

GLENDALE NEWS

THE EVENING

DEVOTED TO THE INTERESTS OF GLENDALE

VOL. X.

GLENDALE (LOS ANGELES POSTOFFICE), LOS ANGELES COUNTY, CAL., MONDAY, JUNE 21, 1915.

261

HERE'S A GOOD JOB

A CHANCE TO GET THE EQUIVALENT OF SIX MONTHS' PAY FOR TWO MONTHS' WORK

It is said that work is not very plentiful these times—that it is difficult to secure a steady position.

If you are one who has no regular employment or work only part time, the Evening News' \$2000 subscription contest will make a wonderfully attractive business proposition.

You can figure it out for yourself. For instance, if you would start to work tomorrow and win the \$850.00 Maxwell auto you would earn \$90.00 per week from now until the close of the contest. If you are awarded the piano your earnings would amount to over \$40.00 a week, and if you secure a trip to the exposition or a scholarship, you would make nearly \$10.00 a week, and even if you shouldn't get a prize you will be paid 10 percent of all new subscriptions in cash.

Today starts the first lap of the second week and makes a most opportune time to start in this battle of ballots, as nearly every citizen is now interested in the News contest and it will be easy to get assistance from your friends.

Make it a point to get your name included in the News entry list tonight or Tuesday sure.

GEO. MELFORD DIRECTED PICTURE AT PALACE GRAND TONIGHT

There's considerable local interest attached to the photo comedy, "A Gentleman of Leisure," which will be shown at the Palace Grand tonight and Tuesday, through the fact that the picture was directed by Geo. Melford of Glendale.

Wallace Eddinger will have the title role in "A Gentleman of Leisure." This famous Broadway comedy, which enjoyed extraordinary success when originally produced on Broadway, makes one of the most unique and amusing films ever produced. The hero is a young New York society man who makes a bet that he can rob a house and get away without being caught by the police. Shortly after making this wager, he overpowers a professional burglar in his own house—and, instead of giving the man up, decides to use him in winning the bet. However, the house that he attempts to rob is the home of the Deputy Police Commissioner, with whose daughter he is in love.

This is undoubtedly one of the most humorous stories ever obtained for photo dramatization, and the results are said to establish a new precedent in comedy photodrama work.

To top off the bill an incomparable Brey comedy, "Rastus' Rabid Rabbit Hunt," will be shown.

Since W. F. Jensen has resumed management of the Palace Grand a superior class of pictures have been booked and the attendance at Glendale's popular picture house is rapidly increasing.

ANNUAL LUNCHEON

The closing session of the Tuesday Afternoon club tomorrow for the summer promises to be a beautiful affair. It will be the annual luncheon, at which reports of the year's work will be given by the officers and committee chairmen in two minute toasts at the table.

These will be followed by a beautiful dramatic reading of Madame Butterfly in costume to be given by Miss Nanon Herren. Miss Herren needs no introduction to Glendale since she has already charmed audiences here with her artistic dramatic readings.

Those to be initiated into the leadership of the club for the ensuing year are: President, Mrs. H. E. Bartlett; first vice president, Mrs. Daniel Campbell; second vice president, Mrs. E. H. Willisford; recording secretary, Mrs. O. W. Tarr; corresponding secretary, Mrs. Frank Grosvener; treasurer, Mrs. Warren Roberts. The efficient committees in charge of the annual luncheon are the hospitality committee, Mrs. Howard H. Martin, chairman, and the decoration committee, Mrs. Charles Homer Temple, chairman. Mrs. Frederick Baker, chairman of programs, arranged the program for the afternoon. The luncheon will be served at 12 noon tomorrow at the Masonic Temple. Announcement is made that members and guests will be welcome to the program whether they attend the annual luncheon preceding the program or not. The program will begin about three o'clock. The sale of tickets for the luncheon is closed.

Application for membership in the Tuesday Afternoon club has been received from Mrs. L. D. Rising, 710 West Seventh street. Mrs. Rising's name is proposed by Mrs. Warren Roberts, and endorsed by Mrs. C. S. Archer.

FLORAL SOCIETY MEETS

G. U. MOYSE ELECTED HEAD OF NEWLY FORMED HORTICULTURAL CLUB

There were a number of new faces at the meeting of the Horticultural society that was held in the Union High School Saturday afternoon. A number of those present at previous meetings were present and some sent excuses for their absence. The meeting was very enthusiastic and set about the work of organizing the society on a substantial basis.

Principal G. U. Moyses was elected president; Dr. Houdyssel, first vice president; Mr. Freeman Kelly, second vice president; Mr. C. H. Woolsey, treasurer, and Mrs. Nanno Woods, secretary. Two committees were created, a membership committee of which Mrs. Ella Richardson was made chairman, with power to appoint her own committee, and a juvenile committee, with Mrs. Cora Taylor, chairman.

Considerable difference of opinion was found to exist as to an appropriate name for the society. Some favored "The Floral Society of Glendale and Tropic"; others expressed their preference for "The Garden Lovers' Society of Glendale and Tropic." No conclusion was arrived at as it was thought better to postpone any decision on the name until next meeting of the society, which will be called by the president. It is expected that plans for holding an autumn show will be discussed at next meeting. It was also agreed that the membership fee should be 25 cents a year. This will give everyone a chance to become associated with the society.

THE DEATH ROLL

Mrs. Mary Alice Cooper, wife of Reginald Cooper of 2315 Stanford avenue, Los Angeles, died Sunday, June 19, at her home. She was a daughter of Mr. Henry L. Miller of Thornycroft Farm, Glendale. The deceased lady was 35 years of age.

Mrs. Freloma Manasse, aged 27 years, wife of H. Manasse, Sycamore avenue, Glendale, died at her home Sunday, June 20. She was a member of the well-known Sepulveda family. The funeral will be held from the Roman Catholic church of the Holy Name, tomorrow, Tuesday, June 22, at 10 a. m.

IOWANS TO MEET

Iowans who are resident in Glendale are urgently requested to attend the reception that will be given by the Los Angeles Iowa Society of Los Angeles to Governor Clark of Iowa tomorrow evening, Tuesday, in the California Savings bank, corner Fourth and Spring, Los Angeles.

UNUSUAL OPERATION

Dr. C. A. Burrows of this city performed a very unusual operation at the Glendale Sanitarium this morning. The operation consisted in the removing of the membrane from the eye of a rabbit and transferring the same to the eye of a man. This was a case where the eye had been removed and it was necessary to enlarge the socket for an artificial eye. The membrane was not large enough to cover the socket, hence this peculiar and unusual operation, which will be of much interest to eye specialists as well as to all others.

SAN FERNANDO VALLEY HOME TELEPHONE COMPANY

The San Fernando Valley Home Telephone company, whose office has been located in the rear of the Glendale Savings' bank on Brand boulevard, has leased a room 90 feet deep in the H. A. Wilson block, 915 West Broadway, and will move office fixtures into the same early this week, and henceforth the office headquarters will be at this location.

WIENIE ROAST

A merry party enjoyed a wienie roast at Verdugo park Saturday evening, those in the company being Mr. and Mrs. Blake Franklin, Mr. and Mrs. W. D. McRae, Mrs. H. W. Yarrick, Mrs. H. V. Everly, Donald, Josephine, Isabel and John Blake Franklin, Horace, Gordon and William MacRae, Marjorie, Wayne and Burnell Yarrick and Hubert Everly, Jr.

A meeting of Y. P. B. branch of the W. C. T. U. will be held Tuesday evening, June 22, at the home of Mrs. Lemon, 119 Broadway.

BICKNELL YOUNG, C.S.B., ON CHRISTIAN SCIENCE

LARGE AUDIENCE OF GLENDALE PEOPLE ARE ATTENTIVE AND APPRECIATIVE LISTENERS TO LECTURE GIVEN UNDER AUSPICES OF LOCAL CHRISTIAN SCIENTISTS

An audience of eight hundred listened to a lecture on Christian Science delivered by Bicknell Young, C. S. B., of Chicago, in the Glendale High School auditorium last evening. The lecturer was introduced by Mr. Morris Schick, first reader of the local Christian Science church, who said:

"Christ Jesus taught that an understanding knowledge of God was possible. He said 'This is life eternal, that they might know Thee, the only true God, and Jesus Christ, whom thou hast sent,' and again, 'If any man will do his will he shall know of the doctrine, whether it be of God or whether I speak of myself' and in another place he says, 'And ye shall know the truth, and the truth shall make you free.'"

"To the Christian Scientist all the sayings of our Master are of the utmost importance. The truth he taught, like all truth, is unchangeable, and it is therefore available and practicable for all time. This same truth, through Christian Science, is bringing to our age a better knowledge and understanding of God; not only has it driven fear, worry and disease from the hearts and homes of thousands, but it has also enthroned hope, faith and happiness in their stead."

"Prejudice and a misunderstanding of the true nature of Christian Science prevents many from experiencing the benefits of this healing truth."

"In order to correct much of the misapprehension concerning this Science the Mother Church, the First Church of Christ, Scientist, in Boston, Mass., has instituted a board of lecturers whose members are qualified to speak upon this subject with authority."

"It is an encouraging fact that however greatly our views may differ upon this or that subject, there is always in our natures and common to them all, one chord which responds to Christian Science, and that is the universal desire to prolong existence, or, better still, to attain satisfaction and be sure of its continuity. Even the creatures beneath our feet want to live, and strive to do so, so that this instinct has come to be expressed in the axiom, 'self preservation is the first law of nature.'"

Seeking Knowledge

"It will perhaps be admitted that this may mean more than appears on the surface. So far as it can be analyzed this instinct exists without any volition on the part of the creature manifesting it, but at any rate it exists, and in the discussion of the profoundest thoughts of philosophy and religion it serves as a common meeting ground. It is this desire which responds to religious truth. It may be likened to the soil wherein the seed, being grown, finds nourishment and springs forth as ideas which reveal at once the scientific nature of Christianity and the sacred character of science."

"Such ideas are not transcendental in the common acceptance of that word. They are, however, not material, and for this reason systems of education founded largely or wholly upon material evidence find themselves at variance with Christian Science and naturally oppose it. This is not to be wondered at, because even the basic idea of Christian Science education is revolutionary in that it shows that spiritual truth is demonstrable and offers unmistakable and overwhelming proof of that fact, whereas the generally accepted theories of science either deny that there is any such thing as spiritual truth, or, if admitting that there may be, reject the proposition that such truth is so concrete as to be capable of proof."

"One who takes the pains to think deeply must conclude that the failure to recognize the demonstrable nature of spiritual truth has been due not to any lack of that characteristic in truth itself, but to the limited religious and scientific theories which have erroneously insisted that the proof of scientific knowledge must be confined to the finite realm of the material senses, at the same time illogically admitting, as they must do, that true science is infinite."

"In accordance with such theories, prevailing systems of education accept and teach that both good and evil are natural. Accepting the evidence of the material senses as true, such systems are necessarily involved in insurmountable difficulties. The moment they endeavor to explain a first great cause they are contradictory. Attributing both the good and evil in human experience to the same source, they pollute their conception of that source and the whole result-

ing thought is not only darkened, but diseased. Christian Science shows unmistakably that an infinite cause which all scientists and religionists, irrespective of form or creed, acknowledge, must necessarily be perfect, for any imperfection in infinity would imply infinite imperfection, which is an impossible proposition to either religion or science. The fact is that a first great cause is infinite intelligence, for nothing less than Intelligence could be the one infinite cause. It should not be hard for any thinker to understand that infinite Intelligence is necessarily infinite Wisdom, and one must inevitably conclude that infinite Wisdom is wise enough to do everything in the right way at once without any experiments whatsoever. This thought of God, which is the only correct one that is possible, does away with the old idea of primary mistakes which have to be subsequently corrected, and entirely dissipates the notion that God incorruptly arranged a whole lot of things in the universe which man must afterwards correct.

Enlightenment, Not Belief

"This also disposes of a good many other things; it gives us enlightenment instead of belief; it shows that all things exist, and that the infinite Cause has provided for their perfection and maintains that perfection forever. It is not possible to even think of God as less than perfect; consequently the theory of fallen man is an incorrect theory. It has its origin not in the first chapter of Genesis, but in the later chapters in which human thought, trying to account for its material evidence, turns away from God and says, 'God created man of the dust of the earth,' whereby infinity is credited with having created that which infinity could not know—the finite. Now Christian Science comes to relieve human beings of these beliefs which have darkened human thought; it gives the true understanding; it starts with the perfection of being as the right standard for thought and investigation, and it proves by unmistakable results that when people maintain the right standard in their thought and lives, they gain morally, as thousands of people testify, in an immeasurable degree; they gain immeasurably in the true basis of health, and they gain through any other teaching that they have ever known. Why? Because instead of relying upon belief, they understand an absolute principle by which they can test thought and action."

"The Bible says that there is such a thing as a Day of Judgment, and Christian Science says there is such a thing as a Day of Judgment, but that it is altogether different from what it has been supposed to be—that it is not a certain time in which all people will be brought before some great king in a distant place to be judged for what they have or have not done, but that the Day of Judgment comes as 'Science and Health, with Key to the Scriptures,' by Mary Baker Eddy, tells us, 'hourly and continually,' and that it is right within one's own domain of thought. Right where one is thinking is his Day of Judgment, and he can take every thought to that throne of judgment which he has erected in his own understanding through the study of Christian Science and ask himself, 'Is this thought correct? Is it according to Principle? Is it like the perfect divine Cause? If it were to have power and action and operate universally, would it bless all mankind?' There is his Day of Judgment; it is not a remote time, nor is it to be postponed to an uncertain place; it is now. When one begins to see these things he sees also that he must gain this standard, and, in order to do this he must understand God; he must know what God is, otherwise he will have no Day of Judgment, no power to judge, no Principle with which to discern and separate between good and evil. Christian Science shows us that we can gain this right way of thinking; that it is so natural and easy that every person spontaneously feels that it is just exactly the right thing to do, he only wants to know about it, and thus every person who has been a Christian says, 'This makes me a better Christian,' and every person who has not been a Christian says, 'Now I see why I must be a Christian; I cannot delay since there is nothing else to be.'"

Adrian Young of Alameda arrived last evening to spend ten days as the guest of his cousin, Seymour Smith of North Central avenue.

The Tropic Chamber of Commerce received a visit from representatives of the Los Angeles Chamber of Commerce the latter part of the week relative to the pageant to be given in Los Angeles in July. The local chamber is considering the advisability of aiding with the pageant by entering a float or trimmed vehicle.

Mr. and Mrs. Frederic C. Richardson, accompanied by their children, Neville and Margaret Richardson, left for San Diego Saturday morning where they will spend several days visiting and also enjoying the sights at the exposition.

CLOSE YEAR'S WORK

TROPICO CLUB GIVES LUNCHEON—OTHER NOTES FROM TROPICO

The Tropic Thursday Afternoon club closed this year's work with a most delightful luncheon in G. A. R. hall Thursday. The hospitality committee, Mrs. J. Herbert Smith, chairman, prepared a most delicious luncheon which was enjoyed by 80 or more ladies, members of the club and their guests. Shasta daisies were most artistically arranged throughout the auditorium, while the banquet room was perfumed with red carnations, the club flower, which featured the decorations in this delightfully cool room, where the luncheon was served at one o'clock, following the very pleasing and gracious words of welcome expressed by Mrs. Charles A. Barker, club president.

At the close of the luncheon Miss Cora Hickman, vice president, presented Mrs. Barker a beautiful silver pudding dish. Miss Hickman spoke of the love and esteem in which the members hold their president, and as she retires from the presidency of 1915 to be installed as president for 1916, the officers and members will draw this mantle of love more tenderly around her, who has served so faithfully in two past years, and aid her in her work for the coming year even more than they have in the past.

Mrs. Barker responded in her usual happy and felicitous manner. The program for the afternoon consisted of several piano solos by the accomplished pianists, Miss Millicent Varden; vocal solos by Miss Helen Beatrice Cooper, the popular lyric soprano; violin solos by the talented violinist, Ferdinand Rigali; Miss Varden and Mr. Rigali have but recently returned from a two months' successful concert tour throughout the principal cities of the middle west. Dr. Jessie A. Russell gave a most interesting report of the recent State Federation of Women's clubs, which convened in San Francisco recently, and which Dr. Russell attended as delegate from the Tropic club. Miss Ida Meyers, treasurer, gave a most interesting report of the financial standing of the club. The chairman of each committee gave her annual report; Mrs. Hal H. Davenport, member-at-large and visiting committee; Mrs. Harry Bowman, program; Mrs. J. Herbert Smith, hospitality; Mrs. Wesley H. Bullis, ways and means; Mrs. E. V. Bacon, philanthropy; Mrs. Dwight Griswold, civics; Mrs. Wayland Brown, literature; Mrs. Henry T. Goodwin, home economics.

Each report was received with much enthusiasm by the club for each showed that the club is in a most flourishing condition financially and socially; that much has been accomplished the past year; that the field for greater usefulness and progress is wider and that the next club year gives promise of much earnest work with greater results; that peace and harmony are the foundations upon which this club is building their greatest hopes.

The club year closed with an address of farewell by Mrs. Barker, president. Among the club guests were Mrs. Scott W. Johnson, guest of Mrs. David H. Imler; Mrs. Victor Peterson of Denver, Colo., and Miss Johanna Lind of Glasgow, Mont., guests of Mrs. Allen E. Boyce; Mrs. E. Birner, guest of Miss Elsie Andersen; Miss Irene Sanford of Los Angeles, guest of Mrs. Charles A. Barker; Mrs. Neil Chandler, Mrs. Merritt W. Ludden, Mrs. John Hobbs and Mrs. W. C. Wattles, guests of Mrs. Wesley H. Bullis; Mrs. C. C. Chandler, Mrs. Charles L. Peckham, Mrs. A. P. Clarke and Dr. Pearl Rittenhouse, guests of Mrs. Edward H. Weston; Miss Eula Richardson, guest of Mrs. Harry Lynch, guest of Mrs. Edward M. Lynch.

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The Tropic Thursday Afternoon club has been asked to assist the Chamber of Commerce of this city in preparing an exhibition properly representing Tropic. Rev. R. T. Smith, president of the local Chamber, and

A JOLLY TIME

EXECUTION BOARD AND SECTION HANDS ARE GUESTS OF MRS. BONES

In response to an invitation from "Mrs. Addison G. Bones to the Execution Board and Section Hands of the Tuesday Afternoon Club," a jolly group of officers and committee chairmen of the Tuesday Afternoon club met at the home of Mrs. Mattison B. Jones Saturday afternoon for a farewell happy time together. Slim Coons, Aunt Dinahs and colored folk of quality in silk plug hats and evening suits were there. All black as black could be, and all so disguised that some Sherlock Holmes tactics were necessary to establish their identity. Ducky stories and stunts kept all in an uproar. With deep solemnity and great grief a humorous gift with bleeding hearts attached was presented to Mrs. Addison G. Bones. When placed upon the Victrola it proved to be an irresistible cake walk. After the nonsense of the afternoon, which included the reading of the many humorous replies from the "morgue" hand, the "boss ob de civics section hands," etc., to Mrs. Jones' invitation, business in regard to the annual luncheon was taken up. Delicious refreshments were served during the afternoon by the hostess.

At 2 o'clock in the afternoon before the colored guests had all arrived the retiring officers of the club met for a business session. At the close of the session Mrs. Frederick Baker spoke with feeling of the love and admiration of the executive board for Mrs. Jones as their leader in the past year, and of the beautiful harmony of the work all together, and in behalf of the executive board presented Mrs. Jones with a handsome sterling bonbon dish, appropriately engraved. Mrs. Jones expressed her appreciation in her usual charming way of the gift and of the hard work and loyalty of all the officers throughout the entire year. Invitations to the enjoyable function were extended to:

Mrs. Daniel Campbell, Mrs. Frederick Baker, Mrs. William Ramsey, Mrs. A. L. Weaver, Mrs. Warren Roberts, Mrs. W. E. Evans, Mrs. J. W. Usilton and Mrs. David Black, members of the executive board; to Mrs. A. W. Tower, Mrs. Frank Grosvener, Mrs. L. W. Sinclair, Mrs. E. D. Yard, Mrs. Howard Martin, Mrs. Charles Homer Temple, Mrs. H. Lee Clotworthy, Mrs. Helen Campbell, Mrs. E. W. Kinney and Mrs. P. S. McNutt, chairman of committee, and to Mrs. E. H. Willisford, Mrs. Freeman Kelley, Miss Alice Frank, Mrs. R. E. Chase and Mrs. Charles Hutchinson, chairman of sections. Mrs. H. E. Bartlett, the president-elect of the Tuesday Afternoon club, was a guest of honor.

FRANK NOT TO DIE

Leo M. Frank, who was sentenced to be hanged for the murder of Mary Phagan, the Georgia factory girl, has had his sentence commuted by Governor Slaton. He will now suffer imprisonment for life and is on his way to the state prison at Milledgeville, Ga.

Mr. A. J. Van Wie visited the Thursday club and requested Mrs. Charles A. Barker, the president, to appoint a committee to assist the chamber.

Mrs. Barker has appointed Miss Cora Hickman, Mrs. Edward H. Weston and Mrs. A. L. Bancroft.

Mrs. Myra C. K. Shuey of Columbus avenue is spending a few days in Los Angeles as the guest of her brother and sister, Mr. and Mrs. E. K. Kincaid, of Georgia Bell street.

Miss Marjorie Imler of Palm Villa was the guest of Miss Emma Hagarty at a luncheon Saturday. Later Miss Hagarty entertained with a theater party complimentary to Miss Imler.

After a residence of several months in Tropic at the home of their parents, Mr. and Mrs. Samuel A. Ayres on North Central avenue, Mr. and Mrs. Nelson C. Ayres have returned to their former residence in Los Angeles.

George Miller of Palmer avenue is spending a few weeks in Talbot as the guest of his sister, Mrs. W. F. McCarthy.

Mrs. E. Lewis, Mr. and Mrs. Roy Henry of Los Angeles were the over Sunday guests of Trustee and Mrs. C. H. Henry of South Brand boulevard.

Miss Charlotte Castle, who has been the house guest of her sister, Mrs. J. Herbert Smith, for several months, is enjoying a visit with relatives in Alameda. Later Miss Castle will visit in San Jose and Santa Rosa.

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GLENDALE, CALIFORNIA, MONDAY, JUNE 21, 1915

MUSIC AND PUBLIC MORALS

No one who was privileged to witness the closing exercises of Glendale Union High school could have failed to be struck with the vast advance that has been made in the teaching of music. Whether in the singing of the glee clubs or the masterly and varied performances of the school orchestra there was manifest a wonderful rise in achievement. The influence of this accomplishment is certain to make itself apparent in all the relations of the lives of the students. It cannot fail to have a most favorable influence on public morals. It must inevitably give the homes of the city new attraction, and brighten social intercourse.

No nation of modern times gives more attention to music than Germany. The Germans are justly credited with being more thorough in their methods of musical instruction than any of their contemporaries, and the influence of the German school is felt far and wide. A nation that has given birth to such a galaxy of musical genius as Mendelssohn, Bach, Beethoven and Wagner is entitled to the profound gratitude and admiration of the whole civilized world.

It is perhaps in great measure due to the humanizing effects of music that Germany, at one time reproached with being the most drunken of nations, is now ranked as one of the most sober. "As drunken as a German boor," was once a proverb. Now one feels ashamed even to quote such a proverb. In Germany music is the very soul of the nation. The German children are taught music thoroughly in their common schools and the whole land is filled with choral societies of a very high order. So strong is the spirit of music in that marvelous people that their regiments march singing against the wire entanglements of the trenches and the deadly array of the machine guns.

In our own land the love of music is in need of cultivation and the attention that is being paid to it in the public schools is a matter for congratulation. The result of this new-born devotion to this most humanizing of adjuncts to common life is seen in Glendale, which has the honor of having brought to light two young musicians who are likely ere long to make fame for themselves and for this place, not only by their exercise of the art, but also by their devotion to the science of music. Julius Kranz and Cecil Crandall, both of whom are original composers of merit, may be counted on to be heard from as time goes on.

Glendale will gain in every way by encouraging the public band concerts which it has inaugurated. The street band concerts lend life and stimulus to the community and serve still further as encouragement to rational utilization of spare time. As civic assets the school orchestra and the public band cannot be too highly rated and deserve loyal and practical support.

SUNDAY SERVICES

CHRISTIAN CHURCH

An exchange of pulpits between the pastor and Rev. Booker Smith of the Cypress Park church, gave the congregation of this church an opportunity to hear Mr. Smith, who has lately taken charge at Cypress Park, and who is an old friend of Mr. Francis, they having known each other in Washington.

This church at Cypress Park is one of the most promising mission churches of Los Angeles and as it is not yet entirely self supporting it is partially sustained by the members of the Glendale church and in that sense is called a "living link" in missionary effort. Mr. Smith last night referred to his pastorate as Glendale's "child," but as he says they have an attendance at prayer meeting of 25 to 30 out of a membership of only about 70, it is apparent that the "child" is a very lusty youngster with a good chance to outstrip its parent in both size and strength. Mr. Smith also is an able preacher and his sermon last night on "Knowing the Unknowable" was

of good thought and delivery. As the Bible school subject was that of temperance it was in charge of Mrs. Dungan, whose work in the cause of prohibition is so well known in Glendale. Miss Bertha Jackson read a story bearing directly on the subject, and other special numbers of a program were given, concluding with a talk by Mrs. Dungan showing that there are very sad cases of the effects of drink right in our own community, and the necessity of personal effort to wipe out the liquor business locally, as well as generally. The regular meeting of the Bible school cabinet will be held this evening and every teacher and officer is urged to be present.

The women won every point in the contest yesterday and cannot now be beaten. Dr. Durfee was welcomed back after his recent illness. The women's class will hold its monthly special meeting on Friday at 2:30 p. m. at the home of Mrs. Fred L. Thompson, 1314 W. 5th St. The monthly meeting of the men's class will be held on Tuesday evening at the home of A. B. Heacock, 507 W. 9th St. Subject of the prayer meeting will be "What is my Greatest Temptation?"

ENGLISH LUTHERAN CHURCH

Yesterday proved to be a good, glad day for our mission notwithstanding the warm weather. The "Children's Choir" for the first attempt did well, but we hope for better things. The pastor's blackboard talk held the attention of the children, they taking part when requested to do so. The address to the grownups on "Seven Reasons for Attending public worship" met the approval of all present, attested by their close attention. Prof. Laichtinger rendered two beautiful solos. This coming Thursday evening is the annual congregational meeting for election of church officers. This meeting will be preceded by a half hour musical program by Prof. Laichtinger, and an address on "Our Work in India," by Miss Jessie Brewer, who has been a worker in that country for 18 years, having had charge of the Girls' Boarding School. Miss Brewer is worth going many miles to hear in her thrilling recital of Christian work in that land. All Lutherans and any one interested most cordially welcome. Musical program begins at 7:15 and Miss Brewer's address 7:45.

PRESBYTERIAN CHURCH

Yesterday was Children's Day at this church and resulted in a large outpouring of young people at the

FIREWORKS

Novelty Candy at Munson's for the 4th

A big shipment of New England Trailing Arbutus Talcum Powder On Sale at 20c

See the Big Window Display
Just phone for Christophers' any time you want Ice Cream

Both Phones 156 Both Phones

PROMPT MOTORCYCLE DELIVERY

MUNSON

The Drug Man

Sunday school and afterwards at the special church service of the day. The brief sermon by the minister, Rev. W. Edmonds, was addressed to the children and was particularly applicable to them and of value to the more mature members of the large congregation. The subject was "Growth," and the preacher told his audience that he would only furnish the outline and let them fill it in to suit themselves. The outline was so complete, however, that there was no difficulty experienced by any one in building up a logical structure. The text was from the 92d Psalm, "They who do right shall grow like the cedars of Lebanon." The growth of the cedar tree was explained as being in four directions: First, downward to establish its roots, to furnish a foundation so that when the storms come it shall not fall. The roots of Christian character must be grounded in Jesus Christ. With faith in Him there need be no fear of storms. Second, the tree grows upward into the sunshine and the free air. When the boy begins to form bad habits his upward growth is stopped and he bends before the storm and if he does not stop his growth in that direction his character becomes crooked and deformed. In the third place the tree grows outward, forming its branches under which the weary may rest and be refreshed, and the question comes to the boy and girl today, are you growing so that your expanding branches will cast a grateful shade that will be helpful to others? In the fourth place the tree grows on, towards the heavens and immortality. The cedar of Lebanon is free from the attacks of harmful insects which so often prey upon other trees, it is a fitting type of immortality because of its long life. "Those who are planted in the house of the Lord shall flourish in the courts of the Lord."

EDITORS OF NATION TO VISIT SOUTHLAND

Editors from all over the United States will be guests of the Southland for three days beginning Tuesday, June 29, the date for the opening of the National Editorial association convention in the old Normal school building in Los Angeles.

The "big stunt" for the visiting scribes will be a mission barbecue at Inceville, the big moving picture plant near Santa Monica. Not only will the visitors have a great feed, see a real wild west show and be entertained generally, but will have opportunity of meeting the governor of the state and four mayors of this section, who will have part in the program.

The County Press association, the Southern California Editorial association and the Los Angeles Press club, which includes many county editors in its membership, will have charge of the entertainment.

Harlan G. Palmer, editor of the Hollywood Citizen, chairman of the entertainment committee of the Southern California Press association, is superintending the arrangements to make pleasant the stay of the editors. The newspaper men's special train from Chicago is scheduled to reach Los Angeles Monday evening, June 28, after stops in the orange belt cities. The editors will visit both fairs before returning to their homes.

WHY NOT

Paint, Tint, Decorate or Paper. Call up C. H. Humphrey, phone 251W, 1226 Chestnut St., Glendale, Cal. Highest references; low prices; estimates cost you nothing. Thirty years' experience. He always satisfies. 257t25

CLASSIFIED ADS

FOR SALE

Specially prepared pulverized fertilizer for lawns and flowers. MacMullin's Sanitary Dairy, Sunset 154, Home 1003. 115tf

FOR SALE—12-acre ranch in city limits of Burbank, nice California house, large barn, chicken runs; 10 acres in alfalfa, 2 acres in fruit (apples, nuts, berries, apricots, peaches, plums), fine \$2000 pumpkin plant, 80 inches of water at cost of 12c per hour. Inexhaustible water supply. We supply rate to neighbors netting us about \$300 per year. This is not a cheap ranch, but if sold within 30 days can be sold very reasonably. No agents. You deal with owner. Will call with machine and show it. Phone Sunset Glendale 44R-12 or write Mrs. R. F. Adams, Burbank, Cal. 261-t3*

FOR SALE—Yale bicycle, good as new. Inquire at Ed's Cash Market, 1103 W. Broadway. 261-3t.

FOR SALE—Special this week: rabbits for frying, 20c lb. dressed; 10c live weight; also 3 young does and one buck, \$4. 1517 Ivy. Mon Wed Fri*

FOR SALE CHEAP—B-flat German silver cornet, Boston make, patent piston and rotary valve. Top action. In fine condition. Also brass melody horn, bell upright in F, E-flat and C. Made by Henry Disten. 300 North Louise St., Glendale. Sunset Glendale 872J. 260t2*

FOR SALE—Refrigerator, capacity 50 lbs. ice; cheap; also birdseye maple furniture; good as new; one-third cost; other things. 147 E. Third St. Phone Sunset 62W. 260tf

PASADENA STAR—MARCH 3—

"Do we all know that living and working in Tropic there is a photographer whose works compare favorably with the very best in painting? His name is Edward Henry Weston, and he has now on exhibition at the Shakespeare Club photographs that are true works of art and well worth a critical inspection."

EDWARD HENRY WESTON

MODERN PORTRAITURE

113 N. Brand Blvd., Tropic

200W

FOR SALE—Very reasonable, 3 or 4 very fine New Zealand rabbits. Phone Glendale 780W. 261-t3.

FOR SALE—Brand Blvd., 3rd lot north of Third St. This must be sold to settle an estate. Make an offer. J. Roman, 610 Brand Blvd. Phone Glendale 835. 257t6

FOR EXCHANGE—Los Angeles lot, good location and close in on Union Ave., 1/2 block north of Sixth St., value \$3750, clear. Will take 5 or 6 room bungalow or lots in Glendale. J. Roman, 610 Brand Blvd. Phone Glen. 835. 257t6

WHEN YOU WANT a nice, fat, young rabbit, freshly dressed and delivered, phone Young's Rabbitry, Sunset Glen. 255W. 257tf

IF You are willing to sell your property at a sacrifice, see me. If not, go to the other fellow, as I only buy and sell bargains.

H. A. WILSON

912 W. Broadway Glendale

FOR RENT

FOR SALE—Genuine Bargain—cash and terms; acreage, 160x301, and 5-room bungalow at 129 E. Fifth St., near Adams, Glendale. Look at this property, then see owner, 1134 Coronado Terrace, Los Angeles. Wiltshire 1492. 260t3

FOR RENT—New 5-room modern bungalow, newly furnished, 18 fruit trees, 20 rose bushes, close in; \$25 water paid. James W. Pearson, 1214 Broadway. Phone Glen. 740J. 255tf

We have the best furnished apartments in Glendale for \$10 a month. Inquire at office, 301 Glendale Ave. W. G. Alderman. 208tf

FOR RENT FURNISHED—5-room house centrally located, 422 S. Louise St. Inquire of owner, 323 E. 3rd St., Glendale. Phone 93W. 242-tf

FOR RENT—7-room modern bungalow, 1447 Salem St., \$20. Phone 475J, Home 2761. Peter L. Ferry, 536 E. Acacia Ave., Tropic. 245tf

WANTED

WANTED—Photo view solicitor, good pay. Apply 1441 W. 7th St. Tuesday, 10 a. m. 261-t1*

WANTED—A girl as cashier. Apply box office, Palace Grand Theater, Glendale. 261-t1

WANTED—A girl for general housework. Call 814 Central avenue. 261-t3.

WANTED—Experienced woman to run body ironer. Glendale Laundry, corner Arden and Columbus. 261-t1

AN IDEAL HOME at Casa Verdugo for middle aged or elderly couple with or without board. For particulars phone Glendale 299J. 258-tf

PAPER nanging and tinting reasonable. All work guaranteed first class. Estimates furnished. C. Fromm, 249 E. Third St. Phone 305J. 194-tf

LOST—Sunday about 9:40 a. m. between 427 Kenwood St. and Fifth and Brand by way of Library building, leather money sack about six inches long, containing \$5 in gold and about \$5 in silver. Finder please leave at News office. 261-t1*

AUTO for hire, \$1.50 per hour, 7 passenger Studebaker car. Phones: Res. 489J. Office 277. 261-12t

MONEY at 7% and 8% on first mortgages. Have any amount from \$100 to \$5000. Quick service. Will save you money. J. F. Lilly, 1106 W. Broadway, Glendale. Sunset 424. Home 1163. 245-tf

VOCAL LESSONS

Miss Clementina Landmann receives her pupils at her residence, 1554 West Myrtle street. Voice trial free. Phone 732W, Glendale. Open for concerts and receptions. 253t26

CALL UP YOUNG, THE REPAIR MAN

Sunset Glendale 255W to connect your gas stove or water heater, to repair your stove or clean and regulate your gas burners, to repair your faucets and plumbing, to sharpen and adjust your lawnmower, to sharpen your knives and scissors, to file your saw and to do soldering, etc. All work guaranteed.

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Residence—467 West Fifth St. Glendale Home Glendale 1132, Sunset 1019
H. C. Smith, M. D.
PHYSICIAN and SURGEON
Office 594 West Broadway, Glendale Phone Sunset Glendale 1019
Hours—2 to 5 p. m.

Dr. Frank N. Arnold
DENTIST
Bank of Glendale Building
Corner Broadway and Glendale Avenue
Hours—9-12; 1:30-5
PHONE 458J

Sunset 969J —PHONES— Home 2631
Hours 9 to 12 a. m., 2 to 5 p. m.

Dr. Raymond Ludden
OSTEOPATHIC PHYSICIAN
Office and Residence, 114 South Brand Boulevard, Glendale, California.

Telephones
Residence: Sunset 1004W, Home 1523
Office: Sunset 932J
Office Hours—10 to 12 a. m., 2 to 5 p. m.
Others by Appointment

Dr. E. F. Archer
OSTEOPATH
California Apts., 415 1/2 S. Brand Blvd.
Glendale, California

Dr. T. C. Young

Osteopath, Physician and Surgeon
Office, Flager Bldg., 570 W. Broadway
Calls answered promptly night or day
Office Hours—8 to 10 a. m., 1 to 5 p. m.
Office Phone—Sunset 348. Residence
Phones—Sunset 348, Home 511

Phones: Office, Sunset 1091; Residence,
Sunset 618W. Hours: 10 to 12 a. m. and
2 to 4 p. m. Sundays and evenings by
appointment

A. W. Teel, M. D.
Physician and Surgeon
Special attention to Eye, Ear, Nose and
Throat. Office, Suite 3, Rudy Bldg., 342
Cor. Brand and Broadway. Residence,
308 North Maryland Avenue.

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Japanese, European and Home Plants
214 Park Avenue Tropic, Cal.
Sunset Phone 353W

FOR HIRE

Five-Passenger 1915 auto, \$1 first
hour; 75c afterwards.
Beach, mountain and park trips,
day and night service.
Phone Glendale 926W.
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KELLEY & McELROY
PRICES LOW AS CITY
Trees, Plants, Seeds, Bulbs, Lawns
and Landscape Work. Keep Busi-
ness in the City.
422 S. Brand Sunset Phone 453J

A free reading room is maintained
by First Church of Christ, Scientist,
of Glendale, at 415 1/2 Brand boulevard,
and is open daily, except Sundays
and holidays, from 12 m. to 4
p. m., and on Friday evenings from
7:30 to 9:00. Christian Science literature
may be read or purchased at
this room. The public is cordially
invited to visit the reading room.

For Sale

Good Sewing Machine for.....\$ 3.00
White 5.00
Drop-head Singer 15.00
Drop-head White 12.00

And many others. Cash or pay-
ments. Machines rented and repaired.

WHITE SEWING MACHINE AGENCY

522 N. Glendale Ave, Tropic, Cal.
Phone Glendale 481M.

SCOVERN, LETTON, FREY CO.

FUNERAL DIRECTORS
AND MORTICIANS
Cor. Brand and Acacia
Both Phones 143

Auto Ambulance for
Emergency Calls

Our auto, without charge, at
the service of relatives in mak-
ing funeral arrangements.

The Glendale Evening News

CLASSIFIED

Business and Telephone Directory

In this column not only your phone number but also your place of business is brought to the attention of over 4500 readers every day. Phone your order or drop a line and our directory department solicitor will call upon you at once.

Our Phone Numbers are Sunset 132, Home 2401

AUTO AMBULANCE FOR EMERGENCY CALLS—

Scovern-Letton-Frey Co., Funeral Directors-Morticians Both phones 143

FACIAL MASSAGE, BODY MASSAGE, HAIR WORK, ETC.
Bachmann Beauty Parlors, Apt. 30, Flower Bldg.....Sunset 951

BUICK, CADILLAC, DODGE MOTOR CARS
Hunchlerger & McFadden, Agts., 537 Brand....Sunset 50, Home 2004

GLENDALE IMPLEMENT CO., C. M. Lund, Prop., 574 Third Street
Horseshoeing, Blacksmithing, General Repairing, Garden Tools.

LUMBER AND BUILDING MATERIAL
Bentley-Schoeneman Lumber Co., 1022 Bdwy....Home 2061, Sunset 51

PRINTING, STATIONERY, ETC.
Glendale News Office, 920 W. Bdwy.....Sunset 132, Home 2401

RUGS, SHADES, LINOLEUM AND FURNITURE
Glend. House Furnishing Co., E. F. Parker & Co., 419 Brand, Sunset 40

TRANSFER, FURNITURE MOVING, DAILY TRIPS TO LOS ANGELES
Richardson Transfer, 341 1/2 Brand Blvd.....Home 2241, Sunset 748

TENTS---

FOR SALE OR RENT

See the new Auto Tent, made of heavy canvas, 7x7 ft., with canvas floor; weight only 11 pounds. PRICE \$8.

HARTFIELD HARDWARE CO.
916 WEST BROADWAY
—Both Phones—
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would be of greater value to you where you can enjoy the personal acquaintance with the officers of your bank and be able to transact your business with them.

The officers of this bank give every transaction with their bank personal attention.

Your account is invited here. We offer you every banking facility and provide for safe guarding and growth of your business.

Bank of Glendale
Commercial and Savings
Broadway and Glendale Ave.

Metz "25"
Fully Equipped
\$ 685

J.W. and R. Z. IMLER
ACACIA AND BRAND
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OUR LUNCHEONS ARE CERTAINLY WORTH A TRIAL
Home-made Pies, and as for our Waffles, the proof is in the eating.
HOME-MADE CANDIES are another feature of this confectionery.

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McBRYDE'S
...CLEAN, WHITE GROCERY...
Best Quality of GROCERIES
At "The Lowest Prices"
Phone Glend. 138, Home 2422.
—AUTO DELIVERY—

FOR PLUMBING SEE McPEEK
Phone Glendale 899 1210 B'dway
Prices Right, Work Guaranteed
The only shop in town that combines Sheet Metal and Gas Appliances with his Plumbing Business.

TO LIVE IN REDONDO

Mr. David Johnson of Denver, who for a long time has been leader of the Denver band, has become so enamored of California that he is about to make Redondo Beach his home. For some weeks past Mr. Johnson has been residing in Redondo and visiting his friends in Glendale and elsewhere. His son who is also a well-known musician and a member of the Denver band, contemplates following his father's example and may come to the Pacific coast.

PERSONALS

Mrs. H. V. Everly and little son will leave Wednesday for San Diego, where they will spend a month.

Dr. I. H. Durfee, 508 South Brand boulevard, who has been seriously ill with neuritis, is now almost completely recovered.

Mr. and Mrs. Rupp of Wyoming are spending a few days at the home of Mrs. John R. Barrows, 443 West Colorado boulevard.

A pupils' recital will be given by the pupils of the Cooper School of Music in the Masonic temple Saturday, July 3.

Mr. and Mrs. Kufus of Pomona and their son, Harry Kufus, Jr., are guests for a few days at the home of Mr. and Mrs. George T. Paine, 118 Orange street.

Mr. and Mrs. P. A. C. Moore, 116 West Fifth St., Glendale, and two young sons returned Saturday evening from a several days' pleasure trip in Santa Barbara county.

At a recent meeting of the board of directors of the Tuesday Afternoon club the following were voted into membership: Mrs. Henry Johnston of 335 Everett St. and Mrs. James H. Woods of Milford St.

Mrs. Ida Stowell Barnum and daughter of Morrison, Whiteside county, Illinois, made a brief call at the home of C. W. Young at Rock Glen and Ellis streets, Eagle Rock, Friday. Mr. Young and the Stowells were formerly acquaintances many years ago when both families resided near Prophetstown, Illinois. Mrs. Barnum and daughters are en route to the exposition at San Francisco.

Miss Helen Beatrice Cooper, 1411 West Colorado Boulevard, has been appointed a member of the reception committee and also of the social committee, in connection with the biennial musical convention, which is being held in Los Angeles. The committee met the incomers at the depot Saturday and presented them with arm bouquets. The flowers were donated by Mrs. Charles H. Toll of Glendale, Mrs. C. Barker of Tropicco, president of the Thursday Afternoon club; Miss Juanita Cooper of 171 Melrose avenue, Miss Violet Sayre, Tropicco, and Miss Lydia Payro, 521 Gardena avenue, Tropicco.

The Glendale Shakespeare club will hold an open session at the home of Mrs. Coral Harrison Sloan, teacher of the club, 1550 Myrtle street, Wednesday at 10 a. m. This will be the last Hamlet recital of this month. Everyone is cordially invited to be present.

Mr. and Mrs. C. R. Carmack, 715 North Central avenue, will leave Glendale tomorrow for a week's visit to San Francisco. Their son Robert will go with them.

Dr. Anna McCalla of Hollywood, and her little daughter, Barbara, are spending a few days this week with Dr. and Mrs. Durfee, 508 South Brand boulevard.

Mr. and Mrs. W. Sinclair of Seattle and their little son, and Mrs. Charles Pascoe and children of San Gabriel, were guests Sunday afternoon at the home of Mrs. A. L. Weaver, 235 South Kenwood avenue.

Mrs. E. L. Robbins of Sixth avenue, Los Angeles, entertained with a luncheon, last Saturday in honor of Mrs. J. G. Hunchberger and her daughters, Evangeline and Virginia.

The many friends of little Miss Virginia Woodard, 232 South Maryland, will be glad to learn that she is recovered from her severe sickness and is able to be out.

Mr. Joseph Guidinger, 238 South Maryland, who has been quite ill for some time is now convalescent.

Mr. and Mrs. E. U. Emery and family, 117 South Kenwood street, spent yesterday in Redlands. They made the trip in their new Cadillac motor car.

Mrs. Coral Harrison Sloan was the guest on Saturday of Miss Frances Newell of Los Angeles.

WHITTIER BOY DROWNED

Diving into four feet of water in the bathhouse plunge at Long Beach, Winfield Grant Bergen, a Whittier high school junior, lost his life yesterday afternoon. Along with several other Whittier boys Bergen arrived at the beach for a day's outing. Repairing to the plunge they enjoyed themselves for some time and then took to diving with the result that Bergen, attempting to outdo his companions, hit his head on the bottom of the tank and drowned. His companions, thinking he was trying an endurance test, made no attempt to rescue him until too late.

Bergen is the son of a shoe merchant at 160 Greenleaf avenue, Whittier.

GETS TWO YEARS

Clarton W. Pierson, who at one time achieved some prominence in church work in San Diego, has been sentenced to two years' imprisonment in the penitentiary on a charge of extorting money on false pretenses. The case caused quite a sensation in San Diego church circles, where Pierson had a number of admirers.

NORTH GLENDALE

Mrs. Clara Robinson and sister, Miss Ella Steele of 1528 Lorraine street, were the luncheon guests of Mrs. Robinson's sister-in-law, Mrs. George D. Alston of Chestnut street, last Thursday.

Miss Maud Soper of 1305 North Maryland avenue left last Thursday for Berkeley, where she will attend summer school, expecting to be away until the first week in August. While north Miss Soper will spend some time visiting the exposition and other points of interest.

Mr. and Mrs. C. H. Cunningham and little son of 1013 Fairview visited Seal Beach during the past week enjoying a very pleasant outing.

Mrs. Clara Dignam of Glendale was the luncheon guest of Mrs. U. F. Newlin of 710 North Louise street last Saturday.

The Senior Epworth League of the Epworth League of the Casa Verdugo M. E. church held their regular annual election very recently. The reports of the chairmen of the several committees were very satisfactory and the following officers were elected for the coming year: Charles

HERE are a Few of the BARGAINS Taken from the BROADWAY'S Pre-Inventory Sale

Which started today

Ladies' Dress Goods

Wool Dress Goods, Plain or Fancy Serges and Cashmeres One-fourth to One-third Off.

36-in. Standard Percale 8 1/2c

32-in. Standard Percale 8c

15c and 12 1/2c Shirting 10c

Finest 35c and 25c Shirting 19c

15c and 12 1/2c Lawns and Batiste 10c

25c French Gingham 20c

25c Soisette 20c

30c All-Linen Dress Goods 25c

Odd pieces White Goods, Plain or Fancy Organdies; make prices to suit you.

Standard Red Seal Gingham 8 1/2c

Ripplette 10c

Wiltshire Silks, all colors, 50c values, wears and looks like Pongee, 33 1/2c special

See our line of Crepes. If we can suit you in the pattern, we sure can in the price.

Big line of Sample Bungalow Aprons at just about cost of material.

This is our Regular Clean-Up Sale and we have Genuine Bargains for you. No Shoddy or Goods Bought for this purpose to offer you. Call early, as stocks will not last at prices we make. We mean business and would be pleased to show you.

THE BROADWAY
R. L. HENDRICKS, Prop.
1100—Cor. Maryland & B'dy.

Rathbone, president; Mrs. Clara M. Robinson, first vice-president; Miss Adele Drake, second vice-president; Miss Goldie Drake, third vice-president; Miss Ethel West, fourth vice-president; Miss Helen Bettis, secretary, and Carl Bettis, treasurer.

G. C. Eddings of 1025 Fairview avenue left Thursday for Portland, Oregon, where he will visit his son and family, Mr. Carter Eddings, for some time.

Mr. and Mrs. J. R. Lockwood of 711 North Louise street and Mr. Lockwood's mother and sister, Mrs. L. M. Lockwood, also of Louise street and Mrs. S. G. Toplift of Lark Ellen avenue, Covina, formed a party who enjoyed a motor trip to Santa Monica canyon, Sunday, spending the day in the open.

Miss Ruby Jones of 914 San Rafael street is enjoying her annual vacation of two weeks. Miss Jones is one of the official employees at the County Medical association in Los Angeles.

Mr. and Mrs. J. C. Rice of 1632 Ruth street entertained with a prettily appointed dinner Sunday. Pink sweet peas and Cecil Bruner roses were used to decorate the daintily appointed table, where covers were laid for ten. The guests included Mrs. Will Wertz and son, Mr. Jesse Wertz of Los Angeles; Miss Lillian Wilson and Miss Edna Keller of Newark, Ohio, who are touring throughout the west and who are visiting extensively in Southern California.

Mr. Jared Wenger of 819 Campbell street and his brother-in-law, Mr. G. D. McCann, motored to Independence, Cal., last Saturday where they will remain at least ten days, Mr. Wenger having extensive ranch property in that locality.

Mrs. F. M. Jones of 914 San Rafael street is having two rooms built on to her attractive house, making a very substantial improvement. Mr. Bert Anderson has the contract.

Mrs. M. E. Brown of 908 Dryden street entertained as her guests for the week end Mrs. J. W. Scott of South Hope street, Los Angeles, also Mrs. Mary Scott and Miss Florence Hall of Bloomington, Ill., who are touring California.

MERRY BIRTHDAY PARTY

(Contributed.)

And it came to pass that on Saturday, June 19th, one George K. Barnes, who resides at 1311 N. Brand boulevard in Casa Verdugo, was requested by his wily wife to make exit to Los Angeles City on sundry errands and mildly suggesting that as he is a baseball fan it would be a good idea to "take in" the ball game since it was reasonable to suppose the Angels would put up a good fight for the fifth game of the series with the Seals and the game might run into "extra innings." To which said George willingly acquiesced and carried out the schedule made by his wily wife to the queen's taste.

Result was that upon arrival home at 6:30 in cool of the evening he was confronted by one J. F. Salyer, president of the Bartlett Music Co., and his wife; Robert Wood, manager of the Dean drug store, and his wife, both of Los Angeles; Walter Elliott and his wife; Andy Robertson, Casa Verdugo's secretary-at-large, and his wife; his son, Everette K. Barnes, wife and children, and his wily wife and her niece, to welcome and extend congratulations on "Foxy Grandpa's" arrival at his seventy-first birthday.

Thereupon the aforesaid J. F. Salyer did without malice read and deliver to said George K. the following: "Here's to my dear friend George who has lived for 71 years. For nearly a quarter of a century I have known him and I have not known a mean thing of or about him, on the contrary have known much good of him. If he can ever do a good turn or a kindness to any one he does it even to the extent of making an opportunity.

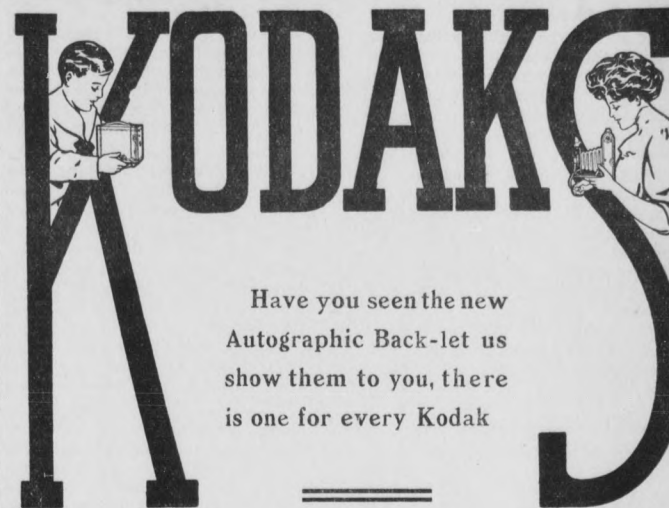
"As a friend he is faithful and true—as a comrade he is a jolly good fellow—as a business man he is straight and square and the truest thing I can say about him is that he is A MAN.

"And now we will have a little fun With good old George at seventy-one. I'm sure on life he has a hold As strong as any three-year colt. So here's to George, my good old friend, May he live forever—world without end, But if he should ever become a corpse I hope he'll turn to an old grey horse. I'll furnish the pasture in which to play, And curry and feed him every day, And when again he has to die, I'll bury him over with many a sigh, And about that time I'll be dead a-lack,

So it makes no difference if he never comes back."

In response to the above, said George quoted from a letter written by said Salyer in one of his "trips abroad" as follows:

"Dear George, I have seen St. George's cathedral, King George's dome, King George's hostelry, King George this and King George that, but by George I would rather see George K. than all the Georges in England." Now I see why the wife hustled me off to the city on errands and to the ball game. Just the same I saw a close game and I wouldn't swap "you'uns all" for all the Georges, kings and queens in Europe.



Have you seen the new Autographic Back-let us show them to you, there is one for every Kodak

See the new Kodaks just out, we have them all, also a complete line of autographic films.

If you have Kodak trouble consult our expert.

Roberts & Echols Drug Store

Both Phones 195

Free Delivery

GLENDALE EVENING NEWS DAILY VOTE COUPON

This Coupon Will Count for 10 Votes

For.....

Dist. No.City.....

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Good for ten votes when filled out and sent to the Contest Department by mail or otherwise, on or before the above date. No coupon will be altered or changed in any way or transferred after being received at The News office. This coupon will NOT run through the entire contest.

PALACE GRAND THEATRE
319 BRAND BLVD., GLENDALE

Tonight and Tuesday

See the Great Comedy

"A Gentleman of Leisure"

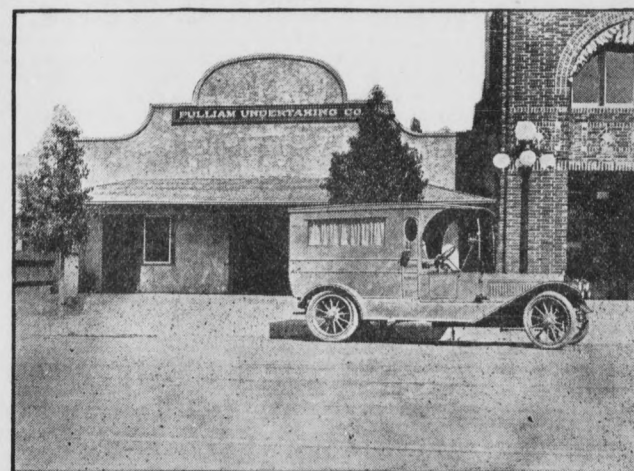
DIRECTED BY GEO. MELFORD
OF GLENDALE

Also

"Rastus Rabid Rabbit Hunt"

The Brey Cartoon Comedy

The Oldest Established and Most Completely Equipped Undertaking Concern in the San Fernando Valley



AUTO AMBULANCE—EMERGENCY CALLS

Sunset 201

—BOTH PHONES—

Home 334

News Ads Bring Results

CHRISTIAN SCIENCE LECTURE (Continued from Page 1)

all-inclusive. This also gives us an idea of the eternity of the one God, the divine, infinite Intelligence, which in Christian Science is still better explained through the use of the words 'Divine Mind.' If we would be immortal we must strive to awake as the image of that one God who is eternal. Eternal life, then, is to be attained, not by going to some other place, nor by suffering some great disaster, but by understanding and proving those facts which reveal and illustrate eternity.

"The cause of the universe is necessarily the life and power of it. If we would live we must awake more and more in the image of God who is Life. Still very often retaining the superstitions which the word 'God' called up, because of wrong education, we are apt to think it an impossible requirement when we are admonished to be like God. The picture of some extraordinarily wonderful person, in the same sense that human beings are persons, is still likely to be aroused in the imagination, and we are apt to exclaim, 'How can I be so great, and wonderful as that?' But here Christian Science comes to the rescue and shows that the naturalness of Truth is its availability. If we had not been misled by wrong teachings we could easily have discerned some truth which would have made the word 'God' more clear to us.

"In 'Science and Health' we read, 'God is natural good.' If we accept that statement we shall not find it so hard to make some effort to be like God, for it only means that we are striving to be good, the very expression of good, and if in this connection one should have any doubt about his ability to discern good, he can ask himself whether his thought, if it ripened into action, would be good for everybody, for under the analysis of Christian Science it is clearly shown that no experience is good for everybody, because good is infinite and universal. Christian Science gives us these facts and corrects many of our old philosophical and ethical views, for neither philosophy nor ethics has been founded upon the idea of primary, infinite perfection.

No Hope in Old Systems "All systems of education accept the evidence of the senses as to man's beginning, and destiny, and in so doing tend to perpetuate the destructive conditions of human experience. Ordinarily accepted religious views also coincide with such teaching, for they inculcate the idea that when evil has finally overcome a human being and destroyed him, then he will be immortal. None of these systems hold out the hope that there will ever be any present evidence of the destruction of evil and the triumph of the human being, but on the contrary all agree in accepting the evidence of the senses which indicate the destruction of man and the triumph of evil.

"Now, whatever may be thought of Christian Science from the standpoint of old education, it has the unquestionable advantage of being logical, and consistent. It shows unmistakably that a human being, however much of a sinner he may be, needs to be redeemed rather than destroyed, and that it is the proper business of both science and religion to heal him of his diseases and to redeem him from his sins so unmistakably that both the healing and the redemption shall appear.

"One who is ill needs to be healed now.

"One who is a sinner needs equally to be redeemed now. What is to heal the one and redeem the other if it be not a knowledge that from the standpoint of God there is nothing wrong with the universe nor with man, for from that standpoint there is only perfection. Such an assurance arouses hope in the sick man. It turns him away from the constant thought of his diseases to the facts of his real being. In the same way it awakens the sinner not only to the hope of salvation, but to the immediate attainment of it, at least in some measure. It encourages and greatly helps either a sick man or a sinner to find out that disease and sin have no origin in a divine cause and are not sustained by natural power or law.

Kingdom of Heaven Natural "The world has tried for centuries to theorize itself into happiness. How many have succeeded? Look down and up the centuries. See how many have attained; practically none. Has all the success that ambitious men have known given them happiness? Has all the wealth that untiring industry and other means have enabled people to accumulate given those people happiness? They have found happiness in any place or in any way that was actually permanent? Have they seen anything like the kingdom of Heaven? They have not, because it is not to be attained in these ways, and still the kingdom of heaven is just as natural as breath. Everything that is true is natural; the only God there is is natural good, always at hand, willing to save, more than willing, always ready; the only thing that needs to happen to a human being is to get ready himself, to understand, to be free, open, receptive, to let thought explain and define the nature of Deity, and by means of thought to find that he himself is being redeemed. The first step is to get rid of the superstitious beliefs that disease and sin are either necessary or natural. They are neither. A correct concept of God

entails the rejection of all the theories which tend to perpetuate evil by ascribing it to Deity.

"Sometimes it has been considered a dreadful thing that we should define the nature of God and show that some one can really think upon these great questions: What is God? What is law? Where is heaven? How can it be attained? We have been called presumptuous for this, and not unfrequently unchristian. Now if it be unchristian to know something of his law, and to rest in the assurance of its power and dominion, then we are unchristian, but not otherwise. We stand today a few people, comparatively speaking, maintaining in human thought and experience certain divine ideas which are older than the human race, for they are eternal, and yet they are ever new, interesting and practical.

"These facts are what we have to consider. Christian Science gives us the facts, and never gives us anything else, and it shows us that the facts are all that any human being needs in order to be delivered from any kind of trouble, it makes no difference what it is; and it shows us, furthermore, that true Christianity consists in apprehending and making practical the divine facts which characterize both the thoughts and actions of Christ Jesus. It has generally been supposed there was something mysterious about our Redeemer or that, at any rate, we were to be redeemed by some mysterious person. Is this true? Jesus declared that that which was to redeem mankind always had existed and was available to mankind in any age if they would but understand it.

"There has never been anything true that was not available to mankind or would not have been if they had been enough awake to perceive that it was true. Truth has always existed.

"What, then is the Christ that is to save us, if we are all to be saved through Christ? It is the Christ that was with Jesus, the Christ which enabled him to save others, and enabled the disciples to save others, from what? From something that God had afflicted them with? Materiality, limitation, fears, diseases, sin, death? No, it was to save them from that which God never gave them at all. That which God had given them they did not need to be saved from—that which human ignorance allotted to the human race is what we all need to be saved from, and Christ comes and ever will come in thought through power, through ideas that reveal God, to save us from those things until those things shall be no more, and step by step awakening more in the image of good, we shall find eventually that we are not human, but naturally divine; and that awakening is salvation. Now it is to be done right where we are; it is no use to put it off. We cannot afford to postpone anything at all, because there is no time for that. Heaven is not a locality, remote or otherwise. It is something that we ought to enjoy at this instant; and it is true that it is appearing more and more through the demonstrations of Christian Science. Jesus said to his disciples, when he sent them forth, that if those to whom they went would not accept the word they were to be told 'Notwithstanding be ye sure of this that the Kingdom of God is come nigh unto you.'

"Notwithstanding, whatever happens to any human being, the demonstration of Christian Science little by little is bringing the Kingdom of God nigh, because the Kingdom of God is but the kingdom of mind, the kingdom of intelligent power, the kingdom of omnipotent love, and that kingdom comes nigh unto those who begin even in some slight degree to take an interest in Christian Science, even though it be but an interest sufficient to read something, or hear something, or to consider whether it be true—still the Kingdom of God has come nigh unto them, and it will never forsake them, because the Kingdom of God, which it once comes nigh never knows how to go away.

"Now, Christian Science has come to bring that Kingdom to us all, and to unite us on the basis of pure Christianity; to give not a theoretical knowledge of a personal Saviour, but one Christ, the one Christ which Jesus manifested, which constituted his mind and power and all the incentive of his action and all the rule of his life, the same Christ which is infinite truth revealed in the ideas which even now you and I are considering, the ideas which in themselves are not human but divine. When St. John said, 'God is love,' he only said something that is true, that always was true; the idea itself could not have originated in St. John; he discovered it, or rather saw it so clearly that he set it forth in a simple expression which has never been equalled.

"God is Love; that is only one idea of what God is, but that idea is one with God; it has its origin in God, in infinity; it exists by the power and presence of God, and to the extent that you and I entertain it and know it, it is God with us and explains to us the divine Christ. When truth comes to us more and more through the ideas which reveal it, those ideas have power, natural power; they originated in that which is power; they are sustained by that which is power. Is it such a strange thing then that Isaiah in prophesying the coming of Jesus saw that when that clear discernment of God should appear among men, it would manifest itself as God, it would be 'God with us'—Immanuel? If the same ideas which constituted his mind are

constituting yours or mine—and they do to some extent—for they are now being born, are they not God with us? Are we to deny God because forsooth in all these ages we have been told things about him that we only superstitiously believed or pretended to believe? Can we not see that the infinite mind is being revealed to men now in Christian Science?

Christian Science Explains

"Nobody has been asked to believe in Christian Science, and nobody ever will be asked to believe in it, for Christian Science does not advocate a proselyting process, but explains a divine principle. I should no more think of urging a person to believe in Christian Science than I should think of asking him to believe in the multiplication table. Neither one nor the other is in the realm of belief. We are not giving Christian Science lectures for the purpose of asking people to believe in it; we are giving Christian Science lectures because we want to help mankind because we want to help ourselves, and have realized that the best way to help ourselves is to help others. No human being can be selfish and ever put off mortality. For one to attain immortality, which is the natural heritage that God has provided for all, we shall have to be unselfish. Jesus did not voice a mere religious admonition but a scientific necessity when he gave the rule, 'Thou shalt love thy neighbor as thyself.' He also said, 'Deny thyself and follow me.'

"Christians generally, but not very joyfully, recognize the necessity of self denial. Christian Science explains it and makes it not only possible but glad. It is generally supposed to mean loss, whereas it means achievement. It means recognition and manifestation of the dominion which God gives to man. In self-denial one is not thinking of himself. He is finding the truth of being, and in that, peace and power and perfect poise. Jesus expressed the acme of self-denial in the words, 'I and my father are one.'

"Self-abnegation enables one to do good and it is therefore a joyful occupation. It establishes liberty, which is the freedom to do good, since there is nothing but slavery in doing evil. God alone is infinite. Evil is not only finite, but destructive. 'The glorious liberty of the children of God' is to be found in this individual power to do good. This kind of power, which is the only real kind, is not limited in its results. It overcomes disease as well as sins, and yet God, who is this power, has seemed so distant and unnatural to us that when one is first told that Christian Science heals disease through the power of God he is apt to doubt it, and perhaps even discredit the healing until it is proved to him, and then when the proof of the healing is offered, he is apt to believe that it is brought about in some other way.

God and Power One

"It takes a great deal of instruction to convince the average human being that the word 'God' does not mean something remote or inaccessible. Now we can think certain ideas which reveal God. We have seen that here. These ideas reveal power because God and power are one. They are God with us and therefore power with us. We can think of our bodies, and as a matter of fact we think of them a great deal too much. Nevertheless, so long as that is our tendency, it ought not to be difficult for us to recognize that the true thought of what God is may affect our bodies, since some kind of thought is doing something to our bodies all the time. We walk because of mind; and talk and think, and wink our eyes, because of mind, and do everything else we are doing because of mind, and we do absolutely nothing because of matter, for matter cannot think nor talk nor walk by itself when thought is absent.

"Because the human body seems to have sensation it is supposed that there is some kind of an intelligence inside of it giving it sensation, consequently material phenomena and drawing conclusions only from such observations have located mind in the body, and religious systems have followed in the same line and located soul and spirit in the body; yet no kind of investigation has ever revealed any intelligence or spirit or soul in any human body. Really the words, soul, intelligence, spirit, cannot be pluralized. They refer to infinity. They serve to express to us the fuller meaning of the word 'God,' and when we grasp their service in this respect we see that an infinite Intelligence is enough for everybody, and that it could not possibly be in anybody, and that the best a human being can do is to acquire the knowledge which as his intelligence begins to reflect the divine Intelligence, and at the same time reflects the real Soul or Spirit which is God.

Influence of Thought

"To recognize the nature and action of thought is educational. To arouse or awaken a human being to the necessity for correct thinking and the power to attain it as a habit is the object of all true religious and philosophical endeavor. For this reason it is universally recognized that in order to produce good moral results it is necessary that moral teaching should be carried on, and in accordance with this necessity, people are taught to guard themselves against evil thoughts, whether audible or silent. Is there not the same necessity to guard against the

thoughts of disease? What must then be the conclusion as to the present effort made through the press and elsewhere to instill the belief of disease into children, and others, by means of processes that are called educational?

"If it were not obvious that such efforts are basically wrong the results of the last ten years prove them to be so. The advocates of such systems themselves admit that the disease which such so-called education was aimed to mitigate or destroy have increased enormously in that decade, and any one who has observed carefully the influence of thought in human history should have no difficulty in perceiving that such results would necessarily follow such a wrong system; for, if one is to learn about disease and the constantly shifting theories which characterize medical science in order to guard himself against disease, if one is to be forced to build up in his own thought images of disease and germs and microbes and bacilli through the use of charts and experiments in the laboratory and other means in order to be healthy, why would it not be as necessary to familiarize the youth and others with all the vices and sins that characterize depravity in order that they may thereby gain in virtue and morality?

"If it be true, as experience has proved beyond any doubt, that moral education and high ideals tend to improve character, why is it not equally true that the inculcation of true ideas as to the origin, cause and law of being tends to improve health, and that contrary teaching tends to produce disease?

"Notwithstanding the somewhat common notion that Christian Scientists oppose sanitation and hygiene, the fact is that they are enthusiastic believers in the advocates of both. Scrupulous cleanliness in everything is a rule among those who practice Christian Science. They require not only personal cleanliness, but clean air, clean clothing, clean houses, and that everything be clean with which they may be associated or surrounded. And when all this is done, Christian Scientists are still unsatisfied, for Christian Science shows that little has been accomplished in the nature of true hygiene, and very little that is worthy of the name of sanitation, until the human mind itself is cleaned out and kept clean.

"Jesus stated this fact more strongly than any one else could, and Christian science practice has proved conclusively to the extent that the human mind is emptied of fear, malice, envy, hatred, revenge, evil thinking, evil speaking and all the beliefs of vice and sin and disease, just to that extent is a true sanitary system being established. And furthermore, Christian Science has proved in innumerable instances that when such a system of hygiene, purely mental, is established, all of the world's hygienic requirements are more than fulfilled, and just in that proportion also is the law of health unmistakably and permanently established, both individually and collectively.

"Until Christian Science is understood in some measure at least, all the functions of the human body are carried on, not by a conscious knowledge of divine principle, which knowledge characterized the mind 'which was also in Christ Jesus,' but by that conglomeration of human beliefs called the human mind. Thousands of us may entertain the same thought, but if that thought were to originate in one's brain it would be confined there, and only one person could have such a thought and the other person would be obliged to have a different one. We can see from this that even human experience shows the utter impossibility of confining the mind or intelligence within the brain or body. Yet so general is the belief that mind has its source in the brain cells that when the brain of the human being is injured the mind is apt to be affected unless something greater than human belief or material systems intervenes.

"The human body never gets ill because of any inherent capacity to do so. To put it exactly as it is, the human body does not know enough to suffer. Deprived of mind it never suffers. In Science and Health and her other works, Mrs. Eddy has most clearly set forth the fact that it is the human or mortal sense of things that suffers. The mortal mind, so-called, is the sufferer, and she has enabled thousands of people through her books to prove that immortal mind heals. The objection made to this is often to the effect that you cannot have thought without a thinker, and this contention is based upon the supposition that a person is a thinker by means of a mind which he contains. Christian Science shows that mind is infinite and cannot be contained. The divine mind is the primary and only thinker. When we learn to think with that mind which Mrs. Eddy in Science and Health declares to be the only mind of man, then what we call our mind will be so purified and regenerated as to manifest the omnipotence of good in healing the sick as well as in saving the sinner.

Elimination of Evil

"The fact that God did not and could not take part in any evil thing is a necessity in Christian Science. Whether we are theoretically able to account for evil or not is of no consequence. Almost every system of philosophy and religion has striven to do that, and yet evil has gone on increasing. Christian Science offers no theoretical explanation of evil. It declares the obvious fact that anything which is not a conceivable part

of God's creation is not a conceivable reality, even though it seems to be real. The explanation that Christian Science gives us an explanation of good which from the standpoint of absolute principle can be proved. It offers no further explanation of evil than its elimination, and declares that no further explanation is necessary, since the disappearance of evil in any instance shows that there is nothing there to explain. God, however, goes on becoming more and more real. It explains itself, for it is the divine mind.

"The action of truth in human consciousness has not been explained by old systems. Christian Science alone offers an explanation, and when this explanation is found satisfactory it is because the mental nature of pure Science has not been discerned.

"Really all science is purely mental. We do not go to schools or colleges to acquire anything more than thoughts or ideas. In view of the experience of all educational institutions which deal wholly with ideas, it ought not to seem strange that Christian Science should lay claim to being purely scientific, since it deals wholly with the purest ideas that can ever be entertained by a human being. Their efficacy in healing disease is only doubted because of a lack of better education on the part of general humanity.

Mrs. Eddy's Discovery

"If a human being uneducated by Christian Science should hear of a wonderful machine to which he could resort at any time and have it work in his behalf to remove his evil tendencies and any of his diseases, he would be lost in admiration at this extraordinary invention and he would exclaim, 'What a wonderful scientific discovery!' It goes without saying that no such machine has been discovered or will be, for the simple reason that diseases and sins are too deep seated to be reached by any mechanical means. There was something, however, discovered in the year 1866 by a lone New England woman whose thought was clear enough to perceive facts far more scientific than any which had been revealed through the evidence of the senses, and who was strong enough of purpose to set forth these thoughts in such a way that they could be discerned and practiced, which was of far greater importance to the human race than any other discovery that has ever been made. Christian Science as given to the world by Mary Baker Eddy is not less scientific because it is not mechanical or material, and it has the advantage of healing the diseases considered incurable, a thing which no material or mechanical thing could do.

"One who really apprehends anything of Truth knows that it is mental and that being without beginning or end, or any kind of measurement, it must be progressive in our experience. The application of it cannot even be formulated, and so far from mechanical is it that the perception of today is but the stepping-stone to the greater understanding of tomorrow. The thought which constitutes the healing process of Christian Science is not less scientific because of its progressive nature; on the contrary, it is more spontaneous and original. The divine Mind, as we apprehend it more and more, means to us necessarily the very acme of originality. There is no limit to the possibilities of the enlightenment which the study and practice of Christian Science brings. For this reason no formulas are possible in the mental processes of Christian Science healing.

"All essentially religious experiences belong to Christian Science. Though we have no material rites, we have a baptism which is thus spoken of in Science and Health, page 241: 'The baptism of Spirit washing the body of all the impurities of flesh, signifies that the pure in heart see God and are approaching spiritual life and its demonstration,' and although we have no material rite of communion, yet communion is an essential and continuous experience of a Christian Scientist, for in its true meaning it is the recognition of the unity of God and man, and at the same time, some present and constantly increasing proof of that unity. Christian Science healing rests upon no other basis than this. It does not consist of the transmission of thoughts. No Christian Science practitioner would think of enlisting his human will. Christian Science teaches that there is one mind and that the theory that thoughts can be sent from one person to another is consequently false. The phenomena of the divine mind are divine thoughts.

Omnipotence of Divine Mind

"The most that the Christian Science practitioner does for a patient is to recognize the omnipresence and omnipotence of the divine mind, and the availability of that mind in the thoughts which constitute a Christian Science prayer or treatment. While Christian Science healing is mental healing, it would not be worth while if it were what is ordinarily associated with that term. It is the true mentality which Jesus taught and practiced. It is the Christ healing. To suppose that Christian Science is anything else is absurd to any one who has had proofs of this Science, for he knows that nothing but omnipotence would be equal to the task of healing the thousands of cases which have been healed in Christian Science.

"The discoverer and founder of Christian Science brought to light that which was promised when Jesus said, 'He will send you a comforter,

even the spirit of truth, to abide with you forever.' It is this knowledge of the impersonal Savior or Christ Truth which constitutes both the Science and the Christianity of Christian Science. If Mrs. Eddy had stopped at the discovery of Christian Science, hundreds of thousands of people could not say that they are grateful for Christian Science. The wonderful thing that she did for mankind was to discern the method of Christian Science, by means of which any person can begin the transforming process which St. Paul speaks of, and by means of which one demonstrates in some degree the true relationship of God and man, by recognizing its present reality and availing himself of its law.

Revealed to Mrs. Eddy, Discoverer and Founder of Far-reaching Religious and Scientific Movement

"We are apt to think of revelation as something imposed upon man by God, but a more consistent understanding of the word shows that its meaning is best apprehended when one understands its naturalness. That Mary Baker Eddy was inspired when she discovered and set forth the truth of Christian Science cannot be doubted, and yet that inspiration, that revelation, required first receptivity.

"It was this readiness, this ceaseless responsiveness to divine mind which characterized her whole career and made her the leader of the most far-reaching religious and scientific movement that the world has known. It was this same responsiveness which has made of Christianity a science resulting in such untold benefits to mankind that thousands of people spontaneously reverence and love the name of the discoverer and founder of Christian Science, Mary Baker Eddy.

"This state of receptivity has been wonderfully exemplified in all of those instances where spiritual-mindedness characterized man. In Christ Jesus it was his very nature. In the endeavor to explain the birth of the Christ idea St. John in Revelation says: 'Behold I stand at the door and knock; if any man hear my voice, and open the door, I will come in to him and will sup with him, and he with me.'

"In 'Science and Health' Mrs. Eddy says: 'Truth, independent of doctrines and time-honored systems, knocks at the portal of humanity.' If truth, which is thus ever knocking, be given admittance, it begins the awakening process by removing superstition. It frees us from the belief that material theories and things could do no more for us than God could do. It shows why it is that divine power is made available as demonstrable science, healing sickness in the process of redemption. It takes off the limitations of human belief and the tendency to outline the infinite blessings of the infinite mind. It shows us that we cannot see either God or his creation in such a limited way as the material senses require, and that Solomon, in praying for wisdom rather than for special things, did the very thing which afterwards was shown forth in all prosperity and success. Jesus gave the final rule when he said: 'But rather seek ye the kingdom of God, and all these things shall be added unto you.'

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