wallace.....	1 00
Weeping Water.....	5 00
	<hr/>
	\$48 81

Received by Rev. H. A. Schaulfer, D.D.:	
Nebraska, for Bohemian work.....	2 85
Beatrice, First, by J. Heuderson.....	17 50
Cambridge, First, by Arthur Miller....	2 67
Campbell and Bladen, by Rev. W. H. Houston.....	10 00
Doniphan and West Hamilton, by Rev. J. H. Embree.....	5 00
Pierce, by Rev. W. J. Paske.....	8 59
Richmond, \$5.60; Pioneer, \$3.55; Louneyview, \$2, by Rev. S. W. Johnson..	11 15
Scribner, Mrs. H. A. Bowlus, by C. G. Bowlus.....	5 00
Wahoo, by Rev. A. A. Cressman.....	10 00
Wallace and Madrid, by Rev. H. B. Fry	2 50

NORTH DAKOTA—\$24.61.

Received by Rev. E. H. Stickney:	
Oberon.....	\$0 50
Rose Valley.....	47
West Antelope.....	66
Williston.....	1 34
	<hr/>
	2 97

Received by Mrs. M. M. Fisher, Treas. Woman's H. M. Soc.:	
Cummings.....	\$5 00
Harwood.....	11 68
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	16 68

Wells, by Rev. G. Schenerle.....	4 96
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SOUTH DAKOTA—\$40.20.

Burton, by Rev. A. T. Lyman.....	6 00
Emery, by C. C. Sargent.....	15 00
Frankfort and Turton, by Rev. J. Trueblood.....	2 80
Myron, Cresbard, and Liberty, by Rev. P. B. Fisk.....	2 50
Powell, Welsh Ch., by Rev. J. T. Lewis.....	75
Redfield, Rev. D. R. Toulin.....	10 00
Willow Lakes, by Rev. P. Hitchcock...	3 15

COLORADO—\$127.65.

Received by Mrs. S. A. Sawyer, Treas. Woman's H. M. Union:	
Balance in the Treas.....	\$2 50
Colorado Springs.....	25 00
Denver, Second, in full, to const. Miss E. S. Duacan a L. M.....	24 05
Highlands, Boulevard Aux.....	18 60
Longmont.....	5 00
Mantou Springs.....	1 00
Pueblo.....	26 00
Light Bearers' Mission Circle of Pilgrim Ch.....	3 50
West Denver.....	13 00
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	127 65

WYOMING—\$14.40.

Rock Springs, by Rev. T. W. Spanswick.....	10 40
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MONTANA—\$165.15.

Received by Rev. W. S. Bell:	
Helmsville.....	\$2 58
Red Lodge.....	2 57
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	5 15
Livingston, Holbrook Ch., by Rev. W. C. Fowler.....	10 00
Montana, A Friend.....	150 00

UTAH—\$1.00.	
Salt Lake City, A Friend.....	\$1 00
IDAHO—\$8.00.	
Ketchum, Union Ch., by Rev. G. Ritchie.....	8 00
CALIFORNIA—\$985.36.	
Received by Rev. J. T. Ford:	
De Luz, Union S. S.....	2 50
Received by J. S. Hutchinson, Treas. H. M. Soc.:	
Campbell.....	\$6 15
Cloverdale.....	28 70
Ferndale.....	19 00
Oakland, Market Street Branch of First Ch.....	50 00
Plymouth Avenue Ch.....	14 55
Secoud.....	69 00
San Francisco, Plymouth Ch.....	35 00
Tulare, First.....	9 65
Vacaville, Dea. and Mrs. Scott.....	10 00
Woodland.....	12 65
	\$245 70
Woman's State H. M. Soc., to const. Mrs. R. A. Armstrong, Mrs. W. C. Blackwood, Mrs. David Edwards, Mrs. O. A. Goddard, Rev. E. C. Oakley, Mrs. M. J. King, Mrs. J. M. Haven, Mrs. L. C. Fisher, and Mrs. L. P. Cutting L. Ms.....	714 66
	960 36
Clayton, by Rev. E. D. Hale.....	16 00
Los Angeles, Olivet Ch., by Rev. F. A. Field.....	2 50
Oakland, Mrs. H. S. Goldsmith.....	1 00
Turlock, by Rev. J. Macdonald.....	3 00
OREGON—\$20.65.	
Beaverton and Finney, by Rev. J. W. Eldredge.....	6 25
Pendleton, by Rev. G. H. Lee.....	14 40
WASHINGTON—\$91.46.	
Received by Rev. C. O. Forgeson, Gen'l Miss. among Scandinavians in Wash.:	
Ataham, First, by Rev. F. McCouaughy.....	8 01
Chewelah, Colville, and Springdale, by Rev. J. B. Clark.....	2 00
Fairhaven, by Rev. J. C. Wright.....	5 00
Franklin and Black Diamond, by Rev. J. P. Evans.....	5 00
Colfax, Plymouth Ch., by Rev. H. P. James.....	5 00
Fidalgo Island, Pilgrim Ch., by G. M. Hagadorn.....	40 00
Semiabmo and Haynie, by Rev. G. Baker.....	9 45
Sprague, First, by Rev. J. H. Butler.....	5 00
HOME MISSIONARY.....	132 10
	\$17,856 22

Donations of Clothing, etc.
 Bridgewater, N. Y., Ladies' Home Miss. Soc., by Mrs. C. W. Drake, box..... \$31 93
 New York City, Mrs. Theodore Frelinghuysen, books, unappraised.
 Plainfield, N. J., Mrs. S. L. Suffern, box hymn-books.

MAINE MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from July 18 to Sept. 26, 1890, JOHN L. CROSBY Treas.
 Albany, by Rev. J. E. Adams..... \$12 15
 Amherst and Aurora, by L. T. Ferguson..... 10 25

Bangor, Dr. Hanson, by Rev. S. D. Towne	\$3 00
Hammond St., by George Webster.....	39 96
Essex St., by J. C. Young.....	4 65
Bar Harbor, by Rev. S. D. Towne.....	3 80
Bath, Central, by F. S. Partridge.....	25 00
Bingham, by Rev. J. E. Adams.....	5 75
Brewer, First, S. S., by Willis J. Bunker Brownfield, by Frank W. Davis.....	10 00
Bucksport, Elm St., by Edward Swasey..	5 50
Burlington, by E. S. Rivard.....	50 00
Castine, by Rev. J. P. Cushman.....	7 21
Colorado Springs, F. E. Hartshorne, Esq., for Rev. Mr. Towne's work.....	5 00
Denmark, by Frank W. Davis.....	100 00
Dennysville, by Edwin R. Gardner.....	3 00
East Bangor, by Newman Matthews.....	13 09
East Orrington, by Rev. S. D. Towne.....	10 00
Ellsworth, by E. Redman.....	6 00
Holden, S. S., by Rev. S. D. Towne.....	26 27
Jonesboro, by S. R. Smiley.....	2 61
Lyman, Legacy from Mrs. Harriet Smith, by E. E. Bourne, Ex.....	2 93
Limerick, by Rev. T. S. Perry.....	1,000 00
Machias Center, by A. L. Heaton.....	10 00
Madison, by Frank Dinmore.....	7 03
Marshfield, by J. Willard Foss.....	24 00
Monson, by J. A. Larsen.....	5 00
North Belfast, by Norman McKimmon....	27 00
Norway, Second, by Rev. B. S. Rideout..	12 00
Perry, by W. J. Skelton.....	7 00
Pittston, by Rev. J. H. McBride.....	3 00
Phillips, by A. M. Greenwood.....	7 50
Pownal, by H. Everett Farnham.....	8 00
Princeton, by Rev. C. L. Nichols.....	10 00
Rockland, by A. W. Butler.....	10 00
Saco, First, by J. W. Littlefield.....	35 88
Solon, by G. M. Hamilton.....	34 53
South Bridgton, S. S., by F. W. Sanboru, which with previous gifts constitutes a L. M.....	6 00
Springfield, by Rev. S. D. Towne.....	16 00
Standish, A Friend, by Miss A. M. Lowell	35 00
Temple, by A. L. Golder.....	1 00
Trenton, Mrs. A. K. Thompson, of which \$5 for A. H. M. S.....	10 00
Waterford, Mr. and Mrs. A. J. Hersey...	2 00
Weld, by G. H. Credeford.....	5 00
Westbrook, Saccarappa, Second, by H. P. Murch.....	41 26
West New Portland, by F. S. Dollif.....	5 00
Winthrop, by H. Woodward.....	2 50
Woodfords', by Dea J. H. Clark.....	100 00
Upton, by F. C. Craig.....	5 00
Special, for Outer Long Island:	
Augusta, Mrs. S. M. Milliken.....	\$3 00
Bucksport, Elm St., S. S.....	25 00
Castine, Y. P. S. C. E.....	7 00
Lewiston, Miss Ellen Mossman.....	5 00
North Yarmouth, Y. P. S. C. E.....	4 00
Portland, A. H. Titcomb.....	1 00
Sandy Point, Y. P. S. C. E., ad'l.....	20
Wilkinsonville, Mass., ad'l, Mrs. Hill and Miss Carrie W. Hill.....	100 00
	145 20
Dividends, etc.....	412 50
	\$2,343 07

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from August 20 to September 20, 1890, T. M. HOWARD, Treas.

Bennington, North.....	\$24 59
Berlin.....	27 00
Burlington, College Street.....	100 00
Charleston, West, Cong. S. S., for Bohemian work.....	5 00
Hubbardton.....	3 13
Middlebury.....	98 00
Newbury, West.....	2 43

Pawlet, West.....	\$3 00
Pittsford.....	32 00
Sherburne.....	1 50
St. Johnsbury, South Ch., A Friend of Missions.....	20 00
H. F., One sermon.....	10 00
North Ch., A Friend of Missions.....	5 00
Westminster West, to const. Dea. Ebenezer Hall a L. M.....	20 68
Weston.....	2 50
West Rutland, Mrs. Chauncy F. Gorham Charity M. Gorham.....	5 00
.....	5 00
Wilmington.....	5 52
Windsor County, A Friend.....	10 08
Woodstock.....	37 05
Interest.....	80 15
Vt. Missionary subscriptions.....	20
Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.:	
Hyde Park, Aux.....	\$5 00
Manchester, W. H. M. U.....	15 00
Y. P. S. C. E.....	10 00
Randolph, Homeland Circle.....	13 00
Westminster West, Aux.....	7 00
Williamstown, Ladies.....	8 82
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	58 82
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	\$556 32

Lakeville and No. Rochester, by Rev. John Graham.....	\$5 00
Medford, South, Union, by N. P. Richardson.....	10 00
Natick, First, S. S., by R. E. Bowen, toward salary of missionary named last year.....	110 00
Needham, by Alden Harlow.....	8 00
Newton, Jenter, First.....	100 00
Eliot, by D. E. Snow.....	200 00
Northfield, Trin., by Miss Mary T. Dutton, for "Yale Band of Six".....	873 43
Orleans, by J. Higgins.....	20 00
Quincy, Evan. Mon. Con. Coll., by S. S. Baxter.....	20 00
Reed, Dwight, Fund, Income of.....	100 00
Scituate, by John H. Young.....	5 76
Somerville, West, Mrs. H. Brown, for Rev. M. W. Montgomery.....	10 00
Southboro, Pilgrim, by Miss Lucy N. Newton.....	37 00
Taunton, Broadway, by Geo. M. Woodward, to const. Arthur D. Prince, Mrs. A. I. Buffum, Mrs. Margaret V. Brow, Miss L. B. Sears, and Miss Kate R. Williams, L. Ms.....	150 00
Tisbury, West, by U. E. Mayhew.....	18 24
Walpole, Orth., by S. E. Bentley.....	59 00
Webster, Hattie L. Goddard, of which \$5 for Bohemian work, and \$5 for French Protestant work.....	10 00
Wellesley, Rev. P. D. Cowan, for F. E. C. B'd'g Fund, Marlboro.....	10 00
Wellfleet, South, A Friend, by Rev. J. S. Gay.....	3 50
Westminster, First, by D. W. Hill.....	25 00
Weymouth, South, Estate of Mrs. E. T. Loud, by Edward Lewis, Adm'r.....	200 00
Woman's H. M. Assoc., by Sarah K. Burgess, Treas.:	
Toward Salary of Mrs. M. E. Drake.....	\$75 00
For Rev. A. E. Ricker, Ogalalla, Neb., special.....	10 00
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	85 00
Worcester, Miss S. E. Wheeler, for Bohemian work.....	20 00
Union, by S. Newton.....	267 08
Yarmouth, First, by E. D. Payne.....	62 00
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	\$3,893 45
Home Missionary.....	2 40
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	\$3,895 85

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in September. REV. EDWIN B. PALMER, Treas.

Amherst, South, by Rev. Herbert W. Boyd.....	\$6 50
Andover, South, by George Gould, for A. H. M. S.....	175 00
Anonymous.....	25 00
Berlin, West, J. F. Larkin.....	10 00
Beverly, Dane St., by Henry Woodbury.....	161 00
Boston, A Friend, Gold watch, chain, and seal. (Unappraised.)	
Allston, by A. C. Farley, for Rev. H. A. Schauler's work in Cleveland.....	45 85
Mrs. E. P. Fayrs.....	10 00
Roxbury, Eliot, Rev. B. F. Hamilton, D.D.....	20 00
Braintree, First, by Rev. A. A. Ellsworth (incidental).....	3 50
Cambridge, North Ave., by Phineas Hubbard.....	230 13
Carver, North, by Rev. N. Lincoln.....	33 00
S. S., by Rev. N. Lincoln, special.....	5 00
Charlemont, East, S. S., by Edward Leavitt, to complete L. Mp. of Sarah Alice Leavitt.....	5 00
Chelsea, Central, by Azel Ames.....	78 03
First, by H. W. Jeffers.....	35 00
Concord, Trin., by Thomas Todd.....	43 89
Deerfield, James Childs.....	5 00
Enfield, by L. D. Potter.....	81 00
Essex Co.....	100 00
Everett, by Franklin Peirce.....	100 00
Framingham, Plymouth, by F. B. Horne.....	100 00
Grafton, Saundersville, by A. E. Gurney, Taft Thank-offering.....	17 00
Hale, E. J. M. Fund, Income of.....	27 50
Hampden Benev. Association, by Chas. Marsh, Treas.:	
Monson.....	\$35 92
Palmer, Union Evan.....	18 63
South Hadley Falls.....	16 30
West Springfield, Park St.....	15 00
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	85 85
Hinsdale, by C. J. Kittredge.....	11 04
Holbrook, Winthrop, by F. B. Diman.....	60 15
Hyde Park, Clarendon Hills, by Andrew Bates.....	5 00
Ipswich, A Friend, "L".....	5 00

Donations of clothing, etc. received and reported at the rooms of the Mass. Home. Miss. Society in September.

Boston, Roxbury, C. A., Bible for Western church, unappraised.	
West Roxbury, M. S. Homer, overcoat, etc., unappraised.	
Braintree, First, Ladies' H. M. Soc., by Miss. S. H. Thayer, two barrels.....	\$100 00
*Brookline, Harvard, Ladies' Benev. Soc., by Mrs. A. Clough, two barrels, two boxes, and freight.....	451 97
Middleboro, North, Miss E. F. Hayward, supplies, unappraised.	
Pittsfield, H. M. Hurd, barrel, unapp'd.	
Mrs. J. T. Power, clothing, unapp'd.	
Sandwich, South, Mrs. E. C. Percival, clothing, unappraised.	
Sheffield, Ashley Falls, H. M. Circle, by Mrs. Mary Ives Clark, seven packages and cash.....	27 11
West Brookfield, Dorcas Soc., by Mrs. H. E. Woodis, barrel and freight.....	55 00
Worcester, Cherry Falls, Miss F. S. Holman, clothing, unappraised.	

* \$207.18 of this amount was sent in 1889. \$634 08

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in September, 1890. W. W. JACOBS, Treas.

Barkhamsted, Riverton, by D. F. Rankin, Treas.	\$20 00
Brookfield, by Alfred Somers	25 17
Canterbury, First, by Rev. W. S. Hanks	5 00
Chap'in, by Rev. Francis Williams	40 20
Chatham, East Hampton, First, by Rev. E. P. Root	34 50
Derby, Birmingham, by James Ewen	28 00
East Haddam, First, by E. W. Chaffee, \$25.40; for A. H. M. S., \$30.	55 40
East Haven, by F. T. Jarnan	18 68
East Lyme, Niantic, by George Griswold	7 00
Fairfield, Southport, by Mrs. H. T. Binkley	142 50
Farmington, Rev. E. A. Smith	20 00
Greenwich, Second, by L. P. Hubbard	128 49
Hartland, West Hartland, by H. L. Wilcox	8 00
Hebron, Gilead, by A. W. Hutchinson	14 00
Litchfield, Northeast Conference, for Rev. U. O. Mohr of Barkhamsted, Conn., by C. B. Hallett	11 88
Manchester, North, by Levi Drake, \$103.33; for A. H. M. S., \$103.32	206 65
Mansfield, First, by Rev. K. B. Glidden	62 75
New Fairfield, by Dea. D. B. Rogers	11 00
New Hartford, Nepaug, by C. F. Loomis	15 00
New Haven, Emanuel (Swedish), by Rev. John P. Eagle	5 25
Taylor, by John Adams	10 00
New Milford, by C. H. Noble	5 00
New York City, Isaac E. Smith	300 00
Norfolk, by J. N. Cowles	84 26
North Branford, by Charles Page	39 75
North Canaan, Pilgrim, by J. B. Reed	15 01
Norwich, Park, by H. L. Butts	100 00
Putnam, First, by T. J. Thurber	2 50
Ridgeland, by John F. Holmes	36 45
Salisbury, by Milton J. Warner	31 86
Stafford, West, by Rev. Chas. L. Ayer	6 00
Stamford, North, Wm. B. Weed	8 25
Thomaston, by P. Darrow	26 55
Watertown, by Lucius Woodward	3 00
Winchester, West, for Rev. U. O. Mohr of Barkhamsted, Conn., by Rev. Arthur Goodenough	35 00
Windham, by William Swift	20 48
	\$1,583 58

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in August, 1890. AARON B. MEAD, Treas.

Anna, First	\$1 94
Chicago, New England, "Cash"	50 00
Leavitt St.	30 50
Union Park, S. S.	50 00
South, Woman's Union	25 10
Millard Ave., G. S. Needham	10 00
Bethlehem	5 81
Evanston, First, \$35; S. S., \$13.03	48 03
Galesburg, First Ch. of Christ	50 00
Greenville, Hyacinth Mission Circle	8 00
Griggsville	18 75
Heunepin	8 00
Knoxville, H. Rowles	10 00
Mound City, Pilgrim Ch.	7 62
Olney	9 40
Port Byron	10 73
Princeton, Mrs. S. C. Clapp	100 00
Mrs. Rufus Carey	100 00
Ridgeland, W. E. Sandford	35 00
Ridge Prairie, Evan'l, St. John Ch.	5 00

Seward (Winnebago County)	\$30 55
Villa Ridge	14 07
Wheaton, First	5 00
Woman's Home Missionary Union, Mrs. C. E. Maltby, Treas.:	
Big Rock (\$5 for Miss Salava)	\$10 00
Chebanse	4 50
Chicago, Leavitt St. Ch. (\$10 for Miss Salava)	17 46
Oak Park	12 50
Plymouth, for Miss Salava	5 00
Rockford, First	10 00
St. Charles	10 00
Wheaton, Mrs. J. C. Webster	2 50
Wilmette, Y. P. S. C. E., for Bohemian Girls' School	25 00
	96 96
Franklin, T. King, Kennler	1 00
Mrs. M. M. Wilson, Chicago	6 00
A Friend	67 66
Cash, Special	3 60
A Friend	10 00
"R," Thomasboro	5 00
	\$823 02

Receipts of the Illinois Home Missionary Society in September, 1890. AARON B. MEAD, Treas.

Albion, Union Ch., \$7.11; Rev. P. W. Wallace, \$5.	\$12 11
Bethel	6 17
Batavia	57 38
Blue Island, S. S.	5 00
Buda	14 87
Centralia	15 15
Chicago, First	118 92
Leavitt Street	1 94
Des Plaines	6 75
Earlville, J. A. D.	25 00
Geneseo, Ch., \$73.14; Mrs. A. E. Steele, \$10.	83 14
Grayville, Ridge Ch.	2 17
Greenville	10 00
Illini	10 83
Marseilles, J. Q. Adams	50 00
Melvin	4 50
Metropolis, F. A. Trousdale	1 00
Nepouset, J. B. Blake	5 00
Payson	10 00
Seward (Winnebago Co.), Ladies' Miss. Soc.	12 50
Shabbona, Ch., \$42.41; C. W. Quilhot, \$5.	47 41
Sycamore, J. H. Rogers	25 00
Thawville	87 00
Wheaton, First	1 00
Wilmette	36 00
Mrs. A. M. Swan, Danville	6 00
Rev. W. H. Chandler	10 00
A Friend	84 84
A. H. Jnnd, Highland	50 00
S. W. Packard, Oak Park	100 00
C. H. Beers, Geneva	100 00
Cash	40 35
Int. on Emergency Fund	166 70
	\$1,206 73

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged	\$26,222 22
Connecticut, Kent	70 00
District of Columbia, Washington	10 00
Massachusetts, Dorchester, \$10; Natick, \$111; Northampton, \$62.50; Northfield, \$873.43; W. H. M. A., \$175.	1,231 93
New Jersey, Montclair	137 50
New York City	30 00
Vermont, Brattleboro, \$1.50; Putney, \$10; Randolph, \$60; Westminster, \$5;	
Westminster West, \$5.	81 50
	\$27,793 15

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE MISS. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY AND ITS AUXILIARIES FROM APRIL 1, TO OCT. 1, 1890.

New Hampshire.....	\$1,021 99	California.....	\$714 66
Minnesota.....	3,967 39	Nebraska.....	291 81
Massachusetts } Rhode Island }	687 00	Florida.....	
Maine.....	1,647 74	Indiana.....	
Michigan.....	1,131 40	Southern California.....	126 95
Kansas.....	319 10	Vermont.....	602 22
Ohio.....	290 69	Colorado } Wyoming }	127 65
New York.....	823 80	Georgia.....	56 50
Wisconsin.....	421 70	Alabama.....	
North Dakota.....	64 46	Mississippi.....	
Oregon.....		Louisiana.....	10 00
Washington.....		Tennessee } Arkansas }	
South Dakota.....	36 15	North Carolina.....	
Connecticut.....	573 53	Texas.....	20 00
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FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.

2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.

3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.

4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.

5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.

6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.

7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.

8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.

9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.

10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

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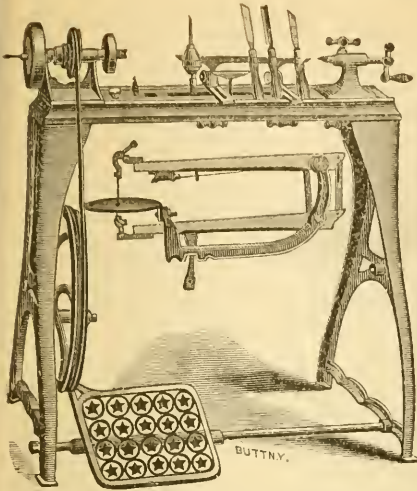
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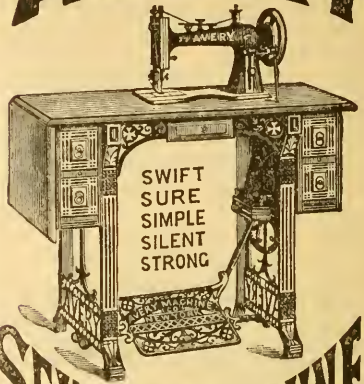
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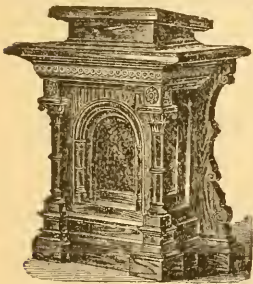
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Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

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THE

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DECEMBER, 1890.

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GO.....PREACH the GOSPEL.....*Mark* xvi. 15.
How shall they preach except they be SENT?....*Rom.* x. 15.

VOL. LXIII.

DECEMBER, 1890.

No. 8.

“I WILL honor Christmas in my heart and try to keep it all the year.”

◆◆◆

“CHRISTMAS is a time in which, of all times in the year, the memory of every remediable sorrow, wrong, and trouble in the world around us should be active with us, not less than our own experiences, for all good.”

◆◆◆

“I HAVE always thought of Christmas time, when it has come round, apart from the veneration due to its sacred name and origin—if anything belonging to it can be apart from that—as a good time; a kind, forgiving, charitable, pleasant time; the only time I know of, in the long calendar of the year, when men and women seem by one consent to open their shut-up hearts freely, and to think of all humanity as fellow-passengers to the grave, and not another race of creatures bound on other journeys.”

◆◆◆

“THERE are many darkened minds, and O listener, try to bear in mind the stern realities from which these shadows come; and in your sphere—none is too wide, and none too limited for such an end—endeavor to correct, improve, and soften them. So may the New Year be a happy one to you, happy to many more whose happiness depends upon you! So may each year be happier than the last, and not one of our brothers or sisters debarred their rightful share in what our great Creator formed them to enjoy.”—*Selected.*

OUTSIDE RESULTS OF THE WHITMAN MISSION.

BY REV. JOSEPH E. ROY, D.D.

It saved Oregon to our country. The New York "Independent," of January, 1870, said: "A personal friend of Mr. Webster (then Secretary of State), a legal gentleman, and with whom he conversed on the subject, several times remarked to the writer of this article, 'It is safe to assert that our country owes it to Dr. Whitman and his associate missionaries, that all of the territory west of the Rocky Mountains, and south as far as the Columbia River, is not owned by England, and held by the Hudson Bay Company.'"

It, with the Methodist mission, secured the settlement of the territory thus preserved, and so the occupancy necessary to the possessory right. At that time nothing but missionary enthusiasm would have led the way in such an immigration. The Methodist authorities at the time thought they had made a mistake in sending so many secular missionaries, farmers, and mechanics; but, in Providence, that was just the thing, along with the missionary scheme, needed to settle and give character to the rising State of the Pacific Northwest. The people of these missionary colonies were the very ones who, by their necessities, took the lead in the setting up of organic government. Their *personnel* is impressed upon all the early history of Oregon and Washington.

As in the case of Dartmouth and Hamilton Colleges, these early Indian missions secured for the two denominations engaged in them the planting of Christian institutions of learning on this coast a long time before they would otherwise have been set up. This was a necessity beyond that of any other of our new country territories, because of the inaccessibility of this region. The Indian School at Salem became what is now the Willamette University (Methodist), with a campus of forty acres within the city corporation, a part of which is yet to be sold to add to the endowment. The Orphans' Home School, set up at Forest Grove for the children whose parents had been massacred with Dr. Whitman and wife, was absorbed by the Tualatin Academy, which to-day stands to the Pacific University of that place as Phillips Academy stands to Andover Seminary. And at Walla Walla, within six miles of Dr. Whitman's Mission, has come on the Whitman Academy now to be the Whitman College.

The breaking up of those missions by the massacre—the missionaries for the eleven subsequent years not being allowed to return on account of the inability of the authorities to protect them—turned loose upon the home missionary field that body of sturdy, well-trained, and consecrated

foreign missionaries. Providence, it seems, in order to secure the needed home missionary force, sent them out as foreign missionaries. The American Board, which had previously designated Rev. Elkanah Walker, and Rev. Cushing Eells, with their wives, for the Zulus of South Africa, in 1838, to meet the exigency in the foreign field of Oregon, sent them over the Rocky Mountains. After the arrival of the missionaries overland, their base of supplies was the Sandwich Islands. Whaling vessels going out that way from New York would there connect semi-occasionally with stray vessels coming over to the Oregon coast.

After the massacre, November, 1847, the Board offered to send Mr. Eells and his wife to labor in the Sandwich Islands; but he preferred to remain in Oregon. Referring to those Islands as their base of supplies, Father Eells remarked to me the beauty of the handwriting of Levi Chamberlain, a business man of Boston, who had gone out to be the business manager of the mission. After the same secular missionary Mr. and Mrs. Walker named one of their sons, Levi Chamberlain, another son of Anak—his father having had six feet and two inches of altitude. And so George H. Atkinson, also diverted from a mission to Africa, coming to Oregon in 1848 to be one of its Fathers, was sent out by the way of the Sandwich Islands, where he waited three months for a vessel to take him to the coast, which he reached in just eight months from the time of sailing from Boston in the bark "Samoset." And so the American Board, and now the American Missionary Association, in all their operations among the Indians, have been doing an essential home missionary work, not simply in the direct way among those wild people of our country, but in the indirect way of planting missionaries who remain in the region where they were set down, already upon the ground to catch the coming tide of white settlers, and by their sturdy families to furnish the foremost men and women of the new country. Such pre-eminently were the families of Rev. Messrs. Ferry, of Mackinaw, and Wheeler, of Lake Superior.

But what of the individual families of the Whitman Mission? Walker settled at Forest Grove, one of the most beautiful spots in the Willamette Valley. He bought one hundred and sixty acres of land adjoining the village. For many years he served as pastor in the church of that place, the second of the State (1845)—that of Oregon City (1844) being the first. Then, to the day of his recent death, remaining upon the old homestead, where his widow and a married son now live, he continued to serve as a Home Missionary, preaching here and there. Mother Walker, still bright and lively, exhibiting to me the old side-saddle on which she had ridden across the plains, and over the mountains in 1838, had it mounted upon a box, and herself into it, to show how in the Indian times she had carried her baby bound to herself by a strap to

keep the little one from tumbling off. Mr. Walker had given some forty acres of his homestead toward the endowment of the Pacific University in that place. One of his sons, Joseph E., is now a missionary in China; Levi Chamberlain is serving at an Indian Agency as clerk; and the sons, Cyrus Hamlin and Marcus Whitman and John and Samuel have all served in Indian agencies or schools.

Rev. A. B. Smith, after the massacre, served for a time in the Sandwich Islands, then came back for a long pastorate in New England, and then to become the founder of the church at Sherwood, Tenn., and the fosterer of the Academy at that place, all under the A. M. A., and now, since his death, Rev. S. E. Lathrop as pastor. Rev. W. H. Gray remained in Oregon to be a pastor, a historian, and one of the founders of the commonwealth.

Rev. Cushing Eells, D.D., leaving the mission, went to Oregon City, and on to Salem to be one of the first teachers in the Willamette University; then to Forest Grove to be the first teacher in the Tualatin Academy, a log cabin, twenty by thirty, with puncheon floors and desks; then to be a farmer missionary, buying from the American Board the section of land which the Government had given it for the Whitman Mission; then to be a Home Missionary at his own charges in building up the fine church at Colfax, Washington; then to become the founder of the Whitman Academy and Whitman College, at Walla Walla, giving for the same, as the President, A. J. Anderson, tells me, not less than eleven thousand dollars, besides a year's labor at the East, and other years of time, and besides furnishing for various causes of benevolence not less than \$25,000. In a delightful visit with the old gentleman, he told me that he thought his two sons, his only children, had done more for the Indians than he could have done himself if his work had not been broken up; the one, Edwin, now in his twentieth year, acting as Indian Agent in Washington, and the other, Myron, in his sixteenth year, as the A. M. A. missionary at Skokomish, in the same State.

And so the mutual relation of Home and Foreign missions evermore stands out.



THAT was a good point made at the Western Association meeting by Evangelist Veazie in saying that while visiting the frontier churches in the recent fellowship meetings he found not a single one of our pastors on the route who expressed a wish for more money; but every one did greatly want a fuller measure of the Spirit, and the conversion of the unsaved among his people. Such pastors will be fed and clothed, and their prayer for salvation of souls will be answered.—*Kansas Telephone.*

DIFFICULTIES.

THERE are peculiar difficulties attending the work of the Home Missionary in a new country. They are caused, in the first place, by the passion for wealth. The majority come West to make a fortune. They do not profess to have any other aim. This one thing they seek. Pioneers are necessarily courageous, energetic, and ambitious. They are one idea men, and often godless, many of them religiously trained in childhood; but years of religious destitution and of concentration of thought upon worldly things, have made them reckless, and indifferent to religious things.

Somehow there is a religious indisposition peculiar to a new, lively, and promising town. People get almost crazy over their city. They get absorbed in the idea of building it up and making it the great metropolis of the region. Everything and anything that builds "our city" is all right. Daily papers go so far as to say, "We care not for morals; all we care about is to build our city." Gambling houses, low grogshops, houses of ill-fame, are all right as long as they help to "build our city."

Life on the Pacific Coast has been rather a wild and exciting one; some would even characterize it as loose. People generally have not been in the habit of going to meetings and attending to religious things. A prominent man told me recently that he had not been in a meeting for twenty years, yet he would not like to live in a place where there were no churches. There is an independence and boldness of feeling observable here, different from the East. Young men will play base-ball on Sunday in the most public places. Stores and saloons are wide open. Whatever moral sentiment exists is brazenly defied.

There is a difficulty, also, incident to making new homes and starting in business in a new country. It is no little thing to make a new home. It is expensive. Many begin with little or nothing. They must have some kind of a home, must have the necessaries of life. Children are clothed in rags. It is sometimes years before they can dress respectably or fit to appear in society. For a while they can't; when they get over that they won't. Many become indifferent during their struggle to settle in a new home.

But the saddest of all difficulties is the disloyalty of professed Christians. It is said that many lose their religion on the ocean, others on the Rocky Mountains. Many, considered earnest Christians in the East, are very lukewarm here, yea, and many make no profession here. Some live months without attending a religious service. Generally this can be traced to the love of money. But, thanks be to God, we have loyal, ear-

nest, and faithful Christians here,—Christians that are always to be depended upon,—every-day, out-and-out Christians. God bless these precious ones, and increase their number!—*A Home Missionary.*

“ROLL 'EM OUT.”

BY REV. C. M. SANDERS, DENVER, COLO.

I WAS stopping for a day at the hotel of a frontier town. The place was but an infant in age, and yet evil was already a giant in purpose and execution. During the night I was disturbed at intervals by the profane shouts of a number of men who were spending the hours in drinking and gambling in a “Gold Room” near by. About five o'clock two of them mounted their bronchos and “pulled out for the ranch.” They started away yelling and swearing, and, passing the house where I was stopping, they screeched so as to arouse the sleeping inmates, “Roll 'em out! ROLL 'EM OUT!”

I left my bed and went to the window that I might catch sight of them. I saw two men, strong of body, well-dressed, splendid riders, the brute within them blazing at the mouth, while the animals beneath them, seeming to realize the situation, put themselves into the most vigorous broncho action. Away they rushed out over the great plains.

I returned to my couch again, but not to rest. No more sleep for me that morning. I mused; the fire in mind and heart was kindled. I thought, “Poor fellows! how mistaken you are as to the true joy of life!” Then I wondered who they were, and there came to me these answers: “They are two reckless cow-boys, carousing gamblers, who have made the night restless, and who this morning should be arrested for disturbing the public peace.”

“Possibly,” I said, “and yet they are two young men in the strength and vigor of manhood, in the prime of life, and no doubt they are dear to some mother's heart. They were not always thus; they were once innocent and attractive children in some home. They may have been bright scholars at school, and it would not be strange if they had graduated from some college. Then there was a time when they began to ride the wicked broncho and rein into the wrong trail.”

I did not so much think of the punishment they deserved as that they ought to be brought into the liberty of Christ and the joy of the true life. Then I asked, “Why is it that the saloon and the gaming-room are so potent that they can attract from such distances and hold ‘protracted meetings’ every evening in the year, continuing all the night through, while the church seems to fail to reach them? Is it true that the saloon is stronger in its influence and broader in its reach than the church? Is

the great adversary mightier than Jesus Christ? Is the saloon man a more potent force than the church man? It sometimes seems so; indeed how frequently this is the fact."

The afternoon before, I passed the open door and uncurtained window of one of these "gold rooms." It was an attractive room. Near the window, seated at one of the tables, whereon were small stacks of silver dollars, was a circle of young men. They were gambling. These young men are drawn in and held here by some mighty influence. They find the saloon; why not the church? Is it true that sin's drawing influence is more effective than is the power of Him who said, "And I, if I be lifted up, will draw all men unto me"?

Now, I am not unmindful of the excuse we offer in reply to these things; but somehow I am coming more and more to believe that we are deceiving ourselves and wronging souls about us. I can imagine divine tears shed as the "All Power" notes us.

I am asking myself this morning, "May we not learn something from the saloon men?" The story is told of the good mother who always had a kind word to say of everybody. One day her children thought they would test her as to the Evil One. In response she replied, "Children, we might well imitate his earnestness." Were all church men as earnest in their life and work as are the saloon men, what would be the harvest? Now, is this a wrong way of putting it? Is it not true that the former may be, should be, as earnest as any class of men? Is it not true that the cause of Christ has a right to expect the purest earnestness? Is it not true that such earnestness pays the richest dividends?

I thought again: "Now, the gaming master has spent the night watching his snare and welcoming his victims. He does his work 'in the nick of time.' He regards not his own ease."

Where am I all this time? I have retired to my chamber and to my bed. I am sleeping while he is working. "Ah," I thought again, "the church is, in more ways than one, too much in retirement. It loves the quiet of the chamber and ease of the couch. My position here in my chamber is too much a representation of the church as regards the Master's work."

"Roll 'em out!" "Roll 'em out!" Yes, that is it. That is the message of these young men to us church men this early morning hour. As expressed by the Apostle, "It is high time to awake out of sleep."

But is nothing being done for Christ or his church here? Oh yes, thanks to

THE AMERICAN HOME MISSIONARY SOCIETY,

whose servants came in at the beginning. The first service was held on

the street. A wagon answering for pulpit platform and choir-loft, the noble few, interested and willing-hearted, were organized for Christian work; and after a long, severe, self-sacrificing struggle, with help of friends here and there, supplemented by the A. C. U., a comfortable meeting house was completed, even to a bell in its tower.

The Sabbath bell is now heard. What a message it declares! What memories it awakens! Who can tell what its influence shall be?

“Roll 'em out!” “Roll 'em out!” Yes, that is it. I thought again: “Here is a message to those who take little or no interest in our home missionary work, who have the means to do much, who, were they to do what they might comfortably, would enable our Home Missionary Mother to answer the numberless calls for aid she must now refuse.” How few realize the broadness of the work! I could name many well-to-do families in the East, who take no interest in church work at home, or in mission work abroad, whose children have been helped and saved by the Home Missionary. Such families need to “roll out” of their indifference, and open their purses heavenward.

“Roll 'em out!” Yes, that is just what I wish it was possible for me to do—roll out from somewhere the right men, so much in demand to fill the churches and to be leaders in righteousness in these budding towns of this great fast-peopling center. Such parishes wait for months, sometimes, before a pastor can be found for them. Young business men, professional men, move in with their families, but it is difficult to find the pastor suited to their wants who is willing to heed such a call.

“If I were to have any choice in a field, it would be a large town or city in which there is no church of any creed, where I could go and build up a church.” Thus writes one man to me. “Anybody” will not do for this work. Not every man called to preach is called to the pastorate of a pioneer parish. Said a gentleman in one of these parishes to me, referring to unsatisfactory pastors, “Now, if you will furnish a MAN we will furnish a congregation.” Choice men we need and must have if we would do the Lord's work successfully; the choice of the flock must come to the help. They must be good fishers of men: men of brain and heart; wise, consecrated, courageous men, full of hope.

“But,” some say, “there are so few in sympathy with you.” Yes, I know, and the Christ knew—“The harvest is great but the laborers are few.” “Lo, I am with you alway.” What a place to win sympathizers! “But the work is so difficult and perplexing!” And yet the Christ “for the joy that was set before him, endured—”

Then think of the possibilities the future may reveal! “A little one shall become a thousand, and a small one a great nation; I the Lord will hasten it in his time.”

THE LOST ROY.

A CHRISTMAS STORY.

BY ELIZABETH GLOVER.

I.

EAST.

SHOPS full of brightness and costly toys; thronging people; carriages in seemingly inextricable tangle; masses of evergreen on the fruit-stands; tokens of gayety and excitement everywhere.

But what has a busy doctor, whose days go on in the ceaseless fight with pain and death, to do with all this? Only to note with foreboding the excited faces of delicate women and children, and the heaps of sweets in the confectioner's window. He may, indeed, be so far drawn in by the popular interest as to stop on his tired way homeward at night to indulge a defrauded taste for something artistic. In that case he will afterward muse more indulgently over this queer Christmas fury for buying and giving. Such an one, having crossed Broadway, was on the steps of a house in one of the wide avenues.

"What are ministers for," he was saying to himself as he laid a reluctant hand upon the door-bell, "that I should be sent for here? It is hard on us poor physicists, this semi-professional work." The frown upon his brow frightened the dejected footman who showed him up the stairs.

His patient, startled out of her preoccupation by his coming, stopped her weary pacing up and down, and held out her hand in the old habit of courtesy. But in a moment the hysterical fire leaped up in her eyes.

"Why have you come?" she wailed. "You can do no good—unless—" and then she fixed upon him a look which made even his experienced heart stand still. "You *have* heard!" she cried. "They have sent you to break it to me! *Roy is dead!*"

"No," said the doctor, "I have not heard from Roy. But I have come to help you bear this trouble. You must sit down while you talk to me."

"How can you help me if I cannot hear from him? Think how long it has been! Three whole months and not a word! Oh, they have been like years! My only boy! my Roy! I cannot bear it another day; you know I cannot."

"If you do not bear it you are no true mother to Roy," said the stern doctor.

"No true mother to him?" For a moment she was sobered; then her

excitement rose again. "And I never have been a true mother to him!" she cried. "I spoiled him. His uncle John said so. They sent him away for that. They sent him away off on that ranch. He wasn't happy there. How should he be? He ran away, and now he is lost—*lost!* *And it is my fault!*" She would have risen from her chair again but for the doctor's firm hand and steady eye.

"I think he is dead," she said, shivering; "and then—his soul! He never thought of any world but this. How should he? I didn't—while he was here. I was happy enough to dress him and give him the things he wanted. Wasn't that natural? But now I do not even know where his body lies! And Christmas is coming!" she continued. "Ah, it's Christmas that maddens me! It will come! He always had his own Christmas dinner, just what dishes he liked, and just what friends he liked. Doctor, can't you shut your eyes and see him sitting at the table under the lights, with his velvet coat and his pretty curls, and the flowers and bouillons all round him? How," she whispered, an uncanny gleam in her eyes—"how will you keep me from going mad when Christmas comes?"

His grave look rebuked her. "You will keep yourself from doing that by doing as I say," he answered.

"If I took your medicine it would do no good. I have not slept for three nights. When I close my eyes I see him lying dead in some horrible place, always in a new place and a new way."

"Hush! I shall not give you medicine till you are willing to take it. I shall tell you the truth first. If you give way to this you will have to answer to God for it."

"But if I cannot hear from my child?"

"You must submit to wait. You must trust God."

"God? Does he care? Many sons are lost, and *mine* is lost! And to-morrow they will ring the chimes as if he were here. Then can I think God cares?"

"What is Christmas?" said the doctor, perceiving it was the nucleus about which her trouble had gathered.

"A time for happy people, a horror to the wretched, madness to me!"

"And is that all?"

"Oh, I know about Christ; but can I think of that now?"

"No," said he, more gently; "you cannot think now. But if you are willing to be helped, willing to show trust, I will tell you how."

"How?"

"By doing just as I tell you. You will not walk up and down here any more. You will take the food and medicine Janet brings you. Then you will let her help you to undress, and you will go quietly to bed."

She shook her head. "It will be of no use," she said.

"Yes; for by doing this you tell yourself that you have put your trouble out of your hand into God's. Will you promise to do it?"

She did not answer, nor was there any response of hope or will in her face.

"It may be for Roy's sake," said the patient doctor.

Even then he had to wait another long minute before she answered, weeping, "Yes, I will do it for Roy's sake."

Upon his little prescription block the doctor wrote an order for a sleeping draught which he tore off and gave to Janet, the maid. Then upon the next sheet he wrote something else very clearly and carefully. He folded the paper and showed it to Mrs. Mertoun.

"See!" he said, "I will put it here on this little table by your bed. It is for to-morrow morning. You are to look at it, remember, as soon as you wake." He put out his hand to say good-bye. As he did so a sweet, bright smile beamed from his face, cheering and warming even her pre-occupied heart. What brought such a smile into that chamber of an apparently hopeless grief?

"It seems heartless," said the poor mother to Janet, "to lie down and sleep when I do not know where my poor boy is; but the doctor told me to do it for Roy's sake." Janet saw that a hush had fallen upon her spirit, and was not surprised when the long-desired slumber really came. It was an uneasy one at first, but it presently became very deep and quiet, and it was not till dawn of the next day that Mrs. Mertoun awoke.

When one has fallen asleep in sorrow, the first renewal of consciousness brings the specters of his fear and pain to daunt him. Oh, to face them again, to take up the burden of the old misery! How the heart fails at the dreary prospect! Mrs. Mertoun moaned as she woke, and hid her eyes again in the pillow.

But she could not shut out the sound of the bells in the cathedral tower near by. How cruelly loud and joyous and triumphant their chording clang! Alas! it was Christmas morning upon which she had wakened to her woe.

She moaned again and turned restlessly upon her pillow. And as she turned she saw the folded paper the doctor had so carefully laid on the little table by her bed. "He said it was for the morning," whispered her good angel. "Before the fever of this misery rises, take the medicine he left. You promised to do it for Roy's sake." She reached for the paper, opened it with trembling fingers, and this was what she found written: "*For God so loved the world that he gave his only begotten Son.*" She laid down the paper half disappointed. Such old words! What had they of practical help?

Why, this. It presently appeared they had gotten possession of her whole mind. They were repeating their burden over and over again; and light was stealing out of them into the dark places of her soul. God? This then was God; such an one as knew the heart of a parent toward an

only begotten child! And he *loved* the world. Her spirit rose and rose, as if an angel had lent it wings, out of the dim places of her fear, out of this Eastern room where she had yielded to threatening madness, out of that Western land where every terrible fancy had by turns affrighted her, into the heavens, the near heavens, near to the East, and near to the West, where was a God who had loved an only son, and who had loved the world enough to send him here.

What had changed the clangor of the bells to holy, healing music? Christmas then was not a day red with the blood of old joys, hideous with the wreckage of past happiness. No; but one that took humanity up into heavenly love, and heavenly redeeming, and there soothed the heart's wounds, and certified its trust. "God is there!" sang the bells to the weary mother, and she lay back in peace upon her pillow, and wondered at the revelation of love.

The sunlight came like the presence of an angel, and sparkled in her room. Her anxious husband came. She looked up at him quietly, and said: "I think we shall hear from Roy to-day."

"But if we do not?" he asked, half doubting her sanity.

"If we do not," she answered, "God is there."

"See!" she said presently, unfolding the little paper in her hand, "it is my Christmas gift."

II.

WEST.

Little Joe and his mother were carrying between them the evergreen star they had made. This newest street of the new mountain town where they lived had pushed itself out to the edge of the valley, and opposite them were more mountains, their very friendly neighbors, telling them daily a variety of news, and sending beatific looks across at them.

Joe's father was a Home Missionary. He was playing sexton just now in the little church where the star was to be put up.

"It may storm before we get home, mother," said Joe.

"No matter, we're not on the prairie; see there are shops and houses all the way to church."

"Yes," said Joe, skipping for pure pleasure at such sociability, and jogging his end of the star.

Now the houses were some of logs, and some of unpainted boards; and as to the shops they were only shanties with a great show of tin cans in pyramids in the windows. But something at the door of the first one brought little Joe to a stand-still.

"Mother," he said, "shall we have turkey to-morrow?"

"No," said the mother. "We must not afford it this year, you know."

"Why not?" said Joe, his eyes not yet withdrawn from the turkey.

"Why, the treasury in New York is low. They can't pay us as much as they did last year."

"Why don't they fill up the treasury?"

"Perhaps they can't. After all, it's God that really fills it. I guess it won't fail."

Her voice had a cheering ring, and the turkey was now out of sight. Yet Joe still looked grave.

"Shall we have apple-pie, as you used to have in the East?"

"No, dear. You know we gave up sugar to help pay for the lamps in the church. Father can do more good preaching at evening than any other time, and how they will shine out to-night! We'll hang the star where they'll light it up."

Joe gave another little skip, and again jogged his end of the star.

"Joey," said the mother, presently, "aren't you glad Christmas isn't all in *things*—sugar and such things, I mean?"

"Where is it?" said Joe.

"It's in the air, I think." And here, if the tall, young mother did not skip outright herself. Her step became so elastic that it was her end of the star that was shaken. "It's in the air," she said, "and in hearts. Here's the star, you know; we said we'd like to do something lovely for Christmas, and here is the star grown right out of our hearts."

"It grew in the evergreen-tree first," said Joe.

"Well, that was out of God's heart. And we'll put it in the church, and it'll shine into more hearts, and help to make love and joy. That's what Christmas is, the coming of love and joy."

"But, mother," said Joe, "wouldn't you like to have some of it come in things?—if we had money, you know?"

"I thought I would yesterday, Joey, dear. I got to thinking what I would like to get for father, and my Joe. Yes, and I thought of grand-ma, and the cousins at the East. I wanted to send them just a *little* box."

"But you didn't cry, mother?" said Joe.

"No; I thought may be the reason why God did not give us more money was that we might learn how much Christmas there is without *things* after all. A letter will carry love, won't it? And words made out of air will say it, and hearts can send it to God. Oh, I think my love will go to the dear old East, some way, to-morrow!"

And as the pretty mother looked toward the gray sky, though her face was too high for Joe to see it all, he felt that the glow of her cheeks and eyes lit up the very dusk of the winter eve.

"Mother," said Joe, after a little silence, "I don't care for *things*."

“That’s my brave boy!” said the mother.

All those cheap, yet costly, kerosene lamps were lighted in the rough chapel, and the fire glowed in the stove. There was need of it, for the mercury had gone down, down, down, in the last few hours; and Joe and his mother had to clap their aching fingers before they could take the comfort of the fire.

The hanging of the star was a matter of moment; but when it was in place, what a beautiful star it showed itself to be, and what a festive and furnished look it gave the whole place!

“It is going to storm,” said Mrs. White. “Shall we have any congregation to-night?”

“Perhaps the larger,” said her husband. “Some will come in for shelter from the cold.”

He began to pull the bell-rope in the little closet off the vestibule. Mrs. White took her seat at the melodeon. Joe stood by the door to supply hymn-books. A congregation of twenty or thirty people gathered. As usual there were many new faces in it; those of miners down from the hills on a visit to the town; or of loungers too wholly out of funds and credit for the saloons.

It seemed doubtful if there were many present who knew how to pray; but it was soon apparent that all could sing, and the way in which it was presently proposed to “hold the fort,” the number of keys, the various measures of time in which that cheering injunction was growled, fugged, and shrilled, would have distracted any chorister but the long-suffering, and tender-hearted mother of little Joe. Her eyes wandered from the keys of the melodeon to the singing faces, momentarily softened and ennobled by the power of even such a poor, little song; and she wondered, as she had often done, why no artist had drawn for testimony a cloud of just such worn, marred, rough human faces lighted with the light which “never was on sea or land.” The innocent, cherubic faces old masters loved to paint could not bear witness like these.

It was just then, under cover of the singing, that a new-comer slipped in at the door. His hand moved automatically to his head, but it was a needless motion. He had no hat to remove. That marked the last limit of destitution, and indeed the new-comer might shock by his appearance even the unconventional church-goers in Divide. His old canvas jacket was stained as if it had been trampled in the clay. His pants and shoes were literally in tatters. He moved stiffly and weakly to the nearest chair, dejection and suffering in every line of his form. His locks were matted; his face ashy pale. But it was a beardless face,—only a boy’s, and Mrs. White observed the delicate and regular features. She knew the tokens. “He has fallen among thieves,” she said.

No matter what the minister preached. It could certainly make little

difference to the latest comer ; for those near soon saw he was shaking in an ague-fit, and was by and by stupid with fever. But this kind of misery was not unusual in Divide, and nobody was disturbed.

Yet the poor lad stood up with the rest when they rose to sing. The music paused at the second verse while the minister asked any who were minded to turn now from death to life, to come, before the hymn closed, and stand beside him. A few moved forward, and the boy's feverish eyes followed them. Suddenly he started, stretched out his arms with a pitiful cry, and fell senseless on the floor.

The minister made the crowd stand back. Somebody produced a brandy-flask ; somebody presently brought hot milk from a neighbor's house ; for it was easy to guess the sufferer was half-starved. But no one knew the lad or could tell whence he had come.

"What shall we do?" said the minister to his wife.

"Take him home," she replied, promptly. "He is our Christmas gift."

From the minister's very scanty wardrobe clean clothing was found for the stranger, and he was put in Joe's bed. It snowed furiously that night ; the flakes clicked upon the windows, and the wind howled. Mrs. White heard it when she rose to give the sick boy his gruel, and her heart triumphed over the gale, because of this one rescued from its fury.

He was evidently stronger in the morning, but he remained silent and unresponsive.

At last Mrs. White sat down beside him. "You do not live in Divide," she said, "and your friends will be anxious about you. I want to send word you are safe."

"I have no friends," he answered.

"Haven't you a mother ? If you have she will suffer."

"She may as well think I am dead."

"Oh, no. Tell me where you came from."

"From a den of thieves," said the boy, hotly. "Do you want *her* to know?"

"I want her to know you are *here*. You are not going back among thieves."

"I will go some time, and have my revenge," said the boy.

"Upon whom?" said the anxious questioner.

"Upon *him*. He was older than me. He'd seen lots of life. He knew I had some money mother sent me. He knew I was tired of uncle's ranch. He pretended to be friends, and said we'd take a claim up the mountain together. So I went with him. Then I found him out. He wouldn't work. Cards are the only tools he knows. He got sourer and sourer to me when the money was most gone, and I wouldn't write to mother for more. But I didn't think he'd serve me this last trick!"

"He robbed you of all at last," said Mrs. White.

"Yes; of my watch and clothes and all. They drugged me first, and when I woke I was on this side the mountain in those rags. Some time—' said the lad, raising his puny fist in wrath.

"Hush! Tell me how you got to Divide."

"I saw the lights from the mountain. Your place seemed brightest of all. I went in to get warm."

"And have you forgotten how, when those people came forward who wanted to lead a new life, you started as if you would come too?"

"I thought they were going home; and I thought of my home, and I wanted to go too."

"Ah, yes! And as you longed for home, that moment your mother was longing for you."

"Oh, do you think so?"

"I know so."

He turned his face from her, and she left him to fight out the battle between love and pride. But by the time the Christmas dinner of rice and milk was ready, the stranger was calling Mrs. White in frantic eagerness.

"Won't you telegraph to her, *now*, please, *now*! Mrs. Roy Mertoun, Madison Avenue, New York."

The minister pulled on his long boots, and trudged patiently through the snow with the message. His wife looked from the door after him.

"I knew I should send my love East to-day!" she said joyously.

So from post to post it sped across the continent, that love-winged message. And from post to post came back the answer, "Oh, Roy, thank God! I will come to you soon."

"A week longer Roy stayed in that happy, healthful, poor, yet rich little home. A wiser mother than his own made him hers for the time being, and taught him many things. Then came his own father and mother, and then it mattered little that the missionary purse was so light, for the purse of Fortunatus opened as freely for Roy's benefactors as they would let it.

And may such a purse some time be opened without let or hindrance over that Home Missionary Treasury upon which so many mothers and fathers and little Joes must depend while giving the good tidings to the wandering ones at the frontier.

THE "GOSPEL TENT," the gift of the Hyde Park Church, Mass., to Superintendent Sanders, for home missionary work in Colorado, was ruined by a gale which swept Villa Park neighborhood July 29. This tent has an interesting history. Three churches were organized in it, two councils held, special meetings resulting in conversions. Said one man, "That tent has been the salvation of my soul."—*Advance*.

REV. SAMUEL G. WRIGHT

DIED at his home in Brookville, Kansas, July 25, 1890. He was a farmer's son, born in Hanover, N. H., December, 1809, and grew up a sturdy, hardship-loving youth. He early received religious instruction from his devoted mother, and was deeply impressed with a sense of his sins at intervals between the ages of fifteen and twenty-one. The preaching of Nettleton in Hanover marked one of these intervals; and even in later years he could scarcely mention without tears his emotion as the great preacher rose and began to read, in deep, almost sepulchral tones, the hymn, "Lo, on a narrow neck of land."

Apparently as the result of the ordination services of his elder brother, Asher, who went as missionary to the Indians in Western New York, he joined the church in Hanover, N. H., in 1830, and came West the same fall with his young bride, Eliza Page, of Sharon, Vt., accompanied by all his father's family.

Settling in Canton, Fulton County, Ill., he soon became owner of a valuable farm, with every prospect of becoming a rich man. But he had better hopes. While holding meetings Sundays and week-day evenings, in school-houses and log cabins here and there, souls were given him, and friends began to say, "You ought to be a minister."

He sought advice on this point from Dr. Edward Beecher, Dr. Nelson, and Dr. Sturtevant, of Jacksonville, Ill., in compliance with which he gave over to a younger brother the farm and the special care of his parents, and began the study of theology at Lane Seminary in 1837. Three months before completing the course he broke down with hemorrhage from the lungs, and seemed about to die. "What a pity it is, Mr. Wright," said Mrs. Harriet Beecher Stowe, speaking of his failure in health—"what a pity it is for a man to run so hard getting ready to make a leap that he has no strength to jump at last!" Doctors said he must give up all hope of this work, that he could not live ten years as a preacher. "I would rather preach the gospel ten years than live fifty years of any other life," he said, and, after a few months of rest, began, in 1840, the life of a pioneer Home Missionary—a veritable circuit-rider, going often thirty miles on Sunday to his preaching appointments, through fire, flood, and storm, that formed the subject of many a tale told his children in later years. He once said to the Home Missionary Agent, "If there is any place so hard, or with salary so small that no one else will go there, send me."

Neither did he shrink from danger as conductor on the "underground railway." In 1843 he was indicted for helping fugitive slaves on their

way to Canada; but as the charges against Owen Lovejoy, who was indicted at the same time, fell through, the other cases were never brought to trial. His anti-slavery sentiments were intensely unpopular, and he was often threatened with personal violence. A man who afterward joined his church once lay all night at his gate with loaded pistol in hand to shoot him as a "black abolitionist" if he returned that night.

In those early days his zeal in the temperance cause was also unpopular. Not less so was his denunciation of the almost universal practice of appropriating timber from government lands, which he boldly attacked as a form of stealing.

Still, his courage, energy, and warm heart, his love for children, his zeal in the cause of education, his love for music, and a certain personal magnetism, always made friends for the handsome young preacher, who drove about the country with horses few other men could have managed, and fearlessly dared mobs, prisons, and poverty. This personal popularity never forsook him, and late in life it used to be said in a certain town that "Father Wright was the only man in town who could give a temperance lecture without having the meeting broken up by roughs."

From 1840 to 1871 he preached in various places in Northern Illinois, often assisting neighboring pastors in revival services, where he seemed to be especially useful and happy. One year he was Home Missionary Agent for the State. For twelve years he added to his labors as pastor the duties of County Superintendent of Schools. From 1871 till January, 1890, the date of his last sermon, he preached in Burlington and Brookville, Kan., serving the latter church from 1875 to 1888.

His ministry was always marked by joy and hope. He loved the Savior. He loved to tell of him. He loved the people to whom he preached, and he was beloved by them in no common degree. Unbelievers believed in his sincerity and admired his energy. No exact record can be given of the hundreds who have been added to the church as seals of his ministry. Verily, "Blessed are the dead who die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them."—*Kansas Telephone*.

PERSONAL EFFORT.—There are a great many of us who are willing to do great things for the Lord, but few of us willing to do little things. The mighty sermon on regeneration was preached to one man. There are many who are willing to preach to thousands but are not willing to take their seat beside one soul, and point that soul to the blessed Savior. We must get down to personal effort—this bringing one by one to the Son of God. We can find no better example of this than in the life of Christ.—*Moody*.

Woman's Department.

A DESIRE.

“O to have dwelt in Bethlehem
 When the star of the Lord shone bright!
 To have sheltered the holy wanderers
 On that blessed Christmas night!
 To have kissed the tender, way-worn feet
 Of the Mother undefiled,
 And, with reverent wonder and deep delight,
 To have tended the Holy Child!”

“Hush! Such a glory was not for thee,
 But that care may still be thine;
 For are there not little ones still to aid
 For the sake of the Child divine?
 Are there no wandering pilgrims now
 To thy heart and thy home to take?
 And are there no mothers whose weary hearts
 You can cheer for that Mother's sake?”

“O to have knelt at Jesus' feet,
 To have learnt his heavenly lore!
 To have listened the gentle lessons He taught
 On mountain and sea and shore!
 While the rich and the mighty knew him not,
 To have meekly done his will,”

“Hush! for the worldly reject him yet;
 You can serve and love him still.
 Time cannot silence his mighty words;
 And though ages have fled away,
 His gentle accents of love divine
 Speak to your soul to-day.”

“O to have seen what we now adore,
 And, though veiled to faithless sight,
 To have known, in the form that Jesus wore,
 The Lord of Life and Light!”

“Hush! for He dwells among us still,
 And a grace can yet be thine
 Which the scoffer and doubter can never know,
 The presence of the Divine.
 Jesus is with his children yet,
 For his word can never deceive;
 Go where his lowly altars rise,
 And worship and believe!”

WHAT MOTHERS CAN DO FOR MISSIONS.

BY KATE P. UPSON, CUMINGS, NORTH DAKOTA.

LET us for a moment consider the country in which we live. "Our own America has been, and will be, the home for missionaries." It is the country of Christian homes. Our civilization should be the noblest, for we are "The heirs of all the ages, in the foremost files of time." It is not necessary to argue that the two great needs of mankind, that all may be lifted up into the light of the high Christian civilization, are, first, a pure spiritual Christianity; and, second, civil liberty—both blessings we have. In Great Britain the union of church and state tends strongly to paralyze some of the members of the body of Christ. Here there is no such influence to destroy spiritual life and power. Here also has been evolved the form of government consistent with the largest possible civil liberty. Herbert Spencer says:

"I think whatever difficulties they have to surmount, and whatever tribulations they may have to pass through, the Americans may reasonably look forward to a time when they will have produced a civilization grander than the world has known."

Do not many of these conditions date back to the earnest and prayerful mothers who first came to this New World? Surely there is no other such home of freedom; no place where a mother can exert her influence as here.

Christian mothers take their little ones as blessings sent from heaven, and I believe do consecrate them to God. Many do not fully realize what consecration means. We know it is to dedicate, and devote to the worship of God; but, we do not know what that may necessitate.

The distinguished mothers in God's Word had great influence in forming the characters of their children; yet many lived to train them only a few short years. We remember Joseph had such training for only twelve or fourteen years; Moses, a much less time. Hannah said, when God gave her a son, "Call his name Samuel, because I have asked him of the Lord." She knew he belonged to the Lord, yet think you not it caused her a pang when he was so early torn from her embrace, and separated from her forever? She had consecrated him, and she knew what it meant. Her prayers could go with him; yet what a sacrifice she made. She also knew Eli's sons were evil men, and it would seem that their influence would harm him; yet she trusted him to the Lord who had given him. Samuel was not kept out of the church on account of his youth, rather he was put to the work.

Mothers should endeavor to have their children early at the feet of Jesus. When a child is old enough to know right from wrong, it is not too soon to begin to teach him what it is to walk with God. Why should we wait until Satan has used his enticing powers a few years, and the child has learned sin, before teaching him the simple, childlike faith, and love of Jesus? Are we not all to become as little children, and the earlier we begin to work in his church the better, even though we do nothing more than "trim the lamps," as did Samuel. That mother did not think he would always keep that position. No; she had larger expectations for her son. Where is there a mother who does not look far into the future, and see her children doing *their* part in this busy world? Let us look into the future for a moment. Who is it standing in our pulpits thirty years hence, preaching God's Word, ministering to the sick and sorrowing? The small child now walking beside his mother, learning the lessons one by one. Who has gone to enlighten those in the dark portions of the earth, and show them the way to our Savior? Who sitting in our halls of justice, who making the laws of our nation, who filling our places as mothers, but these dear children we are teaching to walk in His way?

We may not all be called upon to sacrifice as did Hannah. If, however, God sees fit to have it so, can we not do many things yet for these dear ones? We can imagine how happy Samuel was to receive the little coat each year from the hand of his mother. He was certain he was very near to her heart; that her prayers were earnest and frequent for him. We are none of us equal to teaching these young hearts without daily, yes, hourly, messages from our Savior.

Our love for our little ones often blinds us to their future needs. Can any mother tell to a certainty when her child first realized what it was to obey? If so, that is the point at which to start—in my mind—after consecration. We are told "Whom He loveth he chasteneth"; therefore it is our duty to our little ones, and to our God, to exert our influence toward obedience. Many times it is a struggle for both mother and child; but God does require that children should obey. Who does not admire and love an obedient child?

We must early teach them holy reverence for the Sabbath; not make the day so strict as to ruin their happiness; have them realize that things done on that day must be of a different nature. I have heard of one little girl who could have certain of her toys only on Sunday, and she longed for that day. A mother finds she must devote the greater part of the Sabbath to the little ones; but she will also find in it great reward. Children remember these early teachings. Our noble Lincoln said he was so accustomed to reading his Bible in boyhood with his mother, that in after years whenever he opened its sacred pages, he seemed to see her loving

face. With such a monitor he could not be other than a good man. Early impressions are lasting. His mother died when he was but ten years of age, yet he could say of her, "All I am or hope to be I owe to my mother."

Let us encourage children to talk freely with mother. When the hour for retiring comes, the mother who goes to the bedside of her children hears there much that has happened during the day. Children have trials as real as our own, and they need sympathy. The more interest we take in their life the more freely they talk. Encourage them to tell all to mother.

It is not always well to press the subject of becoming a minister upon young children. Rather teach them to love and obey Christ's teachings; show them how they may always be guiding others in the Christian life; that it is your desire to see them ministering in his field. Early begin to take them to the house of God; teach them to feel an interest in the service, and that they are needed at church, Sunday-school, and the weekly prayer-meeting, just as promptly and regularly as at the day school.

They are missionaries from the first, unconsciously. How many parents have been led to Jesus by the little one God has given into their keeping! They feel more anxious about their own behavior. If they have yielded to temptations, they do not want the children to know it. The wrong done earlier in life they hope to keep from them. How many parents have been asked questions similar to the following: "Papa, why don't we have family prayer?" "Why don't you and mamma go to Sunday-school?" What mother has not often been reproved by her child, although the child is unconscious of it? We are led to say, "Not many mighty men, not many wise are called, but God hath chosen the weak things of the world to confound the mighty."

Yes, the little children are born missionaries. Many times they first bring their parents to the feet of Jesus; then the parents guide them through the dangerous crossings, through constant watchfulness and prayer. Thus children and parents grow into nearness with God and each other. Let them learn to go to him with all the little trials and joys of their life just as freely as to mother, and that the noblest work is that of winning souls to Christ, whether it be in America or Africa. Impress them with the conviction that we must not look for our greatest pleasures in the things of this life, rather where some soul is made happier.

We realize our need of ministers and missionaries in our own church. We want earnest Christian workers, and especially do we want God to select them. We, as parents, are anxious to bring our children into the sphere that God has marked out for them. We feel confident there are

men in the business world who would have made glorious gospel ministers and, on the other hand, that there are those in the work who would do much better out of it. Parents must first consecrate, show their willingness to be led, and Christ will certainly do the rest.

We who have little ones intrusted to our care should be more earnest more prayerful, thus aiding "Mothers' Work for Missions."

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A SUGGESTION.

It has been our pleasure during the past few days to entertain a Home Missionary and his good wife. I have sometimes felt that my burdens were heavy; but since talking with these friends, of their life and the privations they have endured that they might keep the "lamp of Life" burning out on the frontier, I have felt that I have nothing but blessings continually.

I cannot tell all their story, but they had been "burned out," and lost almost everything. Kind friends in the East prepared for them a good, substantial box. Everything was nice and comfortable, but the cold weather and Christmas came before the box arrived. The missionary must meet an appointment miles away. With only "apologies" for under-flannels, and thin-worn clothing to protect him, he started. The wind blew fiercely, the roads were bad, the horse could scarcely keep his footing, and before he reached his destination the poor man was chilled through and through. He contracted a severe cold, from the effects of which he is still suffering, and it may cost him his life. The dear wife said, "The barrel was so nice, full of comfortable clothing, just what we needed, and we were so grateful for it. If it only *could* have come before Christmas, it would have prevented this sickness."

So this thought has come to me: If by putting a little less time and expense into Christmas presents for the dear ones in our own pleasant homes, we could hasten the preparation of the "Home Missionary Box" which perhaps we have planned and worked for during the summer, so that it may reach the far-away home before the coming of winter weather, it would prevent much suffering and sickness resulting from exposure during the storms of the early season. It would be a blessing indeed to the missionary home, and add much to the gladness of our own Christmas.—*From a Pastor's Wife.*

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THE crown and glory of all true union is for each unit to be at its best. The links, and not the impersonal chain, hold the anchor.—*Bishop J. F. Hurst.*

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THE foreign missionary work reinvigorates the church for its home work. As great themes widen the intellect, so great purposes foster strength of spirit. Genius expands with the canvas.—*Dr. Storrs.*

Our Young People.

BELINDA'S BOX.

"BELINDA, Belinda! Where is the child? Oh, there you are! I've been looking for you this half-hour, and grandfather so anxious to get the mail, too. I'm sure it must be in by this time."

"No, it isn't," said Belinda, a pale girl of thirteen or fourteen, with great, dark eyes. "I've been out watching to see the stage pass, but it hasn't come yet. Hark! is that the rumble of the wheels? Why is grandfather so anxious always for the mail to come in, mother? He never gets anything by it!"

"Why yes, dear, he does," said the mother, busily putting the room to rights while she talked. "Cousin Silas wrote him that long letter, two years ago, don't you remember? And then your father—why, he gets the newspaper every week, and, of course, grandfather is interested in that!"

"I wish it was always newspaper day," said Belinda, with a discontented shake of her head. "Then grandfather is so happy, and he always says, 'Ah, Belinda, news from the great world!' and he is so eager to read it that his spectacles tumble off his nose two or three times before he can get them straight. Dear old grandfather! Mother, it does seem too bad to be so far away from everything in the great world!"

"Why, Belinda!" The busy mother stopped working for a minute, and put her arm around the girl. "Don't get discontented, dear. I depend on you, and we have so much! Our health and strength, and each other, Belinda, and kind people around us, and—the Lord to love and help us, dear." Mrs. Mason lowered her voice a little; they were words she kept so near her heart that they were like a special confidence. "And now go to the post-office, like a good girl. Who knows? It may be time to get the letter about the Christmas-box!"

Belinda shook her head. "We didn't get any Christmas-box at all, last year," she said. "They forget about us, we are so far away! But I'll go as quick as I can, mother dear, for I can hear grandfather walking up and down. How glad I should be when I came back, if he asked me for a letter, and I had one!"

Belinda's father was a hard-worked and struggling missionary in the Southwest; how hard-worked, how struggling, and how blessedly faithful only his own family knew.

His parish was large as to miles, but small as to population; and over a weary length of country, day after day, he rode and rode, speaking words of cheer and truth to poor, tired souls; warning the heedless; in-

structing, comforting, strengthening; holding a little service here, saying prayers for the dying there, baptizing a baby in the house beyond; everywhere doing his Master's work in earnestness of purpose and singleness of heart.

There was one thing that was very hard about it, however—harder to the Rev. Theodore Mason than the actual work, and that was to see people suffering from poverty, and not be able to relieve them. Mrs. Mason used to say that nothing in the house was safe from his hands when he started out on one of his trips. Contributions from their scanty store he must and would have, although how little, how very little, the Rev. Theodore, his wife, father, and four children lived on I forbear to say—it is really not worth mentioning.

So very precious to them were all communications from the outside world, that it was a pity they were not more frequent. The Masons were so far away from it all, as Belinda said, that people either forgot them, or passed them over. They had left no near relatives in that eastern country which Belinda remembered with yearning. Her mother's sister had come with them to their new home, and had died there, and the grandfather was still with them. He it was who told Belinda stories of places and people, until she seemed to know them by heart; for he lived almost entirely in the past.

One year a Christmas-box had come—oh, delight of delights! But the next Christmas no box had come at all, and a gloom had shadowed Belinda's year. How would it be this Christmas?

The stage was in. Belinda could see it in the distance, stopping before the door of the one-story cottage that served as post-office. Somebody came up to her, and said:

“Good-by, Belindy. Any messages for home?”

“Why, Jack!” said Belinda, “where are you going?”

“Bound for New York,” said Jack, a tall, lank fellow, with a pleasant smile. “Now's your time to ask for favors, anything to the half o' my kingdom, you know. Don't be a-feared to say the word.”

“Oh, Jack!” said Belinda, earnestly, “if you would write to grandfather from New York—a real letter, with his name on the outside—you don't know how much I'd thank you.”

“Why, bless the child!” said Jack, gazing at her in astonishment. “I'm not much of a fist at writing, Belindy; but I'll do it with pleasure—see if I don't! But here's a letter for your father, that's just come.”

“Where, oh, where?” cried Belinda. She grasped it, hardly waiting to thank him, and ran home at the top of her speed. It was a letter with the Bible House stamp on the outside of it, and Belinda's heart divined the message. “It's about the Christmas-box, I know,” she gasped, with a sigh of content, as she threw the white envelope into her mother's lap. “At last, at last, something is coming to us!”

“Yes,” said Mrs. Mason, glancing over the pages, “it is about the Christmas-box, Belinda. We are all to send our measures, and tell what things we need—a long list I fear that would be! ‘The number of children, and their ages’—I am afraid the number of mine will frighten them, four boys and a great girl! What a nice letter it is, though. It does seem good to be remembered.”

Such a tea-table chatter as there was that night! Grandfather and the children were deeply interested. The question of coats, trousers, shoes, hats, blankets, and a dress for mother and Belinda, was discussed with intense eagerness, and many conjectures were made as to the probable size of the articles needed. Only the father kept silence. Good man as he was, the subject of the box was not a pleasant one to him, and his wife glanced at him from time to time a little anxiously; but as he bravely smiled back at her, she comforted herself with the reflection that he did not mind so very much this time.

Truly, that first Christmas-box had not had much that was festal about it except the name. Mrs. Mason’s own cheeks had burned a little as she lifted out some of the articles in it; but she tried not to think of this now, and to join heartily in the anticipations of the children.

Those were eventful days that followed to Belinda—the box filled them full. No matter how stupid the time was, something was coming; no matter how old her dress was, there was a new one coming. Did one of the boys bump his head or cut his finger, the box was held up as a panacea; and even when Bobby took the whooping-cough that magic box would be sure to make him well. Belinda’s big eyes grew bigger and bigger, gazing for it; the little girl felt such a longing, she was sure the box would fill it. And all the time it hung by a thread whether they were to have any Christmas-box at all! It was a hard box to fill, and so perilously near Christmas no one had decided to attempt it.

“Don’t you think it is ’most time for the box to come, mother?” asked Belinda, at last.

“They usually send word when it is on the way,” replied her mother.

“But it might get here ahead of the letter.”

“Yes, dear, quite true; it might.”

So every evening Belinda went out in the field to watch for the stage, at first with eager hopefulness, that gradually sank into despair.

“Mother,” she said, one evening, “I don’t believe the box will come at all. I think no one remembers us, after all; we are too far away!”

“Poor little Belinda,” said her mother, pityingly. “I wish I knew how to comfort my girl.”

“You do comfort me,” said Belinda, quickly. “When I feel your arms around me, and know you are sorry, I don’t care—not so much. How have you ever borne it out here, all these years, mother?”

"Well, Belinda, I have had all my dear ones around me; that is a great deal. But more than that, there has always been One near me, so near that I have never felt far away, or lonesome, or cast out. And it seems to me now, dear, that you are forgetting him, and that it is the coming of the box that you expect, and not his coming; and without him, all Christmas joys are worthless."

"Yes," said Belinda, with her head down in her mother's lap. "Tell me some more."

"Well! you know it all, Belinda, without my telling. You are very anxious for Christmas presents; but are you to give no present to the dear Lord whose day it is? Humility, a contented spirit, and earnest wish to serve him—are you going to have these for his coming?"

After this poor Belinda tried, oh, so hard! not to expect the box at all. She still went out to watch for the stage with an old shawl around her, now the days were colder; but half the time her dreaming eyes went far beyond the horizon, and saw in a vision the hills of the Psalmist.

"I will lift up mine eyes unto the hills, from whence cometh my help.

"My help cometh from the Lord, who made heaven and earth."

"Belinda! Belinda! Oh, where's Belinda?" four eager voices called at once. "Tell her it's come—oh, tell her it's come! *Belinda!* Be—lin—da!"

Could it be possible? As late as Christmas Eve itself, and the box, their box, come at last! They all assembled around it; the little boys all tried at once to open it. Grandfather brought the hammer, and Mrs. Mason a chisel, and Mr. Mason smiled around at the group, and Belinda stood with her hands clasped. And then it was opened. And then—but when I come to this part words fail me.

For it was such a box! such a wonderful box! such a blessed box! There was more in it, it seemed, than had ever been put into a box before. And the secret of it was this—it had been packed with Love. There had been so much love put into it, such kind thought as to what would please, such a desire to find the very thing each one wanted, that it was like a delicious fragrance which perfumed every article.

All the clothing asked for was there, and a hundred other things besides. A pretty collar for the mother; a handkerchief for her, from "One of the girls," with a Christmas card in it; a pair of warm knitted slippers. There were knots of ribbon for Belinda; a pretty little lace kerchief; a blue felt hat with a bird's wing on it; a pair of silk gloves; a fancy box with candy in it; toys for each of the boys; two large silk handkerchiefs for grandfather, and some magazines and books for Mr. Mason. A little surprise of some kind lurked in the folds of each garment, and Christmas cards slipped out from everywhere. "For Grandfather," "For the dear littlest boy," "For Mrs. Mason," "For Belinda,"

each one was marked; and one beautiful large one was "For Mr. Mason, from the King's Daughters."

"Well," said Mrs. Mason, with a queer little shake in her voice—"well, dear, what have you to say to this?"

"Nothing," said Mr. Mason, "except, God bless them! God bless them!" and, strange to say, there was a little shake in his voice too, because there is something in a box packed with love that takes the pride all out of one.

Down at the very bottom of the chest was the best thing of all. It was a letter in a thick, square envelope.

"DEAR BELINDA," it began.

"My name is Belinda too, and so I felt as if I must write to you. I am so sorry the box is going off so soon; it has been such a pleasure to work for it, only I can think now of lots more to put in it. We girls were so glad to find such a delightful big family to work for, and we have enjoyed it more than I can tell; but I expect it would have been a queer kind of a box if the mothers hadn't helped us too.

"Dear Belinda, I want to know so much what you are like, and what you do every day. I have thought of you so much that I feel as if I knew you quite well. I have no brothers or sisters at all, but mother says I imagine enough for ten. Will you write to me soon? Because I shall watch the mail every day until I get a letter. And I wish you a very, very Merry Christmas and a very, very Happy New Year.

"With my love, your friend, BELINDA PERRY."

There never was anything like it before—never. Belinda's eyes shone like stars; her cheeks were rosy red, and her heart "burned within her."

"I am glad," she said softly to herself, as she went up-stairs with her arms full of treasures, and the treasure of a new interest besides—"I am so glad that I learned to give it up—the dear box!—before it came. It was so hard to do, but He did help me to do it, and now I am glad. But I wonder why it is that—that—"

What she thought was this, though she could not put it into words: She wondered why the human love made the divine love seem so much nearer. "If I had only done something for somebody too!" she said, and kissed the other Belinda's letter.

But the next day—Christmas Day—just think of it! Jack's letter came for grandfather. And whose doing was that?—*Woman's Auxiliary.*

CHILDREN who have all they want and to spare,
 Their good things with poor little children may share;
 For this will bring blessing, and this is the way
 To make happy and glad our Christmas Day.

Editorial.

TREASURY NOTE.

THE receipts in October were \$38,768.76, of which \$13,877.18 came from contributions, and \$24,891.58 from legacies. Adding these sums to the table below, we show a total of \$174,009.82 received in the seven months of the fiscal year, April–November. Contributions brought in \$116,621.59 of this amount, and legacies, \$57,388.23. This is a falling off from the same months in 1889 of \$8,731.55 in gifts of the living, and \$57,514.58 in legacies. It is a small but altogether inadequate advance on the average receipts of the first seven months of the latest five fiscal years, 1886–1890. The actual gain over the average for those five years is \$3,637 in contributions and \$2,036 in legacies.

As our readers will see, the response of living givers to our appeal in *The Home Missionary* for November is far from cheering. But for a considerable advance over any previous month in the year in receipts from legacies, the showing would be very meager. We are aware that some of our most substantial churches are unusually delaying their collections this year, and so shall wait, with what of patience we can command, till the autumnal givers are more generally heard from, before assuming that the sparseness of October's offerings is meant as an affirmative answer to our questions in the November number: "Shall the work of the Society be cut down? Shall the ominous order be again issued to our eager Superintendents, 'No more new work'? Shall the hopeful forward movements in Montana, Washington, Colorado, Oklahoma, and the South, be arrested?"

Not until we *must* shall we believe that our helpers are ready to "deny the appeal of those who hunger for our faith and polity, and need our help to plant the Pilgrim church."

We await with painful anxiety the receipts of the current month. They will go far toward settling the question of advance, holding our own,

or retrenchment of the work even now far too contracted to be taken as the deliberate response of our churches to the Master's call.

What is the deliberate answer of our churches and friends of Home Missions to that call?

CONTRIBUTIONS.			LEGACIES.		
	1889.	1890.		1889.	1890.
April....	\$16,419 40	\$20,306 48	April....	\$3,572 49	\$3,723 85
May....	12,441 67	14,969 79	May....	9,408 33	2,066 64
June....	28,428 84	11,845 88	June....	5,845 76	2,163 11
July....	22,565 11	25,145 31	July....	32,201 98	17,236 06
August..	13,770 37	14,235 36	August..	48,459 77	5,642 46
Sept....	14,375 49	16,241 59	Sept....	9,126 98	1,664 53
Oct....	17,352 26	13,877 18	Oct....	6,287 50	24,891 58
	<hr/>	<hr/>		<hr/>	<hr/>
	\$125,353 14	\$116,621 59		\$114,902 81	\$57,388 23
		125,353 14			114,902 81
		116,621 59			57,388 23
	<hr/>	<hr/>		<hr/>	<hr/>
<i>Loss in Contributions.</i>	\$8,731 55		<i>Loss in Legacies....</i>	\$57,514 58	

ANOTHER SECRETARY'S TRIP.

ON the first of November his associates were glad to welcome Dr. KINCAID back to his desk in the Bible House, after an absence of eight weeks. Much of the time was given to attendance upon and addresses before the State Associations of South Dakota, Minnesota, Wisconsin, North Dakota, Colorado, and Nebraska. The intervals were not wasted. One or two sermons were preached every Sabbath. Some days were filled with personal inspection of the drought-smitten regions of South Dakota, with a look at the Sioux Reservation. Another tour was made through New Mexico, for inspection of the Society's work in Trinidad, Las Vegas, Santa Fé, and Albuquerque. Other days were spent in attendance on conferences of State Home Missionary committees, in confirming aided churches and their pastors, in helping to dedicate the new building of Fargo College, in preaching to the students of Carlton College, and addressing those of Chicago Theological Seminary. For recreation the Secretary attended the meeting of the American Board at Minneapolis, where he preached twice on the Sabbath.

A series of journeys like this, involving much night travel, variety of bed and board, constant tension of brain and nerve, and incessant drafts upon the sympathies, should have large results to make it a paying investment. And it has them. The personal acquaintance with so widely dif-

ferent portions of the great field, insight into the as diverse phases of the work in progress or needed in each, the hand grasp of the missionaries and their families, face-to-face conference with the superintendents, missionary committees, and others, cannot but fire with new zeal and determination the heart of every one upon whom God has laid a share of the responsibility of forwarding a work so grand and imperative. If the pastors and members of our churches could make, even for once, such a trip, there would be no lack of money for the support of the noble workers who are doing for others the churches' and the Master's bidding.

TO THE PASTOR.

"ABOUT this time" the pastor is making ready to present the cause of Home Missions to his people, and to take an annual offering for the Society. If he is a wise pastor he will prepare the way. We take pleasure, therefore, in calling his attention once more to the printed literature designed for his use.

1. *The Pastoral Letter*.—This is a brief type-written appeal from the pastor to every member of his church and congregation. It is to be dated and signed by himself, and sent by mail or otherwise to every home in his parish a week previous to the time of the collection.

2. *A Collection Envelope*.—This is to be inserted with the appeal, and to be returned on the Sabbath with the collection.

3. *Fresh Facts and Figures*.—A condensed statement of the work of the Society the past year. This is to be inclosed with the appeal and the envelope.

4. *The Red Line Chart*.—This presents a graphic view of the financial history of the Society for the past sixty-four years, together with a summary of results.

Finally—a large variety of leaflets, suited to all classes and ages, which will be sent out with pleasure and without cost to the pastor who wishes to acquaint his people with the work of Home Missions, and to stir them up to promote it. Brethren, please send in your orders. Address Secretaries American Home Missionary Society.

OKLAHOMA.

WORD has come from Mrs. Caswell that the women of Oklahoma organized, October 21, a WOMAN'S TERRITORIAL MISSIONARY UNION, taking in the work of the Seven Societies. A representative from each of the fourteen churches (which have been organized in thirteen months) was elected to act as Vice-President to the Union.

A ROCKY MOUNTAIN HALLELUJAH!

THE following letter from Helena, Montana, under date November 4, 1890, is received as we go to press. It will speak for itself:

To The American Home Missionary Society :

This is my last report as a Home Missionary over this little fold which now fulfills its pledges to be self-sustaining at the close of October. I scarcely see how we can bear the burden; the severest hard times we have known for several years are upon us; yet not a murmur, not a doubtful voice among us.

Glad am I that we have become self-supporting at such an opportune time for the dear Society which feels, just now, a special burden and fear of debt. We feel that our own burden lifted is just so much an uplift for the Society's noble work. Nor will our people ever forget the helping hand the Mother Society has extended to us in our need.

Moreover, it is to me one of life's richest moments of joy and inspiration, that, after five and one half years' toil, I am enabled to see a church established and come to self-support.

When I came here the people were unable to pay a cent of the pastor's salary, and a black cloud of internal dissension threatened them. The great debt is paid; the little Gideon's band has become more than a hundred members. A good parsonage has been purchased, and partly paid for, and now every dollar of our expenses for every item is raised upon the field. Besides this, we give regularly to the A. H. M. S., the A. B. C. F. M., the A. M. A., the A. C. U., the S. S. & Pub. Soc., and do so gladly and liberally.

Do I speak too boldly or presumptuously? Yea, grant it! But some degree of allowance will be made for the soldier who comes out of the battle victorious, even if he do shout a little; indeed, Holy Scripture forbids and represses shouting as one goes into the battle, lest he be vaunting and boastful; but how can one refrain from a grateful "Hallelujah" when he tastes the blessed rewards of toil such as in twelve years of previous ministry he never enjoyed.

We are the first self-sustaining church in this Northern Rocky Mountain region. Our pure-toned church-bell rings out joyfully at an elevation of 4,400 feet above sea-level, which is nearly a mile straight up nearer Heaven than even the dear old Bible House in New York; whereupon we wonder the center of A. H. M. S. operations is not instantly removed to Helena. We invite you to come.

Personally, and in behalf of the church,

Yours most gratefully,

F. D. KELSEY.

Appointments in October, 1890.

Not in commission last year.

Arthur, Charles M., West Cedar Valley, Park, and Gloversville, Neb.
 Buchanan, W. W., West Guthrie, Okla. Ter.
 Crowell, Preston R., Cheyenne, Wyo.
 Evans, George, Black Creek, N. Y.
 Hague, William B., Springfield, Mo.
 Hall, Thomas, Clayton, N. Y.
 McLaughlin, James, Mantorville, Minn.
 Nelson, G. A. Laramie, Wyo.
 Renshaw, James B., Pleasant Prairie, Trent, and Half Moon, Wash.
 Strough, F. A., Philadelphia, N. Y.
 Truman, Daniel, White Cloud, Mich.
 Wallace, Louis, Olive District, Cal.
 Woolworth, William S., Wymore, Neb.

Re-commissioned.

Anderson, Mrs. Charlotte E., New York City, N. Y.
 Brodhead, William H., Denver, Colo.
 Brown, Aurelian, L. N., Grand Meadow, Minn.
 Brown, Luther E., Dickinson, No. Dak.
 Buettner, Henry, McCook and Osborn, Neb.
 Chavez, Ezekiel C., San Rafael, N. Mex.
 Crawford, Otis D., Evangelist in So. California.
 Durrant, Edward, Steele City, Neb.
 Ellis, Morgan A., New Castle, Colo.

Ely, Edward L., Strang and Shickley, Neb.
 Frost, Willard J., Osakis and West Union, Minn.
 Grieb, Edmund, Alpena, So. Dak.
 Hadden, Jacob W., Riverton, Neb.
 Harlow, Lincoln, Ellington, N. Y.
 Hemenway, W. F., Prattsburg, N. Y.
 La Bach, James M., Wahpeton, No. Dak.
 Lewis, Samuel, Schroon Lake, N. Y.
 Moody, Benjamin F., Hillsboro, Or.
 Ottum, Henry A., Salamanca, N. Y.
 Pike, Alpheus J., Dwight, No. Dak.
 Ramser, Jakob, Crete, Neb.
 Ricker, Albert E., Gen. Miss'y in Western Neb. and Eastern Colo.
 Roberts, Edward, Siloam and Fairview, N. Y.
 Rood, John, Lake City and Hastings, Minn.
 Shaw, William B., Downs, Kan.
 Stephens, Frederick, Fremont, Mich.
 Taggart, Charles E., Red Cloud, Neb.
 Tobey, Benjamin F., Harpersfield, N. Y.
 Uzzell, Thomas A., Denver, Colo.
 Vetter, John, Eldon, Mo.
 Vogler, Henry, Salem, St. Pitre, and Hoffnungs-
 thal, So. Dak.
 Webber, Edwin E., Appleton and Graceville, Minn.
 Whitfield, J. W., Washington Mills, N. Y.
 Wiggins, Aaron W., New Cambria, Mo.
 Woodbridge, Richard G., Morrisania, N. Y.

Receipts in October, 1890.

MAINE—\$65.70.

Bangor, Central Ch., weekly offerings, by W. S. Denuett \$25 00
 Binehill, by Rev. F. L. Drew 4 00
 Castine, Mrs. C. A. Cate 40
 Keenebunk, Second, by H. S. Brigham 31 00
 Sherman Mills, Washburn Memorial Ch., by Rev. I. C. Bumpus 5 30

NEW HAMPSHIRE—\$88.12.

Concord, A Friend 5 00
 Hinsdale, by F. Coombs 8 95
 Hollis, W. J. Rockwood 4 90
 Littleton, Mrs. H. D. Merrill 40
 Loudon, In memoriam, E. S. N. 10 00
 Milford, Mrs. C. Harris, \$10; Mrs. A. C. Crosby, \$5, by Mrs. J. M. Burns 15 00
 New Ipswich, Proceeds of Children's Fair, by Mrs. C. Wheeler 7 47
 North Hampton, by E. Gove 26 40
 Pelham, A Friend 10 00

VERMONT—\$31.00.

Bennington Center, A Friend of Mis-
 sions 1 00
 Brookfield, A Friend 5 00
 Hubbardston, A Friend 5 00
 Vergennes, by Andrew Ross 20 00

MASSACHUSETTS—\$4,603.54; of which Legacies, \$900.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas. 1,500 00
 Woman's H. M. Assoc., Miss S. K. Burgess, Treas., for Salary Fund 1,300 00
 Athol Center, A Friend 10 00
 Ayer, First, by Clara E. Blood 2 00
 Brookfield, by J. M. Grover 18 00
 Dorchester, Mrs. Baker, spec'l, by Miss E. Tolman 100 00
 Second, by Miss E. Tolman 117 24

Essex, Legacy of Adoniram Story, by Mrs. Martha James, Adm'x \$300 00
 Falmouth, by O. F. Hitch 111 00
 Framingham, "A. M.," for the Million Fund 1 00
 Greenfield, Second Cong. S. S., by K. T. Slate 15 00
 Hadley, Ladies' H. M. Soc. of the First, by Miss J. A. Lawrence, in part, to const. Mrs. Osseumus a L. M. 15 00
 Holliston, On account of Legacy of Dea. George Batchelder, by Rev. F. L. and J. M. Batchelder, Exs. 600 00
 New Salem, by Rev. J. T. Closson 7 56
 Norton, Trin. Cong. Ch., of which \$100 from Mrs. E. B. Wheaton, to const. George R. Perry and Samuel A. Draper L. Ms., by S. H. Cobb 107 37
 Quincy, A Friend of Missions 2 00
 South Framingham, Grace Ch., Robert L. Day, for Salary Fund 196 35
 Tewksbury, by E. Foster 35 02
 C. Irving Fisher 15 00
 Uxbridge, W. H. Seagrave 50 00
 Webster, First, by E. L. Spalding 100 00
 West Newton, "Pax," for the Million Fund 1 00

RHODE ISLAND—\$240.26.

Providence, Beneficent Ch., weekly offerings, by W. P. Goodwin 12 80
 Pilgrim Ch., by H. C. Waters 227 46

CONNECTICUT—\$10,475.16; of which Legacies, \$8,954.08.

Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec'y 109 34
 Received by F. T. Jarman:
 Mt. Carmel \$41 14
 New Haven, United Ch 251 60
 Southbury 12 00
 304 74

Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:		Eldred and Barryville, by Rev. E. A. Smith.....	\$4 66
Bloomfield, Ladies' Benev. Soc., by Mrs. E. F. Atwood, for Salary Fund.....	\$20 75	Flushing, by W. H. Lendrum.....	90 48
Bridgeport, Ladies of the South Ch., by Miss M. L. Higby, for Salary Fund.....	41 75	Cong. S. S., by C. P. Harris.....	22 58
		Harpersfield, by Rev. B. F. Tobey.....	8 25
		Jamesport, by C. S. Tutthill.....	7 00
		Jameson, by E. B. Burrows.....	70 00
		W. D. Henry.....	5 00
Received by Rev. W. G. Puddefoot:		Lake Grove, by J. B. Gould.....	12 43
A. G. Dutton.....	10 00	Little Valley, by Mrs. W. C. Parker....	8 83
Bristol, by Julia E. Beckwith.....	80 00	Masseua, Second, by M. J. Stearns, M.D.....	7 10
Broad Brook, by S. B. Adams.....	12 35	Morristown, First, by J. More.....	6 00
Centerbrook and Ivoryton, Ladies' H. M. Soc., by E. A. Northrop, for Salary Fund.....	50 00	New York State, Scandinavians, by Rev. G. Dahl.....	8 26
Connecticut, Friends, for Salary Fund A Friend, for Texas.....	150 00 10 00	New York City, Mt. Hope Ch., S. D. Bonds.....	62 50
Farmington, Avails of Legacy of Adah D. Cook, by R. H. Gay, Ex.....	436 19	S. T. Gordon, \$50; A Friend, \$1; Miss S. F. Lincoln, \$10; B. B. Adams, \$10; W. L. Mason, \$10.....	81 00
Goshen, by Maria Norton.....	116 10	Nineveh, On account of Legacy of Mary B. Lovejoy, by C. S. Smith, Ex.....	10,000 00
Mrs. Moses Lyman.....	10 00	North Java, by Rev. J. H. Malloes.....	4 00
Groton, Legacy of Mrs. Bridget N. Hurlbut, by E. D. Avery, Ex.....	5,000 00	Norwich, Cong. S. S., by Rev. C. C. Otis, special.....	10 00
Lebanon, First, by Julia R. Maxwell.....	29 16	Port Leyden, Ch. and Children's Fund, by L. Williams.....	11 00
Litchfield, A Friend.....	5 00	Poughkeepsie, First, by O. S. Atkins....	29 64
New Haven, Ladies' Home Miss. Soc. of the First, by Miss E. C. Bradley, for Salary Fund.....	250 00	Riverhead, by Rev. W. I. Chalmers....	10 11
New London, First Ch. of Christ, by H. C. Learned.....	63 34	Rodman, by Rev. C. A. Redgrave.....	28 00
Second, by E. H. Wheeler.....	202 05	Schenectady, by Rev. J. H. Munsell.....	24 60
On account of Legacy of Martha F. Dolbeare, by S. H. Browning.....	2,001 85	Sherburne, First, by G. W. Lathrop, to const. Mrs. Emma J. Kelley and Miss Mary Kutschbach L. Ms.....	114 00
Norwich, Remainder of Legacy of Martha F. Dolbeare, by S. H. Browning, Adm'x.....	674 60	Summer Hill, by Rev. W. G. Hull.....	5 76
Old Lyme, First, by R. Griswold.....	25 00	Syracuse, Plymouth Ch., by L. S. Wil-sou.....	20 00
Southport, Ch., ad'l.....	12 50	Walton, George W. Fitch.....	50 00
Stauwich, Mrs. Charles Brush.....	5 00	Washington Mills, by Rev. J. W. Whit-field.....	4 15
Terryville, Elizur Penn.....	3 00		
West Cheshire, Remainder of Estate of Henry Brooks, of Thomaston.....	15 00	NEW JERSEY—\$3,013.58; of which Legacy, \$3,000.00.	
West Winsted, Legacy of Levi B. Mowry.....	826 44	East Orange, Catherine D. Dill.....	5 00
Whitneyville, Y. P. S. C. E., by Miss M. S. Dickerman.....	6 00	Englewood, Legacy of Rev. G. B. Cheever, D.D., by Mrs. E. B. C. Washburn, Ex'x.....	3,000 00
		Guttenberg, by G. Ewell.....	5 20
NEW YORK—\$11,545.67; of which Legacy, \$10,000.00.		Jersey City, Waverly Ch., by Rev. N. M. Sherwood.....	3 38
Received by Rev. E. Curtis:			
Lockport, East Avenue Ch.....	15 00	PENNSYLVANIA—\$122.58.	
Woman's H. M. Union, Mrs. L. H. Cobb, Treas.:		Woman's M. Union, Mrs. T. W. Jones, Treas.:	
Deansville, Ladies' Aux.....	\$14 35	Guy's Mills, Ladies' Aux.....	\$5 00
East Bloomfield.....	34 20	Kaue, "The Little Workers".....	20 00
Honeoye, Ladies' Aux., special, for Bible Readers' Home.....	15 36	Ridgway.....	25 00
B. O. H. Soc., special, for Bible Readers' Home.....	2 32		
New York City, Broadway Tabernacle, Friends.....	20 00	Bangor, by Rev. J. Williams.....	5 00
Schenectady, Mrs. John Young, for Salary Fund.....	25 00	Blossburg, by Rev. J. T. Matthews....	2 00
		Bradock, First, \$12.32; S. S., \$7.88, by T. Addebroom.....	20 20
Brooklyn, Clinton Avenue Ch., A Friend.....	500 00	Corry, First, by Rev. W. R. Atwood....	2 50
Rockaway Avenue Ch., by Rev. W. T. Stokes.....	20 00	Mouterey, A. B. C., Hawley Memorial Ch.....	25 00
Union Ch., by Rev. D. B. Pratt.....	5 00	Mt. Carmel, S. S. by Rev. D. D. Davies..	7 30
Nazarene Ch., by Rev. A. J. Henry..	5 00	Ridgway, by Rev. A. Sjoberg.....	3 93
Sadie Barber, Mollie Barber, Jennie Taggart, and Emily Taylor, of Tompkins Avenue Cong. S. S., for the Washington Band.....	35 01	Sheffield, by Rev. N. M. Nilson.....	2 15
Puritan Ch. S. S., by W. H. Vogell....	21 44	West Bangor, by Rev. J. Cadwalader..	2 50
E. B. Lewis.....	10 00	Wilkesbarre, Puritan Ch., by J. Bailey.	2 00
Aquebogue, by G. L. Wells.....	5 40		
Busti, by Rev. F. Edquist.....	2 75	MARYLAND—\$36.78.	
Chatham, Mrs. E. H. Cooke.....	50 00	Received by Rev. W. G. Puddefoot:	
Clifton Springs, Miss Julia M. Gilman, of which \$25 for the Woman's Department.....	50 00	Baltimore, E. G. Hight, \$10; J. C. Pangborn, \$10; Mr. Griffith, \$5.....	25 00
		Baltimore, Second, by Rev. R. J. Thomson.....	11 78
		DISTRICT OF COLUMBIA—\$30.00.	
		Received by Rev. W. G. Puddefoot,	
		Washington, First, A Friend.....	5 00
		Washington, Ladies' H. M. Soc. of the First, by Lizzie Patterson, for Salary Fund.....	25 00

VIRGINIA—\$10.00.	
Herdon, by Rev. J. K. Mason.....	\$10 00
NORTH CAROLINA—\$5.00.	
Raleigh, Mrs. A. W. Curtis, a Thank-offering.....	5 00
GEORGIA—\$115.71.	
Woman's H. M. Union, Miss V. Holmes, Treas.: Atlanta, Ch. of the Redeemer.....	51 80
Atlanta, Liberty, Antioch, and Howell's Mills, by Rev. W. F. Brewer.....	7 13
Duncan's Creek, Macedonia, and Oxford, by Rev. J. C. Forrester.....	11 50
Howell's Mills, by Rev. H. E. Newton.	1 05
Plymouth, Athens, and Mt. Rest, by Rev. W. L. Kirk.....	3 50
Powersville and Meansville, by Rev. W. L. Jones.....	40 73
FLORIDA—\$17.00.	
Interlachen, by Rev. W. D. Brown....	5 00
St. Petersburg, First, by Rev. R. J. Morgan.....	12 00
TEXAS—\$9.85.	
Woman's H. M. Union, Mrs. C. I. Scofield, Treas: Paris, Ladies' Aux., by Mrs. M. A. McCoy.....	9 85
INDIAN TERRITORY.—\$12.00.	
Doaksville, Second Trin. Ch., by Rev. A. Gross.....	3 00
Hopkins, by Rev. H. H. Hines.....	9 00
NEW MEXICO—\$3.50.	
Received by Rev. E. Lyman Hood: Clayton.....	\$2 50
A Friend.....	1 00
TENNESSEE—\$5.00.	
Nashville, S. S. of Fisk University, by Rev. A. K. Spence.....	5 00
OHIO—\$649.90	
Received by Rev. J. G. Fraser, D.D.: Caufield, by H. B. Tanner.....	\$5 00
Columbus, Eastwood, by C. H. Houseman, in full, to const. Rev. R. S. Lindsay a L. M....	60 91
Cuyahoga Falls, by C. Clark....	2 47
Geneva, by S. P. Searle, for Harbor Fund.....	26 00
Medina, by H. A. Horn, in full, to const. two L. Ms.....	130 38
Minersville, by W. G. Morgan....	5 00
Ruggles, by Rev. A. Bowers, in full, to const. Dea. W. C. Gault a L. M.....	32 65
Unionville, by Dr. B. M. Tower.....	9 06
West Andover, by Henry Holcomb.....	18 59
	290 06
Received by S. P. Churchhill, Treas. Bohemian Board Cleveland: Cleveland.....	\$7 00
Madison Avenue Ch.....	20 00
Newton Falls.....	2 25
Olmsted, Second, S. S., Birthday box fund.....	1 00
	\$30 25
Woman's H. M. Union, Mrs. F. L. Fairchild, Treas.: Hartford, Houeland Mission...	\$6 00

Newark, Plymouth Ch., Mayflower Mission Band.....	\$5 00
Newton Falls, H. M. S.....	5 00
Oberlin, H. and F. Miss. Board.	6 05
Ridgeville Corners, W. H. and F. M. S.....	5 00
Toledo, Washington St. Cong. Ch.....	7 50
	\$34 55
Woman's H. M. Union, Mrs. F. L. Fairchild, Treas.: Cleveland, First, H. M. S., \$30; Thank-offering, \$9.....	\$39 00
Kelley's Island, Aux.....	5 00
Mecca, Ladies of ch.....	4 19
Ridgeville Corners, Mrs. H. Reynolds.....	50
St. Mary's, First, L. H. and F. M. S.....	5 00
Toledo, Central Ch., W.H.M.U.	6 00
	59 69
Bellevue, S. W. Boise.....	30 00
Columbus, High Street Ch., by Rev. A. Milne.....	15 83
Hampden, by Rev. H. A. N. Richards.	20 00
Jackson, by Rev. S. P. Buster.....	5 00
Kirtland, by Rev. S. R. Dole.....	5 31
Oberlin, First, by L. W. Upton.....	86 00
Second, by J. B. Clarke.....	50 20
Perrysburgh, S. P. Tolman.....	4 00
Tallmadge, Cong. S. S., by L. H. Ashmun.....	19 01
INDIANA.—\$74.20.	
Received by Rev. J. Hayes: Stanley, N. J.....	\$16 08
Charlton, Mass., S. S.....	26 00
Cardonia.....	1 59
Coal Bluff.....	2 00
Michigan City, W. H. M. U.....	11 50
	57 17
Fort Wayne, by Rev. J. S. Ainslie.....	6 30
Fremout, by Rev. T. R. Egerton.....	1 25
Jamestown, First, by Rev. A. A. Luce.	4 00
South Vigo, by Rev. H. H. Gilchrist....	5 48
ILLINOIS—\$2,265.50; of which Legacy, \$2,000.00.	
Chicago, Income from Estate of Philo Carpenter, by Dr. J. E. Roy.....	105 00
O. B. Green.....	150 00
Rev. M. W. Montgomery, special....	5 50
Fridolf Risberg.....	5 00
Geneseo, Legacy of Mrs. A. T. Nourse, by her Executors.....	2,000 00
MISSOURI—\$396.45.	
Received by Rev. F. B. Doe: Bevier, Welsh Ch.....	10 00
Woman's H. M. Union, Mrs. A. E. Cook, Treas.: Kansas City, Olivet Ch.....	\$11 00
Laclede, A Friend.....	8 00
Pierce City, First.....	10 15
St. Louis, First.....	33 30
Pilgrim Ch.....	122 65
Ch. of the Redeemer.....	5 00
	189 50
Bonne Terre, First, by Rev. J. B. Fiske	20 00
Breckenridge, by R. C. Moorehouse....	36 15
Eldou, by Rev. J. Vetter.....	75
Kansas City, by Rev. G. Michael.....	5 00
Kidder, by E. E. Austiu.....	7 10
La Grange, by Rev. W. Stock.....	14 90
Lebaun, by M. W. Serl.....	39 75
New Cambria, by Rev. A. W. Wiggins.	2 25
Riverdale and Garden Grove, by Rev. A. Farnworth.....	2 00
St. Louis, by Rev. Henry Tudor.....	20 00
German Ch., by Rev. G. Horst.....	15 30

Verdella, Ch., \$14.36; S. S., \$1.39, by Rev. J. W. Kelley..... \$15 75
Windsor, by Rev. F. W. Hullinger..... 18 00

MICHIGAN—\$472.29.

Received by Rev. L. Warren:
Hartland, S. S..... \$ 50
Hopkins Station, A Friend..... 25 50
Lansing..... 19 76
Ovid, Horace Bradley and Friend..... 5 00
Port Huron, A Friend, to const. Mrs. Mary M. Ross a L. M..... 50 00
Sandstone..... 7 70
Wheatland, A. W. Douglass..... 5 00
Whittaker..... 9 78

123 54

Woman's H. M. Union, Mrs. E. F. Grabill, Treas.:
Almon..... \$5 00
Ann Arbor..... 10 70
Bridgeport..... 3 52
Cheboygan..... 3 00
Covert, quarterly coll. from Mite-boxes..... 6 67
Edmore..... 1 00
Grand Rapids, First Ch. W. H. M. S., including a special gift of \$7 from the "J. Morgan Smith Ten"..... 45 00
Grass Lake, \$5.92; Thank-offering, \$9.08..... 15 00
Harrison..... 9 17
Hersey, \$5; Mrs. L. F. Waldo, \$1..... 6 00
Highland Station..... 5 00
Salem, Second Ch., \$8.78; Mite-boxes, \$10.50..... 19 28
Sheridan, Mrs. Clafin's Bible-class..... 2 62
Stockbridge, Mrs. E. W. Woodward..... 25 00
St. John, A Thank-offering..... 4 50
St. Joseph, special..... 1 00
Vernon..... 10 25
Watervliet..... 5 62
Whittaker..... 5 00

\$183 33

Young People's North Star Mission:
East Saginaw, Miss M. Fletcher's S. S. Class..... \$2 50
Kalamazoo, Y. P. S. C. E..... 7 50
Tyrone, S. S. Children's Day offering..... 8 33
Webster, S. S..... 4 86

\$23 19 206 52

Alba, First, by Rev. F. Bagnall..... 5 43
Charlevoix, by Rev. J. S. Rood..... 25 00
Chesaning, by Rev. W. H. Millar..... 5 00
Clio, by Rev. C. H. Ticknor..... 7 31
Detroit, M. R. E..... 25 00
Dundee, by Rev. W. H. Skentelbury..... 9 25
Eaton Rapids, First, add'l, by A. C. Dutton..... 5 25
Gayford, by Rev. G. W. Stilwell..... 10 00
Hudson, by C. B. Stowell..... 35 12
Memphis, Ladies' Miss. Soc., by Rev. W. H. Allworth..... 5 00
Roscommon, by Rev. W. H. Hurlbut..... 1 00
Sandstone, by Rev. H. S. Roble..... 6 82
Wolverine, by Rev. E. J. Bnrgess..... 2 00

WISCONSIN—\$41.50.

Received by Rev. G. W. Nelson:
Chs. and Individuals..... 5 50
Bloomer, by Rev. A. Kluder..... 2 00
Clear Lake, by Rev. M. Peterson..... 1 50
Cumberland, \$10; Ladies' Soc., \$7, by Rev. T. F. Murphy..... 17 00
Sturgeon Bay, by Rev. G. W. Prescott..... 13 00
Tomahawk, by Rev. W. M. Ellis..... 2 50

IOWA—\$62.50; of which Legacy, \$37.50.

Des Moines, On account of Rollins Legacy, by S. A. Merritt..... \$37 50
Iowa, A lover of the cause..... 25 00

MINNESOTA—\$910.96.

Received by Rev. J. H. Morley:
Ash Creek..... \$3 16
Duluth, Pilgrim S. S..... 5 00
Ellsworth..... 1 51
Grand Meadow..... 7 65
Minneapolis, Park Avenue, A Friend..... 4 00
Northfield, Mrs. M. W. Skinner, special, and to const. herself a L. M..... 51 00
Rochester..... 52 42
Winona, First..... 194 37
Scandinavian Ch., proceeds of the sale of the church..... 270 15
Zumbrota, "O. P."..... 15 00

\$604 26

Woman's H. M. Union, Mrs. M.

W. Skinner, Treas.:
Duluth, Mrs. Noyes..... \$4 00
Faribault, Birthday gift..... 3 00
Minneapolis, First..... 1 00
Fifth Avenue..... 5 00
Vine..... 2 10
New Ulm, Mrs. Bingham and Mrs. Ross..... 10 00
St. Paul, Plymouth..... 5 00
Faithful Workers..... 5 66
Wabasha, Memorial for Mrs. W. H. Medlar..... 28 65
Mrs. Webber..... 2 00
Waseca..... 14 00
West Dora..... 5 00

685 07

Received by Rev. J. Earl:

Chs. and Individuals..... 76 00
Ada, by Rev. G. M. Morrison..... 4 95
Appleton, \$14.52; Graceville, \$7.42; Torrey's School-house, \$6.80, by Rev. E. E. Webber..... 28 74
Belgrade, by Mrs. H. C. Randall..... 6 40
Benson, Pilgrim Ch., by Rev. C. A. Ruddock..... 4 59
Dawson and Marietta, by Rev. H. O. Lawrence..... 4 00
Fosston, by Rev. A. A. Davis..... 1 00
Glyndon, Ch. and S. S., by H. D. Scott..... 12 92
Minneapolis, Silver Lake Ch., by Rev. R. T. Cross, to const. Dr. Samuel Keith a L. M..... 50 00
Morristown, by Rev. L. W. Chaney..... 8 96
New Richland and Otisco, by Rev. P. H. Fisk..... 2 88
Northfield, Carleton College, by Rev. M. W. Montgomery, special..... 11 00
Rose Creek and Lyle, by Rev. J. S. Ronne..... 4 50
Rush City, by Rev. D. Nordström..... 5 00
West Duluth, Plymouth Ch., by Rev. W. Moore..... 5 00

KANSAS—\$608.91.

Received by Rev. J. G. Dougherty, Treas. Kan. H. M. Soc.:
Altoona, Harvest offering..... \$10 00
Athol..... 3 70
Douglass..... 4 80
Dover..... 3 00
Junction City, S. S., Harvest offering..... 4 25
Louisville..... 4 13
Oneida, Harvest offering..... 34 35
Wellington..... 6 75
Gen. Assoc., In memoriam of

Rev. S. G. Wright, by Miss M.
P. Wright.....\$25 00
\$95 93

Woman's H. M. Soc., Mrs. J. G.
Dougherty, Treas., to const.
Mrs. H. A. Clark, Mrs. J. D.
Reed, Mrs. May Potter, Mrs.
Eliza A. Cowles, Mrs. J. F.
Drake, Mrs. E. M. Kluge, and
in full, Mrs. J. Shaw L. Ms.:
Alma.....\$9 60
Arlison.....20 00
Athol.....60
Brookville.....1 00
Burlington.....6 50
Chapman.....2 53
Council Grove.....6 00
Downs.....55
Garnett.....11 70
Great Bend.....5 00
Hiawatha.....20 00
Highland.....6 00
Junction City.....4 00
Kansas City.....27 55
Lawrence, Plymouth.....24 50
Leavenworth.....30 25
Louisville.....2 00
Neosho Falls.....7 00
Newton.....6 00
Oneida.....13 60
Osborne.....3 50
Ottawa.....7 15
Paola.....3 60
Partridge.....7 40
Sabetha, W. M. S., \$13.25; Y. P.
S. C. E., \$30.....43 25
Seneca.....30 15
Spring Hill.....4 00
Topeka, First, W. M. S., \$53; S.
S., \$15.....63 00
Central Ch.....15 00
Washburn College.....2 00
Valley Falls, Willing Workers.....6 00
Vera, S. S.....6 16
Vernon.....1 00
West Moreland.....7 00

\$504 57

Received by Rev. W. C. Veazie:
Fredonia.....\$2 00
Great Bend.....6 75
Sedgwick.....2 50
11 25
Alton and Bloomington, by Rev. O. A.
Palmer.....6 45
Altoona and Village Creek, by Rev. L.
V. Slasor.....1 00
Cora, by Rev. H. F. Markham.....8 33
McDonald, by Rev. G. M. Lambert.....2 35
Onaga, First, by Rev. M. D. Tenney.....6 31
Riley Co., Two Friends.....50 00
St. Francis and Bird City, by Rev. H.
H. Avery.....4 00
Six Mile, by Miss M. M. Phillips.....4 65
Wallace, by Rev. W. H. Marble.....10 00

NEBRASKA.—\$728.01.

Received by J. W. Bell, Treas.:
Grafton.....\$6 70
Kimball.....2 00
Lincoln.....2 70
Omaha, First.....163 26
\$179 66
Woman's H. M. Union, Mrs. D.
B. Perry, Treas.:
Arberville.....\$5 00
Beatrice.....15 00
Blair.....5 00
Clarks.....3 30
Columbus.....10 00
David City, \$6.93; Juv., \$5.32.....12 30
Doniphan.....2 00

Exeter.....\$20 30
Grand Island.....10 00
Hastings.....10 72
Hay Springs.....3 00
Indianola.....10 00
Kearney.....30 00
Lincoln, First.....42 25
Milford.....8 30
Nebraska City.....10 00
Neligh.....11 08
Nonpareil.....5 00
Omaha, First, \$36.55; Juv., \$5.....41 55
Plymouth.....17 00
Steel City.....5 60
Syracuse.....10 00
Underwood.....2 00
Waverly.....4 17
Weeping Water.....10 00
Wisner.....5 00
York.....7 63
Not located.....130 22

\$446 32 \$625 93

Received by Rev. C. S. Billings:
Chs. and Individuals.....32 64
Chs. and Individuals in Neb., by Rev.
G. E. Taylor.....7 26
Arcadia and Wescott, by Rev. H. Hitch-
cock.....6 37
Burwell, by Rev. A. W. Connett.....22 00
Culbertson, by Rev. A. Hodel.....1 00
David City, by L. M. Ward.....4 60
Inland, by Rev. G. Grob.....4 34
Lincoln, by Rev. John Lich.....5 50
McCook and Osborn, by Rev. H. Buett-
ner.....3 00
Princeton, German Ch., by Rev. J.
Morach.....4 00
Snake Creek, by Rev. J. B. Brown.....1 32
Sutton, by Rev. M. Treiber.....5 00
Wahoo, by Rev. A. A. Cressman.....5 00

NORTH DAKOTA—\$43.52.

Received by Rev. E. H. Stickney:
Harwood, Ladies' Soc.....\$ 66
Children's Mission Band.....4 10
Sheyenne, S. S.....35
5 11
Woman's H. M. Soc., Mrs. M. M.
Fisher, Treas.:
Buxton, Ladies' Soc.....\$5 00
Harwood, Ladies' Soc.....2 16
7 16

Caledonia, Ch., \$2; Woman's H. M. Soc.,
\$9.75; Children's Miss. Band, \$2.50, by
Rev. J. W. Danford.....14 25
Christine, Holstad, and Henderson, by
Rev. A. H. Nelson.....15 00
Wyndemere and Geneseo, by Rev. Wil-
liam Edwards.....2 00

SOUTH DAKOTA—\$126.21.

Woman's H. M. Union, Mrs. A. A.
Noble Clark, Treas.:
Alexandria.....\$8 00
Armour.....2 69
Badger.....4 00
Fire Steel.....2 30
Bard.....2 75
Benlah.....3 50
Bowdle.....1 00
Clark.....3 00
Elrod.....5 00
Faulkton.....2 50
Huron.....5 06
Lake Preston.....4 00
Mitchel.....1 50
Myron.....3 00
Plankinton, W. M. S., 76cts;
"Willing Hearts," \$1; Y. P.
Miss. Circle, \$1.....2 76
Redfield.....3 00

Sioux Falls.....	\$18 50	Cheney, by Rev. C. E. Chase.....	\$4 75
King's Daughters.....	4 71	Port Angeles, by Rev. A. H. Howells..	10 00
Yankton.....	10 90	Seattle, Taylor Ch., by Rev. W. E. Dawson.....	15 00
Y. P. M. Band.....	7 15	Steilacoom, \$3; Lakeview, \$5, by Rev. W. Brintnall.....	8 00
	<u>\$90 32</u>	Toledo, by Rev. I. G. Gordon.....	1 30
Badger and First Spring Lake, by Rev. G. W. Crater.....	2 00	OREGON—\$19.15.	
Glenview, by Rev. M. Doty.....	4 00	Gaston and Hillside, by Rev. D. L. Fordney.....	6 00
La Grange, by Rev. D. B. Nichols.....	3 00	Pendleton, by Rev. G. H. Lee.....	3 15
Meckling, by Rev. W. A. Lyman.....	10 39	Salem, Clyde Cooke.....	10 00
Osceola, by Rev. A. J. Drake.....	10 00		
Springfield, by Rev. C. Seecombe.....	2 50	HOME MISSIONARY.....	144 49
Templeton, First, by Rev. S. F. Huntley.....	4 00		<u>\$37,492 55</u>
COLORADO—\$185.35.			
Received by Rev. C. M. Sanders:		<i>Donations of Clothing, etc.</i>	
Denver, G. D. Rider.....	\$2 00	Albany, N. Y., by Miss Kate MacNaughton, coat.....	
Mrs. H. S. Williams.....	1 00	Amherst, Mass., Mrs. R. H. Mather, suit of clothes.....	
	<u>3 00</u>	Auburn, Me., High St. Ch., by Mrs. Rose Daggett, barrel.....	\$20 00
Woman's H. M. Union, Colo. and Wyo., Mrs. S. A. Sawyer, Treas.....	131 25	Austinburg, O., Ladies' Miss. Soc., by Mrs. E. H. Cowles, barrel.....	35 00
[Denver, Second, in full, to const. Mrs. E. T. Duncan a L. M., \$24.05. Erroneously acknowledged in November.]		Bethel, Ct., Ladies, by H. H. Seelye, box and cash.....	90 00
Canejos Co., by Rev. L. Debusk.....	11 10	Bloomfield, Ct., Ladies' Benev. Soc., by Mrs. E. F. Atwood, barrel and freight..	83 50
Friend, First, by Rev. D. H. Minich.....	2 25	Burlington, Vt., Ladies' Aid Soc. of College St. Ch., by Mrs. Theodore S. Peck, box, freight, and cash.....	103 00
Grand Junction, by Rev. S. F. Dickinson	12 00	Claremont, N. H., Ladies' Assoc., by Fannie S. Goss, barrel.....	60 00
Highland Lake, Miss. Soc., \$8.35; Y. P. S. C. E., \$2.40, by T. H. Childers.....	10 75	Concord, N. H., South Ch., by Sara J. Hammond, box, barrel, and cash.....	207 61
Lyons, by Rev. S. A. Williams.....	15 00	Ladies' Sociable of North Ch., by Mrs. M. J. George, three barrels and cash.....	291 31
WYOMING—\$3.25.			
Big Horn, First, by Rev. S. J. Jennings	3 25	Hartford, Ct., Asylum Hill Ch., by Mary C. Baeon, box.....	131 74
UTAH—\$17.50.			
Salt Lake City, by Rev. W. J. Peters..	5 00	Jewett City, Ct., Young Missionaries of Second Ch., by M. E. Soule, barrel.....	21 70
Slaterville and Lymne, by Mrs. L. M. Bailey.....	12 50	Lyme, N. H., Ladies' Benev. Soc., by Mrs. D. A. Grant, box.....	
NEVADA—\$10.00.			
Renado, by Rev. T. Magill.....	10 00	New Hartford, Ct., Ladies' Aid Soc., Aux. to the W. C. H. M. Union of Ct., by Mrs. H. R. Jones, barrel and freight.....	135 00
CALIFORNIA—\$213.33.			
Received by Rev. J. H. Warren, D.D.:		New Haven, Ct., Ladies' Home Miss. Soc. of First Ch., by Mrs. J. A. Lewis, box and suit of clothes.....	
Oroville.....	50 00	Newport, R. I., Henry G. Simmons, package.....	
Received by Rev. J. T. Ford:		Northwood Center, N. H., Mrs. Ellen E. Wiggin, barrel.....	75 00
Eagle Rock.....	4 30	Norwich, Ct., Ladies' Soc of Greenville Ch., by Mrs. E. P. Gardner, barrel.....	80 00
Received by Rev. O. D. Crawford:		Ladies' Home Miss. Soc. of Park Ch., by Lydia B. Young, box and cash.....	299 21
Halleck.....	\$5 00	Norwood, N. Y., Ladies' Miss. Soc., by Miss Mary F. Hale, box.....	93 00
West End.....	6 00	Philadelphia, Pa., Woman's Home Miss. Soc. of Central Ch., by Mrs. T. W. Jones, two barrels.....	118 72
Adin, First, by Rev. E. Hoskins.....	3 10	Plymouth, Ct., Ladies' Benev. Soc., by E. B. Wells, box.....	113 00
Bakersfield, A Friend.....	5 00	Royalton, Vt., Mrs. A. T. Danforth, blankets.....	
Belmont, Mrs. F. A. Blackburn, \$10; Mrs. E. L. Reed, \$15.....	25 00	Sayville, N. Y., Albert Payne, barrel.....	
A Friend.....	5 00	Simsbury, Ct., Ladies' Home Miss. Soc., by Mrs. A. J. Holcomb, barrel.....	100 00
Clayton, The Homeland Circle, by M. A. Duncan.....	6 60	Talcottville, Ct., Ladies' Miss. Soc., by Mrs. Samuel A. Talcott, barrel and freight.....	90 00
Crockett, by Rev. L. N. Barber.....	2 00	Tallmadge, O., Young Ladies' Home Miss. Soc., by Olive Skinner, box.....	30 19
Dehesa, by Rev. A. Bixby.....	5 00	Terryville, Ct., Ladies' Benev. Soc., by Mrs. W. H. Scott, barrel and freight..	55 67
Eagle Rock and Edgemont, by Rev. E. Cash.....	3 00	West Chester, N. Y., W. Abbott, pair of shoes.....	
Hydesville, Rohnerville, and Alton, by Rev. R. Taylor.....	7 33	Wethersfield, Ct., Ladies of First Ch., by Miss Mary Southworth, barrel, freight, and cash.....	117 20
Monrovia, First, by Rev. D. H. Colcord	15 00		
Oceanside, \$4; Carlsbad, 65c., by Rev. J. D. Foster.....	4 65		
Ocean View, by Rev. P. R. Adams.....	1 00		
Olivet District, by Rev. L. Wallace.....	5 70		
Pasadena, by Rev. H. T. Staats.....	5 00		
Perris, by Rev. C. H. Davis.....	30 15		
Sierra Valley, Pilgrim Ch., by Rev. C. E. Philbrook.....	12 50		
South Vallejo, by H. Mudie.....	7 00		
Spring Valley and Jamul, by Rev. M. H. Wallace.....	5 00		
WASHINGTON—\$89.05.			
Anacortes, W. J. Hagadorn.....	50 00		

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Receipts of the New Hampshire Home Missionary Society from August 1 to October 1, 1890.
L. D. STEVENS, Treas.

Acworth.....	\$11 32
Andover Center.....	10 00
Auburn.....	8 25
Bath.....	5 00
Bradford Center.....	2 76
Center Barnstead.....	4 20
Franconia.....	15 08
Gorham.....	7 00
Greenland, A Friend.....	10 00
Hill.....	15 50
Illisborough Center.....	8 50
Keene, First.....	150 00
Lisbon, First.....	7 94
Manchester, Mrs. M. E. Hidden.....	10 00
Mason.....	6 68
Milton.....	7 00
New Ipswich.....	1 49
Northwood.....	10 15
Northwood Center.....	5 00
Stoddard.....	6 34
Tamworth.....	10 50
Union.....	10 75
Warner, Woman's Home Miss. Soc.....	6 00
Weatworth.....	5 50
Wilton, Second.....	8 75
Income of Permanent Fund.....	1,226 30
New Hampshire Cent Institution.....	919 03
	<hr/>
	\$2,479 02

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in October. REV. EDWIN B. PALMER, Treas.

Andover, West Parish, by W. A. Trow..	\$25 00
Boston, Brighton, by F. G. Newhall.....	170 07
Central, "Home Missions".....	10 00
Charlestown, Winthrop, by Geo. S. Poole.....	113 54
Dorchester, Second, S. S., Miss E. L. Tolman, for A. H. M. S.....	28 01
Mt. Vernon, in part, by D. R. Craig.....	181 24
Roxbury, West, South Evangelical, by J. H. Guild, for A. H. M. S.....	18 85
South, Phillips, A member, by Geo. W. Bail.....	50 00
Miss Aliee Cooper, by Henry C. Bird, for A. H. M. S.....	25 00
Ladies' Benev. Soc., Mrs. Alvan Simonds.....	25 00
"T. G.".....	10 00
Brookfield, by J. M. Grover.....	21 00
Brookline, Harvard, by H. B. Eager.....	69 22
Cambridgeport, Pilgrim, by N. H. Holbrook, quarterly.....	46 18
Stearns Chapel, by C. H. Nevons.....	1 30
Carter, Sabra, Fund, Income of.....	25 00
Concord, Third, by E. C. Damon.....	8 21
Dana, by Rev. J. G. Willis.....	2 62
Deerfield, Orth., by Rev. Dr. Crawford.....	20 00
Easthampton, First, by W. H. Wright.....	78 37
Payson, by H. L. Clark, for A. H. M. S.....	50 00
Easton, by John O. Dean.....	10 00
Eays, E. P., Fund, Income of.....	36 50
Fitchburg, Rollstone, by W. E. Clifford, to const. Wm. Winch, Renel E. Bartlett, Chas. S. Chapin, J. Albert Laws, Katie Cairns, and Grace M. White L. Ms.....	200 00
Gardner, First, by Daniel H. Rand, to const. H. P. Wilder and Mrs. Abbie D. Ramsdell L. Ms.....	60 00

Granby, by F. A. Holden, to complete A. H. M. S. L.M.P.....	\$15 00
Great Barrington, First, I. R. Prindle...	56 94
Hale, Sabra Walker, Fund, Income of Hampden, Benev. Assoc., by Chas. Marsh, Treas.:	62 50
Holyoke, First.....	\$84 77
Second.....	469 63
Ludlow.....	16 91
Springfield, First.....	220 00
Memorial.....	70 78
Olivet.....	53 00
South.....	144 53
	<hr/>
Hampden, Co. Conf., Chicopee Center Session.....	999 62
Harvard, by J. W. Bacon, Treas.....	70 19
Hawley, West, by Rev. H. M. Taft, Thank-offering.....	43 75
Hinsdale, by C. J. Kittredge.....	11 00
Hyde Park, First, by F. D. Freeman.....	89 96
M. E. Tucker, by F. D. Freeman.....	59 15
Lancaster, L. M. B.....	30 00
Lawrence, Lawrence St., by C. K. Pillsbury.....	3 00
Leicester, First, by J. C. Watson, quarterly.....	105 00
S. S., by Walter J. Denny.....	57 09
Leominster, Orthodox, by Aaron O. Wilder.....	27 61
North, Est. of Leonard Burrage, by Mauson D. Haws, Exec.....	109 50
Lexington, Hancock, by W. W. Baker...	900 00
Lynnfield, South, by Rev. H. L. Brackett.....	20 00
Medway, West, by C. Albert Adams.....	5 00
Middleton, by C. P. Stiles.....	10 00
Millis, Ch. of Christ, by Elbridge Clark..	17 63
Newbury, First, Home Miss. Soc., by Miss A. M. B. Little.....	20 00
Newburyport, North, by J. B. Creasey, to const. Rev. C. P. Mills a L. M. of A. H. M. S.....	25 00
Newton Center, First, by F. H. Scudder.....	50 00
Norfolk, Co. Conference, S. Weymouth Session, by C. W. Carter.....	137 41
Union, by Wm. E. Mann.....	62 85
North Andover, by Jos. S. Sanborn.....	5 70
North Brookfield, First, by John S. Cooke, for A. H. M. S.....	75 60
Union, Mrs. D. W. Knight, by Hiram Knight.....	81 54
Dea. James Miller, by Hiram Knight..	1 00
Norwood, First, by Edson D. Smith.....	19 00
Plympton, North, An invalid Friend, by Mary E. Ripley, for Foreign Dept.....	150 36
Mission Circle, by Mary E. Ripley, for Foreign Dept.....	1 00
Preamble, special.....	5 00
Princeton, by Josiah D. Gregory.....	5 00
Quincy, Atlantic, by E. R. Wade.....	108 00
Reading, by S. G. B. Pearson.....	4 24
Reed, Dwight, Fund, Income of.....	50 00
Revere, Beachmont, by J. F. Bowditch, Taft Thank-offering.....	125 00
Salem, South, Member of, for Louisiana and Texas Work.....	8 22
Saugus, by Rev. E. G. Smith.....	10 00
Shrewsbury, by Henry Harlow.....	25 00
Somerville, West, A. J. Stearns, to const. Wm. E. Shedd a L. M. of A. H. M. S.....	27 00
Springfield, White St., S. S., by Rev. L. F. Giroux.....	60 00
Taunton, Charles M. Rhodes.....	5 00
Westport, Pacific Union, S. S., by J. C. Macomber.....	30 00
West Stockbridge, Village, by Rev. W. W. Curtis.....	11 68
Weymouth, North, Pilgrim, Y. P. S. C. E., by Samuel G. Rockwell.....	41 45
South, Second, by Rev. H. C. Alvord...	6 50
Whitcomb, David, Fund, Income of.....	26 00
Whitin, J. C., Fund, Income of.....	206 00
Whitman, by W. R. Vining.....	362 50
Miss Caroline H. Whitman.....	30 00
	75 00

Wilmington, by A. O. Buck.....	\$15 92
Winchendon, First, by C. J. Rice.....	22 00
Winchester, H. C. Ordway, special for Rev. C. E. Amarou.....	1 00
Skilling's, Annuity, by Chas. E. Conant.	100 00
Woman's H. M. Association, by Sarah K. Burgess, Treas.:	
Special for French Prot. College in Springfield.....	\$5 00
Oklahoma Ch.....	5 00
Miss Reitinger's Boh'n Work in Cleveland.....	25 00
	35 00
Worcester, Central, by E. H. Sanford....	297 73
Piedmont, by C. F. Marble, quarterly....	50 00
	\$6,361 15
Home Missionary.....	4 05
	\$6,365 20

Donations of clothing, etc., received and reported at the rooms of the Mass. Home Miss. Society in October.

A Friend, I. H. N., garments, unappr'd.	
Boston, Dorchester, Pilgrim, Ladies, by Mrs. M. F. Bramhall, box and freight.	\$91 50
Village, Ladies' Sewing Soc., by Miss J. K. Wight, barrel and freight.....	145 46
Roxbury, West, So. Evan., Ladies' Bene- v. Soc., by Mrs. C. J. Smith, barrel and cash.....	130 00
Brimfield, First, Ladies' Benev. Soc., by Miss J. T. Brown, barrel and freight...	74 75
Concord, Trin., Ladies' H. M. Soc., by Mrs. H. J. Hubbard, barrel and freight	98 00
Hingham Center, Ladies, by Mrs. Chas. Bates, barrel.....	75 00
Newton, Eliot, Ladies, barrel.....	140 60
Mrs. H. A. Barker, clothing, unappr'd.	
Sheffield, Ladies' H. M. Soc., by Lena Wakefield, barrel, freight, and cash....	102 10
Westboro, Ladies' Sewing Circle, by Em- ily W. Newcomb, barrel and freight...	83 56
Weymouth, South, Union, Ladies, by Mrs. H. B. Reed, barrel and cash.....	145 00
Winchendon, Ladies, by Mrs. C. C. Par- ker, box.....	152 92
Winchester, Rev. C. L. Mitchell, overcoat and driving mitts, unappraised.	
Woodstock, Vt., Mrs. Julia Billings, box of clothing, unappraised.	
	\$1,238 89

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in October, 1890. W. W. JACOBS, Treas.

Ashford, Westford, by Dea. C. W. Brett.	\$6 82
Avon, by Rev. N. J. Seeley.....	12 00
Bridgeport, Black Rock, by D. H. Sturges	74 44
Canterbury, Westminster, by A. C. Greene.....	14 75
Canton, Collinsville, First, by J. S. Heath	100 00
Clinton, by D. W. Stevens.....	47 53
East Haddam, Millington, by Rev. Geo. L. Edwards, \$2; Rev. Geo. L. Edwards, personal, \$1.....	3 00
East Lyme, Niantic, by George Griswold, for A. H. M. S.....	5 00
Fairfield, Southport, add'l.....	12 50
Greenwich, Stanwich, by Rev. F. C. Pot- ter.....	12 71
Haddam, First, by Miss Mary E. Hazen.	11 64
Madison, Ladies' Cent Society, by Mrs. J. T. Lee.....	44 18
Middlesex Conference, Contributed at annual session held at Old Lyme, Sept. 29, 1890, by Rev. Wm. H. Knouse.....	20 25

Middletown, South, by G. A. Craig.....	\$57 50
Morris, by R. W. Skilton.....	13 64
New Britain, Bethany, Swedish, by Rev. E. G. Iljerpe.....	13 00
New Hartford, Ncpaug, by Rev. William Miller.....	90
New Haven, United, by F. T. Jarman.....	125 80
West Conference, by H. W. Huut, Reg- istrar, \$77; by Rev. I. C. Meserve, \$10; by William H. Tallmadge, \$5, to en- able the Conn. H. M. S. to make its usual grant to Dixwell Ave. Ch., New Haven.....	92 00
New London, First, by H. C. Learned...	37 08
Second, by E. H. Wheeler.....	350 00
North Stonington, by Rev. Wm. B. Cary	18 00
Norwalk, First, by E. C. Bissell.....	50 00
Preston, by Wm. Morse.....	47 00
Putnam, Second, by H. N. Fenn, \$12.98; for A. H. M. S., \$8.84.....	21 82
Thomaston, by P. Darrow.....	3 35
Thompson, by Josiah W. Dike, \$40; for A. H. M. S., \$28.25.....	68 25
Watertown, by Wm. W. Partree.....	22 64
Weston, by Rev. L. D. Place.....	8 00
Wethersfield, by S. F. Willard.....	77 20
Windsor, First, by S. H. Barber, for A. H. M. S.....	37 25
Poquonock, by L. R. Lord.....	4 15
Wolcott, by S. L. Ilotchkiss.....	6 00
Woodstock, Swedish, by Rev. B. B. Sath- er.....	8 12
Woman's H. M. Union, by Miss Ellen R. Camp, Sec'y, from a friend in the Asy- lum Hill Ch., Hartford, to be applied in addition to the salaries of the ministers of the West End Ch., Bridgeport, and the North Stamford Ch., \$50 each.....	100 00
	\$1,526 52

[ERRATUM: Winchester, West Winsted, for Rev. U. O. Mohr, by Rev. A. Good-enough, \$35, instead of "Winchester, West," etc., as printed in the November number.]

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in October, 1890. AARON B. MEAD, Treas.

Altona, S. S.....	\$14 44
Aurora, New England Ch.....	31 10
Chesterfield.....	31 94
Chicago, First, James M. Mead.....	3 00
Leavitt St. Ch.....	3 00
South German, S. S.....	1 80
Covenant Ch.....	38 61
Dallas.....	13 40
Dover, of which \$32.50 for De Pue Mis- sion.....	101 02
Galesburg, First Ch. of Christ, of which J. W. Dieterich, \$100.....	145 00
Genoa Junction, Wisconsin.....	4 31
Godfrey.....	32 00
Granville, Y. P. S. C. E.....	25 00
Greenville.....	43 00
Huey, Clement Ch.....	1 25
Ivanhoe, Fremont Ch.....	16 74
Kewanee, for De Pue Mission.....	108 55
La Moile, of which \$11.80 for De Pue Mis- sion.....	62 53
Malden, for De Pue Mission.....	9 06
Melvin.....	1 03
Mendon, of which Mrs. J. Fowler, \$50...	95 02
Moline.....	239 23
Mont Clare.....	5 00
New Grand Chain.....	12 02
Norris City.....	10 00
Oak Park.....	155 83
Odell, Y. P. S. C. E.....	9 00

Onarga, Second.....	\$44 70
Ottawa.....	100 00
Pern. Dea. I. Abraham.....	10 00
Pittsfield, of which S. S., \$10.....	42 50
Prairieville, S. S.....	11 93
Princeton, for De Pue Mission.....	5 00
Providence, for De Pue Mission.....	28 00
Richmond.....	1 05
Ridge Prairie, Rev. Andrew Kern.....	7 50
River Grove.....	10 00
Roberts.....	5 47
Rollo.....	9 28
Rutland.....	6 00
Sandoval.....	2 67
Stillman Valley, Lovejoy Johnson, spec'l	25 00
Streator, Mrs. L. H. Plumb, for the Debt.	25 00
Thawville.....	30 50
Toulon.....	151 56
Waverly.....	26 00
Western Springs, S. S.....	3 41
Wyandot, for De Pue Mission.....	25 00
Wythe.....	14 75

Woman's H. M. Union, Mrs. C. E.	
Maltby, Treas.....	\$100 00
Ashkum.....	2 95
Chebanse.....	9 65
Chenoa.....	5 00
Englewood, First.....	1 00
Griggsville, Miss Carrie B. Reynolds.....	10 00
Illul.....	16 18
Oak Park.....	25 50
	170 28

Elmwood, Estate Hannah B. Humphreys,	
by W. J. Humphreys, Adm'r.....	265 00
A Friend.....	62 94
Mendota, A. C. Tower.....	10 00
M. S. Tinker.....	5 00
Chicago, Rev. J. D. McCord.....	25 00

\$2,336 42

IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society in July, 1890. J. H. MERRILL, Treas.

Bassett, Thank-offering.....	\$21 70
Clay.....	21 71
S. S.....	3 42
Cleveland, First.....	2 50
Galt.....	2 00
Hampton.....	62 50
S. S.....	25 00
Hastings, Y. P. S. C. E.....	1 51
Humboldt.....	13 00
Ionla.....	6 85
Iowa City, Bohemian.....	4 25
Lakeside, North.....	2 50
Ham. School-house.....	2 50
Lansing.....	3 00
Nashua, Y. P. S. C. E.....	15 00
New Hampton, First.....	12 00
S. S.....	5 00
Osage.....	53 50
Oto.....	2 60
Ottumwa, Swedish.....	6 66
Rowen.....	15 75
Sioux City, German.....	10 00
Mayflower.....	10 00
Stacyville.....	20 43
Waverly, Thank-offering, add'l.....	5 75
West Burlington.....	2 00
	649 95

Woman's H. M. Union, Mrs. M. J. Nicholson, Treas.:	
Magnolia.....	\$2 00
Jefferson, Rev. Mr. Eells.....	10 00

Iowa Falls, A Friend.....	\$50 00
Percival, Friends.....	5 00
	\$1,043 08

Receipts of the Iowa Home Missionary Society in August, 1890. J. H. MERRILL, Treas.

Alton.....	\$3 00
Aurelia.....	6 16
Bellevue.....	7 45
Berwick.....	15 00
Bethel.....	2 25
Center Point.....	1 75
Central City, North.....	1 00
Clear Lake.....	15 42
Cresco.....	2 00
Creston, Pilgrim Ch.....	1 00
Denmark.....	6 00
Grant.....	38
Green's Grove.....	5 04
Milford.....	10 00
Monona.....	5 00
Newburg.....	3 50
Nora Springs (in part).....	6 00
Thank-offering.....	23 50
Ottumwa, Second.....	6 57
S. S.....	2 55
Peterson.....	3 15
Primghar.....	2 62
Riceville.....	13 00
Rodney.....	2 10
Sibley.....	1 45
Smithland.....	2 95
Washta.....	2 00
Woman's H. M. Union, Mrs. M. J. Nicholson, Treas.:	
Cedar Falls, L. A. S.....	\$2 07
Clay, L. M. S.....	5 00
Dubuque, L. M. S.....	25 00
Grinnell, W. H. M. U.....	10 14
LeMars, W. M. S.....	3 77
McGregor, W. M. S.....	11 10
Thank-offering.....	3 00
Midland, "Ladies".....	6 00
Riceville.....	6 00
	70 05

Cherokee, Mrs. D. E. Skinner.....	50
Grinnell, Rev. T. O. Douglass.....	5 00
	\$231 45

Receipts of the Iowa Home Missionary Society in September, 1890. J. H. MERRILL, Treas.

Alton.....	\$2 50
Belmond.....	6 75
Britt and Buffalo Grove, Scandinavian...	8 07
Cedar Rapids, Miss. Chapel.....	2 66
Birthday-offerings.....	1 50
Miss. Birthday-offerings.....	2 59
Cherokee.....	57 00
Chickasaw, Thank-offering, add'l.....	6 50
Davenport, German.....	7 51
Fayette, "Mite-boxes," Ch. and S. S.....	10 00
Milford.....	19 00
Ottumwa, Second.....	3 00
Reinbeck.....	59 75
Rodney.....	2 50
Rowen.....	5 00
Shenandoah.....	46 25
Smithland.....	5 07
Weaver.....	16 35

Boone, Rev. B. C. Tillett.....	15 00
Cedar Rapids, First, Mrs. L. B. Stephens.....	50 00

Davenport, Rev. Carl Hess.....	\$3 00
Des Moines, Plym., Geo. Hanger.....	50
J. H. Merrill, for Berwick Pars.....	12 00
Grinnell, Rev. T. O. Douglass.....	5 00
Osage, Mrs. J. C. Moreland.....	4 00
Rev. C. B. Moody.....	5 00
Victor, Rev. Jas. Rowe.....	5 00

Onawa, L. M. S.....	\$10 00
Rockford, L. M. S.....	5 76
Shenandoah, W. M. S.....	4 22
Tipton, L. M. S.....	5 00
Toledo, L. M. S.....	5 00
	<hr/>
	\$226 53
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	\$579 45

Woman's H. M. Union, Mrs. M. J. Nichoson, Treas.:	
Anamosa, Miss Mary A. George..	\$5 00
Belmond, W. H. M. U.....	5 00
Berwick, L. M. S.....	5 00
Council Bluffs, L. M. S.....	11 52
Des Moines, Plymouth.....	22 80
Dubuque, L. M. S.....	50 00
Forest City, Mrs. Law.....	25
Grinnell, Mrs. Timmerman.....	10 00
Seek and Save Soc.....	3 95
W. H. M. U.....	6 92
Le Mars.....	3 80
Mason City, W. M. S.....	8 50
McGregor, L. M. S.....	23 00
Miles, W. M. S. Thank-offering..	12 55
New Hampton, L. M. S.....	7 41
Ogden, Willing Workers.....	7 00
L. M. S.....	13 85

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged.....	\$27,783 15
Connecticut, Bloomfield, \$20.75; Bridgeport, \$41.75; Centerbrook and Ivoryton, \$50; New Haven, \$250; West Hartford, \$150.....	512 50
District of Columbia, Washington.....	25 00
Massachusetts, South Framingham, \$196.35; W. H. M. A., \$1,300.....	1,496 35
New York, Brooklyn, \$35.01; Clifton Springs, \$25; Schenectady, \$ 59.20...	219 21
	<hr/>
	\$29,936 21

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,

Organized August, 1804.

AND

HOME MISSIONARY UNION,

Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.

Secretary, Mrs. John T. Perry, Exeter.

Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized September, 1872.

President, Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.

Secretary, Miss Catherine T. Plant, 2651 Portland Avenue, Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,

Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.

Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.

Treasurer, Miss Sarah K. Burgess, 32 Congregational House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,

Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.

Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1881.

President, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.

Secretary, Mrs. Leroy Warren, Olivet.

Treasurer, Mrs. E. F. Grabill, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.

Secretary, Mrs. George L. Epps, Topeka.

Treasurer, Mrs. J. G. Dougherty, Kansas City.

OHIO.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.

Secretary, Mrs. Flora K. Regal, Oberlin.

Treasurer, Mrs. F. L. Fairchild, Mt. Vernon, Box 932.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Greene Ave.,
Brooklyn.
Secretary, Mrs. Wm. Spalding, 511 Orange St.,
Syracuse.
Treasurer, Mrs. L. H. Cobb, 59 Bible House, New
York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION-
Organized October, 1883.

President, Mrs. H. A. Miner, Madison.
Secretary, Mrs. S. A. Jackson, Janesville.
Treasurer Mrs. C. M. Blackman, Whitewater.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized November, 1883.

President, Mrs. W. P. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

OREGON.

WOMAN'S HOME MISSIONARY UNION,
Organized July, 1884.

President, Mrs. John Somerville, Portland.
Secretary, Mrs. O. W. Lucas, Oregon City.
Treasurer, Mrs. T. E. Clapp, Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION,
Organized July, 1884.

Re-organized June, 1889.
President, Mrs. W. E. Dawson, Seattle.
Secretary, Mrs. N. F. Cobleigh, Walla Walla.
Treasurer, Mrs. W. R. Abrams, Ellensburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1884.

President, Mrs. A. H. Robbins, Bowdle.
Secretary, Miss Ida E. Willcutt, Willow Lakes.
Treasurer, Mrs. A. A. Clark, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1885.

President, Mrs. Jacob A. Biddle, 35 West St.,
So. Norwalk.
Secretary, Miss Ellen R. Camp, New Britain.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St.,
Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. A. W. Benedict, 3841 Delmar Ave.,
St. Louis.
Secretary, Mrs. E. H. Bradbury, 3855 Washington
Ave., St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St.
Louis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. Isaac Clafin, Lombard.
Secretary, Mrs. C. H. Taintor, 151 Washington
St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
Treasurer, Mrs. M. J. Nicholson, 1513 Main St.,
Dubuque.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oak-
land.
Secretary, Mrs. M. L. F. Eastman, 516 Valencia
St., San Francisco.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St.
Oakland.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1887.

President, Mrs. T. H. Leavitt, 837 So. 13th St.,
Lincoln.
Secretary, Mrs. E. S. Smith, 716 High St., Bea-
trice.
Treasurer, Mrs. D. B. Perry, Crete.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,
Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. W. D. Brown, Interlachen.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. W. A. Bell, Indianapolis.
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. D. T. Brown, Michigan City.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. Elijah Cash, 1710 Temple St., Los
Angeles.
Secretary, Mrs. H. K. W. Bent, Box 442, Pasa-
dena.
Treasurer, Mrs. H. W. Mills, 327 So. Olive St.,
Los Angeles.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street,
Burlington.
Secretary, Mrs. M. K. Paine, Windsor.
Treasurer, Mrs. Wm. P. Fairbanks, St. Johns-
bury.

COLORADO AND WYOMING.

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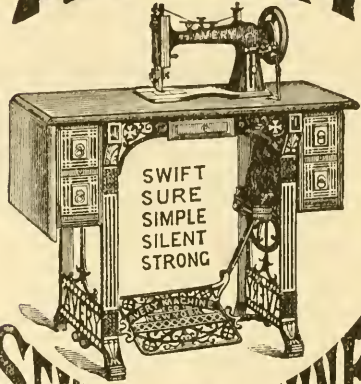
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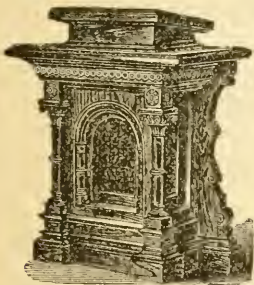
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THE

HOME MISSIONARY.

JANUARY, 1891.

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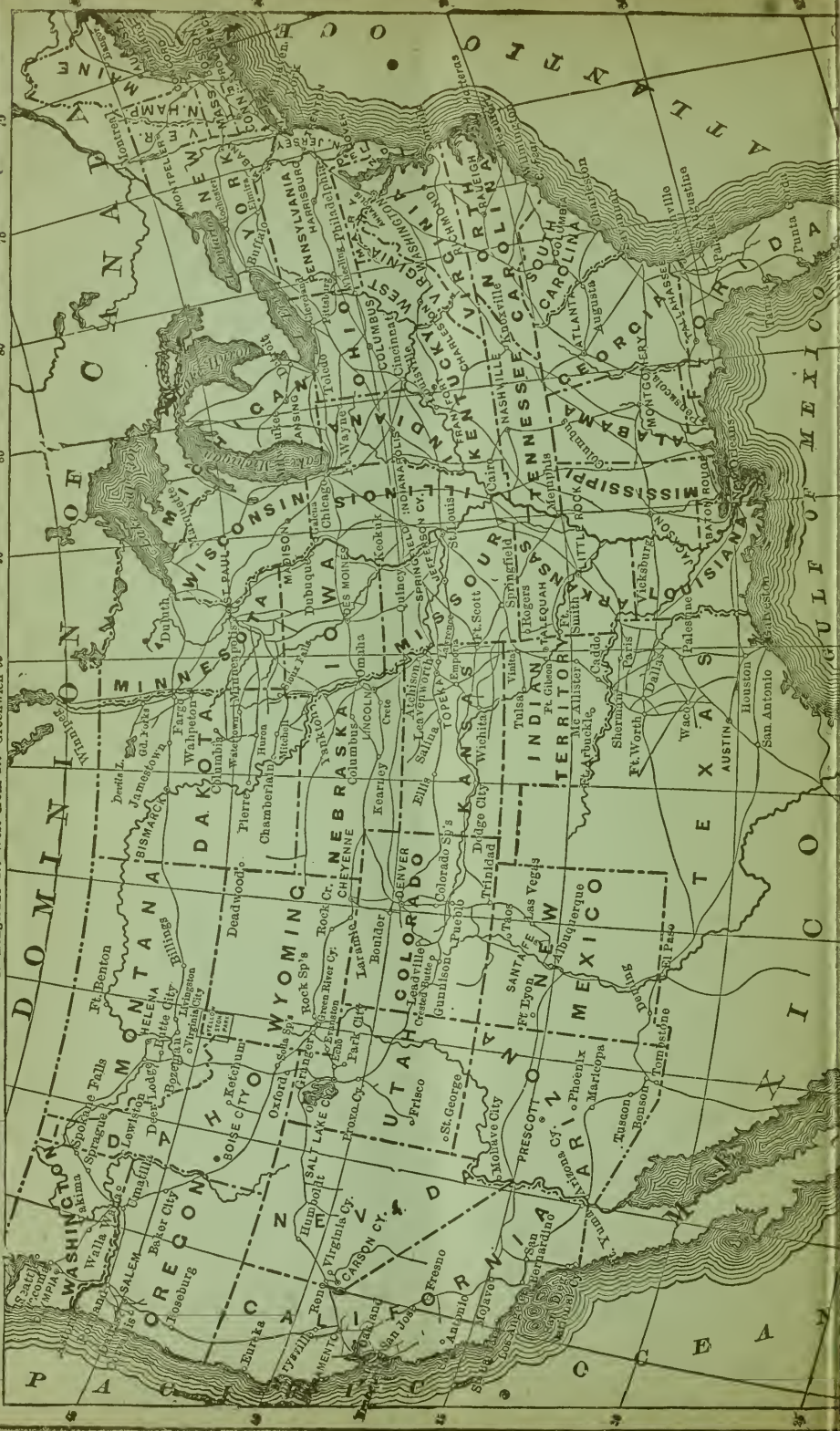
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FIVE POINTS OF CALVINISM.

BY PRESIDENT BARNES, FARGO COLLEGE, NORTH DAKOTA.

[From an address delivered at the dedication of the George H. Jones Memorial Hall of Fargo College, North Dakota, October 7, 1890.]

. . . WHILE I am neither a prophet nor the son of a prophet, and so have no special wisdom, I yet cannot but know that in the apprehension of all reading, thinking, devout people of the present day these five propositions that I am about to name are only less than axiomatic—for all practical purposes, indeed, are of the rank of first truths. And of these

*The first is, that on one condition, and one condition only, the Anglo-Saxon is to dominate the race.** In the year 1700 he numbered 6,000,000; in the year 1800, 20,000,000; and in the year 1880, 100,000,000. So that now, constituting as he does only about one-fifteenth of the inhabitants of the globe, he yet rules over one third of its surface and one fourth of its populace. He is a wedge—six millions, twenty millions, a hundred millions—which, struck by the blows of resistless providences, is to cleave asunder the nations.

The second proposition is, that if the Anglo-Saxon dominates the race, he will do so FROM America. Here he is concentrated, massed, while elsewhere, in the comparison at least, he is distributed, scattered; and here he is in possession of a continent, the one fit place for the forthputting of his power; the place from which, if from anywhere, as from a shoulder, the blow is to be delivered before which alien civilizations are to fall; the place sought, and sought in vain, by Archimedes on which one might stand and move the world.

The third proposition is, that the one condition on which the Anglo-Saxon is to dominate the race, and dominate it FROM America, is, that he dominate it IN America. Here, I have said, he is in possession of a continent, and he is; but that possession is not undisputed. Here, too, I have said, he is concentrated, massed, and he is; but we are not to forget that over against him, massed and massing, these alien civilizations are challenging his supremacy. Evidently, if he cannot maintain himself at home he will do little by way of achieving conquests abroad. If mutiny cannot be kept down on the deck of the flag-ship, what conceivable ground of hope that the fleet of the enemy will be swept from the sea?

The fourth proposition is, that the strategic point in this one vast battle-field, which America is, is the great Northwest. I do not deny that in the East, in the Middle States, and in the South, they have their questions, civil, social, and economic, which are of every degree of impor-

* My indebtedness to Dr. Josiah Strong in the matter of these propositions will be apparent to all, and is hereby cheerfully acknowledged.—G. B. B.

tance; nor do I forget—rather do I remember with a religious awe—that there, as elsewhere, eternal vigilance is the price of liberty. But I do affirm, and rejoice in the conviction that I may affirm, that it is in them, and largely in virtue of what their past has been, to answer these questions, as one after another they arise, and answer them as they should be, whereas, over here, the questions to be answered cannot be answered, and answered as they should be, without help from afar.

Geographically, the center of these United States is west of the Mississippi; and viewed in the light, alike of the soil's productiveness and of our mineral resources, that center is still west of the Mississippi; and when the center of population comes also to be here (as soon it will), then the West, as organized against the East, will elect the President of the United States, will elect the House of Representatives, and, dividing States on the one hand and multiplying them on the other, will elect also the Senate, and so rule the nation. What that rule is to be depends on what our rulers are to be; and the raw material out of which those rulers are being formed is being poured in upon us, every six months, an army vaster than Napoleon ever wielded. Is that raw material to remain raw, or is it to be cured? Are these alien civilizations to be assimilated to our institutions, or are our institutions to be assimilated to them? This is the question to answer which forces, awful and grand, on the plains of the great Northwest, I say, are met, and are meeting, "in battle's magnificently stern array."

The fifth proposition is, that to those now living is committed the deciding of this question. Its decision may not be postponed; it must be decided by us. Already, while we debate, is that decision being consummated. When the high debate shall close, at what precise day and hour the vote last to be counted shall be cast, and, with the name of him who casts it, be recorded in the book and by the white lips of destiny the result be declared, almost, as it seems to me, he who runs may read. Knowing as we do the rate of annual increase by foreign immigration, and knowing the relative condition of East and West, we cannot go far amiss in forecasting the time when the West shall have so gained upon the East as to have the controlling vote. How to render these incoming forces impotent for evil is one with the inquiry how to render them potent for good, for neutral they never can become.

We know that what saved Waterloo to the allied powers was nothing so much as Wellington being first on the field and choosing his position; we know that what saved Gettysburg to the nation was nothing so much as Howard being first on the field and choosing his position; in like manner we know, or ought to know, that what, if anything, is to save the West to the nation and the nation to the world is nothing so much as *New England civilization being first on the field and here planting and*

maintaining her institutions. These institutions, believe me, are our country's one sure refuge and defense. They are the gastric juice in the world's great stomach, which this nation is; and the question is whether the teeming millions coming hither as food are to find to themselves ready and healthy digestion, that, incorporated into the body politic, they shall add strength to our bones, elasticity to our step, clearness to our eye, and length to our days. It is true, ours is a government by majorities; but this is not the whole truth—it is also a government by minorities. . . . Voting is one thread to a spindle the factory through, but one wheel turns many spindles. The mother does not vote, but back in the nursery there, she it was who determined how her sons (many or few, as the case may be), now that they have come to be men, should vote. It is once a man and twice a child, they say; and so, eventually, father and mother go home to live with the children. The home the children give them is the counterpart of the home they gave the children. "Over the hills to the poor-house" is out from the house first made poor down by the moral lowlands. That the West should dominate the East, therefore, in itself considered is neither suicidal, revolutionary, nor forbidding, if the East but understands and acts upon the understanding of her privilege, which is now to determine what that West shall be. Mark the limitation of this high privilege. Now, with us, is the formative period of coming ages.

Arouse, O nation much beloved! Arouse, O New England! Awake, mother prophetess! and let thine uttered prophecy—the West that is to be—rank thee, in the esteem of all who shall come after thee, with those "holy men of God who spake as they were moved by the Holy Ghost."

And these five propositions, my friends, are the five points of *my* Calvinism. Orthodox to the backbone, I yet want not an orthodoxy that I do not feel to my finger-tips. If ever the signs of the times betokened, if ever the converging lines of Providence pointed out, "the whole duty of man," it is clearly the behest of Heaven to the American churches to-day to preserve to this nation its birthright—the birthright of an Anglo-Saxon civilization, all whose prime ingredients are distinctively CHRISTIAN, and so the salt of the earth. The work of assimilating to this civilization a multitudinous foreign element, some of it good, some of it bad, and some of it indifferent, but all foreign, is a work falling to be done, for the most part, in our larger cities and on the frontier.

Come to the rescue! Single-handed and alone we cannot overcome this foe whose weapons are the saloon, the lottery, an insatiable greed of gain, and boundless infidelity, the nest of every infesting ism and social abomination. As here the nation's battle is being fought, so here the nation's hosts must be deployed. It is not for the few *by* whom that battle is being fought alone to sacrifice, but for the many *for* whom it is being fought. Gettysburg was not Pennsylvania's conflict, but the na-

tion's ; it was the conflict of the loyal North, and as such nerved every loyal arm.

All this will be conceded, of course, but with the concession will there come the needed help? . . . It is so easy for us to be good in general ; the difficulty is in being good in particulars.

When shall we learn that a righteous head and a righteous hand are the two tracks on which a righteous heart does business for the skies? . . . No ship is safer than its weakest plank ; and as into the good old Ship of State North Dakota is being incorporated, you must see to it, and I must see to it, that the work is so done that when the storm bursts, and the ocean howls, and the timbers groan, in the serenity of a perfect confidence we shall be able to say,

*“ We know what master laid thy keel,
What workmen wrought thy ribs of steel,
Who made each mast, and sail, and rope,
What anvils rang, what hammers beat,
In what a forge and what a heat
Were shaped the anchors of thy hope.”*

PERSONAL SKETCHES OF OUR SUPERINTENDENTS.—XIV.

REV. H. C. SIMMONS.

SUPERINTENDENT SIMMONS, of North Dakota, was born in Cortland County, New York. His father was a native of Plymouth County, Massachusetts, and his mother of New York. When he was nine years old the family moved to Beloit, Wisconsin, where Mr. Simmons was educated, graduating from the High School and from Beloit College. His theological training was at Chicago Theological Seminary, from which he was graduated in 1872. For two years he supplied the little home missionary church at Oakfield, Wisconsin. He was married, August 11, 1874, to Miss Sarah Large, of Oakfield, and they went at once to Marshall, Southwestern Minnesota, then the frontier. For five years Mr. Simmons remained pastor of the church, during which time there were over eighty additions to the church membership. An excellent house of worship was built and several out-stations organized.

Their first winter at Marshall was noted for its severe storms. Sixty bushels of snow, that came in between the shingles, were taken down from the attic in baskets after the blizzards, twenty-seven bushels after one storm. However, there was a grand revival interest in the churches even then, and about fifty conversions.

After leaving Marshall in the fall of 1879, Mr. Simmons supplied the churches at Walnut Grove and Tracy, Minnesota, for two and a half years, when he was asked to take the work of General Missionary and

Superintendent of Home Missions in North Dakota. He began this work in May, 1882—the time when the great rush of emigration to the prairies of Dakota took place—and for eight and one half years he has held this position. There were four churches in North Dakota at the time; now there are sixty-four. The two church buildings have increased to thirty-seven, besides five that have been rebuilt to secure better buildings or to replace those that were destroyed. Fourteen of the churches have built parsonages. Numerous revivals have occurred in the churches, and the Congregational work has an influence second to no other denomination working in the State.

Superintendent Simmons has taken an active interest in building up a college for North Dakota, and Fargo College is the fruit of the labors of home missionary workers of the State.

NORTH DAKOTA.

BY REV. H. C. SIMMONS, SUPERINTENDENT.

As a field for home missionary work North Dakota has the resources to make a great State. Taking the three great highways across the continent—the Southern Pacific, the Union Pacific, and the Northern Pacific routes—North Dakota lies in the direct line of the Northern route, connecting Duluth, on Lake Superior, with the cities on Puget Sound. Being only a little over 250 miles from lake navigation to the cities of the eastern border of North Dakota, and with the certain opening of the Nelson River and Hudson Bay route to Europe, shortening the distance to Liverpool by way of New York about 1,000 miles, it is easy to see how accessible is North Dakota by the great routes of transportation. Already two great trans-continental lines cross the State, the Northern Pacific and the Great Northern (connecting directly with the Canadian Pacific); and soon the Great Northern will have its own through line wholly in the territory of the United States, while the Canadian Pacific through connections with the "Soo" lines will give a third trans-continental route crossing North Dakota.

SOIL AND PRODUCTS.

Across the eastern end of North Dakota, averaging in width fifty miles, lies the Red River Valley, a wonderfully rich belt of land—a lacustrine deposit—being the bed of the Lake Agassiz, as the geologists name it. Professor Wright says the deposit is *one hundred and fifty feet thick*, and no more fertile soil can be found on the face of the earth. Here are the great wheat-fields and the bonanza farms. The yield of wheat in the six river counties of North Dakota this year amounts to 2,200,000 bushels. One farm, under one management, has 30,000 acres

in wheat, and this at twenty bushels per acre would be 600,000 bushels of wheat. Another farm of 4,500 acres averaged, four years ago, twenty-four bushels per acre. Unfortunately these farms are seldom owned by residents of North Dakota, and the Home Missionary Society rarely gets its portion from them.

West of the Red River Valley for a hundred miles are excellent wheat lands, but adapted better to mixed farming of stock and grain; while west of that are the great grazing areas where thousands upon thousands of cattle, sheep, and horses are raised upon the nutritious grasses that grow upon them. These grasses cure upon the root, and furnish excellent feed for stock through the winter, when not covered with snow. During a large portion of the winter stock are housed but a short time.

North Dakota is destined to become one of the leading wool-raising and mutton-producing States of the Union. A sheep knows that, in order to be comfortable during our cold winters, it must grow a good heavy fleece, and, like a sensible sheep, it does it. Common sheep will yield in North Dakota a large fleece of six to seven pounds, while flocks of well-bred sheep average often nine and even ten pounds of wool per head. Nearly 40,000 sheep have been brought into the State this season and sold or rented to farmers. The mutton raised in North Dakota is noted for its juicy sweetness and nutritive qualities.

Horse-raising is another leading and growing occupation. A hardy, healthy horse is raised, second to none in the land.

The government tests show that the North Dakota No. 1 hard wheat produces the strongest and finest flour in the market. The London agent of the North Dakota Millers' Association gets a higher price for the flour produced here than for any other brand sold.

CLIMATE.

Another strong point in favor of North Dakota is its superb climate. While Eastern and Southern States are suffering from damp, chilly weather all through the fall and winter, we have *usually* the finest of sunshiny autumn weather; and now (November 15) farmers are plowing, our streams are open, and the clear, crisp air is delightfully invigorating.

Our winters, though cold, are easy to endure. The dry, cold atmosphere is most healthy. Occasionally we have a hard season, but the average North Dakota winter is pleasant. There are abundant supplies of lignite coal in the western part of the State for fuel.

FAVORABLE CONDITIONS.

With a healthful climate, the best of food products, a population coming west along the New England belt, and including a large proportion of the best foreign element—that from the Scandinavian countries; with schools of a high order; with a location that keeps us in touch with the

outside world through the great trans-continental lines of travel on which we live, it is hard to find a more advantageously located State than North Dakota.

AN APPEAL.

Give us help to make our churches what they should be, and help us build up "FARGO COLLEGE"—our college—and we will give you men and women that you will be glad to get hold of for the work they will be able to do. North Dakota *expects* to raise up and to send out brave men and noble women to help fight the battles of the world.



FARGO COLLEGE

IN THE BEGINNING.

THE first general meeting of the North Dakota pastors occurred October 16, 1886. There were present by invitation a number of pastors from Minnesota. Secretary Barrows of the A. H. M. S. was there, also Dr. Humphrey, President Strong of Carleton College, and Superintendent Montgomery, on whose motion the following resolution was adopted:

“*Resolved*, That a Committee of five be appointed by this Convention to take steps toward founding Christian academies in North Dakota; and that upon such an undertaking we now invoke the divine blessing.”

The season of earnest prayer which followed will never be forgotten by these consecrated pioneers. At the next annual meeting they had sufficient faith to pray for a COLLEGE! Before this hour of prayer closed \$1,400 was pledged for a college, *most of it from the Home Missionaries*. God blessed these sacred offerings, and inspired two of his loyal stewards to add \$20,000 to the fund. These were the late James P. Gould—whose beloved wife, now so sorely bereaved, entered heartily into the plan—and his sister. This enabled the College to have a building costing \$35,000, which we are glad to present to our readers in the accompanying illustration. This building contains dormitory rooms for the accommodation of about forty young ladies, a chapel which will accommodate 350, six large recitation rooms, and a library *with empty shelves*. There are also a pleasant kitchen and dining-hall. The Principal of the ladies' department makes her home in the building. Each room has a large closet, and is partially furnished.

The trustees have secured the services of several excellent professors and instructors.

What does Fargo College need? Money, Men, a Bell, Books for Library, Scientific Apparatus, Furniture for rooms, Endowments, Enlargement—in fact, EVERYTHING!

FARGO COLLEGE, NORTH DAKOTA.*

BY PRESIDENT BARNES.

FARGO COLLEGE is the contribution of the Congregational churches of North Dakota to the solution of this great national problem of the frontier. Three hundred miles from Carleton College, and three hundred and fifty from Yankton, South Dakota, it is the one college of our faith and order in this new commonwealth, and as a constituency it lays special claim to the inhabitants of the Red River Valley. This far-famed valley is destined at no distant day to be the home of a great people—great numerically, economically, intellectually, and politically.

Standing on a bluff overlooking Island Park, in the midst of the principal residence part of the metropolis of that valley—the city whose name it bears—and built with money the larger part of which was derived from those who cultivate our Eden prairies, FARGO COLLEGE is as much a product of North Dakota as though it were rooted in its soil, as though it were one of its own unique and billowy wheat-fields.

* From an address delivered at the dedication of the George H. Jones Memorial Hall, Fargo College, October 7, 1890.

The work we propose to ourselves in these initial years is a modest work, but is not the less important; and we hope so to bear ourselves in the presence and under the eye of our elder sisters in the denominational household as to have accorded us family rights, including that parental watch and care but for which these same elder sisters, now so adorned and adorning, would, in large measure at least, be without their jewels.

Even now they only who see in the acorn the outspread, majestic oak, are able to discern in our sixty-four Congregational churches, whose average membership is less than twenty-one, and only three of which are self-sustaining, a causal power adequate to the effect produced—a college property valued at \$75,000 less a debt of \$17,000, the debt standing for the human, and the unincumbered remainder for the divine side of the fact. “And *this* is the victory that overcometh the world, even our faith.” And as in this faith we go forth conquering and to conquer, what wonder that they who walk by sight merely or for the time being—men of whom we sometimes ask aid—virtually challenge our sanity, and, as if to shock us back into it, all but rudely demand of us,

“Why do you Congregationalists of North Dakota want a college?”

To which I beg leave to reply, “Why does an elephant want a trunk?” And answering my own question in order to answer yours, I venture to suggest whether, after all, the one sufficient reason why an elephant wants a trunk is not, simply, because he *is* an elephant. At any rate, the one underlying reason why, as Congregationalists, we of North Dakota want a college is found in the simple fact that we *are* Congregationalists. Somehow it is in our blood to want just this sort of thing. It is one of our belongings. Without it we should be incomplete. Planting it, we accept the appellation, “Descendants of the Pilgrims”; not planting it—unlike those who have made New England a constellation of colleges—the whole land westward, indeed, a Milky Way of them—we do but impeach our claim to that high distinction.

Articulately to answer this question, however, the motives back of us, I observe, are these—economy, humanity, patriotism, and Christianity.

ECONOMY.—It costs less to build, and educate our children at home, than it does not to build, and for their education send them abroad.

HUMANITY.—In point of privilege, and so of effectiveness, the college at home is for the many, while that abroad is for the few. With Dartmouth College slightly removed from where it was and is, Ebenezer Webster had never sent his boy Daniel to its classic shades; and the gift of one such man, as through that sacrifice he came to be, is worth more to the nation than all the colleges of all the States have cost. . . .

PATRIOTISM.—Of the two principles underlying free government—enlightenment and virtue—the former is by far the more difficult to acquire. We are in infinitely less danger from ignorance than from vice. With the

utmost of knowledge we may still lack the disposition rightly to use it. Vital as is the work, therefore, done and to be done by the secular school, far more vital, because more fundamental and less easily achieved, is the work done and to be done by the Christian church, the right arm of whose power is the Christian college. Granted that knowledge gives motive. So, also, does light give warmth, but not always enough of it. At any rate, up here in North Dakota, it is found that in certain seasons of the year, under the broadest blaze of the sun, we have to use stoves. Without the secular school the head goes wrong; without the Christian school the heart goes wrong; and with the failure of either is the failure of the Republic.

CHRISTIANITY.—This is the mother-motive of them all. It is Christianity that says, "Gather up the fragments that nothing be lost." It is Christianity that, knowing what is in man, stamps upon him the value-mark, "Priceless." It is Christianity that groups us in families and States, and so articulates part with part and parts with the whole that, loving and serving the part, we best love and serve the whole. She alone of agencies has regard for, and makes valid promise of, the life that now is. But how can she, even for the fulfilling of these ends which, great and good as they are, are after all only scaffolding, perform her office work without the church, and how can the church perform hers without the college? Age and death deplete her ministry as fast, or faster than, her seminaries replenish it. . . . The real recruiting-ground of the church, for the supplying of her ministry, is her colleges. . . .

Under the law of self-preservation, then, the church would plant the college; but being preserved, she would not forget that she exists not for herself but for the world. In the spirit of Him whose body she is she would restore to earth its Eden, to man his lost Paradise. She would actualize to us His promise, "*The life that now is as well as that which is to come.*" . . .

Gathered here for the formal dedication of this building, we of the frontier who have so long waited for this day, may well uncover our heads and worship—nay, put the shoes from off our feet, feeling that the ground whereon we stand is holy! . . .

SIX THINGS TO KNOW.—Dr. Virgin, of New York City, who delivered an address at the dedication of Fargo College, which was received with true Western enthusiasm, said to the students, among many other inspiring words:

"He who improves the life of his time becomes immortal."

"He who makes possible a Christian college widens the area of all human life."

“The school-house has been the pioneer to our greatness as a nation.”

“A little philosophy leads minds to atheism; depth of philosophy to religion.”

Dr. Virgin mentioned some things which Fargo students should know:

1. The political conditions of the country.
2. The present impending issues, and arguments on both sides.
3. Our political dangers.
4. How to speak clearly and intelligently to your fellow-men.
5. How to build up a strong Christian character to weight and carry influence. A man's influence can be no greater than himself.
6. Remember that all activities must move to the rhythmic music of faith in Christ.

THE STORY OF ONE CHURCH.

BY MRS. G. L. O'NEALE, BUXTON, NORTH DAKOTA.

ON one of the much belated passenger trains traveling westward, eight years ago this spring, might have been seen a bride on her way to Dakota. As the train moves out of Fargo and toils slowly north, the sky is black with clouds and the rain pours steadily down. She presses her face to the window and strains her eyes in every direction to catch a first glimpse of the prairie she has heard and read so much about; but only water, water everywhere greets her sight. The brakeman calls “Harwood,” “Argusville,” “Gardner,” and from the car window are to be seen the elevators and stations which have already grown familiar to sight and perhaps two or three stores and saloons, like islands surrounded by mud and water. In front of one saloon a mule-team standing breast-deep in water shows to what depth a man will go when he is thirsty.

At last the name Buxton is called, and she steps from the car and anxiously looks around at the place that is to be her first home. How shall I describe the landscape, or “marine view,” as some one called it? Across the railroad track and main street stands a small hotel, but, oh, the depths of mud and water that intervene! Farther north are one store and a small real estate office; toward the south a saloon, two stores, a saloon, one store, and then a third saloon. Evidently there are people living here, but where? Not a dwelling in sight; not a house that looks like anybody's *home*. “Who will be my neighbors?” “Where shall I find friends?” “There is no church in sight.” “I see no school-house.” “Are there any children here, and shall we have a Sunday-school?” “What are the social and religious possibilities of this little prairie town?” These and many similar questions pass rapidly through her mind; but the all-absorbing point now is, “How shall I reach that hotel across the

way?" The thoughtful husband has made provision for that, however; and after donning a pair of high rubber boots the bride walks down the track to where the mud is less deep, past saloons echoing with sounds of drunken revelry, past crowds of men speaking a foreign language.

But mud and water do not last alway. After the clouds and rain will surely come God's sunshine. Before many days the prairies were beautifully green and gorgeous with the tints of many flowers. Building had commenced, and a few people spoke of "a home" in Buxton. You who have lived long in the West know that the prospect here was not more dubious than in many other places; but I can assure you that in the mind of this bride nothing could be less inviting.

In the fall of 1881, Mr. Millard, one of the S. S. Union missionaries, organized a Sunday-school in Buxton. It was held in the waiting-room of the railroad station for a few months and then given up. As there were no records kept, and none of its members are now living in town, more cannot be said of this first attempt to teach God's Word in Buxton.

In the May following, I, with perhaps thirty others sitting in the hotel dining-room, sang gospel hymns and listened for the first time in the "land of the Dacotahs" to a sermon. A Baptist minister from Illinois, who had come out seeking land, was the speaker. I cannot tell you his name, neither do I recall the text; but I do remember that the sermon was a good one, and that we were much disturbed by noise from the adjoining saloon, and that the minister seemed much embarrassed by his nearness to the congregation and the unusual size of the pulpit desk, which was a long dining-room table, and by the rattle of dishes in the kitchen near by. I fancy that on his return home his Illinois congregation had a good laugh at his experiences here; but we may give him credit for delivering the first sermon in the English language in Buxton.

Shortly after this Mr. Millard again visited Buxton, and gave a Bible-reading at the hotel, urging the people to resurrect their Sunday-school. As he received no encouragement, he asked if the Christians present would please to stand, that he might know with whom to confer regarding the matter. No one arose, and he then said that any one who wished to become a Christian might stand. Still no one accepted the invitation. At last he begged that if there were any present who had ever loved the Savior, or who had even wished to be called by his name, they would now confess it. One woman arose, looking very much as though she wished she might quiet her conscience and still remain seated. Now, I do not wish you to think that there were absolutely no Christians in Buxton in those days, for I am sure there were; but it is just this absence of active, aggressive Christians that retards work in many of our villages.

In the June following, Rev. G. S. Baskerville, a late graduate of Yale,

now pastor of the Presbyterian Church at Casselton, and then working under the auspices of the Presbyterian Home Missionary Board, arrived. As his field of labor was thirty miles long by ten broad, we had services but once in two weeks, and these were held at first in the hotel dining-room, and later, when the school-house was completed, in that building.

In February, 1884, Mr. Millard made his third visit to Buxton, and succeeded in organizing a Sunday-school with J. H. Ehle as Superintendent. Ample supplies were purchased, and later on a large box of books was received from interested friends in the East. Our Sunday-school, after so many struggles for existence, was at last pronounced *alive*, and was considered quite a popular place on Sabbath afternoons. Some of the teachers and scholars came from Cumings, others from two or three miles in the country, and the average attendance until the colder winter weather was thirty.

In the following April the work was again started, and has been continued until the present time without interruption. Rev. E. P. Foresman, the Presbyterian minister at Hillsboro, preached for us several times during the year 1884, and we listened to one sermon by Mr. Lees, then stationed at Caledonia.

In the spring of 1885 Superintendent Simmons visited Buxton, and after preaching for us promised to send us a minister. Mr. Thompson, a Hartford student, came the following Sunday, and one week later, June 7, Rev. C. H. Phillips began his labors here. Since then he has, with few exceptions, preached us a sermon each Sunday, taught the Bible-class in Sunday-school much of the time, and labored most earnestly and faithfully in other ways for the upbuilding of Christ's kingdom here. Services were held in the school-house until the fall of 1888, when a vacant store on Main Street was carpeted and seated by the Ladies' Aid Society, and has been used ever since as a meeting-place.

In the past four years several attempts have been made to plant a church here, but with no success until last August, when the Buxton Congregational Church organized with eleven members, and Mr. J. P. Gould was elected deacon. Delegates were present from Fargo, Grand Forks, Harwood, Caledonia, and Cumings. The sermon was preached by Rev. James Chamberlain, of Grand Forks. Not long after, a church building fund was started, two lots were donated, and the church we so joyfully dedicate to-day is the result.

We now have thirteen members. In our Sunday-school is represented every American family within four miles of our town, and we feel that we are more fully equipped for active Christian work than ever before.

No such picture as we see to-day could even be imagined by the bride of eight years ago. She little dreamed of these graded and dry streets;

these happy, comfortable homes; the entire absence of saloons and drunkenness; that large Scandinavian church over the way, crowded every Sunday with people eager to hear God's Word; and this little church where Congregationalists love to come, where bright-faced children delight in a Sunday-school. Still less did she dream that this church would have the honor of entertaining the General Association, and the Ladies' Missionary Society welcome these representatives of our National Home and Foreign Boards.

In looking over the history of the past, I can see that God's watchful care has been over us at all times. When we have been weakest he has given us strength. When we have most needed helpers he has sent them. When we have been discouraged and despairing, he has given us encouragement from where we least expected it.

I remember well, one bleak, cold New Year's day, just before the annual church-meeting at Cumings, a member of that church came to learn if we could raise our proportion of the minister's salary for the coming year; and when *we*, taking a pessimistic view of the matter, said we could not do it, insisted that it *must* be done, and offered to help us TRY. He walked all the afternoon from one business man to another, presenting the subject with so much *faith* that success was the inevitable result. In building our church we had many like experiences; and I think we have all had an opportunity to learn that when we PRAY and TRUST and WORK the Father will surely aid us.—*Buxton, May 20, 1890.*
 [The above address was given at the dedication of the Buxton Church.]

THE RED RIVER VALLEY.—This valley occupies a unique position, and no other equal area can be compared with it. In climate and soil it is fitted in the highest degree for the growth of wheat and its kindred cereals. Short crops there have been, but never a failure in this favored region. Since the palmy days of its first settlement the people of the valley have been steadily and quietly laying the foundation of prosperity until the great crops and high prices of this year find them ready to receive its benefits. The general feeling of hopefulness and confidence pervading all lines of business points the way to the permanent prosperity which is now assured.—*Minneapolis Tribune.*

THE GENERAL MISSIONARY.

By REV. E. H. STICKNEY, GENERAL MISSIONARY, NORTH DAKOTA.

IN carrying on the work of Home Missions it is found that the Superintendent cannot, from the heavy pressure of duties, attend to all the matters of detail of the work. Crises are constantly occurring where some one must go and work the enterprise through if it is to be saved. A field

is greatly in need of a church building. Very likely it has no pastor, and some one must lead off the enterprise if the work is done. On another field the faithful pastor never had experience in church building, and hardly knows how to begin, especially in raising the money. On another field there is no one to raise the pastor's salary. Some one from outside must come and make a thorough canvass of the field, thus saving much to our Home Missionary Society. New fields need to be explored, taking much time and hard work. Another field is ripe for special meetings. It is a golden opportunity. The faithful pastor needs help from outside. In all these cases and many others—especially in supplying pastorless churches—the work of the General Missionary comes in as an important factor to do what otherwise would of necessity remain undone. A few incidents concerning the work in North Dakota will give greater emphasis to these facts.

We hear one day that a village church—which is pastorless—is open for gospel work. Previously no encouragement has been given, but now the door is open. Unless it is entered at once the golden opportunity is lost. The General Missionary goes there, secures the organization of a church, gets the work fairly opened. It can be readily yoked with work already existing at no extra expense, and soon the new church is cared for by a faithful pastor.

Another field greatly needs a church building. The pastor earnestly asks for help to make a beginning. The General Missionary goes. The work is begun, the enterprise is assured, which the pastor zealously pushes forward to a successful completion. A week later those dreaded hot winds come, and so injure the crop that the people are discouraged. A second visit of the General Missionary, a few revival services, and they go on in faith and hope.

Another field is left vacant by a student returning to his studies. A church can be built there. The missionary, by spending a few days there, shows that it is possible. It is now being carried successfully forward.

A faithful pastor has worked for months on his field, but no return. He is being "pushed to the wall." Some one must go to his relief. The missionary spends a day there securing pledges and collecting funds. He carries some of the results to the pastor who can hardly control his feelings because of the timely aid.

Another pastor desires help for some special services. The General Missionary goes and does all he can to aid on the good work. God blesses those efforts. The pastor zealously follows up the good work, a rich harvest is gathered in, and the church is greatly strengthened and quickened.

The General Missionary is constantly coming in contact with the Sunday-school work and workers. Opportunities open on every hand

where he can help on this important branch of our missionary work. Other examples might be given, but these will suffice to show that the General Missionary has excellent opportunities for doing a most important work—a work which will often change the whole future of communities.

PIONEERING IN NORTH DAKOTA.

THE WORST TOWN.—I am spending a few days in one of the oldest towns in North Dakota. They tell me that this town was at one time “the worst place in the United States.” It was a trading post in early days, and when the railroad and immigration turned toward the Red River Valley all the demons of Satan seemed to be let loose here. Saloons were almost as numerous as houses. Everybody drank, with two exceptions. One refrained from principle, the other from economy.

The Missionary Societies looked sideways at this town, because there were other towns ready to welcome them. But at last, one summer, our Superintendent was told to send a student here. He had consecration, tact, and a pleasing address; but I believe Mr. Puddefoot himself would have been puzzled to know how to manage this town at that time.

Our student secured a tent for religious services. At once the leading saloon-keeper erected a tent directly across the street and opened a free bar. The whiskey tent was better patronized than the gospel tent. The songs and shouts from the saloon tent drowned the sweet music across the way, and our young pioneer yielded to discouragement and left for a more hopeful field.

There were three women in this town who loved the Lord. They did not despair. They prayed and worked on, and have lived to see the results of their work and faith and prayers. You would not dream that this could be the same place. There is a fine Congregational church here, free from debt, with a membership of as earnest Christians as I ever saw. At a revival service one evening we had a congregation of 125, one third of whom remained to the inquiry-meeting. In this audience were three men who were formerly saloon-keepers, and with them many of their old customers. One third of the audience were young men, and their thoughtful, attentive faces gave promise of a coming generation very different from the last. The town has not a single open saloon, and they boast that prohibition here is a success.

This change has been wrought in five years. ¶ It is not the work of man alone, nor of God alone; but God and man together have wrought miracles. I am sure that if the readers of *The Home Missionary* could visit this town they would never again say that “missions are a failure.” I am sure that the contribution plate or box would leave each pew heavier

than when it came. God bless the American Home Missionary Society and its workers, East and West!

SELF-DENIAL OF THE SETTLERS.—The hard times are upon us, and the question is, From whence are coming the supplies of coal, groceries, and clothing which are so essential in this rigorous climate? Sadder, more anxious, and distressed-looking faces than those one meets on the streets in this region, I never saw. It makes my heart ache to see men and women, who have been struggling for years under adverse circumstances to make themselves homes, and who began to see relief and hope realized just ahead, doomed to distress and sore disappointment. If strong men do not weep it is because iron wills repress the feelings that would otherwise assert themselves.

And yet, confidence in the future of the country is not destroyed, and the people are anxious to remain and try again. Nobler men and women, or those better calculated to make a commonwealth great and good, cannot be found anywhere. If the people of the East who help to support the young Christian institutions in this new country, could know the self-denial practiced by the members of some of the frontier churches and congregations in order to be able to enjoy religious privileges, they would realize fully that their gifts are most worthily bestowed.

LIBERTY MEANS LICENSE.—God is not dead, for his blessings have been new every day. When I look out upon the people I am led to ask, "Are there few that be saved?" With the gospel of Christ so near, how few are thirsting for that divine truth that makes its possessor glad. The enemies of the cross have not lost their vitality. Drink, the saloon and card-table are attractive. Lust, vice, and the love of gain abound. While the Gospel is being preached the report of fire-arms betokens the sad fact that the Sabbath-breaker is worshipping at the shrine of his tin pigeon god. Liberty is understood, it seems, to mean but one thing—license to act regardless of law and morality. The dancing saloon makes \$57 in a night. The church of God receives thirty cents at its morning contribution. And yet, in the midst of all these things God has a few who have not lost faith in the Son of his love, a few who long for the kingdom of Christ to be established upon the earth. It is with this little company that I go toiling on.

ONE CONSOLATION.—Sometimes I get quite discouraged in my difficult field of work. Then I am consoled by the conviction that it is impossible for a home missionary church to die so long as there is a live Woman's Homeland Society in it. This society in our church has no regular place of meeting, but enters wherever a door is thrown open to it. I believe that God has developed a rare and noble womanhood in this century to meet the present crisis of our country.

BY THE WAY

THAT was an inspiring meeting of the North Dakota General Association in October.

THE courtesy extended to the Woman's Homeland Union was received with grateful appreciation.

THE "Missionary Experience Meeting," led by Superintendent Simmons, was a rich spiritual feast. Not a moment was lost, and not a moment too many was taken.

THE story of pioneer, evangelistic work, by General Missionaries Ewing and Stickney, was of thrilling interest.

IT was a rare privilege to meet the genial President Barnes, of Fargo College, who, while carrying the heavy burden of that new enterprise, never failed to greet us with a smile and a word of cheer.

PASTOR YERGIN, of Fargo, had the happy faculty of being in several places at once during the meetings, and the same may be said of Superintendent Simmons. Mr. Simmons is positive that there is no State in the Union which can compare with North Dakota, and no body of pastors equal to his associates.

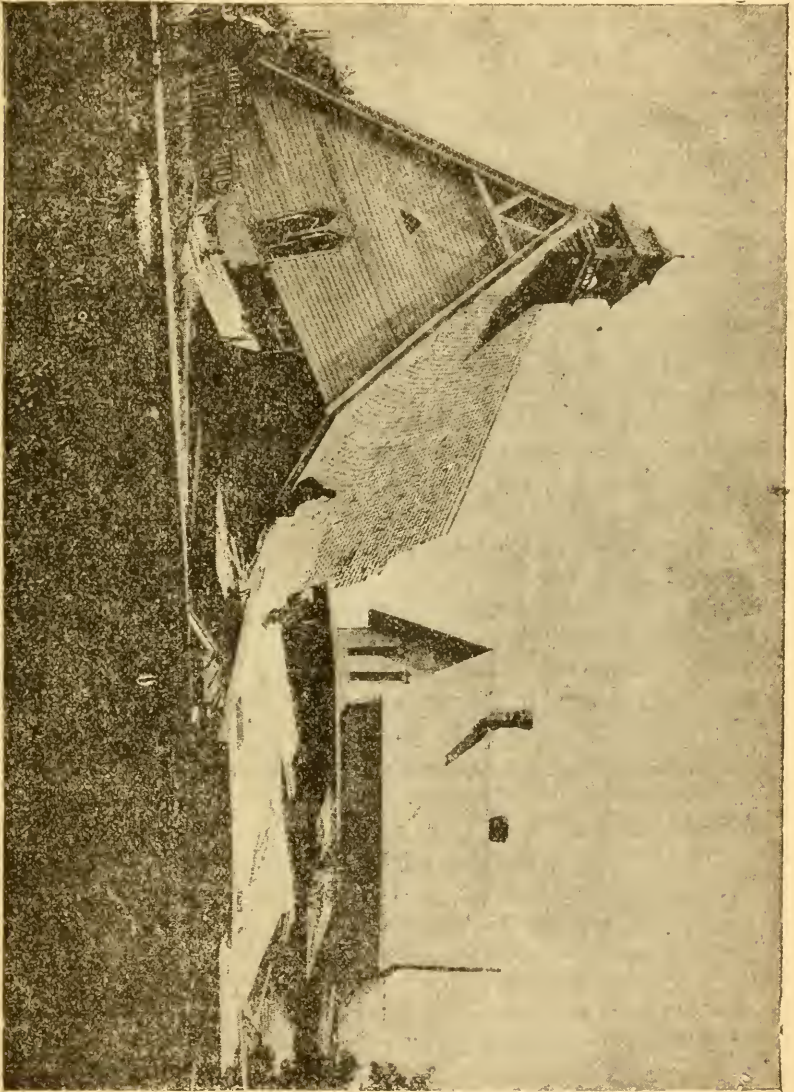
THE Woman's Union of North Dakota has an efficient company of officers, and is well equipped for its difficult work. This Union makes its own programs for its auxiliaries, and has determined upon more thorough organization of the children.

MISS PORTER, of China, and Mrs. Caswell, of the A. H. M. S., organized the children into a mission circle for home and foreign work. Miss Porter and Miss Wright addressed the Association.

THE President of the Woman's State Union drove a pair of Shetland ponies from her distant home across the prairies, stopping within twenty miles of Fargo to take in the Secretary. We make grateful mention of the generous hospitality of the Treasurer, who resides in Fargo.

MRS. SIMMONS, mother of a large family of boys—future missionaries—finds time amid the pressure of family cares to render valuable assistance to her husband in his Superintendency, also to the church work in Fargo, and to the Woman's State Union. And yet she is physically frail. The delicate refinement and Christian culture of this wife and mother are an influence for good. God bless the noble Christian women of North Dakota!

The power of the wind was painfully illustrated in the wreck that marked the path of the Fargo tornado. Our Congregational enterprise,



PLYMOUTH CHURCH, FARGO, NORTH DAKOTA, DESTROYED BY TORNADO, JULY 1, 1890.
Cut furnished by courtesy of the pastor, Rev. G. S. Bascom.

Plymouth Church, was completely destroyed, and they had no "tornado insurance" upon it. Yet its undaunted pastor, Rev. Geo. S. Bascom, and his wife, cheered us with sweet songs during the meetings.

"THE unexpected always happens." We were prepared to see unlimited prairie, tornado ruins, Dakota pioneers, and a very young college; but we did not expect to see the Governor of North Dakota! But Governor Miller was there—a ruler of whom the State does well to be proud, for he has the courage of his convictions.

ANNUAL CONFERENCE OF SECRETARIES OF AUXILIARIES.

THE Conference of Secretaries of State Congregational Home Missionary Societies auxiliary to the American Home Missionary Society convened, for its eighteenth annual meeting, at the Congregational House, Boston, Mass., at 9 A. M., Tuesday, November 11, 1890, present :

Rev. Jonathan E. Adams, D.D., Bangor, Me., Secretary of the Maine Missionary Society ;

Rev. Joshua Coit, Boston, Mass., Secretary of the Massachusetts Home Missionary Society ;

Rev. Alfred T. Hillman, Concord, N. H., Acting Secretary of the New Hampshire Home Missionary Society ;

Rev. Alexander McGregor, Pawtucket, R. I., Secretary of the Rhode Island Home Missionary Society ;

Rev. Charles H. Merrill, St. Johnsbury, Vt., Secretary of the Vermont Domestic Missionary Society ;

Rev. William H. Moore, Hartford, Conn., Secretary of the Missionary Society of Connecticut ; also by invitation :

Rev. Joseph B. Clark, D.D., Secretary, and Rev. William G. Puddefoot, of the American Home Missionary Society.

Mr. McGregor was made Moderator, and Mr. Moore, Scribe.

The report of the treasurer was made and accepted.

The report of the registrar including a program was made and approved.

The Conference held three sessions with devotional services : Tuesday, morning and afternoon, and Wednesday morning from 9 till 12.45.

The following topics were discussed :

1. The proportion of churches not aiding the State Society.
2. The cut-down in grants in Connecticut in 1890.
3. Shall weak churches be dropped from the roll ; and how ?
4. Should we hesitate to organize a church of ten or twelve members in a community which is small and has little prospect of financial growth ?
5. What shall we do with churches which are declining under a growing fund ?
6. Are inter-denominational efforts to evangelize the foreign population in our cities desirable ?

7. A supply of men.

8. Can any system of training, or course of reading, be recommended to men of limited education?

9. Swedish missions.

10. The use of the press.

11. The endowment of small churches.

12. Local aid in building churches and parsonages.

13. How to get one annual collection from every Congregational church for Home Missions.

14. Suggestions with regard to the next annual meeting of the American Home Missionary Society.

The following resolutions were adopted:

Resolved, That, as it has pleased God, since our last annual meeting, to call to his gracious reward our beloved brother, Rev. Edward H. Greeley, D.D., Secretary of the New Hampshire Home Missionary Society, who, for seventeen years had been accustomed to attend and enrich these Conferences, we hereby record our high appreciation of his qualities as an earnest, judicious, and valued adviser with us in the common interests of the work in which we are engaged; and our sympathy with the family in their bereavement; and our hope that the Society will be divinely guided in the choice of a successor who shall be equally valuable as a secretary, and equally useful to us in the yearly gatherings of this body.

Resolved, That, inasmuch as the supply of ministers for our weaker churches is increasingly inadequate, we hereby respectfully submit to the prayerful attention of the pastors and churches of our order the importance of seeking out, and bringing to notice for immediate service, young men of such gifts as may justify their employment in Christian work under the direction of our Home Missionary Societies.

Resolved, That, being deeply impressed by the need of larger gifts from our churches to meet the growing necessities of the work put upon them, not only in New England, where larger expenditure is constantly called for by work among the foreign population, and special evangelistic work in cities, but also and more especially in the newer parts of our land, where to-day there are over sixteen hundred communities in which there is no public preaching of the Word nor even a Sunday-school; we, Secretaries of the New England Auxiliaries and of the American Home Missionary Society, request pastors to study the situation, that, from full information, they may urge upon their people a deeper sense of financial responsibility for the evangelization of our land; and also recommend that each church, as such, make an annual offering for Home Missions.

It was *voted*, That the next annual meeting be held at the Bible House, New York, N. Y., beginning at 9 A. M., Wednesday, November 11, 1891, and that the secretaries of all the State Auxiliaries be invited.

The minutes were approved, and it was *voted*, That they be offered for publication in *The Home Missionary*.

WILLIAM H. MOORE, Registrar.

Woman's Department.

W. H. M. U.

THE North Dakota Woman's H. M. Union held a meeting previous to the first session of the General Association in October, for the purpose of transacting business, and for consultation as to plans of work. Many questions were asked as to the methods of other State Unions, and any suggestion which could be adapted to its own pioneer work was received with enthusiasm.

The efforts made by delegates and missionary wives to be present at this meeting, the heroic persistence of State and Auxiliary officers to carry on the work in the face of the most trying difficulties, put to shame the one woman who represented the East. While listening to the reports from auxiliaries whose members travel miles to attend the regular missionary meeting, sometimes on foot, one was compelled to think of that vast army of women in our land who profess to have entered into fellowship with Christ in word and work, yet who have neither time, strength, nor inclination to walk to the next street, or even the next block, to attend the missionary meeting, leaving this gracious privilege to the faithful few.

But, attention, friends! By what law does the sacred obligation to obey the last command of our Lord rest upon the "faithful few" at the East, and the gospel pioneer at the West, which does not *with equal pressure* rest upon each individual member of this great army of "The Indifferent"? Let that woman who has the courage to declare "I am not interested in missions," get first the true definition of "missions," and then answer this question "before the Lord."

By the courtesy of the General Association, the addresses designed for the Woman's meeting were delivered before the pastors and delegates, that they might keep in touch with the Woman's Work. By invitation of the same body, a woman conducted the devotional meeting of the Association, in which Dr. Roy, of the A. M. A., Dr. Kincaid, of the A. H. M. S., Dr. Boynton, of the S. S. Soc., and other visitors took part. One whole session, lacking a half-hour, was given to listening to reports and addresses by women on home and foreign work, in addition to the time given during other sessions. The policy of the North Dakota Association in recognizing the work of women in the churches, and the power of the Woman's Union, is wise. This hearty co-operation will do much to strengthen the churches and enlarge the work.

THE HOMELAND KALEIDOSCOPE.

BY MISS ELSIE A. CURTISS, MAYVILLE, NORTH DAKOTA.

AT some time you have looked through a kaleidoscope, and as you turned it round and round you admired the ever-changing pictures made by those magic bits of glass.

Our country is a mammoth kaleidoscope, and we, like those insignificant pieces of glass, are found in different places as time rolls on. Are we insignificant? Were those bits of glass insignificant? Did not each piece lend some of its tint to the next bit, and all together form a beautiful mosaic? The clearer and brighter the pieces, the more beautiful the figure. It is so in the ever-shifting scene of life; the influence of a Christian life upon those next to it brightens the otherwise dark picture.

I remember, when a child, that as I turned the Kaleidoscope, some pictures were composed mostly of brown and black, and with some disgust I shook the little plaything until brighter pieces fell in among the others and made a pretty figure. In the Homeland kaleidoscope some pictures are dark and brown, and some are very black, where one would much prefer to see figures of light all the time. We get anxious and troubled, and ask, "How can we have brighter pictures? Do not we need some shaking together, some stirring up, until the brightness in our lives shines into those other lives?"

We hear of the millions sitting in heathen darkness. We see the large black figure, and we send a little of the light of Christ's love to them. But alas! what a huge figure of blackness is that in the kaleidoscope of the wide world! But what of the dark spots at our very own doors? All over our fair land these shadows are marring the beauty of the perfect picture. Some of us do not realize this; because it is so near it loses its significance. To some souls there is no heroism in doing what lies close at hand. The quaint saying, "Do ye nexte thyng," applies with great force to the ambitious soul who longs for some great work and neglects the duty at hand. There is no place for greater heroism than on the home field.

While doing all we can for the benighted souls abroad, let us not forget those at home. We need to bend our energies, individually and collectively, to lighten the darkness around us, or we shall soon have it so dense that we cannot see through. How shall we secure beautiful mosaics in our Homeland Kaleidoscope? How can you and I put a bright tin here and there, and soften the dark shadows?

Let us turn this kaleidoscope a while. See this dark spot composed of ITALIANS—people from the lowest walks in life, the very dregs of the Old Country, who have come to our shores with their low ideas of morals and life, and speaking a foreign tongue. They swarm like bees in a hive—men, women, and children to the number of twenty in one small, dark room. What elevating influence can be brought to raise them to a higher life? Here are thousands of little children, brought up in heathenism as far as home life goes, as are the children of China. Is it not a shame that these little ones are growing up in ways of wickedness and sin?

In Chicago there are 40,000 BOHEMIANS. Think of that multitude needing the light of Life! Romanism has lost its hold on them to a great extent, and they are unbelievers, skeptics, atheists. Cleveland has 30,000, and there are thousands in Milwaukee, St. Louis, and other cities. It seems almost incredible that they came from the land of John Huss, yet it is true. They are poor and ignorant; coming in great numbers, they swarm together in colonies, and keep up their native customs and language. They do not know what Christ's love means. A dark figure this in our kaleidoscope! What shall we do to brighten it? What are we doing? A blessed work has been begun in Cleveland and Chicago, through Rev. H. A. Schauffler, D.D., and Rev. E. A. Adams. Native students are fitting themselves in the seminaries to go among these people and tell the good news of salvation. Young native women are in training in Cleveland to act as Bible readers in this work. The Bible reader goes to them as a Christian sister, and the sweet aroma of the Christian life is perceptible in every home she has entered. Well do I remember hearing Miss Hobart, Mr. Schauffler's assistant at Cleveland, who has learned the Bohemian language, tell of her daily work; how she went among the people, trying to win their confidence, noticing the babies (the key to a mother's heart), doing all in her power to help them to something better: reading them the Bible and telling of Jesus. The work among this people would have been much retarded if Mr. Schauffler and Mr. Adams had not learned the language when they were missionaries in Bohemia. A few valuable native helpers have already come thence to assist us. These people, Americanized and imbued with the love of Christ, make good citizens. As it is, many of the ignorant, unskilled workmen among them get discouraged and desperate and dangerous.

In Pennsylvania there are about one hundred thousand SLOVAKS, or Hungarians. Many of them are so degraded that the Bohemians and Poles look upon them with contempt—yet they have souls, and must not be neglected.

How many dark shades in our homeland mosaic! And here is another, coloring our Pacific shore. CHINA has visited us, bringing her idols, her religion, and her morality: nor did she leave her opium pipe when she

sailed in at the Golden Gate. What are we doing for these thousands of Chinese? In most of our cities there are Chinese Sunday-schools, and many a Chinaman has come to them, lured by the tempting bait of "learning to read," and has found the Savior. And do not the Chinese, the despised, heathen Chinese, put us to shame when we see their fidelity to their Master? I knew of one, not a Christian, who shut up his shop on Sunday after ten o'clock, because he thought it right that man should rest one day in seven. The Sunday-schools on the Pacific coast are doing a vast amount of good, but there is plenty of grain in that field yet to be brought into God's garner. And with the Chinese we see the other "despised races," needing the same divine light. The colored people of the South and the Indians are also our neighbors. Are we binding up their wounds, or are we merely giving them a casual glance and passing by on the other side?

And now, with a final turn of the kaleidoscope, we discover countless vast multitudes who have come to us from Christian lands, but who lack gospel light. Although from nominally Christian homes, they are not free from the bonds of superstition. They have heard the name of Jesus, to be sure, but the brightness of his love does not shine into their hearts, making them full of sunshine, and a leavening influence upon the people around them. They have come to America to make for themselves homes. With their foreign ideas and customs they feel like strangers in a strange land. Speaking a foreign tongue, they are separated from us until they get discouraged, their good desires are crushed, and they fall into worldliness, forgetting there is a God above, who watches over his children. If they could only have been met in the beginning by a Christian sympathy and love, many would have taken heart, and their homes would have been full of cheer. Such strangers need neighborly acts of kindness, thoughtfulness, and general friendliness. They need to see a Christian home filled with a Christ-like spirit that shines upon all that come under its influence. The hearty clasp of the hand, the sunny smile, are always understood when words are unintelligible. These people get lonely away from friends and relatives, and need sympathy. We know what this feeling is; then why not try the Golden Rule? To do these people good we must first win their confidence. We must have Christ's spirit—willing to deny self for their sakes. It is not always pleasant for a foreign missionary to show pictures by the hour, or to exhibit her house to the natives, or have her every action watched and clothes examined; but for Christ's sake she does it with patience and sweetness.

So we of the Homeland must always be ready to lend a helping hand, if we would bring the sunshine of Christ's love into these homesick hearts, and thus put bright figures into our wonderful kaleidoscope. Many a

sermon has been preached by a flower, a smile, or a word of friendly greeting. All such gifts are within our power.

“ The memory of a kindly word, for long gone by:
 The fragrance of a fading flower, sent lovingly:
 The gleaming of a sudden smile, or sudden tear:
 The cordial pressure of the hand, the tone of cheer:
 The hush that means I cannot speak, but I have heard:
 The note that only bears a verse from God’s own Word:
 Such things we hardly count as ministry,
 The giving deeming they have shown scant sympathy;
 But when the heart is overwrought, oh, who can tell
 The power of just such little things to make it well.”

And when all hearts are healed, time may roll on and turn the kaleidoscope round and round, but only bright figures will appear, for Christ’s love shines through all.

Our Young People.

[PLEASE give out these questions, to be answered at your next missionary meeting. The answers may be found in this magazine.—ED.]

1. In what part of our country do you find North Dakota?
2. Who is the Superintendent of Home Missions in North Dakota?
3. What do you know about him? Has he a wife? Has he children? Where does he live?
4. How many towns do you find on the map? Do these have home missionary churches? How do you know? Name these towns.
5. Why will North Dakota make a great State?
6. What fertile valley is mentioned?
7. How much wheat was raised in the State this year? Mention other products.
8. What do you know about the climate?
9. Mention six reasons given why North Dakota is a good place to live in.
10. Has this State a college? How old is it? Where located? What is the name of its president?
11. How was this college started? What New York City minister helped to dedicate this college? What six things did he say the students ought to know?
12. What is the use of a college in North Dakota?
13. What four reasons does President Barnes give for wanting the college?
14. What does this college need?
15. What are President Barnes’s “ five points of Calvinism ”?
16. What is the work of the General Missionary of North Dakota?
17. Tell about “ the worst town in the United States,” and how it was won for Christ.
18. What church was blown down by a tornado?
19. What can you find in the Homeland Kaleidoscope?
20. What kind of women do they have in North Dakota? What are the names of the officers of the Woman’s Union? How did the president come to the Annual Meeting?

Editorial.

TO THE FRIENDS OF HOME MISSIONS.

THERE is a serious deficit in the treasury of the American Home Missionary Society. This deficit is not owing to any expansion of the work over that of the last year. In fact the apportionment for the present year is \$25,000 less than the expenditure of last year. The deficit is due to three causes: 1, A great falling off in the receipts from legacies; 2, more than the ordinary summer shrinkage in contributions; and 3, a most unusual delay of the generous contributions relied upon in the early autumn from many of our largest and most wealthy churches. These never fail us and have almost never been so late in coming. Friends tell us the tardiness this year is due to the financial troubles that have so embarrassed the business of the country and seriously hampered for the time many of our best givers.

The receipts in the seven and a half months of the financial year now past show a falling off of \$15,000 in gifts of the living, and \$58,195 in legacies, from the same months of 1889.

Meantime the work has grown, by the very necessity of its nature, and calls for missionary labor in all our fields have proportionately increased.

The Society, by formal vote, has directed the officers to see that the missionaries are promptly paid—supplementing the receipts, when necessary for that purpose, by loans from the banks. This has been faithfully done, with the result that we now owe for borrowed money \$115,000. After all payments made with the avails of these loans, there is now due the missionaries for reported labor more than \$20,000, and every mail is bringing new reports, adding to these dues several hundreds of dollars daily.

The financial storm still sweeping over the country makes it impracticable to borrow further from the banks without security. We have none to pledge. The winter is just at hand. In many fields where our brethren are toiling it has already come. They depend very largely—some of them almost wholly—upon the Society's drafts for the means of procuring needful supplies of food, clothing, fuel, and other essential requisites for their families. To get these some of our brethren have already had to borrow, and that at fearfully exorbitant rates of interest. More than any or all other forms of self-sacrifice, they dread the loss of their financial credit carrying with it that influence with their people which as ministers of the gospel they prize as a chief element in their working capital. These excellent brethren have a just claim upon our churches for the salaries pledged them in the name of the churches and by their order. If

there was ever a "debt of honor" this is one. This debt the Congregational churches will surely pay. They never yet repudiated an honest obligation. They never will. Their loyalty to Home Missions, with God's blessing, has for more than sixty-four years been carrying the work forward from the smallest beginning to its present grand success.

Beloved friends and fellow-workers for Home Missions: In view of all the favor with which the Lord has crowned your gifts and prayers for this cause hitherto, may we not confidently, as we do most earnestly, appeal to you for immediate offerings—in their liberality commensurate with the prosperity wherewith God has blessed you—so that we may at once send their dues to these waiting brethren. They are our Lord's brethren and ours. The money they have nobly earned in doing your work. They need it to meet already pressing wants, and to shield them from suffering during the inclement winter. Shall any one of them be compelled to wait an hour beyond the time needed for transmitting the money from your homes, and the drafts to theirs?

JOSEPH B. CLARK, } *Secretaries.*
 WM. KINCAID, }
 ALEX. H. CLAPP, *Treasurer.*

Bible House, N. Y., December 1, 1890.

IN PERIL FROM INDIANS.

THE following extract from a report just received from our missionary, the Rev. Nathan E. Gardner, of Buffalo, Wyoming, indicates the solicitude and apprehension in which not a few of our brethren on the frontier must just now be involved. Mr. Gardner is right in assuming that he and all our brethren in similar peril have the sympathy and the prayers of the officers and friends of this Society.

"The people here are much excited in regard to the Indian outbreak. We are wholly unprotected, and armed savages are getting uncomfortably closer and numerous. Fort McKinney is two miles from this town, but the soldiers have been called to the Pine Ridge Agency, four hundred miles away. We are one hundred and fifty miles from a railroad, with Indians well-armed and wild with excitement all around us. What the result will be we have no prophet to tell us. Our town has put out a patrol, and will use every precaution; but the red men may swoop down upon us at any time, and in our present condition God alone could save us. It may be that God will use these wild savages to do what the preachers have failed to do in this country. Some of us will pray and keep what little powder we have dry. We are encouraged to know that we have your sympathy and prayers."

A HOME MISSIONARY FARM.

THREE and a half miles east of Buxton, between Fargo and Grand Forks, in the Red River Valley, is a farm of about 3,600 acres, valued by its late owner at \$100,000. This farm was the home of Mr. James P. Gould, the benefactor of Fargo College, giving with his sister, in equal amounts, \$20,000 for the erection of the fine building now occupied by Fargo College.

At his death, last March, it was found that after paying the specific bequests provided for in his will, one third of the remainder of the estate was to be paid over to the American Home Missionary Society, and one third to Fargo College.

It is found that this valuable farm, with its machinery and stock, is practically left to the three residuary legatees, as the specific legacies are now provided for, leaving the farm. This farm the last three years preceding the season of 1890, which have been hard years in North Dakota, has paid a profit above expenses of over ten per cent. on all the money invested in it; and the present year has given a handsome profit.

This fine farm, with its stock, machinery, and buildings, is now offered for sale for \$80,000, which is very cheap for it, and if not sold as a whole it will be sold in parts. What friend of Home Missions, who has a taste for farming and wants one of the best farms in the richest farming region in the world, will become the purchaser. We should like to see it in the hands of a Christian man who would carry on the work in the consecrated spirit of Mr. Gould, its late owner.

Superintendent Simmons, of Fargo, North Dakota, will be glad to give any information needed concerning the property. No finer opening is to be found for that kind of an investment. It is one that has always paid, and the farm is now in splendid condition.

Let the readers of *The Home Missionary* help sell this farm for its value, and thus help the Society and its work.

THERE are now sixty-four Congregational churches in North Dakota. In no year since the beginning have so many church buildings been erected. Superintendent Simmons tells us that "the church buildings at Fargo were so plain and ill-looking that the Lord set the seal of his wrath upon them on July 7, by sending a great wind that blew mightily." Plymouth Church was an utter wreck, while the First Church was so racked and twisted as to be unfit for use. Both churches are making an effort to secure more substantial buildings, so that what seemed a bitter experience has proved a blessing.

THERE have been some precious revivals in North Dakota during the year, and large numbers added to the churches.

ONE result of home missionary effort, and due largely to the zeal of Superintendent Simmons, but participated in by all denominations of Christians, is the defeat of the infamous attempt to incorporate and legalize a lottery company in North Dakota. Providentially, the Fargo Association of ministers was in session when the news came, and their vigorous protest was the first strong denunciation of the diabolical scheme. The protest read as follows :

WHEREAS, We are informed that the Legislature of North Dakota at its present session is considering the question of the transfer of the Louisiana State Lottery, so called, to our State :

Resolved, That we find it difficult to properly express our amazement at the effrontery of this conspiracy to saddle upon our new State the scandal and disgrace of adopting and legalizing that infamy of national notoriety.

Resolved, That it is with shame and confusion of face that we hear of this degradation to the manhood of our Legis'ature, that such a scheme could receive serious consideration by them or any self-respecting body.

Resolved, That in behalf of an outraged constituency and a scandalized public sentiment, in behalf of public honor, in the name of religion and morality, and in the name of the Christian churches of North Dakota, we hereby enter our protest against this infamous proposition, and we do call upon all good citizens to add their protest to ours against the sale of North Dakota's honor to a fraternity of gamblers.

Resolved, That in our best judgment this scheme, if successful, would tend to endanger business interests, and to drive away from us the very elements of population the most desirable, and in the end seriously cripple the growth of the State.

Before midnight this protest was in print, and before noon next day a committee was in Bismarck, who presented it to the Legislature and circulated it among the members. It was also sent all over the State, and became the rallying point for public sentiment in opposition to this work of the devil. The next Sunday nearly every pulpit in the State blazed with indignant denunciation of the iniquity. The outside press came to the rescue of the people. Telegrams, pointing out the folly of such legislation, poured into Bismarck from Washington and other business centers, and so hot were the protests that the measure was indefinitely postponed. This defeat, for which Mr. Simmons worked night and day, is worth more than all that home missionary effort has cost in North Dakota. Mr. Simmons says it is due to the fact that the people are a gospel-instructed people.

THE need of consecrated men for new fields in North Dakota was never greater than to-day. They want men who are not afraid of difficulties, men who count it all joy to endure hardness for Christ. They want a

“North Dakota Band” of such men. If the East will help these pioneer States in their beginnings, they will pay back with interest when our time of need comes. We shall need those Dakota boys and girls by and by, and we must educate them now in the Pilgrim faith.

LIVING on his farm near Buxton was a North Dakota farmer, who heard of the efforts to establish a Christian college in that State. He was asked to help, and declined. After consulting with friends and learning more of the plan, and of the uniform success attending such institutions, he began to get interested. One day, during a severe illness, he said to friends about him, “I fear this is to be my last illness. I want to do something before I die that will live after me. I will give \$10,000 to this college.” A pledge was written to pay that amount within sixty days. This pledge was written June 26, 1889. Thus, while the brethren were toiling in darkness, came the Master’s word. The darkness became glorious light. This was the work of God. Four weeks later, a sister of Mr. Gould visited him, and, hearing of his generous act, decided to add \$10,000 to the gift of her brother, thus making possible the noble building illustrated in this number.

A CONNECTICUT friend of Home Missions, a lover of Sweet Peas, who grows the varieties separately, and has forty of them, including the finest Eckford’s, has about twelve quarts of seed, and wishes to make it earn \$50 for Home Missions. Any person who will send fifty cents to Dr. Clapp, Treasurer of the A. H. M. S., Bible House, New York City, for this purpose, will receive a package of this seed containing at least twenty-four varieties. With each package will be sent directions how to successfully cultivate them.

“DEAR SECRETARIES: Your notice that I must wait for my quarterly allowance is at hand. The burden you carry on your hearts and minds must be great, and I will not complain at waiting, but will try harder than ever to hasten the day of self-support. We have voted to ask *one hundred dollars less* next year. We could and would have done better had we not strained every nerve to build our parsonage. I called on the Lord for a draft of salvation, and he gave us SEVEN SOULS last Sunday.”

Such is the spirit of the true Home Missionary. Is it not, however, the refinement of cruelty to add the burden of financial anxiety to our already overburdened brother, so bravely facing the difficult problems at the front? But what is the Society to do, with an empty treasury, and the limit to borrowing at the banks reached? Can EACH ONE who reads his letter say honestly, “I—in my comfortable home, surrounded by Christian influences—HAVE DONE WHAT I COULD FOR MY BROTHERS ON THE FIELD.”

“Ring out the darkness of the land,
Ring in the Christ that is to be.”

Rev. W. S. Hampton, of Grant, Nebraska, writes: “Is there any way by which we can be helped to a bell for the Congregational Church in this place? We have no means of calling the people together. Our tower will support a bell of about 450 pounds. If we could get a good one of that weight it could be heard for eight or ten miles in all directions, and would be a great help to us. Our people have had almost an entire failure of crops this year, or we would not make this request. If you know of any one who feels disposed to help us in this way we shall be very thankful.”

Appointments in November, 1890.

Not in commission last year.

Allen, Ernest B., Chester, Mich.
Bullock, William, Milliken, Mich.
Busler, Samuel P., Jackson, O.
Chase, Andrew L., Montrose, Colo.
Clark, Orville C., Red Lodge, Mont.
Clark, Rufison W., Washington, Ind.
Davies, William, Spokane Falls, Wash.
Gammon, Robert W., Monroe, Neb.
Gould, William, Monterey, Pa.
Hartley, John G., Anderson, Ind.
Hughes, Evan P., Barnesville, Minn.
John, Lewis F., Villa Park, Colo.
Kimball, George P., Santa Monica, Cal.
Lawrence, Harry A., Centerville and Wakonda, So. Dak.
Maar, Frederick H., Mission San Jose and Niles, Cal.
Nilsen, N. M., Youngstown, O., and Bessemer, Pennsylvania.
Olds, Abner D., Nelson, O.
Peterson, Magnus E., Chicago, Ill.
Rich, Ulysses G., Hasty, Minn.
Ross, Samuel, Platteville, Colo.
Schofield, Levi M., Napa, Cal.
StAAF, Gustav, Harbor, O.
Strong, Dwight A., No. Lawrence, Kan.
Tyner, Elijah S., Bonifay, Fla.
Updyke, Stephen G., Aberdeen, So. Dak.
Voorhees, J. Spencer, Pueblo, Colo.
Willey, Elmer E., St. Louis, Mo.

Re-commissioned.

Adams, Edwin A., Chicago, Ill.
Albert, John H., Stillwater, Minn.
Anderson, Edwin L., Ashley, Mich.
Andrews, David W., Hobart and Ross, Ind.
Ayer, Edwin I., Chase, Mich.
Bailey, Amos J., Ogden, Utah.
Blomquist, Charles F., Stephen, Minn.

Bonfils, Elsworth, New York City, N. Y.
Bowers, John M., Thayer, Mo.
Carter, Elijah, Edgerton, Minn.
Empson, George C., Gladstone, Mich.
Evans, John G., Plymouth, Pa.
Finstrom, Benjamin, St. Cloud, Minn.
Gardner, Nathan E., Buffalo, Wyo.
Gilberg, John F., Fresno, Cal.
Graf, John F., Springfield, Mo.
Griffiths, Griffith, Eureka, Cal.
Hale, Edson D., Clayton, Cal.
Haynes, William, West Point, Neb.
Huestis, Charles H., Wilcox, Moline, and Free-water, Neb.
Johnson, Lorentz C., Minneapolis, Minn.
Lehtinen, Frans, Ashtabula Harbor, O.
McGregor, John, Superior and Bay Mills, Mich.
Macomber, Hiram J., Casper, Wyo.
Magnus, Daniel, Gen. Miss'y among Scandinavians in Minnesota.
Merrill, Henry A., Kansas, Evangelist.
Mints, Benjamin D., Firesteel, Bethel, and Lisbon, So. Dak.
Nobis, Louis B., New Uhn, Minn.
Paddock, George E., Minneapolis, Minn.
Paske, William J., Pierce, Neb.
Rose, George W., Gen. Miss'y in Idaho.
Severance, Charles N., Hutchinson, Kan.
Sheldon, Charles F., Jennings, La.
Simons, Josiah H., East Chicago, Ind.
Stafford, Burnett T., Mt. Dora and Tangerine, Fla.
Stevens, Frank V., Wellington, Kan.
Stevens, Julius, Fankton, So. Dak.
Strierner, Alexander, Sleepy Eye, Minn.
Stock, Wolfgang, La Grange, Mo.
Thayer, Oramel F., Farmington and Tekoa, Wash.
Vanghn, Howard R., Red Cliff, Colo.
Walker, John T., Wayland and Bradley, Mich.
Wise, William C., Scappoose, Or.

Receipts in November, 1890.

MAINE—\$180.30; of which Legacy, \$44.50.

Augusta, Remainder of Legacy of Mrs. Joel Spalding, by J. Spalding, Adm. \$44 50
Bangor, Miss M. G. Stackpole, by J. H. Crosby 50 00

Bluehill, S. M. Peters \$ 80
Orono, Ch., in part for a L. M., by J. L. Crosby, Treas. M. M. Soc. 25 00
Portland, St. Lawrence Street Ch., by J. J. Gerrish 10 00
G. F. Thurston 50 00

NEW HAMPSHIRE—\$135.00.

Received by Hon. L. D. Stevens. Treas. N. H. M. Soc., Exeter, Hon. John J. Bell, to const. Cora K. Bell and Eliza Kent L. Ms.	\$100 00
Henniker.	5 00
Exeter, First, S. S., by A. T. Dudley...	5 00
Hanover, A few friends, by Mrs. C. O. Blaisdell.	20 00
Lebanon, Mrs. G. M. Amsden, special, by Mrs. J. A. Davis.	5 00

VERMONT—\$452.74.

Woman's M. H. Union, Mrs. W. P. Fairbanks, Treas.: For Miss Reitinger: Barton, W. H. M. S.	\$5 00
Fairfax, Mrs. S. M. Forsyth.	5 00
Groton, Y. P. S. C. E.	3 00
Randolph, Y. P. S. C. E.	3 00
St. Johnsbury, W. H. M. S. of North Ch.	40 00
	56 00
For the Washington Band: St. Johnsbury, W. H. M. S. of North Ch.	30 00

Bennington, Second, Mrs. W. E. Hawks, for the "999,999 Fund," by Miss A. C. Park.	1 00
Burlington, First, by M. H. Stone.	245 74
Derby Line, Miss Ella G. Johnson.	10 00
Dorset, W. M. Kellogg, by Rev. P. S. Pratt.	20 00
St. Albans, A Friend.	5 00
Shoreham, Miss I. G. Birchard.	5 00

MASSACHUSETTS—\$1,034.47; of which
Legacy, \$100.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.	462 00
Womau's H. M. Assoc., Miss S. K. Burgess, Treas., for Salary Fund.	\$100 00
Springfield, First, Ladies' Aux., for Salary Fund.	75 00
	175 00
Amherst, A Friend.	10 00
Arlington, "L." special.	1 00
Athol, Miss F. Smart, by Miss S. M. Fol- lansbee.	2 85
Dorchester, Friends in Second Ch., by Miss E. Tolman.	31 65
Greenwich, H. M. Woods.	20 10
Hatfield, Legacy of Jonathan D. Porter, by P. E. Porter.	100 00
Pittsfield, Mrs. Fanny T. Allen.	50 00
H. M. Hurd.	1 00
Quinapoxet, C. T. White.	5 00
Quincy, A Friend of Missions.	2 00
Salem, Crombie Street Ch., by Oliver Thayer.	105 30
Warren, Cong. S. S., by E. J. Spencer, for Bohemian Bible School.	44 22
West Barnstable, H. E. Thygeson.	5 00
Worcester, Extra-Cent-a-Day Band of Union Ch., by E. L. Whitney.	19 45

RHODE ISLAND—\$48.00.

Central Falls, "Thank-offering".	25 00
Peace Dale, Cong. S. S., special, by Miss R. C. Drysdale.	3 00
Rhode Island, A Friend.	20 00

CONNECTICUT—\$1,904.97; of which
Legacies, \$1,000.00.

Received by F. T. Jarman: Mt. Carmel, Mrs. T. M. Swift.	\$12 00
Munroe.	33 45
	\$45 45
Berlin, Ladies' Benev. Soc., by Mrs. W. S. Brandegee.	13 00
Bethel, A Friend.	50 00
Clinton, by D. W. Stevens.	3 70
Danbury, First, by W. W. Jacobs, Treas. Miss. Soc., Conn.	239 05
Hartford, Asylum Hill Ch., J. H. Jar- man, by C. E. Thompson.	5 00
Higganum, Cong. S. S., by Mrs. David Huntington.	44 25
Kensington, Miss F. Robbins, by Mrs. A. W. Upson.	5 00
New Haven, Yale College Chapel, by W. W. Farnam.	319 01
Mrs. M. B. Merwin "A Thank-offe- ring".	100 00
North Woodstock, A Friend.	20 00
Pomfret, "Freewill-offering" at Mon. con. of the First, by Mrs. C. C. Wil- liams.	5 28
Ridgefield, Legacy of Russell B. Keeler, by J. R. Marvin, Ex.	1,000 00
Salisbury, Woman's H. M. Soc., by Mrs. A. B. Robbins.	22 86
Stratford, Oronoque Mon. con., by Rev. J. S. Ives.	5 00
Wapping, A Friend.	1 06
Winchester, by E. B. Bronson.	3 33
Windham Co., A Friend.	20 00

NEW YORK—\$3,041.22.

Woman's H. M. Union, Mrs. L. H. Cobb, Treas.: Albany, Ladies' Aux. First Ch., for Salary Fund.	\$25 00
Brooklyn, Ladies' Benev. Soc. Central Ch., for Salary Fund.	60 00
Fairport, Ladies' Aux., Mrs. Mary Dickenson, to const. Mrs. Amelia Williams and Mrs. Anna A. Rightmire L. Ms.	100 00
Homer, Mrs. L. Schernerhorn. Ladies' Aux.	5 00
Mrs. C. Hitchcock, for Bohe- mian Work.	5 00
Rutland, Aux.	7 55
	202 55
Black River and St. Lawrence Assoc., by J. J. Doty.	9 26
Brooklyn, Central Ch., A. Alford.	13 00
Tompkins Avenue Ch., by P. Palmer.	1,000 00
South Ch., Charles H. Parsons.	300 00
Park Ch., A Friend, by Rev. W. G. Puddefoot.	2 04
Plymouth Ch., by S. V. White.	262 76
Puritan Ch., by E. Nash.	145 00
Union Ch., by Rev. D. B. Pratt.	15 00
A Friend of Home Missions, \$250; A Friend, \$200; M. L. Roberts, \$40.	490 00
Danby, Y. P. S. C. E., add'l, by Ada G. Hawes.	1 25
Fairport, by Mrs. M. Olney.	55 65
Jamestown, Bal. of coll., by Rev. E. B. Burrows.	30 00
New York City, Mt. Hope Ch., S. D. Bonils.	125 00
A Friend, \$2; Cash, \$100; H. S. Mc- Ilvain, \$5; C. P. S., freight, \$5.	112 00
Orient, Cong. S. S., with previous don. to const. J. B. Young & L. M., by F. L. Young.	25 00
Miss. Circle, in full, to const. Mrs. G. Petty & L. M., by G. W. Hallock.	35 00
Parishville, Mrs. M. C. Daggett.	40
Richford, by W. Livermore.	17 30
Rochester, Plymouth Ch., by E. W. Peck.	25 81

South Ch., by Rev. G. E. Soper... ..	\$60 00	NEW MEXICO—\$19.50.	
Sherburne, A Friend.....	5 00	Received by Rev. E. L. Hood:	
Wellsville, First, by M. Fannie Lewis..	26 22	Denning.....	\$8 70
H. N. Lewis, in part, to const. M. Fannie Lewis a L. M.....	25 00	Trinidad.....	3 40
Yonkers, First Pres. Ch., by H. Young.	25 00	White Oaks.....	6 40
		Minnesota, Mr. Rogers.....	1 00
NEW JERSEY—\$309.27.			19 50
Bloomfield, "M. E. C.".....	5 00	OHIO—\$668.66; of which Legacy,	
Cedar Grove, by Rev. B. F. Bradford..	20 00	\$140.07.	
Newark, A Friend.....	1 00	Received by Rev. H. A. Schaufler, D.D.:	
Passale, A. Boynton.....	5 00	Toledo, for Bohemian Work.....	36 11
Paterson, A Friend, by Rev. W. G. Puddefoot.....	5 00	Received by Rev. J. G. Fraser, D.D.:	
Stanley, Cong. S. S., by W. H. Lum, special.....	25 00	Berea, by F. S. Smedley.....	\$6 82
Upper Montclair, Christian Union Ch., by F. W. Dorman.....	219 27	Bradner, J. S. Mahony, special.....	20 00
Westfield, Ladies' H. M. Soc. of Cong. Ch., of which \$10, for Salary Fund, by Mrs. Henry F. Alpers.....	29 00	Chagrin Falls, by Rev. W. W. Dumm.....	32 75
		Chester, by W. Johnston.....	4 00
PENNSYLVANIA—\$414.99.		Elyria, Rev. T. Y. Gardner, special.....	5 00
Received by Rev. T. W. Jones, D.D.:		Kirtland, A teuth from two little boys, by their mother.....	1 00
Germantown, First.....	\$35 50	Madison, Central, by L. H. Kimball.....	15 02
Scranton, Plymouth Ch.....	9 00	Paddy's Run, by J. Scott.....	15 09
	44 50	Sullivan, C. E. Ingraham, special.....	3 00
Philadelphia, Central Ch., by J. Edmands.....	350 00	Sylvania, A. B. West, special.....	5 00
Pittston, First, by E. J. Evans.....	15 00	Wadsworth, Dr. C. N. Lyman, special.....	5 00
Spring Creek and West Spring Creek, by Rev. G. W. Moore.....	5 49		112 62
MARYLAND—\$6.00.		Received by S. P. Churchill, Treas. Bohemian Board, Cleveland:	
Frostburg, by Rev. B. Harris.....	6 00	Chagrin Falls, Jr., Y. P. S. C. E.	\$2 83
DISTRICT OF COLUMBIA—\$15.00.		Cleveland, Plymouth, Y. P. S. C. E.....	9 09
Washington, L. H. M. Soc. of the First, special, by L. Patterson.....	15 00	Hampden, Ch. and S. S.....	2 70
		Ruggles.....	17 35
VIRGINIA—\$4.06.		Ladies' Aux.....	5 00
Falls Church, by Rev. W. G. Puddefoot.....	4 06	Tallmadge, Cong. S. S.....	19 01
GEORGIA—\$99.49.			\$55 98
Atlanta, Ch. of Redeemer, \$85.15; S. S. \$5.27, by L. B. Nelson.....	90 42	Woman's H. M. Union, Mrs. F. L. Fairchild, Treas.:	
Knoxville, by Rev. A. P. Spillers.....	9 07	Clarksville, Aux.....	\$5 00
ALABAMA—\$9.25.		Conneaut, H. M. S.....	6 66
Woman's Miss. Union, Miss. M. K. Lunt, Treas.:		Madison, W. H. M. Aux.....	10 00
Talladega, "Little Helpers," by Mrs. H. S. DeForest.....	7 45	Marysville, S. S. Birthday Fund.....	5 00
Kingston, by Rev. G. W. Hutchins.....	2 50	Medina.....	5 25
FLORIDA—\$67.00.		Wakeman, Ch. and H. M. S.....	30 50
Received by Rev. A. H. Missildine:			\$62 41
Haines City.....	\$1 00	Akron, First, by E. W. Stuart.....	140 17
Lake Helen.....	2 20	Coolville and Ireland, by Rev. J. R. Conner.....	20 30
Longwood.....	1 50	Hudson, Legacy of Hiram Thompson, by S. E. Judd, Ex.....	140 07
New Smyrna.....	5 00	Penfield, Ch., Ralph Albertson.....	1 00
S. Lake.....	4 50	Tallmadge, Daniel Hine, in trust for the late Sarah T. Hine, to const. Mrs. L. Metlin and Mrs. Wilbur Fenn L. Ms., by L. H. Ashmun.....	100 00
West Longwood.....	2 50		
	17 00	INDIANA—\$37.00.	
Tangerine, Thomas Jewett.....	50 00	Angola, Mrs. H. V. Quick.....	10 00
TEXAS—\$20.83.		Hobart, by Rev. D. W. Andrews.....	10 00
Brownwood, Rev. L. F. Bickford.....	4 17	Indianapolis, Rev. E. D. Curtis.....	15 00
Dallas, by Rev. J. R. Hodges.....	16 66	Terre Haute, Mary H. Ross.....	2 00
ARIZONA—\$6.30.		ILLINOIS—\$529.84.	
Nogales, by Rev. R. T. Liston.....	56 30	Illinois H. M. Soc., by Rev. J. Tompkins, D.D.....	350 00
		Chicago, Rev. S. F. Porter.....	33 33
		Normal, Mrs. P. E. Leach, with previous don., to const. herself a L. M., Polo, Independent Presb. Ch., by Rev. J. G. Cowden.....	26 51
		Rockford, Second, by T. D. Robertson.....	100 00

MISSOURI—\$309.92.

Received by Rev. F. B. Doe:	
St. Louis, S. S. Pilgrim Ch., Birthday Box	\$5 00
Woman's H. M. Union, Mrs. A. E. Cook, Treas.:	
Hannibal	\$9 08
Kansas City, Clyde Ch.	5 00
Mine La Motte, Y. L. M. S.	45 50
Pierce City	4 55
St. Joseph, Tabernacle Ch.	13 69
St. Louis, Plymouth Ch.	7 00
Pilgrim Ch.	50 80
Pilgrim Homeland Circle	14 85
Compton Hill Ch.	34 50
Ch. of the Redeemer	5 00
	189 47
Cameron, First, by Rev. J. H. Dobbs	30 00
Hamilton, First, by Rev. R. J. Mathews	30 00
Hannibal, Pilgrim Ch., by Rev. A. B. Allen	5 00
Honey Creek, \$5; Kahoka, \$1, by Rev. G. Marsh	6 00
Mine La Motte, by Rev. D. C. McNair	20 00
Republic, Ch., \$13.20; S. S., \$5, by H. G. Griswold	18 20
Sappington and Afton, by Rev. J. B. Clayton	6 25

MICHIGAN—\$1,233.70.

Received by Rev. L. Warren:	
Annada, Ch.	\$26 00
S. S.	10 00
Atwood	5 00
Chelsea	80 62
Grand Rapids, First	150 00
Olivet	98 29
Wheatland	36 00
C. M. Fuller	5 00
	410 91

Woman's H. M. Union, Mrs. E. F.

Grabill, Treas.:

Received in October:

Allendale, W. H. and F. M. S.	\$10 00
Calumet, in part, for a L. M.	38 00
Church's Corners, \$10; Thank-offering, \$2.	12 00
Clinton	15 00
Detroit, Ladies' Union, First Ch.	35 00
Farwell	5 00
Flat Rock, L. A. and W. H. M. U.	5 00
Flint, \$20.02; Thank-offering, \$6	26 02
Galesburg	5 00
Greenville, \$8.70; Thank-offering, \$7.65	16 35
Hancock, Thank-offering	30 00
Hopkins Station, \$2.25; Self-denial, 50c, in part, for a L. M.	2 75
Kendall	7 00
Kinderhook	10 00
Lansing, Soc. of Systematic Benevolence	19 20
Mancelona	3 50
Mattawan, \$6; Miss Nina S. Goodrich, \$5.00	11 00
New Baltimore	5 00
Olivet	12 00
Owosso	9 00
Perry, Ladies' Soc.	5 25
Ransom	10 00
Stanton	7 94
Watervliet, Thank-offering	9 43
West Adrian	6 56

\$316 00

Young People's North Star Mission:

Alpine and Walker, Jennella A. Manley's S. S. class	\$2 00
Bellaire	4 50

Grand Blanc, S. S. Birthday Box	\$5 25
Lake Linden, Children's Band of Northern Lights	6 30
Owosso, Y. L. M. S.	9 00
St. Ignace, Crocus M. S.	2 91

\$29 96 \$345 96

Ann Arbor, First, by R. Campbell	54 70
Ashley, by E. L. Auderson	3 13
Bancroft, First, by Rev. A. T. Waterman	4 83
Breckenridge, by Rev. H. E. Butler	12 50
Calumet, by E. T. Curtis	245 05
Eastlake, by Rev. W. Excell	2 70
Grand Junction, \$2; Berlamont, \$1, by Rev. H. C. Hurlbut	3 00
Ilersey, by Rev. L. F. Waldo	5 00
Maybee and Raisiuville, by Rev. L. T. Frink	2 80
Merrill, by Rev. J. M. Lyon	12 25
Middleville, \$10; Irving, \$4, by Rev. C. H. Seaver	14 00
New Baltimore, by Rev. J. Keightley	10 12
Nunica and Fruitport, by Rev. L. A. Watham	7 21
St. Ignace, First, by Rev. C. F. Tuttle	10 20
St. Johns, by A. J. Baldwin	66 62
Superior and Bay Mills, by Rev. J. McGregor	2 00
Webster, by B. Kenny	20 67

WISCONSIN—\$13.87.

Chs. and Individuals, by Rev. G. W. Nelson	4 44
Beloit, Y. P. S. C. E., First Ch., by T. H. Holms	1 93
La Crosse, by Rev. J. H. Schlechter	2 50
Menomonee Falls, Theron Loomis	5 00

IOWA—\$2.00.

Cherokee, Mrs. J. Archer	2 00
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MINNESOTA—\$1,028.00; of which Legacy, \$800.00.

Received by Rev. J. H. Morley:

Cannon Falls	\$16 00
Duluth, Pilgrim	25 00
Excelsior	10 62
Minneapolis, Vine	9 71
St. Paul, Plymouth, for Salary Fund	20 05
Pacific	19 02
Wabasha, S. S.	3 00

\$103 39

Woman's H. M. Union, Mrs. M.

W. Skinner, Treas.:

Belgrade, S. S.	\$1 10
Excelsior, Thank-offering	32 50
Minneapolis, Plymouth C. E.	4 00
Plymouth, Y. L.	1 00
Park, Life Member	4 00
First	2 00
Spring Valley	6 00
St. Paul, Plymouth	1 00
Winona, First	6 25
Zumbrota, S. S.	10 00

\$55 85

Anoka, Swedish Ch., by Rev. A. P. Sjodahl	5 00
Fish Lake and Spencer Brook, Swedish Chs., by Rev. J. P. Rodberg	5 00
Hopkins and Groveland Park, by Rev. J. McPherson	2 00
Minneapolis, Open Door Ch., by Rev. K. F. Norris	4 75
New Ulm, by Rev. L. B. Nobis	
Rochester, Legacy of John B. Ayer, by	

189 24

Thomas Brooks, Tr.....	\$500 00
Sherburne and Triumph, by Rev. R. L. D. Preston.....	4 00
Sleepy Eye, Union Ch., by Rev. A. Striemer.....	2 00
Wayzata, by Rev. S. Stone.....	5 00

KANSAS—\$115.01.

Received by Rev. W. C. Veazie:	
Chapman.....	\$9 36
Olathe.....	8 35
Seneca.....	9 00
	<hr/> 26 65
Arkansas City, Pilgrim Ch., by Rev. D. D. De Long.....	6 52
Atwood, First, by Rev. J. J. A. T. Dixon.....	1 50
Garden City, First, by Rev. L. Hull.....	19 06
North Lawrence, Pilgrim Ch., by Rev. D. A. Strong.....	15 47
Osage City, by W. Lewis.....	5 00
Wakefield, Madura Ch., by W. Eustace White City, by Rev. J. Wilde.....	10 00
Wichita, Olivet Ch., by Rev. R. L. Marsh.....	8 74
	<hr/> 22 07

NEBRASKA.—\$68.48.

Cowles, by Rev. H. D. Platt.....	2 50
Friend, by Rev. I Neumann.....	6 50
Grand Island, First, by J. Doane.....	44 25
Leigh, First, by Rev. R. M. Travers.....	3 66
Monroe, by Rev. R. W. Gammon.....	1 25
New Castle, by Rev. J. Roberts.....	3 55
Omaha, German Free Evan. Ch., by Rev. F. H. Bruechert.....	6 77

NORTH DAKOTA—\$88.15.

Received by Rev. H. C. Simmons:	
Fargo, First.....	\$21 86
Glen Ulin.....	3 50
Hankinson.....	3 50
Montpeller.....	11 00
Windsor.....	32 00
	<hr/> 71 86
Dexter, by Rev. W. Edwards.....	5 00
Gardner, Rose Valley Ch., by Rev. D. Woolner.....	10 00
Grand Forks, by Rev. E. H. Stickney.....	1 29

SOUTH DAKOTA—\$61.42.

Woman's H. M. Union, Mrs. M. M. Fisher, Treas.:	
Glen Ulin, Ladies' Miss. Soc.....	2 59
Buffalo Gap, by Rev. E. E. Frame.....	10 60
Elk Point, by Rev. L. P. Sabin.....	8 75
Gettysburg, First, by Rev. A. Metcalf.....	4 93
Hoffnungsfeld, by Rev. H. Vogler.....	2 50
Howard, Winfred, and Freedom, by Rev. G. W. Shaw.....	5 00
Plankinton, First, by Rev. J. V. Willis.....	7 15
Sioux Falls, Emanuel Ch., by Rev. C. W. Würrschmidt.....	5 00
Valley Springs, by Rev. W. H. Watson.....	9 90
Wakonda, by Rev. H. A. Lawrence.....	5 00

COLORADO—\$65.89.

Buena Vista, by Rev. T. R. Earl.....	5 00
Denver, South Broadway Ch., by Rev. R. B. Wright.....	10 20
Olivet Ch., by Rev. J. F. Smith.....	10 00
Eaton, First, by Rev. J. F. Stanton.....	23 10
Highland Lake, Ch., \$7.20; Y. P. S. C. E., \$1.89, by W. L. Upton.....	9 00
Otis and Hyde, by Rev. G. D. Dungan.....	2 00
Red Cliff, by Rev. H. R. Vaughn.....	3 50

MONTANA—\$16.10.

Billings, by Rev. S. A. Wallace.....	\$5 00
Butte, Plymouth Ch., by T. T. Baker..	11 10

CALIFORNIA—\$336.35.

Received by Rev. J. H. Warren, D.D.:	
South San Juan.....	25 50
Received by Rev. J. T. Ford:	
Chula Vista.....	\$3 27
Eagle Rock.....	4 30
Highlands.....	63 25
	<hr/> 70 82

Received by Rev. O. D. Crawford:	
Los Angeles, Third.....	\$12 00
San Bernardino.....	13 70
Vernondale.....	20 00
	<hr/> 45 70

Woman's H. M. Union, of Southern Cal., Mrs. H. W. Mills, Treas.:	
Compton.....	\$3 50
Los Angeles, Third.....	30 00
West End.....	5 00
Monrovia.....	5 00
North Pasadena.....	5 50
Pico Heights.....	2 92
Redlands.....	10 00
San Diego, Second.....	4 51
Santa Barbara.....	40 00
Santa Monica.....	5 00
Vernondale.....	10 40
	<hr/> 119 83

Escondido, by Rev. C. B. Carlisle.....	3 15
Murphy's and Douglass' Flat, by Rev. D. Goodsell.....	5 06
Sacramento, by Rev. G. W. Trimble...	13 00
San Jacinto, by Rev. W. N. Burr.....	10 60
Pescadero, First, by Rev. D. F. Taylor	3 50
Redlands, First, by Curtis Wells.....	32 15
Sunol Glen, by Rev. J. H. Strong.....	2 70
Weaverville and Lewiston, by Rev. F. King.....	5 00

OREGON—\$57.63.

Received by Rev. D. Staver :	
Tillamook.....	\$11 73
Willamina.....	26 65
	<hr/> 38 38
Beaver Creek and Oswego, by Rev. R. M. Jones.....	13 25
Hood River and Riverside, by Rev. E. D. Howells.....	6 00

WASHINGTON—\$21.60.

Colville, by Rev. J. B. Clark.....	2 50
Edmonds, by Rev. O. L. Fowler.....	6 60
Ritzville and Endicott, by Rev. J. Koch	3 00
Tacoma, Atkinson Memorial, by Rev. T. Sims.....	9 50

CHINA—\$25.00.

Fai-Ku, Rev. D. H. Clapp.....	25 00
HOME MISSIONARY.....	138 50
	<hr/> \$12,636 12

Donations of Clothing, etc.

Adams, Mass., Ladies' Assoc., by Mrs. M. C. Richmond, three barrels.....	\$250 00
Albany, N. Y., Woman's Home Miss. Soc. of First Ch., by Sarah L. White, box and cash.....	290 45
Berkeley, Cal., Young Ladies' Miss. Soc. of First Ch., by Mrs. H. W. Chapman, box.....	50 00
Biddford, Me., Ladies' Miss. Soc. of Second Ch., by Mrs. J. G. Garland, barrel.	62 00

Jericho, Second Cong.....	6 00	Hawley, Seymour, Rev. H.....	\$2 00
Johnson, Ch. and Soc.....	10 00	Hopkinton, Woodville, Adams, Mrs. M. G., for A. H. M. S.....	5 00
James Holmes, to coust. Miss Jane K. Holmes a L. M.....	20 00	Lowell, John St., by William Morey, for A. H. M. S.....	55 00
Mrs. Hannah W. Hill, to coust. Mrs. Elizabeth Welch a L. M.....	20 00	Lynnfield, Center, by L. B. Smith.....	6 00
Lower Waterford, S. S.....	4 35	Marion, Estate of John Pitcher, by A. J. Hadley.....	45 72
Ludlow.....	20 36	Maynard, by Rev. D. H. Brewer.....	200 00
Newbury, First.....	38 54	Middleboro, North, A Friend.....	25 00
Newbury, West.....	2 00	New Bedford, Gift of Mary L. F. Bartlett, by Geo. F. Bartlett, Exec.....	400 00
Norwich, "From a young lady".....	1 00	Newburyport, Est. of Hannah J. Feunimore, by J. N. Pike, Exec.....	20 00
Sheldon.....	7 05	Newton, Center, First, by F. H. Scudder, special.....	15 00
St. Albans.....	110 00	Northbridge, First, by J. W. Morse.....	25 00
Thetford, North.....	6 08	Otis, by Rev. A. H. Sones.....	9 53
West Rutland, A Friend.....	50	Oxford, Woman's Miss. Soc., by Mrs. Eugene Wetherell, for freight.....	5 00
Windsor County Conference.....	2 84	Peabody, Second, by Rev. J. Ainsworth..	5 00
Dividends.....	105 00	South, by Benj. N. Moore.....	176 00
Vt. MISSIONARY.....	52 26	Pepperell, by Charles Crosby.....	29 23
Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.:		Petersham, by C. K. Wilder.....	2 07
Cabot, Aux.....	\$5 00	Reed, Dwight, Fund, Income of.....	90 00
Grand Isle, Mrs. M. M. Hatch.....	1 00	Sherborn, Pilgrim, Ladies' Benev. Soc., by Miss Althea Blackford, for freight.....	2 00
Rutland, W. H. M. S.....	5 00	Somerville, Howard, Mrs. Henry, to const. Mrs. Eliza L. Converse, of Amherst, N. H., a L. M. of A. H. M. S.....	50 00
		South Hadley, First, by L. M. Gaylord...	22 50
		Sterling, Ladies, by Miss Emma A. Wilder, for freight.....	3 00
		Stoughton, Sam'l Clapp, Interest.....	30 00
		Walpole, Ort., Ladies' Benev. Soc., by Mrs. E. P. Stetsou.....	10 00
		Waltham, Trin., by T. W. Temple.....	62 55
		Wellfleet, "Leud-a-Hand Society," by Rev. D. W. Clark.....	10 00
		Wenham, by H. L. Eaton.....	6 35
		West Boylston, First, by E. B. Rice.....	17 13
		Westhampton, by A. D. Montague, for L. M'p of Mahlon K. Parsons.....	42 75
		Whitecomb, David, Fund, Income of.....	22 50
		Winchester, First, by Eugene Tappan...	21 65
		Woman's H. M. Association, by Miss Sarah K. Burgess, Treas.:	
		For General Work.....	\$20 00
		For Miss Bertha Juengling's Work	100 00
		For Bible Readers' Home.....	20 00
			140 00
		Worcester, Plymouth, by Jonas White, Treas.....	233 71
			\$4,517 62
		HOME MISSIONARY.....	3 60
			\$4,521 22

\$872 04

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in November. REV. EDWIN B. PALMER, Treas.

Acton, by Rev. George W. Stearns.....	\$15 00
Amesbury, Main St., by C. F. Hovey....	20 09
Amherst, North, Hubbard, S. E.....	10 00
Andover Chapel, by W. F. Draper (of which \$30 to const. Winifred Mary Ryder a L. M.), to const. Timothy Currier Craig and Alice Lester Tucker L.Ms. of A. H. M. S.....	337 00
Anonymous, "Widow's Mite Box," Christmas gift for a Home Missionary's wife.....	2 00
Bedford, by H. A. Gleason.....	10 00
Billerica, North, Gould, Mrs. E. R.....	6 00
Blackstone, by Rev. L. M. Pierce.....	16 75
Boston, A Friend.....	25 00
"B. and L".....	25 00
Mills, E. C.....	100 00
Mt. Vernon, by D. R. Craig.....	250 00
Old South, by R. H. Stearns.....	1,120 79
South, Phillips, by Henry C. Bird.....	121 90
Boxford, West, by Rev. C. L. Hubbard..	5 62
Braintree, First, by A. B. Keith.....	15 84
South, by H. B. Whitman.....	22 00
Chelsea, Central, by Azel Ames.....	46 60
Third, by John Bell.....	37 36
Cohasset, Stetson, Mrs. M. O., special, Lake Benton, Minn.....	5 00
Beechwood, by Rev. N. M. Bailey.....	4 25
Dighton, North, Ladies' Home Miss. Soc., by Mrs. Nelson Smith.....	10 00
Fairhaven, "M. P.".....	5 00
Foxboro, Orth., by Horace Carpenter....	33 95
Franklin, First, by Rev. G. E. Lovejoy, for L. M'p. of Walter C. Sherman.....	63 00
Gloucester, Magnolia, by Grace S. Fuller Hampden, Benev. Association, by Chas. Marsh, Treas.:	10 50
Agawam.....	\$53 75
Palmer, Second.....	50 00
Springfield, Clarke, Rev. Edward.....	22 00
First, Chapin, Marvin.....	100 00
Hope.....	19 92
Westfield, First.....	4 84
West Springfield, Mittineague.....	103 17
Park St.....	56 15
	409 83

Worcester, Plymouth, by Jonas White, Treas.....	233 71
	\$4,517 62
HOME MISSIONARY.....	3 60
	\$4,521 22

Donations of clothing, etc., received and reported at the rooms of the Mass. Home Miss. Society in November.

Abington, First, Ladies' Sewing Circle, by Mrs. M. B. Haskins, box (unappraised) and freight.....	\$2 75
Ashby, Ladies' Char. Soc. and King's Daughters, by Mrs. F. W. Wright, box and freight.....	3 00
Bedford, United Workers, by Mrs. W. G. Webber, barrel and freight.....	125 00
Blandford, Circle of King's Daughters, by Miss Helen B. Husdale, barrel and freight.....	86 00
Boston, Dorchester Village, Band of Faith, by Mrs. T. E. Ruggles, second-hand organ, unappraised.	
Union, Ladies' H. M. Soc., Miss A. H. Adams, barrel.....	150 00
Boxford, West, Ladies, by Miss Anna P. Park, barrel and freight.....	88 00

Bradford, Ladies' Home Miss. Soc., by Mrs. W. K. Farrar, barrel.....	\$60 00
Bridgewater, Central Sq., Sewing Soc., by Abble P. Bassett, box and freight..	102 12
Gardner, Ladies, by Mrs. Lawrence Phelps, box, freight, and cash.....	94 50
Georgetown, Memorial Woman's Benev. Soc., by Mrs. T. A. Perley, barrel and freight.....	85 00
Great Barrington, Honsatonic, L. B. Soc., by Mrs. T. G. Ramsdell, barrel and freight.....	87 17
Haverhill, North, Cong. Ch., Soc., by Mrs. C. Le Bosquet, barrel.....	178 11
Holyoke, Second, L. B. Soc., by Mrs. A. R. Allyn, box.....	133 49
Hopkinton, First, Ladies, by Mrs. S. B. Crooks, barrel.....	108 03
Lawrence, Lawrence St., L. B. Soc., by Cora M. Wadsworth, two barrels.....	127 28
Trinity, Ladies, by Mrs. C. T. Wilcox, barrel and freight.....	109 08
Lee, Ladies, by Mrs. D. Dresser, barrel, unappraised.	
Lefcester, Ladies' Char. Soc., by Miss E. E. Loring, barrel.....	106 67
Lincoln, Ladies' Home Miss. Soc., by Mrs. H. C. Richardson, barrel and freight..	110 50
Medway, Ladies, by Mrs. E. M. Metcalf, two barrels and freight.....	171 68
Millis, Ladies, by Mrs. Mary C. Jameson, barrel.....	63 00
New Bedford, North, Ladies' Benev. Soc., by Carrie W. Hathaway, box.....	125 00
Newburyport, Whitefield, Tyler Miss. Circle, by Mrs. F. U. Gillett, barrel and freight.....	103 65
Newtonville, Ladies' Sewing Circle, by Mrs. Z. D. Kelly, two barrels.....	156 95
Orange, Ladies' Home Miss. Soc., by Mrs. W. M. Pomeroy, barrel and freight....	98 33
Pittsfield, Power, Mrs. John T., box of clothing, unappraised.	
South, Dorcas Soc., by Mrs. H. H. Richardson, box and freight.....	186 63
Randolph, Ladies, by Mrs. M. J. Graham, barrel.....	87 00
Sherborn, Pilgrim, Benev. Soc., by Miss Althea Bickford, barrel.....	41 80
Southbridge, Globe Village, Woman's Home Miss. Soc., by Mrs. W. J. Keith, box, freight, and cash.....	92 71
South Hadley, First, L. B. Soc., by Mrs. A. N. Pomeroy, barrel and freight....	55 90
Sterling, Ladies, by Miss Emma A. Wilder, barrel.....	31 40
Taunton, Union, Sewing Soc., by Mrs. A. S. Mitchell, box, unappraised.	
Walpole, Orth., L. B. Soc., by Mrs. E. P. Stetson, two barrels.....	200 00
Watertown, Phillips, Sewing Circle, by Mrs. M. Fuller, barrel and freight....	110 00
Westminster, Ladies' Circle, by Mrs. T. S. Wood, barrel and freight.....	53 00
Winchester, First, Ladies' Western Miss. Society, barrel.....	125 26
Worcester, Plymouth, L. B. Soc., by Mrs. Sarah C. Fitch, box.....	150 00
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	\$3,635 98

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in November, 1890. W. W. JACOBS, Treas.

Barkhamsted, by Wallace Case.....	\$10 63
Bolton, by C. M. Loomis.....	11 63
Canton Center, by Wm. G. Hallock.....	6 55

Danbury, First, by H. Williams.....	\$49 17
East Windsor, Broad Brook, by S. B. Adams.....	15 55
East Granby, James R. Viets.....	6 59
Ellington, S. S., for the "Sundav-school" at West Stafford, by James M. Talcott	20 00
Glastonbury, North, Ch. and S. S., by H. D. Hale.....	5 27
Hartford, First, by C. T. Welles.....	110 90
Park, by Willis E. Smith.....	98 70
Hebron, by H. F. Porter.....	28 65
New Haven, Davenport, "Extra," in addition to grant to Ferry St. Cong. Ch., New Haven, to const. Rev. Milton S. Phillips and Dea. George B. Atwater, of New Haven, L. Ms., by Rev. I. C. Meserve.....	100 00
Dwight Place, Mrs. Eunice M. Crane, deceased, by Dr. Robert Crane.....	10 00
Redeemer, by Rev. S. W. Barnum.....	53 73
West Conference, in addition to the salary of the minister of the Dixwell Ave. Ch., New Haven, by H. W. Hunt, Registrar, \$5; by Rev. F. R. Luckey, \$5, together with \$92 heretofore received, to const. Rev. Albert P. Miller and Charles McLinn of New Haven L. Ms.....	10 00
Norwich, Broadway, by S. B. Bishop.....	292 34
Old Saybrook, by Robert Chapman, quarterly.....	43 95
Salem, by Rev. James Ordway.....	5 00
Sherman, by M. G. Gelston.....	9 45
Torrington, First, by Rev. F. F. Jordan..	5 00
Windham, by Mrs. Thomas Ramsdell, personal.....	10 00
Windsor, First, Y. P. S. C. E., by E. S. Smith.....	4 00
Woodstock, First, by Henry T. Child.....	20 75
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	\$957 36

Boxes.

Stonington, Second, Ladies' Sewing Soc., a sewing-machine.....	35 00
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IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society in October, 1890. J. H. MERRILL, Treas.

Aurelia.....	\$2 87
Avoca, L. C. Ward.....	10 00
Bassett, Thank-offering.....	12 00
Belknap.....	3 00
Belle Plaine, \$41.45; Y. P. S. C. E., \$5.28..	46 68
Juvenile.....	35
Burlington.....	20 00
Chester Center.....	11 31
Cincinnati.....	4 22
College Springs.....	12 50
Des Moines, Plymouth.....	5 00
Dubuque, Immanuel, \$8.02; S. S., \$20.....	28 02
Exira.....	1 51
Grand View.....	9 00
Hainstreet School-house.....	11 75
Harlan, S. S.....	5 29
Lakested, North.....	3 10
Lansing.....	3 56
Luzerne.....	10 00
Milford.....	10 00
Milford.....	10 00
Mitchellville.....	10 20
Nevinsville.....	7 50
Ocheyodan.....	1 00
Owen.....	5 30
Pleasant Prairie.....	5 00
Preston.....	17 60
Pringhar.....	5 00
Rockford.....	6 68
Rodney.....	2 10

Sherrill's Mound, German.....	\$3 00
Sioux Rapids.....	16 70
Smithland.....	1 00
Ted's Grove and Bryant.....	3 00
Washta.....	1 00
Waverly, Thank-offering for H. M. Skeels.....	4 25
Weaver, add'l.....	50
West Burlington.....	4 00
Des Moines, Geo. Hanger.....	50
Grinnell, Rev. F. O. Douglass.....	5 00
Osage, Mrs. J. C. Moreland.....	2 00
"A Lover of the Cause".....	10 00
Woman's H. M. Union, Mrs. M. J. Nicholson, Treas.:	
Corning, W. M. S.....	\$2 50
Des Moines, Plymouth.....	7 00
Dubuque, Immanuel.....	10 00
Eagle Grove, L. M. S.....	3 50
Exira, Mrs. J. F. Robberts.....	1 00
Vairfield, L. M. S.....	3 25
Harlan, L. M. S.....	2 73
Magnolia, W. H. M. U.....	1 75
McGregor, W. M. S.....	9 50
Midland, L. M. S.....	6 00
Montour, L. M. S.....	12 80

Odebolt, Mrs. E Bagwell.....	\$2 00
Preston, L. M. S.....	15 00
Stacyville, W. M. S.....	5 00
Wentworth, L. M. S.....	3 00
	<hr/>
	\$95 22
	<hr/>
	\$416 05

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged.....	\$29,936 21
Massachusetts, Springfield, \$75; W. H. M. A., \$100.....	175 00
Minnesota, St. Paul.....	20 05
New Jersey, Westfield.....	10 00
New York, Albany, \$25; Brooklyn, \$60.	85 00
Vermont, Barton, \$5; Fairfax, \$5; Groton, \$3; Randolph, \$3; St. Johnsbury, \$70.....	86 00
	<hr/>
	\$30,312 26

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1894.

AND

HOME MISSIONARY UNION,
Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.
Secretary, Mrs. John T. Perry, Exeter.
Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1872.

President, Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary, Miss Catherine T. Plant, 2651 Portland Avenue, Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1890.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.
Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer, Miss Sarah K. Burgess, 32 Congregational House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,
Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.

President, Mrs. George M. Lane, 179 W. Alexander Ave., Detroit.
Secretary, Mrs. Leroy Warren, Olivet.
Treasurer, Mrs. E. F. Garbitt, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. George L. Epps, Topeka.
Treasurer, Mrs. J. G. Dougherty, Kansas City.

OHIO.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. F. L. Fairchild, Mt. Vernon, Box 932.

* While the W. P. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

- President*, Mrs. Wm. Kincaid, 483 Greene Ave.,
Brooklyn.
Secretary, Mrs. Wm. Spalding, 511 Orange St.,
Syracuse.
Treasurer, Mrs. L. H. Cobb, 59 Bible House, New
York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION—
Organized October, 1883.

- President*, Mrs. H. A. Miner, Madison.
Secretary, Mrs. S. A. Jackson, Janesville.
Treasurer, Mrs. C. M. Blackman, Walthewater.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1883.

- President*, Mrs. W. P. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

OREGON.

WOMAN'S HOME MISSIONARY UNION,
Organized July, 1884.

- President*, Mrs. John Sommerville, Portland.
Secretary, Mrs. O. W. Lucas, Oregon City.
Treasurer, Mrs. T. E. Clapp, Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION,
Organized July, 1884.
Re-organized June, 1889.

- President*, Mrs. W. E. Dawson, Seattle.
Secretary, Mrs. N. F. Cobleigh, Walla Walla.
Treasurer, Mrs. W. R. Abrams, Ellensburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1884.

- President*, Mrs. A. H. Robblus, Bowdle.
Secretary, Miss Ida E. Willcutt, Willow Lakes.
Treasurer, Mrs. A. A. Clark, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1885.

- President*, Mrs. Jacob A. Biddle, 25 West St.,
So. Norwalk.
Secretary, Miss Ellen R. Camp, New Britain.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St.,
Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

- President*, Mrs. A. W. Benedict, 3341 Delmar Ave.,
St. Louis.
Secretary, Mrs. E. H. Bradbury, 3855 Washington
Ave., St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St
Louis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

- President*, Mrs. Isaac Clafin, Lombard.
Secretary, Mrs. C. H. Talnot, 161 Washington
St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champatgn.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

- President*, Mrs. T. O. Douglass, Grinnell.
Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
Treasurer, Mrs. M. J. Nicholson, 1513 Main St.,
Dubuque.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

- President*, Mrs. M. L. Merritt, 686 34th St., Oak-
land.
Secretary, Mrs. M. L. F. Eastman, 516 Valencia
St., San Francisco.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St.
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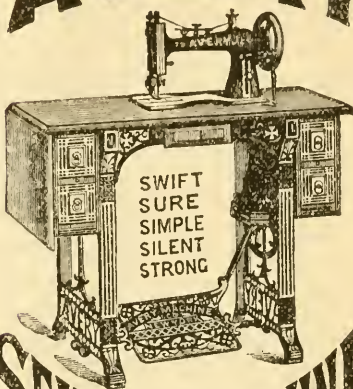
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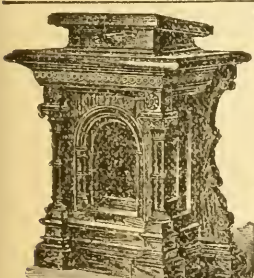
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Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

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Of what Ministerial Association?

The number of persons composing his family.

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The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

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THE

HOME MISSIONARY.

FEBRUARY, 1891.

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Vol. LXIII. No. 10.

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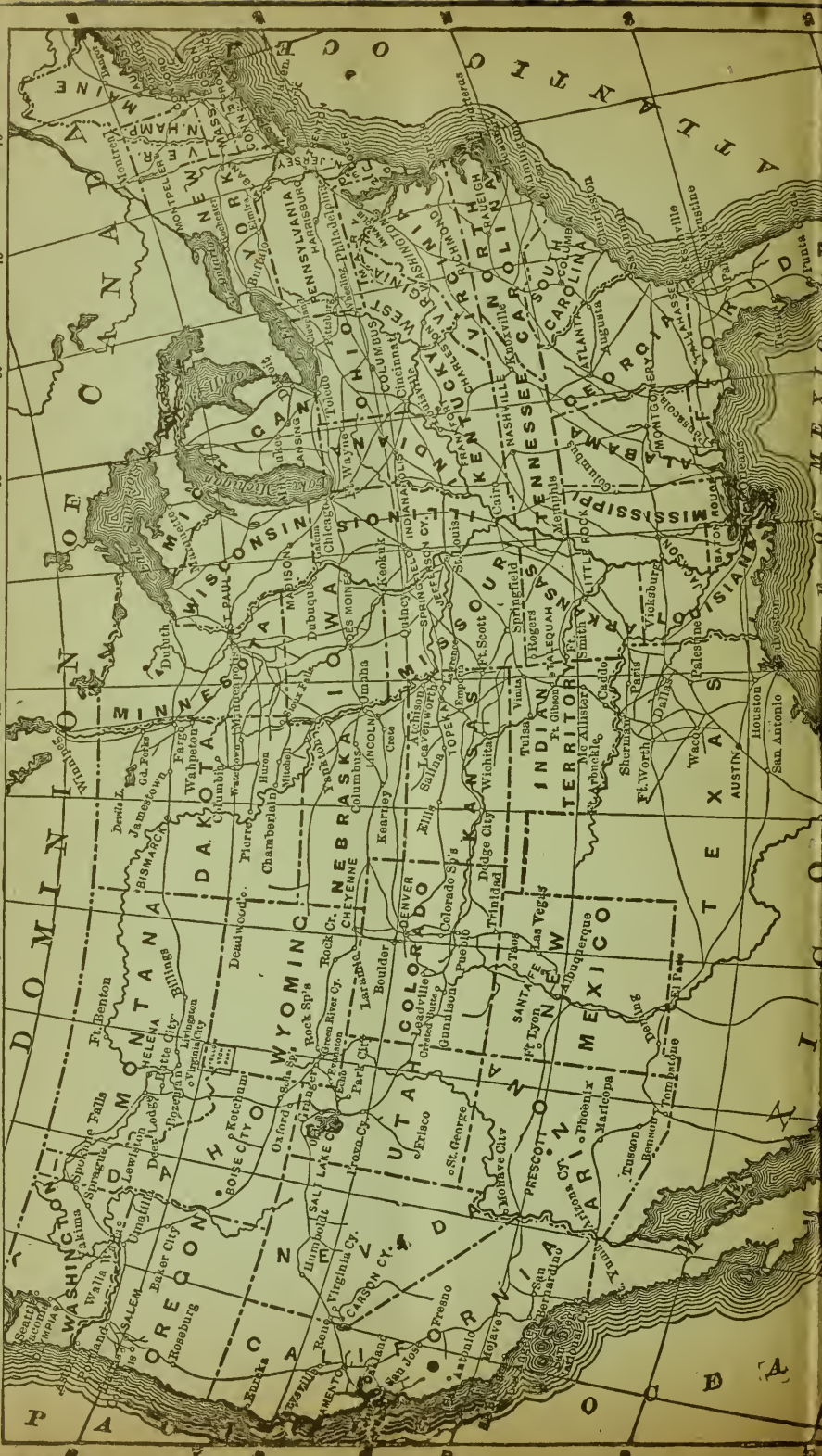
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GO.....PREACH the GOSPEL.....*Mark* xvi. 15.
How shall they preach except they be SENT?....*Rom.* x. 15.

VOL. LXIII.

FEBRUARY, 1891.

No. 10.

THE COMING CHURCH.

WE often hear about it in high-flown phrase. But to be practical, the coming church is already among us. It is now in our homes and Sunday-schools. In spite of all our theories as to what the church of the next generation ought to be, the forces are now at work which are determining what it will be. Great will be the opportunities, tremendous the responsibilities of that coming church.

Shall the great *missionary movement* of this century be carried forward by the next generation?

Shall the *missionary spirit*, which is the very heart of Christianity, sway and summon the Christian forces of twenty years hence?

Shall *generous gifts*, the living and essential proof of a conquering Christianity, mark the coming church?

Shall the succession of *missionary heroes*, veritable apostles of the faith, continue in unbroken line?

Pastors, Superintendents, Teachers, *you* are answering these questions.—*Exchange*.

MR. MEIGS finely said, at the late National Missionary Convention in Indianapolis, that the object of that gathering was to “*work down* the missionary spirit.” He explained that usually missionary interest first struck the HEAD, and after awhile got as far as the MOUTH, then the HEART, CONSCIENCE, and WILL, and by and by the POCKET, and last of all the LEGS and FEET. Blessed are they on whom the missionary spirit works down far enough to produce those winged sandals—the alacrity of a messenger of the Gospel!—*Missionary Review*.

IF the church should so lose sight of God’s purpose concerning her as deliberately to determine *not* to carry the Gospel to the world, in one second God’s judgments would sweep such a church away from the earth, as no longer of any more use than savorless salt.—*Bishop Thorburn*.

WHAT IS MAN'S WORK IN THE CHURCH?*

BY REV. D. K. NESBIT, PEORIA, ILL.

IN other words, what shall we do with the men? The women seem able to take care of themselves. There seems to be something for every class except the men. The women have their various church societies, the young people have Christian Endeavor societies, and the younger people their mission bands. But what have the men to do? Now, since the women have a field of operation in their mission society, and the young people in their "endeavor" society, and the little folks are busy with their mission bands, how would it do for the men to take care of the Church?

Formerly we discussed—or our fathers did—the question, "What is Woman's Sphere?" But the question now is, in the church at least, "What is Man's Sphere?"

"WHAT SHALL BE DONE WITH THE MEN?"

Woman has to some extent taken man's place, and she makes such a good substitute that she is likely to hold her position. She is in and busy while the man is standing outside, with his hands in his pockets, looking for something to do.

While our not very remote ancestors were discussing the question of woman's sphere, woman made a sphere for herself—or she took the sphere she had, and has lengthened its diameter, until now there is a little crowding; and the poor man squeezes himself up between the surface of that sphere and the narrow wall that surrounds it, and asks, in a subdued voice, "Will some one tell me what my sphere is?"

THE JEALOUS MAN.

Men hitherto have been, in the realm of trade and business, very jealous of any encroachments by women on their particular domain. They held their ground bravely against their feminine aggressors. There was a time when the man protested vigorously against woman doing almost anything for a living—he did not believe she ought to be a clerk in a store or practice law or medicine; and he is still protesting against many of her innovations; and he is still, in most departments of business, in a majority. But somehow in church work the man seems perfectly willing to step aside and turn it all over to the women without shedding a drop of his manly blood in the contest. He defends his business, and only allows woman to come into it on condition that she will do as much work as a man for half the wages. But when it comes to church work he weakens and surrenders. He goes down-town to his committee

* An address delivered at the meeting of the Central-West Association of Congregational churches at Henry, Ill.

meeting, or to his labor convention or trades union or caucus, and leaves his wife and daughter to attend to the prayer-meeting and the missionary business.

NOBLE WORK OF WOMEN.

Woman has done and is doing noble work in the church. In what I say I do not mean that woman should do less, but that her husband and father and brother should do more.

SOME BIBLE EXAMPLES.

I would like to remind the man, if I could reach his ear, that from the constitution and history of the church, as recorded in Holy Writ, it is evident that, while it was intended that woman should do all she could, it was never intended that she should do all the church work, and that the chief end of man is to stand around and do nothing—except occasionally to give her some extemporaneous advice about how not to do it her way.

It is true we have Biblical authority for women to do church work. There is no doubt about that. There were deaconesses, who were assigned to specific work which they could do better than deacons could. The account of Anna the prophetess is evidence of the high honor the church accorded to women, and it is a testimony to her fitness for highest duties. Still, in dealing with organized bodies of the people or with the human race, the Lord dealt with man as their representative. He dealt with Adam rather than with Eve—Adam stood as representative.

In the New Testament, the head of the reconstructed race is called the second Adam ;

BUT THERE IS NO SECOND EVE.

Abraham was called out and separated from his kindred to be the head and representative of a great people. There was no special call issued for Sarah.

When persons were selected for the special work of preaching the Gospel and extending the church, the twelve apostles were called ; but the Lord did not call any woman to the apostleship. There were noble Christian women then as now. They were recognized in Paul's letters for their Christian graces and influence ; but the burden of the church work was put upon the men.

The Gospel was publicly preached and the sacraments administered solely, so far as we know, by men. Woman was honored as Christian mother, wife, or sister in the home. Man was honored as patriarch of the family ; and work was assigned to him in the church of a kind which, according to the Bible, was not assigned to woman.

Elizabeth was not selected to proclaim publicly the coming Messiah. She did not say, "I can put a leather girdle on, and eat locusts and wild

honey, and go out and hold meetings and preach repentance and baptism." It was honor enough for her to be the mother of John, the heroic preacher in the wilderness. She took care of her child; and doubtless the lessons she taught him in the nursery made him, by the blessing of God, strong in faith and brave enough to face a mob of mutinous soldiers, and to brave death in rebuking the haughty and cruel Herod.

Since all through the Bible history of the church, work was assigned to men, and burdens put upon them, on what ground do they in these latter days shirk duty and responsibility? What change has taken place that makes it any more the duty of women than of men to do work in extending the Church of Christ?

MORE WOMEN CONVERTED THAN MEN.

Why is it that the Church does not have the hold on men that it does on women? Is it a healthful sign that it is so?

I think I am not far wrong in saying that in almost any community composed equally of men and women there are twice as many women brought into the church as there are men. Women predominate in numbers and take a more active part in benevolent and Christian work. They bring with them the younger children and the older girls.

With this condition there is possibly some danger that much preaching, in style and substance may, be better adapted to women and children than to men. There is often a tendency in the minister and church to be effeminate in work and influence. This has not the effect of drawing men to the church, but rather repels them. It is possible that many men are only apparently out of sympathy with the church, and are in reality only out of sympathy with some of its methods.

I hope I shall not be misunderstood in discussing this delicate question. I do believe that vast good is accomplished through local societies within the church. But there is possibly danger that some who belong to the church but do not belong to a particular guild or society within the church may ease their consciences in neglect of duty, and refrain from doing anything for work which the society seems to do for them. They say, "Why should I, as a church-member, do anything for missions since I don't belong to the society which has that work in charge?"

Men are apt to depend on a small society of women to do what they and all the members of the church ought as a church to do. Men are variously engaged in affairs outside the church—in business, and politics, or in social clubs, and, unless exceptionally consecrated, are not so available for church work as women are. It is too easy for a man to quiet his conscience, and to leave the church work to women. Take an illustration probably not much overdrawn.

JOHN SMITH.

John Smith and Mrs. Smith and their son and daughter are enrolled as members of the church. There are only two children, for they are Americans and have only two. They are all professed Christians. They all stood up and took the same solemn covenant when they united with the church.

The pastor looks at their names on the roll of the church where he has just been installed. He thinks there are four members of the church in that family, but really practically there are only two. On a Wednesday evening the mother and daughter go to prayer-meeting. The father, if a farmer, is off meeting some men, or a committee, probably of the "Farmers' Alliance," or he is at home reading his paper. If they live in the city, he goes down to the store to finish up a little work. The son—through the father's example—regards the prayer-meeting as a concern in which the "women folks" and the preacher are interested, so he goes down to the gymnasium and goes through his devotional exercises with war-clubs and dumb-bells. Two men are kept out of the prayer-meeting, and two women are there. Now multiply this case by thirty, fifty, or a hundred families, and it accounts for the absence of a good many men, and for the preponderance of women in the church. Not only are there fewer men than women in the church, but these few are less efficient than the same number of women.

WHAT IS TO BE DONE?

To overcome the difficulty we must become fishers of men, and the men in the church must do the fishing. Set the men in the church to work for the church. A church should insist on the men managing the finances of the church, not because women are not able to do it, but because the men ought to do it. They should make the plans and raise the money for the church as they should for the household. Men ought to be as chivalrous in the church as in society and in the home. What do you think of a man who allows his wife to be the bread-winner while he does nothing but eat the bread at the expense of her labor?

A man will make a business deal that brings him five hundred dollars or five thousand in a week; but he is not ashamed to see his wife blister her face over a cook-stove or go tramping through the mud selling tickets or slaving at a lunch-counter at a fair to raise money for the church, when he can by his regular business make it in half the time and pay it over to the church treasurer. Now he ought to be just as much ashamed of himself, to neglect his duty in this, and to put the extra duty on his wife, as he would be to stand about a saloon or corner talking about the McKinley Bill or giving to a crowd of loafers his views about the Nicaragua Canal, while his wife is chopping wood or digging post-holes for the garden fence, and doing other drudgery to keep the family.

We ought to insist on men, except in rare instances, heading committees for men's work in the church. Of course, there should be men prominent in Sunday-school, and in all the official boards of the church. I do not think our prayer-meetings would be any more spiritual, but they would draw more men to them if Christian men would attend and take part in them.

PERSONAL INFLUENCE.

Business men can have a personal religious influence in winning business men to Christ and the church. I would not discount nor underrate the work our noble Christian women are doing—but men should not shirk duty and leave the work all to women on the pretense that “women like to do that kind of work.”

While men are neglecting duty they are by their example weakening the hold of the church on our strong young men. Men can do a work in winning young men to the church which women cannot do.

A boy just approaching manhood is more apt to imitate his father than to imitate his mother or sister. He takes notice of father, and decides his opinion of religion by what he sees father do. Therefore let men dignify the importance of church work. Boys and young men will imitate them.

With men excusing themselves from committees and offices, and pushing women into them—putting the church before the world as a woman's institution; putting into church conventions an undue proportion of women delegates because men are too worldly to take time from business for one solid week-day for the cause of Christ,—I say putting the church before the world in this light, and then asking a vigorous, manly young man to come into it, while most of the men are not in it, and those that are in the church are out of sight—is like asking that young man to go to a female seminary for his education.

In olden time Ruth gleaned barley, picking up what Boaz and the reapers had left. But nowadays Ruth is sitting on top of the patent reaper and binder, driving the team, while Boaz sits on the fence and wonders what his “sphere” is, and where all this is going to end. This modern Boaz should get down and do something, and let Ruth have a little rest.

WE commence our services at seven o'clock; but we have no bell to call out the people, or to remind the indifferent that a service of praise and worship is being held in their midst; but promptly at half-past seven a bell rings just over the way. We do not need to inquire what that means, for we have learned from the posters through town that “Free drinks and cigars are given out at — Saloon at that hour.”—*Washington.*

WHAT DOES YANKTON COLLEGE DO FOR STUDENTS?

BY REV. D. F. BRADLEY, ACTING PRESIDENT.

IT gives them an education at an actual cost of \$150 a year, tuition and board included.

IT makes it possible for a number of boys and girls to earn an education as they proceed with it, by their work. Many students pay their way entirely by their work.

A YOUNG man began the winter term with seven dollars—all he had in the world. At the end of the spring term he had three of the seven dollars left. In the summer he earned enough to put him through the fall term. He is preparing for the ministry.

A YOUNG Norwegian worked his way through, last year, and paid all his bills by sawing wood. This summer he worked on a farm, earned \$75, to go to school with, and brought two students back with him.

A BOHEMIAN girl earns her way by washing dishes and sewing. She is preparing herself to do missionary work.

YANKTON'S first graduate is the successful missionary pastor at Crawford, West Nebraska.

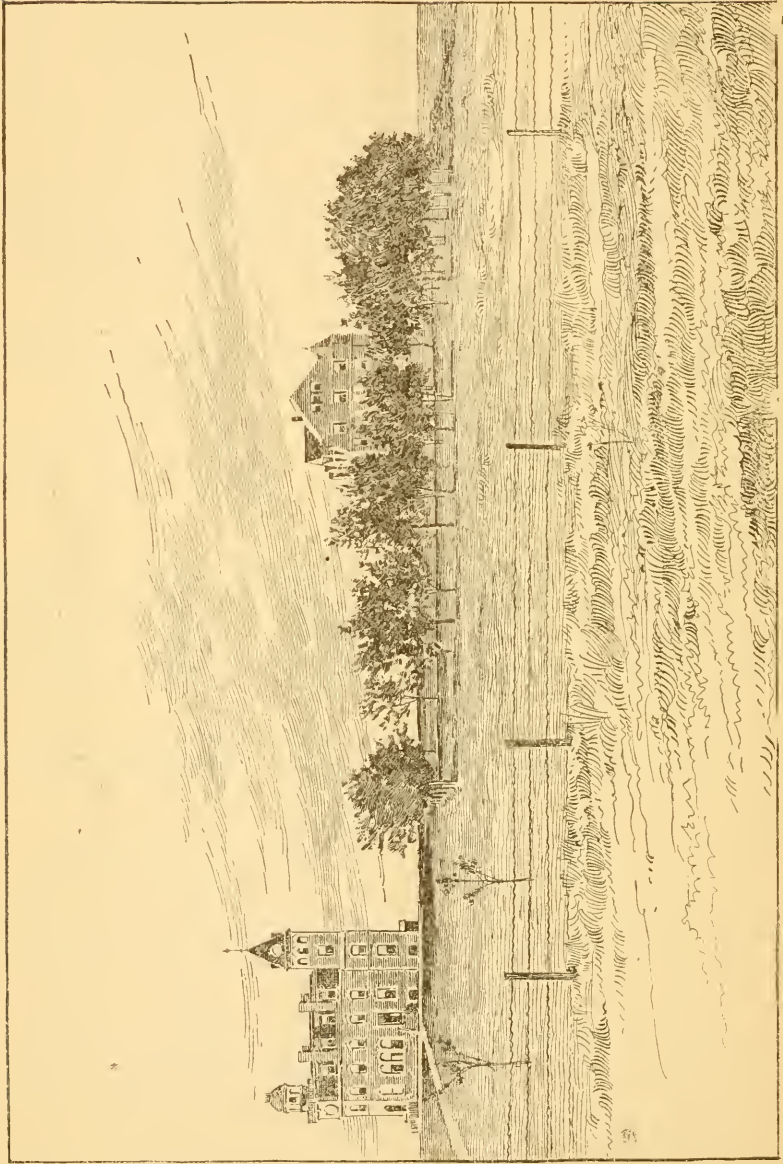
YANKTON citizens love the college. The Ladies' Hall would never have been built but for the \$3,000 the Yankton women raised for it. They are now engaged in paying for the furnishing of it. Yankton citizens gave \$4,000 to the college last year. Many citizens help the students by boarding and lodging them for their work.

A MOTHER in the drouth region—stripped of every vestige of a crop—gathers at great sacrifice \$25, and sends her son to Yankton College, with a prayer that he may be trained to serve Christ.

THE children of ten missionaries are being educated in the college.

LAST summer, Burton Gray, George Berry, Edward Pounds, Edward Disbrow, and Frederick Riggs were doing missionary work—four under commission—mostly in Dakota. Lillian Matthews went to India as a missionary. Bertha Gross is at work at Fort Berthold, among the Indians. G. Wenzlaff and Alice Kingsbury are teaching in the college. Last summer, J. T. Otis was preaching in Nebraska, Fred Gurney was stumping Nebraska for Prohibition—the two latter were former students who did not finish. The others did all their undergraduate work in Yankton. This is a good record for a college nine years old.

THE college is not confined in its students to Yankton or the south part of the State. We have a total from Huron and vicinity, and north



YANKTON COLLEGE; YANKTON, SO. DAK.

and west, of thirty-three. This out of a total outside of Yankton of eighty-two shows that Yankton College is reaching the whole State. Yankton furnishes thirty-one.

A YOUNG man, Henry Jamison, who returns to graduate after two years at Oberlin, says he sees a marked improvement in the college, in students, faculty, buildings, and methods. This is good testimony.

A POOR bricklayer's wife brought five dollars to the Ward Memorial Fund, because Dr. Ward had done her some kindness years ago.

WANTED.

A PHILOSOPHICAL APPARATUS—costing about \$400—is imperatively demanded. Classes in mechanics, physics, and all the sciences are sorely hampered by this lack.

WE have in our possession a TELESCOPE worth \$15,000 which is paid for; \$5,000 will mount it, and make it serviceable.

LETTERS.

FROM A MOTHER.—We have—at last—got money enough to send our boy to YANKTON COLLEGE. He will have enough to get there, but he will have to work to pay for his room and board. He will go next Monday. Another boy, who hoped to go with him, has not been able to get the money yet. We hope he will; he is so anxious to go. We have written for a scholarship, but do not hear yet. Will it do for him to run the risk of getting there, some way, without any money, in the hope of finding work there? You will find these boys at the bottom of the ladder as to learning; but they are willing to work their way up. They have had no chance here, and cannot have for a long time. This will be the first time they have been away from home, and we shall be very thankful if you will watch over them, and advise them a little. They will find many hard places; but they go to prepare for the Lord's work, and we can trust them to him.

[These boys reached the college, found work, and are housed with the President.]

FROM A SISTER.—In my last "Educator," I notice with much regret that there is to be no Normal Department in Yankton College this year. I cannot tell you with how much hope Davie and I have looked forward to the time when we should be able to return to the college. My school closes soon, and Davie is nearly through with his work. The crops are very poor here, and everybody is greatly straitened; but if the Lord will

give us health and strength we hope to earn our way through college. I wish to fit myself for teaching.

[The President wrote her that the Normal branches would be taught, and invited her to "come and bring Davie." They are both at work, earning their way, while preparing for usefulness.]

JOSEPH WARD.

BY REV. DANIEL F. BRADLEY, YANKTON, SO. DAK.

TWENTY-ONE years ago a young Home Missionary and his bride alighted from the Sioux City stage in a little hamlet on the banks of the Missouri River. They had come from homes of culture in the far East, to the very verge and border of civilization, to Yankton, Dakota Territory, where, in the spring of 1868 a little Congregational church of eight members had been organized. With them they bore a commission from the American Home Missionary Society, to preach the Christian gospel, and forward Christian education in this great new Northwest; but in their hearts they bore a higher commission: "Go ye into all the world, and preach the Gospel to every creature." It was this higher commission that led them to accept the other, and turning away from thoughts of self-advancement and ease in the older and settled communities, they set their faces toward the regions where adventurers had gone, but where few were willing to go to establish schools and churches and Christian homes.

Theirs was a large field, for Dakota up to that time included Wyoming, as well as North Dakota. It was a land practically unknown except to army officers and Indian traders. Men thought that these millions of acres were unfit for the homes of civilized Americans—an inhospitable rainless desert. The capital city, Yankton, with its two streets, possessed a variable population not exceeding 500 people, government officers, Indian traders, a few who had pre-empted land, many adventurers and some men who avoided all but the edge of civilization.

Joseph and Sarah Ward came to this place, not because they had heard of its attractiveness, as one might come to-day, but because they had devoted their lives to the service of Christ and their fellowmen, and they were willing to go anywhere, where they could best fulfill that service. The Home Missionary Society wanted them here, and they came—came and made their home here, and looked back no more, nor longed for the Eastern home life, but under circumstances of trouble and difficulty and discouragement they stayed till Dr. Ward's work should be done.

The little church of which he was pastor met for worship at first in the old Capitol building, but in January, 1870, the new church was used

for the first time. This church building was the result of Dr. and Mrs. Ward's patient efforts to raise the money among eastern friends; not a little of their own went into it, and the church was dedicated, and paid for in July, 1870. It was soon full, and, later on, two wings were added to accommodate the people. The membership was steadily increased by faithful, devoted work.

One month after Dr. Ward came the church began to give to missions, and held a monthly missionary meeting. A Woman's Missionary Society, and a Children's Missionary Society were started in '71, so early was the church taught that "it is more blessed to give than to receive."

Through Dr. Ward's labors in these early days the churches at Bon Homme, at Green Island, Neb., and at Canton, were organized, and this work of helping other churches to get started was characteristic of Dr. Ward all his life. From the very first, the home missionary work of Dakota was in his heart, and much of it in his hands; and he never lost interest in it. I do not think anything gave him more joy than to hear that a new church had begun in a destitute place, unless it was to learn that a new soul had been born into the Kingdom. And so he fulfilled the first part of his commission, preaching with fearlessness and with faith the gospel of Jesus Christ, until, in 1883, when he laid down the pastorate, there had been gathered into this fold 307 of God's children, 167 of them confessing Christ for the first time. In these years he was the President of the Dakota Home Missionary Society, and his counsel and recommendation were asked whenever any church in the Territory was to erect a house of worship.

Joseph Ward was a great teacher. The second part of his commission bore the direction to forward Christian education. He never forgot that commission. There were no schools of any importance held with any regularity in Yankton, or Dakota, when he came. He began a school at once. Without municipal or territorial aid at the first, he pushed the school work. Laws were made at his suggestion, and public sentiment, under his influence, at length enforced them, establishing and maintaining schools in Yankton, and in the country. He was superintendent of this work for a time. We are proud of our schools to-day, in city, and county, and State, and our school system has no superior; but to this brave, indomitable man and a few associates belongs the credit of making these schools possible.

Nor was this all. A Christian college was in Dr. Ward's heart. But there was no money for one. Whence were to come the buildings, the faculty, the students, the endowment, for such an enterprise? This was not the question with Dr. Ward. Somehow he never seemed to count difficulties as anything worth considering. The question with him was, "Is it needed? Does God wish it done?" When after earnest prayer he

became instructed that it was God's will, then he had faith to believe that the work would be done, and he set about it. This was a marked characteristic of Dr. Ward. He believed God. If he thought the Lord wanted any object accomplished, he was ready to go at it even if there was not a dollar at hand to pay the expenses, or a man at hand to help.

But with all this faith he had practical common sense. He knew how to use means to secure ends. He did not sit down and fold his hands. He bestirred himself, and used every instrument at hand. When it was decided to have a college, and locate it at Yankton, it was at once started—started in the little lecture-room of the Congregational Church, with one teacher. He persuaded Yankton to give the land. He persuaded Eastern people to give money. He secured the best teachers to be found, and managed to inspire them with his own enthusiasm. He interested prominent men in the work. He got a building started. He went out into the new towns and got students to come here. He attended to every detail personally, and as the work grew the burden grew, and somehow the heaviest part of it fell upon his devoted shoulders.

It is no pastime to build a college, and especially to build without material. Yankton College was built by Dr. Ward, as though he himself quarried the stone, hewed it into shape, carried it to its place, mixed its mortar with his blood and sweat, fashioned its fair proportions, covered it with a roof, warmed it with his own zeal.

He seemed so brave, so patient; and we stood by, and saw him lifting this burden that might have weighted a Hercules, little thinking his life was fast giving out under the tremendous strain. But he never complained. Those who have heard him speak of the college at the Associations bear witness to the fact, that he never spoke of it without cheer and hope. He never murmured because those who ought to come to its rescue stood back. He never, even in the darkest days—and there have been dark days—yielded to fear or foreboding. He believed the college was of God—that its trials were for its good—that the victory of faith and hope would at length come. And so year by year the college grew fair and strong and useful while its President carried its heaviest burdens, and fought desperately against the fatal disease that steadily sapped his strength, and undermined his iron frame, though it could never overcome his masterful spirit.

The personal Christian life of this man manifested itself in many species of private help. How many might testify to his timely pecuniary help when they were hard pressed. How many poor found an unexpected bounty from his hand. How many were strengthened by his visitation. How many widows found a protector and counselor in him. Many a missionary was sheltered under his wide-reaching roof, and was warmed by his generous hearth. Many a student, poor and penniless, found a

place in his great love, and grew into ways of self-help under his paternal care.

And all this, remember, was not because of natural amiability alone, not a generous nature alone, but because into his heart had come the sweet words of Christ, "Inasmuch as ye did it unto the least of these my brethren, ye did it unto me."

A BIT OF EXPERIENCE.

BY MRS. JOSEPH WARD, YANKTON, SO. DAK.

"NOTHING between us and the British possessions!" Impossible! The very thought staggered us! The missionary and his wife were just from dear old New England. They had left, but the week before, that region of culture and of beautiful homes, of busy life and of earnest, decorous people; and here they were!

The stretch of prairie away to the north, bare and gray, looked wonderfully desolate. We must have unconsciously dropped some remark to that effect in our terrified musings, for the alert passenger, in the huge fur coat of gray wolf-skin, volunteered the remark just quoted above as the lumbering old stage-coach rolled us into the little village—beg pardon, O citizens of the "early days"!—into the city of Yankton, Dakota, that lonesome evening just after dusk in the frosty November of the year of our Lord 1868.

How feebly and sleepily the lights in the few scattered little dwellings blinked at us! Would any one be waiting in a cozy, pleasant home to welcome us? Were there some expectant ones waiting somewhere to tell us that they were *so glad we had come*? There was not a single soul!

The name *Yankton*, they told us afterward, was not, as we supposed, a contraction of Yankee-town. Yankton was an Indian word, meaning "last village." Now, truly, a certain uncertainty was revealed; we had made a discovery. Yes, this was it indeed—"the jumping-off place!" And as the mighty Missouri rolled by, its awful current, yellow and turbid, seeming as if grinding up the very continents in its terrible maw, it almost seemed too as if the great prairie to the north would soon be slipping away in turn into these restless, seething waters, and we should soon find ourselves on the brink of some frightful, yawning chasm! Standing there on those chalk-rock bluffs, we already felt our feet on the brink of a precipice profound, and all beneath "a vast vacuity."

So much for the very beginning of things. As an introduction to the volume of home missionary work in Dakota Territory, was the blood-curdling news, received that day of our arrival—at the "half-way" ranch

down the stage road—that a man in Yankton was found murdered in his bed for his money the night before! Then followed dreadful stories by the passengers of “Indian scares,” and later, as we crossed by ferry the Dakota River, which flowed on the outskirts of the city, it was related how the Indians surprised and killed a whole family of people who had settled at the crossing. The site of the house and ruins pointed out by the narrator gave too vivid a sense of the reality of the horrible tale.

For two or three years, every spring, stories of the Indians coming down to wipe out the settlement, made the faces of Eastern new-comers grow pale. Every now and then rough people from up the river would come down on us and “paint the town red,” and a man or two be shot down perhaps. Saloons were in full blast, and the other usual accompaniments of a river town—gambling, etc.—were rife. There were the promiscuous dances on board the steamboats going up and down the river, as they tied up for the night, attracting all the young people of the town. And the holy Sabbath, as a day of rest and Christian worship, seemed never to have appeared upon the weekly calendar of this ambitious first city and capital of all Dakota.

Any need of the gospel message here? There was no question.

The years went by. The Yankton First Church, mother of all the two hundred and more Congregational churches of Dakota, was firmly established, and has sent out light and comfort and help everywhere. Great Trunk lines of railroads now cross those empty prairies of '68. Towns and cities have sprung up as by magic. The population, increased from a paltry twelve or fifteen thousand, had grown to three hundred and fifty thousand when the Twin Sisters hand in hand joyously and proudly entered the Union.

Away back in '68, within the mind and heart of the humble missionary who quietly entered that obscure little town, in the dusk and cold of that November evening—for his “commission” bade him look after the interests of education as well as the interests of religion—was brought a little seed, which, cared for, planted, and nurtured, bore its fruitage in a system of public schools second to none in the country, and in that grandly endowed institution called YANKTON COLLEGE. “Grandly endowed,” did I say? It has no money. Yes, emphatically, yes! For it was founded on FAITH IN GOD, and into its heart and structure are built the *lives* of the noble, gifted men of its Faculty—men who, with ability to command largest salaries in Eastern institutions of learning, count not their lives dear to themselves, but labor that they may glorify God in the building up, upon this broad frontier, a fine Christian manhood and womanhood in all knowledge and holiness.

Behold the work, friends of a true education, lovers of God and humanity! Is not such an institution worthy, by years of self-sacrifice and

devotion, to receive generous endowment by men of wealth who, like these founders, rejoice in the building up of Christian character in the young, and rejoice to see the broadest education and best possible equipment given to hosts of young men and young women who would otherwise fail to receive it, that Christ may be honored by their service to humanity?

Such is the culmination, the crowning success of work begun by the American Home Missionary Society in one of the States of the great Northwest. We beseech "Friends of this Cause" to remember Yankton as an all-important and strategic point.

YANKTON COLLEGE HAS A HISTORY—a history of prayer, of sacrifice, of struggle, of discouragement, of obstacles overcome. History is to an institution what experience is to an individual. Experience may discourage an individual, or it may train him for great success. So the history of an institution may be the means of killing it, or the training by which it blossoms into great usefulness. The history of Yankton College is of the latter sort. The college has more life to-day, after its somewhat stern and trying history, than it ever had. Poverty, debt, the loss of friends, and the loss of its foster-father, have not killed it, but left it with a vigorous life, ready to meet more difficulties and live through them. This shows that its history is only that by which it is to be trained to great usefulness in the future. It is the chastened son, under the hands of a wise father, being prepared for the Father's work.

FROM SUPERINTENDENT WIARD.—I am just home from one of our drought-stricken fields; and it was indeed a rare privilege to distribute the money from the friends in Northfield, Minn., where it was so much needed. I took my Thanksgiving dinner with those who are very, very poor because of the failure of crops. There were twenty-four persons present, and, really, there were but six of us who are not objects of charity!

The good woman in whose unplastered house the dinner was served, is a true missionary. She looks out for a whole neighborhood, both as to their spiritual and temporal needs.

We had a Thanksgiving service in the little school-house. Two boys, on ponies, carried the notice to every house within six miles. After I had preached to them I questioned the farmers about their crops. The largest crop reported was three bushels of wheat to the acre. With stock and teams and farms mortgaged, this is a sad outlook for them. I left some money for their relief, but it seemed very little to meet so great a need.

In one home a little daughter was beginning to rally from a severe attack of typhoid fever. How glad I was to put into that mother's hand

a ten-dollar bill and say, "Look out for your little Golda," and then to sit with the grateful father and mother and talk of the friends who, for the love of Christ, sent the money. I could use \$2,000 and not put one dollar into an unworthy hand or where it is not needed.

I have been to L. to complete arrangements for the noble woman who is going there as a missionary. I wish you could see the room where she will meet the people and give them the Gospel. It is an extinct saloon building, the only room to be had in the place. In one corner of her church our friend will have an unused billiard-table; opposite that is what was once the bar, and a beer refrigerator. The landlord is to seat this room, and heat it, and see that she is not interfered with in its use. When I described to her the accommodations she said, "If there is need of me there, it is all I want to know." NEED? There is no greater need anywhere. No service, no Sunday-school, no Sabbath, Russian and Bohemian infidelity combined to curse men.

But I fully believe that this noble woman will be used by God to change all this. Her gracious service, her prayers, her faith, will bring a rich blessing into that dark place.

A NOVEL RELIC.

THIS morning my wife and I took an inventory of our prospects, which led to the examination of the family pocket-book. We found nothing in its folds save two useless coins. Although this pocket-book has been a familiar object for many years, it appeared to our vision this time with a new and terribly dilapidated personality. The whole attitude of this old friend was so pathetically desolate that we laughed, although we could as easily have cried. It came to us more than ten years ago in a blessed missionary box. It has been in use ever since, and the only one needed. With advancing years it has grown smaller and smaller, until its shrunken appearance will touch your heart. I suggested that it be sent to the "editorial den" of the American Home Missionary Society, and placed among other missionary relics.

This pocket-book has a history rich in home missionary experience. It has always traveled with its owner, who has always been a pioneer. It has been compared many a time to the widow's "barrel and cruse" of old. When empty it has seemed to say, "You have yet a sure source of supply," and our thought has been lifted to One who promises to supply ALL OUR NEED.

If this old pocket-book could speak it would tell the loyal and royal friends of the Society how carefully their contributions have been spent and with what hopeful results. We ask that its venerable remains be

a resting-place in the Bible House, as a reward for faithful service in which it has been literally worn out.—*A Home Missionary.*

[We learn that the failure of crops this season has scattered the people over which this brother has charge into the lumber regions and other places where they may earn something to provide for their families this winter. Those who remain are greatly crippled in sustaining religious services. They hesitate to ask their unpaid pastor to remain and share their struggles; but he writes, "Our trust is in God, and we hope for better things."]

THE CHRISTIAN ENDEAVOR SOCIETY AND MISSIONS.

ONE of the most marked developments of the Christian Endeavor movement has been the growing interest of the young people who belong to these societies in the missionary cause. This is manifested in many ways, not only in the increased attendance at the missionary meetings, but in a disposition on the part of the societies to form missionary committees, and to arouse a new interest in the cause at home and abroad. Every National Christian Endeavor Convention and almost every State convention and many local conventions have set apart an hour for the consideration of missionary themes. The international Christian Endeavor Day, to be observed February 2, the day which will mark the tenth anniversary of the first Society, will be celebrated chiefly by *making a thank-offering to some missionary cause. Each Society will give to its own denominational missionary Boards, and in that way alone; and it is hoped and believed that this "Christian Endeavor Day" will result not only in a large increase of interest in missionary themes but also in substantial gifts for all the Boards. The United Society of Christian Endeavor does not ask anything for itself; but it prays that on that day many fires of missionary interest may be kindled in the hearts of the young people all over the land, and that they may learn on their tenth anniversary something more of the blessedness of giving.—Rev. F. E. Clark, D.D.*

[WE know of no more "pressing need" to place before these young people than our devoted, hard-working missionaries—our representatives at the front—who to-day wait, with painful anxiety, for their well-earned salaries. Help us to relieve them of this financial burden.]

MONDAY MORNING.—I must stop all work a moment to tell you of the sunshine in our hearts this Monday morning. The last monthly collection in our church was for your Society; but because of your great need at present, our pastor and committees decided to pass the boxes again yesterday for Home Missions. The letter sent out by your Secretaries was read from the pulpit, and *each one* was urged to do something extra. We waited with great anxiety to know the result. Sixty dollars was the

extent of my wildest hopes. Imagine our delight when the treasurer reported \$131.50! Consider our church of less than one hundred members—just at Christmas time—giving something to all good works—including W. C. T. U. and Y. P. S. C. E. This must prove to you that the dear old American Home Missionary Society lies very near our hearts.

But this is not all. Three people not able to attend church yesterday sent \$15, and during the evening enough was handed to our pastor—voluntarily—to make the amount raised \$149, and there is more on the way! So our *extra collection* will come to \$160, and more. We are thankful, indeed, that so many are aroused to see the need, and are willing to help.

Yet I grieve to say that a few pinched souls grumbled at this extra collection! In delightful contrast, however, is the man who is earning two dollars a day, but by prudence and economy was able to add \$25 to this collection. There was also a shining gold piece, given by one of God's dear women, eighty years old. She has no worldly goods, but was remembered on a recent birthday by eighty dollars in gold. She says it is a sacred trust, held for God, and so one gold piece found its way into the box yesterday with this message: "The silver and the gold is mine, saith the Lord."—*From a Woman.*

BY THE WAY.

FROM the Green Mountains, in Central Vermont, to a Dakota prairie, in four days! Raising the curtain of the car-window in the early morning revealed a picture which caused the traveler to wonder whether she were not dreaming, and at sea! Nothing—absolutely nothing "to break the view" from that car-window to the rising sun just appearing above the horizon. "And although I have read about it, and looked at pictures of it," thought the traveler, "I have never apprehended a Dakota prairie!"

SIoux FALLS is the most beautiful city in South Dakota, and the company there gathered could not have chosen pleasanter surroundings nor have been entertained with more cordial hospitality. These pastors and delegates were convened for the annual meeting of the General Association of South Dakota; and there was a large delegation of women for the annual meetings of the Woman's Home and Foreign organizations. The strangers from the East were received with hearty welcome.

PIONEER MISSIONARIES; presidents of pioneer colleges; heroic women, "friends through the pen,"—all these whom not having seen we had loved for their devotion to the cause, now "materialized." One could feel the warm grasp of the hand, could look into faces shining with the Christ-light and love. Many of them are well known to readers of *The Home Missionary*. Here is Superintendent Wiard, and you will not guess, if you

do not know, that he is bearing the burden of all these struggling home missionary churches, while he smiles so genially upon you. Here you find "Brother Drake," and his "assistant pastor," Mrs. Drake, cheery and brave as ever, and you involuntarily look about for "Fanny." Surely this well-known missionary belongs with this company! Here is Father Nichols, whose faithful missionary horse, "Topsy," received obituary notice in *The Home Missionary*, and here is good Father Brown, too; and President Bradley, of Yankton College; President Beaton, of Redfield; Mrs. Joseph Ward; Father Seccombe and wife; Editor Brown, of "The Northwestern Congregationalist"; the Brothers Riggs, of the Sioux Indians; and Cross, of the Rosebud Agency; and Evangelist Tomlin. Rev. Messrs. Oakey, of Pierre; Daley, of Huron; Gray, of Lake Henry; Robbins, of Bowdle, and many others whom we know and love for their words and works.

SURROUNDED by groups of pastors you see Drs. Boynton, Gardner, Herrick, Hitchcock, Kincaid, Roy, and Williams, each fired with holy zeal for the cause of his own National Society, yet in cordial fellowship with the Secretaries of the other six.

AND NOW we are called to order, and listen with deep interest to Pastor Mills, of Huron, upon the text, "I am not ashamed of the Gospel of Christ." It was worth something to hear a pioneer preacher unfold this truth in a pioneer State. "Paul," said the speaker, "was enthusiastic, but not an enthusiast. In dead earnest, but not a crank."

THE papers, addresses, and discussions were practical and spiritual throughout. The representatives of the "Seven Societies" were listened to with eager interest. There was no one present to represent the army of "The Indifferent."

THE woman's meetings in the interests of home and foreign work were of great interest. Mrs. Joseph Ward presided at the foreign session, while Mrs. Robbins, of Bowdle, President of the W. H. M. U., took charge of the home missionary meeting. Every report told the story of painful sacrifice joyfully endured. These heroic women are laying foundations for which coming generations will bless them.

MRS. WARD'S address before the Association was received with much favor. Her subject was, "How can we effect more thorough co-operation between our various woman's organizations and the churches." "In such acquaintance," said Mrs. Ward, "there is joy and mutual helpfulness in the work of the Kingdom." "The business of a church is to SHINE." Mrs. Ward begged the pastors to give the women, in this work, their "whole-hearted help and encouragement." "Any woman can start a missionary society with the encouragement of her pastor. It is not *talent* that does it, but *love* for Christ."

"IN the name of Christ," said this earnest woman, "I claim that every pastor shall put this work into its rightful place before the people." "Christ left two dying requests: 'This do in remembrance of me'; and 'Go ye into all the world and preach the Gospel to every creature.' The second should be as much a sacrament of the church as the first. Let the two REMEMBERS be ever joined in blessed union: 'Remember me in love.' 'Remember in love thy perishing brother of every name, and kindred, and clime.'"

IN the Ward Memorial Service Rev. G. W. Shaw said: "Joseph Ward lived not simply to save souls for heaven, but to fit them to live for God on earth."

THESE South Dakota pastors are possessed of marked individuality. Any question was sure to arouse sharp debate, but when the "College Discussion" came up the interest was intense. Should there be two colleges, or one? Must Redfield be wiped out that Yankton may live? The friends of Redfield fought valiantly for its life. Its President, Dr. Beaton, while outwardly calm, listened with almost breathless interest to the discussion. Acting President Bradley, with burning words, plead that Yankton might not be crippled in its work. One noticeable feature of this discussion was, that although the excitement rose to a white heat each Dakota pastor kept his temper! In the end a compromise was effected by which it is hoped that Yankton will continue its grand work in South Dakota, so imperatively needed, and that Redfield may also fulfill its mission in its own domain of this immense State.

THE South Dakota women of the Union and Branch work together in delightful harmony. The members of each are loyal to both the home and foreign interest, in prayer, study, and contributions. The State officers hold as their motto, "The WHOLE WIDE WORLD for Jesus."

EVANGELIST TOMLIN says he has a parish that will take in ten New Englands, and New York and Ohio to boot!

ONE good missionary father started for the meeting in a suit of clothes which came to him in a missionary box. Unfortunately the suit had seen its best days, and "gave out" on the way. It is not uncommon for South Dakota pastors to find the Iroquois parsonage a cheery and convenient stopping-place, and this good man found it a haven of comfort. Our friend, Mrs. Drake, with her many cares, and just then starting for the meeting herself, found time to dive to the bottom of a more satisfactory missionary box and make a very uneven exchange with the grateful patriarch, who then went on his way rejoicing.

REV. R. C. WALTON, of Highmore, South Dakota, has started a reading-room for young men, and wants books, magazines, etc. "What kind?" we asked. "Just such as would draw in the young men of the East," he replied. After a moment's hesitation, Mr. Walton said, "I want to give them some lectures on botany. Would it be out of place to ask for some books on that subject?" "You can at least *ask*," we answered.

A GRAND old pioneer, worn out in the service, slips into the seat vacated by Mr. Walton and says, "The Lord is feeding me day by day. I do not know where my next meal is coming from. I am too old and broken-down to preach or work. I am told that if I can raise \$100 I can be taken care of the rest of my life. I can as easily raise the dead! Can *you* raise it for me, back East?" We thought of the years of faithful service, and of the great hearts at the East, and said, "We will pass on the message, and God will raise up a messenger."

Woman's Department.

THE ALPHABETICAL ROLL-CALL

AT A MISSIONARY MEETING.

- A. Married a husband and couldn't come. Husband doesn't take stock in missionary work.
- B. She did mean to come, but Mr. B. sent home a bushel of peaches, and of course they had to be canned at once. If he'd only waited; but he never *does* think!
- C. Present. Faithful, but poky.
- D. Was out late the night before and ate lobster. A dreadful headache.
- E. Present, and always early.
- F. Missionary work in her own kitchen and plenty of it. Husband and John must have mince-pie for lunch, and cinnamon rolls are always so slow to rise. Duty before pleasure.
- G. Sweeping-day and company besides. Missionary society ought to be supported by those who keep help.
- H. Withdrawn because unappreciated. Gone to meadows green and pastures new.
- J. Forgot the meeting. Thinks the church ought to be more active. Ladies' Aid Society should be stirred up. Something ought to be done.
- K. A straightforward woman. Afraid she may be called upon to pray, and honest enough squarely to confess her fear.

- L. It was a shame, but the best of us do forget, and if you knew how she looked without crimps you wouldn't say a word. She really did forget to put them up.
- M. After a busy day sat up till midnight to finish her paper. Flew through her forenoon work, contrived a plan to leave the babies safe and happy, "stole awhile away
 From children and from care,"
 and led the singing with an extra touch of pink in her cheeks. It passed for the glow of health.
- N. Too much dress to suit her. The church is growing too "tony." The Smith children won't even speak to those who don't wear kid gloves.
- O. No style in Westover Church. Her friends wonder that she goes there. Doesn't meet the people in society.
- P. Too far away on a western prairie to hear the call. An echo comes: "Doing what I can here. We gather from our scattered homes, have the Sunday-school lesson, a sermon, an experience meeting. It does us good and reminds us of the dear meetings at home."
- Q. Present, with sunny face and words of good cheer, making us feel our kinship with all the world.
- R. Mrs. Jones told her that Mrs. Brown said that Mrs. Jenks heard that the missionaries lived in luxury. They didn't even do their own marketing; servants and all that: and fruit? Why, they just revelled in fruit when *she* didn't dream of such luxuries. No, she'll wait awhile before she sends her money to missionaries.
- S. The hardest-worked housekeeper in the neighborhood, but always "Present."
- T. Thinks it "just too sweet" in them to meet and sew for missionary children. Sent edging and a "perfectly lovely" set of shams in last year's box. Was dreadfully disappointed that the Home Missionary's wife didn't speak about them, but her baby had just died. Would love to come and help now, but she had Jennie's dress to embroider and a crazy quilt to feather-stitch, besides all her Christmas presents to get ready.
- U. Had a new book to finish. Didn't propose to be tied to anything. The rest might if they chose.
- W. Stiles Edward thought she better stay at home. Stiles Edward's judgment was so much better than hers. She always consulted him. It was such a comfort to lean on Stiles Edward. He had such good sense.
- X, Y, and Z, being at the tail end of the list, and humble accordingly, were anxious to use their small opportunities for possible usefulness, and were always found at their post, encouraging by their presence, their sympathy, and their contributions, which, though not large,

were gladly bestowed, and will be adding to the blessedness of the heavenly land when Astor's millions will have been long ago forgotten.

So the roll-call ended, and wearied with conflicting thoughts, I slept; and as I slept I dreamed. Fair before me rose the Church of Service, Westover's new Tabernacle, beautiful for situation, restful in the simplicity of its architecture, noticeable for its ample equipment for church and philanthropic work, a house for the Invisible Presence, a shadow in the heat, a refuge from the storm. Above its wide portal was the motto, long ago chosen, and always suggestive of the true end of church as well as individual life: "I am among you as he that serveth."

I followed the throng of women who pressed in, and again listened to a roll-call; but how changed! No absentees—A, B, C, D, F, G all present, and many new faces, all eager and attent.

Could that be our timid, shrinking President—that woman with the clear, ringing voice, the self-forgetful presence, the light in her eyes as from things unseen? Were those by her side our dear sisters—once bound with fleshly infirmity of fear and self-distrust? Were these our friends of the cinnamon rolls, the scornful husband, the crimps, the wounded pride, the inflated self-consciousness, the criticising spirit, the selfish indifference? Who hath delivered us out of the body of this death?

And then I learned of a wonderful thing—that in bodily presence, as eighteen centuries ago, the Lord Jesus had appeared, saying, "Fear not; it is I"; and looking on that scarred face and those wounded hands, a mighty impulse of love had moved all hearts until, kneeling at his feet, the cry had gone up:

"Lord, what *may* we do for thee?"

"Here are my little ones," he answered. "Inasmuch as ye do it unto them ye do it unto me. Help them in their efforts to draw all men unto me. Be patient with their imperfect consecration. Accept as the measure of their worth their desire for usefulness rather than the work accomplished. Leave not to them all the sacrifices nor all the rewards. Beware lest the end come and you have a starless crown."

I no longer marveled, and I listened without surprise to the appeal that was made before this assemblage for those who yet sit in the shadow of death, that, by the love we bear, the deliverance that has set us free, the self-abnegation of that divine Life, we may be moved to send the transcendent message on.

With grateful consecration one after another presented her offering, not merely as the Lord had prospered, but AS LOVE PROMPTED—not mint, anise, and cummin, but richer gifts of gold, jewels, time, self.

By involuntary impulse the company rose as they sang the great

Christian anthem of triumph, "Jesus shall reign where'er the sun"; but as the words died away the vision passed. Faith had not been lost in sight, and heaven had not yet opened.

The old temptations yet remain. The shadows creep; the senses sway; the world holds fast. Faith sees but dimly, and when the spirit is willing the flesh is weak.

But, sisters, if we saw with open face; if we felt the infinite love; if we realized as we shall some day the worth of souls, should we not count it our greatest joy to break our alabaster boxes at the Master's feet?

Then would the dream be realized, and they would be blessed who have *not* seen and yet have believed.—*Phoebe A. Crafts.*

Editorial.

TREASURY NOTE.

ACCORDING to promise we continue our monthly tabular report:

CONTRIBUTIONS.			LEGACIES.		
	1889.	1890.		1889.	1890.
April....	\$16,419 40	\$20,306 48	April....	\$3,572 49	\$3,723 85
May....	12,441 67	14,969 79	May....	9,408 33	2,066 64
June....	28,428 84	11,845 88	June....	5,845 76	2,163 11
July....	22,565 11	25,145 31	July....	32,201 98	17,236 06
August..	13,770 37	14,235 36	August..	48,459 77	5,642 46
Sept....	14,375 49	16,241 59	Sept....	9,126 98	1,664 53
Oct.....	17,352 26	13,877 18	Oct.....	6,287 50	24,891 58
Nov....	20,454 44	10,685 13	Nov....	12,882 01	2,084 57
Dec....	28,701 94	36,779 25	Dec.....	15,440 00	26,540 00
	<hr/>	<hr/>		<hr/>	<hr/>
	\$174,509 52	\$164,085 97		\$143,224 82	\$86,012 80
		174,509 52			143,224 82
		164,085 97			86,012 80
		<hr/>			<hr/>
	<i>Loss in Contributions.</i>	\$10,423 55		<i>Loss in Legacies....</i>	\$57,212 02

The receipts in November were lamentably meager: from contributions, \$10,685.13; from legacies, \$2,084.57—in all, \$12,769.70. In December responses to our appeal in the denominational papers began to give a more cheering and substantial aspect to the treasury. The contributions were \$36,779.25, and the legacies \$26,540—in all, \$63,319.25. These receipts enabled us to welcome in the New Year by sending drafts for all dues to missionaries who had then reported labor. Next, to our joyful surprise, on the 7th of January came a New Year's gift of *ten thou-*

sand dollars from the Massachusetts Auxiliary, lessening by that amount our obligations for borrowed money, which are now \$105,000.

We are already advanced an entire week upon the last quarter of our fiscal year, and nearly one month of the three will have passed before these lines are seen by most of our readers. What is to be done in this sixty-fifth year, therefore, must be done quickly. It is no light task, but it is a perfectly feasible one. These three months must bring in not far from \$225,000, or an average of from \$70,000 to \$75,000, if the Society is to report itself wholly free from debt on the 31st of March. More than once the Society's generous supporters have gone beyond that figure in their giving. Who that knows the resources of these constant friends doubts that they can do it again? If every executor who by some extra exertion can possibly do so will hasten his remittance; if every pastor whose church has sent nothing for the year will see that a collection is taken; if every giving church really able to do it will make an additional offering; if every Sunday-school, sewing circle, Christian Endeavor Society, young people's association, and every family, will exercise their acutest ingenuity with an eye to making the largest possible profit to the Society from the designated "Home Missionary Day," February 8, there is no hazard in saying that the entire sum will be raised. What a load that glad ending of the year would take from the shoulders of those who must plan the next year's work. What a recompense it would bring for the self-denial practiced by generous givers. What a thrill of joyful relief it would send through the heart, with what a brightness it would irradiate the home, of every working missionary. How acceptable such an offering to the cause He loves would be to Him who, "though he was rich, yet for your sakes became poor, that ye through His poverty might be rich."

♦♦♦

GENEROUS OLD MASSACHUSETTS.

THE first steps in our American Home Missions were taken by the Christians of Massachusetts and Connecticut, in that early day when Home Missions meant the giving of their summer vacation weeks by the pastors of those States to voluntary ministering to the scattered sheep who had gone, in part from their own flocks, out into the wildernesses over the borders of Vermont, New Hampshire, New York, and, later, of Ohio. These voluntary yearly raids naturally led the brethren to combine in small local organizations, for more systematic and effective work. Next, these were in each case compacted into a State body. So when the National Society was proposed, and in 1826 came into being, these two States naturally took prominent part in its formation, came early and gladly into the auxiliary relation to the new body, and have ever since stood nobly on its right hand and its left, upholding and working with

and through it as only they can "whose hearts, whose hopes, whose aims are one." If the history of this co-operation were written—as some day it should be—it would form one of the most instructive and inspiring chapters of our Congregational church history. Just now, however, we desire simply to call the attention of our friends to a characteristic transaction of our grand old Bay State helpers, practically illustrating her understanding of the meaning of the "auxiliary" relationship—a bond, the import and duties of which some appear to apprehend rather vaguely. The appended Resolution, passed by the Executive Committee, Jan. 7, 1891, tells the story:

“WHEREAS, This Society, on the 28th of August last, for the prompt payment of its missionaries, borrowed of the Massachusetts Home Missionary Society *Ten Thousand Dollars*, giving its note on demand therefor; and

“WHEREAS, That note, generously relinquished by our ever faithful Massachusetts Auxiliary, has this day been received as a donation to our Treasury,

“Therefore, Resolved, That the hearty thanks of this Committee be returned to the Executive Committee of the Massachusetts Home Missionary Society for this substantial contribution to our resources at a time when it was so very greatly needed.

“We recognize in this fraternal kindness another proof of that untiring devotion to the cause of National Home Missions by which our Massachusetts friends and helpers have through many years set a bright example to the other Auxiliary States, and we assure these our co-laborers of our best wishes and continual prayers for their largest and truest prosperity.”

¶ DR. DAVID B. COE completed on New Year's day the fortieth year of his official connection with this Society. His brethren in the office failed not to celebrate the occasion by extending to him their heartiest congratulations. If all the Home Missionaries who in the past forty years have benefited by his counsel and friendship could have joined in such congratulations, the good Doctor must have been overwhelmed. No man in our home missionary history represents more years of service than he, or can show a record of more careful and conscientious labor for this Society, of which he is still the honorary and honored Secretary. In a good and vigorous old age, he is to be found daily at his desk in the Bible House, ready with counsel for his younger brethren, and taking entire charge of the delicate and often complicated department of missionary supplies, a position which Dr. Coe's experience, sympathy, and abounding courtesy qualify him to adorn in a manner beyond praise. The growth of the work of the Society is largely due to the far-sightedness, prudence, faith and patience of Dr. Coe, and he must find no small recompense in living to see the fourteen States and Territories, entered upon by three denominations, grown to forty-five, and the receipts increased from \$150,000 a year, given by those three denominations, to \$672,000 given by Congregationalists alone. Surely such a man can easily and joyfully answer the question, Is life worth living?

HOME MISSIONARY SUNDAY.

At the last annual meeting of this Society, at Saratoga, a resolution with reference to a Home Missionary Sunday was unanimously passed, as follows:

“Resolved, That in order to secure from every church and every

church-member in our denomination a gift to this cause, we recommend that the Executive Committee name some Sunday to be observed by all the churches of our faith throughout the land as Home Missionary Day, in which the appeal may be made alike to love of country and love of the Kingdom of Christ, and Christian patriotism may make its offering to this work."

In pursuance of this resolution our Executive Committee have fixed upon Sunday, February 8, as a suitable day for the above purposes. A general observance of this day in the manner prescribed would produce a profound impression upon our churches, and stimulate to wider interest, more earnest prayer, and more liberal giving. May we not ask of each pastor, if at all consistent with other plans,

1. To present our Country's need, in some one of its many phases, before his people on that day?

2. If his church has not already made its annual Home Missionary contribution, to arrange for a collection on that day in behalf of this Society and its great and growing work?

Notwithstanding the great falling off in the receipts from legacies, and the marked financial depression throughout the country, an earnest and united effort will enable the Society to close the present year (on March 31) as it closed the last, without a debt.

Dear brethren, the interests at stake in this movement are exceedingly great. In hope and in prayer the officers of this Society and its 1,900 missionaries await the issues of this Home Missionary Day.

DAVID B. COE, *Hon. Sec'y.*
ALEX. H. CLAPP, *Treas.*

JOSEPH B. CLARK, }
WILLIAM KINCAID, } *Secretaries.*

Dec. 30, 1890.

POSTPONEMENT OF THE SAN FRANCISCO MEETING.

By vote of the last Annual Meeting of the Society at Saratoga, San Francisco was selected as the place for holding our Sixty-fifth Anniversary, provided satisfactory rates of transportation could be obtained. Arrangements were in a forward condition for securing favorable terms from the trans-continental railroads, and there was every prospect of a large attendance and a rousing meeting. The feeling on the Pacific Coast was especially cordial and enthusiastic. But the growing interest in the London International Council, and the large number of prominent clergymen who are expecting to attend that meeting, together with the unsettled financial condition of the country affecting the receipts of the Society, have led many of our friends to doubt the wisdom of proceeding with the California meeting the present year. The Executive Committee, at its session January 7, unanimously voted in the following terms:

"Owing to the present financial condition of the country, and in view of the London Conference, which will make it impossible for many of our leading pastors to visit the Pacific in May, 1891, Voted: That the next Annual Meeting of the Society be held at Saratoga as near June 1st as possible, instead of at San Francisco."

Further particulars concerning the Saratoga meeting will be an-

nounced in a subsequent number, and the grand Western meeting will wait for a brighter year.

ONE OF THE "TWELVE HUNDRED."

THE Rev. C. F. Clapp, our faithful Superintendent in Oregon, describes in an extract, herewith appended, from his last official report, one of the twelve hundred places in this country that are wholly destitute of gospel preaching. The greatest burden that the officers of this Society have to carry is their inability, on account of the lack of funds, to occupy such fields.

"You called my attention to — and suggested its need. It surely is a needy place, situated on the railroad, with a population of several hundred; and yet when I visited it they told me that a sermon had never been preached in that town. This was not absolutely true, however, for a Methodist preacher had preached once or twice in the school-house *near* the place and practically *in* it. I visited from house to house, and could not find one Christian man in the place. They said they had never heard a prayer or a sermon in all the history of the town, though it is perhaps five or six years old. When an engineer had been killed, and was to be buried, there was not a soul within the whole region to even offer a prayer, and the nearest minister was fifty miles away. The man who told me of it was the master mechanic in a machine shop, and although he said he, long ago, gave up his faith in God and the Bible, he had made up his mind not to see another one of the brave engineers carried out and buried like a horse. He would say something at the grave himself, if no one else would, though he confessed he did not know what it would be. But he begged of me to carry the gospel there. I preached to as eager an audience that night, in a hall over a saloon (and owned by the saloon-keeper), as I ever addressed; and there were eighty present, though all the notice given was what I could give myself by going to houses, stores, and saloons. I arranged to start a Sunday-school there, and wrote to see if we could not take up work at that place and others in eastern Oregon, but was told that I '*could have no money for new work.*' This was last year. The Sunday-school was organized; but as no religious man could be found to stand at the head of it, the "Moral" man who consented to be Superintendent got tired of it, and finally the school was given up.

"This is perhaps as needy a field as one could find, and yet there are plenty of fields in Oregon which would *pay better in the end* to occupy, and where two or three points could be yoked together.

"We have calls on every hand for a visit from the 'General Missionary,' or Superintendent; but the fact is, how can we visit the new places and hold meetings there unless we are willing to send a pastor to care for them after they are converted? We need to hold the ground we once occupy or it will go back to weeds and thorns.

"In regard to the place above described, it might seem as if I could have gone myself occasionally and given them a sermon, and I did visit them a few times; but the distance was so great that it consumed a vast amount of time and some expense. I had to travel over eight hundred miles every time I preached there, so that it was impossible to go often. The nearest point we occupy to that place is more than one hundred and sixty miles distant."

REV. JOEL HARPER,

PASTOR of the Congregational Church of Cortez, Montezuma Co., Colorado, died Dec. 19, from pneumonia, after a brief illness. His funeral was on Sunday, and was the first service held in the new church edifice in which he was so much interested. It was a day of sadness in that new community.

Mr. Harper was born in Plymouth, England, in 1840, and was educated in the Western College located there. In 1864 he was married, and in 1880 he came with his family to this country and settled at Burlington, Kansas. Here he was ordained as pastor of the Congregational Church. Afterward he removed to Woodstock, in the same State, where he was pastor for a few years. For three years Mr. Harper was Registrar of the State Association of Congregational Churches of Kansas.

In April, 1889, he came to Colorado and settled as pastor of the infant church at Cortez, the only church of any denomination in that county.

Mr. Harper was of good address, strong in his convictions, and an interesting speaker. His sermons were above the average, strong, thoughtful, and at times eloquent. He will be greatly missed in that beautiful valley, and in the vicinity where he has been so helpful. A widow and three sons survive him. Where is the man suited to the work in this Rocky Mountain field who is willing to take it up? *C. M. S.*

To this obituary notice Superintendent Sanders adds the following facts illustrating the distances and difficulties of his mountain field; "Cortez, where Brother Harper was preaching, and where he died, is five hundred miles southwest from Denver. Ours is the only church of any denomination in the county. To reach that point from Denver, I leave Thursday evening, reach Cortez Saturday evening, having crossed six mountain ranges and ridden forty miles in a stage-coach."

TO BE GIVEN TO A HOME MISSIONARY WIFE.—A Howe Sewing Machine, which has been carefully used, is in good condition, and does good work. For further particulars address Rev. E. B. Palmer, 9 Congregational House, Boston, Mass.

WORD comes from South Dakota of the ordination service of Mrs. A. J. Drake, of Iroquois, held on Dec. 18, 1890. The Council was composed of representatives from the leading churches of the State, besides the Superintendents of our Benevolent Societies, and was largely attended. Superintendent Wiard was elected Moderator, Rev. W. B. D. Gray gave the right hand of fellowship, and President Beaton, of Redfield College, preached the sermon, which may be found in the December number of "The Sioux," Redfield, S. D. Dakota. Single copy, ten cents.

SUPERINTENDENT BROSS, of Nebraska, says: "The last month has been one of varied experiences for our Nebraska church work. Among the shady items are those having to do with the Indian outbreak in the Northwest, which has already passed from the threatening stage to that of actual war, with bloodshed and carnage. Settlers are leaving their homes, gathering in towns, filling the churches, crowding every residence, in apprehension and terror for their lives. A letter just received from Brother Deakin, of Hay Springs, says that both their churches are crowded with refugees, and that they are sheltering twenty in the parsonage. He adds that unless the Indian problem is solved soon that whole Northwest region will be depopulated."

THE LITTLE BOX.—Upon the editorial desk is a small, white box. Open it, and you will see a layer of rose-tinted cotton. Lift this, and you disclose ten bright nickels. Lift the next layer, and your eye rests upon twenty shining dimes fresh from the mint. The third layer covers a bright silver dollar.

This dainty offering was placed in the hand of the editor after a missionary talk to the children in Missouri, by a dark-eyed maiden, who said, "We children all have your home missionary mite-boxes. Well, my baby brother had one, and we liked to hold his little fat hand over the box so he could drop in the penny with the rest of us. Last year baby died, but we couldn't seem to put away his little mite-box, so I said we would let it stay with the rest and I would put into it all the shining pieces of money that came to me. Oh, my! how they did come! Perhaps it seemed so because I was watching for them. Perhaps Jesus let them come. Here they are in the little box—thirty-one pieces to help pay one of the Home Missionaries."

A sacred offering, indeed! Will it not receive a special blessing in the work? We cannot put this little offering into the treasury without an effort to increase its cash value. And so we are ready to SELL these shining pieces. For \$10 we will send you a nickel; for \$20 you shall have a dime, and for \$100 you may have the silver dollar. Thus shall the heart's desire of this young disciple "come to pass," and the mite-box of the baby brother in Heaven yield a missionary salary.

THE PACIFIC COAST ALIVE.—We learn through Rev. E. S. Williams that the Pacific Coast is alive, as never before, for a missionary campaign. The President of the Woman's Union in Oregon, Mrs. Sommerville, and of the Woman's Union of California, Mrs. Merritt, are full of zeal and hope. This campaign is being carried on by pastors, Superintendents of Missions, and officers of the Woman's Union, at different points along the coast. "We do not want," says Mr. Williams, "to spend next May debt-raising. We do want a rain of blessing. Oh, if a fire might be kindled here to sweep our dear land. How many questions it would settle!"

AN EXERCISE FOR HOME MISSIONARY SUNDAY.—This exercise, in which pastor, fathers, mothers, and children—twenty-four in all—took part in one hour, was given at a small village in the Vermont Mountains. The church has a membership of eighty-six, representing forty families.

The mite-box opening, at this time, yielded \$78 for Home Missions. This money was raised by the "Homeland Circle" plan—a mite-box in the home, into which is placed one penny, or more, every Sunday morning. For copies of this home missionary exercise apply to the American Home Missionary Society, Bible House, New York City.

Rev. W. D. Trover, Oklahoma City, says: "Our church is to be dedicated November 9. Wish our Eastern friends could be with us. We have no bell yet, but in response to the kind word in our behalf in the October *Home Missionary*, I have received the following letter from Massachusetts, which encourages me to feel that it will soon come:

"In reading my *Home Missionary* I noticed your need of a bell. I am an old woman, and have not a great deal of money, but this has set me to thinking that if I had any to spare I would better send a part of it to you, so I inclose *ten dollars*, with the prayer that you may soon have

the needed sum, and that, in imagination, I may hear the bell calling the people to the true worship of God in far, distant Oklahoma.'"

SUPERINTENDENT SIMMONS of Fargo, No. Dak., asks for seventy-five or one hundred copies of Gospel Hymus, No. 5, for revival work.

REV. C. H. HUESTIS, of Wilcox, Neb., asks if any church can supply fifty or seventy-five copies of Dr. Robinson's "Spiritual Songs," at second-hand.

Appointments in December, 1890.

Not in commission last year.

Arrington, Archie E., Iowa, and Smith's School-house, La.
 Bickford, E. H., Compton, Cal.
 Brooks, Willard H., Kinderhook, Mich.
 Flook, Jacob, Indianola, Neb.
 Goodell, Isaac, San Diego, Cal.
 Griffin, Perley M., Parsons, Kan.
 Hanford, Samuel L., Loug Pine, Neb.
 Hartley, Myron T., Amboy, Ind.
 Houston, Robert, Briley and Vienna, Mich.
 Jones, Charles A., Kane, Pa.
 Joyce, C. C., Williams Chapel, La.
 Korn, William A., Clear Lake, Wis.
 Love, A. L., St. Louis, Mo., General Missionary.
 Luck, Charles W., Pocatello, Idaho.
 Marsh, Wilson J., Wichita, Kan.
 Person, Eric M., Pittsburgh, Pa.
 Schmalle, William J., Scotland, Seimenthal, Petersburg, Newburg, and Hoffmungsthal, So. Dak.
 Shear, Charles B., Kendall, Mich.
 Sjordahl, Anders P., Anoka, Minn.
 Smith, Ralph J., Newport, Ky.
 Southworth, Edward, White Water, Kannan Creek, and Fruita, Colo.
 Stallings, J. J., General Missionary in Alabama.
 Wall, Henry, Albina, Or.
 Weaver, Charles A., Pico Heights, Cal.
 Williams, John O., Conshatta Academy and Clear Springs, La.

Re-commissioned.

Aldrich, Benjamin F., Sault Ste. Marie, Mich.
 Anderson, D. R., General Missionary in Missouri.
 Appleton, Harry, Millbrook and Mecosta, Mich.
 Attwood, William R., Corry, Pa.
 Bassett, Stephen E., General Missionary in Southern Georgia and Southern Alabama.
 Belfry, W. T., Vestaburg, Mich.
 Belknap, Lafayette, Ashton, Athol, La Perine, and Clyde, So. Dak.
 Belsey, George W., Dayton, O.
 Bosworth, Uriah C., Bertrand, Neb.
 Bradley, Nelson S., Jamestown, No. Dak.
 Brearley, William H., Jasper, So. Dak.
 Brown, Daniel M., West Indianapolis, Ind.
 Bryngelson, August, Wood Lake and Grantsburg, Wis.
 Candee, George, Toledo, O.
 Carlisle, Charles B., Escondido, Cal.
 Chamberlain, E. L., Rapid River, Mich.
 Chevis, Ernest C., Prentice, Bruce, Amacoy, Emet, and Weyerhauser, Wis.
 Childs, William, Rosedale and Hay Lake, Mich.
 Clark, A. T., Atlanta, Ga.
 Conner, James R., Coolville and Ireland, O.
 Cory, Empson, Great Falls, Mont.
 Counsellor, E. Melville, Hartford, and Lawrence, Mich.
 Cross, Roselle T., Minneapolis, Minn.

Cross, Rowland S., Fairmont, Minn.
 Dada, William B., Watervliet and Coloma, Mich.
 Davies, John F., Lina, O.
 Davis, Albert A., Fosston, Minn.
 Dickinson, Seiden C., Rico, Colo.
 Dixon, Myles C., Freeport, Mich.
 Drew, J. B., General Missionary in St. Paul, Minn.
 Dyas, Joseph P., Garretson, So. Dak.
 Edmonds, Robert H., Mansfield, O.
 Foster, Fcstus, Mt. Hope and Haven, Kan.
 Foster, R. B., Stillwater and Payne Center, Okla.
 Gilchrist, Howard H., Macksville and South Vigo, Ind.
 Granger, John L., Lake Preston, So. Dak.
 Harden, John, Brightwood (Indianapolis), Ind.
 Hawkes, John S., Hennessey and Hope, Okla.
 Herrington, Erastus C., Newaygo, Mich.
 Heyward, James W., Sullivan, O.
 Heywood, Thomas, Coney Island, N. Y.
 Holmes, D. D., Thomas, Michigan Center, and North Leoni, Mich.
 Houston, Warren H., Campbell and Bladen, Neb.
 Hull, Lyman, Garden City, Kan.
 Hyslop, James, Potterville and Millett, Mich.
 Isakson, Karl A., Buffalo, Minn.
 Jewell, J. Spencer, South Riverside, Cal.
 Jones, Fred V., Mound City, Kan.
 Jones, Richard M., Beaver Cr. and Oswego, Or.
 Kaufman, William H., Milbank, So. Dak.
 Kidder, Aberoni, Bloomer, Wis.
 Lewis, John, Detroit, Mich., Evangelist among the Poles.
 Linton, Robert T., Nogales, Ariz.
 McIntyre, Andrew, New Village, N. Y.
 McSkimming, David D., Belden and Grafton, O.
 Meredith, Irving, New York City, N. Y.
 Morris, Geo., Avalon, Cal.
 Parker, J. H., General Missionary in Okla.
 Patterson, John, St. Hilaire, Minn.
 Peters, William J., Salt Lake City, Utah.
 Price, Thomas M., Verdale, Bertha, and Staples, Minn.
 Qualife, Robert, Cleveland, O.
 Richards, Howard A. N., Ashtabula, O.
 Samuelson, Peter M., Marshall Co., Minn.
 Shaw, Edwin S., Benzonia, Homestead, and Gilmore, Mich.
 Sherrill, Alvan F., Atlanta, Ga.
 Spanswick, Thomas W., Oceanside and Carlsbad, Cal.
 Tibbitts, Jackson, Birnamwood, Wis.
 Trover, W. D., Oklahoma City, Okla. Ter.
 Tubb, William H., Oswego, Tualitin, and Ayella, Or.
 Warren, Willis A., Belgrade, Minn.
 Waterman, Alfred T., Bancroft, Mich.
 Whyte, George M., Tawas City and East Tawas, Mich.
 Williams, John C., Greenport, N. Y.
 Wilson, John J., Clear Creek, Kan.
 Woodard, Frances C., Andrews, Ind.
 Woodruff, George C., Green Mt. Falls, Colo.

Receipts in December, 1890.

MAINE—\$1,059.17; of which Legacy, \$100.00.

Auburn, High Street Ch., by G. R. Page	\$275 00
Augusta, "M.," a Christmas-offering...	6 50
Bath, Legacy of Mrs. H. E. Oliver, by W. H. Smith, Ex.	100 00
Brownville, by J. L. Crosby, Treas. M. M. Soc.	12 50
Cumberland Center, Rev. D. Greene...	10 00
Hallowell, A Friend of Missions...	7 00
Harrison, by J. L. Crosby, Treas. M. M. Soc.	4 00
Island Falls, by J. L. Crosby, Treas. M. M. Soc.	10 00
Kennebunkport, by Rev. C. H. Pope...	14 00
Machias, Cong. S. S., by G. Longfellow	10 00
Norridgewock, Rev. B. Tappan...	5 00
North Bridgton, by J. L. Crosby, Treas. M. M. Soc.	5 00
Norway, Second, by Rev. B. S. Rideout	9 73
Portland, Second, special coll., \$66.77; Ladies' Circle, \$16, by R. Acres.	82 77
State Street Ch., special coll., \$212.39; S. S. class No. 18, \$10, by W. S. Corey	222 39
Williston Ch., add'l, by G. F. Thurston.	11 00
"Zeus R. Farrington collector".....	40 50
C. C. Chapman.....	10 00
Mrs. L. T. Kendall.....	25 00
C. A. Brown, in part, to const. himself a L. M.	25 00
Martha J. Ross, for Western Missions	100 00
Saco, First Parish Ch., A New Year's gift, by J. W. Littlefield.	19 48
South Freeport, special, by Rev. A. Smith.	35 30
By Arthur Smith.....	6 00
Thomaston, Cong. S. S., by Rev. J. M. Strout.....	20 00

NEW HAMPSHIRE—\$3,453.16; of which Legacy, \$3,000.00.

F. C. I. and H. M. U., Miss A. A. McFarland, Treas.	
Kensington, "Morning Seed Sowers"	10 00
Brentwood, by Rev. B. A. Dean.....	15 00
Bristol, Ladies' Mission Circle of the First Ch., by Mrs. F. Gordon, in full, to const. a L. M.	20 00
"Happy Miss Workers," by Von Wheat, for Salary Fund.....	20 00
Concord, So. Ch., A Friend, in part, to const. Miss L. M. McAfee a L. M.	31 25
East Derry, First, by G. C. Morrison...	10 33
East Fremont, Cong. S. S., by Rev. B. A. Dean.....	3 00
Goffstown, Mrs. Mary Hadley and Edith M. Hadley.....	5 00
Hampton, S. F. B.....	5 00
Kingston, by Dea. B. F. Cram.....	16 11
Littleton, by M. D. Cobleigh.....	10 73
Lyme, by S. S. Grant.....	41 35
Manchester, So. Main Street Ch., by Rev. C. B. Wathen.....	10 00
Ladies' Benev. Soc. of the First, by Miss M. P. Cilley.....	25 00
J. W. Johnston.....	5 00
Milford, First, by A. C. Crosby.....	40 00
New Ipswich, by J. E. F. Marsh.....	2 61
North Hampton, Mr. and Mrs. E. G. Perry, West End Cong. S. S., by I. Matterson.....	25 00
Peterboro, Extra-Cent-a-Day Band of	10 00

the Union Evan. Ch., by J. M. Buckminster.....	\$20 00
Piermont, by Rev. W. A. C. Converse..	12 86
Pittsfield, Ch., \$16.19; Scandinavian concert, \$3.73, by Dea. M. H. Nutter..	19 92
Plymouth, On account of Legacy of the late James McQuesten, by his Executors, C. A. Dole and L. D. Stevens.....	2,000 00
Rochester, by H. M. Plumer.....	50 00

VERMONT—\$355.96; of which Legacy, \$100.00.

Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.:	
For the Washington Band:	
St. Johnsbury, South Ch.....	20 00
Bennington, Legacy of Mrs. Emily S. Cobb, by G. W. Harman, Ex.....	100 00
Burlington, College Street Ch., add'l, by G. G. Benedict.....	10 00
Caldsea, A Friend.....	5 00
Coventry, by S. Nye.....	15 00
Derby Line, Ladies' Soc., by Mrs. G. H. Dunlap.....	10 00
A Friend.....	5 00
Greensboro, Rev. S. Knowlton.....	10 00
Manchester, Miss E. J. Kellogg.....	5 00
A Friend.....	25 00
Middlebury, A Friend.....	1 00
Rutland, Miss S. E. Aiken, by Mrs. A. H. Perry.....	50
Springfield, by B. F. Aldrich.....	140 23
Vermont, B., "One who cares".....	10 00
Waterbury, by J. C. Griggs.....	29 23

MASSACHUSETTS—\$27,588.87; of which Legacy, \$10,000.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	\$500 00
For work among Foreigners in the West.....	\$4,500 00
By request of Donors, of which \$10 for Children's Bohemian Fund and \$2.75 for the Washington Band.....	1,244 76
	5,744 76
Woman's H. M. Assoc., Miss S. K. Burgess, Treas., for Salary Fund.....	200 00
Amherst, South Ch., by Rev. H. W. Boyd.....	13 00
Andover, Miss E. E. Carpenter.....	15 00
Mr. and Mrs. G. Gould, a Christmas gift.....	8 00
A Friend, a Christmas gift, special...	10 00
Boston, Specific Legacy of Justin S. Ambrose, by A. S. Lovett, Ex.....	10,000 00
"M. J. W.".....	5,000 00
M. C. Callender.....	10 00
"H.".....	500 00
Rev. H. A. Hazen.....	15 00
Fred L. Norton.....	10 00
A Friend, for Salary Fund.....	50 00
A Friend, for Salary Fund.....	5 00
Bridgewater, Central Square Cong. S. S., "Birthday Box," by W. D. Jackson.....	10 00
Brimfield, Mrs. S. H. Goodale, to const. John B. Marriott a L. M.....	50 00
Brookfield, Mrs. R. B. Montague.....	5 00
Cambridgeport, New Year's-offering, A Friend.....	2 00

Charlton, by A. E. Fiske.....	\$18 54
Chilcope Falls, Mary C. Bemis, by E. H. Carter.....	110 00
Cammington, Village Ch., by Rev. W. Rand.....	10 00
Village Ch., of which \$5, from the Children's Mission Circle, by W. W. Mitchell.....	40 75
Curtisville, Mrs. E. M. Clarke.....	10 00
Mrs. C. E. Lynch, \$5, Mrs. M. C. Ford, \$5.....	10 00
Dalton, by H. A. Barton, Jr.....	104 33
Dorchester, Friends in Second Ch., by E. Tolman.....	55 00
Rev. A. Little, by Miss E. Tolman.....	25 00
Dracut, C. L. Anderson.....	5 00
Dunstable, A Friend.....	5 00
Easthampton, Miss S. J. Parsons, special.....	30 00
East Taunton, Mrs. C. A. Perry, a Christmas-offering, from Christy and Theodora.....	5 00
East Whately, Mrs. S. M. Kimball, \$1; Miss M. A. Dartt, \$1; Mrs. A. P. Dartt, \$2; Justus Dartt, \$1; by J. Dartt.....	11 00
Falmouth, by O. F. Hitch.....	20 00
S. E. Herendeen.....	2 00
Fitchburg, Rollstone Ch.....	10 00
Granville, Oliver and Ruth Dickinson, by O. S. Dickinson.....	1 00
Great Barrington, Rev. T. A. Hazen.....	10 00
Groton, Mrs. M. M. S. Spaulding, to const. Miss Lucy Baldwin a L. M. and for Salary Fund.....	50 00
Harwich, by S. Underwood.....	5 00
Haverhill, Gyles Merrill, Esq.....	2,000 00
C.....	50 00
Haydenville, by C. D. Waite.....	20 00
Holbrook, Mrs. D. Whitcomb, \$1; Mrs. J. B. Whitcomb, \$1.....	2 00
Jamaica Plain, R. W. Wood.....	100 00
Leicester, Friends.....	17 00
Lowell, R. S.....	5 00
Massachusetts, A. L. W.....	50 00
Middleboro, A Friend, for the Debt.....	5 00
Monson, Mrs. F. Bradford.....	10 00
Natick, A Friend, by Rev. W. G. Pufferfoot.....	5 00
New Braintree, Mrs. H. M. Tufts, special.....	14 00
Newburyport, Mrs. S. Goodwin.....	5 00
North Adams, P. P. M.....	10 00
Northampton, First, by J. H. Searle.....	410 43
A. L. Williston.....	300 00
North Brookfield, First, \$247.67, of which \$203.67 is a special Christmas-offering, S. S. \$25; by J. S. Cooke, to const. Sarah C. Batcheller, Mary L. Adams, Florence M. Pearsons, Alice Morris Mills and Lezette Winslow L. Ms.....	272 67
Sunbeams of the Union Cong. Ch., by Mrs. D. W. Knight, for Salary Fund.....	5 00
Oakham, by W. S. Crawford.....	43 74
Orange, Evan. Cong. Ch., by W. A. Bliss.....	37 38
Plymouth, Emma F. Eames, for Debt.....	1 00
Quincy, A Friend of Missions.....	2 00
Salem, A Member of South Ch.....	20 00
Sheffield, by A. T. Wakefield.....	11 25
Southampton, Cheerful Givers Miss. Band, by H. B. Norton.....	12 00
South Attleboro, Dea. W. Mathias.....	1 00
South Deerfield, H. E. Tilton.....	10 00
South Framingham, Rev. W. G. Pufferfoot.....	21 05
South Lawrence, A Friend.....	25 10
South Walpole, G. F. Wright.....	1 00
Springfield, D. F. Atwater, M. D.....	25 00
A Thank-offering.....	25 00
"H. M.".....	1,000 00
Stockbridge, A Lady Friend.....	5 00
Swampscott, by Rev. G. A. Jackson, with previous don., to const. George E. Gilbert a L. M.....	10 00

Taunton, Friends.....	\$3 50
Townsend Center, Miss M. E. Patch.....	40
Warren, by J. A. Manley.....	50 00
Webster, First, bal. of coll., by E. L. Spaulding.....	55 57
Special coll., by E. L. Spaulding.....	117 50
S. S. class, toward the "One Million".....	25 00
West Boylston, "Little Gleaners," of the First, by Rev. M. E. Hardy.....	10 00
Whitinsville, Mrs. M. F. W. Abbott.....	15 00
Worcester, Mrs. L. J. Byington, of which \$25 for Salary Fund and to const. Mrs. Ellen B. Barney a L. M.....	50 00
H. M. Wheeler.....	10 00
An aged widow.....	5 00

RHODE ISLAND—\$223.65.

Bristol, Ladies' H. M. Soc. of the First, by E. S. Waldron.....	20 00
East Providence, Newman Cong. Ch., by W. W. Ellis, to const. Mrs. Hannah Maria Carpenter a L. M.....	50 00
S. Belden.....	50 00
Pawtucket, Miss E. R. Freeman, a Christmas-offering.....	3 65
Providence, Beneficent Ch., by E. S. Clark.....	100 00

CONNECTICUT—\$3,101.10.

Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	205 61
Received by F. T. Jarman:	
East Haven, Estate of Hannah T. Fabrique.....	25 00
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
For Salary Fund.....	\$50 00
Bristol, Cong. S. S., by Miss I. E. Sessions, for Salary Fund.....	22 42
Enfield, Ladies' Benev. Soc., by Mrs. G. N. Booth.....	10 00
Mrs. Emily R. Abbe.....	10 00
Fairfield, A Friend, a Christmas Gift.....	5 00
Hartford, Mrs. F. B. Cooley, of First Ch., for Salary Fund.....	10 00
Pomfret, Aux. Ladies' Mite-boxes, by Miss M. E. Denison, for Salary Fund.....	25 00
South Norwalk, Aux., by Miss G. H. Benedict, of which \$50, to const. Mrs. W. H. Gilbert a L. M., for Salary Fund.....	94 00
	226 42
Berlin, Second Ch., \$57.80; S. S., \$25; by H. N. Galpin.....	62 80
J. H., for Salary Fund.....	10 00
Bridgeport, West End Cong. Ch., by J. W. Northrop.....	10 00
Bristol, by J. E. Beckwith.....	151 41
Chester, by Rev. A. Hall.....	22 15
Colchester, Society of Christian Soldiers, by Clark Otis.....	2 00
Connecticut, A Friend.....	100 00
East Hampton, Philo Bevin.....	25 00
East Hartford, First, by E. A. Williams	77 00
Ellington, Rev. W. T. Hutchins, Sweet Pea Fund.....	10 00
Enfield, Mrs. R. E. Abbe.....	1 50
Farmington, First, by F. C. Jones.....	20 00
A Friend.....	5 00
Greenwich, Second, for work among Foreigners, by L. P. Hubbard.....	46 38
Griswold, Mrs. C. B. Northrop, special, for the Wash. Band, by Rev. E. G. Stone.....	2 00
Guilford, First, by E. W. Leete, to const. Miss Emily Dudley a L. M.....	50 00
Hampton, Mrs. M. A. Williams, \$10; Miss C. S. Edgerton, \$1, by Mrs. M. A. Williams.....	11 00

NEW JERSEY—\$372.87.

Bound Brook, by P. H. Oakley.....	\$42 37
Chester, First, by J. H. Cramer.....	63 00
East Orange, Trinity Cong. Ch., by J. Wiley.....	46 00
Trinity Ch., by R. D. Weekes.....	38 40
J. R. Paddock.....	10 00
Jersey City Heights, Mrs. C. L. Ames..	5 00
Montclair, Ladies' H. M. Soc., by Mrs. J. Butler, for Salary Fund.....	137 50
Newark, H. N. Doolittle, special.....	20 00
Vineland, Cong. S. S., of the Ch. of the Pilgrims, by G. F. Gillette.....	10 60

PENNSYLVANIA—\$417.77.

Received by Rev. T. W. Jones, D.D.: Bangor.....	12 00
Woman's H. M. Union, Mrs. T. W. Jones, Treas.: Kane, Aux.....	5 00
Canton, Miss Ella Sheldon.....	1 00
Edwardsdale, Welsh Ch., by Rev. T. C. Edwards.....	10 00
Germantown, First, by Rev. D. E. Marvin.....	5 68
Guy's Mills, Mrs. F. M. Guy.....	2 00
Kane, First Cong. S. S., by David Howells.....	26 34
Philadelphia, Central Ch., bal. of coll., by John Edmonds.....	205 50
"Homeland Circle" of Central Cong. Ch., by Mrs. A. W. Goodell, for Salary Fund.....	80 00
Plymouth, Pilgrim Ch., by Rev. J. G. Evans.....	20 00
Ridgway, by Rev. A. Sjoberg.....	4 45
Seranton, Plymouth Ch., by B. E. Evans.....	33 80
Taylorville, by Rev. T. D. Evans.....	2 00
Wilkesbarre, First, by R. George.....	10 00

DISTRICT OF COLUMBIA—\$139.94.

Washington, First, by S. H. Galpin.....	24 94
First Cong. S. S., special, by Rev. S. M. Newman.....	15 00
Ladies' H. M. Soc. of the First Ch., by Miss L. Patterson, to const. Mrs. S. M. Newman and Mrs. B. R. Catlin L. Ms., and for Salary Fund....	100 00

GEORGIA—\$25.00.

Thomasville, Mrs. H. G. Hackett.....	25 00
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LOUISIANA—\$4.61.

Aerial and Pleasant Grove, by Rev. R. C. Moulton.....	4 61
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ARKANSAS—\$20.00.

Rogers, by Rev. J. G. Bailey.....	5 00
Rev. J. G. Bailey.....	15 00

FLORIDA—\$1.90.

Leesburg, S. A. Benedict.....	1 90
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TEXAS—\$35.33.

Cleburne, Dea. C. W. Mertz.....	25 00
Dallas, by Rev. J. R. Hodges.....	13 33

INDIAN TERRITORY.—\$11.00.

Stillwater and Payne Center, by Rev. R. B. Foster.....	5 00
McAllister, by Rev. W. H. Hicks.....	6 00

NEW MEXICO—\$36.00.

Received by Rev. E. Lyman Hood: Lamy.....	\$2 85
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Wallace.....	\$3 15	\$6 00
Albuquerque, First, by C. E. Winslow..		30 00

ARIZONA—\$1.00.

Received by Rev. E. Lyman Hood: Holbrook.....	\$4 55
Winslow.....	4 45
Nogales, Trinity Ch., by Rev. R. T. Liston.....	9 00
	42 00

KENTUCKY—\$6.00.

Berea, by A. J. Hanson.....	6 00
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OHIO—\$1,626.66.

Received by Rev. J. G. Fraser, D.D.: Ashtabula, A. Pickett, special..	\$ 50
Austintown, by M. Parker....	26 50
Castalia, special, Forefathers' Day coll., by H. A. Loring....	5 00
Chardon, special, Forefathers' Day coll., by Rev. T. D. Phillips.....	9 65
Mrs. J. S. Wright, special, by Rev. T. D. Phillips.....	10 00
Chester.....	7 00
Claridon, by J. H. Warriner....	29 28
Cleveland, First, by F. E. Spelman.....	27 48
Plymouth, by S. P. Churchill: Forefathers' Day, special, \$52.63; Monthly Concert, \$11.37.....	64 00
Mt. Zion.....	10 92
Columbus, Mayflower, by Mary B. Rose.....	3 05
Dover, special, Forefathers' Day coll., by Rev. O. Jenkins....	8 63
Eagleville, special, Forefathers' Day coll., by Rev. M. B. Morris.....	1 25
Greenwich, Rev. G. H. DeKay, special.....	1 00
Kirtland, special, Forefathers' Day coll., by Rev. S. R. Dole..	5 35
Marietta, Rev. R. G. Beynon, special.....	2 00
North Kingsville, Rev. E. J. Comings.....	5 00
Oberlin, Rev. H. T. Reed.....	10 00
Olmsted, Second, special, Forefathers' Day coll., by A. W. Eldred.....	7 40
Philadelphia, Penn., Rev. S. W. Pierson.....	1 00
Richfield, special, Forefathers' Day coll., by Rev. W. E. Wheeler.....	11 47
Richmond, special, Forefathers' Day coll., by Rev. G. Gadsby..	3 50
Saybrook, special, Forefathers' Day coll., by W. H. Seymour..	7 20
Toledo, Second, special, Forefathers' Day coll., by H. Hurd..	7 00
Troy, by J. W. Nash.....	6 12
Twinsburgh, by Chas. Lane....	25 00
West Andover, special, Forefathers' Day coll., by Henry Holcomb.....	6 07

301 37

Received by S. P. Churchill, Treas. Bohemian Board Cleveland: Cleveland, Plymouth Ch.....	\$79 91
Fredericksburg.....	5 00
Hartford.....	5 00
West Andover, S. S.....	8 50

98 41

Woman's H. M. Union, Mrs. F. D. Wilder, Treas.:	
Akron, First.....	\$20 00
Austintown.....	5 00
Elyria.....	20 00
Harnar.....	4 60
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	49 60 \$148 01

Woman's H. M. Union, Mrs. F. D. Wilder, Treas.:	
Bellevue.....	\$13 00
Cleveland, First Ch., "Dew-drop Miss. Band".....	1 00
"One of the Million".....	1 00
Columbus, Eastwood Ch., P. A. C., \$100; P. L. A., \$10.....	114 00
Harbor.....	6 45
Hudson.....	7 50
Toledo, Central Ch., Miss. Union.....	9 00
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	147 95

Akron, add'l, by E. W. Stuart.....	6 00
Clarksfield and Brighton, by Rev. A. J. Williamson.....	27 00
Cleveland, Jennings Avenue Ch., by C. E. Waite.....	35 00
Columbus, K. D.....	100 00
Geneva, "H. A. W".....	1 00
Mt. Vernon, First, by O. F. Murphy.....	30 00
A Friend, A Christmas-offering.....	5 00
Newark, Plymouth Ch., by Rev. E. I. Jones.....	10 00
North Monroeville, H. M. St. John.....	1 00
Oberlin, First, by L. W. Upton.....	69 10
Forefathers' Day coll., by Rev. J. Brand, D. D.....	402 16
Young Ladies' Miss. Soc. of Oberlin College, by Mrs. A. E. Warner.....	16 00
Extra-Cent-a-Day Band, by F. W. Griffiths.....	5 94
Mrs. L. G. B. Hills, \$5; Mrs. E. B. Clark, \$5.....	10 00
E. P. Johnson, special.....	50 00
Perrysburg, I. K. Deering.....	2 00
Ravenna, A Friend.....	40
Sullivan, by Rev. J. Heyward.....	7 00
Talmadge, Ch., \$99.75; Y. P. S. C. E., \$1.79, by J. W. Seward.....	101 57
Wakeman, by W. W. Whitton.....	14 16
Wellington, First, \$126, to const. Rev. W. E. Barton and Dea. Horace Wadsworth L. Ms.; Dea. J. S. Case, \$10, by T. F. Rodhouse.....	136 00

INDIANA.—\$64.32.

Received by Rev. E. D. Curtis:	
Amboy.....	\$2 07
Fort Recovery.....	3 00
Solsberry.....	5 45
Terre Haute, First.....	50 00
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	60 52
Woman's H. M. Union, Mrs. D. T. Brown, Treas., for H. M. Salary:	
Cardonia.....	\$2 00
Elkhart, W. H. M. Aux.....	12 00
Fremont, W. H. M. Aux.....	2 05
Ft. Wayne, W. H. M. Aux.....	15 00
Indianapolis, Mayflower, W. H. M. Aux.....	21 45
Lake Gage.....	26
Marion, Cent'l Assoc. coll.....	7 31
Michigan City, W. H. M. Aux.....	6 50
Young Ladies.....	5 00
Orland.....	18 57
Terre Haute, First, W. H. M. Aux.....	50 00
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	140 14
Fremont, by Rev. T. R. Egerton.....	3 80

ILLINOIS—\$613.31.

Beecher, First, Mrs. A. H. Perry.....	\$10 00
Chicago, Ladies' Benev. Soc., Union Park Ch., by Rev. F. A. Noble, D. D. Y. P. S. C. E., of Warren Avenue Ch. by F. E. Page.....	18 00
"Cash" for Debt.....	100 00
Rev. R. A. Jernberg.....	15 00
O. B. Green.....	150 00
L. E. Osgood.....	10 00
Mrs. L. R. Tilton, by Rev. F. A. Noble A Thank-offering.....	105 31
Delavan, R. Houghton.....	25 00
Freeport, M. C. Townsend.....	5 00
Galesburg, First Ch. of Christ, by E. M. Dunn.....	25 00
Geneseo, Mrs. P. Huntington.....	10 00
Peoria, M. E. Campbell.....	10 00
Polo, Mrs. R. M. Pearson and daughter Sycamore, Mrs. H. Wood, for work in No. Dakota.....	5 00

MISSOURI—\$810.66.

Received by Rev. F. B. Doe:	
Kansas City, Pilgrim Ch. S. S., Birthday.....	\$5 00
St. Joseph.....	46 11
St. Louis, Aubert Place, Thanksgiving-offering.....	8 60
Hyde Park Ch., in part.....	31 35
Plymouth Ch.....	20 00
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	110 46
Woman's H. M. Union, Mrs. A. E. Cook, Treas.:	
Breckenridge.....	\$10 00
Cameron.....	13 00
Lebanon.....	10 00
Pierce City.....	4 65
"Cheerful Workers".....	3 00
St. Louis, First.....	13 80
First Ch., Y. L. M. S., to const. Miss Alice W. Litton a L. M. 52 00	
Pilgrim Ch.....	13 45
Springfield, First.....	5 00
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	121 90

[ERRATUM: Hamilton, \$9.08. Erroneously credited to Hannibal in January number.]

De Soto, Ch., \$22.40; S. S. \$5, by Rev. G. S. Ricker.....	27 40
Joplin, by Rev. A. P. Johnson.....	34 50
Kidder, by E. E. Austin.....	9 55
Laclede, Rev. E. D. Seward.....	4 00
Lebanon, Y. P. S. C. E., by Hattie Wright.....	5 00
St. Louis, First Trin. Cong. Ch., by F. T. Knox.....	107 50
Third, of which, \$5.65, for Scandinavian work, by H. Tevis.....	29 35
Pilgrim Ch., by G. L. Day.....	300 00
Memorial Ch.....	50 00
Springfield, S. S. Central Ch., by Rev. A. K. Wray.....	8 00

MICHIGAN—\$2,051.82.

Received by Rev. L. Warren:	
Alamo.....	\$17 18
Almont.....	53 30
Alganssee.....	2 27
Caro, Rev. A. N. McConnoughey.....	10 00
Clinton.....	20 00
Comstock, A Friend.....	262 21
Dexter, S. S.....	2 00
East Glead, Rev. L. Curtiss.....	2 25
East Paris.....	3 00
Frankfort.....	9 50
Genesee.....	4 55
Grand Blanc.....	9 70
Grand Rapids, Smith Mem. Ch.....	7 00
Grandville.....	3 64

Homer, Mrs. C. Everts.....	\$3 00
Imlay City, S. S.....	7 50
Ithaca, Rev. A. H. Norris.....	6 00
Johnstown and Barry.....	5 00
Laingsburgh, S. H. Manzer.....	25 00
Leland, John Porter.....	10 00
Manistee.....	25 00
Michigan Center.....	7 00
St. Clair.....	140 60
St. Johns, Rev. W. C. Allen.....	5 00
Saugatuck.....	6 20
Tecumseh, Rev. J. Vincent.....	10 00
Wolverine, Mrs. H. A. Rorabeck.....	1 00

\$659 30

Woman's H. M. Union, Mrs. E. F. Grabill, Treas., in November:	
Addison.....	\$5 00
Ann Arbor.....	19 50
Bangor.....	4 25
Benzonla.....	18 30
Coloma.....	5 75
Dundee, for Salary Fund.....	12 00
East Saginaw.....	71 74
Greenville, Mrs. R. L. Ellsworth.....	5 00
W. H. M. S.....	7 00
Highland Station.....	10 00
Kalamazoo.....	38 00
Linden, W. H. M. U. \$4.27:	
Praise Miss. service, \$2.....	6 27
North Adams.....	12 50
Oliver, L. B. S. \$24.85; Thank-offering, \$30.30.....	55 15
Owosso.....	26 00
Pontiac.....	10 00
Sandstone.....	5 70
St. Ignace, Ladies' Cong. Union.....	1 00
Tipton, W. H. and F. M. S.....	10 00
Union City.....	11 63
Mrs. Caroline E. Ford.....	25 00
Victor, Ch., \$3.91; W. H. M. Soc., \$12.09.....	16 00
West Adrian, Southern Assoc.....	14 40

\$390 19

Young People's North Star Mission:	
Benton Harbor, Y. P. S. C. E. \$5 00	
Highland Station, W. H. M. S. 5 00	
Linden, S. S. 81	
New Baltimore, Helping Hand Soc., special.....	5 00
Ovid, Mrs. C. Whitney's S. S. class of boys, for Salary Fund.....	5 00
Oxford, Girls' N. S. M. Band.....	11 60

\$31 81 422 00

Ann Arbor, J. Austin Scott, First Ch., A Christmas Gift.....	100 00
Atwood, Eastport and Ellsworth, by Rev. W. M. Wilson.....	1 00
Benzonia, by Rev. E. S. Shaw.....	25 00
Big Rapids, by Rev. H. A. Kerns.....	10 00
Chase, by Rev. E. I. Ayer.....	7 05
Chippewa Lake and Rodney, by Rev. I. B. Lillie.....	4 00
Detroit, First, by G. M. Lane.....	637 48
German Ch., by Rev. E. Mannheim.....	3 00
Edmore and Six Lakes, by Rev. H. Marsh.....	5 00
Gladstone, by Rev. G. C. Empson.....	7 08
Grand Blanc, by J. G. Cook.....	16 55
Hudson, J. H. N.....	1 00
Jackson, Mrs. R. M. Bennett.....	2 00
Kalamazoo, First.....	50 00
Laingsburg, by J. V. D. Wyckoff.....	10 70
Millbrook and Mecosta, by Rev. H. Appleton.....	2 50
Perry, First, by Rev. S. Taylor.....	1 66
Pottsville and Millett, by Rev. J. Hyslop.....	2 00
Rosedale, \$3; Hay Lake, \$2, by Rev. W. Childs.....	5 00
South Haven, by C. T. Bryant.....	1 90

Union City, by W. D. Watkins.....	\$55 30
Vanderbilt, by Rev. G. D. Strickland.....	5 00
Vestaburg, by Rev. W. T. Belfry.....	1 85
Wayland and Bradley, by Rev. J. T. Walker.....	5 47

WISCONSIN—\$637.20.

Received by Rev. G. W. Nelson:	
Butternut.....	\$0 65
Eagle River.....	13 70
Fifield.....	2 85
	17 20
Appleton, A Home Missionary's son.....	5 00
Beloit, Rev. J. Porter.....	50 60
Lake Geneva, Mrs. G. Allen.....	5 00
Menasha, E. D. Smith.....	500 00
Princeton, by Rev. A. Würrschmidt.....	10 00
Winslow, E. W. Butler, to const. W. H. Hopkins a L. M.....	50 00

IOWA—\$257.27.

Woman's H. M. Union, Mrs. M. J. Nicholas, Treas.:	
Maquoketa, S. S., for Scandinavian Work, \$1; for German Work, 39c.....	1 32
Cherokee, A Friend, to const. Peter Matthew and Mrs. M. S. Binkley L. M.....	100 00
Elkader, Mrs. M. H. Carter.....	10 00
Garner, W. C. Wells.....	20 00
Green Mountain, by J. S. Somers.....	3 95
Iowa, A Friend.....	35 00
McGregor, A Friend.....	50 60
Red Oak, Mrs. M. A. Clark.....	10 00
Traer, Ch., \$10; Mrs. Clark's S. S. class of girls, \$9; Miss M. Clark's S. S. class of boys, \$3, by I. D. Best.....	22 60
Waterloo, Rev. M. K. Cross.....	5 00

MINNESOTA—\$932.58.

Received by Rev. J. H. Morley:	
Big Lake.....	\$5 49
Claremont.....	3 12
Dodge Center, \$2; Y. P. S. C. E., \$3.88.....	5 88
Excelior.....	11 90
Edgerton.....	11 25
Fosston.....	8 42
Grand Meadow.....	3 00
Granite Falls.....	6 00
Hamilton.....	6 00
Lake Benton.....	15 80
Mantorville.....	5 10
Mapleton.....	4 00
Medford.....	13 00
Minneapolis, First, special, \$22.60.....	164 82
Pilgrim.....	6 00
Park Avenue.....	33 51
Open Door.....	14 00
Friends, special.....	15 00
Morris.....	13 25
Osakis.....	3 00
Pelican Rapids.....	5 00
Rochester.....	44 67
Rendville, S. S.....	9 00
Rose Creek.....	5 25
Rushford.....	5 00
Sleepy Eye.....	5 27
St. Cloud.....	6 58
St. Paul, for Salary Fund.....	45 57
Atlantic.....	11 44
Taopi.....	3 75
Wayzata, S. S.....	8 00
West Dora.....	1 60

\$498 98

Woman's H. M. Union, Mrs. M. W. Skinner, Treas.:	
Benson.....	\$5 00
Duluth, Pilgrim.....	32 25

Minneapolis, Park Avenue...	\$81 00
Paynesville, C. E. S.....	10 00
West Dora.....	3 00
West Union.....	10 00

\$141 25 \$640 23

Belgrade, by Rev. W. A. Warren.....	12 00
Buffalo, by Rev. K. A. Isakson.....	1 75
Hancock and Lake Emily, by Rev. C. H. Routliffe.....	3 62
Minneapolis, Como Avenue Ch., by Rev. G. E. Paddock.....	5 50
Plymouth Ch., Mrs. H. D. Lyman, \$10; Miss L. D. Lyman, \$10.....	20 00
Montevideo, by Rev. J. H. Nason.....	6 40
Northfield, First, by C. W. Gress.....	35 56
Pillsbury, by Rev. J. F. Locke.....	7 00
St. Cloud, First, by W. T. Clark.....	6 50
St. Paul, Bethany Ch., by Rev. W. W. Willard.....	32 05
Plymouth Ch., by H. E. Osgood.....	65 00
Merriam Park, by Rev. H. Macy.....	15 00
Sauk Center, First, by Mrs. P. Lamb.....	14 00
Sauk Rapids, by Rev. C. E. Walker.....	10 75
By Rev. B. Finnström.....	2 50
Villard and Hudson, by Rev. G. A. Cable	10 00
Zumbrotta, by I. C. Stearns.....	44 72

KANSAS—\$286.65.

Received by Rev. J. G. Dougherty:	
Carbondale, S. S.....	\$3 20
Clay Center.....	4 85
Ellis.....	4 40
Fredonia, Harvest Festival.....	12 00
Highland.....	25 95
Lenora.....	4 80
Milford.....	6 00

61 20

Woman's H. M. Soc., Mrs. J. G. Dougherty, Treas.:	
Arkansas City.....	\$1 20
Emporia.....	40 20
Children's Soc.....	7 00
Fort Scott.....	12 50
Topeka, First, "H. Hands".....	10 00

70 90

Chs. and Individuals, by Rev. H. A. Merrill.....	33 00
Blue Rapids, by Rev. W. C. Veazie....	25 00
Leavenworth, First, by Mrs. J. W. Johnson.....	52 00
Leona, by Rev. E. B. Chemmer.....	20 00
Mt. Hope and Haven, by Rev. F. Foster	1 50
Muscotah, Mrs. E. A. Poineroy.....	12 00
Village Creek, by Rev. L. V. Slasor....	11 05

NEBRASKA.—\$594.63.

Received by J. W. Bell, Treas.:	
Ashland, Ch.....	\$100 00
S. S.....	3 05
Beatrice, E. S. Gaylord.....	80 00
Columbus.....	30 32
Crete.....	130 25
Rising City, Y. P. S. C. E.....	10 00
Sutton.....	12 50
Verdon.....	7 70

373 82

Received by Rev. P. Reitinger:	
Collections for Bohemian work.....	117 50
Aten, First, by Mrs. E. Saunders.....	5 00
Clay Center, Mrs. N. L. Hursh.....	5 00
Doniphan and West Hamilton, by Rev. J. H. Embree.....	5 00
Indianola, Ch. and Y. P. S. C. E., \$16.80; S. S., \$2; King's Band, 71c., by Rev. J. Flook.....	19 51
Monroe, by Rev. W. Gammon.....	1 50
Olive Branch, German Ch., by Rev. J. Morach.....	3 50

Omaha, A Friend.....	\$10 00
Santee Agency, A. H. Stone.....	10 00
South Bend, by Rev. S. C. Dean.....	4 50
Wynore, by Rev. W. S. Woolworth....	39 30

NORTH DAKOTA—\$99.80.

Received by Rev. H. C. Simmons:	
Woman's H. M. Union, Mrs. M. M. Fisher, Treas.:	
Harwood, Children's Miss. Soc.....	14 00
Received by Rev. E. H. Stickney:	
Michigan City.....	\$2 31
Niagara.....	1 42
Oberon.....	95
Rose Valley.....	1 46
Sheyenne.....	1 01
Towner.....	67
Williston.....	1 43

9 25

Woman's H. M. Union, Mrs. M. M. Fisher, Treas.:	
Harwood, Ladies' Soc.....	10 00
Carrington, by Rev. J. E. Jones.....	10 00
Cummings, \$7.50; Buxton, \$8.15, by Rev. C. H. Phillips.....	15 65
Dwight, by Rev. A. J. Pike.....	7 00
Fort Abercrombie, by Rev. W. Edwards	1 50
Harwood, by Rev. G. H. Whiteman....	5 50
Mt. Pleasant, by Rev. W. H. Gimblett..	13 00
Sanborn, \$1.45; Eckelson, \$2.50; Odell, 95c., by Rev. C. A. Mack.....	7 90
Uxbridge, by Rev. C. A. Mack.....	6 00

SOUTH DAKOTA—\$68.(8.

Athol, \$1; Redfield, \$7; D. R. Tomlin, \$5, by Rev. D. R. Tomlin.....	13 00
Bon Homme, Memorial Ch., by Rev. J. M. Bates.....	5 33
Chamberlain, by Rev. W. B. Hubbard..	10 00
Add'l, by Rev. W. B. Hubbard.....	15 00
Rev. W. B. Hubbard, \$8.50; Mrs. E. S. Hubbard, \$3.....	11 50
Custer, by Rev. G. J. Powell.....	3 00
Egan, Rev. and Mrs. C. W. Matthews..	5 00
Frankfort and Turton, by Rev. J. Trueblood.....	1 40
Myron, Chesbad, and Liberty, by Rev. P. B. Fisk.....	2 50
Powell, by Rev. J. T. Lewis.....	1 35

COLORADO—\$65.25.

Boulder, Miss C. M. Hyde.....	5 00
Grand Junction, by Rev. S. F. Dickinson.....	12 00
Lafayette, by Rev. C. M. Sanders.....	3 00
Pueblo, by Rev. J. S. Voorhees.....	35 25
White Water, Kannah Creek and Fruita, by Rev. E. Southworth.....	10 00

WYOMING—\$17.45.

Cheyenne, First, by Rev. C. M. Sanders.....	17 45
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MONTANA—\$16.60.

Big Timber, by Rev. W. S. Bell.....	5 60
Livingston, Holbrook Ch., by Rev. W. C. Fowler.....	11 00

IDAHO—\$8.70.

Pocatello, by Rev. C. W. Luck.....	8 70
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CALIFORNIA—\$270.75.

Received by Rev. J. T. Ford:	
Highlands, S. S.....	\$6 70
South Riverside.....	8 00

14 70

Received by Rev. O. D. Crawford:		Mrs. N. L. Brewster, two barrels and freight.....	\$140 46
Nordhoff.....	\$14 00	Bristol, R. I., Ladies' Home Miss. Soc., of First Ch., by Annie W. Fitch, barrel	116 79
Poway, Union Meetings.....	20 00	Brookfield, Ct., Ladies' Sew. Soc., by Mrs. F. S. Curtis, barrel.....	52 00
San Bernardino.....	12 90	Brooklyn, N. Y., Ladies' Benev. Assoc. of Central Ch., by Mrs. James H. Goldey, two barrels.....	138 67
	\$46 90	Ladies' Benev. Soc. of South Ch., by Mrs. P. L. Pomeroy, box.....	110 00
Antioch, by Rev. T. M. Oviatt.....	25 00	South Cong. Chapel, by Miss Marion Libby, box.....	
Avalon, by Rev. G. Morris.....	10 20	Buffalo, N. Y., W. G. Bancroft Miss. Band of First Ch., by Jennie C. Mason, box.....	166 04
Belmont, Mrs. Rekl, \$2; C. Davidson, \$2; Mr. Calkins, \$1; I. Fay, \$2; Miss H. Reed, \$10; Mrs. E. L. Reed, \$10, by Mrs. E. L. Reed.....	27 00	Calumet, Mich., Ladies, by Mrs. C. L. D. Johnson, box.....	100 00
Clayton, by Rev. E. D. Hale.....	5 00	Canandaigua, N. Y., First Ch., by Mary G. Parmele, box.....	201 92
Compton, by Rev. E. H. Bickford.....	28 00	Chicago, Ill., Ladies' Sew. Soc. of South Ch., by Mrs. R. O. Cassell, two boxes.....	262 52
Etna, Oro Fino, and Callahans, add'l, by Rev. W. C. Stewart.....	1 00	Cleveland, O., Ladies' Soc. of Euclid Ave. Ch., by Mrs. H. S. Loomis, barrel and freight.....	106 00
Lockford, by Rev. R. H. Thomas.....	3 35	Ladies' Benev. Soc. of Plymouth Ch., by Mrs. J. G. W. Cowles, box.....	186 19
Los Angeles, First, by Mrs. E. Hildreth Olivet Ch., by Rev. F. A. Field.....	5 15	Colchester, Ct., Ladies' Soc., by Mrs. Fanny S. Curtis, box, freight, and cash.....	
San Bernardino, by Rev. W. P. Hardy.....	4 45	Concord, N. H., Social Circle of South Ch., by Sara T. Hammond, barrel, box and cash.....	370 00
		S. S. Class of South Ch., by H. Maria Woods, box.....	65 00
OREGON—\$27.41.		Cuyahoga Falls, O., Young Ladies' Miss. Soc., by Mrs. J. L. Longshore, box.....	45 00
Received by Rev. C. F. Clapp:		Denver, Colo., West Denver Ch., by Mrs. E. A. Paddock, package.....	40 00
Tillamook.....	21 05	Detroit, Mich., Ladies' Home Miss. Soc. of Woodward Ave. Ch., by Mrs. Laura Rush, barrel and box.....	104 89
Beaverton and Finney, by Rev. J. W. Eldredge.....	6 36	Dover, N. H., Ladies' Home Miss. Soc., of First Ch., by H. Wyatt, two boxes.....	149 56
		East Jaffrey, N. H., Cheerful Helpers, by Mrs. Will J. Mower, box, two packages, and cash.....	83 50
WASHINGTON—\$224.04.		East Orange, N. J., Ladies' Benev. Soc. of Trinity Ch., by Miss H. E. Halsey, box.....	217 71
Received by Rev. R. A. Beard:		Elmwood, Ct., Sew. Soc., by Mrs. F. A. Handall, barrel.....	63 75
Spokane Falls, First, Mr. Ashenfelter.....	\$25 00	Farmington, Me., S. S., by H. M. Merrill, barrel and freight.....	60 00
Woman's H. M. Union, Mrs. W. R. Abrams, Treas.....	143 39	Friendship, N. Y., Woman's Home Miss. Union and Miss. Circle, by Mrs. B. J. Cruser, barrel and freight.....	33 23
	168 39	Gloversville, N. Y., Ladies' Benev. Assoc., by Mrs. H. A. Pratt, box.....	173 00
Christopher, by Rev. R. Bushell.....	11 00	Groton, Ct., Y. P. S. C. E., by Miss M. S. Chapman, barrel.....	90 00
Port Townsend, First, by G. H. Brock.....	11 65	Gulfport, Ct., Y. P. S. C. E. of Third Ch., by Rev. G. W. Banks, barrel.....	50 00
Spragne, First, by Rev. J. H. Butler.....	5 00	Hancock, N. H., Ladies' Sew. Circle, by Mrs. Ella L. Goodhue, barrel.....	46 50
Whatcom, by Rev. J. V. Dimon.....	27 00	Hartford, Ct., Mrs. Henry A. Stillman, Pulpit Bible.....	
White Salmon, Lyle, and Pine Valley, by Rev. O. A. Thomas.....	1 00	Three families, by Cornelia E. Camp, box.....	131 40
CANADA—\$5.00.		Ladies' Soc. of South Ch., by Miss A. A. Wells, barrel.....	130 83
Huntington, Prov. Quebec, J. F. White..	5 00	Ladies' Home Miss. Soc. of Pearl St. Ch., by Cora M. Wesley, barrel and box.....	
		Ladies' of Asylum Hill Ch., by Mary C. Bacon, box.....	194 53
SANDWICH ISLANDS—\$1,000.00.		Haydenville, Mass., S. S., Christmas barrel for Home Miss. in Oregon.....	
Kohala, Hawaii, A Friend.....	1,000 00	Indiana, Woman's Home Miss. Union, by Mrs. D. T. Brown, three boxes.....	65 00
ENGLAND—\$50.00		Keene, N. H., Woman's Home Miss. Soc. of First Ch., by Stella M. Towne, barrel and freight.....	101 36
London, R. B. Parsons.....	50 00	Lakeville, Ct., Ladies' Sew. Soc., by Mrs. George B. Burrall, two barrels.....	176 42
UNKNOWN—\$65.00.			
Unknown, L. X.....	65 00		
HOME MISSIONARY.....	214 30		
	\$62,631 02		
<i>Donations of Clothing, etc.</i>			
Albany, N. Y., Woman's Home Miss. Soc. of First Ch., by Miss Sarah L. White, barrel and box.....	\$120 00		
Baltimore, Md., Ladies' Home Miss. Soc. of First Ch., by Mrs. M. M. Brown, box	63 55		
Bay City, Mich., King's Daughters, by Mrs. M. M. Andrews, barrel.....	18 06		
Boston, Mass., Woman's Home Miss. Assoc. of Mass., nine packages.....	1,105 28		
Bridgeport, Ct., Ladies' Aid Soc., of Park Street Ch., by Sarah E. Hubbard, barrel.....	110 00		
Ladies' Sew. Soc., of South Ch., by Caroline J. Calef, barrel.....	114 20		
Bristol, Ct., Ladies' Home Miss. Soc., by			

New Hampshire Cent Institution and Home Missionary Union, Miss A. A. McFarland, Treas.....	\$28 00
	\$1,194 44

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from November 20 to December 20, 1890.
T. M. HOWARD, Treas.

Barton.....	\$15 00
Brattleboro, A Friend.....	5 00
Bennington, Second, S. S., for work in Woodford.....	36 05
Chelsea.....	16 00
Cornwall.....	16 66
Miss Mary Ann Mead.....	10 00
Dorset.....	16 55
Ferrisburgh, Luther Carpenter.....	2 00
Manchester.....	37 00
Marshfield.....	4 52
Newbury.....	8 80
Newport.....	13 92
Pawlet, West.....	3 00
Quechee.....	18 00
Theford.....	13 43
Vergennes.....	10 00
Wallingford, Ch. and Soc.....	25 00
Ladies' Cent. Soc.....	21 00
Westford, H. M. R.....	3 00
Weston, C. W. Sprague.....	5 00
Vt. MISSIONARY.....	24 80
Legacy, estate of Hon. F. Billings.....	10,000 00
Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.:	
Bennington, First, W. H. M. S. \$5 00	10 00
Dorset, W. H. M. S.....	5 00
Minneapolis, Minn.....	9 00
West Newbury.....	29 00
	\$10,333 53

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in December. REV. EDWIN B. PALMER, Treas.

Ablington, First, by E. M. Nash.....	\$19 96
A Friend, "R.".....	10 00
Amherst, North, by S. E. Harrington, to const. Mrs. Julia K. Ball a L. M. of M. H. M. S. and Mrs. Annie F. Gaylord a L. M. of A. H. M. S.....	86 13
Andover, Chapel, add'l, by W. F. Draper South, by Geo. Gould, for A. H. M. Soc. West, by W. A. Trow.....	15 00 120 00 24 79
Attleboro, Second, by Chas. E. Bliss.....	168 84
Barnstable, Hyannis, by Rosie C. Bearse.....	1 45
Barre, Evan., by I. Henry Goddard.....	115 67
S. S., by I. H. Goddard.....	10 96
Bernardston, Ch. and S. S., by H. L. Crowell.....	10 00
Billerica, by Geo. H. Hall.....	10 00
Orthodox Society, special, by Mrs. R. K. Underhill.....	2 50
Boston, Botsford, C. B., for French paper Central, by J. N. Denison.....	100 00 2,500 00
Houghton, Clement, by J. N. Denison.....	5 00
Dorchester, Harvard, A Member.....	10 00
Jamaica Plain, Central, by E. L. Rand, remnant.....	55
Leland, Joseph D., Estate, by Geo. A. Leland and Edwin P. Stone, Exec's.....	1,000 00

M. E. and F. G. T.....	\$30 00
Mt. Vernon, E. A. Strong, for A. H. M. S.....	50 00
Old South, Pitkin, C. L.....	100 00
Pitkin, Mrs. Mary A., by C. L. P., for A. H. M. S.....	500 00
Park St., by E. F. Brackett, M.D., in part.....	422 39
Roxbury, Eliot, by Alpine McLean, for A. H. M. S.....	169 97
Highland, A Friend.....	5 00
Union, by Albert Gay.....	322 35
Boxboro, by A. W. Wetherbee.....	18 00
Boxford, Stevens, Mrs. L. Helen, for L. M. p.....	50 00
Bradford, First, by S. W. Carleton.....	121 15
Bridgewater, Scotland, by Mrs. S. O. Keith.....	17 20
East, Union, by Geo. M. Keith.....	9 80
Brimfield, First, by M. H. Corbin.....	13 56
Brookfield, by J. M. Grover, Taft Thanksgiving.....	110 73
Cambridge, A life-long Friend of the cause, for the debt.....	5 00
Pilgrim, Mon. Con. Coll., by N. H. Holbrook.....	11 53
Chelsea, Dutch, Miss A. M.....	10 00
First, by H. W. Jeffers.....	35 50
Christmas Gift, special.....	2 33
Clinton, Swan, C. L., for A. H. M. S. emergency.....	100 00
Dartmouth, South, by E. B. Sturtevant.....	10 00
Douglas, East, Mrs. A. L. B. First, by Rev. James Wells.....	10 00 17 24
Easthampton, First, by W. H. Wright, A. H. M. S., new work.....	168 00
Ladies' Benev. Soc., by Miss H. E. Chapman, to const. two L. Ms.....	100 00
Payson, by H. L. Clark, for A. H. M. S. S. S., by John N. Lyman.....	132 30 19 57
Eayrs, Emily P., Fund, Income.....	23 73
Edgartown, by Miss Florence E. Mayhew.....	12 06
Enfield, by L. D. Potter.....	32 53
Erving, by Rev. Ira A. Smith.....	5 00
Everett, A Friend, balance.....	40
By Franklin Pierce.....	137 00
Fitchburg, Calvinistic, by George A. Hitchcock.....	207 06
Grafton, Evan., by Geo. K. Nichols.....	83 39
Great Barrington, Housatonic, A Friend, by Miss A. R. Turner.....	5 00
S. S., by Miss A. R. Turner.....	48 16
Greenfield, Second, by Miss Lucy A. Sparhawk.....	110 21
Hale, E. J. M. Fund, Income.....	50 00
Hampden Benev. Association, by Charles Marsh, Treas.:	
Agawam, Feeding Hills.....	\$13 00
Chicopee, Second.....	108 21
Third.....	21 81
Longmeadow, Y. P. S. C. E.....	4 66
Ludlow.....	30 28
Monson.....	30 59
Mr. and Mrs. C. W. Holmes, Jr., for L. M. of Mrs. A. B. Merchant.....	50 00
Palmer, Union, Evan.....	12 99
South Hadley Falls.....	17 89
Springfield, North.....	25 65
Olivet.....	30 00
Westfield, Second.....	93 75
West Springfield, First, for L. M. of S. D. Smith.....	57 00
Mittineague.....	162 50
	661 39
Hardwick, Gilbertville, by A. H. Richardson.....	161 22
Hatfield, by Alpheus Cowles, special offering.....	55 00
S. S. Primary Dept. Mrs. Watson's Class, by Rev. R. M. Woods, for emergency.....	2 00
Haverhill, North, by E. P. Wentworth.....	250 00

Holbrook, Winthrop, by F. B. Diman.....	\$11 87	Wellfleet, South, A Friend.....	\$5 00
Hyde Park, First, by F. D. Freeman.....	38 00	Westboro, Evan, by Frank W. Forbes....	292 61
Ipswich, A Friend.....	10 00	In His name.....	1 00
Lancaster, Ladies' Benev. Circle, by Har-		West Boylston, First, by E. B. Rice.....	18 25
riet A. Keyes.....	10 00	Westhampton, by A. D. Montagne,	
Lawrence, Lawrence St., by Rev. W. E.		Christmas-offering, for debt.....	77 00
Wolcott, special for French work.....	15 00	Westminster, Mon. Con. Coll., by D. W.	
Y. P. S. C. E., by Miss Emily Briggs....	50 00	Hill.....	8 21
Lee, First Ch., \$7.50; S. S., \$50, by Wm.		Westport, Pacific Union, S. S., by J. C.	
J. Bartlett.....	800 00	Macomber.....	11 71
Leicester, First, by J. C. Watson.....	75 58	Weymouth and Braintree, Union, S. S.,	
Leominster, No., Estate of Leonard Bur-		by C. T. Crane.....	2 00
rage, by M. D. Haws, Exec.....	244 99	South, Union, by Rev. W. H. Bolster...	25 00
Lincoln, by Mrs. M. C. Flint.....	37 26	Whitcomb, David, Legacy, Third install-	
Lynn, First, by Miss Clara M. Staton....	67 00	ment, by G. Henry Whitcomb, Exec....	5,000 00
Malden, First, by Herbert Porter.....	80 00	Whitcomb, David, Fund, Income.....	103 30
Mass., A Christmas-offering, for relief...	100 00	Whitman, Y. P. S. C. E., by I. Lewis Tillson	
Marshfield, East, by Rev. F. W. Merrick.	9 28	Williamstown, Denison, Rev. John	
First, by Rev. E. Alden.....	141 25	Henry, for A. H. M. S.....	150 00
Methuen, First, by Jacob Emerson.....	18 80	First, by Chas. S. Cole.....	32 73
Medway, Village, by Rev. Rufus K. Har-		By Chas. S. Cole, special, for Wash.	
low, add'l.....	50 00	Band.....	2 75
West, Second, by S. Newman Metcalf.	28 30	Winchendon, North, by Rev. Davis Fos-	
Third, by Rev. C. G. Hill.....	26 45	ter, D.D.....	157 00
Special, for Rev. E. A. Adams.....	10 00	Winchester, First, Mission Union, by Mrs.	
Middleton, Ladies' Home Miss. Soc., by		Edith W. Hale, for scholarship in	
Mary E. Stiles.....	5 00	French Prot. College.....	75 00
Millbury, First, by O. H. Waters.....	73 27	Woburn, First, by Garvin R. Gage.....	174 02
Garfield, M. D., by O. H. Waters.....	10 00	Woman's H. M. Asso., by Sarah K. Bur-	
Packard, Mrs. A. C., by O. H. Waters...	5 00	ges Tr., for A. H. M. S. debt.....	15 00
Milton, Field, Mrs. E. E. V.....	10 00	Worcester, Two Sisters, special.....	1 00
Montague, First, by Sanford Marsh....	49 00	Union, by S. Newton.....	367 77
Monterey, Extra-cent-a-day Band, by		Yarmouth, First, by E. D. Payne.....	62 00
Mrs. B. D. Pease, for A. H. M. S.....	15 00	West, by Abbie B. Crowell.....	2 00
Newbury, Byfield, by J. N. Dummer....	55 36	Maine, A Friend, for A. H. M. S.....	5 00
Newburyport, Whitefield, by Eben Sumner			
Newton Center, First, by F. H. Scudder..	135 98		
A Friend, for A. H. M. S.....	25 00		
Elliot, Elliot Mission Circle, by Marion			
O. Franklin, for Children's Bohemian			
Fund.....	10 00		
Newtonville, Drown, Miss M. L., by A. H.			
Drown, for A. H. M. S.....	2 00		
Norfolk, Taft Thank-offering, by Wm. E.			
Mann.....	25 00		
North Adams, by W. W. Richmond (of			
wh. \$7.64 for Woman's Dept.), to const.			
James E. Hunter, Edwin Barnard, and			
Fred'k S. Smith L. Ms. of A. H. M. S....	154 41		
North Brookfield, Union, A Member.....	10 00		
Oxford, First, by Reuben Rich, to const.			
Mrs. Mary E. Stowe, a L. M.....	30 00		
Petersham, by Chas. W. Ga es.....	20 00		
Pittsfield, First, by Frank W. Dutton....	150 00		
Second, by H. M. Pierson.....	43 70		
Plainfield, by Rev. John A. Woodhull....	20 32		
Quincy, S. S., Primary Dept., by Miss E.			
F. Merrill.....	5 00		
Reading, by S. G. B. Pearson.....	34 17		
Member, by S. G. B. Pearson.....	2 00		
S. S., by H. S. Temple, for frontier			
work.....	50 00		
Rochester, by G. B. Haskell.....	35 50		
Salem, Tabernacle, by Joseph H. Phippen	181 45		
Three churches, Union service.....	110 00		
Scituate, Center, by Calvin Jenkins.....	8 31		
North, Bailey, Mrs. Edwin.....	5 00		
Somerville, Boyd, Miss Mary, for A. H.			
M. S.....	8 00		
Hodgkins, Frank E., Life Membership.	30 00		
West, Day St., by Samuel Clark.....	29 11		
Winter Hill, Christmas Gift for misson-			
ary need.....	5 00		
Stockbridge, by D. R. Williams.....	148 85		
Curtisville, by Rev. J. Jay Dana, to			
const. Dea. F. A. Palmer, a L. M.....	30 00		
Stoneham, Stevens, H. M. S., by Mrs.			
Carrie B. Worthen.....	53 00		
Sunderland, S. S., by F. O. Williams....	25 00		
Swampscott, by Rev. Geo. A. Jackson....	30 00		
Topsfield, by Edwin S. Clifford.....	34 63		
Truro, First, S. S., by D. E. Paine.....	12 50		
Walpole, A Friend.....	25 00		
Warren, Shumway, Mrs. E. G.....	8 00		
		HOME MISSIONARY.....	24 60
			\$18,821 26
			\$18,845 86

Donations of clothing, etc., received and reported at the rooms of the Mass. Home Miss. Society in December.

Boston, Dorchester, Pilgrim, Y. P. S. C.			
E., by M. H. Reid, barrel.....	\$25 00		
Dorchester, Second, Pansy Workers, by			
Emily A. Harry, barrel and freight..	21 60		
Jamaica Plain, Central, Ladies' Sewing			
Circle, by Mrs. L. J. Wood, barrel and			
freight.....	82 06		
Roxbury, Immanuel, L. B. S., by Mrs.			
F. O. White, box and freight.....	327 60		
Whittemore, William F., wearing ap-			
parel, unappraised.....			
Cambridge, First, Ladies' H. M. Soc., by			
Mrs. S. L. Hall, barrel and freight.....	44 00		
Canton, Etta L. Morse, bed-quilt, un-			
appraised.....			
Cohasset, Ladies, by Mrs. C. P. Small,			
barrel.....	92 00		
Concord, Trin., Ladies, by Miss H. J.			
Hubbard, two barrels.....	50 00		
Dalton, Ladies' Sewing Society, by Miss			
Clara L. Crane, two boxes and freight.	124 00		
Franklin, Ladies' Benev. Soc., by Mrs.			
Wm. Rockwood, barrel and freight....	59 46		
Georgetown, First, Woman's Miss. Soc.,			
by Mrs. Geo. P. Tyler, barrel and freight	74 15		
Hamilton, Ladies' Benev. Soc., by Miss			
Sarah L. Safford, barrel and freight.	86 68		
Hatfield, "Real Folke" Miss. Band, by			
Miss Emma A. Waite, barrel, half			
barrel and freight.....	178 00		
Longmeadow, Ladies, by Mrs. D. T.			
Smith, box.....	140 00		
Lowell, Kirk St., Ladies, barrel for gen-			
eral distribution, unappraised.			
Y. P. S. C. E., by Mrs. J. E. Gibson,			
barrel and freight.....	16 64		
Marion, Ladies' Sewing Soc., by Abbie S.			
Trevett, barrel.....	75 00		
Methuen, Ladies' Soc., by Mrs. Sarah E.			
Sargent, barrel and freight.....	74 51		

Newbury, First, Ladies' Benev. Soc., by Miss A. M. B. Little, two barrels and freight.....	\$115 00
Newburyport, Belleville, Ladies, by Rev. W. A. Hadley, box and cash.....	226 00
Newton Highlands, the Misses Craft, package, unappraised.	
Northampton, First, Dorcas Soc., by Mrs. J. H. Searle, box.....	180 00
Northbridge, Whitinsville, L. B. Soc., by Miss Lila S. Whitin, box and freight.....	178 02
North Brookfield, First, Ladies' Benev. Soc., by Mrs. S. C. Batcheller, barrel unappraised.	
Northfield, Ladies, by Mrs. Mary T. Dutton, barrel and freight.....	40 00
Phillipston, Ladies, by Mrs. G. M. Chaffin, barrel.....	39 35
Pittsfield, First, Freewill Soc., by Mrs. Mary B. Davis, two barrels and freight.	224 52
Salem, Crombie St., L. B. Soc., by Mrs. H. B. Williams, barrel and freight.....	106 74
South, Ladies' Home Miss. Soc., by Mrs. A. M. Farrington, two barrels and freight.....	177 23
Stockbridge, Ladies, by Mrs. C. P. Warren, barrel.....	128 83
Taunton, Union, Winslow Soc., by Mrs. H. L. Davis, box and freight.....	116 84
Uxbridge, Evan. L. B. Soc., by Rev. F. H. Bristol, barrel and freight.....	32 10
Watertown, Phillips, Ladies' Sewing Circle, by Mrs. M. Fuller, barrel.....	70 48
Wellfleet, Ladies, comfortables, unappraised.	
West Brookfield, Mrs. G. F. Forbes, box, unappraised.	
Winchester, Friends, package, unappraised.	
Worcester, Pilgrim, Ladies' Soc., by Mrs. S. E. Macy, two barrels.....	100 00

\$3,197 11

[ERRATUM: Southbridge, Woman's Miss. Soc., by Mrs. W. J. Keith, box, freight, and cash, \$92.71, erroneously credited to "Southbridge, Globe Village, etc.," in January number.]

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in December, 1890. W. W. JACOBS, Treas.

Avon, West Avon, by Rev. C. H. Stevens	\$19 00
Bozrah, by Rev. Geo. A. Miller, for A. H. M. S.....	15 00
Bridgewater, Park Street, by F. W. Storrs, \$61.94; for A. H. M. S., \$9.00.....	70 94
Olivet, by Rev. E. K. Holden.....	9 25
Scandinavian, by Rev. Neils P. Gross.....	4 00
Bridgewater, by Mrs. Almira J. Bennett.....	22 70
Bristol, by Miss Julia E. Beckwith.....	15 00
Canton, Collinsville, Pilgrim, Swedish, by Rev. Chas. E. Poole.....	25 00
Danbury, Second, by L. P. Treadwell.....	20 20
East Hartford, by Edw'd A. Williams.....	77 00
Farmington, by F. C. Jones.....	123 20
Franklin, by Rev. H. E. Hart.....	6 00
Glastonbury, First, by E. H. Andrews, \$34; Jas. B. Williams, special \$100; for A. H. M. S. special \$100.....	542 00
Hartford, First, Rev. E. A. Smith, personal.....	30 00
Wethersfield Ave., by Henry S. Forbes	3 00
Hartland, West Hartland, by H. L. Wilcox.....	8 00
Harwinton, by Rev. F. E. Snow.....	5 00
Kent, by John Hopson.....	20 23
Killingly, Danielsonville, by Chas. Phillips, \$34; for A. H. M. S., \$29.11.....	63 11

Lebanon, Exeter, by Chas. C. Loomis....	\$11 88
Madison, by F. T. Jarman.....	1 00
Marlborough, by Chas. Carter.....	7 87
Meriden, First, by W. H. Catlin, \$100; special \$60.....	160 00
Middletown, First, by L. F. Dennio.....	116 09
Morris, by Dea. Sam'l A. Whittlesey.....	7 00
New Britain, First, by A. N. Lewis.....	112 66
South, by Wm. H. Hart.....	197 12
New Haven, Danish, by Rev. L. C. H. Hanbroc.....	10 00
North Haven, Ladies' Benev. Soc., by Mary Wyllys Elliot.....	31 00
Norwich, Broadway, by S. B. Bishop.....	100 00
Redding, by T. M. Abbott.....	27 36
Ridgefield, Ridgebury, by Mrs. J. P. Reeler.....	5 50
Simsbury, by A. J. Holcomb, for A. H. M. S.....	34 28
Somers, Somersville, by E. C. Chapin	12 25
Suffield, West, Benjamin Sheldon, for A. H. M. S.....	2 00
Thomaston, by P. Darrow.....	4 70
Vernon, Rockville Union, by H. L. James	3 34
Washington, New Preston Hill, by Wm. L. Birkins.....	11 70
Waterbury, First, S. S., by L. G. Day.....	50 63
West Hartford, by A. C. Sternberg.....	151 96
Windsor, First, by S. H. Barber, for A. H. M. S.....	44 10
Willimantic, Swedish, by Rev. A. F. Lindquist.....	5 50
Woodstock, North, by Anna M. Bishop, for A. H. M. S.....	16 23

\$2,202 35

Boxes.

New Haven, United, Ladies' Society a Box, value.....	\$263 84
South Windsor, Ladies' Society a Box, value.....	58 00

[ERRATA: In *The Home Missionary* for January, For "East Granby, James R. Viets," read "by James R. Viets"; for "Glastonbury, North," read "Glastonbury, South"; for "Salem, by Rev. James Ordway," read "by Rev. Jairus Ordway."]

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in November, 1890. AARON B. MEAD, Treas.

Atkinson, Rev. W. H. Chandler and wife.	\$10 00
Avon.....	13 10
Bone Gap, Mrs. Lou Rice.....	40 00
Buda.....	7 31
Chicago, First.....	100 00
New England Ch., Young Ladies' Soc.....	11 90
South Park Ch., Rev. Henry Willard.....	30 00
Crescent City.....	18 56
Earlville.....	22 15
Evanston.....	15 85
Galesburg, First Ch. of Christ.....	25 20
Griggsville.....	150 00
Hamilton.....	12 00
Kewanee, Mrs. H. E. Kellogg.....	10 00
Knoxville, Hezekiah Rowles.....	10 00
Lake Forest, Rev. W. A. Nichols.....	5 00
Lockport.....	12 99
Lombard, Allen B. Wrisley.....	10 00
Moline, add'l.....	2 00
Mount Forest.....	9 00
Neponset.....	11 60
Onarga, Second Ch., add'l.....	2 00
Poplar Grove, \$55.02; S. S., \$3.....	53 02
Princeton.....	25 60
Providence, George C. Kellogg.....	5 00
Ridgeland, Frank E. Ballard.....	25 00

Rockford, Second.....	\$597 33
Sheffield.....	47 50
Sterling.....	119 15
Gem Printing House.....	10 00
Sycamore, W. F. Peters.....	5 00
Victoria.....	13 00
Waukonsie Grove.....	11 85
Wheaton, College Ch.....	20 28
A Friend.....	129 18
Woman's H. M. Union, Mrs. C. E.	
Maltby, Treas.:	
Chicago, Leavitt St. Ch.....	\$12 01
Garden Prairie.....	4 15
Hinsdale.....	14 00
Illini, Little Gleaners.....	8 00
Joy Prairie.....	15 00
Moline.....	33 50
Oak Park, Ladies' Ben. Soc.....	6 00
Pittsfield.....	10 00
Plainfield, S. S.....	16 55
Port Byron.....	17 60
Rockford, First.....	10 00
Second.....	44 75
Springfield, First.....	21 03
Toulon.....	4 25
	216 54
	\$1,812 31

Balance Thank-offering for Evangelist	
Skeels.....	\$4 00
Pleasant Grove, Thank-offering for Evangelist	
Skeels.....	18 30
SUNDAY-SCHOOLS.	
Cass.....	24 25
Kelley.....	8 10
Shenandoah.....	2 35
Tabor, in part.....	1 18

PERSONAL.	
Algona, Mrs. Mary H. Carter.....	5 00
Avoca German Friends.....	2 50
Boone, Rev. B. C. Tillet.....	2 85
Davenport, Rev. Carl Hess.....	2 50
Grinnell, Rev. T. O. Douglass.....	5 00
Woman's H. M. Union, Mrs. M. J.	
Nichson, Treas.:	
Alden, L. M. S.....	\$1 58
Burlington, Ladies.....	187 00
Cedar Falls, L. M. S.....	5 85
Central City, W. M. S.....	5 00
Charles City, L. M. S.....	32 05
Davenport, L. M. S.....	54 25
Durant, Mrs. S. M. Dutton.....	50
Grinnell, W. H. M. U.....	28 82
Onawa, L. M. S., Birthday-offering.....	2 16
Sherill's Mound, L. M. S.....	5 00
	272 21
	\$738 86

IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society in November, 1890. J. H. MERRILL, Treas.

Alton.....	\$4 20
Baxter.....	5 00
Bellevue, Y. P. S. C. E.....	3 20
Berwick.....	15 81
Rent of parsonage.....	15 00
Brighton.....	5 00
Central City.....	19 18
North.....	27 53
Decorah.....	39 03
Denmark.....	30 00
Des Moines, North Park.....	15 41
Earlville.....	25 70
Eldon.....	15 15
Everly.....	3 00
Fairfield.....	45 00
Fort Atkinson, German.....	15 00
Franklin.....	6 00
Humboldt.....	16 25
Kelley.....	20 00
Kellogg.....	19 89
School-house.....	52
Mi ford.....	10 00
Muscatine, German.....	15 00
Nashua.....	66 25
Nora Springs.....	3 50

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged.....	\$30,312 26
Connecticut, Berlin, \$10; Bristol, \$22.42; Griswold, \$2; Hartford, \$10; Middletown, \$50; New Haven, \$10; Pomfret, \$25; So. Norwalk, \$94; Woodbury, \$18; W. H. M. U., \$50.....	291 42
District of Columbia, Washington.....	100 00
Indiana, W. H. M. U.....	140 14
Massachusetts, Boston, \$35; Groton, \$50; No. Brookfield, \$5; Worcester, \$50; Mass. H. M. Soc., \$2.75; W. H. M. A., \$200.....	362 75
Michigan, Dundee, \$12; Ovid, \$5.....	17 00
Minnesota, St. Paul.....	45 57
New Hampshire, Bristol.....	20 00
New Jersey, Montclair.....	137 50
New York, Brooklyn, \$25; Canandaigua, \$73.26.....	103 26
Pennsylvania, Philadelphia.....	80 00
Vermont, St. Johnsbury.....	20 00
	\$31,629 90

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE MISS. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY AND ITS AUXILIARIES FROM APRIL 1, 1890, TO JAN. 1, 1891.

New Hampshire.....	\$1,979 02	Nebraska.....	\$738 13
Minnesota.....	4,245 30	Florida.....	
Massachusetts }.....	2,452 00	Indiana.....	140 14
Rhode Island }.....		Southern California.....	246 78
Maine.....	1,647 74	Vermont.....	753 78
Michigan.....	2,105 88	Colorado }.....	258 90
Kansas.....	894 57	Wyoming }.....	
Ohio.....	745 40	Georgia.....	108 30
New York.....	1,353 53	Alabama.....	7 45
Wisconsin.....	1,182 14	Mississippi.....	
North Dakota.....	95 62	Louisiana.....	10 00
Oregon.....	222 35	Tennessee }.....	
Washington.....	143 39	Arkansas }.....	
South Dakota.....	129 06	North Carolina.....	
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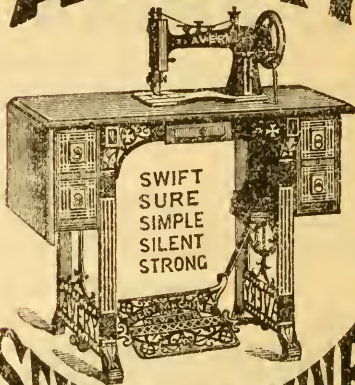
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Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

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THE

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MARCH, 1891.

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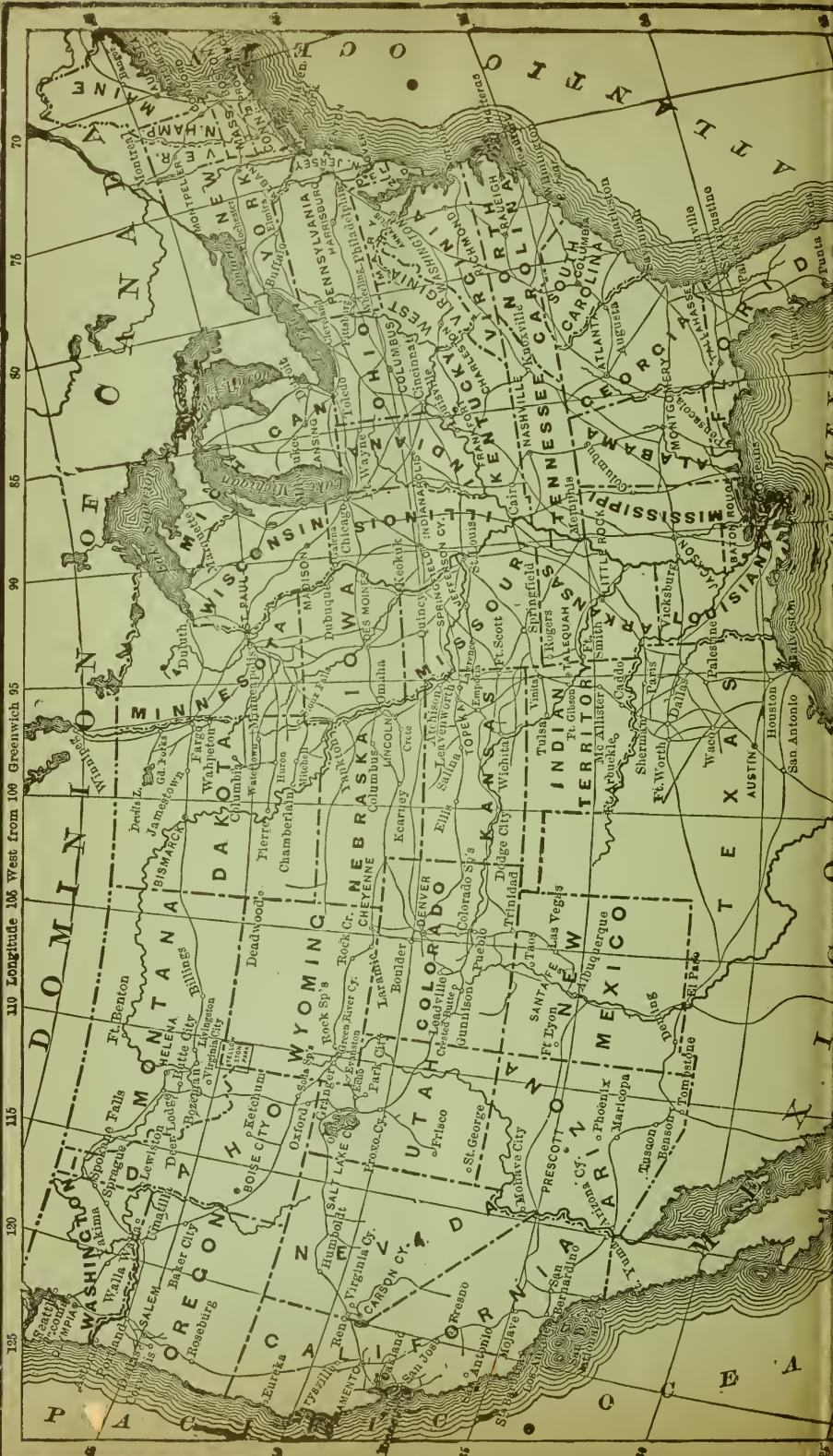
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GO.....PREACH the GOSPEL.....*Mark* xvi. 15.
How shall they preach except they be SENT?....*Rom.* x. 15.

VOL. LXIII.

MARCH, 1891.

No. 11.

SOME REASONS FOR OUR SLAVIC WORK.

BY REV. SIMEON GILBERT, D.D.

1. BECAUSE it is in the line of Home Missionary work.

2. Because it is straight in line with all our Foreign Missionary work.

3. Because they need the gospel of the grace of God exactly the same as we do, and it brings forth fruit among them of precisely the same sort—all the blessed fruits of the Spirit.

4. Because, if we do not send the Gospel in its purity to them, they are not likely ever to get it.

5. Because these our fellow-citizens of the Slavic races are so unlike us in respect of language, and many social and domestic usages, and so are under peculiar disadvantages in coming to a right knowledge of the Gospel, unless we first of all go to them speaking to them in their own tongue.

6. Because they are almost wholly new-comers and strangers among us, and we are under every Christian motive to extend them the utmost hospitality.

7. Because, as it is a gracious and glorious heritage of Christian institutions, laws, and homes, into which we were born, we ought to hasten to help them to a right understanding of what has been most vital, and is still best, in that into which they also have now come.

8. Because the myriad grog-shops, and low-down politicians should not be left to monopolize the open doors of welcome that await them.

9. Because the Christian world of to-day owes a debt of honor and of gratefulness to that great-hearted martyr to the Gospel of Christ, the Bohemian, John Huss.

10. Because, should we neglect this distinctively home-foreign mis-

sion work, it would reflect peculiar discredit alike on our professed home-missionary and foreign missionary zeal.

11. Because of the special advantages which this form of Christianizing effort has, on account of the nearness of this people to us, and the fact that a missionary among them can so readily call on the churches about him for helpers and reinforcements, as the circumstances of the case may require.

12. Because these Slavic neighbors of ours have strong natures and good stuff in them, and once they are soundly converted, and put in the way of growing Christian knowledge and culture, they develop an admirable type of Christian manhood and womanhood, and naturally become good missionaries to those of their own race and kindred.

13. Because there may be something of unique value which we may learn from them, as we discover and observe that peculiar simplicity and vividness, that unhackneyed directness and spontaneity of response, which is seen among them when the Gospel is opened to them and the Spirit opens their minds to accept and live it.

14. Because these Slavic fellow-citizens are becoming an increasingly important factor in our population, and in civil and political affairs. Already there are in the one city of Chicago, by the last census, about 100,000 of them, Bohemians, Poles, and Russians. The census enumerators testify that they are found to be, as a whole, a wonderfully healthy people. By births their population will rapidly increase.

15. Because with Christian help they are almost certain to make the best of citizens. During the riots in Chicago, fifteen years ago, the lately arrived Slavs seemed to have, then, found no other hospitality than such as greedy manufacturers and heartless overseers had shown them.

16. Because, emerging from the hated restrictions of their own fatherland, comparatively away from the restraint of the Roman Catholic domination and superstition, they are so apt to cut loose and break out into utter unbelief, and a peculiarly sensitive aversion to the very name of religion.

17. Because nearly all the children learn the English language in the public school and on the street, and so are placed in a condition of natural susceptibility to new influences, whether good or bad.

18. Because the already manifested results of what has been attempted and done so signally testify to the wisdom of the movement and the wonderful blessing of God upon it.

19. Because, as we have so freely received, being ourselves exalted to heaven in point of privilege, there is the corresponding obligation resting on us to give unto others.

20. And because we remember the word of the Lord Jesus, how he said, "It is more blessed to give than to receive."

SLAVONIC POPULATION IN THE UNITED STATES.

As nearly as can be estimated, there are in this country about one-third of a million Bohemians, one to one and a half million Poles (of whom there are 100,000 in Chicago alone), and 100,000 Slovaks (Hungarian Slavs). How fast our Slavic population is increasing is shown by the fact that of the 855 immigrants who settled in Cleveland, Ohio, in November, 1890, no fewer than 575 were Bohemians, Poles, and other Slavs.

They come to us from under the galling yoke of ecclesiastical and political despotism; here they are either under the repressive power of Rome, which does all in its power to prevent their enjoying the privileges of our free common-school system and becoming intelligent American citizens, or else they come under the power of a reaction which carries many into the ranks of unbelievers and makes them, more or less, enemies of Christianity. Unless reached with the uplifting influences of the Gospel, large numbers of them are worse off in this country than in the old. A Bohemian once said to me,

“Sir, it is bad in this country. In the old country every man pays for his own drink; here he must stand treat all around.”

Drunkenness works terrible mischief among this population, as every manufacturer, certainly every foreman under whom they work, knows but too well. For the most part, they have no connection whatever with the best portion of our English-speaking population; and it is a simple fact that the first English many of them learn is that used in profane swearing. Many of them think that American liberty means license. If these people are to be made intelligent American citizens; if they are to use freedom in the right way; if they are to be faithful workmen, to build up real homes, nurseries of virtue, they must be reached with the refining and elevating influence of a pure Christianity. That this can be successfully done is proved beyond a doubt by this number of *The Home Missionary*. Some of the best fruits of Christian work, and some of the most cheering examples of intelligent, consecrated, and successful Christian workers, are to be found among converted Bohemians and Poles, trained and at work in this country.

EVERY one interested in the iron industries of this country ought to take a deep and practical interest in the evangelization of the Slavonic population, which helps to develop those industries. Were it not for the large number of laborers of foreign birth and parentage in this country, it would be impossible to carry on the great industries so essential to the wealth and prosperity of the United States.—*From the “Iron Trade Review.”*

STATISTICS OF THE CLEVELAND BOHEMIAN MISSION,

APRIL 1, 1889, TO APRIL 1, 1890.

MISSIONARIES.

Permanent force	}	Rev. H. A. Schauffler, D.D.
		" J. R. Nichols.
		" Edmund Wrbitzky.
		Miss Clara Hobart.
		" Sarah R. Merrell.
		" Ella Hobart.
		" Marie Reitingen.

Oberlin Slavic Department students, one of whom assist over each Sunday.	}	Mr. Josef Sipek.
		" Jan Jelinek.
		" Anton Motycka.

Older Bible-reader pupils	}	Miss Marie Pipal.
		" Anna Hodoush.
		" Bertha Juengling.

Besides these, Mr. Josef Kohout, who arrived from Bohemia last fall, and is here studying English and preparing to enter the Slavic Department at Oberlin, has held meetings, and otherwise aided in the work. Of all these workers, only the permanent force are in the pay of the American Home Missionary Society.

SERVICES.

1. BETHLEHEM.—Sunday, A.M., Bohemian preaching service; P.M., Sunday-school (English, with four Bohemian classes); evening, Y. P. S. C. E., English preaching service; Tuesday evening, Bohemian meeting; Friday evening, English meeting; Thursday evening, Bethlehem Boys' Band; Tuesday, P.M., King's Daughters; Saturday, P.M., Sewing-school.

2. CYRIL.—Sunday, A.M., Bohemian preaching service; evening, Bohemian preaching service; P.M., Sunday-school (English); Thursday evening, Bohemian meeting.

3. EAST MADISON AVE.—Sunday, P.M., Bohemian preaching service; English Sunday-school; Friday evening, Bohemian meeting.

Average weekly attendance at regular services, 1,257, against 1,158 last year, and 1,124 two years ago.

CHURCHES.

1. Bethlehem.—Number of members: males, 36; females, 65; total, 101. Increase during the year, 32 (all but one on profession of faith). Besides these services a considerable number of other meetings have been held, extra evening meetings in Bethlehem, and cottage meetings in three other Bohemian parts of the city.

Conversions, 15; young men preparing for missionary work, 3; young women preparing for missionary work, 5.

VISITING DONE.—Bethlehem Field: By Rev. J. R. Nichols, 130 visits; by Miss Ella Hobart, in English families, 165; by Miss Marie Reitingcr, 750; by Bible-reader pupils, 1,508; Cyril Chapel Field, 270; East Cleveland Field, by Miss Merrell, 337; total, 3,160.

SCRIPTURES SOLD.

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“ Miss Merrell.....	16	2
“ Colporteur V. Slama.....	106	92
	179	134

Bethlehem Church has made marked progress in the grace of giving. It has been most cheering to see with what joy and enthusiasm our people have responded to the calls for regular and special contributions. During the year past, the Sunday morning and evening collections for current expenses amounted to \$554.11, the average congregations being respectively a fraction over 72 and 65. The contribution to the

Bethlehem Addition Building Fund was.....	\$251 25
Do ditto, of the Sunday-school (with the help of friends).....	360 09
amt. given by church and S. S. to Foreign Missions	50 08
“ “ “ “ Home “	82 26
“ “ “ “ for building other churches... ..	35 24
“ “ “ “ to S. S. and Pub. Society.....	32 49
	\$200 07
Total contribution for all purposes.....	\$1,633 31

All for missionary purposes, Home and Foreign..... \$200 07
 Total contribution for all purposes.....\$1,633 31

At the Annual Meeting, March 31, Bethlehem Church voted that, in addition to the current expenses, it would pay \$250 during the coming year on the salary of a Bohemian preacher, who should be Bethlehem's missionary to the outlying districts. This leads us naturally to speak of the unexpected growth of the work in the Croton St. District, over a mile and a quarter northwest of Bethlehem Church, in the center of which district stands the oldest Bohemian Catholic church in Cleveland. Last year we held some well-attended cottage meetings there in the house of one of our Bethlehem families. This year, two other of our families have voluntarily opened their houses to this meeting, which has taxed their holding capacity to the utmost. These meetings have been attended mostly by Catholics who do not go to Bethlehem. For several months past Miss Reitingcr has bestowed much labor on this district.

PERSONAL SKETCHES OF OUR SUPERINTENDENTS.—XV.

HENRY ALBERT SCHAUFFLER, Superintendent of the Slavic Department of the American Home Missionary Society, was born in Constantinople, Turkey, September 4, 1837. His father was the well-known veteran missionary, Rev. W. G. Schauffler, D.D., one of the first missionaries of the American Board to Turkey, and one of the band of translators of the Bible, he having furnished two translations of the Old Testament and one of the New Testament. Mrs. Schauffler, who began female education in Turkey, is still living, in her eighty-ninth year. Superintendent Schauffler was born in the year that the dreadful ravages of the plague ceased in consequence of the establishment of quarantine by the sagacious Sultan Mahmoud. As a boy he saw the beginnings of the grand missionary work of the American Board in Turkey, which has had a remarkable development and exerted great influence on the course of events in that Empire. The missionary boy was wont to light the fire in his father's parlor every Sunday morning, when the first band of persecuted Armenians, "Bible-readers," as they were contemptuously called, met for secret divine worship. Out of this little meeting developed the great Protestant movement in the Turkish Empire, which in Asiatic Turkey alone numbers over 100 churches, 300 preachers, 10,000 communicants, and nearly 50,000 enrolled Protestants. Growing up among such influences, he early consecrated himself to the Master's service, and determined to become a missionary himself. He saw the beginning of the Crimean War, and after doing missionary work among the English and French soldiers and sailors, sailed for England, earning his passage as interpreter for 250 Russian prisoners. Arriving in this country he went to Williams College in the fall of '55, whence he graduated in due course, and entered the Seminary in Andover, Mass. During his second year there he was called to a professorship in Robert College, about to be founded in Constantinople. In November, 1862, he was united in marriage to Miss Clara E. Gray, of Springfield, Mass., whose life and missionary career are known to the friends of missions through the admirable sketch written by Mrs. Douglas Putnam, and published by the American Tract Society in its series of "American Heroes on Mission Fields."

After two years of connection with Robert College, Mr. Schauffler went into his first love, the missionary work, and was appointed Mission-

ary of the American Board to the Turkish population, and associated with Rev. George F. Herrick, D.D. of Constantinople, now President of Anatolia College. In the spring of 1870 he was transferred to the European Turkey Mission, but before he could commence work there his ill health, and that of two of his children, compelled the return of the family to the United States, where, as soon as his health allowed, he acted as recruiting sergeant for the American Board in colleges and seminaries.

In the spring of 1872, Mr. and Mrs. Schauffler were sent to Austria to explore the field and start a mission to the Catholic population in that Empire. They soon settled in Prague, where they were joined by the Rev. E. A. Adams and family, now in charge of the Congregational Bohemian work in Chicago, and Rev. and Mrs. A. W. Clark. The latter is still working in Prague.

In 1874, Mr. Schauffler removed to Bruenn, capital of Moravia, where, in the midst of great and harassing opposition from ecclesiastical and political authorities, he and Mrs. Schauffler worked for seven years, until her health compelled their return to the United States. While they were waiting and hoping for her recovery, Rev. Charles T. Collins, of Cleveland, who had been deeply moved by the spiritual destitution of the Bohemian population of Cleveland, invited Mr. Schauffler to visit Cleveland and examine the Bohemian field of labor. Mrs. Schauffler's health not yet allowing them to think of returning to Austria, Mr. Schauffler accepted the subsequent call to Cleveland, where they settled in October of 1882. In September of 1883, after great suffering, but with unspeakable joy, Mrs. Schauffler passed from earth to heaven. The same fall the Congregational churches of Cleveland determined to adopt the Bohemian work, which had been till then carried on by the munificence of a few individuals of various denominations. The American Home Missionary Society gladly promised to help the Cleveland churches.

Thus was inaugurated the Slavic Missionary Department of missionary work of the Congregational churches of this country. At its inception hardly anything could have been more insignificant or unpromising from a human point of view. Only two things were plain: the great spiritual need of the Bohemian population, and the imperative duty of giving them the Gospel.

Mr. Schauffler was appointed both City Missionary of the Congregational churches, and Superintendent of the American Home Missionary Society for similar work among foreign populations elsewhere. When, later, Rev. M. W. Montgomery was appointed American Home Missionary Society Superintendent for the Scandinavian work, Rev. G. E. Albrecht was made Superintendent for the German work, Mr. Schauffler was made Superintendent for work among the Slavonic population, including Bohemians, Poles, Slovaks, or Hungarians.



BETHLEHEM CHURCH, CLEVELAND, OHIO.

**THE GERM AND CENTER OF OUR SLAVIC WORK AND
WHAT HAS COME OUT OF IT.**

By REV. H. A. SCHAUFFLER, D.D., SUPERINTENDENT SLAVIC DEPARTMENT.

BETHLEHEM CHURCH, in Cleveland, both the organization and the building, represent the beginning of our missionary work for the Slavic population in this country, and are the center of that work, which commenced in Cleveland in October of 1882, and soon grew so as to require a church building for its prosecution. This was named "Bethlehem," after the famous church built for John Huss in Prague, and cost, with the land and furnishing, a little over \$7,200. It is situated in the midst of the largest of the three Bohemian colonies of Cleveland, on Broadway. Last year it was enlarged at a cost of \$1,400 to accommodate the increasing Sunday-school, which on the last Sabbath of 1890 numbered 620 in actual attendance. Bethlehem Church has 108 members, besides the Cyril Chapel Branch, and has already furnished five young men and four young women for missionary work.

In Cleveland, the work early developed into two other stations: one on the West Side, in the midst of a large Catholic population, where Cyril Chapel was dedicated in July, 1887, and which branch church numbers twenty-seven members; and the other under the fostering care and in the building of the East Madison Avenue Congregational Church in East Cleveland, where preaching service is maintained every Sabbath, and one week day evening. There are also two other important stations where divine service is held in private houses on week-day evenings. A Polish work has also developed in Cleveland, in which two missionaries, one male and the other female, are doing foundation work. Out of the Cleveland work also very soon was developed the Oberlin Slavic Department, from which, in the five years of its existence, eleven young men have gone forth to work, two having subsequently returned to finish their studies, and where ten are now in course of preparation. The Bible-readers' School is also a fruit of this work, whose new and admirable "Home" was dedicated on the last evening of 1890.

The work had hardly been commenced in Cleveland when it spread to other cities, first to Chicago, and then to Detroit; and we now have, instead of the one man working alone in Cleveland as recently as the spring of 1884, twenty-nine missionaries fully engaged in the work, twenty-two for the Bohemians, five for Poles, and three for Slovaks (Hungarians), in twenty different stations in eight States. The principal of these stations for Bohemians are Chicago, Milwaukee, St. Paul, Silver Lake, Iowa City, St. Louis. For Poles, Cleveland, Chicago, Detroit, and Toledo. For Slovaks, Pittsburgh and Braddock, Pa. Of these, Chicago is the largest and most important, and is carried on in one of the most admirably planned and furnished mission buildings in the country. There the only Bohemian Christian newspaper in the country, the "Pravda," or "Truth," is published by Rev. E. A. Adams, and has a wide circulation all over the country.

The above outline of the growth of the work for Bohemians, and its extension to the two other Slavic peoples in our land, shows beyond any peradventure that the Slavs can be reached with the Gospel, although the Poles and Slovaks (Hungarians) are much more difficult to win than the Bohemians, being much more under the power of their priests. Yet, again, among them there is encouragement enough to fill those who are working for them with such hope and enthusiasm that they have to be warned not to overwork.

The following illustrations showing the call for, and success of this mission work:

ZEAL OF WORKERS.

Mr. John Jelinek is our Bohemian colporteur-evangelist in the Pittsburgh region, chiefly for Slovaks, and Miss Anna Hodoush, a graduate of

the Bible-readers' School of last year, our Bible-reader. They are so deeply interested in their work for the Slovaks, whom a gentleman well-informed speaks of as "a down-trodden and ill-treated race," that a very intelligent friend, who has watched them closely, writes: "The only thing we have to say in the way of criticism is, that they should not work so hard. They are so earnest and anxious about their work that I tell them that it is as important to take care of their bodies as to pray and talk to the people about their souls; yet it is hard to know what to do, for men and women come to talk to them, and how can they refuse to give them the Word of Life; and to quote the words of my boy, as we came from them the other night, 'If those men were not interested in what they heard, they would not go to Mr. Jelinek time after time.'"

GROWTH IN GRACE.

A Bohemian woman in Cleveland, a born Catholic, and not long ago quite ignorant of evangelical truth, and who waited long before joining the church, was recently found by one of our Bible-readers poring over her Bible. Great joy beamed from her face as she told our young sister of a visit she had just had from a hard drinker, to whom for an hour and a half she had been reading the Bible and telling of the way of salvation; and she added that God must have given her the words or she could not have talked to him as she did.

HUMOROUS.

A missionary has various duties to perform. Sometimes he is called upon for very singular service. Not long ago, Superintendent Schaufler had a letter from a Bohemian farmer in the West, who complained bitterly that his wife had procured a divorce from him, and that the court had given her the larger part of the farm, leaving him with only a small piece, and an old barn, where he had to sleep among mice and cockroaches. He declaimed against this as a specimen of "American justice," and asked Superintendent Schaufler to procure for him in Cleveland a purchaser for his farm, and to secure him admission (at the tender age of fifty-five) into a theological seminary, and to find him "a suitable widow."

EAGERNESS TO HEAR THE WORD.

At a recent "Report Meeting" of Bible-readers and pupils, the following story was related by Miss Reitingger:

A Catholic Bohemian woman to whom she came was very busy with her housework, and instead of stopping she worked only harder. Miss Reitingger suggested, after a while, that perhaps she had better go, as the

woman was so busy. The latter said, "Oh, no," but kept right on working as hard as she could. Presently she disappeared for a while, and when she returned, she was arrayed in her clean clothes, and came and sat down by Miss Reitinger ready to hear the Bible read. She declared that Miss Reitinger must stay all day. Miss Reitinger began to read the Bible and read to her an hour, the woman intensely interested in every word; then the husband came in and was delighted to find a Bible reader there. He also said she must stay until night. Before she sat down to listen, the good housewife wanted to cook a meal for Miss Reitinger, or at least make some coffee, and put on the pot to boil; but during that hour she forgot all about the pot, which boiled furiously on the stove. When Miss Reitinger told the husband she could not stay until night, the woman would get her a cup of coffee. The good housewife took the coffee-mill and began to grind coffee, but so eager was she, as well as her husband, to hear God's Word, that she kept on grinding half an hour after all the coffee-beans had passed through the mill.

These people are going to have a Bible of their own. So another light has been lighted in another Bohemian home.

POLISH AND SLOVAK WORK.

OUR work for Polish population was formally commenced in the summer of '87, in Detroit, where Mr. John Lewis, a graduate of the Oberlin Slavic Department, was stationed as missionary. He is a native of Poland, where he was brought up a Catholic. When he was a boy he once heard his mother charging his older brother, a priest, to teach the people nothing but the truth. The brother replied, "Mother, if I should do that, I could not stay here twenty-four hours." Noticing the listening boy, the mother and older brother retired to another room, from which the mother came out with moistened eyes. This made a great impression on young Lewis (whose Polish name is Lewandowski). Coming to America he married into a Pennsylvania Dutch family. After coming to Cleveland, where he worked in a factory, he was much addicted to visiting saloons and card-playing, though often tormented severely by conscience.

At length a fellow-laborer persuaded him to attend Christian meetings, and after a while Mr. Lewis came under the converting power of God's grace. After studying two years in Oberlin he found a hard and needy field of labor in Detroit, where for a time both of the contending factions in the Polish Catholic Church were suspicious of him as a spy; but by faith and patience he has overcome these suspicions, and is held in high

esteem by many of his fellow-countrymen, a goodly number of whom he can now reach with the Word of God, and a few of whom he hopes have received saving truth into their hearts.

It is not yet safe to say much about the workers among the Poles or the work they are doing, for the priests are on the alert, and do all in their power to shut every door against them. Then, too, when religiously excited, the Poles have broken out into violence among themselves, and our workers have to be very discreet not to arouse against themselves such opposition as to render their presence useless. But Christians need to pray all the more that God would give to these faithful workers courage and wisdom. Recently, in Toledo, Miss Bertha Juengling found that the Polish priest was opposing the sewing-school which she had established for Polish children in the house of a friendly Polish woman. She went straight to him and had a frank talk with him. He told her plainly that the books she loaned were of Protestant tendency, and showed that he would tolerate nothing of the kind. Still, she has found favor in the eyes of a number of Poles who treat her kindly. A young Pole, fruit of our Cleveland work, is preparing in Oberlin for missionary work, and a very promising young Polish girl in Cleveland is looking forward to missionary work.

The work among the Slovaks in Pittsburgh and vicinity was commenced the middle of May, 1890, when our missionary, Rev. John Edwards, went thither from Lansford, Pa. Soon after he was joined by Miss Anna Hodoush, who had graduated from the Bible-readers' School in June, and in the fall by Mr. John Jelinek, our colporteur-evangelist, who had been introduced into the work in connection with Rev. E. A. Adams, in Chicago. The field is a very difficult one. The Slovaks are largely addicted to drink. Our missionary writes that a Jew who went to Braddock not long ago with \$100 is reputed to be worth \$100,000 now. He has several saloons, and is well patronized by the Slovaks, most of whom come to this country leaving their families in Hungary. For a year or so they send money back to their wives; but then they are apt to become so addicted to drink as to squander all their earnings in the saloons. The following will serve to illustrate the misery of many: Mr. Jelinek visited a family where he found the husband abusing his wife in a most shameful manner; he tried to remonstrate, but he had to make good his escape in double-quick time to avoid violence from the enraged husband.

There are redeeming features, one of which is, there are no infidels to be found among the Slovaks, and when not under the influence of drink they are very good-natured, and many receive our missionaries very kindly, and are truly grateful. The effort to start a Sunday-school and services has been quite successful. Miss Hodoush writes that they had

an encouraging time at Christmas, and in the afternoon Mr. Jelinek preached to ten Protestant Slovaks. Friday evening they had a little Christmas entertainment for the children, and though it was a very cold day, thirteen children and four grown persons were present. The next Sunday, although it was a bitter cold day, the snow lying a foot and a half deep, there were twenty-three present.

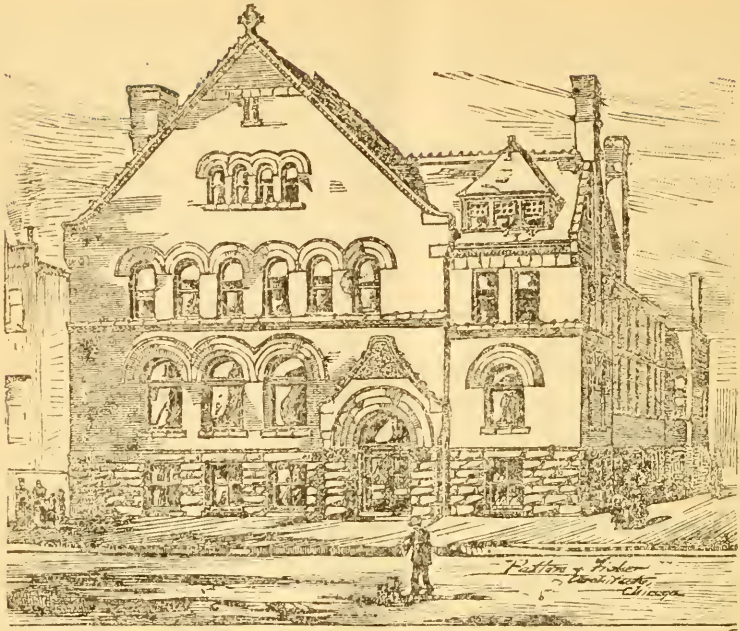
The Slovaks are great lovers of music, which is a great attraction to them. Besides attending the services, men are constantly visiting Mr. Jelinek, and thus give him an excellent chance to talk to them. The outlook is encouraging even at this early stage of the work.

OBERLIN SLAVIC DEPARTMENT.

THE most important department of our Slavic work is unquestionably that which raises up ministers and missionaries from among the Slavs themselves. The need of this was clearly seen early in our work; but neither the American Home Missionary Society nor the American College and Education Society seeing its way clear to assume the responsibility, Pres. J. H. Fairchild and Prof. F. H. Foster of Oberlin, and Superintendent H. A. Schauffler, took the initiative and the responsibility of founding that department at Oberlin. A few wise and clear-sighted friends pledged considerable sums for the start. A theological student (now Prof. J. Leadingham, Principal of the Slavic Department) agreed to spend half his time in instruction of the Slavic students. A born Catholic, a fruit of the Cleveland Bohemian Mission, was the first student. How hard it is to study in a language one has just commenced acquiring, no one can tell who has not tried it. Other pupils came from the plow in Kansas, and the tailor's bench and the factory in Cleveland, from Chicago, Iowa, Minnesota, Wisconsin, and Bohemia; and such excellent work has been done by most of them, and they have proved such good helpers in Cleveland on Sundays, and elsewhere in vacations, while pursuing their studies, and so faithful and successful in difficult and widely separated fields of labor after graduating, that no one can have a doubt that the Slavic Department is the realization of one of God's plans for the evangelization of our Slavic population.

In the five years of its existence this Department has sent out eleven missionaries, of whom two have since returned to pursue a fuller course; and ten Bohemians and one Pole are now studying in Oberlin in preparation for missionary work.

In the spring of 1889 the American College and Education Society assumed the support of the Oberlin Slavic Department, and its Western Secretary found enthusiastic help from many friends for this essential work.



BETHLEHEM CHURCH, CHICAGO, ILL.

BOHEMIAN WORK IN CHICAGO.

BY REV. E. A. ADAMS, CHICAGO.

THE NEW CHURCH represented in our cut has already proved in many ways its right to be. It supplies our pressing need of more room, and it has greatly extended the influence of our work.

Many Bohemians who previously looked upon our undertaking as unworthy their notice have been convinced by the new building that there is something substantial in it. This changed attitude of the people is seen in their personal bearing toward the workers, in the largely increased attendance at all the services, and in the rapidly growing favor with which "Pravda," our Bohemian paper, is received by nearly all.

The more we test this new building the more completely does its admirable adaptation to our needs become manifest. It contains Sunday-school accommodations for at least fifteen hundred pupils, all of which space we are likely to need before the winter closes.

We have rooms for Kindergarten, Industrial School, Boys' and Girls' Societies, Reading-room, Gymnasium, and, in case funds are forthcoming, we can have a manual training-school for boys. Besides these there

are a commodious Ladies' Parlor and a Kitchen, the publication office of "Pravda," and space in the third story to furnish at least three commodious sleeping-rooms.

The whole is a monument to the far-seeing wisdom as well as the consecration of Deacon C. F. Gates, who literally put his best thought and energy into the planning and erecting of Bethlehem Church. The amount of good which he accomplished for this Bohemian people, in addition to all his other Christian and benevolent work, is simply incalculable. If his example could but be followed by a thousand men of this city and as many proportionally in other cities, the city problem of which we hear so much would lose its significance altogether.

We hold every Sabbath two Bohemian services and one English preaching service in the church, a Bohemian and English service being held simultaneously in the evening, of course in different rooms. These services have an aggregate attendance, at present, of nearly four hundred people each Sabbath.

The aggregate attendance of our Sunday-school is more than twelve hundred. On each of the last two Sabbaths there were over eleven hundred present. Two omnibus loads of teachers from Union Park and First Congregational Churches, also from the Theological Seminary, supply us a better teaching force than we have ever before secured. The meeting of the Y. P. S. C. E., just before the evening preaching service, is attended by more than one hundred and fifty. Our church prayer-meeting on Thursday evening has an attendance more than twice as large as ever before. At Mrs. Adams's Industrial School, on Saturday afternoons, more than three hundred girls are taught by twenty or more teachers, who come a distance of more than two miles for this purpose. Boys' and Girls' meetings are held each week, the boys' reading-room and gymnasium being open every evening.

During the past three months our Bible-reader, Miss Bozena Salava, has made 364 visits, read the Bible in 230 families, distributed 110 tracts, and sold a good number of Bibles and Testaments.

Besides those of Miss Salava, 137 pastoral visits have been made during the past three months. Also the agent for "Pravda," who sells as well religious publications, has visited on an average more than twenty families daily and secured more than 125 new paying subscribers, besides many others who have not yet paid. Many of his visits are really pastoral or evangelistic, as he often stops a long time to talk about the Bible and Christian life. The greatly increased demand for the Bible and religious reading is a most encouraging sign. "Pravda" has done and is doing very much to create this demand.

Our second station, about a mile distant from Bethlehem, is much more encouraging than ever before. Though the congregations are still

small, we have from fifteen to twenty adults against three or four about three months ago. We have thus five regular preaching services every Sabbath, besides Sunday-school and other meetings; and we reach every Sabbath an aggregate of nearly 2,000, including children.

Twelve members of the Boys' Union have joined the Christian Endeavor Society since May. The same Union has been represented in the Sunday-school every week by from ten to sixteen members, the past summer being the first in which they would give up their Sunday ball-playing. An equal, if not greater, addition to the Y. P. S. C. E. has been made from the girls. Often over 200 are present at the meetings of this society, and the monthly consecration meetings indicate on the part of many a genuine Christian experience. The society has at present forty-five active members, five of the most active having moved away within a few months.

The welcome which our visitors everywhere receive indicates an increasing longing for the Word of God. One husband who, till within a year, put every hindrance in the way of his wife's attending church, makes no objection now. He has even attended church several times himself. Many similar instances might be named.

We sent last fall two very promising young ladies to the Bible-readers' School in Cleveland, and one young man to the Slavic Department in Oberlin. Mr. Joseph Jelinek, whom we sent to Oberlin three years ago, has returned to us, and is proving by his work the great value of the training there received.

It is not a little to our present disadvantage that we feel obliged to send to Oberlin or Cleveland the most efficient of our young people, and this, of course, just when they have begun to be most useful here. As a result of this, we need more paid helpers than we otherwise should.

We are specially grateful to the American Home Missionary Society for its generous support of our work from the beginning. Without this support it is difficult to see how the work could have been continued. And we in common with other workers in all parts of our land, are greatly burdened because this Society, which has done, which is doing, and which is to do such noble work, is financially straitened just now, when everything calls for advance. Would that those to whom God has intrusted wealth might see and embrace the present opportunity, which is one of the grandest ever presented.

But with the increased contributions let there be also increased prayer for a rich outpouring of God's Spirit upon all the workers. We want to report not only large congregations and Sunday-schools, but multitudes of precious souls brought into the blessed fellowship of our Lord Jesus Christ. That this work in Chicago may be thus remembered by God's people in their prayers as well as in their gifts, is the earnest desire of our hearts.



BIBLE-READERS' HOME AND SCHOOL, CLEVELAND, OHIO.

Dedicated on New Year's Eve, 1890.

NEW WORK OF WOMEN FOR WOMEN AND CHILDREN.

By MISS MARY A. PECK, CLEVELAND, OHIO.

INTEREST in the work among the Bohemian people of our land does not need to be born with the readers of these columns. It is already a plant of some growth, and so you will welcome the sunshine and fresh air of new information to give it new life and added size.

I want to tell you of the new home established in Cleveland, the "BIBLE-READERS' HOME," which it is hoped and expected will be the center of influences that will give light to thousands.

For the past two years a rented private dwelling-house has furnished a home for the Bible-readers' School, but the growing needs and expectations for the future obliged the Bohemian Board to "arise and build," and now we sit under "our own vine and fig-tree" with great delight. The last months have been full of the finishing off, buying, furnishing, moving, and settling, and at last the new beehive of industry is astir with life. If you could see what has gone into these walls and furnishings! The love, prayers, enthusiasm, sacrifices, and money of hundreds have made this the center of evangelistic training for a working force among the homes of our Slavic population. The stewards intrusted with much and with little; the boys and girls with enthusiastic child-hearts beating

warm at thought of other children in need; the young women working laboriously in caning chairs and picking berries, and then sending more than the tenth with which to bless others; all these, and more besides, have poured into our Home the love that we must in turn, as their stewards, pass on.

The pleasant school-room is open five mornings in the week to the school session, under the skillful care of its principal, Miss Clara Hobart. The recitation room next, is the scene of private lessons and organ practice. Two organs sound out many hours of the day. Discord? Yes, sometimes; but they will yet resolve into the harmony of useful knowledge and service.

The building is a large three-story frame building, the key to whose purpose is found in the wood-carved sentence over the front piazza:

“THE ENTRANCE OF THY WORD GIVETH LIGHT.”

The rooms are large, light, pleasant, and heated by hot air and hot water. When needed, accommodations can be furnished for a family of twenty four. From basement to attic gymnasium, the most has been made of the economic sum of money expended.

Our home life is what all home life is, or ought to be, happy, harmonious, co-operative. The Home is a working, growing, resting-place, where we aim to “provoke one another to love and good works,” and indulge in the mutual confidences and love that bind us together. Moderate servant help is employed, and the members of the Home, one hour of the day, are busied in cooking, baking, and various occupations that add to their practical knowledge of “that which before us lies in daily life,” and also to the working force of the household. Our family of women folks does not live in a nunnery. The poor, the sick, the sad, the young, the old, all come to us. Here is “Babicka” (grandmother) who earns her five cents a day picking rags, and who has learned the way of life in her home by one of the Bible-readers. The little girls are always ready to come in and “just look at teacher” though it may be an hour before service. The sick come to be taken to the dispensary; and our friends come, go through the rooms, say “How delightful!” whisper a “God bless you,” perhaps sit at our table, and go off planning other liberal things. As we live on mercy, and praying “Give us this day our daily bread,” we can always give this “joy of doing kindnesses.” Perhaps some one whose heart God has touched will be moved to furnish us an endowment fund for the School and Home, so that we may cease to live from hand to mouth. There will still be abundant exercise for faith.

Listen to one of the stories of our tea-table: “Oh, I had such a good visit to-day. I found a sick and miserable woman. Her husband is such a drinker and beats her and spends all the money in saloons, so the chil-

dren suffer. He pulls his wife around like a dog in the room, and I did not know what to do when I saw it for the first time. To-day I met her alone with a Catholic woman who was visiting her. After I had comforted her a little, I asked her if I could read to her some of God's comforting words. I sat almost two hours; she listened eagerly, though in the greatest pain all the time. Every word seemed to sink into her heart." Another of our girls breaks in, "I found a woman who said, 'That is a good book, but it does not tell about Mary.' Oh, yes, I said, and read her the first of Luke. She was very much interested and afterward listened to everything I read about Jesus." A third responds, "I found an infidel who said, 'There is no God or he would not have taken my child.'" So the stories take us from home to home in our thought, and we find everywhere the one crying need of God.

This Slavic Training School in the new Home is the only agency of its kind from the Atlantic to the Pacific. Its pupils are found, and invited to come by the Superintendent of the Slavonic work in the United States, Dr. H. A. Schauffler. If China and Japan need native Bible women, does our fair United States, where Christ takes to himself his power, and rules, need it less? Blood ties are strong, and no tongue is so sweet as our mother-tongue, and God's pure words, to seem convincing, need to come in the language in which one is born, especially to the thousands of adult women who never learn any other language.

We want the corner-stone of this Home to be the Chief Corner-stone, elect, precious, and its walls to be Salvation.



BOOKS WANTED FOR THE LIBRARY

OF THE BOHEMIAN BIBLE-READERS' HOME, CLEVELAND.

MANLINESS of Christ, Hughes.
 English History.
 United States History.
 Biographies of Sobieski, Luther, Zwingli, Calvin, and others.
 Notes on the Parables and Miracles, Trench.
 Training of the Twelve, Bruce.
 Rise of the Dutch Republic, Motley.
 Church Charities, Ohlhorn.
 Life of Christ, Edersheim.
 Church History, Schaff.
 The Church in the Home, Arnot.
 Hours with the Bible, Geikie.
 How to Study the New Testament, Dean Alford.
 Many Infallible Proofs, A. T. Pierson.
 Good commentaries on the Bible for laymen.

EXPERIENCES IN CHICAGO.

By MISS BOZENA SALAVA, BOHEMIAN BIBLE-READER, CHICAGO.

I REJOICE that God directs my steps to those places where he has prepared hearts to receive his Word. Thank God, there are still plenty of Bohemian families in Chicago who are anxious to know better the way of salvation through Jesus Christ. A few months ago, I came across a very pleasant woman, who, to my great joy, had opened her whole heart to receive the truth of God's Word. I read her such passages as tell of the love of God in Jesus Christ, and which invite us to receive salvation through him. Then I reminded her how cheaply she could get the Word of the Lord, in which she could find the true way, Jesus Christ, so that she need not wait for me to read to her, but might read for herself whenever her heart should desire. She bought a New Testament, and, although she is unable to attend church, I am sure her heart long ago accepted Jesus Christ. Her husband is an infidel, and never allows her to leave her home. She is obliged to take care of her two children, work all day in a tailor shop, do her housework in the evening, and still she finds time to strengthen herself by reading God's Word. A short time since, feeling that I had neglected her, I called again to see her. She left her work to visit with me, in order, as she said, to get all the comfort she could. I asked her how far along she was in the New Testament. She replied, "I shall in a very short time have read it through three times." And I was satisfied from her language that she understood what she read. Is she not an example for us who love the Lord Jesus?

I want to tell you of a talk which I had with an unbeliever. I am not in the habit of visiting the most hardened so long as I have those who are far from God and are anxious to find him. But I was visiting a woman who cannot read, and who always anticipates my visits because I read to her from the Word of God. While I was there, a man called to go with her husband to work. He began to talk in a strange way, and the woman said to him, "You visit us often, but never told us where you live." He replied, "I live near Bethlehem Church." I seized the opportunity at once to invite him to attend divine service. He gave me an insulting answer, and I perceived what sort of a man I had before me. It was terrible the way he blasphemed and denied that there is a God. But he said at once, "I will bring my grandson into your Sunday-school, though I never want to hear anything of the kind from you." I looked at him and said, "I am astonished that such an infidel as you are should trust your grandson to me. I shall surely tell him that the Lord Jesus loved little children and sinners, and that he still loves them. It may not be long before he will come to you and sing, 'Jesus loves me, this I know.'" He made no reply except to repeat that he would send him, and then

began to blaspheme again. I begged him to be silent a little while, as I had something to say to him. He was silent. I then said, "You call yourself an infidel, and show by your words that you are one. But I want to tell you, and want you to remember it: God is love. Every sinner, no matter how bad, may be forgiven by believing on Jesus Christ. You say that you know no God, but I tell you that you must one day appear before his judgment seat to confess everything you have done here. You have done nothing but make sport of God, but listen: 'God is not mocked; whatsoever a man soweth that shall he also reap.' You have denied the Lord Jesus; but he says, 'Whosoever shall deny me before men him will I deny before my Father in Heaven.' These are awful words, but they are for you. Remember them." I felt compelled to say these things to him. He did not reply to me, but said a few indifferent words, then left. After he had closed the door he returned and gave me his hand, saying, "We will talk again about these things." I asked him if he would really send his grandson to me. He said, "Yes. Teach him what you please."

EXPERIENCES IN MINNESOTA.

BY REV. JOSEPH SIPEK, ST. PAUL.

AFTER the help of God I do send you word of my work in the service in the Gospel of our Savior, Jesus Christ.

This work was a fight in its full meaning—a fight against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. At the first sermon it was told, "The congregation will be larger than before through the curiosity of the people." My first thought was, "God may help me, and send all the people oftener to listen to the preaching. Then faith cometh by hearing, and hearing by the Word of God." God helped me. The congregation was almost of equal size during the whole time.

One part of this people come regularly to all services; the other part are strangers, who appear and disappear. Some of the men who were coming regularly come no more, because I did preach against the drunkard too hard. One of them spoke to me that it would be in vain to preach against this vice.

What is it that gives me some courage now?

1. The congregation is a little larger than before.
2. We have now a choir, which I teach every Monday evening, and we are able to sing every Sunday at the morning service.
3. The people are free of some of the men who did disturb us, and therefore we have more silence among the people before and after the services. Some of the people show better Christian intentions.

EXPERIENCES IN CLEVELAND.

By MISS MARIE REITINGER, BOHEMIAN BIBLE-READER, CLEVELAND.

As I tell you about my work, you are able to judge what the work is in other cities, and done by others. Once when walking home from church I met an old woman, and right away recognized that she went home from church too,—but from a Catholic church, because she had the rosary and a prayer-book. She looked so sad and distressed that I spoke to her, though she was a stranger to me. She said, "We had a beautiful sermon in church to-day, it was beautiful, beautiful!" but she could not remember anything about it, only she knew one thing, that she had holy feelings in church, and that when she had those holy feelings she hoped to get to heaven. "And now," she said, "I must go home, and among children, and they don't obey, and I have to scold them. I am afraid I shall lose these holy feelings. I cannot get to church every day nor get time to pray the rosary, and therefore I shall never get to heaven." I showed her in a most simple way that there is only salvation in Christ, and not through our good works. She looked very bright and wholly changed, as if I had given her the greatest hope. When I parted from her on the street her heart seemed so full of joy about the great hope, and she pressed me around the neck, and kissed my hands.

It does my heart good to see that Mrs. T. loves her Bible so well. I loaned to her an old Bible which had almost no covers, and the women around come to her and want to borrow the Bible; but they can have it only a few hours. Even to her daughter, who is a strict Catholic, she will lend it but a few hours. One woman, who was going to Iowa, and who had borrowed the Bible, carefully fixed the covers and wanted the book as a present. Mrs. T. was very much annoyed and said, "How could she think I would let her have my Bible!" I wanted the address of the woman in Iowa who had such a desire for the Word of God, that I might send her a Bible which had been given me to give away. Mrs. T. had not the address, so I must go to her daughter, who must know why I wanted it. When I told her she said, "Then please give to me a Bible too." But I told her she could buy one, and she did. Just the other day, when I was visiting on a street, a man came to meet me with great exclamations, and said I should quickly come into his house, because there was a letter for me, from a woman in Iowa. It was from the same one to whom I sent the Bible. Her daughter had come to stay in the family of this man, who called me in. She told me how many people are sitting every Sunday around the Testament sent to Iowa. She thought it was very necessary to send another Testament right away, because one is not enough to satisfy the people.

Some time ago a cottage meeting was started in a district of strict Catholics. Through these meetings we reach those who never go into a Protestant church through fear of the priest. We also hope to reach those who have a dislike for any kind of church, but who, after all, are not against a religious social gathering in the house. It is a strange congregation that gathers, for they are almost all old Catholic women, who are too feeble, even if they wished, to walk over to Bethlehem Church. They are always on time, and sometimes come even an hour ahead of time. They treat the preacher with the greatest reverence, and eagerly listen. When he prays, they pray right along in a whisper. After he says "Amen," they say "The Lord grant it!" They cannot understand how it is that he who preaches to them comes and shakes hands with them, and speaks kind words to them, while they had to go and kiss the priest's hands. I am delighted to see that they are growing in understanding of God's Word. One of the Catholics who goes thither, and also comes to Bethlehem, found she could not go to church one Sabbath. She begged me to send her word what the text was, and in her Bible I noticed specially the text of the Sunday before was marked. She had thought about it. She said when Sunday came, and she could not go to church, the day was like lost. Then her only joy was, that she could take her Bible and read in it.

After one meeting many expressed their joy, and were glad over the news that they could meet and hear the Word of God. There was also a Jewess present, but of course we did not know that until after the preaching. A few persons grew anxious on account of her, because they feared she might be offended, for the preacher spoke about the three crosses of Golgotha. But among those who came and shook hands with the preacher after the meeting was the Jewess, who asked whether she might come again. She looked bright and glad.

Oh, I do have delightful times! So many are ready to listen eagerly to us! I do think there was never before such eager asking for the Bible-readers. I know our dear Lord is with us weak girls, and blesses us. In the evening we have so much to talk over, and each one says, "I had the best time!" I believe the greatest blessing we receive ourselves. I long for a very great out-pouring of the Spirit of God upon these people.

WHAT "PRAVDA" DID FOR ONE BOHEMIAN.

BOHUMIL KUBRICHT is a young Bohemian, who is preparing himself to preach Christ to his countrymen in America. Mr. Adams, of Chicago, says:

"I am very much interested in him, and feel sure that if his life is spared he will become, as indeed he is in the sphere in which he has

labored, a most useful and successful worker for his country people in America. He came from Prague three years ago. . . . I saw but little of him for a year. Brought up a Roman Catholic, he was indifferent to religion, and likely to become an infidel or an atheist. But he subscribed for "Pravda" (Bohemian Christian paper), and a year later occasionally called upon me at first, then often, but on week-days only, being obliged to work on Sunday for street railways. I then talked with him and found him far from indifferent. He bought a Bible and other books, sought religious conversation, and began attending church. He finally gave up Sunday work, and his position at \$1.75 a day, seven days a week, and was for some time out of work. He then canvassed for "Pravda." He had now given himself wholly to the Lord. Believing "Pravda" to be just what the people needed, he pushed it, with humble faith in God, not chiefly for a living, but by the truth to bring the people to the Savior who had done so much for him.

"His success was wonderful. Amid all sorts of opposition from Romanists and infidels he was always calm, never angry, and won the confidence of all. He was content with his \$1.50 a day in this work, and devoted to it, though large and strong and able to earn much more.

Mr. Kubricht is now a pupil of the Oberlin Slavic Department, fitting himself for larger service.

BY THE WAY.

A HOUSE may give a human welcome by its very homeness. It was so with the Bohemian Bible-readers' Home in Cleveland; but when the genial "house-mother," Miss Peck, added her cordial greetings, the welcome was complete. The dinner to which the traveler was invited had been prepared by certain of the "Readers," who are drilled in practical as well as spiritual things. It was appetizing, and faultlessly served. Yet even a good dinner becomes of minor importance when one looks into the faces of this company. Such earnest faces! Such shining faces! Can it be a reflection of the blessed light so joyously carried by this devoted band from house to house? Do we discuss the fashions and the latest opera? The minds of this group are intent on other things, even the things of the Spiritual Kingdom. The burning question is, "How shall the wandering soul be brought back to God?" "Christian Work" is the theme. The listening is eager, intense. Any incident won from these modest readers of the Word, in their quaint English, is well worth the effort.

AND NOW we take seats in the school-room, and listen to the thrilling and unreportable record of the forenoon visits. This report is made to Miss Clara Hobart, their teacher, guide, and friend. Notwithstanding the simple confidence expressed in God's protecting care, one could not but tremble at the recital of encounters with drunken men and angry priests. These Bible-readers have indeed been threatened with violence, but thus far have escaped the actual experience.

After the reports they go to their rooms to prepare for recitations in the

common branches, or for practice on the organ, for music is considered an important aid in Christian work.

ONE of the most interesting exercises is the "Bible Hour" with Miss Hobart. A large map of Palestine hangs in the school-room, and as her name is called the Bible student steps quickly to the map, and gives without hesitation the principal events in the life of Christ, pointing out the location, and telling when each occurred. Then the chapter and verse of story, parable, miracle, and words of Christ are called for by Miss Hobart, and promptly given by her thoroughly interested Bible-readers. This exercise is also extended to the Old Testament, including the Psalms, Proverbs, Isaiah, etc. The order is now reversed. First lines are given, and the class name chapter and verse. After this daily drill a Reader is not likely to give the sacred message at random to the eager listeners outside. She gives to each the spiritual food needed, because she knows where to find it. One must be wholly benumbed spiritually who can attend such an exercise and not resolve upon a more thorough study of the Word.

It is quite worth while to follow one of these Bohemian readers through the streets, and from house to house, and see the delight with which she gives the divine message to each group of eager listeners. Her district includes 10,000 Bohemians located about the Home. Their small houses are crowded together like trees in a forest. The people are legion in number. Are we walking through an American street? On every hand are foreign sights and sounds. Upon the sign-boards over stores we read names like these: "Vaclav" "Vavrina," "Vojtech Vavruska," "Viktowski," "Zytchik," "Schitzkowski," "Sylirza." It is a relief to note, under these unspeakable names, the familiar dry goods and groceries which bring one back to America. As we make our way through the crowd the devoted girl exclaims, "Oh, if I could but reach them *all!* But there are so many, and my life is so short! I must die without telling hundreds, *thousands*, the dear story!" We are cordially welcomed at every house this day. The women crowd about her to hear the words from the "wonderful book." A few copies are bought. While she reads to the mothers the little children cling to her, and look confidently into her face. Whether she has wholly won their souls to her Master, is doubtful; but she has taken the first step—she has won their hearts to his messenger. She seldom sits down. She stands in the center of the room, and the women from three or four houses in the vicinity gather about her. She has very few words of her own for them. She selects God's Word to meet each need, believing that the Holy Spirit will interpret to the soul.

IN the center of this American Bohemia we find the home of Dr. Schaufler, who seems to be the central object of interest to the entire community, whether his religion is accepted or not. They come to him with business perplexities, domestic trials, lovers' quarrels, sickness, suffering, bereavement, etc. They believe in him. They know that he lives among them to do them good. Not far away are the homes of Dr. Schaufler's associates, Rev. J. R. Nichols, Rev. E. Wrbitzky, the Misses Hobart, and Miss Peck, of the Bible-readers' Home. Miss Merrell is doing a grand work in another community of Bohemians in the city. At the home of Mr. Nichols we were greeted by three lovely children. At family worship that evening, the little two-year-old was taken sobbing from the room because we did not sing long enough to suit her baby passion for music!

These Christian homes of love and peace, shining like stars in the darkness about them—what do they say to these multitudes? Who can estimate the power of the message? The devoted daughter, fitted by culture and education to adorn any social circle, the light of her father's home, the wise and gentle guide of the younger brother and sister: the two sisters who have given up lucrative educational positions to learn Bohemian, and minister to these people in the name of Christ; the innocent children, whose baby lips already love to tell the sweet story of old. Ah, who can measure the waves of influence going out from each Christian home, hour by hour, into the thousands of homes about them unlighted by the Gospel.

ONE SABBATH. —First service, Cyril Chapel; an hour's ride from Bethlehem Church, over an indescribable road, where the mud is "up to the hubs." A community of Bohemian Romanists. Nearly every member of Cyril Church is a converted Romanist. No English here. Preaching, praying, singing in Bohemian. The pulpit is draped in lace wrought by skilled Bohemian fingers. The same drapery extends to the small table beside the pulpit upon which stands a magnificent hydrangea in full bloom. The walls are adorned with highly colored pictures, illustrating incidents in the life of Christ. These were first used to illustrate the S. S. lesson. The men dress like other men. The women wear the small shawl or handkerchief upon the head. They enter the church quietly, as though it were a sacred place. Dr. Schaufler offers a prayer in Bohemian. Every head is bowed. He gives out a hymn. They sing with fervor, all following the weird, Bohemian air. They listen to the sermon with reverent attention. Even the children maintain this attitude. A woman ventures to turn a leaf of her hymn-book. Another in the seat behind gives her a pointed reminder between the shoulders, with a sharp finger, and the book is promptly closed.

At the close of service many shake hands with the stranger, giving a cordial grasp with both hands. A man stands at the door with a box into which each places the Sabbath offering and passes out.

Second service, at Bethlehem Church, conducted by Rev. Edmund Wrbitzky. He and Dr. Schaufler exchange pulpits to-day. This Bohemian preacher may almost be understood through his speaking gestures. He is a fine singer, and has in training a fine choir. The congregations at Bethlehem Church are large, it being the center of the work.

Third service, Bohemian Sunday-school at Bethlehem Church. An inspiring sight! Over 500 pupils, a large company of teachers. Exercises in both Bohemian and English. Dr. Schaufler gives a blackboard exercise upon the lesson, which is helpful to teachers and pupils. They sing with enthusiasm. The young people are fine-looking, with earnest, intelligent faces. Miss Clara Hobart has a class of 200 children. She is a rare teacher. With great ingenuity she draws from the little ones the Bible story, and illustrates with the crayon as they tell it. The interest is intense. One child, there for the first time, stands with mouth, as well as eyes, wide open, oblivious of all but the teacher and the picture. The subject is The Lord's Prayer. Miss Hobart has arranged upon the blackboard the mountain scenery which surrounded our Lord while he tells the disciples how to pray. "How many," she asks, "have prayer at home?" A few hands are raised. "How many hear a blessing asked at the table?" A smaller show of hands. One child rises and says, "At my home we give thanks at the beginning and end of the meal." Child of a

Christian home! And the seed was sown by these workers. "How many have a Bible or Testament at home?" Very few hands.

Miss Marie Reitinger has a large class of 100 little ones packed in the seats like sardines in a box. The face of the Bohemian teacher is aglow with enthusiasm. These are little ones whom she has gathered from homes where she reads the Word. She is very proud of her bright-eyed babies, and with reason.

Miss Ella Hobart has an interesting class of forty young people who are kept in the Sunday-school through her personal influence over them.

Miss Peck, with her many cares at the Bible-readers' Home, is sure to find time on the Sabbath to meet her class of young people in this Sunday-school.

Fourth Service. The Bohemian Y. P. S. C. E. A delightful meeting. Remarkable promptness in prayer and testimony. No wasted moments. The words of the leader may be found on another page.

Fifth Service. An evening audience largely of English-speaking Bohemians, addressed by Secretary Hiatt, of the A. M. A. He never had a more attentive audience. With this, a memorable Sabbath among the Bohemians comes to an end, and a tired traveler is ready to rest. But we will commend these devoted workers, who see no rest-days, to One who is able to renew their strength for each day's work in the vast field about them.

Editorial.

TREASURY NOTE.

ACCORDING to promise we continue our monthly tabular report:

CONTRIBUTIONS.			LEGACIES.		
	1889.	1890.		1889.	1890.
April....	\$16,419 40	\$20,306 48	April....	\$3,572 49	\$3,723 85
May....	12,441 67	14,969 79	May....	9,408 33	2,066 64
June....	28,428 84	11,845 88	June....	5,845 76	2,163 11
July....	22,565 11	25,145 31	July....	32,201 98	17,236 06
August..	13,770 37	14,235 36	August..	48,459 77	5,642 46
Sept....	14,375 49	16,241 59	Sept....	9,126 98	1,664 53
Oct.....	17,352 26	13,877 18	Oct.....	6,287 50	24,891 58
Nov....	20,454 44	10,685 13	Nov....	12,882 01	2,084 57
Dec....	28,701 94	36,779 25	Dec....	15,440 00	26,540 00
Jan....	30,903 66	42,022 81	Jan....	34,073 50	17,868 02
	<u>\$205,413 18</u>	<u>\$206,108 78</u>		<u>\$177,298 32</u>	<u>\$108,880 82</u>
		206,108 78			177,298 32
		205,413 18			103,880 82
<i>Gain in Contributions.</i>		\$695 60	<i>Loss in Legacies....</i>		\$73,417 50

The above table reveals the cheering fact that in the matter of contributions of churches and living givers the tide has turned—not soon,

we trust, to ebb again. Last month's reported deficit of more than \$10,400 in that column now gives place to a gain of nearly \$700 over the same ten months of the previous fiscal year. No missionary is now unpaid for reported labor; and if the faithful friends who have never yet been long deaf to the Society's call will come promptly to the rescue, the next two months may see all dues at the bank canceled. Then the Annual Meeting at Saratoga, June 2-4, will be a glad time of thanksgiving over this year's work, and of large planning for that of the next. For this the Treasury should receive not less than \$80,000 in each of these two closing months.

These lines are written on the evening before "Home Missionary Day," for which many plans have been laid, many prayers offered, and on which large expectations center. The returns from the united efforts on that day are awaited with strong hope, not mingled with anxiety, as indicating the will and purpose of the friends of Home Missions in view of the Society's swift-coming sixty-sixth year. May those friends hear, from the Spirit and in the providence of God, the command that is ever ringing in our ears: "Speak unto the children of Israel THAT THEY GO FORWARD!"

OUR GRATEFUL ACKNOWLEDGMENTS.

THE Managers of the Home Missionary Society are peculiarly indebted to the religious press of the East, West, and South, for their hearty co-operation in advertising to the churches our Home Missionary Sunday. More than twenty such papers, at our request, published the notice of the day, and nearly all of them added to the notice a column or more of home missionary matter in the interest of the Society and its work. For this valuable co-operation we desire herewith to express our unfeigned gratitude. It cannot be deemed invidious in the multitude of these favors to make special acknowledgment to the "Chicago Advance," which devoted eighteen solid pages of its issue of January 29th to the claims of Home Missions. No such panoramic view of the Society's work has ever before been attempted. The number is of more than passing value. It contains facts of permanent interest, and presents arguments that will always be true in behalf of American evangelization. Not only the Society, but all our churches are deeply indebted to the managers of the "Advance" for this valuable compilation. It is too early, as this number of the magazine goes to press, to predict the practical results to the treasury of Home Missionary Day, but we cannot but hope that the churches have made a response commensurate with the needs of the Society and the importance of the work.

A PORTABLE CHURCH!

A SPLENDID opportunity to buy a ready-made church, now offered for sale at Passaic Bridge, N. J., as the letter below will explain:

† "By request I furnish the following particulars in regard to the portable church which we wish to sell. It has been a great boon to us

but our church has now outgrown it, and we hope it may soon be placed at the service of some smaller congregation.

"The size is 20x40. It is neatly finished inside, in wood, varnished. It will seat (with settees) one hundred and fifty people. It can be taken down and put up for about \$100. It can be transported in a single car. It would cost, at the factory, \$1,100. We will, of course, sell it on reasonable terms, and will send a cut of the church, with price and full particulars, to any one desiring to consider the offer."—*A. Turner.*

Correspondence in regard to this church may be addressed to the Secretaries of the A. H. M. S., Bible House, N. Y.

SLAVIC OHIO.

BOHEMIANS, Poles, Slovaks;—Ohio has them all, and in rapidly increasing numbers. Through Cleveland, as an open door, they are entering the State, many, though not all of them, stopping in that city. So many young Bohemians are coming that Bethlehem Church has been compelled to organize a second Y. P. S. C. E. in which all the exercises are in the Bohemian tongue.

With Cleveland as the cradle and still the center of our Slavic work in this country, with this continuing influx of Slavs, with the vigorous and active life which reveals itself in one fully organized Christian church, two church buildings, three preaching stations, five centers of Christian work; 1,000 to 1,200 people touched every week; the period of fruit gathering clearly reached; with the Bible-readers' School in its own modest and beautiful home, and training seven young women for work among their own people; with the Slavic Department at Oberlin represented by a dozen men in preparation, and as many more already in the field, what of Slavic Ohio, its lessons, its needs, its call?

1. The work has been strikingly *providential* from its beginning, without funds, to the dedication of the Bible-readers' Home, without debt; from its refusal by another denomination, to this time of fruit.

2. The way is *open*. Through the gateway of their mother-tongue these people welcome the Gospel.

3. The people can be *reached* and brought into the Kingdom; there could be no better proof than Bethlehem and its devoted workers.

4. The work is *urgent*; the time has fully come; SLAVIC OHIO appeals to AMERICAN OHIO, and to AMERICA, to teach it the truth as it is in Jesus.—*Rev. J. G. Fraser, D.D., Sec'y Ohio H. M. Soc.*

THOSE SWEET PEAS.—Henceforth let no one doubt that the sweet pea is a decidedly popular flower with good home missionary people, as it well deserves to be. Graceful in form and motion, profuse in blooms, brilliant and marvelously varied in coloring, and delicious in fragrance, few of all our Lord's exquisite gems of the garden equal this in loveliness. No sooner had *The Home Missionary* for January seen the light, with its offer of our ever-faithful Connecticut friend to realize "Fifty Dollars for Home Missions" from these seeds, than orders began to pour in by every mail. These were sent to our friend, until the calls went far beyond the limits of his offer. We learn that he is doing his

very best to supply all whose requests have as yet reached him. To those who cannot be supplied, if there be such, their money will be refunded. But we cannot promise to fill orders further. We trust our friend will give us the story for these pages, that our readers may have one more illustration of the help one may render to a good cause by the exercise of a little ingenuity in devising taking methods.

OBITUARY.

DIED, in Providence, R. I., Dec. 23, 1890, Miss Nancy Marsh, in her seventy-fourth year.

For ten years the name of Miss Marsh has been familiar to the readers of *The Home Missionary*, through her articles on the work of her "Paper Mission"; and through that work, hundreds have learned to know and to love her, yet few have suspected the wideness of her work.

Years ago it was her great desire to be a Home Missionary. Thwarted in this, she turned to missionary work *at home*, and to this she consecrated the remainder of her life. In various positions she labored for the fallen and the poor; later, she acted as city missionary for the Central Church, Providence; and finally, impaired in health, she became the almoner of private gifts. She was also active in temperance work, and at the Seamen's Bethel. Of her Paper Mission it is needless to speak here; it was the crowning work of her life. Never was the promise, "Ask and ye shall receive," put to a fuller test. From all parts of the land came appeals for aid, and rarely in vain. To many a frontier home, as well as to friends in her own city and State, her death comes as a personal loss; while sailors of almost every nation, and missionaries in foreign fields, have cause to rise and call her blessed.

Her last illness was brief, the end sudden, her funeral most impressive. Without father, mother, brother, or sister, literally without *one* relative to follow, her body was borne by the deacons of the church she so much loved, and followed by fellow-members, her brethren and sisters in Christ. Fresh flowers lay within her coffin, and on its lid palm-branches, emblem of victory. "Who" asked the giver, "deserved them, if not she?"

The "Summary of Ten Years' Work" of the Paper Mission, by Miss Nancy Marsh, will be published in a later issue.

Appointments in January, 1890.

Not in commission last year.

Andrew, R. E., East Buffalo, N. Y.
 Atkinson, William H., Spanaway, Wash.
 Bates, Henry L., Eugene City, Or.
 Burr, Horace M., Salt Lake City, Utah.
 Butler, William, Port Gamble, Wash.
 Crane, H. Calvin, Aberdeen, Wash.
 Daily, S., Blaine, Wash.
 Diven, Clarence L., Olympia, Wash.
 Evans, Thomas D., Taylorville, Pa.
 Fuller, Nathan E., Corning, N. Y.
 Griffith, Henry, Willow Valley, Neb.
 Hawn, Robert G., West Kittitass, Wash.
 Herr, Horace D., Kansas City, Kan.
 Hershner, John L., Albina, Or.
 Johnson, F. W., Norfolk, N. Y.
 Lawrence, Louis M., Clear Creek, N. Y.

Lyons, E. C., General Missionary in Minneapolis, Minn.
 Newlands, Robert W., So. Vallejo, Cal.
 Nichols, John T., Pataha City, Wash.
 Oehler, William, St. Paul, Minn.
 Perry George H., Kiowa, Kan.
 Plack, George Weber, Rockaway Beach, N. Y.
 Reoch, Adam, Brooklyn, N. Y.
 Robbins, James C., Lincoln, Cal.
 Rogers, Enoch E., Big Lake, Minn.
 Seudder, J. M., Jr., Alameda, Cal.
 Seibert, Albert E., Bethel Center, Mich.
 Skillings, Robert B., North Java, N. Y.
 Smith, D. E., Tyler, Minn.
 Smith, J. G., Danby, N. Y.
 Trant, George A., De Smet and Lake Henry, So. Dak.
 Villiers, J. Charles, Wakefield and Milford, Kan.

Walker, Theodore C., Aurora, Mo.
 Wannamaker, Henry S., Lincoln, Neb.
 Warner, Thomas H., Bellaire, Central Lake, and
 Clam Lake, Mich.

Re-commissioned.

Audrus, J. Cowles, Syracuse, N. Y.
 Ayer, Edwin I., Chase, Mich.
 Bacon, Miles E., Lebanon and Logan, So. Dak.
 Baird, Lucius O., Pullman and Ewartsville, Wash.
 Battey, Richard H., Crookston, Minn.
 Beach, Edwin R., Lexington, Or.
 Berry, George R., Blyville, Dolphin, Aten, and
 Addison, Neb.
 Brintnall, Loren W., Steilacoom and Lakeview,
 Wash.
 Brucbert, F. H. W., Omaha, Neb.
 Carrick, Charles W., West Branch, Mich.
 Carter, George C., Guttenburg, N. J.
 Clips, Philip M., Custer and Tallman, Mich.
 Davies, John F., Liua, O.
 Deakin, Samuel, Hay Springs, Neb.
 Dessup, J. J., Colporteur-Evangelist among the
 Poles in Cleveland, O.
 Dickinson, Samuel F., Grand Junction, Colo.
 Dungan, George, Otis and Hyde, Colo.
 Edwards, William, Ft. Abercrombie and Dexter,
 No. Dak.
 Elliott, William A., Coral and Howard City, Mich.
 Emerson, Frederick C., Madison, Minn.
 Evatt, Robert B., Cando, No. Dak.
 Fanning, N. D., Robbinsdale, Minn.
 Fisk, Piny H., New Richland, Minn.
 Graner, O. C., Washburn, Wis.
 Halbersleben, Henry, Silver Creek, Neb.
 Henderson, Thomas H., Pendleton, Or.
 Hicks, Lewis W., Denison, Texas.
 Houston, Robert, Briley and Vienna, Mich.
 Howells, E. Delos, Condon, Or.
 Hulet, James A., Lyle, Minn.
 Hurlbut, William H., Rosecommon, Mich.
 Keeler, John W., Chenango Forks, N. Y.
 Kelley, John W., Verdella, Mo.
 Kellogg, Joseph F., Muskegon, Mich.
 King, James B., Newburg, N. Y.
 Lee, George H., Seattle, Wash.
 Lewis, Samuel, Schroon Lake, N. Y.
 Lich, John, Lincoln, Neb.
 Lindsay, George, Coupeville, Wash.
 Lyman, Albert T., Alexandria and Bard, So. Dak.
 McDaniel, Simeon C., General Missionary in
 Northern Georgia and Northern Alabama.
 McPherson, James, Groveland Park, Minn.

Magill, Thomas, Reno, Nev.
 Mann, William G., Pueblo, Colo.
 Martin, Edwin, Crested Butte, Colo.
 Michael, George, Kansas City, Mo.
 Murphy, Thomas F., Cumberland, Wis.
 Nicol, John, Baldwin, Mich.
 Ottman, Henry A., Elmira, N. Y.
 Parsons, Henry W., Lake Benton, Minn.
 Parsons, Julius, Iroquois, Osceola, Pitroddie, and
 Logan Center, So. Dak.
 Partridge, L. C., Atlanta, Ga.
 Penrose, Stephen B. L., Dayton, Wash.
 Platt, Dwight A., Netawaka and Cornet, Kan.
 Richards, Samuel, McAllister, Alderson, and
 Hartshorn, Ind. Ter.
 Ricker, George S., De Soto, Mo.
 Risser, Henry A., Winona, Minn.
 Ritchie, George, Ketchum, Idaho.
 Rowley, George B., West Carthage, N. Y.
 Ruddock, Charles A., Benson, Minn.
 Sims, Thomas, Tacoma, Wash.
 Skentelbury, William H., Dundee, Mich.
 Smith, Edward L., Genesee, Idaho.
 Smith, James M., St. Paul, Minn.
 Smith, John F., Denver, Colo.
 Snell, Charles Y., Inkster and Orr, No. Dak.
 Storer, Frederick A. S., Syracuse, N. Y.
 Strong, John J., Copernist, Mich.
 Swim, John Q., Carthage, Esmond, and Han-
 chett, So. Dak.
 Ten Eyeke, Edwin, Maple City and Solon, Mich.
 Thomas, Ivor, Sherrodsville, O.
 Todd, John W., Granite Falls, Minn.
 Van Auken, Chauncey F., Evangelist in Mich.
 Vivian, Richard, Croton and Big Prairie, Mich.
 Wade, Justin G., Billings, Mo.
 Wadsworth, George, Ellsworth and Ash Creek,
 Minn.
 Washburn, William S., Alcester and Beresford,
 So. Dak.
 Watson, William H., Valley Springs and Ben
 Claire, So. Dak.
 Whalley, John, Kalkaska and Excelsior, Mich.
 Wiedenhoef, William, Hemingford, Nonpareil,
 and Snake Creek, Neb.
 Williams, William H., Marion, Ind.
 Willis, J. Vincent, Custer (Black Hills), So. Dak.
 Wilson, Henry, Armour, So. Dak.
 Winslow, Jacob, Smith Center and Cora, Kan.
 Wood, Edwin A., Audubon and Lake Park,
 Minn.
 Wood, George A., Stafford and Plevna, Kan.
 Wray, Alfred K., Springfield, Mo.
 Young, John H., Braddock, Pa.

Receipts in January, 1890.

MAINE—\$350.87.

Received by J. L. Crosby, Treas.	
M. M. Soc.:	
Edgecomb.....	\$17 77
Limerick, Rev. T. S. Perry.....	5 00
	\$22 77
Auburn, High Street Cong. S. S., spe- cial, by W. A. Robinson.....	25 00
S. J. M. Perkins.....	5 00
Blue Hill, A Friend.....	5 00
Friends, special.....	2 00
Brownville, A Friend.....	1 00
Cumberland Mills, J. E. Warren.....	50 00
Gorham, First, by J. Kidlon, in full, to const. Miss Mary E. Tolford and Mrs. Bertha E. Thestrop L. Ms.....	33 39
Portland, State Street Cong. Ch., by W. S. Corey.....	87 61
A Friend.....	25 00
Southport, M. A. Beal.....	8 00

Waterville, First, by Rev. L. H. Hal- lock.....	\$56 10
Wells, B. Maxwell.....	30 00

**NEW HAMPSHIRE—\$330.20; of which
Legacy, \$100.00**

Received by Hon. L. D. Stevens, Treas. N. H. H. M. Soc.:	
Atkinson, Miss Mary Ann Page, to const. herself, William W. Hatch, and Miss S. Elizabeth Page L. Ms.....	\$150 00
Hopkinton.....	26 00
Manchester, First, to const. Wil- liam G. Concord a L. M.....	50 00
Penacook, Rev. Albert W. Fiske	5 00
	231 00
F. C. I. and H. M. U., Miss A. A. Mc- Farland, Treas.:	
Concord, a S. S. class of girls, for Mr. Stimson's H. M. horse, special.....	5 00

Bedford, Mrs. E. B. George, freight....	\$1 50	Chesterfield, by Rev. E. Loomis.....	\$5 00
Canterbury, Y. P. S. C. E., special, by		Cummington, Village Ch., add'l, by W.	
Bertha E. Morrill.....	16 00	W. Mitchell, in full, to const. Mrs. E.	
Mission Circle, by M. E. Clough.....	10 00	F. Warner a L. M.....	2 19
Mrs. M. A. Glines and Friends.....	5 00	Curtisville, A Friend.....	5 00
Center Sandwich, L. W. Stanton.....	8 00	Dalton, Mrs. L. F. Crane, \$250; W. M.	
Concord, A Friend.....	2 00	Crane, \$250.....	500 00
A Friend.....	5 00	Dorchester, Second, by Elizabeth Tol-	
Mrs. A. Folger.....	5 00	man.....	159 04
East Derry, Mrs. M. Day.....	6 00	Mrs. Means, by Miss E. Tolman.....	50 00
Hanover, Froum Estate of Andrew		Easthampton, Legacy of Isaac K.	
Moody, by E. R. Ruggles, Trustee....	50 00	Clapp, by Hon. H. G. Knight, Ex.....	638 10
Dartmouth College, of which, \$144.95		East Weymouth, by C. B. Cushing.....	50 00
special coll., by J. V. Hazen.....	154 95	Framingham, A. M.....	1 00
Hazen's Junction, A., \$10; Mrs. E. F.		Goshen, by J. R. Mollison.....	22 43
McKeith, \$10, by E. F. Hazen.....	20 00	Granby, A Friend.....	20 00
Henniker, New Year's offering.....	5 00	Granville, J. H. Seymour.....	11 40
Hillsborough Bridge, C. M. Burnham..	50 00	Groton, Extra Cent-a-day Band, by	
Hopkinton, Woman's Miss. Soc. of		Rev. E. L. Gulick.....	31 56
First Ch., by M. Gertrude Straw.....	5 00	Haydenville, by C. D. Waite.....	50 00
Keene, A Friend.....	10 00	Hubbardston, "Church-member".....	5 00
Laconia, Mrs. C. F. Pitman.....	12 00	Add'l, by H. W. Howe.....	15 00
Manchester, by Rev. W. G. Pudefoot..	17 00	Lawrence, J. G. L.....	5 00
New Hampshire, A Friend.....	8 00	Lowell, Kirk Street Ch., by A. L.	
Newmarket, T. H. Wiswall.....	10 00	Thompson.....	800 00
North Hampton, J. L. P., toward a		Lynn, Central Ch., by I. K. Harris.....	50 00
L. M.....	10 00	Marshfield, a Friend of Missions.....	50
Orford, John Pratt.....	10 00	Massachusetts, W. L.....	400 00
A Friend.....	5 00	Mattapoisett, by Rev. C. H. Phelps.....	45 29
Pelham, A Friend.....	15 00	Middleboro, "Cheerful Helpers," by M.	
Sambornton, by A. Moulton.....	13 75	S. Carleton.....	5 00
Stratham, Legacy of Phineas Merrill,		Milbury, Legacy of Amasa G. Davis,	
by Payson Merrill, Esq.....	100 00	by E. F. Bisco.....	1,254 17
L.....	5 00	Milton, E. M. Wadsworth.....	5 00
Troy, Trin. Cong. Ch., by E. Buttrick..	25 00	Monson, E. F. Morris.....	100 00
West Lebanon, Woman's Aux., by Mrs.		Mrs. L. B. Peck.....	10 00
H. D. MacArthur.....	10 00	Northampton, First Ch., add'l, \$1; Dor-	
		cas Soc., \$62.50, by Mrs. J. H. Searle,	
		for Salary Fund.....	63 50
		North Brookfield, First Cong. S. S., by	
		F. W. Batcheller, for Boheman work	7 55
		Northfield, Mrs. E. J. Humphrey, to	
		const. Alexander Wells and Mrs. R.	
		A. Wells L. Ms.....	100 00
		North Grafton, Miss F. W. Sweetser,	
		add'l.....	2 40
		Norton, Trin. Cong. Ch., by S. H. Cobb	5 00
		Oxford, First Cong. S. S., by O. F. Joslin	13 03
		Palmer, L. H. Gager.....	72 00
		Pittsfield, Bal. of Legacy of Miss Cath-	
		erine H. Pierson, by Henry W. Taft,	
		Ex.....	6,471 24
		J. H. Dunham, by M. H. Dunham....	100 00
		Quincy, A Friend of Missions.....	2 00
		Randolph, A King's Daughter.....	5 00
		Rehoboth, by F. A. Bliss.....	14 00
		Royalston, Mrs. H. T. Nutting, for Sal-	
		ary Fund.....	15 00
		Sheffield, by A. S. Wakefield.....	11 02
		Shelburne, First, by Z. D. Bardwell, to	
		const. Charles S. Allen a L. M.....	50 00
		Shelburne Falls, by L. M. Packard....	39 75
		Southampton, by T. P. Bates.....	51 00
		South Hadley, L. H. Porter.....	15 00
		Spencer, by F. E. Dunton, for Salary	
		Fund.....	567 80
		Springfield, C. E. Bowdoin, in full, to	
		const. Miss Carrie E. Spencer a L. M.	20 00
		Miss N. Burnham.....	25 00
		I. Merrill.....	5 00
		Stockbridge, B.....	100 00
		Wakefield, Bal. of coll., by W. P. Pres-	
		ton.....	37 12
		Ware, Mrs. H. N. Hyde, a Thank-offer-	
		ing, special.....	25 00
		Warren, by J. A. Manley.....	116 64
		Cong. S. S., by E. J. Spencer.....	24 43
		Webster, First Ch. Cong. S. S., for S. S.	
		work, by E. L. Spalding.....	14 16
		Wellesley, "A cordial Friend".....	50 00
		Westboro, E. F. Newton.....	5 00
		Mrs. M. F. Andrews.....	40
		Westfield, W. Stevens, to const, Mrs.	
		Marietta H. Stevens a L. M.....	50 00
VERMONT—\$469.02.			
Barnet, Cong. S. S., by A. S. Laughlin..	13 33		
Bennington, Second, by E. E. Rawson..	23 06		
Bridport, by A. W. Huntley.....	9 15		
Charlotte, Y. P. S. C. E., by C. M. By-			
ington.....	4 00		
East Hardwick, M. S. Stone.....	5 00		
Jericho, Second, by C. Van Vliet.....	4 63		
Milton, by C. H. Jackson.....	20 95		
Newbury, Mrs. H. C. Bayley, special..	20 00		
Mrs. E. P. Keyes.....	10 00		
North Bennington, Mr. and Mrs. H. D.			
Hall.....	10 00		
Pittsford, Mrs. N. P. Humphrey.....	15 00		
Randolph, In Memoriam.....	25 06		
St. Johnsbury, North Ch., by W. C.			
Tyler.....	265 89		
Vermont, A Friend.....	10 00		
Williston, A. M. Bliss.....	2 00		
Windsor, A Friend.....	25 00		
MASSACHUSETTS—\$30,210.86; of which			
Legacies, \$8,423.51.			
Mass. Home Miss. Soc., by Rev. E. B.			
Palmer, Treas.....	16,197 67		
By request of Donors, of which for			
Salary Fund, \$45.....	924 59		
Woman's H. M. Assoc., Miss S. K. Bur-			
gess, Treas.:			
For Salary Fund, and to const. Mrs.			
Martha B. Ranney, a L. M.....	135 00		
Amesbury and Salisbury, Union Evan.			
Ch., by E. A. Goodwin.....	9 74		
Amherst, First, by W. Hamlin.....	150 00		
A Friend in College Ch.....	50 00		
S. G.....	2 00		
Athol Center, "C. S.".....	4 50		
Belchertown, C. B. Southick.....	40		
Boston, Ladies, Old South Ch., by Rev.			
W. G. Pudefoot.....	21 50		
Rebecca Whitcomb, by G. Hartshorn,			
M. D.....	100 00		
Braintree, E. F. E. Thayer, Thank-			
offering.....	20 00		
Buckland, A. E. N.....	2 00		

West Medway, Y. P. S. C. E., of the Second Ch., special, by A. M. Smith..	\$4 25
Wilmington, On account of Legacy of Asa B. Smith.....	60 00
Worcester, Salem Street Ch., by E. Tucker, Jr.....	23 52
Extra-cent-a-day Band of Union Ch., by E. L. Whitney, Treas.....	15 00
Mrs. D. B. Goddard, by E. E. Goddard.....	1 00
Miss S. E. Wheeler.....	1 00
A Friend.....	25 00
A Friend.....	15 00
Yarmouth, Rev. John W. Dodge, to const. himself and Mrs. John W. Dodge L. Ms.....	100 00

RHODE ISLAND—\$228.44.

Little Compton, Cong. S. S., by E. S. Bailey.....	10 24
Newport, Mite Boxes.....	23 95
Pawtucket, by E. K. Bullock.....	28 55
F. Bates, freight.....	1 00
Providence, Beneficent Ch., A. C. B., \$100; N. F. D. \$30; special, \$20, by E. S. Clark.....	150 00
Mrs. D. H. Leonard, for Salary Fund.....	4 40

CONNECTICUT—\$14,746.93; of which Legacies, \$8,243.54.

Miss. Soc. Conn. W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	204 60
Hartford.....	13 87
Received by F. T. Jarman: New Haven, A Friend.....	250 00

Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.: For Salary Fund.....	\$50 00
Hartford, Mrs. G. W. Moore, for Salary Fund.....	100 00
Ladies' H. M. Soc., of First Ch., special, by Miss E. Bunce.....	10 00
New Britain, Ladies' Benev. Soc., of South Ch., for Salary Fund.....	40 00
New Haven, Mrs. H. A. Gray, for Salary Fund.....	5 00
Ladies' H. M. Soc. of College Street Ch., by Mrs. H. L. Cowles, for Salary Fund.....	30 00
Stamford, Ladies' H. M. Soc., by Mrs. H. A. Goldy, for Salary Fund.....	2 21
West Winsted, Mrs. H. Gay, for Salary Fund.....	20 00

Berlin, Mrs. C. H. Wilcox, to const. Mrs. Elizabeth A. Northrop and Miss Harriet S. Comstock L. Ms.....	100 00
Bridgeport, S. S. of South Cong. Ch., bal. of coll., by L. B. Silliman.....	50 00
Mrs. A. J. Baldwin, to const. Mrs. L. D. Sanford a L. M., for Salary Fund Bethel, Ch., \$17.36; Christmas offering \$5; New Year's gift, \$5; by W. Beard	187 36
Bristol, Cong. S. S., by I. C. Sessions..	20 00
Burnside, Miss S. M. Williams.....	50
Connecticut, a Friend.....	300 00
A Friend, for Salary Fund.....	5 00
Friends, for Salary Fund.....	75 00
A. Fairfield.....	50 00
East Avon, Ch., \$3; N. L. Case, \$5; Mrs. L. Hamlin, \$2, by Rev. N. Seeley.....	10 00
East Hadam, Miss E. T. Reed.....	100 00
A Friend.....	10 00
East Hartford, Ch., add'l.....	2 00
East Morris, Mrs. J. W. Skilton, for Salary Fund.....	1 40
East Woodstock, add'l, by J. M. Paine..	3 00
Ellington, Rev. W. T. Hutchins, Sweet Pea Fund.....	71 81

Fair Haven, Second, by L. Rowe to const. Rev. D. Melancthon James a L. M.....	\$50 00
Farmington, A Friend.....	100 00
Hartford, Asylum Hill Ch., K.....	5 00
Mrs. Horace Bushnell.....	100 00
Mrs. H. A. Perkins.....	1,000 00
A Friend.....	1,000 00
Jewett City, Second, by F. Bishop.....	37 14
Kensington, by Mrs. A. W. Upson, in full, to const. Walter F. Hutchinson and Frank D. Kent L. Ms.....	92 10
Killingworth, by N. H. Everts.....	57 00
Lebanon, Goshen Ch., by Rev. F. P. Batchelor, for Salary Fund.....	46 00
Ledyard, Ch., \$23.07; S.S., \$7.55, by Rev. J. Avery.....	30 62
Litchfield, A Friend.....	36 00
A Friend.....	5 00
Meriden, Miss M. A. Hall.....	4 00
E. K. Breckenridge.....	10 00
Middletown, Miss S. C. Clarke, special. Pastor.....	200 00
Milford, First, by C. H. Stowe.....	1 00
Milford, First, by C. H. Stowe.....	115 03
Plymouth Ch., S. S., by S. Hawkins....	19 52
Mystic Bridge, by A. F. Young.....	16 50
New Britain, Mr. Camp, by Rev. M. W. Montgomery, special.....	100 00
New Haven, Davenport Ch., by Rev. I. C. Meserve.....	71 00
M. H. Townsend.....	25 00
A Friend.....	25 00
A Friend.....	10 00
A Friend.....	10 00
New London, Legacy of Mrs. Anna H. Perkins, by her Ex's.....	5,000 00
First Ch. of Christ, by H. C. Learned..	79 04
New Preston, Mrs. S. Williams, \$1; Rev. H. Upson, \$10.....	11 00
Newtown, by M. S. Otis.....	20 00
Norfolk, A Friend of the cause.....	20 00
North Cornwall, Friends.....	10 00
Northfield, by H. C. Peck, to const. Walter Gilbert a L. M., through W. W. Jacobs, Treas. M. S. Soc. Conn....	53 25
North Stonington, by W. B. Cary.....	127 00
L. T. Miner.....	20 00
Norwich, Second, by A. D. Allen.....	201 00
A Friend.....	5 00
Norwich Town, F. S. Avery.....	15 00
Old Lyme, First Ch., bal. of coll., by R. Griswold.....	55 17
Old Saybrook, A Friend.....	5 00
Plantsville, Mrs. J. Higgins, \$25; Harriet Higgins, \$10; Mrs. E. P. Hotchkiss, \$5, by E. P. Hotchkiss.....	40 00
Pomfret, First, by Mrs. C. C. Williams..	152 79
Rocky Hill, by W. G. Robbins.....	15 04
Salem, Ch., Elizabeth B. Fox.....	20 03
Salisbury, by P. Warner.....	35 34
W. H. M. S., by A. B. Robbins.....	26 28
Southington, by J. F. Pratt.....	53 07
Terryville, by H. W. Griswold.....	148 31
Mr. and Mrs. A. S. Gaylord.....	22 50
Thompson, special, Cong. S. S., by G. H. Cummings, for Rev. M. L. Stimson's missionary horse.....	25 00
Unionville, First, by J. P. Chamberlin..	25 00
Waterbury, A Friend.....	10 00
Westchester, by A. R. Bigelow.....	8 45
Wethersfield, Mrs. E. J. Comings.....	40
West Hartford, Income from Legacy of Abigail P. Talcott, by E. A. Whiting, Trustee.....	75 00
Mrs. E. W. Morris.....	15 00
H. H. Selden, to const. Mrs. Jennie R. Selden a L. M.....	50 00
H. L. Wilcox.....	2 00
West Haven, Legacy of Mrs. Saloma A. Tuttle, by C. W. Tuttle, Ex.....	1,000 00
Westport, Saugatuck Ch., by H. C. Woodworth, to const. Mrs. William B. Bradley and Mrs. B. L. Woodworth L. Ms.....	100 12

West Winsted, Second Cong. S. S., by E. W. Jones.....	\$50 00
Windsor Locks, Legacy of Rev. Francis L. Robbins, by J. W. Johnson, Att'y for Adm.....	629 72
Cong. S. S., by F. G. Pomeroy.....	50 00
Winsted, Mrs. M. A. Mitchell.....	30 00
Woodbury, On account of Legacy of Henry S. Curtiss, by G. M. Woodruff, Trustee.....	1,613 82
NEW YORK—\$2,144.78; of which Legacy, \$1,000.00.	
Received by Rev. E. Curtis:	
Danby.....	\$5 75
Munnsville.....	10 00
Syracuse, Pilgrim Chapel.....	3 16
	18 91
Woman's H. M. Union, Mrs. L. H. Cobb, Treas.:	
Clinton, for Woman's Dept., \$2; for Oklahoma, \$1.90.....	\$3 90
Crown Point, Ladies' Aux.:	
Second Ch.....	5 00
Aux. Mrs. T. J. McMurty.....	1 00
Norwich, Offering of Ladies' Aux.....	20 00
	29 90
Angola, by R. T. Blackpey.....	5 75
Astoria, A Lady Friend.....	5 00
Binghamton, Plymouth Ch., by Rev. W. H. Kephart.....	11 79
J. L. Mersereau.....	10 00
Black Creek, by Rev. G. Evans.....	14 00
Brant, A. H. Ames, for L. M. P.....	5 00
Brooklyn, Ch. of the Pilgrims, J. L. P. Central Ch., A. Alford.....	10 00
Plymouth Ch., Mrs. S. M. Combes, by S. V. White.....	10 00
Julius Daveuport, special, for Norway Training School, by Rev. M. W. Montgomery.....	100 00
M. C. D., \$10; M. D. E., \$50, for Debt Buffalo, Pilgrim Cong. Ch., by H. G. Walker.....	9 72
Busti, Swedish Ch., by Rev. F. Edquist	2 00
Clayton, by Rev. T. Hall.....	8 00
Crown Point, L. H. P.....	30 00
East Watertown, Rev. W. H. Way.....	1 00
Eldred and Barryville, by Rev. E. A. Smith.....	8 00
Fairport, Cong. S. S., by A. R. Deindorf.....	11 93
Harpersfield, by Rev. B. F. Tobey.....	5 10
Hemlock Lake, P. D. Mather.....	25 00
Jamestown, by E. A. Burrows.....	18 00
Lawrenceville, L. Hulburd.....	5 00
Lockport, East Avenue Cong. Ch., by M. N. Haskell.....	33 00
New York City, Legacy of Henry J. Prudden, by Prof. T. Mitchell Prudden, Ex.....	1,000 00
Mt. Hope Ch., S. D. Bouffis.....	62 50
Alexander Presb. Ch., by James Bruce.....	20 00
Madison Square Presb. Ch., Caroline L. Smith.....	20 00
Mrs. J. M. Fiske, \$15; M. P. C., \$5; "A Drop in the Bucket," \$100; A Friend, \$1.50; M. W. Lyon, \$25.....	146 50
New Rochelle, Mrs. M. R. Schaufler and grandchildren, for Salary Fund.....	2 50
North Java, by Rev. R. B. Stillings.....	3 53
North Walton, Miss. Soc. of Cong. Ch., by W. S. Webb.....	19 87
Norwich, First, by J. McCaw, to const. Joseph H. Latham a L. M.....	53 26
Oueonta, L. J. Safford.....	2 00
Orient, by M. B. Brown.....	19 19
Oswego, by W. B. Couch.....	131 04
Otto, by Rev. A. W. Terry.....	15 00
Paris Station, G. E. Head.....	5 00
Patchogue, First, by F. Hammond.....	41 41
Port Leydon, A Friend.....	5 00

Prattham, W. H. M. U., by Mrs. W. F. Hemenway.....	\$5 00
Rutland, by Rev. W. H. Way.....	11 50
Salamanca, "Helping Hands" Mission Band of the Cong. Ch., by S. L. Trippe, to apply on L. M. P. of A. W. Ferrin.....	1 65
Mrs. H. M. Hligley.....	3 00
Sauborn, Abigail Peck.....	12 83
Sherburne, First Cong. S. S., by G. W. Lathrop.....	22 00
Sinclairville, E. Williams.....	5 00
Steuben, Welsh Cong. Ch., by Mrs. R. F. Jones.....	2 62
Utica, Bethesda Welsh Ch., by W. W. George.....	5 00
Warsaw, Cong. S. S., by W. A. Walker, to const M. B. Hale a L. M.....	50 00
Waterville, Welsh Ch., by H. R. Thomas.....	7 48
West Brook, by W. L. McClenon.....	3 75
West Groton, by Rev. J. Cunningham.....	18 00
[ERRATUM: Perry, West End Cong'l S. S. by Ira Matteson, \$10. Erroneously ack'd under <i>New Hampshire</i> in February number.]	
NEW JERSEY—\$373.84.	
Bound Brook, Cong. S. S., by Rev. W. Jordan.....	25 00
Ladies' Miss. Soc., for Debt, by Miss M. H. Roundey.....	45 00
Camden, Mrs. S. W. Cowles.....	5 00
Cedar Grove, by Rev. B. F. Bradford.....	8 26
Chester, J. H. Cramer, Freewill-offering East Orange, Trinity Cong. Ch., by John Wiley.....	10 39
L. H. Everest.....	5 00
Jersey City, Waverly Ch., by Rev. N. M. Sherwood.....	21 94
New Jersey, A Friend.....	100 00
Paterson, Auburn Street Ch., by Rev. C. L. Merlan.....	35 61
Warren Mitchell.....	30 00
Upper Montclair, Christian Union Cong. S. S., by F. W. Dormau.....	17 64
Vineland, Ch., of the Pilgrims, by G. F. Gillette.....	20 40
PENNSYLVANIA—\$321.76.	
Woman's H. M. Union, Mrs. T. W. Jones, Treas.: Braddock, Aux.....	4 00
Bangor, by Rev. J. Williams.....	5 50
Blossburg, Second, by Rev. J. T. Matthews.....	7 50
Welsh Ch., by T. H. Williams.....	14 60
Corry, by Rev. W. R. Attwood.....	12 00
Ebensburg, First, by C. T. Roberts.....	10 59
Edwardsdale, Bethesda Ch., by Rev. D. L. Davis.....	10 00
Nanticoke, Bethel Ch., by Rev. J. H. Barnett.....	14 26
Philadelphia, Woman's H. M. Soc. of Central Ch., \$20; Friends, \$20, by Mrs. A. W. Goodell, for salary Fund, of which \$25, with previous don. to const. Mrs. T. W. Jones a L. M.....	40 00
K.....	25 00
Pittsburgh, A Friend.....	100 00
Reading, O. S. Doolittle.....	10 00
Riceville, Mrs. A. V. Griffith.....	2 00
Ridgway, J. T. Waid's S. S. Class.....	5 00
Seranton, Providence Ch., by Rev. R. S. Jones.....	20 00
Puritan Ch., by R. W. Powell.....	15 00
Shenandoah, Welsh Ch., by D. T. Jenkins.....	14 00
West Bangor, by Rev. J. Cadwalader.....	2 50
Wilkesbarre, Puritan Ch., by J. Bailey.....	4 51
Wysox, "M. B.".....	5 00
DISTRICT OF COLUMBIA—\$27.00.	
Washington, Lincoln Memorial Ch., by Rev. G. W. Moore.....	2 00

L. H. M. Soc. of First Ch., by Miss Lizzie Patterson, for Salary Fund..	\$25 00
WEST VIRGINIA—\$5.00.	
Ceredo, by G. K. Osgood.....	5 00
NORTH CAROLINA—\$11.96.	
Highlands, Mrs. W. H. Coe, a Thank-offering.....	5 00
Oaks, Woman's Miss. Soc. of Cong. Ch., by Miss E. W. Douglass.....	2 26
Tryon City, C. H. Goodell.....	4 70
GEORGIA—\$21.32.	
Atlanta, Liberty, Antioch, and Howell's Mills, by Rev. W. F. Brewer.....	11 12
Duncan's Creek, Macedonia, and Oxford, by Rev. J. C. Forrester.....	5 50
Fenley City, Harmony Grove, and Weir, by Rev. H. E. Newton.....	1 70
Georgia Chs., by Rev. W. L. Jones....	3 00
ARKANSAS—\$10.15.	
Received by Rev. F. B. Doe:	
Little Rock.....	\$8 15
Dr. T. Washburn and Wife.....	2 00
	10 15
NEW MEXICO—\$7.55.	
Received by Rev. E. Lyman Hood:	
Clayton.....	\$3 75
Folsom.....	3 80
	7 55
ALABAMA—\$5.00.	
Florence, Mr. and Mrs. N. W. Bates...	5 00
INDIAN TERRITORY.—\$75.06.	
Doaksville, by Rev. A. Gross.....	3 00
El Reno, by Rev. T. W. Minnis.....	5 00
Hopkins, by Rev. H. H. Hines.....	4 50
McAllister, by Rev. J. W. Roberts.....	6 00
Vinita, Cong. S. S., by Prof. J. McCarthy.....	1 56
Ladies' Soc. of Cong. Ch., by Mrs. M. E. Bagby.....	10 00
Prof. J. McCarthy.....	20 00
Mrs. S. G. McCarthy.....	5 00
Annette Brown.....	5 00
J. W. White.....	5 00
Agnes Hubbell.....	4 00
M. E. Curry.....	3 00
Ella Boedeker.....	3 00
LOUISIANA—\$3.00.	
New Orleans, A Friend.....	3 00
FLORIDA—\$47.75.	
Woman's H. M. Union, Mrs. W. D. Brown, Treas.:	
Interlachen, Ladies' Miss. Soc. and Mite-boxes.....	\$34 00
Tangerine.....	5 75
West Longwood.....	3 00
	42 75
St. Petersburg, by Rev. R. J. Morgan..	5 00
TEXAS—\$53.62.	
Woman's H. M. Union, Mrs. C. I. Scofield Treas.:	
Cleburne, by Mrs. C. W. Mertz. \$4 00	
Dallas, by Mrs. M. A. McCoy.. 25 00	
Palestine..... 62	
Sherman, by Mrs. F. W. Boyle 10 00	
	39 62
Austin, Tillotson Ch. of Christ, by Miss F. A. Sperry.....	8 00
Helena, M. Thompson.....	1 00
Paris, Maine Street Ch., Girls' H. M. Band, by Rev. T. M. Macdonnell... ..	5 00
OHIO—\$1,633.65.	
Received by Rev. J. G. Fraser, D.D.:	
Alexis, by Rev. G. B. Brown... \$1 25	

Andover by Rev. A. H. (hit-tenden).....	\$10 00
Austinburgh, Rev. M. B. Morris	5 00
Bellevue Dr. R. A. Severance, special.....	5 00
Belpre, by A. W. Glazier.....	15 00
Cleveland, Madison Avenue, by L. Golden.....	22 37
Hough Avenue, by Rev. I. W. Metcalf.....	6 00
Conneaut, by G. W. Traver.....	20 29
Conneaut, Penn., by M. T. Donaldson, Forefathers' Day coll.	7 00
Cuyahoga Falls, S. S., by C. Clark.....	15 53
Dover, Rev. O. Jenkins, special	5 00
Hartford, by Sarah P. Bushnell.	6 75
Hudson, Miss E. E. Metcalf, \$5; W. C. Webster, \$10.....	15 00
Kent, Thanksgiving-offering, \$10; Collection, \$21.90, by L. K. Williams.....	31 90
Lexington, Miss D. H. Beverstock, by Rev. J. B. Davies...	5 00
Lucas, by Rev. C. W. Grupe...	6 57
North Ridgeville, by Rev. J. P. Riedinger.....	15 58
Oberlin, Second, by J. B. Clarke, Forefathers' Day coll.....	81 00
Dudley Allen, M.D., to const. Prof. Henry C. King a L. M.	50 00
Parkman, by A. D. Willmot, Forefathers' Day coll.....	6 00
Radnor, Ch., \$20; J. Powell, \$2; W. R. Powell, \$1; J. W. Powell, \$1; D. H. Powell, 50c; E. Powell, 50c, by J. Powell....	25 00
Shawnee, by Rev. H. P. Roberts	6 16
Springfield, Classes in First Ch. S. S., by Rev. S. P. Dnnlap...	29 72
Stuebenville, \$9; Spec'l Pledges, \$2, by H. D. Worthington....	11 00
Tokio, Zion Ch., by John George	6 60
Toledo, Washington Street, by A. U. Young.....	18 03
Washington, by Rev. C. W. Grupe.....	8 01
	\$434 56
Received by Rev. H. A. Schaaf-ler, D.D.:	
Mt. Vernon, Schnebly family, for Polish work.....	\$9 00
Toledo, First, for Salary Fund..	11 03
	20 03
Received by S. P. Churchill, Treas. Bohemian Board, Cleveland:	
Andover, S. S.....	\$22 50
Chatham, S. S. Christmas gift..	25 00
Cleveland, Cyril Chapel.....	2 00
Jennings Avenue Ch.....	25 00
Mrs. Olney.....	100 00
Plymouth Ch.....	4 59
Oberlin, Second, Y. P. S. C. E..	1 88
Tallmadge.....	2 00
	182 97
Woman's H. M. Union, Mrs. F. D. Wilder, Treas.:	
Austinburgh, for Salary Fund..	\$5 00
Marietta, First, W. M. S.....	40 00
North Amherst, H. and F. M. S.	5 00
Oberlin College, Y. L. M. S.....	10 00
Toledo, Woman's Cong. Un.....	3 25
Central Ch., Y. P. S. C. E., for Salary Fund.....	2 60
	65 85
Center Belpre, by J. S. Leech.....	4 70
Cleveland, Grace Ch., by Rev. J. H. Hull.....	5 08
Columbus, Life Member.....	1 00
East Liverpool, Mrs. H. T. Kitchel.....	590 00
Garrettsville, by H. N. Merwin....	20 60
Hudson, Mrs. H. E. Smith.....	3 00

Jackson, by Rev. S. P. Busler.....	\$5 00
Jewell, T. B. Goddard, by Rev. E. B. Palmer, Treas. Mass. H. M. Soc.....	100 00
Lodi, First, by G. Burr.....	15 04
Marietta, First Ch., \$35.33; Mrs. L. B. Shipman, \$20, by T. D. Biscoe.....	55 33
Nelson, by Rev. A. D. Olds.....	13 37
Oberlin, Second, by J. B. Clarke.....	42 18
H. H. Powers, for Debt.....	20 00
Pagetown, L. C. Meeker.....	50
Perrysburgh, S. P. Tolman.....	2 00
Plain, Bowling Green Ch. and S. S. Christmas gift, by Rev. S. R. Beard.....	10 60
Ravenna, Mrs. C.....	2 00
Rootstown, by J. W. Seymour.....	29 87
Ruggles, M. L. S., \$6; B. H. G., \$2, for the Debt.....	8 00
Sandusky, special coll. of First Ch., by H. H. West.....	38 07
Steubenville, A Friend.....	10 00
Toledo, La Grange Street Ch., by Rev. G. Candee.....	7 00
Unionville, Mrs. E. F. Burnell.....	4 40
Willoughby, F. A. Page.....	10 00
Youngstown, O., and Bessemer, Pa., by Rev. N. M. Nilson.....	3 15

INDIANA.—\$210.64.

Woman's H. M. Union, Mrs. D. T. Brown, Treas.:	
Angola, Aux., to const. Rev. C. A. Gleason a L. M.....	\$50 00
Cardonia, Ch.....	2 00
Elkhart.....	12 00
Fort Wayne.....	15 00
Fremont.....	2 05
Indianapolis, Mayflower.....	21 45
Lake Gage.....	26
Marion, Central Assoc. Coll.....	7 31
Michigan City.....	6 50
Young Ladies, Mosaics.....	5 00
Orland.....	18 57
Terre Haute, First Ch., W. H. M. U.....	50 00
Amboy, by Rev. M. T. Hartley.....	190 14
Brazil, Mrs. C. S. Andrews.....	5 00
Jamestown, by Rev. A. A. Luce.....	4 00
Macksville and South Vigo, by Rev. H. A. Gilchrist.....	4 00
Ontario, First, by Rev. J. R. Preston.....	2 50

ILLINOIS—\$390.24; of which Legacy, \$38.34.

Illinois Home Miss. Soc., by Rev. J. Tompkins, D.D.....	150 00
Chicago, Plymouth Ch., E. D. Dickerman a L. M.....	50 00
A Friend.....	10 00
Evanston, Mrs. H. E. Keyes, special.....	10 00
Geneseo, Mrs. E. L. Atkinson.....	5 00
Griggsville, Friends, to const. Mrs. Josie Miller a L. M.....	50 00
Manteno, Mrs. E. W. Hume.....	50
Payson, On account of Legacy of Mrs. M. A. P. Robbins, by Daniel E. Robbins, Ex.....	38 34
J. K. Scarborough.....	50 00
Peoria, Plymouth Ch., by Rev. A. A. Stevens.....	10 00
S. N. Kinney, a Thank-offering, for the Debt.....	10 00
Plymouth, A. A. Burton.....	5 00
Polo, Mrs. L. H. Barber.....	1 40

MISSOURI—\$373.30.

Received by Rev. F. B. Doe:	
St. Louis, Hyde Park Ch.....	17 75
Woman's H. M. Union, Mrs. A. E. Cook, Treas.:	
St. Louis, Pilgrim Ch.....	\$126 80
Springfield, Central Ch.....	10 00

Billings, by Rev. J. G. Wade.....	\$1 25
Buffalo, J. M. Anderson.....	5 00
De Soto, Ch., \$2.40; Y. P. S. C. E., \$5.20, by Rev. G. S. Ricker.....	7 60
Eldon, by Rev. J. Vetter.....	1 00
La Grange, by Rev. W. Stock.....	1 00
New Cambria, by Rev. A. W. Wiggins.....	16 00
Pleasant Hill, Ch., Dea. G. M. Kellogg, by Rev. J. P. Field.....	9 40
Republic, L. D. Brooks, by Rev. C. Combs.....	10 00
Republic, Nichols, and Brookline, by Rev. C. Combs.....	7 85
St. Louis, Olive Branch, by Rev. C. A. Wright.....	6 50
Pilgrim Ch., by G. L. Day.....	112 00
Springfield, Central Ch., by Rev. A. K. Wray.....	17 00
German Ch., by Rev. J. F. Graf.....	5 40
Twin Springs, by Rev. H. N. Howland.....	3 10
Verdella, by Rev. J. W. Kelley.....	15 75

MICHIGAN—\$2,172.09.

Received by Rev. L. Warren:	
Allegan.....	\$23 69
Bay City.....	21 54
Bronson.....	4 80
Chesterfield.....	2 00
Detroit, Woodward Avenue.....	160 06
De Witt, Mrs. E. J. Cook.....	2 50
Dexter, Dea. D. Warner.....	20 00
Dorr.....	30 00
Grand Blanc.....	3 95
Grand Rapids, First.....	125 00
First Cong. S. S.....	25 00
W. A. Palmer.....	1 00
Lansing, Ch., \$38.47; S. S., \$28.13; Rev. H. A. Barker, \$5.....	71 60
Ludington, Mrs. G. N. Stray, to const. Mrs. R. R. Wheeler a L. M.....	50 00
Metamora.....	13 25
New Haven.....	20 88
S. S.....	1 37
Northport.....	8 00
Dea. W. Gill.....	25 00
Olivet.....	30 02
St. Joseph, Mrs. J. H. Niz.....	9 31
Salem, Second, S. S.....	3 89
Sandstone.....	7 60
Tipton, Dea. E. Cook.....	10 00
Wacousta, Dea. Oscar Hart.....	20 00
Wayne.....	14 00
West Adrian.....	5 00
Whitehall, John C. Lewis.....	10 00
Whittaker.....	9 98

728 84

Woman's H. M. Union, Mrs. E. F. Grabill, Treas., Received in Dec. Addison, Aux.....	\$4 00
Allegan, toward a L. M.....	4 00
Almont, for Salary Fund.....	6 00
Ann Arbor, A Christmas-offering.....	5 45
Bay City, W. H. M. U. of First Ch.....	10 89
Benton Harbor.....	4 35
Calumet.....	25 00
Ceresco.....	9 00
Charlotte, L. B. S.....	25 00
Constantine.....	10 25
Colorado Springs, Colo., Mrs. H. D. Rogers.....	1 50
Covert, colls. at Mite-box meeting, \$2.70; Ladies' Mite Box, \$1.42.....	7 12
Detroit, Mrs. N. A. Munger, \$5; coll. by Mrs. N. A. Munger, \$20.....	25 00
Ladies' Union First Ch.....	40 00
Ladies' Aid Soc. of Fort Wayne Ch.....	5 00
Dowagiac.....	10 00
Essexville.....	82

136 50

Grand Rapids, W. H. M. S. of	
First Ch.....	\$60 54
Greenville, \$9.30; Miss'y Tea	
Meeting, \$4.....	13 30
Hancock, L. M. S.....	25 00
Kalamazoo.....	23 12
Kalamo, A Christmas-offering.....	4 00
Laingsburg.....	6 50
Lausing, A Christmas-offering.....	21 00
Leroy.....	5 00
Lowell.....	9 00
Ludington.....	18 00
Mattawan, "U".....	9 00
Olivet, L. B. S.....	13 15
Otsego.....	3 85
South Haven.....	7 00
St. Joseph.....	8 00
Watervliet.....	3 50

\$423 35

Young People's North Star Mission:	
Augusta, S. S.....	\$4 00
Cooper, S. S.....	10 35
Covert, Children's Mite-boxes	38
Detroit, Mt. Hope S. S.....	2 15
Litchfield, Miss C. A. Turrell's	
S. S. class.....	5 60
S. S. coll., \$2.78; Mrs. E. E.	
Murray's S. S. class Christmas-offering, \$3; H. A.	
Turrell's S. S. class Christmas-offering, \$2.....	7 78
Mattawan, North Star Mission	
Band.....	8 80
St. Clair, Y. P. S. C. E.....	22 50
Watervliet, S. S. Birthday Box.....	14 68

\$76 24 \$493 59

Received in Jan. of which for Salary	
Fund \$50.....	250 00
Allegan, Mrs. N. B. West, to const. Mrs.	
A. W. Sherwood and Lizzy Hudson	
L. Ms.....	125 00
Bangor, by Rev. H. C. Dunsmore.....	4 00
Briley and Vienna, by Rev. R. Houston.....	6 75
Bridgman and Sawyer, by Rev. H. C.	
Snyder.....	5 00
Chelsea, \$17.38; North Leoni, \$20; Michi-	
gan Center, \$10, by Rev. T. Holmes.....	47 38
Chester, by Rev. E. B. Allen.....	5 07
Coral and Howard City, by Rev. W. A.	
Elliott.....	3 25
Covert, by F. M. Ross.....	12 00
Custer and Tallman, by Rev. P. M.	
Crips.....	8 33
Detroit, First Cong. S. S., by E. C.	
Bridgman.....	23 15
E. F. Hotchkiss.....	1 00
A Friend.....	25
Filer City, by Rev. J. Sharp.....	25 00
Garden, Fayette, and Nahma, by Rev.	
H. A. Shearer.....	25 00
Grand Ledge, by Rev. W. MacLeau.....	5 00
Greenville, First Ch., in full, to const.	
Mr. and Mrs. I. N. Stevens L. Ms.....	20 00
Y. P. S., by E. F. Grabill.....	9 05
Haven, First, by Rev. R. Lewis.....	25 00
Hopkins, Second, by J. S. Kidder.....	16 40
Kalamazoo, First, by D. H. Haines.....	76 93
Kalkaska and Excelsior, by Rev. J.	
Whalley.....	5 00
Lake Linden, Edwin Henwood and wife	
Michigan.....	100 00
Michigan, A Friend.....	100 00
Pinckney, by J. A. Cadwell.....	11 80
Rosecommon, by Rev. W. H. Hurlbut.....	3 75
Saline, Mrs. Maria Wood.....	5 00
Superior and Bay Mills, by Rev. J.	
McGregor.....	2 00
West Branch, by Rev. C. W. Carrick.....	7 55
Wolverine, by Rev. E. J. Burgess.....	2 00
Zilwaukee, B. W. Kelly.....	3 00

WISCONSIN—\$120.85.

Received by Rev. G. W. Nelson:

Ashland.....	\$11 41
Effield.....	1 67
Maple Ridge, H. Peterson.....	1 00
G. W. Nelson.....	5 00
	\$19 08

Woman's H. M. Union, Mrs. C. M.

Blackman, Treas.:	
Beloit, First Ch., W. M. S., for work	
among Bohemians.....	7 90
Clear Lake, by Rev. M. Peterson.....	1 30
Fond du Lac, A Friend.....	5 00
Hartford, First, by R. Freeman, to	
const. Mrs. E. D. Andrews a L. M.....	72 60
Lehigh, R. P. Felton.....	5 00
Rosendale, Daniel Clark.....	10 00

IOWA—\$169.63; of which Legacy, \$62.63

Blairstown, Mrs. J. H. French.....	50 00
Creston, H. W. Perrigo.....	20 00
Danville, Ida and Belle H. Mix.....	5 00
Des Moines, On account of Rollins Leg-	
acy, by S. A. Merrill.....	62 63
Goldfield, C. Philbrook.....	4 00
McGregor, J. H. Ellsworth.....	20 00
Muscatine, Friends.....	8 00

MINNESOTA—\$984.45.

Received by Rev. J. H. Morley:

Ada.....	\$10 00
Alexandria, special.....	26 90
Austin, to const. Charles A.	
Pooler a L. M.....	\$1 80
Cannon Falls, Mr. and Mrs.	
H. A. Scriver.....	25 00
Dawson.....	3 50
Fairbault.....	47 90
Fergus Falls.....	3 20
Hopkins, for Bohemian work.....	1 25
Mankato.....	8 00
Medford.....	7 00
Minneapolis, Union.....	38 00
C. M. Cushman.....	25 00
Ortonville.....	12 65
Rochester, Mrs. M. J. Taintor,	
\$5; W. J. Eaton, \$10; Dr. F. R.	
Morse, \$5.....	20 00
St. Paul, Plymouth Ch.....	10 00
Bohemian Chapel.....	8 00
W. H. Howard.....	100 00
Waterville, A. P. Merrill.....	10 00
Winona, First.....	3 50
Worthington.....	15 88

\$457 85

Woman's H. M. Union, Mrs. M.

W. Skinner, Treas.:	
Cannon Falls, S. S., for Scandi-	
navians.....	\$3 96
Duluth, Pilgrim.....	16 25
Freeborn.....	14 75
Hutchinson.....	1 94
King's Daughters.....	1 68
Lakeland.....	5 00
Minneapolis, Silver Lake S. S.....	8 20
Fifth Avenue.....	10 00
New Ulm, Wide Awake Band.....	25 90
Northfield, George and Flossie	
Cutlar.....	1 07
Paynesville.....	5 00
Rochester, S. S., for Scandina-	
vians.....	2 26
St. Cloud, S. S.....	3 52
St. Paul, Park, special.....	5 50
Y. L., special.....	4 65
Winona, Second.....	5 00

\$122 78 580 36

Received by Rev. D. Magnus:

Anoka.....	\$2 00
Becker.....	1 41
Brainerd.....	1 37
Buffalo.....	8 25
Clear Lake.....	1 90
East St. Cloud.....	4 25
Ham Lake.....	1 29
Kasota.....	3 94
Mankato.....	4 36
Maple Ridge.....	2 50
Milaca.....	2 57
	<hr/>
	\$38 84

Received by Rev. J. Earl:

Bertha.....	\$6 11
Campbell.....	52 10
East Brainerd.....	8 75
Lake Stay.....	6 62
Mazeppa.....	16 63
New Richland.....	28 25
Stock Yards.....	5 00
Tyler.....	12 00
Verndale.....	19 12
A Home Missionary.....	5 00
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	159 58

Alden, A. W. Massie, by Rev. W. Fisk.....	1 00
Benson, by Rev. C. A. Ruddock.....	9 56
Duluth, special coll., Pilgrim Ch., Christmas-offering, by E. G. Chap- man.....	67 34
Fairmount, by Rev. R. S. Cross.....	20 00
Glyndon, A. Friend.....	1 75
Hasty, \$1.25; Clearwater, \$1.85, by Rev. U. G. Rich.....	3 10
Madison, by Rev. F. C. Emerson.....	6 03
Marshall, by Rev. A. P. Lyon.....	8 00
Marshall Co., by Rev. P. M. Samnelson.....	1 20
Minneapolis, Silver Lake, by Rev. R. T. Cross.....	15 00
Bethauy Ch., by Rev. S. J. Rogers.....	5 00
Mrs. M. D. Clapp.....	4 49
Paynesville, First, by Rev. W. C. Halre.....	17 95
Rush City, by Rev. D. Nordstrom.....	2 60
Rushford, by Rev. R. A. Clark.....	10 00
Sauk Center, First, add'l, by Mrs. P. Lamb.....	14 78
Sauk Rapids and Cable, by Rev. C. E. Walker.....	4 50
Stillwater, Grace Ch., by Rev. J. H. Albert.....	4 00
West Duluth, Plymouth Ch., by Rev. W. Moore.....	3 26
Windom, by Rev. L. Anderson.....	1 89
Wisico, by Rev. C. F. Dykeman.....	5 00
Zumbrota, add'l, by I. C. Stearns, in full, to const. Miss Nettie M. Barrett a L. M.....	5 00

KANSAS—\$468.02.

Received by Rev. J. G. Dougherty:	
Dover, Ch., Harvest Festival.....	\$4 92
Leavenworth, S. S., Harvest Festival.....	7 07
Valley Falls, Mrs. M. E. Rose- borough.....	33 50
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	\$45 49

Woman's H. M. Soc., Mrs. J. G.

Dougherty, Treas.:	
Almeua.....	\$1 00
Boston Mills, Mrs. H. R. Hub- bard, \$5; Miss C. A. Hubbard, \$5.....	10 00
Carbondale.....	5 00
Centralia.....	13 40
Lawrence, Plymouth Ch.....	21 50
Maple Hill.....	8 25
Sabetha.....	10 00
Sedgewick, Juv. Soc.....	5 00
Western Park.....	5 00
Westmoreland.....	10 50
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	\$89 65

135 14

Received by Rev. W. C. Veazie:

Stratford.....	\$13 46
Wichita, Olivet.....	11 53
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	\$24 99

Alma, First, by Rev. D. R. Steiner.....	8 00
Almena, by Rev. G. T. Gibson.....	15 00
Clay Center, Memorial Ch., by Rev. D. E. Burtner.....	20 00
Dial, Mt. Ayr, New Harmony, and Ash Rock, by Rev. N. Emmerson.....	9 00
Downs, by Rev. W. B. Shaw.....	10 00
Emporia, First, by D. H. Stone.....	176 59
Neosho Falls, Rev. S. B. Dyckman.....	2 00
Spring Hill and Ocheltree, by Rev. J. E. Courter.....	3 40
Stafford and Plevna, by Rev. G. A. Wood.....	6 25
Topeka, Central Ch., add'l, by A. B. Whiting.....	5 00
Wabaussee, First Ch. of Christ, by J. F. Willard.....	40 00
Mrs. M. St. John, \$2.50; Mrs. M. E. Noyes, \$2.50.....	5 00
Wakarusa Valley, \$4.25; Ladies' Miss. Soc., \$3.40, by Rev. L. H. Platt.....	7 65

NOTE: The \$14.29 credited to Kirwin in
Nov. *Home Missionary*, should have
been credited to Rev. L. P. Broad,
First Ch., Topeka.

NEBRASKA.—\$466.43.

Received by J. W. Bell, Treas.:

Blyville.....	\$12 60
Cambridge.....	6 67
Crete.....	3 00
Fairmont.....	18 50
Grafton.....	2 84
Linwood.....	80 12
Milford.....	13 60
Neligh.....	30 14
Ogallala.....	8 34
Omaha, Cherry Hill.....	5 00
Rising City.....	31 20
Talmadge.....	3 30
Victoria.....	2 00
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	\$217 3

Woman's H. M. Union, Mrs. D.

B. Perry, Treas.:	
Ainsworth, Y. P. S. C. E.....	\$5 00
Avoca.....	2 50
Bladen.....	1 44
Cambridge, S. S.....	3 00
Boys' Try Company.....	3 35
Campbell.....	8 00
Clarks.....	5 00
Crete, Y. P. S. C. E.....	10 00
David City.....	3 00
Doniphan.....	5 25
Dover.....	4 00
Exeter.....	11 50
Fairmont.....	3 50
Juvenile.....	4 25
Lincoln, Plymouth.....	3 00
Omaha, First.....	12 00
Hillside.....	5 00
St. Mary's Avenue.....	3 00
Ravenna.....	6 72
Strang.....	1 00
York.....	12 00
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	\$112 49

329 80

Received by Rev. G. Taylor, Chs. and Individuals.....	59 25
Ainsworth, S. S., by Rev. T. W. De Long.....	10 00
Crete, German Ch., by Rev. J. Schaefer.....	35 50
Culbertson, by Rev. A. Hodel.....	58
Frauklin, Cong. S. S., by W. A. Lay- bourn.....	3 72
Hemingford, by Rev. W. Wiedenhoef.....	56
Lincoln, by Rev. J. Lich.....	16 00

Long Pine, by Rev. S. I. Hanford.....	\$3 52
Nebraska City, Mary J. Sibley.....	2 00
Steele City, by Rev. E. Durrant.....	7 50
Sutton, by Rev. M. Treiber.....	5 00
West Point, by Rev. W. Haynes.....	10 00

NORTH DAKOTA—\$30.63.

Received by Rev. E. H. Stickney:	
Gardner.....	\$2 33
Hankinson.....	1 79
Michigan City.....	77
Niagara.....	43
Towner.....	48
Williston.....	81
	6 66

Caledonia, Woman's H. M. Soc., by Rev. J. W. Danford.....	9 07
Cando, by Rev. R. B. Evatt.....	3 00
Fargo, Y. P. S. C. E. of Plymouth Ch., by H. Bascom.....	1 40
Melville, by Rev. J. J. Davy.....	6 50
New Rockford, by Rev. H. A. Brown..	5 00

SOUTH DAKOTA—\$154.41.

Woman's H. M. Union, Mrs. A. Clark, Treas.:	
Armonr, W. M. S. and Ch.....	\$20 25
Chamberlain.....	5 00
Lake Henry.....	1 40
Valley Springs, Cheerful Workers.....	6 00
Watertown.....	10 00
	42 65

Aberdeen, Plymouth Ch., by Rev. S. G. Uplyke.....	10 00
Clark, by F. Ware.....	4 02
Centerville, Dea. L. Bridgman.....	3 00
Garretson, by Rev. J. P. Dyas.....	5 20
Iroquois, Osceola, and Logan Center, by Rev. A. J. Drake.....	5 50
Lake Preston, by Rev. J. L. Granger.....	19 41
Birthday-box of Cong. S. S., by Rev. J. L. Granger.....	3 00
La Grange, by Rev. D. B. Nichols.....	1 50
Lebanon and Logan, by Rev. M. E. Bacon.....	2 50
Milbank, by N. Randall.....	8 55
Springfield, by Rev. C. Seccombe.....	2 50
Willow Lakes, by Rev. P. Hitchcock..	5 00
Yankton, by H. H. Swalm.....	41 55

COLORADO—\$163.49.

Received by Rev. C. M. Sanders:	
Colorado Springs, to const. Mrs. H. S. Culver a L. M.....	\$50 00
Denver, Pilgrim.....	4 46
Lyons Ch.....	2 20
Greeley.....	63 18
	119 84

Boulder, A Friend.....	10 00
Coal Creek, by D. S. John.....	6 95
Colorado Springs, South Ch., by Rev. M. D. Ormes.....	17 20
Friend, First, by Rev. D. H. Minch....	2 00
Green Mountain Falls, by G. C. Woodruff.....	7 59

WYOMING—\$15.00.

Big Horn, First, by Rev. S. J. Jennings	5 00
Cheyenne, Second, by Rev. P. R. Crowell.....	10 00

MONTANA—\$14.14.

Red Lodge, by Rev. W. S. Bell.....	14 14
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UTAH—\$5.00.

Salt Lake City, Phillips Ch., by Julia McGilivray.....	5 00
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CALIFORNIA—\$1,442.46.

Received by Rev. J. H. Warren, D.D.:	
Little Shasta.....	\$71 75
Modesto.....	5 00
	\$76 75

Received by Rev. J. T. Ford:	
Harmony and Hyde Park.....	\$16 35
Los Angeles, First, H. E. Billings, to const. F. H. Billings and W. J. Hutchins L. Ms.....	160 00
Nordhoff, Rev. W. W. Snell.....	2 00
West San Bernardino, W. P. Hardy.....	10 00
	128 35

Received by J. S. Hutchinson, Treas. Cal. H. M. Soc.:	
Benicia.....	\$25 00
Cloverdale.....	50 00
Haywards, Eden Ch., \$11; S. S., \$24.69; Willing Workers, \$5.60	41 29
Oakland, First.....	208 44
Plymouth Avenue.....	86 40
Petaluma, First.....	22 25
Sacramento.....	125 00
San Francisco, Plymouth Ch.....	160 00
Union.....	4 00
Santa Cruz.....	50 00
Sebastopol, Sonoma Co., First..	11 00
Suisun.....	10 00
	\$793 88

Woman's H. M. Soc., Mrs. J. M. Haven, Treas., to const. Mrs. T. C. Edwards a L. M.....	\$130 00
	923 38

Adin, First, by Rev. E. Hoskins.....	2 40
Cottonwood, First, by Rev. J. A. Jones	2 50
Dehesa, by Rev. A. Bixby.....	10 00
Eagle Rock and Edgemont, by Rev. E. Cash.....	3 00
Hydesville, Rohnerville, and Alton, by Rev. R. Taylor.....	7 00
Los Angeles, Third, by Rev. J. H. Collins.....	11 50
Monrovia, First, by Rev. D. H. Colcord	15 00
Napa, by Rev. L. M. Schofield.....	9 00
National City, from the Estate of Chas. Baum, by Miss Annie Baum.....	25 00
Nordhoff, by Rev. C. S. Vaile.....	8 75
Oakland, A. H. Trathen.....	5 00
H. B. Land.....	5 00
Ocean View, by Rev. P. R. Adams....	8 59
Ontario, Friends.....	6 00
Pasadena, by Rev. H. T. Staats.....	5 23
Perris, First, by Rev. C. H. Davis.....	10 00
Sacramento, by G. W. Trimble.....	74 00
San Mateo, by Rev. W. H. McDougall.	10 00
Santa Ana, First, by Rev. L. B. Voorhees.....	60 63
Santa Rosa, by Rev. J. K. Harrison....	20 00
Spring Valley and Jamul, by Rev. M. H. Wallace.....	5 00
Tipton and Allia, by Rev. J. A. Thomas	5 50
West Point, by Rev. A. K. Crawford..	5 00

OREGON—\$191.75.

Received by Rev. C. F. Clapp:	
Forest Grove.....	20 00
Received by F. McKeocher, Treas. Or. H. M. Soc.:	
Portland, First Ch., to const. Charles H. Gaylord, C. L. Brush, and Mrs. M. C. George L. Ms.....	\$150 00
The Dalles.....	20 00
Ladies' H. M. S.....	1 75
	171 75

WASHINGTON—\$93.65.

Received by Rev. R. A. Beard: Tacoma, Rev. W. C. Merritt.....	\$20 00
Aberdeen, by Rev. H. C. Crane.....	8 00
Anacortes, Ladies' Miss. Soc., by Mrs. J. B. Hagadorn.....	7 50
Coupeville, by Rev. G. Lindsay.....	30 00
Farmington and Tekoa, by Rev. O. F. Thayer.....	4 25
Ritzville and Endicott, by Rev. J. Koch.....	3 00
Seattle, Taylor Ch., by Rev. G. H. Lee.....	2 00
Toledo, by Rev. I. G. Gordon.....	14 90
West Ferndale, by Rev. J. W. Wells.....	4 00
HOME MISSIONARY.....	316 59
	\$59,340 56

Donations of Clothing, etc.

Abnurn, Me., High Street Ch., by Mrs. F. M. Skinner, barrel.....	\$90 00
Bedford, N. H., Ladies' Miss. Soc., by Mrs. Emily B. George, barrel and freight.....	56 50
Bloomfield, N. J., Ladies' Soc. of Glen Ridge Ch., by Mrs. M. S. Campbell, two barrels and freight.....	179 00
Bridgeport, Ct., C. M. Minor, barrel. Brookline, Mass., barrel of clothing. Mrs. F. T. Farnsworth, Christmas box. Brooklyn, N. Y., Ladies' Benev. Assoc. of Central Ch., by Mrs. James H. Gold- ey, barrel and box.....	100 05
Mrs. C. H. Sanger, package. Brooklyn Village, O., Ladies' Circles, by Mrs. I. M. Turner, two barrels.....	60 00
Canton Center, Ct., Ladies' Benev. Soc., by Mrs. William G. Hallock, box.....	20 14
Cheshire, Ct., Ch., by M. C. Baldwin, barrel and half barrel.....	65 00
Cincinnati, O., Ladies' Miss. Soc. of Wal- nut Hills Ch., by Mrs. E. M. Bowman, box.....	54 50
Cleveland, O., Ladies' Benev. Soc. of Plymouth Ch., by Mrs. J. G. W. Cowles, box.....	107 11
Ellington, Ct., Ladies' Sew. Soc., by Mrs. H. W. Kibbe, box.....	60 00
Elyria, O., Ladies' Home Miss. Soc., by Miss C. E. Crandall, two boxes.....	264 70
Francetown, N. H., Ladies' Benev. Soc., by Miss Mary Pettee, barrel.....	51 23
Franklin, N. Y., First Ch., by George H. Bailey, barrel.....	40 00
Hartford, Ct., Ladies of Asylum Hill Ch., by Mary E. Bacon, box.....	192 17
Ladies' Soc. of First Ch., by Mrs. A. H. Pitkin, two barrels.....	175 00
Jamesport, N. Y., Ladies' Soc., by Hannah V. Conklin, barrel and freight.....	57 10
Kansas City, Mo., First Ch., by Miss H. S. Babeock, two barrels and box.....	164 30
Ladies' Home Miss. Soc. of Clyde Ch., by Mrs. K. L. Mills, barrel.....	50 00
Lexington, O., Ladies' Home Miss. Soc., by Emily L. Towers, barrel and freight	37 89
Little Compton, R. I., Ladies' Sociable of United Ch., by Mrs. F. R. Brownell, box and freight.....	37 06
Merrimack, N. H., Ladies' Aid Soc., by Mrs F. A. Gordon, barrel.....	82 59
Middlefield, Ct., Cong. Ch., by Harriet L. Denison, barrel.	
Morris, Ct., Ladies, by Mrs. Edwin Leon- ard, barrel and freight.....	75 00
New Haven, Ct., Ladies' Aid Soc. of United Ch., by Caroline M. Pease, bar- rel.....	85 51
Ladies' Soc. of College Street Ch., by Miss S. J. Cowles, box.....	200 00
New York City, Ladies' Home Miss. Soc.	

of Broadway Tabernacle Ch., by Mrs. M. E. P. Houghton, eight boxes.....	\$1,717 90
State Charities Aid Assoc., package, Rev. E. Bonfils, package. Northwood Center, N. H., Ch., by Mrs. Ellen E. Wiggin, barrel.....	12 00
Norwich, Ct., Ladies' Home Miss. Soc. of Broadway Ch., by Mrs. John Willard, box.....	200 00
Norwich Town, Ct., Woman's Home Miss. Soc. of First Ch., by Mrs. H. L. Yerrington, barrel and half barrel.....	125 00
Orange Ct., Ladies' Benev. Soc., by Mrs. H. W. Hunt, barrel.....	74 52
Philadelphia, Pa., A Friend, box. Romeo, Mich., Woman's Home Miss. Soc., by Miss M. A. Dickinson, barrel...	50 00
St. Johnsbury, Vt., Woman's Home Miss. Soc. of North Ch., by Miss Mary E. Stone, box.....	154 79
St. Louis, Mo., Ladies' Aid and Home Miss. Soc. of Third Ch., by M. H. Kain, barrel. West Chester, N. Y., William Abbatt, two packages and overcoat. Westport, Ct., Sangatuck Ch., by M. E. Bach is, two barrels and box.....	242 00
Woodbridge, N. J., First Ch., by Mrs. R. P. Bryce, barrel.....	26 29

MAINE MISSIONARY SOCIETY.

<i>Receipts of the Maine Missionary Society from Sept. 26, to Dec. 31, 1890. JOHN L. CROSBY, Treas.</i>	
Alfred, by John M. Akers.....	\$14 82
Aroostook Conference, by Rev. G. B. Hescock, Tr., to const. Mrs. M. E. Bum- pus a L. M.....	20 00
Augusta, Hon. James W. Bradbury.....	50 00
Bangor, First, A Friend.....	50 00
For county work, by W. P. Hubbard.....	30 00
Central, for county work, by Rev. S. D. Towne.....	50 00
By W. S. Dennett, Esq.....	100 00
Bath, Legacy from Mrs. H. E. Oliver, by W. H. Smith, Ex.....	100 00
Bluehill, by Rev. F. L. Drw.....	6 06
Bridgton, by Rev. Chas Harbutt, which with previous donation const. Mrs. Abbie Woodbury and Mr. J. H. Caswell L. Ms.....	25 00
Bristol, by Rev. T. S. Lewis.....	46 26
Brownville, by S. A. Smith, for A. H. M. S.....	12 50
Casco, by Dea. Edward Scribner.....	5 00
Cherryfield, by Rev. C. F. Clarke.....	4 57
Eastport, by Rev. A. Donnell.....	40 00
Eliot, Misses Hammond, by Rev. J. E. Adams.....	5 00
Eliot, by Rev. T. F. Millett.....	3 50
Farmington Falls, by L. G. Watson.....	9 20
Foxcroft and Dover, by Rev. C. H. B. Woodbury.....	20 00
Garland, by Rev. P. B. Thayer.....	5 00
Gilead, by P. H. Moore.....	17 38
Gorham, First, by Joseph Ridlon, Tr., to const. Henry J. Leavitt, Francis A. Ridlon, and Mrs. Frank A. Ridlon, L. Ms.....	86 73
Greene's Landing, by Rev. H. L. McCann Hallowell, Mrs. Mary Fifield, legacy, add'l, by Joseph S. Fifield, Ex.....	2 50
Harrison, by Rev. H. A. Freeman.....	16 29
For A. H. M. S.....	4 00
Hiram, by Mrs. J. P. Hubbard.....	5 00
Island Falls, for A. H. M. S.....	10 00
Jackman, by Geo. C. DeMott.....	9 00
Kennebunkport, Chhs., by Rev. C. H. Pope.....	11 55

Grafton, East, Mascroft, Mrs. W. D.....	\$ 80	Melrose, by C. C. Goss.....	\$77 30
Wilkinsonville, Hill, Mrs. W. R. and Miss Caroline W., to const. Miss Viola Manning, Miss L. G. Allen and Miss Alice S. Keith, L. Ms.....	100 00	Highlands, by Joel Snow, to const. Mrs. Celia L. Lewis a L. M. of A. H. M. S.	52 00
Great Barrington, Housatonic. Extra-cent-a-day Band, by Herman J. Nicolai	36 72	Merrinac, by E. C. Hopkins.....	100 00
Hadley, First, S. S., by James McQueston for S. S. work.....	18 83	Millbury, Second, by Ira N. Goddard.....	103 23
Hale, E. J. M., Fund, Income of.....	34 00	Ada.....	20 00
Hampden Benev. Assoc., by Charles Marsh, Treas:		Natick, First, by R. H. Randall, toward salary for Missy, and to const. Dea. G. L. Bartlett, Dea. G. W. Howe, Dea. M. Babb, and R. H. Randall, L. Ms....	125 00
Blanford, Thank-offering, to const. Miss H. M. Hinsdale a L. M. of A. H. M. S.....	\$50 00	Newburyport, North, by J. B. Creasey.....	43 00
Holyoke, Second, to const. Mrs. A. E. Jones and Mrs. L. M. Tuttle, L. Ms. of A. H. M. S.....	125 40	Whitefield, by Eben Sumner, add'l.....	50 00
Huntington, Second.....	4 85	Newton, Eliot, by D. E. Snow.....	274 63
Longmeadow, Gentlemen's Benev. Soc.....	90 50	Center, First, by F. H. Scudder, add'l.....	18 98
Ladies' Benev. Soc.....	94 55	Northampton, Edwards, Benev. Soc., by S. D. Drury.....	255 06
East.....	12 00	North Brookfield, Union, by Hiram Knight, to const. Dea. Jas. Miller, a L. M.....	30 00
Monson, Ladies' Praying Circle, for A. H. M. S.....	53 00	Northfield, Trin., by Mary T. Dutton.....	5 00
Palmer, First.....	2 52	Norwood, First, by Edson D. Smith, for A. H. M. S.....	168 39
Second.....	57 10	Oakham, by Wm. S. Crawford.....	16 35
Springfield, First.....	190 00	Orange, by Mrs. G. W. Judson, to const. Mrs. G. W. J. a L. M. of A. H. M. S.....	50 00
"A Friend".....	5 00	Paxton, by William Brown.....	15 90
"Howard Street".....	100 00	Pepperell, Evan., by Charles Crosby.....	20 92
Memorial.....	62 24	Raynham, First, by Joseph W. White....	29 20
South.....	265 49	Reed, Dwight, Fund, Income of.....	90 00
Westfield, First.....	300 22	Rockland, by W. A. Clark, with prev. gifts, to const. Maria Jenkins and William A. Clark L. Ms. of A. H. M. S.....	50 00
First, Estate of Hiram Owen.....	18 50	Rockport, First, by Z. A. Appleton.....	21 10
Second.....	14 17	Pigeon Cove, Young People, by Rev. F. I. Kelly.....	15 00
West Springfield, Mittineague.....	11 85	Salem, South, by Samuel Johnson, Second.....	112 90
	1,457 39	Samokov, Bulgaria, Clarke, Rev. James F. Sharon, by S. E. Ross.....	15 00
Hardwick, Gilbertville, by A. H. Richardson, with previous gifts, to const. Edward Tomlinson, E. H. Hudson, Susie A. Beaman, Mrs. Thomas H. Miller, Mrs. Geo. R. Topliffe, and C. C. Warner, L. Ms.....	36 00	Shrewsbury, by Henry Harlow.....	5 00
Haverhill Center, by Ezra Kelly.....	125 00	Somerser, S. S., by Miss Clara E. Marble	13 50
West, by Walter F. Poore.....	27 00	Somerville, Boyd, Miss F. A.....	6 83
S. S., by A. L. Sargent, Harvest Festival Proceeds.....	50 00	"In Memoriam" by Miss F. A. Boyd..	10 00
Class No. 2, by A. L. Sargent.....	8 41	East, Stone, Mrs. Sarah M.....	15 00
Class No. 4, by A. L. Sargent.....	10 29	Prospect Hill, by M. P. Elliot, for Salary Fund, and to const. Alfred H. Hines a L. M. of A. H. M. S.....	30 00
Holden, E. K. and N. Perry.....	7 00	West, Day St., Woman's Aux., by Mrs. A. B. Upham, Salaries.....	75 80
Hyde Park, Clarendon Hills, by John Halden, Jr.....	2 00	Southbridge, by F. W. Eaton.....	12 00
Ipswich, First, by N. R. Farley.....	42 95	"Our Country".....	79 57
Jessup, Chas. E., Fund, Income of.....	150 00	Spencer, S. S. Class, by Frank W. Wilson. Y. P. S. C. E., by Geo. R. Wakefield.....	50 00
Lancaster, by L. Rowell.....	13 16	Tyngsboro, by S. R. C. Swallow, to const. Geo. W. Merrill a L. M. of A. H. M. S.....	4 54
Lawrence, Lawrence St., by C. K. Pillsbury.....	175 44	Wakefield, by W. P. Preston.....	20 00
S. S., by A. I. Couch.....	5 00	Waltham, Trin., by T. W. Temple.....	7 41
Special for French worker.....	5 00	Ware, Hyde, Mrs. Harriet N., by W. S. Hyde.....	30 15
Trinity, by G. E. Hood, special for French worker.....	25 00	Washington, D. C. Harvard Univ., A Friend.....	500 00
Leicester, First, by J. C. Watson.....	106 96	Wayland, by Edward Carter.....	10 00
Y. P. S. C. E., by Arthur W. Marsh, for Rev. E. H. Pound, Crawford, Neb.....	22 50	Wellesley Hills, by L. V. N. Peck.....	15 00
Lexington, Hancock, by W. W. Baker.....	18 50	West Brookfield, by C. T. Huntington, to const. with prev. gift, John M. Fates a L. M. of A. H. M. S.....	34 67
Lincoln, by Mrs. M. C. Flint, add'l.....	1 00	S. S. Class, by A. F. Woods, for Rev. E. S. Curry of Christy, Mo.....	41 28
Baker, Mrs. Geo. M., "For the Debt"....	5 00	West Newbury, Ridgway, Miss Mary A., personal, for Rev. Mrs. M. E. Drake, Iroquois, So. Dak.....	26 00
Lowell, Kirk St., by A. L. Thompson.....	50 00	Second, by Mrs. Anna L. Chase.....	5 00
Mahanoy City, Pa., Welsh Cong. S. S., by John D. Davies.....	9 27	Weymouth, South, Second, by Rev. H. C. Alvord.....	19 00
Malden, Linden, Mrs. Blank.....	20 00	Whitin, J. C., Fund, Income of.....	24 00
Maplewood, by Thomas Rushton, Jr.....	15 72	Williamsburg, by William A. Hawks.....	120 00
Mansfield, Y. P. S. C. E., by Mrs. S. E. Carr, for Rev. J. H. Parker.....	5 00	Ladies' H. M. Soc., by Wm. A. Hawks.....	101 47
Massachusetts, A Friend.....	2 50	Williamstown, "I. H. N.".....	9 50
D. M. J., Thank-offering, to const. a L. M. in A. H. M. S.....	50 00	Winchester, First, by Eugene Tappan, with \$12.19 add'l for work among foreigners, by Eugene Tappan.....	10 00
Mattapoisett, Hubbard, Mrs. P. G., for A. H. M. S.....	5 00	Woburn, Cash.....	25 47
Medway Village, Y. P. S. C. E., by Mrs. S. E. Carr, for Rev. J. H. Parker.....	5 00		25 00
Medway, West, Second, S. S., by Mrs. S. E. Carr, for Rev. J. H. Parker.....	5 00		5 00

Woman's H. M. Association, by Miss A. A. Pickens, Ass't Treas.: Boston, Park St., Aux., special, Salary of Rev. L. P. Broad... \$100 00	
Springfield, First, Aux., special, Salary of Mrs. M. E. Drake....	75 00
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Worcester, Piedmont, by Chas. F. Marble	61 00
Pilgrim, by J. Fred Wilson.....	11 03
Wrentham, Hawes, Miss Jeannina.....	100 00
Y. P. S. C. E., by Mrs. S. E. Carr, for Rev. J. H. Parker.....	5 00
Plainville, "Two Mites".....	2 00
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	\$11,452 43
HOME MISSIONARY.....	30 40
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	\$11,482 83

[ERRATUM: Lee, First, \$750; S. S., \$50, by William J. Bartlett—\$800. Erroneously acknowledged in Feb'y number.]

Donations of clothing, etc., received and reported at the rooms of the Mass. Home Miss. Society in January.

Andover, Free Ch., Ladies' Soc., by Mrs. J. W. Poore, barrel, freight, and cash.	\$66 50
Belmont, Waverly, Mrs. Daniel Butler, new under-garments.....	6 00
Boston, A Friend, Jersey waist.....	4 00
Charlestown, Winthrop, Sew. Circle, by Miss S. M. Flint, barrel.....	149 55
Morse, Mrs. Perley, suit for an elderly man, unappraised.	
Roxbury, Walnut Ave., "Soldier and Servant Ten" of King's Daughters, by Carrie H. Conley, barrel.....	30 00
Brookton, Porter, Ladies' Benev. Soc., by Mrs. R. Holland, two barrels, cash, and freight.....	180 56
Hopkinton, First, Ladies' H. M. Soc., by Mrs. S. B. Crooks, barrel.....	81 25
Lowell, Kirk St., Ladies, by Mrs. A. W. Patterson, box and freight.....	159 48
Merrimac, Ladies' Social Circle, by Mrs. O. F. Seavey, barrel and freight.....	92 17
Northfield, Young Ladies' Sem., Miss. Soc., lady's cloak.....	13 50
Spencer, Ladies' Char. Soc., by Mrs. Chas. O. Tyler, barrel and freight.....	103 80
Stockbridge, Ladies, by Miss Alice Byington, box and freight.....	41 65
Stoughton, Ladies' Benev. Soc., by Mrs. D. C. Rose, barrel, freight, and cash...	40 97
Worcester, Central, Ladies' Benev. Soc., by Mrs. C. L. Sumner, two barrels and freight.....	64 00
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	\$1,033 43

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in January, 1891. W. W. JACOBS, Treas.

Andover, by Rev. E. W. Merritt.....	\$2 00
Barkhamsted, Riverton, by D. F. Ranson, \$4.07; for A. H. M. S., \$7.63.....	11 70
Berlin, Kensington, by William Upson, for A. H. M. S.....	10 00
Bethlem, by William R. Harrison.....	50 00
Cromwell, by Sarah M. Savage, \$141.60; for A. H. M. S., \$30.....	171 60
East Haddam, Eugene W. Chaffee, personal, for A. H. M. S., to const. Lena Gillette Kilbon a L. M.....	50 00
Millington, Rev. G. L. Edwards, personal.....	4 00
East Hartford, by E. A. Williams.....	21 80

East Windsor, S. S., by Rev. C. M. Geer, \$6.50; for A. H. M. S., \$12.86.....	\$19 36
Glastonbury, First, by E. H. Andrews...	5 00
Greenwich, Stanwich, by L. M. Close...	15 51
Hartford, Asylum Hill, by Charles E. Thompson.....	495 59
Ledyard, Rev. John Avery and family, personal.....	10 00
Lyme, First, by Rev. E. F. Burr.....	48 83
Montville, by Henry A. Baker.....	10 00
New Britain, First, by A. N. Lewis.....	42 60
New Haven, Fair Haven, Second, by Lucius Rowe.....	30 72
New London, First, by H. C. Learned...	43 04
Newtown, by M. S. Otis.....	5 50
Norfolk, by J. N. Cowles.....	78 81
North Branford, Northford, by Edward Smith.....	5 00
Norwich, First, by Lewis A. Hyde.....	4 92
Greenville, by Frank H. Potter, to const. William P. Potter a L. M.....	75 00
Old Lyme, by Roger Griswold.....	9 34
Pomfret, by Mrs. C. C. Williams.....	12 00
Putnam, Second, by H. N. Penn, \$18.52; for A. H. M. S., \$13.87.....	32 39
Somers, Somersville, by E. C. Chapman.....	14 73
Southington, by J. F. Pratt.....	8 52
South Windsor, First, by Roswell Grant.....	32 40
Sunday-school.....	8 72
Wapping, by F. W. Gilbert.....	40 75
Sunday-school, by G. A. Collins.....	15 61
Thomaston, by P. Darrow.....	11 70
Torrington, Third, by Frank M. Wheeler.....	90 08
Waterbury, Second, by B. G. Bryan.....	150 00
Windsor, for A. H. M. S., by S. H. Barber.....	50 00
Wolcott, by S. L. Hotchkiss.....	5 90
Woodbury, First, by J. H. Linsley.....	10 00
Woman's H. M. Union, by Ellen R. Camp, Sec'y:	
Mrs. Mary C. Bemis of First Cong. Ch., Hartford, by Mrs. G. L. Walker, \$25;	
From a "friend" in Asylum Hill Cong. Ch., Hartford, \$10.....	35 00
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	\$1,737 25

Boxes.

New Haven, United, Ladies' Society, box \$85 51

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in December, 1890. AARON B. MEAD, Treas.

Altona, Ch. and S. S.....	\$20 17
Bloomington.....	15 00
Blue Island.....	8 00
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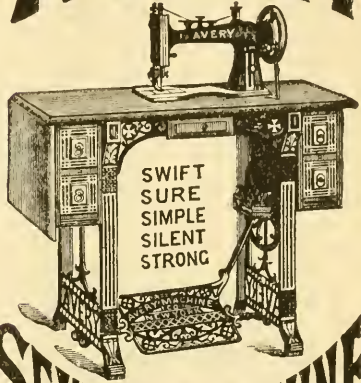
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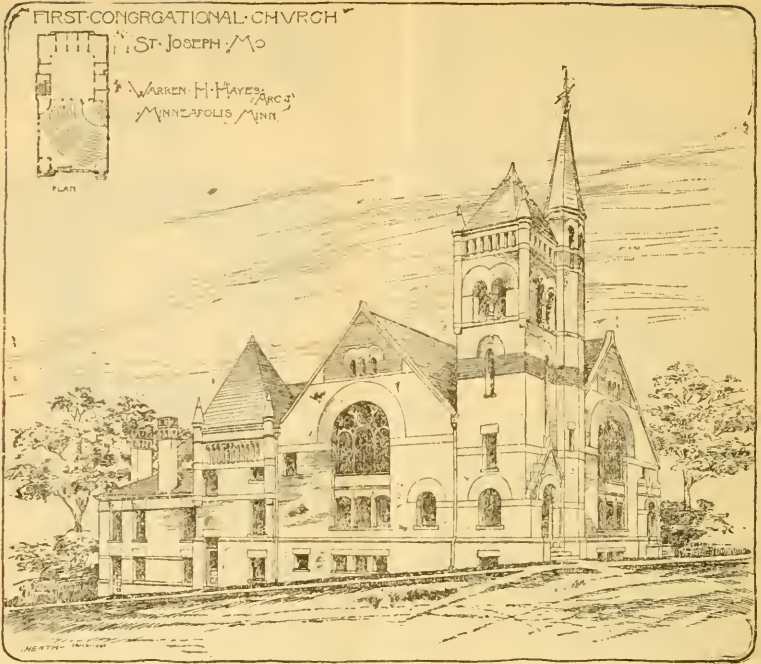
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Number of church-members.

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Has he any other calling than that of the ministry?

Of what local church is he a member?

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The number of persons composing his family.

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If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

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VOL. LXIII.

APRIL, 1891.

No. 12.

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THERE ARE CHRISTIANS who expect God to give them the desires of the heart, but deem it very strange that he should call on them to endure and do that from which their whole natures recoil in their love of selfish ease.

IT would seem that God's standard for man is very different from the average man's standard for God.

MAN is created to find the highest end of his being in unselfishly doing God's service.

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NOT happiness apart from service, but the happiness of added service is God's reward to him who serves faithfully.

THE reward is not repose, but fresh work; a larger sphere of usefulness and influence.

THE faculty of doing good, by an eternal law, is multiplied and magnified according to the use made of it.

THE man who lives only for his own happiness can no more render unselfish service to God, than a soldier can be a hero in the hour of battle while the chief desire of his heart is to secure safety from bodily harm.

WHOEVER would save himself shall lose the prize he seeks; but whoever shall lose himself in Christ's service, shall win all that he lives for—and more.”

MRS. WALTER BAKER.

A QUESTION which agitates the mind of many a professing Christian to-day is this: "What proportion of my possessions *must* be given to God, and what proportion *may* I keep for my own use?"

Mrs. Baker never forgot that her wealth was God's money, which, as his steward, she was to invest to the best possible advantage in the interests of the spiritual kingdom. The question with her was not "How much *must* I give?" but "How much *MAY* I give to Him who gave himself to me?" She placed herself and all her possessions at the feet of her Master, and received from his hand, for personal use, that which she deemed necessary for the most effective use of the whole. Her delightful home, with its rare treasures of art, was not kept beautiful simply for her own pleasure, but was in perpetual readiness for any overworked pilgrim of the Kingdom, of whatever clime, race, or color. She placed her remarkable strength and good cheer beneath the weakness and depression of each invalid until vigor of body, strength of mind, and courage of heart, were restored. The little company in her home, for many years in her service, entered into every plan for such restoration with the same hearty sympathy and good will.

Mrs. Baker was frugal in personal expenditure. Every shopping expedition was conducted with strict economy, and "she looked carefully unto the ways of her household" that nothing should be wasted. She abhorred waste. She loved to save, that she might give.

She had rare skill in making wise investments for the spiritual kingdom. Who ever heard of a failure in one of her investments! A multitude of Christian workers at home and abroad have been enabled by her timely help to start waves of blessing whose influence will never cease. This woman had a genius for seizing an opportunity. While others debated, she, with keen insight, availed herself of the open door.

When a little company of Boston women were trying to reclaim those wandering girls at the North End, Mrs. Baker's purse was opened again and yet again to send such an one to the broken-hearted mother in some New England town. When the experiment of Gospel Industrial Education was attempted in the same locality, Mrs. Baker begged to be considered the "Emergency Committee," to give each branch of the work a start. As soon as any charity became "the rage" she quietly withdrew

to invest in fresh beginnings. There are thousands of the poor in Boston, to-day, who will hold her in grateful remembrance.

But not alone in Boston and New England her loss is felt. The Indian, the Chinese, the Negro, the Mountain-White, the pioneer. Home Missionary, the struggling church, the frontier college, and a multitude whom we cannot number, join in one sad refrain to-day: "*We have lost a friend!*"

When Mrs. Baker heard that the simple-hearted Swedes were being won to Mormonism by those agents of the Evil One, she begged that Superintendent Montgomery might be sent to Utah, at her expense, to investigate the matter, and give the note of warning; and when it became necessary for him to go to Sweden, it was through her generous assistance that this became possible.

Through fear that she might lose some opportunity of reaching out a helping hand where it was needed, she kept a purse at the disposal of the Society for sudden emergencies. When she learned through a Western Superintendent that the Woman's Homeland Unions on the frontier were organizing for Home Missions under many difficulties, and had asked for the presence and assistance of the Secretary of the Woman's Department of the A. H. M. S., she said, "Let the Society send you wherever they want you enough to ask for you, and I will gladly meet all the expenses." And so, from this generous purse the Unions and missionary fields east of the Rocky Mountains have been visited.

Not long before the sudden call which closed her loving service here she said, "I have had great joy in this experiment. It has been a paying investment. I have a package of documents which are very precious to me. They are choice." She said these words with tears. Upon examination this proved to be a package of "thanksgiving notes," from Home Missionaries, frontier churches, Associations, colleges, Woman's Unions, and local societies of many States, even including far-away Texas and Oklahoma,—expressions of gratitude because she had sent to them a messenger from headquarters. An appeal for the same ministry had just reached her from beyond the Rocky Mountains, and she was already laying her plans to enable the Society to meet this need when her call came to enter the heavenly service.

It would be difficult to find a woman, or a man, who could carry the load of interests that rested upon the heart and brain of this remarkable woman—absorbing interests of the greatest variety. Not alone did she keep in close touch with each object, with a clear understanding of its details, but not one worker of them all failed to receive the comfort of her warm sympathy and thoughtful care. With a strength of character that gave her the leadership in every undertaking was combined the gentleness of true womanhood. She was "tender and strong."

In answer to many inquiries, we give a glimpse of the last hours of

one so widely known, and beloved. On Saturday, Jan. 10, 1891, Mrs. Baker went out for the customary drive, and with her usual enjoyment. Upon her return she had some trouble in breathing and seemed exhausted. On Monday, however, she was about the house as usual, and superintended the preparation of lint and linen bandages to be sent to Dr. Eastman in Dakota. On Tuesday morning she had another attack of exhaustion and difficult breathing. Her physician became alarmed, and told her friends that he feared the end might be near. Miss Elizabeth Jones, formerly a missionary in Utah under the N. W. E. C., had been with her through the winter, and had promised to give her warning when this time should come. So when Mrs. Baker, with her characteristic strength of will, insisted upon rising as usual, Miss Jones said to her, "The doctor thinks you are very ill this morning." She did not realize the force of the remark, and still insisted upon getting up. Miss Jones said again, "Mrs. Baker, I do not think you should try to get up; the doctor says you are very, *very* ill." "Why," said she, "I am no worse than I have been before. You are too anxious about me." Miss Jones could keep back the tears no longer. For an instant Mrs. Baker seemed startled, and then said, "Is it indeed so?" She began at once to give directions about some household affairs, and then became perfectly calm and quiet. In the evening she asked Miss Jones to sit by her side and repeat passages of Scripture. After listening to some of the Psalms she said, "Now let me have the words of Christ." She passed a quiet night, insisting that her attendants should rest, and in the morning took a light breakfast with evident enjoyment. The doctor, who had remained through the night, was so much encouraged that he was about leaving for other duties, when she said, suddenly, "I cannot breathe!" and without a struggle—was released.

Mrs. Washburn, of Constantinople, now in this country, writes: "Just think of the throng who were waiting to greet her! Think of her seeing her Savior face to face, and the absorbing joy of her soul! Would that all who loved her might have seen her as she lay in her coffin in the drawing-room of her home! Her hair was arranged as she usually wore it. She was dressed in black silk, with soft lace about her throat, fastened by a cluster of fragrant violets. Her head was turned a little on one side, and there was a flush upon her cheek. Her beautiful, helpful hands were crossed, and she looked so happy! I never before realized what a beautiful woman she was in face as well as in character. It was difficult to realize that eighty-five years of storm and sunshine, of struggle and victory, had passed over this form, so serene in its repose."

As we meditate upon this shining life let us take to our hearts the lesson that it is the business, and the privilege, of EVERY child of God—
TO SHINE.

THE PAPER MISSION—A SUMMARY OF TEN YEARS' WORK.

BY MISS NANCY MARSH.*

WE commenced our Mission May 13, 1880, ending May 1, 1890. During this period we sent out 37,019 papers and pamphlets, 9,446 lesson-papers, 7,024 tracts, leaflets, etc., 3,966 Scripture cards, 945 Christmas and picture cards, 2,265 lesson cards, 453 books of various kinds, 440 lithographs; postage for same, \$224.68. These have gone into every State and Territory in the Union except four. Besides this we have given to sailors large numbers of tracts, some of which have reached Finland, the western coast of Africa, and we know not how many other places. The papers have been sent to missionaries, teachers, academies, day-schools, Sunday-schools, reading-rooms, hospitals, state-prisons, orphans' homes, mining camps, lumber camps, cowboys, railroad men, and last but not least, to many private families in desolate regions, shut out from the means of grace, with very little reading matter. The pictures have delighted the little ones, the weary, sick mother getting a little rest meanwhile, the aged, infirm father forgetting his pains while his mind is occupied; the lonely widow in her log cabin, half a mile from any neighbor, five miles from the post-office, and from the school-house, where preaching is had only occasionally, receives a benediction as the papers come to her, and she reaches out to bless others as well.

We have received over three hundred letters and postals asking, "Where and how shall I send papers?" These letters we have enjoyed; they have brought us into sympathy with the workers far and near. One from a widow, aged seventy-six, was a benediction. These we have answered to the best of our ability, but we find this a great task, and more than one pair of hands and eyes can possibly do, with so many other duties. We do not always know of the places; if those needing papers would make it known in some way, it would be a great help. How many "Paper Missions" have been started we cannot tell. We are often asked for information on this subject. We have written 1,279 letters, 1,217 postal cards. Our correspondence has been quite extensive, reaching persons in every State and Territory in our country, besides those far away. The contributions are \$2,139.39. These have come from several other States, as well as our own, in cash and various other gifts. We will specify a few things procured through this Mission: Twelve churches, at least, have been aided from \$5 to \$225; five Communion sets, a bell, boat, organ, printing-press, pony, cow, aid for parsonages, orphans' homes, Home in Austria, schools, colleges, books, Sunday-school libraries, hymn-books, Christmas trees, and various other things too numerous to

*Died December 23, 1890.

mention. These were sent to missionaries, teachers, etc. \$39.78 in small sums were sent to Micronesia, Africa, India, Austria, Turkey, and Jerusalem, for special mission work. This is included in the sum total. It is said statistics are dry; but could you see the facts as we see them, they would glow with living light. We quote from our first report, 1881:

“The Paper Mission has opened a wide door of golden opportunities; it gave to the Central Church the honor of furnishing a new house in Washington Territory. The seats were planks supported by nail-kegs, the pulpit a dry-goods box, the lamps borrowed from the stores as they went to evening service. A gift of \$100 was sent them, and their house was soon comfortably furnished, hymn-books and all. A still greater honor was conferred upon the same church by opening the way for another \$100 toward building the first Protestant church in Albuquerque, New Mexico, where the year previous no Protestant meeting of any kind had been held. \$125.50 was added by those interested, making \$225.50 toward erecting the first gospel light-house in that dark region, where for two hundred years error and superstition had held undisputed sway. The church was commenced in March the same year and dedicated in April. A Sunday-school of 26 was organized, mostly young men from the railroad. Their only place of worship had been a dance-hall or room in a liquor saloon.” That church has outgrown its first house, and has recently dedicated a fine church upon the same site. Was not that a capital investment? See the dividends!

These gifts are not only valuable in themselves, but stimulate to self help, not only to do what they could, but what they thought they couldn't, as in this case: A bell was sent to Whatcom, Washington, and reached there a week before the dedication of their new church. There was a debt of \$900. “How to raise this we could not imagine,” says the pastor. “Our members are all poor, and had given beyond their ability; but the bell, coming as it did, seemed to arouse everybody, and obedient to its call, June 20, the house was soon filled. Brother Green stated how the bell was so generously and providentially secured; this was followed by a vote of thanks, to include in it a thank-offering to the Lord for the house free from debt! Every man, woman, and child rose, and their faces seemed to say, ‘Yes, yes.’ We at once took pledges to meet the indebtedness, and in twenty minutes \$925 were pledged. Then all joined in singing ‘Praise God, from whom all blessings flow,’ and the house was dedicated in the evening free from debt. Ours is the only completed Protestant church in the county, which is larger than the State of Rhode Island, and the only bell within forty or fifty miles.” The bell was not intended for this church, but went there for special reasons. We have never doubted that it went to the right place.

We would not omit the patchwork basted by several persons in differ-

ent States for teachers in Utah and the South, 5,799 blocks in all. Two invalids deserve special mention. Each basted over 600 blocks, one lying in her reclining chair nearly as flat as a bed. Surely the Master's benediction will rest upon them as he says, "She hath done what she could." One hundred and twenty handkerchiefs, also, were basted, which greatly helped the teachers in their work. The workers have been so many and the work so varied that we have neither time nor space to mention all. To speak of them all would require a volume; we can only thank all the donors, wherever they are, and the little children who have helped us in so many ways, and pray that all may receive the "good measure, pressed down, and shaken together, and running over," which Jesus promised to those who give for his sake.

We have had some surprises: First, that *The Home Missionary* is so extensively read. How else could missionaries in Prague, Austria, have known our address and asked for aid. Next, that while there are so many calls all the time for help, our friends and so many perfect strangers to us have so generously and cheerfully aided us in our work. The loving sympathy, the Christian fellowship, the unity of spirit, have led us to say, again and again, "Blest be the tie that binds our hearts in Christian love." But the greatest surprise of all is the way in which God has led us, so wonderfully providing the things spoken of, just as truly as he fed Elijah by the ravens. Rarely have we had a dollar on hand for any emergency, and we have not tried to answer every appeal for help (we should need a rich gold mine to do that); but the most needy and important cases we have brought before the Lord, sought his direction, and often united prayer has been offered, and God has crowned every such effort with success. Another cause of devout thanksgiving is, that among so many things sent from different persons and places, with the exception of a few Christmas gifts, all, with every dollar, have reached their destination.

Do you ask the results of all this labor? We might speak of missionaries cheered, burdens lifted, teachers encouraged, the widow and orphan made glad, the sick comforted, children made happy, help for the prisoner, joy for the oppressed, etc.; but the work is ours; the results are God's. With him we leave them. Frequently such a message as this comes to us from our missionaries: "You will never know till the final account how much good your love and sympathy have done for your fellow-workers in the far West." A converted Jew writes: "May the Lord bless your efforts to assist the weary travelers who are going out to save souls." Whatever good has been accomplished, to God be all the glory! One thing we know, that this work has brought us nearer to God, and God nearer to us; and we thank him for what he and our friends have enabled us to do, through the PAPER MISSION.

A GIRL—A CENT—A HEN.

BY E. CUTTER, M.D., LL.D., NEW YORK CITY.

A STORY is told of a little girl who, wishing to contribute to missions, paid one cent for the loan of a hen for a week, and gave the value of seven eggs thus obtained to the cause.

This seems small business. It is not. It is sound in faith, works, means, and principles. Carried out by all in our churches, the result would be to almost take away the breath of the A. H. M. S. officers by closing up the debt and giving ample means to carry on the work which so much presses.

IT WAS ONLY A GIRL.

She was not much—still, she was an immortal being, endowed with infinite capacities for time and eternity; a potential factor, whose actual energies might run beyond estimate.

ONE LITTLE GIRL—such was once the mother of Jesus, another of President Lincoln. Such a one blew up Hell Gate by touching an electric button. Save Eve, all mothers were once little girls. Lose your own only little girl by death, and you will know her value. But this little girl was potentially a model financier, a good business agent, a fruitful follower of the Master.

SHE HAD CAPITAL—ONE CENT. The smallest coin of the Republic, to be sure, but a product of mining, minting, and of governmental protection, violating which protection is felony. A cent has chemical, electrical, commercial, financial, and sociological relations, like silver and gold, and, so far as it goes, is an asset known in law. Its range of value, of course, is limited; but in its own place it is capable of effects that gold and silver cannot produce. We are not told whether this one cent was the extent of the capital of this little girl. Probably it was. Most girls would have been deterred from investment because of the comparative smallness of this amount of capital; but she did not hesitate to invest it all in the HIRE OF A HEN FOR ONE WEEK.

A HEN

is a very active piece of property, which figures in history, was mentioned by our Savior, and plays an important part in the production of values in commerce. The little girl knew this; if not, she did better than she knew. Her one cent, cold, still, reddish, greasy in feel, and small, must have had a good deal of latent force; for when touched by the little girl's brain it developed into a positive, energetic, dynamic, active, kinetic power—to wit, a scratching, cackling, go-aheaditive hen, pecking away for a living, with her two eyes intently focused on its aim and objects, and making things lively generally, and specially when foraging, uncovering and eating seeds planted in a neighbor's garden. Nowadays hen

farms are quite the craze with young ladies. It may be our little girl was only following the fashionable idea to raise money by raising eggs. Still, her concept and its execution were very cute.

THE HEN WAS HIRED FOR ONE WEEK.

It is a principle of commerce to turn capital as fast as possible. There are not many operations that turn in so much money proportionally in seven days as this one did. She got seven eggs. This would be seven cents to fourteen cents, according to the market—a yield of 700 to 1400 per cent. on capital in seven days' time. This operation of the little girl reads like a successful Wall Street speculation; but it was more. It was an honest, unharmed, legitimate, cool-blooded, financial missionary transaction. We infer that the keep of the hen was managed by the little girl so as not to cost anything. Wall Street operations are costly. To crown the whole the little girl gave her money thus gained to the missionaries—who have done, are doing, and will do the noblest work of man.

LESSONS.

From this history we learn something like the following:

1. What a nice thing it would be for all the little girls to do likewise with hens or any other such auto-mobile and productive investment of capital. Some one who knows should tell us the number of little girls in Christendom—there must be millions. Taking only two million girls, and calling the average result of the investment of one cent for one week ten cents, there would be twenty thousand dollars for missions in seven days.

2. Boys might invest in milk, which is produced at two cents a quart and sells in cities at eight cents. Farmers should market their own milk, and thus have more money to give for missions. Or the boys might take hold of fish, which sells at the place of landing for about two cents a pound, and in cities at ten, fifteen, and twenty cents per pound. Here is something for the Societies of Christian Endeavor to think of—emulating this little girl's example.

3. MEN.—Why should not Christian men form trusts to raise money for the cause of missions? When the Standard Oil Company was formed at the Fifth Avenue Hotel in New York, the magnates of this trust took a ride in Central Park. On their way thither they raised the price of oil one dollar per barrel. This helped to put so much money in their hands that now they don't seem to know what to do with it, as seen in building and running at a loss "the finest hotels in the world" in Florida. Are there not always openings constantly occurring in the business world where the investment of capital would bring the same magnificent return as the little girl had in her use of her one cent capital? The writer has often thought that more money for Home Missions should be raised on

the fields themselves, feeling that there ought to be some way in which the natural rise in the value of land should be turned to the benefit of Home Missions, which have had an active share in the work of raising those land values. Now, if there were a syndicate of Christian capitalists organized outside of all missionary societies for this purpose, such opportunities might be made known to them and improved. Certainly the story of the little girl, her cent, and her hen, should be well studied by the children of light if they would be as wise as the children of this world. The latent financial power of the church might become potential in astoundingly glorious developments of the benefits of the Gospel.

NEW ENGLAND PIONEERING.

AUGUST.

FATHER has been taxed to the utmost lately with severe sickness at home, and church work of various kinds coming into these hot evenings, because people are only at leisure then to come and talk with him. Riding in the afternoons to distant points in the parish where he cannot go in the winter. Off yesterday for a long afternoon to a neighborhood of Universalists, Spiritualists, and the like, to see if the way could be opened for one of our young men just returned from Mr. Moody's school, Northfield, to begin a Sunday-school; teachers going out with him on Saturday afternoons from our church to hold a mission-school service. You could hardly find on the frontier a less responsive place for such effort, but we have two other schools of this kind which our young people are conducting in other districts, and they are doing great good. There are some noble hearts here—these boys and girls who were but children seven years ago when father came here. They look to him as leader, and counselor, and are ready to work, and do what they can. They are all busy, working people on their farms, and in their working places. What they do for the Master is not the spending of hours of leisure, but something which costs them toil and sacrifice.

DECEMBER.

THE outside schools of the summer are now closed, because the roads are so rough it is impossible to reach them. They have done good in awakening interest among the non-church-goers of these districts; and we now invite all to come in, and join in our Christmas Festival. It is going to cost us something in money, and a good deal of work, as the open weather and mud continue, making it not easy to get about. There is to be service in the church, I mean a program of addresses, speaking by the children, singing of carols, processional hymns, the children singing as they march, with organ, cornet, and violins accompanying. The church

is to be darkened with heavily massed evergreens, and illuminated with Japanese lanterns. This is from ten to twelve a. m. After it is over they go into the chapel for a good dinner and social hour, and all get home before dark. Many of these children have never seen any such thing, and it will be a delight to them, to be remembered for a lifetime. We are a good deal isolated here, and we have to make our own world, so to speak, if we have any.

A HOME MISSIONARY NICKEL.—California is used to “booms,” but we have had a new kind of “boom” out here—A MISSIONARY BOOM. All over the northern and central part of California, Oregon, and Washington, we have had simultaneous missionary meetings. We believe much good will come from this effort on the Pacific Coast.

The children, also, have taken in the missionary message. We spoke of Home Missionaries, what they did, their need, and why we should help them, telling also of the debt of the Society, and also the story of the mite-boxes. We told, also, that we were not there to ask money at that time.

At the close of the meeting a little boy about ten years of age came to us and said, “I am not big enough for a Home Missionary, and I have only a little; but I want to give that for Home Missions.” We asked him if he understood that we were not collecting at that time. “Oh, yes; but I want to help the Society now. This is all I’ve got.” And so he put into our hands a NICKEL—five cents. Well, dear *Home Missionary*, it was not much toward that \$130,000, but a big heart went with it, and I’ve prayed for the boy and the nickel since, and I want to make that nickel make that boy a Life Member of the Society. So I’ve told the story, and the money is coming in and is already up to \$12.50. So if there are any lovers of the Society who want to help make that boy a Life Member, let them send their money to the office of the American Home Missionary Society, in New York, stating it is for that purpose. That boy may be a missionary yet, and the money it takes to make him a Life Member will help a little also. So our missionary rally will do good to one at least.—W. H. COOKE, 2,239 *Adeline Street, Oakland, Cal.*

THE INDIAN PROBLEM.—Herbert Welsh, Corresponding Secretary of the Indian Rights Association, voices the sentiment of all who are intelligently interested in the Indian problem:

“We think that it is altogether fair to claim that the recent sacrifice of more than five hundred human lives, in Dakota, would never have been made had the Government adopted the policy, ten years since, of educating the *entire* rising generation of Indians. The ignorance and

fanaticism which led the hostile Indians among the Sioux to believe that 'sacred shirts' could protect them against rifle bullets it is fair to claim would never have existed if even the younger men among them had received the advantages of such a plain, practical education as has converted many of their kindred into intelligent, law-abiding men. We feel that, in the possibility of such a failure to grant adequate appropriations for school purposes, is the seed of future trouble; and we call upon the powerful assistance of the press of the United States to aid in the request that the full onward step in the progress of Indian education, which the Indian Commissioner asks for, shall now be taken."

MICHIGAN.—The State Committee of Home Missions in Michigan have issued a leaflet in which the pastors and churches of that State are reminded that in 1887 they passed a resolution to begin in 1892 to do their own home missionary work, without further help from the American Home Missionary Society. The reasons given for taking this step are suggestive reading for other State committees and churches. It is only as one realizes the vast missionary field in Northern Michigan and the Upper Peninsula that one is able to realize the magnitude of this effort which they propose. Michigan has had more missionaries than any other State or Territory, and the need has not been met. The people are urged to begin now to prepare for this great work by earnest prayer, renewed consecration, and careful study of the wide field at their very doors.

SEVEN of the students in the French Protestant College offered their services for missionary work among the French-speaking people of Massachusetts during the vacation last summer, but for want of funds only three of them could be employed by the Massachusetts Home Missionary Society. One of these, Mr. Riel, was sent to Holyoke, where he worked with excellent results under the supervision of the pastor there, Rev. I. P. Bruneau. Among other things Mr. Riel found five young men who desired to enter the French Protestant College in this city. The other two, Mr. Hamel and Mr. Lafleur, worked in the eastern part of the State. Forty-one Bibles and over 200 tracts and leaflets were distributed by them. President Amaron feels very much encouraged at the results of the missionary work of the students, and hopes for the time when the College can send out many more to work among the French Canadian population.—*Springfield Union*.

FROM LOUISIANA.—Our place of meeting was an old dwelling, but no further accommodations than the empty house, rent free. We used various kinds of seats. If short we secured some planks from an old fence close by. These planks, supported by tobacco boxes, we used for extra seats.

My pulpit was a potato barrel, with the lid of a cracker box on top, upon which to rest my book, etc. Sometimes I had a seat brought me from a house in the neighborhood; at other times I took what I could find at hand. I did not have to climb into my pulpit, however, as I have seen some ministers do in eastern churches. This was fortunate, as, I fear, once in I should need assistance to get out.

Our subject that Sunday was "The Fullness of Blessing." 1, In whom found; 2, How to appropriate it; 3, How to communicate it. We forgot our surroundings, and the communion service which followed was sweet and refreshing.

Woman's Department.

SHE HATH DONE WHAT SHE COULD.—*Jesus.*

"HAPPY would we be had we some one to make us do what we can."

"We have not a notion what an amount of waste of power there has been in our lives; we never measured out the odd corners and the undrained bits; and it never occurred to us what good fruit might be grown in our straggling hedge-rows, nor how the shade of our trees has been keeping the sun from the scanty crops. And so, season by season, we shall be sometimes not a little startled, yet always very glad, as we find that, bit by bit, the Master shows how much more may be made of our ground, how much more he is able to make of it than we did; and we shall be willing to work under him, and to do exactly what he points out, even if it comes to cutting down a shade tree or clearing out a ditch full of pretty weeds and wild-flowers."

THE ROMANCE OF HOME MISSIONS.

By ALICE HAMILTON RICH., MINNEAPOLIS, MINN.

THERE is a halo of romance around the work of the Foreign Missionary. There is a charm in the unknown. Our childish ears were ever ready to listen to the wonderful stories of missionaries in India, or the Isles of the Pacific, and we thought "When we are older we will be Foreign Missionaries;" but comparatively few children, or even children of a larger growth, catch a like enthusiasm for Home Missions.

I have sometimes thought that it takes more grace to be a Home Missionary. Yet there is romance in the commonplace, poetry in common things. It may take a magician or a poet to reveal it, and a consecrated Christian in the person of a Home Missionary to live it. Through the unwritten history of every Home Missionary runs the threefold line of self-

sacrifice, loyalty to God, and loyalty to native land, which perchance the angels may love to trace while we humans are singing, "If we cannot cross the ocean," as if that were the ultimatum of heroism and devotion, and the Home Missionary less a hero, less devoted than his brother in the foreign field. The truth is, reality and romance link hands in any God-given work. "He knoweth our frame," and gives us the sweet with the bitter, as well as the bitter with the sweet.

Let me give you a real romance in Home Missions. I give blanks in place of names, as the persons might object to their use. I trust they will pardon me for giving this mere outline of their story when they remember it is given, "In His Name."

Miss B. came from a village near Boston. This of itself speaks of the advantages of culture and education which she enjoyed, and which were given up to become a teacher in a school for girls among the Indians. "Nearly eight delightful years," she says, "were spent in the work;" and on leaving it, "How can I leave my dear Indian girls and women!" is the cry of her heart. You ask what took her from a work so loved? A missionary's wife, a woman of rare attainments and beautiful life was called home, leaving to her husband's care two little girls. In speaking to a friend of the work she had done among the Indian women, Miss B. says, "Who will ever be able to take her place?" For her, as for all, "God hangs a mist before our eyes." She could not know that to her would be given the privilege of gathering up the broken threads, and of weaving them into a beautiful fabric; to live a romance in the kingdom of home as well as on the missionary field; but I anticipate.

The missionary occasionally sent young girls to the mission school in charge of Miss B. The acquaintance on his part became more than acquaintance, or even friendship. Not feeling that either love or duty called her to him, in a womanly way she showed her disinclination to a warmer attachment than friendship. Obeying her unspoken wish he left her after a brief visit, but he found it necessary to write quite often in the interest of his dusky maidens in the school. Both his letters and her replies were strictly "business letters."

It soon became a matter of interest, and some anxiety, to Miss B. that the business letters of her Reverend friend came so frequently, and were so voluminous, and that she took so much time and stationery in her replies. It was not the first time that correspondence has revealed a harmony of tastes, of thought and feeling, that might never have been known had the persons lived in the same place and met frequently. After some years she writes, "I am happier than I ever expected to be; so much more satisfied, my cup seems running over. It is God's way, and I cannot thank him enough for this wonderful experience. It means much work, much care, much responsibility; but all *in the work*, and I

am very happy"; and later, in giving some plans for her coming marriage, she writes, "I give you facts full of deep, beautiful meanings to me."

And what is this beautiful life for which this cultured woman cannot be sufficiently grateful? Listen, young women, who are looking forward in a near future to a home of comfort, yes, of luxury, in any of our villages or cities, east or west, or to a country home, not on the frontier. She goes to be a Home Missionary's wife, not only on the frontier, but among the Indians; to be a mother to the motherless; to care for her household with only Indian maids to assist; to have an oversight of the Indian School, a monthly mother's meeting at her own home, a veritable tea and coffee meeting—for Indians are not unlike white people, and it is a problem with the Home Missionary, as with us, how to make missionary meetings, or any other social gatherings a success without eatables. Yet they have no kind committees to help provide and serve refreshments. It is a committee of one, and the missionary's wife that one. As variety she goes on calling tours of days with her husband, lunching by the wayside from their basket. This is necessary, if personal acquaintance is desired, and she believes she ought to be acquainted with every woman among them; that only in this way may they be brought to Christ. Besides these duties she is a minister's wife, and a teacher in the Sunday-school.

Young woman, does your courage fail you, and do you say as did the daughter of a Home Missionary, "I have not enough grace for Home Missions!" and she entered the foreign field.

We may not have grace to do the work ourselves; but let us honor those who have the self-sacrifice to do our work for us, and help to make their lives, as far as in us lies, "A Romance in Home Missions."



A QUESTION.—I send you ten dollars to help pay some Home Missionary who is waiting for his salary. Will you please tell me in your next *Home Missionary* if there are any missionaries on the field now who are in need of clothing?—*Massachusetts*.

Yes, good friend, there are such. These "ye have with you always"—and will have until the millions in the church become consecrated millions. Then the pastor at the West will have no more use for the "missionary box"—Heaven hasten the day!—than the pastor at the East; for the Church of Christ, whose representative he is, will pay him a LIVING SALARY.

SELF-SACRIFICE IN NEW YORK.—Inclosed please find one dollar. It is the "first fruits" of the earnings of a poor widow whose husband died about four years ago, leaving her with five children; a sixth was born two weeks after his death. She has known bitter poverty and suffering since then,

but has never lost her faith in God. I cannot tell you the joy and light that shone in her face as she handed me this dollar a few days ago, as with an exultant voice she said, "That is for Home Missions, and I shall have another one for the same purpose when I get my pay for nursing." The tears filled my eyes as I took it; and I thank God that he can use that dollar to accomplish more for the glory of his name than hundreds given without sacrifice.

Two of the children were grieving terribly, she said, because a neighbor's cows got in and ate up all their missionary pop-corn; but I sent them more seed, and told them to try again next year. May God greatly multiply the gifts of his children, so that our land may soon be saved for Christ.

THE officers of the W. H. M. U., of Michigan, presented their members with a practical and suggestive letter of greeting for the year 1891, in a very inviting dress. The New Year's Greeting includes an earnest appeal to the women of Michigan to "aid in the great homeland work at our doors, to do something in the glad holiday season to bring rest and cheer to the heroic men and women at the front, and to let both 'prayer and alms come up for a memorial before God.'"

DEAR FRIEND:—We have been led to pray that each one of our Tithing Band, formed at Hiawatha, Kansas, might be a power in forming other bands throughout the State and beyond. Can we not, aside from pushing the good work in our own community, think of friends in other places, far distant perhaps, whom we might lead to know the blessedness which comes from paying the Lord his tithe? Will you not, as you win friends to this good way, kindly send us the name and place of residence, that at the end of the year we may all know for our encouragement the result of our united efforts? I think we may believe that God has a great blessing for us in this good work.—*Sincerely yours, In His Name, Mrs. E. R. Drake, Manhattan, Kan.*

"I AM receiving hundreds of letters from Home Missionaries, many of them pathetic and emphatic in expressions of gratitude for the arrangement which has been made by which they may purchase an Avery Sewing Machine. The machines have been sent at request of the missionaries, and they have been trusted for the remittance. I am proud to say that in not a single case have they disappointed us. Of what other class of men can this be said?" So writes a New York business man.

Our Young People.

A MESSAGE TO THE BOYS.

YEARS ago a Christian doctor went out West with a company of people from New England. The family of this doctor consisted of a wife and five children, one of whom was called Joseph. Although his father and mother had moved to Dakota, and lived on the prairie, Joseph was brought up just as he would have been had they remained in New England. The little company "kept Saturday night," and tolled the bell when any one died, just as they used to do at home, and kept up other New England customs. They soon had a good school, and a library filled with useful books, which Joseph dearly loved to read. Thank heaven, they had no "dime novels" in those days! The only stories this boy had to read were "Robinson Crusoe," and "Swiss Family Robinson," and these he read many times, until he knew them almost by heart. Before Joseph was eight years old he had devoured "Josephus," Milton's "Paradise Lost," and Rollin's histories. This word "devoured" just expresses the way he would read any book that came within his reach. He was always happy in school, and study was a delight. He was not very strong, and was kept out of doors as much as possible.

When Joseph was very young his father died, and these five children were left to the care of their mother, who was a helpless invalid. But this boy loved his mother with a wonderful devotion, and became her helpful companion. Her wish was always his law. He never disobeyed her but once, and then he repented at once, and could not be happy until he had been punished for it!

All the plans of the whole family, whether of work or study, were discussed in "Mother's room." The sweet Christian influence of this invalid mother over her family of boys and girls was very beautiful. Joseph studied and read by her bedside, ready at any moment to drop his book, and wait upon her.

What did these years of loving ministry to his mother do for this boy? They helped to form a character so strong, so beautiful, so Christlike, that hundreds and thousands of people have been helped and comforted by his thoughtfulness and sympathy for them. He is known throughout this land as JOSEPH WARD—the pioneer home missionary, the faithful pastor, the founder of Yankton College in South Dakota. You will find a picture of the college in *The Home Missionary* for February, and you

will also find a whole chapter about this wonderful man in the same magazine.

He was known as the personal friend of men, women, and children in Dakota.

He was a rare preacher and pastor. He stood before men in the pulpit or out of it, as a big brother; for he was helpful and loving to every one.

He made you feel that he was doing the right thing, and that it would be better for you to do so too.

He always looked at the best side of people.

He acted as if everybody was as good as he was.

He was gentle, and yet very manly and brave.

He believed in working hard for man and for God.

Although he could preach so well, he was not ashamed to work with his hands.

And in his death he was as simple, unpretending, straightforward, trusting, and fearless as during all his life.

These are the good things said about this good man. Boys, such a man is one to imitate.



THE SABBATH-EGG SOCIETY.

EARLY in the year 1876, a family, consisting of a father, mother, one boy, and two girls, started a plan for raising money for benevolent uses. As they kept about twenty hens, the mother proposed that all eggs laid on the Sabbath should be devoted to such uses. This was agreed to, and ever since that time the father of the family has bought all the Sabbath eggs, at the market price, for family use, and put the money into their family benevolent fund.

Then it was agreed that on every Sabbath day each of the family should also make such a contribution to the fund as he could willingly make out of his earnings or savings.

In the first year they raised \$20.02. With this one of the children was made a life-member of the American Tract Society. After making the three children life-members of the Tract Society, they concluded not to send all their money to one place. Perhaps they remembered the proverb about not putting all your eggs into one basket.

As the children grew larger they became able to give more, and God has prospered their efforts and their plan. If they had been able to give only as much each year as they did the first year it would have amounted to a little more than \$200 by this time; but it has amounted to more than \$400. The well-kept treasurer's account shows just how much

of this has been given by each member of the family, and how much by the hens.

Only think of it! That one family, in the first year that they tried it, raised twenty dollars in that way. Probably there are more than 25,000 families that will read this. If each of them should raise twenty dollars next year it would make \$500,000. In ten years what the Sabbath-Egg Society raised, multiplied by our 25,000, would amount to over nine millions of dollars!

Still more important is the habit of consecrating common things. Do you not think that this family have learned to look on even their hens as the Lord's! Holy unto the Lord are those Sabbath eggs; and then all the week, whenever the hens are seen, or fed, or heard to cluck or cackle, they will be thought of as creatures which God has given to be kept and cared for and used for him.

Hens are not the only creatures that can be used and managed in that way. If you keep a cow, why not let all the milk that she gives on the Sabbath be the Lord's?

Probably some of you can think of other ways in which you could get up such pleasant societies in your homes. Probably a good many families have such societies, or other ways of "laying by them in store as God has prospered them," to give money for his work, and to learn about the many ways in which money thus given to God can be used as he would like to have it used.—*Church at Home and Abroad.*



FROM COLCHESTER, CT.—We boys have a society which we call the "Society of Christian Soldiers." About a year ago we sent to you for some home missionary mite-boxes, and now we send you two dollars. We have *earned* it, and we want you to use it for children in the West who don't have nice churches, and Sunday schools, and homes like ours.—*Clark Otis.*

FROM TALLADEGA, ALA.—It gives me pleasure to send to you the contributions of my "Little Helpers." In May I gave out eighteen little wooden barrels among them, for the gathering of such pennies as they might be able to save or earn. Seven dollars and forty-five cents is the result. Some took care of the baby; some did errands for mamma; some saved; some "begged"; some picked cotton, sold flowers and ice-cream. In various ways the pennies and nickels were gathered. We voted to send them to the American Home Missionary Society to help poor children at the West who have no Sunday-schools. May the Lord bless every cent!—*Mrs. H. S. De Forest.*

Editorial.

TREASURY NOTE.

ACCORDING to promise we continue our monthly tabular report:

CONTRIBUTIONS.			LEGACIES.		
	1889.	1890.		1889.	1890.
April....	\$16,419 40	\$20,306 48	April....	\$3,572 49	\$3,723 85
May....	12,441 67	14,969 79	May....	9,408 33	2,066 64
June....	28,428 84	11,845 88	June....	5,845 76	2,163 11
July....	22,565 11	25,145 31	July....	32,201 98	17,236 06
August..	13,770 37	14,235 36	August..	48,459 77	5,642 46
Sept....	14,375 49	16,241 59	Sept....	9,126 98	1,664 53
Oct....	17,352 26	13,877 18	Oct....	6,287 50	24,891 58
Nov....	20,454 44	10,685 13	Nov....	12,882 01	2,084 57
Dec....	28,701 94	36,779 25	Dec....	15,440 00	26,540 00
Jan....	30,903 66	42,022 81	Jan....	34,073 50	17,868 02
Feb....	20,447 79	36,659 58	Feb....	21,610 61	14,150 38
	\$225,060 97	\$242,768 36		\$18,908 93	\$118,031 20
		242,768 36			198,908 93
		225,860 97			118,031 20
		\$16,907 39			\$80,877 73

It will be seen from the above that, in the matter of contributions, the tide, which last month was referred to as having turned, has continued to flow in. A gain of \$700 over the same months of last year was then reported. We have now the pleasure of recording that gain as nearly \$17,000. The "Home Missionary Day," February 8, was, notwithstanding the bad weather which prevailed throughout most of the country, generally and generously observed. To it, doubtless, this considerable increase is largely due. To the pastors of churches, to the religious press, and to other friends of Home Missions who contributed to the success of the day, the thanks of the Society are heartily tendered. The missionaries now are paid to date, but a debt of \$85,000 to the banks still remains to be liquidated. It is estimated that this month of March, the last month of the fiscal year, must send in to the general treasury \$111,000, if the year is to close without debt. These are large figures, but there is reason to hope that they may be attained. Several years ago March yielded \$108,000. Why may not this record be equaled, and even improved upon the present year? Are there not churches that can add to their contributions, individual givers who can anticipate or increase

their annual gifts, and executors who can accelerate the settlement of estates, in order to compass this greatly to be desired result? With what gratitude for the past, with what high hope for the future, will the new year, now so near at hand, begin, if that burdensome and threatening debt is wiped out.

DEATH OF MR. JOHN WILEY.

AGAIN, after the lapse of two years and eight days, death has entered the circle of this Society's Executive Committee, taking from it its eldest member, MR. JOHN WILEY.

Mr. Wiley was born in Flatbush, N. Y., in 1808, but in early childhood came with his parents to this city, where his father was engaged in the book trade, in which the son was to earn so honorable a reputation for integrity and the high character of the publications of his house.

He did not at first, however, on leaving school, decide to follow his father's example, but entered what seemed a promising mercantile opening. Not many days passed before his employer laid upon the youth a task to complete upon the Sabbath. "I never do such work on the Sabbath, sir," said the boy. "Then you cannot work for me," was the reply. "Very well, sir," answered the brave young Christian, and he walked out. Then, in his seventeenth year, he entered the bookstore of his father, in Astor Place, early became a member of the firm, and on his father's death succeeded to the business, which, under two or three changes of the firm name, he continued through life.

For many years, indeed from the time of his active membership of the Puritan Church, under Dr. Cheever's care, Mr. Wiley has been known as a warm friend of this Society, and a regular and generous helper of its work by his gifts and prayers, while his personal influence in the Valley and the Trinity churches of Orange, N. J., in each of which he was for years a deacon, has done much to win others to its help.

He was elected a member of the Executive Committee in 1873, and in June, 1883, was chosen its chairman. This office he filled with the most exemplary punctuality and conscientiousness until June, 1890, when, being in his eighty-third year, he laid off upon younger shoulders the burden of the chairmanship. He did not, however, for a moment relax his watchful interest in the Committee's business, was almost never absent from a meeting, bringing always to the discussions and decisions of his brethren the wisdom gained from long experience in the administration of this and similar institutions, *e. g.*, the church and parsonage building work of the American Congregational Union, of whose board of directors Mr. Wiley was a devoted member from May, 1879, until his lamented death. This occurred suddenly on the 21st of February, 1891, at his

home in Orange. Few men ever reached Mr. Wiley's age with such an appearance of physical and mental vigor. At the first February meeting of the Executive Committee he was present and took an active part. At home with his family on the 21st he spoke of feeling a little weary, went to his chamber, and shortly after was found to have passed without pain or struggle to the heavenly rest. He leaves with all who knew him a precious memory and an inspiring example.

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A WORD TO THE WISE.—Do not fail to preserve this, the INDEX NUMBER of the Sixty-third volume of *The Home Missionary*, for ready reference when you are called upon for a program.

And now—punch two holes in the back of each of the twelve numbers, tie them together with twine, and thus save time and worry by having a file at hand.

At the recent Memorial service in honor of Mrs. Walter Baker, held at Dr. Little's Church, Dorchester, Mass., where addresses were made by Dr. Little, Dr. Cyrus Hamlin, Dr. E. G. Porter, and others, the following testimony was given to this generous friend of missions :

“With a rare magnetism and the broadest sympathy, she attracted persons of every name and station, from near and from far. Interested in every form of need in our own country, she yet stretched loving hands far over the ocean, and took into sympathetic embrace the heathen of all climes, who were to be redeemed for the Master. CONSECRATED WEALTH was her motto.”

HOME MISSIONARY SWEET PEAS! This fund, amounting to over one hundred dollars, is now closed, and we shall be obliged to refund any future amounts sent for the purchase of these seeds.

THE MISSIONARY HORSE.—There is no fund for this very helpful aid in the work, but the young folks are doing what they can to provide the animal, in sections! For instance, twenty shares of five dollars each furnish a missionary horse. Twelve shares—\$60—provide the eyes, ears, mouth, nose, mane, tail, and legs; eight shares—\$40—give him a body. A Dakota missionary, for whom the young people are now at work, makes the following report: “Condition of things in missionary stable at date: Directly over the manger are the horse's nose and mouth, from Connecticut; two ears, one eye, a neck, with a fine mane, from New Hampshire. Standing in the stall, ready to start as soon as they have a body to carry, are, right foreleg, New Hampshire; left foreleg and two hind legs, Connecticut. Undoubtedly this much-needed animal will soon be articulated and at work upon my field.”

Since the above account was written, another contribution has been

received from New Hampshire, which will perhaps give this State the honor of completing this wonderful horse.

HOME MISSIONARY readers will learn with pain of the death of William F. Ferry, late of Springfield, Mass. In Colorado for his health, he died to earthly ailments January 23.

When the debt of 1888 and 1889 was heavy upon the treasury, he felt the weight as if upon his own frame. Like one inspired, he rallied with voice and pen his young friends of the Y. P. S. C. E., and knew no rest till the task of the time was done. So came to the sight of many, what only such a work would discover, his skill to plan, his power to touch other life, his energy and persistency of purpose, his faith in God.

He rests early from the work he loved. Of few years, his life was not short. Given in its morning to his Savior, it was lived well here. May young men and women of his spirit be multiplied for the enriching of East and West alike.

For his sorrowing home and church friends, God's peace! For him, "Rest in the Master's joy"!

"THE HAPPIEST PEOPLE ON EARTH."—On the 1st of February, 1891, the Norwegian Congregational house of worship in Minneapolis was dedicated. The dedication sermon was preached in the Norwegian language, by Prof. R. A. Jernburg, of Chicago Theological Seminary, and one in English by Superintendent M. W. Montgomery. Addresses were made by Superintendent Morley, Dr. Smith Baker, and Rev. S. V. S. Fisher. Most of the sister churches of the city sent pledges of help, and \$200 were raised on that day.

The pastor, Rev. L. C. Johnson, assisted by Rev. C. A. Forgeson, and Rev. Hans Peterson, continued the meetings daily during the following week. The happy pastor writes: "Some eight souls were brought from darkness to light, and next Sunday four faithful and strong Christians will join the church. Our congregation is one of the happiest on earth, and we have bright hopes for the future."

Among those who united with the church was a Norwegian lady, Mrs. Anderson, who is quite gifted in prayer and song, and in playing upon the guitar. She has since been employed to assist the pastor as house visitor among the families.

The following from Rev. S. C. McDaniel, Atlanta, Ga.:

"DEAR BRETHERN:—Being greatly desirous of contributing to the funds of the A. H. M. S. in this emergency, and not having the money to advance, I beg to present to you for the Society fifty copies of my "Early

History of the Congregational Methodist Church," with the hope that you can turn them into cash, and thus assist some needy missionary in his worthy task."

This book will be sold at fifty cents per copy. Address A. H. M. S., 34 Bible House, N. Y. City.

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A NEW MOVE IN MISSION WORK.—The Domestic Missionary Society, of Vermont, has recently engaged two ladies from the Training School for Christian Workers in Northfield, Mass., Miss Lydia Hartig, of Newark, N. J., and Miss Nellie A. Barnes, of Binghamton, N. Y. These ladies will go into the country districts, visiting from house to house, distributing religious literature, and holding cottage meetings, thus attempting to reach the non-church-goers who frequent the secluded districts of that fair State.

THE WOMAN'S H. M. Union, of Vermont, has pledged \$400 to the support of a Bohemian Bible-reader in Dr. Schaufler's field.

FOR SALE.—A few cabinet photographs of Indians belonging to the Pine Ridge Agency, Nebraska. These are the gift of Rev. Samuel Deakin, Hay Springs, Neb., to be sold at fifty cents apiece, for the benefit of the American Home Missionary Society. The photographs are very satisfactory representations of Sitting Bull, White Bear, Wounded Knee and Grandson, Blue Horse, Red Eagle, Old-man-afraid-of-his-horse, Red Shirt and Squaw, and White Spotted Weasel. Apply to the rooms of the Society, 34 Bible House, New York.

A HINT TO THE YOUNG PEOPLE.—The Young People's Society of Christian Endeavor of the Second Congregational Church, Rockford, Ill.—Dr. Walter M. Barrows, pastor—has unanimously adopted the following plan for benevolent offerings: To contribute to the Seven National Societies in regular order; To study the work and needs of each Society on the third Sabbath evening of each alternate month; To bring the contributions to the same to the following Consecration Meeting.

REV. JOHN EDWARDS, D.D., Superintendent of Hungarian Work in Pennsylvania, and his wife, have been greatly afflicted of late. Three of their children died within eight days of each other, from diphtheria. The prayers of many friends follow them that they may be sustained in this great affliction.

A PASTOR writes: "Please send me one of the shining dimes of The Little Box, mentioned in *The Home Missionary* for February, if there are any left." The application is not too late for the dime, or even a shining nickel. There are indications that the little box of the "baby in heaven" will yet yield a missionary salary.

Appointments in February, 1891.

Not in commission last year.

Berg, William, Jasper, So. Dak.
 Bjorklund, J. E., Tacoma, Wash.
 Brathwaite, Edward E., St. Louis, Mo.
 Buck, Geo. J., Hill City, Lenora, and Edmond,
 Kan.
 Dickey, Fred M., Henry, So. Dak.
 Fuller, Edgar R., New Smyrna, Hawk's Park,
 and Oak Hill, Fla.
 Hall, Geo. S., San Diego, So. Cal.
 Hubbard, Wm. S., Conyers, Ga.
 Hull, Ellsworth L., Ford and Fowler, Kau.
 Iorns, Benj., Ree Heights and Greenleaf, So.
 Dak.
 McCool, Jas. H., Plainville, Ga.
 Mason, J. R., Liber, Ind.
 Millikan, Silas F., Wichita, Kan.
 Morse, Henry H., Omaha, Neb.
 Morton, Geo. F., Fosston, Minn.
 Robinson, J. M., Genl. Miss'y in Mich.
 Rogers, John A., Encinitas, So. Cal.
 Shaw, John T., Lakeport and Lebanon, So. Dak.
 Smith, Felix G., Manoa, Ga.
 Tunnell, Robt. M., Auburn, No. Cal.
 Woodworth, Jr., Chas. L., Orlando, Fla.

Re-commissioned.

Bailey, John G., Rogers, Ark.
 Baker, Geo., Kalama, Wash.
 Bastel, F. T., Chicago, Ill.
 Belfry, William F., Vestaburg, Mich.
 Billings, C. S., Omaha, Neb.
 Bingham, Chas. M., Daytona and Port Orange,
 Fla.
 Bradley, Nelson S., Mitchell, So. Dak.
 Brainerd, Edward R., West San Bernardino, So.
 Cal.
 Brown, Jas. B., Hyannis, Neb.
 Brown, Robert, Roy and Hillhurst, Wash.
 Campbell, John G., Lead City, So. Dak.
 Chaney, Lucian W., Morrilstown, Minn.
 Clemmer, Ephraim B., Leona, Kan.
 Crawford, Otis D., Monrovia, So. Cal.
 Davies, Dan'l D., St. Mary's, Ohio.
 Davis, David L., Edwardsdale, Penn.
 Dawson, Wm. E., Tacoma, East, Wash.
 Doane, John, Grand Island, Neb.
 Doty, Micajah, Glenview, So. Dak.
 Ellis, Walter M., Tomahawk, Wis.
 Fleming, Moses G., Liberty, Concord, and Eben-
 ezer, Ga.
 Fletcher, Rufus W., Seattle, Wash.
 Forbes, Frank S., Provo, Utah.
 Foster, Jesse D., San Andreas and Immanuel,
 No. Cal.
 Fry, Hollaud B., Wallace, Neb.

Graham, Jr., Wm. H., Hendricks and Macksville
 Ga.
 Halliday, Joseph C., Orange City, Fla.
 Hampton, William S., Grant and Venango, Neb.
 Harris, Benj., Homestead, Penn.
 Hayes, James, Coal Bluff, Cardonia, and Perth,
 Ind.
 Hicks, Wm. H., McAlister, Ind. Ter.
 Hobart, Miss Clara, Cleveland, Ohio.
 Howell, Edward B., Butte City, Mont.
 Howell, James, Almira and Conlee City, Wash.
 Loyt, Frederick V., Spokane Falls, Wash.
 Hullinger, Frank W., Windsor, Mo.
 Huntley, Sandford F., Templeton, Eden, and
 Logan, So. Dak.
 Hutchins, Geo. W., Kingston and Golsan, Ala.
 James, Horace P., Colfax, Wash.
 Jennings, Sam'l J., Sheridan and Big Horn,
 Wyo.
 Lewis, John T., Powell, So. Dak.
 Markham, Henry F., Kensington, Athol, and
 Agra, Kan.
 Merrill, H. A., Kansas City, Mo.
 Mcffatt, T. Clemence, Douglass, Kan.
 Moses, Leonard H., Villards and Hudson, Minn.
 Neumann, Isaac, Friend, Neb.
 Norris, K. F., Minneapolis, Minn.
 Paulson, Lauritz P., Tacoma, Wash.
 Pearson, Samuel, Dodge and Howells, Neb.
 Pollard, Sam'l W., Fairmount, Ind.
 Pound, Edward H., Crawford, Neb.
 Pushing, James E., Lyons and Little River,
 Kan.
 Quattlebaum, Wilkes H., Asbury Chapel and
 New Providence, Ga.
 Robbins, Anson H., Bowdle and Theodore, So.
 Dak.
 Roberts, John, Newcastle, Neb.
 Rouse, Thos. H., Bellevue, Fla.
 Sabin, Levi P., Aurora, So. Dak.
 Sneed, James W., Palmero, No. Cal.
 Spillers, Ashbel P., Asbury Chapel and Hunting-
 ton, Ga.
 Spriggs, John, Weir, Ga.
 Thomson, Robt. J., Baltimore, Md.
 Travers, Robt. M., Leigh, Neb.
 Treiber, Dan'l J., Webster, So. Dak.
 Vogler, Henry, Eureka, So. Dak.
 Vrooman, Harry C., Sycamore, Kan.
 Wallace, S. A., Billings, Mont.
 Washington, Alonzo G., Fertile, Mentor, and
 Maple City, Minn.
 Wells, Jas. W., West Ferndale and Enterprise,
 Wash.
 Wirt, David, Black Diamond, No. Cal.
 Würrschmidt, Christian W., Sioux Falls, So.
 Dak.
 Zercher, Henry J., Geneva, Neb.

Receipts in February, 1891.

MAINE—\$1,272.22.

Received by J. L. Crosby, Treas.
 M. M. Soc.:
 Bangor, Hammond Street Ch. \$13 57
 Garland, Four Friends in Cong.
 Ch. 10 00
 Orono, in full, to const. Mrs.
 Amy E. Allen a L. M. 25 00
 Portland, Second Parish, Y. P.
 S. C. E. 10 00
 Wells, First 40 00
 \$98 57
 Auburn, Sixth Street Ch., by Mrs. A.
 H. Moody 21 68
 Augusta, Joel Spalding 30 00

Bath, Winter Street Ch., by G. J. Mitch-
 ell. 645 85
 Central Ch., by F. S. Partridge 30 35
 Hallowell, "Ladies' Cent Soc.," by M.
 C. Dole 16 00
 Limerick, Esther B. Hayes 1 00
 Machias, Center Street Ch., by A. L.
 Heaton 32 26
 Portland, Williston Ch., by G. F. Thur-
 ston, to const. Rev. D. M. Pratt and
 Mrs. Martha R. Pratt L. Ms. 255 41
 West End Cong. Ch., by Rev. S. K.
 Perkins 41 64
 Skowhegan, Ch., \$23; Woman's Aux.,
 \$ 2, by Rev. A. J. Rackliff 40 00
 South Freeport, by Rev. A. Smith 54 36
 York Co., A Friend 5 00

NEW HAMPSHIRE—\$4,556.87; of which Legacies, \$3,333.84.

Received by Hon. L. D. Stevens, Treas. N. H. H. M. Soc.:		
Charlestown, Ch. and Y. P. S.		
C. E.	\$13 35	
Exeter, A. E. O. of the Second.	25 00	
Hampstead.	63 25	
Hopkinton, Mrs. M. G. Barnard	20 00	
Keene, First, \$100; Legacy of Miss Mary P. Whitey of the First Ch., \$500.	600 00	
Penacook, Y. P. S. C. E.	6 00	
Plymouth, Y. P. S. C. E., for the Debt.	9 00	
Stratham, Ch. and Soc.	8 00	
Wapole.	58 35	
Webster, Ch. and Y. P. S. C. E., for the Million Fund.	3 00	
	<hr/>	\$310 95
Amherst, Woman's H. M. Soc., by Mrs.		
E. Aiken.	16 00	
L. F. B.	170 00	
Bristol, by N. B. Butrick.	10 00	
Canterbury, by J. F. French.	15 55	
Chesterfield Factory, Mrs. Susau T. Mans, 104 O. J. Butterfield, \$25.	35 00	
Claremont, Willing Workers of the Cong. Ch., by I. G. O'Neil.	10 00	
Concord, First, by Rev. F. D. Ayer, to const. John S. Blanchard and Miss Ida F. Bunker L. Ms.	100 00	
"Friend"	5 00	
Dover, Legacy of Mrs. Clarabel S. Abbot, by A. O. Mathes, Ex.	2,533 84	
Exeter, by Rev. S. Byington to const. Joseph W. Merrill and Mrs. Samuel Hall L. Ms.	150 00	
Franklin, Y. P. S. C. E., by Mrs. L. M. Eaton.	8 02	
Hebron, Mrs. V. P. Clement.	1 00	
Henniker, Ch. and Y. P. S. C. E., by Rev. F. L. Allen.	27 00	
Hillsboro, Mrs. S. Atwood.	1 80	
Minsdale, Ch., \$10.71; S. S., \$14, by F. Coombs.	24 71	
6 00		
Kingston, Mrs. D. W. Morgan, for Debt Manchester, First, by J. A. Goodrich.	25 50	
Franklin Street Ch., by Rev. C. S. Munkland.	25 00	
Milford, First, by Dea. A. C. Crosby, to const. Mrs. Abbie J. Follet a L. M.	60 00	
Nashua, Edward Spalding.	100 00	
Orford, Y. P. S. C. E., by O. E. Johnson A Friend.	7 50	
2 00		
Peterboro, Union Evan. Ch., by C. S. Pierce, to const. Miss Julia M. Buck- minster a L. M.	60 00	
West Concord, Y. P. S. C. E., by Rev. C. F. Ropes.	6 00	
Whitton, Second, by C. Wilcox.	16 00	
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VERMONT—\$781.91; of which Legacy, \$100.00.		
Received by T. M. Howard, Treas.		
Vt. Dom. Miss. Soc.:		
Chelsea.	\$53 01	
Cornwall.	62 70	
Ludlow, Y. P. S. C. E.	8 00	
North Bennington.	27 83	
Putney, Mrs. Taft.	50 00	
Shoreham.	12 25	
South Newbury.	2 00	
Underhill.	7 14	
	<hr/>	222 93
Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.:		
Brattleboro, Cong. S. S., for Miss Reiting.	\$20 00	
St. Johnsbury, Mrs. W. P. F., for the Washington Band.	25 00	
Windsor, Mrs. E. H. Perkins, special.	2 25	
	<hr/>	47 25

Bennington Center, Y. P. S. C. E., for Debt, by P. Harwood.	\$5 03
Burlington, First, special offering, by M. H. Stone.	67 75
Cong. S. S. of College Street Ch., by G. G. Benedict.	107 20
Derby Line, A Friend.	20 00
Ferrisburgh, L. A. Carpenter.	2 60
Irasburgh, by Rev. F. B. Phelps.	10 75
Jeffersonville, W. H. Varnum, by Rev. F. L. Perkins.	15 00
Lamoille Co., in memoriam.	1 00
Milton, Ch., \$28.01; S. S., \$9.49, by F. C. Ladd.	37 50
Y. P. S. C. E., for the Debt, by L. M. Dougherty.	5 00
Morrisville, Ch., \$18.42; Y. P. S. C. E., \$3, by Rev. P. B. Fisk.	21 42
New Haven, Thank-offering.	50 00
Pittsford, Avails of Legacy of Mrs. Martha Thomas, by C. S. Colburn, Ex. Rupert, by G. R. Thompson.	100 00
29 00	
St. Johnsbury, East, E. M. C.	1 00
Springfield, by B. F. Aldrich.	30 08
Troy, Mrs. E. W. Smith.	40
Townshend, Mrs. C. H. Smith.	2 00
West Rutland, C. T. Gorham, \$5; Mrs. C. T. Gorham, \$5; C. M. Gorham, \$5, by C. M. Gorham.	15 00
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MASSACHUSETTS—\$20,158.46; of which Legacies, \$14,549.72.	
Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.	\$3,500 00
By request of Donors.	602 25
Woman's H. M. Assoc., Miss S. K. Burgess, Treas.:	
For Salary Fund.	\$371 11
For the Debt.	105 00
	<hr/>
	476 11
Amherst, Miss H. Montague, by G. S. Dickerman.	10 00
Andover, Y. P. S. C. E. of the Old South Church, by E. S. Gould.	13 25
Arlington, Legacy of Henry Mott, by W. H. H. Tuttle, Adm.	1,060 00
Ashfield, A Friend, \$15; Henry Taylor, \$3.80, by H. Taylor.	18 80
"A Widow's Mite"	20 00
Athol, Evan. Ch., of which \$50 from Mr. and Mrs. E. S. Gould, special, for Scandinavian work, by C. A. Chap- man.	251 23
Attleboro Falls, Central Ch., Y. P. S. C. E., by W. B. Aldrich.	2 50
Auburndale, M.	2 50
Berkley, A few Friends.	50 00
Boston, Legacy of Charles A. Richard- son, by William F. Roy, Ex.	500 00
Mrs. W. E. M.	25 00
Family of Subscribers to "Golden Rule"	7 00
Conway, H. E. Aldrich.	1 00
Dalton, by H. A. Barton, Jr.	163 40
Mrs. J. B. Crane.	100 00
Dedham, First, by C. Guild.	160 40
Dorchester, Dr. H. S. Babbitt, \$30; Mr. and Mrs. Arthur S. Allen, \$5, by Rev. A. Little.	35 00
Second, by Elizabeth Tolman.	352 45
Mrs. J. H. Means, special.	5 00
Dudley, Y. P. S. C. E., by H. S. Streeter East Somerville, Franklin St. Orth. Cong. S. S., by C. B. Osgood.	25 00
Enfield, Y. P. S. C. E., by Miss C. V. Thayer.	2 57
Fitchburg, Rollstone, Y. P. S. C. E., by D. C. Harrington.	22 50
Greenfield, First, by Rev. C. H. Watson E. M. Russell.	16 00
50 00	
Hadley, Ch., \$28.25; Y. P. S. C. E., \$8, by B. E. Bardwell.	36 25
Ladies' H. M. Soc. of the First, by	

Miss J. A. Lawrence, toward L.M.p. of Mrs. O. Shumway.....	\$15 00
Hinsdale, Y. P. S. C. E., special, by Jennie L. Johnson.....	25 00
Holland, by Rev. F. F. Williams.....	2 65
Hopkinton, A Friend.....	1 00
Jamaica Plain, R. W. Wood.....	400 00
A Thank-offering.....	2 00
Lawrence, Trinity Ch., by W. E. Rowell.....	52 86
Leominster Center, A. D. T.....	25 00
Lowell, Kirk Street Ch., \$291.72; Ladies' Miss. Soc., \$11, by A. L. Thompson.....	302 72
Lynn, Y. P. S. C. E. of the First, by May Philbrook.....	5 00
Massachusetts, A Friend.....	10 00
Milbury, G. A. Putnam, for the "Little White Box" Fund.....	20 00
Montague, A Friend.....	1 00
Natick, Y. P. S. C. E. of the First, by J. R. Adams, for Salary Fund.....	20 00
New Bedford, North Ch., \$140.45; two Ladies, \$20, by J. W. Hervey.....	160 45
Newburyport, Legacy of Nathaniel Smith, by Hon. Eben F. Stone, Ex. S.....	136 72
New Salem, Legacy of Eliza C. Ellis, by Daniel Ballard, Ex.....	100 00
Northampton, Legacy of Lucius C. Graves, by Mrs. Emeline C. Graves.....	753 00
Mrs. Sanderson and Mrs. Reed.....	25 00
Northboro, Y. P. S. C. E. of Evan. Ch., by A. E. Parmenter.....	7 00
Northfield, M. N. Phelps.....	5 00
Norton, Mrs. E. B. Wheaton, to const. Miss A. Ella Stanton and Miss Clara M. Pike L. Ms.....	100 00
Orange, Y. P. S. C. E., by M. J. Hunt.....	14 75
Oxford, A Friend.....	10 00
Petersham, Susannah Goddard.....	40
Phillipston, Mary P. Estey.....	5 00
Pittsfield, First Ch., A Friend.....	5 00
South Ch., Vinett Walker, by H. M. Peitson.....	5 00
Plymouth, Estate of Amasa Holmes, by F. L. Holmes.....	6 00
Quincy, A Friend of Missions.....	2 00
Royalston, E. M. B.....	1 00
Saundersville, Ch. and S. S., by A. E. Gurney, through Rev. E. B. Palmer, Treas. Mass. H. M. Soc.....	10 00
Sheffield, I. M. D., a Thank-offering.....	5 00
Shelburne Falls, by L. M. Packard.....	45 65
Southampton, Cong. S. S., by E. M. Tiffany.....	35 27
South Framingham, Grace Ch., by R. L. Day.....	250 00
Springfield, White Street Ch., by L. F. Giroux.....	5 00
North Ch., S. S., special, by Rev. M. W. Montgomery.....	15 00
Park Ch., by B. Hammett Seabury.....	10 00
W. H. M. A. of the First Ch. Aux., for Salary Fund, by Rev. E. B. Palmer, Treas. Mass. H. M. Soc.....	75 00
W. P. Porter.....	31 35
S. M. Coe.....	10 00
Townsend, by J. W. Eastman.....	31 92
Ware, A Friend, special.....	75 00
Warren, by H. S. Howe, to const. Dea. W. P. Robbins a L. M.....	70 00
Westboro, A Friend, special.....	25 60
West Newton, "Pax," for the 999,999 Fund.....	4 40
West Springfield, Mrs. Lucy M. Bagg, for the Washington Band.....	500 00
Whitinsville, Y. P. S. C. E., by E. Whittin.....	6 95
Wilbraham, Y. P. S. C. E., by A. L. Stebbins.....	2 00
Wilmington, by Rev. E. Harmon.....	5 00
Williamsburgh and Haydensville, Y. P. S. C. E., by W. A. Hawks.....	6 59
Worcester, Union Ch., by S. Newton.....	1,001 95

G. Henry Whitecomb, special.....	\$100 00
Mrs. M. P. Jones.....	60
RHODE ISLAND—\$1,486.21.	
Bristol, Ladies' H. M. S. of the First, by Mrs. E. S. Waldron.....	30 00
Central Falls, Ch., \$130; Y. P. S. C. E., \$20, by Walter Crawford.....	150 00
A Friend.....	25 00
Newport, Y. P. S. C. E. of the United Ch., special, by J. S. Buffum.....	20 00
Providence, Pilgrim Ch., by H. C. Waters.....	50 00
Benevolent Cong. S. S., by H. W. Rice	125 00
A member of the Benevolent Cong. S. S.....	1 00
Union Cong. Ch., weekly offerings, of which \$100 is to const Rev. F. A. Horton, D.D., and Mrs. E. Van Dyke L. Ms., by C. H. Leonard, M.D.....	951 84
Union Cong. S. S., by C. H. Leonard, M.D.....	25 00
Rev. N. W. Williams.....	15 00
Widow's Mite.....	10 00
Riverside, Ch. \$10.20; Y. P. S. C. E. \$3.67, by F. A. Brigham.....	13 87
Woonsocket, Globe Cong. Ch., by Miss C. A. Blake.....	39 60
CONNECTICUT—\$5,560.02; of which Legacy, \$146.82.	
Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	721 02
Griswold, Rev. E. G. Stone.....	10 59
Received by F. T. Jarman:	
New Haven, United Ch., of which \$100 from Mrs. S. J. M. Merwin, to const. Frank L. Johnston and Duncan S. Merwin L. Ms.....	\$570 30
Woodbridge.....	30 30
600 60	
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
For Salary Fund.....	\$50 00
Hartford, Ladies' H. M. Soc. of First Ch., by Miss E. Bunce, special.....	6 50
Mrs. F. B. Cooley of the First Ch., for Salary Fund.....	10 00
Kensington, Aux., by Mrs. S. A. Hart, to const. Mrs. N. S. Thresher a L. M.....	50 00
Suffield, Young Ladies' H. M. Circle, by Miss E. C. Loomis, for Salary Fund.....	25 00
Westchester, Ladies' H. M. Soc. 2 00	
Woodstock, Ladies' H. M. S., by Miss F. H. Butler.....	20 00
A Friend.....	10 00
173 50	
Berlin, Dime Coll., Ladies of Second Ch., by H. N. Wilcox.....	50 00
Bethlehem, A Friend.....	5 00
Branford, E. D. Sheldon.....	70 00
Bridgeport, Park Street Ch., by F. W. Storrs, to const. Rev. Edward G. Fullerton, Charles O. Hoyt, Dea. Marshall W. Havey L. Ms.....	151 15
Park Street Y. P. S. C. E., a Thank-offering, by M. W. Brown.....	10 00
Olivet Ch., by Rev. E. K. Holden.....	32 75
West End Ch., by J. W. Northrop.....	12 50
Canton Center, by W. G. Hallock.....	71 19
Centerbrook and Ivoryton, by C. M. Parmelee.....	85 00
Chaplin, by Rev. F. Williams.....	25 00
Cheshire, by F. N. Hall.....	42 14
Clinton, by D. W. Stevens.....	15 00
Y. P. S. C. E., by F. E. Dibbell.....	5 25
Colechester, Mrs. C. C. Destin and L. T. Destin.....	2 00

Collinsville, I. M. Ames.....	\$10 00	Mrs. Polly Fenn.....	\$200 00
Columbia, A Friend.....	5 00	Portland, Y. P. S. C. E. of the First, special, by H. M. Bowden.....	15 00
Connecticut, A Worker, special, by Rev. M. W. M ntgomery.....	100 00	Putnam, Mrs. H. G. Shaw, by Miss E. D. Larned.....	5 00
A Friend.....	30 00	Salisbury, by Rev. J. C. Goddard.....	11 57
Friends of Home Missions.....	10 00	Mrs. Clark's class of the Cong. S. S., special, by Mrs. S. A. Clark.....	7 64
Deep River, by L. Kellogg.....	33 78	Saybrook, Y. P. S. C. E., by M. Denison Scotland, by W. M. Burnham.....	10 00 24 59
East Haddam, A Friend.....	5 00	Sherman, A Friend, by Rev. E. P. Her- rick, to const. Miss M. E. Tibbetts and Mrs. Alfred Norris L. Ms.....	100 00
East Hartford, First, by E. A. Williams, of which, \$30 from a Friend, to const. Mrs. Emily O. Sautford a L. M.....	100 00	Somersville, by W. H. Billings.....	52 50
Ellington, Y. P. S. C. E., by H. H. Mc- Knight.....	10 00	South Glastonbury, by C. F. Strong.....	2 50
Rev. W. T. Hutchins, Sweet Pea Fund.....	34 00	South Norwalk, by S. G. Ferris, to const. Jacob M. Layton and Miss Mary A. Cunningham L. Ms.....	104 83
Enfield, First, by Albert Abbe.....	88 36	Wapping, H. W. Sudd.....	5 00
"The Gleaners' Mission Circle," by J. S. Henry, in part, to const. Mrs. Gilbert Birdsay a L. M.....	36 00	Westford, S. S. Stowell.....	5 00
Greenwich, Second, by L. P. Hubbard.....	82 00	Wethersfield, add'l, by S. F. Willard... Wilton, by B. Gilbert.....	11 60 14 22
Guilford, First, by E. W. Leete, to const. Mrs. E. J. Chapman a L. M.....	50 00	Windsor, Y. P. S. C. E., by A. C. Rob- erts.....	11 69
Hartford, Asylum Hill Ch., L. T. Fris- bee, \$50; Mrs. A. Carleton, \$5; A Friend, \$40; A Friend, \$1.25, by C. E. Thompson.....	76 25	Winsted, From a member of the First Ch.....	20 20
Girls' Circle of Fourth Ch., for Debr., by Rev. H. H. Kelsey.....	25 00	Miss S. Catlin.....	20
Mary C. Bemis.....	50 00	Winthrop, Miss C. Rice, by R. E. Rice. Woodstock, Miss Frances H. Butler, special.....	5 00 00
J. H. Bancroft, for Salary Fund.....	10 00		
Hebron, First, by H. F. Porter.....	25 00	[ERRATUM: The legacies of Martha F Dolbeare (\$2,676.45) acknowledged in our issue for Dec., 1890, under Nor- wich, should have been credited to Montville, Ct.]	
Higganum, Owen Brauher, by Rev. G. S. Pelton.....	5 00	NEW YORK—\$4,557.54.	
David Huntington, by Rev. G. S. Pelton.....	1 00	Received by Rev. E. Curtis:	
R. S. Crittenden.....	5 00	Angola, Y. P. S. C. E.....	\$2 00
Ivoryton, "A New Life Member".....	500 00	Bangor.....	5 00
Kent, by R. Frisbie.....	34 00	Elmira, St. Luke's Ch.....	5 70
Litchfield, Remainder of Legacy of Henry S. Curtiss, by G. M. Woodruff, Trustee.....	146 82	Syracuse, Good Will Ch.....	18 12
First Ch., special coll., by F. D. Mc- Neil.....	124 10	S. S.....	15 00
A Friend.....	10 00		45 2
Lisbon, Newent Y. P. S. C. E., by F. E. Hyde.....	1 35	Woman's H. M. Union, Mrs. L. H. Cobb, Treas.:	
Manchester Green, C. S. Sherman and family.....	15 00	Copenhagen, Aux., to const.	
Middlebury, Rev. W. F. Avery.....	5 00	Mrs. Austin a L. M.....	\$50 00
Middlefield, Ch., \$15.01; Y. P. S. C. E., \$5, by Rev. G. S. Richards.....	120 01	Fairport, Ladies' Aux.....	15 00
Milford, Plymouth Ch., by A. A. Bald- win.....	70 14	Ithaca, Ladies' Aux., special.....	15 00
New Britain, Rev. A. C. Blake.....	1 00	Lockport.....	30 00
New Haven, United Ch., add'l, by R. E. Rice.....	11 00	New York City, A Friend.....	5 00
Yale College, by W. W. Farnau.....	300 45	Perry Center, in full, to const. Mrs. Ruth Taylor a L. M.....	35 00
Ladies' H. M. Soc. of the First, by E. W. Reynolds, for Salary Fund....	250 00	Reed's Corners, Ladies' Aid Soc.....	6 13
Mrs. C. M. Avery.....	5 00		156 13
Robert Crane.....	10 00	Albany, A Friend.....	50 00
Newington, by H. M. Robbins.....	40 65	Bal. of coll. Primary dept. of the First Cong. S. S., by C. W. Fletcher.....	7 00
Y. P. S. C. E., by J. O. Barrows.....	14 53	Antwerp, First, by Albert Hoyt.....	38 78
New London, First Ch. of Christ, special coll., \$106.37, by J. C. Learned and \$100 to const. T. Forsyth and Jona- than Hills L. Ms.....	206 37	Aquebogue, by G. L. Wells.....	3 77
Y. P. S. C. E. of the First Ch. of Christ, by C. F. Comstock.....	3 00	Baiting Hollow, by W. Culver, through Rev. E. B. Palmer, Treas. Mass. H. M. Soc.....	5 00
New Milford, First, by C. H. Noble.....	26 75	Berkshire, First, by S. L. Ball.....	123 00
New Preston, Mrs. C. J. Baruum, to const. Miss Mary A. Hopson a L. M.....	100 00	Brant, Miss A. H. Ames, toward a L.Mp. Brooklyn, Puritan Ch., by E. Nash....	5 00 30 65
Northfield, Y. P. S. C. E., by H. C. Peck.....	2 50	Ch. of the Pilgrims, in part, by James P. Dike.....	1,116 83
Cong. S. S., by W. Maltby.....	5 00	Lewis Avenue Ch., by A. G. Brinck- erhoff.....	153 00
Norwich, special coll., \$22.82; "Mite- boxes," \$7.37; Y. P. S. C. E., \$2.12, by L. A. Hyde.....	32 31 39 00	Plymouth Ch., by R. H. Bosworth... A working girl, Thank-offering.....	522 50 10 00
Plainfield, First, by Rev. H. T. Arnold.....	39 00	Buffalo, Niagara Square, People's Ch., by W. A. Brack, to const. Chas. Sea- man and Charles E. Potter L. Ms.....	100 00
Plainville, Thank-offering of the Y. P. S. C. E., by W. W. Bullen.....	18 50	A Friend in People's Ch., to const. F. C. Landefeld and Charles Seaman L. Ms.....	100 00
Plymouth, J. M. Wardwell, to const. himself and Mrs. J. M. Wardwell L. Ms.....	100 00	Miss M. A. Hoag, in full, to const. Miss E. Augusta Kuehl a L. M., and	

In part to const. Nellie Hassel a L. M.	\$25 00
Canandaigua, First, by Dr. C. T. Mitchell	19 64
By McKechnie & Co.	18 20
First Cong. S. S., special, by H. S. Hubbell	50 68
Canton, A Friend	1 00
Central New York, A Friend, special, by Rev. M. W. Montgomery	18 00
Churchville, A Couple of Members of Cong. Ch., by A. D. Stone	7 00
Clear Creek, by Rev. L. M. Lawrence	3 51
Cortland, by Rev. E. Taylor, D. D.	30 00
Crown Point, First, by J. W. Wynman	69 50
By Rev. J. J. Bond	7 50
Eaton, by Rev. T. Wilson	18 60
Elizabethtown, by Rev. A. W. Wild	38 00
Fairport, by Mrs. M. Olney	47 00
Y. P. S. C. E., by Miss L. M. Gunsaul	5 00
Fishkill-on-Hudson, C. M. Kiltridge	25 00
Friendship, Mission Circle of the Cong. S. S., by M. King	6 00
Gasport, by Rev. F. T. Hoover	5 02
Gloversville, Ch., Mrs. M. M. Place, by Rev. W. E. Park	103 00
By Arthur Kennedy	231 14
Howell's Depot, Y. P. S. C. E., by Grace Otis	17 00
Ithaca, by S. D. Sawyer	7 00
Lisbon Center, Mrs. Alma Beckstead	1 50
Lockport, East Avenue Cong. Ch., by Rev. H. S. Brown	11 55
Molynnew Corners, Ladies' Miss. Soc., by Mrs. A. W. Sherman	8 00
Moravia, First, by R. Brown	22 39
Mt. Sinai, by S. H. Miller	34 50
New York City, Mt. Hope Ch., S. D. Bonfils	62 50
Pulgrim Ch., by H. N. Lockwood	120 00
Swedish Evangelical Bethesda Ch., by N. Hendrikson	19 80
Camp Memorial Ch., by F. E. Francisco	5 00
"Little Morris's Birthday Gifts, in Memoriam"	10 00
Cash	5 00
North Lawrence, Miss Almira Williams	3 00
Northville, Y. P. S. C. E., by A. H. Wells	15 00
North Walton, Thank-offering of the Y. P. S. C. E., by G. W. Wood	5 00
Ogdensburg, First, by S. W. Leonard	19 50
Oxford, Cong. S. S., by F. L. Young	25 00
Orient, by J. W. Thorp	17 00
Pauama, Mrs. H. King	1 00
Richmond Hill, Y. P. S. C. E., by M. F. Long	8 00
Saratoga Springs, New England Ch., by Rev. C. F. Swift	35 70
Elizabeth D. Tappan	5 00
Sayville, Cong. S. S., by R. Nuns	14 32
Schroon Lake, Rev. S. Lewis	10 00
Sherburne, Mrs. A. R. Pratt, \$100; Joshua Pratt, \$500, by C. E. Pratt, to const. Rev. S. Miller and Mrs. S. Miller L. Ms	600 00
Sidney, Cong. S. S., special, by Miss C. Johnston	15 25
Smyrna, Y. P. S. C. E., for the Debt, by Rev. L. F. Buell	2 55
Spencerport, Ch. and S. S., by S. H. Day	50 00
Summer Hill, by Rev. W. G. Hull	5 00
Syracuse, Plymouth Ch., bal. of coll., by W. Ogden	25 63
Tallman, Cong. S. S., by H. B. Cole	4 00
Tarrytown, Rev. F. Oxnard	20 00
Warsaw, by F. W. Relyea	81 33
Watertown, by E. W. Florence	16 85
Wellsville, Ch., \$27.65; Y. P. S. C. E., \$10, by M. Fannie Lewis	37 68
West Brook, Y. P. S. C. E., by S. B. Armstrong	1 34
West Greece, by S. H. Day	4 03

Wood Haven, by Rev. William James	\$15 00
Woodville, by J. H. Wood	5 90

NEW JERSEY—\$623.64.

Arlington, J. B. Peck	5 00
Bloomfield, M. E. C.	5 00
Chester, Ch., \$20; S. S., \$12, by G. D. Eckerson	32 00
East Orange, Trinity Ch., by R. D. Weekes, to const. W. H. Wiley, Mrs. M. S. Ford, Mrs. Alice Hamilton, Mrs. S. L. Baldwin, Albert O. Field, Mrs. Harriet Willis, Henry S. Mellick, Mrs. M. F. Mills, Miss L. R. Pierson, and Miss F. R. Smith L. Ms	500 00
Hoboken, Norwegian Ch., by Rev. J. H. Meyer	3 70
Lawrenceville, H. S. Johnson	10 00
Newark, First, by L. W. Haines	37 94
Mrs. R. P. Todd	5 00
Stanley, by W. E. Savory	25 00

PENNSYLVANIA—\$507.20.

Received by T. W. Jones:	
Drifton, Welsh Ch.	\$7 00
Guy's Mills, to const. Mrs. F. M. Guy a L. M.	42 02
Homestead	10 00
Horatio	6 00
Johnstown	3 00
Philadelphia	3 00
	\$71 02

Woman's H. M. Union, Mrs. T. W. Jones, Treas.:	
Guy's Mills, Ladies' Miss. Soc.	\$10 00
	81 02

Woman's H. M. Union, Mrs. T. W. Jones, Treas.:	
Meadville, Aux.	5 00

Allegheny, "S. M. Y."	2 00
Braddock, First, \$4.68; Y. P. S. C. E., \$3.33, by T. Addenbrook	8 01
Cambridgeboro, by B. B. Reynolds	16 54
Carbondale, Ch., \$3; S. S., \$2.88; Rev. A. Jones, \$2, by Rev. A. Jones	7 88
Centerville, L. C. Walker, of which \$0 special	25 00
Ebensburg, Y. P. S. C. E. of the First Ch., by M. Evans	3 33
Germantown, Mrs. C. B. Penrose	50 00
Harford, Y. P. S. C. E., by E. E. Jones	4 25
Lansford, First, by D. H. Lewis	10 00
By Rev. H. Davies	9 17
Neath, by W. S. Davis	5 00
Philadelphia, "K."	75 00
A Friend	30 00
Pottsville, Cong. S. S., by Rev. W. D. Williams	10 60
Ridgway, First, by W. H. Osterhout	57 00
Swedish Ch., by J. E. Lundberg	4 50
Scranton, First Welsh Ch., by D. D. Evans	50 00
Tab. Welsh Ch., by Rev. D. P. Jones	6 30
Shamokin, Welsh Ch., by Rev. L. T. Davies	10 26
Slatigton, by Rev. T. W. Jones	19 00
Spring Creek and West Spring Creek, by Rev. G. W. Moore	10 13
West Bangor, by Rev. J. Cadwalader	6 71
Wilkesbarre, Puritan Ch., by James Bailey	6 50

MARYLAND—\$15.52.

Baltimore, Bethlehem Cong. S. S., by Rev. T. M. Beadenkoff	4 02
Frostburg, by Rev. B. Harris	11 50

DISTRICT OF COLUMBIA—\$563.57.

Washington, First, by S. H. Galpin, to	
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const. George Patten Whittlesey a L. M.....	\$300 90
Fifth Ch., \$39.22; Woman's Miss. Soc., \$18.06, by Rev. B. N. Seymour.....	57 28
Mt. Pleasant, Ch., by E. S. Peck, to const. Rev. C. H. Small and Benjamin P. Davis L. Ms.....	104 64
Ladies' H. M. Soc., by Mrs. H. E. Chatfield, to const. Mrs. Sarah F. Spear a L. M.....	51 65
Ralph Durning, by C. A. Boardman.....	50 00
VIRGINIA—\$28.20.	
Arvonía, Thomas Edwards.....	28 20
NORTH CAROLINA—\$26.00.	
Woman's Miss. Union, Mrs. G. S. Smith, Treas.: Raleigh, Miss A. E. Farrington.....	3 00
McLeansville, First, by Rev. A. Connet Second, by Rev. A. Connet.....	3 00 2 00
Martindale, Rev. W. M. Kerr, by Rev. S. F. Gale.....	1 00
Raleigh, by Rev. A. W. Curtis.....	7 00
Wilmington, Ch. and Y. P. S. C. E., by Rev. W. J. Skelton.....	10 60
GEORGIA—\$22.82.	
Woman's H. M. Union, Miss V. Holmes, Treas.: Barnesville.....	12 50
Asbury Chapel and Huntington, by Rev. A. P. Spillers.....	6 20
Atlanta, "Sunbeam Circle," by M. E. Clarke.....	1 00
Byron, by Rev. C. F. Sargent.....	1 70
East Rome, by Rev. F. J. Estes.....	1 42
ALABAMA—\$10.00.	
Florence, N. W. Bates.....	5 00
Selma, First, by Rev. E. J. Penney....	5 00
MISSISSIPPI—\$4.12.	
Meridian, Ch., \$1.02; S. S., \$3.10, by C. L. Harris.....	4 12
ARKANSAS—\$32.00.	
Ft. Smith, Mrs. C. A. Denton.....	2 00
Rogers, by Rev. J. G. Bailey.....	20 00
Siloam Springs, by Rev. V. E. Loba....	10 00
FLORIDA—\$6.03.	
Received by Rev. A. H. Missill-dine:	
Daytona.....	\$22 00
Sylvan Lake.....	8 47
West Longwood.....	3 75
	34 22
Lake Helen, by Rev. G. A. Curtis.....	10 25
Pomona, by Rev. M. C. Welch.....	26 90
Sanford, Rev. S. C. Kennedy.....	10 00
South Lake, Weir, and Oriole, by Rev. M. Noble.....	2 66
Tavares, Union Ch., by C. H. Newell..	2 00
TEXAS—\$167.42.	
Dallas, First, add'l, by Rev. C. I. Scofield.....	147 42
Paris, Main Street Ch., by Rev. T. M. Macdonnell.....	20 00
INDIAN TERRITORY.—\$43.30.	
Downs, Central Ch., by Rev. D. S. Briggs.....	2 30
Kingfisher, \$20; Guthrie, \$10, by Rev. J. H. Parker.....	30 00
McAlister, Trinity Ch., by Rev. J. W. Roberts.....	6 00
By Rev. W. H. Hicks.....	5 00

NEW MEXICO—\$10.70.	
Received by Rev. E. Lyman Hood:	
Deming.....	\$3 00
Holbrook.....	3 50
Winslow.....	2 40
A Friend.....	1 50
	10 70
ARIZONA—50.50.	
Tucson, by Rev. H. H. Cole.....	50 50
TENNESSEE—\$49.45.	
Knoxville, Pilgrim Ch., \$30.45; S. S., \$9, by E. P. Lyman.....	39 45
E. H. Hamlin.....	10 00
KENTUCKY—\$24.50.	
Newport, by Rev. R. J. Smith.....	22 00
Williamsburg, M. M. Lickorish.....	2 50
OHIO—\$1,088.25.	
Received by Rev. J. G. Fraser, D.D.:	
Alexis, by H. J. Brown.....	\$5 00
Alliance, by Rev. James John..	10 00
Bluescreek, by Rev. J. A. Thome, in part, with Marysville, to const. Rev. J. A. Thome a L. M.....	*3 75
Chatham, Mr. and Mrs. Luther Clapp, in part, to const. a L. M.....	35 00
Greenfield, by Rev. T. L. Brown	3 50
Huntington, West Va., by A. T. Higgins.....	21 50
Jefferson, by Rev. E. J. Craft..	10 00
Kent, add'l, toward L. M. Rev. D. H. Riddle.....	7 00
Kirtland, S. S., by E. M. Woodard.....	5 60
Mansfield, F. E. Tracy, by Rev. J. W. Hubbell, D.D.....	100 00
Marysville, by Rev. J. A. Thome, in part, with Bluescreek, to const. Rev. J. A. Thome a L. M.....	36 25
North Amherst, by Mrs. C. M. Parsons.....	15 25
North Fairfield, by Rev. F. L. Brown.....	7 00
North Monroeville, Ch. and S. S., by R. B. Foster.....	12 30
North Ridgeville, by Rev. J. P. Riedinger.....	33 75
Norwalk, by Rev. A. E. Woodruff.....	23 50
Palmira, Forefathers' Day, by Rev. I. C. Hughes.....	6 00
Ravenna, by S. J. Parmelee....	38 57
Rock Creek, by Rev. S. R. Roseboro.....	5 37
Springfield, Lagonda Avenue, by E. A. Fay.....	15 91
Steubenville, special.....	1 00
Strongsville, S. S., by R. Gibbons.....	5 00
Thompson, by R. Hill.....	8 00
Unionville, by J. W. Cone.....	16 65
Vermillion, Ch., \$2.50; Y. P. S. C. E., \$3.50, by Rev. C. L. Hamlen.....	6 00
Wheatland, Penn., by Rev. T. M. Griffith.....	3 00
Youngstown, Plymouth, by Rev. J. L. Davies.....	66 29
	506 22
Received by S. P. Churchill, Treas. Bohemian Board, Cleveland:	
Cleveland, First, S. S.....	\$26 18
Euchd Avenue.....	109 88
Maion Avenue.....	17 88

Rochester, S. S.	\$7 75
Wakell, S. S.	10 00
	<hr/> \$170 89

Woman's H. M. Union, Mrs. F. D. Wilder, Treas.:	
Akron, First, Y. P. M. Soc.	\$12 00
Cincinnati, Central Ch.	50 00
Coolville, A. Friend	40 00
Columbus, Eastwood Ch., L. M. Soc.	5 00
Harbor, H. M. Union	5 00
Hudson	6 00
Marietta, First Ch., W. H. M. Soc.	1 00
Medina	10 00
Oberlin, Second, L. Soc. Thank-offering	41 09
Springfield, First Ch., W. H. M. S.	15 00
Toledo, Central Ch., W. H. M. Union	10 00

195 00

Ashtabula, Second, by Rev. H. A. N. Richards	10 75
Clark's Corners, Charles Brown, by S. C. Kellogg	5 00
Columbus, Rev. B. Talbot	5 00
Coolville and Ireland, by Rev. J. R. Conner	11 18
Dover, Y. P. S. C. E., by N. B. Hurst	12 00
Fort Recovery, by E. T. Hastings	3 80
Freedom, by J. Kellogg	16 00
Fremont, C. T. Rogers	5 00
Kelloggsville, Sarah C. Kellogg	5 00
Loran, First, by J. H. Hills	40 00
Oberlin, First Ch., S. S., by A. M. Loveland	28 63
A class of girls in Second Cong. S. S., by H. A. West	1 28
J. B. Clarke, \$20; Miss C. M. Nettleton, \$5, by J. B. Clarke	25 00
Rev. C. V. Spear, by S. H. Paine	10 00
Mrs. C. G. Finney, by L. W. Upton	20 00
Pendle, by R. Albertson	3 50
Toledo, "Widow's Mite"	4 00
Wellington, Mrs. M. R. Hamlin, by B. H. Hamlin	10 00

INDIANA.—\$221.25.

Anderson, Mrs. E. R. Cheney and mother	5 00
Bremen, by Rev. D. L. Sanborn	8 25
Hobart, by Rev. D. W. Andrews	14 00
Indianapolis, Mayflower Ch., by Rev. N. A. Hyde, D. D.	43 00
by Rev. F. N. Dexter	10 00
Kokomo, Ladies' H. M. Soc. of the First, by Mrs. W. A. Russell, to const.	
Mrs. Harriet D. Russell, Mrs. Esther Goodbarne, and Mrs. Elizabeth Davis L. Ms.	150 00
Lima, Carrie J. Parrey	1 00

ILLINOIS—\$139.87.

Woman's H. M. Union, Mrs. C. E. Maltby, Treas.:	
"Gentleman," special	80 00
Athens, Mrs. M. L. Little	5 00
Griggsville, Ch., of which, \$10 from G. W. Warrick, by L. J. Harvey	29 85
Lincoln, R. W. Crowell	4 00
Lombard, First, by J. P. Reade	20 00
Monroe, German Ch., by Rev. M. E. Eversz	1 02

MISSOURI—\$1,723.02.

Received by Rev. F. B. Doe:	
Garden Grove	\$3 00
Lamar	13 40
Riverdale	9 51
St. Joseph, Tab. Ch.	27 10

53 01

Woman's H. M. Union, Mrs. A. E. Cook, Treas.:	
Bonne Terre	\$25 00
Cole Camp	2 00
Kansas City, Olivet Ch.	7 50
Clyde Ch.	6 50
Laclede, Mr. and Mrs. Seward	20 00
Meadville, "The King's Workers"	2 00
mine La Motte, Young Ladies' Miss. Soc.	5 00
Ozark, Riverdale Ch.	2 00
St. Louis, Bequest of Mrs. Emeline C. Bacon, of the First Ch., special	25 00
First Ch.	20 86
Pilgrim Ch.	363 25
Homeland Circle	26 64
Compton Hill Ch.	15 61
Ch. of the Redeemer	7 00
Webster Groves	53 25

\$556 61

Amity, by Rev. J. P. Field	20 00
Bevier, by Rev. J. J. Thompson	5 00
Cameron, by Rev. J. H. Dobbs	9 00
Cole Camp, by Rev. J. Breton	5 00
Eldon, by Rev. J. Vetter	1 00
Green Ridge, Ch., \$9.85; Ladies' Soc., \$5; S. S., \$2.15; King's Daughters and Sons, \$5; Busy Bees, \$3, by Rev. T. Marsh	25 00
Hamilton, by Rev. R. J. Mathews	12 00
Hannibal, by Rev. A. B. Allen	32 75
Iberia, by Rev. R. T. Marlow	15 00
Kansas City, First, by J. W. Perkins	160 34
La Grange, by A. H. Schrader	3 00
Lebanon, add'l, by C. W. Dunn	10 05
St. Louis, First Trin. Cong. Ch., by Dr. F. T. Knox	150 00
Pilgrim Ch., by G. L. Day	387 39
German Ch., by Rev. M. E. Eversz	15 00
Amherst Place Ch., \$7.12; Y. P. S. C. E., \$16.95, special, by Rev. E. E. Braithwaite	24 00
S. S., Birthday-box offering, by Rev. J. D. Nutting	11 66
Compton Hill, by J. O. Rolfe	60 00
Meadville, by W. W. Sturges	12 75
Memphis, by Rev. F. B. Doe	60 00
Neosho, by E. Skewes	18 71
St. Joseph, Y. P. S. C. E. of the Tabernacle Ch., by N. E. Bragg	1 75
Springfield, Central Ch., by Rev. A. K. Wray	94 00

MICHIGAN—\$1,435.41.

Received by Rev. L. Warren:	
Ada, No. Ch.	\$2 75
Alamo	10 00
Bethel	6 05
Breckenridge	10 50
Byron	2 46
Canandaigua	7 25
Carson City, S. S., for N. Star Mission	2 75
Charlotte	60 00
Clio	10 00
Cooper	23 20
Custer	12 00
Detroit, Fort Street Ch.	10 10
Dowagiac	30 00
Galesburg	14 36
Grand Rapids, Second	8 00
Hilliard	11 38
Lindon	6 02
Lowell	24 00
Ludington	60 93
Memphis	14 00
Michigan Center, Horace Farr and family	5 00
Morenci	21 83
Newport	5 00
Portland	31 00

Ransom, Ch., \$11.90; S. S., \$6.10	\$18 00
Saranac	10 13
Sherman	2 50
South Boston	6 70
South Emmet	2 00
Tallman	15 00
Traverse City, Y. P. S. C. E.	5 00
Tyrone	3 54
Vermontville, Y. P. S. C. E.	6 00
Vernon	18 08
Vicksburg, Ch.	8 50
S. S.	5 51
Walton	4 85
Wheatland	51 50
Whittaker, Y. P. S. C. E.	7 00
Ch.	7 35

\$560 24

Woman's H. M. Union, Mrs. E. F. Grabill, Treas., rec'd in Jan.:	
Allendale, W. H. and F. M. S., \$9; Mrs. I. J. Quick, \$1.	\$10 00
Ann Arbor, Mrs. B. C. Fuller, for Salary Fund, \$3; Mrs. Keech, \$5; A Friend, 25c, a special Christmas-offering, W. H. M. S., \$12.	20 25
Bancroft	4 00
Charlotte, L. B. S.	27 13
Chelsea	8 13
Church's Corners, W. H. M. S.	13 00
Detroit, Ladies' Union, \$35; Woodward Avenue, W. H. M. S., for Salary Fund, \$50.	85 00
East Lake	3 00
Flat Rock, Christmas-offering.	5 00
Flint	14 50
Frankfort	6 50
Grass Lake	15 00
Greenville	12 24
Hartford	10 00
Highland Station	10 00
Hopkins Station	30 00
Imlay City	7 70
Lacy, A Friend.	1 00
Lansing, S. Ben., in full, to coust. Mrs. Nancy Andrews a L. M.	37 41
Lamont	5 00
Maple Rapids	12 00
Muskegon, W. H. M. S., \$20; Mrs. Emma Thompson, for Salary Fund, \$10.	30 00
Olivet, L. B. S., a Thank-offering	5 00
Pentwater	2 25
Portland, W. M. S., a Thank-offering	13 14
Reed City	14 90
Romeo, for Salary Fund.	25 00
Sandstone	2 32
Somerset, for Salary Fund.	10 00
Stanton, W. H. M. U., Mite-box, \$8.05; Thank-offering, \$5.55.	13 60
Tyrone, for Salary Fund.	10 00
Union City	12 75
Webster	3 86

\$479 98

Young People's North Star Mission:	
Bangor, S. S.	\$0 90
Chelsea, Y. P. S. C. E., \$15; S. S., Christmas coll., \$7.	22 00
Dowagiac, S. S., special, for Salary Fund	4 03
East Saginaw, Y. L. M. C., for Salary Fund	25 00
Lamont, S. S.	5 00
Manistee, Junior, C. E. S.	3 00
Muskegon, S. S., Pansy class	5 00
St. Paul, Minn., H. R. Moors	5 00
Somerset, Y. P. S. C. E.	10 00
Stanton, Cheerful Workers,	

\$2.04; Y. L. M. C., special,	
\$13.50.	\$15 54
Union City, Y. P. S. C. E.,	
\$12.55; S. S., special coll.,	
\$3; S. S. Birthday box, \$7.	22 55

118 02

\$598 00

Less \$250 ack. in bulk in March number..... \$348 00

Allendale, by Rev. W. P. Wilcox	21 50
Allegan, First, by Dr. O. E. Goodrich	37 00
Augusta, by Rev. J. Van Antwerp	12 60
Banks, by A. V. Hartwell	7 00
Benzonia, \$12.50; Homestead, \$8.50; Gilmore, \$3.67, by Rev. E. S. Shaw	24 67
Cheboygan, by A. P. Frost	7 50
Chesaning, by Rev. W. H. Millar	5 00
Dundee, by Rev. W. H. Skentlebury	13 32
East Jordan, Mrs. O. B. Smith	40
Eastlake, by Rev. W. Excell	3 50
Edmore and Six Lakes, by Rev. H. Marsh	14 69
Farwell, Cong. S. S., by D. S. Black	6 50
Freeport, by Rev. M. C. Dixon	17 00
Grand Junction, \$6.05; Berlamont, \$1.05, by Rev. H. C. Hurbut	7 10
Hersey, Ch., by Rev. L. F. Waldo	12 50
Hopkins, First, by Mrs. A. H. Wicks	7 70
Mancelona, by Rev. F. C. Wood	56 00
Michigan City, by Rev. H. Zumstein	2 00
Millbrook and Mecosta, by Rev. H. Appleton	5 00
Mulliken, by Rev. W. Bullock	4 25
Nunica and Fruitport, by Rev. L. A. Witham	2 00
Onekama, Ch., by Rev. W. R. Yonker	11 75
Rockford, Y. P. S. C. E., by Rev. C. Finster	2 40
Rodney and Chippewa Lake, by Rev. I. B. Lillie	11 65
Romeo, Ch., \$105; Y. P. S. C. E., \$11, by Mrs. G. A. Waterbury	116 00
St. Ignace, by Rev. C. F. Tuttle	6 00
Salem, First, by W. R. Hamilton	13 12
Sault Ste. Marie, by Rev. B. F. Aldrich	26 23
Shelby, by Rev. R. Lewis	13 00
Stanton, First, by P. T. H. Pierson	65 00
Union City, by J. R. Knodell	15 39
Filer City, \$25. (Erroneously credited to Manistee in February issue.)	

WISCONSIN—\$77.25.

Woman's H. M. Union, Mrs. C. M. Blackman, Treas.:	
Beloit, W. M. S. of First Ch., for Bohemian work	20 00
Received by Rev. G. W. Nelson:	
Ashland	\$15 50
Cable	1 75
Tomahawk	10 00
Brandon, James McClelland, \$2; Mrs. J. McClelland, \$1; Miss M. McClelland, \$1.	4 00
Clear Lake, by Rev. W. A. Korn	3 00
Lancaster, Y. P. S. C. E., by D. Watkins	10 00
Menomonee Falls, Theron Loomis	5 00
Prentice, by Rev. E. C. Chevis	3 00
Washburn, by Rev. O. C. Grauer	4 00
Wycocna, King's Daughters, by I. Townsend	1 00

IOWA—\$40.50.

Algona, Mrs. H. E. Stacy, special	50
Allison, by H. C. Calhoun	3 50
Des Moines, Annie M. Palmer	10 00
Morning Sun, W. W. Williams	10 00
Muscatine, A Friend to the cause	10 00
Rowen, by O. E. Ballou	6 50

MINNESOTA—\$508.67.

Received by Rev. J. H. Morley:	
Minneapolis, Plymouth Ch.....	\$200 11
Received by Rev. D. Magnus:	
Ham Lake.....	\$1 29
Kasota.....	3 80
Mankato.....	6 80
Rush City.....	2 00
Sandstone.....	2 50
Spencer Brook.....	7 00
Stillwater.....	2 45

Anoka, Bethel Ch., by Rev. A. P. Sjobahl.....	4 15
Belgrade, Union Cong. S. S., a Thank-offering, by H. C. Randall.....	1 20
Clearwater, \$8.32; Hasty, \$7.36, by Rev. U. G. Rich.....	15 68
Cottage Grove, by J. P. Furber.....	15 65
Dodge Center and Claremont, by Rev. J. C. Huntington.....	6 65
Fish Lake and Spencer Brook, by Rev. J. P. Rodberg.....	5 00
Flint, First, by C. H. W. Conover.....	71 45
Glenwood, by Rev. M. W. Chmn.....	6 37
Lakeland and Afton, by Rev. J. Chandler.....	7 45
Manchester, \$2.50; Freeborn, \$3.40, by Rev. W. Fisk.....	5 90
Minneapolis, Rev. G. M. Porter.....	5 00
New Ulm, by Rev. L. B. Nobis.....	30 00
Osage and Linnell, by Rev. A. J. Woodin.....	1 51
Rush City, Swedish Mission Ch., by L. Edberg.....	3 00
St. Charles, First, by Mrs. L. N. Howe.....	20 00
St. Paul, Plymouth Ch., by H. E. Os-good.....	51 25
Sleepy Eye, by Rev. A. Striemer.....	1 90
Tracey and Custer, by Rev. J. Davies... ..	5 40
Wayzata, by Rev. S. Stone.....	20 00
Winona, by Rev. H. A. Risser.....	4 56

KANSAS—\$1,132.03.

Received by Rev. J. G. Dougherty, Treas.:	
Anthony.....	\$15 20
Axtell.....	7 44
Bala.....	8 55
Douglass.....	5 00
Ellis.....	7 00
Eureka.....	45 70
Fowler.....	2 00
Fredonia.....	20 00
Kansas City.....	78 35
Kanwaka.....	6 82
Linwood.....	20 00
Oneida, Christian Endeavor.....	4 00
Osage City.....	5 00
Osawatomie.....	10 50
Osborne.....	15 50
Paola.....	73 00
Partridge, for Salary Fund.....	7 66
Cash.....	4 35
Russell.....	4 80
Christian Endeavor.....	3 88
S. S.....	1 57
Valley Falls.....	13 50
Wellsville, S. S.....	2 00

Received by Rev. J. G. Dougherty:	
Blue Rapids, S. S., Birthday-box.....	\$8 61
Burlington, toward a L. M.....	49 15
Osawatomie, Rev. S. L. Adair.....	25 00
	\$82 76

Woman's Home Miss. Union, Mrs. J. G. Dougherty, Treas., to const. Mrs. A. P. Morse, Mrs. A. E. Hayes, Mrs. Mary F. Ripley, and Mrs. G. N. Benson L. Ms.

Argentine.....	\$5 00
Burlington.....	4 35
Douglas.....	2 80
Downs.....	2 35
Kirwin.....	3 15
Leona.....	3 00
Sabetha.....	10 00
Topeka, First.....	26 50
Village Creek.....	7 60
	\$64 75 \$147 51

Received by Rev. H. A. Merrill:	
Highland, add'l.....	\$2 60
Seneca.....	36 00
	38 60

Received by Rev. W. C. Veazie:	
Garden City.....	\$60 00
Topeka, Central Ch.....	10 00
	70 00

Altoona, \$14; Village Creek, \$3.05, by Rev. L. V. Slasor.....	17 15
Council Grove, by Rev. L. Armsby.....	27 00
Emporia, First, by D. H. Stone.....	131 91
Ford, by Rev. E. L. Hull.....	6 14
Hill City, Lenora and Edmond, by Rev. G. J. Buck.....	15 20
Jetmore, by Rev. F. A. Bodwell.....	26 00
Kansas City, by Rev. H. D. Herr.....	5 50
Kensington and Athol, by Rev. H. F. Markham.....	11 00
Kirwin, by Rev. R. F. Markham.....	7 41
Leavenworth, First Ch., \$82; S. S., \$25; Y. P. S. C. E., \$5, by Mrs. J. M. Johnson.....	112 00
Leona, Ch., \$15; S. S., \$2; "Whatsoever" Circle of K. D., \$1; "Cheerful Workers" of K. D., \$1, by Rev. E. B. Clemmer.....	19 00
Maize and Colwich, by Rev. C. A. Richardson.....	10 96
Muscotah, Ch., \$30; S. S., \$3; Y. P. S. C. E., \$7, by Rev. R. W. Harlow.....	40 00
Newton, Ch., \$25.10; Y. P. S. C. E., \$5.15; S. S., \$3.36, by Rev. P. Pinch.....	35 61
Smith Center and Cora, by Rev. J. Winslow.....	9 32
Topeka, Central Ch., by A. B. Whiting.....	40 00

[ERRATUM: In February number, Chs. and Individuals, by Rev. H. A. Merrill, \$33, should read, Capioma, \$25; Leona, \$8.]

NEBRASKA.—\$902.00.

Received by J. W. Bell, Treas.:	
Arlington.....	\$16 20
David City.....	13 41
De Witt.....	8 72
Doniphan.....	5 50
Exeter.....	19 13
Freimont.....	290 91
Freewater.....	2 25
Geneva.....	5 95
Grafton.....	6 00
Harbine.....	5 56
Hastings.....	21 92
Indianola.....	7 15
Kilpatrick, Y. P. S. C. E.....	2 63
Lincoln, Plymouth Ch.....	15 99
Ogallala.....	4 90
Omaha, St. Mary's Avenue Ch.....	146 00
Ravenna.....	18 50
Scribner.....	5 00
Wallace.....	3 00
	\$598 77

Woman's H. M. Union, Mrs. D. B. Perry, Treas.:

Arberville.....	\$5 00
Beatrice.....	1 00

David City.....	52
Exeter.....	\$15 00
Fremont.....	20 81
Lincoln, First.....	25 00
Plymouth Ch.....	5 75
S. S.....	14 76
Milford.....	5 00
Nebraska City.....	5 00
Omaha, Cherry Hill.....	10 50
Hillside.....	2 55
Red Cloud.....	1 00
Strang.....	1 00

\$112 89 711 66

Churches and Individuals, by Rev. C. S. Billings.....	55 01
Crete, by Rev. J. Schaefer.....	2 00
Farnam, by Rev. J. B. Doolittle.....	2 50
Friend, by Rev. I. Neumann.....	2 50
Hemingford, by Rev. W. Weidenhoef.....	10 55
Hyannis, Woman's Miss. Union, by Rev. J. B. Brown.....	10 00
Newcastle, by Rev. J. Roberts.....	4 25
Omaha, Hillside Ca., by Rev. W. Woolman.....	5 40
Pierce, by Rev. W. J. Paske.....	22 00
Red Cloud, by Rev. C. E. Taggart.....	23 52
Santee Agency, Pilgrim Ch., by Rev. A. L. Riggs, D.D.....	28 61
Springfield, Ch., \$7.20; Thank-offering, \$5; Dea. A. Snider, \$1.....	13 20
Trenton, Ch. of the Redeemer, by Miss M. C. Wever.....	6 20

NORTH DAKOTA—\$219.50.

Received by Rev. H. C. Simmons:	
Adrian.....	\$10 53
Caledonia.....	5 00
Carrington, Y. P. S. C. E.....	4 00
Cooperstown, Mrs. L. Cowen and Mrs. E. H. Kerr.....	1 50
Fort Abercrombie.....	4 20
Hankinson.....	18 83
Michigan City.....	33 00
Mount Pleasant.....	1 00
New England City.....	3 00
Niagara.....	34 80
Rose Valley.....	10 00
Valley City.....	4 91
Wahpeton.....	5 00
Windsor.....	1 00

136 82

Received by Rev. E. H. Stickney:	
Caledonia.....	\$5 62
Sanborn.....	1 52

7 14

Woman's H. M. Union, Mrs. M. M. Fisher, Treas.:	
Buxton.....	\$10 00
Dwight.....	11 20

Caledonia, W. H. M. Soc., by Rev. J. W. Danford.....	9 75
Fargo, by Rev. G. S. Bascom.....	3 40
Ft. Berthold, Ch., \$7.50; S. S., \$2.50, by Rev. C. L. Hall.....	10 00
Howard, by Rev. G. H. Whiteman.....	6 19
Wahpeton, First, by S. H. Wood.....	25 00

SOUTH DAKOTA—\$163.10.

Alexandria, Ch., \$17.30; S. S., \$7.70, by Rev. A. T. Lyman.....	25 35
Buffalo Gap, by Rev. E. E. Frame.....	7 50
Centerville, Lucinda Bridgman.....	2 00
Gettysburg, First, by Rev. A. Metcalf.....	1 35
Henry, by Rev. F. M. Dickey.....	6 25
Hermosa, by Rev. B. F. Pearson.....	2 35
Highmore, by Rev. R. C. Walton.....	5 00
Cong. S. S., by Rev. R. C. Walton.....	4 18
Huron, Mrs. A. E. Daley.....	2 10

Iroquois, by Rev. A. J. Drake.....	\$15 00
Jasper, by Rev. W. Berg.....	1 50
Lesterville, by Mrs. J. Ward.....	1 42
Mitchell, by Rev. N. S. Bradley.....	50 00
Redfield, Cong. S. S., by Rev. J. Tompkins, D.D.....	2 50
Sioux Falls, by Rev. C. W. Würrschmidt.....	5 00
Spearfish, by Rev. A. A. Brown.....	15 00
Templeton, Eden, and Logan, by Rev. S. F. Huntley.....	3 00
Webster, by Rev. D. J. Treiber.....	11 60
Yankton, Ch., add'l, by H. H. Swain...	2 00

COLORADO—\$493.28.

Received by Rev. C. M. Sanders:	
Leadville.....	\$10 00
Rico, S. C. Dickinson.....	16 00
Colorado Springs, First, by W. N. Burgess.....	196 81
Crested Butte, by Rev. E. Martin.....	36 85
Denver, Park Avenue Ch., by Rev. W. H. Brodhead.....	27 25
Olivet Ch., by Rev. J. F. Smith.....	8 00
People's Ch., by Rev. F. A. Uzzell.....	75 00
Highland Lake, Ch., \$13.10; S. S., \$5.80; Y. P. S. C. E., \$3.10, by W. L. Upton.....	22 00
Longmont, Y. P. S. C. E., by L. Kiteley.....	15 00
Lyons, Ch., by Rev. F. G. Appleton.....	7 45
Manitou Springs, Y. P. S. C. E., by A. O. Downs.....	5 00
Newcastle, by Rev. M. A. Ellis.....	10 00
Otis and Hyde, by Rev. G. Dungan.....	11 92
Pueblo, Pilgrim Ch., by E. F. Gleason.....	57 00

WYOMING—\$73.25.

Buffalo, by Rev. N. E. Gardner.....	17 50
Laramie, by Rev. G. A. Nelson.....	5 75
Lusk, by Rev. W. Wilson.....	50 00

MONTANA—\$9.00.

Billings, by Rev. W. S. Bell.....	9 00
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UTAH—\$142.50.

Park City, by Rev. C. H. Cook.....	47 50
Pataha City, by Rev. J. T. Nichols.....	35 00
Salt Lake City, by Rev. W. J. Peters.....	10 00

NEVADA—\$25.00.

Reno, First, by Rev. T. Magill.....	25 00
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IDAHO—\$37.35.

Genesee, by Rev. E. L. Smlth.....	30 00
Mountain Home, by Rev. G. W. Rose..	7 35

CALIFORNIA—\$627.80.

Received by Rev. J. T. Ford:	
Eagle Rock.....	\$2 70
Santa Paula, Dea. N. W. Blanchard, to const. himself a L. M.....	100 00
Woman's H. M. Union, Southern Cal., Mrs. H. W. Mills, Treas.:	
Los Angeles, First, to const. Mrs. E. A. Spencer a L. M.....	\$50 00
Riverside.....	25 50
Sierra Madre.....	5 00

102 70

80 50

Auburn, by Rev. R. M. Tunnell.....	18 00
Berkeley, Y. P. S. C. E. of the First Presb. Ch., by M. Byxbee.....	11 15
Byron, by Rev. O. G. May.....	6 75
Copperopolis, by Rev. A. P. Field.....	5 00
Crockett, by Rev. L. N. Barber.....	2 00
De Luz, by Rev. H. M. Daniels.....	4 00

Fresno, by Rev. J. F. Gilberg.....	\$1 50
Lincoln, by Rev. J. C. Robbins.....	10 00
Bos Gullicos, by Rev. I. F. Tobey.....	10 00
Lugoma Terrace, Ch., \$71.60; S. S., \$3.40, by C. H. Lathrop.....	75 00
Mojave, Halleck, by Rev. S. Edwards.....	21 48
Murphy's and Douglas Flat, by Rev. D. Goodsell.....	15 00
National City, by Rev. E. D. Weage.....	26 00
Oakland, Mrs. G. M. Fisher, special.....	10 00
Ontario, Bethel Ch., by Rev. A. E. Tracy.....	120 00
Pasadena, Mr. and Mrs. Roswell P. Annin.....	5 00
Pescadero, by Rev. D. F. Taylor.....	5 50
Pico Heights, by Rev. C. A. Weaver.....	2 50
Rocklin, by Rev. E. D. Haven.....	20 00
San Francisco, Olivet Ch., by Rev. C. F. Wood.....	4 00
San Jacinto, Y. P. S. C. E., by H. K. Smith.....	7 50
So. Riverside, by Rev. J. S. Jewell.....	8 00
Sunol Glen, by Rev. J. H. Strong.....	17 55
Vernondale, by Rev. G. A. Rawson.....	33 37
Weaverville and Lewiston, by Rev. F. King.....	5 00

OREGON—\$259.92; of which Legacy,
\$20.00.

Received by F. McKercher, Treas.:	
East Portland, First.....	\$40 50
Forest Grove.....	30 00
Portland, Estate Mrs. P. S. Murdock, deceased.....	20 00
	\$90 50

Woman's H. M. Union, Mrs. T. E. Clapp, Treas.....	25 00
	115 50

Received by Rev. D. L. Fordney:	
Gaston.....	\$8 10
Greenville.....	7 00
Hillside.....	3 90
Rev. D. L. Fordney's family....	1 00
	20 00

Ashland, First, by Rev. G. J. Webster.....	25 00
Beaver Creek and Oswego, by Rev. R. M. Jones.....	5 00
Bialock, Mrs. M. P. Mills.....	1 50
Hillsboro, by Rev. B. F. Moody.....	4 00
Oregon City, by Rev. D. Staver.....	35 00
Pendleton, First, by Rev. T. H. Hen- derson.....	13 50
Salem, by Rev. C. F. Clapp.....	40 42

WASHINGTON—\$641.92.

Received by Rev. R. A. Beard:	
Eagle Harbor, R. M. Hoskinson.....	\$5 00
Pnyallup, Miss Bonnell.....	5 00
Seattle, Plymouth Ch., Helping Hands, special.....	20 00
Tacoma, First Ch., Ladies' Miss. Soc.....	2 50
Mrs. O. C. Brown.....	5 00
West Kittitas, by Rev. R. G. Hawn.....	30 00
	67 50

Received by Mrs. N. F. Cobleigh:	
Ewertsville.....	\$14 75
Genesee.....	50 00
Pullman.....	85 00
Unionville.....	6 00
	155 75

Aberdeen, \$27; Port Townsend, \$15, by Rev. H. C. Crane.....	42 00
Edgewater, by Rev. M. P. Jones.....	43 75
Kalamo, by Rev. G. Baker.....	4 00
Port Gamble, by Rev. W. Butler.....	30 00
Roy and Hillhurst, by Rev. R. Brown..	37 40

Seattle, Taylor Ch., by Rev. R. A. Beard.....	\$63 00
Skokomishi, by Rev. R. A. Beard.....	6 00
Snohomish, by Rev. R. J. Mooney.....	59 15
Spanaway, Rev. W. H. Atkinson, to const. himself and wife a L. M.....	100 00
Spokane Falls, by Rev. P. V. Hoyt.....	13 37
Spague, by Rev. J. H. Butler.....	5 00
Stellacoom and Lakeview, by Rev. L. W. Brintnall.....	10 00

FRANCE—\$7.00

Paris, A. Friend.....	7 00
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HOME MISSIONARY.....	161 98
	\$50,783 05

Donations of Clothing, etc.

Andover, Mass., Y. P. S. C. E. of Free Christian Ch., by M. L. Upton, box.....	
Bay City, Mich., Home Miss. Soc., pack- age.....	\$18 00
Boston, Mass., Woman's Home Miss. As- soc., thirteen packages.....	928 31
Bridgeport, Ct., C. H. Russell, box and package of "Barnes's Notes".....	
Brooklyn, N. Y., Ladies' Benev. Soc. of Tompkins Ave. Ch., by Mrs. J. A. Ir- win, two barrels and package; Dr. E. P. Thwing, package of books.....	
Cincinnati, O., Woman's Home Miss. Soc. of Central Ch., by Mrs. E. C. Walton, two boxes.....	140 00
Collinsville, Ct., Ladies' Home Miss. Soc., by Caroline E. Colton, box.....	121 61
Concord, N. H., Ladies' Social Circle of North Ch., by Mrs. J. H. Stewart, bar- rel, box, freight, and cash.....	262 52
Elmira, N. Y., Woman's Home Miss. Soc. of Park Ch., by Mrs. A. J. Preswick, two barrels and freight.....	
Hawley, Mass., Rev. H. Seymour, pack- age.....	
Homer, N. Y., Ladies' Home Miss. Soc., by Minnie A. Burdick, two barrels.....	100 79
Lansing, Mich., Y. P. S. C. E. of Plym- outh Ch., box.....	18 40
Lebanon, Mo., Y. P. S. C. E., by Charles W. Dunn, barrel.....	35 00
New Haven, Ct., Ladies' Home Miss. Soc. of Center Ch., by Mary E. Ben- nett, three boxes and freight.....	605 47
Ladies' Benev. Soc. of Dwight Place Ch., by Mrs. J. C. North, barrel, freight, and cash.....	119 02
Prof. James D. Dana, package.....	
Norwich, Ct., Ladies' Home Miss. Soc. of Park Ch., by Lydia B. Young, box and package.....	93 59
Ladies' Home Miss. Soc. of Second Ch., by Mrs. H. F. Palmer, barrel and cash.....	135 74
Peacham, Vt., Woman's Miss. Soc., by Mrs. Frank Partridge, barrel and pack- age.....	94 87
Providence, R. I., Ladies' Benev. Soc. of Union Ch., by Mrs. William Knight, box.....	200 00
Reed City, Mich., Ladies, by James M. Campbell, barrel.....	45 00
St. Johnsbury, Vt., Woman's Home Miss. Soc. of North Ch., by Miss Mary E. Stone, two barrels, cash, and freight..	117 69
St. Louis, Mo., Woman's Home Miss. Soc. of Pilgrim Ch., by Mrs. J. E. Lyman, nine barrels and half barrel.....	177 10
Somerset, Mich., S. S., by Mrs. E. F. Gra- bill, box and freight.....	
Springfield, Mass., package.....	
Stratford, Ct., Ladies' Sew. Soc., by Mrs. R. W. Bunnell, box and freight.....	135 00

Thompson, Ct., Ladies, by Ellen D. Larned, barrel.....	\$119 65
Tilton, N. H., Ch., by C. C. Sampson, two barrels.....	100 00
Warsaw, N. Y., Ladies, by Mrs. Mary D. Jenks, box.....	135 00
Westfield, N. J., Mrs. C. H. Patton, two boxes.....	25 00
Windsor Locks, Ct., Ladies' Home Miss. Soc., by Mrs. Charles H. Coye, barrel..	86 86

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from December 20, 1890, to January 20, 1891. T. M. HOWARD, Treas.

Bellows Falls.....	\$32 99
Bennington, Legacy of Emily R. Cobb.....	100 00
Brattleboro, West.....	39 78
Mrs. Mary L. Hadley.....	25 00
Brookfield, First.....	7 25
Burke, East, special.....	29 92
Castleton.....	43 32
Chelsea, S. S.....	10 70
Coventry.....	10 00
Essex.....	2 23
Essex Junction.....	18 00
Fairlee, A Friend.....	2 00
Hinesburgh, S. S.....	10 00
Hyde Park, Second.....	13 35
Sunday-school.....	10 00
Johnson.....	30 00
Lyndonville, special.....	22 15
Milton.....	14 60
Norwich, S. S.....	11 50
Putney, Christmas-offering, to const. Miss Jenne M. Pierce a L. M.....	21 85
St. Johnsbury, North.....	75 00
Wolcott.....	7 15
A Friend.....	15 00
"Cash".....	15 00
Anonymous.....	25 00
Rent.....	75 00
Interest.....	120 00
Dividends.....	21 00
VERMONT MISSIONARY.....	43 75
Woman's H. M. U., Mrs. W. P. Fairbanks, Treas:	
Burlington, First, W. H. M. S.....	\$20 00
Rutland.....	100 00
Waterbury, Ladies.....	4 00
	124 00
	\$950 54

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in February. REV. EDWIN B. PALMER, Treas.

Acton, S. M. D.....	\$5 00
Amherst College, by W. C. Estey.....	329 15
Andover, South, by George Gould, for A. H. M. S.....	41 00
Ballardvale, Ch. and Y. P. S. C. E., by Rev. G. S. Butler, for A. H. M. S.....	10 31
West, by Frederic S. Boutwell.....	37 00
Y. P. S. C. E., by F. S. Boutwell, for A. H. M. S.....	3 33
Anonymous.....	4 ⁰
Arlington, A Friend, "N.".....	20 00
Ashby, by C. F. Hayward.....	34 36
Attleboro Falls, by S. A. Carpenter, for A. H. M. S.....	11 60
Ayer, J. G.....	5 00

Bank balances, Interest on.....	\$31 52
Barre, Evan., by J. Henry Goddard, A. H. M. S. relief.....	26 22
Y. P. S. C. E., by J. H. Goddard, A. H. M. S. relief.....	2 28
Bedford, A Friend.....	5 00
Gleason, H. A.....	15 00
Belchertown, A Friend, A. H. M. S. relief Bernardston, Orth., by H. L. Crowell, "National work".....	5 00
Boston, Allston, S. S., by Mrs. S. B. Shapleigh.....	30 79
B. and L.....	5 83
Central, Anonymous.....	15 00
Charlestown, Winthrop, by George S. Poole.....	5 00
Dorchester, Second, John L. Barry, by Miss E. Tolman.....	120 42
Village, by John Durell.....	10 00
Neponset, Trinity, by C. W. Kimball.....	43 59
S. S., by E. W. Moody.....	14 50
Stone Mission Circle, by Annie W. Crossman.....	6 00
Old South, by R. H. Stearns.....	5 00
Roxbury Highlands, by John W. Hall.....	575 00
Hooker, Mrs. H. B., by Hon. A. W. Tufts.....	114 00
X.....	50 00
Braintree, First, Ladies' Home Miss. Soc., by Miss Sarah H. Thayer, to const. Mrs. E. P. Allen a L. M.....	5 00
Bridgewater, Scotland, by Mrs. S. D. Keith.....	30 00
Brockton, Campello, by E. B. Estes, to const. Miss P. P. Brown, Miss S. E. Tenney, and L. T. Copeland, L. Ms.....	12 12
Cambridgeport, Mrs. Newell Chamberlain.....	100 00
Pilgrim, by N. H. Holbrook.....	50 00
Prospect St., by S. H. Fuller, Relief.....	69 03
A Friend.....	35 00
Canton, by Rev. M. B. Taylor, of which \$100 from Hon. E. A. Morse.....	100 00
Charlemont, East, by E. H. Leavitt, special.....	152 50
Chelmsford, by A. B. Woodworth.....	21 55
Chelsea, Central, by Azel Ames, of which \$50 from J. K. Whipple, in honor of his aged mother.....	32 00
Y. P. S. C. E., by G. C. Whipple.....	101 50
M. E. S., Relief.....	5 12
Cohasset, Second, by E. F. Ripley.....	10 00
Colerain, by Rev. E. M. Frary.....	27 31
Dedham, First, S. S., by Sarah K. Burgess.....	9 25
Douglas, East, by Thomas H. Meek, to const. Miss Eleaueor Aldrich a L. M.....	20 00
Y. P. S. C. E., by T. H. Meek, Chr. End. Day offering.....	56 07
Easthampton, First, by W. H. Wright, to const. John Leitch, Jr., and Mrs. Horace Matthews, L. Ms. of A. H. M. S.....	11 36
Easton, Evan., by J. O. Dean.....	125 17
S. S., by A. C. Heath.....	35 65
By A. C. H., special, for Rev. A. T. Lyman, Alexandria, So. Dak.....	17 26
Fall River, Fowler (formerly Third), by F. W. Lawson, for A. H. M. S.....	6 36
Falmouth, Y. P. S. C. E., by S. Emily Herendeen, C. E. Day coll.....	22 04
Waquoit, by Alex. Crocker.....	12 17
Wood's Holl, by Rev. S. W. Clarke.....	9 00
Fitchburg, Calvinistic, by L. H. Downs.....	23 63
Rollstone, by W. E. Clifford, special, for A. H. M. S.....	20 00
Gloucester, Evan., A Friend, by Rev. R. P. Hibbard, pastor, for A. H. M. S.....	158 50
Granby, by F. A. Holden.....	60 00
Greenwich, S. S., by Rev. E. P. Blodgett.....	25 00
Halfax, Y. P. S. C. E., by Joseph Sylvester, for H. M. work in Utah.....	25 00
Hamden Benev. Assoc., by Chas. Marsh, Treas:	5 00
Chicopee, Second.....	\$38 66
East Granville, Jas. W. Johnson.....	10 00

Ludlow.....	\$26 71	and Dan'l W. Camey a L. M. of A. H. M. S.....	\$125 00
Monson.....	62 41	S. S., by Frank W. Frisbee.....	22 50
Springfield, Indian Orchard.....	50	Y. P. S. C. E., by Lizzie M. Saunders...	5 00
North.....	87 15	Northboro, Ashley, Mrs. S. S., by Miss H. C. Pratt.....	10 00
Olivet.....	77 00	North Brookfield, First, by John S. Cooke, for A. H. M. S.....	206 75
Park, Maiden offering of a new church.....	143 00	Union, by Hiram Knight toward L. M. P. Northfield, by Miss M. T. Dutton, Relief.....	10 00
Westfield, Second.....	42 54	North Orange, Y. P. S. C. E., by S. J. Oliver.....	3 75
To const. Henry H. Strong a L. M.....	30 00	Pelham, Packardville, Union, S. S., Ladies' Home Aid Soc., and Individuals, by Mrs. D. O. Chickering.....	5 00
Estate of Lucy E. Shepard.....	20 15	Peru, by Austin Stowell.....	7 00
West Springfield, Park St.....	15 00	Peabody Second, by Rev. I. Ainsworth, Taft Thank-offering.....	27 50
	\$553 42	Plymouth, Pilgrimage, by Geo. S. Dyer, weekly off's for 1890.....	127 03
Hanover, Second, by H. B. Barstow.....	5 50	Y. P. S. C. E., by Miss E. F. Eames, Tenth Anniversary Thank-offering...	10 25
Hanson, by I. C. Howland.....	15 11	Query, special, for freight.....	1 93
Hardwick, First Calvinistic, A member, by H. De Witt.....	1 00	Quincy, Wollaston, by E. L. Robbins.....	100 00
Gilbertville, by A. H. Richardson, Relief.....	21 00	Randolph, A few Friends, by Rev. J. C. Labaree, Relief.....	100 00
Harvard, by J. M. Bacon.....	28 00	Reading, "P.".....	1 00
Y. P. S. C. E., by Miss Hattie N. Farwell.....	20 00	S. S., by Hattie S. Temple, to const. Albin K. Parker a L. M.....	50 00
Harwich, by Rev. J. C. Staples.....	36 75	Temple, Mrs. M. R.....	10 00
Haverhill, A Friend.....	5 00	Y. P. S. C. E., by Annie B. Parker.....	20 00
A Friend.....	5 00	Rochester, East, by Geo. P. Morse.....	10 00
Hawley, West, by Rev. A. B. Peppers.....	13 00	North, by Geo. Randall.....	3 45
Heath, Rev. B. B. Cutler and family.....	5 00	Rutland, First, by J. B. Wells.....	14 00
Hinsdale, Estate of W. P. Knight, by Mrs. Jane Knight, Ex.....	100 00	Salem, A Friend.....	5 00
Hopkinton, First, by E. O. Thompson.....	98 75	South, by Sam'l Johnson, 2d.....	10 00
Hyde Park, First, by E. D. Freeman, for A. H. M. S. relief.....	87 50	A member, by Sam'l Johnson, 2d, for A. H. M. S.....	10 00
S. S., by E. W. Lewis.....	34 60	Sharon, by D. W. Pettee, of which \$10 from S. S., to const. Mrs. A. H. Johnson, Mrs. Wm. C. Myrick, and Miss Adeline F. Pettee L. Ms.....	94 00
Ipswich, A Friend.....	1 00	Somerville, West, Day St., by F. F. Phillips, (Stormy-day offering of a church not long since receiving aid).....	300 00
Lakeville, Union Grove, by Miss Mary Toby.....	3 05	Miss S. E. Gardner.....	5 00
Lakeville and Tamnton Precinct, by T. P. Paull.....	50 00	Wom. Miss. Soc., Miss S. E. Gardner..	2 00
Lancaster, Evan., by L. Rowell, Relief, H. M. Day Coll.....	14 57	Southboro, Southville, by Mrs. M. M. Fay	2 50
Evan. S. S., by Miss E. F. Merrick.....	10 00	Southbridge, by F. W. Eaton, Relief.....	46 12
Lawrence, South, by J. Y. Buzzell.....	27 23	Spencer, Y. P. S. C. E., by Geo. R. Wakefield.....	20 00
Lowell, J. T. Carter, for A. H. M. S.....	5 00	Stockbridge, by D. R. Williams, for A. H. M. S.....	100 00
Lynn, Chestnut St., by Geo. E. Sargent..	25 00	By D. R. Williams, special, for French Prot. Coll.....	30 02
North, by Mrs. A. B. Burleson.....	10 00	Y. P. S. C. E., by D. R. Williams, for A. H. M. S.....	12 27
Lynnfield Center, by L. B. Smith.....	11 00	Curtisville, special, of which \$30 from a friend to const. J. W. Phillips a L. M.....	38 00
Malden, Cliffondale, by G. P. Haywood..	10 00	Glendale, Y. P. S. C. E., by D. R. Williams, for A. H. M. S.....	2 00
Mansfield, by Mrs. Rev. J. Ide, for A. H. M. S.....	57 65	Taunton, Winslow, Y. P. S. C. E., by Fred H. Walker.....	15 00
Marlboro, Union, by Rufus Howe, to const. Mrs. Eliza A. Meador and Mrs. Ellen M. Howe L. Ms. of A. H. M. S....	133 03	Templeton, Estate of Miss E. D. Shattuck, \$1,350 (less expenses of sale, etc., \$21).....	1,329 00
Massachusetts, A Friend.....	100 00	Uxbridge, Taft, Jacob, by W. W. Thayer, for A. H. M. S.....	20 00
Medfield, Y. P. S. C. E., by G. B. Wilson, for Rev. J. Homer Parker, Kingfisher, Oklahoma.....	5 00	Williams, John, by W. W. Thayer, for A. H. M. S.....	10 00
Medway Village, by Rev. R. K. Harlow, Relief, and, with prev. gift, to const. Frank P. Plummer and Henry F. Spencer L. Ms. of A. H. M. S.....	46 00	Walpole, A Friend.....	74 72
Milton, Blue Hill, Evan. Soc., by S. T. Elliott, for A. H. M. S.....	6 22	Waltham, Estate of Sarah E. Abbro, by Robt. J. Melledge, Exec.....	150 00
Montague, Miller's Falls, by Mrs. S. S. Sawyer.....	19 55	Trin., by T. W. Temple, add'l.....	3 00
Monterey, Y. P. S. C. E., by Lucy I. Gregory.....	2 50	Y. P. S. C. E., by T. W. Temple.....	5 30
Montreal, Can., Williams, C. T. and E. F. M.....	20 00	Warren, Shumway, E. G.....	3 00
Natick, South, John Eliot, by M. V. B. Bartlett.....	30 27	West Boylston, First, by E. B. Rice.....	30 40
Newbury, First, by Edward Perkins.....	23 69	Brookfield, by A. F. Woods, to const. Miss Lizzie Clark and Miss Cora Rice L. Ms.....	76 94
Newburyport, Anonyms.....	5 00	Westford, Luce, Mrs. R. E. G., Relief....	1 00
New Hampshire, for A. H. M. S.....	500 00	Weymouth, North, Pilgrim, by S. G. Rockwood.....	54 43
New Marlboro, Mill River, by Rev. S. R. Butler.....	25 18		
Newton Center, Extra-cent-a-day Band, by S. F. Wilkins, for A. H. M. S.....	25 00		
First, by F. H. Scudder, Relief.....	100 00		
Highlands, "Heirs".....	24 55		
Pike, H. A.....	10 00		
Norfolk, Union, by William E. Mann....	5 00		
North Andover, by Jos. S. Sauborn, of which \$50 for A. H. M. S. relief, to const. Mrs. Sally W. Needham a L. M.			

South, Union, by Rev. W. H. Bolster, for A. H. M. S.	\$134 33
Winchester, First, 1890 Mite box Coll., for Rev. A. T. Lyman Alexandria, So. Dak.	45 45
Woburn, North, by Sam'l Thompson	33 45
Worcester, Covenant, by R. B. Kidder	6 10
Plymouth, by E. W. Warren, to const. Rev. A. McCullough, D.D., Chas. H. Morgan, Darius A. Putnam, Dr. A. A. Howland, Geo. H. Mellen, J. A. Tatum, Dr. J. K. Warren, and William Maynard L. Ms. of A. H. M. S.	426 11
Ladies' Benev. Soc., by Miss A. J. Bradley, to const. Mrs. Dolores McCullough a L. M. of A. H. M. S.	50 00
Summer St., by Rev. W. T. Sleeper	4 00
Y. P. S. C. E., by Rev. W. T. Sleeper	6 00
Wrentham, A Friend	4 00

HOME MISSIONARY.....

\$9,339 78
18 60
\$9,418 38

Donations of clothing, etc., received and reported at the rooms of the Mass. Home Miss. Society in February.

*Brockton, Porter, Ladies' Benev. Soc., by Mrs. Holland, package, clothing, and freight	\$37 15
Brookline, Harvard, Ladies' Sewing Circle, by Mrs. A. M. Clough, three boxes	668 95
Cumminston, Ladies' Benev. Soc., by Miss E. A. C. Porter, bedding, garments, and books	18 00
Falmouth, First, Ladies' Sewing Circle, by Mrs. H. H. Gifford, barrel	96 50
Quincy, Y. P. S. C. E., by C. T. Sherman, reading matter and cash	10 00
Reading, Ladies, by E. S. Parker, barrel	100 00
Sharon, Ladies' Sewing Circle, by Miss Sara B. Chute, two barrels	155 00
Southboro, Pilgrim, Ladies' H. M. Society, by M. C. Collins, box and freight	70 51
Springfield, Park, Woman's Benev. Society, by Mrs. E. S. Hildreth, barrel	70 00
Templeton, Trin. "Mission Band" and Ladies, by Mrs. M. A. Whittemore, supplies, unappraised	
Westboro, Sewing Circle, by Emily W. Newcomb, barrel and freight	100 86
Westfield, Second, Ladies' Benev. Soc., by Mrs. Henry Hooker, barrel and freight	50 00
Winchester, Ladies' Western Miss. Society, two barrels	180 84

\$1,557 81

[* This gift is in addition to two generous barrels which were maliciously damaged, as well as plundered, on their way to a Home Missionary.—E. B. P.]

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in February, 1891. W. W. JACOBS, Treas.

Ansonia, by B. A. Cramer	\$100 00
Ashford, Westford, by Dea. C. W. Brett	4 37
Bethel, by William Beard	29 26
Bridgeport, West End, by Jos. W. Northrop	12 50
Canaan, Falls Village, by Rev. C. W. Hanna	1 10
Chatham, East Hampton, First, by Rev. E. P. Root	33 25
East Haddam, First, for A. H. M. S., by Eugene W. Chaffee	\$22 14
Glastonbury, First, "Extra-cent-a-day	

Band," for A. H. M. S., by E. H. Andrews	137 51
Griswold, special, for A. H. M. S., by Rev. E. G. Stone, \$16; for A. H. M. S., Mrs. C. E. Northrop, personal, \$3.50	19 50
Hartford, First, by C. T. Welles, \$199.82; "Hawes Fund," by C. T. Welles, \$35.25	235 07
Second, by H. E. Harrington, \$92.19; by H. E. Harrington, \$60; for A. H. M. S., by H. E. Harrington, \$300	492 09
Windsor Ave., for A. H. M. S., by A. R. Hillyer, \$54.91; Y. P. S. C. E., by Miss May G. Huntington, \$4.33	59 24
Killingly, South, by Rev. Wm. H. Beard, \$20; add'l, \$	25 00
Madison, North Madison, Y. P. S. C. E., by Charles H. Parker	3 00
Manchester, First, for A. H. M. S., by C. W. Benton, Sec'y	12 38
Milford, A Friend	10 00
North Branford, Northford, Y. P. S. C. E., by Ophelia H. Maltby	3 44
Old Saybrook, for A. H. M. S., by Robert Chapman, quarterly	81 00
Orange, West Haven, by Dea. W. H. Tallmaige	150 00
Preston, Long Society, by Mrs. A. A. Chapman	7 00
Seymour, by C. J. Atwater	9 59
South Manchester, A Friend	10 00
Suffield, by Jas. W. Spelman, to const. Miss Ella Clark a L. M.	50 35
Thomaston, by P. Darrow	17 85
Torrington, Third, Church and Bible School, by Frank M. Wheeler	61 36
Trumbull, Y. P. S. C. E., by Rev. W. F. White	5 00
Vernon, Talcottville, special, for A. H. M. S., by M. H. Talcott, \$100.58; Y. P. S. C. E., for A. H. M. S., by M. H. Talcott, \$13.31	113 89
Waterbury, First, by F. B. Hoadley	119 55
Second, by B. G. Bryan	706 34
Watertown, Y. P. S. C. E., by Ernest R. Black	10 00
West Hartford, Anson Chappell, personal	10 00
Willington, by Rev. David Breed	5 00
Wilton, by B. Gilbert	85 00
Winchester, by E. B. Bronson, \$12.27; for A. H. M. S., by E. B. Bronson, \$11.57	23 84
Windham, by William Swift	62 35
Windsor, Pequonock, by L. R. Lord	42 53
Woodbury, First, J. H. Linsley	17 00

\$2,787 53

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in January, 1891. AARON B. MEAD, Treas.

Alton, Ch. of the Redeemer, \$52.28; Y. L. M. Soc., \$4.25	\$56 53
Amboy, Y. P. S. C. E., \$5; G. P. Finch, \$10; Mrs. L. B. Mead, \$5	20 00
Ashkum	2 20
Aurora, First, James W. Small and wife, and W. W. Glover, Sr.	5 00
New England, Mrs. J. L. Greenfield	10 00
Avon, Mrs. L. M. Tuttle	1 10
Batavia, Mrs. Lucy C. Patterson, \$30; Mrs. M. L. Sperry, \$1; Mrs. Lucy C. Bull, \$5	36 00
Buda, Ch., \$31.67; J. B. Stewart, \$50	83 07
Bunker Hill, E. Whitaker, \$5; C. V. A. Quick, \$2; Gardner Parmlinter, \$5; A Friend, \$5	17 00
Cambridge, A. M. Woolsey	3 00
Canton, Ch., \$34.80; Frank H. Dewey, \$25	59 80
Centralia	2 50
Champaign	5 00
Chenouse	10 75

Chesterfield, Ch., \$16.08; E. G. Duckles, \$5	\$21 98
Chicago, First, Mr. and Mrs. J. F. Mend- sen, \$30; Dr. R. M. Carr, \$1; Mrs. E. Foss, \$5; Dr. W. E. Clark, \$5.....	41 00
Plymouth, Mrs. M. E. Caryill.....	1 00
New England, H. W. Rogers, \$25; Vic- tor F. Lawson, \$25.....	50 00
Lincoln Park, Mrs. A. M. Maass, \$2; Mrs. H. Rothwell, \$2.....	4 00
Union Park, Rev. G. A. P. Savage, \$20; H. H. Lawrence, \$1; Mrs. L. A. Bush- nell, \$25.....	46 00
Englewood, North.....	29 21
Clifton.....	6 82
Creston, Dr. H. C. Robblus.....	1 00
Des Plaines, Mrs. I. T. Norton.....	5 00
Dover, G. F. Catlin.....	5 00
Dundee, Jacob Westerman, \$1; John Westerman, 50c.....	1 50
Dwight.....	105 55
Elgin, First, S. C. Lowe.....	1 47
Emington.....	36 50
Galesburg, First Ch. of Christ, \$10; "S. C. W.," \$10; "C. C.," \$2; "J. M. S.," \$5; C. A. Clark, \$2; J. W. Dieterich, \$50; Mrs. S. P. M. Avery, \$10; E. A. Ban- croft, \$10.....	99 00
First, \$113.53; S. S., \$15; A Friend, \$1.....	129 52
Galva, Mrs. L. Y. Wiley.....	5 00
Geneseo, Ch., \$69 41; Miss Anna A. Man- nington, \$50; Mrs. P. Huntington, \$1.....	120 41
Gridley, S. S.....	4 00
Henry.....	87 00
Huntley.....	23 15
Ivanhoe, Fremont Ch.....	10 59
Jefferson.....	30 00
Kewanee, C. J. T. Little, \$10; Mrs. Susan A. Weeks, \$1.....	11 00
Lacon.....	50 00
La Grange.....	10 31
La Salle, T. T. Bent, \$5; George Martin, \$1.....	6 00
Lawn Ridge, Carrie P. Crawford.....	10 00
Lee Center.....	10 58
Lockport, Mrs. Chidsey's S. S. Class.....	6 50
Lyonsville, Ch., \$23; Ladies' Benev. Soc., \$15.....	33 00
Malta, Mrs. E. S. Puffer, \$5; Daniel P. Brundage, \$5.....	10 00
Marshall, Mrs. D. E. Andrews.....	2 00
Mason, A Friend.....	10 00
McLean.....	10 00
Mendon, S. S.....	16 00
Metamora.....	155 00
Millburn.....	6 07
North Aurora.....	11 04
Oak Park, Mrs. A. J. Hurlbut, \$10; Mrs. Theron Durham, \$13; C. H. Meacham, \$20.....	43 00
Onarga, Second.....	26 30
Ontario, Ch., \$30; S. S., \$6.....	36 00
Park Ridge.....	35 00
Paxton, R. Clark.....	10 00
Payson, Ch., \$35.50; J. K. Scarborough, \$50.....	85 50
Peoria, First.....	100 00
Union Chapel.....	20 00
Pittsfield, Edward Doocy.....	50 00
Plainfield, Mrs. Jane W. Ebbs.....	2 00
Quincy, First, Union, Lorenzo Bull, \$100; E. Long, \$1; H. P. Prentiss, \$5; Miss Louisa M. Robbins, \$5.....	111 00
Ridgeland, Ch., \$200; E. H. Pitkin, \$50.....	250 00
Ridge Prairie, Rev. Andrew Kern.....	2 40
Rockford, First, E. W. Chandler, \$5; Mrs. Annie Penfield Mower, \$10.....	15 00
Seward (Winnebago Co.), Rev. G. F. Hunter.....	5 00
Springfield, First, W. M. Brewer, \$10; J. D. B. Salter, \$10.....	20 00
Sublette, Miss Brown's S. S. Class.....	12 90
Sycamore, D. A. Syme.....	50 00
Woman's H. M. Union, Mrs. C. E. Maltby, Treas. : Abingdon.....	\$8 16

Amboy.....	\$14 17
Ashkum.....	5 60
Chicago, New England.....	52 75
Dwight.....	3 00
Elgin, First.....	28 00
Griggsville, "M. B.".....	4 00
Miss Carrie B. Reynolds and mother.....	10 00
Huntley.....	12 10
Illinl.....	6 00
Lombard.....	20 65
Mendon.....	6 00
Morris, Mrs. A. M. Bissell.....	5 00
Morton.....	15 00
Payson.....	1 00
Rockford, First.....	25 00
Mrs. S. L. Kennedy.....	50 00
Sterling.....	7 50
Toulon.....	6 50
Winnetka.....	3 13
Mrs. H. R. Perley, Washington, D. C.....	7 00
	\$289 96
Chicago, M. J. Fitch.....	100 00
A Friend.....	19 00
Fowler, Miss Emma L.....	2 00
Wilcox, Mrs. C. B. S.....	5 00
Williams, Rev. Edward M.....	80 00
Danville, Mrs. Wm. E. Chandler.....	5 00
Swan, Mrs. A. M.....	3 00
Sauernin, Mrs. Mary E. Knowlton.....	2 00
Prarieville, Abijah Powers.....	100 00
Oxford, Ohio, Mrs. Jennie L. Cadwalla- der.....	1 00
Jacksonville, J. L. Janes.....	1 00
A Friend.....	61 77
	\$3,458 09

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged.....	\$31,629 90
Received in January:	
Connecticut, Bridgeport, \$50; East Morris, \$1.40; Hartford, \$100; Leba- non, \$46; New Britain, \$40; New Haven, \$35; Stamford, \$2.21; West Hartford, \$50; West Winsted, \$20; W. H. M. U., \$50.....	424 61
District of Columbia, Washington.....	25 00
Massachusetts, Northampton, \$43.50; Royalston, \$15; Spencer, \$567.80; Mass. H. M. Soc., \$450; W. H. M. A., \$135.....	1,231 30
Michigan, \$50; Almont, \$6.....	56 00
New York, Clinton, \$2; New Rochelle, \$2.50.....	4 50
Ohio, Austinburg, \$5; Toledo, \$13.63.....	18 63
Pennsylvania, Philadelphia.....	40 00
Rhode Island, Newport, \$23.95; Provi- dence, \$4.40.....	28 35
Received in February:	
Connecticut, Hartford, \$20; New Ha- ven, \$250, Suffield, \$25; W. H. M. U., \$50.....	345 00
Kansas, Partridge.....	7 66
Massachusetts, Natick, \$20; Pittsfield, \$5; Springfield, \$75; West Spring- field, \$500; W. H. M. A., \$279.....	879 00
Michigan, Ann Arbor, \$3; Detroit, \$50; Dowagiac, \$4.03; East Saginaw, \$25; Muskegon, \$10; Romeo, \$25; Somers- et, \$10; Tyrone, \$10.....	137 03
Vermont, Brattleboro, \$20; St. Johns- bury, \$25.....	45 00
Wisconsin, Beloit.....	20 00
	\$34,891 93

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE MISS. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY
AND ITS AUXILIARIES FROM APRIL 1, 1890, TO MAR. 1, 1891.

New Hampshire.....	\$1,934 02	Nebraska.....	\$963 51
Minnesota.....	4,368 08	Florida.....	239 05
Massachusetts } Rhode Island }	3,238 11	Indiana.....	190 14
Maine.....	1,770 94	Southern California.....	327 28
Michigan.....	3,204 47	Vermont.....	942 05
Kansas.....	1,048 97	Colorado } Wyoming }	258 90
Ohio.....	1,006 25	Georgia.....	120 80
New York.....	1,539 61	Alabama.....	7 45
Wisconsin.....	1,270 66	Mississippi.....	10 00
North Dakota.....	116 82	Louisiana.....	3 00
Oregon.....	247 35	Tennessee } Arkansas }	69 47
Washington.....	143 39	North Carolina.....	3 00
South Dakota.....	171 71	Texas.....	69 47
Connecticut.....	1,428 16	Montana.....	89 00
Missouri.....	1,724 12	Pennsylvania.....	6 42
Illinois.....	1,887 01	Oklahoma.....	.....
Iowa.....	2,990 90		
California.....	844 66		
		Total	\$42,311 23

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1804.

AND
HOME MISSIONARY UNION,
Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.
Secretary, Mrs. John T. Perry, Exeter.
Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1872.

President, Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary, Miss Catherine T. Plant, 2651 Portland Avenue, Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.
Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer, Miss Sarah K. Burgess, 32 Congregational House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,
Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.

President, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.
Secretary, Mrs. Leroy Warren, Olivet.
Treasurer, Mrs. E. F. Grabbitz, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. George L. Epps, Topeka.
Treasurer, Mrs. J. G. Dougherty, Kansas City.

OHIO.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. F. D. Wilder, Oberlin.

* While the W. R. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1893.

President, Mrs. Wm. Kincaid, 483 Greene Ave.,
Brooklyn.
Secretary, Mrs. Wm. Spaulding, 511 Orange St.,
Syracuse.
Treasurer, Mrs. L. H. Cobb, 59 Bible House, New
York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION-
Organized October, 1883.

President, Mrs. H. A. Miner, Madison.
Secretary, Mrs. A. A. Jackson, 117 Washington
St., Janesville.
Treasurer, Mrs. C. M. Blackman, Whitewater

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1883.

President, Mrs. W. P. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

OREGON.

WOMAN'S HOME MISSIONARY UNION,
Organized July, 1884

President, Mrs. John Sommerville, Portland.
Secretary, Mrs. O. W. Lucas, Oregon City.
Treasurer, Mrs. T. E. Clapp, Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION,
Organized July, 1884.

Re-organized June, 1889.
President, Mrs. N. F. Cobleigh, Walla Walla.
Secretary, Mrs. W. C. Wheeler, 406 Tacoma Ave.,
Tacoma.
Treasurer, Mrs. W. R. Abrams, Ellensburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1884.

President, Mrs. A. H. Robbins, Bowdle
Secretary, Miss Ida E. Wilcutt, Willow Lakes.
Treasurer, Mrs. A. A. Clark, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1885.

President, Mrs. Jacob A. Biddle, 35 West St.,
So. Norwalk.
Secretary, Miss Ellen R. Camp, New Britain.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St.,
Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. A. W. Benedict, 3841 Delmar Ave.,
St. Louis.
Secretary, Mrs. E. H. Bradbury, 3855 Washington
Ave., St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St
Louis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. Isaac Claffin, Lombard.
Secretary, Mrs. C. H. Taintor, 151 Washington
St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champatgn.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President, Mrs. T. O. Donglass, Grinnell.
Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
Treasurer, Mrs. M. J. Nicholson, 1513 Main St.,
Dubuque.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oak-
land.
Secretary, Mrs. M. L. F. Eastman, 516 Valencia
St., San Francisco.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St.
Oakland.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1887.

President, Mrs. T. H. Leavitt, 837 So. 13th St.,
Lincoln
Secretary, Mrs. E. S. Smith, 716 High St., Bea-
trice.
Treasurer, Mrs. D. B. Perry, Crete.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,
Organized February, 1885.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. W. D. Brown, Interlachen.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. W. A. Bell, Indianapolis.
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. D. T. Brown, Michigan City.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. Elijah Cash, 1710 Temple St., Los
Angeles.
Secretary, Mrs. H. K. W. Bent, Box 442, Pasa-
dena.
Treasurer, Mrs. H. W. Mills, 327 So. Olive St.,
Los Angeles.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street,
Burlington.
Secretary, Mrs. M. K. Paine, Windsor.
Treasurer, Mrs. Wm. P. Fairbanks, St. Johns-
bury.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Col-
orado.
Secretary, Miss Mary L. Martin, 106 Platte Ave.,
Colorado Springs, Colorado.
Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming, Mrs. W. L. Whipple, Cheyenne,
Wyoming.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1888.

President, Mrs. A. F. Sherrill, 236 West Peach-
tree St., Atlanta.
Secretary, Miss Willie Reynolds, Barnesville.
Treasurer, Miss Virginia Holmes, Barnesville.

ALABAMA.

WOMAN'S MISSIONARY UNION,
Organized March, 1878.

Re-organized April, 1889.
President, Mrs. H. G. Andrews, Talladega.
Secretary, Miss S. S. Evans, 2612 Fifth Ave.,
Birmingham.
Treasurer, Miss M. K. Lunt, Selma.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Miss Sarah Dickey, Clinton.
Secretary, Miss Alice Flagg, Tougaloo.
Treasurer, Miss Mary Gibson, Tougaloo.

LOUISIANA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Mrs. R. C. Hitchcock, 490 Canal St., New Orleans.
Secretary, Miss Jennie Fyfe, 490 Canal St., New Orleans.
Treasurer, Mrs. C. S. Shattuck, Amite City.

TENNESSEE AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,
Organized April, 1889.

President, Mrs. E. M. Cravath, Fisk University Nashville, Tenn.
Secretary, Mrs. Anna Cahill Bennett, Fisk University, Nashville, Tenn.
Treasurer, Mrs. G. S. Pope, Grand View, Tenn.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION,
Organized October, 1889.

President, Miss M. E. Wilcox, Beaufort.
Secretary, Miss A. E. Farrington, Raleigh.
Treasurer, Mrs. Geo. S. Smith, 116 W. South St., Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION,
Organized March, 1890.

President, Mrs. S. C. Acheson, 1419 W. Woodard St., Denison.
Secretary, Mrs. M. A. McCoy, 122 No. Harwood St., Dallas.
Treasurer, Mrs. C. I. Scofield, Dallas.

MONTANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1890.

President, Mrs. F. D. Kelsey, Helena.
Secretary, Mrs. W. S. Bell, Helena.
Treasurer, Mrs. S. A. Wallace, Billings.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION,
Organized June, 1890.

President, Mrs. W. H. Osterhout, Ridgway.
Secretary, Mrs. C. F. Yennie, Ridgway.
Treasurer, Mrs. T. W. Jones, 218 So. 37th St., Philadelphia.

OKLAHOMA.

WOMAN'S MISSIONARY UNION,
Organized October, 1890.

President, Mrs. D. K. Cunningham, Kingfisher.
Secretary, Mrs. L. E. Kimball, Guthrie.
Treasurer, Mrs. C. A. McNabb, Oklahoma City.

Without a Woman's State H. M. Organization.

Arizona.

S. Carolina.

Delaware.

District of Columbia.

Idaho.

Indian Territory.

Kentucky.

Maryland.

Nevada.

New Jersey.

New Mexico.

Utah.

Virginia.

W. Virginia.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
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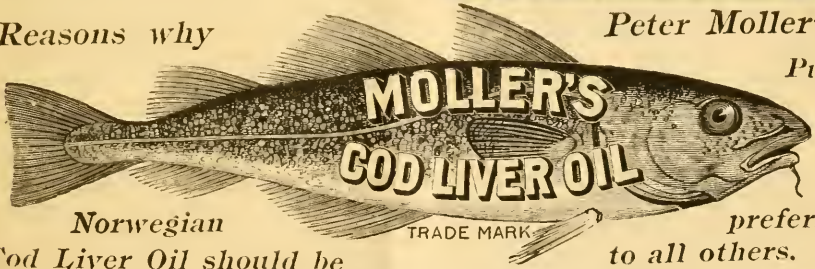
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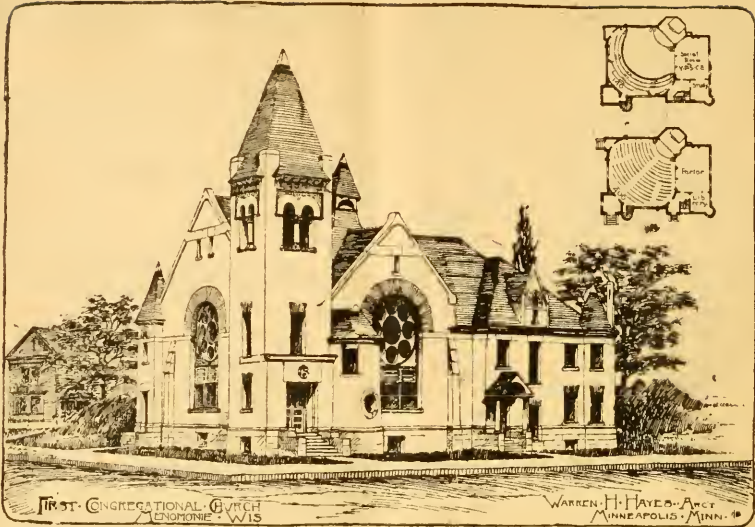
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