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PREFACE.

THIS book, on the *Irregular and Defective Greek Verbs*, is the result of much toilsome labour and anxious thought.

In the course of extensive and rather accurate reading of the Greek Authors, I had been accustomed to mark whatever occurred to me as rare or peculiar in form, quantity, and meaning. This often enabled me to supply authority in cases where none had been previously given, and often to supply even tenses which had been denied to exist.

The chief peculiarities which distinguish this book from others on the same subject are the following:—

First, the history of the verb is more fully developed by being traced to a later period of the language, and the prose usage given commensurately with the poetic. I never could see the propriety of accepting parts and forms peculiar to the Anthology, but rejecting those which occur first in Aristotle, Polybius, Arrian, Dionysius of Halicarnassus, Lucian, etc.

This fuller development will be of no slight advantage to the advanced scholar; and I have taken care to prevent its proving injurious to the less advanced—whose attention should be confined chiefly to what is strictly classical—by marking as late those parts and forms which are not found in the purer writers.

Second, I have enlarged considerably the list of verbs, and given authority for every part for which authority could be found, for the present as well as for the derivative tenses.

Third—and what I hold of capital importance—I have always given the parts in the simple form when I could find them, and in no instance have I given a compound without warning, or exhibiting its composition.

The giving as simple forms those which the Greeks uniformly employed as compound, is a fault that deeply vitiates every

book on the subject, and a fault of perhaps graver import than may on first thoughts be very obvious. It is easy to say that the compound infers the simple. But to what extent, and in what sense is this true? Legitimate analogical formation is one thing, usage is another. The Romans said *linquo*, *liqui*, *linquere*, but *re-lictus*; *tollo*, *tollere*, but *sustuli*, *sublatum*; *elicio*, not *lacio*; *inspicio*, not *specio*, etc. etc.; and we say *deceive*, *perceive*, *receive*, but never *ceive*; *preserve*, *observe*, *reserve*, never, in this sense, the simple *serve*. This might be followed out to great length, but it is enough for my purpose merely to indicate the line of investigation, and to suggest an analogous case in other languages, especially in our own in which we can feel more strongly and finely. From the frequent absence of simples in whole or in part, and from the analogy of other languages, is it not a natural and legitimate inference that the Greeks would have felt it as strange to hear certain of their compound verbs used in the simple form as we should do to hear some of ours? No doubt changes introduced by time, accident, use and wont, the absence of such combinations of circumstances as require the simple, the fact that compounds lose their more prominent distinctiveness and thus serve the purpose of simples, degradation from written or confinement to spoken speech, usurpation by other verbs identical or akin in meaning, loss of records,—these and other causes may go far towards accounting for certain curious phenomena in language;—but let us have correct data from which to reason—let us have what the Greeks wrote.

The investigation is an interesting one, and I should be glad if it were taken up by some person who has sufficient leisure, a mind of sufficient compass, and duly exercised by use to discern the things that differ.

I have uniformly used the best editions of the Greek Authors, and have thus been enabled to exhibit the Irregular and Defective Verbs somewhat more in accordance with the now approved Texts than has hitherto been done. Some books of considerable merit have been greatly marred by the use of uncritical

Editions. In cases of disputed readings, instead of arbitrating myself, I have given what in a book like this ought always to be given—the MSS. and Editors that support each reading; and have thus furnished the scholar with the proper data, the external grounds at least, for guiding his decision. All my references are the result of my own reading; I have not borrowed them from others, except a few in very late Authors, Philo for instance, Apollinaris, etc., and these I owe to Lobeck. To Buttman and Matthiae I am much indebted. Buttman on Epic diction has no equal; and Matthiae's list of Irregular Verbs in the third German edition of his Greek Grammar (untranslated) is one of the best I have seen.

I have also derived advantage from the Paris edition of Stephens' Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens. Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors—my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest Recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar.

I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted—however good and useful its aim—to engage the favour of the Trade.

W. V.

November, 1865.

PRINCIPAL EDITIONS

TO WHICH REFERENCES ARE MADE.

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| <p>Homer: Bekker, Spitzner, Dindorf.
 — <i>Hymns</i>: Francke, Baumeister.
 Hesiod: Goettling, Lennep.
 Pindar: Boeckh, Schneidew. Bergk.
 Mommsen.
 Elegiac, Iamb. Lyr.* and Dithyramb.
 Poets: Bergk, Schneidew. Ahrens.
 Poetae Scenici, (Aesch. Soph. Eur.
 Aristoph.): Pors. Elms. Herm. Blomf.
 Linw. Dind. Franz, references uni-
 formly to Dind.
 Comic Fragments, (Com. or C. Fr.):
 Meineke.
 Orphica: Herm.
 Anthology, (Anthol. or Anth.): Jacobs,
 Tauchnitz, Meineke.
 Theocritus: Meineke, Ziegler, Paley,
 Fritzsche.
 Aratus: Bekker.
 Manetho: Axt, Rigler, Koechly.
 Lycophron: Bachm.
 Callimachus: Ernest. Blomf. Meineke.
 Ap. Rhodius: Wellauer, Merkel.
 Nicander: Gottl. and Otto Schneider.
 Babrius Fab.: Lachm. Lewis.
 Dionys. Perieg.: Passow.
 Oppian: Schneider.
 Quint. Sm.: Tauchnitz, Koechly.
 Nonnus: Graefe, Koechly.
 Herodotus: Bekker, Gaisf. Dind. &c.</p> | <p>Hippocrates: Kühn, Littré, Erm.
 Thucydides: Bekker, Poppo, Krüg.
 Xenophon; Dind. Poppo, Bornem.
 Krüg. Sauppe, &c.
 Attic Orat.: Bekk. Baiter and Sauppe,
 Maetzn. Dind.
 Plato: Bekk. Bait. Orell, Winckel.
 Aristotle: Bekker.
 Theophrastus: Schneider, Wimmer.
 Polybius: Bekker.
 Diodor. Siculus: Tauchnitz, Bekker.
 Dion. Halicarnas.: Reisk, Tauchnitz,
 Kiessling.
 Plutarch <i>Vit.</i>: Bekk. Sintenis.
 — <i>Moral.</i>: Wyttenb. Dübner.
 Arrian: Ellendt, Krüger.
 Lucian: Jacobitz, Dindorf, Fritzsche.
 Pausanias: Siebel. Dind. Schubart.
 Appian: Bekke
 Dio Cassius: Tauchnitz, Bekker, L.
 Dind.
 Strabo: Sillig.
 Alciphron: Wagner, Meineke.
 Athenaeus: Dind. Tauchnitz.
 Diog. Laertius: Tauchnitz.
 Aelian: Schneider, Hercher.
 Stobaeus: Tauchnitz, Gaisf. Meineke.
 Chariton: D'Orv. Hercher.
 Longus: Seiler, Hercher.
 &c. &c.</p> |
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* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

CORRECTIONS.

- Page 60. line 35. *for* Grech. *read* Gracch.
- „ 128. line 15. *for* Charit. 5; 9; late Dio. *read* late Charit. 5; 9; Dio.
- „ 143, 144. Δαμαλίζω et seq. *should follow* Δαμάζω et seq.
- „ 160. line 24. *for* aor. late διηκόνησα Aristid. vol. 2, p. 198; *read* aor. indic. late διηκόνησα Aristid. vol. 2, p. 198; but.
- „ 333. line 2. *for* fut. κονίσομαι Anth. Plan. 25, late prose -ϊουμαι (κονίζομαι) Dionys. Av. 1, 8; *read* and -ίζομαι Dionys. Av. 1, 8; fut. κονίσομαι Anth. Plan. 25, late prose -ϊουμαι.
- „ 410. line 6. *for* Kühn *now*, *read* Kühn, *now*.
- „ 421. line 8. *for* 1399; ἀπ-όρμορξαι Eur. Fr. Syl. 7; δμόρξασθαι, ἐξ- El. 502; δμόρξωμαι, ἐξ- Eur. H. F. *read* δμόρξωμαι, ἐξ- Eur. H. F. 1399; ἀπόμορξαι Eur. Fr. Syl. 7; δμόρξασθαι, ἐξ- El. 502.
- „ 438. line 15. *for* θαλήσω *read* θαλλήσω.
- „ 542. line 34. *for* τέτευμηγ- *read* τέτευγημ-.

GREEK VERBS

IRREGULAR AND DEFECTIVE.

(Ἀδῶ) Epic, *To injure mentally—infatuate*, 1st aor. (ἄσα), *ἄσας Il. 8, 327, *ἄσσε Matron, Athen. 4, 135, contr. ἄσε Od. 11, 61, *ἄσαν 10, 68: 1 aor. pass. ἄσθη Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, ἄσθης Hym. Cer. 258, ἄσθη Il. 19, 113; subj. ἄσθη Hes. Op. 283 (Schæf. Goettl. Dind.); ἄσθεις Od. 21, 301; ἄσθη Hym. Cer. 246; Ap. Rh. 4, 1080. Mid. ἄσαι (ἀεσαι) as act. Il. 19, 129: aor. ἄσάμην intrans. *I erred*, Il. 9, 119. 19, 137 (ἄσάμεσθα Q. Sm. 5, 422. 9, 509), ἄσαιο Il. 9, 537, ἄσ- 11, 340, but trans. *ἄσαιο misled, duped (?), Il. 19, 95 (Vulg. Wolf, Heyne); and if correct ἄσαντο *tore*, Fr. Incert. 39, 3 (Bergk), see below. Vb. *ἄσος (-ρός Büttm.) *hurtful*, Ap. Rh. 1, 459, with ἀ priv. ἀ-ἄσος Od. 22, 5, ἀ-ἄ- Il. 14, 271, *inviolable*, ἄν-ἄρος Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of Ζῆν^{ος} ἄσαιο, the common reading, adopt Ζεὺς ἄσαιο with Aristarchus. By this change the aor. mid. would lose its only instance of active force in *classic* Greek, unless Bergk's suggestion ἄσαντο Fr. Inc. 39, 3, be correct for δάσαντο (Bekk.), see Apollodor. 3, 4, 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of ἀάω signifying *physical harm*. It certainly is not established, by the quotation

from Hesychius, *ἀάσαντο*, *ἔβλαψαν*, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent *ἔβλαψαν* has notoriously a *double* aspect, *φρένας βλάπτειν* II. 15, 724, as well as *γούνατα* 7, 271.

(*Ἀβακέω*) *To be speechless, know not*, (*βάζω*) Epic, and only aor. *ἀβάκησαν* Od. 4, 249. The collateral mid. form *ἀβακίζομαι* is used in participle only, *-όμενων* Anacr. 74 (Bergk.) (ἄβᾶ-.)

Ἀβροτάζω (*ἀ(μ)βροτεῖν*, *ἄμαρτάνω*) *To miss*, Epic, and only 1 aor. subj. *ἀβροτάξομεν* for *-ωμεν*, II. 10, 65.

Ἀβρύνω (*ῥ*) *To make fine, adorn* (*ἀβρός*) only pres. Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3; and aor. opt. *ἀβρύναις* Anth. (Leon. Tar.) 6, 281. Mid. *ἀβρύνομαι to pride oneself*, &c. Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858: imp. *ἠβρύνομην* Attic prose, Xen. Ages. 9, 2; Pl. Apol. 20.

Ἀγάζω *To be greatly moved, feel displeasure, adore*, &c. Poet. and in act. only 2 sing. *ἀγάξεις* Soph. Fr. 797; and inf. *ἀγάζειν* Aesch. Supp. 1063. Mid. as act. *ἀγαζόμενοι* Pind. N. 11, 6: imp. *ἠγάξετο* late, Orph. Arg. 64: fut. *ἀγάσομαι*: and aor. *ἠγασάμην*, &c. are perhaps better referred to *ἄγαμαι*.

Ἀγαιόμαι *To be indignant*, Epic and Ion. only pres. *-ομαι* Archil. 24 (Bergk), *-εται* Hes. Op. 333; *-όμενος* Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69. (ἄ.)

Ἀγαλλιάω *To rejoice*, unclassic, and act. rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): imp. *ἠγαλλίων* Nicet. Eugen. 9, 285: aor. *ἠγαλλίασα* only Luc. 1, 47. Usu. mid. *ἀγαλλιάομαι* (classic *ἀγάλλομαι*) V. T. Jer. 49 (30), 4: fut. *-ιάσομαι* Esai. 35, 2; Herm. Pæst. 5, 1: aor. *ἠγαλλιασάμην* Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Hæer. p. 243 (Miller): and in same sense aor. pass. *ἠγαλλιάσθην* Ps. 47, 12. 69, 5; *-ασθῆναι* N. T. Joh. 5, 35 (Vat. Griesb.), *-αθῆναι* (Lach. Tisch.) For *ἀγαλλιώμεν* Rev. 19, 7, some Mss. and edit. have mid. *-ιώμεθα*, and for *ἠγαλλίασε* Luc. 1, 47, Bretschneider would read mid. *-άσατο* on the ground that the *το* of the verb had been lost owing to the article *τό* immediately following. The best Mss. however present, and the best editors retain the aor. act. *ἤ*.

Ἀγάλλω *To adorn*, Pind. N. 5, 43. Ol. 1, 86; Eur. H. F. 379; Pl. Leg. 931: imp. *ἠγαλλον* D. Cass. 47, 18. 57, 10. Fr. 57, 40 (Bekk.) fut. *ἀγάλω* Ar. Pax 399; Com. Fr. (Theop.)

2, 810: 1 aor. ἤγηλα D. Cass. 44, 48. 59, 3; subj. ἀγγίλω Com. Fr. (Herm.) 2, 383; opt. ἀγγίλαι Aristid. 10, 68 (D.), -ειεν D. Cass. 62, 2; inf. ἀγγίλαι Eur. Med. 1027: (p. p. ἤγαλμαι?): aor. late ἀγαλθῆναι D. Cass. 51, 20. Mid. ἀγάλλομαι *am proud*, Il. 18, 132; Archil. 6 (Bergk); Eur. Bac. 1197; Ar. Pax 1298; Her. 4, 64; Thuc. 3, 82; Pl. Theaet. 176: imp. ἠγαλλόμην Eur. Tr. 452; Her. 1, 143. 9, 109 (Bekk.); Thuc. 2, 44. We have never met perf. pass. except as a suggestion of D'Orville's, ἐξ-ἠγαλμένος for the Mss. reading ἠγαυμένος Charit. p. 263, now read ἠγλαῖσμένος Anth. App. Epigr. 204. (ᾶ.)

At Her. 1, 143, Mss. and editors agree in the augmented form ἠγαλλ-, at 9, 109 they differ, ἀγαλλ- (Mss. Wessl. Schweig. Gaisf.) ἠγαλλ- (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The agreement of the Mss. in the first passage, and the general practice of Her. in by far the most of *analogous* verbs, favour the augmented form.

*Αγαμαι *To admire* (pres. and imp. like ἴσταμαι) Od. 6, 168. 23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46; Isocr. 5, 148; Pl. Menex. 249: imp. ἠγάμην Xen. Conv. 8, 8; Pl. Rep. 367: fut. Epic, and rare, ἀγάσομαι (σσ) Od. 4, 181; Opp. Hal. 2, 168: aor. mid. mostly Epic in classic Greek ἠγάσσατο Il. 3, 181, ἠγάσ- Callim. Apoll. 16; Anth. Pl. 4, 38; Opp. Hal. 2, 629, ἀγάσ- Il. 3, 224; Q. Sm. 1, 353, ἀγάσ- Od. 18, 71; subj. -άσησθε Il. 14, 111; opt. -άσαιτο Ap. Rh. 1, 141; rare in *classic* prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595. Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 11. 152 (Dind.); Galen, 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. aor. pass. as mid. ἠγάσθην (not in Hom.) Hes. Fr. 206; Solon. 33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages. 1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37; (Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16; Plut. Thes. 30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. 2, 23; D. Cass. p. 50, 29 (Bekk.): fut. p. rare and late ἀγασθήσομαι as mid. Themist. 27, 337. Vb. ἀγαστός Xen. An. 1, 9, 24. (ᾶγᾶμ-) Hom. uses fut. ἀγάσσεσθαι Od. 4, 181, and sometimes aor. mid. ἀγάσαντο in the sense *regard with envy or anger*, Od. 23, 211 &c.; so Tryphiod. 272. The fut. is rare, in Hom. only once, for ἀγάσσεσθαι the old reading H. Hym. 3, 343, is now aor. -άσασθαι, and ἀγάσσει formerly Od. 1, 389, was displaced by Wolf for νεμεσήσει, which has been approved by perhaps every subsequent editor except Nitzsch. The *classic* usage of the Verb, then, seems to be: the pres. is employed by every

class of writers, the fut. by Hom. only, the aor. mid. chiefly by the Epics, occurring in *classic* prose once only, Dem. quoted, never in Attic poetry, aor. pass. by Hes. Solon. Pind. Eur. and Attic prose writers, but neither by Hom. nor the Comedians. We have traced the walk of this verb a little more particularly, because we have lately seen it marked as *poetical* only.

***Ἀγάμαι** *To envy*, Epic (and only pres. and imp.) Hom. has ἀγάσθε Od. 5, 129; but usu. the lengthened forms ἀγάασθε Od. 5, 119; ἀγάασθαι 16, 203: imp. ἠγάασθέ for -ᾶσθε (ἄεσθε) Od. 5, 122; part. ἀγόμενος Hes. Th. 619: for fut. and aor. see ἀγαμαι. Vb. ἀγητός Il. 5, 787. ἀγάσθε, but ἠγάασθε even in *thesis*, when a long precedes. At Od. 16, 203, ἀγάασθαι seems rather to mean *marvel at*: with seemingly a shade of *suspicion* or *awe* in ἀγόμενος Hes. Th. 619.

***Ἀγαπάω** *To shew regard, welcome*, Poet. Od. 16, 17, 3 pl. Dor. -άζοντι Pind. I, 5, 54; imper. -άζε Musae. 147; Epic. inf. -αζέμεν Il. 24, 464; -άζων Eur. Ph. 1327 (trimet.): imp. ἀγάπαζον Ap. Rh. 4, 1291: 1 aor. in Dor. prose ἀγαπάξαι Callicr. Stob. 85, 18. Mid. ἀγαπάσομαι as act. imper. -άζεο Ap. Rh. 4, 416; -όμενοι Od. 7, 33, 21, 224: imp. Dor. ἀγαπάζοντο Pind. P. 4, 241. Mostly Epic and Lyric. (ᾶγᾶ-.)

***Ἀγγέλλω** *To announce*, Il. 8, 517; Soph. O. C. 1511; Ar. Lys. 1235; Thuc. 7, 43; 3 pl. imper. ἀγγελλόντων Attic so called, Il. 8, 517, δι- Pl. Leg. 784: imp. ἠγγελλον Thuc. 7, 17; Xen. Cyr. 6, 2, 15, iter. ἀγγέλλεσκε, ἀπ- Il. 17, 409: fut. ἀγγελώ Aesch. Pr. 943: Eur. Alc. 209; Ar. Thesm. 654; Thuc. 2, 85, Ion. ἀγγελέω Il. 9, 617; Her. 1, 43, 4, 14, Dor. ἀγγελιω, ἀν- Inscr. Heracl. 1, 70: 1 aor. ἠγγεϊλα Od. 23, 22; Soph. O. R. 604; Pl. Phaed. 58, Dor. ἄγγηλα Inscr. Cret. 2556, 43: p. ἠγγελκα Polyb. 35, 4, κατ- Lys. 25, 30, εἰσ- Lycurg. 1, περι- Dem. 21, 4: p. p. ἠγγελμαι rare in Poet. Aesch. Ch. 774; Thuc. 8, 97; Pl. Charm. 153, ἐξ- Eur. Med. 1007: plp. ἠγγέλμην, 3 pl. -ελμένοι ἦσαν Xen. Hell. 6, 4, 16: 1 aor. ἠγγέλθην Eur. Hec. 591; Her. 6, 69; Thuc. 8, 1; Xen. Hell. 1, 5, 16, ἀπ- Eur. Hec. 672: fut. p. ἀγγελθήσομαι, ἀπ- Dem. 19, 324: 2 aor. ἠγγέλην if correct, Eur. I. T. 932, the only instance in classic Greek (Mss. Matth. Passow, -έλθην Elms. Dind. Herm. Monk, &c.); often late Plut. Ant. 68; Herodn. 3, 1; Polyae. 2, 1, 9 (Mss. Woelf.), ἀπ-ἠγγέλη Plut. Galb. 25; D. Hal. 10, 20; Herodn. 3, 7; (v. r. Her. 2, 121), δι- Ael. V. H. 9, 2, ἀν- V. T. Gen. 38, 24. Exod. 14, 5; N. T. 1 Pet. 1, 12, κατ- Act.

17, 13 &c.: 2 fut. late *ἀν-αγγελήσεται* V. T. Ps. 21, 31, δι- 58, 13: 2 aor. act. *ἤγγελον* perhaps late, often doubtful, D. Hal. 10, 20; Polyaen. 4, 1, 21, *κατ-* Herodn. 5, 2 (Bekk.), *παρ-* App. Civ. 1, 121 (Bekk.), unaugm. *ἀγγελέτην* Anth. (Agath. Schol.) 7, 614; doubtful in classic Greek, *ἀπ-ἤγγελον* Her. 4, 153 (Mss. S. V. Gaisf. Schweigh.), *-ελλον* (Steph. Bekk. Dind. Krüg. Bred. Lhard.), *-ελον* 7, 142 (Mss. Schweigh. Bekk. Krüg.), *-ελλον* (Ms. S. Ald. Gaisf. Dind. Bred.), *ἐξ-ἤγγελε* Lycurg. 85 (Vulg. Bekk.), *-ἤγγελλε* (Mss. A. B. Bait. Saup. Scheib.) see obs. Mid. *ἀγγέλλομαι* Poet. in *simple*, and only pres. Soph. Aj. 1376, *ἐξ-* Her. 6, 10, *ἐπ-* Thuc. 6, 88; Pl. Prot. 319: imp. *ἤγγελλόμεν*, *ἐπ-* Soph. El. 1018; Pl. Lach. 186: fut. (*ἀγγελοῦμαι*): aor. *ἤγγειλάμην*, *ἐπ-* Her. 6, 35; Pl. Gorg. 458: 2 aor. very doubtful (*ἀγγέλετο*) *ἄγγελο* Her. 7, 37 (Mss. S. V. Schaef. Gaisf.) *ἤγγελλετο* (Bekk. Dind. Krüg. Bred.), *ἐπ-αγγέλ-* 3, 142 (Vulg.) *ἐπ-αγγέλλ-* (Ms. P. Gaisf.) *ἐπ-ηγγέλλ-* (Mss. V. S. Bekk. Krüg. Dind. &c.), *ἐπ-αγγέλουτο* Xen. An. 5, 6, 26 (Mss.) *-έλλουτο* (Mss. Krüg.) *-ειλαντο* (Popp.), *-έλουτο* D. Sic. 11, 3 (Tauchn.) *-έλλουτο* (Bekk.); *-ελόμενοι* 11, 4. Fr. 30, 4 (Tauchn.) *-ελμένοι*, *-ελλόμενοι* (Bekk.) &c. &c: so doubtful are both 2 aorists *ἤγγελον*, *ἤγγελόμην*, see v. r. Soph. O. R. 955; Thuc. 8, 86 &c.; Xen. An. 1, 4, 12. 3, 4, 14. 5, 6, 26. (Popp. Kühn.) Vb. *κακ-αγγελτός* Soph. Ant. 1286. This verb in the Mss. of Her. is usu. with, often without augment. Gaisf. follows the Mss. *ἄγγελ-* 7, 37, *ἐξ-αγγ-* 1, 21. 5, 105. 118, *ἐπ-αγγ-* 3, 135. 142 &c. *ἤγγ-* 6, 69. 8, 30, *ἐπ-ηγγ-* 7, 1 &c. but Bekk. Krüg. Bred. always *ἤγγ-*, and perhaps Dind. except once *ἐξ-αγγ-* 1, 21, seemingly by oversight.

In the later critical recensions, editors, in accordance with the best Mss., have discarded almost entirely the 2 aor. act. mid. and pass. for 1 aor. and often imp. which, if the Mss. represent the usage, seems to have been sometimes used with apparently the force of an aorist. In Xen., Plato, and the Attic Poets, we think there is not left a trace of 2 aor. except perhaps Eur. Hel. 448, *ἀγγελεῖν*, which, if correct, seems left to the sad choice of being either 2 aor., or future with *ἄν*. Gaisf. in his last ed. of Her. (1839) retains 2 aor. act. we think in one place only, *ἀπήγγελον* 4, 153, Bekker and Krüg. at 7, 142, Dind. Bred. Lhardy imp. *ἀπήγγελλον* in both passages. In the orators, Bekker has left perhaps only one instance *ἐξήγγελε* Lycurg. 85, to which however, in the critical notes, he prefers *ἐξήγγειλε*, Bait. Saup. Scheibe *ἐξήγγελλε* (Mss. A. B.) 2 aor. mid. Gaisf. once

and unaugm. ἀγγελτο Her. 7, 37, but imp. ἠγγέλλετο (Bekk. Dind.), and Poppo, though retaining ἐπαγγέλουτο Xen. An. 5, 6, 26, has nevertheless *stigmatized* it, and suggested ἐπηγγείλαντο from v. r. ὑπισχυοῦντο (Dind.): on the same grounds Krüger suggests imp. ἐπηγγέλλοιτο, but gives in the text opt. -γέλλοιτο. Some foreigners, probably from want of Gaisford's last ed. of Her., have misrepresented the readings of that cautious, sound, and candid scholar.

Ἀγείρω *To collect*, Il. 4, 377; Aesch. Ch. 638; Dem. 8, 26, ξυν- Ar. Pl. 584; opt. ἀγείροι Xen. Hier. 9, 9: imper. 3 pl. ἀγείροντων Attic so called, Il. 2, 438; ἀγείρων Il. 11, 770; Thuc. 2, 17; inf. Dor. ἀγείρεν Theocr. 14, 40 (Mein. Words.) -ρειν (Ahr. &c.): imp. ἤγειρον Her. 1, 61, ἄγειρ- Ap. Rh. 2, 186: fut. (ἀγερῶ?): aor. ἤγειρα Il. 17, 222, ἄγειρ- Od. 14, 285; Hes. Op. 652; ἀγείρωσι Thuc. 6, 71; ἀγείραις Ap. Rh. 1, 893: inf. ἀγείραι Thuc. 1, 9; ἀγείρας Eur. Hec. 615; Thuc. 4, 105; Pl. Rep. 369, Dor. -είραις Pind. P. 9, 54: p. late συν-ἀγήγερκας Theodr. Prodr. 4, 467 (Herch.); -κῶς Hesych.: p. p. ἀγήγερμένος App. Civ. 2, 134, συν- Phot. Hesych.: plp. ἀγήγερτο App. Mithr. 108, Epic 3 pl. ἀγηγέρατο Il. 4, 211; and late prose App. Hisp. 40: aor. ἠγέρθη Il. 1, 57, ἀγέρθη 22, 475, Epic 3 pl. ἠγερθεν Il. 1, 57, Od. 8, 24, ἄγερθεν Ap. Rh. 3, 356. Mid. ἀγείρομαι *gather for oneself*, Od. 13, 14; περι-αγειρόμενος Pl. Rep. 621: imp. ἐσ-αγείρετο Il. 15, 240. 21, 417 (Bekk.): fut. ἀγεροῦνται reflex or pass. Orac. Sib. 1, 346: 1 aor. ἠγειράμην, ἀγειράμενος Ap. Rh. 4, 1335; Q. Sm. 2, 559, ξυν-αγείρατο Od. 14, 323; late prose Ael. V. H. 4, 14: 2 aor. ἀγέροντο Epic, and reflex *collected themselves, assembled*, Il. 18, 245, Od. 20, 277; ἀγερῆσθαι Od. 2, 385 (Buttm. Bekk.), -έρεσθαι (Dind. Ameis); part. sync. ἀγρόμενος Il. 20, 166, Od. 20, 123. Late pres. ἀγέρομαι = ἀγείρ- Ap. Rh. 3, 895, *ἀμφ-Theocr. 17, 94.

We have not observed the *simple* form of this verb in Comedy. The 1 aor. act. seems to have been occasionally confounded with 1 aor. of ἐγείρω. At Il. 5, 510, old editions have θυμὸν ἀγείραι, which late editors have properly changed to ἐγείραι; and μάχην ἠγειρας 13, 778, πόλεμον ἠγειραν Pl. Leg. 685, should also be referred to ἐγείρω. The mid. and passive in the *simple* form seem to be exclusively Epic in the *classic* period. The 2 aor. mid. is always intrans., the 1 aor. always trans. *simple* and comp.; ἐσαγείρατο λαός Qd. 14, 248 (Vulg. Dind.) has been rightly altered to imp. ἐσαγείρετο by Bekker, and adopted by Faesi and Baeum-

lein. Her. always augments this verb, ἤγειρ- 1, 61. 62, συν-ἤγειρ- 4, 4. 163.

***Ἀγινέω** *To bring*, Epic and Ion. Od. 14, 105. 22, 198; 3 pl. Ion. -εὔσει Callim. Apoll. 82; ἀγινεῖν Crat. 1, 8 (Bergk), Ion. ἀγινέειν, συν- Arr. Ind. 8, 10, Epic ἀγινόμεναι Od. 20, 213; ἀγινέων Her. 7, 25; and late, Arr. Ind. 8, 9: imp. ἡγίνεον Il. 18, 493, but ἀγίνεον 24, 784; and always Her. ἀγίν- 3, 89. 93. 97. 7, 25, ἀπ-αγίν- 3, 92. 94, iter. ἀγίνεσκον Od. 17, 294, augm. ἡγίν- unus. and late Arat. 111 (Bekk.): fut. -ήσω H. Hym. 1, 57. 2, 71. 82: pass. pres. late ἀγινέσθαι Arr. Ind. 32, 7. Mid. ἀγινέομαι *cause to bring to oneself*, -εόμενος Her. 7, 33. ᾗ, ἰ always. ἡγίνεον Il. 18, 493, is trisyllabic, as ἡλάστεον 15, 21. ἀγίνεσκον from ἀγινέω, is analogous to καλέσκετο, πωλέσκετο.

***Ἀγκάζομαι** *To lift in the arms*, Epic, and only imp. ἀγκάζοντο Il. 17, 722: (fut.?): and aor. late ἡγκάσσατο Nonn. 7, 318. 41, 199.

***Ἀγκαλίζομαι** *To embrace*, Simonid. 7, 77 (Bergk.); Plut. Mor. 638: (fut.): aor. ἡγκαλισάμην Anth. (Meleagr.) 12, 122; Maneth. 1, 45: with p. as mid. ἡγκαλισμένος Lycophr. 142, ἵπ- Eur. Heracl. 42: pres. pass. ἀγκαλιζόμενος Aesop 366 (Halm.)

***Ἀγλαΐζω** *To make splendid, adorn*, Hippocr. 8, 368 (Lit.); Ael. N. A. 8, 28; Aristaen. 1, 1; Poet in Athen. 14, 16: imp. ἡγλαΐζον? Com. Fr. (Antiph.) 3, 148 (Mss.): fut. -αῖω, ἐπ- Ar. Eccl. 575: aor. ἡγλαΐσα Anth. 7, 321. 418; late prose Niceph. Rhet. 7, 9, ἀγλα-Theocr. Epigr. 1, 4; subj. ἀγλαΐσθῃ, ἐπ- Com. Fr. (Ar.) 2, 1184; late prose ἀγλαΐσας Plut. Mor. 965; (p.): p. p. ἡγλαΐσται Ael. H. A. 17, 33; Anth. App. Epigr. 204; -ισμένος Com. Fr. (Eub.) 3, 268, ἐπ- (Cratin.) 2, 177: aor. late ἀπ-ηγλαΐσθη Agath. 2, 15. Mid. ἀγλαΐζομαι *adorn oneself, delight in*, Simon. A. 7, 70 (B.); Pind. Ol. 1, 14: fut. ἀγλαΐεῖσθαι Il. 10, 331, ἐπ- 18, 133, the only tense *simple* or compd. used by Hom.

The pres. and fut. mid. are by some called passive. ἡγλαΐζεν imp. act. is used intrans. as mid. Antiph. Com. Fr. 3, 148, for which Meineke adopts Porson's suggestion ἐπηγλαΐζετο. But Hesychius's ἀγλαΐζει, θάλλει, if correct, seems against the change. This verb occurs neither in Trag. nor *classic* prose.

***Ἀγνοέω** *To know not*, Soph. Tr. 78. El. 1475; Xen. Hell. 2, 3, 53; pt. -οὔντες Thuc. 1, 50, Ion. -εῦντες Her. 4, 156, Epic ἀγροίεω Od. 24. 218: imp. ἡγνόουν Isocr. 7, 21; Aeschin. 2, 136: fut. -ήσω Bacchyl. 31 (B.); Isocr. 12, 251; (Gorg.) Fr. 685; Dem. 32, 10. 54, 31; (Pl.) Alcib. (1), 133; aor. ἡγνόησα Thuc. 4, 96;

subj. *-ήσης* Aesch. Eum. 134; *-ήσας* Xen. Mem. 4, 2, 29, Epic *ἡγνώησα* Il. 2, 807; Hes. Th. 551; Anth. 9, 548, iter. Ion. contr. *ἀγνώσασκε* Od. 23, 95: p. *ἡγνώηκα* Com. Fr. (Alex.) 3, 393. (Dion.) 3, 548; Aeschin. 3, 84: p. p. *ἡγνώημαι* Isocr. 15, 171; Pl. Leg. 797: aor. *ἡγνώηθην* Dem. 18, 303: fut. mid. *ἀγνώησομαι* as pass. Dem. 18, 249 (Bekk. B. S. Dind.); Luc. Jup. Trag. 5 (Mss. V. F.): but fut. pass. *ἀγνοηθήσομαι* Luc. quoted (Mss. A. C. M. Dind. Jacobitz.) Vb. *ἀγνοητέον* Dioscor. Prooem. 1. Of this verb, Poets seem to have used only pres. aor., and rarely perf. act. Why fut. mid. *ἀγνώησομαι* should be said "to want classical authority" we know not, since it is vouched by the best Ms. and adopted by the best editors of Dem. 18, 249 (Ms. S. Bekk. Dind. Bait. Saup.) Some lexicons err exceedingly in saying that the fut. mid. is more freq. than the fut. act. There is no ground for comparison, for in the only instance where the mid. occurs it is passive.

**ἄγνυμι* *To break*, Il. 12, 148; Achac. Fr. 24 (Wagn.), *κατ-* Thuc. 4, 11; Pl. Men. 79, and in comp. *ἀγνύω*, *κατ-* Com. Fr. 3, 254; Xen. Oec. 6, 5; Aristot. H. A. 9, 1, 21; Paus. 6, 20, 7, (*ἄγω*): imp. (*ἦγον*), Dor. *ἄγε* Bion. 1, 82 (Vulg. *ἄξε* Mein.): fut. *ἄξω*, *κατ-* in tmesi Il. 8, 403; Com. Fr. 2, 559: aor. *ἔαξα* Od. 5, 316; Theocr. 25, 256, *κατ-* Il. 13, 257; Ar. Vesp. 1436; Pl. Crat. 389, and rare *ἦξα* Ep. Il. 23, 392: imper. *ἄξον* Il. 6, 306: part. *ἄξας* Il. 16, 371; Eur. Hel. 1598: inf. *ἄξαι* Ap. Rh. 3, 96, *κατ-* Eur. Sup. 508; Com. Fr. 2, 603: p. p. *ἔαγμα*, *κατ-* Luc. Tim. 10: 2 p. in comp. *ἔαγα*, *ἐπ-* in tmesi *am. broken*, Hes. Op. 534, *κατ-* Eur. Cycl. 684; Ar. Thesm. 403; Com. Fr. 3, 577; Pl. Gorg. 469, Ion. *ἔηγα*, *κατ-* Her. 7, 224; Hippocr. 3, 492 (Littré): 2 aor. *ἔἄγην* Il. 13, 162. 17, 607; Ap. Rh. 3, 954; Theocr. 22, 190, but Att. *ἔἄγην*, *κατ-* Ar. Vesp. 1428. Ach. 944; Andoc. 1, 61, unaugm. *ἄγην* rare Il. 3, 367. 16, 801, *ἄγεν* Ep. 3 pl. 4, 214. Att. perhaps always *ἔἄγην*, Ep. *ἔἄγην*, only once *ἔἄγ-* Il. 11, 559, but *degraded* as *spurious* by Bekk. in last ed. (1858.) Vb. *κατ-ακτός* Ar. Pax 1244.—*ἄγεν* 3 pl. for *ἄγσαν*, Il. 4, 214. See *κατάγνυμι*.

The *simple* form is always poetic in the act. and mostly in the pass. voice, *ἀγνύται* Eur. Hel. 410; *ἀγνύτο* Hes. Sc. 279; *-ύμενος* Il. 16, 769; Ap. Rh. 3, 1334; Her. 1, 185, never in Attic prose. We have never seen pres. *ἄγω*, and imp. only once, in the Dor. form *ἄγε* if correct, Bion. 1, 82 (Mss. Vulg.) See above.

ἄγνώσσω *To know not*, seems to be a late form, Musae. 249; Coluth. 186; Tzetz. A. Hom. 364; Nonn. 42, 163; Luc. Ep. Sat. 25; -ων Coluth. 8; D. Per. 173. ἀγνώσασκε Od. 23, 95, seems rather to be an iter. Ion. form of ἠγνόησε.

ἄγοράζω *To frequent the ἀγορά, to market, buy*, Her. 2, 35; Xen. Lac. 9, 4: imp. ἠγόραζον Thuc. 6, 51: fut. -ἄσω Ar. Lys. 633; Charit. 2, 11, 3: aor. ἠγόρασα Com. Fr. (Sotad.) 3, 585; Xen. Hell. 7, 2, 18; Dem. 21, 149: p. ἠγορακῶς Aristot. Oec. 2, 34, 6; Polyb. 6, 17: p. p. ἠγορασμένα Isae. 8, 23, -μένος Com. Fr. (Men.) 4, 281, as mid. see below: aor. ἠγοράσθην always pass. (Dem.) 59, 46. Mid. -άζομαι *buy for oneself*, Xen. An. 1, 3, 14: imp. ἠγοράζετο Dem. 50, 25: fut. (-άσομαι): aor. (ἠγορασάμην), subj. -άσωνται Dem. 50, 55: and as mid. p. p. ἠγοράσθαι Dem. 35, 19. ἀγ- (ᾶ), but (ᾱ) Com. Fr. (Anon.) 4, 620.

ἄγοράομαι *To harangue*, mostly Epic, -άασθε Il. 2, 337: inf. ἀγοράσθαι Theogn. 159; in Att. only imp. (ἠγοράμην), ἠγορῶ Soph. Tr. 601 (Trimeter), Epic 2 pl. -άασθε Il. 8, 230, -ῶντο 4, 1; Ap. Rh. 3, 168; Q. Sm. 5, 432; Her. 6, 11, see below: fut. (ἀγορήσομαι): aor. unaugm. (ἀγορησάμην), -ήσατο Il. 9, 95. 18, 253. Od. 7, 185: 1 aor. p. ἀγορηθεῖς formerly Pind. I. 1, 51, has been altered by Böckh to εὐᾶγορηθεῖς Dor. for εἰηγ- which the sense and metre require.

Hom. has always the lengthd. forms ἀγοράασθε for -άασθε, -ᾶσθε: so imp. ἠγοράασθε, 3 pl. ἠγορόωντο, = ἄοντο, -ῶντο Il. 4, 1; Her. 6, 11, if correct, the only instance in prose, though Passow says it is frequent in Herodotus. Liddell and Scott have escaped from this error *now*, but it is a considerable oversight still to call ἀγορεύω the *Epic form*. ᾶγ- except Il. 2, 337, ᾶγ- in arsis.—The Epic form ἠγορόωντο in Her. is rather suspicious, unless it be granted that he *borrowed it unchanged* from Hom. see Il. 4, 1. It is not the *usage* of Her. to insert ο before ω contracted from αω: δρμέωντο 7, 86, ἐχρέωντο 1, 53. 4, 157 &c. ἐμηχανέωντο 7, 172 &c. &c. never -ῶντο. Had ἀγοράομαι been an Ion. prose form and *peculiar* to the Ion: dialect, he would most probably have written ἀγορῶντο, -έωντο, or -έοντο, without augment; if common to the Attic and Ion. ἠγορῶντο, -έωντο, or -έοντο, with augm. The Herodotean form is ἀγορεύω, ἠγόρευον 1, 60. 3, 119 &c. &c. Mid. ἀγορεύσασθαι 9, 26. Lhardy accordingly suggests ἠγορεύοντο or -εον, but if ἀγοράομαι is kept, ἀγορῶντο, Bredow ἠγορέοντο which occurs 2, 36. 4, 180. For the similar form κομῶσι 4, 191, Dind. reads -έουσι, Lhardy -κομῶσι with Mss. S. V.

ἄγορεύω *To harangue, proclaim*, Il. 1, 365; Eur. Elec. 1356; Xen. An. 5, 6, 27; Antiph. 3, 7; imp. ἠγόρευον Soph. O. C. 838; Ar. Ach. 41; Xen. Hell. 6, 3, 7, ἀγόρ- Il. 1, 385; fut. -εύσω Il. 7, 361. Od. 1, 179. 3, 254. 4, 836. 12, 56; Hes. Op. 402, προσ- Pl. Theaet. 147; aor. (ἠγόρευσα) ἀγόρευσε Il. 8, 29, προ-ἠγόρευσε Her. 1, 74. 125; Com. Fr. (Menand.) 4, 247, κατ- Ar. Pax 107 (Dind. Bergk, -εῖη Cob. Mein.), ἀπ- Dem. 40, 44. 55, 4, Dor. ἀγόρευσεν Pind. P. 4, 156 (Bergk, ἀντ-αγόρ- Vulg.); ἀγορεύσης, ἀπ- Pl. Theaet. 200; ἀγόρευσον Od. 1, 174. 4, 645, -εύσατε Il. 18, 142 (Vulg.); ἀγορεύσαι Il. 12, 176. Od. 5, 183. 7, 241. 11, 381; Her. 3, 74, προσ- Xen. Mem. 3, 2, 1; ἀγορεύσας, προσ- Lycurg. 9. 18; Dem. 39, 38, συν- 19, 178; p. προ-ἠγόρευσε (Dem.) 11, 20; p. p. παρ-ἠγορευμένος Her. 7, 13, προ- Xen. Mem. 1, 2, 35; aor. ἠγορεύ-θην, προσ- Aesch. Pr. 834, -εῖθη Com. Fr. (Anaxil.) 3, 350. (Philem.) 4, 40; προσ-αγορευθῆ Dem. 40, 1, ἀν- Xen. Veth. 1, 14; fut. mid. as pass. προ-αγορεύσεται Xen. M. Eq. 1, 7 (Saupp. -εὔεται Dind.); aor. ἀγορεύσασθαι Her. 9, 26.

We have drawn out this verb, not because of any irregularity, but because Cobet (Var. Lect. p. 36 &c.) maintains that it is used by classic writers in the pres. and imp. only, "praesentis tantum et imperfecti formam in usu esse," that its fut. and aor. &c. are ἐρῶ, εἶπον, and that "ἀγορεύσω, ἠγόρευσα, ἠγόρευκα et cognata omnia neque in simplici forma, neque in composita in antiquo sermone Graeco usitata fuisse, neque earum formarum exempla apud veteres extare, nisi forte in uno alteroque loco depravato." He bates a trifle in the case of προσαγορεύω, but adds "ceterarum (formarum) nec vola nec vestigium est." We think he has been misled by a too exclusive attention to a particular class of writers. But is it sound policy to allow a pragmatist section to give law on a matter which affects the liberties of the community, and on which other bodies are as well qualified to judge? The orator might from use and wont confine himself *professionally* to the pres. and imp. but is this to prevent poet, philosopher, and historian from freely using also the fut. aor. and perf. if it so pleased them? But even the orators seem sometimes to have leapt their limits—more freq., we think, than Cobet was aware when he was trying to define them. Nay, we think it probable that Aeschines himself, whom he rather confidently produces to vouch his views, wrote ἀνῆγόρευσε, not -ρευσε 3, 122, notwithstanding the proximity of ἀνείπε. See Pind. ὡς ἄρ' εἶπεν. ἀκὰ δ' ἀνταγόρευσεν καὶ Πελλίας P. 4,

156 (Bergk.) The "sequiores," Cobet grants, used ἀγορεύσω, -ευσα, -ευκα, but "errant omnes, Sophistae, Rhetores, Magistri!" We have noted the following: ἀγορεύσω Alciph. 3, 52, ἀπ- Plut. Lysand. 3. Nic. 21. Mor. 195, ἐξ- Luc. Demon. 11; Orph. Arg. 1355: aor. ἠγόρευσα Luc. Pisc. 15, ἀπ- Aristot. Oec. 2, 24; Plut. Mor. 228, προσ- Polit. 1, 12, 3, ἀν- Plut. Mor. 240; Heliod. 4, 5, ἠγόρευκα Liban. Or. 7 (p. 319), ἀπ- Plut. Mor. 1096, Luc. D. Deor. 24, 2, προσ- Plut. Lucul. 6; D. Sic. 1, 37: p. p. ἠγορευμένος, ἀπ- Aristot. Polit. 7, 17, 9; Joseph. Ant. 15, 4, 1: aor. ἠγορεύθη Strab. 3, 3, 5; προσ-αγορευθῆ Aristot. Polit. 7, 16, 18, ὑπ- Top. 6, 5, 2, ἀν- Plut. C. Gracch. 3. Mor. 176. 202. 768, προ- Heliod. 5, 5, 23; App. Syr. 63, &c. &c.

Ἀγρέω *To take, catch*, Poet. and only pres. indic. and imperat. ἀγρέεις Anth. 6, 304, -εῖ Sapph. Fr. 2, 24; Aesch. Ag. 126 (chor.); imper. ἀγρει Archil. Fr. 4, 3; so Hom. but only interjectionally, (*grip*), *come, come on*, Il. 5, 765. Od. 21, 176; Ap. Rh. 1, 487, ἀγρέϊε Od. 20, 149. Mid. ἀγρέο Nic. Ther. 666, *now* for αἰρεο (Vulg.)

Ἀγριαίνω *To be wild* &c. is in classic authors rare, partial, and intrans. Pl. Rep. 493; D. Hal. 8, 50: imp. ἠγρ- Pl. Rep. 393: fut. ἀνώ 501: aor. late ἠγρίῳνα trans. Dio. Cass. 44, 47; subj. -ιάνης Ach. Tat. 2, 7; -άνας Ael. V. H. 2, 13. Pass. ἀγριαίνομαι rare and late D. Hal. 12, 3: imp. ἠγριαίνοντο Plut. Ant. 58: fut. -ανθήσομαι V. T. Dan. 11, 11: aor. ἠγριάνθην, ἐξ- Dan. 8, 7 (Vat.), see below: for which classic authors use ἀγριοῦμαι Hippocr. 2, 64 (Lit.): imp. ἠγριούμην Eur. El. 1031: p. p. ἠγριῶμαι Soph. Ph. 1321; Eur. Or. 387. I. T. 348; Ar. Ran. 897; -ωμένος Pax 620; Xen. Cyr. 1, 4, 24, ἐξ- Isocr. 9, 67: aor. late, ἠγριώθην Plut. Per. 34; Arr. Peripl. 4; App. Hisp. 46, but ἀπ- Pl. Polit. 274, ἐξ- D. Hal. 8, 57; V. T. Dan. 8, 7 (Alex.), but -άνθην (Vat.) The act. ἀγριῶω αγαῖν is rare, perhaps only aor. ἠγρίωσε Eur. Or. 616. In comp. however, as generally happens, the case differs somewhat: ἐξαγριῶ is used in pres. act. Pl. Leg. 935: aor. -ωσα Eur. Ph. 876; Her. 6, 123; and ἐξαγριαίνω in pres. pass. -αίνεσθαι Pl. Rep. 336. We therefore doubt the correctness of Phrynichus's statement ἀγρωθεῖς καὶ οὐκ ἀγριανθεῖς, καίτοι τὸ ἀγριαίνομαι καὶ ἀγριαίνεσθαι ἀπτικῶς, at least in the simple verb.

Ἀγροκίζομαι *To be boorish*, pres. only classic Pl. Theaet. 146; Plut. Sull. 6: fut. (-ίσομαι): aor. -ισάμην Aristid. p. 491.

Ἀγρώσσω *To catch*, Epic only pres., and only part. classic, ἀγρώσσει Opp. H. 3, 339, -ουσι 3, 543. 4, 532; ἀγρώσσοιεν Opp.

Cyn. 1, 129; ἀγρώσσω Od. 5, 53; Nic. Ther. 416; Lycophr. 499, -ουσα Callim. Ap. 59, -οντες Lycophr. 598. Pass. ἀγρώσσονται Opp. Hal. 3, 339. 415. 4, 565. This verb is handled defectively and faultily in the lexicons.

* ἄγγω *To squeeze the throat*, Ar. Eccl. 640, -ομεν Dem. 54, 20; ἄγγους Ar. Lys. 81; imp. ἄγγε Com. Fr. 2, 244; -ων Ar. Ran. 468, -οντες (Dem.) 47, 59; -χειν Ar. Av. 1575; imp. ἤγγον Ar. Vesp. 1039, ἄγγ- Il. 3, 371; fut. ἄγγω Ar. Eccl. 638; Luc. D. Mort. 22, 1; aor. late ἤγγε Christ. Pat. 327; ἄγγειε Liban. Or. 13 (p. 205); inf. ἄγγαι Joseph. Macc. 9, but ἀπ-ἄγγαι Ar. Pax 795. Mid. *hang oneself*, rare ἄγγεσθαι Hippocr. 8, 468 (Littré). Pass. ἀγγόμενος Pind. N. 1, 46, -ένη (Dem.) 47, 59; Luc. Anach. 11. This verb is scarcely inflected beyond the fut. act. and pres. pass.—occurring only once in Hom., never in Trag., and confined in classic prose to Dem. The only instance of mid. in the *simple* verb is Hippocr. 8, 468 quoted. ἀπ-ἄγγω is more used, and rather better developed, Od. 19, 230; Ar. Vesp. 686; late prose Polyb. 16, 34, 9; Plut. Mar. 27; imp. ἀπ-ἤγγον Jos. Ant. 12, 5, 4; fut. -ἄγγει Luc. Tox. 14; aor. -ἤγγα Ar. Pax 796; late prose Luc. Lex. 11. Mid. ἀπάγχομαι *strangle oneself*, Archil. Fr. 69 (Bergk.); Com. Fr. 3, 81; Hippocr. 4, 482; Andoc. 1, 125; Xen. Cyr. 3, 1, 25; imp. ἀπ-ἤγγοντο Thuc. 3, 81; fut. -ἄγγομαι Luc. Gall. 16; Charit. 1, 4; aor. -ἠγγάμην Aesch. Supp. 465; Ar. Nub. 780; Theocr. 3, 9; Her. 2, 131. 7, 232; Xen. Hier. 7, 13; Luc. D. Mer. 2, 4. Philops. 29.

* ἄγω *To lead, bring*, Il. 9, 72; Soph. O. C. 183; Ar. Ran. 190; Pl. Gorg. 478, 3 pl. Dor. ἄγοντι Pind. P. 7, 13; imp. ἤγον Il. 7, 310; Eur. I. T. 1352; Xen. Hell. 4, 5, 3, Dor. ἄγον Theocr. 10, 2; Aesch. Pers. 863 (chor.), Eur. Ion. 894 (chor.), Poet. ἄγον Il. 7, 311, iter. ἄγεσκον Ap. Rh. 1, 849; Her. 1, 148; fut. ἄξω Il. 1, 139; Soph. O. C. 885; Ar. Pax 418; Pl. Rep. 466* aor. rare ἤξα Hes. Op. 434. 440; Batrom. 115, 119; Antiph. 5, 46, προσ- Thuc. 2, 97, see below; p. ἤχα Polyb. 3, 111, συν- Xen. Mem. 4, 2, 8, προσ- Dem. 19, 18. 25, 8, later, and perhaps unatt. ἀγήοχα Alex. Rhet. p. 442; Dio Chrys. 32, 11 (Emper.); Jos. Jud. B. 1, 30, 1 (Bekk.), εἰσ- in Philip's *spurious* letter (Dem.) 18, 39, κατ- in a Pseph. *ibid.* 73, συν- Aristot. Oec. 2, 2, ἐξ- Polyb. 24, 3, προσ- Heliod. 9, 24; plp. ἀγηόχει Polyb. 30, 4; p. p. ἤγμαι Her. 2, 158; Dem. 13, 15 (as mid. see below); plp. ἠγμένοι ἦσαν Thuc. 6, 100; aor. ἤχθην Her. 6, 30; Pl. Leg. 782; fut. ἀχθήσομαι Pl. Hipp. M. 292, προσ- Thuc. 4, 87, προσ- Dem. 18, 269; and fut. mid. ἄξομαι pass.

Aesch. Ag. 1632; Pl. Rep. 458, *προσ-* Thuc. 4, 115, *προ-* Dem. 5, 14: 2 aor. ἤγαγον Il. 6, 291; especially Att. Soph. Ph. 638; Ar. Eq. 743; Thuc. 8, 84; Pl. Tim. 30; Xen. Cyr. 6, 3, 8, Dor. ἄγ- Pind. Ol. 2, 51; Theocr. 15, 103; Soph. Tr. 858 (chor.), Poet. ἄγ- Il. 24, 764; subj. ἀγάγω Il. 2, 231; Ar. Av. 1078; Pl. Rep. 415, Ep. -ωμι Il. 24, 717, 3 sing. -ησι 24, 155. 184: opt. ἀγάγοιμι rare Od. 17, 243. 21, 201, ἀπ- Eur. Hec. 950, ἀν- Xen. An. 2, 3, 21, ἐπ- Pl. Phaed. 106, συν- Her. 1, 196: ἀγαγεῖν Pind. P. 10, 6; Eur. Bac. 1355; Ar. Ach. 250; Thuc. 2, 2; Lycurg. 91; Pl. Leg. 698; -ών Il. 8, 490; Eur. Or. 65; Ar. Ach. 906; Her. 1, 5; Thuc. 4, 53. Mid. ἄγομαι *lead for oneself, marry*, Od. 10, 40. Il. 9, 146; Eur. Or. 248; Pl. Leg. 5, 771; Xen. Lac. 1, 6: imp. ἡγόμην Od. 4, 10; Eur. Med. 1331; Ar. Eccl. 323; Xen. Cyr. 5, 4, 39, Poet. ἄγομ- Il. 7, 363: fut. ἄξομαι Od. 21, 214. 322; Soph. O. C. 1460; Eur. Hipp. 625; Her. 7, 8: 1 aor. (ἀξάμην) unattic and unaugm. ἄξασθε Il. 8, 505 (-εσθε Schol. Bekk. Dind.), ἄξαντο 8, 545 (-οντο Bekk. Dind.); ἀν-ἄξασθαι Od. 3, 245 (Bekk. Dind.), ἐσ-ἄξαντο Her. 5, 34, προσε- 1, 190 (Gaisf. Bekk. Dind. Krüg.), προσεε- 8, 20 (Bekk. Dind.): 2 aor. ἡγαγόμην Il. 22, 471. Od. 14, 211; Hes. Th. 508; Her. 2, 175. 6, 63. 9, 111; rather rare in Att. Eur. Andr. 104 (Dor. ἄγ- Dind.); Lys. 1, 6; Isocr. 19, 8; subj. ἀγάγηται Od. 6, 159; Xen. Eq. 4, 1, ἀγάγησθον Ar. Plut. 529; opt. -οιτο Pl. Rep. 574, προσ- Ar. Thesm. 849; ἀγαγέσθαι Il. 18, 87; Thuc. 8, 21; ἀγαγόμενος, προσ- Thuc. 8, 106: and p. p. as mid. ἡγμαι late in *simple*, ἡγμένος *having married*, Jos. Ant. 18, 9, 5, but *προ-* Dem. 54, 23: plp. ἦκτο Jos. Ant. 14, 12, ἡγμένοι ἦσαν Arr. An. 7, 4, 8. Vb. ἀκτός Plut. Gr. 7; ἀκτέος Pl. Rep. 537; Dem. 8, 5.—Ep. inf. ἀξέμεν, ἀξέμεναι seem used sometimes as aor. Il. 23, 50. 111, &c. ἄξοισι Dor. 3 pl. for -ουσι Pind. P. 6, 13: so ἀγαγὲν Dor. inf. for -γεῖν, P. 4, 56 (Vulg. Bergk.) ἀγεσκον Ion. imp. for ἡγον, Her. 1, 148, ἐσ-αγ- 1, 196. The Dor. συναγαγοχεῖα is not plp. but part. = -χῦα Inscr. Ther. 2448. For ἀγεόμενος called Ion. for ἀγομ- Her. 3, 14 (Schweigh.), Wessl. reads ἡγεόμ-, Bekk. and Gaisf. ἡγεόμ-, Krüg. Dind. and Bredow, perhaps rightly, ἀγόμενος. In Her. Gaisf. with the Mss. adds or drops the augmt. ἡγον, ἄγον &c. ἀχθή, ἀπ-ἡχθη, Bekk. Krüg. &c. with the majority of Mss. we think uniformly augment, excepting of course 1 aor. mid. The 1 aor. act. and mid. ἦξα, ἀξάμην are rare, the former scarcely the latter never occurring in Attic. ἦξαν Batr. 115 (Vulg. εἰλξαν Baumeist.): imper. ἄξate Nonn. 44, 147. 48, 23; ἄξας Batr. 119; Hes. quoted; ἄξαι Antiph. 5, 64,

προσῆξαν Thuc. 2, 97, doubted; but for προεξάξαντες 8, 25 (old edit.), now stands προεξάξαντες (Bekk. Popp. Krüg. L. Dind. προ-εξαιξ- Ms. B.), so κατάξαντες Lycurg. 129 (old edit.), now τάξαντες (Mss. Bekk. B. Saupp.) ἀπήξας Ar. Ran. 468, now ἀπήξας (Dind.), and κατάξαντας Xen. Hell. 2, 2, 20 (some Mss. and edit.) has been altered from other Mss. to καθέντας by L. Dind. and branded by him as *barbarous* in *classic Attic*. Even in late Attic some editors have removed it for the future: ἀπάξωσι Arr. An. 5, 19 (Vulg.), -ξουσι (Ellendt, Krüg.), ἐξάξαντες Dio Cass. 38, 49 (Bekk. ἐξαιξ- Dind.), still however κατάξωσι Dio. Hal. 6, 57, ἐπάξωμεν Plut. M. 713, προσ- 793. In the Ion. of Her. the only instance of 1 aor. act. is συν-άξαντες 7, 60 (Mss. Gaisf.), συν-νάξαντες (Reiske, Bekk. Krüg. Dind.) from συν-νάσσω, approved by Schweig.: aor. mid. (ἀξάμην), ἄξασθε II. 8, 505, ἄξαντο 8, 545 (Wolf, Spitz.), but ἄξεσθε, ἄξοντο (Schol. Bekk. Dind.), ἀν-άξασθαι Od. 3, 245 (Bekk. Dind.), ἐσ-άξαντο Her. 5, 34, προσ- 1, 190, προσ-εσ- 8, 20 (Bekk. Dind.) which three last, however, Bredow (Dial. Her. p. 351) would refer to σάσσω, not to ἄγω. This aor. mid. never occurs *certainly* in *early Attic*: thus ἄξασθαι Eur. Hipp. 620 (best Mss.) is opposed by fut. -εσθαι, and προαξώμεθα Dem. 5, 14 (Vulg.) is now -αξώμεθα (Mss. Bekk. Dind. Voem. &c.); sometimes in *late*, but scarcely in the new recensions, for προάξασθαι Dio Cass. 47, 34; Herodn. 1, 72; Plut. Eum. 4; Philostr. Im. 788 (Vulg.), ἐπ- Plut. Marc. 29 (Vulg.), ὑπ- Paus. 9, 41, 4 (Siebel.), have been displaced by fut. -άξεσθαι, -άξονται, in the recent edit. of Bekk. L. Dind. Kaiser, Schubart, and Sintenis. Besides *rarity* in Attic, the soundness of 1 aor. act. προσῆξαν (Thuc. 2, 97) has been challenged on the ground that "it should answer to imp. προσεφέρετο." We doubt this. The cases differ, and the difference determines the *Tense*. The main object of Thuc. is to state the amount of *one* year's φόρος; and as this was statutory and fixed, he naturally views it as a *collective sum* and *one* payment—hence the aor. Whereas the δῶρα are, from the nature of the case, viewed as paid from time to time, as convenience or inclination might prompt—and hence imp. προσεφέρετο. So (Dem.) states the *fact* by ἐκείνοι μὲν Ἀθηναίοις φόρους ἤνεγκαν (11, 16), but the *wont* by φόρους ἡμῖν ἔφερον (7, 12). The compd. ἀνάγομαι in the sense *to set sail, put to sea*, Thuc. 1, 52: imp. ἀν-ήγοντο 1, 48; Xen. Hell. 6, 2, 29: fut. -άξομαι Thuc. 6, 30, 32; Xen. An. 6, 1, 33; Dem. 50, 44: has 2 aor. mid. ἀν-ηγαγόμην. Thuc. 2, 92. 3, 79; Xen. Hell. 1, 1, 2; and in same sense p. p. ἀνήγαμαι, -ήκται Thuc. 6, 65; -ηγμένους

Xen. An. 5, 7, 17; Plut. Tim. 11: plp. *ἀν-ἤκτο* Dem. 56, 9: aor. *ἀν-ἤχθην* Her. 4, 152; Xen. Hell. 1, 4, 8: f. p. *ἀν-αχθήσομαι* Charit. 2, 9; Polyæn. 5, 22, 3.

Ἀγωνίζομαι *To contend*, Her. 8, 26; Antiph. 5, 3: imp. *ἤγων-* Eur. Heracl. 795; Ar. Vesp. 1479; Her. 8, 87; Thuc. 1, 6: fut. *-ιοῦμαι* Eur. Heracl. 992; Ar. Ach. 481; Thuc. 6, 78 (passive Dem. 21, 7), Ion. *-ιεύμαι*, *έν-* Her. 3, 83: aor. *ἤγωνισάμην* Eur. Alc. 648; Ar. Eq. 614; Lys. 13, 60: p. *ἤγωνίσομαι* act. Eur. Ion. 939; Ar. Vesp. 993; Isocr. 18, 31, *συν-* Isae. 7, 10, and pass. Eur. Supp. 465; Pl. Tim. 81?; Dem. 24, 145; Plut. Cat. Maj. 14, 3 pl. Ion. *ἀγωνίδαται* Her. 9, 26: aor. *ἤγωνίσθην* rare, and pass. Lys. 2, 34: fut. p. late *ἀγωνισθήσεται* Aristid. p. 504 (Jebb.) The pres. and fut. are sometimes pass. *ἀγωνιζόμενος* Dem. 24, 28: *ἀγωνιείται* 21, 7. 1 aor. act. occurs in part. *ἀγωνίσας* Boeckh's Inscr. 1, 575. Vb. *ἀγωνιστέον* Xen. Cyr. 2, 3, 11. The fut. form *ἀγωνισομαι* occurs actually in late writers only, and even in them less frequently than it was wont: *ἀγωνισόμενος* Dio. Hal. 3, 18 (*πῶς ἀγωνίζ-* Kiessl.); Argum. Dem. 19; Jos. Jud. B. 3, 7, 15 (Bekk.); Porph. de Abst. 1, 31, but for *-ισομαι* Alciph. 1, 39 (Wagn.), *-ιοῦμαι* (Meinek.), *-ισομένους* Luc. Anach. 36 (Jacobitz), *-ιουμένους* (Dind.) in accordance with Amor. 18. Char. 19. Laps. 8. Bis Acc. (Jacobitz, Dind.) The Attics seem to have uniformly dropped *σ* in the fut. of verbs in *ίζω*, excepting dissyllab., as *κνίζω*, *ίσω*, *κρίζω*, *ίσω* &c.

The collat. form *ἀγωνιάω* *to contend, be anxious*, seems confined in classic auth. to pres. and aor. and in these to part. and inf. *-ιῶν* Isocr. 4, 91; Pl. Charm. 162; rare in Poet. *-ιῶσα* Com. Fr. 4, 438; inf. *-ιῶν* Pl. Prot. 333: aor. *ἀγωνιάσαι* Com. Fr. 3, 607. It is rather better developed in later writers: *ἀγωνιῶ* Luc. D. Mer. 12, 4; Alciph. 3, 59, *-ιῶτε* D. Sic. 13, 52: imp. *ἤγωνιών* Ael. V. H. 2, 1; Polyb. 2, 6; D. Sic. 13, 81: fut. *-ιῶσω* Porph. de Abst. 1, 54: aor. *ἤγωνιῶσα* D. Sic. 14, 60; Plut. Caes. 46; Aristid. 12, 89 (Dind.): p. *ἤγωνιᾶκώς*, *ὑπερ-* (Dem.) 61, 28. For pres. indic. *ἀγωνιῶ* Lys. 26, 1 (Vulg.) now stands *ἔγωγε* (Bekk. B. Saup. Scheib.) We have never seen either mid. or pass.

(*Ἀδέω*) *To be sated*, Homeric, aor. opt. *ἀδήσειεν* Od. 1, 134: p. part. *ἀδηκώς* Il. 10, 399. (*ā*)

Ἀδηλέω *To be in the dark*, in act. only pres. and only in Soph. *-οῦμεν* O. C. 35. Pass. very late.

Ἀδικέω *To injure*, Solon. 4, 22; Eur. Ph. 958; Thuc. 3, 65: imp. *ἡδίκουν* Ar. Nub. 1509; Pl. Prot. 322, Ion. *ἡδικεον* Her. 1, 121:

fut. -ήσω Com. Fr. 3, 429; Xen. An. 2, 5, 3; Pl. Crit. 48: aor. ἡδίκησα H. H. Cer. 368; Her. 7, 35; Thuc. 3, 56: p. ἡδίκηκα Antiph. 1, 23; Eur. Alc. 689, &c. reg.: fut. p. late -ηθήσομαι Apollod. 1, 9, 23; Geop. 12, 10; (v. r. Dem. 20, 164. 21, 220. 23, 115): for which classic auth. always use fut. m. ἀδικήσομαι as pass. Eur. I. A. 1437; Thuc. 5, 56; Isocr. 2, 16; Pl. Gorg. 509; Dem. 20, 164. 21, 30. 220. 23, 115. Vb. ἀδικητέος Pl. Crit. 49.—ἀδικειμένος Ar. Ach. 914, is said to be Dor. for ἡδικημένος; Elms. proposed ἀδικείμενος Boeot. pres. which Meineke adopts, Fritzsche ἀδικείμενος, and certainly the pres. of this verb is often used in the sense of the perf. Antiph. 4 (δ), 9; Xen. An. (5, 7, 29). 7, 7, 31; Pl. Rep. 359, &c. The Aeol. form ἀδικήει occurs Sapph. 1, 20. Twice in Dem. some of the Mss. present fut. p. -ηθήσομαι, and twice Reiske has adopted it, once with, and once without Ms. support. This verb scarcely occurs in Epic: pres. ἀδικεί Theocr. 11, 67; imperat. ἀδικεί 8, 64: 1 aor. ἀδικήσας H. H. Cer. 368, but neither in Il. Od. Hes. Theogn. Orph. nor Ap. Rh.

* Ἄδω, see ἀνδάνω.

* Ἄδω *To sing*, Att. for ἀείδω, Aesch. Ch. 1025; Eur. Cycl. 425; Ar. Eccl. 932; Pl. Phaed. 85: imp. ἤδον Eur. Alc. 761; Thuc. 2, 21, Dor. ἄδ- Theocr. 14, 30: fut. ἄσω Babr. F. 12, 18; rare, if correct, in good Att. Pl. Leg. 666; late prose Menand. Rhet. 617; Nicol. Rhet. 11, 14, προσ- Ael. H. A. 6, 1, Dor. ἄσῶ Theocr. 1, 145: generally mid. ἄσομαι H. Hym. 6, 2. 32, 19; Ar. Vesp. 1233; Com. Fr. (Theoph.) 3, 629; Thuc. 2, 54; Pl. Leg. 664. Gorg. 502, Dor. ἀσεύμαι Theocr. 3, 38: aor. ἤσα Ar. Nub. 1371; Pl. Tim. 21: (p. ἤκα?): p. p. ἤσομαι Com. Fr. 2, 638; late prose ἡσμένος Aristid. 5, 36 (D.): aor. ἤσθην Xen. Cyr. 3, 3, 55; Pl. Lys. 205, ἐπ- Xen. Mem. 2, 6, 11. Vb. ἀστέος Pl. Rep. 390. Mid. ἀδόμενοι late Dio Chrys. 23 (398): fut. ἄσομαι see above: aor. δι-άσασθαι Phryn. (Bekk. An. 37, 3.) See ἀείδω.—Fut. act. ἄσουσι Pl. Leg. 666, is the reading of the Mss. and retained by Orell. Bait. Winck. and C. F. Hermann in their late able editions. Porson suggested ἡσοῦσι which some edit. have adopted. ἄσει Ar. Pax 1297 (R. Vulg.) but ἄσει (Daw. Bekk. Dind.) ἄσει in some edit. of Eur. Med. 45, is a suggestion of Muretus for οἴσει in the Mss. and adopted by Porson, Elms. Dind. &c., but Kirchhoff, Schöne, Nauck, and Witzschel retain οἴσει.

* Ἀεθλεύω *To contend*, Ep. and Ion. -εύωσι Il. 23, 737; Hes. Th. 435; -εύομεν Il. 23, 274; -εύει 4, 389; Her. 5, 22; ἀεθλεύων Il. 24, 734 (Vulg. Wolf.), but see below; Ap. Rh. 3, 480. 624. 778;

Theocr. 24, 115: fut. -εύσω late, Q. Sm. 4, 113; Nonn. 42, 513: aor. ἀθλεύσειε Musae. 197; -εύσας Nonn. 7, 97.—ἀθλέω seems more Ion.: imp. unaugm. ἀέθλεε Anth. App. Epigr. 5, -λεον Her. 1, 67. 7, 212: fut. -ήσονται Q. Sm. 4, 590 (Ms. A. Vulg. Lehrs, -εύσονται Koehly). The contracted forms alone are used by the Attics: ἀθλεύω rare, -έων Pl. Leg. 873; (in Hom. once only, Il. 24, 734 (Mss. Bekk. Spitzn. Dind.); Ap. Rh. 2, 783; Or. Sib. 2, 38, -έουσι Opp. Hal. 3, 596; -έουσι 5, 198, see ἀεθλ- above): fut. ἀθλεύσω Aesch. Pr. 95. ἀθλέω Pl. Tim. 19; -έων Aeschin. 2, 147: imp. ἤθλων (Luc.) Asin. 11: fut. -ήσω Or. Sib. 2, 43: aor. ἤθησα Soph. O. C. 564; partic. -ήσας Il. 7, 453. 15, 30, the only part of this form in Hom.; Eur. Supp. 317; Q. Sm. 6, 494: p. late ἠθληκότες Plut. Demetr. 5: (p. p. ἠθλημένων, κατ- Suid.) Mid. rare, aor. ἠθλησάμην, ἐν- Anth. 7, 117. Koehly has altered the Mss. reading ἀεθλήσονται Q. Sm. 4, 590, to ἀεθλεύσ- on the ground of its being "the constant Epic form." But if the Epics used both the *open* and *contracted* forms of the pres. ἀθλέω, ἀθλεύω, may they not have used also ἀεθλησ-, since they certainly have ἀθλησ-, and that too when ἀθλευσ- would have suited the metre equally well? Compare οἰνοχοεύω Od. 21, 142, the only form of the pres.: but the imp. οἰνοχόει Il. 1, 598: and aor. -ῶσαι Od. 15, 323. πολεύω pres. Od. 22, 223: but πολ- or πωλήσεται Il. 5, 350.

ἄειδω *To sing*, Poet. and Ion. Il. 1, 1; Pind. Ol. 5, 10; Eur. Ion 90 (chor.) I. T. 1091 (chor.); rare in trimeters Eur. Fr. Ant. 25; Aesch. Ag. 16; Ion. prose Her. 2, 60; Hippocr. 7, 124: imp. ἤειδον Od. 8, 514, ἄειδ- Il. 1, 604; Pind. N. 5, 22; Theocr. 6, 4, ἄει- in arsi. Od. 17, 519; H. Hym. 18, 1, &c.; Theocr. 18, 7: fut. αἰείσω Sapph. 64 (Ahr.); Theogn. 4; Eur. H. F. 681, chor. (Mss. Vulg. Kirch. Nauck); Theocr. 22, 135; Callim. Apol. 30. Dian. 186. Del. 1; Anth. (Mnas.) 7, 192; Q. Sm. 3, 646; Opp. Cyn. 1, 80. 3, 83: and mid. αἰείσομαι Od. 22, 352; Theogn. 943; Pind. I. 7, 39; Eur. Epigr. 3 (Bergk); Hom. H. 10, 1 (but ἄσομ- 6, 2. 32, 19): aor. ἤεισα Callim. Epigr. 21, 4; Opp. Cyn. 3, 1, ἄει- Simon. C. 53 (Bergk); Theocr. 9, 29, ἄει- Od. 21, 411; subj. αἰείσω Theocr. 1, 23; αἰείσειε, προσ- Hippocr. 6, 482; αἰείσον Od. 8, 492; Eur. Tr. 513 (chor.), -είσατε Ar. Thesm. 115 (chor.); αἰείσαι Od. 14, 464; Pind. Ol. 11, 24; Her. 1, 24; αἰείσας 1, 24. Mid. αἰείδομαι not found: fut. αἰείσομαι see above: aor. only imper. Ep. αἰείσο H. Hym. 17, 1 (αἰείδο Vulg.); δι-αείσομαι Theocr. 5, 22, is called

subj. by Ahrens for *-αἰσώμαι* (we desiderate a more decisive example). Pass. only pres. *αἰδομαι* Pind. P. 8, 25; *αἰδόμενος* Her. 4; 35: and imp. *αἰδέο* Pind. Ol. 11, 76, *ἡείδ-* formerly 11, 70, has been discarded.—*a* is short except sometimes in arsi, *αἰδή* Od. 17, 519; H. Hym. 18, 1. 27, 1; Opp. Hal. 5, 296.—Ep. inf. pres. *αἰδέμεναι* Od. 8, 73. For *αἰσώ* Eur. H. F. 681 quoted, Elms. and Dind. read pres. *αἰδω*. *αἰσεο* is perhaps an Epic 1 aor. with the termination of the 2 aor. Hom. H. 17, 1. *αἰσάτο* in some edit. of Pind. N. 4, 90, is an emend. of Pauw and Heyne for *αἰσάται* of the Mss. *αἰσέν ποτε* was suggested by Herm. and adopted by Boeckh and Schneidewin. Kayser retains the fut., so Bergk with seemingly a shade of doubt.

²*Αεκίζω* *To abuse*, (Epic for *αἰκίζω*) Il. 24, 54: imp. *αἰκίζον* 24, 22: fut. *αἰκίω* Il. 22, 256, but *-ίσσω* Q. Sm. 10, 401: aor. *ἡέικισα*, *αἰκίσσῳσι* Il. 16, 545: p. p. with augm. *κατ-ἡκίσται* Od. 16, 290. 19, 9: aor. pass. *αἰκισθήμεναι* Od. 18, 222: mid. as act. aor. *αἰκισσῶνται* Q. Sm. 14, 43; *-ισσάμεθα* Il. 16, 559; *-ισσασθαι* 22, 404. (*ᾶ*.) See *αἰκίζω*.

³*Αείρω* *To raise*, Poet. and Ion. Aesch. Sept. 759 (chor.); Her. 2, 125; Hippocr. 8, 236: imp. *ἡείρων* Her. 2, 125, *ἄειρ-* Il. 19, 386; Ap. Rh. 1, 248: fut. *ἀερώ*, contr. *ᾶρῶ* (*ᾶ*) Aesch. Pers. 795; Eur. Heracl. 322. I. T. 117. Tr. 1148, *ἔξεπ-ᾶρεί* Poet. Plut. M. 102: aor. *ἡείρα* Ap. Rh. 2, 1229; in tmesi Il. 10, 499. 24, 590, *ἄειρ-* Il. 23, 730; (*ἀέρση* Panyas. Fr. 6.); *ἄειρον* Theocr. 22, 65; *ἀείρας* Il. 12, 383; Soph. Ant. 418; Luc. D. Syr. 52, *ἐπ-αείρας* Her. 1, 87: p. p. *ἡέρμαι*, *-μένος* Ap. Rh. 2, 171: plp. *ᾶωρο*, for *ἡερο*, Il. 3, 272; Theocr. 24, 43: aor. *ἡέρθην* Anth. 5, 299; Ap. Rh. 4, 1651, *παρ-* Il. 16, 341, *ἀέρθ-* Od. 19, 540; Ap. Rh. 4, 1757, Epic 3 pl. *ἄερθεν* for *-θησαν*, Il. 8, 74; subj. *ἀερθῶ* Eur. An. 848 (chor.); *ἀερθεῖς* Od. 8, 375. 12, 432; Pind. N. 7, 75. 8, 41; Aesch. Ag. 1525 (chor.); Her. 1, 165. 9, 52; Hippocr. 8, 122. 124 (Littré), see below. Mid. *αἰρόμαι* *raise oneself*, or *for oneself*, inf. *-εσθαι* Her. 4, 150; *-όμενος* Il. 23, 366: imp. *αἰρόμην*, 3 Dual. *-εσθην* Il. 23, 501: fut. (*ἀερείται*) contr. *ᾶρείται* (*ᾶ*) Eur. Hel. 1597: aor. *αἰρώ* Ap. Rh. 4, 746; *αἰράμενος* Il. 23, 856. Od. 15, 106; Ion Fr. 3, 4 (Bergk); Her. 8, 94; *αἰρασθαι*, *ἀντ-* 7, 212. Hom. never augments the *simple* verb except in tmesi. Her. varies: *ἡείρων* 2, 125, but *αἰρόντο* 8, 56, which Bredow would alter to *ἡείροντο*, Lhardy to *αἰρόνται*. The Tragedians use *αἰρώ* once only in trimeters, often in chor. and such parts only as are unacceptable of augment: pres. *αἰρώ* Aesch. Sept.

759; imper. *ἄειρε* Eur. El. 873, *-ερε* Hec. 62; *αἰρῆν* Rhcs. 25; *αἰρῶν* Aesch. Pers. 660: aor. imper. *αἰράτε* Eur. quoted (some Mss. and edit.); part. *αἰράς* Soph. Ant. 418, the only instance in trimeters. Mid. *αἰρόμαι* Soph. Tr. 216 (chor.) Pass. *αἰρόμενος* Eur. Alc. 450 (chor.): aor. subj. *αἰρθῶ* Eur. An. 848 (chor.); *αἰρθῆς* Aesch. Ag. 1525 (chor.); Eur. Fr. 102 (chor.) We have never seen the open fut. *αἰρῶ*. Her. has usually the Ionic *αἰρῶ*, but *ἐπ-αίρει* 7, 10 (7), *ἦραν* 9, 59, *ἀπ-* 6, 99, *ἐπ-άρας* 1, 90. 2, 162, *ἐξ-* 9, 79, *ἐξ-ἦρετο* 6, 133, *ἐπ-αρθῆς* 1, 212,—*αρθῆς* 1, 90. 5, 81. 91. 7, 38. 9, 49 (Gaisf. Bekk.) Liddell and Scott therefore err in saying, "the form *αἰρῶ* being Ion. is always used by Herodotus." Hippocr. too, along with *αἰρῶ*, has *αἰρει* 8, 368, *αἰρειν* 8, 144. 216, *αἰρεται* 8, 328, *ἐπ-* 8, 282, *αἰρηται* 8, 328, *ἦραι*, *ἐπ-* 8, 280 (Littré.)

(*Ἀεκάζομαι*) *To be reluctant*, Epic and only part. *αεκαζόμενος* Od. 18, 135, *-ομένη* Il. 6, 458. H. Cer. 30; Q. Sm. 14, 29.

Ἀελπτέω *To have no hope* (*ἄελπτος*), only past. Ep. and Ion. *ἀελπτέοντες* Il. 7, 310; Her. 7, 168. Before Wolf, *ἀελπέοντες* stood in the Il.

Ἀέξω *To increase*, Ep. and Ion. pres. only and imp. in classic auth. Il. 17, 226; Pind. N. 2, 15; Soph. Aj. 226 (chor.); Eur. Hipp. 537 (chor.); once in Her. 3, 80: imp. never augm. in early Epic, *ἄξον* Od. 17, 489. Mid. *ἀέξεται* *grows* Il. 18, 110; Hes. Op. 377: imp. *ἀέξετο* Il. 11, 84. Od. 22, 426; Hes. Th. 195, but *ἠέξεν* Callim. Jup. 55, *-οντο* Ap. Rh. 4, 1426.—Late forms, fut. *ἀεξήσω* Nonn. 12, 24: aor. *ἠέξησα* 8, 104; Anth. App. Epigr. 299: plp. p. *ἠέξητο*, *ἀν-* Nonn. 4, 427: aor. *ἀεξήθη* Anth. 9, 631: fut. m. *ἀεξήσεσθαι* Ap. Rh. 3, 837. At Soph. Ant. 351, Dind. reads, from a suggestion of Döderl., *ἀέξεται* as act. for *ἔξ-* or *ἄξ-* *-εται* of the Mss., but calls it 'incerta emendatio.' Franz suggested *ὀχμάξεται*, which Nauck adopts.

Ἀεροβατέω *To tread the air &c.* Attic, and in classic auth. confined to pres. Ar. Nub. 225. 1503; *-βατέω* Pl. Apol. 19; *-βατούντες* (Luc.) Philop. 24: aor. *αεροβατήσας* (Luc.) Philop. 12.

Ἀερομετρέω *To measure the air*, Attic prose, and only inf. *-μετρέω* Xen. Oec. 11, 3.

Ἀέρρω Aeol. = *αἰρῶ* *To raise*, Alcæ. Fr. 78; Sapph. 91 (Bergk): aor. (*ἦρσα*), *αἶρση* Panyas. Fr. 6, 13 (Düb.)

Ἀεράζω *To raise*, Poet. = *αἰρῶ*, Anth. 9, 674; *-άζω* Callim. Fr. 19. 211; Orph. L. 222; *-ειν* 617: imp. *ἠέρταζον* Anth. 9, 12; Ap. Rh. 1, 738; Nonn. 48, 140: aor. *αεράσσειε* Nonn. 43, 99;

(from ἀεπράω) ἠέπρησεν Anth. 6, 223: p. p. ἠέπρημαι Anth. 5, 230; Opp. Cyn. 2, 99.—ἀεπράζω seems to be used only in pres. imp. and rarely in aor. (ἀεπράω) in aor. act. and p. pass., and both rather late.

(Ἀέω) *To breathe, rest, (sleep?)* Epic, and only aor. ἄεσα (ā in arsi) Od. 19, 342, -σαμεν 3, 151, -σαν Ap. Rh. 4, 884, but (ä in thesi) Od. 3, 490. 15, 188, contr. ἄσα, ἄσαμεν Od. 16, 367; inf. ἄεσαι (ä) 15, 40.

*Ἀζάνω *To dry*, only pres. pass. ἀζάνεται H. Hym. 4, 270. ἀζαίνω is late, and occurs only in aor. act. ἀζήνη Nic. Ther. 205, -ήησι 368, ἀήν- (Schn.): and pres. pass. ἀζαίνεται 339 (Vulg.), αὐαίνεται (Schneid.) but the comp. κατ-αζαίνω occurs in iter. aor. κατ-αζήνασκε Od. 11, 587.

*Ἀζω Poet. *To dry*, only pres. act. Hes. Op. 587; Alcae. 39, 8: and pass. ἀζηται Hes. Th. 99; -ομένη Il. 4, 487.—aor. ἀσθειῆ occurs only as a v. r. for ἀσθειῆ Her. 3, 41.

*Ἀζω *To fear*, °Poet. only part. ἀζοντα Soph. O. C. 134 (chor.) Generally ἀζομαι Dep. and only pres. Il. 6, 267; Eur. Heracl. 600, Alc. 326 (Trim.), ἀζεαι Ap. Rh. 3, 975, -εαι Aesch. Eum. 389, 1002 (chor.), -ονται Supp. 651 (chor.); ἀζοιτο Theogn. 748; imperat. ἀζεο Il. 5, 830; Theocr. 27, 16, ἀζεω Od. 17, 401; -όμενος Il. 1, 21; Hes. Th. 532; Soph. O. R. 155 (chor.); Theocr. 20 (25), 4: and imp. unaugm. ἀζετο Il. 14, 261; Ap. Rh. 3, 77; -οντο Q. Sm. 2, 66. The Traged. use this verb in chor. only, except Eur. quoted.

*Ἀηθέσω *To be unused*, Epic -έσσουσα Ap. Rh. 4, 38, -έσσουρες Nic. Alex. 378: imp. unaugm. ἀήθεσον Il. 10, 493, but with σ dropped ἀήθεσον for the metre, Ap. Rh. 1, 1171, not ἀήθεσα aor. Though this view seems to be strengthened by the v. r. ἀήθεσκον in both passages, there is a strong probability in Ziegler's emendation ἀήθειον (Merkel), from ἀηθεῖν (Hesych.) (ä.)

*Ἄημι (ä) *To blow*, Epic unaugm. and inflected with η, ἄησι Hes. Op. 516, ἄητον Il. 9, 5, 3 pl. ἄησι Hes. Th. 875: imp. ἄη Od. 12, 325. 14, 458, δι-ἄη 5, 478. 19, 440 (Thiersch. Bekk.), -ἄει (Vulg. Dind.), 3 pl. ἄησαν Ap. Rh. 4, 884; imper. ἄητω Ap. Rh. 4, 768; inf. ἄήμεναι Od. 3, 176, ἄημαι 3, 183; ἀέντος H. Hym. 6, 3, ἀέντι Theocr. 13, 29, ἀέντες Il. 5, 526, -των Od. 19, 440. Pass. ἄηται Pind. I. 4, (3), 9; ἄήμενος Od. 6, 131: imp. ἄητο Il. 21, 386.—ἄεν Ap. Rh. 1, 605, is 3 sing. imp. of ἄω, which see. For ἀήσαντα Emped. 31, Stein reads αἰσσοντα. ἄημι is said to be *xnattic*; it occurs in chor. however in the best Mss. and some of

the best edit. of Aesch. Ch. 391 (Dind. *now*), 374 (Franz), ἦται (Pors.) ᾗ. ā in arsi Ap. Rh. 4, 884.

^αἈθανατίζω *To believe or make immortal*, perhaps only pres. act. Her. 4, 94; Aristot. (Athen. 15, 627); -ουρες Her. 4, 93. 5; 4; and pass. ἀθανατίζεσθαι Polyb. 6, 54. The *simple* verb is Ion. and late Att. but the compd. ^αἄν-αθανατίζειν is used by Pl. Charm. 156.

^αἈθελγω, if correct, has fut. m. ἀθελξεσθαι as pass. Aretae. 1, 13.

^αἈθερίζω *To slight*, Epic and unaugm. Od. 8, 212: imp. ἀθερίζων Il. 1, 261: fut. -ίξω Ap. Rh. 3, 548 (Vulg.), but -ίξω (most Mss. Beck. Well. Merk.): aor. late ἀθέρισσα Ap. Rh. 2, 488, and -ξα 2, 477; Orph. L. 675; Maneth. 2, 282: aor. m. ἀθερίσασθαι Dion Per. 997. (ᾗ.)

^αἈθύρω Poet. *To play*, ἀθύρω Anth. 9, 505, -ύρεις Anth. Pl. 288, -ουσι Ap. Rh. 4, 950; -ύροι 3, 949 rare in Att. Eur. Fr. Dan. 1, 2; -ύρων Il. 15, 364. H. Hym. 19, 15; Eur. Ion. 53; -ύρειν Pind. I. 4, 39; very rare in prose Pl. Leg. 796; and late Himer. 330: imp. ἄθῦρε Opp. Hal. 5, 455, unaugm. ἄθῦρε Pind. N. 3, 34. M. ἀθυρομένη Hym. Merc. 485. (ᾗ.)

Αιάζω *To lament*, mostly Poet. Aesch. Pers. 922; Eur. Or. 80; Bion. 1, 1. 6; Anth. App. Epigr. 200; -άζωμεν Eur. Tr. 146; -ων I. T. 227; Mosch. 4, 27; -ειν Soph. Aj. 432. 904; Eur. Med. 1347, rare and late in prose Aristot. Gen. An. 5, 724; Luc. Salt. 45: fut. -άξω Eur. H. F. 1054 (Herm. Dind. Kirch. &c.); Orac. Sib. 7, 99: aor. rare, part. αιάξας Anth. App. Epigr. 127, αἰξας (Mss.) Vb. αἰακρός Aesch. Pers. 931. The Mss. and vulg. reading Eur. H. F. 1054 quoted, is pres. αιάξετε. In prose this verb seems to occur first in Aristot. but not in classic Attic.

Αἰδέομαι *To fear, respect*, Dep. mid. and pass. Il. 6, 442; Aesch. Ag. 362; rare in comedy, Com. Fr. (Eubul.) 3, 236; Her. 1, 5; Pl. Leg. 886, Poet. αἰδομαι Il. 21, 74; Aesch. Eum. 549 (chor.), see below: imp. αἰδέοντο Pind. P. 9, 41, προ- Her. 1, 61 (Bredow, Stein), see below, ἡδοῦντο Aesch. Pers. 810; Eur. Alc. 823; Lys. 2, 12, Poet. αἰδόμην Il. 21, 468: fut. αἰδέσομαι Il. 22, 124; Eur. Med. 326; Xen. Mem. 3, 5, 15, -έσσομαι Od. 14, 388: aor. m. ἡδεδάμην mostly Poet. Od. 21, 28; Aesch. Ch. 108; Eur. Fr. Alop. 3; very rare in prose αἰδέσθηται Dem. 23, 72. 37, 59. 38, 22, see below; imper. αἰδεσθαι Soph. Aj. 506, Epic -εσσαι Il. 9, 640, -σάσθων (Dem.) 43. 57: p. ἡδεσμαι, -μένος pass. reconciled Dem. 23, 77: aor. pass. ἡδέσθην as mid. Lycurg. 142; Xen. An. 3, 2, 4, Ep. 3 pl. αἰδεσθεν for -θησαν,

Il. 7, 93; αἰδεσθείη Pl. Rep. 566; imper. αἰδέσθητι Eur. Hec. 806, -θητε Od. 2, 65; -εσθείς Il. 17, 95; Soph. O. R. 647; Her. 7, 141. 9, 7; Pl. Rep. 393; Xen. An. 3, 2, 5: rare fut. αἰδεσθήσομαι and late in *simple*, Dio Cass. 45, 44; Galen 1, 62; Porph. ad Marcell. 20; Hierocl. in Aur. Carm. p. 59 (Mullach), but ἔπ- Eur. I. A. 900. ▽b. αἰδεστός Plut. M. 97. -έον Eustath. αἰδέιο imper. pres. contr. for αἰδέο Il. 24, 503. αἰδήσομαι has, in good editions, given way to αἰδέσσομαι Od. 14, 388 (Wolf, Bekk. Dind.) αἰδέσσεται Il. 22, 419, is subj. aor. for -έσσηται. The act. form is late, κατ-ἦδεσε Themist. 15, 191; -αἰδέσαι Heliod. 4, 18, 24. The Ion. form προαδέυμαι occurs Her. 3, 140: imp. προηδέατο 1, 61 (Mss. Gaisf. Bekk. &c.), προαυδ- (Bredow, Stein.) Some say this is for Att. προήδητο, but then what is this? Others say more definitely, it is plp. pass. If so, it is *unique*, for the constant analogy of the verb is ε and σ in the perf. and aor. pass. -εσμαι, -έσθην, never -ημαι, -ήθην. We^c think it imperf. for προηδέοντο, or in stricter Ion. προαιδέοντο; for the general rule with Her. is not to augm. verbs beginning with αι. Besides, the imp. seems to suit the sense better. "Those cities contributed which *were previously wont to respect* them, and *were still feeling a touch of the old kindness.*" In good prose the aor. mid. occurs only in Dem. and only in its *legal* sense to *pardon*, αἰδέσθηται 37, 59. 38, 22; αἰδέσασθαι 43, 57; αἰδεσάσθων *ibid.* and, if the text be sound, *to fear so as to appease, appease by lowly submission* 23, 72, where for τινὰ some would read τῖς, but see 23, 77. Late prose authors occasionally use this aor. but in its usual sense of *fearing*, ἠδέσαντο Plut. Aem. Paul. 35; Apocr., Judith 9, 3; and now Luc. Astrol. 7 (Bekk.) for ἠδέσαν (Vulg.) The form αἰδομαι is poet. and only pres. and imp. αἰδέο imperat. Il. 21, 74; -όμενος 5, 531. 10, 237; rare in Att. and only in chor. Aesch. Supp. 362 (chor.). Eum. 549 (chor.); Eur. Ph. 1489 (chor.): imp. unaugm. αἰδέτο Il. 21, 468. Od. 8, 86. Nor is it confined to "the early Poets:" -όμενος Ap. Rh. 1, 792. 3, 1023. 4, 796; Theocr. 26 (27), 68. 24, 68; Callim. Cer. 73; Orph. Arg. 1229; formerly in late prose, Plut. Symp. 3, 6, 4, but αἰδοῦμ- *now*.

αἰθύσσω *To put in rapid motion, stir*, Poet. Soph. Fr. 486; Orph. Arg. 904. 972 (δι- Pind. Ol. 7, 95, κατ- P. 5, 12, παρ- 1, 87); intrans. late Arat. Ph. 1034; Maneth. 2, 5: (fut. -ύξω): aor. αἰθυξα, παρ- Pind. Ol. 11, 73; Ap. Rh. 2, 1253. Pass. αἰθυσσόμενος Sapph. 4 (Ahr.)

Αἶθω *To kindle, burn*, mostly Poet. and Ion. Theocr. 2, 24, αἶθει Eur. Rhes. 41 (Nauck); Anth. 12, 93, -ουσι Eur. Rhes. 95; subj. αἶθῃ Aesch. Ag. 1435; αἶθουεν Her. 4, 145; αἶθειν Soph. Ph. 1033; rare in Att. prose Xen. An. 4, 7, 20; αἶθων Pind. P. 3, 58, fem. Dor. αἰθοῖσας Ol. 7, 48 (as adj. Il. 4, 485 &c. Aesch. Sept. 448; Soph. Aj. 147; Eur. Rhes. 122; Pl. Rep. 559): imp. αἶθες Anth. 5, 300, αἶθε 15, 21, but ἦθον intrans. Soph. Aj. 286. Pass. αἶθομαι *to blaze*, -εται Eur. Tr. 298 (trim.); Her. 4, 61; Hippocr. 2, 352 (Littre); imper. αἰθέσθω Eur. I. A. 1471 (trim.) Hom. only part. αἰθόμενος Il. 13, 320. Od. 7, 101; Pind. Ol. 1, 1; Eur. Tr. 1080 (chor.); Luc. Peregr. 7; inf -εσθαι Eur. Bac. 624; Xen. An. 6, 3, 19. Cyr. 5, 1, 16: imp. αἶθετο Theocr. 7, 102; Ap. Rh. 3, 296.

Αἰκάλλω *To fawn on*, only pres. and imp. and only in Dram. and late prose writers, αἰκάλλει Ar. Eq. 211. Thesm. 869, -ουσι Soph. O. R. 597 (L. and G. Dind. Hart.); Ael. H. A. 11, 3, 20; -ειν Polyb. 5, 36; -ων Eur. Andr. 630; Polyb. 16, 24, -ουσα Babr. 50, 14: imp. ἦκαλλε Ar. Eq. 48.

Αἰκίζω *To plague*, in act. only pres. Soph. Aj. 403. Tr. 838; -ων Ant. 419. Mid. αἰκίζομαι *to outrage*, Sim. Am. 1, 24; Aesch. Pr. 256; Isocr. 4, 123: fut. αἰκίσομαι Anth. 12, 80, Attic αἰκισύμαι, κατ- Eur. Andr. 829: aor. ἠκισάμην Soph. Aj. 111; Xen. An. 3, 4, 5; Dem. 43, 72: p. p. ἠκισομαι as mid. Eur. Med. 1130, see below: plp. as mid. ἠκιστο Pl. Caes. 29: but aor. ἠκίσθη pass. Soph. Ant. 206; Lys. 6, 27; Isocr. 4, 154.—Pres. αἰκίζομαι is sometimes pass. Aesch. Pr. 168; (Pl.) Ax. 372: and perf. Eur. Med. 1130 quoted, if ἠκισμένην, not ἠκισμένη, be adopted; and late ἠκισμένον Plut. M. 31; D. Sic. 18, 47; Polyæn. 8, 6.

Αἱματίζω *To draw, stain with, blood*, pres. in late Att. prose, Aristot. H. A. 4, 7: aor. inf. αἱματίσαι Att. poetry, Aesch. Supp. 662 (chor.)—The collat. form αἱμάσσω, Att. -άρτω, is much more complete in act. and pass. and has also mid. ἠμάξαντο Anth. 7, 10, missed or denied by Lexicogr. No part of the *simple* verb however occurs in *early* prose, oft in *late*, Paus. 3, 16, 7; Luc. Syr. 8. Tyrann. 20, but ἐξαιμάπτων Xen. Cyr. 7, 1, 29, καθ-ἠμαξε Pl. Phaedr. 254. αἱματώω is rare and poet. in act. Eur. Supp. 77. Andr. 260: aor. -ῶσαι Soph. Fr. 814: pass. -οῦμαι in prose and poetry, Aesch. Ag. 1656; Eur. Ph. 1149; Ar. Pax 1020: p. ἠματωμένος Eur. Bac. 1135 Ar. Ran. 476; Thuc. 7; 84; Xen. Cyr. 1, 4, 10; -ῶσθαι Com. Fr. 3, 558.

Αἰνέω *To praise*, Il. 8, 9; Aesch. Eum. 737; Her. 1, 122;

rare in Comed. and Att. prose, Monost. 506; Pl. Rep. 404; (Plut. M. 177, see below), generally ἐπ-, παρ-αἰνέω: imp. ἤρουν Eur. Hec. 1154, αἰνεον Her. 3, 73: fut. αἰνέσω Simon. Am. 7, 112 (Bergk); Pind. N. 7, 63; Aesch. Eum. 469; Eur. H. F. 1412, Epic and sometimes Pind. αἰνήσω Od. 16, 380; Theogn. 1080; Callim. Del. 189; Pind. N. 1, 72: aor. ἤνεσα Soph. Ph. 1398; Eur. Alc. 12, αἶν- Her. 5, 113, Ep. and Lyric ἤνησα Il. 24, 30. 23, 552; Callim. Dian. 215; Ap. Rh. 4, 503; Simon. 57 (Bergk); Philox. 3, 24, (Bergk); Arcestr. Athén. 1, 52, αἰνησα Pind. P. 3, 13; part. Dor. αἰνήσαις Ol. 9, 14: p. ἤνεκα, ἐπ- Isocr. 12, 207: p. p. ἤνημαι, ἐπ- Isocr. 12, 233; Hippocr. 2, 334 (Lit.): aor. ἤνεθην, αἰνεθεῖς Her. 5, 102. Vb. αἰνετέον late, but ἐπ-αυτετέον Pl. Rep. 390.—Unaugm. in Pind. and Her.—No such form as αἰνεῖω occurs in Pind. now at least.—The *simple* verb is confined chiefly to Epic and Dramatic poetry, and Ionic prose: αἰνεῖν Her. 1, 122: imp. αἰνεον 3, 73. 76. 8, 69: aor. αἰνεσε 5, 113; -έσας 1, 90; aor. pass. αἰνεθεῖς 5, 102: pres. p. αἰνεόμενος, 1, 98; twice only in good Att. prose, αἰνεῖς Pl. Rep. 404: αἰνείσθω Leg. 952. The Att. poets seem never to have used the fut. or aor. with η even in choral odes, and in the compd. never the fut. mid. except once ἐπαυέσεται Eur. Bac. 1195. ἐπ-αυέω, παραινέω, συν-, συν-επ-, ὑπερ-επ- are freq. in good Att. prose, κατ-αυέω is rare, Thuc. 4, 122. Of these however, ἐπαυέω and παραινέω alone have fut. mid. as well as fut. act., and in the same sense. See each in its place.

αἰνῆμι *To praise*, Aeol. and Ep. for αἰνέω, only pres. Hes. Op. 683; and ἐπ-αἰνῆμι Simon. C. 5, 19 (Bergk), quoted by Pl. Prot. 345.

αἰνίζω *Poet. To praise*, only pres. and late in act. Anth. 11, 341. Mid. αἰνίζομαι Dep. only pres. Il. 13, 374. Od. 8, 487.

αἰνίσσομαι *To speak darkly*, Dep. mid. Eur. Ion 430; Her. 5, 56, Attic -ίτρομαι Ar. Pax 47 (D.); Aeschin. 2, 108; Pl. Apol. 21: imp. ἤνισσ- Pl. Charm. 162: fut. αἰνίξομαι Eur. Elec. 946: aor. ἤνισάμην Soph. Aj. 1158; Ar. Av. 970; Pl. Theaet. 152, αἰνίξ- Pind. P. 8, 40: p. ἤνισμαι pass. Theog. 681; Ar. Eq. 196; Aristot. Rhet. 3, 2, 12; Luc. V. H. 1, 2: aor. ἤνιχθην pass. Pl. Gorg. 495. Vb. αἰνικρός Soph. O. R. 439.

αἰνῶμαι *To take*, Epic, Od. 14, 144; Simon. C. 5, 17 (Bergk): imp. unaugm.* αἰνῶμην Il. 13, 550. 15, 459. Od. 21, 53; Hes. Sc. 149. Fr. 174; Ap. Rh. 4, 162; Callim. Fr. 238; Theocr. 24, 137; -ύμενος Od. 9, 429, -μένη Ap. Rh. 4, 680, -ύμενοι Od. 9,

232, -εναι 22, 500, -μένους 9, 225.—Like δεικνύμαι, but without augm.—ἀπο-αίννμαι Poet. for ἀπαίν- *take from, have taken*, Il. 13, 262: imp. ἀποαίνντο Od. 12, 419; but ἀπαινύμενος Il. 11, 582. 17, 85, as ἀπαινντο Il. 15, 595.

Αἰολέω *To variegate*, only inf. -ολεῖν Pl. Crat. 409.—αἰόλητο Ap. Rh. 3, 471 (some Mss. and edit.) is now ἐόλητο (Mss. Br. Well. Merk.)—αἰόλλω Ep. *To move quickly; to variegate*, is also very partially used, pres. αἰόλλη Od. 20, 27; -όλλει late Nic. Ther. 155; and pass. αἰόλλονται Hes. Sc. 399.—αἰόλλει Pind. P. 4, 233 (old edit.) is now ἐόλλει (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in act. only pres. -ολεῖν Com. Fr. 2, 430; -έων Theocr. 8, 85; late prose Aristid. 2, 384; and imp. ἡπόλει Lys. Fr. 32, 2 (B. Saup.): pass. αἰπολούμεναι *grazing*, Aesch. Eum. 196.

Αἰρέω *To take*, Il. 3, 446; Soph. Ant. 606; Thuc. 2, 68: imp. ἤρουν Il. 17, 463; Aesch. Sept. 1019; Xen. Hell. 4, 5, 15, ἤρεον Il. 24, 579, Ion. αἶρεε Her. 5, 117, -εον 6, 31: fut. αἰρήσω Il. 9, 28; Eur. Supp. 845; Pl. Rep. 410, perhaps late ἐλώ, δι- Inscr. Ther. 2448, ἀν- D. Hal. A. R. 11, 18; Diod. Sic. 2, 25; ἐξ- Arr. Peripl. 11, καθ- Anth. Pl. 334; D. Hal. 9, 26: and late aor. εἶλα, ἀν-εἶλατε N. T. Act. 2, 23 (Mss. Gb. Lachm. Tisch.): 1 aor. ἤρησα late, ἀν- Q. Sm. 4, 40; Polyæn. 7, 39; Pseud. Callisth. 2, 20. 3, 23: p. ἤρηκα Aesch. Ag. 267; Thuc. 1, 61. 103; Xen. Hel. 4, 4, 19, Ion. ἀραίρηκα, -ηκώς Her. 4, 66, ἀν- 5, 102. 6, 36 (Bekk. Dind. Bred.) ἀν-αιρηκ- 4, 66. 6, 36 (Gaisf.): plp. ἀραυρήκεε Her. 3, 39 (Bekk. Dind. Bred.), αἰρήκεε (Gaisf. Baehr.): p. p. ἤρημαι Aesch. Ag. 1209; Ar. Av. 1577; Pl. Leg. 770, Ion. ἀραίρημ- Her. 1, 185. 7, 118, 173 (Bekk. Gaisf.): plp. ἤρητο Thuc. 8, 82; Xen. An. 3, 2, 1, Ion. ἀραίρητο Her. 1, 191. 7, 83 (Bekk. Gaisf.): ἡρέθην Aesch. Sept. 505; Ar. Av. 799; Thuc. 7, 31: fut. αἰρεθήσομαι Her. 2, 13; Pl. Menex. 234: 3 fut. rare ἡρήσομαι Pl. Prot. 338: 2 aor. ἐλόν Il. 10, 561; Soph. Ant. 655; Pl. Leg. 698, ἐλον Il. 17, 321, iter. ἐλεσκε Il. 24, 752; subj. ἐλω Il. 7, 81; Soph. O. C. 814, -η Pl. Leg. 941, Ep. -ησι Il. 23, 345; ἐλοιμι Il. 22, 253; Soph. Ant. 747; Pl. Criti. 119; imper. ἐλέω Od. 20, 52; ἐλείν Il. 8, 319; Soph. Ph. 347; Pl. Conv. 182, ἐλέειν Il. 15, 558; ἐλών Il. 3, 72; Eur. Elec. 810; Xen. Mem. 1, 2, 49. Mid. αἰρέομαι *take for oneself, choose*, Aesch. Ch. 551; Ar. Nub. 990; Thuc. 6, 80; part. Ion. αἰρεύμενοι Il. 16, 353; imp. ἡρούγτο Thuc. 4, 26, Ion. αἰρέετο Her. 5, 94: fut. αἰρήσομαι Il. 10, 235; Eur. Or.

307; Pl. Phil. 22, and late ελοῦμαι D. Hal. Ant. 4, 75; Or. Sib. 8, 184, ἀφ- Timostr. Com. Fr. 4, 595; Anth. 9, 108; Sext. Emp. 577, δι- D. Hal. Ant. 4, 60, ἐξ- Alciph. 1, 9 (Meineke): 1 aor. rare, ἤρῃσατο, ἐξ- Ar. Thesm. 761, διεχρήσατο (Meineke); late subj. αἰρήσονται Polyb. 38, 5 (Vulg. -ήσονται Bekk.), προ- Menand. Rhet. 1 (Spengel): 2 aor. εἰλόμην Il. 16, 139; Soph. Tr. 734; Ar. Pax 1091; Pl. Apol. 28, Ion. εἶλεν Her. 3, 52, ἐλόμ- Il. 19, 412; ἔλωμαι Il. 22, 119; Eur. I. A. 488; Pl. Apol. 37; ἐλοίμην Od. 24, 334; Eur. Alc. 464; Pl. Rep. 347; ἐλοῦ Il. 9, 139; Soph. El. 345; Pl. Ion 542; ἐλέσθαι Il. 10, 242; Soph. Ph. 365; Thuc. 3, 59; ἐλόμενος Eur. Hel. 294; Xen. An. 2, 2, 5: late εἰλάμην Anth. App. Epigr. 257; Polyb. 38, 16 (Bekk.), δι- Anth. 9, 56, ἀφ- Athen. 12, 65, ἐπαν- Polyb. 8, 14, παρ- 37, 1^a (Bekk.): p. as mid. ἤρημαι Ar. Av. 1577; Xen. An. 5, 6, 12; Dem. 2, 16, 23, 214: plp. ἤρητο Thuc. 1, 62. Vb. αἰρετός Her. 4, 201; Pl. Phil. 21. αἰρετέος Pl. Tim. 75. ελετός Il. 9, 409.—εἶλατο Simon. C. 3 (5), 7 (Vulg.) is now εἶλετο (Herm. Bergk.)—Fut. mid. ἀφαιρήσει is pass. Eur. Tr. 1278; Ion. ἀπαιρήσεσθαι Her. 5, 35 (Mss. Schweig. Gaisf.) but ἀπαιρεθήσ- (Mss. Bekk. Dind. Krüg.), strengthened, we think, by the pass. form αἰρεθήσ- 2, 13, and by the mid. ἀπαιρήσεαι in a middle sense, 1, 71. διαιρήσεται Pl. Politic. 261 seems pass., but ἀφελούνται Polyb. 3, 29 not necessarily so. The perf. and plp. with middle sense seem rare in poetry.

Αἶρω *To raise*, Aesch. Ch. 496; Com. Fr. 3, 106; Pl. Crat. 410; Hom. only part. αἶροντας Il. 17, 724: imp. ἤρον Eur. Elec. 800; Pl. Crat. 423: fut. ἀρῶ (ā) Soph. Aj. 75 (but ἀρῶ Aesch. Pers. 795; Eur. I. T. 117. Supp. 772. Heracl. 322. Tr. 1148; Ar. Ran. 377; Anth. 5, 39 (Meineke), contr. from ἀερῶ of ἀείρω, which see): aor. ἤρα Aesch. Ag. 47; Her. 9, 59; Thuc. 6, 18; subj. ἄρω (ā) Soph. Aj. 129; *ἄρειας Aesch. Ch. 262, -ειεν Simon. Am. 7, 60 (Bergk); ἄρον Soph. Ph. 879; *ἄρας Tr. 795; Thuc. 2, 12, ἐπ- Her. 1, 90; ἄραι Callim. Cer. 35: p. ἤρα Dem. 25, 52, ἀπ- Thuc. 8, 100; Dem. 10, 23, ἐπ- Eur. Fr. 181 (D.): plp. ἤρκεσαν, ἀπ- Dem. 19, 150: p. p. ἤρμαι, -μένος Eur. Fr. 181; Thuc. 7, 41, as mid. see below: plp. ἤροτο Thuc. 1, 130: aor. ἤρθην Aesch. Sept. 214; Thuc. 4, 42; even in Ion. ἐπ- αρθῆς Her. 1, 212; ἀρθείην Eur. Hip. 735; ἀρθητε Ar. Nub. 266; ἀρθείς Il. 13, 63. Od. 5, 393; Soph. Ant. 111; Antiph. 2, 9, ἐπ- Her. 1, 90, 9, 49; fut. ἀρθήσομαι Ar. Arch. 565; -θισόμενος D. Sic. 11, 61: (2 aor.

act. ἦρον not found : subj. ἐξ-ἄρη Ms. reading Athen. 1, 34 (Com. Fr. 2, 846) is now ἐξάγη (Dind. Meinek.); but opt. ἀντ-ἄροι late prose Agath. p. 209.—Vb. ἀρέων Com. Fr. (Alex.) 3, 498. Mid. αἶρομαι *lift for oneself, win*, Eur. El. 360; Thuc. 4, 60: imp. ἠρόμην Soph. Ant. 907: fut. ἀροῦμαι Soph. O. C. 460; Pl. Leg. 969 (ἀροῦ—see αἶρω), ἀρέομαι Pind. P. 1, 75: p. as mid. ἠρμένοι Soph. El. 54: 1 aor. ἠράμην Il. 14, 510; Eur. Heracl. 986; Com. Fr. (Plat.) 2, 653; Lys. 2, 14; Pl. Rep. 374; ἄρωμαι Soph. Aj. 193; ἀραίμην Eur. Cycl. 474, -αυτο Or. 3; Ar. Ran. 1406; ἀράμενος Ar. Pax 763. Ran. 32; Lycurg. 95; Dem. 18, 208. 21, 132; ἀρασθαι Com. Fr. (Aristophont.) 3, 357; Thuc. 6, 9: 2 aor. Poet. and unaugm. ἀρόμην (ᾶ) Il. 11, 625. 23, 592; ἄρωμαι, -ρηται Hes. Op. 632, -ρηται Il. 12, 435; ἀροίμην Il. 18, 121; Aesch. Sept. 316; Soph. El. 34, ἄρεσθαι Il. 16, 88. Od. 22, 253; Soph. Aj. 245; ἀρόμενος Aesch. Eum. 168: and as mid. p. p. ἠρμένοι Soph. El. 55. ἦρα Ar. Ach. 913, is 2 sing. 1 aor. m. Boeot. for ἦρω, Hom. uses the indic. of both ἠράμην and ἀρόμην, but the other moods of the latter only, ἄρωμαι, ἀροίμην, &c. The Attic poets seem to use ἠράμην alone in indic., but other moods (opt. inf.) of both indiscriminately. Eur. and the Comedians, we think, use 1 aor. only. In prose perhaps uniformly ἠράμην and moods. Luc. however has ἀρέσθαι Conv. 42 (Jacob.), αἶρεσθαι (Dind.); and later Agath. has ἀροῦτο p. 323. There seems to be no certain instance of 2 aor. act. earlier than Agath. quoted, for ἐξάγη once Athen. (Nicoch.) 1, 34, has been displaced by ἐξάγη (Dind. Meinek.) The act. is exceedingly rare in Epic; but if our best edit. of Her. be correct, he uses parts of this verb more frequently than Lexicogr. allow, see αἶρω. The initial α of 1 aor. remains *long* in the moods ἄρω, ἄραυμι &c. because it is long by *compensation* before receiving the augm. ἄρα (for ἄρα), with augm. ἦρα; but the lengthening of it in the *future* seems rather abnormal—Sophocles has avoided it. See αἶρω.

αἰσθάνομαι *To perceive*, (rare αἰσθομαι, see below), Soph. El. 1477; Ar. Ran. 285; Thuc. 1, 33: imp. ἦσθαν- 7, 69; Isocr. 15, 146: fut. αἰσθήσομαι Ar. Ran. 634; Isocr. 1, 34; Dem. 43; 23: p. ἦσθημαι Eur. Hip. 1403. Tr. 633; Thuc. 7, 66; Pl. Phaed. 61: 2 aor. ἦσθόμην Aesch. Pr. 957; Soph. Ph. 445; Pl. Tim. 66; Her. 7, 220 (Mss. Vulg.) but αἰσθ- Lhardy, Bred. on the ground that Her. does not augm. verbs beginning with the diphthong *αι*, see αἴτεον, αἴνεον, &c. Late writers use 1 aor. m. subj. αἰσθήσῃται Schol. Arat. 418 (B.): aor. pass. ἦσθάνθη Schol.

Aesch. Pr. 253; Schol. Ar. Ran. 656; and ἡσθήθην V. T. Job 40, 18, *συν-* Origen vol. 1, p. 222: fut. αἰσθανθήσομαι V. T. Esai. 49, 26, and αἰσθηθήσομαι V. T. Esai. 33, 11. αἰσθομαι is rare, sometimes doubtful, in classic auth.; αἰσθεσθαι Thuc. 5, 26 (Mss. Bekk. Popp. Krüg.), -έσθαι (Vulg.); αἰσθονταί Isocr. 3, 5 (Mss. Urb. Bekk. B. Saup.), -θάνονταί (Vulg. Bens.), αἰσθόμεθα Pl. Rep. 608 (Mss. Bekk. Schneid. Or. B. W.), εἰσόμεθα (2 Mss. Stalb.), often late Origen c. Cels. p. 420, 27; Clem. Alex. 2, 457, *συν-* 3, 519; Schol. Il. 17, 1, &c.

Ar. has availed himself in trimeters of what is called the Ion. 3 pl. αἰσθανοῖατο for -οῦτο Pax 209. See also Lys. 42 (D.) Av. 1147 &c.

Ἄισθω (*αἰω*) *To breathe*, Epic and only pr. p. αἰσθων Il. 16, 468: and imp. unaugm. αἰσθε Il. 20, 403. (*ᾶ*)

Ἄισσω *To rush*, mostly Poet. Il. 17, 662; Hippocr. 8, 88. 358. 590, *προεξ-* Her. 9, 62 (trissyllabic *always* in Hom., *sometimes* in Trag. Soph. O. C. 1497. Tr. 843 (ch.); Eur. Tr. 156. Supp. 962 (ch.) &c. once in trimeters Hec. 31): imp. ἤισσον Il. 18, 506, *ἀν-* Hippocr. 3, 134, iter. αἰσσεσκον, *παρ-* Ap. Rh. 2, 276: fut. αἰξει Ap. Rh. 3, 1302 (Ms. G. Vulg.), seemingly a false reading for subj. αἰξῆ (Ms. L. Well. Merk.), but *ἰπ-αἰξει* Il. 21, 126: aor. ἤϊξα Il. 21, 247. Od. 2, 154; Aesch. Pers. 470 trimet. (Pors. Well. Herm.), ἦσ' (Dind.); rare in prose αἰξίεν Pl. Leg. 709, *ἐπ-αἰξασα* Theaet. 190; Aristot. H. An. 9, 44, *δι-ἤϊξε* Her. 4, 134 (Bekk.) -ἤϊξε Gaisf., iter. αἰξασκον Il. 23, 369: aor. pass. ἤϊχθην as act. Il. 16, 404, αἰχθ- 24, 97. Mid. as act. αἰσσομαι Poet. Il. 6, 510, *ἐπ-* 23, 628: imp. αἰσσοντο Hes. Th. 671; Orph. Arg. 519: aor. rare, ἠξάμην, αἰξασθαι Il. 22, 195, *ἐπ-* 23, 773: and aor. pass. ἤϊχθην quoted.—Rarely trans. ἤϊξεν Soph. Aj. 40; hence ἄσσεραι pass. O. C. 1261. In Hom. (*ᾶ*) except *ἰπ-αἰξει* Il. 21, 126; and Ap. Rh. except αἰξῆ 3, 1302; in Trag. generally (*ᾶ*); Soph. has *ᾶ* once Tr. 843 (chor.); so Eur. Troad. 157. 1086 (chor.) See ἄσσω, ἄπρω. Pierson (Moeris, 301) is inclined to remove the trissyllabic forms from the Tragedians by slight alterations, and Blomf. from trimeters at least. Porson prefers granting a little license to poets, and allows αἰσσω Eur. Hec. 31, αἰσσεις Iph. A. 12, ἤϊξε Aesch. Pers. 470, to stand, rather than alter them with Pierson to ἀνάσσω, ἄσσεις, ἔπρηξ' or ἀπῆξ'. Elms. (Bac. 147) is still less stringent, and adds αἰσσω Supp. 962, and Herm. Ellendt, Seidler would add more. In trimeters, however, it occurs twice only, αἰσσω Eur. Hec. 31, ἤϊξε Aesch. Pers. 470

(Vulg. Pors. Bl. Well. Herm.), ἦσε (Rob. Dind.) and rather approved by Blomf. Pors. (Add. in notas, p. 200.) Rare in prose, Hippocr. quoted, ἀν-αἴσσ- 2, 164, προεξάισσ- Her. 9, 62, διήξει 4, 134 (Bekk. Dind. Lhard. Krüg. Baehr.) and approved by Bredow (Dial. Her. p. 174), but διήξει (Vulg. Gaisf. &c.); Pl. Leg. Theaet. above; ἀναίξας Xen. Ven. 6, 17 (Vulg.), but ἀνάξας (Dind.)

Αἰσυμνάω *To rule*, Only pres. -υμῆ Eur. Med. 19.

Αἰσχύνω *To disfigure, disgrace*, Il. 24, 418; Soph. O. C. 929; rare in prose Xen. Eq. 1, 12; Isocr. 15, 251: iter. imp. αἰσχύνεσκε, κατ- Q. Sm. 14, 532: fut. -ῦνῶ Eur. Hipp. 719, -υνέω Her. 9, 53: aor. ἤσχῦνα Il. 23, 571; Soph. El. 1083; Eur. Hel. 721; Pl. Rep. 495: p. late ἤσχυγκέναι Dio Cass. 58, 16, -χυκα Draco p. 12, 15: p. p. Epic and rare ἤσχυμμένος Il. 18, 180: aor. ἤσχύνθην *felt ashamed*, Pl. Leg. 819; -υθείς Eur. Hipp. 1291; Her. 1, 10; -υθῆναι Isae. 9, 13, see below: fut. αἰσχυνθήσομαι Com. Fr. (Philem.) 4, 53. (Diphil.) 4, 421, ἐπ- Aesch. Ag. 1373; Pl. Phaed. 85. Mid. αἰσχύνομαι Dep. pass. *feel ashamed, revere, respect*, Od. 21, 323; Ar. Fr. 487 (D.); Pl. Theaet. 183; Isocr. 16, 43: imp. ἤσχυν- Ar. Plut. 981. 988; Isocr. 17, 14: fut. -ῦνοῦμαι Aesch. Ag. 856; Ar. Fr. 21 (D.); Pl. Tim. 49. Rep. 396: and rare in *simple* fut. p. αἰσχυνθήσομαι Philem. Diphil. quoted: p. late in this sense ἤσχυνται V. T. 1 Reg. 27, 12, ἐν-ἤσχυνται Schol. Soph. Tr. 803: with aor. ἤσχύνθην Xen. Hell. 4, 1, 30; Eur. Hipp. 1291. Or. 802; Thuc. 3, 14; inf. αἰσχυνθήμεν for -ῆναι, Pind. N. 9, 27: there seems to be no aor. of the mid. form. Vb. αἰσχυντέος Xen. Cyr. 4, 2, 40. The act. is rather rare in prose, αἰσχύνει Xen. Eq. 1, 12; -οιεν Isocr. 15, 251; -ύνεω Hippocr. 6, 6 (Lit.); -ύνων Luc. Imag. 11: fut. -υνέω Her. 9, 53: aor. -ῦνα Pl. Rep. 495; -ύνη Lys. 1, 32; -ῦναι Thuc. 4, 92. Pl. Menex. 246; -αντι *ibid.* In the *simple* verb the fut. m. -οῦμαι is much more frequent than fut. p. -υθήσομαι, which in *simple* is scarcely used by classic authors, Philem. and Diphil. quoted, and late Helioid. 10, 18; but in the Septuag. and N. Test. it is frequent, and the only form used, -υθήσομαι Esai. 1, 29. Jer. 2, 26; Apocr. Syr. 22, 25. 24, 22; N. T. 2 Cor. 10, 8. Phil. 1, 20. ἀπαισχύνομαι also is Dep. with fut. -οῦμαι Pl. Gorg. 494: and aor. -υθῆναι *ibid.* 494. ἐπαισχύνομαι however seems to have the fut. always of the pass. form, -υθήσομαι Aesch. Ag. 1373; Pl. Phaed. 85.—Aor. always of the pass. form, ἤσχύνθην Thuc. 4, 126, &c., ἀπ- Pl. quoted, ἐπ- Pl. Soph. 247; Xen. Hell. 4, 1, 30, ὑπερ- Aeschin. 1, 33. 3, 151, late δι- Luc. Elect. 3.

(Αἰτιάω) *To accuse*, only pass. -άζομαι Xen. Hell. 1, 6, 5; -όμενοι 1, 6, 12: and imp. late ἠτιάζετο Dio Cass. 38, 10 (Bekk.)

Αἰτιόομαι *To blame*, Dep. Od. 1, 32; Soph. Ph. 385; Isocr. 17, 48; Pl. Phaedr. 262: imp. ἠτιώομην Isocr. 15, 243, Ep. ἠτιώοντο Il. 11, 78, see below: fut. -ιάσομαι Ar. Nub. 1433; Pl. Phaed. 85; aor. ἠτιασάμην Eur. Fr. Arch. 24; Pl. Men. 93; Thuc. 1, 120, Ion. -ησάμενος Her. 4, 94; Hippocr. 6, 6 (Lit.): p. ἠτιᾶμαι act. Dem. 19, 215, Ion. -ημαί Hippocr. 3, 784; pass. Thuc. 3, 61: plp. ἠτίασο Xen. Mem. 1, 2, 64 (Dind.): aor. ἠτιάθην always pass. Thuc. 8, 68; Xen. Hell. 2, 1, 32: fut. late αἰτιαθήσομαι Dio Cass. 37, 56. Vb. αἰτιατέος Pl. Tim. 57. Lengthened Epic forms: αἰτιώωνται Od. 1, 32; opt. αἰτιώω Od. 20, 135, -όωτο Il. 11, 654; inf. -ιάσθαι 13, 775: imp. ἠτιάσθε Il. 16, 202, -όωντο 11, 78. In Hom. occur only pres. and imp. and only in the Epic form, in Traged. pres. and aor., in Comed. only pres. and future. καταιτιόομαι has, we think, the perf. always pass.

Αἰτίω *To ask, solicit*, a strengthened form of αἰτέω, Epic and only pres. Od. 20, 182; Callim. Dian. 32. Fr. 190; subj. -ίση Od. 4, 651, once in Att. -ίσητε Ar. Pax 120 (Hexam.); -ίσειν Od. 17, 346; -ων 17, 222. 19, 273; Callim. Cer. 115; Anth. (Agath.) 10, 66: and aor. part. αἰτίσας Anth. 10, 66, missed or denied by Lexicogr.

Αἰχμαλωτίω *To take captive*, is late, and very complete. We therefore should not have noticed it, had we not observed that all our Lexicogr. miss the mid. voice: -ίζομαι Ios. Jud. B. 4, 8, 1: fut. -ισόμενος 4, 2, 4: aor. ἠχμαλωτίσαντο 1, 22, 1; -ισάμενος Diod. Sic. 13, 24: with p. p. ἠχμαλωτισμένοι as mid. Ios. Jud. B. 4, 9, 8.

Ἄω *To hear*, Poet. Il. 15, 130; Aesch. Pers. 633; late prose (Luc.) Philop. 1; Plut. M. 738: imp. ἄιον Il. 10, 532; Eur. Med. 148, ἐπ-άιον Fr. Achae. 8 (Wagn.), late ἦιον Maneth. 6, 113: unatt. ἐπ-ἦισε Her. 9, 93; Ap. Rh. 2, 195, -ἦισαν 1, 1023. Vb. ἐπ-άιστος Her. 2, 119. (ᾶ. ῖ). In pres. ᾶ in Hom. Il. 15, 248. Od. 18, 11; in Attic poets ᾶ in trimeters, Soph. O. C. 304, ἐπ-αῖω Aj. 1263; Ar. Nub. 650, in other metres ᾶ, Aesch. Supp. 59; Soph. O. C. 181; Aesch. Pers. 633; Eur. Rh. 546; Soph. Ph. 1410; Ar. Nub. 1166. Com. Fr. 2, 398: in imp. ᾶ in Hom. ᾶ Il. 11, 463. 18, 222, ᾶ perhaps by ictus, Il. 10, 532. 21, 388, and always in Trag. Aesch. Pers. 874; Eur. Tr. 155. Ion 507. We doubt ῖ; at Hes. Op. 213, it depends on Spohn's doubtful

reading *ἄε* for *ἄκουε* (Vulg.), and at Aesch. Eum. 844. 877, on arrangement. — Augments by *lengthening*, never by *changing* initial vowel, except late and in comp. The comp. *ἐπ-αῖω* Soph. Aj. 1263 (contr. *ἐπᾶω* Eur. Herc. F. 772) is freq. in prose, Her. 3, 29; Pl. Apol. 19. Charm. 170, &c.: fut. late *-αἰσούρας* Dion. de Avibus 2, 19, *εἰσ-* Orac. Sib. 1, 354 (Alex.): aor. *ἐπ-ἦϊσε* Her. quoted.

Ἄτω *To breathe out*, (*ἄημι*) Epic and only imp. *ἄιον* Il. 15, 252. (*ā*, in arsi.) Some however refer this to the previous verb, *to note, know*.

Ἀιωπέω *To hold aloft*, act. rare in classic auth. Pind. P. 1, 9; *-ῶν* Dem. 18, 260; (later Plut. Brut. 37; Luc. Jup. Conf. 4: imp. *ἦώρει* App. Civ. 2, 81.) Pass. *-οὔμαι* Thuc. 7, 77, *-εὔμαι* Her. 7, 92: aor. *-ἦθην* Her. 8, 130: with fut. m. *αἰωρήσεσθαι* Aristid. 2, 289: but pass. *αἰωρηθήσεσθαι* Dio Cass. 41, 1, *ὑπερ-* Hippocr. 4, 382, 4, 294 (Lit.) *ἐπ-* Dioscor. 5, 85. Our lexicons therefore mislead by saying "Pass. with fut. mid."

Ἀκαχίζω *To grieve, afflict*, (*ἄχω, ἀχάχω, -έω*) Epic Od. 16, 432: imp. *ἀκάχιζε* Q. Sm. 3, 112: fut. *ἀκαχίσω* H. Hym. 3, 286: 1 aor. rare, *ἀκάχησα* Il. 23, 223; *-ήση* Q. Sm. 1, 668: usu. 2 aor. *ἦκάχον* Il. 16, 822. Od. 16, 427; H. Hym. 5, 56; Anth. 7, 1. 220; *ἀκαχών* Hes. Th. 868. Mid. *ἀκαχίζομαι* *to sorrow*, Il. 6, 486, later *ἀκάχονται* Q. Sm. 3, 224 (Mss. Koechl.): imp. *ἀκάχοντο* Q. Sm. 5, 652: p. p. *ἀκάχημαι* as pres. Od. 8, 314. 19, 95; imper. *ἀκάχησο* Ap. Rh. 4, 1324 (Merk.); *ἀκάχησθαι* Il. 19, 335: Od. 4, 806; part. accented as a pres. *-ήμενος* Il. 19, 312. 24, 550; Hes. Th. 99, and with a shifting of the quantity, *ἀκηχήμενος* Ap. Rh. 4, 1260, *-χεμένη* Il. 5, 364, *-χέμεναι* 18, 29: 2 aor. *ἀκαχόμην* Od. 16, 342; *ἀκαχοίμην* Od. 1, 236, *-οιτο* Il. 13, 344; Ap. Rh. 2, 190; Theocr. 8, 91, *-οίμεθα* Il. 16, 16.—*ἀκηχέδαται* 3 pl. perf. for *ἀκήχηνται*, Il. 17, 637: plp. *ἀκαχέατο, -ήατο* (B.) 3 pl. for *-χηντο*, Il. 12, 179.—See also *ἄχυνμαι, ἄχομαι*. The 2 aor. act. is *always* and *alone* augmented.

Ἀκαχμένος η, ον, (*ἀκαγμένος* redupl. p. p. part. of *ἄκω*?) Epic *sharpened*, Il. 14, 12; Hes. Sc. 135, *-μένα* Il. 12, 444.

Ἀκέομαι, To heal, Dep. (act. *ἄκω* only Hippocr. 6, 294 (Lit.) and doubtful: aor. *ἄκείσας, ἐξ-* Pythag. Aur. C. 68) *-έωμαι* Soph. Ant. 1027; Il. 13, 115; *-είσθαι* Eur. Med. 199; Xen. Mem. 2, 7, 1; *-ούμενος* Pl. Phil. 30, Epic *ἀκειόμενος* Il. 16, 29; Pind. P. 9, 104: imp. *ἄκέοντο* Il. 22, 2; Ap. Rh. 2, 156: fut. late *ἄκείσομαι* Dio Cass. 38, 19; Aristid. 651, *ἀκεσσ-* Musae. 199: aor. *ἠκέσάμην* Il. 5, 901;

Plut. M. 523; Paus. 8, 18, ἀκεσσ- Anth. 5, 291; ἀκέσσαι Eur. Hec. 1067 (Ch.); imper. ἄκεσαι Il. 16, 523, ἀκέσαθε Od. 10, 69; ἀκεσάμενος Antiph. 4 (γ), 7; Luc. Lap. 47, ἀκεσσ- Plat. Epigr. 5 (B.); ἀκέσασθαι Her. 4, 90; Hippocr. 6, 588 (Lit.); aor. p. late ἠκέσθην pass. Paus. 2, 27, 3: also pass. and late, pres. ἀκείται Aretae. C. M. 1, p. 70. Vb. ἀκεστός Antiph. 5, 91. (ἄ.)—ἀκέο 2 sing. imper. for ἀκέεο, Her. 3, 40, so λυπέο 8, 100, but ποιεῖ ibid.

*Ἀκηδέω *To neglect*, Poet. Mosch. 4, 81; imper. ἀκήδει Aesch. Pr. 508: imp. ἀκήδειον, -ήδεις Il. 23, 70: fut. late -ήσω Q. Sm. 10, 29: aor. ἀκήδεσα Il. 14, 427, late -ησα, subj. -ήσωσι Q. Sm. 10, 16; -ήσας 12, 376. (ἄ.)

*Ἀκολασταίνω *To be licentious*, only pres. Com. Fr. (Mnesim.) 3, 569; Pl. Rep. 590. Phil. 12; and late Plut. Alcib. 36 &c.; Anth. 10, 56: and fut. -ἄνω Ar. Av. 1227. (ἄ.) This verb occurs twice only in Com. poetry, Ar. and Mnesim. quoted; often in prose, but not earlier than Plato, and almost confined to inf. and part. pres.

*Ἀκοστήσας *Well fed with barley* (ἀκοστή), a defect. aor. part. Il. 6, 506. (ἄ.)

*Ἀκουάζω *To hear*, pres. act. only Hom. H. Merc. 423: and mid. ἀκουάζομαι as act. -άζεσθον Il. 4, 343, -άζεσθε Od. 13, 9; -άζονται Od. 9, 7; (Hes.) Certam. p. 316, 6 (Goettl.); Ionic prose Hippocr. 7, 94 (Lit.)

*Ἀκούω *To hear*, Il. 2, 486; Soph. Aj. 16; Thuc. 6, 34, Dor. 3 pl. ἀκούοντι Pind. P. 5, 108: imp. ἤκουον Il. 11, 768; Aesch. Pr. 448; Ar. Lys. 390; Dinarch. 3, 1, ἄκουον Il. 12, 442; Pind. N. 4, 77: fut. m. ἀκούσομαι Il. 15, 199; Eur. Heracl. 718; Ar. Ran. 206. Ach. 335; Theocr. 29, 21; Her. 9, 79; Thuc. 7, 73; Pl. Apol. 17; Dem. 14, 12: and late ἀκούσω Lycophr. 378. 1373; D. Hal. 5, 57; Dio Cass. 76, 4; Anth. (Pallad.) 9, 397 &c.: aor. ἤκουσα Il. 22, 447; Soph. O. R. 95; Pl. Phaed. 57, ἄκ- Il. 24, 223, and Dor. ἄκουσα Pind. P. 9, 112; Theocr. 4, 6: p. Att. ἀκήκοα Aesch. Pr. 740; Ar. Nub. 738; Thuc. 6, 91, Dor. ἄκουκα Plut. Agesil. 21. Mor. 191. 212: plp. ἀκηκέειν Her. always, 2, 52, 7, 208; Lycurg. 15; Pl. Crat. 384, παρ- Euthyd. 300, and ἠκηκέειν Ar. Pax 616. Vesp. 800 (Vulg. Dind. Bergk), see below; Hippocr. 7, 490; Xen. Cyr. 3, 2, 2. Oec. 15, 7. Hell. 5, 1, 26; (Dem.) 47, 57. 60, 29; late Luc. Halc. 2: p. p. late ἤκουσμαι D. Hal. Rhet. 11, 10; (Luc.) Philop. 4, and if correct, ἀκήκουσμαι Luc. Hist. Con. 49 (Jacob. Bekk. ἀκηκοέτω Dind. Fritzsche ποιω,

Cobet) : plp. ἤκουστο quoted Demetr. Phal. 217, παρ· Joseph. Ant. 17, 10, 16 : aor. ἠκούσθη Babr. F. 72. 76; Luc. Jud. Voc. 6; ἀκουσθεῖς Thuc. 3, 38; -ουσθῆναι Babr. F. 52 : f. -ουσθήσομαι Pl. Rep. 507 : and late as pass. f. m. ἐσ-ακούσεται Or. Sib. 2, 302. Mid. Poet. ἀκούομαι as act. rare, Archil. Fr. 71 (Pors. Schneid. Bergk) : imp. ἀκούμην rare Il. 4, 331 : f. ἀκούσομαι see above : aor. rare ἠκουσάμην, opt. ἀκουσαίμαν Mosch. 3, 121, εἰσ- Rhet. V. 1, p. 615. Vb. ἀκουστός Pl. Tim. 53. -έος Rep. 386. 532.

Ἐπακούσεται Thuc. 6, 69, is held pass. by some. If so, it is the only instance in classic Greek: See Poppo, Krüger. ἤκουσμαι seems to have better authority than ἀκήκουσμαι, which however, if correct, disproves Buttman's assertion "that the perf. pass. is formed without reduplication." There is not a single undoubted instance of first fut. ἀκούσω in the whole range of classic Greek, unless ἀκουσόντων Hyperid. Fun. Or. Col. 13, 3 (Bab.), 178 (Cobet) be correct, which we doubt, both because Hyperid. uses the classic form ἀκούσεσθαι Eux. p. 15, and because the pres. ἀκούντων, a slight and easy change, suits the sense at least equally well. The copyist seems however to have meant the fut., for he has ἐγκωμιάσσοντος in the *compared* clause. And if so, we cannot, with Cobet, condemn the fut. on the ground of its being "plane absurdum." "Nulla unquam," adds he, "fuit oratio neque erit, quae prodesse possit animis eorum qui eam sint audituri, id est quae prosit etiam priusquam audita sit." We think this an undue, and therefore an unfair, limitation of the phrase. The *hearing* of the things that were to benefit was surely future to his *present* utterance. Several late writers, from Lycophron onwards, use it freely, Anth. 9, 397; D. Hal. 5, 57; Menand. Rhet. 614; V. T. 2 Reg. 14, 16. Esai. 6, 9; N. T. Matt. 12, 19. 13, 14. Jo. 10, 16; Or. Sib. 4, 174. 8, 104. 206. 344; but even in late writers, the mid. seems to be the prevailing form. ἀκούω is not the only verb which takes, even in Attic Greek, the temporal as well as the syllabic augment in its plp.; in other words, augments occasionally at least, the reduplicated vowel, ὠρώρει Aesch. Ag. 653; Soph. O. C. 1622 (both trimeters), but ὀρώρει Ar. Pax 1287 (hexam.). In Attic prose, the correct theory would, perhaps, be always to augment it in accordance with occasional cases presented by the best Mss.; e. g. ἀπ-ωλώλει Dem. 20, 79 (Ms. S. Dind. now). 19, 125 (most Mss. Bekk. Dind. Baif. Saup. &c.) Herodian, an able grammarian, would write the plp. of ἀκούω

always with η , $\eta\kappa\eta\kappa\acute{o}\epsilon\omega$. But if the best Mss. and editors may be trusted, Herodotus seems never to have augmented the reduplication, the Attics to have augmented it, but certainly not "always." The form $\eta\kappa\eta\kappa\acute{o}\eta$ is called old Att. for $-\epsilon\omega$, Ar. Pax 616 (Bekk. Dind.); Vesp. 800 (Dind. Meineke); $\acute{\alpha}\kappa\eta\kappa\acute{o}\eta$ Pl. Crat. 384 (Bekk. Or. B. W.)

In some edit. various forms of the fut. act. used to stand as follows: $\acute{\alpha}\kappa\acute{o}\upsilon\sigma\epsilon\iota$ Pl. 7, 129, now $\acute{\alpha}\kappa\acute{o}\upsilon\sigma\alpha\iota$, $\acute{\alpha}\kappa\acute{o}\upsilon\sigma\epsilon\iota\varsigma$ Alcae. Fr. 82 (85), now $\acute{\alpha}\kappa\acute{o}\upsilon\sigma\alpha\iota\varsigma$, so Aesch. Ag. 1406 (Blomf.), $-\acute{o}\upsilon\epsilon\iota\varsigma$ (Mss. Dind. Herm.), $\acute{\alpha}\kappa\acute{o}\upsilon\sigma\epsilon\tau\epsilon$ Ar. Thesm. 1167 (Br.), now $-\sigma\eta\tau\epsilon$ (Bekk. Dind.), so Dem. 18, 160 (Steph.). 25, 85 (some Mss.), now $-\sigma\alpha\upsilon\tau\epsilon$ (Reisk. Bekk. &c.), $\acute{\alpha}\kappa\acute{o}\upsilon\sigma\omicron\mu\epsilon\upsilon\eta$ Ar. Ach. 295 (Mss. R. V.), $-\omega\mu\epsilon\eta$ (Elms. Bekk. Dind.), $\upsilon\pi\alpha\kappa\acute{o}\upsilon\sigma\omicron\upsilon\eta\tau\epsilon\varsigma$ Thuc. 1, 140 (Vulg.), $-\sigma\alpha\upsilon\tau\epsilon\varsigma$ (Mss. Haack, Bekk. Krüg. &c.), and $\acute{\alpha}\kappa\acute{o}\upsilon\sigma\epsilon\tau\epsilon$ Luc. Abdic. 26, $\upsilon\pi\alpha\kappa\acute{o}\upsilon\sigma\epsilon\iota\varsigma$ Navig. 11 (Vulg.) are now $-\acute{o}\upsilon\sigma\alpha\upsilon\tau\epsilon$, $-\acute{o}\upsilon\sigma\epsilon\iota$ (Jacob. Dind.)

$\acute{\alpha}\kappa\rho\acute{\alpha}\chi\omicron\lambda\acute{\epsilon}\omega$ *To be passionate*, Att. prose, and only part. $-\acute{o}\upsilon\eta\tau\alpha$ Pl. Leg. 731.

$\acute{\alpha}\kappa\rho\acute{\iota}\beta\acute{o}\omega$ *To make accurate*, reg. but mid. $-\acute{o}\upsilon\mu\alpha\iota$ late in *simple*, fut. $-\acute{\omega}\sigma\omicron\mu\alpha\iota$ Joseph. Ant. 17, 2, 3: aor. $\eta\kappa\rho\acute{\iota}\beta\acute{o}\omega\sigma\alpha\tau\omicron$ Porph. V. Pythag. 11 (Nauck); Malal. p. 230, 14: and as mid. p. p. $\eta\kappa\rho\acute{\iota}\beta\acute{o}\omega\sigma\alpha\iota$ p. 138, 3, all missed by Lexicogr. In *comp.* the mid. is classical, $\delta\acute{\iota}\alpha\kappa\rho\acute{\iota}\beta\acute{o}\omega\mu\alpha\iota$ Isocr. 4, 18; Pl. Theaet. 184: aor. $-\iota\beta\omega\sigma\acute{\omega}\mu\epsilon\theta\alpha$ Isocr. Ep. 6, 8; $-\acute{\omega}\sigma\alpha\sigma\theta\alpha\iota$ Isae. 3, 29; Pl. Polit. 292.

$\acute{\alpha}\kappa\rho\acute{o}\alpha\omicron\mu\alpha\iota$ Dep. Med. *To hear, listen to*, Ar. Vesp. 562; Antiph. 5, 4; Thuc. 3, 37; Dem. 23, 78: imp. $\eta\kappa\rho\acute{o}\omega\mu$ Andoc. 4, 8; Pl. Menex. 236: fut. $-\acute{\alpha}\acute{\alpha}\sigma\omicron\mu\alpha\iota$ Pl. Apol. 37; Isocr. 15, 21: aor. $\eta\kappa\rho\acute{o}\acute{\alpha}\sigma\acute{\alpha}\mu\eta\eta$ Ar. Ran. 315; Pl. Ion 530; Dem. 43, 2: p. $\eta\kappa\rho\acute{o}\acute{\alpha}\mu\alpha\iota$ Aristot. H. A. 4, 10, 11; Luc. D. Mer. 12, 2: aor. late and pass. $\acute{\alpha}\kappa\rho\acute{o}\acute{\alpha}\theta\epsilon\acute{\iota}\varsigma$ Aristid. 55; Joseph. Ant. 17, 5, 2 (Bekk.). Vb. $\acute{\alpha}\kappa\rho\acute{o}\acute{\alpha}\tau\epsilon\acute{o}\varsigma$ Ar. Av. 1228. In the classical period this verb seems confined to comedy and Attic prose.—A poetic collateral form $\acute{\alpha}\kappa\rho\acute{o}\acute{\alpha}\zeta\omicron\mu\alpha\iota$ is found in Epicharmus 75: imp. $\eta\kappa\rho\acute{o}\acute{\alpha}\zeta\epsilon\tau\omicron$ Com. Fr. (Menand.) 4, 113, where Meineke however prefers with Steph. aor. $\eta\kappa\rho\acute{o}\acute{\alpha}\sigma\alpha\tau\omicron$.

$\acute{\alpha}\kappa\rho\omicron\beta\omicron\lambda\acute{\iota}\zeta\omega$ *To throw from a distance, skirmish*, in act. only imp. $\eta\kappa\rho\omicron\beta\omicron\lambda\acute{\iota}\zeta\epsilon$ Anth. al. 7, 546: usu. $\acute{\alpha}\kappa\rho\omicron\beta\omicron\lambda\acute{\iota}\zeta\omicron\mu\alpha\iota$ Dep. mid. and confined to prose, Xen. Cyr. 8, 8, 22; Luc. Tim. 45: fut. ($-\acute{\iota}\sigma\omicron\mu\alpha\iota$): aor. $\eta\kappa\rho\omicron\beta\omicron\lambda\acute{\iota}\zeta\acute{\alpha}\mu\eta\eta$ Thuc. 3, 73. 4, 34; $-\iota\sigma\acute{\alpha}\mu\epsilon\eta\omicron\varsigma$ Her. 8, 64. No pass. (?)

$\acute{\alpha}\lambda\alpha\acute{\iota}\nu\omega$ ($\acute{\alpha}$) *To wander*, Tragic, and only pres. act. Aesch. Ag.

82; Eur. Tr. 1084; -αἰνων I. T. 284. El. 204. Or. 532; (3 pl. Dor. ἡλαίνοντι Theocr. 7, 23, where once stood mid. ἡλαίνονται, see ἡλαίνω.)

²Αλαλάζω *To raise the war-cry*, Aesch. Fr. Ed. 55 (Dind.); late prose Plut. Luc. 32. Cat. Maj. 9; Arr. An. 1, 14, συν- Polyb. 18, 8: imp. ἡλαλ- Eur. Bac. 1133; Xen. An. 6, 5, 27, ἀν- 4, 3, 19: fut. mid. -άζομαι Eur. Bac. 593: act. ἀλαλάξω late Arr. C. Alan. 25; V. T. Jer. 47, 3: aor. ἡλάλαξα Eur. Herc. F. 981; Com. Fr. (Anon.) 4, 676; Xen. An. 5, 2, 14 (Popp. Krüg.), ἐπ- Cyr. 7, 1, 26, unaugm. ἀλάλαξεν Pind. Ol. 7, 37; part. ἀλαλάξαντες Xen. Cyr. 3, 2, 9; Luc. Nav. 36. Mid. ἀλαλαζομένη as act. Soph. Fr. 479 (Dind.): imp. ἡλαλάζετο Arr. An. 5, 10, 3: fut. -άζομαι see above. For ἡλάλαξαν Xen. An. 5, 2, 14, Lud. Dind. and Cobet read ἡλέλιξαν. Xen. alone of classic prose writers seems to use this verb.

³Ἀλάλκω *To ward off*, Epic, pres. late, Q. Sm. 7, 267 (Mss. Lehrs, Koehchl.): fut. ἀλαλκήσω Ap. Rh. 2, 235: 2 aor. unaugm. ἀλαλκον Il. 23, 185; Hes. Th. 527; Pind. Ol. 11, 105. N. 4, 60; subj. Ep. -άλκησι Od. 10, 288 (Wolf, Bekk. Dind.); opt. -άλκοις Od. 13, 319, -άλκοι Il. 21, 138; Ap. Rh. 4, 872, -άλκοιεν Il. 22, 196; ἀλαλκῶν Il. 9, 605; inf. Ep. ἀλαλκόμεναι Il. 17, 153, -αλκόμεν Il. 19, 30 (Aristoph. Bekk.). Od. 3, 237, ἀπ- Theocr. 28, 20, ἀλαλκείν Anth. (Antip. Sid.) 7, 8. For fut. ἀλαλκήσει Od. 10, 288 (Vulg.), Wolf, Bekk. Dind. and Ameis read subj. aor. ἀλάλκησιν. Bekk. now reads with Aristoph. ἀλαλκόμεν Il. 19, 30, for -αλκείν (Vulg.) ἀλάλκουσι Q. Sm. quoted, Lobeck (Tech. Verb. p. 60) would alter to ἀλέξουσι, but Koehchly retains it.

⁴Ἀλαλύκτῃμαι Ep. *To be troubled*, a reduplicated perf. pass. from ἀλυκτέω, with meaning of pres. Il. 10, 94. See ἀλυκτέω.

⁵Ἀλάομαι *To wander*, mostly poet. ἀλώμαι Aesch. Eum. 98, -ᾶται Ag. Av. 942, -ώμεθα Soph. Aj. 23, -ᾶσθε Il. 10, 141, -ῶνται Dem. 19, 310, Ep. -ῶνται Od. 3, 73; imper. Ep. ἀλώ (ἀλάεο. ἀλῶ) Od. 5, 377; part. ἀλώμενος Od. 6, 206; Soph. O. C. 1363; Theocr. 13, 66; Her. 4, 97; Lys. 6, 30, -ώμενος Q. Sm. 14, 63; ἀλᾶσθαι Aesch. Pr. 666; Eur. Med. 515; Thuc. 2, 102; Isocr. 4, 168: imp. ἡλώμην Od. 4, 91; Soph. O. C. 444; Eur. Ion 53; Ael. V. H. 4, 20; D. Sic. 5, 59; App. Civ. 1, 62. 4, 115, poet. ἀλᾶτο Il. 6, 201, Dor. ἀλῆτο, if correct, Bion 11 (8), 5 (Ahrens.): fut. rather doubtful, ἀλήσεται, ἀπ- Hes. Sc. 409 (Vulg. so Goettl. in Text), but prefers: aor. ἀπ-αλήσατο (3 Mss. Ranke): p. ἀλάλημαι as pres. Il. 23, 74. Od. 11, 167, -ησαυ 15, 10, -ηται 20, 340; Hes. Opp. 100; Bion 1, 20, -ησθε Od. 3, 72. 9, 251:

plp. as imp. ἀλάητο Orph. Arg. 1264, -ηγτο Eur. Andr. 307 (chor.); Ap. Rh. 1, 812; imper. ἀλάησο Od. 3, 313; ἀλάησθαι Od. 12, 284; Emped. 374 (Stein); ἀλαλήμενος with accent of pres. Od. 14, 122, -ημέη Anacreont. 56, 12 (Bergk): aor. ἤληθην, poet. ἀλήθην Od. 14, 120, -ήθης 14, 362; part. ἀλάθεις Dor. Aesch. Supp. 870 (chor.); Theocr. 16, 51; in prose, rare and late ἀληθέντι (Heliod.) 10, 34 (Bekk.) In Att. poetry, the indic. pres. and imp. alone occur in trimeters, the perf. plp. and aor. pass. are almost exclusively Epic. In classic prose, occur only pres. indic. inf. and part. and these rather rarely.

(Ἀλαῶω) *To blind*, rare, Epic and only aor. ἀλάωσε Od. 1, 69, 9, 516; Anth. 7, 601. In Hom. with gen. ὀφθαλμοῦ, but later with acc. γενέτην Anth. quoted.

Ἀλαπάζω *To plunder*, Epic Il. 12, 67; Panyas. Fr. 2 (Gaisf.): unaugm. imp. ἀλάπαζον Il. 11, 503; fut. ἀλαπάξω Il. 2, 367; Aesch. Ag. 130 chor. (Vulg.), ἐξ- Hes. Op. 189; Xen. An. 7, 1, 29, Ep. -αζέμεν Callim. Dian. 251; aor. ἀλάπαξα Il. 11, 750; Theogn. 951; Anth. 7, 614. Pass. ἀλαπαζομένην Il. 24, 245; aor. late ἐξ-ἀλαπαχθῆ Or. Sib. 12, 305. For μοῖρ' ἀλαπάξει Aesch. Ag. quoted, Elms. reads (with Farn.) μοῖρα λαπάξει, which was adopted by Blomf. and even now by Herm. and Dind. Compare λαπάξειν Sept. 47. 531. ἀλαπάξω in *simple* is thus not Attic.

Ἀλαστέω *To be wrathful*, Epic, and confined to imp. and aor. part.: imp. ἤλαστέον Il. 15, 21; fut. (-ήσω): aor. part. ἀλαστήσας Il. 12, 163; Callim. Del. 239; Musae. 202; Maneth. 2, 183, ἐπ- Od. 1, 252; Ap. Rh. 3, 369. 557.

Ἀλγύνω (ῶ). *To vex*, poet. mostly Trag. Aesch. Sept. 358; Eur. Alc. 521; late Maneth. 5, 101; imp. ἤλγυνον Aesch. Ch. 746, iter. ἀλγύνεσκε Q. Sm. 4, 416; fut. -ῶν Soph. Or. 332; Eur. Hipp. 1297; Com. Fr. (Eup.) 2, 457; and late Lycophr. 985; aor. ἤλγυνα, opt. ἀλγύναις Soph. O. R. 446, -ύνειεν Tr. 458; inf. -ύναι Eur. I. A. 326; aor. pass. ἤλγύνθην Aesch. Pr. 245; ἀλγυνθῶ Eur. Tr. 172; late prose Plotin. 26. 51; with fut. mid. ἀλγυνούμαι as pass. Soph. Ant. 230; Eur. Med. 622; but late fut. p. ἀλγυνθήσομαι, συν- Theodor. Stud. p. 210. Rare in prose, act. late ἀλγύνω Plut. Mor. 82; aor. ἤλγυνα Marcell. 25; pass. ἀλγυνόμενος Xen. Apol. 8; Plut. Lysand. 2.

Ἀλδαίνω Poet. *To nourish*, Nic. Alex. 404; -δαίνειν Aesch. Sept. 557; -δαίνων Sept. 12. Pr. 539 (also ἀλδήσκω intrans. Il. 23, 599, trans. Theocr. 17, 78): 2 aor. Epic, ἤδᾶνον Od. 18, 70, 24, 368; 1 aor. late ἤλδηνα, ἐν- Nic. Alex. 409, ἐν-ἄλδησα (Vulg.), iter.

ἀλδήσασκε Orph. Lith. 364. Pass. ἀλδαινῆται Q. Sm. 9, 473. Vb. ἄν-αλτος *insatiable*, Od. 18, 114. For ἐναλδήνας, -ήσας Nic. Alex. 409, Otto Schneid. reads ἐνανθήσας with Ms. P.

ἄλδησκω, see preced.

(ἄλδω), pass. -ομαι seems late Q. Sm. 9, 475 (Spitz. Koechl.), ἐν- Nic. Alex. 532. ἀλδομέναν in some edit. of Ar. N. 282, is a mere suggestion of Brunck for the Mss. and correct reading ἀρδ- (Dind.)

ἄλεγιζω *To care for*, Epic, Epigramm. and only pres. Il. 1, 160; Hes. Th. 171; Ap. Rh. 3, 193; late prose Ep. Phal. 29; and imp. unaugm. ἀλέγιζε Il. 11, 80; Ap. Rh. 1, 14; Nonn. 41, 332; ἀλεγιζειν Orph. Lith. 61; -ίζων Orph. Arg. 352. Lith. 38. Pass. ἀλεγιζόμενον Anth. 5, 18. The collateral ἀλέγω is also mostly Epic, and used only in pres. Il. 9, 504. 11, 389; Theocr. 15, 95; ἀλέγοι Nic. Ther. 5; ἀλέγων Hes. Op. 251; Pind. Ol. 10, 15; once in Att. Aesch. Supp. 751 (chor.). Pass. ἀλέγονται Pind. Ol. 2, 78; subj. ἀλέγησθον Anth. App. Epigr. 50. ἀλεγύνω also is Epic, but scarcely so confined in its inflection, imperat. ἀλεγύνετε Od. 1, 374; inf. -ύνειν 11, 186; part. -ύνων H. H. Merc. 361; imp. unaugm. ἀλέγυνον Od. 13, 23; Ap. Rh. 2, 495; aor. ἀλέγυνα Ap. Rh. 1, 394. Mid. aor. ἀλεγύνατο Emped. 433 (Stein). missed by Lexicogr.

ἄλεείνω Epic, *To anoint*, Od. 13, 148. Il. 11, 794; -νων Il. 16, 213; Hes. Op. 828; -είνειν late prose Luc. Dem. enc. 23; Agath. 2, 32; imp. unaugm. ἀλέεινον Il. 13, 356; intrans. *withdrew*, Ap. Rh. 3, 650; aor. late, inf. ἀλεείναι Maneth. 6, 736.

ἄλείφω *To anoint*, Ar. Ach. 1006; Com. Fr. (Crates) 2, 237; Her. 3, 8; fut. ἀλείψω (V. T. Exod. 40, 13), ἐξ- Eur. I. A. 1486; Pl. Rep. 386; aor. ἤλειψα Il. 18, 350. Od. 19, 505; Ar. Pax 502, ἀλειψα Od. 12, 177; -είψει Pl. Lys. 217; -είψαι *ibid.*; Hippocr. 6, 452 (Lit.): p. ἀλήλιφα, ἀπ- Dem. 52, 29 (Bekk. Dind. B. Saupp.), -αλήλιφα (Ms. S.) -ήλειφα (Ms. F): p. p. ἀλήλιμμα (*v. r. λεμμαί*) Thuc. 4, 68; Alciph. 3, 28; Luc. Alex. 30, ὑπ- *Hel. Oec.* 10, 6, ἐξ- (Dem.) 25, 70, ἤλειμμα late, see below: ἤλείφθην Hippocr. 7, 606 (Lit.); Pl. Lys. 217, ἐξ- Eur. I. T. Hel. 262; fut. ἀλειφθήσεται, ἐξ- (Dem.) 25, 73; 2 aor. ἤλειψην Joseph. Jud. B. 2, 8, 3 (Bekk.), ἐξ- Pl. Phaedr. 258 (Mss. Bekk. Stalb. Or. B. W.); Jos. Ant. 17, 12, 2, ἀπ- Dio Cass. 13. Mid. ἀλείφομαι *anoints oneself*, Com. Fr. (Cephis.) 2, 883. Alciph. 3, 81; imp. ἤλειφόμην Com. Fr. (Antiph.) 3, 117; Pl.

Theaet. 144: fut. *-είφομαι* Thuc. 4, 68: aor. *ἤλειψάμην* Ar. Nub. 836; Thuc. 1, 6, *ἀλειψ-* II. 14, 171; *-άμενος* II. 10, 577; Pl. Theaet. 144. Vb. *ἀλειπτός* late; but *ἐξ-αλειπτός* Lys. 6, 8. The perf. forms *ἀλήλιφα*, *ἀλήλιμμα* are now almost universally approved and adopted by late editors, though *ἀλήλιφα*, *-ειμμα* are found in good Mss. and the latter edited by Bekker, Aristot. H. A. 5, 9, 8, and by Sintenis, Plut. Marcel. 17, but *-ιμμα* (Reisk. Bekk.), so *ἀλήλιμμα*, *-ιμμένος* Moral. 148. 193 (Dübner). *-ειπται* has been discarded from Luc. also, for *-ιπται* Catapl. 24. Pisc. 36 (Mss. Jacob. Dind. Bekk.) The unreduplicated forms *ἤλιφα*, *ἤλειμμα* seem scarcely to occur except in comp. and in inferior Mss. *ἐξ-ἠλειφέναι* Aristid. 33, 425 (Vulg.), *-αληλιφέναι* (Ms. Θ. Dind.): *ἠλειμμένος* Geop. 7, 8, 9; V. T. Num. 3, 3, *ἠλιμμ-* (Alex.), *ἐξ-ἠλιπται* v. r. Luc. Pisc. 36 (Ms. F.) In Traged. this verb does not occur in the *simple* form: in Att. prose, the act. occurs only in aor. and only in Plato quoted, and part. *ἀλείψαντες* Demad. 17 (Bekk.) Hom. has only 1 aor. act. and mid. The 1 aor. pass. is by far the prevailing form, early and late. The only instance of 2 aor. in the *classical* period is *ἐξ-αλιφῆ* Pl. Phaedr. 258 (best Mss.), *-ειφθῆ* (Vulg.) Elsewhere he uses the first *-είφθην* *simple* and comp. *ἀλειφθὲν* twice Lys. 217, *ἐπ-* *ibid.*, even *ἐξ-αλειφθῆ* without v. r. Theaet. 191, so that we have some misgiving about *ἐξ-αλιφῆ* though presented by Mss. Bodl. D G P. The perf. *ἤλοιφα* is not found, though we have *ἀλοιφή* the noun. Indeed we doubt if the noun proves the actual existence of the perf. In *formation* we think analogy a sufficient guide without current usage.

Ἄλέκω *To ward off*, Poet. late and doubtful in pres. Anth. 6, 245 (Mss. *ἀλέγοις*): fut. *ἀλέξοντες*, *ἀπ-* Bekk. Anecd. 415: 1 aor. *ἤλεξα*, *ἀπ-αλέξαι* Aesch. Supp. 1052 (chor.); in tmesi Q. Sm. 6, 307: 2 aor. *ἀλκαθεῖν* only Trag. Aesch. Fr. 425; Soph. Fr. 827. Mid. *defend oneself*, fut. *ἀλέξομαι*, *-οίμην* Soph. O. R. 539: aor. *ἠλεξάμην*, *ἀλέξασθαι* II. 15, 565; Xen. An. 3, 4, 33. These forms are generally referred to *ἀλέξω*.

Ἄλέξω *To ward off*, rare, inf. *ἀλέξέμεν* II. 3, 9, *-έμεναι* II. 1, 590. 11, 469; and if sound, in a Spartan decree Thuc. 5, 77, *-έξειν* Xen. Cyr. 4, 3, 2, *ἀπ-* Poet. (Pl.) Alc. 143. 148: fut. *ἀλεξήσω* II. 9, 251; *-ήσειν* 20, 315. 21, 374, *ἀπ-* Od. 17, 364; *-σων* II. 6, 109; Q. Sm. 10, 292: aor. (*ἠλέξησα*), *ἀλεξήσειε* Od. 3, 346, *ἀπ-αλεξήσαιμι* II. 24, 371; *ἀλεξήσαι* Opp. Hal. 5, 626; late prose *ἀλεξήσας* Apollo^d. 3; 12, 5, rarely (*ἤλεξα*), *ἀπ-αλέξαι* Aesch. Supp.

1052 (chor.), see ἀλέκω. Mid. ἀλέξομαι *defend oneself, ward off*, Xen. Mem. 4, 3, 11; -όμεθα Il. 11, 348, -ησθε Xen. An. 7, 3, 441; -όμενος Her. 7, 225; Xen. An. 1, 9, 11: fut. ἀλεξήσομαι Her. 8, 81. 108 (Xen. An. 7, 7, 3?), and ἀλέξομαι Soph. O. R. 171. 539; and *now* Xen. An. 7, 7, 3 (best Mss. Krüg. Dind. Kühn.): aor. ἠλεξάμην (ἀλέκω), inf. ἀλέξασθαι Il. 15, 565; Her. 7, 207; Hippocr. 6, 74 (Lit.); Xen. An. 1, 3, 6. 5, 5, 21. Cyr. 1, 5, 13, ἀπ- Soph. Aj. 166.—The form ἀλεξήσασθαι though supported by all the Mss. Xen. An. 1, 3, 6, is rejected by the best editors for ἀλέξασθαι the reading of Castalio. Bornemann however has recalled the former, and Kühner follows him, but drops the *analogy* An. 7, 7, 3, and edits fut. ἀλεξόμεθα for ἀλεξισόμεθα. The forms in -ησω seem to be Ion. and too little in accordance with the usage of Xen. to be readily adopted even with Mss. For fut. ἀλακῆσω, and 2 aor. ἀλακον, see ἀλάκω. A pure form ἀλεξέω seems not to occur in pres. ἀλεξέειν Pind. Ol. 13, 9 (Pal. C. Vulg.) has been rejected by Boeckh for ἀλέξειν.

Kühner and Jelf have said "fut. ἀλέξομαι is poet. only." Kühner however *now* defends it as a real fut. and the best supported reading Xen. An. 7, 7, 3, quoted.

Ἄλεομαι *To avoid*, Epic, contr. ἀλεῦμαι Theogn. 575, ἀλέονται Opp. Hal. 5, 432; (subj. -έηται Od. 4, 396, may be aor.): but opt. ἀλείοντο Orph. Arg. 607, ἀλέοιο, ἐξ- Ap. Rh. 1, 490; ἀλευμένη Simon. (Amorg.) 7, 61 (Bergk): imp. ἀλείοντο in tmesi Il. 18; 586: aor. (ἠλεάμην), subj. ἀλέηται Od. 4, 396, -έωμεθα Il. 5, 34. 6, 226; opt. ἀλείατο Il. 20, 147. Od. 20, 368; imper. ἀλέασθε Od. 4, 774; inf. ἀλέασθαι Il. 13, 513. 23, 340. Od. 9, 411 (late prose Agath. 1, 15), ἐξ- Hes. Op. 105; Ar. Eq. 1080 (Hexam.); Ap. Rh. 2, 319.

Opt. pres. ἀλείοντο Il. 20, 147 (Vulg.) is now aor. -έαιτο (Bekk. Spitz. and *now* Dind.) ἀλεῦ read by Fritzsche, and approved by Rost, Aesch. Pr. 567, is an Ion. contraction for ἀλέου imper. of ἀλέομαι, but see ἀλεύω.

Ἄλεύω *To avert*, Poet. Aesch. Pr. 567; Paroem. Greg. Cyr. Cent. 1, 31. Diog. 2, 56; late prose Agath. 1, 15: fut. ἀλεύσω Soph. Fr. 825 (D.): aor. (ἠλευσα), ἄλευσον Aesch. Sept. 141. Supp. 528, -εύσατε Sept. 86. Mid. Epic ἀλεύομαι *to avoid*, Od. 24, 29; Hes. Op. 535; Ap. Rh. 4, 474; Mosch. 2, 77, ὑπ- Hes. Op. 760: aor. ἠλευάμην Il. 13, 503. 17, 305; Ap. Rh. 4, 797, ἀλευ- Il. 11, 360; subj. -εύεται for -ηται Od. 14, 400; and (ἠλευσάμην), subj. ἐξ-αλεύομαι Soph. Aj. 656 (Mss. Vulg. Lob.), but -αλύξομαι (Hesych. Br. Dind. *now*), see ἀλύσκω; imper. ἀλῆναι Il. 22, 285;

inf. ἀλείσθαι Od. 12, 159; Hes. Op. 798; late prose Plut. Mor. 297; ἀλευάμενος Il. 20, 281. At Aesch. Pr. 567 quoted, Dind. has ἄλεν by apocope for ἄλενε. ἐξαλεύσονται Soph. quoted, has good Mss. support, but is opposed by ἐξαλύξωμαι (Hesych.), approved by Wessel. Heath, Br. Herm. and ποιω Dind. We do not however think it a valid objection against ἐξαλεύσονται "that the aoristic mid. forms of ἀλείομαι occur elsewhere invariably without σ," ἠλευάμην, ἀλεύομαι &c. These forms do, certainly, always occur elsewhere without σ, but then they are Epic, and never occur in Attic. We are therefore not sure that an Attic poet, neither quoting nor imitating nor accommodating an Epic poet, would have felt constrained (by *Attic usage*) to take the *Epic* mid. form instead of the form with σ, especially as Attic usage uniformly follows the σ formation in the act. ἀλείσω, ἦλευσα. Besides, none of the v. r. point to the Epic form.

*Ἀλέω *To grind*, Ar. Nub. 1358; Hippocr. 8, 112 (Lit.); Plut. M. 284, κατ- Her. 4, 172: imp. ἦλονν Com. Fr. (Pher.) 2, 254: fut. (ἀλέσω, Att. ἀλῶ): aor. ἦλεσα Philyll. (Suid.), Epic ἄλεσσα Od. 20, 109; ἀλέσαι Com. Fr. (Pher.) 2, 345; Hippocr. 7, 266 (Lit.); ἀλέσας Hippocr. 7, 170 (Lit.): Arr. An. 6, 23; Strab. 3, 3, 7; Herodn. 4, 7 (Bekk.): p. ἀλήλεκα Anth. (Nicarch.) 11, 251: p. p. ἀλήλεσμαι Her. 7, 23; Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.), ἀλήλεμαι (Mss. Bekk. Goell.); Com. Fr. (Amph.) 3, 303, and late ἦλεσμαι Dioscor. 1, 28: aor. late ἦλέσθην Dioscor. 1, 173; Geop. 7, 12, and if correct, ἦλήσθην Geop. 9, 19. Vb. ἀλεστέον late, Dioscor. 5, 95.—ἐπιαλῶ Ar. Nub. 1299, given by some as fut. of this verb, is fut. of ἐπιάλλω. Passow says that ἀληλεσμένος, though altered by Bekker to ἀληλεμένος Thuc. 4, 26, is still quite sure in Amphis (Athen. 14, 642). If the first line is made complete, ending with the participle, then ἀληλεσμένον is *undoubted*, because the form with σ is required by the metre; but if the first line is constituted defective, and the second complete, beginning with the participle, then is -εσμένος not only liable to doubt, but inadmissible, and the form without σ, ἀληλεμένον, absolutely demanded by the metre. Besides, it is the reading of all the Mss. In the *classical* period, the case, on the whole, seems to stand so: ἀληλεσμένος Her. 7, 23 (no v. r.); Thuc. 4, 26 (Mss. Haack, Popp. Krüg. &c.), -εμένος (Mss. Bekk. Goell. &c.); Amphis, Athen. 14, 642 (all Mss. Meineke), -εσμένος (Casaub. Schweig. Dind.); and later D. Sic. 3, 14; Arr. An. 6, 23, -εμένος Anon. Oec. 22. The

strengthened form ἀλετρεύω is Epic and rare, Od. 7, 104; -εύουσα Ap. Rh. 4, 1095; fut. late -εύουσα Lycophr. 159.

Ἀληθίζω *To speak truth*, rare and late in act. Plut. M. 230. Mid. rare in classic Greek, and only pres. ἀληθίζομαι Her. 3, 72; -ίσεσθαι 1, 136; -ιζόμενος Dio Cass. 56, 41; aor. -ίσασθαι Alciph'r. 3, 59 (Ms. Ven. Meineke.) ἀληθεύω *to speak truth*, Xen. Pl.: fut. -εύσω Xen. An. 7, 7, 25; Aristot. Eth. N. 4, 13, 8: -ευσσα Xen. An. 5, 6, 18, has pass. ἀλητεύομαι *to be truly spoken, to accord with truth*, Aristot. Top. 5, 4, 2. 3 &c.: with fut. mid. -εύσεται as pass. N. Eth. 1, 11. Top. 5, 5, 3. 5 (Bekk.)

Ἀλήθω *To grind*, usu. only pres. and rare, Hippocr. 6, 494. (Lit.); Theophr. C. P. 4, 12, 13; Anth. (Lucil.) 11, 154: imp. ἤλθον Babr. 131, 5 (Lach. Knoch.); V. T. Num. 11. 8: aor. ἀλήσας Herodn. 4, 7 (Vulg.) is now ἀλέσας (Bekk.): aor. p. ἤλθσθην Geop. 9, 19 (?). See ἀλέω. The collat. form ἀλῖνω occurs only in pres. Soph. Fr. 826 (D.)

Ἀλῆναι, see εἶλω.

Ἀλητεύω *To wander about*, Ep. and Trag. and confined to pres. Od. 17, 501; inf. -εύειν 18, 114; part. -εύων 12, 330; Eur. El. 1113. Hipp. 1048: and fut. ἀλητεύσω Eur. Heracl. 515.

(Ἄλθω) and Ἀλθίσκω *To heal*, Hippocr. 1, 472 (Foes. 7, 52 Lit.), perhaps better -ήσκω (Galen, Rost, Ermerins): fut. late ἀλθήσω Nic. Ther. 587: aor. late ἤλθησα 496. Pass. ἄλθομαι, -έτη Q. Sm. 9, 475 (Mss. A. Vulg.), ἀλδομ- (Spitz. Koechl.): imp. ἄλθετο Il. 5, 417: fut. ἀλθήσομαι, ἀπ- pass. Il. 8, 405: aor. ἀλθεσθῆναι, ξυν- Hippocr. 4, 126 (Lit.): aor. m. late ἤλθησάμην Poet. de Herb. 44. Epic except. pres. and aor. pass.—ἀλθεσθῆναι from ἄλθομαι, has analogy in ἀχθεσθῆναι from ἄχθομαι. A fut. m. ἀλθέξονται, as if from ἀλθέσσω, occurs in Aretae. 61, 30. Passow says "there is no example of pres. act. or pass." though ἀλθομένη is, we think, in every edit. of Q. Sm. quoted, except Koechly's (1850).

Ἀλιβδύω *To sink in the sea*, Poet. and late, Callim. Fr. 269: aor. ἀλιβδύσασα Lycophr. 351.

Ἀλίζω *To collect, assemble* (ἀλής) Her. 7, 12; Pl. Crat. 409: fut. (ἀλίσω): aor. ἤλισα, ἀλίσας Eur. H. F. 412, συν-ήλισσαν Her. 1, 176, but συν-άλ- 1, 125 (Mss. Gaisf. Bekk. Krüg.), συν-ηλ- (Dind. Bred.); συν-αλίσας Xen. Cyr. 1, 4, 14; Arr. An. 5, 17: (perf.?): p. p. ἤλισμαι (ἤλισμένην) Anon. Stob. Flor. vol. i. p. 357, 18 (Mein.), always unaugm. in Her. ἀλισμένος 4, 118. 7, 172; συν-αλίσθαι 5, 15: aor. ἤλίσθην, συν- Xen. An. 7, 3, 48; Luc. Philops. 12; ἀλίσθη Hippocr. 7, 280; Xen. An. 2, 4, 3; ἀλίσθειν Her.

1, 63; -ισθείς 5, 15; Hippocr. 6, 10: fut. ἀλισθήσομαι Aristot. Probl. 2, 28. (ā) Eur. Heracl. 403. This verb is rare in Attic. ἀλίξεσθαι may be mid. Xen. An. 6, 3 (1), 3: imp. συν-ηλίζοντο Her. 5, 102. The perf. pass. is peculiarly Ion. and therefore not augmented by Her. (Abicht however ἤλισμ-), but aor. συν-άλισε 1, 125, though supported by the Mss. should perhaps be altered to συν-ηλ- in accordance with συν-ήλισαν 1, 176, and συν-ηλίζοντο 1, 62, 5, 102. So, we observe, Dindorf and Abicht edit, and Bredow recommends. Lhardy suggests συν-άλισας, an easy emendation.

(Ἄλιυδέω, -ίνδω, ἀλίω) *To roll*, aor. ἤλισα, in comp. ἐξ-άλισας Ar. Nub. 32; Xen. Oec. 11, 18: p. ἤλικα, ἐξ- Ar. Nub. 33. Pass. ἀλινδοῦμαι Plut. M. 396; Luc. Dem. enc. 24, and poet. ἀλινδομαι Anth. 7, 736; Nic. Ther. 156: aor. ἀλινδηθείς Nic. Ther. 204: p. ἤλινδημένος Dinarch. Fr. 10, 2 (B. Saupp.) Pass. forms mostly late.

Ἄλίω, see ἀλήθω.

Ἄλιόω *To make fruitless*, poet. and only fut. ἀλώσω Soph. O. C. 704 (chor.): and aor. ἤλιωσα Tr. 258 (trimeter), ἀλ- Il. 16, 737. Od. 5, 104; Ap. Rh. 3, 1176. 4, 21. Mid. fut. as act. ἀλώσεται *will destroy*, late Maxim. de Auspic. 582, but pass. or intrans. *will perish*, 512.

Ἄλισκομαι *To be taken*, Pind. Ol. 8, 42; Aesch. Fr. 129 (D.); Com. Fr. (Anax.) 3, 175; Thuc. 8, 34: imp. ἤλισκόμην, never ἐάλ-, Thuc. 1, 102; Her. 7, 181. so 2, 174 (Bekk. Dind.), ἀλισκ- (Schweigh. Gaisf.): fut. ἀλώσομαι Soph. O. C. 1065; Ar. Vesp. 893; Antiph. 2, 8; Pl. Gorg. 489: (aor. ἀλώσαι Hippocr. 6, 470 (Ms. H.), but corrected ἀναλώσαι (same Ms. Littré): p. ἐάλωκα Aesch. Ag. 30; Her. 1, 191. 209; Thuc. 8, 23; Lys. 10, 25; Isae. 3, 5; Aeschin. 3, 251; Xen. Cyr. 7, 5, 33. An. 7, 1, 19; Pl. Apol. 38. Leg. 937, and ἤλωκα Com. Fr. (Antiph.) 3, 116. (Xenarch.) 3, 621; Her. 1, 70. 78. 83; Xen. An. 4, 2, 13. Cyr. 5, 5, 23; Dem. 21, 105. 227, Dor. ἀλωκα (ā) Pind. P. 3, 57: plp. ἤλώκειν Her. 1, 84. 8, 61; Xen. An. 5, 2, 15: p. p. see ἀν-άλισκω: aor. late in *simple* ἀλωθῆναι D. Sic. Fr. ex Lib. 21, 6 (Bekk.): 2 aor. ἐάλων Ar. Vesp. 355; Thuc. 1, 128; Xen. Cyr. 3, 1, 4; Aeschin. 2, 12; Pl. Apol. 39, and ἤλων Od. 22, 230; Her. 1, 78. 3, 15, and always; Xen. An. 4, 5, 24; (Pl.) Hip. M. 286; ἄλω Eur. Hipp. 420; Ar. Ach. 562, -ῶς Pl. Apol. 29, -ῶ Pl. Leg. 937 &c.; ἀλοίην Il. 22, 253 (Bekk. Dind.); Pl. Theaet. 179 ἄλους Il. 2, 374⁺ 5, 487; Soph. O. C. 764; Ar. Nub. 1079

Xen. An. 5, 2, 8; ἄλῶναι Il. 21, 281; Ar. Thesm. 790; Thuc. 4, 100. Vb. ἀλωτός Thuc. 6, 77.—Active supplied by αἰρέω. ἀλώω, -ῶη Epic 2 aor. subj. for ἀλῶ, -ῶ, Il. 11, 405. 14, 81. 17, 506. Od. 18, 265; Her. 4, 127 (Bekk.) ἀλῶης opt. for ἀλοῖης Ap. Rh. 1, 491, ἀλῶη Od. 14, 183. 15, 300, but at Il. 9, 592. 14, 81. 17, 506; Her. 4, 127, it has been altered by Bekker to subj. ἀλώη. ἀλώμεναι Epic inf. 2 aor. for ἀλῶναι, Il. 21, 495. \bar{a} in indic. 2 aor. ἐάλων Ar. Vesp. 355, but ἐάλως Anth. 7, 114. \bar{a} in the other moods, ἄλῶ, ἀλοῖην, ἄλους, ἄλῶναι, Il. 4, 291 &c. except ἄλόντε, which has \bar{a} even in thesis, Il. 5, 487. ἐάλω dissyllab. Anth. 11, 155. The act. forms ἀλίσκω, ἀλώω, are not found uncomp. except 3 sing. ἀλίσκει, if sound, Prov. Diogen. Cent. 2, 66. 4, 45. In Her. and Xen. Mss. and edit. present both ἦλωκα and ἐάλωκα, the former prevailing in Her. the latter in Xen. In Thuc. Plato and, we think, the orators, except Dem. ἐάλωκα is the only form. Dem. as edited by Bekker, and B. Saupp. has both forms, ἦλωκα seven or eight times, 19, 179. 21, 105. 151. 227. 24, 77. 84 (105). 54, 33, ἐαλ- twice as often, 19, 169. 312. 341. 21, 11. 23, 28. 29. 30. 34. 35. 36. 38. 79. 95. 216. 219. 24, 112. 137. 25, 17. Dind. again, in his last edition (1855), gives uniformly ἦλωκα, and aor. ἦλων, except perhaps thrice ἐάλων 7, 37. 20, 79, seemingly by oversight. “ἦλωκα,” Buttm. says, “belongs to the stricter Atticism.” If this be correct in theory, we think it is not borne out by the *usage* of the stricter Attic prose writers at least. In fact, we find it most frequently in those authors that are least shy of an Ionic or a common form, Her. and Xen. quoted; ἦλωκώς Plut. Pyr. 18. Sol. 19. Cat. Min. 68. Ant. 39; D. Sic. Fr. 21, p. 4 (Bekk.) The compd. ἀναλίσκω, -αλώω would favour the opinion more. In Trag. the perf. occurs only once ἐάλωκεν Aesch. Ag. 30, the aor. never in indic. In Comed. the perf. occurs twice, and in the form ἦλωκα Com. Fr. quoted, indic. aor. ἐάλων rare, Ar. quoted.

(Ἀλιταίνω only mid.) and Ἀλιτραίνω *To sin*, Epic Hes. Op. 241 (quoted Aeschin. 2, 158. 3, 135); Anth. (Jul.) 9, 763; Triph. 269: 1 aor. rare ἀλίτησα Orph. Arg. 647: 2 aor. ἡλίτον Il. 9, 375; Theogn. 1170; Callim. Dian. 255; Aesch. Eum. 269 (chor.); subj. ἀλίτη Pseud.-Phocyl. 208; opt. ἀλίτοιμι Aesch. Pr. 533 (chor.); -ιτών Eum. 316 (chor.) Mid. ἀλιταίνομαι as act. (v. r. ἀλιτραίν-) only Hes. Op. 330: 2 aor. ἀλιτόμην Od. 5, 108; subj. ἀλίτωμαι Il. 24, 570, -ηται 19, 265; Ap. Rh. 2, 1028; inf. ἀλιτέσθαι Od. 4, 378; Ap. Rh. 2, 390: p³ part. ἀλιτήμενος

sinning, Od. 4, 807; Hes. Sc. 91. This verb is Epic and Epigramm. Of Attic poets, Aesch. alone uses it, but only 2 aor. and only in chor.

(Ἀλκάθω) *To ward off*, only 2 aor. inf. -ἄθειν Aesch. Fr. 425; Soph. Fr. 827 (D.) See ἀλέκω.

Ἀλλάσσω, Att. -ττω *To change*, Eur. Phoen. 74, -ττω Pl. Parm. 139: fut. -άξω Eur. Bacc. 1331, δι- Thuc. 8, 89: aor. ἠλλαξα Eur. Alc. 661; Plut. Mor. 212. 761; Luc. Jup. Conf. 11, ἀπ- Her. 1, 16; Thuc. 1, 90; ἀλλάξας Apollod. 3, 4, 3, ἐπ-ἀλλάξας (Il.) 13, 359 (?); ἀλλάξαι Soph. Ant. 945; Luc. Jup. Conf. 11; Apollod. 3, 4, 4: p. ἠλλαχα, ἀπ- Xen. Mem. 3, 13, 6, δι- Com. Fr. (Dionys.) 3, 547: p. p. ἠλλαγμαi Com. Fr. (Antiph.) 3, 96; Anth. 9, 67; late prose Apollod. 3, 12, 6, but δι- Pl. Menex. 244: plp. ἠλλακτο Her. 2, 26, ἀπ- Antiph. 1, 7: 1 aor. ἠλλάχθην Eur. I. A. 798; Soph. Fr. 829, δι- Ar. Lys. 900; Andoc. 2, 26: f. ἀλλαχθήσομαι, ἀπ- Eur. Med. 878; Ar. Av. 940: 2 aor. ἠλλάγην Isae. 4, 13, ἀπ- Aesch. Pr. 750; Her. 8, 84; Thuc. 7, 42, δι- Ar. Lys. 1161; Antiph. 6, 39: fut. ἀλλαγῆσομαι Luc. Imag. 2, ἀπ- Her. 2, 120; Thuc. 4, 28; Pl. Rep. 445. Mid. ἀλλάσσομαι, -άπτομαι *change one's own, barter*, Pl. Soph. 223: fut. -άξομαι Luc. Tyr. 7, ἀντ- Eur. Hel. 1088. Phoen. 1633: aor. ἠλλαξάμην Antiph. 5, 79; Thuc. 8, 82; Pl. Menex. 237; -ομαι Eur. El. 103; *changed one's place, departed*, Dem. 55, 32; Aristid. 13, 95 (D.); *changed (itself)* Or. Sib. 5, 517; Dion. περιήγ- 392 (Passow): and as mid. p. p. ἐν-ἠλλακται Soph. Aj. 208. Vb. ἀλλακτέον Plut. Mor. 53, ἀπ- Lys. 6, 8. See ἀπ-ἀλλάσσω. In Att. poetry the 1 aor. pass. simple and comp. is used more frequently than 2 aor. by Soph. and Eur. The 2 aor. is always used by Aesch.; διηλλάχθητε Sept. 885, is merely a suggestion of Burney's for διήλλαχθε of the Mss. and editions; generally by Aristophanes; only once by Soph. ἀπαλλαγείς Ant. 423; thrice by Eur. ἀπ-ἠλλάγην Andr. 592. Ph. 592. 1409. But though Tragic and Comic poets use both aorists, they never use 2 fut. -γήσομαι, but always -χθήσομαι; whereas Her. and Attic prose writers use 2 fut. -γήσομαι only: -χθήσομαι however is in late prose ἀπ- D. Hal. 7, 13, δι- Aristip. in Diog. L. 2, 82; Galen 10, 538. In prose, Her. has both aor. pass. in comp. but the first more frequent, ἀπ-ἠλλάχθη 2, 152. 1, 170. 5, 65. 2, 2 (v. r. -γην), ἐξ- 5, 4 &c.: 2 aor. ἀπαλλαγῆναι 8, 84, without v. r. (Schweig. Bekk. Gaisf. &c.): fut. -αλλαγῆσομαι 2, 120. Thuc. has always the 2 aor., Xen. almost always, but ἐπ-αλλαχθῆ Mem. 3, 8, 1; so Plató, but δι-αλλαχθῶμεν Crat. 430 (Epist. 335. 346);

and the Orators, but δι-αλλαχθεῖς Andoc. 2, 26, κατ- Hyperid. Fr. 51 (B. Saup.) It is therefore a mistake to say that "the Attic Historians, Plato, and the Orators use only the 2 aor.," as well as that "Her. always uses the first."

Porson (Eur. Ph. 986) accounts for the frequent use of 1 aor. in the Tragedians by their loving "rough and old forms." We think this, even with his own limitations, too strong a statement of the case. It appears, however, to be correct in regard to the following verbs and compds. whose 1 aor. pass. is *alone* or preferably used by the Traged.: ἀγγέλλω, βρέχω, δέρκομαι, κλέπτω, κλίνω, κρύπτω, μάσσω, ρίπτω, στερέω, τάσσω, τέρπω, but in others with some of their compds. it is difficult occasionally to see a preference; nay, sometimes a preference leans the other way: ἀπ-αλλάσσω, βλάπτω, ξεύγνυμι, θάπτω, μίγνυμι, πήγνυμι, πλέκω, πλήσσω, ῥήγνυμι, στρέφω, σφάζω, τήκω, τρέπω, τρέφω. The three Traged. have 2 aor. ἀπ-ηλλάχην seemingly by choice, Aesch. Ag. 336; Soph. Ant. 422; Eur. Andr. 592, for here the metre admits ἀπ-ηλλάχθην. βλάπτω, 1 aor. ἀπο-βλαφθεῖς Soph. Aj. 941, not req.: 2 aor. βλαβεῖς Aesch. Ag. 120, req. ζεύγνυμι, Aesch. has ζευχθεῖς Ag. 842, not required by the metre, ζυγείς Ch. 795, req. Soph. ἐζεύχθη Ant. 955, of choice, but ὑπ-εζύγην Aj. 24, also of choice, and ζυγείς Ph. 1025, ζυγήναι O. R. 826, req. Eur. ἐζεύχθη Ion 949, ζευχθεῖς Supp. 877. Elec. 99, not req. ἐζύγη Supp. 822. I. A. 907, ξυγείς Med. 735. Supp. 220. Ph. 337, req., but ζυγείσα Fr. Aeg. 10, 2, by preference. θάπτω, always 2 aor. ταφεῖς Aesch. Sept. 1021; Eur. ταφεῖη Tr. 731, ταφεῖς Supp. 175. 545, ταφήναι Ph. 776, never ἐθάφθη. μίγνυμι, μυχθῆναι Aesch. Supp. 295; Soph. O. R. 791, req. συν- Eur. Fr. inc. 4, 11; not req.: μιγήναι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338, req. πήγνυμι, πηχθεῖς Eur. Cycl. 302, req.: παγείς Aesch. Eum. 190, of choice; Eur. Fr. Erecth. 4, 12, req. I. A. 395. πλέκω, πλεχθεῖς Aesch. Eum. 259: ἐμπλακεῖς Eur. Hip. 1236, req. συμ-πλακ- Soph. Fr. 548 (D.), of choice. πλήσσω, Aesch. never 1 aor. πληχθεῖς, but 2 aor. πληγείς Sept. 608. Fr. 129; so Soph. πληγείς Ant. 172. 819: Ph. 267; πληγγῆναι O. C. 605; and Eur. πληγείς Supp. 934. Or. 497. Herc. F. 1393, never -χθεῖς, except ἐκ-πληχθεῖσα Tr. 183. ῥήγνυμι, always 2 aor. ἐρράγην Aesch. Soph. Eur. στρέφω, ἐστρέφθη never in the Traged. though often in Hom.: 2 aor. ἐστράφην, στραφεῖην Soph. Aj. 1117. Tr. 1134. Ant. 315, req., but O. C. 1648, not req. ἀπ-εστράφη Eur. Supp. 159. I. T. 1165. Hel. 77, req., but I. T. 1179, and ἀπο-στραφεῖς Or. 720, not req. σφάζω, 1 aor. ἐσφάχθη

occurs only once in Trag. σφαχθείς Eur. I. T. 177: often 2 aor. ἐσφάγην, σφαγείς Eur. Tr. 619. Hec. 24. Ph. 933. I. T. 770, κατ-εσφάγη Rh. 810; -είς Tr. 483, of choice; σφαγήναι Hec. 433. I. T. 598; σφαγείς 552. Cycl. 243, req., so κατ-εσφάγη Hel. 936. Cycl. 128; -σφαγείη Aesch. Eum. 102; Soph. O. R. 730; -σφαγείς Eur. Bac. 858, req. τήκω, 1 aor. ἐτήχθην only once, συνηχθείς Eur. Supp. 1029, req.: 2 aor. ἐτάκην, τάκη Eur. Fr. Arch. 2, 4, of choice; τακείς Eur. Hel. 3, ἐν-τακείη Soph. Tr. 463, req. ἐκ- Aesch. Pr. 535. τρέπω, 1 aor. ἐτρέφθην only once, Eur. Elec. 1046, req.: 2 aor. ἐτράπην, τραπή Soph. O. C. 1537; τραπέεις Aesch. Pers. 1027; Soph. Aj. 743; Eur. Med. 246; ἀνα-τραπήναι Aesch. Sept. 1076, req. τρέφω, 1 aor. ἐθρέφθην twice, Eur. Hec. 351. 600, req.: 2 aor. ἐτράφην Aesch. Sept. 754; Soph. Aj. 557. Ant. 984; Eur. I. A. 575; τραφήναι Soph. Fr. 911; Eur. Supp. 911. Bac. 295; τραφείς Soph. Aj. 1229. O. R. 1123. 1380. Ph. 3; Eur. Ion 693. Elec. 528. Or. 1340. I. A. 926. 1085. 1292, most, if not all, req., but Ion 263, of choice; φαίνω, 1 aor. ἐφάνθην Aesch. Pers. 264; Soph. O. R. 525. 1485. Ant. 104, φάνθη Eur. H. F. 804, req.; φανθέν Soph. Tr. 743, not req.: 2 aor. ἐφάνην Aesch. Eum. 320; Soph. Aj. 739. O. C. 77. 974. El. 154. 846. Ant. 457. Tr. 862; Eur. Hec. 112; subj. φανῶ; opt. -εῖην; imper. -άνθη; φανείς; φανῆναι above fifty times in the three Tragedians, and always seemingly for the metre.

From this induction it would appear that, in some verbs, the Traged. used only the 1 aor. or preferred it, or used it freely if the metre required—that in others they were guided by other reasons, use and wont, conventional meaning, peculiar liking, emphasis, harmony, or other causes too hidden for our search, or too fine for our perception.

*Ἄλλογνοέω *To mistake for another* (νοέω), only aor. part. ἄλλογνώσας Ion. for -οήσας, Her. 1, 85.

*Ἄλλοιῶ *To make different*, reg.: with fut. mid. -ώσομαι as pass. Galen 3, 761: and fut. pass. -ωθήσομαι 3, 641. 9, 412. The fut. mid. has been missed by Lexicogr.

*Ἄλλομαι *To leap*, Ar. Lys. 82; Theocr. 3, 36; Thuc. 7, 45, ἐξ- Il. 5, 142: imp. ἠλλάμην Xen. Cyr. 1, 4, 11: Plut. Brut. 31, ἐν- Aesch. Pers. 516, ἐξ- Ar. Vesp. 130: fut. ἀλοῦμαι (V. T. Esai. 35, 6), ὑπερ- Xen. Eq. 8, 4, ἐν- Plut. Mor. 1087, Dor. ἀλεύμαι Theocr. 3, 25. 5, 144: 1 aor. ἠλάμην Batr. 225. 249 (Baumeist.); Eur. Ion 1402; Ar. Ran. 244; rare in prose Luc. Indoct. 14. Fug. 2, ἐσ- Il. 16, 58, ἐν- Soph. O. R. 1261, ἐξ- Xen.

An. 7, 3, 33, Dor. ἀλάμαν Theocr. 23, 60; Anth. (Phan.) 6, 307; subj. ἄληται see 2 aor.; ἀλάμενος rare, Ar. Av. 1395; Xen. An. 4, 2, 17 (Dind. Cob. v. r. Plut. Crass. 31), καθ- Xen. Hell. 4, 5, 7 (Dind. Cob. -όμενος Breitb.); ἀλασθαι, καθ- rare, if correct, Luc. D. Mort. 14, 5 (Reitz, Jacob. -έσθαι Bekk. Dind.): 2 aor. ἠλόμην indic. rare, often doubtful, Xen. Hell. 4, 4, 11 (Mss. Breitb. ἠλλ- Mss. Dind. Cob.), ἐν- Aesch. Pers. 516 (Mss. Vulg. Schneid. &c. ἐνηλλ- Herm. Dind.), ἐξ- Soph. O. R. 1311 (Mss. Vulg. Schneidew. &c. ἐξήλλ- Herm. Dind.), ἄλσο, ἄλτο see below; subj. ἄληται Il. 21, 536; Opp. Hal. 1, 247, Epic ἄλεται Il. 11, 192, 207; opt. ἄλοίμην Anth. 7, 36; Xen. Mem. 1, 3, 9, εἰσ- Soph. Tr. 695 (D.), προ- Q. Sm. 4, 510, Dor. ἀλοίμαν Theocr. 5, 16; ἀλέσθαι Opp. Cyn. 1, 83, ἄφ- Ael. V. H. 6, 14, ἐν- Plut. Them. 10. Brut. 46, ἐξ- Mor. 341, καθ- Luc. D. Mort. 14, 5, -ασθαι (Reitz, Jacob.); ἀλόμενος Aesch. Eum. 368 chor. (Ven 1. Herm. Dind. &c. ἀλλ- Med. &c.); Xen. An. 4, 2, 17 (Vulg. Krüg. &c. ἀλάμ- Dind. Cob.); Luc. Peregr. 9. Apol. 4; Aesop 45 (Halm), ἐξ- Plut. Mor. 984, Epic ἄλμενος Opp. Hal. 5, 666, and ἄλμενος, ἐπι- Il. 7, 15, ἐπ- Hes. Th. 855, κατεπ- Opp. Cyn. 3, 120, ἐξ- Il. 17, 342; Opp. Hal. 2, 239, μετ- Bion 4, 6.

ἄλσο, ἄλτο (ἄλσο, ἄλτο Bekk. 2 edit.), ἄλμενος are, say the old grammarians, Epic syncopated 1 aor. forms, 2 aor. say the later, with *spiritus lenis* for ἄλ(ε)σο, ἄλ(ε)το, ἄλ(ό)μενος = ἦλον, ἦλετο. "a of the 1 aor. is said to be long, ἄλασθαι, as ἄραι, ἄρασθαι." The a in ἄραι, ἄρασθαι is certainly long, and should, on the same principle, be long also in ἀλασθαι, but we desiderate *actual* proof. ἀλάμενος Ar. Av. 1395, the only instance in poetry, is unfortunately not decisive. Theod. Kock scans it long ἄλάμ- (Ar. Av. 1864).

For ἐνήλου Aesch. Pers. 516, Blomf. reads 1 aor. ἐνήλω; and for ἐξήλου Soph. O. R. 1311 (chor.), Elms. reads ἐξάλω, "inaudite δωρίζων" says Ellendt. It may be true that we have in our texts of the Tragedians no instance of this verb in the Doric form, yet in a Chorus, and amid Dorisms, Elmsley's ἐξάλω seems not so bold. Theocr. has 3 pers. ἐξάλατο 17, 100, how would he have written the 2d?

Grammarians account for ἄλσο &c. with *lenis*, from "a consonant following the λ." How then did ἄλμα escape? It is more likely that it arose from a liking for *easy* utterance. See ἀθροίζω, ἀθρ-, ἔχω, ἔξω &c. &c.

ἄλλοφρονέω *To think of other matters* &c. Ion. and only pres.

-έει Hippocr. 7, 30 (Lit.); -έων Od. 10, 374; Theocr. 22, 129; Her. 7, 205; and aor. ἀλλοφρονῆσαι 5, 85. Bekker *now* reads ἄλλο φρονέων Il. 23, 698, and Od. quoted.

Ἄλοιά *To thrash*, Ar. Fr. 544; Pl. Theag. 124, rarely ἀλ- Xen. Oec. 18, 3, Poet. ἀλοι- Theocr. 10, 48; imp. ἀλοία Il. 9, 568; fut. -ήσω late Geop. 3, 11; V. T. Jer. 5, 17, ἀλ- Esai. 41, 15; aor. ἠλόησα Ar. Ran. 149; but ἀλοάσας Com. Fr. (Pherecr.) 2, 278, κατ-ηλόησ- Aeschin. 2, 140, Poet. and late prose ἠλοίησα Aesop 367 (Fur.), ἀπ- Il. 4, 522, συν- Theocr. 22, 128; Athen. 524; p. p. ἠλόημαι Synes. Ep. 73; -ημένος Theophr. C. Pl. 4, 12, 9 (Mss. Urb. Wimm.), ἀπ- Dem. 42, 6, κατ- Com. Fr. (Eub.) 3, 211; Luc. Icar. 15; aor. ἠλόηθην Polyb. 10, 12; Plut. M. 327; but -ἄθείς Theophr. C. Pl. 4, 6, 5 (Schneid.), -ηθείς (Wimm.): fut. ἀλοηθήσονται Geop. 2, 26, ἀλ- V. T. Jer. 28, 33.

Ἄλοιώ *To thrash*, aor. part. ἀλοίσας Epigr. (Diog. L.) 7, 31; p. p. as a v. r. ἠλοισται, κατ- Com. Fr. (Eub.) 3, 211.

Ἄλοκίζω (ἄλοξ) *To furrow*, Poet. defective, and rare, -ίξειν Ar. Vesp. 850; p. p. late ἠλοκισμένος Lycophr. 119, 381, 810 &c.; but κατὰ . . . ἠλοκίσιμεθα in tmesi Eur. Supp. 826.

(Ἄλω), see ἀλίσκομαι, ἀναλῶ.

(Ἄλυκτάζω) *To be excited, distressed*, only imp. ἀλύκταζον Her. 9, 70.

Ἄλυκτέω *To be restless, anxious*, rare -τέει Hippocr. 8, 30 (Lit. Lind. ἀλνεί Vulg. Erm.): hence the Epic perf. ἀλαλύκτημαι Il. 10, 94.

Ἄλυσθαίνω and Ἄλυσθμαίνω *To be distressed*, only pres. and perhaps late, -σθαίνει (Hippocr. ?); Nic. Ther. 427, -σθμαίνουσα Callim. Del. 212. Heringa suggested and Rost approves ἀλυσθαίνει Hippocr. 645, 10 (Foes.) for ἀλησθύει (Mss. Vulg. Foes. Lind. Litt. Ermerins).

Ἄλυσκάζω *To avoid*, Poet. Il. 6, 443; Com. Fr. (Cratin.) 2, 99; -άζων Il. 5, 253. Od. 17, 581; Anth. 9, 371; Orph. Arg. 439; 1 aor. ἀλυσκάσσει Nonn. 42, 135, 48, 481, 630. ἀλύσκασε Od. 22, 330 (Vulg.) is now ἀλύσκαε from Cod. Harl. and Ap. Lex. (Wolf. Bekk. Dind.)

Ἄλυσκάνω *To avoid*, Poet., only imp. ἀλύσκαε Od. 22, 330.

Ἄλύσκω *To avoid*. Poet. Ap. Rh. 4, 57, -σκεῖ 2, 72; -σκων Od. 22, 363, 382; fut. ἀλύξω Od. 19, 558; Soph. El. 627. Ant. 488, -ειν Aesch. Ag. 1615, Ep. -έμεν Il. 10, 371 (Bekk. 1858); and fut. m. -ύξομαι Hes. Op. 363; aor. ἤλυξα Od. 3, 297; Phryn. Fr. 5 (Wagn.), ἀλ- Od. 23, 328; Hes. Fr. 45, 4; Pind P. 8, 16; ἀλύξας Aesch. Pers. 100 (chor): -ύξαι Il. 8, 243; Theocr. 24,

69; Bion 10, 7: 1 aor. m. subj. ἐξ-αλύξωμαι Soph. Aj. 656 (Hesych. Br. Herm. Dind. Wolf.), perhaps the only instance, see ἀλεύω. In prose, we have met with this verb only in Philostr. Her. 735 &c.

Ἀλύσσω *To be excited, distressed*, Ion. -σων Il. 22, 70: fut. ἀλύξω Hippocr. 8, 16 (Lit.): plp. ἀάλυκτο Q. Sm. 13, 499. 14, 24.

Ἀλύω *To be greatly moved by grief or joy*, mostly Poet. and only pres. Od. 18, 333; Eur. Hipp. 1182; Com. Fr. (Alex.) 3, 434; Soph. Phil. 174, ἀλ- (Ellendt): and imp. ἤλυον Ap. Rh. 4, 1289. Occasionally in Ion. and late prose, Hippocr. 2, 708. 3, 122; Ael. V. H. 9, 25; Plut. Pyr. 16; Luc. D. Mar. 13, 1, ἀλ- Long. Past. 1, 28 (Seil.) In Hom. ὕ, except Od. 9, 398 ἀλύων, at the end of a line; so Ap. Rh. 3, 866; Nic. Al. 317; and ἀλύει Opp. Hal. 4; 195; Emped. 445, in the fourth foot; in late Epic ὕ, in Attic ὕ.

Ἀλφάνω *To find, acquire*, Poet. only pres. Eur. Med. 298; Ar. Fr. 308; -άνη Com. Fr. (Eupol.) 2, 531: and 2 aor. Epic ἤλφον Il. 21, 79; ἄλφοι Od. 15, 453. 17, 250, pl. -οιν for -οιεν 20, 383 (Bekk. Dind.) This verb is rare: four times in Epic, once in Trag., twice in Comedy. A pres. ἀλφαίνω, and fut. ἀλφήσω, given by Passow, we have never seen.

Ἀλφιτοσιτέω *To eat barley bread*, only pres. -σιτεῖ Xen. Cyr. 6, 2, 28.

Ἀλωπεκίζω *To play the fox*, rarely and partially used, -ίξειν Ar. Vesp. 1241; Zenob. Cent. 1, 70; imper. ἀλωπέκιζε Aesop 243 (Halm.)

Ἀμαθαίνω *To be untaught, ignorant*, only pres. and almost peculiar to Pl. -αίη Leg. 863; -αίειν 693; -αίων Rev. 535; and late Aristid. T. 2, p. 411.

Ἀμαθύνω *To lay in the dust, destroy*, only pres. Il. 9, 593; Aesch. Eum. 937 (chor.); -ύνοι Theocr. 2, 26: and imp. or aor. ἠμάθυε Lycophr. 79; ἀμάθ- H. H. Merc. 140; Anth. (Paul. Sil.) 5, 281; Q. Sm. 11, 250; Pass. -ύνεται Q. Sm. 2, 334; imp. ἀμαθύνετο Appolinar. Ps. 87, 20.*

Ἀμαλάπτω *To crush, destroy*, Poet. only aor. ἠμάλαψα Soph. Fr. 413 (D.); and late Lycophr. 34.

Ἀμαρτάνω *To err*, Pind. Ol. 1, 64; Soph. O. R. 1149; Ar. Vesp. 515; Thuc. 4, 61; imp. ἠμάρτανον Il. 24, 68; Od. 11, 511; Soph. O. C. 968; Her. 4, 140; Pl. Phaedr. 242: fut. m. ἀμαρτήσομαι Cl. 9, 512; Soph. El. 1207; Eur. Alc. 1099; Thuc.

4, 55; Xen. Mem. 3, 9, 12 : and rare ἀμαρτήσω perhaps Dor. in *simple* Chilo. Stob. Fl. 1, 87 (Mein.); and late Dio Cass. 59, 20; Galen 7, 653. 13, 755; Apocr. Syr. 24, 22; N. T. Matth. 18, 21, but δι- Hippocr. Praecept. 8, ἐξ- 2, 420 (Lit.): 1 aor. ἡμάρτησα usu. late, but ἀμαρτήσας (if correct) Emped. 372 (Stein); late V. T. 1 Reg. 19, 4; Anth. (Incert.) 7, 339; D. Sic. 2, 14 (Bekk.); Aristid. 45, 56; Ps. Calisth. 2, 5, ἀφ- Orph. Arg. 646 : p. ἡμάρτηκα Eur. Alc. 616; Ar. Plut. 961; Her. 9, 79; Thuc. 1. 38 : p. p. ἡμάρτημαι Thuc. 3, 56; -ημένος Soph. O. C. 439; Eur. Tr. 1028; Com. Fr. (Menand.) 4, 274 : plp. ἡμάρτητο. Lys. 31, 20; Thuc. 7, 18 : aor. ἡμαρτήθη Thuc. 2, 65; Xen. An. 5, 8, 20 : 2 aor. act. ἡμαρτον Theogn. 407; Aesch. Ag. 1194; Soph. Tr. 1136; Eur. Or. 596; Ar. Pax 668; Her. 5, 91; Thuc. 2, 87; Pl. Rep. 340, ἀμ- Hom. always II. 4, 491. 11, 233 &c.; Pind. N. 7, 37, Epic ἡμβροτον only *indic.* Od. 21, 425. 22, 154; Ap. Rh. 2, 623, -βροτες II. 5, 287. 22, 279, -τε Od. 7, 292. 21, 421, 3 pl. -τον II. 16, 336. Vb. ἀν-αμαρτήτος Antiph. 3, 8, 8; ἐπεξ-αμαρτητέον Dem. 22, 6. Epic ἡμβροτον for ἡμαρτον seems to be formed by transposition, ἡμα-; then by change of vowel, ἡμο-, then by the generation of β in pronouncing μρ, ἡμβρο-τον. The inf. ἀμβροτεῖν; we have never been able to find *simple* or *compd.* except in Hesychius.

Ἀμαρύσσω *To sparkle, dart*, Epic and only pres. and imp. -ύσσω H. H. Merc. 278. 415 : imp. ἀμάρυσσε Hes. Th. 827; and late Nonn. 5, 485. 15, 165. Pass. ἀμαρύσσεται Anth. (Mar. Schol.) 9, 668; Nonn. 33, 31 : imp. ἀμαρύσσετο Ap. Rh. 4, 178. 1146; Nonn. 38, 307. 47, 422.

Ἀματροχῶω *To run along with*, Epic and only part. -ῶωρα Od. 15, 451 (Vulg. Wolf. &c.), but ἄμα τροχῶωρα (Dind. Ameis); τροχῶωρα (Bekk. 2 ed. Schol.)

Ἀμαυρόω *To deprive of light*, rare in act. and except pres. late, Solon Fr. 4, 35; Eur. Hipp. 816; Com. Fr. (Monost.) 545; (v. r. in Ms. H.) Hippocr. 6, 154 (Lit.); Xen. Cyn. 5, 4; inf. -οῦν Eur. Fr. (Inus). 14 (Wag.); Xen. Ages. 11, 12; part. -οῦσα Luc. Cal. 1 : fut. -ώσω Plut. Alcib. 6 : 2 aor. ἀμαύρωσε Pind. P. 12, 13 (Bergk). Ist. 4, 48. ἡμαύρωσα Anth. (Leon. Tar.) 9, 24; Polyb. 20, 4; -ῶσαι 6, 15; -ώσας Luc. D. Mer. 4, 5; p. -ωκα Strab. 8, 1; Plut. M. 866. Pass. ἀμαυροῦμαι Hippocr. 6, 154 (Lit.); Aristot. Eth. N. 10, 4, 9, and often late : aor. ἀμαυρώθη un-augm, in Her. 9, 10; -θείη Hes. Op. 693; -θείς Anth. (Antip. Sid.) 7, 241. Mid. late, aor. ἀμαυρώσατο Aristaen. 1, 16, missed

by Lexicogr. The pres. act. seems alone to have been used in classic Attic. For ἀμαύρωσε Pind. quoted, Boeckh reads μαύρωσε.

Ἄμῶ To mow, gather, in simple mostly Epic, Od. 9, 135; Hes. Op. 392; Ap. Rh. 3, 1382; Anth. 9, 362; in tmesi Soph. Ant. 602; very rare in prose Luc. Diss. con. Hes. 7: imp. ἤμων Il. 18, 551, -μα Soph. Fr. 479 (D.): fut. ἀμήσω Hes. Op. 480; Her. 6, 28, ἐξ- Ar. Lys. 367: aor. ἤμησα Hes. Th. 181; Aesch. Ag. 1044; Anth. 9, 198, δι-ἀμησε Il. 3, 359; Q. Sm. 1, 620, διήμ- Eur. Elec. 1023, Dor. ἄμασε Callim. Cer. 137; ἄμησον, ἀπ- Soph. Ph. 749, ἀμήσας Il. 24, 451. Od. 21, 301; Anth. 7, 241, Dor. ἀμάσας Theocr. 11, 73; ἀμήσαι Ap. Rh. 4, 374, ἐξ- Aesch. Ag. 1655: (p. ἤμηκα?): p. p. ἤμημαι, ἐξ- Soph. Aj. 1179: aor. ἤμηθην late, ἀμηθεῖς Nic. Alex. 216. Mid. ἀμάσμαι Hes. Th. 599. Op. 778; Eur. Fr. Inus, 21; Opp. Cyn. 2, 56; Q. Sm. 14, 199; Plut. Mor. 210, δι- Thuc. 4, 26: fut. ἀμήσομαι Ap. Rh. 1, 688, ἐξ- Eur. Cycl. 236, Dor. ἀμάσ- Soph. Fr. 550 (D.): aor. ἀμήσατο Ap. Rh. 1, 1305, 3, 859, ἐπ- Od. 5, 482, κατ- Il. 24, 165, Dor. ἀμάσ- Anth. 7, 446; ἀμήσηται Q. Sm. 13, 242; ἀμησάμενος Od. 9, 247; Callim. Dian. 164; Anth. (Meleag.) 4, 1, 26; late prose Jos. Ant. 8, 13, 4 (B.), but ἐπ- Her. 8, 24; Xen. Oec. 19, 11, ἀντροσ- 17, 13; ἀμήσασθαι Ap. Rh. 4, 989.

Hom. and Hes. have in the act. form of the simple verb the initial ā, and in arsi (except Od. 9, 135): ἄμ- Il. 24, 451. Od. 21, 301; Hes. Cert. p. 321, 19 (Goettl.). Op. 480, once in thesi between two longs Od. 9, 135, and ā in comp. δι-ἄμ- Il. 3, 359: in mid. ἄ and in thesi, ἄμ- Od. 9, 247; Hes. Th. 599. Op. 775, κατ- Il. 24, 165, ἐπ- 5, 482. The later Epics make in act. and mid. ā in arsi, ἄ in thesi (except Ap. Rh. 3, 859, ἄμ- between two longs): ἄμ- Theocr. 10, 16. 50; Ap. Rh. 1, 1183, 3, 1187, 1382; Anth. 9, 362, ἄμ- Theocr. 11, 73; Ap. Rh. 4, 374; Callim. Cer. 137; Anth. 7, 241; Nic. Ther. 684. 843. Mid. ἄμ- in arsi Ap. Rh. 1, 688, 4, 989; Q. Sm. 13, 242; Opp. Cyn. 2, 56 (in thesi, between two longs, Ap. Rh. 3, 859); ἄμ- in thesi Ap. Rh. 1, 1305; Callim. Dian. 164; Anth. 7, 446, 4, 1, 26; Q. Sm. 14, 199, συνἄμ- Ap. Rh. 3, 154. ā in Attic, Soph. Ant. 602. Ph. 749. Eur. Cycl. 236. Ar. Lys. 367.

In the simple form, the Epics augmented the act. ἤμων, ἤμησα, but δι-ἄμησα (ἄμησεν H. Merc. 3, 357 Vulg. is now disallowed), never, we think, the mid. but ἀμήσατο, συν-ἄμ-, and ἀμησ- by ictus, not ἤμ-. It would thus appear that Butt. and Passow's doctrine

regarding the "Homeric quantity and regularity of augm." holds good only in the *simple* and *active* form.

²Ἀμβλακίσκω, see ἀμπλακ-.

²Ἀμβλίσκω *To miscarry*, Pl. Theat. 149, and in comp. ἀμβλώω, ἐξ- Eur. Andr. 356; late prose, Athen. 1, 57: fut. late ἀμβλώσω Geop. 14, 14, ἐξ- Ael. N. A. 13, 27: aor. ἤμβλωσα Hippocr. 8, 68 (Lit.); Ael. V. H. 13, 6; Geop. 14, 14, ἐξ- Pl. Theat. 150: p. ἤμβλωκα, ἐξ- Ar. Nub. 137: p. p. ἤμβλωμαι, ἐξ- 139: aor. ἤμβλώθην Aristot. Gen. An. 4, 4, 43 (Bekk.), ἐξ- Apollodor. 3, 3, 3; 2 aor. act. late, ἐξ-ἀμβλῶναι Themist. 2, 33. Pres. pass. ἀμβλοῦνται Theophr. H. Pl. 4, 14, 6; Longin. 14, 3.

The *simple* form seems to occur only in pres. act. and pres. and aor. pass. The form ἀμβλύσκω is in Soph. Fr. 134; and ἀμβλῶω late, aor. -ύωσθι Geop. 18, 18: with κατ- only in p. p. ἤμβλυωμένον, κατ- Com. Fr. (Diph.) 4, 383.

²Ἀμβλύνω *To blunt*, Emped. 3 (Stein); Pind. in tmesi P. 1, 82; Hippocr. 6, 4 (Lit.); Theophr. H. P. 5, 3, 3; Plut. M. 31: fut. -ύνῶ Plut. M. 235, ἀπ- Aesch. Sept. 715: aor. ἤμβλυνα Anth. 6, 67; Plut. Cat. Min. 12: p. p. ἤμβλυμαι Galen 4, 374, ἀπ- Hom. Epigr. 12 (ἤμβλυται? Sext. Emp. 230, 24, ἀπ- Plut. M. 785): aor. ἤμβλύνθην Anth. 6, 65; Galen 5, 465; Joseph. J. B. 7, 9, 1, ἀπ- Plut. Timol. 37: fut. ἀμβλυνθήσομαι, ἀπ- Aesch. Pr. 866: and fut. m. ἀμβλυνεῖται pass. Hippocr. 4, 464 (Lit.)

²Ἀμβλυοπῆω *To be dim-sighted*, only pres. and rare in classic authors, Hippocr. 2, 128; Xen. Cyn. 5, 27; -οπῶν Com. Fr. (Menand.) 4, 329; Plut. M. 53; Luc. Peregr. 45: imp. ἤμβλυ- ὀπον V.T. 3 Reg. 14, 14 (Alex.).—ἀμβλῶω also is rare in classic authors, and only pres. Pl. Rep. 508; Luc. Tim. 2, Ion. -ώσσουσι Hippocr. 8, 270 (Lit.); -ώπη Luc. D. Mar. 5, 2; -ώπτοι Pl. Rep. 516. Hip. Min. 374; -ώπτων Rep. 517; Luc. Tim. 27; Plut. M. 974; -ώπτεω 979; Luc. Char. 7, Ion. -ώσσειω Hippocr. 6, 294: aor. late, ἀμβλῶωσθι Geop. 18, 18, seems to belong to ἀμβλῶω.

²Ἀμείβω *To change*, Eur. Or. 1504; Hippocr. 6, 482; Arr. An. 3, 4; -βειω Hippocr. 3, 280 (Lit.); Arr. Ind. 12, 8; -βων Il. 11, 547; Aesch. Ag. 729; rare in Attic prose Pl. Parm. 138. Soph. 224: imp. ἀμείβων Il. 14, 381 (Bekk.); late prose ἤμει- Diog. L. 4, 53; fut. -είψω Aesch. Pr. 23; late prose Plut. Marcel. 19: aor. ἀμείψα (ᾶ) Ap. Rh. 3, 280, Dor. ᾶμ- (ᾶ) Pind. P. 5, 40, later ἤμειψ- Opp. Ven. 3, 82; late prose Ael. V. H. 3, 42; subj^o ἀμείψω, Ibycus 24 (Bergk); ἀμείψας Soph. Tr.

659; Aesch. Pers. 69; Hippocr. 6, 482; late Plut. Lysand. 11; (Luc.) Amor. 7; inf. ἀμείψαι Her. 5, 72: (perf?): p. p. late ἡμειπται Galen 1, 210; Argum. to Ar. Nub.: plp. ἀμειπτο Nonn. 44, 241, may be syncop. imp.: 1 aor. ἡμείφθην late as pass. Anth. 7, 589. 638. 9, 304; D. Sic. Fr. p. 142. 13 (Bekk.); Dionys. de Av. 1, 21, see below: fut. ἀμειφθήσεται Hesych.; Ephr. Syr. vol. 3, p. 337. Mid. ἀμείβομαι, *make a return, answer*, Aesch. Supp. 195; Her. 1, 38. 40. 120; -όμενος Od. 3, 148. 11, 81; late Dem. Phal. 216; Aristid. vol. 2, p. 61: imp. ἡμειβόμεν Il. 1, 121. 4, 50. Od. 10, 71 &c. ἀμείβ- Il. 3, 171. 24, 200; so Her. always 1, 9. 35. 2, 173. 3, 14 &c.: fut. ἀμείφομαι Eur. Supp. 517; Plut. Cat. Min. 16; App. Hisp. 6, 34; Aristid. 2, 380: aor. ἡμειψάμην Il. 23, 542; Soph. Ph. 378; Alciphr. 1, 33; Plut. M. 29; Ael. V. H. 12, 1; Dio Cass. 63, 5, ἀμειψ- Il. 4, 403; Her. 1, 37. 43. 2, 173. 5, 93, and always (Bekk. Krüg. Bred.), but ἡμειψ- 5, 93 (Mss. Gaisf. Dind. &c.): in same sense, but poet. and less freq. aor. pass. ἡμείφθην Babr. 12, 19; Opp. Cyn. 1, 19, ἀμείφ- (ᾶ) Pind. P. 4, 102; (ᾶ) Theocr. 7, 27, but ἀπ-ημείφθη Xen. An. 2, 5, 15, perhaps the only instance. Vb. δι-ἀμειπτος Sapph. 14 (B.). ἀμειπτέος? In comedy and classic Attic prose, the mid. is scarcely ever used, ἀμειβόμενος *changing, leaving*, Pl. Apol. 37, never in the sense *to reply, answer*, except λόγους ἀμείβου Com. Fr. (Monost.) 311. Late prose auth. follow, as usual, the poetic and Ion. prose usage. ἀντ-αμείβομαι *exchange, requite, answer*, is Dep. mid. and very much confined to poetry, esp. Attic, Archil. 67 (Bergk); Soph. O. C. 814: imp. ἀντ-ημειβ- Aesch. Sept. 1049, Dor. ἀντ-ᾶμειβ- Theocr. 24, 72, Ion. unaugm. ἀντ-ᾶμ- Her. 9, 79: fut. ἀντ-αμείφομαι Eur. Tr. 915; Ar. Thesm. 722: aor. ἀντ-ημειψάμην, subj. -αμείψωνται Archil. 76, 7 (B.): imper. -ἀμειψαι Soph. Ph. 230; Eur. Phoen. 286. ἀπ-αμείβομαι, *again*, is Dep. mid. and pass. and much confined to Epic, -ειβόμενος Il. 20, 86: imp. ἀπ-αμείβετο Il. 20, 199. Od. 2, 400; Theocr. 8, 8, syncop. -ειπτο Anth. (Incert.) 14, 3, 4: aor. ἀπ-αμείψατο Callim. Cer. 63, and once in Attic prose aor. pass. ἀπ-ημείφθη as mid. Xen. An. 2, 5, 15. We have not met the aorists except in the passages quoted. It is a mistake in our lexicons to confine this verb to the pass. aorist. ἀντ-απαμείβομαι, only part. -όμενος Tyr. Fr. 1, 4, 6 (B.) μετ-αμείβω very rare in prose, Hippocr. 5, 518: imp. -ᾶμειβε Mosch. 2, 52: aor. Dor. πεδ-ᾶμειψαν Pind. Ol. 12, 12: aor. pass. late -αμειφθείς Dionys. de Av. 2, 4. Mid. -όμενοι Pind. N. 10, 55: aor. -ειψάμενος P. 3, 96.

***Ἀμείρω**, see ἀμέρδω.

***Ἀμενῆνῶω** *To weaken*, Epic and only aor. ἀμενήνωσε II. 13, 562.

***Ἀμέρδω** and **ἀμείρω** *To deprive*, both poet. ἀμέρδει Od. 19, 18; ἀμείρειν Pind. P. 6, 27; imp. ἀμερδε II. 13, 340; Hes. Th. 698: fut. ἀμέρσω Orph. L. 167; Nonn. Metaphr. Joan. 16, 22; inf. Ἐρ. -ερόμεναι Q. Sm. 6, 243: ἡμερσα H. Cer. 312, ἀμ- Od. 8, 64, ἀμ- Pind. Ol. 12, 16; ἀμέρσας Eur. Hec. 1027 (chor.): aor. m. late ἀμερσάμενος see below, Anth. 15, 32. Pass. ἀμέρδομαι Od. 21, 290, ἀμείρομαι, ἀπ- Ap. Rh. 3, 785; v. r. Hes. Th. 801: aor. (ἡμέρθην), subj. ἀμερθῆς II. 22, 58; rare and late in prose, ἀμερθῶσι Theophr. H. P. 9, 8, 2 (Mss. U. M. Wimm.), where used to stand act. ἀμέρσωσι; ἀμερθεῖς Orph. L. 73, ἀμερθέν Aretae. p. 191 (Adams.) Mid. ἀπ-αμείρεται *deprives*, quoted by Pl. Leg. 777 (and from him by Athen. 6, 87) from Od. 17, 322, where stands ἀπο-αίνονται: aor. late ἀμερσάμενος Anth. 15, 32.

***Ἀμεύομαι** Dep. *To change, excel*, (ἀμείβομαι) Poet. and only fut. ἀμεύσεσθαι Pind. Fr. 300 (Boeckh, 263 Bergk): and aor. -εύσασθαι Pind. P. 1, 45; -σάμενος Euphor. Fr. p. 140:

***Ἀμιλλάομαι** *To strive*, Pind. N. 10, 31; Eur. Hipp. 971; Pl. Lys. 208: imp. ἡμιλλώμην Eur. H. F. 960; Xen. Hell. 7, 2, 14: fut. -ήσομαι Ar. Pax 950; Pl. Rep. 349: p. ἡμιλλῆμαι act. Eur. Hel. 546, παρ- Polyb. 12, 11, but δι- pass. Luc. Paras. 58: aor. p. act. ἡμιλλήθην, subj. ἀμιλληθῶ Eur. H. F. 1255 (Dor. -ᾶθῶ Hel. 165 chor.); Pl. Leg. 968; ἀμιλληθείς Eur. Supp. 195; Thuc. 6, 31, ἐξ- Eur. Hel. 387, but pass. ἀμιλληθέντα Eur. Fr. Phoen. 7, 2, quoted Aeschin. 1, 152, ἐξ-αμιλληθῆ Eur. Cycl. 628: later in *simple*, aor. m. ἡμιλλησάμην Plut. Arat. 3; Luc. Paras. 51; Dio Cass. 43, 23; Aristid. 1, 149, but ἐξ- Eur. Hel. 1471. Fr. Hyps. 11 (Wagn.) Vb. ἀμιλλητέον Isocr. 7, 73.

***Ἀμνημονέω** *To be unmindful, pass over*, common to the best Attic poet. and prose (but only pres. fut. and aor.) Aesch. Eum. 24; Eur. Heracl. 638; Com. Fr. (Men.) 4, 268; Thuc. 5, 18; Isocr. 4, 144: fut. -ήσω Isocr. 12, 253: aor. ἡμνημόνησα, -ήσας Isocr. 5, 72; inf. -ήσαι Xen. Conv. 8, 1; Dem. 7, 19. No mid. nor pass. The form ἀμνημονεύω seems rather doubtful: -μονεῖν has been substituted for -μονεῖν Plut. M. 612: -μνησθαι for -μονεῖσθαι Luc. Hist. 18, but still -εόντες Diog. L. 5, 72.

***Ἀμνηστέω** *To forget*, very rare, and only pres. act. Arat. 847, Dor. -αστέω Soph. El. 482 (chor.): and pass. ἀμνηστούμενα Thuc. 1, 20.

***Ἀμπάλλω**, see πάλλω.

***Ἀμπελουργέω** *To prune, plunder*, only pres. -οῦσι Aeschin. 3,

166; and late Theophr. C. P. 3, 7, 5; Plut. Philop. 4; -οὔντες Luc. Hist. 39. Pass. ἀμπελουργομένη Theophr. C. P. 3, 14, 1.

Ἄμπεχῶ *To have about, put about, clothe*, Aesch. Pers. 848; Soph. O. C. 314, ξον- Aesch. Pr. 521, late ἀμφέχω Anth. (Apoll.) 7, 693, rare ἀμπίσχω Eur. Hip. 193. Sup. 165, κατ- Hel. 853; Aristot. Polit. 7, 17: imp. (ἀμπείχον), Epic ἀμπεχον Od. 6, 225; Ap. Rh. 2, 1104; Opp. 5, 512, later ἀμπεχον Q. Sm. 3, 6, 5, 106; Or. Sib. 1, 36, and perhaps ἡμπίσχον Eur. Ion 1159: fut. ἀμφέξω Eur. Cycl. 344: 2 aor. ἡμπίσχον Eur. Ion 1159 (?); Ar. Lys. 1156; Pl. Prot. 320. Mid. ἀμπέχομαι *have round oneself, wear*, Ar. Eccl. 374; Ach. 1024; Xen. Ven. 6, 17, ἀμπίσχομαι Eur. Hel. 422; Philostr. V. Apoll. 8, and ἀμπισχνόμαι Ar. Av. 1090 (Vulg. Bergk, Meineke), -ισχέομαι (Mss. Br. Bekk. Dind.): imp. ἡμπειχόμεν Pl. Phaed. 87; Luc. Peregr. 15, Epic ἀμπεχ- Ap. Rh. 1, 324 (Well. Merk.), ἀμπεχ- (Höltzlin) perhaps rightly, see ἀμπεχεν 2, 1104 (all Mss.): fut. ἀμφέξομαι Com. Fr. (Philet.) 3, 300: 2 aor. ἡμπίσχόμεν Ar. Eccl. 540, (late Epic ἀμπίσχ- Orph. Arg. 202,) and ἡμπεσχόμεν Ar. quoted (Meineke); Eur. Med. 1159 (Vulg. Pors. Kirchh.), ἡμπίσχ- (Elms. Dind.); subj. ἀμπίσχη Eur. I. A. 1439, if sound. For ἀμπισχνούνται Ar. Av. 1090, Br. Bekk. and Dind. read -σχούνται as best supported by Mss. ἀμπίσχν- however has analogy in ἵπισχνέομαι. Monk, Kirchhoff, Hartung, &c. reject ἀμπίσχη Eur. I. A. 1439 (1417) as spurious, Dind. and Nauck retain it.

Ἄμπίσχω, mid. ἀμπίσχομαι, see preceding.

Ἄμπλακίσκω *To miss, err*, Theag. Stob. Flor. 1, 68 (Gaisf.), Dor. ἀμβλ- 1, 67 (so 1, 68 Meineke): imp. Dor. ἀμβλάκισκον Phynt. Stob. 74, 61: (fut.?): p. (ἡμπλάκηκας is Hartung's emend. for ἡμπόληκας Soph. Aj. 922 (978 D.): p. p. ἡμπλάκηται Aesch. Supp. 916: 2 aor. ἡμπλάκον Aesch. Ag. 1212; Soph. Ant. 910; Eur. Alc. 824, rare ἡμβλακον Archil. Fr. 75 (B.); ἀμπλάκω Soph. Ant. 554; ἀμπλακῶν Pind. Ol. 8, 67; Eur. An. 948, ἀμβ- Ibyc. 24 (B.); ἀμπλακεῖν Trag. Fr. Incert. 247 (Wagn.), perhaps wrongly attributed to Eur. by Trinc. and to Soph. by Brunck. This verb is entirely poetic, mostly Trag. ἀμπλακῶν Pl. Phaedr. 242, is a quotation from Ibycus. The pres. is very rare, the form ἀμπ- (Stob. 1, 68) doubtful. Some to shorten the initial vowel, write the part. 2 aor. ἀπλακῶν Eur. I. A. 124. Alc. 241 (Burn. Monk, Dind. Nauck). Neither pres. ἀμπλακέω, nor fut. ἀμπλακήσω given in lexicons, ever occur. They seem to have been assumed on ἡμπλάκηται.

^ῥἈμπνύω *To recover breath*, only in aor. and Epic (for ἀναπνέω Pl. Phaed. 112): 2 aor. imper. ἀμπνύε Il. 22, 222; late indic. ἀμπνύεν Q. Sm. 9, 470, and -ύε in arsi 1, 599. 10, 62 (Vulg.), but -ειε (Lob. Koechly): 2 aor. m. sincop. ἀμπνύτο for -ύετο as act. Il. 22, 475. Od. 24, 349: 1 aor. pass. ἀμπνύσθη as act. Il. 5, 697; Q. Sm. 9, 430 (Struve, Lehrs, Koech. Lob.), -ύσθη (Vulg.): -υθῆναι Theocr. 25, 263.

^ῥἈμύξω *To suck*, only pres. Xen. An. 4, 5, 27, where late editors have μύξω, which see:

^ῥἈμυνάθω *To defend* (only in Attic poetry), -άθετε Ar. N. 1323; -άθειν Soph. O. C. 1015 (Herm.); Eur. An. 1080 (Mss.) I. A. 910 (Herm.) Mid. ἀμυνάθου Aesch. Eum. 438 (Herm.); -άθουτο Eur. An. 722. Others hold these as *aorists*, and write ἀμυνάθειν, -άθου (Elm. Dind. Kirkhh.)

^ῥἈμύνω *To ward off*, Il. 11, 588; Soph. O. C. 1128; Pl. Phil. 38; -ειω Lycurg. 76; -ων 48: imp. ἡμύνον Lycurg. 78; (Pl.) Epist. 329. Ax. 369, ἄμ- Il. 15, 731: fut. Ion. -νέω Her. 7, 168. 9, 60, but 3 pl. -νεύσι if correct, 9, 6, Attic -νῶ Ar. Vesp. 383; Thuc. 6, 13; Pl. Menex. 244: aor. ἡμύνα Il. 9, 599; Soph. O. C. 429; Eur. Rh. 400; Thuc. 6, 80, Dor. *ἄμ- Pind. N. 1, 50, *ἄμ- Il. 17, 615; opt. ἀμύναι Il. 12, 334; inf. ἀμύναι Il. 18, 450; Eur. Or. 556; Pl. Phaedr. 276; ἀμύνας?: 2 aor. ἡμυνάθον, see ἀμυνάθω. Mid. ἀμύνομαι *repel*, Il. 17, 510; Eur. Heracl. 302; Pl. Soph. 246: imp. ἡμυνόμεν Her. 3, 158; Thuc. 1, 137; Xen. Ag. 11, 3, ἄμ- Il. 13, 514: fut. ἀμυνόμεναι Ar. Eq. 222; Thuc. 1, 144; Dem. 15, 24: aor. ἡμυνάμην Soph. Tr. 278; Antiph. 2, β, 10; Dem. 21, 75: opt. ἀμυναίμην Od. 12, 114; Com. Fr. (Cratin.) 2, 112; inf. -νασθαι (not *now* in Hom.); Soph. Fr. 833 (D.); Thuc. 4, 34; Dem. 19, 82. 21, 76. 23, 122; ἀμυνάμενος rare Dem. 21, 71: 2 aor. ἡμυναθόμεν, see ἀμυνάθω. Pass. rare ἀμύνονται Pind. P. 11, 54; -έσθω Pl. Leg. 845. Vb. ἀμυντέος Soph. Ant. 673. Perf. act. pass. and aor. pass. occur not. Her. usu. leaves *liquid* fut. forms in εο, εου, οπεν, ἀγγελ-λέοντα 4, 14, ἀμυνέοντες 9, 60, ὑπομενέουσι 4, 3. 7, 101. 9, 90 &c., suggesting ἀμυνέουσι as preferable to -νεύσι 9, 6, quoted.

^ῥἈμύσσω *To scratch, tear*, Aesch. Pers. 161; Her. 3, 108; Hippocr. 8, 252 (Lit.); Luc. Luct. 16, -ύττω Aristot. H. A. 9, 32, 8; Plut. M. 982, περι- (Pl.) Ax. 365: imp. ἀμύσσον Il. 19, 284; Theocr. 13, 71, ἡμύττον D. Hal. 15, 1: fut. ἀμύξω Il. 1, 243; late Attic prose (Aeschin.) Epist. 12, 10: aor. *ἄμυξα Matron. Athen. 4, 135; Anth. 7, 218, late ἡμυξα Nonn. 40, 161. 47, 188;

Long. Past. 1, 14; ἀμύξῃ in tmesi Theocr. 6, 14; κατ-αμύξας Com. Fr. (Phryn.) 2, 580: aor. pass. late ἀμυχθέν Anth. 11, 382; Athen. 10, 42; Geop. 18, 17: fut. p. late ἀμυχθήσεται Aquila, Zach. 12, 3. Mid. ἀμύσσομαι, *tear oneself*, Anth. 5, 262; Hippocr. 8, 176: aor. ἡμυξάμην, -άμεναι Anth. 7, 491, κατ-αμύξατο Il. 5, 425. Pres. pass. ἀμύσσεται Aesch. Pers. 115; subj. -οσηται Plut. M. 522. In early Attic prose this verb seems not to occur either simple or compd.

Ἄμυστίζω *To drink deep*, only pres. Plut. M. 650: and aor. ἡμύστισα Eur. Cycl. 566, -ικα (Dind.)

Ἄμφαγαπάζω *To embrace, greet warmly*, Epic and only pres. -άζει Opp. Cyn. 2, 306: and imp. ἀμφαγάπαζον Od. 14, 381; Ap. Rh. 3, 258. 1167. Mid. pres. part. -όμενος as act. Il. 16, 192, -όμεναι H. Cer. 290. 436, late -άζεται Plotin. vol. 1, 203. The collat. form ἀμφ-αγαπάω is also Epic, and used only in pres. ἀμφαγαπαῖ Orac. Diodor. Ex. Vat. p. 11; part. -ῶντες Hes. Op. 58; late Tryphiod. 138: and aor. ἀμφαγάπησε H. Cer. 439.

(Ἄμφαγείρω) *To gather about*, Epic and only 2 aor. m. -αγέροντο intrans. Il. 18, 37; Ap. Rh. 4, 1527: and late a shortened pres. ἀμφαγέρονται Theocr. 17, 94; Opp. Hal. 3, 231. 4, 130.

Ἄμφαραβέω *To rattle about*, Epic and only aor. -αράβησε Il. 21, 408. The collat. form ἀμφαραβίζω is Epic also, and occurs only in imp. ἀμφαράβιζον Hes. Sc. 64.

Ἄμφαφάω Epic, *To feel all round, handle*, (in act. late and rare except part.) -αφάεις Orph. L. 522; late Ion. prose Aratae. Morb. diut. 2, 4, p. 55; part. Epic -αφῶν Od. 8, 196; Anth. 9, 365; Ap. Rh. 2, 199, -ῶσα Od. 4, 277; Anth. 2, 109, -ῶντας Od. 19, 586: imp. iter. ἀμφαφάασκε Mosch. 2, 96. Mid. as act. -φάασθαι Il. 22, 373. Od. 8, 215. 19, 475; Orph. L. 187: imp. ἀμφαφῶντο Od. 15, 462.

Ἄμφελίσσω *To fold round*, (poet. and late Ion.) pres. late, Aratae. Morb. Ac. 2, 4, p. 105: but aor. -ελίξαντες Eur. Andr. 425: and mid. -ελίξασθαι Pind. N. 1, 43, *to fold, fasten, their jaws*, &c. ἀμφιελίσσω in pres. seems late Aratae. 996: but aor. ἀμφιελίξας Hippocr. 8, 340 (Lit.); Orph. Fr. 44.

(Ἄμφέρχομαι) *To come round*, Epic and only aor. ἀμφήλυθε Od. 6, 122. 12, 369.

Ἄμφιάζω *To clothe*, (Plut. C. Gracch. 2, Ms. C.): imp. ἡμφίαζε, ἀπ- Plut. M. 406: fut. ἀμφιάσω Alciph. 3, 42; Geop. 3, 13: aor. ἡμφίασα Anth. 7, 368; ἀμφιάσας Polyaen. 1. 2³: v. ἡμφιακός,

συν- Clearch. Athen. 6, 70 : p. p. ἡμφιάσθαι may be mid. Stob. (Perict.) 85, 19. Mid. *clothe oneself*, fut. ἄμφιάσομαι, μετ- Luc. Herm. 86, -έσομαι (Dind. Fritzsche): aor. ἡμφιασάμην V. T. Job 29, 14, -ιάσατο Apollod. 2, 1, 2. 4, 10 (Bekk.); Themist. 16, 204; -σάμενος Joseph. Ant. 10, 1, 3. Jud. B. 7, 5, 4, μετ- ἡμφιάσω Luc. Gall. 19 (Dind. -έσω Fritzsche): and as mid. p. p. ἡμφιασμένος, μετ- D. Sic. 16, 11. This form and its compds. are late. Classic ἀμφιέννυμι.

Ἄμφιάχω (ιάχω) *To scream about*, only part. perf. irreg. ἀμφιαχῖα Il. 2, 316.

Ἄμφιγνοέω *To doubt*, Isocr. 2, 28; Pl. Gorg. 466: imp. ἡμφιγνόεον Xen. An. 2, 5, 33 (Vulg. Krüg. Popp.), and ἡμφεγν- Xen. quoted (Dind. Cobet, Rehd.); Pl. Soph. 236. (Riv.) 135: fut. late -ήσω Synes. 1, B: aor. ἡμφεγνόησα Pl. Polit. 291. Soph. 228: aor. p. ἀμφιγνοηθείς Xen. Hell. 6, 5, 26. Augments before, usu. before and after, prep. and is confined to prose: Soph. has once the form ἀμφιωῶ Ant. 376.

Ἄμφιδαίω *To blaze, rage, around*, Epic and only perf. ἀμφιδέδηε Il. 6, 329; Ap. Rh. 4, 397: and plp. ἀμφιδεδήει Hes. Sc. 62; in tmesi Il. 12, 35.

Ἄμφιδινέω *To roll round*, Epic and only pres. pass. -δινεόμενοι late Aretae. 54, 8: and p. p. ἀμφιδεδίηται Il. 23, 562. Od. 8, 405. (i.)

Ἄμφιδοκεύω *To spy about, watch for*, Epic and only pres. Orph. Arg. 930: and imp. -εδόκευε Bion 2 (4), 6; said to be in late prose Heliod. vol. 2, p. 306, where we have not found it.

Ἄμφιδονέω *To whirl round*, Epic and only prés. Anth. 9, 668: and aor. -εδόνησε Theocr. 13, 48.

(Ἄμφιδύω) *To put on another*, poet. and late in act. 1 aor. ἀμφ-έδυσε Schol. Ar. Thesm. 1044: but. fut. mid. -δύσομαι Soph. Tr. 605.

Ἄμφιέννυμι *To put about, clothe*, Pl. Prot. 321; Polyæn. 8, 33, late -ννῶ Plut. Per. 9, and -έζω Plut. C. Gracch. 2, μεταμφ- Mor. 340 (Vulg. -άζω Fritzsche): fut. ἀμφιέσω Od. 5, 167, Attic -ιῶ, προσ- Ar. Eq. 891, ἀπ- Com. Fr. (Men.) 4, 171: aor. ἡμφιέσα Xen. Cyr. 1, 3, 17; ἀμφιέσω Ar. Pl. 936; -έσαιμι Od. 18, 361; -έσας 15, 369; Plut. Lucull. 19: p. p. ἡμφιέσμαι Ar. Eccl. 879; Hippocr. 7, 456 (Lit.); Lys. 13, 40; Pl. Rep. 372: plp. ἡμφιέστο D. Laert. 6, 5, 7; aor. late ἀμφι-εσθεῖς Herodn. 1, 10, 5. Mid. ἀμφιέννυμι *to clothe oneself*, Xen. Cyr. 8, 2, 21: fut. ἀμφιέσομαι Xen. Cyr. 4, 3, 20; Pl. Rep. 457: aor. poet. ἀμφιεσάμην Od. 23,

142; Aesch. Epigr. 3, 4 (Bergk); late prose ἡμφ- App. Civ. 2, 122, μετ- Luc. Gall. 19 (Fritzsche); Herodn. 5, 5, 5. The *simple* is never used in prose. The p. p. form ἀμφιέμαι seems not to occur. It has probably been assumed on εἶμαι, ἐπιέμαι, καταέμαι. This verb has some peculiarities: it augments the preposition only; it drops, in Attic writers, the sibilant of the fut. act. though others of seemingly the same affection retain it, κατασβέσεις Ar. Lys. 375, ἐξαναξέσει Aesch. Pr. 370: it retains σ in the mid. fut. while it drops it in the act. This is for the *Uniformists*.

Ἄμφιζάνω *To sit about, settle on*, Epic and only imp. ἀμφίζανε Il. 18, 25.

Ἄμφιθέω *To run about*, Epic and only pres. Od. 10, 413; Mosch. 2, 107.

Ἄμφικαλύπτω, see καλύπτω.

(Ἄμφικεαίω) *To cleave asunder*, Epic and only aor. part. -κεάσας Od. 14, 12.

Ἄμφικείμει *To lie round*, poet. and only pres. Pind. Fr. 69 (Bergk); -εῖσθαι Soph. Ant. 1292; -εἶμενος O. C. 1620.

(Ἄμφιμάομαι) *To rub, wipe*, Epic and only aor. -εμάσαντο Q. Sm. 9, 428; imperat. -μάσασθε Od. 20, 152.

Ἄμφινοέω *To doubt*, only pres. Soph. Ant. 376.

Ἄμφισβητέω *To dispute*, Isocr. 4, 20, Ion. -ατέω Her. 4, 14 (Bekk. Dind.), 9, 74 (Bekk. Gaisf. Dind.) augments on prep. or double: imp. ἡμφισβήτεον Andoc. 1, 27; Isae. 11, 5; Dem. 19, 19, 32, 14, 48, 22, 29 (Bekk. Dind.), and ἡμφεσβ- Pl. Menex. 242; Dem. 39, 19, 44, 27 (Bekk. B. Saup.): fut. -ήσω Pl. Rep. 281: aor. ἡμφισβήτησα Isae. 2, 31, 11, 9; Isocr. 12, 193, 18, 52; Dem. 43, 55 (Bekk. Dind.), and ἡμφεσβ- Isocr. 13, 4 (Bekk. B. Saup.); Pl. Gorg. 479; Dem. 27, 15, 33, 21, 43, 20 (Bekk. B. Saup.): aor. ἡμφισβητήθην Isae. 8, 44; Pl. Polit. 276; Dem. 38, 8 (Vulg. Bekk. B. S. Dind.), ἡμφεσβ- (Ms. S. pr. m.): fut. m. ἀμφισβηθήσεται as pass. Pl. Theaet. 171. The best Mss. and the best editors differ on the augment of this verb. In Isocr. Benseler augments always, we think, the prep. only. So Dind. in Demosthenes, Bekk. B. Saup. &c. vary. In Isae. Scheibe with the Mss. augments prep. only, ἡμφισβ-, but leans to double augm. ἡμφεσβ-.

Ἄναβιβάζω, see βιβάζω.

Ἄναβιώσκομαι, see βιώσκομαι.

Ἄναγιγνώσκω, -γιγνώσκω *To know, make known, read, recite, &c.*

(common in this sense), Ar. Eq. 1065; Xen. An. 5, 8, 6: imp. ἀνεγγύ- Pl. Phaed. 98: with fut. m. ἀναγνώσομαι Ar. Eq. 1011; Pl. Leg. 755; Dem. 20, 27: fut. act. late ἀναγνώσεις Herm. Pastor 2, 4, 10: 1 aor. see below: p. -έγνωκα Thuc. 3, 49: p. p. -έγνωσμαι Isocr. 15, 67; Dinarch. 1, 25; Luc. Nocy. 20: plp. -έγνωστο Isocr. 12, 233: aor. -έγνωσθην Eur. Hel. 290; Pl. Parm. 127: fut. -ωσθήσομαι Lys. 17, 9: 2 aor. act. -έγνων Il. 13, 734; Her. 2, 91; Thuc. 7, 10, 3 pl. ἀνέγνων for -ωσαν, Pind. I. 2, 23 (Schn. Ahr.), -ων (Vulg. Bergk), see Pyth. 4, 120 &c.; -αγνώ Ar. Nub. 19. Eq. 118; -γνώθι Pl. Phaedr. 262; -ῶναι Pl. Rep. 368; -γνούς Xen. An. 1, 6, 4: but in the sense *make to know and feel up to a desired point, persuade*, this verb is almost peculiar to Ion. prose: pres. ἀναγνώσκει Her. 7, 10: 1 aor. -έγνωσα 1, 68. 87. 7, 144 &c.; -ῶσαι Hippocr. 4, 80 (Lit.); -ώσας Her. 3, 61. 5, 106: (but 2 aor. ἀν-έγνων *acknowledged*, 2, 91): p. p. ἀνεγνωσμένοι *were persuaded*, 8, 110: aor. -ώσθην 7, 7. 236: in this sense, rare in Attic, pres. pass. ἀναγνωσκόμενος Antiph. 2, β, 7, see δ, 7, where in a similar phrase he uses πεισθείς. In Ion. and Dor. poetry, this verb occurs in 2 aor. only, Il. 13, 734. Od. 4, 250 &c.; Pind. Ol. 11, 1 &c.; Theocr. 24, 23; in Trag. once, aor. pass. Eur. quoted; and uncertain 2 aor. act. Soph. O. R. 1348; more freq. in Comed. pres. 2 aor. and fut. m. Ar. Eq. 1065. Ran. 52; Com. Fr. (Antiph.) 3, 112; Ar. Nub. 19. Eq. 1011; Com. Fr. (Alex.) 3, 444. The 1 aor. ἀν-έγνωσα occurs in Ion. prose only, and only in the sense *persuade*. It is a mistake to exclude the meaning *persuade* entirely from Attic, and also a mistake to refuse it to the pres. in Ionic.

Ἀναγορεύω *To proclaim*, in classic auth. scarcely used beyond the pres. Aeschin. 3, 3: and imp. ἀν-ηγόρευόν Aeschin. 3, 122; (Plut. Lycurg. 26. Timol. 23): fut. -εύσω (Dem. ?) 18, 120; Plut. Galb. 21: aor. -ηγόρευσα (Dem. ?) 18, 54; Polyb. 18, 29, 9; Plut. Mor. 240. Publ. 10 &c.; Heliod. 4, 5: p. -ηγόρευκα: p. p. -ηγόρευται Plut. Demetr. 38. Mar. 45: aor. -εύθην (Xen.) Cyn. 1, 14; Polyæn. 8, 14; Plut. Mor. 176. 202. C. Grech. 3. C. Marc. 12; Paus. 6, 14, 2: classic, 2 aor. ἀνείπον Thuc. 2, 2; Dem. 18, 58, poet. -έειπον Pind. P. 1, 32. 10, 9: aor. pass. -επρήθην Aeschin. 3, 45. 46. 47; Dem. 18, 120; (Plut. Demetr. 9): fut. -ρηθήσεται Aeschin. 3, 147. See ἀγορεύω.

Ἀναίνομαι *To refuse*, Il. 9, 116; Aesch. Supp. 801; Isae. 2, 27; Xen. Cyr. 2, 1, 31; Dem. 36, 31: imp. ἡνανόμην Il. 18,

450; Aesch. Ag. 300, *ἀναι-* Il. 18, 500, late prose *ἀνη-* Agath. 1, 13. 2, 7: (fut.?): aor. *ἤνηάμην* Arat. 103; Q. Sm. 5, 176, *ἀπ-* Il. 7, 185, and *ἀνηνάμ-* Il. 23, 204; and late prose Alciphr. 3, 37, but *ἀπ-ην-* Aristid. 1, 5 (Dind.), Dor. *ἀπ-αναν-* Pind. N. 5, 33; subj. *ἀνήηται* Il. 9, 510; inf. *ἀνήασθαι* 7, 93; Eur. Med. 237; *ἀνηναμένη* Callim. Del. 46, *-ένα* Anth. (Arch.) 7, 191. In classic prose, the pres. only is used, and rarely, though not so rarely as some teach, *ἀναίνει* Dem. 36, 31, *-εται* Isae. 2, 27, *-ονται* Hippocr. 8, 282 (Lit.); opt. *-ουτο* Xen. Cyr. 2, 1, 31; Pl. Phil. 57; *-όμενος* (Dem.) 61, 48; Plut. Lysand. 22; *-νεσθαι* C. Marc. 38. Very rare in Comed. Com. Fr. (Plat.) 2, 678. (Men.) 4, 201. The pass. we think does not now occur: *ἀνήηται* Il. and Theocr. quoted, is aor. subj.: plp. *ἀνήηητο* Agath. 1, 13 (Vulg.) is now *ἀνήηοντο* (Ms. R. Niebuhr): and *ἀπ-ανηνάσθην* dual aor. mid. Hom. Epigr. 4, 10, has by oversight been taken for aor. pass.

³*Ἀνακύπτω* *Το ρορ ὑψ,* *emerge*, Pl. Phaed. 109: fut. *-κύψω* Aristot. H. A. 9, 34, 6; Luc. D. Mar. 3, 1; Chrys. 13, 435; opt. *-κύψοι* Pl. Euth. 302 (Bekk. Stalb. B. O. W. Herm.); and as act. fut. m. *-κύψομαι* Ar. Av. 146; *-κύψοιτο* as v. r. Pl. Euth. quoted (Steph. Heindorf): aor. *-έκυψα* Ar. Ran. 1068; Her. 5, 91; Xen. Oec. 11, 5: p. *-κέκῦφα* Eur. Cycl. 212; Xen. Eq. 7, 10. In classic auth. the fut. is exceedingly rare. Indeed the only instance simple or compd. that we have met is Pl. quoted, and there Mss. and edit. differ, some offering act. *ἀνακύψοι το*, others mid. *ἀνακύψοιτο*. And though the weight of authority seems to favour the former, yet the fact of the only other classic instance of fut. being indisputably the mid. form, seems rather to countenance the latter—we are surprised that this has not been urged.

⁴*Ἀναλέγω* *Το ρικκ ὑψ,* Il. 11, 755, in tmesi; Aen. Tact. 38; Dio Cass. 53, 11: imp. *ἀνέλεγον*, Epic *ἄλλεγον* Il. 23, 253: fut. *-έξω* Ar. Av. 591; Aen. Tact. 38: aor. rare *ἀν-έλεξα* Dio Cass. 37, 43, Epic *ἄλλεξα* Il. 21, 321. Pass. rare and doubtful *-λεγόμενον* Xen. An. 2, 1, 17. Mid. *-λέγομαι* *gather up for oneself, read*, Plut. Mor. 582; Aen. Tact. 38: imp. *ἀν-ελέγετο* Her. 3, 130: fut. *-λέξομαι* Luc. Dem. enc. 27; Galen 2, 880: aor. *-ελεξάμην* Callim. Epigr. 24; Anth. 9, 428. 12, 132; D. Hal. 1, 89; Luc. Pisc. 6; Galen 3, 601. The act. is rare, never in Trag. nor classic prose. The mid. again is frequent in late Attic, rare in Ionic prose; never in classic poetry.

¹Ἀναλίσκω *To expend*, Eur. I. T. 337; Ar. Thesm. 1131. Fr. (Dait.) 15; Thuc. 7, 48; Pl. Rep. 420, and ἀναλώω Aesch. Sept. 813; Eur. Med. 325; Ar. Pl. 248; Thuc. 2, 24: imp. ἀνήλισκον Xen. Cyr. 1, 2, 16; Isoc. 5, 96; Pl. Rep. 552, and ἀνάλου Thuc. 8, 45, but ἀνηλοῦντο 3, 81: fut. ἀναλώσω Eur. Cycl. 308; Pl. Rep. 568: aor. ἀνάλωσα Soph. Aj. 1049 (D.); Eur. Elec. 681; Thuc. 7, 83, and ἀνήλωσα Soph. Aj. quoted (Mss. Herm. Ellendt); Isae. 5, 35; Dem. 20, 10. 40, 36, rare and in comp. ἡνάλωσα, κατ- Isocr. 9, 60: p. ἀνάλωκα Thuc. 2, 64; Dem. 38, 25 (Bekk.), and ἀνήλωκα Xen. Cyr. 2, 4, 9; Isocr. 15, 158. 165; Dem. 3, 28 (Bekk. Dind.). 38, 25 quoted (Dind.): plp. ἀνηλώκει Xen. Cyr. 1, 4, 5: p. p. ἀνάλωμαι Eur. An. 1154; Hippocr. 2, 360 (K.); D. Hal. 7, 49, and ἀνήλωμαι Hippocr. 7, 514: 588 (Lit.); Xen. Cyr. 6, 1, 14; Pl. Polit. 289, rare and in comp. ἡνάλωμαι, κατ- Isocr. 3, 31: plp. ἀνήλωτο Pl. Polit. 272: aor. ἀναλώθην Eur. An. 455, ἀπ- Thuc. 7, 30, ὑπ- 3, 17, and ἀνηλώθην Dem. 50, 30, ἀπ-ανηλ- Thuc. 2, 13, rare ἡναλώθην, κατ- Hippocr. 5, 122. 126 (Lit.), κατ-αναλ- (Ald.): fut. ἀναλωθήσομαι Eur. Hipp. 506; Dem. 22, 19; Dio Cass. 52, 28; Arr. An. 7, 17: and late fut. m. ἀναλώσεται as pass. Galen 15, 129. Mid. *waste, destroy, oneself*, imp. ἀνηλοῦντο seems mid. Thuc. 3, 81: but fut. -ώσεται is pass. and late Galen 15, 129. Vb. ἀνάλωτος Pl. Theaet. 179. -ωτέος Leg. 847. The tragedians and Thuc. seem to have preferred the unaugmented forms, yet ἀνήλωσε seems to be in all the Mss. Soph. Aj. 1049, and ἀνηλοῦντο Thuc. 3, 81, ἀπανηλώθη 2, 13; Xen. Plato and the orators the augmented; and late writers, though they prefer the latter, are far from consistent. Plutarch and Lucian have both forms, and Appian has even imp. ἀναλίσκον Civ. B. 3, 58. Hisp. 6, 5, κατ-ανάλισκεν Plut. Philop. 4 (Ms. R. Sint.), -ἀνήλ- (Ms. U. Bekk.)

The form ἀναλώω occurs mostly in the older Attic: twice in Trag. ἀναλοῖ Aesch. Sept. 813, -οῖς Eur. Med. 325; three or four times in Comed. -αλῶν Ar. Eq. 915. Plut. 248, -αλοῦν Fr. 15, -άλουν ibid.; five or six times in Thuc. 2, 24. 6, 12, twice, 4, 48: imp. ἀνάλευν 8, 45, -αλύτο 1, 109, but -ηλοῦντο 3, 81; twice in Xen. ἀναλοῦν Hell. 6, 2, 13, -ούμενα Xen. Hier. 11, 1. But though most freq. in old Attic, it is not confined to it, ἀναλοῦν Com. Fr. (Arar.) 3, 275, ἀναλοῦται (Philem.) 4, 22; Hippocr. 2, 50. 7, 588 (Lit.), παραναλοῦμενα Com. Fr. (Antiph.) 3, 90; and late Attic prose -οῦται Plut. M. 696, -οῦσθαι 977 &c.

²Ἀνανεῶ *To renew*, act. late and rare, aor. ἀν-ανέωσα Malal. p.

141, 217, 225, 245, 267, &c. Mid. classic -εούμαι (Dem.) 18; 167; -ούσθαι Thuc. 5, 23; Dem. 23, 121: fut. -εώσομαι Polyb. 23, 7: aor. ἀν-ενεωσάμην Thuc. 5, 46; inf. ἀνανεώσασθαι Thuc. 5, 43; Dem. 57, 32, poet. ἀννεώσασθαι Soph. Tr. 396.

Ἀναπίμπλημι, see πίμπλημι.

Ἀναπνέω, see ἀπνύω.

Ἀνασκολοπίζω *To impale*, Luc. Jud. Vox. 12. Char. 14: fut. (-ίω, -ίω): aor. -εσκολόπισα Her. 4, 43: p. p. -εσκολόπισμαι Luc. Catapl. 6. Peregr. 13: aor. -εσκολοπίσθην Luc. Pr. 10. Jup. Conf. 8; Herodn. 5, 2: fut. p. -ισθήσεται Luc. Char. 14: and fut. m. -ιούμαι as pass. Her. 3, 132. 4, 43. This verb occurs only in Ionic and late Attic prose.

Ἀναστρέφω *To turn up*, fut. -ψω, perf. -έστροφα Com. Fr. 4, 459, &c. We notice this verb merely to draw attention to what we think a mistake in our best lexicons, "Pass. with *fut. mid.*" The fut. is of the pass. form, ἀναστραφήσεσθαι Isocr. 5, 65; mid. -έψεσθαι we have not seen.

Ἀνατείνω *To stretch up*, Xen. Eq. 10, 4: fut. -τενώ Ar. Lys. 129, reg. in act.: p. p. ἀνατέταμαι Xen. Cyr. 7, 1, see below. Mid. ἀνατείνομαι *stretch oneself, one's own, threaten*, Polyb. 2, 52. 5, 58: aor. -ετεινάμην Dem. 19, 153; Diod. Sic. 14, 3; Plut. Cleom. 10, poet. ἀντειν- Simon. 8 (Bergk): with p. ἀνατεταμένος as mid. Xen. Cyr. 4, 1. 3: and aor. ἀν-ετάθην Polyb. 2, 52. 5, 55.

Ἀνδάνω *To please*, Ion. and poet. Od. 2, 114; Soph. Ant. 504; Eur. Rhes. 137. Or. 1607; Ar. Eq. 553, rare and late, if correct, ἄδω Plut. Cim. et Lucull. 2 (Steph. Sint. ἀνδ- Reisk. συναδ- Cor. Bekk.): imp. ἤνδανον Il. 15, 674; Her. 7, 172, ἐήνδ- Il. 24, 25, and ἐάνδ- Her. 9, 19: fut. ἀδήσω Her. 5, 39: p. rare, ἄδηκα Hippon. Fr. 100 (Bergk), ἄδ- (Eustath.): 2 p. Epic εἶδα Ap. Rh. 1, 867; (Theocr. 27, 22, seems a false reading); -αδῶτα Il. 9, 173. Od. 18, 422; Ap. Rh. 2, 35. 4, 1127; Callim. Cer. 19: 2 aor. εἶδον Her. 4, 201. 6, 106; Luc. Calumn. 3 (Vulg.), ἤδημόνει (Cobet, Dind.), and ἄδον (ᾶ) Il. 13, 748, Epic εἶδον Il. 14, 340. Od. 16, 28; Ap. Rh. 2, 501; Bion 3, 7; subj. ἄδη Her. 1, 133; ἄδοιμι Her. 9, 79, ἄδοι Od. 20, 327; Ap. Rh. 1, 828; ἀδείν Il. 3, 173; Soph. Ant. 89, ἀδείν Pind. Ol. 3, 1 (Boeckh, Bergk). Mid. ἀνδάνομαι as act. Anth. 10, 7: 2 aor. late ἀδέσθαι Pythag. Epist. 12 (Orell.); hither some have referred ἄσμενος as a syncopated and softened part. for ἀδόμενος, ἄδμενος, ἄσμ-, which it is perhaps better to assign to ἦδω. εἶδον is softened from εἶφαδον now edited by Bekker (2 ed.). Buttmann says that

after the digamma disappeared the genuine Homeric forms were, without doubt, only *ἑάνδανε*, *ἄνδανε*, not *ἑήνδανε*, *ἦνδανε*, and the Herodotean *ἦνδανον*, not *ἑάνδ-*, after the analogy of *ῶρων*. We are not sure that it is quite fair to infer with Buttm. that because the aor. was *ἔφαδε*, *ἔαδε*, *ἄδε*, the imp. must have been *ἑάνδανε*, *ἄνδανε*. Besides, we think both forms may be correct, and may have coexisted—the former the older representing its appearance at an earlier stage when the digamma was *going*, the latter when it had gone. Thus: old form *φανδάνω*, imp. with digamma softened to *ε*, *ἑάνδανον*, contr. *ἦδανον*, with syllabic augm. *ἑήνδανον*. Compare *φέλομαι*, *ἔελλετο*, *ἦλλετο* Il. 15, 539. 17, 395 &c. (old reading.) *φέργω*, *ἔέργω*, *ἔργω*, &c. In this way without, as we think, violating analogy, may be defended *ἑήνδανε*, *ἦνδανε*, as equally genuine and older than *ἑάνδ-*, *ἄνδ-*. In Her. *ἦνδανε*, *ἑάνδ-* have equal support, *ἦνδ-* 7, 172. 8, 29, *ἑάνδ-* 9, 5. 19, of which Buttm. and Bredow (Dial. Her. 314) maintain the former to be the true Ionic form, Dind. inclines to the latter—(Pref. to Her.)

Ἄνδραγαθίζομαι Dep. *To act the brave, good, man*, only pres. *-ίζεται* Thuc. 2, 63; *-ίξεσθαι* 3, 40: aor. *ἀνδραγαθίσασθαι* late App. Civ. 5, 101. *ἀνδραγαθέω* has fut. *-θήσω* D. Sic. Fr. 21 (Bekk.), not *-θήσομαι* given in lexicons: perf. *ἦνδραγαθηκώς* D. Sic. 14, 53: p. p. *-γαθημένος* Plut. Fab. 20.

Ἄνδραποδίζω *To enslave*, pres. rare and late, Alciph. 3, 40: fut. *-ῶ* Xen. Hell. 2, 2, 20: aor. *ἦνδραπόδισα* Her. 1, 151; Thuc. 1, 98: p. p. *ἦνδραπόδισαι* Her. 6, 106. 8, 29; Isocr. 17, 14; Arr. An. 2, 15; but part. *ἀνδραποδισμένος* Her. 6, 119 (Mss. Schweigh. Gaisf. &c.), *ἦνδραπ-* (Bekk. Lhardy; Bred. Dind.): aor. *ἦνδραποδίστην* Isocr. 17, 49; Xen. Hell. 1, 6, 14: fut. *ἀνδραποδισθήσομαι* Xen. Hell. 2, 2, 14; Ar. Ind. 28, *ἔξ-* D. Sic. 15, 51: and in Ion. fut. m. as pass. *ἀνδραποδιεύμαι* Her. 6, 17, *ἔξ-* 6, 9, see mid. Mid. *ἀνδραποδίζομαι* Andoc. 3, 21: fut. *-ποδιεύμαι*, *ἔξ-* Her. 1, 66 (also pass. in simple and comp., see above): aor. *ἦνδραποδίσαντο* Her. 6, 18; Thuc. 4, 48; *-ισάμενος* Her. 4, 203, Dor. *-ιξάμενος* Epimen. in D. Laert. 1, 113; *-ίξασθαι* Disput. Mor. p. 548 (Mullach.)

This verb seems entirely prosaic. Bekk. Lhardy, Bred. Dind. Krüg. augment p. part. *ἦνδραποδισμένος* Her. 6, 119, even against the Mss. on the ground that he uniformly augments the verb in every other place, see 1, 76. 151. 3, 59. 4, 204. 5, 27. 6, 18. 101. 106. 8, 29; *ἔξ-* 1, 161.

¹Ἀνέχω *To hold up*, Il. 23, 426; Eur. Hip. 1293 (Monk, Dind.); Thuc. 1, 141: imp. ἀν-εἶχον Thuc. 7, 48; fut. ἀνέξω rare, perhaps only Archil. Fr. 83 (Bergk); and late Luc. Hist. Con. 4; Orac. Sib. 5, 312; V. T. Haggai 1, 10; and ἀνασχίσω rare Eur. I. A. 732; Her. 5, 106. 7, 14; late Att. prose Plut. Alcib. 30; Parthen. 9, 4: 2 aor. ἀνέσχον Il. 17, 310; Eur. Med. 482; Pl. Conv. 220, and Epic ἀνέσχεθον Il. 7, 412. Od. 9, 294: p. ἀν-έσχηκα late Epist. Phal. 52; Sext. Emp. 741: p. p. ἀνέσχημαι (?): aor. ἀνεσχέθην (?). Mid. ἀνέχομαι *to endure*, Od. 7, 32; Eur. Tr. 102; Ar. Vesp. 1337; Pl. Leg. 708: imp. ἠνεσχόμεν Soph. Ph. 411; Thuc. 5, 45; Dem. 30, 33: fut. ἀνέξομαι Il. 5, 895. Od. 19, 27; Soph. El. 1028; Eur. Hipp. 354; Com. Fr. (Men.) 4, 77; Pl. Rep. 613; Dem. 18, 160; poet. and less freq. ἀνασχίσομαι Aesch. Sept. 252; Ar. Ach. 299, syncop. ἀνσχίσ- Il. 5, 104: 2 aor. ἠνεσχόμεν Soph. Tr. 276; Eur. H. F. 1319; Ar. Nub. 1363; Her. 5, 48. 7, 159. 8, 26; Thuc. 3, 28; Andoc. 2, 15; Dem. 19, 24, syncop. ἠνεσχ- Soph. Ant. 467 (D.), ἀν έσχ- (Erf. Herm.), rarer ἀνεσχ- Il. 18, 430; Aesch. Ch. 747; Eur. Hipp. 687 (both trimeters); Ar. Pax 347 (chor.); Her. 5, 89. 6, 112. 7, 139, syncop. ἀνσχ- Il. 24, 518. Vb. ἀνασχετός Com. Fr. 2, 577. ἀνεκτός Il. 10, 118. -έος Soph. O. C. 883. Her. presents three instances of double augm. ἠνεσχ-, and three of single, ἀνεσχ-, each without v. r., and, what is rather curious, the instances of the former are all in sing. ἠνέσχετο, of the latter, all in pl. ἀνέσχοντο. That the Attic poets do not confine ἀνεσχόμεν "to the chorus," but use it as well as ἠνεσχ- in trimeters, appears from Aesch. Ch. 747, more especially Eur. Hipp. 687, where ἠνεσχ- could not stand. Hom. Od. 19, 111, has 3 sing. pres. ἀνέχησι for -έχει, as if from ἀνέχημι, unless it be subj. for -ησι, which Bekker edits. The only instance we have met of the pass. v. is ἀνέχεται 4 Maccab. 1, 35 (Apel. Bekk.), ἀντέχ- Gaisf.

²Ἀνήνοθε *sprung*, Epic 2 perf. as pres. Od. 17, 270: as aor. Il. 11, 266. Formed by redupl. probably from root ἀνέθω.

(Ἀνθρακῶ) *To burn to a cinder, blast*, Trag. and confined to p. p. ἠνθρακωμένος Aesch. Pr. 372; Eur. Cycl. 612. The comp. κατ-ανθρ- also has no act. but besides p. p. -ηνθρακώμεθα Eur. Cycl. 663; -ωμένος Soph. El. 58: and aor. -ηνθρακώθη Eur. I. A. 1602: it has fut. m. κατ-ανθρακώσομαι as act. Aesch. Fr. 280 (D.) ἀπ-ανθρακῶ has aor. act. -ηνθράκωσεν Luc. D. Mort. 20, 4.

³Ἀνιάζω *To sorrow*, Poet. Il. 18, 300, ἀνι- Od. 22, 87, also νεχ, Od. 19, 323, -ιάζουσι Opp. Hal. 2, 450: imp. ἀνιάζον Il. 23, 721,

iter. ἀνιάζεσκον Ap. Rh. 3, 1138 : aor. ἠνιάσα Anth. (Lucil.) 11, 254, overlooked by Lexicogr. (ῖ.) See ἀνιάω.

Ἀνιάω *To vex*, Soph. Ant. 550 ; Xen. Cyr. 5, 3, 7 ; Dem. 17, 17 : imp. ἠνία Soph. Aj. 273 ; Pl. Gorg. 502 : fut. ἀνιάσω Xen. An. 3, 3, 19 ; Plut. Sol. 12, Ion. -ῆσω Od. 19, 66 : aor. ἠνιάσα Andoc. 1, 50 ; Xen. Hell. 5, 4, 33 ; ἀνιάσας Soph. Aj. 994 ; Ar. Pax 764, Ion. -ῆσας Orph. Lith. 645, Dor. ἀνιάσα Theocr. 2, 23 : p. late ἠνιάκα Heliod. 7, 22. Pass. ἀνιῶμαι *to be grieved*, Od. 15, 335 ; Soph. Ph. 906 ; Ar. Lys. 593 ; Com. Fr. 2, 247. 3, 316 ; Xen. Mem. 3, 9, 8 ; opt. 3 pl. Ion. ἀνιῶατο Her. 4, 130 : imp. ἠνιῶντο Xen. Cyr. 6, 3, 10 : fut. ἀνιάσομαι Com. Fr. (Aristoph.) 2, 1148 ; Xen. Mem. 1, 1, 8, Ion. -ῆσομαι, -ῆσει Plat. Eleg. 8 (Bergk), Epic -ῆσεαι Theogn. 991 : p. ἠνιῆμαι Mosch. 4, 3 : aor. ἠνιῆθην Xen. Hell. 6, 4, 20, Ion. -ῆθην Od. 1, 133 ; Hippocr. 6, 392 (Lit.) : fut. late ἀνιῆσθεσθαι Galen 5, 51. Mid. aor. ἀνιάσασθαι Galen 3, 489, we think should be fut. -άσεσθαι. (ἄν- in pres. ἀσ- in fut. &c. ῖ in Hom. and Trag. ῖ in Comed. ῖ in others.)

Ἀνιῶμαι *To draw up*, in classic usage, perhaps only pres. and imp. (later pretty complete with fut. m. as act.) Xen. Eq. 7, 2 ; Theophr. H. P. 4, 3, 5 : imp. ἀνιῶν Xen. An. 4, 2, 8 : (fut. -ῆσω ?) : fut. m. -ῆσομαι Long. P. 1, 12 (Seil.) : aor. ἀνιῆσα Plut. Phoc. 18 ; Stob. (Hierocl.) 85, 21 : p. p. ἀνιῆμαι Luc. Pisc. 50 : aor. ἀνιῆθην D. Laert. 1, 116 ; App. Mithr. 32. More usu. mid. ἀνιῶμαι Luc. Alex. 14 ; Geop. 1, 13 : imp. ἀνιῶντο Polyae. 4, 6, 8 : fut. -ῆσομαι Long. P. 1, 12 quoted : aor. -ῆσάμην Plut. Mor. 773 ; Luc. V. H. 2, 42 ; Long. P. 1, 12 (Seil.) ; App. Mithr. 71 ; Arr. Peripl. 8.

Ἀνοίγνυμι *To open*, Lys. 12, 10 (-ῦται Eur. Ion 923 ; -ύμενος Ar. Eq. 1326), ἀνοίγω Pind. P. 5, 94 ; Soph. Aj. 344 ; Thuc. 4, 74 (Epic ἀναοίγω), later ἀνοιγνύω Dem. Phal. 122 ; Paus. 8, 41, 4 : imp. ἀνέωγον Il. 16, 221. 24, 228 ; Com. Fr. (Amips.) 2, 706 ; Her. 1, 187 ; Xen. An. 5, 5, 20, ἵπ- Dem. 32, 27, Epic ἀνέωγον Il. 14, 168, and rare ἤνοιγον Xen. Hell. 1, 1, 2. 6, 21 ; late Ach. Tat. 3, 17 ; App. Civ. 2, 138, iter. ἀνοίγεσκον Il. 24, 455, late ἀνεώγνυον App. Annib. 33. Civ. 4, 81, but -εώγνυ Mithr. 44 : fut. ἀνοίξω Ar. Pax 179 : aor. ἀνέωξα Ar. Vesp. 768 ; Thuc. 2, 2, rare ἤνοιξα Xen. Hell. 1, 5, 134 late Apollod. 2, 5, 4 ; Charit. 1, 10, 3, 4 ; Or. Sib. 3, 500 ; Polyae. 3, 9, 45, but -έωξα 5, 5, Poet. ἀνώξα Theocr. 14, 15, Ion. ἀνοιξα Her. 1, 68. 4, 143. 9, 118 (Bekk. Dīd.) : p. ἀνέωχα Dem. 42, 30 ; Com. Fr. (Men.) 4,

133: p. p. ἀνέφγωμαι Eur. Hipp. 56; Thuc. 2, 4; Dem. 24, 208, Poet. ἀνῶγωμαι Theocr. 14, 47, late ἤνοιγωμαι Joseph. Ap. 2, 9, but δι- Hippocr. 5, 436 (Ms. G. Lit.): plp. ἀνέφκτο Xen. Hell. 5, 1, 14, late ἤνοικτο, δι- Helioid. 7, 15: 1 aor. ἀνέφχθην Eur. Ion 1563; ἀνοιχθῆ (Dem.) 44, 37; -θείη Pl. Phaed. 59; -θείς Thuc. 4, 130; Pl. Conv. 216, late ἤνοιχθην Paus. 2, 35, 4; V. T. Ps. 105, 17: fut. late ἀνοιχθήσομαι V. T. Esai. 60, 11; Galen 2, 473; Epict. Ench. 33, 13: 2 aor. late ἤνοιγην (Luc.) Amor. 14; Pseud.-Callisth. 1, 14; Christ. Pat. 996: 2 fut. ἀνοιγήσομαι late V. T. Neh. 7, 3: 3 fut. ἀνέφξομαι Xen. Hell. 5, 1, 14 (Mss. Dind. Breitb. Cob.); Dio Chrys. vol. 2, p. 329 (Dind.): 2 p. ἀνέφγα rarely act. ἀνέφγε opened, Aristaen. 2, 22: plp. ἀνέφγει Com. Fr. (Pher.) 2, 289 (Pors. Mein.), usu. neuter, stand open, -ῶγασι Hippocr. 7, 558 (Lit.); Plut. Mor. 693; Luc. Gall. 30; Herodn. 4, 2; Polyæn. 2, 28, which earlier Attic writers seem to have avoided, and used ἀνέφγωμαι instead. Dinarchus the orator is said, in Cramer's Anecd. 1, 52, to have been the only exception. Mid. open for oneself, one's own, rare and late, -οιγόμενος Plut. Mor. 339 (?): aor. ἀνοιξάμεναι Aristid. V. 2, 40 (Jebb); -ασθαι suggested by Struve for ἀνωίξαι Q. Sm. 12, 331. Vb. ἀνοικρέον Eur. Ion 1387. The less regular forms ἤνοιγον, ἤνοιξα, are late V. T. 1 Macc. 11, 2; Paus. 7, 19, 3; Clement. Epist. 43, except as nautical terms, open out, gain the open sea, in which sense exclusively Xen. uses them. Gaisf., with the Mss., edits ἀνωίξα Her. 1, 68, but ἀνοιξα 4, 143. 9, 118, Bekk. Dind. Bred. Lhardy, uniformly ἀνοιξα, as it would seem that Her. perhaps never augments οἱ, ἀνέφγες, however, 1, 187, but in an Inscr. Hippocr. augments it, ἀνέφξε 6, 568 (Lit.) For the monstrous form ἀνωίξαι Q. Sm. 12, 331, has been suggested, or substituted, ἀνωίξαι (Pauw), ἀναπτύξαι (Koechly), ἀνωίξασθαι (Struve), called "inusitatum" by Koechly, rather hastily if Aristid. 2, 40, be sound. In late Greek, along with the classical forms ἀνέφξε, ἀνέφγωμαι, ἀνέφχθην, occur even with triple augm. ἠνέφξε V. T. Gen. 8, 6; Joseph. Ap. 2, 9: ἠνέφγωμαι N. T. Rev. 10, 8; Heliodor. 9, 9; Polyæn. 8, 25 (Maasv. ἀνέφγ- Woelffl.); ἠνέφχθην Dio Cass. 44, 17 (Bekk. ἀνέφχ- Dind.); V. T. Gen. 7, 11. See Galen 4, 160. 478.

*Ανορθῶω To set upright, Xen. Hell. 4, 8, 12, (never augments the prep. in classic writers): fut. ἀνορθῶσω Isocr. 6, 85: aor. ἀνώρθωσα Eur. Alc. 1138; Isocr. 5, 64; Aristid. 12, 84 (Dind.): (p. ?): plp. late ἠνορθῶκειν Liban. Epist. 95ḡ (Wolf): p. p.

ἀνώρθωμαι V. T. 2 Reg. 7, 16. 1 Par. 17, 14. 24; Liban. Decl. p. 800: aor. ἀνωρθώθην V. T. Ps. 19, 9. Ezek. 16, 7; N. T. Luc. 13, 13 (Vulg. Vat.), ἀνορθ- (Mss. Lachm. Tisch.): *imp. pass. ἀνωρθοῦντο Eunap. 116. This verb never augments the prep. in *classic*, scarcely even in *late Greek*. The tendency to double augm. is confined to the double comp. ἐπ-ανωρθόω, which, in *classic Greek*, always augments both verb and prep. imp. ἐπ-ηνώρθουν Isocr. 12, 200: aor. ἐπ-ηνώρθωσα (Lys.) 2, 70; Dinarch. 1, 96, συν-επ- (Dem.) 10, 34: p. p. ἐπ-ηνώρθωμαι Dem. 18, 311 (Pseph.); Athen. (Macho) 578: aor. indic. late ἐπ-ανωρθώθη Apocr. 2 Macc. 5, 20; inf. ἐπ-ανωρθωθῆναι Dem. 9, 76. Mid. imp. ἐπ-ηνωρθούμην Pl. Gorg. 462; Plut. Sert. 19; but later ἐπ-ανωρθ- Polyæn. 6, 4 (Woelffl.), see N. T. Luc. 13, 13, above: aor. ἐπ-ηνωρθωσάμην Isocr. 4, 165; Dem. 56, 43. (Dem.) 7, 18. Vb. ἐπ-ανωρθωτέον Pl. Leg. 8c9.

The Aldine reading Eur. Alc. 1138, is ἐξ-ανώρθωσας, not ἐξ-ην-. διορθόω, aor. δι-ώρθωσε Isocr. 9, 47, δι-ορθωμένος Plut. Alcib. 7 &c., not ἐδι-ώρθ-. κατορθόω, κατ-ώρθωσαν Thuc. 6, 33, not ἐκατ-ώρθ-.

Ἀνταγορεύω *To speak against*, rare and only pres. -εύειν Ar. Ran. 1072: and aor. ἀπ-αγόρευσε Pind. P. 4, 156 (Vulg. Boeckh), the rest supplied by ἀντιλέγω, ἀντερῶ, -εἶρηκα, &c.

Ἀντάω *To meet*, Poet. and Ion. opt. ἀντή Soph. Tr. 902: imp. Ion. ἦντεον Il. 7, 423; Ap. Rh. 4, 845, for -αον: fut. ἀντήσω Il. 16, 423; Opp. Hal. 3, 71, Dor. -ἄσω Eur. Tr. 212 (chor.): 'aor. ἦντησα Od. 4, 327; Eur. Ion 802; Her. 1, 114. 2, 119, Dor. ἄνῃσα Soph. Ant. 982 (chor.), ὑπ- Pind. P. 8, 59; subj. ἀντήσης Eur. I. A. 150; opt. ἀντήσει Il. 7, 158; Maneth. 1, 24; part. ἀντήσας Aesch. Supp. 37; Soph. Aj. 533, Dor. -άσαις Pind. Ol. 11, 42: p. ἀπ-ἦντηκα Dem. 18, 15. 125: p. p. -ἦντημαι see foll. Mid. as act. usu. in comp. ἀπ-αντώμενα Polyb. 8, 8, branded by Luc. Lex. 25, as not Attic; fut. ἀπ-αντήσομαι Lys. 34, 8: aor. ἦντήσαντο Anth. (Rhian.) 12, 121; subj. συν-αντήσονται Il. 17, 134: and as mid. p. p. ἀπ-ἦντημαι Dio. Hal. 6, 88: aor. ἀπ-ηντήθη Polyb. 2, 7, see ἀπαντάω. Vb. ἀπ-αντητέον Pl. Theaet. 210. συν-αντήτην Epic 3 dual, imp. Od. 16, 333. ἀντάω uncomp. is rare, never in Comedy nor Attic prose.

Ἀντεικάζω *To compare*; fut. m. -εικάσομαι Pl. Men. 80: aor. ἀντήκασα Ar. Vesp. 1311; sub. -εικάσω Pl. Men. 80.

Ἀντευποιέω *To do good in turn*, Ar. Plut. 1029 (Vulg.); Xen. An. 5, 5, 21 (Vulg. Krüg. Kühn, &c.); Pl. Gorg. 520 (Bekk.);

Dem. 20, 14, 1 (Vulg. Bekk.), but *ἀντ' εὖ ποιέω* (Bergk, L. Dind. Bait. O. W. G. Dind.): fut. *-ήσω*: aor. *ἀντευποιήσωμεν* Dem. 20, 124 (Bekk.), *ἀντ' εὖ ποιήσω* (Dind.): p. *ἀντευποιήκεν* Dem. 20, 64 (Bekk.), *ἀντ' εὖ πεποίηκεν* (Dind.) if right, the marvel vanishes.

Ἀντιάζω *To meet*, &c. Soph. Elec. 1009; Eur. Andr. 572; subj. *-άζωσι* Pind. N. 1, 68; Her. 4, 118: imp. *ἀντιάζον* Her. 1, 166 (Mss. Vulg. Gaisf.), *ἦντι-* (Bekk. Lhardy, Bred.), compare *ὑπ-ἦντι-* 4, 121 (Mss. Gaisf. Bekk. &c.); Xen. An. 6, 5, 27; Luc. V. H. 1, 21. 37: fut. *ἀντιάσω* Od. 22, 28; Theogn. 552. 1308 (see *ἀντιάω*), Dor.*-*άζω* Pind. Ol. 11, 84: aor. *ἦντιάσα* Her. 4, 80. 9, 6; *ἀντιάσον* Eur. Supp. 272; *-άσας* Aesch. Ag. 1557; Soph. El. 869; late prose Ecphant. Stob. 48, 64, Dor. *ὑπ-αντιάξαις* Pind. P. 8, 11. This verb is Poet. and Ion. prose, late and rare in Attic prose, Plut. Dion. 45, but in comp. Xen. Cyr. 5, 5, 9. An. 6, 5, 27.

Ἀντιάω *To meet*, Poet. Ap. Rh. 4, 1675, Epic *ἀντιώω* Il. 12, 368, see below: imp. *ἀντιάα* Opp. Hal. 2, 334, iter. *ἀντιάασκον* Ap. Rh. 2, 100: fut. *ἀντιάσω* Od. 22, 28; Theogn. 552: aor. *ἦντιάσα* Callim. Epigr. 73 (*ὑπ-αντίασα* Pind. P. 4, 135); subj. *ἀντιάσησω* Ap. Rh. 3, 643, Dual. *-άσηρον* Il. 12, 356; opt. *-σειας* Od. 18, 147; Mosch. 2, 150, *-σαιμεν* Il. 7, 231: *-άσας* Il. 1, 67. Mid. as act. rare *ἀντιάομαι*, Ep. opt. *-ιόφτο* Ap. Rh. 1, 470; *-άσθαι* 2, 24: imp. *ἀντιάσθε* Il. 24, 62 (Vulg.), *ἦντι-* (Bekk. 2 ed.) (ᾶ.) Some take *ἀντιώω* Il. 13, 752, Od. 1, 25 &c. for fut. lengthened on *ἀντιῶ* contr. from *ἀντιάσω*, which with aor. *ἦντιάσα* may belong also to *ἀντιάζω*.

Ἀντιβολέω *To meet*, Ar. Nub. 155; Andoc. 1, 149: imp. *ἦντιβόλεον* Ar. Ach. 147 (*ἦντεβ-* Cob. Mein.). Fr. 460; Lys. 1, 25; Dem. 37, 14: fut. *-ήσω* Od. 21, 306; Lys. 14, 16: aor. *ἦντεβόλησα* rare Ar. Fr. 101 (Dind.), Ep. always *ἀντεβόλ-* Il. 11, 809. 13, 210. Od. 24, 87. H. Merc. 143; Hes. Sc. 439; Pind. Ol. 13, 30; Ap. Rh. 2, 1121; Orph. Arg. 498 &c.: aor. pass. *ἀντιβοληθεῖς* Ar. Vesp. 560. *ἀντιβόλησεν* unaugm. Il. 11, 809 (Vulg.), and preferred by Buttm. Lexil. p. 122, on the ground of its being more in accordance with Homeric analogy, as the verb is a fixed compd., with augm. *ἀντεβόλ-* (Ms. Ven. Wolf, Bekk. Dind.)

Ἀντιδικέω *To be a defendant*, Xen. Mem. 4, 4, 8: imp. *ἦντιδίκευ* (Lys.) 6, 12, *ἦντεδ-* Dem. 39, 37. 40, 18 (Ms. S. Bekk. B. Saup.), *ἦντιδ-* (Dind.): fut. *ἀντιδικήσω* Isae. 11, 9: aor. *ἦντεδίκησα* (Dem.) 47, 28 (Bekk. B. Saup.), *ἦντιδ-* (Dind.)

Ἄντιλέγω *To speak against*, Ar. Ran. 1076; Her. 8, 77; Xen. Hell. 3, 2, 18; Isocr. 15, 89; Pl. Euthyd. 285; Dem. 20, 62; inf. -λέγειν Euen. 1 (Bergk); Her. 8, 77; Isae. 10, 22: imp. ἀντέλεγον Ar. Fr. 407; Her. 9, 42; Thuc. 1, 28; Lys. 12, 25; Isocr. 12, 89; Isae. 6, 24: fut. -λέξω rare, Eur. Hipp. 993; Ar. Ran. 998; Lys. 8, 10; Xen. Conv. 2, 12: aor. ἀντέλεξα rare, and poet. (?) Dio Cass. 68, 20, -έξας Dio. Hal. 9, 41; inf. -λέξαι Soph. O. R. 409; Ar. Nub. 1040. Lys. 806; Dio. Hal. 10, 40: pass. ἀντιλέγεται Xen. Hell. 6, 5, 37; -όμενος 3, 2, 30; -εσθαι Dem. 27, 15. ἀντιλεκτός Eur. Heracl. 975. This verb seems not to occur in Epic; neither pres. nor imp. in Trag.; but freq. in prose and Comedy: fut. and aor. rare, and rather poet. The usual fut. and aor. are: ἀντερῶ Aesch. Ag. 539; Eur. Hipp. 402. Med. 364; Ar. Eccl. 248. Ach. 702; Thuc. 1, 73; Isocr. 18, 35; Aeschin. 2, 183; Pl. Rep. 580: aor. ἀντίειπον Thuc. 1, 136. 4, 22; Lys. 19, 55; Isocr. 12, 215; subj. -είπη Ar. Eccl. 588, -είπητε Eur. Elec. 361; opt. -είποιμι Soph. El. 377, -είποι Eur. I. A. 1210 (Monk. Kirchh. Nauck); -ειπείν Aesch. Pr. 51; Soph. Ant. 1053; Isocr. 18, 36; -ειπών Soph. Ant. 1232; Thuc. 8, 69: p. -ειρηκώς Soph. Ant. 47: fut. ἀντειρήσεται Soph. Tr. 1184. 1 aor. ἀντίειπαν late V. T. Jos. 17, 14. We have not seen the *indic.* ἀντίειπον either in Trag. or Comedy.

(Ἄντιώω), in use ἀντιώομαι Dep. *To oppose*, Ion. -έμεθα Her. 9, 26: imp. ἠντιώουτο Her. 1, 76: with fut. m. ἀντιώσομαι Her. 7, 9, 102: but aor. p. ἠντιώωθην as mid. Her. 7, 9, 10, 8, 100 (Bekk. Dind.), ἀντ- 7, 9 (Gaisf.); inf. ἀντιώθημαι Aesch. Supp. 389.

Ἄντιχρη *It is sufficient*, (χρή), impers. and only 1 aor. ἀντέχρησε Her. 7, 127. 187.

Ἄντομαι *To meet, entreat*, Poet. Emped. 14 (Stein); Soph. O. C. 250; Eur. Alc. 1098; Ar. Thesm. 977 (chor.); Ap. Rh. 2, 1123; -εσθαι Il. 15, 698; -όμενος Il. 237; Pind. P. 2, 71: imp. ἠντόμην, -τεο Callim. Epigr. 31, -τεο Il. 22, 203.

(Ἄνυμι) *To accomplish*, only imp. act. Dor. 1 pl. ἀνύμε Theocr. 7, 10 (Vulg. Ahr.), ἀνομε (Meineke). Pass. ἀνύται pres. late Opp. Hal. 3, 427 (Vulg.); Nic. Alex. 599, -εται (O. Schn. Meineke): ἠνύτο Od. 5, 243; Q. Sm. 9, 1, ἀνυτο (ā) Theocr. 2, 92, -ετο (Mein.) (ā seems to be always in arsi, ā Nic. Al. 599, is in thesi.)

Ἄνύω *To accomplish*, Il. 4, 56; Eur. Ph. 453; Ar. Ran. 606; Attic ἀνύω Soph. Ant. 805 (ἀν- Dind.); Xen. Cyr. 1, 6, 5: imp. ἠνύου Her. 9, 66; Dem. 21, 104, and -ύτον Eur. Bac. 1100; Thuc.

2, 76; Pl. Conv. 127; Xen. Cyr. 5, 2, 22. 7, 3, 14 (Dind. Hércl. -ον Vulg. Popp.), Dor. ἄνον (ā) Theocr. 21, 19: fut. ἀνύσω Soph. Aj. 607; Ar. Ran. 649: aor. ἤνυσα Od. 24, 71; Aesch. Pers. 766; Soph. O. C. 454; Her. 1, 91; Dor. ἄν- Theocr. 7, 6; -ύσειεν Pl. Leg. 650; -ύσαι Thuc. 2, 97; Epic ἤνυσσα Ap. Rh. 4, 413, ἄνυσσα Anth. 5, 275; ἀνύσσας Hes. Th. 954; -ύσσαι Ap. Rh. 1, 603: p. ἤνυκα Pl. Polit. 264: p. p. ἤνυσμαι Polyb. 3, 44, δι- Xen. Cyr. 1, 4, 28, but ἤνυμένος if correct, Theod. Metoch. 2, p. 22 (Müll.), προ- D. Hal. Rhet. 5, 4: plp. ἤνυστο Luc. Herm. 3; Paus. 5, 1, 7: aor. ἤνυσθην D. Hal. Ant. 3, 6; Philostr. V. Apoll. 40; Heliod. 4, 6, ἐπ- Hes. Sc. 311: fut. ἀνυσθήσομαι Ael. V. H. 1, 21. Mid. ἀνύομαι as act. Pind. P. 2, 49; -ύεσθαι Bion 7, 6, -ύεσθαι Xen. An. 7, 7, 24 (D.): but fut. ἀνύσομαι (σσ) pass. (ξ) Od. 16, 373, act. -ύεσθαι Xen. An. quoted (Lion, Kühn.): aor. ἤνυσάμην Aesch. Pr. 700; Soph. Tr. 996; Ar. Plut. 196 (D.); rare in prose Pl. Phaed. 69; -ύσασθαι Xen. An. 7, 7, 24 (Valkn. Krüg.); and late Polyb. 9, 4, ἐξ- Strab. 10, 2, 25, Dor. ἄνυσάμαν Theocr. 5, 144. Vb. ἀνυστός Xen. An. 1, 8, 11, but ἀνυτός Sext. Emp. 617 (B.), ἀν-ἤνυτος Soph. El. 166. For ἤνυστο Her. 1, 91 (Mss. Schw. Gaisf.), Schaefer reads ἤνυσέ τε, and Bekk. Lhardy, Dind. Krüg. approve and accept it. Fut. m. ἀνύσσεσθαι Od. 16, 373, is not, we think, necessarily pass. It may mean we shall never accomplish this for ourselves, gain our object in this. *a* and *v* always short (Passow), if so, the following require correction: ἀνύων, Nonn. 21, 16 (Graef.), where have been suggested ἀλύων (Wern.), ἀλύω (Koch, Meineke), εὔσω (Koechly): ἀνύσαι Tryphiod. 126: ἀνυσάμενοι Anth. Pal. 10, 12. The poets use both forms, more freq. ἀνύω; prose authors, again, prefer ἀνύτω, Thuc. and Plato, perhaps, always: so Xen. (Dind.), usu. (Vulg. Popp.) ἀνύω, ἀνύτω, with aspirate, called Attic by Moeris, Herodn. &c., and so written by Porson Eur. Phoen. 463, Elms. Bac. 1098, and now by Dind. uniformly in Sophocles, is not, we think, supported by the Mss. nor adopted by the generality of scholars. ἀνύττω D. Laert. 1, 2, 16, and v. r. Pl. Soph. 291 &c. is a vicious form.

*Ανω Poet. To perform, ἄνους Aesch. Fr. 156 (Dobr. Herm. Dind.); ἄνοτος Ar. Vesp. 369; ἄνειν Pl. Crat. 415: imp. ἤνον Od. 3, 406; ἄνηται Opp. Hal. 5, 442; Eur. An. 1132. Pass. ἄνομαι Il. 10, 251; Pind. Ol. 8, 8 (best Mss. Boeckh, Bergk); ἄνοιτο Il. 18, 473; ἀνόμενος Aesch. Ch. 799; Ap. Rh. 2, 494; ἄνοιτο Il. 18, 473; ἀνόμενος Aesch. Ch. 799; Ap. Rh. 2, 494; Opp. Cyn. 1, 111; Arat. 373 (B.); Her. 7, 29, v. r. ἀνύμ-: imp.

ἦνετο Her. 1, 189. 8, 71 (Gaisf. Dind.), ἦνυετο (Bekk. Krüg.), ἄνετο Theocr. 2, 92 (Meineke), perhaps needlessly, for ἄνυτο (Vulg.) \bar{a} usu. but in arsi; \check{a} in thesi, once in Hom. ἄνοιτο Il. 18, 473, ἄνοις Aesch. Fr. 156 (Dobr. Herm. Dind.) Ch. 799?; and late ἀνηται Opp. Hal. 5, 442.

Ἀνώγω Poet. and Ion. *To order*, almost confined to 3 sing. -γει Il. 6, 439. 19, 102. Od. 5, 139. 357; Hes. Th. 549; Her. 7, 104, but 2 sing. -γεις Q. Sm. 13, 238, 3 dual -ώγετον Il. 4, 287, -γετε (Bentl. Bekk. 2 ed.), for subj. and opt. see perf.; imper. ἄνωγε Eur. Or. 119; Callim. Fr. 440, -γέτω Od. 2, 195, -γετε 23, 132; part. -γων Lycophr. 572, -γειν Opp. Ven. 3, 194; imp. ἦνωγον Il. 9, 578. Od. 14, 237. Hom. H. 1, 105; Ap. Rh. 4, 1594, ἄνωγ- Il. 5, 805. Od. 9, 331, -ωγε Her. 3, 81, is perhaps perf.: fut. ἀνώξω Od. 16, 404; aor. ἦνωξα Hes. Sc. 479; subj. -ώξομεν Ep. for -ομεν, Il. 15, 295; inf. ἀνώξαι Od. 10, 531; 2 p. ἄνωγα as pres. and unaugm. Il. 14, 105; Soph. El. 1458; Eur. Cycl. 701, -γας Il. 14, 262; Aesch. Eum. 902; Soph. Ph. 100, -γε Aesch. Pr. 947; Soph. O. R. 96; Her. 3, 81, pl. syncop. ἄνωγγεν H. H. 2, 350; subj. ἀνώγη Il. 9, 101. Od. 1, 316; Her. 7, 104; -γοίμι Il. 19, 206; -γοί Od. 8, 70, -γοίτε 11, 356; imper. ἄνωγε Eur. Or. 119; inf. ἀνωγέμεν Il. 13, 56: 2 plp. ἦνώγεα as imp. Od. 9, 44. 17, 55, 3 sing. ἦνώγει Il. 6, 170. 10, 394; Soph. O. C. 1598; Theocr. 24, 67; Ap. Rh. 4, 247, and ἀνώγει Il. 18, 176. The following are Poetic syncopated forms: ἀνωγγεν for -ώγαμεν H. H. 2, 350. ἄνωχθι 2 sing. imper. Il. 23, 158; Aesch. Ch. 772; Eur. Alc. 1044, 3 sing. ἀνώχθω for -ώγέτω, Il. 11, 189, 2 pl. ἄνωχθε for -ώγετε, Od. 22, 437; Eur. Rhes. 987. Imp. ἦνώγεον Il. 7, 394, has been changed to plp. ἦνώγει(ν) (Sptzn. Bekk. Dind.)

Ἀξιόω *To think worthy*, fut. ὄσω, perf. ἤξιωκα Isocr. 18, 24, reg. and noticed only because we think our lexicons wrong in asserting the mid. to be in Attic prose. We think the mid. is confined to Trag. and Ion. prose, ἀξιούμαι, -οῦσθαι Aesch. Ag. 370; Ion. ἀξιεύμενος Her. 1, 199. 7, 16: but fut. ἀξιώσεται if correct, as pass. Soph. Ant. 637 (Musgr. Schn. Nauck, Dind.): with fut. pass. ἀξιώθησομαι Isocr. 9, 6; Diod. Sic. Fr. B. 31, 11 (Bekk.): aor. ἤξιωσατο Aesch. Eum. 425; imp. late ἤξιούτο Dio Cass. 42, 35 (Bekk.) Vb. ἀξιώσειον Stob. 85, 21, missed by Lexicogr.

Ἀολλίζω *To bring together, assemble*, Epic, Anth. 9, 772; ἰζω 9, 649; aor. ἀόλλισσα Il. 6, 287; -ίσσας 6, 270; Ap. Rh. 1, 863:

aor. part. pass. ἀολλίσθην *assembled*, Il. 19, 54; inf. Ep. -ισθήμεναι 15, 588. Pres. pass. ἀολλίζονται Callim. Del. 18. (ᾶ.)

Ἄπαγορεύω *To forbid, give up*, Ar. Ach. 169; Xen. Cyr. 1, 4, 13; Pl. Prot. 334: imp. ἀπηγόρ- Her. 4, 125; Xen. Cyr. 1, 4, 14: fut. -εύσω Plut. Mor. 195. Lysand. 3. Nici. 21, classic ἀπ-ερῶ Ar. Lys. 165; Thuc. 1, 29. 121; Xen. M. Eq. 3, 9, Ion. -ερέω Her. 7, 205: aor. ἀπηγόρευσα classic, but rare, Dem. 40, 44. 55, 4 (Dio Cass. 60, 5, 6; Luc. Conv. 19); subj. -αγορεύσης, Plat. Theaet. 200 (often late Plut. Mor. 124. 228. Alex. 42; Luc. Herm. 33), usu. ἀπ-είπον Aesch. Sept. 840; Soph. Tr. 789; Pl. Rep. 337, &c.: 1 aor. rare in this comp. -είπα, -είπας Soph. Ant. 405; -είπας Her. 3, 153 (mid. not in classic Attic, ἀπειπάμην Her. 1, 59. 5, 56; Aristot. Eth. Nic. 8, 16, 4; Polyb. 33, 10, &c.): p. -ηγόρευκα Plut. Mor. 1096; Luc. D. Deor. 24, 2. Saturn. 3. (Asin.) 19, classic ἀπ-είρηκα Eur. Or. 91; Xen. An. 5, 1, 2; Pl. Phaed. 99; Isocr. Epist. 3, 4; Dem. 3, 8: plp. -ειρήκεσαν Xen. An. 6, 5, 30: p. p. -ηγόρευμαι Aristot. Polit. 4, 17, 9; Plut. Sol. 21; Joseph. Ant. 15, 4, 1; Heliod. 2, 33. 8, 7, classic -είρημαι Her. 6, 61; Aeschin. 3, 48; Pl. Rep. 396: plp. -ηγόρευτο Plut. Fab. 4; Heliod. 8, 8, 6, classic -ειβήμην, -ηντο Thuc. 5, 48: aor. -ηγορεύθην see Dem. Fr. 38, classic -ερρήθην Dem. Fr. 38: fut. ἀπορρηθήσομαι Lys. 22, 14.

Ἄπαλλάσσω *To set free, deliver*, Aesch. Ag. 1289; Thuc. 8, 86, -άττω Pl. Gorg. 478: fut. -άξω Isocr. 5, 52: aor. -ήλλαξα Ar. Vesp. 1537; Her. 1, 16. 5, 63. 8, 68; Thuc. 1, 90: p. -ήλλαχα Xen. Mem. 3, 13, 6; Dem. 18, 65; Liban. Or. 15 (p. 235): p. p. -ήλλαγμαi Ar. Pax 1128; Isocr. 5, 49; Her. 1, 60, but ἀπ-αλ- 2, 144. 167, ἀπηλ- (Abicht): 1 aor. -ηλλάχθην Com. Fr. 2, 794; Her. 8, 18, but ἀπ-αλ- 2, 152. 5, 65. 6, 40. 45, ἀπηλ- (Abicht); late Att. prose ἀπ-ηλλ- Diog. Laert. 2, 127; subj. ἀπ-αλλαχθῆ; Soph. O. C. 786; Eur. Andr. 424; (Pl.) Epist. 7, 335; opt. -αλλαχθεῖτε Ar. Vesp. 484; imper. -άχθητι Eur. Cycl. 600, -άχθητον Ar. Plut. 66; -αχθεῖς Soph. Ant. 244; Eur. Hip. 1181; Ar. Vesp. 504; Com. Fr. (Theop.) 2, 794; Her. 1, 170; Arr. An. 7, 25; Diod. Sic. 20, 40; -αχθῆναι Plut. Mar. 35: 2 aor. ἀπ-ηλλάγην Aesch. Pr. 750; Eur. Andr. 592; Com. Fr. (Anon.) 4, 696; Thuc. 2, 42; Isocr. 8, 20; Xen. An. 1, 10, 8; Pl. Rep. 406; Aeschin. 1, 40. 53; Dem. 23, 169, and always in Att. prose; subj. -αλλαγῶ Aesch. Pr. 471; Ar. Eccl. 1100; Pl. Theaet. 168; -αλλαγεῖν Xen. Cyr. 6, 1, 45, -γείμεν Pl. Euth. 7; -αλλάγητι Com. Fr. 3, 462; Pl. Gorg. 491; -αλλα-

γείς Aesch. Ag. 336; Soph. Ant. 422; Eur. Ph. 592; Ar. Ach. 270; Isocr. 8, 20; Pl. Phaed. 64; γῆναι Com. Fr. (Polyz.) 2, 867; Xen. An. 5, 1, 13; Pl. Gorg. 458; rare in Ion. Her. 8, 84: 1 fut. -αχθήσομαι Eur. Hip. 356; Ar. Av. 940; Dio. Hal. 7, 13: 2 fut. -αγήσομαι Thuc. 4, 28; Isocr. 4, 172. 189; Dem. 22, 37; rare in Ion. Her. 2, 120. Mid. ἀπαλλάσσομαι *depart*, Eur. Med. 729; Phoen. 603, -άττομαι Pl. Parm. 156: imp. Ion. ἀπ-αλλασσ- Her. 1, 82. 3, 25, &c. -ηλαττ- Pl. Leg. 948: fut. ἀπαλλάξομαι Eur. Hel. 437; Her. 7, 222; Thuc. 8, 83; Pl. Euth. 15: aor. ἀπηλλάξαντο Eur. Heracl. 317 (Mss. Vulg. Kirchh. Näuck) denied by Matth. and Poppo (Thuc. 8, 2); opt. -άξαιτο Plut. Cat. Min. 64 (Sint. Bekk.); Strab. 15, 68, no v. r.; -άξασθαι Parthen. 5 (Ms. P. Westerm.); Aretae. 1, 7, see *simple* ἀλλαξάμενος Dem. 55, 32: in same sense aor. and fut. pass. ἀπ-ηλλάχθην: ἀπ-ηλλάγην: -αχθήσομαι: -αγήσομαι. Vb. ἀπ-αλλακτέον Pl. Parm. 163. Of this verb, Attic prose writers use neither 1 aor. nor fut. pass. Aesch. has 2 aor. pass. only, Soph. and Eur., have both first and second, but the first more frequently, not however for Porson's reason, for Soph. Ant. 422, and Eur. Andr. 592, would admit the first. Her. never augments the imp.: always the 1 aor. act.: varies in the p. p. and 1 aor. pass. A desiderative form ἀπαλλαξείω occurs in part. -είοντες Thuc. 1, 95. 3, 84.

Ἀπαμείβομαι, see ἀμείβω.

Ἀπαντῶ *To meet*, Eur. Ion 940; Ar. Pax 941; Thuc. 7, 31: imp. ἀπήντων Thuc. 4, 127, Dor. 3 sing. ἀπάντη Bion 4, 7 (Mein.): fut. m. -αντήσομαι, -εται Aeschin. 1, 164, -ονται Lys. 2, 32. 34, 8; -ήσεσθαι Thuc. 7, 80; Aeschin. 1, 174; (Dem.) 42, 14. 60, 20; -ησόμενος Thuc. 4, 77. 7, 2; Xen. Hell. 1, 6, 3, Dor. -ασείται Dios, Stob. 65, 16: act. -ήσω later, (Aristot.) Rhet. ad Alex. 19 (Bekk.); Polyb. 4, 26; Plut. Syll. 20; Dio Cass. 42, 41; App. Civ. 1, 77. 3, 13; Diod. Sic. 18, 15; Aristid. 32, 422 (D.): aor. ἀπ-ήνησα Eur. Ph. 1392; Thuc. 2, 20: p. ἀπ-ήνηκα Ar. Lys. 420; Dem. 18, 15. 125: p. p. late ἀπ-ήνημαι as act. Polyb. 2, 37; Dio. Hal. 6, 88. 8, 47: with plp. -ήνητο Sext. Emp. 106, 11: and aor. ἀπηνητήθην as act. Polyb. 2, 7: so pres. as mid. ἀπαντώμεναι Polyaeen. 7, 45; Polyb. 8, 8, branded by Luc. (Lex. 25) as not Attic: imp. ἀπηνηάτο Polyaeen. 1, 21. 5, 12. Mid. fut. -ήσομαι, see above: aor. late, imper. ἀπάντησαι V. T. Ruth 1, 16. Vb. ἀπαντητέον Pl. Theaet. 210. Fut. act. ἀπαντήσω is not classic; ἀπαντήσων adopted by Matth. Eur. Supp. 772, from a suggestion of Markland for ἀπαντήσας, is against the

Mss. and not required by the sense. With the exception of fut. *-ήσομαι*, the mid. and pass. are used by late writers only, and by them as act. *συναντάω* Xen. An. 7, 2, 5, has also fut. *-ήσω* late, V. T. Esai. 34, 14; Maneth. 4, 554; Ios. Jud. B. 4, 11, 2: but aor. *-ήντησα* Xen. An. 1, 8, 15: p. *-ήντηκα* Luc. Philop. 1: p. p. *-ήντηται* see mid.: mid. *ἑσυν-αντῶνται* (Hes. Th. 877, in some edit.); Polyb. 22, 7; Aristaen. 1, 12: fut. perhaps late, *-ήσομαι* V. T. Deut. 31, 29. Job 5, 14; (formerly Il. 17, 134): now aor. subj. *-ήσωνται* Il. 17, 134: late p. p. *-ήντηται* as mid. Herodn. 1, 17 (Vulg.), now *συνήντια* (Bekk.). At Hes. Th. 877, late editors, in accordance with some Mss., have preferred the form *συν-άντωνται* to *-ῶνται*, on the ground that "Epicorum est *συνάντομαι*, non *συναντάω*." *συνάντομαι* is, no doubt, the usual form, but if Hom. has the *pure* (*ἀντάω*) *ἦντεον* Il. 7, 423, and *ἄντομαι*; *συναντάω* Od. 16, 333, *συνάντομαι*, we do not see why Hes. may not have the comp. *συναντάομαι* as well as *-άντομαι*, especially as Hom. has aor. *συναντήσωνται* Il. 17, 134. *ἵπαντάω* Eur. Sup. 398: imp. *ἵπήντων* Xen. Cyr. 3, 3, 2, Ion. *-ήντεον* Anth. Plan. 101: fut. *-ήσω* Joseph. Jud. B. 2, 15, 3, see mid.: aor. *-ήντησα* Xen. Cyr. 3, 3, 2; *-αντήσας* Soph. Ph. 719, Dor. *-άντᾶσε* Pind. P. 8, 59. Pass.? Mid. *-αντάομαι* late Herodn. 2, 5, 5. 5, 4, 5. 8, 1, 4: fut. *-ήσομαι* Joseph. Ant. 6, 6, 2. 9, 6, 3. 12, 4, 3; Sext. Emp. 644.

Ἀπατάω *To deceive*, Thuc. 8, 98: imp. *ἠπάτων* Eur. El. 938; (Dem.) 47, 9, iter. *ἀπάτασκον*, *ἔξ-* rare in Attic Ar. Pax 1070 (Hexam.): fut. *ἠσω* Od. 17, 139; Pl. Phaedr. 262: aor. *ἠπάτησα* Pl. Rep. 573, Poet. *ἀπατ-* Il. 9, 344, Dor. *ἀπάτᾶσα* Soph. Tr. 500 (chor.): p. *ἠπάτηκα* Her. 6, 80: p. p. *ἠπάτημαι* Thuc. 5, 46: aor. *ἠπατήθην* Isae. 5, 14; Pl. Crit. 52; Dem. 44, 19, very complete, and reg. except fut. m. as pass. *ἀπατήσομαι* Pl. Phaedr. 262, *ἔξ-* Xen. An. 7, 3, 3: and f. p. *ἀπατηθήσομαι* Aristot. Anal. Pr. 2, 21, 9, *ἔξ-* Aeschin. 3, 168; Pl. Crat. 436. Vb. *ἔξ-ἀπατητέον* Pl. Crit. 49. The orators very seldom use *ἀπατῶ*, see (Dem.) 47, 9; Lycurg. 86; Isae. 5, 14; Dem. 44, 19; Hyperid. Fr. 26, though they freely use *ἀπάτη* and *ἔξ-ἀπατῶ*.

(*Ἀπαύρω*) *To take away*, Poet.: imp. *ἀπήρῶν* as aor. Il. 19, 89, *ἀπήρας* 8, 237, *-ήρῶ* 17, 125; Hes. Th. 423; Aesch. Pers. 949 (chor.); Eur. An. 1029 (chor.), pl. *ἀπήρῶν* Il. 1, 430; and late Epic, Ap. Rh. 4, 916: allied in signif. 1 aor. part. *ἀπούρας* Il. 1, 356, Dor. *-ούρας* Pind. P. 4, 149. Mid. aor. *ἀπήρῶ* Aesch. Pr. 28 trimet. (Vulg. Blomf.), *-ήρᾶτο* (Od. 4, 646, before Wolf);

part. ἀπουράμενοι Hes. Sc. 173, not pass. but *having taken each for himself* the life of the other—*deprived each other* of life. For ἀπηύρατο Od. 4, 646 (Vulg.) Wolf, Bekker, and Dind. adopt the v. r. ἀπηύρα, and for ἀπηύρω Aesch. Pr. 28 (Vulg.) Herm. with Ms. M. reads ἐπηύρω, Elms. Dind. and Weil ἐπηύρεο. Ahrens tries very ingeniously to account for the seeming anomalous forms of this verb by supposing a digammated stem in φράω=φρύω, ἐρύω. ἀπούρας, ἀπουράμενος are thus softened from ἀπόφρας, ἀποφράμενος: and that ἀπηύρας, -ηύρα, -ηύρατο are improperly written for ἀπεύρας (ἀπέφρας), -εύρα, -εύρατο. There is, besides, an interchange of conjugations; ἀπηύρων, at least, is from -άω, and ἀπηύρω, -ηύρατο from -μι. Compare γαμέω, ἔγημα, ἐγημάμην.

Ἀπαφίσκω *To deceive*, Poet. Od. 11, 217; -ίσκων, ἐξ- Hes. Th. 537: fut. ἀπαφήσω Anth. 12, 26: 1 aor. ἀπάφησα Q. Sm. 3, 502, ἐξ- H. H. 2, 198: 2 aor. ἦπαφον Ar. Rh. 3, 130; Anth. 9, 739, παρ- in tmesi Od. 14, 488, παρ-ἦπαφ- Il. 14, 360; Orph. Arg. 707; Theocr. 27, 11; subj. ἀπάφω, ἐξ- Od. 23, 79; ἀπαφών, ἐξ- Eur. Ion 704 (chor.), -οῦσα H. H. 4, 38: 2 aor. m. opt. ἀπαφοίμην as act. Il. 9, 376. Od. 23, 216.

Ἀπεικάζω *To take a likeness*, Isocr. 1, 11: imp. ἀπ-είκαζον Pl. Leg. 857 (Mss. Vulg.), -ήκαζον (Mss. B. O. W. &c.): fut. m. -εικάσομαι Xen. Mem. 3, 11, 1: fut. act. -εικάσω later Plut. Mor. 1135: aor. ἀπ-είκασα Theaet. 169. Pl. Gorg. 493 (B. O. W.), -ήκασα (Bekk.): p. p. ἀπ-είκασμαι Pl. Crat. 420. Leg. 965: aor. ἀπ-εικασθείς Eur. El. 979; Pl. Rep. 511; -ασθῆναι Pl. Tim. 48: fut. -ασθήσομαι Themist. Or. 2, 33. Vb. ἀπεικαστέον Pl. Phaedr. 270. The best Mss. and editors differ on the augm. of the imp. and aor. but they seem to agree in not augmenting the perf. In lexicons this verb is handled defectively.

Ἀπέκισαν *They scattered*, a def. aor. Ar. Ach. 869. (Root prob. κίω=ἴκω.)

Ἀπεχθάνομαι *To be hated*, Od. 2, 202; Ar. Pl. 910; Pl. Apol. 24; Aeschin. 3, 172, and late ἀπέχθομαι Theocr. 7, 45; Anth. 5, 177; Q. Sm. 5, 465; Plut. Marcell. 22; Luc. Tox. 51; Dio. Hal. 8, 29: imp. ἀπηχθανόμην Com. Fr. (Cratin.) 2, 36; Xen. An. 7, 7, 10: fut. ἀπεχθήσομαι Eur. Alc. 72; Her. 1, 89; Lys. 31, 13; Pl. Phil. 58; late reg. -εχθανείται Themist. 26, 322: p. ἀπήχθημαι Thuc. 1, 75. 76; Xen. An. 7, 6, 34: 2 aor. ἀπηχθόμην Il. 24, 27; Ar. Lys. 699; Thuc. 2, 63; -έχθωμαι Il. 4, 53; Dem. 3, 21; -εχθέσθαι Il. 21, 83; Eur. Med. 290 (Elms.

Dind. Nauck); Pl. Rep. 343 (Ast.), -έχθασθαι with accent of pres. (Pors. Kirchh. &c.); Il. 21, 83 (Bekk.); Thuc. 1, 136; Pl. Rep. 343 (B. O. W.); -εχθέμενος Pl. Rep. 321. There seems to be no good early authority for pres. ἀπέχθουμαι. Of the Tragedians, Eur. alone has this verb, and only 2 aor. and, if genuine, fut. ἀπεχθήσει Alc. 71 (Vulg.), but bracketed by Dind. as spurious. Pres. ἀπέχθουμαι Eur. Hipp. 1260 (Vulg.) has been altered to ἐπάχθουμαι from Mss., but the inf. by being often accented on the antepenult ἀπέχθεσθαι, has led to the belief that it is pres. Il. 21, 83; Thuc. 1, 136; Isocr. Epist. 9, 12; Lys. 6, 53; Isae. Fr. 4 (Scheibe); Pl. Rep. 343 (Bekk. Popp. Krüg. B. S.), but ἀπεχθέσθαι always (Elms. Dind. Ast, Benseler.)

Ἀπιστέω *To disbelieve*, Soph. Aj. 940; Thuc. 2, 35: imp. ἠπίστεον Pl. Theaet. 144, ἀπίστ- Od. 13, 339: fut. -ήσω Eur. Med. 927; Ar. Eccl. 775; Pl. Rep. 500: aor. ἠπίστησα Her. 6, 108; Lys. 31, 21; Isocr. Epist. 2, 12; ἀπιστήσης Soph. Tr. 1224; -ῆσαι Aesch. Pr. 640; -στήσας Pl. Apol. 29: p. ἠπίστηκα Pl. Soph. 258, &c., reg.: except fut. m. ἀπιστήσομαι pass. Pl. Rep. 450: aor. pass. late, ἀπιστηθείς Plut. Dion et Brut. 5, see below; fut. p. late, ἀπιστηθήσομαι Diod. Sic. Fr. Lib. 32, 11 (Bekk.); D. Laert. 9, 11, 93. Vb. ἀπιστητέον Polyb. 4, 41, 8. ἀπιστέος v. r. Xen. An. 2, 6, 8, violates analogy (Poppo). Of the pass. form we have seen pres. and imp. only in classic authors, ἀπιστεῖται Pl. Charm. 168; -οῖτο Rep. 450; -οῦμενος Rep. 502; -εῖσθαι Thuc. 7, 44: imp. ἠπιστέιτο Thuc. 5, 68. ἠπιστήθη Her. 3, 15, seems better referred to ἠπίσταμαι.

Ἀποδίδωμι *To give back*, Her. 4, 119: fut. -δώσω Ar. Av. 480, &c., like *simple* δίδωμι. Mid. ἀποδίδουμι *give away, sell*, Lycurg. 23; Xen. An. 7, 2, 3: fut. -δώσομαι Ar. Pax 1259; Aeschin. 1, 29: 2 aor. ἀπεδόμην Ar. Ach. 542; Av. 17; Her. 1, 70; Thuc. 7, 87: (1 aor. late ἀπο-δοκαμένη, *having given back*, Maneth. 5, 126.) Active rare in this sense, ἀπέδοσαν Thuc. 6, 62, where Bekker conjectures, perhaps rightly, mid. ἀπέδοοντο; act. certain, however, later, Nicet. Chon. p. 574 (Bekk.) The Traged. seem to have confined themselves to the act. form of this verb, with the exception of one instance, ἀπέδοτο *hazarded*, Eur. Or. 652.

(Ἀποέρρω) *To sweep off*, Epic, only 1 aor. ἀπόερσε Il. 6, 348; subj. -οέρση 21, 283; opt. -έρσειε 21, 329. (ὄ in indic.; ὄ in subj. and opt. by arsis.)

Ἀποκρίνω (ῖ) *To separate*, Com. Fr. (Pher.) 2, 261; Pl. Tim.

73: fut. (-ῖνῶ): aor. -έκρινᾶ Pl. Leg. 946: p. (-κέκρικα): -κέκριμαι Thuc. i, 3; Pl. Rep. 407: aor. -εκριθήν Thuc. 4, 72; Pl. Leg. 961, Epic, -εκρίνθην Il. 5, 12: fut. -κριθήσομαι Pl. Leg. 820. Mid. ἀποκρίνομαι *to answer*, Ar. Pl. 17; Com. Fr. (Diph.) 4, 407; Xen. Cyr. 7, 2, 19; Pl. Rep. 351: imp. ἀπεκρινόμεν Thuc. 7, 10: fut. -ῖνούμαι Ar. Nub. 1245; Pl. Gorg. 447; rare in Ion. Her. 8, 101 (Gaisf. Bekk.), 5, 49 (Gaisf.): aor. -εκρινάμην Eur. Bacc. 1272; Ar. Vesp. 1434; Thuc. 1, 28; Pl. Gorg. 465: p. ἀποκέκριμαι act. Xen. An. 2, 1, 15; Pl. Prot. 358. Leg. 673; pass. Leg. 655. Men. 75: plp. ἀπεκέκριτο Gorg. 453: aor. ἀπ-εκριθήν Com. Fr. (Pherecr.) 2, 275, if correct; Athen. (Macho) 13, 45; Theocr. 8, 74; (Pl.) Alcib. (2) 149; Luc. Demon. 26; (v. r. Xen. An. 2, 1, 22, see below); Polyb. 4, 30. 31. 15, 5, 25, 6, 8; Diod. Sic. 11, 28: late also in this sense fut. ἀποκριθήσομαι V. T. Ps. 119, 42; N. T. Matth. 25, 45. Vb. ἀποκρίτεον *one must separate, reject*, Pl. Rep. 413; but *one must answer*, Alcib. (1) 114. ἀπεκρίθην in the sense of ἀπεκρινάμην *answered*, seems not to occur before Macho a Poet of the later Comedy, Athen. 8, 41. 13, 39 (unless ἀποκριθῶ be sound, Com. Fr. (Pherecr.) 2, 275), for Alcib. (1. 2) ascribed to Plato, are held to be spurious. For ἀπο- Hom. always, Her. usually, has ὑποκρίνομαι 1, 2. 78. 91. 164, &c., but ἀποκρίν- 8, 101 (Bekk. Gaisf.) 5, 49 (Gaisf.), ὑποκρ- (Bekk. Dind.) ἀπεκρίθη is in the best Mss. Xen. An. 2, 1, 22, and adopted by Kühner, but rendered doubtful by ἀπεκρίνατο in sect. 23. ἀπημείφθη quoted by Kühner is not a parallel, as Pind. has ἀμείφθη P. 4, 102. ἀποκριθῶ, if sound, Com. Fr. (Pherecr.) 2, 275, is the earliest instance we know. This verb is rare in poetry: once in Epic, ἀποκρινθείς Il. 5, 12, and Lyric -κριθείς Archil. 88 (Bergk), rare in Trag. aor. act. ἀποκρίνας Soph. O. R. 640, and mid. ἀπεκρίνω Eur. I. A. 1354; -κρίνατο Bac. 1272; imper. ἀπόκριναι I. A. 1133; more freq. in Comedy, pres. ἀποκρίνετε Com. Fr. (Pher.) 2, 261, mid. -όμενος Ar. Plut. 17; -εσθαι Ach. 632: fut. -οῦμαι Nub. 1245; Com. Fr. (Eup.) 2, 510. (Men.) 4, 144. 215: ἀπεκρινάμην Ar. Vesp. 964. 1434. Nub. 1244 &c.: ἀποκριθῶ, see above.

² Ἀποκρούω, see κρούω.

³ Ἀποκρύπτω, see κρύπτω.

⁴ Ἀποκτείνω *To kill*, Qd. 22, 167; Eur. Ph. 1620; Pl. Rep. 573: fut. -ενῶ Eur. Ph. 1621; Thuc. 4, 28, Ion. -κτενέω Her. 3, 30: 1 aor. -έκτευνα Il. 9, 543; Ar. Av. 85; Xen. An. 1, 2, 20: p. -έκτονα Isocr. 12, 66; Dem. 22, 2: plp. -εκτόνευ Dem. 19,

148, Ion. -εκτόνεε Her. 5, 67, rare and doubtful -εκτόνηκα in *classic* auth. Xen. Hier. 3, 8 (Vulg.); Pl. Ap. 38, Vulg. (but -έκτονα Sobae. Dind.—Mss. B.V. D. &c.—Bekk. Stalb. &c.); Aristot. Soph. El. 33: plp. -εκτοῖνκει Plut. Timol. 16 (Vulg.), and -έκταγκα Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, later -έκτᾶκα Polyb. 11, 18, see κτείνω: 2 aor. ἀπ-έκτᾶνον Epic only, Il. 6, 414. Od. 14, 271; Hes. Sc. 11; subj. -κτάνη Od. 12, 301, syncop. or from (κτῆμι) ἀπ-έκταν, ἀπέκταμεν Od. 23, 121; inf. ἀποκτάμεναι Il. 20, 165, abbrev. -άμεν Il. 5, 675; Epic also 2 aor. mid. ἀπ-έκτατο as pass. or as we say *has got himself killed*, Il. 15, 437. 17, 472; -κτάμενος 4, 494. 23, 775; Q. Sm. 10, 3. Pass. late ἀποκτείνεσθαι Palaeph. Incred. 7: p. ἀπ-εκταμμένος Apocr. 1 Macc. 5, 51; -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: aor. ἀπ-εκτάνθην Dio Cass. 65, 4; 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18, &c., for which *classic* writers use τέθνηκα, ἔθανον, ἀποτέθνηκα, ἀπέθανον. The pass. form has been overlooked by Lexicogr. Collat. forms ἀποκτίννυμι, -ῦσι Pl. Gorg. 469, ὕμεν 468, -ῦᾶσι Xen. An. 6, 3, 5; Pl. Gorg. 466; -νύς Xen. Hell. 5, 3, 2; Pl. Crit. 48; -ῦναι Lys. 12, 36; Xen. Hell. 5, 4, 32; Pl. Phaed. 58: imp. ἀπ-εκτίννυσαν Xen. An. 6, 5, 28; (Lys.) 20, 9. ἀποκτιννύω, -ῦουσι Xen. Hell. 4, 4, 2 (Vulg. -ῦασι Dind. *nos*, Cob.); subj. -νύη Pl. Rep. 565; -νύοι Phaed. 62: imp. ἀπ-εκτίννυον Xen. Hell. 5, 2, 43, -υσαν (Dind. Cob.) ἀποκτέννω late, Anth. (Nicarch.) 11, 395; v. r. N. T. Matth. 23, 37. Luc. 13, 34: Pass. imp. ἀπ-εκτέννοντο V. T. Dan. 2, 13 (Gaisf. Tisch.)

Ἀπολαύω *To enjoy*, Ar. Vesp. 701; Thuc. 1, 70; -ων Eur. Andr. 543; -ειν H. F. 1224: imp. ἀπέλαυον Xen. Cyr. 5, 4, 34; Isocr. 1, 9: fut. m. ἀπολαύσομαι Ar. Av. 177; Isocr. 15, 305. Epist. 6, 12; Xen. Cyr. 7, 5, 81; Pl. Charm. 172; Luc. D. Deor. 10, 2: fut. act. ἀπολαύσω perhaps late (but Hyperid. Fun. Or. Col. 2, 147, if correct); Dio. Hal. 6, 4; Luc. Herm. 78; Plut. Pyr. 13. Mor. 776; Dio Cass. 43, 18. 52, 18; Herodn. 1, 6, 2 (Bekk.); Heliod. 7, 18; Joseph. Ant. 8, 11, 2, see below: aor. ἀπέλαυσα Eur. I. T. 526; Ar. Av. 1358; Isocr. 16, 37. 19, 21; Dem. 48, 28: p. ἀπολέλανκα Com. Fr. (Pl.) 2, 671; Isocr. 19, 23: p. p. late ἀπολέλανται Philostr. Appoll. 6, 19, but -λελαυσμένος Plut. Mor. 1089. 1099: aor. ἀπελαύσθην late, -αυσθῆναι Phil. vol. 1, p. 37, 45. Mid. see below. Vb. ἀπολαυστός Plut. Arist. Cat. 4. The augm. with η seems late, and is disapproved by Herodian: ἀπήλαυον Schol. Aesch. Ag. 559; and Alciphr. 3, 53 (Vulg.), but ἀπελ- (Mein.):

ἀπήλαυσα Ael. V. H. 12, 25; Eunap. 131, 17; Schol. Aesch. Pr. 28; Dio. Hal. 1, 6, 2, 55. 76⁷ (Ms. Urb. approved by Kiessl.) ἀπέλ- (Vulg.) The earliest instance we know of fut. act. is ἀπολαύσομεν Hyperid. Or. Funebr. Col. 11, 142 (Bab.) This, however, we think a false reading for -σόμεθα, both because the classic writers invariably use the mid. form, and because the identical blunder occurs Pl. Charm. 172, where Par. E. alone of all the Mss. presents ἀπολαύσομεν, the rest, and all editions ἀπολαύσομεθα. Cobet, strange to say, retains the Ms. reading because, says he, "utraque forma usu trita est." Each may be *trita*, but still keep to its own *walk*. Aor. m. ἀπελαυσάμην Ar. Av. 1358 (Br.) is a creation of Reiske's, and silently adopted by Brunk for ἀπέλαυσα the reading of the Mss. and all previous and subsequent editions; and inf. -λαύσασθαι which used to stand Themist. Or. 9, p. 124, has been displaced by fut. -λαύσεσθαι (Dind.); but still in text subj. ἀπολαύσωμαι Aristaen. 2, 5 (Pauw), -σομαι (ed. Samb.) This verb is never in Epic; in Trag. Eur. only; oft in Comedy.

Ἀπόλλῦμι, -ύω, see ἄλλῦμι.

Ἀπολογέομαι Dep. *To make a defence*, Ar. Thesm. 188; Antiph. 3, 8, 4: imp. ἀπελογείτο Thuc. 6, 29, Ion. -έετο Her. 6, 136: fut. -ήσομαι Ar. Vesp. 949; Thuc. 8, 85; Isocr. 18, 40: aor. ἀπελογησάμην Xen. An. 5, 6, 3; Lys. 22, 3; Dem. 34, 42; -σηται Thuc. 8, 109; -σάμενος 8, 68; -σασθαι Eur. Bac. 42: p. ἀπολελόγημαι act. Antiph. 5, 85; Andoc. 1, 72; Isocr. 12, 218, and pass. Andoc. 1, 70; Pl. Rep. 607: plp. ἀπελελόγητο act. Dio Cass. 40, 54: aor. ἀπέλογήθην act. Antiph. 2, 7, 1 (Polyb. 23, 12); -ηθῆναι Antiph. 2, 8, 3; Com. Fr. (Alex.) 3, 388; -ηθείς Antiph. 3, 7, 2, 4, 7, 1, but pass. (?) Xen. Hell. 1, 4, 13. Vb. ἀπολογητέον Antiph. 4, 8, 1. After the instances quoted of aor. pass. it is rather curious to find Cobet asserting "Attici omnes dicebant ἀπελογήσατο, deterrimus quisque sequiorum forma vitiosa ἀπελογήθη utitur" (Novae Lect. p. 307). An older than he has been more merciful, "ἀπολογηθῆναι: ἀντὶ τοῦ ἀπολογήσασθαι. Ἄλεξις Ἄμπελουργῶ" (Bekk. Anecd. p. 82). This verb is mostly prosaic, never in Epic, once in Trag.

Ἀπολογίζομαι *To reckon up, recount*, Dep. mid. Pl. Phil. 25: imp. ἀπελογί- Xen. Hell. 6, 1, 3; Aeschin. 3, 25: fut. -ιοῦμαι Dio Cass. Fr. 109 (Bekk.): aor. -ελογισάμην Pl. Soph. 261; Dem. 24, 108, Dor. -ιξάμην Inscr. vol. 2, p. 24 (Boeckh): p. -λελογισμένα pass. Xen. Oec. 9, 8, but act. ἀπολελόγισμαι Dio. Hal. ad

Cn. Pomp. 1; Inscr. vol. 1, p. 157 (Boeckh), missed by Lexicogr. This verb is almost entirely prosaic, ἀπολογίζεται Ar. Fr. 79 (D.) is perhaps the only exception. The act. -λογίζειν Ar. Fr. 185 (D.), and -γίζων Com. Fr. (Antiph.) 3, 70, have been altered to ἀπολοπίζειν, -ων by Meineke.

Ἀπομιμνήσκω, see μιμνήσκω.

Ἀπονοούμαι, see νοέω.

Ἀποπατέω *To turn aside*, Com. Fr. (Crat.) 2, 48; Ar. Eccl. 351: fut. mid. -πατήσομαι Ar. Plut. 1184: but -πατήσω Hippocr. 7, 100 (Lit.); Galen 7, 790, ἐναπο-, if correct, Com. Fr. (Polyz.) 2, 868, περιπατήσεις Com. Fr. (Antiph.) 3, 21; Xen. Conv. 9, 7, συμπεριπατ- Com. Fr. (Men.) 4, 104: aor. ἀπεπάτησα Hippocr. 2, 367 (Kühn); subj. -πατήσω Ar. Eccl. 354. Vb. ἀποπατητέον Ar. Eccl. 326. In Attic, πατέω, and compds. have invariably, we think, fut. act. πατήσεις Ar. Eq. 166 &c., except ἀποπατέω which, in Attic, occurs once only in the fut., but indisputably in the mid. form ἀποπατησόμενοι Ar. quoted.

Ἀποπειράω *To make trial of*, act. rare, (Luc.) Amor. 26: fut. -άσω Thuc. 6, 90: aor. -επείρασα 4, 135. Mid. ἀποπειράομαι Ar. Nub. 477: fut. -άσομαι Ran. 648: but aor. p. as mid. -άθην, Ion. -ήθην Her. 2, 73. In classic Greek we think all the compds. take aor. pass. See πειράω.

Ἀπορέω *To be at a loss*, Soph. O. R. 485; Isocr. 7, 9, Dor. 1 pl. ἀπορίομες Xen. Hell. 1, 1, 23: imp. ἠπόρουσιν Her. 3, 78; Pl. Prot. 321: fut. -ήσω Ar. Eccl. 664; Isocr. 8, 139: aor. ἠπόρησα Thuc. 1, 63; ἀπορήση Ar. Vesp. 590: p. ἠπόρηκα Pl. Soph. 244, προ- Aristot. Met. 2, 1, 3: p. p. ἠπόρημαι Aristot. Pol. 3, 10, 5; (Luc.) Philop. 1, δι- Pl. Soph. 250, προ- Aristot. Phys. 4, 1, 2: aor. ἠπορήθην Pl. Leg. 799. Mid. and pass. as mid. ἀπορέομαι *to doubt*, or *be doubted*, &c. Xen. Lac. 13, 7; ἀπορήται Com. Fr. (Antiph.) 3, 66: fut. -ήσομαι Aristot. Eth. M. 2, 3, 16; Sext. Emp. 479: p. ἠπόρημαι Eur. I. A. 537; Aristid. 582; Sext. Emp. 479; ἠπορημένος Com. Fr. (Anon.) 4, 692, pass. (Luc.) Philop. 1, δι- Pl. Soph. 250: aor. ἠπορήθην Hippocr. 4, 212; Dem. 27, 53, pass. Pl. Leg. 799; Aristot. Eth. M. 2, 6, 45. Pol. 8, 6: fut. p. -ηθήσομαι, συν- Sext. Emp. 477 (Bekk.) This verb seems not to occur in Epic; rarely in Trag. pres. act. in Soph.; pres. act. and perf. pass. in Eur.: the futures m. and p. somehow appear rather late: aor. mid. simple or comp. we have not seen.

Ἀποστερέω *To rob, bereave*, Thuc. 1, 69; Pl. Leg. 421: fut. -ήσω

Isae. 8, 43: perf. -εστέρηκα Thuc. 7, 6, &c. has fut. mid. -στερήσομαι as pass. Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11: and fut. p. -στερηθήσομαι Lys. 12, 70; Dem. 1, 22; Isocr. 7, 34 (Ms. U. Bekk. B. S.), -ρήσομαι (Vulg. Bensl.) ἀποστερείσθε Andoc. 1, 149, called fut. m. as if from -στέρομαι, may be pres. See στερέω.

Ἀποστρέφω *To turn away*, Aesch. Ag. 1306; Pl. Soph. 239: fut. -έψω Il. 10, 355; Soph. O. R. 1154; Xen. M. Eq. 1, 12: aor. -έστρεψα Eur. Med. 1148; Thuc. 5, 75, iter. ἀποστρέψασκε Il. 22, 197: p. p. -έστραμμα Xen. Cyr. 6, 2, 17: plp. 3 pl. Ion. -εστράφατο Her. 1, 166. Mid. ἀποστρέφομαι *to turn oneself away, avoid*, Eur. I. T. 801; Pl. Rep. 515: fut. -στρέφομαι Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. -εστρέψαντο late (unless sound Hermes. 83 Mss. Vulg. -ετρέψαντο Mss. Schneidew.); V. T. Osea 8, 3; 3 Macc. 3, 23: with p. p. -έστραμμα Euen. 2, 5 (Bergk); Her. 7, 160; Luc. Calumn. 14: and aor. -εστράφην Eur. Supp. 159; Soph. O. C. 1272; Ar. Plut. 702; Xen. Cyr. 5, 5, 6; Dem. 18, 159: fut. p. late -στραφήσομαι V. T. Num. 32, 22. Amos 1, 3. 6. 13, &c. The act. is occasionally intrans. ἀποστρέφειν Dinarch. 2, 23: aor. -στρέψας Xen. Hell. 3, 4, 12, iter. ἀποστρέψασκε Od. 11, 597. The aor. m. and fut. p. have been missed by Lexicogr.

Ἀποστυγέω, see στυγέω.

Ἀπούρας, -ουράμενος, see ἀπανράω.

Ἀποχράω *To be sufficient*, seldom personal, ἀπόχρη Ar. Av. 1603, 3 pl. ἀποχρῶσι Her. 5, 31; ἀποχρῶν Com. Fr. (Pher.) 2, 327; (Pl.) Alc. (2) 145, -ῶσα Ar. Fr. 417, Dor. and Ion. -χρέω, 1 pers. in Epicharm. only, Fr. 114 (Ahr.); see part. ἀποχρεώμενος Her. 1, 37: fut. χρήσει Pl. Polit. 279, -χρήσουσι Ar. Pl. 484: aor. ἀπέχρησε Her. 7, 196; Isocr. 4, 97. Pass. or mid. ἀποχράομαι *to be contented*, Dem. 17, 13, Ion. -έομαι see Her. 8, 14, -έωμαι 1, 37: imp. ἀπεχρᾶτο Her. 1, 102 (Aldin. &c. Gaisf.), but ἀπεχρήτο (Ms. S. Bekk. Dind.), -εχρέετο (Schaeff.), which Gaisf. Bekk. Dind. Lhardy have at 8, 14, -εχρῶντο Thuc. 3, 81 (Popp. Goell.); part. ἀποχρεώμενος Her. 1, 37 (Gaisf. Bekk. Dind. Lhardy), -έμενος (Ms. S. Bredow): aor. m. ἀπεχρήσαντο *used up, destroyed, killed*, only Ar. Fr. (Lémn.) 5; ἀποχρήσασθαι in usual sense, Luc. Catapl. 2.

This verb is generally impers., and when pers. seldom goes beyond the 3 sing. and pl. ἀπόχρη Aesch. Ag. 1574; Pl. Rep. 383, Ion. ἀποχρᾶ Her. 9, 79; inf. -χρήν Com. Fr. (Antiph.)

3, 87; Dem. 4, 22; Luc. Hermot. 24; Aristid. 34, 443 (D.), Ion. -*χρᾶν* Her. 3, 138. 6, 137: imp. *ἀπέχρη* Pl. Phaedr. 275, Ion. -*έχρα* Her. 1, 66: fut. *ἀποχρήσειω* Her. 8, 130: aor. *ἀπέχρησε* Isocr. 12, 79. Pass. or mid. imp. *ἀπεχρέετο* Her. 8, 14.

This compd. is not in Epic, once in Trag., rare in Comedy. In Her. Bredow would always contract *ae* of this verb in *a*: *ἀπεχράτο*, not *-ήτο*, nor *-έετο*, and change *a* before *o*, *ω*, into *ε*, *-χράονται* *-χρέονται*, *-χράόμενος* *-χρέόμενος*, not *-έωνται*, *-έόμενος*; subj. *-χράωνται* *-έωνται*.

ἄπτω *To fasten, kindle*, Eur. Or. 1543; Ar. Nub. 768; Pl. Crat. 417: imp. *ἤπτον* Ar. Nub. 57: fut. *ἄψω* Aesch. Ch. 868; Com. Fr. (Anax.) 3, 193, *συν-* Soph. Aj. 1317; Eur. Bac. 545, *ἀν-* Orest. 1137: aor. *ἤψα* Aesch. Eum. 307; Ar. Ran. 505; Thuc. 2, 77, *ὑπ-* Her. 1, 176; part. *ἄψας* Od. 21, 408; inf. *ἄψαι* Pind. I. 4, 43: p. p. *ἤμμαι* Eur. Hel. 107; Ar. Pl. 301; Thuc. 4, 100, *έφ-* Il. 7, 402, *ἀν-* Od. 12, 51, Ion. *ἄμμ-* Her. 1, 86, *ἀπ-* 2, 121, *έπ-* 8, 105: but plp. *συν-ἤπτο* 6, 93. 7, 158: aor. *ἤφθην* Thuc. 4, 133, Ion. *ἄφ-* Her. 1, 19, Epic *έάφ-* or *έάφ-έπι* in tmesi Il. 13, 543: fut. late *ἄφθήσομαι*, *συν-* Nicol. Rhet. 11, 14; Galen 3, 311, *ἀνα-* 7, 17. Mid. *ἄπτομαι to touch*, &c. Od. 10, 379; Soph. O. C. 1550; Ar. Eq. 1237; Pl. Theaet. 189: imp. *ἤπτόμεν* Il. 20, 468; Thuc. 2, 17, Ion. *ἄπτ-* Her. 3, 137. 6, 70; Il. 2, 171 (Vulg.), *ἤπτ-* now, but still *καθαπτ-* Il. 15, 127 (Bekk.): fut. *ἄψομαι* Od. 19, 344; Eur. An. 758; Pl. Euthyd. 283: aor. *ἤψάμην* Il. 5, 799; Eur. Med. 370; Pl. Menex. 244, Ion. *ἄψάμ-* Il. 10, 377; Simon. (Am.) 1, 18; Her. 1, 19: with p. *ἤμμαι* Soph. Tr. 1009; Pl. Phaedr. 260. Vb. *ἄπτός* Pl. Rep. 525. *ἄπτέος* Com. Fr. (Alex.) 3, 498; Pl. Rep. 377. In Epic, the act., especially the *simple* form, is very rare: Hom. aor. only *ἄψας* Od. 21, 408 quoted: in comp. *προτιάπτω* for *προσ-* Il. 24, 110, *έξάπτων* 24, 51: imp. *έξήπτεν* 22, 397, *ἀν-* Od. 12, 179: aor. *ἀνήψεν* 3, 274: p. p. *έφήπται* Il. 2, 15. 32. 69. Od. 22, 41: *έφήπτο* Il. 6, 241. Od. 22, 33.

Hes. Theogn. Ap. Rh. Theocr. Bion, Moschus, and Orpheus have not the act.: in prose, too, it is rare. Her. augments aor. act. and plp. pass., but never, we think, the imp. and aor. mid., nor the perf. and aor. pass. simple or compd.

ἄπύω *To emit a sound*, Ion. *ἤπ-* Od. 10, 83; Aesch. Pr. 593 (ch.): imp. *ἤπυον* Od. 9, 399, Dor. *ἄπυ-* Pind. Ol. 1, 72: fut. *ἄπύσω* Eur. Bac. 984 (chor.); Her. 2, 15 (Ald. Vulg. *ἄπής-νω*):

aor. ἤπῦσα Eur. Rhes. 776 (trimeter); subj. ἤπύσω Orph. Arg. 6. Mid. ἀπύεσθω Inscr. Arcad. 2.

Pres. ἀπύω Eur. Rhes. quoted; Ar. Eq. 1023 (trimeter), it is, therefore, a mistake to say "this verb occurs only in the choral odes." (ā, ū in pres. and imp., but ἤπύοντες Mosch. 2, 124, ἀνηπύ- 98. ū in fut. and aor.)

Ἄραομαι *To pray*, Dep. Il. 9, 240; Soph. Aj. 509; Ar. Thesm. 350; Plut. Crass. 16, Ion. -έομαι Her. 3, 65; imp. ἤρᾱτο Il. 10, 277, -ῶντο Her. 8, 94; fut. ἀράσομαι perhaps late in *simple* V. T. Num. 23, 8 (Alex.), ἐπ- Dem. 54, 38 (corr. S. Wolf. Bekk. Dind.) κατ- (Dem.) 25, 100, Ion. -ήσομαι Od. 2, 135; aor. m. ἤρᾱσάμην Soph. O. R. 1291; Eur. Hipp. 1168, unaugm. ἄρᾱσαντο Sapph. 51 (Bergk.); rare in prose Andoc. 1, 31; late Plut. Pelop. 20, but κατ- Xen. An. 7, 7, 48; Dem. 22, 77, Ion. -ησάμην Il. 23, 144; Her. 3, 124; p. in comp. ἐπ-ἤρᾱμαι Dem. 18, 142, but pass. κατ-ηραμένος *accursed*, Plut. Lucull. 18; V. T. 2 Reg. 9, 34. N. T. Matth. 25, 41, with double augm. κεκατηρ- Num. 22, 6. Syr. 3, 16. Deut. 21, 13 (Vulg. Tisch.), κεκαταραμ- (Mai): aor. late κατ-ηράσθην, -αραθείη V. T. Job 3, 5. 24, 18. The Epic inf. ἀρήμεναι Od. 22, 322, is said by some to be a contraction for ἀραέμεναι = ἀρᾱν: Buttm. is inclined to think it an inf. 2 aor. pass. for ἀρῆναι, from obsol. ἄρομαι. For fut. ἐπαράσεισθαι Dem. 54, 38, several Mss. and Edit. have aor. -άσαισθαι (B. S. &c.) Vb. ἀρᾱτός Soph. Ant. 972, -ητός Il. 17, 37. (Initial ā Epic, ᾱ Attic, second ā before s.) This verb in the *simple* form seems to occur once only in classic Attic prose.

Ἄραρίσκω *To fit*, (ἄρω) Poet., imp. ἀράρισκε Od. 14, 23; Theocr. 25, 103; fut. (ἀρῶ, Ion. ἄρω): 1 aor. ἤρσα ἐπ- 14, 167, ἄρσε Od. 21, 45; imper. ἄρσον 2, 289, -ετε Ap. Rh. 2, 1062; ἄρσας Il. 1, 136; p. p. ἀρήρεμαι late in *simple* ἀρηρέμενος accented as pres. Ap. Rh. 3, 833 (Merk.), -εμένος (Ms. G. Well.), -άμενος Q. Sm. 2, 265. 3, 632. 4, 149 and always; subj. προσ-αρήρεται, for -ηται, Hes. Op. 431; plp. ἤρήρειντο Ap. Rh. 3, 1398 (Merk.): aor. ἤρθην, 3 pl. ἄρθεν, for ἤρθησαν, Il. 16; 211: 2 p. intrans. ἄρᾱρα Aesch. Pr. 60; Eur. Or. 1330, Andr. 255; -αρός Elec. 948; *simple* late in prose ἄραρεν Luc. Pisc. 3. Catapl. 8; -ρός Plut. Dion 32, but προσαραρέναι Xen. Hell. 4, 7, 6; Ion. ἄρηρα Anth. 6, 163; subj. ἀρήρη Od. 5, 361; ἀρηρός Il. 4, 134; Theocr. 25, 113; plp. ἀρήρειν Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and ἤρηρ- Il. 12, 56; Archil. 92: 2 aor. redupl. ἤρᾱρου Od. 4, 777. 5, 95, and ἄρᾱρ- trans. and intrans. Il. 16, 214; Soph.

Elec. 147 (chor.); ἀρᾶρέω Simon. (C.) 41 (Bergk.) Mid. 1 aor. ἀρσάμενος act. Hes. Sc. 320: 2 aor. late and pass. (ἡρᾶρόμην), opt. ἀρᾶροίταο Ap. Rh. 1, 369; but early if ἄρμενος be the syncop. part. of unredupl. (ἡρόμην) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Theocr. 30, 9, ἄρμ- (Ahr.), rather than, as some say, part. of an unredupl. p. p. ἡρμαι. Vb. προσ-αρτέος Hippocr. 2, 678 (Lit.) ἀρᾶρῦα 2 p. part. Epic for ἀρᾶρ- Il. 12, 454, but ἀρηρῦα Hes. Th. 608. ἀρηρευ trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to ἀρασεν (Nitzsch, Bekk. Dind.)

*Ἀράσσω *To strike*, (ράσσω) Aesch. Pr. 58, ἀπ- Her. 5, 112, ἀράττω Luc. Luct. 12; Dio. Hal. 1, 79: imp. ἡραττον Ar. Eccl. 977, -ασσον Soph. O. R. 1276, iter. ἀράσσεσκον Pind. P. 4, 226: fut. ἀραξῶ Dor. Theocr. 2, 159, in tmesi συν-αράξω Il. 23, 673: aor. ἡραξα (Simon.) 179 (Bergk.); ἀράξας Eur. I. T. 1308; Lycophr. 15, ἀρηρ- Il. 14, 497; Her. 8, 90, ἐπ- Pl. Prot. 314, κατ- Her. 9, 69; Dem. 23, 165, ἄραξα Hes. Sc. 461, συν- in tmesi Il. 12, 384, Dor. ἄρ- Theocr. 2, 6: aor. pass. ἡράχθην, ἀραχθὲν Soph. Ant. 973 (D.), συν- Her. 7, 170, κατ- ηράχθη Thuc. 7, 6, συν-αράχθη in tmesi Od. 5, 426. Mid. fut. κατ-αράξεσθαι or καταρρ- pass. Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only pres. pass. ἀρασόμενοι 6, 44.

*Ἄρδω *To water*, Pind. Ol. 5, 23; Aesch. Pers. 806; Ar. Lys. 384; Pl. Phaedr. 255; Xen. An. 2, 3, 13: imp. ἡρδε Pl. Tim. 76, iter. ἄρδευκε Her. 2, 13: fut. (ἄρσω): aor. ἡρσα Her. 5, 12; subj. ἄρση 2, 14; ἄρσας H. H. 9, 3; Her. 2, 14. 5, 12. Pass. ἄρδομαι Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; -ηται ibid.; -οιτο Tim. 77; -ομένη Ar. Nub. 282; Pl. Locr. 101, -όμενον Tim. 78. Crat. 414. Mid. ἀρδόμενοι *drinking*, or pass. *watered*, H. Hym. 2, 85. This verb, in Attic, seems to have only pres. and imp. act. and pres. pass. The collat. form ἀρδεύω is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: fut. -εύσω Ael. H. A. 5, 52; Geop. 3, 11; Or. Sib. 12, 120; Nonn. 42, 283: aor. ἡρδευσα Or. Sib. 9, 310; Diod. Sic. 2, 48; Geop. 10, 22: aor. pass. ἀρδευθῆ Aesop 166 (Halm): pres. pass. ἀρδύεται Theophr. H. P. 4, 3; -όμενα Aristot. H. A. 8, 19, 1, -ενοι Polyb. 10, 28. Vb. ἀρδεντέον Geop. 9, 11.

*Ἀρέσκω *To please*, Soph. Aj. 584; Ar. Ran. 103; Thuc. 1, 128: imp. ἡρεσκον Soph. Aj. 1243; Thuc. 6, 24; Isocr. 15; 96;

Aeschin. 2, 161 : fut. ἀρέσω Dem. 39, 33 ; (Pl. Leg. 702 Vulg.) ; Anth. 12, 248 ; Ap. Civ. 1, 12, ἀρέσσω, συν- Ap. Rh. 3, 901 : aor. ἤρεσα Soph. El. 409 ; Ar. Eq. 359 ; Her. 3, 63 ; Pl. Prot. 361, ἄρεσσα Ap. Rh. 3, 301 ; ἀρέση Pl. Leg. 800 ; ἀρέσαι Il. 19, 138 ; Xen. Mem. 2, 3, 6 : p. late ἀρήρεκα Sext. Emp. 852, 29 : aor. p. ἠρέσθην active? -θείην Soph. Ant. 500, see below ; late prose ἠρέσθη pass. Joseph. Ant. 12, 9, 6 ; ἀρεσθείς Paus. Cor. 2, 13 ; Geop. 5, 6. This aor. can be held active in Soph. quoted, only if ἀρεσθείην, the emendation of Hermann, be taken for -είη the reading of the Mss. and Dind. Mid. ἀρέσκομαι to conciliate, Xen. Mem. 4, 3, 16 ; Her. 1, 8. 9, 79 ; Plut. Mor. 4. Alex. 53 : imp. ἠρέσκοντο Her. 6, 128 : fut. ἀρέσομαι Aesch. Sup. 655, Poet. ἀρέσσ- Il. 4, 362 : aor. ἠρέσάμην, Poet. ἀρεσάμην Hes. Sc. 255, and ἀρέσσ- Il. 9, 112 ; Theogn. 762 ; ἐξ-ἀρέσηται (Dem.) 60, 25 ; ἀρεσάμενος Dio. Hal. 1, 88 ; Parthen. 6 ; ἀρέσασθαι Jos. Jud. B. 1, 16, 7, ἐξ- (Dem.) 60, 26, which last, however, has no act. form. Vb. ἀρεστός Her. 119. In classic prose the mid. is very rare, the pass. scarcely beyond the pres. ἀρέσκομαι Thuc. 1, 129 ; -ηται 1, 35 ; -όμενος Her. 3, 34 ; Thuc. 2, 68 ; -εσθαι 5, 4 : ἠρέσκοντο Her. 4, 78. 9, 66 ; Thuc. 5, 37. 8, 84. Perf. p. ἠρεσμαι we have never seen, except in lexicons. In Her. Gaisf. always augm. this verb, except ἀρέσκετο 9, 66, though ἠρεσκ- is presented by several Mss. Bekk. and Dind. always augment.

²Ἀρετώ To be fit, to prosper, Epic and only 3 sing. ἀρετᾶ Od. 8, 329, and pl. ἀρετώσι 19, 114. Occas. in very late prose, Philo, Procop. &c.

³Ἀρημέος *oppressed*, an Epic def. perf. p. Il. 18, 435. Od. 6, 2. (α.) The derivation is uncertain. Thiersch says it is from root φαρε, whence βαρύς, βαρέ-ος, and bairan, bar (Goth.) to bear, bore, and with the strengthening a (ἀφαρημέος, ἀαρημέος) ἄρημέος. Others suppose it may be abbreviated from βεβαρημέος by β as representing the digamma (Feφαρημέος, βεβαρ-, as φρόδον, βρόδον, ρόδ-) disappearing, ἀαρημέος, contr. ἄρημέος. We think Homeric usage against this. He has βεβαρηότες, -ηότα Od. 3, 139. 19, 122, when he might have used ἄρηότες. Besides, does β ever represent the digamma in Hom. ?

⁴Ἀριθμέω To count, Ar. Vesp. 333 ; Thuc. 3, 20 : imp. ἠρίθμει Od. 13, 218, but ἠρίθμεον trisyll. 10, 204, ἐξηρ- Her. 2, 143 : fut. -ήσω Pl. Theaet. 198 : aor. ἠρίθμησα Her. 7, 100 ; Ar. Eq. 570, ἐξηρ- Her. 7, 60 ; ἀριθμήσαι Eur. Hel. 397 ; -ήσας Soph. Fr. 610 (D.) complete and reg. in act. and pass. Mid. ἀριθμέομαι to count to or for oneself,

Aristot. Met. 12 : imp. ἠριθμοῦντο Thuc. 3, 20, Ion. -έοντο Her. 6, 111 : (Bekk), ἀριθ- (Gaisf.) : aor. ἠριθμησάμην Pl. Phaedr. 270 ; (Luc.) Amor. 50 : but fut. ἀριθμήσομαι seemingly pass. Eur. Bac. 1318, ἐξ- Dio Cass. 79, 4 (B.), συν- Themist. 16, 203 ; V. T. Exod. 12, 4 : with fut. p. -ηθήσομαι Galen 10, 68 ; V. T. Gen. 32, 12. In Her. Gaisf. always augments this verb simple and comp. except ἀριθμέοντο 6, 111, ἠριθ- (Bekk. Dind.)

Ἄριστάω *To dine*, Xen. Oec. 11, 18 ; inf. -ιστῶν Cyr. 3, 3, 40, Ion. -ιστῆν Hippocr. 7, 220 (Lit.) : fut. -ήσω Ar. Vesp. 435 ; Xen. Cyr. 5, 3, 35 : aor. ἠρίστησα Ar. Av. 788 ; Xen. Cyr. 4, 1, 10 ; Dem. 54, 3 : ἠρίστηκα Xen. Cyr. 4, 2, 39, in Comed. 1 pl. ἠρίσταμεν syncop. for -ήκαμεν, Com. Fr. (Theop.) 2, 799 ; (Ar.) 2, 1154 ; inf. ἠριστάναι Com. Fr. (Herm.) 2, 406 : plp. ἠριστήκεσαν Xen. Cyr. 3, 2, 11 : p. p. ἠριστήται impers. Ar. Ran. 376 (Dind.) Though the Comedians alone use the syncopated perf. they don't confine themselves to it, ἠριστήκότα Com. Fr. (Diph.) 4, 397, -ηκότες (Drom.) 3, 541, -ηκότων (Alex.) 3, 435, -ηκότας (Antiph.) 3, 126. (ἀρ- Com. Fr. (Eupol.) 2, 525, later ἄρ- Anth. 11, 387.)

Ἄριστοποιόομαι *To dine*, Dem. 23, 165 ; -είσθαι Thuc. 4, 30 : imp. ἠριστοποιοῦντο Xen. An. 3, 3, 1 ; (Dem.) 50, 47 : fut. ἀριστοποιήσομαι Thuc. 7, 39 : aor. ἀριστοποιησάμενος Thuc. 8, 95 : (perf.) : plp. with double augm. ἠριστοπεποίηντο Xen. Hell. 4, 5, 8 (Vulg.), but ἠριστοποίηντο (Mss. Schn. Dind.) : very rare in pass. sense ἀριστοποιούμενα Xen. Hell. 4, 5, 1.

Ἄρκέω *To assist*, &c. Aesch. Pr. 621 ; Thuc. 6, 84 ; Pl. Theaet. 174 : imp. ἤρκει Il. 13, 440 ; Aesch. Pers. 278 ; Thuc. 2, 47 : fut. ἀρκέσω Il. 21, 131. Od. 16, 261 ; Soph. Aj. 1242 ; Pl. Rép. 466 : aor. ἤρκεσα Il. 20, 289 ; Soph. O. R. 1209 ; Ar. Eccl. 828 ; Her. 2, 115 ; Xen. Cyr. 1, 6, 45, Dor. ἄρκ- Pind. Ol. 9, 3 : p. p. late ἤρκεσται Stob. (Sthen. Locr.) 48, 63 : aor. ἤρκεσθην Plut. Pelop. 35 ; -εσθείς Luc. Salt. 83. Philop. 29 ; Plut. Mor. 114 : fut. p. ἀρκεσθήσομαι Dio. Hal. 6, 94 ; Stob. (Epict.) 5, 93 ; Dio Cass. 43, 18 ; Diod. Sic. 3, 11 : but pres. pass. classic ἀρκέσθαι Her. 9, 33, -είσθαι, Hes. Fr. 181 ; Com. Fr. (Alex.) 3, 516 ; -εῖται (Pl.) Ax. 369, -οῦμαι Anth. (Incert.) 7, 157. Vb. ἀρκέος. Athen. (Chrysip.) 3, 79. Mid. aor. ἤρκέσω Aesch. Eum. 213 (best Ms. Dind. ἤρκεσεν Weil.)

Ἄρμόζω *To fit*, Pind. P. 9, 117 ; Soph. Tr. 731 ; -όσσω, ἐφ- Theocr. 1, 53, -όσσω Hippocr. 3, 558 (Lit.), Att. -όττω Isocr. 2, 34 : imp. ἤρμοζον Eur. Elec. 24, Dor. ἀρμ- Pind. N. 8, 11,

ἤρροτον Pl. Soph. 262: fut. ἀρρόσω Soph. O. R. 902; Ar. Thesm. 263; Pl. Phaedr. 248: aor. ἤρροσα Il. 17, 210; Pl. Crat. 405, ἄρρ- Pind. P. 3, 114, συν-ἀρροξία N. 10, 12: p. ἤρροκα Aristot. Poet. 24, 8; (Luc.) Ner. 6: p. p. ἤρροσμαι Eur. Ph. 116; Pl. Lach. 193, Dor. ἄρροχμαι, -οκται Stob. (Ecphant.) 48, 64, see mid.: aor. ἤρροσθην Pl. Phaed. 93, Tim. 41; late ἀρρόχθην unatt. D. Laert. 8, 85: fut. ἀρροσθήσομαι Soph. O. C. 908. ἀρροστέος Geop. 20, 1, ξυν- Pl. Tim. 18. Mid. ἀρρόξομαι *to fit for oneself*, &c., *engage to wife*, -όξο Od. 5, 162, -όξον Com. Fr. (Philem.) 4, 59, -όττομαι Pl. Rep. 349, 591: fut. late ἀρρόσομαι Galen 10, 97κ: aor. ἀρροξάμην Dor. Alcim: 66 (B.), ξυν- (Pl.) Tim. Logr. 99, ἤρροσάμην Her. 5, 32; ἀρρόσωμαι Com. Fr. (Heges.) 4, 479. (Mach.) 4, 497; Luc. Merc. Con. 30; -όσασθαι Harm. 1, συν- Pl. Tim. 53; -άμενος Polit. 309: p. p. as mid. Ion. ἀρροσμαι Her. 3, 137; -οσμένος 2, 124, 148, συν- 1, 163, Att. ἤρροσμαι Luc. Icar. 3, μεθ- Eur. Alc. 1157, περι- Ar. Eccl. 274. ἀρροστέον late, Geop. 20, 1, 3 &c.

The Tragedians use the form -όξω, Plato and the Orators -όττω, the Comedians and Xen. vary: late editors however lean to -όττω in these also. In Herodotus, Mss. and edit. augment the aor., never the perf.

Ἄρνεομαι Dep. *To deny*, Od. 1, 249; Aesch. Eum. 611: Ar. Pl. 893; Isae. 4, 20; Dem. 23, 171; Ionic ἀρνεύμενος Her. 2, 181, 6, 13, perhaps better ἀρνεόμ-: imp. ἤρνούμην Xen. Hell. 7, 3, 7; Aeschin. 3, 175: fut. ἀρνήσομαι Aesch. Eum. 463; Ar. Eccl. 365, ἀπ- Pl. Gorg. 461: p. ἤρρημαι Dem. 28, 24: aor. ἤρνήθην mostly Attic Thuc. 6, 60; Anth. Pl. 205, 225; Isocr. 21, 21; Lycurg. 30; Dem. 29, 18, ἀπ- Soph. Tr. 480; Eur. Hipp. 1266; ἀρνηθείην Dem. 21, 191, -είην 9, 54; -ηθήναι Lys. 4, 1; Isocr. 21, 21; Dem. 30, 27: and mid. ἤρρησάμην rather Epic and Ionic Anth. (Incert.) 11, 272; Callim. Cer. 75; Nonn. 4, 36; Maneth. 2, 308; rare in classic Attic Aeschin. 3, 224; Hyperid. Fr. 3, 140; and late Dio. Hal. 9, 13; Dio Cass. 58, 19, Poet. ἀρρησ- Anth. 7, 473; ἀρρήση Eur. Ion 1026; ἀρρησαιμην Aeschin. 2, 69, -ησασιο Il. 14, 191; -ησασθαι Il. 14, 212. Od. 21, 345; Orph. Lith. 162; Her. 3, 1; Aristot. Top. 8, 7; D. Laert. 2, 12, 5; -ησάμενος D. Laert. 2, 12, 4; Plut. Mor. 233; Dio Cass. 46, 3c, ἔξ- Her. 3, 74: fut. ἀρρηθήσομαι, ἀπ- pass. Soph. Ph. 527; and late N. T. Luc. 12, 9, see below: pres. ἀρρνούμενην also seems pass. Plut. Mor. 1072. Vb. ἀρρητέον Aristot. Top. 8, 7.

The *simple* fut. p. ἀρνηθήσομαι we have not met, but ἀπαρνηθήσ- is pass. Soph. quoted, and N. T. Luc. 12, 9, but act. V. T. Esai. 31, 7 (Alex.), where however the Vat. has mid. ἀπαρνηθούνται (Tisch. Gaisf.) In Attic writers, the comp. ἀπ- ἐξ-αρνέομαι have, we think, only aor. pass. -ήθην Soph. Tr. 480; Eur. Hipp. 1266; Thuc. 6, 56; Pl. Phaedr. 256, ἐξ- Pl. Conv. 192. Leg. 949, but in Epic, Ionic, and late Attic, they have, contrary to what Lexicogr. teach, also aor. mid. ἀπηρησάμην Callim. Del. 100. Cer. 75, 106; Ap. Rh. 3, 1133 (Well.); Dio Cass. 39, 30, ἐξ-αρνησάμενος Her. 3, 74; Dio. Hal. 10, 4. καταρνέομαι seems to occur only in pres. καταρνέω Soph. Ant. 442. In Epic poetry and Ionic prose the aor. mid. alone is used; in classic Attic, with the exception of one instance in Eur., two in Aeschines, and one in Hyperid. Fr. 30, 1 (3, 140), the aor. pass. Buttm. and Matth. wrongly confine the aor. mid. to poetry.

*Ἀρνῦμαι *To win*, Soph. Tr. 711. Ant. 903; Eur. Alc. 55, -νται Soph. Phil. 838; Eur. Andr. 696, -νται Anth. (Mnas.) 7, 242; Aristot. Polit. 3, 16, 7; imper. ἀρνησον Sapph. 75 (B.); Eur. Fr. Ixion 1, 1; -ύμενος Il. 1, 159. 5, 553. Od. 1, 5; Eur. Hec. 1073; Pl. Leg. 813. 944. Rep. 346; (Luc.) D. Syr. 48; -υσθαι Pl. Prot. 349; imp. unaugm. ἀρνύμεν Il. 22, 160: fut. (supplied by αἶρομαι) ἀροῦμαι, 2 aor. ἤρομην.

Ἄρω *To plough*, Od. 9, 108; Eur. Fr. (Sthen.) 6; Ar. Plut. 525; Xen. Oec. 16, 10; Pl. Phaedr. 276: fut. ἀρώσω Anth. 9, 740; Geop. 3, 10: later mid. -όσομαι Theodor. Metoch. 76, p. 510 (Müll.): aor. ἤροσα Soph. O. R. 1497, *ἄρ- Callim. Cer. 137; ἀρόσης Hes. Op. 485; Theophr. H. P. 8, 1, 6; ἀρόσειεν, περι- Plut. Popl. 16; ἀρόσαι Pind. N. 10, 26, -όσαι Ap. Rh. 3, 497: p. p. ἀρήρομαι, -ομένος Il. 18, 548; Her. 4, 97: plp. ἀρήροσα Ap. Rh. 3, 1343: aor. ἤρόθην Soph. O. R. 1485: pres. pass. ἀρούται Dinarch. 1, 24. Mid. ἀρούσθαι Or. Sib. 5, 505 (Friedl.): fut. ἀρόσειται Theod. Metoch. 76, 510. Epic forms: pres. inf. ἀρόμμεναι Hes. Op. 22 (Mss. Goettl. Lenep), -όμεναι and -όμεναι (other Mss.) ἀρώσω 3 pl. pres. for ἀρούσαι, Od. 9, 108; Ap. Rh. 1, 796. ἀρόσσω, doubtful -ώσω, poet. fut. Anth. 7, 175: aor. -όσσα Ap. Rh. 3, 1053.

Ἀρπάζω *To seize*; Il. 5, 556; Aesch. Sept. 259; Xen. Hell. 5, 2, 19; imp. ἤρπαζον Her. 1, 106; Thuc. 1, 5: fut. ἀρπάσω Xen. Hipp. 4, 17; Anth. (Antiphil.) 7, 175, ἀν- Eur. Ion 1303, ξυν- Il. A. 535; Luc. D. Deor. 8, δι- App. Lib. 55; Polyb. 4, 18, see below: more freq. mid. -άσομαι Xen. Cyr. 7, 2, 5; Ar. Pax 1118. Eccl.

866. Av. 1460, ξυν- Lys. 437, ὑφ- Nub. 490, δι- Pl. Rep. 336, ἀν- Her. 8, 28. 9, 59, and late ἀρπῶμαι V. T. Osea 5, 14, -ᾶται Ezek. 18, 7; unatt. ἀρπάξω Il. 22, 310; Babr. 89; late prose Apollod. 2, 4, 7 (Békk.): aor. ἤρπασα Il. 13, 528; Eur. Or. 1634; Thuc. 6, 101; Her. 2, 156, Dor. ἀρπ- Pind. P. 9, 6; Bion 2, 10, unatt. ἤρπαξα Il. 12, 305. Od. 15, 174, ἀρπάξας Pind. N. 10, 67; Theocr. 17, 48: p. ἤρπᾶκα Ar. Plut. 372; Pl. Gorg. 481: p. p. ἤρπασμαι Xen. An. 1, 2, 27; Com. Fr. (Mnesim.) 3, 569, ἀν- Eur. Ph. 1079, late ἤρπαγμα Paus. 3, 18, 7 (Vulg. -ασμαι Schub.); -αχθαι Strab. 13, 1, 11: plp. ἤρπαστο Eur. Elec. 1041: aor. ἤρπάσθην Pl. Phaedr. 229; -ασθείς Eur. Hec. 513; Her. 1, 4; Thuc. 6, 104; -ασθῆναι Her. 1, 1, unatt. ἤρπάχθην, ἀρπαχθείς Her. 2, 90. 8, 115; Anth. 14, 95; Diod. Sic. 17, 74: fut. ἀρπασθήσομαι Luc. D. Mer. 9, 4, δι- Dem. 8, 55-18, 213: 2 aor. late ἤρπάγην Lycophr. 505; Apollod. 1, 9, 19; Strab. 10, 4, 21, ἀν- Plut. Pyr. 7, δι- Polyb. 4, 79: fut. late ἀρπαγήσομαι Joseph. J. Bell. 5, 10, 3; N. T. 1 Thess. 4, 17, ἐξ- Plut. Ag. 19, δι- Oth. 3. Mid. fut. -άσομαι, see above: aor. late in *simple*, ἀρπασάμενος Luc. Tim. 22; Aristid. 47 (Jebb); Joseph. Ant. 5, 8 (Békk.); Heliod. 4, 21, but ὑφαρπάσαιω Ar. Eccl. 921, διαρπάσαιω Arr. An. 3, 18, 4, ἀν- Dio. Hal. 3, 5 (Kiessl.); and as if from (ἄρπημι) a poet. aor. ἀρπάμενος pass. Anth. 11, 59, but act. in ὑφαρπαμένη'9, 619: and as mid. p.p. ἐξ-ἤρπασμένοι Soph. O. C. 1016. Vb. ἀρπαστός late. -ακτός Hes. Op. 320. Lexicogr. have missed the aor. mid.—Epic, Ionic, and Doric writers use both the *s* and *γ* formations -σω -ξω, -σα -ξα, -σμαι -γμαί &c.; the Attics invariably the former only. ἀρπαγμα, however, Aeschin. 3, 222, for ἀρπασμα Pl. Leg. 906. In the best editions of Her. both formations of 1 aor. p. have equal support, ἤρπάσθην 1, 1. 4. 7, 191, without v. r. -άχθην 2, 90. 7, 169. 8, 115; but as Her. has fut. -άσομαι, aor. -ασα ten or twelve times, uniformly without a v. r., and as good Mss. offer -άσθην twice for -άχθην of the edit. 2, 90. 7, 169, a doubt naturally arises about ἀρπαχθῆναι 8, 115, though supported by all the Mss., and a suspicion; at least, that Her. followed in this verb the analogy in use with the Attics.

Ἄρπᾶω *To suspend*, reg. fut. -ήσω Anth. (Diod.) 6, 245: aor. ἤρπησα Thuc. 4, 100; -ήσας Eur. Hipp. 1222; -ήσαι Andr. 811: p. ἤρπηκα, προσ- Arr. Epict. 1, 1, 14 (Müll.): p. p. ἤρπημαι Eur. Hipp. 857; Ar. Pax 1247; Her. 6, 109; Hippocr. 5, 308; Xen. Cyr. 6, 2, 32; Dio. Hal. 2, 71, 3 pl. Ion. ἀρπείσται Her.

1, 125: plp. ἤρητο Her. 3, 19, see below: aor. -ήθην, προσ-Maneth. 4, 199. Mid. -άομαι *to suspend for oneself*, Eur. Tr. 1012: fut. intrans. *join*, ἐξ-αρτήσεται Xen. Cyr. 5, 4, 20: aor. late ἀρτήσαντο Orph. Arg. 1101; -ησάμενας Conon 35 (Westerm.), but ἐξ-ηρήσασθε Eur. Tr. 129: and in sense plp. ἤρητο Ach. Tat. 1, 1. See foll.

Ἄρτέομαι *To prepare oneself*, (ἄρτιος) Ion. Her. 7, 143: imp. ἀρτέετο 8, 97, -έοντο 5, 120, παρ- 8, 76: p. ἀν-άρτημαι 7, 8; -ημένος 1, 90. 6, 88: but plp. παρ-ἤρητο 9, 29, which Lhardy would alter to παράρητο on the ground that in eight places where this verb occurs it is never augmented by Her.; and κατηγορημένον 3, 80, he would refer to καταρτᾶσθαι, or adopt Stephens' emendation -ηρτισμένον which many approve, and which Wm. Dindorf edits. Lexicogr. have improperly mixed up this verb with ἀρτᾶν *to hang, suspend*, and have called it the Ion. form. But ἀρτέει never occurs in act., nor has mid. ἀρτέομαι ever the meaning *hang, suspend*. Besides, the verb with that meaning ἀρτάομαι is always augmented in Her. ἤρημένος 5, 31: ἤρητο 3, 19. 9, 68, except 3 pl. perf. ἀρτέαται 1, 125. At 6, 109 Mss. and edit. vary between ἤρηται (F. a. b. c. old edit. Bekk. Lhardy) and ἀρτ- (Mss. S. V. Wessel. Schweigh. Dind.)

Ἄρτύνω *To prepare*, (ῥ) Epic, Od. 11, 366: imp. ἤρτῦνον Il. 15, 300: fut. ἀρτῦνέω Od. 1, 277. 2, 196: ἤρτῦνα; ἀρτῦνειας Ap. Rh. 3, 698; -ύνας Il. 12, 86. Od. 14, 469: aor. p. ἀρτῦνθην Il. 11, 210, ἤρτ- (Bekk. 2 ed.): mid. imp. ἤρτῦνετο Il. 2, 55: aor. ἤρτῦναντο Od. 8, 53; Ap. Rh. 2, 67.

Ἄρτύω *To prepare*, Od. 4, 771; Com. Fr. 4, 460; Democr. Fr. 220 (Mullach.); Geop. 7, 13; -ύοντες Aristot. Eth. Nic. 3, 13; Plut. Mor. 137, ἐξ- Eur. Elec. 422; Thuc. 2, 17: imp. ἤρτυον Il. 18, 379; Joseph. B. Jud. 2, 21, 6, ἐξ- Thuc. 2, 3 (ῥ Hom. ῥ Att.): fut. ἀρτύσω Soph. Fr. 601, κατ- O. C. 71: aor. ἤρτυσα Lycophr. 163; Her. 1, 12; -ύσαι Com. Fr. (Cratin.) 2, 178; Polyb. 15, 25: p. ἤρτυκα, κατ- Aesch. Eum. 473: p. p. ἤρτυμαι Com. Fr. (Pher.) 2, 300. (Eupol.) 2, 564; Hippocr. 1, 604. 7, 168 (Lit.); Theophr. Odor. 51, ἐξ- Eur. Hip. 1186; Pl. Leg. 625: plp. ἐξ-ἤρτυτο Her. 1, 61: aor. ἤρτύθην, -θείς Oribas. 4, 2, κατ-αρτυθείς Soph. Ant. 478, ἐξ- Thuc. 6, 31. Mid. in comp. ἐξ-αρτύομαι Aesch. Pr. 908; Thuc. 2, 13: imp. -ηρτύοντο 2, 85: fut. -ύσοντά Eur. Elec. 647; Thuc. 1, 121: aor. ἐξ-ηρτύσαντο 7, 65. In Hom. this verb has only pres. and imp. and is rarely used in comp. ἐπ-ἤρτυε Od. 8, 447: in Att. the *simple* form has neither pres.

(excepting Com. Fr. quoted) nor imp. and rarely fut. aor. and p. p., but in comp. it is complete and reg. with $\bar{\nu}$ throughout, $\xi\acute{\alpha}\text{-}\alpha\rho\tau\acute{\upsilon}\omega$ Eur. Elec. 422: $-\acute{\upsilon}\sigma\omega$, $\kappa\alpha\tau\text{-}$ Soph. O. C. 71: $\eta\rho\tau\acute{\upsilon}\kappa\alpha$, $\kappa\alpha\tau\text{-}$ Aesch. Eum., 473; $-\eta\rho\tau\acute{\upsilon}\mu\alpha\iota$, $-\eta\rho\tau\acute{\upsilon}\theta\eta\eta$, $-\acute{\upsilon}\sigma\omicron\mu\alpha\iota$, $-\acute{\upsilon}\sigma\acute{\alpha}\mu\eta\eta$. As a prose form, it seems confined to Ion. and late Attic, $\acute{\alpha}\rho\tau\acute{\upsilon}\omicron\nu\tau\epsilon\varsigma$ Plut. Mor. 137: $\eta\rho\tau\upsilon\sigma\alpha\nu$ Her. 1, 12; $-\acute{\upsilon}\sigma\alpha\iota$ Polyb. 15, 25, but the comp. $\xi\acute{\alpha}\text{-}\kappa\alpha\tau\text{-}$ are in good Att. Thuc. 2, 3, 17, &c.; Pl. Men. 88. Leg. 625, 808. Critia. 117. Some Grammarians and Lexicogr. have maintained that the ν is short even in Attic, and appeal for proof to $\acute{\alpha}\rho\tau\acute{\upsilon}\sigma\omega$ in a Fr. of Soph. Athen. 68 (Fr. 601, Dind.) The words are $\epsilon\gamma\omega$ $\mu\acute{\alpha}\gamma\epsilon\iota\rho\sigma$ $\acute{\alpha}\rho\tau\acute{\upsilon}\sigma\omega$ $\sigma\omicron\phi\acute{\omega}\varsigma$, wanting a foot to complete the verse. But unless we know whether the missing foot stood at the beginning or the end, the line proves nothing. If it ended the line, ν is short, as $-\acute{\upsilon}\sigma\omega$ would form the fourth foot; if it began the line, $-\acute{\upsilon}\sigma\omega$ would form the fifth, and therefore *may* have ν long. Neither is $\kappa\alpha\tau\alpha\rho\tau\acute{\upsilon}\sigma\omega\nu$ $\mu\omicron\lambda\acute{\epsilon}\omega$ O. C. 71, decisive, owing to $-\acute{\upsilon}\sigma\omega\nu$ occupying the fifth foot. It suggests, however, the *probability* that the defective line ended with $\acute{\alpha}\rho\tau\acute{\upsilon}\sigma\omega$ $\sigma\omicron\phi\acute{\omega}\varsigma$. The fut. act. $\acute{\alpha}\rho\tau\acute{\upsilon}\sigma\epsilon\iota\varsigma$ is indisputably long in Anth. (Meleag.) 12, 95, and mid. $\xi\acute{\alpha}\text{-}\alpha\rho\tau\acute{\upsilon}\sigma\omicron\mu\alpha\iota$ Eur. Elec. 647, aor. $\eta\rho\tau\acute{\upsilon}\sigma\alpha$ Lycophr. quoted, and p. p. $\eta\rho\tau\acute{\upsilon}\mu\alpha\iota$ Pherecratis, Eupolis and Eur. quoted. We may therefore easily dispense with the emendation $\acute{\alpha}\rho\tau\acute{\upsilon}\nu\omega$ offered, both because it may not be needed, and should it be, there may be some demur about admitting into trimeters a form exclusively Epic.

$\acute{\alpha}\rho\acute{\upsilon}\omega$ *To draw water*, ($\bar{\nu}$) Anth. Plan. 333, $\xi\acute{\alpha}\text{-}$ Orph. Arg. 1119, and $\acute{\alpha}\rho\acute{\upsilon}\tau\omega$ Pl. Phaedr. 253: imp. $\eta\rho\acute{\upsilon}\sigma\omicron\nu$ Hes. Sc. 301: fut. ($\acute{\alpha}\rho\acute{\upsilon}\sigma\omega$): aor. $\eta\rho\acute{\upsilon}\sigma\alpha$ Com. Fr. (Pher.) 2, 323; $\acute{\alpha}\rho\acute{\upsilon}\sigma\alpha\varsigma$ Xen. Cyr. 1, 3, 9: (p. $\eta\rho\acute{\upsilon}\kappa\alpha$: p. p. $\eta\rho\upsilon\sigma\mu\alpha\iota$?): aor. $\eta\rho\acute{\upsilon}\theta\eta\eta$, $\acute{\alpha}\pi\text{-}\alpha\rho\upsilon\theta\epsilon\iota\varsigma$ Com. Fr. (Alex.) 3, 405, $\eta\rho\acute{\upsilon}\sigma\theta\eta\eta$ Hippocr. 7, 526 (Lit.); Plut. Mor. 690. Mid. $\acute{\alpha}\rho\acute{\upsilon}\sigma\omicron\mu\alpha\iota$ *to draw for oneself*, Ar. Nub. 272 (Mss. Bekk. Mein.); Anth. 9, 37; Ael. V. H. 1, 32; Paus. 10, 32, 7; Arr. An. 7, 11; Apollod. 1, 7, 4, $-\acute{\upsilon}\tau\omicron\mu\alpha\iota$ Ar. Nub. quoted (Suid. Br. Dind.); Com. Fr. (Pher.) 2, 316; Pl. Ion 534. Leg. 636, and rare Ion. $-\acute{\alpha}\rho\acute{\upsilon}\sigma\omicron\sigma\omicron\mu\alpha\iota$ Her. 6, 119 (Mss. F. S. Gaisf. Schweig. Dind.), but $\acute{\alpha}\rho\acute{\upsilon}\sigma\omicron\mu\alpha\iota$ (Matthiae, Bekk.): imp. $\acute{\alpha}\rho\acute{\upsilon}\sigma\omicron\mu\eta\eta$ Nonn. 12, 360. 42, 93: fut. $\acute{\alpha}\rho\acute{\upsilon}\sigma\omicron\mu\alpha\iota$ Anth. 9, 230; Luc. D. Mar. 6 (Jacob.): aor. $\eta\rho\upsilon\sigma\acute{\alpha}\mu\eta\eta$ Christ. Pat. 1226; Plut. Mor. 516; Ael. V. H. 13, 22; $\acute{\alpha}\rho\upsilon\sigma\acute{\alpha}\iota\mu\alpha\nu$ Eur. Hipp. 210 chor. (Dind. $-\mu\eta\eta$ Kirchh. Nauck), $-\acute{\upsilon}\sigma\alpha\iota\tau\omicron$ Aristot. Top. 6, 6, 18; imper. $\acute{\alpha}\rho\upsilon\sigma\alpha\iota$ Anth. Pl. 9, 37. Epigr. incert. 100; $\acute{\alpha}\rho\acute{\upsilon}\sigma\alpha\sigma\theta\alpha\iota$ Xen. Cyr. 1, 2, 8;

ἀρυσάμενος Her. 8, 137; Ael. V. H. 1, 32, Poet. ἀρυσσ- Hes. Op. 550, active, not, as some say, passive. Vb. ἀπ-αρυστέον Ar. Eq. 921. (ἀρύομαι occurs with ὄ, ἀρύου Anth. 9, 37; and later Nonn. 14, 46. 19, 244. 42, 93, &c., but only in *arsis*, for ἀρῦοντο 12, 360. 15, 14.)

***Ἄρχω** *To begin, command*, Il. 2, 805; Soph. El. 522; Xen. Hel. 3, 5, 10: imp. ἤρχον Il. 3, 447; Soph. O. R. 591; Her. 1, 18, and always except p. p.; Pl. Tim. 25, Dor. ἀρχ- Pind. Ol. 11, 51; Eur. I. A. 260 (chor.): fut. ἀρξῶ Aesch. Pr. 940; Thuc. 1, 144: aor. ἤρξα Od. 14, 230; Ar. Pax 605; Pl. Polit. 269: p. ἤρχα Psephism. Plut. Mor. 851; Inscr. 2, 828: p. ἤργμαι pass. in the sense *ruled over* we have not seen, see mid.: aor. ἤρχθην, ἀρχθῶσι Thuc. 2, 8; -χθῆναι 6, 18; Aristot. Pol. 7, 14, 6: fut. ἀρχθήσομαι Aristot. Pol. 1, 13, 5; Dio Cass. 65, 10: and mid. ἀρξομαι sometimes pass. Pind. Ol. 8, 45; Aesch. Pers. 589; Her. 3, 83. 7, 159. 162. 9, 122; Lys. 28, 7; Pl. Tim. 34. Rep. 412, &c. Mid. ἀρχομαι *to begin*, H. Hym. 9, 8; Thuc. 2, 1; ἀρχοιτο Od. 8, 90: imp. ἤρχόμεν Il. 9, 93; Her. 5, 28. 30, ἀρχ- 5, 51. 6, 75, κατ- 2, 45 (Mss. Gaisf.), ἤρχ- (Bekk. Dind.): fut. ἀρξομαι Il. 9, 97; Eur. I. A. 442; Xen. Cyr. 8, 8, 2, Dor. ἀρξέυμαι Theocr. 7, 95: aor. ἤρξάμην Od. 23, 310; Soph. O. C. 625; Her. 1, 173; Pl. Prot. 338, Dor. ἀρξ- Theocr. 6, 5. 8, 32: p. ἤργμαι as *ruled*. Pl. Leg. 722. Hipp. Min. 364; ἤργμένη Leg. 771, Ion. ἀργμαι Her. 1, 174 (*ὑπ-αργμένα* 7, 11, pass. ?): plp. ἤρκτη App. Civ. 1, 28 (*ὑπῆρκτη* Antiph. 5, 58, pass. ?). Vb. (*ἀρκτός ruled*), -έος *must be ruled*, or *begun*, Pl. Tim. 48. ἀρχέμεναι Ep. inf. pres. Il. 20, 154: The collat. ἀρχέω *to rule*, is Epic, and only in pres. ἀρχέουι Ar. Rh. 1, 347; imper. ἀρχεῦ Il. 2, 345; inf. -εύειν 5, 200.

(***Ἄρω**) *To fit*, see ἀρπίσκω.

Ἄσάω *To afflict*, (ᾶ) in act. only part. ἀσῶν Theogn. 593, but ἀσῶ pass. (Bergk). Pass. ἀσᾶομαι *to be grieved*, Theogn. 657; Hippocr. 6, 388. 8, 78 (Lit.); Aristot. H. A. 7, 4, 6; ἀσάμενος Theocr. 25, 240; Aeol. ἀσάμενος Alcae. Fr. 35 (Bergk): imp. ἤσᾶτο Hippocr. 5, 218: aor. ἤσήθην, ἀσηθῆς Theogn. 989; ἀσηθείη Her. 3, 41. This verb is, as Buttmann says, Dep. passive: there is no aor. mid. ἀσαῶ Theogn. 593, sometimes quoted to vouch it, is no proof. The sense does not require an aorist, and the *form* forbids it.

(***Ἄσελγέω**) *To behave outrageously*, of which we have seen only p. p. ἤσελγημένα Dem. 21, 19: and late plp. ἤσελγητο. Jos. Ant. 17, 5, 6 (Bekk.) The collat. ἀσελγαίνω is rather more freq. subj. -αίνητε Dio Cass. 56, 5; -αίνων Andoc. 4, 7; Pl. Leg. 879;

-αίνεω Conv. 190: imp. ἡσελγαῖνον Dem. 54, 5; Luc. Bis. acc. 31: fut. -ἄνω Dem. 24, 143: aor. late ἀσελγᾶναι Dio Cass. 52, 31. The pres. seems to occur in subj. part. and inf. only.

*Ἀσεπτέω *To act impiously*, only inf. -εῖν Soph. Ant. 1350.

*Ἀσθμαίνω *To pant*, Poet. Ionic and late prose, and only pres. and imp. ἀσθμαίνει Hippocr. 7, 332. 8, 328; Apocr. Syr. 34, 19; -αίνων Il. 5, 585. 10, 376. H. Hym. 2, 181; Pind. N. 3, 48; Orph. Lith. 89; Aesch. Eum. 651?; Plut. Mar. 26; Luc. Herm. 5. Rhet. 10: imp. ἡσθμαινον Luc. D. Mer. 5, 4.

*Ἀσμενος, see ἀνδάνω.

*Ἀσπαίρω *To palpitate, struggle*, Aesch. Pers. 976; -αίρων Il. 12, 203; Eur. I. A. 1587; Her. 1, 111; Antiph. 2, 8, 5, the only instance in classic Att. prose: imp. ἡσπαιρον Il. 13, 571; Eur. Elec. 843; Her. 8, 5. 9, 120; Dio. Hal. 7, 25, iter. ἀσπαίρεσκον Q. Sm. 11, 104.

*Ἄσσω *To rush*, Soph. Tr. 396; Com. Fr. (Eub.) 3, 242, ἄττω Com. Fr. (Metag.) 2, 753; Pl. Theaet. 144; Dem. 25, 52, εἰσ- Ar. Nub. 996, for poet. αἰσσω: imp. ἡσσον Aesch. Pr. 676; Eur. Ph. 1382. 1466: fut. ἄξω Eur. Hec. 1106; Ar. Nub. 1299: aor. ἦξα Soph. O. C. 890; Eur. Elec. 844; (Dem.) 47, 53, εἰσ- Ar. Nub. 543, ἐξ- Plut. 733, δι- Her. 4, 134; ἄξας Isae. 4, 10 (Pl. has αἰξείεν Leg. 709, ἐπ-αίξας Theaet. 190). Pass. ἄσσομαι Soph. O. C. 1261. See αἰσσω. Some defend ἄσσω, ἄττω without iota subscr. ἄττει Dio Cass. 52, 16 (B. ἄττ- L. Dind.), ἐξ-ἀττούσι Aristot. Probl. 30, 14, 6 (B.) This verb is rare in prose.

*Ἀστράπτω *To lighten, flash*, Il. 9, 237; Soph. O. C. 1067; Pl. Phaedr. 254. (Ep.) 1, 310; (Xen.) Ven. 6, 15: imp. ἡστραπτον Aesch. Pr. 356; Xen. An. 1, 8, 8, iter. ἀστράπτεσκον Mosch. 2, 86: fut. -άψει Or. Sib. 6, 18; Nonn. 33, 376: aor. ἡστραψα Soph. Fr. 507; Aristot. Anal. Post. 1, 4, 4; ἀστράψω Ar. Vesp. 626; -άψας Il. 17, 595: pass. late, unless plp. ἡστραπτο be correct Xen. Cyr. 6, 4, 1 (old reading), ἡστραπτε (Popp. Dind.): aor. ἡστράφθην very late. Mid. late aor. subj. ἀστράψηται Aristid. 2, 391, missed by all Lexicogr.

*Ἀσφαλίζω *To make sure, secure*, late, unless correct as a conjecture, Aesch. Supp. 146; Polyb. 18, 13: imp. ἡσφάλιζε Polyb. 1, 22; Theod. Prodr. 2, 201. Mid. -ίζομαι as act. Polyb. 6, 34: fut. -ίσομαι Diod. Sic. 20, 24; Joseph. Ant. 13, 5, 11, -ιοῦμαι Jud. B. 2, 21, 4: p. ἡσφάλισμαι act. Polyb. 5, 43, but pass. 1, 42. 4, 65; Dio. Hal. 7, 44: aor. m. ἡσφαλίσάμην Polyb. 2, 65. 4, 65; Diod. Sic. 14, 12; Geop. 10, 38; Joseph. Ant. 13, 5, 10; V.T. and

Apocr. always; N. T. Matth. 27, 66. Act. 16, 24; and as mid. aor. pass. ἡσφαλίσθην Polyb. 5, 7, but if λίμνη (Bekk.) be correct, it may be passive, as it seems to be in N. T. Matth. 27, 64. Pres. ἀσφαλί-ζεσθαι seems pass. Polyb. 4, 70. We have noticed this verb simply because it has been ill handled by most of our Lexicogr.

Ἀσχαλιῶ *To be distressed, grieved*, Poet. -αλάα lengthened 3 sing. Il. 2, 293. Od. 19, 159, for -αλά Aesch. Pr. 764, which however may be: fut. for (ἀσχαλάσει), but Ion. -ἦσω Thales in Diog. Laert. 1, 1, 16, the only instance of the verb in prose. This verb is confined to pres. and fut. Hom. has always the lengthened forms -λάα Od. quoted, 3 pl. -λώσι Il. 24, 403; Ap. Rh. 2, 888; imper. ἀσχάλα Archil. 68; inf. ἀσχαλᾶν Eur. I. A. 920, -άαν Il. 2, 297; Mosch. 4, 71; part. -όν Il. 22, 412; Ap. Rh. 4, 108; Theocr. 25, 236; Bion 4 (2), 7. The collat. form ἀσχάλλω has perhaps only pres. and imp. ἀσχάλλει Eur. Fr. Beller. 2, 10 (L. D.), ἀσχάλλετε Dio Cass. 56, 6; subj. -λλης Od. 2, 193, -ωμεν Plut. Mor. 123; opt. -λοισ Soph. O. R. 937; imper. ἀσχαλλε Theogn. 219; -ων Eur. Or. 785; Xen. Eq. 10, 6; often late, Plut. Mor. 465, &c.; Polyb. 11, 27; -εν Dem. 21, 125; Polyb. 2, 64; imp. ἡσχαλλε Hes. Fr. 93, 3; Anacreont. 12, 14 (B.); Her. 3, 152. 9, 117; late Attic Plut. Luc. 15, 24; Alciph. 3, 19; Dio Cass. 48, 31. 51, 3; Herodn. 5, 5; fut. ἀσχαλεῖ Aesch. Pr. 764 (L. Dind. for -αλά). Indic. pres. scarcely occurs in classic authors.

Ἀσχολεύω *To engage, be engaged*, act. rare Com. Fr. (Phil.) 4, 66; Aristot. Polit. 8, 3, 5; Luc. Zeux. 7: fut. -ἦσω and aor. -ἦσα very late, Greg. Naz. and Nyss. Mid. and pass. ἀσχολοῦμαι *engage oneself, be engaged*, Com. Fr. (Alex.) 3, 477. (Men.) 4, 315; Luc. Herm. 79: ἡσχολεῖτο Com. Fr. (Alex.) 3, 503; Diod. Sic. 17, 94: with fut. m. -ἦσομαι Marc. Ant. 12, 2; Aristid. 33, 423 (D.); Aesop 407 (Halm): and as mid. fut. pass. -ἠθήσομαι Apocr. Sirach 39, 1: perf. ἡσχολημαι Geop. 10, 2; Théod. Prod. 5, 336: aor. m. ἡσχολήσατο Galen 7, 657; and in same sense aor. pass. ἡσχολήθην, ἀσχοληθεῖς Luc. Macrob. 8; Diod. Sic. 4, 32. This verb, we think, does not occur in classic prose. The fut. and aor. mid. have been ignored by all our lexicons.

Ἀτάομαι *To be injured*, Trag. Poet. and only pres. ἀτόμεσθα Soph. Aj. 269, -ώνται Maneth. 5, 97; ἀτόμενος, ἐνη, -ους Soph. Aj. 384. Ant. 17, 314; Eur. Supp. 182. (ἄτᾶο-.)

Ἀτασθάλλω *To be insolent*, only part. -λων Od. 18, 57, -ουσα 19, 88. (ἄ.)*

Ἀτέμβω Epic, *To harm*, only pres. Od. 2, 90; -έιν 20, 294. 21, 312, -έμεν (Bekk.) Pass. ἀτέμβομαι *to be bereft*, Il. 23, 445; -όμενος 23, 834. Od. 9, 42. 549. Mid. -ομαι *to blame*, subj. ἀτέμβηαι Ap. Rh. 2, 56; -οίμην 3, 99; -όμενος 3, 938; Q. Sm. 5, 147. 173. (ᾶ.)

Ἀτέω *To be desperate*, Epic and Ion. only pres. ἀτέει, if correct, Callim. Fr. 471; part. ἀτέων Il. 20, 332; Her. 7, 223. (ᾶ.)

Ἀτίξω *To disregard*, Epic and Trag. Eur. Rhes. 252. 327; ἀτίξων Il. 20, 166; Aesch. Supp. 733; Eur. Alc. 1037. Supp. 19; ἀτίξεω Soph. O. C. 1153; Ap. Rh. 1, 478, usu. pres only: but late imp. ἀτίξε Nicet. Eug. 3, 264: fut. ἀτίσεις Aesch. Fr. 103 (D.), Epic ἀτίσσο- Ap. Rh. 3, 181: aor. ἀτίσσα Ap. Rh. 1, 615. 2, 9; ἀτίσης Aesch. Eum. 540; inf. ἀτίσσαι Ap. Rh. 4, 1100. (ᾶ.)

Ἀτιμάω *To dishonour*, Od. 16, 307; Soph. Aj. 1129; imp. ἀτίμα Od. 21, 99, -μων 23, 28: fut. -ήσω Il. 8, 163; Hes. Op. 183: aor. ἠτίμησα Il. 1, 94. 2, 240; Mosch. 4, 6, Dor. -ᾶσα Pind. P. 9, 80; ἀτιμήση Callim. Dian. 260; ἀτιμήσειε Il. 6, 522, -ήσαυτε 14, 127; -ήσας Od. 20, 133. H. Hym. 1, 72; Callim. Dian. 261; -ῆσαι Od. 14, 57. Except in Epic, rare in poetry, Pind. and Soph. quoted: rare also in prose, pres. ἀτιμάω Xen. Rep. Ath. 1, 14, v. r. ἀτιμοῦσι (Dind.): fut. ἀτιμήσει Stob. vol. 4, p. 105 (Meineke) for ἔτι μουσί Dem. 18, 315 (Mss. edit.), but -ήσομεν Hierocl. p. 44 (N.) is now -ᾶσομεν p. 46 (Mulla.): aor. ἠτίμησαν N. T. Marc. 12, 4 (Mss. B. D. Sin. Lachm.); ἀτιμήσαντες Plut. Mor. 1104: and p. ἠτιμήκασι Galeñ 1, 10; -ηκότι Plut. Cat. Maj. 15 (Ms. v.), but -ωκότι (Ms. V. Sint. Bekk.) Pass. late, -ᾶσθαι, aor. ἠτιμήθην Gal. 5, 43. 44. Vb. ἀτιμητέον Isocr. 15, 175. (ᾶ, ἰ.)

ἀτιμάζω, iter. imp. ἀτιμάζεσκε Il. 9, 450, is reg. and complete in act. and pass. and used by every class of writers, by Hom. chiefly in Odys. exactly as often as ἀτιμάω, but in pres. and imp. only: fut. -ᾶσω Aesch. Eum. 917; Soph. El. 1427; Pl. Rep. 465: aor. ἠτιμάωσα Pl. Euthyd. 292 (Il. 1, 11, Bekk. 2 ed. -ῆσα Vulg.); subj. ἀτιμάω Aesch. Pr. 783; Soph. O. C. 49; Eur. Heracl. 227; Ar. Nub. 1121; Com. Fr. (Phryn.) 2, 605: p. ἠτιμάκα Pl. Polit. 266: p. p. ἠτιμάσμαι Eur. Med. 20; Pl. Leg. 762: ἠτιμάσθην, -ασθéis Pind. Fr. 100 (B.); Xen. An. 1, 1, 4; Pl. Leg. 931: fut. ἀτιμασθήσομαι Aesch. Ag. 1068 (Dind. Herm.); Soph. O. R. 1081. Vb. ἀτιμαστέον Pl. Phaedr. 266. ἀτιμάω is also reg. and complete in act. and pass., but not Epic, freq. in Attic prose, especially the Orators, Aeschin. 3, 232:

fut. -ώσω Dem. 21, 183: aor. ἠτίωσα Aesch. Supp. 645; Ar. Pax 743; Andoc. 1, 106; Hyperid. Eux. p. 15 (Schn.): p. ἠτίωκα Dem. 21, 103: p. p. ἠτίωμα Eur. Hel. 455; Dem. 21, 91; (Her. 4, 66: plp. ἠτίωτο Her. 7, 231): aor. ἠτιώθην Aesch. Ch. 636; Andoc. 1, 33; Lys. 6, 25; Pl. Rep. 553; (Dem.) 59, 27: fut. ἀτιμωθήσομαι Aesch. Ag. 1068 (Vulg. Paley); Isocr. 5, 64: 3 fut. ἠτιμώσομαι Dem. 19, 284, rare in verbs with the temporal augment. This verb is rare in Attic poetry and Ionic prose, Aesch. Eur. Ar. and Her. quoted. ἀτιμάω has in classic authors neither mid. nor pass. ἀτιμώω no mid., nor ἀτιμάζω, unless ἀτιμάζεσθαι N. T. Rom. 1, 24, be mid.

Ἀτιτάλλω *To rear, tend*, Epic and Lyric, Od. 14, 41; Hipponax 86 (B.); Theocr. 15, 111: imp. ἀτιτάλλον Il. 14, 202. Od. 19, 354; Pind. N. 3, 58; Ap. Rh. 4, 1739; Theocr. 17, 58: fut. (-άλω): aor. ἀτίτηλα Il. 24, 60; Anth. 7, 334; Mosch. 2, 12. Pass. ἀτιταλλομένην Od. 15, 174. Mid. aor. ἀτιτήλατο Opp. Cyn. 1, 271, missed by Lexicogr. (ᾶ.) Epic inf. pres. ἀτιταλλόμεναι Od. 11, 250; Hes. Th. 480.

Ἀτίω *To slight*, Poet. and only 3 sing. pres. ἀτίει Theogn. 621, and pl. -ίονσι Orph. Lith. 62. Mid. late, aor. ἀτίισαο Tzetz. P. Hom. 702, missed by Lexicogr. (ᾶ ἰ, ἰω-.)

Ἀτρεκέω *To be sure*, very rare, late Aetae. Morb. Diut. 1, 9 (Vulg.), now ἀτρεμέει: aor. ἀτρεκήσασα Eur. Fr. Busir. 3.

Ἀτρεμέω. *To keep quiet, stationary*, Hippocr. 6, 102 (Lit.); subj. -έωσι Hes. Op. 539; late Attic ἀτρεμοίεν Plut. Pyr. 12; -εῖν Luc. Herm. 35. Tox. 10; Plut. Mor. 134. Alcib. 38; ἀτρεμῶν Plut. Publ. 17; Arr. An. 7, 1, 4: imp. ἠτρέμουν Plut. Aristid. 18: fut. -ήσω Plut. Pomp. 58; App. Syr. 2: aor. ἠτρέμησα Her. 7, 8; -ήση Hippocr. 6, 388; -ήσαι Plut. Publ. 22; -ήσας Plut. Alcib. 34. Marcell. 3. Pass. or mid. ἀτρεμέεσθαι, if correct, Theogn. 47 (Mss. Vulg.), see foll.

Ἀτρεμίζω *To keep quiet*, Theogn. 303; Hippocr. 6, 102. 282; -ίζων Her. 1, 185. 7, 18. 9, 74, rare in Attic, Antiph. 2, 8. 9. 3, β, 5. 4, 8, 5; (Pl.) Locr. 104, perhaps trans. Alex. ad Gent. p. 46: imp. ἠτρέμιζεν Hippocr. 5, 402 (Lit.): fut. -ιείν Her. 8, 68: aor. ἀτρεμίσας Hippocr. 6, 374. Mid. fut. -ιείσθαι Theogn. 47 (Bergk), -έεσθαι (Vulg.)

Ἀτύζω *To terrify*, Epic and Lyr. Ap. Rh. 1, 465: fut. late. -ύξω Apollinar. Ps. 2, 9: aor. inf. ἀτύξαι Theocr. 1, 56. Pass. ἀτύζομαι Pind. P. 1, 13; Ap. Rh. 2, 635. 248; -όμενος Il. 18, 7. 21, 4. Od. 23, 42; Pind. Ol. 8, 39; Soph. El. 149 (chor.);

Eur. Andr. 131 (chor.). Tr. 808 (chor.): aor. ἀτυχεῖς Il. 6, 468; Ap. Rh. 1, 1286. (ǎ.)

Ἀτυχέω *To be unfortunate*, Antiph. 2, 8, 9; Thuc. 1, 32; Com. Fr. 3, 593: imp. ἡτύχουν Com. Fr. 3, 522: fut. -ήσεις Ar. Nub. 427: aor. ἡτύχησα Dem. 1, 263; -ῆσαι Her. 9, 111; Pl. Leg. 807. Phaedr. 230, reg.: p. ἡτυχηκώς Com. Fr. (Phil.) 4, 41; Lycurg. 41; Dem. 20, 53, &c.: pass. rare ἡτύχημαι Joseph. Ant. 16, 8, 6: plp. ἡτύχητο Dio. Hal. de Isocr. 9: aor. ἀτυχηθείς Dem. 18, 212.

This verb seems not to occur in Epic nor Trag., rarely in Her., but often in Comedy and Attic prose.

Αὔαινω *To dry*, Poet. and Ion. Solon. Fr. 4, 36 (B.); Her. 2, 92; Hippocr. 6, 544 (Lit.), and αὔαινω, varies in augm.: imp. ἡὔαινε, καθ- (Luc.) Amor. 12 (D.), καθαύαν- (Jacobitz): fut. αὔανῶ Soph. El. 819, καθ- Archil. 63 (B.), συν- Eur. Cycl. 463: aor. ἡὔηνα, ἐξ- Her. 4, 173; subj. αὔήνωσι 1, 200: but aor. pass. αὔάνθην, ἐξ- 4, 151, αὔάνθην, ἐπαφ- Ar. Ran. 1089 (chor. ἀφην- Herm. Mein.); αὔανθείς Aesch. Ch. 260; Hippocr. 8, 32; Theophr. C.P. 5, 13, 4. H. P. 8, 11, 3: fut. m. as pass. αὔανούμαι Soph. Ph. 954: and fut. p. late in *simple*, αὔανθήσομαι Lycophr. 1424, but ἀφ-αυανθήσομαι Ar. Eccl. 146; late prose Oribas. 8, 25: imp. pass. ἡὔανόμην Ar. Fr. 47 (Bergk), 514 (Dind.), αὔαν- Xen. An. 2, 3, 16, (Popp. Krüg. L. Dind.) The act. form never occurs in good Att. prose, the pass. very rarely: pres. αὔαινοιο Xen. Oec. 16, 14; αὔαίνεσθαι 19, 11: imp. αὔαινετο Xen. quoted. For ἐξ-ἡὔηνε Her. 4, 173, Bredow would read ἐξ-αὔηνε in conformity with ἐξ-αὔάνθην 4, 151: Abicht again uniformly augments, -ἡὔηνε, -ἡὔάνθην.

Αὔδάζω *To speak*, late in act. fut. -άξω Lycophr. 892: aor. ἡὔδαξα Lycophr. 360; Anth. 6, 218: aor. p. αὔδαχθείσα Orph. Hym. 27, 9. Mid. (αὔδαζομαι) perhaps only aor. ἡὔδαξάμην Her. 5, 51; Opp. Hal. 1, 127; Dion. Per. 22, αὔδ- Nic. Ther. 464; -δάξασθαι Her. 2, 57. For ἡὔδαξ- Her. 5, 51, Bredow would read αὔδαξ- as more Herodotean, and so Abicht edits. This is difficult to decide. Gaisf. gives here no variant; and analogy gives us little help, both because verbs with initial *av* are few, and because in the Mss. these few shew both ways: αὔδα, ἡὔδα Her. 2, 57. ἐξ-αὔάνθην 4, 151, ἐξῆὔηνε 4, 173. αὔξάνετο 5, 92, αὔξετο 3, 39. 6, 63, perf. αὔξηται 1, 58, ἡὔξάνετο 5, 92, ἡὔξετο 3, 39. 6, 63, plp. ἡὔξητο 5, 78. αὔτομόλειον 1, 127, αὔτομόλησε 3, 160, ἡὔτομόλησε *ibid.* ἔν-αυε 7, 231, no v. r.

Αὔδάω *To speak*, Poet. and Ion. Od. 5, 89; Aesch. Sept. 1043; Eur. Ph. 568; Ar. Ran. 369: imp. ἡὔδων Il. 3, 203;

Soph. O. R. 568; Eur. Andr. 619; Her. 2, 57 (Schweigh. Gaisf. Dind.), *αῦδ-* (Bekk. Bred. Lhardy, Krüg.): fut. *αἰδήσω* Soph. O. R. 846; (Theocr.) Epigr. 24, *προσ-* Soph. Aj. 855, Dor. *-άσω* Pind. Ol. 1, 7; Anth. 6, 304; Eur. Ion 886 (chor.), *έξ-* I. T. 181 (chor.); *-ἄσονται* Anth. Plan. 120: aor. *ἠῦδησα* Soph. Tr. 171, Dor. *αῦδᾶσα* Pind. I. 6, 42; imper. *αῦδᾶσον* Soph. O. C. 204 (chor.); Eur. Ph. 124 (trimet. in melicis); part. *-ήσας* Il. 10, 47, Dor. *-άσας* Pind. P. 4, 61, iter. *αἰδήσασκε* Il. 5, 786: p. *ἠῦδηκα, ἀπ-* Hippocr. 8, 570 (Lit.); Luc. Luct. 24: aor. *ἠδῆθην, αἰδηθείς* Ap. Rh. 1, 624; Soph. Tr. 1106, Dor. *αἰδᾶθείς* Eur. Med. 174 (chor.): fut. late *αἰδηθήσομαι* Lycophr. 630. Mid. *αἰδάομαι* as act. Aesch. Eum. 380; Soph. Ph. 852; *-όμενος* Ph. 130: imp. *ἠδάτο* Soph. Aj. 772: fut. (*-ήσομαι*), Dor. *-άσομαι* Pind. Ol. 2, 92. (aor. *ἠδαξάμην* Her. 5, 51. 2, 55. 57, belongs to *αἰδάζω, -ομαι*.) An Epic pres. pass. *αἰδῶνται* occurs Opp. Hal. 1, 776. Matthiae proposed, needlessly we think, to read *αῦδησον* for *αἰδασον* Eur. Ph. 124. Antigone has struck up the "Doric strain," and though her utterance here, as elsewhere, takes shape in a trimeter, she is still in *Doric mood*. *αἰδασον* occurs also in a trimeter ascribed to Aeschylus, Fr. 19 (Dind.), but too isolated to yield any safe inference.

This verb is almost exclusively Epic, Lyric, and Tragic. We think it occurs once only in prose, Her. 2, 57, and twice in comedy, *αἰδῶ* Ar. Ran. 366, pass. *αἰδώμενος* Com. Fr. (Alex.) 3, 492, comp. *ἀπ-αυδῶ* Ar. Ran. 366, *-αυδᾶ* Eq. 1072, *πρωδᾶν* Av. 556. In *classic Attic* prose, we think it is entirely avoided, simple and comp. Hippocr. Theophrast. Luc. more freq. Plut. use *ἀπαυδῶ, &c.*

Αἰθαδίζομαι *To be self-willed*, Pl. Apol. 34, the only instance in classic Greek; Themist. 26, 346: fut. (*-ίσομαι*): aor. late, *-ισάμενος* Themist. 34, 25.

Αἰλιζομαι *To encamp*, usu. Dep. Eur. El. 304; Opp. Hal. 3, 237; *-ίσειο* Xen. Cyr. 4, 6, 10; *-όμενος* Od. 14, 412; Thuc. 7, 4; *-ίεθαι* Thuc. 6, 64: imp. *ἠλιζόμεν* Com. Fr. (Eup.) 2, 558; Xen. An. 7, 7, 6, Ion. *αἰλ-* Luc. D. Syr. 22 (Jacobitz), *ἠιλ-* (Dind. *now*): fut. (*-ιούμαι* ?): aor. m. *ἠλίσάμην* Thuc. 4, 13. 6, 65. 71. 7, 3, and always, *ἐν-αυλισάμενος* Her. 9, 15: p. as mid. late *ἠλισμέσος, κατ-* Plut. Mor. 578: plp. *ἠλιστο* Joseph. Jud. B. 1, 17, 5, *ἠλισμένοι ἦσαν* Arr. An. 3, 29: aor. p. as mid. *ἠλίσθη* Xen. An. 4, 1, 11. 3, 2. 5, 21, and always, *κατ-* Hipponax 63; Soph. Ph. 30; Eur. Rhes. 518, *αἰλ-* Anth. 9, 287; *αἰλισθείς*

Her. 8, 9 : fut. late αἰλισθήσομαι V. T. Ruth 1, 16. Job 29, 19. Ps. 24, 13. Prov. 19, 23. Apocr. Sirach 24, 7. Tob. 6, 11, and always in Sept.; Or. Sib. 3, 789. Vb. αἰλιστέον Geop. 18, 3. Act. late in *simple*, αἰλίζων V. T. Jer. 38 (31), 9, but ἐν-αυλίζω Soph. Ph. 33, παρ- Eur. Ion 493 (chor.) Fut. mid. αἰλίσσομαι, -ιοῦμαι, uniformly given to this verb by lexicons, we have never seen *simple* or comp. Thuc. and we think Luc. have always aor. mid.; Xen. Polyb. and Arrian aor. pass.; Her. both; so Plutarch, but aor. m. oftener; in Att. poetry aor. pass only, κατ- Soph. and Eur. quoted.

Late as well as classic writers divide on these aorists : ηἰλίσσαντο Dio. Hal. 9, 20. 26; Plut. Luc. 24. Cleom. 13. Tib. Gr. 16 : aor. p. ηἰλίσθην Polyb. 2, 25. 5, 86. 8, 34, and always; Plut. Cam. 18; Arr. An. 1, 13. Ind. 23, 4, so in comp. ἀπ-αυλισθήναι Dio. Hal. 8, 87. ἐν-ηυλισάμην Her. 9, 15; Thuc. 3, 91. 8, 33; Dio. Hal. 17, 4; Plut. Mor. 579. Sert. 11. Ant. 44 : aor. p. ἐν-ηυλίσθην Xen. An. 7, 7, 8 (Vulg. Dind. Krüg.) ἐπ-ηυλίσσαντο Thuc. 3, 5. 4, 134; Luc. V. H. (1), 38. (2), 2; Plut. Ant. 44. Syll. 29. κατ-ηυλισάμην Plut. Themist. 30. Publ. 22. Tim. 12. Pyr. 27. Lys. 29 : κατ-ηυλίσθην Xen. An. 7, 5, 15; Eur. Rhes. 518; Soph. Ph. 30; Polyb. 5, 8; Plut. Alex. 24. See αἰλίζ-.

Αὐξάνω *To augment*, Aesch. Pers. 756; Her. 7, 16; Pl. Tim. 41, and αἶξω Pind. I. 3, 80; Eur. H. F. 672; Thuc. 6, 40 : imp. ἤξανω (Eur.) Fr. Dan. 25, ἤξων Com. Fr. (Athen.) 4, 557; Her. 9, 31; Pl. Rep. 569, both rare : fut. αἰξανῶ late, see below, classic αἰξήσω Thuc. 6, 18; Xen. Mem. 2, 7, 9; Pl. Rep. 468 : aor. ἠξήσα Solon Fr. 11 (B.); Xen. Hell. 7, 1, 24; Isocr. 5, 120 : p. ἠξήκα Pl. Tim. 90 : p. p. ἠξήμαι Eur. Fr. Ino 23, 1; Pl. Rep. 371; Dem. 9, 21, αἶξ- Her. 1, 58 : but plp. ἠξήνητο 5, 78 : aor. ἠξήθη Thuc. 6, 33; Pl. Criti. 121 : fut. αἰξήθησομαι Dem. 56, 48 : and as pass. fut. m. αἰξήσομαι Xen. Cyr. 6, 1, 12; Pl. Rep. 497. Mid. and pass. αἰξάνομαι *to grow*, Eur. Med. 918; Ar. Av. 1065; Her. 5, 91; Pl. Phaed. 96, and -αἰξομαι Mimnerm. 2; Soph. O. R. 173; Ar. Ach. 226; Pl. Rep. 328 : imp. ἠξάνομην Ar. Vesp. 638; Pl. Polit. 273, αἶξ- Her. 5, 92, ἠξόμην Hes. Th. 493; Eur. Hec. 20; Thuc. 1, 99, αἶξ- Her. 3, 39. 6, 63 : fut. αἰξήσομαι Pl. Rep. 497 : with p. ἠξήμαι Eur. I. A. 1248; Pl. Rep. 371 : ἠξήθη Pl. Conv. 210 &c. See αἶξω. Vb. αἰξήτεον Aristot. Rhet. 1, 11. In the augmented tenses, Mss. and edit. of Her. vary between ἠξ- and αἶξ-. The reg. fut. αἰξάνῶ occurs late, V. T. Gen. 17, 6. 20. 48, 4. Lev.

26, 9: aor. p. *ἠξήθη* Aeschop 71 (Schaeff.) *αἰξυθείς* (Halm 28) from a marginal correction by Lachmann—if correct, the only instance of *αἰξύνω* we have seen. The only instance we have met with of the pure form *αἰξέω* is *ἠξουν* Dio Cass. Fr. 89, 3 (Bekk.), and *αἰξοῦνται* Plut. Mor. 724, mistakes perhaps for *ἠξον*, -*όνται*. Hes. Mimnerm. Soph. Thuc. always *αἰξω*, or *αἰξομαι*, and Pind. except *αἰξάνοι* Fr. 130 (Bergk). Aesch. once *αἰξάνω*, and once *αἰξεται*. Eur. *αἰξάνω* twice, -*άνομαι* once, *αἰξω*, -*ομαι* often. Her. *αἰξάνω*, -*άνομαι*, and *αἰξομαι*. Xen. *αἰξω* often, never -*άνω*, but *αἰξάνομαι*, *αἰξομαι*. Pl. *αἰξάνω*, *αἰξω*, -*άνομαι*, -*ξομαι*. Isocr. *αἰξάνομαι*, -*ξομαι*. Dem. *αἰξω* 3, 26, *ἐπ-αἰξάνω* 3, 33, *αἰξάνομαι* (Dem.) 10, 34, *ἠξάνετο* 18, 310. Ar. *αἰξάνομαι*, *ἠξάνόμεν*, *αἰξομαι*. Com. Fr. *αἰξω*, -*άνω*, *αἰξομαι*.

ἄυτέω *To shout*, Poet. Aesch. Ch. 881; Eur. Ph. 1271; Ar. Lys. 717; Theocr. 24, 37: imp. *ἄυτει* Il. 11, 258. 20, 50; Ap. Rh. 4, 1702, 3 pl. *ἄυτεον* Q. Sm. 3, 554, *ἐπ-* Theocr. 22 (19), 91, Ion. *ἄυτεον* Il. 12, 160; Eur. Hipp. 167 (chor.): aor. late, *ἠύτησα* Nonn. D. 11, 185, *ἐπ-* Q. Sm. 4, 262. (ἄ, ὕ.)

ἄυχέω *To boast*, Batr. 57; Aesch. Pr. 338; Eur. Alc. 95; Thuc. 2, 39; Her. 7, 103; -*έουρες* 2, 160: imp. *ἠύχουν* Aesch. Ag. 506; Eur. Heracl. 931; Luc. Alex. 42: fut. later -*ήσω* Anth. (Thall.) 7, 373. (Apoll.) 9, 791; Luc. D. Mort. 22, 2: aor. *simple* late, *ἠύχησα* Anth. 15, 4; Apollod. 2, 4, 3, but *καρ-* Aesch. Pers. 352, *έξ-* Soph. Ph. 869, *ἐπ-* Ar. Av. 628. This verb seems not to proceed beyond the aor. and, in *simple*, is classic in pres. and imp. only. It occurs rarely in Epic, Lyric, and Comic poetry, Batr. 57; Com. Fr. (Cratin.) 2, 15; freq. in Aesch. and Eur., never (*simple*) in Sophocles. In *classic* prose, Her. and Thuc. alone and rarely use it.

ἄῶ *To shout*, Poet. Aesch. Sept. 186: imp. unaugm. *ἄῶν* Il. 13, 477. 20, 48; Ap. Rh. 2, 566: fut. trisyll. *ἄῶσω* Eur. Ion 1446: aor. *ἠῶσα* Il. 18, 217. Od. 24, 530; Ap. Rh. 1, 383; in tmesi Soph. Tr. 565, Dor. *ἄῶσ-* Theocr. 13, 58, *ἀντ-ἄν-* Pind. P. 4, 197 (B.), and unaugm. *ἄῶσ-* Il. 14, 147; Theocr. 8, 28; subj. *ἄῶσης* Soph. El. 830 (chor.); imper. *ἄῶσατε* Eur. Supp. 800 (chor.) Diphthong resolved in fut. and aor. and ὕ: pres. and imp. never resolved, *ἄῶ*, *ἄῶν*, not *ἄῶω*, for *ἄῶει* Pind. I. 5 (6), 25 (Vulg. *ἄῶει* edit. Rom.) is now properly edited *ἄῶει* (Schol. Boeckh, Herm. Bergk). *ἐπάῶσον* occurs with ὕ Theocr. 23, 44, but the reading is probably corrupt. Mss. offer *ὀπ-ἄσσον*, *ὀπᾶσσον* &c. Briggs' emendation *ἐπάπῶσον* Dor. aor. of *ἐπηπύω* satisfies

the sense, and is adopted by Meineke and Ziegler; but does it heal the metre? The aor. of ἀπύω is indisputably long Eur. Rhes. 776, and in no instance have we found either it or fut. decidedly short. Hermann very ingeniously changes ἐπ- of the common reading ἐπάυσον into ἐτ', and preserves the quantity of υ by transposing αῦσον to the end of the line. Thus: for ἐπ | αῦσον | ὦ φίλε, | κείσαι, he edits ἐτ' | ὦ φίλε, | κείσαι αῦσον—a considerable dislocation. Graefe saves the quantity by simply missing out ὦ, .. ἐπ' | αῦ | στον· φίλε, | κείσαι. We think neither way happy. κάπυσον aor. of καπύω suits the metre, and, if it suit the sense, is perhaps as near the Mss. reading as other conjectures. Ahrens, we observe, reads ἐπαύασον. ᾤ Hom. ᾤ Pind. ἀντάυσε P. 4, 197.

ἄω *To kindle*, Poet. and only pres. act. Od. 5, 490, Att. αῶ, ἀφ- Ar. Eq. 394; and mid. as act. αῶμαι Ar. Fr. 589 (D.); and late Arat. 1035. Usu. ἐναύω Xen. Mem. 2, 2, 12; Dinarch. 2, 9: imp. unaugm. ἔνανον Her. 7, 231; aor. opt. ἐναύσει Com. Fr. (Diph.) 4, 405 (Pars. Meineke); inf. ἐναύσαι Plut. Phoc. 37; Stob. (Nicostr.) 70, 12. Mid. ἐναύεσθαι Com. Fr. (Cratin.) 2, 214; Plut. Num. 9: fut. ἐνανσόμενος Long. Past. 3, 6: aor. ἐναύσασθαι (Pl.) Ax. 371; -ασάμενος Plut. Mor. 297; Luc. Tim. 6. Prom. 18. ἀφαύω is very rare, and seems confined to the pres., occurring occasionally as a v. r. for ἀφεύω *to singe*, Ar. Pax 1144.

ἄφαγνύω *To purify*, late in act. and pass. fut. -ῶ V. T. Lev. 14, 52. Num. 31, 20: aor. -ήγμισα Paus. 2, 31, 11; inf. -αγνίσαι V. T. Lev. 14, 49: aor. p. -αγνισθῆ V. T. Num. 19, 12. 20: fut. -ισθήσεται 19, 19: mid. fut. ἀφαγνιούμενος Hippocr. 6, 364 (Mss. Lit.), ἀπαγ- (Vulg.): aor. ἀφ-αγνίσθη Eur. Alc. 1146; -ισασθαι V. T. Num. 8, 21. The mid. only is classical.—Defectively handled in lexicons.

ἄφαιρέω, see αἰρέω.

ἄφάσσω *To feel, handle*, Her. 3, 69; Hippocr. 8, 120; Ap. Rh. 2, 710; Musae. 82: imp. ἄφασσε Ap. Rh. 4, 1522: fut. (ἄσω): aor. ἤφασσα Her. 3, 69; ἄφασον ibid. Mid. ἀφάσσομαι, -όμενος Ap. Rh. 4, 181, and -σάομαι: hence aor. ἀφασσῆση Hippocr. 7, 326 (Lit.) (ᾶ)

ἄφαύω, see αῶ.

ἄφάω or ἀφ- *To handle*, Ion. and simple only in Epic part ἀφῶν Il. 6, 322 (Bekk.), ἀμφ-αφ- Od. 8, 196, but ἀφῶν Anth. 11, 366, ἐπ-αφῶν Aesch. Pr. 849; rare in prose Pl. Crat. 404: imp. iter.

ἀμφ-αφάασκε Mosch. 2, 95 : fut. ἀφήσω, ἐπ- Hippocr. 2, 842 ; Alciph. 1, 22 : aor. ἤφησα, ἐπ- Hecatae. Fr. 360 ; Hippocr. 8, 342. Mid. trans. ἀφάομαι, ἀμφ-αφάασθαι Il. 22, 373. Od. 8, 215, ἐπ-αφώμενος Mosch. 2, 50 ; Luc. D. Mer. 12, 3 : imp. ἀφώωντο, ἀμφ- Od. 15, 462 : aor. ἐπ-αφήσατο Anth. 5, 222 ; Nonn. 3, 285 ; ἦσατο Hippocr. 8, 122 (Lit.) (ǎ.)

Ἀφεύω, see εὖω.

Ἀφίεω *To dismiss*, -εῖς Dem. 24, 122 (Voem.), -ίης (Vulg. Bekk.), Ion. ἀπίε Her. 2, 96 ; imperat. ἀφίει Ar. Vesp. 428 : imp. ἀφίει Il. 11, 702 (-ίη Bekk. always now) ; Thuc. 4, 122. 8, 41 ; Xen. Cyr. 8, 3, 33. Hell. 6, 2, 28 ; Dem. 6, 20. 36, 16. 24 (Bekk.), Ion. ἀπ- Her. 4, 157, with double augm. ἠφίειν Pl. Euthyd. 293 (-ίην Bekk.), -ίει Hippocr. 5, 228 (Lit.) ; Thuc. 2, 49 ; Pl. Lys. 222. Lach. 183 ; Dem. 6, 20 (Dind.), 18, 218 (Bekk. Dind.), 3 pl. ἠφίουν rare and doubtful Isae. 6, 40, εἶων Scheibe (later occur ἀφέω, -εῖς N. T. Rev. 2, 20, and ἀφίω V. T. Eccl. 2, 18 : imp. ἤφιε Marc. 11, 16, &c.) ; and some appearance of pres. opt. ἀφίειν Xen. Hell. 6, 4, 3, -ίετε Pl. Apol. 29. See ἀφίημι. In Dem. Dind. edits *now ἠφίει* 6, 20. 36, 16. 24, and always, we think, in the act. form.

Ἀφίημι *To let go*, Pind. P. 4, 149 ; Eur. Hec. 367 ; Isocr. 9, 21, -ίης Pl. Phil. 50 ; Dem. 24, 122, -ίμεν Ar. Nub. 1426 : imp. ἀφίην, -ίετε Dem. 23, 188 (Bekk.), -ίεσαν Thuc. 2, 76. 3, 111. 4, 48. 5, 21 ; Eur. Heracl. 821 ; Xen. An. 4, 5, 30. Cyr. 3, 3, 60. Hell. 7, 4, 39 ; Pl. Rep. 272 ; Aeschin. 3, 41 ; Dem. 21, 79 (Bekk.), and ἠφίετε Dem. 23, 188 (Dind.) (Epist.) 3, 22, -ίεσαν Xen. Hell. 4, 6, 11 ; Dem. 21, 79 (Dind.) : fut. ἀφήσω Il. 2, 263 ; Soph. O. C. 857 ; Pl. Phil. 19, Ion. ἀπ- Her. 9, 18 : 1 aor. ἀφήκα only indic. Soph. Ant. 1085 ; Ar. Av. 91 ; Thuc. 7, 19 ; Isae. 5, 1, Ion. ἀπήκ- Her. 3, 25. 75. 6, 30. 7, 121. 9, 18, &c., Epic. ἀφέηκα Il. 23, 841 : p. ἀφείκα Xen. An. 2, 3, 13 ; Dem. 56, 26 : p. p. ἀφείμαι Soph. Ant. 1165 ; Com. Fr. (Alex.) 3, 485 ; Pl. Leg. 635, 3 pl. ἀφέωνται for -είνται, late N. T. Luc. 5, 23, but ἀνέωνται Her. 2, 165 : plp. ἀφείτο Pl. Criti. 116 ; Her. 8, 49 (Vulg.), ἀπ- (Bekk. Dind.) : aor. ἀφείθην Eur. Ph. 1376 ; Pl. Leg. 781, unaugm. -έθην (Hom.), Batr. 84, double augm. late ἠφείθην Plut. Syll. 28 (Bekk.), ἀφ- Ms. (C.), Ion. ἀπείθ- Her. 7, 122 : fut. ἀφεθήσομαι Pl. Rep. 472 ; Dem. 19, 170 ; (Xen.) Ven. 7, 11 : 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφέτην Epic unaugm. Il. 11, 642, pl. ἀφείμεν Isae. 5, 29 ; Dem. 33, 12, ἀφείτε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81. 7, 53 ; Xen. Hell. 1, 5,

19; Dem. 23, 205: (ἄφετε, ἄφεσαν) *πρό-εσαν* Od. 4, 681. 16, 328, once augm. *παρὰ δ' εἶσαν* Il. 24, 72c, as always in Attic; ἄφω Plut. Mor. 726, -ῆs Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -ῆ Soph. O. R. 198; Dem. 38, 59 (ἄφείω Hipponax 75 (B.), -έη Il. 16, 590), -ῶμεν Aeschin. 1, 73, -ῶσι Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71, and ἀφείτε Thuc. 1, 139, ἀφείεν Xen. Cyr. 1, 4, 11; ἄφες Aesch. Pr. 315; Ar. Eq. 1159; ἀφείναι Ar. Vesp. 595; Pl. Phil. 62; ἀφείs Eur. Alc. 794; Thuc. 8, 87. Mid. ἀφίεμαι *to let go*, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101: imp. ἀφίετο Od. 23, 240: fut. ἀφήσομαι Eur. Hel. 1629: 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-ωμα Plut. Them. 7); ἀφού Soph. O. R. 1521, ἀφεσθε Ar. Eccl. 509; ἀφίσθαι Isocr. 6, 83; ἀφόμενος Pl. Rep. 354. Vb. ἀφερέος Pl. Euth. 15. (i Att., i Ep., but i Od. 7, 126. 22, 251. 23, 240, in arsi.)

For ἀνέωνται Her. 2, 165, Bredow would read ἀνείνται. ἀνέϊται occurs 2, 65. ἀφείτε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφίεσαν 3 pl. imp. act. is much better supported than ἡφίεσαν, but ἡφίετο (Dem.) 25, 47. In classic Greek, the imp. act. and pass. alone seem to augment the preposition.

Ἀφικνέομαι *To come*, Aesch. Ag. 435 (chor.). Pers. 15 (chor.); Com. Fr. (Cratin.) 2, 132. 133; Ar. Eq. 975. Av. 1418; Thuc. 7, 33, Ion. ἀπικν- Her. 3, 82: imp. ἀφικνέϊτο Thuc. 3, 33; Lycurg. 21: fut. ἀφίξομαι Il. 18, 270; Soph. O. R. 265; Pl. Leg. 744, Ion. 2 sing. ἀπίξεται Her. 2, 29: p. ἀφίγμαι Od. 6, 297; Soph. O. R. 920; Pl. Phaed. 57, Ion. ἀπικται Her. 1, 193: plp. ἀφίκτο Soph. O. C. 1590; Ion. 3 pl. ἀπικατο Her. 8, 6: 2 aor. ἀφικόμην Il. 18, 395; Eur. Alc. 26; Ar. Lys. 786; Thuc. 4, 129; Isocr. 11, 28. 17, 46, Ion. 3 pl. ἀπικέατο Hēr. 1, 169. (i, i by augm.) Pres. and imp. not in Epic, rare in Traged. and only in chor., rare also in Comedy, but freq. in prose: other tenses common in all writers.

Ἀφραδέω *To be senseless*, Epic and only pres. ἀφραδέουσι Od. 7, 294; part. -έοντι Il. 9, 32.

Ἀφρέω *To foam, cover with foam*, Ion. ἀφρεεν Ap. Rh. 1, 1327, 3 pl. ἀφρεον dissyll. Il. 11, 282.

Ἀφύσσω Epic, *To draw, pour*, Il. 1, 598; Trag. Fr. (Ion) Euryt. 1: imp. ἀφυσσον Callim. Cer. 70: fut. ἀφύξω Il. 1, 171, Dor. -υξῶ Theocr. 7, 65. Mid. ἀφύσσομαι *draw for oneself*, Il. 23, 220; Anth. 9, 333. Pass. imp. ἡφύσσετο *was drawn*, Od. 23, 305. (ἄ.) In late prose, Philostr. Imag. 785.

Ἄφύω (Ϝ) *To draw*, pres. in comp. only, ἐξ-αφύουρες Od. 14, 95 : fut. ἀφύσω (σσ) Anth. 5, 226 : aor. ἤφύσα Od. 9, 165, δια- in tmesi Il. 13, 508. 17, 315, ἄφυσσα Od. 2, 379 ; Eur. I. A. 1051 (chor.) ; imper. -υsson Od. 2, 349. Mid. pres. in comp. ὑπεξαφύονται Ap. Rh. 2, 983 : aor. ἤφυσάμην Od. 7, 286, and ἀφυσάμην Il. 16, 230 ; -σσάμενοι Od. 4, 359, -μένη Ap. Rh. 4, 669, -μέναν Eur. Med. 836 (chor.) ; -ύσσασθαι Orph. L. 263 ; late prose -υσάμενος Polyæn. 8, 25, ἀρυσάμ- (Woelffl.) (ἄ.)

Ἀχεύω and **Ἀχέω** *To be grieved*, Epic, only part. ἀχεύων Il. 23, 566 ; Hes. Op. 399, ἀχέων Il. 5, 399 ; Hes. Sc. 93 ; Ap. Rh. 3, 643 ; and late, inf. ἀχεύειν Q. Sm. 3, 643. (ἄ.)

Ἀχέω *To sound*, Poet. trans. and intrans., Ionic with ἄ (for ἤχέω) Hom. H. Cer. 479. Pan 18 (Ilgen, Matth. Buttm.), ἄχέει (Mss. Franke), ἴει (Baum.), but Dor. with ᾱ Eur. Supp. 72 (chor.) ; Theocr. 16, 96 : imp. ἄχει Alcae. 39 (Bergk) ; Theocr. 2, 36 : fut. ἀήσω Eur. Ph. 1295 chor. (Elms. Dind. Nauck) : aor. ἄχησα, see below, subj. ἀχῆση Mosch. 5, 4. Mid. ἀχέομαι *to sound, praise*, Pind. Fr. 45, 20 (Herm. Hart. ἀχεί τε B.) : fut. ἀχῆσομαι H. H. Ven. 252 (Buttm. Lex. p. 181 ; Hesych.), -στοναχῆσομαι (Ms. Franke), στόμα χείσεται (Mart. Baumeist.) In several places of the Tragedians and Ar. Elmsley, Dind. &c. would write ἀχέω Aesch. Sept. 868 (chor.) ; Soph. Tr. 642 (chor. also Herm. 1848) : ἀήσω see above : ἄχησα Ar. Thesm. 328, for Vulg. ἤχ- or ἰαχ-.

Ἀχθομαι *To be loaded*, hence *oppressed in spirit, displeased*, Il. 5, 361 ; Eur. Fr. Aeol. 9 ; Com. Fr. (Eup.) 2, 422 ; Aesch. 3, 252 ; Pl. Men. 99 : imp. ἤχθόμην Od. 15, 457 ; Eur. Alc. 815 ; Thuc. 1, 92, ἄχθ- Callim. Cer. 32 : fut. ἀχθέσομαι Ar. Nub. 1441 ; (Xen. Cyr. 8, 4, 10 Dind.) ; Pl. Rep. 603. Hipp. Maj. 292, v. r. ἀχθήσομαι (Steph.), not to be confounded with fut. pass. of ἄγω : p. p. late ἤχθημαι Lycophr. 827, ἀπ- Synes. Epist. 89 : aor. ἤχθέσθην Aesch. Pr. 390 ; Her. 2, 103 ; Thuc. 6, 15 ; Aeschin. 1, 65 : fut. p. as mid. ἀχθεσθήσομαι Andoc. 3, 21 ; Xen. Cyr. 8, 4, 10 ; Pl. Gorg. 506, συν- Aeschin. 3, 242. Pres. act. occurs late, ἀχθείι Aretae. Sign. Diut. 2, 13, -ἔη 2, 2 : aor. ἀχθήσας (Hesych.), which gives some countenance to the fut. form ἀχθήσομαι occasionally found as a v. r. of ἀχθέσομαι. The fut. pass. seems to be perfectly good Attic, but prosaic : no aor. mid.

Ἀχλύω (Ϝ) *To be dark*, Epic, pres. in comp. ἐπ- Ap. Rh. 4, 1480 : aor. ἤχλυσα Od. 12, 406 ; Anth. 7, 633 ; Ap. Rh. 3, 963, act. *darkened*, Q. Sm. 1, 598 : aor. p. late ἤχλύσθην Q. Sm. 2, 550. 8, 446, though ἀχλύνω does not occur.

***Ἀχνύμαι** *To be troubled*, Poet. Il. 18, 320; Pind. P. 7, 18; Mosch. 4, 53: imp. *ἀχνύμην* Il. 14, 38. Od. 11, 558; in Att. once only, Soph. Ant. 627 (chor.): aor. rare *ἀχνυθέντι* Anth. 6, 343, missed by Lexicogr.

***Ἀχομαι** *To be grieved*, Epic and only pres. Od. 19, 129. 18, 256: and rare aor. *ἤχθην*, *ἀχθέντες* Trag. Fr. Diog. 4, 2 (Wagn.), *σαχθέντες* (Meineke). (ᾶ.)

***Ἄω** *To satiate*, Epic inf. *ἄμεναι* (ᾶ) for *ἀέμ-* Il. 21, 70: fut. *ἄσω*, -*εω* Il. 11, 818: aor. *ἄσα*, subj. *ἄσω* Il. 18, 281; opt. *ἄσαιμι* 9, 489; imper. *ἄᾶσον**Q. Sm. 13, 236; inf. *ἄσαι* Il. 20, 78. Mid. *ἄομαι*, 3 sing. *ἄᾶται*, lengthened from *ἄται*, with fut. sig. Hes. Sc. 101: fut. *ἄσομαι*, *ἄσεσθε*, Il. 24, 717, 3 sing. *ἄᾶται* lengthened, according to some, from *ἄται* (*ἄσεται*, *ἄεται*, *ἄται*, *ἄται*), others make this a present from a similar process: aor. *ἄσάμην*, *ἄσασθαι* Il. 19, 307. *ἄμεναι* Ep. inf. pres. Il. 21, 70, is by some referred to (*ἦμι*). To this verb has been assigned *ἑῶμεν* (*ἕωμεν*) as a lengthened subj., with change of accent, for *ῶμεν*, so *στέωμεν* Il. 11, 348, *φθέωσι* Od. 24, 437. Spitzner derives it from a kindred form *ἑάω* *to satiate oneself*. It may however be 2 aor. of a form in *μ*, and its intrans. meaning, *satiate oneself, get a glut of*, strengthens this view: (*ἄημι*), 2 aor. subj. from root Ἄ, 1 pl. *ἄ-ωμεν* contr. *ῶμεν*, lengthened *ἕωμεν*, with change of spirit and accent *ἑῶμεν*; and *ἄμεναι* also intrans. will rank as its inf. with *ᾶ* by arsis. But it may be said the argument from the *meaning* is neutralised by the 1 aor. inf. *ἄσαι* being also used intrans. Il. 11, 574. 15, 317. 21, 168. 23, 157. In every instance however it is the same construction, *χρὸς ἄσαι*, *χρὸς ἄμεναι*, and the same expression except the last *γούω ἄσαι*, and, more especially, as *ἄσαι* is trans. *satiate*, Il. 20, 78. 5, 289. 24, 211, and the other 1 aor. forms *ἄση*, *ἄσαιμι* invariably so, there seem some grounds for suspecting that *ἄσαι* may somehow have crept in for *ἄναι* (*ᾶ-εναι*) inf. 2 aor. as *γηράσαι* for *γηράναι*.

(***Ἄω**) *To blow*, and, if correct, (*ἀέω*) Epic, only imp. *ἄεν* Ap. Rh. 1, 605. 2, 1228, and *δι-άει* Od. 5, 478. 19, 440 (Vulg. Dind.) not pres. and given in its reg. form *διάη* Od. quoted (Thiersch, Bekk. Ameis). (ᾶ.) Hes. has pres. form *ἄησι* Op. 516, *διάησι* 517. 519 &c. See *ἄημι*.

***Ἄωπτο** Il. 3, 272, see *ἀείρω*.

***Ἄωτέω** *To sleep*, Epic and only pres. Il. 10, 159; Simon. (C.) 37, 6 (Bergk, Casaub. Gaisf.), -*εῖτε* Od. 10, 548.

B.

Βαδίζω *To go*, Eur. Ph. 543; Ar. Pl. 84; Pl. Soph. 262: imp. **ἐβάδιζον** Hom. H. Merc. 210; Ar. Nub. 980; Pl. Parm. 126; Lys. 4, 7: fut. classic **βαδιοῦμαι** Ar. Thesm. 617; Isae. 9, 7; Pl. Conv. 190; Dem. 8, 72, late **-ίσομαι** Galen 4, 43; late also fut. act. **βαδίσω** Sopat. Rhet. p. 371; Or. Sib. 1, 353; Gl. (Ar. Plut. 495), **δια-** Dio Cass. 37, 53 (Bekk. Dind.), **βαδιῶ** Nicol. Soph. 12 (Speng.); Chron. Pasch. p. 286, 20, **δια-** (Luc.) Dem. enc. 1 (Ms. G. Jacob. Dind. **-ίσω** Vulg.): aor. **ἐβάδισα** Hippocr. 7, 274 (Lit.); (Pl.) Eryx. 392; Arr. An. 7, 3, 3; Dio Cass. 74, 1, **δια-** Thuc. 6, 101: p. **βεβάδικα** Aristot. Metaph. 8, 69; Joseph. c. Ap. 2, 39. Mid. late **δια-βαδίζοιτο** Themist. 21, 253, missed by Lexicogr. Vb. **βαδιστέον** Soph. El. 1502, **-έα** Ar. Ach. 394. This verb is confined almost to Comedy and Attic prose. The fut. m. form **-ιῶμαι** is by far the prevailing one even in later Greek—the only form in Septuag. Plutarch, and the *genuine* Lucian.

Βάλλω *To speak, utter*, Poet. Il. 9, 59; Pind. Fr. 134 (Bergk); Aesch. Ch. 882: imp. **ἔβαλε** Il. 16, 297; Eur. Rhes. 719: fut. **βάξω**, **ἐκ-** Aesch. Ag. 498: aor. **ἔβαξα** Hesych. (**ἐμ-βαβάξαντες**) Hipponax 33 (Schneider, Schneidewin, **ἐμβιβ-** Bergk): p. **πέβακται** Od. 8, 408.

Βαίνω *To go*, Il. 4, 443; Soph. O. C. 217; Com. Fr. (Pher.) 2, 318; Pl. Tim. 62; imper. **βαίνε** Ar. Ach. 198; **-οντες** Thuc. 5, 70, rare **βάω**, (**βᾶτε** Aesch. Supp. 191 may be 2 aor. but) **προβῶντες** Com. Fr. (Cratin.) 2, 88, **ἐκ-** Thuc. 5, 77: imp. **ἔβαινον** Od. 15, 145; Pind. Fr. 173 (Bergk); Matron. Athen. 4, 136; late prose Luc. Prom. 6; Arr. Ind. 14, 6; Long. Past. 3, 13, (for which, in *classic* Attic, **ἦεω**), but Att. in comp. **προ-έβαινον** Soph. Ph. 285, **εἰσ-** Eur. H. F. 46, **κατ-** Ar. Av. 558, **ἀπ-** Thuc. 4, 31, **ἀν-** Her. 7, 205; Lys. 24, 11, Poet. **βαίνον** Od. 3, 30, 7, 38; Pind. L. 2, 10; Matron. Athen. 4, 13, iter. late **βαίνεσκον** Or. Sib. 1, 37: fut. **βήσομαι** poet. in *simple* Il. 2, 339; Eur. Ion 76. I. T. 906, except late **βησόμενον** Themist. 21, 248 (D.), Dor. **βάσομαι** Aesch. Supp. 862 (chor.); Soph. Ph. 834 (chor.); Eur. Ion 689 (chor.), **βάσευμαι** Theocr. 2, 8. 4, 26, in *classic* prose **ἀπο-βήσομαι** Her. 8, 67; Thuc. 8, 75; Xen. Cyr. 1, 5, 13, **ἀνα-** Isocr. 12, 154, **δια-** Pl. Rep. 621, **παρα-** Isocr. 18, 34, **προ-**

Xen. Hell. 6, 1, 14, ἐκ- Oec. 9, 8: fut. act. trans. βήσω, ἐπι- Il. 8, 197, εἰσ- Eur. I. T. 742, Dor. βᾶσω, προ- Pind. Ol. 8, 63, see below: aor. ἔβησα Il. 16, 810, Dor. -ᾶσα Eur. Med. 209 (chor.), see below: p. βέβηκα Il. 15, 90; Aesch. Ag. 37; Ar. Eccl. 913; Pl. Tim. 55, Dor. -ᾶκα Soph. Tr. 529 (chor.); Eur. Andr. 1026 (chor.), ἐμ- Pind. P. 10, 12, syncop. βέβᾶα, see below: plp. ἐβεβήκειν Il. 11, 296, ξυν- Thuc. 5, 37, βεβήκ- Il. 6, 495: p. p. rare βέβᾶμαι, ἀνα- Xen. Hipp. 1, 4, παρα- Thuc. 1, 123, ξυν- 8, 98, and, probably late, βέβασμαι, παρα- (Dem.) 17, 12: (Argum. to 22, 160): aor. p. rare ἐβᾶθην, ξυν- Thuc. 4, 30, παρα- 3, 67. 4, 23, ἀν- Xen. Eq. 3, 4, late ἐβᾶσθην, παρ- Phil. adv. Flacc. 986, and ἐβᾶσθην, παρ- Dio Cass. 39, 59. 48, 2, συν- 41, 53 (old edit.), but παρ- συν-εβᾶσθην (Bekk. 1849): 2 aor. ἔβην Poet. in simple Il. 17, 112; Soph. O. R. 125; Eur. Andr. 401, ξυν- Ar. Nub. 67, ἀν- Thuc. 4, 115, ἀπ- 4, 39; Isocr. 14, 52, κατ- 4, 149, Poet. βῆν Il. 13, 297, Dor. ἔβαν Pind. Ol. 13, 97; Soph. Ph. 1216 (chor.), βᾶν, βᾶμες Theocr. 15, 22; subj. βῶ Eur. Alc. 864, ἀνα- Xen. Cyr. 7, 5, 22, ἀπο- Pl. Leg. 878; βαιῆν Il. 24, 246; Soph. O. R. 832; Eur. Rhes. 238; Ar. Av. 1396, ξυν- Thuc. 4, 61, δια- Xen. An. 7, 2, 27, syn. pl. βαιμεν, ξυν- Eur. Ph. 590, βαιεν, δια- Xen. An. 7, 2, 12; βῆθι Anth. 6, 231, μετα- Od. 8, 492, ἀνα- Lys. 12, 24; Xen. Hell. 3, 2, 13, Dor. βᾶθι Soph. Ph. 1196 (chor.); Eur. Supp. 271 (chor.). Alc. 872 (chor.); βῆναι Soph. Tr. 195; late prose Dio. Hal. in Dem. 26; Philostr. Apoll. 307, classic ἀνα- Lys. 14, 10; Pl. Rep. 519, εἰσ- Thuc. 3, 80, ἐκ- Xen. Hell. 7, 4, 3, Epic βῆμεναι Od. 19, 296, Dor. βᾶμεν Pind. P. 4, 39; βᾶς Il. 6, 65; Soph. Tr. 927; Her. 2, 47. 3, 148, εἰσ- Ar. Lys. 755, ἐπι- Pl. Leg. 864, ἀπο- Isocr. 9, 30, δια- 4, 164, κατα- Thuc. 2, 98, ἐμ- Lys. 2, 30: 2 p. or rather syncop. 1 perf. βέβᾶα, 3 pl. βεβᾶᾶσι Il. 2, 134, Trag. contr. βέβᾶσι Aesch. Pers. 1002 (chor.); Eur. Tr. 835 (chor.); subj. βεβῶσι, ἐμ- Pl. Phaedr. 252; (βεβαιῆν: βέβᾶθι?); inf. Epic βεβᾶμεν Il. 17, 359, βεβᾶναι Eur. Heracl. 610 (chor.), ἀπο- Her. 5, 86, συν- 3, 146; βεβᾶώς Hes. Sc. 307, ἐμ- Il. 5, 199, and βεβῶς Aesch. Eum. 76; Soph. Ant. 996; Eur. Bac. 646, rare in prose Pl. Tim. 63. Phaedr. 254, προδια- Xen. Hell. 7, 2, 3: plp. (ἐβεβᾶεν), 3 pl. syncop. βέβᾶσαν Il. 17, 286, ἐμ- 2, 720. Mid. fut. -ήσομαι see above: aor. Epic ἐβησάμην, usu. ἐβησάμην *moved myself, went*, Il. 3, 262; Hes. Sc. 338; but ἀνα-βησάμενος *having made go, led up*, Od. 15, 475, ἐπ-εβήσατο Callim. L. Pal. 65, (late prose συμ-βησάμενα Pseud. Callisth. 3, 21.) Vb. βατός

Xen. An. 4, 6, 17, δια-βατέος 2, 4, 6. The pass. of the *simple* verb is rare, βαυόμεναι Her. 1, 192, usu. in comp.

Βαίνω, especially in comp., has in some of its tenses a causative sense, *make to go*, or as we say *walk* a horse, or, familiarly, *walk* one out, down, &c.: pres. rare καταβαίνω Pind. P. 8, 78: fut. ἐπιβήσω Il. 8, 197, εἰσβήσω Eur. I. T. 742, Dor. προβάσω Pind. Ol. 8, 63: aor. ἔβησα Il. 16, 810, Dor. ἔβασα Eur. Med. 209, ἄμβασε Pind. P. 4, 191, ἐπέβησα Hes. Op. 580, Dor. -ᾶσε Pind. I. 1, 39, ἐξέβησα Eur. Hel. 1616, ἐν- Heracl. 845, Cycl. 467, εἰσ- Alc. 1055, Bac. 466 (trimet.); subj. Dor. βάσομεν, for -ᾶμεν, Pind. Ol. 6, 24; in prose ἀνέβησα Her. 1, 80 (Mss. Bekk. Gaisf.), ἀπ- 5, 63, 6, 107, 8, 95, ἐν- 1, 46, very rare in Attic, ὑπερ-βησάτω Xen. Eq. 7, 2; and late ἐπιβήσω Luc. D. Mort. 6, 4; but intrans. μεταβήσωμεν *let us digress*, Galen 11, 163; ἐπέβησαν. Strab. 8, 3, 28, &c.: fut. m. ἐπιβήσομαι Hom. H. Merc. 166: aor. ἀνεβησάμην Od. 15, 475, ἐπ- Callim. Pal. 65 &c. never 2 aor. and perf. except in such phrases as ἐκβὰς πόδα Eur. Heracl. 802. We do not think that ἐπιβήτρον Od. 23, 52, ἐμβέβᾶκα Pind. P. 10, 12, are exceptions. In this sense however it is confined to poetry, and to Ionic and, with perhaps one exception, late Attic prose. βάρην 3 dual 2 aor. for ἐβήτην, Il. 1, 327, βᾶσαν, ὑπερ- 3 pl. Il. 12, 469, ἔβαν 2, 302, 10, 525; Pind. P. 4, 180; Aesch. Pers. 18 (chor.), βάν Il. 19, 241, 279; subj. βήω, ὑπερ- Il. 9, 501, βείω 6, 113, and βέω 16, 852, ἐπι- Her. 7, 50, pl. βείομεν, κατα- Il. 10, 97, Dor. βᾶμες, for βᾶμεν, Theocr. 15, 22; imper. εἶσβᾶ Eur. Ph. 193, ἔμβᾶ Eur. El. 113, ἐπ- Ion 167, Theogn. 847, κατα- βᾶ for -βήτη, (unless imper. of pres. ἐμβάω &c.) Ar. Vesp. 979, βᾶτε Aesch. Supp. 191 (trimet.) βήσεο, κατα- imper. 1 aor. m. Epic Il. 5, 109, καταβήσεται Hes. Th. 750, is a real fut. with its own proper force, and not a pres.

Of this verb in *simple*, Attic prose authors use only pres. βαίνω, Thuc. Xen. Pl. Dem. (ἔβαινον Luc. Arr. &c.): βήσομαι poetic: aor. ἔβησε Her. 1, 80 (Vulg.) is now ἀνέβησε (Mss. Bekk. Gaisf.): p. βέβηκε Pl. Tim. 55; βεβηκώς (Her. 7, 164); Xen. An. 3, 2, 19; Pl. Tim. 62, syncop. βεβῶς Phaedr. 254; βεβήκεναι Rep. 617. 2 aor. seems to occur very rarely, and only in Ionic and late Attic, βᾶς Her. 2, 47, 3, 148; βήναι Dio. Hal. in Dem. 26; Philostr. Apoll. 307. The imp. fut. and aor. were supplied by ἀπέβαινον &c., εἶμι, and ἦεν, see Thuc. 3, 26, 4, 104; Andoc. 1, 36, 45, 66; Thuc. 2, 36; Pl. Phaed. 100 &c.

Βάλλω *To throw*, Il. 2, 376; Soph. Ant. 1188; Ar. Nub. 401;

Xen. An. 3, 4, 49 : imp. ἔβαλλον Il. 3, 80 ; Aesch. Ag. 240 ; Pl. Crat. 420 : fut. βαλέω Ep. and Ion. Il. 8, 403, ἀπο- Her. 1, 71, Att. βαλῶ Aesch. Ag. 1172 ; Soph. Ph. 67 ; Ar. Ach. 283 ; (Il. 17, 451, but -έω Bekk.), in good prose, comp. ἀπο- Xen. Cyr. 8, 7, 23, κατα- 3, 3, 62 ; Pl. Euth. 277, ἐσ- Thuc. 2, 99, δια- Isocr. 11, 49 ; Pl. Euth. 3, and only in Ar. βαλλήσω Vesp. 222. 1491 : aor. (ἐβάλλησα occurs not, ἔβαλα very late, ἐκβάλαι Malal. 3, p. 60) : p. βέβληκα Aesch. Myrm. 132 (D.) ; Ar. Ach. 171 ; Xen. Cyr. 4, 6, 4 : plp. βεβλήκει Il. 5, 661 : p. p. βέβλημαι Il. 5, 103 ; Eur. I. T. 49 ; Pl. Phaedr. 264, Epic βεβόλησαι Ap. Rh. 4, 1318, -ηται 3, 893, βεβολημένος Il. 9, 9, Od. 10, 247 ; Ap. Rh. 1, 262 ; Orph. Arg. 36, 543 ; Maneth. 3, 117 : plp. ἐβεβλήμην, ἐξ- Isocr. 18, 17, δι- Pl. Phaedr. 28, βέβλητο Od. 12, 423, 3 pl. Ion. -βλήατο Il. 14, 28, περι- Her. 6, 25, see mid., Epic βεβολήατο Il. 9, 3 : aor. ἐβλήθη Thuc. 8, 84, ἴπ- Eur. Alc. 639 ; βληθείη Xen. Cyr. 8, 3, 31 ; βληθῶσι Pl. Rep. 469, βληθῆς, δια- Eur. I. A. 1372 ; βληθείς Her. 1, 34-43 ; Xen. Cyr. 8, 3, 30, ἐκ- Eur. Elec. 289 ; βληθῆναι Xen. Cyr. 8, 3, 32 : fut. βληθήσομαι Xen. Hell. 7, 5, 11, δια- Eur. Hec. 865. Heracl. 422 ; Lys. 26, 15, ἀνα- Isocr. 11, 25 : 3 fut. βεβλήσομαι Eur. Or. 271. Bacc. 1314 ; *simple* late in prose Heliod. 2, 13, but δια- Dem. 16, 2. Proem. p. 1424, 8 : 2 aor. act. ἔβαλον Il. 13, 411 ; Aesch. Ag. 357 ; Ar. Pax 1274 ; Pl. Rep. 408, Epic ἔβλην (βλήμη), ξυμβλήτην μετ, Od. 21, 15 : inf. -ήμενοι Il. 21, 578 (if not 2 aor. pass. for ἐβάλην), iter. βάλεσκε, προ- Od. 5, 331. Mid. βάλλομαι to throw oneself, or for oneself, cast in one's mind, Il. 4, 39 ; Pl. Leg. 779 : imp. ἐβαλλόμεν Il. 10, 333 ; Eur. Fr. (Thes.) 2. Tr. 1137, iter. βαλλέσκειο Her. 9, 74 : fut. βαλοῦμαι late in *simple*, Or. Sib. 1, 208. 2, 230, προ- Ar. Ran. 201, ἐπι- Thuc. 6, 40, μετα- 8, 54, ὑπερ- Pl. Menex. 247 ; Dem. 19, 342, Ion. βαλεῦμαι, ἀμφι- Od. 22, 103, but pass. ἐκ-βαλοῦμαι Epict. Diss. 3, 24 : 2 aor. ἐβαλόμην Il. 15, 566 ; Her. 1, 84 ; Ion. imper. βαλεῦ 8, 68 ; *simple* rare in Attic, Pl. Leg. 961 ; Dem. 18, 87 ; (Pl.) Epist. 326 ; Dio. Hal. 3, 55, συν- Soph. O. C. 1151 ; Lys. 4, 10 ; Xen. An. 6, 6, 35. Hell. 6, 5, 5, ἀπ- Andoc. 3, 29, παρα- Ar. Ran. 269, περι- Eur. H. F. 334, ὑπερ- Soph. Tr. 584 ; Ar. Pax 213, Epic ἐβλήμην pass. Il. 11, 675, but ξύμ-βλητο mid. *he met*, 14, 39 ; subj. βλήεται, for -ήηται, Od. 17, 472 ; opt. βλήο Il. 13, 288 (Bekk.), -εῖο (Dind.) ; βλήσθαι Il. 4, 115 ; -ήμενος Il. 11, 191. Od. 22, 18 ; Ap. Rh. 2, 1212 : fut. ξυμ-βλήσεαι *shall encounter*, Il. 20, 335 : and as mid. p. p. περι-βέβληται *throw, put, about himself*, Pl. Conv. 216 : plp. περι-εβεβλήμην Xen. Hell. 7,

4, 22, 3 pl. Ion. ἐβεβλήατο *threw themselves round, gained*, Her. 6, 25; -βεβλήμενος Isocr. 4, 184, see περιβάλλω. Vb. βλητός Callim. Cer. 101. ἀπο-βλητός Pl. Rep. 387. The 1 aor. p. ἐβλήθη does not occur in Epic, very rarely in Attic poetry: the fut. act. βαλῶ in the *simple* form is late in prose, βαλεῖτε Dio Chrys. Or. 34 (415), -οῦσι N.T. Matth. 13, 42 (Vat. -λλουσι Sin.), and the 1 aor. seems scarcely to exist at all, ἐκ-βάλλαι Malal. 3, p. 60. βλείης 2 sing. opt. Epicharm. 154, may be syncop. for βληθείης, or 2 aor. pass. ἐβλην, for ἐβάλην. For ὑπερβαλλέειν Her. 3, 23, συμβαλλέομενος 1, 68 &c., called Ion., Bekk. Dind. Krüg. read -βάλλειν, -λλόμενος, but 2 aor. inf. βαλέειν 2, 111. 3, 12. 35, ἀπο- 3, 41. 8, 65, ἐμ- 4, 125, συμ- 2, 10. 3, 32 &c. (Bekk. Gaisf.), and ἐκβαλεῖν 5, 67, ἐμ- 9, 13, ἐσ- 6, 84, συμ- 9, 13 &c. (Bekk. Gaisf., and *always* Abicht); so Hom. βαλέειν Il. 2, 414. 10, 368 &c. βαλεῖν 13, 387. 14, 424. βέβληαι 2 sing. p. p. for -ησαι, Il. 5, 284, βεβλήαται for -ηται, Il. 11, 657, but, if sound, sing. for -ηται, Hym. 1, 20 (Mss. Frank.), νόμοι -ήαται (Ilgen, Baum.) δια-βεβλήσθε opt. p. p. Andoc. 2, 24.

Βάπτω *To dip*, Od. 9, 392; Ar. Eccl. 216; Pl. Tim. 73: fut. βάψω *simple* late, Lycophr. 1121; Anth. 11, 408; Or. Sib. 7, 147; V.T. Lev. 4, 17 &c., but ἐμ- Ar. Pax 959: aor. ἔβαψα Soph. Tr. 580; Eur. Or. 707; Hippocr. 5, 234 (Lit.); βάψω Ar. Ach. 112; -ειεν Eur. H. F. 929; βάψαι Pl. Rep. 429; βάψας Eur. Hec. 610; Ar. Fr. 16, ἀπο- Her. 4, 70: p. (βέβαφα ?): p. p. βέβαμμα Ar. Pax 1176; Mosch. 1, 29; -αμμένος Her. 7, 67; (Plut. Mor. 954, μετα- Luc. Bis. acc. 8): 1 aor. ἐβάφθην Anth. 6, 254; ἀπο- Ar. Fr. 366: 2 aor. ἐβάφην, βαφῆ Pl. Rep. 429; βαφεῖς Tim. 83. Rep. 429; Hippocr. 5, 664 (Lit.), κατα- Luc. Imag. 16: fut. βαφήσομαι late, V. T. Lev. 11, 32; M. Ant. 8, 51. Mid. βάπτομαι Ar. Eq. 523: fut. βάψομαι Ar. Lys. 51; Com. Fr. (Menand.) 4, 178: aor. ἐβαψάμην Arat. 951; ἐμ-βάψαιτο Com. Fr. (Arched.) 4, 436; βαψάμενος Anth. 9, 326. Aor. act. Eur. Or. quoted, is intrans. *sank*.

Βαρέω *To load*, Luc. Soloec. 7; App. Hisp. 86; Athen. 5, 1: imp. ἐβάρει Charit. 6, 1, 6: fut. βαρήσω Luc. D. Mort. 10, 4: aor. ἐβάρησα, ἐπ- App. Civ. 5, 107: p. βεβάρηκα Dio Cass. 78, 17; Aristid. 583, Epic βεβαρηώς Od. 19, 122; Ap. Rh. 4, 1526: and late prose Aristid. 26, 329 (Ms. L. Dind.), ἠκόες (old edit.): p. p. βεβάρηται Plut. Mor. 895; part. βεβαρημένος Theocr. 17, 61; Ap. Rh. 1, 1256; Anth. Plan. 98. 7, 290; Pl. Conv. 203: plp. ἐβεβάρητο Galen 9, 71, βεβαρ- Orph. Arg. 247; Q. Sm. 2, 341:

aor. ἐβαρήθην Dio. Hal. 1, 14. Mid. and pass. βαρέεται Hippocr. 2, 353, -οῦνται M. Anton. 8, 44; -ούμενος Dio Cass. 46, 32: fut. m. as pass. ἐπι-βαρησόμενος Dio. Hal. 8, 73, missed by Lexicogr. (ǎ.) This verb is late, except perf. act. and pres. and perf. pass. See βαρύνω.

Βαρῦθω (ǔ) *To be oppressed*, Epic, Il. 16, 519; Hes. Op. 215: imp. iter. βαρῦθεσκε Ap. Rh. 1, 43. Pass. βαρύθομαι late, Maxim. καταρχ. 212: imp. βαρύθοιτο Q. Sm. 13, 6. (ǎ.)

Βαρύνω (ǔ) *To load, annoy*, Pind. P. 1, 84; Xen. Cyr. 5, 5, 25; -ύνων Pl. Phaedr. 247: imp. ἐβάρυνε Il. 11, 584. Od. 5, 321, βάρυν Il. 5, 664: fut. -ύνῶ (Xen.) Apol. 9 (Dind.); Aristid. 30, 380 (D.); Galen 9, 447: aor. ἐβάρυνα Plut. Mor. 127; Galen 9, 148; Anth. 9, 270 (?): p. p. βεβάρνυμαι, -υνται V. T. Nah. 2, 9; -υμμένος (Hippocr.) Epist. 3, 811: aor. ἐβαρύνθη Hippocr. 5, 674, Poet. 3 pl. βάρυνθεν Pind. N. 7, 43; βαρυνθῆ Pl. Phaedr. 248, -υνθῶσι Soph. Ph. 890; -θείς Il. 8, 308; Aesch. Ag. 1463; Soph. O. R. 781; Eur. Heracl. 204; Pl. Phaedr. 248; Plut. Mor. 895; D. Laert. 10, 1, 5: fut. βαρυνθήσομαι Soph. Fr. 627; Polyb. 5, 94; Galen 16, 191.

Of the act. form, only pres. and imp. are *classic*, and confined to Epic, Lyric, and Attic prose: the pass. is classical, perf. excepted, and more generally used, especially pres. βαρύνομαι Il. 19, 165; (Simon. C.) 184 (Bergk); Aesch. Ag. 189. 836; Soph. Tr. 151. El. 820; Eur. Alc. 42. 385. I. T. 1228 &c.; rare in Comedy, Ar. Ach. 220; -ύνηται Xen. Eq. 8, 8; -νόμενοι Com. Fr. (Cratin.) 2, 110; Thuc. 2, 64; Xen. Mem. 2, 2, 5; -ίνεσθαι Thuc. 5, 7: imp. ἐβαρυν- Thuc. 2, 16. 8, 1. (ǎ.)

Βάσσω Poet. *To go, come*, the *simple* in imper. only, βάσκε Il. 24, 144; Aesch. Pers. 662 (chor.); βάσκετε Ar. Thesm. 783 (chor.), but δια-βάσκει Av. 486 (Anapest.); inf. Epic ἐπι-βασκέμεν = εἰν, *cause to go, lead*, Il. 2, 234: imp. in comp. παρ-έβασκε Il. 11, 104.

Βαστάζω *To carry*, Pind. N. 8, 3; Soph. El. 1129; Eur. I. A. 36; Com. Fr. (Eup.) 2, 448; -άζων Od. 11, 594; -άζειν Soph. Ant. 216; Eur. Alc. 41; Com. Fr. (Herm.) 2, 395; late prose Plut. Mor. 64: imp. ἐβαστ- Polyb. 8, 18: fut. βαστάσω Aesch. Pr. 1019; Soph. Aj. 920; late prose Pseud.-Callisth. 1, 42; Joseph. Ant. 15, 11, 2; Oribas. 10, 37, and -άξω Pseud.-Callisth. 1, 45; Maur. in Strateg. p. 83; Sym. Prov. 9, 12: aor. ἐβάστασα Od. 21, 405; Aesch. Pr. 889 (chor.); Soph. Ph. 1127 (chor.); Ar. Thesm. 437 (chor.); βαστάση Soph. Aj. 827 (trimet.); -άσαι Pind.

I. 3, 8; late prose Alciph. 3, 32; Plut. Mor. 317; Apollod. 3, 4, 3; (Luc.) Asin. 16, and late *ἐβάσταξα* Anth. App. Epigr. 324; Pseud.-Callisth. 1, 47: p. p. late *βεβάστακται*, *ἐμ-* (Luc.) Ocy. 14: aor. late *εβαστάχθην* Diog. L. 4, 59; Athen. 2, 46: fut. *-αχθήσομαι* Pseud.-Callisth. 1, 42: 2 aor. late *βασταγήναι* Artemidor. 2, 68, p. 249. Vb. *βαστακτός* Anth. 12, 52. This verb never occurs in good prose, and is *classic* in the act. form only.

Βατέω *To go*, only pres. act. *τὸ πατεῖν*, *βατεῖν* Μακεδόνες καλοῦσι Plut. Mor. 292: and mid. *βατεῦνται* Dor. Theocr. 1, 87. (ἄ.)

Βαύζω *To bark, cry*, Com. Fr. (Crat.) 2, 17; Aesch. Ag. 449; Ar. Thesm. 173; Heracl. Fr: 10 (Mullach), Dor. *-ύσδω* Theocr. 6, 10. Vb. *δυσ-βάυκτος* Aesch. Pers. 574.

(**Βάω**) *To go*, occurs in subj. *ἐπι-βῆ* Inscr. Heracl. 1, 80; imper. *ἐμ-βῆ* Ar. Lys. 1303 (Ahr.), both Dor., *βᾶτε*, however, in an iambic trimet. Aesch. Supp. 191, all which are referred by others to 2 aor., but pres. part. *προβῶντες* Com. Fr. (Cratin.) 2, 88 (Bekk. Anec. p. 371), and Dor. *ἐκβῶντες* Thuc. 5, 77.

(**Βδελυρεύομαι**) *To behave abominably*, only fut. *-έυεται* Dem. 17, 11.

Βδελύσσομαι, *-ύττομαι* *To abominate*, Dep. pass. in *classic* authors, Com. Fr. (Eup.) 2, 577; Ar. Nub. 1132; Pl. Rep. 605; imp. *ἐβδελύττετο* Ar. Plut. 700: fut. *-ύξομαι* Hippocr. 8, 96. 98 (Lit.): aor. *ἐβδελύχθην* act., *βδελυχθείς* Ar. Vesp. 792; so Plut. Alex. 57. Mor. 753: (aor. m. *ἐβδελυξάμην* late V. T. Lev. 20, 23; Joseph. J. Bell. 6, 2, 10; Chrys. V. 7, 351.) In late Greek occurs the act. (*βδελύσσω*), fut. *-ύξω* V. T. Lev. 20, 25: aor. *ἐβδέλυξα* Exod. 5, 21: p. p. *ἐβδέλνγμαι* act. Prov. 28, 9, and pass. Osae. 9, 10; N. T. Rev. 21, 8, *ἠβδελ-* Paroem. (Apostol.) C. 4, 88: aor. *ἐβδελύχθην* pass. V. T. Ps. 52, 2: fut. *-υχθήσομαι* Apocr. Sir. 20, 8. Mid. *βδελύσσομαι* Amos 6, 8: fut. *-ύξομαι* Lev. 11, 11: aor. *ἐβδελυξάμην* Amos 5, 10.

Βδέω *To emit an offensive smell*, Ar. Plut. 703, *βδείς* Anth. 11, 415; *βδέων* Ar. Eq. 898, *-έουσα* Plut. 693: fut. (*βδέσω*): aor. *βδέσε* Anth. 11, 242. Pass. *βδεόμενος* Ar. Eq. 900. This verb is, luckily, very limited in its range. Epic, Trag. and genteel prose never name it, but sometimes Galen, professionally, of course.

Βεβρώθω, see *βιβρώσκω*.

Βέομαι *I shall live*, Epic and only pres. with fut. meaning, Il. 15, 194, and *βείομαι* 22, 431 (*βίομαι* Hym. 2, 350), *βέη* Il. 24, 131.

Βήσω *To cough*, Hippocr. 5, 378, Att. -ττω Com. Fr. (Philem.) 4, 42; -ων (Ar. Fr.) 2, 1184; -ττειν Xen. Cyr. 2, 2, 5: imp. ἔβησε Hippocr. 5, 324, -ττε Ar. Eccl. 56: fut. -ξω Hippocr. 8, 100: aor. ἔβηξα Hippocr. 5, 190; βήξῃ 8, 98; βήξαι Her. 6, 107. Mid. βήσεται as act. Hippocr. 7, 82 (Lit.): fut. βήξομαι, ἀπο- 8, 98.

The mid., we think, has been missed by Lexicogr.

Βιάζω *To force*, act. rare, Od. 12, 297: imp. ἐβιάζον Hippocr. 5, 96 (Lit.): aor. ἐβιάσα Com. Fr. (Alcae.) 2, 833; late prose, Sopat. Rhet. vol. 8, p. 107 (Waltz). Usu. βιάζομαι act. Il. 22, 229; Soph. Ant. 663; Ar. Lys. 226; Hippocr. 6, 24; Her. 9, 41; Thuc.* 4, 9; Pl. Prot. 337, pass. Il. 11, 589; Soph. Ant. 66; Ar. Thesm. 890; Thuc. 4, 10; Xen. Conv. 2, 26: imp. ἐβιαζόμεν act. Ar. Lys. 396; Xen. An. 1, 3, 1, pass. Thuc. 5, 3, βιάζ- Il. 16, 102: fut. βιάσομαι act. Ar. Plut. 1092; Pl. Charm. 176. Phaed. 61. Leg. 627; Dem. 19, 238, βιάμαι see below: and aor. ἐβιασάμην Com. Fr. (Crob.) 4, 567; Thuc. 3, 55; Pl. Rep. 461: but ἐβιάσθην always pass. Pind. N. 9, 14; Soph. El. 575; Ar. Fr. Amph. 91 (D.); Thuc. 4, 44; Xen. Mem. 1, 2, 10; Pl. Rep. 413: fut. late βιασθήσομαι Charit. 2, 8, -θησόμενος Paus. 6, 5, 9: and perhaps fut. mid. βιάται as pass. Pl. Tim. 63 (?): p. βεβιάσμαι usu. pass. Hippocr. 2, 54; Xen. Hell. 5, 2, 23, &c.; (Dem.) 10, 13, but act. Dem. 19, 206; Dio Cass. 46, 45. (ῖ) Vb. βιασρέος Eur. Rhes. 584.

The act. is very rare, never in Attic prose. In Attic writers βιάσομαι, we fancy, should drop σ as well as βιβάζομαι; but we know of no instance, unless βιάται Pl. Tim. 63 be fut. and pass. If so, our Lexicogr. have overlooked both form and meaning.

(Βιάω) Epic and Ion, *To force*, in act. only perf. βεβίηκε Il. 10, 172, 16, 22. Usu. βιάομαι act. Pind. N. 8, 34; Aesch. Ag. 385 (chor.); Her. 3, 80, pass. Her. 1, 19; Hippocr. 1, 149: fut. βήσομαι act. Od. 21, 348; Emped. 16 (Stein), pass. Hippocr. 8, 280 (Lit.): aor. ἐβησάμην Il. 11, 558; Her. 4, 43, βησ- Il. 21, 451; Mosch. 4, 114: p. βεβίημαι act. Ap. Rh. 3, 1249, pass. Anth. 9, 546; Ap. Rh. 4, 1390: aor. ἐβήθην pass. Her. 7, 83; but part. βησθέν, if correct, Hippocr. 8, 96 (Lit.)

Epic forms: βιάωνται Od. 11, 503: βιάωντο 23, 9; opt. βιάωτο for βιάωντο, Il. 11, 467; βιωμένη Mosch. 2, 13 (Mein. Ahr.)

Βιβάζω *To make go*, Com. Fr. (Alcae.) 2, 830; late prose Plut. Mor. 303, but κατ- Her. 1, 86, εἰσ- Thuc. 7, 60: fut. βιβάσω, δια-βιβάσονται Xen. An. 4, 8, 8. 5, 2, 10 (Dion. Crisost.)

Kühn. &c.); -βιβάσειν Luc. Hipp. 2 (Dind.), and βιβῶ Soph. O. C. 381, προσ- Ar. Av. 425; Pl. Phaedr. 229, ἐμ- Xen. An. 5, 7, 8, δια- Pl. Leg. 900; Dem. 23, 127; and Xen. An. 4, 8, 8, 5, 2, 10, quoted (Dind. 1859): and m. βιβάσομαι, ἀνα- Andoc. 1, 148 (Bekk. B. S.); Lys. 18, 24 (B. S. Scheibe): Luc. Imag. 24 (Dind.), and βιβῶμαι, ἀνα- Com. Fr. (Amips.) 2, 713; Aeschin. 2, 146; Dem. 19, 310: ἐβίβασα, ἀν- Xen. Hell. 4, 5, 3, ἀπ- Pl. Gorg. 511: (aor. m. ἐβίβασάμην, ἀν- Thuc. 7, 35; Isae. 11, 4; Pl. Apol. 18): p. p. late βεβίβασται Sext. Emp. 252, 2: aor. rather late, βίβασθεις Aristot. H. A. 6, 23; Geop. 16, 1: fut. late διαβίβασθήσομαι Diod. Sic. 13, 81. (ῥ.) Vb. ἀνα-βίβαστέον Pl. Rep. 467.

Βιβάσθω *To step*, Epic and only part. βιβάσθων Il. 13, 809. 16, 534. (ῥ.)

Βιβῶ *To step*, Poet. Hym. Merc. 225: imp. iter. ἐβίβασκε Hym. Ap. 133; part. βιβῶν Pind. Ol. 14, 17. (ῥ.) For βιβῶντα Il. 3, 22, -βῶσα Od. 11, 539 (Vulg.), Bekk. Dind. Foesi, Ameis read -άντα, -ᾶσα.

Βίβημι Epic, *To go*, Dor. -ᾶμι 3 pl. βίβαντι Epigr. Lacon. (Ahr. Dor. D. p. 483); part. βιβᾶς Il. 13, 371; and 3, 22. Od. 11, 539 (Bekk. Dind. &c.) (ῥ.)

Βιβρώσκω *To eat*, Babr. 108, 9, περι- Plut. Mor. 1059 (pass. -ώσκονται Hippocr. 2, 384): fut. late βρώξω Lycophr. 678 (some Mss. and edit.): and m. late βρώσομαι Or. Sib. 7, 157; Philostr. p. 129: aor. late ἔβρωξα Anth. 11, 271, and ἔβρωσα, ἀν- Nic. Ther. 134: p. βέβρωκα Od. 22, 403; Soph. Tr. 1054; Xen. Hier. 1, 24; βεβρώκη Hippocr. 8, 350; -ώκοι Her. 1, 119; βεβρωκός Il. 22, 94; Ar. Vesp. 462; Com. Fr. (Eup.) 2, 447; Hippocr. 7, 110 (Lit.), syncop. βεβρώς Soph. An. 1022: p. p. βέβρωμαι Aesch. Ag. 1097; Hippocr. 5, 192, δια- Pl. Tim. 83, κατα- Her. 4, 199, Pl. Phaed. 110: plp. ἐβέβρωτο Hippocr. 5, 156: aor. ἐβρώθην, βρωθείς Hippocr. 5, 322; Lycophr. 414. 1251; Apollod. 3, 4, 4, κατα- Her. 3, 16, δια- Hippocr. 6, 450: fut. late βρωθήσομαι Lycophr. 1421; Or. Sib. 7, 119; late prose Sext. Emp. 174, 18; Geop. 2, 18: 3 fut. βεβρώσομαι Od. 2, 203: 2 aor. Epic, ἔβρων Callim. Jup. 49, κατα- Hom. H. 1, 127. (ῥ.) The opt. βεβρώθους Il. 4, 35, perhaps infers a pres. βεβρώθω. It may however be perf. from Theme βρώθω (βόρω, voro.) In fact βρώθειν, κατα- actually occurs Babr. 67, 18 (2 pt. Lewis.) A desiderat. form βρωσεῖοντες occurs Callim. Fr. 435. Vb. βρωτός Eur. Supp. 1110, -έος Luc. Paras. 9. The Attics seem to have used only perf. act. and pass.

βιώω *To live.* *βιοῦσι* Emped. 52 (Stein); Luc. Pisc. 34; *βιοῖ* Com. Fr. (Mon.) 65; Aristot. H. An. 6, 23, 4. 7, 4, 10, *δια-* Pl. Leg. 730; *βιοῦν* Eur. Fr. Archel. 10 (Dind.); Com. Fr. (Mon.) 58; *βίων* Aeschin. 1, 5; Com. Fr. Mon. 656: imp. *ἐβίων* Hippocr. 5, 236 (Lit.): fut. *βιώσομαι* Com. Fr. (Cratin.) 2, 35; Eur. Alc. 784; Xen. Cyr. 5; 4, 34; Pl. Gorg. 481. Rep. 344; Aristot. Eth. N. 10, 7: later *βιώσω* Com. Fr. (Mon.) 270; App. Civ. 4, 119; Diog. Laert. 2, 68; *συν-* Polyb. 32, 10; and late Epic Maneth. 475; *inf. βιωσέμεν* Orph. Lith. 624: 1 aor. rare *ἐβίωσα* Her. 1, 163; Com. Fr. (Anon.) 4, 669; Xen. Oec. 4, 18 (Vulg.); Aristot. H. A. 5, 14, 15. 7, 4, 20; *-ώσασα* Hippocr. 5, 356; *-ώσαντες* Pl. Phaed. 113; later, Plut. Ant. 86; *βιώσαι* Plut. Mor. 367, *ἀνα-* Palaeph. 41, *δια-* Plut. Mor. 660, *ἐγκατα-* 783: p. *βεβίωκα* Isocr. 15, 27; Aeschin. 1, 8. 2, 147: p. p. *βεβιωρά σοι* Dem. 24, 185; *βίος βεβιωμένος* Isocr. 15, 7, *τὰ βεβιωμένα* Dem. 22, 23: fut. late *βιωθησόμενος* Anton. 9, 30: 2 aor. *ἐβίων* Hippocr. 5, 204 (Lit.); Isocr. 9, 71; Isae. 3, 1; (Pl.) Epist. 327, *ἐπ-* Thuc. 2, 65. 5, 26; Isae. 2, 15, *ἀν-* Andoc. 1, 125, retains long vowel *ἐβίωσαν* Isocr. 4, 151; Pl. Phaedr. 249; subj. *βιώω*, *δια-* Pl. Rep. 365, *βιώω* Pl. Leg. 872; opt. *βιώων* Pl. Gorg. 512. Tim. 89, *ἀνα-* Ar. Ran. 177; (*βιώω*) *-ώτω* Il. 8, 429; *βιώναι* Il. 10, 174; Soph. O. R. 1488; Com. Fr. (Menand.) 4, 135; Aeschin. 3, 174; Pl. Gorg. 512, *δια-* Eur. Fr. incert. 30 (D.); *βιούς* Com. Fr. (Phryn.) 2, 592; Her. 9, 10; Thuc. 2, 53; Pl. Prot. 351, said to occur in masc. only, but *βιοῦσ'* Anth. App. Epigr. 262, is, and *διαβιοῦσαι* seems to be aor. Pl. Leg. 679, neut. *βιοῦν*, *ἐπι-* Pollux. Mid. *βιόομαι* *to live, gain a livelihood*, Her. 2, 177; Aristot. N. Eth. 10, 10: fut. *βιώσομαι* see above, late Epic *βώσομαι* Ap. Rh. 1, 685: aor. *ἐβιωσάμην* trans. *caused to live*, Od. 8, 468; intrans. *have lived* Anth. App. Epigr. 381, see *βιώσκομαι*. *βιδόμεθα* Hom. H. 2, 350, implies *βίομαι*, unless it be for *βεδέμεθα* which Wolf adopts. Ap. Rh. has fut. *βώσεσθε* for *βιώω*- 1, 685. Vb. *βιωτός* Ar. Plut. 197, *-έος*. Pl. Gorg. 500. In early writers, the pres. and imp. are rare: they use *ζάω*. From Aristot. onwards *βιώω* occurs often, *βιοῦσι* Luc. Pisc. 34, *βιοῖ* Aristot. Eth. M. 1, 4. H. A. 5, 33. 6, 22. Com. Fr. (Diph.) 4, 424; Luc. V. A. 26. Philops. 25; *βιοῦν* Com. Fr. Mon. 58; Plut. Sert. Eum. 2; Luc. Nigr. 13, *συν-* Aristot. Eth. N. 9, 3; *βίων* Com. Fr. Mon. 656; Luc. Fugit. 5; so *βιούντων* Aeschin. 1, 5, *ἐπιβιούντος* Dem. 41, 18. 19. 55, 4, *seemingly* used aoristically.

From the examples given above. Kühner's assertion appears

to be too strong "that the 1 aor. is found in the participle only, except ἐβίωσε Xen. Oec. 4, 18." and Lud. Dindorf is, we think, rash in expelling 1 aor. from Xen. If the part. is right in Plato, the indic. seems not far wrong in Xen. The Ionians used both aorists, why might not the Attics, Xen. especially, occasionally use the first?

Βιώσκομαι *To recover life, revive*, intrans. Aristot. Meteor. 1, 14, ἀνα- Pl. Conv. 203 : aor. ἐβιωσάμην Hippocr. 1, 149; Anth. App. Epigr. 381, and late prose Liban. 1, 382: and 2 aor. act. ἀν-εβίων Pl. Rep. 614. βιώσκομαι, ἀνα- is also trans. *restore to life*, Pl. Crit. 48: with aor. simple ἐβιωσάμην Od. 8, 468, and comp. ἀν- Pl. Phaed. 89. Late authors have fut. act. ἀναβιώσεις *will restore to life* Ael. H. A. 2, 29: but aor. ἀνεβίωσε intrans. Aristot. H. A. 7, 10, 3; Theophr. H. P. 4, 14, 12; inf. ἀναβιώσαι Palaeph. 41: aor. p. -ωθείς Philostr. Apoll. 186. Pres. βιώσκει occurs in an Epigr. in Joann. Comn. (Notices et Extraits de Mss. vol. 8, p. 183), ἀνα- Schol. Eur. Alc. 1.

Βλάβομαι *To be hurt*, only 3 pers. βλάβεται Pl. 19, 82; Anacreont. 31 (Bergk): (2 aor. ἐβλάβην Pl. 23, 461; Aesch. Ag. 120; Ar. Pax 710: fut. βλαθήσομαι Isocr. 1, 25): a 2 aor. act. late ἔβλαβεν Q. Sm. 5, 509. See βλάπτω.

Βλάπτω *To hurt*, Od. 21, 294; Eur. Cycl. 524; Ar. Av. 1642; Isocr. 12, 223: imp. ἔβλαπτον Xen. An. 4, 8, 3, βλάπ- Pl. 15, 724 (B.): fut. βλάψω Eur. Heracl. 704. 1044; Thuc. 4, 98: aor. ἔβλαψα Pl. 23, 782; Soph. O. R. 375; Ar. Ran. 1064; Pl. Gorg. 511, βλάψ- Pl. 23, 774: p. βέβλαφα Dem. 19, 180; Aristot. Rhet. 3, 16, ἔβλαφα C. Inscr. 1570: p. p. βέβλαμμαι Pl. 16, 660; Hippocr. 8, 418. 494. 498; Pl. Prot. 314: 1 aor. ἐβλάβην Pl. 23, 387. 6, 39; Thuc. 4, 73. 87; Antiph. 3, γ, 7; Pl. Leg. 844. 877; Mosch. 4, 76, ἀπο- Soph. Aj. 941: 3 fut. βεβλάφομαι Hippocr. 2, 256 (Lit.); Galen 3, 72: 2 aor. ἐβλάβην Hippocr. 5, 418. 460; Xen. Hell. 6, 5, 48; Pl. Apol. 38; -βήναι Thuc. 1, 141; Ar. Pax 710; -βείς Aesch. Ag. 120, 3 pl. Ep. ἔβλαβεν Pl. 23, 461, and βλάβεν 545; Pind. N. 7, 18: fut. βλαθήσομαι Isocr. 1, 25; Pl. Menex. 77; opt. -ήσοιτο Plut. Philop. 3; -ησόμενος Mor. 23: and fut. m. as pass. βλάφομαι Thuc. 1, 81. 6, 64: but aor. as act. βλάψαντο late and rare Q. Sm. 5, 466 (Koechl.) missed by Lexicogr.

Βλαστάνω *To sprout*, Aesch. Sept. 594; Ar. Av. 1479; Xen. Oec. 19; 2; Pl. Rep. 498; Dem. 53. 16, rare βλαστέω (perhaps spurious Aesch. Ch. 589, but) Bion 3, 17 (Ursin. Ahr.); Theophr.

C. P. 5, 4, 5 : imp. βλάστειον Ap. Rh. 4, 1425, iter. βλαστάνεσκε Soph. Fr. 491 : fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.); Theophr. H. P. 2, 7, 2; Geop. 4, 5, ἀνα- Her. 3, 62 : 1 aor. ἐβλάστησα not in early Attic, Emped. 105 (Stein); Hippocr. 1, 414; Aristot. Mirab. 153 (B.); Theophr. H. P. 7, 4, 8; Porph. V. Pythag. 44, δι- Plut. Mor. 1003 : p. βεβλάστηκα Hippocr. 1, 513; Plut. Mor. 684, and ἐβλάστηκα Com. Fr. (Eur.) 2, 561; Eur. I. A. 595 (chor.) : plp. ἐβεβλαστήκει Thuc. 3, 26 : 2 aor. ἔβλαστον Soph. El. 238; Eur. Fr. Hipp. 7; Com. Fr. (Theop.) 2, 793; Ar. Av. 696, ἀν- Her. 7, 156 : (late aor. p. βλαστηθείς Phil. vol. 1, p. 667.) Mid. βλαστονυμένη Soph. Fr. 239 (D.) : fut. late βλαστήσομαι Alex. Trall. 1, 6.

βλαστάνω is occasionally trans. *make to sprout, bring forth*, Hippocr. 2, 25, παρα- Themist. 32, 360 : fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.) : 1 aor. ἐβλάστησα Ap. Rh. 1, 1131, ἐξ- Hippocr. 2, 17 : 2 aor. ἔβλαστον Eur. Fr. Hipp. 7. In classic Attic prose, we have seen pres. and plp. only. A form in αω occurs late βλαστῶντα Herm. Past. p. 57.

βλέπω *To see*, Aesch. Pers. 261; Ar. Av. 176; Pl. Rep. 477; -ειν Pind. P. 8, 68; -ων Pind. N. 4, 39, -ουσα Soph. Tr. 313, Dor. -οισα (Theocr.) 20, 13 : fut. βλέψω perhaps late in *simple*, Orac. Sib. 1, 353. 8, 207; Aristid. 2, 78; V. T. Esai. 6, 9, ἀνα- Her. 2, 111; Ach. Tat. 6, 6, ἀντι- (Dem.) 25, 98 (Bekk. B. S. Dind.); Plut. Pomp. 69, ἀπο- Luc. Merc. Con. 15, see below : and βλέψομαι (Dem.) 25, 98, ἀνα- Eur. H. F. 563, προσ- Eur. I. A. 1192, ὑπο- Pl. Crit. 53, ἀπο- Luc. Som. 12. Rhet. 17. V. A. 10 : aor. ἔβλεψα Soph. Fr. 517 (D.); Ar. Ran. 804; Thuc. 5, 98 : p. βέβλεφα, ἀπο- Stob. (Antip.) 70, 13 : p. p. βέβλεμμαι Athen. 9, 409 : aor. ἐβλέφθην, προσ- Plut. Symp. 5, 7, 1. Vb. βλεπτός Soph. O. R. 1337, -είος Pl. Leg. 965.

In *classic* authors, the mid. is confined to the fut. for διαβλεψάμενος Pl. Phaed. 86 (old edit.) has been altered to διαβλέψας (best Mss. Bekk. B. Or. W.), but later occur pres. imp. and aor. ἀπο-βλεπόμενοι Luc. V. H. 2, 47 : imp. ἀπ-εβλέπετο Malal. p. 126 : aor. ἀπο-βλεψάμενος Schol. Od. 12, 247, all missed by Lexicogr. περιβλέπομαι Apocr. Sir. 9, 7 : imp. περιεβλέπετο Polyb. 9, 17 : fut. περιβλέψομαι V. T. Job 7, 8 : aor. περι-βλεψάμενος Plut. Cat. Min. 37; Charit. 1, 4, 9 (Dorv.); V. T. Exod. 2, 12; Jos. Ant. 17, 6, 7. ὑπο-βλέπομαι Niceph. Rhet. 7, 6 : imp. ὑπ-εβλέποντο Luc. Conv. 6; App. Syr. 45 : fut. -βλέψονται Pl. Crit. 53 : aor. -εβλέψατο Gorg. Rhet. p. 811, all missed,

even the fut., by most of our Lexicogr. Pass. rare, βλέπεται Or. Sib. Fr. 1, 9; Plut. Mor. 1053, περι- Pl. Epigr. 8 (Bergk); subj. βλέπωμαι Luc. Gall. 23, απο- Ar. Eccl. 726; βλέπειτο Long. Past. 3, 15; βλέπόμενος Charit. 8, 6, απο- Luc. Som. 11; βλέπεσθαι, περι- Eur. Phoen. 551, απο- Luc. Nigr. 13. Fut. act. we think at least doubtful in the earlier Attics. βλέψω Eur. Hec. 585, seems subj. aor: and αντιβλέψετε (Dem.) 25, 98, is opposed by αντιβλέψεσθε (Mss. F. V. Vulg. Dind. Oxf. 1848), which, one would suppose, is more likely to be the true reading, as the mid. form βλέψεσθε occurs a few lines before. Dind. however, in his last edit. 1855, adopts αντιβλέψετε with Bekk. B. S. βλέψεις in some edit. of Sappho, Fr. 11, 7 (Brunck, Anal. 1, 57) is pretty evidently a late interpolation.

Βληχάομαι *To bleat*, Poet. Ar. Vesp. 570; -όμενος Pax 535, and -ίομαι, opt. βληχόιντο Theocr. 16, 92, but -ώντο (Briggs, Ahr.): imp. κατα-βληχώντο Theocr. 5, 42; aor. έβληχησάμην Long. Past. 3, 13; βληχήσαντο Anth. 7, 657. βλήχομαι seems not to occur, for at Theocr. 16, 92, opt. βληχόιντο, not βλήχουτο, is the approved Ms. reading. This verb is rare: in Attic pres. only.

Βλίττω *To take the honey*, Ar. Eq. 794: fut. (βλίσω): aor. έβλίσα, βλίσειε Pl. Rep. 564, απο-έβλισε Ar. Av. 498: aor. m. απεβλίσατο formerly Anth. 7, 34, has been altered to απεπλάσειο (Jacobs.) Pass. βλίττεται Aristot. H. A. 5, 22, 9.

Βλύζω *To bubble*, Poet. and late prose, Orac. Paus. 5, 7, 3; Orph. Arg. 601; Anth. 7, 27; Max. καταρχ. 304; Philostr. Apoll. 133, απο- Il. 9, 491, βλύττω v. r. (Pl. Rep. 564), and βλύω Lycophr. 301, ανα- Hippocr. 6, 374 (Lit.), περι- Ap. Rh. 4, 788, επι- 1238, &c.: imp. iter. βλύζεσκε, ανα- Q. Sm. 14, 496, βλύεσκε, ανα- Ap. Rh. 3, 223: fut. βλύσω Anth. (incert.) 9, 819; (v. r. Pl. Rep. 564), (σσ) Nonn. Par. 7, 38: aor. έβλύσα Ap. Rh. 4, 6446; Anth. 11, 24; Q. Sm. 1, 242, ανα- Aristot. Mund. 6, 32; Plut. Syl. 6: aor. pass. έβλύσθη late? Orac. Euseb. prep. ev. 5, 15. In pres. and imp. βλύω has ῥ, in fut. and aor. ῦ: but έβλύσεν? Christ. Pat. 1083, ανα-βλύσαι Plut. Syl. 6 (Sint. Bekk.)

Βλώσκω *To go* (μλώσκω, μόλω), Poet. and late in simple, Nic. Ther. 450, κατα- Od. 16, 466, προ- Od. 19, 25, 21, 239, απο- Ap. Rh. 3, 1143: fut. (late βλώξω, κατα- Lycophr. 1068; and 1 aor. έβλωξα Lycophr. 1327): mid. μολούμαι in Trag. Aesch. Pr. 689; Soph. O. C. 1742; (Hippocr. 5, 698, seemingly corrupt): p. μέμβλωκα Od. 17, 190; Eur. Rh. 629; Callim. Fr.

124, παρα- Il. 4, 11. 24, 73: 2 aor. ἔμολον Aesch. Ch. 935. 937; Soph. El. 506. 1234; Ar. Lys. 984. Av. 404, unaugm. ἔκ-μολεν Il. 11, 604, προ- Od. 15, 468; subj. μολῶ Soph. Ph. 479; Ar. Lys. 743, -λης Soph. Ph. 1332, -λη Il. 24, 781; μόλοι Aesch. Ag. 345; Soph. O. C. 70; Ar. Thesm. 1146; imper. μόλε Eur. An. 509; Ar. Thesm. 1155; μολεῖν Soph. O. C. 71; Eur. Alc. 107; μολών Il. 11, 173. Od. 3, 44; Soph. O. R. 35; Eur. Hipp. 661; Ar. Ran. 1232; late in prose ἐμόλετε Plut. Cleom. 38; except subj. μολῶσι Xen. 7, 1, 33; μολόντες Plut. Mor. 220, 225; μολεῖν Polyb. 30, 9. Late poets have pres. μολέω Anth. 12, 93: aor. μολήσας Tzetz. Anteh. 375.

The pres. and perf. are Epic, excepting Eur. Rhes. quoted: the fut. seems confined to Tragedy: the 2 aor. is almost poetic.

βοᾶω *To shout*, (ᾶ) Il. 14, 394; Soph. El. 295; Ar. Thesm. 507; Pl. Phaed. 114: imp. ἐβῶων Com. Fr. (Lysipp.) 2, 748; Thuc. 6, 28, iter. βοάσκειν Ap. Rh. 2, 588: fut. βοήσομαι Thuc. 7, 48; Pl. Apol. 30; Dem. 2, 29. 21, 138; Luc. D. Mar. 6, 3, ἀνα- Eur. I. A. 465; Lycurg. 31, κατ- Ar. Eq. 286, Dor. βοάσοματ Ar. Nub. 1154 (chor.); Com. Fr. (Phryn.) 2, 598, ἀνα- Ar. Plut. 639 (chor.): late βοήσω Anth. 7, 32: 9, 100. Plan. 169; Ap. Rh. 3, 792; Or. Sib. 7, 111, κατα- Plut. Them. 7, δια- Herodn. 2, 2; V. T. Lev. 25, 10, Dor. -ᾶσω? see below: aor. ἐβόησα Il. 11, 15. Od. 4, 281; Com. Fr. 3, 371 (chor.), βόησ- Il. 23, 847 (Bekk.), 'βόησ- Soph. Tr. 772; Luc. Tim. 11, ἀν- Thuc. 1, 53; Isocr. 12, 264; Xen. Cyr. 7, 1, 38, ἐπ- Thuc. 5, 65, &c., Dor. βῶᾶσε Pind. P. 6, 36; Eur. Tr. 335 (chor.): p. late βεβηκότες Philostr. V. Soph. 561: p. p. βεβόημαι Anth. 7, 138; Aristid. 7, 44 (D.), δια- (Pl.) Epist. 312, βεβῶᾶμ- Anth. 15, 4: plp. ἐβεβόητο Paus. 6, 11, 2; aor. ἐβοήθην, δι- Plut. Sol. 11. Timol. 5. Mid. βοᾶομαι rare in *simple*, βοῶμενος *shouting*, Ar. Vesp. 1228; Aratus 912, &c. ἐπι-βοᾶται Eur. Med. 168; in *classic Attic prose* only δια- Dem. 26, 19, ἐπι- Thuc. 7, 69; (Luc. Fug. 3); -ῶμενος Thuc. 3, 59. 67. 7, 75. 8, 92; late Dio. Hal. 11, 49; Dio Cass. 39, 38; Luc. Tyr. 20. D. Mer. 12, 1; Themist. 6, 77: imp. ἐπ-εβοῶντο Dio Cass. 41, 9, -ᾶτο Luc. Necyom. 9: fut. ἐπι-βοήσομαι, -ᾶσομαι see above: aor. βοησάμενος Dion. de Avibus 2, 19; βοήσατο Q. Sm. 10, 465 (Ms. A. Vulg. γοήσ- Pauw, Lehrs, Koehly), ἐπι-βοήσασθαι Plut. Syl. 6; Luc. D. Mar. 2, 4; Dio Cass. 59, 10; -σάμενος Ep. Phal. 87; Dio

Cass. 39, 29. Epic extended forms, βοάα for βοάει Il. 14, 394, βοώωσι for βοάουσι, Il. 17, 265, βοών for -ών, Il. 15, 687. Epic and Ionic contr. forms. βώωμαι, ἐπι- Od. 1, 378. 2, 143. Il. 10, 463 (Vulg. Spitzn.), ἐπιδώω- (Aristarch. Bekk. and Dind. *nov*); κατα-βώω- Her. 6, 85: aor. act. ἔβωσα, ἀν- Her. 1, 10. 3, 14-155; βώωσον Com. Fr. (Cratin.) 2, 229, βωάτω Ar. Pax 1155 (chor.); βώωσαι Her. 1, 146; βώωσας Il. 12, 337; Her. 5, 1. 6, 105. 8, 92. 118, ἀμβώωσας 1, 8. 3, 38. 7, 18: p. βεβωμένα Her. 3, 39: aor. ἐβώωσθην Her. 6, 131. 8, 124: aor. m. ἐβώωσατο Theocr. 17, 60, προσ- Her. 6, 35, ἐπ- 9, 23 &c. Her., we think, has always the contracted forms, Hom. has aor. ἐβώωσα, rarely βώωσα, only once -ώωσα, but always -ώωμαι. βοάω Eur. Ion 1445 (chor.), ἀνα- Hel. 1108 (chor.), δια- Aesch. Pers. 637 (chor.) sometimes quoted as instances of Dor. fut. act. seem rather to be subj. aor. βοήσατο Q. Sm. 10, 465, has been altered to γοήσατο on perhaps insufficient grounds, "medio non usitato." (Koechly). That the mid. is used, *simple* and *compd.*, the quotations given above sufficiently prove. Koechly, on his alleged grounds of preference, had perhaps better reasons for quarrelling with aor. mid. βλάψαντο 5, 466, which, we think, is an unique instance of the *simple* aor. mid.

Βοηθέω *To assist*, is reg. in Attic: fut. -ήσω: aor. -ησα: p. -ηκα Thuc. 3, 97. Pass. rare, βοηθείται Plut. Mor. 687. 72c, -οῦνται 679; -θείσθαι Apollod. 2, 8, 1 (B.): p. βεβοήθηται Antiph. 1, 31; βεβοηθημένος (Pl.) Epist. 347: aor. late ἐβοηθήθην V. T. Esai. 10, 3. 30, 2: with fut. mid. βοηθήσονται as pass. V. T. Dan. 11, 34. Mid. late, fut. βοηθήσομαι see above: aor. βοηθήσασθαι Galen 5, 29, both missed by Lexicogr.

Her., according to Mss. and most edit., *generally* uses this verb in the Attic form βοηθέω, ἐβοήθειον, ἐβοήθησα, but occasionally in the Ionic, ἐβώθεε 9, 23, ἐπ- 8. 1. 14: ἐβώθησαν 8, 47, ἐπ- 8, 45; βωθήσας 8, 72; προ-βωθήσαι 8, 144 (Gaisf. Bekk. Krüg. Stein &c.) Dind. and Abicht again edit, we think, in every case ἐβώθεε, ἐβώθησα, &c. "because in Ionic *ση* contract into *ω*." This reason would have been stronger had the verb been exclusively or even chiefly Ionic or poetic. On the contrary, it is very frequent in Attic, and prosaic, occurring once or twice in Tragedy, rarely even in Comedy, never, we think, in good Epic. It seems to us therefore as likely that Her. *meant* to use the Attic form, but was occasionally *surprised* into the Ionic.

(Βολέω) = Βάλλω *To throw, hit*, p. p. βεβόλημαι Ap. Rh. 4, 1318: p.p. βεβόλητο Q. Sm. 7, 726, 3 pl. -ηντο 2, 585, -ήατο Il. 9, 3; -ημένος Il. 9, 9; Ap. Rh. 1, 262; Musae. 134: aor. late βόληθείς Or. Sib. 12, 75. In late Epic, the comp. ἀβολέω occurs in fut. -ήσομεν Ap. Rh. 3, 1145: and aor. ἀβόλησαν 2, 770; Callim. Fr. 455. (ἄ.)

Βόλομαι Poet. (βούλομαι, volo) *To wish*, Il. 11, 319, βόλεσθε Od. 16, 387: imp. ἐβόλοντο Od. 1, 234, Aeol. ἐβολλόμαν Theocr. 28, 15.

Βόσκω *To feed*, Od. 11, 365; Eur. Phoen. 396; Ar. Eq. 256; Her. 1, 44; Thuc. 7, 48: imp. ἔβοσκε Eur. Phoen. 405, βόσκε Il. 15, 548: fut. βοσκήσω Od. 17, 559; Ar. Eccl. 599: aor. late ἐβόσκησα Geop. 18, 7: aor. p. and fut. see below. Mid. and pass. βόσκομαι *to eat*, Od. 14, 104; Aesch. Ag. 118; Ar. Av. 1099; Her. 9, 93; Pl. Rep. 586: imp. iter. βοσκέσκοντο Od. 12, 355: fut. βοσκήσομαι Serap. in Plut. Mor. 398; Or. Sib. 3, 788, Dor. -ησοῦμαι Theocr. 5, 103: aor. late ἐβοσκησάμην, κατα- Long. Past. 2, 16, ἐκ- Galen 1, 517: with aor. pass. ἐβοσκήθην Trag. Fr. (Incert.) 268 (Wagn.); Babr. 89; Nic. Ther. 34: and fut. βοσκηθήσομαι, κατα- trans. Geop. 2, 39, intrans. περι-βοσκηθ- 20, 22. Vb. βοσκητέος Ar. Av. 1359. βόσκειν Dor. inf. pres. for -ειν, Theocr. 4, 2 (Meineke), -ειν (Ahr. Fritzsche).

Βουκολιάζω, Dor. Βωκολιάσδω, *To sing a pastoral song*; in act. only imp. βουκολιάσδον Bion 5, 5: fut. -αξείς (see below). Mid. βουκολιάζεο Theocr. 9, 1, -άζευ 5, 60. 9, 5; Mosch. 3, 121; -ασδώμεθα Theocr. 7, 36: fut. βουκολιαξή 5, 44 (Ms. Vat. B. Valk. Gaisf. Mein. Ahr. &c.) -είς (Vulg.) Editors vary (even the same editors) between -άζω and -άσδω, βωκ- and βουκ-: Ahrens, Meineke, and Fritzsche always the latter.

Βουλεύω *To consult, counsel, plan*, reg. in act. Il. 10, 415; Thuc. 8, 58: fut. -εύσω Il. 2, 379; Ar. Pax 692: aor. -ευσα Pl. Apol. 32: p. βεβούλευκα Soph. O. R. 701: p. p. βεβούλευται Aesch. Pr. 998; Pl. Euth. 274; -ευμένον Epin. 982; Her. 4, 125, see mid.: aor. ἐβουλεύθην, -εuthῆναι Thuc. 1, 120; -ευθείς Pl. Rep. 442: fut. late ἐπι-βουλευθήσονται Dio Cass. 52, 33: and fut. m. βουλεύσεται pass. Aesch. Sept. 198, ἐπι-Xen. Cyr. 5, 4. 34. Mid. βουλεύομαι *to deliberate*, &c. Soph. Ant. 772; Pl. Lach. 185: fut. -εύσομαι Thuc. 1, 43; Pl. Conv. 174: aor. -ευσάμην Soph. O. R. 537; Xen. Cyr. 1, 4, 17, βουλευσ- Il. 2, 114: with p. βεβούλευμαι Soph. El. 947; Eur. Med. 893; Her. 3, 134, -ευσαι Aeschin. 3, 209, -ευνται Xen. Cyr. 3, 1, 15, -εύμεθα Pl. Charm. 176, -ευνται

Soph. El. 385; -εῖσθαι Thuc. 6, 8; Dem. 8, 3; -ευμένος Thuc. 1, 69: and late aor. ἐβουλεύθη Dio. Hal. Excerpt. 15, 7, and ἐπιβουλευθῆναι Dio Cass. 59, 26 (Vulg.), but ἐπιβουλεύσαι (Bekk. Dind.) Vb. βουλευτέον Thuc. 1, 72.

Βούλομαι (and **Βόλομαι**, which see) *To will, wish*, Il. 1, 117; Soph. O. C. 363; Ar. Nub. 78; Pl. Rep. 358, 2 sing. in Att. always βούλει Soph. Ant. 757; Ar. Ran. 3; Thuc. 6, 14, Ion. -λαει Od. 18, 364; Her. 1, 11. 3, 53. 6, 69 &c.: imp. ἐβουλόμην Il. 11, 79; Soph. Ph. 1239; Eur. H. F. 1305; Ar. Ran. 866; Her. 1, 165. 2, 120. 6, 66; Thuc. 3, 51; Xen. An. 1, 1, 1. Hell. 1, 7, 7; Dem. 1, 13. 4, 4, &c. and ἡβουλ- Eur. Hel. 752; Com. Fr. (Alex.) 3, 502; Isocr. 8, 10; (Xen.) Apol. 11. Hell. 1, 1, 29; Dem. 1, 15. 9, 61. 18, 101 &c.: fut. βουλήσομαι Hom. H. 2, 86; Aesch. Pr. 867; Thuc. 1, 22: p. βεβούλημαι Dem. 18, 2: aor. ἐβουλήθη Eur. Hipp. 476; Thuc. 1, 34; Xen. Hell. 2, 4, 8. 4, 4, 8 (Dind.); Pl. Tim. 35; Isocr. 3, 39. 9, 65 (Bekk. B. S.); Dem. 19, 29. 23, 107 (Bekk. Dind. B. S.), ἡβουλ- Xen. Hipp. 3, 5 (D.). Hell. 4, 4, 8 (Vulg.); Isocr. 5, 12 (Bekk. B. S. Bens.). 9, 65 (Bens.); Dem. 14, 15. 19, 43. 20, 114. 23, 202 (Bekk. B. S.): fut. late βουληθήσομαι Aristid. 514; Galen 13, 636: 2 p. poet. βέβουλα, προ- *prefer*, Il. 1, 113; Anth. 9, 445. Vb. βουλητός Pl. Leg. 733. Ion. 3 pl. imp. ἐβουλέατο, for -λοντο, Her. 1, 4. 3, 143. ἐβούλοντο, however, is by far the prevailing form, 1, 165. 2, 120. 150. 5, 65. 7, 195. 229 (Schweigh. Bekk. Gaisf.) This verb never has double augm. ἡβουλ- in Hom. and Her., rarely in the Tragedians, v. r. Soph. Ph. 1239, and once or so in Eur.: never in Aristoph., but once in Alexid. Com. Fr. 3, 502. In the Orators, Bekk. and B. S. vary with the Mss. Benseler, again, ἡβ- always in Isocr., and W. Dind. always, we think, ἐβ- in Dem. (3 edit. 1855.) In Thuc. scarcely a trace is left of double augm. ἡβουλ- 2, 2. 2, 5. 6, 79 (Vulg.), ἐβουλ- (Popp. Krüg. and Bekk. *nov*, Berlin, 1846), except 6, 79, where, perhaps from inadvertence, he still retains ἡβ-, and in Xen. the best Mss. and edit. differ. δύναμαι and μέλλω also take, besides the syllabic, the temporal augment—which see in their place.

Βραδύνω (ῶ) *To make slow, delay*, Soph. Ph. 1400 (Ellendt)?; intrans. *to be slow*, Aesch. Supp. 730; Eur. Heracl. 733; Ar. Vesp. 230; Pl. Rep. 528. Polit. 277: imp. ἐβράδυνον Luc. H. V. 1, 29; Ael. V. H. 3, 43: fut. -ῶνω V. T. Deut. 7, 10: aor. ἐβράδυνα Dio Chrys. Or. 40 (491); App. Civ. 1, 69; Luc.

Char. 1; Dio Cass. 52, 37; Herodn. 3, 7, 4; Polyæn. Strat. 1, 48; βραδύναι, ἐμ- Luc. Hip. 6: p. βεβραδύκα?: plp. ἐβεβραδύκειν Luc. Symp. 20. Mid. βραδύνομαι Aesch. Sept. 623. Pass. βραδύνεται Soph. O. C. 1628. El. 1501. (ǎ.) Classic authors seem to have used only pres. act. mid. and pass. Neither Soph. Ph. 1400, nor N. T. 2 Pet. 3, 9, are decisive instances of trans. meaning: V. T. Esai. 46, 13, is stronger.

Βράζω *To boil, shake*, Heliod. 5, 16, -σσω Anth. 10, 1, Att. -τω Pl. Soph. 226; Ar. Fr. 267 (D.): fut. βράσω, συνεκ- Lycophr. 898, ἐμ- Orig. Ref. Haeres. 4, 33 (Miller): aor. ἐβράσα Anth. 6, 222; Geop. 7, 15: p. p. βέβρασμα Anth. 7, 288, ἐκ- Dioc. Sic. 20, 112: aor. ἐβράσθην Aretae. Morb. Ac. 1, 5, ἀνα- Ap. Rh. 2, 566, ἐξ- Plut. Pyr. 15; Dio Cass. 48, 48; Diod. Sic. 20, 76. Mid. βράσεται, ἐκ- Hippocr. 7, 166 (Lit.), where, however, some would make it pass. by reading θρόμβος for -ους. See also ἀποβράσεται 7, 540. Ermerins reads act. form ἐκβράσσει. Vb. βραστέον Geop. 3, 7.

(**Βράχω**) *To resound*, Epic and only 2 aor. ἐβράχε Il. 5, 863; Ap. Rh. 2, 573; Callim. Del. 140, ἀν- Il. 19, 13, βράχε Il. 5, 838. 16, 468. 566. Od. 21, 49 (Bekk., ἐβρ- Vulg. Dind.); Hes. Sc. 423. Bekk. in his last edition (1858) writes βράχε always after a vowel.

Βρέμω *To roar*, Poet. and only pres. Il. 4, 425; Aesch. Sept. 378 (trim.). 84 (chor.); Soph. Ant. 592 (chor.); βρέμη Eur. Bac. 161 (chor.); -εν Heracl. 832 (trim.); -έμων Phoen. 112. H. F. 962. Tr. 83. (trim.). 520 (chor.): and imp. ἐβρεμον Ap. Rh. 2, 567. Mid. βρέμομαι as act. Il. 14, 399; Pind. N. 11, 7; Aesch. Sept. 350 (chor.); Ar. Thesm. 998 (chor.) The Tragedians confine the usage of this word very much to chor.: ind. and inf. perhaps each once, part. thrice, in trimet. Eur. quoted.

Βρενθόομαι (ῦ) *To swagger*, only pres. Ar. Nub. 362. Pax 26. Lys. 887; -νόμενος Pl. Conv. 221; Luc. Tim. 54; -εσθαι Lex. 24: and late, imp. ἐβρενθύετο Liban. 15, p. 431.

Βρέχω *To wet*, Com. Fr. (Telecl.) 2, 376; Xen. An. 3, 2, 22; Pl. Phaedr. 229: imp. βρέχε Pind. Ol. 7, 34: fut. late, βρέξω Or. Sib. 5, 377. 508. 10, 200, ἀνα- Oribas. 8, 39, ἀπο- Galen 6, 591: aor. ἐβρεξα Pl. Phaedr. 254; βρέξαι Xen. An. 4, 3, 12; βρέξας Com. Fr. (Ax.) 3, 531: p. p. βέβρεγμα Pind. Ol. 6, 55; Com. Fr. (Eubul.) 3, 263; Hippocr. 2, 484. 8, 236 (Lit.); Aristot. Probl. 3, 1: aor. ἐβρέχθη Xen. An. 1, 4, 17; βρεχθῶ, κατα- Ar. Nub. 267; βρεχθείς Eur. Elec. 326; (Dem.) 55, 25. -ῆναι 55,

24: 2 aor. ἐβράχην Anacreont. 31, 26 (Bergk), Hippocr. 8, 200 (Lit.); Aristot. Probl. 12, 3: fut. late, βραχῆσεται V. T. Esai. 34, 3. Mid. fut. βρέξεται, κατα- seemingly pass. occurs Hippocr. 2, 798 (Kühn), for which Littré reads inf. aor. act. καταβρέξαι (Mss. C. J. θ.): aor. late ἀν-εβρέξατο Niceph. Rhet. 7, 11, missed by Lexicogr. Vb. βρεκτέον late, Geop. 3, 8.

Βριάω *To make strong*, Epic -ᾶει Hes. Op. 5. Th. 447; -ᾶοντα *be strong*, Hes. Op. 5; Opp. Hal. 5, 96. ῖ ᾶ always, and only pres.

Βρίζω *To feel heavy, drowsy*, Poet. Aesch. Eum. 280; -ων Il. 4, 223; Aesch. Ag. 275. Ch. 897: aor. ἐβρίξα Eur. Rhes. 825; ἀπο-βρίξαντες Od. 9, 151. *

Βρίθω (ι) *To be heavy*, Hom. H. 30, 9; Pind. N. 3, 40; Soph. Aj. 130; Pl. Phaedr. 247; Epic subj. βρίθησι Od. 19, 112: imp. βρίθων Od. 9, 219: fut. βρίσω -σέμεν H. H. Cer. 456 (Ruhnk. Frank. Baum. -σέμεν Mss.), ἐπι-βρίσουσι Q. Sm. 10, 30: aor. ἐβρίσα Il. 12, 346. 17, 512; Anth. 11, 91; Aristot. Probl. 16, 11; Plut. Caes. 44. Lys. 12; βρίση Hippocr. 6, 108 (Lit.), see below: p. βέβριθα Il. 16, 384; Eur. Elec. 305; Hippocr. 8, 280; Plut. Mor. 349; Helioid. 5, 14, κατα- Hes. Op. 234: plp. βεβρίθει Od. 16, 474. Sometimes trans. *to weigh down*, βρίθειω Hes. Op. 466: aor. ἐβρίσα Pind. N. 8, 18; Aesch. Pers. 346: hence pass. βρίθεται Aesch. Fr. 114 (D.); Eur. Fr. (Cress.) 8, -ονται Bacchyl. 13; -όμενος Il. 8, 307; Hes. Sc. 290; Aesch. Sept. 153; Com. Fr. (Pher.) 2, 350.

This verb seems not to occur in good Attic prose, except once or twice in Plato.

Βριμάομαι (ι) *To be enraged*, (in simple, aor. only) βριμάμενος, ἐμ- Aesch. Sept. 461: imp. late, ἐν-εβριμῶντο N. T. Mar. 14, 5 (Vat. -οῦντο Sin.): fut. late, ἐμ-βριμήσεται Sym. Esai. 17, 13: aor. βριμήσαο Ar. Eq. 855, ἐν-εβριμήσατο Luc. Nocy. 20: aor. pass. as mid. ἐν-εβριμήθη N. T. Matth. 9, 30 (best Mss. Lach. Tisch.), -ήσατο (Vulg.): collat imp. ἐβριμοῦτο Xen. Cyr. 4, 5, 9.

Βριμάομαι *To be enraged*, only imp. ἐβριμοῦτο Xen. Cyr. 4, 5, 9; N. T. Mar. 14, 5 (Sin.), see preced.

Βρομέω Epic, *To buzz, roar*, Ap. Rh. 4, 787; subj. -έωσι Il. 16, 642; -έων Anth. 7, 278, -έουσα Orph. Arg. 1187: imp. βρόμεον Ap. Rh. 2, 597, iter βρομέεσκον, περι- Ap. Rh. 4, 17.

(Βροτόομαι) *To be stained with gore*, (βρότος) Epic and only p. p. βεβροτωμένα Od. 11, 41; Q. Sm. 1, 717.

(Βρόχω) *To swallow*, Poet. and in *simple*, only aor. ἔβροξε Anth. 9, 1, with its comp. κατα-βρόξεσε Od. 4, 222, ἀνα- 12, 240; -ξασα Ap. Rh. 4, 826: 1 aor. pass. late, κατα-βροχθεῖς Lycophr: 55: 2 aor. ἀνα-βροχεῖς Od. 11, 586.—Hither, perhaps, rather than to ἀναβρυχάομαι, may be referred as 2 p. ἀνα-βέβροχεν the reading of Zenod. and now Bekker, for -βέβρυχεν Il. 17, 54, *has drunk up*, viz. ὁ χῶπος.

Βρυάζω *To teem, revel*, Poet. Aesch. Sup. 878; -άζων Oroph. H. 33, 7, 53, 10; -άζειν Plut. Mor. (Epicur.) 1098: imp. ἐβρύαζον Dur. Sam. in Schol. Eur. Hec. 915: aor. comp. ἀν-εβρύαξαν Ar. Eq. 602: yet a fut. m. βρυάσομαι is given by Hesych. (ῥ.)

Βρύκω (ῥ) *To grind the teeth, bite* Soph. Tr. 987 (chor.); Eur. Cycl. 359. 372 (chor.); Com. Fr. (Cratin.) 2, 43, and βρύχω Anth. 15, 51; Hippocr. 8, 32 (Lit.): imp. ἔβρυχε Com. Fr. (Stratt.) 2, 767, if sound: fut. βρύξω Hippocr. 8, 16; Lycophr. 545; Or. Sib. 8, 350: aor. ἔβρυξα Hippocr. 5, 252 (Lit.); Anth. 7, 624, ἐπ- Com. Fr. (Arch.) 2, 725: p. late βεβρυχῶς Q. Sm. 3, 146: 2 aor. ἔβρυχε Anth. 9, 252, see below. Pass. βρύκομαι Soph. Ph. 745: aor. βρυχθεῖς Anth. 9, 267. Generally βρύκω *bite*, βρύχω *gnash*, yet ἔβρυχε *bit*, Anth. 9, 252. The change to ἔβρυκε is easy, but their radical connection may as easily justify an occasional indiscriminate use. This verb is rare in Trag., never, we think, in Attic prose.

Βρυχάομαι (ῥ) *To roar*, Soph. Tr. 805; Ar. Ran. 823; Hippocr. 2, 56 (Erm. Dietz); and late, Ael. H. A. 5, 51: imp. ἐβρυχῶντο Theocr. 25, (20), 137, -ἄτο Aesop. F. 255 (Halm.), βρυχ- Soph. Tr. 904: fut. very late (βρυχήσομαι, κατα- Eumath. 11, 445): p. βέβρυχα Il. 17, 264; Soph. Tr. 1072; late prose, Dio. Hal. 14, 18; Aristid. 407: plp. ἐβεβρύχει Od. 12, 242: aor. m. ἐβρυχίστατο Dio Cass. 68, 24; βρυχίσ- Ap. Rh. 4, 19; ἀνα-βρυχησάμενος Pl. Phaed. 117: with aor. p. as m. βρυχηθείς Soph. O. R. 1265. There are some traces of a form βρύχομαι, subj. -ωνται, if correct, Hippocr. 6, 360 (Lit. *gnash*, but see above 2, 56 Ermerins); part. -όμενος Q. Sm. 14, 484; Luc. D. Mar. 1, 4 (Jacobitz), but -όμενος (Dind.)

Βρύχω, see βρύκω.

Βρύω (ῥ) *To abound*, Il. 17, 56; Aesch. Ch. 64; Eur. Bac. 107; -ύων Soph. O. C. 16; (Pl.) Ax. 371; βρύη (Xen.) Ven. 5 12; Ar. Nub. 45: imp. ἔβρυον Epigr. Athen. 2, 39; Diog. Laert (Pherecyd.) 1, 122: fut. βρύσω Or. Sib. 6, 8; Hom. H. 5, 45 (Mss. Doederl. Voss.), βρίς- (Franke, Baum.), see βριθω: aor

ἐξ-αμ-βρῦσαι Aesch. Eum. 912 (Pauw, Herm.) -βρόξαι (Dind. 925), for -βρόσαι of the Mss. Occasionally trans. Anacreont. 44, 2 (Bergk); Phil. de Plant. 150; (Luc.) Trag. 117. This verb is scarcely in good Attic prose.

Βρωμάομαι *To roar*, Aristot. H. A. 6, 29: aor. βρωμησάμενος, Ar. Vesp. 618.

Βυνέω (ῥ) *To stop up*, imp. ἐβύνουν Ar. Pax 645, takes from βύω Aristot. H. A. 9, 50 (βύνονται de Pl. 2, 9): fut. βύσω, ἐπι-Com. Fr. (Cratin.) 2, 119, προ- Ar. Vesp. 250: aor. ἔβυσα Luc. Char. 21; πρό-βυσον Ar. Vesp. 249; βύσας Hippocr. 7, 136 (Lit.), ἐπι- Ar. Pl. 379: p. p. βέβυσμαι, -μένος Od. 4, 134; Ar. Thesm. 506; Com. Fr. (Hēg.) 4, 480; Hippocr. 8, 12; Alciph. 3, 62; Luc. Peregr. 9, συμ- Ar. Vesp. 1110: plp. ἐβέβυστο Her. 6, 125: aor. ἐβύσθην, παρ- Luc. Deor. Conc. 10, ξυμπαρ- Pisc. 12. Mid. in comp. δια-βυνέονται Her. 4, 71, παρα-βύεται Anth. 11, 210: aor. παρ-εβύσατο Luc. D. Mer. 12, 1, ἐπι-βυσάμενος Tim. 9. Herm. 81. Pass. δια-βύνεται Her. 2, 96, in accordance with which, Bredow and Abicht alter mid. διαβυνέονται to δια-βύνονται; Bekker, however, and Dind. retain -έονται. βύω pres. is rare, Aristot. H. A. 9, 50. de Plant. 2, 9, quoted. βυέω seems to lack authority, since ἐβύνουν has been accepted Ar. Pax 645 (Bekk. Dind.) for ἐβύνουν (old edit.) Vb. βυστός, παρα- Dem. 24, 47. (ῥ in fut. and aor. -βύεται Anth. (Lucill.) 11, 210, but in arsis.) The form (βύζω, -ύσω), pass. βύζεται is in late Ionic, Aretae. Morb. Ac. 2, 2; the adv., however, βύζην closely, is in Thuc. 4, 8. βύζω *to hoot*, as the owl, is also late, fut. (βύζω); aor. ἔβυξα Dio Cass. 56, 29. 72, 24.

Βωθέω, see βοηθέω.

Γ.

Γαίω *To be proud, exult*, Epic and only part. γαίω Il. 1, 405. 8, 51.

Γαμέω (ᾶ) *To marry* (of the man), Eur. Or. 19; Ar. Ach. 49; Pl. Rep. 613; -έειν Od. 15, 522; -έων 4, 208: imp. ἐγάμμουν Ar. Nub. 49: fut. (γαμέσω) γαμέω Il. 9, 388. 391; Her. 5, 16, Att. γαμῶ Aesch. Pr. 764; Soph. O. R. 1500; Xen. Cyr. 8, 4,

20; Aeschin. 3, 172; Luc. Tim. 52, late *γαμήσω* Plut. Mor. 386. 773; Luc. Rhet. 8. D. Mer. 7, 2; Diog. Laert. 3, 78; Long. Past. 4, 28: aor. *ἐγγημα* Il. 14, 121. Od. 16, 34; Soph. Tr. 460; Ar. Nub. 46; Isocr. 16, -31; *γήμη* Xen. Cyr. 5, 2, 8; *γήμει* Hell. 4, 1, 9; *γῆμον* Her. 5, 39; *γῆμας* Eur. Phoen. 7; *γῆμαι* Thuc. 1, 128, Dor. 3 sing. *γάμεν* Pind. P. 3, 91; Theocr. 8, 93, later *ἐγάμησα* gave to wife, Com. Fr. (Men.) 4, 298; *took to wife*, Luc. Luct. 13; D. Deor. 5, 4; Diod. Sic. 2, 39: p. *γεμάμηκα* Ar. Lys. 595; Pl. Leg. 877: plp. *ἐγεγάμηκει* Thuc. 1, 126: p. p. *γεγάμημαι* of the woman, Xen. An. 4, 5, 24; (Aeschin.) Epist. 10, 6; Dem. 36, 32: plp. *ἐγεγάμητο* App. Civ. 4, 23: aor. late *ἐγαμήθην* Apollod. 2, 1, 3; Plut. Rom. 2; Dio. Hal. 11, 34; Strab. 10, 4, 20; Sext. Emp. 657; N. T. Marc. 10, 12 (Vulg.), and (*ἐγαμέθην*), *γαμεθεῖσα*, if sound, Theocr. 8, 91 (Vulg., hence *γαμετή*): fut. *γαμηθήσομαι* Charit. 5, 9; late, Dio Cass. 58, 3; Apollod. 2, 4, 7; Heliod. 5, 31. Mid. *γαμέομαι* to marry, of the woman (*πυθο*), Od. 2, 113; Eur. Ion 58; Her. 4, 117; Pl. Leg. 925: fut. *γαμοῦμαι* Eur. Phoen. 1673. Hel. 833; Ar. Thesm. 900, Epic *γαμέσσομαι* provide a wife for, Il. 9, 394 (Vulg. Dind.), see below: late *γαμήσομαι* Plut. Eum. 3. Artax. 26: aor. *ἐγγάμην* Od. 16, 392; Eur. Tr. 474; Com. Fr. (Ar.) 2, 998; Isae. 5, 5; Her. 4, 117; Pl. Leg. 926; Dem. 30, 17; of the man Com. Fr. (Antiph.) 3, 24. Vb. *γαμητέον* (Eur.) Plut. Demetr. 14. Dio. Hal. Rhet. 2, 2: *γαμετή* married, a wife, Pl. Leg. 841.

If the anonymous author de Mulieribus &c. has quoted *exactly*, the 1 aor. forms *ἐγάμησα*, *ἐγαμήθην* are as early as Ctesias, a contemporary of Xen. See Ctes. Fr. de Rebus Assy. 1, 5 (Müller.) *ἐγάμησε* of the woman, Trag. Fr. Adesp. 157 (Nauck), and *ἐγγάμην* of the male, Com. Fr. (Antiph.) 3, 24; *-άμενος* Apollod. 3, 12, 6. For *γαμέσσεται* Il. 9, 394, the only instance of this form, Bekker adopts, perhaps rightly, *γε μάσσεται*, the reading of Aristarchus. *γαμοῦμαι* mid. signifies *to give oneself*, or *one's own in marriage*. A woman *γαμεῖται*, bestows herself; a man *γαμεῖται γυναῖκά τινι* bestows a female subject or relation in marriage: Πηλεὺς μοι γυναῖκα γαμέσσεται (if correct) will bestow on me a wife, one of his subjects Il. 9, 394; and if we may suppose that the Attics used it in this sense, it would favour the reading *θυγατέρ' ἦν τ' ἐγγάματο* Eur. Med. 262, whom he gave in marriage, against *ἦ τ' ἐγγάματο* who married him. The latter, however, is maintained by some of the ablest scholars, Elms. Matth.

Hartung, and, perhaps, Porson, though he retained ἦν in the text, see note 264. If *γαμοῦμαι* alone is used of a man, it is in ridicule, as *γαμέται ἕκαστος* Luc. V. H. 1, 22; *ἐγγήματο* Anacr. 86 (Bergk); Antiph. Com. Fr. quoted, see, however, Q. Sm. 1, 728; Apollod. 3, 12, 6.

Γανῶ Epic, *To be bright*, only part. in this sense, *γανῶντα* H. H. Cer. 10, -*δῶντες* Il. 13, 265, -*δῶσαι* 19, 359, lengthened on *γανῶντα* &c.; late *to make bright*, *γᾶνώσει* Arat. Phaen. 190. For *γανᾶ* 3 sing. pres. Aesch. Ag. 1392 (Vulg.), Dind. Herm. Paley, &c. have adopted Porson's suggestion *γάνει* (Mss. *γᾶν εἰ*.)

Γανῶ *To make bright, delight*, part. *γανῶντες* Plut. Mor. 74; inf. *γανῶν* 683; aor. part. *γανῶσας* Anacreont. 48, 11 (Bergk), *ἐπι-* Com. Fr. (Alex.) 3, 470; p. p. *γεγανῶμένος* Anacr. 13 (Bergk); Pl. Rep. 411; aor. *ἐγανῶθην* Ar. Ach. 7; late prose, Plut. Mor. 370 (ᾶ.)

Γανῦμαι *To rejoice*, Il. 20, 405; Aesch. Eum. 970 (chor.); Eur. Cycl. 504 (chor.); Ar. Vesp. 612; rare in prose Pl. Phaedr. 234; Luc. Imag. 4, see below: imp. *ἐγᾶνντο* Q. Sm. 5, 652; Aristid. 27, 354 (D.): fut. Epic, *γανύσσομαι* Il. 14, 504: p. *γεγᾶνῦμαι* Anacreont. 35, 3 (B.) (ᾶ.)

This verb is scarcely in *classic* prose, Xen. Conv. 8, 30, is a quotation from Homer; more freq. in *late*, and sometimes with double *ν*, *γᾶννται* Plut. Mor. 634; *γανῦμενος* Polyæn. 1, 18; *ἐγανν-* Heliod. 9, 1 (Bekk.) &c. A late form is *γανύσκομαι*, imp. *ἐγανύσκετο* Themist. 2, 20; Epist. Socr. 18.

Γαυρόω *To make proud*, in act. late, and only aor. *ἐγαύρωσα* Dio Cass. 55, 6 (Bekk.) Usu. *γαυρόομαι* and the only part. classical (Phocyl.) 53; Eur. Elec. 322; Xen. Hier. 2, 15; -*ούμενος* Batr. 266; Eur. Or. 1532. Bac. 1144: imp. *ἐγαυρούμην* Babr. 43, -*ούτο* Dio Cass. 53, 27: p. p. late *γεγανρωμένος* Apocr. Sap. 6, 2: aor. *ἐγαυρώθην* late, Dio Cass. 48, 20: fut. *γαυρωθήσομαι* V. T. Num. 23, 24. Sō *ἐπι-γαυρόω* Plut. Mor. 78: fut. -*ώσω* Dio Cass. 56, 3: aor. -*εγαύρωσα* 56, 41. Pass. *ἐπι-γαυρούμενοι* Plut. Oth. 17: aor. alone classic, *ἐπιγαυρωθεῖς* Xen. Cyr. 2, 4, 30; Plut. Mor. 760. *ἐκ-γαυροῦμαι*, -*μενος* is dep. and confined to pres. part. Eur. I. A. 101.

(Γᾶω) Poet. *To become*, 1 p. Dor. (γᾶῶκα), inf. *γεγᾶκειν*, for -*κέναι*, Pind. Ol. 6, 49: 2 p. (γᾶῶα), 2 pl. *γεγᾶᾶτε* Batr. 143; *ἐκ-* Hom. Epigr. 16, 3 (Vulg.) see below, *γεγᾶᾶσι* Il. 4, 325. Od. 24, 84; (Hes.) Op. 108; Ap. Rh. 3, 366; *quoted* from Hom. Pl. Crat. 410: plp. 3 dual *ἐκ-γεγᾶτην* Od. 10, 138; Ap. Rh. 1,

56; inf. Ep. γεγάμεν Pind. Ol. 9, 110, ἐκ- Il. 5, 248. 20, 106; part. Epic. γεγαώς Maneth. 2, 421, ἐκ- Ap. Rh. 3, 364, -αῖα 3, 535, ἐκ- Il. 3, 418. Od. 4, 219; Hes. Op. 256, neut. γεγαός?, -ώτος?, -ᾶτι Maneth. 6, 246, ἐκ- Il. 21, 185, γεγαῶτα Il. 9, 456. Od. 4, 144, -ῦίαν Ap. Rh. 1, 719, dual γεγαῶτε Theocr. 22, 176, pl. -ᾶτες Theocr. 17, 25; Maneth. 6, 694, -αῖαι Hom. H. 3, 552, ἐκ- Hes. Th. 76, -ᾶτων?, -ᾶσι?, -ᾶτας Il. 2, 866; Ibyc. 16, Trag. γεγώς Soph. Aj. 472, -ᾶσα Eur. Andr. 434; rare in Comedy, Ar. Lys. 641; Com. Fr. (Antiph.) 3, 96; (Philem.) 4, 30. 47, neut. γεγός?, -ᾶτος?, -ᾶτι?, -ᾶτα Soph. Aj. 1013, -ᾶσαν Eur. Med. 405, dual -ᾶτε Eur. Hel. 1685, pl. -ᾶτες Med. 558; Com. Fr. (Mon.) 243, -ᾶτων Eur. Med. 490, -ᾶσι Elec. 531, -ᾶτας Soph. Fr. 94, 4 (D.) γεγαῖτε Batr. 143, ἐκ- Hom. Epigr. 16, 3, are lengthened, Buttm. says, for the metre: Thiersch conjectures γεγαῖσι, and Herm. has, from Suid., altered ἐκ-γεγαῖτε to ἐκγεγαῖσθε, both which Franke adopts: γεγαῖσθε, ἐκγεγαῖσθε (Baum.) perhaps rightly. If so, they infer a pres. γεγαῖμαι, 2 pl. γεγαῖσθε, ἐκ- Batr. and Epigr. quoted. ἐκ-γεγαῖνται with fut. meaning, Hom. H. 4, 197: ἐκ-γεγαῖντο Anth. 15, 40, 20.

Γεγωνέω *To shout*, -ωνεῖ Anth. (Incert.) 7, 12; Aristot. de An. 2, 8, 7. Probl. 19, 2; -εῖτω (Xen.) Ven. 6, 24; -ωνεῖν Il. 12, 337; Pind. P. 9, 3; Aesch. Pr. 787. 820; Eur. Hipp. 585. Rhes. 270; (Pl.) Hipp. Maj. 292; also (γεγωνῶ), subj. -ᾶνω Soph. O. C. 213; imperat. γέγωνε Aesch. Pr. 193; Soph. Phil. 238 (unless to be referred to p. γέγωνα), and γεγωνίσκω, -ίσκειν Aesch. Pr. 627; -ίσκων Eur. Elec. 809; Thuc. 7, 76: imp. ἐγγέγωνε Il. 22, 34. Od. 21, 368; late prose Plut. Tit. 10, Epic -ᾶνευν Od. 17, 161, γεγω- 6, 47. 12, 370, and ἐγγέγωνεν as aor. Il. 14, 469, ἐγγεγωνίσκων late prose, Dio Cass. 56, 14: fut. γεγωνήσω Eur. Ion 696; late prose Plut. Mor. 722: aor. γεγωνήσαι Aesch. Pr. 990: 2 p. γέγωνα, -ωνε Il. 24, 703. Od. 8, 305, -ᾶνασι Aristot. Probl. 11, 25, as pres. -ωνε Od. 5, 400. 6, 294; imper. γέγωνε Aesch. Pr. 193; Soph. Ph. 238; Eur. Or. 1220; γεγωνός Il. 11, 275. 13, 149. 17, 247; inf. γεγωνέμεν Il. 8, 223. 11, 6. Vb. γεγωνητέον Pind. Ol. 2, 6.

Some do not admit pres. γεγωνῶ, and imp. ἐγγέγωνον, unaugm. γέγων-, but assign the parts referable to those, viz. subj. γεγωνῶ Soph. O. C. 213, imper. γέγωνε Aesch. Pr. 193 &c. inf. γεγωνέμεν Il. 11, 6, to perf. γέγωνα with pres. as well as perf. sense. Of course they maintain γέγωνεν Il. 14, 469 (Vulg. H. Both.), against

ἐγέγωνεν (Ms. Ven. Wolf. Spitzn. Bekk. Dind.) For ἐγεγώνει Il. 22, 34. 23, 425. Od. 21, 368, Bekk. *now* reads -ώνειν (2 ed. 1859.) γεγωνέω, and -ωνίσκω alone seem to occur in classic prose, and that rarely.

Γείνομαι, see γένω.

Γειτινάω *To be near, a neighbour*, Longin. 37; Plut. Sol. 23; -ιῶν Aristot. Rhet. 1, 9, 30; Luc. Hist. Con. 55; -ιῶν Ar. Eccl. 327; Dem. 55, 3, γειτονεύω Xen. Vect. 1, 8, γειτονεῶ Aesch. Supp. 780; Pl. Leg. 842, are rare in classic Greek, and scarcely used beyond the pres.: but imp. ἐγειτνία Ael. V. H. 13, 11, -ιῶν Aesop 84 (Schaeff.) -ίαζον (Halm. 75), ἐγειτόνεον Anth. 7, 283, -όνουν Pl. Polit. 271: fut. γειτινάσειν Galen 3, 690: aor. subj. -ιάσω Ael. H. A. 1, 37; γειτινάσας Luc. Philopat. 1. Mid. γειτονεύεται as act. Hippocr. 3, 480, -ονται 4, 108 (Lit.)

Γελάω (ᾶ) *To laugh*, Hes. Th. 40; Pind. I. 1, 68; Aesch. Eum. 560; Soph. Ant. 551; Ar. Ran. 43; Her. 4, 36; Pl. Rep. 457, Epic γελῶ Od. 21, 105: imp. ἐγέλων Ar. Vesp. 1287; Com. Fr. (Antiph.) 3, 67; Xen. Cyr. 2, 2, 10. An. 5, 4, 34, Ep. γελῶν Od. 20, 347: fut. γελάσομαι Pl. Ion 535. Phaedr. 252; Luc. Hist. 11; Plut. Mor. 145, προσ- Ar. Pax 600; γελασόμενος Xen. Conv. 1, 16; Luc. Sacr. 15; -άσασθαι Luc. D. Mort. 20, 6: late γελάσω Anth. 5, 179. 11, 29; Or. Sib. 1, 182; Anacreont. 38, 8 (Bergk); Athen. 14, 2; Galen 10, 98, κατα- 5, 715; Stob. 23, 13: aor. ἐγέλασα Eur. I. T. 276; Ar. Eq. 696. Nub. 820; Pl. Lys. 207. Euthyd. 273, -ασσα Il. 21, 389; (Theocr.) 20, 1. 15 (Mss. Ahr. Fritzsche), Dor. -ξα (Vulg. Mein. Paley), Poet. γέλασα Il. 23, 840; Eur. I. T. 1274 (chor.). Hel. 1349 (chor.), -ασσα Il. 2, 270. 15, 101. Od. 17, 542 (Bekk.): (p. ?): p. p. γεγέλασται, κατα- Luc. D. Mort. 1, 1: aor. ἐγελάσθη Dem. 2, 19; Plut. Mor. 47. 123; κατα-γελασθῆς Xen. Mem. 3, 7, 7; -θείς Thuc. 3, 83; Isocr. 5, 101: -θῆναι Pl. Euth. 3: fut. γελασθήσομαι Diog. Laert. (Pittac.) 1, 4, 4; (Luc.) Amor. 2, κατα- Luc. Jup. Trag. 18. Vb. γελαστός Od. 8, 307, -έος late, Clem. Alex. 167. γελῶ Epic, lengthened from γελῶ, Od. 21, 105; so γελῶντες 20, 374, and γελῶντες 18; 111: imp. γελῶν 20, 347, see γελοῖω. For the Dor. part. γελεῦσα Theocr. 1, 36, -άοισα 1, 95. 96, -εῦντι 1, 9 (Vulg.), are now adopted γελάσα, -όωσα, -ᾶντι (Mss. Meineke, Ahr.), so Fritzsche, except that he retains -άοισα; Aeol. gen. γελαίσας Sapph. 2, 5: aor. part. γελάσας, -αις in some edit. of Pind. P. 9, 38, is a mere suggestion of Pauw and Heyne for γελάσσαις of the Mss. γελάσκω Anth.

7, 621, and the *desiderat.* γελασεῖω Pl. Phaed. 64, are confined to the pres.

Γελοιάω *To laugh*, Epic for γελάω, part. γελοῖωντες Od. 20, 390 (Vulg. Dind.), -ώντες (Bekk.): imp. γελοῖων Od. 20, 347, -ών (Bekk.): aor. part. γελοῖήσασα Hom. H. Ven. 49.

Γέμω *To be full*, only pres. Soph. O. R. 4; Eur. H. F. 1245; Ar. Pl. 811; Pl. Ap. 26: and imp. ἔγεμον Isocr. 7. 51; Pl. Crit. 117.

Γενεαῖζω *To get a beard*, scarcely in Attic, Anth. 12, 12; Dio. Hal. 1, 76, Dor. -άσδων Theocr. 11, 9: fut. (-ᾶσω): p. γεγενεῖάκα Com. Fr. (Philem.) 4, 7, but γενειάω Hippocr. 7, 508 (Lit.); Ar. Eccl. 145; Xen. An. 2, 6, 28; Pl. Polit. 270; Luc. Cyn. 20: fut. (-ᾶσω): aor. -ᾶσα, Ion. -ησα Od. 18, 176. 269. Also γενειάσκω, -ων Xen. Cyr. 4, 6, 5; -ειν Pl. Coρν. 181.

Γεννάω *To beget*, Pl. Conv. 206: fut. -ήσω Rep. 546: aor. -ησα Pl. Tim. 92, Dor. -ᾶσα Aesch. Supp. 48 (chor.): p. -ηκα Pl. Leg. 889, &c. reg. except fut. m. γεννησόμενος pass. Diod. Sic. 19, 2 (Bekk.): but aor. as act. ἐγεννησάμην Pl. Tim. 34. Critias 113, &c.: so pres. γεννώμενος Pl. Leg. 784. Fut. mid. has been missed by Lexicogr.

Γέντο *He laid hold of*, an Epic aor. Il. 18, 476, some say for ἔλετο, viz. γ for the digamma, and ν for λ, (like ἦνθεν for ἦλθεν, Epicharm. 126); also γέντο for ἐγένετο, (Hes.) Th. 199.

(Γένω or γείνω) *To beget*, aor. mid. ἐγεινάμην Il. 15, 526; Hes. Th. 126; Aesch. Eum. 736; Soph. O. R. 1020; Eur. Supp. 964, γειν- Il. 5, 800; Callim. Ap. 103 (also intrans. in late poets, ἐγεινάτο Or. Sib. 1, 9, γειν- Callim. Cer. 58. Del. 260; γεινάσθω Or. Sib. 1, 9); rather rare in prose, γεινάμενος, -η a parent. Her. 1, 120. 122. 4, 10. 6, 52; Xen. Apol. 20. Mem. 1, 4, 7; Aristot. H. A. 7, 2; Ael. H. A. 10, 16; Dio. Hal. 2, 15; Luc. Calum. 1, ἐξ-γεινάτο Tragod. 4. Pass. γεινομαι Epic *to be born*, Hes. Sc. 88; γεινόμενος Il. 20, 128. 24, 210. Od. 4, 208. 7, 198 (Vulg. Dind.); Hes. Th. 82. Op. 821; Theocr. 17, 75; Luc. Jup. Conf. 1 (Jacobitz), but γιγνόμ- (Dind. *ποιω*): imp. γεινόμεν Il. 22, 477 (Vulg. Dind. γιγν- Bekk.); Theocr. 25, 124. For γεινόμενος, imp. γεινόμεθα Il. Od. (Vulg. Dind.), Bekker edits uniformly γιγνομ-. γείνεται Od. 20, 202, is not pres. but subj. aor. for γείνηται, and therefore no proof that the *pres.* is used actively. In classic prose, this verb seems to occur in aor. part. only; we have seen no part. in comedy.

Γεραίρω *To honour*, Od. 14, 441; Ar. Thesm. 961 (chor.);

Xen. Oec. 4, 8; (Dem.) 59, 78; Luc. Jup. Conf. 11; Dor. inf. -αίρεν Theocr. 7, 94: imp. ἐγέραιρον Eur. Elec. 712; Xen. Cyr. 8, 1, 39; Her. 5, 67, γερ- Il. 7, 321: fut. γεράρω Anth. App. Epigr. 393: i aor. ἐγέρηρα Anth. Pl. 4, 183; Orph. Arg. 507; inf. γέρηραι 619, Dor. -άρα Pind. Ol. 5, 5. N. 5, 8, but imp. ἐγέραιρ- (Mom.): (2 aor. ἐγέρῳρον: and mid. γεραίρομαι, we have never seen): but pass. γεραίρομαι Eur. Supp. 553; Pl. Rep. 468; Arr. An. 4, 11; Dio. Hal. 2, 31; -όμενος Xen. Cyr. 8, 8, 4; -εσθαι Arr. Ind. 8, 5; Dio. Hal. 2, 23. The fut. and aor. seem to be poetic. The comp. ἐπιγεραίρω is confined to inf. pres. -ειν, and occurs only in Xen. Cyr. 8, 6, 11.

Γεύω *To give a tasting of*, Plut. Mor. 982; γέυων Pl. Leg. 634: fut. γεύσω Com. Fr. (Anaxip.) 4, 460: aor. ἔγευσα Plut. Lycurg. et Num. 1; γέυσω Eur. Cycl. 149; γέυσας Com. Fr. (Theop.) 2, 819. (Eub.) 3, 264; Her. 7, 46; γεῦσαι Plut. Philop. 14, ἀνα- Ar. Nub. 523. Mid. γεύομαι *to taste*, Pind. I. 5, 20; Soph. Aj. 844; (Dem.) 50, 26: imp. ἐγεύομην Soph. Ant. 1005: fut. γεύσομαι Com. Fr. (Antiph.) 3, 13; Pl. Rep. 598; -σεσθαι Od. 17, 413. 21, 98: aor. ἐγευσάμην Aesch. Ag. 1222; Soph. Tr. 1101; Ar. Fr. 75 (D.); Xen. An. 3, 1, 3; γεύσασθαι Od. 20, 181; -σάμενος Her. 1, 71; Thuc. 2, 50: p. as mid. γέγευμαι, -ενμένος Eur. Hip. 663; Pl. Leg. 762; Dinarch. 2, 3, unaugm. γέυμεθα Theocr. 14, 51: plp. ἐγέγευντο Thuc. 2, 70: aor. γευσθεῖς, κατα- Phot. Vb. γευστός Aristot. Pol. 8, 5, ἄ-γευστος Xen. Mem. 2, 1, 23. γευστός Pl. Rep. 537. γέυσεται Il. 21, 61, -σόμεθα 20, 258, subj. for -ηται, -όμεθα, see Il. 24, 356, 357, &c. Aor. opt. γευσαίαιτο for -αυτο, Eur. I. A. 423 (trimet.)

Γηθῶ *To rejoice*, γηθεῖ Il. 14, 140 (Wolf, Bekk. Spitzn. Dind.), Dor. γάθει Theocr. 1, 54, γηθοῦσι Maneth. 5, 295; imper. γηθείτω, Q. Sm. 3, 608. 609; part. γηθούση Aesch. Ch. 772 (Dind. 3 edit.), Dor. γάθεισαι Theocr. 9, 36, -εῦσι (Ahr.): imp. ἐγήθειον Il. 7, 127. 214; Anth. 2, 164; Q. Sm. 2, 630. 4, 17, ἐγάθειον Anth. (Antip. Sid.) 7, 425, γήθειον Q. Sm. 1, 72. 6, 646, γήθει Ap. Rh. 1, 436, ἐπ-εγήθει if correct, Aesch. Pr. 157 (Vulg.); Q. Sm. 2, 460. 12, 148. 439: fut. γηθήσω Hom. Epigr. 14; 21, -ήσεις Hom. H. 4, 279, -ήσει Il. 8, 378; Q. Sm. 3, 208; -ήσειω Il. 13, 416; Hes. Op. 476; Ap. Rh. 2, 442; Tryphiod. 246: aor. ἐγήθησεν Ap. Rh. 3, 925, Hom. Hes. &c. always γήθησε Il. 10, 190. 17, 567; Hes. Th. 173; *Ap. Rh. 4, 1126; Q. Sm. 1, 84. 5, 321, Dor. γάθ- Pind. P. 4, 122, γήθησαν Il. 24, 321. Od. 15, 165; Opp. Hal. 3, 565; Q. Sm.

6, 173; subj. γηθήση Anth. 7, 26; opt. γηθήσαι Il. 1, 255, usu. -ήσειε Il. 9, 77. 13, 344; Opp. Hal. 5, 662; Q. Sm. 6, 17; part. -ήσας Hes. Sc. 116; Ap. Rh. 4, 1369, ἐπι- Opp. Hal. 1, 570. 5, 633: 2 p. as pres. in poetry and Attic prose, γέγηθα Eur. Hec. 279. Cycl. 465. Bac. 1197; Com. Fr. (Cratin.) 2, 107; Ar. Pax 335, γηθας Soph. Ph. 1021; Orph. Hym. 2, 8, -γηθε Il. 8, 559. Od. 6, 106; Q. Sm. 3, 377; Eur. Hipp. 631. Or. 66; Ar. Eq. 1317; Pl. Leg. 671. 931. Phaedr. 251, -γήθᾱσι Joseph. J. Bell. 1, 33, 3, but Dor. γέγᾱθε as perf. Pind. N. 3, 33: plp. ἐγεγήθην, if correct, Aesch. Pr. 157 (Elms. emend. Bl. Herm.), Dor. γεγάθειν Epicharm. 75 (Ahr.); γεγηθῶς Soph. O. R. 368. El. 1231; Ap. Rh. 2, 707; Orph. Arg. 260. Hym. 47, 6; Pl. Phaedr. 258; Dem. 18, 291. 323; Joseph. J. Bell. 1, 33, 7. γήθω is Epic and late, γήθει Orph. Hym. 78, 10; -ων 16, 10. 75, 4, -οῦσα 49, 7, &c. whence γέγηθα. Mid. γήθονται Sext. Emp. 567 (Bekk.); -όμενος Anth. 6, 261; Q. Sm. 14, 92. γηθέω is Poet. except the perf.: the pres. occurs in Attic once only, γηθούση Aesch. Ch. 772 (Pauw, Blomf. Franz. Dind. *now*), γαθ- (Turn. Pors. Paley): the aor. is Epic and Lyric, γήθησαν (έγηθ- g h) Luc. Philopat. 23, is a quotation from Hom.: perf. γέγηθα oft in poet. and prose, see above. There seems to be no doubt that the pres. was in use with the Epic and Pastoral poets: its use with the Attic poets depends on the soundness of Aesch. Ch. 772. Herm. begs the question when he says "the Attics did not use the pres." The imp. ἐπ-εγήθει Aesch. Pr. 157 (Vulg. Paley, formerly Dind.) seems to favour the use of the pres. Elms., however, Blomf. and Herm. read plp. ἐγεγήθει, not on documentary evidence, but on the *Attic usage* of the perf. Herm. adds "and plp." Of the plp. however, the only trace in *Attic* is their own emendation, and a v. r. in Mss. D. E. Dind. now reads ἐπέγηθεν.

Γηράσκω *To grow old*, Od. 7, 120; Soph. O. R. 872; Ar. Lys. 594; Her. 3, 134; Pl. Theaet. 181, and γηράω Com. Fr. (Mon.) 283. (Men.) 4, 212; (Theocr.) 23, 29; Xen. Cyr. 4, 1, 15; Aristot. Eth. Nic. 5, 10, κατ- Isae. 2, 22; Pl. Critias 112: imp. γήρασκε Il. 17, 325, έγήρα Il. 7, 148. Od. 14, 67, κατ- Her. 6, 72: fut. γηράσω Simon. 85, 9 (Bergk); Pl. Rep. 393, κατα- Leg. 949: and γηράσομαι Critias Eleg. 7 (Bergk), συγ- Eur. Fr. Incert. 31 (D.), κατα- Com. Fr. (Eup.) 2, 577; Ar. Eq. 1308, έγ- Thuc. 6, 18: aor. έγήρᾱσα (κατ- Her. 2, 146; Pl. Theaet. 202); inf. γηράσαι Xen. Mem. 3, 12, 8, -ᾶναι (L. Dind.); γηράσας Her. 7, 114; Pl. Leg.

958, but act. *preserved to old age*, ἐγήρᾱσαν Aesch. Sup. 894; γηράσας (Anth.) Philip. Thess. 6, 94: p. γεγήρακα *am old*, Soph. O. C. 727; Eur. Ion 1392; Aristot. Pol. 7, 10, κατα- Isocr. 10, 1, ἐγκατα- Dinarch. 2, 3, παρα- Aeschin. 3, 251: 2 aor. ἐγήρᾱν, according to Buttmann, II. 17, 197; inf. Att. γηράναι Aesch. Ch. 908; Soph. O. C. 870, -άναι (G. Dind.), κατα-γηράναι late prose Athen. 5, 190; part. γηράς Epic II. 17, 197, γηράντεσσι Hes. Op. 188, but ὑπο- Ael. H. A. 7, 17, which some think the 1 aor. part. syncop. for γηράσας. Mid. γηράσκομαι Hes. Fr. 163, late γηράομαι Epict. Stob. 9, 58. Pass. aor. ὑπερ-γηραθείς late, and rare, Pseud.-Callisth. 1, 25. Lobeck rather inclines to write γηράναι with Schol. Aesch. Ch. 908, and Dind., but makes it inf. pres. from obsol. γήρημι, with the force of an aor.

Γηροτροφέω *To nourish in old age*, Isae. 1, 39; Dem. 24, 203: fut. -ήσω Pl. Menex. 248: aor. p. ἐγηροτροφήθην Lys. 13, 45; Lycurg. 144: with fut. m. γηροτροφήσομαι as pass. (Dem.) 60, 32, missed by Lexicogr.: pres. pass. γηροτροφούμενοι Isocr. 14, 48.

Γηρύω (ῦ) *To speak out*, Poet. Orph. Arg. 1275, Dor. γᾱρ- Pind. N. 6, 60; inf. γᾱρύμεν N. 3, 33, and -ύεν for -ειν Ol. 1, 3: fut. (γηρύσω): aor. ἐγήρῦσα Ar. Pax 805: aor. p. ἐγηρύθην act. see below. Mid. γηρύομαι as act. Hes. Op. 260; Aesch. Pr. 78 (in Trag. with aor. mid. and pass.), Dor. γᾱρύ- Theocr. 9, 6: imp. γηρῦετο Hom. H. 3, 426: fut. γηρύσομαι Eur. Hipp. 213, γᾱρῦσ- Pind. I. 1, 34: aor. ἐγηρύσω Eur. Elec. 1327; γηρύσαιτο Philet. 15 (Schneid.), Dor. γᾱρῦσ- Theocr. 1, 134 (Vulg. Ahr. Fritzsche), δαρῖσ- (Scalig. Mein.); γηρύσασθαι Orph. L. 60; Ap. Rh. 2, 845: and in sense aor. p. ἐγηρύθην Aesch. Supp. 460. (ῦ) Orph. Arg. 434. 1275. Anth. 7, 201. Aesch. Pr. 78, (ῦ) Pind. Ol. 13, 50. Hes. Op. 260. Hom. H. 3, 426, ῦσ- always.

Γίγνομαι *To become, be*, Il. 2, 468. Od. 2, 320; Aesch. Pers. 708; Soph. O. C. 259; Ar. Eq. 180; Thuc. 3, 42; Antiph. 2, β, 11; Isocr. 7, 23, and γίνομαι Her. 8, 60; Antiph. 3, β, 6; Lycurg. 126, see below: imp. ἐγγν- Il. 13, 86; Pl. Men. 89, γιν- Il. 13, 684: fut. γενήσομαι Aesch. Eum. 66; Eur. Ion 981; Thuc. 6, 6, Dor. -ησοῦμαι Lysis Epist. ad Hipp. p. 53 (Orell.): p. γεγένημαι Aesch. Ch. 379; Eur. Cycl. 637; Ar. Eq. 764; Thuc. 4, 125; Pl. Rep. 411, Dor. γεγενᾱ- Pind. Ol. 6, 53: plp. ἐγεγένητο Hippocr. 5, 184; Thuc. 7, 42; Xen. Hell. 6, 5, 16: aor. ἐγενήθην (Dor. and Ion.) Epicharm. (Phryn. p. 108); Archyt. (Gal. p. 674); Hippocr. 5, 356. 462 (Lit.); Anth. 5, 63. App.

Epigr. 238; usu. late in Attic, Com. Fr. (Philem.) 4, 47; Polyb. 2, 67. 5, 22, *παρ-* Macho in Athen. 13, 45; Dio. Hal. 4, 69; but *γενηθείσα*, if correct, Lys. Fr. 22 (Scheibe); fut. *γενηθήσομαι* rare Pl. Parm. 141: (1 aor. see *γένω*, *γείνω*): 2 aor. *ἐγενόμην* Il. 15, 653; Eur. Ion 926; Ar. Av. 477; Pl. Conv. 173, Dor. *-όμαν* Aesch. Pers. 934 (chor.), 2 sing. Ion. *γένεω* Il. 5, 897, iter. *γενέσκειτο* Od. 11, 208: 2 p. *γέγονα* Il. 19, 122; Aesch. Sept. 142; Eur. Ion 864. 1471; Ar. Eq. 218; Thesm. 746; Her. 1, 5; Xen. Cyr. 1, 2, 13; Isocr. 12, 3; Pl. Phil. 26; subj. *γενόγη* Theogn. 300: plp. *ἐγεγόνει* Xen. Ag. 2, 28; Pl. Charm. 153, Ion. *-όυε* Her. 2, 2: Poet. *γέγαα* Il. 4, 325: Dor. *γέγακα*, see (*γάω*).

ἐγεντο Hes. Th. 705; Sapph. 17; Pind. P. 3, 87; Ap. Rh. 4, 1427, *γέντο* Hes. Th. 199; Emped. 207 (Stein); Ap. Rh. 4, 225, 2 aor. m. for *ἐγένετο*. The aor. p. *ἐγενήθη* is scarcely, if at all, used by the early Attics, for *γενηθέντες* Pl. Leg. 840, has been displaced by *γεννηθέντες* (Mss. V. A.), and *ἐξ-εγενήθη* Phil. 62 (Steph. Bekk.) should perhaps be *ἐξ-ἐγένετο* (Heind. Stallb. B. O. W. Herm. &c.), though, in candour, we cannot say that its claim for reception is inferior to its fut. The fut. pass. *γενηθήσομαι* occurs only Pl. Parm. quoted, and is by some held doubtful. Dind. thinks Schleiermacher's suggestion, *γενενήσομαι*, is the right reading.* Hom. Hes. and, we think, Her. never use p. p. *γεγένημαι*, but 2 p. *γέγονα*. Thuc. again, seems not to have used *γέγονα*, and Plato to have used it far more frequently than *γεγένημαι*. Generally, the Attic writers use both forms. The Epic forms *ἐκγεγάασθε* Hom. Epigr. 16, 3. Suid. Herm. (*ἐκγεγάατε* Vulg.), lengthened from *ἐκγεγάασθε*, and *ἐκ-γεγάονται* Hom. H. Ven. 197, if correct, imply a pres. m. *γεγάομαι* from p. *γέγαα*: see also *ἐκγεγάαντο*, *-άοντο*? Anth. 15, 40, 20, see (*γάω*.) Hom. Hes. Pind. Thuc. Plato, the Tragedians, Aristoph. and generally Xen. use *γίγνομαι*, Her. and frequently late writers from Aristot. onwards have *γίνομαι*; the Orators vary, but the latest edit. of Isocr. and Dem. present, perhaps, always *γίγν-*. Ion. opt. *γενοίαιτο* Her. 1, 65. 2, 2; so Eur. Fr. Aeol. 7, 2 (trimet.)

Γινώσκω *Το κησω*, Il. 11, 651; Aesch. Pr. 377; Soph. O. R. 1325; Ar. Thesm. 620; Thuc. 2, 48; Antiph. 2, 7, 10 (Ms. N. Maetzn.); Pl. Phaed. 60, and *γιν-* Her. 3, 81; Antiph. 1, 29; imp. *ἐγίγν-* Thuc. 6, 64, *γίγν-* Il. 6, 191, *ἐγίν-* Her. 9, 2; fut. *γνώσομαι* Il. 23, 497; Eur. Bac. 859; Thuc. 3, 37; Isocr. 8, 81; 3 pl. opt. *-σοίαιτο* Soph. O. R. 1274 (trimet.): rare *γνώσω*, *-σεis* Hippocr. 3, 7, if not a mistake for *-σει*: 1 aor. Ion. and only in comp.

ἀν-έγνωσα *I persuaded*, Her. 1, 68. 87 &c.; see ἀναγιγν-: p. ἔγνωκα Soph. O. C. 96; Ar. Eq. 871; Lys. 17, 6: p. p. ἔγνωμαι Eur. H. F. 1287; Lys. 1, 2: aor. ἐγνώσθη Eur. Elec. 852; Thuc. 2, 65; Pl. Leg. 656, ἀνα- Her. 4, 154: fut. γνωσθήσομαι Ar. Nub. 918; Thuc. 1, 124; Isocr. 6, 106. 15, 7: 2 aor. ἔγνων Il. 13, 72; Soph. Ant. 1004; Thuc. 7, 3, γνῶν Od. 21, 36; subj. γνῶ, γνῶς &c. Il. 1, 411; Ar. Ran. 1210, Pax 544; Antiph. 5, 46; Lys. 14, 4; opt. γνοίην Il. 5, 85; Soph. Tr. 1118; Ar. Vesp. 72; Isocr. 11, 19 (φήν doubtful), γνοίημεν Pl. Leg. 918, γνοίμεν Alcib. (1), 129, ξυγ- Soph. Ant. 926; γνῶθι Soph. O. C. 1025; Pl. Prot. 343; γνῶναι Od. 13, 312; Soph. O. C. 137; Thuc. 2, 40; Lys. 16, 7, Epic -όμεναι Il. 21, 266; γνούς Soph. El. 731; Ar. Thesm. 171; Thuc. 4, 28; Andoc. 1, 121: 1 aor. m. late γνώσασθαι Maneth. 2, 51: 2 aor. opt. συγ-γνοίτο Aesch. Supp. 216, the only instance we know of the mid. in Attic, except the fut.: in Ion. pres. συγ-γνώσκομαι Her. 3, 99. 5, 94: imp. συν-εγνώσκετο 3, 53. 6, 61. γνωστός Xen. Cyr. 6, 3, 4, -έος Pl. Rep. 396. Poet. γνωτός Il. 7, 401; Soph. O. R. 396. Generally speaking, γιγνώσκω is the prevailing form in Homer since Wolf, Pind. and the older Attics, γινώσκω in Ionic and late prose from Aristotle downwards, Theocritus &c. The 1 aor. occurs in comp. ἀν-έγνωσα *persuaded*, Her. 1, 68. ἔγνων 3 pl. for -ωσαν, Hym. Cer. 111; Pind. P. 9, 79, ἀν- I. 2, 23, and ἔγνων P. 4, 120, which Ahrens, Schneidewin, and Mommsen would read also in the other passages quoted. Epic subj. γνώω Theocr. 25, 177, -ώη Il. 24, 688, ἐπι- Od. 24, 217, -ώωσι Il. 23, 610, ἐπι- Od. 18, 30, γνώομεν Od. 16, 304, for γνῶ, -ῶ, γνῶσι, γνώμεν: opt. γνοίμεν for -οίημεν, Pl. Alc. (1), 128, γνοίην for -ησαν, Il. 18, 125; Soph. Ph. 325; Dem. 41, 14, συγγνώφῃ Aesch. Supp. 215 (Turn. Well.) is accounted a false form for -οίη (Lob. Dind. Herm. Paley). Perf. part. p. ἐγνωσμένος Dem. 18, 228, has been quoted as active, but the best Ms. has ἡμᾶς not ὑμᾶς, and this removes the necessity at least of taking it actively.

Γλαυκιάω Epic, *To glare*, in early authors part. only, -ιώων Il. 20, 172; Hes. Sc. 430 (Q. Sm. 12, 408, -ώωσα Maneth. 5, 250); but 3 pl. indic. -ώωσι Opp. Cyn. 3, 70. 71; in prose, late and only Heliod. γλαυκίων 7, 10. (ῖ.)

Γλάφω Poet. *To scrape, hollow*, Hes. Sc. 431: aor. in comp. δια-γλάψασα Od. 4, 438: and m. ἀπ-εγλαψάμην Com. Fr. (Anon.) 4, 628. (ᾶ.)

Γλίχομαι (ῥ) *To desire*, γλίχει Ar. Fr. 160 (D.), Ion. -χει Her. 7, 161, -όμεθα Com. Fr. (Alex.) 3, 447; Her. 3, 72, -ονται Dem. 6, 111; -οίμην Isocr. 12, 64; γλίχου Anth. 9, 334; -χέσθαι Dem. 5, 23; -όμενος Com. Fr. (Antiph.) 3, 47; Her. 4, 152; Isocr. 6, 109; Dem. 19, 226: imp. ἐγλίχετο Dem. 5, 22, -οντο Thuc. 8, 15: aor. ἐγλιξάμην Com. Fr. (Plat.) 2, 695. This verb seems confined to Comedy and Prose.

Γλυκαίνω *To sweeten*, late in act. Dio. Hal. C. Verb. 12: fut. -ἄνω Apocr. Sir. 12, 16: aor. ἐγλύκᾱνα Diog. Laert. 8, 70; V. T. Psal. 54, 15. Usu. pass. γλυκαίνομαι Xen. Oec. 19, 19: p. γεγλύκασμαι Athen. 9, 384, but ἀπ-εγλυκασμ- Athen. (Diphil. Siph.) 2, 55: aor. ἐγλυκάνθην Mosch. 3, 112; Hippocr. 7, 160 (Lit.); Athen. (Callix.) 5, 30: fut. -αθήσομαι Apocr. Sir. 49, 1. Mid. in comp. 1 aor. as act. κατ-εγλυκάνατο, -ήνατο (Pors.) Com. Fr. (Chion.) 2, 6. (ῥ.)

Γλύφω (ῥ) *To grave*, Com. Fr. (Cratin.) 2, 213; Her. 7, 69; Pl. Hip. Min. 368: imp. ἔγλυφον Ar. Nub. 879: fut. γλύψω V. T. Exod. 28. 9: aor. ἔγλυψα Anth. 9, 818; Strabo 9, 410, ἐν- Her. 2, 4, παρα- Hippocr. 3, 530 (Lit.): p. p. γέγλυμμαι Pl. Conv. 216 (best Mss. Herm. Stallb. *ποιῶ*, &c.); Anth. 9, 752; Plut. Mor. 363; Athen. (Callix.) 5, 39, ἐγ- Her. 2, 106. 124. 136. 138; (Pl.) Eryx. 400, δια- Ael. V. H. 3, 45; Diod. Sic. 1, 66, and ἔγλυμμαι Pl. Conv. quoted (some Mss. Bekk. Ast. B. O. W. &c.), ἐξ- Pl. Rep. 616 (no v. r.); Com. Fr. (Eup.) 2, 562, by preference seeming, for the metre would allow ἐκ-γέγλυμ-: 1 aor. ἐγλύφθην, γλυφθέν Anth. 6, 229, where 2 aor. could not stand: 2 aor. ἐγλύφην Anth. App. Epigr. 66; Malal. 2, p. 50, δι- Ael. V. H. 14, 7. Mid. aor. ἐγλυψάμην Theocr. Epigr. 7; Plut. Syl. 3, ἐξ- Tib. Gr. 17. Vb. γλυπτός Anth. 6, 64. The form γλύπτω, we think, does not now occur: κροτοῦσα or κτυποῦσα is now read for γλύπτουσα, Eur. Tr. 1306. 1 aor. pass. has been overlooked by Philologists.

Γνάμπω *To bend*, Poet. -πτει Orph. L. 193, -πτοσυ Opp. H. 5, 574, ἐπι- Il. 9, 514; γνάμπων Anth. (Agath.) 11, 365: fut. γνάμψει Aesch. Pr. 995 (γνάψει Dind. Weil.); Orph. L. 474; Lycophr. 1247: aor. γνάμψεν Ar. Rh. 2, 965. 3, 1350; in tmesi Il. 23, 731, ἐπ-έγν- 2, 14, ἀν-έγναμψαν Od. 14, 348 (ἔγναμψαν Il. 24, 274 (Vulg.) is now ἔκαμψαν): aor. p. ἀν-εγνάμψθη Il. 3, 348. 7, 259. 17, 44. Mid. rare and late, aor. ἐπι-γνάμψαι Nic. Alex. 363. Pass. γναμπτόμενοι Nic. Ther. 423: imp. ἐπ-εγνάμπτοντο Ar. Rh. 2, 591: aor. ἀν-εγνάμψθη Il. 3, 348, see above: the prose form κάμπω has

perf. p. This verb, we think, is entirely Poet. chiefly Epic, for *γαμφθῆναι* Thuc. 3, 58 (Duker) has no Mss. authority, and has, very properly, been left to wither. Bekk. Poppo, Goell. Krüg. Dind. have, in accordance with the Mss., edited the prose form *καμφθῆναι*.

Γοάω (ᾶ) *To bewail*, Epic in act. -ᾶει Opp. Hal. 3, 407; Mosch. 3, 88, 3 pl. -άουσι Ap. Rh. 3, 995, Dor. -άουτι Mosch. 3, 24; opt. γοάωεν Il. 24, 664. Od. 24, 190 (Papyr. Bekk.), γοάοιμεν (Vulg.); γοᾶν Il. 18, 315. Od. 9, 467, γοᾶων Od. 19, 119, γοᾶσα Theogn. 264, γοᾶωσα Il. 16, 857; inf. γοήμεναι Il. 14, 502: imp. γῶων Od. 10, 567, iter. γοάσκειν Od. 8, 92, -άσκειν Ap. Rh. 1, 293, γῶσκει Hom. H. 4, 216: fut. γοήσομαι Il. 21, 124. 22, 353: late γοήσω Anth. 7, 638; Nonn. 2, 137. 29, 119: 1 aor. ἐγόησα Anth. 7, 599. 611: 2 aor. Epic, γῶον Il. 6, 500. Mid. γοᾶσμαι as act. Aesch. Pers. 1072; Eur. Tr. 289; Ar. Thesm. 1036; Mosch. 3, 3; γοᾶμενος Soph. Tr. 937, -ομένη Tr. 51; Lycophr. 972; in prose, only Xen. Cyr. 4, 6, 9: imp. γοᾶτο Soph. O. R. 1249 (trimet.): fut. γοήσομαι see act.: aor. γοήσατο Q. Sm. 10, 465 (Pauw, Koechly), βοήσατο (Vulg.) Pass. γοᾶται Aesch. Ch. 632: 1 aor. γοηθείς Anth. 7, 371. γοήμεναι Epic inf. for γοᾶν: iter. imp. γοάσκειν, γῶσκειν see above. In prose, only Xen. quoted. The Attic poets never use the active: of the mid. only pres. and imp.: of the pass. only pres.: the early Epics use the active only, with fut. mid. This verb seems not to contr. *ση* into *ω*, like βοάω, &c.

Γράφω *To write*, Soph. Fr. 694 (D.); Ar. Ach. 31; Her. 7, 214; Thuc. 1, 22; Isocr. 15, 56: imp. ἔγραφον Ar. Ach. 144; Pl. Theaet. 143: fut. γράψω Eur. Phoen. 574; Her. 1, 95; Pl. Phaedr. 276: aor. ἔγραψα Eur. I. T. 585; Ar. Lys. 679; Thuc. 1, 97; Pl. Phaedr. 278, γράψεν Il. 17, 599; part. γράψας 6, 169: p. γέγραφα Com. Fr. (Cratin.) 2, 90; Thuc. 5, 26, and late γεγράφηκα Synes. Epist. 134; Archim. 48? (παρασυγγεγράφηκας Dem. 56, 28. 34, is from -γραφέω): p. p. γέγραμμαι Pind. Ol. 11, 3; Eur. Supp. 433; Thuc. 2, 1, late ἔγραμμαι Opp. Cyn. 3, 274: plp. ἐέγραπτο Xen. Mem. 1, 2, 64 (Dind.), γέγρα- (Born. Kühn. &c.): 1 aor. ἐγράφη, περι- Archim. Con. p. 48, 6; Aristid. vol. 2, p. 68; Galen 7, 489, δια- Dionys. 159, ἐν- Anth. 8, 147: 2 aor. ἐγράφη Pl. Parm. 128; Dem. 24, 11; γράφη Pl. Phaedr. 275; γραφεῖς Thuc. 1, 133; Pl. Polit. 295; γραφήναι Pl. Lys. 209: fut. γραφήσομαι Com. Fr. (Nicom.) 4, 584; Hippocr. 2, 278 (Lit.); Plut. Mor. 866, μετ-εγ- Ar. Eq. 1270, ἀντ- (Dem.)

25, 73 : and as pass. fut. m. γράφομαι Galen 1, 36. 231 (Kühn.); and v. r. Hippocr. 2, 304. 676. 4, 80 (Lit.) missed by Lexicogr. see mid. : 3 fut. γεγράφομαι Soph. O. R. 411; Theocr. 18, 48; Hippocr. 2, 304. 330. 676. 3, 70. 4, 108. 114. 174. 252, ἐγ- Ar. Eq. 1371. Mid. γράφομαι *write for myself, accuse*, Aesch. Ch. 450; Ar. Vesp. 576; Dem. 59, 52; -ηται Pl. Leg. 948, &c. : fut. γράφομαι Aesch. Supp. 991; Ar. Pax 107; Dem. 19, 209; aor. ἐγραψάμην Ar. Vesp. 894. 907; Isae. 3, 30; Pl. Apol. 26; -ψηται Thuc. 8, 67; -ψάμενος Ar. Nub. 1482; Isae. 11, 31; *got painted*, Her. 4, 88 : p. p. as mid. γέγραμμαι Pl. Theaet. 210; Dinarch. 1, 101; Dem. 24, 189; -αμμένος Xen. Mem. 4, 8, 4. Pres. act. also γράφω seems so used, Ar. Av. 1052, hence pass. γράφοιτο δίκη Nub. 758. γραπτός Eur. Fr. Hyps. 11, -τέος Xen. Eq. 2, 1. Of this verb Hom. has only 1 aor. act. : no 2 aor. act. or mid. seems to occur : whereas 2 aor. pass. alone occurs in *classic* authors, but in prose only, γράφεις Eur. I. A. 35, is 2 sing. indic. act. not part. 2 aor. pass. γεγραφόμενος Hippocr. 4, 80, if correct, (v. r. γραψόμ-) is the only instance of the *participle* of the reduplicated fut. we ever met in a *classic* author, except διαπεπολεμησόμενον Thuc. 7, 25 (Vat. Bekk. Krüg. &c.), διαπολεμησόμε- (Vulg. Goell.) See πολεμέω.

Γρύζω *To grunt*, Aesch. Fr. 254 (D.); Ar. Plut. 454; Luc. Voc. 10 : fut. γρύξεις Ar. Eq. 294 (Bekk. Bergk, Mein. but mid. -ει Elms. Dind.); and as active, mid. γρύξομαι Com. Fr. (Alcae.) 2, 831 : aor. ἔγρυξα Isae. 8, 27; Pl. Euthyd. 301; subj. γρύξη Ar. Vesp. 374; -ύξας Nub. 963, but γρύσαντος, if correct, Teleclid. in Sext. Emp. 751 (B.) Vb. γρυκτός Ar. Lys. 656. For γρύξεις Ar. Eq. 294, Elms. and Dind. read mid. γρύξει, probably because γρύξομαι occurs in Alcaeus. γρύξω is certain *late*, V. T. Exod. 11, 7. Apocr. Jud. 11, 19, and the collat. form γρυλίξω has Dor. fut. act. -ίξειτε Ar. Ach. 746.

Δ.

(Δαέω) *To teach, learn*, see (δάω).

Δαιδάλλω *To deck curiously*, Poet. -δάλλουσι Opp. Cyn. 1, 335; in *classic* authors the act. occurs in pres. part. and inf. only, δαιδάλλον Il. 18, 479. Od. 23, 200; -άλλειν Pind. Ol. 5, 21 :

p. p. δεδαυδαλμένος Pind. Ol. 1, 29. 2, 53: aor. δαιδαλθείς N. 11, 18. A solitary fut. of a pure form (δαιδαλώω), δαιδαλωσέμεν occurs Pind. Ol. 1, 105.

Δαίξω Poet. *To rend*, -ων Il. 11, 497; Ap. Rh. 3, 415; Aesch. Supp. 680 (chor.); -ίξω Tyrtae. 11, 17; Orph. L. 706: imp. ἐδαίξε Il. 21, 147, δάιξε Orph. Fr. 12, 2: fut. δαίξω Aesch. Ag. Ag. 207 (chor.); Nonn. 44, 158: aor. ἐδαίξα Ap. Rh. 1, 1002. 2, 7; δάιξαι Il. 2, 416. 16, 841; δαίξας Aesch. Ch. 396 (chor.): p. p. δεδαίγμαι, -ίγμενος Il. 18, 236, 22, 72, and δεδαυγμένος Pind. P. 8, 87 (Herm. Hart. Schneidew.), δεδαυγ- (Bergk, Momms.): aor. ἐδαίχθην Anth. 8, 216; δαίχθεις Pind. P. 6, 33; Ap. Rh. 4, 1400; Eur. I. T. 872 (chor.), and δαισθείς Eur. Heracl. 914 (chor. Ald.), but δαισθείς (Elms. Herm. Dind. Kirchh.) referred also to δαίω, and δαινῶμι. Vb. δαϊκτός Orph. Arg. 979. δαίξ- Il. 7, 247. 18, 27 &c., but δᾱ- in arsi, Il. 11, 497. This verb is Epic and Lyric: the Tragedians use it in chor. only.

Δαινῶμι *To entertain*, imper. δαινῶ Il. 9, 70; part. -όντα Od. 4, 3, (δαινῶ): imp. δαινῶ Il. 23, 29. Od. 3, 309, and δαινῶεν Callim. Cer. 84: fut. δαίσω Il. 19, 299; Aesch. Eum. 305; Eur. I. A. 720: aor. ἔδαισα Eur. Or. 15; Her. 1, 162; δαίσας Pind. N. 1, 72: aor. p. δαισθείς Eur. Heracl. 914 (chor.) Mid. δαινῶμαι *feast, eat*, Il. 15, 99; Soph. Tr. 1088; -ύμενος Com. Fr. (Cratin.) 2, 95; subj. δαινῶη Od. 19, 328, and δαίομαι Matro. Athen. 4, 136?: imp. δαινῶμην Il. 23, 201. Od. 3, 66; Theocr. 13, 38; Ar. Pax 1280. 1282 (Hexam.), ἐδαιν- Soph. Tr. 771; Com. Fr. (Eub.) 3, 205; Her. 1, 211 (Bekk. Dind. Bred.), δαιν- (Gaisf.): fut. δαίσομαι Lycophr. 668 (δαίτ- Maneth. 4, 615); Arr. An. 5, 3, μετα- Il. 23, 207. Od. 18, 48: aor. ἐδαισάμην Archil. Fr. 97 (Bergk); Pind. P. 10, 31; Soph. Fr. 153 (D.), δαισ- Pind. P. 3, 93. N. 9, 24; subj. δαίση Com. Fr. (Cratin. Min.) 3, 377; δαισάμενος Od. 18, 408. Vb. ᾄ-δαυτος Aesch. Ag. 151. (δαινῶται Il. 15, 99, (δαινῶμαι) subj. δαινῶη Od. 19, 328, but δαινῶη even in *thesis* 8, 243, for which Ahrens would read δαινῶε' for -ῶεαι; ῶ in opt. δαινῶτο, δαινῶατο (for -ῶίτο, -ῶίαντο.) δαινῶ 2 sing. imper. for -ῶθι Il. 9, 70, and 3 imp. for ἐδαινῶ, Od. 3, 309, but δαινῶ 2 sing. imp. mid. for ἐδαινῶσο, -ῶσο, Il. 24, 63: δαινῶτο 3 sing. pres. opt. mid. for -ῶίτο, 24, 665, δαινῶατ' 3 pl. for -ῶίτο, Od. 18, 248. μεταδαισομαι Il. 23, 207, seems subj. for -σωμαι. This verb is poetic, occasionally Ionic prose.

Δαίρομαι *To divide*, Pind. P. 3, 81; -όμενος Od. 17, 332: imp. δαίρο Od. 15, 140: fut. δάσομαι Il. 22, 354, ἀπο-δάσσο- 17, 231:

aor. ἐδάσάμην Od. 14, 208; Ap. Rh. 1, 529, ἐδάσσω Hes. Th. 520, iter. δασάσκητο Il. 9, 33; δάσωμαι Od. 17, 80; -σασθαι Il. 18, 511; Eur. Tr. 450; -σάμενος Her. 2, 4, 7, 121; rare in Attic, ἐδάσσω Xen. Oec. 7, 24, 25; δάσωνται Cyr. 4, 2, 43; ἀναδάσασθαι Thuc. 5, 4; Plut. Agis 12: and late p. p. δέδασται as mid. Q. Sm. 2, 57. Pass. δαίωμαί *to be divided*, figur. in pres. *distracted*, Od. 1, 48, but ἀνα-δαιομένας *divided*, Orac. Her. 4, 159: p. δέδασμαι Il. 15, 189; Eur. H. F. 1329; Her. 2, 84; Stob. (Arch.) 1, 75 (Mein.), Epic δέδαιμαι, -αίται Od. 1, 23 (but late δέδασται as mid. see above): aor. later, ἐδάσθη, ἀνα-δασθείς Plut. Agis 8, κατα-δασθῆναι Luc. Demon. 35 (Jacob.) Vb. ἀνά-δαστος Pl. Leg. 843. To this verb, rather than to δαίνωμι, some may be inclined to refer pres. δαίονται *divide for oneself, consume*, Athen. (Matro.) 4, 136. The pres. and fut. seem to be poetic.

Δαίρω *To slay*, Ar. Nub. 442 (Bekk.), δειρ- (Dind.), see δείρω, δέρω. 1 aor. δῆραι we have never met in any Greek.

(Δαίω) *To divide, entertain*, see δαίνωμι.

Δαίω *To kindle*, usu. Poet. δαίωσι Il. 20, 317; δαίων Aesch. Ch. 864. Ag. 496; but Hippocr. 6, 436 (Lit.); and, in a Byzant. decree, Dem. 18, 90: imp. ἔδαιε Ap. Rh. 4, 869, δαίε Il. 9, 211, 18, 206: p. δέδανα late, δεδανία Nonn. 6, 305: p. p. δέδαιμαι, -μένος Simon. (Am.) 30 (Bergk): 2 p. δέδηα *blaze*, Il. 17, 253. 20, 18: plp. δεδήειω Il. 2, 93; Hes. Sc. 155, ἀμφι-62. Mid. δαίωμαί *to be on fire*, Od. 6, 132; Ar. Lys. 1284 (chor.); -όμενος Il. 8, 75; Theocr. 24, 52: imp. ἐδαίετο Soph. Tr. 765, δαίετο Il. 21, 343; Hes. Sc. 165: 2 aor. (ἐδαίωμι), subj. δάηται Il. 20, 316, 21, 375. δεδανμένος Callim. Epigr. 52 (Blomf. Mein.) is a conjecture of Bentley's for δεδαγμ-. This verb is almost entirely poetic.

Δακνάζομαι *To be distressed*, Poet. and only pres. δακνάξου Aesch. Pers. 571 (chor.).

Δάκνω *To bite*, Aesch. Sept. 399; Ar. Vesp. 253; Pl. Rep. 474; Dem. 21, 89: imp. ἔδακνον Ar. Pl. 822: fut. δήξομαι Eur. Bac. 351; Ar. Ach. 325; Hippocr. 7, 336; Xen. Oec. 12, 16; (Dem.) 25, 96: late δήξω Schol. Lycophr. 1006: aor. rare ἔδηξε Paroem. C. 11, 82; δήξον (Luc.) Asin. 9: p. δεδηχώς Babr. 77 (Lach.): p. p. δέδηγμαί Ar. Ach. 1, -μένος Aesch. Ch. 843; Eur. Rhes. 596; Xen. Conv. 4, 28; Pl. Conv. 217, 218: aor. ἐδήχθη Soph. Tr. 254; Ar. Ach. 18; Xen. Cyr. 1, 4, 13; δηχθῆ Aesch. Eum. 638; δηχθείη Eur. Med. 817; δηχθείς Eur. Hipp. 1303; Xen. Oec. 8, 1; Pl. Conv. 217, Dor. δαχ- Pind. Fr. 100,

8 (Bergk): fut. *δηχθήσομαι* Eur. Alc. 1100; Hippocr. 2, 578; Stob. (Teles.) 5, 67: 2 aor. *ἐδάκην* late, Aretae. p. 97 (Adams.): 2 aor. act. *ἔδακον* Ar. Eq. 1372; Her. 7, 16; (Dem.) 25, 96, *δάκε* Il. 5, 493, redupl. *δέδακε* Anth. 12, 15; *δάκω* Eur. Phoen. 383, *δάκης* Cycl. 314, -*κη* Ar. Thesm. 530, -*κωσι* Luc. Philops. 40; *δάκοιμι* Eur. Med. 1345; Ar. Eq. 1010, *δακῶν* Tyrtae. 11, 22; Soph. Tr. 976; (Dem.) 25, 96; Ar. Nub. 1369; Xen. Mem. 2, 2, 7; *δακείν* Ar. Vesp. 374. Ach. 376, *δακείν* Il. 17, 572. 18, 585: aor. mid. *ἐδηξάμην*, -*ηται* Hippocr. 2, 542 (Vulg. -*εται* Mss. Lind. Lit. Erm.); and late, -*ασθαι* Herodn. 1, 15, but -*εσθαι* (Bekk.) Of the pass. we hold the aor. not the perf. to be the more freq. Hom. seems to have only 2 aor. act.: fut. act. and perhaps 1 aor. are late: aor. mid. is doubtful.

Δακρῦν (*ῦ*) *Το* *weep*, Aesch. Ch. 81 (D.); Soph. El. 152; Ar. Ach. 690; Her. 1, 87. 3, 14; Xen. Apol. 27; Isocr. 4, 168: imp. *ἐδάκρῦον* Xen. An. 1, 3, 2: fut. *δακρῦσω* Eur. Elec. 658; Alciphr. 1, 37: and late *δακρῦσομαι* Tryph. 404: aor. *ἐδάκρῦσα* Simon. (C.) 52 (Bergk); Eur. Bac. 1373; Ar. Av. 540; Xen. Hell. 4, 2, 4. Cyr. 3, 1, 7, *ἀπ-* Ar. Vesp. 983, *δάκρῦσα* Od. 11, 55; Soph. Ph. 360 (trimet.); *δακρῦσαι* Pl. Leg. 800; -*ύσας* Phaed. 116: p. late *δεδάκρῦκα* Alciphr. 2, 3: p. p. *δεδάκρῦμαι* Epic -*κρῦσαι* Il. 16, 7, -*κρῦνται* 22, 491. Od. 20, 204; and late prose *δεδακρῦμένος* (Pl.) Ax. 364; Plut. Public. 6. C. Gracch. 16; Luc. Icaromen. 13; Dio. Hal. 6, 81; Paus. 1, 21, 5; Aristaen. 1, 22, *bathed in tears, bewept*. Mid. *δακρῦεσθαι* as act. Aesch. Sept. 814 (Dind.); fut. late *δακρῦσομαι* Tryph. 404, quoted; v. γ. Aesch. Sept. 814: late also aor. *δακρῦσατο* Tryph. 431; unless *δακρῦσασθαι* be correct Aesch. Sept. 796 (Mss. Herm.) for -*ύεσθαι* (Mss. Dind. Paley). *ῦ*, except occasionally in late poets, *δακρῦν* Christ. Pat. 356. 913, *δάκρῦε* Anth. Pal. 9, 148, *δακρῦσω* Theod. Prodr. 1, 263. *δακρῦσω* called fut. Aesch. Ag. 1490; Soph. O. C. 1265; Theocr. 2, 64, seems rather subj. aor. Of the pass. the pres. *δακρῦεται* Eur. Hel. 1226, and perf. *δεδάκρῦμαι* quoted, are alone in use. The pres. act. is not used by the Epics: *δακρῦων* Batr. 69, is the only instance we know. *κλαίω* is the Epic pres. Il. 1, 362. 24, 773, *εἴβω*, *δακρῦχέων*, &c. The mid. is poet. but not in Hom. and in *classic* authors scarcely ventures beyond the pres. Our lexicons, we think, have entirely missed it.

Δαμαλίω *Το* *subdue*, only pres. *δαμαλίζοι* Pind. P. 5, 129 (162). Mid. *δαμαλιζόμενα* Eur. Hipp. 231 (chor.) now approved for

δαμαζομ-, but pass. δαμαλιζομένην Pind. P. 11, 24 (39) now rejected for δαμαζομένην. See δαμάζω.

Δαμάζω (δαμάω) *To tame*, mostly Poet. -εις Eur. Alc. 980. -άζει Aesch. Ch. 324; Anacreont. 62 (B.); Nic. Ther. 363. Al. 5; V. T. Dan. 2, 40, Dor. -άσδει Theocr. 4, 55; δαμάζων Xen. Mem. 4, 3, 10 (see Hes. Th. 865; Pind. P. 11, 24), δαμάω in pres. is rare, and perhaps late, δαμόωσι Q. Sm. 5, 247, seems pres. (comp. -ώνται 249), see below: imp. ἐδάμαζον Eur. H. F. 374 (chor.): fut. δαμάσσω, -άσει Anth. 6, 329; V. T. Dan. 2, 40, -άσσει Il. 22, 176; Ap. Rh. 3, 353. 4, 1654, and (δαμῶ), 3 sing. δαμᾶ Il. 1, 61, Ep. δαμάα 22, 271, 3 pl. -όωσι 6, 368, by some called pres.: aor. ἐδάμᾶσα Pind. N. 7, 90, δάμασα Il. 16, 543. 22, 446; Hes. Th. 857; Soph. Ant. 827 (chor.), ἐδάμασσα Il. 5, 191. 16, 813; Eur. H. F. 381 (chor.), δάμασσα Od. 14, 367; Pind. P. 8, 80; δαμάση Od. 5, 468, -άσση Il. 5, 138; δαμάσειεν Theocr. 22, 93; δάμασον Il. 9, 496, -ασσον 3, 352; δαμάσας Eur. Phoen. 152; Com. Fr. (Plat.) 2, 672, -άσσας Od. 4, 244, Dor. -άσσαις Pind. Ol. 9, 92; δάμασαι, -άσαι Mosch. 2, 76: p. δεδαμακότες Stob. Flor. vol. 4, p. 273 (Mein.), (δέδμηκα?): p. p. δέδμημαι Il. 5, 878; -μημένος Il. 14, 482; Hes. Op. 116; Theogn. 177; Ap. Rh. 4, 1649: plp. δέδμητο Od. 3, 304; Ap. Rh. 1, 610, 3 pl. -μήατο Il. 3, 183, late δεδάμασμαι Nic. Al. 29; late prose Mythogr. p. 340 (Westerm.); Plut. Mor. 451: plp. δεδάμαστο Or. Sib. 5, 5: aor. ἐδαμάσθην Od. 8, 231, δαμάσθη- Il. 19, 9; subj. -ασθῆ Aesch. Sept. 338. 765; opt. -είεν Xen. Mem. 4, 1, 3; δαμιοθεῖς Il. 22, 55; Pind. Ol. 2, 20. P. 1, 73; Aesch. Pers. 279; Eur. Phoen. 563. Supp. 1011; -ασθῆναι Isocr. 7, 43, and ἐδμήθην Simon. (C.) 90 (Bergk); imper. δμηθήτω Il. 9, 158; δμηθήναι Ap. Rh. 3, 460; δμηθεῖς Il. 4, 99; Hes. Th. 1000; Lycophr. 441, ἵπο- Hes. Th. 327, Dor. (ἐδμᾶθ-), 3 pl. δμᾶθεν Pind. P. 8, 17; δμᾶθεῖς Aesch. Pers. 906 (chor.); Eur. Tr. 175 (chor.) Alc. 127 (chor.) I. T. 198. 230 (chor.): 3 fut. δεδήσομαι Hom. H. 2, 365: 2 aor. ἐδάμην Il. 13, 812. 20, 94; Soph. El. 845 (chor.); Ar. Pax 584 (chor.), 'δάμη Aesch. Sept. 608 (trimet.), δάμη Il. 21, 383. Od. 3, 90; δαμείη Il. 12, 403; Eur. Med. 647; δαμείς Il. 22, 40; Hes. Op. 152; Aesch. Pr. 426. 861. Ag. 1495; * Eur. Rhes. 764. Or. 845. i. A. 623; δαμῆναι Il. 15, 522. Od. 18, 156; Hes. Th. 464; Aesch. Ch. 307; Soph. Ph. 200. Mid. δαμάζομαι as act. Aesch. Supp. 884 (Vulg.); Eur. Fr. Scyr. 1. (D.); Com. Fr. (Anax.) 3, 163. 175: fut. Epic δαμάσσεται Il. (11, 478 may be subj.) 21, 226; Opp. Hal. 4, 373: aor. δαμάσαντο Il. 10, 210; Q. Sm. 14,

138, ἐδαμάσσοτο Od. 9, 516; Pind. P. 3, 35, late prose ἐδαμάσατο Galen 3, 3; Greg. Nyss. de hom. condit. 7, 3 (Forbes), but κατα-δαμασάμενος Thuc. 7, 81. (δάμ-) Vb. δαμαστέον Geop. 16, 1, ἀδάματος Aesch. Ch. 54.

δάμεν Epic 3 pl. 2 aor. p. for ἐδάμησαν, Il. 8, 344; subj. δαμείω Od. 18, 54, -είετε, -ήετε ποιω Il. 7, 72 (Bekk.), δαμήης 2 sing. Il. 3, 436, -ήη 3 sing. 22, 246, for -μήης, -μήη; inf. δαμήμεναι Il. 10, 403. In classic authors δαμάω occurs rarely, if ever, in pres. act. δαμᾶ Il. 1, 61, may be fut. contr. from δαμάσει -άει -ᾶ, Epic -άα 22, 271, -όωσι 6, 368, but δαμόωσι Q. Sm. 5, 247, δαμώνται 5, 249, seem to be pres. Hom. has both aorists pass. in the double form ἐδαμάσθην, ἐδμήθην: 2 ἐδάμην: so Pind. -άσθην twice, Ol. 2, 20. P. 1, 73, -άθην once, P. 8, 17: -άμην thrice, Ol. 1, 41. P. 3, 9. Fr. 203 (Bergk): so also *likewise* the Traged. -άσθην Aesch. thrice, Pers. 279. Sept. 338. 765, Eur. thrice, H. F. 21. Supp. 1011. Phoen. 563, (-ήθην) always in chor. and always in the Dor. form -άθην Aesch. once, Aesch. Pers. 906, Eur. four times, Alc. 127. Tr. 175. I. T. 198. 230: ἐδάμην Aesch. eight, Sept. 608, Pr. 426. 602. 861. Ch. 367. Ag. 1451. 1495. 1519, Eur. four, Med. 648. Or. 845. Rh. 764. I. A. 623, Soph. four times and this form alone, El. 845. Tr. 432. Ph. 200. 335. It would thus appear that the 2 aor. ἐδάμην is rather the prevailing form in Pindar, and more than doubly so in the Tragedians. That the form ἐδμήθην is not Attic, is pretty plain from Eur. I. A. 623 (trimeter), where, in the fifth foot, he avoids δμηθείς, and uses δαμείς. The 2 aor. act. ἐδάμον, and perf. δέδμηκα, are confined, we think, to lexicons. In good prose, this verb is very rare. We have seen it in pres. act. only, and 1 aor. pass. -άσθην: perf. δεδαμασμένοι Isocr. 6, 64 (Steph.) is now ὠμαλισμένοι (Ms. Urb. Bekk. B. Saup. Bens.)

Δαμνάω Poet. *To subdue*, -νάς Theogn. 1388, -νά Od. 11, 221; imperat. δάμνα Sapph. 1, 3: imp. ἐδάμνα Il. 5, 391. 21, 270, δάμ- Il. 16, 103, iter. δάμνασκε Hom. H. 4, 251. Mid. δαμνάομαι trans. seems not quite certain, for δαμνά Il. 14, 199, may equally well be 2 sing. of δάμναμαι, -ασαι, -ασαι contr. -ᾶ, from δάμνημα, which see.

Δάμνημι *To subdue*, Poet. Il. 5, 893. 8, 390; Theogn. 173. Mid. δάμνάμαι as act. Od. 14, 488 (Il. 14, 199?); Hes. Th. 122; Archil. 85 (Bergk); Pind. Fr. 207; Aesch. Pr. 164 (chor.): imp. ἐδάμνάτο Q. Sm. 1, 243. Pass. δάμναμαι Aesch. Supp. 904

(chor.); -άμενος II. 13, 16; -νασθαι 8, 244: imp. ἐδαμνάμεθα Orph. Arg. 1092, δαμν- II. 11, 309; Q. Sm. 3, 7.

Δανείζω *To lend money*, Pl. Leg. 742: fut. -είσω Dem. 35, 52, unclassic -ειῶ: p. -νεικα 35, 52, complete and reg. in act. and pass.: p. δεδάνεισμαι Dem. 36, 5. 49, 53, see below: aor. ἐδανείσθην 35, 53; Xen. Hell. 2, 4, 28. Mid. δανείζομαι *to have lent to oneself, borrow*, Dem. 35, 22: fut. -είσομαι, ἐπι- Dem. 35, 21: aor. ἐδανείσάμην Lys. 12, 59; Dem. 34, 23. 48, 44: p. as mid. δεδάνεισμαι Xen. Hell. 6, 5, 19; Dem. 37, 53. 41, 9, προ-Hyperid. Fr. p. 348 (B. S.) Vb. δανειστέον Plut. Mor. 408. In very late Greek, along with the reg. fut. δανείσω, occurs the vicious form δανειῶ, -ειούσι V. T. Prov. 22, 7 (Vat. Alex.) -ειίς Deut. 15, 10. 28, 12 (Vat.) but -είς (Alex.) and 15, 6 (Vat.) &c.: so mid. δανειούμαι, -ειῆ 15, 6. 28, 12 (Vat. -ειῆ Alex.)

Δαπανῶ *To expend*, Thuc. 7, 29; Xen. Cyr. 1, 2, 11: fut. -ήσω Thuc. 1, 121, &c. (is pretty complete, but, in the *classic period*, with the irregularity of being Dep. pass.): aor. -ησα Isae. 5, 45: p. δεδαπάνηκα Lycurg. 139: p. p. -ημαι Her. 2, 125; Lys. 21, 5; Isocr. 2, 19; Diod. Sic. 1, 64: plp. ἐδεδαπάνητο, κατ- Her. 5, 34: aor. -ήθην Xen. Cyr. 2, 4, 11: fut. -ηθήσομαι Plut. Mor. 218; Athen. 4, 66. Mid. as Dep. pass. δαπανάομαι *expend one's own*, Ar. Plut. 588; Lys. 21, 3; Pl. Rep. 548, Ion. 3 pl. -έονται Her. 2, 37: imp. ἐδαπανώμην Ar. Fr. 476 (D.); Lys. 25, 13: fut. (-ήσομαι): p. δεδαπάνημαι Isocr. 18, 63; Dem. 1, 27: aor. δαπανηθείς Isocr. 15, 225; Isae. 5, 43: but late, aor. mid. ἐδαπανησάμην Eunap. Hist. p. 99 (Bekk.) (δᾶπᾶν-)

Δαρθάνω *To sleep*, in *simple*, only 2 aor. ἔδαρθον. Poet. ἔδρᾶθον Od. 20, 143. Usu. κατα-δάρθάνω Plut. Mor. 1026; -άειν Pl. Phaed. 71. 72, ἐπικατα- Rep. 534, ἀπο- Ael. H. A. 3, 13: p. καταδεαρθηκώς Pl. Conv. 219: aor. pass. κατεδάρθην, 3 pl. -δαρθεν, for -θησαν, Ar. Rh. 2, 1227; -δαρθέντα Ar. Plut. 300 (Mss. Bekk. Bergk &c., but -δαρθόντα Pors. Dind.), -θέντες (Luc.) Philop. 21, Poet. (κατεδράθην), subj. -δρᾶθῶ Od. 5, 471 (Vulg. Wolf), differing only in accent from subj. 2 aor. act. -δράθω (Bekk. Thiersch, Dind.): 2 aor. act. κατ-έδαρθον Com. Fr. (Ar.) 2, 1148; (Theocr.) 21, 39; Thuc. 6, 61; Lys. Fr. 54 (Scheibe); Pl. Apol. 40; Xen. Hell. 7, 3, 23; Luc. Merc. Con. 30, Poet. -έδραθον Hom. always, Od. 23, 18; Theocr. 18, 9, 3 dual καδδρᾶθέρην (κατεδρ-) Od. 15, 494; subj. -δάρθωμεν Ar. Thesm. 795, see above; -δάρθοι Xen. Ages. 9, 3; -δαρθείν Pl. Conv. 223; Ar. Nub. 38. Eccl. 628, ξυγκατα- 623, poet. δραθείν,

παρ- Π. 14; 163; κατα-δαρθών, Ar. Plut. 300 (Pors. Dind.), see above; Plut. Mor. 75. 264, -δαρθούσα Ar. Eccl. 37, ἐπικατα-Thuc. 4, 133. δαρθήσομαι we have never seen. Late prose authors sometimes present the poet. form καταδραθών Char. 6, 7: καταδραθείσα 4, 1. W. Dindorf is quite decided on discarding the 1 aor. pass. of this verb, except in very late authors, such as the Scholiasts &c. (Thesaur. καταδραθ-.)

Δατέομαι *To divide*, Π. 18, 264; Her. 1, 216; -εώμεθα Π. 9, 280; ἐν-δατούμενος Aesch. Sept. 578; Soph. Tr. 791; Eur. H. F. 218; imp. δατέοντο Π. 5, 158. 20, 394; Pind. Ol. 7, 55, and -εύντο Π. 23, 121, only pres. and imp. unless δατέασθαι Hes. Op. 767, be inf. 1 aor.; but as such a form is against analogy, notwithstanding ἀλέασθαι, the reading should probably be pres. δατέεσθαι (Ms. Flor. D.), more especially as a pres. precedes it: for fut. δάσομαι: aor. ἐδάσάμην, see δαλομαι. Pass. in comp. ἐν-δατέεσθαι Soph. O. R. 205; δια-δατουμένης App. B. C. 1, 1.

(Δάω) *To teach, learn*, Epic 2 aor. ἐδάων *learned*, Theocr. 24, 128; *taught*, Ap. Rh. 4, 989, δάε 3. 529, redupl. δέδαε Od. 8, 448. 20, 72: 2 p. δέδαα *have learned*, δεδάασι Callim. Ap. 45; -αώς Od. 17, 519; (Hym. Merc.?) 510; Ap. Rh. 2, 247, -αώτε Emped. 120 (Stein); Ap. Rh. 1, 52; plp. δεδάει Orph. Arg. 127: 1 p. δεδάγκα Od. 8, 134. 146; Emped. 85 (Stein); Orph. Arg. 46; Her. 2, 165; -ηκώς Od. 2, 61; Hes. Fr. 215 (Marcksch.); Anacreont. 51, 12 (Bergk); late prose -ηκέναι Dio Chrys. 74, 15 (Emper.): p. p. δεδάημαι as act. -ημένος Hom. H. 3, 483; Ap. Rh. 1, 200; Theocr. 8, 4; δεδαησθαι Ap. Rh. 2, 1154: 2 aor. ἐδάην as act. Il. 3, 208; Aesch. Ag. 123 (chor.); Soph. El. 169 (chor.); Eur. Phoen. 819 (chor.); Hec. 76 (chor.); late Ion. prose Luc. D. Syr. 1; subj. δαῶ Il. 2, 299, Epic δαείω 16, 423. Od. 9, 280, δαῆς Heindorf's conjecture, Parmenid. quoted by Pl. Soph. 237. 258; opt. δαείην Ap. Rh. 2, 415, -είης Q. Sm. 11, 494, 3 pl. -είεν Ap. Rh. 1, 663; -ῆναι Od. 4, 493; Theogn. 969 (Bergk), Epic -ῆμεναι Il. 6, 150. Od. 13, 335; δαείς Pind. Ol. 7, 53. 91; Solon Fr. 13, 50 (Bergk). Mid. (δάομαι) *to learn*, fut. δαήσομαι, -ήσεται Od. 3, 187. 19, 325, -ήσεται Orph. L. 43, -ήσονται Ap. Rh. 4, 234: and as mid. p. p. δεδάημαι: 2 aor. ἐδάην, see above. δαείω Epic 2 aor. subj. pass. for δαῶ, Il. 10, 425; inf. δαήμεναι Il. 21, 487, see above. From δέδαα comes a new pres. (δεδαόμαι), hence inf. δεδαόσθαι Od. 16, 316. This verb is not in Attic prose, excepting late, δεδαηκέναι Dio Chrys. quoted; in Attic poetry, only in chor.; rare in Ionic prose, Her. and Luc. Syr. quoted.

(Δεῖμαι) Epic, *To appear*, δέατο a defect. imp. Od. 6, 242 (Wolf, Bekk. Dind.), δόατο (Vulg.)

Δεδίσκομαι (δείκνυμαι) *To greet*, δεδισκόμενος Od. 15, 150. See δεδίσκομαι.

Δεδίσκομαι, δεδίσσομαι, -ίττομαι (δίομαι) *To frighten*, δεδίσκειαι Hom. H. Merc. 163, -ίττεται Luc. Bis. Acc. 7; Plut. Mor. 150. 724; -ίττωμαι (Dem.) Proem. 43; -ιττόμενος Pl. Phaedr. 245: imp. ἐδεδίσκετο Ar. Lys. 564: fut. δεδίξομαι Luc. Saturn. 4. Philops. 31: aor. ἐδεδιξάμην. -ίξαιτο Luc. Zeux. 4; -άμενος Dem. 19, 291; Plut. Cat. Min. 43. Also *to fear, feel timid*, δεδίσσομαι Hippocr. 2, 646, δεδίττ Aretae. Morb. Ac. 1, 1: aor. ἐδεδιξάντο Polyaen. 1, 12. The form δεδίσκομαι is very rare, δεδίσκειαι Hom. H. 3, 163 quoted, is an emendation of Pierson and Moer. for τυτύσκειαι of the Mss., but generally adopted. Maltby would discard this form in the sense *to frighten*, and read δεδίσσ-.

Δεδοίκω *To fear*, a Dor. pres. (or perf. with term. of pres.) Theocr. 15, 58.

Δεδοκήμενος *watching*, a def. p. part. Epic Il. 15, 730; Hes. Sc. 214. See δοκέω.

Δεδύκειν Dor. inf. for -υκέναί Theocr. 1, 102.

Δεῖ *It is necessary*. See δέω *to want*.

Δεδίδσκομαι *To greet, welcome*, Epic -όμενος Od. 3, 41: imp. δεδίδσκετο Od. 18, 121. 20, 197; Ap. Rh. 1, 558.

Δεδίσσομαι Epic, *To frighten*, -ίσσειαι Il. 13, 810; imperat. -ίσσεο 4, 184, -ισσέσθω 15, 196; rarely intrans. *fear, quail*, δεδίδσσεσθαι Il. 2, 190: imp. δεδίδσσετο trans. *dreaded* Orph. Arg. 56: fut. δεδίδξεται *will frighten*, Hes. Sc. 111; -ίξεσθαι Il. 20, 201. 432: aor. δεδίδξασθαι Il. 18, 164, but late prose δεδιδσάμενος *dreaded*, Appian. C. B. 5, 79: p. δεδίδχθαι Maxim. Καταρχ. 149.

Δεῖδω *To fear*, pres. perhaps Epic, and only 1 pers. sing. Il. 14, 44. Od. 12, 122; Ap. Rh. 3, 481; Q. Sm. 2, 46: (imp.?): fut. δείσειται Epic Il. 20, 130; -σεσθαι 15, 299; unless δείσει Xen. An. 7, 3, 26 (Dind.) be correct: late δεῖδω Q. Sm. 4, 36; Or. Sib. 12, 152; Aristid. 2, 168, κατα- Epist. Phal. 84: aor. ἔδεισα Il. 10, 240 (Bekk.); Aesch. Sept. 203; Eur. Hec. 1138; Ar. Lys. 822; Her. 1, 153; Thuc. 1, 74; Isocr. 9, 57, Epic ἐδδ- Il. 10, 240. 22, 19, (Vulg. Dind.), see below, δείσα Il. 8, 138; subj. δείσης Soph. El. 1309; Ar. Eccl. 586, -ση Il. 24, 116; Pl. Theaet. 166, -ητε Il. 24, 779; Soph. O. R. 1414, -ωσι Isocr. 12, 133; opt. δείσαις, ὑπο- Ap. Rh. 3, 435, δείσειτε Il.

24, 672, -ειαν Thuc. 2, 15; imperat. δείσατε Ap. Rh. 4, 1042, ἴπο-
 Od. 2, 66; δείσας Il. 20, 62; Soph. Ant. 1005; Ar. Vesp. 109;
 Her. 1, 86. 4, 127; Pl. Apol. 28; inf. δείσαι, κατα- (Dem.) Proem.
 32: p. δέδοικα as pres. Theogn. 39; Aesch. Pers. 751; Thuc. 1,
 81, -κας Soph. Tr. 457; Ar. Vesp. 628. Thesm. 202; Luc.
 Demon. 35, -κε Pl. Euth. 12, pl. rare -οίκαμεν Com. Fr. (Men.)
 4, 230; (Luc.) Charid. 24, Dor. -αμεν Theocr. 1, 16, -ατε Ar. Eccl.
 181; Epist. Phal. 83, -ασι (Dem.) Epist. 3; Paus. 8, 54, 5,
 Epic δέδοικα Il. 1, 555. 21, 198; subj. rare δέδοικωσι Hippocr.
 4, 166 (Lit.): plp. as imp. ἐδέδοικεν Pl. Charm. 175. Rep. 472,
 -εις Ar. Plut. 684; Luc. Icar. 3; App. Mithr. 58, -ει Lys. 12,
 50; (Isocr.) 17, 14: 22, pl. ἐδέδοικεσαν Thuc. 4, 27; Xen. An.
 3, 5, 18; Polyæn. 2, 1, 6; (opt. ?); inf. poet. δέδοικέναι Eur.
 Supp. 548; Ar. Plut. 354. Vesp. 1091; and late prose (Pl.)
 Ax. 372; Polyæn. 8, 28; Luc. Ner. 4; Plut. Pyr. 16; δέδοικώς
 Aesch. Eum. 699 (702); Eur. Phoen. 1594. Ion 624; Ar. Pax
 607; rare in classic prose Her. 1, 107; Xen. Cyr. 6, 2, 15,
 -οικυία Pl. Phaedr. 254 (Ms. D. Bait. O. W.), δέδινυία (Bekk.);
 often late -κώς Plut. Tim. 20. Aem. P. 23. Pelop. 27. 29. Cat.
 Maj. 21. Phil. 12. &c.; Luc. Par. 41, -οικυία Herodn. 5, 7. For
 2 p. δέδια Aesch. Pr. 902; Dem. 14, 4, Epic δειδ- Il. 21, 536, see
 δίω. In the aorist, Epic writers, at least most of our editions,
 double the δ after the augment: ἔδδεια Il. 1, 33. 10, 240. 20,
 61. 23, 425 &c.; Callim. Dian. 51; Ap. Rh. 3, 1293, and
 generally in comp. περιδδεια for περιεδει- Il. 11, 508; περιδδεις
 15, 123. 21, 328. 23, 822. Ap. Rh. 4, 1650, ἵποδδεις Ap. Rh. 3,
 435, ἵποδδεις Il. 12, 413. 18, 199. 22, 282. Od. 9, 377. 10, 296;
 Ap. Rh. 4, 394, but ἵποδεις Od. 2, 66. This singularity has
 been attributed to the *digamma*. But, admitting the digamma,
 we think its operation too confined and freakish to be the true
 cause. It is dormant except in the aorist, and even there
 refuses to awake unless on special occasions, by a very near
 approach or actual contact, and not always even then. We
 would rather say that the lengthening of the ε is a *metrical
 exigency*, and, on the analogy of other short vowels similarly
 situated, does not require the doubling of the δ. When the
 vowel is in *arsis*, there is surely little need; for why should ε
 require two δs in ἔδδει|σεν ἵπεν|εργε Il. 20, 61, and put up
 with one in δε' δει|σαντες Od. 9, 236. τε δει|ση Il. 24, 116?
 And even in *thesis* there is no absolute necessity; for if
 Homer allowed himself to write the gen. of ἀνεψίος, ἀνεψ|ιού|

Il. 15, 554, why might he not lengthen ε, similarly situated, in χαλεπήν εἰ|δείσατε Il. 13, 624, and τοὶ δ' ἔδ|εισαν Od. 10, 219, instead of ἔδδει-? It appears to us that in the first case the stress has been laid on the vowel, and left no trace; in the second, it has been laid on the consonant, and generated its like. But by the Poet, or the Editor? Are there metrical or rational grounds for the difference? We are inclined to think that Bekker is right in editing ἔδδισα, περιδδισ- ὑποδδισ- always with single δ in his last edition (1859). The following examples may, by shewing the usage, serve to aid the easier comprehension of the case: no doubling of the δ (=digamma) beyond the aor. ὠδέ γ' εἰ|δείδιμεν, Il. 6, 99, κεί|νον γὰρ εἰ|δει- Il. 5, 790, τίπτε σὺ|δείδοικ- Il. 12, 244, περὶ|δείδια, Il. 10, 93; where no trace of it appears even in the aor. τῶν δ' ἄρα|δδισάντ|ων Od. 12, 203. 24, 534, ὑπὸ-|δείσατε| Od. 2, 66; where δ is doubled perhaps unnecessarily, ἔδδισα Il. 1, 33, &c. &c., see above. The instances of δείδω in pres. beyond the 1 pers. sing. are rare, and by some thought doubtful, δείδετε Anth. Pal. 9, 147, δείδομεν Dio. Hal. Ant. 6, 32. The correction to δείδιτε, δέδιμεν is easy, and in Dio. Hal. has now been made, but the question is as easy, and not unreasonable, would later writers feel themselves restricted to exactly Homeric usage.

Perf. δέδοικα; plp. ἔδδοικεν seem confined to the indic. usually singular, part. and inf.; subj. δδοίκωσι, however, Hippocr. 4, 166 (Mss. B. M. N. Lit.): δέδια, again, is used throughout, but less frequently, in indic. sing. perf. and plp.: of δέδοικα, good prose writers use 1 and 3 sing. the pl. is poet.: of ἔδδοικεν they use 1 and 3 sing. and 3 pl.; δδοικώς rarely; δδοικέναι perhaps never. These are partially supplied by (δέδια), δέδιμεν, δέδιτε, δδισσι; δδιδώς freq. Dem. 18, 263. 23, 126 &c. &c.; δδιδέναι Thuc. 1. 136; Pl. Conv. 198 &c. See δίω.

Cobet says, "forma δδισομαι a Grammaticis ficta est, neque usquam in Graecorum libris legitur," and on this ground objects to L. Dindorf's reading δδισει Xen. An. 7, 3, 26, for δδισης (Vulg.) Hom. has this fut. twice indisputably. Cobet would, therefore, have taken safer ground if he had denied its being a prose-form. Novae Lectiones, p. 588.

(Δειελιάω) To take an afternoon meal, Epic and only aor. part. δειελήσας Od. 17, 599.

Δεικανάω To shew (the hand), Poet. pres. late, Arat. 209: imp. iter. δεικανάασκεν Theocr. 24, 56. Mid. δεικανάομαι to

welcome, imp. 3 pl. Epic δεικανόωντο Il. 15, 86. Od. 24, 410, ἔδεικ- Ap. Rh. 1, 884. (ᾶ.)

Δεικνῦμι *To extend the hand, shew*, Soph. O. C. 1145; Eur. Heracl. 1048. Ion 1341; Ar. Av. 1080; Isocr. 4, 29; Pl. Rep. 514, 523; Xen. Oec. 20, 13, and δεικνύω Hes. Op. 451; Com. Fr. (Men.) 4, 93, 245; Aeschin. 2, 71; Xen. Cyr. 6, 1, 7 (Popp.), -υσι (Dind.); imper. δεικνυε Hes. Op. 502; Pl. Phaedr. 228, 268 (Vulg.), but δεικνῦ Pl. Rep. 523, ἐπι- Ar. Av. 666, never -υθι, but -ῦτω Soph. O. C. 1532; δεικνὺς Il. 13, 244; Her. 2, 78; Pl. Tim. 50; δεικνύναι Pl. Apol. 21; Dem. 2, 5, -ῦεν Com. Fr. (Alex.) 3, 430; Dem. 2, 12: imp. ἐδεικνῶ Xen. An. 4, 5, 33; Dem. 18, 213, -νον Her. 4, 150; Antiph. 5, 76; Aeschin. 3, 118: fut. δείξω Od. 12, 25; Soph. Aj. 66; Thuc. 5, 9: aor. ἔδειξα Od. 24, 147; Eur. Cycl. 9; Pl. Tim. 41: p. δέδειχα Com. Fr. (Alex.) 3, 517, ἀπο- 3, 503, ἐπι- (Dem.) 26, 16: p. p. δέδειγμα Soph. Fr. 379 (D.); Pl. Leg. 896, Epic δειδευμαι Od. 7, 72: aor. ἐδείχθην, ἀπ- Pl. Prot. 359; but δείχθῃ Rep. 278; -θείς Eur. Supp. 1209; Pl. Leg. 822: δειχθήσομαι Isocr. 5, 1, 12, 4: late 3 fut. δεδείξομαι Plut. Mor. 416; Galen 3, 419. 681. 9, 816. Ion. fut. δέξω, ἀπο- Her. 3, 122: aor. ἔδεξα, ἀπ- 5, 22: δέδευμαι, ἀπο- 1, 153: ἐδέδεκτο, κατ- 7, 215; aor. ἐδέχθην, ἀπ- 6, 104; -θείς 1, 1: ἐδεξάμην, ἀπ- 1, 170. Mid. δεικνύμαι Epic, *to hold out one's hand &c., to point, welcome*, Il. 23, 701. 9, 196: aor. δείξατο H. Merc. 367: p. δειδέχαται 3 pl. Od. 7, 72: plp. δειδεκτο 3 sing. Il. 9, 224, δειδέχατο 3 pl. *greeted*, Il. 4, 4. Vb. δεικτέον Xen. Mem. 3, 5, 8. On the forms -υμι, -νω, Mss. and editors vary exceedingly. Hom. has only δεικνὺς, Hes. δεικνύω always, unless δεικνῦ Op. 526, be imp.; Pind. has δεικνυεν P. 4. 220, but ἀπο-δεικνύμενοι N. 6, 49, so Her. ἀπο-δεικνυμι 2, 16. 18: ἀπ-δεικνυσαν 2, 144. 9, 80, and προ-δεικνύει 7, 37: ἐδεικνυε 4, 150, &c. &c. Tragedians and we think, Aristophanes always -υμι; Plato almost always; Xen. varies more; but L. Dindorf, in his last edition (1849) reads perhaps always, the form -υμι; the Orators also, in our best editions, vary much.

Δειμαίνω *To fear*, Hom. H. 2, 226; Aesch. Pr. 41; Her. 8, 140; Pl. Rep. 330; -αίνομι Soph. O. C. 492; Mosch. 3, 55; -νων Ar. Vesp. 1042; Pl. Leg. 933; Plut. Mor. 729; -νειν Aesch. Pers. 600; Pl. Leg. 790: imp. ἐδείμαιον Eur. Rhes. 933, iter. δειμαίνεσκε Q. Sm. 2, 439: fut. δειμάνει in some editions of Aesch. Eum. 519, is an emendation of Abresch for δειμαίνει (Mss. Vulg.), δειματοῖ (Frantz), δέι μένειν (Dobr. and ηου, Dind.)

At Aesch. Eum. quoted, it means *to frighten*, and perhaps Pers. 600; Pl. Leg. 865: hence pass. *δειμαίνοντο* Q. Sm. 2, 499. In good Attic prose, Plato only.

Δεινῶ, ἔκ- *To make dreadful, exaggerate*, Joseph. 17, 5, 5: in *simple*, only 1 aor. part. *δεινώσας* Thuc. 8, 74; and inf. *δεινώσαι* Plut. Per. 28.

Δειπνέω *To sup*, Ar. Eccl. 683; Xen. Cyr. 3, 1, 37: imp. *ἐδείπνεε* Od. 17, 506, -*νει* Pl. Conv. 217: fut. -*ήσω* Ar. Pax 1084; Xen. Cyr. 5, 3, 35, 3 pl. Dor. -*ᾤσειντι* Callim. L. P. 115 (Bl.): and late -*ήσομαι* Plut. Mor. 225; Diod. Sic. 11, 9; Galen 10, 6: aor. *ἐδείπνησα* Com. Fr. (Antiph.) 3, 95; Pl. Conv. 203, *δειπ-* Od. 14, 111; *δειπνήσας* Thuc. 3, 112: p. *δεδείπνηκα* Ar. Eccl. 1133; Xen. Cyr. 8, 4, 21: plp. *ἐδεδειπνήκειν* Antiph. 1, 18; Pl. Conv. 217, *δεδειπ-* Od. 17, 359. Syncop. forms *δεδείπνᾶμεν* Com. Fr. (Eubul.) 3, 248. (Alex.) 3, 429; *δεδειπνάειναι* Com. Fr. (Pl.) 2, 663. (Ar.) 2, 1051. 1139. (Antiph.) 3, 79. (Eub.) 3, 248, for -*ήκαμεν*, -*ηκέναι*: p. p. *δεδειπνημένος, παρα-* Com. Fr. (Amph.) 3, 315. See *ἀριστώ*. This verb is once only in Trag. *δειπνεῖν* Eur. Fr. Incert. 160 (D.) *δειπνίζω to entertain*, Anth. 11, 394; Her. 7, 118; Xen. Mem. 1, 3, 7. Oec. 2, 5; has fut. *δειπνίω* Com. Fr. (Diph.) 4, 405: aor. *ἐδείπνισα* Her. 7, 118; Xen. Cyr. 4, 5, 5, Poet. *δείπνισα* Matro. (Athen.) 4, 13; part. *δειπνίσσας* Od. 4, 535. 11, 411: p. p. late *δεδειπμισμένος* Plut. Mor. 92. This verb does not occur in Tragic poetry, occasionally in Comic, rare in Epic, only Od. quoted: rare also in Attic prose, only Xen. and late Luc. Ep. Sat. 22; Plut. quoted.

Δείρω *To flay*, a lengthened form of the more Attic *δέρω*, *δείρονται* Her. 2, 39, ἀπο- 4, 64: imperat. *δείρει* Com. Fr. (Cratin.) 2, 224; Ar. Av. 365 (Dind. Bergk); (Luc.) Asin. 6; *δείρειω* Nub. 442 (Dind. Bergk). In Ar. Bekk. reads *δαίρει, δαίρειν*.

Δέκομαι *To receive*, Aeol. and Ionic prose for *δεχ-*, Sapph. 1, 22 (Bergk); Her. 9, 91; also Pind. P. 1, 98: imp. *δέκετο* Pind. I. 8 (7), 68.

Δέμω *To build*, pres. rare, part. *δέμων* Hom. H. 3, 87: imp. also rare, *δέμον* Od. 23, 192: fut. (*δεμῶ?*): aor. *ἔδεμα* Il. 21, 446; Ap. Rh. 4, 469; Her. 2, 124, *δέιμ-* Ap. Rh. 3, 37; *δείμας* Eur. Rhes. 232 (chor.): p. (*δέδμηκα?*): p. p. *δέδμημαι* Il. 6, 249; Theocr. 17, 18; Her. 7, 200, Dor. -*ᾤμαι* Theocr. 15, 120: plp. *ἐδέδμητο* Her. 7, 176, 3 pl. *δεδμήατο* Il. 3, 183. Mid. *build for oneself*, aor. *ἔδεμάμην* Od. 6, 9; Eur. Fr. Dan. 22; Her. 4, 78; late Attic prose (Pl.) Ax. 370; Arr. 2, 5, 4; (Luc.)

Amor. 36; Apollod. 2, 7, 2; Dio. Hal. 1, 55, *δειμ-* Od. 14, 8. The pres. and imp. are confined to Ion. poetry, and are very rare. *δέμοντα* Hom. H. 3, 188, is an emendation of Barnes for *νέμοντα*. The verb scarcely occurs in Attic poetry, perhaps never in classic Attic prose, it is chiefly Ionic and late Attic. Fut. *δεμῶ*, p. *δέδηκα*, 2 p. *δέδομα* we have never seen. A late form of p. p. *δεδομημένος*, as if from *δομέω*, occurs Arr. An. 7, 22; Aristid. p. 555: aor. mid. *δομήσατο* Lycophr. 48: redupl. fut. *δεδομήσεται* as act. Or. Sib. 3, 384.

Δενδίλλω *To glance at*, Epic and only part. *-λλων* Il. 9, 180; Ap. Rh. 3, 281.

Δεξιούμαι Dep. *To stretch out the right hand, entreat, greet*, Plut. Mor. 62; *-ούμενος* Eur. Rhes. 419; Xen. Hell. 7, 2, 9; *-ούσθαι* Luc. Alex. 41: imp. *έδεξιούτο* Ar. Plut. 753; Xen. Cyr. 6, 3, 15, 3 pl. Epic *-όωντο* Hom. H. 6 (5), 16; Ap. Rh. 2, 756. 3, 258: fut. *-ώσομαι* Aesch. Ag. 852; Soph. El. 976; Hyperid. Leosth. Col. 13, 13; Dio. Hal. 8, 45; Herodn. 2, 13: aor. *έδεξιωσάμην* Lys. 2, 37; Xen. Cyr. 7, 5, 53: but *έδεξιώθην* pass. Pl. Rep. 468. *δέδεξιόμαι* we have not seen. Some assume, perhaps needlessly, a form *δεξιόμαι* for the Epic 3 pl. *-όωντο*.

Δέρκομαι Poet. *To see*, Dep. pass. and late, mid. Il. 11, 37; Aesch. Pr. 843; Ar. Thesm. 700: imp. *έδερχόμην* Eur. Elec. 867, iter. *δερχέσκετο* Od. 5, 158: fut. late *δέρξομαι* Androm. Ther. 92 (Galen 6, 37): aor. m. late *έδερχάμην* Anth. Pl. 166: aor. pass. *έδερχθην* act. Aesch. Pr. 546, *δέρχθη* Soph. Aj. 425 (trimet. in chor.); imper. *δέρχθητε* Aesch. Pr. 93; *δερχθείς* Soph. Fr. 719 (D.): 2 aor. act. *έδρακον* Od. 10, 197; Eur. Or. 1456 (chor.), *άν-* Il. 14, 436; *δρακείν* Aesch. Eum. 34. Ag. 602, late in comp. (with termination of 1 aor.) *εισ-έδρακα* Orph. Arg. 133: 2 aor. m. rare *έδρακόμην* Anth. 7, 224: 2 aor. pass. *έδράκην, -κείς* Pind. P. 2, 20. N. 7, 3. Fr. 100 (Bergk): p. *δέδορκα* as pres. Il. 22, 95; Aesch. Sept. 104; Soph. Aj. 360; Eur. Andr. 545; late prose Plut. Mor. 15; Luc. Calumn. 10; Stob. (Nicostr.) 70, 12. Vb. in *μονο-δέρκτος* Eur. Cycl. 78. *δέρκομαι* and *δέδορκα* are also used intrans. Anth. 7, 21; Pind. Ol. 1, 94 &c. 1 aor. p. *έδερχθην* seems confined to Trag., 2 aor. (*έδράκην*), *δρακείς* to Pind. This verb does not occur in early prose, occasionally in late, *δέρκομαι* (Luc.) D. Syr. 20, especially the perf. *δέδορκα* Plut. Mor. 15. 281; Luc. Calumn. 10. Herm. 20. Hist. Con. 37. Icar. 6; Galen 1, 5 (K).

Δέρω *To flay*, Com. Fr. (Anax.) 3, 181; Pl. Euthyd. 285;

δέρων Ar. Ran. 619: imp. ἔδερων Il. 23, 167: fut. δερῶ Ar. Eq. 370: aor. ἔδειρα Il. 2, 422; Dio Hal. 7, 72; ἀπο-δείρας Her. 4, 60, 64, ἐκ- Pl. Rep. 616: p. p. δέδαρμαι, -δάρθαι -Solon. Fr. 33 (Bergk); -δαρμένος Ar. Lys. 158, ἐκ- Her. 7, 70: 1 aor. ἐδάρθην, δαρθείς Com. Fr. (Nicoch.) 2, 844; 2 aor. ἐδάρην Luc. Lexiph. 2; δαρείς (Menand.) Mon. 422, Ael. Epist. 11, ἐκ- Her. 7, 26, ἀπο- Xen. An. 3, 5, 9: fut. late δαρήσομαι N. T. Marc. 13, 9, Luc. 12, 47. Mid. late ἀνα-δέροιστο Philostr. V. Soph. 1, 25, 3, and ἀνα-δέρεσθον, a suggestion of Brunck, Ar. Ran. 1106 for -δέρετον (Mss.), ἀνὰ δ' ἔρεσθον (Bergk, Mein.) Vb. δρατός Il. 23, 169. δρατός late, Galen.

Δεύω *To need, want*, Aeol. and Epic for δέω, pres. act. not used, aor. ἐδέυσα Od. 9, 540, see δέω. Mid. δεύομαι as act. 2 sing. -εαι Il. 23, 484; -οιστο Callim: Ap. 50; -όμενος Lesb. Tit. 2189, Dor. -ομένα Eur. Tr. 276 (chor.): imp. ἐδέυετο Il. 1, 468, 602, 4, 48: fut. δεύησεται Od. 6, 192, 14, 510; -ήσασθαι Il. 13, 786, ἐπι- Ap. Rh. 3, 717. Some say δεύω is softened from the digamated δέφω.

Δεύω *To wet*, Il. 2, 471; Com. Fr. (Ar.) 2, 1057; rare in prose -ων Hippocr. 6, 298: imp. ἔδευον Od. 8, 522, δέυε Il. 23, 220, iter. δεύεσκον Od. 7, 260: fut. δεύσω Com. Fr. (Eub.) 3, 247: aor. ἔδευσα Soph. Aj. 376; Eur. Phoen. 674; rare in prose, Pl. Tim. 73; δεύσαι Xen. Oec. 10, 11: (p.?): p. p. δέδευμαι Eur. Fr. Cress. 8; Pl. Leg. 782; Xen. Cyr. 6, 2, 28: aor. ἐδέυθην Hippocr. 6, 412; Theophr. H. P. 9, 9, 1. Mid. fut. ἀνα-δεύσεται seemingly pass. Galen 10, 867, missed by Lexicogr. Quint. Sm. 4, 511, has 3 pl. 1 aor. δεύεσαν, which Lobeck would alter to δεύετον, but Koehchly ἔδευσαν (1850).

This verb is rare in prose: in good Attic, only aor. act. and p. pass.; in Epic, its walk extends not beyond pres. and imp. act., see above, and pass. δεύεται Od. 6, 44; -οιστο Ap. Rh. 2, 974; -όμενος 4, 491: ἐδέυετο Ap. Rh. 3, 1138, δευ- Il. 17, 361; Ap. Rh. 1, 750, -οιστο Il. 9, 570, 23, 15.

Δέχνομαι Poet. *To receive*, late form for δέχομαι Anth. (Antip.) 9, 553; imper. δέχνησο Orph. L. 692, -υσθε L. 4: imp. ἐδέχνητο Orph. Arg. 566.

Δέχομαι *To receive*, Il. 23, 647; Soph. Ant. 1019; Ar. Ach. 199; Pl. Critias 106, Ion. and Pind. δεκ- Her. 8, 137; Pind. P. 1, 98, see above: imp. ἔδεχ- Soph. O. T. 1391; Lycurg. 29: fut. δέξομαι Il. 22, 365; Aesch. Pr. 860 (Dind. Herm. Paley); Thuc. 4, 21; Pl. Phil. 24: aor. m. ἐδεξάμην Il. 18,

238; Soph. Aj. 661; Her. 1, 70; Thuc. 2, 3; p. *δέδεγμα* Il. 11, 124; Aesch. Eum. 894; Thuc. 1, 9; Pl. Phaedr. 256, 3 pl. *δέδεχαται*, ἀπο- Her. 2, 43. 65. 77, *δέχαται*, see below: aor. as mid. in comp. *ἐδέχθην*, ὑπο- Eur. Heracl. 757, but pass. *δεχθείς* late in *simple*, Joseph. Ant. 18, 6, 4; Malal. p. 3, 2, *εἰσ-* Dem. 40, 14; Luc. Tox. 30. Merc. Cond. 10, *προσ-* Diod. Sic. 4, 26. 5, 58, ὑπο- App. Rom. 3, 2; Herodn. 1, 7, 2 (Bekk.): fut. late *δεχθήσομαι* pass. V. T. Lev. 19, 7, *κατα-* Dio Cass. 40, 40: 3 fut. *δεδέξομαι* act. Il. 5, 238; Anth. 5, 9; Or. Sib. 3, 351; Nonn. 46, 262. This reduplicated fut. seems to be Epic, for at Aesch. Pr. 866 (860 D.) now stands *δὲ δέξεται* (Dind. Herm. Paley), and for *δεδέξεται* Ar. Vesp. 1223 (Mss. R. V. Vulg. Br. Bekk.), is now edited, rightly we think, *δέξεται* (Dind. Bergk, Hirschig, &c.); compare 1225. 1243. Pax 144. Av. 1312 &c. &c. In no instance in fact, except the one recorded, do the Mss. offer a trace of *δεδέξεται*. For *δειδέχαται*, *δειδεκτο*, *δειδέχατο*; *δειδεγμένος*, referred by some to this verb, see *δείκνυμι*. *δέχαται* Epic 3 pl. perf. without augm. for *δέχονται*, Il. 12, 147; part. *δέγμενος* *waiting*, Il. 18, 524: *ἐδέγμην* plp. *was expecting*, Od. 9, 513, *δέκτο* Ap. Rh. 1, 1242; but *ἐδέγμην* *received*, Anth. 7, 691, *ἔδεκτο* Od. 9, 353 (Bekk.); Pind. Ol. 2, 49, *δέκτο* Il. 15, 88; imper. *δέξο* Il. 19, 10, *δέχθε* Ap. Rh. 4, 1554; inf. *δέχθαι* Il. 1, 23; Eur. Rhes. 525. Of these Buttmann takes *ἐδέγμην* *received*, *ἔδεκτο*, *δέκτο*, *δέξο*, *δέχθαι* as syncop. aor., and assigns to the perf. and plp. those forms only which signify *to wait, expect*. Vb. *δεκτός* Luc. Hermet. 74 (Jacob.), ἀπο- Xen. Oec. 7, 36.

Δέψω *To work, knead*, Ion. Her. 4, 64: fut. (-ήσω): aor. *δεψήσας* Od. 12, 48, as if from a pure form in -εω.

Δέω *To bind*, Hes. Fr. 94, 3; Her. 4, 72; Pl. Crat. 403; *δέοιμι* Od. 8, 352; imper. *δέιτε* Eur. Ion 1403, *δεόντων* Od. 12, 54 (Wolf, *διδέωντων* Aristarch. Bekk.): fut. *δήσω* Il. 21, 454; Ar. Eq. 367; Dem. 24, 144: aor. *ἔδησα* Il. 14, 73; Aesch. Eum. 641; Ar. Thesm. 1022; Thuc. 8, 70, Poet. *δήσεν* Il. 21, 30; Pind. P. 4, 71: p. *δέδεκα* Dem. 24, 207; and late (Dem.) Epist. 3 (1477); Anth. (Meleag.) 5, 96; Plut. Tit. 10, and *δέδηκα* Aeschin. 2, 134 (Bekk. B. Saup. -εκα Franke): plp. *ἐδέδηκει* Andoc. 4, 17 (Emper. B. Saup.), *ἐδεδοίκε* (Bekk. *ἐδεδέκε*-Franke): p. p. *δέδεμαι* Pind. N. 11, 45; Eur. Rhes. 617. Hipp. 160; Thuc. 1, 93; Her. 3, 39, *ἐπι-* Hippocr. 4, 220 (Lit.), ἄν. r. *δεδεσμι-* see below: plp. *ἐδεδέμην* Andoc. 1, 48; Luc. D. Deor.

21, 2: aor. ἐδέθη Antiph. 5, 17; δεθῶ Pl. Men. 98; δεθείς Pind. N. 6, 36; Soph. Aj. 108; Eur. Hipp. 1237; Pl. Leg. 919; δεθῆναι Pl. Leg. 954: fut. δεθήσομαι Dem. 24, 126. 131. 190. 191, ἐπι- Hippocr. 3, 444 (Lit.): 3 fut. δεδήσομαι Xen. Cyr. 4, 3, 18; Pl. Rep. 361; Alciph. 3, 24; Luc. Catapl. 13. Tox. 35 (v. r. δεθησ- at both); but δεδέσομαι Aristid. 53 (Jebb), δεδησ- (Dind.) Mid. δέομαι trans. and poet. in *simple*, bind for oneself, ἀνα-δούμενοι Thuc. 1, 6. 50. 2, 90: imp. δέοντο Il. 18, 553, περι-εδούμ- Pl. Leg. 830: fut. δήσομαι perhaps late, Or. Sib. 12, 293. ὑπο- Luc. Anach. 32, κατα- Theocr. 2, 158 (Ahrens, Fritzsche) for -θύσομαι (Vulg.), -έθυσσα (Mein.): aor. ἐδήσαμην Il. 10, 22, ἀν- Thuc. 2, 92, poet. ἐκ-δήσαντο Eur. Hipp. 761 (chor.), iter. δησάσκετο Il. 24, 15; κατα-δήσονται Her. 3, 110; -δησάσθω Hippocr. 8, 488; δήσασθαι Hes. Op.*542; ἀν-δησάμενος Pind. N. 11, 28, ἀνα- Thuc. 7, 74: and p. p. ἀνα-δεδεμένος may be mid. Polyb. 16, 6, 10. Perf. act. δέδεκα is best supported, Aeschin. quoted, only one Ms. has δέδεκα. The p. p. δέδεσμαι, v. r. Her. quoted, has very slender support, Cod. Pl.; and for ἐπι-δεδεσμένος Hippocr. 3, 210 (Kühn), the Mss. give -δεδεμένος 4, 220. 268, προσ- 302 (Lit.) Vb. δέτος, συν- Pl. Polit. 280, but ἀν-υπό-δητος Pl. Conv. 173; (Luc.) Asin. 29, but -δετος Luc. Philop. 21, δετέος, συν- Ar. Eccl. 785. At Luc. Tox. 35 occurs fut. part. δεδησόμενος, with v. r. δεθησ-, which we would decidedly prefer in an earlier writer; for we think the *part.* of the reduplicated fut. against Attic usage. The Attics used invariably, we think, the part. of the fut. pass. or the fut. mid. in a pass. sense. On this ground we object to Bekker's adoption of διαπεπολημσόμενος Thuc. 7, 25, for διαπολημσ- (Vulg.) δέω and compounds violate the general rule of dissyllable verbs in εω by contracting other concourses than εε, εει, as δέον, δούν Pl. Crat. 419, ἀναδέων. -ῶν Ar. Plut. 589, κατ-έδων, -έδων Thuc. 6, 53, ἀνα-δούνται Pl. Rep. 465, περι-εδούμεθα Leg. 830, ἀνα-δούμενοι Sophron. 97; Thuc. 2, 90, δια- Pl. Tim. 73; imper. περιδέων, -οῦ Ar. Eccl. 121, true, but Plato has also δέων Phaed. 99, and Dem. δέων 22, 68, and late writers frequently.

Δέω *To need, lack*, Aesch. Pr. 1006; Lys. 17, 1; Isocr. 3, 34: imp. ἔδεον Isocr. 7, 48: fut. δέσω Pl. Rep. 395: aor. ἐδέησα Lys. 30, 8, once δήσα Il. 18, 100 (ἔδησα Bekk. *now*), Epic ἐδέησα Od. 9, 540: p. δεδέηκα Pl. Polit. 277. Mid. δέομαι, Epic δεύ- *to want, entreat*, Ar. Nub. 429; Thuc. 7, 63; Pl. Phaed. 87, δέει Ar. Thesm. 264; Pl. Parm. 126, Epic δέυεται Il. 23, 484, δέιται

Soph. O. R. 1293; Ar. Av. 74; Pl. Rep. 465, *δέομεθα* Eur. Rhes. 321; Ar. Pax 474; Thuc. 6, 80, *δέονται* Thuc. 1, 81; Pl. Theaet. 151: imp. *ἐδέομην* Ar. Vesp. 850; Isocr. 17, 41, *ἐδέιτο* Eur. Heracl. 126; Ar. Plut. 980; Dem. 18, 145, Epic *ἐδέυετο* Il. 1, 602, *ἐδέοντο* Ar. Ach. 536; Thuc. 5, 36: fut. *δέησομαι* Ar. Plut. 1160; Isocr. 14, 2; Pl. Rep. 348, Epic *δευησ-* Il. 13, 786: (aor. m. *ἐδεησάμην*, see below): p. *δεδέημαι* Xen. An. 7, 7, 14; Isae. 8, 22; aor. *ἐδέηθην* Ar. Plut. 986; Thuc. 1, 27; Pl. Rep. 380; *δεηθῆς* Soph. O. C. 1170; *δεηθείην* Ar. Plut. 977; Xen. Laced. 11, 2: fut. late *δεηθήσομαι* Plut. Mor. 213; V. T. Job 9, 15; Aristid. 2, 71; Galen 1, 417. 13, 898; Aesop 123 (Tauchn.), but pres. *δεομ-* (Halm. 304). For the Epic forms *δέομαι*, *ἐδέυετο*, *δευήσομαι*, see *δέω*. *δέω* is often used impersonally, *δεῖ* *it is necessary*, &c. Hom. only once, Il. 9, 337; Thuc. 1, 71; *δέη* Eur. Rhes. 521; Ar. Nub. 493, but *δῆ* Ran. 265 (chor. Dind.); *δέου* Thuc. 4, 4; *δεῖν* Pl. Conv. 185; *δέον* Eur. I. A. 567: imp. *ἔδει* Thuc. 7, 8: fut. *δέησει* Eur. Hipp. 941; Thuc. 1, 81: *ἐδέησε* Thuc. 2, 77; Xen. Cyr. 3, 1, 27; *δέηση* Thuc. 6, 41. *δεῖσθαι*, *δέομενον* may be thought to have rather an appearance of impersonality at Pl. Men. 79; Her. 4, 11. *δέεται*, *δέεσθαι*, are sometimes uncontr. Xen. An. 7, 4, 8, 7, 7, 71 (most Mss. Krüg.), *δείραι*, *δείσθαι* (1 Ms. Dind. Popp.); *δέεσθαι* Mem. 1, 6, 10. 2, 1, 30. 8, 1, *προσ-* 4, 8, 11; *δέεται* 3, 6, 14, *προσ-* 3, 6, 13. 14. (Mss. Butt. Saup. Kühner, &c.), *δεῖ-* (Mss. Lob. Popp. L. Dind.) These instances would seem to show that Xen. *sometimes* did not avoid using certain forms *open* which are usually contracted in this verb. Isocr. also Or. 11, 4, has the act. form *δέεις open*. The aor. mid. we have never met, except *ἐδέησατο* in the Argum. by Anton. Bongiovan. to Liban. Or. 13; and *δέησασθαι* Emperius's unaccountable emendation for fut. *δέησεσθαι* Lys. 27, 14 (unaccountably adopted by Westermann), for which *δεηθῆναι* (Kaiser). *δεδεησθαι* (Cob.)

Δηῖώ *To waste*, Ionic, opt. *δηιώμεν* Od. 4, 226; *δηῖών* Il. 18, 195. 23, 176; Ap. Rh. 4, 489; Q. Sm. 7, 554, Attic *δηῶ*, *δηοῦτε* Ar. Lys. 1146, *δηοῦμεν* Xen. Cyr. 3, 3, 18, so Hom. when the third syllable is long, part. *δηῶν*, Il. 17, 65: imp. Ion. *ἐδηῖον* Her. 8, 33. 50 (Gaisf. Bekk. &c.), so 5, 89 (Bred. Krüg.), but *ἐδηῖεν* (Ms. S. V. Bekk. Gaisf. Dind.), Attic *ἐδηῖον* Thuc. 1, 65; Xen. Cyr. 5, 4, 23. *δηῖον* Il. 11, 71, iter. *δηῖάσσκον* Ap. Rh. 2, 142, see below: fut. *δηῶσω* Il. 12, 227; Soph. O. C. 1319; Thuc. 2, 71; Xen. Cyr. 5, 4, 21; aor. *ἐδήωσα* Thuc. 1, 114; subj. *δηῶση* Il. 16, 650, *-ωσιν* 4, 416; part. *δηῶσας* Il. 8, 534. 18. 83, Ion.

δηϊώσας Her. 6, 135. 8, 121 (no v. r. Bekk. Gaisf.): p. late δεδήωκα Sopat. Rhet. p. 193: p. p. δεδηωμένος Luc. D. Mort. 10, 11: aor. Ion. ἐδηϊώθην Her. 7, 133 (Gaisf. Bekk.); δηωθείς Il. 4, 417; δηωθήναι Ap. Rh. 1, 81. Mid. (δηόομαι), fut. as pass. δηώσεσθαι Ap. Rh. 2, 117; aor. as act. (ἐδηωσάμην); subj. δηώσονται Q. Sm. 5, 374; -ώσασθαι 5, 567; late prose δηωσάμενος Joseph. Jud. B. 2, 13, 2 (Bekk.) For imp. pass. δηϊόωντο Il. 13, 675, we have analogy in ἀρώσει, for ἀρούσι from ἀρώω, but δηιάσσκον Ap. Rh. quoted, points rather to (δηϊάω, δηϊάω), imp. ἐδήϊον Ap. Rh. 3, 1374, iter. δηιάσσκον Ap. Rh. 2, 142. See μηνίω, -ιάω. Her. seems to have used this verb, perhaps always, uncontr. Hom. only in some forms of the pres. act., and imp. pass.: in Attic prose, it is confined to Thuc. and Xen.; in Attic poetry, to Soph. and Aristoph., and only once in each. We have noticed this verb, not because it is irregular, but because it has been ill handled by our Lexicogrs.

Δηλέομαι (δαίω, *deleo*), Dep. mid. Poet. Ion. and Dor. *To injure, destroy*, Her. 4, 187. 6, 36; Stob. (Archyt.) 1, 70: imp. ἐδηλέοντο Her. 5, 83: fut. δηλήσομαι H. Merc. 541; Orph. Arg. 352; Or. Sib. 3, 645: aor. ἐδηλησάμην Il. 1, 156; Theocr. 22, 189; Her. 7, 51; late Agath. Pref. p. 12, δηλησ- Il. 4, 236: p. δεδήλημαι as pass. Her. 4, 198. 8, 100, perhaps act. Eur. Hipp. 175. Act. δηλέω formerly Xen. Oec. 10, 3, is a false reading, but preserved in the Latin *deleo*; fut. late δηλήσω Or. Sib. 7, 44: and aor. part. δηλήσας Or. Sib. 7, 28. Theocr. has usu. δαλέομαι, -είται, 15, 48: δαλείτο, 22, 127 (Mein. Paley, δηλ- Ahr. Fr.): δαλήσατο 9, 36.

Δήλομαι Dor. *To wish*, Heracl. Inscr. 1, 98; Theocr. 5, 27; subj. -ωμαι Plut. Mor. 219 (Apoph.); -όμενος Tim. Locr. 94; Stob. (Hippod.) 43, 94; δήλεσθαι Stob. Fl. (Archyt.) 1, 70 (Mein.): fut. (δηλήσομαι?): aor. δηλήσασθαι v. r. Stob. (Archyt.) quoted.

Δηλώω *To show*, Soph. Aj. 355; Ar. Eccl. 7; Thuc. 1, 3: fut. δηλώσω Ar. Eccl. 3; Pl. Crit. 108: aor. ἐδήλωσα Aesch. Pers. 519; Thuc. 2, 50: p. δεδήλωκα Thuc. 1, 9 &c.—fut. pass. δηλωθήσομαι Thuc. 1, 144: 3 fut. δεδηλώσομαι Hippocr. 4, 190 (Lit.): and mid. δηλώσομαι pass. Soph. O. C. 581; but act. late Or. Sib. 1, 294. Vb. δηλωτέον Pl. Tim. 48.

Δημοκρατέομαι (κρατέω) as pass. *To have a democratical constitution*, Ar. Eccl. 945; Thuc. 8, 48: imp. ἐδημοκρατέσθε Isocr. 16, 37: with fut. m. -ήσομαι Thuc. 8, 48; Lys. 34, 4; Dem. 24,

99; and Thuc. 8, 75 (Ms. G. Popp. Krüg.), but fut. pass. -ηθήσομαι (best Mss. A. B. E. F. &c. Bekk.): p. late δεδημοκρατημένη Dio Cass. 52, 13. Active form only by the Byzantine writers.

Δηριῶ (ἰᾶ) Poet. *To contend*, part. δηριῶν Pind. N. 11, 26, -ῶν Ap. Rh. 1, 752: imp. iter. δηριάσκεις Q. Sm. 5, 443; Opp. Cyn. 1, 230. Mid. Dep. 'δηριάομαι, ἰάσθων Π. 12, 421; Ap. Rh. 2, 89, ῥῶνται 4, 1729, ἀμφι-δηριώμενος Sim. (Am.) 7, 118: imp. δηριῶντο Od. 8, 78; Q. Sm. 4, 255. For fut. and aor. see foll.

(**Δηρίω**) Epic, *To contend*, act. late; fut. δηρίσω Lycophr. 1306: aor. ἐδήρισα Theocr. 25, 82, δήρισ- Orph. Arg. 420; δηρίσω 410. Mid. δηρίομαι as act. Pind. Ol. 13, 44: fut. δηρίσομαι Theocr. 22, 70: aor. δηρισάμην Od. 8, 76: and aor. pass. δηρίνθην as mid. Π. 16, 756; δηρωθήναι Orph. L. 670, comp. ἰδρῶν, ἰδρύνθην. Vb. ἀδήριτος Π. 17, 42, ἀμφι-δήρ- Thuc. 4, 134.

Δῆω Epic, only pres. with fut. meaning, *I shall find*, δῆεις Π. 13, 260; Anth. 7, 370; Orph. L. 607; Dion. Per. 483, δῆομεν Od. 4, 544. 16, 44, δῆετε Π. 9, 685, δῆουσι Ap. Rh. 4, 591; subj. δῆωμεν 4, 1336 (Vulg. Merk); opt. δῆοιμεν 4, 1460, which Wellauer reads at 4, 1336 also.

Διαιτῶ *To arbitrate*, &c. Hippocr. 7, 30. 8, 236 (Lit.); Dem. 47, 12; Theocr. 12, 34: imp. διήτων Dio Hal. 2, 75; Galen 6, 332. 10, 678, but in comp. κατ-εδίητα (Dem.) 49, 19: fut. διαιτήσω Dem. 29, 58, κατα- 33, 16: aor. διήτησα Isae. 2, 31; Plut. Pomp. 12; App. Civ. 5, 20; Strab. 2, 3, 8, but in comp. ἀπ-εδίητ- Isae. 12, 12; Dem. 40, 17. 30. 31, κατ-εδίητ- Isae. 12, 11; Dem. 21, 84. 96. 27, 51. 40, 17, μετ-εδίητ- Luc. D. Mort. 12, 3, Dor. διαίτῶσα Pind. P. 9, 68, (ἐδιαίτησα?): p. δεδιήτηκα Dem. 33, 31: plp. κατ-εδειγήτηκει 21, 85 (D.), κατα-δεδ- (Bekk.): p. p. δεδιήτημαι Thuc. 7, 77, ἀπο- Dem. 21, 85. 96, κατα- 55, 31: plp. ἐδειγήτητο, ἐξ- Thuc. 1, 132; Galen 6, 686. Mid. διαιτῶμαι *to pass life*, Her. 1, 120. 5, 16; -ᾶσθαι Andoc. 2, 10; Thuc. 2, 14; -ῶμενος Thuc. 1, 6; Pl. Gorg. 449: imp. διητώμην Com. Fr. (Plat.) 2, 669; Lys. 1, 9. 32, 8; Isocr. 18, 49. 21, 2; Isae. 6, 21; Pl. Phaed. 61; Plut. Dion 51; Dio Cass. 58, 1, Ion. διαιτώμην Her. 3, 65, -ᾶτο 3, 15. 4, 95. 121; Hippocr. 6, 514, διητέοντο (Luc.) D. Syr. 26 (Dind.); fut. διαιτήσομαι Lys. 16, 4; Pl. Rep. 372: aor. (in a different sense) κατ-εδιητησάμην (Dem.) 55, 2. 6. 34, see 40, 18; Lys. 25, 16: with p. p. δεδιήτημαι as mid. Thuc. 7, 77: and aor. διητήθην Thuc. 7, 87; Isae. 6, 15,

but ἐξ-εδιητήθην Dio Cass. 48, 39 (Bekk), Ion. διαιτήθην as mid. Her. 2, 112. Vb. διαιτητέον Hippocr. 1, 649. ἐδαιτώων, ἐδαιτήσα, ἀπ- Argum. (Dem.) 40, κατ- ibid. ἐδαιτέοντο for διήτων &c., though given by Grammarians and Editors, are scarcely found in Mss. ἐξ-εδεδαιτήτο (Thuc. 1, 132. Ms. E). See Antiatt. 91, 18.

This verb seems never to be augmented in Her. In classic Attic διαιτάω, in the *simple* form, has double augm. in the perf. and plp. only, δεδιήτηκα, ἐδεδιητήκει, but late διητημένος Herodn. 6, 9, 5 (Bekk.); Galen 6, 249; Oribas. 2, 41; διητήσθαι Galen 5, 32; even in Lys. Cobet edits ἐδιητώμην! 1, 9. 32, 8, for διητ- (Mss. edit.); in *comp.* all the augmented tenses have double augm. imp. κατ-εδιήτα: aor. ἀπ-εδιήτησα, κατ-, μετ-: ἐξεδιητήθην: but late συν-διητάτο Plut. Dion 17; Aesop 346 (Halm); sometimes, also the classic rule is observed, διήτησε 4 Macc. 2, 17, but ἐξ-εδιήτησε 4, 19. The mid. does not follow a different law from the act.

Διακονέω (ᾶ) *To minister*, Ar. Av. 1323; Com. Fr. (Anax.) 3, 198; -ῶν Eur. Ion 396; Pl. Leg. 955; -εῖν Rep. 466 (Ion. διηκον-, see fut.): imp. ἐδιᾶκόνουν Com. Fr. (Alcae.) 2, 828; Eur. Cycl. 406 (Herm. Dind. Nauck), διηκόνουν Eur. quoted (Mss. Vulg. Kirchh.); and later, see Luc. Philops. 35; N. T. Matth. 4, 11: fut. διακονήσω Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 521, Ion. διηκ- Her. 4, 154: aor. late διηκόνησα Aristid. vol. 2, p. 198; inf. διακονήσαι Antiph. 1, 16: p. δεδιηκόνηκα Com. Fr. (Arched.) 4, 437, v. r. δεδιακ-: p. p. δεδιᾶκόνημαι Dem. 51, 7 (Bekk. Dind.): aor. ἐδιᾶκονήθην (Dem.) 50, 2: 3 fut. δεδιακονήσεται Joseph. Ant. 18, 8, 7. Mid. διακονοῦμαι as act. Soph. Ph. 287; Ar. Ach. 1017; Pl. Leg. 763; Luc. D. Deor. 5, 2: imp. διηκονείτο Luc. Philops. 35; Dio Chrys. Or. 7 (112): fut. -ήσομαι Luc. Char. 1. D. Deor. 4, 4; Ach. Tat. 2, 31: aor. διηκονησάμην Luc. Tyr. 22; Stob. (Nicostr.) 74, 65. δεδιηκόνηκεν Arched. Com. Fr. quoted, is Valkenaer's emendation for δὲ διηκ-, but Ms. P. gives δεδιᾶκόνηκεν the more Attic form. In this verb the Attics preferred the *initial* augment, and *a* unchanged; and on this ground Hermann altered διηκόνουν Eur. Cycl. quoted, to ἐδιᾶκ- which all but Kirchhoff, we think, have adopted.

Διαλέγω *To pick out, separate*, Ar. Lys. 720; Xen. Oec. 8, 9: fut. διαλέξω Dem. 20, 91: aor. διέλεξα Pl. Leg. 735. διαλέγομαι Dep. mid. and pass, *to discuss*, Ar. Eccl. 930; Pl. Apol. 33: imp. διελεγε- Thuc. 8, 93; Com. Fr. (Eub.) 3, 234: fut. διαλέξομαι

Isocr. 12, 5. 112. 253; Isae. 7, 3; Aeschin. 2, 18: aor. διελέξαμην Epic, *pondered*, Il. 11, 407. 17, 97. 21, 562. 22, 385; Ar. Fr. 321 (D.); and late prose *discussed*, Dio Cass. 38, 18. 56, 1; Aristid. 13, 144 (D.): p. διελεγμαι Isocr. 5, 81; Pl. Theaet. 158: plp. διελεκτο Dem. 21, 119, but seemingly pass. Lys. 9, 5: aor. διελέχθην as mid. Her. 3, 51: Xen. Mem. 1, 6, 1; Pl. Parm. 126. Theaet. 142; -λεχθείην Ar. Nub. 425. Plut. 1082; -θῆναι Xen. Cyr. 7, 5, 40; -θείς Xen. Mem. 4, 4, 5: and fut. διαλεχθήσομαι Isocr. 9, 34; Dem. 18, 252; Plut. Mor. 236. 1082; 2 aor. rare διαλεγῆναι Aristot. Eth. M. 1, 29. Top. 7, 5, 2. 8, 3, 6 (Bekk.); Scym. Ch. Perieg. 7 (Mein.) Vb. διαλεκτέος Pl. Lys. 211.

This verb seems not to occur in Trag., προδιαλέγομαι is Dep. pass. -λεχθήναι Isocr. 12, 6. 199.

Διαλύομαι, see λύω.

Διανοοῦμαι, see νοίω.

Διαπεραιώω To take across, unclassic in act. Plut. Sull. 27. διαπεραιούμαι *be conveyed across, pass through, over*; Thuc. 8, 32: has aor. pass. -επεραιώθην Soph. Aj. 730; Her. 2, 124. 5, 23; Luc. Phal. 2, 4; Plut. Demetr. 33: plp. διεπεπεραιώοντο Thuc. 3, 23: and later aor. mid. -περαιώσασθαι (Pl.) Ax. 370.

Διαπονέω, with aor. mid. and pass. see πονέω.

Διατινάσσω To shake in pieces, Alciph. 2, 4: aor. διετίναξα Eur. I. T. 282; subj. in tmesi διὰ τινάξῃ Od. 5, 363: p. p. late διατετινάχθαι Aesop 305 (Halm.): fut. m. διατινάξεται reflex or pass. Eur. Bacc. 588, unnoticed by our Lexicogr.

Διδάσκω To teach, Od. 1, 384; Soph. El. 396; Ar. Av. 550; Pl. Conv. 185; Epic inf. -ασκέμεναι Il. 9, 442, -ασκέμεν 23, 308: fut. διδάξω Eur. Bac. 287; Thuc. 5, 9: aor. ἐδίδαξα Il. 23, 307; Eur. Fr. Alcm. 16 (D.); Ar. Nub. 382; Xen. An. 3, 4, 32; διδάξον Aesch. Eum. 431; poet. (ἐδιδάσκησα), opt. διδασκῆσαιμι Hom. H. Cer. 144; inf. διδασκῆσαι Hes. Op. 64, ἐκ-διδάσκησε Pind. P. 4, 217: p. δεδίδαχα Xen. Cyr. 1, 3, 18; Pl. Men. 85: p. p. δεδίδαγμα Il. 11, 831; Lycurg. 13; Pl. Phaedr. 269: aor. ἐδιδάχθην Ar. Nub. 637; Her. 3, 81; Xen. Hell. 5, 4, 44; διδαχθῆ Aesch. Pr. 10; Ar. Thesm. 538; -δαχθῆναι Soph. El. 330; -θείς Thuc. 8, 75: fut. late διδαχθήσομαι Dio. Hal. 3, 70; Sext. Emp. 182, 6, ἀνα- Pseud.-Callisth. 2, 43. Mid. διδάσκομαι to educate, learn, Pl. Prot. 325: fut. διδάξομαι Soph. Ant. 726; Eur. Andr. 739; Ar. Nub. 127; Pl. Rep. 421: aor. ἐδίδαξάμην Ar. Nub. 783; Pl. Theag. 122; Xen. Cyr. 1, 6, 2, poet. 2 sing.

διδάξω Mosch. 3, 97; inf. διδάξασθαι Pind. Ol. 8, 59. Vb. διδακτός Xen. Mem. 3, 9, 1. -τέος Pl. Euthyd. 273.

Διασπουδάζομαι, see σπουδάζω.

Δίδημι *To bind*, rare in prose, 3 pl. διδέασι Xen. An. 5, 8, 24; part. διδέντων Od. 12, 54 (Bekk.): imp. 3 sing. δίδη for ἐδί- Pl. 11, 105.

Δίδω *To give*, 2 sing. διδοίς (-ως Bekk.) Il. 9, 164; Her. 8, 137, διδοῖσθα (-ωσθα Bekk.) H. 19, 270, διδοί Od. 17, 350; Her. 2, 48, ἐκ- 29, 3 pl. διδοῦσι Il. 19, 265, and *always*; Her. 2, 89, and generally; imperat. δίδου (δίδουε) Eur. Or. 642; Her. 3, 140; Xen. Hell. 3, 4, 26, and δίδου Pind. Ol. 7, 89. N. 5, 50; inf. διδοῦναι only Il. 24, 425; imp. ἐδίδουν Ar. Eq. 678; Her. 6, 86; Andoc. 1, 101; (Dem.) 50, 10, παρα- Isocr. 17, 38, ἀπ- Dem. 33, 25, ἐδίδους Od. 19, 367 (-δως Bekk.); Xen. An. 5, 8, 4 (2 Mss. Born. Krüg. Dind.), ἀπ- Dem. 34, 26, 31, ἐδίδου Od. 11, 289 (Vulg. Dind. -ίδω Bekk.); Thuc. 8, 29. Xen. Cyr. 8, 2, 17; Aeschin. 1, 102; Dem. 19, 335. 50, 23, δίδου Il. 5, 165. 6, 192. 219 (Vulg. δίδω Bekk.), 3 pl. ἐδίδουν Hes. Op. 139, ἀπ- Hippocr. 5, 126; fut. δίδωσω Od. 13, 358. 24, 314. See δίδωμι. δίδου 2 sing. imperat., though in Pind., Ahrens thinks not Doric (Dor. Dial. 314.) Bekker, in his last edition of Hom. (1859), writes the imp. always with long vowel, ἐδίδων, δίδω.

(Διδράσκω) *To run off*, only in comp. ἀπο-διδράσκω (Ion. -ήσκω) Ar. Lys. 719; Xen. Cyr. 1, 6, 40; Pl. Men. 97, δια- Thuc. 7, 85, ἐκ- Thuc. 6, 7, late, if at all, ἀποδράω (see Phrynichus p. 737): imp.? ἀπ-έδρων Apocr. Jud. 11, 16; fut. δράσομαι, ἀπο- Pl. Rep. 457; Dem. 9, 74; (act. late ἀποδράσει Theod. Graec. Aff. p. 103, 8 (Gaisf.), συναποδράσοντας Zonaras Annal. vol. 2, p. 12), Ion. δρήσομαι, ἀπο-, &c. see below: 1 aor. (ἐδρᾶσα), ἀπ- in classic authors occurs now only as a v. r. ἐξ-έδρασ' formerly I. T. 194, now ἐξ ἔδρας; ἀπο-δράση Xen. Cyr. 1, 4, 13, now ἀποδρᾶ; but late ἀπ-έδρασεν Ael. V. H. 13, 27; opt. διαδράσειε Heliod. 7, 24; ἀπο-δράσας Plut. Mor. 873; Joseph. Ant. 3, 2, 1 (Bekk.): π δέδρακα, δια- Ar. Ach. 601, ἀπο- Pl. Theaet. 203; Xen. Cyr. 4, 1, 10. An. 1, 4, 8; plp. ἀπο-δεδράκει 6, 4, 13 (Vulg.), ἀπ-εδεδρ- (L. Dind.): 2 aor. ἔδρᾶν, ἀπ- Com. Fr. (Pher.) 2, 279; Ar. Fr. 431 (Dind.), ἀπ-έδρα Com. Fr. (Cratin.) 2, 62; Xen. An. 6, 6, 5; Pl. Prot. 310, (ἐδρᾶμεν Anth. 12, 202?), ἀπ-έδρᾶμεν Ar. Fr. 431 (Dind.), ἐξ- Eur. Heracl. 14, ἀπ-έδρᾶσαν Thuc. 1, 128; Xen. Cyr. 5, 2, 36, syncop. ἀπ-έδρᾶν Soph. Aj. 167; Luc. Tox. 33 (Dind.), Ion. ἔδρην, ἀπ- Her. 4, 43; subj. -δρῶ Ar. Pax 234;

Xen. Cyr. 1, 4, 13, -δρά Thuc. 7, 86; Xen. Cyr. 1, 4, 13; Pl. Prot. 317, -δρῶσι Xen. Cyr. 5, 1, 12; (Dem.) Epist. 3, 1478; opt. -δραίνην, ἀπο- Xen. An. 2, 5, 7, -δράην Aristot. Oec. 2, 35 (Bekk.), -δραίνμεν Xen. An. 6, 3, 16; imper. late -δράθι V. T. Gen. 27, 43; -δράναι Thuc. 4, 46; Isocr. 12, 93, ξυναπο- Ar. Ran. 81; -δράς Od. 17, 516; Ar. Eccl. 196. Av. 726; Andoc. 1, 125. 4, 17; Xen. An. 6, 3, 26; Lys. 6, 27, δια- Isocr. 18, 49; Her. 9, 58, all in comp. Ion. διδρήσκω also comp. ἀπο- Her. 9, 59, ἐκ- 9, 88: imp. -εδίδρησκον 2, 182: fut. δρήσομαι, ἀπο- 7, 210, δια- 8, 60: p. -δέδρηκα Hippocr. 2, 795: 2 aor. ἔδρην, ἀπ- Her. 6, 2. 9, 37; inf. -δρήναι 3, 45; but part. always δράς, ἀπο- 3, 148. 9, 118, δια- 8, 75, ἐκ- 4, 148.

This verb seems to occur only twice in Trag. and only in 2 aor. Soph. and Eur. quoted. We have never seen διδράσκω uncomp. except part. διδράσκων in Hesych. and ἔδραμεν Anth. quoted, which, if correct, has the additional peculiarity of being short in the penult. Of the pure pres. form διδράω, ἀπο- &c. we know no instance, συναποδρῶν Herodn. 1, 10 (Vulg.) is now -δράναι (Bekk.) The 1 aor. does not *now* occur in classic Greek: ἀποδράσασα Andoc. 1, 125 (Vulg.), ἀποδρᾶσα (Bekk.), ἀποδράσας Lys. 6, 28 (old edit.) was altered by Reiske to ἀποδράς, which has been adopted by Bekker and every subsequent editor, ἀποδράση Xen. Cyr. 1, 4, 13 (Vulg.), now ἀποδρᾶ (best Mss. Schneid. Popp. Dind.), ἐξέδρασ' Eur. I. T. 194 (Mss.), now ἐξ ἔδρας in every edit. &c. In recent editions of even late auth. the 2 aor. has often been restored, ἀποδρώσωσι Dio Cass. 43, 38 (Vulg.), ἐκδρῶσι (Bekk. L. Dind.); ἐξέδρασεν 78, 34 (Vulg.), ἐξέδρα (Bekk.); ἀποδράση Theophr. Char. 18 (Foss), ἀποδρᾶ (Dind.), ἀποδράσασα Plut. Mor. 767 (Vulg.), ἀποδρᾶσα (Ms. E. Winck. Dübn.) &c. see above. Mid. aor. ἀποδράσασθαι, if correct, Philon. vol. 1, p. 551, 31, which should perhaps be altered to fut. -άσεσθαι Gal. 9, 272, as διαδράσασθαι has been to -άσεσθαι Dio Cass. 43, 40. We have not seen the 3 pl. syncop. form ἀπ-έδρᾶν in classic prose.

Δίδωμι *To give*, II. 23, 620; Aesch. Pr. 780; Ar. Pax 424; Lys. 4, 5: imp. (ἐδίδων), ἐδίδως Od. 19, 367; Xen. An. 5, 8, 4 (Vulg.), but ἐδίδους (Ms. A. B. Born. Krüg. and Dind. *now*), ἐδίδω Od. 11, 289 (Bekk. 1859), δίδω II. 5, 165. 6, 192. 219 (Bekk.), 2 pl. ἐδίδοτε Com. Fr. (Sophil.) 3, 581, 3 pl. ἐδίδοσαν Her. 8, 9; Thuc. 7, 87; Pl. Critias 119, Epic ἔδιδον H. Cer. 437, δίδον 327: fut. δώσω II. 14, 268; Soph. Ant. 315; Eur. I. T.

744; Thuc. 7, 36; Pl. Phaedr. 236, Epic *διδάσω* Od. 13, 358: 1 aor. *ἔδωκα* indic. only classic, Od. 9, 362; Soph. Ant. 902. Antiph. 6, 15; Pl. Rep. 612, *ἔξ-* Lys. 16, 10, *δῶκα* Il. 4, 43, *ἔδωκας* Il. 21, 473; Soph. Tr. 201; Ar. Pax 963; Xen. Cyr. 1, 3, 7, *δῶκας* Od. 4, 647, *-κε* Il. 11, 243; Eur. Cycl. 141; Ar. Eq. 1220; Pl. Leg. 679, poet. *δῶκε* Il. 5, 2, and *ἔδωκε* Soph. Aj. 1303, *ἔδώκαμεν* Eur. Cycl. 296; Xen. An. 3, 2, 5. Hell. 6, 3, 6; Dem. 20, 139, *πrouδῶκ-* Eur. Heracl. 463, *ἀπ-* Com. Fr. (Alex.) 3, 479; Isae. 5, 28; (Dem.) 13, 3, *ἐπ-* Dem. 34. 38. 39, *μετ-* 23, 65, *παρ-* Her. 5, 91; Xen. Oec. 9, 9, 10, *ἔδώκατε* Com. Fr. (Alex.) 3, 479; Antiph. 5, 77; Dem. 20, 85. 86. 97. 120. 21, 56. 57, 6, *ἀπ-* 21, 11, *παρ-* Xen. An. 7, 7, 10; Dem. 28, 8, 51, 8, *προ-* 23, 112, *ἔδωκαν* Il. 13, 303. 22, 379; Simon. (Am.) 7, 22; Theogn. 1057; Pind. N. 11, 39; Com. Fr. (Antiph.) 3, 88. (Anon.) 4, 670; Her. 1, 89; Xen. Mem. 1, 1, 9; Dem. 20, 70 (13, 23), *ἔξ-* Eur. Heracl. 319, *παρ-* Med. 629; Ar. Nub. 969; Xen. Hell. 4, 4, 15; Dem. 19, 94; subj. late, if correct, *ἀπο-δῶκωσι* Aesop 78 (Tauchn.): p. *δέδωκα* Pind. N. 2, 8; Aesch. Pr. 446; Soph. Ph. 664; Ar. Eq. 841; Antiph. 6, 12; Xen. Cyr. 1, 4, 26: plp. *ἔδεδῶκει* Xen. Cyr. 1, 4, 26: p. p. *δέδομαι* Il. 5, 428; Aesch. Supp. 1041; Eur. Supp. 757; Xen. Lac. 11, 6; Pl. Lys. 204; *-όμενος* Thuc. 1, 26: plp. *ἔδεδοτο* 3, 109: aor. *ἔδόθην* Com. Fr. (Alex.) 3, 502; Thuc. 3, 60; Pl. Leg. 829; subj. *δοθῆς* Com. Fr. (Theop.) 2, 804; opt. *δοθείη* in tmesi Od. 2, 78; Isae. 11, 40; *δοθήναι* Eur. Fr. Phaeth. 1, 1; Xen. An. 1, 1, 8; *δοθείς* Aesch. Eum. 393; Eur. An. 15; Com. Fr. (Mon.) 752; Thuc. 5, 111: fut. *δοθήσομαι* Eur. Phoen. 1650; Isae. 3, 39; (Dem.) 44, 64, *ἐκ-* Isocr. 17, 9: 2 aor. act. *ἔδων* not in *indic.* sing. *ἔδομεν* Ar. Vesp. 586, *δόμην* Il. 17, 443, *ἔδοτε* Aesch. 3, 187, *ἔδοσαν* Od. 20, 78; Aesch. Ag. 1335; Ar. Vesp. 717; Thuc. 4, 56; Pl. Conv. 220, Epic *ἔδον* Hes. Th. 30; and Dor. (Lacon. Inscr. 1511); subj. *δῶ* Od. 20, 296; Ar. Eq. 706. Pax 851; Andoc. 1, 113; Xen. Cyr. 8, 4, 16, *δῶς* Il. 7, 27; Ar. Eq. 710. Av. 978; Xen. Cyr. 4, 6, 14, *δῶ* Ar. Vesp. 583. Ran. 606; Xen. Eq. 10, 16, *δῶμεν* Il. 23, 537. Od. 8, 389; Eur. Supp. 1231; Ar. Pax 730. Thesm. 801; Pl. Leg. 702, *δῶτε* Xen. An. 7, 3, 17, *δῶσι* Il. 3, 66; Eur. Tr. 1267; opt. *δοίην* Od. 15, 449; Soph. O. R. 1161; Ar. Pax 1217; Her. 9, 111, *δοίης* Il. 16, 625. Od. 17, 455; Aesch. Sept. 260; Ar. Nub. 108; Xen. Cyr. 3, 1, 35, *δοίη* Il. 17, 127; Soph. O. C. 869; Ar. Ach. 966; Pl. Conv. 196, *δοίημεν* Xen. Cyr. 5, 3, 2; Pl. Men. 96; (Dem.) 10, 71, *δοίμεν* Il. 13, 378; Pl. Rep.

607, *δοίητε* Her. 7, 135; Pl. Phaedr. 279, *δοίησαν* Com. Fr. (Damox.) 4, 532, *παρα-* Xen. An. 2, 1, 10 (Mss. Krüg. Kühner, &c.), *δοίεν* Il. 23, 650; Aesch. Sept. 418; Com. Fr. (Antiph.) 3, 89; Xen. An. 4, 8, 7, *παρα-* 2, 1, 10 (Mss. Popp. Dind. *πῶν*); *δός* Il. 5, 118; Soph. Aj. 483; Ar. Nub. 81; Xen. Cyr. 5, 1, 29, *δῶτω* Il. 18, 301; Eur. I. T. 735; Ar. Vesp. 935; Pl. Leg. 929, *δῶτε* Il. 6, 476; Soph. O. C. 102; Pl. Lach. 187, *δῶτων* Pl. Leg. 753; *δοῦναι* Il. 23, 593; Soph. Ant. 303; Ar. Av. 347; Thuc. 5, 59; *δούς* Od. 15, 369; Soph. O. C. 855; Ar. Vesp. 52; Thuc. 5, 45. Mid. *δίδομαι*, see *ἀποδίδωμι*. Vb. *δορέος* Her. 8, 111; Pl. Phil. 32. For Attic 3 pl. pres. *διδάσσι* Hom. has always *διδούσι* Il. 19, 265. Od. 17, 450 &c.; Her. almost always, 2, 30. 4, 80, *ἀπο-* 3, 15, *ἐκ-* 4, 49 &c., but *ἐκ-διδάσι* 1, 93; and late *ἐκ-διδούσιν* Arr. 5, 6, 7, but *παρα-διδάσι* 5, 25, 6, 1 pers. pl. rare and late *διδάμεν* Joseph. Ant. 11, 5; Galen 11, 349, *παρα-* 13, 374; *διδῶθι* imper. for *δίδοθι* Od. 3, 380; *διδόναι* Epic for *διδόναι*, or from *διδόω*, Il. 24, 425: iter. 2 aor. *δόσκον* Il. 14, 382; subj. (*δώω*, *δώης*) *δώη* Il. 16, 725, for *δῶ*, also *δώησι* for *δῶη*, Il. 1, 324, *δώωσι* for *δῶσι* 1, 137, and *δῶσι* for *δῶ*, Od. 2, 144. *δώομεν* for *δῶμεν* Il. 7, 299; inf. *δόμεναι* Il. 1, 116, and *δῶμεν* 18, 458; also Dor. Thuc. 5, 77, *ἀπο-* *ibid.* in a Doric treaty; Ar. Lys. 1163, for *δοῦναι*. Opt. 1 pl. *δοίμεν* for *δοίημεν* Il. 13, 378. Od. 16, 386, and Attic, 3 pl. *δοίεν* for *δοίησαν* Il. 1, 18. 24, 686, also Attic, see above, and almost always, but the full form *δοίησαν* occurs Com. Fr. 4, 532, *παρα-* Xen. An. 2, 1, 10 (Mss. Krüg. Kühn. *-οίεν* L. Dind.) In late critical editions the form *δῶην* *δῶης*, *δῶη* for *δοίην* &c. is scarcely to be met with: *δῶην* Her. 9, 111 (Mss. Gaisf.), *δοίην* (Ms. S. Bekk. Krüg. Dind.), *δῶης* Xen. Cyr. 3, 1, 35 (old edit.), *δοίης* (Popp. Dind.), *δῶη* Hes. Op. 357 (some Mss. and edit.), *δοίη* (Mss. Goettl.) (Lys.) 6, 19, is perhaps the only instance in which it has not been changed either to subj. or to the common opt. form *δοίη*, which should probably be read here too in conformity with *παρα-δοίη* in section 21, below. Dor. inf. pres. *διδῶν* Theocr. 29, 9 (Ahr. Fritzsche), *διδῶν* (Vulg. Mein. Wordsw.) A late form of 1 aor. is *ἔδωσα*, subj. *δώσης* Anth. App. Epigr. 204, *ἐπι-* Aristaen. 1, 5; opt. *δώσαιμι* Schol. Aesch. Pr. 292: and 1 aor. m. (usually denied) occurs late *ἀπο-δωκαμένη* Maneth. 5, 126. Ahrens refers the aoristic forms in *κα* to the *second*, not to the *first* aor. (Conjug. in *μ*, p. 14.) See *διδῶ*.

Διείρω To pass or draw through, Aeschin. 3, 166: fut. (*-ερω*) and

-έρσω): aor. διείρα, -είραι Hippocr. 7, 52 (Lit.); -είρας Luc. Alex. 26; Ael. V. H. 4, 28, and διέρσα, subj. -έρσης Hippocr. 4, 108 (Lit.); -έρσας 4, 296; inf. διέρσαι 4, 108: p. διείρκα, -όρες Xen. Cyr. 8, 3, 10.

Δίξημαι Epic and Ion. *To seek*, (retains η) Her. 7, 103; Theocr. 16, 68, δίξηαι. Od. 11, 100, -ηται Her. 2, 38, -ήμεθα Theogn. 183; Ap. Rh. 4, 396, -ησθέ Her. 5, 92, -ηνται Aesch. Supp. 821 (chor.); Her. 6, 52; inf. δίξησθαι Theogn. 180 (Bergk); Her. 2, 147, 7, 16; -ήμενος Il. 17, 221; Theocr. 7, 61; Her. 2, 66, 7, 142, 166: imp. ἐδίξημην Her. 3, 41; Athen. (Phoen. Col.) 12, 530; Luc. D. Syr. 22 (Dind), δίξ- Callim. Jup. 16: fut. διξήσομαι Od. 16, 239; Lycophr. 682: aor. ἐδίξησάμην Heracl. Plut. Mor. 1118; Plotin. 5, 5 (Kirchh.)

Δίξω *To consider*, only pres. Her. 1, 65 (Orac.): and imp. δίξε Il. 16, 713. Mid. δίξομαι *to seek*, &c. -ξεται Theocr. 25 (20), 37, -όμεθα Orph. Arg. 940, -ονται Callim. Epigr. 17; subj. δίξη 11, 1; -εσθαι Hes. Op. 603; Callim. Epigr. 11; -όμενος Orph. Arg. 1217: imp. ἐδίξετο Musae. 109, ἐπ- Mosch. 2, 28, δίξ- Bion 11, 2; Orph. Arg. 210; Nonn. 12, 104.

This verb seems to be entirely poetic. In Her. 1, 94, 95, 3, 41 &c.; Democr. Stob. Flor. 1, 40; (Luc.) D. Syr. 22, where it used to stand, the kindred form δίξημαι is found in one or more of the best Mss., and is now uniformly adopted by the best Editors.

Διηκονέω Ion. for διᾶκ-.

Δίημι for διήμι, *To send through, dilute*, perhaps does not occur, for διείς seems to be part. 2 aor. Com. Fr. (Sotad.) 3, 586; Hippocr. 4, 162 (Lit.); Pl. Tim. 77: so mid. as act. 2 aor. part. διέμενος Ar. Plut. 720; διέσθαι Hippocr. 1, 478.

(Δίημι) *To chase away*, only in comp. imp. unaugm. ἐν-διέσαν Il. 18, 584. Mid. διέμαι *to speed, flee*, Aesch. Pers. 700 (Herm. Dind. now), -ενται Il. 23, 475; Nic. Ther. 755; -ηται Ap. Rh. 2, 330; -εσθαι Il. 12, 304. See δίω.

Δικάζω *To judge, determine*, Il. 8, 431; Isocr. 15, 21: fut. δικάσω Il. 23, 579; Ar. Eq. 1089. Vesp. 689, 801; Pl. Phaedr. 260. Rep. 433; Dem. 20, 118, 58, 25, Ion. δικῶ, inf. -κᾶν Her. 1, 97: aor. ἐδίκασα Eur. Or. 164; Pl. Leg. 877, δίκασα Od. 11, 547, -ᾶσσα Il. 23, 574: p. δεδίκᾶκα Athen. 12, 13: p. p. δεδίκασμαι Lys. 21, 18; (Dem.) 59, 125: aor. ἐδικάσθην Thuc. 1, 28; Pl. Rep. 614: fut. δικάσθησόμενος Dio. Hal. Ant. 5, 61: 3 fut. δεδικάδομαι Luc. Bis. Acc. 14. Mid. δικάζομαι *to plead one's own*

case, go to law, &c. Od. 11, 545; Thuc. 5, 79; Dem. 33, 26: fut. δικάσσομαι Dem. 7, 8. 37, 37. 38, 16, late -ῶμαι, ἐν- δικάται V. T. Lev. 19, 18: aor. ἐδικασάμην Lys. 12, 4; Dem. 33, 26, Dor. -αξάμην Inscr. Heracl. 2, 26: with plp. ἐδεδικαστο Dem. 33, 27: and aor. in comp. δια-δικασθήναι Diog. Laert. 1, 4, 1. The Attics seem never to have dropped the σ in the fut. of this verb, the Ionic and late writers did. What induced the Attics to spare σ in δικάζω, and expel it from others in the same category, βιβάζω &c., we leave for Uniformists to tell.

Δικαιολογέω To plead one's own cause, rare and late in act. Luc. Tim. 11. Apol. 12. Mid. -οῦμαι as act. Lys. Fr. 34 (Scheibe); Aeschin. 2, 21: imp. -οῦμην Luc. Alex. 55: fut. -ήσομαι Polyb. 4, 3, 12; Luc. Abd. 7: aor. -ησαίμην Luc. Prom. 4; -ησάμενος Joseph. Ant. 14, 3, 3: and as mid. aor. pass. -ηθήναι Polyb. 31, 20, 8, missed by Lexicogr. The pres. mid. alone is classical.

Δικαίω To make right, judge; hence condemn, punish, Pind. Fr. 146 (Bergk); Thuc. 1, 140: imp. ἐδικαίουν Thuc. 4, 122, Ion. -καίειν Her. 1, 100: fut. δικαίωσω Her. 5, 92 (Orac.); Thuc. 5, 26; Polyb. 3, 31; Dio. Hal. Rhet. 8, 3; Dio Cass. 52, 26. Fr. 35, 2. 57, 47 (Bekk.): and mid. -ώσομαι Thuc. 3, 40: aor. ἐδικαίωσα Thuc. 2, 71: (p.?): p. p. late δεδικαίωμαι V. T. Gen. 38, 26: aor. ἐδικαίωθην Dio Cass. 49, 12; δικαιωθεῖς Aesch. Ag. 393; Dio. Hal. 10, 1: fut. late -ωθήσομαι V. T. Esai. 45, 25. Lexicographers err by giving fut. m. -ώσομαι as the *only* fut., or by giving it a preference over fut. act. Both fut. occur in the *same* author, and each without v. r. δικαιοῦνται Dio Cass. Fr. 17, 14 (Bekk.) seems mid.

(Δίκω) *To fling, Poet. and only 2 aor. ἐδίκον Pind. Ol. 11, 72, ἀπ-* Aesch. Ag. 1410, δίκον Pind. P. 9, 123; Eur. Phoen. 641 (chor.); imperat. δίκετε Eur. Bac. 600 (chor.), ἀπο-δίκη H. F. 1204 (chor.); δικών Aesch. Ch. 99; Eur. Or. 992. 1469. Pres. δίκει occurs late Aristaen. 2, 1: aor. δίξε, formerly Anth. 15, 27, has been altered to ἐκίξε.

*Δινεύω Poet. To turn round, trans. and intrans. Eur. Phoen. 792 (chor.); -ύοι Il. 4, 541; -εύων 18, 543; Ap. Rh. 1, 215; Eur. Tr. 200 (chor.). Or. 837 (chor.): imp. ἐδίνεον Il. 18, 606, iter. δινεύεσκον Il. 24, 12; Ap. Rh. 4, 1456: aor. later δινεύσας Ap. Rh. 3, 310; Philo, denied by our lexicons. Pass. or mid. δινεύομαι late, *Arat. 455; Opp. Hal. 1, 376; -εύηται Orph. L. 705. The collat. δινέω is also trans. and intrans. and occasionally*

in prose, Aesch. Sept. 462; δινῶν (Luc.) Asin. 31; Dio Hal. 1, 15; imp. ἐδίνεον Il. 18, 494; Luc. Salt. 13, δίν- Od. 9, 384; fut. (-ήσω): aor. ἐδίμησα Nic. Alex. 188; Dor. δίνασε Eur. Or. 1459 (chor.); Theocr. 24, 10; δινήσας Il. 23, 840; Aesch. Sept. 490: p. p. δεδίμηται, ἀμφι- Il. 23, 562: aor. ἐδινήθη; διηθείς Od. 22, 85 (Vulg. Dind.); Eur. Rhes. 353, Dor. ἐδινάθη Pind. P. 11, 38: and aor. mid. ἐδινήσαντο Nonn. 22, 9 (Koechly); imper. περιδινήσασθε Anth. 7, 485, both missed by Lexicogr. In classic prose, this verb is rare, and never in the act. form: mid. δινείσθαι Pl. Euthyd. 294: imp. ἐδινείτο Xen. An. 6, 1, 9: pass. δινούμενος Xen. Conv. 2, 8.

Δίνω (ῖ) Epic, *To turn round, thresh*, only pres. act. Hes. Op. 598: and pass. δινομένην Callim. Fr. 51. δινέμεν as inf. pres. Hes. quoted, is proved by the Lesbian form δίνω, and by ἀποδίνωντι in the Heracl. Inscr. 1, 54.

Διοικέω *To live apart, manage a house*, Pl. Men. 91: imp. διαφκουν Thuc. 8, 21; Isocr. 7, 36, συν-διω- Isae. 7, 9, see below: fut. -ήσω Pl. Men. 73: aor. διαφκήσα Isocr. 1, 35; Dem. 20, 33: p. διαφκήκα Pl. Tim. 19; Dem. 27, 22, is reg. and, in classic authors, always augments after the prep., except that p. p. διαφκήμαι Com. Fr. (Antiph.) 3, 106; Dem. 19, 22, 22, 74 has also double augm. δεδιώκηται Com. Fr. (Antiph.) 3, 84; Macho (Athen.) 8, 26: plp. διαφήκτο, προ- Dem. 23, 14: aor. διαφκήθη Luc. Necyom. 19. Mid. διοικῶμαι *to manage at will*, Dem. 44, 28: fut. -ήσομαι Dem. 8, 13, but pass. Herodn. 8, 7, 6: aor. διαφκήσατο Dem. 18, 247; App. Lyb. 113: with p. p. διαφκήμαι as mid. Dem. 18, 178 (58, 30). In very late writers, occur ἐδιοίκουν, ἐδιώκουν Malal. 4, p. 69. Unlike δαιτάω, this verb follows the same law in comp. as in *simple*. This double augm. occurs occasionally even in *early* Attic: ἀνέχομαι, ἠνειχόμεν, ἠμπειχόμεν, δεδιήτηκα &c.

Διψάω (ᾶ) *To thirst*, Od. 11, 584, Ion. -έω Archil. Fr. 70 (Bergk), contr. with η, as διψάει, -ῆ Pind. N. 3, 6; Pl. Rep. 439; διψάη, ῆ Gorg. 517; inf. διψῆν Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 34; Her. 2, 24: imp. ἐδίψη Hippocr. 3, 36. 42 (Mss. Lit.) -ει -α (Vulg. Kühn 3, 469. 472): fut. διψήσω Xen. Mem. 2, 1, 17: aor. ἐδίψησα Pl. Rep. 562: p. δεδιψηκα Hippocr. 1, 485; Plut. Pomp. 73. Mid. -άομαι, subj. -ώμεθα Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with α, as διψᾶς Anth. (Philip.) Pl. 4, 137; διψᾶ (Pl.) Ax. 366; V. T. Prov. 25, 21; διψᾶν Galen 5, 837.

Δίω To fear, flee, run, pres. not used: imp. Epic *δέϊον* Il. 22, 251 (Vulg. Dind.), *δίες* (Bekk. 1859), *δῖε* 5, 566; Ap. Rh. 4, 181: 2 perf. *δέδια* Aesch. Pr. 182. 902 (chor.); Dem. 14, 4; Luc. Prom. 5. 7. Pisc. 9. Navig. 30. D. Deor. 19, *δέδιας* late prose Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, *δέδιε* classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, *δεδίαμεν* Isae. 5, 22 (Mss. and most edit., but) syncop. *δέδιμεν* Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), *δεδίατε* Epist. Phal. 88, 274, *δέδιτε* Thuc. 4, 126, and late Luc. Pisc. 18; Arr. An. 5, 25, *δεδίασι* Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663: plp. *έδεδίεω* Hyperid. Lycophr. p. 25 (Schn.); Plut. Pomp. 8; Luc. Jup. Trag. 43, *-eis* Dem. 34, 27; Luc. Bis acc. 8, *-ei* Dem. 54, 23, pl. 1 pers. late *έδεδίεμεν* Themist. 18, 221, *έδεδίεσαν* Thuc. 4, 55. 5, 14. (v. r. 4, 117); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (most Mss. and edit.), *έδεδίσαν* (Cob. so Isocr. quoted, Otto Schneid.) which occurs without v. r. Pl. Leg. 685, approved by Phryn. Lob. and Poppo: Epic *δειδια* Il. 13, 49; Panyas 6, 12, *-ias* Od. 18, 80, *-ie* Il. 24, 358, pl. *δειδιμεν* Il. 9, 230: plp. only pl. syncop. *έδειδιμεν* Il. 6, 99, *έδειδισαν* 7, 151, *δειδ-* 15, 652 (Dind. *έδ-* Bekk.); subj. rare, and partial, *δειδιω, -η* Xen. Athen. 1, 11, *-ωσι* Isocr. 14, 36. 18, 43. 21, 8; opt. also rare, and partial, *δειδιην, -ειη* Pl. Phaedr. 251; imper. poet. *δειδιθι* Ar. Vesp. 373; and late prose Plut. Caes. 38; Luc. Bis acc. 8 (*δειδιέτω* Stob. 79, 52 ?), in late poets *δειδιθι* Babr. 75, 2, Epic *δειδιθι* Il. 5, 827, late *δειδιθι* Nic. Alex. 443, pl. *δειδιτε* Il. 20, 366; inf. *δειδιέναι* Thuc. 1, 136; Lys. 7, 1; Aeschin. 2, 106; Isocr. 8, 7. 15, 141; Xen. Athen. 1, 11; Pl. Phaed. 88. Conv. 198. Rep. 386 &c., and always in his *genuine* works; Dem. 21, 201, later Luc. Abd. 5. Tim. 2, &c. Plut. Arist. 6. Pyr. 19. 29, &c. never in Attic poetry; Epic *δειδιμεν* (*-ιεναι*) Od. 9, 274. 10, 381, to be distinguished from *δειδιμεν* 1 pl. perf.; *δειδιώς* Antiph. 2, 8, 1; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Lys. 3, 36. 30, 11; Dem. 18, 263. 23, 129. 175 &c.; later Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag.; Epic *δειδιώς* Il. 4, 431. Od. 14, 60. 18, 77. Mid. poet. *διωμαί* intrans. *to fear*, Aesch. Pers. 700, if correct, but trans. *frighten, chase*, Opp. Ven. 1, 426 (Vulg.); subj. *διωμαί* Od. 21, 370, *διηται* Il. 7, 197, 16, 246. 22, 189. 456, *διωνται* Il. 17, 110; opt. *διούτο* Od. 17, 317; inf. *διεσθαι* Il. 12,

276. 18, 162. Od. 17, 398; Ap. Rh. 4, 498; *διόμενος* Aesch. Eum. 357. 385. Supp. 819 (chor.) For *δίωμα* Aesch. Pers. 700, Dind. now reads *διεμαι*. It thus appears that good Attic prose writers use of the perf. *indic.* act. the 1 and 3 sing. only, but all the persons of the pl. Matth. is therefore wrong in excluding *δέδιδε*, and Lud. Dind. *δέδιδε* from Attic prose: of the pl. there occur in early Attic prose 2 and 3 sing. and 3 pl. See *δεῖδω*. *δεῖδιδε* Il. 18, 34. 24, 358, perhaps 3 sing. imp. as if from (*δεῖδιδω*), for though in form it may be 3 sing. of *δεῖδιδω*, the time is imp., and we find in later Epic *ἐδεῖδιον*, *-ies*, *-ie* Q. Sm. 10, 450 &c.; even imper. *δεῖδιδε* 7, 298. 305, and *δεδιέρω* Pimpel. in Stob. Fl. 79, 52. Syncop. forms of 2 perf. and pl. are generally used, *δέδιδμεν*, Thuc. 3, 56 (but *δεδιάρμεν* Isae. 5, 22; v. r. in Ms. Reg. Thuc. 3, 53), and *δεῖδιδμεν* Il. 9, 230, *δέδιδτε* Thuc. 4, 126; *δεδειήν* Pl. Phaedr. 251; *δέδιδθι* Ar. Vesp. 373; Luc. D. Deor. 5, 5. D. Mer. 13, 4, and *δεῖδιδθι* Il. 14, 342, with elis. *δεῖδιδθ'* Od. 18, 63, *δεῖδιδτε* 20, 366; inf. *δεδιδμεν* Od. 10, 381: *δεῖδιδνία* Ap. Rh. 3, 753: plp. *ἐδεῖδιδμεν* Il. 6, 99, *ἐδεῖδισαν* 5, 790, *ἐδέδισαν* Pl. Leg. 685, but *ἐδεδίσαν* Thuc. 4, 55. 5, 14 (Mss. Bekk. Popp. Krüg.); Isocr. 7, 53; Xen. An. 5, 6, 36 (Krüg.); Hell. 4, 4, 16 (Mss.), *ἐδέδισαν* (Dind.), see above. Phrynicus approves decidedly of *ἐδέδισαν*; in several instances, however, *ἐδεδίσαν* is the reading of all the Mss. The seemingly anomalous, we say not corrupt, form *δεδειήν* = *δεδειήν*, derives some countenance from *περιέειεν* = *περιόειεν*, in a Delphic Inscr. 1688 (Boeckh's Inscr.) Late poets have imper. sometimes with *i* in *arsis*, *δέδιδθι* Babr. 75, 2 (Lachm.), *δεῖδιδθι* Nic. Al. 443, which Otto Schneid. edits *δεῖδιδθι* (Ms. π), and would *δέδιδθι* in Babr.

(*Διωκάθω*) *To pursue*, -*ἄθω* Eur. Fr. Erechth. 23, 25; Pl. Euth. 15, others -*αθῆν* 2 aor. (Elms. Dind.): imp. *ἐδιώκαθον* Ar. Vesp. 1203; Pl. Gorg. 483, others 2 aor.; subj. -*ἄθω* Ar. Nub. 1482; late part. -*ἄθουρας*, others 2 aor. -*αθόνρας* Clem. Alex., a lengthened form of *διώκω*, which see.

Διώκω (ῖ) *To pursue*, Il. 22, 8; Soph. El. 738; Ar. Thesm. 1066; Pl. Euth. 3: imp. *ἐδιώκων* Thuc. 2, 91: fut. *διώξω* Sapph. 1, 21 (Bergk); Pind. Ol. 3, 45; Ar. Eq. 968. Thesm. 1224 (Bekk. Bergk); Xen. An. 1, 4, 8. Cyr. 6, 3, 13; Dem. 38, 16, *ἀπο-* Thuc. 6, 102 (best Mss. Popp. -*ώξας* Bekk. Krüg.); later Plut. Ant. 48; Herodn. 5, 4, 10; Diod. Sic. 19, 108; Stob. 85, 19: and -*ώξομαι* Ar. Eq. 368; Thuc. 7, 85; Xen. Cyr. 1, 3, 14.

4, 1, 19. 4, 3, 18; Pl. Prot. 310. Theaet. 168; and Ar. Eq. 968. Thesm. 1224 quoted (Elms. Dind.), pass. Dio. Hal. Ant. 3, 20 (Kießl.): aor. ἐδίωξα Thuc. 6, 70; Antiph. 2, 6; Xen. Hell. 2, 4, 13: p. δεδίωχα Hyperid. Lyc. p. 29: p. p. late δεδιωγμένος N. T. Matth. 5, 10 (Vat. &c.): aor. ἐδιώχθην Antiph. 2, 3. 6; Babr. 95, 41; Paus. 10, 35, 5, κατ- Thuc. 3, 4. 8, 20, ἐπ- 3, 69: fut. late διωχθήσομαι Diod. Sic. 19, 95; Polyæn. Str. 2, 13: and fut. m. διώξεσθαι Dio. Hal. Ant. 3, 20.—A lengthened imperf. ? ἐδιώκαθον Ar. Vesp. 1203; Pl. Gorg. 483; subj. διωκάθω Ar. Nub. 1482; -άθειν Pl. Rep. 375, held by some a 2 aor., see above.—Mid. διώκομαι as act. Aesch. Ch. 289: imp. διώκετο Il. 21, 602. Od. 18, 8; and late prose διωκόμενος Dio. Hal. Ant. 1, 87 (Mss. διωκ- Kiessl.): fut. διώξομαι see above. Pass. διώκομαι *to be urged, pursued*, Soph. El. 871, διώκεται Thuc. 1, 136, -όμεσθα Eur. Heracl. 50, -εθα Ar. Ach. 700; -όμενος Od. 13, 162; Ar. Ach. 216; Thuc. 2, 4; -ώκεσθαι Xen. Apol. 21, see above. Vb. διωκτός Athen. (Chrysip.) 1, 8, -έος Her. 9, 58; Ar. Ach. 221. In the Tragedians this verb is confined to the pres. act. mid. and pass. In Ar. Mss. and most edit. present both forms of fut. -ώξω, -ώξομαι; Elms. and Dind., however, uniformly read fut. mid. -ώξομαι Ach. 368, -ώξει 969. Thesm. 1224, ἀπο- Nub. 1296, for -ώξεις (Bekk. Bergk, &c.) The mid. fut. is not confined to classic writers, it is by far the prevailing form in the Septuag. Its pass. use by Dio. Hal. quoted, has been missed by Lexicogr.

Δνοπαλίξω (δονέω), *To shake, fling*, Epic, imp. ἐδνοπάλιξε Il. 4, 472: fut. -ίξω Od. 14, 512. Pass. δνοπαλίζεται Opp. Hal. 2, 295.

(Δοάζω) Epic, only δοάσσατο *it seemed*, a def. 1 aor. m. Il. 14, 23. 16, 652; subj. δοάσσεται, for -ηται, Il. 23, 339.—δοάσσατο opt. aor. act. *he imagined*, Ap. Rh. 3, 955: and δοάσσατο indic. aor. m. *he doubted*, 3, 770, seem, in meaning, more allied to δοιάζω.

Δάατο Epic, *He appeared*, a def. imp. mid. Od. 6, 242, as a v. r. to δᾶτο.

Δοιάζω *To make double, hesitate about*, Epic iter. imp. δοιάζεσκον Ap. Rh. 3, 819: aor. ἐδοίασα, ἐπ- 3, 21: and mid. δοιάζοντο *they imagined*, Ap. Rh. 4, 576.—With this seems to be connected aor. act. (δοάσσα), opt. δοάσαι *he imagined*, Ap. Rh. 3, 955: and aor. m. δοάσσατο *he doubted*, Ap. Rh. 3, 770, see δοιάζω.

Δοκέω (δῶκω) *To seem, think*, Il. 7, 192; Soph. O. C. 104; Ar. Pax 61; Thuc. 1, 128; opt. δοκοῖην Isocr. 5, 98, 3 pl. -κοίησαν

very rare Aeschin. 2, 102 -οίεν (Franke in Note): imp. ἐδόκουν Hom. H. Ven. 125; Thuc. 1, 22, Dor. ἐδοκεύμεσ Theocr. 13, 1, iter. late δοκέσκον Anth. 5, 299: fut. δόξω Pind. N. 4, 37; Soph. Phil. 1372; Ar. Nub. 443; Isocr. 12, 90; Pl. Phaedr. 275 (δοκήσω usu. poet. see below): aor. ἔδοξα Pind. Ol. 5, 16; Eur. Hipp. 401; Thuc. 3, 82: p. (δέδοχα?): plp. ἐδέδοχσαν Dio Cass. 44, 26 (Bekk.): p. p. δέδογμαi Aesch. Supp. 601; Soph. Tr. 719; Ar. Vesp. 485; Her. 8, 100; Thuc. 3, 49; Pl. Crit. 49: plp. ἐδέδοκτο Plut. Caes. 28: aor. ἐδόχθην, δοχθείς Polyb. 21, 8; Diod. Sic. 11, 50. 12, 55, κατα- Antiph. 2, β, 2. The forms from δοκέω are mostly poet. fut. δοκήσω Aesch. Pr. 386; Ar. Ran. 737 (chor.); Archest. Athen. 1, 52; Her. (only once) 4, 74, Dor. -ᾶσῶ Theocr. 1, 150 (Med. Vulg. Wordsw. Ziegl.), -ησῶ (Mss. Ahr. Mein. Fritzsche): ἐδόκησα Pind. Ol. 13, 56; Stesich. 42 (Bergk), δόκησε Od. 20, 93; -ήσας Ar. Ran. 1485 (chor.); -ᾶτω Aesch. Sept. 1036; late prose Joseph. 17, 6, 5: δεδόκηκε Aesch. Eum. 309 (chor.); late prose -ηκέναι Orig. Ref. Haer. p. 175 (Miller): (δεδόκημαι), -ησαι Eur. Med. 763 (chor.), -ηται Pind. N. 5, 19; Ar. Vesp. 726 (chor.): ἐδοκήθην Anth. 8, 188; δοκηθείς Eur. Bac. 1390. Alc. 1161. Impers. δοκεῖ *it seems*, Thuc. 1, 3: δόξει Aesch. Pr. 259: ἔδοξε Thuc. 4, 15: δέδοκται Pl. Phaedr. 228; Her. 4, 68: plp. δέδοκτο 9, 74 (Gaisf. Bekk.), ἐδέδοκ- (Dind. Dietsch); Paus. 9, 8, 4. So δοκήσει: ἐδόκησε Aesch. Sept. 1036: δεδόκηκε Aesch. Eum. 309: δεδόκηται Pind. N. 5, 19; Her. (once) 7, 16 (where some would substitute δέδοκται, but Her. seems to have used both forms, see δοκήσει 4, 74, quoted); late prose δεδοκημένα Orig. Ref. Haer. 6, 21. 10, 6: δοκηθείς Agath. 1, 7. Vb. in ἀδόκητος Pind. N. 7, 31; Thuc. 7, 29. Hom. never has the short form (δόκω), δόξω, and of δοκέω only pres. and once aor. δόκησε: Soph. excepted, the Tragedians and Aristoph. use both formations, δόξω, -κήσω: ἔδοξα, -κησα; but δεδόκηκα only; of (δέδογμαi) only δέδοκται, δεδογμένος, and of (δεδοκημαι) only δεδόκησαι. But Aristoph., we think, never uses the long forms in trimeters, Aesch. and Eur. do, at least fut. and aor. act. The part. δεδοκημένος is Epic, and never used in the sense *determined, resolved*, but act. *watching, waiting*, and usually referred to δέχομαι. We have sometimes thought it might be referred to δοκέω, with the sense (*bethought*), *in earnest anxious thought*, hence *watching*; or that it belongs to the mid. form δοκέομαι *think for oneself, bethink oneself* in reference to the actions or intentions of another, *observe, watch*. &c.. in which sense δοκεύμενοι occurs Orph. Arg.

1359; and that the Epics used *δεδοκημένος* as its perf. in this same mid. sense, Il. 15, 730; Hes. Sc. 214, and that other writers used indic. (*δεδοκῆμαι*), *δεδοκῆσαι*, *-ηται* (*δεδοκημένος* never), and *δεδοκται*, *δεδογμένος* as pass. *thought out*, *determined*. This is more direct than the derivation from *δέχομαι*, *δέκομαι*, *δοκέομαι*, and the meaning appears as legitimate, and not less natural. In late Epic, *δοκούμενος* signifies both *to seem*, Opp. Cyn. 4, 109, and *to watch*, Orph. Arg. 1359.

Δοκιμάζω *To examine, approve*, Xen. Mem. 2, 6, 6: fut. *-άσω*, *ἀπο-* Xen. Hipp. 1, 13, *συν-* Isocr. 2, 28, but Ion. *δοκιμᾶ*, *ἀπο-* Her. 1, 199, though called Attic, reg.: with mid. *δοκιμασώμεθα* *choose*, Xen. Oec. 8, 10; *δοκιμάσασθαι* from Menand. (Stob. Flor. 72, 2.) *δοκιμάζεται* App. Civ. 2, 124, may be mid.

Δονέω *To shake*, Il. 17, 55; Ar. Eccl. 954 (chor.); Her. 4, 2; *δονούσα* Aesch. Fr. 321 (D.); late Attic prose, Luc. Anach. 20: imp. *ἐδόνει* Ael. N. A. 15, 21 (Herch.): fut. *-ήσω* Anacreont. 59 (Bergk): aor. *ἐδόνησα* Od. 22, 300; late Attic *-ησε* Alciph. Fr. 6, 12 (Mein.) Pass. *δονέονται* Pind. P. 10, 39, *-είται* Ar. Av. 1183; late Attic prose Plut. Mor. 1005: imp. *ἐδονέετο* Her. 7, 1, *-είτο* App. Civ. 4, 52, *δονέοντο* Theocr. 7, 135; Ap. Rh. 1, 223: fut. mid. *-ήσομαι* as pass. Hom. H. 2, 92: p. *δεδονημένος* Theocr. 24, 88: plp. *ἐδεδόνητο* Herodn. 7, 5, 8, *δεδον-* Theocr. 13, 65: aor. *δονηθείς* Pind. P. 6, 36 (Mss. Schneid. Bergk, Ahr.), *-ᾶθείς* (Vulg. Boeckh.)

This verb seems not to occur in classic Attic prose, *δονομένους* Xen. Conv. 2, 8 (Vulg.) is now edited, seemingly more correctly, *δινουμ-* (Dind. Mehl. &c.)

Δουλόω *To enslave*, Aesch. Sept. 254: fut. *-ώσω* Thuc. 3, 58, &c. reg.: p. p. *δεδούλωμαι* Thuc. 1, 68. 4, 34; Pl. Menex. 240 &c., but as mid. Thuc. 6, 82, *κατα-* Eur. I. A. 1269; Pl. Menex. 240; and full mid. complement *-οῦμαι* Eur. Supp. 493; Thuc. 4, 92: fut. *-ώσομαι* Thuc. 7, 68. 75: aor. *-ωσάμην* Thuc. 5, 29. 6, 84; Pl. Menex 239, *κατ-* Com. Fr. (Philem.) 4, 47.

Δουπέω *To sound heavily*, mostly Poet. Eur. Alc. 104 (chor.) and *γδουπ-*: imp. *δούπ-* Ap. Rh. 2, 1056, *ἐγδούπει*, *ἐπ-* Anth. 9, 662: fut. *δουπήσω* Anth. 9, 427: aor. *ἐδούπησα* Xen. An. 1, 8, 18; *-ῆσαι* Arr. An. 1, 6, 4, poet. *δούπησα* Il. 5, 42. 17, 50 &c., and *γδούπησα*, *ἐπι-* in *ἰμεσι* Il. 11, 45 (Bekk.): 2 aor. late *ἔδουπον*, *κατ-* Anth. 7, 637: 2 p. *δέδουπα* Anth. Plan. 94; *δεδουπώς* *fallen*, Il. 23, 679; Ap. Rh. 4, 557; Orph. Arg. 537. Pass. *ἔδουπέιτο* Philostr. Her. 742: 1 aor. *δονπήθησαν* Anth. 9, 283.

This verb scarcely occurs in prose. Dind. brackets it, Xen. An. quoted, as an interpolation, Cobet drops it, Krüg. Kühner, Rhedantz &c. retain it.

(**Δοχμῶω**) *To turn, bend, double up*, Epic, act. late, aor. δόχμωσε Nonn. 42, 182 (251): so mid. δοχμώσατο Nonn. 37, 254: pass. classic, but only aor. part. δοχμωθείς Hom. H. 3, 146; Hes. Sc. 389; late ἐδοχμώθησαν Nonn. 17, 348.

Δραίνω *To do, plan*, Epic and only pres. δραίνεις Il. 10, 96.

(**Δράμω**) see τρέχω.

Δρασκάζω *To run off*, only pres. and antiquated, Lys. 10, 17, explained by ἀποδιδράσκειν.

Δράσσω, -πτω, *To seize, grasp*, act. late Pollux 3, 155. imp. Dep. δράσσομαι Her. 3, 13, δραττ- Phil. de Plant. 151: Mid. ἄδραττόμην Ar. Ran. 545 (chor.): fut. δράξομαι Anth. Plan. 4, 275; Dionys. de Av. 3, 11; V. T. Num. 5, 26: aor. ἐδραξάμην Callim. Dian. 76; (Luc.) Asin. 25; δράξαντο Callim. Dian. 92; -ασθαι Callim. Epigr. 1, 14; -άμενος Theocr. 24, 28; Pl. Lys. 209; Plut. Alex. 74: p. δέδαργμαι, -αξαι Eur. Tr. 745, -ακται Plut. Mor. 1005; δεδραγμένος Il. 13, 393. 16, 486; Soph. Ant. 235 (Vulg.), πεφαργ- (Dind.) The pres. imp. aor. part. and perf. seem alone to be used by classic authors.

(**Δράω**) see διδράσκω.

Δράω *To do*, Ar. Plut. 414. Eq. 496; Pl. Theaet. 151. Rep. 450: imp. ἔδρων Soph. O. R. 591; Ar. Pax 830: fut. δράσω Aesch. Pr. 744; Eur. Hec. 876; Pl. Leg. 752: aor. ἔδρασα Aesch. Eum. 723; Soph. Ant. 239; Ar. Vesp. 1002; Thuc. 2, 49; Pl. Polit. 279, Epic -ησα Theogn. 954: p. δέδρακα Soph. Ant. 536; Ar. Av. 325; Thuc. 8, 50; Antiph. 3, 8, 5: p. p. δέδραμαι Ar. Pax 1039; -άμενος Eur. H. F. 169. El. 1106; late prose, Heliod. 10, 38 (Bekk.), seldom -ασμαι Thuc. 3, 54 (some Mss. -αμαι): aor. ἐδράσθην, δρασθείς Thuc. 3, 38. 6, 53; and late Herodn. 1, 13, 5 (Bekk.) Vb. δραστήος Soph. El. 1019; Pl. Leg. 626. δρώωσι, παρα- Epic 3 pl. pres. for -δρώωσι, Od. 15, 324, ὑπο- 15, 333; opt. δρώωμι for δρώμι (δράοιμι) 15, 317. The fut. form δράς (so pronounced by the Scythian) in Ar. Thesm. 1003, should probably be read δράσ' = δράσω, as κολύσ' for κολύσω, 1179, but δράσ' (Mein.) δράσας aor. part. has ᾶ, Anth. 8, 192.

Δρέπω *To pluck*, Pind. P. 1, 49; Her. 3, 110; Pl. Leg. 844, later and poet. δρέπτω: imp. ἔδρεπον Eur. Ion 889, δρέπον Hom. H. Cer. 425, and δρέπτον Mosch. 2, 69: fut. (δρέψω): aor. ἔδρεψα Her. 2, 92; Pl. Tim. 91: aor. p. late ἐδρέφθην Philostr. Apoll.

334: 2 aor. act. ἔδραπον Pind. P. 4, 130. Mid. δρέπομαι *pluck for myself*, Pind. N. 2, 9; Bion 1, 23; Pl. Ion 534, and later δρέπτομαι Anth. 10, 41; imp. δρεπόμην Hom. H. Cer. 429: fut. δρέφομαι, ἀπο- Anth. 6, 303, Dor. δρεψεύμαι, -εύμενος Theocr. 18, 40: aor. ἐδρεψάμην Anth. 7, 414, δρεψ- Orph. Arg. 1003; -ασθαι Hes. Th. 31: Aesch. Sept. 718; -άμενος Od. 12, 357; late prose Dio. Hal. Ant. 1, 40; Socr. Stob. 410 (Gaisf.); Joseph. Jud. B. 4, 8, 4. Vb. ἄδρεπτος Aesch. Supp. 663.

Δρήσσω = δράω, *To do*, pres. act. and in comp. only, ὑπο-δρήσσω Ap. Rh. 3, 274.

Δρομάω *To run*, Poet. and only iter. imp. δρομάασκε Hes. Fr. 221, 2 (Goettl.): and p. δεδρόμηκα Babr. 60 (2 pt. Lewis), Dor. δεδρόμᾱκα, ὑπο- Sapph. Fr. 2, 10.

Δρύπτω *To tear*, Eur. Elec. 150 (chor.); late prose, Philostr. Apoll. 128, and in comp. δρύψω, ἀπο-δρύφου Il. 23, 187. 24, 21: fut. δρύψω, κατα- Anth. 5, 43: aor. δρύψα Il. 16, 324; Ap. Rh. 2, 109; subj. δρύψω, ἀπο- Od. 17, 480; Theocr. 25, 267, late prose, κατα-έδρυψα Niceph. Rhet. 1, 4; M. Anton. 6, 20: p. p. δεδρυμμένος, ἀμφι- Q. Sm. 4, 396 (Koechl.): plp. δέδρυπτο Q. Sm. 14, 391: aor. ἐδρύφθην Babr. 36, 10 (Lewis, 2 pt.), δρύφθη in tmesi Od. 5, 426, περι- Il. 23, 395, ἀπ-έδρυφθεν, for -ησαν, Od. 5, 435. Mid. δρύπτομαι *tear oneself*, Eur. Hec. 655; Xen. Cyr. 3, 3, 67: imp. ἐδρύπτοντο Hes. Sc. 243; Xen. Cyr. 3, 1, 13: aor. ἐδρυψάμην, δρυψάμενος Od. 2, 153; late prose Philostr. Imag. 825. Pass. δρυπτόμενος *torment*, Anth. 7, 2.

Δυάω *To afflict, distress*, (δύη) only Epic 3 pl. δυώωσι Od. 20, 195.

Δύναμαι *To be able*, Il. 3, 236; Soph. O. C. 136; Ar. Ran. 42; Thuc. 4, 95; Pl. Rep. 400 (pres. and imp. as ἵσταμαι): imp. ἐδύναμην Il. 12, 417; Ar. Eccl. 316. 343; and always Her. 1, 26. 2, 29; Thuc. 2, 52; Pl. Prot. 315, 2 sing. ἐδύω (for ἐδύνασο late, Hippocr. ? Epist. 3, 791) Hom. H. 3, 405; Xen. An. 1, 6, 7, and ἡδύναμην Thuc. 1, 4 (Bekk. Popp. Krüg.); Isocr. 5, 129; Dem. 18, 111 (Bekk. B. S.); Hippocr. 4, 256 (Lit.), 2 sing. ἡδύω Com. Fr. (Philipp.) 4, 472: fut. δυνήσομαι Il. 19, 163; Eur. Elec. 337; Pl. Leg. 691, Dor. -ασοῦμαι Stob. (Archyt.) 46, 61: aor. m. poet. especially Epic, ἐδυνήσαμην Il. 14, 33; Arat. 375, δυνησ- Il. 5, 621. 13, 510. 14, 423. Od. 17, 303 (Bekk.); Anth. 7, 148; subj. -ήσονται, if sound, Simon. (Am.) 1, 17; *classical* prose instances, and most of the *late* have now been corrected, δυνήσθητε Dem. 19, 323 (Reiske), now pres.

-νησθε (Mss. Bekk. B. S. Dind.); so Proem. 52, 10; -ήσασθε 56, 6 (Taylor), -ήσεσθαι (Mss. Bekk. B. S. Dind.); but still -ήσονται, if correct, Pseud.-Callisth. 3, 29, -ήσῃται Aen. Tact. 32: p. δεδύνημαι Dinarch. 2, 14; Dem. 4, 30: aor. ἐδυνήθη Xen. An. 3, 1, 35; Lycurg. 39; Dem. 21, 80, 'δυνήθη Soph. Aj. 1067, ἤδυν- Aesch. Pr. 206; Lys. 3, 42; Isocr. 1, 5, 5, 129; Xen. Cyr. 3, 1, 30 (Mss. Vulg. Popp. Kühn), ἐδυν- (Dind. 4 edit.), and more Ion. ἐδυνάσθη (not ἤδυν- except v. r. Her. 7, 106 (Ms. S.); and late V. T. 2 Chron. 30, 3 &c.); Il. 23, 465 (Dind. δυν- Wolf, Bekk.); Od. 5, 319 (Wolf. Dind. δυν- Bekk.); Pind. Ol. 1, 56; Her. 2, 140, 7, 106; Hippocr. 4, 214 (Lit.); in Attic prose only Xen. Cyr. 1, 1, 5, 8, 2, 9. Mem. 1, 2, 24. Hell. 7, 3, 3, &c.; Soph. O. R. 1212 chor. (most Mss. Ellendt. -άθην Ms. B. Br. Herm. Elms. Dind.); Eur. Ion 867 (chor.), -ήθη (Elm. Dind.): fut. p. as mid. late δυνηθήσομαι Dio Cass. 69, 4 (Bekk. but suggests δυνήσ- adopted by L. Dind.); Ignat. Patr. Apost. p. 373 (no v. r.), the only instances we have met except V. T. 3 Reg. 3, 9 (Vat.), δυνησ- (Alex.); and Jer. 5, 22 (Alex.) but δυνησ- (Vat.), from which the fut. p. form in Dio Cass. (or Xiphilinus) quoted, seems to derive some support. Besides, the author is exceedingly fond of fut. pass. as well as of plp.: 3 fut. δεδυνήσομαι late, Sopat. p. 97 (Waltz), the only instance. δυνᾶσαι 2 sing. indic. pres. Il. 1, 393. Od. 4, 374; Pind. P. 4, 158; Soph. Aj. 1164 (chor.); Ar. Nub. 811. Plut. 574; Xen. An. 7, 7, 8. Mem. 2, 8, 6; Pl. Rep. 400, and always in *classic* prose, but in poetry and *late* prose, sometimes syncop. δύνῃ Pythag. Aur. Carm. 19; Ael. V. H. 13, 31 &c.; and, if correct, Soph. Phil. 798 (Mss.); Eur. Hec. 253. Andr. 239 (but some hold these subj.); Pors., however, (Eur. Hec. 253) maintained, with the Atticists, δύνῃ to be the more Attic form, compare Soph. Ph. 849, and O. R. 696 (Nauck), Herm. in his last edit. of Soph. Phil. (1839) decidedly inclines to it, Ellendt approves, and Dind. *now* adopts it Soph. Ph. 798; Eur. Hec. 253. Andr. 239 quoted (where Paley agrees); so Aesch. uses ἐπίστα Eum. 86. 581 (Ion. ἐπίστη Theogn. 1085). δύνῃ is also Dor. Theocr. 10, 2; to which some add Soph. Ph. 849 (chor.), see above; so ἐπίστα Pind. P. 3, 80. If Porsen be right, and perhaps he is, δύνῃ is in Attic poet. 2 sing. indic.; δύνῃ subj. Ar. Eq. 491, and, when *indicative*, Ionic.—δυνέαιαι, ἐδυνέαιτο=δύνανται, -αντο, Her. 4, 30. 9, 70; δύνῃαι 2 sing. subj. Epic Il. 6, 229.—δυνεώμεθα, -έωνται Ion. Her. 4, 97. 7, 163 (Gaisf. Bekk. Krüg.)=δυνώμεθα, -ωνται (Dind. Dietsch.) The

Epics never augment with η , the Attic Poets rarely, and only, we think, when compelled by the metre. In Bekker's Her. the syllab. augm. is, we think, uniformly ϵ , in Gaisf. frequently η . In some late able critical editions of Attic prose authors, the *temporal* augm. is losing ground: W. Dind. has dropped it entirely in Dem., Scheibe in Isae., Franke in Aeschin., and Lud. Dind. is dropping it in Xen. (4 edit.) Benseler, however, in accordance with the Mss., edits uniformly $\eta\delta\upsilon\upsilon\upsilon$ - in Isocr. υ , but $\delta\upsilon\upsilon\alpha\mu\acute{\epsilon}\nu\omicron\iota\omicron$ by arsis, Od. 1, 276. 11, 414.

$\Delta\upsilon\acute{\nu}\epsilon\omega$, $\acute{\epsilon}\nu$ - for $\acute{\epsilon}\nu\delta\acute{\upsilon}\nu\omega$, Her. 3, 98 (Vulg. Gaisf. Bekk.), but $\acute{\epsilon}\nu\delta\acute{\upsilon}\nu\omicron\upsilon\sigma\iota$ (Mss. S. Bred. Dind.)

$\Delta\acute{\upsilon}\nu\omega$ *To go into, set,* (= $\delta\acute{\upsilon}\nu\omicron\mu\alpha\iota$ of $\delta\acute{\upsilon}\omega$) Il. 17, 202; Hes. Sc. 151; subj. $\delta\acute{\upsilon}\nu\omega\sigma\iota$ Hes. Op. 616, rare in Attic $\delta\acute{\upsilon}\nu\eta$ Soph. Ph. 1331; $\delta\acute{\upsilon}\nu\omicron\iota\omicron\tau\omicron\varsigma$ Aesch. Supp. 255; Eur. Phoen. 1117; (Lycophr. 1277; Her. 3, 114. 3, 14); Xen. An. 2, 2, 3. 13. Hell. 1, 6, 21; (Aeschin. ?) 1, 12; Dem. 15, 22 (Bekk. B. S. $\delta\acute{\upsilon}\nu\omicron\tau\omicron\varsigma$ Dind.): imp. $\acute{\epsilon}\delta\upsilon\upsilon\omicron\nu$ Il. 3, 339, $\acute{\iota}\pi$ - Her. 6, 2, poet. $\delta\acute{\upsilon}\nu\omicron\nu$ Il. 11, 268; Orph. Arg. 539: 1 aor. late $\acute{\epsilon}\delta\upsilon\upsilon\alpha$, $\delta\acute{\upsilon}\nu\omicron\iota\omicron\tau\omicron\varsigma$ Polyb. 9, 15; Ael. V. H. 4, 1; Paus. 2, 11, 7, $\acute{\epsilon}\iota\sigma$ - Malal. p. 238: p. $\delta\acute{\epsilon}\delta\acute{\upsilon}\kappa\alpha$ Il. 9, 239, see $\delta\acute{\upsilon}\omega$. Mid. $\delta\acute{\upsilon}\nu\omicron\mu\alpha\iota$ as act. $-\acute{\omicron}\mu\epsilon\iota\omicron\varsigma$ Callim. Epigr. 19, 6. 21, 2. For fut. $\delta\acute{\upsilon}\nu\omicron\mu\alpha\iota$, p. $\delta\acute{\epsilon}\delta\acute{\upsilon}\kappa\alpha$, 2 aor. $\acute{\epsilon}\delta\upsilon\nu$ &c. see $\delta\acute{\upsilon}\omega$, to which they properly belong. The form $\delta\acute{\upsilon}\nu\omega$ is rather Ionic. The Tragedians, to be sure, have used it in trimeters, and it still occurs twice or thrice in Attic prose, but we have never seen it, simple or comp., in Comedy.

$\Delta\acute{\upsilon}\pi\tau\omega$ Poet. *To dip*, subj. $-\eta\sigma\iota$ Antim. Fr. 6 (Bergk); $\delta\acute{\upsilon}\pi\tau\epsilon\upsilon$ Theocr. 11, 60 (Herm. Mein.); $\delta\acute{\upsilon}\pi\tau\omega\nu$ Lycophr. 715; Ap. Rh. 1, 1008: aor. $\acute{\epsilon}\delta\upsilon\psi\alpha$ Lycophr. 164; $\delta\acute{\upsilon}\psi\alpha\varsigma$ Ap. Rh. 1, 1326.

$\Delta\acute{\upsilon}\rho\omicron\mu\alpha\iota$ *To weep*, Trag. = $\acute{\omicron}\delta\delta\upsilon\rho$ -, Soph. O. R. 1218 (chor.); imperat. $\delta\acute{\upsilon}\rho\epsilon\sigma\theta\epsilon$ Aesch. Pr. 271 (trimet.); $-\acute{\omicron}\mu\epsilon\iota\omicron\varsigma$ Aesch. Pers. 582 (chor.); Eur. Med. 159 (chor.) (υ). Vb. $\pi\acute{\alpha}\nu\text{-}\delta\upsilon\rho\omicron\tau\omicron\varsigma$ Aesch. Pers. 940.

$\Delta\upsilon\sigma\tau\upsilon\chi\acute{\epsilon}\omega$ *To be unlucky, unhappy*, Aesch. Pr. 345: imp. $\acute{\epsilon}\delta\upsilon\sigma\tau\acute{\upsilon}\chi\epsilon\epsilon$ Her. 8, 105: aor. $\acute{\epsilon}\delta\upsilon\sigma\tau\acute{\upsilon}\chi\eta\sigma\alpha$ Pl. Menex. 243: $\delta\epsilon\delta\upsilon\sigma\tau\acute{\upsilon}\chi\eta\kappa\alpha$ Lach. 183; Com. Fr. (Mon.) 4, 431: aor. p. $\acute{\epsilon}\delta\upsilon\sigma\tau\upsilon\chi\acute{\eta}\theta\eta\nu$, $\delta\upsilon\sigma\tau\upsilon\chi\eta\theta\acute{\eta}$ Leg. 877; $-\theta\acute{\epsilon}\nu\tau\alpha$ *ill successes*, Lys. 2, 70. Verbs comp. with $\delta\upsilon\sigma$ augment before it, if they begin with a consonant, or a long vowel, as $\delta\upsilon\sigma\text{-}\kappa\omicron\lambda\alpha\iota\omega$, $\acute{\epsilon}\delta\upsilon\sigma\kappa\omicron\lambda\alpha\iota\omicron\nu$ Pl. Phil. 26, $\delta\upsilon\sigma\text{-}\phi\omicron\rho\acute{\epsilon}\omega$, $\acute{\epsilon}\delta\upsilon\sigma\phi\omicron\rho\omicron\upsilon\nu$ Xen. Cyr. 2, 2, 8, $\delta\upsilon\sigma\text{-}\chi\epsilon\rho\alpha\iota\omega$, $\acute{\epsilon}\delta\upsilon\sigma\chi\epsilon\rho\alpha\iota\omicron\nu$ Pl. Theaet. 169: aor. $\acute{\epsilon}\delta\upsilon\sigma\chi\acute{\epsilon}\rho\alpha\upsilon\alpha$ Isocr. 12, 201, $\delta\upsilon\sigma\omega\pi\acute{\epsilon}\omega$, $\acute{\epsilon}\delta\upsilon\sigma\omega\pi\eta\sigma\alpha$ (Luc.)

Asin. 38 : ἐδυσωπουμην Pl. Phaedr. 242, δυσ-ωνέω, ἐδυσώνει Anth. 11, 169, but after it, if they begin with a *short* vowel, δυσ-αρστέω, δυσ-ηρέστουν Polyb. 5, 107, 6 (Bekk.)

Δύω *To cause to enter, put on another, sink, in simple only part.* δύων Il. 21, 232. Od. 5, 272 (in the causative sense, the *simple* pres. is found only once, δύντες Theophr. H. P. 5, 4, 8, often in comp. ἐν-δύουσι Her. 2, 42, κατα- Xen. Cyr. 6; 1, 37): imp. δύνεν Bion 9, 6, ἐν-έδνε Xen. Cyr. 6, 4, 3: fut. δύσω Or. Sib. 3, 420. 5, 121, ἀπο- in tmesi Il. 2, 261; Hes. Sc. 67; Ar. Thesm. 637: 1 aor. ἔδυσσα in tmesi Od. 14, 341, *simple* rare in Attic, Com. Fr. (Timocl.) 3, 602, ἐν- Ar. Thesm. 1044, ἀπ- Pl. Charm. 154: p. δέδυκα Il. 5, 811; Pl. Phaed. 116 (rarely causative, ἀποδέδυκε Xen. An. 5, 8, 23; Dio Cass. 45, 47): p. p. δέδῦμαι, ἐν- Com. Fr. (Menand.) 4, 199; Anth. Pl. 4, 171; Hippocr. 6, 658, ἐκ- Lys. 10. 10; Dem. 54, 35, ἀπο- Lys. 10, 10: aor. ἐδύθη, ἀπο-δύθη Ar. Ran. 715, ἐκ- Com. Fr. (Alex.) 3, 414; Antiph. 2, β, 5: fut. δυθήσομαι, ἀπο- Ar. Vesp. 1122; Luc. Herm. 39: 2 aor. act. ἔδυν as mid. ἔδυν Il. 11, 63; Aesch. Ag. 217; Eur. Rhes. 569; Pl. Tim. 25, δύν Il. 17, 210, ἐδύτην Il. 10, 254, ἔδῦμεν Soph. Fr. 336 (D.), ἔδῦτε Od. 24, 106. -ῦσαν Il. 18, 145, and ἔδυν? Il. 11, 263, iter. δύσκει Il. 8, 271: 2 aor. p. rare ἐδύην in διεκ-δύηται Hippocr. 1, 601, but this is probably a false reading for διεκδύναι. Mid. δύομαι *to put on oneself, enter, go down*, Il. 5, 140; Eur. Rhes. 529; Her. 4, 181; δύηται Pl. Soph. 235; imper. δύον Av. Vesp. 148 &c.: imp. ἐδύετο Pl. Polit. 269, δύν- Il. 15, 345: fut. δύσομαι Il. 7, 298. Od. 12, 383; Eur. Elec. 1271; Pl. Leg. 905: aor. ἐδυσάμην, -ύσατο Il. 3, 328 (Wolf); late Epic Ap. Rh. 4, 865, δύσατο Nic. Alex. 302; Q. Sm. 5, 354. 8, 23, ἔπο- Ar. Vesp. 1159; ἀπ- Pl. Rep. 612, and Epic, especially Hom. (ἐδυσόμην), ἐδύετο Il. 3, 328. 21, 515 (rare later, Batr. 302; Ap. Rh. 1, 63), δύσ- Il. 7, 465 (Bekk. Spitzn. Dind. always); imper. δύσεο Il. 19, 36. Od. 17, 276 (Wolf, Bekk. Dind.); Hes. Sc. 108; δυσόμενος Od. 1, 24; Hes. Op. 384. In same sense pres. act. δύω Il. 21, 232 &c.: imp. δύνεν Bion 9, 6: p. δέδυκα, with one exception, Xen. quoted: always 2 aor. ἔδυν, -ύτην, -ύτε, -ύσαν; subj. δύω Il. 22, 99, -ης 9, 604, -η 11, 194; Pl. Crat. 413; opt. δύνη Od. 18, 348. 20, 286, ἀνα- 9, 377 (δύνη (Thiersch), ἐκ-δῦμεν Il. 16, 99 (-ύίμ- Herm.); imper. δῦθι Il. 16, 64, ἀπό-δῦθι Ar. Thesm. 214, δῦτε Il. 18, 140; inf. δύναι Il. 10, 221; Soph. Aj. 1192; Eur. Elec. 190, Epic δῦμεναι Il. 14, 63; δῦς, -ύσα Aesch. Ag. 1123; Her. 8, 8; Pl. Tim. 25 > δύσεο imper. of the aor. form (ἐδυσόμην) Il. 19, 36

&c. Vb. ἀπο-δύεον Pl. Rep. 457. In pres. and imp. ὕ in Hom. Il. 21, 232. 15, 345, ὕ in Attic, and occasionally in late Epic, Ap. Rh. 1, 925; Eur. Rhés. 529; Com. Fr. (Pher.) 2, 258. (Phil.) 4, 68, and what is remarkable ὕ in perf. ἐκ-δέδῦκας Anth. (Rufin.) 5, 73, and in 2 aor. subj. δῦη Hes. Op. 728. May this be 2 aor. pass. ? If so, it has its proper *quantity*, and countenances the correctness of the inf. διεκ-δύηται quoted above from Hippocr. Besides; it has analogy in the 2 aor. pass. ἐφύην, ἐρρύην, of φύω, ῥέω.

ἰπόδῦθι Ar. Vesp. 1158, -δύσασθαι 1159, -υσάμενος 1168, have been altered by a late Editor to ἰποδοῦ, ἰποδήσασθαι, -δησάμενος, most unnecessarily, we think, especially in a comic writer. Ar. has said ἰποδύμενος ὑπὸ τῶν κεραμίδων Vesp. 205: if therefore it is correct when applied to creeping under the roof of a house, we don't see how it may not legitimately express the *moving* of the foot *under* the *roof* of one's shoes. ἰποδύσα θαλάσσης εὐρέα κόλπον Od. 4, 435, does not express going under the *bottom* of the sea, but only the surface, answering to the *upper leather* of a shoe. We are sorry to observe Dindorf giving into this change. It is unworthy of him. ἰπόδῦθι τὰς λακωνικὰς seems to be explained by ἔνθες πόδι 1161.

Δωρέω *To present*, fut. δωρήσω (Hom.) Fr. 7, 7: aor. ἐδώρησα Hes. Op. 82; Pind. Ol. 6, 78. Commonly Dep. δωρέομαι Soph. El. 458; Com. Fr. (Antiph.) 3, 3; Her. 6, 125; Xen. An. 7, 3, 26: imp. ἐδωρούμεθα (Pl.) Alc. (2) 148, Ion. -έετο Her. 3, 130: fut. δωρήσομαι Pind. Ol. 7, 3; Aesch. Pr. 778; Pl. Phaedr. 256: aor. ἐδωρησάμην Aesch. Pr. 251; Com. Fr. (Eup.) 2, 453; Her. 5, 37; Xen. Cyr. 8, 4, 24; Pl. Conv. 194; Charit. 8, 8 (Dorv.); opt. δωρήσαιο Il. 10, 557; Pl. Rep. 394; subj. δωρήσῃ Xen. An. 7, 3, 20; -ήσασθαι Pl. Tim. 47: p. δεδώρημαι act. -ησαι Xen. Cyr. 5, 2, 8, -ηται Pl. Tim. 46. Leg. 672; -ῆσθαι Epist. 2, 314, and pass. -ηται Pl. Polit. 274; ῆσθαι Tim. 47: aor. ἐδωρήθην always pass. Soph. Aj. 1029; Her. 8, 85; δωρηθέν Isocr. 4, 26; Pl. Tim. 47; -θῆναι Diod. Sic. 5, 49. Vb. δωρητός Il. 9, 526; Soph. O. R. 384. The act. v. is poet. and confined to Epic, and Pind. In Hom. the aor. mid. alone seems to occur.

E.

Ἐάφθη or εἶαφ-, see ἀπτω.

Ἐάω *To let, leave alone*, Il. 8, 428; Soph. El. 632; Ar. Eq. 58; Thuc. 3, 48; Pl. Rep. 361, Epic εἶάω Il. 11, 550, augm. with εἰ: imp. εἶων Il. 18, 448; Thuc. 1, 28, εἶων Her. 9, 2, εἶα Il. 5, 517; Her. 1, 17. 2. 18, iter. εἶασκ- see below: fut. εἶάσω Eur. Andr. 875; Ar. Eccl. 239; Thuc. 1, 144: aor. εἶάσα Il. 24, 684; Soph. Ant. 698; Isocr. 5, 107, poet. εἶάσα Il. 11, 437; Callim. Cer. 62; part. εἶάσας Her. 1, 90: p. εἶάκα Dem. 8, 37-43, 78; Aristot. Metaph. 1, 9, 26: p. p. εἶάμαι Dem. 45, 22: aor. εἶάθην Isocr. 4, 97: fut. mid. εἶάσομαι pass. Eur. I. A. 331; Thuc. 1, 142. Vb. εἶατέος Pl. Rep. 401. Pres. sing. εἶας Od. 12, 137, εἶά Il. 8, 414, lengthened with α, never with ο, so inf. εἶάν Od. 8, 509, for εἶας, -ᾶ, -ᾷν. Iter. imp. εἶασκες Il. 19, 295, -σκε 2, 832. 11, 330. 24, 17, and εἶασκον Il. 5, 802, -ασκε 20, 408. Od. 22, 427, -ασχ' Il. 11, 125, not augmented, but from εἶάω. Forms in σκον are scarcely ever augmented, except in cases of necessity. See εἶβισασκε H. Apol. 133, but παρ-εἶβασκε Il. 11, 104. (ᾶ in pres. and imp. only, except in late poets, for in fut. εἶάσουσι Od. 21, 233, εἶα- is scanned by synez.)

Her. never augments this verb. Littré edits inf. εἶην Hippocr. 8, 204, with Ms. G, in other places εἶᾶν 8, 184. 232, Her. 2, 175. 6, 23; and always.

Ἐγγυαλίζω *To put into the hand, bestow*, (γύαλον) Poet. Pind. l. 8, 43: fut. -ίξω Il. 11, 192; Athen. (Hegem.) 15, 55; Ap. Rh. 2, 55; Orph. L. 169; aor. ἐγγυάλιξα Il. 11, 753; Hes. Th. 485; Ap. Rh. 1, 1181. 2, 180; Orph. L. 406. (ῥ ᾶ.)

Ἐγγυάω *To proffer, betroth*, Her. 6, 130; -ῶν (Dem.) 59, 13: imp. ἐνεγύα Isae. 3, 45. 70 (Bekk. B. S.); Dem. 41, 6. 16 (Mss. Bekk. B. S.), ἡγγύα (Dind.), always in comp. κατ-ηγγ- Dem. 32, 29 (Mss. Bekk. B. S. Dind.), παρ- Soph. O. C. 94; Eur. Supp. 700; Xen. An. 4, 1, 17. 7, 1, 22; Polyb. 1, 76: fut. (ἐγγυήσω): aor. ἡγγύησα Eur. I. A. 703; Dem. 29, 47 (59, 62); Dio Cass. 54, 31, κατ- Dem. 32, 30. 33, 10, παρ- Xen. Cyr. 3, 3, 69. An. 7, 3, 46, and ἐνεγύησα Isae. 3, 36. 52. 79; (Dem.) 59, 62 (Bekk. B. S.); Dio Cass. 48, 54 (Bekk.): p. ἡγγύηκα Dio Cass. 38, 9; (Dem.) 59, 53 (corr. V. Dind.), ἐγγυήηκ- (Ms. S. Bekk. B. S.); Isae. 3, 40, ἡγγύ- (Scheibe, see foll.); but plp. ἡγγυήκει Isae. 3, 58: p. p. ἐγγυήημαι Pl. Leg. 923; Isae. 3, 73; Dem. 33, 24

(Ms. S. Bekk. B. S.), ἡγγυ- (Dind.), as always in comp. ἐξ-ηγγ- 19, 169 (Bekk. Dind.), δι-ηγγ- Thuc. 3, 70: plp. ἐγγεγυήμην Dem. 33, 29 (Ms. Bekk. B. S.), ἡγγυήμ- (Dind.), ἐνεγεγυή- Isae. 3, 55 (Bekk. B. S.): aor. ἡγγυήθη, ἐξ- Lys. 23, 11, κατ- (Dem.) 59, 49. Mid. ἐγγυάομαι, to engage, Ar. Plut. 1202; Pl. Prot. 336; -ἄσθαι Her. 6, 130, Epic -άασθαι Od. 8, 351: imp. ἡγγυώμην Lys. 13, 23; Pl. Phaed. 115; (Dem.) 59, 51, ἐνεγυ- Isae. 3, 70. 5, 18. 20: fut. ἐγγυήσομαι Dem. 24, 46, Dor. -ἄσομαι Pind. Ol. 10, 16: aor. ἡγγυησάμην Andoc. 1, 44. 73: Dem. 22, 53. 33, 22. 27. 28. 53, 27 (Ms. S. Bekk. B. S. Dind.), δι-ηγγ- Isocr. 17, 14, and ἐνεγυησ- Isae. 3, 55. 5, 4; Dem. 33, 29 (Bekk. B. S.), ἡγγυ- (Ms. S. Dind.) (ῥ.) In Isaeus, Scheibe now augments uniformly with η, so Dindorf in Dem., Bekk. and B. S. vary with the Mss. Compounds have always η, διηγγ- Isocr. 17, 14, ἐξ- Lys. 23, 11, κατ- Dem. 32, 30 &c., παρ- Soph. Eur. quoted; Xen. Hell. 4, 2, 19. There is therefore nothing remarkable in the aor. pass. being the only past tense that augments uniformly with initial η, ἡγγυήθη, seeing it is always a compound. The rather anomalous forms ἐνεγγύησα, ἐνεγγεγυήμην, ἐνεγγυησάμην with the unaugmented ἐγγυώμην, ἐγγυησάμην &c. have been wholly or almost discarded from late recensions: ἐνηγγύα App. Mithr. 102, ἐνηγγύησε ibid. 2, πω ἡγγύα, ἡγγύησε (Bekk.), but still ἐνεγγυ- Dio. Hal. 3, 13; Plut. Caes. 14. Cat. Min. 25. 31 (Sint.), but ἐνεγυ- (Bekk.): ἐνηγγυημένη App. Civ. 2, 14: ἐνεγγυήσατο Dio. Hal. 11, 28.

This verb occurs in Hom. once only, and in the Epic inf. pres. mid. ἐγγυάσθαι Od. 8, 351.

Ἐγείρω To raise, Il. 24, 344; Eur. Fr. (In.) 1; Ar. Plut. 541; Thuc. 1, 121; Pl. Crat. 411: imp. ἡγειρον Ar. Pl. 740; Pl. Crit. 43, ἔγειρ- Il. 15, 594: fut. ἐγερῶ Plat. Eleg. 26 (Bergk); Plut. Mor. 462, ἐξ- Soph. Tr. 978; Xen. Hell. 6, 4, 36, ἐπ- Ar. Av. 84: aor. ἡγείρα Il. 17, 261; Com. Fr. (Menand.) 4, 208; Her. 1, 59; Pl. Polit. 272, ἔγειρ- Od. 15, 45: p. late ἐγήγερκα Philostr. Epist. 4; Joseph. Ant. 17, 7, 4; Orig. Ref. Haer. p. 195 (Miller): plp. ἐγήγερκεω Dio Cass. 42, 48: p. p. ἐγήγερμαι Thuc. 7, 51, δι- Hippocr. 3, 788: plp. ἐγήγερτο Luc. Alex. 19; Polyæn. 4, 18: aor. ἡγέρθη Polyæn. 1, 30, 4; -θείς Pl. Tim. 52, ἐπ-ηγέρθη Her. 7, 137, ἐξ- 1, 34. 209 (Bekk.); Xen. Cyr. 8, 7, 2, Epic ἔγερθεν, for -ησαν, Il. 23, 287, ἐξ-εγέρθη Her. 1, 34. 209 (Gaisf. Dind.): fut. late ἐγερθήσομαι Babr. 49, 3: 2 p. ἐγρήγορα I am awake, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; -ορώς Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 283; -ορέναι Pl.

Phaed. 71: plp. ἐγρηγόρειν Ar. Pl. 744. Eccl. 32 (-όρη Dind.), -όρει Xen. Cyr. 1, 4, 20, ἐγρ- and ἡγρ- Com. Fr. (Men.) 4, 309. Mid. ἐγείρομαι *to rise*, Pl. Rep. 330; ἐγείροιο Hippocr. 5, 384 (Lit.): fut. late ἐγερείσθαι *shall be raised*, Polyaen. 1, 30, 4, ἐξεγερῶνται Or. Sib. 12 (14), 243 (Friedl.): 2 aor. ἐγρόμην Epic in *simple*, Il. 2, 41. 15, 4. Od. 13, 187; Callim. Fr. 206, ἐξ- Theocr. 24, 21, ἡγρόμην, ἐξ- Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. ἔγρωμαι, ἔγρη Ar. Vesp. 774, -ηται Hippocr. 8, 324, ἐξ- 6, 634; opt. ἔγροιο Od. 6, 113; imper. Epic ἔγρω Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, ἔγρωσθε Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; ἐγρέσθαι Od. 13, 124 (Bekk.), others ἔγρ- (Dind.), ἐξ- Pl. Conv. 223. Rep. 534; ἐγρόμενος Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, ἐξ- Conv. 223: 2 p. ἐγρήγορθα see below. Vb. ἐγρετός Eur. Rhes. 69c. For the rather startling 1 aor. ἐγείρατο, and plp. ἐξήγερτο Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. ἐγείροιο, and 2 aor. ἐξήγερτο, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.) ἐγείρατο, however, occurs late, Or. Sib. 3, 159, and ἡγερτο Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but ἐξεγέρθη 1, 34. 209, and so, to our surprise, Dind.

Ἐγκωμιάζω *To praise*, Com. Fr. (Axion.) 3, 534; Pl. Conv. 199: imp. ἐνεκωμ- Xen. Cyr. 5, 3, 3; Aeschin. 3, 86: fut. ἐγκωμιάσω Pl. Gorg. 518. 519; Isocr. 12, 111; Aeschin. 3, 241; Hyperid. Leosth. 13, 5: and mid. -ἴσσομαι Pl. Conv. 198. Rep. 581; Isocr. 5, 17. Epist. 7, 1; Aeschin. 1, 133: aor. ἐνεκωμίασα Isocr. 4, 159; Pl. Lach. 191; inf. -ιάσαι Conv. 214: p. ἐγκεκωμιάκα Pl. Lég. 629. 754; Isocr. 7, 71: p. p. ἐγκεκωμιάσμαι Pl. Conv. 177. Charm. 157 (Minos) 319: aor. ἐγκωμιασθῆ Plut. Mor. 869; -ασθείς Her. 5, 5.

Ἐγρηγοράω *To be awake*, Epic and only part. ἐγρηγορῶν *waking*, Od. 20, 6, late ἐγρηγορέω, -γοροῦσι Aristot. Probl. 4, 5; Themist. 26, 315.

Ἐγρήγορθα *I am awake*, Epic 2 p., of which occur 3 pl. ἐγρηγόρθᾱσι, for ἐγρηγόρᾱσι, Il. 10, 419; imper. ἐγρήγορθε, for -όρατε, 7, 371; inf. ἐγρήγορθαι or -όρθαι 10, 67. The rare collat. ἔγρω, see below.

Ἐγρήσσω *To be awake*, Epic and only pres. Od. 2c, 33; -σων Il. 11, 551; Ap. Rh. 2, 308.

Ἐγρω, *To rouse, wake*, only imper. ἐγρέτω Sopat. Athen. 4, 77,

ἔγρετε Eur. Rhés. 532 (Dind.) Mid. ἔγρομαι Eur. Fr. Phaeth. 5, 29; and late Epic, Opp. Hal. 5; 243, ἀν- Q. Sm. 5, 610; imp. ἔγρετο Opp. Cyn. 3, 421.

Ἐγχιρίμπτω *To bring near*, mostly Epic and Ion. Her. 3, 85; intrans. *approach*, subj. -ίμπτῃ Soph. El. 898, poet. ἐνιχρίμπτ-: fut. (-χρίμψω): aor. ἐνέχριμψα, ἐγχιρίμψας Il. 23, 334; Her. 9, 98, poet. ἐνιχρίμψῃσι Ap. Rh. 4, 1512, -ἦτε 2, 398. ἐγχιρίμπτομαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93: imp. ἐνεχρίμπτετο 4, 113, ἐγχιρίμπτ- Il. 17, 413: with fut. mid. ἐνιχρίμψεσθαι Ap. Rh. 4, 939: and aor. pass. ἐγχιρίμψθήτω Il. 23, 338; ἐγχιρίμψθεις Il. 13, 146, ἐνιχρίμψ- 17, 405.

This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνώω, *To betroth*, (ἔδνον) Poet. unaugm. aor. ἔδνωσε Theocr. 22, 147. Mid. -οῦμαι *to portion*, fut. ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): aor. ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐδνώσαιτο Od. 2, 53, later *married*, ἐδνώσαιτο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἐδνας- (Ald.), ἐκδώσομαι (Elms. W. Dind. Fix, Hartung).

Ἐδριάω (ᾶ) *To sit*, Poet. -ᾶει Theocr. 17, 19; -Epic part. ἐδριῶων Ap. Rh. 3, 170; Orph. Arg. 807. Mid. only in the Epic form ἐδριῶονται Hes. Th. 388; -ῖασθαι Od. 3, 35: imp. ἐδριῶντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(Ἔδω) *To seat*, see (ἔζω), καθέζομαι.

Ἔδω *To eat*, usu. Epic in pres. and imp. Il. 6, 142. 15, 636. Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Plut. Mor. 996; Luc. Rhet. 11, Dor. 3 pl. ἔδοντι. Theocr. 5, 128; opt. ἔδοιμι Il. 13, 322; Hes. Th. 525; Pseud.-Phocyl. 144; Callim. Dian. 89; ἔδων Od. 10, 379, Il. 21, 465; Eur. quoted; Callim. Cer. 89; Ap. Rh. 1, 1289. 4, 265; inf. Epic is always ἔδμεναι Il. 13, 36. Od. 16, 84: imp. ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. m. ἔδομαι Il. 18, 271. Od. 9, 369; Theocr. 3, 52; Ar. Nub. 121; Com. Fr. (Crat.) 2, 239; Pl. Rep. 373. Prot. 334, κατ- Ar. Eccl. 595, Fr. 528 (D.); Com. Fr. (Antiph.) 3, 12. (Timocl.) 3, 600. (Men.) 4, 178, προσκατ- (Alex.) 3, 462, later ἔδοῦμαι, κατ- Dio. Hal. Ant. 1, 55 (Vulg.), κατ-έδομ- (Kiessl.): p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462. 507, κατ- Aeschin. 1, 42. 106: opt. ἐδηδοκοίη Com. Fr. (Cratin.) 2, 179; ἐδηδοκῶς Xen. An. 4, 8, 20, κατ-

Aeschin. 1. 30: plp. ἐδηδόκει Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ-Com. Fr. (Antiph.) 3, 87; Pl. Phaed. 110, and 3 sing. ἐδήδοται Od. 22, 56, κατ- Dio. Hal. Ant. 1, 55 (Vulg. -δεσται Kiessl.): aor. ἠδέσθη Hippocr. 1, 686 (Vulg.); Aristot. Probl. 13, 6, κατ-Com. Fr. (Plat.) 2, 627: 2 p. (ἔδηδα), ἐδηδώς Il. 17, 542, -δύϊα Hom. H. 3, 560. Vb. ἐδεστός Pl. Tim. 72; Aristot. Pol. 7, 2, 15, -έος Pl. Crit. 47. Pres. and imp. mostly Epic, rare in prose. ἔδμεναι Epic inf. pres. for ἐδέμεναι, ἔδειν, Il. 13, 36. Fut. ἐδοῦμαι, κατ- in late editions of Athenaeus, Com. Fragm. and Dio. Hal. has given way to κατέδομαι. See ἐσθίω.

Ἐίδομαι, ἐέλδομαι, ἐέλπομαι, &c. see εἶδομαι, ἔλδομαι, ἔλπω &c.

(Ἐεργάθω) *To shut out*, Epic for εἶργ- imp. ἐέργαθον Il. 5, 147. See ἐέργω.

Ἐέργω, *To shut out*, Epic (and Ion.?) for ἔργω, εἶργω, Il. 13, 706. 23, 72 (B.). Od. 11, 503; Ap. Rh. 3, 427; Her. 8, 98 (old edit. Gaisf.), ἔργει (Mss. S. P. Wess. Bekk.): imp. ἔεργον Il. 8, 213; 2 aor. ἐέργαθον Il. 5, 147, called by some imp. of (ἐεργάθω): pass. ἐεργόμενοι Il. 13, 525; Ap. Rh. 3, 649?—also for ἔργω, and εἶργνυμι, *to shut in*, ἐέργει Il. 2, 617. 9, 404; Mosch. 4, 48, -εις Ap. Rh. 3, 427: imp. ἔεργον Od. 7, 88; Ap. Rh. 2, 201: p. p. ἐεργμένος *closely compacted*, Il. 5, 89; Emped. 322: Ap. Rh. 2, 550: plp. Epic ἐέρχατο (for -χντο = ἐεργμένοι ἦσαν) Od. 10, 241: pres. pass. ἐέργεται Ap. Rh. 4, 309; -όμενος Callim. Fr. 149. Gaisf. edits ἐέργει Her. 8, 98, but ἔργω, not ἐέργω nor εἶργω, seems to be the true Herodotean form, see 3, 48. 4, 164, ἀπ- 1, 72. 2, 99, δι- 1, 180, ἐξ- 3, 51, περι- 2, 148 &c. (Gaisf. Bekk. Dind.)

(Ἐζῶ) *To set, seat*, act. not used: εἶσα, εἴσομαι, εἰσάμην, see ἔω. Mid. usu. poet. ἔζομαι *to seat oneself, sit*, Od. 10, 378 (Bekk. Dind.); Soph. O. R. 32; subj. ἐζώμεσθα Eur. Elec. 109, Dor. ἐσδάμ- Theocr. 1, 21; imper. ἐζεο Il. 6, 354; Theocr. Epigr. 4, 13, Ion. ἔζεν Il. 24, 522; -όμενος Il. 14, 437; Soph. Aj. 249 (chor.); Eur. Phoen. 1517 (chor.): Ar. Ran. 682 (chor.). Pax 801 (chor.): imp. unaugm. ἐζόμεν as aor. Il. 1, 48. Od. 3, 389; Theocr. 2, 113; Aesch. Eum. 3; Soph. O. C. 100; Eur. Ion 1202, see below: aor. pass. (ἦσθην), subj. ἐσθῶ Soph. O. C. 195 (Herm. Nauck, Dind. *now*), see below. Rare in prose, ἔζονται Luc. D. Syr. 31; imperat. ἐζεσθε Her. 8, 22: imp. ἐζόμεν Joseph. Ant. 18, 6, 6: for fut. ἐδοῦμαι, ἐδήσομαι &c. see καθέζομαι. For aor. pass. ἐσθῶ, Hermann's reading Soph. O. C. quoted, stands ἦ'σθῶ (old edit.), ἦ στῶ, ἦ ἐσθῶ (Br.), ἦ στῶ (Reisig. Elms.),

ἦσθω, ἦσθῶ (Mss.), καθεσθῶ (Gloss.) Phryn. Thom. Mag. and some late editors have objected to the aor. as a form of *bad mark*. Herm., however, somewhat turns the point of this objection by maintaining that it does not, and was not intended to apply to poetic usage, but to the more common, more level, and less privileged style of writing. We know, however, of no *early* example of the *simple*, but there are several *late* of the comp. καθήσθην, see καθίζομαι.

Ἐθέλω *To wish*, Il. 7, 364; Aesch. Pr. 1067 (chor.); Soph. El. 132. Ph. 145 (chor.); Eur. Ion 99 (chor.); Ar. Ran. 613 (trim.); Her. 9, 120; Pl. Rep. 370; imper. ἔθελε Il. 2, 247; imp. ἦθελον Soph. Aj. 88; Ar. Ach. 57; Her. 1, 16; Thuc. 5, 15; Il. 14, 120, and ἔθελ- 6, 336, iter. ἐθέλεσκον Il. 13, 106; Her. 6, 12: fut. ἐθελήσω Il. 18, 262; Ar. Vesp. 291; Her. 1, 32; Xen. Hell. 3, 5, 3; Pl. Phil. 50: aor. ἠθέλησα Soph. O. R. 1348; Com. Fr. (Crito) 4, 538; Her. 2, 2; Thuc. 4, 57; Dem. 2, 24, poet. ἐθέλ- Il. 18, 396: p. ἠθέληκα Aeschin. 2, 139; Xen. Cyr. 5, 2, 9; Dem. 47, 5. See θέλω. ἐθέλωμι Epic subj. pres. for ἐθέλω, Il. 1, 549, 9, 397. ἐθέλω alone is used in Hom. Hes. Theogn. and Pind. (Boeckh), but twice θέλων Ol. 2, 97. P. 10, 5 (Schn. Ahr. Bergk), in Ionic and Attic prose, Attic poetry, and in the later Epic and Bucolic writers, it is the prevailing form. In tragic trimeters, the pres. is of course admissible only under very limited conditions, not so in chor. Aesch. Ag. 1569; Soph. O. R. 1304, and comic trimeters, Ar. Plut. 375. 467. Lys. 134 &c. In Her. Bredow would always write ἐθέλω. Our editors, however, with the Mss., have both ἐθέλω 5, 19, 9, 120 &c. and θέλω 3, 65. 7, 10. 234 &c., but imp. always ἦθελον 1, 16. 97. 3, 52 &c. ἔθελ- 8, 80 (Vulg. Gaisf.) is ἦθελ- (Mss. F. K. Bekk. Dind.), fut. ἐθελήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk.), δ' ἐθελ- (Dind.), aor. *indic.* perhaps always ἠθέλησα 1, 59. 2, 2. 7, 29. 9, 18, &c., ἐθέλ- 7, 107. 164. 168 (Vulg. Gaisf.), ἦθελ- (Mss. F. S. Bekk. Dind.); inf. ἐθελῆσαι 1, 3. 145. 7, 229. 230 &c., and θελήσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. &c.), where (1, 24) Dind. reads ἐθέλ-, but 2, 42 θελήσαι, why, we see not.

Ἐθίζω *To accustom*, Xen. Cyr. 1, 2, 10, poet. εἶθ- Pythag. Aur. C. 9, 35, reg. but augm. with εἰ: fut. ἐθίσω, -ῶ Xen. Cyr. 3, 3, 53: aor. εἶθισα Dem. 20, 68; Luc. Bis. Acc. 34: p. εἶθικα Xen. Hell. 6, 1, 15; Pl. Men. 90: p. p. εἶθισμαι Eur. I. A. 726; Ar. Eccl. 265; Thuc. 1, 77; Andoc. 3, 28; Isocr. 6. 2. 18, 34:

plp. *ἔθιστο* Xen. Ages. 11, 2; (Dem.) 61, 14, *ἤθιστ-* (Ms. δ): aor. *εἰθίσθην* Ar. Vesp. 512: Pl. Leg. 681: fut. later *ἐθισθήσονται* Dio. Hal. 4, 11; Aristid. 42, (518.) Vb. *ἐθιστός* Aristot. Eth. Nic. 1, 10, 1, *-έος* Isocr. 9, 7. *εἰθίζον* Plut. Lycurg. 12 (Vulg.) quoted by our lexicons as an instance of the act. used intrans. is now *εἰθίζοντο* (Bekk. Sint.) from Porphyry's *ἠθίζοντο*—the only case of augm. with *η* that we have seen, except plp. *ἤθιστο* Dem. quoted (Ms. S.)

ἔθω *To be accustomed*, Epic and only part. *ἔθων* Il. 9, 540. 16, 260: 2 p. *ἔωθα* *am accustomed*, Il. 5, 766; Eur. Supp. 576; Ar. Pax 730; Thuc. 5, 9; Isocr. 5, 4; Pl. Apol. 17, Ion. *ἔωθα* Il. 8, 408; Her. 1, 133. 2, 91. 4, 134: plp. *εἰώθειν* Xen. An. 7, 8, 4; Pl. Conv. 213. Rep. 516, *-ώθεσαν* Thuc. 4, 130; Xen. Hell. 1, 3, 9, Ion. *εἰώθεα* Her. 4, 127, *-θεε* 4, 134. 6, 107, *-θει* Hom. H. 3, 305, *-ώθεσαν* Her. 1, 73. 3, 31, *εἰωθώς* Il. 15, 265; Soph. Ph. 938; Eur. Hec. 358; Ar. Pax 853; Thuc. 1, 67; Pl. Conv. 217, Ion. *εἰωθ-* Her. 3, 27. 31; *εἰωθέναι* Ar. Vesp. 94:

εἴβω *To pour*, Poet. for *λείβω*, *εἴβεις* in tmesis Il. 16, 11, and *εἴβει* 19, 323; so opt. *εἴβοι* Od. 16, 332; and *εἴβων* Od. 11, 391: imp. *εἴβον* Od. 4, 153. 16, 219: so mid. *εἴβόμενος* Soph. Ant. 527 (chor.). Pass. *εἴβεται* *run, drop*, Ap. Rh. 2, 664; Bion 1, 9: imp. *εἴβετο* Hes. Th. 910. In every instance the dropping of the *λ* is required for the metre, except Ap. Rh. quoted.

(*εἶδew, εἶδw, εἶδημι, ἴδw*) 1. *To see* with the bodily eye, pres. unused, unless *εἶδομαι* be pres. Theocr. 2, 25?: usu. only 2 aor. *εἶδον* Il. 19, 292; Aesch. Ag. 247; Soph. El. 62; Ar. Pax 1184; Com. Fr. (Crat.) 2, 97; Her. 1, 68; Thuc. 2, 79; Pl. Phil. 65; later form *εἶδα* Orph. Arg. 119, Epic *ἴδον* Il. 1, 262; Her. 2, 148 (Gaisf.), *εἶδ-* (Bekk.), iter. *ἴδεσκε* Il. 3, 217; subj. *ἴδω* Il. 24. 555. Od. 16, 32; Soph. Aj. 530; Ar. Nub. 21; Her. 4, 119; Pl. Rep. 376, Epic *ἴδωμι* Il. 18, 63; opt. *ἴδοιμι* Il. 6, 284; Soph. Ph. 1043; Ar. Eq. 1324 (D.); Xen. Cyr. 1, 1, 3; *ἴδε*, others *ιδέ* Il. 17, 179; Aesch. Supp. 349 (chor.); Soph. Tr. 222 (chor.); Eur. Or. 1541 (chor.); Pl. Phaed. 72, *ἴδετε* Aesch. Ch. 406; Soph. Aj. 501; Eur. I. A. 593; *ιδέιν* Od. 11, 143; Soph. O. R. 824; Ar. Nub. 119; Her. 2, 32. 3, 65. 6, 137 &c.; Pl. Parm. 127, *ιδέειν* Il. 23, 463; Her. 1, 32, *περι-* 1, 24 (Gaisf. Bekk. Dind.), *ιδέιν* (Bred.); *ιδών* Il. 1, 148; Soph. El. 975; Ar. Ach. 5; Thuc. 3, 77: fut. Dor. *ιδησῶ* (i) Theocr. 3, 37. Mid. as act. 2 aor. *εἰδόμην* *I saw*, Il. 16, 278; Soph. Ph. 351; Eur. Hel. 122, Dor. *-μαν* Soph. O. R. 1217 (chor.); Eur. I. A. 254.

295 (chor.), in Attic prose, rare, and in comp. *προ-είδω* Dem. 19, 250; Strab. 12, 8, 11, Epic and Lyric *ιδόμην* Il. 24, 484; Dor. *ιδόμαι* Eur. I. T. 150 (chor.), *είσ-* Aesch. Pr. 427 (chor.); subj. *ἴδωμαι* Simon. (C.) 116 (Bergk), *ἴδωμαι* Her. 2, 38, *προ-* Com. Fr. (Dion.) 3, 547, *-ώμεθα* Aesch. Eum. 142; Ar. Vesp. 182 (Vulg. Bekk. Bergk), *ἴδω* (Hirsch. and Dind. *νω*), *ἐπ-ιδώμεθα* Ar. Nub. 287 (chor.), see below, *-ωνται* Her. 2; 121. 4, 3, *προ-* Xen. An. 6, 1, 8; *ιδόμην* Il. 3, 453; Soph. Tr. 1004 (chor.); Her. 3, 148. 9, 51, *ὑπ-* Dem. 23, 3; *ιδού* Aesch. Ch. 231; Eur. Hec. 808 (as exclamation, lo! *ιδού* Soph. Ph. 776; Com. Fr. (Ar.) 2, 1134. (Phryn.) 2, 593; *ιδέσθαι* Il. 9, 373; Aesch. Sept. 420 (chor.); Her. 2, 42. 135. 3, 6. 68; Hippocr. 3, 256 (Lit.); Plut. Themist. 13; Long. Past. 1, 13; Strab. 14, 2, 19, *προ-* Dem. 18, 301. 23, 134; *ιδόμενος* Her. 1, 88. 207. 2, 32. 162, *προ-* know *beforehand*, Aeschin. 1, 165 (B. Saup. Franke, Bens.); Dem. 19, 233 (Bekk. B. Saup. Dind.); Luc. Tox. 39; Polyb. 27, 13 (Bekk.); Dio Cass. 52, 10. (Bekk.), *ὑπ-* 59, 23 (Bekk.), and rare, if correct, with augm. *προ-ειδόμενος* Thuc. 4, 64 (Vulg. Bekk. Popp. Krüg. &c., *προ-ιδου-* L. Dind.); Polyæn 1, 36 (Vulg. *προ-ιδ-* Mss. M. P. Woelff.); Dio. Hal. 1, 65. 7, 42 (Vulg. *προ-ιδ-* Kiessl.); and Aeschin. 1, 165; Dem. 19, 233 (Vulg.) quoted. Compounds often belong, in *meaning*, to No. 2. Also in the mid. sense *make oneself appear, seem, resemble* &c. usu. poet. *είδομαι* Il. 8, 559; Hes. Certam. p. 316, 10 (Goettl.); Mosch. 2, 155, *προσ-* Aesch. Ch. 178, *είιδ-* Theocr. 25, 58; *ειδόμενος* Il. 13, 69; Aesch. Ag. 771 (chor.); Her. 6, 69. 7, 56, *είιδ-* Pind. N. 10, 15; Ap. Rh. 4, 221: fut. *είσομαι, -σοιτο* (Luc.) Ner. 2 (Kays. Jacob.): occasionally 2 aor., *είδομην* Hes. Fr. 169; Theocr. 13, 60: often 1 aor. *είσαμην* Il. 20, 81; Hes. Th. 700; Ap. Rh. 2, 582; Mosch. 4, 94, *είσαο* Il. 9, 645, *-ατο* 15, 415. Od. 5, 398; Ap. Rh. 4, 855; Callim. Cer. 44, *-άσθη* Il. 15, 544; opt. *είσαιτο* Il. 2, 215; (Luc.) Ner. 2 quoted (Dind. &c.); *είσάμενος* 20, 224. Od. 11, 241, *είσω* Il. 17, 326. Od. 6, 24.—*είσαντο* *they imagined*, Ap. Rh. 1, 718. 2. *To see with the mind's eye, know*, imp. or 2 aor. *είδων* Soph. Aj. 1026; subj. *ἴδης* Com. Fr. (Men.) 4, 156: fut. *είσομαι* Il. 1, 548; Soph. O. R. 1517; Ar. Ach. 332; Hippocr. 1, 622 (Lit.); Thuc. 5, 26; Andoc. 2. 22; Isocr. 13, 3; Pl. Rep. 354: and more Ion. *ειδήσω, -ήσεις* Od. 7, 327. Hom. H. 3, 466; Her. 7, 234, *-ήσει* Hippocr. 7, 476. 8, 430, *-ήσετε* Hom. H. 2, 306; *-ήσειν* Il. 1, 546, Epic *-ησέμεν* Od. 6, 257; Attic prose, Isocr.

1, 44 (*συν-* 1, 16); Aristot. Eth. M. 1, 1, 3. 18; and perhaps later. (Aeschin.) Epist. 11, 8; Aen. Tact. 31: aor. *εἶδησα* Hippocr. 2, 436 (Lit.); Aristot. Probl. 19, 42. Eth. M. 1, 1, 3. 2, 10, 6; Theophr. Char. p. 1, *εἶ-* Hippocr. 5, 352: p. *εἶδηκα* used to stand Aristot. Top. 1, 24, 484 (Sylb.): 2 p. as pres. *οἶδα* Il. 5, 183; Theogn. 491; Soph. O. R. 59; Ar. Nub. 102; Thuc. 6, 34; Isocr. 6, 60, see below; *εἶδῶ* Il. 1, 515; Soph. O. C. 888; Xen. Oec. 11, 1, *εἶδέω* Od. 16, 236 (Vulg. Dind.) *ιδ-* (Bekk.), *εἶδη* Aeschin. 3, 47 &c. *-ῶμεν* Aesch. Ch. 890; Ar. Ran. 322; Pl. Theaet. 169, Epic *εἶδομεν* Il. 1, 363, *-δῆτε* Thuc. 3, 67; Isae. 11, 38; Dem. 9, 65 (*ιδ-* Bekk.), *εἰδώσι, συν-* Aeschin. 3, 34 &c.; opt. *εἶδείην* Il. 12, 229; Aesch. Supp. 289; Antiph. 1, 28, *εἰδείμεν* Pl. Rep. 582. Lach. 180, *-εἴητε* Pl. Leg. 886; Andoc. 2, 19; Isae. 8, 40, *-δείτε* Soph. O. R. 1046, *-εἶεν* Her. 9, 42; Xen. Cyr. 2, 2, 21. 8, 2, 11: Pl. Leg. 719, but *-εἴσαν* Her. 3, 61; Xen. Hell. 4, 2, 6; Dem. 34, 8 (Bekk. B. Saup. Dind.); *ἴσθι* Od. 11, 223; Soph. Ph. 253; Ar. Nub. 39; Pl. Conv. 208, *ἴστω* Od. 16, 302; Soph. Ant. 184; Thuc. 1, 122, Boeot. *ἴρω* Ar. Ach. 860; Pl. Phaed. 62, late *ιδέτω* Epist. Phal. 5; *εἰδέναι* Soph. Ant. 301; Ar. Vesp. 86; Thuc. 1, 52, Epic *ἴδμεναι* Il. 13, 273 &c. *ἴδμεναι* 11, 719, *ιδέμεν* Pind. N. 7, 25; *εἰδῶς* Il. 7, 278; Thuc. 6, 23, *εἰδῦια* Il. 17, 5 &c.; Aesch. Pr. 441. 1076, but *ιδῦια* (*ι*) (only with *παραίδεοσι*) Il. 1, 608 &c.: 2 plp. as imp. *ἴθειν* Eur. Tr. 650 (if sound) Xen. Apol. 5; Pl. Phaed. 6c; Aeschin. 2, 20; Lud. Dind. would now always, in good Attic, write *ἴθην* not *-ειν*, see Xen. Mem. 4, 2, 25 (1862), *ἴθεις* Ar. Thesm. 554 (D); Antiph. 5, 15; Isae. 3, 41, *-εισθα* Eur. Cycl. 108; Pl. Euthyd. 277, *-δει* Thuc. 7, 44; Eur. Ion 1361, but *-ειν* before a vowel 1187; so Il. 18, 404 (Bekk.); Ar. Vesp. 558; (Dem. 50, 44), but *ἴθει οὔδεις* Thuc. 6, 27, old Attic 1 pers. *ἴθην* Soph. Ant. 448. O. R. 433; Eur. Hipp. 405; Ar. Av. 511; Pl. Conv. 199. Rep. 337, Epic and Ion. *ἴθεια* Il. 14, 71; Her. 2, 150, 2. sing. *ἴθης* Soph. Ant. 447, *εἶ-* Tr. 988, (Vulg. *-ησθαι* now Dind. &c.), *-ησθα* Od. 19, 93, Eur. Elec. 926 (Dind.); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Rep. 337 (Soph. Ant. 447. Tr. 988 quoted), *ἴθην* Il. 1, 70; Soph. Ph. 1010. O. R. 1525 (Dind.), and *ἴθην?* Ar. Ach. 35 (Elms.), and before a vowel Vesp. 635 (Richter), Ion. *ἴθει* Il. 17, 402 (Vulg. Dind.); Her. 9, 94 (*συν-* 8, 113), *-ειν* before a vowel Od. 23, 29, pl. *ἴθειμεν* Aeschin. 3, 82 (*ἴσμεν* Franke); Aristot. Anal. Post. 1, 31, 2; Ael. V. H: 10, 13, *ἴθειτε* Dem. 55, 9, *προ-* Andoc. 2, 21, *συν-* Aeschin. 3, 175, (*-ἴστε*

Cobet, Franke), Ion. ἡδέατε, συν- Her. 9, 58, ἡδεσαν Her. 7, 175; Thuc. 2, 6; Lys. 12, 76; Dem. 18, 286, late ἡδεισαν Strab. 15, 3, 23; V. T. Gen. 42, 23. Exod. 16, 15. N. T. Marc. 1, 34. Joh. 2, 9 &c. In 3 pl. of plp. ι is usually elided, but δι-ηρπάκεισαν Dem. 29, 29 (Bekk. Dind. B. Saup.): 57, 63 (Bekk. B. Saup.) -κεισαν (Dind.) παρεσκευάκεισαν 18, 234 (Bekk. B. Saup. Dind.) -εσαν (Voem.) ἀπολώλιτε 18, 49 (Dind. Bekk. B. Saup.) Mid. fut. εἶσομαι see above: 1 aor. εἶσατο Dio Cass. p. 34, 27 (Bekk. εἶδειη L. Dind.): 2 aor. in comp. προ-εἶδοντο knew *beforehand*, foresaw, Dem. 9, 68 &c. ὑπ- suspected, Eur. Ion 1023, see above, No. 1.—εἶδέω is not used; in pres. indicative; at Il. 14, 235, it is subj. 2 aorist, ἰδέω (Bekk.) Fut. act. εἶσω used to stand Appian B. C. 5, 39, πῶν mid. εἶσονται (Bekk.)—2 sing. οἶδας Theogn. 491. 957; Hom. H. 3, 456. 467. Od. 1, 337 (Vulg. Dind.), ἡδης (Bekk.); rare in Attic, Eur. Alc. 780; Com. Fr. (Philem.) 4, 14; Xen. Mem. 4, 6, 6; Luc. Catapl. 2, usu. οἶσθα Il. 1, 85; Soph. O. R. 43; Eur. Tr. 293; Ar. Vesp. 4; Xen. Cyr. 1, 4, 28; Pl. Rep. 472, in Com. poetry, οἶσθας Com. Fr. (Cratin.) 2, 80. (Alex.) 3, 389. (Phil.) 4, 14. (Men.) 4, 174; Eur. Ion 999 (Dind.) which he will perhaps withdraw. Regular pl. forms rather rare, dual οἶδατον late, Epist. Socrat. 22, οἶδᾶμεν Her. 2, 17. 4, 46. 7, 214 &c.; Hippocr. 1, 622. 5, 196. 6, 120 (Lit.); Antiph. 2, 3; Xen. An. 2, 4, 6; (Pl.) Alcib. (2) 141; (Dem.) 21, 82. 121; Aristot. Anal. Post. B. 8, 4, Hom. always ἴδμεν Il. 8, 32 &c.; Her. generally 1, 6. 178 &c., οἶδᾶτε Ar. Ach. 294 (Dind.); Anth. (Meleag.) 12, 81; Athen. 4, 53, κατ- Eur. Supp. 1044 (Mss. Kirchh. Nauck), -εἶδετε (Elms. Dind.), οἶδᾶσι Her. 2, 43; Xen. Oec. 20, 14; Athen. 1, 45. 8, 68, συν- Lys. 11, 1, for which the Attics have from ἴσημι, usually the syncop. forms ἴστον Ar. Plut. 100, ἴσμεν Soph. Aj. 23; Ar. Nub. 693; Thuc. 1, 13; Isocr. 7, 13. 15, 106; Pl. Phaedr. 261, ἴστε Soph. O. R. 66; Ar. Pax 337; Thuc. 7, 68; Pl. Rep. 328 (Il. 2, 485), ἴσασι Soph. Aj. 965; Ar. Eccl. 252; Thuc. 4, 68; Isocr. 5, 42; so Hom. with ἴ, Il. 6, 151, but ἴ Il. 9, 36, Dor. ἴσαντι Pind. P. 3, 29; Theocr. 15, 64: in plp. the Poets especially dropped first ι, as ἡδμεν, for -εμεν, Soph. O. R. 1232 (Elm. Dind.), ἡδετε Eur. Bac. 1345, in prose ἡδεσαν Isae. 3, 63. 7, 28; Dinarch. 1, 20, next ε, as ἡσμεν for ἡδεμεν, -εμεν, Aesch. Ag. 1099; Ar. Fr. 198; Eur. Hec. 1112, in prose, only Antiph. Fr. 7, 3; Aeschin. 3, 82 (Franke), ἡσστε Soph. Fr. 317, in prose Dem. 49, 46 (Dind.), συν- Aeschin. 3, 175 (Franke), ἡσαν Aesch. Pr. 451; Eur. Rhes. 855, Epic ἴσαν Il. 18, 405.

Od. 13, 170; dual ἥστην Ar. Av. 19.—2 sing. ἥδησθα Od. 19, 93; Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Euth. 15, and ἥδειςθα Eur. Cycl. 108; Pl. Euthyd. 277, for ἥδης, ἥδεις. 3 sing. ἥδew before a vowel, Eur. Ion 1187; Ar. Pax 1182. Vesp. 558, and ἥδην Vesp. 634 (Elms. Richter), even before a consonant, Ach. 35 (Elms.) to which, we think, most scholars demur, -δην (Br. Bekk.) -δει (Vulg. Bergk), -ew (Dind., as 1 pers. perhaps); ἥδew Od. 23, 29 (Bekk.), and Il. 18, 404 (Vulg. Dind.), -ew (Bekk.)—ἥειδης, ἥειδην (Bekk. Dind.), ἥειδει Ap. Rh. 1, 984, Epic forms of plp. Il. 22, 280. Od. 9, 206, but for ἥειδew Her. 1, 45 (Schaeff.), ἥειδε (Gaisf.), Bekker reads ἥδew (Steph. marg.)—ἥδew, ἥειδew, for ἥδew, Ap. Rh. 2, 65. 4, 1700, compare ἥν, for ἥσαν, Hes. Th. 321. In Her. Gaisf. always writes plp. with augm. ἥδew &c. except συν- ειδew 8, 113 (Ms. S. P. F.), -ἥδew (Vulg. Bekk. Bred. Dind. Krüg.) οἶδας 2 sing. perf. we might have said is rare in any class of writers. The only instance of it in Hom. is Od. 1, 337, where, however, Bekker reads ἥδης. But yet it occurs twice in Theogn. 491. 957; twice in Hym. Merc. 456. 467; once in Eur. Alc. 780; Philem. Com. Fr. 4, 14. Strat. 4, 546. Phoenicid. 4, 510; twice in Her. 3, 72. 4, 157 (Orac.); Hippocr. 2, 370 (Lit.); and once in Xen. Mem. 4, 6, 6 (Mss. &c. οἶσθα Dind. nov.) It occurs occasionally also later, Aristot. Soph. El. 24, 2; Babr. 95; Plut. Fab. 17. Pomp. 27; Dio. Hal. 16, 4; Luc. Catapl. 2. (Asin. (11); Alciph. 1, 29. 34. On the form οἶσθας scholars differ widely: some condemn it as barbarous, Bentley approved and Nauck has lately edited it Eur. I. T. 814. Alc. 780. Hirschig has altered ιδώμεθα Ar. Vesp. 182, to ἴδω ναὶ on the ground that the “mid. is not used in trimeters.” This does not hold in the indic. opt. and imper. ειδόμεν I saw, Aesch. Pers. 179, κατ- Soph. El. 892 (trim.); εἰσ-ιδούρο Soph. Tr. 150 (trim.); ιδού Aesch. Ch. 231. 247, ἴδουθε 973. 980; Eur. Heracl. 29. Ion 1279 (trim.); and even the subj. ιδώμεθα is used by Aesch. in a trimeter Eum. 142, so Dionys. προ-ιδῆται Com. Fr. 3, 547 (Dobr. Mein.) προἴδῃ τε (Mss.), and Ar. himself has ἐπ-ιδώμεθα Nub. 289, but in Lyric metre; we therefore question the propriety of disturbing (especially in a comic author) ιδώμεθα Vesp. 182, and think that Bergk has done wisely in retaining it. Dind., in his last edit., made the same alteration, without as yet giving his reasons. Buttmann, under δράω, says “the mid. δράσθαι, ιδέσθαι in simple, is exclusively poetic.” This is true of Attic classic prose, but as regards

Ionic and late Attic prose, it is a considerable mistake, see the moods of *εἰδόμεν* above.

Εἰκάζω *To assimilate*, Eur. Tr. 165; Ar. Ran. 593; Thuc. 5, 9: imp. *εἰκάζον* Her. 3, 133; Xen. An. 1, 6, 11; Pl. Polit. 260; Luc. Hist. 14 (Mss. Vulg. Fritzsche, &c.), and *ἤκαζ-*, Eur. Heracl. 677; Ar. Eccl. 385; Thuc. 2, 54. 6, 92 (Bekk. Popp. Krügg.): fut. *εἰκάσω* Aesch. Eum. 49; Paus. 10, 28. 31: aor. *εἴκασα* Her. 2, 104; (Xen.) Apol. 15; Pl. Men. 80. Conv. 216; Luc. Char. 19 (Dind.); Soph. El. 662 (Mss. Vulg. Hart), but *ἤκ-* (Br. Dind.); so Aesch. Ch. 632. Supp. 288 (Herm. Dind.); Eur. Phoen. 420 (Dind. Kirchh.); Ar. Vesp. 1308. Eq. 1076; Com. Fr. (Theop.) 2, 806: p. *εἴκακα* rare (Suidas; Schol. Ar. Vesp. 151): p. p. *εἴκασμαι* Her. 2, 182. 3, 28; Xen. An. 5, 4, 12; Pl. Crat. 439; (Dem.) 61, 24; Luc. Alex. 18 (Vulg. Fritzsche &c.), *ἤκ-* Ar. Av. 807, *ἐξ-* Aesch. Ag. 1244. Sept. 445 (Herm. Dind.); Eur. Phoen. 162 (Pors. Dind. Kirchh., *εἴκ-* Vulg. Nauck); Luc. Alex. 18 (Dind.): plp. *ἐξ-εἴκαστο* Xen. Cyr. 1, 6, 39: aor. *εἰκάσθην* Xen. Hell. 7, 5, 22: fut. *εἰκασθήσομαι* Ar. Ach. 783. Vb. *εἰκαστός* Soph. Tr. 699, *-έος*, *ἀπ-* Pl. Phaedr. 270. The only verb that changes *ει* into *η* for augment. The compounds *ἀντεικάζω*, *ἀπεικ-* have fut. m. *-άσομαι* Pl. Men. 80; Xen. Mem. 3, 11, 1: but fut. act. *ἀπ-εικάσει* Plut. Mor. 1135.

Her. Xen. Plut. and Luc. (except in Dindorf's ed.) seem never to augment this verb; in Thuc. and Pl. the Mss. and edit. vary, but the leaning of recent editors, Stallb. excepted, is decidedly to augment. The same may be said of the Tragedians and Aristoph.

(**Εἰκάθω**) *To yield*, subj. *εἰκάθω* Soph. Ph. 1352. O. R. 650, *εἰκάθη*, *παρ-* Pl. Soph. 254; *εἰκάθοιμι*, *ὑπ-* Soph. El. 361; Pl. Apol. 32; *-άθειν* Soph. El. 396. Ant. 1096; *-άθων* Tr. 1177, Epic *-αθέων*, *ὑπ-* Opp. Hal. 5, 500: imp. *εἴκαθον* Ap. Rh. 1, 505, *ὑπο-εικ-* Orph. Arg. 709: which Dind. and others take for 2 aor. *εἴκαθον*; subj. *εἰκάθω*; inf. *εἰκαθεῖν*; *εἰκαθών*.

(**Εἴκω**) *To be like, appear*, imp. *εἴκε* seemed likely, fitting, Il. 18, 520 (hither some refer Ar. Av. 1298, *was like*, see perf.): fut. rare, *εἴξω* Ar. Nub. 1001: aor. *εἴξα* late and rare, part. *εἴξας* Sopat. Rhet. p. 208 (Walz): p. *εἴοικα* Od. 22, 348; Aesch. Ch. 926; Soph. Ph. 317; Eur. Hec. 813; Ar. Vesp. 1171; Pl. Apol. 21. Tim. 27, *εἴοικας* Il. 15, 90; Soph. El. 516; Eur. Hel. 793; Ar. Vesp. 1309; Her. 3, 71; Xen. Cyr. 1, 4, 9; Pl. Conv. 215, *εἴοικε* Il. 3, 170; Soph. Ph. 911; Ar. Thesm. 38; Her. 1, 39 (Mss. Gaisf. Bekk. Lhardy), see below; Pl. Soph. 220. *εἴοικαμεν*

Pl. Lach. 193, *εοίκατε* Xen. Hell. 6, 3, 8; Pl. Theaet. 183, *εοίκασι* Pl. Rep. 55, poet. *εοιγμεν, εἴξασι, εἴκτων* &c. see below, less freq. (*εἴκα*), *εἴκας*, if correct, Alc. 76 (Ahrens &c. but *οἴκας* Bergk &c.), *εἴκε* Ar. Av. 1298 (Br.), 3 pl. *εἴξασι* Eur. Hel. 497. I. A. 848; Ar. Nub. 341. 343. Av. 383; Com. Fr. (Pl.) 2, 664. (Eub.) 3, 250; rare in prose, Pl. Polit. 291. 305. Soph. 230; and *ἦκε* Ar. Av. 1298 quoted (Dind.); others plp. *ἦκειν* (Dawes, Bergk); subj. *εοίκω* Xen. Conv. 6, 9; opt. *εοίκοιμι* Pl. Crat. 409; *εοικέμαι* Ar. Vesp. 1142. Fr. 526; Pl. Parm. 132. Conv. 215. Rep. 349. 611; Xen. An. 5, 8, 10. Cyr. 5, 1, 21, Attic poet. *εοικέμαι* Eur. Fr. Antig. 9; Ar. Nub. 185, *προσ-* Eur. Bac. 1284; Ar. Eccl. 1161; *εοικώς* Il. 17, 323; Soph. Fr. 682 (D.); Thuc. 7, 71; Pl. Rep. 549; Xen. Cyr. 2, 3, 7, and *εοικώς* Il. 21, 254; Aesch. Ag. 760; Soph. Aj. 824. Ph. 1373; Eur. Cycl. 376; Ar. Av. 697. Vesp. 1321; Pl. Leg. 647. Tim. 29, Ion. *οἴκα* Her. 4, 82, *-ατε* 5, 20, *-ασι* 106; *οἴκα* 4, 180; *οἴκως* 6, 125; plp. *εἴκειν* Il. 14, 474; Theocr. 7, 14; (Aeschin.) Epist. 10, 10, 3 pl. *εἴκεσαν* Thuc. 7, 75; Xen. Hell. 7, 5, 22, *εοίκεσαν* Hom. and only Il. 13, 102 (Vulg. Dind.), *εἴκει* (Bekk.), also *ἔκειν, προσ-* Anth. 6, 353, Attic *ἦκειν* Ar. Av., see above.—Often impers. *εοικε, it seems, is fitting*, Il. 1, 119; Soph. O. R. 962; Ar. Plut. 76; Thuc. 1, 77, Ion. *οἴκε* Her. 5, 97; neut. p. *εοικός fitting, reasonable*, Soph. Ant. 724; Ar. Pax 736; Thuc. 1, 10, Ion. *οἴκός* Her. 1, 155; plp. *εἴκει* Od. 24, 273. Contracted indicat. forms dual and plural *εοιγμεν* 1 pl. perf. for *εοίκαμεν*, Soph. Aj. 1239; Eur. Cycl. 99, 3 pl. *εἴξασι* for *εοικ-εἴκ-(σ)ασι* Eur. Hel. 497; Ar. Nub. 341. 343; Com. Fr. (Plat.) 2, 664; rare in prose Pl. Polit. 305 &c. quoted, *εἴκτων* 3 dual Epic for *εοίκατον*, Od. 4, 27; plp. 3 dual *εἴκτην* Epic for *εἴκείτην*, Il. 1, 104. 23, 379.

Similar pass. forms: perf. *ἦξαι, προσ-* Eur. Alc. 1063, *ἦκται* Nic. Ther. 658; plp. *ἦκτο* Od. 20, 31 &c., *εἴκτο* Il. 23, 107, see *εἴσκω*. Part. in Hom. *εοικώς* Il. 2, 20. 5, 87. 17, 323 &c., *εοικώς* only once, 21, 254, but fem. *εοικυία* Il. 4, 78. 8, 305. Od. 7, 20, &c., *εοικυία* once, Il. 18, 418; with the Dramatists *εοικώς, εοικέμαι* almost always, but *εοικέμαι* Ar. Vesp. 1142. Fr. 526; *εοικότες* Soph. Fr. 682. Buttmann says the exclusive Ion. form is *οἴκα, οἴκως, οἴκός*, and so Dind. uniformly edits in Her. and Bredow approves. This accords with the Mss. in the case of the part., but the indic. *εοικε* occurs often without v. r. 1, 39.

31. 99. 132. 6, 64. 7, 18 (Gaisf. Bekk. Lhardy, Krüg.), *εοικας* 4, 71, v. r. *ἦκας* but not pointing to *ἦκας*.

Εἶκω *To yield, give way*, Il. 12, 48; Aesch. Pr. 320; Thuc. 1, 84: imp. εἶκον Her. 8, 3; Thuc. 3, 11: fut. εἴξω Thuc. 1, 141, ἕπ- Her. 7, 160; Xen. Hell. 5, 4, 45: aor. εἶξα Il. 24, 718; Eur. Heracl. 367. Hel. 80; Her. 9, 106; Thuc. 4, 126; Xen. Cyr. 3, 3, 8; Pl. Phaedr. 254, εἶξ- Alc. 48 (Bergk), iter. εἶξασκε Od. 5, 332: 2 aor. according to some, εἶκᾶθον Ap. Rh. 1, 505; subj. εἶκάθω Soph. O. R. 650; -θοῦμι Ap. Rh. 3, 849; -θεῖν Soph. El. 396; -θῶν Tr. 1177, see εἶκάθω. Vb. εἰκτέον late, Philo, but ἕπ- Pl. Crit. 51.—εἶκωντι Dor. 3 pl. subj. for εἶκωσι, Thuc. 5, 77. ὑπέικω has fut. -εἴξω Aesch. Ag. 1362; Dem. 15, 24, Epic ὑποεἴξω Il. 15, 211, and mid. ὑποεἰξομαι Il. 23, 602: aor. mid. ὑπέἴξωμαι Ap. Rh. 4, 408, has been changed, on probable grounds, to act. ὑπέἴξω μῆ (Gerhard, Wellau. Merk.) The Attics use fut. act. alone, simple and comp., Hom. has both act. and mid. but in comp. only, εἴξει Il. 17, 230 (Vind. and old edit.) has been altered to subj. εἴξη (Ven. Eustath. Heyn. Wolf, Bekk. Spitzn. Dind.)

Εἰλαπινάζω *To feast*, Poet. Od. 2, 57. 17, 536; -άζων Il. 14, 241, dat. pl. Dor. -άζουσι Pind. P. 10, 40: imp. εἰλαπιναζον Q. Sm. 6, 179. Only pres. and imp.

Εἰλέω *To roll*, mostly Epic, Il. 2, 294. Od. 11, 573; Hippocr. 8, 268 (Ms. Θ. Lit.), συν- Her. 4, 67, and εἰλ- Pl. Crat. 409; Geop. 12, 39: imp. εἴλεον Od. 22, 460, εἴλει Il. 8, 215. Od. 12, 210; Ap. Rh. 2, 571. 4, 181 (Merk.), ἐέιλ- Il. 18, 447, ἐόλει see plp.: fut. late, εἰλήσω Anth. 12, 208: and aor. εἴλησα Dioscor. 5, 102, εἴλ- Geop. 10, 14: (p.): plp. ἐόλει Pind. P. 4, 233: p. p. late, εἴλῃμαι -ημένος Lycophr. 1202, but ἀπ- Her. 2, 141: plp. εἴλητο Joseph. Ant. 12, 1, 8, Epic ἐόλητο Ap. Rh. 3, 471; Mosch. 1, 74 (Ahr.) 2, 74 (Mein.): aor. εἰληθείς Hippocr. 7, 278 (Lit.), εἴλ- Arr. An. 6, 9, ἀπ- Her. 1, 24. 8, 109: fut. εἰληθήσονται, συν- Sext. Emp. 256, 6. Mid. (or pass.) εἰλοῦμαι Orph. H. 26, 9; Theocr. 1, 31; Geop. 1, 11, εἴλ- Ap. Rh. 4, 1271 (Merk.), εἰλέονται (Luc.) Astrol. 29: imp. εἰλείτο Ap. Rh. 4, 1067 (Merk.), εἰλεύντο Il. 21, 8, εἰλείοντο Her. 8, 12; εἰλεύμενος Her. 2, 76, εἰλούμ- Plut. Brut. 47, εἴλ- Luc. Icar. 19. D. Mort. 27, 9: aor. εἰλήσαντο, ἐν- Q. Sm. 14, 294. See εἴλω. To this verb Buttmann refers ἐόλει as imp. act. for εἴλει, Pind. P. 4, 233: and ἐόλητο plp. pass. for εἴλητο, Ap. Rh. 3, 471; Mosch. 2, 74 (Mss. Mein. Ahr.) v. i. αἰόλει, αἰόλητο.

Εἰλίσσω *To roll*, Aesch. Pr. 1085; Ar. Ran. 1314; Her. 2, 38; (Luc.) Asin. 37 (Jacob.), Attic -ίττω rare, ἀν- Com. Fr. (Antid.) 3,

529; Pl. Phil. 15: fut. εἰλίξω Eur. Or. 171: aor. εἶλιξα Theocr. 22, 81; inf. -ίξαι Eur. Tr. 116; -ίξας Eur. Ph. 1178, -ίξασαι Her. 4, 34: p. p. εἰλιγμαι Eur. Fr. Thes. 3, 7: plp. εἰλιγμην, 3 pl. -ίχατο Her. 7, 90, κατ- 7, 76: aor. later, εἰλίχθην, εἰλιχθείς Ap. Rh. 3, 655: 2 aor. late, εἰλιγῆναι Malal. p. 47, 17. Mid. roll oneself, aor. εἰλιξάμενος Her. 2, 95 (Ms. S.), ἐν-ελιξ- (Bekk. Lhardy, Bred. Krüg.), ἐν-ελιξ- (Mss. Gaisf. Dind.)—εἰλιγμαι, -μην may belong to εἰλίσσω. This verb is poet., Ionic, and late prose. The aor. form εἰλίσας, συνειλίσαντα Hippocr. 3, 148 (Kühn.), has been discarded on the best Mss. authority for the pres. συνειλίσσονται by Littré 4, 100, and we expect that the same Mss. will enable him to discard συνειλισθέντα 2, 438, for -εἰλιχθέντα. They have, we now see, enabled him, but for συν-εἰλιχθέντα 7, 180 (Mss. E. H. K. Θ. Mack.) See εἰλίσσω.

εἶλλω, εἶλλ- for εἶλω, Ar. Nub. 761, ἐν- Thuē. 2, 76, ἐξ- Dem. 37, 35; εἰλλόμενος Pl. Tim. 40. 76 &c. εἰλούμ- v. r. See εἶλω.

εἰλυφάξω (ῦ) *To whirl up*, Epic Il. 20, 492: imp. εἰλύφαζον intrans. Hes. Sc. 275; also εἰλύφάω trans. and only pres. p. εἰλύφωων Il. 11, 156; Hes. Th. 692.

εἰλύω *To roll, envelope, gather up*, Arat. Phaen. 432: fut. εἰλύσω Il. 21, 319: aor. εἶλύσα, κατ- Ap. Rh. 3, 206: p. p. εἶλυμαι Il. 5, 186. Od. 14, 479. Hom. H. 3, 245, κατ- Her. 2, 8: plp. εἶλύτο Il. 16, 640: aor. εἰλύθην, -θείς rather doubtful, Theocr. 25, 246, εἰληθείς (Mein. Ziegl. Ahr. with Vat. E), ἐξ-εἰλυσθείς 24, 17 (Vulg. Mein. Wordsw.), ἐξ-εἰληθ- (Ahr.), δι-εἰλυσθ- Ap. Rh. 4, 35; Nonn. 4, 364. Mid. εἰλύομαι *to move oneself by successive contractions, crawl*, εἰλύόμενος Soph. Ph. 702: imp. εἰλύομην Soph. Ph. 291. See εἰλύω. (ῦ throughout, except in εἰλύσται for -νται, Od. 20, 352, εἰλύομένων Com. Fr. (Metag.) 2, 753, and late εἰλύοι Arat. Phaen. 432, -ῦται Nic. Alex. 18; but εἶλύσα quoted by Buttman from Athen. 7, 293, has, we think, been given up. The latest recension presents ἀλις (Pors. emend.)

(εἶλω) *To roll up, press together*, Epic (εἶλωμαι Il. 8, 215): aor. ἔλω Il. 11, 413; Ap. Rh. 1, 1247; inf. ἔλωμαι Il. 1, 409. 21, 225, ἔλωμαι Il. 21, 295; ἔλωσας Od. 7, 250, Aeol. ἔλωσας Pind. Ol. 11, 43; p. p. ἔελμαι Il. 24, 662; ἐελμένος 13, 524. 18, 287: 2 aor. εἶλην Il. 13, 408. 20, 278, and ἄλην 22, 12; ἀλήναι 16, 714, and ἀλήμεναι 18, 76; ἀλείς 22, 308.—εἶλω pres. act. seems not to occur: 1 aor. εἶλα, συν-εἶλας (Hesych.): ἄλεν 3 pl. 2 aor. for εἶλησαν, Il. 22, 12, see εἰλέω.

Εἴμαρται, see *μείρω*.

Εἶμι *Τὸ δε*, Il. 16, 722; Soph. O. C. 571; Ar. Eq. 34; Pl. Prot. 317; Xen. Cyr. 8, 3, 45, 3 dual ἐστὸν Thuc. 3, 112; subj. & Aesch. Pers. 692; Soph. Tr. 1107; Xen. Cyr. 8, 7, 27, Epic εἶω, see below; opt. εἶην Il. 15, 82; Soph. O. R. 77; Ar. Eccl. 67; Pl. Rep. 492, &c. 3 pl. εἶησαν Thuc. 1, 9; Xen. An. 1, 1, 5, and εἶεν Soph. Ph. 550; Ar. Pax 663; Thuc. 3, 44; Pl. Rep. 515; imper. ἴσθε Aesch. Ag. 512; Soph. Ant. 71; Eur. Or. 1327; Pl. Rep. 336, Epic εἶσο Od. 13, 436 &c., see below; inf. εἶναι Il. 2, 82; Soph. O. C. 60; Ar. Vesp. 82; Thuc. 3, 56; Pl. Phaed. 76, Epic εἶμεναι Il. 3, 42, εἶμμ- 7, 75, see below; ὄν Hom. H. 19, 32; Soph. Aj. 767; Ar. Ran. 80; Isocr. 1, 42, Epic εἶών Il. 3, 46; imp. ἦν Il. 2, 96; Soph. Tr. 414; Ar. Eq. 250; Pl. Rep. 328, and ἦ Soph. O. C. 973. O. R. 1123 (Dind. Wund. Nauck); Pl. Phaed. 61, Epic εἶον Il. 11, 762, 3 sing. εἶην 2, 219, Ion. εἶσκον Il. 7, 153, εἶσκε 16, 147; Pind. N. 5, 31; Aesch. Pers. 656 (chor.); Her. 6, 133, 3 pl. εἶσκον 9, 40. Mid. imp. ἦμην rare, if correct, in classic Attic Greek, 1 sing. Eur. Hel. 931 (Dind. Pfl. Nauck. ἀρ' ἦν Mss. Herm. Kirchh.); Xen. Cyr. 6, 1, 9 (Vulg. Popp. ἦν Dind.); Lys. 7, 34 (Vulg. Bekk. εἶην Dobr. B. Saup. εἶμι Scheibe); but Com. Fr. (Anon.) 4, 654; Epist. Phal. 16; Luc. D. Mort. 28, 2 (Jacob. Dind.) Mar. 2, 2 (Jacob. ἦν Dind.); Plut. Mor. 174. 180. 222. 225. Solon 28. Alex. 14. Pomp. 74, ἦμεθα N. T. Matth. 23, 30 (best Mss. Tisch. Lachm.). Act. 27, 37 (Mss. Lachm. Tisch.), and, if correct, Epic εἶατο Od. 20, 106 (Wolf, Dind. εἶατο Bekk.): fut. εἶσομαι Il. 6, 409; Ar. Ran. 500; Xen. Cyr. 8, 7, 27, Epic εἶσο- Il. 4, 267; Pind. P. 3, 108, εἶσει Soph. Ant. 86, syncop. 3 sing. εἶσται Il. 10, 41; always in Attic, Soph. O. R. 420; Ar. Ach. 27; Pl. Prot. 318, Epic εἶσεται Il. 1, 211. Od. 21, 212, εἶσο- Il. 4, 169; Ap. Rh. 2, 261; Aesch. Pers. 121 chor. (Vulg. Well. Herm. ἄσεται Burn. Dind. Hart.), Epic and Dor. εἶσοῦ- and εἶσοῦμαι, εἶση Theocr. 10, 5, -εἶται Il. 2, 393. 13, 317; Theocr. 7, 67, ἀπ-εσο- Od. 19, 302, Dor. prose εἶσεῖται Stob. (Hippod.) 102, 26, εἶσονται Thuc. 5, 77; opt. εἶσοίμην Soph. O. R. 793, -οιτο Tr. 941; Xen. Cyr. 7, 5, 52; ἐνόμενος Xen. Cyr. 2, 3, 3, Epic εἶσο- Il. 3, 460; εἶσεσθαι Soph. O. C. 390; Ar. Vesp. 400; Xen. An. 7, 7, 52, Epic εἶσο- Il. 15, 292. Vb. εἶστέος, συν- Pl. Prot. 313,

Imp. mid. ἦμην seems doubtful in classic authors. Of the old Grammarians, some rejected it, others received it with a caution.

It occurs in some Mss. and editions of Soph. Tr. 24. Aj. 679, where now stand with general approval ἤμην, ἡμῖν, and Dind. now reads ἦν Xen. Cyr. 6, 1, 9, and Dobree, Bait. Saupp. read εἶην, Westerm. ἦ μῆν, Scheibe εἶμι, Lys. 7, 34, and for 3 pl. εἶατο Od. 20, 106 (Aristarch. Wolf, Dind.) εἶατο they sat, is adopted by Bekker, Ameis, &c. with Herodian. In late authors it is not unfrequent, Alciphr. 3, 54: Long. 4, 28; (Luc.) Asin. 15, 46; Ach. Tat. 4, 1, 5, 1 (Herch.), παρ- Long. 2, 5, pl. very rare, see N. Test. quoted. In Luc. however, Fritzsche and Dind. often challenge it.

The following are some of the more striking dialectic forms and usages: 2 sing. εἶς (εἶς Bekk.) for εἶ is Ionic Il. 21, 150, ἐμὲν for ἐσμέν, Soph. El. 21 (Schneid. &c.) is very doubtful, more certain Callim. Fr. 294; opt. 1 pl. εἶμεν for εἶημεν is not frequent, Eur. Alc. 921 (chor.); Pl. Theaet. 147. 558. Men. 86, not in Hom., εἶτε Od. 21, 195, seems not to occur in prose, but εἶησαν and εἶεν often, εἶησαν Her. 1, 2, 2, 6. 102. 3, 119. 4, 46; Thuc. 1, 9. 2, 72. 3, 22. 6, 96; Pl. Gorg. 492; Xen. An. 1, 1, 5. Conv. 5, 5, εἶεν Her. 1, 63. 170. 3, 23. 4, 41; Thuc. 3, 44; Pl. Rep. 515; Xen. Cyr. 1, 2, 5, for εἶητην dual sometimes εἶτην Pl. Tim. 30 &c.; imper. ἔστων 3 pl. less frequent than ἔστωσαν, Pl. Leg. 759. Rep. 502; Xen. Cyr. 4, 6, 10. 8, 6, 11 (ἔστωσαν Bornem), rarely ὄντων Pl. Leg. 879, 3 sing. ἦτω Rep. 361, has given way to ἔστω (Mss. C.) or ἶτω (Neukirch. Bait. Or. W.), it occurs, however, Hippocr. 8, 340 (Lit. ἔστω C. H. θ, ἶτω D. J.); and late Aretae. 1, 2, p. 79; N. T. 1 Cor. 16, 22. Imp. 1 pers. ἦ for ἦν, Soph. O. R. 1123; Pl. Phaed. 61 &c. is perhaps old Attic, 2 pers. ἦς for ἦσθα seems not Attic, Ar. Nub. 1029 (old edit.); Eur. I. A. 339, have been altered, but later οὐκ ἦς (Pl.) Ax. 365; (Luc.) Amor. 3 (Dind. &c.), dual ἦστον Pl. Euthyd. 294 (Bekk. -στην Bait.), ἦστην 271, rarely ἦτον Parm. 143, εἶτην v. r. ἦτην Phil. 41. Soph. 243, but plur. almost always ἦτε Aesch. Ag. 542; Pl. Euthyd. 276, Ar. however has ἦστε Pax 821. Eccl. 1086 (Dind. Bekk.)

Imp. mid. ἤμην very rare in classic authors, Eur. Hel. 931 (Etym. Mag. Dind. Pfl. Nauck, ἀρ' ἦν Mss. Herm. Kirchh. Paley); Trag. Fr. 97 (Nauck); see Com. Fr. (Anon.) 4, 654; Xen. Cyr. 6, 1, 9 (Mss. Vulg. Popp. ἦν Dind. now); Lys. 7, 34 (Mss. Bekk. εἶην Dobr. B. Saup. εἶμι Scheib.); often late Alciphr. 3, 13. 54; Long. Past. 4, 28; Plut. Alex. 14. 29. Solon 28. Pomp. 74. Mor. 174. 180. 222. 225 &c. &c.

Chiefly Homeric and Ionic forms: 2 sing. ἐσσί Il. 1, 176, and εἶς 19, 217; Her. 1, 207. 3, 71. 4, 80 &c. occasionally εἶ 3, 140. 142, 1 pl. εἰμέν Il. 8, 235; Her. 7, 9. 9, 46, 3 pl. εἰσίν Il. 20, 183, and ἔασω 7, 73; subj. ἔω Od. 9, 18, παρ- Her. 4, 98, εἶω, μετ- Il. 23, 47, ἦσιw 19, 202, ἔησι 2, 366, μετ- 3, 109, ἔη 12, 300, ἦ Her. 4, 66, 3 pl. ᾧσι Od. 24, 491, usu. ἔωσω Il. 9, 140. Od. 23, 119; so Her. 2, 39. 4, 66 &c. but ᾧσι 2, 89 (Mss. Bekk. Gaisf. ἔωσι Dind. Bred.); opt. εἶην Il. 13, 826, -ης 9, 57, -ησθα Theogn. 715, 3 pers. also εἶου 9, 284, εἶο 14, 333, once Her. ἐν-εἶο 7, 6, 2 pl. εἶτε Od. 21, 195, εἶεν Il. 2, 372; Her. 1, 63. 170 &c. and εἶσαν 1, 2. 2, 102. 4, 46 &c.; imper. ἔσσ' for -σο, Od. 1, 302, ἔσο Plut. (Apophth. Lac.) 241, ἔστω Il. 22, 244, pl. ἔστων 1, 338; inf. ἔμμεναι Il. 8, 193, ἔμμε- 2, 249 (Sapph. 136 Bergk), ἔμμεν Il. 19, 22, ἔμμε- Sapph. 2, 2, εἶναι Il. 21, 187; part. in Hom. εἶων Il. 4, 231, εἶουσα 3, 159, εἶον 11, 637 &c. Imp. ἦα Il. 5, 808. Od. 10, 156, ἔα Il. 4, 321; Her. 2, 19, apostr. εἶ' Od. 14, 222, ἔας Her. 1, 187, εἶον Il. 11, 762. 23, 643, iter. ἔσσκον Il. 7, 153, ἦσθα 23, 604 (Dem. 18, 180. 45, 82) ἔησθα Il. 22, 435, 3 pers. ἦν 4, 22; Her. 2, 102, ἔην Il. 12, 10. 24, 426; Her. 7, 143 &c. (Gaisf. but never Bekk.) ἦεν Il. 12, 9, ἦην 11, 808, ἔσκε 3, 180, 2 pl. ἔατε Her. 5, 92 (ἔασαν, περι- 9, 31 Gaisf. περι-ἦσαν Bekk. Matth. Dind.), ἦσαν Il. 3, 15; Her. 1, 13 &c. (Gaisf. ἔσαν Bekk.), ἔσαν Il. 4, 438; Her. 7, 219. 9, 16 (Bekk. Dind. ἦσ- Gaisf.) ἔσσκον 9, 40. Imp. mid. ἦμην rare, if correct, 3 pl. εἶατο Od. 20, 106 (Aristarch. Vulg.) εἶατο (Herodn. Bekk. Buttm.): fut. ἔσομαι Il. 6, 409, ἔσσα- 4, 267, ἔσεται 14, 480, ἔσσα- 4, 164, and ἔσται 4, 14 &c. even ἔσσεῖται 2, 393. 13, 317, which (with ἔσοοῦμαι) is elsewhere Doric.

Doric forms: 1 pers. ἐμμί Theocr. 20, 32, rather Aeol. Sapph. 2, 15, (for Epicharm. 19, and Pind. N. 5, 1, &c. use εἰμί only), 2 pers. ἐσσί Epicharm. 130 (ἔσσα-, 125 Ahr.); Pind. Ol. 6, 90; Theocr. 7, 43, 3 pers. ἐντί Theocr. 1, 17; Mosch. 5, 3 (Vulg. Mein. ἐστί Mss. A. B. &c. Ahr. Ziegl.), pl. εἰμές Theocr. 15, 73, ἦμες Cant. Lacon. Plut. Lycurg. 21 (Bekk. Sint.); Theocr. 14, 29, Pind.: εἰμέν P. 3, 60; Cant. Lacon. Plut. Lycurg. 21, ἐντί Epicharm. 27. 92 &c.; Sophr. 52; Theocr. 11, 45; Ar. Ach. 902; Thuc. 5, 77; inf. ἦμεν Heracl. et Cret. Tit. 2555. 2558 &c.; Ar. Ach. 741; Lacon. Decree Thuc. 5, 77 (some Mss. Ahr.), and εἰμεν Epicharm. 97; Lacon. Tit. 1335; Arg. Treaty Thuc. 5, 77. 79 (Bekk. Krüg.); Theocr. 4, 9 (Ahr. Mein.), also ἦμες: Theocr. 14, 6. (Mein.), but condemned by Ahrens as an

incorrect form of inf., and displaced by εἶμεν 7, 129. 8, 73. 11, 79. 13, 3, ἤμεναι, εἶμ- Ar. Ach. 775, but Ahrens doubts whether this be Doric. The reading is certainly well supported, but, besides being unusual in Doric, it is made rather suspicious by the short form ἤμεν being twice used by the same speaker 741. 771. Ahrens suggests εἶμεν, αὐ; Pind. has ἔμμεν P. 6, 42; Sapph. 43 (Bergk); so Soph. Ant. 623 (chor.), εἶμεν Rhod. Inscr. 2905, ἔμμεν Cret. 3058; part. ἑών and ὄν, fem. οὔσα, εἶσα Delph. Inscr. 1705, εἶσα Pind. P. 4, 265; Theocr. 2, 63, εἶσα 2, 76 (Sapph. 27, Ahr. ἔσσα Bergk), παρ-εύσας 5, 26, εἶσα Tim. Locr. 96. Ziegler, and formerly Ahrens and Meineke, condemn the contr. masc. form εἶντα Theocr. 2, 3, and approves the restitution of βαρυνεῖντα for βαρὸν εἶντα (Mss. Reiske) but, in their last editions, both Ahrens and Meineke adopt εἶντα. A rare form εἶντες occurs Tab. Heracl. 1, 56, dat. εἶντασι 69, 130, gen. παρ-έντων Alc. 57 (Bergk) "not from a noun εἶς," says Ahrens, "but probably from ἑών, εἶντος &c. after the analogy of κυών, κυνός."

Εἶμι *I go*, usu. as fut. *shall go*, Il. 3, 410; Soph. Ph. 461; Ar. Pax 232; Thuc. 2, 36, εἶς Hes. Op. 208, εἶσα Il. 10, 450, Attic εἶ Soph. Tr. 83; Ar. Av. 990, εἶσι Il. 13, 796; Soph. O. R. 1458; Ar. Eccl. 933; Pl. Rep. 520, ἴμεν Il. 17, 155; Aesch. Sept. 1068; Eur. Bac. 841; Ar. Vesp. 1250; Her. 9, 42; Thuc. 1, 82, ἴτε Thuc. 1, 40, ἴασω Il. 16, 160; Ar. Eccl. 615; Xen. Cyr. 8, 6, 2; Pl. Conv. 174, ἀπ- Her. 8, 60; subj. ἴω Il. 18, 188; Soph. Ant. 315; Ar. Ran. 291, ἴη Pl. Leg. 909 &c.; opt. ἴοιμι Xen. Cyr. 5, 5, 1 (Vulg. Popp. Dind.), ἐπέξ- Antiph. 1, 11, and ἴοιην Xen. Conv. 4, 16, διεξ- Isocr. 5, 98. 6, 42, ἴοι Il. 14, 21; Pl. Rep. 415; Xen. Cyr. 3, 3, 27, ἴοιμεν, παρ- Ar. Lys. 151, προσ- 153, ἴοιεν Pl. Rep. 360, &c., Epic 3 sing. ἴειη Il. 19, 209, and εἴη 24, 139; ἴθι Il. 3, 130; Aesch. Sept. 690; Ar. Eq. 105; Pl. Soph. 237; ἴεναι Il. 16, 87; (in Trag. ?); Ar. Av. 188; Thuc. 7, 74; Pl. Conv. 174; ἴών Il. 7, 46; Soph. O. C. 618; Ar. Vesp. 99; Pl. Euth. 273; Isocr. 4, 67: imp. ἴεω 1 pers. rare, προσ- Xen. Oec. 6, 15; Pl. Lys. 206; Dem. 34, 12 &c. ἴεις, περι- Aeschin. 3, 164, ἴει Pl. Phaedr. 228 &c. and ἴα Pl. Apol. 21. Charm. 153, ἴε Il. 12, 371. 21, 163, Epic and Ion. ἴια only 1 and 3 sing. and pl. Od. 4, 433; Her. 1, 111. 4, 82, -ιε Il. 13, 602. Od. 8, 457; Her. 1, 119. 2, 26. 5, 51 &c. -ισαν Il. 17, 495. Od. 20, 7; Her. 1, 42. 2, 30 (Bekk.), see below: fut. Epic εἶσομαι Il. 14, 8. 24, 462: aor.

Epic *εἰσαμην* Il. 5, 538, *ἔεισ-* 15, 415. Vb. *ἰρός* Anth. 7, 480 (Lehrs), *δυσπρόσ-ιτος* Eur. I. A. 345, *ἰρέος* Pl. Rep. 394, *ἰητέος* Ar. Nub. 131.

The following are some of the more peculiar forms and usages: *εἰς* for *εἰ* perhaps does not occur in Attic; the opt. form *ἰοῖην* seems in this verb very much confined to 1 pers., having 3 *ἰοι* Pl. Tim. 78. Phaed. 65. Some maintain that in this, and contracted verbs, *-οῖην* alone was used in Attic prose—to which we demur; imper. *εἰ* for *ἴθι* in comp. only and poetic, *ἔξει* &c. Ar. Nub. 633, is perhaps the pres. as an *imperat. fut.*, 3 pl. *ἰόντων* Thuc. 4, 118; Xen. An. 1, 4, 8; Pl. Leg. 956, and *ἴρωσαν* Eur. I. T. 1480; Pl. Leg. 765, *ἔπεξ-* 873, *ἔπαν-* Xen. Ven. 4, 5, rarely *ἴρων* Aesch. Eum. 32: the imp. form *ἦα* is perhaps old Attic, Pl. Theaet. 180. Rep. 449; Dem. 45, 17, for 2 pers. *ἦεις* Pl. has *ἦεισθα*, δι- Tim. 29, *ἔπεξ-* Euthyphr. 4, and for 3 pers. *ἦει* he has *ἦειν* Crit. 117. Tim. 38 and *ἄπ-* even before a consonant 76; dual *ἦτην* Pl. Euthyd. 294; p. *ἦμεν*, *ἦτε* (are more frequent than *ἦειμεν*, *ἦειτε*) *ἦμεν* Eur. Andr. 1102; Ar. Plut. 659; Pl. Rep. 328; Isae. 10, 18, *προσ-* Dem. 19, 17. 56, 11, *ἦτε* Xen. An. 7, 7, 6, *προσ-* Eur. Cycl. 40, *ἔξ-* Dem. 23, 209 &c. indeed the full forms seem doubtful, *ἦειμεν*, *εἰσ-* Pl. Phaed. 59 (Ms. Bodl. Herm. -*ἦμεν* Mss. Heind. &c.), *ἔξ-* Aeschin. 2, 97, *παρ-* 2, 108 (Vulg. -*ἦμεν* Franke), *ἦειτε*, *ἄπ-* Andoc. 1, 66, *ἔξ-* 2, 8, *εἰσ-* Aeschin. 3, 140 (Vulg. -*ἦτε* Franke &c.), *ἦσαν*, *ἔπ-* Od. 19, 445, *μετ-* Ar. Eq. 605, *εἰσ-* Com. Fr. (Callias) 2, 740 (*ἦσαν* Her. 2, 163, Schweigh. Gaisf. *ἦσαν* Bekk. Dind.), but in Mss. and our editions of Attic prose authors almost always *ἦσαν* Thuc. 2, 3. 3, 22. 5, 17; Xen. Hell. 3, 2, 26. An. 6, 1, 11. Cyr. 4, 5, 55. Athen. 1, 18; Pl. Rep. 600. Lys. 206; Dem. 57, 15. 59, 48, *ἄπ-* Aeschin. 2, 111. 3, 76; Dem. 19, 154, *προσ-* 21, 23, *συν-* 23, 39 &c. all those, however, and all others, W. and L. Dindorf, Cobet, Voemel, Franke, &c. write, or would write *ἦσαν*, *ἄπ-ἦσαν*, *προσ-ἦσαν*, *συν-ἦσαν* as the genuine Attic form—and say that though nearly obliterated by ignorant copyists, this form still occasionally shews in the best Mss. Under *παρῆσαν*, for instance, Dem. 1, 8, lurks, they allege, *παρῆσαν*, and so now they edit. If *ἦειν* was not employed in, it seems to have at least partially followed, the inflection of the pluperf. *ἦε(ι)σαν* would appear to be its legitimate 3 pl., and the *mistake*, if mistake it be, of retaining *ε*, appears as easily made and as great as our moved for mov'd, loved for lov'd, and fixed for fix'd, fixt. Judging

from *appearances* one would be apt to suppose that the Ionians said (*ἤϊσαν*) *ἤϊσαν*, poet. *ἦσαν*, the Attics (*ἦϊσαν*), *ἦσαν*, poet. and perhaps occasionally in prose *ἦσαν*.

In Hom. 2 sing. *εἶσθα* Il. 10, 450. Od. 19, 69; subj. *ἦσθα* Il. 10, 67, 3 pers. *ἦσιν* 9, 701, pl. *ἴομεν* for *-ωμεν*, 2, 440; opt. *ἴοι* 14, 21, *ἴειη* 19, 209, and *εἴη* 24, 139. Od. 14, 496; inf. *ἴεναι* Il. 16, 87 &c. *ἴμεναι* Od. 8, 287, *ἴμμ-* Il. 20, 365 (Bekk.), *ἴμεν* Il. 10, 32 &c.; Pind. Ol. 6, 63, *ἴμεναι*, *ἔσ-ἴεμ-* Od. 22, 470 (rare *ἴεμεν* Dor. Stob. (Archyt.) 1, 71), rare *ἴναι* (ἴ) Strab. (Orac.) 9, 2, 23 (Kram.), *ἔξ-* Athen. (Macho) 13, 43; imp. *ἦα* Od. 10, 309; Her. 4, 82 (Xen. Cyr. 5, 4, 11 Popp. *ἦα* Born. Dind.), and *ἦιον*, *ἄν-* Od. 10, 146, *ἦε* Il. 7, 213; Her. 2, 26, *ἦε* Il. 12, 371, *ἦει* 13, 247. Od. 8, 290, and often *ἴεν* as aor. Il. 2, 872. Od. 16, 41, 155, 3 dual *ἴτην* Il. 1, 347, pl. *ἦομεν* Od. 11, 22, *ἦισαν* Il. 10, 197; Her. 1, 43 (Soph. Tr. 514 chor. Br. Erf. *ἴσαν* Herm. Dind. &c.) *ἦσαν* Her. 2, 163 (Schweigh. Gaisf. *ἦισαν* Bekk. and always in Her., never *ἦσαν* or *ἦεσαν*) *ἔπ-* Od. 19, 445, *μετ-* Ar. Eq. 605, *εἰσ-* Com. Fr. 2, 740, *ἴσαν* Il. 3, 8 &c.; Soph. Tr. 514 (chor.); Eur. Bac. 421 chor. (Dind. Paley, *ἴσα δ' Kirchh.*), and *ἦιον*, *ἄν-* Od. 10, 446, *ἐκ-* in tmesi 23, 370.

In Attic, *εἶμι* has almost always the sense of fut. *ἐλεύσομαι* *will go*, Aesch. Pr. 325; Thuc. 2, 36, also Her. *ἀπ-ἴασι* 8, 60, even with *ὅπως*, as *ὅπως ἔπεισι* Thuc. 6, 18, *εἰσ-* Xen. An. 7, 3, 34; so opt. *ἴοιεν*, *ἀπ-* Xen. Hell. 5, 1, 34; also part. *ἴούρες* Thuc. 6, 63, *ἔξ-* Xen. Hell. 7, 5, 2; inf. *ἴεναι*, *ὑπεξ-* Pl. Phaed. 103, but the *moods* are perhaps used oftener as pres. or aor. Even the pres. *ἐπίασιν* seems to have a pres. meaning Thuc. 4, 61, *εἶσι* doubtful Aesch. Sept. 373 (Dind. Herm. *εἶσ* Pors. Blomf. Linw.), more certain in late prose, *συνίασιν* Strab. 3, 2, 2 &c. This Attic usage of pres. for fut., or pres. in a fut. sense, is no more marvellous than our own, *I go to-morrow by the coach, he comes on Friday week*. Hom. uses pres. both as pres. and fut., as pres. Il. 2, 87. Od. 4, 401, as fut. Il. 1, 426. Od. 17, 277.

(*Εἶπω*) *ἔπω* *To say*, pres. late Epic *ἔπουσι* Nic. Ther. 508. 738. Alex. 429. 490: 2 aor. *εἶπον* Od. 6, 223; Aesch. Eum. 638; Soph. Ant. 755; Ar. Ach. 579; Pl. Rep. 331, *εἶπες* Od. 4, 204 (Wölf. Bekk. Dind. see below); Ar. Fr. 476 (D.); Pl. Rep. 338. Phaedr. 275 &c.; Dem. 18, 197 (Bekk. Dind.); Xen. Cyr. 1, 6, 12 (Popp. &c. *-as* Dind. *now*) &c. Epic, *ἔειπον* only indic. Il. 10, 445, *ἔειπες* Il. 1, 552. 4, 25. Od. 17, 406 &c., iter. *εἶπεσκον* Il. 3, 297; *εἶπω* Il. 9, 26; Soph. O. R. 329; Ar. Eq.

142; Pl. Rep. 337, Epic *ἔπωμι* Od. 22, 392, *-ῆσθα* Od. 11, 224, *-ῆσι* Il. 7, 87; *ἔποιμι* Od. 22, 262; Soph. El. 413; Ar. Eq. 18; Pl. Rep. 400, *-οις* Il. 11, 791; Aesch. Ch. 847; Ar. Thesm. 549; Pl. Phil. 23, *-οι* Ar. Av. 180, *-οιμεν* Pl. Rep. 398, *-οιτε* Aeschin. 1, 74, *-οιεν* Pl. Leg. 709; imper. *εἰπέ* Il. 10, 384; Aesch. Ag. 121; Soph. Ant. 446; Eur. Hec. 986, and always in Tragedy; Ar. Ran. 39; Her. 5, 111; Xen. Cyr. 1, 4, 13, *εἰπέτω* Pl. Phaedr. 273. Lach. 194, *προ-* Hippocr. 4, 376 (Lit.), dual *εἶπερον* Euthyd. 296, and *-έτην* Xen. Cyr. 3, 1, 42; Pl. Conv. 189, *-ερον* (Bekk.); pl. never *εἶπετε*, but Epic *ἔσπετε* Il. 16, 112; Com. Fr. (Herm.) 2, 407 (Hexam.); *εἰπέιν* Il. 9, 102; Soph. O. R. 361; Ar. Eq. 608; Her. 1, 61 (Gaisf. Bekk.); Thuc. 4, 22, and always in Attic prose, Epic *εἰπέμεναι* Il. 7, 375, *εἰπέμεν* 9, 688; *εἰπών* Il. 7, 1; Soph. O. C. 759; Ar. Plut. 670; Her. 1, 27 (Bekk. Gaisf. *-as* Dind.); Thuc. 2, 72; Isocr. 18, 2; Pl. Phil. 38, and perhaps always in classic Attic prose: 1 aor. *εἶπα* Her. 4, 44, 7, 11; rare in Attic, Com. Fr. (Alex.) 3, 383. Philem. 4, 52. (Athen.) 4, 558. (Euang.) 4, 572; Xen. Mem. 2, 2, 8; (Dem.) 47, 41, *προσ-* Eur. Cycl. 101, *εἶπας* Il. 1, 106, 108 (Heyn. Bekk. Dind. with Aristarch.); Her. 7, 234; often in Attic, Aesch. Pr. 773. Pers. 798; Soph. Ph. 27. Aj. 1127. El. 407; Eur. Phoen. 915; Ar. Pax 131. Ach. 580; Xen. An. 2, 5, 23 (Krüg. Dind.). Conv. 4, 56. Oec. 19, 14; Aeschin. 3, 163, poet. *ἔεπα* Emped. 75 (Stein); Pind. N. 9, 33; Theocr. 22, 153 (Mein. Wordsw. Ahr.), *-πας* (not *now* in Hom.); Ap. Rh. 3, 1106, &c. pl. *εἶπαμεν* rare; Ar. Eccl. 75 (Vulg. Bekk. Bergk, *-ομεν* Dind. Mein.); Aristot. Top. 8, 10 (v. r. *-ομεν*). Eth. N. 1, 11: 12 (Bekk. *now-ομεν* 3 edit.), *εἶπατε* rare and late in *simple*, Dio Cass. 59, 16; V. T. Gen. 44, 28. Esai. 28, 15, rare in comp. *παρ-* Dem. 18, 80, *προσ-* App. Civ. 4, 10, *συν-* Aristid. 37 (471), *εἶπαν* Her. 1, 120. 4, 158. 5, 1. 18. 7, 27 &c.; rare, if certain, in Attic, Xen. Conv. 3, 2 (Saup. *-ον* Born. Dind.). Hell. 3, 5, 24. 7, 4, 4, *προσ-* 4, 1, 31 (Breitenb. but Dind. *now-ον* 3 edit.); Aristot. Eth. Eud. 7, 13, *ἀπ-* Dio. Hal. 11, 41, *ἔεπαν* Hes. Th. 24, v. r. *-ον*; subj. *εἶπω* as above; opt. rare *εἶπαμι*, *εἶπαις*, if correct, Theocr. 15, 25 (Toup. Mein. Ahr.), *εἶπαι* Her. 3, 6. 4, 155. 9, 71 &c. (always Dind. *εἶποι* always Mss. Gaisf. Bekk.), *εἶπειεν* (Dem.) 59, 70 (Bekk. B. Saup. *εἶποι* Dind.), *εἶπαμεν* Pl. Soph. 240, *-οιμεν* (Steph.), *-αιεν* (Dem.) 53, 24 (Bekk. B. Saup.) *-οιεν* (Dind.); imper. *εἶπον* others *εἰπόν* Simon. (C.) 156 (B.); Pind. Ol. 6, 92; Theocr. 14, 11; Com. Fr. (Men.) 4, 297. (Euphr.) 4, 489.

(Nicol.) 4, 579; Xen. Mem. 3, 6, 3; Pl. Men. 71; εἰπάω Ar. Pax 660; Lys. 8, 3; Pl. Phil. 60; Xen. Athen. 3, 6; dual εἶπαρον Ar. Av. 107. Ran. 1379; Pl. Euthyd. 294; pl. εἶπατε Od. 3, 427. 21, 198; Hes. Th. 108; Soph. O. C. 1115; Ar. Ach. 540; Thuc. 5, 85; Pl. Lach. 187; Aeschin. 1, 70; Dinarch. 1, 43, late εἰπάωσαν V. T. Ps. 39, 17; N. T. Act. 24, 20; Sext. Empir. 63, 26. 120, 10. 139, 29; Galen 1, 133; inf. εἶπαι Ion. Her. 1, 57. 3, 63. 4, 134. 6, 61 &c.; εἶπας Her. 1, 41. 3, 36. 65, 4, 98. 5, 20 &c.; rare and perhaps late in Attic, Com. Fr. (Philem.) 4, 14; Aristot. Top. 2, 2. 4, 6, 12. 5, 2, 10 &c.; (Dem.) 59, 5, ἀντ- 59, 27, προσ- 50, 60 (Bekk. B. Saup. -ών Dind.), προ- Com. Fr. (Dionys.) 3, 547, Dor. εἶπαι Pind. Ol. 8, 46. Mid. pres. ἔσπομαι late Or. Sib. 2, 4: 1 aor. (εἰπάμην) in tmesi ἀπὸ δ' εἶπας Callim. Dian. 174, ἀπ-εἶπατο Her. 1, 205, -άμεθα 9, 7; -εἶπασθαι 1, 59; -εἶπάμενος 4, 125. 5, 56; Anth. (Alcid.) 5, 233. (P. Sil.) 234; and later Attic prose, ἀπ-εἶπατο Ael. V. H. 2, 42; Plut. Them. 23, -εἶπασθε Luc. D. Mort. 29; Aristid. 33, 415 (D.); -άμενος (Aeschin.) Epist. 10, 8; Arr. An. 3, 5; -εἶπασθαι Aristot. Eth. N. 8, 16; App. Civ. 3, 11; Polyb. 23, 9, διεπ- Aristot. Oec. 2, 30, συνειπ- Dio. Hal. Ant. 5, 48. 51. We, however, know no instance of this aor. mid. in classic Attic, and therefore demur to the soundness of Thom. Magister's doctrine "ἀπειπάμην κάλλιον ἢ ἀπείπον." The assertion of Matthiae, likewise, "that the *Attics* have derived from εἶπα a 1 aor. mid. ἀπειπάμην" should have been qualified by *later, less pure*, or some such expression: 2 aor. ἀπ-εἶπέσθαι occurs Joseph. Ant. 17, 3, 1 (Bekk.), the only instance we know.

1 pers. εἶπα is rare in Attic, εἶπας freq., but disputed in Hom. Wolf, with Schol. Ven. B., adopted εἶπες for -as Il. 1, 106. 108, and Spitzn. has followed him. Bekk. however, Heyne, Voss, and Dind. retain with Aristarch. εἶπας. Indeed, always in Il and Od. Bekk. edits εἶπας, except -es Od. 4, 204, Dind., again, has εἶπες Il. 24, 744, and always in Od. except -as 22, 46, 1 pl. εἶπαμεν rare, see Ar. &c. quoted above, 3 pl. εἶπαν in Attic, is, if correct, confined to Xen. Bornemann decidedly approves and edits -ov, and so now L. Dind. (3 edit.) opt. εἶπαμι &c. is very rare in Attic, so rare as to appear doubtful, and, if we may credit the Mss., never even in Herodotus, see above; the imperat. forms, again, εἰπάτω, εἶπατον, εἶπατε are more used by the Attics than the corresponding forms of the 2 aor.; inf. εἶπαι is not in Attic; part. εἶπας occasionally in later Com. poetry, but scarcely, if ever,

in classic Attic prose. Kühner (Xen. Mem. 2, 2, 8) says "the Attics avoided 1 pl. εἴπαμεν, but used freely εἴπατε." Bekk. and Bergk have edited 1 pers., Ar. quoted above, and Aristot. Eth. Nic. 1, 11, 12, but εἴπατε *indic.* in *simple*, we should be glad to see in any *classic* writer. It occurs *late* certainly, V. T. Gen. 44, 28. Jer. 36, 15; Dio Cass. 59, 16, see above, but in classic Greek twice only, we think, and in comp. παρ- Dem. 18, 80. As imperative, however, it is frequent in the classical period, εἴπατε Od. Soph. Thuc. Pl. quoted above, Ar. Lys. 1075, προο- Pax 581. Ach. 891; Eur. Hipp. 1099. Alc. 610. Med. 895.—Aeol. inf. εἴπην Alcae. 41, digamm. φείπην 55 (Bergk, 45 Ahrens); see εἴπας Pl. 1, 106, φείπας 1, 108 (Bekk.) With classical writers, the pres. is supplied by φημί, λέγω &c. the other parts by εἶρω (ρέω), ἐρῶ, εἶρηκα, εἶρημαι, ἐρήθη, Ion. εἰρέθην, rare ἐρρέθην, προ- Hippocr. 5, 196 (Littre), fut. ῥηθήσομαι, 3 fut. εἰρήσομαι.

(Εἰργάθω) *To shut out*, -ἄθειν Soph. El. 1271; ἀπ-εργάθη Soph. O. C. 862: imp. ἔργαθον Il. 11, 437, ἔργ- 5, 147. Mid. as act. εἰργάθον, κατ- Aesch. Eum. 566, which some hold to be 2 aor. and accent εἰργαθεῖν, κατεργαθοῦ (Dind. &c.) A poet. lengthened form for εἶργω.

Εἶργω *To shut in*, Thuc. 3, 18 (Mss. P. Bekk. Krüg. εἶργ- Popp.), καθ- Luc. Amor. 39; Dio Cass. 39, 33 (Bekk. κατ- L. Dind.); Dio. Hal. 11, 55, εἶργνῦμι, καθ- Pl. Tim. 45, (-νται Com. Fr. (Cratin.) 2, 63) and εἰργνύω Andoc. 4, 27: fut. εἶρξω Eur. Elec. 1255; Thuc. 8, 74 (Bekk.): aor. εἶρξα Eur. Bac. 443; Ar. Ach. 330; Thuc. 8, 92 (Bekk.); Dem. (12, 2). 21, 147, καθ- 3. 13. 18, 97, συγκαθ- Xen. Cyr. 6, 1, 36: p. p. εἶργμαι, -ένος Ar. Av. 1085; Xen. Hell. 5, 2, 31, καθ- 3, 2, 3, συγκαθ- Aeschin. 1, 182; aor. εἶρχθην, εἶρχθείς Lycurg. 112; εἶρχθῆναι (Dem.) 59, 66. Vb. εἰρκτή *a prison* Xen. Mem. 2, 1, 5. See ἔργω, ἔργνυμι.

Εἶργω *To shut out*, Hom. only Il. 23, 72 (ἐφέργ- Bekk. now); Aesch. Ag. 1333 (D.); Xen. Mem. 1, 2, 20: fut. εἶρξω Soph. Ph. 1406; Thuc. 1, 35; Aeschin. 2, 115, ἐξ- Ar. Ach. 825: aor. εἶρξα Luc. D. Mer. 10, 1, ἀπ- Thuc. 4, 37 (Bekk.): p. p. εἶργμαι Democr. Stob. 406, ἀπ- Eur. Heracl. 877: aor. εἶρχθην Thuc. 5, 49 (Popp. &c. εἶρχ- Bekk.); Dio Cass. 46, 48: fut. m. εἶρξομαι pass. or reflex. *shut oneself out, get oneself shut out*, Xen. An. 6, 6, 16; Aeschin. 3, 122: some add as 2 aor. act. εἶργαθον, εἰργάθω, εἰργαθεῖν Soph. El. 1271; Eur. Phoen. 1175: 2 aor. m. as act. εἰργαθόμεν, in κατ-εργαθοῦ Aesch. Eum. 566, see ἔργω, εἰργάθω. Vb. late, εἰρκτέον Hier. Stob. 39, 36.

ἔιπέω *To say*, Epic only pres. part. fem. *ἔιπέουσαι* Hes. Th. 38, contr. for *ἔιπέουσαι*: and fut. *ἔιρήσω*, if correct, Hippocr. 7, 448 (Lit.), *ἔιρήσθω* (Vulg.)

ἔιρωμαι *To ask*, Epic and Ion. for *ἔρωμαι*, Il. 1, 553, 2 sing. *ἔιραι* Il. 15, 247. 24, 390; subj. *ἔιρωμαι* Od. 8, 549, -*ηαι* 1, 188, -*ηται* Her. 4, 76, -*όμεθα* Od. 16, 402; imper. *ἔιρεο* Od. 1, 284; *ἔιρόμενος* Il. 7, 127; Her. 1, 27; *ἔεσθαι* Od. 19, 95, *ἔπ-* Her. 1, 19; imp. *ἔιρόμην*, 2 sing. *ἔιρεο* Her. 1, 32, *ἔιρετο* Il. 1, 513. Od. 20, 137; Pind. Ol. 6, 49; Her. 1, 30, -*οντο* Od. 11, 570: fut. *ἔιρήσομαι* Od. 4, 61. 7, 237; *ἔιρησόμενος*, *ἔπ-* Her. 1, 67. 4, 161 (Gaisf. Bekk.), and now 1, 174 (Bekk. Lhardy), *ἔπ-ερησ-* (Gaisf. Dind.): aor. late, if correct, *προ-ειρησόμενος* Galen 15, 111.—*ἔπειρέόμενος* Her. 3, 64 (Schweigh. Gaisf. &c.) is edited *ἔπειρομ-* by Bekk. Lhardy, Dind. Krüg. with Mss. S. V. &c. See *ἔρωμαι*.

ἔιρῶ *To draw*, Epic and Ion. for *ἔρῶ*, Hes. Op. 818: imp. *ἔιρῶν* Mosch. 2, 14. 127, may belong to *ἔρῶ*: fut. *ἔιρῶσω*, *δι-ειρῶσ-* Ap. Rh. 1, 687: aor. *ἔιρῶσα* Il. 11, 9, (σσ) 18, 165; Her. 2, 136. 3, 30, -*ύσσα* Od. 8, 85, retains *ει*; subj. *ἔιρῶσῃ* Hippocr. 6, 168. 172, -*ύσσοι* 7, 16 (Lit.), *ἀν-ειρῶσ-* Mosch. 4, 116; *ἔιρῶσον* Soph. Tr. 1032 (chor.); *ἔιρῶσαι*, *ἔξ-* Her. 1, 141, *δι-* 7, 24; *ἔιρῶσας* 4, 10, *ἔπ-ειρῶσ-* Ap. Rh. 3, 149 (Br. Well. -*ύσ-* Vulg. Merk): p. p. *ἔιρῶμαι*, 3 pl. -*ύται* Il. 14, 75; Hippocr. 5, 522; -*ύμεναι* Il. 13, 682, and *ἔιρῶσμαι*, *κατ-* Od. 8, 151, *ἀν-* Arr. Ind. 35, 7: plp. *ἔιρῶμην*, -*οντο* Il. 18, 69, -*ύατο* 14, 30. 15, 654: aor. *ἔιρῶσθην* Hippocr. 7, 178; *ἔισθείς* 8, 84 (Lit.) Mid. *ἔιρῶμαι to draw to oneself, protect*, Il. 21, 588: fut. *ἔιρῶσομαι* Il. 18, 276: aor. *ἔιρῶσάμην* Il. 4, 186, *ἔιρῶσ-* 22, 306; retains *ει*, *ἔιρῶσσαιμην* Il. 8, 143. Od. 16, 459; *ἔιρῶσασθαι* Il. 1, 216; *ἔιρῶσάμενος*, *ἔπ-* Her. 4, 8, *ἀν-* Arr. Ind. 38: p. as mid. *ἔιρῶσται* Il. 1, 239; -*ύται* Od. 16, 463: plp. or syncop. aor. *ἔιρῶτο* Od. 22, 90. Il. 16, 542. 24, 499, -*οντο* 12, 454, -*ύατο* 22, 303; *ἔιρῶσθαι* Od. 3, 268. 23, 83. See *ἔρῶ*.—*ῶ* in pres. fut. and aor. except in arsis, *ῶ* between two long syllables, as *ἔιρῶνται* Ap. Rh. 4, 279, *ἔιρῶοντο* 4, 804, and in contracted forms and perf. pass. except perhaps one or two instances, as *ἔιρῶσται* for *ἔωνται*, Il. 4, 248. Od. 6, 265.—*ἔιρῶμεναι* inf. pres. Epic as from *ἔιρῶμι*, Hes. Op. 818 quoted.—*ἔιρῶσται*, -*ύται* (in arsis), 3 pl. pres. = *ἔιρῶνται*; imper. *ἔιρῶσο* (in arsis) Ap. Rh. 4, 372; inf. *ἔιρῶσθαι*; 3 sing. imp. *ἔιρῶτο* (in arsis), 3 pl. *ἔιρῶντο*, may be also from *ἔιρῶμι*; but some hold these as syncopated forms of pres. *ἔιρῶμαι*

and imp. -ύμην, others as perf. and plp. or syncop. aor. in a mid. sense.

Εἶπω *To say*, Od. 11, 137. 13, 7, -έω Hes. Th. 38 (pres. not Attic): imp. ? : fut. Ion. ἐπέω Il. 4, 39; Her. 2, 38. 4, 118, and always; Hippocr. 7, 440. 490; -έει Il. 7, 91. Od. 3, 20, Attic ἐρῶ H. Cer. 406; Soph. O. C. 811; Ar. Ran. 61; Isocr. 15, 178; Lys. 8, 19; Pl. Rep. 358: p. εἶρηκα Soph. Tr. 63; Ar. Ran. 558; Thuc. 6, 87; Pl. Men. 80: plp. εἰρήκειν Plut. Mor. 184: p. p. εἶρημαι Il. 4, 363; Eur. Or. 1203; Ar. Lys. 13; Pl. Conv. 219, 3 pl. Ion. εἰρέαται Her. 7, 81: plp. εἶρητο Il. 10, 540; Thuc. 5, 21: aor. in Attic ἐρρήθην Xen. Cyr. 7, 5, 26; Pl. Rep. 504. Phil. 63; Aeschin. 2, 31. 118 (Mss. Bekk. &c.), Ion. εἰρέθην Her. 4, 77. 156, and always (Bekk. Gaisf. Bred. Dind. Krüg.), rare ἐρρέθην, προ- Hippocr. 5, 196 (Lit.); ἐρρέθησαν Pl. Leg. 664 (Mss.) ἐρρήθ- (Bekk. B. O. W. Herm.), but in late Attic, sometimes ἐρρέθ- Plut. Quest. Conv. 7, 8, 1. 9, 14, 4, ἐρρήθ- however, 4, 5; 1. 5, 3, 2, &c.: fut. ῥηθήσομαι Thuc. 1, 73; Pl. Rep. 473; Isocr. 8, 73: 3 fut. εἰρήσομαι (always Hom. Pind. Attic Poets, and Her.) Il. 23, 795; Pind. I. 6, 59; Soph. O. R. 365; Eur. Hec. 825; Ar. Plut. 114, (ἀντ- Soph. Tr. 1184); Her. 4, 16; Hippocr. 1, 596 (Lit.); Thuc. 6, 34; Pl. Leg. 918. Rep. 473. Mid. as act. εἶρομαι pres. late Nic. Ther. 359: imp. εἶρετο Il. 1, 513, -οντο Od. 11, 542: fut. ἐροῦμαι, ἀπ- Anth. 12, 120. Pres. pass. εἶρεται late, Arat. 172. 261. Vb. ῥητός Thuc. 1, 122; -έος Pl. Apol. 22. The aor. form εἰρέθην, ἐρρέθην has the short vowel ε in *indicative* only, subj. always ῥηθῶ Aeschin. 1, 31; ῥηθείς Her. 1, 91. 6, 86. 8, 115; Soph. El. 668; Thuc. 2, 5; ῥηθῆναι Her. 3, 9; Isocr. 12, 192; Pl. Crat. 419, see ῥέω. ῥηθήσομαι is used chiefly in inf. and part. but not confined to them, ῥηθήσεται Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, προσ- Polit. 259. 301. Rep. 479, ἀνα- Aeschin. 3, 147, pl. ῥηθούσται Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B.); Aen. Tact. 11, the only instances of pl. we ever met; part. -ησόμενος Thuc. 8, 66; Isocr. 5, 1. 14. 15. 140; 8, 63; Pl. Phaedr. 259 &c.; -ήσεσθαι Isocr. 4, 13. 8, 73. 12, 6. 24. 56. 258. 15, 55. 240. Epist. 1, 10; Pl. Phaed. 88. Conv. 189. Leg. 809 &c.; εἰρήσομαι in Attic is confined, we think, to 3 sing. *indic.* Hippocr. however has inf. εἰρήσεσθαι 8, 20 (Lit.); and part. εἰρησόμενος, if correct, 3, 516 (Lit.), v. r. ῥηθησόμενος strongly supported; Galen 15, 18; and late Attic Ael. N. A. 16, 36. We think the earlier Attics never used the p. post-fut. in the participle,

and therefore demur to Bekker's substitution of *διαπεπολεμιστόμενον* Thuc. 7, 25 (Vat.), for *διαπολεμησόμ-* (Vulg.); see *πολεμέω*.

Εἶρω *To knit, join, simple rare*, Pind. N. 7, 77, *ἀν-* Ar. Ach. 1006, *περι-* Her. 2, 96, *δι-* Xen. Cyr. 8, 3, 10; Aeschin. 3, 166, *συν-* Dem. 18, 308; *ξυν-εἶρωμεν* Pl. Polit. 267: imp. *εἶρον, συν-* Xen. Cyr. 7, 5, 6: fut. (*ἔρωσω*): aor. in comp. *εἶρα, ἐξ-* Ar. Eq. 378. Vesp. 423, and *ἔρσα, δι-* Hippocr. 2, 243; opt. *παρ-εἶρειε* Xen. Conv. 6, 2; *-εἶρας* Aesch. Fr. 280 (D.), *ἀν-* Her. 3, 118: p. in comp. *εἶρκα, δι-* Xen. Cyr. 8, 3, 10: p. p. *εἶρμαι, εἰρμένος* Callim. Fr. 140, Epic *ἐρμένος* Od. 18, 296. Hom. H. 1, 104, Ion. *ἐρμένος, ἐν-* Her. 4, 190 (Mss. Vulg. Bekk. Gaisf.) which Bredow would write *ἐν-εἰρμ-* (with Ms. M. P. K. F.): plp. Epic, *ἔρωτο* Od. 15, 460; Ap. Rh. 3, 868.—*ἦερε* imp. or aor. Il. 10, 499, seems very irregular.

Εἰρωτάω and *-έω*, Ion. for *ἔρωτάω*, *To ask, εἰρωτάς* Od. 4, 347. 17, 138; Her. 3, 14; *εἰρωτέων* Her. 8, 26: imp. *εἰρώτα* Her. 1, 88, *-τεον* 4, 145, *-τευν* 1, 158. 3, 140 (Bekk. *-εον* Dietsch.)—*ἔρωτεόμενον* Her. 1, 86 (Vulg. Gaisf.) is rightly edited *εἰρωτ-* by Bekk. Lhardy, Dind.

Εἶσα a defective aor. see (*ἔω*).

Ἔισκω *To liken, compare*, Epic Il. 5, 181; Hes. Op. 62: imp. *ἦισκον* Od. 4, 247. Il. 21, 322, *ἔισκον* 9, 321; Theocr. 25, 140: p. p. *ἦιγμαί* in comp. *προσῆξει* *art like*, Eur. Alc. 1063: plp. *ἦικτο* Od. 13, 288. 20, 31, *ἔικτο* Il. 23, 107; Ap. Rh. 2, 39; Mosch. 4, 110, referred also to *εἶκω, ἔοικα*.

(*Εἰσμάσσω*) *To thrust in the hand, to feel, only mid. (-άσσομαι)*, aor. Ion. *ἐσμάσμενος* Hippocr. 4, 198. 8, 148, Dor. *ἐσεμάξατο* Theocr. 17, 37. The Epic aor. *ἐσεμάσατο* *touched, affected*, Il. 17, 564. 20, 425, seems to belong to *μάω, μάομαι, μαίο-*.

Εἴωθα, see *ἔθω*.

Ἐκβάω = ἐκβαίνω, occurs in this its original form Thuc. 5, 77 (Doric treaty).

Ἐκκλησιάζω *To call an assembly*, Ar. Thesm. 84; Isocr. 7, 10 (augments before or after the prep.): imp. *ἐξεκλησιαζον* Xen. Hell. 5, 3, 16, and *ἠκκλησ-* Dem. 18, 265. 19, 60 (Ms. S. &c. Bekk. Dind. B. Saup.), and, perhaps late, *ἐκκλησιαζον* Herodn. 2, 9, 6 (Bekk.); in Mss., however, Lys. 12, 73 (Bekk.), *ἐξεκλησ-* (Saup. Scheibe, Westerm.): fut. *ἐκκλησιάζω* Ar. Eccl. 161; Isocr. 8, 2: aor. *ἐξεκλησιασα* Thuc. 8, 93 (Bekk. Popp. Krüg. L. Dind.); Dem. 21, 193 (Ms. S. Bekk. B. Saup.), *ἠκκλησ-* W. Dind.) The form which doubles the preposition, as *ἐξεκκλησιασα*, though well

supported, Thuc. 8, 93, is probably a mistake for ἐξεκλήσ- which occurs in good Mss. and is now adopted by the best editors: it is certain, however, in late Greek, ἐξεκκλησίασεν Septuag. Num. 20, 10. 3 Reg. 8, 1, &c. The unaugmented imp. ἐκκλησίαζον Lys. 12, 73, quoted, seems more than doubtful, since at 13, 73. 76, occurs the augmented form ἐξεκκλησίαζον. Wm. Dindorf would, in classic Attic, uniformly augment with η, ἠκκλησίαζον, ἠκκλησίασα. This, no doubt, is more in accordance with strict rule, and is sometimes favoured by the best Mss.; but were the Attics always observant of law, and free from the bias of a false analogy?

Ἐκκυκλέω *To wheel out*, act. late; fut. -ήσω Plut. Mor. 80: pass. ἐκκυκλούμενος *wheeled out, coming forth*, Ar. Thesm. 96: aor. ἐκκυκλήθητι Ar. Ach. 497: with fut. m. ἐκκυκλήσομαι 409.

Ἐκμαίνω, see μαινώ.

Ἐκτυπώ *To work in relief*, Dio. Hal. Rhet. 10, 17; Luc. Philops. 38; Plut. Mor. 902: fut. -ώσεις V. T. Exod. 28, 32: aor. -ετύπωσεν Xen. Equest. 1, 1: p. act.?: p. p. ἐκτετυπωμένος Pl. Conv. 193: aor.? Mid. ἐκτυπούμαι Pl. Theaet. 206. Leg. 775; Luc. Jup. Tr. 33: fut. (-ώσομαι): with aor. p. as mid. ἐκτυπωθέντας Isocr. 13, 18, missed by Lexicogr.

(Ἐκχράω) *To suffice*, Ionic impers. fut. ἐκχρήσει *it will suffice*, Her. 3, 137: aor. ἐξέχρησε 8, 70.

Ἐλασσώ *To lessen, make inferior*, rare in act. Thuc. 3, 42, -πτώ Isocr. 4, 176. 8, 17; Polyb. 26, 3, 4; Plut. Mor. 687: fut. -ώσω: aor. ἠλάττωσα Polyb. 16, 21; inf. ἐλαττώσαι Lys. 13, 9: p. ἠλάττωκα Dio Hal. C. V. 6; Diod. Sic. 1, 65: p. p. ἠλάττωμαι Polyb. 17, 4: aor. ἠλασσώθη Thuc. 1, 77, ἠλαττ- (Dem.) 10, 33; Diod. Sic. 13, 13: fut. -ασσώθησομαι Thuc. 5, 34, -ττ- Dem. 21, 66: and fut. m. ἐλασσώσομαι as pass. Her. 6, 11; Thuc. 5, 104. 105; more mid. Aristid. p. 395 (Jebb). All our lexicons, we think, miss the mid. form.

Ἐλαύνω *To drive*, Il. 12, 62; Soph. O. R. 28; Ar. Nub. 29; Thuc. 1, 126, poet. and rare ἐλάω, ἐλα Pind. N. 3, 74, ἐλάν Xen. Hell. 2, 4, 32, Epic -άων Il. 5, 366, see below: imp. ἤλαυνον Soph. O. R. 1139; Ar. Eccl. 39; Thuc. 3, 49; Xen. An. 1, 5, 13, Hom. ἐλ- Il. 23, 500 &c., and ἔλαον, -ων rare and poet. Il. 24, 696. Od. 4, 2, ἔλαεν Ap. Rh. 3, 872, augm. ἤλαον, ἀπ- Ar. Lys. 1001 (Bekk. Dind. &c.), but see aor. below, iter. ἐλάασκον (-άεσκον old reading) Ap. Rh. 1, 733. 2, 1071, ἐλαύνεσκον, ἀπ- Her. 7, 119: fut. ἐλάσω Xen. An. 7, 7, 55 (Vulg. Pöpp. Krüg.

Kühn. - ω Dind.); Dio. Hal. Ant. 2, 36; Geop. 13, 8; $\xi\zeta$ -Hippocr. 6, 342 (Lit.), $\epsilon\lambda\acute{\alpha}\sigma\sigma\omega$, $\mu\alpha\rho$ - II. 23, 427, $\xi\upsilon\nu$ - Od. 18, 39, Epic $\epsilon\lambda\acute{\omega}$ Ap. Rh. 3, 411, and $\epsilon\lambda\acute{\omega}$ II. 13, 315. Od. 7, 319, Attic $\epsilon\lambda\acute{\omega}$ Aesch. Eum. 75; Soph. Aj. 504; Ar. Ran. 203; Pl. Theag. 129; Her. 1, 207 and always (Bekk. Dind.) see below, but $\xi\zeta$ - $\epsilon\lambda\acute{\alpha}\sigma\epsilon\iota$ Hippocr. 6, 342. 7, 348 (Lit.): aor. $\eta\lambda\acute{\alpha}\sigma\alpha$ II. 5, 584; Aesch. Supp. 309; Eur. Elec. 1110; Her. 1, 59 (Bekk.); Thuc. 1, 126; Xen. Cyr. 4, 1, 7, Dor. 3 pl. $\eta\lambda\alpha\alpha\nu$, $\acute{\alpha}\mu$ -Ar. Lys. 1001 (Enger. Ahrens), $\eta\lambda\alpha\sigma\sigma\alpha$, $\xi\zeta$ - II. 11, 562, $\epsilon\lambda\alpha\sigma\alpha$ 5, 80, - $\alpha\sigma\sigma\alpha$ 18, 564, Dor. 1 pl. $\epsilon\lambda\acute{\alpha}\sigma\alpha\mu\epsilon\varsigma$ Plut. Mor. 211, iter. $\epsilon\lambda\acute{\alpha}\sigma\alpha\sigma\kappa\epsilon$ II. 2, 199: p. $\epsilon\lambda\acute{\eta}\lambda\alpha\kappa\alpha$ Luc. V. H. 1, 42; Plut. Mor. 1131, $\acute{\alpha}\mu$ -Xen. Cyr. 4, 2, 10, $\xi\zeta$ - Ar. Nub. 828: plp. $\epsilon\lambda\eta\lambda\acute{\alpha}\kappa\epsilon\upsilon$, $\xi\zeta$ - Her. 5, 90: p. p. $\epsilon\lambda\acute{\eta}\lambda\alpha\mu\alpha\iota$ Od. 7, 113; Aesch. Pers. 871; Her. 9, 9, $\acute{\alpha}\mu$ -Pl. Menex. 238; (Dem.) 61, 49, unattic and late $\epsilon\lambda\acute{\eta}\lambda\alpha\sigma\mu\alpha\iota$ Hippocr. 3, 15; Paus. 4, 26, 8 (Schub.), $\eta\lambda\alpha\sigma\mu$ -Aen. Tact. 31: plp. $\eta\lambda\eta\lambda\acute{\alpha}\mu\eta\nu$ II. 5, 400; Hes. Sc. 143, $\epsilon\lambda\eta\lambda$ - II. 4, 135, $\acute{\alpha}\mu$ -Her. 7, 205, late $\eta\lambda\acute{\alpha}\sigma\mu\eta\nu$, $\sigma\upsilon\nu$ - 2 Macc. 4, 26: aor. $\eta\lambda\acute{\alpha}\theta\eta\nu$, $\acute{\alpha}\mu$ -Heracl. 430; Apollod. 3, 10, 2; Dio. Hal. 11, 33 ($\epsilon\lambda\alpha\theta\epsilon\iota\varsigma$ Ar. Eccl. 4), $\acute{\alpha}\mu$ - $\eta\lambda$ - Her. 3, 54, $\xi\zeta$ - 4, 145. 5, 42 &c.; Ap. Rh. 4, 1760; Xen. Cyr. 6, 1, 15, $\eta\lambda\acute{\alpha}\sigma\theta\eta\nu$, $\epsilon\lambda\alpha\sigma\theta\epsilon\iota\varsigma$ late Anacreont. 52 (Bergk); Anth. (Arch. Byz.) 7, 278; Diod. Sic. 20, 51, $\sigma\upsilon\nu$ -Plut. Caes. 17; Gaisf., however, edits $\acute{\alpha}\mu$ - $\xi\zeta$ - $\eta\lambda\acute{\alpha}\sigma\theta\eta\nu$ Her. 3, 54, 7, 6 &c.: fut. $\epsilon\lambda\alpha\sigma\theta\acute{\eta}\sigma\sigma\alpha\iota$, $\xi\zeta$ - Dio. Hal. 4, 9, $\acute{\alpha}\mu$ - de Lys. 32; Aristid. 16, 244; (Argum. to Lys. 34.) Mid. *drive for oneself*, $\epsilon\lambda\alpha\nu\acute{\nu}\omicron\mu\epsilon\omicron\varsigma$ II. 11, 674; fut. late? $\epsilon\lambda\acute{\alpha}\sigma\sigma\alpha\iota$, $\mu\alpha\rho$ - *pass by*, Arr. An. 3, 30, but pass. $\epsilon\lambda\acute{\alpha}\sigma\sigma\omicron\nu\tau\alpha\iota$ *shall be driven away, get themselves driven*, Or. Sib. 1, 395: aor. $\eta\lambda\alpha\sigma\acute{\alpha}\mu\eta\nu$ II. 11, 682, rare in prose, Pl. Gorg. 484; Plut. Lucull. 4, syncop. $\eta\lambda\acute{\alpha}\sigma\acute{\alpha}\mu$ - Ibyc. 54 (Bergk); $\epsilon\lambda\acute{\alpha}\sigma\alpha\iota\omega$ Od. 20, 51, $\epsilon\lambda\acute{\alpha}\iota\alpha\iota\omega$ II. 10, 537; - $\alpha\sigma\sigma\acute{\alpha}\mu\epsilon\omicron\varsigma$ Od. 4, 637. $\xi\zeta$ - $\epsilon\lambda\alpha\sigma\acute{\alpha}\mu$ - Polyb. 4, 75; $\epsilon\lambda\acute{\alpha}\sigma\alpha\sigma\theta\alpha\iota$ Plut. Rom. 23, $\xi\zeta$ -Thuc. 4, 35-7, 5; Theocr. 24, 119. We have not seen the mid. in Attic poetry. Vb. $\epsilon\lambda\alpha\tau\acute{\epsilon}\omicron\varsigma$ Xen. Eq. 2. 7. $\xi\zeta$ - $\eta\lambda\alpha\tau\omicron\varsigma$ II. 12, 295.

$\epsilon\lambda\acute{\alpha}\omega$ Ap. Rh. 3, 411, pres. and imp. rare and poet. $\epsilon\lambda\acute{\alpha}\epsilon\iota$ Anth. 14, 14, $\epsilon\lambda\acute{\alpha}$ Pind. N. 3, 74; $\epsilon\lambda\acute{\alpha}\omicron\upsilon\sigma\iota$ Or. Sib. 3, 239 ($\xi\zeta$ -Hes. Op. 224?); imper. $\epsilon\lambda\alpha$ Pind. I. 5 (4), 38; Eur. Fr. Phaeth. 5. H. F. 819; Anth. 7, 89, in Attic prose, only Xen. $\acute{\alpha}\mu$ -Cyr. 8, 3, 32; part. $\epsilon\lambda\acute{\alpha}\omega\nu$ Ap. Rh. 2, 80, $\epsilon\iota\sigma$ - Od. 10, 83, $\epsilon\lambda\acute{\omega}\nu\tau\alpha$ H. Merc. 355, $\epsilon\lambda\acute{\alpha}\omicron\upsilon\sigma\alpha$ Nonn. Dion. 7, 139; inf. $\epsilon\lambda\acute{\alpha}\omega\nu$ II. 8, 45 &c., $\epsilon\lambda\acute{\omega}\nu$ Com. Fr. (Canth.) 2, 835; Attic prose, only Xen. Hell. 2, 4, 32 (Mss. Dind. Breitb.): imp. $\epsilon\lambda\omega\nu$ II. 24, 696 &c: see above: fut. $\epsilon\lambda\acute{\omega}$ Xen. Cyr. 1. 4. 20 (Dind. Popp. - $\acute{\alpha}\omega$ best Mss. Bornem.), $\xi\zeta$ -

Eur. Hel. 1279; Ar. Eq. 365, περι- Eq. 290, ἐλάσ Eur. Bac. 1334, ἐλάσει Her. 1, 77 (Vulg. Schaef. Schweig. Gaisf.), but subj. -άση (Mss. M. F. a. c. Wessel. Bekk. Dind. Krüg.), ἐλά Soph. O. R. 418 &c.; Xen. Eq. 3, 9; Dem. 21, 131, ἐλάτε Ar. Eq. 243, ἐλώσι Eur. Alc. 951 &c.; Her. 1, 207; Xen. Eq. 3, 9, Epic ἐλώσι see below; inf. ἐλᾶν Eur. Med. 70; Her. 7, 10; Pl. Theag. 129; part. ἐλῶν Her. 2, 162, ἐξ- Eur. Phoen. 607; Xen. An. 1, 8, 10. Cyr. 6, 2, 17.—ἐλάαν pres. inf. Epic for ἐλᾶν, Il. 13, 27: imp. ἀπ-ήλαον used by the Dorian Herald Ar. Lys. 1001 (Vulg. Bekk. Dind.), both Giese and Ahrens think corrupted from ἀπ-ήλααν 3 pl. aor. for ἀπ-ήλασαν the reading in Ms. Δ., compare ὄρμαον, for ὄρμησον, 1247: ἐλώσι 3 pl. fut. for (ἐλάσουσι, -άουσι) ἐλώσι Il. 13, 315; inf. ἐλάαν Od. 5, 290?: ἐηλάδατο, -έδατο (Bekk.) plp. Epic for ἐήλαντο, Od. 7, 86: ἤλασθην, if not ἐήλασμαι, seems late, Paus. 4, 26, 8, συν- 2 Macc. 5, 5, see above. In Her. 3, 54. 4, 145. 7, 6 and always, Bekker, Bredow, Dindorf, Krüger adopt from certain Mss. perhaps rightly, ἀπ-ἐξ-ηλάθην not -άσθην, but Gaisford follows those Mss. which have the forms with s, ἀπ-ἐξ-ηλάσθην. It would appear from this and many other verbs, that the elision of s in the fut. was by no means peculiar to the Attic dialect: ἀτρεμίζω, fut. -ιείν Her. 8, 68, δικάζω, δικᾶν 1, 97, ἀποδοκιμάζω, -ιμᾶ 1, 199, διασκεδάς 8, 68, -σκεδᾶν 1, 79, θεσπιέειν 8, 135, καταγιεῖν 1, 86 &c. &c.

*Ἐλδομαι Epic, *To desire*, Il. 5, 481; Pind. Ol. 1, 4, and ἐέλδομαι Il. 14, 276. Od. 15, 66, only pres.: and imp. ἐλδόμεν Ap. Rh. 4, 546 (Faciuss, Herm. Merk.), ἐέλδ- Od. 4, 162; Ap. Rh. 4, 546 (Vulg.); ἐλδόμενος Il. 23, 122, ἐέλδ- 7, 7. Od. 14, 42. Pass. imper. ἐελδέσθω Il. 16, 494.

Ἐλέγγω *To examine, confute*, Od. 21, 424; Soph. Ph. 338; Thuc. 6, 86: imp. ἤλ- Ar. Ran. 961: fut. ἐλέγξω Ar. Nub. 1043; Isocr. 6, 71: aor. ἤλεγξα Pind. P. 11, 49; Eur. Heracl. 404; Pl. Soph. 259; ἐλέγξης Il. 9, 522: (p. ἐλήλεγχα?): p. p. ἐήλεγμαι Antiph. 2, δ, 10; Pl. Leg. 805, and, if correct, ἤλεγμαι, ἐξ- Lys. 6, 44 (Ms. S. Bekk.), ἐξεήλεγ- (Reiske, B. Saup. Scheibe): plp. ἐξ-ἐήλεγκτο Dem. 32, 27 (Bekk. B. Saup. Dind.): aor. ἤλέγχθην Eur. Hel. 885 (Vulg.); Pl. Gorg. 458, ἐξ- Thuc. 3, 64: fut. ἐλεγχθήσομαι Xen. Mem. 1, 7, 2; Antiph. 2, δ, 10. Vb. ἐλεγκτέον Pl. Leg. 905.—For ἐξήλεγμαι Lys. quoted, Reiske has ἐξεήλεγ-, so B. Saup. Westerm. Scheibe, ἐξηλεγ- produced from Dem. 20, 131, as another instance, is no proof: the perf. there is from ἐκλέγω, and in the best edit. is properly edited ἐξειλεγ-, and for the plp. form

ἐξήλεγκτο 32, 27 (Vulg.), the approved reading is ἐξελήλεγκτο (Bekk. B. Saup. Dind.)

Ἐλελίξω *To raise the war shout, to shout*, Eur. Phoen. 1514; Xen. An. 1, 8, 18: aor. ἠλέλιξα Xen. An. 5, 2, 14 (L. Dind.); Dem. Phal. 98, ἐλέλ- Callim. Del. 127. Mid. ἐλελίξομαι *to bewail*, -ομένη Eur. Hel. 1111 (chor.); Ar. Av. 213 (chor.)

Ἐλελίξω *To turn rapidly, whirl*, Epic and Lyric, Pind. Ol. 9, 13: aor. ἐλέλιξα Il. 8, 199, 17, 278; Ap. Rh. 4, 351; Dor. part. -ίξαις Pind. N. 9, 19: pass. ἐλελίχθην Il. 22, 448. Mid. *whirl, writhe oneself*, 1 aor. ἐλελιξάμενος Il. 2, 316. Epic syncop. 2 aor. ἐλέλικτο Il. 11, 39, more as pass. 13, 558.

Ἐλινύω *To be quiet*, Poet. and Ion. Aesch. Pr. 53; Ar. Thesm. 598; Orac. Dem. 21, 53; Her. 1, 67; Hippocr. 2, 228, 4, 254, 5, 268 (Lit.); Plut. Mor. 275; Philostr. V. Apol. 32: imp. in Epic and Ionic unaugm. ἐλινύον Her. 8, 71; Ap. Rh. 1, 862, ἠλινύ- App. Mithr. 43 (Bekk.), but iter. ἐλινύεσκον Ap. Rh. 1, 589: fut. ἐλινύσω Pind. N. 5, 1. I. 2, 46; Luc. Lex. 2: aor. ἐλινύσα Callim. Fr. 248; -ύσαιμι Aesch. Pr. 530 (chor.); -ύσον Callim. Cer. 48; -ύσαι Theocr. 10, 51; Anth. 5, 237; -ύσας Her. 7, 56; Arr. An. 3, 15, δι- Hippocr. 2, 318 (Lit.) Not used in classic Attic prose.—There is no necessity for writing ἐλινυ-, as ι is long; and none for supposing a pres. ἐλινύσσω, or a fut. ἐλινύσω Pind. quoted. (ῥ in pres. ῥ in fut. and aor.)

Ἐλίσσω *To roll*, Eur. H. F. 868; Com. Fr. (Strat.) 2, 787; Ap. Rh. 1, 463, -ίττω Pl. Epin. 978 (Theat. 194); imper. ἐλίσσε Eur. Tr. 333; ἐλίσσων Hom. H. 8, 6; Soph. Ant. 231; Epic inf. ἐλίσσόμεν Il. 23, 309: fut. ἐλίξω Eur. Phoen. 711; Anth. 5, 275: aor. εἶλιξα Pl. Tim. 73; ἐλίξαι, ἐξ- Xen. Cyr. 8, 5, 15; ἐλίξας Il. 23, 466; Eur. Phoen. 1622, ἐξ- Xen. Hell. 4, 3, 18. Ages. 2, 11: p. p. εἴλιγμαί Hes. Th. 791, ἀν- (Aeschin.) Epist. 4, 3, περι- Paus. 6, 19, 5, and late ἐλήλιγμαί Paus. 10, 17, 6: plp. εἶλικτο Eur. H. F. 927, Ion. ἐπ-ελικτο Paus. 4, 26, 6: aor. εἶλιχθην Eur. I. T. 444, ἐλίχ- Anth. 5, 255; ἐλιχθείς Il. 12, 74; Plut. Mor. 224, περι- Pl. Phaed. 112, 113; ἐλιχθῆναι Galen 5, 582: 2 fut. late ἐλιγῆσομαι V. T. Esai. 34, 4. Mid. ἐλίσσομαι *to roll, turn oneself*, Il. 21, 11, 23, 846: imp. ἐλίσσετο Od. 20, 24; Theocr. 24, 30, augm. εἶλ- Il. 12, 49, but ἐλλίσσο- (Bekk. Dind.) from λίσσομαι: fut. ἐλίξομαι Il. 17, 728: aor. ἐλιξάμην Il. 12, 467, 17, 283, as act. 13, 204, εἶλιξ- Nonn. 43, 65, ἐν- Hippocr. 8, 376. Vb. ἐλικτός Soph. Tr. 12. See εἶλίσσω. Hom. has only ἐλίσσω. εἶλ- is augm.; the Tragedians ἐλίσσω and

εἰλίσσω, Her. εἰλ- only, which again is exceedingly rare in Attic prose, ἀν-ειλίστων Pl. Phil. 15 (v. r. ἀν-ελ-), ἀν-εἰλιξίς Polit. 270. 286.

Ἐλκέω *To dravw*, Epic for ἔλκω, imp. ἔλκεον Il. 17, 395: fut. ἐλκήσω Il. 22, 336: aor. ἤλκησα Od. 11, 580: aor. pass. ἔλκηθείς Il. 22, 62.

Ἐλκω *To dravw*, Il. 24, 52; Soph. Ant. 1233; Ar. Pax 470; Pl. Rep. 553, later ἐλκῶ Philem. Fr. 88, if correct; Tzetz. Hist. 6, 621: imp. ἐλκον Hom. H. Cer. 308; Soph. O. C. 927; Ar. Vesp. 793; Her. 7, 36; Thuc. 4, 14, Hom. ἔλκ- Il. 4, 213. Od. 21, 419 and always: fut. ἐλξω Aesch. Supp. 909; Eur. I. T. 1427; Ar. Plut. 955; Com. Fr. (Alex.) 3, 440, συν- Pl. Theaet. 181, καθ- Ar. Ran. 1398; (Dem.) Proem. 1455, 48, and ἐλκῶ Hippocr. 3, 422. 5, 558 (Lit.); rare and rather late in Attic, Com. Fr. (Philem.) 4, 58; Christ. Pat. 415; Geop. 15, 2, καθ- Luc. D. Deor. 21, 1, παρ- Apocr. Sir. 29, 5, ἀν- Aesop 4 (Tauchn.), ἐφ- Theod. Prod. 1, 278: aor. εἰλκῶσα Batr. 233; always in Attic, Eur. Phoen. 987; Ar. Nub. 540; Com. Fr. (Antiph.) 3, 109; Pl. Rep. 560; Dem. 22, 59, ἀν- Thuc. 7, 1; subj. ἐλκῶσθ Pl. Theaet. 175; opt. ἐλκῶσαις, δι- Ar. Plut. 1036; imper. ἐλκῶσον Pl. Parm. 135; inf. ἐλκῶσαι Pind. N. 7, 103; Com. Fr. (Eup.) 2, 456; Ar. Pax 328, ἀν- Thuc. 8, 11; ἐλκῶσας, Eur. Cycl. 417; Xen. Hell. 7, 1, 19, ἀν- Thuc. 6, 104, unattic and perhaps late εἰλξα Batr. 115, περι- Philostr. Her. p. 735, ἐλξ- Anth. 9, 370; Orph. Arg. 260; Galen 2, 30; subj. ἐλξω Append. Anacreont. 3, 5 (p. 857 Bergk), ἐλξῃ Oribas. 7, 22; opt. ἐλξείε Plotin. 26, 72: p. εἰλκῶκα (v. r. Dem. 22, 59) καθ- 5, 12: p. p. εἰλκυσμαι Eur. Rhes. 576; Hippocr. 8, 494, καθ- Thuc. 6, 50, but unaugm. ἀν-ελκυσμένος Her. 9, 98 (Mss. and most edit.), ἀνεἰλκ- (Bred. Dietsch &c.); so Hippocr. εἰλκυσμ- 8, 484 (Mss. C. F. I. Ald. Lit.): plp. εἰλκυστο Hippocr. 5, 178 (Lit.): aor. εἰλκῶσθην Hippocr. 5, 152 (Lit.); Theophr. H. P. 5, 4, 5; Polyb. 15, 33, ἐξ- Ar. Eccl. 689, late εἰλχθην Ael. N. A. 4, 16; Diog. Laert. 6, 91; Philostr. V. Apoll. 359; Galen de Semin. 1, 6, 192; Plotin. 26, 76: fut. late ἐλχθήσασθαι Galen 3, 533. 805, and ἐλκυσθήσασθαι late in *simple*, Lycophr. 358, but ξυγαθ- Aesch. Sept. 614. Mid ἔλκομαι *dravw my own, or to myself*, Il. 17, 136; Hermesian. 2, 4; rare in prose Pherecyd. Fr. 33 (Müll.): imp. ἐλκόμεν Od. 19, 506: fut. late ἐλκυσόμενος, ἐφ- Oribas. 6, 10, ξυνεφ- Eustath. 3, 4, 4: aor. εἰλκυσάμην Anth. 7, 287, ἐφ- Hippocr. 1, 66; ἐφ- ἐλκῶσμαι Ar. Ach. 1120; -υσάμενος Hippocr. 4, 106 (Lit.), προσ-

Pl. Crat. 407, ἐφ- Plut. Pomp. 79; ἐκύσασθαι Alex. 51; Aristid. 208, ἀν- Geop. Proem. 4: and more rarely εἴλατο Galen 4, 534. Vb. ἄκτεόν Pl. Rep. 365. ἄκυστός, συν- Xen. Ages 9, 4. The Attics scarcely used the pres. and fut. forms ἐκύω, ἐκύσω, on the other hand, they avoided aor. εἴλα, and used εἴκυσσα. In old editions of Hom. the imp. of this verb used to have the augment, but late editors, in accordance with the precept of Aristarchus, have dropped it: in Her. again, all Mss. and editors agree in εἴλακε 7, 36, εἴλακον 1, 31. 2, 124. 6, 86. 7, 36. 40, varying between εἴλακετο 2, 125 (Mss. S. V. R. Ald. Bekk. Lhardy, Dind. Krüg.) and ἔλακ- (Mss. F. Schweig. Gaisf.), but perf. ἀν-ἐκυσμένος (all Mss. and most edit.), which Bredow would alter to ἀν-εἴλακ-, and Dietsch adopts. Besides, εἴλακε is read Hom. H..Merc. 116, εἴλακον Cer. 308; and always in Ap. Rh. 1, 533. 2, 668. 4, 888 &c. (Merk.) (ῥ) There is no sufficient authority for ῥ in fut. and aor. εἴλακῶσε old reading Od. 11, 580, has been altered to ἤλακῆσε (see Galen 5, 342), ἐκύσαι Her. 7, 167, to ἐκύσαι, ἐκύσαντες Ap. Rh. 1, 955, τῷ ἐκλύσαντες from Mss. and the Schol., and ἐλ-κύσει Opp. Hal. 5, 176, ἐκύσαι 3, 318, should be altered to -ύσει, -ύσαι.

Ἐλληνίζω *To speak Greek*, Xen. An. 7, 3, 25; Pl. Men. 82, is, in Mss. and most editions, usu. unaugm.: imp. ἐλληνίσε Charit. 4, 5, ἤλλ- (Herch.); Dio Chrys. Or. 15 (239), ἤλλ- (Dind.): fut. (-ίσω, -ίω): aor. -ίσαι Dio Cass. 55, 3: aor. pass. ἐλληνίσθη Thuc. 2, 68 (Mss. Bekk. Arn.), ἤλλην- (Lob. Popp. Krüg. L. Dind.): but p. p. ἤλλήμισται late Joseph. Ant. 1, 6 (Bekk.) Similar verbs, we think, always augment, ἀττικίζω, ἡττικίζον Dem. 58, 37, ἐκ-δεωαρίενται Her. 8, 73, ἐλακωνομάνουν Ar. Av. 1281, ἐμῆδιζον Her. 8, 30. 73. 9, 17: ἐμῆδισε 8, 112. 9, 31. 87, ἐφιλίππιζον Dem. 58, 37.

Ἐλπίζω *To hope*, Emped. 46 (Stein); Aesch. Sept. 589; Pl. Rep. 427: imp. ἤλπ- Thuc. 4, 43, iter. late ἐπ-ελπίζεσκον Or. Sib. 1, 253: fut. late (for ἐλπίσω Aesch. Ch. 187 is subj., and -ίσει Dem. 19, 332 only a v. r.) -ίω V. T. Ps. 43, 7. 55, 4, -ιείς 90, 4, -ιεί 63, 11, ἀπ- Diod. Sic. 19, 50, -ιοῦμεν V. T. Ps. 39, 5, -ιοῦσι Esai. 11, 10. 42, 4 &c. &c.; quoted in N. T. Matth. 12, 21. Rom. 15, 12: aor. ἤλπισα Soph. Ph. 1175; Thuc. 5, 7: p. ἤλπισκα Zonar. p. 427, προ- Com. Fr. (Posid.) 4, 523: plp. ἤλπισκει Plut. Alcib. 17, -εσαν Herodn. 8, 5: p. p. ἤλπισμένος Dio. Hal. 5, 40: aor. ἐλπισθέν Soph. O. C. 1105. Mid. ἐλπιζόμενος *expecting*, App. Lyb. 115, missed by Lexicogr.

The early Greeks, it would appear, were chary in expressing confidence in the fut. We never met with *ἐλπῶ* *simple* or *comp.* in any of their works. The equivalents are *πληρωθήσεσθαι ἐλπίδος* Pl. Rep. 494, *ἐμπλησόμενος ἐλπίδος* App. Syr. 7.

Ἐλπῶ Epic, *To cause to hope*, only 3 sing. *ἐλπεί* Od. 2, 91. 13, 380: 2 p. as pres. *ἐλπῶ* *I hope*, only indic. sing. Il. 22, 216. Od. 5, 379. H. Cer. 227; Hes. Op. 273; Ap. Rh. 2, 147; Mosch. 4, 55, -as Il. 21, 583, -ε Od. 21, 317: 2 plp. as imp. *ἐώλπει* only 3 sing. -ει Od. 21, 96; Ap. Rh. 3, 370; Theocr. 25, 115. Mid. *ἐλπομαι to hope*, Epic and Ion. Il. 13, 309. 18, 194; Pind. N. 6, 27; Theocr. 7, 31; Her. 6, 109, Epic *ἐέλπομαι* Il. 13, 813; opt. *ἐέλποίμην* 8, 196, *ἐλπ-* 21, 605; *ἐλπόμενος* 18, 260; Her. 7, 218, *ἐπ-* Aesch. Ag. 1031 (chor.); imp. *ἤλπομένη* augm. in Hom. only Od. 9, 419 (Wolf, Bekk. Dind.); Anth. 7, 711. 8, 186; Orph. Arg. 1363; (Luc.) D. Syr. 22 (Dind.), *ἐλπόμην* Il. 12, 261. 17, 404. Od. 3, 275, and *ἐέλπ-* Il. 12, 407. 13, 8; Orph. Arg. 536. Vb. *ἄ-ελπτος* Soph. Aj. 648, *ἐπι-* Archil. 76.—*ἐλπίζω* is the Attic form.

(Ἐλσεῖν), see *ἔρχομαι*.

(Ἐλύθω), see *ἔρχομαι*.

(Ἐλύω) *To roll*, Epic and only 2 aor. pass. *ἐλύσθην* *was rolled, compressed*, Il. 23, 393; *ἐλυσθείς* Od. 9, 433; Archil. Fr. 101 (Bergk); Ap. Rh. 1, 1034. See *εἰλύω*.

(Ἐλω), see *εἶλω*.

(Ἐλω) *To take*, see *αἰρέω*.

Ἐμβριμάομαι, see *βριμ-*.

Ἐμέω *To vomit*, -έει Hippocr. 7, 10, *ἐμοῦσι, κατ-* Ar. Fr. 207 (D.); imper. *ἔμει* Com. Fr. (Phryn.) 2, 604; *ἐμέων* Il. 15, 11, -ῶν Aesch. Ag. 1599; *ἐμείν* Com. Fr. (Nicoph.) 2, 850; Pl. Phaedr. 268: imp. *ἤμμον* Ar. Fr. 130 (D.); Xen. An. 4, 8, 20: fut. Attic rare *ἐμῶ, ἐνεξ-* Com. Fr. (Polyz.) 2, 868: mid. *ἐμοῦμαι* Aesch. Eum. 730, Ion. *ἐμέσω* Hippocr. 7, 28 (Lit.), *συνεξ-* Geop. 19, 7: and *ἐμέομαι* Hippocr. 6, 42. 184 (*ἐμέσεται* Galen quotes): aor. *ἤμεσα* Hippocr. 2, 696. 7, 194 (Lit.); Luc. Herm. 11, *ἐξ-* Ar. Ach. 6, *ἔμεσσα, ἀπ-* Il. 14, 437; *ἐμέσω* Plut. Mor. 801, *ἐξ-* Ar. Ach. 586; Hippocr. 7, 12; opt. *ἐξ-ἐμέσειε* Od. 12, 237. 437; inf. *ἐμέσαι* Her. 1, 133, *ἐξ-* Pl. Rep. 406, and rare, if correct, *ἤμησα, ἐξ-* Hes. Th. 497 (Vulg., *ἐξ-ἤμεσσα* Herm. Goettl. Lennep), *ὑπερ-ἤμησ-* Hippocr. 7, 10. 32 (Lit.), wrong, we think: p. rather late *ἐμημέκα* Ael. H: A. 17, 37; Luc. Lexiph. 21: but plp. *ἐμημέκεε* Hippocr. 5, 232 (Mss. Lit.), late *ἐμεμέκει* Diog. Laert. 6, 4, 7:

p. p. ἐμήμεμαι late Ael. V. H. 13, 21: aor. ἐμέθηναι Galen 7, 219, ἐξ- Oribas. 8, 6; συν-εξ-εμεθείς 8, 4, but ἡμηθείς Schol. Od. 12, 439: fut. late ἐμεθήσεται, ἐξ- V. T. Job 20, 15. Mid. aor. subj. ἐμέσθηται, if correct, Hippocr. 2, 494 (Lit.), see below. For the rare aor. form ἐξ-ήμησα Hes. quoted, Passow suggested, and Herm. and Goettling adopted the Homeric -ήμεσσα. ἐξήμησε, however, may also in point of form, be from ἐξαμάω *to cut out*, a suitable sense enough, if that sense *suit the Myth*. Nor is it quite free from suspicion in Hippocrates, for though ὑπερ-εμήση, -εμήσειε, -εμήσαι, -εμήσας occur vol. 7, 10. 30. 32 (Lit.), yet we have ὑπερ-εμέσωσι twice without v. r. on p. 12, ἐμέση 28. 86. 100, ἀπ- 110. 194. 288, ἐμεσάτω twice 60, ἐμέσαι 112 &c. In fact, the η occurs only in the comp. with ὑπέρ, and that, as we have seen, not constantly. But as ὑπέρ possesses no recognised *peculiar privilege* of lengthening, and as above thirty instances of aor. occur in the 2nd and 5th vols. of Littré's edition without a trace of η in the Mss., we cannot help thinking ὑπερήμησα a decided mistake for ὑπερήμεσα, and ought to be forthwith expelled. Dindorf, with we think less than his usual sifting caution, has allowed ὑπερήμησ- to pass unchallenged in Steph. Thes. At 2, 494 (Lit.) ἐμέσθηται subj. aor. mid. has been challenged as an "unauthorised form," and the fut. ἐμέσεται proposed as the "true form." The subj., however, has Mss. support as well as the fut., and though not necessary in point of syntax after ὄκως μή, is yet perfectly legitimate, see Her. 1, 209 (Gaisf.), Thuc. 1, 73. 4, 66; for ὑπελεύσθαι which follows in the same construction, and may be suspiciously rare, we would suggest ὑπολύσθαι as more appropriate, and less objectionable in form. See 3, 717 (K.)

Ἐμπάζομαι *To care about*, Epic, Il. 16, 50: and imp. unaugm. ἐμπαζόμεν Od. 2, 201; Bion 5, 9.

Ἐμπεδῶ *To establish*, has imp. ἡμπέδουν Xen. Cyr. 8, 8, 2: but later aor. ἐνεπέδωσα Dio Cass. 60, 28 (Bekk.)

Ἐμποδίζω *To fetter, hinder*, Xen. Mem. 4, 3, 9: imp. ἐνεπόδ- Xen. Cyr. 2, 3, 10: fut. ἐμποδιῶ Isocr. Epist. 4, 11; Pl. Lys. 210, -ίσω late Geop. 2, 49, reg.: p. p. ἐμπεποδισμένος Aesch. Pr. 550: fut. late ἐμποδισθήσομαι Oribas. 7, 23; Porphy. de Abst. 1, 17: and as pass. fut. mid. -ποδισεσθαι Stob. (Antip.) 67, 25, both missed by Lexicogr. Mid. ἐμποδίζεται Com. Fr. (Philem.) 4, 57.

Ἐμπολάω *To traffic, gain by*, Soph. Ant. 1037: imp. ἡμπολά

Ar. Vesp. 444, ἀπ- Eur. Tr. 973. Ion 1371: fut. ἐμπολήσω Soph. Ant. 1063: aor. ἐνεπόλησα Isae. 11, 43 (Dobr. B. Saup.), ἐνεπόλ- (Bekk.), but ἀπ-ημπόλ- Apollod. 3, 6, 4, ἀπ-εμ- (Bekk.): p. ἡμπόληκα Soph. Aj. 978; Ar. Pax 367; -ηκώς Aesch. Eum. 631, later ἐμπεπολήκ- Luc. Catapl. 1: p. p. ἡμπόλημαι, ἐξ- Soph. Ant. 1036, Ion. ἐμπολημένος, ἐξ- Her. 1, 1: aor. ἡμπολήθη Soph. Tr. 250. Mid. *amass by traffic*, only ἐμπολόωντο Od. 15, 456.

The form ἐμπολέω is late, Tzetz. Hist. 1, 821 &c.

Ἐμπορεύομαι, see πορεύομαι.

Ἐμπρήθω, ἐμπίπρημι, ἐμπιπράω, see πίμπρημι.

Ἐμφορέω, see φορέω.

Ἐναίρω *To kill*, Poet. Il. 8, 296; Eur. Ion 191. 218 (chor.); -αίρων Soph. Ph. 946: imp. ἔναιρην Pind. N. 3, 47; Q. Sm. 1, 395: 1 aor. rare and late ἔνηρα, κατ- Orph. Arg. 669: 2 aor. ἦναιρον; Eur. Andr. 1182 (chor.), κατ- Soph. Ant. 871 (chor.); Callim. Apol. 100, and ἔναρον Pind. N. 10, 15; Eur. Supp. 821 (hexam.); ἐναρέειν, ἐξ- Hes. Sc. 329. Mid. ἐναίρομαι Epic as act. ἐναίρειο Od. 19, 263; -όμενος Il. 16, 92: aor. Epic. ἐνηράμην 5, 59. Od. 24, 424; Hes. Th. 316, κατ- Od. 11, 519; Anth. App. Epigr. 306. Pass. ἐναίρομαι *to be destroyed*, Soph. O. C. 842: imp. ἦναιρ- Aesch. Sept. 811; -όμενος Orph. L. 229. 551.—ἐναίρέμεν Epic inf. pres. act. Il. 24, 244. Act. Epic and Trag. Mid. Epic. Pass. Trag. and late Epic. We have never seen *simple* or comp. in prose or Com. poetry. This verb seems rather allied to ἔνεροι than compounded of ἐν-αίρω (Buttm.) Hence augm. on initial syllable, imp. ἦναιρον, 2 aor. with and without, ἦναρον, ἔναρ-, 1 aor. act. and mid. always without, κατ-ένηρε, ἐνήρατο, κατ-ενήρ-, in which η is no augment, but the mere lengthened form of the penult, common to all *liquid* verbs.

Ἐναντιόομαι *To oppose*, Her. 7, 49; Xen. Cyr. 4, 2, 39: imp. ἦναντιούμην Thuc. 6, 89; Isocr. 19, 14: fut. ἐναντιώσομαι Eur. Alc. 152; Ar. Pax 1049; Hippocr. 7, 606: Thuc. 4, 85: p. ἦναντιώμαι Thuc. 2, 40; Pl. Apol. 40; Dinarch. 1, 61; Dem. 18, 293; Ar. Av. 385 (Br. Bekk. &c.), ἐνηντ- (Pors. Dind. Bergk): aor. ἦναντιώθη Xen. Mem. 4, 8, 5; Andoc. 1, 67; Pl. Apol. 31: later fut. p. as mid. ἐναντιωθήσομαι Dio. Hal. 4, 51; Diod. Sic. 3, 6; Luc. Navig. 32 (Vulg. Jacobitz), ἐναντία θησόμενος (Dind. *nov*). Vb. ἐναντιώτιον Aristot. Top. 8, 9.—Dep. with fut. m. and aor. pass. in the classic period, later fut. pass. as mid.: aor. mid. we have not seen: and augments almost always prep. ἦν-αντ- instead of *simple* verb ἐν-ηντ-.

Ἐναρίζω *To slay, spoil*, Poet. -ίζων Il. 21, 224; Hes. Sc. 194: imp. ἠνάριζον Aesch. Ag. 1644: fut. ἐναρίζω Il. 1, 191? (Wolf. -ίζου Bekk. Dind.); Or. Sib. 5, 133, ἐξ- Il. 20, 339 (Bekk. Dind.): aor. ἐνάριξα Il. 22, 323, ἐξ-ἐνάρ- Hes. Th. 289; Pind. N. 6, 54; Ap. Rh. 1, 92; imper. ἐπ-ἐνάριζον Soph. O. C. 1733 chor. (Elms. Dind. &c.), ἐνάριξ- (Vulg.), later ἠνάριξα Lycophr. 486, and ἠνάρισα Anacr. Epigr. 100 (Bergk): p. p. ἠνάρισμαί, κατ- Soph. Aj. 26: aor. ἠναρίσθην, κατ- Aesch. Ch. 347 (chor.) Mid. late, fut. ἐναρίζεται trans. Or. Sib. 3, 468: aor. ἐναρίξατο Opp. Cyn. 2, 20. Lexicogr. have missed the mid.

Ἐνασκέω *To work in, practise, train*, late, aor. -ήσας Plut. Alex. 17; intrans. Polyb. 1, 63: p. p. ἐνήσκημαι Joseph. 3, 7, 5: aor. -ήσθην Anth. 11, 354; with fut. mid. ἐνασκήσεται as pass. Luc. Auct. Vit. 3, missed by all Lexicogr.

Ἐναύω, see αὔω.

Ἐνδιάω *To stay in the open air, linger*, Poet. -ἄει Anth. 5, 270; -άουσα 292: and imp. iter. ἐνδιάσσκον trans. *keep, feed, in the open air*, Theocr. 16, 38. Mid. ἐνδιάνουται Hom. H. 32, 6. (iā.)

Ἐνδοιάζω *To doubt*, Thuc. 1, 36: aor. ἐνδοίασα App. Mithr. 33; Luc. Gall. 11: and ἐνδοιάζομαι Dio. Hal. Ant. 7, 59: aor. pass. ἐνδοιάσθην passively, Thuc. 1, 122; late, as act. Parthen. 9, 4: (v. r. aor. m. -άσασθαι ibid.)

(Ἐνέγκω), see φέρω.

Ἐνεδρεύω *To waylay, ly in ambush*, Xen. Cyr. 6, 4, 30: imp. ἐνήδρευον 1, 6, 39: fut. ἐνεδρεύσω Plut. Ant. 63: aor. ἐνήδρευσα Thuc. 4, 67; Xen. Hell. 5, 1, 10: (p.?): p. p. ἐνηδρευμένος Luc. Calumn. 23; aor. ἐνηδρεύθην Dem. 28, 2: fut. m. as pass. ἐνεδρεύσονται *be caught, get themselves caught*, Xen. Hell. 7, 2, 18. Mid. aor. ἐνεδρευσάμενος *having placed himself in ambush*, Hell. 4, 4, 15: fut. -εύσομαι pass. see above.

(Ἐνέθω) 2 p. ἐνήνοθα *To sit, lie on*, only in comp. and Epic, ἐπενήνοθε Il. 10, 134. Od. 8, 365, κατενήν- H. Cer. 279; Hes. Sc. 269, παρενήν- Ap. Rh. 1, 664, all Epic, and used both as pres. and past. The early Epics use this verb of space Il. 2, 219. 10. 134. Od. 8, 365 &c., the later of time, *lie on, intervene*, Ap. Rh. 4, 276, but we should not from this feel warranted to infer that "the later Epic writers appear to have misunderstood the Homeric acceptance of ἐπενήνοθα." It has been said that "the compound with κατά has the same meaning as the other (ἐπενήνοθα), and seems to have been assumed for the sake of the 'metre.'" This is curiously incorrect. We venture to say that,

on a careful examination, it will be found that the two compounds are in every instance purposely used in their *distinctive* meanings, and that—as in no instance is: *κατενήνοθε demanded* on metrical grounds—it does not appear how it could be “assumed for the sake of the metre.” It is joined with a plural *κόμαι κατενήνοθεν* H. Cer. 279.

Ἐνέπω *To say*, Poet. Eur. Elec. 144 (chor.); Ap. Rh. 4, 985, -εις Nonn. D. 46, 38, -έπει Pind. N. 3, 75, -έπουσι Eur. I. A. 177 Ap. Rh. (chor.); 1, 26. 2, 905; Nic. Thér. 10, Dor. -έποισι Pind. N. 6, 61; subj. ἐνέπω Com. Fr. (Axion.) 3, 531 (Lyr.); opt. ἐνέποιμι Od. 17, 561; Ap. Rh. 2, 1059, -οι Pind. Ol. 8, 82; Ap. Rh. 4, 1388; ἐνέπειω Eur. Rhes. 14 (chor.); ἐνέπων Il. 11, 643. Od. 24, 414; Hes. Op. 262, and ἐννέπω Soph. El. 1367; subj. -έπω Aesch. Supp. 930; -έποις Soph. Tr. 630; Hom. only imper. ἔννεπε Il. 2, 761. Od. 1, 1; Ap. Rh. 4, 2; Soph. O. C. 32, pl. -έπετε Hes. Op. 2; part. ἐννέπων Pind. N. 7, 69; Soph. O. R. 1381, fem. Dor. -έποισα Pind. I. 8, 46; ἐννέπειω Soph. Tr. 402, rare ἐνίπτω, -πτων, Pind. P. 4, 201, late ἐνίσπω Orph. Ag. 855, -ίσπει Dion. Per. 391, all poet.: imp. ἔνεπον Pind. N. 1, 69, ἔννεπον Il. 8, 412. Hom. H. 19, 29; Pind. N. 10, 79; (Theocr.) 20, 2: fut. ἐνίψω Il. 7, 447. Od. 2, 137, and ἐνισπήσω Od. 5, 98: 1 aor. late (ἐνίψα), subj. ἐνίψω (Theocr.) 27, 10. 38, ἐνίψη Nonn. Metaphr. Joan. 9, 22; ἐνίψαι 9, 23. Dion. 10, 201. 46, 44: 2 aor. ἔνισπον Il. 2, 80. 24, 388; ἐνίσπω Il. 839. Od. 9, 37; ἐνίσποιμι Il. 14, 107. Od. 4, 317; imper. ἐνίσπες Il. 11, 186. 14, 470. Od. 3, 101. 4, 314, and ἔνισπε 4, 642; Ap. Rh. 3, 1 (-ες Merk.); Theocr. 25, 34; Aesch. Supp. 603; ἐνισπεῖν Od. 4, 324; Hes. Th. 369; Eur. Supp. 435, Epic -ισπέμεν Od. 3, 93 (Bekk.) -εῖν (Vulg. Dind.) The Tragedians (Aesch. Soph. always) use ἐννέπω Aesch. Ag. 247. Ch. 550 &c.; Soph. O. C. 412. Aj. 764 &c.; Eur. Alc. 1154. Supp. 610 &c. never imperfect, ἐνέπω (single ν) in anapaests only and lyric passages, Eur. Hipp. 572. 580. Elec. 144 &c. never imperfect. Brunck would seem, therefore, to have erred in editing *προννέπω* for *προνν-* in a *trimeter*, and against the older Mss. Soph. Tr. 227. ἐνίπτω *say*, to be distinguished from ἐνίπτω *hide*.

Ἐνέχω, see ἔχω.

Ἐνήνοθα, see ἐνέθω.

Ἐνθεῖν, ἦνθον, see ἔρχομαι.

Ἐνθυμέσμαι *To consider*, Thuc. 1, 120: imp. ἐνεθῦμούμην 7, 18: fut. ἐνθυμήσομαι Lys. 12, 45: p. ἐντεθύμημαι Thuc. 1, 120; Xen.

An. 3, 1, 43; but Ar. Eccl. 262; Pl. Crat. 404 pass.?: plp. ἐνετεθύμητο Lys. 12, 70, ἐντεθύμη- Joseph. Ant. 14, 13, 8: aor. ἐνεθυμήθη Ar. Ran. 40; Thuc. 2, 60; Xen. Hell. 4, 3, 13; Dem. 24, 122: fut. p. late ἐνθυμηθήσομαι as mid. Epictet. Ench. 21; Philostr. V. Soph. 614; Aristid. 42 (525.)—The pres. part. ἐνθυμούμενος is used passively late, App. Civ. 5, 133, and, according to some, perf. ἐντεθύμη- Ar. and Pl. quoted. This verb is rare in poetry: once in Trag. -ουμένην Aesch. Eum. 222, occasionally in Comedy, Ar. quoted, and Nub. 820. Eccl. 138. ἐνθυμείσθε, if sound, Com. Fr. (Cratin. min.) 3, 374; -ούμενος (Pher.) 2, 338. (Herm.) 2, 399 &c. Act. ἐνθυμέω late, Aen. Tact. 37.

*Ενίπτω *say*, see ἐνέπω.

*Ενίπτω Poet. *To chide, reproach*, ἐνίπτοι Il. 24, 768; ἔνιπτε Il. 3, 438; ἐνίπτων Aesch. Ag. 590, ἐνίσσω, -ίσσων Il. 22, 497. 24, 238; Epic inf. -ισσόμεν Il. 15, 198: imp. ἔνισσον, -ομεν Od. 24, 161 (Wolf, Bekk. Dind.), late ἔνιπτον Nic. Ther. 347: 2 aor. (ἐνένιπτον v. r. Il. 15, 546 &c.) ἐνένισπον (v. r. Il. 23, 473 &c.) perhaps rather uncertain even late, Q. Sm. 2, 430. 4, 302. 5, 237 (Lehrs, ἐνένιπ- Koechly). 10, 26 (Lehrs, and, perhaps by mistake, Koechly), also ἐνένιπον Il. 15, 546, 16, 626. 23, 473, and ἠνέπαιπον 2, 245. Od. 20, 303.

Werneke, Buttman, Bekker, Spitzner discard from Hom. the forms ἐνένισπον, ἐνένιπτον. Q. Sm. has ἐνένισπον often, 2, 430. 5, 237 &c. (Vulg. Lehrs), Koechly always ἐνένιπον, except 10, 26, -ισπε perhaps unintentionally; Tryphiod. 419 (Wern.)

*Ενίσπω *say*, late in pres. Nic. Ther. 522; Dion. Per. 391; at Orph. Arg. 855, it may be subj. aor. See ἐνέπω.

*Εννέπω, see ἐνέπω.

*Εννύμι, ἐννύω, Poet. εἰνύω *To clothe another, simple* pres. not used, see ἀμφ-κατ-: fut. Epic ἔσσω Od. 16, 79. 17, 550. 557, but ἀμφι-έσω 5, 167, Attic προσαμφῶ Ar. Eq. 891, ἀπαμφ- Com. Fr. (Men.) 4, 171: aor. ἔσα (σσ) Il. 5, 905. Od. 4, 253. 14, 320; ἔσσον Il. 16, 670; ἔσαι Od. 14, 154; ἔσσαι 14, 396, (ἔσα in comp. ἀμφι-έσαιμι Od. 18, 361; ἀμφι-έσαισα 15, 369.) Mid. ἐννύμαι *to clothe oneself*, -νσθαι Od. 6, 28. 14, 522; ἐννύμεναι Orph. H. 43, 6: imp. ἐννύμην, -ντο Od. 10, 543. Hom. H. 4, 171; Theocr. 24, 138: fut. ἔσομαι (σσ), ἐφ- Ap. Rh. 1, 691, Ion. ἐπι-έσσ- Pind. N. 11, 16: aor. ἐσάμην Il. 14, 178, Ion. or without elision of prep. ἐπι-εσάμ- Xen. Cyr. 6, 4, 6, ἐσάμην Il. 14, 350; Pind. P. 4, 204, and ἔσσαι- Il. 10, 23: p. εἶμαι Od. 19, 72, εἶται 11, 191, and ἔσμαι, ἔσαι Od. 24, 250, ἔσαι Ion.

ἐπί-εσται Her. 1, 47 (Orac.): plp. ἔσμεν, ἔσσο Il. 3, 57: Od. 16, 199, ἔστο Il. 23, 67. Od. 24, 227, 3 dual ἔσθην Il. 18, 517, 3 pl. εἶατο Il. 18, 596, and ἔεσμε-, ἔεσσο Il. 12, 464 (ἔφαστο Bekk.); Hom. H. 4, 86; Ap. Rh. 3, 1225; εἰμένος Il. 20, 381. Od. 15, 331; Soph. O. C. 1701 (chor.); Eur. Tr. 496 (trimet.); Ion. κατα-εἰμένος Od. 13, 351, ἐπι-εμ- Il. 7, 164. Epic and Ion. εἴνυμι, ἐπ-εἴνωσθαι Her. 4, 64, εἴνώω, κατα-εἴν- Il. 23, 135, where, however, Bekker and Dindorf, after Aristarchus, read καταεἴνωσαν for -καταεἴνωσον (Vulg.) The perf. εἶμαι, εἶται, and 3 pl. plp. εἶατο, for εἶντο, alone take the *temporal* augment. This verb seems to have been digammated (φέω), φέσσω, φείμαι, φείατο (Bekk. 1859), compare vestio. The *simple* verb is mostly Epic, twice only, we think, in Attic poetry, Soph. and Eur. quoted: the prose form is ἀμφιέννυμι.

Ἐνοχλέω *To harrass*, Ar. Eccl. 303; Dem. 35, 30 (B.); Pl. Alcib. (1). 104; -οχλῆ Xen. Mem. 3, 8, 2: imp. ἠνώχλων Xen. Cyr. 5, 3, 56; Isocr. 5, 53; Aeschin. 1, 58; Dem. 44, 16: fut. ἐνοχλήσω Anth. 11, 126; Isocr. 15, 153; Luc. Tim. 34: ἠνώχλησα Dem. 19, 206. 43, 20: p. ἠνώχληκα Dem. 21, 4: p. p. ἠνώχλημαι, παρ- Dem. 18, 50: aor. ἠνωχλήθη Hippocr. 5, 702 (Lit.); V. T. 1 Sam. 30, 13: fut. late ἐνοχληθήσονται Geop. 14, 9; -θησόμενος Dio. Hal. 10, 3: and fut. m. ἐνοχλησόμενος as pass. App. Civ. 1, 36; Galen 3, 933, missed by Lexicogr. This verb is almost confined to prose, never in *Trag.*, a few times in *Comedy*, but pres. only. The best Mss. present the forms with double augment, v. r. ἐνώχλων, ἠνώχλων Alciphr. 3, 53 (Vulg.), ἠνωχ- (Ven. Mein.) ἐνωχλείτο Aeschin. 3, 44 (Ms. c. d. k. l) ἠνωχλ- (Vulg. B. Saup.) ἠνωχλ- (Mss. Bekk. Franke) &c. The metre requires ἐνοχλέω Theocr. 29 (30), 36, and Hermann, Meineke, Ziegler so write it.

Ἐντέλλω *To enjoin*, Poet. in act. Soph. Fr. 252: aor. (ἐνέτειλα) ἐντειλεν Pind. Ol. 7, 40. Generally Dep. m. ἐντέλλομαι as act. Her. 4, 94; Pl. Prot. 325: imp. ἐνετελλ- Xen. Cyr. 5, 4, 2, Ion. 2 sing. ἐνετέλλεο Her. 1, 117: fut. late ἐντελοῦμαι Schol. Il. 24, 117; V. T. Esai. 13, 11: aor. ἐνετειλάμην Xen. Cyr. 4, 2, 12; (Luc.) Philoptr. 13; -άμενος Her. 1, 117; -ασθαι 2, 121: p. ἐντέταλμαι usu. pass. -ταλμένα Soph. Fr. 411 (Dind.); Eur. Phoen. 1648; Her. 6, 106; Xen. Cyr. 5, 5, 3; act. Polyb. 17, 2.

Ἐντροπαλίζομαι *To turn often back*, only part. -όμενος Il. 6, 496. 11, 547. 21, 492; late Epic Ap. Rh. 3, 1222; Q. Sm. 12, 583; and late prose Plut. Mor. 449.

¹Ἐντύω *To prepare*, (ῥ) Poet. and unaugm. Theogn. 196; imper. ἔντυε Anth. 10, 118, ἐπ- Il. 8, 374: imp. ἔντυον Il. 5, 720; Pind. N. 9, 36; Mosch. 2, 164, but ἐντύω has ῥ Ap. Rh. 3, 737; Orph. Arg. 792: imp. ἔντυον Il. 9, 203. Od. 12, 183, iter. ἐντύεσκε Ap. Rh. 3, 40: fut. -ῦνῶ Lycophr. 734: aor. ἔντυα, imper. ἐντύνατε Eur. Hipp. 1183; -ῦνᾶσα Il. 14, 162. Mid. ἐντύομαι Ap. Rh. 4, 1191; -τύνοιτο Mosch. 2, 30; -τύνεσθε Callim. Ap. 8; -τύνόμενος Od. 17, 182: imp. ἐντύνοντο Il. 24, 124. Od. 16, 2: aor. ἐντύνάμην, -τύνωμαι Od. 17, 175, Epic 2 sing. -τύνει 6, 33; -τύναιο Ap. Rh. 3, 510, -αίτο 3, 293; -ασθαι Hes. Op. 632; Ap. Rh. 1, 1189; -άμενος Od. 12, 18; Ap. Rh. 1, 396. Pass. ἐντύονται Ap. Rh. 1, 235. This verb is chiefly Epic, once only in Attic poetry, Eur. quoted.

²Ἐνυπνιάζω *To dream*, rare in act. Aristot. H. A. 4, 10, 13; v. r. Hippocr. 1, 594 (Lit.) Mid. -άζομαι Hippocr. 1, 594; Plut. Brut. 24. Cat. maj. 33; V. T. Deut. 13, 5. Esai. 29, 8: aor. both -ασάμην Gen. 37, 9. Jud. 7, 13. Jer. 23, 25: and -άσθην Gen. 28, 12. 37, 5. 6. 41, 5. Dan. 2, 1. 3: but fut. -ασθήσομαι Joel 2, 28.

³Ἐξαπατάω *To deceive*, Xen. Cyr. 1, 5, 13, 3 pl. Dor. -απατώντι Pind. Ol. 1, 29: imp. iter. -απάτασκον Ar. Pax 1070 (hexam.): fut. -ήσω Il. 9, 371; Lys. 4, 14: p. -ῆκα Pl. Prot. 342 &c. reg.: except fut. mid. -απατήσομαι as pass. Xen. An. 7, 3, 3: with fut. p. -απατηθήσομαι Pl. Crat. 436. Gorg. 499. Mid. ἔξαπατώμαι seems doubtful. Stallb. has edited -απαράται Pl. Crat. 439 from two Mss., but Bekk. B. O. W. Herm. &c. retain act. -απατᾶ (Vulg.)

⁴Ἐξακέσας, see ἀκέομαι.

⁵Ἐξαρνέομαι, see ἀρνέομαι.

⁶Ἐξετάζω *To investigate*, Xen. Mem. 2, 2, 13; Pl. Prot. 333; imper. ἐξέταζε Soph. Aj. 586: imp. ἐξήταζον Thuc. 2, 7: fut. ἐξετάσω Ar. Eccf. 729; Com. Fr. (Men.) 4, 151; Xen. Oec. 8, 10; Pl. Charm. 170. Apol. 29; Dem. 18, 11. 21, 21. 154, once only ἐξετῶ Isocr. 9, 34: aor. ἐξήτασα Ar. Thesm. 436; (Pl.) Epist. 13, 15 B, Dor. -ῆταξα Theocr. 14, 28; subj. -άσω Soph. O. C. 211; Pl. Apol. 24; -άσαιμι Phaedr. 277, -άσειε Dem. 20, 18; -έτασον Dem. 18, 265; -άσαι Theogn. 1016; Com. Fr. (Men.) 4, 228; Thuc. 7, 33; -άσας (Dem.) 1469: p. ἐξήτακα Xen. Mem. 3, 6, 10. 11; Pl. Theaet. 154; Aeschin. 1, 92; Dem. 18, 172. (58, 19); Com. Fr. (Heges.) 4, 479. (Nicom.) 4, 583: p. p. -ῆτασμαι Dem. 20, 49. 37, 46: aor. -ῆτάσθην Dem. 22, 66; -ασθείς Pl.

Crat. 436: fut. -ετασθήσομαι Dem. 2, 20; Luc. Jup. Tr. 42. Vb. *ἐξεραστέον* Pl. Rep. 599.—*ἐξηπασμένη* is not act. (Dem.) Epist. 5, (1490.)—The preposition in this verb is not *inseparable*: pres. *ἐτάζουσι* Polus (Pythagor.) Stob. Fl. 9, 54: aor. *ἤτασε* Anth. 12, 135; *ἐτάσης* 7, 17; V. T. Gen. 12, 17, and often, pres. fut. aor. act. and pass. and fut. pass. *ἐτασθήσονται* Apocr. Sap. 6, 7; *ἤτάζετο* Jambl. Dram. 12; even Plato in his Crat. 410, has *ἐτάζει*, *ἐτάζον*, though he seemingly uses the *simple* merely for an etymological illustration. How squares the elision of *s* with Cobet and J. Word.'s rule?

Ἐόληται, ἐόλητο, see εἰλέω.

Ἐορτάζω *To keep a festival*, Thuc. 3, 3; -τάζω Eur. I. T. 1458, Ion. ὄρτάζω Her. 2, 60: imp. *ἐώραζον* Isocr. 19, 40, Ion. ὄρταζον Her. 9, 7: fut. late *ἐορτάσω* Alciph. 3, 18; Luc. Mer. C. 16; Dio Cass. 47, 13; (Her.) V. Hom. 29: aor. *ἐώρασσα* Dio Cass. 48, 34. 60, 17 (Bekk.); inf. *ἐορτάσαι* Ar. Ach. 1079; Pl. Rep. 458: p. (*ἐορτάκα*): plp. *δι-εωρτάκει* Dio Cass. 47, 20: aor. p. *δι-εωρτάσθη* 51, 21.

Ἐπαινέω *To approve*, Il. 4, 29; Soph. O. C. 665; Xen. An. 3, 1, 45, Dor. -αινίω Ar. Lys. 198, 3 pl. Dor. -έοντι Pind. P. 5, 114: imp. *ἐπήνεον* Il. 4, 380; Eur. Or. 902, Ion. *ἐπαιν-* Her. 3, 34. 7, 116: fut. *ἐπαινέσω* Simon. 7, 29 (Bergk); Aesch. Eum. 836; Soph. El. 1044. 1057; Eur. Heracl. 300. Andr. 464. Cycl. 549; Xen. An. 1, 4, 16 (Dind. Krüg. -σητε Popp.). 5, 5; 8; Pl. Conv. 214 (B. O. W. Stallb. -έσομαι Bekk.), -έσοι Leg. 719 (B. O. W. Herm. -έσαι Bekk.); Dem. 20, 143? later Aristot. Eth. M. 32; Plut. Pomp. 71. Caes. 44; Luc. Herm. 42?; Lycophr. 1172; Epict. Ench. 34; Demetr. Phal. 295, poet. -ήσω Theogn. 93; Pind. P. 10, 69: and in same sense mid. -έσομαι Eur. Bac. 1195 (chor.); Isocr. 8, 140. 12, 109. Epist. 2, 21; Xen. Hell. 3, 2, 6; Pl. Rep. 379. 383. 426. Men. 236. Leg. 639. 688. Conv. 199; Dem. 2, 31. 19, 45. 21, 73. 58, 58; later Plut. Aristid. 12, Ages. 37. Pomp. 55. Cat. min. 59; Luc. D. Deor. 18. Somn. 7. 9. Prom. 15 &c.; Aristaen. 2, 2; Aristid. p. 518; Demetr. Phal. 292: aor. *ἐπήνεσα* Soph. Aj. 536; Ar. Ach. 485; Thuc. 1, 86; Pl. Gorg. 471, poet. -ήνεσα Il. 18, 312; Theogn. 876; Pind. N. 5, 19; but Plut. Mor. 931: p. *ἐπήνεκα* Isocr. 12, 261; Pl. Polit. 307: but p. p. *ἐπήνημαι* Hippocr. 2, 334 (Lit.); Isocr. 12, 233; Luc. Hist. 5: aor. *ἐπήνέθη* Thuc. 2, 25; Isocr. 12, 146; Luc. Somn. 8: fut. *ἐπαινεθήσομαι* Andoc. 2, 13; Pl. Rep. 474; (Dem.) 60, 15, later -ηθήσομαι Long. Past. 4, 4 (Seil. -εθήσ- Herch.) Mid.

aor. late ἐπηνέσατο Ep. Phal. 13; inf. -ήσασθαι Themist. 16, 200 (D.) missed by Lexicogr. Vb. ἐπαυτεός Pl. Rep. 390. In Attic poetry fut. act., with one exception, is the form in use, in Attic prose the fut. mid. prevails.

Ἐπανορθόω *To set upright*, Isocr. 1, 3; Dem. 6, 34, always with double augment: imp. ἐπηνόρθουν Isocr. 12, 200: fut. -ώσω Isocr. 6, 72: aor. ἐπηνόρθωσα Lys. 2, 70; Dinarch. 1, 96: (p. a.): p. p. ἐπηνόρθωμα Dem. 18, 311: aor. ἐπανορθωθήναι Dem. 9, 76 (late, single augm. ἐπανορθώθη 2 Macc. 5, 20): fut. -ορθωθήσομαι Aeschin. 3, 177; Dem. 6, 5: and pass. or reflex fut. m. ἐπανορθώσεται Dio Cass. 73, 1. Mid. -ορθοῦμαι *right one's own*, Pl. Euth. 9: imp. ἐπηνορθούμην Pl. Theaet. 143: fut. -ώσομαι Pl. Lach. 200; Dem. 15, 34; Plut. Them. 16, as pass. see Dio Cass. 73, 1: aor. ἐπηνορθώσαμην Isocr. 4, 165; Dem. 7, 18. 56, 43. Vb. ἐνανορθωτέα Pl. Leg. 809. This is the only comp. of ὀρθόω that doubles the augm. See ἀνορθόω.

Ἐπαυρέω and Ἐπαυρίσκω *To enjoy*, Epic and Lyric, both rare, -ρεῖ Hes. Op. 419, -ίσκουσι Theogn. 111: 2 aor. Dor. ἐπαύρον Pind. P. 3, 36; subj. ἐπαύρω, -ης Od. 18, 107. -ῆ Il. 13, 649; ἐπαυρεῖν Il. 15, 316. 23, 340, and ἐπαυρέμεν Il. 18, 302. Od. 17, 81. Mid. ἐπαυρίσκομαι *reap good or ill, enjoy*, in poetry and prose, Il. 13, 733; Hippocr. 7, 488 (Lit.): fut. ἐπαυρήσομαι Il. 6, 353: 1 aor. ἐπηυράμην Aristot. Eth. N. 8, 15, 11, ἐπαυρ-(Hippocr.) Epist. 846 (K.); -αύρασθαι Hippocr. 4, 632 (Lit.): 2 aor. ἐπηυρόμην Eur. Hel. 469, 2 sing. Dor. ἐπαύρεο Pind. N. 5, 49; subj. ἐπαύρωμαι Il. 15, 17, -ονται Il. 1, 410; opt. ἐπαύροιτο Her. 7, 180; -όμενος Anth. 7, 376. 384*; -έσθαι Eur. I. T. 529; Com. Fr. (Anon.) 4, 607. Rare in Attic prose ἐπαυρέσθαι Andoc. 2, 2; and late Dio Cass. 52, 12 (Bekk.)

Ἐπείγω *To urge*, Il. 12, 452; Soph. O. C. 1540; imper. ἔπειγε Eur. Phoen. 1280; Ar. Thesm. 783; rare in prose -γων Pl. Leg. 887; Luc. Jup. Tr. 41: imp. ἤπειγον Pind. Ol. 8, 47; Soph. Ph. 499, κατ- Thuc. 1, 61, Hom. always ἔπειγ- Od. 12, 265: fut. (ἐπειξῶ): aor. ἤπειξα perhaps late (Hippocr.?) Epist. 3, 814; Alciphr. 2, 3; Plut. Pomp. 21, κατ- Sert. 19. Agis 19. Brut. 8: p. p. ἤπειγμαι Aristid. 404; Galen 6, 177; Theod. Prod. 5, 317; Suid.: aor. ἤπειχθην as mid. Thuc. 1, 80; Isocr. 4, 87; Pl. Leg. 887. Mid. ἐπείγομαι *to haste*, Eur. Ion 1258; Ar. Ach. 1070; Pl. Rep. 517; -ωμαι (Pl.) Ax. 364; imper. ἐπείγων Pl. Phaed. 116, ἐπειγέσθω Il. 2, 354; -όμενος Il. 23, 437; -εσθαι Eur. Alc. 1152; Pl. Leg. 965; imp. ἤπειγόμεν Eur. Hipp. 1185; Thuc.

4, 4, ἐπειγ- Il. 5, 622: fut. ἐπέιξομαι Aesch. Pr. 52. Occasionally as act. *urge on*, ἐπείγονται τὴν παρασκευὴν Thuc. 3, 2 &c.; -όμενοι Od. 2, 97. The act., again, is sometimes used as mid. ἐπειγε Soph. El. 1435; Ar. Pax 943, &c. Vb. ἐπεικτέον Pl. Leg. 687. *κατ-επείγω* is more frequent in Attic prose, but confined, we think, in the classic period, to pres. Pl. Theaet. 187, and imp. act. *κατ-ἤπειγον* Thuc. 1, 61. Mid. *κατεπείγομαι* Alciphr. 3, 51; Polyb. 5, 37, 10.

Ἐπενήνοθε, see (ἐνέθω).

Ἐπιβουλεύω *To plan against*, is reg. except having fut. mid. -εύσομαι pass. Xen. Cyr. 5, 4, 34. 6, 1, 10: with fut. pass. -εuthήσομαι late Dio Cass. 52, 33: but aor. p. -εuthῆναι as act. Dio Cass. 59, 26, which, though altered by Bekker to aor. act. -εὔσαι, seems to derive some support from the *simple* form ἐβουλεύθην being used actively Dio. Hal. Excerpt. 15, 7. On the other hand, Dio Cass. uses ἐπεβουλεύθην passively 55, 18. 56, 40. 57, 18. 59, 16. 22. 27. 66, 16 and always, unless 59, 26 is to be excepted.

Ἐπιθυμέω *To desire*, act. complete and reg. in Attic poetry, Ionic and Attic prose: of pass. we think the pres. alone classic Pl. Phil. 35: aor. -ἠθείς late Diod. Sic. Fr. 37, (40 Bekk.): no mid., whereas ἐν- and προ-θυμ- have no act.

Ἐπιλέγω, see λέγω.

Ἐπιλογίζομαι *To think on, consider*, (Pl.) Ax. 365: fut. -ιούμαι (Pl.) Ax. 365: aor. in Attic -ελογοισάμην Xen. Hell. 7, 5, 16; (Dem.) 44, 34: in Ion. -ισθην Her. 7, 177 (though συλλογίσαιτο 2, 148, προσ- 5, 54): p. late -λελόγισμαι Dio. Hal. 3, 15. Vb. ἐπιλογιστέον Plut. Mor. 40.

Ἐπιμέλομαι *To care for*, Xen. Cyr. 1, 2, 3. 8, 8, 8; Isocr. 19, 49 (Bekk. B. Saup. -οῦμαι Scheibe); Pl. Leg. 905 (Bekk. -οῦμαι B. O. W. Herm.): imp. ἐπεμέλοντο Thuc. 6, 54; Xen. An. 4, 2, 26; Pl. Gorg. 516; Lys. 14, 14, and ἐπιμελέομαι Eur. Phoen. 556; Ar. Vesp. 154; Thuc. 6, 91; Pl. Prot. 325; Xen. Cyr. 8, 1, 13 (Popp.): imp. ἐπεμελείτο Thuc. 7, 8; Xen. Mem. 2, 9, 4; Isae. 1, 12; Lycurg. 44: whence fut. ἐπιμελήσομαι Her. 5, 29; Thuc. 3, 25; Xen. Cyr. 5, 4, 22; Pl. Rep. 46c. 589. Gorg. 515. Leg. 766 and always; Lys. 21, 13; Isocr. 19, 35; Aeschin. 1, 10: p. p. ἐπιμεμέλημα rare Thuc. 6, 41: aor. ἐπεμελήθην Isocr. 4, 38; Dem. 27, 19; -ἠθείς Thuc. 8, 68: fut. ἐπιμεληθήσομαι rare, if correct in classic authors, Xen. Mem. 2, 7, 8 (Vulg. -λήσομαι Mss. Dind. &c.); Aeschin. 3, 27 (Mss.

Bekk. -λήσομαι Mss. B. Saup. Franke); later Plut. Mor. 776; Pseud.-Callisth. 1, 18; Dio. Hal. 1, 67 (Vulg. -λήσομαι Mss. A. C. Kiessl.): aor. m. late *ἐπεμελησάμην* (Diod. Sic. 2, 45, now -λομένην Bekk.); Galen 1, 21 (Kühn); and late Inscr. Boeckh vol. 2, 2802, all act. Vb. *ἐπιμελητέος* Xen. Cyr. 7, 5, 70. The Herodotean form is *ἐπιμέλομαι*, -μέλεσθαι Her. 1, 98, imp. *ἐπεμέλετο* 2, 174 twice, -μελόμενος 2, 2 (Mss. K. F. &c. Schweigh. Gaisf. Bekk. Dind.) -ούμενος (Mss. S. Vulg.) Hippocr. has both forms, *ἐπιμελήται* 3, 476 (Mss. Lit.) -έται (Vulg.), -έεσθαι 3, 492 (Lit. &c.), but -όμενος 3, 522 (Mss. Lit.) -όμενος (Vulg.) In Attic the *prevailing* form is -έμαι, Xen. Plat. Orat. In the Poets it occurs very seldom, but in the pure form *ἐπιμελούμεθα* Eur. Phoen. 556, which L. Dind. doubts, *ἐπιμελοῦ* Ar. Vesp. 154, imp. *ἐπεμελεῖσθε* Plut. 1117, both which are weak proofs, as their only strength is *accent*. Lud. Dind., however, in his last edition of Xen., has adopted *-μέλομαι* in almost every instance, and maintains that it ought to be adopted uniformly in Aristoph. also, Thuc. and Plato. It certainly is of more frequent occurrence than Lobeck in Buttman seems to allow, unless he mean inf. *-μέλεσθαι* which is very rare, but scarcely so rare as he seems to say, Her. 1, 98; Xen. Cyr. 4, 5, 46 (best Mss.); Pl. Alc. (1) 121. 135; Polyb. 5, 47 (2. Mss. Bekk.); Euseb. Stob. 53, 16; Aristid. 1, 12 (Dind.); Themist. 1, 17 (Dind.)

The fut. m. *-λήσομαι* is on unchallenged *documentary* evidence the earlier form, in fact *-ληθήσομαι* seems rather doubtful in classic Greek. Xen. Mem. quoted, Dind. and Breitb. edit, with Ms. E. fut. m. *-λήσόμενος*, and Kühner approves: in every other instance Xen. has mid. Cyr. 5, 4, 22. An. 4, 3, 30, and Mem. 2, 8, 3, *συν-επιμελησ-*. On the other instance also, Aeschin. 3, 27, Mss. and editors are divided.

²Επινεύω, see νεύω.

²Επινοέω, see νοέω.

²Επιορκέω *To swear falsely*, Ar. Nub. 402; Xen. An. 7, 6, 18: fut. *ἐπιορκήσω* Il. 19, 188; Ar. Lys. 914; Aeschin. 1, 67: and *-ήσομαι, κατεπι-* Dem. 54, 40: aor. *ἐπιώρησα* (Dem.) 49, 67; *-ήσας* Ar. Ran. 102; *-ήσαι* Her. 4, 68; Xen. An. 2, 4, 7: p. *ἐπιώρηκα* Xen. An. 3, 1, 22; Lycurg. 76; Her. 4, 68 (Ms. F. Bekk. Lhardy, Dind. Krüg.) *-όρηκα* (Schweig. Gaisf.): In the original sense simply *to swear to*, Lys. 10, 17. This verb, we think, does not occur in Trag.

²Εμπληρώω, see πληρώω.

Ἐπισκόπέω, see σκοπέω.

Ἐπίσταμαι *To know, understand*, Il. 13, 223. Od. 13, 207; Soph. Aj. 678; Ar. Eq. 715; Pl. Euthyd. 296: imp. ἠπιστάμην Aesch. Pr. 265; Soph. O. C. 927; Eur. Or. 360; Ar. Eq. 462; Her. 3, 74, 8, 136 (Bekk.), see below; Thuc. 6, 64; Pl. Charm. 171, Epic ἐπιστ- Il. 5, 60, 17, 671, seldom ἠπιστ- Hom. Fr. 1; Callim. Cer. 112: fut. ἐπιστήσομαι Il. 21, 320; Soph. O. C. 290; Ar. Vesp. 1174; Pl. Men. 85; aor. ἠπιστήθην Pl. Leg. 687; Her. 3, 15 (Mss. Gaisf. Dind.), ἐπιστ- (Ms. S. Bekk. Krüg.) Vb. ἐπιστητός Pl. Theaet. 201, -έων late.—2 sing. ἐπίστασαι Aesch. Pr. 982; Soph. El. 629; Ar. Eq. 690; Pl. Phaedr. 230, sometimes ἐπίστα poet. Pind. P. 3, 80; Aesch. Eum. 86, ἐπίστη Ion. ? Theogn. 1085, and ἐπίσται, ἐξ- Her. 7, 135; subj. -ομαι Xen. Cyr. 2, 3, 22, Ion. -έωμαι Her. 3, 134, -ίστη Pl. Euthyd. 296, 3 pl. -έωνται Psephism. Dem. 18, 91; imper. ἐπίστασο Aesch. Pr. 840; Soph. O. R. 848. Ant. 305; Eur. Ion 650. An. 430; Ion. prose, Her. 7, 29, ἐξ- 7, 39 (Mss. Schweigh. Gaisf. Bekk. Bred. &c.). 7, 209 (Wessel. Bekk. Bred.), -ίσταο (Mss. Schweigh. Gaisf. and always Dind.), in Soph. more freq. ἐπίστω Tr. 182. Ph. 419. 567. O. R. 658 &c.; Attic prose Xen. Cyr. 3, 3, 32. Hell. 5, 4, 33, but *simple* ἴσταμαι always ἴστασο in Attic prose: imp. 2 sing. ἠπίστασο Soph. El. 394. Aj. 1134, but ἠπίστω Eur. Herc. F. 344, Attic prose Pl. Euthyd. 296. Ion 531; Xen. Hell. 3, 4, 9, Ion. 3 pl. ἐπιστέατο Her. 3, 66, 8, 88 (Bekk. Krüg.) ἠπιστ- (Gaisf. Dind.) This verb in Bekker's and Krüger's edition of Her. is with and without, in Gaisford's generally with, augment: Dind. and Bredow, we think, invariably augment it. Lhardy, a fine and candid scholar, would write sing. ἠπιστάμην, -ατο, but the Ion. 3 pl. uniformly ἐπιστέατο without augm., so Bekk. edit. 1845, but still aor. ἐπιστήθην, ἠπιστ- (Gaisf. Lhardy), and, perhaps by oversight, ἐπίστατο 9, 108. Vb. ἐπιστητός Pl. Theaet. 201.

Ἐπιτάσσω, see τάσσω.

Ἐπιτέλλω, see τέλλω.

Ἐπιφράζω, see φράζω.

(Ἐπω) *To say*, see εἶπω, ἐνέπω.

Ἐπω *To be after, busy with*, Epic, the *simple*, except in tmesis, only in part. pres. ἔποντα Il. 6, 321, unless perhaps 11, 483, ἀμφ- Ὀδυσῆα... ἔπον, generally comp. ἀμφιέπω, διέπω, περιέπω &c.: imp. εἶπον, δι-εἶπομεν Il. 11, 706, περι-εἶπεν Her. 2, 169; Xen. Mem. 2, 9, 5, poet. ἔπον, δι- Il. 2, 207, ἐφ- Pind. P. 6, 33, iter.

ἔπεσκον, ἐφ- Od. 12, 330: fut. ἔψω, ἐφ- Il. 21, 588, περι- Xen. Cyr. 4, 4, 12: aor. p. unaugm. περι-ἐφθησαν Her. 6, 15, 8, 27: 2 aor. act. ἔσπον (not ἔσ-) ἐπ-έσπον Il. 19, 294; Aesch. Pers. 552 (chor.), περι- Her. 6, 44; subj. ἐπί-σπης Il. 22, 39, -σπη 2, 359; opt. ἐπίσποι Od. 2, 250; μετα-σπών Il. 17, 190; ἐπι-σπείω 7, 52, περι- Her. 2, 64. Mid. ἔπομαι *to be after, follow*, Od. 15, 262; Soph. El. 28; Ar. Thesm. 116; Thuc. 1, 42; Pl. Rep. 445, later Epic ἔσπομαι Hom. H. 29, 12; Ap. Rh. 4, 1607; Dion. Per. 436; Opp. Cyn. 2, 435 &c.: imp. εἰπόμην Il. 23, 133; Eur. Hipp. 291; Ar. Thesm. 1219; Her. 1, 45; Xen. An. 4, 1, 6; Pl. Phaedr. 234, ἐπόμην Il. 15, 277, and perhaps ἐσπ-: fut. ἔψομαι Il. 10, 108; Eur. Hec. 346; Ar. Ach. 1232; Her. 8, 60; Xen. Cyr. 6, 3, 28; (Pl.) Epist. 312: 2 aor. ἐσπόμην Il. 11, 472; Soph. Tr. 563; Eur. Tr. 946. Med. 1143; Ar. Vesp. 1087 (Vulg. Richt.); Her. 6, 90; Pl. Polit. 280, ξυν- Thuc. 1, 60, 7, 57, rare and in comp. ἐσπόμην, ἐπεσπ- Pind. P. 4, 133; subj. σπῶμαι in tmesi ἐπὶ δὲ- Od. 12, 349 (Bekk. *now*, 1858), ἐπίσπη Soph. El. 967; Pl. Theaet. 192; ἐσποίμην Od. 19, 579. 21, 77 (σποί- Bekk. *now*), ἐπι- Her. 1, 32; Xen. An. 4, 1, 6; imper. Epic σπέω Il. 10, 285, for (σπέο) σποῦ, ἐπίσπου Pl. Theaet. 169, σπέσθω Il. 12, 350 (Bekk.), ἐπισπέσθε, συν- Pl. Critias 107; inf. σπέσθαι Il. 5, 423. Od. 4, 38. 22, 324 (Bekk. Dind.); Eur. Phoen. 426, ἐπι- Pl. Phaedr. 248; σπόμενος Il. 10, 246. 13, 570 (Bekk.); Pind. P. 4, 40, ἐπ- Her. 3, 31; Thuc. 5, 11; Pl. Rep. 611. But the subj., opt. &c. *uncomp.* often retain the aspirated augment, δ' ἔσπωνται Od. 12, 349 (Wolf, Dind.), ἔσπηται Pind. Ol. 8, 11; ἄμ' ἐσποίμην Od. 19, 579 &c. (Wolf, Dind.), ἔσποιτο Pind. Ol. 9, 83. P. 10, 17; imper. ἄμ' ἐσπέσθω Il. 12, 350. 363 (Wolf, Spitzn. Dind.); γ' ἐσπόμενος Il. 10, 246 (Wolf, Spitzn. Dind.); Pind. I. 4, 36; Mosch. 2, 147; ἄμ' ἐσπέσθαι Il. 5, 423 (Wolf, Spitzn.). Od. 4, 38 (Wolf), others with Heyne ἄμα σπέσθαι, so Bekker, who *now* in his 2nd edit. of Il. and Od. (1858) drops the aspirated vowel invariably in subj. opt. imper. part. and inf.; always in comp. ἐπι-σπέσθαι Pl. Phaedr. 248; μετα-σπόμενος Il. 13, 567 (Wolf, Spitzn. Dind. &c.), ἐπι-σπόμ- Thuc. 3, 43. 5, 3; Pl. Rep. 611, not ἐφ-εσπ-: 1 aor. ἐφεψάσθω Theocr. 9, 2, has been altered from Mss. to ἐφ-αψάσθω, but later συν-έψασθαι Anna Comn. p. 61. This aor. has given rise to much discussion, especially the introduction and retention of the *aspirate*. There seems to have been two forms, ἔσπομην and ἐσπόμην, formed perhaps thus: ἔπομαι originally σέπομαι (Lat. sequor); 2 aor. ἐσεπόμην, ε elided ἐσπόμην, subj. σπῶμαι; opt.

σποίμην; σπέο; σπέσθαι; σπόμενος, like the act. ἔπω originally σέπω: 2 aor. ἔσεπον, ἔσπον; subj. σπῶ, σποίμι &c., so ἔχω, ἔχω (fut. ἔξω), originally σέχω: 2 aor. ἔσεχον, ἔσχον; subj. σχῶ, σχοίμι &c. ἐσποίμην, again, seems to have arisen from reduplication, σέπομαι, aor. ἐσεπόμην redupl. σεσεπόμην, ε elided σεσπόμ-, then with the usual substitution of the *spiritus asper* for σ, ἐσποίμην, and retained in the *moods* like other reduplications, ἔσπωμαι, ἐσποίμην, ἔσπον, ἐσπέσθαι, ἐσπόμενος; compare τέρπω, 2 aor. m. ἐτάρπετο, redupl. τετάρπετο Il. 24, 513; subj. τεταρπώμεσθα 23, 10; τεταρπόμενος Od. 1, 310. See also κεύθω, πείθω, &c.

A trace of pres. act. (ἔσπω) ἔσπετε, perhaps = σέπω, σέπετε, σ transposed, but leaving its *aspiration* on the ε, occurs in a verse of Timon preserved in Diog. Laert. 9, 112; and perhaps Hom. H. 32, 1, where Lobeck defends the old reading ἔσπετε against ἔσπετε. Pres. m. ἔσπομαι, if not late, is rare; for though Wolf adopted it from Eustath. Od. 4, 826, the old reading ἔρχεται is maintained by Bekk. Dind. &c., and ἔσποντ' in some editions of Pind. Ol. 13, 42, is an emendation—seemingly unnecessary—of Bothe for the Ms. reading ἔψονται defended by Bergk, Schneidewin, and Kayser; ἔσπεσθαι, however, without v. r. I. 5 (6), 17 (Vulg. Momms. Bergk, 2 edit.), ἔψονται Bergk's conjecture, 1 edit.)

The comp. περιέπω has pass. περιέπομαι *I am treated, handled*, imp. περιεπόμην Her. 7, 211; Xen. Hell. 3, 1, 16: fut. m. περιέψομαι pass.? Her. 2, 115. 7, 149: but aor. p. unaugm. περιέφθην Her. 6, 15. In Hom. ἔπω, ἔπομαι with, and without augm., in Her. Bekk. *now* always augments, Gaisford usually, but ἔποντο 1, 80. 172. 9, 15.

*Ἐραμαι *To love*, Dep. (like ἰσάμαι) Poet. for ἐράω, Il. 14, 328; Pind. P. 1, 57; Soph. O. C. 511 (chor.); Eur. Alc. 867 (chor.); Ar. Vesp. 751 (chor.): imp. ἠράμην, -ατο Theogn. 1346; Pind. P. 3, 20; Theocr. 13, 6, Aeol. and Dor. 1 pers. -άμαν Sapph! 33 (Bergk); subj.: p. late, ἠρασμαι act. Parthen. 2, 2: aor. ἠράσθην act. Alcm. 25, 5 (Bergk); Soph. Aj. 967; Eur. Hipp. 1303; Her. 3, 31; Pl. Conv. 213; Isocr. 15, 318; ἐρασθεῖς Aesch. Pers. 826: fut. ἐρασθήσομαι act. Aesch. Eum. 852; Luc. Luct. 13: also aor. m. Epic. ἠράσάμην Il. 16, 182, ἠρασσ- 20, 223; Archil. 29, and ἐρασσ- Hes. Th. 915; Pind. P. 2, 27; -άμενος Bion 9, 8. Vb. ἐράτος Il. 3, 64; Ar. Thesm. 993.—ἐράται is Dor. subj. pres. for -ηται, Pind. P. 4, 92; so opt. ἐράιμῶν P. 11, 50. For indic. ἐράται, ἐράσθε, see ἐράω. ἐράσαι (ἐράσαι) Brunck's reading

for *ἔρασσαι* Theocr. 1, 78 (Vulg. Wordsw.) is found in the Palat. Ms., and this countenances *ἐράται* 2, 149, found also in the margin of same Ms., both of which Meineke and Ziegler adopt. Ahrens retains *ἔρασσαι*, but rejects the line as spurious. Attic Poets use pres. *ἔραμαι* in chor. only, but aor. *-άσθην*, and fut. *-ασθήσομαι* in trimet.

Ἐραστεύω *To love, desire*, only 2 aor. inf. *ἐραστεῦσαι* and only Aesch. Pr. 893.

Ἐράω (*ᾶ*) *To love, desire*, Bion 9, 8; doubtful Pind. Ol. 1, 80, Ion. *ἐρέω* Archil. 24 (Bergk), *ἐρῶ* Ar. Fr. 273 (D); Soph. Ph. 660; Pl. Phil. 34: imp. *ἔρων* Eur. Fr. Antig. 12; Ar. Ach. 146; Her. 9, 108; Pl. Lys. 222. Pass. *ἐράομαι* *to be loved*, indic. rare *ἀντ-ἐράται* Xen. Conv. 8, 3; opt. *ἐράω* Xen. Hier. 11, 11; *ἐρώμενος* Pl. Rep. 403, *-ένη* Isocr. 8, 65, *ὁ ἐρώμενος, ἡ ἐρωμένη* *the beloved one*, &c. freq. Ar. Eq. 737; Xen. Conv. 8, 2. Mem. 1, 2, 29; Pl. Conv. 178; inf. *ἐράσθαι* Plut. Brut. 29. Mor. 752, *συν-* Bion 9, 8 (Vulg.), *συν-ἐράσθαι* (Schaef. Herm.), so Meineke in Text, but in note recommends *-αρέσθαι* which Ahrens adopts: aor. late *ἐρασθήναι* Luc. Philops. 15: fut. *ἐρασθήσομαι* Diog. Laert. 4, 34; Luc. Merc. Cond. 7; Themist. 26, 330. *ἐράομαι* is also Dep. 2 sing. *ἐράσαι* Theocr. 1, 78, *ἐράται* Sapph. 13 (Bergk); Theocr. 2, 149: imp. 2 pl. *ἐράσαθε* for *ἐρᾶσθε* (*ἠράεσθε*) Il. 16, 208: hither some refer p. *ἠρασμαι* Parthen. 2, 2: aor. *ἠράσθην* Soph. &c.: fut. *ἐρασθήσομαι* Aesch. Eum. 852 &c.: aor. m. Epic, *ἠράσάμην* &c. Il., and *ἠρησ-* Luc. D. Syr. 17, all act. see *ἔραμαι*. Vb. *ἐραστός* Pl. Conv. 204. In Her. both Mss. and edit. differ in the augment of this verb. Gaisf. varies, Bekk. *now* uniformly augments it.

Ἐράω *To pour*, only in comp. *ἐξ-εράω* Dem. 36, 62; *-εράων* Com. Fr. (Pher.) 2, 318; *-εράων* (Crat.) 2, 237: fut. (*-εράσω*): aor. *-ἠράσα*, *ἐξ-εράσω* Ar. Vesp. 993; *-εράσατε* Ach. 341; *συν-εράσαι* Isocr. 5, 138: aor. pass. *ἐξ-εράθεις* Hippocr. 2, 782.

Ἐργάζομαι *To work*, Soph. Ant. 326; Ar. Ach. 461; Xen. Hell. 3, 3, 7, rare and late pass. Dio. Hal. 8, 87; subj. *-άζωμαι* Hom. H. Cer. 139; Hes. Op. 312; opt. *-οίμην* Il. 24, 733; *-εσθαι* Il. 18, 469. Od. 14, 272: imp. *ἐργάζομην* Od. 3, 435; Ar. Nub. 880; Thuc. 3, 50, *ἐργαζ-* Od. 24, 210; Her. 1, 66, 2, 124 &c. and *ἠργαζ-* Hyperid. Eux. p. 16 (Schn.); Inscr. 162, 456: fut. *ἐργάσομαι* Soph. Ph. 66; Ar. Plut. 73; Pl. Rep. 353, Dor. *-αζοῦμαι* Theocr. 10, 23, and *-άζομαι* Tab. Heracl. 1, 64, late *ἐργῶμαι* V. T. Gen. 29, 27. Exod. 20, 9. Job 33, 29. Jer.

22, 13. Apocr. Syr. 13, 4, and always in Sept.: aor. *εἰργασάμην* Aesch. Sept. 845; Ar. Eccl. 134, Dor. *-άμαν* Pind. I. 2, 46, *ἐργασάμην* Her. 2, 115. 3, 15, *ἤργασ-* (Inscr.): p. *εἰργασμαι* act. Aesch. Fr. 321 (D.); Soph. Ant. 1228; Ar. Plut. 1113; Thuc. 1, 137, *ἔργασ-* Her. 9, 45; pass. Aesch. Ag. 354. 1346; Eur. Or. 284; Ar. Ran. 1023; Thuc. 1, 93; Pl. Rep. 381, *ἔργασ-* Her. 2, 121 (5): plp. *εἰργάσμεν* act. Thuc. 6, 29; pass. *ἐργασμ-* Her. 1, 179: aor. *εἰργάσθην* always pass. Pl. Polit. 281. Rep. 353, *ἐν-* Xen. Mem. 1, 4, 5; rare in poet. *συν-* Anth. 9, 807, *ἐργάσθην*, *ἐξ-* Her. 4, 179; opt. 2 pl. *δι-εργασθεῖτε* Eur. Heracl. 174: fut. *ἐργασθήσομαι* pass. Soph. Tr. 1218, *κατ-* Isocr. 5, 131, *ἐξ-* Epist. 6, 8. Vb. *ἐργαστέος* Eur. Med. 791. This verb in Bekker's Her. is, we think, never augmented, in Gaisford's occasionally. Lhardy and Bredow would never augment it. Hom. seems to have used only pres. and imp.: the aor. pass. we think almost confined to prose.

(*Ἐργάθω*) see *ἔργω* shut out.

**Ἐργνυμι* To enclose, Ion. pres. in comp. *ἐσ-ἐργ-* Her. 2, 86, *κατ-* 4, 69 (Bekk.): imp. Epic *ἐέργνυν* Od. 10, 238.

**Ἐργω* To shut in, pres. in comp. *περι-ἐργει* Her. 2, 148: fut. *ἔρξω*, *ἔφ-* Tab. Heracl. 1, 83, in Attic *ξυν-* Soph. Aj. 593: aor. *ἔρξα* Her. 3, 136; *κατ-* 5, 63 (*καθ- ἐρξης* Pl. Gorg. 461 Mss. Herm. Stallb.), Epic *ἔρξα* Od. 14, 411; in Attic part. *ἔρξας* Pl. Polit. 285, *ξυν-* Tim. 34. Rep. 461, *περι-* Thuc. 5, 11: p. p. *ἔργμαι* Hom. H. 3, 123, see below: aor. *ἔρχθην* Il. 21, 282; *ἐρχθῆ* Hippocr. 8, 26. 36; *ἐρχθέν* 8, 26 (Lit.): (fut. m. *ἔρξομαι* Soph. O. R. 890, called pass. see *ἔργω*.) Vb. see *ἐρκτή* Her. 4, 146.—*ἔρχαται* Epic 3 pl. p. pass. for *ἔρχνται*, Il. 16, 481: *ἔρχατο* Epic 3 pl. plp. 17, 354, *ἐέρχ-* Od. 10, 241. See *ἐέργω*.

In Hom. this verb is written with the *lenis* even when signifying to enclose, and without augm. both in Hom. and Her.

**Ἐργω* To shut out, Ion. for *εἰργω*, Her. 8, 98, *ἀπ-* 1, 72. 2, 99, Epic *ἀπο-ἐργ-* Il. 8, 325. Od. 3, 296; *ἔργων* Her. 3, 48: imp. *ἔργον*, *ἐξ-* Her. 5, 22 (Bekk. Lhardy, Krüg.) *ἐξείργ-* (Gaisf. Dind.); Ar. An. 2, 21, 4: aor. *ἔρξα*, *ἀπ-ἐρξαι* Her. 2, 124: p. p. *ἔργμαι*, *ἀπ-εργμένος* Her. 1, 154. 2, 99. 5, 64: to which some assign as 2 aor. *ἔργαθον* Il. 11, 437, *ἐέργ-* 5, 147: and mid. *ἐργαθόμην*, *κατ-εργαθού* trans. Aesch. Eum. 566: fut. *ἔρξομαι* restrain myself, refrain Soph. O. R. 890, not pass. Pres. pass. *ἔργομαι*, *ἐξ-* Her. 7, 96; *ἔργεσθαι* Her. 5, 57; *ἐργόμενος* 9, 108; Il. 17, 571 (Dind. &c.) *ἐέργω-* (Bekk. 2 edit.): imp. *ἔργετο* Her. 4, 164. 7, 197 (Bekk.

Gaisf. Dind.) Her. seems not to have used *εἶργω, εἶργω, εἶργονμι* with *ι*, nor the past tenses with augment. *ἀπείργουσα*, 9, 68, *κατειργῶσι* 4, 69, *ἐξείργον* 5, 22, should be *ἀπ-κατ-ἐξ-εργ-* (Bekk. Lhardy, Bred. and in theory Dind.)

**ἔρδω* and *ἔρδω* *To do, to sacrifice*, Poet. and Ion. Soph. O. C. 851; Her. 3, 80; subj. *ἔρδω* Od. 7, 202, *ἔρδ-* Her. 1, 119; *ἔρδοι* Il. 10, 503; Aesch. Ch. 513; Ar. Vesp. 1431; *ἔρδειν* Od. 11, 132; Aesch. Ag. 933, *ἔρδ-* Her. 8, 143; imp. *ἔρδον* Il. 11, 707, *ἔρδ-* Her. 9, 103; fut. *ἔρξω* Od. 11, 80; Hes. Op. 327 (Lenn.); Ap. Rh. 3, 728; Aesch. Pers. 1059; Soph. Ph. 1406; aor. *ἔρξα* Od. 23, 312; Aesch. Sept. 924. Ag. 1529 (chor. Dind.); Her. 5, 65, *ἔρξα* a Poet quoted Pl. Euth. 12; Schol. Od. 14, 411: 2 p. *ἔοργα*. Il. 22, 347; Her. 3, 127: 2 plp. *ἔοργει* Od. 14, 289 (*εἰώργ-* Bekk.), Ion. *ἔοργε* Her. 1, 127. Pass. *ἔρδομαι* Her. 4, 60. See *ῥέζω*.—Iter. imp. *ἔρδεσκον* Il. 9, 540 (Wolf, Dind.), *ἔρδ-* Her. 7, 33.—*ἔοργαν* 3 pl. 2 perf. for *ἔοργᾶσι*, Hom. Batr. 179. This verb seems never to be augmented except in plp. and only in Hom. *ἦρξε* Aesch. Ag. 1529, is aor. of *ἄρχω*; Dind. however *now* reads *ἔρξε* aor. of this verb (3 ed. 1857.)

Attic prose authors never use, they occasionally *quote* this verb, Xen. Mem. 1, 3, 3; Pl. Prot. 345. Alc. (2) 149. Euth. 12; see also Plut. Mor. 729.

**ἑπέεινω* *To ask*, Epic and late prose, Il. 6, 145; Ap. Rh. 3, 1099; subj. *-εἶνη* Plut. Mor. 228; imp. unaugm. *ἑπέεινον* Od. 4, 137; Ap. Rh. 3, 490; Com. Fr. (Theop.) 2, 802 (hexam.) Mid. as act. imp. *ἑπέεινετο* Od. 17, 305, *ἐξ-* Il. 10, 81.

**ἑρεθίζω* *To excite, provoke*, Plut. Mor. 822; Anacreont. 18 (B.); Theocr. 5, 110, *-ισθω* (Wordsw.); subj. *-ίζω* Od. 19, 45; imper. *ἑρέθιζε* Il. 1, 32; inf. *-ίζειν* Pl. Rep. 393; Xen. Ven. 10, 14, Epic *ἑρεθίζεμεν* Il. 4, 5; *-ίζων* Eur. Bac. 148. Rhes. 373 (chor.); (Pl.) Eryx. 392; imp. *ἠρέθιζε* Soph. Ant. 965 (chor.), *ἑρέθ-* Il. 5, 419; fut. *-ισω* Hippocr. 4, 346 (Lit.), *-ισω* Galen 1, 385; aor. *ἠρέθισα* Dio Hal. 3, 72, unaugm. *ἑρέθ-* Aesch. Pr. 181 (chor. Turneb. Elms. Dind.) *ἠρέθ-* (Mss. Vulg. Herm.), and *-εξα*, *ἑρεθίξαι* Anth. 12, 37: p. *ἠρέθικα* Aeschin. 2, 37: p. p. *ἠρέθισμαι* Eur. Med. 1119; Ar. Vesp. 1104; Hippocr. 3, 526; (Luc.) Amor. 22; aor. *ἠρεθίσθην, ἑρεθισθείς* Her. 6, 40; Dio. Hal. 4, 57. Vb. *ἑρεθιστέον* Pl. Tim. 89.

**ἑρέθω* *To provoke*, Epic, Od. 19, 517; Anth. 5, 256; subj. *-έθησι* Il. 1, 519; imp. *ἠρεθον* Theocr. 21, 21; Mosch. 3, 85, iter. *ἑρέθεακον* Ap. Rh. 3, 618.

Ἐρείδω To prop., Il. 16, 108; Aesch. Ag. 1003; Ar. Pax 25; Hippocr. 8, 390: imp. *ἤρειδον* Pind. Ol. 9, 32; Ar. Ran. 914, *ἔρειδ-* Il. 13, 131: fut. *ἔρείσω* Callim. Del. 234; Anth. 5, 301; Aristid. 15, 231: aor. *ἤρεια* Soph. Ant. 1236; rare in prose, Pl. Tim. 91. Phaedr. 254; Aristot. Probl. 18, 1, *ἔρεια* Ap. Rh. 1, 1198, *ἔπ-* Il. 7, 269: p. *ἤρεια*, *συν-* Hippocr. 6, 372 (Lit.), *προσ-* Polyb. 5, 60, and *ἔρήρεια*, *προσ-* Plut. Aemil. Paul. 19: p. p. *ἔρήρεια* Her. 4, 152; Hippocr. 4, 312 (Lit.); (Pl.) T. Locr. 97, 3 pl. *ἔρηρέδαται* Il. 23, 284, but *ἔρήρηνται* Ap. Rh. 2, 320, augm. on redupl. rare and late *ἠρήρηνται* Orph. Arg. 1142, and without redupl. *ἤρεια* perhaps late (Pl.) Locr. 98; Paus. 6, 25, 5; Diod. Sic. 4, 12, unless *συν-ἤρεια* be sound, Hippocr. 8, 270 (Mss. *θ.* Lit.), *ἀπ-* Polyb. 3, 66, act. 3, 109: plp. with reduplication augm. *ἠρήρεια* Il. 4, 136; Anth. 5, 255; Ap. Rh. 2, 1105, *ἠρήρηνται* 3, 1398, Hom. *ἔρηρέδατο* Od. 7, 95: aor. *ἠρείσθην*, *ἔρείσθην* Il. 7, 145; *ἔρεισθεῖς*, *συν-* Eur. I. T. 457; *ἔρεισθήναι* Plut. Cim. 13: 3 fut. *ἔρεπεισεται* Hippocr. 8, 292 (Mss. *θ.* Lit.) Mid. *ἔρείδομαι to lean*, intrans. Il. 14, 38; Aesch. Ag. 64; Hippocr. 4, 314 (Lit.); trans. Anth. 7, 457: imp. trans. *ἠρειδόμην* Ar. Nub. 1375: fut. *ἔρείσομαι*, *ἀπ-* Aristot. Probl. 6, 3; Plut. Mor. 775; Polyb. 15, 25: aor. *ἠρεισάμην* intrans. Hes. Sc. 362; Plut. Eum. 7, *ἀπ-* Pl. Rep. 508, trans. Simon. (C.) 174 (Bergk); Hippocr. 3, 438. 4, 306, *ἔρεισ-* intrans. Il. 5, 309, trans. Anth. 6, 83: with p. p. *ἠρήρεια* Her. quoted, *ἀπ-ἠρηνται* Polyb. 3, 109: and aor. intrans. *ἠρείσθην*, *ἔρείσθ-* Il. quoted. Hom. augments the plp. only. The Vulg. reading Hippocr. 8, 292, is *ἐνειρίσθηται*.—This verb is mostly poetic. In good Attic prose Pl. alone uses it.

Ἐρείκω To tear, bruise, Pl. Crat. 426: imp. *ἤρεια* Hes. Sc. 287: aor. *ἤρεια* Ar. Fr. Amph. 7, *κατ-* Vesp. 649; *ἔρείξας* Hippocr. 7, 102, 354 (Lit.), and (from *ἔρικο*?) *ἤρεια*, *ἔρείξας* 8, 244 (Lit.) v. r. *ἔρείξ-*: p. p. *ἔρήριγμα* Aristot. H. A. 8, 7; Hippocr. 7, 416 (Lit.), *ἔρήριγμα* (some edit.): *ἠρείχθην* Galen 6, 782; Orib. 4, 8: 2 aor. act. *ἤρικον* trans. and intrans. Il. 17, 295; Soph. Fr. 164 (D.), *δι-* Euphor. in Schol. Pind. N. 7, 39. Mid. in comp. *κατ-ερείκεσθε* Sapph. 62 (Bergk); *-όμενοι* Aesch. Pers. 538: imp. *κατ-ηρείκοντο* Her. 3, 66: aor. in *simple*, late *ἔρειξάμενος* Porphyry de abst.

Ἐρείπτω To throw down, Il. 15, 356; Soph. Ant. 596; late prose Paus. 10, 32, 4?; imp. *ἔρειπον* Il. 12, 258, *ἤρειπ-* Her. 9, 70, Dio. Hal. 9, 56: fut. *ἔρείψω* Soph. O. C. 1373; Xen. Cyr. 7, 4, 1:

1 aor. ἤρειψα Anth. App. Epigr. 214; Plut. Mor. 327; ἐρείψη, ἐξ- Pind. P. 4, 264; ἐρείψαι Her. 1, 164: p. p. late ἤρειμμαί: plp. ἤρειπτο Plut. Brut. 42 (Coraes, Sint. but ἐρήριπτο Emper. Bekk. see below); and ἐρήριμμαί Arr. An. 1, 21, 6. 22, 1: plp. ἐρήριπτο 2, 22, 7, κατ- 1, 19, 2; Herodn. 8, 2, 4 (Bekk.), shortened ἐρέριπτο Il. 14, 15: aor. ἤρειφθην Arr. An. 1, 21, 4; ἐρειφθείς Soph. Aj. 309: 2 aor. ἤριπον trans.? Simonid. (C.) 37, 3 (Bergk); and late Paus. 10, 32, 4, intrans. Il. 5, 47; Hes. Sc. 421; Theocr. 13, 50, ἐξ-ἤρ- Hippocr. 3, 314, ἔριπον Il. 5, 68: mid. ἠριπόμην pass. Anth. 9, 152: 2 aor. p. ἠρίπην, ἐριπέντι Pind. Ol. 2, 43 (best Mss. Boeckh, Bergk): 2 p. ἐρήριπα, κατ- have fallen, Il. 14, 55. To this probably belongs 1 aor. m. ἀν-ηρειψάμην forced up, carried off, Od. 1, 241; Anth. App. Epigr. 51, 14 (late prose Themist. 37; 332), ἀν-ερειψ- Ap. Rh. 1, 214. Rare in good Attic prose, only Xen. quoted.—For 2 aor. ἤριπον with trans. sense Her. 9, 70, imp. ἤριπον has been restored from Mss.; so Paus. 4, 25, 1 (Scheibe); and the intrans. force preserved Q. Sm. 13, 452 (Koechly) by changing ὄλεθρον to -θρος; ἐριπόντες also Paus. 10, 32, 4, seems to admit of being changed to pres. ἐρείπ-.

ἤρειπτο Plut. quoted is the reading of Coraes for ἠρείπετο, ἠρίπετο of the Mss. The plp. is required, and Sintenis adopts it, but expresses a doubt whether ἐρήριπτο suggested by Emper. and received by Bekk. should not be preferred. If so, κατ-ερήριπται, κατ-ερηριμένος Plut. Mor. 849. 837 (Dübner) should get a hint to follow suit.

Ἐρέπτω *To tear, eat*, Poet. and late in act. -ων Nonn. 40, 306: mid. only part. ἐρεπτόμενος Il. 2, 776. Od. 19, 553. H. Merc. 107; Ar. Eq. 1295 (chor.)

Ἐρέσσω *To strike, row*, Soph. Ph. 1135; Eur. Ion 161; inf. Ἐpic ἐρεσσόμεναι Il. 9, 361; late Attic prose Plut. Mor. 1128; App. Pun. 9, -έττω Ael. H. A. 14, 14; Luc. Char. 1: imp. ἐρεσσον Od. 12, 194: fut. (ἐρέσσω): aor. ἤρεσα Ap. Rh. 1, 1110, δι- Od. 12, 446, δι-ἤρεσσα 14, 351.

Ἐρεύγομαι *To cast forth, disgorge*, usu. Epic and Ion. Od. 5, 438; Pind. P. 1, 21. Fr. 107 (Bergk); Hippocr. 7, 180 (Lit.); Aristot. Probl. 10, 44; App. Mithr. 103, ἐξ- Her. 1, 202; -όμενος Il. 17, 265: imp. ἐρεύγετο Od. 9, 374: fut. ἐρεύξομαι Hippocr. 8, 100: aor. late ἠρευξάμην Or. Sib. 4, 81, ἐξ- V. T. Ps. 44, 1: p. ἔρευγμαί, ἐπαν-ερευγόμενος Hippocr. 2, 64 (Vulg.), where, however, the pres. ἐπανερευγόμενος has by far the best Mss. support, and is

adopted by Littré 2, 370: (1 aor. act. in comp. ἐξ-ερεῦξαι Dio. Hal. 2, 69 Vulg. ἐξ-εράσαι now); 2 aor. ἤρῳγον Aristot. Probl. 10, 44; Nic. Alex. 111, may belong to the Attic form ἐρυγγάνω, which see.

ἐρεύγομαι has the meaning *roar* in the 2 aor. ἤρῳγον, and *late* in the pres. 1 Macc. 3, 4: and fut. Oseae. 11, 10. Amos 3, 4. 8.

Ἐρεύθω *To make red*, Il. 11, 394; *become red*, Hippocr. 7, 248 (Lit.); Luc. Ner. 7: fut. (ἐρεύσω v. r. Il. 18, 329): for which aor. ἐρεύσαι Il. 18, 329: 2 aor. p. opt. ἐρευθεῖην, ξυνεξ- Hippocr. 2, 176 (Lit.) Pres. ἐρεύθομαι Sapph. 93 (B.); -όμενος Theocr. 17, 127. See ἐρυθθαίνω.

Ἐρέφω *To cover*, Poet. Pind. I. 3, 72, and -έπτω: imp. ἤρεφον Ar. Fr. 54, ἔρεπτον Pind. P. 4, 240; Opp. Cyn. 4, 262: fut. ἐρέψω Ar. Av. 1110: aor. ἤρεψα Dem. 19, 265, ἔρεψ- Il. 24, 450; imper. ἔρεψον Soph. O. C. 473: p. p. late ἤρεπται Philostr. V. Apoll. 25. Mid. ἐρέπτομαι *cover oneself, or for oneself*, Com. Fr. (Cratin.) 2, 72: fut. ἐρέψομαι Eur. Bac. 323, κατ- Ap. Rh. 2, 1073: aor. ἤρεψάμην Ap. Rh. 2, 159; Anth. 9, 363, κατ- Ar. Vesp. 1294. Imp. ἤρεφον Ar. Fr. 54 (D.), but Pind. ἔρεφον Ol. 1, 68: aor. unaugm. in Hom. and Pind. ἔρεψα Il. 1, 39. Od. 23, 193; Oἶ. 13, 32. ἤρεψα Dem. 19, 265, is the only instance of this verb in classic prose.

Ἐρέχθω Epic, *To tear, torture*, (ἐρείκω) only pres. part. act. ἐρέχθων Od. 5, 83: and pass. ἐρεχθάμενη Hym. Ap. Pyth. 180; *tossed*, Il. 23, 317.

Ἐρέω *To say*, would seem to be used especially in late Epic, ἐρέει pres. Nic. Ther. 484, ἐρέιτε Epist. ad Diognet. 2 (Lindb.); ἐρέησω Tzetz. P. H. 750; ἐρεοίην Liban. T. 1, 63; ἐρέειν, ἐξ- Anth. 11, 365: pass. (εἴρεται Arat. 261.)

Ἐρέω *To ask*, Epic, ἐρέεις Anth. 14, 102; subj. ἐρείομεν for -έωμεν, Il. 1, 62; ἐρείοιμι Od. 11, 229; ἐρέων Il. 7, 128: fut. ἐρήσω late Sopat. Rhet. vol. 8, p. 38 (Waltz)?: mid. (ἐρέομαι) as act. subj. ἐρέωμαι Od. 17, 509; inf. ἐρέεσθαι 6, 298; Hippocr. 1, 230: imp. ἐρέοντο Il. 1, 332: fut. ἐρήσομαι Ar. Nub. 1409; -ησόμενος Pax 105. ἐρείομεν Epic 1 pl. subj. for -έωμεν Il. quoted; imper. ἔρειο for ἐρέεο, ἐροῦ, Il. 11, 611.

Ἐρητύω (ῥ) *To restrain*, Poet. and unaugm. Il. 2, 75. Dor. ἐράτ- Soph. O. C. 164 (chor.): imp. ἐρήτυον Il. 2, 97. Od. 10, 442, iter. ἐρητύεσκε Q. Sm. 12, 370, -εσκον Ap. Rh. 1, 1301: fut. ἐρητύσω Ap. Rh. 1, 296; Orph. Lith. 223, κατ- Soph. Ph. 1416: aor. ἐρήτυσα, -ει Il. 1, 192, -ύσαιμεν Ap. Rh. 2, 251; ἐρήτυσον.

Eur. Ph. 1260 (trim.); -ύσας Panyas. Fr. 4, 11, iter. ἐρητύσασκε Il. 11, 567; Theocr. 25, 75: aor. p. ἐρήτυθεν Aeol. = ύθησαν, Il. 2, 211. Mid. as act. imp. ἐρητύοντο (λαόν) Il. 15, 723. υ seems naturally short, long before σ, or a syllable long by nature or position, and in the Aeol. aorist, Hom. has it always short in ἐρήτυον, -νε, -ύεται. This verb seems not to occur in prose, and only twice in Attic poetry.

Ἐριδαίνω (ῖ) *To contend*, Il. 2, 342; Luc. Pisc. 6; Athen. (Demetr. Byz.) 10, 77. ἐριδμαίνω Il. 16, 260; Theocr. 12, 31: imp. ἠριδαιων Babr. 68: aor. ἐρίδηνα Ap. Rh. 1, 89: mid. ἐριδαίνομαι as act. -όμενος Q. Sm. 5, 105, missed by Lexicogr.: but aor. ἐρίδησασθαι (ῖ perhaps by arsis) Il. 23, 792, where the form with single δ is best supported (Wolf, &c.), ἐριζήσ- however (Bekk. 2 ed. with Schol. Vict.)—ἐριδμαίνω means also *to provoke*, and is scarcely used beyond the pres. -αίνουσι Theocr. 12, 31: -αίνωσι Il. 16, 260; -αίων Ap. Rh. 3, 94, -αίνουσαι Mosch. 2, 69: -αίνεω Q. Sm. 4, 551: imp. iter. ἐριδμαίνεσκε Nic. Alex. 407; Q. Sm. 4, 123.

Ἐρίζω *To contend*, Od. 18, 38; Ar. Ach. 1114; Her. 5, 49; Pl. Prot. 337; -ίζου Thuc. 5, 79; -ίζων Isocr. 2, 39; ἐρίξειν Soph. El. 467; Ar. Ran. 1105, Epic -έμεναι Il. 21, 185, -έμεν 23, 404, Dor. ἐρίσδω Theocr. 1, 24: imp. ἠρίζων Dem. 9, 11, ἔρ- Il. 2, 555, iter. ἐρίξεσκον Od. 8, 225, Dor. ἔρισδεν Theocr. 6, 5: fut. ἐρίσω late? N. F. Matth. 12, 19, δι- App. Civ. 5, 127, but Dor. ἐρίξω Pind. Fr. 189 (Bergk): aor. ἠρισα Hes. Th. 928; (Lys.) 2, 42, ἔρισα Pind. I. 8 (7), 27; ἐρίσσειε Il. 3, 223; ἐρίσαι Her. 4, 152; -ίσας Xen. Ages. 1, 5, Dor. ἠριξα Tab. Heracl. 2, 26: p. ἠρικα Polyb. 3, 91: p. p. ἐρήρισμαι as act. Hes. Fr. 219: Mid. ἐρίζομαι act. Il. 5, 172; Pind. Ol. 1, 95; -όμενος I. 4, 4: imp. ἐρίξετο Hes. Th. 534; ἠρίζ- Aesop. 274 (Fauchn.), ἠρίζων (Halm. 151): fut. ἐρίσ(σ)ομαι Od. 4, 80, if not subj. of foll.: aor. ἠρισάμην), Epic subj. ἐρίσεται for -ηται, Od. 4, 80; δι-ερισάμενος Plut. Cat. maj. 15: and in sense p. ἐρήρισμαι quoted. Vb. ἐριστός Soph. El. 220.

ἐρίζου' Pl. Lys. 207, is called pass., but why not act. for -ουτε? —ἐρίζουρι 3 pl. Dor. for -ουσι, Pind. N. 5, 39.—ἐρίξω fut. Nonn. 1, 502, has been altered to ἐρίξω by Graefe and Koechly; Eustath., however, Prooem. p. 11 (Schn.) quotes it from Pind. see above.—Rare in Attic poetry: once in Tragedy, thrice or so in Comedy, and confined to pres.: in good prose, it seems not to proceed beyond the aor.: the mid. is poetic.

ἔρομαι *To ask*, 2 sing. *ἔρει* Hes. Certam. p. 314 (Goettl.), Ion. *εἶρομαι*, which see: fut. *ἐρήσομαι* Soph. O. T. 1166; Eur. Or. 507; Ar. Nub. 1409; Com. Fr. (Antiph.) 3, 117; Pl. Prot. 355: 2 aor. *ἠρόμην* Eur. Ion 541; Ar. Pax 670; Thuc. 3, 113; Pl. Leg. 662; *ἔρωμαι* Od. 8, 133; Soph. Ph. 576; Ar. Nub. 345; Isocr. 12, 182; Pl. Rep. 538; *ἐροίμην* Od. 1, 135; Thuc. 1, 90; Isae. 6, 53; Pl. Prot. 354; *ἐροῦ* Soph. El. 563; Eur. Or. 763; Ar. Av. 66; Pl. Gorg. 447, Epic *ἔρειω* Il. 11, 611; *ἐρέσθαι* Od. 3, 243; Eur. Andr. 602; Ar. Thesm. 135; Pl. Conv. 199; *-όμενος* Ar. Eq. 574; Thuc. 4, 40; Pl. Crat. 407. The pres. is very rare, and in most cases doubtful; for which *ἐρωτάω*, Epic and Ion. *εἶρομαι*, *ἐρέω* &c. are used.

ἔρπύζω *To creep*, Poet. Il. 23, 225; Anth. Pal. 7, 22: imp. late *εἶρπυζον* Q. Sm. 13, 93: fut. *ἐρπύσω*, *διεξ-* Aristot. Mund. 6, 16 (Bekk.): aor. *εἶρπύσα* Ar. Vesp. 272; Babr. 118, usu. in comp. *καθ-* Ar. Ran. 485, *παρ-* Eccl. 398, Dor. *-υξα* Pempel. Stob. 79, 52. Very rare in prose *ἐρπύσαντες* Diog. Laert. 6, 50, *παρ-εἶρπυσέν* Dio Cass. p. 69, 63 (Bekk.); subj. *ἔσ-ερπύσω* Luc. D. Mort. 3, 2, *προσ-ερπύση* Ael. N. A. 2, 5. The Attics used the aor. only. *ἔφερπύσας* Theocr. 22, 15 (Vulg.), with *ῶ* has been altered to *ἔφερποίσας* (Kiessl. Mein. Fritzsche) *-ούσας* (Ahr.) *ἔφερπύσαι* Ar. Pl. 675.

The Greeks used the fut. form *ἔρψω*, rarely indeed *ἐρπύσω*, see Aristot. quoted.

ἔρπω *To creep*, Poet. Il. 17, 447. Od. 18, 131; Aesch. Eum. 39; *ἔρπε* Eur. Med. 402, *ἐρπέτω* Ar. Lys. 130, augm. *ει*: imp. *εἶρπον* Od. 12, 395; Soph. O. C. 147; Ar. Fr. 18 (D.), *περι-* Ael. V. H. 13, 1: fut. rare *ἔρψω*, *ἐφ-* Aesch. Eum. 500, Dor. *ἐρψῶ* Theocr. 5, 45, *-οῦμες* 18, 40: aor. late *εἶρψα* Dio Chrys. Ep. p. 622, but *ἠρψα*, *ἐξ-* V. T. Ps. 104, 30 (classic *εἶρπύσα*, see *ἐρπύζω*). Vb. *ἐρπεπόν* *creeping*, Ar. Av. 1069.

ἔρρω *To go away, perish* (erro), Aesch. Ag. 419; Soph. El. 57; Eur. Ion 699; Ar. Eq. 527; Xen. Cyr. 6, 1, 3; Pl. Phil. 24: fut. *ἐρρήσω* Hom. H. 3, 259; Ar. Lys. 1240. Pax 500: aor. *ἠρρησα* Ar. Ran. 1192, *εισ-* Eq. 4, *ἀν-* Com. Fr. (Eup.) 2, 517, *εισ-* Alciphr. 3, 55, and, according to some, *ἔρρα*, *ἀπο-* causative *forced away*, Il. 6, 348 &c., see *ἀποέρρω*: p. *ἠρρηκα*, *εισ-* Ar. Thesm. 1075. Imper. often in the sense *be gone, go to the mischief*, *ἔρπε* Il. 8, 164; Ar. Pl. 604, *ἐρπέτω* Il. 20, 349; Soph. Ph. 1200, *ἔρπετε* Il. 24, 239; Ap. Rh. 3, 562; so opt. *ἔρροις* Eur. Alc. 734: and fut. *οὐκ ἐρρήσετε* Ar. Lys. 1240. Eustath. quotes

ἐλλετε=ἐρρετε, from Callim., see Fr. 292.—Scarcely in prose beyond the pres. Xen. Pl. quoted; imp. ἤρρον not found, though Elms. suggested περιῆρρον for περιήρχετ' Ar. Thesm. 504. The pres. seems to be used as imp. at least joined with it, ἀπέρρει καὶ προσεμευδία Niceph. 7, 23:

Ἐρυγγάνω (ᾶ) *To eruct, disgorge*, Attic for ἐρεύγομαι Eur. Cycl. 523; Com. Fr. (Cratin.) 2, 43; Ion. and late Attic prose Hippocr. 6, 616. 618. 8, 384 (Lit.); Luc. Alex. 39: 2 aor. ἤρῳγον Nic. Alex. 111 (*belched, roared* Il. 20, 403. 404; Theocr. 13, 58); ἐνήρ- Ar. Vesp. 913, κατ- 1151; ἀπ-ερύγη Hippocr. 7, 104 (Lit.); ἀπ-ερύγειν Aristot. Probl. 33, 5. Mid. ἐρυγγάνεται as act. Hippocr. 6, 616 (Lit.): fut. ἐρεύξομαι see ἐρεύγω. Pass. ἐρυγγάνεται Hippocr. 6, 536. 618. The sense *roar* seems confined to the aor. but see ἐρεύγομαι.

A pres. ἐρυγάω, -υγᾶν occurs late Geop. 17, 17.

Ἐρυθθαίνω (ῥ) *To make red*, Poet. and late prose, Sext. Emp. 441 (Bekk.): aor. ἐρῦθηνα Ap. Rh. 1, 791, 4, 474; Orph. Arg. 230. pass. ἐρυθθαίνομαι *grow red, blush*, Bion 1, 35: imp. ἐρυθθαίνετο Il. 10, 484. 21, 21; Anth. 12, 8, late ἤρῦθ- Eumath. p. 92: Rare and late in prose ἐρυθθαίνεται Arrian. Stob. vol. 4, p. 155 (Mein.)

Ἐρυθθαίρω *To make red*, Theophr. H. P. 3, 15, 3; Perict. Stob. 85, 19. Pass. ἐρυθθαίνομαι *to redden, blush*, Hippocr. 5, 636 (Lit.); Xen. Cyr. 1, 4, 4; Aristot. Eth. Nic. 4, 15; Plut. Mor. 894.

Ἐρυθθρίᾳ *To become red, to blush*, Hippocr. 7, 76 (Lit.); Com. Fr. (Antiph.) 3, 152; Pl. Lys. 204; -ίῳν Rep. 350; Com. Fr. (Men.) 4, 178, Epic -ῶν Musae. 161; -ίῳν Aeschin. 1, 105; Com. Fr. (Men.) 4, 273; Luc. V. A. 10: imp. ἤρῦθρίων Luc. Laps. 1; Aristaen. 1, 13: fut. (-ᾶσω); aor. ἤρῦθρίῳσε Pl. Lys. 204, (Riv.) 134; -ᾶσει Dem. 18, 128; -ᾶσας Pl. Prot. 312; Xen. Oec. 8, 1: p. in adv. ἀπ-ερῦθριακῶτως Com. Fr. (Apollod.) 4, 454. This verb in *simple* proceeds not beyond the aor. and is almost confined to Comedy and Attic prose.

Ἐρῦκᾶνώ *To restrain*; 3 pl. -ανῶσι Od. 1, 199 (Vulg.); Q. Sm. 12, 205, and ἐρῦκᾶνω both Epic: imp. ἐρῦκᾶνε Od. 10, 429; κατ- Il. 24, 218; Orph. Arg. 650 (Voss. Schneid.) -ύκακον (Vulg.)

Bekker, in his 2nd edit. of the Od. (1858), has expelled ἐρῦκᾶνώσι 1, 199, from the text—and Düntzer approves. If he is right, the *pure* form is deprived of *classical* support.

Ἐρύκω (ῥ) *To hold back, impede*, usu. Poet. and Ion. Il. 10, 161; Soph. Tr. 121; Eur. H. F. 317; Her. 5, 15 &c.; in

classic Attic prose only, Xen. An. 3, 1, 25; Polyb. Fr. incert. 111 (Bekk.); Dio. Hal. 8, 85; ἀπ- Xen. Mem. 2, 9, 2. Oec. 5, 6: imp. ἐρύκων Il. 16, 369, ἐξήρ- Soph. Ph. 423: fut. ἐρύξω Il. 21, 62. Od. 8, 317: aor. ἤρυξα Aesch. Sept. 1075, ἀπ- Xen. An. 5, 8, 25, ἔρυξα Il. 3, 113. Od. 17, 515: 2 aor. ἠρύκακον Il. 5, 321, ἐρύκ- 15, 450; opt. ἐρύκακοι 7, 342; imper. ἐρύκακε 13, 751; ἐρύκακέειν 5, 262 (rarely unredupl. and ὕ, ἐρύκοις Nic. Alex. 536, but ἐρύγοι Ms. P. Otto Schneid.), compare ἐνίπτω, 2 aor. ἠνίπταον. Mid. ἐρύκομαι *hold oneself back*, intrans. Il. 23, 443; trans. as act. 12, 285, ἀπ-ἐρύκομαι mid. Theogn. 1207 (Vulg.) has been altered from the best Mss. to ἀπ-ἐρύκομεν. Pass. ἐρύκομαι Od. 4, 466 &c.; ἐρυκόμενοι Her. 9, 49. Rare in Attic prose, see above; never in Comedy: fut. and 2 aor. Epic.

Ἐρύω (ῥ) *To draw*, Epic Il. 22, 493, and unaugm.: imp. ἔρῶν 12, 258, iter. ἐρύσκε Nonn. 43, 50: fut. Ion. ἐρύω Il. 11, 454. 15, 351. 22, 67 (best Mss. Bekk. Spitzn. Dind.) where some take it as pres. for fut., others adopt the full form ἐρύσω (Barnes, Clarke, Bothe), which occurs Opp. Hal. 5, 375, ἐρύσω Orph. Lith. 35; Nonn. 23, 298: aor. ἔρῶσα Il. 5, 573; Pind. N. 7, 67, ἔρῶσα Od. 11, 2; subj. ἐρύση Il. 17, 230, -ύσση 5, 110, ἐρύσομεν for -ωμεν Il. 14, 76. 17, 635, ἐρύσασι Hippocr. 7, 16 (Lit.) should perhaps be εἰρύσ- (see v. r. εἶρ-), but see aor. pass., -ύσσωσι Od. 17, 479; opt. ἐρύσαιμι Il. 8, 21; ἐρύσας 23, 21; Hippocr. 5, 836; -ύσσας Ap. Rh. 3, 913; ἐρύσαι Il. 17, 419, -ύσαι 8, 23, iter. ἐρύσασκε, ἐξ- 10, 490: p. see below: aor. ἐρύσθεις Hippocr. 5, 234. Mid. ἐρύομαι *draw to oneself, protect, guard*, imp. ἐρύετο Il. 6, 403, but ἐρύοντο 17, 277: fut. ἐρύσομαι, Epic -ύσομαι Il. 10, 44. Od. 21, 125, and -ύομαι, inf. ἐρύεσθαι Il. 9, 248. 14, 422: aor. ἐρύσαντο Il. 1, 466. 7, 318; Hes. Fr. 234, but ἐρύσατο Od. 14, 279 (Wolf, Bekk. Dind.), Il. 20, 450 (Bekk. 2 ed.), ἐρύσσ- Il. 22, 367 (Wolf, Bekk. Dind.). 20, 450 (Wolf, Dind.). Od. 14, 279 (Rost, Kühner); subj. ἐρύσῃται Ap. Rh. 1, 1204; *opt. ἐρύσαιο Il. 5, 456, 3 pl. ἐρύσαιατο 5, 298; ἐρύσασθαι 22, 351; ἐρυσσάμενος Il. 1, 190; Pind. N. 9, 23: p. p. as mid. ἐρύται *guards, watches*, Ap. Rh. 2, 1208; ἐρυσθαι Od. 5, 484. 9, 194 &c.; Mosch. 2, 73: plp. ἐρύμην, ἐρύσο Il. 22, 507, ἐρύτο 4, 138. 23, 819; Hes. Sc. 415; Ap. Rh. 3, 1305, as aor. Il. 5, 23. 13, 555, ἐρύτο Ap. Rh. 1, 1083; Theocr. 25, 76, *keep back, ward off*, ἐρύτο Il. 5, 538. 17, 518, but ἐρύτο pass. *was drawn in, kept*, Hes. Th. 304. Vb. ἐρύστος Soph. Aj. 730.

Those forms which we have ranked as perf. and plp. may be, and indeed generally are referred to the pres. and imp. contracted: as pres. $\xi\rho\upsilon\tau\alpha\iota$ for $\acute{\epsilon}\rho\upsilon\tau\alpha\iota$, $\xi\rho\upsilon\sigma\theta\alpha\iota$ for $\acute{\epsilon}\rho\upsilon\sigma\theta\alpha\iota$: imp. $\xi\rho\upsilon\sigma\sigma\omicron$ for $\acute{\epsilon}\rho\upsilon\sigma\epsilon\omicron$, $\xi\rho\upsilon\tau\omicron$ for $\acute{\epsilon}\rho\upsilon\tau\epsilon\omicron$ &c. used sometimes as aor.; $\xi\rho\upsilon\tau\omicron$ Hes. quoted, may, on this view follow the analogy of verbs in $\mu\iota$, $\acute{\epsilon}\delta\epsilon\iota\kappa\upsilon\tau\omicron$ &c. A rare if not the only instance of υ in the act. is $\tau\acute{o}\xi\omicron\nu$ $\acute{\epsilon}\rho\upsilon\omega\nu$ *drawing*, Tzetz. Hom. 196. Buttmann has examined with his usual ability the *meanings* and *quantity* of $\acute{\epsilon}\rho\upsilon\omega$, $\acute{\epsilon}\rho\upsilon\omega$ Lexil. p. 303; but, after all, we are inclined to think that the *quantity* of υ depends more on *place* in the verse than on *shades of meaning*. For the forms with $\epsilon\iota$, see $\acute{\epsilon}\rho\upsilon\omega$.

$\epsilon\chi\omicron\mu\alpha\iota$ *To go, come*, Il. 13, 256; Hes. Th. 751; Pind. N. 7, 69; Soph. Ph. 48; Ar. Thesm. 485; Thuc. 6, 36; Pl. Rep. 424; Dem. 17, 10, in Attic *indic.* chiefly; subj. rare $\epsilon\chi\eta\tau\alpha\iota$ Il. 10, 185; Callim. Fr. 67; Hippocr. 2, 625 (Vulg. $\epsilon\chi\eta\tau\alpha\iota$ C. θ. Lit.), $\epsilon\chi\eta\sigma\theta\omicron\nu$ Od. 16, 170, $\epsilon\chi\omega\nu\tau\alpha\iota$, δι- Hippocr. 8, 508 (Ms. C. Lit.), $\pi\rho\sigma\sigma-$ Isocr. Fr. 3, 7 (Bens.), $\acute{\epsilon}\pi-$ Maneth. 6, 269, δι- $\acute{\epsilon}\rho\chi\omega\mu\alpha\iota$ N. T. Joh. 4, 15 (Vat.); opt. rare $\acute{\epsilon}\rho\chi\omicron\iota\tau\omicron$, $\acute{\epsilon}\xi-$ Xen. Cyr. 4, 1, 1; imper. especially Epic $\acute{\epsilon}\rho\chi\epsilon\omicron$ Il. 15, 54, $\acute{\epsilon}\rho\chi\epsilon\upsilon$ 23, 893; Theogn. 220 (Ms. A. Bergk), $\acute{\epsilon}\rho\chi\omicron\nu$ (Vulg.); and late N. T. Luc. 7, 8. Rev. 6, 5, &c. $\acute{\epsilon}\rho\chi\epsilon\sigma\theta\omicron\nu$ Il. 1, 322; Ar. Ach. 1144 (chor.), $\acute{\epsilon}\rho\chi\epsilon\sigma\theta\epsilon$ Il. 9, 649; and late N. T. Joh. 1, 40; $\acute{\epsilon}\rho\chi\epsilon\sigma\theta\alpha\iota$ Il. 15, 161; Aesch. Ag. 917 (trimet.), $\acute{\alpha}\pi-$ Hippocr. 8, 42 (Lit.), $\acute{\upsilon}\pi-$ Andoc. 4, 21; Dem. 23, 8, $\xi\upsilon\nu-$ (Pl.) Demod. 381; $\acute{\epsilon}\rho\chi\acute{o}\mu\epsilon\nu\omicron\varsigma$ Il. 2, 457; Pind. P. 5, 15; Soph. Tr. 850 (chor.); Thuc. 6, 3 (some Mss. but $\acute{\epsilon}\chi\acute{o}\mu\epsilon\kappa\kappa$. Popp. Popp. Krüg.); Luc. Abdic. 23, $\acute{\epsilon}\pi-$ Aesch. Pr. 98 (chor.); Ar. Nub. 311 (chor.), $\acute{\epsilon}\pi\acute{\epsilon}\xi-$ Antiph. 2, a, 2, $\acute{\upsilon}\pi-$ Xen. Rep. Ath. 2, 14; Pl. Crit. 53, $\acute{\alpha}\pi-$ Lys. 16, 19 (Mss. Bekk. $\pi\epsilon\rho\iota-$ Emper. Scheibe, Rauch, Westerm.), $\pi\alpha\rho-$ Od. 16, 357; Xen. An. 2, 4, 25 (Dind.): imp. $\acute{\eta}\rho\chi\acute{o}\mu\eta\nu$ rare and usu. late in *simple*, Hippocr. 5, 426 (Lit.); Arat. 102. 118; Babr. 46, 4; Luc. Jud. Voc. 4; Alciphr. 1. 22; Paus. 5, 8, 2; Strab. 3, 2, 6; Argum. to Isocr. 8; often in Sept. Gen. 48, 7. Ezech. 9, 2; and N. T. Marc. 1, 45. Act. 9, 17 &c. ($\acute{\eta}\rho\chi\acute{o}\mu\epsilon\theta\alpha$ Pl. Leg. 685, is imp. of $\acute{\alpha}\rho\chi\omicron\mu\alpha\iota$, see Conv. 210. Alcib. (1), 121, and $\pi\rho\sigma\text{-}\eta\rho\chi\text{-}$ Xen. An. 1, 8, 17), δι- Pind. Ol. 9, 93, $\pi\epsilon\rho\iota-$ Ar. Thesm. 504 ($\pi\epsilon\rho\iota\text{-}\acute{\eta}\rho\rho\epsilon\nu$ Elms. $\text{-}\acute{\epsilon}\tau\rho\epsilon\chi'$ Hamak. Meineke), $\acute{\epsilon}\pi-$ Thuc. 4, 120, $\pi\rho\sigma\text{-}$ 4, 121, $\acute{\alpha}\nu-$ Hippocr. 5, 402, $\acute{\upsilon}\pi\acute{\epsilon}\xi-$ 5, 414 (Lit.) see below, more freq. later $\acute{\epsilon}\xi-$ Aristot. de Plant. 2, 2 (Bekk.), $\pi\rho\sigma\text{-}$ Athen. 6, 108, $\pi\epsilon\rho\iota-$ Ael. N. A. 2, 11, $\sigma\upsilon\nu-$ Plut. Lycurg. 12. 31. Eum. 7, $\acute{\epsilon}\pi\alpha\nu\text{-}$ Cim. 17. Sert. 25; Paus. 7. 26: Apollod. 2. 8. 2: fut. $\acute{\epsilon}\lambda\epsilon\upsilon\sigma\omicron\mu\alpha\iota$ $\acute{\epsilon}\lambda\epsilon\upsilon\theta\omega$

obsolet.) Il. 13, 753. Od. 16, 8; Ap. Rh. 3, 177; Ion. prose Her. 6, 9, 8, 130; Hippocr. 8, 38. 74 (Lit.), ἐξ- Her. 6, 106. 9, 37, κατ- 5, 125; occasionally in Attic poetry, Aesch. Pr. 854. Supp. 522; Soph. O. C. 1206. Tr. 595; not in Comedy; scarcely in *classic Attic prose* Lys. 22, 11 (Bekk. B. Saup. Scheibe) doubted by Elms.; freq. later, Dio. Hal. 3, 15. 5, 31. 6, 65; App. Civ. 1, 89. 5, 123; Geop. 14, 3, εἰσ- Plut. Lucull. 16, ἐξ- Polyb. 4, 9, προσ- 21, 11, κατ- Arr. An. 6, 12, μετ- Luc. D. Mort. 18, 2 &c. Nav. 38, προ- D. Mor. 6, 4, for which the earlier Attics generally use εἶμι, ἦξω, ἀφίξομαι; indeed the only exception in *classic Attic prose* is Lysias quoted, and here Elmsley thought it corrupt, as he did περιηρχόμεν Ar. Thesm. 504. Elmsley was fine sometimes, we think to fastidiousness. His only ground of exception is *rareness in Attic*. But if we may believe the Mss. Lysias sometimes indulged himself with a *rarity*. Is it not as easy and as safe to suppose that he used a poetic or Ionic word as that a transcriber foisted it into the text? And why should Aristophanes scruple to use, if it so pleased him, the imperfect, which Thucydides had used before him? 1 aor. rare and late, ἦλυθα (Hes. Th. 660, is a false reading) Nonn. 37, 424, ἐπ-ἦλυθα Anth. 14, 44, ἦλθα, ἀπ- N. T. Rev. 10, 9 (Mss. Lachm. Tisch.), ἦλθατε Matth. 25, 36, ἐξ- 26, 55, ἦλθαν Act. 12, 10, εἰσ- V. T. 2 Chron. 29, 17, προσ- N. T. Matth. 9, 28 (Vat.): imper. ἐλθάτω V. T. Esth. 5, 4, ἔλθατε Prov. 9, 5, δι- Amos 6, 2: 2 p. ἐήλυθα Attic, Aesch. Pr. 943; Soph. O. C. 366. Ph. 141; Eur. Phoen. 286; Ar. Nub. 238; Xen. Cyr. 1, 2, 15; Pl. Prot. 317. Leg. 900. Rep. 445; Lycurg. 33; Dem. 38, 3, 1 pl. ἐηλύσαμεν Pl. Leg. 683, syncop. ἐήλυμεν Com. Fr. (Cratin.) 2, 153; opt. rare ἐηλυθείης, προ- Xen. Cyr. 2, 4, 17: plp. ἐηλύθειω Ar. Eq. 1306; Com. Fr. (Eup.) 2, 577, προσ- Thuc. 6, 65, Ionic ἐηλύθει Her. 5, 98. 8, 114, Epic perf. ἐήλουθα, -ουθώς Il. 15, 81, and εἰλήλουθα 5, 204. 15, 131; Theocr. 25, 35, 1 pl. syncop. εἰλήλουθμεν Il. 9, 49. Od. 3, 81; -λουθώς 19, 28. 20, 360: plp. 3 sing. εἰηλούθει Il. 4, 520. 5, 44. 17, 350: 2 aor. ἦλυθον Epic and Pind. Il. 1, 152. 10, 28; Pind. N. 10, 79. P. 3, 99; also Attic poet. especially in chor. Soph. Aj. 234; Eur. Or. 813. Phoen. 823. An. 302 (rare in trimeter, El. 598. Tr. 374. Rhes. 660), syncop. ἦλθον Il. 1, 207. Od. 4, 82; Pind. Ol. 1, 44. N. 6, 11; Soph. O. R. 447. El. 1235; Eur. Or. 1400. Hec. 506; Ar. Eccl. 381; always in *prose*, Her. 2, 115; Thuc. 2, 56. 6, 82; Pl. Rep. 329; Isocr. 17, 42; subj. ἔλθω Il. 22, 113; Soph.

O. C. 310: Ar. Pax 122; Pl. Rep. 344; opt. ἔλθοιμι Il. 5, 301. Od. 11, 501; Soph. Tr. 1189; Ar. Eq. 502; Thuc. 6, 37; ἐλθέ Il. 23, 770; Soph. Ph. 1190; Eur. Cycl. 602; Ar. Ach. 673; Pl. Charm. 155; ἐλθών Il. 14, 8; Soph. O. C. 79; Ar. Nub. 89; Pl. Rep. 572; ἐλθείν Il. 7, 160; Soph. O. R. 307; Ar. Av. 28; Thuc. 2, 5, Epic ἐλθέμεναι Il. 1, 151, ἐλθέμεν 15, 146, Doric ἦνθον (not in Pind.) Epicharm. 126 (Ahrens); Callim. Lav. Pal. 8. Cer. 27; Theocr. 2, 118. 16, 9, Lacon. ἦλσον, ἔλση Ar. Lys. 105; ἔλσοιμι 118; ἔλσών 1081: aor. mid. ἐλθοίμην rare and late, Batr. 179 (Mss.), ἐλθοίην (Franke, Baumeist.), ἐρχοίμην (Wolf.): 1 aor. mid. ἀπ-ελεύσασθαι occurs Charit. 1, 3 (D'Orville), but now -ελεύσεσθαι (Lobeck, Hercher), ὑπ-ελεύσηται, however, is still in Hippocr. 2, 494 (Lit.) for which we would suggest ὑπολύσηται. Vb. μετ-ελευστέος Luc. Fugit. 22, ὑπ-ελθετέον Strab. 13, 3, 6 (Kram.)

Pres. ἔρχομαι is common in every class of writers, but for the *proods* ἔρχωμαι, ἐρχοίμην &c., and imp. ἤρχόμην the Attics usually employ ἴω, ἴοιμι, ἴθι, ἴων, ἰέναι: imp. ἦα. More particularly, ἔρχομαι rare, ἔρχεο, (-χου) -χευ often in Epic, we have not noticed in Attic; ἐρχοίμην rare in Attic, we have not seen or failed to note in Epic; ἐρχόμενος, ἔρχεσθαι often in Epic, occasionally in Attic: ἦλυθον and syncop. ἦλθον never drop the augment; the former confined to Indic. and almost always to the dactylic forms ἦλυθον, -ες, -ε; ἦλύθομεν however is the Mss. reading Hes. Th. 660 (Goettl.) not ἦλύθαμεν, which was first introduced into the text by Pasor, and adopted by some late editors. ἦνθον for ἦλθον seems to have been but partially used by the Dorians. Pind. never has it; and Timocr. Rhod. has ἐλθείν 1, 4 (Ahr.), ἦλθε Chilidionism. Puer. Rhod. 1. 3 pl. ἦλθοσαν for ἦλθον, is a late form, often in Septuag.; Pseud.-Callisth. 2, 35: 2 perf. in pl. is occasionally syncopated, ἐήλυμεν, -λυτε for -ύθαμεν, -ύθατε; Com. Fr. (Cratin.) 2, 153; Trag. Fr. (Achaë.) 22. Perf. pass. δι-εληλύσθαι Xen. Cyr. 1, 4, 28 (old edit.) has been displaced by διηνήσθαι from Ms. Guelf.; another form, however, μετήλθαι occurs in Peyron. Papyr. Aegypt. 1, p. 34. Fut. pass. ἐλευθησόμενα occurs late. Paroem. Apostol. Cent. 18, 22.

For ἤρχετο, ἀν-ήρχετο, ὑπεξ-ήρχετο Hippocr. (Lit.) quoted, or Epidem. 7, Sect. 35. 45. 59, Ermerins reads ἦει, ἀνῆει, ὑπεξῆει, "because," says he, "the former was not in use when this book was written. We think this a mistake, for διήρχετο is in Pind. Ol. 9, 93, and has never, as far as we know, been called in question. In

Hippocr. there is no *variant* for ἤρχετο, ἀνήρχετο; for ὑπεξήρχετο, however, occurs ὑπεξέειν. (Ms. C. for -ήειν). But a question may arise whether this may not have been adopted by the Scribe merely because ἐξείναι occurs two lines previous. In Aristoph. Thesm. 504, Bekk. and Dind. retain περιήρχετ', Elms. suggested -ήει or -ἤρρων, Hamaker περιέτρεχ' approved by Bergk and adopted by Meineke; περιέρρει (περιρέω) if suitable, seems fully as near the *draft*.

Ἐρωέω *To flow, move*, Epic -οει Od. 12, 75; imper. -οει Il. 2, 179; fut. ἐρώησω Il. 1, 303. 14, 101; aor. ἠρώησα 23, 433, but always ἵπ-ερώ- 8, 122. 314; ἐρώησαυτε *drive back*, Il. 13, 57; so ἐρώησω Theocr. 22, 174; ἠρώησε *forsook*, 13, 74.

Ἐρωτάω *To enquire*, Soph. El. 317; imp. ἠρώτων Thuc. 7, 10. 8, 92; fut. -ήσω Pl. Rep. 350; aor. ἠρώτησα Xen. Cyr. 4, 5, 21; p. ἠρώτηκα Pl. Ph. 18 &c. reg. Epic and Ion. εἰρωτάω Od. 17, 138; Her. 3, 14; imp. εἰρώτα Od. 15, 423 (Bekk. Dind.); Her. 1, 88, 3 pl. εἰρώτεον 4, 145, without augm. but ἠρώτα Od. quoted (Wolf), and ἀν-ηρώτων Od. 4, 251 (Wolf, Bekk. Dind.), ἀν-ειρωτ- (Ameis with Eustath.) Hom. has always the form with ει, Her. always, except ἐρωτεώμενον 1, 86 (Vulg. Gaisf.), but εἰρωτ- (Bekk. Lhardy, Dind.)

(Ἐσθέω) *To clothe*, perhaps only perf. and plp. pass. ἐσθημένος Her. 3, 129. 6, 112, ἡσθημένος Eur. Hel. 1539; Ael. V. H. 9, 3; ἡσθησθαι Ael. H. A. 16, 34; pl. ἡσθητο Ael. V. H. 12, 32.

Ἐσθίω *To eat*, Il. 23, 182; Aesch. Fr. 231; Ar. Pax 1167; Pl. Theaet. 166; ἐσθίειν Soph. Fr. 596 (D.), ἔσθω Il. 24, 415; Alc. 25 (B.); Aesch. Ag. 1597; Com. Poet in Athen. 13, 596; Com. Fr. (Philip.) 4, 469; rare and late in prose, Plut. Mor. 101. 829; V. T. Lev. 17, 10; Apocr. Sir. 20, 16, ἔδω Il. 5, 341. Od. 14, 81; Hes. Th. 640; Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219, Dor. 3 pl. ἔδοντι Theocr. 5, 128; in Trag. Eur. ἔδων Cycl. 245; Ion. and late prose, and rare, Hippocr. 1, 580 (Lit.); Luc. Rhet. 11; imp. ἡσθιον Od. 20, 19; Eur. Cycl. 233; Ar. Eq. 606; Xen. Ages. 9, 3, ἡσθον Od. 6, 249. 7, 177; Com. Fr. (Archip.) 2, 721 if sound, ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501; fut. ἔδομαι Il. 18, 271. 22, 509. Od. 9, 369; Ar. Nub. 121. Pax 1356; Pl. Rep. 373. Prot. 334; Luc. D. Deor. 4, 3 (ἔδομαι? see below), and late φάγομαι, if correct, V. T. Gen. 3, 2, and φάγομαι, -σαι V. T. Gen. 3, 3; Esai. 1, 19; Or. Sib. 3, 790; 2 Macc. 7, 7; N. T. Luc. 17, 8; as pres. Apocr. Sir. 36, 23; p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462;

Xen. An. 4, 8, 20, ἀπ- Ar. Ran. 984, κατ- Aeschin. 1, 42: plp. ἐδηόκειν Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Pl. Phaed. 110; Com. Fr. (Antiph.) 3, 87, Epic ἐδήδομαι Od. 22, 56, but κατ-ἐδήδοται Dio. Hal. 1, 55 (Vulg. -ἐδήδεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686; Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627, ἀπ- 2, 662: 2 p. Epic, ἔδηδα, -δώς Il. 17, 542, -δύια Hom. H. 3, 560: 2 aor. ἔφαγον Od. 15, 373; Ar. Thesm. 616; Xen. An. 4, 8, 20, φάγε in tmesi Il. 2, 326 (Bekk.); subj. φάγη Soph. Fr. 149; Ar. Vesp. 194; Hippocr. 2, 264 (Lit.); φάγοιμι Ar. Vesp. 511; Pl. Phaed. 81; imper. φάγε Ar. Vesp. 611; φαγεῖν Eur. Cycl. 336; Pl. Leg. 831, -έειω Od. 16, 429; Her. 2, 141; Hippocr. 2, 264, φαγέμεν Od. 16, 143. 18, 3; φαγών Aesch. Supp. 226; Soph. Fr. 777 (D.); Ar. Eq. 806; Pl. Prot. 314. Mid. ἐσθίωμαi as act. Hippocr. 5, 160 (Lit.); Theophr. H. P. 1, 6, 11, and late φάγομαι Apocr. Sir. 36, 23: fut. ἔδομαι see above: aor. late ἠδεσάμην, κατ-ἐδέσθηαι Galen 5, 752. ἐσθίωμαi pass. is rare and confined to Epic and late prose, ἐσθίεται Od. 4, 318; -ίεσθαι Theophr. H. P. 1, 12; Luc. Cyn. 11. Vb. ἐδεστός Soph. Ant. 206, -έος Pl. Crit. 47.—φαγέω seems to have existed, hence opt. φαγέοις Pseud.-Phocyl. 157 (Vulg.), φάγοις (Vat. Mut. διάγοις Bergk): fut. φαγήσετε Liban. 3, 124, 6.—ἔδμεναι Epic inf. pres. for ἐδέμεναι Od. 14, 42. In late recensions the fut. form ἐδοῦμαι has given way to ἔδομαι, κατέδεταi Com. Fr. 3, 22. 600 (Athen. 338. 339), προσκατέδει Com. Fr. 3, 462 (Athen. 516, Dind.), κατεδούνταi still, however, Dio. Hal. 1, 55 (Vulg. -δονται Kiessl.) φαγούμεθα also (Gen. 3, 2) is rendered doubtful, by the Alexandrian Ms. presenting φαγόμε-, and φάγεσθε occurring in the following verse. ἔσθω and ἐσθίω seem confined to pres. and imp.: of (φάγω) the 2 aor. ἔφαγον alone is classic.

Ἔσπομαι *To say*, late Or. Sib. 2, 4.

Ἔσπομαι, see ἔπω.

Ἔσσομαι, οὔμαι, (ἔσσω) *To be less, inferior, overcome*, Ion. unaugm. Her. 3, 106: imp. ἐσσοῦμην 1, 67. 8, 75: p. p. ἔσσωμαι 7, 10; -όμενος 7, 9: aor. ἐσσώθην 2, 169. 3, 83. See ἠσσάω, ἦττ-.

Ἔσθήκω, στήκω *To stand*, pres. rare and late, Posidip. Athen. 10, 4, στήκει N. T. Rom. 14, 4: fut. ἐστήξω (Hom.) Epigr. 15, 14; Ar. Lys. 634; Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and -ἕξομαι Eur. I. A. 675 (Mss. Vulg. Herm. Kirchh. Nauck); Com. Fr. (Heges.) 4, 480; Xen. Cyr. 6, 2, 17 (Vulg. Popp. &c., but act. ἐστήξει Dind. *ποιῶν*). Ven. 10, 9. Pres. part. συνεστηκουσῶν is the vulgar

reading Hippocr. 1, 543 (Kühn), but Galen quoting the passage has perf. *συνεστηκυίων* adopted by Littré 2, 44. At Eur. I. A. 675, Elms. and W. Dind. read fut. act. *ἐστήξει* for mid. *ἐστήξει*, or *-ει* of the Mss., and Lud. Dind. in his last edition of Xen. reads act. *ἐστήξει*, for mid. *ἐστήξεται* Cyr. 6, 2, 17. What he will do at Ven. 10, 9, we don't yet know. There is no doubt that the preponderance of authority is in favour of *ἐστήξω* as the earlier and more frequent form: at the same time, we think it not unlikely that the other might co-exist.

Ἔστιάω, Ion. *ιστ-* *To entertain*, Eur. Alc. 765; Pl. Conv. 175; Her. 2, 100 (Bekk. Gaisf.), *ιστ-* (Dind.): imp. *εἰστίων* Lys. 19, 27; Pl. Phaedr. 227, Ion. *ιστ-* Her. 7, 135 (Bekk.): fut. *ἐστιάσω* Com. Fr. (Antiph.) 3, 36; (Luc.) Dem. enc. 26: aor. *εἰστιάσα* Xen. Cyr. 1, 3, 10; Isae. 8, 18; *ἐστιάσαι* Ar. Nub. 1212: p. *εἰστιάκα* Dem. 21, 156: p. p. *εἰστιάμαι* Pl. Rep. 354, Ion. *ιστήμαι* Her. 5, 20 (Bekk.): aor. *εἰστιάθην* Pl. Phaedr. 247, *συν-* Dem. 19, 190. Mid. *ἐστιάομαι* intrans. *to feast*, Xen. Conv. 2, 3: imp. *εἰστιάομην* Ar. Nub. 1354; Dem. 19, 128: fut. *ἐστιάσομαι*, Pl. Theaet. 178; later as pass. Aristid. 13, 124 (D.): and late fut. p. *-αθήσομαι* Schol. Ar. Ach. 977: also late aor. m. *ἐστιάσασθαι* Sext. Emp. 327, 28. In Her. Dind. and Bred. write uniformly *ιστ-*, Gaisf. never, Bekk. and Lhardy write pres. *έστ-*, but augmented tenses *ιστ-*.

Ἐσχατάω, or *-όω* *To be at the extremity*, Epic and only part. *-όων* Il. 10, 206; Theocr. 7, 77, *-όωσα* Il. 2, 508.

Ἐτοιμάζω *To prepare*, reg. and complete: p. p. *ἠτοίμασμα* Thuc. 6, 64, 7, 62, and as mid. Xen. Cyr. 3, 3, 5; Dem. 23, 209; Diod. Sic. 1, 72 (Vulg. *παρεσκευάσμη* Bekk.)

Εὔαδε, see *ἀνδάνω*.

Εὔδοκίμω *To be approved*, Thuc. 2, 37, often without augm. *εὔδ-*, often with, *ἠδδ-*: imp. *εὔδοκίμει* Xen. Hell. 6, 1, 2, Ion. *-ίμει* Her. 7, 227, *ἠδδ-* Pl. Gorg. 515: aor. *εὔδοκίμησα* Her. 3, 131; Isocr. 12, 78; Lycurg. 82; Xen. Cyr. 7, 1, 46 (Vulg. Popp.) *ἠδδ-* (Dind. now, 4 ed.); Dem. 7, 20 (Mss. Bekk. &c.) *ἠδδ-* (Dind.): p. *εὔδοκίμηκα* Ar. Nub. 1031 (*ἠδδ-* Mein.); Pl. Crit. 108, *ἠδδ-* Luc. Paras. 32 (Dind.)

Εὔδω *To sleep*, Il. 14, 482; Aesch. Eum. 141; Ar. Lys. 15; Xen. Ven. 5, 11; imp. *εὔδων* Il. 2, 2; Theocr. 2, 126; Eur. Bac. 683. Rhes. 763. 779 (Vulg. Kirchh. Nauck); Her. 3, 69, *ἠδδ-* Eur. Bac. Rhes. quoted (Elms. Dind. Paley); Pl. Conv. 203, iter. *εὔδεσκε* Il. 22, 503: fut. *εὔδησω* Aesch. Ag. 337: aor. *καθ-*

εὐδῆσαι Hippocr. 2, 45¹. Rare in prose, Her. 1, 209; Xen. quoted; Pl. Rep. 571. Leg. 823. Phaedr. 267; Plut. Ant. 36; Luc. D. Syr. 29: imp. εὐδον Her. 1, 211 (Gaisf. Bekk. Dind.). 3, 69 (Bekk. Dind.) ἠδδ- (Gaisf. Dietsch); so Pl. Conv. 203 quoted. Vb. καθ-εὐδῆτέον Pl. Phaedr. 259. See-καθεύδω.

Εὐεργετέω *To do good*, Eur. Hel. 1020; Pl. Crat. 428: imp. εὐηργέτουν Dio Cass. vol. 1, p. 10 (Bekk.); v. r. Xen. Ages. 4, 4, and εὐεργ- Xen. Apol. 26. Ages. 4, 4 (Dind. Breit.): fut. εὐεργετήσω Eur. Hel. 1298; Xen. Cyr. 3, 1, 34: aor. εὐηργέτησα Ar. Plut. 835; Lys. 9, 14; Dio. Hal. 2, 18, and εὐεργ- Isocr. 4, 56 (Bekk. B. Saup. Bens.); Dinarch. 1, 16: p. εὐηργέτηκα Lycurg. 140; Luc. Abd. 18, and εὐεργ- Pl. Rep. 615; Isae. 4, 31; Dem. 20, 33 (Bekk.), εὐηργ- (Dind.): p. p. εὐηργέτημαι Luc. Abd. 14, εὐεργ- Xen. Mem. 2, 2, 3 (ἠν- Dind.); Isae. 7, 4; Pl. Crit. 43: plp. εὐεργέτηντο Dem. 20, 71 (Bekk.), εὐηργ- (Dind.): aor. εὐεργετηθείς Pl. Gorg. 520. Vb. εὐεργετητέον Xen. Mem. 2, 1, 28.—In Dem. Dind. always edits εὐηργ-, Bekk. always εὐεργ-, so B. Saup.

Εὐκρινέω *To separate well*, only inf. -νεῖν Xen. Hell. 4, 2, 6.

Εὐλαβεόμαι *To take care, beware*, Pl. Rep. 507: imp. εὐλαβοῦμην Aeschin. 1, 25, and ἠλ- Aristot. Eth. N. 4, 13 (B.); Eur. Or. 748. 1059 (Br. Pors. Dind.), εὐλ- (Herm. Kirchh. Nauck with Ald. Mss. V. a, &c.): fut. εὐλαβήσομαι Pl. Rep. 410: with aor. p. εὐλαβήθην, -θῶμεν Pl. Phaed. 89; -ήθητι Soph. O. R. 47: and fut. p. as mid. -βηθήσομαι Aristot. Eth. M. 1, 30; Diog. Laert. 7, 116; Galen 5, 249; Porphr. de Abst. 43. Vb. εὐλαβητέον Pl. Gorg. 424.

The fut. pass. -βηθήσομαι, though scarcely classic, has better support than our lexicons allow. In the Septuag. and Apocr. we think it is the only form.

Εὐλόγέω *To bless*, Eur. Ion 137; Isocr. 12, 206: imp. εὐλόγει Ar. Eccl. 454, ἠλ- (Mein.); and late, Orat. tr. puer. 27: fut. -ήσω Eur. Hec. 465: aor. εὐλόγησα V. T. Gen. 2, 3. Jos. 14, 13, ἠλ- Gen. 24, 1; Dan. 4, 31; inf. εὐλογῆσαι Ar. Eq. 565: p. late εὐλόγηκα V. T. Gen. 17, 20: p. p. εὐλόγημαι V. T. Num. 24, 9, ἠλ- (Alex.): aor. εὐλογηθείη Epist. Phal. 4: with fut. mid. εὐλογήσομαι as pass. Isocr. 9, 5 (Ms. Urb. V. Bekk. B. Saup. Bens.); for fut. εὐλογηθήσομαι Isocr. quoted (Vulg.); and late V. T. Gen. 22, 18. Prov. 28, 20, and always. Unless ἠλόγει be right, Ar. Eccl. 454 Mein.), the augm. seems late: εὐλόγησα, οὐκ- ἠλ- (Suid.) The aor. m. ἠλόγησατο we have seen only as a v. r. V. T. 1 Par.

29, 20. An Alexandrine form of 3 pl. opt. 1 aor. *εὐλογήσαισαν* occurs Tob. 3, 11 (Tisch.)

Εὐνάω *To put to bed, put to sleep*, fut. *εὐνήσω* Anth. 10, 12: aor. *εὐνήσα* Od. 4, 440; Anth. 4, 3, 87; *-ήσας* Ap. Rh. 4, 87; Nonn. 13, 276; Dor. *-άσειε, κατ-* Soph. Ph. 699: p. p. *εὐνημαι* Anth. 7, 397: aor. *εὐνήθην* Anth. 7, 78; *-ηθήναι* Il. 14, 360. Od. 4, 334; *-ηθείς* Il. 2, 821. Od. 8, 292; Soph. Fr. 581 (trimet. Dind.), *συν-* Her. 6, 69, and, if sound, *εὐνέθην, ξυν-* Hippocr. 2, 833. Mid. *εὐνάομαι to sleep*, Soph. O. C. 1571 (chor.) to which may, perhaps, be assigned p. *εὐνημαι*: and aor. *εὐνήθην*. Twice in Trag. Soph. quoted, not in Comedy, nor, uncom., in prose. *εὐνάζω* Soph. O. R. 961, has rather a wider range, and in some editions appears with, and without augm.: fut. *εὐνάσω* Od. 4, 408; *-άσειν* Xen. Ven. 9, 3: aor. *εὐνάσα* Ap. Rh. 2, 856. 4, 1060; Eur. Rhes. 762 (Mss. Vulg. Kirchh. Nauck), *ἦνν-* (Dind.); *εὐνάσον* Soph. Tr. 1042. Pass. *εὐνάζεται* Hom. H. 4, 190; Eur. Med. 18; *-άξεσθαι* Xen. Ven. 12, 2: imp. *εὐνάξετο* Od. 20, 1, *-οντο* 23, 299; Ap. Rh. 2, 497: p. *κατ-εὐνάσται* Eur. Rhes. 611 (Kirchh. Nauck), *-ήνασται* (Dind.): aor. *εὐνάσθην* Pind. Fr. 175 (Bergk), *ἦνν-* Eur. Ion 17. 1484 (Kirchh. Nauck. Dind.), *ξυν-ἦνν-* Soph. O. R. 982 (Elms. Dind. *now*), but *-εννάσθην* (Mss. Herm. Bergk &c.), Epic 3 pl. *κατ-εὐνάσθεν* Il. 3, 448, *συν-* Pind. P. 4, 254: *εὐνασθείς* Xen. Ven. 9, 4.

Εὐνομέω *To enjoy good laws*, act. form only in pres. *εὐνομοῦσα* Pl. Leg. 927, where Ast suggests *εὐνομος, οὔσα*. Pass. *εὐνομοῦμαι* as act. *to be well governed*, Pl. Crit. 53. Rep. 605: p. *εὐνομημένος* Diog. Laert. (Epim.) 1, 113: aor. *εὐνομήθην* Her. 1, 66; Thuc. 1, 18: with fut. mid. *εὐνομήσομαι* as pass. Her. 1, 97; Pl. Rep. 380. No augment.

Εὐρίσκω *To find*, Od. 19, 158 (Wolf. Bekk. Dind.); Pind. P. 11, 52; Soph. El. 937; Com. Fr. (Alex.) 3, 501; Pl. Ion 538, for augm. see below: imp. *εὐρισκον* Ar. Ran. 806; Thuc. 1, 135; Xen. Hell. 5, 3, 23, *ἦνρ-* Pl. Gorg. 514 (best Mss. Stallb.); Ar. Ran. quoted (Mein.): fut. *εὐρήσω* Hom. H. Merc. 302; Theogn. 449; Pind. Ol. 13, 113; Soph. O. R. 441; Ar. Vesp. 1101; Pl. Leg. 689: 1 aor. late, *εὐρησα* Maneth. 5, 137; Schol. Aesch. Pr. 59: p. *εὐρηκα* Soph. O. R. 546; Ar. Nub. 764; Isocr. 2, 12; Pl. Lach. 186: p. p. *εὐρημαι* Soph. Tr. 1075; Eur. Bac. 203; Xen. Cyr. 4, 2, 21, as mid. see below: aor. *εὐρέθην* Soph. Aj. 1135; Ar. Thesm. 521; Thuc. 6, 31: fut. *εὐρεθήσομαι* Eur. I. A. 1105; Com. Fr. (Anon.) 4, 654; Isocr. 9, 41, and late *εὐρηθήσ-* Porphr. Antr. Nymph. 4;

Geop. 13, 3, if not a mistake for *εὔρεθ-* see 13, 10: 2 aor. act. *εὔρον* Il. 10, 34; Soph. O. C. 1126; Ar. Lys. 72; Thuc. 8, 66; inf. Epic *εὔρέμεναι* Il. 2, 343. Mid. *εὔρισκομαι* to find for oneself, Soph. El. 625; Xen. An. 7, 1, 31: fut. *εὔρησομαι* Her. 9, 6; *-ησόμενος* Aeschin. 3, 134; *-ήσεσθαι* Lys. 13, 9: p. *εὔρημαι* Aeschin. 3, 162; Dem. 55, 31; *-ημένος* 19, 17; Com. Fr. (Diph.) 4, 408: 2 aor. *εὔρομην* Il. 16, 472; Aesch. Pr. 267; Soph. Aj. 1023; Her. 9, 28; Thuc. 1, 58; Dem. 19, 69; and scarcely Attic *εὔράμην* Hes. Fr. 77 (Goettl.); Anth. 15, 7; Plut. Pomp. 80; Dio. Hal. 13, 11; Dió Cass. 41, 42 (Bekk. *-όμην* L. Dind.), *ἀν-* Ap. Rh. 4, 1133; Com. Fr. (Tim.) 3, 592 (Mss.) *-όμην* (Dind. Mein.), with augm. *ἐξ-ήυρατο* (Men.) 4, 115 (Mein. with Ms. A.) but seemingly favouring *-ετο*. Vb. *εὔρετός* Thuc. 3, 45, *ἐξ-* Ar. Nub. 728. *-ετός* Xen. Mem. 4, 7, 6. *εὔρητέος*, *ἐξ-ευρητ-* now disallowed. At Pind. Fr. inc. 99 (Bergk); and Dem. 19, 339 (450, 11) *πρω* occur *εὔρόμενον*, *-ομένη*, *πρω* *-άμενον*, *-αμένη*; and for *εὔράμενος* Hes. Fr. quoted, Lehm. Leutsch, Marksch. read, with Fischer, *εὔρόμ-*. If they are right, the form with *a* is rendered doubtful in classic Greek.

The augment often occurs in editions by Elmsley, W. and L. Dindorf, Meineke, &c., *ἤυρισκον* Soph. O. R. 68. Ph. 283 (Elms. Dind.); Ar. Ran. 806 (Mein.); and often in late authors, Babr. 22; Polyb. 10, 7 (Bekk.), pass. *ἠύρισκετο* Xen. An. 4, 4, 13 (Dind. 4 ed.): *ἠύρον* Thuc. 5, 42 (L. Dind.); Eur. Med. 553 (W. Dind.). Heracl. 957 (Elms. Dind.): *ἠύρηκα* 534; Soph. O. R. 546 (Elms. Dind.): *ἠύρηκει* Babr. 22: p. p. *ἠύρηται* Aesch. Pers. 743; Soph. Aj. 546; Eur. Bac. 203 (Elms. Dind.); *ἠύρημένος* Xen. Cyr. 2, 3, 14 (Dind. 4 ed.); Galen 13, 889, it is therefore a mistake to say that "the perf. is never written with *ἠν*": aor. *ἠύρέθην* Eur. Andr. 219 (Dind.); Diod. Sic. 13, 90: 1 aor. m. *ἠύραο* Anth. 9, 29: 2 aor. *ἠύροντο* Thuc. 1, 58 (Bekk. Dind.) A fut. *εὔρω* occurs late Polem. 2, 40 (Orell.) as if from a liquid form *εὔρω*, to which also may be referred *εὔράμην* Hes. Fr. &c. above; and late Anth. Ap. Ep. 274; Paus. 7, 11, 1. 7, 17, 6. 8, 30, 4; Dio. Hal. 10, 48; Ael. V. H. 3, 17, &c. In Il. Od. and generally in Epic, 2 aor. act. and mid. *εὔρον*, *-όμην* are alone used; *ἐφευρίσκω*, however, Od. 19, 158 (Vulg.) which Wolf, followed by Bekk. altered perhaps correctly to *ἔθ' εὔρισκω* (*ἐνθ' εὔρ-* Cod. Harl.) The fut. pass. form *εὔρηθήσ-* we have said is late.

Εὔτρεπίζω To make or have ready, Aesch. Ag. 1651, without

augm. *ευ*, and with *ην*: fut. *ιῶ* &c.: p. p. *ἠντρεπισμένος* Eur. I. A. 1111; Ar. Plut. 626, but *εὐτρέπισται* as mid. Dem. 18, 175 (Ms. S. B. Saup. and Bekk. *now*), *ἠντρ-* (Dind.): mid. imp. *εὐτρεπίζουτο* Thuc. 2, 18 (Ms. G. Popp. Krüg.), *ἠντρ-* (Vulg. Bekk.); *εὐτρ-* 4, 123 (all Mss. Bekk. Popp. Krüg. &c.); *ἠντρ-* Dio. Hal. Ant. 2, 36: aor. *εὐτρεπίσθηναι* Dem. 23, 189: p. *εὐτρέπισται* see above.

Εὐτυχέω *To be fortunate*, Pind. Ol. 7, 81; Ar. Plut. 629; Thuc. 4, 62, sometimes augm. *ην*, see below: imp. *εὐτύχουν* Soph. Fr. 94 (D.); Eur. Hec. 18, 1177. 1197 (Herm. Kirchh. Nauck); Thuc. 4, 79 (Bekk. Popp.): fut. *εὐτυχήσω* Eur. Or. 1212: aor. *εὐτύχησα* Her. 7, 233; Eur. Or. 542 (Herm. Kirchh.); Xen. An. 6, 3, 6 (Popp. &c.), and late *-εσα* Anth. App. Epigr. 9, 40: p. *εὐτύχηκα* Isocr. 12, 7; Pl. Hipp. M. 285. Leg. 811; Dem. 19, 67 (Ms. S. Bekk. B. Saup.): plp. *εὐτυχήκειν* Dem. 18, 18 (Ms. S. Bekk. B. Saup.): p. p. *εὐτύχημαι* Thuc. 7, 77: aor. *εὐτυχήθην* late Herodn. 2, 14. Sometimes augm. *ἠτύχουν* Thuc. 4, 79 (L. Dind.); Eur. Hec. 18 (Ald. Pors. Dind. Paley). 301 (Mss. Pors. Dind. Kirchh. Nauck). 1208. 1228 (Dind. Pors.): *ἠτύχησα* Or. 542 (Vulg. Pors. Dind.): p. *ἠτύχηκα* Xen. Cyr. 5, 2, 36 (Dind. 4 edit.): plp. *ἠτύχηκειν* Dem. 18, 18 (Dind.) On the augm. Mss. differ, and of course editors. In Eur. Herm. writes *εὐ-* Dind. *ἠν-*: in Xen. L. Dind. is now editing *ἠν*.

Εὐφραίνω *To cheer*, Xen. Mem. 1, 6, 3; Com. Fr. (Árch.) 4, 436; *-αίνοις* Eur. Alc. 355; imper. *εὐφραυε* Aesch. Supp. 515; Eur. Alc. 788; *-αίνειν* Eur. Alc. 237, Epic *εὐφ-* Od. 20, 82: imp. *εὐφραυον* Pl. Menex. 237: fut. *εὐφρᾶνῶ* Aesch. Ch. 742; Soph. O. C. 1353; Com. Fr. (Apoll.) 2, 881; Luc. Somn. 1, Epic *εὐφρᾶνέω* Il. 7, 297, *εὐφ-* 5, 688: aor. *ἠφρᾶνα* Simon. (C.) 157, 12 (Bergk); Eur. Or. 217. 287 (Vulg. Pors. Dind. Kirchh. Nauck); Dio Cass. 43, 19 (B.), *εὐφ-* Eur. quoted (Herm. Witzsch.); Plut. Nic. 21. Oth. 2; inf. *εὐφρᾶναι* Dem. 21, 202, Ion. *εὐφρῆνα* Il. 24, 102; Theocr. 12, 8, Epic *εὐφρήνης* Il. 7, 295. Pass. *εὐφραίνομαι* *to rejoice*, Od. 2, 311; Soph. Aj. 28σ; Xen. Hier. 4, 6: imp. *εὐφραινόμην* Com. Fr. (Phil.) 4, 55, *ἠν-* Xen. Cyr. 1, 4, 15, 2, 2, 5 (Dind.) *εὐ-* (Popp.): with fut. m. *εὐφρᾶνούμαι* Xen. Conv. 7, 5, Ion. 2 sing. *εὐφρανέαι* Her. 4, 9: and pass. *εὐφρανθήσομαι* Ar. Lys. 165; Aeschin. 1, 191: aor. *εὐφρᾶνθην* Pind. Ol. 9, 62; Ar. Ach. 5 (Bekk. Bergk), *ἠνφ-* (Dind. Mein.); *εὐφρανθῶσι* Xen. Cyr. 1, 5, 9.

Εὐχετάομαι *To pray, profess*, Epic pres. and imp. only, always in the lengthened forms; and unaugm. *εὐχετάσθε* Orph. Arg.

291, -ώνται Od. 12, 98: imp. εὐχετόωντο Il. 22, 394; Ap. Rh. 1, 231; opt. εὐχετοόμην Od. 8, 467; -οῦτο Il. 12, 391, for -οίμην, -άουτο; inf. εὐχετάσθαι Il. 17, 19.

Εὐχομαι *To pray, boast*, Il. 6, 211. 8, 526; Soph. Tr. 1190; Ar. Eccl. 171; Pl. Phaed. 117: εὐχόμεν Il. 3, 275; Eur. Elec. 908 (Kirchh. Nauck. Witzsch.); Ar. Eccl. 141 (Bekk. Bergk); Her. 7, 54; Pl. Rep. 393. 394. Menex. 247; Xen. An. 1, 4, 7 (Popp. Krüg.), ἠύχ- Eur. Or. 355 (Kirchh. Nauck. Dind.). Elec. 809 (Dind. Paley); Ar. Eccl. 141 (Dind.); Com. Fr. (Eup.) 2, 466; Isae. 8, 16; Aeschin. 2, 118; Xen. Cyr. 3, 2, 15. An. 1, 4, 7 (Dind. 4 ed.); Pl. Alc. (2) 141, κατ- Soph. Tr. 764: fut. εὐξομαι Soph. Ph. 1032; Ar. Av. 623; Pl. Phaedr. 233: aor. εὐξάμην Aesch. Ag. 933 (Blomf.). 963 (Pors. Herm. Blomf.) ἠύξ- (Dind.); Soph. Ph. 1019 (Herm.), ἠύξ- (Dind.); Eur. Phoen. 1373 (Herm.) ἠύξ- (Dind.); εὐξ- Ar. Av. 72 (Bekk.), ἠύξ- (Dind. Bergk): p. ἠύκται pass. and impers. Pl. Phaedr. 279; act. late V. T. Num. 6, 19: but plp. ἠύγμην act. Soph. Tr. 610, 3 sing. εὐκτο (syncop. aor. says Buttm.) Hom. Fr. 2, 15 (Franke): aor. late εὐχθείσα pass. Dio Cass. 48, 32. Vb. εὐκρός Eur. Ion 642; Xen. Mem. 1, 5, 5, -τέος, -έη, -έον Hippocr. 1, 85, if sound; and late Epict. Ench. 77. Moeris held ἦν more Attic than εὔ. Mss., however, do not bear this out, and editors differ. Elmsley, W. and L. Dind. Meineke, &c. favour ἦν, Lobeck, Herm. Blomf. Popp. Bekk. Ellendt, &c. εὔ. In Hom. Hes. Pind. Ap. Rh. and Her. never ἦν, but in later Epic ἠύχοντο Q. Sm. 6, 183 (Vulg. Koechl.), εὐχ- (Lehrs.) εὐξαι Od. 3, 45, is aor. subj. for -ῆται.

Εὔω *To roast*, Od. 2, 300; Hes. Op. 705 (Gaisf., but εὔω Goettl. Lenn.); and late Luc. Lexiph. 11: aor. εὔσα Od. 14, 75: p. p. εὔμαι, ἠφ-εὐμένος Aesch. Fr. 309: aor. εὔθεις, ἀφ- (Suid.) This verb is written with the *lenis* εὔω by Goettl. and Lennep with some Mss. Hes. quoted, and v. r. Od. 2, 300. The *simple* form is Epic, and in act. goes not beyond the aor.: pass. εὔόμενοι Il. 9, 468. The comp. ἀφείω is almost confined to Comedy, Ar. Eccl. 13. Pax 1144; aor. ἀφ-εὔσα (Simon. 24 Bergk); Ar. Thesm. 590 (Dind. -ῆσα Mein.): p. p. augm. on prep. ἠφενυμένος Aesch. quoted: aor. -εὐθείς (Suid.) We have never met with it in prose, though Buttmann says "in prose usually ἀφείω, ἀφείσα." With ἐπί, it seems to occur once only, and late, ἐφείσαις Nicand. Athen. 61 (Dind.); Nic. Fr. 79 (Otto Schneid. ἀφ- Fr. 9 Jo. Schneid.)

Εὐώχέω *To entertain, feast*. Her. 4, 73; Xen. Cyr. 5, 5, 42;

-*χῆτε* Eur. Cycl. 346; -*χεῖν* Ar. Vesp. 342: imp. *εὐώχουν* Pl. Gorg. 522; Ion. -*χεε* Her. 1, 126: fut. -*ήσω* Theophr. Char. 6; Plut. Mor. 785: aor. -*ησα*, subj. -*ήσω* Com. Fr. (Metag.) 2, 756. *εὐώχέομαι* *to eat, feast on*, Ar. Plut. 614; Xen. Cyr. 6, 1, 10: imp. *εὐώχουντο* Xen. Cyr. 4, 5, 7 (Dind.): fut. -*ήσομαι* Ar. Eccl. 717; Com. Fr. (Alex.) 3, 489; Pl. Rep. 372: aor. rare, subj. *εὐώχῳνται* Luc. Cron. 11: in same sense p. p. *εὐώχημαι* Ar. Lys. 1224; Hippocr. 8, 424 (Lit.): with aor. *εὐώχῆθην* Her. 1, 31; -*θείς* Ar. Eccl. 664; Pl. Leg. 666: and fut. p. *εὐώχῆθῆσομαι* (C. Inscr. 2336.) *We have seen no trace of augment. The aor. mid. seems to have escaped the notice of Grammarians and Lexicogr. We never met with it except Luc. quoted, who uses it in exactly the same sense as Her. uses the aor. pass. *ἔθυσάν τε καὶ εὐώχῆθῆσαν* Her. 1, 31. *ὄπως θύσῳσι καὶ εὐώχῳσονται* without v. r. Luc. Chron. 11. To square this with Cobet's notions, he suggests fut. *θύσῳσι καὶ -χῆσονται*.

**Ἐφορμάω*, see *ὄρμάω*.

**Ἐχθαίρω* *To hate*, usu. Poet. Od. 3, 215; Aesch. Pr. 975; Soph. El. 1034; Ar. Ran. 1425, 3 pl. Dor. -*αῖροντι* Theocr. 24, 29: imp. *ἤχθαιρον* Eur. Supp. 879: fut. -*ἄρῶ*: aor. *ἤχθηρα* Il. 2c, 306; Aesch. Pers. 772; Soph. El. 1363, Dor. -*ἄρα* Timoc. in Plut. Them. 21. Pass. *ἐχθαίρομαι* *to be hated*, Soph. Aj. 458: imp. *ἤχθαιρο* Mosch. 6, 6: with fut. m. *ἐχθαροῦμαι* Soph. Ant. 93. Mid. as act. late *ἐχθήρατο* Nic. Alex. 618, *ἀπ-εχθήρ-* Q. Sm. 13, 255 (Vulg. Lehrs) -*ηχθήρ-* (Mss. Koechly.) Vb. *ἐχθαρείος* now Soph. Aj. 679 (Mss. Dind. &c.)—Rare in prose, *ἐχθαίρονσι* (Hippocr.) Epist. 3, 813; Aristot. Eth. Nic. 10, 10; Plut. Rom. 17: imp. *ἤχθαιρε* Dio Cass. 57, 1: aor. *ἤχθηρα* Dio Cass. 56, 38; Nicol. Dam. Fr. 21 (Feder.) Rather a better prose form is *ἐχθραίνω* Plut. Num. 5; Ael. H. A. 5, 2; but Babr. 59: imp. *ἤχθραων* Xen. Ages 11, 5: aor. late *ἤχθρηνε* Maxim. Καταρχ. 67; 1 Macc. 11, 38. Vb. *ἐχθραυτίος* late. Both verb and verbal used to occur in old editions of the Tragedians, the former at Soph. Ant. 93; Eur. Med. 555, the latter Soph. Aj. 679, but have been displaced in late recensions by *ἐχθαίρω*, *ἐχθαρείος* from Mss. See Pors. Eur. Med. 559.

(**Ἐχθοδοπέω*) *To wrangle with*, Epic and only aor. inf. *ἐχθοδοπήσαι* Il. 1, 518.

**Ἐχθέω*, see foll.

**Ἐχθῶ* *To hate*, Poet. and only pres. Aesch. Fr. 301 (D.); Soph. Ph. 510; Eur. Andr. 212; late Epic Callim. Del. 8. Fr.

118. Pass. ἔχθομαι Aesch. Ag. 417; -όμενος Od. 4, 502; -θεσθαι 756; imp. ἤχθετο Od. 14, 366; Eur. Hipp. 1402: p. late ἤχθη- μένος Lycophr. 827. There is some appearance of a form ἐχθέω, imper. ἔχθει Theogn. 1032 (Schneidew. Orell.), ὄχθει (Bergk): imp. ἤχθεε Hermes. 2, 39 (Schneidew.) ἤχθεν (Dind.): p. p. ἤχθημένος quoted. See ἀπ-εχθάνομαι.

*Ἐχω *Tò have*, (σέχω, ἔχω) Il. 3, 53; Soph. O. R. 277; Ar. Ach. 53; Her. 1, 71; Thuc. 1, 41; imp. εἶχον Il. 7, 217; Aesch. Ch. 351; Her. 1, 24; Pl. Tim. 39 (Dor. ἤχον), Epic ἔχον Il. 9, 1, iter. ἔχεσκον 13, 257; Her. 6, 12: fut. ἔξω Il. 18, 274; Soph. O. C. 820; Ar. Ran. 339; Her. 3, 137; Thuc. 4, 92; Isocr. 8, 137; Pl. Rep. 476; opt. ἔξοιμι Dem. 31, 2, and ὀχῆσω Il. 17, 182; Aesch. Eum. 695; Ar. Ran. 188; Her. 9, 12; Thuc. 7, 62; Xen. An. 3, 5, 11, Epic 2 sing. σχήσεισθα Hom. H. Cer. 366; opt. σχήσοι Hell. 1, 1, 35: 1 aor. ἔσχησα (Inscr. Or. Sib. &c.), see below: p. ἔσχηκα Pl. Leg. 765; Dem. 18, 99; Com. Fr. (Men.) 4, 154, and Epic (ὄχωκα, for ὄκωκα) συν-οχωκῶς Hom. once, Il. 2, 218: p. p. ἔσχημαι late in *simple*, Paus. 4, 21; Aq. Esai. 62, 4, ἀπ- Dem. 49, 65, κατ- Luc. D. Mort. 19, 1, and (δωγμαί): plp. ἐπ-ώχατο Il. 12, 540: aor. ἐσχήθην Ion. and (late?) Attic, Arr. Ind. 37. An. 5, 7, συν- Hippocr. 2, 509, ἐπ-. Callisth. Stob. 7, 65; σχεθεῖς (Eur.?) Dan. 6, κατ- 27, ἐν- Plut. Philop. 6, κατα- Solon 21; σχεθῆναι Arr. An. 6, 11, 1: fut. late σχεθήσεται Galen 4, 221, ἐν- Plut. Mor. 980, κατα- Luc. Herm. 47, συν- Diog. Laert. 10, 117, ἐπι- Sext. Emp. 41, 16, περι- 451, 16: and mid. ἔξομαι as pass. Eur. Or. 516 (Mss. Ald. Nauck, &c.) ἐνεξ- (2 Mss. Pors. Dind. Kirchh. &c.); so Dem. 51, 11, συν- Epist. 3, 36 (B): and σχήσομαι Il. 17, 639?: 2 aor. act. ἔσχον unaugm. Il. 17, 7; Soph. Ant. 225; Ar. Ran. 1035; Her. 3, 79; Thuc. 1, 112; Pl. Phil. 59; subj. σχῶ Il. 21, 309; Aesch. Fr. 280 (D.); Pl. Leg. 958, in comp. παράσχω Pl. Leg. 919; σχοίην Isocr. 1, 45; Pl. Apol. 34, 3 pl. σχοίην Thuc. 6, 33, less freq. σχοίησαν Hyperid. Eux. p. 14, 25 (Schn.), and σχοίμι, παράσχοιμι Eur. Hipp. 1111, κατα- Thuc. 6, 11, ἐπι- Pl. Phaedr. 257; σχές Soph. El. 1013; Eur. Hipp. 1354, occasionally σχέ in comp. πάρασχε Eur. Hec. 842 (Mss. Ald. Herm.) παράσches (Pors. Dind. Kirchh.) see below; σχών Soph. El. 551; Thuc. 5, 2; σχεῖν Il. 16, 520; Soph. O. R. 1461; Thuc. 4, 11; Pl. Leg. 648, Epic σχέμεν Il. 8, 254, poet. ἔσχεθον Il. 12, 184; Eur. Phoen. 408; Theocr. 22, 96, σχέθον Od. 10, 95; σχέθω Ar. Lys. 425, once in Doric prose κατα-σχεθῆ Epim. in Diog. Laert. 1, 113;

σχεθῶμι Aesch. Eum. 857; Eur. Rhes. 602; σχέθε, -έτω Od. 8, 537; σχεθεῖν Aesch. Pr. 16, παρα- Ar. Eq. 320, Epic σχεθέειν Il. 23, 466, σχεθίμεν Pind. Ol. 1, 71; σχεθῶν Pind. P. 6, 19; Aesch. Ch. 832 (chor.) Others hold this form ἔσχεθον for imp. of a pres. σχέθω not used in indic.; subj. σχέθω &c., and accent the inf. σχεθεῖν, part. σχεθῶν. We hesitate to affirm that the "Homeric inf. σχεθέειν is necessarily aorist, and could only be produced from σχεθεῖν," see μάχοιτο Il. 5, 362. 16, 713, μάχοιτο 1, 272. 344; ὄροο Od. 7, 342, ὄροο Il. 3, 250 &c. Mid. ἔχομαι to hold oneself, hold by, be near, &c. Il. 17, 559; Aesch. Sept. 97; Soph. O. C. 424; Ar. Pax 479; Her. 5, 49; Pl. Conv. 218: imp. εἰχόμεν Pind. P. 4, 244; Eur. I. T. 1355; Thuc. 1, 49, ἔχ- Od. 5, 429, iter. παρ-εχέσκετο formerly Od. 14, 521, is now edited παρεκέσκα from παράκειμαι (Wolf, Bekk. Dind.): fut. ἔξομαι Il. 9, 102; Soph. O. R. 891; Eur. Hec. 398; Ar. Plut. 101; Thuc. 8, 3; Pl. Rep. 621; pass. Eur. Dem. see above: and σχήσομαι Il. 9, 235; Ar. Av. 1335; rare in Trag. ἀνα-σχήσει Aesch. Sept. 252; in prose Plut. Crass. 25, παρα- Antiph. 5, 24; Lys. 9, 8; Hippocr. 6, 504 (Lit.): and in sense p. ἔσχημαι, παρ- Xen. An. 7, 6, 11; Isae. 4, 31; Dem. 27, 49. 36, 35. 40, 54. 57, 29: 2 aor. ἐσχόμεν Il. 3, 84. Od. 17, 238 (σχο- Bekk.); Soph. Ant. 467 (Vulg. ἦνσχ- Dind. &c.); Eur. Rhes. 174; Her. 6, 85; late Attic prose Plut. Arist. 15. 17. Caes. 32, classic in comp. ἀνά, ἦν-έσχ- Pl. Charm. 162, ἀπ- Thuc. 1, 20; Isocr. 16, 13, παρ- Thuc. 7, 58; Pl. Phil. 59; Lys. 7, 23. 9, 9 (Ar. Thesm. 147) &c. ἐπ- Thuc. 7, 33 (Bekk. Goell.); subj. σχῶνται Od. 13, 151, ἀπό-σχ- Ar. Lys. 771, παρά-σχωμαι Pl. Leg. 642; σχοίμην, παρα- Eur. Andr. 55, ἀνα- Pl. Rep. 367; σχέο Il. 21, 379, σχοῦ, ἀνά-σχου Eur. Ion 947, -σχεσθον Pl. Euthyd. 278, -σχεσθε Ar. Ach. 296; σχέσθαι Od. 4, 422; Hes. Fr. 110; Eur. Rhes. 174, ἀπο- Pl. Leg. 872, παρα- Xen. Cyr. 1, 6, 22; σχόμενος Il. 12, 298, παρα- Thuc. 2, 41, ἐπι- Pl. Conv. 216, sometimes pass. ἔσχετο Il. 17, 696. Od. 4, 705; Her. 1, 31; Dio Cass. 50, 31, σχέτο Il. 21, 345; σχομένη Od. 11, 279, κατα- Pind. P. 1, 10, rare in Attic Pl. Phaedr. 244, occasionally doubtful κατ-έσχετο Eur. Hipp. 27 (Mss. most edit.) κατείχ- (Elms. Monk, Dind.), συν- Heracl. 634 (Vulg.) συνείχ- (Elms. Dind.); Pl. Soph. 250 (v. r. συνεχ-), so also Theaet. 165; also ἐσχεθόμεν, προ- Theocr. 25, 254 (Meineke, Wordsw. Ahr.) Vb. ἐκτός late Diog. Laert. 3, 105, -έος Ar. Ach. 259. ἀνα-σχετός Thuc. 2, 21, ἐπισχετός Pl. Phaedr. 272. In some editions of Her. ἔχω is occasionally unaugm. ἔχον 1, 102. 5, 73. 6, 95. 7, 61 &c.

παρέχοντο 2, 148 (Schweigh. Schaef. &c.) Gaisf. Lhardy, Bredow, and *now* Bekk., we think, uniformly augment it, *εἶχον, εἶχοντο* &c. For *ἐπέσχοντο* Thuc. 7, 33, Poppo reads *ἐπέσχον τό*, on the ground that Thuc. never uses the mid. form. It is little used by any writer, probably because the act. assumed a mid. sense. He uses, however, the mid. of other compounds, *ἀπέσχοντο* 1, 20 &c. *παρεσχόμεθα* 1, 74. 2, 41 &c.—A rare pres. form *ἔχεισθα* occurs Theogn. 1316 (Bekk. Bergk), *ἔχουσθα* (Ms. A.); subj. *ἔχουσθα* Il. 19, 18c. The 1 aor. *ἔσχησα* occurs on the Marmor. Farn.; and subj. *σχήσησθα* (or *-εωσθα* fut.) Hom. H. Cer. 5, 366 (Ilgen, Matth.); *σχήσειε* Or. Sib. 9, 91 (Friedl.); Nonn. 17, 177 (Koechl.) *ἔσχα* a late form of 1 aor. = *ἔσχον* is found in Inscr. Aor. pass. *ἐσχέθην* was scarcely used by the early Attics. *εἶχεε* for *εἶχε, ἐν-* Her. 1, 118, *ἐνείχε* (Dind.): 2 aor. *ἐπισχέειν* Her. 1, 32 (Gaisf.) *-σχεῖν* (Bekk.), Epic *σχεθέειν* Il. 23, 466, *σχεθέμεν* Pind. P. 4, 75, inf. for *σχεθεῖν*; imper. *σχέ* = *σχές*, though analogical, seems to occur once only, Orac. in Schol. Eur. Phoen. 638, and doubtful even there, for the Schol. Ar. Eq. 1256, quoting the passage, reads *σχεῖν*. It occurs, however, occasionally in comp. *πάρασχε* Eur. Hec. 842 (Mss. Herm. Pflugk.) Brunck held it barbarous, and substituted *παράσches*, which Porson adopted, granting at the same time that *πάρασχε* is agreeable to analogy, but of rare occurrence; Pl. Prot. 348 *πάρασχε* (2 Mss.) *-σches* (Mss. Bekk. &c.); Xen. Conv. 8, 4 (2 Mss.) *-εχε* (Mss. Born. Saup. Dind.); *κάτασχε* Eur. H. F. 1210 (Mss.) *κατάσχεθε* (Elmsley's conjecture Matth. Dind. Kirchh. &c.); *μέτασχε* Or. 1337 (some Mss.) *-σches* (Mss. Pors. Herm. Dind. &c.)—*εἶχουσαν* Anth. 5, 209, *ἔσχοσαν* Scymn. 695, seem to be Alexandrine forms of 3 pl. imp. and 2 aor.

Ἐψιάσκει *To play with pebbles, amuse oneself*, Epic, *-ιόωνται* Ap. Rh. 1, 459; imper. *ἐψιᾶσθων* Od. 17, 530; *-ἰᾶσθαι* Od. 21, 429; Ap. Rh. 3, 950: imp. unaugm. *ἐψιόωντο* Callim. Cer. 39; Ap. Rh. 2, 811. An act. form *ἐψιέω* or *-όω* occurs Aesch. Fr. 49 (D.) *ἐψιούσα*. In Callim. Meineke edits *ἐψ-*.

Ἐψω *To boil, cook*, (*ἐψέω* rare and often doubtful, especially in Attic) Ar. Eccl. 845; Xen. Cyr. 8, 2, 6; Pl. Euthyd. 285: imp. *ἦψον* Ar. Ran. 505. Fr. 507. 548; Com. Fr. (Alcae.) 2, 831, *ἔψεε* Her. 1, 48 (Bekk. Gaisf. Lhardy) *ἔψε* (Bred.) *ἦψε* (Dind.): fut. *ἐψήσω* Com. Fr. (Nicoch.) 2, 846. (Men.) 4, 145; Hippocr. 2, 246 (Lit.): and *ἐψήσομαι* see below: aor. *ἦψησα* Com. Fr. (Strat.) 2, 775; Ar. Fr. 109. 355 (Dind.); Hippocr.

1, 3 (Lit.), ἔψησα Her. 1, 119 (Bekk. Gaisf. Lhardy, Bred.) ἦψ- (Ms. K. Dind. Dietsch); subj. ἐψήση Pl. Euthyd. 301; -ἦσαι (Pl.) Eryx. 405 (also ἦψα, συνήψας, if sound, Com. Fr. (Timocl.) 3, 606, see below): p. late ἔψηκα with the *lenis* Philo vol. 2, p. 245: p. p. ἦψημαι, -ἦσθαι Hippocr. 2, 254 (Lit. ἐψ- Vulg.); ἦψημένος Diod. Sic. 2, 9 (Bekk.); Aristot. Prob. 5, 36 (L. Dind.) ἐψ- (Mss. Bekk.); so Hippocr. ἐψημ- 8, 192 (Lit.), ἀπ-εψ- Her. 1, 188 (Bekk. Gaisf. Dind.), ἀφ- Plut. Conv. 692: aor. ἦψήθη, subj. ἐψηθῆ Her. 4, 61; Plut. Mor. 690; ἐψηθείη, ἀφ- Athen. 10, 34; ἐψηθείς Theophr. H. P. 3, 9, 2; Luc. V. Auct. 6; Galen 13, 399, ἀφ- Athen. 10, 34, late ἦφθην, ἐφθέντες Dioscor. Parab. 1, 148: fut. ἐψηθήσομαι Galen 13, 398. 893. Mid. ἔψομαι Aesch. Fr. 321 (D.): fut. ἐψήσομαι Pl. Rep. 372: aor. ἦψήσατο Com. Fr. (Anon.) 4, 680. Vb. ἐφθός Eur. Cycl. 246. ἐψητός Xen. An. 2, 3, 14.

The *classical* authority for ἐψέω depends almost entirely on the *accent*. ἐψῶ Ephiph. Com. Fr. 3, 338 (Ms. C.) ἔψω (Mein.), ἐψοῦσι Aristot. Mirab. c. 22, καθ- Xen. Eq. 9, 6, ἔψουσι, καθέψ- (Bekk. Dind.), but ἐψοῦσι Theophr. H. P. 4, 8, 12. 7, 4, 11 (Schneid. Wimmer); Geop. 5, 47; ἐψῆ Pl. Hipp. Maj. 290, ἔψη Bekk. &c.); imper. ἔψεε Hippocr. 2, 518 (Mss. Lit.) ἔψε so (Ms. A) pointing to ἔψε which actually occurs without v. r. 7, 158. 160. 8, 174, ἐπέτω 8, 182; ἐψείν Pl. Euthyd. 301 (Mss. A. C.) ἔψευ (Bekk. B. O. W. &c.); so Hippocr. ἐψείν 7, 86. 196. 254. 8, 82. 92 &c. but ἔψευ (Lit.); ἐψών 7, 48. 266. 276 &c. (Lit.): imp. ἔψεε Her. 1, 48, ἦψε (Dind.), ἐψείσθαι Geop. 2, 35, καθ- (Luc.) Asin. 25 (Jacob.) -έψεσθαι (Dind.) who would expel the pure form ἐψέω entirely from the early writers. ἐψάω, if correct, is perhaps late, ἐψῶντες Diod. Sic. 1, 84, ἔψοντες (Bekk. Dind. from Euseb.); but ἐψῆν Hippocr. 8, 366 (Lit.) v. r. ἐψείν, ἐγκαθεψῶντα 2, 806 (K.) -έψοντα (Dind.) For aor. συνήψας Com. Fr. 3, 606, quoted, Meineke, partly from Dindorf's conjecture, partly from his own, reads ἐν αἰῶν ἦψες imp. of the *simple*, adding that the aor. form ἦψας is "quite unused." We know no other instance, but it is countenanced so far by the *analogical* pass. aor. (ἦφθην), ἐφθέντες quoted from Dioscor.—ἔψω seems to have been also pronounced ἔψω, as our *heat* is by some pronounced 'eat.

(^εω) *To be*, see εἶμι.

(^εω) *To clothe*, see ἔννυμι.

(^εω) *To send*, see ἰέω, ἴημι.

(^εω) *To seat, set*, in act. the aor. only, mostly poet., not in

Attic prose (fut. *ἀν-έσω* see below): *είσα* Il. 4, 392. 6, 189. Od. 8, 472; Hes. Th. 174; Soph. O. C. 713 (chor.); Her. 3, 61 (*καθ-είσεν* Eur. Phoen. 1188 trimet. is *now καθ-ἴσεν* Dind. Kirchh. &c.), *ἔσσα, καθ-* Pind. P. 5, 42; opt. *ἀν-έσαιμι* Il. 14, 209; imper. *είσον* Od. 7, 163; inf. *ἔσαι* in tmesi Pind. P. 4, 273, *έφ-* Od. 13, 274; part. *ἔσας* Od. 10, 361. 14, 280, *ἀν-* Il. 13, 657, *είσας, ὑπ-* Her. 3, 126. 6, 103. Mid. *to seat oneself, set for oneself, erect*, fut. *είσομαι* Ap. Rh. 2, 807; late prose Athen. (Demetr.) 4, 21; *ἔσσεσθαι, έφ-* Il. 9, 455: aor. *έσσάμην* Pind. P. 4, 204, *έφ-έσσ-* Od. 14, 295 (Bekk. *now*, with Rhian), *καθ-έσσ-* Anacr. 111 (B.); *έέσσ-* Il. 10, 23. Od. 14, 529; imper. *ἔσαι, έφ-* Od. 15, 277; *έσσάμενος, έφ-* 16, 443, and *είσάμην* Anth. (Anyt.) 7, 208; Theogn. 12; Callim. Iov. 67. Del. 309; Theocr. 17, 123; rare in Attic, Eur. I. T. 946, *έγκαθ-* Hipp. 31; prose, Long. Past. 4, 39 (Seil.); Themist. 4, 54 (D.); classic *είσάμενος* Her. 1, 66; Thuc. 3, 58 (Ms. Pal. Popp. Goell. L. Dind.) *έσσαμ-* (Mss. Bekk.) *έσαμ-* (Mss. approved by Krüg.); so Plut. *είσάμ-* Pyr. 1 (Bekk. Sint.); *είσασθαι* Themist. 1, 8: hither may be referred as p. p. *ἡμαι* as pres. *αἰσέσθαι, σίτ,* Il. 18, 104, *ἦσται* 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, but in comp. *κάθ-ηται* Pl. Apol. 35 &c.; imper. *ἦσο* Il. 2, 200; *ἦσθαι* 13, 253; *ἦμενος* 8, 480: plp. as imp. *ἦμην sat,* Od. 11, 49; Soph. Tr. 24, *ἦστο* Il. 1, 512; Soph. Aj. 311, in comp. *έκάθ-ητο* Thuc. 5, 6; Xen. Cyr. 5, 1, 4, and *καθήστο* Il. 1, 569; Eur. Bac. 1102; Pl. Rep. 328, see *ἡμαι*. The fut. *ἀν-έσει* Od. 18, 265, is usually considered a shortened form of *ἀνήσει* fut. of *ἀνίημι*. This we think doubtful: Düntzer reads opt. *ἀνέσαι. έσται* Il. 3, 134, *είσται* 10, 100; (Luc.) D. Syr. 31, 3 pl. perf. for *ἦνται*; *έσται* Il. 7, 414, *είσται* 3, 149, 3 pl. plp. for *ἦντο. ἦσται* Il. 19, 345, *ἦστο* 9, 190, 3 sing. perf. and plp., *έήσθη* Orph. Arg. 818, 3 dual.

Z.

Ζάω *To live*, Soph. O. R. 410; Eur. Or. 386, contracts with *η, ζῆς* Aesch. Eum. 603; Com. Fr. (Plat.) 2, 697; Andoc. 1, 99, *ζῆ* Soph. Ant. 457; Ar. Lys. 306; Xen. Cyr. 7, 3, 3, *ζῆτε* Ar. Av. 161; Pl. Leg. 771; opt. *ζώνη* Eur. Or. 1147, *ζώνης* Soph. El. 1090,

-η Pl. Rep. 344, ζῶμεν Soph. O. C. 799, ζῶεν Pl. Menex. 248; imper. ζῆ Soph. Ant. 1169; Eur. I. T. 699. Fr. Phrix. 9 (W.) ζῆτω Pl. Leg. 952, and ζῆθι Anth. (Incert.) 10, 43. (Agath.) 11, 57; Com. Fr. (Mon.) 191; Pseud.-Callisth. 1, 8; inf. ζῆν Soph. O. C. 798; Ar. Plut. 552; Thuc. 2, 43; Dem. 57, 31; Hom. only part. ζῶν Il. 1, 88; Soph. Ant. 210; Ar. Thesm. 77; Pl. Phaed. 105; imp. ζῆαον, -ων Soph. El. 323; Ar. Ran. 1072, and (from ζῆμι) ζῆν only in 1 pers. sing. Dem. 24, 7, 2 sing. ζῆης (contr. from ζῆαες) Soph. Fr. 603 (D.); Andoc. 1, 99; Dem. 21, 134, ζῆ (ζῆαε) Soph. Aj. 1060; Ar. Pax 652; Isae. 7, 14; Aeschin. 1, 102, pl. ἐζῶμεν (Pl.) Epist. 347, ἐζῆτε Xen. Cyr. 7, 2, 26, ζῆων Ar. Vesp. 709; Pl. Leg. 679; fut. ζῆσω Ar. Plut. 263. Fr. 498 (D.). Com. Fr. (Men.) 4, 345; Pl. Rep. 465. 591; Luc. Alex. 34, δια- Pl. Leg. 792: and mid. ζῆσομαι Hippocr. 7, 536 (Lit.); (Dem.) 25, 82; Aristot. Pol. 7, 6; Plut. Mor. 1082; Luc. Paras. 12; Anth. (Antiph.) 7, 175; aor. ζῆσα Hippocr. 2, 112 (Lit.); Anth. (Meleag.) 7, 470; Plut. Mor. 785; Luc. Alex. 59; Dio Cass. 56, 3: p. ζῆκα Aristot. Met. 8, 6 (Bekk.); Plut. Mor. 1082; Polyb. 12, 25; Dio. Hal. Ant. 5, 68. For aor. and perf. the Attics commonly use ἐβίον, βεβίωκα. ζῆν Eur. Alc. 295. 651, has been altered from the best Mss. to ζῆων. Fut. ζῆσω seems to have been the Attic form, though mid. ζῆσομαι is earlier than some suppose. In the Septuag. the mid. is almost the constant form, in the N. T. the act., we think, rather prevails.—The Epics, Ion. and Dor. use the collat. form. ζῶω Il. 18, 61. Od. 24, 263; Pind. I. 3, 5; Soph. El. 157 (chor.); Bion 1, 53; Ar. Av. 609 (Anapaest.); Anth. App. Epigr. 278; Her. 4, 22; subj. ζῶω Od. 3, 354; ζῶειν Soph. O. C. 1212 (chor.); Her. 7, 46; imp. ζῶων Od. 22, 245; Hes. Op. 112; Her. 4, 112, iter. ζῶεσκον Hes. Op. 90; Bion 1, 30: fut. in comp. ἐπανα-ζῶσω Dial. Herm. de Astrol. 1, 10: and aor. ζῶσα, ἐπ- Her. 1, 120 (Mss. Gaisf. Krüg.) -ησε (Mss. Ald. Bekk. Dind.): p. ζῶκα in C. Inscr. 3684. Shortened ζῶω, ζῶειν Simon. (A.) 1, 17 (Bergk); Her. 7, 46 (Ms. F. Gaisf.) ζῶειν (Mss. M.P. K. Bekk.): imp. ζῶεν Anth. 13, 21. See Pors. Eur. Hec. 1190. ζῶω never occurs in Attic prose, and never in trimeter, in Attic poetry.

Ζέννυμι (*v*) *To boil*, late for ζέω, only pres. act. ζέννυμεν Oribas. 5, 17; and part. pass. ζέννυμενον Alex. Aphr. probl. 1, 104.—ζέννώω?

Ζεύγνυμι *To join*, Aesch. Pers. 191, ἴπσ- Pl. Phil. 309; imper. ζεύγνυτε Eur. Rhés. 33; -νύς Her. 1, 206. 4, 89; -ύναι 4, 69.

189, *μετα-* Xen. Cyr. 6, 3, 21: imp. *ἐζεύγνυσαν* Her. 7, 33, 36, *ζεύγ-* Il. 24, 783, and *ζευγνύω* Her. 1, 205; Polyb. 5, 52; Anth. 12, 206, *κατ-* Pind. P. 2, 11: imp. *ζεύγνυον* Il. 19, 393, *ἐζεύγνυε* Her. 4, 89, *ἐπ-* 7, 36, *ἀν-* Xen. Cyr. 8, 5, 1. 28 (Vulg. Popp. &c.) *ἀν-εζεύγνυ* (Dind. 4 edit.): fut. *ζεύξω* Pind. I. 1, 6; Aesch. Ag. 1640; Eur. Rhes. 772, *ἵπο-* Od. 15, 81, if sound: aor. *ἔζευξα* Od. 3, 478; Aesch. Pr. 462; Soph. Fr. 517; Eur. Ion 10; Ar. Pax 128; Thuc. 1, 29; Isocr. 4, 89; Pl. Tim. 22: perf. late *ἔζευχα*, *ἐπ-* Philostr. V. Apoll. 2, 14, 64: p. p. *ἔζευγμαί* Eur. Fr. 591 (W.); Luc. Nav. 33, *ἐν-* Aesch. Pr. 108 (D.), *συγκατ-* Soph. Aj. 123, *ἵπο-* Anth. (Alph. Mit.) 9, 526; *ἐζευγμένος* Il. 18. 276; Eur. Elec. 317; Her. 7, 34; Xen. An. 2, 4, 13; *ἐζεύχθαι* Eur. Hel. 1654: plp. *ἔξευκτο* Her. 4, 85: 1 aor. *ἐζεύχθην* Pind. Ol. 3, 6 in tmesi; Aesch. Ag. 842; Soph. Ant. 955; Eur. Ion 949. Elec. 99; Her. 7, 6; rare in *Attic prose*, Pl. Polit. 302; Arr. An. 5, 7. 5, 8, *δια-* Aristot. H. A. 7, 6. Pol. 6, 4; Alciph. 1, 39, *ἀπ-* Babr. 37, *ἐν-* Ap. Rh. 1, 686: fut. late, *δια-ζευχθήσεται* Galen 9, 938: 2 aor. *ἔζύγην* Pind. N. 7, 6; Aesch. Ch. 795; Soph. O. R. 826; Eur. Supp. 822. I. A. 907 &c.; Pl. Rep. 508, *συν-* Rep. 546, *δια-* Aeschin. 2, 179. Mid. *ζευγνύμαι* trans. *join for oneself, to oneself, marry*, Eur. Alc. 428: imp. *ζευγνύμην* Il. 24, 281. Od. 3, 492: fut. *ζεύξομαι* Eur. Supp. 1229. Hec. 469: aor. *ἐζευξάμην* Ion 901. Tr. 671; *ζευξάμενος* Hom. H. 32, 9; Theogn. 952; Her. 3, 102; Heliod. 10, 29 (B.) The mid. in the *simple* form seems not to occur in good Attic prose, but *δια-ζευγνύσθαι* Pl. Leg. 784, *συν-εζεύξατο* Xen. Cyr. 6, 1, 51.—Epic pres. inf. forms, *ζευγνύμεναι* Il. 3, 260, *ζευγνύμεν* 15, 120, and *-ύμεν* 16, 145, *υ* by ictus, therefore *-ύμεν* is perhaps unnecessary. It is so read, however, by Wolf, Bekk. Dind.—Buttmann, strange to say, gives *ἐζύγην* as the only pass. aor. Eur. uses *ζυγείσα* of choice Fr. 1 (Wag.), and he and Aesch. *ἀπ-εζύγην* Med. 1017; Ch. 677, where *ζυχθείσα*, *ἀπ-εζύχθην* might stand—a proof that the doctrine regarding the Tragedians “loving strong and rough forms of aorist” has been stated too strongly.

ζέω *To boil*, Poet. *ζέω* trans. and intrans. Il. 21, 362; Aesch. Sept. 708; Pl. Phaedr. 251; *ζέω* Callim. Dian. 60, late *ζέωμι* (*-ύμενος* Dioscor. 2, 77): imp. *ἔζει* Soph. O. C. 434, *ἔζει* Il. 21, 365, *ζέεν* Ap. Rh. 4, 955: fut. *ζέσω*, *έξανα-* Aesch. Pr. 370: aor. *ἔζεσα* Her. 1, 59; Anth. 7, 385, *ἐπ-* Eur. Cycl. 392, *ζέσσα* Il. 18, 349; Anth. 7, 208; *ζέσσει* Pl. Tim. 70; inf. *ζέσαι* Com. Fr. (Anax.) 4, 463; *ζέσας* Eur. Cycl. 343; Pl. Tim. 85: p. p.

ἔξεσμαι, ἀπ- Hippocr. 5, 324 (Lit.), later ζέξεσμαι, ἐκ- Geop. 10, 54, ἐξ-έξεσμ- (Niclas, perhaps rightly): aor. late ἐξέσθην Geop. 13, 1; Dioscor. 2, 102; ἀπο- 1, 3; Galen 10, 572, but ἀναζεθείς 13, 976 perhaps an error. Vb. ζεστός App. Hisp. 85.

Ζημιώω *To injure*, Eur. Ion 441; Com. Fr. (Antiph.) 3, 41; Thuc. 3, 43; Xen. Cyr. 6, 3, 27; ζημιούν Ar. Ach. 717: fut. rare ζημιώσω Dem. 56, 4; Plut. Camill. 39; Dio Chrys. Or. 34 (414): aor. ἐζημίωσα Eur. Or. 578; Thuc. 2, 65; Isocr. 10, 7: p. ἐζημίωκα Dem. 21, 49: p. p. ἐζημιωμένος Aristot. Rhet. 1, 12: aor. ἐζημιώθην Pl. Leg. 855; Isocr. 15, 160: fut. ζημιωθήσομαι Xen. Mem. 3, 9, 12; Lys. (6, 15). 8, 18. 29, 4; Isae. 1, 23. 10, 16; Dem. 23, 80; (Pl.) Hipparch. 226: and as often fut. mid. ζημιώσομαι, pass. Her. 7, 39; Thuc. 3, 40 twice; Andoc. 1, 72; Isocr. 18, 37; Dem. 1, 27. 52, 11; (Pl.) Hipparch. 227; Dio. Hal. 10, 49; Luc. Hermot. 61.

Ζητέω *To seek*, Soph. O. R. 450; Pl. Charm. 165; Dor. ζῆτῶ Bion 2, 5; Theocr. 1, 85: imp. ἐζήτουν Thuc. 6, 61, ζήτ- Il. 14, 258, only here in Hom.: fut. -ήσω Pl. Phaed. 107: aor. ἐζήτησα Isocr. 16, 14: p. ἐζήτηκα Dinarch. 2, 19, &c. &c. reg. except fut. m. ζητήσομαι as pass. late, Sext. Emp. 604 (Bekk.); Galen 1, 649, but act. ἐπι-ζητήσ- 9, 487: with fut. p. -ηθήσομαι Luc. Char. 23; Sext. Emp. 292 (B.): and aor. m. ζητησάμενος, ανα-Long. Past. Prol. 2, all missed by, we think, all Lexicogr.

Ζῶω *To live*, Poet. for ζῶω, and rare, ζῶει Simon. (A.) 1, 17 (Bergk): imp. ζῶεν Anth. 13, 21. Gaisf. reads ζῶει Her. 7, 46 (Ms. F.), Bekk. ζῶει (Mss. M. P. K.)

Ζώννυμι *To gird*, παρα-ζώννυντα Pl. Rep. 553, and ζωννύω Hippocr. 8, 144 (Lit.): fut. ζώσω late, V. T. Exod. 29, 9. N. T. Joh. 21, 18: aor. ζῶσα Ap. Rh. 1, 368; V. T. Ezec. 16, 10; imper. σύζωσον Ar. Thesm. 255; ζώσας Od. 18, 76; Hippocr. 4, 122: p. ζῶσκα late Paus. 8, 40, δι- Dio. Hal. 2, 5, ὑπ- Galen 9, 402: p. p. ζῶσμαι Hippocr. 4, 124, ἐπ- Her. 2, 85, δι- Thuc. 1, 6, περι- Ar. Av. 1148; Com. Fr. (Anax.) 3, 183, rare ζῶμαι, περι- Athen. 14, 622: plp. ζῶστο Plut. Ant. 4: aor. ἐζώσθην late Nonn. Par. 5, 3, δι- Theophr. Fr. 6, 1, 22, ἀπο- Herodn. 2, 13. 8, 8. Mid. ζώννυμαι *gird oneself*, Od. 24, 89: imp. ζωννύμην Il. 10, 78, iter. ζωννύσκετο 5, 857: fut. late ζώσομαι Theon. Rhet. 12, 51: aor. ἐζώσάμην Heliod. 8, 9, κατ- Eur. Bac. 698, ξυ-ζ- Ar. Thesm. 656, συ-ζ- Lys. 536, περι- Pax 687; Polyb. 30, 13, ζωσ- Il. 14, 181. Od. 18, 67: as mid. p. p. ὑπ-εζωσμένους Her. 7, 69. Vb. ζωστός Plut. Alex. 32. ζώννυται Od. 24, 89,

seems subjunctive. This verb is common in Epic, rare in prose, never, we think, in Trag. except *κατ-εζώσαντο* Eur. Bac. quoted, never in Comedy, except occasionally in comp.

ζῶω *Τὸ ἰῦε*, Epic and Ion. for *ζάω*, (in Attic poet. rare, never in trimet.) Il. 18, 61; Pind. Ol. 2, 25; Soph. El. 157 (chor.). O. C. 1213 (chor.). Fr. 685 chor. (D.); Ar. Av. 609 (Anapaest.): imp. *εἴζωον* Od. 22, 245; Her. 4, 112, iter. *ζώεσκον* Hes. Op. 90: fut. late, *ζώσω*, *ἐπανα-* Dial. Herm. de Astrol. 1, 10, 42: aor. *εἴζωσα**, *ἐπ-* Her. 1, 120 (Mss. S. M. K. Gaisf. Krüg.) *ἐπ-έζησε* (Mss. F. a. Ald. Bekk. Dind.): p. *εἴζωκα* in Inscr.; Anth. 9, 778. See *ζάω*.

H.

*Ἡβῶω** *To be at, or near, the age of puberty, be vigorous*, Aesch. Ag. 584; Eur. Bac. 190; Thuc. 3, 36, *ἡβάσκω* Eur. Alc. 1085; Xen. An. 4, 6, 1; subj. *ἡβῶ* Eur. Or. 697, *-ῶσι* Aeschin. 3, 122?; opt. *ἡβῶμι* Il. 7, 133; *ἡβῶν* Il. 12, 382. Od. 23, 187; Aesch. Ch. 879; Ar. Ran. 1055; Pl. Leg. 763: imp. *ἡβῶν* Eur. H. F. 436; Ar. Vesp. 357: fut. Dor. *ἡβάσω* Anth. (Incert.) 7, 482, but *ἐφηβήσω* Xen. Cyr. 6, 1, 12: aor. *ἡβησα* Eur. Alc. 654; Xen. Cyr. 8, 7, 6; Isae. 8, 31 (B. Saup.); subj. *ἡβήση* Od. 1, 41; Pl. Leg. 928, *-ῶσι* Apol. 41; opt. *-ἡσεῖας* (Simon. C.?) 183 (Bergk), *-σειε* Hes. Op. 132, *-σαιμεν* Isae. 1, 10; *-ἡσας* Il. 5, 550; Eur. Heracl. 740; Aeschin. 1, 13; (Dem.) 46, 20; *ἡβήσαι* (Dem.) 46, 24: p. *ἡβηκα*, *παρ-* Thuc. 2, 44, *-ηκῶς* Her. 3, 53; Luc. Lexiph. 13: plp. *παρ-ἡβήκεε* Her. 3, 53. *ἡβῶοιμι* Epic opt. pres. lengthened on *ἡβῶμι* (*-άοιμι*) Il. 7, 157; *ἡβῶντα* 9, 446, *-ῶντες* 24, 604, *-ῶσα* Od. 5, 69.

Ἡγέομαι *To lead, think*, Od. 23, 134; Soph. Ant. 1167; Ar. Pl. 27; Thuc. 2, 44, Dor. *ἀγ-*: imp. *ἡγούμην* Il. 12, 28; Aesch. Pers. 400; Pl. Phaedr. 244, Ion. *-εύμην* Her. 2, 115, perhaps better *-έομην*, as *-έοντο* 9, 15, Dor. *ἀγ-* Pind. P. 10, 45; Theocr. 11, 11: pass. ? *ἡγεόμενος* Her. 3, 14 (Bekk.): fut. *ἡγήσομαι* Il. 14, 374; Soph. El. 1038; Ar. Pax 917; Pl. Rep. 530: aor. *ἡγησάμην* Il. 12, 251; Aesch. Ch. 905; Ar. Nub. 1474 (Bekk. Bergk); Thuc. 1, 39; Pl. Leg. 635: p. *ἡγημαι* usu. act. and as pres. Eur. Phoen. 550; Her. 2, 40. 72. 115; Pl. Tim. 19. Leg. 837. Hip. Min. 374

&c. Ion. 3 pl. *-έσται* Her. 1, 136, Dor. *άγ-* Pind. P. 4, 248; pass. Dem. 43, 66 (Dor. Orac.) *δι-ηγ-* Antiph. 1, 31, *άπ-* Her. 1, 207. 5, 62. 9, 26: *ήγήθην simple* if sound, rare and late, Polyæni. 2, 31, 4 (Murs. *φήθ-* Woelffl.), but pass. *περι-* Pl. Leg. 770, *άφ-* Agath. 4, 30: fut. late *ήγηθήσεται* pass. Orig. Ref. Haeres. p. 3 (Miller). Vb. *ήγίεον* Xen. Hell. 4, 7, 2.

In Attic the perf. is rare, especially in poetry: in *classic* Greek we have not seen the *simple* aor. pass., the comp. only once. Some take *ήγεόμενον* Her. 3, 14, quoted, as act. *leading, going first*, others read *άγεόμενον, ήγεόμ-* Ion. for *άγομ-*.

ήγερέθομαι *To be collected, (άγείρω)* Epic and only 3 pl. *-όνται* Il. 3, 231; Hom. H. 1, 147; Or. Sib. 3, 166: and imp. *ήγερέθοιτο* Il. 23, 233. Od. 18, 41; Hes. Sc. 184; Orph. Arg. 114; Mosch. 2, 122; subj. *-ωνται* Opp. Hal. 3, 360; inf. *-έεσθαι* Il. 10, 127 (W. Bekk. Dind.) *-έεσθαι* (Vulg.) as from *ήγερέομαι*.

ήδύνα (*υ*) *To make sweet, Hippocr.* 7, 78 (Lit.); Xen. Conv. 4, 8: aor. *ήδύνα, -ύνης* Luc. Hist. con. 10; *-ύναι* Pl. Theæt. 175; *ήδύνας* Com. Fr. (Diph.) 4, 385: p. p. *ήδυσμαι, -υμένος* Pl. Rep. 607; Aristot. Probl. 20, 23, *συν-* Plut. Mor. 661: aor. *ήδύσθη, -υθείς* Com. Fr. (Antiph.) 3, 49, and *ήδύσθη, υπερ-* Galen 4, 588. Vb. *ήδυντέον* Com. Fr. (Alex.) 3, 470.

ήδω *To please, Com. Fr. (Mon.)* 38; (Pl.) Ax. 366; Sext. Emp. 7, 442, in act. rare, and perhaps rather late, except: imp. *ήδε* Anacr. Fr. 148 (Bergk): fut. *ήσω* Liban. T. 4, 473: aor. *ήσα* Com. Fr. (Ehip.) 3, 326?; Ael. H. A. 10, 48. Mid. *ήδομαι please oneself, delight in, Aesch. Eum.* 312; Soph. Tr. 374; Ar. Pax 291; Xen. Cyr. 6, 2, 1: imp. *ήδεο* Soph. Aj. 272; Xen. Cyr. 5, 4, 39: p. (*ήσμαι*) perhaps in *άσμενος* with change of aspirate and accent for (*ήσμένος*) Il. 14, 108; Soph. Tr. 18; Thuc. 3, 66, see below: aor. *ήσθη* as mid. Soph. Ph. 715; Ar. Ach. 13; Her. 1, 56. 69; Thuc. 1, 129; Pl. Phaed. 97: fut. *ήσθήσομαι* as mid. Soph. O. R. 453; Eur. Elec. 415; Hippocr. 6, 650; Isocr. 8, 5; Pl. Phaedr. 233: aor. mid. *ήσαιο* rare and Epic, Od. 9, 353.—*ήδοντα pleasures, (Pl.)* Ax. 366. *ήσται* Sopat. Athen. 8, 26; has been referred to this verb, as p. p., but the passage seems to require it to be referred to *ήμαι σίλ*.

ήερέθομαι *To be raised, elated, to flaunt, (άείρω)* Poet. and only pres. *-όνται* Il. 2, 448. 21, 12; Ap. Rh. 3, 638: and imp. *ήερέθοιτο* Ap. Rh. 2, 1082. 3, 368.

ήκω *To come, am comē, Il.* 5, 478 (Wolf, Spitzn. Dind.); Aesch. Pr. 284; Ar. Ach. 37; Her. 7, 157 (1, 65 Orac.); Andoc. 1, 4;

Isocr. 4, 3; Isae. 4, 24: imp. ἤκον *came, had come*, Soph. O. C. 738; Ar. Nub. 1383; Her. 1, 83; Thuc. 1, 91; Isocr. 14, 3: fut. ἤξω Aesch. Ch. 561; Eur. Andr. 738; Ar. Eq. 497; Her. 2, 29; Isocr. p. 14, 43; Pl. Crit. 53: aor. ἤξα late, Paus. 2, 11, 5; Galen 10, 609: late ἤκα Philostr. 115; Scymn. 62 (Mein.); V. T. Gen. 47, 4, Dor. 1 pl. ἤκαμες Plut. Mor. 225; ἠκέμαι Nicet. Eug. 6, 97: plp. ἠκεσαν Joseph. Ant. 19, 1, 14. Mid. ἠκηται occurs Aretae. p. 92 (Adams.): imp. ἠκόμην Musgrave's conjecture for ἠγόμην Eur. Fr. Antiope. 8 (Wagn.) is not *received*: fut. ἠξεται Marc. Ant. 2, 4; Or. Sib. 12, 199, the only instances we ever met.—Imper. ἠκε rare Soph. Aj. 1116; Ar. Pax 275. 845. Lys. 924; Xen. Cyr. 4, 5, 25, ἠκέτω Eur. Rhes. 337. The subj. opt. and imperf. seem to be used aoristically.—For this verb the old Poets generally use ἴκω. In Pind. ἠκω never occurs; in Hes. twice, Th. 669. Sc. 343; in Hom. twice, Il. 5, 477. Od. 13, 325 (W. H. Dind.) In both places, however, Bekk. *ποιω* (2 ed. 1858) writes ἴκω in conformity with Il. 18, 406. Od. 13, 325. 15, 329. Kühner and Jelf seem to have foreseen and predicted this, for though ἠκω stands Il. 5, 478. Od. 13, 325, in all Mss. and, as far as we know, stood in all editions till 1858, they pronounced it several years previously *post-Homeric*. So too thought Choerob. and Eustath., but Buttmann held it to be a dialectic variety of ἴκω, and *Homeric*—Lobeck so far approves.

ἠλαιῶν *To wander, act foolishly*, Poet. and only pres. act. ἠλαιῶντι 3 pl. Dor. for -ουσι Theocr. 7, 23 (Junt. Mein. Ahr. Fritzsche), see mid.; -αῖων Callim. Dian. 251. Mid. ἠλαιῶνται Theocr. 7, 23 (Vulg. Wordsw.) The Tragedians use ἀλαιῶν.

ἠλάσκω *To wander, flee*, only pres. -άσκουσι Il. 2, 470; Emped. 389 (Stein.); part. -ουσαι Il. 13, 104, and ἠλασκάζω pres. -άζει Od. 9, 457; part. -άζων Il. 18, 281: and imp. ἠλάσκαζες Hom. H. 1, 142. Both Epic.

ἠλιάζω *To sit in the court* ἠλιαία, in act. only fut. -άξεις, if correct, Ar. Lys. 380 (Mss. Bekk. Bergk): but mid. -άξει Buttm. Dind.) Mid. ἠλιάζομαι Com. Fr. (Phryn.) 2, 605: fut. -ἄσομαι, -ἄσει Ar. Vesp. 772, Dor. -άξει Lys. 380, see act.: aor. ἠλιάσασθαι Ar. Eq. 798.

ἠμαι *To sit, simple* mostly poet. Il. 18, 104. Od. 14, 41, ἦσαι Il. 15, 245, ἦσται 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, in comp. ἦται, κάθ-ηται Ar. Lys. 597; Pl. Apol. 35, ἦμεθα Il. 15, 740, ἦσθε Od. 2, 240; Com. Fr. (Cratin.) 2, 95 (hexam.), ἦνται Callim. Fr. 122. Epic εἶται Il. 10, 100; (Luc.)

D. Syr. 31, Ion. εἶται Il. 3, 134, κατ- Her. 1, 199; subj. and opt. in comp. καθ-; imper. ἦσο Il. 3, 406. Od. 20, 262, ἦσθω, καθ- Aesch. Pr. 916, ἦσθε Ap. Rh. 4, 856; inf. ἦσθαι Il. 13, 253; Aesch. Ag. 862; ἦμενος Il. 5, 356; Pind. N. 10, 62; Aesch. Ag. 183; Eur. Andr. 699; Theocr. 1, 48, Dor. ἄμ- v. r. Pind. Ol. 11, 33: imp. or plp. ἦμην Il. 6, 336. Od. 11, 49; Soph. Tr. 24, ἦσο Eur. Rhes. 846, ἦστο Il. 23, 451; Soph. Aj. 311; Eur. Supp. 664, καθ- Il. 1, 569; Eur. Bac. 1102; Ar. Ran. 778; Pl. Euthyd. 271, and ἦτο in comp. καθ-ἦτο Dem. 18, 169, πικαθ-ἦτο Ar. Ran. 1046, and ἐκάθητο Ar. Av. 510; Thuc. 5, 6; Xen. Hell. 5, 2, 29, ἦμεθα Od. 3, 263, -εσθα Eur. I. A. 88, ἦντο Il. 3, 153, Epic εἶατο 7, 61, Ion. εἶατο 7, 414, κατ- Her. 8, 73, dual ἦσθην Il. 8, 445, εἶσ- Orph. Arg. 818. See εἶω, and κάθημαι.—καθήατο Il. 11, 76 (Vulg.) is now καθεῖατο (Wolf, Bekk. Spitzn. Dind.)—ἦμαι in *simple* is Epic and Trag. once or twice in Ionic prose, ἦσται Her. and εἶσται Luc. quoted: in Comedy and Attic prose, the comp. κάθημαι is the form in use.

Ἡμί *I say*, as φημί (inquam) παῖ, ἡμί, παῖ Ar. Ran. 37, ἡσί Com. Fr. (Herm.) 2, 382; Sapph. 48 (Schneid. ἦσι (Bergk 97) ἡρί Alcm. 138 (Bergk): imp. ἦν, ἦ colloquially, as ἦν δ' ἐγώ *said I*, Pl. Rep. 328, ἦ δ' ὄς, ἦ, *said he, she*, 327. Conv. 205, also ἦ δ' ὄς ὁ Γλαύκων Pl. Rep. 327, the Epics generally ἦ alone, as ἦ *he said*, Il. 1, 219, once in Hom. with nominative ἦ βα γυνή Il. 6, 390. It is scarcely used beyond the 1 sing. pres. and 1 and 3 sing. imp. In Attic ἦν δ' ἐγώ, &c. is generally in the middle or end of a sentence; Luc., however, sometimes begins with it, ἦ δ' ὄς, σίγα, Philop. 22, ἦν δ' ἐγώ, ὀλίγοι 23.

Ἡμύω (ῦ, late ὠ) *To bow, sink*, Poet. -ῦει Il. 2, 148, -ῦουσι Nic. Al. 453, κατ-ημύουσι Ap. Rh. 3, 1400: fut. ἡμύσουσι act. Orac. Paus. 10, 9, 5 (Vulg. Schub.) v. r. λήσουσι (Herm.): aor. ἡμύσα Il. 8, 308; Ap. Rh. 2, 582; rare in Attic Soph. Fr. 742 (D.); late ῦ Anth. 7, 88. 9, 262, κατ- 9, 309; opt. ἡμύσειε Il. 2, 373; part. -ῦσασα Opp. Hal. 2, 307: p. in comp. ὑπ-εμνήμυκε Il. 22, 491, formed by Attic reduplication ἐμ-ἡμυκε, with ν inserted, ἐμνήμυκε:

(Ἡπάομαι) *To mend, patch*, only inf. aor. ἠπήσασθαι Ar. Fr. 28 (D.): and p. part. ἠπημένος pass. *patched*, late prose Aristid. T. 2, 303 &c.

Ἡπύω, see ἀπύω.

Ἡσθημένος, *clothed*, Eur. Hel. 1539, Ion. ἐσθημ- Her. 3, 129. See ἐσθέω.

Ἡσάω and **ἦττ-** *To conquer*, act. late, fut. **ἠττήσω**, opt. **-ήσουε** Theod. Prodr. 5, 174: aor. **ἠττησα** Polyb. 1, 75; Heracl. Incred. 16 (West.); Joseph. Ant. 12, 7, 1; p. **ἠττηκα** Diod. Sic. 15, 87. Pass. **ἠσάομαι** *to be inferior, conquered*, Soph. Fr. 674 (D.); Thuc. 3, 57, **ἠττάομαι** Pl. Phil. 12, Ion. **ἔσσομαι** Her. 3, 106 see below; subj. **ἠττᾶσθε** Ar. Plut. 482; **ἠττᾶσθαι** Eq. 1230; Xen. Cyr. 5, 4, 32, **ἦσσ-** Eur. Rhes. 497; Thuc. 4, 64; **ἠττώμενος** Pl. Prot. 352; Isocr. 9, 44, **ἦσσ-** Aesch. Sept. 516; Eur. Supp. 705: imp. **ἠσσωῶντο** Eur. Supp. 683; Thuc. 1, 49, **ἦττ-** Xen. Hell. 5, 2, 5: with fut. mid. **ἠττήσομαι** as pass. Xen. An. 2, 3, 23; Lys. 28, 9: more freq. fut. p. **ἠσσηθήσομαι** Eur. Hipp. 727. 976, **ἦττ-** Lys. 20, 32; Xen. Cyr. 3, 3, 42. 44: p. p. **ἠσσημαι** Soph. Aj. 1242; Eur. Alc. 697. Fr. 281 (Wagn.); Thuc. 6, 91, **ἦττ-** Ar. Nub. 1102; Pl. Euthyd. 300: aor. **ἠσσήθην** Eur. Andr. 917; Thuc. 7, 25, **ἦττ-** Ar. Av. 70; Isocr. 8, 100; Pl. Menex. 243; Dem. 20, 146. Vb. **ἠσσητέον** Soph. Ant. 678, **ἦττ-** Ar. Lys. 450. Thuc. and, in late recensions, the Tragedians always have **ἠσάομαι**, Ar., the Orators, and Plato **ἦττ-**, so Xen. (Popp. Dind.), but **ἠσσημένον** (Xen.) Apol. 19 (Bornem. Dind.) Ion. **ἔσσομαι** not augmented, imp. **ἔσσωῶντο** Her. 7, 166. 8, 75: p. **ἔσσωται** 7, 10; **-όμενος** 7, 9. 8, 130: aor. **ἔσσώθη** 2, 169. 3, 45. 4, 162. 5, 102.

Ἡσυχάζω *To be at rest*, Thuc. 6, 38; in tragic poet. imper. **ἠσύχαζε** Aesch. Pr. 344; Eur. H. F. 98 **-άζετε** Or. 1350; **-άζω** Soph. O. R. 620; Eur. Ion 601; Pl. Parm. 162; **-άζειω** Bac. 790; Thuc. 1, 120: fut. **-άσω** Thuc. 1, 142: and mid. **-άσομαι** Luc. Gall. 1: aor. **ἠσύχασα** Thuc. 8, 24; Anth. 5, 167; but trans. *having put to rest*, **ἠσυχάσας** Pl. Rep. 572.

The mid. form we have seen only Luc., quoted, the pass. **ἠσυχάζεται** only V. T. Job 37, 16.

Θ.

Θάσσω *To sit*, Epic (Attic **θάσσω**) **θάσσεις** Hom. H. 3, 468, **-άσει** Ap. Rh. 3, 659; inf. **θάσσειω** Ap. Rh. 4, 1274, Epic **-ασσέμεν** Od. 3, 336; Hom. H. 3, 172; **-άσσω** Ap. Rh. 2, 1026: imp. **θάσσον** Il. 9, 194. 15, 124.

Θᾶέομαι Dor. for θηέ- *To gaze at*, Poet. Pind. P. 8, 45: imp. θᾶέιτο Theocr. 22, 200 (Vulg. Mein. Wordsw.) θηεί- (D. Junt. Ahr. Fritzsche): aor. imper. θᾶῆσαι Anth. App. Epigr. 213.

Θᾶκῶ *To sit*, (θάκος) Soph. Aj. 325. O. R. 20; Eur. Heracl. 239; imper. θάκει Soph. Aj. 1173; θᾶκῶν Aesch. Pr. 313; Soph. Tr. 23: imp. ἐθάκει Com. Fr. (Cratin.) 2, 146, θάκουν unaugm. Eur. Hec. 1153 (Mss. Pors. Dind. Kirchh.) θάκους (Herm. Nauck, Paley). Dor.? and Ion. θωκῶ, pres. only, θωκείτε Sophr. 41 (Ahr.); θωκῶν Her. 2, 173.

Θᾶλέθω *To flourish, abound*, lengthened from θάλλω, and poet. θαλέθει Ap. Rh. 2, 843; -έθων Od. 6, 63, -οντες Il. 9, 467. 23, 32; causat. *make to grow*, θαλέθουσι Theocr. 25, 16: imp. iter. θαλέθεσκες Anth. 11, 374, -έθεσκε Mosch. 2, 67 (Mss. Meineke *πρω.*)

Θαλέω (ᾶ, θᾶλέω is Dor.) *To flourish*, Ion. and late Epic, θᾶλέει Nonn. 16, 78, -έουσι Q. Sm. 11, 96 (Vulg.); θαλέοντα Hippocr. 6, 654 (Lit.) v. r. θαλέθοντα: imp. iter. θαλέεσκε Mosch. 2, 67 (Ms. F. Mein. 1 ed. θαλέθεσκε Mss. Herm. Mein. 2 ed.) θᾶλέω Dor. See under θάλλω.

Θάλλω *To bloom, flourish*, Hes. Op. 173; Hom. H. Cer. 402; Aesch. Supp. 858 (chor.); Soph. O. C. 700 (chor.); Eur. Ion 1436 (trimet.); Ar. Thesm. 1000 (chor.); Xen. Mem. 2, 1, 33; Pl. Conv. 203. Leg. 945; also causative *produce*, Aesch. Pers. 616: imp. ἔθαλλον causative *made grow*, Pind. Ol. 3, 23, and (θαλλῶ) ἐθάλλον if correct, see Plut. Mor. 110: fut. late θαλλήσω *will produce*, Alex. Aet. in Parthen. 14, 9, where Passow θηλήσω from θηλέω: 1 aor. late ἀν-έθηλα Ael. H. A. 2, 25. 9, 21. V. H. 5, 3, 4: 2 aor. rare and doubtful, θᾶλον Hom. H. 19, 33 (λάθε Ruhnk. κέλε Lobeck), but late prose ἀν-έθαλον V. T. Ps. 27, 7. Sap. 4, 4; N. T. Phil. 4, 10: 2 p. τέθηλα as pres. Hes. Op. 227; Soph. Ph. 259; Luc. H. V. 2, 13; Dio. Hal. in Dem. 40, Dor. τέθαλα Pind. Fr. 106, 5 (Bergk); subj. τεθήγη Epigr. Pl. Phaedr. 264; Hippocr. 6, 654 (Lit.); τεθηλώς Od. 12, 103; Hippocr. 1, 626. 632 (Lit.), τεθηλυία Paus. 5, 13, 4, Epic -ᾶλυία Il. 9, 208; Hes. Th. 902; Simon. (C.) 105; τεθηλέναι Pl. Crat. 414; Arr. Ind. 40: plp. τεθήλειω as imp. Od. 5, 69: fut. θᾶλήσομαι, ἀνα- Anth. 7, 281 (may be from θᾶλέω, late Epic Q. Sm. 11, 96). θηλέω Dor. θᾶλ- is reg.: imp. θήλεον Od. 5, 73: fut. θηλήσω, ἀνα- Il. 1, 236: aor. ἐθήλησα, Dor. θάλησα Pind. N. 4, 88; θηλήσας Anth. 9, 363: p. p. τεθηλημένος Hippocr. 2; 11.

Θανατόω *To put to death*, Xen. Hell. 2, 13, 15: fut. -ώσω

Aesch. Pr. 1053; Her. 1, 113: aor. *ἐθανάτωσα* Antiph. 3, 7, 11; Pl. Leg. 872: p. p. *τεθανατωμένος* Polyb. 24, 4, 14: aor. p. *ἐθανατώθη* Xen. An. 2, 6, 4; Pl. Leg. 865: fut. *θανατωθήσομαι* late V. T. Lev. 27, 29 &c.: reg. except fut. mid. *θανατώσοιτο* pass. Xen. Cyr. 7, 5, 31, missed, we think, by Lexicogr.

(Θάνω) see *θνήσκω*.

Θάομαι (ᾶ) *To gaze at, admire*, Dor. subj. *θάμεθα* Sophr. 42; imper. *θάεο* Anth. Plan. 4, 306, *θάσθε* (Megar.) Ar. Ach. 770: fut. *θάσομαι*, and *-οῦμαι*, *-σείσθε* if correct, Callim. Cer. 3, *-σασθε* (Mein.); *θᾶσόμεναι* Theocr. 15, 23: aor. *ἐθᾶσάμην* (opt. *θησαίτο* Od. 18, 191); imper. *θᾶσαι* Epich. 78; Sophr. 44; Theocr. 10, 41, 15, 65. Epigr. 16, 1; inf. *θᾶσασθαι* Theocr. 2, 72; *θασάμενοι* Tab. Heracl. 1, 70.

This verb is poetic, and almost peculiar to the Doric dialect. Attic *θεάομαι*, Ion. *θῆέομαι*, which see.

Θάομαι *To suckle*, see (*θάω*).

Θάπτω *To bury*, Aesch. Ch. 440; Eur. Alc. 834; Thuc. 2, 34; subj. *θάπτω* Il. 21, 323; Pl. Phaed. 115; *θάπτοι* Od. 3, 285 &c.: imp. *ἔθαπτον* Soph. Ant. 402; Thuc. 3, 109, *θάπτ-* Il. 23, 630; Hes. Sc. 472: fut. *θάψω* Soph. Ant. 72; Isae. 8, 21: aor. *ἔθαψα* Eur. Hel. 1166; Com. Fr. (Men.) 4, 164; Thuc. 5, 11; Xen. Cyr. 4, 6, 5, *θάψ-* Il. 24, 612: p. p. *τέθαμμαί*, *-αψαί*? Aesch. Ch. 366 (Mss. Vulg.), *-θαπται* Epigr. Pl. Phaedr. 264; Her. 6, 103; Xen. Hell. 2, 4, 10, 3 pl. Ion. *τεθάφαται* Her. 6, 103 (Bekk. Gaisf. Dind.) *τεράφ-* (Ms. C. Bred. Dietsch); *τεθαμμένης* Pl. Crat. 400; *τεθάφθω* Luc. D. Mar. 9, 1; *τεθάφθαι* Aesch. Ch. 366 (Ahr. Dind. Herm.); Lycurg. 113, *τεράφ-* Plut. Mor. 265. 296 (Dübner): plp. *ἐρέθαπτο* Od. 11, 52: 1 aor. Ion. and rare *ἐθάφθην* Simon. C. 170 (Bergk); *θαφθῆναι* Her. 2, 81; *θαφθεῖς* 7, 228: more freq. 2 aor. *ἐτάφην* Her. 3, 10. 9, 85; Thuc. 5, 74; *ταφῶ* Ar. Av. 396; *ταφείην* Eur. Tr. 731; *ταφῆναι* Eur. Phoen. 776; Ar. Eccl. 592; Her. 3, 55; Lycurg. 115; *ταφείς* Aesch. Sept. 1021; Eur. Supp. 545; Thuc. 3, 58: fut. *ταφήσομαι* Eur. Alc. 56. 632. Tr. 446. 1193; Lys. 13, 45: 3 fut. *τεθάψομαι* Soph. Aj. 577, 1141; Eur. I. T. 1464; Luc. D. Mar. 9, 1. Vb. *θαπτέον* Soph. Aj. 1140.

Perf. *τέαφα*, given in lexicons, we have never seen.

(Θάπω or τάφω) *To astonish*, chiefly Epic and Ion. p. *τέαφα*, if correct, Com. Fr. (Croblyl.) 4, 566, Casaubon's emendation for *τέθαυφε* (Mss. *τέθύφε* Mein.): 2 p. *τέθηπα* *am astonished*, Od. 6, 168; Her. 2, 156; Luc. Pisc. 34; Themist. 4, 49^a;

τεθνήπως Il. 21, 29; Ap. Rh. 3, 215; Ael. V. H. 14, 47: plp. ἐτεθήπειν Luc. Scyth. 9, Epic ἐτεθήπεια Od. 6, 166: 2 aor. ἐτάφον Aesch. Pers. 1000 (chor.); Callim. Dian. 103, τάφ- Pind. P. 4, 95; ταφών Il. 23, 101. Od. 16, 12. 2 aor. poet.: 1 perf. doubtful: 2 perf. Epic and Ion. but not in classic Attic prose, occasionally in late, Plut. Mor. 65; Luc. quoted; Philostr. 870; Dio Cass. 59, 27: ἐτεθήπεσαν Ael. H. A. 10, 48; App. Civ. 4, 14.

Θαρσύνω, see θρασύνω.

Θάσσω *To sit*, In Attic poet. for θαάσσω, perhaps only pres. Eur. Or. 85, -εις Andr. 117; Ar. Thesm. 889, -ει Soph. O. R. 161, -ουσι Eur. Ion 415; θάσσων Bac. 622, -οντα Herc. F. 1214; θάσσειν 715.

Θαυμάζω *To wonder, admire*, Od. 4, 655; Aesch. Ag. 1199; Ar. Eq. 211; Thuc. 6, 36, Ion. θαυμάζω Her. 1, 155. 8, 8, θαυμ- in some edit.: imp. θαύμαζον Eur. Elec. 84; Pl. Conv. 206, θαύμ- Il. 10, 12, Ion. ἐθάυμ- Her. 1, 68. 6, 1 &c. ἐθάυμ- some edit., iter. θαυμάζεσκον Od. 19, 229; Theocr. 25, 186: fut. θαυμάσω doubtful in classic Attic, Xen. Cyr. 5, 2, 12 (Vulg.) -άζουσι (Mss. Popp. Dind.), -άσετε Hell. 5, 1, 14, -άσαυτε (Dind.), -άσουσι Dinarch. 2, 15 (Maetzn.), -άζουσι (Mss. Bekk. B. Saup.); but θαυμάσει Hippocr. 7, 530 (Lit.); and late Attic, Plut. Mor. 823; Ael. V. H. 8, 11 (Herch.); (Luc.) Dem. enc. 43; Marc. Aur. 6, 26; Epist. Phal. 13; Aristid. 2, p. 128; Dio Chrys. Or. 21 (273); Themist. 7, 98; Geop. 10, 89: fut. m. θαυμάσομαι Aesch. Pr. 476; Eur. I. T. 1318. Alc. 157; Pl. Parm. 129. Euth. 15; Xen. M. Eq. 9, 8; and late Plut. Cat. min. 59; Aristid. p. 548; V. T. Lev. 26, 32. Job 13, 10 and always, Epic -άσομαι Il. 18, 467: aor. ἐθαύμασα Aesch. Sept. 771; Eur. Elec. 516; Ar. Eq. 999; Isocr. 4, 1; Pl. Apol. 17, poet. θαυμ- Hom. H. Merc. 414: p. τεθαύμακα Com. Fr. (Alex.) 3, 475; Xen. Mem. 1, 4, 2; Dem. 24, 159: p. p. τεθαύμασμαι Polyb. 4, 82: aor. ἐθαυμάσθην Xen. Ven. 1, 5; (Dem.) 61, 43: θαυμασθή Thuc. 6, 12: fut. θαυμασθήσομαι Thuc. 2, 41. 7, 56; Isocr. 6, 105; Com. Fr. (Anon.) 4, 690; late as mid. N. T. Rev. 17, 8 (Mss. Lach. Tisch.), -άσονται (Mss. Vulg. Sin.) Vb. θαυμαστός Hom. H. Cer. 10, -εός Eur. Hel. 85; Athen. 11, 508. θαυματός Hom. H. Merc. 80; Hes. Sc. 165; now Pind. P. 10, 30. Mid. late θαυμάζονται Galen 1, 55 (Kühn): fut. -άσομαι classic, see above: aor. ἐθαυμασάμην Aesop 92 (Halm); Schol. Soph. O. R. 287; subj. θαυμασόμεθα Proclus in Pl. Parm. (Vulg. -αίμεθα Cousin, p. 959), -άσαιτο Nicol. Rhet. 4 (Waltz); Galen 6, 517; Joseph. Jud. B. 3, 5, 1: and, if correct,

aor. p. ἐθαυμάσθη N. T. Rev. 13, 3 (Lach.), ἐθαύμασεν (Vulg. Sin. Tisch.): so fut. θαυμασθήσονται 17, 8, others -άσονται see above. The mid. has been overlooked by all our lexicons. The Ionic form is variously θαυμάζω, θαυμ- θαμ-, imp. ἐθαυμάζον, ἐθώνμαζον, ἐθώμ-. Gaisf. varies, Bekk. θώνμ-, ἐθώνμ-, Dind. leans to θώμ-, ἐθώμ-. Tischendorf (Rev. 17, 8) reads fut. p. θαυμασθήσονται as mid. *shall wonder*, but retains aor. ἐθαύμασεν (13, 3) in preference to ἐθαυμάσθη, on the ground that the *uncials* which form their endings are easily confused. Hesychius, however, explains ἀγασθεῖς by θαυμασθεῖς, and ἐθάμβησεν by ἐθαυμάσθη, which, if correct, favours the reading ἐθαυμάσθη (Mss. A. C. Lach. Tregell.) against ἐθαύμασεν.

Θαυμαίνω *To admire*, Poet. imp. θαύμαινον Pind. Ol. 3, 32: fut. Epic -ᾶνέω Od. 8, 108. Pass. θαυμαιοῦνται Callicrat. Stob. Flor. 85, 17.

(Θάω) *To suckle*, Epic, of act. only aor. inf. θῆσαι Hesych. Mid. θάομαι *to milk*; contr. in η, inf. θῆσθαι Od. 4, 88; aor. ἐθίσάμην *sucked*, Callim. Jov. 48 (Bl.), θησ- Il. 24, 58; Hym. Cer. 236; but Hym. Apol. 123, *suckled*.

Θεάομαι *To behold*, Soph. Tr. 1079; Ar. Eccl. 270; Thuc. 5, 113, pass. late, Schol. Aesch. Sept. 50: imp. ἐθεᾶτο Thuc. 5, 7, -ᾶντο Pl. Charm. 154: fut. -άσομαι Eur. Hipp. 661; Com. Fr. (Plat.) 2, 679; Pl. Rep. 467. 545; Dem. 18, 144: aor. ἐθεᾶσάμην Eur. H. F. 1131; Pl. Conv. 221, Ion. ἐθησ- Her. 7, 128: p. τεθέᾶμαι Ar. Nub. 370; Xen. Mem. 2, 1, 31; Pl. Polit. 264: plp. ἐτεθέαντο Dem. 21, 2: aor. pass. ἐθεᾶθην late and passively Pseud.-Callisth. 2, 42. 3, 26; N. T. Marc. 16, 11; -αθῆναι Schol. Aesch. Pers. 26; part. θεαθέν Schol. Aesch. Sept. 372; but in Thuc. 3, 38, is now read δρασθέν (best Mss. Bekk. Popp. Krüg. Dind.) Vb. θεαρός Soph. Aj. 915, -έον Pl. Tim. 48. See θαέομαι, θηέομαι. The act. form θεᾶω, imper. θέα: fut. θεᾶσω &c. are very late, Themist. 3, 44. 11, 146; Synes. &c. which Dind. would alter to θέασαι &c.

Θείνω *To smite*, Poet. Aesch. Sept. 382; subj. θείνη Od. 18, 63, -οσι Ap. Rh. 2, 81; imper. θείνε Aesch. Pr. 56; Eur. Rhes. 676, θείνετε Or. 1302; inf. Epic θεινόμεναι Od. 22, 443; θείνων Il. 17, 430; Eur. Rhes. 784; Theocr. 22, 108: imp. ἔθεινον Aesch. Pers. 418; Eur. H. F. 949: fut. θενῶ Ar. Ach. 564; 1 aor. ἔθεινα Il. 21, 491; θείνας 20, 481: 2 aor. (ἔθεινον), subj. θένω Ar. Lys. 821, -ησ Eur. Rhes. 687; θένε Ar. Av. 54; θενείν Eur. Heracl. 271; θενών Ar. Eq. 640. Pass. θεινεται Aesch. Pers. 303; -όμενος Il. 10, 484; Eur. I. A. 220: imp. ἐθεινοῦντο Aesch.

Sept. 959. Indic. 2 aor. seems not to occur. In Attic; the pres. form *θένω* is not found, but Theocr. 22, 66, has *θένων* seemingly pres. *θένει* pres. Aesch. Sept. 384, is now edited *θείνει* from Mss.; inf. *θένειν* Eur. Heracl. 271, is now *θενείν* 2 aor.; part. *θένων* Cycl. 7, now *θενών*; and *θένε* Ar. Av. 54, is imper. 2 aor. not pres. &c.

Θέλω *To stroke, charm*, mostly Poet. Il. 24, 343. Od. 5, 47; Eur. Hipp. 1274; Ael. N. A. 10, 14; Luc. Salt. 85; *θέλων* Pl. Conv. 197: imp. *ἔθελον* Il. 21, 276; Soph. Tr. 710, *θέλω* Il. 12, 255. 21, 604 (Bekk.), iter. *θέλωσκε* Od. 3, 264: fut. *θέλω* (Od.) 16, 298; Aesch. Pr. 174, *-ξῶ* Theocr. Epigr. 5, 3: aor. *ἔθελξα* Il. 15, 322, *θέλξα* Pind. N. 4, 3; *θέλξειεν* Soph. Tr. 355: aor. pass. *ἔθελχθην* Od. 10, 326, 3 pl. Epic *ἔθελχθεν* 18, 212; *θελχθῆς* Eur. I. A. 142 (late prose Themist. 34, 23): fut. *θελχθήσομαι* Luc. Salt. 85. Vb. *ἄ-θελκτος* Lycophr. 1335. In classic prose, this verb occurs only in Pl. quoted.

Θέλω = *ἔθελω* *To wish*, Simon. A. 7, 13 (Bergk); Aesch. Pr. 308. 343; Soph. Aj. 106; Ar. Eq. 713; Xen. An. 3, 2, 16. Hell. 3, 4, 5 (Dind.); Pl. Phaed. 77; imper. *θέλε* Eur. Fr. 175; Com. Fr. 3, 151; Isocr. 1, 24: imp. *θέλεν* Mosch. 2, 110, never *ἔθελ-*, *ἤθελ-* (to *ἔθελω*): fut. *θελήσω* Ar. Ach. 318?; Her. 1, 109; Xen. Mem. 1, 4, 18. 2, 8, 2; Lys. 20, 32: aor. (*ἔθελησα*), subj. *θελήσῃ* Aesch. Pr. 1028; Xen. Cyr. 2, 4, 19; Dem. 53, 8 (Bekk.), *-ήσητε* Dio. Hal. 4, 47; (Dem.) Proem. 1425, 10 (Bekk.), *ἔθελ-* (B. Saup.); *θελήσαιμι* Soph. O. C. 1133, *-σειε* Luc. Salt. 19 (Jacob.); *θελήσον* Aesch. Pr. 783; *θελήσας* Isae. 8, 11 (Mss. Bekk. *ἔθελ-* Bait.); Herodn. 7, 11; Luc. Tyr. 13, *ἔθελ-* (Dind. *πρω*); *θελήσαι* Thuc. 5, 72 (Bekk. Popp. Krüg. *ἔθελ-* L. Dind.); Luc. Tyr. 14, *ἔθελ-* (Dind. *πρω*): p. late *τεθέληκα* Mosch. *παθ-γυν-* P. 14, 19; Sext. Emp. 682 (Bekk.); Orig. Ref. Haeres. 4, 15 (Miller): plp. *ἔτεθελήκεσαν* Dio Cass. 44, 26, but *ἤθελήκ-* (Bekk.), see 37, 23. 46, 47. 50. 79, 2. Vb. *θέλεος* Aesch. Supp. 863; *θελήτός* late V. T. Mal. 3, 12.—Epic subj. *θέλωμι* Mosch. 2, 156. Dor. part. *θέλοισα* Theocr. 11, 26. The *indic.* imp. is very rare, *θέλεν* Mosch. 2, 110, *θέλον* Ap. Rh. 2, 960, the *indic.* aor. seems not to occur, at least we never could find sure instances of it, *ἤθελον*, *ἤθελησα* belong to *ἔθελω*. *τεθέληκας* Aeschin. 2, 139, has now given place to *ἤθεληκας*, but is found late, see above. *θέλω* is not used by Hom., Hes., Theogn., nor Pind., but occasionally by later Epic and Bucolic writers. Hym. Apol. Del. 46. Cer. 160 (Baum. *ἔθελ-* Franke); Ap. Rh. 2, 960; Theocr. 8, 7. 25, 53.

23, 45; Bion 18, 1 &c. The Tragedians, again, use it alone in Iambic trimeters, while Lyric writers, and the Tragedians in lyric passages use θέλω and ἐθέλω interchangeably Soph. El. 132; Eur. Ion 99. 1246 &c.; Sapph. 1, 17. 24; Anacr. 24, 2. 92, 1 (Bergk); Pind. always ἐθέλω. Her. has both, θέλω 3, 65. 7, 234 &c. ἐθέλω 9, 120. 5, 19 &c., but imp. always ἤθελον 1, 16. 97 &c. (Bekk. Gaisf.) ἔθελ- 8, 80 (Vulg. Gaisf.) ἤθελ- (Mss. F. S. Bekk. Dind.): fut. ἐθελήσω 1, 206, 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk.) ὄ' ἐθελ- (Dind.): aor. *indic.* perhaps always ἠθέλησα 1, 59. 2, 2 &c. ἐθέλ- 7, 107. 164. 168 (Vulg. Gaisf.) ἤθελ- (Mss. F. S. Bekk. Dind.); inf. ἐθελῆσαι 1, 3. 145. 7, 229. 230 &c. and θελήσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. &c.) where (1, 24) Dind. reads ἐθελ- but (2, 42) θελήσαι, why—we see not. Bredow would always read ἐθέλω in Her. In Attic prose θέλω is not frequent, and pretty much confined to the pres. θέλω Antiph. 3, 8, 3, θέλεις Xen. Hell. 3, 4, 5, &c.; subj. θέλω Thuc. 5, 35; Pl. Phaed. 115 &c.; opt. θέλοιμι Thuc. 6, 34; imper. θέλε Isocr. 1, 24; θέλων Xen. Cyr. 4, 5, 29; θέλειν Pl. Rep. 391: imp. never ἔθελ- always ἤθελ-: occasionally fut. θελήσω Xen. &c. and aor. in the oblique moods θελήσω &c. see above.

In most cases after a vowel, perhaps always in Plato, except τοὺς θέλοντας Rep. 426, in Thuc. always, except δίκας θέλωσι 7, 18 (Bekk. Popp. Krüg. ἐθέλ- L. Dind.); in Xen. usually after a vowel, but τοίνυν θέλεις Hell. 3, 4, 5; τὸν θέλοντα Cyr. 4, 5, 29 (Dind.), in the Orators almost always after a vowel, but μὲν θέλοντι Andoc. 4, 7; Lys. 19, 15; ἂν θέλη Lys. 1, 6, almost always in Dem. now, we think, except θεὸς θέλη 25, 2 (Bekk. B. Saup. Dind.) ἐθέλω is far more frequent, and is used after both vowels and consonants.

Θεραπέω *To serve, court, heal*, Eur. Bac. 81; Pl. Gorg. 513; imper. -ευε Pind. I. 8, 8, -εύετε Ar. Vesp. 1054; -εύειν Hes. Op. 135; Soph. Ph. 149; Xen. Cyr. 7, 5, 36, &c.: imp. ἐθεράπ- Thuc. 6, 89, θεράπ- Od. 13, 265; fut. -εύσω Eur. Phoen. 1686; Ar. Eq. 799; Hippocr. 1, 604; Thuc. 2, 51; Isocr. 19, 29; and as act. mid. θεραπεύομαι poet. Hom. H. 2, 212, but usu. pass. see below: aor. ἐθεράπευσα Ar. Thesm. 172; Thuc. 1, 137; p. τεθεράπευκα Thuc. 4, 67; p. p. τεθεράπευμαι Pl. Epist. 1, 309. Leg. 763; Xen. Cyr. 7, 2, 15: aor. ἐθεραπέυθην Hippocr. 4, 374 (Lit.); Pl. Charm. 157, -εύσθην Hippocr. Π. T. 5: fut. -ευσθήσομαι late Dioscor. 3, 119; Galen 10, 617; Geop. 2, 47; and fut. m.

-πέυσομαι pass. (Pl.) Alcib. (1), 135; -πέυσοιτο Antiph. 4, β, 4; v. r. Xen. Cyr. 5, 4, 17, -πέυοιτο (Popp. Dind.) Mid. as act. θεραπεύων Apocr. Sir. 18, 19: θεραπεύσομαι Hom. H. quoted: aor. late ἐθεραπεύσατο V. T. 2 Reg. 19, 24, but ἐθεράπευσε (Vat. Gaisf. Tischend.); subj. -εύσῃται Nicostr. Stob. 74, 65, θεραπεύσαι (Halm, Mein.); inf. -εύσασθαι Galen 11, 295; -ευσάμενος 11, 341, missed by our Lexicogr. Vb. θεραπευτός Pl. Prot. 325, -έων Xen. Mem. 2, 1, 28.

Θερίζω *To perform the work of the hot season (θέρος), cut, mow*, Aesch. Supp. 636; Eur. Supp. 717; Ar. Av. 1697; Pl. Phaedr. 260; Theophr. H. P. 8, 2, 9; *to summer, pass the summer*, Xen. An. 3, 5, 15, Dor. inf. θερίδ-δew Ar. Ach. 947 (Vulg. Bergk) -ίδδew (Br. Elms. Bekk. Dind.): imp. ἐθέριζον Ar. Av. 506: fut. -ῖσω Eustath. 5, 17 (Herch.), -ῖω App. Lib. 100, (and -ίξω): aor. ἐθέρισα Soph. Aj. 239, syncop. ἔθρισα Aesch. Ag. 536, late -ίξα; subj. ἐκθερίξω Anacreont. 9, 7 (Bergk): p. p. ρεθερισμένος Xen. Hell. 7, 2, 8: aor. ἐθερίσθην, θερισθῆ Soph. Fr. 587 (D.) Mid. aor. θερίσασθαι Ar. Plut. 515.

Θέρμω *To warm*, Epic, in act. only imper. θέρμετε Od. 8, 426; Ar. Ran. 1339 (hexam.) Pass. θέρμετ' subj. for -ηται Opp. Hal. 3, 522: imp. θέρμετο Il. 18, 348. Od. 8, 437; Ap. Rh. 3, 226.

Θέρω *To warm*, Poet. act. rare, late, and only pres. part. θέρων Nic. Ther. 687: and imp. θέρον Ap. Rh. 4, 1312. Pass. and mid. θέρομαι *be warmed, warm oneself*, mostly poet. Anth. Pal. 5, 6; θέρηται Il. 6, 331; θέρον Ar. Plut. 953; -εσθαι Od. 19, 64: fut. mid. θέρσομαι Od. 19, 507: 2 aor. pass. (ἐθήρην), subj. θερέω Od. 17, 23. In prose only pres. θέρηται Pl. Phil. 46; -εσθαι Luc. Lex. 2; -ομένη Archel. Plut. Mor. 954: imp. late ἐθερόμην Alciphr. 1, 23; Philostr. V. Apoll. 2, 18.

Θέσασθαι *To pray, entreat*, a poet. def. aor. mid. only 3 pl. θέσσαντο Pind. N. 5, 10; and part. θεσσάμενος Hes. Fr. 9; Archil. 11 (Bergk). Vb. ἀπό-θεστος Od. 17, 296?

Θέω *To run*, θέεις Il. 17, 75, θεῖς Ar. Vesp. 854, θέει Il. 22, 192, θεῖ Pl. Apol. 39, θέομεν Od. 8, 247; Ar. Eccl. 109, θεῖτε Ar. Lys. 550, θέουσι Il. 17, 727; Ar. Pax 839; Xen. Ven. 5, 14, Epic θεῖω Il. 10, 437; subj. θέω Il. 10, 63, θέησι Epic for θέη, Il. 22, 23, θέωσι Pl. Rep. 613; θέοιτε Ar. Eq. 1161; θέειν Il. 11, 617; Her. 8, 140, θεῖν Ar. Plut. 259, Epic θέειν Il. 10, 437 quoted; θέων Il. 8, 331, θέοντες Ar. Eq. 856; Pl. Rep. 417: ἔθειον, ἔθειεν Il. 1, 483; Her. 1, 43, ἔθει Od. 12,

407: Pl. Charm. 153, θέε Il. 20, 275, ἔθειν Her. 1, 82; Thuc. 4, 67; θέον Il. 22, 161, iter. θέεσκον Il. 20, 229: fut. mid. θεύσομαι, ἵπο- Pind. P. 2, 84, Epic 2 sing. θεύσει Il. 23, 623, θεύσει Ar. Eq. 485, -σονται Av. 205, σὺν- Od. 20, 245, μετα- Xen. Ven. 6, 22; θευσόμενος Luc. Hist. Con. 8, ἀντι- Her. 5, 22; θεύσεσθαι Il. 11, 701: late θεύσω Lycophr. 1119. Aor. &c. supplied by τρέχω.—εω, εο, εον, not contr. εε always in Attic, except in some of the later writers, who occasionally leave εε of this verb open, ἔεε Plut. Marc. 20; Herodn. 5, 6, 7, but παρ-έθει 5, 6, 8, ἔεεν Diod. Sic. 16, 94 (Vulg.), but ἔθει (Bekk.) κατ-έθειν Heliod. 2, 12 (Bekk.) This verb is rare in Tragedy: in *simple*, only Eur. Ion 1217, in comp. ὑπερ- Eur. Andr. 195, Fr. Archil. 4; and Aesch. Eum. 562: more frequent in Comedy: in *simple* eighteen or nineteen times in Aristoph.: in Attic prose, four or five times in Thuc., twelve or fourteen in Xen., and eighteen or nineteen in Plato's *genuine* works. In lexicons the *usage* is considerably understated.

θεωρέω *To gaze, be a spectator* &c. Pl. Rep. 467: fut. -ήσω Aesch. Pr. 302: p. τεθεώρηκα Ar. Vesp. 1188 &c. reg. except late fut. mid. θεωρήσεται as pass. Sext. Emp. 614, 30 (Bekk.); -ησομένη Ael. V. H. 7, 10: with fut. p. θεωρηθήσεται Sext. Emp. 348, 23 (Bekk.); Plotin. 12, 13, both missed by Lexicogrs.

θήγω *To whet*, Il. 13, 475; Soph. Fr. 762 (D.), Dor. θάγ-; θήγων Il. 11 416; Aesch. Ag. 1262; Eur. Phoen. 1380; Ar. Ran. 815, Dor. θάγ- Lys. 1256 (chor.); θήγειν Eur. Or. 1036; rare in prose, Xen. Cyr. 2, 1, 11. 13, 20. Mem. 3, 3, 7: fut. θήξω Eur. Cycl. 242: aor. ἔθηξα, θήξας Eur. Or. 51, Dor. θήξαις Pind. Ol. 11, 20: (p. act.: aor. pass.?): p. p. τέθηγμαi Aesch. Pr. 311; Soph. Aj. 584; Xen. Cyr. 1, 6, 41; Luc. Tim. 19. Mid. *sharpen one's own* weapon, aor. θηξάσθω Il. 2, 382; θηξάμενος Phanocl. 1, 8 (Schn.). Pres. pass. θήγεσθαι Xen. Cyr. 1, 2, 10, the only *classic* prose author who uses the verb. Vb. θηκρός Aesch. Sept. 944.

θεύομαι *To gaze*, Ion. θηοίο Il. 24, 418; θεύμενος Her. 7, 146; Ap. Rh. 4, 300; Theocr. 22, 36, Dor. θάεομαι Pind. P. 8, 45: imp. θήετρο Od. 7, 133; Theocr. 25, 108, -εύντρο Il. 10, 524. Od. 17, 64; Mosch. 2, 49, ἔθηεύντρο Her. 3, 136; fut. θήήσομαι Hes. Op. 482; Opp. Hal. 3, 304: aor. θηησάμην Il. 22, 370. Od. 10. 180, ἔθηησ- Od. 8, 17 (Bekk. 2 ed.); Her. 3, 23. 24 (Schweigh. Dietsch, &c.) but θεήσομαι, ἔθηησάμην uniformly in Her. we think (Bekk. Lhardy, with most Mss.) see θεάομαι. Her. seems, if we

may trust the Mss., to have used two forms, *θεάομαι*, *θέομαι*, both of which occur in pres. part. *θεώμενος* 6, 67. 7, 208, *θηεῦμενος* 7, 44. 146. 8, 88, but imp. always *έθηέτο* 1, 68. 7, 56 &c., the fut., again, always *θειήσομαι* 1, 8. 9, 25, and aor. *έθειήσατο* 7, 128, -*αντο* 6, 120, *θεισάμενος* 1, 59. 3, 25 &c., *θειήσασθαι* 1, 8. 9. 6, 120. 8, 24 &c. (Bekk. Lhardy, Dind.), so usually Gaisf. but occasionally *θηησ-* 1, 11, *έθηησ-* 4, 87, Dietsch and Abicht again *θη-* throughout, *θείομαι*, *θηησ-* *έθηησ-*.

Θηλύνω To make tender, Anth. 10, 4; Plut. Mor. 999: aor. *έθήλυνα* Eur. Fr. Erecth. 17, 29, *έξ-* Strab. 5, 4, 13: p. *τεθήλυκα* Aristot. Stob. vol. 4, p. 279 (Mein.): varies in p. p. *τεθήλυσμαι* Hippocr. 2, 60 (Mss. Lit. *κατατεθ-* Vulg.), *έκ-τεθηλυσμ-* 6, 202; Galen 10, 354, *τεθήλυμαι*, *έκ-* Polyb. 37, 2 (Bekk.); *έκ-τεθηλύνθαι* 32, 2 (Bekk.) -*ύμαι*, *έκ-* Diod. Sic. Fr. Lib. 30, 21 (Bekk.); Luc. D. Deor. 5, 3 (Mss. Vulg.) -*υμαι* (Reitz. Bekk. Dind., so *κατα-* Pisc. 31), -*θίλυνται* Dio Cass. 50, 27 (Vulg.) -*νται* (Bekk. Dind.): aor. *έθελύνθην* Soph. Aj. 651, *έκ-* Dio. Hal. 14, 12. Mid. *put on fine airs, coquet*, *θελύνετο* Bion 2, 18; (Theocr.) 20, 14. Rare in Attic, Eur. Fr. quoted, and pres. pass. *θελυνόμενος* Xen. Oec. 4, 2, the only instance in classic Attic prose.

Θηράω To hunt, Eur. I. A. 960; Xen. Mem. 3, 11, 6: imp. *έθήρων* Soph. Ph. 958: fut. *θηράσω* Soph. Ph. 958; Eur. I. T. 1426; Xen. Cyr. 1, 4, 16. An. 4, 5, 24. Mem. 3, 11, 7; Luc. Dips. 2, for fut. m. see mid.: aor. *έθήρᾱσα*, *θηράσειεν* Xen. Cyr. 1, 4, 10; *θεράσας* Eur. Bac. 1215: p. *τεθήρᾱκα* Xen. Cyr. 2, 4, 16: aor. *θηραθείς* Aesch. Pr. 1072: fut. *θηραθήσομαι* late Geop. 12, 9. Mid. *θηράομαι* prop. *hunt for oneself*, Aesch. Pr. 109; Ar. Eq. 864; in prose, Her. 2, 77; Isocr. 10, 59; Xen. Ven. 11, 2; (Dem.) 61, 21: fut. *θηράσομαι* Eur. Bac. 228. I. T. 1324; Luc. Necyom. 21: aor. *έθηρᾱσάμην* Soph. Ph. 1007; Eur. Hipp. 919; *θηρήσαιω* Numen. Athen. 7, 119. Vb. *θηρατέος* Soph. Ph. 116; -*ατός* Polyb. 10, 47. So *θηρεύω* Od. 19, 465; Eur. Hipp. 956; Antiph. 6, 18; Andoc. 1, 9; Pl. Gorg. 490: fut. *θηρεύσω* Aesch. Pr. 858; Pl. Theaet. 166: aor. *έθηρευσα* Pl. Euthyd. 290; *θήρευ-* Pind. P. 4, 90: p. *τεθήρευκα* Pl. Theaet. 200: p. p. rare *τεθήρευμαι* Com. Fr. (Lysipp.) 2, 746: aor. *έθηρεύθην* Aesch. Ch. 493; Her. 3, 102; Pl. Soph. 222. Mid. *θηρεύομαι* Eur. Fr. Antiop. 23; Com. Fr. (Anaxil.) 3, 348; Pl. Gorg. 464: fut. *θηρεύσομαι* Pl. Soph. 222; but pass. Themist. 22, 271: aor. *έθηρευσάμην* Pl. Euthyd. 290. Theaet. 197. Vb. *θηρευτέον* Polyb. 1, 35, 8. *θηρεύω* is more frequent in Attic prose than *θηράω*. *θηριώω* to make wild, infuriate.

is very late in act., in pass. rare, and in classic authors pres. part. only, *θηριούμενος* Pl. Leg. 935; -*οὔσθαι* Com. Fr. (Eub.) 3, 254: p. late *τεθριωμένος* Dioscor. 3, 11; Apocr. 2 Macc. 5, 11: aor. *θηρωθήναι* Theophr. Char. 11 (19.)

Θιγγάνω *Το touch*, Aesch. Ag. 432: Soph. O. C. 330; -*άνων* Com. Fr. (Pher.) 2, 254; late Attic prose Luc. Bis. Acc. 1; Sext. Emp. 443 (Bekk.), and late *θίγω*, *θίγει* Chr. Pat. 1109; Dor. part. *θίγοισα* Pind. P. 8, 24 (Schneid. Momms.) seems pres. but *θιγοῖσα* 2 aor. (Bergk.); imp. *ἔθιγγάνε* Pseud.-Callisth. 2, 36: fut. *θίξω* Herodian π. μ. λ. 22, 19 (Lehrs.); Theognost. 140, *προσθίξεις* Eur. Heracl. 647 (Mss. Matth. Kirchh.): but mid. *προσθίξει* Eur. quoted (Elms. Dind. Nauck, &c.), owing to *θίξεται* Eur. Hipp. 1086 (Mss. Vulg. Monk, Dind. Nauck): where however, if correct, 3 p. *τεθίξεται* (best Ms. A. Kirchh.): aor. p. late *ἔθιχθην* Sext. Emp. 435 &c. (Bekk.): 2 aor. act. *ἔθιγον* Soph. Ant. 546; Eur. Alc. 108; late Attic prose Plut. Mor. 665, 959. T. Gr. 17. Pelop. 28; Athen. 12, 72, poet. *θίγον* Pind. I. 1, 18; Theocr. 1, 59; subj. *θίγω* Eur. Ion 560, -*ης* Mosch. 1, 29; Xen. Cyr. 1, 3, 5; Hippocr. 6, 300, -*η* Soph. Tr. 715; Aristot. H. An. 6, 14, 6; Theophr. C. P. 4, 13, 3; *θίγοιμι* Eur. Alc. 345, *θίγοις* Hippocr. 8, 88; *θιγέιν* Soph. O. C. 1133; Hippocr. 3, 272; Plut. Alcib. 23, *θιγέμεν* Pind. N. 4, 35, Lacon. *σιγήην* Ar. Lys. 1004; *θιγών* Soph. O. R. 760; Xen. Cyr. 5, 1, 16; Hippocr. 5, 184; and 2 aor. mid. late *θίγοιτο* Themist. 4, 50. Vb. *ἄ-θικτος* Soph. O. C. 39. In classic Attic prose, this verb occurs rarely, and in 2 aor. only, *θίγης*, -*ών* Xen. quoted: pres. *θιγγάνω* Hippocr. 8, 350; and late, Plut. Mor. 35. Rom. 21; Luc. Bis. Acc. 1. Pass. *θιγγανόμενος* Aristot. H. A. 1, 16. *ἐπιθιγγάνω* is confined to late prose, Theophr. Odor. 3, 11; Plut. T. Gr. 19, so *συν-θιγγ*-Themist. Or. 20, p. 255, *προσθιγγάνω* seems to be entirely poetic: fut. *προσθίξεις* Eur. quoted, corrected by Elmsley to mid. -*θίξει* from no Mss. authority, but because mid. *θίξεται* occurs Hipp. 1086. This to be sure gives an air of probability to the emendation, but it is somewhat weakened by *τεθίξεται* (Ms. A.) adopted by Kirchhoff. Of the pres. *θίγω*, *θίγει* Chr. Pat. quoted is the only decided instance we ever met.

Θλάω *Το bruise, break*, pres. rare and late, *θλώσα* Galen 4, 83; *θλῶν* 4, 113, indic. *δια-θλώσει* Ael. N. A. 4, 21: imp. *ἔθλα*, *συγκατα-*Mach. Athen. 8, 41: fut. *θλάσω* Galen 4, 24, *ἐν-* Hippocr. 7, 276 (Lit.): aor. *ἔθλάσα* Od. 18, 97; Hes. Sc. 140, Epic *θλάσσα* Il. 5, 307: n. *τεθλακότες* late (if genuine) Herm. Past. p. 77:

p. p. *τέθλασμαι* Theocr. 22, 45 (Mss. Vulg. Mein. Ahr. -αγμαί Vat. A. Br. Valck.); Dioscor. 5, 44, *συν-* Com. Fr. (Alex.) 3, 510: aor. *έθλάσθην* Hippocr. 6, 406 (Lit.); Dio Cass. 57, 22, *συν-* Aristot. Probl. 1, 38: fut. late *θλασθησόμενος* Galen 3, 851. 4, 61. Vb. *θλαστός* Ar. Fr. 345. p. p. *έθλασμένος* without redupl. occurs Athen. 15, 57.

θλίβω (ι) *Το press*, Ar. Pax 1239; Plut. Mor. 141; *θλίβων* Dem. 18, 260; Luc. Nigr. 13: fut. *θλίψω* Or. Sib. 3, 182; Eustath. 5, 14 (Herch), *απο-* Eur. Cycl. 237 (Vulg. Herm. Kirchh. Nauck, *απολέψω* Ruhnk. Dind.): aor. *έθλιψα* Pl. Tim. 60; Callim. Del. 35; *θλίψας* Orph. Lith. 746: p. *τέθλιφα* Polyb. 18, 7: p. p. *τέθλιμμαί* Aristot. Probl. 20, 23; Anth. 7, 472: aor. *έθλίφθην* Pl. Tim. 91, *συν-* ibid.: 2 aor. *έθλιβην* Aristot. Probl. 20, 23; Dioscor. 3, 7; Geop. 6, 16, *έκ-* Hippocr. 2, 113 (Lind. Mack. *έκφλιβη* Kühn, Lit.); and late Plut. Cleom. 28 (Bekk. Sint.): fut. late *θλίβησομαι* Herm. Past. p. 71; Eustath. 3, 4 (Herch.) *Mid. to press, rub oneself*, fut. *θλίψομαι* Od. 17, 221.

Buttmann mistakes in giving *έθλιβην* as the only pass. aor. *έθλίφθην* is classic: Aristot. has both forms *θλιβείς*, *θλιφθῆ* Probl. 20, 23. The *simple* verb is not in Tragedy, unless *θλιβομένης* be *genuine*, Soph. Fr. Amph. 1, 1.

θνήσκω *Το be dying, die*, Od. 12, 22; Soph. O. C. 611; Com. Fr. (Philem.) 4, 47; Hippocr. 5, 134 (Lit.); Antiph. 5, 48; -σκοί Pl. Phaed. 72; -έτω Pl. Leg. 946; -ων Thuc. 2, 53. 54; -ειν Hippocr. 5, 134, Dor. *θνάσκω* Pind. Ol. 2, 19; Theocr. 1, 135, late, if correct, *τεθνήσκω, προ-* Aretae. 70, 5: imp. *έθνησκον* Soph. Tr. 708; Hippocr. 2, 640; Thuc. 2, 48. 51, *θνήσκον* Il. 1, 383: fut. (*θανῶ, απο-* Ephr. Syr. vol. 3, p. 241, *απο-θνήξω* Aes. 152, p. 92 Cor.) *θανοῦμαι* Simon. C. 85, 9 (Bergk); Soph. Ant. 462; Eur. Tr. 1056; Hippocr. 8, 70. 98. 356 (Mss. Lit.), in Comedy and Attic prose *απο-* Ar. Eq. 68; Pl. Gorg. 481; Xen. Cyr. 7, 1, 19, Epic *θανέομαι, -έεσθαι* Il. 4, 12; Ap. Rh. 2, 626; Theocr. 22, 18, Ion. prose *απο-* 2 sing. *απο-θανέει* Her. 4, 163, -έονται 4, 95; -έεσθαι Hippocr. 7, 218 (Lit.); but -είμενος, if correct, Her. 7, 134, see *άμύνω*: *θνήξομαι* only Anth. 9, 354; and Polyae. Str. 5, 2, 22, also *τεθνήξω* once in Trag. Aesch. Ag. 1279; Ar. Ach. 590. Nub. 1436. Vesp. 654; Pl. Gorg. 469; -ξων Ar. Ach. 325: and perhaps late *τεθνήξομαι* unless *genuine* Lys. Fr. 112 (B. Saup.); v. r. Ar. Ach. N. V. Pl. Gorg. quoted; Luc. Pisc. 10. Char. 8; Ael. H. A. 2, 46. V. H. 12, 29; Diog. Laert. 5, 20; Ach. Tat. 4, 1; Plut. Mor. 1082, Dor. -αξοῦμαι 219:

1 aor. late (ἐρέθιξα), -νήξαντα Niceph. Rhet. 7, 1, and (ἔθιξα), subj. θνήξω Aesop 134 (Tauchn., but fut. m. τεθνήξομαι Halm 334): p. τέθνηκα Il. 18, 12; Soph. El. 1152; Ar. Thesm. 885; Thuc. 2, 6; Pl. Apol. 41; Xen. An. 2, 5, 38, Dor. -ἄκα Pind. N. 7, 32; plp. ἐτέθνηκειν Antiph. 5, 70; Lys. 19, 48, 3 pl. -ήκεσαν Andoc. 1, 52, which occur also in the syncop. forms, 3 dual τέθνατον Xen. An. 4, 2, 19, pl. τέθναμεν Pl. Gorg. 492, τεθνάσι Il. 22, 52; Aesch. Sept. 805; Soph. Aj. 99; Com. Fr. (Antiph.) 3, 29; Thuc. 3, 113; plp. ἐτέθνασαν Antiph. 5, 70; Andoc. 1, 59; Xen. Hell. 6, 4, 16; opt. τεθναίην Il. 18, 98; Theogn. 343; Mimnerm. 1; Alciphr. 1, 21 (but subj. τεθνήκω Thuc. 8, 74); τέθναθι Il. 22, 365, -ἄτω 15, 496; Pl. Leg. 933; Dem. 9, 44; inf. τεθνηκέυαι Soph. Aj. 479; Com. Fr. (Ant.) 3, 66; Lys. 13, 94, and τεθνάσαι Ar. Ran. 1012; Com. Fr. (Pl.) 2, 640; Her. 1, 31; Thuc. 8, 92; Isocr. 10, 27. 53. 18, 53; Dinarch. 1, 40; Pl. Phaed. 67, and τεθνάσαι Mimnerm. Fr. 2, 10; Aesch. Ag. 539 (-άσαι Herm. Weil.); Chr. Pat. 698 (but Ael. V. H. 3, 2, 3. 12, 3. 57, should perhaps be -άσαι), Epic τεθνάμεν Il. 15, 497, τεθνάμεναι Il. 24, 225; Tyr. 10, 1 (Bergk) τεθνηκώς Theogn. 1230; Aesch. Ag. 869; Soph. Phil. 435; Thuc. 3, 98, Dor. -ἄκως Pind. N. 7, 32, τεθνηκυία Hippon. 28 (Bergk); Eur. Or. 109; Plut. Ant. 85, Epic τεθνηυία Od. 4, 734 (Bekk.), τεθνηκός Pl. Phaed. 71; Aesch. 2, 34, syncop. τεθνεώς Ar. Av. 476; Her. 9, 120; Pl. Leg. 874, τεθνεώσα Lys. 31, 22; Dem. 40, 27, neut. τεθνεώς Pl. Phaed. 72, and τεθνεός Her. 1, 112; Hippocr. 7, 350 (Lit.); Aristot. de gen. An. 1, 23, gen. τεθνεώτος Od. 19, 331; Ar. Ran. 1028; Her. 5, 68; Thuc. 5, 13 (-εός Anth. App. Epigr. 14; Q. Sm. 7, 65 Vulg. -ἄτος Koechly), Hom. usu. τεθνης Il. 17, 161, -ῆτος 6, 71, and -ῆτος Od. 24, 56, Dor. -ἄτος Pind. N. 10, 74, fem. τεθνηυίης, κατα- Od. 11, 141, τεθνεώς is not favoured in Il. and Od. either by Wolf, Spitzn. or Bekk. Heyne, again, adopted it, and Buttm. allowed gen. -ειώτος. It is more readily admitted in later Poets, Theocr. 25, 273; Ap. Rh. 3, 461; Q. Sm. 5, 502; Orph. Lith. 52: 2 aor. ἔθανον poet. Ionic and late Attic prose, 1 pers. rare -ανον Anth. 7, 336. 349. 14, 32, Epic θάνον Od. 11, 412; Anth. 7, 167, ἔθανες Aesch. Sept. 961; Soph. Ant. 1268, θάνες Il. 22, 486, ἔθανε Il. 21, 610; Soph. O. C. 1706; Hippocr. 3, 116. 118. 5, 208. 214, and often (Lit.); Boeot. Inscr. 63 (Kiel); Joseph. 17, 5, 7, in tmesi Her. 6, 114, θάνε Il. 2, 642; Pind. P. 11, 31, ἔθανον Ar. Thesm. 865; Hippocr. 5, 240; Plut. Pelop. 1; Pseud.-Callisth. 2, 32, θάνον Od. 11,

389; Aesch. Pers. 490 (trimet.), in classic Attic prose ἀπέθανον, εἰ &c.; subj. θάνω Il. 11, 455; Eur. Tr. 904 &c. pl. θάνωμεν Od. 12, 156; Dor. -ομεν Mosch. 3, 105, θάνωσι Il. 7, 410; Aesch. Sept. 735; App. Civ. 1, 43; θάνομι Soph. O. C. 1306, -οις Hes. Op. 378; Sôph. El. 583, -οι Od. 15, 359; Eur. Or. 941; Polyb. 9, 40, θάνοιεν Od. 22, 472; imper. rare, θάνε Il. 21, 106; Epist. Socrat. 14; θανείν Hom. once Il. 7, 52; Hes. Op. 175. 687; Soph. Ant. 72; Com. Fr. (Plat.) 2, 697. (Philem.) 4, 63; Hippocr. 5, 670. 8, 30; Plut. Sert. cum Eum. 2; Dio Cass. 63, 28; App. Civ. 2, 47; Anton. Lib. 19, θανέειν Il. 22, 426. Od. 5, 308 (ἀπο- Her. 1, 85), θανέμεν Pind. P. 4, 72; θανών Il. 23, 223. Od. 24, 93; Soph. Ph. 624; Ar. Ach. 893; Luc. D. Mort. 5, 2; Diog. Laert. 4, 21; Apollod. 3, 5, 5; Strab. 11, 8, 6; Sext. Emp. 445, Dor. θανοίσας Theocr. 4, 38. It is said that τεθνεώς is never syncopated τεθνώσ; but Herodian's expression "τεθνεώς διηρημένως" proves that τεθνώσ was in use; indeed it actually occurs in the lately discovered Fab. of Babrius, τεθνώσας 45, 9; and Hermann has restored it in an Epigr. Opusc. 4, 313; and Dind. now at Eur. Supp. 272 (hexam.); (Luc.) Trag. 9 (Mss. Dind.) In earlier writers the fut. m. τεθνήξομαι has, since the days of R. Dawes, been rather yielding to the act. form τεθνήξω. At Pl. Gorg. 469, 3 sing. τεθνήξει is supported by, if not all, the best Mss. and τεθνήξομεν Aesch. Ag. 1279, τεθνήξω Ar. Ach. 325, by both Mss. and metre. τεθνήξει, again, 2 sing. mid. has all, or the best Mss. support, Ar. Ach. 565. Vesp. 652. Nub. 1436, and is so edited by Brunck, Bekk. Richter, &c., but act. τεθνήξεις by Dawes, Elms. Dind. and even Bergk, who, to his credit we say it, is usually rather *conservative*. Did both forms co-exist, and were they so *indifferent* that Ar. could use either, as it might suit his fancy or convenience, or is mid. τεθνήξει a clerical blunder, involuntary or intentional, for τεθνήξεις, since Ar. has elsewhere certainly used the act. and was nowhere under any constraint to use the mid. ? One would gather from Luc. Soloec. 7, that τεθνήξω was considered *high Attic*, ἀττικίζοντος δέ τινος καὶ τεθνήξει εἰπόντος ἐπὶ τοῦ τρίτου—. See Elmsley's note Ar. Ach. 590. In late authors τεθνήξομαι is the more frequent form, Plut. Mor. 865; Luc. Tyrannic. 6. D. Mort. 6, 2. 4. 7, 1; Aristaen. 2, 1; Geop. 13, 3; Aesop 386 (Halm.) Bekker, in his Ar. Ach. 565. Vesp. 762, has the form τεθνήσει, which is so far countenanced by the act. τεθνήσειω Dio Cass. 51, 13 (Vulg. Bekk.), unless this be a vicious form of τεθνήξω (L. Dind.) which occurs in part.

τεθνήξων 58, 6. 78, 32 (Bekk.) θάνεται for -είται, late Or. Sib. 12, 91, κατα- 10, 36. Vb. θηητός Aesch. Pr. 800, θανετέον, ἀπο- Aristot. Eth. Nic. 3, 1, 8 (Bekk.)

In early Attic prose and Ion. of Her. the fut. and 2 aor. seem to occur only in comp. ἀποθανοῦμαι, ἀπέθανον, κατα-, προ-, συν-, &c. : the perf. and plp., again, with every class of writers, are almost uniformly in *simple*, τέθνηκα, ἐτεθνήκειν. There are a few exceptions, though more than Buttmann and others are inclined to allow, κατατέθηκα Il. 15, 664, συν- Ar. Ran. 868: 869; opt. κατατεθναίη Od. 4, 224; ἀποτεθνηῶτος Il. 22, 432, κατα- 16, 565. 23, 331. Od. 22, 448: plp. ἀπετέθνασαν Od. 12, 393; in prose προτεθνάαι Thuc. 2, 52; ἐκτεθνεῶτα Pl. Leg. 959, the only instances we know in good Attic: in Hippocr. and later Attic more frequently, ἐκτέθηκε Hippocr. 3, 252 (Lit.), ἀπο- Plut. Mor. 178. 518; Ael. H. A. 4, 18. 2, 23; Dio. Hal. 4, 4; Charit. 4, 3; προτεθνηκώς Luc. Paras. 50, -νεώς Paus. 2, 18, 6: plp. προτεθνήκειν Dio Cass. 51, 12. 52, 17; Luc. Tox. 60, συν- D. Mort. 27, 3. The 1 pers. ἔθανον is of course rare, because the *conditions* are rare in which a man can tell the *fact* of his own death. Indeed, it must be told either by a *Ghost*, as ὡς θάνον "thus died I," says Agamemnon in the *Shades* Od. 11, 412; compare ἐπέι θάνον Simon. C. 125 (Bergk); ἔγωγ' ἔθανον Anth. 14, 32; or *prophetically*, as προύθανον Eur. Heracl. 590; or *figuratively*, as ἀπέθανον ἰδών Ar. Ach. 15; or *hypothetically*, as ἂν ἀπέθανον, εἰ μή Pl. Apol. 32; Dem. 18, 209. 1 pers. ἔθανον in *simple* we have not seen in Attic. The Tragedians scarcely ever use ἀποθνήσκω, Eur. only once Fr. Pal. 2, 6 (Aristoph. often pres. fut. and aor.), nor ἐκθνήσκω, Soph. only Tr. 568, and καταθνήσκω only in aor. and fut. and always in the syncopated forms κάθθαε, indic. rare, Aesch. Ag. 1553; Ap. Rh. 3, 796; Callim. Epigr. 21, subj. καθθάνω Eur. Or. 777, -άνης 308; -άνοι Eur. Alc. 143; -ανείν Aesch. Ag. 1364; Soph. Tr. 16; Eur. Ion 628; καθθάνων Aesch. Ag. 873; Soph. Ant. 515; Eur. Hipp. 810: fut. καθθανοῦμαι Eur. H. F. 210. Or. 1061; (Ar. once aor. καθθαεῖν Ran. 1477); ὑπερθνήσκω only Eur. Andr. 499 &c.: and aor. -θανείν Alc. 155; -ανών Phoen. 1090, συνθνήσκω more freq. Aesch. Ag. 819; (Soph.) Ph. 1443; Eur. Supp. 1007. Or. 1075: fut. -θανοῦμαι Aesch. Ch. 979. Ag. 1139: aor. -έθανον Soph. Tr. 720. O. C. 1690 (Herm.); Eur. Med. 1210. Supp. 769: to which we add p. συν-τέθηκε from Ar. Ran. 868. 869: and plp. συν-ετέθηκει from Luc. D. Mort. 27, 3, because the lexicons confine this verb to

Trag. Buttman is rather mistaken in saying that "the feminine form *τεθνεῶσα* does not occur in prose, but that *θανών, οἱ θανόντες* as adjective occurs often." For *τεθνεῶσα* see Lys. 31, 22; Dem. 40, 27 quoted; and Theophr. Ign. 60; Aristid. 626; Charit. 1, 5. 9. 14. 3, 3 (D'Orv.); *θανών, οἱ θανόντες* in *simple*, we have never seen in good Attic prose, nor in Her. *οἱ ἀποθανόντες* is frequent, Thuc. 2, 34; Pl. Rep. 468 &c. *θανών, οἱ θανόντες* in poet. Od 17, 115; Com. Fr. (Menand.) 4, 269. 270.

Θοάξω To move rapidly, hurry, Attic Poet. (*θοός*) trans. and intrans. Eur. Bac. 65. Tr. 307; hither some refer *θοάξετε* Soph. O. R. 2; and *θοάξων* Aesch. Supp. 595; imp. *ἐθοάξων* Eur. H. F. 383; fut. *θοάσσω*, if correct, Emped. 18 (48), *-άξω* (Mein.), but *-άξω* (Herm. Bekk. Stein).

Θοινάξω To feast upon, only imp. *ἐθοίναξε* Xen. Ages. 8, 7.

Θοινάω To entertain, feast, Poet. Eur. Ion 982; imp. *ἐθοίνων* *feasted on*, Hes. Sc. 212; aor. *ἐθοίνησα* Her. 1, 129 (2 Mss. Bekk. Gaisf. Dind.) *ἐθοίνωσα* (others); p. p. as mid. *τεθοινᾶμαι* Eur. Cycl. 377; so aor. *θεινηθῆναι* Od. 4, 36. Mid. *θεινώομαι* Eur. Alc. 542; Com. Fr. (Cratin.) 2, 107; fut. *θεινώσομαι* Eur. Elec. 836. Cycl. 550, but *-ήσομαι* Stob. Ecl. Ph. 1, 41, 958; Or. Sib. 2, 158 (Mss. *θηνη-* Friedl.), *ἐκ-* Aesch. Pr. 1025; aor. *ἐθεινήσαυτο* Nonn. 5, 331, *θου-* Anth. 9, 244; Or. Sib. 2, 236 in sense p. *τεθοινᾶμαι* Eur. Cycl. 377 (Elms. emendation for *γε θουῶται*): and aor. *θεινηθῆναι* Od. 4, 36.

(*Θόρω*) see *θρώσκω*.

Θρανεύω To stretch on a *θρᾶνος*, to tan, only fut. mid. and in pass. sense, *θρανεύσεται* Ar. Eq. 369.

Θράσσω To disturb, Pind. I. 7, 39; Soph. Fr. 187 (D.), *-ρω* Pl. Theaet. 187; aor. *ἔθραξα* Pl. Parm. 130; inf. *θράξαι* Aesch. Pr. 628; and, according to some, p. *τέρρηχα* as pres. intrans. *to be tumultuous*, Il. 7, 346; Anth. 7, 283; plp. *τερρήχειν* as imp. Il. 2, 95; aor. pass. *ἐθράχθην* Soph. Fr. 812 (D.); fut. m. *θραξοῦμαι* Hesych. Subj. aor. *θράξης* has the signification *break*, Anth. Plan. 255. Perf. *τέρρηχα* may as well be referred to *ταράσσω*.

Θρασύνω (*ῦ*) To make bold, in act. rare, and only pres. Aesch. Ag. 222; *-οιρες* Thuc. 1, 142; aor. pass. *θρασύνθηται* Aesch. Supp. 772; in same sense aor. mid. *ἐθρασύναυτο* rare Isocr. 5, 23; Arr. An. 4, 4, 2; *-άμενος* Isocr. 4, 12; Luc. Apol. 6; pres. *θρασύνομαι* *am bold, behave boldly*, freq. Thuc. 5, 104; Eur. Or. 607; Ar. Ach. 330; *-ύνηται* Aeschin. 3, 23; *-ύνον* Eur. Hec.

1183; *-ύνεσθαι* Aesch. Ag. 1188; Soph. Ph. 1387; *-όμενος* Pl. Leg. 879.

The defects of this verb are supplied by the Ionic and old Attic *θαρσύνω* Her. 2, 141, later Attic *θαρρ-* Xen. Cyr. 4, 2, 18 &c.: imp. *θάρσύνων* Od. 9, 377, iter. *θαρσύνεσκε* Il. 4, 233: fut. *-ύνῶ* Eur. Alc. 318: aor. *θάρσυνα* (Od.) 13, 323; imper. *θάρσνον* Il. 16, 242; *-ύναι* Thuc. 2, 88. Pass. late? *-ύνεσθαι* Himer. and by the intrans. *θαρσέω, -ρρέω*.

Θραύω *To bruise*, Aesch. Pers. 196; Pl. Crat. 426: imp: iter. *θραύεσκον* Orph. Lith. 140: fut. *θραύσω* Ar. Av. 466: aor. *ἔθραυσά* Soph. El. 745; Eur. H. F. 780: p. p. *τέθραυμαι* Theophr. de Sens. 2, 11, *συν-* Xen. Ages. 2, 14, and *τέθραυμαι, παρά-* Pl. Leg. 757 (Mss. Bekk. B. O. W. Herm.) *-αυμαι* (Vulg. Stallb.): plp. *ἔθραυστο* Plut. Caes. 19: aor. *ἔθραυσθην* Soph. Ant. 476; Strab. 15, 3, 7, *κατα-* Pl. Tim. 56: fut. late *θραυσθήσεται* Galen 10, 624. Vb. *θραυστός* (Pl.) Locr. 99, *ἡμι-* Eur. H. F. 1096. Rare in classic prose, *θραύειν* Pl. quoted, *θραύονται* Pl. Phaedr. 248; *-όμενος* Her. 1, 174. *θραύη* (Xen.) Ven. 6, 1; *-οντας* Plut. Mor. 77; *θραύσαι* Alcib. 23.

Θρέομαι *To utter, wail*, Trag. Poet. and only pres. *-εῦμαι* Aesch. Sept. 78 chor. (Herm.) *-έομαι* (Dind.); *θρέδμενος* Ch. 970 (chor.) *-έτη* Eur. Med. 51.

(*Θρέφω*) see *τρέφω*.

(*Θρέχω*) see *τρέχω*.

Θρηγέω *To mourn*, freq. in Trag. poet., in Comedy and good prose, confined, we think, to pres. act. Aesch. Pers. 686; Soph. El. 94; Eur. Med. 1409; Ar. Av. 211; *-νοί* Pl. Tim. 47; *-εῖν* Isocr. 8, 128; *-ῶν* Ar. Nub. 1260; Pl. Apol. 38; Isocr. 14, 47: imp. *ἐθρήνειον* Il. 24, 722 (Wolf, Dind.) *θρήν-* (V. Bekk.) so Od. *θρήν-* 24, 61: fut. *-ήσω* Aesch. Ag. 1541; Soph. Aj. 631: aor. *θρήνησεν* Mosch. 3, 39; *θρηγήσαι* Eur. Tr. 111: p. p. *τεθρήνηται* Luc. Catapl. 20. Mid. *θρηγείσθαι* Aesch. Pr. 43, *περι-* Plut. Ant. 56: and fut. *θρηγήσονται* Or. Sib. 2, 158 (Friedl.), missed by Lexicogr.

Θροεῶ *To utter*, Poet. especially Trag. Aesch. Ag. 1137; Soph. Tr. 1232; Eur. Hipp. 213; rare in Comedy, *-οεῖν* Ar. Ran. 1276: fut. (*-ήσω*): aor. rare *ἔθροήσα* Soph. Aj. 947 (chor.) Mid. as act. *θρούμενος* Aesch. Eum. 510. Pass. in late poetry and prose, *θροεῖσθε* N. T. Matth. 24, 6: aor. *ἔθροήσθην* Pseud.-Callisth. 3, 4; V. T. Cant. 5, 4; Nicet. Eugen. 2, 107. Rare in other poets, *θροεῖ* Anth. Plan. 4, 228; Luc. Tragod. 50; *θροεῖν* Ly-

cophr. 1373; *θορηθεῖς* Theod. Prodr. 3, 296. On the contrary, the comp. *διαθροέω* is prosaic, *διαθροούντων* Xen. Hell. 1, 6, 4; *-θροεῖν* Dio Cass. 56, 46: imp. *διεθροέει* Thuc. 8, 91: fut. *-ήσω*: aor. *δι-εθρόησα* Thuc. 6, 46: Pass. late *-οεῖται* Dio Cass. 53, 19: imp. *-εθροεῖτο* 61, 8.

Θρυλλίζω or *-υλίζω* *To make a discordant note, jar, crush*, (*θρύλλ-* or *-ύλος*) Poet. Hom. H. 3, 488: aor. late *θρυλίξας* Lycophr. 487: aor. pass. *θρυλιχθη* Il. 23, 396, which some refer to a form *-ίσω*.

Θρύπτω *To break down, spoil*, Theocr. 17, 80; *-τειν* Pl. Crat. 426; *-των* Leg. 778, Dor. *-οισα* Locr. 103: fut. late *θρύψω* Greg. Naz. p. 134: aor. *ἔθρυνφα*, *ἐν-* Hippocr. 2, 713: p. p. *τέθρυμμα* Hippocr. 6, 548 (Lit.); Luc. Charid. 4, *ἀπο-* Pl. Rep. 495, *δια-* Xen. Mem. 1, 2, 25: 1 aor. *ἐθρύφθη* Aristot. Probl. 11, 6 (Bekk.), *ὑπ-* Anth. 5, 294; fut. *θρυφθήσομαι* Ar. 4, 19, 2: 2 aor. *ἐθρύφην*, *δια-τρύφην* Il. 3, 363, late *ἐθρύβην* Theod. Prod. 4, 327, *συν-* 325: Mid. *θρύπτομαι* *put on airs*, &c. Pl. Leg. 777; Plut. Mor. 9, *δια-* Aesch. Pr. 891: imp. *ἐθρύπτετο* Pl. Phaedr. 228: fut. *θρύψομαι* Ar. Eq. 1163; Luc. Lap. 4. Vb. *ἐν-θρυπτος* Dem. 18, 260. The simple form seems not to occur in Tragedy, unless Soph. Fr. 708, be genuine. Dind. *now*, has, we think, dropped it: Hartung retains it.

Θρώσκω *To leap*, Poet. Il. 13, 589; Soph. Tr. 58, *ἀπο-* Her. 3, 129, *ἀνα-* 7, 18: imp. *ἔθρωσκον*, *ἐξ-* Aesch. Pers. 457, Epic *θρώσκον* Il. 15; 314: fut. *θοροῦμαι*, *ὑπερ-* Aesch. Supp. 874, Epic *-έομαι* Il. 8, 179: 1 aor. late *ἔθρωξα*, *ἀν-* Opp. Hal. 3, 293: 2 aor. *θόρον* Il. 23, 509; Hes. Sc. 321, *ἐκ-* δ' *ἔθορον* Il. 7, 182, *ὑπερ-* Solon Fr. 4, 29 (B.), *ἀν-* Apollod. 1, 2, 6; *θάρωσι* Od. 22, 303; *θορών* Il. 10, 528; *ἀπο-* Her. 1, 80; *ἀνα-θορεῖν* Xen. Lac. 2, 3, Ion. *θορέειν*, *ὑπερ-* Il. 12, 53; Her. 6, 134 (Bekk.): and perhaps 2 p. *τέθορα*, *τεθορούης* Canter's emendation of Antim. for *τε θουρήης*. *θρώσκω* seems trans. Aesch. Eum. 660, see also Fr. 13 (D.) Collat. form *θορνύομαι*, subj. *-ώνται* Her. 3, 109, late *θόρνύμαι* Nic. Ther. 130. In prose, this verb seems to occur only in comp., and in Attic prose, only in 2 aor.

Θύω *To rush*, Epic subj. *θύωσι* Hom. H. Merc. 560.

Θυμιάω *To burn incense, fumigate*, Pind. Fr. 99 (Bergk); Her. 3, 112; late Attic prose, *-ίαν* Luc. Prom. 19: aor. *ἐθυμίησα* Her. 6, 97, reg. but aor. pass. *θυμιαθείς* Dioscor. 1, 82, and *θυμιασθείς*, *ὑπο-* 1; 22: fut. *θυμιαθήσεται* Dioscor. 1, 83, *ἐκ-* Marc. Ant. 6, 4: and fut. m. *θυμῆσεται* pass.? Hippocr. 8, 272: pres. pass. Ion.

θυμῆται Her. 4, 75 -*ἄται* (Dietsch, Abicht); *θυμωμένων* Pl. Tim. 66, the only part. in classic Attic. Mid. pres. imper. *θυμήσθω* Hippocr. 7, 342: fut. *θυμήσεται* Hippocr. 8, 272 (Lit.) see above: aor. *θυμήσαμένη* Hippocr. 7, 322. 8, 322. Lexicons miss the mid.

θυμῶ *To enrage*, rare in act. and only aor. unless *θυμῶντα* (-*οῦντα*) V. T. 1 Esdr. 1, 52 (Gaisf.), be correct, which Fritzsche doubts, and recommends, perhaps rightly, *θυμωθέντα* offered by several Mss.: aor. *ἐθύμωσα* Eur. Supp. 581 (Vulg. Dind. -*οῦσθαι* Kirchh. Nauck); V. T. Hosea 12, 14. Mid. and pass. with no difference of meaning, *θυμοῦμαι* *be enraged, rage*, Eur. I. T. 1478; Ar. Ran. 1006; Pl. Leg. 865; -*οίμην* Soph. El. 1278; Pl. Rep. 465; subj. -*ῶται* Xen. Eq. 1, 10: fut. m. poet. *θυμώσομαι* Aesch. Ag. 1069: and aor. (*ἐθύμωσάμην*), part. Dor. *θυμωσαμένα* Eur. Hel. 1343 (chor.): in same sense p. p. *τεθυμῶσθαι* Aesch. Fr. 369 (D.); Eur. Fr. 902 (Wagn.); Her. 3, 52; Xen. An. 2, 5, 13: and aor. *ἐθύμώθη* Her. 7, 238, *θυμώθη* Batr. 241 (Franke); -*ωθείς* Soph. Fr. 514; Eur. Phoen. 461; Pl. Leg. 931; Plut. Mor. 10 (often in V. T. *ἐθυμώθη* v. r. Gen. 6, 7, -*ώθης* 2 Reg. 19, 42, -*ώθη* Deut. 9, 8. Lev. 10, 16 &c.; N. T. Matth. 2, 16): fut. late *θυμωθήσομαι* V. T. Job 21, 4. Esai. 13, 13 &c. Lexicons overlook the mid. aor.

θύω, see *θύω to rage*.

θύω *To sacrifice*, (ῶ) Eur. I. T. 38; Com. Fr. (Pher.) 2, 261; Thuc. 1, 126; *θύεω* Theogn. 1146; *θύων* Od. 15, 260; Hom. H. Apol. 313; *θύεω* Eur. Elec. 1141: imp. *ἔθῦον* Aesch. Eum. 692: fut. *θύσω* Eur. Elec. 1141; Ar. Av. 894; Pl. Leg. 909, Dor. *θυσῶ* Theocr. 2, 33: aor. *ἔθῦσα* Od. 9, 231; Soph. El. 576; Ar. Plut. 1180; Her. 6, 81; Thuc. 2, 71, *θύσε* Od. 14, 446: p. *τέθῦκα* Ar. Lys. 1062; Pl. Rep. 328: p. p. *τέθῦμαι*, -*ύσθαι* Ar. Av. 1034; -*υμένος* Aesch. Eum. 341; Xen. Hell. 3, 5, 5: plp. *ἐτέθῦτο* see mid.: aor. *ἐτύθη* Aesch. Ch. 242; Her. 1, 216; Aristot. Poet. 16; (Dem.) Prooem. 54: fut. *τυθήσομαι* Diod. Sic. 16, 91; Luc. D. Deor. 4, 2: and seemingly pass. fut. m. *θύσομαι* Her. 7, 197. Mid. *θύομαι to sacrifice for oneself, take the auspices*, &c. Her. 9, 10; Xen. An. 5, 6, 27: imp. *ἔθῦ-* 5, 6, 28: fut. *θύσομαι* Eur. Heracl. 340, as pass. see above; Xen. Cyr. 6, 2, 40, *προ-θύσόμενος* Ar. Thesm. 38: aor. *ἐθύσάμην* Pl. Leg. 642: *θυσάμενος* Thuc. 4, 92, *ἐκ-* Eur. Fr. 967 (Wagn.); -*ασθαι* Her. 6, 91: with p. *τέθῦμαι* Xen. Hell. 5, 1, 18: plp. *ἐτέθῦτο* 3, 1, 23. Vb. *θυτέον* Pl. Rep. 365. *υ* of the pres. and

imp., though generally long, *θύω* Eur. H. F. 936; Ar. Plut. 1138, *θύε* Od. 15, 222, is sometimes short, *θύοντρα* Od. 15, 260, *ἔθυε*, Pind. Ol. 11, 57, *θύεσκε* Hippon. 36 (Bergk), *θύειν* Eur. Elec. 1141, the only instance in Tragedy, if *οὔτι θύω* Eur. Cycl. 334 (Herm.) be right for *οὔτινι θύω* (Vulg. Dind. Nauck); Ar. Ach. 792; Com. Fr. (Strat.) 4, 545, and late Poets, Theocr. 4, 21. In Theod. Prodr. 7, 421, the perf. *ῥθύκοτι* is long.—*θύω* and mid. *θύομαι* seem sometimes to differ little, Xen. An. 7, 6, 44-3, 2, 9, but generally *θύω* expresses rather the mere *act*, *θύομαι* the *object* also.

Θύω (*θυνέω*) *θύω* (*ϑ*) *To rage, rush*, Epic, Il. 1, 342, *θύει* Pind. P. 10, 54: imp. *ἔθυον* Ap. Rh. 3, 755, *ἄν*- Callim. Cer. 30, *θύον* Il. 16, 699. Od. 11, 420; Hes. Th. 131, *ἔθυνον* (Simon. ?) 179 (Bergk), *θύνον* Il. 5, 87; Orph. Arg. 633, *ἔθύνειον* Hes. Sc. 210. 286: aor. rare *ἔθύσα* Anth. 13, 18; Callim. Fr. 82, *ἔθυνα* Anth. 6, 217?: 2 aor. m. syncop. *θύμενος* Athen. (Pratin.) 14, 617. Hither has been referred a fut. *παρθύσει* with *ϑ*, Anth. 12, 32. We believe the reading corrupt, and venture to suggest *παρθέει*, pres. of *παρθέω*.—The form *θυῖω* occurs in pres. only, Hom. H. 3, 560, but *θυήσι* Nic. Ther. 129 (Otto Schneid.) and imp. *ἔθυιεν* trisyll. Ap. Rh. 3, 755 (Merk.)

Θωκέω, see *θακέω*.

Θωρήσσω *To arm*, Poetic, and Ion. prose, fut. (*-ήξω*): *θώρηξα* Il. 16, 155; subj. *-ήξομεν* for *-ομεν*, Il. 2, 72; inf. *-ήξαι* 2, 11; Hippocr. 5, 130: p. *τεθωρηκότα* Ruf. Fr. p. 208. More freq. mid. *θωρήσονται* Hes. Th. 431, *-ονται* (Goettl. Lenn.); *-οιτο* Il. 10, 78; imper. *θωρήσσεο* Il. 19, 36; inf. *-εσθαι* 18, 167: imp. *ἔθωρήσονται* Od. 23, 369, *θωρήσο*- Il. 8, 54; Ar. Pax 1286 (hexam.): fut. *θωρήξομαι* Il. 7, 101; Ar. Ach. 1135; Hippocr. 2, 229: aor. later *ἔθωρηξάμην* as act. *θωρήξαο* Nic. Alex. 225: with aor. pass. as mid. *θωρήχθησαν* Il. 3, 340; Q. Sm. 9, 125; subj. *-ηχθῶσι* Hippocr. 2, 375: *θωρηχθήναι* Il. 1, 226; *-ηχθέντες* 18, 277, Dor. *-αχθείς* Pind. Fr. 50 (Bergk). This verb has also the meaning *to drink, get drunk*. The Attic form is *θωρακίζω* Aristot. H. A. 6, 18, 3: aor. *ἔθωρακίω* Xen. Cyr. 6, 1, 29: p. p. *τεθωρακισμένος* Thuc. 2, 100; Com. Fr. (Ephipp.) 3, 332. Mid. *-ίζομαι* *arm oneself*, imp. *ἔθωρακίετο* Xen. An. 2, 2, 14.

Θῶσθαι *To feast, revel*, Dor. Aesch. Fr. 44 (D.), *θῶται*, *θῶνται*, if correct, Hesych.: fut. *θωσούμεθα* Epicharm. 167: aor. *θῶσασθαι*, if correct, Hesych.: p. *τέθωται* Phot.: aor. *θωθήναι* Hesych.

Θωμάζω, some *θωμ*- Ion. for *θουμάζω*.

I.

¹ἰαίνω *To warm*, Poet. Od. 15, 379; Alc. 28 (Bergk); Pind. P. 2, 90: imp. iter. ἰαίνεσκον Q. Sm. 7, 340: aor. ἴηγα Od. 8, 426; Dor. opt. ἰάναiven Pind. Ol. 7, 42: aor. pass. ἰάνθην Il. 23, 600. Od. 4, 549; ἰανθείς Pind. Ol. 2, 13.—ἴ Od. 8, 426 &c., ἴ by augm. 10, 359, by ictus 22, 59; Anth. 12, 95 &c.

¹ἰάλλω (ἴ) *To send*, Poet. Od. 13, 142; Aesch. Ch. 45 (chor.): imp. ἰάλλον Il. 9, 91; Aesch. Pr. 659: fut. ἰάλω in ἐπ-ιαλώ Ar. Nub. 1299: aor. ἴηλα Il. 15, 19, Dor. ἴαλα Sophr. 32 (Ahr.) ἴ sometimes by augm. ἐπ-ἴηλεν Od. 22, 49. This verb seems to have been without, and with the *aspirate*, see passages quoted, and ἀπ-ιάλλην Lacon. inf. Thuc. 5, 77, ἐπ-ἴηλεν Od. 22, 49, but ἰάλλω Eustath. 1403, 13, ἐφ-ιαλείς Ar. Vesp. 1348, -οῦμεν Pax 432; others ¹φιαλείς, -οῦμεν or φιαλ- (Dind.)

¹ἰάομαι *To heal*, Eur. Fr. Beller. 23; Pl. Charm. 164; Com. Fr. (Men.) 4, 240; opt. ἰώμην Soph. Tr. 1210; imper. ἰώ Aesch. Fr. 417 (D.); Her. 3, 53, ἰάσθω Ar. Av. 584; ἰάσθαι Soph. Fr. 98 (D.); Thuc. 5, 65, Ion. ἦσθαι Hippocr. 6, 386; ἰώμενος Eur. Or. 650: imp. ἰάτο Il. 12, 2: fut. ἰάσομαι Eur. H. F. 1107; Ar. Plut. 1087; Isocr. 6, 101, Ion. ἰήσ- Od. 9, 525; (Luc.) D. Syr. 20, ἐξ- Hippocr. 6, 150 (Lit.): aor. ἰασάμην Eur. Fr. 897 (Wagn.); Pl. Phaed. 89, Ion. ἰήσ- Il. 5, 899; Hippocr. 7, 174 (Lit.), ἐξ- Her. 3, 132: p. p. late ἰάμαι act. V. T. 4 Reg. 2, 21, pass. N. T. Mar. 5, 29: aor. ἰάθην always pass. Andoc. 2, 9; Pl. Leg. 758; Anth. 6, 330, Ion. ἠέθην Hippocr. 7, 172. 8, 24 (Lit.): and fut. ἰαθήσομαι (Luc.) Asin. 14; Geop. 12, 25: and late fut. m. ἰάσεται as pass. Aristid. 2, p. 317. Vb. ἰηρέος Hippocr. 1, 570 (K.) ἰατός Pl. Leg. 862. ι always long in Hom., varies in Attic and late Poets. An act. form (ἰάω) occurs late, fut. ἰάσω, ἰάσουσα Nicet. Eug. 3, 148: aor. ἰάσαμεν Galen 10, 352, missed by all Lexicogr. Her. has ἀνιένται 7, 236, 3 pl. pres. as from Ion. ἀνιέομαι, but there is no need to ascribe to it a future meaning. The form, however, seems doubtful, at least it accords not with the forms of similar verbs as used by Her. With him verbs that have a vowel before the termination αω follow in their inflection the common form, see ἀνιᾶν, αἰτιᾶσθαι, βιᾶσθαι, βοᾶν, εἶν, θεᾶσθαι, θυμιᾶν, ἰᾶσθαι &c. αἰτιᾶσθαι 4, 94, βιώμενος 1, 19, βοῶσι 3, 117, ἀν-εβόων

3, 14, ἔων 7, 18. 143, ἰώντο 3, 132, &c. &c. In accordance therefore with analogy, the correct Herodotean form would seem to be ἀνιώνται, not -εύνται.

ἰαύω *To rest*, sleeping or awake, Poet. Il. 14, 213; Eur. Rhes. 740 (chor.); ἰαύων Il. 18, 259; Eur. Phoen. 1538 (chor.); ἰαύειν Soph. Aj. 1204 (chor.); Il. 19, 71, -έμεν (Bekk.): imp. ἰαυόν Il. 9, 325. Od. 22, 464, iter. ἰαύεσκον 9, 184: fut. late ἰαύσω Lycophr. 101. 430: aor. (ἰαυσα), inf. ἰαύσαι Od. 11, 261; Q. Sm. 1, 670; ἰαύσας late prose Themist. 26, 312. (ῖ always.) Used by the Tragedians only in pres. and only in chor.

ἰαχέω *To shout*, Poet. Hom. H. 27, 7; Aesch. Sept. 868 (Herm.); Eur. H. F. 349 (Kirchh. Nauck), Ion 3 pl. ἰαχεύσει Callim. Del. 146, and ἰαχέω Eur. Heracl. 783. Hel. 1486. Or. 965 (Dind.): fut. ἰαχήσω Eur. Phoen. 1539 (Pors. Herm. Klotz, Nauck). 1312 (Pors. Herm.) ἰαχ- (Klotz) ἀχῆσ- (Dind. Nauck): aor. ἰαχῆσα Eur. Heracl. 752 (Dind.). Or. 826 (Dind. Pors. Herm.) ἰαχῆσα (Kirchh. Nauck); which occurs Hom. H. 5, 20; so Dind. Ar. Ran. 217 (chor.): aor. pass. ἰαχῆθης? Eur. Hel. 1147, Hermann's emendation, and adopted by Paley for ἰαχῆ σῆ (Vulg. Kirchh. Nauck). (ῖ, ᾱ usu. if not always.) In Attic poetry this verb is always in chor. Mss. and editors (Vulg. Kirchh. Nauck. &c.) generally have ἰαχέω, but as *a* is usually short, Pors. Seidl. Herm. Dind. &c., write ἰακχέω when the second syllable requires to be long. In the Tragedians and Aristophanes, Elmsley and Dindorf would often read ἀχέω, -ήσω, -ησα for ἰαχέω &c. ἀχέειν Aesch. Sept. 868, ἀχῆσω Eur. Phoen. 1295. H. F. 1026, ἀχῆσειεν Ar. Thesm. 328, all in chor. See foll.

ἰάχω *To shout*, Poet. Eur. Elec. 707 chor. (Dind.); ἰάχων Il. 14, 421. Od. 10, 323: imp. ἰάχων Il. 18, 29; Eur. Or. 1465 (chor.), iter. ἰάχεσκον Hes. Sc. 232: p. ἰάχα in comp. ἀμφιαχῆν Il. 2, 316. ᾱ, ῖ unaugm. Od. 4, 454. Il. 4, 506, ῖ augm. Il. 18, 29. 20, 62. 21, 10.

ἰδίω *To sweat*, (ἴδος) Ar. Ran. 237. Pax 85, ἀν- Pl. Tim. 74 (ῖ): but imp. ἰδίων Od. 20, 204; aor. ἰδίσα Aristot. H. A. 3, 19, 8, ἔξ- Ar. Av. 791.

ἰδρώω (ῖ) *To sweat*, Hippocr. 2, 34 (Lit.); ἰδρῶντι Xen. An. 1, 8, 1 (all Mss. and edit.). Cyr. 1, 4, 28 (best Mss. all edit.). Hell. 4, 5, 7 (most Mss. and edit.), -ῶντι (best Ms. Breitb.): fut. ἰδρώσω Il. 2. 388: aor. ἰδρωσα Il. 4, 27; Xen. Cyr. 8, 1, 38: p. ἰδρωκα Luc. Merc. cond. 26: p. p. ἰδρωσαι Luc. Herm. 2.—In Epic and Ionic it contracts in ω instead of ου, οι, ἰδρῶσαι Il. 11, 598, but -ῶουσι

(Bekk.); opt. *ιδρῶ* Hippocr. 2, 34 (Lit.); and lengthens *ο* into *ω*, *ιδρώουσα* &c. Il. 11, 119, *ιδρώοντας* Od. 4, 39; Ar. Pax 1283 (hexam.), so *ἰπνώοντας* Il. 24, 344. Strong traces of this occur even in Attic, see Xen. above, and v. r. Aristot. and Theophr. Fr. 9, 7. 11. 36 &c. and *ρίγῶ*. An Ion. pres. form *ιδρώω*, however, would seem to have existed, *ιδρώει* Luc. D. Syr. 10, -*ώειν* 17.

ἰδρύω To place, erect, Plut. Mor. 474; *ιδρύη* Pl. Tim. 66; imper. *ιδρῦε* Il. 2, 191; imp. *ιδρῦον* Ap. Rh. 4, 1550; fut. *ιδρῦσω*, *καθ-* Eur. Bac. 1339; aor. *ιδρῦσα* Il. 15, 142. Od. 3, 37; Her. 4, 124; imper. *ιδρῦσον* Eur. Ion 1573; -*ῦσαι* Alc. 841; -*ύσας* Bac. 1070; Thuc. 4, 104; p. *ιδρῦκα*, *καθ-* Aristot. de part. An. 3, 4; Joseph. Jud. B. 2, 17, 3; p. p. *ιδρῦμαι* Eur. Hipp. 639; Theocr. 17, 21; Her. 1, 69; Thuc. 2, 15; Pl. Rep. 429; -*ῦσθαι* Soph. Tr. 68; Thuc. 8, 40; -*ῦμένος* Aesch. Supp. 413; Isocr. 12, 92; plp. *ιδρῦτο* Her. 1, 50, and *ἦν ιδρῦμένος*, Ar. Plut. 1192; aor. *ιδρύθην* Ar. Fr. 245 (D.); Thuc. 3, 72; Hippocr. 3, 146 (five Mss. -*ῦθ-* Vulg. Lit.); subj. -*ῦέωσιν* Hippocr. 8, 314 (Mss. C. θ. Lit. -*ῦθῶ-* Vulg.); -*ῦθεις* Her. 2, 118 (all). 4, 203 (most). 1, 172 (Bekk. Dind. -*ῦθ-* Gaisf. Dietsch); Thuc. 1, 131; (Pl.) Ax. 365, *καθ-* Ar. Av. 45; -*ῦθῆναι* Her. 2, 44 (Gaisf. Bekk. Dind. Bred. -*ῦθ-* Ald. &c.); Xen. Cyr. 8, 4, 10 (Born. Dind. -*ῦθ-* Popp.), -*ύσθην* Diog. Laert. 4, 1, 3, and -*ῦθην* mostly Epic, and late, Il. 3, 78. 7, 56; Ap. Rh. 3, 1269. 4, 532. 723 (Well. Merk. -*ῦθ-* most Mss.); Hippocr. 3, 144 (Lit.); Plut. Marcel. 25 &c. (Bekk.), *ἀφ-* Anth. Plan. 260, *ἐν-ιδρῦθ-* Dio Cass. 52, 35, *καθ-* Joseph. Ant. 13, 3, 2. Mid. *ιδρύομαι* erect for oneself &c. Pl. Prot. 322; fut. *ιδρῦσομαι* Eur. Heracl. 397; Ar. Plut. 1198; Aristid. 13, 111 (D.); aor. *ιδρῦσάμην* Eur. H. F. 49; Ar. Thesm. 109; Anth. Pal. (incert.) 6, 145; Her. 6, 105; Thuc. 6, 3; Pl. Tim. 38; late Epic Ap. Rh. 1, 959. 4, 1691; Orph. Lith. 129; p. *ιδρῦμαι* as mid. Com. Fr. (Men.) 4, 127; Her. 2, 42; Pl. Conv. 195, *καθ-* Eur. Cycl. 318. Vb. *ιδρυτέον* Ar. Pax 923.—In pres. and imp. *ῦ* in Attic, *ῦ* in Epic, except Callim. Fr. 220 (Bl.): late poets shorten even the aor. *ἐνιδρῦσαστο* Anth. 7, 109, but *ιδρῦσε* Nonn. D. 4, 22, has been altered to *ιδρῦε* (Herm. Graef. Koehly), and to *ιδρῦσ'* Maneth. 3, 80 (Axt, Rigl. Koehly.)

The aor. form *ιδρῦνθην* is not free from suspicion, for generally the best Mss. offer *ιδρύθην*. -*ῦθην* is retained in Hom. by Wolf, Bekk. Dind.; in Ap. Rh. by Well. Merk.; in Theocr. by Mein.

Ahrens, Wordsw.; occasionally in Her. by Gaisf., never by Bekk. Krüg. Dind.; in classic Attic there is *now* scarcely an instance of *-ύνθη*, Poppo (with Bekk. Krüg. Dind. Donalds.) is decidedly against it in Thuc., and we doubt if he would re-edit it in Xen. Cyr. 8, 4, 10. *ιδρύνη*, however, Hippocr. 3, 144. 146 (Lit.); Dio. Hal. 9, 47; *-υνθείη* Hippocr. 4, 118; *-υνθώσω* 8, 314 (Vulg. *-υθέωσι* Lit.) *-υνθῆναι* 3, 556 (Lit.); *-υνθείς* Aristot. Poet. 17 (Bekk.); Plut. Rom. 1 &c. see above.

(*ἴδω*) see *εἶδω*.

ἴεμαι *To hasten* (mid. of *ἴημι send*), Od. 22, 304; Xen. Cyr. 4, 1, 17; imper. *ἴεσθε* Il. 12, 274; *ἴμενος* Soph. Tr. 514; Xen. Cyr. 3, 2, 10: imp. *ἴεμην* Soph. O. R. 1242; Ar. Eq. 625; Xen. An. 1, 8, 26. (*ἴ* Epic, *ἴ* Attic.) Some write *ἴεμαι* (mid. of *εἶμι go*): imp. *ἴεμην*.

ἴεω *To send*, pres. partially in comp. *μεθ-ίεις* Il. 6, 523 (Wolf, Spitzn. Dind. *-ίης* Bekk. 2 ed.), *-εἶ* 10, 121, *δι-* Hippocr. 5, 492 (Lit.), *καθ-* Plut. Ant. 77, 3 pl. *συν-ιούσι* N. T. Matth. 13, 13; imper. *ἴει* Eur. Elec. 592 (in *imesi* Il. 21, 338); inf. *συν-ιείν* Theogn. 565: imp. *ἴεις* Ar. Vesp. 355, *ἴει* Il. 1, 479 (Wolf, Dind. &c. *ἴη* Bekk. 2 ed.), *ἀν-ίει* Her. 4, 152, *ἦν-ίει* Hippocr. 5, 414 (Lit.), 3 pl. *ἴουν*, *ἦφ-ιουν* Isae. 6, 40, iter. *ἴεσκε*, *ἀν-* Hes. Th. 157, *προ-* Q. Sm. 13, 8.

The forms *ίεις*, *ίει* are sometimes accented *ίεις*, *ίει*, and referred to *ἴω*.

ἴζάνω *To seat, place*, also intrans. *σίη*, Il. 10, 92 (*ἰζάνει* Sapph. 2, 3); Hippocr. 6, 164 (Lit.); Thuc. 2, 76, *προσ-* Aesch. Pr. 276. Sept. 696. *καθ-* Eum. 29; Isocr. 1, 52: imp. *ἰζάνω* Il. 23, 258. Od. 24, 209, *ἀμφ-* Il. 18, 25, *ἰφ-* Eur. Phoen. 1382. Buttmann and others therefore err in saying "*later* writers, from Aristot. onwards have also a pres. *ἰζάνω*, *καθιζάνω*."

ἴζω *To seat, establish* (Dor. *ἰσδ-*) Il. 24, 553; Aesch. Eum. 18; intrans. *σίη*, Il. 13, 281; Aesch. Ag. 982; Eur. Hec. 1150; Ar. Ran. 199; Com. Fr. (Epicr.) 3, 366; rare in prose Hippocr. 3, 470; Pl. Tim. 53, Dor. *ἰσδει*, *ἰφ-* Theocr. 5, 97; subj. *ἰζη* Hippocr. 6, 238 (Lit.); *ἰζοι* Aesch. Supp. 685; imper. *ἰζε* Od. 24, 394; Eur. Hec. 147. Ion 1258; *ἰζων* Soph. Ant. 1000; Ar. Eq. 403; Her. 5, 25, *-ουσα* Eur. Hel. 296, Dor. *-οισα* Pind. Ol. 11, 38; *ἰζω* Eur. Ion 1314; Her. 6, 57: imp. with augm. *ἰζον* Il. 2, 53. 18, 522 (Bekk.); Eur. Alc. 946. (but imperat. *ἰζε*), iter *ἰεσκον* Od. 3, 409: late fut. *ἰήσω*, *ἰφ-* Cyrill. Alex. T. 5, p. 412: aor. late *ἰησα* Dio Cass. 50, 2. 58, 5. 59, 25

(Bekk.); Philostr. V. Apoll. 2, 11; Heliod. 9, 4, *συν-* Plut. Mor. 665; Strab. 16, 2, 26 &c.: p. *ἰζηκώς*, *ἐν-* Galen 2, 691; Oribas 7, 23, 40, *συν-* Galen 4, 191; Philostr. Imag. 844. Mid. *ἰζομαι* *to sit*, indic. rare, *ἰζεαι* Mosch. 3, 62: subj. *-ηται* Her. 1, 199; Hippocr. 4, 162, *-ηται* Maneth. 2, 367; *-οιο* Her. 7, 15, *-ουτρο* Od. 22, 335; imper. *ἰζου* Aesch. Eum. 80; Eur. Andr. 1266, Ion. *ἰζεν* Il. 7, 115, *ἰξέσθω* Pl. Leg. 855, *-εσθε* Aesch. Supp. 224; *ἰξέσθαι* Her. 5, 18: 7, 16. 120; Hippocr. 4, 82. 294. 352. 8, 334; Xen. Ven. 9, 14; *ἰζόμενος* Ar. Av. 742 (chor.); Her. 1, 199. 3, 65. 122. 9, 41; rare in Attic *-ένη* Pl. Tim. 25, Dor. *-ένα* Mosch. 3, 58: imp. *ἰζόμεην* Eur. Fr. 465, *ἰζεο* Callim. Jov. 81 (*ἰξ-* Mein.), *-ετο* Her. 3, 140. 7, 44, *-όμεθα* 9, 26, *-ουτρο* Il. 3, 326. 19, 50; Her. 4, 146. 5, 18. 7, 140. 8, 67. 71. See *καθίζω*. In the trans. sense *to seat*, *ἰζω* seems never to occur in prose, and once only in Attic poetry, Aesch. Eum. 18, occasionally with a cognate acc. *sit* on, *θρόνον* Aesch. Ag. 982: *sit* at, *βωμόν* Eur. Ion 1314. This verb is chiefly poet. and Ion.: in Attic prose, Plato thrice, Xen. once: classic, only pres. and imp.

ἰημι *To send*, *ἴης* Soph. El. 596, *ἴησι* Il. 3, 12. Od. 11, 239; Soph. Ant. 1211; Eur. Hipp. 533; Com. Fr. (Cratin.) 2, 179; Ar. Nub. 397; Xen. An. 1, 5, 12, 3 pl. *ἰέισι* Il. 3, 152, *ἀν-* Her. 2, 36, *ἰξ-* 2, 87, *ἐπ-* 4, 30, Attic *ἰάσι* Pl. Phaedr. 259; Xen. Ven. 13, 16, *ἀν-* Thuc. 6, 86, *μεθ-* Pl. Tim. 81, *ἀφ-* Xen. Ven. 5, 14, Ion. *ἀπ-* Her. 2, 41 (Mss. Gaisf. Bekk.) *ἀπ-ἰέισι* (Bred. with 1, 194 Mss. M. F. &c. Bekk.): imp. (*ἴην*) sing. doubtful (but *ἴη* Il. 1, 479 Bekk. 2 ed.), *ἰφίην* Pl. Euthyd. 293 (Mss. C. Bekk. approved by Schneid. Bait.). Lys. 222 (Bekk.) see below, 3 pl. *ἰέσαν* Eur. Bac. 1099, syncop. *ἰεν* Il. 12, 33; Pind. I. 1, 25, in sing. the form *ἰεω* is better supported, *ἰφίειν* Pl. Euthyd. 293, 3 sing. *ἰει* Il. 1, 479; Eur. Med. 1187; Xen. Conv. 2, 22, *ἰφίει* Pl. Lys. 222. Lach. 183, iter. *ἰεσκε*, *ἀν-* Hes. Th. 157: fut. *ἴσω* Il. 17, 515; Aesch. Pers. 944; Soph. Aj. 630; Ar. Ran. 823, *ἀφ-* Pl. Conv. 175, and perhaps (*ἔσω*), *ἀν-ἔσω* Epic Od. 18, 265: 1 aor. *ἦκα* indic. only, Il. 5, 125; Eur. Rhes. 927, *ἦκας*, *παρ-* Pl. Euth. 301, *ἦκε* Il. 13, 204; Aesch. Pr. 154; Soph. Tr. 567; Eur. Med. 1176; Pl. Rep. 336, 1 and 2 pl. rare *ἐν-ἦκαμεν* Od. 12, 401, *ἀφ-* Isae. 5, 1, *μεθ-* App. Mithr. 62, *συν-* Aristid. 84 (Jebb), *ἔυν-ἦκατε* Ar. Ach. 101, *ἀφ-* Dinarch. 1, 57; Aeschin. 3, 85; Dem. 36, 10. 38, 18. 27, 3, often 3d *ἦκαν* Xen. An. 4, 5, 18, *ἀφ-* Thuc. 7, 19, *παρ-* 4, 38, *καθ-* Eur. Ion 1200;

Pl. Tim. 78 &c., Epic ἔηκα in tmesi Il. 1, 48, ἀφ-έηκα &c. 21, 115, to which some add Epic (ἔσα) ἄνεσαν Il. 21, 537; opt. ἀνέσαιμι Il. 14, 209: p. εἶκα in comp. παρ- Soph. Fr. 305 (D.); Eur. Hel. 1059, ἀφ- Xen. An. 2, 3, 13: p. p. εἶμαι in comp. ἀφ-εἶται Soph. Ant. 1165; Isocr. 17, 11 &c., ἀν- Pl. Leg. 637; παρεμμένος Aesch. Pr. 819, καθ- Ar. Nub. 538, ἀν- Thuc. 1, 6: plr. εἶμην, καθ-εἶτο Thuc. 4, 103, ἀφ- Pl. Critias 117, Ion. ἀπ- Her. 8, 49: aor. εἶθην, παρ- Il. 23, 868, ἀφ- Eur. Phoen. 1376, Ion. ἀπ- Her. 7, 122; subj. ἀν-εθῆ Pl. Polit. 270 &c.: fut. ἐθήσομαι in comp. ἀν- Thuc. 8, 63: 2 aor. act. ἦν in comp. ἀφ- &c. not in sing., dual ἀφ-έτην Il. 11, 642, pl. ἀν-εἶμεν Ar. Vesp. 574, ἀνείρε Soph. O. R. 1405, καθ-εἶσαν Eur. Bac. 695, ἀφ- Thuc. 7, 53, ἀν- Pl. Conv. 179, Epic ἔσαν, προ- Od. 8, 399; subj. ὦ, ἦσι Il. 15, 359; opt. εἶην, ἐφ- Il. 18, 124; ἔς, ἀφ- Ar. Eq. 1159; εἶναι Ar. Ran. 133, εἶμεν in the dialects μεθ- Il. 1, 283, συν- Pind. P. 3, 80; εἶς, see ἀφίημι. Mid. ἰέμαι *to hasten, desire*, Od. 1, 6; Pl. Phaedr. 241: imp. ἴετο (ἴ) Soph. O. R. 1242: fut. ἦσομαι in comp. προ- Lycurg. 126; Dem. 1, 12, ἔξαν- Eur. Andr. 718, Ion. and pass. μετήσασθαι Her. 5, 35: 1 aor. in comp. προσ-ηκάμην rare, and only indic.? Eur. Elec. 622; Luc. Bis. Acc. 20, προ-ήκω Dem. 32, 15, -ήκασθε 19, 78. 84, -ήκατο Dio Cass. 59, 23; Plut. Publ. 5. Mor. 153, -αυτο Aristid. 37 (474); for προ-ηκάμενος Aeschin. 3, 130 (*v. r.* Bekk. Ed. Hal. 1815) προσ-κτησάμενος is the approved reading (Vulg. Bekk. Berol. 1823. B. Saup. Franke): 2 aor. εἶμην in comp. ἐφ-εἶτο Soph. Ph. 619 &c. ἀφ- Xen. Hier. 7, 11, Epic and Ion. ἔμην, ἔντο in tmesi Il. 9, 92. Od. 17, 99, σύν-ετο 4, 76 (B.); subj. ὦμαι, συν- Il. 13, 381, προ- Dem. 16, 25; Plut. Them. 7; opt. εἶμην, ἀφ- Ar. Av. 627, and οἶμην, προ- Pl. Gorg. 520; Dem. 18, 254, προει- (Bekk.); οἶ, ἀφ- Soph. O. R. 1521, Ion. ἔξ-εο Her. 5, 39; ἔσθαι, προσ- Ar. Vesp. 742; Dem. 9, 51; ἔμενος, προ- Isocr. 4, 164. See ἀφίημι. Vb. ἐτός, ἐτέος, ἀν- Hyperid. Fr. 76; Pl. Conv. 217.—ἴεν 1 sing. imp. = ἴην, προ-ἴεν Od. 10, 100 (ἴην Bekk.), ἠφ-ἴεν Pl. Euth. 293, ἴεν 3 pl. Epic = ἴεσαν Il. 12, 33. εἶω, ἔης, ἔη, ἀφ-έη Il. 16, 590, and εἶω, ἐφείω Il. 1, 567, μεθ- 3, 414, subj. 2 aor. Epic for ὦ, ἦς &c., and 3 sing. ἦη, ἀν-ἦη for ἀνῆ 2, 34; inf. Epic ἰέμεναι, μεθ- Il. 13, 114, -ιέμεν 4, 351. ζώνται 3 pl. p. p. for εἰνται, ἀν-έωνται Her. 2, 165 (Ms. F. Bekk. Dind.), ἀφ- N. T. Luc. 5, 23; ἀνεώσθαι Tab. Heracl. 1, 105. ἴοιμι opt. pres. act. ἀφ-ἴοιτε Pl. Apol. 29, ἀφ-ἴοιεν Xen. Hell. 6, 4, 3; and 2 aor. m. οἶμην, προ-οἶτο Xen. An. 1, 9, 10. Some refer fut. ἔσω, ἀν-έσω, aor. ἀν-εσαν,

opt. *ἀν-έσαιμι* to *ἔω*, *ἔξω*, *ἀν-έξω*. 1 pers. *ἡμι* in *simple* we have not seen, but *ἀφ-ἡμι* Pl. Euth. 9, *παρ-* Conv. 214, *μεθ-* Soph. Ph. 818, Ion. *μετ-* Her. 1, 40, &c. *ἦς* rarely Soph. El. 596, *ἦσι* is frequent.

According to rule, *ι* in Epic, *ῖ* in Attic. It is often long, however, in Hom. by *ictus*, as *ῖει* Il. 3, 221, *ῖείσαι* Od. 12, 192, *ῖέμεναι* Il. 22, 206, *μεθ-ῖέμεν* 4, 351, *μεθ-ῖετε* 13, 116, *ῖέμενος* Od. 10, 529 &c. and short in Attic *ῖησι* Aesch. Sept. 310 (chor.), *ῖέντα* 493, *ῖείσα* Eur. Hel. 188 (chor.), *ῖείς* I. T. 298, *ῖείσα* Hec. 338. I. A. 1101, the four last in trimeters, *ῖείσαν* Eur. Supp. 281 (dactyl.) See also Com. Fr. (Anon.) 4, 652, *ξυ-ῖημι* Ar. Av. 946; Com. Fr. (Strat.) 4, 545; but not "Ar. Plut. 75."

ἰθύνω (*ῦ*) *To guide straight*, Poet. Il. 23, 317; Eur. Phoen. 179 (chor.); *ἰθύνοι* Il. 24, 178; Aesch. Fr. 205 (D.); Eur. Hipp. 1227 (trimet.); imper. *ἰθύνε* Hes. Op. 9; *ἰθύνων* Eur. Or. 1016 (chor.); late prose Ael. H. A. 13, 14; Plut. Mor. 984; *-ουσαν* go *straight*, Anth. 6. 328; *-ύνειν* Ap. Rh. 2, 897; imp. *ἰθύνον* Od. 9, 78, iter. *ἰθύνεσκε* Q. Sm. 11, 101, *-εσκον* 2, 463; aor. *ἰθύνα* Od. 23, 197, *ἔξ-* Hippocr. 4, 182; *ἰθύνης* Theocr. 5, 71; inf. *ἰθύναι*, *κατ-* Hippocr. 4, 292 (Lit.); p. p. *ἰθυμμένος* Dion. Per. 341, *ἀπιθύνται* Hippocr. 3, 438 (Lit.); aor. *ἰθύνην* Il. 16, 475, *ἔξ-* Hippocr. 4, 182. 184 (Mss. Lit.) Mid. *ἰθύνομαι* as act. *-όμενος* Il. 6, 3; imp. *ἰθύνεο* Od. 5, 270. 22, 8; Hes. Sc. 324, *-ύνοτρο* Ap. Rh. 2, 168; aor. late *ἰθύνασθαι* Q. Sm. 14, 500. (*ι*, *ῖ* once Anth. Plan. 4, 74.)

Never in Comedy, nor *classic* Attic prose, occasionally in late Attic, once or twice in Her. in pass. *ἰθύνεται* 1, 194, *-εσθαι* 2, 177. Dind. in his last edition of Aeschylus, writes, with Ms. M., *ἠθύθενεν* Pers. 411. 773 for *ἰθύνεν* (Herm. Blomf.)

ἰθύω (*ῦ*) *To rush straight*, Epic and Ion. Il. 11, 552; Pind. Fr. 219 (B.); *-ύων* Her. 7, 8; aor. *ἰθύσα* Il. 15, 693; Her. 4, 122; subj. *ἰθύση* Il. 12, 48; opt. *ἰθύσειε* Od. 11, 591; Her. 3, 39; inf. *ἰθύσαι* Ap. Rh. 3, 1060. *υ* of the pres. is always short, therefore *ἐπιθύουσι* Il. 18, 175, *ἐπιθύει* H. Merc. 475, must either be written *ἐπιθύουσι*, *ἐπιθύει*, or derived from *ἐπι-θύω* *rush*, and *ι* by arsis.

ἰκάνω (*ᾶ*) *To come*, Epic and Trag. Il. 18, 385. Od. 22, 231; Aesch. Ag. 1337; Soph. Ant. 224. El. 1102; *ικάνοις* Theocr. 22, 60, *-ανοι* Il. 18, 465. Od. 19, 49; inf. *ικάνειν* Orph. Hym. 85, Epic *ικανέμεν* Od. 4, 139; *ικάνων* Pind. Ol. 3, 43; imp. *ἰκάνω* Il. 4, 210. Od. 19, 432; Hes. Th. 697; Theocr. 25, 211; Bion 4, 8.

Mid. as act. *ικάνομαι* Epic *Il.* 10, 118. *Od.* 23, 108; *Ap. Rh.* 4, 85. *ἴ* Epic and Trag., in imp. *ἴ* by augm. *Il.* 6, 370 &c. Never in Comedy or prose, and only pres. in Trag.

ἴκερεύω *To come to as a ikérns, supplicate*, in poetry and prose, *Soph. O. R.* 41; *Eur. Or.* 255; *Ar. Thesm.* 1002; *Her.* 6, 68; *Andoc.* 1, 149; *Isae.* 6, 57; *Isocr.* 14, 56; *Pl. Phaed.* 114; *Dem.* 57, 1: imp. *ικέρενον* *Od.* 11, 530; *Com. Fr. (Strat.)* 4, 546 (*Pors.*); *Thuc.* 6, 19; *Xen. Cyr.* 7, 4, 7; *Lys.* 1, 25, 29; *Isocr.* 14, 54: fut. rare *-εύσω* *Eur. I. A.* 462; *Isocr.* 7, 69, 14, 1; *Lycurg.* 143: aor. *ικέρευσα* *Il.* 16, 574. *Od.* 17, 573; *Hes. Sc.* 13; *Eur. Med.* 338. *Heracl.* 844; *Thuc.* 2, 47; *Xen. An.* 7, 4, 7; *Pl. Apol.* 34; subj. *-εύσω* *Eur. Or.* 797, for *-εύσῃς*, *Scyth. ικερεύσι* *Ar. Thesm.* 1002; *-εύσας* *Pl. Leg.* 730; *-εύσαι* *Eur. I. A.* 462 (*Mss.*) now fut. *-εύσειν*: (*p. ?*): pass. late, aor. *ικερευθείς* *Joseph. Ant.* 6, 2 (*Bekk.*) Mid. *ικετεύομαι* rare *Ar. Eccl.* 915 (*chor. -ομεν* *Mein.*) (*ἴ*, but *ἴ* by augm. though never in *Hom.*) This verb is noticed for no irregularity, but because the mid. is missed by *some*, the pass. by *all* the lexicons. Besides, it has been treated too much as poet. or poet. and *Ion.* *Hom.* has only imp. and aor. indic.

ἴκνέομαι *To come, come as a suppliant, implore*, *Aesch. Ch.* 376; *Soph. Aj.* 588; *Ar. Eccl.* 958, 966 (*chor.*); *Her.* 2, 36, 6, 57; *Pittac. Diog. Laert.* 1, 4, 10; rare in Attic prose *Thuc.* 1, 99, *Ion. -εύμεσθα* *Od.* 24, 339; *ἴκνέμεναι* 9, 128: imp. rare *ἴκνέιτο* *Soph. O. C.* 970; late prose *Dio Cass. Fr.* 25, 5 (*Bekk.*), but *ἀφ-* *Thuc.* 3, 33; *Lycurg.* 21: fut. *ἴξομαι* poet. and *Ion.* *Il.* 6, 367. *Od.* 19, 20; *Aesch. Supp.* 159; *Soph. Aj.* 1365; *Eur. Ion* 1037; rare in prose, *ἴξεται* if correct, *Her.* 2, 29 (*Ms. R. V. b. d. Ald. Schweigh. Bekk. Krüg. ἴξεις* *Mss. M. K. S. a. c. Gaisf. Dind. &c.*), *ἀπ-ἴξεται* 2, 29 (*Gaisf. Bekk. Dind.*), *Dor. ἴξομαι* *Anth. (Glauc.)* 9, 341: *p. ἴγμαι* *Soph. Tr.* 229; *ἴγμένος* *Ph.* 494: *plp. ἴκτο* *Hes. Th.* 481; *Anth. (Simonid.?)* 6, 217; *Orph. Arg.* 1187, or 2 aor. syncop. ? : 2 aor. *ἴκόμην* *Il.* 14, 260; *Aesch. Sept.* 980; *Soph. O. R.* 318; *Eur. Med.* 484, *Dor. -όμαν* *Aesch. Sept.* 241 (*chor.*); subj. *ἴκωμαι* *Il.* 5, 360, *ἴκη* *Soph. Aj.* 556, *Epic ἴκηται* *Il.* 6, 143, *-ηται* *Soph. O. R.* 76; *Eur. Elec.* 956, dual *ἴκησθον* *Hom. H.* 2, 323, *pl. -ώμεθα* *Od.* 6, 296, *-ησθε* *Il.* 20, 24, *-ωνται* *Il.* 18, 213; *ἴκόμην* *Il.* 9, 363; *Soph. El.* 315; *Eur. Ion* 1411, *Dor. -οίμαν* *Eur. Bac.* 400 (*chor.*); *Theocr.* 3, 13, *-οιο* *Od.* 19, 367, *-οιτο* *Il.* 13, 711; *Soph. O. C.* 308, *-οίμεθα* *Il.* 9, 141; *Eur. Supp.* 619, *-οισθε* *Od.* 11, 111; *Ar. Lys.* 1037; *Theocr.*

24, 9, -οῖτο Ap. Rh. 2, 1174 (Well.), Ion. -οῖατο Il. 18, 544; imper. ἴκειο Pind. N. 3, 3, ἴκου or -οῦ Soph. O. C. 741, ἰκέσθω Od. 15, 447, ἴκεσθε Il. 22, 417; ἰκέσθαι Il. 9, 22; Aesch. Sept. 286; Soph. Ant. 165; Ar. Eccl. 959. 968 (chor.); ἰκόμενος Pind. Ol. 1, 10; Eur. Elec. 1157. Supp. 370, not in Hom., unless ἴκμενος Il. 1, 479 &c. be for ἰκόμενος; rare in prose ἴκετο Her. 1, 216, -οῖτο Thuc. 5, 40 (most Mss. Bekk. Popp.), but ἀφ- 2, 48. 4, 45; Pl. Prot. 318; ἴκηται Hippocr. 6, 348; Pl. Phaedr. 276; Luc. D. Syr. 29; Procop. Pers. p. 21, 247 &c.; ἰκοίμην Luc. Salt. 5, -οῖτο D. Deor. 6, 4; ἰκόμενος Pittac. Diog. Laert. 1, 4, 10.—(ἴ naturally, sometimes ἷ in aor. by *augm.) The sense *entreat*, which it seems to bear in pres. and fut. only, is confined almost to the Tragedians, ἰκνούμαι Aesch. Pers. 216; Soph. O. C. 275; Eur. Supp. 130; but Ar. Eccl. 958 (chor.): fut. ἴξομαι rare, Aesch. Supp. 159: aor. ἰκόμην *went to as a suppliant*, Il. 14, 260. 22, 122. Od. 9, 267 &c. The usual prose form is ἀφ-ικνέομαι, ἀφ-ίξομαι, ἀφ-ἴγμαι, ἀφ-ικόμην, except in the sense *to be suitable, fitting*, &c. ἰκνέεται Her. 2, 36; ἰκνέμενος 6, 84, -οῦμενος Thuc. 1, 99; Plut. Mor. 6; in the sense *come*, see passages quoted under 2 aor., from which it would appear that Buttmann is rather strong in limiting the 2 aor. to poetry. ἔφ-ικνέομαι less freq. Isocr. 4, 187; Pl. Phil. 46. Tim. 51: fut. -ίξεσθαι Isocr. Epist. 4, 11: ἔφ-ικόμην Isocr. 4, 113, Ion. ἐπ- Her. 7, 9; -ἴκοιτο Isocr. 9, 49; -ικέσθαι Xen. Cyr. 1, 1, 5; Isocr. 10, 13. 12, 227; Pl. Rep. 506. Hipp. M. 292, Ion. ἐπ-ικ- Her. 7, 35: ἔφ-ίεται Dem. 25, 101, and καθ-ικνούμαι scarcely at all in early prose, Luc. D. Mar. 14, 3. D. Deor. 8, 1: καθ-ίξεται Plut. Caes. 39: καθ-ικόμην (Pl.) Ax. 369; Luc. Salt. 64. Bis. Acc. 21 &c.

ἴκω (ἷ) *To come*, mostly Epic, Il. 18, 292. Od. 13, 325 (Bekk.); Aesch. Fr. 5 (D.); Ar. Lys. 87, Dor. εἴκω Epich. Fr. 19 (Ahr.): imp. ἴκον Il. 1, 317: fut. ἴξῶ in the Megar. Dial. Ar. Ach. 742: mid. ἴξομαι, see ἰκνέομαι: 1 aor. ἴξα, ἴξατε Anth. 8, 170; Q. Sm. 12, 461 (Vulg. but ἴξον Spitzn. Lehrs. Koechl.): 2 aor. ἴξον Il. 5, 773, ἴξες Hom. H. 2, 45 (Mss. Franke, Baum. ἴξας Vulg.): 2 aor. m. ἰκόμην, see ἰκνέομαι. Pres. mid. late ἴκεται (ἷ) Or. Sib. 9, 179, but ἴκονται (ἷ) 3, 802. ἴκονται with ἷ Pind. P. 2, 36, has been altered in various ways by Boeckh, Bothe, Schneid. &c. Momms. retains it, so Bergk but suggests ἄκοιτ'. ἴκω is not a prose form. ἀφίκει Hippocr. 1, 348 (Vulg. Kühn.) is, we suspect, a false reading for ἀφήκει or ἀνήκ- (1 edit.) This has been *partially* confirmed by Littré, vol. 6, 32 (1849.)

He reads *ἐφήκει*, and gives the variants so, *ἀφήκει* (A, Gal.) *ἐφήκοι* (H γ.) *ἐφίκει* (Zwing. in marg., Mack.), Ermerins adopts *ἀφήκει* 2, p. 79. *ἴκει* Aristid. Or. T. 3, p. 638, is a quotation from Il. 8, 192.

ἰλάσκομαι *To propitiate*, Il. 6, 380; Her. 5, 47; Luc. Gall. 22; *-σκόμενος* Her. 4, 77; *-σκεσθαι* Isocr. 10, 66; Xen. Oec. 5, 20 (Epic *ἰλάομαι* Il. 2, 550, *ἰλαμαι* Hom. H. 21, 5; *-ασο* Plut. Sol. (Orac.) 9, and Attic *ἰλέομαι* Aesch. Supp. 118. 128 (chor.), *ἰλέομαι* in prose Pl. Leg. 804; Luc. Salt. 17): imp. *ἰλασκόμην* Il. 1, 472; Her. 1, 50; Xen. Cyr. 3, 3, 22, fut. *ἰλάσομαι* Pl. Phaed. 95; Anth. App. Epigr. 47, Epic *-άσσομαι* Orac. Paus. 8, 42, 4, later *-άξομαι* Ap. Rh. 2, 808: aor. *ἰλασάμην* Luc. de Sacr. 12; Paus. 2, 7, 7, *ἐξ-ἰλασά-* Com. Fr. (Men.) 4, 102; Xen. Cyr. 7, 2, 19, Epic *-ασσ-*; subj. *-άσσηται* Ap. Rh. 3, 1037, shortened *-εαι* Il. 1, 147, *-άξησθε* Or. Sib. 1, 167; *ἰλασάμενος* Her. 8, 112, *ἀφ-* Pl. Leg. 873, Epic *ἰλασσ-* Il. 1, 100; *ἰλάσασθαι* Ap. Rh. 1, 1093, and (*ἰλέομαι*) *ἰλέωσατο* late, Dio Cass. 59, 27, *-ώσασθαι* 78, 34 (Bekk. *-ώσεσθαι* Dind.); see Pseud.-Callisth. 1, 6: aor. p. *ἰλάσθηται* in *simple*, N. T. Luc. 18, 13, but *ἐξ-ἰλασθέν* Pl. Leg. 862. 7, sometimes *ἰ* Il. 1, 100. 147; Theocr. Epigr. 13 &c. *ἰ* in *ἰλάομαι* (with perhaps *ἰλέομαι*) and *ἰλαμαι*, but *ἰλασθαι* by *ictus* Orph. Arg. 947. An act. fut. form *ἐξ-ἰλάσσοσι* occurs late Or. Sib. 7, 30, missed by our Lexicogr.

ἰλημι *To be propitious*, Epic, of pres. only imper. *ἰληθι* Od. 3, 380: Hom. H. 20, 8; Ap. Rh. 2, 693, and *ἰλάθι* Simon. C. 49; Theocr. 15, 143; Ap. Rh. 4, 1014; Luc. Epigr. 22, *ἰλάτε* Ap. Rh. 4, 984; Maneth. 6, 754: perf. subj. *ἰλήκω* Od. 21, 365; opt. *ἰλήκοιμι* Hom. H. 1, 165; Coluth. 2, 50; Anth. 5, 73; late prose Alciph. 3, 68; Heliod. 9, 25. 10, 16. (ἰ.)

ἰλλω, for *εἰλω* or *εἰλλω* *To roll, press*, *ἰλλε* Ar. Nub. 761 (Ms. M. Br.); *ἰλλον* Nic. Ther. 478, *ἐξ-* Xen. Ven. 6, 15, *ἀπ-ἰλλει* Lys. 10, 17. Pass. *ἰλλόμενος* Soph. Ant. 340 (chor.) *ἐπ-ἰλλίζω* Od. 18, 11.

ἰμάσσω *To lash, strike*, (*ἰμάς*), Epic, subj. *-άσση* Il. 2, 782: fut. *-άσω*: aor. *ἰμάσα* Il. 11, 280. Od. 6, 316; subj. *-σσω* Il. 15, 17. Pass. *ἰμασσόμενος* Anth. 7, 696. (ἰ.)

ἰμείρω (Aeol. *ἰμέρω* Sapph. 1, 27) *To desire*, (ἰ) Od. 10, 431; Soph. Fr. 689 (D.); Eur. Fr. 654 (Wagn.); Ar. Nub. 435; Theocr. 22, 145; *-ρων* Od. 10, 555; Hes. Th. 177; Soph. O. R. 59; rare in prose Pl. Crat. 418; Alciph. 1, 22; *-ρειν* Aesch. Ag. 940: imp. *ἰμείρον* Aesch. Pers. 233. Mid. *ἰμείρομαι*, as act. Od.

1, 59; Soph. O. R. 386; Eur. I. A. 486; Hippocr. 7, 558 (Lit.): imp. *ιμείρετο* Her. 3, 123, -οντο 6, 120: with aor. mid. *ιμειράμην*, opt. -αυτο Il. 14, 163; and aor. pass. *ιμέρθη* as mid. Her. 7, 44; -ερθείς Ap. Rh. 3, 117. Vb. *ιμερτός* Il. 2, 751; Pind. P. 9, 75. Act. almost always poetic, mid. and pass. form in poetry and Ionic prose.

ἰνδάλλομαι *To appear*, (*εἶδος, εἰδάλιμος*) Il. 23, 460; Ar. Vesp. 188; Pl. Theaet. 189: imp. *ινδάλλετο* Il. 17, 213: aor. pass. late, *ινδαλθῆ* Maxim. Καταρχ. 163; *ινδαλθείς* Lycophr. 961.

ἰνέω or -άω *To void, purge*, (Hesych. Phot.): fut. m. *ινήσεται* Hippocr. 8, 112. 258 (Lit.): but pass.? 6, 318, wrongly *ιήσ-ειν-* 2, 676. 132 (Kühn.) Pass. *ινώνται* 6, 318 (Lit.); -όμενος 6, 326.

(*ἰπῶ*) *To press, crush*, only pres. part. pass. *ιπούμενος* Aesch. Pr. 365; Ar. Eq. 924. Poetic, for at Dem. 1441, now stands *ιγγέμενος* (Bekk. B. Saup. Dind.) (i.)

ἰπποτροφέω *To maintain horses*, Dioscor. 4, 15: fut. -ήσω: *ιπποτρόφῆσα* Paus. 3, 8, 1: p. *ιπποτετρόφῆκα* Lycurg. 139, but *ιπποτρόφῆκα* Diog. Laert. 8, 51, *καθ-ιπποτρόφῆκα* Isae. 5, 43. Perf. alone classic.

ἰπτῆμι *To fly*, pres. in comp. late, if correct, *διῦπτάντος* Apocr. Sap. 5, 11, v. g. *διαπτ-*: 2 aor. *ἔπτῆν* Batr. 210 (Fr.), *ἔξ-* Hes. Op. 98, *δι-* Emped. 65 (Stein.), *ἐπ-* Luc. V. H. 1, 28, Dor. *ἔπτᾶν*. προσ- Aesch. Pr. 555 (chor.), *ἀν-* Soph. Ant. 1307 (chor.); Eur. Med. 439 (chor.); subj. *πτῆ*, *κατα-* Luc. Prom. 4; *πτᾶίν* Anth. 5, 152, *ἀμ-* Eur. Ion 796 (chor.), *δια-* Luc. Luct. 3; *πτῆθι*, *ἀπο-* Philostr. Epist. 11; *πτῆναι* Anth. Plan. 108, *ἀπο-* Anth. 5, 212, *ἐπι-* Arr. An. 2, 3, 3, *ἀνα-* Alciphr. 2, 1; *πᾶς, ἀνα-* Aesch. Supp. 782? *κατα-* Ael. H. A. 17, 37, as *ἔστην*: 1 aor. in comp. and late *περιπτῆσασα* Or. Sib. 1, 245. Mid. *ιπτᾶμαι* (as *ἴσταμαι*) Babr. 65, 4; Luc. Soloec. 7; Pseud.-Callisth. 1, 10, *ἔφ-* Mosch. 1, 16, *περι-Aristot. H. A. 5, 9*: imp. *ιπτάμην* Plut. Timol. 26; Or. Sib. 3, 163. 7, 70, *ἀφ-* Eur. I. A. 1608, if genuine; *ιπτάμενος* (Mosch.) 3, 43: fut. *πτῆσομαι* Anth. 5, 9. 12, 18; Or. Sib. 8, 342, *ἐκ-Ar. Vesp. 208, ἐπι-* Her. 7, 15, *ἀνα-* Aeschin. 3, 209; Pl. Leg. 905: 1 aor. late, *ἀπο-πτῆσονται* Aristaen. 1, for which we would suggest fut. -σονται: 2 aor. *ἐπτάμην* Il. 13, 592; Eur. Hel. 18, *ἔσ-* Her. 9, 100. 101, *δι-* Ar. Vesp. 1086, *πᾶτο* Il. 23, 880, *ὑπέρ-* 22, 275; (*πτῶμαι*), *πτῆται* Il. 15, 170, προσ- Xen. Mem. 3, 11, 5, *πτῆσθε, ἀνα-* Her. 4, 132, *πτῶνται, ἀνα-* Ar. Lys. 774 (hexam.); *πᾶσθαι, δια-* Eur. Med. 1, *ἀπό-* Her. 7, 13; *πᾶμενος* Il. 22, 362;

ὑπερ- Alc. 24, ἐπι- Alcaë. 39; Xen. Cyr. 2, 4, 19, ἀπο- Pl. Conv. 183. Rep. 469, ἀμπτάμ- Eur. Andr. 1219 (chor.) ἔπτην, and pres. ἵπταμαι in *simple* are late and rare, unless ἔπτη be genuine, Batr. 210, ἐξέπτη (Baum.). In *comp.* the former is poetic and late prose, the latter scarcely Attic, Eur. I. A. 1608, being held supposititious. Meineke reads διέπτετο Ar. Vesp. 1086, and L. Dind. ἐπιπτόμενος Xen. Cyr. 2, 4, 19, quoted.

*Ἰσᾶμι (later form ἰσημι) *To know*, Dor. Epicharm. 98, 1 (Ahr.); Pind. P. 4, 248, ἴσας Theocr. 14, 34, ἴσης (Vulg.), ἰσᾶτι Inscr. Brutt.; Theocr. 15, 146, ἰσᾶμεν Pind. N. 7, 14, ἰσᾶτε Diog. Laert. (Periand.) 1, 99, ἰσᾶντι Epich. 26; Theocr. 15, 64; subj. ἰσᾶντι Inscr. Cret. 3053; (inf. ἰσάμεν): part. ἴσας, and Lesb. ἴσας Anth. (Nossis) 7, 718, dat. ἰσᾶντι Pind. P. 3, 29: imp. 3 pl. ἰσᾶν Od. 4, 772, seems not Dor. but Epic = ἦδεσαν. The form ἴσης &c. Theocr. 14, 34, has yielded to ἴσας or ἴσας from Mss.

*Ἰσημι, see εἰδέω.

*Ἰσῶ *To make like, take for*, Poet. = εἰσῶ, only pres. ἴσῶ Simon. C. 133 (Bergk); ἴσκοντες Il. 16, 41, ἴσκουσα Od. 4, 279: and imp. ἴσκει Od. 22, 31 &c. See εἰσῶ. Later in the sense *speak, say*, ἴσκων Lycophr. 574: imp. ἴσκειν Ap. Rh. 2, 240. 4, 92, -κων 4, 1718; Theocr. 22, 167; to which some refer Od. 19, 203. 22, 31. *

*Ἰσᾶνω *To place, simple* late Orph. Arg. 904; Athen. 3, 83; N. T. Rom. 3, 31, ἐφ- Polyb. 5, 35. 11, 2 (Bekk.), but *classic* in *comp.* if καθ-ισᾶναι be correct Isae. 2, 29 (Vulg. Bekk.); Lys. 25, 3. 26, 15. 28, 7 (Vulg. Bekk.) where, however, Bait. Saup. and Scheibe have substituted καθισᾶναι: imp. ἴσᾶνον, συν- Polyb. 4, 82, δι- App. Hisp. 36, καθ- Diod. Sic. 15, 33. ἐφισᾶναι (Dem.) 26, 22 (Vulg.) is now ἐπιπέμπειν (Bekk. Dind. Bait. Saup.)

*Ἰσᾶω *To place*, rare, ἰσᾶῖ Her. 4, 103, ἰσᾶσι Ctes. Frag. Pers. 6; Apocr. 1 Macc. 8, 1; subj. ἰσᾶς Ar. Fr. 445 (D.); ἰσᾶν Pl. Crat. 437; *to stop, staunch*, Dioscor. 4, 43: imp. ἴστα Her. 2, 106; Aesop. 340 (Halm), καθ- Her. 6, 43, καθ- Polyaen. 5, 33, 4 (Murs. καθῆκεν Woelff.) The Mss. and editors present both forms, ἰσᾶῖ 4, 103, and ἴστησι 2, 95, ἴπ- 5, 16, ἰσᾶσι 3, 24 (-ῶσι c. Ald.), imp. ἴστα 2, 106, καθ- 6, 43, and ἴστη 6, 61 (Bekk. Krüg.), ἀν- 1, 196, ἐν- 2, 102 (Gaisf. Bekk.) Bredow thinks ἴστησι, ἴστη the genuine Herodotean form.

*Ἰστημι *To make stand, place, raise*, Il. 13, 336; Aesch. Ch. 885; Ar. Av. 527; Pl. Crat. 437: imp. ἴστην Ar. Vesp. 40;

Thuc. 5, 74; Her. 6, 61 (Bekk. Krüg.), *ἀν-* 1, 196, Epic 3 sing. *ἵστασκε* Od. 19, 574: fut. *στήσω* Soph. O. C. 1342; Eur. Andr. 665; Xen. Cyr. 6, 3, 25; *-ήσειν* Od. 11, 314; Her. 4, 76, Dor. *στᾶσῶ* Theocr. 5, 54 (and intrans. *ἑστήξω* *shall stand*, Hom. Epigr. 15, 14; Eur. I. A. 675 (Elms. Dind.); Ar. Lys. 634; Xen. Cyr. 6, 2, 17 (Dind. 4 ed.); Pl. Conv. 220; Dem. 20, 37, *καθ-* Thuc. 3, 37. 102, *ἀφ-* Xen. An. 2, 4, 5; Pl. Rep. 587; and *ἑστήξομαι* Eur. I. A. 675 (Vulg. Kirchh. Nauck); Xen. Cyr. 6, 2, 17 (Popp. Hertl.). Ven. 10, 9; Com. Fr. (Hege-sipp.) 4, 480, (from *ἑστήκω* or pf. *ἑστηκα*, see *ἑστήκω*): aor. *ἑστησα* Il. 1, 448; Soph. O. C. 1303; Pl. Phaed. 118, Dor. *ἑστᾶσα* Pind. P. 3, 53, *στᾶσα* 9, 118, Epic 3 pl. *ἑστᾶσαν* for *-ησαν*, Il. 12, 56. Od. 3, 182 (late 2 sing. *ἑστᾶσας* Anth. 9, 714, *ἑστᾶσε* 708): p. *ἑστηκα* *I stand*, Il. 3, 321; Aesch. Ag. 1379; Soph. Aj. 815; Eur. Cycl. 681; Ar. Pax 1178; Thuc. 5, 10, Dor. *-ᾶκα* Aesch. Sept. 956 (chor.); Soph. Aj. 200 (chor.), *παρ-* Pind. P. 8, 71: plp. *ἑστήκειν* *stood*, *-ήκει* Il. 4, 329. 12, 446, and always; Com. Fr. (Men.) 4, 219, *ἀν-* Ar. Pl. 738, *ξυν-* Thuc. 1, 15, 4, 96, *περι-* 6, 61, *προ-* 8, 75 (Bekk. Popp. Krüg.), Ion. *ἑστήκει* Her. 7, 152, *κατ-* 1, 81. 3, 90, *συν-* 4, 132, *ἀπ-* 5, 37 &c. and *εἰστ-* Hes. Sc. 269, especially Attic Eur. H. F. 925; Ar. Av. 513 (Bekk. Dind. Bergk); Thuc. 1, 89; Pl. Conv. 220; Dem. 19, 320. 37, 14, *περι-* Thuc. 5, 73, *ἀνθ-* Dem. 9, 62, *δι-* 18, 18 &c. (syncopated forms of dual and pl. *ἑστᾶτον*, *ἑστᾶμεν* &c. see below), also *ἑστᾶκα* trans. Inscr. Ther. 2448; 1, 27, *καθ-* Hyperid. Eux. 38 (Linder, Bab.); Diod. Sic. Fr. Lib. 32, p. 115 (Bekk.), *περι-* (Pl.) Ax. 370, *συν-* Anth. 11, 139, *μεθ-* Longin. 16, 2, *ἐφ-* Polyb. 10, 21. 32, 9 (Bekk.): plp. *ἑστᾶκει*, *ἐφ-* Polyb. 10. 20 (Bekk.), *καθ-* Athen. 15, 697; Joseph. Vit. 17. (Dio. Hal. in Dem. 54, quotes p. *καθέστᾶκεν* from Dem. 9, 117, and Reiske has adopted it; the Mss., however, have aor. *-ησεν* which is taken by all other editors): p. p. rare, *ἑστᾶμαι*, *δι-εσταμένος* Pl. Tim. 81, *καθ-* Polyb. 10, 4; *καθ-εστάσθαι* 4, 84; 3 pl. Ion. *κατ-εστᾶται* Her. 1. 196 (Schweigh. Gaisf.), but p. act. *καεστᾶσι* (Bekk. Bred. Dind. Krüg.) which occurs 1, 200. 2, 84. 4, 63 (Gaisf. Bekk. &c.): aor. *ἑστᾶθην* Od. 17, 463; Pind. P. 4, 84; Aesch. Pers. 206; Soph. O. R. 1463; Xen. Hell. 3, 1, 9. 5, 2, 43, *κατ-* Lys. 13, 35, 3 pl. *στάθεν* for *-θησαν* Pind. N. 10, 66; *στάθῶ* Aesch. Ch. 20; *στάθητι* Pl. Phaedr. 236, *-ητε* Aesch. Sept. 33; *στάθεις* Pind. Ol. 9, 31; Soph. Aj. 1171; Eur. H. F. 529; Thuc. 6, 55, *σιν-* Pl. Leg. 685: fut. *σταθήσομαι* Andoc. 3, 34; Aeschin. 3, 103;

Lycophr. 444: 2 aor. ἔστην *I stood*, Il. 6, 43. Od. 10, 310; Soph. Aj. 950; Com. Fr. (Pher.) 2, 298; Pl. Polit. 270, Dor. 2 sing. ἔστας Anth. 7, 161, Epic 3 pl. ἔστων Il. 1, 535; even in trimet. Eur. Phoen. 1246, ἀν- 824 (chor.), κατ- Pind. P. 4, 135, and στάν Il. 9, 193; Pind. I. 8, 58, iter. στάσκε Il. 18, 160; στῶ Eur. Alc. 864; Ar. Ach. 176; Pl. Parm. 130; σταίην Od. 1, 256; Soph. Tr. 656; Eur. Elec. 403; Pl. Leg. 895, 3 pl. σταίειν, παρα- Pl. Gorg. 451, very rare σταίησαν Il. 17, 733; στήθι Il. 23, 97; Soph. Tr. 1076; Ar. Vesp. 1150, Dor. στάθι Theocr. 23, 38; στήναι Il. 21, 266; Soph. Ph. 277; Thuc. 5, 102; στάς Il. 16, 231; Eur. Elec. 840; Ar. Nub. 771; Pl. Phaedr. 247, see below. Mid. ἰσᾶμαι *to stand*, Il. 10, 173; Aesch. Sept. 564; Soph. Ph. 893; Ar. Eccl. 737; Thuc. 1, 53; Pl. Ion 535, and trans. *set up for oneself*, Her. 7, 9; Xen. Hell. 2, 4, 14. Cyr. 8, 6, 18: imp. ἴσταντο Hell. 7, 2, 15; imper. ἴσᾶσο intrans. Hes. Sc. 449, ἀν- Eur. Hec. 499; Ar. Vesp. 998 &c.; Attic prose ἔξαν- Isocr. 1, 32, παρ- 1, 37, poet. ἴσῶ Soph. Ph. 893; Ar. Eccl. 737 quoted: fut. στήσομαι intrans. Il. 20, 90; Eur. Hel. 1072; Ar. Lys. 232; (Dem.) 10, 10; στησόμενος Xen. Cyr. 1, 4, 23, ξυν- Pl. Tim. 54, κατα- pass.? Lys. 7, 41; Isocr. 7, 34; Dem. 1, 22; so Xen. An. 1, 3, 8, or reflex, *settle down, right themselves*, Dor. στάσ- Pind. N. 5, 16; Theocr. 1, 112; Soph. Ph. 833 (chor.), trans. Eur. Andr. 763; Ar. Thesm. 697; Her. 7, 236; Pl. Rep. 484: aor. ἐστησάμην perhaps always trans. Her. 2, 35; Xen. Hell. 4, 2, 23; Pl. Rep. 554, στησ- Il. 1, 480. Od. 2, 431; Simon. C. 136 (Bergk); στήσωμαι Hom. H. 1, 150; στησαίμην Ar. Pl. 453; -ήσασθαι Il. 6, 528; Xen. Ages. 11, 7; -άμενος Il. 18, 533. Od. 2, 94; Xen. Hell. 2, 4, 7, περι-στήσαντο *stood round*, Od. 12, 356. Il. 2, 410 (Vulg.) has been altered by Bekker to περίστησάν τε, which Dind. adopts, and ξυνιστησαμένῳ intrans. Luc. Philops. 18, has also been altered to fut. -ησομένῳ from Ms. A. (Jacobitz, Dind.): 2 aor. ἐστάμην we have never met.

Epic inf. pres. ἰσάμεναι, παρ- Od. 7, 341, but ἀπιστάμεναι Her. 1, 76 (Mss. (Wessl. Gaisf.) has been altered rightly, we think, to ἀπιστάναι by Bekk. Dind. Lhardy, with Ms. a. c. s., see ἀναπιμπλάναι 2, 129, without v. r. ἔσῳσαν 3 pl. 1 aor. for ἔστησαν, seems confined to Epic, Il. 12, 56. Od. 3, 182. It once stood in trimeter, Eur. Heracl. 937 (932), where now stands ἰσᾶσαν (Elms. Dind. Kirchh. Paley, &c.) which has displaced ἔσῳσαν at Il. 2, 525 also (Mss. Spitzr Bekk. Dind.) and

Od. 18, 307 &c. (Bekk. Dind.) This shortening seems to have some analogy to ἔπρεσε for -ησε (if correct) Hes. Th. 856, but it must be carefully distinguished from plp. ἔστᾶσαν, see Il. 12, 55. 56.

The plp. occurs sometimes terminating in η, ἀν-εστήκη, with v. r. -ήκειω Pl. Prot. 335. The augmented plp. εἰστ- is rejected in Hom. by Spitzn. Bekk. &c. with Aristarchus, and also in Her. It occurs, however, in Hes. and late Epic, Ap. Rh. Quint. Sm. and in Attic. ἴστη imper. pres. act. for ἴσταθι, Il. 21, 313; Eur. Supp. 1230, καθ- Ar. Eccl. 743, and ἴστα, καθ- Il. 9, 202, προσ-Macho in Athen. 6, 243; ἴστω imper. mid. for ἴσθησο, Soph. Aj. 775. Ph. 893; Ar. Eccl. 737. Syncop. forms of p. and plp.: dual ἔστατον Il. 23, 284, pl. ἔσταμεν Soph. O. C. 1017; Pl. Gorg. 468, ἔστατε Ar. Pax 383, προ- Her. 5, 49 (Bekk.), -εστέατε (Vulg.), ἀφ-έστατε Dem. 8, 37, but ἔστητε Il. 4, 243. 246, unless wrongly accented for ἔστητε 2 aor., ἐστάσι Il. 12, 64; Eur. Phoen. 1079; Pl. Rep. 436; Her. 1, 14. 51 &c. and ἐστέασαι, κατ- 1, 200. 2, 84, ἀν- 3, 62, plp. ἐστάτην (Pl.) Epist. 7, 349, ἔστασαν Il. 12, 55; Soph. El. 723; Thuc. 4, 56; subj. only the forms in ω, ἐστῶ, ἐστῶμεν Pl. Gorg. 468, ἐστῶσι Dem. 20, 64, ἐφ- Eur. Bac. 319; opt. poet. ἐσταίνην, ἀφ- Od. 23, 101. 169; ἔσταθι 22, 489; Ar. Av. 206, ἐστάτω Soph. El. 50, ἔστατον Il. 23, 443, ἔστατε 20, 354; inf. ἐστάναι Soph. Ant. 640; Antiph. 3, γ, 10; Pl. Parm. 132; Hippocr. 3, 324 (Lit.); Her. 1, 17 (Ms. m. Suid. Bekk. Dind. Bred.), so προ- 1, 69, συν- 1, 214, without v. r. but Gaisf. ἐστάμεναι 1, 17 (Mss. S. B. V.) the Epic form Il. 10, 480. 13, 56, and ἐστάμεν 4, 342. Od. 21, 261, the full form ἐστηκέναι in *simple* seems late, Ael. V. H. 3, 18; Plotin. 25, 4 (Kirchh.), but ἀφ-εστηκέναι Dem. 19, 143. 51, 7; Paus. 1, 7, 2 &c. ἐστώς Soph. Aj. 87, -ῶσα Ar. Eccl. 64, -ός Pl. Parm. 146. 156. Theaet. 183, -ός (Vulg. Mss. a. c.), gen. -ῶτος Soph. O. R. 565, Ion. ἐστεώς Her. 2, 38, -ῶσα 5, 92, -έος Hippocr. 4, 298 (Lit.), Epic ἐστηώς Hes. Th. 519, -ύια Ap. Rh. 4, 163, in Hom. and Pind. ὄνly ἐσταός Il. 19, 79, -άστρα 13, 261; Pind. N. 5, 2, -άστε Il. 20, 245, -ῆρες 13, 293, -άστων 18, 246; but Bekk. *nov* ἐστεῶτα, -ῆστε Il. 13, 261. 20, 245 (2 ed.)—στέωμεν 1 pl. 2 aor. subj. Ion. for στῶμεν; Il. 11, 348, ἐξανα- Her. 4, 115, Epic στέιμεν Il. 15, 297, ἀπο-στέωσι Her. 3, 15, 2 sing. στήης Il. 17, 30, στήη 5, 598, ἀνα- Pind. P. 4, 155 (Herm. Boeckh) -αῖη (Ahr. Bergk) for στήης, στήη; 3 dual παρ-σθήετον Od. 18, 183; imper. στᾶ for στήθι, poet. and in comp. ἀνοτᾶ (ἀνάστα) Theocr. 24, 36, παράστα Com. Fr. (Menand.) 4, 105, shortened

ἀνά Il. 6, 331. 9, 247. Od. 18, 13; Soph. Aj. 194 (chor.); Eur. Alc. 277. Tr. 98 (chor.) unless this be preposition so used. Epic inf. στήμεναι Il. 17, 167. Od. 5, 414, Dor. σῆμεν Pind. P. 4, 2. ἰστέεται, ἀπ- Ion. 3 pl. pres. for -τανται, Her. 2, 113: imp. ἰστέατο, ἐπαν- 4, 80, 3 pl. perf. ἐστέεται, κατ- for καθέστανται, Her. 1, 196 (Schweigh. Gaisf.) but κατεστέασι perf. act. (Bekk. Dind. with Mss. F.)—For ἐστάθην aor. pass. Callim. L. Pal. 83, Butt. suggested ἐστάκη; Mein. edits ἐστᾶ θην. Vb. στατέον Pl. Rep. 503.

ἰστιάω, see ἐστ-.

ἰστροπέω *To enquire*, is reg. but never in good Attic prose, freq. in Attic poetry, and in Ionic and late Attic prose, pass. rare. -ούμενος Soph. Tr. 415; -έσθαι Her. 1, 24, not mid. as some call it: perf. -ημένα 2 44: aor. ἰστροπηθείς Strab. 3, 2, 13, no mid.

ἰσχνῶ, -ανάω Epic *To check*, only pres. Il. 14, 387. 17, 572: and imp. ἰσχνᾶένην 17, 747, iter. ἰσχνάσσκον Il. 15, 723: and mid. ἰσχνάωντο Il. 12, 38; Ap. Rh. 2, 864. ἰσχνᾶει Theophr. C. Pl. 4, 13, 6, seems a mistake for ἰσχνᾶνει.

ἰσχνᾶίνω *To make lean, dry*, Aesch. Pr. 380; Pl. Gorg. 521: fut. ἰσχνᾶνῶ, συν- Eur. I. A. 694: aor. ἰσχνᾶνα Aesch. Eum. 267; Ar. Ran. 941, προ- Aristot. Prob. 3, 23, Ion. ἰσχνῆνα Her. 3, 24; Hippocr. 3, 316 (Lit.): aor. pass. ἰσχνᾶνῆθην Hippocr. 5, 662. 676 (Lit.); Geop. 17, 1. Mid. fut. ἰσχνανόμην, κατ- consume away, Aesch. Pr. 269. Vb. ἰσχναντέον, ἀπ- Aristot. Prob. 1, 50.

(ἰσχνέομαι) see ὑπισχνέομαι.

ἰσχυρίζομαι *To contend, maintain*, Dep. mid. Thuc. 3, 44: fut. ἰσχυριούμαι Lys. 6, 35; Isocr. 17, 24: aor. ἰσχυρισάμην Thuc. 5, 26; Pl. Gorg. 489.—ἰσχυριζόμενος seemingly passive, Xen. Cyr. 6, 4, 18. Vb. ἰσχυριστέον Pl. Rep. 533.

ἰσχύω (ῶ) *To be strong*, Aesch. Eum. 621; Thuc. 2, 87: imp. ἰσχύων Ar. Vesp. 357: fut. ἰσχύσω Batr. 279; Aesch. Pr. 510; Xen. Athen. 1, 14: aor. ἰσχύσα Soph. Aj. 502; Thuc. 1, 3: p. ἰσχύκα Trag. Fr. (Aristo) 1, 12; Aeschin. 1, 165: aor. p. late ἰσχύθεις, κατ- Diod. Sic. 15, 87. 20, 24. ῶ, ἰσχύεις Soph. Aj. 1409, in late Poets ῶ sometimes, ἰσχύει Anth. 5, 167, -ῦνε 5, 212; ἰσχύσει Theod. Prod. 2, 291; ἰσχύσοι Nicet. Eug. 5, 39. 45.

ἰσχω *To hold, restrain, have*, Il. 5, 90; Soph. Ph. 1094; Ar. Pax 949; Her. 1, 62. 3, 77. 5, 41; Thuc. 3, 58; Pl. Rep. 366; subj. ἰσχω Il. 20, 139; Pl. Phil. 37; opt. ἰσχοίμι Pl. Leg. 729; imper. ἰσχε Com. Fr. (Antiph.) 3, 46; Eur. H. F. 624; ἰσχειν Il. 9, 352; Soph. Ant. 66; Pl. Phaed. 102, Epic ἰσχέμεναι Od.

20, 330, ἰσχόμεν Il. 15, 456. (Bekk.). 17, 501; ἰσχων Od. 11, 82; Soph. O. C. 950; Thuc. 7, 35: imp. ἰσχον Il. 15, 618, ἰσχ- (B.); Eur. Rhes. 687; Her. 1, 42. Mid. and pass. ἰσχομαι *restrain oneself, stay, remain*, Hippocr. 4, 216; ἰσχοιτο 2, 336 (Lit.); ἰσχεο Il. 2, 247; Bion 1, 97; ἰσχόμενος pass. Isocr. 19, 11, σχόμ- (Bens.); ἰσχεσθαι Od. 18, 347: imp. ἰσχόμεν Il. 21, 366; Xen. An. 6, 3, 9: p. p. late ἰσχημαι, συν- Nicet. Ann. 7, p. 119.—Supplemented by ἔχω. The perf. ἰσχηκα Schol. Il. 5, 798, is not certain.

ἴω *To send*, a form of ἵμι in *simple* only 3 sing. ἴει Ap. Rh. 4, 634 (Mss. Wellau. Merk.); in comp. subj. ἀφ-ίη Xen. Cyr. 8, 1, 6, -είη (Dind. 4 ed. see Popp.); opt. ἀφ-ίουτε Pl. Apol. 29, -ίουεν Xen. Hell. 6, 4, 3; imper. ξύνιε Theogn. 1240 (Bergk), -ίετε Com. Fr. (Cratin.) 2, 123; Ar. Pax 603: imp. ξύνιον Il. 1, 273 (Vulg.) -ιεν Spitzn. Bekk. Dind. with Aristarch.): p. p. Ion. (μετίω = μεθ-) μεμετιμένος Her. 6, 1 &c. The subj. ἀφίω, -ίωμεν, opt. ἀφίωμι &c. Goettling p. 22, would accent ἀφίω, -ίωμεν, ἀφίωμι &c.

K.

(Κάζω) Poet. *To excel*, act. not in use. Pass. as act. pres. and imp. late, καζόμενος *excelling*, Nicet. Annal. p. 148: ἐκάζοντο p. 120: perf. (κέκασμαι) κέκασσαι Od. 19, 82, κέκασται Il. 20, 35; Anth. 3, 18: Eur. Elec. 616 (trimet.); κέκασθαι Il. 24, 546; Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 4, 1585; Theocr. 7, 44 (Mss. Mein.); Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 2, 530. Od. 19, 395; Ap. Rh. 2, 867, κέκαστο Il. 14, 124. Od. 7, 157, κέκασμεθα Od. 24, 509. This word is poetic, for Plato, Rep. 334, rather *quotes* than *uses* it, see Od. 19, 395. See καιννμαι, χάζω.

Καυχάζω *To laugh loud*, late Anth. (Agath.) 6, 74; Athen. 10, 52, classic κυχάζω Soph. Aj. 199 chor. (Dind.); Ar. Eccl. 849 (trimet.); also later Anacreont. 31, 29 (Bergk); Luc. D. Mer. 6, 3. (Amor.) 23 (Dind.): fut. (καυχάσω), καχάσω, Dor. καχαξῶ Theocr. 5, 142: aor. ἐκάχασα Anth. (Paul. Sil.) 5, 230;

καγχάσας Babr. 99, ἐξ-εκάχασα Xen. Conv. 1, 16 (Dind.) -άχασα (Vulg.)

Καρχαλάω Epic, *To rejoice*, 3 pl. -όωσι Il. 3, 43; Maneth. 5, 32; part. -ών Lycophr. 109, Epic -όων Il. 10, 565; Ap. Rh. 3, 124, -όωσα Od. 23, 59; imp. iter. καρχαλάασκε Ap. Rh. 4, 996, -σκον Q. Sm. 8, 12.

Καθαίρω *To purify*, Hippocr. 8, 54 (Lit.); Pl. Soph. 227; Aeschin. 2, 158; Dem. 54, 39; subj. -ωμεν Pl. Rep. 399, -ωσι Polit. 293; -αίρειν Od. 22, 439; Pl. Crat. 396; Xen. Oec. 20, 11; (Lys.) 6, 53; -αίρων Aesch. Ch. 74; Soph. Tr. 1061; Pl. Crat. 405, Tim. 72, Soph. 227; imp. ἐκάθαιρον, κἀκάθ- Ar. Vesp. 118, κάθ- Od. 22, 453; fut. καθᾶρῶ Xen. Oec. 18, 6; Pl. Leg. 735 (Stallb.): aor. ἐκάθηρα Il. 16, 228; Theocr. 5, 119; Her. 1, 41, 44; Hippocr. 8, 106 (Lit.); Thuc. 3, 104; Xen. An. 5, 7, 35 (Ms, Vat. Popp. Krüg. Dind.); -ήρη Pl. Rep. 567; -ήρειν Leg. 735 &c.; (Luc.) Menip. 7; Plut. Pomp. 26, Brut. 39; Arr. An. 2, 4, 8, περι- Theophr. H. P. 9, 7, 4, Epic κάθηρα Il. 14, 171, and ἐκάθᾶρα Antiph. 6, 37; Xen. Oec. 18, 8 (Dind. Breitb. Kerst); Anab. 5, 7, 35 quoted, (Vulg.); so Pl. Rep. 735 (Bekk. B. O. Winck. see fut.); Theophr. Ch. 16; Plut. Mor. 134; Diod. Sic. 4, 31, ἐκ- Dinarch. 2, 5; Dio. Hal. Rhet. 11, 9; Luc. V. A. 8, περι- Theophr. H. P. 4, 13, 5, ἀπο- Plut. Mor. 510, δια- Apollod. 3, 6, 7: (p. κεκάθαρκα late, Schol. Ar. Pax 753): p. p. κεκάθαρμαι Pl. Phaed. 69, ἐκ- Xen. Conv. 1, 4: 1 aor. ἐκαθάρθην Thuc. 3, 104; -αρθῆ Pl. Tim. 72; -αρθείς Her. 1, 43, 4, 71; Pl. Leg. 831; -αρθῆναι Dem. 23, 72: fut. -αρθήσομαι late, Galen 7, 222; Oribas. 7, 26: 2 aor. ἐκαθάρην, ἀποκαθαρή Arr. Ven. 27, 1, -αρθῆ (L. Dind.) Mid. καθαίρομαι *clean oneself*, Aesch. Fr. 39 (D.): fut. καθαροῦμαι Pl. Crat. 396; pass. if correct, Hippocr. 7, 24, 8, 338 (Lit. Lind. καθαιρ- Vulg.): aor. ἐκαθηράμην, καθήρηται Pl. Leg. 881; -ήρασθαι Aesch. Fr. 365 (D.); Pl. Phaedr. 243; -ηράμενος Pl. Leg. 865, Dor. καθᾶράμενος, ἀπο- Pl. Locr. 104. Vb. καθαρτέον Hippocr. 2, 129. In the best editions the aor. has always η in Ionic, and usually in Attic, varying there, and in late Greek, between η and α. Some, however, are inclined to write it always with η in classic Attic, as καθῆραι Antiph. 6, 37 (Saupp.), ἐκ-καθήρατε Dinarch. 2, 5 (Saupp.), καθήρης Xen. Oec. 18, 8 (Schneid.) quoted above. An act. 2 aor. seems not to occur—καθάρη so called by Stallb. Pl. Leg. 735, is assuredly not a decisive case—and the 2 aor. pass. only once, ἀπο-καθαρή, if sound, Arr. quoted; the 1 aor. pass.

καθαρθῆναι is used by him An. 2, 4, 11 (Krüg.) Moeris, p. 101, says ἐκάθηρα, Ἀττικῶς, ἐκάθαρα λέγουσιν Ἕλληνες.

Καθέζομαι *To sit down, be sitting*, Com. Fr. (Aristoph.) 2, 1145, in tmesi κατ' ἄρ' ἔξει Od. 10, 378, καθεζόμεθα Eur. Heracl. 33? -ονται Lys. 13, 37; (Pl.) Ax. 361; καθεζέσθω Hippocr. 7, 348 (Lit.); -εσθαι 8, 392 (Lit.): imp. ἐκαθεζόμεν Xen. An. 1, 5, 9. Cyr. 5, 3, 25, often as aor. Thuc. 2, 18. 4, 110; Pl. Euthyd. 272, poet. καθεζόμεν Il. 1, 536. 8, 51 &c.; Aesch. Eum. 6; Soph. Tr. 918; Ar. Lys. 1139; fut. (act. late, καθεδεῖν *will set, put down*, Synes. Prov. 2, 123, whence) mid. καθεδούμαι Ar. Eccl. 617. Av. 727; Andoc. 1, 111; Pl. Theaet. 146; Dem. 5, 15. 9, 75, late καθεδήσομαι Diog. Laert. 2, 72: aor. late, ἐκαθέσθην Paus. 3, 22; Long. Past. 2, 38 (Seil.); Charit. 3, 2; Anth. 11, 392; Luc. Soloec. 11 (rejects it): fut. καθεσθήσομαι, προ- Aeschin. 3, 167 (Vulg.), rather doubtful, προσκαθιζήσει (Lobeck, Bekk. B. Saup. Franke). Vb. καθεστέον Com. Fr. (Pher.) 2, 360. The Doric form is καθέσδομ- Mosch. 3, 46. Buttmann holds pres. καθέζομαι suspicious, especially in early writers, and would substitute καθίζομαι. ἐκαθεζόμεν he maintains to be, in Attic at all events, a pure aorist, not an imperfect. Instances in early authors, we grant, are rare; at the same time we think his remarks rather stringent. Od. 10, 378; Ar. in Com. Fr. 2, 1145; Lys. 13, 37; Hippocr. 8, 392 &c., to say nothing of Eur. quoted, are decided cases of pres., and, in point of form, derive support from the equally decided cases of imperfect Xen. An. 1, 5, 9; Cyr. 5, 3, 25; (Dio. Hal. 3, 62; Pseud.-Callisth. 2, 16.) Late instances are not unfrequent, καθέξῃ, -εται, -ονται Plut. Mor. 45, 774; (Luc.) Asin. 20; Paus. 5, 11, 1.

Καθεύδω *To sleep*, Od. 8, 313; Aesch. Ag. 1357; Eur. Phoen. 634; Ar. Nub. 732; Thuc. 4, 113; Pl. Crit. 40: imp. Attic ἐκάθευδον Xen. Oec. 7, 11; Lys. 1, 13, 23, and καθηύδον Com. Fr. (Ar.) 2, 1059 (Mein.); Pl. Conv. 217. 219. 220, Epic καθεύδον Il. 1, 611; Ar. Av. 495 (anapaest): fut. καθεύδησω Xen. Cyr. 6, 2, 30; -ήσοιεν Hell. 5, 1, 20; -ήσων Ar. Eccl. 419; -ήσειν Com. Fr. (Men.) 4, 189; aor. subj. καθευδήσῃ (Luc.) Asin. 6; -ῆσαι Hippocr. 7, 198 (Lit.): p. late, καθευθηκέναι Epiph. 1, p. 418. Vb. καθευδητέον Pl. Phaedr. 259. The Tragedians seem to have used only the pres. of this comp. The Mss. and editors of Herodotus present καθεύδει 2, 95, καθεύδουσι 4, 25, not κατεύ- which one would expect, and Bredow would write—and so, we now observe, Dietsch and Abicht have lately edited.

(Καθεύ) *To put, place down*, only 1 aor. act. and mid., and mostly Epic, καθέισε Il. 5, 36. 18, 389, κάθεσσαν Pind. P. 5, 45: mid. καθέισσαστο Anacr. Epigr. 111 (Bergk), -έσσαντο Pind. P. 5, 45 (Vulg. Bergk) is in Boeckh's edition -εσσαν as above (Ms. Gu. Herm. Kays.), καθέισαστο Musgrave's conjecture Eur. Hipp. 31 (Br. Monk) for ἐγκαθείσ- (Mss. A. G. E. Dind. Kirchh. &c.) and ἐγκαθίσ- (Ald. &c.)

Κάθημαι *To sit*, Theogn. 1281; Ar. Nub. 255; Pl. Phaed. 98; (Dem.) Epist. 2 (1472), κάθησαι Xen. Cyr. 3, 1, 6; Luc. Salt. 2, Ion. κάθησαι Her. 3, 134, κάθηται Ar. Lys. 597; Pl. Apol. 35, Dem. 9, 70, καθήμεθα Ar. Thesm. 886; Dem. 2, 23, 11, 17, κάθησθε Ar. Nub. 1201; Dem. 2, 24, 8, 53, 10, 1 &c. κάθηται Ar. Fr. 723 (D.); Pl. Rep. 555; Dem. 47, 12, Ion. κατέαται Her. 2, 86; subj. καθώμαι Eur. Hel. 1084, -ῆται Ar. Eq. 754, -ώμεθα Dem. 4, 44 (10, 3) -ώνται (Dem.) 59, 67; opt. καθοίμην Pl. Theag. 130, -οίτο Ar. Ran. 919, -ῆτο (Dobr.), -οίμεθα Lys. 149 (Br. Enger, Dind. now) -ήμεθα (Ms. R. Bekk. Dind. ed. 1830, Bergk); imper. κάθησο Il. 2, 191; Eur. I. A. 627, Comic κάθου Com. Fr. (Ar.) 2, 1190. (Anax.) 3, 167. (Alex.) 3, 487. (Men.) 4, 317; and late prose V. T. Ps. 109, 1. N. T. Jac. 2, 3 &c.; inf. καθῆσθαι Eur. Heracl. 55; Thuc. 4, 124; καθήμενος Il. 14, 5; Soph. Fr. 380 (D.); Ar. Pax 266; Thuc. 2, 20, Ion. κατήμ- Her. 8, 73: imp. ἐκάθημην Ar. Eccl. 152: Aeschin. 2, 89; Dem. 48, 31, ἐκάθητο Hom. H. 7, 14; Ar. Av. 510; Thuc. 5, 6; Xen. Cyr. 7, 3, 14; Aeschin. 1, 40, ἐκάθημεθα Dio Cass. 72, 21, -θησθε Ar. Ach. 638, -θητρο Thuc. 3, 97; Pl. Prot. 315, Ion. ἐκατέατο Her. 3, 144, 8, 73 (Bekk. Gaisf. Dind.), and often—always in Tragedy—augmented after the preposition καθήμεν (Pl.) Riv. 132, καθῆτο Dem. 18, 169, 217, 21, 206 (Ms. F. Bekk. Dind. ἐκάθ- Vulg. B. Saup.) and καθῆστο Il. 1, 569; Eur. Bac. 1102. Phoen. 1466; Isae. 6, 19; Pl. Rep. 328; Her. 1, (45) 46 (Mss. Gaisf.) but Ion. κατήστο (Bekk. Dind. Lhardy), καθήμεθα Soph. Ant. 411: Dem. 19, 155, 166, καθῆσθε Dem. 25, 21, καθῆτρο Ar. Eccl. 302; Thuc. 5, 58 (Bekk. Popp. ἐκάθ- Krüg.); Dem. 18, 30, Epic καθείατο Il. 11, 76, Ion. κατέατο Her. 9, 90 (Mss. Bekk. Gaisf. Dind. Bred.): fut. καθήσομαι, -ήσεσθε Eur. Fr. 77 (D. 935 Wagn.), which, if the Fragment be genuine, and the reading correct, is a solitary instance of the fut. in classic Greek. We have sometimes thought the reading should be pres. κάθησθ', or, if the fut. must be retained, τεθήσεσθ', or, perhaps better, καταστήσεσθ', see Dem. 1, 22, 59, 7. In late Greek; however,

this fut. form occurs often, *καθήσεσθε* V. T. Lev. 8, 35. 1 Reg. 5, 7 &c. and N. T. Luc. 22, 30 (Mss. A. Q. Sin. Tisch. *καθίσεσθε* B^s Lachm.) The Attics used *καθίζησομαι* Pl. Phaedr. 229. *κάθη* 2 sing. for *κάθησαι*, perhaps late Hyperid. Fr. 136 (Bekk. An. 100); Com. Fr. (Anon.) 4, 676. *κάθησθε* is pres. *καθήσθε* imperf. Hom. and the Tragedians never augment this verb before the preposition, Aristoph. and prose authors augment either before or after.

The simple *ἦμαι* is mostly poetic, *κάθημαι* is the prose form, and most assuredly not confined, as some teach, to "the 3 pers. *κάθηται* only."

Καθίζω *To set, also to sit*, Od. 2, 69; Eur. H. F. 48; Ar. Vesp. 940; Thuc. 3, 75, Ion. *καρίζω* Her. 1, 181: imp. *ἐκάθιζον* Xen. Hell. 5, 4, 6; Dinarch. 2, 13, and *καθίζον* Il. 3, 426. 8, 436. Od. 16, 408, and always (Bekk. Dind.) *κάθιζ-*, *ἐκάθιζ-* (Vulg. Wolf): fut. *καθίσω* Com. Fr. (Appoll.) 4, 451, Ion. *κατ-* Her. 4, 190; Plut. Mor. 234, Attic *καθιῶ* Xen. An. 2, 1, 4; Dem. 24, 25. 39, 11, *παρα-* Hippocr. 7, 608, Dor. *καθιξῶ* Bion 4, 16 (late *καθιξήσω*, see foll.): aor. *ἐκάθισα* Xen. Cyr. 6, 1, 23; Com. Fr. (Men.) 4, 102, *κάθισα* Il. 19, 280, and Attic *καθισα* Eur. Phoen. 1188; Ar. Ran. 911 (Bekk. Dind.); Thuc. 6, 66. 7, 82, Ion. *κατίσα* Her. 1, 88. 4, 79 (Bekk. Krüg. Lhardy) *κάτισα* (Gaisf. Dind.) but 4, 79 *-ίσα* (Gaisf. *-είσα* Dind.), late *ἐκαθίζησα*, subj. *καθιζήση* Dio Cass. 37, 27 (B.), *-ήσας* 54, 30; Dor. *-ίξη* Theocr. 1, 51; Epic part. *καθίσσας* Il. 9, 488, Dor. *καθίξας* Theocr. 1, 12: p. late, *κεκάθικα* Diod. Sic. 17, 115; Epict. Diss. 2, 6, 23; Aesop 100 (Halm), but *συν-* Aristot. Phys. 3, 2: aor. pass. late *καθιζήθεις* Dio Cass. 63, 5. Mid. *καθίζομαι to sit*, Xen. Hell. 5, 4, 7; subj. *-ίξηται* Pl. Leg. 719; *-ιζοίμην* Ar. Eq. 750, *-ίζοντο* Pl. Rep. 516; *καθίζον* Ar. Eq. 785; *-ιξεσθαι* Com. Fr. (Cratin.) 2, 231; *-ιζόμενος* Pl. Prot. 317: imp. *ἐκαθίζ-* Ar. Vesp. 824, in tmesi *κἀδ δὲ ἴζοντο* Il. 19, 50: fut. *καθιζήσομαι* Pl. Phaedr. 229, *προσκαθ-* Aeschin. 3, 167, late *καθίσομαι* Plut. Mor. 583; N. T. Luc. 22, 30, *-ιῶμαι* V. T. Ps. 131, 12: aor. trans. *ἐκαθισάμην (σσ)* Callim. Dian. 233 (L. *-εισ-* Blomf. Mein), *καθισσ-* Ap. Rh. 4, 278, *ἐπεκαθισαντο* Thuc. 4, 130 (Bekk. Popp.) which Poppo in note would write *ἐπικαθ-* but prefers *ἐπικαθισταντο*, which Krüger approves, *παρεκαθισατο* Dem. 33, 14; *παρακαθισάμενος* Lycurg. 141 (*συνπαρα-* Dem. 28, 15), but intrans. Xen. Cyr. 5, 5, 7. In late recensions of Demosthenes no such fut. act. form as *καθεδέιτε*, for *καθιέιτε*, occurs, see 24, 25. 39, 11: *καθεδέιτε* is very late, see *καθέζομαι*.

In late recensions of Homer and Herodotus, and usually in Attic this verb has not the syllabic augment. The Tragedians seem not to use the mid. form.

Καίνυμαι Poet. *To excel, be adorned*, imp. *ἐκαίνυτο* Od. 3, 282; Hes. Sc. 4; Ap. Rh. 1, 138; Mosch. 2, 92, *ἀπ-* Od. 8, 127. 219; Ap. Rh. 2, 783: p. (*κάζομαι*) *κέκασμαι, -ασσαι* Od. 19, 82, *-ασται* Il. 20, 35; Eur. Elec. 616 (trimet.); *κεκάσθαι* Il. 24, 546; Ap. Rh. 3, 1007; *κεκασμένος* Il. 4, 339; Hes. Th. 929; Ap. Rh. 2, 816; Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), and Dor. *κεκαδμένος* Pind. Ol. 1, 27: plp. *ἐκέκαστο* Il. 16, 808. Od. 9, 509; Ap. Rh. 1, 153, *κέκαστο* Il. 14, 124. Od. 7, 157. See (*κάζω*). *κεκάσθαι* Pl. Rep. 334, is an accommodation of Od. 19, 395.

Καίνω *To kill*, Poet. Eur. Phoen. 44; subj. *καίνω* Callim. Dian. 12; *καίνετω* Soph. El. 820; *καίνειν* Aesch. Ch. 886; *καίνων* Aesch. Ag. 1562; Soph. O. C. 994; Timocr. 1, 9 (Ahr.); rare in prose Xen. Cyr. 4, 2, 24: fut. *κάνω* Eur. H. F. 1075: 2 aor. *ἔκانون* Aesch. Ch. 930; Soph. Ant. 1319; Eur. I. A. 1252; *κάνοι* Aesch. Sept. 630, *κάνων* Eur. H. F. 865; *καίνειν* Theocr. 24, 91 (Mein. Ziegl. Ahr.) *-ῆν* (Vulg.): 2 p. *κέκονα* Soph. Fr. 896 (D.), *κατα-κεκονότες* Xen. An. 7, 6, 36 (Dind. 4 ed.), *κατακεκονότες* (Mss. A. B. Kühner), *κατακάνοντες* (Vulg. Popp. Krüg.) Pass. *καίνεται* Aesch. Sept. 347; *-όμενος* Eur. Cycl. 360 (Mss. Vulg. *κλι-πορω*): imp. *ἐκάνομην* I. T. 27.

καίνω, we think, does not occur in Epic, Comic, or Lyric, except Timocr. quoted: frequent in Tragedy: once only in prose. The prose form is usually *κατα-καίνω* pres. imp. 2 aor. and perhaps 2 perf., but, in the *classic* period, confined to Xen. Arrian also uses this verb *κατακαίνουσι* Ind. 11, 10; *-αίνων* An. 5, 24, 3; and Plut. *-αίνειν* Mor. 240: imp. *-έκαινον* Arr. An. 5, 17, 6: aor. *-έκαιεν* An. 5, 18, 7 (Krüg.); *-κάνοιεν* Ind. 7, 3 (Hersch.); *-ανείν* Ven. 25 (Saup.) Defectively handled in lexicons.

Καίω *To burn, fire*, Il. 9, 77; Aesch. Ag. 286 (Herm.); Soph. Fr. 480 (Dind. *κά-* Ellendt); Eur. Cycl. 659; Her. 2, 62, *κατα-* Thuc. 8, 39 (Bekk. Popp. Krüg.); so *καίόμενος* 2, 52, *κάω* Ar. Fr. 403; Pl. Tim. 58; see also Ar. Lys. 8; Com. Fr. (Alex.) 3, 452 (not contr. *κῶ*): imp. *ἔκαιον* Od. 9, 553; Xen. An. 1, 6, 1 (Popp. Krüg. *ἔκῶν* Dind.), *καίον* Il. 21, 343, *ἔκῶν* Com. Fr. (Phoen.) 4, 511; Xen. Hell. 5, 4, 41 &c., see also Thuc. 2, 49 (Bekk. Krüg. *έκαι-* Popp.): fut. *καύσω* Xen. Cyr. 5, 4, 21; Luc. Peregr. 5; Plut. Thes. 8; Anth. 9, 15, *ἐπι-* Com. Fr. (Plat.) 2,

681; *κατα-* Ar. Lys. 1218; Sopat. Athen. 4, 160: and *καύσομαι* rare, Ar. Plut. 1054: aor. *έκανσα* Ar. Pax 1088 (hexam.); Isae. 4, 19; Xen. Cyr. 3, 3, 33, *αν-* Eur. Cycl. 383 (trimet.), *κατ-* Thuc. 7, 25; *καύσας* 7, 80; *καύσαι* Pl. Gorg. 456, Attic poet. (*έκεια*), part. *κέας* Aesch. Ag. 849; Soph. El. 757 (Herm. Dind.), *έκ-* Eur. Rhes. 97 (trimet.); Ar. Pax 1132 (chor.), Epic *έκη* Il. 1, 40. 24, 34. Od. 19, 366 &c. (Bekk. Spitzn. Dind.), *έκεια* and *-η* (Wolf, Buttm.); Hippocr. 5, 216 (Lit.), if correct, the only prose instance we have seen, in tmesi *κήεν* Il. 21, 349, late Epic *κείαν* Ap. Rh. 1, 588; subj. *κήωμεν*, Epic *-ομεν* Il. 7, 377. 396; opt. *κήαι* Il. 21, 336, *-αιεν* 24, 38; imper. *κήον* Od. 21, 176; inf. *κήαι* Od. 15, 97, *κατα-κήαι* 11, 46, and *κακκήαι* 11, 74; *κήαντες* Od. 9, 231, see below: p. in comp. *κέκαυκα, κατα-* Xen. Hell. 6, 5, 37, *προσ-* Com. Fr. (Alex.) 3, 439: p. p. *κέκαυμαι* Eur. Cycl. 457; Hippocr. 6, 330. 442; Thuc. 4, 34, *κατα-* Andoc. 1, 108; Xen. Cyr. 7, 5, 23, *έκ-* Hippocr. 2, 54. 6, 192, but *κέκαυσται*, if correct, 7, 242 (Lit.): plp. *έκέκαυτο* Dio Cass. 47, 18, *άπ-* Luc. Tox. 61: 1 aor. *έκαύθην* Hippocr. 5, 146; Pl. Tim. 68, *κατ-* Thuc. 3, 74; Her. 1, 19; 4, 69. 6, 101, v. r. *-σθην*: fut. *καυθήσομαι* Hippocr. 7, 422; Luc. Peregr. 8, *κατα-* Ar. Nub. 1505, *έκ-* Pl. Rep. 361: 2 aor. unatt. *έκάην* Od. 12, 13. in tmesi Il. 9, 212; Plut. Mor. 283; Pseud.-Callisth. 3, 30, *κατ-* Her. 2, 180. 4, 79, *δι-* Hippocr. 6, 330 (Lit.); Plut. Oth. 6; Epic inf. *καήμεναι* Il. 23, 210, *καήραι, κατα-* Her. 2, 107; *-καέντα* 1, 51: fut. late *καήσομαι* Or. Sib. 3, 507; Apocr. Syr. 28, 23, *κατα-* N. T. 1 Cor. 3, 15, but *συγκατα-* Xanth. Fr. p. 41 (Müller.) Mid. *kindle for oneself*, aor. *έκανσάμην, άνα-* Her. 1, 202. 8, 19, Epic *κήαντο* Il. 9, 88. Fut. mid. *καύσομαι* seems not to occur in prose except as a v. r. *έκ-κανσόμενος*, Hippocr. 6, 302, and once only in poetry, Ar. quoted. See *ροφέω*. Vb. *καυστός* Eur. Cycl. 633, *καυτ-* (Kirchh. Nauck), *πυρί-καυτος* Pl. Tim. 85, *δια-καυτέον* Geop. 17, 25.

It would appear that the Mss. of Hom. agree in giving aor. *έκη, έκτη*, opt. *κήαι, κήαιεν* with *η* without v. r. but vary between *η* and *ει* in inf. *κήαι, κείαι*, imper. *κήον*, subj. *κήομεν, κείομεν*, aor. m. *κήαντο, κείαντο* &c. Bekk. Spitzn. Dind. write *η*, uniformly, with the approval of Matthiae and Lobeck, and for *κατακείομεν, -ήομεν* Il. 7, 408, Spitzner, Bekker, and Dindorf give *κατακαίομεν* with Eustathius. *κήαντες* (Mss.) *κείαντες* (Tricl.) used to stand Soph. El. quoted, but Herm. changed it, rightly, to *κείαντες*, see passages quoted from other Attic Poets.

It is a mistake to say that "in the passive voice the 1 aor. is the

only tense in use by the Attics." Pres. pass. *κάομαι* Ar. Lys. 8; *κάεται* Ar. Vesp. 1372: imp. *έκαίετο* Thuc. 2, 49; Xen. Hell. 6, 4, 36; *καίόμενος* Thuc. 2, 52; Pl. Phaedr. 115 &c. &c. and perf. *κεκαυμένος* Eur. Cycl. 457; Com. Fr. (Pl.) 2, 679; Thuc. 4, 34. *καίω* is Epic, Ionic, Doric, Lyric, and generally at least Trag. and Thuc. *κάω* is the prevailing, in some editions the only, form in Aristophanes, Isocrates, and Plato, varying more in Xenophon. Dindorf, however, in his last edition seems to give *κάω* uniformly. In late authors *καίω* is the more frequent form.

Καλέω *To call*, Il. 4, 204; Soph. Aj. 72; Ar. Av. 849; Thuc. 6, 4, Dor. 3 pl. *καλέουσι* Pind. N. 9, 41: imp. *έκάλει* Il. 22, 294, -*λουν* Pl. Leg. 700, poet. *κάλεον* Il. 10, 197, *κόλεις* Soph. O. R. 432, iter. *καλέεσκον* Il. 9, 562: fut. *καλέσω* Aeschin. 1, 67. 3, 202, if not subj. see below: Aristot. Eth. N. 2, 7, 10, *συγ-* Her. 3, 74, *έγ-* Dem. 19, 133. 23, 123, *παρα-* 8, 14 (18, 164. 165 Psephism), Hom. *καλέω* Il. 3, 383, Attic usually *καλώ* Ar. Ach. 968; Xen. Conv. 1, 15; Pl. Charm. 155: aor. *έκάλεσα* Pind. Ol. 1, 37; Eur. Hel. 348. H. F. 1179; Pl. Rep. 477, Epic *έκάλεσσα* Od. 17, 379, *κάλεσσα* Il. 16, 693 (late *έκλησα* Nicand. Fr. 22, *έπι-* Musae. 10); subj. *καλέσω* Soph. Ph. 1452; opt. *-έσαιμι* Pl. Conv. 174; part. *καλέσας* Il. 1, 402 &c.: p. *κέκληκα* Ar. Pl. 260; Com. Fr. (Alex.) 3, 467; Pl. Rep. 580: p. p. *κέκλημαι* Il. 10, 259; Aesch. Eum. 417; Thuc. 2, 37; Pl. Phaedr. 258 (and *κεκάλεσμαι* Suid.); opt. *κεκλήω* Soph. Ph. 119, *κεκλήμεθα* Ar. Lys. 253: aor. *έκλήθην* Soph. O. R. 1359; Ar. Thesm. 862; Thuc. 6, 2 (and *έκαλέσθην*, *προσ-* Hippocr. 3, 614 Kühn. 5, 330 Lit., if the reading be sound, which Littré denies, and gives from Mss. *προσ-εσκαλεύθη*): fut. *κληθήσομαι* Pl. Leg. 681; Luc. Alex. 45, *άντι-* Xen. Conv. 1, 15, *έσ-* Paus. 5, 21: usu. 3 fut. *κεκλήσομαι* Il. 3, 138; Archil. 23 (Bergk); Callim. Del. 269; always in Trag. Aesch. Pr. 840; Soph. O. R. 522 &c.; Eur. Ion 594 &c.; and Comedy, Ar. Vesp. 151. Av. 761; Com. Fr. (Anax.) 3, 191, *προσ-* Ar. Nub. 1277; *κεκλήσοιτο* Pl. Tim. 42; *-ήσεσθαι* 88: and fut. m. *καλοῦμαι* as pass. *καλεί* Soph. El. 971. Mid. *καλοῦμαι* *summon to or for oneself, to a court or meeting*, Aesch. Ch. 201; Ar. Av. 1046; Pl. Leg. 914: fut. *καλέσομαι* *simple* uncontr. late (σσ) Nonn. 2, 235, *έπι-καλέσομαι* rare, Lycurg. 17. 143, *έκ-* Aeschin. 1, 174 (Bekk. B. Saup. Franke); Themist. 9, 125; Geop. 13, 15, usu. contr. *καλοῦμαι* Ar. Eccl. 864. Nub. 1221, but pass. Soph. El. 971; Eur. Or. 1140: aor. *έκαλεσάμην*, *καλεσάμενος* Pl. Leg. 937;

προσ-εκαλειτάμην Dem. 34, 13, Epic ἐκαλέσσο- II. 3, 161, καλέσσο- 15, 143, καλέσσο- 1, 270: and late p. p. ἀνακέκλημαι V. T. Exod. 31, 2, Vb. κλητός Od. 17, 386, -έος Pl. Crat. 393.—Inf. Epic καλήμεναι II. 10, 125, iter. imp. καλέεσκον 9, 562, κάλεσκον Ap. Rh. 4, 1514, pass. καλέσκετο II. 15, 338, κεκλήγεται 3 pl. p. pass. Epic for -ηται, Ap. Rh. 1, 1128; Ion. κεκλέεται Her. 2, 164, but a late and corrupt form for κέκληται (Hippocr.) Epist. 3, 836, 3 pl. plp. κεκλήγατο II. 10, 195.

Fut. καλέσω *simple* is rare. At Aeschin. 1, 67. 3, 202 (B. Saup.) it may be subj. Franke, however, *now* reads in the former passage καλῶ; and in the latter, he and Bekker καλέση, some Mss. and editors καλέσει, -έσοι. For ἐκκαλέσσεσθαι also, Aeschin. 1, 174, Franke *now* (2 edit.) reads -καλείσθαι; and we are inclined to think that Scheibe in accordance with the strong current of Attic usage, will on the first opportunity alter ἐπικαλέσεται Lycurg. quoted, to ἐπικαλείται. Dind., however, retains ἐγ-καλέσει, -έσουσι, παρα-καλέσειν Dem. quoted.

Κάλημι, *To call*, Aeol. = καλέω. Sapph. 1, 16 (Ahr.)

The collateral form καλίζομαι seems to occur only in comp., and only in imper. pres. and imp. indic. προκαλίζεο Od. 18, 20: imp. προκαλίζετο II. 3, 19. 5, 807. Od. 8, 228.

Καλινδέομαι *To roll about, spend one's time*, -οῦμενος Isocr. 15, 30; Dem. 19, 199; -εῖσθαι Arr. Ven. 18, 2: imp. ἐκαλινδέετο Her. 3, 52, -εῖτο Xen. Cyr. 1, 4, 5, -οῦντο Thuc. 2, 52: fut. m. -ήσομαι?: aor. pass. late καλινδῆθεις Synes. Epist. 32. This verb occurs in prose only, see κυλίνδω. Thuc. and Dem. have καλινδ- not κυλ-, likewise Her., but κατακυλισθῆ (-κυλίω) 5, 16, Isocr. usu. καλινδ- but κυλ- 5, 81 (Ms. U. Bekk. B. Saup.), and Xen. κυλινδ-, but ἐκαλινδ- Cyr. 1, 4, 5, Pl. always κυλινδ-, with *v. r.* καλ- Theaet. 172. Phaed. 81 (Ms. A.)

Καλύπτω *To hide*, (ἄ) II. 17, 136; Soph. Ant. 1254; rare in prose, Xen. Eq. 12, 5; -τεω Lycurg. 89: imp. κάλυπτεν II. 24, 20: fut. καλύψω II. 21, 321; Soph. Aj. 916; Com. Fr. (Phil.) 4, 67: aor. ἐκάλυψα II. 20, 444; Aesch. Pers. 646; Eur. Supp. 766, κάλ- II. 23, 693, *καλ- Eur. Bac. 12: (perf. late ἀπο-κεκάλυφα Origen vol. 3, p. 561): p. p. κεκάλυμαι, -υμμένος II. 16, 360; Xen. Cyr. 5, 1, 4, ἐπι-κεκάλυπται Pl. Crat. 395: plp. κεκάλυπτο II. 21, 549: aor. ἐκαλύφθην, καλύφθ- Anth. 14, 53; -υφθεις Od. 4, 402; -υφθῆναι Eur. Supp. 531: fut., καλυφθήσομαι late in *simple*, Paus. 8, 11, 6; Aristid. 3, 130 (D.); Galen 3, 695: 3 fut. (κεκαλύψομαι?). Mid. καλύπτομαι *cover oneself, one's own*,

Ar. Nub. 740: fut. *καλύφομαι*, *έγ-* Ael. H. A. 7; 12, *συγ-* Aristid. vol. 2, p. 59: aor. *έκαλυψάμην* Hom. H. Ven. 183; Anth. App. Epigr. 127, *καλυψ-* Il. 14, 184; *-άμενος* Il. 3, 141; Od. 8, 92; Hes. Op. 198, very late in prose, Orig. Ref. Haer. p. 299 (Miller), but *έγ-* Pl. Phaed. 117; Isocr. 17, 18. Vb. *καλυπτός* Ar. Thesm. 890. *συγ-καλυπτέος* Aesch. Pr. 523; Geop. 16, 9. The *simple* form in act. is rare in prose, poetic in mid.; the comp. frequent in prose, *άμφικαλύπτω* however is poet. chiefly Epic.

Κάμνω *To labour, be weary, sick*, Il. 19, 170; Eur. Andr. 816; Ar. Nub. 707; Xen. An. 3, 4, 47; subj. *-νω* Pl. Rep. 489; *-νων* Thuc. 2, 51; *-νειν* 2, 41: fut. (*καμεί* may be 3 sing. Soph. Tr. 1215, usually called 2 sing. of mid.) *καμοῦμαι*, *-εῖ*, *-εῖται* Il. 2, 389; Aesch. Eum. 881; Pl. Leg. 921, uncontr. *-έεσθαι* Ap. Rh. 3, 580: p. intrans. *κέκμηκα* Il. 6, 262; (Pl.) Eryx. 392, Dor. *-άκα* Theocr. 1, 17 (Mein. Abr.): plp. *έκεκμήκεσαν* Thuc. 3, 98; part. *κεκμηκός* Soph. Fr. 268 (D.); Aesch. Supp. 158; Pl. Leg. 927; Thuc. 6, 34, Epic *κεκμηώς* Il. 23, 232, *-ῶτι* 6, 261, *-ῶτα* Od. 13, 282, *-ηότα* Ap. Rh. 3, 234, pl. *-ηῶτες* 3, 1341 &c. and *κεκμηότας* Il. 11, 802, *-ηῶτας* Thuc. 3, 59 (Vulg. Bekk. Krüg.) *-ηκότας* (2 Mss. Popp. Dind.) approved by Buttm. and Krüg.: 2 aor. *έκᾶμων* Il. 4, 244; Ar. Ach. 860; Xen. Hell. 3, 3, 1. 5, 3, 19; Herodn. 3, 6, 3, *κάμων* Il. 8, 195. Od. 23, 189; subj. *κάμω*, *-ης*, *-η* Com. Fr. (Eup.) 2, 428; Xen. Conv. 8, 18; Pl. Gorg. 470, Epic *-ησι* Il. 17, 658. Od. 14, 65, redupl. *κεκάμω* Il. 1, 168. 7, 5. 17, 658 (Vulg. Wolf, Spitzn. &c.) *κε κάμω* (Bekk. Dind. with Aristarch., thus doing entirely away with the reduplicated form); opt. *κάμοιμι* Il. 8, 22; Eur. Bac. 187; Ar. Lys. 541; Pl. Rep. 408; *καμείν* Aesch. Ag. 482, *-έειν* Ap. Rh. 1, 19; *καμών* Il. 23, 72; Aesch. Sept. 210; Soph. El. 532; Eur. H. F. 259; Andoc. 1, 120: 2 aor. mid. Epic *έκάμóμην* *spend toil on, gain by*, Od. 9, 130; Ap. Rh. 2, 718, *καμ-* Il. 18, 341; Ap. Rh. 4, 1321. Vb. *άπο-κμητέον* Pl. Rep. 445.

Κάμπτω *To bend*, Ar. Thesm. 53; Xen. Eq. 1, 6; *-των* Aesch. Pr. 32; Soph. El. 744; Ar. Ach. 96; Xen. Cyr. 7, 1, 6; *-τειν* Eur. Fr. Alex. 2; Xen. Eq. 7, 15: imp. *έκαμπτον* Eur. Bac. 1069; Com. Fr. (Cratin.) 2, 217: *κάμψω*, *-ειν* Soph. O. C. 91 (Mss. Elms. Dind. &c. *-τειν* Mss. Reis. Herm.), Epic *-έμεν* Il. 19, 72: aor. *έκαμψα* Od. 5, 453; Soph. O. C. 85; Com. Fr. (Cratet.) 2, 248; subj. *-ψω* Eur. Hec. 1079; opt. *-ειε* Aesch. Pr. 396; Ar. Nub. 970; *-ψον* Soph. O. C. 19; inf. *κάμψαι* Eur. Supp. 748; Xen. Conv. 4, 6; *κάμψας* Ar. Nub. 178; Her. 4, 43: (p. *κέκαμψα*?) : p. p. *κέκαμμαι*,

-μψαι, -μψται Nicol. Rhēt. 12, 3; inf. *κεκάμφθαι* Hippocr. 4, 280 (Lit.); *κεκαμμένος*, ἐπι- 1, 91, συγ- Xen. Eq. 7, 2: aor. *ἐκάμφθην* Pl. Menex. 244; inf. -φθῆναι Thuc. 3, 58; -φθείς Aesch. Pr. 513; Pl. Leg. 945: fut. late *καμφθήσομαι* Aristid. 13, 140; Dio Chrys. 77, 33; Galen 3, 147. 4, 387, ὑπο- Geop. 12, 19. Mid. *κάμπτομαι bend oneself* &c. *κάμπτει* Eur. I. T. 815 (Mss. Vulg.) but act. *κάμπτεις* (Blomf. Herm. Monk, Dind. Kirchh.): but aor. late *κάμψηται* Epist. Barn. p. 135 (Tisch.) Vb. *καμπτός* Pl. Tim. 44. See *γνάμπτω*.

Καναχίζω To sound, ring, Epic and only imp. *κανάχιζε* Il. 12, 36; Hes. Sc. 373; Q. Sm. 8, 55. (ᾶᾶ). The collat. *κανᾶχέω* is Epic and Comic, -ουσι Com. Fr. (Cratin.) 2, 119; -ᾶν 2, 162: fut. (-ήσω): aor. *κανάχησε* Od. 19, 469; Ap. Rh. 4, 907; Q. Sm. 3, 315.

Καπύω (ᾶῦ) To breathe, Epic and only aor. *ἐκάπυσσα* in tmesi Il. 22, 467, κάπ- Q. Sm. 6, 523.

Καρκαίρω To quake, Epic and only imp. *κάρκαιρε* Il. 20, 157.

Καταγλωττίζω To kiss wantonly, speak against, imp. *κατεγλώτ- Ar. Ach. 380*: (fut. -ίσω, -ιώ): p. p. *κατεγλωττισμένος* without redupl. Ar. Thesm. 131.

Κατάγνυμι (ῦ) To break, Thuc. 4, 11; Pl. Phaedr. 265 (Soph. Fr. 147 (D.); Ar. Pax 703), and *καταγνύω* Xen. Oec. 6, 5; Com. Fr. (Eub.) 3, 254: fut. *κατάξω* Com. Fr. (Eup.) 2, 559: aor. *κατέαξα* Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Xen. An. 4, 2, 20; Pl. Crat. 389, Ion. *κατήξα* Hippocr. 5, 224 (Lit.); subj. *κατάξη* Ar. Ach. 932; Pl. Phaed. 86, v. r. -εάξη; imper. *κάταξον* Ar. Fr. 488; inf. *κατᾶξαι* Eur. Supp. 508; Com. Fr. (Phryn.) 2, 603; part. *κατάξας* Lys. 3, 42 (Dobr. Cobet, Scheibe) but *κατεάξας* (Mss. Bekk. B. Saup.): Luc. Alex. 14: p. late *κατεάγηκε*, if correct, Cinnam. p. 190: p. p. late *κατεάγμαι* Luc. Tim. 10: 1 aor. late *κατεάχθην* V. T. Jer. 31, 25; -αχθείς Dio Chrys. 11, 339: 2 aor. *κατεάγην* Andoc. 1, 61; Lys. 3, 14; subj. *καταγι* Pl. Crat. 389; Hippocr. 4, 158 (Lit.), and, if correct, -εαγή 4 220; so opt. -εαγείη 4, 128 (Ms. H. Lit.) -αγείη (Vulg.); part. *καταγείς* Lys. 3, 40; Anth. Plan. 187; Hippocr. 4, 148. 154. sometimes *κατεαγείς* 4, 172. 346, and -εγγείς 4, 324 (Lit.): 2 p. *κατεᾶγα am broken*, Ar. Ach. 1180, Ion. *κατέγηγα* Her. 7, 224; Hippocr. 4, 130. 200 (Mss. Lit. but -έαγα 158), rare *κάτηγα*, if correct, Hippocr. 3, 75 (Kühn.) In 2 aor. ᾶ usu. in Epic, Anth. Pl. 187; Il. 17, 607. 3, 367, but ᾶ in arsis, Il. 11, 559, and Attic, Ar. Ach. 944: long in 2 perf.—ᾶγνυμι had been digam-

mated, hence aor. *κατάρξας*, *κατάρξ-* (so *κάππεσον* &c.) softened *κανάρξαις* 2 sing. opt. aor. for *κατάξαις* Hes. Op. 668. 693. This verb, both in Mss. and edit., has often those forms augmented which usually have no augment. *κατεάρξαντες* Lys. 3, 42 (all the Mss.); Ael. H. A. 10, 10, *κατάρξ-* (Herch.); *-εαγέις* Hippocr. quoted; Lys. 3, 40 (some Mss.); and late even fut. *κατεάρξει* N. T. Matth. 12, 20: *κατεάργνυμαι* Hippocr. 3, 244 (Kühn), *κατάργν-* Lit. 4, 278, with Chart., *κατήγγνται*, however, 3, 556 (Mss. Lit.) *-γγνύμενος* 3, 506. 556, but *κατάργνται* 3, 556. 558, *ἀπ-* 3, 558; and a still more curious form *κατεάργωντο* Polyaeen. 8, 7, *κατεάργν-* (Woelffl. *κατάργν-* Ms. P.) For *ἐξεάγεισα* Ap. Rh. 4, 1686 Merkel reads *ἐξᾶγ-* with Guelph.

Καταδουλόω *To enslave*, act. reg. but rare: p. p. *καταδεδούλωμαι* Pl. Conv. 219; Isocr. 4, 169, but mid. Eur. I. A. 1269; Pl. Rep. 351: so aor. *-ωσάμην* Lys. 12, 39; Isocr. 4, 67; Pl. Menex. 245: fut. *-ώσομαι* Lys. 34, 2. 8: pres. *-δουλοῦμαι* Pl. Gorg. 483; Isocr. 5, 53; Dem. 18, 72.

Καταείνυον, see *ἔννυμι*.

Καταιτιάομαι, see *αἰτι-*.

Καταλείπω, see *λείπω*.

Καταθνήσκω is entirely poet., *-θνήσκει* Orph. Lith. 407; *-θνήσκων* Il. 22, 355; *-θνήσκειν* Emped. 47 (Stein.); fut. (always syncop.) *κατθανοῦμαι* Eur. Med. 1386. H. F. 210: aor. (always syncop.) *κάτθανε* Il. 21, 107; Ap. Rh. 3, 796; Callim. Epigr. 21; Bion 1, 31; Mosch. 3, 34; in Attic Aesch. Ag. 1553 (chor.); subj. *κατθάνω* Eur. Or. 777; *κατθάνοι* Alc. 143; *-θανεῖν* Aesch. Ag. 1364; Soph. Ant. 555; Eur. Andr. 1069; Ar. Ran. 1477; *-θανών* Aesch. Ag. 873; Soph. Ant. 515; Eur. Or. 581: p. *κατατίθηγκα* Il. 15, 664; part. Epic *-τεθνηώς* Il. 22, 164. Od. 11, 84.

We have never seen this verb in prose. The Attic Poets use fut. and aor. only. The Epics pres. and perf.

Καταλύω, see *λύω*.

Καταναλίσκω *To expend*, imp. *κατ-ανάλισκον* Isocr. 1, 18, in some tenses augments occasionally the initial vowel of *αναλ-* as if a *simple*: aor. *κατ-ηνάλωσα* Isocr. 9, 60: aor. pass. *κατ-ηναλώθην* Hippocr. 1, 511: p. p. *κατ-ηνάλωμαι* Isocr. 3, 31. See *αναλίσκω*.

Κατανέμω, see *νέμω*.

Κατανεύω, see *νεύω*.

Κατανοέω, see *νοέω*.

Καταράομαι, see *ἀρά-*.

Καταστρέφω, see *στρέφω*.

Καταφρονέω *To despise*, Xen. Mem. 3, 12, 3: fut. -ήσω Isocr. 11, 27: aor. -εφρόνησα Pl. Lach. 200: p. p. -πεφρόνηκα Andoc. 4, 16: p. p. -πεφρόνημαι Dem. 10, 6: aor. -εφρονήθην Isocr. 6, 108; Pl. Euthyd. 273: fut. p. -ηθήσομαι Isocr. 6, 95; Aeschin. 1, 176: and fut. m. as pass. -φρονήσομαι Pl. Hipp. Maj. 281. In Ion. this verb often means simply *to direct the mind to*, without the accessory notion of *despising*, Her. 1, 59. 66 &c.; Hippocr. 6, 390 (Lit.)

Κατάψηφίζω, see ψηφίζω.

Καταχράω *To be sufficient, serve for*, Ion. and impers. in act. *κάταχρᾶ* Her. 1, 164: imp. *κατέχρα* Her. 7, 70: fut. *καταχρήσει* 4, 118.

Κατενήνοθε, see (ἐνέθω).

Κατισχραίνω, see ισχραίνω.

Καττύω, and -σώω (ῶ) *To stitch, patch*, Pl. Euthyd. 294; Athen. (Nicand.) 9, 9: fut. -ύσειν Alciphr. 3, 58: p. p. late *κεκαττύμένα* Clem. Alex. 998, 43, *ἐγ-κεκάτῦται* Com. Fr. (Alex.) 3, 423. Mid. *καττύομαι* as act. Com. Fr. (Pher.) 2, 356: imp. *παρ-εκαττύετο* Ar. Plut. 663.

Καυάξαις, see κατάγνυμι.

Καυχάομαι *To exult*, -ᾶμαι Theocr. 5, 77 (Ahr. -έομαι Vulg.), -χᾶ Lycurg. Fr. 14; -ᾶσθαι Pind. Ol. 9, 38; Com. Fr. (Cratin.) 2, 72; -ώμενος (Phil.) 4, 40: fut. *καυχήσομαι* 2 sing. Ion. -ήσειαι Her. 7, 39, -ήσεται Com. Fr. (Epicr.) 3, 369: aor. *ἐκαυχήσατο* Athen. 14, 23; Aristot. Pol. 5, 10, 16; -ήσασθαι Com. Fr. (Eup.) 2, 473; (Aeschin.) Epist. 4, 5; Dio Hal. 8, 30; subj. *καυχήσῃ* Babr. 96: p. late *κεκαύχημαι* N. T. 2 Cor. 7, 14. Scarcely in good Attic prose.

(Καφέω or κάπω) *To pant*, Epic part. 2 perf. *κεκᾶφῶς* Il. 5, 698; Anth. 9, 653.

Κᾶχάζω, see καυχάζω.

Καχλάζω and καυχλ-? *To dash, swell*, Aesch. Sept. 115 (chor.); late prose, Ar. An. 6, 4, 4; Diod. Sic. 3, 44; inf. -άζειω Arr. An. 5, 20; part. -άζων Theocr. 6, 12, fem. Dor. -άζουσαν Pind. Ol. 7, 2; imp. *ἐκάχλαζον* late Philostr. 116, iter. *καχλάζεσκεν*, ἐπι- Ar. Rh. 4, 944. Only pres. and imp. in use, and only in poet. and late prose.

Κάω, see κείω.

Κεάζω *To split*, (κέω, κείω) chiefly Epic, fut. *κεάσω* Orph. Arg. 852; aor. *κέᾶσα* Od. 14, 418. 20, 161, *κέασσ-* Il. 16, 347, *ἐκέασσ-* Od. 5, 1320 7, 250; *κέασαιμι* Od. 12, 388; inf. *κεάσαι*, Ar. Rh.

4, 392; Callim. Fr. 289; κέσας Nic. Ther. 644. -άσας 709; Ap. Rh. 3, 378: p. p. κεκασμένος Od. 18, 309: aor. κέσθη Il. 16, 412, ἐκ- Ap. Rh. 2, 104.

Κεδάννυμι *To scatter*, (κεδάω, -άζω) Epic = σκεδ- (part. pass. κεδαννύμενος Anth. 5, 276): aor. ἐκέδασσα Il. 17, 285; Ap. Rh. 3, 1360. 2, 1189, κέδασσα (Well.); inf. κεδάσσαι 2, 50: plp. pass. κεδάστο Ap. Rh. 2, 1112: aor. κεδάσθη Orph. Arg. 559, 3 pl. Epic ἐκέδασθεν Il. 15, 657 (Wolf, Bekk. Dind.); Ap. Rh. 2, 135 (Merk.), κέδασθ- (Vulg.)—κεδώνται or σκεδ- 3 pl. pres. pass. Epic for κεδώνται (κεδάονται) Ap. Rh. 4, 500, κεδάται Hesych. A collat. form κεδάομαι, -αίη occurs Nic. Alex. 458; -όμενος Ap. Rh. 2, 626.

Κείμαι *To lie*, Od. 19, 516. Hom. Epigr. 3; Soph. Tr. 985; Eur. Hec. 28, Ion. (κείμαι), κείσαι Il. 19, 319; Soph. O. C. 1510, Epic κείαι, κατά- Hom. H. Merc. 254, κείται Il. 6, 47; Eur. Med. 24; Ar. Ach. 584; Thuc. 1, 36; Her. 1, 9, and Ion. κέεται Her. 4, 62; Hippocr. 2, 54 (Lit.); 3 dual κείσθον Eur. Phoen. 1698, κείμεθα Soph. O. C. 248; Eur. Phoen. 1639; Thuc. 5, 108, κείσθε rare, πρό-κείσθε Eur. Tr. 1179, κύνται Aesch. Supp. 242; Thuc. 2, 102; Pl. Menex. 242, Ion. κείται Mimnerm. 11 (Bergk); Ap. Rh. 4, 481, κατα- Il. 24, 527, κείται Il. 11, 659, ἀνα- Her. 1, 14, δια- 1, 105, ἐπι- 6, 58, &c. and κέονται Il. 22, 510. Od. 16, 232; Hippocr. 2, 22. 24 (Lit.); subj. (rare κέωμαι, -έη), κήηται Lycurg. 113; Pl. Soph. 257 (συγ- Aristot. Met. 8, 10, 4), contr. κήηται only in Epic Il. 19, 32. and ποῶ 24, 554 (Bekk. Spitzn. Dind. κείται Vulg.); δια-κήησθε Isocr. 15, 259, προσ-κείονται Hippocr. 3, 438, κατα- Luc. V. Auct. 15; opt. κείμην, -οίτο Pl. Rep. 477, ἐκ- Dem. 21, 103, προσ-κείοντο Thuc. 4, 33; imper. κείσο Il. 21, 122, κείσθω Od. 15, 128; Soph. El. 362; Her. 2, 171; Pl. Leg. 926; κείσθαι Il. 8, 126; Eur. Hipp. 926; Her. 4, 22; Pl. Rep. 534, but κέεσθαι Her. 2, 2; Hippocr. 2, 18 (Lit.); κείμενος Il. 14, 10; Soph. Ant. 1174; Ar. Ran. 761; Thuc. 7, 85; imp. ἐκείμην &c. Il. 15, 388; Aesch. Ch. 964; Soph. El. 1134; Pl. Euthyd. 303, κείμην Od. 10, 54, Dor. κείμαν Theocr. 2, 86, 3 pl. κείοντο Thuc. 2, 52, κείντο Il. 21, 426, Ion. ἐκείατο Her. 1, 167, κείατο Il. 13, 763, Epic ἐκείατο Ap. Rh. 4, 1295, κείατο Il. 11, 162, 3 sing. iter. κέσκετο Od. 21, 41, augm. παρ-εκέσκ- Od. 14, 521: fut. κείσομαι Il. 18, 121. Od. 22, 319; Soph. El. 245; Ar. Nub. 126; Pl. Rep. 451, Dor. κείσεύμαι Theocr. 3, 53, 2 sing. Ion. κείσαι Il. 18, 338: aor. (ἐκείσάμην), subj. κείσηται, if correct, Hippocr. 3, 438 (Bosq. Lit. κείσεται Vulg.) 2 sing. κείαι, κατάκειαι for -είσαι, Hom. H. 3, 254, but doubtful. The

forms *κείται*, *διακείμαι*, &c. occur sometimes as subj. for *κείται*, *δια-κέωμαι* &c. In late recensions, however, most of them have been altered to the usual form; *διάκειμαι* Pl. Phaed. 84, may be indicative, see Thuc. 3, 53 &c. and for *διάκεισθε* Isocr. 15, 259 (Vulg.) Bekker, B. Saup., and Benseler edit *διακείσθε*. *κείται*, *ἀνα-*, *ἐπι-*, *παρα-* &c. 3 sing. occurs in the older editions of (Luc.) D. Syr. 6. 8. 27. 29 &c. but is certainly a false reading for *κείται*, see Jacobitz and Dind. Even in Her. some of the Mss. occasionally offer *κείται* sing. as 4, 62 (M. P.), *κείται* (F. K. A.), *ἀνακείται* 3, 31 (b. c. d. Gaisf.) *-έται* (M. F. a. Bekk.)

Κεινώ, see *κενώ*.

Κείρω, *To shear*; (Aeol. *κέρρω*) Il. 11, 560; Com. Fr. (Cratin.) 2, 38; Theophr. C. P. 3, 23, 3, Dor. 3 pl. *κείροντι* Bion 1, 22; *κείρων* Her. 9, 24; rare in Attic prose Thuc. 1, 64; *κείρειν* Pl. Rep. 470: imp. *έκειρον* Od. 11, 578; Soph. Aj. 55; Her. 6, 75. 99. 7, 131: fut. *κερώ* Pl. Rep. 471; Babr. 51, Epic *κέρω* Il. 23, 146, and *κέρσω*, *-οι* Mosch. 2, 32 (Vulg. *ἀμέργου ποιω* Mein. Herm. Ahr.): aor. *έκειρα* Eur. Tr. 1173, *κατ-* Od. 23, 356; *κείρας* Soph. Tr. 1196; Eur. Hel. 1124; *κείραι* Pind. P. 9, 37, Epic *έκερσα* Il. 13, 546; Ap. Rh. 2, 826; Aesch. Supp. 665 (chor.): p. *κέκαρκα*, *περι-* Luc. Conv. 32: plp. *έκεάρκει*, *ἀπ-* Tox. 51: p. p. *κέκαρμαι* Theocr. 14, 46; Luc. Epigr. 34, *κέκαρται* in tmesi Eur. Hec. 910; *-μένος* Archil. 36 (Bergk); Eur. Or. 458; Com. Fr. (Pher.) 2, 300; Xen. Hell. 1, 7, 8; *κεκάρθαι* Her. 2, 36: plp. *έκεάρμην* Luc. Lex. 5: 1 aor. *έκέρθην*, *κερθείς* poet. Pind. P. 4, 82, *καθ-* (C.): 2 aor. *έκάρην*, *ἀμφ-* Anth. 9, 56; subj. in *simple* *καρή* Her. 4, 127; *καρείς* Plut. Lys. 1; *καρήναι* Luc. Soloec. 6. Mid. *κείρομαι* *to cut one's own hair*, Eur. Phoen. 322; Her. 4, 175; *-όμενος* Il. 23, 136: imp. *κείροντο* Od. 24, 46: fut. *κερούμαι* Eur. Tr. 1183; Callim. Apoll. 14, *ἀπο-* Pl. Phaed. 89: aor. *έκειράμην* Aesch. Ch. 189; Eur. Elec. 546; Aeschin. 3, 211, *κειρ-* Mosch. 3, 90, *ἀπ-κειρ-* Her. 6, 21; Isae. 4, 7; *κείραντο* Aesch. Ch. 172; imper. *κείρασθε* Eur. H. F. 1390; *κείρασθαι* Il. 23, 46; *-άμενος* Bion 1, 81, Epic *έκερσάμην*, *έκέρσω* Callim. Fr. 311; *-σάμενος* Aesch. Pers. 952 (chor.) Vb. *καρτός* late Geop. 2, 6, 32. *ἀπο-καρτέον* Com. Fr. (Eup.) 2, 573. Neither of the aorists pass. seems to be of Attic usage.

Κέω *To wish to lie down, rest*, Od. 19, 340, and *κέω* in part. *κέων* Od. 7, 342, *κείοντες* Il. 14, 340; inf. *κείμεν* Od. 8, 315. A desiderative *to κείμαι lie*.

Κέκλωμαι *To order*, Poet. and late in pres. Ap. Rh. 1, 716. 4, 693; Orph. Lith. 177: imp. or 2 aor. *έκεκλώμην* Hes. Sc. 341,

and κεκλόμην Il. 16, 657; Pind. I. 6, 53 *called*; Dor. opt. κεκλοίμαν Aesch. Supp. 591 (chor.); κεκλόμενος Soph. O. R. 159 (chor.); but pass. Maneth. 2, 251. 3, 319. See κέλομαι.

Κελαδέω (ᾶ) *To roar*, Poet. Sapph. 4 (Vulg.); Com. Fr. (Theop.) 2, 808; Eur. I. T. 1093 (chor.), -ᾶδούσι (Luc.) Philop. 3, Dor. -ᾶδέοντι Pind. P. 2, 15, and κελάδω, -άδει Sapph. quoted (Ahr. Bergk); part. κελάδων Il. 21, 16; Ap. Rh. 1, 501; Ar. Nub. 284 chōr.: imp. ἐκελάδουν Eur. Phoen. 1102 (trimet.); late prose Charit. 6, 2, 4, κελάδᾶ Eur. Elec. 716 (chor.): fut. κελαθήσω Terpend. Fr. 3 (Bergk); Pind. Ol. 2, 3; Eur. H. F. 694 (chor.): and mid. κελαθήσομαι Pind. Ol. 11, 79; aor. κελάθησα Aesch. Ch. 610 (chor.); Eur. Hel. 371 (chor.); Theocr. 22, 99, in tmesi Il. 8, 542; subj. -ήση Eur. Ion 93 (chor.); Theocr. 18, 57. This verb is almost always Epic and Lyric.

Κελαρύω *To flow with a noise, gurgle*, Epic, Il. 21, 261: imp. κελάρυε Il. 11, 813. Od. 5, 323; Theocr. 7, 137: fut. mid. κελαρύξομαι Or. Sib. 3, 440, -ύσομαι Hesych.: aor. κελάρυξε Pind. Fr. 182 (Schneid.) Occasionally in late prose (Luc.) Philoptr. 3.

Κελευτιάω *To cheer on*, a frequentative from κεύω, and only pres. part. Epic κελευτιών for -τιών Il. 13, 125.

Κεύω *To order*, Il. 4, 286; Soph. O. R. 226; Ar. Av. 561; Thuc. 1, 129: imp. ἐκέλ- Il. 4, 380; Ar. Ran. 34; Pl. Conv. 220, κέλ- Il. 23, 767, κελ- Ar. Vesp. 501: fut. κεύσω Il. 4, 322; Ar. Eccl. 261; Thuc. 3, 44; Epic inf. κευσεμένοι Od. 4, 274, which Fäsi thinks aor.: aor. ἐκέλευσα Il. 5, 823; Soph. Ph. 544; Ar. Eq. 1047; Xen. An. 1, 5, 8, κέλ- Il. 20, 4, see fut.: p. κεκέλευκα Lys. 1, 40; Luc. Dem. 44: p. p. κεκέλευσμαι Xen. Cyr. 8, 3, 14; Luc. D. Deor. 20, 8. Sacr. 11: plp παρα-κεκέλευστο Her. 8, 93 (Bekk. Gaisf.) παρ-εκεκέλ- (Dind. with S. V.): aor. ἐκελεύσθην Soph. O. C. 738; Eur. I. T. 937. Heracl. 501; Her. 7, 9; Thuc. 7, 70; Xen. Cyr. 4, 5, 21. Oec. 17, 2; Dio. Hal. 1, 48; 4 Macc. 9, 11, ἀντ- Thuc. 1, 139, but ἐκελεύθην, if correct, Dio. Hal. 1, 84 (Vulg. -σθην Kiessl.); 4 Macc. quoted (Gaisf.): fut. late κευσεσθόμενος Dio Cass. 68, 9. Mid. rare in *simple*, aor. ἐκελευσάμην Hippocr. 1, 386. δια-κευόμαι is Dep. Dem. 17, 12, with fut. and aor. and, in the *classic* period, παρακελ-, ἐγκελεύω again, is *classic*, and -εύομαι late, but ἐπικεύω, and mid. -εύομαι are both *classic*. Vb. παρα-κευεστός Thuc. 6, 13. δια-κευεστέον Pl. Leg. 631. The perf. and aor. pass. seem, at least in *classic* Greek, to have always σ. In fact, we have seen -εύθην only twice, never κεκέλευμαι, though the noun κέλευμα, παρα-κέλευμα

have, in some authors, as good support as *κέλευσμα* &c. We therefore doubt the statement of Lobeck "*κεκείνυμαι* et *κεκείνυμαι* parem fere auctoritatem habent."

κέλλω *To bring, or come, to land*—as a *ship*, Poet. and only fut. *κέλω* Aesch. Supp. 330, *ἐπι-* Ap. Rh. 2, 359. 382: and aor. *έκελσα* Od. 12, 5; Soph. Tr. 804; Eur. Rhes. 898; late prose Dio. Hal. 14, 3, *εισ-* Ar. Thesm. 877; subj. *κέλω* Eur. Hec. 1057; inf. *κέλσαι* Od. 10, 511; Aesch. Supp. 16; Eur. Hipp. 140; *κέλσας* Od. 9, 149; Eur. Elec. 139. Prose authors use *όκέλλω*.

κέλομαι *To order*, usu. poet. Il. 15, 138; Aesch. Ag. 1119; Eur. Hipp. 1283; *κελοίμην* Il. 9, 517; imper. *κελέσθω* Od. 3, 425, *-εσθε* Il. 9, 171; *-έσθαι* Od. 10, 299: imp. *κελόμην* Il. 1, 386, 2 sing. *έκέλευ* Theocr. 3, 11, *κέλετο* Il. 15, 119, Dor. *κέντο* Alc. 140 (Bergk), but *κελόμεσθα* is pass. Or. Sib. 8, 500: fut. *κελήσομαι* Od. 10, 296: 1 aor. *έκελησάμην* Epicharm. Fr. 48, *κελησομαι* Pind. Ol. 13, 80. I. 6, 37: 2 aor. redupl. *κέκελετο* (for *κεκελ-*) Il. 16, 421, augm. *έκέκλ-* Il. 11, 285; Hes. Sc. 341; Orph. Arg. 360; *κεκλόμενος* Soph. O. R. 159 (chor.), Dor. *κεκλομένα, ἐπι-* Aesch. Supp. 41 (chor.); the only instances, we think, of aor. in Trag. *κέλει* 2 sing. trisyll. Il. 1, 74. Od. 5, 98, &c. but dissyll. Il. 24, 434. Od. 4, 812. 10, 337 (Wolf, Bekk Dind.) where used to stand *κέλη*. Subj. *κέλωμαι*, and part. *κελόμενος* we have not seen. The 2 aor. seems confined to indic. and part.—This verb, though mostly poetic, especially Epic, occurs occasionally in, perhaps, Doric prose, Pittac. Diog. Laert. 1, 4, 10; Plut. Mor. (Ages.) 211; Luc. V. A. (Heracl.) 14.

Κενώω, Ion. *κειν-* *To empty*, Eur. Med. 959; Pl. Conv. 197: fut. *κενώσω* Eur. Ion 447, Ion. *κειν-* Nic. Ther. 56: aor. *έκένωσα* Eur. Rhes. 914, *έκείν-* Nic. Alex. 140: p. *-ωκα* App. Civ. 5, 67: p. p. *κεκνωμένος* Her. 4, 123 (Mss. Bekk. Gaisf.) *κεκνωμ-* (Dind. Bred.); aor. *-ώθη* Thuc. 2, 51: fut. p. late *κενωθήσεται* Aretae. p. 145 (Adams); Galen 4, 709, *έκ-* 1, 195; and fut. mid. as pass. *κενώσθαι* Emped. Fr. 111 (Stein), *έκ-* Galen 3, 533. Dind. and Bred. write p. p. *κεκειν-* because adj. *κεινός*, not *κενός*, *κενεός*, is the Herodotean form.

Κεντέω *To prick, goad*, Pind. P. 1, 28; Soph. Ant. 1030; Pl. Gorg. 456: fut. *-ησω* Soph. Aj. 1245: aor. *έκέντησα* Hippocr. 5, 234 (Lit.), Dor. *κέντᾶσε* (Theocr.) 19, 1; Epic inf. *κένσαι* (*κέντω*) Il. 23, 337: p. p. *κεκέντημαι* Hippocr. 3, 380: aor. *έκεντήθη* Theophr. H. P. 9, 15, 3: fut. *κεντηθήσομαι, συγ-* Her. 6, 29. Vb. *κεστός*, Il. 14, 214. *δια-κεντητέον* Geop. 17, 19.

Κέομαι, see κείμαι.

Κεραίω *To attack*, (κείρω) II. 16, 752; Her. 1, 159; late Attic prose Ael. N. A. 6, 41; Parthen. 21: imp. ἐκεράω Her. 8, 91, κερ II. 5, 557; Pind. P. 9, 21; Theocr. 25, 202: fut. (-ίσω), late -ίξω Or. Sib. 3, 466: aor. ἐκεράω Her. 2, 115, and late κεράω Nonn. 23, 21. Pass. κεραίζομαι, -όμενος II. 24, 245; rare in Attic Eur. Alc. 886 (chor.)

Κεράννυμι *To mix*, Pl. Tim. 41. Leg. 949; Com. Fr. (Apoll.) 4, 442, and -αννώ Com. Fr. (Alcae.) 2, 829. (Theoph.) 3, 627; Plut. Mor. 451; Heliod. 10, 29, ἐγ- Com. Fr. (Eub.) 3, 248; subj. -ννώ, -νώμεν Pl. Phil. 61: imp. ἐκεράννυ Luc. H. V. 1, 7: fut. late κεράσω Themist. 27, 340: aor. ἐκέρασα Pl. Soph. 262, ἐν- Crat. 427, poet. κέρασα Eur. Bac. 127 (chor.); Epic κέρασα Od. 5, 93; subj. κέραση Com. Fr. (Antiph.) 3, 46; Pl. Soph. 262; κέρασον Ar. Eccl. 1123; κέρασας Od. 10, 362; Com. Fr. (Ephipp.) 3, 329; Thuc. 6, 32; Pl. Phaedr. 265; inf. κέρασαι Com. Fr. (Eub.) 3, 245; Mosch. 3, 113; (Dem.) 21, 53 (Orac.), Ion. κρησα, rare in *simple* κρήσας Hippocr. 7, 254 (Lit.); ἐπι-κρήσαι Od. 7, 164: p. late κεκέραικα Niceph. Rhet. 3, 1; Eustath. 7, 3 (Herch.): p. p. κεκέρασμαι late Anacreont. 16, 13 (Bergk); Dio. Hal. Comp. Verb. 24; Luc. D. Meretr. 4, 4; Polyæn. 8, 23, classic κέραιμαι Pind. P. 10, 41; Aesch. Pr. 116; Ar. Eq. 1187; Pl. Rep. 397; Dem. 24, 214, Ion. -ημαι Hippocr. 1, 600, 2, 270 (Lit.): plp. ἐκεράμην Sapph. 51 (Bergk); Pl. Polit. 272 (hither some refer Epic κεκράανται Od. 4, 616: plp. κεκράαντο 4, 132, 15, 116, others to κραίνω): aor. ἐκεράσθην Xen. An. 5, 4, 29; Pl. Phil. 47. Tim. 85, συν- Leg. 889, and ἐκράθην Thuc. 6, 5; Eur. Ion 1016; Pl. Phaed. 86, συν- Soph. Tr. 662; Pl. Tim. 68, Ion. -ήθην Hippocr. 1, 616 (Lit.), συν- Her. 4, 152: fut. κραθήσομαι (Pl.) Ep. 7, 326, συν- Eur. Ion 406. Mid. fut. late κεράσομαι, κατα- Eustath. 4, 25 (Herch.): aor. ἐκερασάμην (Pl.) Locr. 95, συν- Her. 7, 151; Pl. Tim. 80, Epic κερασο- Od. 18, 423; κεράσαι Nic. Ther. 601; (in Luc. Hermot. 59, same as act.) Vb. κρατέον, συν- Pl. Phil. 63. κεραννυτέον late Max. Tyr. 5, 4, 71. See foll.

Κεράω, -αίω *To mix*, Epic, κερώσει Arat. 780; imper. κέραι Athen. (Com. Poet.) 2, 29, κέραιε II. 9, 203; part. κέρων Od. 24, 364, -ων Athen. (Antim.) 11, 33: imp. κέρων Ar. Rh. 1, 1185: fut. -άσω, -ῶ &c., see κεράνν-: aor. ἐκέρασα, see κεράνν-, Epic ἐκέρασσα Orph. Arg. 254, κέρασα Od. 5, 93, poet. κέραια Eur. Bac. 127 (chor.); part. κέρασας Od. 10, 362, Ion. κρήσας Hippocr. 7, 254 (Lit.); inf. κρήσαι, ἐπι- Od. 7, 164: perf. : p.

pass.: plp.: aor. &c. see *κεράννυμι*. Mid. *κεράομαι* *mix for oneself*, subj. *κερώνται* Il. 4, 260 (Bekk. 2 ed.) *κέρωνται* (Vulg.) as from *κέραμαι* (so *δύναμαι*, subj. *δύνωνται*); imper. *κεράσθε*, for *κερᾶσθε*, Od. 3, 332: imp. *κέρωντο* Od. 15, 500, and *κερώωντο* 8, 470: aor. *κεράσσατο* Od. 18, 423; *-ασσάμενος* 7, 179; Ap. Rh. 4, 1128. Pass. *κεραύμενος* Nic. Alex. 178. 511. As baryton *κέραμαι* does not exist, and as Hom. has forms from the pure *κεράομαι*, *κέρωνται* not *κέρωντ-* is perhaps the correct form.

Κερδαίνω *To gain*, Ar. Av. 1591; Pl. Rep. 343; *-αίγη* Pl. Leg. 846; *-αίνομεν* Thuc. 5, 93; imper. *κερδαίνετε* Soph. Ant. 1037; *-αίνειν* Soph. Tr. 231; Ar. Plut. 520; Thuc. 3, 84: imp. *έκέρδ-* Eur. Supp. 708: fut. Attic *κερδάνω* Aesch. Ag. 1301; Soph. O. R. 889; Eur. Or. 789; Ar. Nub. 259; Pl. Rep. 607, Ion. *κερδανέω* Her. 8, 60; and *κερδήσω* Anth. (Menecr. Smyrn.) 9, 390; Trag. Fr. (Mosch.) 14 (Wagn.); Niceph. Rhet. 3, 3: and mid. *κερδήσομαι* Her. 3, 72; Joseph. Ant. 19, 1, 18: aor. *έκέρδανα* Pind. I. 4, 27; and Attic Soph. Fr. 499; Andoc. 1, 134; Xen. Cyr. 2, 2, 12; Dem. 9, 29, 32, 25, Ion. *έκέρδηνα* Hom. Epigr. 14, 6; Her. 8, 5, and *έκέρδησα* Her. 4, 152; Plut. Mor. 311; Ach. Tat. 5, 6; Ael. Epist. 14; Galen 1, 14; Joseph. Ant. 10, 3, 1, *ἀπο-* Herodn. 6, 5: p. *κεκέρδηκα* late in *simple* Orig. Ref. Haer. 9, 29, but *προσ-* Dem. 56, 30, later *κεκέρδακα* Aristid. 29, 366 (D.); Ach. Tat. 5, 25; Epist. Phal. 114, and *κεκέρδαγκα* Dio Cass. 53, 5; *ἀπο-* 43, 18 (Bekk.); Phot. Cod. 224. 388: p. p. *κεκερδημένος* Joseph. Ant. 18, 6, 5: aor. *κερδανθείς* Philodem. 22.

The Attics followed the *liquid* formation of this verb, fut. *-άνω*, aor. always *-άνα*, except perf. *προσ-κεκερδήκασι* Dem. 56, 30.

Κεύθω *To hide*, Poet. trans. and intrans. Od. 24, 474; Aesch. Pr. 571; Soph. O. R. 1229; Eur. Supp. 295, *κευθάνω* see below; subj. *κεύθη* Il. 9, 313: imp. *έκευθεν* Od. 23, 30; Hom. H. 5, 452: fut. *κεύσω* Od. 3, 187; Ap. Rh. 4, 1105, *έπι-* Aesch. Ag. 800: *έκευσα*, *έπι-κεύσης* Od. 15, 263: 2 p. as pres. *κέκευθα* Il. 22, 118. Od. 3, 18; Simon. C. 97. 114 (Bergk); Soph. El. 1120; Eur. I. A. 112: plp. as imp. *έκεκεύθειν* Od. 9, 348, *κεκεύθ-* Hes. Th. 505: p. p. *κεκευθμένη* Antim. Fr. 3: 2 aor. (*έκύθον*) Epic *κύθον* Od. 3, 16; subj. redupl. *κεκύθω* Od. 6, 303. Pass. *κεύθεται* Ap. Rh. 4, 534; subj. *κεύθωμαι* Il. 23, 244; *κευθόμενος* Tryphiod. 76; Maneth. 3, 127. This verb is Epic and Tragic; never, we think, in Comedy or prose. A collat. form *κευθάνω* occurs in imp. *έκεύθανον* Il. 3, 453. The pres. and perf. are used intrans. or passively of the dead only, *lie hid, buried*, Soph. O. R. 968;

Aesch. Sept. 588 &c. *κεκεύθει* as pres. once stood in an Epigram of Simon. Anth. 7, 300 (106 Schneid. 126 Bergk), but nobody now thinks of founding on it a pres. *κεκεύθω*, since the true reading *κέκευθε* suggested by Stephens in Thesaur. is found in the Cod. Pal.

Κέω, see *κείω*.

Κήδω (-έω) *Το vex*, Epic in act. Il. 17, 550; Callim. Dian. 231: imp. *ἔκηδε* Il. 5, 404, iter. *κήδεσκον* Od. 23, 9: fut. *κηδήσω* Il. 24, 240: aor. (*ἔκηδησα*), *ἀπο-κηδήσας* Il. 23, 413 (but *ἀ-κήδεσα* 14, 427, see mid.): 2 p. *κέκηδα* intrans. *I sorrow*, Tyr. 12, 28 (Bergk). Mid. *κῆδομαι το sorrow*, Il. 11, 665; Soph. El. 1327; Ar. Eq. 1342; Her. 1, 209; Thuc. 6, 84; Pl. Crit. 53; subj. *-ωμαι* Pl. Gorg. 480; *-οίμην* Od. 3, 223; Pl. Rep. 412; *κῆδον* Isocr. 2, 21, Dor. *κάδεν* Callim. Min. 140; *κήδεσθαι* Od. 19, 161; Pl. Conv. 210; Dem. 8, 27; *-όμενος* Il. 7, 110; Soph. Aj. 203; Ar. Nub. 1410; Her. 6, 61; Isocr. 8, 39, Dor. *κάδωμ-* Pind. Ol. 6, 47: imp. *ἐκηδόμην* Her. 9, 45; Pl. Theaet. 143; Isocr. 7, 32, *κηδ-* Il. 1, 56, iter. *κηδέσκειτο* Od. 22, 358: fut. (*κηδήσομαι*, *ἀπο-* Suid.), redupl. Epic *κεκᾶδήσομαι* Il. 8, 353: aor. (*ἔκηδεσάμην*), imper. *κήδεσαι* Aesch. Sept. 136 (chor.) like *ἀκήδεσα* Il. 14, 427 quoted.—Fut. *κεκᾶδήσω*, 2 aor. *κεκᾶδων* are referred to *χάζω*. For *κῆδονται* Her. 1, 209 (Gaisf. Bred. Dind.) occurs *κηδέσται* (Bekk. Lhardy, Krüg.) The act. is exclusively Epic, for *κήδεσαι* Aesch. Sept. 136, is imper. aor. mid. not inf. act. as our lexicons make it by writing *κηδέσαι*, but the mid. in pres. and imp. is used by every class of writers. The collat. *κηδεύω* seems confined to Tragedy and, perhaps, rather late prose, *κηδεύσειν* Plut. Aristid. cum Cat. 6, aor. *κηδεύσειεν* (Dem.) 59, 81, *κηδεύμενος* Joseph. 14, 7, 4, *ἐκηδέυθη* Plut. Alex. 56, *-ευθείς* Demad. 179, 9. No mid.

Κηκίω *Το gush forth*, Poet. Pind. Fr. 166 (Bergk *now*): imp. *ἐκήκιε* Ap. Rh. 1, 542 (Mss.), *ἄν-* Il. 7, 262, *κήκιον* Od. 5, 455; Ap. Rh. 1, 542 (Well. Merk.), but Attic *κηκίον* Soph. Ph. 784 chor. (Dind.) Pass. *κηκιομένην* Soph. Ph. 697 (chor.) ἰ Epic, ἰ Attic The comp. *ἀνακηκίω* is also poet. Il. 13, 705, imp. *ἀνεκῆκίον* Il. 7, 262: once however in prose, *ἀνακηκίει* Pl. Phaedr. 251, and in late Epic with trans. force, Ap. Rh. 4, 600, imp. Tryphiod. 322. *ἀνακικύω* is a suggestion of Schneider (Pind. Fr. quoted).

Κηρύσσω, -ττω *Το proclaim*, Il. 2, 51; Aesch. Ch. 1026, *-ύττω* Ar. Ach. 623; Xen. Lac. 12, 6: imp. *ἐκήρυσσον* Il. 2, 444; Thuc. 1, 27, *-υττων* Xen. Cyr. 4, 5, 42; Aeschin. 3, 154: fut. *-ύξω* Ar. Eccl. 684; Xen. An. 6, 6, 9: aor. *ἐκήρυνξα* Thuc. 4, 37;

Xen. Cyr. 4, 2, 32; Dor. *ἐκάρ-* Pind. Ol. 5, 8, *κάρ-* I. 3, 12; inf. *κηρύξαι* Soph. Aj. 1240; part. *κηρύξας* Ant. 192; Pl. Leg. 917; Dor. *κάρύξασα* Eur. Hec. 179 (chor.); Pind. *κάρύξαισα* I. 4, 25; p. *κεκέρυχα*, *ἐπι-* Dem. 19, 35; p. p. *κεκέρυγμα* Eur. Fr. 2 (D.); Thuc. 4, 38; plp. *κεκέρυκτο* Arr. Ind. 15; aor. *ἐκεκέρυχθη* Thuc. 6, 50; Lys. 19, 63; fut. *-υχθήσομαι* Xen. Cyr. 8, 4, 4; Aeschin. 3, 230; and as pass. fut. m. *κηρύξεται* Eur. Phoen. 1631 (old reading *κηρύξατε*). Mid. aor. in comp. *ὑπο-κηρυξάμενος* Pl. Prot. 348; Aeschin. 3, 41, and late. This comp. *ὑποκηρυσσ-* seems to have no act. form, and mid. only in aor.

Κιγχάνω, see *κιχάνω*.

Κίδνημι *To spread*, Poet. rare in act. and only in comp. *ἐπι-* Her. 7, 140 (Orac.) Mid. *κιδνάμαι* also poet. Il. 23, 227; Pind. Fr. 106 (Bergk); Mimnerm. 2, 8 (B.); once in Trag. Eur. Hec. 916 chor. (Pors. Dind.) *σκιδν-* (Kirchh.); *κιδνάμενος* Anth. 7, 713; imp. *ἐκιδνατο* Il. 8, 1. 24, 695; Ap. Rh. 4, 183, *κιδ-* 2, 1079. Mss. divide on *κιδν-*, *σκιδν-* Eur. quoted. Anceps de hoc *judicium* (Pors.)

Κικλήσκω *To call*, Poet. only pres. Il. 11, 606; Aesch. Supp. 217; Soph. O. R. 209; Eur. Elec. 118. Ion 937; Com. Fr. (Stratt.) 2, 773; Ar. Nub. 565; subj. *-ήσκω* Aesch. Supp. 217, *-ήσκωσι* Callim. Dian' 154; imper. *-ησκέτω* Aesch. Eum. 507, *-ησκετε* Aesch. Supp. 212; *-ήσκειω* Eur. Tr. 470, Epic *-ησκέμεν* Il. 9, 11; *-ήσκων* Il. 17, 532; Aesch. Ag. 1477; and imp. *κικλήσκον* Epic Il. 2, 404. 7, 139. Od. 18, 6; Ap. Rh. 1, 230. Mid. imp. *κικλήσκετο* Il. 10, 300. Pass. *κικλήσκομαι* Batr. 27; Anth. App. Epigr. 289, *-ήσκειται* Od. 15, 403; Ap. Rh. 3, 200; Eur. Rhes. 279. Fr. 812 (Wagn.) *-ονται* Ap. Rh. 4, 519; imp. *έκεκλήσκειτο* Aesch. Pers. 655 (chor.) Our lexicons miss the mid.

Κινδυνεύω *To run a risk, dare*, fut. *-εύσω* &c. reg. p. p. *κεκινδυνευμένον* Pind. N. 5, 14; Arr. An. 2, 7, 3, *δια-* Isocr. 11, 22; aor. *κινδυνευθέντα* Lys. 2, 54; fut. *κινδυνευθήσεσθαι* Dem. 30, 10; 3 fut. *κεκινδυνεύεται* Antiph. 5, 75, *ἀπο-* Thuc. 3, 39; imp. *έκινδυνεύετο* Thuc. 1, 73; fut. mid. *κινδυνεύσεσθαι* we have seen only as a *variant*, Polyaen. 1, 28, but *ἀπο-κινδυνεύεται* Dexipp. p. 23, 9 (Nieb.) It is a mistake to say "pres. pass. *alone* seems to have been used."

Κινέω *To move*, Soph. Ph. 866; Ar. Pax 491; Thuc. 6, 36; fut. *-ήσω* Eur. Or. 157; Pl. Tim. 57; aor. *έκίνησα* Thuc. 4, 89, *κιν-* Il. 23, 730, iter. *κινήσασκε*, *ἀπο-* Il. 11, 636; p. *κεκίνηκα* Dem. 45, 58; Luc. Eun. 2, &c.: p. p. *κεκίνημαι* Eur. Andr.

1227; Pl. Leg. 908: aor. ἐκινήθην Hom. H. 18, 11; Thuc. 3, 82; κινήθ- Il. 2, 144, 149, Epic 3 pl. ἐκίνηθεν Il. 16, 280: fut. p. κινήθησομαι shall be moved, or reflex shall move, Ar. Ran. 796; Hippocr. 7, 332; Aeschin. 3, 160; Pl. Rep. 545; Dem. 19, 324: and fut. m. κινήσομαι in same sense Hippocr. 7, 90 (Lit.); Xen. Cyr. 1, 4, 19; Pl. Theaet. 182. Tim. 57; Dem. 9, 51; Aristot. Met. 10, 6; Plut. Mor. 1073, προσ- Ar. Lys. 227. Pax 902. Mid. κινῶμαι intrans. move, bestir oneself, Pl. Leg. 816; -οῦτο Xen. An. 4, 5, 13; imper. κινεῦ Theocr. 15, 29: fut. -ήσομαι see above, with fut. pass. &c.: but aor. κινήσαντο trans. Opp. Cyn. 2, 582, missed by Lexicogr. Vb. κινήτέος (Pl.) Riv. 134. -έον Pl. Leg. 738. (i.)

Κίνυμαι (i) To move oneself, Epic and only pres. Ap. Rh. 1, 1308; -όμενος Il. 10, 280. Od. 10, 556; Ap. Rh. 3, 971; Callim. Del. 143: imp. κίνυντο Il. 4, 281; Ap. Rh. 4, 1174.

Κινύρομαι To wait, Poet. Aesch. Sept. 123 (Vulg.); Ar. Eq. 11; Ap. Rh. 4, 1063; Callim. Ap. 20; late prose Ael. H. A. 5, 49; -όμενος Q. Sm. 7, 335: imp. κινύρεο Coluth. 215, -ύρετο Ap. Rh. 3, 664: aor. κινύρατο Mosch. 3, 43 (Vulg. Mein. Ahr.), though our lexicons say "only pres. and imp." (iv.)

This verb is used chiefly in late Epic. For κινύρονται Aesch. Sept. 123, the sole instance in Tragedy, Dind. has now edited μινύρονται, moved perhaps by μινύρεσθαι Aesch. Ag. 16, and μινύρεται Soph. O. C. 671. *

Κιρνᾶω, -νημι (Dor. κίγκρᾶμι, imper. ἐγ-κίκρα Sophr. Fr. 2) To mix, κίρνης Plut. Cat. maj. 9, κινᾶ Her. 4, 66, κάρνᾶμεν Pind. I. 6, 3, κινᾶσαι Athen. (Theopomp.) 4, 31, συγ- Ar. Eccl. 841; imper. κινᾶτω, ἐγ- Pind. N. 9, 50, κινᾶτε Alcae. 45; inf. κινᾶμεν Pind. I. 5, 25, κινᾶναι Hippocr. 8, 244 (Lit.); Athen. 10, 426; part. κίρναις Od. 16, 14; Ar. Fr. 555; Hippocr. 7, 256 (Lit.), Aeol. κίρναις Alcae. 27 (Ahr.), κινᾶν Herodn. 8, 4; κινᾶν Polyb. 4, 21; imp. ἐκίρνων Od. 10, 356, and (ἐκίρνην), κίρνη 14, 78. 16, 52. Mid. κινᾶμαι Pind. Fr. 162 (Bergk), ἀνα- Soph. Fr. 239 (D.); κίρναισθαι, ἀνα- Eur. Hipp. 254. Pass. κινᾶμαι Dio. Hal. in Dem. 41, ἐπν- Her. 1, 51, late -νάομαι, -ᾶται Athen. 11, 51; κινᾶμενα Pind. N. 3, 78, -όμενος Euen. 2 (Bergk); Sext. Emp. 134, 5; inf. κινᾶσθαι Athen. 10, 426, συγ- 11, 51; imp. ἐκίρναιτο in tmesi Com. Fr. (Anon.) 4, 676. The dropping of the γ in the comp. Dor. form (κίγκρᾶμι) ἐγ- κικρ- is analogous to πίμπρημι ἐμπίμπρημι, &c.

Κιχᾶνω (iā) To find, Epic, Il. 19, 165; Archil. Fr. 56 (Bergk);

imper. *-άνετε* Il. 23, 407; *-άνειν* Mosch. 2, 112, in Trag. *κίχάνω*, rather *κιγχάνω* Aesch. Ch. 620; Soph. O. C. 1450; Eur. Hel. 597. Hipp. 1444 (also *κίχημι*): imp. *έκίχάνω* Il. 3, 383, and (as from *κίχημι*) *κίχης* Od. 24, 284 (Bekk. 2 ed. *έκίχεις* Vulg.), *κίχημεν* 16, 379 (Bekk. 2 ed. *έκίχ-* Vulg.) *κίχητην* Il. 10, 376, called by some 2 aor.; subj. *κίχω*, *κίχης* Eur. Supp. 1069, Epic *κίχέω* Il. 1, 26; Bion 1, 43; opt. *κίχέη* Il. 2, 188. Od. 17, 476, *-είομεν* Il. 21, 128; inf. *κίχήμεναι* Il. 15, 274, and *κίχῆναι* Od. 16, 357; *κίχεις* Il. 16, 342; fut. *κίχῆσομαι* Il. 21, 605, *-ήσεται* Od. 7, 53, *-ήσεται* Callim. Del. 95; Soph. O. C. 1487, &c.: late *κίχῆσω* Epic inf. *-ησέμεν* Ap. Rh. 4, 1482: 1 aor. late *έκίχησα* Opp. Hal. 5, 116; Musae. 149: 2 aor. *έκίχον* Eur. Bac. 903 (chor.), Epic *κίχον* Pind. P. 9, 26; subj. *κίχω* Orph. Arg. 106; *κίχομεν* Orph. Arg. 1359; *κίχων* Od. 15, 157: mid. *κίχάνομαι* as act. Il. 19, 289. 11, 441; Ap. Rh. 4, 760; *-νόμενος* Od. 9, 266, and (*κίχημαι*) *κίχήμενος* Il. 5, 187: 1 aor. *κίχῆσατο* Il. 10, 494. Od. 6, 51; Archil. Fr. 75 (Bergk), *έκίχῆσ-* Q. Sm. 13, 172. Vb. *ά-κίχητος* Il. 17, 75; Aesch. Pr. 184. In the Tragedians *κίχάνω* always requires *ι*: and therefore late editors have substituted *κιγχάνω*, founding partly on Mss., partly on *κιγχάνω* in Hesych.; Soph. O. C. 1450 (Elms. Herm. Dind.) &c. *κίχάνει* still stands in some good editions of Aesch. Ch. 613; but Franz found in the Med. Ms., the oldest and best, traces of an obliterated letter between *ι* and *χ*, which heightens the probability that *κιγχάνω* was the reading. To this verb some have referred *έκίξε* Simias in Ovo, Anth. 15, 27, *άπέκίξαν* Ar. Ach. 869, *κίξατο* Hesych. This verb is poetic, *κίχάνω* (Luc.) Philopat. 3, is a quotation from Homer. (In pres. and imp. *ιᾶ* Epic, *ιᾶ* Attic, in other forms *κίχης* &c. *ι* even in Attic.)

Κίχημι *Το* lend, Dem. 53, 12 (*κιχράω* Liban. 4, p. 831): fut. *χρήσω* Her. 3, 58: aor. *έχρησα* Lys. 19, 24; Dem. 19, 170; *χρήσης* Dem. 53, 11; *χρήσον* Ar. Ran. 1159. Thesm. 219. 250; Xen. Mem. 3, 11, 18; *χρήσαι* Her. 3, 58; Lys. 19, 22; (Pl.) Demod. 384; *χήρσας* (Pl.) Demod. 384: p. *κέχηκα* Com. Fr. (Men.) 4, 205. 247; Polyb. 29, 6^c (Bekk.): plp. *κεχρήκει* App. C. B. 2, 29: p. p. *κέχημαι*, δια- Dem. 27, 11. Mid. (*κίχῆμαι*) *το* borrow, and *κίχῆσθαι*, inf. *κίχῆσθαι* Theophr. Ch. 17: imp. *έκίχῆμην* Anth. 9, 584: aor. *έχρησάμην* Luc. Necom. 16; imper. *χρήσαι* Eur. Elec. 190; *χρήσασθαι* (Pl.) Demod. 384; *-ησάμενος* Batr. 186; Anth. 9, 13.

Κίω, (ῖ) *Το* go, Poet. and only pres. *κίεις* Aesch. Ch. 680

(trimet.); subj. *κίης* Od. 1, 311, and perhaps *κίομεν* for *-ομεν*, Il. 21, 456, see indic.; *κίοι* Aesch. Supp. 504, *-οίτην* Od. 15, 149. Il. 24, 285, *-οιτε* Od. 3, 347; *κίε* 7, 50; Aesch. Supp. 852. Pers. 1068; *κίων* Il. 16, 263, *κιοῦσα* Il. 9, 504. Od. 4, 736; *κίειν* Pl. Crat. 426: and imp. *ἐκίον*, *ἐκίεις* Hym. Ap. 31; *ἐκίε* Od. 15, 147, *κίε* Il. 8, 337, 1 pl. *κίομεν* (if not subj. for *κίωμεν*) Il. 21, 456; Hes. Op. 345, *κίον* Il. 23, 115, *ἐκίαθον* only in *μετεκίαθον* with *ι* in arsi, see *μετακίαθω*. *κίοντες* with *ι*, Il. 14, 340 (Ms. Ven. and some inferior editions) belongs not to this verb, but to *κείω* *wish to lie down*, and ought to be *κείοντες* (Bekk. Spitzn. Dind.) So *κείουσα* for *κί-*, Od. 23, 292. Aeschylus alone of the Tragedians has this verb, and Plato uses it merely for an etymological purpose.

Κλαγγάνω, *-αίνω*, *-γέω* *To bark, scream*, Poet. and only pres. *-γγάνει* Soph. Fr. 782, *-γγαίνεις* Aesch. Eum. 131 (Mss. Vulg. Herm. *-άεις* Dind.), *-γγεδνται* 3 pl. Dor. Theocr. Epigr. 6. The comp. *ἐπ-ανακλαγγάνω* is used by Xen. Ven. 4, 5. 6, 23.

Κλάζω *To clang, scream*, mostly poet. Il. 16, 429; Aesch. Sept. 386; Eur. Ion 906; *-ων* Soph. O. R. 966; Plut. Alex. 27: fut. *κλάξω* Aesch. Pers. 947 (chor.): and mid. *κεκλάξομαι* Ar. Vesp. 930: aor. *ἐκλαξα* Il. 1, 46; Aesch. Ag. 201; Soph. Fr. 890 (D.); Eur. Ph. 1144: p. as pres. (from *κλάγω* as *λάμπω*, *λέλαμπα*) *κέκλαγγα* Xen. Cyn. 3, 9; subj. *κεκλάγω* Ar. Vesp. 929 (Mss. Bekk. Dind. *ποιω*): 2 aor. *ἐκλάγον* Hom. H. 19, 14; Anth. 9, 571; Theocr. 17, 71, *ἀν-* Eur. I. A. 1062: 2 p. as pres. *κέκληγα* Epic Orph. Lith. 45: plp. *κεκλήγει* Alcm. 47 (Schn. *κέκληγ'* Bergk); part. *κεκληγώς* Il. 2, 222. 11, 168; Hes. Sc. 99. Op. 449, late prose *κεκλαγώς* Plut. Timol. 26, but oblique cases (as if from *κεκλήγων*) *κεκλήγοντες* Epic Il. 12, 125. 17, 756. 759. Od. 12, 256. 14, 30, see below; Hes. Sc. 379, v. r. *-ότες*, *-ώτες*, which last form Ap. Rh. uses 4, 876, and Bekker uniformly in Il. and Od. The form *κεκληγότος*, though occurring as a *v. r.* is rare in *Text*, perhaps only Orph. Lith. 374. Brunck and Bergk edit *κεκλάγχω* at Ar. Vesp. 929, implying *κέκλαγχα*; *κεκλαγώς* Plut. Timol. 26 (Vulg. Bekk. Sint.), for *κεκλαγχώς* says Lobeck.

(*Κλάζω*) *To shut*, Dor. See *κλήω*.

Κλαίω *To weep*, Il. 19, 300. Od. 8, 577; Soph. El. 283 (D. *ποιω* *κλά-*); Eur. Alc. 530; Her. 4, 127; Aeschin. 3, 207. *κλά-* (Bekk.); Pl. Leg. 792 (*v. r.* *κλά-*), Attic *κλάω* Aesch. Sept. 872. Ag. 18 (Pors. Dind. *κλαί-* Herm.); Soph. El. 283 (D.); Ar. Nub. 1415 &c.; Pl. Phil. 48, never contr. *κλώ*; so *κλάοιμι*

Ar. Av. 341, never κλῶμι nor κλῶην: imp. ἔκλαιον Od. 12, 309; Soph. O. C. 1621 (Herm. -λῶον Dind.), ἔκλαε Isocr. 17, 18, κλαε Soph. Tr. 905 (Ell. κλαε Dind. κλαιε Herm.), iter. κλαίεσκον Il. 8, 364; rare in Attic poetry Aesch. Fr. 298 (Dind.); (Luc.) D. Syr. 22: fut. κλαύσομαι Il. 22, 87. 20, 210; Eur. Cycl. 554; Ar. Nub. 58. Av. 342. Plut. 425 &c.; Com. Fr. (Eub.) 2, 513; (Dem.) 59, 38; always in Septuag.; κλασοῦμαι rare, Ar. Pax 1081 (hexam.); Dio Cass. Fr. p. 37 (Bekk.): also rare κλαίησω Dem. 21, 99. 37, 48. 54, 43 (Mss. Bekk. B. Saup.), and κλάησω 19, 310 (Bekk. B. Saup. and now Dind. always in Dem.); Hyperid. Fr. p. 352 (B. Saup.), and late κλαύσω Dio. Hal. 4, 70. Excerpt. 17, 8; (Theocr.) 23, 34 (Mss. Ahr. Wordsw. Fritzsche); Or. Sib. 1, 190. 7, 53; Maneth. 3, 143; N. T. always: aor. ἔκλαισα Eur. Tr. 482; Theocr. 1, 72, κλαῦσε Od. 3, 261, ἀν-έκλαισα Her. 3, 14; subj. κλαύσω Aesch. Sept. 828; Soph. El. 1122; Ar. Eq. 9; κλαύσας Il. 24, 48; κλαῦσαι Soph. El. 285; p. (κέκλαικα): p. p. κέκλαιμαι, -αυται Mosch. 4, 64; Anth. 7, 281; -αυμένος Aesch. Ch. 687; Soph. O. R. 1490, and later κέκλαισμαι, -αυσται Plut. Mor. 115; -αυσμένος Lycophr. 273; and Anth. 7, 281, where in the same line occurs also -αυται without σ: aor. late ἐκλαύσθην Anth. Epigr. 341; κλαυσθεῖς Lycophr. 831; Joseph. Ant. 8, 11, 1: fut. late κλαυσθήσομαι V. T. Ps. 77, 64: 3 fut. κεκλαύσεται impers. Ar. Nub. 1436; but at Theogn. 1203, it is merely an emendation of Brunck for κελήσεται (Mss. Orell. Bergk): 2 aor. act. ἔκλαον? see below. Mid. κλαίωμαi as act. Aesch. Sept. 920, μετα- Eur. Hec. 214, ἀπο-κλαίω- Ar. Vesp. 564: fut. κλαύσομαι, -σοῦμαι see above: aor. ἐκλαυσάμην trans. Soph. Tr. 153; Anth. 7, 412; Nicol. Rhet. 7, 1, ἀνα- Antiph. 2, 8, 1; Dio. Hal. Ant. 3, 21. 5, 8. 6, 43: hence perf. κεκλαιμένος *bevefert, bathed in tears*, Aesch. Ch. 574; Soph. O. R. 1490. Vb. ἄ-κλαιστος Soph. Ant. 29, -αυτος Il. 22, 386; Soph. quoted (Dind.)—In Tragedy κλαίω and κλάω, in Aristoph. κλάω prevails, in Attic prose κλαίω and κλάω, the latter gaining ground, compare editions by Pors. Elms. Herm. Bekk. Popp. Dind. Krüg. &c. κλαίωσθα Il. 24, 619. Theocr. has αἰ in ἔκλαιεν 14, 32, so Hermes. in Athen. 597, if ἔκλαιε δ' (Florent.) and Ἰκαρίου (Dind.) be the right reading. May this be 2 aor.? Or. Sib. 1, 181, has even κλαίειτ' (""), κλάειτ' (Dind.) Meineke suggests κλάειεν as the Aeol. form. κλασοῦμαι occurs only once in classic authors, Ar. Pax 1081 quoted, and there perhaps for the metre—οὔμεθα forming a dactyle. Dio. Hal. along with fut. act. κλαύσω quoted, has also fut. m. κλαύ-

σομαι, ἀνα- 4, 33. In Attic prose, this verb is much confined to the pres. imperf. and fut.

“Recte Cœbetus,” says Franke, “Tragicis νοσοῖμι et δοκοῖμι et similia concessit, non concessit Comicis et Scriptoribus Atticis.” He uses, to be sure, βοῶν Thesm. 506, ἀνα-βιῶν Ran. 178, δρώη Thesm. 681, and βιωοῖη Ach. 1052, νοοίης Nub. 1381, αἰτοίη Eq. 513, ἀκολουθοίης Av. 340, but κλάοιμι 341, ἀπ-ελθοιμι Ach. 403, πλέοι Pax 699, δέοι Lys. 1132, ἀπο-δοίην Nub. 118. 755 &c. but ἐπί-δοιμι Ach. 1156 &c. &c. Prose δοκοῖη Thuc. 6, 34 8, 54, but δοκοῖ 1, 100. 3, 16. ἐγχειροῖμ' ἄν Pl. Tim. 48, κοσμοῖ Lys. 196. νοοῖ Euthyd. 287. κατη-γοροῖη Menex. 244, but κατηγοροῖ Gorg. 521. ζητοῖην Epist. 318, ζητοῖς Prot. 527, &c. &c.

Κλάω (ῶ) *To break*, Dio Cass. 71, 5; Paus. 6, 4, 2: imp. ἔκλων Paus. 6, 4, 1, κατ- Pl. 20, 227, ἀν- Thuc. 2, 76: fut. κλάσω Luc. D. Deor. 11, 1; Joseph. Ant. 10, 11, 3: aor. ἔκλασα, κλάσε Od. 6, 128, κατ-έκλασε Pl. Phaed. 117, κλάσσε Theocr. 25, 147, δια- Pl. 5, 216, ἐν- Callim. Jov. 90: p. p. κέκλασμαι Hippocr. 3, 67; Aristot. Mechan. 25, προσ- Xen. Eq. 7, 6, συγ- Pl. Rep. 495: aor. ἐκλάσθη Pl. 11, 584, κατ- Eur. Hipp. 766, ἐπι- Thuc. 3, 59. 67. 4, 37: fut. κλασθήσομαι, ἀνα- Aristot. Meteor. 3, 6, 6: and fut. m. ἀνα-κλάσεται as pass. Galen 3, 147, and perhaps κατα-κλώμαι, with elision, Babr. 91 (Lewis, 2 pt.): 2 aor. part. (κλήμι obsol.) κλάς, ἀπο- Anacr. 17 (Bergk); others take this for a syncop. 1 aor. Mid. *break one's own*, or *for oneself*, fut. as pass. see above: aor. κλάσατο Anth. 7, 124, ἀπ-εκλάσατο 7, 506. Fut. mid. ἀνακλάσεται has been missed by Lexicogr.

Κλείω, see κληίζω.

Κλείω *To shut*, Ar. Ach. 478; Com. Fr. (Aristophon) 3, 359; κατα- Xen. Mem. 2, 1, 13, συγ- Aeschin. 1, 96 (old Attic κλήω): fut. κλείσω Or. Sib. 7, 85, ἀπο- Xen. An. 4, 3, 20. 6, 6, 13, συγ- 7, 1, 12, and κλιῶ, κατα- Com. Fr. (Eup.) 2, 544: aor. ἔκλεισα Xen. An. 7, 1, 36; (Pl.) Epist. 7, 348, ἀπο- Isae. 6, 40: p. κέκλεικα Theophr. Ch. 20; Luc. Tox. 30, ἀπο- Strab. 4, 6, 3, δια- Polyb. 3, 60: plp. ἐκεκλείκειν App. Annib. 47: p. p. κέκλειμαι Her. 2, 121 (Bekk. Gaisf. -ληῖμ- Dind.); Dem. 19, 315. 25, 28, κατα- Ar. Plut. 206; Isocr. 4, 34. 6, 40; Aeschin. 3, 87, and -εισμαι Ar. Vesp. 198; Com. Fr. (Alex.) 3, 426. (Men.) 4, 223; Hippocr. 5, 528 (Lit.); Xen. Cyr. 7, 5, 27 (Vulg. Popp. Born. -ειμαι Dind. 4 ed.), ἀπο- Ar. Lys. 423, κατα- Dio. Hal. 4, 52: plp. ἐκεκλείμην Xen. An. 6, 2, 8, ἀπ- Dem. 54, 11 (Bekk. Dind. -σμην Vulg. B. Saup.), and with σ₂ σιγ-ἐκέκλειστο

Andoc. 1, 48 (Bekk. Bait. -ητο Saup.): 'aor. always ἐκλείσθην Dio. Hal. 4, 85; (Luc.) Syr. 10, ἀπ- Lys. 1, 17; Xen. An. 4, 3, 21, κατα- Ar. Nub. 404; Dem. 22, 13: fut. κλεισθήσομαι late in *simple* Galen 3, 802, but συγ- Xen. Hell. 5, 2, 19: 3 fut. κεκλείσομαι Ar. Lys. 1072; Aristid. Or. Sic. 2, 40, ἀπο- Themist. 15, 185. Mid. in comp. aor. κατα-κλεισάμενος reflex, *shut himself up*, Xen. Cyr. 7, 2, 5, ἐγ- Hell. 6, 5, 9 (but trans. αὐτοὺς ἀπο-κλήσασθαι Thuc. 6, 101.) See κληῖω, κλήω. Vb. κλειστός Eur. Fr. Pel. 3: ἐγ-κλειστέος Geop. 19, 7. κεκλειμένου Her. 2, 121 (Mss. Bekk. Gaisf.) is in some editions κεκλημένου (Bred. Dind. Krüg. Abicht, Stein) perhaps rightly, at least more in accordance with the usage of Her. Nice scholars, Elmsley, Dindorf, Ellendt, &c. would banish κλείω, with its derivatives and compounds, from the Tragedians and Aristoph. at least, and read κλήω instead as the old Attic form. It would appear, however, to be certain in Aristoph., Xenophon, the Orators and later, less certain in Plato. Meineke always writes κλήω in Aristoph., and L. Dind. would always in Attic, and the p. pass. without σ, κεκλειμένος, Attic -ημένος.

Κλείω *To celebrate*, see κλέω.

Κλέπτω *To steal*, Pl. 1, 132; Soph. Aj. 189; Ar. Ach. 525; Antiph. 5, 38: imp. ἔκλεπτον Ar. Eq. 420, iter. κλέπτεσκον Her. 2, 174: fut. κλέψω Ar. Eccl. 667; Xen. M. Eq. 4, 17; Luc. D. Deor. 7, 4; Lycophr. 1310; Anth. 12, 21, ἀπο- Hom. H. 3, 522, ἐκ- Soph. Ph. 55: and rare κλέψομαι Xen. Cyr. 7, 4, 13: aor. ἔκλεψα Pl. 5, 268; Ar. Vesp. 238; Pl. Parm. 128, poet. κλέψεν Pind. P. 4, 250, κλεψα Ar. Ran. 614; κλέψαις Dor. part. Pind. Ol. 1, 60: κέκλοφα Ar. Plut. 372; Pl. Leg. 941; Dem. 22, 49: p. p. κέκλεμμαι Soph. Ant. 681; Ar. Vesp. 57 (old reading κέκλαμ-) δια- Dem. 27, 12: 1 aor. ἐκλέφθην, κλεφθείς Eur. Or. 1580; Her. 5, 84: in Attic prose 2 aor. ἐκλάπην Xen. M. Eq. 4, 17; Pl. Rep. 413, ἐξ- Xen. Hell. 5, 4, 12, δια- Thuc. 7, 85; Polyb. 2, 62, 11. Vb. κλεπτεόν Soph. Ph. 57. The pres. and imp. mid. occur late, δια-κλέπτεται, -ετο V. T. 2 Reg. 19, 3, missed by Lexicogr.

Κλέω *To celebrate*, Poet. Eur. Alc. 447 chor. (Elms. Dind. Monk). I. A. 1045 (chor.), in act. Hom. always κλείω Od. 1, 338, 17, 418. Hym. 32, 19; so Hes. Th. 44. Op. 1; Stesich. 32 (Bergk); quoted by Ar. Pax 779 (chor.): imp. ἔκλεον Ap. Rh. 3, 246, κλείον Orph. Lith. 193: aor. ἔκλεσε Athen. (Nicand. Col.) 35. Mid. κλέομαι Eur. Fr. Erecth. 3 (chor.) Pass. Hom. κλέομαι Od. 13, 299; Pind. I. 5, 27, but κλείομαι Ap. Rh. 1, 238; Orph. Lith. 277: imp. ἔκλεο for -έεο, Il. 24, 202; Callim. Del. 40. Vb.

κλειτός Π. 6, 227. κλέω Dor. pres. part. act. for κλεούσα Ar. Lys. 1299. Kirckhoff retains κλείοντες Eur. Alc. 447; so Hermann, on what we think insufficient grounds: "in epico verbo sequendus epicorum usus. Syllaba eo loco anceps."

Κληίζω *To celebrate, name* (Attic for κλείζω) Soph. O. R. 48; Ar. Av. 921. Thesm. 116; and late Orph. Arg. 16. Hym. 66, 10; Luc. Epigr. 11 (D.): imp. ἐκλήζον Eur. H. F. 340: fut. κλήσω Hom. H. 31, 18; Ap. Rh. 3, 993: aor. ἐκλήσα, subj. κλήσωμεν Eur. I. A. 1522; κλήσον Ar. Av. 905, ἤσατε 1745; κλήσαι Orph. Arg. 619: p. p. κεκλησμένος Eur. Ion 283 (Ald.) is now κεκλημένος (Mss. B. C. Dind. Kirckh. &c.) from καλέω. Pres. pass. κληίζομαι Eur. Phoen. 10, κληίσει Hel. 1441, κληίση Callim. Del. 276, κληίζεται Soph. O. R. 1451. Tr. 659; ὀμεθα Eur. Bac. 1180, ἤξεσθε Ion 234, rare in prose (Pl.) Ax. 371, -ονται Xen. Cyr. 1, 2, 1 (Dind. -ηίξ- Popp. Born.): imp. ἐκλήζομην Aesch. Ag. 631; Soph. O. R. 1171; Eur. H. F. 493; and late (Luc.) Tragod. 252.

Κληίζω *To celebrate, call*, Ion. Hippocr. 3, 191 (and Dor. κλείζω late in pres.): fut. κληίσω Aristid. 582, Dor. κλείζω Pind. Ol. 1, 110: aor. εὐ-κλείξαι P. 9, 91: p. p. κεκλήσμαι Ap. Rh. 4, 618, and ἐκλήσμαι 4, 990: plp. ἐκλήσιμην 4, 267. Rare in prose, κληίζεται (Pl.) Tim. Locr. 100; Arr. An. 7, 7, 3, 7, 13, 1; even Xen., if correct, Cyr. 1, 2, 1 (Vulg. Popp. Born.), but κληίξ- (Dind. Hertl.) See κληίξω.

Κληίω *To shut*, Ion. περι- Her. 7, 198. 199, συγ- 4, 157; ἀποκλήιον Her. 4, 7, περι- 3, 116: imp. ἐκλήιον, συν- Her. 7, 41: (fut. κληίσω): aor. ἐκλήισα Od. 24, 166. Hom. H. 1, 6, ἐξ- Her. 1, 144, κλήισα Od. 21, 387; opt. κληίσειε, ἐγ- Her. 4, 78; inf. κληίσαι Od. 21, 382; κληίσας, ἀπο- Her. 1, 37: p. p. κεκλήιμαι Her. 2, 121 (Bred. Dind. Krüg), ἀπο-, περι- 3, 117 (Gaisf. Bekk. Dind.), συγ- 7, 129 (Bekk. Bred. Dind.), but ἤισμαι (Gaisf.): plp. 3 pl. ἀπ-εκεκληίματο Her. 9, 50 (Dind. Dial. Her.), ἀπο-κεκλέατο (Bekk. Gaisf.) -εκεκλέατο (Dind. in text): aor. ἀπεκλήισθην Her. 3, 58; ἀπο-κληισθῆ 1, 165; -ισθείς 3, 55 (Bekk. Gaisf. Bred. Dind.), κατα-κληισθείς 2, 128 (Ms. M. Ald. Gaisf. Bred. Dind. Krüg.), -ηθείς: (Bekk. with Ms. F.) Mid. fut. κληίσσομαι Nonn. 2, 310 (Graefe, Koehly). Vb. κληιστός Od. 2, 344.

Bekker never doubles σ in the aor. holding ι with Buttmann. Lobeck says if it were long, κληίω could not be contracted κλήω. That a form κληίζω, κληίξω existed seems countenanced by Anth. 9, 62, κληζομένη τείχεσι, unless this be, as Dindorf thinks, a mis-

take for κληομ-, and by the Dor. (κλάζω), fut. κλαξῶ Theocr. 6, 32 &c. see foll. Mss. and editors of Her. present κληία, -ήω, -είω: the first seems the correct form. Bredow, Dindorf, and Krüger would, perhaps rightly, always write p. p. -ήμαι, aor. -ήσθην. Bekker has once κεκλεισμένος 2, 121; κεκλειμ- (Gaisf.), and once aor. -ηθείς 2, 128, -ισθείς (Gaisf. &c. see above).

Κληρονομέω *To obtain by lot, succeed to*, Dem. 19, 320: fut. -ήσω reg. but fut. mid. κληρονομήσονται as pass. Luc. Tox. 22 (v. r. -ηθήσονται).

Κλήω *To shut* (Attic for κληία, Dor. κλαίω or κλάω, κλάζω) Eur. H. F. 997. Bac. 653 (Dind. Kirchh.): imp. ἔκληον Eur. Rhés. 304; Thuc. 7, 59 (Bekk. Krüg. Popp. Dind.): fut. κλήσω Thuc. 4, 8, ἐκ- Eur. Or. 1127, συγ- Hipp. 498, ἀπο- Ar. Vesp. 775, Dor. κλαξῶ Theocr. 6, 32, -ασῶ (Ahr.): aor. ἐκλήσα Eur. Or. 1449; Thuc. 2, 4, ἀπ- Aesch. Pr. 670 (Dind. Hart.), ξυ- Thuc. 8, 67 (Bekk. Popp.); κλήσαι Aesch. Pers. 723 (Dind. Herm.), ξυγ- Thuc. 5, 72; κλήσας Pl. Rep. 560, ξυγ- Thuc. 4, 35, Dor. ἐκλαξα, ἐξ- Com. Fr. (Anon.) 4, 676; ἀπό-κλαξον Theocr. 15, 43; ἀπο-κλάξας 15, 77: p. κέκληκα, ἀπο- Ar. Av. 1262 (chor.): p. p. κέκλημαι Aesch. Supp. 956 (Dind. Herm.); Soph. Fr. 635 (D.); Eur. Hel. 977; Thuc. 5, 7 (Dor. κέκλῃμαι Epich.): aor. ἐκλήσθην, κατ- Thuc. 1, 117; ξυγ-κλησθέν 5, 72 (Bekk. Popp. &c.); ξυγ-κλησθήναι 4, 67 (Popp. Krüg. Dind.) -ηθήναι (Bekk.), Dor. ἐκλάσθην, κατ- Theocr. 7, 84, κατ-εκλάχθ- is merely Valckenaer's conjecture, approved by Brunck. Mid. aor. περι-κλήσασθαι Thuc. 7, 52, Dor. κατ-εκλάξατο Theocr. 18, 5. Vb. κληστός Thuc. 2, 17. "The Doric forms," says Ahrens, "are written with, and without ι subscr." Fut. κλασῶ or κλασ- is well supported, Theocr. quoted. In Thucydides, Poppo, Krüger, and Dindorf always edit, perhaps rightly, the aor. pass. with σ, Bekker once without, -ηθήναι 4, 67.

Κλίνω (ι) *To bend*, Pl. 23, 171; Soph. Aj. 131; κλίειν Com. Fr. (Anax.) 3, 176: fut. κλινῶ late in *simple*, Lycophr. 557; (Dem.) Prooem. 1450 (Bekk. Dind.); Theon. Rhet. 5, 31 (Waltz), but ἐγκατα- Ar. Plut. 621: aor. ἐκλίνα Pl. 8, 435; Eur. Supp. 704, ἐξ- Xen. Cyr. 7, 3, 3, κλίνα Pl. 23, 510; κλίνον Eur. Or. 311; κλίνας Pl. 3, 427; Pl. Tim. 77; κλίνας Her. 9, 16: p. κέκλικα Polyb. 30, 10; Anth. 12, 213: p. p. κέκλιμαι Pl. 5, 709; Aesch. Pers. 930; Xen. Eq. 5, 5, Epic 3 pl. κεκλίεται Pl. 16, 68: aor. ἐκλίθην Od. 19, 470; Pind. Ol. 1, 92; Soph. Tr. 101. 1226; Eur. Hipp. 212; Hippocr. 8, 312; Pl. Phaed. 109, ἐν- Xen.

Conv. 3, 13, *κατ*-Com. Fr. (Soph.) 3, 581; Hippocr. 3, 40. 94 (Lit.); Xen. Hell. 4, 1, 30. Ven. 8, 3 (Dind.); Andoc. 1, 125 (Bekk.); Pl. Phaed. 117. Phaedr. 229; Hyperid. Eux. C. 31, *συγκατ*-Com. Fr. (Diod.) 3, 544, *ἀπο*-Dem. 55, 24, *ἐκλίθην* Epic and poet. almost exclusively, Il. 3, 360; Hes. Th. 711; Archil. 33 (Bergk, Toup's emendation); Theocr. 3, 43, occasionally late prose, if correct, *κατ*-Ael. H. A. 2, 11 (*-κλίην* Herch.), *ἀπο-κλιθεῖς* Plut. Rom. 2 (Sint. Bekk.). Galb. 27 (Sint.), but *-κλιθεῖς* (Steph. Bekk.): fut. *κλιθήσομαι* Or. Sib. 8, 77, *κατα*-Eur. Alc. 1090; Diod. Sic. Fr. 8: 2 aor. *ἐκλίην* (Her. 9, 16, Dind.'s suggestion) *κατ*-Ar. Lys. 906. 904. Vesp. 1211; Hippocr. 5, 444 (Lit.); Pl. Conv. 213. Phaedr. 230. Rep. 372; and late Ael. H. A. 4, 31: fut. *κλιθήσομαι*, *κατα*-Ar. Eq. 98; Pl. Conv. 222. Mid. *κλινομαι*, *ἀπο*-lay oneself down, recline, Her. 3, 104, *κατα*-Pl. Conv. 175. 203; fut. *κλινοῦμαι*, *κατα*-Ar. Lys. 910: aor. *ἐκκλίναμην* Od. 17, 340; late prose, *κατα*-Plut. Mor. 149; and seemingly p. p. *κείμαι*: aor. *ἐκλίθην* &c. Vb. *ἀπο-κλιτέον* Aristot. Eth. N. 9, 2. For fut. *κλιεῖ* Dem. 1450, 4 (Bekk. Dind.) Saupp. reads subj. *κλίη*. 1 aor. pass. with *ν*, *ἐκλίθην* and compounds are not now admitted in classic prose. The only instance we know of 2 aor. p. *ἐκλίην* simple, is *κλιῆναι* W. Dindorf's suggestion for *κλίαι* Her. 9, 15, the necessity of which we do not see. Epic writers and the Tragedians used 1 aor. p. *-ίθην*, the Comedians almost always 2 aor. *-ίνην*: prose authors vary, Plato leaning to the second, Xen. to the first. Lud. Dindorf, however, in his last edition, adopts *κατ-εκκλίη* Cyr. 8, 7, 4; *-κλιεῖς* 5, 2, 15. Cobet (V. Lect.) says "Athenienses non aliter quam *κατεκλίη* dicebant, et sequiores forma *κατεκλίθην* utuntur." Some of the best, sometimes all the Mss., and some of the best editors say otherwise.

Κλονέω To move violently, drive, Poet. in act. Il. 11, 526; Soph. Tr. 146: fut. *κλονήσω* only Ar. Eq. 361: (p. a: p. p.): aor. *κλονηθεῖν* only in Ionic prose Hippocr. 7, 532. Mid. *κλονέονται* move themselves, &c. Ap. Rh. 2 133, but pass. Il. 14, 59; Pind. P. 9, 48; Soph. O. C. 1241; late prose Ael. H. A. 2, 44: imp. *ἐκλονέοντο* Hes. Sc. 3 17, pass. Luc. Asin. 47: fut. *κλονήσομαι* reflex, or pass. only Hippocr. 7, 474 (Lit.)

Κλύω (ῥ) To hear, Poet. (but pres. not in Hom.) Hes. Op. 726; Aesch. Pr. 588; Soph. Aj. 871; Eur. Hipp. 585; Ar. Thesm. 1019; subj. *κλύω* Aesch. Pers. 665; Soph. El. 1238; Eur. Supp. 436; opt. *-οιμι* Aesch. Pr. 313; Soph. Tr. 613; Eur. Supp.

570; late Epic Orph. Lith. 169; Theocr. 25, 191; imper. κλύε Emped. 264 (Stein); Aesch. Ch. 156; Soph. El. 675; Eur. Rhés. 384, κλύετε Aesch. Sept. 171; Ar. Plut. 601; κλύειν Aesch. Pers. 284; Soph. Tr. 290; Eur. Alc. 760; Ar. Av. 416. Ran. 1174; κλύων Aesch. Pers. 757; Soph. El. 655; Eur. Hec. 743; Ar. Av. 432; late Epic Orph. Hym. 3, 13: imp. ἔκλυον Il. 10, 47; Soph. O. C. 1766; Eur. Phoen. 919; Ar. Pax 1283, κλύον Il. 15, 300; Hes. Th. 474: p. κέκλυκα Epich.: 2 aor. ἔκλυον (κλύμι) only imper. κλύθι Il. 1, 37; Aesch. Ch. 332; Soph. Tr. 1115; Eur. Hipp. 872, Epic κέκλυθι Il. 10, 284, κλύτε Il. 2, 56; Aesch. Ch. 399, Epic κέκλυτε Il. 7, 67; Hes. Th. 644; Pind. P. 4, 13: and perhaps 2 aor. mid. κλύμενος *renowned*, Theocr. 14, 26; Orph. Arg. 918. Vb. κλυτός Il. 2, 742. ὕ, except imper. κλύθι, κλύτε. Imp. ἔκλυον is used as aor. and, *inferentially* as pres. (*was wont to hear, ay heard*) hears Il. 1, 218.

κλώζω *To cluck, hiss*, rare, if at all; in classic writers, Alciph. 3, 71; imp. ἐκλώζετε Dem. 21, 226 (Harpocr. Bekk.) where others read ἐκεκράγετε (B. Saup.) Pass. late, Aristid. 2, 403.

κλώθω *To spin*, Her. 5, 12; late Attic Aristot. Mund. 7; Luc. Fugit. 12. Jup. Conf. 19; aor. ἐπ-έκλωσα Od. 3, 208; Eur. Or. 12; subj. ἐπι-κλώσης Pl. Theaet. 169: p. p. κέκλωσται Babr. 69 (2 pt. Lewis), ἐπι- Pl. Leg. 957: aor. κλωσθείς Leg. 960, ἐπι-Rep. 620. Mid. Dep. ἐπι-κλώσονται Od. 20, 196 (Vulg. -σονται subj. aor. Bekk. Dind. &c.): aor. ἐκλωσάμην Anth. 7, 14, ἐπ- Il. 24, 525; Anth. 14, 124; subj. ἐπι-κλώσονται Od. 20, 196, quoted. The mid. seems to be poetic.

κναίω *To scrape*, act. late in *simple*, Apocr. Sirach. 38, 28 (Grabe's conjecture for καινεί), ἀπο- Ar. Vesp. 681; Luc. Nigr. 8 (pass. ἀπο-δια- κναίωμα Eur. Med. 164; Pl. Rep. 406): imp. ἀπ-εκναίετε Ar. Eccl. 1087; fut. κναίσω, δια- Eur. Cycl. 486, Dor. κναισῶ, 3 pl. κναισεῦντι, ἐκ- Theocr. 15, 88: aor. ἔκναισε, δι-, Eur. Elec. 1307. I. A. 27, ἀπ- Pl. Rep. 406; subj. δια-κναίση Ar. Ran. 1228, &c.: p. κέκναικα, δια- Com. Fr. (Pher.) 2, 327 (act. reg. pass. with σ): p. p. κεκναισμένος, δια- Ar. Nub. 120: aor. ἐκναίσθην, δι- Hippocr. 8, 132 (Lit.), ἀπο- Dio Cass. 50, 33: fut. κναισθήσεται, δια- Ar. Pax 251.

κνάω (as κναίω) *To scrape, rub*, κνᾶ Plut. Mor. 661, ἐπι-κνᾶς Ar. Av. 1586 (-ῆς Mein.); κνώντες Babr. 94, 10 (Lewis 2 pt.); κνώσαι Plut. Mor. 786; κνᾶν Her. 7, 239 (often contr. in η, as): imp. (ἔκναε) Epic κνῆ as aor. Il. 11, 639, if not really 2 aor. from (κνήμι, ἔκνην): fut. κνήσω, if correct, Hippocr. 5, 686 (Lit.): aor. ἔκνησα Pl. Conv.

185; Hippocr. 7, 226, *κατ-* Ar. Vesp. 965, *ἐξ-* Her. 7, 239: p. p. *κέκησμαι*, *κατ-* Ar. Plut. 973 (Br. so Galen 13, 1022), but *-κέκνισμαι* (Bekk. Dind. Bergk): aor. *ἐκήσθην*, *κατ-* Ar. Eq. 771. Mid. *κνάσμαι* *scratch oneself*, *κνάται* Plut. Pomp. 48; Galen 10, 979; but *κῆσθαι* Pl. Gorg. 494, *προσ-* Xen. Mem. 1, 2, 30, *κνάσθαι* Plut. Mor. 89. 439: fut. *κῆσομαι* Galen 10, 437: aor. *ἐκῆσάμην* Luc. Bis. Acc. 1; Galen 10, 980, *προσ-* Xen. Mem. 1, 2, 30, now altered, see above. We have failed, it may be from inadvertence, in finding a *sure* instance of fut. act. Pl. Theaet. 166, has *ἀποκῆσειν*, but we fear the sense requires this to be fut. of *ἀποκνέω* rather than of *ἀποκνάω*. The collat. form *κῆθω* is perhaps later, *κῆθειν* Anth. (Strat.) 12, 238; *προσ-κῆθων* a Poet in Plut. Mor. 462; and Aristot. in mid. and pass. H. A. 9, 1, 18. Probl. 31, 3.

Κνίζω *To scratch, tear*, Her. 7, 10; Theocr. 5, 122; opt. *-ίζοι* Eur. Med. 568: imp. *ἔκνιζε* Soph. O. R. 786; Eur. I. A. 330: fut. *κνίσω* Ar. Ran. 1198: aor. *ἔκνισα* Pind. P. 11, 23. I. 5, 58 (Bergk); Ar. Vesp. 1286; late prose Alciphr. 1, 32; Plut. Mor. 65; Athen. 2, 36, and Dor. *ἔκνιξα* for the metre, Pind. I. 6, 50 (B.): p. p. *κέκνισται* Luc. D. Mer. 10, 4, *κατ-* Ar. Plut. 973 (Bekk. Dind. Bergk): aor. *ἐκνίσθην* Theocr. 4, 59; subj. *κνισθῆς* Eur. Andr. 209; *κνισθῆναι* Athen. (Machō) 577. Mid. (*κνίζομαι*), aor. *κνίξασθε*, *περι-* Anth. 9, 226. See *κνάω*. *κνίζω* and compounds seem not to occur in *classic* Attic prose. The collat. *κνύω* occurs only in pres. *κνύειν* Com. Fr. (Menand.) 4, 309: and imp. *κνύεν* Ar. Thesm. 481.

Κοιλαίνω *To hollow*, fut. *-ᾶνώ*: aor. *ἐκοιλᾶνα* Attic, Thuc. 4, 100; Luc. V. H. (2), 37, Ion. *-ῆνα* Her. 2, 73; Anth. Pl. 4, 142, *ἐγ-* Her. 2, 73: p. p. *κεκοιλᾶμαι* Etym. Mag. *-ασμαι*, if correct, Hippocr. p, 21, 33 (Foes.): aor. *ἐκοιλάνθην* Hippocr. 5, 420 (Lit.), *ἐγ-* Theophr. H. P. 5, 2, 4. Mid. aor. *κοιλήνατο* Nonn. 12, 332, missed by Lexicogr.

Κοιμάω *To put to sleep*, Poet. especially in act. Soph. Ph. 650; imper. *κοίμα* Aesch. Eum. 832; *κοιμών* Aesch. Sept. 3, Ion. *-εω* (*κοιμῶνται* Her. 2, 95): fut. *κοιμήσω*, *κατ-* Dio Cass. p. 33 (Bekk.), and *-ᾶσω*, Anth. 7, 8. 12, 49, *κατ-* Soph. O. R. 870 chor. (Vulg. see aor.): aor. *κοίμησα* Od. 3, 397, in prose *κατ-εκοίμη-* Her. 8, 134; subj. Dor. *κοιμάσῃ*, *κατ-* Soph. O. R. 870 (chor.); *κοίμησον* Il. 14, 236; Aesch. Ag. 1247; *-ήσας* Il. 12, 281, in prose *κατ-Pl. Conv. 223* (*κοιμάσειε* Eur. Hipp. 1387 Vulg. is now *-μίσειε*): pass. and mid. *to sleep*, p. p. *κεκοίμημαι* Athen. (Aeschf.) 335;

Anth. 7, 408; Luc. Tim. 6; trans. Gall. 6: aor. ἐκοιμήθη Eur. Andr. 390; Xen. An. 2, 1, 1, κοιμήθ- Od. 4, 430. 9, 559, Dor. ἐκοιμάθ- Soph. El. 509 (chor.); subj. κοιμηθῆ Pl. Rep. 571; -θῆναι 621: fut. κοιμηθήσομαι Alciph. 1, 37, 3 (Mein.); Ach. Tat. 4, 16. 5, 14 (Vulg.); Joseph. Ant. 11, 3, 2; (Luc.) Asin. 40 (Dind. &c.): and fut. mid. κοιμήσομαι Or. Sib. 3, 793; Luc. D. Deor. 4, 4. 5 (Jacobitz, Dind.); Alciph. 1, 37, 1; Dio. Hal. 4, 64; Ach. Tat. 5, 15. 4, 16. 5, 14 (Herch.): aor. Epic κοιμησάμην Il. 1, 476. 11, 241. Od. 12, 32; subj. -ήσονται Il. 10, 99 (proverb ἐπὶ ὄλμον ἐκοιμήσω Greg. Cyr. Cent. 3, 52, Cod. Mosq.): pres. κοιμάται Od. 4, 403, -ῶνται Xen. Cyr. 1, 2, 9, Ion. -έονται Her. 2, 95; -όμενος Aesch. Ag. 2; Eur. Rhes. 439; Com. Fr. (Chion.) 2, 5; Pl. Conv. 203; -ᾶσθαι Ar. Eccl. 723; Com. Fr. (Timocl.) 3, 607; Pl. Phaedr. 252: imp. ἐκοιμῶντο Xen. An. 4, 5, 14, κοιμ- Il. 6, 246. For fut. κατακοιμάσει Soph. O. R. 870 (Vulg.), some Mss. offer aor. subj. -άσῃ, approved by Elms., adopted by Herm., and *now* by Dind. Hom. uses both mid. and pass. aorist, Attics the pass. only. We have seen the *simple* act. form neither in prose nor Comedy. The compounds ἐκ- ἐπι- παρα- συν- seem to have no act.

Κοινολογέομαι *To confer*, Aristot. Polit. 2, 8: imp. ἐκοινολογεῖτο Dem. 18, 137: fut. -ήσομαι, Polyb. 22, 22; Polyæn. 3, 2: aor. ἐκοινολογησάμην Xen. Hell. 5, 4, 36; -ησάμενος Her. 6, 23; Thuc. 8, 98; Xen. Hell. 3, 1, 9; Polyb. 31, 13; Dio Cass. Fr. 93, 3 (Bekk.); Diod. Sic. 19, 46: p. as mid. κεκοινολόγημαι Dio Cass. 49, 41: with plp. ἐκεκοινολόγηντο Thuc. 7, 86: and aor. ἐκοινολόγηθην in later usage Polyb. 2, 5. 10, 42. 15, 5. Classic writers use aor. mid., Polyb. has mid. and pass. in same sense.

Κοινῶ *To make common, impart*, Pl. Leg. 952: fut. -ώσω Aesch. Ch. 673: aor. ἐκοίνωσα Thuc. 5, 38; Pl. Leg. 889, *Dor. -ᾶσα Pind. P. 4, 115 (as if from κοινῶ): so mid. ἐκοινῶτο, παρ- P. 4, 133: fut. -ᾶσομαι Pind. N. 3, 12 (Boeckh, Schneid.), -ώσομαι (Vulg. Bergk); Eur. Med. 499. Tr. 61; -ωσόμενος Dio. Hal. Ant. 5, 62: aor. ἐκοινωσάμην Isae. 11, 20; Xen. Hell. 7, 1, 27, ἀν-εκοιν- (D.), poet. κοινωσ- Soph. Ant. 539; κοινωσαίμεθα Aesch. Ag. 1347; -όμενος Pl. Menex. 244: and p. p. as mid. κεκοινώνται Eur. Fr. 508 (Wagn.): but aor. ἐκοινώθην we think always pass. Eur. Andr. 38; Pl. Leg. 673. Tim. 59. Bergk, though retaining -ώσομαι Pind. N. 3, 12, is inclined to read κοινῶς αἰεῖσομαι. In some of our lexicons this verb is scarcely well handled.

κολάζω *To rinish*, Eur. Hel. 1172; Ar. Vesp. 258; Isocr. 4, 123; -λάζει Eur. Andr. 740; Pl. Leg. 741; κόλαζε Soph. O. R. 1147; Pl. Leg. 784; κολάζειν Soph. Aj. 1160; Thuc. 3, 46; -ων Pl. Leg. 867; fut. κολάσω Andoc. 1, 136; Lys. 31, 29 (B. Saup. Scheibe); Isocr. 7, 42; Lycurg. 10; Xen. Cyr. 7, 5, 83. Athen. 1, 9; Pl. Leg. 714. Rep. 389. Crit. 120; Dem. 22, 39: less freq. mid. κολάσομαι, -ώμαι, see below: aor. ἐκόλασα Isocr. 1, 50; imper. κολάσατε Ar. Vesp. 927; Thuc. 3, 40; κολάσαι Ar. Thesm. 454: (perf.?): p. p. κεκόλασμαι Antiph. 3, 8, 8; Dem. 20, 139: aor. ἐκόλασθην Thuc. 3, 39; Xen. Conv. 4, 48: fut. κολασθήσομαι Thuc. 3, 66; Xen. Cyr. 5, 2, 1; Luc. D. Mort. 30, 1. Prom. 20. Mid. κολάζομαι as act. Ar. Vesp. 406; Pl. Prot. 324; Luc. D. Mort. 30, 3: fut. κολάσομαι Com. Fr. (Theop.) 2, 801; Xen. An. 2, 5, 13 (Vulg. Krüg.). Hell. 1, 7, 19; Pl. Rep. 575, and κολῶμαι, κολῶ only Ar. Eq. 456; -ώμενος Vesp. 244: aor. ἐκόλασάμην Thuc. 6, 78; Pl. Menex. 240. Vb. κολαστέος Pl. Gorg. 527. The quotations of fut. act. will show that Hemsterhuis and Porson were quite wrong in asserting that "the Attics use only the mid. fut. of this verb," and that Buttman, Passow, and even Poppo are scarcely right in calling the mid. fut. 'usitator' (Xen. Cyr. 7, 5, 83). The p. pass. in part. is frequent in the best prose. Besides Antiph. &c. quoted, see Xen. Hell. 5, 3, 27; Dem. 20, 139. 24, 116; Luc. Hermot. 86; κεκόλασται Plut. Mor. 585; κεκόλασθαι Aristot. Eth. N. 3, 15, 6; -ασμέος Eth. Eud. 3, 2: plp. ἐκεκόλαστο Plut. Lycurg. 11. The pres. and aor. mid. are rather rare: the fut. act. is confined to prose, and never elided; the fut. mid. is in prose and Comedy, and, in the latter, elided or not, seemingly as suited or pleased the writer—a wholesome lesson this to rigid *uniformists*.

κολούω *To cut short, maim*, Il. 20, 370; Eur. Fr. 95 (Wagn.); -ούει Pl. Apol. 39; -ούων Leg. 731: fut. -ούσω Plut. Alcib. 34: aor. ἐκόλουσα Callim. Jov. 90; Pl. Prot. 343; Aristot. Polit. 2, 12: p. p. κεκόλουμαι Anth. 7, 234; Plut. Ages. 31, and -οισμαι Dio Cass. Fr. 57, 24 (Bekk.): aor. ἐκολούσθην Thuc. 7, 66 (Mss. Bekk. Popp. Krüg. -σθην. Vulg.); Plut. Cat. maj. 26 (Bekk. Sint.); Galen 9, 529, and -ούσθην Aesch. Pers. 1035 (Blomf. Herm. Dind. -ούσθην -some Mss. Ald.); Theophr. H. P. 3, 7, 1. 7, 2, 4. C. P. 3, 19, 2; Dio Cass. 46, 19. 50, 34 (Bekk.): fut. κολουθήσομαι Galen 9, 529. The aor. with σ, -ούσθην is best supported Aesch. Pers. 1035, and without it -ούσθην Thuc. 7, 66. The Mss. of Theophr. seem to favour -σθην (Wimmer).

Κομίζω *To take care of, carry, bring*, Od. 24, 251; Soph. Aj. 544; Ar. Av. 410; Thuc. 2, 85: fut. κομίσω Anth. (Agath.) 6, 41; Apollod. 3, 12, 4; Pl. Rep. 370 (Mss. Vulg. Schneid. B. O. Winck. Herm. -ιῶ Mss. Bekk. Stallb.); Ar. Plut. 768 (may be subj.), Attic -ιῶ Od. 15, 546; Ar. Eccl. 800. Thesm. 1198? Com. Fr. (Alex.) 3, 409; Her. 2, 121; Thuc. 1, 132; Dem. 19, 171: aor. ἐκόμισα Eur. Bac. 57; Pl. Phaedr. 242, ἐκόμισσα Il. 2, 875, κόμ- 2, 183, Dor. -ιζα Pind. P. 4, 159: p. κεκόμικα Isae. 5, 44; Pl. Crit. 45: p. p. κεκόμισμαι Dem. 18, 241: aor. ἐκομίσθη Her. 1, 31; Thuc. 5, 3; Xen. Hell. 5, 3, 19; Pl. Parm. 127, see mid.: fut. κομισθήσομαι Thuc. 1, 52; Dem. 18, 301. Mid. κομίζομαι *carry oneself, return*, Aesch. Pr. 392; see Her. 4, 76, *for oneself, bring off*, Soph. Aj. 63; Eur. I. T. 1362; Thuc. 8, 103: fut. κομοῦμαι Ar. Vesp. 690; Thuc. 1, 113; Isocr. 8, 22, Ion. -εῦμαι Her. 8, 62 (late -ίσομαι Epist. Phal. 139; Justin. Mart. 2, 7): aor. ἐκομισάμην Her. 6, 118; Thuc. 6, 103, ἐκομίσσο- Od. 14, 316, and κομίσο- Il. 8, 284; subj. -ίσωμαι Ar. Ach. 1031; imper. κόμισαι Eur. Tr. 589 (Ald. κοίμ- Dind.): and in sense p. κεκόμισμαι Thuc. 8, 61; Isae. 5, 22; Dem. 18, 231. 20, 149. 21, 171, ἐσ- Ar. Vesp. 616: aor. ἐκομίσθη as mid. intrans. Thuc. 2, 33. 73: fut. -θήσομαι see Thuc. quoted, especially δια- Pl. Leg. 803. Vb. κομιστέος Aesch. Sept. 600, -ιστέον Pl. Rep. 413. Lexicons say "Her. uses the fut. and aor. mid. in the signification *come or go back*," and quote as instances 6, 118. 8, 62. The first is certainly no proof, the second scarcely decisive.

Κομψεύω *To make fine, &c.*, rare in act. Soph. Ant. 324: p. p. κεκομψευμένος Pl. Phil. 56: but mid. κεκόμψευται Phaedr. 227: with aor. ἐκομψευσάμην Pl. Rep. 489; Galen 10, 113: fut. -εύσομαι Aristid. 42 (517): pres. κομψεύομαι Hippocr. 4, 288; Pl. Crat. 400. Lach. 197.

Κοναβέω and -ίζω *To ring, rattle*, Epic, both late in pres. -αβεί Anth. (Cereal.) 11, 144, -ᾶβίζετε Orph. H. 38, 9: imp. κονάβιζε Il. 13, 498. 21, 255: aor. κονάβησε Il. 15, 648. Od. 17, 542. Hom. H. 3, 54; Hes. Th. 840.

Κονίω (ι) *To raise dust, &c.* Poet. Il. 13, 820; Aesch. Sept. 60: fut. κονίσω Il. 14, 145: aor. ἐκόνισα Il. 21, 407, -ισσα Batr. 204 (Baum.); κονίσσας Aesch. Pers. 163: p. p. κεκόνιμαι Il. 21, 541; Hes. Op. 481; Ar. Eccl. 291; Anth. 6, 124; Luc. Tim. 45. D. Deor. 24, 1; Theocr. 1, 30 (some Mss. Br. Ziegl.) -ισμαι (Mss. Vulg.), both doubtful: plp. κεκόνιτο Il. 22, 405, later

κεκόνιστο Anth. 9, 128. Mid. κόνιζομαι *raise dust about oneself, roll oneself*, Aristot. H. A. 9, 49 B, 10; Paus. 10, 25, 4: fut. κόνισσομαι Anth. Plan. 25, late prose -ιούμαι (κονίζομαι)-Dionys. Av. 1, 8; Philo Vit., Mos. 3, and perhaps -ίσομαι Galen 6, 162: aor. ἐκονισάμην Galen 6, 162; κόνισαι Ar. Eccl. 1176; -ισάμενος Luc. Anach. 31, -ισάμ- Orph. Lith. 25; κόνισασθαι Themist. 21, 249, ἐγ- Xen. Conv. 3, 8.

At Theocr. 1, 30, κеконισμένος is retained by Wordsworth, and also by Fritzsche though he approves of κευροῖσμένος ποῦν adopted by Meineke. Ahrens reads κекομημένος.

Κοννέω *To know*, Poet. and only pres. Aesch. Supp. 164, -εῖς 119 (Boisson. Dind. Herm.)

Κόπτω *To cut*, Aesch. Eum. 635; Eur. Elec. 838; Ar. Nub. 132; Xen. Eq. 1, 4; -των Od. 18, 28; Thuc. 4, 90: fut. κόψω Ar. Ran. 460; Xen. Oec. 18, 5; ἀπο- An. 3, 4, 39; Aeschin. 2, 76: aor. ἐκόψα Od. 10, 127 (in tmesi); Ar. Lys. 361; Thuc. 2, 75, κόψ- Il. 13, 203: p. κέκοφα, ἐκ- Xen. Hell. 6, 5, 37, περι- Lys. 14, 42, συγ- Pl. Theaet. 169: p. p. κέκομαι Aesch. Pers. 683; Com. Fr. (Strat.) 2, 768; Ar. Ach. 512; Her. 4, 71; Thuc. 4, 26: (1 aor. ἐκόφθην?): 3 fut. κέκοψομαι, ἀπο- Ar. Nub. 1125, ἐκ- Ran. 1223, κατα- Xen. An. 1, 5, 16: 2 p. as pres. act. (κέκοπα), κέκοπώς Epic, Il. 13, 60. Od. 18, 335: 2 aor. pass. ἐκόπην, ἐξ- Ar. Nub. 24, περι- Thuc. 6, 27, ἀπ- Xen. An. 4, 2, 17; *in simple subj.* κοπή Pl. Tim. 60; κοπέεις Aesch. Ag. 1278; Ar. Ran. 723; Thuc. 8, 13; fut. κοπήσομαι *simple* late V. T. Jer. 16, 3; Galen 13, 759, but συν- Lys. 3, 34, κατα- Dio. Hal. Ant. 7, 5. Mid. κόπτομαι *strike for oneself, strike oneself for grief, bewail*, Ar. Lys. 396; Her. 2, 121; Pl. Rep. 619: fut. late? κόψομαι V. T. Jer. 22, 18 &c. but seemingly pass. *shall be cut*, Or. Sib. 3, 651. 731: aor. ἐκοψάμην Her. 4, 166, ἐπ- Eur. Tr. 623, κοψ- Il. 22, 33. Vb. κοπτός Com. Fr. (Cratin.) 2, 211. See act. ἐκόφα κομμόν Aesch. Ch. 423, and pass. κέκοπται πέδον Pers. 683.

Κορέννυμι, -έσκω, -έω *To satiate*, usu. Poet. pres. late κορεννύς Themist. 16, 213 (D.); Hexapl. Ps. 102, 5; κορέεις Nic. Alex. 195, κορέσκεις 360, -σκει 415; -σκων 225: fut. κορέσω Her. 1, 212; Anth. 14, 133; Orph. Lith. 266, Epic κορέω Il. 13, 831. 17, 241 (Bekk. Spitzn. Dind.): aor. ἐκόρεσα, -εσσα Anth. 7, 204; subj. κορέση Aesch. Pr. 165 (chor.), -έσωμεν Ar. Rh. 3, 897; opt. κορέσαις, * ὑπο- Theogn. 1158, κορέσαις Theocr. 24, 136, κορέσειεν Il. 16, 747; inf. κορέσαι Soph. Ph. 1156 (chor.); -έσαις* Lycophr. 1171: p. p. κέκορεσμαι Anth. (Leon.) Plan. 190; Xen.

Mem. 3, 11, 14; Plut. Dem. 23; Luc. Nigr. 38, and Ion. κέκορημαι Il. 18, 287. Od. 8, 98; Hes. Op. 593; Theogn. 751; Sapph. 48 (Bergk); Ar. Pax 1285 (Bekk. Dind.); Her. 3, 80: aor. always ἐκορέσθην Theogn. 1249; Ap. Rh. 4, 1449 (3 pl. -όρεσθεν, for -ησαν, Ar. Pax 1283-4, Epic parody), κορέσθ- Od. 4, 541. 10, 499; κορεσθείς Eur. Hipp. 112 (late prose ἐκορέσθην Luc. D. Mer. 3, 2; κορεσθή Ael. V. H. 4, 9; -εσθῆναι Luc. Amor. 17): fut. late κορεσθήσομαι Babr. 31, 19 (Lewis, 2 pt.); Hexapl. Ps. 21, 26 (Sym.): 3 fut. late κεκορήσομαι Maxim. de Ausp. 117: 2 p. as pass. and Epic κεκορηῶς Od. 18, 372; Coluth. 119; Nonn. D. 5, 34. Mid. κορέννυμαι pres. late, Orph. Lith. 726; Niceph. Rhet. 2, 3, and κορέομαι, opt. -έουτο reflexive, Nic. Alex. 263: fut. κορέσομαι Or. Sib. 3, 697: aor. ἐκορεσάμην, poet. κορεσά- Orph. Lith. 558, ἐκορέσσο- Il. 11, 87, κορέσσο- 22, 427; Ap. Rh. 2, 307; κορέσονται Il. 22, 509; opt. 3 pl. κορεσάιατο Od. 14, 28; κορέσασθαι Il. 13, 635; Hes. Op. 368; Theocr. 8, 67; κορεσσάμενος Il. 19, 167; Hes. Op. 33; Ap. Rh. 2, 1227: and in sense κέκορησαι, and -ημαι: ἐκορέσθην. Vb. ἀ-κόρητος Il. 20, 2; Ar. Nub. 44, -ετος Aesch. Ag. 756, -ετος 1117. κεκορεσμένος seems the only participle used in classic Attic prose. Aristoph. has used the Ionic form κεκορημένοι Pax 1285, but in an Epic parody.

Κορθύνω (-θύω see pass.) *To raise up*, Epic, aor. κόρθυνα Hes. Th. 853. Pass. κορθύνεται Ap. Rh. 2, 322, -ύεται (Merk.); Nic. Ther. 426, κορθύεται Il. 9, 7.

Κορύσσω *To helmet, arm*, Poet. -σων Il. 2, 273; Hes. Sc. 148; Pind. I. 8, 54; Eur. Rhes. 933; inf. Epic κορυσσέμεν Pind. P. 8, 75: aor. Epic κόρυσσε Il. 21, 306, (-υξε see below): p. p. κεκορυσμένος Il. 17, 3; Eur. Andr. 279 (chor.). I. A. 1073 (chor.), κεκορυσμένος Hesych. Mid. κορύσσομαι reflexive, Il. 4, 442; Ap. Rh. 2, 71; Theocr. 25, 94; imper. κορύσσεο Ap. Rh. 4, 448: imp. κορύσσετο Il. 7, 206: aor. κορυσσάμενος Il. 19, 397, and, if correct, later -υξάμην (Hippocr.) Epist. 1284; -ύξασθαι Athen. 3, 127, see below. The 1 aor. act. ἐκόρυξα Theocr. 3, 5, and mid. ἐκορυξάμην (Hippocr.) Epist. p. 1284 &c.; Athen. 3, 127, referred to this verb, are probably corrupt forms for ἐκόρυφα, -άμην from κορύπτω *to butt*; indeed κορύψη is now the approved reading Theocr. 3, 5 (Mein. Ziegl. Ahr. Fritzsche).

Κοτώ *To be angry*, Epic Il. 14, 143; Hes. Op. 25; Ap. Rh. 4, 701; -έων Il. 10, 517; Hes. Th. 315 (and κοταίνω Aesch. Sept. 485 chor.): imp. κότее Orph. Arg. 1370, iter. -έεσκε 537:

aor. rare (ἐκόρεσα), κοτέσσα H. Cer. 254: 2 p. as pres. κεκοτηώς II. 21, 456. Od. 22, 477; Ap. Rh. 2, 89. Mid. as act. imp. κοτέοντο II. 2, 223: fut. (or aor. subj. rather) κοτέσσομαι II. 5, 747. 8, 391. (Od. 1, 101): aor. κοτέσατο II. 23, 383; Callim. Cer. 58; -εσσάμενος II. 5, 177. Od. 5, 147. 19, 83; Q. Sm. 9, 304. 12, 169. This verb is purely Epic. The comp.? ἐγκοτέω, -εῖν occurs Aesch. Ch. 41 (chor.); -έοντες Q. Sm. 9, 430: imp. ἐνεκότουν Soph. Fr. 871 (D.)

Κουφίζω *To lighten*, fut. -ῶ, reg. Mid. late, and only fut. -ιοῦμαι as pass. Aristid. 2, p. 145: fut. pass. -ισθήσομαι classic; Eur. Med. 473. Lexicogr. have missed the Mid.

Κοχυδέω (κοχῦω?) *To trickle*, Poet. κοχυδοῦντες Com. Fr. (Pher.) 2, 316: imp. iter. κοχυδεσκόν Theocr. 2, 107 (Mss. Mein. Wordsw. Ahr.) κοχυεσκον (Vulg.) Collat. form (κοχύζω) κοκκύζω Com. Fr. (Stratt.) 2, 788.

Κραδάω, -αίνω *To shake, brandish*, in classic Greek scarcely beyond the pres. κρᾶδάων Epic II. 7, 213. 13, 583. Od. 19, 438, κρᾶδαῖνοι Aesch. Pr. 1047 (chor.); -αίνων Ar. Ach. 965, -ουσα Eur. H. F. 1003; aor. late ἐκρᾶδᾶνα Plut. Ant. 37. Pass. κρᾶδανομένη II. 13, 504: aor. ἐκρᾶδάνην, κρᾶδανῆ Plut. Mor. 435; -θήναι Plut. Alex. 74; -ανθείς Heliod. 10, 31.

Κράζω *To cry out*, pres. rare, Ar. Eq. 287; Aristot. H. A. 9, 1; Theophr. Sign. 4, 3; Aesop 62 (Halm): fut. κεκράξομαι Com. Fr. (Eup.) 2, 428; Ar. Ran. 265. Fr. 45; late prose Plut. Phoc. 9; Sext. Emp. 557, 17: late κράξω Anth. 11, 141; Phil. Eleph. 362; N. T. Luc. 19, 40 (Vat. Tisch. Sin.): and κράξομαι, ἀνα- V. T. Joel 3, 16 (Alex.), ἀνακεκράξ- (Vat.): 1 aor. rare and late, ἔκραξα V. T. Gen. 41, 55; N. T. Matth. 14, 30. Mar. 15, 14 &c.; Aesop. 98 (Schaef. ἐκεκράγει Halm.); κράξῃ Theophr. Sign. 4, 3; -ας Anth. 11, 211 (ἐκέκραξα V. T. Ps. 21, 6 &c.; 1 Macc. 11. 49): 2 aor. ἔκραγον (-άγετε some. Mss. Dem. 21, 62, is a false reading), ἐν- Ar. Plut. 428, ἀν- Antiph. 5, 44; Xen. Cyr. 3, 3, 67. An. 5, 1, 14 (ἐκέκραγον V. T. Esai. 6, 4): 2 p. as pres. κέκραγα Aesch. Ch. 535; Soph. Aj. 1236; Ar. Eq. 863; Hippocr. 8, 66; Aeschin. 3, 218; -γώς Xen. An. 7, 8, 15; Lys. 3, 15; Dem. 18, 132: plp. ἐκεκράγειω Com. Fr. (Antiph.) 3, 68. (Men.) 4, 118, 2 pl. -κράγετε Xen. Cyr. 1, 3, 10 (Dind. γεῖτε Vulg.), 3 -κράγεσαν Ar. Eq. 674; Luc. Anach. 23. Imper. κέκραχθι Ar. Vesp. 198; Luc. Dem. 53, so κέκραχθ' Ar. Ach. 335, pl. κεκράγετε Vesp. 415, for which some unnecessarily hold κέκραχθ' Ach. 335, a contracted form. Pres. κράζω, fut. κεκράξομαι are rare, κρᾶξω, 1 aor.

ἔκραξα, and *simple* 2 aor. ἔκραγον seem not to occur in good Attic. The unredupl. fut. mid. κράξομαι is a v. r. N. T. Luc. 19, 40 (Ms. D.) Of 1 aor. in Septuag. by far the prevailing form is the redupl. ἐέκκραξα, but ἀν-έκραξα: of 2 aor. the only form ἐέκράγον, but ἀν-έκραγον: and always fut. κεκράξομαι: in N. T. the aor. is never redupl.

In late Poets the 2 perf. is sometimes short, κέκράγεν Anth. 5, 87, κέκράγ' Spitzner very happily, ἔκραγεν 2 aor: if admissible, would be easier still, ἐέκράγει, ἀν- Nicet. Eug. 6; 29. Collat. form κραυγάνομαι Her. 1, 111, κραγγάν- (Lob. Bred.)

Κραταίνω *To accomplish*, Epic form of κραίνω, imp. κραιναεν Il. 5, 508, ἐπ-εκραί- 2, 419. 3, 302: aor. ἐκρήνηα Hom. H. 4, 222; imper. κρήνον Il. 1; 41, -ήνατε Od. 3. 418; inf. κρήναι Il. 9, 101: p. p. 3 pl.? κεκράανται Od. 15, 116; Ap. Rh. 4, 193: plp. 3 pl.? κεκράαντο Od. 4, 132: aor. ἐκράανθην, 3 pl. -άνθεν Theocr. 25, 196. Vb. ἀκράαντος Il. 2, 138. ἄκραντος Eur. I. T. 520.

Κραίνω *To accomplish*, Poet. and Ion. prose, Od. 19, 567; Soph. Aj. 1050; Eur. Ion. 464; Hippocr. 2, 528: imp. ἔκραινε Eur. Hel. 1318, iter. κραινεσκε Orph. Arg. 477: fut. κρᾶνέω Emped. 25 (Stein); Ap. Rh. 4, 404, Attic κρανῶ Aesch. Ch. 1075; Eur. Supp. 375: aor. ἔκρανα Aesch. Supp. 622; Eur. Ion 570, Epic ἔκρηνα, κρήνον Od. 20, 115; κρήναι 5, 170: p. p. 3 sing. κέκρανται Aesch. Supp. 943. Ch. 871, 3 pl. Eur. Hipp. 1255, where, however, Elms. reads συμφορά, Epic κεκράανται Od. 4, 616. 15, 116: plp. κεκράαντο 4, 132, referred also to κεράννυμι: aor. ἐκράνθην Pind. P. 4, 175; Eur. Supp. 814 (chor.): fut. κρανθήσομαι Aesch. Pr. 911: and fut. mid. pass. κρανέεσθαι Il. 9, 626; and, if correct, opt. κρανοῖτο Aesch. Pr. 211 (Elms. and now Dind. Hart.), κραινοῖτο (Vulg. Herm. &c.): but aor. mid. as act. ἐπ-εκρήναντο Q. Sm. 14, 297, missed, we think, by Lexicogr. Vb. ἄκραντος Aesch. Ag. 249. -άντος Il. 2, 138.—Aesch. Ag. 1340, Dind. reads with the Mss. fut. ἐπικρανεί with long penult.; Herm. holds this lengthening inadmissible, and alters the fut. to pres. ἐπικραίνει. The same anomaly occurs in the fut. of αἶρω, and φαίνω, which see. We observe Bergk and Mein. read φαίνω Ar. Eq. 300, for φᾶνῶ (Vulg. Bekk. Dind.) and we feel inclined to agree, not only because the lengthening of a liquid fut. seems a violent anomaly, and because Ar. has ἀποφᾶνῶ Nub. 1331, but because we think he shirks the use of ἀποφᾶνῶ in line 1334, by using ἀποδείξω in its stead—unless, to be sure, the latter is to be taken as a threat of demonstration.

κρατέω *To rule*, Pl. 5, 175; Soph. O. C. 68; Ar. Pax 680; Pl. Menex. 238: imp. iter. κρατέεσκον Anth. 5, 294: fut. -ήσω Pl. Leg. 781: p. κεκράτηκα Thuc. 3, 30, reg. except fut. mid. κρατησόμεθα as pass. Aristid. 39 (501) Dind.; read also by some Thuc. 4, 9 (Ms. G. Vulg. Haack), but fut. p. κρατηθήσ- (best Mss. Bekk. Popp. Goell. Krüg. Dind. &c.); Hippocr. 3, 482. Mid. aor. ἐπι-κρατησάμενοι Galen 3, 467, missed by all Lexicogr., and we think fut. mid. also.

Κράω, see κεράννυμι.

Κρέμαμαι *To hang, be suspended*, as ἴσταμαι, Pind. Ol. 7, 25; Com. Fr. (Herm.) 2, 403; Pl. Leg. 831: imp. ἐκρεμάμην Com. Fr. (Pher.) 2, 300; Ar. Thesm. 1053; Xen. An. 4, 1, 2; Luc. Char. 17, 2 sing. ἐκρέμω Pl. 15, 21; subj. κρέμωμαι, -ηται Hippocr. 4, 290 (Lit.); Arist. Rhet. 3, 14; opt. κρεμαίμην, -αιω Ar. Nub. 870 (Bekk. Dind. Bergk), -αισθε Vesp. 298 (Dobr. Dind. Bergk), -οισθε (Vulg. Bekk.): fut. κρεμήσομαι Ar. Vesp. 808; Luc. Fug. 31; Alciphr. 3, 21. The act. κρέμημι is given by Matthiae from Athen. 1, 46, where stands κρέμαντες, which, however, Schweigh. and Lobeck would alter to κρεμάσαντες, of κρεμάω.

κερμάννυμι *To hang, suspend*, Theophr. C. P. 1, 7, 2; -αννός Pl. Leg. 830, ἀνα- Tim. 90. Ion. 536, later κρεμάω (Arist.) Hist. Mir. 6, and -μαννύω Aristot. H. A. 9, 6; Theophr. C. P. 4, 3, 3: fut. κρεμάσω Com. Fr. (Alcae.) 2, 827; Or. Sib. 7, 25; Geop. 3, 6; V. T. Gen. 40, 19, Attic κρεμῶ, -ās, -ā Ar. Plut. 312, Epic κρεμώω Pl. 7, 83: aor. ἐκρέμασα Ar. Thesm. 1028; Arist. Oec. 2, 33; Paus. 3, 12, 8; Arr. An. 6, 30, ὑπερ- Pind. Ol. 1, 5, 7, ἀν- Her. 5, 77, 9, 120; Aeschin. 3, 100, κρέμασε in tmesi Od. 8, 67; κρεμάσας Pl. 8, 19; Ar. Ran. 619; κρεμάσαι Ar. Ach. 58; Xen. An. 1, 2, 8: p. p. late, imper. κεκρεμάσθω Archim. Tetrag. 131: plp. κεκρέμαστο, κατα- Diod. Sic. 18, 26: aor. ἐκρεμάσθην Ar. Thesm. 1053; Theocr. 23, 52; κρεμασθῆ Eur. Bacc. 1240; -ασθείη Hipp. 1252; -ασθείς Xen. An. 7, 4, 17; Pl. Theaet. 175, ἀνα- Her. 9, 122, ἐπι- Thuc. 1, 18, 3, 40; -ασθῆναι, ἐπι- Thuc. 2, 53: fut. κρεμασθήσομαι we have not seen. Mid. rare, aor. ἐκρεμασάμην Anth. 7, 473; -άσωμαι, ἐκ- Anth. 5, 92, κρεμάσῃται Hippocr. 12, 455 (ed. Chart. Ms. O. Gal. but κρέμηται Littré 4, 290); -άσαιω, ἐπεγ- Nic. Fr. 72 (O. Schn.); -άσαιω Hes. Op. 627. Vb. κρεμαστός Soph. O. R. 1266. The form -αννύω seems scarcely classic, and κρεμάω in pres. still later, Pseud. Aristot. quoted above; Dem. Phal. 216; Ael. H. A. 5, 3; Stob. (Nicol.) 123, 12; Geop. 10, 56. 13, 10; ἀπ-εκρέμα (Luc.) Asin. 30, ἀπ-εκρήμνα (Dind.); κρεμάται Anacreont.

16, 17 (Bergk); κρεμάσθαι Antiph. Athen. 10, 88 (459) has been altered from Mss. to κρέμασθαι (Dind.); so Com. Fr. 3, 41 (Mein.) In Hippocr. however, still stand κρεμάσθαι 2, 42 (Kühn.) 2, 288 (Lit.), προσ- 1, 463 (Kühn.) We doubt these, both because in the first citation one Ms. has κρέμασθαι, and in the second occurs ἐκκρεμάμενον not -όμενον, and ἐκκρεμανῶντα, seemingly a vicious form for -ωνῶντα, 1, 464, tending to favour the belief that -ᾶσθαι is a wrong accentuation, and that the correct form in Hippocr. is the classic κρεμάννυμι, κρέμαμαι. The form κατακεκραμμένον Hippocr. 3, 100 (Vulg.) called by some perf. pass. for -κεκρέμασμαι, as κεκέρασμαι, κέκραμαι, has been altered rightly by Littré (3, 490) to pres. κατα-κρεμάμενον from 8 Mss.

Κρεοκοπέω *To cut flesh*, Poet. and only 3 pl. pres. -οῦσι Aesch. Pers. 463; and inf. -εῖν Eur. Cycl. 359. Late occurs the form κρεωκοπέω, and even in some edit. of Eur.

Κρέων *Ruling*, defect. part. Pind. N. 3, 10, Epic κρείων Il. 8, 31. 22, 48.

Κρήμημι *To suspend* (κρημός) Poet. Pind. P. 4, 25; imper. κρήμη Eur. Fr. incert. 150: imp. ἐκρήμην late, App. Mithr. 97. Mid. κρήμῶμαι Aesch. Sept. 229; late prose, Athen. 13, 49, but κατα- Hippocr. 2, 220; imper. κρήμνασθε, ἐκ- Eur. H. F. 520; κατα-κρημνάμεναι Ar. Nub. 377: imp. ἐκρήμαντο Eur. El. 1217; late prose App. Civ. 1, 71 (Bekk.) The mid. is intrans. but ἐκ-κρημνάμεσθα as act. Eur. Ion 1613. This verb seems not to occur in Attic prose, occasionally in late and Ionic. κρημνάω also is very partially used, and late, κρημνᾶ (Luc.) Asin. 24; κρημνῶν Diog. Laert. 6, 50; κρημνῶν Xen. Eph. 2, 13: mid. κρημνᾶται, κατα- Dioscor. 4, 46: but imp. ἐκρημνῶντο, κατα- as early as Hom. H. 7, 39.

Κρίζω *To creak*, Poet. Com. Fr. (Men.) 4, 295: 1 aor. ἐκρίξα late prose, κρίξασαν Ael. H. A. 5, 50: 2 aor. κρίκε Epic, Il. 16, 470, v. r. κρίγε (Herodn. Clark): 2 p. κεκρίγότες Ar. Av. 1521.

Κρίνω (i) *To judge*, Il. 5, 501; Soph. El. 339; Ar. Eq. 873; Thuc. 5, 60: imp. ἐκρινον Thuc. 3, 43: fut. κρίνω Soph. Ant. 328; Ar. Ran. 1411; Pl. Phaedr. 237, κρίνέω, δια- Il. 2, 387; Q. Sm. 6, 55: aor. ἐκρίνω Od. 18, 264; Aesch. Pr. 485; Eur. Phoen. 1662; Ar. Ran. 1473; Pl. Rep. 578; κρίνας Il. 6, 188; Eur. Hec. 1249; Thuc. 4, 61; κρίναι Soph. Tr. 970; Pl. Apol. 35: p. κέκρικα Pl. Leg. 734; Lys. 6, 54; Com. Fr. (Men.) 4, 260. (Nicol.) 4, 580: p. p. κέκρικμαι Pind. Ol. 2, 30; Eur. Phoen. 1663; (Andoc.) 4, 35; Pl. Gorg. 483; -μένος Il. 10, 417; Lycurg. 52, 3 pl. Ion,

κεκρίδαται, δια- Dio Cass. 42, 5: aor. ἐκρίθην Eur. Hec. 644; Theocr. 8, 74; Pl. Leg. 946, Poet. κρίθ- Pind. P. 8, 84, Epic 3 pl. κρίθεν 4, 168, ἔκριθεν Ap. Rh. 4, 1462, δι- Il. 2, 815; κρίθῃ Aesch. Eum. 741; Pl. Rep. 569; κριθείεν Thuc. 2, 40; κριθείς Soph. Ph. 1345; Isocr. 4, 46; κριθῆναι Xen. Hell. 5, 4, 24, Dor. κριθῆμεν, δια- Thuc. 5, 79, Epic ἐκρίνθην, opt. 2 pl. κρωθείτε, δια- Il. 3, 102; κρωθείς Il. 13, 129. Od. 8, 48, δια- Il. 20, 141; inf. κρωθήμεναι Ap. Rh. 2, 148, δια- Il. 3, 98: fut. κριθήσομαι Aesch. Eum. 677; Pl. Crat. 438; Lys. 13, 38; Aeschin. 3, 133. Mid. κρινομαι *separate for oneself, choose, contend, interpret*, Il. 18, 209; Her. 3, 120: imp. ἐκρινόμην Ar. Nub. 66; Dem. 56, 47: fut. κρινούμαι Eur. Med. 609, Epic -έομαι, δια-κρινέεσθαι Od. 18, 149. 20, 180; Hom. H. 3, 438, not pass. we think; but κρινούμαι Pl. Gorg. 521, seems pass.: aor. ἐκρινάμην trans. Il. 5, 150. 9, 521, κριν- Hes. Th. 882; imper. κρινάσθων *let them select*, Od. 8, 36, not necessarily passive "*let be selected*" (and fut. διακρινέεσθαι Od. 18, 149 &c. quoted, is mid. intrans. *separate (themselves), decide their differences*): p. as mid. rare, and only in comp. δια-κεκρίμεθα Pl. Phil. 52. Vb. κριτός Il. 7, 434; -έον Pl. Gorg. 523. κρίθεν for ἐκρίθησαν, Pind. quoted. ἐκρίνθην is the pass. aor. form in Hom., δια-ἐκρίθεν however Il. 2, 815, as always in Her. κρίθῃ 5, 5 &c. Act. κρινώ in the sense *interpret*, Aesch. Ch. 542; Eur. Hec. 89: ἔκρινα Aesch. Pr. 485; Her. 1, 120. The mid. with *transitive* force is, we think, Epic. With this limitation, Buttmann's assertion that "this verb has a mid. voice only in the Epic language" seems correct.

Κροαίω *To stamp, strike*, Epic, and only pres. part. -αίνων Il. 6, 507. 15, 264; Anacreont. 59, 6, -οντες Opp. Cyn. 1, 279; and late prose Philostr. Soph. 1, 25, in allusion to Hom.

Κρούω *To beat*, Eur. Cycl. 328; -ων Ar. Eccl. 317; Xen. Eq. 11, 4; -ειω Pl. Lys. 209: imp. ἔκρουον Pl. Theaet. 154: fut. κρούσω Eur. Elec. 180, reg. in act.: p. κέκρουκα Prov. Diog. 3, 38, ἐκ- Pl. Phaedr. 228, προσ- Dem. 21, 206. 33, 7: p. p. κέκρουμαι, ἀπο- Ar. Ach. 455 (Bekk. Dind. Bergk); Xen. Hell. 7, 4, 26 (Dind.), παρα- active, Dem. 6, 23 (best Ms. Bekk. Dind.), and -ουσμαι, παρα- Dem. 24, 37 (Bekk. Dind.); Luc. Tim. 57 (as mid.), so ἀπο- Ar. Ach. 455 (Vulg. Elms.); and Xen. Hell. 7, 4, 26 (old edit.) quoted: plp. ἐκέκρουστο, παρ- Pl. Theaet. 168.: aor. always with σ, ἐκρούσθην late in *simple*, Eratosth. Catast. 32, 127, ἀπ- Thuc. 4, 107; Xen. Hell. 6, 4, 5, ἐξ- Thuc. 4, 102, παρ- Hippocr. 3, 148 (Lit.); Dem. 19, 86. Mid. κρούομαι *back*

a ship, row stern foremost, Thuc. 3, 78 : fut. κρούσομαι, ἀπο- Her. 8, 61, παρα- Dem. 18, 276 : aor. ἐκρουσάμην (πρύμναν) Thuc. 7, 40 : and as mid. p. κέκρουμαι, παρα- Dem. 6, 23, and -ουσαι Luc. Tim. 57. In this sense late writers use also the act. πρύμναν κρούειν Polyb. 16, 3, 8. Vb. κρουστέον Ar. Eccl. 988.

Κρύπτω *To conceal*, Il. 21, 239 ; Soph. El. 826 ; Ar. Thesm. 74 ; Pl. Phil. 66, late κρύβω, ἀπο- Diod. Sic. 3, 25, ἐγ- 1, 40 (Bekk.) ; Malal. p. 101, 21, and κρύφω : imp. ἔκρυπτον Eur. Hipp. 1209 ; Xen. Hell. 3, 5, 10, iter. κρύπτασκε Il. 8, 272, late ἔκρυφον Anth. (Diod. Gr.) 7, 700 ; Q. Sm. 1, 393 ; Nonn. 23, 82, ἔκρυβον Conon. Narr. 50 : fut. κρύψω Od. 17, 141 ; Aesch. Pr. 1018 ; Soph. Aj. 1012 ; Ar. Plut. 26 ; Paus. 4, 20, 2 ; Polyb. 1, 72, ἀπο- Her. 7, 28, κατα- Pl. Rep. 460 : aor. ἔκρυψα Aesch. Ag. 455 ; Soph. Ant. 25 ; Thuc. 1, 133, κρύψα Od. 14, 357 (Bekk. 2 ed.) ; subj. κρύψω, -ης Ar. Lys. 714 ; Thuc. 2, 34 ; opt. -ψαίμι Ar. Pl. 284, -εἰας Eur. I. T. 1024 &c. -εἰαν Pl. Rep. 548 ; inf. κρύψαι Il. 18, 397 ; Soph. Ph. 743 ; -ψας Il. 14, 373 ; Eur. Ion 967 : p. κέκρυφα Hippocr. 8, 418 (Lit.), συγ- Dio. Hal. C. Verb. 18 : p. p. κέκρυμαι, -υπται Eur. Ion 1351, 3 pl. Ion. κερύφεται Hes. Th. 730 ; Hippocr. 8, 342, ἀπο- 7, 382 (Lit.) ; -υμμένος Od. 23, 110 ; Soph. O. R. 1398 ; Isocr. 3, 52 ; κερύφθαι Ar. Lys. 119 : aor. ἐκρύφθην Aesch. Ag. 387 ; Thuc. 8, 50 (poet. 3 pl. ἔκρυφθεν Eur. Hipp. 1247), κρύφθην Il. 13, 405 ; subj. dual κρυφθήτων Eur. Hec. 897 ; κρυφθείς Soph. El. 837 ; Ar. Vesp. 351 ; Thuc. 2, 39 ; -φθῆναι Soph. O. C. 1546 : fut. κρυφθήσομαι perhaps late, Disput. Mor. p. 545 (Mullach) : 3 fut. κερύψομαι Hippocr. 3, 98 (Lit.) : 2 aor. act. late ἔκρυβον, περι- N. T. Luc. 1, 24 ; κατα-κρύβων Plut. Mar. 38, ἐγ-κρυβοῦσα Apollod. 3, 13, 6 : 2 aor. pass. ἐκρύβην late, Apollod. 3, 2 ; Aesop 127 (Halm) ; Geop. 12, 39 ; Babr. 60 (Lewis, 2 pt.) ; N. T. Joh. 8, 59 (Soph. Aj. 1145, in some edit.), κατ- Alciphr. 3, 47, and ἐκρύβην, κρυφείς Soph. Aj. 1145 (Elms. Herm. Dind.) ; and late : fut. κρύβήσομαι Eur. Supp. 543 (Mss. Dind. Kirchh. κρύψῃς- Elms. Hart.) ; and late Plut. Mor. 576 ; Aesop 129 (Halm), ἀπο- Galen 3, 820. Mid. κρύπτομαι *conceal oneself*, intrans. or *for oneself*, trans. also as act. *simple* not in good prose, (Luc.) Asin. 45 ; Herodn. 3, 4, 6, but ἀπο- Pl. Prot. 327, ἐπι- Xen. An. 1, 1, 6 ; Pl. Lach. 196 ; Dem. 30, 34 : fut. κρύψομαι Soph. Tr. 474 ; Eur. Bac. 955, in prose ἀπο- Isocr. 12, 100 ; Pl. Leg. 702 ; Dem. 6, 31, 13, 10, 19, 3 : 1 aor. ἐκρυψάμην Soph. Aj. 246 ; Dem. 41, 17, ἀπ- Thuc. 7, 85 ; Pl. Euth. 11 : 2 aor. late, ἐκρύβόμην, ἀπ- Apollod. 3, 2 : and in sense p. κέκρυμαι, ἀπο-

Dem. 28, 3. Vb. κρυπτός II. 14, 168, -έον Soph. Ant. 273. Fut. act. κρύψω seems rare in prose, Xen. Cyr. 7, 3, 12, is subj. The forms with β are mostly late, ἐκρύβην in some editions Soph. Aj. 1145, opposed by ἐκρύβην the approved reading ποῦ, and κρυβήσομαι alone occur, and only once in classic Greek. ἔκρυφθεν for -φθησαν, Eur. Hipp. 1247 (trimet.) a rare form in *Attic* poetry, so κατ-έναςθεν Ar. Vesp. 662 (Mss. R. V. Bekk. Dind.) 1 fut. pass. κρυφθήσομαι of some lexicons we have never seen *in situ*, except in the passage quoted.

Κτῶμαι *To acquire*, Eur. Supp. 950; Thuc. 2, 40, Ion. κτῶμαι Her. 3, 98; imp. ἐκτῶντο Isocr. 8, 101: fut. κτήσομαι Aesch. Eum. 289; Soph. Tr. 471; Ar. Lys. 53; Pl. Rep. 417; opt. -ήσουκτο Thuc. 6, 30: aor. ἐκτησάμην II. 9, 400; Soph. Ant. 924; Thuc. 4, 98; Pl. Lach. 185, κτησ- Od. 14, 4: p. κέκτημαι as pres. *I possess*, Hes. Op. 437; Soph. Fr. 779 (D.); Ar. Vesp. 615; Andoc. 3, 38; Pl. Leg. 666, pass. Aesch. Supp. 336; Thuc. 7, 70; Pl. Leg. 965?; Arr. 5, 26, 6. 7, 1, 4, προσ- Thuc. 2, 62, and rather Ion. ἔκτημαι active, II. 9, 402; Simon. (Am.) 13, 2; Her. 2, 95, 3 pl. ἐκτέαται 4, 23 &c. (Bekk. Gaisf.); -ημένος Aesch. Pr. 795; Pl. Leg. 954, προσ- Thuc. 2, 62 (Bekk. προσ-κεκ- Popp. &c.): plp. ἐκεκτήμην Andoc. 1, 74. 4, 41; Lys. 2, 17. 19, 27. 24, 11. 31, 14. 34, 3. Fr. 78 (Westerm. Scheibe), κεκτημ- Eur. I. A. 404 (Elms. Dind.), ἐκτημ- Lys. 34, 3, quoted (B. Saup.); and Andoc. 3, 37 (Bekk. B. Saup.); subj. (κεκτῶμαι, -ῆ) -ῆται Xen. Conv. 1, 8 (Saup. Dind.); Pl. Leg. 936, κεκτήσθε Isocr. 3, 49 &c.; opt. κεκτῶμην, -ῶτο, -ῶτο Xen. Ages. 9, 7 (Schneid.), -ῆτο Saup. Dind. Breit.), -ῶμεθα Eur. Heracl. 282, and κεκτήμην, -ῆτο, ῆτο Pl. Leg. 731. 742, -ῆμεθα Rep. 505 (Bekk.): aor. ἐκτίθην always pass. Thuc. 1, 123. 2, 36; κτηθείς Eur. Hec. 449, κατα- Diod. Sic. 16, 56: fut. κτηθήσομαι late *shall be possessed*, V. T. Jer. 39, 43; but 3 fut. κεκτήσομαι *shall possess*, Aesch. Sept. 1017; Eur. Bac. 514; Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 467, Epic 2 sing. -ήσσαι Emped. 225 (Stein); rare ἐκτίσομαι Pl. Lach. 192. Vb. κτητός II. 9, 407, -έον Pl. Rep. 373. For 3 sing. imp. ἐκτέετο Her. 8, 112, Lhardy and Bredow would read ἐκτῶτο, Dind. has plp. ἔκτητο. Hom. uses the unreduplicated perf. ἐκτίσθαι II. 9, 402, and generally Her. 2, 44. 3, 100. 4, 23. 191. 6, 20. 52. 7, 5 &c. after vowel or consonant, but κεκτημένος 2, 173. 174. 7, 27; κέκτησο 7, 29, after a vowel. In Attic, ἔκτημαι is rare, except in Plato. Aesch. Pr. 795, has ἐκτημ- from constraint of metre, for he has κεκτημ- Supp. 336, where the metre would allow

ἐκτῆμ-; so Soph. κεκτῆμ- Fr. 700; Eur. Or. 127. 489. Ph. 892. H. F. 468. Ion 322. Fr. Erechth. 20, 19; Ar. Eccl. 1126; Com. Fr. (Antiph.) 3, 124. (Alex.) 3, 518. 520 &c. κτίζω, however, has ἐκτισμαί Eur. Fr. Erechth. 17, 9, late κέκτισμ- Malal. p. 204. Ellendt (Lex. Soph.) seems to have overlooked Fr. 700, when he wrote "altera perfecti forma ἐκτῆμαι—apud Soph. jam propter *hiatum* non admittitur": *Hiatus* in every case but this bars admission. The colloquial style of Plato admitted perhaps a little more freedom in dropping the κ.

Κτείνω *To kill*, Il. 21, 220; Soph. O. R. 813; Ar. Av. 1067; Thuc. 3, 70; κτείνῃ Pl. Leg. 865; κτείνειν Prot. 322 &c., Epic κτεινόμεναι Hes. Sc. 414: imp. ἔκτεινον Thuc. 1, 50; Xen. An. 2, 5, 32, κτείν- Il. 18, 529; so Od. 14, 265. 17, 434 (Bekk. 2 ed.) ἔκτ- (Vulg. Dind.), iter. κτείνεσκε Il. 24, 393: fut. κτενῶ (Il. 15, 65. 68?); Aesch. Ag. 1260; Ar. Fr. 533; Thuc. 3, 58. 66, Ion: κτενέω Il. 22, 13. 124: Od. 16, 404, ἀπο- Her. 3, 30, Epic κτάνεω Il. 18, 309, κατα- 6, 409: 1 aor. ἔκτεινα Il. 19, 296. Od. 12, 379; Soph. El. 561; Thuc. 4, 74; Pl. Euth. 4; inf. κτείνειν Soph. O. R. 641; Pl. Leg. 866; κτείνας Il. 16, 292; Thuc. 2, 102: p. ἔκταγα, ἀπ- Aristot. Pol. 7, 2; Com. Fr. (Men.) 4, 173 and ἔκτακα, ἀπ- Polyb. 11, 18 (Mss. Vulg. Bekk.). 3, 86 (Mss. C. B. Vulg. -αγκα Bekk.), and ἐκτόνηκα, ἀπ- Aristot. Soph. 33, 3; rare and doubtful in *classic* authors, Xen. Hier. 3; 8 (but ἀπ-έκτονα Stob. &c. Dind.); Pl. Apol. 38 Vulg. (but -εκτόνατε Mss. B. V. D. Bekk. Stallb. B. O. W.): plp. ἀπ-εκτονήκει Plut. Timol. 16 (Vulg. -ήκοι Mss. Sint. Bekk.), for which early writers use 2 p. ἔκτονα, ἀπ- see below: p. p. late, ἐκτάνθαι, ἀπ- Polyb. 7, 7: aor. ἐκτάθην Epic, and only 3 pl. ἔκταθεν Od. 4, 537; Ap. Rh. 1, 1040; in tmesi Il. 11, 691, κατ- Il. 5, 558. 13, 780. Od. 3, 108, κτάθεν Q. Sm. 1, 812, and perhaps late, ἐκτάνθην, κτανθείς Anth. (incert.) 14, 32, ἀπ-εκτάνθην Dio Cass. (Xiphil.) 65, 4 (Bekk.), ἀπ- Apocr. 1 Macc. 2, 9 (κατεκτάνθη Schneidewin's conjecture, Hippon. 7, is certainly not certain): 2 p. as active, ἔκτονα, κατ- only once in Trag. Aesch. Eum. 587 (Mss. Dind. Franz, Herm.), ἀπ- Com. Fr. (Antiph.) 3, 106; Xen. An. 2, 1, 11. Hell. 2, 4, 21; Pl. Apol. 38. 39; Isocr. 12, 66; Lys. 10, 7; Dem. 22, 2; -τόνευαι Lys. 10, 2: plp. ἀπ-εκτόνεσαν Dem. 19, 148, Ion. ἀπ-εκτόνεε Her. 5, 67: 2 aor. ἔκτανον poet. Il. 2, 701; Aesch. Eum. 96; Soph. O. R. 277, κταν- 844, κτάν- Il. quoted (Bekk. 2 ed.); κτάνης 606; Eur. Hec. 278 &c.; κτάνοι Soph. O. R. 948; κτάνων Soph. Ant. 1263; Eur. Hec. 112; κτάνειν Aesch. Eum. 84; Soph. El. 536, but

κατ-έκτανον Plut. Mor. 189; doubted in classic authors, Xen. An. 1, 9, 6 (most Mss. Kühn). 4, 8, 25 (most Mss. Born. Kühn. and doubtfully Popp.). Ages. 2, 22 (Breitb.). Hier. 7, 12 (Saup. Breitb.), (but in all those passages of Xen. Dindorf, Krüger, and perhaps Bornemann and Poppo, either have written, or would now write κατέκτανον), and poet. (κτῆμι) ἔκταν, κατ- Il. 4, 319, ἔκτας Eur. Med. 1398 (Dind. ἔκανες Elms.), ἔκτα Il. 12, 46; Soph. Tr. 38; Eur. H. F. 424, κατ- Aesch. Eum. 460, ἔκταμεν Od. 12, 375, ἀπ- 23, 121, 3 pl. ἔκταν Il. 10, 526. Od. 19, 276; subj. κτέωμεν Od. 22, 216 (Wolf, Bekk. Dind.); κτάμεναι Il. 5, 301. 17, 8, κακτάμ- Hes. Sc. 453, κτάμεν, ἀπο- Il. 5, 675, κατα- 15, 557; κτάς, κατα- Il. 22, 323; Aesch. Sept. 965; Eur. I. T. 715. Mid. fut. Epic. and as pass. κτανέεσθε, κατα- shall be slain, Il. 14, 481: 2 aor. (ἐκτάμην) poet. and pass. ἀπ-έκτατο Il. 15, 437. 17, 472; κτάσθαι 15, 558; κτάμενος Il. 22, 75; Pind. Fr. 186 (Bergk); Aesch. Pers. 923 (chor.); Com. Fr. (Cratin.) 2, 72. — 2 aor. ἔκτανον poet. in the classic period, occurs occasionally in late prose, κτανείν Strab. 8, 3, 28. (Kram.), κατα- Arr. Tact. 15, 2 (Blanc. Müll. -κτανείν Hersch.); κατ-έκτανον Plut. Mor. 189 (Dübner), and even in Xen., if some of the Mss. may be trusted, and these Breitb. and Kühner defend and follow, Ages. 2, 22. An. 1, 9, 6. 4, 8, 25. Of the pass. we have seen in Attic writers the imp. only, ἐκτείνοντο Thuc. 3, 81. For the pass. forms they used θνήσκω, in prose more frequently ἀπο-: ἔθνησκον, and ἀπ-: fut. θανούμαι, in prose always ἀπο-: aor. ἔθανον, in prose always ἀπ-: -p. τέθνηκα, and syncop. τέθνητον, -άμεν, -νάσι &c. &c. in poet. and prose, and rarely compd. The Ionians said κτείνομαι Il. 14, 60;—subj. -όμεθα Il. 11, 668; imper. 3 pl. κτεινέσθων Her. 7, 10; -όμενος Il. 18, 99. Od. 22, 328; Her. 4, 3; and late, V. T. Prov. 24, 11; -εσθαι Il. 5, 465: imp. κτείνοντο Od. 11, 413. 24, 38: fut. as pass. κτανέομαι, κατα- Il. 14, 481: aor. (ἐκτάθην) -αθεν for -ησαν, 11, 691. Od. 4, 537: and as pass. aor. mid. κτάσθαι Il. 15, 558; κτάμενος Il. 22, 75, scarcely in Attic, see above, ἀπ-έκτατο Il. 15, 437, see above. Our lexicons say "In prose the compds. ἀπο-, κατα-κτείνω are more common." This is true of ἀπο-; in regard to κατα- it is a capital mistake. Of classic prose writers Xen. alone uses it, and even there, bating perhaps two or three cases, Mss. and editors divide on it and κατα-κάνω. The comp. ἀποκτείνω has in Attic poetry and prose, fut. -ενῶ; 1 aor. -εῖνα: p. -έκτονα: but 2 aor. ἀπ-έκτανον, ἀπ-έκταν, and mid.

ἀπ-έκτατο pass. are Epic only—ἀπέκτανε, however, Eur. Rhes. 978. Pass. late ἀποκτείνεσθαι Palaeph. Incred. 7: p. ἀπ-εκταμμένος Apocr. 1 Macc. 5, 51, and -εκτονημένος Psell. Opusc. p. 107, 17; inf. -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: 1 aor. -εκτάνθην 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18 &c.: 2 aor. ἀπο-κτανῆμαι Galen 13, 956. All our lexicons omit the pass. form.

Κτενίζω *To comb*, Dio. Hal. Comp. Verb. 208, 11: imp. ἐκτένιζ- Eur. Hipp. 1174: fut. (-ίζω, -ιώ): p. ἐκτένισμαι Archil. 165 (Bergk); Simon. Am. 7, 65 (redupl. κεκτενισμένος Xen. Lac. 13, 8, is a mere suggestion of Schneider for κεκρμένος): aor. late ἐκτενίσθην Hippiatr. p. 226. Mid. κτενίζομαι *comb one's own hair*, Her. 7, 208: aor. κτενίσθητε Ar. Fr. 501; opt. κτενίσαντο Asius Fr. 13 (Marksch.)

Κτερείζω *To bury with due honours*, Epic, Il. 23, 646: has fut. -είζω Od. 2, 222: aor. ἐκτερεΐξα Ap. Rh. 2, 859, κτερ- Anth. 7, 163; -εΐξαι Od. 1, 291. But the form κτερίζω poet. Eur. Hel. 1244; Soph. Ant. 204: has fut. -ιώ Il. 11, 455: and aor. ἐκτέρισα Simon. 93 (Gaisf.); -ίσω Anth. 7, 180; -ίσαιεν Il. 24, 38, but -ίσειεν Od. 3, 285.

Κτιζώ *To found, make*, Emped. 124 (Stein); Pl. Prot. 322: imp. ἐκτίζον Thuc. 1, 12: fut. κτίσω Aesch. Ch. 1060; Alciphr. 1, 24: aor. ἐκτίσα Od. 11, 263; Aesch. Supp. 171; Her. 1, 167; Isocr. 4, 35, ἐκτίσω- Pind. P. 1, 62; Aesch. Pers. 289 (chor.), κτίσω- Il. 2c, 216; Theocr. 28, 17, κτίσα Eur. Phoen. 682 (chor.): p. κέκτικα Diod. Sic. Fr. 7, 3 (Bekk.), but ἐκτικα 15, 13: and p. p. ἐκτίσται Hippocr. 4, 194 (Lit.); ἐκτισμένος Eur. Fr. Erechth. 17, 9; Her. 4, 46, late κεκτισμ- Malal. p. 204. 263, Epic κτίμενος as from (κτίω) only in comp. εὐκτίμενος Il. 21, 433. Od. 4, 476: aor. ἐκτίσθην Thuc. 1, 12; Pl. Hip. maj. 285, κτίσθ- Pind. Ol. 8, 37, κτιθείσα Scym. 700 (Mein.) is perhaps not intended, see κτισθ- 833: fut. κτισθήσομαι Dio. Hal. Ant. 1, 56; Strab. vol. 3, p. 483 (Kram.) Mid. rare, aor. ἐκτίσσοτο Pind. Ol. 11, 25; Callim. Fr. 104. This aor. is very rare. The Doric dual κτισάσθην Pind. Ol. 9, 45, has been altered by Boeckh, from Mss. and old editions, to κτησάσθην (but κτισσ- Moms.), and ἐκτίσαντο Eur. Phoen. 687 (Mss. Flor. Br. Beck &c.) is now ἐκτίσαντο (most Mss. Herm. Dind. &c.) κτήσαντο (Pors. Hart.), see κτάομαι. Our lexicons miss the mid.

Κτιλώω *To tame*, seems to be used only in aor. mid. ἐκτιλώσαντο Her. 4, 113. ε

κτίννῳμι, -ῶ *To kill*, both late in *simple*, and only pres. κτίννῳμι App. C. B. 1, 71. 4, 35, but ἀπο- Xen. An. 6, 3, 5; Pl. Polit. 298; Dem. 19, 259. 20, 158; κτίννῳει Polyaen. 1, 25; Joseph. Ant. 17, 7, 7, ἀπο- Xen. Hell. 4, 4, 2: and imp. ἐκτίννῳ late, Polyaen. 1, 23, but ἀπ-εκτίννῳ Lys. 20, 9; Xen. An. 6, 5, 28, and -τίννῳ Xen. Hell. 5, 2, 43. 7, 3, 8. Pass. κτίννῳμενος App. C. B. 1, 2.

Thus say Mss. and our editors. The Old Masters held -ῳμι the better Attic: -ῳσιν ἀττικῶς, -ῳουσι ἐλληνικῶς (Moer.) -ῳουσι κοινόν (Thom. Mag.) κτένω Aeol. Alcae. 26, Ahren's emend. for κταίνω (Eust.), and as a late form ἀποκτένω Anth. 11, 395. Bekker edits ἀποκτείνῳαι Polyb. 2, 56.

Κτυπέω *To sound*, mostly poet. Il. 13, 140; Eur. Or. 1366; Ar. Ach. 1072; rare in prose, Pl. Rep. 396; Luc. Salt. 10: imp. ἐκτύπου Soph. Tr. 787; Eur. Med. 1180, κτύπεον Ap. Rh. 2, 83, iter. κτυπέεσκον Q. Sm. 9, 135: 1 aor. ἐκτύπησα Eur. Phoen. 1181, κτύπ- Soph. O. C. 1606 (trimet.); Eur. Or. 1467 (chor.); late prose κτυπήσειεν Ar. Tact. 40: 2 aor. ἔκτυπον Soph. O. C. 1456 (chor.); Ap. Rh. 2, 1257, κτύπε Il. 8, 75. 170. 17, 595, and always (Bekk.) Mid. κτυπέομαι as act. intrans. Ar. Thesm. 995, pass. Philostr. V. Apoll. 8, 14: imp. κτυπέοντο Q. Sm. 8, 449.

After Homer κτυπέω is used also trans. *make resound*, ἐκτύπει Eur. Rhes. 308: κτύπησε Or. 1467: ἔκτυπον Hes. Sc. 61. (ῶ.) Rare in prose. Bekker now (2 ed.) writes uniformly κτύπε in Il. and Od., never ἐκτ-.

Κυδᾶνω *To honour* (κῦδος), Epic, Il. 14, 73: imp. κῦδᾶνον intrans. *vaunted*, 20, 42, ἐκῦδ- (Bekk.) Collat. form κῦδαίνω poet. and late prose, Il. 10, 69; Simon. C. 96 (Bergk); Plut. Tit. 13: imp. ἐκῦδανον Plut. Cor. 1, κῦδαιν- Il. 5, 448; Q. Sm. 3, 127, iter. κῦδαίνεσκον 2, 632; Orph. Arg. 62: fut. late κῦδᾶνῶ Lycophr. 721. 929, περι- Or. Sib. 3, 575: aor. κῦδηνα Il. 23, 793; -ῆναι Od. 16, 212, late prose ἐκῦδημε Themist. 11, 153, Dor. ἐκῦδᾶνε Pind. P. 1, 31. And Epic κῦδιάω pres. and imp. only, and these late, except 3 pl. pres. and part. κῦδιάεις Coluth. 180, -άει Anth. Plan. 339, but 3 pl. κῦδίωσι Hom. H. 30, 13; part. κῦδίῳν Il. 2, 579; Hes. Sc. 27, -όωντες Il. 21, 519: imp. iter. 3 pl. κῦδιάασκον Ap. Rh. 4, 978; Q. Sm. 13, 418.

Κυέω (ῶ) *To be pregnant*, Il. 23, 266; Ar. Lys. 752; Pl. Theaet. 210. Conv. 206; -εῖν Andoc. 1, 125; Lys. 13, 42 (B. Saup. Scheibe, -ῦειν Bekk.): imp. ἐκύουν Il. 19, 117; Ar. Lys. 745; Pl. Conv. 209: fut. κῦήσω Hippocr. 8, 56 (Lit.); Sext.

Emp. 648, 14 (B.), ἀπο- Luc. Philop. 24: and mid. κῆσομαι Hippocr. 2, 717 &c.: aor. ἐκήσα Ar. Thesm. 641; Hippocr. 8, 416; Pl. Conv. 203; late *to beget*, Dio Cass. 66, 3: p. κεκήκα Com. Fr. (Phil.) 4, 41; Sext. Emp. 81, 2; Dio Cass. 45, 1, ἐκ- Anth. 7, 385: p. p. late κεκήται Porph. de Abst. 1, 54: aor. ἐκήθη Plut. Mor. 567; Geop. 15, 2, ἐπ- Aristot. Gen. An. 4, 5: fut. late κηθησόμενος Galen 4, 326. Mid. κέομαι *bring forth*, Aristot. Gen. An. 4, 5: aor. late ἐκησάμην Himer. Or. 7, 4, κησ- Opp. Cyn. 3, 22. See κύω.

Κύσσω *To conceive*, Hippocr. 1, 467; Philostr. p. 28. Mid. κύσκομαι as act. Her. 2, 93, 4, 30; Pl. Theaet. 149: (and in sense, aor. ἐκῦσάμην, κῦσάμενος Hes. Th. 125, 405; Hom. H. 34, 4, ὑπο- Il. 6, 26, 20, 225. Od. 11, 254, -υσσάμενος Hom. H. 32, 15.) ὑποκυσσ- is the old reading in Il. and Od.: even Wolf retained it Il. 20, 225. Od. 11, 254, but Bekk. Spitzn. Dind. always -κῦσαμ-. It still stands with σσ, Hym. 32, 15 (Franke, Baum.) why we see not.

Κυκλώω *To encircle*, fut. -ώσω &c.: p. p. κεκύκλωμαι Thuc. 4, 32, see below: aor. ἐκυκλώθη Pl. Critias 118: fut. κυκλωθήσομαι Dio. Hal. 3, 24 (Silburg. Kiessl. -ώσομαι Vulg.); see also Polyaen. 5, 10, 3 (Vulg. -κλώσομαι Woelffl): and as pass. fut. mid. κυκλώσομαι Dio. Hal. Ant. 3, 24 (Vulg.); see Polyaen. quoted. Mid. -οῦμαι Aesch. Sept. 121; Thuc. 4, 127: imp. ἐκυκλέοντο Her. 8, 16, ἐκυκλούντο Thuc. 7, 81, κυκλ- Aesch. Pers. 458: fut. -ώσομαι Xen. Cyr. 6, 3, 20; Polyaen. 1, 28, 5, 10, 3; pass. Dio. Hal. Ant. 3, 24 (Vulg.), see above: aor. ἐκυκλώσατο Her. 9, 18; Dio Cass. 37, 4 (B.); Q. Sm. 8, 376; -σάμενος Her. 3, 157; Thuc. 5, 72, &c.: with p. p. as mid. κεκύκλωται, ἐγ- Ar. Vesp. 395: and seemingly aor. κυκλωθείς Diod. Sic. 4, 25; ἐγ-κυκλωθήναι 4, 23.

Κυλίνδω *To roll*, Od. 1, 162; Soph. Ant. 590; Eur. Fr. Bell. 19 (Ar. Eq. 1249); Com. Fr. (Tel.) 2, 361. Apoll. Car. 4, 441, κυλινδέω Com. Fr. (Nicoph.) 2, 851; prose Xen. An. 4, 7, 4 (Vulg. Krüg. Kühn, -δω Dind.); Luc. Pseudol. 3 (Vulg. -δω Dind.), κυλίω Com. Fr. (Anon.) 4, 618; Aristot. H. A. 5, 19, 18; Ael. H. A. 3, 16; Luc. Anach. 6; Dio. Hal. Comp. Verb. 20, προα- Ar. Vesp. 202 (see Aristot. Poet. 26. Pol. 6, 4): imp. ἐκύλινδον Orph. Arg. 681, -δουν Xen. An. 4, 2, 3, 20 (Vulg. Krüg. Popp. -δον Dind.); Aristid. 24, 302, ἐκύλιον Theocr. 24, 18; Luc. Hist. Con. 3: fut. late κυλινδήσω Herod. Att. 1, 35; Anth. (Marcel.) App. Epigr. 50, 35: aor. ἐκύλισα Trag. Fr.

(Sosith.) 2, 20 (Wagn.); Theocr. 23, 52; Ael. H. A. 3, 22 (Schn.); Luc. Hist. Con. 57, ἐξ- Pind. Fr. 3 (Bergk), εἰσ- Ar. Thesm. 651: p. p. κεκύλισμαι Pargoem. Greg. Cyr. C. 4, 9; Luc. Hist. Con. 63; Athen. 480, κατα- Xen. Cyr. 5, 3, 1: plp. ἐκεκύλιστο Nonn. 5, 47: aor. ἐκλίσθην, ἐξ- Il. 6, 42, κλίσθ- 17, 99; κλισθῆ, κατα- Her. 5, 16; κλισθεῖς Soph. El. 50. Fr. 334, ἐκ- Xen. Mem. 1, 2, 22, late κλιωδηθείς Strab. 14, 2, 24; Heliod. 9, 8: fut. κλισθήσομαι, ἐκ- Aesch. Pr. 87, ἀπο- Galen 3, 682. Mid. in comp. ἐγκλιέσθαι Theophr. H. P. 1, 6, 11: imp. ἐκλιωδούμην Ar. Av. 502, ἐκαλ- (Mein.), -εἶτο Plut. Mor. 184?: fut. προ-κλίσομαι App. Exc. Rom. 5 (Bekk.): aor. ἐγκλίσασθαι Luc. Hip. 6. Vb. κλιστός Com. Fr. (Alex.) 3, 26. (ῥ.)

In classic authors, κλιώδω, κλιώδέω are confined to the pres. and imp. act. pass. (or mid.) The former, according to the majority of Mss. and editions, is poet. and late prose, see above, and add κλιώδει Pind. N. 4, 40; Plut. Pyrr. 30: imp. ἐκλιώδου Orph. Arg. 681: κλιώδομαι Il. 11, 307; Pind. Ol. 12, 6; Soph. Fr. 872 (D.); Ar. Eccl. 208; Paus. 10, 13, 2: ἐκλιώδετο Il. 14, 411; Theocr. 7, 145, iter. κλιώδεσκοντο Pind. P. 4, 209; -δόμενος Il. 24, 165; Pind. P. 2, 23; Com. Fr. (Herm.) 2, 397; Ar. Nub. 375; -δεσθαι Il. 11, 147: κλιώδέω again, is the prose form (most Mss. and edit.), rare in poetry, never in Epic, Lyric, nor Tragic, but -δείτω, Com. Fr. (Nicoph.) 2, 851, if correct; and Xenophon, who alone in classic prose has the act. κλιώδοσι, An. 4, 7, 4; -δούντες 4, 2, 4; -δεῖν Luc. Pseudol. 3: ἐκλιώδου Xen. An. 4, 2, 20: κλιώδείται Simon. Am. 7, 4 (Bergk, -δεταί v. r.); Isae. 5, 44; Pl. Rep. 479. Phaedr. 275, and always (except an occasional v. r. κλιώδ-); -δόμενος Xen. An. 5, 2, 31; Pl. Tim. 44 (Ion. -εύμενος Hippocr. 2, 38 Lit.), συγ- Xen. Conv. 8, 32; -δείσθαι Pl. Rep. 432, προ- Ar. Av. 501: ἐκλιώδούμην Ar. Av. 502; Xen. An. 4, 8, 28. So our best editions, except that Lud. Dindorf is now editing in Xen. uniformly κλιώδω, κλιώδέω, never κλι-, and so W. Dindorf in Lucian, on the ground that "Veteres κλιώδειν, et κλιώδεῖν, non κλιώδεῖν dixerunt, quod librarii saepissime intulerunt ex more recentiorum." Of course he will require to alter Aristoph. Av. 501. 502; accordingly. It is pretty clear that Homer, Pindar, and the Tragedians used the baryton κλιώδω, but whether this, and the existence of the pure κλιώδέω, prevented Aristoph. Xen. and Plato from using also the form κλιώδέω is just the question. See the collat. ἀλιώδέω, κλιώδ-.

Κυνέω (ὄ) *To kiss*, Poet. Eur. Alc. 183. Med. 1207; Ar. Ach. 1207: imp. κύνεον Od. 21, 224: fut. κύνησομαι doubtful, Eur. Cycl. 172 (Vulg. -ώνησομαι Kirchh. Nauck), late (κύνω) -σσων Babr. 54, 17 (Lewis, 2 pt.): aor. ἐκύνησα Athen. 9, 394, and in sense ἔκῦσα Od. 23, 208; Eur. Cycl. 553; Ar. Av. 141; late prose, Alciphr. 3, 67; Luc. Alex. 55, Epic -υσσα Il. 8, 371; κῦσα Od. 14, 279. Il. 24, 478, -σσα Od. 24, 320.

Instead of aor. mid. κυσάμεναι quoted by Buttmann from Athen. 9, 394, the edition of 1834 gives rightly, we think, aor. act. κύνησασαι. κύνέω is not in classic prose, and rare in late, Aristot. H. A. 6, 2, 24. προσ-κύνέω is regular, and in both poetry and prose, Aesch. Pers. 499; Soph. O. R. 327; Eur. Or. 1507; Ar. Plut. 771; Her. 1, 134; Pl. Rep. 451: fut. -ήσω Pl. Rep. 469, in tmesi Hippon. 31 (Bergk); Plut. Them. 27. Alex. 51. Sull. 23: fut. mid. προσ-κύνησομαι given by lexicons as the *most frequent form* never occurs: aor. -ἐκύνησα Xen. Cyr. 5, 3, 18, but poet. προσέκῦσα Soph. Ph. 657; Ar. Eq. 640: p. late προσκεκύνηκα V. T. Exod. 32, 8; Plut. Alex. 54 (Ms. V. Vulg. -ησα P. C. M. Sint. Bekk.): fut. -κυνθήσομαι late, Pseud.-Callisth. 1, 33; Eustath. 3, 4, 3 (Herch.), not given by lexicons. Of this form Attic Poets use only pres. act. and pass. -υνείσθαι Eur. Tr. 1021.

Κύπτω *To stoop*, Ar. Eq. 1354: imp. ἔκυπτον Com. Fr. (Euphr.) 4, 487: fut. κύψω *simple* late, V. T. Ps. 9, 31 (ἵπο- Aristid. p. 451, ὑπερ- Or. Sib. 4, 60); ἀνα-κύψοι Pl. Euth. 302: and mid. κύψομαι, ἀνα- Ar. Av. 146: aor. ἔκνυψα Ar. Thesm. 644 (Bekk. διέκνυψ- Dind. Bergk); Com. Fr. (Amph.) 3, 313; Plut. Mar. 44, ἀν- Xen. Oec. 11, 5: p. κέκῦψα Her. 4, 183; Pl. Rep. 586, ἀνα- Eur. Cycl. 212. See ἀνακύπτω.

Κύρω (ῦ) *To meet, happen*, Poet. Parmen. 108; Ap. Rh. 2, 363; Anth. 9, 710; κύρων Eur. Hipp. 746 (Dind. ναίων others); Callim. Cer. 38: imp. ἔκῦρον Soph. O. C. 1159, κῦρον Il. 23, 821: fut. κύρω Soph. O. C. 225 (chor.); Democr. Stob. Flor. 29, 88: aor. ἔκυρσα Il. 23, 428; Hes. Op. 691; Aesch. Pers. 779; Eur. Ion 1105; κύρσαιμι Soph. O. C. 1082, Ion. and late prose, ἐν-έκυρσα Her. 3, 77. 4, 125; Arr. An. 2, 11. 5, 23; App. Civ. 4, 111. Annib. 37. Mid. κύρομαι as act. Il. 24, 530. κῦρέω is reg. Aesch. Pr. 330; Soph. Tr. 386; late Attic prose Polyb. 12, 15: imp. κῦρον Soph. El. 1331 (Dind.): fut. -ήσω Aesch. Ch. 707; Eur. Elec. 359; Her. 1, 112: aor. ἐκύρησα Eur. Hec. 215; Mosch. 4, 68 (Vulg. Ahr.); Her. 7, 208 (Valk. Bekk. Dind.), ἐν- Polyb. 33. 12, κύρησ- Pind. I. 6, 36; κυρήσας Hes. Op. 755;

Eur. Phoen. 499; Her. 7, 158: *κυρήσαι* Hom. Epigr. 6, 6; Eur. Ion 536; Her. 7, 158: p. *κεκυρηκώς* (Pl.) Alc. (2) 141, *συγ-* Dio. Sic. 3, 50: p. p. rare *συγ-κεκυρημένος* Her. 9, 37. This verb seems to occur neither in Comedy nor classic Attic prose, with the doubtful exception of Alcib. (2) 141. *κύρω* is the usual Epic form, but with *κυρήσας* in Hes. and *κυρήσαι* Hom. Epigr. quoted, we hesitate to follow Hermann in displacing *ἐκυρήσαμεν* Mosch. 4, 68 (Mss. Vulg. Ahr.) for *ἐπεκύρσαμεν*, on the ground that the former "non est epicorum" (Herm. B. et Mosch.) Meineke, we observe, adopts Hermann's emendation, and supports it with *ἐκύρσαμεν* from Ms. C. We still demur.

Κύω (ῦ) *To be pregnant*, Theogn. 1081; Athen. (Call.) 454; Her. 5, 92 (Orac.); Hippocr. 4, 546 (Lit.); *κίουσα* Com. Fr. (Antiph.) 3, 26; Ar. Fr. 458 (D.); Xen. Cyr. 5, 4, 35 (-*ούσα* now Dind.). Cyn. 5, 13, 7, 2; (*κίειν* Andoc. 1, 125; Lys. 13, 42 Bekk. -*εῖν* B. Saup. Scheibe): aor. *ἔκῦσα* trans. *impregnated*, Aesch. Fr. 38; Aristot. H. A. 6, 2: mid. *κῦσάμενος* Hes. Th. 125, *ὑπο-* Il. 6, 26, 2c, 225; but *brought forth*, Euphor. Fr. p. 150. Collat. form *κῦσσω* Hippocr. 1, 467, *ἀπο-* 725. Mid. *κῦσσομαι* Her. 2, 93; Pl. Theaet. 149; Aristot. H. A. 6, 19. In Attic prose, the leaning of editors is now decidedly to *κνέω*.

Κωκῶω (ῦ) *To lament*, Poet. Od. 8, 527; -*ῦοι* Ar. Eccl. 648; -*ύειν* Ran. 34; -*ύων* late prose Luc. D. Mort. 10, 12: imp. *ἐκώκῶον* Il. 19, 284. Od. 19, 541; late prose Luc. Tox. 15. Lap. 45, iter. *κωκῦεσκον* Q. Sm. 3, 460: fut. *κωκῦσω* Aesch. Ag. 1313; Q. Sm. 3, 484: and mid. *κωκῦσομαι* Ar. Lys. 1222: aor. *κώκῦσα* Il. 22, 407. Od. 24, 295; *κωκῦσας* Il. 18, 71; Soph. Ant. 1302; -*ύσαι* Soph. Ant. 28, 204; late prose Plut. Mor. 357. Mid. *κωκῦομαι* as act. Anth. 7, 412: aor. *κωκῦσατο*, *περι-* Q. Sm. 2, 591. Before a conson. *ῦ* always, before a vowel *ῦ* generally, Od. quoted Anth. 7, 558, but *κωκῦοι* Ar. Eccl. 648, and late authors *κωκῦουσα* Bion 1, 23; Q. Sm. 3, 593. 779, *κωκῦεσκεν* 3, 460.

Κωλύω (ῦ) *To hinder*, Eur. I. T. 507; Ar. Lys. 607; Xen. Mem. 2, 6, 26: imp. *ἐκώλυον* Thuc. 1, 118: fut. *κωλύσω* Soph. Ph. 1241; Ar. Nub. 1449; Thuc. 2, 62: aor. *ἐκώλυσα* Eur. Alc. 897; Pl. Menex. 244: p. *κεκώλυκα* Dinarch. 1, 101: p. p. *κεκώλυμαι* Thuc. 2, 37: aor. *ἐκωλύθημ* Thuc. 2, 64; Pl. Leg. 920: fut. late *κωλυθήσομαι* Luc. H. V. 2, 25; Apocr. Sirach. 20, 2; Galen 1, 380: with fut. mid. *κωλύσομαι* rare and pass. Thuc. 1, 142. The mid. form we have not seen except *κωλύον* *restrain thyself*, Apocr. Sir. 18, 30, and fut. -*ύσομαι* pass. Thuc. quoted. Vb.

κωλυτέον Xen. Hier. 8, 9. Before a vowel ῥ, κώλυεν Pind. P. 4, 33, -ῥ-ει Ar. Eq. 723, -ῥόμεσθα Eur. Ion 391, -ῥέτω Phoen. 990.

Κωμάζω *To revel*, Com. Fr. (Alex.) 3, 499; Xen. Cyr. 7, 5, 15, Dor. -άσσω Theocr. 3, 1: imp. ἐκόμαζον Lys. 14, 25, κόμαζ- Hes. Sc. 281: fut. κωμάσω Pind. N. 9, 1: aor. ἐκόμασα Soph. Fr. 703 (D.); Eur. H. F. 180; Luc. Bis. acc. 16; Arr. An. 7, 25, κόμ- Pind. N. 10, 35; Dor. part. κωμάσαις Pind. N. 11, 28, and imper. κωμάξατε N. 2, 24: p. κεκόμακα Anth. 5, 112, ἐπεισ- Pl. Rep. 500. Mid. as act. fut. κωμάσομαι Pind. P. 9, 89; Anth. 5, 64. 9, 756; Plut. Alex. 75; Luc. Luct. 13, and Dor. κωμάξομαι Pind. I. 3, 90 (Schol. Herm. Bergk). In classic Attic prose, the pres. and imp. only seem to be used.

Λ.

Λαγχάνω *To obtain by lot*, Soph. Fr. 587. El. 751; Andoc. 1, 121; Isocr. 16, 2; -άνη Pl. Leg. 903, &c.: imp. ἐλάγχανον Od. 20, 282; Isae. 7, 26, λάγχ- Od. 9, 160: fut. rare, λήξομαι Pl. Rep. 617; (Dem.) 55, 20, Ion. λάξομαι Her. 7, 144: (no 1 aor.): p. εἴληχα Aesch. Sept. 423; Soph. Aj. 1058; Eur. El. 668; Theocr. 16, 84; Pl. Tim. 52; Dinarch. 1, 64; Dem. 21, 227: plp. εἴληχει Pl. Phaed. 107; Poet. and Ion. λέλλογχα Od. 11, 304; Pind. N. 1, 24; Eur. Tr. 282 (chor.); Her. 7, 53 (and late (Dem.) 21, 82; Aeneae. Tact. 18; see Luc. Solbec. 7), ἐπι- Soph. O. C. 1235 (chor.): plp. ἐλελόγηει (Luc.) Amor. 18, λελόγγ- Theocr. 4, 40; also (λέλαχα) 3 pl. λελάχασι Emped. 373 (Stein.): p. p. εἴληγμαi, -μένος Eur. Tr. 296 (Heath. Seidl. Dind.); Dem. 30, 34, rare and late λέλαγμαi, 3 pl. -άχασαι Stob. (Perict.) 85, 19: aor. ἐλήχθην Lys. 17, 8; -ληχθήναι Isae. 9, 24; Dem. 54, 28; -χθεῖς Dem. 38, 20: 2 aor. act. ἔλαχον Il. 10, 430; Aesch. Eum. 931; Soph. O. R. 1366; Ar. Pax 347; Thuc. 2, 44; Pl. Rep. 620, ἔλλ- Hom. H. 5, 87; Theocr. 25, 271, λάχον Il. 24, 400; subj. λάχω &c. Il. 24, 76; Soph. O. C. 450; Ar. Pax 364; Lys. 6, 4, Epic 3 sing. λάχησιν Il. 7, 171, redupl. λελάχω *cause to share*, only in Hom. λελάχητε. Il. 23, 76, λελάχουσι 15, 350: 22, 343; λελάχοι Anth. Pal^{ae} (Incert.) 7, 341, means *get as a share, obtain*. Vb. ληκτέον Isae.

7, 23. The perf. in the Dor. form εἰλᾶχα Theocr. 16, 84, has given way to the better supported εἴληχα. λέλογχα is scarcely found in Attic prose. The genuineness of Dem. 21, 82 is doubtful, but λελόγχατε Dio. Hal. Ant. 4, 83, and plp. ἐλελόγχει (Luc.) Amor. 18, λελόγχι- Theocr. 4, 40. The 3 pl. p. is short in penult λελόγχαῖσιν Od. 11, 304 (Mss. Bekk. Dind. &c.) Barnes preserved the *ā* by eliding *ι*, λελόγχαῖσ' adopted by Wolf, but Eusth. found -ᾶσιν in all the Mss. It is short in Eped. also, λελόγχαῖσι πάντα 313 (Stein) where Barnes' emend. is inadmissible. So πεφύκασι Od. 7, 114 (Herodn. Bekk. Ameis.) The *ει* instead of the redupl. (εἴληχ-, for λέληχ-) seems a *liquidation* or dainty utterance of the initial λ, λέληχ- liquidated εἴληχ- εἴληχ-.

λάζομαι *To take*, Poet. and Ion. Hippocr. 6, 276. 8, 242; subj. -ηται 6, 330; opt. -οντο 6, 330 (Lit.), 3 pl. -οίατο Il. 2, 418; λάζω Orph. Lith. 170; Nic. Ther. 610, (λάζων Attic, but only in imper. ἀντι- Eur. Or. 452), -ζεν Theocr. 15, 21, Dor. λάσδεο 8, 84; -οζόμενος Ap. Rh. 3, 1394; Theocr. 18, 46 (Mss. Vulg. Ziegl. &c. -ζυμ- Mss. Br. Mein. &c.), and Attic λάζυμαι Eur. Bacc. 503. Med. 956. Ion. 1266 &c. also Hippocr. 7, 110. 8, 42 (Lit.); -λάζυσθαι, ἀντι- Eur. Or. 753; λαζύμεναι (Theocr. 18, 46, if correct), προσ- Hec. 64: imp. ἐλάζετο Il. 5, 371, ἀν- Mosch. 2, 163, λάζ- Il. 4, 357. Od. 13, 254, -οντο Ap. Rh. 1, 911, ἐλάζυτο Hom. H. Merc. 316, ἀντ- Eur. Med. 1216, see below. λάζομαι is the Epic form. Indeed, in good editions of the Homeric Poems λάζυμαι is not found, except ἐλάζυτο H. Merc. 316, quoted, nor in Ap. Rh., nor Theocr. except λαζύμεναι v. r. 18, 46 (Br. Mein. Ahr.) λάζυμαι again, is the prevailing *Attic* form. Eur. has it six or eight times, λάζομαι scarcely once, except in imper. ἀντι- λάζου (never λάζυσο) Or. 452, compare λάζεν Plut. Mor. (Poet. incert.) 456, λάζουσθ' Eur. Rhes. 877 (Vulg.) is now λάζυσθ' (Mss. B. C. &c. Dind. Kirchh. &c.), ἀντιλάζομαι I. A. 1227 (Mss. Matth. Kirchh.) -υμαι (Markl. Herm. Dind. Monk, Nauck), ἀντ-ελάζετ' Med. 1216 (Vulg.) -ελάζυτ' (Ms. C. Schol. Pors. Elms. Dind. Kirchh. &c.), and in Aristoph. λάζυσθε has better Mss. and editorial authority than λάζουσθε, Lys. 209 (Ms. R. Aug. Br. Bekk. Dind. Bergk.) On this point Porson says "the Attics use λάζομαι but prefer λάζυμαι" Eur. Med. 1213 (suae edit.) Elmsley more specifically, "in Attic this form (λάζομαι) seems to occur in the imper. only." This is true and instructive. The Attics were influenced in their verbal forms by use and wont, caprice, &c. and sometimes wisely yielded to necessity just like peoples

of other tongues. Hippocr. has both forms, see passages quoted. λάξεν and λάσδεο for λάξον Theocr. 15, 21. 8, 84.

(Λάξω) *To lick*, only aor. part. λάξας Lycophr. 137.

Λαικάζω *To prostitute*, Ar. Thesm. 57: fut. λαικάσω, -άσεις Ar. Eq. 167 (Bekk. Bergk); but mid. -άσει (Cod. Ven. Dind.); so λαικάσομαι Com. Fr. (Cephis.) 2, 883, -άσει (Strat.) 4, 546, an ingenious and approved restitution by Coraes. This verb seems confined to comedy.

Λαιμάττω *To swallow greedily*, only in Comedy, and only 3 pl. -ττουσι Ar. Eccl. 1178.

Λακάζω *To shout*, Trag. and only pres. imper. λάκαζε Aesch. Supp. 872; inf. -ζειν Sept. 186.

Λακέω (ā) Dor. for ληκέω, Theocr. 2, 24.

Λαμβάνω *To take*, Pind. Ol. 1, 81; Soph. O. R. 1031; Ar. Eccl. 317; Thuc. 7, 25 (and λαβέω, -ῶ Arcad. 149, 17): imp. ἐλάμβανον Eur. Bacc. 1313; Thuc. 2, 43: fut. (act. λήψω late, λήψεις if correct Arcestr. 22, 13 (Bussem.), λήψετέ Apocr. 1 Macc. 4, 18): but mid. λήψομαι Eur. Bac. 239; Ar. Eq. 1028; Thuc. 3, 56; Pl. Phaed. 78, late λήψ- N. T. Act. 1, 8 (Vat. Sin.), Ion. λάμψομαι Her. 1, 199. 9, 108, Dor. λαψούμαι, -ῆ, &c. Epich. Fr. 18; Theocr. 1, 4; 1 aor. ἐλαμψα, ἐξ- Bias in Diog. Laert. 1, 85; κατα-λήψη Theophr. Sig. 3, 6, ποιω -λάμψη from -λάμπω (Wimmer): p. εἶληφα Soph. O. R. 643; Eur. Bac. 226; Ar. Ran. 591; Thuc. 8, 27; Isocr. 5, 21, Dor. -ᾶφα Inscr. Phoc. 73, Ion. and Dor. λελάβηκα Her. 4, 79. 8, 122; Com. Fr. (Eup.) 2, 570, μετα- Archim. Aren. 127, 15: plp. εἶληφειν Thuc. 2, 88, Ion. λελαβήκει, κατα- Her. 3, 42: p. p. εἶλημμαι Xen. Conv. 3, 13, περι- Ar. Plut. 934, εἶληψαι Dinarch. 1, 103, -πται 2, 21; (Eur.) Fr. Dan. 57 (Wagn.), ἐπ- Soph. Ant. 732, εἶλημμένος Ar. Pl. 455. Lys. 832; Pl. Euthyd. 302; Dem. 18, 284, and Poet. λέλημμαι Aesch. Ag. 876; Eur. Ion 1113. Rhes. 74. Cycl. 433, δια- Ar. Eccl. 1090, Ion. and Dor. λέλαμμαι, ἀπο- Her. 9, 51, δια- 3, 117; inf. ἀνα-λελάβθαι Hippocr. 3, 308 (Mss. Lit. -ἀμφθαι Vulg. and Buttm. Gr. Gr. p. 231); λελάβθω Archim. Trag. 130, 39: aor. ἐλήφθην Soph. Tr. 808; Eur. Hipp. 955; Ar. Eq. 101; Thuc. 4, 38; Isocr. 19, 22, Dor. -άφθην Archim. Aren. p. 516, 134, &c. late ἐλήμφθην, ἀν- N. T. Marc. 16, 19 (Lach. Tisch. -ήφθην Vat.), Ion. ἐλάμφθην Her. 6, 92. 9, 119: fut. ληφθήσομαι Eur. Med. 381; Thuc. 6, 91: 3 fut. late λελήψεται, κατα- Aristid. 54, 87 (677. D.): 2 aor. act. ἔλαβον Il. 17, 620; Soph. Ph. 1232; Ar. Pax 966; Pl. Leg. 772; Dem. 32, 25, Epic ἔλλαβ- Il. 11, 402. Od. 18, 88; Ap. Rh. 1, 1197,

λάβ- Π. 2, 316, iter. λάβεσκον Her. 4, 78 (Mss. Bekk. Gaisf.) 130 (Schaeff. Bekk. Dind. Bred. Krüg. ελάβ- Schw. Gaisf.) Mid. λαμβάνομαι *lay hold of*, Eur. Heracl. 48; Thuc. 3, 24; Andoc. 1, 19; Pl. Parm. 165, μετα- Her. 4, 45, late λάβεται Or. Sib. 9, 294: imp. ἐλαμβάνετο Her. 2, 121: fut. λήψομαι see above: (1 aor. ἐληψάμην, Ion. ἐλαμψ- uncertain, see below): 2 aor. ἐλαβόμεν Soph. Ph. 761; Thuc. 3, 24, Epic ἐλαβ- Od. 5, 325; redupl. λελαβέσθαι 4, 388: with p. ἐπ-εὐλήφθαι Pl. Crat. 396; and late κατ-ειλημμένος D. Sic. 17, 85. Vb. λαμπτός, κατα- Her. 3, 127, ληπτός Pl. Rep. 529, -έον Phil. 34, κατα- Hippocr. 4, 280 (Lit.) For the augmented form ελάβεσκον Her. 4, 130 (Gaisf.) Bekker reads rightly λάβεσκον. p. p. εὐλημμαι always in Attic prose and Comedy, except διαλελημμένος Ar. Eccl. 1090 (in a psephisma), λέλημμαι always in Tragedy, except εὐληπται (Eur.?) Dan. 57, ἐπ-εὐλ- Soph. Ant. 732. For ἀνα-λελάμφθαι Hippocr. Offic. Med. 7 (Vulg.) Littré gives from ten Mss. and the Gloss. of Erot. -λελάμφθαι 3, 308 (Lit.) Nevertheless, we think Buttm. may be right in maintaining -λελάμφθαι to be the genuine Ionic form, comparing λαμπτός. He might perhaps have strengthened his analogy by κεκάμφθαι 4, 280, ξυγ- 4, 322, with, in one case, the variant -άφθαι. In Xen. An. 7, 2, 14, the Mss. vary between fut. mid. συλλήψεται in pass. sense, and fut. pass. συλληφθήσεται. But though the former is offered by several of the best Mss., recommended by Larcher and Valckenar, and received into the Text by Kühner (1852), the pass. use of this fut. mid. simple or compd. is against the uniform usage not only of Xen. but, we think, of all other writers. Of aor. mid. ἐλαμψάμην we have seen no sure instance. Matthiae quotes Her. 7, 157, but there occurs only fut. παραλαμψομένους, λάμψηται 8, 10 (Vulg.) is a wrong reading for fut. -ψεται (Mss. F. a. Schaeff. Gaisf. Bekk.), so ἀπολάμψαιτο 9, 38 (Mss. S. V.) for fut. -ψοιτο (Gaisf. &c.), καταλαμψάμενον 6, 39 (Ms. S.) for -ψόμενον (Gaisf. &c.), and λάμψασθαι 9, 108 (Ms. F.) for -ψεσθαι (Gaisf. Bekk. &c.), and παραλήψηται (for Vulg. παραλλάζεται -ηται) Hippocr. 6, 326 (Lit.) which depends, for at least its *extraneous* support, on Littré's "Je pense qu'il faut lire."

(Λαμπετάω) *To shine*, Epic and only part. -τόων Π. 1, 104; Hes. Th. 110. Sc. 390; Ap. Rh. 3, 1362, -όωσα Orph. Lith. 89, -όωσαι 291.

* Λάμπω *To shine*, Π. 13, 474; Aesch. Ag. 774; Soph. O. R. 186; Eur. Ion 83; Ar. Eccl. 13; Xen. Mem. 4, 7, 7: imp.

ἐλαμπον Il. 22, 32; Pl. Phaedr. 250, λάμπε Il. 12, 463, λάμφ' 11, 66, iter. λάμπεσκε Emped. 321 (Stein); Theocr. 24, 19; fut. λάμψω Soph. El. 66, ἀνα- Plut. Alex. 30; aor. ἐλαμψα Soph. O. R. 473; Eur. Hel. 1477; Ar. Vesp. 62; Ap. Rh. 3, 371; Plut. Timol. 3, ἀν- Xen. An. 5, 2, 24; λάμψας Eur. Hel. 1131; (Pl.) Epist. 335; Theophr. Sig. 3, 6; p. λέλαμπα Eur. Andr. 1025, Tr. 1295 (chor.): aor. pass. late λαμφθείς, περι- Joseph. Jud. B. 4, 10, 1; fut. λαμφθήσεται, ἐλ- Plotin. 30, 3. Mid. λάμπομαι as act. Hom. H. 31, 13; Eur. I. T. 1156; Ar. Ran. 293; -εσθαι Xen. An. 3, 1, 11; -όμενος Il. 17, 214; Plut. Mor. 343; (Luc.) Asin. 51; imp. ἐλάμπετο Il. 22, 134; Eur. Med. 1194, λάμπ- Il. 6, 319, 15, 608; fut. λάμψομαι, ἐλ- Her. 1, 80.—Eur. uses λάμπω transitively, *kindle up*, *make blaze*, Ph. 226. Hel. 1131. In good prose this verb is confined to pres. and imp. active, and pres. mid.: fut. λάμψει Geop. 2, 5, 15; aor. λάμψας (Pl.) Epist. 335; Polyb. 6, 43; Charit. 1, 9.

λανθάνω *To lie hid, escape notice*, Pind. Fr. 53, 13 (Bergk); Aesch. Sup. 714; Ar. Pax 618; Pl. Crat. 393, Poet. ληθάνω and only 3 sing. in tmesi Od. 7, 221, and mostly Poet. λήθω Il. 23, 323. Od. 19, 91; Soph. O. R. 1325; Eur. Rhes. 810; Xen. Conv. 4, 48. Oec. 7, 31. Ages. 6, 5, Dor. λάθει Soph. El. 222 (chor.); inf. λᾱθέμεν Pind. Ol. 1, 64 (Mss. Bergk): imp. ἐλάνθων Il. 13, 721. Od. 8, 93; Soph. El. 914; Thuc. 2, 76, ἐληθον Od. 19, 151; Soph. El. 1359, λήθον Il. 15, 461, iter. λήθεσκεν Il. 24, 13; fut. λήσω Il. 23, 416; Soph. Tr. 455; Ar. Eccl. 98; Thuc. 8, 10; Pl. Phaedr. 262; Dem. 23, 123, Dor. λᾱσῶ Theocr. 14, 9: 1 aor. Poet. ἔλησα and late in *simple*, λήσειεν Nic. Al. 280, ἐπ-ἐλησεν *caused to forget*, Od. 20, 85, Dor. ἔλασας in tmesi Alcae. 95 (Bergk): p. p. λελησμαι (as mid. *have forgotten*, Eur. Phoen. 850; Pl. Phaedr. 252, Hom. λελασμαι (never λέλθηθα) Il. 5, 834. Od. 24, 40; Theocr. 2, 158, see mid.) late in pass. sense *is forgotten*, ἐπι-λελησμ- V. T. Esai. 23, 16. N. T. Luc. 12, 6: 1 aor. (ἐλήσθην) *I forgot*, Dor. inf. λασθημεν, for -ῆναι, Theocr. 2, 46, perhaps late in pass. sense ἐπ-ελήσθην V. T. Ps. 30, 13; Apocr. Sir. 13, 10 (Dor. if correct, ἐπιασθέν Sylburg's conject. Pind. Fr. 98 (86) where Bergk reads σιγαθέν with Barnes): and late fut. ἐπι-λησθήσομαι V. T. Ps. 9, 19. Jer. 20, 11. 23, 40; but 3 fut. λελήσομαι *will forget*, Eur. Alc. 198: 2 aor. act. ἔλαθον Il. 17, 676; Eur. Fr. 220 (Wagn.); Ar. Eq. 116; Thuc. 3, 112; Isocr. 8, 88, λάθον Il. 24, 331. Od. 13, 270, iter. late ἐξ-ελάθεσκε Or. Sib. 1, 44; subj. λάθω Soph. Ph. 156; Eur. I. T. 995; λάθοιμι Aesch. Supp.

988; Eur. Med. 332, &c. Epic redupl. λέλαθον, ἐκ- *caused to forget*, Il. 2, 600; *simple* λελάθη 15, 60; λελάθομι in usual sense Ap. Rh. 3, 779; and part. λελαθοῦσα Orph. Arg. 879): 2. p. λέληθα Soph. O. R. 415; Eur. Alc. 58; Ar. Thesm. 589; Isocr. 9, 78; Isae. 3, 27; Dem. 23, 134, but as mid. *forget*, ἐπι- Her. 3, 46, Dor. λέλαθα, ἐπι- Pind. Ol. 11, 3: plp. ἐλελήθειν *escaped observation*, Thuc. 8, 33, *forgot* Hippocr. 5, 208 (Lit.). Mid. λανθάνομαι *forget*, Aristot. Poet. 17, ἐπι- Pl. Lach. 189: imp. λανθανόμεν Od. 12, 227, ἐπ-ελανθ- Pl. Prot. 309, and usu. Poet. λήθομαι Il. 11, 790; Aesch. Ag. 39, Dor. λάθομαι Pind. Ol. 8, 72; Soph. El. 167 (chor.): fut. λήσομαι *will forget*, Od. 1, 308; Com. Fr. (Philem.) 4, 30, Dor. λᾶσεύμαι Theocr. 4, 39, but *escape notice* λήσ- Hippocr. 2, 170; Aristot. Ahal. pr. 2, 19; Luc. Sacrif. 14; Dio. Hal. 3, 56; Diod. Sic. 14, 1; App. Syr. 8; Ap. Rh. 3, 737, unless here subj. for -ομαι, but pass. *will be forgotten* Soph. El. 1249: 1 aor. mid. late ἐλησάμην *escaped notice* ἐλήσασ Nonn. 33, 149, ἐλήσατο, ἐπ- 48, 969; Q. Sm. 12, 468; λήσομαι subj. for -ομαι? Ap. Rh. 3, 737; λησάμενος Q. Sm. 3, 99; Or. Sib. 12, 72, Dor. λᾶσαμένᾱ Mosch. 3, 61: 2 aor. ἐλάβθομεν Pind. P. 4, 41, λαθ- Il. 9, 537; -θωμαι Il. 10, 99; Eur. Hipp. 289; -οίμην Il. 10, 243; Dor. -οίμαν Soph. El. 1287 (chor.); Eur. Sup. 86 (chor.); λαθέσθαι Il. 12, 235; Aesch. Sup. 731 &c. (not in Comedy, nor *simple* in good prose, but ἐλάβοντο Plut. Caes. 38, classic ἐπ- Pl. Apol. 17; Xen. Cyr. 1, 4, 28; Isocr. 12, 139, rarely ἐκ- (Pl.) Ax. 369; Plut. Cat. M. 60; Apollod. 1, 8, 2. 9, 15), Epic redupl. λελάθοντο Il. 4, 127; opt. ἐκ-λελάθοιτο Od. 3, 224, but as act. λελάθ- Hes. Th. 471; imper. -θέσθω Il. 16, 200; inf. -θέσθαι 19, 136: and as mid. p. p. λέλησμαι Soph. El. 342; Pl. Phaedr. 252, Epic and Dor. λέλασμαι Il. 11, 313; Theocr. 2, 158: 1 aor. ἐλάσθην Theocr. 2, 46: 2 aor.? (ἐλήθην) δι-ελήθησαν Hippocr. 1, 417 (Kühn) see below: in sense 3 fut. λελήσομαι Eur. Alc. 198.—λήθει is sometimes used as λήθεται, if correct Anth. (Simon.?) 7, 25 (Cod. Pal.), λήθη (Vulg. Bergk 184), λήγεν (Suid.), λήγει (Pors. Schn.); so ἐπιλεληθέναι Her. 3, 46, for -λελήσθαι Opp. Hal. 5, 458. Instead of the approved reading λαθέμεν Pind. Ol. 1; 64 (103), some inferior Mss. and editions have fut. λασέμεν. We have found no satisfactory *classic* authority for the *simple* 1 aor. ἔλησα. The best Mss. Thuc. 8, 10, offer for λήσωσι, fut. λήσουσι which is now the approved reading (Bekk. Popp. Krüg. Dind. Donalds.); and λήσαντα Xen. Cyr. 1, 6, 1, is rendered suspicious as well by the *v. r.* ἀύσαντα, λύσαντα, as by its extreme rarity. The ablest

editors have therefore generally agreed in substituting fut. *λήσοντα* (Herm. Popp. Bornem. Dind. &c.), and *λήση* Pl. Rep. 421. Alcib. (2) 138, *δια-λήση* Isocr. 3, 16, have been changed to fut. *λήσει*, *διαλήσει*; so also *λήση* Dio. Hal. Ant. 6, 58 (Vulg.), now *λήσει* (Kießl.) *ἐπιλασθέν* forgotten, in some edit. of Pind. Fr. 98 (86) is an emend. of Sylburg. *διελήθησαν* called 2 aor. pass. Hippocr. quoted, we suspect to be a false reading for plp. *διελελήθεσαν*. *ἐλελήθη*, *ἐπελελήθη* &c. Hippocr. 3, 66. 548, seem to be mistakes for *-ήθεε* or *-ει*. The compds. in the *active* form present *λήθω*, scarcely ever *λανθάνω*: *διελάνθανεν* Pl. Leg. 677, is the only instance we have remarked. The usual prose forms are *ἐπι-*seldom *ἐκλανθάνομαι*, &c. The latter is poetic in the active, of which it has only 1 and 2 aor. Hecker Comment. crit. de Anthol. Graec. p. 344, says "sed aor. *ἐλησάμην* num poetis in usu fuerit dubitare Cobetum video. Mihi nullum ejus exemplum ad manum est." We think the *Poets* were the only class that did use it. The instances quoted, Mosch. 3, 61; Nonn. 33, 149; Or. Sib. 12, 72, *ἐπ-* Quint. Sm. 12, 468; Nonn. 48, 969, have, as far as we know, never been challenged. *ἐπιλήθω* (*ἐπιλανθάνω* not in use) *cause to forget*, pres. and fut. late *-λήθουσα* Aretae. 2, 12 (*ἐπιληθον* adjunct. not *ἐπιλήθον* part. is the approved reading Od. 4, 221 Wolf, Bekk. Dind.): fut. *ἐπιλήσει* Philostr. Ep. 14: but aor. *ἐπέλησεν* Od. 20, 85. Mid. *ἐπιλήθομαι* forget, Hes. Th. 102; Callim. Del. 233; Eur. Or. 66; Ar. Nub. 785; Ion. prose Her. 4, 43, Dor. *-λάθομαι* Soph. El. 146. 177 (chor.); Eur. Tr. 602 (chor.), in comedy and prose *ἐπιλανθάνομαι* Xen. Conv. 4, 62; Pl. Theat. 153; Com. Fr. (Mon.) 170: imp. *ἐπελήθετο* Od. 4, 455; Ion. prose Her. 3, 75, *-ελανθανόμεν* Ar. Nub. 855; Her. 3, 147; Pl. Prot. 309: fut. *-λήσομαι* Il. 22, 387; in Attic poet. only Com. Fr. (Philem.) 4, 6; but in prose Xen. Cyr. 5, 2, 11; Pl. Crat. 406; Lys. 6, 33; Aeschin. 1, 73; 1 aor. late *ἐπ-ελήσατο* Nonn. 48, 969; Q. Sm. 12, 468: classic 2 aor. *ἐπελασθόμεν* Eur. Hel. 265; Ar. Ach. 473; Xen. Hell. 4, 3, 20; Isocr. 12, 139; Dem. 24, 86; sub. *-λάθομαι* Andoc. 1, 148; Pl. Theat. 206 &c.; in tmesi H. 10, 99, &c. &c.: p. p. Attic *ἐπιλέλησμαι* as mid. Eur. I. A. 1232; Ar. Nub. 631; Pl. Phaedr. 235; Dem. 18, 182 (psephisma); Dor. inf. *-λελάσθαι* Plut. Mor. 232: plp. *-ελελήσμεν* Xen. Cyr. 1, 3, 10; Pl. Theat. 201: 2 p. *-λέληθα* Ion. Her. 3, 46, Dor. *-λέλαθα* Pind. Ol. 11, 3, 1 pl. *ἐπιλελάθαμε* Plut. Mor. (Apophth.) 232. For the p. plp. aor. and fut. pass. in pass. sense, see above.

Λαπάξω, -ῶσω, -ττω *To empty, plunder, &c.* Athen. 8, 64, -σοει Hippocr. 5, 628 (Lit.), (-ττονται Aristot. Prob. 23, 39): fut. λαπάξω Aesch. Sept. 47. 53ⁱ; Galen 10, 893: aor. ἐλάπαξα Hippocr. 5, 176 (Lit.); Ael. H. A. 5, 39: p. p. λελάπαγμα, -άχθω Aretae. 109, 34; -άχθαι Athen. 8, 64: aor. ἐλαπάχθην Hippocr. 5, 176 (Lit.). Rare in Attic, never in classic prose.

Λάπτω *To lick, lap*, Aristot. H. A. 8, 6; Luc. V. H. 1, 23: fut. λάψω Il. 16, 161; Aristot. H. A. 8, 6, ἀπο- Ar. Nub. 811: and mid. λάψομαι, ἐκ- Ar. Pax 885: aor. ἔλαψα late in *simple* see Apollod. 3, 4, 4 (Bekk.); λάψαι Athen. 485, ἐξ-ἐλαψα Ar. Ach. 1229: p. λελάψα Ar. Fr. 492. Mid. fut. λάψομαι, ἐκ- see above: aor. λαψάμενος Com. Fr. (Pher.) 2, 294.

Λάσκω *To speak, say, gabble*, Poet. Eur. Andr. 671; -σκων Aesch. Ag. 865; Ar. Ach. 1046, Dor. λᾱκέω Theocr. 2, 24 (Ion. ληκέω): imp. ἔλασκων Aesch. Ag. 596; Eur. Elec. 1214, λάσκε Lycophr. 460, ἐλήκειον, ἐπ- Od. 8, 379: fut. λᾱκήσομαι Ar. Pax 381. 384: 1 aor. (ἐλᾱκησα) λᾱκήσης Ar. Pax 382, but δια-λᾱκήσασα Nub. 410 by license, or from Dor. διαλᾱκέω?; 2 aor. ἔλᾱκων Soph. Tr. 824; Eur. Ion 776. Tr. 269; Ar. Plut. 39, Hom. always λάκε Il. 14, 25. 20, 277; λᾱκοί Ar. Ran. 97; λᾱκείν Soph. Ant. 1094; Eur. Alc. 346: 2 p. λελᾱκα Aesch. Pr. 406; Eur. Hipp. 55; Ar. Ach. 410, Epic λέληκα Hes. Op. 207; Simon. Am. 7, 15 (B.); -ηκῶς Il. 22, 141, but fem. λελᾱκνία Od. 12, 85: 2 aor. mid. with Epic redupl. λελᾱκοντο H. Hym. Merc. 145. The pres. fut. 1 aor. and 2 p. with α, λελᾱκα, are Attic: in Epic occur only 2 aor. act. and mid. and 2 p. with η, λέληκα. Rare in prose, but λέληκε Aristot. H. A. 9, 32; later aor. ἐλάκνσε Geop. 13, 15; N. T. Act. 1, 18, and later.

Λαφύσσω *To devour*, Il. 11, 176; late prose (Luc.) Asin. 27; Attic -ττω Athen. 8, 362: fut. -ύσω: aor. ἐλάφυξα, inf. λαφύξαι Orph. Lith. 120; Q. Sm. 7, 490; Ael. H. A. 4, 45. Mid. λαφύσσομαι Com. Fr. (Eup.) 2, 492; Luc. Tim. 17: (fut. λαφύξομαι Anth. 11, 379, altered to φυλαξ-): aor. λαφύξασθαι Lycophr. 321. 3 dual imp. λαφύσσετεν for -ην Il. 18, 583.

Λάω *To see*, Epic and only part. λᾱων Od. 19, 229; H. Hym. Merc. 360: and imp. λᾱε Od. 19, 230.

Λᾱώ, λᾱώ *To wish* (Dor. for θέλω), Ar. Lys. 981, λᾱς Epich. 44. 94 &c.; Theocr. 8, 6; Ar. Lys. 95, λᾱ Epich. 94; Ar. Lys. 1163, pl. λᾱμες 1162 (-μεσθ Mss.), λᾱτε 1105 (Bekk. Dind. Ahr.), λᾱντι Epich. 19; Theocr. 4, 14; subj. λᾱς Theocr. 5, 21, λᾱ Epich. 19; opt. λᾱῆ Epich. 137 (λοῖη Mss.), and doubtful λᾱτε.

58; inf. λῆν Thuc. 5, 77; part. λῶντι Corcyr. Inscr. 1845; Epich. 19, 1.

Λαίνω *To smooth*, Her. 4, 122; Xen. Mem. 1, 4, 6; Pl. Tim. 66, Ion. and late λαινώ Nic. Ther. 95; Geop. 4, 12, 13; fut. λαῖνω, Ion. λαινέω Il. 15, 261: aor. ἐλέηνα, λείηνας Nic. Fr. 3, 15 (Schneid.), λείηνας Her. 1, 200, 8, 142, Attic -ᾶνα Aristot. Gen. An. 5, 8, 6; Athen. 3, 79, Ion. ἐλείηνα, λείηνα Od. 8, 260; λείηνας Il. 4, 111; Hippocr. 8, 360. Pass. λαίνομαι Pl. Polit. 270: p. p. λελεασμένος Galen 13, 989; Dioscor. 5, 85; Porph. de abst. 4, 7: aor. ἐλαάνθη, λεανθή Sext. Emp. 30, 30 (B.); Dioscor. 3, 106, Ion. λειανθέωσι Hippocr. 8, 346 (Lit. v. r. λεαν-); λεανθείς Dioscor. 3, 165, λειαν- Geop. 11, 13. Mid. λαίνομαι *smooth, rub oneself*, -αίνηται Stobae. (Muson.) 18, 38; -αίνεσθαι Plut. Mor. 410: aor. opt. λείηναιο Nic. Ther. 646. Vb. λεαντέον Dioscor. 5, 103.

Λέγω *To say, tell*, Hes. Th. 27; Soph. Ph. 1394; Ar. Eq. 22; Pl. Theaet. 198, Dor. 3 pl. λέγοντι Pind. Ol. 9, 49: imp. ἔλεγον Od. 23, 308; Ar. Pax 213; Thuc. 1, 139, Epic λέγον Il. 2, 222?: fut. λέξω Aesch. Ag. 859; Soph. El. 560; Pl. Polit. 290, Dor. 3 pl. λεξούντι Pind. Fr. 98, 10 (Bergk): aor. ἔλεξα Aesch. Eum. 114; Soph. O. R. 289; Ar. Eq. 654; Thuc. 4, 114; Xen. Hell. 1, 7, 16: p. p. λέλεχα Galen 16, 249 (Kühn), (classic εἴρηκα): p. p. λέλεγμαι Eur. Med. 354; Aesch. Eum. 675; Soph. Ph. 389; Ar. Ran. 1244; Her. 2, 21. 125; Pl. Leg. 732. 679. Tim. 89 (but δι-είλεγμαι mid. *discuss*, Pl. Prot. 313. Apol. 37: δι-είλεκτο Lys. 9, 5): aor. ἐλέχθη Soph. O. R. 1442; Thuc. 6, 32; Pl. Phil. 24 (but ἐπι-λεχθῆς active, *say further*, Aesch. Ag. 1498 Dind. λεχθῆ Herm. ἐπιλέξης Voss, Franz): fut. λεχθήσομαι Mosch. Trag. Fr. 5 (Wagn.); Thuc 5, 86; Pl. Tim. 67; Isocr. 12, 156: and fut. mid. as pass. λέξομαι Trag. Soph. O. C. 1186; Eur. H. F. 582. Hec. 906. I. T. 1047 &c.: 3 fut. λελέξομαι Thuc. 3, 53; Pl. Rep. 457. Mid. (λέγομαι), subj. -όμεθα Il. 2, 435. 13, 292: imp. or 2 aor. προσ-έλεκτο *said to, addressed*, late Musae. 244, unless Od. 12, 34, may be taken in this sense: fut. λέξομαι Or. Sib. 3, 432: aor. προσ-ελέξατο Hes. Op. 499; Ap. Rh. 4, 833; Q. Sm. 1, 99. 10, 423, Dor. ποτ-ελέξ- Theocr. 1, 92; and ἐπι-λεξαμένα *mentioned*, Aesch. Supp. 49 (chor.) Vb. λεκτός Soph. Ph. 633. -εός Xen. An. 5, 6, 6. This verb in the sense 'say, utter,' is said to be post-Homeric; but this meaning suits well Il. 2, 222, Ἀγαμέμνονι λέγ' ὄνειδεα, and Od. 23, 308 &c. quoted. κατέλοχε p.^o act. *he said*, Schol. Il. 14, 221: p. p. κατελεγμένος

said, mentioned, Themist. Or. 1, 22 : 2 p. λέλεγα, λέλογα, Hesych. Phot.

λέγω *To lay, number, gather, choose*, Il. 23, 239 : fut. λέξω Od. 24, 224 : aor. ἔλεξα *laid* (to rest) Il. 14, 252 ; λέξον 24, 635 ; gathered, Pind. P. 8, 53, usually comp. ἐξ-έλεξα Thuc. 8, 44, κατ- Xen. Hell. 3, 4, 15, συν- Ar. Ran. 1297, &c. : p. εἶλοχα, συν- Dem. 21, 23 ; Dio Cass. 46, 26, and late εἶλεχα, ἐξ- Aristid. 49, 381 : p. p. λέλεγμαι liquidated εἶλεγμαι, both in comp. unless εἶλεγμένας be correct Eur. Tr. 296 (Mss. Vulg. Kirchh.) and not εἶληγ- (Heath. Dind. Nauck, &c.) προ-λελεγμ- Il. 13, 689 ; Theocr. 13, 18, ἀπο- Her. 7, 40. 41. 83, παρα- Ar. Eccl. 904, προ- Vesp. 886, συν- Eccl. 58 (but συν-εἶλ- for the metre, Av. 294) ; Her. 7, 26. 9, 41, ἐκ- Com. Fr. (Diph.) 4, 394 ; Xen. Hel. 1, 6, 16, ἐπι- Cyr. 3, 3, 41, more Attic εἶλεγμαι, συν- Ar. Av. 294 ; Thuc. 2, 10 ; Pl. Rep. 574 (as mid. Ax. 370), ἀπ- Xen. Hipp. 8, 12, ἐπ- Isocr. 4, 146, ἐξ- Dem. 23, 88 (as mid. Isocr. 9, 46 ; Dem. 20, 131), κατ- Lys. 9, 4. 16, 13 ; Dem. 39, 8, προεξ-εἶλ- Dem. 18, 234. 50, 9 : 1 aor. ἐλέχθην Il. 3, 188, usu. comp. συν- Ar. Lys. 526 ; Her. 1, 97 ; Pl. Leg. 784. (Pl.) Epist. 348, ἐκ- Xen. Mem. 3, 5, 2 ; Pl. Leg. 864 : fut. late λεχθήσονται, κατα- Dio Cass. 78, 28 : more freq. in Attic, 2 aor. ἐλέγην, ξυν- Ar. Eccl. 116. 395, (σ) Her. 9, 27 ; Thuc. 6, 9 ; Pl. Phaed. 59 ; Isocr. 9, 56, κατ- Lys. 30, 8 ; Pl. Leg. 762. 943 : fut. λεγήσομαι, σὺλ- Aeschin. 3, 100, κατα- Themist. 16, 203, ἐγκατα- Luc. Catapl. 11. Mid. λέγομαι generally as act. Il. 8, 507. 13, 275 &c. : fut. λέξομαι *will lay myself* to rest, Od. 4, 413, σὺλ- 2, 292, κατα- Hes. Op. 523, Dor. λεξοῦμαι *will collect*, Callim. Min. 116 : aor. ἐλεξάμην, λεξ- *selected*, Il. 21, 27, ἐξ-ελεξ- Eur. Supp. 341 (Vulg. Kirchh.) ; Pl. Rep. 456, ἀπ- Her. 8, 101, ξυν- Thuc. 6, 71, ἐλεξ- *laid myself* to rest, Od. 4, 305, λεξ- Il. 14, 350, παρ-ελεξ- 6, 198 ; Pind. P. 2, 36, but δι- *laid out* in thought, pondered, Il. 17, 97 (unless rather to be referred to λέγω *say*) ; subj. λέξομαι for -ωμαι, παρα- Il. 14, 237 : 2 aor. syncop. ἐλέγμην *I counted myself* to (by some called pass.) Od. 9, 335, 3 sing. λέκτο 4, 451, but *lay down*, 5, 487, ἔλεκτο 19, 50 &c. ; Hes. Sc. 46, κατ- Il. 9, 662 ; imper. λέξο Il. 24, 650, and λέξο Il. 9, 617, λέξε' Od. 10, 320 (Bekk. λέξο Aristarch. Dind.) ; inf. λέχθαι, κατα- Od. 15, 394 ; part. λέγμενος 22, 196 : p. p. as mid. ἐξ-ειλεγμένος *having selected*, Isocr. 9, 46 ; Dem. 20, 131, late ἐπι-λέλεξαι *have chosen*, Heliod. 10, 7 : aor. see ἐπι-λεχθῆς Aesch. Ag. 1498, under λέγω *say*. Vb. λεκτός Soph. O. R. 19. ἐκ-λεκτός Pl. Rep. 456. ἐλέγμην

is Epic, and in the sense *lay to rest* ἔλεξα, λέξομαι, ἐλεξάμην, and are referred by Buttmann to λεχ- as their stem, whence λεχός, λεχώ &c. We are inclined to think with Heath, Dind. &c. that εἰληγμένας not εἰλεγ- is the true reading, Eur. Tr. 296. The female captives seem to be with stricter propriety called εἰληγμέναι the *lotted*, as objects of ἔλαχε in line 277, than εἰλεγμέναι.

λείβω *To pour*, Callim. Apol. 37; Aesch. Eum. 54; Eur. I. A. 650; Pl. Rep. 411; -ειν Hes. Op. 724; Aesch. Supp. 981; Il. 6, 266, -έμεν (Bekk.); -ων Il. 18, 32; Soph. O. C. 1251; Com. Fr. (Cratin.) 2, 157, liquidated εἴβω poet. Il. 16, 11 in tmesi: imp. ἔλειβον Anth. 2, 1 (78), λείβον Il. 13, 88, εἴβον Od. 4, 153, iter. λείβεσκον Q. Sm. 14, 103: fut. (λείψω?): aor. ἔλειψα, inf. λείψαι Il. 7, 481; λείψας Il. 24, 285; Orph. Arg. 319. Mid. λείβομαι as act. -όμενα Aesch. Pr. 402 chor. (Mss. Vulg.) εἴβομ- (Herm. Dind. ποῦν); so Soph. Ant. 527 (chor.): aor. ἐλειψάμην Eur. Alc. 1015. Pass. λείβομαι *stream, drop*, Eur. Andr. 532, λείβεαι Mosch. 4, 45, -εται Hes. Sc. 390; -όμενος Eur. Phoen. 1522; Pl. Tim. 82: imp. ἐλείβετο Xen. Cyr. 6, 4, 3; Q. Sm. 14, 172. Fut. λείψω we have not seen.

λείπω *To leave*, Il. 22, 483; Soph. O. R. 1232; Ar. Eq. 1251; Xen. An. 1, 10, 13: imp. ἔλειπον Il. 19, 288; Soph. Tr. 234, λείπ- Il. 5, 157, iter. λείπεσκε, κατα- Her. 4, 78: fut. λείψω Il. 15, 136; Soph. Aj. 563; Eur. Or. 664, ἀπο- Pl. Rep. 509: 1 aor. (scarcely Attic) ἔλειψα Anth. 8, 130; λείψει Opp. Cyn. 2, 33; Maneth. 1, 153; ἀπό-λειψον Pseud.-Phocyl. 77 (Bergk); λείψας if genuine, the only instance in classic Attic, Com. Fr. (Antiph.) 3, 16; Anth. App. Epigr. 238. 257, ἀπο- Pyth. Aur. Carm. 70 (Mullach) the earliest instance; in prose rather late, ἐλείψαμεν, παρ- Polyb. 12, 15; λείψας Luc. Paras. 42, κατα- D. Mer. 7, 3; Joseph. Ant. 12, 9, 3: 2 p. λέλοιπα Il. 1, 235; Soph. Tr. 327; Eur. I. T. 562; Isocr. 12, 76; Lycurg. 77, κατα- Ar. Lys. 736: plp. ἐλελοίπει Xen. Cyr. 2, 1, 21; Ion. -οίπεις, ἐπ- Her. 3, 25: p. p. λέλειμμαί Il. 13, 256; Hes. Op. 284; Soph. El. 950; Pl. Tim. 61; Dinarch. 1, 109: plp. ἐλέλειπτο Il. 2, 700, λελείμμη 22, 334, λέλειπτο 10, 256; Soph. Ant. 1202; Ar. Rh. 2, 272, and ἔλειπτο 1, 45. 824 &c. see λείβω, εἴβω: aor. ἐλείφθην Eur. Hel. 411; Thuc. 3, 11, λείφ- Pind. Ol. 2, 43, Epic 3 pl. ἐλειφθεν Hom. H. Merc. 195; λειφθή Pl. Leg. 920; opt. -είη Conv. 191, &c.; inf. -χθήναι Aesch. Pers. 344; Thuc. 6, 72: fut. λειφθήσομαι Soph. Ph. 1071, περι- Ar. Nub. 725, κατα- Isochr. 15, 7. 17, 1, ἀπο- Aeschin. 3, 149: and fut. mid.

λείφομαι as pass. or mid. intrans. Her. 7, 8. 48, κατα- Xen. An. 5, 6, 12 : 3 fut. λελείφομαι Il. 24, 742 ; Eur. Hipp. 324 ; Xen. An. 2, 4, 5 ; -ψεσθαι Thuc. 5, 105 ; never in participle : 2 aor. act. ἔλιπον Il. 2, 35 ; Aesch. Pers. 985 ; Soph. El. 514 ; Pl. Tim. 23 ; Dem. 24, 87, Epic ἔλλ- Ap. Rh. 2, 1032, λίπ- Il. 10, 406 ; λίπω Soph. Ph. 653 ; Il. 16, 453 ; Com. Fr. (Antiph.) 3, 154 ; Pl. Leg. 924 ; -οιμι Il. 5, 635 ; Soph. O. R. 1247 ; Pl. Apol. 29 ; imper. λιπέτω Od. 3, 424 ; λιπέειν Il. 12, 111 ; Soph. Aj. 653 ; Thuc. 4, 126 ; Epic -έειν Hes. Sc. 332 ; λιπών Il. 9, 194 ; Soph. Tr. 47 ; Ar. Fr. 199 (D.) ; Pl. Leg. 930, -ούσα Eur. Hec. 934, Dor. -οῖσα Theocr. 2, 137 : and 2 aor. pass. ἔλιπην late (unless λίπεν Il. 16, 507, be taken as 3 pl. for -ησαν with Aristarch. Wolf, Spitzn., for which λίπον aor. act. Zenodot. Bekk. Dind.), ἀπο-λιπήναι Dio Cass. 37, 43 (B.) Mid. λείπομαι *leave oneself, remain*, pres. generally pass. but imp. ἀπ-ελείπετο Her. 7, 221, ὑπ- Thuc. 5, 61, and trans. *leave for oneself* (in which sense λείπομαι *simple* seems not to occur, but) καταλείπομαι Xen. Mem. 1, 1, 8 ; Pl. Leg. 721, ὑπο- Her. 6, 7 : 2 aor. ἐλιπόμην Eur. H. F. 169 ; Her. 1, 186. 2, 40. 136. 6, 109 ; Ap. Rh. 4, 452 ; Plut. Aem. Paul. 36, Attic prose κατ- Pl. Conv. 209. Rep. 599, ὑπ- Dem. 28, 1 ; -λίπησθε Thuc. 1, 140, ἀπο-λίπη Pl. Charm. 176 (λείπη Bekk.), but reflex or pass. *stayed, was left—inferior*, λιπόμην Il. 11, 693, -οντο Od. 8, 125 ; -ηται Il. 19, 235 ; -οιτο 3, 160, ἀπ-ελιπόμην Lys. 20, 25 (Bekk. B. Saup. -ελειπ- Steph. Scheibe, Westerm.) ; App. Civ. 2, 59 : so fut. λείφομαι *will remain, be left, &c.* Hes. Op. 198 ; Her. 7, 8. 48, ὑπ- Od. 17, 276. 19, 44, ἀπο- Pl. Charm. 176, but *leave for oneself*, ὑπο- Isocr. 21, 18 : 1 aor. ελειψάμην (sometimes confounded with the mid. aor. of λείβω, see Eur. Alc. 1015) is very late, ἀπο-λειψάμενος Jos. Genes. Reg. 1, p. 3 : late p. p. ὑπο-λελείμεθα (Eur.) Epist. 5. Vb. λειπτέον Pl. Rep. 400. ἔλλιπον for ἐλι- Ap. Rh. 2, 1032. ἐλίφθην, though in some Mss. and adopted by Ernesti, Callim. Cer. 93, is probably a mistake for -εἰφθην, which now is also the reading at Ap. Rh. 1, 1325, and Aristot. H. A. 5, 22. ελείπετο trans. Her. 7, 164 (Vulg.) and ἐλίποντο as pass. 4, 84 (Mss. Vulg.). 7, 196 (Vulg.) are now ἐλίπετο trans. ελείποντο as pass. (Bekk. Dind.) Hom. has λιπέειν, κατ- inf. 2 aor. Od. 16, 296. ελείπετο Ap. Rh. quoted, is held by some a syncop. imp. aoristically used.

Λείχω *To lick*, Her. 4, 23, ἀνα- 1, 74 ; -ων Ar. Eq. 1285 ; -ειν Pax 855 : fut. late λείξω V. T. 3 Reg. 20, 19. Ps. 71, 9 : aor.

ἔλειξα Aesch. Eum. 106; Callim. Fr. 201; λείξας Ar. Eq. 103; late prose Theophr. Sig. 15: 2 p. part. irreg. λελεικμῶς Hes. Th. 826, or rather (the syncop. p. part. of λιχμάζω Hes. Sc. 235) λελεικμαχῶς, λελεικμῶς, Epic λελεικμῶς: aor. pass. late λειχθέν, ἐκ- Dioscor. 3, 38. This verb does not occur in classic Attic prose.

Λελήμαι, see λιλαιόμαι.

Λεπτύνω *To make thin*, &c. Aristot. H. A. 8, 10: fut. -ῶνῶ V. T. Ps. 17 (18), 43: aor. ἐλέπτυνα Hippocr. 5, 268 (Lit.): p. p. λελέπτυσμαι 6, 174 (Lit.), προ- Pl. Tim. 66; inf. -ύσθαι, κατα- Hippocr. 2, 26 (Lit.), but λελεπτύνθαι Athen. 552: aor. ἐλεπτύνθην Hippocr. 4, 548 (Lit.); Diog. Laert. 7, 142, ἀπο- Pl. Tim. 83.

Λέπω *To peel*, Com. Fr. (Pl.) 2, 617. (Antiph.) 3, 75: fut. λέψω, ἀπο- Eur. Cycl. 237, ἐκ- Ar. Av. 1108: aor. ἔλεψα Il. 1, 236, ἐπ- Hom. H. Merc. 109; ἐκ-λέψης Com. Fr. (Cratin.) 2, 82; ἀπο-λέψας Ar. Av. 673; (prose ἐξ- Hippocr. 1, 420): p. p. λέλεμμαι, ἀπο- Epich. 109 (Ahr.): 2 aor. ἐλάπην, ἐκ-λαπήναι Ar. Fr. 211 (Dind.): (fut. ἐκ-λαπήσεται Erotian. p. 148, ed. Franz.) Mid. λέπομαι Athen. (Demetr.) 663.

Λεύσσω *To see*, Poet. Il. 3, 110. 16, 127; Soph. O. C. 705: imp. ἔλωσσον Aesch. Pers. 710, λεύσσω Od. 8, 200, iter. λέωσσεσκον Emped. 419 (Stein): fut. late, λεύσω Anth. 15, 7; Maneth. 6, 93: aor. ἔλευσα, λεύση 4, 59. 5, 77. 6, 71, -σωσι 3, 352; opt. λεύσειεν 6, 620; λεύσας Or. Sib. 1, 235.

Λεύω *To stone*, Eur. Elec. 328; -ειν Thuc. 5, 60: fut. λεύσω, κατα- Ar. Ach. 285: Luc. Jup. Trag. 36: aor. ἔλευσα, κατα- Her. 9, 5; Thuc. 1, 106; Lycurg. 71; (Pl.) Epist. 8, 354; -λεύσας Dem. 19, 66: 1 aor. pass. ἐλεύσθην, κατα- Xen. An. 5, 7, 2; λευσθήναι Soph. O. C. 435; Eur. I. A. 1350, κατα- Xen. An. 1, 5, 14; λευσθείς, κατα- Xen. Hell. 4, 3, 23: fut. λευσθήσεται Joseph. contra Ap. 2, 27, κατα- Aeschin. 1, 163.

(Λέχω) see λέγω *To lay*.

Λήζω, see ληίζω.

Λήθω, Poet. ληθάνω, see λανθάνω.

Ληίζω *To plunder*, act. rare, and only imp. ἐλήιζον Thuc 3, 85. 4, 41 (Popp, Krüg. ἐληίζ- Dind.): hence pass. ληιζόμενος *plundered*, Luc. Somn. 14, ληιζόμεν Bekk. Dind.): p. p. (λελήιζμαι) Attic λέλησμαι Eur. Hel. 475; λελησμένος not -ημένος Eur. Med. 256. Tr. 373, Fr. 333 (Wagn.): aor. ἐληίσθην, ληισθείς Ap. Rh. 4, 400. Mid. ληιζόμαι as act. Hes. Op. 702; Simon. Am. 6

(Bergk); Her. 4, 112; Xen. Cyr. 3, 2, 1. An. 6, 6, 27. Hell. 5, 1, 1 &c. (Vulg. Popp. Krüg. λήξ- Dind. always); ληϊζόμενος Xen. An. 6, 1, 1, ληϊζόμε- Anth. (Tull. Sab.) 9, 410; Xen. An. quoted (Dind.), poet. λειζόμε- Anth. (incert.) 6, 169; imp. ἐληϊζόμενν Lys. 20, 24 (Vulg. Bekk. B. Saup. Scheibe, ἐληξ- Cobet) -ήϊετο Thuc. 1, 24; Xen. An. 4, 8, 23 (Bekk. Popp. Krüg. -ήξ- L. Dind.); Dem. 23, 148 (Vulg. B. Saup. -ήξ- Dind. and *now* Bekk.): fut. ληϊσομαι (σσ) Od. 23, 357, -ίσειται Her. 6, 86 (Gaisf. -ίσηται Bekk.): aor. ἐληϊσάμενν Her. 3, 47; and still Andoc. 1, 101, Epic ληϊσάτο Il. 18, 28, Attic ἐλήσατο Eur. Tr. 866; subj. -ίσηται Her. 6, 86 (Bekk. Krüg. Dind., see fut.); ληϊσασθαι Her. 6, 86 (Orac.) Vb. λειστός Il. 9, 408, ληϊστός 406. The act. ἐλήϊζον (ἐληξ-) Thuc. 3, 85, is best supported by Mss. and countenanced by the passive use of the *pres.* ληϊζομαι (λήξ-) Luc. quoted: and also read by some 4, 41 (Popp. Krüg. Dind.) For fut. ληϊσειται Her. 6, 86 (Vulg. Gaisf.) Bekk. Krüg. and Dind. read subj. -ίσηται. Some able scholars seem inclined to edit the contr. form λήξ-, ἐλήξ- always in Attic writers.

(Ληκῶ, -έω) *To sport*, aor. inf. ληκῆσαι Com. Fr. (Pher.) 2, 352. Pass. ληκούμεσθα Com. Fr. (Pher.) 2, 352; subj. ληκόμεθα Ar. Thesm. 493.

Ληκέω *To utter, sound, &c.* Epic (for λάσκω) Dor. λᾱκεί•Theocr. 2, 24: imp. ἐλήκεον, ἐπ- Od. 8, 379.

Λημᾶτιάω *To be resolute*, only -ᾶς Ar. Ran. 494.

Λημῶ *To be blear-eyed*, λημῶ Luc. Jup. Tr. 10, -ᾶς Ar. Nub. 327; Luc. Tim. 2; -ῶν Ar. Plut. 581; Luc. D. Mort. 9, 2.

Ληστεύω *To plunder*, Dem. 4, 23; Arr. An. 1, 3, 6. 7, 15, 2; Dio Cass. Fr. 93, 4: imp. ἐλήστευον Thuc. 7, 18 (one good Mss. Bekk. Popp. Krüg. Dind. -εύοντο mid. Mss. Vulg.); Dio. Hal. 3, 45. 9, 60; Luc. Alex. 2: fut. -εύσω App. Lyb. 116. Pass. ληστεύομαι Thuc. 5, 14; Luc. Jup. Conf. 8: imp. ἐληστέοντο Thuc. 4, 2: aor. ληστευθεῖς Diod. Sic. 2, 55; App. Numid. 5. This verb seems to have been very partially used; the mid. not at all, for which ληϊζομαι, λήξ-.

Λιάζω *To bend, turn aside*, Epic, intrans. and act. form rare and late: imp. λίαζον Lycophr. 21: unless aor. λίασσε Aristarchus' reading for λίασθεν Il. 23, 879 (Bekk. Dind.) be correct. Pass. λιάζομαι Il. 20, 420: aor. ἐλίαςθην Il. 15, 543; Ap. Rh. 3, 1164; Eur. Hec. 100 (chor.), 3 pl. Epic λίαςθην Il. 23, 879; Ap. Rh. 4, 353: plp. λελίαστο Mosch. 4, 118. Vb. ἀλίαςτος Il. 12; 471.

(λίγω) *To twang* (λίγυς), only aor. λίγξε Il. 4, 125.

λιθιάω *To suffer from stone*, and λιθο-φορέω *carry stones*, seem confined to the pres. -ιάω Athen. (Macho) 578; -ιών Plut. Mor. 403; and Pl. Rep. 916 (Vulg.) but (λιθάω) (B. O. W.), -φορεῖν Thuc. 6, 98.

λικμάω *To separate, winnow*, rare and defective, -μῆ Xen. Oec. 18, 7; -μᾶν 18, 8; -ῶν Il. 5, 500; Xen. Oec. 18, 2, 6; Luc. Bis. acc. 1. Anach. 25: fut. -ήσεις Xen. Oec. 18, 8: aor. subj. -ήσῃ Baccyl. 49 (Bergk). Pass. λικμώμενος Plut. Mor. 701: p. p. λελικμημένος Joseph. Ant. 5, 9, 3: aor. -ηθείς Geop. 2, 25.

λιλαιόμαι *To desire eagerly*, Epic, Il. 14, 331; Od. 15, 308: imp. ἐλιλαιόμην Hes. Th. 665; Orph. Arg. 413, λιλαιί- Il. 20, 76: p. (λιλέω, λελίλημαι) λελίημαι, -ησαι Theocr. 25, 196; -ημένος Il. 12, 106; Ap. Rh. 1, 1164; Mosch. 4, 110; Orph. Arg. 640: p. p. λελίητο Orph. Arg. 1267. (ῖ.)

λιμπάνω *To leave*, only pres. and imp. (act. late in *simple*) κατα-λιμπάνουσι Thuc. 8, 17: imp. ἐλίμπανε Arat. Phaen. 128 (Bekk.), -άετε Jo. Chrys. in Matth. p. 387, κατα-ελίμπανον Com. Fr. (Antiph.) 3, 18; απο-λιμπάνοις Luc. Gall. 18; imper. κατα-λίμπανε Hippocr. 2, 516 (Lit.); κατα-λιμπάνειν (Pl.) Epist. 358. Pass. λιμπάνεται Hippocr. 7, 602 (Lit.); απο-λιμπανόμενοι Plut. Them. 10.

λιμώσσω (ῖ) *To hunger*, Anth. 6, 307, -ττω Babr. 45; Plut. Mor. 321; Alciph. 1, 21; Luc. Luct. 9; Strab. 15, 2, 5: imp. ἐλίμωττε App. Mithr. 76: fut. mid. λιμώξεται Niceph. Rhet. 2, 3: aor. ἐλίμωξα Paroem. 500; Niceph. Rhet. 2, 3. This verb is rarely used by early writers, and has therefore been slightly noticed by lexicons.

λιπαίνω (ῖ) *To make fat*, Athen. (Aspas.) 219; Eur. Hec. 454. Bac. 575 (chor.): aor. ἐλίπανα Com. Fr. (Axion.) 3, 532, and -ηνα Opp. Hal. 4, 357: p. λελίπασμαι Servill. Damocr. 83; Schol. Od. 19, 72: aor. λιπανθήναι, ἐκ- Plut. Mar. 21. Mid. 1 aor. λίπηνάμενος Anth. Plan. 4, 273. Pass. λιπανόμενος Anth. 12, 192.

λίπτω *To long, be eager for*, Poet. -τῆσι Nic. Ther. 126; -των Ap. Rh. 4, 813; Lycoph. 131: p. part. p. λελιμμένος as act. μάχης Aesch. Sept. 380.

λίτσομαι *To supplicate*, usu. Poet. Il. 1, 174; Aesch. Supp. 748; Soph. El. 428; Eur. Hipp. 312; Ar. Pax 382, less freq. λίτσομαι Hom. H. 16, 5, 19, 48; Ar. Thesm. 313 (chor.); Anth. Pal. 5, 165; Orph. H. 41, 9, 82, 6; Dor. -τομέναν Ar. Thesm. 1040

(chor.): imp. *ἐλισσόμην* Eur. Andr. 972, -ετο Il. 1, 15, ἐλλ- 9, 585, *λίσο-* 15, 660. 1, 15 (Bekk.), iter. *λισσέσκετο* 9, 451: fut. (*λίσομαι*?): 1 aor. *ἐλίσάμην* (λλ) Od. 11, 35; Orph. Arg. 969; subj. *λίση* Od. 10, 526; imper. *λίσαι* Il. 1, 394: 2 aor. (*ἐλιτόμην*), *λιτοίμην* Od. 14, 406; *λιτέσθαι* Il. 16, 47. Rare in prose, *λίσσεσθαι* Her. 1, 24; -όμενοι Pl. Rep. 366: *έλισσετο* Luc. Syr. 18. Vb. *πολύλλιστος* Od. 5, 445, and late *πολύλλιτος* Maneth. 6, 741. In Attic, pres. and imp. only. *λίτομαι* is Epic, and 1 and 2 aor. of *λίσσομαι*.

Λιχμάω *To lick*, mostly Poet. -ῶσα Eur. Bac. 698; Opp. Cyn. 3, 168, Epic *λιχμώντες* Q. Sm. 5, 40. 6, 200 (Koechly), and *λιχμάς* Nic. Ther. 229: imp. *λιχμάζον* Hes. Sc. 235, iter. *λιχμάζεσκε* Mosch. 2, 94: aor. *λιχμήσαι* Or. Sib. 11, 139; in comp. subj. *ἐπι-λιχμήσης* Babr. 48: hither some refer p. part, *λελειχμότες* (v. r. *λελιχμότες*) Hes. Th. 826. Mid. *λιχμάομαι* Theocr. 24, 20; late prose, App. Mithr. 38: imp. *ἐλιχμώντο* Ar. Vesp. 1033; App. Iber. 96: fut. (*λιχμάσομαι* Anth. Nicarch. 1, has been altered) *λιχμήσομαι* late in *simple* Joseph. Ant. 8, 15, 4, but *ἀπο- will lick off*, Il. 21, 123: aor. *ἐλιχμήσατο* Epigr. Diog. Laert. 8, 91. See *λείχω*, Act. poet. except in comp. *ἀπ-ελίχμα* Dio. Hal. 1, 79: mid. occasionally in late prose.

Λογίζομαι *To count, consider*, Soph. Tr. 944; Ar. Ach. 31; Her. 2, 145; Thuc. 7, 77, but pass. or as we say *counts*, Her. 3, 95: imp. *ἐλογίζ-* Thuc. 3, 82: fut. *λογίσομαι* late in this form, Niceph. Rhet. 7, 1 (Waltz), Attic -ιούμαι Ar. Ran. 1263; Thuc. 6, 36; Lys. 32, 28; Lycurg. 67: aor. *ελογισάμην* Eur. Or. 555; Thuc. 6, 31; Pl. Men. 82: p. *λελόγισμαι* act. Lys. 32, 24; Dem. 28, 12; Luc. Abd. 27, and pass. Pl. Phaedr. 246: aor. *ελογίσθην* always pass. Xen. Hell. 6, 1, 19; Pl. Tim. 34, except *ἐπι-λογισθέντες* Her. 7, 177, and perhaps *συν-λογίσθη* Pl. Rep. 531: fut. late *λογισθήσομαι* Niceph. Rhet. 7, 22. Vb. *ἀ-λόγιστος* Pl. Apol. 37, *λογιστέον* Pl. Tim. 61. *οἱ λογοισμένοι* Eur. I. A. 922, is act. *the calculators, the considerate*, and *τὸ λογοισμένον* 386, if viewed as a *function*, pass. if viewed as a function's product.

Λοέω *To bathe*, Epic, imp. unaugm. *λόεον* Od. 4, 252: fut. *λοέσσω* Nonn. 23, 294: aor. (*ἐλόεσσα*), opt. *λοέσσαι* Callim. Jov. 17; *λοέσσας* Il. 23, 282; inf. *λοέσσαι* Od. 19, 320. Mid. *bathe oneself*, fut. *λοέσσομαι* Od. 6, 221; Anth. 9, 618: aor. *λοέσσατο* Od. 6, 227; Ap. Rh. 3, 1203, *ελοέσσω* Callim. Cer. 17, *λο-* (Mein.); *λοεσσάμενος* Il. 10, 577. Od. 8, 427; Hes. Op. 522.

Λοιδορέω *To rail at*, Aesch. Eum. 206; Thuc. 3, 62: imp. *ελοιδόρον* Pl. Rep. 551; fut. -ήσω Dem. 40, 48: aor. *ελοιδόοσα*

Eur. Med. 873; Isocr. 10, 45, reg. in act.: p. λελουδῶρκα Pl. Phaedr. 241: p. p. λελουδῶρμαι, -ημένος Xen. Hell. 5, 4, 29: aor. pass. ἐλουδῶρήθη, -θείς Pl. Phaedr. 275. Gorg. 457, as mid. see below. Mid. λουδοροῦμαι *rail at each other*, or as act. Ar. Ran. 857; Xen. Conv. 6, 8, 9: fut. λουδορήσομαι Ar. Eq. 1400; Aeschin. 3, 207; Dem. 21, 138: aor. ἐλουδορησάμην Alciph. 3, 62; App. Lyb. 131 (B.); subj. earlier λουδορήσῃται Isae. 6, 59; -ήσασθαι Charit. 1, 4, 12; -ησάμενος Luc. Somn. 4; Dio Cass. Fr. 104, 4 (B.): and as mid. aor. pass. ἐλουδορήθη Dem. 21, 132; λουδορηθῶσι Dem. 9, 54; -ηθείς αὐτοῖς *having railed at them*, Dem. 54, 5, δια- 21, 86. The Tragedians use neither mid. nor pass.

λούέω *To bathe*, Epic as λούω, only imp. ελούεον Hom. H. Cer. 289.

λούω *To bathe*, pres. very rare, λούει Bion 1, 84; λούειν Pl. Phaed. 115: imp. ἔλουε Luc. Nocy. 7 (Vulg. ἔλου Dind.): fut. λούσω Callim. Del. 95, Dor. λουσῶ Theocr. 5, 146: aor. ἔλουσα Soph. Ant. 901; Eur. Tr. 1152; Ar. Lys. 19, λούσ- Il. 16, 679. Od. 10, 364; opt. λούσειεν Aesch. Sept. 739, in tmesi Il. 18, 345; subj. λούσω Eur. Hec. 613, in tmesi Il. 14, 7; λούσον Il. 16, 669; Com. Fr. (Men.) 4, 83; λούσαι Il. 24, 582; λούσας Od. 5, 264; Com. Fr. (Magn.) 2, 10; Luc. Luct. 11: p. p. λέλουμαι, -ένος Il. 5, 6, or as mid. λέλουται Ar. Pax 868; -ουμένος Av. 140; Pl. Conv. 174. Phaed. 116, late -ουσαι Cyrill. Hieros. Cat. 3, 2, 35; V. T. Cant. 5, 12 (Vat. -ουμαι Alex.): aor. ελούθην Hippocr. 2, 633, late -ούσθη pass. Lycophr. 446. Mid. λούομαι *bathe oneself*, -εται Luc. Philops. 19 (Vulg. λούται Dind.); subj. -ωμαι Com. Fr. (Anon.) 4, 675; -εσθαι Il. 6, 508; -όμενος Xen. Mem. 3, 13, 3 (Vulg. Saup. Kühner, λούμ- Dind.): fut. λούσομαι Ar. Nub. 837; Pl. Phaed. 116: aor. ελουσάμην Ar. Plut. 85; Eur. Alc. 160; Pl. Phaed. 116, λουσ- Il. 10, 576; subj. -σῃσθε Com. Fr. (Anax.) 3, 197; opt. -σαιτο Od. 24, 254; -σάμενος Ar. Plut. 615; Xen. Conv. 1, 7; -σασθαι Od. 8, 449; Xen. Cyr. 8, 7, 4: p. p. as mid. λέλουμαι: aor. ελούθη see above. Vb. λουτέον Geop. 16, 9. In Attic especially the pres. and imp. generally drop ε and ο in their terminations, as ἔλου, ελούμεν, λούμαι, λούται, λούσθαι for ἔλουε, ελούμεν &c. unless they should be referred to λόω. On these forms Mss. and editors differ. Lud. Dind. in Xen. and W. Dind. in Luc. edit now invariably the short forms ἔλου, λούται, λούμεθα, λούσθαι, λούμενος, for ἔλουε, λούεται, λούμεθα, λούόμενος, λούεσθαι. How far this is right, we think rather a nice

question. From analogy we should think it likely that there would be a severe and a less severe Atticism, a glib and a grave. To say that *λούμενος* &c. is in all cases right, and *λουόμενος* &c. wrong, because in a particular instance one or even all the Mss. preserve it, is vicious reasoning. It assumes undeviating uniformity, and keeps out of view that a *nicer* form may in some cases be owing entirely to a *nicer* copyist.

Λοχάω *To lie in ambush, waylay*, Soph. Ant. 1075; Eur. El. 225; Plut. Ant. 46; Polyb. 3, 40; Luc. Herod. 5; Sext. Emp. 231, 19, Epic 3 pl. -όσι Od. 13, 425; imp. *ἐλόχα* Joseph Ant. 14, 15, 8; fut. -ήσω Luc. D. Mar. 6, 2; Joseph Ant. 14, 15, 3; and in Hom. mid. -ήσομαι as act. Od. 4, 670, see mid.: aor. *ἐλόχησα* Her. 5, 121; Ap. Rh. 1, 1252; *λοχήσας* Od. 22, 53; Eur. Alc. 846; Her. 6, 87; Thuc. 1, 65, 3, 94; often late Paus. 1, 6, 5, 4, 16, 5; Luc. D. Mar. 14, 1; *λοχήσαι* Il. 18, 520. Mid. as act. fut. *λοχήσομαι* Od. 4, 670; aor. *ἐλοχησάμην* Ap. Rh. 2, 967; -ησάμενος Od. 13, 268; Anth. 7, 717; p. *λελοχημένοι* *having placed themselves in ambush*, Ap. Rh. 3, 7, 168, -ημένος Epist. Phal. 5. The act. is frequent in late, rare in early Attic prose. Indeed, we think Thuc. quoted the only instance. The mid. is Epic. No part seems to be used passively.

Λόω *To bathe*, act. Poet. *λόει* Schol. in Athen. 695; imp. *λόε* Od. 10, 361 (*ἔλου* Luc. Necy. 7, Dind.), *ἀπ-έλου* Ar. Vesp. 118, *ἐλούμεν* Plut. 657, *λόον* Hom. H. 1, 120; inf. *λούν* Hippocr. in Galen. Mid. *λόομαι*, *λόει*, *κατα-* Ar. Nub. 838, *λούται* Xen. Cyr. 1, 3, 11 (Vulg. Popp. Dind. v. r. *λούει-*); *λόεσθαι* Hes. Op. 749, *λούσθαι* Od. 6, 216; Her. 3, 124; Hippocr. 7, 74 (Lit.); Pl. Leg. 942; (Dem.) 50, 35 (Bekk. Dind.); *λούμενος* Ar. Plut. 658; Xen. Hell. 7, 2, 22. Mem. 3, 13, 3 (Dind. *λουόμε-* Vulg. Breitb. Kühner): imp. *ἐλούμην* Com. Fr. (Men.) 4, 178, *ἐλούτο* Her. 3, 125, *ἐλούντο* Xen. Cyr. 4, 5, 4 (Popp. Dind. v. r. -ούοντο), Dor. *λώοντο* Callim. Min. 72, and *λώοντο* 73. See *λούω*.

Λυγίζω *To bend, twist*, Luc. Anach. 1; fut. -ίσω, *ῶ*, Dor. -ιζῶ Theocr. 1, 97; aor. -ισα Ar. Vesp. 1487; p. p. *λελυγισμένος* Hippocr. 4, 348 (Lit.); Anth. 11, 20; aor. *ἐλυγίσθην* Epist. Phal. 13, Dor. -ιχθην Theocr. 1, 98, 23, 54. Rare in Attic poet. Ar. quoted, and pass. -ίζεται Soph. Tr. 779; Com. Fr. (Eup.) 2, 566; and in good Attic prose only -ιζόμενος Pl. Rep. 405.

Λυμαίνω *To abuse, maltreat*, in act. rare and late, aor. subj. *λυμάνη* Herm. Past. 4, 2; inf. *λυμάναι* 4, 1; *λυμάναντα* Liban. 4, 30. Usu. *λυμαίνομαι* as act. Soph. O. C. 855; Ar. Av. 100;

Her. 6, 12; Thuc. 5, 103 (*ἀπο*- Il. 1, 313), but pass. Antiph. 5, 63; Lys. 28, 14; fut. *λυμανοῦμαι* Isocr. 11, 49; Dem. 24, 1; Com. Fr. (Mach.) 4, 496, but pass. late *shall be marred*, Galen 5, 830: aor. mid. *ἐλυμηράμην* Eur. Hel. 1099; Her. 8, 28; Hippocr. 4, 116; Isocr. 1, 6; Isae. 6, 18: p. p. *λελύμασμαι* act. 3 sing. *λελύμανται* Dem. 9, 36. 21, 173; *μασμένος* Xen. Hel. 7, 5, 18; Din. 1, 29; Dem. 19, 105, and pass. *λελυμάνθαι* Dem. 20, 142; *-μασμένος* Paus. 7, 5, 2. 10, 15, 3; (Dem.?) Proem. p. 1429, *δια*- Her. 9, 112: plp. *ἐελύμαντο* pass. Dio Cass. 39, 11: aor. *ἐλυμάνθην* pass. Aesch. Ch. 290, *δι*- Eur. Hipp. 1350. Vb. *δοριλύμαντος* Aesch. Fr. 122. (*ῥ*.)

Λυπέω (*ῥ*) *To vex*, Soph. El. 355; Xen. Mem. 3, 13, 1; *λύπη*s Hes. Op. 401, &c.: imp. *ἐλύπουν* Pl. Euthyd. 297: fut. *-ήσω* Isocr. 4, 185, act. reg.: p. *λελύπηκα* Dem. 24, 175 &c. Pass. *λυπούμαι to sorrow*, Eur. Med. 286; Thuc. 2, 64; *-ούμενος* Ar. Plut. 1010: p. *λελύπημαι* Eur. Ion 1311; Plut. Aem. P. 10: aor. *ἐλυπήθην* Soph. O. C. 816; Pl. Phil. 52; Isocr. 6, 47: fut. *λυπηθήσομαι* Aristot. Eth. Eud. 3, 5, 7; Luc. D. Mer. 8, 2; Dio Cass. 36, 47 (B.); Diog. Laert. 7, 118, *σολ*- Her. 6, 39: Attic, fut. mid. *λυπήσομαι* as pass. Eur. Med. 474 Com. Fr. (Men.) 4, 234; Chilo in Diog. Laert. 1, 69; Luc. Nigr. 9, *σολ*- Pl. Rep. 462. Vb. *λυπητέον* Xen. Apol. 27.

Λύω *To loose, release*, Od. 7, 74; Soph. O. R. 1034; Ar. Ach. 173; Pl. Phil. 20: imp. *ἔλυεν* Il. 23, 513, *ἔλυον* Od. 7, 6, *λύε* Il. 10, 498. 11, 620. 17, 524, iter *ἀλ-λύεσκεν* (*ἀνα-λυ-*) Od. 2, 105: fut. *λύσω* Il. 1, 29; Soph. El. 939; Ar. Lys. 684; Pl. Rep. 592: aor. *ἔλυσα* Il. 18, 244; Aesch. Ag. 876; Thuc. 6, 60: p. *λελύκα* Isocr. 12, 96; Dem. 8, 39, *ἀπο*- Ar. Vesp. 992; *-κώς* Thuc. 1, 67, *κατα*- Athen. (Mach.) 13, 44; *-κέναι* Thuc. 7, 18: p. p. *λελύμαι* Il. 2, 135; Aesch. Pers. 592; Ar. Eccl. 377; Thuc. 1, 87; Xen. Cyr. 1, 1, 4, as mid. see below; Epic opt. *λελύντο* (*-ούντο*) Od. 18, 238 (Bekk. Dind. *-ῦντο* Wolf): aor. *ἐλύθην* Od. 8, 360; Eur. Hel. 860; Thuc. 2, 103; Pl. Lach. 191; *λύθῶ* Ar. Thesm. 1205. 1207, &c.: fut. *λύθήσομαι* Isocr. 12, 116; Pl. Tim. 41; Dem. 20, 58. 24, 73, *ἀπο*- Hippocr. 8, 484, *κατα*- Pl. Leg. 714; Dem. 38, 22: 3 fut. *λελύσομαι* Dem. 14, 2, *ἀπο*- Xen. Cyr. 6, 2, 37: 2 aor. mid. as pass. *ἐλύμην* Il. 21, 80 (Bekk. 2 ed.), *λύτο* 21, 114, but *λύτο* by *ictus*, 24, 1 (Wolf, Ahr. &c.) *λύτο* (Bekk. Spitzn. Dind.) *λύντο* 7, 16, *ὑπ-ἐλυντο* 16, 341 (syncop. from *ἐλύομην*?) Mid. *λύομαι loose for oneself, ransom*, *λυόμενος* Pl. Tim. 22; *δια-λύονται* Isocr. 15, 16: imp. *λύοντο* Il. 17, 318: fut. *λύσομαι* Il. 10, 378, *ἀνα*- Dem. 14, 34:

aor. ἐλυσάμην Il. 14, 214; Pind. I. 8, 52; Aesch. Supp. 1066; Ar. Vesp. 1353; Com. Fr. (Ant.) 3, 156; Lys. 19, 59; -σάμενος Xen. An. 7, 8, 6; Pl. Menex. 243; and p. p. as mid. λελύμαι-, ὕσαι Dem. 36, 45; Aristot. Rhet. 2, 23, 23, δια- Isocr. 14, 27; -λυμένος Dem. 53, 7, κατα- Thuc. 6, 36. Vb. λυτός Pl. Tim. 41, -έον Gorg. 480. Some read λυτο Il. 24, 1, as imp. for λυετο, others λυτο as 2 aor. lengthened by arsis, so ἀπο-λύμενα Opp. Cyn. 3, 128. λελυτο perf. opt. for λελούιτο, Od. 18, 238 (Wolf, &c.), λελυτο (Buttm.), -ῦντο (Bekk. Dind.) The fut. mid. λύσομαι, κατα- Xen. Cyr. 1, 6, 9, seems pass. or rather reflexive *will break down*, (but act. *break off*, Dio. Hal. 3, 60), see δια- Thuc. 2, 12, ἐπι- Lys. 25, 33; so aor. κατελυσάμεθα Aristid. 29, 370 (D.); Christ. Pat. 505, *dissolve*; but καταλυσαίμαν Eur. Med. 146, is not necessarily pass. Remove the comma usually placed after it, and its activity will be more apparent. In pres. and imp. ῥ in Homer, ῠ in Attic: in fut. and aor. act. and mid. ῠ always, in perf. and plp. act. and pass. and aor. pass. ῡ. The unique instance of ῡ in p. pass. ἐκλελυμένος in Posidipp. Athen. 377, has, by a simple and happy emendation, been altered by Meineke to ἐκλελεγμένος Com. Fr. 4, 523. Late, however, occur λελυμένη Theod. Prodr. 3, 503, ἐκ-λελυμ- 4, 231. 5, 213.

λω Dor. for θέλω, see λάω.

λωβάομαι *To abuse, insult*, Soph. Tr. 1031; Her. 3, 154; Pl. Prot. 318, Ion. -έομαι Hippocr. 4, 158 (Lit.): imp. ἐλωβᾶτο Ar. Eq. 1408: fut. λωβήσομαι Pl. Crit. 47, Dor. λωβᾶσῆσθε Theocr. 5, 109 (Ahr. Fritz.): aor. ἐλωβησάμην Lys. 26, 9; Theocr. 16, 89, λωβησ- Il. 13, 623; subj. -ήση Pseud.-Phocyl. 38, -ήσησθε in some edit. Theocr. 5, 109 (Wordsw. Mein.) see fut.; opt. -ήσαιο Il. 1, 232. 2, 242; -ησάμενος Her. 3, 154: 156; -ήσασθαι Alciph. 3, 45; Dio. Hal. Ant. 7, 9: p. λελώβημαι pass. Her. 3, 155; Pl. Rep. 495: plp. λελώβητο Arr. An. 6, 29, 10 (Krüg.): aor. ἐλωβήθη pass. Pl. Gorg. 473, ἀπ- Soph. Aj. 217, ἐξ- Ph. 330. The act. form is late, fut. λωβήσει Or. Sib. 9, 71: aor. λώβησον Pseud.-Phocyl. 38 (Vulg. -ήση mid. Mss. Bergk); κατ-ελώβησαν Polyb. 15, 33. Vb. λωβητός Il. 24, 531; Soph. Ph. 607. λωβεύω *mock*, Epic and only pres. Od. 23, 15. 26.

M.

(Μάθω) see *μανθάνω*.

Μαιεύω *To act as midwife, deliver*, act. very late. Pass. only aor. *μαιευθέντα* Pl. Theaet. 150. Usu. mid. *μαιεύομαι* Pl. Theaet. 149. 157; *-εύεσθαι* 150; *-όμενος*: fut. *-εύσομαι* Ar. Lys. 695; Dio Chrys. vol. 2, p. 344 (D.): aor. *μαιεύσαντο* Callim. Jov. 35 (Bl.); *-εύσασθαι* Galen 5, 221. The later form (*μαίω*) seems to follow much the same tract, aor. pass. *-ωθείς* Apollod. 1, 4, 2: fut. *μαιωθήσονται* V. T. Job. 26, 5. Mid. *μαιούμαι* Plut. Mor. 999: imp. *έμαιούτο* Luc. D. Deor. 16, 2: fut. *-ώσομαι* Luc. D. Deor. 8: aor. *έμαιωσάμην* Nonn. 5, 66, *μαι-* 8, 186; Anth. (Leon. Tar.) 9, 80; and v. r. Callim. Jov. 35; quoted.

Μαιμῶω *To desire eagerly, rage*, Poet. *μαιμῶ* Aesch. Supp. 895 (chor.), *μαιμῶσι* Il. 13, 78, Epic *-ώωσι* 13, 75; so part. *μαιμῶων* Il. 15, 742; Theocr. 25, 253, *μαιμῶσα* Soph. Aj. 50 (trimet.), Epic *-ώωσα* Il. 5, 661, *-ώοντα* Her. 8, 77 (Orac.); Orph. Arg. 419: aor. *μαιμῶσε* Il. 5, 670; Orph. Lith. 133. Mid. late, imp. Epic, *μαιμῶωντο* Dionys. Per. 1156, *-οντο* (Cod. Pal.) *ā* in *ἀνα-μαιμῶει* Il. 20, 490.

Μαίνω *To madden*, pres. rare in *simple*, Orph. H. 71, 6, but *έκ-* Eur. Hipp. 1229; Ar. Eccl. 965: aor. *έμνη* Eur. Ion 520; Ar. Thesm. 561; Xen. Hell. 3, 4, 8 (intrans. Epist. Phal. 13, if correct), *έξ-* Eur. Bacc. 36; *έκ-μῆναι* Soph. Tr. 1142, and late *-μῆναι* Ael. H. A. 2, 11, *-ῆναι* (Herch.); p. late *μεμῆνηκα*, *έπι-* Cyrill. Alex. 1, 181; Epic part. *μεμῆνηότι* *maddened*, Or. Sib. 9, 317: p. p. rare, *μεμῆνημαι* Theocr. 10, 31; Or. Sib. 3, 39: 2 aor. *έμῆνην* Eur. Bac. 1296; Her. 3, 38, *έπ-* Ar. Vesp. 1469; subj. *μανῶμεν* Pl. Leg. 672; *μανῆναι* Her. 6, 84; *μανείς* Soph. Aj. 726; Isocr. 7, 73; Dem. 21, 69: 2 fut. late, *μανήσομαι* Anth. 11, 216; Diog. Laert. 7, 118; Or. Sib. 7, 102: 2 p. *μέμνη* *am mad*, Alcm. 62 (B.); Soph. El. 879; Eur. Bac. 359; Lys. Fr. 88, 1; Alciph. 1, 18; Luc. Amor. 27; Plut. Nic. 13; Herod. 1, 9, 5, and often late. Mid. *μαινόμαι* *to rave, rage*, Il. 5, 185; Soph. Tr. 446; Ar. Pax 54; Her. 1, 109; Hippocr. 8, 468; Dem. 8, 25. 9, 9. 34, 14; *-οιτο* 19, 138; *ώμενος* 16, 23; *-εσθαι* Isocr. 8, 41; Isae. 5, 8: imp. *έμαινετο* Eur. Phoen. 1172; Her. 9, 34, *μαίν-* Il. 15, 605: fut. *μῆνούμαι*

rare Her. 1, 109: aor. Epic, ἐμνήμην, -ήναο Bion 1, 61, μήνατο Theocr. 20, 34, ἐπ-εμήν- Il. 6, 160; μνήμενος Anth. 9, 35 (late prose ἐπ-εμήνατο (Luc.) Syr. 21.

Μαίωμαι *To feel after, desire* (μάω) Ap. Rh. 4, 1556; -εσθαι Od. 14, 356; -όμενος 13, 367; Hes. Op. 532; Aesch. Ch. 786 (chor.); Soph. Fr. 658 (D.): imp. ἐμαίετο Soph. Aj. 287, ἐπ- Il. 8, 392: fut. Epic, μάσομαι (σσ) Il. 9, 394 (Bekk. with Aristarch. γαμέσσο- Vulg.), ἐπι-μάσο- 4, 190: aor. Epic μάσσασθαι in tmesi Od. 11, 591, ἐσ-εμάσσοτο Il. 17, 564. 20, 425, ἐπ- Od. 13, 429; Ap. Rh. 4, 18. This verb seems to occur once only in prose, μαίεσθαι Pl. Crat. 421. Vb. ἐπι-μαστος Od. 20, 377.

Μαλακίζω *To make soft, effeminate*, act. rare and late. Mid. μαλακίζομαι *become effeminate*, Dem. 9, 35; Aristot. H. A. 8, 26; -ίζηται Thuc. 6, 29; Xen. Cyr. 2, 3, 3; -ίζοιτο 3, 3, 41; -όμενος An. 5, 8, 14; -εσθαι Thuc. 3, 37: aor. mid. ἐμαλακίσατο Xen. Apol. 33; -σάμενος Cyr. 4, 2, 21: oftener in same sense aor. pass. ἐμαλακίσθη Thuc. 2, 42; Luc. Tyr. 14; subj. -ισθήτε Thuc. 5, 9; -ήναι 2, 43. 5, 72. 7, 68; -ισθείς 3, 40. 7, 77; Pl. Soph. 267; Dem. 24, 175: fut. μαλακισθήσεσθαι Dio Cass. 38, 18.

Μαθάνω *To learn* (μήθω), Soph. Tr. 472; Ar. Ran. 65; Thuc. 6, 39; -άνων Pind. P. 3, 80: imp. ἐμάνθανον Ar. Eq. 1238; Pl. Menex. 236: fut. (μαθήσω, -ήσετε late, if correct, Galen 1, 105. 13, 450): mid. classic μᾶθήσομαι Aesch. Pr. 926; Soph. O. C. 1527; Ar. Nub. 130; Pl. Phil. 53, Dor. μᾶθεύμαι Theocr. 11, 60 (Vulg. μεμᾶθ- Mein. μᾶσεύμ- Ahr.): (no 1 aor.): p. μεμάθηκα Ar. Nub. 1148; Lycurg. 36; Pl. Euth. 9: plp. ἐμεμάθηκα (v. r. -ειν) Pl. Euth. 14, 3 sing. -θήκει Men. 86, μεμαθ- Hippocr. 2, 618: p. p. μεμάθημαι see below: 2 aor. ἐμᾶθον Pind. N. 7, 18; Soph. O. R. 494: Eur. Hec. 703; Ar. Eccl. 242; Thuc. 1, 36; Isocr. 15, 252, Epic ἐμμαθ- Od. 18, 362, μάθ- Il. 6, 444; Bion 7, 1; subj. opt. imper. freq.; inf. -εῖν Soph. O. C. 22; Pl. Rep. 337; μαθών Eur. Alc. 754, -ούσα Soph. Aj. 294, Dor. -οῖσα Theocr. 2, 162, Pass. in classic authors only pres. μαθάνομαι and rare, -νηται Pl. Tim. 87; -όμενα Men. 88: p. late μεμαθημέναί as act. or as we say colloquially *having been learned*, Aesop F. 23, p. 92 (Schaeff. 421 Tauchn.) the only instance we have seen. Vb. μαθητός Pl. Prot. 319, -έον Leg. 818, -έα 822.

Ahrens edits μᾶσεύμαι Theocr. 11, 6c, Dor. for μῆσομαι from (μηθ) root of μαθάνω; Meineke the redupl. μεμᾶθεύμαι, and (μᾶθούμαι) μαθῆ Mosch. 1, 6.

Μαντεύω *To prophesy*, late in act. Arr. Ind. 11, 5; Xen. Eph.

5, 4, *προ-* Plut. Cat. maj. 23. Mid. classic *μαντεύομαι* as act. Il. 2, 300; Soph. Aj. 746; Thuc. 5, 18; Pl. Leg. 694: imp. *ἐμαντ-* Pl. Rep. 431, *μαντ-* Od. 15, 255: fut. *-εὔσομαι* Od. 17,*154; Eur. Ion 365; Her. 1, 65 (Orac.): aor. *ἐμαντευσάμην* Aeschin. 3, 107; Pl. Apol. 21, *μαντεν-* Pind. Ol. 7, 31: p. *μεμάντευμαι* act. Pind. P. 4, 163; Pl. Phil. 67, but *μεμαντευμένα* pass. Her. 5, 45; and late Paus. 7, 21, 1; Heliod. Aeth. 7, 1: aor. *ἐμαντεύθην* pass. Her. 5, 114; Heliod. 7, 1. Vb. *μαντευτέον* Eur. Ion 373; Pl. Phil. 64.

Μαράϊνω To make wither, Aesch. Pr. 597; Pl. Rep. 609: fut. *μαρᾶνῶ* Anth. App. Epigr. 149: aor. *ἐμάρᾶνα* Hom. H. Merc. 140; Soph. O. R. 1328; Isocr. 1, 6: and mid. as act. *ἐμαρηνάμην* Anth. P. p. 967 (Jacobs): p. p. *μεμάρᾶμαι* Plut. Pomp. 31, and *μεμάρασμαι* Luc. Anach. 25; Ael. H. A. 1, 18: plp. *μεμάραντο* Q. Sm. 9, 371: aor. *ἐμαράνθην* Il. 9, 212; Plut. Nic. 13; Paus. 2, 34: fut. *μαρανθήσομαι* Galen 7, 691; N. T. Jac. 1, 11. In the aor. of this verb even the Attics retain *α*.

Μαργαίνω To rage, Epic, *-αίνειν* Il. 5, 882; *-οντι* Coluth. 197, *-ούσα* Democr. Plut. Mor. 129, *μαργάω* poet. and only part. *-ῶν* Aesch. Sept. 380; Soph. Fr. 722; Callim. Fr. 456, *-ῶσα* Eur. Hec. 1128, and *μαργόομαι* pass. *-ούμενος* Pind. N. 9, 19: p. *μεμαργωμένος* Aesch. Supp. 758.

Μαρμαίρω To flash, gleam, Poet. and late prose, Alcae. 15, 1 (Bergk); Eur. Fr. Arch. 3; Plut. Caes. 6; Alciph. 3, 67; subj. *-μαίρη* Orph. Fr. 7, 22; Hom. and Hes. only part. *-μαίρων* Il. 13, 22. 801. 23, 27 &c. not in Od., *-ουσα* Hes. Th. 699; so Trag. Aesch. Sept. 401, *-ων* Eur. Ion 888. I. A. 1154, except Fr. Arch. 3, quoted: imp. *ἐμάρμαιρον* Athen. (Sophr.) 6, 16; Luc. D. Mer. 13, 3, *μάρμ-* Mosch. 2, 85, iter. *μαρμαίρεσκον* Q. Sm. 1, 150. For *ἐμάρμαιρον* Sophr. quoted, Ahrens reads *ἐγάργαιρον* Sophr. Fr. 59 (D. Dor. 471). This verb is confined to pres. and imp. and not used in classic prose.

Μάρναμαι To fight, Poet. inflected like *ἴσταμαι*, and only pres. Anth. 11, 63, *-ᾶσαι* Pind. N. 10, 86, *-αται* Il. 4, 513; Pind. Ol. 5, 15, *-ανται* Eur. Med. 249; subj. *μάρνωμαι* Hes. Sc. 110; opt. *-αίμην* Od. 11, 513 (Bekk.); imper. *μάρνω* Il. 15, 475; *μαρνάμενος* Il. 3, 307; Eur. Phoen. 1574 (chor.); *μάρνασθαι* Il. 5, 33; Eur. Tr. 726 (trimet.): imp. *ἐμαρνάμην* Anacreont. 12, 11 (Bergk), *-ᾶν* Od. 22, 228, *-ατο* Il. 12, 40, *μάρν-* 11, 498, *ἐμαρνάσθην* 7, 301, *-άμεσθα* Eur. Phoen. 1142. I. T. 1376, *μαρνάμεθα* Od. 3, 108, *-ατο* Il. 13, 169. 17, 403 &c. Bekker and Dindorf read *μαρναίμεθα* Od. 11, 513, for *-οίμεθα* (Vulg.) There is no necessity

for *μάρναται* Pind. N. 5, 47, being either, as some say, subj. or long in the penult.

Μάρπτω *To seize*, Poet. (Il. 8, 405); Orph. Arg. 1116; Eur. Hipp. 1188; Epic subj. *-πτησι* Il. 8, 405: imp. *ἔμαρπτε* Il. 23, 62, *μάρπτε* 14, 228: fut. *μάρψω* Il. 15, 137; Aesch. Eum. 597; Eur. Ion 158: 1 aor. *ἔμαρψα* Soph. Aj. 444 (trimet.). O. C. 1682 (chor.); Eur. Bac. 1172. Rhes. 681 (chor.); subj. *μάρψω* Eur. Alc. 847, *-ψη* Il. 21, 564; Ar. Eq. 197 (hexam.); inf. *μάρψαι* Il. 22, 201; Eur. Hec. 1061 (chor.); *μάρψας* Od. 10, 116; Lycophr. 311, Dor. *-ψαις* Pind. N. 1, 45: 2 aor. Epic, *μέμαρπον*, if correct, Hes. Sc. 245 (some Mss. and Goettl. but approving *ἔμαρψ-*), and *ἔμᾶπον*, inf. *μαπέειν* 231. 304; opt. redupl. *μεμάποιεν* 252, v. r. *μεμάρπ-*, *μάρπ-*: 2 p. Epic *μέμαρπε*, *ἀμφι-* Q. Sm. 3, 614 (Rhod. Spitzn. Koehly, *-αρφε* Vulg.); *μεμαρπῶς* Hes. Op. 204; Ar. Rh. 1, 756. 4, 432. 1663, &c. Pass. *μαρπτομένη* Callim. Dian. 195. Q. Sm. has 1 perf. *ἀμφιμέμαρφε* 3, 614 (Mss. Vulg.) for which Rhod. Spitzn. Lobeck, and Koehly approve and edit 2 p. *-μέμαρπε*.

Μαρτυρέω *To bear witness*, Aesch. Ag. 494; Soph. O. C. 1265; Com. Fr. (Apoll.) 4, 454; Xen. Mem. 1, 2, 21: fut. *-ήσω* Pind. Ol. 6, 21; Soph. Ant. 515; Pl. Apol. 21: aor. *ἐμαρτύρησα* Soph. O. R. 1032; Com. Fr. (Amips.) 2, 706; Dem. 29, 33; subj. *-ήσης* Pl. Rep. 340 &c.: p. *μεμαρτύρηκα* Andoc. 1, 19; Isae. 2, 17: p. p. *μεμαρτύρηται* Andoc. 1, 113; Isae. 3, 55; Lys. 13, 66: aor. *ἐμαρτυρήτην* Isae. 3, 11; (Dem.) 45, 40: fut. *μαρτυρηθήσομαι* Isae. 8, 13; Dem. 19, 40: and fut.-mid. *μαρτυρήσομαι* as pass. Xen. Mem. 4, 8, 10. Apol. 26; Dem. 57, 37. Mid. *μαρτυροῦμαι* Luc. Sacrif. 10; Sext. Emp. 260, 15: (fut. *-ήσομαι* belongs to pass): aor. *μαρτυρησάμενος*, *ἐκ-* Isae. 3, 25: with p. *μεμαρτύρημαι* late V. T. Gen. 43, 2. But *μαρτύρομαι* Dep. *call witnesses*, Aesch. Eum. 643; Ar. Ach. 926; Thuc. 6, 80: imp. *ἐμαρτύρον* Pl. Gorg. 473: fut. late *μαρτυροῦμαι*, *δια-* V. T. Exod. 18, 20. Jer. 39, 44: aor. *ἐμαρτυράμεθα* Pl. Phil. 47. Her. has *μαρτυρόμενος* 1, 44, *ἐπιμαρτυρόμεθα* 5, 92, but *ἐπεμαρτυρέοντο* 5, 93 (Vulg. Gaisf. Bekk. Dind.) *-ύροντο* (Bred. Dietsch, Abicht.)

Μάσσω, *-πτω* *To knead*, Soph. Fr. 149 (D.); Com. Fr. (Eur.) 2. 566; Xen. Cyr. 8, 2, 6: fut. *μάξω* Ar. Lys. 601, *ἀνα-* Od. 19, 92: aor. *ἔμαξα*, *προσ-* Ar. Eq. 815; inf. *μάξαι* Com. Fr. (Pher.) 2, 345; *μάξας* Pl. Rep. 372: p. *μέμαχα* Ar. Eq. 55: p. p. *μέμαγμα* Com. Fr. (Metag.) 2, 753; Ar. Eq. 57; Thuc. 4, 16: 1 aor. *ἐμάχθην* *simple* late, *μαχθείη* Aretae. p. 236 (Ad.), *προσ-μαχθέν*

Soph. Tr. 1053: 2 aor. ἐμάγην, ἔκ-μαγῆ Pl. Theaet. 191; -μαγῆναι ibid. Mid. μάττομαι knead for oneself, Ar. Nub. 788, ἀπο- Eq. 819: imp. ἐμάττετο, ἀν- Ar. Nub. 676: fut. μάξομαι, ἐν- Callim. Dian. 124: aor. ἐμαξάμην Her., 1, 200, μαξ- Anth. 5, 296, ἀπο- Ar. Ran. 1040, ἐν-εμαξ- Opp. Hal. 2, 502; Nic. Ther. 767, Dor. ποτ-εμάξατο Theocr. 3, 29 (best Mss. Ahr. Fritzsche) ποτιμαξάμενος Schneid. and ποτ Meineke, -όμενον Vulg. Wordsw.) act. or mid. intrans. according to the reading, not pass: and as mid. p. p. μέμακται, ἐκ- Dio. Hal. in Dem. 13. Often comp. ἀπο-εκ-. We have observed the mid. neither in Tragedy nor classic Attic prose.

Μαστίῶ To scourge, Epic and only part. μαστιῶων Hes. Sc. 431.

Μαστιγέω To lash, only pres. part. -έων Her. 1, 114, which Dind. would write μαστιγῶν, see foll.

Μαστιγῶ To lash, Ar. Thesm. 1125; -γούην Aeschin. 2, 157 (Mss. B. Saup. Franke, -γούμι Bekk.): fut. -ώσω Xen. Cyr. 1, 4, 13, reg. except fut. mid. μαστιγώσομαι pass. Pl. Rep. 361: late fut. pass. -ιγῶθήσομαι V. T. Ps. 72, 5. Vb. μαστιγώτεος Ar. Ran. 633. In contract verbs, the Attic Comic and prose authors seem to have used the opt. 1 pers. -οίην &c. in preference to -οίμι.

Μαστίζω To lash, pres. late, Dor. opt. -ίδοιεν Theocr. 7, 108; -ίζων Nic. Ther. 476; -ίσειν N. T. Act. 22, 25: imp. ἐμάστιζον Plut. Alex. 42: classic, aor. μαστίξα Il. 5, 366. Od. 6, 82; opt. -ειεν Luc. Tim. 23; μαστίξον Com. Fr. (Alex.) 3, 443; μαστίξας (Eup.) 2, 452; -ίξαι Luc. pro Imag. 24: aor. pass. μαστιχθεῖς Anth. 9, 348. μαστίω is Epic, imp. μαστίε Il. 17, 622; Hes. Sc. 466. Mid. μαστίεσαι lashes his sides, Il. 20, 171.

Μάχομαι To fight, Il. 7, 352; Aesch. Pr. 1010; Ar. Eq. 767; Pl. Rep. 556, Epic -έομαι Il. 1, 272, 344, see below; subj. -ωμαι Soph. Fr. 205 (D.); -οίμην Eur. Heracl. 172, &c.: imp. ἐμαχ- Thuc. 1, 49, μαχ- Il. 1, 267, 271 (Bekk.), iter. μαχέσκετο Il. 7, 140: fut. μαχέσομαι Ion. Her. 4, 127, 7, 102, 209 (δια- 9, 48 Bekk.); and late Plut. Mor. 215, 225; Dio. Hal. 3, 58 (Vulg. -ήσ- Kießl.); App. Pun. 60, and Epic μαχέομαι, -έονται Il. 2, 366 (Wolf, Bekk. Dind.), Attic -οῦμαι Il. 20, 26; Aesch. Supp. 740; Soph. O. C. 837; Eur. Heracl. 689; Ar. Vesp. 667; Thuc. 3, 40; Pl. Lach. 193; Xen. An. 2, 1, 12; Lycurg. 47, also (Epic, and late prose) μαχήσομαι Il. 18, 265, 21, 498 &c.; Solon (Epic, and late prose) μαχήσομαι Il. 18, 265, 21, 498 &c.; Solon 2, 5 (B.); Com. Fr. (Mon.) 45; Dio. Hal. 3, 63, 8, 12; Plut.

Cam. 40. F. Max. 5. Mor. 225. 309: aor. *ἐμαχεσάμην* Il. 6, 329, 17, 178; Ar. Vesp. 1383; Her. 7, 103; Xen. An. 1, 7, 17; *-σάμενος* Thuc. 5, 34; Pl. Menex. 241, *συμ-* Xen. Cyr. 7, 1, 14 (Popp. Dind.), Epic *μαχησ-* Il. 2, 377. Od. 2, 245; *-ησαίμην* Il. 13, 118 (Wolf, Bekk. Dind. *μαχεσσο-* Spitzn. &c.); late prose *-ησαμ-* Paus. 1, 27, 1 (Vulg. *-εσ-* Schub.), *ἀνα-* Diod. Sic. 19, 93 (*-εσ-* Bekk.), *δι-* Plut. Mor. 81: p. p. *μεμάχημαι* Thuc. 7, 43; Isocr. 6, 54, *δια-* Pl. Leg. 647 (*μεμάχεσμαι, συμ-* Xen. Cyr. 7, 1, 14 Vulg. Zeune, Schneid. is disallowed by Buttman and Matthiae, and now edited *συμμαχεσαμένων* Popp. Born. Dind.): aor. late, *μαχεσθῆναι* Paus. 5, 4, 9; *-εσθείς* Plut. Mor. 970: fut. late, *-εσθήσομαι* Schol. Aesch. Sept. 672. Vb. *μαχητός* Od. 12, 119, *ἀ-μάχεται* Aesch. Sept. 85, *μαχετέον* Pl. Soph. 249, *-ητέον* v. γ. *δια-μαχητ-* 241. *μαχεούμενος, -ειόμενος* pres. part. Epic Od. 24; 113. 17, 471, not in Il. *μαχέοντο* Il. 1, 344, is, we think, the only instance in Hom. of 3 pl. opt. not being in the Ionic form *-οίατο* (*γγυνοίατο, γενοίατο, βιψάτο* &c.) Bekk. and Dind. retain it, Thiersch. suggested fut. *-έονται*, Porson subj. *-έωνται*. In Hom. Wolf, Bekker, and Dindorf prefer, with Aristarchus, the fut. and aor. forms *-ήσομαι, -ησάμην, το -έσσομαι, -εσσάμην*; and *μαχησάμεθα* Theocr. 19, (22), 74, has preferable support to *μαχεσο-*. Meineke now reads fut. Dor. *μαχησεύμεσθ'*. In Herodotus Bekk. Krüg. Bred. and Dind. read *-μάχομαι, -όμενος* 7, 104. 225. 239. 9, 67. 75, Gaisford *-εόμενος*: fut. *-έσομαι* 4, 125. 127. 7, 209. 8, 26. 9; 48 &c. (Bekk. Krüg. &c.): aor. *-εσάμην* 1, 18. 95. 7, 103, *έν-* 9, 7 (2) &c. (Bekk. Krüg. Bred. Dind.) *-έσομαι* and *-ήσομαι, -εσάμην* and *-ησάμην* (Schweigh. Gaisf. &c.) Hom. never augments the aorist of this verb; and the Tragedians seem to have pres. and fut. only. Subj. aor. we have not seen.

(*Μάω, μένω*) *To desire eagerly*, Poet. and in act. only 2 p. as pres. (*μέμῃα* sing. not used, *μέμαεν* Theocr. 20 (25), 64 (Vulg.) is now *μέμονεν* Mein. Fritzsche *-όνει* Herm. Ziegl.) dual syncop. *μέμῃτων* Il. 10, 433, pl. *μέμῃμεν* 9, 641, *μέμῃτε* 7, 160, *μεμῃᾶσι* 10, 208: and 2 plp. as imp. (*μεμῃέιν*) 3 pl. *μεμῃᾶσαν* 13, 337; imperat. *μεμῃᾶτω* Il. 20, 355; *μεμῃᾶώς* 10, 339, *-ᾶνῖα* 15, 172, but *μεμῃᾶώς* 16, 754; usu- *-ᾶδωτος* 8, 118; Pind. N. 1, 43, but *μεμῃᾶστα* Theocr. 20 (25), 105, *-ᾶότες* Il. 2, 818 (for *μέμονα, μεμόνειν*, see *μένω*, and *μέμονα*.) Mid. *μάομαι* as act. Sapph. 115 (Ahr.), espec. Dor. *μῶται* Epich., *μῶνται* Euphor.; opt. *μῶτο* Stob. Flor. (Dict. Pythag.) 5, 69; imper. *μῶσο* rather than *μῶεο* Epich. 121 (Dind.

Ahr.) see Xen. Mem. 2, 1, 20; inf. μῶσθαι Theogn. 771, see Pl. Crat. 406; μῶμενος Soph. O. C. 836 (chor.), μῶμένα Aesch. Ch. 45. 441 (chor.): aor. ἐμῶσατο Hesych. Vb. ἐπί-μαστος Od. 20, 377. The common reading Theocr. 25, 64, is μέμαεν, approved by Valckenaer. All the Mss. however, agree in the form μέμονεν variously represented -ονε, -οινε, -οκνε, -ηνε, but as the perf. is used as pres. and a past tense required, Hermann has given plp. μεμόνει, which is adopted by Ziegler and Ahrens as the true reading. Fritzsche, again, and Meineke retain the perf. μέμονεν with an aoristic meaning.

Μεγαλίζομαι *To bear oneself high*, Epic and only pres. Od. 23, 174; imperat. -ίξο Il. 10, 69.

Μέδομαι, *To be concerned about*, Epic (Il. 9, 622); Orph. Arg. 90; subj. -δηαι Od. 11, 110, -δηται 19, 321, -ώμεθα Il. 5, 718; opt. 3 pl. -οίατο Il. 9, 622; μεδέσθω 2, 384; -εσθαι 18, 245; imp. μέδοντο Il. 24, 2: fut. μεδήσομαι only Il. 9, 650. We have not met μεδόμενος.

Μέδω, -έω (μέδημι) *To rule*, Poet. μέδεις Soph. Ant. 1119 (chor.). Fr. 341 (quoted. Ar. Ran. 665), μέδει Emped. 88, late 3 pl. μεδέουσι Q. Sm. 5, 525; part. sing. μέδων only Od. 1, 72, and fem. μέδουσα Orph. H. 74, 3, μεδούσης Lycophr. 1178, pl. μέδοντες often, Il. 16, 164. Od. 8, 11 &c. and μεδέων Il. 16, 234; Pind. Ol. 7, 88, μεδέουσα Hom. H. 10, 4; Hes. Th. 54; Eur. Hipp. 167. Or. 1690 (chor.), late prose, Aristid. vol. 2, p. 192, -έονται Eur. Fr. (incert.) 138, -ένται Callim. Fr. 95 (Blomf.), -έοντα Hom. H. Merc. 2; Orph. Fr. 1, 16, Aeol. part. μέδεις Alcaea. 2. 40 (Ahr.) The part. has generally the force of a noun, *Ruler*.

Μεθίημι *To send away*, Soph. Ph. 818, Ion. μετίημι Her. 1, 40, μεθίης Il. 6, 523. Od. 4, 372 (Bekk. -ιείς, -ιείς Dind. Ameis), μεθίει Il. 10, 121 (Bekk. Dind.), Ion. μετίει Her. 2, 70 (Bekk. Gaisf. -ιεί Schaeff.), 3 pl. Attic μεθιάσι Pl. Tim. 81, Ion. μετιείσι Her. 1, 133; inf. Epic μεθιέμεναι Il. 13, 114, -ιέμεν 4, 351: imp. μεθίη Il. 15, 716. 21, 72 (Bekk. always now) -ιει (Vulg. Dind.), 3 pl. μέθιεν for -ίεσαν Od. 21, 377, iter. μεθίεσκεν Ap. Rh. 4, 799: fut. μεθήσω Il. 11, 841; Eur. Hipp. 356; Pl. Phil. 23, Epic -ησέμεναι Od. 16, 377, -ησέμεν Il. 20, 361: 1 aor. μεθήκα Od. 5, 460; Soph. O. C. 906; Ar. Eccl. 534; Pl. Tim. 78, Epic μεθήκα Il. 23, 434, and late μεθήσα, part. -ήσας Coluth. 127: (the unusual perf. μεμέθεικα Anacr. 78 or 74, is merely an emendation of Bergk's, and withdrawn in 2 edit.): p. p. μεθείμαι Aesch. Sept.

79; Pl. Phil. 62, Ion. with augm. on prep. *μερέτιμαι*, -τιμένος Her. 6, 1: aor. Ion. *μερείθη* Her. 1, 114: and fut. mid. as pass. *μερήσομαι* *shall be sent*, Her. 5, 35, but *μεθήσομαι* *shall leave, quit*, Eur. Hipp. 326, Heracl. 266, Tr. 464; Ar. Vesp. 416; late prose Plut. Cat. min. 15: 2 aor. mid. *μεθείτο* Soph. Tr. 197; subj. dual *μεθήσθον* Ar. Ran. 1380, pl. *μεθήσθε* Ar. Vesp. 434; *μέθεσθε* Soph. O. C. 1437; *μεθείσθαι* El. 1277; late prose. *μεθέμενος* Plut. Mor. 97. Vb. *μεθερέον* Pl. Tim. 55. We doubt if the mid. be in classic Attic prose. *ι* in Attic, *ι* in Epic, but *μεθίετε* Il. 4, 234, -*ιέμεν* 351, -*ιέμεναι* 13, 114, in arsis; so imp. *μεθίη* Il. 15, 716. 16, 762. 21, 72, or by augm., as some say, but 3 pl. *μεθίεν* Od. 21, 377, in thesis, or, as some say, by dropping the augment.

Μεθύσκω *To intoxicate*, pres. rare -*ύσκων* Pl. Leg. 649; Anth. (incert.) 11, 8; Plut. Mor. 704: fut. late *μεθύσω* V. T. Jer. 38, 14: aor. *έμεθύσα* poet. -*υσσα* Nonn. 47, 61; -*ύσωμεν* Luc. V. H. 2, 46; inf. *μεθύσαι* Com. Fr. (Alex.) 3, 481, -*ύσαι* Anth. 5, 261; -*ύσας* (Luc.) D. Syr. 22, *κατα-* Her. 1, 106; Pl. Gorg. 471: p. p. *μεμέθυσαι* Athen. (Hedyl.) 4, 78; Luc. D. Mer. 3, 1: aor. *έμεθύσθην* Eur. Cycl. 538; Ar. Vesp. 1252; Pl. Conv. 214: fut. *μεθυσθήσομαι* late Luc. Luct. 13; Diog. Laert. 7, 118.—*μεθύσθην* Alcae. 20. 35, 4 (Bergk) is Aeol. inf. for **σθῆναι*. *μεθύσκομαι* *become, get intoxicated*, Com. Fr. (Antiph.) 3, 61; Xen. Cyr. 1, 3, 11; -*ύσκεσθαι* Pl. Conv. 176, in which sense the act. form *μεθύσκω* occurs, Hippocr. 3, 12.

Μεθύω (*υ*) *To be intoxicated*, Theogn. 478; Com. Fr. (Alex.) 3, 428; Pl. Lys. 222; -*ύωμεν* Eur. Cycl. 535; -*ύων* Il. 17, 390; Pind. Fr. 105 (Bergk); Eur. Cycl. 671; Ar. Pax 537; Pl. Leg. 640; -*ύειν* Soph. Fr. 697 (D.); Com. Fr. (Anax.) 3, 183; Pl. Conv. 215: imp. *έμέθυον* Com. Fr. (Phil.) 4, 62; Luc. V. H. 1, 8, *μέθ-* Ar. Vesp. 1322: aor. *έμέθυσα* rare and late, *μεθύσας* Nonn. 28, 211; Plut. Mor. 239.

(*Μειδιάω*) *To smile*, Epic, and in use aor. only, *μείδησε* Il. 15, 47. Od. 5, 180; Hes. Sc. 115; Orph. Fr. 16, 4, -*ησαν* Ap. Rh. 3, 100; *μειδήσας* Il. 1, 596; Babr. 94, 6; *μειδήσαι* H. Cer. 204. The pres. in use is *μειδιάω* in prose and poetry, -*δει* Hom. H. 10, 3; Anth. 20, 6, Epic, -*ιδᾶ* for -*ιδᾶ*, Q. Sm. 9, 476, *μειδιάν* Pl. Parm. 130; *μειδιών* Hom. H. 7, 14, -*ιών* Ar. Thesm. 513; Plut. Mor. 176; Ael. V. H. 8, 13, Epic -*όων* Il. 23, 786; Theocr. 7, 20, -*ίουν* Anacr. Fr. 124 (Bergk): imp. *έμειδία* Luc. D. Mer. 3, 2, iter. *μειδιάασκε* Q. Sm. 9, 117; aor. *έμειδιάσα* Plut. Mor.

.172. Crass. 19; Luc. Jup. Conf. 4; *μειδιάσας* Pl. Phaed. 86, Aeol. fem. *-ιάσαισα* Sapph. 1, 14 (Bergk); inf. *μειδιάσαι* Apollod. 1, 5, 3. Of this form Hom. has in Il. only the Epic part. pres. *μειδιῶν* Il. 7, 212, *-όωσα* 21, 491. In the Hymns occur *μειδιᾶται* 10, 3; *-ιάων* 7, 14.

(*Μείρω, μόρω, μορέω*) *To divide, share*, Poet. and in act. only 2 aor. *ἔμμορον*, 1 pers. late *ἐξ-* Nic. Ther. 791, *ἔμμορες* Ap. Rh. 3, 4. 4, 62, *ἔμμορε* (perhaps) Il. 1, 278; Dion. Per. 239: and 2 p. *ἔμμορα* *gained a share*, only 3 pers. *ἔμμορε* Il. 15, 189. *Od.* 11, 338; Hes. Op. 347, 3 pl. Dor. *ἐμμόραντι* in Hesych.: 1 p. late, *μεμόρηκε* Nic. Alex. 213. *μείρομαι* *to obtain*, poet. in pres. *μείροο* Il. 9, 616 (Vulg. Dind.), *degraded* as spurious (Bekk. 2 ed.): p. p. *εἵμαρται* (from *σμείρω*?) impers. *it is allotted, fated*, Pl. Phaedr. 255; *εἵμαρμένος, -η, -ον* Cam. Fr. (Phil.) 4, 47. (Men.) 4, 135; Pl. Prot. 320. Leg. 918, Menex. 243, *-ένα* Aesch. Ag. 913; Soph. Tr. 169, *-ένους* Pl. Phaed. 113; inf. *εἵμαρθαι* App. Civ. 2, 4, *καθ-* Luc. Philop. 14: plp. *εἵμαρτο* *it was fated*, Il. 21, 281; Hes. Th. 894; Dem. 18, 195, late *μέμαρμαι, -μένον* Agath. 1, 1, 8, and *μεμόρηται* Ap. Rh. 1, 646; *μεμορημένος* Nic. Alex. 229; Anth. 7, 466, also *μεμορμένος* Ap. Rh. 3, 1130; Plut. Mar. 39; inf. *μεμόρθαι* Schol. Il. 10, 67: plp. *μεμόρητο* Ap. Rh. 1, 973. Pl. Locr. 95, has a 3 sing p. p. *μεμόρακται*, an error perhaps for *-ᾶται*, unless from a form *μοράζω*. Vb. *εἵμαρτός* Plut. Alex. 30. Some perhaps may be inclined to explain the p. p. *εἵμαρμαι* by a form *σμείρω* (Sansk. *smri*): original form *σέσμαρμαι*, then the first *σ* becoming a mere aspirate *ἔσμαρμαι*, and next, the second becoming an *ι, εἴμ-*. So *σίστημι, ἴστ-*.

Μελετάω *To care for, practise*, reg.: fut. *-ήσω* Thuc. 1, 80. 121: later *-ήσομαι* Luc. Soloc. 6; Aristid. 630; Philostr. Soph. 1, p. 529, but in the sense *exercise oneself, declaim*. 1 aor. act. in same sense Aristid. 639.

Μελίζω *To sing, play*, Dio, Hal. de vi Dem. 50, Dor. *-ισθα* (Theocr.) 20, 28; subj. *-σθα, -η* Bion 6, 5. 10; imper. *-ισθετε* Mosch. 3, 15; inf. *-ίξεν* Aesch. Ag. 1176, *-ιζέμεν* Pind. N. 11, 18: fut. *μελίξομαι* Mosch. 3, 52. Usu. mid. *-ίζομαι* Anth. 7, 189, Dor. *-ισδομαι* Theocr. 1, 2; Anth. (Leon.) Pl. 307, 2 sing. *-ισδεις* Mosch. 3, 121: imp. *ἐμελιζόμεν*, Dor. 2 sing. *μελιςδεο* Mosch. 3, 59: fut. *-ίξομαι* see act. This verb is confined to pres. act. and pres. imp. and fut. mid. Poetic, occasionally late prose, Dio. Hal. quoted. *μελίζω* *to dismember, joint*, has fut. *-ιῶ* V. T. Lev.

1, 6: aor. ἐμέλισα Dio. Hal. Ant. 7, 72: p. p. μεμελισμένα Opp. Cyn. 3, 159.

Μέλλω *To be about, intend, delay*, Il. 14, 125; Soph. Ant. 939; Ar. Ran. 77; Thuc. 6, 20: imp. ἐμέλλον Il. 6, 52; Soph. Aj. 443; Ar. Eq. 267; Her. 2, 43; Thuc. 2, 71; Xen. Cyr. 8, 1, 12; Dem. 9, 64 (Bekk. Dind.), and ἡμέλλον Hes. Th. 888; Theogn. 906; Ar. Eccl. 597; Isocr. 12, 231' (Bekk. B. Saup. Scheibe). 13, 1 (Scheibe, ἐμέλλ- Bekk. B. Saup.); Aeschin. 3, 164; Dem. 29, 9 (Bekk. B. Saup. ἐμέλλ- Dind. always), Epic μέλλον Il. 17, 278, iter. μέλλεσκον Mosch. 2, 109: fut. μελλήσω Thuc. 5, 98; Dem. 6, 15; (Pl.) Epist. 7, 326: aor. ἐμέλλησα Thuc. 3, 55; Xen. Hell. 5, 4, 65. Cyr. 1, 3, 15. 3, 1, 34 (Dind. Popp.); Isocr. 4, 97 (Bekk.); Dinarch. 1, 49, rare ἡμέλλ- Theogn. 259 (Bergk); Xen. Hell. 7, 4, 16 (Schn. Breitb. &c.). 26 (Dind. Breitb.) Pass. μέλλεται *to be delayed*, Thuc. 5, 111; Xen. An. 3, 1, 47: fut. μελλήσομαι late, Procop. Goth. 2, p. 464: p. μεμελλημένος Galen 8, 269. Vb. μελλητέον Eur. Phoen. 1279. In Attic poetry pres. and imp. only. Augment η never in Homer, the Tragedians, Herodotus, nor perhaps Thucydides, rare in Aristophanes, twice in Xenophon, and a few times in the Orators, in the *imperfect*. Here, however, especially, the best Mss. and editors vary and differ. In Isocrates, Bekker and B. Saup. with Mss. give ἐμέλλ-, ἡμέλλ-; Scheibe, favoured mostly by Ms. Urb. edits always ἡμέλλ-; in Demosthenes, Bekker, B. Saup. with the best Mss. ἐμέλλ-, ἡμέλλ-, Dind. ἐμέλλ- always, we think, *now*; ἐμέλλ- Isaeus and Lycurgus perhaps always. There seems no foundation for Buttman, Kühner, Jelf, &c. confining the 1 aor. to the meaning *have delayed*, see Thuc. 1, 134. 3, 55. 92. 5, 116. 8, 23; Isocr. 4, 97. 6, 44.

Μέλω *To sing, celebrate*, Poet. Eur. Tr. 407; imper. μέλπε Ar. Thesm. 961; -πων Il. 1, 474; Eur. Ion 906; Ar. Thesm. 970; Epic inf. -έμεν Pind. Fr. 52, 11 (Bergk): imp. ἐμέλων Eur. Tr. 547; Mosch. 3, 81: fut. μέλω Eur. Alc. 446 (chor.); Ar. Thesm. 989 (chor.); Bion 2, 4; Anth. Pl. 1, 8: aor. ἐμέλω Aesch. Ag. 244; subj. μέλω Ar. Thesm. 974 (chor.); -ψας Aesch. Ag. 1445: no perf. Mid. μέλωμαι Dep. Hes. Th. 66; Pind. P. 3, 78; Eur. Phoen. 788; -όμενος Theocr. 8, 83, -ομένησι Il. 16, 182; μέλωσθαι 7, 241: imp. ἐμέλωτο Od. 4, 17, Dor. -ελπόμαν Eur. Tr. 553 (chor.), μέλωτο Eur. Andr. 1039 (chor.): but fut. μέλωμαι pass. Anth. 9, 521, but act. ἀνα- Apollinar. Ps. 77; 4: aor. μελωάμενος act. Anth. (Leon.) 7, 19.

ΜΕΛΩ *To concern, also to care for*, in personal form rare and mostly poet. Od. 9, 20; Eur. H. F. 772; Anth. 10, 10; Pl. Leg. 835; Plut. Sull. 7; Epist. Phal. 13; subj. μέλω Eur. Andr. 850; μέλοι Supp. 939; μελέτω Il. 24, 152, 3 pl. μελότων 18, 463; μέλειω Soph. El. 342, Epic μελέμεν Od. 18, 421; μέλων Pind. Fr. 132 (Bergk); Eur. Tr. 842, -ουσα Soph. O. C. 1433: imp. ἔμελε Ar. Eccl. 459; Isocr. 15, 146; Dem. 5, 22, μέλε Od. 5, 6: fut. μελήσω, -ήσεις Theogn. 245, usu. 3 sing. and pl. Il. 5, 228; Eur. Elec. 1342; Ar. Lys. 538; Xen. Cyr. 2, 1, 15: aor. late as *personal*, ἐμέλησα Aristid. 564, -ησε Luc. Salt. 27, see below: 1 p. late as *personal*, μεμέληκας Aristaen. 1, 10, see below: 2 p. Epic and Lyric μέμηλε as pres. Il. 2, 25; Hes. Op. 238, -ηλας as perf. Hom. H. 3, 437: -2 plp. μεμήλει Il. 2, 614, ἐμέμ- Or. Sib. 1, 89; μεμηλώς *caring, eager for*, Il. 5, 708. 13, 469, Dor. μεμᾶλώς *dear*, Pind. Ol. 1, 89 (Vulg.) Vb. μελητέον Pl. Rep. 365. Mid. μέλομαι poet. (in prose ἐπιμέλ-) as act. -λεται Callim. L. Pall. 138, -λόμεσθα Eur. Hipp. 60, -λονται Heracl. 354; Ar. Rh. 2, 376; -οίμην Callim. Del. 98, -οιτο Soph. El. 1436; μελέσθω Od. 10, 505; Aesch. Supp. 367, μέλεσθε Aesch. Sept. 177; Eur. Hipp. 109; -λόμενοι Heracl. 96 (impers. μέλεται Theocr. 1, 53; -έσθω Aesch. Eum. 61; Soph. El. 74; μέλεσθαι Eur. Phoen. 759; -ομέναν *desired*, Eur. Phoen. 1303 (Ch.): imp. ἐμέλοντο Ar. Rh. 1, 967, μέλ- 4, 491: fut. μελήσομαι Il. 1, 523: p. p. as pres. μεμέληται late in *simple*, unless correct Hom. H. 1, 20 (Herm. Schneidew. for βεβλήταται Vulg.); Opp. Cyn. 1, 436, -ήμεθα Anth. 10, 17; -ημένος 5, 153 (Salm. Mein.); Theocr. 26, 36, ἐπι- Thuc. 6, 41, Epic μέμβλεται Il. 19, 343 (but in late Epic from pres. μέμβλομαι, 2 pl. μέμβλεσθε Ar. Rh. 2, 217, μέμβλονται Opp. Hal. 4, 77): plp. μεμέλησο Anth. 5, 220, μεμέλητο Theocr. 17, 46; Or. Sib. 1, 94, Epic μέμβλετο Il. 21, 516: aor. μεληθείς act. *having cared for?* Soph. Aj. 1184, but pass. Anth. 5, 201: fut. ἐπι-μεληθησόμενος Xen. Mem. 2, 7, 8; Aeschin. 3, 27 (-μελησ- Dind. Franke); later Dio. Hal. Ant. 1, 67, (-μελησ- Kiessl.) &c. Impersonal μέλει *it is a care*, Aesch. Pr. 938; Ar. Ran. 224; Pl. Theaet. 172; μέλη Aesch. Ch. 780; Pl. Rep. 469; μέλοι Aesch. Ag. 974; Xen. Cyr. 4, 3, 7; μελέτω Pl. Lys. 211; μέλειω Soph. El. 1446; Thuc. 1, 141: imp. ἔμελε Ar. Eccl. 641; Dem. 35, 31: fut. μελήσει Eur. Heracl. 713; Ar. Thesm. 240; Pl. Leg. 923: aor. ἐμέλησε Ar. Lys. 502; Lys. 14, 9; -ησάτω Aesch. Pr. 332; -ησάι Isocr. 12, 131: p. μεμέληκε Pl. Crat. 428; -ηκέναι Xen. Oec. 2, 16; Pl. Lach. 187; -ηκός Prot. 339: plp. ἐμεμέληκει Xen. Cyr.

8, 3, 25. The mid. form μέλομαι does not occur in classic prose, occasionally in *late*, in the sense *to be an object of care, to be cared for*, μελόμεθα (Hippocr.) Epist. 3, 849 (Kühn), μέλονται Joseph. Jud. B. 5, 2, 2 : fut. μελησόμεθα (Hippocr.) Epist. 3, 849.

Μέμβλεται, -βλετο, see μέλω.

Μεμνόμενος, see μιμήσκω.

Μέμωνα (μένω, μένος) *I desire*, a Poet. and Ion. perf. used as a pres. Π. 5, 482, -ονας 14, 88; Ap. Rh. 3, 434; Aesch. Sept. 686 (ch.), -μονε Π. 16, 435; Eur. I. T. 655 (ch.), ἐμ-μέμ- Soph. Tr. 982, ἐπι- Ph. 515 (ch.); μεμονέναι Her. 6, 84 : plp. μεμόνει Theocr. 25, 64 (Herm. Ziegl. Paley), but p. μέμονεν as aor. (Mein. Fritsch.) μέμωνα seems allied to μέμαα, as γέγονα to γέμαα.

Μέμφομαι *To blame*, Theogn. 797. 873; Pind. P. 11, 53; Aesch. Supp. 136; Soph. Fr. 734 (D.); Ar. Plut. 10; Thuc. 4, 61, ἐπι- Π. 1, 65; imp. ἐμεμφ- Batr. 70; Xen. An. 2, 6, 30; Pl. Theaet. 123, μεμφ- (Theocr.) 19, 5; fut. μέμψομαι Hes. Op. 186; Pind. N. 7, 64; Soph. Tr. 470; Ar. Ran. 1258; Pl. Leg. 910 : aor. ἐμεμψάμην Mimnerm. 14, 5 (Bergk); Soph. O. R. 337; Eur. Phoen. 772; Thuc. 1, 143. 3, 61; Pl. Phaedr. 234; Isocr. 16, 19; (Dem.) 55, 7; subj. -ψώμαι Aesch. Pr. 1073; Eur. Med. 215; Thuc. 2, 60; opt. -ψαίμην Aesch. Pr. 63; Soph. Ant. 1157; Eur. El. 903; Ar. Thesm. 830; Thuc. 2, 64; Pl. Rep. 487; Isae. 1, 9; Aeschin. 1, 41; -άμενος Her. 2, 24; Isocr. 15, 87; Dem. 18, 94; -ασθαι Eur. Hipp. 695; Ar. Vesp. 1016; Her. 8, 106; Thuc. 3, 37; Xen. Cyr. 7, 5, 42; Isocr. 15, 251; Lys. 8, 1; Dem. 19, 38 : and in same sense aor. pass. ἐμέμφθην Pind. I. 2, 20; Eur. Hipp. 1402. Hel. 463. 637. Fr. 204 (Wagn.); rare in Attic prose μεμφθῆ Thuc. 4, 85; μεμφθείς Eur. Hel. 31; Her. 1, 77. 3, 13. 4, 180. 7, 146 (κατα- Pind. N. 11, 30), pass. Plut. Agis 21; μεμφθῆναι Hippocr. 6, 466; Stob. 9, 45 : fut. μεμφθήσομαι Com. Fr. (Men.) 4, 337. This verb in the *simple* form occurs first in Hes. and Theogn. but ἐπι-μέμφομαι is in both Π. 1, 93. 2, 225, and Od 16, 97. Pind. has aor. pass. only, Her. mid. and pass. The Attics use mid. except Eur. and Thuc. who have both; the latter, however, aor. pass. once only. In late authors the aor. pass. seems to be used passively, but act. Anton. Lib. Transf. 16. Buttm. narrows rather unduly the usage of aor. pass. by confining it to the "Ionics and Tragedians." Aor. part. act. μέμψας occurs in Aesop 132 (Tauchn.), and μεμφόμενος pass. in Diog. Laert. 6, 47.

Μενοινάω *To desire earnestly*, Poet. (μένος) Epic -νώω Il. 13, 79, -ουῶς Il. 14, 264. Od. 4, 48c; Eur. Cycl. 448, -ουῶ Od. 17, 355. Hom. Epigr. 12, 4; Orph. Arg. 285; Soph. Aj. 341, Epic -ουῶα Il. 19, 164; subj. Epic, and rather anomalous, μενούνησι Il. 15, 82 (Aristarch. Bekk. Dind. -ήσειε Herm. Spitzn.); -νῶν Il. 15, 293; Ar. Vesp. 1080, Epic -ῶων Ap. Rh. 4, 1255: imp. ἐμενοῖνα Hes. Sc. 368, μεν- Il. 13, 214. Od. 18, 283, 3 pl. Ion. μενοίνεον Il. 12, 59: fut. (-ήσει Orph. Lith. 85, Vulg.): aor. μενοίνησεν Od. 2, 36; subj. -ήσωσι Il. 10, 101; opt. -ήσαι Orph. Lith. 85, -ήσειε Od. 2, 248 (Wolf, Bekk. Dind.). Il. 15, 82 (Herm. Spitzn. see above.)

This verb is Poetic, chiefly Epic. Attic poets use pres. only, and rarely. The subj. form μενούνησι seems anomalous. But if Homer occasionally contracts αε into η, συλαέτην, -ήτην Il. 13, 202, &c. and perhaps ὄρηαι from -άεαι, Od. 14, 343, the way seems smoothed for contracting, as the Dorians did, ἀη into ἦ, μενοινάησι, -νῆσι, extended -νήσι, as pres. μενοινάω, -νῶ, -νώω. It would familiarize the *monster* a trifle to read μενοινάησι: a so circumstanced is long in the indic. μενοινάα Il. 19, 164.

Μένω *To remain, await*, Il. 14, 367; Soph. Ant. 563; Ar. Vesp. 969; Thuc. 6, 77: imp. ἔμενον Il. 13, 836; Pl. Euth. 11, poet. μένον Il. 15, 406, iter. μένεσκον Il. 19, 42; Her. 4, 42: fut. Ion. μενέω Il. 19, 308; Her. 4, 119. 8, 62, Attic μενῶ Soph. Ph. 810; Ar. Ach. 564; Pl. Leg. 833: aor. ἔμεινα Il. 15, 656; Eur. Hipp. 1322; Pl. Leg. 685: p. μεμένηκα Dem. 18, 321; Luc. Pisc. 44, ἐμ- Thuc. 1, 5; Isocr. 6, 1: 2 p. rare, μέμονα Eur. I. A. 1495, which, however, some refer to the def. form *am eager*. Vb. μενετός Thuc. 1, 142, -έον Pl. Rep. 328, late -ητέον Dio. Hal. Ant. 7, 27.

Μερίζω *To divide*, Pl. Polit. 292; Dem. 56, 49, Dor. -ισδω Bion 15, 31: fut. -ῶ Pl. Parm. 131: aor. ἐμέρισα Com. Fr. (Nicom.) 4, 584; Polyb. 2, 5, 6, Dor. -ίξα (Pl.) Tim. Locr. 99: p. p. μεμέρισμαι Pl. Parm. 144; Dem. 15, 5, as mid. see below: aor. ἐμερίσθην Xen. An. 5, 1, 9 (Dind.); Pl. Tim. 56: fut. late μερισθήσομαι Plotin. 22, 4. 26, 8. Mid. μερίζομαι *divide for oneself, get, claim a share*, (Pl.) Epist. 358; imper. -ίξεν (Theocr.) 21, 31: fut. -ίσομαι Sopat. Rhet. p. 306, -ιοῦμαι V. T. Prov. 14, 18: aor. ἐμερισάμην Isae. 9, 24; Dem. 34, 18. 35: and as mid. p. p. μεμέρισμαι (Dem.) 47, 34.

Μερμήριζω *To ponder, devise*, Epic, Il. 20, 17. Od. 20, 38. 41: imp. μερμήριζον Il. 12, 199: fut. -ίξω Od. 16, 261: aor. μερμήριξα Il. 5, 671; inf. -ίξαι Od. 16, 256; -ίξας 11, 204; Callim. Epigr.

9; and ἐμερμήρισα, ἀπο- Ar. Vesp. 5; Dio Cass. 55, 14. Rare in prose, Luc. Bis acc. 2, in imitation of Homer.

(Μετα-κιάθω) *To follow after*, Epic and only imp. μετ-εκιῶθον Il. 18, 581; Ap. Rh. 1, 90. 3, 802; Callim. Dian. 46, called by some 2 aor. (ἰά.)

Μεταμέλει *It repents* (like *simple μέλει*) Ar. Plut. 358; Pl. Apol. 38; see Aesch. Eum. 771, below: imp. μετέμελεν Thuc. 3, 4: fut. -ήσει Xen. Hell. 1, 7, 27; -ήσειν Ar. Pax 1315: aor. -ησε Her. 7, 54; Pl. Gorg. 471; Isocr. 15, 19; subj. -ήσῃ Andoc. 1, 149; opt. -ήσειε Isocr. 18, 64; -ησάτω Lys. 30, 30; -ῆσαι Xen. Cyr. 5, 1, 22. Occasionally with a neuter subject, Her. 9, 1; Ar. Nub. 1114; even μεταμέλη πάνος, if genuine, the only instance of the verb in Trag. Aesch. Eum. 771 (Dind.) Mid. personal μεταμέλομαι Her. 3, 36; Xen. Cyr. 4, 6, 5; -λεσθαι (Pl.) Dem. 382; Plut. Timol. 6 (Bekk. Sint. *now*); Epist. Phal. 76, rare and late -λέομαι (Hippocr.) Epist. 843; subj. -λήτῃαι Her. 3, 36 (Gaisf. Bekk.) but -μέληται (Krüg. Dind. Bred.); -είσθαι v. r. Plut. Timol. 6: imp. μετεμελόμην Thuc. 7, 50, late -ούμην Schol. Ar. Pax 363: fut. -λησόμενον Xen. Mem. 2, 6, 23, not pass. but *what will repent them, cause sorrow after*; p. p. late -μεμέλημαι Apocr. 1 Macc. 11, 10: aor. late, μετ-εμελήθην Polyb. 8, 25; Pseud.-Callisth. 2, 41; Geop. 5, 10: fut. late -ηθήσομαι Schol. Eur. Phoen. 899; V. T. Ezec. 14, 22. μεταμέλεσθαι (Pl.) Dem. 382, does not appear necessarily impers. Mid. form not in poetry, nor the orators.

Μεταμφιάζω, see ἀμφιάζω.

Μεταχειρίζω *To have in hand, manage*, act. rare, Eur. Fr. incert. 138 (Wagn.); Thuc. 4, 18, 6, 16: fut. ἰώ: aor. -χειρίσῃαι Her. 3, 142; Thuc. 1, 13, 7, 87. Usually Mid. -χειρίζομαι as act. Xen. Mem. 1, 4, 17; Pl. Men. 81; -όμενοι Antiph. 1, 20: fut. -ιούμαι Lys. 24, 10; Pl. Rep. 410: aor. -χειρισάμην Pl. Rep. 408; -χειρίσῃαι Ar. Eq. 345; -όμενος Isocr. 12, 73: p. as mid. -κεχειρίσῃαι Pl. Tim. 20, Leg. 670: and seemingly aor p. as mid. -χειρισθῆναι rare Pl. Phaedr. 277. Vb. -χειριστέον Geop. 7, 18.

Μήδομαι *To devise* (μῆδος) Dep. mid. and poet. Il. 21, 413; Aesch. Ag. 1102; -οίμην Od. 5, 189; -όμενος Ar. Av. 689; Ap. Rh. 4, 578: imp. ἐμηδόμην Simon. C. 140 (Bérgk); Hom. H. 3, 46; Orph. Arg. 892, μῆδ- Il. 7, 478, and always; Hes. Sc. 34: fut. μῆσομαι Soph. Tr. 973; Eur. Hipp. 592; Callim. Del. 127, 2 sing. μῆσειαι Od. 11, 474; -εται Eur. H. F. 1076: aor. ἐμησάμην Od. 3, 194; Aesch. Pr. 477; Soph. Ph. 1139; late prose (Luc.)

Astr. 6. 21, *μησ-* Il. 6, 157; Aesch. Ch. 605 (chor.); Eur. Phoen. 799 (chor.), 2 sing. *μήσασ* Il. 14, 253; Ap. Rh. 4, 739; *-σμαι* Aesch. Sept. 1057; *-σάμενος* Soph. Ph. 1114. This verb occurs only once or twice in comedy, never in *classic* prose. Indeed Luc. quoted is the only prose instance we have met. *μήδεσθαι* Plut. Mor. 407, is now *κήδεσθαι* (Düb. &c.)

Μηκάομαι *To bleat, cry*, pres. in comp. *ὑπο-μηκῶνται* Aesch. Fr. Edon. 51 (Vulg.) *-μῦκ-* (58 Herm. 55 Dind.): 2 aor. (*ἔμῶκον*) *μῶκῶν* Il. 16, 469. Od. 18, 98: 2 p. as pres. (*μέμηκα*) *μεμηκῶς* Il. 10, 362, fem. shortened, *μεμῶκυια* 4, 435: hence, or from a new pres. imp. *ἐμέμηκον* Od. 9, 439 (Wolf, Dind.), *μέμηκ-* (Bekk.) The pres. even in comp. seems doubtful; *ὑπομῦκῶνται* is best supported Aesch. quoted.

Μηνίω *To be wroth*, (*μήνις*) Od. 17, 114; Soph. O. C. 1274; Her. 9, 7, Dor. *μᾶν-* Eur. Hipp. 1146 (chor.); imper. *μήνιε* Il. 1, 422; *-ίων* Eur. Rhes. 494: imp. *ἐμήνιον* Il. 1, 247; Her. 5, 84; Plut. Mor. 777, *μήνιεν* Il. 2, 769: fut. (*μηνίσω*) *-ιώ, -ιεί* late, V. T. Ps. 102, 9: aor. *ἐμήνισα* Aristot. Anal. Post. 2, 13, 18. Rhet. 2, 24, 6; Athen. 6, 91; *-ίσας* Il. 5, 178; Soph. Ant. 1177; Plut. Mor. 775; Apollod. 1, 9, 24; Diod. Sic. 15, 49; *-ίσαι* Her. 7, 229; App. Mithr. 102. Mid. *μηνίεται* Aesch. Eum. 101. Vb. *ἀπηνίτος* Aesch. Ag. 649. The form *μηνίω* is late *-ίων* Dio. Hal. Rhet. 9, 16; Ael. H. A. 6, 17 *-ίων* (Herch.), Epic 3 pl. *ἠώσοι* Ap. Rh. 2, 247. In pres. and imp. *ῖ* usu. in Hom., so Eur. Rhes. 494, but *ῖ* Il. 2, 769 by arsis, also Aesch. Eum. quoted, *ῖ* always in aor. This verb seems to occur neither in Comedy, nor *classic* Attic prose.

Μηνύω *To declare*, H. Merc. 254; Soph. O. R. 102; Antiph. 2, a, 5, Dor. *μᾶν-* Pind. N. 9, 4 (Attic *ῦ* throughout, Epic and Pind. *ῦ* in pres. and imp. *ῦ* in fut. aor. &c.): imp. Dor. *μάνυε* Pind. Ol. 6, 52: fut. *μηνύσω* Eur. Ion 750; Her. 2, 121; Pl. Polit. 264: aor. *ἐμήνυσα* Andoc. 1, 28; *-ύσης* Eur. Hipp. 520; *-ειας* El. 620; *-ύσαι* Phoen. 1218; *-ύσας* Soph. O. R. 1384; *μηνύσου* Ar. Ach. 206, Dor. *μᾶν-* Eur. Hec. 193. 194 (chor.): p. *μεμήνυκα* Andoc. 1, 22; Pl. Menex. 239: p. p. *μεμήνυται* Andoc. 1, 10; *-μηνύσθαι* Thuc. 6, 57; *-υμένος* 6, 53: plp. *ἐμεμήνυτο* 6, 61: aor. *ἐμηνύθην* Pl. Crit. 108; fut. late *μηνυθήσομαι* Galen 3, 403. Mid. late, aor. *μηνύσαιτο* Theod. Prod. 8, 339, missed by Lexicogr. Late, *υ* seems also short in fut. and aor. *μηνύσω, ἀντι-* Nicet. Eug. 8, 276; *μηνύσας* Theod. Prodr. 5, 513.

Μηρύομαι (*ῦ*) *To draw, take in*, Anth. 10, 5; Luc. Herm. 47,

Dor. *μᾶρύ-* Theocr. 1, 29 : imp. *μηρῶντο* Ap. Rh. 4, 889, *ἐξ-εμηρ-* Xen. An. 6, 5, 22 : aor. *ἐμηρῶσάμην* Soph. Fr. 699, *μηρῶσ-* Od. 12, 170; Orph. Arg. 638; *-ῶσασθαι* Hes. Op. 538 (late prose *ἐξ-εμηρῶσατο* Polyb. 3, 53.)

At Theocr. 1, 29, it is intrans. *draws itself, creeps, winds, or pass. is drawn.* The simple form seems not to be used in classic prose.

Μητιάω, Epic *-ῖω* *To plan* (*μητις*) Il. 10, 208, and *μητιῶ* : but only in imp. *μήτιον* (*i* in arsi) Orph. Arg. 1341, iter. *μητιάσσκον* Ap. Rh. 4, 7. Mid. *μητιάομαι*, Epic 2 pl. *-ασθε* Il. 22, 174, *-όνται* Q. Sm. 12, 249; inf. *-άσθαι* Ap. Rh. 3, 506 : imp. *μητιῶντο* Il. 12, 17 : Pind. *μητιόμαι* P. 2, 92 : fut. *-ίσομαι* Il. 15, 349 : aor. *ἐμητιῶσάμην* Od. 12, 373, *μητιῶσ-* Parmen. 131; subj. *-ίσομαι* for *-σωμαι*, Il. 3, 416; opt. *-ισαίμην* Od. 18, 27; *-ίσασθαι* Il. 10, 48. Od. 9, 262. Before Wolf *-ίσομαι*. *i* in fut. and aor. *i* in pres. mid. Pind. quoted, *i* in imp. act. *in arsi*, Orph. Arg. 1341. We should be glad of fact or analogy in proof of "*i* is long by nature."

Μηχανάω *To devise*, act. Poet. rare, and only pres. Od. 18, 143; Soph. Aj. 1037 : p. p. *μεμηχάνημαι* Soph. Tr. 586; Isocr. 3, 6; Her. 1, 98 &c. see below : aor. late *μηχανηθείς* Dio. Hal. Exc. 12, 14; Joseph. Ant. 18, 2, 4. Usu. mid. *μηχανάομαι* Od. 3, 207; Eur. Bac. 805; Ar. Ach. 445; Pl. Rep. 519 : imp. *ἐμηχανῶμην* Ar. Pax 621; Pl. Tim. 74 : fut. *-ήσομαι* Aesch. Sept. 1038; Pl. Leg. 965 : aor. *ἐμηχανησάμην* Eur. Med. 1014; Ar. Thesm. 16; Antiph. 5, 25 : and p. as mid. *μεμηχάνημαι* Pl. Tim. 47. Leg. 904; Aeschin. 2, 131; *-ημένος* Xen. Hier. 11, 4, more freq. pass. Her. 1, 98. 2, 95. 5, 90; Pl. Tim. 54; Isocr. 3, 6, *προσ-* Aesch. Sept. 541. 643 : plp. *ἐμεμηχάνητο* Antiph. 5, 55. Vb. *μηχανητέον* Pl. Leg. 798. (ᾗᾗ).—Epic forms, *μηχανῶντες* Od. 18, 143 : mid. *-όνται* 3, 207, *-άσθε* 20, 370; subj. *-άται* Hes. Op. 241. In Mss. and edit. of Her. the 3 pl. imp. varies in form : *ἐμηχανῶντο* 6, 133, *-έωντο* 7, 172 (Gaisf. Bekk.) *-έοντο* 8, 7 (Dind. always, and here Gaisf. Bekk.), but *ἐμηχανέατο* 5, 63, Lhardy with Matth. and Dind. maintains to be a vicious form unauthorised by example or analogy, and confidently suggests *ἐμηχανῶντο*, Matth. *ἐμηχανῶατο* or plp. *ἐμεμηχανέατο*, Dind. reads *-έοντο*, for though *-έατο* is often for *-οντο*, and plp. *-ηντο*, it is never for *-άοντο*, *-έοντο* of contract verbs. Bredow defends *ἐμηχανέατο* by the analogy of *ῶρμέατο* 1, 83. 158 &c. which he takes, of course, for imp. *ῶρμέοντο*, Lhardy, Matth. &c. for plp. *ῶρμηντο*.

Μιαίνω *To stain*, Eur. H. F. 1232; *-αίνη* Pl. Leg. 868; *-αίνων*

Aesch. Ag. 209; -αίνειν Soph. Ant. 1044; Pl. Tim. 69: fut. μᾶνω Antiph. 2, β, 11: aor. ἐμίηνα Ion. Hippocr. 6, 112 (Lit.); Opp. Hal. 3, 162; μίηνη Il. 4, 141; Anth. 7, 162; and late -ήναι App. Civ. 2, 104; Plut. Mor. 725, Attic ἐμίᾶνα (Pind. N. 3, 16); μᾶνη (Eur.) I. A. 1595; μᾶναιμι Eur. Hel. 1000, -ἄνειε Soph. Fr. 91, -άνας Solon 32 (Bergk); late prose (Luc. Phal. 1, 12; Alciph. 1, 8): p. late μεμιάγκα, -κός Plut. T. Gracch. 21: p. p. μεμιάσμαι Thuc. 2, 102; Pl. Phaed. 81; Ap. Rh. 4, 716; Plut. Aristid. 20; Herodn. 1, 15, 7, 8, 5, 7, and late μεμιάμμαι Dio Cass. 51, 22 (Bekk.); Epist. Phal. 8: aor. ἐμῖάνθην, μῖάν- Il. 16, 795. 23, 732; -ανθήναι Eur. Ion 1118; -ανθείς Soph. O. C. 1374; Pl. Leg. 873: fut. μῖανθήσομαι Pl. Rep. 621. Mid. pres. in comp. ἐκ-μῖαίνομαι Ar. Ran. 753: but aor. in *simple* ἐμῖήνατο Nonn. 45, 288, missed by Lexicogr. Vb. ἀμῖαντος Aesch. Pers. 578. (i.) μῖάνθην Epic 3 pl. 1 aor. pass. for μῖανθεν shortened form ἐμῖάνθησαν, Il. 4, 146, others for dual μῖανθήτην. Of neither perhaps have we sure examples, for the metre requires ἔγνον not -ων Pind. P. 4, 120 (Bergk &c.) and permits it (9, 79. I. 2, 23; Hym. Cer. 111) and is so edited by Schneidewin and Ahrens. But though such synco-pated 3 plurals shorten the last syllable, as ἔστᾶν for -ησαν, τίθεν for -θησαν &c. yet there appears some analogy for retaining the long vowel, in the Doric ἦν for ἦσαν, Ar. Lys. 1260; Epich. 30. 31, ἐῆν 52 (Ahr.) Buttmann says it is from an aor. whose 3 sing. is ἐμῖαντο, 3 dual ἐμῖάν-σθην, then μῖάνθην. Have we example or analogy for this? Ahrens thinks that the proper analogical form μῖανθεν may be admitted on the ground that a *short* syllable may stand for a *long* before the *Bucolic caesura*. Some of the late Attic prose writers use the Ionic form of aor. ἐμίηνα Plut. Mor. 725; App. Civ. 2, 104, but καταμῖάνητε Lyb. 85 (Bekk.) The Septuagint uniformly, we think, -ίανα.

Μιγάλομαι (i) *To mingle, embrace*, Epic and only part. -αζόμενος Od. 8, 271; Orph. Arg. 345.

Μίγνυμι *To mix*, Pl. Leg. 691; (Dem.) Epist. 2, 1465; imper. μίγνῃ Pl. Phil. 63; μίγνῃναι 59; Xen. Oec. 20, 3; μίγνῃς Ar. Eq. 1399; Pl. Rep. 488, ἐπι- Thuc. 1, 2, μίγνῃς Com. Fr. (Damox.) 4, 532; Theophr. Lith. 53, ἀνα- Plut. Mor. 638, παρα- Hippocr. 8, 340 (Lit.), συμπαρα- Ar. Plut. 719, and μίσγω Soph. Fr. 265; Aristot. H. A. 6, 23, προσ- Thuc. 6, 104; imper. σύμ-μισε Theogn. 1165; μίσγειν Theophr. H. P. 8, 8, 1, προσ- Her. 4, 46, ξυμ- Pl. Leg. 678, Epic μισογέμεναι Od. 20, 203; μίσγων Pl. Tim. 41: imp. ἐμίγνῃν, συν- Xen. Cyr. 8, 1, 46 (Vulg. Popp. and always *now* Dind.)

(ἐ)μίγνυον Pind. N. 4, 21, προσ- Xen. Cyr. 3, 3, 60, συν- 7, 1, 26 (Vulg. Popp. -νυν Dind.); Plut. Rom. 11, ἔμισγον Od. 1, 110; Pl. Tim. 41, μίση- Il. 3, 270: fut. μίξω Soph. O. C. 1047; Pl. Phil. 64: aor. ἔμιξα Pind. I. 7, 25; Aesch. Ch. 546; Pl. Phaedr. 240; inf. μίξαι Il. 15, 510: p. μέμιχα Galen 13, 865, συμ- Polyb. 38, 5; Epist. Phal. 77: plp. ἐμεμίχην Galen 13, 784, συν- Dio Cass. 47, 45: p. p. μέμιγμαi Pind. Ol. 1, 91; Aesch. Sept. 940; Soph. El. 1485; Com. Fr. (Stratt.) 2, 784; Pl. Prot. 346; μεμιγμένον ἐστίν Od. 8, 196 &c.; -μένοι Il. 10, 424: plp. ἐμέμικτο Il. 4, 438: 1 aor. ἐμίχθην Il. 10, 457; Her. 2, 181, ξυν- Thuc. 2, 31, ἀν- Dem. 54, 8; μιχθῆναι Aesch. Supp. 295; Soph. O. R. 791; Xen. Cyr. 8, 7, 25; μιχθεῖς Com. Fr. (Anax.) 3, 193; Pl. Leg. 837. Phil. 46: fut. μιχθήσομαι late in *simple* Palaeph. 14; Dio Cass. 55, 13; Galen 1, 327, but ἀνα- Aeschin. 1, 166: 2 aor. ἐμίγην Il. 15, 33; Her. 2, 131, μίγη Il. 6, 25; Ion. subj. μιγέωσι Il. 2, 475; Hippocr. 8, 62; μιγῆναι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338; μυγείς Com. Fr. (Crat.) 2, 147; Ar. Av. 698; Pl. Rep. 490, ξυμ- Thuc. 8, 103; fut. μίγησομαι Il. 10, 365; Paroem. Zenob. Cent. 2, 68; Nonn. 2, 147; Alciphr. 3, 1; Apollod. 3, 5, 7: 3 fut. μεμίχομαι Hes. Op. 177; Aesch. Pers. 1052 (Vulg.), ἀνα- Anacr. 77 (Bergk); Hippocr. 7, 498 (Lit.), ἀμ-μεμ- Aesch. Pers. quoted (Herm. Dind. now.) Mid. μίγνυμαι *mix oneself with, join* &c. Pl. Phaedr. 113, and μίσηγομαι Il. 2, 232: imp. ἐμίγνυντο, ἐπ- Thuc. 2, 1, iter. μισγέσκετο Od. 18, 325, rare with augm. ἔμισγη- 20, 7, see below: fut. μίξομαι Od. 6, 136. 24, 314, συμ- Her. 8, 77 (Orac.); Theogn. 1245, called pass.: aor. perhaps late μίξαιο Androm. Ther. 125; μιάμενος Anth. (Incert.) 7, 44; Nic. Ther. 603; Theophr. C. P. 3, 22, 3: 2 aor. sync. μίγμενος trans. Nic. Alex. 574; intrans. ἔμικτο Od. 1, 433; Ap. Rh. 3, 1163; μίκτο Il. 11, 354. 16, 813 (Bekk.), μίκτο (Dind.); so Ap. Rh. 3, 1223, called by some a syncop. plp. Vb. μικτός Pl. Phil. 27, -έος Tim. 48. Iterative forms are seldom augmented, perhaps never in prose, but ἔιασκον Il. 5, 802, ἔφασκον 13, 100, -κε Od. 13, 173, 1 and 2 pl. very rare νικάσκομεν Od. 11, 512 (Bekk. Dind.), ἐφάσκετε 22, 35, ἀνεμορμήρ-εσκε 12, 238, ἀναμ- (Dind. and Bekk. 2 ed.), παρεκέσκετο 14, 521, παρέβασκε Il. 11, 104; but for ἐλάβεσκον Her. 4, 130 (Mss. Vulg. Schweigh. Gaisf.), Schaef. Bekk. Krüg. Dind. λάβεσκον which occurs without v. r. 4, 78, ἐσπέμπεσκον 1, 100 (Mss. Schweigh. Gaisf.) ἐσπέμπ- (Bekk. Krüg. Dind.) with ἐκπέμπεσκε ibid. (Mss. Gaisf. Bekk. Krüg. Dind. &c.) It would thus appear to be rather a mistake to confine the iter. form entirely to "the sing.

and 3 pl.," as well as to assert that "in the *latest* editions of Homer and Herodotus ἐμισγέσκοντο and ἐλάβεσκον are the only iter. forms that retain the augment" (Rost's Gr. Gram. p. 322. 2 ed. 1859.) The form μίσγω above occurs in Hom. Hes. Theognis, Her. Theocr. Ap. Rh., once in Trag. Soph., not in Comedy, freq. in Thuc. occas. in Xen. and Plato, and not seldom in less classic writers, Aristot. Theophr. Luc. Dio. Hal. Diod. Sic. &c. μίγνυμι, ἐμίγνυμι were preferred especially by the earlier Attics to -ύω, -νον. The latter, except of course subj. and opt. is never in the Traged. nor Thuc., nor now, we think, in Plato, and only once in Aristoph. but frequent along with -νυμι in the Mss. and edit. of Xen. Lud. Dind. however, has in his last edit. of Xen. displaced -νω, and adopted -νυμι. We demur to this, because forms in -νω had been *kything* in the Old Comedy, Com. Fr. (Pher.) 2, 324, and were coming more into use with writers of the Middle, Aristophanes, Amphis &c. contemporaries of Xen., and went on increasing in classic prose and the Later Comedy. We therefore think that in Xenophon's time both forms were in use, and that though -νυμι was the more freq., it may be the more approved form, yet that an author felt at perfect liberty to use -νω, whether to meet a metrical exigency, to please a fancy, or simply to vary his diction. δμνύων is demanded by the metre Alex. Com. Fr. 3, 437, δμνύοντος Antiph. 3, 149, δμνύοντι Amphis 3, 319, δμνύουσι Alex. 3, 458, as well as συμπαραμυγνύων Ar. Plut. 719, occurring along with the rival form ὑπομνύμενον 725.

Μιμέομαι *To imitate*, Hom. H. 1, 163; Eur. Ion 451; Pl. Crat. 423, but pass. Rep. 604: imp. ἐμμίειτο Xen. Conv. 2, 22: fut. μιμήσομαι Eur. Rhes. 211; Ar. Plut. 306; Pl. Rep. 539, Dor. -άσομαι Ecph. Stob. 48, 64: aor. ἐμιμησάμην Dem. 22, 7; -ήσαιτο Pind. P. 12, 21; Pl. Soph. 267; -σασθαι Isocr. 6, 83; -σάμενος Ar. Vesp. 1019; Pl. Crat. 423: p. μεμίμημαι Her. 2, 169; Pl. Menex. 238. Phil. 40, but Pass. Ar. Lys. 159; Her. 2, 78. 86. 132; Pl. Crat. 425, Dor. -ᾶμαι Ecph. Stob. 48, 64: aor. always pass. ἐμιμήθην Pl. Leg. 668: fut. μιμηθήσομαι pass. Pl. Rep. 599. Vb. μιμητέον Pl. Rep. 396. ῖ only in very late poets, Greg. Naz. The Traged. have only pres. and fut.

Μιμνύω *To wait*, Poet. and only pres. intrans. H. 2, 392; Anth. 4, 4, 6, trans. *await*, Hom. H. 9, 6.

Μιμνήσκω *To cause to remember, remind, simple* Poet. in act. Od. 14, 169, ὑπο- Aesch. Pers. 080: Pl. Rep. 427; μίμησκε

Theogn. 1123; fut. μνήσῳ Il. 15, 31. Od. 12, 38, ἀνα- Soph. O. R. 1133, ὑπο- Pl. Phil. 97. Lach. 181: aor. ξμνησα Od. 3, 103; Eur. Alc. 878 (chor.), ἀν- Isocr. 12, 130, ὑπ- Pl. Phaed. 88; Dem. 19, 25, *Dor. ξμνάσα Pind. P. 11, 13, ὑπ- Soph. Ph. 1169 (chor.); μνήσας Il. 1, 407: p. p. as pres. mid. μέμνημαι *I remember*, Il. 9, 527; Eur. H. F. 1122; Ar. Pax 1060; Thuc. 2, 8, Dor. -άμαι Pind. Ol. 6, 11; Theocr. 5, 116. 118; Epim. in Diog. Laert. 1, 113, see mid.: so aor. ἐμνήσθην *remembered*, Soph. El. 373; Eur. Or. 579; Ar. Eq. 1277; Pl. Phil. 59; Isocr. 10, 14. μνήσθην Ar. Av. 1632, Dor. -άσθην Pind. N. 9, 10; Eur. El. 745 (chor.); subj. μνησθήs Her. 7, 159, &c.; μνησθήναι Od. 4, 118, the only instance in Hom. of aor. pass. in the *simple* form: fut. μνησθήσομαι Eur. Med. 933; Thuc. 3, 90; Isocr. 8, 81; Lys. 3, 45; Aeschin. 1, 106. 170. 193, 2, 76. 167. 3, 84; Dem. 15, 22; 3 fut. μεμνήσομαι *will bear in mind*, Il. 22, 390; Eur. Hipp. 1461; Her. 8, 62; Pl. Polit. 285; Isocr. 12, 259; Aeschin. 2, 11. Mid. μμνήσκομαι *remember, mention*, Od. 15, 54; Theocr. 25, 173; (Pl.) Ax. 368; Dio. Hal. Ant. 1, 13; Plut. Mor. 653; μμνήσκειο Il. 22, 268, and Epic μνάομαι Od. 16, 77; μνώμενος (Theocr.) Epigr. 15, 4, μνώομ- Od. 4, 106; imp. μμνήσκοτο Il. 13, 722, and ἐμνώοτο Il. 2, 686, μνώοτο Il. 11, 71. 16, 697. 771: fut. μνήσομαι poet. Od. 7, 192; Eur. I. A. 667, but ἐπι- Her. 1, 5, 177. 2, 101; Paus. 5, 25, ἀπο- Thuc. 1, 137: aor. ἐμνησάμην poet. Il. 24, 602; Soph. O. R. 564, μνησ- Il. 4, 222. 14, 441, Dor. -ᾶσαμ- Aesch. Supp. 51, ἐπ-εμνάσ- Ch. 623 (chor.), iter. μνησάσκετο Il. 11, 566; subj. μνησώμεθα Simon. C. 106 (Bergk); μνησαίμην Tyr. 12, 1 (Bergk); in prose rare, μνήσασθαι Her. 7, 39; and late (Luc.) D. Syr. 39: as mid. p. p. μέμνημαι Il. 9, 527; Pl. Leg. 633; Xen. An. 5, 8, 25, &c.: plp. ἐμμενήμην Xen. Cyr. 2, 1, 10; Isocr. 12, 35, μεμνή- Il. 17, 364: aor. ἐμνήσθην see above: fut. μνησθήσομαι *will mention*, Isocr. 15, 259. Epist. 9, 12; Dem. 15, 22. 18, 11, ἀνα- 19, 283, ἐπι- 276, see above: 3 fut. μεμνήσομαι Il. 22, 390; Xen. Cyr. 8, 6, 6; Pl. Leg. 783, see above. Vb. ᾄ-μναστος Theocr. 16, 42, μνηστέον Hippocr. 2, 157, ἐπι- Pl. Tim. 90. Epic lengthened forms, μνώοτο, ἐμνώοτο imp. 3 pl. for ἐμνώοτο, Il. 11, 71. 2, 686; so part. μνώμενος Od. 4, 106; imper. μνώεο Ap. Rh. 1, 896. μέμνηαι for -ησαι, 2 sing. perf. Il. 21, 442, contr. μέμνη 15, 18; subj. μεμνώμεθα Od. 14, 168; Pl. Phil. 31, Ion. -εώμεθα Her. 7, 47; opt. μεμνήμην Il. 24, 745, -ῆτο Ar. Plut. 991, also μεμνώο Xen. An. 1, 7, 5 (Schneid. Krüg. -ῆτο Dind. -οιο Mss. Kühner), -ᾶτο Xen. Cyr. 1, 6, 3. (-ῆτο

Dind. *now*), Ion. -έωτο Il. 23, 361. (-ήτο Bekk. *now*), -όμεθα Soph. O. R. 49, and μεμναίαι for -αυτο, Pind. Fr. 70 (Hart.) quoted in Etym. M. and Cram. Anecd. as δωρικώτερον διὰ τοῦ αἰ; imper. μέμνεο Ion. for -νησο, Her. 5, 105; Orph. Lith. 603: plp. ἐμέμνέ-ατο for -ηντο Her. 2, 104. μεμνόμενος Archil. 9, 2 (Bergk) is a mere conjecture of Scaliger, adopted however by Grotius and Gaisf. for μεμφόμενος (Vulg.) which Bergk in his 2 edit. retains, but suggests μελόπόμενος, or μεμβλόμ-. Pres. μιμήσκω and fut. μνήσω in *simple* are Epic. Hom. and the Traged. use both aor. pass. and mid., the Comedians and prose writers seem never to use the mid. aor. simple or comp. The only exception we have met is μνήσασθαι Her. 7, 39; (Luc.) D. Syr. quoted. ἀπομμή-σκομαι has no act. form, and fut. mid. ἀπομνήσεσθαι only. Thuc. 1, 137: aor. ἀπεμνήσαντο Il. 24, 428; Hes. Th. 503; imper. ἀπόμνησαι Eur. Alc. 299: (p. -μέμνημαι: aor. -εμνήσθην we have not seen.)

Krüger thinks that Thuc. (1, 137) probably wrote ἀπομεμνή-σεσθαι, on the ground that the Attics do not use the fut. of the mid. form. No doubt they usually employ μνησθήσομαι and μεμνήσομαι, but the approved reading Eur. I. Aul. 667 is μνήσει fut. mid. not μνήση subj. aor. And though the *simple* μνήσομαι is poetic, that is no bar to a comp. being used in prose: it is a common occurrence. Besides, μνήσομαι is the prevailing fut. form in Her. ἐπι-μνήσ- 1, 5. 177. 2, 101 (ἀνα- Hippocr. 2, 650. 5, 98, ἐπι- App. Prooem. 13; (Luc.) D. Syr. 36), and this we think strengthens the probability that it may have been used in the old Attic prose of Thuc. Nor is its *uniqueness* decisive against it, for Thuc. alone of Attic prose authors uses the aor. pass. ἐμέμφθην (common in Ion. and Eur.), and only once, μεμφθῆ 4, 85, though he has aor. mid. ἐμεμψάμην five or six times. Luc. pro Imag. 9. Char. 1, has 3 fut. in part. μεμνησόμενος, which classic writers, we think, avoided, see πολεμέω.

Μίμνω *To remain, await*, trans. and intrans. Poet. and only pres. Il. 13, 747; Hes. Op. 520; Aesch. Ag. 154; Eur. Ion 513: and imp. ἔμμινον Il. 9, 662; Hes. Op. 97; Eur. Andr. 961, μίμ- Il. 15, 689, iter. μίμνεσκεν Orph. Lith. 108. Rare and late in prose, (Luc.) D. Syr. 29.

Μινόω (ῶ) *To make less*, Poet. and Ion. prose, Il. 20, 242; Hes. Op. 6, *to grow less*, Il. 17, 738; Hes. Op. 244; Aesch. Eum. 374 (chor.); Soph. O. C. 686 (chor.); Hippocr. 4, 360 (Lit.), and -υθέω: imp. ἐμίνυθεε Hippocr. 3, 330 (Lit.), μίνυ-

θον Q. Sm. 3, 406, iter. *μινύθεσκον* Od. 14, 17: fut. *μινύθησω* Hippocr. 4, 388 (Lit.): aor. *ἐμινύθησα* 3, 322: p. *μεινύθηκα* 4, 348 (Lit.): aor. pass. *ἐμινύθη* 3, 219 (Kühn) seems a false reading for imp. act. *ἐμινύθει* (Mss. C E F G H Lit.) which also Galen reads and Littré adopts at 3, 63 (Kühn) for *ἐμινύθη* (Vulg.), and *παρα-μυθέωσι* 2, 642 (Kühn) may in form and sense be subj. pres. act. The collat. form *μινυθίζω*, aor. *ἐμινύθισα* trans. Hippocr. 2, 154.

Μίσγω, see *μίνγνμι*.

Μισέω *To hate*, Soph. Ant. 495; Thuc. 2, 61: imp. *ἐμίσουν* Xen. Cyr. 8, 8, 12: fut. *-ήσω* Pl. Theaet. 168; Dem. 10, 19: aor. *ἐμίσησα* Eur. Or. 619; (Dem.) 12, 4, *μίσ-* Il. 17, 272: p. *μείσηκα* Pl. Phil. 44: p. p. late *μείσημαι* Herodn. 8, 5, 6; Alciphr. 1, 32; *-σημένος* Dio Cass. 52, 4; V. T. Esai. 60, 15: aor. *ἐμσήθη* Isocr. 8, 100; *-ηθείς* Soph. Aj. 818; Her. 2, 119: fut. *μισήθησομαι* late Dio Cass. 52, 39; V. T. Eccl. 8, 1; Apocr. Syr. 9, 18: classic, fut. mid. *μισήσομαι* as pass. Eur. Tr. 659. Ion. 597. 611; Trag. Fr. 159 (Wagn.); Babr. 13, or *get myself hated*. Vb. *μισήτός* Pl. Phil. 49, *-eos* Xen. Conv. 8, 20. (i.)

Μισθώω *To hire out*, Isae. 6, 36: fut. *-ώσω* Dem. 27, 42: aor. *ἐμισθώσα* Dem. 18, 21: p. *μείσθωκα* Lys. 17, 5: p. p. *μείσθωμαι* Pl. Leg. 800; Xen. Cyr. 6, 2, 10: aor. *ἐμισθώθη* Xen. An. 1, 3, 1. Mid. *-οῦμαι* *hire in*, Xen. Cyr. 6, 2, 20; *-οῖτο* Ar. Av. 1152: imp. *ἐμισθοῦντο* Thuc. 4, 76: fut. *-ώσομαι* Ar. Vesp. 52; opt. *-ώσοιτο* Dem. 27, 40: aor. *ἐμισθώσατο* Lys. 3, 24: and as mid. p. p. *μείσθωμαι* Isae. 6, 39; Lys. 17, 8; Dem. 45, 79; Com. Fr. (Phil.) 4, 64: and plp. *ἐμείσθωτο* Lys. 3, 11; Dem. 45, 29.

Μιστυλάομαι, or *μιστυλ-* *To ladle out*, Ar. Eq. 827: imp. *-ἄτο* Luc. Lex. 5: p. *μειμιστύλημαι* Ar. Plut. 627, but pass. Eq. 1168.

Μνόομαι *To remember*, see *μινήσκω*.

Μνώομαι *To court, desire*, contr. *μνώμαι* Od. 1, 248. 16, 77; late prose, Luc. Pseud. 28; Herodn. 7, 11 (Bekk), but *προ-* Soph. O. C. 1075; Pl. Theaet. 151; *μνάσθω* Od. 16, 391; *μνώμενοι* Od. 13, 378; *μνάσθαι* 14, 91: imp. *ἐμνώμεν*, *-ἄτο* Her. 1, 205, late prose Plut. Demetr. 31, but *προῦμνάτο* Xen. An. 7, 3, 18, *ἐμνώντο* Hom. H. 4, 24, unaugm. *μνώμεθα* Od. 24, 125, iter. *μνάσκετο* 20, 290: aor. *ἐμνήσατο* Com. Fr. (Eup.) 2, 575, *προ-μνησαμένη* Xen. Mem. 2, 6, 36. Lengthened forms, *μνάα* 2 sing. pres. for *μνᾶ* (*μνάη*) Od. 16, 431; inf. *μνάσθαι* 1, 39; part. *μνωόμενος* Her. 1, 96: imp. *ἐμνάασθε*, *ὑπ-* Od. 22, 38, *μνώοντο* 11, 288.

Μνημονεύω *To remember, mention*, Aesch. Pers. 783; Isocr. 8, 132: fut. -εύσω Ar. Eccl. 264; Isocr. 12, 136 &c. does not redouble in p. ἐμνημόνευκα Joseph. Ap. 1, 1, ἀπ-εμνημ- Pl. Leg. 672. Phaed. 103: p. p. ἐμνημόνευται, δι- Pl. Critias 117: aor. ἐμνημονεύθην Isocr. 12, 192: fut. μνημονευθήσομαι Isocr. 12, 128. 199; Dem. 18, 231: with fut. mid. μνημονεύσεται as pass. Eur. Heracl. 334. Mid. aor. ἐμνημονευσάμην *mentioned*, Galen 15, 50, missed by all Lexicogr. Vb. μνημονευτός Aristot. Rhet. 1, 11, -τέον Pl. Rep. 441.

Μνήσκομαι *To remember, only pres.* Anacr. 94 (Vulg. Bergk) who suggests μήσεται, Franke μνήσεται perhaps unnecessarily. Pres. act. occurs in comp. ὑπομνήσκουσα Orph. Hym. 77, 6.

Μνηστεύω *To woo*, Od. 18, 277; Eur. I. A. 847; Pl. Leg. 773, Dor. μναστ- Theocr. 22, 155 (Mein.): aor. ἐμνήστευσα Isocr. 10, 20, Dor. ἐμναστ- Theocr. 18, 6: reg. except redupl. p. μεμνηστευκώς Diod. Sic. 18, 23: but p. p. ἐμνήστευμαι N. T. Luc. 1, 27. 2, 5, as mid. see below: aor. ἐμνήστεύθην, Dor. ἐμναστ- Eur. I. T. 208 (chor.) Mid. μνηστεύομαι late, Apollod. 2, 5, 12: imp. -εύοντο Luc. bis. acc. 27; Plut. Mor. 775: aor. -ευσάμην Plut. Lysand. 30; Luc. Mer. Con. 23: and p. as mid. μεμνηστευμένος (Luc.) Asin. 26.

Μολέω *To go*, late if correct, μολούντες Or. Sib. 1, 85; Anth. (Christodor.) 2, 128; Christ. Pat. 215: 1 aor. late, μολήσας Tzetz. Anteh. 3, 75: classic, 2 aor. and usu. poet. ξμόλον Aesch. Ch. 935; Soph. El. 506; Ar. Lys. 984; subj. μόλω Soph. Ph. 477, μόλη Il. 24, 781; Soph. Aj. 688, dual μόλητον Eur. Phoen. 585, but μόλωσι Xen. An. 7, 1, 33; -οιμι Soph. O. C. 70; μόλει Eur. Or. 176 (chor.); Ar. Lys. 1263 (chor.); -λείν Soph. O. C. 71; Eur. Bac. 838; late prose Polyb. 30, 9; -λών Il. 6, 286. Od. 3, 44; Soph. O. R. 35; Ar. Ran. 1232; late prose Plut. Mor. 220. 225: fut. μολούμαι Trag. Soph. O. C. 1742. See βλώσκω. For μολούντες pres. part. Or. Sib. &c. some would edit -όντες 2 aor.

Μόργγνυμι *To wipe*, late, and in *simple*, only. aor. mid. μόρξαντο Q. Sm. 4, 270. 374. See ὀμόργγνυμι.

Μορμολύττομαι *To scare, fear*, (μορμών) Xen. Conv. 4, 27; Pl. Gorg. 473; -τται Crit. 46; -τεσθαι Ar. Av. 1245; -όμενος (Pl.) Ax. 364: imp. ἐμορμολύττετο Com. Fr. (Crat.) 2, 235 (Mein.): aor. μορμολυξάμενος Galen 10, 106, missed by Lexicogr.

(Μορύσσω) *To soil, pollute*, Epic, late and aor. in act. ἐμόρυξα. -ύξαι Nic. Alex. 144: and classic p. p. μεμορυγμένος Od. 13. 435; Q. Sm. 5, 450; Nic. Alex. 318. 375, -υχη- (Otto Schn.)

Μουσίζω *To sing*, Dor. -ισθα Theocr. 8, 38; -ισδων II, 81, only pres. act.: and mid. as act. μουσίζομαι, -ιζόμενος Eur. Cycl. 489.

Μύζω *To suck*, Xen. An. 4, 5, 27 (Suid. Dind. Popp. Krüg.); Hippocr. I, 430, and μύζω 2, 490 (Kühn), later μύζω, ἐκ- Ael. H. A. 3, 39: aor. ἐμύζησα Opp. Hal. 2, 407, ἐκ- II. 4, 218; Luc. Tim. 8. ἀμύζω stands in some editions of Xen. An. 4, 5, 27. This verb must be distinguished from μύζω *to mutter, grumble*, Aesch. Eum. 117; Ar. Thesm. 231: fut. μύξω Diog. Laert. 10, 118: aor. ἐμυξα Com. Fr. (Men.) 4, 92, ἐπ- II. 8, 457, and ἔμυσα Hippocr. 3, 546 (Kühn.); μύσας Plut. Pomp. 60.

Μυθέω *To speak, tell*, Poet. rare and perhaps late in act. Stob. (Democr.) 98, 61; part. μυθεῖσαι for -οῦσαι (Eur.?) I. A. 790 (chor.): aor. μυθήσας Phot. Usu. μυθέομαι Dep. mid. II. 7, 76, Dor. -εῦμαι Theocr. 10, 21, 2 sing. μυθείαι for -έει Od. 8, 180, and by dropping ε, μυθείαι Od. 2, 202, -θείσθε Aesch. Supp. 277: imp. ἐμυθεύμεν Od. 12, 451, μῦθ- Od. 4, 152, iter. μῦθέσκοντο II. 18, 289: fut. -θήσομαι Od. 11, 328; Soph. Aj. 865: aor. μυθήσατο II. 17, 200; Theocr. 2, 154; -σαίμεν II. 3, 235. Od. 21, 193; Pind. P. 4, 298; imper. -ήσασθε II. 6, 376; -ήσασθαι II. 11, 201. Neither in Comedy nor Attic prose: παρα-μυθεύμαι is in both.

Μυθίζω *To say, tell*, late in this form, Maneth. 1, 238, Dor. part. -ίζουσα (Theocr.) 20, 11; inf. -ισδεν 10, 58, Lacon. μουσιδδω Ar. Lys. 94: -σιδδεν 1076: aor. μουσίζαι 981. Mid. μυθίζομαι Stob. (Perict.) 85, 19; -ίζοντο Orph. Arg. 192.

Μυκάομαι (ῦ) *To bellow*, (μύ, μύκω) Eur. H. F. 870; Ar. Vesp. 1488; -όμενος Od. 10, 413; Pl. Rep. 396: imp. ἐμυκάτο Pl. Rep. 615: fut. μυκήσομαι Anth. 9, 730; Luc. Phal. (1), 11: aor. ἐμυκήσαντο Theocr. 16, 37; Paus. 9, 19, 4; Dio. Cass. 51, 17, μυκήσ- Theocr. 26, 20; Mosch. 2, 97, Dor. μυκάσ- Theocr. 22, 75 (Mein. -ησ- Ahr. Fritzsche); -ησάμενος Ar. Nub. 292: 2 p. μέμυκα Hes. Op. 508; Aesch. Supp. 351 (chor.), in tmesi II. 24, 420, ἀμφι- Od. 10, 227; μεμυκώς II. 18, 580. 21, 237: plp. μεμύκειν Od. 12, 395 (Bekk. 2 ed.), ἐμεμύκ- (Vulg. Dind.): 2 aor. Epic μύκων II. 5, 749, in tmesi 20, 260. The act. form seems to be late, fut. μῦκήσω Or. Sib. 8, 349: aor. μῦκήσας Anth. (Dioscor.) 6, 220. Mid. μύκομαι, -ομενάων Or. Sib. 2, 9. In good Attic prose the pres. and imp. alone occur and rarely.

Μύρω *To run, flow*, Poet. and in act. only imp. μῦρον for

ἔμυρ- Hes. Sc. 132. Mid. μύρομαι *flow with tears, lament*, Il. 19, 213; subj. -ρηαι Theocr. 16, 31; μύρο Bion 1, 68; Mosch. 3, 14; -όμενος Il. 23, 14. Od. 19, 119; -ύρεσθαι Ap. Rh. 4, 666: imp. μύροντο Il. 19, 6, -ετο Hes. Op. 206: aor. ἐμύρατο Mosch. 3, 91, μύρ- 3, 37, Anth. App. Epigr. 251; -ύρασθαι Mosch. 3, 73.

Μυσάζω *To abhor*, act, late Aquil. 1 Reg. 25, 26, -άρτω Hesych. In classic use only Mid. -άρτομαι Dep. pass. Hippocr. 2, 260; Xen. Cyr. 1, 3, 5; Anth. 3, 6, 2: imp. ἐμυσάττ- Luc. Prom. 4: fut. -αχθήσομαι act. Luc. D. Mer. 11, 3: aor. ἐμυσάχθην act., subj. μυσάχθης Luc. Somn. 8; -θείς Eur. Med. 1149; Luc. bis. acc. 21.

Μύσσω, -ττω *To wipe, gull* Hesych. act. *in use in comp. only*, ἀπο-μύσσω Anth. 11, 268, -ττω Pl. Rep. 343: aor. ἀπο-μύξη Diog. Laert. 6, 44; κατα-μύξας Com. Fr. (Phryn.) 2, 580: plp. p. ἐμέμνκτο, ἀπ- Com. Fr. (Men.) 4, 215: aor. late κυτα-μυχθείς Athen. 2, 82. Usu. mid. μύσσομαι *to wipe one's nose*, Hippocr. 6, 606 (Lit.), ἀπο-μύττ- Xen. Cyr. 1, 2, 16: aor. μυξάμενος, ἀπο- Ar. Eq. 910. The mid. in the *simple* form has been overlooked by all Lexicographers. ἀπεμέμνκτο Com. Fr. quoted, is Burmann's approved emendation for ἀμέμκτ'.

Μύω (ū) *To shut the lips or eyes*, Soph. Fr. 754; Callim. Dian. 95; Pl. Soph. 239: fut. μύσω late, Lycophr. 988; Niceph. 7, 15: aor. ἔμύσα Hippocr. 5, 234 (Lit.), μύσαν Il. 24, 637; μύσας Soph. Ant. 421; Eur. Med. 1183; Ar. Vesp. 988: p. μέμυκα *am shut*, in tmesi Il. 24, 420; Hippocr. 8, 14. 64 (Lit.); Aristot. Probl. 11, 2; -υκός Anth. App. Epigr. 48, συμ- Pl. Phaedr. 251. The aorist is occasionally long in late Poets, ἔμύσε in *arsis*, Anth. 7, 630. 9, 558, κατα- Batr. 191, unless it should be written -υσσ-.

Μωμόομαι *To blame*, μωμᾶ Ar. Av. 171, Ion. -έομαι, -εύνται Theogn. 369; -είμενος 169: fut. μωμήσομαι Il 3, 412; Simon. 7, 113 (Bergk); Theogn. 1079; Callim. Dian. 222; Inscr. in Plut. Mor. 346: aor. ἐμωμησάμην Aesch. Ag. 277, μωμάσατο Theocr. 9, 24; opt. μωμήσαιτο Theogn. 875; Luc. D. Deor. 20, 2; -ήσασθαι Hist. con. 33. Pass. rare, aor. μωμηθῆν *be blamed*, N. T. 2 Cor. 6, 3. Vb. μωμητός Aesch. Sept. 508.

N.

Ναιεράω *To dwell, inhabit*, Poet. trans. and intrans. and only pres. Od. 9, 23, -εἶται Hes. Th. 775, -άουσι Il. 4, 45; -άων Od. 17, 523; Pind. N. 4, 85; -άειω Ap. Rh. 3, 680: and iter. imp. *ναιετάσκειν* Il. 2, 841. 11, 673. Od. 15, 385; Ap. Rh. 1, 68. 3, 977. This verb usually maintains its forms uncontracted, *ναιεταίει*, -άουσι, -άων &c., but *ναιεῶν* Soph. Ant. 1123 chor. (Dind. &c.) In the imp. -άσκειν it has the regular lengthening, and in the fem. part. the irregular, *ναιεράωσα* Od. 1, 404, εὖ- Il. 2, 648, but *ναιεράουσα* Hom. H. 18, 6, and now Od. and Il. quoted (Bekk. 2 ed.)

Ναίω (*νάω*) *To inhabit, settle*, Poet. Il. 16, 235; Aesch. Pr. 809; Soph. O. R. 414; Eur. I. T. 66; *ναίων* Il. 6, 15; Soph. Ph. 1105; rare in Comedy, Ar. Ran. 324 (chor.); Com. Fr. (Alex.) 3, 393 (hexam.), Dor. fem. *ναίωσα* Theocr. 2, 71: imp. *ἔναιον* Il. 2, 824; Aesch. Pr. 452, *ναίον* Il. 5, 710. 9, 484, iter. *ναίσκε* 16, 719: fut. mid. *νάσσομαι* Epic Ap. Rh. 2, 747: aor. *ἔνασσα* *caused to dwell, placed*, Hom. H. 2, 120; Pind. P. 5, 76, *κατ- Hes. Th. 329. Op. 168, νάσσα* Od. 4, 174: p. p. late *νένασμαι* Anth. App. Epigr. 51: aor. *ἐνάσθην* Soph. Fr. 795 (hexam.), *νάσθην* Il. 14, 119, *ἀπ-ἐνάσθην* Eur. Med. 166 (chor.), *κατ- Phoen. 207 (chor.)*; *κατ-ἐνάσθεν* for. -ησαν Ar. Vesp. 662: aor. mid. *ἐνασσάμην took up my abode, νάσσατο* Hes. Op. 639, *ἀπ-ενασσ-* Il. 2, 629, *emigrated*, so Od. 15, 254, but *νάσσατο* as aor. act. *settled, stationed*, Ap. Rh. 4, 275, *ἀπ-* Eur. I. T. 1260 (chor.); *κατανασσαμένη* Aesch. Eum. 929 (chor.); later *ναίησαντο* Dion. Per. 349, *νηήσ-* (Passow.): fut. very late *ἀπο-νάσσειται* Apollinar. Ps. 51, 9. *ἀπο-κατα-ναίω* are also poetic, and confined entirely or almost to aor. act. mid. and pass.

Νάσσω, -ττω, *To stuff, compress*, Stob. (Epictet.) 121, 29: imp. *ἐναρτον* Athen. (Hippol.) 13b: aor. *ἔναθα* Od. 21, 122, *κατ- Her. 7, 36*: p. p. *νένασμαι* Ar. Eccl. 840; Alciph. 3, 47, and *νέναγμα* Hippocr. 7, 520 (Lit. -ασμαι Lind.); Arr. An. 6, 24, 4 (Krüg. Sint.): plp. *νένακτο* Joseph. Jud. B. 1, 17, 6.

Ναυπηγέω *To build ships*, rare in act. Ar. Plut. 513; (Pl.) Alc. 1, 107: imp. *ἐναυπήγουσιν* Polyb. 1, 36 (Mss. Vulg. suspected by Schweigh. -ούσιν mid. Bekk.): p. p. *νεναυπηγημένος* Aristot.

Eth. Eud. 7, 14 : aor. -ήθην Thuc. 1, 13 (Bekk.): Xen. Hell. 1, 3, 17; Arr. An. 6, 15, 1. Usu. mid. -οῦμαι *build ships for oneself*, Ar. Eq. 916; Aeschin. 3, 30; Ion. part. -εύμενος Her. 2, 96. 6, 46; inf. -πηγέσθαι 1, 27; imp. ἐναυπηγ- Thuc. 1, 31; Xen. Hell. 2, 1, 10. 5, 4, 34; and ποῦ Polyb. 1, 36 quoted: fut. -γήσομαι Dem. 17, 28; aor. -ησάμην Thuc. 6, 90; Andoc. 3, 7; Isocr. 9, 47; and as mid. p, p. νεναιπηγημένος Diod. Sic. 20, 16.

Ναυστολέω *To convey by ship, steer, &c.* Eur. Or. 741; Ar. Av. 1229; Luc. Lex. 2; *sail, voyage*, Soph. Ph. 245; imp. ἐναυστ- Soph. Ph. 279; fut. -ήσω Eur. Supp. 474; Alciph. 2, 4; p. νεναιστολόηκα, συν- Soph. Ph. 550; aor. p. late ναυστοληθείς Diod. Sic. 4, 13; fut. mid. ναυστολήσομαι as pass. *shall sail, be shipped off*, Eur. Tr. 1048. Pres. ναυστολούμενα pass. Eur. Fr. Melan. 27. Not, we think, in classic prose.—ναυτιάω *to be sea-sick* seems confined to pres. Ar. Thesm. 882; Pl. Leg. 639; and imp. ἐναυτίων Luc. Nec. 4.

Ναυτίλλομαι *To sail*, only pres. Soph. Ant. 717; Eur. Fr. Phil. 11; Her. 2, 5; subj. -λῆται Ap. Rh. 3, 61, shortened -λεται Od. 4, 672; -λουτο Ap. Rh. 1, 918; -λεσθαι Od. 14, 246; Pl. Rep. 551; -λόμενος Her. 2, 178. 3, 6; Luc. V. H. 62. Tox. 4. Fug. 13; imp. ἐναυτιλλόμεν Her. 1, 163, ναυτιλλ- Ap. Rh. 4, 299; and aor. ναυτιλασθαι Dio Cass. 56, 3. Not in Comedy, and only once in classic Attic prose.

(Νάω) *To dwell*, see ναίω.

Νάω *To flow*, only pres. Il. 21, 197. Od. 6, 292; Epigr. in Pl. Phaedr. 264; and imp. (with \bar{a}) νᾶον Callim. Dian. 224; Ap. Rh. 3, 224 (Mss. Well. Merk.). 1, 1146 (Well.) and ναίων Od. 9, 222 (Bekk.); Ap. Rh. 1, 1146 (Ms. G. Merk.) Mid. or pass. νᾶόμεναι Nicand. Fr. 2, 58 (Goettl. Schn.), ναιόμ- (Otto Schn. 74, 58); with Alex. 515. νᾶον once stood Od. 9, 22, but Wolf, Bekker and Dindorf adopt ναίων the reading of Aristarchus, and thus preserve \ddot{a} in Homer. The approved reading now (Ar. Ran. 146) is αείνων, once αεί νᾶν. Callim. has \bar{a} of imp. in *thesis*, Ap. Rh. in *arsis*—twice in Wellauer's edition, once in Merkel's.

Νεάω and νεώ *To make new* (νέος), both very partially used, the former in pres. and aor. act. only, νεᾶν Ar. Nub. 1117; late prose Theophr. C. P. 3, 20, 1. 7; aor. ἐνέασα, νεάσωσι. 3, 20, 8; and pass. νεωμένη Hes. Op. 462, the latter in aor. act. only, νέωσον Aesch. Supp. 534 (chor.), late prose ῥώσατε V. T. Jer. 4, 3; and mid. ἐνεώσατο Anth. App. Epigr. 147.

νεόχμω too is very limited in its inflections; and prosaic, but perhaps not used above once in classic Attic, Her. 4, 201; Aristot. Mund. 7; Dio. Hal. Ant. 5, 74: aor. *ἐνεόχμωσα* Her. 5, 19; Thuc. 1, 12; Dio. Hal. 1, 89.

Νεᾶνιεύομαι *To behave like a youth, thoughtlessly, wantonly.* (*νεᾶνίας*) Dep. Ar. Fr. 653 (D.); Pl. Gorg. 482; Isocr. 20, 17: fut. *-εύσομαι* Dem. 19, 242: aor. *ἐνεανιευσάμην* Dem. 19, 194. 21, 69: with *p.* *νεανιευμένος* pass. Dem. 21, 18: and late aor. *νεανιευθείς* Plut. Mar. 29. The collat. *νεᾶνισκεύομαι* is rare, and only pres. *-έεται* Com. Fr. (Eup.) 2, 434, &c.; *-εσθαι* Xen. Cyr. 1, 2, 15; *-όμενος* Plut. Mor. 12. *νεάζω* poetic, late prose, and perhaps only pres. Aesch. Supp. 104; *-άζων* Soph. O. C. 374; Eur. Phoen. 713; Com. Fr. (Men.) 4, 276; late prose *-άζειν* Alciph. 1, 28, &c.

Νεικέω *To chide*, Il. 1, 521, Epic *-κείω*, Il. 4, 359; subj. 3 sing. *-κείησι* Il. 1, 579; *-έων* Her. 9, 55, Epic *-είων* Hes. Th. 208; *-είειν* Il. 2, 277: imp. *ἐνείκειον* Il. 18, 498, *νείκεε* 2, 224, *νείκειον* Od. 22, 26, iter. *νεικέεισκον* Il. 4, 241: fut. *νεικέσω* Il. 10, 115: aor. *ἐνείκεσα* Il. 3, 59, *νείκεσα* 10, 158, *-εσσα* 7, 161. The iter. form *νεικέσκομεν* Od. 11, 512 (Vulg.) has been altered to *νικάσκομεν* (Wolf, Bekk. Dind.) Mostly Epic, but *νεικέων* Her. 9, 55: imp. *ἐνείκεε* 8, 125.

Νείσσομαι, see *νίσσομαι*.

Νείφω, see *νίφω*.

Νεμέθω *To feed*, (*νέμω*) Epic, and in act. late *νεμέθων* Nic. Ther. 430. Mid. imp. *νεμέθοντο* Il. 11, 635.

Νεμεσάω *To take ill, blame*, Il. 4, 413; Hes. Op. 741; Theocr. 27, 63, rare in prose Pl. Leg. 927; Plut. Mor. 780; Dio. Hal. 1, 67. 10, 47, Epic *-σάω* Od. 23, 213; Hes. Op. 756: imp. *ἐνεμεσών* Plut. Sull. 6, *-έσων* Il. 13, 16: fut. *-σήσω* Aristot. Rhet. 2, 9, 8: aor. *ἐνεμέσησα* Dem. 20, 161; Plut. Mar. 39; (Luc.) Amor. 25, *νεμέσ-* Od. 21, 285, Dor. *-ᾶσα* Pind. I. 1, 3. Mid. *νεμεσάομαι* Epic and late prose, Dio. Hal. 8, 50, *-εσσ-* Il. 13, 119: fut. *-ήσομαι* Il. 10, 129. Od. 1, 158: aor. (*ἐνεμεσησάμην*) rare and Epic, *νεμεσσήσαιτο* Od. 1, 228: usu. aor. pass. as mid. *ἐνεμεσήθη* Plut. Cat. min. 38, Epic *νεμεσσήθη* Od. 1, 119, 3 pl. *-έσσηθεν* Il. 2, 223; subj. *-εσσηθῶμεν* 24, 53, *-θείομεν* (Bekk. 2 ed.); imper. *-εσσήθητε* Il. 16, 544; *-εσσηθείς* Il. 15, 211.—*νεμέσασκον* of our lexicons has escaped us.

Νεμεσίζομαι *To be wroth, dread*, Dep. Epic, and only pres. Il. 2, 296; Orph. Fr. 11, 4: and imp. *νεμεσίζετο* Od. 1, 263.

Νέμω *To distribute, pasture, consider*, Od. 6, 188; Soph. El. 598; Ar. Av. 384; Thuc. 1, 71: imp. *ἐνεμον* Pl. Prot. 320: fut. *νεμῶ* Soph. Aj. 513, ἀπο- Pl. Phil. 65, late *νεμήσω* Long. Past. 2, 23 (Seiler); (Eur.) Epist. 5, 77: aor. *ἐνεμα* Od. 14, 210; Soph. O. C. 1396; Her. 3, 39; Thuc. 6, 88, *νείμα* Il. 3, 274; Soph. Aj. 1201 (chor.): p. *νεπέμηκα*, δια- Xen. Cyr. 4, 5, 45: p. p. *νεπέμημαι* Pl. Parm. 144. Leg. 760; -*ημένος* Xen. An. 7, 3, 21; Pl. Tim. 53: aor. *ἐνεμήθην* Pl. Leg. 849; Dem. 59, 104. 36, 38 (Mss. A v. S ex correct. Dind.), δι-*ενεμήθην* Xen. Hell. 7, 4, 27; Pl. Leg. 835; Dinarch. 1, 24, but *ἐνεμέθην* Dem. 36, 38 quoted (Vulg. Bekk. B S.); Aeschin. 2, 175 (Mss. Benseler) -*ήθην* (Mss. Ald. *τηθήναι* Wolf, Valken. B S. Fr.): fut. late *νεμηθήσεσθαι* Plut. Ag. 14; -*σόμενος* Galen 2, 404. 3, 709. Mid. *νέμομαι allot to oneself, inhabit, feed* &c. Il. 20, 8; Aesch. Pr. 411; Ar. Av. 310; Thuc. 1, 10: imp. *ἐνεμον* Ar. Av. 330; Thuc. 3, 68: fut. *νεμοῦμαι* Thuc. 4, 64; Dem. 21, 203, Ion. *νεμέομαι*, ἀνα- Her. 1, 173, late *νεμήσομαι* Dio. Hal. 8, 71; Plut. Crass. 14. Ant. 55, pass. δια-*νεμήσεσθαι* App. Civ. 4, 3: aor. *ἐνεμάμην* Isac. 7, 5; Pl. Leg. 771; Dem. 36, 10. 48, 33; -*άμενος* Thuc. 8, 21, unattic *ἐνεμησάμην* Athen. (Clearch.) 12, 58, ὑπο- Hippocr. 1, 520: as mid. p. p. *νενεμημένος* Dem. 47, 35? προσ-*νεπέμησθε* 2, 29. 13, 20, see below. Vb. δια-*νεμητέον* Xen. Oec. 7, 36. *ἐπνέμομαι* is dep. mid. and later pass. Aesch. Ag. 485⁵: imp. *ἐπ-ἐπέμετο* Her. 5, 101: fut. -*ήσομαι* Plut. Caes. 19: aor. -*επειμάμην* Thuc. 2, 54; imper. -*νεμαι* Pind. Ol. 9, 6: late aor. pass. -*επεμήθην* as mid. Diod. Sic. 14, 54, so *κατα-νέμομαι* Isocr. 14, 20: aor. *κατ-επειμάμην* Thuc. 2, 17: p. *κατανεπέμημαι* *have divided or wasted*, Isocr. 14, 7: aor. *κατ-επεμήθην* *I wasted*, Plut. Pericl. 34. Artax. 23; Athen. 15, 677 (also pass. *κατα-νεπέμησθαι* *have been divided*, Aristot. Pol. 7, 12: *κατα-νεπηθείς* Pl. Leg. 848.) *νώμ'* for *νώμαε* Pind. I. 2, 22 (old edit.) written *νώμ'* by Damm, and called 2 p. (pret. med.) for *νένωμ'*, by others imp. of a form *νώμω* on what authority we know not, has been altered to *νείμ'* by Herm. Boeckh, Bergk, on the ground that *ā* from the contraction of *ae* could not be elided.

Νέομαι *To go, come*, or as fut. *will go*, Poet. Il. 3, 257. 23, 150, contr. *νέυμαι* 18, 136; Epigr. 15, 11, *νέυμεθα* Ap. Rh. 2, 1153; Theocr. 18, 56, *νείσθε* Ap. Rh. 3, 306, *νείσθε* Eur. Alc. 737, but *νέόμενος* Elec. 723 (chor.) see below: imp. *νέομην* Theocr. 25, 207, *νέοντο* Il. 5, 207; Pind. N. 4, 77, *ἐνέοντο* Ap. Rh. 4, 315, 2 sing. *νείαι* Od. 11, 114. 12, 141, *νείται* 12, 188, *νείσθε* Ap. Rh. 3, 373; subj. *νέηαι* Il. 1, 32; imper. *νείο* Leon. Tar. 70; inf.

νείσθαι Od. 15, 88; Ap. Rh. 3, 431; Soph. Ant. 33, usu. νέεσθαι in Hom. Il. 2, 84. 9, 42. 14, 221. Od. 3, 60. 4, 8 &c.; Hes. Op. 554; Ap. Rh. 1, 708. 2, 12. 3, 646 &c. νέομαι occurs once in prose, νέονται Xen. Cyr. 4, 1, 11 (Ms. Vat. Schn. Popp. Dind.) A fut. act. νησοῦντι Dor. for νήσουσι, occurs Sophr. Fr. 19 (Ahr.) if correct. A lengthened form νηέομαι occurs late in fut. νηήσεται Opp. Hal. 2, 216. See νίσσομαι.

Νεώ, see νεάω.

Νεώω *To bend, nod*, Eur. Fr. Andr. 23; Ar. Pax 883; Theophr. H. P. 4, 9, 1; -οιεν Od. 18, 237; Hes. Op. 473; -ων Il. 13, 133; Soph. Ant. 441; Thuc. 4, 100; Pl. Leg. 945: imp. ἔνεον Il. 11, 42, νεῶν Od. 9, 468: fut. νεύσω Od. 16, 283, ἀνα- Luc. Saturn. 1, 1, ἀπο- Polyb. 5, 46, Dor. νευσεῖς Theocr. 7, 109: fut. mid. -εύσομαι only in comp. see below: aor. ἔνευσα Eur. Hec. 545; Ar. Thesm. 507; Pl. Phaed. 117, νεῦσα always Hom. Il. 8, 246. 9, 223. Od. 17, 330 &c.; H. Merc. 395; so Ap. Rh. 2, 949. 3, 441, but κατ-ένευσα Il. 9, 19 &c.: p. νένευκα Antim. Fr. 39; -κῶς Eur. I. A. 1581; Theocr. 22, 203, προ- Pl. Euthyd. 274: plp. ἐνευέκειν Polyb. 9, 5: (p. p. νένευμαι: aor. ἐνεύθην?) Vb. νευστός? The comp. ἀνανεύω has fut. mid. -νεύσομαι Pl. Rep. 350: but -εύσω Luc. Saturn. 1, 1, so κατ-νεύω, fut. mid. -νεύσομαι Il. 1, 524; Pl. Rep. 350: late -νεύσω Q. Sm. 2, 149: aor. κανεύσας for κατανεύ- Od. 15, 464. κατᾱνεύων in arsis, Od. 9, 490. ἐπινεύω also has both fut. but late -νεύσω Luc. Saturn. 1, 4: -νεύσομαι Aristaen. 2, 1.

Νεφέω, νέφω *To be clouded, lower*, only in comp. συν-νεφεῖ Eur. Fr. 329 (Wagn.); Ar. Av. 1502, -νέφει (Mein.); prose Aristot. Rhet. 2, 19, 24; -νεφῶν Eur. El. 1078; -νεφεῖν Plut. Mor. 641: fut. late -νεφήσει Sym. Job. 37, 21: 2 p. συν-νένοφε Ar. Fr. 142 (D.); late prose Dio Cass. 55, 11; -νενοφῶς Ar. Fr. 349; late prose Philostr. 508.

Νέω *To swim*, Pind. Fr. 203 (Bergk), νεῖ Pl. Rep. 453; νέιν Her. 8, 89, νείν Ar. Fr. 654; Thuc. 7, 30; Xen. An. 5, 7, 25; Pl. Leg. 689; but uncontr. νέων Od. 5, 344; Com. Fr. (Alex.) 3, 413; Pl. Rep. 529: imp. ἔνεον Ar. Eq. 321, Epic ἔνεον Il. 21, 11: fut. νευσόμενος Xen. An. 4, 3, 12 (Mss. Ald. Popp. Krüg.) -σόμενος (Hesych. Dind.): aor. ἔνευσα, ἐξ- Eur. Cycl. 577; Thuc. 2, 90; inf. -νεύσαι Eur. Hipp. 470, δια- Pl. Parm. 137: p. νένευκα, δια- Pl. Rep. 441. Vb. νευστέον Pl. Rep. 453.

Νέω (νάω Phot.) *To hear up*, pres. in comp. ἐπι-νέουσι Her. 4, 62; περι-νέειν 6, 80: fut. νήσω (Suid.): aor. ἔνησα Eur. Cycl. 387 (Reisk. Herm. Dind. Nauck), συν- Her. 1, 34; νήσας Eur. H. F.

243; Ar. Lys. 269, *συν-* Her. 1, 86. 7, 107: p. p. *νένημαι* Xen. An. 5, 4, 27; Arr. An. 6, 26, 24, *ξυν-* Thuc. 7, 87, and *νένησμαι* Ar. Nub. 1203; Luc. Peregr. 35, *ἐπι-* Ar. Eccl. 838, *συν-* Com. Fr. (Alex.) 3, 495: plp. *ἐνένηστο* Ael. V. H. 5, 6: aor. late *ἐνήθην*, *ἐπ-* Herodn. 4, 2, 10, and *ἐνήσθην* Arr. An. 7, 3, 2. Mid. *heap up for oneself*, aor. *νῆσώμεθα* Polyæn. 8, 65, missed by Lexicogr. Vb. *νῆτός* Od. 2, 338. See *νῆω*.—*συν-νενέεται* 3 pl. Ion. for *-ννηται*, Her. 2, 135. 4, 62. For *ἔστησεν* Eur. Cycl. 387 (Mss. Kirchh.) Reiske suggested, and Herm. Dind. Nauck &c. have adopted *ἔνησεν*.

Νέω, νήθω *To spin*, *νεί* Hes. Op. 777, *νήθειν* Pl. Polit. 289: imp. iter. *νήθεσκες* Anth. 14, 134: fut. *νήσω* Ar. Lys. 519; Com. Fr. (Men.) 4, 298: aor. *ἔνησα* Soph. Fr. 391, *ἐπ-* Il. 20, 128: p. p. late *νένησμαι* Phil. de Verm. Ser. 34, *ἐπι-* (Luc.) Philop. 14: aor. *ἐνήθην* Pl. Polit. 282: mid. Epic as act. aor. *νήσαντο* Od. 7, 198. Vb. *νῆτός*. Aelian H. A. 7, 12, has 3 pl. *νῶσι* which implies *νάω*, or a peculiarity of contraction in *ω* for *ου*; so *νῶντρα*, *νήθοντρα* Hesych.; see also *νῶσαι* Eup. Com. Fr. 2, 556, which Meineke has altered to *νῆσαι*.

Νηέομαι *To go, come*, see *νέομαι*.

Νηέω *To heap up*, Epic and Ion. imp. *νήεον* Il. 23, 163; Ap. Rh. 1, 403, *ἐνή-* Il. 23, 169 (Bekk. 2 ed.): aor. *νήησα* Od. 19, 64; Ap. Rh. 3, 1208; part. *νήησας* Il. 9, 358; Her. 1, 50 (Gaisf. Bekk. *νήσ-* Dind. Dietsch); *νήησαι* Od. 15, 322, *περι-* Her. 2, 107 (*-νήσαι* Dind. &c.) Mid. aor. *νήησατο* Ap. Rh. 1, 364; Q. Sm. 5, 619; imper. *-νησάσθω* Il. 9, 137; inf. *-ήσασθαι* 9, 279: but fut. *νήησεται* as pass. Opp. Hal. 2, 216.

Νήθω *To spin*, see *νέω*.

Νηνέω *To heap up*, Epic and only imp. in comp. *ἐπ-ενήνεον* Il. 7, 428. 431, *παρ-ενήν-* Od. 1, 147. 16, 51 (Wolf, Spitzn. Dind. but *ἐπ-παρ-ενήνεον* Bekk. 2 edit.); Ap. Rh. 1, 1123; Q. Sm. 4, 135. 10, 462 (Vulg. but *παρ-ενήνεον* Koechl. 2 edit.) The *simple νήνεον* once Il. 23, 139, is now read *νήεον* (Wolf, Bekk. Spitzn. Dind.) and which Bekker *now* reads in the compds. also, *ἐπ-παρ-ενήνεον*, uniformly in Il. and Od. (2 ed.), and Koechly in Q. Sm. (2 ed.) If they are right, and perhaps they are, *νήνεον* would seem to be a late form, and its only unchallenged voucher Ap. Rh. 1, 1123. The middle *ν* seems called in for a *rest*, or represents, it may be, a *nasal*.

Νήφω, Dor. *νάφ-* *To be sober*, seems in good authors confined to pres. Theogn. 478; Com. Fr. (Bato) 4, 499; Hippocr. 6,

192; Pl. Leg. 918; Dor. imper. *νᾶφε* Epich. 119 (Ahr.); *νήφειν* Pl. Conv. 213; usu. part. *νήφων* Soph. O. C. 100; Ar. Lys. 1232; Xen. Cyr. 7, 5, 20; Isocr. 8, 13; Pl. Critias 121. Rep. 396. Leg. 773 &c.: imp. *ἐξ-ενήφομεν* Athen. 4, 5; aor. *νήψατε* Or. Sib. 1, 154; *-αντες* Joseph. Ant. 11, 3, 3.

Νήχω *To swim*, Dor. *νάχω*, mostly Epic *νήχει* Nic. Al. 590; *-χών* 168; Epic inf. *νηχόμεναι* Od. 5, 375; imp. *νήχον* Od. 5, 399. 7, 280; Hes. Sc. 317; Ap. Rh. 4, 915, Dor. *ἐνάχε*, προσ- Theocr. 21, 18; fut. *νήξει* Ael. H. A. 9, 25? Usu. *νήχομαι* Dep. mid. Orph. L. 517; *-όμενος* Od. 7, 276. 14, 352; Mosch. 2, 47; *-εσθαι* Alcae. 107 (Bergk): imp. *νήχοντο* (Soph.) Fr. 179, Dor. *ἐνάχετο*, ἐπ- (Theocr.) 23, 61: fut. *νήξομαι* Od. 5, 364, *συν-* Ar. Eccl. 1104, ἐκ- Aristot. Mund. 6, 16, and late *νηχίσσομαι* Or. Sib. 2, 209. 12, 343; aor. *ἐνηξάμην* Dio. Per. 141; Lycophr. 76; Anth. 9, 36; Aristid. 16, 238 (D.), προσ- Callim. Del. 47, ἀπ- Polyb. 16, 3. This verb occurs also in late prose, rare, if at all, in act. *νήχειν* Paus. 10, 20, 4 (Vulg. *νεῖν* best Mss. 10, 20, 7 Schub.) Mid. freq. *νήχομαι* Ael. N. A. 3, 11; Plut. Mor. 1063; Arr. Ind. 6, 3; imp. *ἐνηχόμην* Plut. Mor. 161; Luc. D. Mar. 15, 2. V. H. 1, 30; fut. *νήξομαι* Galen 3, 7; aor. *νήξασθαι* Luc. Dom. 1; Arr. An. 2, 4, 7. Buttman says "*νήχομαι* is used in late prose as Dep. mid." This is true, but apt to mislead. The pres. and fut. mid. are in Hom., and the aor. as well as other parts are as frequent in late poetry as prose.

Νίξω *To wash*, Epich. 118 (Ahr.); *νίξε* Il. 11, 830; *νίξων* in tmesis Il. 7, 425; Eur. I. T. 1338; *νίξειν* Od. 19, 374; Theocr. 16, 62, and *νίπτω* *simple* later in act. Com. Fr. (Mon.) 543; Anth. 11, 428; Epictet. Diss. 1, 19, 4; Plut. Thes. 10, see mid.: imp. *νίξον* Od. 1, 112; fut. *νίξω* Od. 19, 376; Orac. (Her. 6, 19); Eur. I. T. 255; aor. *ἐνίψα* Il. 16, 229 (Bekk. 2 ed.); Eur. Supp. 765, *νίψεν* Il. 10, 575. Od. 19, 505; Eur. Andr. 286 chor. (Herm. Dind. &c.); *νίψω* Eur. I. T. 1230; *νίψειε* Ap. Rh. 4, 588, ἐκ- (Pl.) Epist. 352; *νίψον* Od. 19, 358; *νίψαι* Soph. O. R. 1228; Eur. I. T. 1191; p: p. *νένιμμαι* Theocr. 15, 32, περι- Il. 24, 419, ἀπο- Ar. Vesp. 1217. Eccl. 419, ἐκ- Com. Fr. (Eub.) 3, 231; aor. *ἐνίψθην*, κατ- Hippocr. 1, 218; 2 aor. (*ἐνίψην*?) : but fut. *νιψήσομαι* late V. T. Lev. 15, 12. Mid. *νίξομαι* *wash oneself*, δια- Hippocr. 8, 204 (Lit.), and *νίπτομαι* Hippocr. 8, 116 (Lit.), ἀπο- Od. 18, 179; imp. *νίξετο* Od. 6, 224, ἀπ-ενίξ- Il. 10, 572; Com. Fr. (Drom.) 3, 541; fut. *νίψομαι* Ap. Rh. 4, 541, ἀπο- Ar. Av. 1163; Com. Fr. (Antiph.) 3, 21, ἐκ- Dem. 18, 140; aor. (*ἐνι-*

ψάμην), *νίψατο* Il. 16, 230; Hes. Fr. 76 (Goettl.); Eur. Bac. 767 (trimet.), *ἀπ-ενίψ-* Callim. Lav. P. 5; *νιψάσθω* Hippocr. 8, 218; *νιψάμενος* Il. 24, 305. Od. 12, 336; Hes. Op. 739; Hippocr. 8, 130 (Lit.), *ἀπο-* Pl. Conv. 223; *νίψασθαι* Od. 4, 54. 17, 93. Vb. *ἄ-νιπτος* Il. 6, 266. The *simple* verb seems not to occur in *classic* prose, but comp. *ἀπο-νίξω* Pl. Conv. 175, *ἐναπο-* Her. 1, 138; fut. *νίψουσι* 6, 19, but in an Orac.: fut. mid. *ἐκ-νίψει* Dem. 18, 140 (Dind. -ψη Bekk.): *ἀπονιψάμενος* Pl. Conv. 223; but *simple* *νίπτομαι* Hippocr. 8, 116; Strab. vol. 3, p. 567 (Kram.): *νιψάσθω* Hippocr. 8, 218; -άμενος 8, 130 (Lit.) In late prose act. *νίπτω* Plut. Thes. 10; N. T. John 13, 6: *ἐνίψα* 13, 14; *νίψαι* V. T. Gen. 43, 23: *νένιπται* Lev. 15, 11: *νιφήσεται* 15, 12. Mid. *νίπτομαι* Plut. Mor. 142; V. T. Exod. 30, 18. N. T. Mat. 15, 2; imp. *ἐνίπτοντο* V. T. Exod. 38, 27: *νίψομαι* 30, 19: *ἐνιψάμην* Plut. Mar. 26; V. T. Jud. 19, 21. N. T. John 9, 15.

Νίπτω, see *νίξω*.

Νίσομαι *Το go, come*, and as fut. poet. Od. 10, 42; Hes. Op. 237 (Goettl. *νείσο-* Lennep.); Pind. Ol. 3, 34 (B.); Eur. Cycl. 43, *ἐπι-* Soph. O. C. 689: imp. *νίσσοντο* Il. 12, 119; Ap. Rh. 2, 824: fut. *νίσομαι* Il. 23, 76; Pind. Ol. 3, 34 quoted (Bergk, Momms.); Eur. Phoen. 1234 (Ald. &c. *νείσο-* Pors. *νίσσο-* Dind. Herm. Kirchh.), *ἀπο-νίσσομαι* Ap. Rh. 3, 899 (Well. *-νίσσο-* Merk.): aor. *simple* late (*ἐνίσάμην*) *νίσσεται* Maneth. 3, 412 (A. Rigl. *νίσσο-* Holst. Koechly), but *κατ-ενίστατο* Hermesian. 2, 65 (Schneidew.) In classic authors this verb is now written almost uniformly *νίσσομαι*, fut. *νίσσομαι*.

In late recensions of Homer there is no trace of the forms *νείσο- νείσο-*, nor in Hesiod, except that Lennep retains *νείσονται* Op. 237, for *νίσσο-* (Goettl. &c.), nor in the Tragedians except *νείσεσθε* Eur. Phoen. 1234 (Pors. *νίσσο-* Dind. Herm. Kirchh. Nauck), *περινείσεται* Alc. 449 (Musgr. Matth. *περινίσσο-* Monk, Dind. Kirchh. &c.) In Ap. Rh. also, the forms *νείσο- νείσο-* (Vulg.) have been altered to *νίσσο-, νίσο-, ἀπονίσο-* 3, 899 (Wellau. Merkel). The Mss. vary, but the old Grammarians and Lexicographers seem to have preferred what is now the established usage. Later, however, still *νείσσομαι* Anth. 5, 189 (even *νείσομαι* 6, 265), fut. *νείσομαι* Anth. 7, 566.

Νίφω, *νείφ-* *Το snow, cover with snow*, Epic inf. *νείφόμεν* Il. 12, 280 (Bekk. *νίφ-* Wolf, &c.); *νίφει* Ar. Ach. 1141; *νίφη* Xen. Ven. 8, 1; *νιφέτω* Luc. Icar. 26: imp. *ἐνίφε* Babr. 45, and *ἐνευφε*, *ἐπ-* Thuc. 4, 103 (Bekk. Popp. Krüg. Dind. &c. *-ἐνίφεν* Vulg.):

fut. *νίψω* Poet in Plut. Mor. 949, *κατα-* Luc. Lex. 15: aor. *ἔνιψα, κατα-* Ar. Ach. 138; Dio. Hal. Ant. 12, 8. Pass. *νίφομαι* Her. 4, 31; *-όμενος* Aesch. Sept. 213; Ar. Ach. 1075; Xen. Hell. 2, 4, 3, *νιφόμε-* Simon. C. 120 (B.); Plut. Mar. 23. Lucull. 11 &c. (Sint. Bekk.), *ὑπο-* Thuc. 3, 23: aor. *ἐνίφθησαν* Dio. Hal. Ant. 12, 8; Phot. We have never seen 2 aor. except in lexicons: *νιφέμεν*, say they, is inf. aor. 2, for *νιφεῖν* (Il. 12, 280). We are sorry we cannot give them the benefit of a doubt. Bekker writes *νιφῆ* Ar. Vesp. 773, Epic *νιφῆσι* Hes. Cert. p. 324, 29.

Νοέω *To think, mark*, Il. 22, 235, *νοῶ* Soph. Ph. 1176; Ar. Pax 661; Pl. Crat. 407, reg. in Attic: fut. *-ήσω* Il. 9, 104; Pl. Rep. 524: aor. *ἐνόησα* Il. 17, 486; Xen. An. 3, 4, 44, *νόησ-* Il. 8, 91; *νοήσας* Eur. Phoen. 1407: p. *-ηκα* Com. Fr. (Stratt.) 2, 779; Pl. Phaedr. 229: p. p. *-ημαι* (Pl.) Epist. 343: aor. *-ήθην* Pl. Leg. 692; Luc. Alex. 4: fut. *νοηθήσομαι* Sext. Emp. 97, 12. 372, 20; Galen 4, 348. 10, 155: aor. mid. *νοήσατο* Il. 10, 501, *προνοησάμην* Eur. Hipp. 399. 685; Ar. Eq. 421; Antiph. 5, 43. Vb. *νοητός* Pl. Tim. 48, *-έον* Epin. 991.

In Ionic the aor. perf. and plp. contracting *ση* into *ω*, become *ἔνωσα, ἐν-νώσας* Her. 1, 86: *νώσατο* Ap. Rh. 4, 1409; *νωσάμενος* Theogn. 1298; Callim. Fr. 345; Theocr. 25, 263: p. *νένωκα, ἐν-* Her. 3, 6: p. p. *νένωμαι* as act. *I purposed*, Soph. Fr. 191; *νενωμένος* Anacr. 10 (Bergk); Her. 9, 53: plp. *ἐνένωτο* as act. Her. 1, 77 (Mss. Gaisf. Lhardy &c.) *ἐν-νένωτο* (Bekk. Dind.), *δι-ενένωτο* 7, 206, *ἐν-νένωτο* ibid. (Bekk. Dind.) *ἐνένων-* (Lhardy) on the ground that Her. usually augments plp. and uses *νοέσθαι, ἐννοέειν*, never *ἐννοέσθαι*: but aor. uncontr. *ἐνοήθην, ἐπ-* 3, 122. 6, 115 (Vulg. Gaisf. Bekk. Lhardy, Krüg.), but *-ώθην* (Dind.)

νοοῦμαι as act. Soph. O. R. 1487, is usually Dep. pass. in its compounds, *ἀπο-, δια-, ἐν-, ἐπι-, μετα-, προ-*: *ἀπονοοῦμαι* Plut. Sol. 31: p. *-νενοημένος* Isocr. 8, 93; Dem. 19, 69. 43, 41: aor. *-ενοήθην* perhaps always, Xen. Hell. 6, 4, 23; Plut. Cat. min. 63; Diod. Sic. 17, 84, but *συν-απονοήσασθαι* Diod. Sic. 15, 40. *διανοοῦμαι* Pl. Phil. 43: fut. *-νοήσομαι* rare Pl. Leg. 793: *-νοηθήσομαι* 837. 890: p. *-νενόημαι* Hippocr. 6, 466; Thuc. 4, 72; Xen. Mem. 3, 6, 2: *-ενοήθην* Thuc. 4, 13; Pl. Phaed. 99; Dem. 35, 19 &c., but *διανοηθέν* pass. Pl. Leg. 654: late aor. mid. *διενοήσατο* Diod. Sic. 20, 3. *ἐννοοῦμαι* Eur. Med. 900: aor. *ἐννοηθείς* as act. Pl. Tim. 61. Leg. 859; Plut. Mor. 114; and in some editions of Eur. Med. 882, but pass. Luc. Salt. 36: fut. *-ηθήσεται* late Aquil. Gen. 11, 6.

ἐπινοοῦμαι (-ενοούμην v. r. Isocr. Epist. 3, 2): aor. mid. late ἐπενοήσατο (Luc.) Astr. 17; Diod. Sic. 17, 65. Fr. (Lib. 30, 25): classic aor. pass. ἐπενοήθην as mid. Her. 3, 122. 6, 115; (Luc.) Amor. 16. 31, but pass. Hippocr. 4, 184 (Lit.); Luc. D. Conc. 13; Diod. Sic. 11, 42: fut. -ηθήσεται pass. Sext. Emp. 434, 6 (B.): with p. ἐπινενοήται pass. Luc. Anach. 21, Alex. 21; Diod. Sic. 17, 53. μετανοέω, mid. -οῦμαι?: but aor. pass. μετανοηθείς as act. late Diod. Sic. 18, 72. προνοοῦμαι Thuc. 6, 9; Xen. An. 7, 7, 33: fut. -νοήσομαι (Dem.) Proem. 43; Dio. Hal. 8, 90; Aristid. 33 (467): aor. προνοησάμην Eur. Hipp. 399. 685; Ar. Eq. 421; rare in classic prose Antiph. 5, 43; Paus. 4, 20; Diod. Sic. Fr. Lib. 40, 1 (Bekk.); Diog. Laert. 6, 2, 3: more frequent aor. pass. -ήθην as mid. Lys. 3, 29. 37. 42; Isac. 2, 46; Pl. Crat. 395; Polyb. 4, 61, 4, but pass. late Galen 2, 632. 6, 179; Sext. Emp. 469, 3: p. προνενοῆσθαι as mid. Polyb. 6, 48; Diod. Sic. 12, 69, and πεπρονοῆσθαι 17, 23 (Bekk.) These compounds have been badly handled by our Lexicogr.

Νομίζω *To think*, Aesch. Pers. 169; Eur. Med. 493; Ar. Vesp. 1067; Thuc. 1, 77: imp. ἐνόμιζον Thuc. 1, 93: fut. Attic νομιῶ Ar. Av. 571; Thuc. 5, 111; Xen. Cyr. 1, 6, 11; Isocr. 14, 2, Ion. 1 pl. νομιεῦμεν Her. 2, 17, late -ῖσω App. Pun. 8, 64: aor. ἐνόμισα Eur. Bac. 431; Ar. Lys. 464; Pl. Prot. 322, νόμισα Pind. I. 5 (4), 2: p. νενόμικα Com. Fr. (Axion.) 3, 534; Her. 1, 173; Lycurg. 75: p. p. νενόμισμαι Eur. Med. 170; Pl. Gorg. 520, Ion. 3 pl. νενομιδαται Dio Cass. 51, 23; Dor. inf. νενομίχθαι Stob. (Sthenid.) 48, 63: plp. νενόμιστο Ar. Nub. 962 (anapaest.): aor. ἐνομίσθην Her. 1, 140; Pl. Conv. 182; -θείς Eur. Bac. 71; Soph. Fr. 107 (D.): fut. νομισθήσομαι Pl. Soph. 240; Dem. 54, 15: and as pass. fut. mid. νομιοῦμαι Hippocr. 6, 352 (Lit.) Vb. νομιστέον Pl. Soph. 230.

Νοσφίζω *To separate, deprive, kill*, act. Poet. but not early Epic, Anth. 5, 293; Dion. Per. 25, ἀπο- Soph. O. R. 480: fut. -ῶ Soph. Ph. 1427; Eur. Alc. 43: aor. ἐνόσφισα Pind. N. 6, 64; Aesch. Sept. 982; Eur. Hel. 641; late Epic Ap. Rh. 2, 793; ἀπο-νοσφίσσειεν Hom. H. 5, 158; νοσφίσας Soph. Ph. 684: p. p. -ισμένος: aor. -ίσθην see foll. Mid. νοσφίζομαι *separate for oneself, appropriate, deprive*, Eur. Supp. 153, *separate oneself, abandon*, Od. 23, 98; Soph. O. R. 693, *turn away, depart*, Il. 2, 81; fut. Epic -ίσσομαι Ap. Rh. 4, 1108: aor. usu. Epic ἐνοσφισάμην N. T. Act. 5, 2, νοσφ- Od. 11, 425. 19, 339, -ισσ- 4, 263; -ίσασθαι Xen. Cyr. 4, 2, 42; -ισάμενος Plut. Dem. 4: Cat. min. 45:

in same sense trans. and intrans. aor. pass. *ἐνοσφίσθη* Archil. 94 (Bergk); *-ισθείς* H. Cer. 92; Od. 11, 73; Theogn. 94: and p. *νενοσφισμένος* trans. Plut. Mor. 809. Lucull. 37; Strab. 2, 3, 5.

Νυστάζω *To sleep, feel drowsy*, Ar. Av. 638; Pl. Ion 532: fut. late (*νυστάσω*) -*άξω* V. T. Esai. 5, 27: aor. *ἐνύστασα* Anth. 12, 135; *νυστάσαι* Com. Fr. (Dion.) 3, 549, and *ἐνύσταξα* Theophr. Char. 7 (Foss.), *ἐπι-* Plut. Brut. 36; Luc. bis. acc. 2. *νευστάζω* Epic and only part. -*άξων* Il. 20, 162. Od. 18, 154; Theocr. 25, 260; Bion 5, 3; Opp. Cyn. 2, 467.

Νωτίζω *To turn the back*, in Tragedy only, and confined to aor. *ἐνώτισε* Eur. Phoen. 654 (chor.), *-ισαν* Andr. 1141 (trimet.), *ἀπ-* Soph. Fr. 638; *νωτίσαι* Aesch. Ag. 286 (trimet.); Soph. O. R. 192 (chor.): but imp. in comp. *ἀπ-ενώτιζον* Eur. Bac. 763.

III.

Ξενοδομαι Mid. *To receive kindly, entertain*, Aesch. Supp. 927, Ion. *ξεν-*: fut. *ξενόσομαι* late as mid. Lycophr. 92, as pass. see below. Pass. *ξενόμοι* Eur. Hipp. 1085; Xen. An. 7, 8, 6, 8: with fut. mid. -*ώσομαι* as pass. Soph. Ph. 303: p. p. *ἐξενωμένος* Soph. Tr. 65; Eur. Ion 820; Lys. 6, 48; Xen. Hell. 4, 1, 34: aor. *ἐξενώθην* Aesch. Ch. 702; Eur. Alc. 68; Xen. Hell. 4, 1, 29; Pl. Leg. 953, Ion. *ἐξεν-* Her. 6, 21. Act. *ξενόω* occurs late, *ἐξένωσας* Heliod. 6, 7 (Bekk.)

Ξέω *To scrape, smooth*, Pl. Theag. 124: imp. *ῥξεον* Od. 23, 199: aor. *ῥξεσα* Il. 5, 81 (Vulg. *ξέσ-* Bekk. 2 ed.); Sophr. 73 (Ahr.); Ap. Rh. 1, 1119, *περι-* Theocr. 22, 50, *ἐπι-* Hippocr. 7, 276 (Lit.), *ξέσα* Il. 5, 81 quoted (Bekk. 2 ed.); Anth. (Simon?) Plan. 60, Epic *ξέσσα* Od. 5. 245. 21, 44: p. (*ῥξεκα* Cram. An. vol. 4, 196): p. p. *ῥξεσμαι* Ar. Fr. 684 (D.), *ἀπ-* Hippocr. 7, 430 (Lit.), *συν-* Dio. Hal. Comp. Verb. 22: aor. late *ξεσθῆναι* Geop. 10, 65. Vb. *ξεστός* Od. 18, 33.

Ξηραίνω *To dry*, Xen. An. 2, 3, 15: fut. *ξηράνω* Eur. Cycl. 575; Geop. 3, 10: aor. *ἐξήρανα* Thuc. 1, 109, *ἀπο-* 7, 12; Her. 2, 99; subj. *ἀγ-ξηράνη* Il. 21, 347, Ion. -*ῆνα* Hippocr. 8, 224 (Lit.), *ἀν-* Her. 7, 109, but *ἀπο-ξηράναι* 2, 99 (Bekk. Gaisf. Dind. &c. -*ῆναι* Bred.): p. p. *ἐξήρασμαι* Com. Fr. (Antiph.) 3, 125; Hippocr.

6, 322. 588 (Lit.), ἀπ- Her. 1, 186. 7, 109, and ἐξήραμαι Theophr. C. P. 5, 14, 6, ἀπ- Com. Fr. (Alex.) 3, 440, and late, if correct, -αμαι, -αμένος, προ- Dioscor. 5, 86 : aor. ἐξηράνθην Il. 21, 348; Pl. Phil. 31 : fut. late ξηρανθήσομαι Galen 1, 516; Geop. 3, 5. 10, 67; V. T. Job. 18, 16 : and fut. mid. as pass. ξηρανοῦμαι Hippocr. 6, 236 (Lit.); Aristot. Meteor. 2, 3, 5, v. 1. -ανθήσεται. Vb. ξηραντέον Aristot. Probl. 37, 3, 7.

The form ἐξήραμαι, προαπεξ- Hippocr. 2, 188 (Kühn), and later, is perhaps a mistake. It has ποστ, we observe, been altered by Littré in Hippocr. vol. 6, 172, to -εξήρασμαι from Mss. Ε Η Θ (1849), ἀν-εξήρασμ- 6, 586. The Attics appear to have written the aorist uniformly with α, -ράνα, the Ionians with η and α, -ρηνα, -ράνα. ἀγξηράνη Il. 21, 347, by elision and assimilation for ἀνα-ξηρ-.

Ξυλίζομαι *To gather wood*, Dep. and only pres. part. classic ξυλιζόμενος Xen. An. 2, 4, 11; Plut. Artax. 25; -ιζεσθαι 25 : aor. -ισάμενος Alciph. 1, 1.

Ξυράω *To shear, clip*, late Plut. Apophth. 180; (Luc. Cynic. 14), ξυρέω Her. 2, 65; Pl. Rep. 341, rare ξύρω, see aor. : fut. -ήσω V. T. Esai. 7, 20 : aor. ἐξύρησα Her. 5, 35; Diod. Sic. 1, 83, ἐξύρα, ξύρας Hippocr. 7, 118 (Lit.); and late Tzetz. Hist. 9, 231 : p. p. ἐξύρημαι Ar. Thesm. 191; Luc. Mer. C. 1 : fut. late ξυρηθήσομαι V. T. Lev. 13, 33. Mid. ξυράομαι late Diod. Sic. 1, 84; Diog. Laert. 7, 166, classic -έομαι Her. 2, 36; Com. Fr. (Alex.) 3, 508, and ξύρομαι late Plut. Mor. 352; Luc. Peregr. 17 : fut. late ξυρήσομαι V. T. Num. 6, 9; Joseph. Jud. B. 2, 15, 1 : aor. late ἐξυρησάμην Luc. D. Mer. 12, 5; V. T. Jud. 16, 22, ἐξυράμην Plut. Mor. 336; (Luc.) D. Syr. 55.

Ξύω (ῦ) *To polish*, Sophron. Fr. 94 : imp. ξῦον Od. 22, 456 : aor. ἐξῦσα Il. 14, 179; Hippocr. 7, 38 (Lit.), ἀνα- Antiph. 5, 45, ἀπο- Anth. 15, 37, but ῦ in ἐγξῦση Eur. Fr. Beller. 11 (Vulg. Matth. seemingly corrupt for ἐγξέση 26 Wagn. &c.) : p. p. ξῦσμαι, περι- Hippocr. 8, 372 (Lit.), seemingly as mid. ἀπ- Alciph. 3, 40 : aor. ἐξῦσθην Aristot. H. A. 6, 16; Theophr. C. P. 5, 6, 13, ἐπι- Pl. Rep. 405. Mid. ξύομαι *to smooth, shave oneself*, or *for*—Aristot. H. A. 6, 28 : imp. ἐξυόμην Luc. Lex. 5 : aor. ἐξυσάμην Xen. Cyr. 6, 2, 32 : and in sense p. p. ξῦσμαι, ἀπ- Alciph. 3, 40. Vb. ξυστός Her. 2, 71. The prevalence of ῦ in all tenses has induced some to suggest ἐγξέση for -ῦση Eur. Fr. quoted: διέξ-ῦσεν Nonn. Dion. 39, 321 (Vulg.) has also been altered to διέξεσεν (Graefe, Koechly).

O.

Ὀαρίζω *To converse as lovers*, Epic, Hom. H. 23, 3; in prose, perhaps only Luc. -ίσειν Paras. 43: imp. ὀαρίζων Il. 6, 516. 22, 128; Q. Sm. 2, 113, iter. contr. ὀρίζεσκον Hom. H. Merc. 58, very rare in iter. forms in σκον.

Ὀγκώω *To swell*, Eur. Heracl. 195; late prose Plut. Mor. 616: fut. -ώσω Alex. Aetol. in Parthen. Erot. 14, 33: aor. ὄγκωσα Eur. Andr. 320; Ar. Vesp. 1024; late prose Longin. 28, 2: p. p. ὄγκωμαι Eur. Fr. 827 (Wagn.); Xen. Mem. 1, 2, 25: plp. ὄγκωτο, ἐξ- Her. 6, 125 (Vulg. Bekk. Dind.) -όγκ- (Ms. S. Gaisf.): aor. ὄγκώθην Soph. Fr. 679; Eur. Ion 388. Mid. intrans. fut. ὄγκώσομαι Ar. Ran. 703, ἐξ- Eur. Hipp. 938, called by some pass.: aor. ὄγκωσάμην Athen. 9, 403, ἐξ- 7, 290. A rare form ἐξογκέω Hippocr. 4, 248 (Lit.)

Ὀδάξω, -ξάω, -ξέω *To smart from a bite*, imp. ὄδαξον Xen. Conv. 4, 28 (Vulg. L. Dind.) -ξουν (Born. Saup.): fut. mid. ὄδαξήσομαι as pass. Hippocr. 8, 320: p. p. ὄδαγμαί Soph. Fr. 708: pres. pass. ὄδαξᾶται Ael. H. A. 7, 35. Mid. ὄδάξομαι as act. Hippocr. 2, 833: aor. ὄδαξάμην Anth. 9, 86. ὄδάξομαι is used passively Hippocr. 1, 499, and the form ἀδάξομαι 2, 842; also ὄδαξάομαι Ael. H. A. 7, 35, and -έομαι, -ούμενος Dioscor. 2, 150 (Sprengel.) The Mss. differ widely in the forms of this verb, see Born. Xen. Conv. 4, 28.

Ὀδάω *To put on the way, export, sell* (ὀδός), Poet. and only aor. act. ὀδησον Eur. Cycl. 133; ὀδησαι 98: and pass: ὀδηθείης 12.

Ὀδοιπορέω *To be a wayfarer*, Soph. El. 1099; Xen. An. 5, 1, 14, varies in augm.: imp. ὀδοιπόρεις Soph. Aj. 1230, -ρεον Her. 4, 110. 116: fut. -ήσω &c.: p. ὀδοιπορήκα Com. Fr. (Philip.) 4, 471: but plp. ὀδοιπορήκεσαν, δι- Her. 8, 129 (Wess. Bekk. Krüg. Dind.) δι-οδοιπ- (Schaf. Gaisf.): p. p. ὀδοιπορήται Luc. Herm. 2. So ὀδοποιέω *make a way*, imp. ὀδοποιούν Xen. An. 4, 8, 8: fut. -ήσω &c.: p. with double augm. ὀδοπεποίηκα: plp. ὀδοπεποιήκειν Arr. 1, 26 (Ellendt, Krüg.): p. p. ὀδοπεποιημένη Xen. An. 5, 3, 1 (Popp. Krüg. Kühn.); Arr. 3, 13, 2, and ὀδοποι- Xen. An. quoted (Dind.). Hell. 5, 4, 39; App. B. Hann. 52, προωδοποι- Luc. Lex. 22 (Jacob.); Aristot. Part. An. 2, 4, 4 (B.), but προωδοπεποι- Pol. 2, 9, 11 (B.); Luc. quoted (Dind.)

Ὀδύνάω *To pain*, Eur. Hipp. 247; Ar. Lys. 164; Aristot.

Probl. 5, 40, 5 (B.); Plut. Mor. 603 : fut. ὀδυνήσω Ar. Eccl. 928 ; Joseph. Ant. 6, 7, 4 : aor. late ὀδυνήσας Galen 1, 395 ; -ῆσαι 10, 853. Pass. ὀδυνάομαι *suffer pain*, Soph. El. 804 ; Ar. Plut. 722 ; Hippocr. 1, 182 ; Pl. Phaedr. 251. Rep. 515 : imp. ὀδυνᾶτο Aeschin. 1, 58 : with fut. mid. ὀδυνήσομαι. Com. Fr. (Men.) 4, 164 ; Stob. (Teles.) 5, 67 ; Galen 1, 247 : and late fut. p. ὀδυνήθησομαι Galen 1, 248. 10, 851 ; V. T. Zach. 9, 5 : aor. ὀδυνήθη Ar. Ach. 3. Ran. 650 ; Hippocr. 5, 150 (Lit.) : fut. -θήσομαι quoted. Act., we think, not in classic prose, pass. rarely. Our Lexicogr. seem to have missed the fut. mid.

Ὀδύρομαι (ū) *To lament*, in classic Greek Dep. mid. Il. 22, 424 ; Soph. Aj. 383 ; rare in Comedy, Com. Fr. (Apoll.) 4, 452 ; Pl. Rep. 329 ; Xen. Cyr. 7, 3, 14 ; Isocr. 4, 169 : imp. ὀδύροντο Il. 24, 166, ὀδύρ- 22, 79, iter. ὀδύρέσκετο. Her. 3, 119 : fut. ὀδύροῦμαι Isocr. 18, 35 (Cor. B. Saup. Bens.) ; Dem. 21, 186 ; Luc. D. Mort. 23, 2 : aor. ὀδύράμην Isocr. 12, 8 : Ap. Rh. 1, 1066 ; Theocr. 1, 75, ἀν- Xen. Cyr. 5, 1, 6. 7, 3, 9 ; ὀδύράμενος Il. 24, 48 : and late ὀδύρην pass. κατ-οδυρθεῖς Plut. Mor. 117. Vb. ὀδυρτός Ar. Ach. 1226, -έον late. Collat. tragic form δύρομαι Soph. O. R. 1218 (chor.) ; Eur. Hec. 740 (trimet.) ; δυρομένα Med. 159 chor. (Dind. Kirchh. Paley, &c.) ; δύρεσθε Aesch. Pr. 271 (trimet.) ; δυρόμενοι Pers. 582 (chor.)

For ταῦτ' ὀδύρομαι Eur. Andr. 397 (Vulg. Herm. Dind. &c.) Porson suggested ταῦτα δύρομαι, on the ground that "the third and fourth foot of a (tragic) senarius never form one word." Paley retains the common reading ταῦτ' ὀδύρ-, and adds "Porson is not followed by the more recent critics." But he is followed by Nauck in both 1 and 2 edit. Paley then refers us to a note on Bacch. 1123, where he adduces five or six "similar instances of want of caesura," not one of which meets Porson's objection—"the *third* and *fourth* foot in one word." We don't say Porson is right, we say he is not refuted. "The *fourth* and *fifth* foot formed by one word" is assuredly no rarity in 'Eur.'

(Ὀδύσσομαι) *To be angry*, Poet. p. p. ὀδώσσομαι Od. 5, 423 ; aor. ὀδύσθην Hesych. : so aor. mid. ὀδύσσο Od. 1, 62, -σατο Il. 18, 292. Od. 5, 340, -σαντο Soph. Fr. 408, Epic -σσατο Hes. Th. 617, ὀδύσαντο Il. 6, 138 ; -σάμενος 8, 37 ; but trans. ὀδύσατο *he enraged*, H. Epigr. 6, 8.

ὀίω *To smell*, Aesch. Ag. 1310 ; Com. Fr. (Eup.) 2, 280 ; Ar. Eccl. 524 ; rare in prose Xen. Conv. 2, 3. 4. Ven. 5, 1. 7 ; ὀζειν Her. 3, 23 ; Xen. Conv. 2, 4 ; Pl. Hipp. maj. 299 ; (Lys.)

6, 1, Dor. and Aeol. ἄσδω Theocr. 1, 149, 3 pl. ἄσδοντι 5, 52 : imp. ἄζε Com. Fr. (Cratet.) 2, 234 : fut. ἄζησω Ar. Vesp. 1059, Ion. ἄζέσω Hippocr. 8, 488 ; Geop. 12, 29 : aor. ἄζησα Ar. Fr. 538 (D.), Ion. ἄζεσα Hippocr. 1, 468 : p. ἄζηκα Phot. : 2 p. as pres. ἄωδα Anth. 7, 30 ; late prose, Plut. Mor. 916 ; Alciphr. 3, 59 ; Aristaen. 1, 12 : plp. ἄδώδew Od. 9, 210 ; App. Hisp. 97 (Bekk.), and ἄδώδew Anth. 13, 29 ; late prose Plut. Alex. 20. Dem. et Ant. 3. Mid. ἄζόμενος as ἄζων, Hippocr. 2, 117 &c., ἄσδόμ- Xenoph. Fr. 1, 6 (Bergk).

ὄθομαι *To care about*, Epic and only pres. Il. 1, 181, -εται 15, 107. 182 ; Ap. Rh. 3, 94 : unless ἄθετ' be imp. Il. 5, 403 ; Callim. Fr. 316.

οἰᾶκίω *To steer, manage* (οἰαεῖ) only part. and only in Ion. and late prose, Ion. οἰηκ- Her. 1, 117, οἰακ- Aristot. Eth. Nic. 10, 1 ; Polyb. 3, 43. 8, 8. Pass. οἰᾶκίεσθαι Strab. 17, 3, 7 ; -ιζόμενος Diod. Sic. 18, 59.

οἰᾶκοστροφέω *To turn the helm, govern*, pres. late : imp. unaugm. οἰᾶκοστρόφουν Aesch. Pers. 767 (Vulg. Herm.) but ἄκοστ- (Pors. Dind.)

οἴγνυμι *To open*, Poet. Anth. 9, 356, ἴπ- Ar. Eccl. 15, δι- 852, and οἴγω Hes. Op. 819 ; Aesch. Pr. 611 ; Eur. H. F. 332 ; Ar. Ran. 1274 : fut. οἴξω Eur. Cycl. 502 : aor. οἴξα Il. 24, 457, ἄν- Theocr. 14, 15, usu. in Epic οἴξα Il. 6, 298. 24, 446. Od. 3, 392. 23, 370 &c. ; Ap. Rh. 3, 645 ; (Theocr.) 23, 53 ; Hippocr. 5, 144 (Mss. Lit. v. r. οἴξα), always unaugm. in Her. ἄν-οἴξα 1, 68. 4, 143 &c. ; part. οἴξας Il. 6, 89 ; Eur. Alc. 547 : p. p. ἔργμαι, ἄν- Thuc. 2, 4 : aor. part. οἴχθεις Pind. N. 1, 41, ἄν- Thuc. 4, 67, δι- Pl. Conv. 215 : 3 fut. ἄν-εφέξεται Xen. Hell. 5, 1, 14 (Dind.), see ἄν-οίγνυμι. Pass. imp. ἐφγνύμην, ἴπαν- Com. Fr. (Ephipp.) 3, 327, Epic οἴγνύμην Il. 2, 809, and οἴγύμην Ap. Rh. 2, 574, ἐφγοντο, ἄν- Thuc. 4, 111. Vb. ἄν-οικτέον Eur. Ion 1387. οἴγω is the more common form. In prose, the compounds ἀνα-, δια- are frequent, Thuc. 4, 74. 5, 10 ; Xen. An. 5, 5, 20 ; Isocr. 17, 23 ; Lys. 12, 10 ; Pl. Prot. 310 ; Dem. 24, 209 ; Aristot. H. A. 9, 7 ; Theophr. H. P. 4, 7, 8. οἴγνύω is rare and late, ἄν-οἴγνύουσι Galen de usu. part. 7, 14, 569. Her. never augments the aor. ἄν-οἴξα 1, 68. 4, 143. 9, 118, but imp. ἄν-έφγες 1, 187, in an Inscr. however, and Hippocr. has οἴξα 5, 144 (Lit.)

οἶδα *To know*, see (εἰδέω, εἶδω).

οἰδάω *To swell*, Plut. Mor. 734, οἰδέω Her. 3, 36. 127, αν- 7,

39 (Gaisf. Bekk.); Pl. Gorg. 518, *οιδάνω* Il. 9, 554; Ap. Rh. 1, 478; Ar. Pax 1166 (chor.), *-αίνω* Arat. 909; late prose Ael. H. A. 3, 18 (Schn. *-άνω* Hersch.); Themist. 8, 111 (Her. 3, 127 Vulg. *-έω* Gaisf. Bekk. &c.): imp. *ᾤδεον* Od. 5, 455; Hippocr. 5, 186, iter. *οιδάινεσκον* Ap. Rh. 3, 383; fut. *οιδήσω, -σονται* Hippocr. 3, 431 (Kühn *now*, aor. *-σαντος* Lit. 5, 76, from Mss.): aor. *ᾤδησα* Hippocr. 5, 84; Pl. Phaedr. 251, and *ᾤδησα* Androm. Senior. 29, 98, *άν- Q. Sm. 14, 470* (Tychs. Herm. Koechly): p. *ᾤδηκα* Theocr. 1, 43; Luc. Philops. 11; Plut. Mor. 831, *έξ- Eur. Cycl. 227, άν- Hippocr. 2, 246* (Lit.) Mid. intrans. or pass. *οιδάνομαι* Il. 9, 646, late *οιδέομαι* Heliod. 2, 9: but aor. as act. *οιδήσαντο, άν- Q. Sm. 9, 345*, and *άν-οιδήνασθαι* 14, 470 (Ms. A. Vulg. but act. *-οιδήνας* Tychs. Herm. Koechly), see above. *οιδάνω* is trans. Il. quoted, intrans. Ar. Pax 1166, where once *οιδάινω* improperly stood.

The forms *οιδάω, οιδάινω* seem to be late. Buttmann's assertion that "the formation in *-ήσω* is the only one for all four forms" would appear to be not quite correct. Kühner and Jelf quote from Eur. Hipp. 1210, *άνοιδησαν* as an instance, we presume, of *οι* unaugm. in Attic. The only admissible reading there, however, is neut. part. *άνοιδησαν*, which alters the case.

ᾤζύω *To wail, be miserable*, Epic (*ῥ*) Il. 3, 408. 14, 89, but (*ῥ*) Ap. Rh. 4, 1324. 1374: aor. part. *οἰζύσας* Od. 4, 152. 23, 307.

Only pres. and aor. In pres. *ῥ* only before a *long -ύει, -ύων* Ap. Rh. quoted, in aor. *ῥ*.

οἰκέω *To inhabit, live*, Od. 6, 204; Soph. O. R. 414; Ar. Nub. 138; Thuc. 3, 37, Poet. *οικείω* Hes. Th. 330: imp. *ᾤκειον* Il. 14, 116, Attic *ᾤκειον* Soph. O. R. 990, Ion. *οἰκειον* Her. 1, 57: fut. *-ήσω* Hom. H. 2. 344; Eur. Ion 791; Pl. Phaedr. 69: aor. *ᾤκησα* Eur. Hel. 928; Ar. Vesp. 391; Thuc. 5, 1: p. *ᾤκηκα* Soph. El. 1101: p. p. *ᾤκημαι* Xen. Vect. 1, 6 (*ισμαι* Dind.), Ion. *οἰκη- Her. 7, 22. 122*, as mid. see below: Ion. plp. *οἰκητο* Her. 1, 193: aor. *ᾤκήθην* Dem. 9, 26, Epic 3 pl. *ᾤκηθεν* for *-θήσαν were housed, settled*, Il. 2, 668; *οικηθείη* Xen. Mem. 4, 4, 16: fut. mid. as pass. *οικήσομαι* Thuc. 8, 67; Pl. Rep. 520; Isocr. 12, 133; Aeschin. 1, 22; (Dem.) 58, 62, as mid. see foll. Mid. trans. *inhabit, manage for oneself*, fut. *οικήσομαι simple* late Menand. Rhet. 103, but *δι-* Dem. 8, 13: aor. late in *simple οικήσάμενος* Aristid. 178, but *δι-οικήσατο* Dem. 18, 247; *προδι-οικήσασθαι* Aeschin. 1, 146: and as mid. p. p. (*ᾤκημαι*) Ion. 3 pl. *οικέεται* Her. 1, 142; *οική- μένος* 1, 27, Attic *δι-οικήμ-* Dem. 18, 178. The aor. mid. has been missed by Lexicogr. and the fut. in trans. sense. Her.

never augments this verb, but (Hippocr.?) Epist. 3, 833, has imp. with double augment ἐπέκειον.*

Οἰκίζω *To found, settle*, Eur. I. A. 670; Ar. Av. 149; Pl. Rep. 419: imp. ᾠκίζον Pl. Rep. 453: fut. οἰκῶ Thuc. 1, 100. 6, 23; Luc. Nav. 38: aor. ᾠκῖσα Eur. Heracl. 613; Ar. Av. 1515; Thuc. 1, 98; Isocr. 15, 254, -ισσα Pind. I. 8, 20, Ion. οἰκ- Her. 5, 42: p. late ᾠκῖκα, συν- Strab. 12, 3, 10: plp. ᾠκίκειν App. Civ. 2, 26. Hisp. 100: p. p. ᾠκισμαί Eur. Hec. 2, Ion. οἰκω- Her. 4, 12: aor. ᾠκίσθη Thuc. 6, 5; Pl. Tim. 72, Ion. ἐν-οικίσθη- Her. 1, 68: fut. οἰκισθήσομαι Dem. 5, 10; App. Civ. 2, 139: and as pass. fut. mid. οἰκεῖται Xen. Hel. 1, 6, 32 (Vulg. Dind., οἰκεῖται Schneid. Breiten.) Mid. οἰκίζομαι *found for oneself, inhabit, migrate, settle*, Pl. Phaed. 114. Leg. 708: fut. οἰκοῦμαι Eur. Heracl. 46: aor. ᾠκισάμην Anth. 7, 75, κατ- Isocr. 19, 23. 24: with p. p. ᾠκισται *inhabits*, Eur. Tr. 435, εἰσ- *migrated*, Ar. Pax 260, ἐξ- *emigrated*, 197. Dindorf in his 2 edit. recalled fut. mid. οἰκεῖται in pass. sense, Xen. Hell. 1, 6, 32, but in the 3 edit. he has resumed οἰκεῖται (Schneid. &c.) pres. pass. of οἰκέω. Breitenbach retains οἰκεῖται, but as the sense, says he, seems to require a fut. he suggests οἰκήσει intrans. in preference to mid. οἰκεῖται because "nunquam significat incoletur." This is what we call a petitio principii. This word is ill handled in our Lexicons.

Οἰκουρέω *To keep the house, guard*, only pres. in classic authors, Aesch. Ag. 809; Soph. O. C. 343; Pl. Rep. 451: imp. later, and unaugm. οἰκούρει Plut. Camill. 11, ὑπ- Pomp. 42, οἰκούρου Camill. 28.

Οἰκτεῖρω *To pity*, Il. 23, 548; Aesch. Ag. 1321, reg. in classic Auth. but οἰκτέρετε for -ειρ- Anth. (Posidip.) 7, 267: imp. ᾠκτεριε Stesich. 18 (Bergk), Ion. οἰκ- Her. 3, 52: fut. -ερώ Aesch. Fr. 1, 96 (D.): aor. ᾠκτεῖρα Il. 11, 814; Xen. Cyr. 5, 4, 32; οἰκτεῖρας Her. 7, 38: no p. act.: no 2 aor.: nor mid. v.: and pass. confined to pres. οἰκτεῖρονται Xen. Oec. 7, 40: and imp. ᾠκτεῖροτο Soph. El. 1412. Though a form in -έω seems not to exist, we find late fut. οἰκτερήσω V. T. Jer. 13, 14; N. T. Rom. 9, 15; Joseph. Macc. 5; Schol. Od. 4, 740; Schol. Aesch. Supp. 209: aor. ᾠκτεῖρησα Schol. Aesch. Pr. 353; Nicet. Ann. 7, 5, κατ- Joseph. Ant. 8, 13, 3: aor. pass. -ηθήναι Schol. Aesch. Pr. 637.

Οἰκτιζώ *To pity, lament*, pres. in simple we have not seen except late, Heliod. 4, 9, but κατ-οικτιζεις Aesch. Eum. 122: fut. Attic οἰκτιῶ, -εῖς Aesch. Pr. 68, κατ- Supp. 903; Soph. O. C. 384; Eur. Heracl. 152 (Elms. Dind. Kirchh.) -ίσειω (Mss. Brod.

&c.) -ίσει (Ald.): aor. *ἔκτισα* Aesch. Supp. 639; Soph. Tr. 897; Eur. Hec. 720 (Pors. Dind. Paley); rare in prose Xen. Apol. 4, συν- Cyr. 4, 6, 5; *οἰκτίσειε* Aristot. Mund. 1, 4: (p. act.: p. p.?): aor. *ἔκτισθην, κατ-* Eur. I. A. 686. Mid. as act. *οἰκτίζομαι* Aesch. Supp. 1032; Eur. I. T. 486. Tr. 155; rare in prose Dinarch. 1, 110; Heliöd. 9, 11: imp. *ἔκτιζοντο* Thuc. 2, 51; Plut. Mor. 566, Ion. *οἰκτίξ-, κατ-* Her. 3, 156, as mid. *bewailed himself*; aor. *ἔκτισάμην* Aesch. Eum. 515; Eur. Supp. 280. Hel. 1053 (Hec. 720 Vulg. see above); late prose Plut. Eum. 7, *οἰκ-* (Mss. P M V); *-σάμενος* App. Annib. 46; Epist. Phal. 20.

Οἰμῶω *To rush, dart*, Epic and only fut. *-ήσουσι* Her. 1, 62 (Orac.): and aor. *οἰμησε* never augm. Il. 22, 140. Od. 24, 538; Q. Sm. 1, 592.

Οἰμῶξω *To lament*, Tyr. Fr. 7 (Bergk); Ar. Ran. 257; Hipocr. 6, 354; Luc. D. Mort. 10, 11: fut. *οἰμῶξομαι* Attic, Com. Fr. (Eup.) 2, 551; Ar. Plut. 111. Av. 1207. Pax 466; Com. Fr. (Alex.) 3, 430. (Men.) 4, 120 &c.; Xen. Hell. 2, 3, 56; Dem. 35, 40: later *οἰμῶξω* Anth. (Agath.) 5, 302; Orac. Sib. 5, 296. 476; late prose Plut. Apophth. 182; Long. P. 3, 19 (Seil.): aor. *ἔμωξα* Il. 18, 35; Soph. Tr. 932; Ar. Ran. 743: p. p. unaugm. *οἰμωγμαί, -μένος* Eur. Bacc. 1286 (Vulg. Kirchh.) but *ἔμ-* (Elms. Dind. Paley): aor. *οἰμωχθεῖς* Theogn. 1204. Vb. *οἰμωκτός* Ar. Ach. 1157 (Mss. Bekk.) rejected by Pors. Dind. &c.

This verb occurs rarely in early Attic prose, and only, we think, in fut. mid., for *οἰμῶξοιτο* has displaced *οἰμῶξειεν*, Xen. Hell. 2, 3, 56 (Mss. Schneid. Dind. &c.) An aor. m. occurs late *ἀπ-οιμῶξασθαι* Eusth. Opusc. p. 305, 85.

Οἰνίζομαι *To buy, fetch wine*, Il. 8, 506: imp. unaugm. *οἰνίζομην* 546: aor. late *οἰνισάμενοι* Luc. V. H. 1, 9.

Οἰνοχοεύω Epic and pres. only, see foll.

Οἰνοχοέω *To pour wine*, Com. Fr. (Pher.) 2, 282; Xen. Cyr. 1, 3, 8; *-οοῦσα* Sapph. 5, *-οεύσα* (Bergk); Hom. always *-χοεύω* in pres. Od. 21, 142; *-εύων* 1, 143; *-εύειν* Il. 2, 127. 20, 234: imp. unaugm. *οἰνοχοεῖ* Il. 1, 598. Od. 15, 141 (Bekk. Spitzn. Dind. with Aristarch. *ῶνοχ-* Vulg.), and with double augm. *ἔφνοχοεῖ* Il. 4, 3. Od. 20, 255: fut. *-ήσω* Xen. Cyr. 1, 3, 9: aor. *οἰχονοῆσαι* Od. 15, 323; Sapph. 32 (Mss. Schn.), *-όησαι* (51 Bergk, 32 Ahr.) which Athen. makes *ῶνοχόησεν* 10, 25, *οἰνοχ-* (Schweigh.) Hom. has pres. *-εύω*, never *-έω*: the imp. again, and aor. always from *-έω*: compare *ἀεθλεύω*, aor. *ἄθηλα*.

Οἰνώω *To intoxicate*, in act. only aor. *οἰνώσαι* Critias 2, 82

(Bergk). Pass. οἰνόομαι *to be in wine*, Plut. Mor. 672: p. p. οἰνωμένος Soph. Tr. 268 (Mss. Herm. Ellendt, Bergk); Eur. Bacc. 687 (Vulg. Kirchh. ἐξ- 813); Com. Fr. (Cratin.) 2, 211 (or Pollux 6, 21); Her. 5, 18; Aristot. Rhet. 2, 12, 8 (Bekk.); and late Plut. Mor. 1, 712; Diod. Sic. 1, 57, others φνωμ- as more Attic, Aesch. Supp. 409 (Ms. med. Pors. Elms. Dind. Herm.); Soph. Tr. quoted (Elms. Dind. Nauck); Eur. Bacc. quoted (Elms. and *now* Dind. Paley); Cratin. Com. Fr. quoted (Mein.), δι-φνωμένος Pl. Leg. 775, κατ-φνωμ- 815, v. r. δι-κατ-οιω-: aor. οἰνωθεῖς Od. 19, 11; Soph. Fr. 668; Anth. 7, 444: fut. late οἰνωθήσομαι Diog. Laert. 7, 118.

Οἶομαι *To think*, Od. 10, 193; Aesch. Ch. 758; Soph. O. C. 28; Ar. Nub. 1342; rare in prose, Thuc. 2, 60, 6, 36, 40; Xen. Mem. 2, 3, 10. Oec. 3, 9; Pl. Leg. 798. Conv. 173; Dem. 1, 16, 23, 115. 126 (Bekk. B. S. &c. οἶμ- Dind. always *now*), more freq. οἶμαι (not in Hom. see below) Aesch. Ag. 321; Soph. O. C. 498. El. 932 &c.: Ar. Thesm. 27. Av. 75 &c.; Thuc. 1, 10, 2, 54, 4, 64, 6, 92; Antiph. 5, 57; Xen. An. 2, 1, 16. Cyr. 1, 3, 11 &c.; Pl. Rep. 400 &c.; Isocr. 4, 84 &c.; Dem. 1, 27, 4, 15, 5, 3 &c. (Bekk. B. S. and always Dind.), 2 sing. οἶει Ar. Ran. 54; Pl. Crit. 26, rare Dor. οἶη Soph. Fr. 23: imp. ᾠόμην Aesch. Pr. 268; Soph. Ant. 453; Ar. Vesp. 791, 1138. Nub. 1472; scarcely now in classic prose, (Aeschin.) Epist. 11, 1; (Dem.) Proem. 1457 (Mss. Bekk. B. S. ᾠόμην Dind.); Luc. Abd. 3. Amor. 53 (Jacob. ᾠόμ- Dind.); v. r. Xen. Cyr. 4, 5, 30, 6, 9, and ᾠόμην Ar. Nub. 373. Plut. 834; perhaps always in good prose, Thuc. 1, 143; Xen. Mem. 4, 2, 23, 24, 4, 12; Pl. Phaedr. 235; Lys. 8, 11; Aeschin. 2, 95; Dem. 18, 28, 19, 215, 40, 13 &c.: fut. οἰήσομαι Pl. Leg. 891. Rep. 397; Lys. 30, 8; Dem. 56, 48 (Dind.); aor. ᾠήθη Thuc. 4, 130; Xen. An. 4, 7, 22; Aeschin. 1, 83; subj. οἰηθήης Ar. Eq. 860, -θητε Pl. Apol. 18 &c.; opt. -είην, 1 pl. -θείμεν Xen. Mem. 1, 5, 1, and -θείμεν Pl. Leg. 712, v. r. -θείμεν; -ηθείς Eur. I. A. 986: fut. late οἰηθήσεται as mid. Galen 1, 208 (K.): and late aor. mid. ᾠησάμην Arat. 896; late prose Porphy. Abst. 2, 24 &c. see below. Vb. οἰητέον Aristot. Pol. 1, 8, 11. The Epic and Attic poets never use fut. οἰήσομαι, nor aor. ᾠήθη except once subj. οἰηθήης Ar. Eq. 860, and once part. οἰηθείσα Eur. I. A. 986. The act. form οἶω occurs only in 1 pers. sing. pres. Il. 5, 252, 19, 71; Hes. Sc. 111, and is often, οἶομαι almost always, resolved by Epic poets thus, δῖω (ῖ) Il. 1, 59; Ap. Rh. 3, 28, δῖομαι (ῖ) Il. 5, 644; Ap. Rh. 4, 197, (but οἶομ- Od. 10,

193), *δίεαι* Il. 1, 561. Od. 10, 380, *δίεταί* Od. 17, 586. 19, 312, *διόμεθα* 21, 322. 22, 165, *διέσθε* Ap. Rh. 2, 342; but *οἴοιτο* Od. 17, 580. 22, 12; *διόμενος* Il. 15, 728. Od. 2, 351. 22, 210; Ap. Rh. 1, 1037, but *οἴομ-* Callim. Epigr. 7: imp. *ώτιετο* Od. 10, 248, *οἴ-* Hym. 2, 164: fut. (*οἴομαι* only as v. r.): aor. *οἴσατο* (ἴ) in Hom. never augm. Od. 9, 213. 19, 390, later *οἴσ-* Coluth. 370; Arat. 1006; *οἴσάμενος* Od. 15, 443, *οἴσάμην* (ἴ) Mosch. 2, 8; Ap. Rh. 1, 291; Q. Sm. 2, 19; *οἴσασθαι* Orph. Lith. 562. 563; *οἴσάμενος* late prose Polyb. 3, 94 (Bekk.): aor. pass. *οἴσθη* Od. 16, 475, *-θη* 4, 453; *οἴσθεις* only Il. 9, 453. The act. form *οἴω* has sometimes ἴ, Il. 11, 609. 13, 153. 23, 467 &c.; Q. Sm. 4, 28. *οἴω* Ar. Lys. 81. 156. 998. 1256 (best Mss. Dind. Enger, Bergk) *οἴω* (Br. &c.) is commonly identified with this verb. It is, perhaps, an exclamation rather peculiar to the Laconians, something like our *ho yo!* It occurs also in a Fr. of Coralicus. In Hom. the aor mid. is *now* never written with *σσ*, *οἴσσ-*: in Ap. Rh. Mss. and edit. differ, but Wellau. and Merkel uniformly *-ισσ-* with Mss. Laur. Guelf.: but in Q. Sm. *now* *-ισα-* (Koechly), so in Arat. (Bekk.) The Attics usually contracted pres. *οἴομαι* into *οἴμαι*, and in prose, perhaps always imp. *φῶμην* into *φῆμην*, but both in 1 sing. only. Hom. never uses the syncop. *οἴμαι*, and rarely the contr. *οἴομαι* Od. 10, 193; *οἴοιτο* 17, 580. 22, 12, which two last Doederl. would alter to *οἴοιτο*, unaware of the first which we think their support (*οἴόμενος* Callim. Epigr. 7, 2.) From this it appears that Buttmann's assertion that "the Epics always separate the diphthong in the mid. *οἴομαι*," is wrong, and that our Lexicogr. are not quite right in confining the contr. form to the opt. *οἴοιτο*.

(*οἴω*) *To leave alone*, Epic and only aor. pass. unaugm. *οἴωθην* Il. 6, 1. 11, 401, *-θησαν* Q. Sm. 6, 527.

οἴστρώω *To goad, harass*, also be *harassed*, Com. Fr. (Men.) 4, 158; Pl. Phaedr. 251, later *οἴστρέω* Ach. Tat. 2, 37, *-τρέι* Theocr. 6, 28 (Vulg. Ahr.) but *-τρῆ* Dor. for *-άει* (Herm. Mein.); see *-εἶσθαι* Ael. N. A. 15, 9, *-ᾶσθαι* (Hersch.); *-ούμενος* (Luc.) Asin. 33: fut. *-ήσω* Athen. (Theod.) 7, 302; Geop. 17, 5: aor. unaugm. *οἴστρησα* Eur. Bac. 32 (Ald. Herm. Kirchh.) but *φστ-* (Pors. Elms. Dind. Paley); *οἴστρήσας* Aesch. Pr. 836: p. p. late *οἴστρημένος* Lycophr. 1366; Ael. N. A. 16, 36: aor. *οἴστρηθείς* Soph. Tr. 653 (Vulg.); Ael. N. A. 4, 6.

οἴχομαι *To go, be a going*, usu. as perf. *to be on the road, gone*, Il. 23, 577; Soph. O. C. 894; Ar. Ach. 221; Her. 2, 29; Thuc.

7, 12 : imp. *φλόμην* as plp. and aor. II. 1, 366. Od. 16, 24; Soph. Ph. 273; Thuc. 6, 61; Xen. An. 4, 3, 30. 5, 35, Ion. *οιχόμε*- Her. 1, 48. 5, 43. 6, 97 &c. : fut. *οιχήσομαι* Com. Fr. (Plat.) 2, 635; Ar. Vesp. 51; Pl. Theaet. 203; p. *οίχωκα* Soph. Aj. 896 (Mss. Herm. Bergk, *φχ*- Dind.); Anth. App. Epigr. 34; Her. 9, 98, *παρ*- II. 10, 252 (Bekk. *now*), *φχωκα* Aesch. Pers. 13 (Ald. Blomf. Dind. *οίχ*- Ms. Schn. Herm.); Soph. Fr. 227 (D.), Epic and late prose *φχηκα*, *παρ*- II. 10, 252 (Wolf, Dind. &c. -*οίχωκα* Bekk.); Dio. Hal. 11, 5; Nicol. Rhet. 11, 1; Helioid. 6, 1; Sext. Emp. 500, 26 : plp. Ion. *οιχώκεε* Her. 1, 189. 5, 20. 8, 126 &c., late prose *παρ-φχίκει* Polyb. 8, 29 : p. p. *οίχημαι* Anth. 7, 273 (Mss. -*εύμαι* Jac.), *δι-οίχ*- Her. 4, 136, and *φχημαι*, *παρ*- Plut. Camill. 14; Sext. Emp. 164, 14; Hippocr. 1, 15 (Vulg. Kühn, but *παρ-οιχόμενος* Ms. A. Littré 6, 16), so *παρφχημένος* Xen. An. 2, 4, 1 (some Mss. Popp. Kühner, but -*οιχόμενος* Vulg. Krüg. and *now* L. Dind. 4 edit.), in good Attic, therefore, the perf. pass. seems doubtful. To this verb, and to *εποίγνυμι*, has been referred *επόχαστο* or *επόχχ*- II. 12, 340. We would rather, with Buttmann, refer it to *επ-έχω*, perf. act. redupl. -*όχωκα* for -*όκωχα*, p. p. -*ωγμαί*, plp. -*ώγμην*, 3 pl. -*ωγντο*, Ion. -*ώχαστο*, *επ- were held to, shut*. The formation is legitimate, and the sense afforded suits the passage best.

οἶω *To think*, see *οἶομαι*.

(*οἶω*) *To bring*, see *φέρω*.

οἰωνίζομαι *To take an augury from birds*, Com. Fr. (Epin.) 4, 506; -*όμενος* Xen. Cyr. 1, 6, 1 : imp. unaugm. *οἰωνίζοντο* Xen. Hell. 1, 4, 12. 5, 4, 17; App. Annib. 18 : fut. late -*ιοῦμαι* V. T. Lev. 19, 26 : aor. *οἰωνισάμην* 3 Reg. 21, 33; opt. *οἰωνίσαιτο* (Dem.) 25, 80; -*άμενος* Aristot. Pol. 5, 4, 5; Plut. Mor. 676; -*ασθαι* Aristid. 635, *μετ*- Dinarch. 1, 92.

οκέλλω *To run ashore*, Xen. An. 7, 5, 12; -*λοι* Ar. Ach. 1159 : imp. *ώκελλον* Her. 8, 84 : aor. *ώκειλα* Eur. I. T. 1379; Thuc. 2, 91; -*είλας* 4, 11; -*είλαι* 4, 12. Only once in Trag. and Comedy.

(*Οκρίάω*) *To make rough, enrage*, only pass. and only imp. Epic *οκρίόωντο* Od. 18, 33 : and p. p. *ώκριωμένος* late Lycophr. 545.

ολέκω, see *δλλυμι*.

ολισθάνω *To slip*, Soph. Fr. 963; Xen. An. 3, 5, 11 (Pors. Popp. Krüg. Dind.); Pl. Crat. 427; Hippocr. 4, 260. 292 &c. (Mss. Lit.), *ἀπ*- Thuc. 7, 65, *έξ*- Eur. Phoen. 1383 (Ms. C. Pors. Herm. Dind. Kirchh.); Ar. Eq. 491, and -*αίνω* rare if correct in early Auth. *δι-ολισθαίνει* Pl. Lys. 216 (B. O. W. Stalb.); Hippocr.

6, 290 (Lit.), ἀπ- 2, 262 (Lit. *v. r.* -άνω), later δλισθαίνει Aristot. Prob. 24, 1. 25, 11 (Bekk. *v. r.* -άνει), ἀπ- H. A. 7, 3; δλισθαίνων Polyb. 3, 55 (Bekk.); Plut. Mor. 90. 392; Ap. Rh. 1, 377: imp. -δλισθανον Com. Fr. (Anon.) 4, 673; Orph. Arg. 271; Anth. 7, 233: fut. late δλισθήσω V. T. Prov. 14, 19; Nonn. 36, 458: 1 aor. unattic, ὠλίσθησα Anth. 9, 125; but Apollod. 2, 5, 4. 3, 2; Strab. vol. 3, p. 476 (Kram.), δι- Hippocr. 4, 274: p. unattic, ὠλίσθηκα Hippocr. 4, 246. 276. 308. 312 &c. (Lit.); Diod. Sic. 4, 79: 2 aor. ὄλισθε Hom. always Il. 20, 470. 23, 774, ὄλισθον mostly poet. Soph. El. 746; Anth. 11, 316; Ar. Ran. 690 (ἐξ- Eccl. 286); also Ion. and late prose, Hippocr. 4, 100. 302. 306 (Lit.); Plut. Brut. 39, ἐν- Cim. 16, περι- Marcell. 15, ἀπ- Alciph. 3, 11. Of the form δλισθαίνω a few traces still linger in uncritical editions of the earlier authors, or as a *v. r.* ἐξολισθαίνου Eur. Phoen. 1383 (Vulg.) -άνου (Por's. Dind.); -αίνειν Ar. Eq. 489 (Br.) -άνειν (Bekk. Dind.); Pl. Crat. 427; at Lys. 216, however, διολισθαίνει is still in the text even of B. O. W. Stalb. &c. The most and best Mss. of Hippocr. have δλισθάνω (Lit.), but still in text ἀπολισθαίνειν 2, 262, *v. r.* -άνειν &c. The reg. aor. ὠλίσθηνα or -ανα occurs late Nic. Al. 89; as *v. r.* Xen. An. 3, 5, 11. The pres. -αίνω is trans. *make slip*, Nilus Sent. 50; Philostr. Apoll. 3, p. 12, 9. δλισθράζω occurs Epich. 19 (Ahr.) δλισθέω pres. seems not to exist: δλισθοῦσι Ar. Ran. 690, called by some a pres. is too evidently dat. pl. of the 2 aor. part.

*Ὀλλῦμι *To destroy, lose*, Poet. Soph. Ant. 673; Eur. Or. 1302; ὀλλύς Il. 8, 472 (prose ἀπ-ὀλλῦμι Thuc. 8, 10), and ὀλλῦω only pres. in *simple* and rare, Archil. 26 (Bergk); Com. Fr. (Anon.) 4, 687; imper. ὀλλῦε Archil. 26 (prose ἀπ- Thuc. 4, 25; Pl. Gorg. 496 (best Mss.); Isocr. 5, 52. 12, 226. 228, προσαπ- Her. 1, 207. 6, 138): imp. ὀλλῦν, -ῦσαν Aesch. Pers. 461; Soph. O. C. 394 (prose ἀπ- Pl. Rep. 562, and ἀπ-ὀλλῦον Andoc. 1, 41. 58. 114; Isocr. 11, 8. 21, 12; Dem. 9, 31): fut. Epic ὀλέσω Od. 13, 399; Hes. Op. 180; once in Her. προσαπ- 2, 121 (Wessel. Gaisf. Bekk. but -έει Dind.), rare in Attic, ἀπ- Com. Fr. (Plat.) 2, 621; later Charit. 1, 10 (Dorv.); Long. Past. 3, 25; (Luc.) Asin. 33; Geop. 2, 25, Epic ὀλέσσω Il. 12, 250. Od. 2, 49, Ion. ὀλέω, -έεις, -έει, ἀπ- Her. 1, 34. 8, 60; -εῦντες 9, 18 (S V. Gaisf.) better -έοντες (F. Bekk.), Attic ὀλῶ, -εῖς, -εῖ Soph. O. R. 448; Eur. Hipp. 440, in tmesi, Ar. Plut. 65: aor. ὄλεσα Il. 22, 107; Soph. El. 270, Epic and Lyric ὄλεσα Od. 23, 320, -σσα 21, 284; ὀλέσσας Il. 19, 60; Soph. Aj. 390 (chor.): p. ὀλώλεκα, ἀπ- Thuc.

2, 65; Lys. 19, 8: 2 p. *ἄλωλα am undone*, Il. 16, 521; Aesch. Pers. 1015, *ἀπ-* Pl. Euthyd. 300: plp. *ἄλωλεω* Il. 10, 187, *ἀπ-* Isae. 6, 37; Thuc. 4, 133 (Bekk. Popp. Krüg. -*ωλώλ-* Dind.); Dem. 18, 49. 20, 79 (Bekk. -*ωλώλ-* Dind.), but *ἀπ-ωλώλεω* Antiph. 5, 70 (Bekk. B. S. Maetzn.); Aeschin. 1, 95. 2, 92 (Mss. B. S. Frank. &c. -*ολώλ-* Bekk.); Dem. 19, 125 (Bekk. B. S. Dind.); Thuc. 7, 27 (Krüg. Dind. -*ολώλ-* Bekk. Popp.): p. p, late *ἄλωλεσμαι*: aor. late *ἄλωλεσθην*, *ἀπ-* V. T. Ps. 82, 18; Aesop. 67 (Tauchn.): fut. late, *ἀπ-ολεσθησόμενος* Galen 9, 728. Mid. *ἄλλυμαι to perish*, Il. 20, 21; Soph. O. R. 179; Ar. Av. 1070, *ἀπ-* Antiph. 5, 35: imp. *ἄλλύμην* Eur. Alc. 633, Dor. -*ύμαν* Hec. 914 (chor.), -*υτο* Soph. El. 927, *ἀπ-* Antiph. 2, 3, 3: fut. *ἄλέομαι*, -*έεσθε* Il. 21, 133, *ἀπ-ολεόμεθα* Her. 9, 42; -*εομένης* 8, 69, but -*εύμενοι*, if correct, 7, 209 (see *ἀμύνω*), but -*οὔμαι*, -*είται* Il. 2, 325; Eur. Med. 788, in tmesi, Ar. Nub. 792. 1440: (1 aor. as act. late, *ἄλέσατο* Ps. Callisth. 1, 2 Ms. L): 2 aor. *ἄλόμην* Il. 13, 772; Aesch. Eum. 565; Soph. Ant. 517; Eur. Alc. 718, *ἄλ-* Od. 11, 197, iter. *ἄλέσκετο*, *ἀπ-* 11, 586. For *ἄλέσκειν* Ion. imp. implying *ἄλέω*, Il. 19, 135 (Wolf, Spitzn.) Bekker reads *ἄλέσκεεν* from *ἄλέω*; *ἄλέσκεις*, however, occurs Q. Sm. 2, 414 (Koechly) which some may think strengthens the reading in Homer. *ἄλεσκον* with augm. is late, Or. Sib. 1, 108. *ἄλομένην* part. 2 aor. as adj. *pernicious, fatal*, Eur. Phoen. 1029 (chor.), and usually *οἰλόμ-* properly Epic, Il. 14, 84; but Aesch. Pr. 399 (chor.); Eur. Phoen. 1527 (chor.) In strict Attic, instances of fut. with *σ* are rare, *διἄλέσω* Eur. Hel. 888, may perhaps be subj. but *ἄλέσεις* Ar. Av. 1506 (Bekk.) *ἄλείς* (Bergk) *ἄλεί* (Dind.), *ἀπολέσω* Com. Fr. (Plat.) 2, 621. 633 (Mein.) -*λῶ*, -*λεσας* (Hanov.) Collat. form *ἄλέκω* properly Epic, Il. 18, 172; Emped. 64; Soph. Ant. 1285 (chor.): imp. *ἄλεκον* Il. 11, 150; Theocr. 22, 108, iter. *ἄλέκεσκεν ποῦν* Il. 19, 135 (Bekk. Dind.) Mid. *ἄλέκομαι perish*, *ἄλέκει* Aesch. Pr. 563 (chor.), -*κονται* Il. 16, 17: imp. unaugm. in Hom. *ἄλέκοντο* Il. 1, 10, but *ἄλεκόμαν* Dor. Soph. Tr. 1013 (chor.) This verb is poetic in *simple*, except late, fut. *ἄλεί* V. T. Prov. 1, 32: aor. *ἄλεσα* Arr. Peripl. 3 (Gesn. *ἄνησ-* Herch.); subj. *ἄλέσητε* V. T. Jer. 38, 2; opt. *ἄλέσαισαν* (sic) Job 18, 11. 20, 10: 2 p. *ἄλωλα* Jer. 38, 2. Mid. *ἄλλύται perishes*, Prov. 11, 7: fut. *ἄλείται* Prov. 25, 19, -*οὔνται* 13, 2: 2 aor. *ἄλετο* Job 4, 11, -*οντο* Jer. 29, 11. In classic prose *ἀπόλλυμι*. *ἄλλῦσαι* Il. 8, 449, is part. pres. not inf. aor.

ἄλολύξω To shout, Ar. Pax 97; Dem. 18, 260: imp. *ἄλολύξον* Com. Fr. (Men.) 4, 166, *ἄλόλ-* Od. 22, 411: fut. *ἄλολύξομαι* Eur.

Elec. 691; Or. Sib. 1, 163: act. ὀλολύξω late V. T. Esai. 16, 7, 65, 14. Amos 8, 3: aor. ὀλόλυξα Eur. Bac. 689; late prose Heliod. 3, 5, ἀν- Simon. (C.) 150 (Bergk); Eur. Med. 1173, ἐπ- Ar. Av. 782, unaugm. in Epic ὀλόλ- Od. 3, 45c. 4, 767. Hom. H. 1, 119. 2, 267; Ap. Rh. 3, 1218; Theocr. 17, 64; imper. ὀλολύξατε Aesch. Eum. 1043. 1047; Ar. Eq. 1327; inf. ὀλολύξαι Dem. 18, 259: aor. mid. ὀλολύξατο, ἐπ- Aesch. Ag. 1236.

Ὀλοφύρομαι *To bewail*, Dep. II, 16, 450; Soph. El. 148 (chor.); Eur. Rhes. 896 (chor.); Thuc. 2, 44: imp. ὀλοφύρετο Ap. Rh. 1, 250: fut. ὀλοφύρομαι Lys. 29, 4: aor. ὀλοφύραμην (Lys.) 2, 37, ἀν- Thuc. 8, 81; Pl. Prot. 327, Epic unaugm. ὀλοφῦρ- Il. 8, 245. Od. 11, 418; Ap. Rh. 4, 29; Bion 1, 62: aor. pass. ὀλοφυρθεῖς Thuc. 6, 78 as mid. (Schol. Bauer. &c.), as pass. (Port. Elms. and seemingly Popp. Krüg.) Poppo in reference to the meaning of aor. p. ὀλοφυρθεῖς Thuc. 6, 78, says cautiously, "as this verb both in Thuc. and other authors is Dep. mid. one confidently expects the aor. p. with pass. meaning," and refers to Rost's Gr. Gram. 113, 6. Rost there says that "the 1 aor. pass. of Dep. mid. verbs is *always* pass." This is too strong. ἀγαμαι, ἀπολογέομαι, ἀρνέομαι, &c. have in classic Auth. both aor. mid., and pass. as mid., and μέφομαι has in Thuc. himself, ἐμεμφάμην, and in same sense ἐμέμφθην.

Ὀμαλίξω *To level, smooth*, Xen. Oec. 18, 5; Aristot. Pol. 2, 7, 8: fut. -ίσω late V. T. Symm. Job 3, 10, -ιώ Esai. 45, 2: aor. -ισα Esai. 28, 25: p. p. ὀμαλισμένος Isocr. 6, 65: aor. ὀμαλισθην Aristot. Pol. 2, 7, 3: fut. ὀμαλισθησόμενος Aristot. Pol. 2, 6, 10: and earlier fut. mid. as pass. -εῖται Xen. Oec. 18, 5.

Ὀμαρτέω *To be together, accompany*, mostly Poet. II. 24, 438; Eur. Bac. 923; Hippocr. 7, 94 (Lit.): imp. ὀμαρτουν Soph. O. C. 1647, Ion. -τευν Ap. Rh. 1, 579, 3 dual ὀμαρτήτην for -εῖτην II. 13, 584 (Vulg. Wolf, Spitzn.) see below: fut. ὀμαρτήσω Hes. Op. 196; Ap. Rh. 1, 305; Eur. Phoen. 1616: 1 aor. ὀμαρτήσα Hes. Th. 201; Orph. Arg. 1219; opt. ὀμαρτήσειεν Od. 13, 87; -ήσας 21, 188; Theocr. 25, 192: 2 aor. ὀμαρτεν Orph. Arg. 513. For ὀμαρτήτην II. 13, 584 (Vulg.) called Ion. imp. for -εῖτην, Bekker, Fäsi and Dind. read with Aristarch. adv. ὀμαρτήδην. This verb is mostly confined to Epic and Tragic writers. We have not seen it in Comedy, nor good Attic prose.

Ὀμιχέω (ι) *To make water*, Hes. Op. 727; Diog. Laert. 8, 17: aor. (ὀμίχω) ὀμιξεν Hippon. 55 (Bergk)

Ὀμνῦμι *To swear*, Pind. P. 4, 166; Soph. Tr. 1188; Ar.

Thesm. 274; Pl. Phaedr. 236; *δμνῦθι* Il. 23, 585, 3 pl. *δμνύντων* Thuc. 5, 47, *δμνῦω* Com. Fr. (Pher.) 2, 324. (Antiph.) 3, 149; Xen. An. 7, 6, 18; Dem. 54, 41; *δμννε* Theocr. 27, 35, *-έρω* Il. 19, 175, and *δμώω* pres. only in part. *δμούντες* if correct, Her. 1, 153 (Vulg. Gaisf. *-ύντες* Bekk.): imp. *δμννν* Ar. Eccl. 823. Av. 520 (Br. Dind. Bergk); Lys. 25, 27; Dem. 17, 10, *ἀπ-* Od. 2, 377; Ar. Eq. 424, and *δμνῦον* Il. 14, 278; Thuc. 5, 19. 24; Dem. 19, 292: fut. *δμοῦμαι*, *-εί*, *-είται* &c. Il. 1, 233; Ar. Lys. 193; Xen. Hell. 1, 3, 11; Dem. 39, 3, Dor. 1 pl. *δμώμεθα* Ar. Lys. 183 (fut. act. late, *δμόςω* Anth. 12, 201; Plut. Cic. 23; App. Civ. 1, 30; Dio Chrys. Or. 56 (568); Diog. Laert. 1, 9; Geop. 12, 28: and mid. *δμόσομαι*, *ἐπ-* (Luc.) Philopat. 5): aor. *δμοσα* Od. 4, 253; Soph. Ph. 623; Ar. Nub. 825; Pl. Leg. 683, Epic *δμοσσα* Il. 20, 313, *δμοσσα* 10, 328, *δμοσα* 19, 113: p. *δμώμοκα* Eur. Hipp. 612; Ar. Ran. 1471; Andoc. 1, 90; Lys. 10, 32; Dem. 9, 34: plp. *δμωμόκει* Xen. Hell. 5, 1, 35; Dem. 9, 15. 19, 318 (Bekk.) *δμωμ-* (Dind.): p. p. *δμώμοται* (Aesch. Ag. 1290); Dem. 20, 159, *ξυν-* Ar. Lys. 1007, *δμώμονται* Andoc. 1, 98, and *δμώμοσται* Eur. Rhes. 816 (Mss. Vulg. Kirchh. Nauck, *-οται* Buttm. Dind. Matth.); Aristot. Rhet. 1, 15, 3; *δμωμοσμένος* Dem. 7, 10. 22, 4, but later *δμωσμένος* Dio. Hal. 10, 22; App. Lib. 83, *συν-* Joseph. Ant. 15, 8, 3: aor. *δμώθην* Isae. 2, 40, *ἵπ-* Dem. 48, 25, and *δμώσθην* Xen. Hell. 7, 4, 10, *ἵπ-* Hyperid. Fr. 63, 7: fut. *δμοσθήσομαι* Andoc. 3, 34. Mid. in comp. *δμνῦται*, *δι-* Lys. 10, 11, *ἐπ-* Ar. Plut. 725: imp. *δμνῦτο*, *δι-* Soph. Tr. 378; Aeschin. 3, 150: fut. *ἐξ-ομοῦμαι* Soph. Ant. 535, *δι-* Dem. 23, 67 ε aor. *δμοσάμην*, *δι-* Soph. Aj. 1233, *ἀντ-* Isocr. 18, 37, *ἵπ-* Dem. 48, 25. Vb. *ἀπ-ώμοτος* Soph. Ant. 388. 394.

For the *unique* pres. part. *δμούντες* Her. 1, 153, Bekker, Dind. Lhardy read *δμύντες* perhaps rightly, see *δμύντας* 2, 118. Imper. *δμνῦθι* Il. 23, 585, Attic *δμνῦ* Soph. Tr. 1185; Eur. I. T. 743, *δμνῦ* before a vowel, Orac. Her. 6, 86. Fut. act. *δμόςω* is from *δμώω*, but mid. *δμοῦμαι*, *-εί*, *-είται* seems to be from obs. *δμω*, as *νεμοῦμαι*, *-εί*, *-είται* from *νέμω*, not contr. from *δμόςομαι*. *δμώμεθα* quoted is not subj. but Dor. fut., *-όμεθα* (Elms.), both are legitimate. *δμόςω* fut. act. is late, and never, we think, contr. *δμῶ*, *-είς*, *-εί*; *δμόςσει* was introduced unnecessarily for *δμόςση* Ps. Phocyl. 11, 17 (Bergk), and *ἀπ-ομούντων* Lys. 16, 6 (Ald. Reisk.) has been displaced by *ἀποδημούντων* (Mss. Bekk. B. S. Scheib.)

The Tragedians and Aristophanes seem always to have used

the form in -*υμι*, not -*υω*, but in the Com. Fr. and in Ion. and Attic prose both forms occur, -*υμι* prevailing. See Her. 2, 118; 4, 68. 1, 212. 5, 106, with 4, 172. 5, 7. Hom. always, we think, augments imp. ὤμν-, but aor. ὤμ-, or ὄμ- as it suits him.

Ὀμοιών *To make like*, Thuc. 3, 82; Pl. Rep. 393: fut. -ώσω v. r. Isocr. 11, 8: aor. ὀμοίωσα, subj. ὀμοιώσωμεν Isocr. 11, 8; -ώσας Eur. Hel 33: p. p. ὀμοίωμα Pl. Rep. 431: aor. -ώθην Pl. Rep. 510; -ώθηται Thuc. 5, 103, Epic -θήμεναι Il. 1, 187. Od. 3, 120: fut. ὀμοιωθήσομαι Pl. Leg. 964; Galen 4, 607: and as pass. fut. mid. ὀμοιώσομαι *shall be like*, Her. 7, 158. Mid. ὀμοιόομαι as act. *liken, compare*, Her. 1, 123: fut. -ώσομαι pass. see above. The Attics, we think, did not use the mid. The act. is occasionally used in a seemingly neuter sense, *is like, likens* &c. προσομοιοῦν Dem. 60, 30, where αὐτὸν is Reiske's conject., αὐτοῦ (Bekk.), αὐτοῦ (B. S. Dind.), so ἐξισοῖ Soph. El. 1194; Thuc. 5, 71. 6, 87, *equals* as we say. The *simple* is so used late, Dioscor.

Ὀμοκλέω and -άω *To call to*, Poet. imp. unaugm. ὀμοκλέομεν Od. 24, 173, -όκλειον Il. 15, 658; Ap. Rh. 4, 1006, -εεν Orph. Arg. 944, and ὀμόκλα Il. 18, 156. 24, 248; Q. Sm. 3, 166: aor. ὀμόκλησα Il. 23, 363. Od. 19, 155; -ήσειε Il. 16, 714; -ήσας Il. 6, 54; Soph. El. 712, iter. ὀμοκλήσασκε Il. 2, 199. This verb is mostly Epic. The pres. we have not seen, and imp. of the form -άω only in 3 sing. ὀμόκλᾱ. Never augm. either in Hom. or late Epic.

Ὀμολογέω *To agree, confess*, Soph. Ph. 980; Ar. Plut. 94; Thuc. 2, 5; Pl. Prot. 317: imp. ὀμολ- Conv. 173: fut. -ήσω Pl. Conv. 174; Xen. Hell. 2, 2, 16: aor. ὀμολόγησα Thuc. 1, 101: p. ὀμολόγηκα Isae. 3, 11: p. p. -ηται Pl. Phaed. 105; Isae. -ημένα 5, 1: aor. -ήθη Thuc. 8, 29; Isae. 5, 17: fut. -ηθήσεται Hippocr. 6, 6 (Lit.): and as pass. fut. mid. ὀμολογήσεται Pl. Theaet. 237; v. r. Hippocr. quoted. Mid. ὀμολογούμαι Pl. Crat. 416; Isocr. 2, 17: imp. ὀμολ- Isae. 8, 21: fut. -λογήσομαι pass. see above, but act. late ἐξομολογήσομαι V. T. Ps. 18, 50: aor. ὀμολογησάμην Pl. Rep. 436; subj. -σώμεθα Xen. Conv. 4, 56; Pl. Rep. 436; opt. -σαιτο Xen. Mem. 1, 2, 57; -σασθαι Pl. Crat. 439; -σάμενος Rep. 544: and late p. p. as mid. καθ-ωμολογημένος Plut. Crass. 33. Vb. ὀμολογητέον Pl. Leg. 860. Our lexicons are too *sparing* on the mid. v., even the best miss entirely the fut. as pass.

Ὀμόργνυμι *To weave*, Poet. imp. ὀμόργνυ in tmesi, Il. 5, 416: fut. late in *simple* ὀμόρξω Nic. Ther. 558, but ἐξ- Eur. Fr. Phaeth.

15 (Wagn.): aor. *ἄμορξα* in tmesi, *ἔξ-* Eur. Or. 219; *ἄμορξας* in tmesi, Nic. Al. 559 (G. Schn.): aor. pass. *ἄμορξῆς*, *ἄπ-* Ar. Vesp. 560, by some needlessly called act. Mid. *ἄμορξῆμαι* *wipe oneself*, Pythag. Diog. Laert. 8, 17: imp. *ἄμορξῆντο* Od. 11, 527: fut. *ἄμορξομαι*, *ἄπ-* Eur. Hipp. 653; *ἔξ-* Ar. Ach. 843: aor. *ἄμορξάμην*, *ἔξ-* Pl. Gorg. 525, *ἄμορξατο*, *ἄπ-* Od. 18, 200; subj. 1399; *ἄπ-ἄμορξαι* Eur. Fr. Syl. 7; *ἄμορξασθαι*, *ἔξ-* El. 502; *ἄμορξομαι*, *ἔξ-* Eur. H. F. in *simple*. *ἄμορξάμενος* Il. 18, 124. Od. 8, 88; Ap. Rh. 2, 242, *ἄπ-* Ar. Ach. 695.

ἄΟνειδίξω *To reproach*, Od. 18, 380; Com. Fr. (Alex.) 3, 440; Isocr. 16, 3: imp. *ἄνειδίξον* Pl. Phaedr. 257: fut. Attic *-ίω* Soph. O. R. 1423; Eur. Tr. 430; Pl. Apol. 29, late *-ισω* Aristid. v. 2, 278: aor. *ἄνειδισα* Soph. O. R. 412; Com. Fr. (Cratet.) 2, 247; Pl. Theaet. 150, *ἄνειδ-* Il. 9, 34: p. *ἄνειδικα* Lys. 16, 15: aor. pass. *ἄνειδίσθην* late, Polyb. 11, 5: and fut. *-ισθήσομαι* Apocr. Syr. 41, 7: classic, fut. mid. *ἄνειδιούμαι*, *-είσθε* as pass. Soph. O. R. 1500: pres. *ἄνειδίξομαι* Eur. Tr. 936; Thuc. 1, 77; Pl. Tim. 86. Vb. *ἄνειδιστέον* Pl. Leg. 689.

ἄΟνεύω *To turn, wind* (*ἄνος*) *-εύοντες* Com. Fr. (Stratt.) 2, 772 (Mein.) only pres.: and imp. *ἄνευον* Thuc. 7, 25.

ἄΟνήμι *To assist*, (Il.) 24, 45; Hes. Th. 429; Antiph. 2, β, 1; Isocr. 15, 264, like *ἴστημι*; part. *ἄνίνας*, *-ἄσα* Pl. Phil. 58; inf. *ἄνίναται* Rep. 600: imp. see below: fut. *ἄνήσω* Il. 8, 36; Eur. An. 1004; Com. Fr. (Alex.) 3, 489; Her. 7, 141 (Orac.); Pl. Rep. 426, Dor. *-ἄσῶ* Theocr. 7, 36: aor. *ἄνησα* Il. 9, 509; Eur. Tr. 933; Ar. Lys. 1033; Her. 9, 76; Pl. Apol. 27, *ἄνησα* Il. 1, 503, Dor. *ἄνᾶσα* Simon. C. 55 (Bergk); subj. *ἄνάσης* Theocr. 5, 69, &c.: p. p. late, *ἄνημαι* Liban. Epist. 738 (Wolf): aor. *ἄνήθην*, *ἄνηθήμαι* Xen. An. 5, 5, 2, Dor. *ἄνᾶθην* Theocr. 15, 55. Mid. *ἄνίναται* *benefit oneself, reap benefit*, Pl. Gorg. 525: imp. *ἄνίναμην* Rep. 380: fut. *ἄνήσομαι* Il. 7, 173; Soph. Tr. 570; Eur. Hel. 935; Pl. Apol. 30: 1 aor. late *ἄνησάμην*, *ἄνήσασθαι* Galen 2, 381 (*ἄνοσάμην* (*ἄνώω*) Anth. 7, 484, see below): 2 aor. *ἄνᾶμην* *indic.* rare, *-ασθε* Eur. H. F. 1368; more freq. late Ael. V. H. 14, 24; Luc. D. Mort. 12, 2. Char. 2. 24; Paus. 3, 6, 4; App. Prooem. 11; Dio. Hal. Ant. 1, 23, *ἄν-* Anth. App. Epigr. 307; opt. often, *ἄνᾶμην* (never *ἄνοίμην*, Ar. Thesm. 469, &c. have been corrected) Soph. O. R. 644; Eur. Supp. 256; Ar. Plut. 1062; Pl. Theaet. 151; Dem. 28, 20, *ἄπ-* Il. 24, 556; Soph. El. 211; inf. *ἄνασθαι* Eur. Hipp. 517; Pl. Rep. 528, *ἄπ-* Ap. Rh. 2, 196, also *ἄνήμην* Theogn. 1380; Eur. Alc. 335; Com. Fr. (Men.) 4,

228; rare in prose Pl. Men. 84; Luc. Prom. 20, ἀπ-ώητο Her. 1, 168, unaugm. ἀπόν- Od. 11, 324. 17, 293; imper. ὄνησο Od. 19, 68; inf. ὀνήσθαι (Hippocr.) Epist. 3, 822; ὀνήμενος Od. 2, 33, ἀπ- 24, 30. Vb. ἀν-ώητος Soph. Aj. 758.

The imp. indic. act. ὀνίην is not found, but supplied by ὠφέλου. The inf. pres. ὀνίναί quoted, is Matthiae's emend. approved by Buttm. L. Dind. and Bait. Orell. W. now (ed. min. 1847) for ὀνίαι, ὀνίαι, -εῖναι, -ῆναι, -ῆσαι of the Mss. ὀνήναι (Bekk.) ὀνίαι (B. O. W. ed. maj. 1839.) There are several instances of ὀνίναί in late authors, Galen de atr. bil. 6, 128, &c. Paul. Aeg. 7, 3, p. 230. ὀνήναι, ὀνίαι not found elsewhere point, the first to a 2 aor. ὄνην, the second to a 1 aor. ὄνινα from ὀνίω unused. ὀνεῖται Stob. 68, 36, pres. not, as Matthiae says, fut. presupposes ὀνέω; ὀνούμενοι (Luc.) Philoptr. 26. A 1 aor. form ὀνάσατο occurs Anth. 7, 484, for which the *v. r.* ὀνόσατο from a Theme (ὀνώ) is approved. ὄνατο Il. 17, 25, belongs to ὄνομαι *I reproach*.

Ὀνομάζω *To name*, Il. 10, 68; Eur. Hel. 1193; Ar. Eccl. 299; Pl. Crat. 417, Ion. ὄνομι- Her. 4, 59; imp. ὀνόμι- Aesch. Ag. 681, Hom. of necessity always ὀνόμι- Il. 18, 449. Od. 4, 551: fut. -άσω Pl. Rep. 471: and mid. Aeol. ὀνυμάξομαι Pind. P. 7, 5: aor. ὀνόμασα Od. 24, 339; Pind. P. 12, 23; Ar. Eccl. 190; Thuc. 4, 102; Pl. Prot. 330, Aeol. ὀνύμαξε Pind. P. 2, 44. 11, 6: p. ὀνόμακα Pl. Soph. 219: p. p. ὀνόμασμαι Soph. O. C. 61; Thuc. 6, 96; Pl. Tim. 65, 3 pl. Ion. ὀνομάδαται Dio Cass. 37, 16 (Bekk.): aor. ὀνομάσθην Soph. O. R. 1036; Pl. Soph. 262: fut. late, ὀνομασθήσονται Galen 3, 488. 7, 367; Joseph. 17, 2, 4. Mid. ὀνομάζομαι *call one's own*, imp. ὀνομάζετο Soph. O. R. 1021: fut. Aeol. and Dor. ὀνυμάζομαι Pind. P. 7, 5: aor. late, ὀνομάσαντο, ἔξ-Or. Sib. 3, 141. Vb. ὀνομαστέον Pl. Crat. 387. In a Cumaean Inscr. 3524 (Boeckh) occurs the form προσ-ονυμάσδεσθαι.

Ὀνομαί *To insult, think lightly of* (ὄνω, ὀνώ) pres. and imp. like δίδομαι, 2 sing. ὄνοσαι Od. 17, 378, Epic 2 pl. ὄνεσθε Il. 24, 241 (Vulg. Both. Spitzn.), ὄνονται Od. 21, 427; Her. 2, 167; ὄνοιο Il. 13, 287: imp. ὄνοντο, κατ- Her. 2, 172 (Ald. Bekk. Dind.) κατ-όνοντο (Mss. V. S. Gaisf.): fut. ὀνόσομαι (σσ) Il. 9, 55; Ap. Rh. 3, 475; -σσεσθαι Od. 5, 379; Ap. Rh. 1, 830: aor. ὀνοσάμην Il. 17, 173, ὀνόσασθε 24, 241 (Bekk. Dind.); ὀνόσαιτο Il. 17, 399; Theocr. 26, 38; -σσάμενος Il. 24, 439; ὀνόσασθαι Ap. Rh. 1, 205; Q. Sm. 6, 92, and rare ὄνατο Epic Il. 17, 25 (Bekk. suggests -οτο): and aor. pass. ὀνόσθην, κατ-ονοσθῆς as mid. Her. 2, 136. Vb. ὀνοστός Il. 9, 64, -στός Pind. I. 4 (3), 50.

*For the rather singular form *οὔνεσθε* quoted, Buttm. suggests the reg. *οὔνοσθε*, Bekk. and Dind. adopt *ὀνόσασθε* the reading of Aristarchus. Epic and Ionic.

Ὀνομαίνω *To name* (Ion. *ὀνομ-*), a rather Poet. form of *ὀνομάζω*, Hom. H. Ven. 290: fut. Ion. *ὀνομαῖνέω* Her. 4, 47: aor. *ὀνόμηνα* Isae. 3, 33, in Hom. and Hes. unaugm. *ὀνόμ-* Il. 16, 491. Od. 24, 341; Hes. Op. 80. Fr. 58; Ap. Rh. 3, 1075; Orph. Arg. 1289; Callim. Jov. 38. Aeol. and Dor. *ὀνυμαίνω*, *-νεται* Tim. Locr. 100, *-νονται* 102, also Aeol. and Boeot. *ὀνομ-*, 1 aor. *ὀνούμημεν* Corinn. 4 (Ahrens.) In Epic, excepting H. Ven. 290, the aor. alone seems to be used, and, from necessity, always without augm. Never in Attic poetry, and once only in prose, Isae. quoted.

Ὀνοτάζω *To blame*, Poet. Hes. Op. 258; H. Merc. 30. Mid. *ὀνοτάζόμεναι loathing*, Aesch. Supp. 11.

Ὀξύω *To sharpen*, Anth. App. Epigr. 304: fut. *ὀξύνει*, παρ- Dem. 2, 11, *-ουούσι* 54, 25: p. *ὀξυγκα*, παρ- Polyb. 31, 9; Joseph. Ant. 11, 7: p. p. *ὀξυμμαι*, παρ- Lys. 4, 8; Aeschin. 1, 43; Dem. 14, 16; App. Civ. 3, 92. 4, 10 (Bekk.), ἀπ- Polyb. 18, 1, and *ὀξυσμαι*, ἀπ- Polyb. 1, 22, *συν-* 6, 22 (Bekk.): aor. *ὀξύνθη*, παρ- Aeschin. 3, 118; Dem. 21, 2; *ὀξυνθείη*, παρ- Isocr. 5, 101; in *simple*; part. *ὀξυνθείς* Her. 8, 138: fut. *ὀξυνθήσομαι*, παρ- Hippocr. 2, 426 (Lit.)

Ὀπαδέω *To accompany*, *-ηδέω* Epic and Ion. only pres. *ὀπαδεῖ* Pind. P. 4, 287, *-ηδεῖ* Il. 5, 216; Hes. Th. 80; Theogn. 933; Callim. Del. 19; Theocr. 17, 75 (Mss. Mein. Ahr. *-αδεῖ* others): imp. unaugm. *ὀπάδει* Simon. (C.) 15 (Bergk); Theocr. 2, 14, *-ήδει* Il. 2, 184. Od. 19, 398; inf. *ὀπηδεῖν* Hom. H. 2, 352. *ὀπάζω*, *-σω*, *ὄπασα* Solon 10, 74, is used by Epic and Lyr. and (in pres. and aor. act.) Attic poets. The mid. seems to be Epic and Lyr. the pass. Epic. We have seen neither verb in prose.

Ὀπίζω *To regard, fear*, in act. only part. *-ίζων* Anth. App. 223. Mid. *ὀπίζομαι* as act. Od. 13, 148, classic only pres.: and imp. with and without augm. *ὀπίζετο* Il. 18, 216, *ὀπίξ-* 22, 332; Hes. Sc. 21; Ap. Rh. 2, 181; *-όμενος* Theogn. 1148; Pind. I. 3, 5: aor. late *ὀπίσατο* Q. Sm. 2, 618, missed by Lexicogr. Poet. but in neither Trag. nor Comedy.

Ὀπλέω *To (arm) prepare*, Poet. for *ὀπλίζω*, only imp. *ὄπλεον* Od. 6, 73: to which as mid. *ὄπλομαι*, only inf. *-εσθαι* Il. 19, 172. 23, 159.

Ὀπλίζω *To arm*, Soph. El. 996; Thuc. 3, 27: aor. *ὄπλισα*

Thuc. 4, 9, ὄπλισσα Il. 11, 641; ὄπλισας Eur. Ion 980: p. ὄπλικε, παρ- Diod. Sic. 4, 10: plp. ὄπλικει Dio Cass. 78, 6: p. p. ὄπλισμαι Aesch. Sept. 433; Xen. Cyr. 6, 4; 16: aor. ὄπλισθην Xen. Eq. 12, 10. Mid. ὄπλιζομαι *arm oneself*, trans. Eur. Or. 926. 1223: imp. ὄπλ- Eur. Ion 1124: fut. ὄπλισομαι, ἐφ- Anth. 9, 39: aor. ὄπλισάμην Il. 23, 301. 351, ὄπλισσ- Od. 2, 20. 9, 291. 344. 10, 116, but ὄπλισάμεσθα Od. 4, 429. 574 (Vulg. Wolf, Dind.) ὄπλ- (Bekk. 2 ed.); ὄπλισάμενοι Xen. Cyr. 6, 2, 16?: and perhaps p. ὄπλισμένος Eur. Phoen. 267, intrans. -ίζομαι *arm oneself, be in armour*, Eur. Med. 1242; subj. -ώμεθα Od. 24, 495; -ίξεσθαι Xen. M. Eq. 1, 23: imp. ὄπλιζ- Il. 8, 55. Od. 14, 526; Eur. Elec. 627: fut. ὄπλιούμαι late, Schol. Il. 13, 20: aor. ὄπλισάμην Xen. Hell. 5, 4, 21: in sense p. p. ὄπλισμαι Eur. Heracl. 672; Thuc. 4, 94; Xen. An. 2, 6, 25: aor. ὄπλισθην Her. 2, 152; Thuc. 6, 17, Xen. Cyr. 6, 4, 4, Epic 3 pl. ὄπλισθεν Od. 23, 143 (Vulg. Wolf, Dind.) ὄπλ- (Bekk. 2 ed.) Vb. ὄπλιστέον Xen. Hipp. 1, 6. This verb is usually augmented in Hom. but the forms ὄπλισάμεσθα, ὄπλισθεν Od. quoted, have, from tradition, we fancy, the principle we dont see, been left unaugmented. Bekker *noiw* however uniformly augments it (2 ed.)

Ὀπτάω *To roast*, &c. fut. -ήσω reg. in poetry and prose: pass. -άομαι Xen. Oec. 16, 14, -έομαι, -έυμενος Theocr. 7, 55: imp. ὄπτᾶτο Com. Fr. (Polioch.) 4, 590: p. ὄπτημαι Ar. Plut. 894; Pl. Hipp. maj. 288: aor. -ήθην Com. Fr. (Antiph.) 3, 26: fut. mid. ὄπτήσομαι as pass. (Luc.) Asin. 31, missed by Lexicogr.

Ὀπυίω *To marry*, of the man, Il. 13, 379; Hes. Sc. 356; Pind. I. 4, 59; Aristot. Eth. Nic. 7, 6, 4 (Bekk.); Theocr. 22, 161, v. r. ὄπύω (Aristot. Ap. Rh. and Theocr.) which seems to be the Attic form, see fut.: imp. ὄπνιον Il. 18, 383; Luc. Alex. 50 (Orac.) Gall. 19 (W. Dind.); ὄπνι- Od. 4, 798; Ap. Rh. 1, 46; Orph. Fr. 14, and ὄπνιον Luc. Alex. quoted (Jacob. L. Dind.): fut. ὄπύσω Ar. Ach. 255. Pass. ὄπνιομαι *to be married*, usu. of the woman, Il. 8, 304; Anth. 10, 56; Aristot. Eth. Nic. 7, 6, 4; and Plut. Sol. 20: p. p. late ὄπνισμένος Dio. Hal. Excerpt. 17, 3, ὄπνισ- (L. Dind.), others pres. ὄπνιόμενος. (ῥ.)

(Ὀπωπέω) *To see*, a new pres. from perf. ὄπωπα, imp. ὄπώπειν Orph. Arg. 184. 1025. Mid. aor. ὄπωπήσασθαι Euphor. in Schol. Eur. Phoen. 682.

Ὀπωρίζω *To gather fruit*, Pl. Leg. 845: fut. -ίω, Ion. part. -ιεύντες Her. 4, 172. 182. Mid. -ίζομαι Athen. (Theopomp.) 12, 44: aor. Dor. -ιξάμην Stob. (Dion.) 65, 16.

ὄρω *To see*, (ὄρω, ἴδω) ὄρω II. 3, 234; Soph. O. C. 29; Ar. Thesm. 19; Thuc. 1, 80, Ion. -έω Her. 1, 80: imp. ἑώραον, -ων Thuc. 1, 51; Pl. Rep. 516, Ion. ὄρεον Her. 4, 3 (Gaisf. Dind.), ὄρων (Bekk. Krüg.), Hom. always unaugm. ὄρα II. 16, 646: fut. ὄσομαι II. 24, 704; Eur. Tr. 488; Ar. Pax 78; Isocr. 6, 69, 2^d sing. in Attic always ὄψει Aesch. Pr. 22; Soph. Tr. 199; Ar. Thesm. 6. Lys. 56; Xen. Athen. 1, 9. Conv. 4, 22; II. 23, 620. Od. 12, 101, Ion. ὄψει II. 8, 471. 9, 359. Od. 24, 511; Eur. Andr. 1225 chor. (Mss. Vulg. Kirchl. Nauck, ὄψει Herm. Dind. Paley): 1 aor. see below: p. ἑώρακα Lys. 12, 100; Isocr. 15, 38; Pl. Prot. 310; Xen. Cyr. 3, 1, 18; Dem. 17, 20. 21, 65. 25, 77 &c. (Bekk. Popp. B. Saup.), and ἑώρακα especially in comic Poet. Ar. Thesm. 32. 33 (Ms. R. Bekk. Dind. Bergk, Enger). Av. 1573. Plut. 98. 1045 (Bekk. Dind. Bergk); Com. Fr. (Eup.) 2, 500. (Alex.) 3, 504 &c.; and now L. Dind. in Xen. Hell. 4, 1, 6. 5, 3, 19. Cyr. 3, 1, 18. An. 2, 1, 16 &c.; so W. Dind. in Dem. 18, 190. 17, 20. 19, 157, and always (3 ed.): plp. ἑώρακεσαν Thuc. 2, 21 (Bekk. Popp. Krüg.) ἑώρακ- (L. Dind.): p. p. ἑώραμαι Isocr. 15, 110; Dem. 54, 16. 45, 66; Aristot. H. A. 9, 6, 8. 15, προ- Dem. 54, 19; Aristot. Metaph. 2, 1, and more Attic ὄμμαι Aesch. Pr. 998; Aristot. Meteor. 1, 6, 8; Dem. 18, 263. 24, 66, κατ- Pl. Rep. 432: aor. ὄφθην Soph. Ant. 709; Eur. Hec. 970; Ar. Av. 680; Her. 8, 7; Thuc. 4, 73. 5, 60; subj. ὄφθῶ Xen. Cyr. 4, 1, 17 &c. and ἑώραθην perhaps not in classic Attic, Diod. Sic. 20, 6; Jos. c. Ap. 2, 41; ὄραθῆναι Aristot. de mot. 4, 2; (Pl.) Def. 411; Luc. Jud. v. 6; -θείς Polyb. 3, 58; Plut. Dion. 9; Strab. 15, 1, 2. 17, 1, 34; Anth. 12, 197: fut. ὄφθήσομαι Soph. Tr. 452; Eur. H. F. 1155; Isocr. 15, 143, and late ὄραθήσομαι Galen 3, 820. 822: 2 p. ὄπωπα usu. poet. and Ion. II. 6, 124. Od. 21, 94; Aesch. Eum. 57; Soph. Ant. 6; Ar. Lys. 1157. 1225; Her. 3, 37. 63; Hippocr. 8, 606 (Lit.); Aristot. Part. Anim. 3, 1, 18: plp. 3 sing. ὄπῶπει Od. 21, 123; Theocr. 4, 7, ὄπῶπεε Orph. Arg. 184; Her. 5, 92, -πεσαν 7, 125, Dor. ὄπῶπη Theocr. quoted (some Mss. and edit.): 2 aor. εἶδον Soph. El. 62; Pl. Rep. 350, see (εἶδῶ). Mid. ὄραομαι, -ῶμαι as act. and poet. II. 13, 99; Soph. Ant. 594. Tr. 306; Eur. Andr. 113; Com. Fr. (Cratin.) 2, 94, 2 sing. Epic ὄρηαι Od. 14, 343, in prose late in *simple*, ὄρώμενος Plut. Crass. 16; Polyæn. 4, 7, 6, but προ- Thuc. 1, 17. 6, 78; Pl. Tim. 73, Aeschin. 2, 177: imp. unaugm. in Hom. ὄρώμην II. 1, 56, in prose late in *simple*, ἑώρατο Polyæn. 8, 16, but προ-εωρ- Xen.

Cyr. 4, 3, 21; Dem. 19, 154, late *προ-ωρώ-* N. T. Act. 2, 25: fut. *ὄψομαι* see above: aor. *ὠψάμην* rare, *ὄψαντο* Soph. O. R. 1271 (Herm. but fut. *ὄψουτο* Dind. Bergk), *ἐπ-ὄψατο* Pind. Fr. 65, 6 (Bergk); *ὄψόμεθα* Menand. Rhet. 68, *ἐπ-ὄψωμαι* Pl. Leg. 947, *ἐπι-* (Buttm. Baiter &c.): 2 aor. *εἰδόμην*, subj. *ἴδωμαι* Ar. Vesp. 183 (trimet.) see *εἰδέω*: and as mid. p. p. *προ-εωράσθαι* Diod. Sic. 20, 102. Vb. *ὄρατός* Xen. Cyr. 1, 6, 2, *ὕφ-ορατέον* Plut. Mor. 49, *ὄπτειν* late, but *περι-οπτέον* Her. 5, 39; Thuc. 8, 48. See *ὄρημι*.

Eur. Andr. 1225 (chor.) has the Ion. 2 sing. fut. *ὄψεαι*, which Herm. Dind. and Paley alter to *ὄψει*, see above. A unique instance of 1 aor. occurs in opt. *ἐσορήσῃς* Orph. Fr. 2, 16. Homer uses fut. *ἐπόψομαι* and *ἐπιόψ-*, the former in the sense simply *to look at*, the latter with the accessory notion of *looking at* for selection, *looking out*, in which sense Plato Com. uses the aor. *ἐπιόψατο* Com. Fr. 2, 623. *ὄψαντο* Soph. O. R. 1271, is Hermann's emendation for *ὄψουτο* (Mss. Dind. Bergk) on the ground of the sense requiring it, and is approved by Lobeck, Wunder, &c.; subj. *ὄψόμεθα* occurs Menand. Rhet. 68, *-ησθε* N. T. Luc. 13, 28, *ἐπ-ὄψονται* Pl. Leg. 947. The p. p. form *ἐώραμαι* we have not seen earlier than Isocrates, nor aor. *ἐωράθην* before Aristotle. Epic form *ὄρώω* Il. 5, 244 &c. Ion. *ὄρέω* Her. 7, 236, pl. *ὄρέομεν* 5, 40 (*ὄρέωμεν*, *ὄρῶμεν* perhaps corrupt), *ὄρέουσι*, *ἐπ-* 1, 124. (Schaef. Dind.) *-έωσι* Ms. F. (Bekk. Gaisf.) *-ῶσι* (Mss. M. K. but *φοιτέουσι* 2, 66 all the Mss.), 3 sing. *ὄρᾱ* not *ὄρέει*, *κατ-* 2, 38: imp. *ῶρεον* pl. *-έομεν* 2, 131 (Bekk. Dind. Gaisf.) but often in Mss. and edit. *ῶρων* 4, 3 (Bekk.), *ῶρῶμεν*, *ἐν-* 1, 120 (Lhardy, Bekk.): *ἐωρῶμεν* (Mss.) *ὄρέομεν* 2, 148 (Bekk.), all which Dind. holds corrupt, and alters to *ῶρεον*, *ῶρέομεν* according to rule (Pref. to Her. Didot.) 3 sing. *ῶρα* 1, 11. 3, 72, 2 pl. *ῶρατε* 7, 8. Lhardy, however, who has examined the subject with an acuteness and care that reminds us of P. Elmsley, is inclined to reduce most of those so-called Ionic forms much nearer the common, thus: *ῶρων* for *ῶρεον*, *ἔωρ-*, *ὄρ-* and *ῶρῶμεν*, for *ῶρέομεν*, *ὄρέ-*; subj. *ὄρῶσι* for *-έωσι*; part. *ὄρῶν* for *ὄρέων*, *ὄρῶσα* for *-έουσα*, but *ὄρέωντα* *-έωντες* for *-έοντα*, *-έοντες* (Bekk. Dind.) Uniformity is desirable, but we hold it hazardous to apply a very stringent law in the case. Dindorf says that *ἐόρᾱκα*, *ἐοράκω* is the correct Attic form of perf. and plp. in poetry and prose. In Comedy, no doubt, this form is sometimes required, perhaps always admissible. But we doubt if this be a safe ground for concluding that it must therefore be the only genuine form in prose. We

can see no sound reason, except exigency of metre—and this affects not prose—for exempting the perf. act. from double augment, and at the same time holding liable the imp. and the perf. pass. It is a considerable mistake to confine the middle voice to Epic. It is used by all the Tragedians, Cratin. Com. Fr. 2, 94, and by Attic prose writers in comp. *προ-* quoted, *ὑφ-* Xen. Mem. 2, 7, 12; Isae. 2, 7; Dem. 18, 43, *περι-* Thuc. 2, 63, 6, 93, even the *simple ὀράται* seems mid. Ael. V. H. 3, 1; *ὀράσθαι* H. A. 10, 17; certainly *ὀρώμενοι* Polyae. 4, 7, 6; Strab. 9, 4, 7: imp. *ἑώρατο* Polyae. 8, 16, quoted, but *ἑωρωντο* Plut. Brut. 43, has been altered to *ἑώρων* (Mss. Sint. Bekk.)

Ὀργάζω *To knead*, Soph. Fr. 432 (D.); Com. Fr. (Eup.) 2, 524: aor. imper. *ὀργασον* Ar. Av. 839: p. p. *ὀργασμένος* Pl. Theaet. 194. Mid. aor. *ὀργάσασθαι* Hippocr. 8, 398. 400 (Lit.); *-σάμενος* Alciph. 3, 7, missed by Lexicogr.

Ὀργαίνω *To be angry*, Poet. Soph. Tr. 552; Eur. Alc. 1106: aor. (*ὄργαίνα*), opt. *ὀργάνειας* trans. *enrage, irritate*, Soph. O. R. 335. Confined to Trag.

Ὀργίζω *To exasperate*, act. rare, Xen. Eq. 9, 2: fut. *-ῶ*: aor. *ὄργισα* Ar. Vesp. 425; (Pl.) Eryx. 392; inf. *-ίσαί* Pl. Phaedr. 267. Pass. (or mid. and pass.) *ὀργίζομαι* *to be enraged*, Eur. Hel. 1646; Thuc. 1, 77; Pl. Apol. 23; subj. *-ίῃ* Soph. O. R. 364 &c.: imp. *ὀργίζ-* Isocr. 16, 14; Lycurg. 111: p. p. *ὀργισμαι, -μένος* Eur. Hipp. 1413; Ar. Vesp. 431; Pl. Phaedr. 267; (Dem.) 58, 32: aor. *ὄργισθην* Com. Fr. (Epicr.) 3, 371; Lys. 22, 2; Pl. Prot. 346; Dem. 21, 2; subj. *-ισθῆ* Eur. Med. 129; *-ισθήναι* Thuc. 1, 74, &c.: fut. *ὀργισθήσομαι* Lys. 21, 20; (Dem.) 59, 111, *συν-* Dem. 21, 100 (Bekk. Dind.): more freq. in same sense fut. mid. *ὀργισοῦμαι* Xen. An. 6, 1, 30; Lys. 15, 9; Isocr. 18, 4; Dem. 9, 46. 14, 41. Vb. *ὀργιστέον* Aristot. Eth. Nic. 2, 9, 7.

Ὀρέγω *To stretch out*, Il. 15, 371. Od. 12, 257; Eur. Phoen. 1710; late prose Plut. Pyr. 17. Arat. 47; Luc. D. Deor. 5, 4, but *ἀπ-* Hippocr. 3, 412 (Lit.), and *ὀρέγνυμι*, only part. *-γνύς* Il. 1, 351. 22, 37: imp. *ὄρεγον* Pind. P. 4, 246; App. Civ. 4, 126: fut. *ὀρέξω* Il. 13, 327; Eur. Med. 902; Luc. Nav. 21: aor. *ὄρεξα* Il. 23, 406. 24, 102; rare in prose Pl. Phaed. 117; imper. *ὄρεξον* Soph. O. C. 846. 1130; Ar. Pax 1105, &c.; *ὄρέξαι* Xen. An. 7, 3, 29; *ὄρέξας* Eur. Heracl. 844; Luc. Tim. 45: p. p. *ὄρεγμαί* Hippocr. 1, 520, redupl. *ὀράρ-* see below: aor. *ὀρέχθην*, *ὀρεχθείη* Hippocr. 3, 648 (Vulg. Kühn, but *ρέχθειη* Mss. Ald.

Lit.), see below. Mid. *ὑρέγομαι stretch one's own, oneself, desire*, Thuc. 4, 17; Xen. Cyr. 8, 2, 22; Pl. Rep. 439; *ὑρέγεσθαι* Il. 24, 506, and *ὑρέγνυμαι, -ύμενος* Mosch. 2, 112; Anth. 7, 506: imp. *ὑρέγοντο* Thuc. 4, 41; Dem. 16, 22: fut. *ὑρέξομαι* Eur. Hel. 353, *ἔπ-* Emped. 227 (Stein); Pl. Rep. 486: aor. *ὑρέξάμην* poet. Il. 5, 851. 23, 99; Hes. Th. 178; Ap. Rh. 2, 1111; Eur. H. F. 16. Fr. Arch. 13; Theocr. 21, 44, *ὑρέξατο* Il. 6, 466. 13, 20; Ap. Rh. 2, 828. 878; imper. *ὑρέξαι* Eur. Orest. 303, *-άσθαι* Il. 4, 307; *-άμενος* Il. 23, 805; Hes. Sc. 456; *-άσθαι* Od. 11, 392; Theocr. 24, 125; rare in prose Xen. Mem. 1, 2, 15 (*ἔπ-Solon* 5, Bergk): and as mid. aor. pass. *ὑρέχθην* (not in Epic) Eur. Hel. 1238; Xen. Mem. 1, 2, 16. Ages. 1, 4; and late Luc. Bis. acc. 29; (Eur.) Epist. 5, *ὑρέχθην, ἔπ-* Matron, Athen. 4, 136; subj. *ὑρεχθή* Xen. Conv. 8, 35; *-θήναι* Eur. Ion 842; *-θείς* Or. 328; Dio. Hal. 6, 19: p. *ὑρώρεγμα*, Epic 3 pl. *ὑρωρέχεται* Il. 16, 834; *ὑρωρεγμένος* Joseph. Ant. 18, 6, 5: plp. *ὑρωρέξατο* Il. 11, 26. Vb. *ὑρεκτός* Il. 2, 543. In good prose the active voice is confined to the aor. Lexicographers say "the aor. pass. is more frequent than the aor. mid." This is true only of Attic prose, in which Xen. alone uses it, and only thrice, the aor. mid. once: the Epics use mid. only: Eur. both, and each thrice. Collat. form *ὑρεγνάομαι* Eur. Bac. 1255: imp. *ὑριγνάτο* Theocr. 24, 44, *-ώντο* Hes. Sc. 190: fut. *-γνήσομαι* late Dio. Cass. 41, 53: aor. *ὑριγηθήναι* Isocr. Epist. 6, 9.

ὑρέομαι To rush, Epic, *-είται* Epigr. in Paus. 9, 38: imp. *ὑρέοντο* Il. 2, 398. 23, 212. *ὑρέιται* in an Epigr. ascribed to Chersias, quoted by Paus. 9, 38, is called pres. by Buttmann. We think it may be fut. mid. of *ὑρνύμι*, which see.

ὑρεχθέω To be stretched, (*ὑρέγω*) Poet. Ap. Rh. 1, 275; Aesch. Fr. 155, *ἔρεχθ-* (Dind. Herm.); *ὑρεχθεῖν* Ar. Nub. 1368; Theocr. 11, 43: imp. *ὑρέχθεον* Il. 23, 30; Ap. Rh. 2, 49, *ὑρέχ-* Athen. (Aristias) 2, 56.

ὑρημι To see (*ὑράω*) Aeol. and Dor. Sapph. 2, 11 (Ahr.), *ποθ-ὑρημι* Theocr. 6, 25; part. *ὑρείς* Diog. Laert. (Epist. Pittac.) 1, 81. Mid. *ὑρημαι*, 2 sing. *ὑρηαι* Od. 14, 343, others *ὑρηαι* Dor. contr. of *ὑράεαι* from *ὑράομαι*.

ὑρθεύω To set upright (*ὑρθύω*), only imp. *ὑρθευεν* Eur. Or. 405.

ὑριγνάομαι, see collat. form under *ὑρέγω*.

ὑρίλω To bound, Aesch. Supp. 546; Soph. Tr. 754; Thuc. 1, 46, Ion. *οὐρ-* Her. 4, 56: fut. *-ίσω*, Attic *-ιῶ* Aristot. Categ. 6, 11, *δι-* Isocr. 4, 174: aor. *ὑρισα* Eur. Hel. 128; Pl. Leg. 864, Ion.

οὐρ- Her. 3, 142 (Bekk. Dind.) οὐρ- (Gaisf.): p. ὠρικά Dem. 26, 24; Aristot. Meteor. 4, 4, 6: p. p. ὠρισμαί Pl. Conv. 182: aor. ὠρίσθην Charm. 171: fut. ὠρισθήσομαι Pl. Theat. 158: and seemingly as pass. fut. mid. δι-οριέται Hippocr. 4, 102 (Lit.) Mid. Dep. ὀρίζομαι *to limit, determine, &c.* Pl. Rep. 562: fut. ὀριούμαι Pl. Leg. 737. Theat. 190, as pass., see above: aor. ὠρισάμην Com. Fr. (Epicr.) 3, 370; Pl. Theat. 148; Dem. 24, 79: and as mid. p. p. ὠρισμαί Eur. Hec. 801; Dem. 31, 5, ἀφ- Pl. Soph. 231, δι- Dem. 24, 192. Vb. ὀριστέον Pl. Leg. 632.

ὄρινω (ι) *To raise, rouse*, Epic, Il. 11, 298: aor. ὄρινα Il. 19, 272. Od. 7, 273; Hes. Op. 506, ὄρι- Il. 14, 487. Od. 14, 361; part. -ίνας Theocr. 26, 37: aor. pass. ὄρινθην Il. 16, 509, usu. ὄριν- Il. 5, 29, 16, 280, 18, 223; Theocr. 22, 89; Ap. Rh. 3, 515; ὄρινθείς Od. 22, 23; Com. Fr. (Epicr.) 3, 371: pres. ὄρινομαι Il. 11, 525; late prose ὄρινοίτο Plotin. 26, 28; imp. ὄρινοτο Il. 9, 595. Od. 18, 75, ὄριν- Ap. Rh. 2, 971.

ὄρμῶω *To incite, urge, hurry*, trans. and intrans. Eur. Phoen. 259; Ar. Eccl. 6; Xen. Cyr. 8, 8, 25: imp. ὄρμα Thuc. 1, 127; Her. 8, 106, -μῶμεν 7, 209 (Bekk.) -μέομεν. (Dind.): fut. -ήσω Eur. Hec. 145; Xen. Hell. 3, 4, 12, Dor. -άσω Eur. Supp. 1015 (chor.): aor. ὄρμησα Il. 6, 338: Eur. Bac. 435; Thuc. 3, 22; Isocr. 4, 95, Dor. -ᾶσα Soph. Aj. 175 (chor.); opt. -μάσαι Pind. Ol. 11, 21; Dor. imper. ὄρμῶον for -ησον, Ar. Lys. 1247 (chor.): p. ὄρμηκα Pl. Polit. 264: p. p. ὄρμημαι Soph. El. 70, usu. mid. see below: aor. ὄρμήθην, ὄρμηθείς Od. 8, 499, 13, 82, Dor. ὄρμάθη Soph. El. 197 (chor.) Mid. ὄρμάομαι *to set out, rush*, Aesch. Sept. 31; Thuc. 4, 61; Xen. Cyr. 5, 4, 20: imp. ὄρμῶμην Soph. O. C. 1159, -ᾶτο Il. 3, 142; Thuc. 4, 102, -ώμεθα Ar. Eccl. 490, &c.; fut. ὄρμησομαι Her. 5, 34; Xen. Cyr. 7, 1, 9: aor. ὄρμησάμην Il. 21, 595, ἐφ- Hes. Sc. 127, in prose, only ἐξ- Xen. Hell. 6, 5, 20: more freq. as mid. aor. pass. ὄρμήθην Il. 10, 359, 13, 182. Od. 10, 214; Aesch. Pers. 503; Eur. Alc. 1040; Hippocr. 8, 100; Thuc. 3, 98, 4, 73; Xen. Cyr. 5, 1, 25, Dor. -άθην Eur. Tr. 532 (chor.); Theocr. 22, 199 (Mein.): fut. late ὄρμηθήσομαι Galen 5, 85: p. ὄρμημαι Xen. Mem. 2, 6, 28; Isocr. 8, 62, -ηται Thuc. 6, 33, Ion. ὄρμέαται Her. 5, 121 (Bekk. Gaisf. Lhardy, ὄρμ- Bred. Dind.); ὄρμημένος Eur. Elec. 340: plp. ὄρμήμην, -ητο Thuc. 8, 23, 3 pl. -ητο Thuc. 2, 65, Ion. ὄρμέατο Her. 1, 83, 158, 7, 215, 8, 25, 35, 109, 9, 61, 102 (Bekk. so Gaisf. except 7, 215, 9, 61, ὄρμ-), but ὄρμέαται, ὄρμέατο always (Dind. Bred.) Dind. however says "augmentum temporale

abjectum videri potest in formis praeteriti passivi pluralis Ionicis in *-atai*, quales *ὀρμέαται*, cum plusquamperfecto *ὀρμέατο*, cujus exempla multa sunt, in libris modo sic, modo per *ω* scripta." But almost all editors of Her. *now* agree in writing with augment the forms *ὄρμηται*, *ὄρμητο*, *ὄρμημένος*. Of the act. Hom. has only 1 aor. The mid. aor. is rare and Epic in *simple*, never, simple or comp., in Attic poetry, once only in prose *ἐξ-ωρμησ-* Xen. quoted, but *ὀρμησάμ-* v. r. Dem. 23, 165, *-ήσασθαι* 35, 28, for *-ισάμενος*, *-ίσασθαι*; aor. pass. as mid. is freq. in every class of writers. Our Lexicographers seem to have overlooked the puzzling form *ὀρμᾶον*, Dor. imper. for *-ᾶσον*, *-ησον*, Ar. Lys. 1247. A poet. collat. form *ὀρμαίνω* trans. and intrans. Il. 16, 435; Bacchyl. 27 (Bergk); Aesch. Sept. 394. Ag. 1388: imp. *ὄρμαινον* Il. 14, 20; Pind. Ol. 3, 25; Ap. Rh. 3, 452, iter. *ὀρμαίνεσκον* Q. Sm. 1, 27 (Ms. M. Koechly): aor. *ὄρμηνα* Il. 21, 137. Od. 2, 156. Hom. always augments this verb.

Ὀρμίζω To bring to anchor, moor, Thuc. 8, 10: imp. *ὄρμη* Her. 6, 107: fut. *-ίσω*, Epic *-ίσσω* Il. 14, 77: aor. *ὄρμισα* Od. 4, 785; Eur. Tr. 1155; Thuc. 7, 30, reg. *ὀρμιζομαι come to, lie at anchor*, Thuc. 1, 46: fut. *ὀρμιούμαι* Thuc. 6, 42, *προσ-* Dem. 4, 44: aor. *ὄρμισάμην* Her. 9, 96; Thuc. 1, 51. 2, 86. 8, 92, *καθ-* 8, 42, and always (except perhaps 6, 49); Xen. An. 6, 1, 15; Dem. 23, 165; Arr. An. 2, 20, see foll.: and less freq. *ὄρμισθην*, *ὀρμισθῆ* Com. Fr. (Phil.) 4, 31; *-ισθείς* Soph. Ph. 546; Xen. Hell. 1, 4, 18, *ἐφ-* Thuc. 6, 49 (Schaeef. Popp. Dind. *-ήθην* Bekk. Krüg.) *ἐγκαθ-* Arr. 2, 20, *καθ-ωρμισθῆ* Polyb. 1, 21. 39. 41, and always: p. *ὄρμισμαι* Eur. Or. 242. I. T. 1328, *καθ-* Aristot. part. An. 3, 9. 7; Plut. Cic. 39.

Ὀρνύμι To raise, rouse, Poet. Il. 19, 139; Pind. P. 10, 10, *ὀρνύω* Pind. Ol. 13, 12; Orph. Lith. 220, and *ὄρω* 113: imp. *ὀρνύον* Il. 12, 142; Pind. P. 4, 170: fut. *ὄρωω* Il. 4, 16; Pind. N. 9, 8; Soph. Ant. 1060: aor. *ὄρωα* Il. 5, 8; Hes. Th. 523; Ap. Rh. 1, 147; Aesch. Pers. 496; Eur. Andr. 1148, iter. *ὄρωασκέ* Il. 17, 423: 2 aor. *ὄρωρον* redupl. usually trans. Il. 2, 146. Od. 4, 712 &c., intrans. Il. 13, 78; part. *ὄρωσα*, *-ούση* Hes. Sc. 437 (Goettl.): 2 p. *ὄρωρα* intrans. Il. 7, 388; Theogn. 909; Ap. Rh. 3, 59: 2 plp. *ὄρώρειν* Il. 8, 59; Hes. Th. 70; Ap. Rh. 3, 457, augm. *ὄρώρειν* Il. 18, 498; Ap. Rh. 4, 1698; Aesch. Ag. 653; Soph. O. C. 1622. Mid. *ὀρνύμαι to rise, rush*, Il. 4, 423; Aesch. Sept. 90; Soph. O. C. 1320; part. *-ύμενος* Ar. Ran. 1529 (chor.), Dor. *-υμένα* Eur. I. T. 1150: imp, *ὀρνύμην* Il. 16, 635; Hes. Th. 191;

Ap. Rh. 2, 122, and ὀρέοντο (ὀρέομαι) Il. 23, 212: fut. ὀροῦμαι Il. 20, 140: p. ὀρώρεμαι Od. 19, 377; subj. ὀρώρηται Il. 13, 271: 2 aor. ὀρόμην Il. 22, 102, unaugm. ὀροντο Od. 3, 471; subj. ὀρηται Hes. Th. 782, see below. Vb. θέ-ορος Aesch. Pr. 765.

ὄρω occurs in pres. part. act. ὄροντες Orph. Lith. 113, according to Tyrwhitt's very probable emendation; Epic inf. ὀρνύμεναι Il. 17, 546, ὀρνύμεν 9, 353: ὄρω 3 sing. 2 aor. mid. syncop. Il. 5, 590; Hes. Op. 568; Ap. Rh. 1, 708; Aesch. Ag. 987 (chor.); ὄρω 2 sing. imper. Il. 4, 204; Pind. Ol. 6, 62; Ap. Rh. 1, 703, ὄρω Il. 3, 250, contr. ὄρωσεν 4, 264; inf. ὄρθαι Il. 8, 474 (Wolf, Bekk. Spitzn. Dind.) ὄρθαι (old edit. Heyn.); part. ὄρμενος Il. 11, 572; Aesch. Ag. 1408 (chor.); Soph. O. R. 176 (chor.)

ὄροθύνω *To raise, rouse* (ὄρνυμι) Poet. Od. 18, 407: imp. unaugm. ὀρόθύνων Il. 10, 332; Ap. Rh. 1, 522: aor. ὀρόθυνα Lycophr. 693; imper. ὀρόθύνων Il. 21, 312; Ap. Rh. 2, 877. Pass. imp. ὀροθύνετο Aesch. Pr. 200 (trimet.) This verb is poetic, the act. Epic.—For ὀρθοῖς Dind. edits ὀροθύνει Eur. Bac. 1169 (chor.)

ὄρομαι *To watch, superintend* (ὄρω, ὄρνωμι, or οὄρος, ὀράω) Epic, in tmesi ἐπὶ—ὄρονται Od. 14, 104: imp. ἐπὶ—ὄροντο 3, 471, for ὀρέοντο see ὄρνωμαι: 2 pl. ἐπὶ—ὀρώρει Il. 23, 112, which favours the first derivation. Passow adopts the second, which seems at least equally easy and suitable. For meaning compare *tuor*.

ὄροῦω *To rush*, Pind. P. 10, 61: imp. ὄρονον Eur. H. F. 972: fut. ὀρούσω Hom. H. 2, 239: aor. ὄρουσα Aesch. Eum. 113; Soph. O. R. 877; Eur. Phoen. 1236; Hippocr. 8, 98; and late Plut. Cat. maj. 13, Hom. and Hes. always unaugm. ὄρον Il. 13, 505; Hes. Sc. 412. This is mostly poet. and late prose, ὀρούει Sext. Emp. 346, 20 (B.): aor. ὄρουσα Plut. Brut. 8. 34. Cat. 13 &c.

ὄρούσω Od. 10, 305; Her. 1, 75, δι- Thuc. 2, 3, Attic ὀρύττω Ar. Av. 442; Pl. Leg. 844: imp. ὄρουσον Her. 7, 23, -ττον Ar. Eq. 605: fut. ὀρούξω Il. 7, 341, κατ- Ar. Pax 166; Xen. An. 5, 8, 9: aor. ὄρυξα Her. 3, 39, in Hom. unaugm. ὄρυξα Il. 7, 440. Od. 11, 25; ὀρύξας Soph. Aj. 659; ὀρύξαι Od. 10, 517, κατ- Xen. Cyr. 3, 3, 3: p. (ὄρυχα late, Phlego) redupl. ὀρώρυχα, κατ- Com. Fr. (Pher.) 2, 327: plp. ὀρωρύχων App. Civ. 4, 107 (Bekk.): p. p. ὀρώρυγμαί Her. 3, 60; Xen. Oec. 19, 7, κατ- Pl. Euth. 228. Rep. 533, δι- Dém. 9, 28, and ὄρυγμαί rare in *early authors*, Her. 2, 158 (Gaisf. &c. ὀρώρ- Bekk. Dind. &c.),

κατ-ωρύμεθα Antiph. 3, γ, 12 (Mss. N A. Maetzn. -ορωρ- Mss. Bekk. B. Saup.), but ὑποκατ-ώρυκται Sophr. Fr. 33 (Ahr.); and late δι-ώρυκται Luc. Tim. 53; δι-ωρυγμένος Diod. Sic. 4, 43; plp. ὀρωρύγην Her. 1, 186. 4, 195 (Gaisf. Bekk. Dind.), 1, 185 (Bekk. Dind. &c. ὀρυγ- Vulg. Gaisf.); Pl. Critias 118, also in Attic ὀρωρύγην, δι- Xen. An. 7, 8, 14 (all Mss.), ἐν- Philostr. 2, 27: 1 aor. ὀρύχθην Her. 2, 158; Pl. Critias 118, κατ- Xen. An. 5, 8, 11: fut. ὀρυθήσομαι, κατ- Antiph. 3, β, 10; Ar. Av. 394 (Mss. R. V. see below), δι- Luc. Tim. 53: 2 aor. ὀρύχην?: fut. ὀρυθήσομαι, κατ- Ar. Av. 394 (Elms. Bekk. Dind.): aor. mid. rare in classic authors ὀρύξατο *caused dig*, Her. 1, 186, 3, 9; Ap. Rh. 3, 1032; Num. in Athen. 7, 70; Arat. 1135 (Bekk.); late Attic, Luc. Nocyom. 9; Paus. 8, 29, 3; App. Annib. 41. Pun. 134, ἐξ- Dio. Hal. 9, 55. Vb. ὀρυκτός Xen. An. 1, 7, 14. A few traces of a form in γ occur, 2 aor. ὄρυγε Philostr. Apol. 25; Phot. (Bekk.); subj. ὄρυγη (Solon): 2 aor. pass late ὄρυγην, -ῆναι Orig. Ref. Haer. 6, 20 (M.), κατ- old reading Xen. An. 5, 8, 11, now κατορυχ-; ὀρυγείς Geop. 4, 3, ἀν- 5, 7, δι- Heliod. 9, 7: fut. ὀρυγήσομαι, δι- Synes. Epist. 44, ἀν- Geop. 5, 3 (and κατ- Ar. Av. quoted, Dawes, Brunck, now -χῆσομαι.)

In obedience to the precept of the old Grammarians, Thom. Magister &c. "κατώρυκται κοινόν, κατορώρυκται Ἀττικόν" the unduplicated forms are fast disappearing from *classic* authors. Buttmann hesitated to pronounce ὄρυκτο, ὄρυκται Her. 1, 185, 2, 158, incorrect, but Bekker, Dind. Bredow &c. partly from usage, partly from the analogy of other words, as ἀραίρηκα, ἐλήλακα &c. maintain the redupl. ὀρώρυκται, ὀρώρυκτο (not ὀρωρ-) to be the genuine Herodotean forms.

Ὀρχέω *To make dance, excite*, act. rare, aor. ὄρχησα Trag. Fr. (Ion) 56 (Wagn.): pass. rare, ὄρχοῦνται Athen. 14, 30. Mid. ὄρχομαι *to dance*, -είται Aesch. Ch. 167; Pl. Leg. 654, -οῦνται Com. Fr. (Metag.) 2, 754. Ion. -εὔνται Hom. H. 2, 18: imp. ὄρχοῦντο Xen. An. 5, 4, 34, Ion. -εὔντο Il. 18, 594, -έοντο, κατ- Her. 3, 151 (Gaisf. Bekk. &c.), unaugm. ὄρχέετο 6, 129 (Mss. S V. Schweigh. Gaisf.) but ὄρχ- (Bekk. Bred. Dind. Krüg.): fut. ὄρχῆσομαι Com. Fr. (Antiph.) 3, 69; Ar. Thesm. 1178; Luc. Salt. 51: aor. ὄρχησάμην Anacr. 69 (Bergk); Xen. An. 6, 1, 11; Her. 6, 121 (Ms. S. Bekk. Bred. Dind. Krüg.) ὄρχ- (Ms. K. Schweig. Gaisf.), so ὄρχῆσασα, ἀπ- ibid. (Bekk. Bred. Dind. &c.) ἀπ-ορχ- (Mss. S V. Gaisf. &c.); ὄρχῆσασθαι Od. 8, 371.

*Ὄρσομαι *To see, forebode*, Epic and unaugm. Ap. Rh. 2, 28;

δοσόμενος Il. 14, 17. Od. 20, 81: imp. *δοσέο* Od. 18, 154; Hes. Th. 551, -οντο Il. 18, 224. Od. 2, 152.

ὄσφραίνομαι *To perceive by the smell*, Eur. Cycl. 154; Ar. Lys. 619: Her. 1, 80; Pl. Theaet. 165, rare and perhaps late *ὄσφράομαι* Luc. Pisc. 48; Paus. 9, 21, 3; Aristid. 25, 315: fut. *ὄσφρήσομαι* Ar. Pax 152: aor. p. *ὄσφράνθην* Com. Fr. (Phil.) 4, 27; Athen. (Machon) 13, 577; Hippocr. 1, 468 (K.). 8, 488 (Lit.); Aristot. de Anim. 2, 12: 1 aor. mid. Ion. *ὄσφραντο* rare Her. 1, 80 (Mss. R a. Gaisf. Bekk. Lhard. Dind.) *ὄσφρ-* (Mss. M K S &c. Old ed. Bred. Stein), late *ὄσφρησάμην* Arat. 955; Ael. H. A. 5, 49: 2 aor. *ὄσφρόμην* Ar. Ach. 179; Com. Fr. (Philon.) 2, 422; Dio Cass. 68, 27; Luc. Jup. Tr. 15; Sext. Emp. 255, 14 (B.) The change of 1 aor. *ὄσφραντο* or *ὄσφρ-* Her. quoted, to 2 aor. *ὄσφροντο* if necessary, is certainly easy, and perhaps some may be inclined to make it. (We now see that Krüger has done so in his edit. of Her.) Vb. *ὄσφραντός* Aristot. de An. 2, 9; Plut. Mor. 969, *ὄσφρητός* Sext. Emp. 296 (B.).

ὄσφρᾶσθαι is the Mss. reading Antiph. Com. Fr. 3, 80, for which Meineke has *ὄσφρέσθαι* the emendation of Elmsley. Act. *ὄσφραίνω* gener. *to smell*, is in Galen 10, 595, *ἀπ-* *make smell*, Anth. 11, 165: aor. *προσ-ὄσφράνης* Geop. 19, 2.

ὄτοβέω *To sound*, Poet. and only pres. *ὄτοβεί* Aesch. Pr. 574. Fr. 55 (D.).

ὄτοτύζω *To lament* (*ὄτοτοῖ*) Poet. Ar. Thesm. 1083; Com. Fr. (Anon.) 4, 629: imp. *ὠτότυζον*, *ἐπ-* Eur. Phoen. 1038: fut. mid. *ὄτοτύξομαι* Ar. Lys. 520: aor. *ὠτότυξα*, *ἀν-* Aesch. Ag. 1074; Eur. Hel. 371. Pass. *ὄτοτύζεται* Aesch. Ch. 327.

ὄτρύνω *To rouse, urge on*, Poet. Il. 5, 482; Pind. Ol. 3, 38; Aesch. Sept. 726; Soph. El. 28; Epic inf. *ὄτρυνέμεν* Il. 4, 286: imp. *ὄτρυνον* Il. 5, 520; Hes. Th. 883; Soph. Aj. 60, iter. *ὄτρυνεσκον* Il. 24, 24; Ap. Rh. 3, 653: fut. *ὄτρυνέω* Epic (for *ὄτρυνῶ*) Il. 10, 55. Od. 2, 253. 15, 3: aor. *ὄτρυνα* Od. 17, 430; *ὄτρυναμι* Ap. Rh. 1, 701, -ειε 382; inf. *ὄτρυναι* Il. 8, 219. Mid. *ὄτρύνομαι* *urge oneself, haste*, Od. 10, 425; -υνώμεθα Il. 14, 369: imp. *ὄτρύνοντο* Od. 17, 183, in which sense the act. *ὄτρυνον* is once used, Il. 7, 420 (Vulg. Wolf, Spitzn.) where, however, Aristarch. read *ὄτρύνοντο*, which Heyne, Bekk. and Dind. adopt: aor. late *ὄτρύναντο* Androm. Sen. 42. This verb seems very much confined to Epic, Pind. and the Traged.: the mid. is Epic. *ἐποτρύνω* is in prose, Thuc. 7, 25, -ὄτρυνον 6, 69. *ὄτρυνέουσα* with signif. of pres. Od. 23, 264 (Vulg.) was read *ὄτρύνουσα* by Eustath. and is

now the approved reading (Wolf, Bekk. Dind. &c.) There thus seems no ground, at most slight, for a pres. *ὄτρυνέω*.

Ούρέω *mingo*, Hes. Op. 758; Ar. Thesm. 615; Hippocr. 2, 228: imp. *εούρειον* Luc. Conv. 35, προσ- Dem. 54, 4, Ion. *οὔρειον* Hippocr. 2, 692 (Lit.), iter. *οὔρεσκον* late prose, Ant. Lib. 41 (Westerm.): fut. *οὔρήσω* Hippocr. 8, 16 (Lit.): and Attic, mid. *οὔρήσομαι* Ar. Pax 1266: aor. *εούρησα*, ἐν- Com. Fr. (Eup.) 2, 444, Ion. *οὔρησα* Hippocr. 2, 696. 5, 354 (Lit.); also Aristot. H. A. 6, 20 (Bekk.); subj. *οὔρήσω* Ar. Vesp. 394: p. *εούρηκα*, ἐν- Ar. Lys. 402, Ion. *οὔρηκα*: plp. *οὔρηκει* Hippocr. 5, 354 (Lit.): aor. pass. *οὔρήθην* Hippocr. 5, 716 (Lit.)

The Attics seem to have avoided the fut. act.: *οὔρήσω* Ar. Vesp. 394, is subj. 1 aor. in spite of Dawes' and Brunck's canon. This is one of the few verbs which, though beginning with a vowel, take a syllabic augment: so *ᾠθέω*, usu. *ᾠθουν*, *ᾠνόμοι*, *ἔωνούμην* &c. and some parts of *ἄγνυμι*, *ἔαξα*, *ἔαγην*, *ἔαγα*, *ἀλίσκομαι*, *ἔάλων*, *ἔάλωκα*, compare *ἔοικα*, *ἔολπα*, *ἔοργα*, *ἀνδάνω*, *ἔαδον*, *ἔαδα*, *ὄραω*, *ἔάρων*, *ἔώρακα*, *ἔορ-*, *ἀνοίγω*, *ἀν-έφαγον*, *ἀνέφξα*.

Οὔτάω *To wound*, Epic, *οὔτᾱ* Aesch. Ch. 640 (chor.); imper. *οὔτᾱε* Od. 22, 356: imp. iter. *οὔτασκε* Il. 15, 745: fut. *οὔτήσω* late Nonn. 21, 37: aor. *οὔτησα* Il. 11, 260, iter. *οὔτήσασκε* 22, 375: aor. pass. *οὔτήθην*, *-ηθείς* Il. 8, 537; Opp. Hal. 2, 468: 2 aor. (*οὔταν* for *οὔτην*?) 3 sing. *οὔτᾱ* Il. 5, 376. Od. 22, 293. 294, retaining *ᾱ* from orig. Theme; inf. *οὔτᾱμεναι* Il. 21, 68, and *οὔτᾱμεν* 5, 821; Hes. Sc. 335: 2 aor. mid. *οὔτᾱμενος* pass. Il. 17, 86. Od. 11, 40; Ap. Rh. 3, 1396; Orph. Lith. 452. Vb. *νε-οὔτατος* Il. 18, 536, *ἀν-οὔτατος* Aesch. Fr. 119. Collat. *οὔτάζω* also poet. Il. 20, 459; Eur. Fr. Antig. 17: fut. *-ᾶσω*, Eur. Rhes. 255 (chor.): aor. *οὔτᾶσα* Il. 15, 528; *-άσας* Eur. H. F. 199: p. p. *οὔτασται* Il. 11, 661; Opp. Hal. 4, 553; *οὔτασμένος* Od. 11, 536; Aesch. Ag. 1344 (chor.): aor. late *οὔτασθείς* Lycophr. 242.

Οφείλω *To owe*, *I ought*, Soph. Ant. 331; Ar. Nub. 117; Thuc. 4, 87, Epic *ὀφέλλω* Il. 19, 200. Od. 8, 332: imp. *ὀφείλων* Her. 3, 71 (Gaisf. Bekk.), *ὀφειλ-* Il. 11, 688 (*ὀφελλ-* Bekk.), *ὀφειλλον* 7, 390, *ὀφειλλ-* Il. 1, 353: fut. *ὀφειλήσω*, *-ήσειν* Xen. Cyr. 7, 2, 28; Dem. 30, 9: aor. *ὀφείλησα* Ar. Av. 115, ἐπ- Thuc. 8, 5: p. *ὀφείληκα*: plp. *-ήκειν* (Dem.) 45, 33: aor. pass. *ὀφειληθείς* Thuc. 3, 63: 2 aor. *ὀφελον* (*ὀφελον* see below), *-ες*, *-ε* *I ought, should have* &c. hence used as expressive of a *wish* only, *O that! utinam!* with or without *εἴθε*, *αἴθε*, *ὡς*, *εἰ γὰρ* &c. Il. 3, 428 (*ὀφείλλον* 14, 84. 24, 764); Aesch. Pr. 48; Soph. El. 1022.

Ph. 969; Eur. Ion. 286. Heracl. 247; Ar. Thesm. 865. Pax 1069; Her. 1, 111, 3, 65 (Bekk. Dind.); Pl. Rep. 432; even 2 pl. -ελετε Il. 24, 254.

2 aor. is often unaugm. ὄφελον in Epic, Il. 6. 345, 9, 698. Od. 11, 548 (ὄφελ- Od. 8, 312), in choral odes, and anapaests of the Attic poets, Aesch. Pers. 915; Soph. Aj. 1192; Eur. Med. 1413, and in Ion. and late prose, Her. 1, 111, 3, 65, quoted above (Vulg. Gaisf. Bred. ὄφ- Bekk. &c.); Luc. Soloec. 1, as a solecism, Epic ὄφελλον, ὄφελ- Il. and Od. quoted. ὄφειλον Hes. Op. 174. Fr. 172 (Goettl.) seems to be imp. equivalent to aor. ὄφελον. In late Auth. ὄφελον, ὄφελ- is used like a conjunction, Arr. Diss. 218; Callim. Epigr. 18; N. T. 1 Cor. 4, 8.

ὄφελω *To increase, assist*, Poet. esp. Epic, Il. 15, 383; Hes. Op. 14; Aesch. Sept. 193 (Vulg. Herm. -λλεται Ms. M. &c. Dind. Weil); inf. -λλειω Pind. P. 4, 260, Epic -λλέμεν Od. 15, 21: imp. ὄφελλον Od. 16, 174, ὄφ- Theocr. 25, 120: aor. (Aeol. ὄφελλα), 3 sing. opt. ὄφελλει Il. 16, 651. Od. 2, 334. In late authors this opt. form in ει occurs in the pres. also, δειπνειας Athen. 4, 149, ἵποδρήσσει Nonn. Dion. 15, 125. 43, 116; and ἀλυσκάσει 42, 135 (Vulg.), but -άσσει (Rhod. Graef. Koechl.), ἀεργάσειεν 43, 99, -άσειεν (Rhod. Graef. Koechl.)

ὄφλισκάνω *To owe, incur, be guilty* (ὄφλω) Soph. Ant. 470; Eur. Alc. 1093; Pl. Theaet. 161: imp. ὄφλω Dem. 30, 2: fut. ὄφλήσω Soph. O. R. 511; Eur. Hec. 327; Ar. Pax 173; Pl. Phaed. 117: aor. ὄφλησα rare Lys. 13, 65; (Hippocr.) Epist. 3, 849; and late Sopat. Rhet. p. 243, προσ- Alciph. 3, 26: p. ὄφληκα Ar. Nub. 34; Dem. 2, 3; -ήκη Ar. Av. 1457; -ηκώς Pl. Apol. 39; -ηκέναι Dem. 19, 280: p. p. ὄφλημαι, -ημένην (Dem.) 29, 55: 2 aor. ὄφλων Com. Fr. (Antiph.) 3, 156; Xen. An. 5, 8, 1; Pl. Apol. 36, -ομεν Isae. 5, 22; subj. ὄφλω Eur. Andr. 188, -λη Ar. Eccl. 655, -ομεν Isae. 5, 22; opt. ὄφλοι Soph. Fr. 470 (D.); ὄφλειν Eur. Bac. 854; Thuc. 5, 101; ὄφλών Aesch. Ag. 534; Thuc. 3, 70; Pl. Apol. 39, often with accent of pres. or, as some call it, Attic accent, ὄφλειω, ὄφλων, see Mss. reading and old edit. of Eur. Thuc. and Pl. quoted; Antiph. 5, 13; Dem. 23, 143. 24, 50. 29, 34. 31, 12, where *now* Bekk. &c. always ὄφλειν, ὄφλών. But ὄφλω pres. seems certain later, ὄφλουσι Dio Chrys. 31, 642 (L. Dind. Emper.); but for ὄφλων App. B. C. 2, 8, ὄφείλων (Bekk.), and for ὄφλων 5, 77 (Dind.), ὄφειλον (Bekk.) ὄφλεε for ὄφλε in some edit. of Her. 8, 26, seems to be a

spurious form. The rarity of aor. ᾤφλησα has caused it to be doubted (Lys. 13, 65). Sauppe suggests ᾤφλον, Scheibe thinks the passage spurious.

ᾤχετεύω *To conduct by a canal, convey, lead*, Pl. Leg. 666: fut. -εύσω: aor. ᾤχέτευσα Emped. 12 (Stein); Her. 2, 99. Mid. as act. aor. ᾤχετευσάμενος Anth. 9, 162: but fut. ᾤχετεύονται seems pass. Com. Fr. (Pher.) 2, 316.

ᾤχέω *To carry, bear*, Od. 7, 211; Ar. Ran. 23; Xen. Cyr. 1, 3, 8: imp. ᾤχει Eur. Hel. 277 (Musgr. Dind. Paley), iter. ᾤχέεσκον Od. 11, 619: fut. ᾤχῆσω Aesch. Pr. 143; Eur. Or. 802; Lycophr. 97; Galen 3, 421. More freq. pass. ᾤχέομαι *to be carried* &c. Il. 10, 403; Soph. Ph. 190; Eur. Or. 69; Ar. Ran. 25; Xen. An. 3, 4, 47: imp. ᾤχέετο Her. 1, 31, -έιτο Xen. Cyr. 7, 3, 4, ᾤχ- H. Ven. 217: with fut. mid. ᾤχῆσομαι Il. 24, 731: and aor. ᾤχῆσατο Od. 5, 54: also aor. pass. ᾤχῆθηαι Hippocr. 4, 250 (Lit.); ᾤχηθείς Luc. Lex. 2. In good Attic prose, this verb seems to occur in pres. and imp. only. Hom. never augments it.

ᾤχθέω *To feel grieved, indignant*, Epic, fut. ᾤχθήσω late Q. Sm. 3, 451: aor. alone classic ᾤχθησα, 3 pl. ᾤχθησαν Il. 1, 570. 15, 101; and part. ᾤχθήσας Il. 1, 517. 16, 48; Hes. Th. 558.

ᾤψείω *To wish to see, long for*, part. ᾤψείοντες Il. 14, 37 (Dor. ᾤψέω): imp. ᾤψεον Sophr. 39 (Ahr.) Desider. to δράω, ᾤψομαι.

II.

Παιδαγωγέω *To lead children, guide, train*, Eur. Heracl. 729; Pl. Leg. 897: imp. ἐπαιδ- Rep. 600: fut. -γήσω Soph. Fr. 623 (Dind.); (Pl.) Alc. 1, 135: p. πεπαιδαγώγηκα Luc. Tim. 13; reg. except fut. mid. παιδαγωγῆσομαι, -γήσει as pass. (Pl.) Alc. 1, 135.

Παιδεύω *To instruct*, Soph. Tr. 451; Pl. Rep. 534: fut. -εύσω Pl. Euth. 272: aor. ἐπαίδευσα Soph. O. C. 919; Isocr. 8, 77; -ευσον Ar. Ran. 1502: p. πεπαιδευκα Pl. Rep. 606: p. p. πεπαιδευμαι Com. Fr. (Antiph.) 3, 156; Xen. Cyr. 2, 3, 13: aor. ἐπαίδευσθην Soph. O. C. 562; Xen. Cyr. 1, 2, 2: fut. παιδευθήσομαι Pl. Leg. 695; Plut. Mor. 212: and as pass. fut. mid. παιδεύσομαι Pl. Crito 54; Or. Sib. 9, 165. Mid. παιδεύομαι *to rear, educate for oneself, get educated*, Com. Fr. (Nausicr.) 4, 575: aor. ἐπαίδευσάμην Pl. Rep. 546, παιδευσ- Theocr. 24, 134: fut. -εύσομαι as pass. see above. Vb, παιδευτέος Pl. Rep. 526.

Παιδοποιέω *To beget children* (in act. Poet. and late prose) Soph. El. 589; Eur. Heracl. 524; Ar. Eccl. 615; Luc. D. Deor. 22, 1: aor. *-ῆσαι* Ael. V. H. 12, 44: p. p. *πεπαιδοποιήμαι* Dem. 25, 80; Plut. Agis 16, also as mid. see below. More freq. mid. *-οῦμαι* Andoc. 4, 23; Xen. Mem. 4, 4, 23; Pl. Leg. 784: fut. *-ήσομαι* Pl. Rep. 449: aor. *-ήσαμην* Xen. Cyr. 5, 4, 12; imper. *-παίησαι* Eur. Or. 1080; *-ήσασθαι* Pl. Leg. 868: and as mid. p. p. *πεπαιδοποιημένος* Aeschin. 2, 149; Diod. Sic. 4, 28.

Παίω *To sport*, Od. 6, 106; Soph. El. 567; Eur. H. F. 952; Ar. Ran. 319; Pl. Men. 79, Dor. *παίσδω* Theocr. 15, 42: imp. *ἐπαιζον* Od. 6, 100; Pl. Lys. 206: fut. *παιξοῦμαι* Xen. Conv. 9, 2, *παίξομαι* Anth. 12, 46, *συμ-* Luc. D. Deor. 4, 3; and *παίξω* Anacreont. 38, 8 (Bergk); Anth. 12, 211: aor. *ἔπαισα*, *προσ-* Pl. Phaedr. 265; *παίσωμεν* Ar. Av. 660. Thesm. 947; imper. *παίσατε* Od. 8, 251; *παίσας* Ar. Ran. 392; *παίσαι* 388; Pl. Euth. 278 (Vulg. Bait. Or. Herm.), perhaps unattic *ἐπαιξα* Luc. Prom. 8. D. Deor. 6, 4; Sext. Emp. 108, 8, *προσ-* Plut. Caes. 63; *παίξας* Ctes. Fr. Pers. 29, 59; and *παίξαι* Pl. Euth. quoted (Mss. A & S. Winckl.): p. *πέπαικα* Com. Fr. (Men.) 4, 237, later *πέπαιχα* Plut. Demosth. 9: p. p. *πέπαισμαι* Her. 4, 77; Ar. Thesm. 1227; Pl. Euth. 278, later *πέπαιγμα* (Pl.) Sisyph. 542; Plut. Mor. 81: aor. *ἐπαίχθην* Plut. Mor. 123; Heliod. 8, 6. Vb. *παιστέον* Com. Fr. (Plat.) 2, 630. The Traged. seem to use the pres. only. In some edit. of Hes. *παίζονται* mid. occurs in a suspected line Sc. 299 (Ald. &c.), *παίζοντες* (Wolf, Goettl.),

Παίω *To strike*, Aesch. Ag. 1384; Soph. O. R. 807; Ar. Av. 497; Her. 9, 107; Xen. An. 6, 1, 5; Dem. 54, 20: imp. *ἐπαιον* Xen. An. 6, 6, 27: fut. *παίσω* Eur. El. 688; Xen. An. 3, 2, 19. Cyr. 4, 1, 3, and in Com. Poet. *παίησω* Ar. Nub. 1125. Lys. 459: aor. *ἔπαισα* chiefly Trag. Aesch. Sept. 961; Soph. O. R. 1270. O. C. 544; Eur. El. 841; rare in Comed. Com. Fr. (Plat.) 2, 673. (ἐξ- Anaxil. 3, 348); Xen. An. 5, 8, 10. Cyr. 2, 4, 19: p. *πέπαικα* simple late, V. T. Num. 22, 28, but *ὑπερ-* Ar. Eccl. 1118; Dem. 50, 34, and late (on the analogy of fut. *-ήσω*) *πεπαιήκα* Clem. Alex. Strom. 7, p. 846: p. p. late *πέπαισμαι*, ἐμ- Athen. 12, 543; Eustath. Od. 1775, 13: aor. *ἐπαίσθην* Aesch. Ch. 184. Sept. 961. Mid. *παίωμα* *to strike oneself*, imp. *ἐπαίοντο* Plut. Pomp. 24: fut. *παίησομαι* if correct, V. T. Jud. 15, 7 (Paul. Tell.): aor. *ἐπαισάμην* Xen. Cyr. 7, 3, 6. For perf. and aor. pass. *πέπληγμα*, *ἐπλήγην* were more in use.

Παλαίω *To wrestle*, Hes. Op. 413; Eur. Rhes. 509; -ειν Ar.

Pax 896; Pl. Men. 94: imp. *ἐπάλαιον* Il. 23, 733 (Vulg. Dind.) *πάλαι-* (Bekk. 2 ed.): fut. *παλαίσω* Il. 23, 621; late prose Paus. 6, 14, 2. 23, 3: aor. *ἐπάλαισα* Od. 4, 343; Xen. Oec. 17, 2; Pl. Men. 94: p. *πεπάλαικα* Anth. 12, 90; Philostr. Imag. 846: p. p. *πεπάλαισμαι* Anth. 9, 411; (Luc.) Asin. 10: aor. *ἐπαλαίσθην* Eur. El. 686. Mid. as act. fut. *παλαισόμενοι* Plut. Mor. 236, missed by Lexicogr. Vb. *δυσ-πάλαιστος* Aesch. Supp. 468.

At Her. 8, 21, the Florent. Ms. has aor. opt. *παλαίσειε*, which seems to yield not an unsuitable sense, *should struggle, be distressed*, and, as a possible contingency, *fail*, see Eur. Rhes. 509. El. 686; Xen. Oec. 17, 2, but the generally approved reading is *παλήσειε* which has been variously referred to *παλέω to be wrenched, dislocated, disabled* (Hesych.), *ἐξ-επάλησεν* Hippocr. 3, 552. 4, 240 (Lit.), and to *πάλλω to shake*, aor. *ἐπάλησα* from a fut. form in *-ήσω*, like *θάλλω, θαλήσω*.

Πάλλω To shake, trans. Il. 3, 19; Eur. Bac. 783; Ar. Ach. 965; rare in prose Pl. Crat. 407; Luc. D. Deor. 8, 1: imp. *ἐπαλλον* Eur. Ion 1151, *πάλλ-* Il. 7, 181. Od. 10, 206, and always: fut. (*πᾶλῶ*): 1 aor. *ἔπηλα* Soph. El. 710, *ἀν-* Eur. Bac. 1190, *πῆλε* Il. 6, 474. 16, 117: 2 p. *πέπηλα*, *-ηλότι* late and rare if correct; Nonn. D. 14, 152 (Scal. Graef. *κεκυφότι* Koechl.): 2 aor. redupl. (*πέπαλον*) Epic, *ἀμ-πεπαλών* Il. 3, 355: p. p. *πέπαλμαι* Aesch. Ch. 410, see mid.: 2 aor. late (*ἐπάλην*) *ἀνα-πᾶλεις* Strab. 8, 6, 21. Mid. *πάλλομαι shake oneself, quiver* &c. Her. 1, 141, *shake for oneself, cast lots*, Il. 24, 400: 1 aor. *πήλασθαι* Callim. Jon. 64: see p. p. *πέπαλμαι* quoted: 2 aor. sync. *πάλτο* Il. 15, 645, *ἐκ-πάλτο* 20, 483, but *ἐπάλτο* (*ἔπαλτο* Bekk. 2 ed.) Il. 13, 643. 21, 140, is sync. aor. of *ἐφ-άλλομαι*. The act. is sometimes used as mid. *πάλλω* Soph. O. R. 153: *δελφίς ἔπαλλε* Eur. El. 435; Ar. Lys. 1304.

(*Πάομαι*) *To taste, eat*, for which in pres. *πατέομαι* Ion. Her. 2, 47. 66; Callim. Fr. 437; Athen. (Agath.) 14, 62: fut. *πᾶσομαι* Aesch. Sept. 1036 (Vulg. Well. *σπάσ-* Dind. Herm. *πῶν*): aor. *ἐπᾶσάμην* Od. 3, 9; Hes. Th. 642; Ar. Pax 1092; Her. 1, 73, *ἐπασσ-* Od. 9, 87, *πᾶσάμ-* Il. 1, 464. 2, 427. 21, 76 (Bekk.); late Attic prose *-σαιτο* Ael. H. A. 1, 41; *πᾶσασθαι* Soph. Ant. 202; Ar. Pax 1281, *πάσσ-* Od. 10, 384; part. Dor. *πᾶσαμένα* Aesch. Ag. 1408 (chor.), *πασσάμενος* Od. 1, 124. 4, 61: p. p. (*πέπασμαι*): plp. *πεπάσμην* Il. 24, 642. Vb. *ᾄ-παστος* Od. 4, 788. Fut. *σπάσομαι* seems now to be the best Mss. reading Aesch. Sept. 1036.

(*Πάομαι*) *To acquire, find*, Poet. fut. *πάσομαι* Aesch. Eum. 177.

(Dind. Herm.): aor. poet. ἐπάσάμην Aesch. Fr. 213 (D.); πᾶσά-μενος Theogn. 146; Epigr. Athen. 11, 14; Theocr. 15, 90; in prose late and in comp. κατα-πασ- Apocr. 2 Macc. 14, 15; p. πέπαμαι Pind. P. 8, 73; Eur. Ion 675; Ar. Av. 943; Xen. An. 3, 3, 18; Stob. (Archyt.) 1, 73 (Mein.); πεπᾶμένος Aesch. Ag. 835; Xen. An. 5, 9, 12: plp. ἐπεπάμην Anth. 7, 67, but πέπατο Xen. An. 1, 9, 19 (Vulg.) where however the best Mss. point to ἐπέπατο (Krüg. Dind. Kühner &c.): 3 fut. πεπάσομαι Stob. (Pemfiel.) 79, 52. πάσομαι is the preferable reading Aesch. Eum. quoted, both for sense and Ms. authority.

Παραινέω *To exhort*, Pind. I. 6, 66; Aesch. Ch. 903; Ar. Thesm. 9; Pl. Phaedr. 234: imp. παρήνει Thuc. 4, 130, Ion. παραινεε Her. 8, 19, 9, 17 (Ms. S. Bekk. Dind. Gaisf.): fut. παραινώσω Soph. O. C. 1181; Ar. Pax 1246; Dem. 37, 11. 47, 69; and mid. παραινώσομαι rare, Pl. Menex. 236: aor. παρήνεσα Soph. Ph. 1434; Ar. Eq. 660; Isocr. 12, 264, Ion. παραιν- Her. 1, 80: p. παρήνεκα Isocr. 2, 54. Epist. 2, 1: p. p. παρήνημαι, -ηγήσθαι Thuc. 7, 69: aor. παρηγήθην Hippocr. 3, 79. See αἰνέω.

Παρανομέω *To transgress the law*, Thuc. 2, 37: imp. (as if from παρα-ανομέω) παρηνόμουν Lys. 3, 17; Aeschin. 3, 77 (Mss. Ald. Vulg.); Plut. Mor. 119; Dio Cass. 63, 13, but παρενόμουν Aeschin. 3, 77 quoted (Mss. Bekk. Bait. Saup. Frank.); (Dem.) 17, 22 (Bekk. Dind.); Luc. Apol. 7 (Dind.): fut. -ήσω Luc. Tim. 45: aor. παρηνόμησα Thuc. 3, 67 (Mss. Bekk. Popp. Krüg.); Plut. Demetr. 37; Dio. Hal. 10, 35; Dio Cass. 46, 13, παρεν- Her. 7, 238; Thuc. quoted (Ms. G. L. Dind.); (Luc.) Amor. 20: p. παρανομήκα Xen. Hell. 2, 3, 36; Dem. 21, 9. 43, 71; Luc. Gall. 4; Diod. Sic. 16, 61 &c.: plp. παρανενομήκεσαν Xen. Hell. 2, 1, 31 (Vulg.), παρενενομ- (Dind. Voemel), παρηνόμηκει late Dio Cass. 39, 59: p. p. παρανενομῆσθαι Dem. 44, 31. 54, 2: aor. παρηνομῆθην Joseph. Ant. 15, 4, 1; παρανομηθείς Thuc. 5, 16.

This verb is prosaic. In the *classic* period Dind. Voemel, and perhaps Krüger &c. prefer the augm. with ε.

Παρέχω, see ἔχω.

Παρηγορέω *To soothe*, Aesch. Eum. 507; Soph. Fr. 186; Eur. Phoen. 1449; Com. Fr. (Phil.) 4, 53; perhaps late in prose (Dem.) 60, 35; Plut. Pomp. 13. Mor. 156: imp. παρηγόρει Com. Fr. (Phil.) 4, 58, -όρου Aesch. Pr. 646, -όρειον Her. 9, 54 (Schweigh. Gaisf.), but -ορέοντο (Bekk. Dind. Krüg.), iter. παρηγορέεσκε Ar. Rh. 4, 1740; Musae. 39: fut. -ήσω Plut. Ant. 83: aor.

παρηγόρησα Eur. Hec. 288; (Pl.) Ax. 364; Plut. Cat. min. 27: aor. pass. -ηγορηθείς Plut. Caes. 28. T. Gr. 20: and as pass. fut. mid. παρηγορήσεται Hippocr. 5, 478 (Lit.); Aretae. 130, 29. Mid. παρηγορούμαι, Ion. -εύμενος Her. 7, 13: imp. παρηγορέετο Her. 5, 104. 9, 55 (Gaisf. Bekk. Krüg. Dind.), and 9, 54 (Bekk. Dind. Krüg.), Dor. παρᾶγορείτο Pind. Ol. 9, 77: fut. -ήσομαι pass. see above: aor. -ησάμην (Luc.) Amor. 52. Pass. rare and late -οὔνται Athèn. 15, 36; -εἶσθαι Plut. Mor. 690: aor. -ηθείς Plut. quoted. The act. form scarcely occurs in *classic* prose. παρηγόρειον Her. 9, 54 (Mss. Gaisf. &c.) has been altered, perhaps rightly, to mid. -έοντο (Bekk. Dind. &c.)

Παροινέω *To behave rudely (in wine), insult*, Ar. Fr. Dan. 2; Antiph. 4, 6 (with double augm.): imp. ἐπαρώνουν Dem. 23, 114. 54, 4 (v. r. ἐπαροιν-); Dio Cass. 45, 28 (Bekk.): fut. -ήσω: aor. ἐπαρῶνησα Xen. An. 5, 8, 4; Dem. 22, 62; Luc. Conv. 2; Dio Cass. 45, 26 (Bekk.), παροίνησα (Tauchn.): p. πεπαρῶνηκα Com. Fr. (Hen.) 3, 563; Aeschin. 2, 154: p. p. πεπαρῶνημαι Luc. Jup. Tr. 14: aor. ἐπαρῶνήθην Dem. 22, 63 (Ms. F. Dind.) παρῶνήθην (Bekk. B. S.) after a vowel. This verb is prosaic, occas. Comic.

Παρρησιάζομαι *To speak boldly*, Xen. Ages. 11, 5; Pl. Gorg. 491; Isocr. Epist. 4, 7: fut. -ιάσομαι Pl. Charm. 156; Isocr. 15, 43; Dem. 11, 17: aor. ἐπαρρησιασάμην Isocr. 11, 1; Aeschin. 1, 80: p. πεπαρρησίασμαι act. Dem. 4, 51, pass. Isocr. 15, 10. Confined to prose.

Πάσσω *To sprinkle*, Poet. Il. 5, 906, Attic πάντω Ar. Nub. 912. 1330: imp. ἐπασσον Il. 15, 394, πάσσω- 9, 214: fut. πᾶσω Com. Fr. (Cratet.) 2, 237, κατα- Ar. Eq. 99: aor. ἐπάσσα, κατα- Ar. Nub. 177; ὑπο-πάσας Her. 1, 132, δια- 6, 125; inf. πάσαι, ἐμ- Pl. Lys. 210: p. p. πεπασμένος Plut. Mor. 505. Sull. 2, κατα- Diod. Sic. 1, 72: plp. ἐπέπαστο Ap. Rh. 1, 729, κατα- (Luc.) Asin. 7, and πέπαστο Long. Past. 1, 12 (Seil.): aor. ἐπάσθην Geop. 19, 9, ἐπι- Pl. Rep. 405: fut. ἐμ-πασθησόμενος Oribas. 10, 31. Mid. *to sprinkle oneself*, aor. πασάμενος late, Apocr. 3 Macc. 1, 18. Vb. παστέον Ar. Pax 1074. This verb in *simple* is poet. and late prose.

Πάσχω *To feel, suffer*, (παθ- ηθη- πένθω) Il. 20, 297. Od. 16, 189; Soph. Tr. 535; Ar. Pax 696; Thuc. 6, 78: imp. ἐπάσχω Il. 17, 375; Thuc. 2, 21, πάσχω- Od. 24, 27: fut. πείσομαι Od. 2, 134; Aesch. Supp. 777; Soph. Ant. 96; Ar. Pax 276; Pl. Gorg. 513 (the form πήσομαι and aor. ἔπησα see below): 2 p. πέπονθα Od. 13, 6; Soph. Ph. 740; Thuc. 6, 11; Isocr. 2, 42,

Epic (*πέπηθα*) *πεπᾶθῦα* Od. 17. 555, Dor. *πέποσχα* rare, Epich. Fr. 7 (Ahr.): 2 pl. *ἐπεπόνθειν* Od. 13, 92 (Wolf, Dind.); Ar. Eccl. 650; Thuc. 6, 88, *πεπόνθ-* Od. quoted (Bekk. 2 ed.); Thuc. 7, 71 after a vowel (Bekk. Popp. Krüg. *ἐπεπόνθ-* L. Dind.); so Aeschin. *πεπόνθ-* 3, 142, after a conson. (Bekk. B. S. *ἐπ-* Frank. in Praef.): 2 aor. *ἔπᾶθον* Il. 9, 492; Aesch. Eum. 143; Soph. El. 169; Ar. Nub. 408; Isocr. 15, 97; Xen. An. 5, 8, 17, *παθον* Soph. Ph. 1012, *πάθ-* Il. quoted (Bekk. 2 ed.) Vb. *παθητός* late, Plut. Pelop. 16.

The fut. form *πήσομαι* scarcely occurs *now* except as a v. r. Her. 9, 37; Ar. Nub. 1122; Xen. Cyr. 7, 3, 10; Polyb. 2, 4, 4 &c. probably by an error of the copyist, for the best Mss. generally offer *πείσομαι*. Heliod. however has *πήσομαι* 8, 15. 10, 16 (Cor. Bekk.) The aor. (*ἔπησα*) part. *πήσας* is the reading of the Mss. and Vict. Aesch. Ag. 1624, and Scholfield adopts it. But scholars generally have not been satisfied either with the form or the meaning which it yields. Porson conjectured *πταίσας*, and many approved of it; but *παίσας*, the reading of the Schol. Pind. P. 2, 95, is nearer the draft of the Ms. reading, furnishes an excellent sense, and is approved by Klausen, Franz, Herm. &c. Dind. however retains *πταίσας* (3 edit.) *πέποσθε* 2 pl. 2 perf. for *πεπόνθατε* Il. 3, 99. Od. 23, 53. Part. *πεπονθώς*, *συνευ-* Dem. 8, 65, *been benefitted*.

Πατάσσω *To strike*, Il. 13, 282, *ἐκ-* Eur. H. F. 888: imp. *πάτασσε* Il. 23, 370, *ἐπάτ-* (Bekk. 2 ed.): fut. *-άξω* Ar. Lys. 657. Ran. 646; Com. Fr. (Timocl.) 3, 606; prose, Aristot. Meteor. 3, 1; and late, Plut. Mor. 185. Them. 11; Luc. Jup. Tr. 53; Heliod. 5, 7: aor. *ἐπάταξα* Theogn. 1199; Ar. Ran. 645; Antiph. 4, 8, 5; Lys. 4, 15; Xen. Hell. 6, 2, 19; Dem. 21, 147. 180; *πατάξω*, *-ης* 4, 40. 21, 33; *-άξαιμι* 53, 16; *πάταξον* Soph. Ph. 748; Ar. Lys. 362; *πατάξαι* Soph. Ant. 1097; Eur. Phoen. 1463; Ar. Lys. 635; Pl. Leg. 879; *-άξας* Eur. H. F. 1007; Ar. Ach. 93; Thuc. 8, 92; Antiph. 4, 7, 4; Dem. 54, 28: (perf.?): p. p. *πεπάταγμα*, *ἐκ-* Od. 18, 327: aor. late *ἐπατάχθην* Anacreont. 33, 4 (Bergk); Luc. Anach. 40; Achil. Tat. 7, 3, 5: fut. *παταχθήσομαι* Luc. Fugit. 14: pres. pass. *πατασσομένη* Orph. H. 22, 3. The pres. and imp. are Epic (Attic *τύπτω*, *παίω*), the fut. and aor. Attic, and late prose; in Tragedy and classic prose, the aor. alone is used; for the perf., aor., and fut. pass. the Attics used *πέπληγμαι*, *ἐπλήγην* (in comp. *ἐπλάγην*), *πεπλήξομαι*, *πληγήσομαι*, but for pres. *τύπτομαι*, or *ἐκ-πλήττομαι* &c.

πατέομαι *To taste*, see παῖομαι. To be distinguished from πατέομαι pass. of πατέω *I tread*.

παύω *To repress*, Il. 19, 67; Eur. I. A. 683. Bac. 280; Com. Fr. (Mon.) 156; Xen. Laced. 3, 1; Pl. Phil. 25; imper. παύε Od. 24, 543; Soph. Ph. 1275; Ar. Vesp. 37; Pl. Phaedr. 257, &c.: imp. iter. παύεσκον Od. 22, 315; rare in Attic Soph. Ant. 963 (chor.): fut. παύσω Il. 15, 72 (Vulg. παύω Wolf, Bekk. Spitzn. Dind.); Soph. El. 796; Eur. Hipp. 512; Ar. Eq. 429; Pl. Gorg. 481; παύσω Il. 1, 207: aor. έπανσα Il. 15, 15; Soph. O. R. 397; Ar. Eq. 877; Thuc. 6, 103; Xen. Cyr. 8, 6, 7, παύσα Il. 17, 602: p. πέπανκα Dem. 20, 70: p. p. as mid. πέπανμαι Il. 18, 125; Soph. Ph. 1279; Ar. Pax 29; Her. 1, 84, 2, 135; Thuc. 1, 6; Pl. Phaed. 100, and as a v. r. πέπανομαι Her. 1, 84; Pl. Prot. 328. Euth. 278: aor. as mid. έπαύθην Hes. Th. 533; Her. 5, 94, 6, 66 (Bekk. Dind.); Thuc. 2, 77, 5, 91, 100, 6, 59 &c.; Andoc. 2, 8, and as a v. r. at those passages έπαύσθην, which however, in some editions occurs in text, Her. quoted (Ald. Gaisf.); Thuc. (Vulg.); Paus. 7, 19, 3, 8, 5, 9 (Schub.), but έπαύθην 1, 23, 2, 5, 1, 5, 10, 7, 3 (Schub.): 2 aor. έπάην Herm. Past. 1, see below: fut. πανθήσομαι rare Thuc. 1, 81; Justin Mart. Apol. 1, 52 (Braun), late πανσθήσ- Schol. Aesch. Pr. 622: 2 fut. παήσομαι see below: 3 fut. πεπαύσομαι Soph. Ant. 91. Tr. 587; Hippocr. 6, 238 (Lit.); and late Alciph. 1, 36; Luc. Pisc. 45; Plut. Crass. 15; (Eur.) Epist. 5. Mid. παύομαι *to cease*, Il. 8, 295; Aesch. Supp. 577; Eur. Med. 59; Ar. Pax 327; Pl. Rep. 531: imp. iter. πανέσκετο Il. 24, 17: fut. παύσομαι Od. 6, 174. Il. 3, 112; Soph. Ph. 1424. O. C. 1040; Eur. Med. 93; Ar. Plut. 23; Thuc. 3, 32; Pl. Euth. 9; Xen. Cyr. 1, 4, 21: aor. έπανσάμην Il. 14, 260; Aesch. Pers. 500; Eur. Alc. 938; Ar. Ran. 1188; Thuc. 1, 6; παύσαιτο Soph. Ant. 884 &c.: and in sense p. πέπανμαι: aor. έπαύθην: - and fut. πανθήσομαι: πεπαύσομαι, see above. Vb. πανστέον Pl. Rep. 391.

With the poets the imper. pres. παύε is used in a middle sense, *cease*, Hes. Sc. 449; Soph. Ph. 1275; Ar. Vesp. 1194. 1208. Ach. 864; and seemingly Pl. Phaedr. 228; Luc. Nigr. 8. D. Mer. 12, 2. Gall. 4. Jup. Tr. 33, but παύέ' (-εο) Il. 9, 260, παύου Com. Fr. (Ephipp.) 3, 323; Luc. Imag. 2. Instead of μνηστήρας—παύσαν Od. 4, 659, the approved reading now is μνηστήρας—παύσαν found in Cod. Vind. and adopted by Buttm. Bekk. Dind. &c. The 2 aor. pass. έπαήν is given by Choerob. Bekk. Anec. p. 1324, ανα- Greg. Nyss. Maii. Coll. 8, p. 9, and Macar. Homil.

p. 67: fut. ἀνα-παήσονται N. T. Rev. 14, 13 (Mss. A G. Lach. Tisch. 7 edit.) Passow says "the purer Attic writers are reported to have preferred πεπαύσομαι," and refers to Moeris as authority. But the Attic writers uniformly have παύσομαι excepting Sophocles; and even he gives no preference to πεπαύσομαι, for he has it twice, and παύσομαι twice.

Πείθω *To persuade*, Od. 23, 230; Soph. Aj. 150; Ar. Ran. 365; Xen. Mem. 1, 2, 23: imp. ἔπειθον Il. 22, 91; Pl. Rep. 367, πείθον Il. 16, 842, iter. πείθεσκε Or. Sib. 1, 43: fut. πείσω Il. 9, 345; Soph. Ph. 1394; Pl. Leg. 661: aor. ἔπεισα Aesch. Eum. 84; Ar. Plut. 304; Xen. Hell. 2, 3, 13; Hom. once, πείσει Od. 14, 123; part. Dor. πείσας Pind. Ol. 3, 16: p. πέπεικα Lys. 26, 7; Isae. 8, 24: p. p. πέπεισμαι Eur. El. 578; Pl. Prot. 328; -σμένος Aesch. Pers. 697: aor. ἐπέισθην Aesch. Eum. 593; Ar. Nub. 866; Xen. An. 7, 7, 29; πεισθείς Soph. O. R. 526; -σθήναι O. C. 1414: fut. πεισθήσομαι Soph. Ph. 624; Xen. Cyr. 5, 1, 8; Pl. Soph. 248; Isocr. 17, 7: 2 aor. (ἐ)πίθον Poet. Pind. P. 3, 65; πίθου Eur. Hipp. 1062, -θου Aesch. Supp. 941, -οιμεν Theocr. 22, 64; πιθεῖν Aesch. Pr. 204; -θών Pr. 559; Ar. Plut. 949. Ran. 1168, Epic πέπιθον, -ίθε Hom. H. 2, 97, -ίθον Ap. Rh. 1, 964 (*indic.* not in Il. or Od.); πεπιθωμεν Il. 9, 112; πεπιθουμι Il. 23, 40; πεπιθεῖν 9, 184; πεπιθούσα 15, 26; also Pind. I. 4, 90, *trusting*: 2 p. πέποιθα as pres. mid. *I trust*, Il. 4, 325; Aesch. Sept. 37; Soph. El. 323; Ar. Eq. 770; rare in Attic prose, Thuc. 2, 42; Pl. Menex. 248. Epin. 974; freq. late Luc. Jup. Trag. 18; Plut. Mor. 196. 223. Cic. 9 &c.: plp. ἐπειπίθειν Il. 16, 171; Her. 9, 88; Arr. An. 3, 17, 5, Epic πεποιθεα Od. 8, 181; subj. πεποιθήης Il. 1, 524, -ομεν, for -ωμεν, Od. 10, 335; opt. πεποιθοίη, for -οίθου, Ar. Ach. 940. Mid. πείθομαι *to persuade oneself, believe, obey*, Il. 1, 79; Soph. Ph. 1252; Pl. Gorg. 513: fut. πείσομαι Il. 20, 127; Soph. Aj. 529; Ar. Pax 276; Pl. Conv. 193: 2 aor. poet. ἐπίθουην Il. 3, 260; Ar. Nub. 73, 'πιθ- Il. 5, 201; πίθουμαι Il. 18, 273; Soph. O. R. 321; Ar. Eq. 962; -οίμην Il. 4, 93; Soph. O. R. 1065; Ar. Nub. 119; πιθού Aesch. Eum. 794; Soph. Ant. 992; rare, if correct, in prose, Pl. Phaed. 117 (Mss. Bekk. Stallb. πείθου Vulg. Bait.); πιθέσθαι Il. 7, 293. Od. 17, 21; Soph. El. 429; Ar. Vesp. 573; -όμενος Soph. Phil. 1226, Epic πεπιθούμην rare, -ίθοντο Orph. Fr. 8, 54; opt. πεπιθούτο Il. 10, 204; πεπιθέσθαι Anth. 14, 75. The only trace of 1 aor. mid. we know of is πείσησθε Aristid. 31, 391; πείσασθαι Sopat. Rhet. vol. 8, p. 150 (Walz). ἐπέισαντο V. T. 3 Reg. 21, 33 (Franck.) is

uncertain. The correct reading seems to be ἐσπείσαντο (Vat. Tisch. Gaisf.); and subj. πεισώμεθα Dem. 3, 1 (Vulg.) has been altered to fut. πεισόμεθα (Ms. S in corr. Dind. Bekk. B. S.) ἐπέπθμεν syncop. 2 plp. Epic Il. 2, 341, for ἐπέπειθειμεν; imper. πέπεισθι Aesch. Eum. 599, is a rare form, πέπεισθι or πέποισθι would perhaps be as analogical. Vb. πιστός *trusty*, Il. 15, 331; πειστέον *must persuade*, Pl. Rep. 421; *must obey*, Soph. Ph. 994; Pl. Apol. 19. The fut. πῖθσω *will obey*, Od. 21, 369, points to (πιθέω) or aor. ἐπιθου, but πεπιθήσω (πέπιθον) *will persuade*, Il. 22, 233: aor. part. πιθήσας *trusting*, Il. 4, 398; Pind. P. 4, 109; Aesch. Ch. 617 (chor.); Lycophr. 735.

Πείκω *To comb, shear* (Epic for πέκω) Od. 18, 316, Attic πεκτέω Ar. Av. 714: fut. Dor. πεξῶ Theocr. 5, 98 (Vulg. Ahr. Fritzsch.): aor. ἐπέξα Anth. 6, 279; subj. πέξω Theocr. quoted (some Mss. Reisk. Mein. Ziegl.): aor. pass. ἐπέχθη Ar. Nub. 1356. Mid. *to comb oneself*, aor. ἐπέξατο Simon. (C.) 13 (Bergk); πέξαντο *yield their fleeces*, Theocr. 28, 13; πεξαμένη Il. 14, 176. Pres. pass. πεκτούμενος Ar. Lys. 685. This verb is poetic.

Πεινάω (ᾶ) *To be hungry*, Il. 3, 25; Soph. Fr. 199 (D.); Ar. Vesp. 1270; Pl. Rep. 439, see below: imp. ἐπείνων Xen. Hell. 6, 2, 15: fut. -ήσω Ar. Plut. 539; Xen. Mem. 2, 1, 17 (late -ᾶσω V. T. Esai. 5, 27; N. T. Rev. 7, 16): aor. -ησα Xen. Cyr. 8, 3, 39, late -ᾶσα, πεινάσασαι Anth. 11, 402; inf. -ᾶσαι Aesop 62 (Halm): p. πεπείνηκα Pl. Rep. 606, &c. 7eg. except contracting αε into η, αει into η, instead of α, α, as πεινάει, πεινῆ Ar. Eq. 1270; πεινάειν, πεινῆν Ar. Plut. 595; Pl. Gorg. 496, Epic πεινήμεναι Od. 20, 137. Late writers, however, have πεινᾶ Aristot. H. A. 9, 32 (Vulg.) -νῆ (Ms. C. Bekk.); πεινᾶν Plut. Aristid. 25 (Bekk. Sint.) πεινῶντι Dor. 3 pl. pres. Xen. Hell. 1, 1, 23; part. dat. sing. πεινῶντι Theocr. 15, 148.

This verb is scarcely used in Tragedy, πεινώσα Soph. Fr. 199; πεινῶντι Eur. Fr. incert. 153 (Wagn.)

Πειραίνω *To end, complete* (Epic for περαίνω) pres. late -αίνουσι Arat. 24: imp. ἐπείραυε Pind. I. 8, 24: aor. ἐπείρηνα, πειρήνευα Arat. 289; πειρήνας Od. 22, 175. 192; H. Merc. 3, 48: p. πεπείρανται Od. 12, 37; Soph. Tr. 581 (Dind. Nauck, Bergk), where Herm. prefers πεπείραται (Mss. Par. Vat.)

Πειράω *To try, prove*, Il. 8, 8; Soph. O. R. 399; Ar. Lys. 504; Isocr. 1, 24: imp. ἐπείρων Thuc. 4, 25: fut. πειράσω Thuc. 4, 9. 43, see below: aor. ἐπείρασα Soph. O. C. 1276; Thuc. 4, 102; πειράσας Ar. Eq. 517: p. πεπείρακα (Luc.) Amor. 26: p. p.

πειρείραμαι Ar. Vesp. 1129: aor. ἐπειράθην Thuc. 6, 54: fut. πειράθσομαι as mid. see below. The perf. and aor. pass. however, are generally act. see mid. πειράομαι as act. try, attempt, Il. 2, 193; Soph. El. 83; Pl. Conv. 212: fut. πειράσομαι Soph. O. C. 959; Ar. Thesm. 268; Antiph. 2, γ, 1, Dor. -ἄσομαι Ar. Ach. 743: aor. ἐπειράσάμην Thuc. 2, 44. 85. 4, 60. 114. 117. 5, 69; Pl. Gorg. 474: as mid. p. πειρείραμαι Soph. Fr. 516 (Dind.); Thuc. 5, 111; Lys. 5, 3; Isocr. 16, 45; Dem. 18, 89: and aor. ἐπειράθην Pl. Phaed. 118; πειράθω Thuc. 6, 92; Pl. Leg. 839; -αθείην Xen. Cyr. 5, 3, 26; -ἄθητι Pl. Soph. 239; -αθείς Soph. El. 1244; Ar. Eq. 506; Thuc. 2, 5. 33; -θήναι Pl. Leg. 892; Xen. Cyr. 6, 3, 6: and late fut. πειράθσομαι as mid. Diod. Sic. 2, 18. 12, 1; Geop. 12, 13. Vb. πειρατέον Isocr. 4, 8. Epic and Ionic forms, fut. -ήσω Il. 19, 30: aor. -ησα Ap. Rh. 3, 1249: p. πειρείρημαι as mid. Od. 3, 23; Her. 9, 46: plp. πειπειρέατο Her. 7, 125 (Bekk. ἐπεπ- Gaisf. &c.) for -ηντο: aor. ἐπειρήθην as mid. Her. 7, 135, πειρήθ- Il. 19, 384; -ηθείην Theogn. 126 &c.: aor. mid. ἐπειρησάμην (Il. 6, 435) Od. 8, 120; Her. 7, 135; Hippocr. 3, 250 (Lit.): fut. -ήσομαι Il. 5, 279; Her. 2, 163; Hippocr. 6, 92 (Lit.) πειρήσω subj. 1 aor. act. Theogn. 506, has given way to the pass. form πειρηθῶ the reading in *most* Mss.; and πειρηθείης not πειραθ- is the reading of the *best* Ms. at 126. In Attic the aor. mid. is confined to Thuc. and Plato. In Thuc. it is the prevailing form, occurring six times, and aor. pass. thrice: Plato again, has aor. mid. once only, the aor. pass. eleven times. The compounds are, in classic authors, deponent, and have perhaps always the aor. of the pass. form, ἀπο-πειρηθῆ Her. 2, 73, δι-πειράθην Antiph. 5, 33, ἐξ-πειράθ- Eur. Supp. 1089. Collat. forms, only in pres. and imp. πειράζω Od. 23, 114; (Luc.) Tragod. 149: imp. πείραζε Ap. Rh. 3, 10: mid. πειραζόμενος Hippocr. 2, 327. πειρητίζω Il. 15, 615: imp. πειρήτιζον 12, 257. πειράζω however is complete and reg. in the Septuag. and N. Test.: pres. pass. πειράζεται Plut. Mor. 230. Cleom. 7. In classic Greek it is poetic, except Hippocr. The Attic form is πειράω, for instead of ἐπειράσθην Pl. Lach. 188 (Ast), ἐπειράθην is now adopted by all the editors.

- Πείρω To pierce, traverse, Ap. Rh. 2, 326; πείρων Od. 13, 91 (Il. 24, 8): imp. ἔπειρον Od. 3, 33; late prose Paus. 4, 17, 1, πείρον Ap. Rh. 4, 980: fut. περῶ?: 1 aor. ἔπειρα Il. 1, 465; late prose Strab. 13, 1, 38, πείρα Il. 7, 317; δια-πείρας Eur. Phoen. 26, ἀνα-πείρ- Her. 4, 103, poet. ἀμπίρ- Il. 2, 426: p. p. πέπαρμαι Luc. Tragod. 298; -μένος Il. 11, 633; Hes. Op. 205; Ap. Rh.

4, 1067; Archil. 84 (Bergk), poet. ἀμ-πεπαρμ- Ar. Ach. 796: plp. πέπαρτο Hom. H. 1, 92: 2 aor. ἐπάρην, περι- Luc. Pisc. 51; subj. ἀνα-πάρῳ Athen. (Macho) 8, 41, δια-παρή Luc. Pisc. 51; ἀνα-πάρεις Her. 4, 94.—περῶ Soph. Aj. 461, is quoted by some as the fut. of this verb, because, say they, “*ā* in fut. περάσω (of περάω) cannot be contracted.” But περῶ here may be subj. *pres.* (of περάω) with *future* meaning. No doubt πέλαγος Αἰγαίον περῶ (from πείρω) is a legitimate expression, but Epic and besides unnecessary here. This verb in *simple* is Epic, Lyric, and late prose.

Πέκω, see πείκω.

Πελάζω *To bring near*, and intrans. *approach*, Il. 5, 766; Aesch. Supp. 300; Soph. Ph. 301; Ar. Av. 1399; in prose always intrans. Her. 4, 181; Xen. Cyr. 1, 4, 7. 20; Pl. Conv. 195; imp. ἐπέλαζον Xen. Cyr. 7, 1, 48: fut. πελάσω intrans. Eur. Elec. 1332 (chor.). I. T. 886 (chor.), trans. Or. 1684 (chor.), -άσω Fr. Phaeth. 5, 42 chor. (Wagn.), Attic πελῶ Aesch. Pr. 282 (chor.); Soph. Ph. 1150 (chor.): aor. ἐπέλασα trans. Eur. Hel. 671. 682, -άσσα Il. 21, 93; Theocr. 25, 212, πέλασα Il. 12, 194, -άσσα 13, 1; Pind. P. 4, 227; part. -άσσας Orac. Her. 7, 141, intrans. πέλασεν in Hom. only Il. 12, 112; and subj. πελάσῃ Od. 12, 41; Eur. Med. 101; opt. trans. πελάσει Eur. Med. 760, intrans. Her. 9, 74; πελάσον trans. Pind. Ol. 1, 78, -άσσον Il. 10, 442, intrans. Soph. Ph. 1162 (chor.); inf. πελάσσαι trans. Il. 23, 719. Od. 10, 440; Eur. Alc. 230 (chor.), -άσαι Od. 22, 176, intrans. Soph. Aj. 889; Xen. An. 4, 2, 3; πελάσας intrans. Hes. Op. 730; Xen. Cyr. 3, 2, 10: aor. pass. ἐπελάσθην *approached*, πελάσθ- Il. 5, 282, 3 pl. Epic πέλασθεν 12, 420; -ασθῆναι Soph. O. R. 213; -ασθεις Ph. 1327. Mid. πελάζομαι poet. *to approach*, Aesch. Sept. 144; Eur. Or. 1279: but aor. ἐπελασάμην trans. opt. 3 pl. Ion. πελασαίαιτο Il. 17, 341. See πελάω.

The prose form πλησιάζω *approach*, is reg. -άσω, -άσα, πεπλησιάκα Pl. Theaet. 144, rarely trans. *bring near*, Xen. Eq. 2, 5; Gloss. Ar. Ran. 271; hence aor. pass. πλησιασθῆν Eur. Elec. 634.

Πελάω *To cause to approach*, and intrans. *approach*, Poet. -λώσι Soph. O. C. 1060 (chor.); imper. πέλα Poet in Plut. Mor. 457; inf. πελᾶν Soph. Elec. 497 (chor.); in Epic only inf. πελάω Hom. H. 7, 44 (except late, πελάει Opp. Cyn. 1, 515; Arat. 74), also πελάθω *approach*, in Attic poet. and only pres. -άθεις Aesch. Fr. 131 (D.); Ar. Ran. 1265. 1271. 1275 &c. (chor.), -άθει

Eur. Rhes. 556 (chor.); -ἄθειν Elec. 1293 (chor.), and πλάθω Aesch. Ch. 589 (chor.); Soph. Ph. 727 (chor.); Eur. Alc. 119 (chor.): p. p. πέπλημαι, -ησαι Anth. 5, 47, 3 pl. πεπλήγαται Simon. (A.) 36 (Bergk); πεπλημένος Od. 12, 108: aor. ἐπλάθην Eur. Rhes. 920, usu. in chor. 347; πλάθειν Aesch. Pr. 896 (chor.); -ἄθείς Eur. Andr. 25. Tr. 203 (chor.): 2 aor. mid. Epic ἐπλήμην approached, -ητο Hes. Th. 193, -ηντο Il. 4, 449. 8, 63, πλήτο 14, 438, πλήντο 468. Pres. mid. πλάθεται Inscr. Plut. Arat. 14, Vb. ἄ-πλάτος Soph. Tr. 1093.

Πελεμίζω *To shake*, Epic, inf. -ίζεμεν Il. 16, 766: aor. πελέμιξα Il. 21, 176; Ap. Rh. 2, 92: aor. pass. πελεμίχθην *were driven back*, Il. 4, 535: pres. πελεμίζεται Hes. Th. 458; Anth. 10, 74; -ίζόμενοι Pind. N. 8, 29: imp. πελεμίζετο Il. 8, 443; Emped. 142. Never augmented in Hom.

Πέλω *To be*, mostly Poet. Soph. O. R. 245, πέλει Nonn. D. 44, 193. 197, -λει Il. 9, 134. Od. 5, 186; Pind. P. 4, 145; Aesch. Ch. 534; Soph. Ant. 990; Eur. H. F. 668; Theocr. 4, 43; late Dor. prose, Pempel. Stob. 79, 52, πέλουσι Anth. 7, 56, Dor. -λουσι Pind. Ol. 6, 100: imp. ἔπελον, -λες Pind. Ol. 1, 46, -λεν Pempel. Stob. 79, 52, -λον Anth. App. Epigr. 170, syncop. ἔπλε Il. 12, 11, usu. unaugm. πέλον, -λες Q. Sm. 3, 564, -λεν Il. 8, 64. 11, 604; Hes. Sc. 164; Theocr. 21, 17; Ar. Pax 1276 (hexam.), Dor. pl. πέλομες Theocr. 29, 27, iter. πελέσκε Tzetz. Post.-Hom. 348 (Vulg. τελέσκε Bekk. &c.); subj. (not in Hom.) πέλω Aesch. Supp. 339, -λη Theocr. 28, 22; Ap. Rh. 2, 345; opt. (not in Hom.) πέλοι Aesch. Pers. 526; Soph. Tr. 1161; Eur. Phoen. 1464; Ap. Rh. 4, 1656; Theocr. 21, 54; imper. πέλε Ap. Rh. 1, 304; πέλειω Aesch. Supp. 620. 801; Eur. Rhes. 198; Ap. Rh. 4, 1373; Theocr. 29, 31; rare in prose, Pittac. Diog. Laert. 1, 4, 10; late Ion. Aretae. 81, 20, Epic πέλεμεν and πέλεναι Parmenid. 66. 104; πέλων Aesch. Pr. 895. Mid. πέλομαι as act. more freq. πέλει Aesch. Eum. 199 (trimet.). 149 (chor.), -λεται Il. 14, 345; Soph. Fr. 583, -λόμεσθα Theocr. 13, 4. 14, 68; Q. Sm. 4, 83, -λεσθε Ap. Rh. 2, 643. 3, 911, -λουται Soph. Aj. 159 (chor.); rare in prose, Archyt. Stob. 1, 71: imp. ἐπέλοντο Il. 9, 526 (Bekk. 2 ed.); Simon. (C.) 36 (Bergk), usu. syncop. ἔπλεο Il. 22, 281, contr. ἔπλεω 23, 891, ἔπλετο 22, 116, πέλοντο Il. 9, 526 (Vulg. Wolf, Dind. ἐπέλ.-Bekk. 2 ed.), iter. πελέσκεο Il. 22, 433, -σκετο Hes. Fr. 44; subj. πέληται Il. 3, 287, -όμεθα 6, 358, -ωνται 16, 128; πέλοιτο 22, 443; Aesch. Ag. 255 (chor.), -οιτο Maxim. Ausp. 3;

imper. Ion. πέλευ Il. 24, 219, -λέσθω Ap. Rh. 1, 1320. 2, 873; πελόμενος Aesch. Supp. 122. 810 (chor.), syncop. πλόμενος Euphor. Fr. 55, Hom. in comp. ἐπι-πλόμενος Od. 7, 261, περι-πλόμ- Il. 18, 220. 23, 833. Od. 11, 248, *revolving, surrounding*, πέλεσθαι Ap. Rh. 1, 160. 3, 700. The augmented and syncop. imp. forms have usually a pres. meaning, ἐπλευ *thou art*, Il. 9, 54 &c. Diog. Laert. Pempel. and Aretaeus, quoted, are the only prose instances of act. and Archyt. of mid. we have ever seen. Of πέλω Homer and Hesiod have pres. and imp. *indic.*: the Tragedians have not the imp., Aristoph. has it once in hexam.; inf. and *simple* part. do not occur in Homer and Hesiod, πέλομαι is more frequent in Homer than πέλω, not so in Attic poetry.

Πέμπω *To send*, Il. 1, 390; Soph. Tr. 55; Ar. Av. 846; Xen. Cyr. 2, 4, 22; Dor. part. πέμπουσα Pind. Ol. 6, 32; Epic inf. πεμπέμεναι Od. 13, 48, -έμεν 10, 18 (Wolf. Dind.): imp. ἐπεμπον Il. 18, 237; Thuc. 2, 6, πέμπ- Il. 23, 137, iter. πέμπεσκε Her. 7, 106: fut. πέμψω rare in Il. 1, 184. often in Od. 1, 93, and often; Soph. Ph. 1438; Xen. Hell. 3, 3, 9, Dor. -ψῶ Theocr. 5, 141; -ψειν Il. 21, 48, -ψέμεναι Od. 10, 484: aor. ἐπεμψα Od. 17, 149; Soph. O. C. 819; Ar. Ach. 154; Thuc. 6, 75, πέμψ- Il. 18, 240: p. πέπομφα Thuc. 7, 12; Pl. Eryx. 392; Dem. 4, 48: plr. ἐπεπόμφει Xen. Cyr. 6, 2, 9, Ion. ἐπεπόμφεε Her. 1, 85: p. p. πέπεμμαι, πέπεμπται Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13; πεπέμφθαι 41, 46: plr. ἐπέπεμπτο Dio Cass. 36, 1 (Bekk.), προ-πέπεμπτο Thuc. 8, 79: aor. ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 6, 47; Aeschin. 2, 13; πεμφθῶσι Thuc. 4, 46; πεμφθείς Pind. N. 3, 59; Soph. Ph. 93; Com. Fr. (Alex.) 3, 439; Pl. Leg. 856; -φθῆναι Andoc. 3, 33: fut. πεμφθήσομαι Plut. Demetr. 27; Dio Cass. 40, 66; Strab. 1, 1, 4. Mid. πέμπομαι *send on one's own business, send for*, Luc. Tox. 14: imp. ἐπέμποντο Polyb. 32, 5 (Vulg.): fut. πέμψομαι Eur. H. F. 1421: aor. ἐπεμψάμην Eur. Hec. 977; opt. πεμψοίαιτο Soph. O. C. 602 (trimet.); -ασθαι O. R. 556 (late prose, Sopat. Rhet. p. 207; Pseud-Callisth. 2, 6), see below. Vb. πέμπτος Thuc. 8, 86, -έον Xen. Cyr. 8, 1, 11.

In *classic* prose the mid. seems not to occur in *simple*, often in comp. ἀπο-πέμπεται Her. 1, 33, προ- Xen. An. 7, 2, 14; -εσθαι Xen. Laced. 13, 10; Pl. Rep. 423: imp. μετ-επέμποντο Thuc. 5, 82, προ- Xen. Cyr. 5, 3, 53: fut. μετα-πέμψομαι Pl. Rep. 567

(προσμετα- Dio. Hal. 2, 4): aor. ἀπ-επεμφάμην Xen. Cyr. 4, 6, 3, δι- Thuc. 2, 14, μετ- Thuc. 7, 31; Isocr. 16, 8; Pl. Conv. 175, &c. &c. Homer, we think, uses the mid. only once, ἐκπέμφασθε Od. 20, 361, the pass. never. For imp. mid. ἐπέμποντο Polyb. 32, 5, 2, Bekker adopts from Reiske ἐποιούντο for which we see not the necessity. πέμφομαι Eur. Or. 111, is very suspicious. Not only have several Mss. the act. πέμφομεν, but even the whole verse seems useless where it stands. Matthiae suspected, Hermann, Dindorf, Nauck &c. rejected it. The aor. mid. Soph. O. R. 556, is not, as some maintain, used as act.

Passow has limited far too much the passivè voice of this verb. "In the passive," says he, "Pindar and Herodotus have aor. 1 part. πεμφθείς, and Photius the part. perf. πεπεμμένος. The other tenses are generally supplied by ἀποστέλλω." And other Lexicogr. have prolonged the strain. The aor., so far from being confined to part. and to Pindar and Herodotus, is in frequent use in other parts, and in several of the best *Attic* writers: ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 5, 54. 6, 47. 7, 11; Xen. Hell. 1, 3, 13; Dem. 18, 244. 19, 5. (49, 31. 57); πεμφθῶσι Thuc. 4, 46; πεμφθείην Xen. Hell. 7, 1, 39; Dem. 18, 45; πεμφθῆναι Antiph. 5, 23; Andoc. 3, 33; Isocr. 5, 23; (Dem.) 49, 58; especially part. πεμφθείς Soph. El. 1163 &c.; Eur. Fr. incert. 143 (Wagn.); Com. Fr. (Alex.) 3, 439; Thuc. 8, 77. 89; Andoc. 3, 34; Lys. 12, 31; Isocr. 4, 85. 177. 12, 174. 195; Pl. Leg. 856 &c.; Xen. Hell. 1, 6, 5. 3, 2, 22. 4, 13. Cyr. 4, 2, 4. 5, 5, 3. 6, 3, 14. An. 2, 1, 17; Dem. 18, 137. 32, 14: and the perf. instead of being confined to part. in Photius, is in actual use in *indic.* Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio. Cass. 50, 13. 56, 22; πεπέμφθαι 41, 46: nor are other tenses so very seldom, pres. πέμπομαι Eur. Andr. 504, -εται Pl. Leg. 941; -όμενος Eur. Hec. 456; Her. 3, 127; Thuc. 7, 8; Xen. Mem. 3, 3, 12. Hell. 3, 3, 9. Cyr. 4, 5, 13. 8, 2, 4; Dem. 18, 148: imp. ἐπέμπομην Aesch. Ch. 518; Soph. El. 680; Her. 1, 46. 4, 167; Antiph. 5, 23.

Πενθῶ *To sorrow*, -θεί Aesch. Pers. 579; Pl. Rep. 606, Epic dual πενθείετον Il. 23, 283, for -έετον: fut. -ήσω Aesch. Fr. 176 (D.) reg.: aor. ἐπένησα Aeschin. 3, 211; imper. πενήσατε Eur. H. F. 1391: p. πεπένθηκα Luc. Demon. 25, συμ- (Dem.) 60, 33. Inf. pres. Epic πενήμεναι Od. 19, 120, which some, perhaps wrongly,

or needlessly, derive from (πένημι), others from πενθείμεναι. Pass. very rare, πενθούμενος Isocr. 10, 27.

Πένομαι *To labour, prepare, be poor*, trans. and intrans. and only pres. πένει Aesch. Eum. 431, -εται Ar. Plut. 582, -ονται Solon 15 (Bergk); Theogn. 315; Ar. Rh. 2, 1014; Xen. An. 3, 2, 26; Pl. Rep. 607; subj. πένηαι Theogn. 929, -όμεθα Od. 13, 394; opt. -οιτο Eur. Supp. 210; -όμενος Eur. Hec. 1220; Com. Fr. (Herm.) 2, 393. (Mon.) 4, 260; Isae. 5, 35; Lys. 24, 16; Isocr. 8, 128. 20, 19; Xen. Ages. 4, 5; -εσθαι Il. 19, 200. Od. 3, 428. 22, 199 &c.; Hes. Op. 773; Aesch. Ag. 962; Eur. Fr. Autol. 1, 7. Erecth. 23; Ar. Ran. 1066. Eq. 1271; Com. Fr. (Antiph.) 3, 154; Thuc. 2, 40; Xen. Oec. 2, 2. Conv. 4, 35; and imp. ἐπέοντο Il. 24, 124, μένοντο Il. 1, 318. 18, 558. Od. 10, 348. 24, 412. The trans. meaning and the imp. form seem to be Epic, λοιτρὰ πένονται Ar. Rh. 2, 1014; ταῦτα πενώμεθα Od. 13, 394; -εσθαι Il. 19, 200. Od. 16, 319. 24, 407; δαίτα Od. 3, 428 &c.; ἔργα Hes. Op. 773; πένοντο Il. 18, 558; Callim. Cer. 70; Theocr. 13, 32. The only exception we know is θοίνην πένεσθαι, if correct, Eur. Elec. 785 (Barnes), for θοίνη γενέσθαι (Dind. Kirchh. Nauck, Paley &c.) The fut. πενεί Aesch. Supp. 347 (Herm.) is merely a suggestion of Hermann's, supported neither by Mss. nor usage.

Πεπαίνω *To make soft, ripe*, Xen. Oec. 19, 19: aor. ἐπέπανα, πεπαῖναι Ar. Vesp. 646; Geop. 5, 2, else reg.: (perf. act. ?) p. p. πεπαῖνθαι Aristot. Probl. 20, 20: aor. ἐπεπαῖνθην, πεπαῖνθῆς Eur. Heracl. 159, -ανθῆ Hippocr. 2, 140 (Lit.); Paus. 10, 36: fut. πεπαῖνθήσομαι Xen. Cyr. 4, 5, 21; Dio Cass. 52, 20.

Πεπαρεῖν, πέπρωται, πεπρωμένη, see (πύρω).

Πέπτω, see πέσσω.

Περαίνω *To end, accomplish*, Aesch. Sept. 1051; Ar. Ran. 401; Pl. Leg. 716: imp. ἐπέρανον Xen. Hell. 6, 2, 30: fut. περᾶνω Ar. Plut. 563; Pl. Leg. 672, Ion. -ανέω Hippocr. 7, 496 (Lit.); Meliss. Fr. 10 (Mullach): aor. ἐπέρανα Pl. Gorg. 522; περάνας Soph. Aj. 22: p. p. περέρασμαι, -ρανται Pl. Rep. 502; inf. -ράνθαι Men. 75; -ασμένος Parm. 145. 158; Aristot. Probl. 5, 25; Polyb. 4, 40: aor. ἐπεράνθην, περανθῆ Pl. Gorg. 501; -ανθῆναι Isocr. 5, 40; -ανθείς Xen. Hell. 3, 2, 19. 2, 4, 39 (Wittenb. Dind.): fut. περανθήσομαι Galen 3, 296. 4, 383, Dox. περασθήσ- Stob. (Crit.) 3, 74. Mid. rare in *simple*, περαίνεσθαι Thuc. 7, 43: fut. -ᾶνοῦμαι, δια- Pl. Phil. 53: aor. ἐπερᾶνάμην, δι- Leg. 900; -άνασθαι, δια- Eur. Hel. 26; -ανάμενος, συν- Dem. 18,

163. Vb. ἀ-πέραντος Pl. Critias 119, περαντέον Galen 7, 765, δια-Pl. Leg. 715. See *πειραίνω*.

Περαίω *To set over*, Plut. Cat. min. 58. Ant. 7; Polyb. 22, 13, 14: fut. -ώσω Thuc. 2, 67, see below; Plut. Cat. min. 55: aor. ἐπεραίωσα Thuc. 4, 121; Plut. Crass. 10; Strab. 16, 4, 24, pass. as mid. see below. Mid. περαιούμαι *go over*, Thuc. 1, 5: fut. περαιώσομαι Thuc. 1, 10: aor. later and in comp. δια-περαιώσασθαι (Pl.) Ax. 370: with aor. pass. ἐπεραιώθην as mid. Her. 1, 209; Thuc. 6, 61; περαιωθείς Od. 24, 437: fut. -ωθήσομαι Ar. Ran. 138: p. later πεπεραιωμένος Polyb. 3, 64; Dio Cass. 50, 24: but plp. δι-επεπεραιώντο Thuc. 3, 23.—Once in Homer, once in Comedy, never in Tragedy. The fut. act. περαιώσῃ occurs with sense of mid. Thuc. 2, 67, unless δ be taken with one Ms. for φ, and ἔμελλε—Poppo's suggestion—for ἔμελλον.

Περάω (ᾶ) *To go over, cross*, Aesch. Pers. 799; Soph. Ant. 386; περών Ar. Av. 1195; Xen. Mem. 2, 1, 31; περᾶν Xen. M. Eq. 6, 5, Epic -ᾶν Il. 12, 63: imp. ἐπέρᾳον, ἐπέρα Pind. I. 2, 41, πέρᾳον Il. 16, 367: fut. περάσω Eur. Bac. 191; Xen. M. Eq. 2, 1, see below: aor. ἐπέρᾳσα Theocr. 2, 90; Callim. Cer. 14; περάσῃς Soph. O. R. 674; opt. -άσαι Pind. N. 11, 10; Dor. part. περάσαις Pind. P. 3, 76 (rare in prose ἐπέρᾳσα App. B. C. 4, 87; Plut. Cat. min. 15. Mar. 8. Cam. 25, δι- Pl. Soph. 261. Tim. 85): p. πεπέρᾳκα Aesch. Pers. 65; Com. Fr. (Eup.) 2, 499; Xen. Lac. 4, 7. Epic and Ion. forms περώσει 3 pl. pres. for -άουσι, Od. 4, 709. 6, 272; inf. περᾳᾶν for -άειν, -ᾶν, Il. 2, 613: iter. imp. περάσσκε Od. 5, 480: fut. περήσω Her. 3, 72; -ήσῃ Il. 5, 646; Hom. H. Merc. 158, Epic -ησόμεναι Il. 12, 200. 218: aor. ἐπέρῃσα Il. 5, 291. 21, 594, πέρῃσ- 4, 502. To be distinguished from the following kindred verb.

(Περάω) *To carry over for sale, sell*, Epic, for which in pres. πέρῃμη, Attic πικράσκω: fut. περάσω, inf. περᾳᾶν for -άσειν, Il. 21, 454: aor. πέρᾳσα Od. 15, 428; -ᾳσητε 15, 453; -ᾳσει 14, 297; -ᾳσας Hom. H. Cer. 132, ἐπέρασσα Il. 21, 40. 78, πέρασσα 21, 102 (Bekk. 2 edit.). Od. 15, 387 (Bekk. 2 edit.): p. πεπέρῃμαι, -ημένος Il. 21, 58.

Πέρδω *pedo*, ἀπο-πέρδει Proverb. Plut. 29, the only instance of pres. act. we know, usu. πέρδομαι Ar. Eccl. 78; Com. Fr. (Pher.) 2, 291: imp. ἐπέρδετο Com. Fr. (Cratet.) 2, 240; Ar. Vesp. 1177: fut. παρδήσομαι, ἀπο- Ar. Ran. 10: p. πέπορδα Ar. Nub. 392: plp. ἐπепόρδειν, πεπόρδει Ar. Vesp. 1305, after a long vowel: 2 aor. ἐπαρδον, ἀπ- Ar. Plut. 699, κατ- Pax 547; πάρδα,

ἀπο- Ar. Vesp. 394, not -ῶ; *πάρδοι*, ἀπο- Com. Fr. (Diod.) 3, 545; imper. *παρδέτω*, προσ- Com. Fr. (Damoχ.) 4, 531; *παρδεῖν*, κατα- Ar. Plut. 618, προσ- Ran. 1074; *παρδών*, ἀπο- Ar. Av. 792. Fut. and aor. seem not to occur in *simple*. This verb with its compounds is considerably confined to Comedy.

Πέρθω *To destroy, sack*, Poet. pres. rare, imper. *πέρθε* Aesch. Pers. 1057; -θων Il. 18, 342; Eur. Hipp. 542 (chor.): imp. iter. *πέρθεσκον* Ap. Rh. 1, 800: fut. *πέρσω* Soph. Ph. 1428; Eur. Bac. 1335; -σειεν Soph. Ph. 612; -σειω Il. 21, 584: 1 aor. *ἔπερσα* Od. 1, 2; Pind. N. 3, 37; Soph. Tr. 467, *πέρσα* Il. 20, 192; Pind. P. 1, 54; subj. *πέρσης*, ἐκ- Il. 13, 380, -ση Pl. Prot. 340; *πέρσαιμι*, -σειεν Soph. Tr. 433, -σειων Il. 21, 517; *πέρσας* Soph. Tr. 244; Eur. Hec. 547; *πέρσαι* Aesch. Pers. 178; Soph. O. R. 1456: 2 aor. *ἔπρᾶθον* Epic, Il. 18, 454. Od. 9, 40; Pind. P. 9, 81, δι- Il. 1, 367, *πράθην* Pind. N. 7, 35, -θον I. 5, 36; inf. *διαπραθέειν* Il. 7, 32. 18, 511. Mid. as pass. fut. *πέρσεται* Il. 24, 729: 2 aor. *ἔπρᾶθετο*, δι- pass. Od. 15, 384., Pass. *πέρθομαι* Her. 7, 220 (Orac.): imp. *πέρθετο* as aor. Il. 12, 15, -θοντο Ap. Rh. 2, 138; part. *περθόμενος* as aor. Il. 4, 291; Pind. 3, 50; *πέρθαι* Il. 16, 708, is said to be syncop. inf. 2 aor. mid. as pass. Perf. *πέπορθα*, called "post-Homeric," we have never seen. This verb in the *simple* form seems not to occur in prose. Plato has 1 aor. in comp. *ἐκπέρση* Prot. 340. In Comedy we have not seen it *simple* or compound. The prose form is the regular *πορθέω*, though even it is much more frequent in poetry.

Περιβάλλω *To throw round*, &c. as *βάλλω*, but p. p. *περιβέβληται* is usu. mid. *put about oneself, surround for oneself* &c. Pl. Conv. 216: plp. *περιεβέβληντο* Xen. Hell. 7, 4, 22, Ion. -εβεβλήατο Her. 6, 25; part. -βεβλημένος Isocr. 4, 184; Pl. Theaet. 174, but pass. Critias 116; Her. 2, 91; Dem. 43, 79.

Περιδινέω *To turn, whirl round*, act. rare in classic authors, Aeschin. 3, 167; fut. -ήσω: aor. -εδίγησα Luc. H. V. 1, 9; Alciph. 1, 39. More freq. mid. -δινούμαι *turn oneself round, -ούμενος* Xen. Conv. 7, 3, -εύμενος Tim. Loc. 97: fut. -δινήσομαι Luc. Lex. 2: with aor. pass. -ήθην as mid. Il. 22, 165 (Wolf, Bekk. but *πέρι δινήθην* Spitzn. Dind.): aor. mid. *περιδινήσασθε* trans. Anth. 7, 485, missed by Lexicogr.

Περιέπω, see *ἔπω*.

Πέριημι *To sell*, Poet. for *πιπράσκω*, 3 pl. *πῆρῶσι* Theogn. 1215; Hippon. 45 (Bergk); *περνάς* Il. 22, 45; Hippon. Fr. 52 (Bergk); Eur. Cycl. 271: imp. iter. *πέρνασκε* Il. 24, 752. Pass.

περνᾶμαι Ar. Eq. 176; περνάμενος Il. 18, 292: imp. ἐπέρναντο Pind. I. 2, 7.

Πέσσω *To cook*, Il. 4, 513. Od. 7, 119, Attic πέτω Ar. Fr. 267; Com. Fr. (Eup.) 2, 470. (Mnesim.) 3, 570; Theophr. H. P. 4, 2, 5; Plut. Eum. 11, περι- Ar. Plut. 159: imp. ἐπέσσαν Her. 8, 137, Attic ἐπέττον Ar. Ran. 505, later πέπτω Dioscor. 3, 33; Theophr. Odor. 50, -ττο Ms. A. (but πέπτεισθαι Hippocr. 1, 197; πεπτόμενος Aristot. Ausc. 8, 6, 11) whence: fut. πέψω Com. Fr. (Ar.) 2, 1027 (Fritzsche, Mein. πέμψω Vulg. Dind.); V. T. Lev. 26, 26: aor. ἐπέψα, πέψας Pl. Rep. 372; πέψαι Com. Fr. (Pher.) 2, 345?; Aristot. Eth. Nic. 4, 11, 10 (Bekk.), κατα-πέψη Il. 1, 81; κατα-πέψαι Pind. Ol. 1, 55: p. p. πέπεμμαι Ar. Pax 869; Hippocr. 8, 548 (Lit.); Aristot. Part. An. 2, 5, 5; Theophr. C. P. 2, 17, 6: aor. ἐπέφθην Hippocr. 2, 523 (Lit.); Aristot. Prob. 1, 42; Theophr. C. P. 6, 16, 3, περι- Ar. Vesp. 668: fut. πεφθήσομαι Galen 1, 634. 10, 906; -θησόμενος Aristot. Prob. 21, 8. Mid. πένσομαι *cook for oneself*, Hegem. Thas. Athen. 15, 55: imp. ἐπέσσετο Her. 1, 160: aor. ἐπεψάμην Hegem. Thas. Athen. 15, 55 (Ms. A, ἐπεμψ- Dind.) Vb. πεπτός Eur. Fr. Cress. 8, 5 (Wagn.)

Πετάμαι *To fly*, as ἰσάμαι, Pind. P. 8, 90. N. 6, 50; Pseud.-Anacr. 24, 6 (B.); Anth. 11, 208; late prose Aristot. Incess. An. 9, 13; Ael. H. A. 17, 33; Plut. Mor. 962, περι- Aristot. H. A. 9, 1, 15, ἔκ- 9, 40, 23, and πετάομαι Anth. 14, 63: aor. pass. ἐπεύσθη Pseud.-Anacr. 33, 6 (Bergk), ἔκ- Aristot. H. A. 9, 40, 12, εἰσ- 9, 40, 15, unless to be referred to πετάννυμι. The old grammarians, Moeris &c., say that πέταμαι is not Attic. πέτομαι, πέτεται Ἄττικοί; πέταμαι, πέταται Ἑλληνες. Hence, we presume, Brunck, Musgr. Dind. &c. displaced the Mss. reading πέταται, for πέτεται Eur. Ion 90; Ar. Av. 573. 574; Eubul. Athen. 10, 450. For the established reading πέτονται Xen. An. 1, 5, 3, several Mss. have πέτανται, and for πέτεται Aristot. H. A. 5, 19, 16. 9, 32, 11. 36, 4, πέταται, -ᾶται occur as a v. r. The pres. πετάομαι is perhaps late, and in most cases even doubtful, for καταπετωμένas Her. 3, 111 (Ms. F. Gaisf.) is supposed by some to be a mistake. Bekker, Krüg. Lhardy retain the old reading καταπετωμένas, Dindorf prefers καταπταμένas offered by two good Mss. πετωμένα Anth. 14, 63 quoted, should, it is supposed, yield to ποτωμένα the poetic and late prose form; and at Aristot. Metaph. 3, 5, 15, and Diod. Sic. 4, 77, it has been changed from Mss. to πετόμενα, &c. &c.

Πετάννυμι *To expand*, δια- Ar. Lys. 733, ἀνα- Luc. Jup. Tr. 33, πεταννύω, ἀνα- πεταννύουσι Xen. An. 7, 1, 17 (Vulg. Popp. Krüg. &c. -ύασι Dind. Cob.); -ύουσα, περι- Oec. 19, 18; later πετάω, ἀνα- Luc. Cal. 21; imp. ἐν-επετάννυς Xen. Cyr. 1, 6, 40 (L. Dind. 4 ed. -άννυες (Vulg. Popp. Saupp.): fut. πετάσω Or. Sib. 4, 113 (σσ Nonn. 16, 95), ἐκ- Eur. I. T. 1135 (chor.), Attic πετῶ, ἀνα- Com. Fr. (Men.) 4, 77. 204: aor. ἐπέτᾶσα, (κατ- Ar. Plut. 731, περι- Aeschin. 3, 76), Hom. always πέτᾶσα Od. 5, 269. 6, 94, and -ασσα in tmesi Il. 14, 495; opt. πετάσειε Od. 18, 160; imper. πέτασον in tmesi Eur. Hel. 1459, ἀμ-πέτασον Eur. Phoen. 297 (chor.); πετάσας (Luc.) Amor. 32, Epic -άσσας Il. 21, 115. Od. 24, 397, ἀνα-πετάσας Pl. Phil. 62, ἀμ- Eur. Phoen. 788 (chor.), κατα- Ar. Vesp. 132; p. πεπέτακα, δια- late Diod. Sic. 17, 115: p. p. πεπέτασμαι Anth. 9, 656; App. Pun. 8, 120, ἐκ- Her. 1, 62 (Orac.), παρα- Polyb. 33, 1, 3, and πέπτᾶμαι Il. 5, 195. Od. 6, 45; πεπταμένος Il. 21, 531; always in Attic, Ar. Nub. 343, ἀνα- Xen. Cyr. 5, 2, 6; Pl. Phaed. 111. Phaedr. 240; Isocr. 15, 126, ἀνα-πέπταται Xen. Oec. 9, 4, -τανται Conv. 5, 6, Ion. -τέαται Her. 9, 9: plp. πέπτατο Ar. Av. 48, πέπτ- Il. 17, 371: aor. ἐπετάσθη, πετάσθη- Od. 21, 50; πετασθεῖς Il. 21, 538, ἐκ- Eur. Cycl. 497 (chor.); Luc. Prom. 1. Mid. aor. πετάσαντο Nonn. D. 2, 704, missed by Lexicogr. See πέταμαι.

Πέτομαι *To fly*, Il. 2, 89; Soph. O. R. 486; Eur. Bac. 332; Ar. Av. 704; Pl. Leg. 952: imp. ἐπετόμην Il. 23, 372. 449 (B.); Ar. Av. 1150, πετόμ- Il. 13, 29 (Bekk. 2 ed.); Hes. Sc. 308: fut. πετήσομαι Com. poet. Ar. Pax 77, ἀπο- 1126; and late prose ἐκ- Luc. Ep. Sat. 35, ἐπι- Prom. 20 (in classic prose πτήσομαι, ἐπι- Her. 7, 15, ἀνα- Pl. Leg. 905 &c. see ἴπτημι): 2 aor. ἐπτόμην, ἀν- Ar. Av. 35, Dor. -όμαν Soph. Aj. 693 (chor.); ἀνά-πτοίτο Pl. Phaed. 109; πτόμενος, ἐπι- Rep. 365; πτέσθαι Soph. O. R. 17 (πτάσθαι Elms.), ἐπι- Il. 4, 126, ἀνα- Pl. Phaedr. 249. The perf. πεπότημαι Il. 2, 90; Ar. Nub. 319, Dor. -ᾶμαι Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.): and aor. ποτᾶθίην Ar. Av. 1338 (chor.), are from the poetic and reg. ποτάομαι. Fut. πετήσομαι is not in Hom. For πτήσομαι the Attic prose fut. form, and aorists, ἔπτην, ἐπτάμην, see (ἴπτημι).

Πέτω, see πέσσω.

Πεύθομαι, see πυνθάνομαι.

Πέφνω *To kill*, Poet. and pres. late πέφνουσι Opp. Hal. 2, 133. 5, 390: 2 aor. ἔφηνον Il. 10, 478; Soph. O. R. 1497; Eur. Andr. 655, πέφνον Il. 13, 363; Pind. P. 11, 37; subj. πέφνω Od. 11,

135; imper. πέφνε Od. 11, 453; Epic inf. πεφνόμεν Il. 6, 180; πεφνόντα Il. 16, 827 (Tyrann. Bekk., but with accent of pres. πέφνοντα Aristarch. Spitzn. Dind.): p. πέφαται Od. 22, 54, -ανται Il. 5, 531; inf. πεφάσθαι Il. 14, 471: fut. πεφήσομαι Il. 15, 140. Grammarians who accent πέφνων on the first, note it as the only barytone aor. participle. See φάω.

Πέφραδον, see φράζω.

Πεφυζότες, see φεύγω.

Πήγνυμι *To fix, freeze*, Aesch. Pers. 496; Com. Fr. (Nausicr.) 4, 575; Xen. An. 4, 5, 3; Pl. Tim. 62, -νύω rare in classic Auth. Her. 4, 72 (Vulg. Gaisf. Bekk. -ύσι Dind.); Hippocr. 6, 574 (Lit.); Xen. Ven. 6, 7; Theophr. H. P. 6, 6, 9, κατα- Aristot. Pol. 7, 2, 11, later πήνω Sext. Emp. 441, 1; (Strab. 13, 4, 14), κατα- Dio. Hal. Ant. 3, 22, πήσω, see foll.: imp. πήγνυον Orph. Lith. 562, περι- 561, ἐπησσον Athen. 12, 534: fut. πήξω Il. 22, 283; Aristot. Part. Anim. 2, 7, 19, Dor. πάξω Pind. Ol. 6, 3: aor. ἐπήξα Il. 2, 664; Soph. Aj. 821; Ar. Ach. 139; Thuc. 6, 66; Andoc. 4, 30, πήξε Il. 13, 372, Dor. ἐπαξε Pind. N. 7, 26, πάξε Theocr. 11, 16; πήξας Pl. Leg. 817, Dor. πάξας in tmesi Pind. Ol. 11, 45: p. (πέπηχα): late plp. ἐμ-πεπήχασαν Dio Cass. 40, 40 (Bekk. ἐν-επεπ- Dind.): p. p. πέπηγμαi late Phil. in Verm. 47, κατα- Dio. Hal. 5, 46, συμ- Arr. An. 2, 21, 1, ξυμ- 5, 12, 4 (Krüg.): 1 aor. poet. ἐπήχθην, Epic 3 pl. πήχθεν Il. 8, 298 (Dor. -άχθην); subj. παχθῆ (Theocr.) 23, 31; πήχθεις Eur. Cycl. 302, but late prose κατα- Arr. An. 5, 24, ξυμ- 5, 8, 7, 19: usu. 2 aor. ἐπάχην Il. 10, 374, 22, 276; Theocr. 2, 110; Pl. Tim. 59, πάγη Il. 5, 616 (Epic 3 pl. πάγεν 11, 572); παγείς Aesch. Ag. 1198; Eur. I. A. 395. Fr. 353, 12 (Wagn.); Pl. Phaedr. 246; παγήναι Rep. 530: 2 fut. παγήσομαι Ar. Vesp. 437; Thuc. 4, 92: 2 p. πέπηγα *am fixed, frozen*, Il. 3, 135; Soph. Aj. 819; Hippocr. 7, 132 (Lit.); Pl. Tim. 77; Dem. 4, 8, Dor. πέπάγα Alcae. 34 (Bergk); opt. πεπάγοιην Eupol. in Schol. Il. 14, 241 (Ahr. D. Dor. p. 330): plp. ἐπεπήγευ Il. 13, 442; Thuc. 3, 23, πεπήγ- Il. 16, 772 (B.): fut. mid. πήξομαι *shall freeze, be frozen*, Hippocr. 2, 36 (Lit.) Mid. πήγνυμαι trans. Hes. Op. 809: imp. ἐπήγνυτο App. Mithr. 73: fut. πήξομαι trans. Galen. 10, 388, as intrans. or pass. see above: aor. ἐπηξάμην Plut. Arat. 6; Dio. Hal. Ant. 1, 55; App. Pun. 134, συν- Critias 1, 10 (Bergk), Dor. ἐπαξ- Pind. Fr. 140 (Bergk); imper. πήξαι Od. 5, 163, 11, 77; πήξάμενος Her. 6, 12; Theophr. H. P. 9, 19, 2; Aristid. 2, 14 (Dind.); πήξασθαι Hes. Op. 455; Galen 10, 388, παρα- (Pl.)

Ax. 370: 2 aor. ἐν-επήγετο quoted as such by Passow from Aesop 146 (Ernest.) 149 (Schaeff.) 234 (Halm) seems to be imp. of ἐνεπάγομαι, but κατ-έπηκετο *stuck*, Il. 11, 378, is called an Epic sync. 2 aor. Vb. πηκτός Eur. Phoen. 489. The mid seems scarcely to occur either in good Attic poetry or prose. The common reading Her. 4, 72, is πηγνύουσι and retained by Bekk. Gaisf. Krüg. &c., but Dind. decidedly prefers πηγνύσι (Ms. S.) Hippocr. has both forms πήγνυσι, and πηγνύουσι 6, 574 (Lit.) The 2 plp. ἐπεπήγειν, ἐν- is trans. *had fixed in*, Dio Cass. 40, 40 (Tauchn.), unless there should be read 1 plp. ἐμπεπήχεσαν (which we observe has *now* been edited by Bekker), or σκόλοπας altered to σκόλοπες. πηγνυτο is opt. Pl. Phaed. 118, -ύοιτο (some Mss.)

Πηδάω *To leap*, Eur. Ion 717; Ar. Vesp. 227; Xen. Ven. 5, 31; Pl. Leg. 672, see below: imp. ἐπήδα Il. 21, 302, -ήδων Eur. Bac. 1094: fut. πηδήσομαι Theophr. Char. 5 (21); Luc. de dom. 24, ἐπι- Pl. Lys. 216, προσ- Com. Fr. (Alex.) 3, 440: perhaps later, act. πηδήσω Anth. Plan. (Incert.) 4, 54. 142; Ach. Tat. 3, 4, ἐκ- App. Hisp. 20: aor. ἐπήδησα, πήδησα Aesch. Sept. 459 (trimet.); Theocr. 25, 251, ἀν-επήδ- Ar. Eccl. 428. Ran. 566; Xen. Hell. 2, 3, 52, εἰσ- Dem. 21, 78; inf. πηδήσαι Il. 14, 455; -ήσας Soph. O. R. 1300; Eur. Supp. 1039. Andr. 1139: p. πεπήδηκα Aesop 203 (Halm), ἀπο- Hippocr. 4, 202 (Lit.), ἐκ- Xen. Hell. 7, 4, 37, ὑπερ- Dem. 23, 73, ἐμ- Polyb. 12, 9: plp. ἐπεπηδήκειν, ἐξ- Dem. 54, 20: p. p. πεπήδημαι: plp. ἐπεπήδητο Hippocr. 7, 490 (Lit.) as act. *had leaped*, unless for ἐπταίη, ἐπτά should be read and πηδήματα understood.

The Dor. form παδάω occurs in 3 sing. παδή Sophr. Fr. 46 (Ahr.); imper. πάδη Ar. Lys. 1317, Ionic πηδέω, ἐκ- πηδέειν Her. 8, 118 (Bekk. Gaisf. -δᾶν Dind. Dietsch.) For εἰσπεπηδηκόσων Dem. 57, 49 (Dind.) the best Ms. (S.) has (εἰσπηδωσιν), εἰσπηδῶσιν (Bekk.)

Πημαίνω *To injure*, Il. 15, 42; Soph. El. 336. O. C. 837 (Vulg. Herm. Bergk); Pl. Leg. 932: imp. ἐπήμαινε Her. 9, 13: fut. Epic πημᾶνέω, -έει Hom. H. 2, 84, -έειν Il. 24, 781, -ᾶνῶ Soph. Aj. 1314. O. C. 837 (Pors. Dind. Hart. Nauck); Ar. Ach. 842 (Elms. L. and W. Dind. Bergk) where in other edit. stands fut. mid. πημανέται, which in the reflexive sense *injure oneself*, is undisputed in Soph. πημανούμενος Aj. 1155: aor. ἐπήμηνα, πημήνη Pl. Leg. 933; πημήνιαν Il. 3, 299; -ήνας Soph. Tr. 715. O. C. 893; -ήναι Pl. Rep. 364: aor. pass. ἐπημάνθην, πημανθήης Aesch. Fr. 334; -αθήναι Od. 8, 563; -αθείς Hes. Cert. 319, 5; Pl. Leg.

993. Mid. fut. *πημανόμενος* reflex or pass. *harm oneself, suffer*, Soph. Aj. 1155; but *πημανείται will injure*, Ar. Ach. 842 (Vulg. Bekk.) for which Elms. suggested *πημανεί τις*, Dind. &c. *-ανεί τι*; see above: aor. as act. *πημήναντο* Q. Sm. 13, 379. The change of *πημανείται* to *πημανεί τι*, seems rather favoured by *πημανείς τι* Soph. Aj. 1314. This verb is chiefly poetic, the mid. entirely so.

Πήσσω, see *πήγνυμι*.

Πιάζω *To grasp, seize*, called Dor. for *πιέζω*: imp. *ἐπίαξεν* Alc. 35 (Bergk): aor. *ἐπίαξα, πιάξας* Theocr. 4, 35, *ἀμφ-επίαξε* Epigr. 6, *ἐπιᾶσα* N. T. Jo. 8, 20. 21, 3; imper. *πιάσατε* V. T. Cant. 2, 15; *-άσας* N. T. Act. 3, 7 &c.: p. p. *πεπίασμαι* Hippiatr. p. 121, 33: aor. *ἐπιάσθην* N. T. Apoc. 19, 20: fut. *πιασθήσεται* Apoc. Sir. 23, 21.

πιασθέντας which once stood Her. 4, 11, has been rightly altered to *πιεσθέντας* from Mss. *συμπιασθήναι* occurs Hippocr. 5, 430. 458 (Lit.) 3, 680 (Kühn), but as he is so clear of Dorisms, it would perhaps be as well to refer, with Littré, this aor. to *συμπιάνω*. If not, the change is easy from *συμπιασθήναι* to *-εσθήναι* (*συμπιέζω*) which Hippocr. uses in *simple*, *πιεσθῆ* 6, 368 (Lit.)

Πιάνω (ι) *To fatten*, Pind. P. 4, 150; Eur. Cycl. 333: fut. *-ᾶνῶ* Sept. 587: aor. *ἐπιᾶνα* Aesch. Ag. 276; Hippocr. 8, 106, *πιᾶνα* Pind. N. 9, 23, later *-ηνα* Diog. Laert. 1, 83: p. p. *πεπίασμαι* Ael. N. A. 13, 14. 25, *κατα-* Pl. Leg. 807: aor. *ἐπιᾶσθην, συν-* Hippocr. 5, 430? (Lit.), and *ἐπιᾶνθην* Theocr. 17, 126, *κατ-* Ael. H. A. 2, 13. V. H. 9, 13: fut. late *πιανθήσεται* V. T. Esai. 58, 11. This verb is mostly poetic, and Ionic and late prose: perhaps not in Comedy, and only once in classic Attic prose, *πιανόμενος* Pl. Leg. 807?

Πιδύω *To gush forth*, Anth. 9, 322. 10, 13 (*πηδ-* Cod. Pal.), *ἀνα-* Plut. Aemil. P. 14 (Bekk. Sint.): imp. *ἐπιδύον* Plut. Aemil. P. 14 (v. r. *ἐπήδ-*). Mid. *πιδύομαι* Nic. Ther. 302, *ἐκ-πιδύ-* Aesch. Pers. 815 (Pors. Dind. Hart.) Schütz's reading for the common *ἐκπαιδέυεται*, Herm. *ἐκμαιεύ-*. *ι, υ*, except *πιδύεται* Nic. Ther. quoted, unless *υ* be allowed (contra bonos mores) to swallow *ε*. Akin to *πιδύω* is the trans. *πιδάω*, part. *πιδώσης* Aristot. Meteor. 1, 13, 10, v. r. *πιδουόσης*. *πεδύω* is accounted a vicious form.

Πιέζω *To press*, Pind. N. 1, 53; Aesch. Ch. 301; Ar. Lys. 416; Xen. Mem. 3, 10, 13; subj. *-έζης* Hes. Op. 497; *-έζειν* Od. 4, 419; Pl. Crat. 409: imp. *ἐπιέζε* Il. 16, 510; Thuc. 7, 28, *πίεζ-* Od. 12, 196: fut. *πιέσω* Com. Fr. (Diph.) 4, 383; Geop.

20, 44; aor. ἐπίεσα Her. 9, 63; Thuc. 4, 6. 96; Hippocr. 3, 436. 4, 386 (Lit.) and often, but -εξα, πιέξης 3, 434 (Vulg. -έξης Lit.); πίεςας Pl. Leg. 965, Dor. -έσας Pind. Ol. 6, 37: p. p. πεπίεσμαι Aristot. Mund. 3, 4; Hippocr. 5, 196. 7, 520, ἐκ- 2, 270 (Lit.), and πεπιέγμαί 3, 432; inf. -έχθαι 432. 436: aor. ἐπιέσθην, πιεσθή Solon Fr. 13, 37 (B.); Hippocr. 6, 368; -εσθείς Od. 8, 336; Her. 4, 11 ποῶ; Xen. Hell. 2, 4, 34; Luc. Tox. 58, but ἐπιέχθην Hippocr. 3, 434. 452 &c.: fut. πιεσθήσομαι Oribas. 10, 19, δια- Galen 11, 317. Vb. πιεστέον Hippocr. 3, 500 (Lit.) (i)

The form πιεζέω, imp. πιέζεν occurs Od. 12, 196 in some editions, in others at 174 also, but Bekker, Dind. and Ameis read πιέζον at both places. Nor is it certain in Her. for instead of πιεζέμενος retained by Bekker and Gaisf. 3, 146. 6, 108. 8, 142, Dind. has restored πιεζόμενος from some of the best Mss., nor in Aristot. πιεζόμενος Prob. 16, 8 (Mss. Bekk.) -ζόμενος (other Mss.), nor Polyb. πιεζόμενα 3, 74, ἐπιεζοῦντο 11, 33 (Bekk.) In Plut. it seems occasionally better supported, πιεζούντος, -ούμενος Alcib. 2. Thes. 1 &c. (Bekk. Sint.), and imp. ἐπιέζεν Theocr. 25, 268 (Mein.) but -έζον (Ahr.) Hippocr. also has πιεζέουσι 3, 115 (Kühn) but -έζουσι (Mss. Lit. 3, 524), πιεζέοντα 3, 64 (Kühn); so Littré 3, 334, but πιέζει ibid. (Kühn, Lit.) It would thus appear to be doubtful whether this form is correctly called *Epic* and *Ionic*.

(Πιθέω) Πιθήσω, Πιθήσας, see πείθω.

Πιλνάω *To bring near*, Epic Hes. Op. 510, intrans. *approach*, πιλνάς H. Cer. 115 (Mss.), for which editors have given πιλνάσαι, and πιλνά. Mid. πιλνάμαι (πιλνημι) *to approach*, Il. 19, 94; Ap. Rh. 4, 952, ἐπι- Od. 6, 44: imp. unaugm. πιλνάτο Il. 23, 368; Hes. Th. 703, but προσεπίν- Od. 13, 95.—πίτναντο (πίτνημι), not πιλναντο, seems the preferable reading Il. 22, 402.

(Πιμπλάνω) *To fill*, Epic and only 3 sing. pass. πιμπλάνεται *is filled*, Il. 9, 679.

Πίμπλημι *To fill* (πλάω) pres. and imp. like ἴστημι, Il. 21, 23; Soph. El. 906; Com. Fr. (Xen.) 3, 614; inf. -πλάναι Eur. Fr. incert. 10 (Wagn.); Pl. Gorg. 493; -πλάς Pl. Rep. 586: imp. ἐπίμπλην, -πλάσαν Xen. An. 1, 5, 10: fut. πλήσω Eur. Hipp. 691, ἀνα- Od. 5, 302; Ar. Ach. 847, ἐμ- Pl. Leg. 875. Alc. (1) 105: aor. ἔπλησα Eur. Med. 905. Or. 368; Mosch. 3, 74; Hippocr. 6, 454; (Dem.) Epist. 6; in tmesi Her. 2, 87, ἐν- Thuc. 7, 82; Pl. Phaedr. 255, Hom. always πλήσα Il. 13, 60. 14, 35. Od. 17, 411 &c.; πλήσαμι Eur. I. A. 234, -σειε Hipp. 1253, -ειαν

Π. 16, 72; πλήσον Eur. Tr. 84; πλήσας Hes. Fr. 174; Soph. O. C. 480; Her. 1, 70, 2, 86, ἐμ- Xen. Hell. 7, 1, 20; inf. ἐμ- πλήσαι Eur. Phoen. 170, ἐπι- Ar. Av. 975: p. πέπληκα, ἐμ- Pl. Apol. 23. Gorg. 519: p. p. πέπλησμαι Babr. 60, ἐμ-πέπλησται Pl. Rep. 518, πέπληνται Hippocr. 6, 102 (Lit.); πεπλησμένος Paus. 6, 26, 1; Galen 5, 213, δια- Andoc. 1, 125: plp. ἐν-επέπληντο Lys. 28, 6 (Bekk. B. Saup.): 1 aor. ἐπλήσθην Π. 20, 156; Eur. Heracl. 646, πλήσθ- Theocr. 25, 98; πλησθῆς Eur. Bac. 281; Soph. Ph. 520; -θῆναι Ant. 122; πλησθείς Eur. Cycl. 409; Thuc. 7, 75; Pl. Phaedr. 248: fut. πλησθήσομαι Or. Sib. 3, 311; Charit. 5, 5; N. T. Luc. 1, 15, ἐμ- Eur. Hipp. 664; Isocr. 6, 69: 3 fut. late πεπλήσονται Porphyr. Abst. 1, 16; similarly fut. mid. ἐμ-πλησόμενος App. Syr. 7; ἐμ-πλήσεσθαι Arat. 1121 (Bekk.), and some unnecessarily ἀνα-πλήσει Ar. Nub. 1023, see below. Mid. (πίμπλαμαι) fill oneself, πιμπλάμενος seems so, Luc. Auct. Vit. 9: fut. ἐμπλησόμενος App. Syr. 7; ἐμπλήσεσθαι Arat. 1121, both quoted: 1 aor. trans. ἐπλησάμην, -ήσω Soph. O. C. 528, -ήσαντο Callim. Dian. 166, ἐμ-πλήσατο Π. 22, 312. Od. 9, 296; πλησονται Her. 2, 87; πλησαίατο Od. 19, 188; πλησάμενος Π. 9, 224; Her. 6, 125, ἐμ- Pl. Conv. 214; but intrans. Nic. Ther. 176: 2 aor. Epic ἐπλήμην (πλήμι) filled himself, was filled, unaugm. πλήτο Π. 14, 438. 21, 16. Od. 17, 436; Hes. Sc. 146, ἐμ- Π. 21, 607 (Dind.), πλήντο Od. 8, 57; Hes. Th. 688, ἐμ- Od. 8, 16. Π. 21, 607 (Bekk.); Batr. 167; in Comic poet. ἐν-ἐπλητο Ar. Vesp. 911. 1304; opt. ἐμ-πλήμην Ar. Ach. 236, -ῆτο Lys. 235. 236; imper. ἔμ-πλησο Ar. Vesp. 603; ἐμ-πλήμενος 424. 984. Eccl. 56. Eq. 935. Vb. ἔμ-πληστέος Pl. Rep. 373.

In compounds, if μ precede, the pres. and imp. drop the first μ of the simple, as ἐμπίπλημι, but ἐν-επιμπλην, ἐμπιπλάμενος Com. Fr. (Pher.) 2, 287, ἐμπίμπλαμαι, however, Eur. Ion 925 (Vulg. Dind. ἐμπίπλ- Kirchh. Nauck); Com. Fr. (Cratin.) 2, 95 &c. πιπλάντων Aesch. Ch. 360, is for πιμπλ- metri causa. πλήθεν Π. 8, 214, is not for πλήσθησαν, but imp. of πλήθω. ἐμπίπληθι 2 sing. imper. (for ἐμπίπλᾶθι) Π. 21, 311, Dor. and Attic πίμπλη Sophr. 49, ἐμ-πίπλη Ar. Av. 1310, as ἴστη (ἴσῳθι). ἐμπιπλεῖς part. indicating a stem vowel ε not a (ἐμπιπλέω—ἐμπίπλημι Hippocr. 2, 226; so πιμπλέω, πιμπλεῖσαι Hes. Th. 880, which in some degree supports ἐμπιπλέει Her. 7, 39, against ἐμπίπλη, ἐμπίπλα &c. ἐπιμπλέετο 3, 108 (Bekk. &c.) -πλάτο Schaeff. Abicht.) ἐμπιπλᾶ again is supported by the analogy of ἴσῳθι 4, 103, and by πιμπλάω part. πιμπλώσαι Hippocr. 5, 344 (Lit.) πίπλω,

ἐπιπλον occurs Hes. Sc. 291, in some editions, but ἐπιτρον from πίτω to *strew*, is better supported. For opt. ἐμπλήμην Ar. Ach. 236, -ῆτο Lys. 235 quoted, Buttman would write ἐμπλείμην, -εῖτο.

For plp. ἐνεπέπληντο Lys. 28, 6 quoted (Mss. Bekk. B' Saup. &c.) 2 aor. ἐνέπληντο has been suggested by Cobet, and adopted by Westerm. and Scheibe. We demur to the change, on the ground that this aorist is not a prose form. Prose authors said δι-επλήσθη Thuc. 7, 85, περι- Xen. Hell. 3, 2, 28; Pl. Theaet. 156, ἐνεπλήσθη Xen. An. 1, 10, 12; Dem. 54, 27. Nor is it enough that "Aristophanes has used it;" for even in sober trimeters he frequently uses words and forms of words never employed by prose writers. ἀλύει, for instance, Vesp. 111, ἀπύω Eq. 1023, βδέω Pl. 693, βρύκω Av. 26, ἐλινύω Thesm. 598, ἔρδω Vesp. 1431, ἔρω Lys. 129, θείνω Ach. 564 do not, we think, occur in prose, nor the forms πρίασο Ar. Ach. 870, βαλλήσω Vesp. 222, πετήσομαι Pax 77, ἔθανον *simple* Thesm. 865, nor καθανείν Ran. 1477. Fut. mid. is rare: we have seen only two decided instances, ἐμ-πλησόμενος App. Syr. 7 (Bekk.), and ἐμ-πλήσεσθαι Arat. 1121 (Bekk.) Of ἀνα-πλήσει Ar. Nub. 1024, called by some pass. Hermann says "Dubitari potest an activum sit, an passivum."

Πίμπρημι (but ἐμ-πίπρ-) Το βλω, *burn* (πράω) trans. pres. and imp. like ἴστημι, πίμπρησι Eur. Tr. 893, 3 pl. πιμπράσι 299, ἐμ-πιπράσι Thuc. 3, 74; πίμπρησι, ὑπο- Ar. Lys. 348 (chor.); inf. πιμπράναι Aesch. Pers. 810; Eur. Tr. 81. 1260; Plut. Alex. 38; πιμπράντες Thuc. 6, 94, ἐμ-πιπράν-, Xen. An. 5, 2, 3, and πιμπράω, part. ἐμ-πιπρῶν Polyb. 1, 53: imp. ἐν-επίμπρην Thuc. 6, 94; Xen. Hell. 6, 5, 32, ἐπίμπρων, -πρασ Eur. Ion 1293, ἐν-επίμπρ- Xen. Hell. 6, 5, 22, κατα- Dio Cass. 36, 21, rarely πρήθω, imp. ἐν-ἐπρηθον Pl. 9, 589: fut. πρήσω Aesch. Sept. 434, ἐμ- Pl. 9, 242; Thuc. 6, 64: aor. ἔπρησα Od. 2, 427; Eur. Andr. 390 (-εσα see below), ἐν- Ar. Nub. 399; Thuc. 1, 30, πρήσα Pl. 16, 350; πρήσαι Soph. Ant. 201: p. late πέπρηκα, ἐμ- Alciphr. 1, 32, κατα- Dio Cass. 59, 16, ὑπο- (Hippocr.) Epist. 3, 308: p. p. πέπρημαι, imper. πέπρησο Com. Fr. (Pher.) 2, 287; πεπρημένης, ἐμ- Ar. Vesp. 36; πεπρησθαι, ἐμ- Lys. 322, and πέπρησμαι Ael. H. A. 2, 17; πεπρησμένος, ἐμ- Her. 8, 144; Arr. An. 4, 24, 6; Paus. 2, 5, 4: aor. always ἐπρήσθην Com. Fr. (Amph.) 3, 313; Hippocr. 7, 324 (Lit.), ἐν- Her. 5, 102. 6, 25; Xen. Hell. 4, 5, 4; ἐμ-πρησθειή Pl. Gorg. 469; ἐμ-πρησθῆναι Her. 8, 55; -πρησθείς Thuc. 4, 29: fut.

πρῆσθῆσομαι V. T. Num. 5, 27: 3 fut. πεπρήσομαι, ἐμ- Her. 6, 9 (Mss. M P K, Gaisf. Bekk. Dind.); and as pass. fut. mid. πρῆσομαι, ἐμ- Her. 6, 9 quoted (Mss. S c d, Ald. Matth.); Paus. 4, 7, 4, poet. ἐνι- Q. Sm. 1, 494. Mid. πίμπραται Nic. Alex. 345, πίμπρᾷ Theod. Prod. 2, 300: fut. ἐμ-πρῆσομαι as pass. see above: aor. ἐπρήσαντο, ἐν- Q. Sm. 5, 485, missed by Lexicogr. Mss. and editors are much divided between πέπρησομαι and πέπρημαι. Photius called the latter form Attic; and Bekk. Dind. Bergk edit with Ms. R. ἐμπεπρημένης Ar. Vesp. 36, Brunck, Hirsch. Richter with Ms. V. ἐμπεπρησῶ. Imper. πίμπρη for -πρᾶθι, Eur. Ion 974. Fr. Syl. 4 (Wagn.) For the subj. form, unusual especially in Attic, ὑποπίμπρησι introduced by Brunck, Ar. Lys. 348, Reisig would read indic. ὑποπίμπρησι, and change the conjunction ἦν into εἶ; but Bekk. Dind. &c. retain ἦν and of course subj. -ρησι. See πίπτῃσι Com. Fr. (Plato) 2, 665. The marvel is lessened by neither being in trimeter. The aor. ἔπρεσε Hes. Th. 856, points seemingly to πρέω, so ἔπρεσε (some Mss.) which Herm. approves. Goettling says ἔπρεσε for ἔπρησε in iis Aeolicae dialecti exemplis habendum esse videtur, in quibus η breve est, ut τυπτόμενη. The form πρήθω we have seen only in imp. ἐν-έπρηθον Il. 9, 589 quoted. In good prose the *simple* verb scarcely occurs.

Πίνυσσω *To make wise*, mostly Epic, -ύσκει Callim. Dian. 152; subj. -ύσκη Simon. C. 12 (Bergk); imper. πινύσκετε Aesch. Pers. 830, and πινύσσω Stob. (Naumach.) 74, 7: imp. ἐπίνυσεν Il. 14, 249: p. p. (πινύω, πινύω) πέπνυμαι Il. 24, 377 (referred also to πνέω); as also imper. πέπνυο Theogn. 29 (Bergk, ὕσο Vulg.); inf. πεπνύσθαι Il. 23, 440; πεπνυμένος 13, 254. Od. 15, 86: plp. πέπνυσο Od. 23, 210: aor. late ἐπινύσθη Pythag. Procl. in Tim. 5, 291.

Πίνω *To drink* (πίω, πώω) Il. 5, 341; Eur. Alc. 757; Ar. Eccl. 135; Pl. Conv. 212; Epic inf. πινέμεναι Il. 4, 346, -έμεν Od. 7, 220: imp. ἔπινον Aesch. Fr. 123 (D.); Ar. Ach. 141; Thuc. 4, 26, iter. πίνεσκον Il. 16, 226: fut. πίομαι Il. 13, 493; Soph. O. C. 622; Ar. Fr. 294, and πίομ- Ion 2, 10 (Bergk); Com. Fr. (Plat.) 2, 668, ἐκ-πίομ- 2, 616: (Amips.) 2, 710 see below, πίομαι (disapproved by Athen. 10, 446) rare in *classic* authors, Xen. Conv. 4, 7 (Dind. Saup. -εσθε others); Hippocr. 2, 449; Aristot. Rhet. 1, 11, 10 (Bekk.); Ael. V. H. 12, 49: p. πέπωκα Aesch. Sept. 821; Soph. Tr. 1056; Ar. Eccl. 948; Pl. Phaed. 117: p. p. πέπομαι Theogn. 477, ἐκ- Od. 22,

56; Her. 4, 199, *προ-* Dem. 3, 22: aor. *ἐπόθην* Hippocr. 1, 50, 195; Plut. Mor. 725, *ἐκ-* Aesch. Ch. 66, *κατα-* Pl. Critias 111; Luc. V. H. 1, 33: fut. *ποθήσομαι*, *κατα-* Ar. Vesp. 1502; Diod. Sic. 16, 81, *ἐκ-* Plut. Mor. 240: 2 aor. act. *ἔπιον* Od. 15, 373; Soph. O. R. 1401; Com. Fr. (Pher.) 2, 282; Xen. Hell. 2, 3, 56, *πίον* Il. 9, 177. 22, 2. Od. 3, 342 and always (Bekk.) except Od. 15, 373 quoted; inf. *πιέν* (Il. 8, 189). Od. 8, 70; Ar. Eq. 83; Pl. Rep. 406, Epic *πιέμεν* Od. 15, 378; but *πιέμεν* in arsi, Il. 16, 825. Od. 16, 143. 18, 3, so *ἔπιον* Anacreont. 5, 5 (Bergk, *ἔπινον* Br.), *πίεν* Stesich. 7 (B.) Mid. rare *πίνομαι*, *-όμεθα* Com. Fr. (Herm.) 2, 389; so *πίνεο* Nic. Ther. 912; *δια-πίνομένη* Hedyll. in Athen. 11, 486. Pass. *πίνομαι*, Epic part. *-όμενοι* Od. 20, 312, Ionic *πιεύμενος* if correct, Hippocr. 2, 38 (Lit.): imp. *πίνετο* Od. 9, 45. Vb. *πιστός* Aesch. Pr. 480, *ποτός* Ag. 1408, *ποτέος* Pl. Leg. 674. *πίομαι* Pind. Ol. 6, 86; Ibyc. 17 (B.); Theogn. 962, is called by some a pres. unnecessarily we think. *ι* is short in fut. *πίομαι* Ion 2, 10 (Bergk, *πιέτω* Mein.); Pl. Com. Fr. &c. quoted; Theocr. 7, 69; Anth. (Meleag.) 5, 137. (Rufin.) 5, 44, called by some pass. *ἐμ-πίομ-* Theogn. 1129. *ἔπιον* has *ι* long in arsis only, inf. *πιέμεν* Il. 16, 825. Od. 18, 3, see above, but *πιέμεν* Od. 15, 378, *πιέειν* Il. 4, 263 &c. *πίεσαι* Hippocr. 3, 555; *πιέουσα* 5, 386 (Lit.), but *πιούσα* Il. 24, 102, *κατα-* Hippocr. 5, 382; imper. *πίε* (not *πίε*) usually poet. Od. 9, 347; Com. Fr. (Menand.) 4, 113; Luc. D. Mort. 13, 6, *ἐκ-* Eur. Cycl. 563, for which Attic Poets, especially Comic, have *πίθι* Ar. Vesp. 1489; Com. Fr. (Cratin.) 2, 96. (Amips.) 2, 708. (Antiph.) 3, 88. (Men.) 4, 90. (Diph.) 4, 384; also Luc. Lex. 20, *ἐκ-πίθι* Eur. Cycl. 570, but *ἔκπιε* 563; *πίησθα* Epic 2 sing. subj. 2 aor. act. Il. 6, 260; inf. *πίν* or *πίν* (Mss. *πείν*) for *πιέν* Anth. 11, 140. The fut. form in *ου*, *πιούμαι*, is not only rare in early writers, but has often, in good recensions of the later, given way to *πίομαι*, *κατα-* Luc. Salt. 27. D. Mar. 14; *κατα-πιούνται* Plut. Alcib. 15. *πιούμενος* Mor. 371, but *πίομ-* Mar. 38. The full form *πίεσαι* 2 sing. of *πίομαι*, occurs late V. T. Ezech. 23, 34. N. T. Luc. 17, 8. *πῶθι*, *σύμ-πῶθι* an Aeol. imper. Etym. M. 698, 53 (Ahr. Aeol. Dial. 140.)

Πιπίσκω To give to drink, (*πίω*) Hippocr. 8, 122 (Lit.); Luc. Lex. 20: fut. *πίσω* Pind. I. 6, 74; Com. Fr. (Eup.) 2, 471: aor. *ἔπισα* Hippocr. 8, 118. 128 (Lit.), *έν-* Pind. Fr. 88 (Bergk): aor. pass. *ἐμ-πισθέν* Nic. Ther. 624. Mid. late, aor. (*ἐπισάμην*) *ἐμ-πίσαιο* Nic. Ther. 573. 877. Al. 320; imp. *ἐμ-*

πίτσο Nic. Alex. 277, in imitation of the old Epic 1 aor. imper. ὄρσοο &c.

Πίπλημι *To fill*, part. πιπλᾶς Aesch. Ch. 360, see πίμπλημι.

Πίπλω *To fill*, imp. ἐπιπλον Hes. Sc. 291. Rare and even doubtful.

Πιπράσκω *To sell* (περάω, πράω) rare and perhaps late in *pres. act.* (Luc.) Asin. 32, Ionic πιπρήσκω Callim. Fr. 85 (Maneth. 6, 727): imp. ἐπίπρασκον Plut. Mor. 178: fut. περάσω, and aor. ἐπέρασα are Epic (and referred to περάω, πέρνημι), for which the Attics use ἀποδώσομαι, ἀπεδόμην: p. πέπρᾶκα Pseud.-Anacr. 14, 11 (Bergk); Com. Fr. (Aex.) 3, 450; Isae. 7, 31; Dinarch. 1, 71; Dem. 8, 61. 17, 13: p. p. πέπρᾶμαι Soph. Ph. 978; Ar. Ach. 734; Andoc. 1, 73, Ionic -ημαι, πεπρήσθαι Her. 2, 56; Buttmann would read part. πεπρημένος Il. 21, 58, for πεπερημ- (Wolf, Bekk. Dind.): plp. ἐπέπρᾶτο Ar. Ach. 522; Paus. 2, 8, 3: aor. ἐπράθην Aesch. Ch. 915; Thuc. 6, 95; Isae. 6, 34; Pl. Leg. 850, Ionic ἐπρήθην Her. 2, 56; πρηθείς 2, 54; πρηθῆναι 1, 156: fut. πραθήσομαι rare and unattic, Athen. (Sopat.) 4, 160; Harpocr. Dinarch. Fr. 18, 8; Joseph. Ant. 9, 1, 4: 3 fut. πεπράσομαι Ar. Vesp. 179; Xen. An. 7, 1, 36. Vb. πρατός Soph. Tr. 276, -έος Pl. Leg. 849. The *pres. pass.* is *classical*, πιπράσκειται Lys. 18, 20; Pl. Phaed. 69.

Πίπτω *To fall*, (πέτω, πτώ) Il. 11, 69; Soph. Tr. 62; Ar. Av. 498; Xen. Cyr. 1, 4, 8: imp. ἐπιπτον Il. 17, 361; Xen. Hell. 4, 3, 23, πίπτον Il. 23, 120, iter. πίπτεσκον, συμ- Emped. 255 (Stein): fut. πεσοῦμαι Soph. El. 399: Com. Fr. (Antiph.) 3, 30; Pl. Euth. 14, προσ- Thuc. 5, 9, ἐμ- Pl. Rep. 616, Ionic πεσέομαι Il. 11, 824; Her. 7, 168, but -είται 5, 92 (Orac.), late πέσομαι Or. Sib. 3, 83. 4, 99. 12, 345: 1 aor. ἔπεσα see below: p. πέπτωκα Aesch. Eum. 147; Ar. Ran. 970; Pl. Phil. 22; -πτωκός Ar. Pax 904; Pl. Rep. 604, -πτώς Soph. Aj. 828, see below, and later πέπτηκα Anth. (Antip.) 7, 427, for which Epic πεπτηώς Od. 14, 354, and -εώς Il. 21, 503, see below: 2 aor. ἔπεσον Il. 13, 178; Soph. Aj. 621; Eur. Hipp. 241; Com. Fr. (Anon.) 4, 688; Thuc. 2, 89; Xen. An. 6, 4, 9, πέσον Il. 14, 460; Soph. Ant. 134 (chor.); subj. πέσης Ar. Nub. 703; -σοιμι Soph. Ant. 240; πεσών Thuc. 5, 10; πεσεῖν Soph. El. 398, -έειν Il. 6, 82, Aeol. and Dor. ἔπετον Alcae. Fr. 60 (Bergk), πέτον, ἐμ- Pind. P. 8, 81, κάπετον for κατ-έπετ- Ol. 8, 38; Dor. part. πετοῖσαι for πεσοῦσ- Ol. 7, 69: 1 aor. ἔπεσα perhaps late, Orph. Arg. 523, see below: 1 aor. mid. late also and rare, διεξ-πέσαντο

Polyaen. 4, 2, 14. 7, 48 (Vulg. -επαίω- Koraïs, Woelffl.). The Schol. on Ar. Av. 840, says the 1 aor. was not used; and in reference to *classic* writers he is perhaps right. It occurs, however, in Orph. ἐν δ' ἔπεσαν Arg. 523, unless a slip for ἔπεσον, and often in writers of the Alexandrine and Byzantine periods, ἔπεσαν V. T. Jud. 12, 6. 2 Reg. 11, 17. N. T. Rev. 1, 17; Phoebam. Rhet. p. 505, ἀντ- Polyb. 3, 19 (Vulg. Bekk. -εσον v. r.), ἀν- Apocr. Tob. 2, 1 &c. often doubtful κατ-παρ-επέσαμεν Ach. Tat. 3, 17. 19 (Vulg. -ομεν Mss. V M. F. Jacobs); Malalas &c. &c. in which occur also such forms as ἔφυγαν, εὔραν, εἶλατο, ἦλθαν ἐφάγαμεν &c. In some Mss. and editions of classic authors a trace of ἔπεσα now and then occurs, but so seldom as to induce scholars even on that ground to reject it for the usual form ἔπεσον. For instance, ἐν-επέσαμεν Aeschin. 2, 176 (some Mss.) has been altered from other Mss. to -έσομεν (Bekk. B. Saup.); πέσειε Eur. Alc. 463, to πέσοι (Mss.), and προσ-έπεσα Tr. 292 (Mss. A B) to προσ-έπεσον Mss. Seidl. Dind. Kirchh. &c. In the latter case the transcriber, though intending -ον, might give it the appearance of -α merely by drawing the ν too near the ο. Buttmann, however, defends the 1 aor. as a genuine form, and compares it with ἔχεσα, ἔχesson. Usage, we think, is against this: for Euripides has κατ-έπεσες Cycl. 671, where -έπεσας might have stood, ἐπ-έπεσον Andr. 1042, not -έπεσαν, πέσοιμ' Hec. 927, not πέσοιμ', πέσοι, not -σαι Alc. 1101. Hel. 1082. From πέπτηκα the Epic Poets have, according to Buttmann, part. πεπτηώς Od. 14, 354, -ηῖα Ap. Rh. 2, 535, ποτι- Od. 13, 98, -ηῶτος Ap. Rh. 3, 321, and -ήτος 4, 1298; Hippocr. 8, 146, and πεπτεώς, -εῶτος Il. 21, 503 (-εῶτος Vind. Vulg.), and from πεπτωκώς the Attics have πεπτώς, -ῶτος Soph. Aj. 828. Ant. 697. πίπτῃσι Epic form of subj. Plat. Com. Fr. 2, 665 (anapaest.) πεσέειν Ionic for πεσεῖν Il. 6, 307. πέσεται a late fut. form for πεσείται Or. Sib. 4, 82 &c. περοῖσαι Dor. for πεσοῦσαι Pind. Ol. 7, 69, πεόντεσσι for πεσοῦσι Pyth. 5, 54.

Πιτνέω, see πίτνω.

Πίτνημι *To spread, open*, Epic imper. πίτνατε Anth. 10, 6; part. πιτνάς Od. 11, 392: imp. πίτνᾶ (πιτνάω) Il. 21, 7, πίτναν for ἐπίτνασαν, Pind. N. 5, 11. Mid. πίτνατο Anth. 7, 711, πίτναντο Il. 22, 402, ἐπίτναντο Eur. Elec. 713 (chor.)

Πίτνω *To fall* (πίπτω) Poet. πίτνεις Eur. Supp. 285, πίτνει Heracl. 78; Aesch. Eum. 515, πίτνομεν, προσ- Soph. O. C. 1754; πίτνων Soph. Aj. 185; πίτνειν O. C. 1740: imp. ἔπιτνον as aorist,

ἔπιτνε Soph. O. C. 1732. Thus Schol. II. 16, 827, Elms. Dind. Ellendt &c., while Etym. Mag. Buttm. Matth. Hermann *formerly* would write *πιτέω*, -ῶ as pres. and *ἔπιτνον* as 2 aorist, after the analogy of *δουπέω*, *ἔδουπον*, *στυγέω*, *ἔστυγον* &c. The Mss. vary between *πίτνω* and *πιτέω*: and most editions, especially the older, of the Tragedians have *πιτῶ* circumflex. But since Elmsley's able defence of *πίτνω* Eur. Heracl. 77. Med. 55, Soph. O. C. 1732, several of our ablest scholars have shewn a decided leaning to his views, and edited *πίτνω*, *πίτνεις*, -ει &c. where formerly stood *πιτῶ*, -εῖς, -εῖ &c. Thus Hermann *now* reads at Soph. O. C. 1754, *προσπίτνομεν*, for -οὔμεν of a former edition—Linwood by an oversight gives Hermann's old reading—and *πίτνει* for -νεῖ Eur. Phoen. 1420 &c., and Dindorf accents *πίτνει*, *πίτνων* Pind. P. 8, 93. N. 5, 42, for *πιτνεῖ*, *πιτνῶν* retained by Boeckh and Schneidewin. In fact, Dind. in no instance admits *πιτέω* -ῶ &c. The supporters of *πιτέω* have been challenged to produce a form proving its existence independent of the accent. They can do this, for *προσπιτνοῦμεν* Soph. O. C. 1754, has Ms. authority. Still this is not decisive, because it is opposed by *προσπίτνομεν* on at least equal authority, and is not necessary for the metre; and imper. *προσπίτνει*, not *προπιτ-*, also Ms. reading Eur. Her. 619, is opposed by *προσπεσῶν* in Ms. Florr., and *προσπιτνῶν* in the Aldine, which last Elmsley by mere change of accent altered to *προσπίτνων*, adopted by L. Dind. Pfluck, W. Dind., Nauck, &c. After all, there seems to be wisdom in Buttmann's caution in "not rejecting the supposition that *πίτνω* and *πιτέω* may have existed together like *βυνέω* and *βύνω*, *δυνέω* and *δύνω*, without *ἔπιτνον* being therefore necessarily an imperfect; *ἔκλυον* from *κλύω* is used by the same Tragedians as an aorist." The form *πιτνῶντα* Pind. I. 2, 26 (Vulg.) has been displaced by *πίτνοντα* (Bergk, Hart.), *πιτνόντα* (Boeckh, Schn.)—Lyric and Tragic.

Πιφαύσκω *To shew, say* (φάω, φάσκω) Poet. Aesch. Eum. 620, -σκει Aretae. 411; -σκων II. 10, 502; Aesch. Ag. 23; -σκειν Hom. H. Merc. 540, Epic -σκέμεν Od. 11, 442: imp. *πίφασκον* Od. 12, 165, -σκε II. 10, 478, -σκον 10, 202. Mid. *πιφαύσκομαι* Od. 21, 305, -σκει II. 16, 12, -σκειται II. 15, 97; imper. -σκειο 21, 99; -σκόμενος 12, 280, and *πιφάσκομαι* Hes. Th. 655, which Muetzell and Dindorf think a mistake for *πιφαύσκ-*: imp. *πιφαύσκειο* Ap. Rh. 3, 606. Nonnus has *πιφάσκων* 18, 34 (Vulg. Graefe), but *-αύσκων* (Koechly), so *πιφαύσκω* 42, 272 (Vulg.

Graefe, Koechly): imp. *πίφασκε* Or. Sib. 1, 6. In the act. Homer uses *ῖ*, Il. 10, 478. 202 &c., in the mid. always *ι*; in Aesch. Eum. 620. Ag. 23 &c. and in the later poets, *ι*.

Πίω, see *πίνω*.

Πλάζω *To cause to wander*, poet. Il. 2, 132; Anth. 7, 365; *-άζων* Il. 17, 751, *simple* unaugm. by Hom.: imp. *πλάζε* Il. 21, 269. Od. 2; 396: fut. (*πλάγξω*): aor. *πλάξα* Od. 24, 307 but *παρ-έπλαξα* 9, 81; *πλάξειεν*, *ἀπο-* Ap. Rh. 1, 1220; *πλάγξας*, *περι-* Od. 19, 187. Pass. *πλάζομαι* *am driven from the right course, wander*, Il. 10, 91; Mosch. 2, 148; Ap. Rh. 2, 542; late prose Plut. Lucull. 24; *-ζοιτο* Mar. 37; *-ζεσθαι* Od. 16, 151; Ap. Rh. 3, 1120; Plut. Mor. 896; *-ζόμενος* Od. 16, 64; Tyr. 10, 5 (Bergk); Soph. Aj. 886; Ionic and late prose Her. 2, 116; Tim. Locr. 97; Luc. Fugit. 10; Polyb. 34, 10, 3, Dor. *πλασδ-* Mosch. 3, 24 (Mein.): imp. *πλάζετο* Od. 5, 389, *ἐπλάζ-* Plut. Mar. 36: with fut. mid. *πλάγξομαι* Od. 15, 312, *ἐπι-* Ap. Rh. 3, 1066 (Ms. L. Merkel): aor. *πλάγξασθαι* Ap. Rh. 3, 261 (Mss. L. C. Merk.), *ἀπο-* 3, 1066 (Wellau.) see fut.: aor. pass. *ἐπλάγχθην* Aesch. Sept. 784, *πλάγχθην* Il. 11, 351. Od. 1, 2; Soph. O. C. 1231 (chor.), but *ἀπ-επλάγχθην* Il. 22, 291. Od. 15, 382; Hom. H. Ven. 254, *παρ-* Dio. Hal. 11, 13; *πλαγχθείς* Il. 14, 120; Pind. N. 7, 37. Eur. H. F. 1187. Or. 56. Vb. *πλαγκτός* Od. 21, 363; Aesch. Ag. 593. For 1 aor. mid. *πλάγξασθαι* Ap. Rh. 3, 261 quoted, *ἐπι-* 1066, several Mss. favour the fut. *-ξεσθαι* especially in the latter passage. We should not however feel warranted, with some, to reject the aorist simply because "it occurs not in early Epic, nor because it depends on imp. *ἔμελλον*," for though the fut. or pres. be the usual construction, Homer has one instance of aor. without a various reading, *ἔμελλον ἐπαμύναι* Il. 18, 98; so Antiph. *ἔμελλε καταστήσαι* 1, 14; Isae. *-καταλιπεῖν* 9, 13. Homer, we think, never augments the *simple* form. We have not observed this verb simple or comp. in Comedy, nor in classic Attic prose.

Πλάθω, see *πελάω*.

Πλανῶ *To cause to wander*, Aesch. Pr. 573; Soph. O. C. 316; Dem. 19, 335; *-ῶν* Her. 4, 128; Pl. Leg. 655, reg. in act.: imp. *ἐπλάνα* Com. Fr. (Theogn.) 4, 550; Pl. Prot. 356: fut. *-ήσω* Babr. 1, 14; N. T. Matth. 24, 5: aor. *ἐπλάνησα*, *πλανήση* Mosch. 1, 25; *πλανήσας* Batr. 96: p. *πεπλανηκός* Pl. Leg. 655. Mid. and pass. *πλανῶμαι* *wander*, Aesch. Pr. 473; Ar. Av. 44; Pl. Phaed. 79, *-ῶνται* Rep. 586, Epic *-όωνται* Il. 23, 321, Ion.

πλανέομαι, -έονται Her. 2, 41; πλανῶντο Theocr. 9, 5; imp. ἐπλανῶτο Thuc. 2, 102; fut. πλανήσομαι Pl. Hipp. min. 376; Luc. Peregr. 16; and later in same sense fut. pass. πλανηθήσομαι Dio. Hal. in Dem. 9; Luc. V. H. 2, 27; p. πεπλάνημαι Aesch. Pr. 565; Pl. Polit. 263; -ημένος Thuc. 8, 105; aor. ἐπλανήθην Thuc. 7, 44; Isocr. 4, 28. 12, 89; πλανηθῆς Com. Fr. (Phil.) 4, 67; -ηθείς Eur. Hel. 598, Dor. -ᾰθείς Pind. N. 8, 4; fut. -ηθήσομαι see above. Vb. πλανητός Pl. Rep. 479, -ητέος Xen. Lac. 9, 5.

Πλάσσω *To form*, -σσω Soph. Aj. 148; -σσειν Her. 2, 73; Attic -ττω Pl. Rep. 420; Com. Fr. (Men.) 4, 103; -ττειν Isocr. 15, 138; imp. ἐπλαττον Ar. Nub. 879; Pl. Rep. 374; fut. πλάσσω, ἄνα- Hippocr. 4, 346; aor. ἐπλασα Com. Fr. (Men.) 4, 231, -ασσα Theocr. 24, 107, πλάσσα Hes. Op. 70; πλάσῃ (Poet in) Lycurg. 132; opt. πλάσαι Com. Fr. (Phil.) 4, 22; πλάσας Her. 2, 47; Pl. Rep. 588; πλάσαι Ar. Vesp. 926; p. late πέπλακα Dio. Hal. de Thuc. 41; Dio Cass. 67, 7; Diod. Sic. 15, 11; Christ. Pat. 575; p. p. πέπλασμα Aesch. Pr. 1030; Isae. 7, 2. 8, 13; aor. ἐπλάσθην, -θείς Eur. Fr. inc. 104 (D.); Pl. Rep. 377; fut. πλασθήσεται, δια- Galen 4, 619. Mid. πλάττομαι *counterfeit*, &c. Dem. 19, 154; fut. πλάσομαι Alciph. 1, 37, παρα- Sext. Emp. 462, 23; aor. ἐπλάσάμην Aeschin. 2, 147; in tmesi Her. 2, 85; -σάμενος Thuc. 6, 58; Pl. Polit. 297; -άσασθαι Leg. 800; and as mid. p. πέπλασται Dem. 45, 68. Vb. πλαστός Hes. Th. 513, -έον late Geop. 6, 2, 4.

Πλέκω *To plait*, Pind. Ol. 6, 86; Eur. An. 66; Hippocr. 6, 492 (Lit.); Pl. Hipp. Min. 369; πλέκη Ar. Thesm. 400; -κειν Ar. Vesp. 644; -κων Pl. Conv. 203; imp. ἐπλεκε Eur. Ion 826; fut. πλέξω Anth. 5, 147; aor. ἐπλεξα Pl. 14, 176; Eur. Ion 1280, δι- Pl. Tim. 78; inf. πλέξαι Ar. Thesm. 458; Pl. Hipp. Min. 368; -ξας Pl. Tim. 77; p. πέπλεχα, ἐμ- Hippocr. 1, 519, but διαπέπλοχα 518; p. p. πέπλεγμαι, -εκται Pl. Theaet. 202; inf. πεπλέχθαι Pl. Soph. 240; πεπλεγμένος Eur. An. 995, ἐμ- Soph. O. R. 1264; 1 aor. ἐπλέχθην, πλεχθείς Aesch. Eum. 259; Pl. Polit. 283, poet. πλέχθην, περι- Od. 23, 33; —πλεχθείς 14, 313; fut. πλεχθήσομαι, ἐμ- Aesch. Pr. 1079; 2 aor. ἐπλάκην (Schol. Ar. Plut. 1082); συμ-πλακῆ Dem. 2, 21; συμ-πλάκεις Soph. Fr. 548; Ar. Ach. 704; Her. 8, 84; Pl. Theaet. 202, ἐμ- Eur. Hipp. 1236; fut. late πλακῆσεται, ἐπι- Galen 6, 873, συμ- Theon. Rhet. 5, 29. Mid. πλέκονται, συμ- Eur. Fr. Dan. 15 (Dind. *ποιω*): fut. πλέξομαι Stob. (Perict.) 85, 19; aor. ἐπλεξάμην, πλέξωνται Paus. 8, 22, 4; -άμενος Od. 10, 168; Ar. Lys. 790 (chor.); late prose Paus. 7, 5, 3;

Galen 3, 4; πλέξασθαι Ap. Rh. 3, 47. Vb. πλεκτός Aesch. Pr. 709.

πέπλεχα ὁ κοινός, καὶ πέπλοχα ὁ Ἄττικός (old Gramm.) 2 aor. ἐπλάκην has often the *v. r.* ἐπλέκην, and Bekker edits συν-επλέκησαν Polyb. 3, 73, -άκησαν (Ms. C. Vulg.) The mid. seems to be poetic and late prose.

Πλέω *To sail*, Od. 9, 62; Soph. Ph. 383; Ar. Av. 1459; Pl. Gorg. 467, Ionic πλείω Od. 15, 34. 16, 368: imp. ἔπλεον Il. 3, 444, πλέον Od. 7, 267, -λεε Il. 14, 251; Her. 4, 43, Attic -λει Soph. Ph. 572; 3 pl. ἔπλεον Her. 1, 164; Thuc. 6, 50, ἀπ-ἐπλειον Od. 8, 501: fut. πλεύσομαι Od. 12, 25; Anth. 11, 162, 2; Her. 2, 29. 3, 135; Thuc. 6, 104; Xen. An. 5, 7, 8; Dem. 4, 44. 19, 250 (5^b, 49), ἀνα- Il. 11, 22, συμ- Eur. Hel. 1067, ἐσ- Thuc. 2, 89, ἀπο- 3, 75, ἐκ- 4, 27; Dem. 34, 9, and πλευσοῦμαι Theocr. 14, 55; Thuc. 1, 143, 8, 1; Xen. An. 5, 1, 10 (Popp. Krüg.); Dem. 56, 6 (Bekk.), ἐπεσ- Thuc. 4, 13, συμ- Isocr. 17, 19, συνεκ- Lys. 13, 25, κατα- Dem. 32, 11 (Bekk. -ομαι Dind. always): fut. act. πλεύσω (perhaps not Attic) *quoted* by Philem. Com. Fr. 4, 41; Anth. (Nicarch.) 11, 162. (Lucill.) 11, 245; Polyb. 2, 12, ἐκπερι- Arr. An. 6, 28: aor. ἔπλευσα Aesch. Ag. 691; Soph. Ph. 1038; Isocr. 15, 39: p. πέπλευκα Soph. Ph. 404; Com. Fr. (Phil.) 4, 60; Thuc. 8, 108; Dem. 56, 34: p. p. πέπλευσμαι, -ευσμένος Xen. Cyr. 6, 1, 16; Dem. 56, 12: aor. late ἐπλεύσθην Babr. 71, 3; Arr. An. 6, 28; Dio Cass. 54, 1: fut. πλευσθήσεται, περι- Arr. An. 5, 26. Vb. πλευστέος Ar. Lys. 411. See πλώω.

Fut. act. πλεύσω seems to be late. ἐκπλεύσεις in some editions of Soph. Ph. 381, is merely an emendation of Brunck for the Mss. reading ἐκπλεύσης which is now admitted by scholars to be correct, notwithstanding Dawes' Canon regarding the construction of οὐ μή—an arbitrary canon certainly, and now little regarded; and καταπλεύσειν Dinarch. 3, 2 (Mss.) is, Bekker supposes, a mistake for aor. καταπλεῦσαι which he has accordingly edited, with the approval of our best scholars. Its solitariness creates suspicion; for not only the purer Attics, but the early writers of every class, have so cautiously avoided the use of the active form that, with this exception, we know not an authenticated instance. On the fut. mid. forms πλεύσομαι, -σοῦμαι &c. the best Mss. and editions vary and differ—always -ομαι, however, in Hom. and Her.—: but to what extent, in *Attic* writers, this difference is owing to the copyists, it is difficult to ascertain. Poppo says both forms are Thucydidean: L. Dind. however, is

expelling the contr. forms *-σοῦμαι* &c. from Xenophon, and W. Dind. has expelled them from his last edition of Demosthenes: Krüger and Bekker are more conservative. The Attics seem to have contracted only *εε*, *εει* of this verb: *πλέεις*, *-είς*, *πλέει*, *εί*, *ἔπλεε*, *ει*, but *πλέω*, *πλήης*, *πλέομεν*, *ἐπλέομεν* &c. *πλέει* Thuc. 4, 28 (Vulg.) is now corrected from Mss. *πλεῖ* (Bekk. Popp.), Krüger however still retains *πλέει*. *πλέετε* though well supported, Xen. An. 7, 6, 37 (2 Mss. Krüg.) is yielding to *πλείτε* (Dind. Born. Cobet), and *ἔπλεεν* Hell. 6, 2, 27, has been corrected *ἔπλει* by L. Dind. but retained by Kühn. and Breith. The contr. form never takes *ν* *ephelkust.* thus *ἔπλεεν*, but *ἔπλει*, never *ἔπλεω*. Hom. however has *ἤσκειω* for *ἤσκειεν* Il. 3, 388.

Πληθύνω (*ῦ*) *To be full, abound*, Aesch. Ch. 1057; Soph. Tr. 54; Her. 2, 20; Pl. Rep. 405; Paus. 6, 25, 5, but *συμ-πληθ-*trans. Her. 4, 48. 50: imp. *ἐπλήθῃον* Aesch. Pers. 421: aor. *ἐπλήθουσα*, subj. *πληθύσῃ* Pl. Tim. 83, but trans. in comp. *filled*, *συν-επλήθουσε* Longin. 23, 3; Dio Cass. 51, 17. Mid. *πληθύνομαι* as act. *-ύεσθαι* Her. 2, 93 (Vulg. Gaisf. Bekk.); and Aesch. Supp. 604 (Mss. Hart. &c.) but *πληθύνεται* (Wellau. Herm. Dind. *now*) thus avoiding the seemingly questionable mid. or pass. *πληθύνεται*, and the lengthening of its *υ*. *πληθύνει*, however, has *ῡ* in Opp. Cyn. 1, 461, and *συμπληθύνω* is act. Her. 4, 48. 50, and thus, if correct, authorizing the mid. or pass. form; unless here too with Dind. should be substituted *πληθύνω*, which has sometimes an active meaning, and its penult always long. We say sometimes, for cases occur in which it assumes, in its turn, a neuter or reflex sense, Theophr. C. P. 1, 19, 5; Plut. Mor. 1005 (Vulg.); N. T. Act. 6, 1. These, to be sure, are easily amended by substituting the *kindred* verb, and in the first passage it is actually a *v. r.* But though uniformity be desirable, it is difficult and rather hazardous to confine words, especially if *akin*, exactly to their own *proper* limits. With them also affinity tends to reciprocity—an occasional interchange of duties. This alternation, therefore, may not always be owing to the mistakes or ignorance of transcribers; and we may be imposing on the Greeks a law which we ourselves do not observe. Examine the usage of our corresponding verb *fill*, and see if we are more uniform than they. The cistern fills sixty gallons, and it *fills* again in forty minutes.

Πλήθω *To be full*, Il. 21, 218; Aesch. Pers. 272 (Dor. *-ύθω* Ch. 589 chor.); in *classic* prose only part. fem. *πλήθουσα* Thuc. 8, 92; Xen. An. 1, 8, 1. 2, 1, 7. Mem. 1, 1, 10; Pl. Gorg. 469,

but later πλήθουσι Dio. Hal. 1, 55; πλήθοντας Plut. Per. et Fab. 1; trans. perhaps later, Anth. (Incert.) 14, 7; Q. Sm. 6, 345; πλήθωσι Pseud.-Phocyl. 166 (Bergk, but suggests βριθωσι, hence pass. πλήθωμαι Theophr. Fr. 174, 3, and imp. πλήθοντο Ap. Rh. 4, 564; Q. Sm. 11, 302); imp. ἐπλήθον, πλήθεν Il. 8, 214; fut. πλώω late and trans. Lycophr. 1115; 2 p. poet. πέπληθα Com. Fr. (Pher.) 2, 265; Theocr. 22, 38; Arat. 774; 2 plp. ἐπεπλήθει Ap. Rh. 3, 271. See πίμπλημι.

Πληρώω *To fill*, Aesch. Sept. 32; Thuc. 6, 52; fut. -ώσω Aesch. Sept. 477; Pl. Polit. 286; p. -ωκα Aristot. Pol. 2, 6; (Aeschin.) Epist. 2, 5 &c. complete and almost reg.; p. p. πεπλήρωμαι Pl. Phil. 35; plp. ἐπεπλήρωοντο Thuc. 1, 29; aor. ἐπλήρωθην Eur. Ion 1168; Thuc. 3, 17; fut. πληρωθήσομαι Pl. Conv. 175; Aeschin. 2, 37; and Dem. 17, 28 (B. S.): with fut. mid. πληρώσομαι as pass. Xen. M. Eq. 3, 6; Dem. 17, 28 quoted (Bekk. Dind.); Galen 2, 560. 5, 432, ἀπο- Hippocr. 8, 12 (Lit.) Mid. πληρούμαι *fill one's own, man* &c. imp. ἐπληρούντο Xen. Hell. 6, 2, 14; fut. πληρώσομαι *fill oneself*, &c. or pass. *be filled*, but trans. *fill, man one's own*, ἐπι-πληρωσόμεθα Thuc. 7, 14; aor. ἐπληρώσαμεν Xen. Hell. 5, 4, 56. 6, 2, 35; Isae. 11, 48; Pl. Gorg. 493; (Dem.) 50, 7. Vb. πληρωσέον Geop. 6, 2, 4.

Πλήσσω, -ττω *To strike*, pres. perhaps late in *simple*, Mosch. Trag. Fr. 9 (Wagn.); Callim. Del. 306; Nic. Al. 456; Paroem. C. 17, 66^d; Alciphr. 3, 51; Demetr. Phal. 39; Dio Cass. Fr. 43, 33 (Bekk.); Plut. Mor. 436; Longin. 20, 2; Apollod. 3, 12, 3, in tmesi ἐκ . . . πλήσσοσι Od. 18, 231, ἐκπλησσο- Thuc. 2, 87, πλήττω Manass. 1, 17 (Herch.), ἐκπληττω- Ar. Ran. 144, ἐπι- Isocr. 15, 65, πλήγνυμι only in pass. ἐκπλήγνυσθαι Thuc. 4, 125; fut. πλήξω *simple* rare and poet. Aesch. Fr. 255, κατα- Xen. Lac. 8, 3, ἐκ- Pl. Rep. 436; aor. in Epic always πλήξα Il. 2, 266. Od. 10, 162; Hes. Th. 855; Dor. πλάξα Theocr. 22, 124 (Mein.); subj. πλήξω Her. 3, 78; opt. πλήξειε (Eur.) I. A. 1579, in late Attic, *simple* ἐπλήξε Plut. Mor. 233. Nic. 27; (Luc.) Asin. 10; Aesop. 347 (Halm), but ἐξ-ἐπλήξα Eur. Ion 635; Thuc. 4, 36; Xen. Mem. 4, 5, 6, ἐπ- Isocr. 11, 34. 15, 288; Aeschin. 1, 180, κατα- Isae. 8, 42; 2 aor. redupl. ἐπέπληγον Epic Il. 5, 504, and πέπληγον 23, 363. Od. 8, 264; inf. πεπληγέμεν Il. 16, 728. 23, 660; p. (πέπληχα as *v. r.* for): 2 p. πέπληγα act. *have struck*, subj. πεπλήγη Ar. Av. 1350; -πληγώς Il. 5, 763. 22, 497. Od. 16, 456; rare in prose πεπληγέναι Xen. An. 6, 1, 5, see below; p. p. πέπληγμαi Aesch. Ag. 1343; Ar. Ran. 1214; Her. 1, 41; Thuc.

8, 38, Dor. -αγμαί Aesch. Sept. 896 (chor.): 1 aor. ἐπλήχθην rare, Plut. Mor. 901, ἐκ- Eur. Tr. 183, ἐπ- Plut. Galb. 17: 3 fut. πεπλήξομαι Eur. Hipp. 894; Ar. Eq. 272; Pl. Theaet. 180; Plut. Mor. 597; Philostr. Imag. 830: 2 aor. pass. ἐπλήγην Ar. Ran. 1048; Her. 5, 120; Xen. An. 5, 8, 12; Dem. 54, 33, κατ- Il. 3, 31, ἐκ-πλήγ- 18, 225; πλήγῃ Pl. Rep. 462; πληγήναι Soph. O. C. 605; Dem. 21, 36; -γείς Il. 8, 12, 17, 296. Od. 21, 50; Soph. Ant. 172; Eur. H. F. 1393; Ar. Pax 613; Her. 1, 85; Thuc. 5, 14; Pl. Prot. 329, Dor. πλάγεις Epich. 159 (Ahr.); Theocr. 22, 105; Callim. Cer. 40, ἐπλάγην but only in compounds with the sense *strike with terror or amazement*, and post-Homeric, as ἐξ-επλάγην Com. Fr. (Eup.) 2, 561; Her. 1, 119; Thuc. 5, 66; Pl. Phaedr. 259; Isocr. 5, 22; ἐκπλάγῃς Aesch. Ch. 233, -πλαγῆ Thuc. 6, 33, -πλάγῃτε Soph. Ph. 226; ἐκπλάγεις Eur. Med. 8; Ar. Eq. 664; Her. 1, 24; Thuc. 3, 113; Pl. Rep. 390; -πλάγῃναι Phaedr. 234, κατ-επλάγην Athen. (Macho) 244; Xen. Hell. 4, 4, 15; -πλαγῃτε Thuc. 6, 76; -πλαγείς Thuc. 4, 10; Dinarch. 1, 39, but in Hom. ἐκ . . . πλήγην in tmesi Il. 13, 394, κατ-επλήγην 3, 31: fut. πληγήσομαι Xen. Cyr. 2, 3, 10; Dem. 18, 263, and πλάγῃσομαι, ἐκ- Pl. Euthyphr. 360; Plut. Quest. Conv. 706. Aem. Paul. 12. Mid. πλήσσομαι *strike oneself* for grief &c. Epic and Ionic, fut. πλήξομαι pass. Or. Sib. 7, 17, κατα- Joseph. Ant. 7, 3, 1, but act. Dio. Hal. Ant. 6, 10, 9, 64; Polyb. 4, 80; Diod. Sic. 2, 16: aor. ἐπλήξατο Her. 3, 14, πλήξατο Hom. H. 5, 245; -άμενος Il. 16, 125 (late Attic prose ἐπλήξατο Jos. 16, 10, 7, κατα- Polyb. 2, 52, 3, 89; Dio. Hal. 1, 82): 2 aor. πεπλήγετο Epic, Il. 12, 162. Od. 13, 198, -γοντο Il. 18, 51. Vb. πληκτέον Hesych., κατα- Dinarch. 1, 108.

The classic Attic usage of the *simple* verb seems to have been: in the act. form, fut. πλήξω, p. πέπληγα very rare, aor. -ηξα doubtful: in the passive, perf. πέπληγμαι, 2 aor. ἐπλήγην, 3 fut. πεπλήξομαι. The other parts were supplied by τύπτω, παίω (ἐκ-, ἐπι-πλήττω, ἐκ-πατάσσω), fut. παίσω (παιήσω, πατάξω poet.), aor. ἐπάταξα, ἔπαισα: pass. τύπτομαι (ἐκπλήττομαι) rarely παίομαι, never πατάσσομαι—in Hom. however, occurs ἐκ-πεπαταγμένος Od. 18, 327, and in Luc. παταχθείς Gym. 3. Lys. 4, 15, gives us a glimpse of the usage, πότερον ἐπλήγην ἢ ἐπάταξα; and Dem. ὁ πληγείς, κὰν ἐτέρωσε πατάξῃς 4, 40. ἔπληγε Aesop. 97 (62. 170) called 2 aor. seems to be a false reading for 1 aor. ἐπληξε, now the approved reading (Halm 347.) πεπλήγοντες Callim. Jov. 53, seems pres. part. as if from a pres. πεπλήγω, see also Nonn. D.

28, 327. The p. πέπληγα is used passively by late writers, Luc. Tragod. 115; Plut. Luc. 31. Nic. 10. Alex. 75; Dio. Hal. 3, 64; Q. Sm. 5, 91; and, according to some, Xen. An. quoted, see Poppo, δια-πεπληγός Hippocr. 2, 838 (Kühn), -ηγός (Lind.), but Littré διαπεπληγός 8, 346: plp. κατ-επεπλήγεσαν Luc. D. Mer. 13, 2; App. Hisp. 23.

Πλύνω *To wash*, Ar. Pl. 166; (Theocr.) 27, 7. 8; πλύνων Od. 15, 420; -ειν Xen. Eq. 5, 7; Pl. Charm. 161: imp. iter. πλύνεσκον Il. 22, 155: fut. πλύνῶ Ar. Thesm. 248; Com. Fr. (Antiph.) 3, 12; Dem. 39, 11, Epic πλύνέω Od. 6, 31: aor. ἔπλυνα, πλύναν Od. 6, 93, περι-ἐπλύναν Plut. Mor. 69; ἐκ-πλύνειε Ar. Pl. 1062; πλύνας Com. Fr. (Alex.) 3, 443; Theophr. H. P. 9, 11, 9, περι-Dem. 54, 9: p. p. πέπλῦμαι Com. Fr. (Sosip.) 4, 482; Hippocr. 2, 520. 6, 544 (Lit.), κατα- Aeschin. 3, 178: aor. ἐπλῦθην Hippocr. 8, 42, ἐκ- Com. Fr. (Antiph.) 3, 125? κατα- Theophr. C. Pl. 4, 8, 4; Plut. Gen. Socr. 5, late ἐπλύνθην Dioscor. 2, 95: fut. πλῦθήσομαι Com. Fr. (Anon.) 4, 647 (πλυνθ- Hesych.); late V. T. Lev. 6, 27. 15, 17: and as pass. fut. mid. ἐκ-πλυνεῖται Ar. Plut. 1064. Mid. *wash one's own*, simple late, fut. πλυνούμαι, -εἶσθε V. T. Num. 31, 24, but ἐκ-πλυνεῖται as pass. see above: so aor. πλυνάμενος V. T. Lev. 13, 6. 34, but ἐκ- Her. 4, 73. Vb. πλυτέος Com. Fr. (Alex.) 3, 470; Dioscor. 5, 8, 6. The mid. form simple and compound has, we think, been entirely missed by our Lexicogr.

Πλώω *To sail*, Poet. and Ionic, Ap. Rh. 4, 525; opt. -οιεν Od. 5, 240; πλώων Hom. H. 22, 7; Her. 8, 10: imp. ἔπλων Her. 8. 23. 66, πλώων Il. 21, 302, iter. πλώεσκον, ἐπι- Ap. Rh. 1, 549: fut. act. πλώσω late Lycophr. 1044: classic, mid. πλώσομαι, ἀπο- Her. 8, 5, παρα- Orph. Arg. 1278: aor. ἔπλωσα Her. 4, 148; πλώσας Her. 7, 128, ἐπι- Il. 3, 47; πλώσαι Her. 1, 24: p. πέπλωκα Eur. Hel. 532 (Mss. Kirchh. Nauck, Paley); Ar. Thesm. 878; Lycophr. 634, παρα- Her. 4, 99, ἐκ- Hippocr. 1, 520: 2 aor. (πλώμι) ἔπλων, -ως, -ω &c. Poet. Anth. 9, 219. 11, 42, ἐπ-ἐπλων Hes. Op. 648, -ἐπλωσ Od. 3, 15, ἀπ-ἐπλω 14, 339, παρα- 12, 69; ἐπι-πλώσ Il. 6, 291; Her. (Orac.) 2, 116. Vb. πλωτός Od. 10, 3. πεπλωκότα Eur. Hel. 532, is the Mss. reading, and Aristophanes (Thesm. 878) seems to *repeat* it as a jeer on Euripides for using the Ionic form. We therefore do not feel at liberty to substitute πεπλευκότα with Matthiae and Dindorf. The collat. form πλωίζω occurs occasionally, Pl. Rep. 388, in not exactly a verbal quotation from Il. 24, 12, imp. ἐπλώιζον Thuc. 1, 13 (Bekk. Popp.

Dind. &c.), iter. πλωίξεσκε Hes. Op. 634 : later mid. πλωίξομαι as act. -όμενος Luc. V. A. 26. Hist. 62.—πλωίξομαι seems to occur in mid. only, and not earlier than Polyb. -όμενος 3, 28. 4, 47 ; Diod. Sic. 3, 34 ; Strab. 3, 1, 9. 17, 1, 45. So τελέω, -εἰώ as well as τελέω.

Πνέω *To blow, breathe*, Od. 5, 469 ; Aesch. Eum. 873 ; Eur. Alc. 493 ; Ar. Pax 87 ; Xen. Oec. 18, 1 ; Pl. Theaet. 152, poet. πνείω Il. 3, 8 ; Hes. Sc. 24, ἀπο- Tyrtae. 10, 24 (Bergk), κατα- Aesch. Ag. 105 chor. (Dind.) : imp. ἔπνει Aesch. Sept. 53 ; Xen. An. 4, 5, 3 ; (Dem.) 25, 57, ἔπνεεν Simon. 183 (Bergk), iter. πνείεσκε Anth. 8, 7, -σκον Q. Sm. 8, 349 : fut. πνεύσω perhaps late, Anth. (Antiph. Thess.) 9, 112 ; Theophr. Sign. 2, 7 (32) ; Geop. 1, 12, 34, unless συμ-πνευσόντων be correct, Dem. 18, 168 (Bekk. -σάντων B. S. Dind.), ἀπο- Anth. 3, 6, ἀνα- Q. Sm. 4, 23. 13, 516 ; Galen 7, 776 ; Joseph. Jud. B. 5, 6, 2 : πνεύσομαι late in simple, Apocr. Sirac. 43, 16, but ἐμ-πνεύσομαι Eur. Andr. 555, ἐκ- H. F. 885, παρα- Hippocr. 8, 284, and πνευσόμαι, -εἶται Ar. Ran. 1221, without necessity of metre ; Aristot. Meteor. 2, 8, 17 (B) ; Theophr. Fr. 6, 2, 34 (Wimm.) : aor. ἔπνευσα Eur. Andr. 327 ; Hippocr. 5, 100, ἐν- Il. 17, 456, ἀν- Soph. Aj. 274 ; subj. πνεύσω Eur. I. A. 761 ; opt. πνεύσειε Com. Fr. (Alex.) 3, 403, ἐκ-πνεύσαι Thuc. 2, 84 ; πνεύσας Hes. Op. 506 ; Aesch. Ch. 1067 ; Soph. Fr. 63 (D.) ; Hippocr. 5, 100 ; πνεύσαι Eur. I. A. 1324, ἐμ- Pl. Conv. 179, συμ- Leg. 708 : p. πέπνευκα, ἐπι- Pl. Phaedr. 262, -ἐκ Aristot. Prob. 11, 41 ; Theophr. Vent. 53, ἀνα- Dio Cass. 52, 16 : p. p. late πέπνευμαι, ἐμ- Schol. Ap. Rh. 4, 1381, and πέπνευσμαι, ἐμ- Justin. Mart. 36 (Braun) ; for the Epic, and late form πνέπνυμαι in the sense *breathing*, Polyb. 6, 47. 53 ; *am inspired, wise*, Il. 24, 377. 3, 148 &c. ; late prose, Plut. Num. 4, see πνύσκω : plp. πνέπνυσο Od. 23, 210 : aor. late ἐπνεύσθην, δια- Theophr. H. P. 5, 5, 6, ἐπι- Epist. Phal. 19, εἰσ- Galen 4, 478, ἐπνεύθην Philo, Epic ἀμ-πνύθην Il. 5, 697 ; Q. Sm. 9, 430 (Lehrs, Koehly) see ἀμ-πνύω : fut. late πνευσθήσομαι, δια- Aretae. P. 77 ; Oribas. 7, 20, but δια-πνευθήσ- if correct Galen 11, 588. Vb. ἄ-πνευστος Od. 5, 456.

For fut. συμπνευσόντων Dem. 18, 168 (Ms. S. Bekk.) and so quoted by Dio. Hal. Epist. 1, 11, Elms. and Schaefer suggested aor. -σάντων which has been adopted or approved by almost every succeeding editor. Bekker, however, in his last edition (1854) still retains fut. ἐπι-πνεύσουσι is best supported Ap. Rh. 1, 335, and is perhaps correct, notwithstanding subj. -ωσι (Ms. D. Brunck,

Beck.) *ἐκ-πεπνευκότας* is the Mss. reading Eur. Phoen. 1151, and accepted by Kirchhoff, Klotz, Nauck, and doubtfully by Paley; Valckenaer again, Pors. Dind. Herm. &c. prefer *ἐκνευκότας* the suggestion of Markland. *πνέω* like other dissyllabic verbs in *εω* does not contract *εη*, *εο*, *εω*: *πνέη* Xen. Cyn. 6, 2, *πνέοι* Aesch. Eum. 938, *πνέουσι* Eur. Elec. 1147. Alc. 493, *πνέον* Soph. Fr. 147 (D.), *-έοντος* Xen. Hell. 7, 5, 12; Pl. Theaet. 152, *πνέω* Aesch. Eum. 840; Eur. H. F. 1092. The only exception we know is *ἐκπνέων* Aesch. Ag. 1493. 1515, which though not contracted to the eye *ἐκπνῶν*, is so to the ear, or pronounced a dissyllable. In classic Attic prose the *simple* form of this verb occurs in the pres. and imp. act. only: later *πνεύσας* Polyb. 22, 14, but *ἀν-έπνευσε* Pl. Tim. 91.

Πνίγω (*ῖ*) *To strangle*, Sophr. 72 (Ahr.); Com. Fr. (Antiph.) 3, 103; rare in prose Luc. Catapl. 12; *-γων* Antiph. 4, a, 6: fut. *πνίξω*, *ἀπο-* Com. Fr. (Plat.) 2, 686. (Antiph.) 3, 93; Luc. Char. 23: and mid. *πνίξομαι*, *ἀπο-* Eunap. p. 24 (Boiss.), Dor. *πνιξοῦμαι* reflex, Epicharm. 106 (Ahr.): aor. *ἐπνίξα* Apollod. 2, 5, 1, *ἀπ-* Her. 3, 150; *πνίξῃ*, *ἀπο-* Ar. Eq. 893; *πνίξον* Com. Fr. (Cratin.) 2, 35; *πνίξας* Batr. 158; Her. 2, 92, *ἀπο-* Pl. Gorg. 471: p. p. *πέπνιγμα* Com. Fr. (Metag.) 2, 753; Ar. Vesp. 511; Aristid. 24, 305, *ἀπο-* Aristot. H. A. 7, 4: 1 aor. late *ἐπνίχθην*, *ἀπ-* Aretae. 1, 7, p. 11 (Adams); Babr. 49 (2 pt. Lewis): 2 aor. *ἐπνίχην* Batr. 148; Oribas. p. 346; Aretae. p. 73 (Adams), *ἀπ-επνίγη* Com. Fr. (Pher.) 2, 341. (Alex.) 3, 507; Pl. Gorg. 4, 71, *ἀπο-πνιγέειν* Xen. Cyr. 8, 2, 21: fut. *πνιγήσομαι* Galen 2, 72, but *ἀπο-* Ar. Nub. 1504 Hippocr. 7, 146 (Lit.); Luc. D. Mar. 6, 3: and late 3 fut. *ἀπο-πεπνίξεσθαι* Eunap. V. Soph. p. 38.

Ποέω, see *ποιέω*.

Ποθέω *To desire, miss*, Od. 1, 344; Soph. El. 1168; Ar. Vesp. 818; Pl. Rep. 571: imp. *ἐπόθουν* Xen. An. 6, 4, 8, Dor. *-θουν?* Ar. Ach. 730, poet. *᾽πόθουν* Soph. Aj. 962, in Hom. unaugm. *πόθεον* Il. 2, 726. 23, 16, iter. *ποθέσκε* 1, 492: fut. *ποθήσω* Xen. Mem. 3, 11, 3. Oec. 8, 10; *ἐπι-ποθήσειν* Her. 5, 93: but fut. mid. *ποθέσομαι* Lys. 8, 18 (Mss. Bekk. B. S. *-ήσομαι* Mss. D O. Scheib. Westerm.); Pl. Phaed. 97 (2 Mss. Heind. Bekk. Stallb. B. O. W. Herm.): aor. *ἐπόθεσα* Her. 9, 22; Isocr. 19, 7, unaugm. in Hom. *πόθ-* Il. 15, 219; inf. *ποθέσαι* Od. 2, 375. 4, 748; Theocr. 10, 8; Isocr. 4, 122, and *ἐπόθησα* especially in prose, Her. 3, 36; Xen. Ages. 11, 15. Hell. 5, 3, 20; Pl. Men. 84; (Dem.) 25, 42; but in late poet. Coluth. 67; Or. Sib. 5, 148. 232: p. *πεπόθηκα*

Anth. (Anon.) 11, 417; Or. Sib. 5, 319; Sext. Emp. 573, 21: p. p. *πεπόθημαι*, -θήμενος Orph. H. 81, 3; Or. Sib. 5, 261. 397. 427. 8, 428: aor. very rare *ἐποθήθην*, *προ-ποθηθείσης* Galen 5, 859 missed by all Lexicogr., but *ἐποθέσθην* *simple* or *compound* we have never found. Mid. *ποθοῦμαι* as act. very rare, Dor. part. *ποθουμένα*, Soph. Tr. 103 (chor.) Vb. *ποθητός* Boeckh. Inscr. vol. 1, p. 801; Ael. N. A. 7, 2, *τρι-πόθατος* Bion. 1, 58, *ἀ-πόθεστος* Od. 17, 296 (Bekk.) *ποθήμεναι* Od. 12, 110, Epic inf. for *ποθέιν*. Hom. does not augm. this verb. Her. has aor with both *ε* and *η* if the Mss. are correct. Eustath. on Od. 2, 375 (p. 1450) quotes, or *accommodates* Pl. Phaed. 97, 50: *ὡς οὐκέτι ποθέσω* &c. a reading offered by no Ms. of Pl. but the only instance we know of fut. act. with *ε*. The aor. in Isocr. now is not *ἐπόθησα*, but *-εσα* (Ms. Urb. Bekk. B. S. Bens. &c.)

Ποιῶ *To do, make*, Od. 2, 126; Soph. O. R. 918; Ar. Ran. 198; Her. 2, 49; Xen. Cyr. 2, 2, 7: imp. *ἐποίουν* Ar. Nub. 335, -*εε* Her. 4, 78, -*ει* Od. 19, 34; Pl. Rep. 352, *ποιέον* Il. 20, 147, *ποιεῖ* 18, 482; iter. *ποιέεσκε* Her. 4, 78, -*έεσκον* 1, 36 reg.: fut. -*ήσω* Il. 13, 120; Soph. Ph. 120; Pl. Phil. 50: aor. *ἐποίησα* Il. 12, 30; Thuc. 6, 2, *ποίησ-* Il. 20, 12: p. *πεποίηκα* Thuc. 3, 54; Pl. Conv. 222 &c.: p. p. *πεποίημαι* Il. 6, 56; Ar. Thesm. 231; Pl. Gorg. 512: aor. *ἐποίηθην* Eur. Tr. 988; Her. 2, 159; Thuc. 2, 56: fut. *ποιηθήσομαι*, *μετα-* Dem. 23, 62: with fut. mid. *ποιήσομαι* as pass. Hippocr. 1, 73; Aristot. Metaph. 4, 15, 7 (B): and 3 fut. *πεποιήσομαι* Hippocr. 8, 46. 92 (Lit.) Mid. *ποιούμαι* *make for oneself* &c. Soph. Ant. 78; Xen. Cyr. 5, 3, 19: imp. *ἐποιούντο* Thuc. 1, 5, iter. *ποιέεσκετο* Her. 7, 119 (Gaisf.) *ποιέσκ-* (Bekk. Dind. Lhard.): fut. *ποιήσομαι* Od. 10, 433; Pl. Rep. 370; Dem. 23, 109: aor. *ἐποίησάμην* Andoc. 1, 124, *ποίησ-* Od. 5, 251: as mid. p. p. *πεποίημαι* Andoc. 4, 22; Dem. 19, 22: plp. *ἐπεποίητο* Thuc. 1, 62; Isocr. 9, 54: but aor. *ἐποίηθην* always pass. in *simple*, but *προσ-εποίηθην* *pretended*, Polyb. 5, 25. 31, 22; Diod. Sic. 19, 5. 6. 20, 36. Fr. 38, libr. 29 (Bekk.) Vb. *ποιητός* Thuc. 4, 99.

The form *ποιῶ* occurs often in Inscr. Doric and Attic, in Mss. especially of the Attic poets, and in Bekker's edition of Aristophanes. But though it is pretty clear that this form was in use, it is difficult to determine in what circumstances the form and sound were varied. Editors have, therefore, for the sake of uniformity, generally edited *ποιῶ* even where the verse requires the first syllable short. So *ροιούτος*, *οἶος* and others whose first

syllable though often shortened, never loses the *ι*. See Boeckh's *Inscr. Delph. G.* 1, 25. *Herm.* 1193. *ποιῆ* for *ποίη*, is in *Mss. R.* *Aug. Ar. Lys.* 1318 &c. &c., compare the Latin *poëta*.

Ποικίλλω *To variegate, trick out*, *Soph. Tr.* 1121; *Pl. Tim.* 87: *imp. ποίκιλλε* *Il.* 18, 590: *aor. δια-ποικίλαι* *Isocr.* 9, 9: *p. p. πεποίκιλται* *Pl. Rep.* 529; *-κιλένη* 557, *Dor. -μένα* *Pind. N.* 8, 15, but *act. -λται* *Eur. Supp.* 187.

Ποινάω *To punish*, doubtful in *act.* *Theano p.* 747; *Phot. Lex. Mid.* rare, *exact retribution*, *fut. ποινάσομαι* *Eur. I. T.* 1433.

Ποιπνύω (*υ*) *To puff, bustle about* (*πνέω, πνύω*, others *πονέω*) *Epic Il.* 1, 600. 14, 155; *Ap. Rh.* 4, 1113; *Q. Sm.* 11, 322: *imp. ποίπνυον* *Il.* 24, 475; *Ap. Rh.* 4, 1399, also *υ* when followed by a short, *έποίπνυόν* *Il.* 18, 421. *Od.* 3, 439; *Nonn. D.* 5, 57, *περι-ποιπνύον* *Q. Sm.* 9, 530: *fut. late, ποιπνύσω* *Or. Sib. Phleg. Trall. c.* 4, p. 120: *aor. έποίπνυσα, ποιπνύσαντι* *Il.* 8, 219, *-ύσασαι* *Od.* 20, 149.

Πολεμέω *To wage war*, *Eur. Ion* 1386; *Ar. Lys.* 489; *Thuc.* 5, 76; *subj. -μῶμεν* *Soph. O. C.* 191 *act. reg.:* *fut. -ήσω* *Pl. Rep.* 373: *aor. -ησα* *Com. Fr. (Antiph.)* 3, 25: *p. πεπολέμηκα* *Com. Fr. (Ephipp.)* 3, 328; *Dem.* 15, 17: *p. p. πεπολεμημένος* *App. Hisp.* 48, *κατα-* *Diod. Sic.* 15, 80; *-ῆσθαι, κατα-* *Thuc.* 6, 16: *aor. έπολεμήθην* *Thuc.* 5, 26: *fut. πολεμηθήσομαι* *Polyb.* 2, 41; *Dio Cass.* 42, 42: with *mid.* as *pass. πολεμήσομαι* *Thuc.* 1, 68. 8, 43; *Dem.* 23, 110, see below: and 3 *fut. δια-πεπολεμηθήσεται* *Thuc.* 7, 14; *δια-πεπολεμησόμενος* 7, 25 (*Ms. V. Bekk. Krüg. Dind.* and doubtfully *Popp.*), if correct, the only instance of redupl. *fut. participle* in classic Attic, *δια-πολεμησόμενος* (most *Mss. Vulg. Goell.*) *Mid. intrans. war against one's own*, and *trans. valgr down for oneself, subdue*, *fut. late πολεμήσεσθε* *V. T.* 2 *Par.* 11, 4 (*Vat. Gaisf. Tischend.*): and *aor. πολεμησάμενοι, κατα-* missed by all *Lexicogr.* occur *Polyb.* 11, 31 (*Bekk.*); and *V. T.* quoted. *Vb. πολεμητέος* *Thuc.* 1, 79. A desiderative form occurs in *part. πολεμησειόντας* *Thuc.* 1, 33; *Dio Cass.* 51, 25.

Bekker has adopted the participle of the reduplicated *fut. δια-πεπολεμησόμενος* *Thuc.* 7, 25, in preference to the *part. fut. mid.* as *pass. διαπολεμησόμενος*. We demur to this as contrary to classic usage: *αίρέω*, for example, has 3 *fut. ήρήσεται* *Pl. Prot.* 338, never *ήρησόμενος*, but *αίρεθησόμενος* *Dio. Hal.* 8, 75, *άν-* 3, 23 (*άφ-* *Joseph.* 18, 6, 5), *βάλλω*, 3 *fut. βεβλήσεται* *Eur. Or.* 271, *έκ-* *Bac.* 1314, *δια-* *Dem.* 16, 2, but *βληθησόμενος, έκ-* *Pl. Leg.* 874, *γράφω*, 3 *fut. γεγράψεται* *Soph. O. R.* 411; *Theocr.* 18, 48;

Hippocr. 2, 304. 4, 104. 174. 252, ἔγ- Ar. Eq. 1371, but γραφσόμενος Hippocr. 2, 278; Dio. Hal. 1, 1. 6, 78; Aenae. Tact. 31 (Orell.); Joseph. Ant. 1, (11) see below; εἶρω (ῥέω) say, 3 fut. εἰρήσεται Eur. Ion 760; Ar. Pl. 114; Thuc. 6, 34; Pl. Theaet. 179; Xen. Cyr. 7, 1, 9 &c. &c. but always ῥηθησόμενος Thuc. 8, 66; Pl. Phaedr. 259; Isocr. 5, 1. 14. 15. 140. 8, 63, &c. κλάω, 3 fut. κλαύσεται Ar. Nub. 1436, but κλανσόμενος Eur. Cycl. 490, λέγω say, 3 fut. λελέξεται Thuc. 3, 53; Pl. Crat. 433. Rep. 457, but λεχθησόμενος Thuc. 5, 86; Isocr. 12, 156. Epist. 9, 2; Pl. Tim. 67. Soph. 251, λείπω, 3 fut. λελείψεσθαι Thuc. 5, 105, καταλελείφεται 2, 64, but ἀπο-λειψόμενος as pass. Pl. Charm. 176, λύω, 3 fut. λελύσεται Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37, but λυθησόμενος Isocr. 12, 116, δια- Dem. 8, 10, μίγνυμι, 3 fut. μεμίξεται (Hes.) Op. 179; Aesch. Pers. 1052, ἀνα- Hippocr. 7, 498, but μιχθησόμενος Palaeph. Incred. 14, πάυω, 3 fut. πεπαύσομαι Soph. Ant. 91. Tr. 587, but πανσόμενος Xen. Cyr. 1, 4, 21, ἀνα- Lys. 13, 12, πολεμέω, 3 fut. πεπολεμήσεται, δια- Thuc. 7, 14, but πολεμηθησόμενος Polyb. 2, 41; and as pass. δια-πολεμησόμενος Thuc. 7, 25, (Vulg.), but—the point in dispute—δια-πεπολεμησόμενος (Bekk. &c.), πράσσω, 3 fut. πεπράξεται Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl. Gorg. 510, but πραχθησόμενος Isocr. Epist. 3, 3; Dio Cass. 44, 6, τάσσω, 3 fut. τετάξεσθαι Thuc. 5, 71, προστετάξεται Pl. Rep. 465, but ταχθησόμενος, ἐπι- Pl. Leg. 740, προσ- Xen. Mem. 3, 5, 6, τιμάω, 3 fut. τετιμήσεται Lys. 31, 24, but τιμηθησόμενος Aristot. Eth. N. 4, 9 (Bekk.), and τιμησόμενος as pass. Joseph. Ant. 18, 6, 9, τιμωρέω, 3 fut. τετιμωρήσεται Her. 9, 78 (Süv. Bekk. Dind.) but τιμωρησόμενος as pass. Lys. 14, 10; (Dem.) 26, 4, τιτρώσκω, 3 fut. τετρώσῃ Luc. Vot. 37, but τρωθησόμενος Pl. Crito 51, φαίνω, 3 fut. πεφήσεται Il. 17, 155, but φανησόμενος Dio. Hal. 6, 24, ἀνα- Antiph. 1, 13, φιλέω, 3 fut. πεφιλήσεται Callim. Del. 270, but φιλησομένη Antiph. 1, 19. In the Ionic of Hippocr. and late Attic the redupl. fut. part. occurs occasionally, but always opposed by a *v. r.* γεγραφσόμενος Hippocr. 4, 80 (Lit.) *v. r.* γραψόμε-, δεδησόμενος Luc. Tox. 35, *v. r.* δεθησόμε-, ειρησόμενος Hippocr. 3, 516 (Lit. *v. r.* ῥηθησόμενος strongly supported); so Aelian H. A. 16, 36; Galen 15, 18. We may be told the Greeks were nice in their notation of time; we grant it, and say in turn, examine the previous induction and see if they were always so nice. Besides, how did they fare with those verbs that are unsusceptible of a 3 fut. formation?

Πολεμίζω *To war*, Poet. for πολεμέω, Il. 13, 123; Ar. Nub.

419, Epic *πολεμίζω* Il. 21, 463; Hes. Sc. 358: imp. *πολέμιζον* Il. 9, 352; Ap. Rh. 1, 43: fut. *πολεμίζω* Il. 24, 667, *πολ-* 2, 328. 13, 644: aor. *πολέμιξε* Ap. Rh. 3, 1234, *πολ-* (Merk.). Mid. *πολεμιζόμενοι* as act. Pind. N. 8, 29, altered by Wakefield to *πελεμ-* and adopted by Boeckh, Schneid. and Bergk: fut. late *πολεμιζεται* Or. Sib. 5, 382. Pass. late *πολεμιζομένω* Opp. Cyn. 3, 209. Not in Trag. and only once in Comedy. ●

Πολιορκέω *To besiege*, Ar. Vesp. 685; Isocr. 6, 40, act. reg.: fut. *-ήσω* Xen. Cyr. 7, 5, 12: aor. *-ησα* Ar. Lys. 281; Thuc. 1, 61: p. p. *πεπολιορκημένος, ἐκ-* Thuc. 7, 75; Isocr. 14, 26: aor. *ἐπολιορκήθην* Isocr. 6, 57: fut. *πολιορκηθήσομαι* Xen. Hell. 4, 8, 5: and as pass. fut. mid. *πολιορκήσομαι* Her. 5, 34. 8, 49; Thuc. 3, 109; Xen. Cyr. 6, 1, 15. Hell. 7, 5, 18. Vb. *πολιορκητέος* Xen. Cyr. 7, 5, 7. Excepting Aristoph. quoted, this verb is prosaic.

Πολιτεύω *To be a citizen, govern, &c.* Thuc. 2, 37. 46; Xen. Hell. 1, 4, 13 reg.: fut. *-εύσω* Thuc. 1, 19; Xen. Hell. 2, 3, 2: p. p. *πεπολίτευμαι* Isocr. 16, 45; Dem. 18, 11: aor. *ἐπολιτεύθην* Xen. Mem. 4, 4, 16; Pl. Leg. 693. Mid. dep. *πολιτεύομαι* *discharge the duties, have the privileges, of a citizen, &c.* Isocr. 5, 140; rare in Trag. opt. *-ύοιτο* Eur. Fr. Aeol. 5, 2: imp. *ἐπολιτ-* Ar. Lys. 573; Thuc. 2, 15: fut. *πολιτεύσομαι* Ar. Eq. 1365; Xen. Athen. 3, 9: aor. *ἐπολιτευσάμην* Andoc. 2, 10; Dem. 18, 207; Ael. V. H. 7, 14; Strab. 12, 4, 3, *κατ-* Dem. 19, 315, *συν-* Polyb. 2, 43: with aor. pass. *ἐπολιτεύθην* Thuc. 6, 92; Lys. 26, 5; Isocr. 7, 15; Aeschin. 2, 176; Aristot. Pol. 2, 12: p. *πεπολίτευμαι* Pl. Leg. 676; Dem. 18, 10. Of classic writers, Thuc. and Xen. alone seem to use the act. voice. Of the poets, Eur. has the verb once only, Ar. twice.

Πονέω *To labour, suffer pain bodily or mental*, Theogn. 919; Soph. Aj. 38; Pl. Rep. 531, Dor. 1 pl. *-εὔμες* Bion 7, 11, rarely *to cause pain* Pind. P. 4, 151: imp. *ἐπόνουν* Thuc. 4, 96: fut. *πονήσω* Aesch. Pr. 343; Pl. Rep. 410; Hippocr. 8, 16. 30 (Lit.), and *πονέσω* Hippocr. 4, 512 (Lit.) strongly opposed in the Mss. by *πονήσω*; Aristot. Mech. 25 (B.); V. T. Esai. 19, 10: aor. *ἐπόνησα* Eur. Hipp. 1369; Pl. Rep. 462; Hippocr. 2, 322. 6, 290 (Lit.), and *ἐπόνεσα* Hippocr. 6, 146. 164. 176 (Lit. *-ησα* Vulg. &c.); and late Polyaen. 3, 10, 6; Themist. 1, 14. 11, 150; V. T. Jerem. 5, 3, Dor. *ἐπόνᾱσα* Theocr. 15, 80, *ἐξ-* Pind. P. 4, 236 (B); Theocr. 7, 51; (Eur.) I. A. 209 (chor.): p. *πεπόνηκα* Ar. Pax 820; Xen. Cyr. 4, 5, 22: plp. *ἐπεπονήκει* Thuc. 7, 38: p. p. *πεπόνημαι* Soph. Tr. 985; Pl. Phaedr. 232, Dor. *-ᾱμαι* Pind. P. 9, 93: aor.

ἐπονήθην in *simple*, poet. and late prose Plut. Themist. 17, but ἐξ- Thuc. 6, 31, Dor. subj. πονᾶθῃ Pind. Ol. 6, 11. Mid. πονέομαι dep. *to toil &c.* Il. 10, 116; -ούμενος Ar. Pax 954; Thuc. 4, 59; (Pl.) Ax. 368, Ion. -εύμενος Il. 13, 288: imp. Ion. ἐπονεύμην Orph. Arg. 960, -εῖτο Il. 18, 413. Od. 16, 13, πονεῖτο Il. 9, 12. Od. 15, 222: fut. πονήσομαι Od. 22, 377; Hippocr. 8, 26, trans. κατα- Diod. Sic. 11, 15 (Bekk.), but πονέσομαι (Luc.) Asin. 9: aor. πονήσατο poet. in *simple*, Il. 9, 348. Od. 9, 250; Ap. Rh. 4, 718; δια-πότησθαι Xen. Eq. 5, 10; Pl. Leg. 966; -ήσασθαι Phil. 15: and ἐπονήθην Eur. Hel. 1509, δια- Isocr. 15, 267; Plut. Pericl. 4: p. πεπόνηται Pl. Phil. 58, Ion. -έεται Her. 2, 63, late Epic -εἶεται Arat. 82 (B): plp. πεπόνητο Il. 15, 447, 3 pl. Ion. -ήατο Ap. Rh. 2, 263, and without redupl. πονήατο, or -εἶατο Orph. Arg. 770. 1160. Vb. πονητέον Isocr. 15, 285.

κατα-πότησεσθαι mid. trans. Diod. Sic. quoted, has been missed by all Lexicogr. The act. form does not occur either in Hom. Hes. nor perhaps Her. Indeed the early poets seem to have used it as dep. mid. Some grammarians say that πονέω retains ε, as πονέσω, when it expresses bodily pain. Classic writers however, seem constantly to use it with η, as πονήσω &c. Hippocr. and the later writers use it interchangeably with ε and η without any regard to the distinction of grammarians.

Πορεύω *To cause to go, convey*, act. rare in prose, Eur. Or. 949. Rhés. 350; εὔειν Pind. Ol. 3, 25, intrans. *go*, -εύων Pl. Leg. 893: imp. πόρευον Soph. Tr. 560: fut. πορεύσω Eur. Phoen. 985; Ar. Pax 126; Thuc. 4, 132: aor. ἐπόρευσα Eur. Med. 363, πόρευον Pind. N. 7, 29; Soph. O. C. 1602; -εύσαι Pl. Phaed. 107. Mid. πορεύομαι *go, march*, in prose and poet. Aesch. Pr. 570; Soph. Tr. 392; Ar. Plut. 1041; Her. 6, 95; Pl. Leg. 666: imp. ἐπορεύοντο Thuc. 3, 91: fut. -εύσομαι Soph. O. R. 676; Pl. Conv. 190: and rare πορευθήσομαι Boeckh's Inscr. 87; V. T. 3 Reg. 14, 2 (Alex.): aor. ἐπορεύθην Thuc. 1, 26; Isocr. 1, 5; Xen. An. 4, 3, 2 πορευθῶ Eur. Hec. 1099; Pl. Tim. 69; -εuthéis Eur. Hel. 51; Xen. Mem. 3, 13, 6; Pl. Phaed. 113; -εuthῆναι Xen. Mem. 3, 13, 5; Pl. Leg. 730: later and in comp. mid. ἐπορευσάμην, ἐν- (Pl.) Epist. 2 (313); Athen. 3, 40; Joseph. Jud. B. 1, 26, προ- Polyb. 2, 27 (Mss. A B D E, -ευόμενος Bekk.): p. πεπόρευμαι Pl. Polit. 266; (Dem.) 53, 6. Vb. πορευτός Aesch. Ag. 287, -τέος Pl. Leg. 968.

The aor. mid. subj. of the simple form πορευσώμεθα occurs in some Mss. and edit. of the N. T. Jac. 4, 13 (Grsb. Mill, Knapp,

Scholz), and, undisputed, earlier in comp. ἐμ-πορευσάμενος (Pl.) Epist. 2 (513), προ- Polyb. 2, 27 (Mss. Vulg.), ἐπι- 3 Macc. 1, 4, ἐμπερεύσαιο Joseph. Jud. B. 1, 26.

Πορίζω *To open a way, find* (πόρος) Hom. Epigr. 14, 10; Eur. Med. 879; Ar. Ach. 385; Pl. Leg. 631: fut. -ιώ Ar. Eq. 1079. 1101; Thuc. 6, 29 reg.: aor. ἐπόρισα Pl. Leg. 966: p. πέπορικα Pl. Phil. 30: p. p. πεπόρισμαι Dem. 44, 3; Isocr. 15, 278: plp. ἐπεπόριστο Thuc. 6, 29: aor. ἐπορίσθην Isocr. 4, 28, Dor. -ίχθην Epist. Pythag. 4 (Orell.): fut. πορισθήσομαι Thuc. 6, 37. 94. Mid. πορίζομαι *find, provide for oneself*, Pl. Conv. 191: fut. -ιούμαι (Pl.) Eryx. 404; Dem. 35, 41, later -ίσομαι Diod. Sic. Fr. Lib. 38-9, 23 (Bekk.): aor. ἐπορισάμην Ar. Ran. 880; Thuc. 4, 9; Pl. Tim. 47: and in sense p. πεπόρισμαι Lys. 29, 7; Aeschin. 3, 209; Com. Fr. (Phil.) 4, 48. Vb. ποριστέον late. The Tragedians use only pres. Eur. I. A. 745 &c.: and 1 aor. act. Soph. El. 1266 (D.)

Πορπᾶω *To ring, fetter* (πόρπη), aor. ἐπόρπᾶσα, πόρπᾶσον Aesch. Pr. 61: but with η late p. πεπορπημένος Schol. Eur. Hec. 915, and in comp. ἐμ-πεπορπημ- as mid. Lycurg. 40, see below. Vb. προσ-πορπᾶτός Aesch. Pr. 141. ἐμπορπᾶω seems not to occur in act. but mid. -άομαι, Ion. -έομαι, aor. ἐν-επορπήσατο Polyae. 8, 16; App. Hisp. 43: p. p. as mid. ἐμ-πεπορπημένος Lycurg. 40; Luc. D. Mer. 9, 1; Dio. Hal. 2, 70: plp. 3 pl. Ion. ἐν-επεπορπέατο Her. 7, 77. A late form is ἐμπορπόομαι, -πούσθαι 1 Macc. 14, 44. ἐπιπορπέομαι, -πούνται occurs Diod. Sic. 5, 30, but περιπορπέομαι, -όμενοι App. Hisp. 42.

(Πόρω, πρῶω) *To give*, Poet. 2 aor. ἔπορον Il. 17, 196; Pind. Ol. 11, 93, and πόρον Il. 16, 185; subj. πόρω Od. 22, 7; Soph. O. R. 921; πόρομι Od. 19, 413; Soph. El. 210; imper. πόρε Il. 9, 513; Pind. I. 7, 49; Aesch. Pr. 631; πορών Il. 16, 178; Pind. P. 11, 58. I. 4, 21; Aesch. Pr. 108. 946; Soph. El. 126; inf. πορεῖν Soph. O. R. 1255; Ap. Rh. 3, 148. 4, 590, redupl. πεπορεῖν *to show*, Pind. P. 2, 57, edited πεπαρεῖν from several Mss. by Boeckh, Schn. Bergk &c. and seemingly allied to Lat. *pareo*, English *peer*: p. p. πέπρωται *it is fated*, Il. 18, 329; Aesch. Pr. 815; late prose Dio. Hal. 4, 2; Plut. Nic. 9. C. Gr. 1: ἐπέπρωτο Luc. Jup. conf. 14; Paus. 4, 20, 1, poet. πέπρωτο Hes. Th. 464; πεπρωμένος Eur. Tr. 341, -έη Soph. Ant. 1337; Her. 1, 91, -έον Il. 3, 309; Xen. Hell. 6, 3, 6. Mem. 2, 1, 33. ἡ πεπρωμένη (αἴσα) *fate*, Aesch. Pr. 518, see 103; Isocr. 1, 43. 10; 61, so τὸ πεπρωμένον Pind. Fr. 217 (Bergk); personal μοῖρα

πέπρωται and with some appearance of being mid. *has determined*, Aesch. Pr. 512, if so, the only instance we know. The 2 aor. is entirely poetic. The *indicative* perf. and plp. occurs in poetry and *late* prose, the participle in *early* prose, but rare.

Ποτάομαι *To fly*, Poet. Il. 2, 462; Aesch. Ag. 977; Ar. Av. 251, and ποτέομαι but unattic, Od. 24, 7; Alcae. 43 (Bergk); Ap. Rh. 2, 227: imp. ποτέοντο Hes. Th. 691: fut. ποτήσομαι, -ήσεται Mosch. 2, 145 (Mein. πετήσ- Ahr.): p. πεπότημαι Od. 11, 222; Ar. Nub. 319, 3 pl. Epic -ήγεται Il. 2, 90; inf. -ποτήσθαι Ar. Av. 1445, Dor. -πότᾱμαι Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.), ἐκ- Theocr. 2, 19; also Sapph. 69 (Ahr.): plp. πεπότητο Hes. Sc. 148: aor. ἐποτήθην, ἐξ- Q. Sm. 4, 443, Dor. -άθην, ποτᾱθείην Soph. Fr. 423; Ar. Av. 1338 (chor.)—Aeol. 2 sing. pres. πότη from πότηαι, Sapph. 20 (Ahr.), Dor. 3 sing. ποτήται Alcm. 21 (Bergk); part. ποτήμενα Theocr. 29, 30; for subj. -έωνται Arat. 916, Bekker has indic. -έονται.

Πραγματεύομαι *To endeavour, be engaged in*, Pl. Prot. 361, Ion. πρηγ- Her. see below: imp. ἐπραγμ- Ar. Nub. 526; Isocr. 12, 2: fut. late πραγματεύσομαι Joseph. Ant. 11, 7: aor. ἐπραγματευσάμην Hippocr. 5, 356; Xen. Oec. 10, 9; (Pl.) Eryx. 398. Epist. 315; (Isocr.) Epist. 6, 5; Plut. Mor. 1061. 1121. 1143: and rarer aor. pass. ἐπραγματεύθην as mid. Isocr. 12, 249; Dio. Hal. 6, 91; Strab. 12, 3, 11, Ion. ἐπρηγ- Her. 2, 87: p. πεπραγματεύμαι act. Isocr. 11, 1; Pl. Phaed. 100; Dem. 37, 49, but pass. Pl. Parm. 129, Apol. 22; Aeschin. 1, 167; Longin. 16, 3. Vb. πραγματευτέον Aristot. Pol. 7, 14, 8. This verb is Dep. with mid. and pass. aor.

Πράσσω *To do*, Pind. N. 1, 26; Soph. El. 618; Thuc. 4, 114, later Attic -ττω Ar. Av. 800; Pl. Apol. 28; Isocr. 8, 136; Dem. 19, 77, Ion. πρήσσω which see: imp. ζπρασσον Soph. O. C. 272; Thuc. 1, 57, -ττον Ar. Plut. 29; Pl. Lach. 179; Isocr. 17, 46: fut. πράξω Aesch. Eum. 896; Ar. Ran. 1414; Pl. Rep. 366: aor. ζπραξα Aesch. Ag. 1467; Soph. Ph. 1269; Isocr. 5, 61: p. πέπρᾱχα Com. Fr. (Plat.) 2, 669. (Men.) 4, 254; Xen. Cyr. 3, 1, 15; Dinarch. 3, 21; Dem. 19, 17; Aristot. N. Eth. 3, 2 (Bekk.), Ion. -ηχα Her. 5, 106; late intrans. Plut. Sert. 3. Cleom. 22. Philop. 16. 20: plp. ἐπεπράχει Xen. Hell. 1, 4, 1: p. p. πέπραγμα Soph. Fr. 779; Eur. Hipp. 686; Ar. Eq. 1248; Thuc. 3, 71; Xen. Hell. 1, 4, 1: plp. ἐπέπρακτο Thuc. 6, 56: aor. ἐπράχθην Aesch. Pr. 49; Soph. Tr.

ῶ79; Thuc. 4, 54; Isocr. 12, 61: fut. *πραχθήσομαι* Aeschin. 3, 98; Isocr. Epist. 3, 3; Aristot. Rhet. 1, 3, 8 (B.); Luc. Hist. con. 31: 3 fut. *πεπράξομαι* Soph. O. C. 861; Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, *δια-* Pl. Gorg. 510: with fut. mid. *πράξεται* as pass. Pl. Rep. 452 (*v. r.* *πεπράξ-*); *σὺ πράξασθαι* Pind. P. 4, 243 (Herm. Hart. but *πράξασθαι* Boeckh, Schn. Bergk): 2 p. *πέπρᾶγα* seemingly intrans. *have done, fared* &c. *εὖ, καλῶς, κακῶς, ἀγαθὰ* &c. *well, or ill*, Pind. P. 2, 73; Eur. H. F. 1375; Pl. Rep. 603: plp. *ἐπεπράγειω* Thuc. 2, 5; trans. in the sense *do πέπρᾶγας* Ar. Eq. 683, *-γᾶσω* Aristot. Oec. 2, 1, 10; *πεπραγότες* Menand. Fr. 75 (Dind.) written *πεπρᾶχ-* Cori. Fr. quoted above (Mein.), *obtain, πεπραγότες εἶεν* Xen. Hell. 1, 4, 2. Mid. *πράσσομαι, πρᾶντ- exact for oneself*, Pind. Ol. 11, 30; Eur. Phoen. 1651; Pl. Prot. 328: fut. *πράξομαι* Xen. Hell. 6, 2, 36: aor. *ἐπραξάμην* Thuc. 4, 65, 8, 3; Pl. Gorg. 511; in the sense of *doing*, Aesch. Ag. 812; Pind. P. 4, 243, where Hermann suggests fut. *-ξεσθαι* as pass. approved by Hartung: p. *πέπραγμα, δια-πεπραγμένοι εἰσὶ* *have done*, Dem. 35, 26. 56, 20; Dinarch. 1, 40. 2, 21: plp. *ἐπεπράμην had exacted*, (Dem.) 29; 2. Vb. *πρακτέος* Pl. Prot. 356.—*a* is long, hence *πρᾶντε, πρᾶξαι*. The Ionic form is *πρήσω*, Her. 5, 106 &c.

πράσσω, -ττω in act. is sometimes used in the sense *exact* Pind. Ol. 3, 7; Aesch. Ch. 311; Her. 1, 106, and also in the seemingly intrans. meaning of *πέπρᾶγα*, as *εὖ πρᾶσσε* Eur. Phoen. 403, *κακῶς* Pl. Prot. 313 &c. but in these formulas the meaning is really trans., the *object* being merely dropped. This appears from fuller expressions, as *καλὰ πρᾶσσω* Thuc. 6, 16,—*τὰ μέγιστα* Ar. Eccl. 104, *πάντα τὰγαθὰ πεπράγαμεν* Ran. 303. Thuc. and the Tragedians use *πράσσω* almost exclusively. *πρᾶττω* however is the reading of the best Mss. Soph. Tr. 1156. Ph. 1449, *ξύμπραττε* Aj. 1396, and *πρᾶττοντας* Eur. Fr. Melan. 13, is still retained (Matth. 20 Wagn.), Aristoph., Plato, and the Orators *πρᾶττω*, editors of Xen. vary, *-ττω* perhaps uniformly (Dind.) *πεπραξόμενα* redupl. fut. part. Joseph. Ant. 18, 6, 6 (Dind. Bekk.) if correct, is unclassic, *πραξόμενα, πραχθησόμενα* (Mss.) perhaps correctly, see 18, 9, 5. See *πολεμέω*.

πραῦνω (ῶ) *To soothe*, Soph. Ph. 650; Xen. Eq. 9, 6, Ionic *πρηῖνω* Hes. Th. 254: imp. *ἐπράυνεν* Aesch. Pers. 190: fut. *-ῦνῶ*: aor. *ἐπράυννα* Eur. Fr. 541 (Wagn.), Ionic *-ήῦνα* Hom. Il. 3, 417; *πράυνον* Aesch. Pers. 837; *-ύνας* Pl. Rep. 572: aor. *πρᾶυνε* *ἐπραῦνθην, πρᾶυνθῆ* Pl. Rep. 440: but fut. late *πρᾶυνθή-*

σομαι Galen 13, 478: and p. πεπραυόμενος Ael. N. A. 4, 16. Mid. as act. late Epic, aor. πρηύνατο Nonn. 29, 276, missed by Lexicogr.

Πρέπω *To be conspicuous, becoming, to excel*, Pind. P. 10, 67; Soph. Fr. 62 (D.); Eur. Supp. 1056; Ar. Ran. 371: imp. έπρεπον Il. 12, 104: fut. πρέψω rare, Aesch. Eum. 995; Pl. Polit. 269. 288; Aristid. 1, 12 (D.): aor. rare έπρεψα Pl. Charm. 158; Ael. V. H. 12, 1; Plut. Phoc. 20, δια- Luc. Salt. 9. Often impers. πρέπει *it is becoming, fitting, proper*, Pind. P. 5, 46; Aesch. Ag. 941; Ar. Ach. 975; Her. 4, 139; Pl. Prot. 312.

Πρήθω, see πιμπρημι.

Πρήσσω, never -ττω *To do*, Ionic for πράσσω, Od. 13, 83; Her. 3, 29. 7, 58: imp. έπρησσον Her. 6, 45: fut. πρήξω Od. 19, 324; Hes. Op. 402; Her. 5, 119: aor. έπρηξα Il. 1, 562; Her. 1, 87. 3, 25; Hippocr. 2, 318: p. πέπρηχα *have done*, Her. 5, 106: 2 p. πέπρηγα *have fared*, 2, 172: p. p. πέπρηγμα Her. 9, 1. 111; Hippocr. 3, 432: aor. έπρήχθην Her. 3, 138. 5, 106. Mid. πρήσσομαι *make for oneself, &c. exact*, Her. 2, 126. 5, 84: fut. πρήξομαι, εκ- Her. 7, 158: aor. έπρήξαντο, δι- Her. 3, 62, εκ- 7, 158, συν- 5, 94, συνεξ- 7, 169.

(Πριάμαι) *To buy*, only 2 aor. έπριάμην Com. Fr. (Archip.) 2: 723. (Plat.) 2, 685; Andoc. 3, 5; Lycurg. 23, πριάμην Od. 1, 430, 2 pers. έπρίω for -ιασο, Ar. Vesp. 1440; late prose Themist. 21, 252; subj. πρίωμαι Ar. Ach. 812; Luc. V. Auct. 9; Plut. Mor. 1099, where stands wrongly πριείται; opt. πριάμην Soph. Ant. 1171; Com. Fr. (Eup.) 2, 547; Xen. Mem. 2, 5, 3; πριάσθαι Pl. Rep. 333; πριάμενος Com. Fr. (Ecph.) 2, 12; Thuc. 5, 34; Pl. Apol. 26; imper. πριάσο Ar. Ach. 870, and πρίω ibid. 34, both in trimet., Dor. πρία Epicharm. 93 (Ahr.) Pres. imp. fut. perf. and aor. pass. supplied by ώνέομαι, which see.

Πρίω (ι) *To saw, grind the teeth*, Hippocr. 6, 480; imper. πριέ Soph. Fr. 777 (D.); Ar. Ran. 927; -ιέω Theophr. H. P. 5, 6, 3, and πρίζω later (Pl.) Theag. 124: imp. έπριον Luc. Hist. con. 51, έξ- Thuc. 7, 25: fut. (-ίσω): aor. έπρισα Thuc. 4, 100; Hippocr. 3, 242 (Lit.), απο- Her. 4, 65, and έπρισα, απ- Anth. 11, 14 (πρίζω): p. πεπρικώς, έμ- Diod. Sic. 17, 92: p. p. πέπρισμα Hippocr. 3, 242, εκ- Ar. Pax 1135, δια- Pl. Conv. 193: aor. έπρισθην Soph. Aj. 1030; Hippocr. 5, 150. 214: fut. late προσθήσεται Aen. Tact. 19. Mid. πρίομαι rare, perhaps late, Babr. 28, 8; Luc. D. Mer. 12, 2; see Menand. Com. Fr. 4, 303; and Dor. part. πριόμενα Anth. (Antip. Thess.) 9, 77: fut. πριείται Plut. Mor.

1099 seems a false reading for *πρήται* subj. 2 aor. of (*πρίαμαι*) Vb. *πιστός* Od. 18, 196.

Προαγορεύω *To tell beforehand, proclaim*, Thuc. 1, 140 : fut. *-εύσω*, for which *προ-ερώ* Thuc. 1, 29 : aor. *-ηγόρευσα* Her. 1, 74. 125 ; Com. Fr. (Men.) 4, 247 : *-ηγόρευκα* (Dem.) 11, 20 : p. p. *προηγορευμένος* Xen. Mem. 1, 2, 35 (Vulg.) : with fut. mid. *προαγορεύεται* as pass. Xen. M. Eq. 2, 7 (Vulg. Saup., *-εύεται* Zeune, Dind.)

Προάγω, see *ἄγω*.

Προαπορέω, see *ἀπορέω*.

Προθυμέομαι *To be forward, eager*, Dep. Aesch. Pr. 786 : Ar. Vesp. 1173 ; Thuc. 5, 50 : imp. *προθύμουντο* Thuc. 4, 12 : Pl. Rep. 402, *προεθυμ-* Crat. 395 : with fut. mid. *προθυμήσομαι* Xen. Cyr. 2, 3, 3 ; Pl. Polit. 262. Men. 74 : and pass. as mid. *προθυμηθήσομαι* Lys. 25, 17 ; Pl. Phaed. 91. 115 (best Mss. Bekk. B. O. W. Stallb.) : aor. *προθύμηθην* as mid. Hippocr. 4, 118, (Lit.) ; Thuc. 5, 17 ; Antiph. 1, 6 (*προεθ-* Vulg.) ; Xen. An. 4, 1, 22. Our editions present *προεθ-*, more usually *προθ-* ; in the older occur even a few instances of augm. before the prep. as *ἐπροθυμείτο* Xen. Ages. 2, 1, now corrected from Mss. *προεθυμ-*, so *συμπροθ-* An. 3, 1, 9. The act. form is late, *συμπροθυμούσαν* Theodor. Stud. p. 225.

Προΐσσομαι *To beg, in simple only pres.* Archil. 129 (Bergk) : fut. *κατα-προΐξομαι* Archil. 90 (B.) ; Her. 3, 36. 156. 5, 105. 7, 17, Attic *-οίξομαι* Ar. Thesm. 566 : aor. *ἐπροΐξατο, κατα-* Plut. Mor. 10, the only instance we know, for Themist. 2, p. 25, is at least doubtful. Herodian derives this verb from (*ίσσω*), Eustath. doubt from (*προΐκω*). Schneidewin questions its *authenticity*, Beitr. zur. Krit. d. Poet. Lyr. 9. If *ἴω, ἴσω, ἴσσω* be = *εἶμι*, subj. *ἴω, εὖ, γο, come*, or *ἴκω* id. the steps in the meanings of the compounds are easy ; thus *προ-ίσσω* *I come before*, then the purpose, *to entreat, beg, κατα-προ-ίσσω* *deprecator, deprecate, succeed in deprecating, beg off*.

Προνοέω, see *νοέω*.

Προοιμιάζομαι *To make a preface, premise* (*προοίμιον*) Dep. mid. Pl. Lach. 178 : fut. *-άσομαι* Xen. Mem. 4, 2, 3 : aor. unaugm. *προοιμιασάμεθα* Pl. Leg. 724 : but p. *πεπροοιμιασται* pass. Luc. Nigr. 10, so also in the contr. form *πεφροοιμασμένον* Aristot. Metaph. 2, 1, 5 (B.) The act. *προοιμιάζειν* late, Anth. 1, 114 &c.

• *Προσάγω*, see *ἄγω*.

• *Προσκυνέω*, see *κυνέω*.

Προσνέμω, see νέμω.

Προσποιέω, see ποιέω.

Προυσελέω *To insult*. Poet. and only pres. act. *προυσελοῦμεν* Ar. Ran. 730: and part. pass. *προυσελούμενος* Aesch. Pr. 438. Derivation various and dark, *φέλος*, *έλος*, *σφέλας*, *σφάλλω*, *σίλλος* with *προ-*. See Buttm. Lexil.

Προφασίζομαι *To say for oneself, feign an excuse*, Theogn. 941; Xen. An. 3, 1, 25: imp. *προῦφασίζετο* Thuc. 1, 90: fut. *-ιοῦμαι* Aeschin. 3, 24 (*-ίζομαι* late, Schol. Ar. Eccl. 1019): aor. *προεφασισάμην* Dio Cass. 59, 26, contr. *προῦφ-* Thuc. 5; 54; Xen. Cyr. 2, 2, 30; Isae. 3, 45: and aor. pass. *προεφασίσθη* in pass. sense *was a pretence*, Dio Cass. Fr. 57, 72 (B.); *προφασισθέν* being a pretence, Thuc. 8, 33.

Προφητεύω *To be an interpreter, to prophesy*, Eur. Ion 413: imp. *προεφήτεον* N. T. Act. 19, 6 (Vulg.) *ἐπροφήτ-* (Vat. Lach. Tisch.): fut. *προφητεύσω* Eur. Ion 369, Dor. *προφᾶτ-* Pind. Fr. 127 (Bergk): aor. *προ-εφήτευσα* Menand. Rhet. 631 (Walz); N. T. Matth. 7, 22. Marc. 7, 6 (Text. Rec.) *ἐπροφήτ-* (Vat. Lach. Tisch.): p. p. *προεφητεύσθαι* late, Clem. Alex. p. 603. The Text. Recept. of the N. Test. always augments after the preposition, Tisch. always before, so Lach. except *προεφήτευσεν* Jude 14; the Septuag. varies, *ἐπροφήτεον* Jer. 23, 21, *προ-εφήτ-* 3 Reg. 18, 29; *ἐπροφήτευσα* Num. 11, 26, *προ-εφήτ-* 1 Reg. 10, 10 &c. &c.

(Πτάρω) in use *πτάρνυμαι* *To sneeze*, Xen. An. 3, 2, 9; Com. Fr. (Philem.) 4, 38; Aristot. Probl. 10, 18, 33, 10: 1 aor. *ἐπτάρα*, *πτάραντες* Aristot. Probl. 33, 16: usu. 2 aor. *ἐπτάρον* Od. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38, *ἐπ-ἐπτ-* Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96, 18, 16; *πτάρη* Com. Fr. (Men.) 4, 230; *πτάρε* Pl. Conv. 185; *πτάρειν* Her. 6, 107; Aristot. Probl. 33, 1, 3: 2 aor. mid. *ἐπταρόμην*, *πταρῆται* Hippocr. 1, 466: 2 aor. p. *ἐπτάρην*, *πτάρεις* Hippocr. 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write pres. *πταίρειν* Aristot. Probl. 33, 1, 3, 11, 2, 15, 1, for *πτάρειν* (Bekk.) *πτάρνυμι* is late, Cass. probl. 44.

Πταίω *To stumble*, Thuc. 1, 122; *-ων* Soph. Ph. 215; Pl. Theaet. 160: fut. *πταίσω* Dem. 2, 20: aor. *ἐπταυσα* Dem. 18, 286; (Pl.) Epist. 351; *-αίσω* Her. 9, 101; Thuc. 2, 43; Pl. Phil. 45; Com. Fr. (Philem.) 4, 24; *πταίσας* Aesch. Pr. 926; Eur. Fr. Erechth. 4, 21; Thuc. 6, 12, *προσ-* Her. 9, 107: p. *ἐπταικα* Aristot. vol. 2, p. 1425 (Bekk.); Com. Fr. (Men.) 4;

264. (Baton) 4, 499; Arr. An. 4, 9, προσ- Isocr. 6, 82: p. p. (ἐπταίσμαι, -αίσται): aor. ἐπταίσθην Luc. Demon. 7. Vb. πταίστος εὐ- Hippocr. 1, 78, ἄ-πταίστ- Xen. Eq. 1, 6 (πταίσμα Dem. 2, 9.) The act. alone seems to be classic.

Πτήσω *To cover*, Ar. Vesp. 1490; Xen. Cyr. 3, 3, 18: fut. πτήξω Anth. 12, 141; Or. Sib. 5, 16: aor. ἐπτήξα Soph. O. C. 1466; Eur. H. F. 974, πτήξα (Il. 14, 40), in tmesi Od. 8, 190, Dor. ἐπταξα Pind. P. 4, 57; πτήξη Pl. Conv. 184; πτήξας Lycurg. 49; πτήξαι Xen. Cyr. 3, 1, 26: p. ἐπτήχα Isocr. 5, 58, κατ- Lycurg. 40; Dem. 4, 8, late -ηκα Themist. 24, p. 309: 2 aor. ἐπτάκον, κατα-πτάκων Aesch. Eum. 252, also (ἐπτην) Epic, 3 dual πτήτην, κατα- Il. 8, 136: 2 p. πεπτηώς Od. 14, 354, ὄρες 474, ὑπο- Il. 2, 312, πεπτηνία Ap. Rh. 2, 535, ποτι- Od. 13, 98. Pass. rare πτήσομαι Anth. 7, 626. The part. 2 p. πεπτηώς is apt to be confounded with the corresponding part of πίπτω. πτήξε Il. 14, 40, if genuine, has the trans. signification *terrified*, so Theogn. 1015, and ἐξ-ἐπταξας Eur. Hec. 180 (chor.) In Paul. Sil. Ecphras. 1, 26, πτήσοειν, Passow says, means *to make terrific*. Is this correct?—Collat. forms, generally Epic or Ionic, πτωσκάω pres. only, Il. 4, 372, πτώσω Il. 21, 14; Her. 9, 48; Eur. Bac. 223. Hec. 1065: fut. late πτώξω Maneth. 5, 237: and aor. ἐπτώξα, ὑπ- Aretae. 5, 319.

Πτίσω, -πτω *To round*, Com. Fr. (Pher.) 2, 345; Ar. Fr. 267 (D), Luc. Hermot. 79: fut. -ίσω: aor. ἐπτίσα, πτίσας Her. 2, 92: p. p. ἐπτισμαι Hippocr. 6, 266; Aristot. H. A. 8, 7, 1; Plut. Eum. 11, περι- Ar. Ach. 507: aor. ἐπτίσθην, περι-πτισθείς Theophr. H. P. 4, 4, 10. This verb seems not to occur in classic Attic prose.

Πτολεμίζω, see πολεμ-.

Πτύρομαι *To be afraid, fear*, Hippocr. 2, 646; Plut. Philop. 12; Diod. Sic. 2, 19: 2 aor. ἐπτύρην, πτυρείης (Pl.) Ax. 370; -υρείς Plut. Fab. 3. Marc. 6. Act. late, aor. πτύραυτες Hom. Clem. 2, 39.

Πτύσω *To fold, simple* late Phil. de Eleph. 293, but ἀνα- Soph. Fr. 284: fut. πτύξω, ἀνα- Eur. H. F. 1256: aor. ἐπτύξα (περι-ἐπτ- Polyb. 13, 7); πτύξει, δια- Eur. Hipp. 985; πτύξας Od. 1, 439. 6, 252; Soph. O. C. 1611; Com. Fr. (Apoll. Car.) 4, 440; Hippocr. 8, 42; πτύξαι Plut. Rom. 14: p. p. ἐπτυγμαί App. Civ. B. 4, 72; Herodn. 1, 17, ἀν- Xen. Hier. 2, 4; ἀν-επτύχθαι Eur. Elec. 357; Aristot. has πέπτυκται H. A. 4, 9, 10 (Bekk.): aor. ἐπτύχθην, δια- Soph. Ant. 709, ἀνα- Hippocr. 1, 151;

Xen. Cyr. 7, 5, 5 : 2 aor. ἐπτύγην, ἀνα- Hippocr. 7, 284 (Lit.) Mid. πτύσσομαι *fold round oneself, bend itself*, Soph. Fr. 791 : imp. ἐπτύσσοντο Il. 13, 134 : fut. πτύξομαι, προσ- Od. 3, 22, 11, 451 ; Eur. Phoen. 1671 : aor. ἐπτύξατο Ion Chius 1, 5 (Bergk) ; πτύξωται Ar. Nub. 267 ; imper. πρόσ-πτυξαι Theocr. 3, 19 ; προσ-πτυξάμενος Luc. D. Deor. 7, 3 : and in comp. plr. ἐπτυκτο, προσ- Pind. I. 2, 39. Vb. πτυκτός Il. 6, 169.

For προσ-πτύσσομαι, an Epic and Doric form is ποτιπτύσσο- Od. 2, 77, see Orph. Lith. 317. In classic Attic prose the *simple* form seems not to occur.

Πτύω *To split*, Il. 23, 697, ὕ usually in pres. Hom. quoted, and ἀπο- Il. 4, 426 &c. ; Hes. Op. 726 ; (Theocr.) 27, 5 ; Her. 1, 99 ; Hippocr. 7, 82 (Lit.) ; Xen. Cyr. 8, 8, 8 ; Luc. Nav. 15, κατα- Aeschin. 3, 73, δια- Dem. 18, 258 : and imp. ἀν-ἐπτύε Soph. Ant. 1009, but ἐπτύον Nonn. 10, 171, ἐξ-ἐπτύον Theocr. 24, 19, ἀν-ἐπτύε Ar. Rh. 2, 570 : fut. πτύσω Hippocr. 1, 229 ; Galen 15, 751, ἀνα- 10, 378 : and mid. πτύσομαι Hippocr. 2, 396, 8, 98, 100, ἐκ- Anth. 5, 197, προσ- Luc D. Mort. 20, 2 : aor. ἐπτύσα Hippocr. 4, 218, 5, 406 ; Theocr. 22, 98 ; Anth. 7, 283, ἐξ- Od. 5, 322, ἀπ- Eur. H. F. 560. Hec. 1276 ; Soph. Fr. 616 (D.) ; Ar. Pax 528 ; πτύσῃς Apocr. Sir. 28, 12 ; πτύσον, κατα- Ar. Ran. 1179 ; πτύσας Soph. Ant. 653 ; πτύσαι Com. Fr. (Epicr.) 3, 366 ; Strab. vol. 3, p. 566 (Kram.) : p. late ἐπτύκα Sext. Emp. 342, 26 (B.) ; Galen 10, 374 : p. p. (ἐπτυσμαι ?) : aor. ἐπτύσθη Hippocr. 6, 194, 198 (Lit.), ἀπ- Long. Past. 3, 90 (Seil.) ; Alciph. 1, 10 (Mein.) : fut. late πτυσθήσεται, ἀνα- Galen 9, 686 ; -σόμενος 15, 700 ; Oribas. 5, 1 : 2 aor. ἐπτύην Hippocr. 5, 106 (Lit.) Vb. κατά-πυστος Aesch. Eum. 68. Classic writers seem to use the act. only, and rarely in the *simple* form. Hom. Her. and Xen. the pres. once, Soph. and perhaps the comic Poet Epicr. the aor. once.

Πύθω (ὑ) *To make rot*, Poet. Hes. Op. 626 : imp. iter. πύθεσκε Ar. Rh. 4, 1530 : fut. πύσω Il. 4, 174 ; Hom. H. 2, 191 : aor. ἐπύσα, πύσε Hom. H. 2, 196, κατ-ἐπύσε 193, but πύσε Callim. Fr. 313. Pass. πύθομαι *rot, decay*, Il. 11, 395. Od. 1, 161 ; Ar. Rh. 4, 1405 ; late prose, Paus. 10, 6 : imp. ἐπίθοντο Paus. 10, 6.

Πυκάζω (ῥ) *To make thick, cover*, Anacreont. 17, 6 (B.) ; -κά-ζοιεν Od. 12, 225 ; Dor. -κάσδη Theocr. 3, 14 ; πυκάζε Soph. Aj. 581 ; Eur. Tr. 353 ; Dor. inf. -κάσθειν Theocr. 2, 153, -σθεν (Mein.) : imp. ἐπύκαζον Theocr. 20, 23 ; Bion 2, 20 : fut. -άσω :

αορ. πύκασε Il. 8, 124, 17, 83; πύκασσε Sapph. 89 (Bergk); πύκασας Il. 17, 551, ἄσσας Hes. Op. 542; πύκασαι Od. 11, 320; Hes. Op. 624: p. p. πεπύκασται Xenophan. 1, 11 (Bergk); -ασμένος Il. 14, 289; Hes. Op. 793; Theocr. 7, 67, Aeol. πεπυκαδμένος Sapph. 56 (Bergk, -κάδμενος Ahr.): αορ. ἐπύκασθην, πύκασθῆ Athen. (Archestr.) 7, 113; Her. 7, 197; (Luc.) Amor. 10. Mid. πύκασσομαι cover, equip oneself with, make ready, Aesch. Sept. 149 (Vulg.); Eur. Heracl. 725; fut. late ἄσσεται Maxim. de Ausp. 513: αορ. subj. πύκασσομαι Anth. 11, 19. Not in early Attic prose, rare in Ionic and late.

Πυνθάνομαι *To hear, inquire*, Od. 2, 315; Aesch. Pr. 744; Soph. O. C. 1155; Ar. Plut. 25; Thuc. 7, 12; Xen. Hell. 4, 1, 11, poet. πυνθάνομαι Od. 3, 87; Aesch. Ch. 679; Soph. O. R. 604; Eur. I. A. 1138; Theocr. 12, 37, not in Comedy: imp. ἐπυνθάνοντο heard, Her. 2, 160; Thuc. 2, 57, inquired, Her. 7, 100; Xen. Cyr. 1, 4, 7, πυνθανόμην Od. 13, 256, ἐπυνθόμην Il. 17, 408; Eur. Rhes. 767: fut. πυνθάνομαι Il. 18, 19. Od. 23, 262; Aesch. Ch. 765; Soph. El. 476; Eur. Or. 1368; Ar. Pax 67; Thuc. 3, 26; Pl. Rep. 530, rarely Dor. πυνθάνομαι Theocr. 3, 51; Aesch. Pr. 988, where Dindorf would read with some Mss. -σομαι: p. p. πέπυσμαι Od. 11, 505; Aesch. Ch. 526; Pl. Charm. 153; Dem. 19, 201, 21, 208, -πύσαι Pl. Prot. 310, Epic -υσσαι Od. 11, 494; πεπύσθαι Ar. Av. 957; Thuc. 7, 67; πεπυσμένος Aesch. Ag. 261; Soph. Tr. 292; Thuc. 8, 51; Isocr. 21, 21: plp. ἐπεπύσμη (Dem.) 47, 38, -πυστο Il. 13, 674; Hym. Apol. Del. 97, πεπύσμη- Ar. Pax 615. Thesm. 596, after a vowel, so πέπυστο Il. 13, 521, dual πεπύσθη Il. 17, 377: 2 aor. mid. ἐπύθόμην Il. 18, 530; Ar. Ran. 504; Her. 1, 27; Pl. Phaed. 59; Xen. Hell. 1, 1, 14, πυνθόμην Od. 23, 40; -θωμαι Aesch. Pers. 117; Soph. O. C. 11; -θόμην Il. 19, 322; Soph. Tr. 93; Pl. Rep. 328, Epic πεπυθ- Il. 6, 50, 3 pl. Ion. πυνθόιατο Il. 1, 257; in trimeter Soph. O. C. 921; πύθου Com. Fr. (Menand.) 4, 321, Ionic πύθεν Her. 3, 68 (Gaisf. Bekk. πυνθεύ Dind.); πυνθίσθαι Il. 11, 649; Eur. Hipp. 270; Ar. Av. 47; Thuc. 5, 74; πυνθόμενος rare, we think, in poet. Eur. I. T. 797; Com. Fr. (Alex.) 3, 501. (Timocl.) 3, 598. (Men.) 4, 147; Her. 1, 20. 52 &c.; Thuc. 4, 50; Isocr. 19, 2; Lycurg. 85; Pl. Leg. 917; Xen. Mem. 1, 3, 8 &c. Vb. ἀνά-πυστος Od. 11, 274, πυστέος Pl. Soph. 244.

Some assert that this verb in Homer and Herodotus always means *to learn by hearsay* without implying *previous inquiry*.

We doubt this. ὁ με προέηκε πυθέσθαι Il. 11, 649, and ἔρχο πυσόμενος πατρὸς δὴν οἴχομένοιο Od. 1, 281. 15, 270, seem to imply *inquiry*, for besides the *nature* of the errand, Patroclus is enjoined (Il. 11, 611) ἴθι...ἔρειο, and Telemachus (Od. 1, 284) ἔλθε καὶ εἴρειο; and in Her. ἐπυθάνετο 1, 35. 2, 2. 4, 167. 5, 92, implies direct *inquiry*, and in 7, 100, seems to have as an equivalent, or to be explained by ἐπειρωπέων; so ἄγγελον ἐπεμπον πυσόμενοι Her. 4, 145, see 167. 7, 139; ἐπειρόμενος ἐπίθετο 3, 64 &c. We are inclined to doubt the Dor. fut. form πυσείσθε Aesch. Pr. 988, quoted. It is neither required by the *metre*, nor the *dialect*. Besides there is not a trace of the Doric form in any other Attic writer, nor even in Aeschylus himself. πύσομαι stands in all Mss. and edit. Ag. 599, where -εῖται is admissible, and for πύσεσθε Pr. 642, one would as readily expect -εῖσθε as at 988, where in most Mss. and edit. it does stand, nor is there any trace of the Dor. πυσεί for πύσει Pr. 963. Ag. 266. Eum. 415. 419. 454. We are therefore inclined to think that πύσεται (Mss. Vit. Colb. 1. Par. D. Schütz, Dind.) ought to be preferred to -εῖσθε though supported by (Mss. M. G. Lips. Par. B. old edit. and Blomf. Herm. Well. &c.) Attic prose writers, however, have both πλέσομαι and -οῦμαι, and Aristoph. has without necessity of metre at least πνευσεῖται Ran. 1221.

Πυρέσσω *To have a fever*, Eur. Cycl. 228, Attic -έττω Ar. Vesp. 813; Pl. Theaet. 178; fut. πυρέξω Hippocr. 8, 16 (Lit.); aor. ἐπύρεξα Hippocr. 2, 152. 3, 106. 5, 170 (Lit.); Anth. 11, 118; Plut. Alex. 76, -εσα see below: p. πεπύρεχα, -ρεχότες Aristot. Probl. 11, 22: p. p. πεπυρέχθαι Galen 4, 447. The aor. form ἐπύρεσε which occurs in Hippocr. 3, 516. 553. 563 (Kühn.) appears to be a false reading. In the first instance the Mss. have ἐπηρέτηνεν for ἐπυρ- (C), ἐπύρεσσε (D H K), in the second ἐπύρεσσαν (id.), in the third ἐπύρεσσαν (D Γ G H I). Accordingly Littré reads aor. ἐπυρέτηνεν 5, 150, and imp. ἐπύρεσσε 5, 216. 230, of his edition.

Πυρίδω *To put into a vapour bath*, -ίην Hippocr. 7, 422; fut. -ήσω: aor. -ησα 7, 234 reg. and noted here simply because mid. πυρήσθαι Hippocr. 7, 322: aor. πυρήσηται 7, 322. 422; -ήσασθαι 8, 128, has been missed by all Lexicogr.

Πωλέομαι *To go about*, Epic Od. 4, 384; Hes. Th. 781; Ionic πωλεύμενος Od. 2, 55: imp. πωλεύμην Od. 22, 352, -εῖτο 9, 189, iter. πωλέσκετο Il. 5, 788; fut. πωλήσομαι Hom. H. 2, 151, 2 sing. -ήσεται Il. 5, 350.—πωλέ' Od. 4, 811, 2 sing. pres. for πωλέαι, not

πώλεο, nor does either it or πωλέσκετο require a form πώλομαι, in an Epic writer.

Πωλέω *To sell*, Eur. Cycl. 260; Ar. Plut. 167; Pl. Rep. 260: imp. ἐπώλου Ar. Eq. 316, iter. πωλέεσκε Her. 1, 196: fut. -ήσω Ar. Fr. 460 (D.); Xen. Cyr. 6, 2, 38: aor. ἐπώλησα Plut. Philop. 16: aor. p. ἐπωλήθην Pl. Polit. 260: 3 fut. πεπωλήσεται late Aenae. Tact. 10: but classic, fut. mid. πωλήσεται as pass. Com. Fr. (Eubul.) 3, 241.

Πωτάομαι *To fly*, Epic for ποτ-, Pind. Fr. 109 (Bergk); Theocr. 15, 122; Mosch. 4, 24: imp. πωτώντο Il. 12, 287; Hom. H. 2, 264; Theocr. 7, 142: fut. (πωτήσομαι) for which Ahrens (Dor. Dial. p. 288) says πωτάομαι is Dor. Ar. Lys. 1013, at the same time suggesting πωταίομαι; with aor. p. late ἐπωτήθην Anth. 7, 699, ἐξ- Babr. 12, 1,

P.

Ψαίω *To sprinkle*, Pind. P. 8, 57; Com. Fr. (Xenarch.) 3, 621; Theophr. C. P. 4, 4, 3: imp. ἔρραινον Com. Fr. (Alex.) 3, 410: fut. ῥάνω Eur. Fr. Thes. 6, 2; Lycophr. 1104: aor. ἔρρανα Eur. Rhes. 73; Com. Fr. (Arched.) 4, 435; Charit. 1, 3 (D'Orv.), ἐξ- Eur. Cycl. 402, Ionic -ηνα Hippocr. 3, 99, κατα- 2, 160, Epic (ῥαδ-) ἔρρασσα, imper. ῥάσσετε Od. 20, 150: p. ἔρραγκα, δι- V. T. Prov. 7, 17: p. p. ἔρρασμαι Schol. Il. 12, 431, ἔρρανται Aesch. Pers. 569 (Herm.), Epic ἔρράδαται Od. 20, 354: plp. ἔρράδατο Epic 3 pl. Il. 12, 431; late part. ἔρραμένα Athen. (Persae.) 4, 140, -αμμένα (Palat.): aor. ἔρρανθην, ῥανθείς Pind. P. 5, 106; Aristot. Prob. 25, 5 (B.); Dioscor. 4, 15; Geop. 13, 12, but ἐπιρραθ- Dioscor. 3, 45. Mid. late, aor. ῥανάμενος, περι- Plut. Arist. 20; -ράνασθαι Athen. 2, 19; Long. Past. 3, 28. Vb. ῥαντός late.

This verb seems not to occur in good Attic prose.

Ψαίω *To strike, tear in pieces, destroy*, Poet. ράησι Od. 5, 221: fut. ράισω Orph. L. 598; Epic inf. ραισόμεναι Od. 8, 569, διαρραίσει Il. 9, 78; Q. Sm! 10, 403, ἀπ- Hes. Th. 393: aor. ἔρρασσα Ap. Rh. 1, 617; ράιση Od. 23, 235: aor. p. ἐρραίσθην Il. 16, 339; Pind. Fr. 88 (Bergk); ραισθήη Aesch. Pr. 189: with fut. mid. διαρραίσεσθαι as pass, Il. 24, 355 (Schol.), as act. (Damm.)

ῥαπίζω *To scourge*, Xenophan. 6, 4 (Bergk); Her. 7, 35: fut. ῥαπίσει N. T. Matth. 5, 39 (Vulg. Tisch. -ίζει Vat. Lach.): aor. ἔρραπισα Dem. 25, 57: p. p. redupl. ῥεραπισμένος Anacr. 166 (Bergk): aor. ἔρραπισθην, ῥαπισθῆναι Com. Fr. (Timocle.) 3, 607,

ῥάπτω *To stitch*, &c. Od. 16, 422; Com. Fr. (Alex.) 3, 422; ῥάπτειν Ar. Pl. 513: fut. ῥάψω, ἀπο- Aeschin. 2, 21: aor. ἔρραψα Eur. Andr. 911; Her. 9, 17, Epic ῥάψα Il. 12, 296: 2 aor. late ἔρραψον, συν- Nonn. 7, 152: (perf.): plp. late ἔρραφήκει, συν- Xen. Ephes. 1, 9 (Bast, Passow): p. p. ἔρραμμαι, ἔρραπται Dio. Hal. 3, 7; -αμμένος Ar. Eccl. 24; Com. Fr. (Alex.) 3, 423; ἔρραφθαι Dem. 54, 35: Epic plp. συν-ἐραπτο Q. Sm. 9, 359: 2 aor. ἔρραφην Eur. Bac. 243; Dem. 54, 41: fut. late, συρ-ραφήσεται Galen 13, 685. Mid. aor. ῥάψαιτο Hippocr. 3, 518 (Lit.); -άμενος Ar. Eq. 784; Athen. (Chrysip.) 4, 49; -ασθαι Polyæn. 4, 6, 11. Vb. ῥαπτός Od. 24, 228, προσ-ραπτέον Plut. Mor. 190, ἔραψεν Hom. H. Merc. 79, is a conjecture of Matth. (ἔριψεν Mss.), approved by Herm. and Franke, but ἔρριψεν (Schneid. Baumeist.)

ῥάσσω, -πτω *To throw down*, pres. late V. T. Jer. 23, 39, συρ-ράττουσι Dio. Hal. Ant. 8, 18 (allied to ἀράσσω, ῥήσσω, and sometimes interchanged with them): fut. ῥάξω V. T. Esai. 9, 11, ξυρ- Thuc. 8, 96: aor. ἔρραξα, ῥάξας Dem. 54, 8, συν-ἐρραξε Xen. Hell. 7, 5, 16: p. p. (συν-εραγμένος Krüg. suggests for συν-ηραγμ- Dio. Hal. 3, 33): aor. p. ἔρραχθην, κατ- Thuc. 6 (some Mss. Haack, κατ-ηράχθην Bekk. Popp. Krüg.); ῥαχθῆναι, ἐπι- Dio. Hal. 8, 18: fut. mid. ῥάξεσθαι, καταρρ- as pass. Plut. Caes. 44, missed by Lexicogr.

ῥέζω *To do* (ἔρδω, ἔργω) Poet. Il. 23, 206; Hes. Op. 685; Pind. N. 4, 32; Mosch. 2, 140; rare in Attic, Com. Fr. (Pher.) 2, 335: imp. ἔρεζον Il. 2, 400. Od. 23, 56, ῥέζον 3, 5, iter. ῥέζεσκον Il. 8, 250: fut. ῥέξω Od. 11, 31; Aesch. Sept. 104; Soph. O. C. 1724; Eur. Alc. 261: aor. ἔρρεξα rare, Il. 9, 536, 10, 49; in prose, only Pl. Leg. 642, usu. poetic ἔρεξα Il. 9, 453. 23, 570. Od. 18, 139; Hes. Fr. 217; Soph. O. C. 538; Eur. Andr. 838, ῥέξα Il. 9, 535; part. ῥέξας Il. 22, 305; Aesch. Ch. 315, Dor. ῥέξας Pind. Ol. 9, 94: aor. p. ῥεχθείη Hippocr. 5, 384 (Mss, Lit.); ῥεχθείς Il. 9, 250. 20, 198. Vb. ἄ-ρεκτος Il. 19, 150. The Attic poets seem not to have used the pres. ἀνήρ τόδε ῥέζει in Pherecr. Com. Fr. 2, 335, is taken, according to Athenæus, from Hesiod.

ῥέπω *To bend, incline*, Pind. Ol. 8, 23; Aesch. Sept. 21; Eur.

Fr. 537 (W.); Ar. Plut. 51; Pl. Rep. 485; *ρέπων* Soph. O. R. 847; Isocr. 15, 4; Dem. 18, 298; *-πειν* Soph. Ant. 722; Xen. Lac. 4, 1: imp. *ἔρρεπον* Luc. D. Mort. 11, 1, and *ἔρεπον* Polyb. 29, 9. 33, 15 (Vulg.) *ἔρρ-* (Bekk.), Epic *ρέπων* Il. 8, 72. 22, 212: fut. *ρέψω* Her. 7, 139; Paus. 9, 37: aor. *ἔρρεψα* Pl. Phil. 46. Epist. 328; Hippocr. 4, 166. 216 (Mss. Lit.) Pass. *ρέπόμενος* Aesch. Supp. 405. Hom. has imp. only; Trag. and Comed. pres. Attic prose pres. and aor.

ῥέω *ῥά flow* (*ρέω, ῥύω*) *ρέει* Il. 22, 149; Her. 1, 72. 5; 52; *ρέι* Aesch. Sept. 80; Soph. Tr. 698; Ar. Lys. 1034; Thuc. 2, 96, occas. *ρέω* Hes. Fr. 237 (G.); Anth. 7, 36: imp. *ἔρρει* Il. 17, 86; Xen. Hell. 5, 4, 58, *ἔρρει* Il. 23, 688, *ρέε* 4; 451, *ἔρρειον* Com. Fr. (Pher.) 2, 299: fut. *ρέύσομαι* Theogn. 448; Hippocr. 6, 440. 442. 7, 224 &c.; rare in Attic, Eur. Fr. 388 (W.); Com. Fr. (Crat.) 2, 238. (Pher.) 2, 316, later *-σοῦμαι* Aristot. Meteor. 2, 2. 2, 4: and *ρέύσω* Anth. 5, 125; Or. Sib. 3; 84; Geop. 9, 12, see below: aor. *ἔρρεσα* Mosch. 3, 33; Anth. (Parm.) 5, 33; Hippocr. 7, 612. 6, 296. 302. 308 (Lit.); and late Paus. 5, 7; Galen 10, 311, *ἐπ-* Ael. V. H. 12, 60, *δι-* H. A. 11, 10, rare in Attic *ρέύσειε* (Eur.) Dan. 32; (Alciphr. 3, 64; *ρέυσάτω* Luc. Bis. Acc. 16); *ρέυσας* Ar. Eq. 526 (Anapaest.); *περριρεύσαι* Lycurg: 96, late *ἔρρῶσα, ὑπεκρύσαντος* J. Damasc. T. 1, 126: p. (*ῥέρευκα* late Orig. Ref. Haer. p. 136, and *ἔρρυκα* Galen 5, 398, but) *ἔρρῆγκα* Pl. Rep. 485; Isocr. 8, 5, *συν-* 8, 44; Isae. 2, 28, *παρ-* Soph. Ph. 653, *ἐξ-* Ar. Av. 104: (p. p.): (1 aor.): fut. late *ἀπορρηθήσομαι* Barnab. Epist. 11 (Muralto): 2 aor. p. *ἔρρῆν* as act. Her. 8, 138; Hippocr. 5, 114 (Lit.); Thuc. 3, 116; Xen. Cyr. 8, 3, 30; Dem. 19, 287, Epic *ῥύη* Od. 3, 455; *ῥύη* Eur. Hipp. 443, *καταρρ-* Ar. Pax 145; *ῥυείς* Pl. Tim. 84; *ῥύηται* Thuc. 3, 116: 2 fut. *ῥύησομαι* Hippocr. 1, 354; Aristid. 7 (Dind.), *εἰσ-* Isocr. 8, 140. Mid. *ῥέται* Anth. 9, 522: imp. *ἔρρειτο* Eur. Hel. 1602; Philostr. Apoll. 371, *δι-* Heliod. 10, 13 (B.); *ρέόμενος* Hippocr. 7, 320. 8, 48 (Lit.); Polyae. 4, 2, 6; Plut. Lucull. 10. Timol. 12; Luc. D. Mort. 14, 5. Tyran. 3. Herm. 5. Salt. 71 &c., poet. *ῥεούμ-* Orac. Her. 7, 140 (Gaisf. Bekk.): fut. *ῥεύσομαι* see above: aor. late *κατερρεύσατο* Ann. Comn. 15, p. 475. Vb. *ῥυτός* Eur. Hipp. 123. *ῥευστός* Plut. Mor. 268.

Imp. *ἔρρει* is trans. *poured*, Eur. Hec. 528, *αἶρει* (Kirchh. Nauck); so inf. *προρέειν* Hom. H. 2, 202 (*προχέειν* Eust. Wolf); *προρέων* Orph. Arg. 1137: and imp. iter. *προρέεσκε* Ap. Rh. 3, 225 (*v. r. προχέεσκε* &c.) *ῥεούμενος* in an oracle Her. 7, 140, is not a 'contraction,' but an

Epic lengthening for the metre. Fut. act. *ρεύσω* Hippocr. 1, 432 (Kühn) we suspect for two reasons: *first*, he very frequently uses *ρεύσομαι* 6, 440. 442. 7, 224. 256. 556. 588. 8, 100. 124; *second*, in the passage quoted, the reading *ρεύσει τε* is so near *ρεύσεται* that we believe the former a mistake for the latter. (This emendation is now confirmed: Littré (7, 256) has edited *ρεύσεται* from Mss.) The only other instance of fut. act. in the *Hippocratic* writings is *ρεύσει τε* &c. 8, 596 (Lit.) which, if necessary, may perhaps be treated in the same way, but, if thought sound, we should say is a symptom of a late hand. For *ρεύσαντα* Pl. Rep. 544, *ρέψαντα* has been restored from Mss. *ρύη* Epic 2 aor. p. for *έρρηη*, Od. 3, 455. This verb like other dissyllabic verbs in *ew* does not contract *ηη*, *εα*, *εω*.

(*ῥέω*) *To say*, p. *είρηκα* Soph. Tr. 456; Ar. Ran. 558. Nub. 910; Thuc. 6, 87: p. p. *είρηται* Soph. Ant. 725; Eur. Heracl. 117; Ar. Eccl. 68; Her. 3, 9; Pl. Rep. 468, *-ηνται* Leg. 804, *-έται* Her. 7, 96: plp. *είρητο* Thuc. 1, 139; aor. *έρρήθην* Eur. I. T. 91; Xen. Cyr. 6, 1, 19; Aeschin. 2, 31; *έρρέθην* perhaps unattic, Aristot. however, Categ. 9 (Bekk.); Dio Cass. 47, 42 (Bekk.), *προ-έρρέθην* (v. r. *-ήθην*) Hippocr. 5, 196 (Lit.), genuine Ionic *είρέθην* Her. 4, 77. 156. 6, 15. 7, 184: 8, 119 (Mss. Gaisf. Bekk. Krüg. Dind. Bred.) *έρρήθ-*, *είρήθ-* (some Mss. Wessel. Schaef.); other moods always with *η*, subj. *ρήθῃ* Aeschin. 1, 31, *-θῶσι* Dinarch. 1, 91; *ρήθει* Aristot. Top. 1, 6; *ρήθεις* Od. 18, 414; Soph. El. 668. O. R. 1057; Eur. El. 622; Her. always, 1, 91. 109. 6, 86. 7, 142. 149 &c.; Thuc. 5, 60; *ρήθῆναι* Her. 3, 9; Isae. 6, 17; Isocr. 12, 192: fut. *ρήθήσομαι*, *-σεται* Hippocr. 2, 362 (Lit.); Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, *προ-* Polit. 259. 301. Rep. 479, *αναρρηθ-* Aeschin. 3, 147, *ρήθῆσανται* Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B.); Aenae. Tact. 11, the only instances of pl. we know; *-ήσεσθαι* Isocr. 12, 258. 15, 55. 240 &c.; Aeschin. 1, 192. 3, 8; Pl. Phaed. 88. Critias 107. Leg. 880 &c.; *-ησόμενος* Thuc. 8, 66; Pl. Critias 107; Isocr. 8, 63; Aeschin. 1, 93; Dem. 22, 4. 24, 194. 27, 53 &c.: 3 fut. *είρήσομαι*, *-σεται* always in Hom. Il. 23, 795; Pind. I. 6, 59; always in Trag. Soph. O. R. 365. Ph. 1276; Eur. Hec. 825. Phoen. 928 &c.; Ar. Plut. 114; and Her. 2, 35. 4, 16. 82. 6, 86; Thuc. 6, 34; Pl. Theaet. 179; *είρήσεσθαι*, and *είρησόμενος* are not Attic, see *είρω*. Vb. *ρήτός* Il. 21, 445, *-έος* Pl. Apol. 22.

The strict Attic form of aor. pass. seems to be *έρρήθην*, the

strict Ionic εἰρέθην. ἐρρέθην has occasionally support in the Mss. and editions of the orators, Aeschin. 2, 31. 118; often in those of Plato, Leg. 664. Theaet. 168. Conv. 193 &c. where late editors have uniformly substituted ἐρρήθην. In Her. εἰρήθην is sometimes well supported, 7, 184. At 8, 119, occur as a *v. r.* ἡρέθη, ἐρρέθη. Old editions have often ἐρρήθην, but Gaisf. Bekk. Krüg. Dind. Bred. &c. always, we think, εἰρέθην: ἐ however, is confined to *indic.* ῥήθεις Her. 1, 109. 6, 86; ῥήθηναι Her. 3, 9; see above.

ῥήγνυμι *To break*, Il. 17, 751; Aesch. Pers. 199, περι- Pl. Critias 113; ῥήγνυς Soph. Fr. 232 (D.), seldom ῥήγνυώ, ἀναρρηγνύει Hippocr. 6, 106 (Lit.), δια- Theophr. C. P. 4, 9, 5, ἀπο- Paus. 5, 27 (see imp.), poetic ῥήσσω *strike*, Il. 18, 571; Hom. H. 2, 338; Ap. Rh. 1, 539; Anth. 7, 485 (Callim. Del. 322); and late prose Oribas. 15, 1, 18, ῥήττω late prose, Strab. 11, 14, 8; Dioscor. 4, 152, περι-ρρήττω 2, 98. 4, 61: imp. ἐρρήγνυε, κατ- Dem. 21, 63; Polyae. 3, 1, 15, iter. ῥήγνυσκε Il. 7, 141: fut. ῥήξω Il. 12, 262; Her. 2, 2, ἐκ- Soph. Aj. 775: aor. ἔρρηξα Il. 17, 44; Aesch. Pers. 468; Soph. Fr. 731 (D.); Com. Fr. (Eup.) 2, 529; Dem. 9, 61: p. late ἔρρηχα, δι- V. T. 2 Reg. 14, 30. 15, 32: p. p. ἔρρηγμα rare, συν- Od. 8, 137, and now κατ- Her. 2, 12 (Bekk.); Arr. An. 2, 23, ἀπ- Socrat. Epist. 7, 14: plp. παρ-ἐρρηκτο Arr. 4, 26: 1 aor. ἐρρήχθην rare, ῥήχθεισα Triphiod. 11; Dioscor. 3, 22, δια-ρρηχθῆ Hippocr. 7, 247: 2 aor. ἐρράχην Soph. Fr. 507; Ar. Nub. 583; Dem. 56, 40; ῥάγεις Aesch. Ag. 505; Hippocr. 8, 68; Xen. Cyr. 1, 6, 16; ῥαγήναι Pl. Rep. 359: fut. ῥάγησομαι Plut. Quest. Conv. 4, 2; Ael. H. A. 7, 7, ἐκ- Aesch. Pr. 367, δια- Ar. Eq. 340; Com. Fr. (Alex.) 3, 489, κατα- Hippocr. 5, 732 (Lit.): 2 p. ἔρρωγα *am broken*, Aesch. Pers. 433; Eur. Hipp. 1338; Com. Fr. (Anon.) 4, 665; Hippocr. 2, 7 (Lit.), δι- Pl. Phaed. 86, reg. form ἔρρηγα Tab. Heracl. B, ἀν- Philostr. Imag. 2, 26, 851, but -ωγα best supported (Kaiser); κατ-ερρηγόμενος (Hesych.): plp. ξυν-ερρώγει Thuc. 1, 66. Mid. ῥήγνυμαι *break for oneself, or for one's own*, Il. 12, 440, κατα- Xen. Cyr. 3, 3, 67: fut. ῥήξομαι Il. 12, 224, but περι-ρρήξεται reflexive *burst (itself)* Hippocr. 4, 392: aor. ἐρρηξάμην Il. 12, 291; Eur. Heracl. 835; Aretae. 31, 52, κατ- Her. 8, 99; Xen. Cyr. 3, 1, 13, Epic ῥήξ- Il. 11, 90. Vb. ῥήκτός Il. 13, 323.—Perf. p. ἔρρηγμα is rare, but not so rare as some say. Buttm. Irreg. Verbs, seems to ignore it. ῥήγνύηται usual subj. form, Hippocr. 7, 26 (Lit.), but ῥήγνυνται seems subj. Hes. Sc. 377, so ῥήγνυται Hipponax 19 (Bergk); and late Themist. Or. 1, p. 5, ὅταν δείκνυται. See Walz Rhet.

vol. 7, p. 1042. διαρρήσσεσθαι *to burst*, intrans. Hippocr. 7, 270 (Lit.)

ῥιγέω *To shudder, fear*, mostly Poetic, Pind. N. 5, 50: imp. (ἐρρήγει): fut. ῥιγήσω Il. 5, 351: aor. ἐρρήγησα Il. 12, 208, ῥιγησα 16, 119 (12, 208 Bekk.); Soph. O. C. 1607: 2 p. as pres. Il. 7, 114, Dor. ῥρῖγα 3 pl. ἐρρήγαντι Theocr. 16, 77 (Mss. Ahr.); Epic subj. ἐρρήγησι Il. 3, 353; Ap. Rh. 3, 438: 2 plp. ἐρρήγειω Od. 23, 216; Epic part. ἐρρήγοντι Hes. Sc. 228.

For Dor. perf. ἐρρήγαντι in several Mss. and edit. Theocr. 16, 77, Meineke and Ziegler adopt from other Mss. ἐρρήγασι. The only prose instance, if correct, is ἐρρηγότες *shivering for cold*, Theophr. Ign. 74, where two Mss. present, perhaps correctly, ἐρρηγκότες. See ῥιγώω, which is now read in the three places of Plut. ῥιγῶη Mor. 233, ῥιγῶν 157, ῥιγώσας 132, where ῥιγέω used to stand.

ῥιγώω *To shiver with cold*, Pl. Phil. 45; ῥιγῶν Xen. Cyr. 5, 1, 11 (Vulg. Popp. Saupp. &c. ῥιγῶν Dind.) see below: fut. ῥιγώσω Xen. Mem. 2, 1, 17; Epic inf. -ωσέμεν Od. 14, 481: aor. ἐρρήωσα Hippocr. 3, 50 (Lit.); Plut. Mor. 132, ἐν-ερρήγ- Ar. Plut. 846: p. ἐρρηγκότες Theophr. Ign. 74 (2 Mss.); Galen 11, 556.

In Attic especially, this verb contracts in ω, φ instead of ου, οι; inf. ῥιγῶν for -οῦν, Ar. Ach. 1146. Av. 935. Vesp. 446, but ῥιγῶν Pl. Rep. 440; Plut. Mor. 157 (Dübner.); Luc. Catapl. 15 (Dind.); Ar. Nub. 441 (Br. Bekk. -γῶν Dind. Bergk); subj. ῥιγῶ for -οῖ, Pl. Gorg. 517, but ῥιγοῖ Phaed. 85 (all Mss.); opt. ῥιγῶη for -γοί, Hippocr. 1, 618; Plut. Mor. 233; ῥιγῶσα fem. part. for -οῦσα, Simo. iid. Amorg. 7, 26 (Bergk).

ῥίπτω *To throw*, Eur. Hel. 1325; Her. 3, 41; Pl. Phaed. 113; Dem. 32, 6; ῥίπτε Ar. Pax 962; ῥίπτων Soph. Tr. 790 (Mss. Herm. Ell. formerly Dind.): imp. ῥρριπτον Eur. Bacc. 1097, iter. ῥίπτασκον Il. 15, 23; Orph. Fr. 16, 3, -τεσκε Nic. Fr. 26; and Orph. quoted (Gesn.) and, in pres. and imp. only, ῥιπτέω, -εῖ Soph. Ant. 131. Tr. 780 (Mss. Ellendt, -ει Herm. &c.); -οῦνθ Eur. Hel. 1096 (Mss. Herm. Kirchh. -ονθ' Dind.); -εῖτε Ar. Eccl. 507 (Dind.); Her. 4, 94. 188; Xen. Cyr. 3, 1, 25 (Pl. Tim. 80), ἀνα- Thuc. 4, 95. 5, 103: imp. ἐρρίπτεον Her. 8, 53, -ουν Xen. Cyr. 4, 2, 33, ἀν- Od. 13, 78: fut. ῥίψω Il. 24, 735; Xen. An. 4, 7, 13: aor. ῥρριψα Il. 23, 845; Aesch. Pr. 748; Ar. Eccl. 66; Pl. Leg. 944, poet. ῥρριψα, ἀπ- Pind. P. 6, 37, ῥίψε Il. 3, 378: (2 aor. ῥρριφον see below): p. ῥρριφα Lys. 10, 9. 21: p. p. ῥρριμμαί Eur. Med. 1404; Ar. Eccl. 850; Xen. Mem. 3, 1, 7, poet.

ῥέριμμ- Pind. Fr. 314 (Bergk) : plp. ἔρριπτο Luc. Nec. 17, Hom. ἔρρέριπτο Il. 14, 15 : 1 aor. ἐρίφθην Soph. Aj. 830 ; Eur. Hec. 335. Andr. 10 ; Pl. Leg. 944 ; Plut. Luc. 42, ἀπ- Aesch. Supp. 484, ἐκ- Soph. El. 512 : fut. ῥιφθήσομαι, ἀπο- Soph. Aj. 1019, κατα- Joseph. Jud. B. 3, 7, 20 : 2 aor. ἐρρίφην Eur. Fr. Melan. 2. Andr. 10 quoted (most Mss. Kirchh. Nauck) ; Pl. Leg. 944. Phil. 16, ἐξ- Aeschin. 2, 153, poet. ἐρίφη Anth. 12, 234 : 2 fut. ῥιφήσομαι perhaps later, Plut. C. Gr. 3 ; V. T. Esai. 34, 3 ; Joseph. Ant. 7, 11, ἀπο- v. r. Soph. Aj. 1019 quoted, and adopted by Wunder : 3 fut. ἐρρίφεται Luc. Merc. Cond. 17. Mid. late ἀπορριπτόμενος Theodor. Stud. p. 194. Vb. ῥιπτός Soph. Tr. 357.

Oppian Cyn. 4, 350, has 2 aor. act. ἔρριψε a dactyle. Does this point to *theme* ῥίφω? or may it be for ἔρριπε? or is it the perf. with *ι*, though it be *naturally* long, ῥίπτε, ῥίψαι, ῥιπή?

Elms. Eur. Heracl. 150, wished to banish the form ῥιπτέω from the Tragedians, and Nauck, we think, sympathises with him. Dind. *now* always edits the pure form (-έω, ᾠ,) -εἶ, -εῖν in Soph. Ellendt, again, Kirchhoff, and Paley vary with the Mss. Herm. held, with the old Grammarians, ῥιπτέω to be a strengthened form of ῥίπτω, as jacto of jacio, and was inclined to think that the form should be determined by the *meaning*. We doubt if the Greeks *always* observed this distinction. Ar. uses ῥιπτείτε χλαίνας Eccl. 507, where the form ῥιπτετε is inadmissible, but its meaning required—a simple throw, no *repetition* of the act. At Pax 962, again, τοῖς θεαταῖς ῥίπτε τῶν κριθῶν savours more of *repetition*, and yet ῥιπτείτε could not stand.

Ῥοιζέω *To whizz*, Ap. Rh. 4, 129 ; Aristot. H. A. 4, 9, 7 ; (Luc.) Amor, 22 : imp. iter. ῥοίζασκε Hes. Th. 835, -εσκε (Goettl.) : aor. ἐρροίξησα Opp. Hal. 1, 563, δι- Soph. Tr. 568, ῥοίξησα Il. 10, 502 : plp. p. as act. ἐρροίξητο Anth. 11, 106 : and pres. ῥοιζούμενος Lycophr. 1426.

Ῥοφέω *To sup up*, Soph. Tr. 1055 ; Ar. Vesp. 906 ; Xen. An. 4, 5, 32 : fut. ῥοφήσω, -ήσεις Ar. Ach. 278. Pax 716, ἐκ- Eq. 360 (Bekk, Bergk) see below, certain late ἐκ-ροφήσω Eustath. Phil. 3, 4, 3) : but fut. mid. ῥοφήσομαι Ar. Vesp. 814 : aor. ἐρρόφησα Hipocr. 7, 60 (Lit.) ; Ar. Eq. 51, ἐκ- 701, ἀπ- Xen. Cyr. 1, 3, 10 : aor. p. ῥοφηθείς Nic. Al. 389.—For fut. act. ῥοφήσεις Ar. Ach. 278. Pax 716. Eq. 360, Elms. and Dind. read fut. mid. ῥοφήσει as the *legitimate* Attic form, and refer to ῥοφήσομαι Vesp. 814. This assumes, however, that Aristoph. would in no case use the

act. and mid. fut. in the same sense. We think this rather stringent, for with fut. mid. *καύσεσθαι* Plut. 1054, he has *κατακάσσω* Lys. 1218, which, we think, both would allow to be fut. act. not aor. subj., and *τέξομαι* Lys. 744, but fut. act. *τέξει* Eq. 1037, *-ειν* Thesm. 509, *πατήσεις* Eq. 166, but *ἀπο-πατησόμενοι* Plut. 1184. Unfortunately, in this and several other verbs similarly circumstanced the fut. occurs most frequently in 2 sing. where the difference between act. and mid. is so small—only *ς*—as to raise doubt and provoke change.

ῥύομαι *To draw to oneself, defend*; Il. 10, 259; Aesch. Sept. 824; Eur. H. F. 197; Her. 4, 187; Hippocr. 5, 288. 304 (Lit.): imp. *ἔρρῦετο* Eur. Alc. 770; Her. 5, 100; Nonn. 41, 281, *ῥύ-Αρ. Rh. 4, 1397*, iter. *ῥύσκειν* Il. 24, 730: fut. *ῥύσομαι* Hes. Th. 662; Aesch. Sept. 92; Eur. Bac. 1338; Her. 1, 86; Thuc. 5, 63, Dor. *ῥυσεῖνται* Callim. Lav. Pal. 112: aor. *ἔρρῦσάμην* Il. 20, 194; Soph. Aj. 1276; Eur. Ion 1298; Ar. Lys. 342; Her. 3, 132; Hippocr. 2, 630 (Lit.); rare in Attic prose, Hyperid. Fr. 80; Dio. Hal. 4, 68. 10, 25; Ael. V. H. 4, 5; Luc. Asin. 33; Paus. 10, 26; Herodn. 1, 15, 6, *ἔρῦσ-ἔξ-* if correct, Aesch. Pr. 235, *ῥῦσάσθην* Il. 14, 406, ὕ once, *ῥῦσάμην* (*ἔρῦω*?) 15, 29: aor. p. late, *ἔρρῦσθη* Diod. Sic. 21, 6 (Bekk.); Malal. p. 141; *ῥυσθῆ* Orig. Ref. Haer. 10, 15; Malal. 3, p. 65; *ῥυσθῆναι* Helioid. 10, 7 (Cor. Bekk.) This verb occurs once only in early Attic prose, Thuc. quoted.

ῥύσθαι syncop. inf. for *ῥύεσθ-* Il. 15, 141; so imp. *ἔρρῦτο* as aor. Soph. O. R. 1352 (chor. *ἔρῦ-* Dind.), 3 pl. *ῥύατο* for *-οντο*, Il. 18, 515, *ῥύσκειν* Ionic for *-εο*, Il. quoted, may belong to a form (*ῥύσκομαι*). In the pres. and imp. *υ* is variable with Epic writers, *ῥύεται* Il. 10, 259; Hes. Sc. 105, *ῥύονται* Il. 9, 396, but *ῥύομαι* Il. 15, 257, *ῥύόμεθα* Theocr. 25, 25; subj. *ῥύηται* Theocr. 7, 56; opt. *ῥύοιτο* Il. 12, 8. 17, 224; imp. *ῥύετο* Il. 16, 799, *ῥύοντο* Q. Sm. 11, 344, Ionic *ῥύατο* Il. 18, 515, always long in Attic, except *ῥύεσθε* Aesch. Sept. 303. 824 (chor.); in fut. long; so in aor. except *ῥῦσάμην* in *thesis* Il. quoted. For *ἔξ-ερυσάμην* Aesch. Pr. 235 (Mss. G. &c. Ald. Vulg.), Herm. and Dind. read, perhaps correctly, *ἔξ-ελυσ-* with Mss. Med. Lips. 1. 2, &c. See *ἔρῦω*.

ῥῦπαίνω *To make foul, insult*, Com. Fr. (Pher.) 2, 352; Aristot. Eth. N. 1, 9, 16 (B.), *καταρρῦπ-* Pl. Leg. 937: fut. *ῥῦπάνῶ*, *καταρρ-Isocr. 12, 63*: aor. p. late *ἔρρῦπάνθην* Plut. Mor. 434: pres. p. *ῥῦπαινομαι* Xen. Lac. 11, 3.

ῥῦπάω *To be foul*, Ar. Plut. 266; Luc. Nec. 4, Epic *ῥῦπόω* Od. 19, 72. 23, 115; *-όωντα* 6, 87: imp. *ἔρρῦπω* Ar. Av. 1282, also

make foul, hence p. p. redupl. *βερῦτωμένος* Od. 6, 59; Hippocr. 4, 374. 8, 140 (Lit.); Themist. 7, 93 (Dind.), *ἐρρυτωμ-* Schol. Ar. Ach. 425.

ῥώννυμι *To strengthen*, Hippocr. 2, 17; (Pl.) Locr. 103, and *-ννύω* (Pl.) Locr. 103; Oribas. 1, 42: fut. *ῥώσω*, *ἐπι-* Plut. Mor. 9: aor. *ἔρρωσα* Plut. Pericl. 19, *ἐπ-* Her. 8, 14; Thuc. 4, 36; (Dem.) 10, 36: p. p. *ἔρρωμαι* Pl. Conv. 176, *-ωσαι* Dem. 22, 26, *-ωμεθα* Eur. Heracl. 636, *-ωνται* Thuc. 6, 17; *-ῶσθαι* Com. Fr. (Crat.) 2, 214; Pl. Phaed. 61; *-όμενος* Pl. Phil. 49: plp. *ἔρρώμην* Thuc. 7, 15: *-ρωτο* 2, 8; *-ρωντο* 8, 78: aor. *ἔρρώσθην* Thuc. 4, 72; Pl. Phaedr. 238, *ἐπ-* Soph. O. C. 661: *ῥωσθήσομαι* Apollod. 1, 6, 10, *ἐπι-* Luc. Som. 18: pres. p. rare *ῥωννύμενος* Plut. Mor. 130. Dion. 25. Vb. *ἄ-ρρωστος* Xen. Apol. 30.

ἔρρωσο *vale, farewell*, imper. p. p. Xen. Cyr. 4, 5, 33, 2 pl. *ἔρρωσθε* (Hippocr.) Epist. 3, 781: inf. *ἔρρώσθαι* Pl. Phaed. 61; Com. Fr. (Antiph.) 3, 48.

ῥώομαι *To move quickly, hasten*, Epic, pres. late, if correct, Orph. Lith. 701, *ῥώωνθ'* Dio. Per. 518 (Mss. *δρμώνθ'* in text): imp. *ἔρρώοντο* Il. 23, 368; Hes. Sc. 230, *ῥώοντο* Il. 18, 411; Ap. Rh. 4, 942, *ῥώετο* late Nic. Ther. 351: fut. *ῥώσονται?* Callim. Del. 175 (Mss. Ernest. Brunck, subj. *-σονται* Blomf. Mein.): aor. *ἔρρώσαντο* Il. 24, 616. Od. 24, 69; H. Merc. 505, *ἐπ-* Il. 1, 529; subj. *ῥώσωνται* Callim. Del. 175 quoted (Blomf.) see fut.

Σ.

σαίνω *To fawn upon*, Hes. Th. 771; Soph. O. C. 320; *-ωσι* Od. 10, 217; *-ων* 16, 6 &c. (perhaps not in *classic* prose, Aristot. Metaph. 13, 3, 5; Luc. D. Deor. 12, 2 &c.; Plut. Rom. 7 &c.): imp. *ἔσαινον* Soph. Fr. 508 (D.), *σαίνον* Od. 10, 219: fut. *σαίνῶ*: aor. *ἔσηνα* Od. 17, 302; Com. Fr. (Apoll.) 4, 455 (Mein. *-ανα* Mss.), Dor. *ἔσανα* Pind. Ol. 4, 4. P. 1, 52; Lycophr. 1444; and in Mss. Apollod. Com. Fr. quoted. Pass. *σαίνομαι* Aesch. Ch. 194.

σαίρω *To sweep*, Eur. Ion 115; Luc. D. Deor. 24, 1: aor. *ἔσηρα*, *σήρας* Soph. Ant. 409: 2 p. *σέσηρα* as pres. *grin*, Com. Fr.

(Alex.) 3, 423; Plut. Mor. 13. 223; σεσηρέναι Ael. V. H. 3, 40; chiefly part. σεσηρῶς Ar. Pax 620. Vesp. 901; Hippocr. 1, 499 (K.); Luc. Philopatr. 26, Dor. σεσαῖρως Theocr. 7, 19. 20, 14, Epic fem. σεσαῖρῦα for σεσηρ- Hes. Sc. 268. A late form is σαρώ, -ούμενος Lycophr. 389.

Σαλεύω *To shake*, trans. and intrans. Eur. Cycl. 434 (Musgr. Dind.). Rhes. 249; Pl. Leg. 923; fut. -εύσω Or. Sib. 3, 177; aor. ἐσάλευσα Anth. 11, 83; Isocr. 8, 95, ἀν- Alciphr. 1, 39; p. p. σεσάλειναι Aesch. Pr. 1081; Anth. 12, 31; aor. ἐσαλεύθη N. T. Act. 4, 31 (v. r. Isocr. 8, 95): fut. -εuthήσομαι N. T. Luc. 21, 26; fut. mid. σαλεύεται as pass. Or. Sib. 3, 675. 714. 751, missed, we think, by Lexicogr.

Σαλπίζω *To sound a trumpet*, Xen. An. 7, 3, 32; aor. ἐσάλπιγα Com. Fr. (Archipp.) 2, 722; Xen. An. 1, 2, 17 (-ίξα Cobet), σάλπιγα Il. 21, 388. Late fut. σαλπίζω, N. T. 1 Cor. 15, 52, -ίω V. T. Num. 10, 3; Jud. 7, 18 &c.: aor. ἐσάλπισα Dio Cass. 57, 18; (Luc.) Ocyr. 114; Athen. 10, 7; V. T. Jos. 6, 16; Niceph. 3, 1: (perf.?): p. p. σεσάλπισται, περι- Plut. Mor. 192. 220, -πιγkται Eudaim. Stob. 54, 65. Lud. Dindorf is inclined to write ἐσάλπιξε without γ, as Cobet does.

Σαώω *To preserve* (σάω) Epic, σοῖ Theogn. 868 (Bergk &c.); Callim. Del. 22, σαούσι Tyrt. 11, 13; imp. ἐσάω Il. 21, 238 (Vulg.) σάω (Wolf, Bekk. Dind.). 16, 363; fut. σάωσω Il. 1, 83; Epic inf. -σέμεναι Ap. Rh. 4, 837; aor. ἐσάωσα Il. 8, 500; Dem. (Epigr.) 18, 289, σάωσ- Il. 5, 23. Od. 4, 364. 513 (Bekk. 2 ed.): aor. pass. ἐσαώθη, Epic 3 pl. -ωθεν Od. 3, 185, σαώθη Pind. P. 4, 161; σαωθήναι Il. 15, 503; -ωθείς Ap. Rh. 3, 786; fut. mid. reflex σαώσομαι, Epic 2 sing. -ώσεαι *save yourself*, Od. 21, 309. (See σάω, σόω). σάω 2 sing. imperat. for σάου (σάοε) Epic, Od. 13, 230. 17, 595; Anth. 8, 37. 13, 2; but Il. 16, 363. 21, 238, σάω (ἐσάω some ed.) is 3 sing. imperf. σαῶς or σόως Aristarchus' reading Il. 9, 681, σόως Bekker, for σόης, is subj. of σαώω, the *first* for σοῖς, like ῥιγῶ for ῥιγοῖ, the *second* with a double contraction, thus, σαῶης, σοῖς, σῶς, then σόως not -ῶς; so 3 sing. σῶφ in Ms. Ven. also adopted by Bekker for σῶη Il. 9, 424, and 3 pl. σῶωσι 9, 393, not -ῶσι which would require σοῖω. An Aeol. form σάωμαι, 2 pers. σάως occurs Alcae. 92 (Ahr. 73 Bergk).

Σάττω *To equip, furnish*, Aristot. 21, 14, 2; -ττοιμι Xen. Oec. 19, 11, and σάσσω Hippocr. 2, 226 (K.): imp. ἔσαττον Com. Fr. (Pher.) 2, 286; fut. σάξω, and σάσω, ἐσ- Hippocr. 2, 345; aor. ἔσαξα Her. 3, 7; Xen. Oec. 19, 11; Com. Fr. (Alex.) 3.

443, and ἔσασα, ἐσ- Hippocr. 2, 330. 345: p. p. σέσασται Cercid, Stob. 4, 43; σεσάχθω Com. Fr. (Antiph.) 3, 130; -αγμέος Aesch. Ag. 644; Xen. Conv. 4, 64. Oec. 19, 11: plp. 3 pl. Ionic ἐσεσάχατο Her. 7, 62. 70. 73. Mid. aor. σαξάμενος Orac. Luc. Peregr. 30. ἐσάσει fut. and ἐσάσειεν aor. opt. Hippocr. quoted, seem to be mistakes for ἐσάσει ἐσάσειεν. σάσσω is found in Hippocr. 2, 226 (Kühn) = 7, 26 (Lit.)

Σάω *To save*, Poet. and only 3 pl. σάουσι Tyrtae. 8, 13 (Schneidew.), but -ουσι (Buttm. Bergk 11, 13); and 3 sing. opt. σάοι Anth. 7, 109. A mere change of accent, however, as σαουσι, σοαί would refer those to σάω and preclude the necessity of σάω. This Bergk has done in his 2 edit. σάοι is in some editions of Theogn. 868, but σοαί is best supported.

Σάω *To sift*, 3 pl. σῶσι (σάουσι) Her. 1, 200, late σήθω, ἀπο- Herodic. Athen. 13, 60: aor. ἔσησα, part. σήσας Hippocr. 8, 132 (Lit.); Geop. 2, 32; inf. σήσαι Hippocr. 8, 132: p. p. σεσημέος Hippocr. 2, 569 (K.); Dioscor. 1, 83, and σεσημέος Hippocr. 7, 132. 176 (Lit.); Dioscor. 4, 155; Geop. 10, 22: aor. ἐσήσθην Dioscor. 2, 208, ἀπο- 5, 103, and -ήθην 2, 118. Vb. σηστέω Dioscor. 5, 103.

ἐττημένα for ἐσσημ- perhaps as ἔσσυμαι or ἔσσηνμ- from σέω, occurs Com. Fr. (Pher.) 2, 351. Meineke now thinks ἥττημένα should be read, or that ἔττημ- if correct, is taken from some Ionic writer.

Σβέννυμι *To extinguish*, Pl. Leg. 835; Com. Fr. (Ephipp.) 3, 323, κατα- Xen. Conv. 7, 4, and σβεννύω Pind. P. 1, 5; Hippocr. 2, 342 (Lit. -ουσι Galen); Theophr. Ign. 19. 58; Aen. Tact. 34; Diog. Laert. 9, 2; Geop. 7, 12: imp. ἐσβέννυεν Paus. 4, 21, 3, κατα- Polyæn. 6, 3: fut. σβέσω App. Civ. 2, 68, (σβέσσ- Orac. Her. 8, 77,) κατα- Aesch. Ag. 958; Eur. I. T. 633: aor. ἔσβεσα in tmesi Il. 16, 293 (σβέσ- Bekk.); Simon. C. 135 (Bergk); Soph. Aj. 1057; Ar. Av. 779; Pl. Leg. 888; Epic inf. σβέσσαι Il. 16, 621: p. ἔσθηκα, κατα- intrans. Aesch. Ag. 888, ἀπ- Xen. Cyr. 8, 8, 13: plp. ἐσβήκει, ἀπ- Pl. Conv. 218: p. p. ἔσβεσμαι Ael. H. A. 9, 54; Or. Sib. 5, 397; Geop. 16, 17, ἀπ- Hippocr. 2, 505: aor. ἐσβέσθην Simonid. C. 180 (B.); Anth. 12, 39; Hippocr. 2, 446 (Lit.); Paus. 4, 21, 3, κατα- Xen. Conv. 6, 10: fut. ἀβεσθήσομαι Oribas. 8, 2; Galen 7, 17: 2 aor. ἔσβην intrans. Il. 9, 471, ἀπ- Eur. Fr. incert. 84 (Matth.), Dor. ἔσβαν, ἀπ- Theocr. 4, 39; inf. σβηναι, κατα- Her. 4, 5, ἀπο- Xen. Cyr. 5, 4, 30; σβείς, ἀπο- Hippocr. 5, 176 (Lit.) Mid. σβέννυμαι *extinguish oneself, go out,*

die, Hes. Op. 590, ἀπο- Pl. Rep. 498, and (σβενύομαι) in subj. κατα-σβενύηται Pl. Tim. 57: fut. σβήσομαι, ἀπο- Pl. Leg. 805: aor. ἐσβέσατο Anth. (Alpheus Mit.) 9, 104 (Jacobs.). The form -νω seems late in Attic prose, but Hippocr. 2, 342, ἐναπο- 8, 162 &c.

Σεβάζομαι *To stand in awe, fear*, Orac. Euseb. praep. 9, p. 413: aor. mid. Epic σεβάσσατο Il. 6, 167; subj. σεβάσθησε Orph. Arg. 554: with aor. pass. ἐσεβάσθην act. Anth. (Epigr. Diog. Laert. 8, 1, 45) 7, 122; Or. Sib. 5, 405. 8, 46, pass. 8, 477; σεβασθεῖς act. Theophylact. Hist. 7, 3, p. 169: fut. σεβασθήσομαι act. Niceph. Rhet. 7, 13. Act. form late σεβάζοντες Clem. Alex. Protr. p. 33.

Σεβίζω *To reverence*, Poet, Pind. P. 5, 86; Aesch. Eum. 12; Soph. O. C. 1007; Eur. Elec. 994; Ar. Thesm. 674: fut. σεβιώ late prose, Dio Cass. 52, 40: aor. ἐσέβισα Soph. Ant. 942; Ar. Thesm. 106. Mid. σεβίζομαι as act. Aesch. Supp. 922; Callim. Del. 247; and late prose (Luc.) Astrol. 7: with aor. pass. σεβισθεῖς as act. Soph. O. C. 636. Pass. σεβίζομαι Emped. 396; Pind. I. 5, 29.

Σέβω *To revere*, only pres. Aesch. Eum. 22; Soph. Ant. 745; Ar. Nub. 600 (chor.); Pl. Leg. 647, Dor. 3 pl. σέβουσι Pind. Ol. 14, 12; -οιεν Xen. Ages. 1, 27; σέβειν Soph. El. 981; Thuc. 2, 53; Xen. Mem. 4, 4, 19; σέβων Soph. Aj. 712; Pl. Leg. 777: and imp. ἔσεβον late, Malal. p. 432. Mid. σέβομαι as act. Il. 4, 242; Aesch. Pers. 693; Eur. Bac. 566; Ar. Nub. 293; Her. 1, 66; Pl. Leg. 798: imp. ἐσεβόμεν Xen. Cyr. 8, 8, 1; Pl. Rep. 393: with aor. pass. ἐσέφθην Soph. Fr. 175 (D.); σεφθεῖσα *awestricken*, Pl. Phaedr. 254: 2 fut. late, σεβήσασθαι Diog. Laert. 7, 120. Vb. σεπτός Aesch. Pr. 812.

Act. σέβω is post-Homeric. σέβομαι occurs once passively σέβουσι Soph. O. C. 760. σέψασθαι aor. mid. (Hesych.) This is perhaps the only instance of a verb in εβω going beyond the imperf.

Σείω *To shake*, Il. 5, 563; Aesch. Sept. 385; Ar. Av. 1751; Xen. Cyn. 3, 4; σείων Pl. Tim. 88, poet. σίω Anacr. 50 (Bergk): imp. ἔσειον Antiph. 6, 43, σείον Od. 3, 486: fut. σείσω V. T. Esai. 10, 14, but ἐπι- Eur. Or. 613, δια- Her. 6, 109: aor. ἔσεισα Soph. El. 713; Eur. Ion 1204; Ar. Ach. 12; Thuc. 4: 52: p. σέσεικα, κατα- Com. Fr. (Phil.) 4, 29, ἐν- Luc. Merc. con. 30: p. p. σέσειομαι Pind. P. 8, 94; Ar. Nub. 1276, ἐκ- Ach. 344: aor. ἐσεισθην Soph. Ant. 584; Her. 6, 98; Thuc. 2, 8, προεπαν- 5, 17. Mid. σείομαι *move oneself, shake*, intrans. Hes. Sc. 298,

trans. Anth. 5, 273, ἀπο- Ar. Ran. 346; Her. 9, 22; Xen. Cyr. 7, 1, 37: imp. Epic ἐσσεύοντο Il. 20, 59, σείετο 13, 805: aor. σείσατο Callim. Apoll. 1, σείσ- Il. 8, 199, but trans. Ap. Rh. 4, 1367; Theocr. 13, 13, ἀπο- Ar. Nub. 287; Pl. Gorg. 484; and late Herodn. 7, 1, 3; Galen 9, 295, δια- Dio. Hal. Ant. 1, 56. Vb. σειστός Ar. Ach. 346. ἀνα-σσεύασκε Hom. H. Apol. P. 225, iter. imp. Epic.

Σεύω *To move, urge*, Poet. Orph. Lith. 723 (after augm. generally σσ, always in Hom. except ἐξ-εσῦθη Il. 5, 293): imp. iter. σείσεσκε Q. Sm. 2, 353: aor. ἔσσενα Il. 5, 208. 14, 413, ἔσσευσα, ἐπι-σσεύσας Anth. 7, 439, σεία Il. 20, 189: p. p. ἔσσύμαι as pres. mid. Il. 13, 79. Od. 10, 484; Pind. I. 8, 61, ἐπ- Il. 6, 361; ἐσσύμενος Il. 13, 142. Od. 4, 733: plp. ἐσσύμην (which may be also syncop. 2 aor. mid.), ἔσσυο for -ῦσο, Il. 16, 585. Od. 9, 447 &c., ἔσσυτο Il. 14, 519; Hes. Sc. 458; Ar. Thesm. 126 (chor.), and ἔσυτο Eur. H. F. 919. Hel. 1133 (chor.), σῦτο Il. 21, 167: 1 aor. ἐσσύθη Soph. Aj. 294 (Aretae. 1, 9, the only instance of this verb in prose), and ἐσύθη Eur. Hel. 1302 (chor.) ἐξ- Il. 5, 293 (Zenod. Wolf, Dind. -ελύθη Aristarch. Bekk. 2 ed.) σύθη Aesch. Pr. 135 (chor.); συθῶμεν Soph. O. C. 1725: 2 aor. ἐσσύην Lacon. ἔσσυα, ἀπ- Xen. Hell. 1, 1, 23 (Ms. B. Dind. Breitb. -ova others) *he is gone, is dead*, see below. Mid. σεύομαι *to hasten after, pursue*, syncop. σεύεται Soph. Tr. 645; σεύονται Il. 11, 415: imp. ἐσσεύοντο Il. 2, 808: 1 aor. ἐσσεύατο Il. 11, 549. 15, 272 (Bekk.), σεύατο Il. 6, 505. 7, 208; opt. σεύαιτο 23, 198, and *now* 17, 463: 2 aor. syncop. (say some) ἐσσύμην, -ῦο, -ῦτο Il. 16, 585. Od. 14, 34, ἔσυτο Eur. Hel. 1133 (chor.), ἐπ- 1162. Phoen. 1063 (chor.); Ar. Fr. 582, σῦτο Il. 21, 167; Pind. Ol. 1, 20; part. σύμεναι Aesch. Eum. 1007 (chor.), Dor. συμένα Ag. 746, ἐπι-σύμενος Eum. 786. 816. See plp. and σοῦμαι. Vb. ἐπίσσυτος Aesch. Eum. 924.

σεύται Soph. quoted, is 3 sing. pres. for σεύεται. σύμενος accented as pres. Aesch. Ag. 747. Eum. 1007, is part. of syncop. aor. ἐσσύμην; others refer it to pres. (σύμι.) Opt. with augm. ἐσσεύαιτο is in the Mss. Il. 17, 463, and used so to be edited before Wolf; so subj. 1 aor. pass. ἐσσυθη Hippocr. 1, 394, but grammarians and late editors hold these to be vicious forms, and have substituted σεύαιτο in Hom., and suggested or adopted ἐκσυθη in Hippocr. ἀπέσσυα, -ova given above as 2 aor. pass. Laconic for ἀπεσσύη seems to some rather doubtful. The reading is not certain; for both at Xen. Hell. 1, 1, 23, and Plut. Alcib. 28,

it is opposed by ἀπέσσυται &c. Besides, say they, in genuine Doric, η of the aor. pass. was not changed; nor does ου seem to have been used for υ when this letter was written. Both of these assertions, however, Bergk denies (Zeitschr. für Altert., Erstes Heft. 1852). Ahrens (Dial. Dor. p. 147) thinks that Hippocr. wrote ἀπέσστα = ἀπέστη, which is certainly very near Hesychius's gloss ἀπεσία (cod. ἀπεσσία), ἀπέδρα. We hesitate, however, to condemn with Ahrens ἐσσύην as not Greek. If the Greeks could form ἐδύην from δύω, διεκδυῆναι Hippocr. 1, 601, ἐπτύην from πτύω, 5, 106 (Lit.), ἐρρύην from ῥέω, Thuc. 3, 116, ἐφύην from φύω, Eur. Fr. Eurysth. 5; Hippocr. 1, 404 &c. we do not see why they might not form ἐσσύην from σέω or σύω.

Σήθω, see σάω, *to sift*.

Σημαίνω *To shew*, Il. 10 58; Soph. O. C. 320; Thuc. 2, 43; imp. ἐσήμανον Pl. Polit. 275, σήμ- Od. 22, 450, iter. σημαίνεσκεν Q. Sm. 4, 193; fut. -ᾶνω Aesch. Ag. 497; Thuc. 6, 20, Ionic -ᾶνέω Od. 12, 26; Her. 1, 75; aor. ἐσήμηνα Aesch. Ch. 667; Her. 1, 43. 2, 2. 3, 72; 3, 106, and always (Gaisf. Bekk.); Thuc. 5, 71; Xen. Cyr. 2, 3, 18. An. 3, 4, 4. Hell. 2, 1, 22 &c., σήμηνα Il. 23, 358, and less freq. if correct, in Attic, ἐσήμᾶνα Xen. Hell. 1, 1, 2. 2, 1, 5. 28 (Mss. Vulg. Breit. -ηνα always *now* Dind.); Polyæn. 1, 41; Arr. An. 1, 6, 2 (Mss. Ellendt, but -ηνα 1, 8, 3. 20, 1, Ellendt, and always Krüg.); V. T. Jud. 7, 21 &c.; N. T. Rev. 1, 1; Hierocl. p. 28, 8 (Mullach), προ- Plut. Arist. 19; subj. σημάνη Luc. Vot. 36 (Jacobitz, -ήνη Dind.): p. σεσήμαγκα late Epict. Diss. 3, 26, 29; p. p. σεσήμασμαι, 3 sing. -μανται Her. 2, 125; σεσημασμένος Her. 2, 39; Pl. Leg. 954; Isocr. 17, 34; Dem. 39, 17; σεσημάνθαι Ar. Lys. 1198: aor. ἐσημάνθην Dem. 47, 16; fut. σημανθήσομαι Polyæn. 8, 21; Sext. Emp. 345 (B.), ἐπι- Eur. Ion 1593; and seemingly as pass. fut. mid. σημᾶνέεται Hippocr. 7, 276 (Lit.) see below. Mid. σημαίνομαι *mark for oneself, infer* &c. Soph. Aj. 32; Her. 2, 38; fut. σημᾶνούμαι Hippocr. 2, 228 (Lit.), ἐν- Isocr. 20, 22, but σημανέεται Hippocr. 7, 276, seems pass. or as we say *will shew a mark*: aor. ἐσημηνάμην Il. 7, 175; Xen. Cyr. 8, 2, 17; Isae. 7, 2; Dem. 28, 6. Vb. ἀ-σήμαντος Il. 10, 485. Aor. always ἐσήμηνα in Her. *now*, even 3, 106 (Mss. S V F. Gaisf. Bekk. -ανα Vulg.), and always, we think, in Attic except Xen. Hell. quoted, where however Dind. adopts it even against the Mss. as decidedly the prevailing form. Even in late writers, bating the Septuag. and N. Test., -ανα is, we think, less frequent than is commonly supposed.

Σήψω *To corrupt, rot*, trans. Aesch. Ch. 995; Pl. Tim. 84. Theaet. 153, *κατα-* Xen. Cyr. 8, 2, 21: fut. *σήψω* Aesch. Fr. 270 (D.): aor. *ἔσηψα*, *κατ-* Ael. H. A. 9, 62: 2 p. *σέσηπα* as pass. *am rotten*, Il. 2, 135; Eur. Elec. 3, 19, *κατα-* Ar. Plut. 1035, *ἀπο-* Xen. An. 4, 5, 12: p. p. *σέσημαι* Aristot. H. A. 10, 1, 10 (B.); Luc. Philop. 20: 1 aor. late *ἔσήφθην* Apollinar. Ps. 37, 10: 2 aor. *ἔσᾶπην* Her. 3, 66; *σᾶπῆ* Pl. Phaed. 80, Epic *σᾶπῆ* Il. 19, 27; *σᾶπείς* Hes. Sc. 152; Ar. Eq. 1308; Her. 6, 136; Pl. Phaed. 87: fut. *σᾶπήσομαι* Galen 7, 397, *κατα-* Pl. Phaed. 86.

Σθένω *To be strong, be able*, mostly in Trag. and only pres. Aesch. Ag. 938; Soph. O. C. 846; Eur. Alc. 267; subj. *σθένω* Soph. Ant. 91; Ar. Plut. 912; opt. *σθένοιμι*, *-νοι* Soph. O. C. 501; Eur. Fr. 451 (Wagn.), *-οιμεν* Soph. O. C. 256; *σθένειν* Aesch. Eum. 896; Eur. Supp. 216; *σθένων* Aesch. Ag. 296; Soph. Aj. 488; Eur. H. F. 312; Luc. Ocypr. 120: and imp. *ἔσθενον* Soph. Tr. 927; Ap. Rh. 3, 965; Anth. 6, 93; Orph. Lith. 435; Q. Sm. 8, 447; late prose Ael. H. A. 11, 31, poet. *σθένον* Ap. Rh. 1, 62.

Aelian 11, 31, quoted, is the only prose instance we have met.

Σιγῶω (ῖ) *To be silent, pass over in silence*, Pind. N. 10, 29; Aesch. Sept. 263; Ar. Lys. 70; Pl. Apol. 24, Dor. 3 pl. *σιγῶντι* Theocr. 2, 38; Attic opt. *σιγῶῃ* Thuc. 8, 66; Hom. only imper. *σίγα* Il. 14, 90; *σιγῶν* H. Merc. 93; Aesch. Pr. 106; Aeschin. 1, 107; imp. *ἔσιγων* Com. Fr. (Cratin.) 2, 155; Pl. Prot. 360; Ar. Lys. 515, *σίγων* 515, *σίγας* 516: fut. *σιγήσομαι* mostly poet. Soph. O. C. 113, 980; Eur. Bac. 801. Hipp. 604; Ar. Nub. 1088. Lys. 515 &c.; Hippocr. 4, 630; late Attic prose Alciphr. 3, 62: and late *σιγήσω* Anth. 8, 25, 9, 27; Or. Sib. 3, 473, 5, 59; Charit. 1, 10 (Herch.): aor. *ἔσιγησα* Pl. Euth. 286, *σίγησα* Eur. Bac. 1084 (trimet.); Dor. subj. *σιγάσω* Eur. Ion 859 (chor.); *σίγησον* Aesch. Sept. 262; Soph. Aj. 975, *-ήσατε* Eur. Hipp. 565; *-ήσας* Soph. Fr. 696 (D.); Pl. Rep. 616: p. *σεσίγηκα* Aeschin. 3, 218: p. p. *σεσίγημαι* Eur. Alc. 78; Aeschin. 3, 4, Dor. *σεσίγᾶμαι* Pind. Ol. 9, 103: aor. *ἔσιγήθην* Eur. Supp. 298; Her. 5, 21; Aeschin. 2, 86, Dor. *-ᾶθην* Eur. Phoen. 349 (chor.): fut. *σιγηθήσομαι* Eur. I. T. 1076; (Pl.) Epist. 310: 3 fut. *σεσιγήσομαι* (Pl.) Epist. 311. Vb. *σιγητός* Eur. Hel. 1387. *σιγάσω* Eur. Ion 859, is not fut. but subj. aor. see 860; and *σιγήσομεν* Ar. Ran. 253 (Ms. A. Brunck) is held an interpolation, and has been rejected by all subsequent editors. It occurs, however, certainly later, see above, and Dio Chrysost. Cor. p. 305 (Dind.), *κατα-* Orat. 13

(227), ἴπο- 20 (264.) διασιγάσσομαι is in some inferior Mss. and common text, Pind. Ol. 13, 91, for which Boeckh restored διασπαύσσομαι (best Mss. Shneidew. Bergk, -σιωπ- Herm. Momms.) The collat. form σιγάσω *bid be silent*, is rare and defective, -άζει Opp. Cyn. 3, 286; *classic* only pres. part. σιγάσσοντος Xen. An. 6, 1, 32: late 1 aor. part. σιγάσας Dio Cass. (Xiphil.) 64, 14: late p. p. σεσιγασμένος, κατα- Athen. 1, 4: and late aor. p. σιγασθῆ Dio Cass. 39, 34 (Bekk.) missed or denied by all Lexicogr.

Σίνομαι (i) *To injure*, Il. 24, 45; Hes. Op. 318; Xen. Cyr. 3, 3, 15 -έομαι see below; Epic subj. σίνηαι Od. 12, 139, -ηται Pl. Leg. 936; opt. -οιτο Od. 12, 114; -εσθαι Theocr. 24, 87; Xen. Lac. 12, 5, in Hom. and Attic, only pres.: and imp. ἐσίνοντο Her. 5, 74; Xen. An. 3, 4, 16, iter. σινέσκετο Hes. Fr. 221, -έσκοντο Od. 6, 6: fut. σινήσομαι Hippocr. 2, 676, εἰησ- (Vulg.): aor. ἐσινάμην, -άντο Her. 8, 31, but -έατο 7, 147; -ασθαι Hippocr. 3, 236 (Lit.): p. p. σεσιμμένος pass. Inscr. Chish. p. 130: σίνετο unaugm. imp. in pass. Orph. Arg. 212.

The form σινέομαι, -έεσθαι occurs in Ms. S. Her. 4, 123, -έόμενος 9, 73, and imp. ἐσινέετο 9, 13, -έοντο 9, 49, and is adopted by Gaisf., but Bekker reads σίνομαι, ἐσινώμην always, we think, except 5, 81, where he retains with the Mss. the vulg. ἐσινέοντο. The same variation occurs in Hippocr. σινέόμενος 7, 562. 592, σινώμ- 7, 592, &c. (Lit.) But as σίνομαι alone occurs in Hom. and the earlier writers, and often in Her. without a variation, 1, 17. 5, 27. 6, 97, σινώατο 9, 51, ἐσίνοντο 5, 74, one feels rather inclined to believe it the genuine form. Recta haec est verbi forma (Dind. Dial. Her. p. 42), so Bredow p. 363. Act. σίνω late, ἔσινον Palaeph. 1 (Vulg. *now ἐσίνοντο* Mss. Westerm.) Aeol. σίννομαι Sapph. 72 (Ahr.) A late form is σινώω Maneth. 6, 608: fut. -ώσω 552.

Σιτέω *To feed*, rare and late, if correct, in act. -έοντων Galen 15, 118, from Hippocr. 6, 54 (Lit.) where now stands σιτευμένων, but παρα-σιτέω Pl. Lach. 179. Usu. σιτέομαι *to eat*, in classic prose and poetry, Ar. Eccl. 665; Her. 1, 200; Xen. Cyr. 1, 2, 8; -ούμενος Aesch. Ag. 1668; -είσθαι Pl. Leg. 942: imp. ἐσιτέετο Isae. 6, 21, iter. σιτέσκοντο Od. 24, 209: with fut. mid. σιτήσομαι Ar. Nub. 491. Pax 724; Aristot. Mund. 6, 34: and aor. p. σιτήθην *ate*, Theocr. 9, 26. The collat. σιτεύω is rare, partially used and prosaic, but not in classic Attic, Plut. Mor. 661: imp. iter. σιτεύεσκον Her. 7, 119. Mid. σιτεύομαι *eat, live on*, Polyb. 12, 2; σιτευομένην Plut. Lucull. 40, seems pass.

Σιτίζω *To feed*, Ar. Eq. 716; Her. 6, 52; Isocr. 1, 29: fut. *-ῖσω, -ῖω*: aor. *ἔσιτιστα* Xen. Conv. 4, 9. Mid. *σιτίζομαι eat*, Theocr. 4, 16: fut. *-ίσομαι, ἐπι-* Arr. An. 3, 20 (Kr.), Attic *-ιούμαι, ἐπι-* Com. Fr. (Pher.) 2, 266, Ionic *-ιεύμαι, ἐπι-* Her. 9, 50: aor. *ἔσιτισάμην, ἐπι-* Thuc. 6, 94. 8, 101: with p. p. *σεσίτισμαι* as mid. Pyth. in Dio. Hal. de Isae. 4.

Σιωπᾶω *To be silent, pass over in silence*, Soph. Ph. 951; Com. Fr. (Pher.) 2, 275; Xen. Conv. 6, 10; *σιώπων* Il. 2, 280: imp. *ἔσιώπων* Eur. Alc. 93; Xen. Cyr. 3, 1, 13: fut. *σιωπήσομαι* Soph. O. R. 233; Ar. Av. 226. Lys. 364; Pl. Phaedr. 234; Isocr. 17, 19; Dem. 18, 112. 24, 62. 45, 83; Luc. Demon. 14, Dor. *σιωπάσομαι, δια-* Pind. Ol. 13, 91, *-σιωπ-* (Herm. Momms.): and later *σιωπήσω* (Aeschin.) Epist. 10, 1; Dio. Hal. 11, 6; Plut. Mor. 240. Phoc. 21; Longin. Rhet. p. 593 (Walz); Geop. 13, 18; aor. *ἔσιωπήσα* Plut. Mor. 184; *-ήση* Luc. Nigr. 35; *σιωπήσαιμι* Soph. Ant. 185; Ar. Pax 378, *-αιμεν* Eur. Phoen. 926, *-ειαν* Od. 17, 513; *σιωπήσαι* Il. 23, 568; Ar. Lys. 713; Xen. Cyr. 3, 1, 13; *-ήσας* Soph. O. R. 1146: p. p. *σεσιώπηκα* Ar. Vesp. 944; Dem. 6, 34: p. p. *σεσιώπηται* late Stob. 403 (Gaisf.); *-ημένος* Dio. Hal. 1, 76, but Dor. *σεσιωπῆμένος* Pind. I. 1, 63: aor. *ἔσιωπήθην* (Dem.) Prooem. 21, 12: fut. *σιωπηθήσομαι* Aeschin. 3, 155. Mid. *σιωπᾶμαι to silence*, aor. *σιωπήσασθαι* Polyb. 18, 29. Vb. *σιωπητέον* Luc. Hist. con. 6, *κατα-* Isocr. 12, 90. *διασιωπάσομαι* quoted Dor. fut. has been restored from the best Mss. to Pind. Ol. 13, 91, for *διασιγάσομαι*. Lexicons generally err, some by giving no fut. act. at all, some by ranking it with fut. mid. and some by placing it too late. Even in late Greek, fut. mid. is, we think, the prevailing form. In Luc. for example, always, in Septuag. always, except *σιωπήσω* Esai. 65, 6 (Vat. Tisch. &c.) *-ήσομαι* (Alex.)

Σκάζω *To halt*, Epic and late prose, scarcely goes beyond part. *σκάζων* Il. 11, 811, 19, 47; Plut. Mor. 317; Luc. Merc. cond. 39; and inf. *-ζέω* Anth. 6, 54.

Σκαίρω *To leap, frisk, dance*, is Epic, and gets the length of the imp. *σκαίρει* Theocr. 4, 19, *-ουσι* Od. 10, 412, *-ωσι* (Bekk. 2 ed.); *-οντες* Il. 18, 572; Ap. Rh. 1, 1135: imp. iter. *σκαίρεσκε* Ap. Rh. 1, 1402, *ἀνα-* Q. Sm. 8, 321.

Σκάπτω *To dig*, Hom. H. Merc. 90; Eur. H. F. 999; *-τεω* Ar. Plut. 525; (Pl.) de just. 375; *-των* Xen. Oec. 16, 15; Aeschin. 2, 156: imp. *ἔσκαπτον* Thuc. 4, 90: fut. *σκάψω* Pl. Leg. 778, *κατα-* Eur. H. F. 566: aor. *ἔσκαψα* Hippocr. 4, 116 (Lit.),

κατ- Her. 7, 156; Thuc. 4, 109: p. ἔσκαφα, κατ- Isocr. 14, 7. 35: p. p. ἔσκαρμαι Pl. Crat. 413; Luc. Gall. 6: 1 aor. late ἐσκάφθην Tzetz. Hes. Op. 569, κατ- v. r. Diod. Sic. 13, 57: 2 aor. ἐσκάφην Geop. 12, 5, κατ- Eur. Hec. 22; Lys. 13, 34; Isocr. 15, 319; Diod. Sic. 13, 57: fut. σκάφήσομαι, ἀπο- Polyaeen. 5, 10, 3, κατα- Joseph. Ant. 20, 6, 1. Mid. σκάπτομαι, -τοίτο Pseud-Phocyl. 158.

Σκεδάω, -δάννυμι *To scatter*, σκεδάων Nic. Al. 596, σκεδδαννῦναι Theophr. C. P. 3, 6, 4; -ύντος Luc. Dem. Enc. 7 (-νννται Xen. Mag. Eq. 7, 9), and σκεδάζω see below, σκεδαννώ see foll.: imp. ἐσκεδάννυσαν Dio Cass. 40, 22, κατ- Herodn. 8, 4, 9, and ἐσκεδάννυον, κατ- Dem. 54, 4, -σαν (Bekk.): fut. σκεδάσω Theogn. 883; Orac. Sib. 1, 188; Plut. Coriol. 12; Joseph. Jud. B. 4, 9, 6, δια- Luc. D. Mer. 9, 5; Arr. An. 1, 1, 7; Plut. Pericl. 32. Syll. 28; Geop. 5, 31, Attic σκεδάω, -ᾶς, ᾶ &c. Aesch. Pr. 925, ἀπο- Soph. O. R. 138. δια- Ar. Av. 1053. Vesp. 229; Her. 8, 68; inf. συσκεδᾶν Ar. Ran. 903 (chor.): aor. ἐσκέδασα Il. 7, 330; Hes. Op. 95; Sapph. 95 (Bergk.); Soph. Tr. 989; Com. Fr. (Diph.) 4, 383; late prose Polyaeen. 5, 14, but δι- Thuc. 1, 54: p. p. ἐσκέδασμαι, -μένος Hippocr. 6, 152 (Lit.); Thuc. 4, 56. 6, 52; Pl. Conv. 221: aor. ἐσκεδάσθην Aesch. Pers. 502; Her. 5, 102; Pl. Leg. 699, δι- Thuc. 3, 98: fut. late σκεδασθήσεται Marc. Aur. 6, 4; Galen 6, 6, δια- Dio Cass. 47, 38. Mid. as act. aor. σκεδάσαντο in tmesi Q. Sm. 14, 596, κατ- Xen. An. 7, 3, 32 (Dind. Krüg. Cobet), ἀπο- (Pl.) Ax. 365. Vb. σκεδαστός Pl. Tim. 37. See κεδάννυμι, κίδνημι, σκίδνημι. σκεδάω, σκεδάννυμι *simple* seem late in pres. and the form σκεδάζω still later, σκεδάζων Theodor. Stud. p. 139, κατα- Athenag. p. 280, δια-σκεδάσεις Theodor. Stud. p. 609. διασκεδάννυσι Pl. Phaed. 77. is subj. pres. for -ννήσι, and διασκεδάννυται subj. pres. pass. for -ννήται *ibid.*

Σκέλλω (-άλλω) *To dry up*, late -λλοντες Galen 6, 558, and σκελέω, -λούντες, if not fut. of σκελλω, Galen de Alim. fac. 2, 2: aor. ἔσκληλα Epic, σκλήλει Il. 23, 191; subj. ἐν-σκλήλη Nic. Ther. 694: p. ἔσκληκα as mid. *am dried up*, rare in *simple*, Choeril. Fr. 4; Anth. Pl. 4, 111; Nic. Ther. 718. 789, ἐξ- Epicharm. 106 (Ahr.), ἐν- Hippocr. 6, 196 (Lit.); syncop. part. ἐσκληῶτες Ar. Rh. 2, 53: plp. ἐσκλήκει Ar. Rh. 2, 201: 2 aor. ἔσκλην, inf. ἀπο-σκληῆναι as mid. Ar. Vesp. 160; opt. ἀπο-σκαίη Hesych.: fut. σκλήσομαι, ἀπο- Anth. 11, 37. Mid. σκέλλομαι *to be dried up, wither*, Hesych.: imp. κατ-εσκελλοντο Aesch. Pr. 481: fut. σκελοῦμαι Hesych. The Epic formation seems to point to σκάλλω.

Σκέπτομαι *To view*, Dep. II. 17, 652; Theogn. 1095; Theocr. 25, 234; Her. 3, 37. 4, 196; Hippocr. 2, 112. 132. 6, 440 &c. (Lit.); rare in Attic, Pl. Lach. 185. Alcib. (2), 140; Menand. Fr. incert. 28; Plut. Mor. 187, ἐπι- Menand. Fr. incert. 162: imp. ἐσκεπτόμην, σκεπτ- II. 16, 361; late and rare in Attic, Luc. V. Hist. con. 2, 10: fut. σκέψομαι Ar. Pax 29; Thuc. 6, 40; Pl. Rep. 458. Conv. 175; Xen. Cyr. 8, 3, 30: aor. ἐσκεψάμην Hom. H. Merc. 360; Eur. Or. 494; Thuc. 6, 82; Pl. Theaet. 196; σκέψαι Aesch. Ch. 229; Soph. El. 442; -άμενός Od. 12, 247; p. p. ἔσκεμμαι act. Eur. Heracl. 147; Pl. Gorg. 501. Crat. 428; Dem. 21, 192, but pass. Thuc. 7, 62; Xen. Hell. 3, 3, 8; Pl. Rep. 369; Dem. 21, 191: plp. προύσκεπτο Thuc. 8, 66: 1 aor. ἐσκέφθην pass. and rare, σκεφθῆναι Hippocr. 6, 18 (Lit.); σκεφθέν late Zosim. 1, 60: 2 aor. late ἐσκέπην, ἐπ- V. T. Num. 1, 19. 47. Esdr. 6, 20: fut. σκεπήσομαι, ἐπι- I Reg. 20, 18: 3 fut. ἐσκέψομαι pass. Pl. Rep. 392; Aristid. 37 (471.) Vb. σκεπτέος Xen. Cyr. 1, 3, 17.

For pres. and imp. σκέπτομαι, ἐσκεπτόμην, the older Attics generally used σκοπῶ, ἐσκοποῦν, σκοποῦμαι, ἐσκοπούμην; but though rare in Attic, the instances quoted will prove that they are not quite unattic, as Elmsley maintained (Eur. Her. 148.) Imp. προουσκεπτετο Thuc. 8, 66 (Vulg.) is now read plp. προύσκεπτο (Bau. Bekk. Popp. Krüg.)

Σκευάζω *To prepare*, Pl. Crat. 424; Her. 1, 73: fut. -ἄσω Ar. Eq. 372, Dor. -άξω: aor. ἐσκεύασα Ar. Thesm. 591; Pl. Parm. 127, Dor. -αξα, κατ- (Pl.) Locr. 98 &c.: p. p. ἐσκεύασμαι Xen. Cyr. 6, 2, 28, 3 pl. Ionic ἐσκευάδαται Her. 4, 58: plp. ἐσκευάδατο 7, 62: fut. σκευασθήσομαι Oribas. 4, 1, κατα- Dem. 19, 219. Mid. -άζομαι *prepare for oneself*, Eur. H. F. 956. 969; Pl. Rep. 372: imp. ἐσκευάζ- Her. 6, 100: fut. -άσομαι: aor. -ασάμενος Dinarch. Fr. 31 (B. Saup.); Plut. Sol. 8: with p. p. as mid. ἐσκεύασμαι Eur. Supp. 1057; Lys. Fr. 54 (Scheibe). Vb. σκευαστός Pl. Rep. 510, -έος Ar. Pax 855.

Σκευωρέω *To watch the baggage, examine, contrive*, act. late, Philo vol. 2, p. 569: aor. ἐσκευώρησα Hesych. Mid. σκευωρέομαι Dem. 9, 17: fut. -ωρήσομαι: aor. -ήσατο 45, 47: p. ἐσκευώρηται act. 32, 11; -ημένος 32, 9, but pass. 45, 5.

Σκῆπτω *To prop* &c. Poet. in act. Aesch. Ag. 310: fut. -ψω, ἐπι- Pl. Theaet. 145: aor. ἔσκηψα Aesch. Ag. 302; Eur. Med. 1333; σκήψας Aesch. Pr. 749; Soph. O. R. 28; Eur. Hel. 834: p. ἔσκηψα, ἐπ- Diog. Laert. 1, 118: p. p. ἔσκημμαι, ἐπ- Isaac.

3, 12: aor. ἐσκήφθην, σκηφθείσα Inscr. (Boeckh, Urk. p. 214); ἐπι-σκηφθῆ Pl. Leg. 937. Mid. σκήπτομαι *prop onself, pretend, defend*, prose and poet. Il. 14, 457; Ar. Plut. 904; Dem. 34, 28: fut. σκήψομαι Ar. Eccl. 1027; Her. 7, 28; Aeschin. 3, 242: aor. ἐσκηψάμην Plut. Sol. 8; -ψησθε Aesch. Eum. 801; -ψαίτο Dem. 6, 13; -ψάμενος Isae. 6, 13.

Σκιάζω *To shade*, (σκιά) Soph. Fr. 348; Xen. Oec. 19, 18: fut. σκιάω, κατα- Soph. O. C. 406: aor. ἐσκίασα Hes. Th. 716; σκιάση Il. 21, 232; inf. σκιάσαι Luc. Zeux. 5: p. p. ἐσκιασμένη Sim. 230, 66, ἐπ- Soph. Tr. 914; Dio. Hal. Rhet. 8, 8: aor. ἐσκίασθην perhaps late in *simple*, Dio Cass. 65, 8; unless σκιασθείς be correct Eur. Andr. 1115 (Mss. Br. Kirchh. Nauck, πυκασθείς Mss. Herm. Dind.), but συσκιασθείς Pl. Tim. 75. σκιάω *to overshadow*, only pres. act. and late in this form, -ᾶει Ap. Rh. 1, 604; Nic. Ther. 30, -ᾶουσι Opp. Hal. 1, 625: imp. in comp. κατα-ἐσκιάων Od. 12, 436: but pass. σκιάωνται Epic for -άονται, Arat. 600: imp. σκιάωντο Od. 3, 487. 11, 12, ἐσκιάωντο, ἐπ- Q. Sm. 5, 346.—So κομῶ for -άω, Il. 2, 542. 8, 42 &c.

Σκίδνημι *To scatter*, late in *simple*, Plut. Mor. 933. 939; Aretae. 30, 40, but δια-σκιδνάσι Il. 5, 526; Hes. Th. 875; -σκιδνάς Her. 2, 25: imp. ἐσκίδνη, δι- App. Civ. 2, 81: aor. pass. ἐσκιδνάσθην, subj. σκιδνασθῆ Hippocr. 6, 374 (Lit.) Mid. σκιδνάμαι Il. 11, 308: Od. 7, 130; Hippocr. 6, 178. 372 (Lit.): imp. ἐσκιδνάτω Il. 24, 2, σκιδ- Il. 1, 487. 23, 3. Od. 2, 258, and always *now*, except Il. 24, 2 (Bekk. 2 ed.); imper. σκιδνασθε Od. 2, 252; inf. σκιδνασθαι Od. 1, 274; Plut. Crass. 24, ἀπο- Thuc. 6, 98; σκιδνάμενος Hes. Th. 42; Sapph. 28 (Bergk); Her. 8, 23; Luc. Nigr. 37; Plut. Mor. 647. Galb. 26. See κιδνημι. The act. in *simple*, is rare and confined to late prose, Plut. and Aratae. quoted. The mid. occurs chiefly in Epic, and in Ionic and and late prose. In classic Attic prose we have never seen the verb in any shape except ἀπο-σκιδνασθαι Thuc. 6, 98. σκεδάννημι is the Attic form.

Σκοπέω *To view, consider* (in the earlier and purer writers, only pres. and imp. act. and mid.) Pind. Ol. 1, 5; Aesch. Supp. 232; Soph. Phil. 589; Eur. Elec. 427; Ar. Nub. 1097; Thuc. 2, 43; Pl. Euth. 9: imp. ἐσκόπουν Ar. Nub. 231; Thuc. 6, 44; Isae. 2, 18; Xen. Hell. 6, 2, 29; Pl. Gorg. 514: fut. -ήσω: aor. -ησα &c. see below. Mid. σκοπούμαι as act. Eur. I. T. 68; Ar. Thesm. 396; Pl. Leg. 627; -πούτο Soph. O. R. 964 &c.:

imp. ἐσκοπούμην Ar. Eccl. 193; Xen. An. 5, 2, 8: fut. in early writers, σκέψομαι: aor. ἐσκεψάμην: p. ἔσκεμμαι, from σκέπτομαι, which see. From Aristotle, however, onward, occurs the regular formation, fut. σκοπήσω, -ήσετε Rhet. vol. 1, p. 615 (Walz); -ήσειν Galen 3, 236; -ήσων Anna Comn. p. 186, ἐπι- Babr. 103, 8, κατα- Heliod. 5, 4: aor. ἐσκόπησα Liban. Or. 1; subj. σκοπήσωμεν Aristot. Plant. 1, 7, 10 (B.); Sext. Emp. 119, 17, ἐπι- Luc. Herm. 59. Catapl. 24; imper. σκόπησον Babr. 98, 10; Heliod. 3, 7, ἐπι- Luc. Herm. 44; part. σκόπησας Heliod. 8, 16, προ- Theophr. Aq. 1; Dio Cass. 52, 14, περι- Polyb. Fr. incert. 90 (Bekk.), δια- Ach. Tat. 7, 12, ἐπι- Themist. 21, 248; inf. κατα-σκοπήσαι Pseud-Callisth. 2, 24; N. T. Gal. 2, 4. Mid. aor. περι-σκοπήσασθαι Luc. H. V. 1, 32: with p. p. προ-αν-εσκοπημένοι Joseph. Ant. 17, 5, 6. 17, 6, 3. Vb. σκοπητέον Geop. 7, 15.

We have been the more particular with the parts of the regular formation, because in Grammars, Lexicons and various philological works they are usually either ignored or expressly denied.

Σκύβομαι *To be angry*, Epic, and in *simple* only pres. -εσθαι Il. 24, 113; -όμενος Il. 4, 23; Theocr. 16, 8: and late imp. ἐσκήζοντο Q. Sm. 3, 133, σκίζ- 5, 338: aor. in comp. ἐπισκύσσαιτο Od. 7, 306.

Σκώπτω *To jeer*, Ar. Plut. 973; Com. Fr. (Cephis.) 2, 883; Pl. Rep. 487: imp. ἔσκωπτον Xen. Cyr. 1, 5, 1: fut. σκώψομαι Ar. Ach. 854: but σκώψω, -εις Nub. 296 (Br. Bekk. σκώψει mid. Elms. Dind.), late ἀπο-σκώψω Nicet. Annal. p. 81: aor. ἔσκωψα Ar. Nub. 540; Her. 2, 121; Xen. Conv. 4, 28; Pl. Men. 80: p. p. ἔσκωμμαι, ἀπ-εσκώφθω Luc. Bacch. 8: aor. ἐσκώφθην Xen. Cyr. 5, 2, 18. *Mid. aor. ἐσκωψάμην Alciphr. 3, 57, missed by Lexicogr.

Σμάω *To anoint*, (in Attic contracts in η) 3 sing. σμῆ, ἐπι- Com. Fr. (Cratin.) 2, 71; Ar. Thesm. 389; inf. σμῆν Luc. Lex. 3, Ionic σμέω, δια-σμέωντες Her. 2, 37 (Mss. R V F &c. Bekk. Gaisf. -όντ- Dietsch, Abicht) but διασμώντες (Mss. M K. Lhardy, Dind.), and σμήχω Hippocr. 2, 366. 8, 162 (Lit.); Babr. 76; Lycophr. 876; Luc. Indoct. 28: imp. ἔσμων, ἐξ- Her. 3, 148, ἔσμηχον Od. 6, 226: aor. ἔσμησα, σμήσας Com. Fr. (Alex.) 3, 471, unattic ἔσμηξα Nonn. 25, 331. 37, 462; Pseud-Callisth. 3, 29; Aretae. 90, 37; Geop. 16, 6, ἀπο- Hippocr. 7, 24 (Lit.); Charit. 2, 2 (Herch.): p. p. ἐσμηγμένος Dioscor. 5, 95: aor. ἐσμήχθην, δια-σμηχθείς Ar. Nub. 1237; Geop. 16, 15. Mid. σμάομαι, -ῆται

Com. Fr. (Antiph.) 3, 81, Ionic -ἄται Her. 9, 110; *σμήχομαι* Hippocr. 2, 364 (Lit.); Strab. 3, p. 469 (Kram.); *σμομένης* Ar. Fr. 326 (D.), *σμηχομένα* Anth. (Antip.) 6, 276: aor. *ἔσμησάμην* Her. 4, 73, *ἔσμηξ-* Hippocr. 8, 424. 488 (Lit.), *ἄπ-* Nonn. 32, 289, Dor. *ἔσμάσ-*, *σμάσαμένα* Callim. Lav. Pall. 32. Vb. *νεό-σμηκτος* Il. 13, 342, *ἄ-σμηκτ-* Com. Fr. (Pher.) 2, 355. In act. and mid. *σμῶ*, *σμῶμαι*, is the Attic form, but in pass. Aristoph. has from *σμήχω*, aor. *δια-σμηχθεῖς* Nub. 1237, the only instance, we think, in Attic. In Ionic and late Attic this verb contracts in *α*, *σμάται* Her. quoted, *ἀπο-σμά* Luc. Gymn. 29, though in Lex³ 3, quoted, he writes *σμήν* in imitation of the old Attic.

Σμύχω *To burn*, -ύχων Ar. Rh. 3, 762, *κατα-* Theocr. 3, 17: aor. *ἔσμυξα*, *σμύξαι* in tmesi Il. 9, 653; *κατα-σμύξη* Anth. 5, 254: p. p. late, *ἔσμυγμένος*, *κατ-* Heliod. 7, 21: 1 aor. *ἔσμύχθην*, *κατ-* Theocr. 8, 89: 2 aor. *ἔσμύγην*, *ἀπο-* Luc. D. Mort. 6, 3.

Σόδομαι *To hasten*, (*σέδομαι*) *σοῦσθε* Ar. Vesp. 458, *σοῦνται* Aesch. Pers. 25, Dor. *σῶμαι* Com. Fr. (Epilec.) 2, 887; imper. *σοῦ* Ar. Vesp. 209, *σοῦσθω* Soph. Aj. 1414, *σοῦσθε* Aesch. Sept. 31; Callim. Lav. Pall. 4; *σοῦσθαι* Plut. Mor. 362. For *σοῦται* Aesch. Ch. 640 (Mss. and old edit.) *οὔτα*, Hermann's emendation, has been universally adopted. *σεῦται*, see *σεῖω*.

Σοφίζω *To make wise, instruct*, late in act. App. Mithr. 15 (B.); V. T. Ps. 18, 8: aor. *ἔσοφισα* Ps. 118, 98; *σοφίσαι* N. T. 2 Tim. 3, 15: p. p. *σεσόφισμαι* Hes. Op. 649 (Lenn.), and as mid. see below: aor. *ἔσοφίσθην* Soph. Ph. 77: fut. late *σοφισθήσομαι* Apocr. Sir. 50, 28. Mid. *σοφίζομαι* *deal cleverly, devise, trick &c.* Eur. I. A. 744; Her. 8, 27; Pl. Gorg. 497: aor. *ἔσοφισάμην* Ar. Av. 1401; Polyb. 6, 58; Strab. 10, 2, 25: and as mid. p. p. *σεσοφισμένος* Dem. 29, 28: plp. *ἔσεσόφιστο* Her. 1, 80. *

Σώω *To save*, Epic subj. *σῴης* Il. 9, 681, *σῴη* 424, *σῶωσι* 393 (Spitzn.) but *σῴης*, *σῶω*, *σῶωσι* (Bekk. Dind.) see *σαῶω*. *σῶωσι* may however be referred to *σαῶω*, 3 pl. *σαῶουσι* contr. *σῶωσι*, Epic *σῶωσι*.

Σπαδίξω *To draw off* (*σπάω*), aor. *σπαδίξας* Her. 5, 25:

Σπαράσσω, -ττω *To tear*, Ar. Ach. 688; Pl. Rep. 539: fut. *σάξω* Aesch. Pr. 1018: aor. *ἔσπάραξα* Babr. 95, 40, *κατ-* Ar. Eq. 729: p. p. *δι-εσπάρακται* Com. Fr. (Eubul.) 3, 211: fut. mid. *σπαράξεσθαι* as pass. is uncertain Eur. I. A. 1459 (Mss. Herm. Kirchh. *-άσσεσθαι* Elms. Dind. Nauck, Paley); it is trans. Andr. 1211.

(*Σπάργω*) *To roll, wrap*, Epic and only aor. *σπάρξω* Hom. H.

1, 121. For *σπάραξαν* (*σπαράσσω*) says Doederl. *σπάραξαι—σπαράξαι* (Hesych.)

Σπάω *To draw*, Pl. Leg. 646; imper. *σπάτε* Ar. Pax 498; *σπῶν* Soph. Ant. 1003; Eur. Cycl. 571: fut. *σπάσω* Lycophr. 484, *ἐπι-* Soph. Aj. 769, *δια-* Her. 7, 236, *ἀνα-* Luc. Hist. con. 40: aor. *ἔσπασα* Aesch. Ag. 333; Ar. Vesp. 175; Ap. Rh. 1, 1239; Pl. Phaedr. 264, *σπάσεν* in tmesi Il. 5, 859. 13, 178, and always (Bekk.); *σπάσαι* Aesch. Ch. 533, *-ῆσαι* if correct Aretae. 40, 33: p. *ἔσπᾶκα* Aristot. Prob. 22, 2; Heliod. 10, 14; Sext. Emp. 396, 11, *ἀν-* Ar. Ach. 1069; Hippocr. 8, 488 (Lit.); Dem. 19, 314: p. p. *ἔσπασμαι* Hippocr. 6, 178; Plut. Cleom. 8. Caes. 66, *δι-* Thuc. 6, 98. 8, 104; Xen. An. 1, 5, 9. 4, 8, 10, as mid. see below: aor. *ἔσπασθην* Eur. Cycl. 639. 640, *κατ-* Thuc. 1, 63; Xen. An. 1, 9, 6; *σπασθείς* Il. 11, 458; *σπασθῆναι* Her. 6, 134: fut. *σπασθήσομαι* Galen 9, 186, *δια-* Xen. An. 4, 8, 10, *ἀπο-* Luc. Char. 17. Mid. *σπάομαι* *draw one's own*, or *for oneself*, imp. *ἔσπάτο* Ar. Ran. 564: fut. *σπάσομαι* Aesch. Sept. 1036 (Mss. Blomf. Dind. Herm.); Hippocr. 6, 534 (Lit.), *δια-* Ar. Ran. 477; Dio. Hal. 16, 5; (Luc.) Asin. 25: aor. *ἔσπασάμην* Il. 19, 387, *σπασ-* Od. 10, 166; subj. *σπάσῃ* Eur. Cycl. 573; imper. Epic *σπάσασθε* Od. 22, 74; *σπασάμενος* Lycurg. 87; Xen. Hell. 4, 4, 2, *σπασσ-* Il. 16, 473. Od. 11, 231 (Bekk.): and as mid. p. *ἔσπασμαι* Xen. An. 7, 4, 16. Cyr. 7, 5, 29. Vb. *ἀντίσπαστος* Soph. Tr. 770, *-έον* Hippocr. 2, 6. Homer has of the *simple* form only aor. mid. and once aor. pass. *σπάσασ'* Od. 2, 321, is for *ἔσπασατο*.

Σπείρω *To scatter*, Hes. Sc. 399; Aesch. Fr. 146; Ar. Av. 1607; Her. 2, 37; *σπείρη* Xen. Oec. 17, 5; **σπείρε* Soph. Fr. 585 (D); *σπερίων* Od. 6, 179; Pl. Leg. 838; *-ρειν* Hes. Op. 463; Pl. Leg. 841: imp. *ἔσπειρον*, *δια-* Plut. Pomp. 18, iter. *σπείρεσκον* Her. 4, 42: fut. *σπερώ* Eur. Elec. 79; Pl. Tim. 41 (Aeol. *σπέρω* Schol. Eur. Hec. 198): aor. *ἔσπειρα* Eur. Phoen. 22; Pl. Phaedr. 260. 276: p. late *ἔσπαρκα* Polyæn. 2, 1; V. T. Esai. 37, 30; Schol. Eur. Phoen. 670: p. p. *ἔσπαρμαι* Eur. H. F. 1098; Ar. Ran. 1207; Xen. Ages. 1, 30; Pl. Leg. 693: 1 aor. (*ἔσπάρθην* see below): 1 fut. late if sound *διασπαρθήσομαι* V. T. Zach. 14, 2 (Schleusn. *διαρπαγήσ-* Vat. Alex. Gaisf. &c.): 2 aor. *ἔσπάρην* Soph. O. R. 1498; Thuc. 2, 27: 2 fut. late *σπάρήσομαι* V. T. Deut. 29, 23, *δια-* Diød. Sic. 17, 69; Galen 3, 637. Mid. aor. *σπείρασθαι* trans. Ap. Rh. 3, 1028: 2 aor. *σπᾶρέσθαι*, if correct, intrans. *yield fruit*, Polyæn. 8, 26 (Mss. P D Vulg.) missed by

Lexicogr., but *σπείρεσθαι* (Koraïs, Woelff.) Vb. *σπαρός* Soph. O. C. 1534, *-τέον* late Geop. 2, 20. 39. 14, 23.

We have seen no sure instance of 1 aor. pass. *ἔσπάρθην, δι-εσπάρθησαν* Xen. An. 4, 8, 17 (some Mss. Zeune) has been altered to *δι-εσπάσθησαν* (Popp: Krüg. Dind. &c.); nor of 2 p. *ἔσπορά, but noun σπορά* Soph. Tr. 316, which, however, could be formed *analogically* without the *actual use* of *ἔσπορα*; fut. *διασπαρθήσομαι* V. T. quoted we are inclined to doubt.

Σπένδω *To pour, offer a libation to the gods*, Hom. H. 29, 6; Ar. Eccl. 140; Thuc. 4, 98; *σπένδε* Eur. Bac. 313; *-δων* Il. 11, 775; Soph. El. 270; Pl. Leg. 799; *-ειν* Soph. Ph. 1033; Ar. Thesm. 793: imp. *ἔσπενδον* Ar. Pax 1093, iter. *σπένδεσκον* Il. 16, 227. Od. 7, 138: fut. *σπέισω* perhaps late in *simple* Or. Sib. 7, 81; Nicol. Rhet. 11, 14; V. T. Numb. 28, 7, but *κατα-* Eur. Or. 1187; Her. 2, 151: aor. *ἔσπεισα* Od. 13, 55; Soph. Fr. 49 (D.); Eur. Ion 1202, *σπέισ-* Il. 9, 177. Od. 7, 228, iter. *σπέισασκε* Od. 8, 89: *-σω* Il. 6, 259; Theocr. 1, 144; *-αιμι* Ar. Nub. 426; *ἔσπεισον* Ar. Eq. 106; *σπέισας* Xen. Hell. 7, 2, 23. An. 4, 3, 13; Pl. Leg. 806: p. *ἔσπεικα* later, *κατ-εσπεικώς* Plut. Sert. 14: p. p. *ἔσπεισμαι* Thuc. 3, 111. 4, 16, see below: plp. *ἔσπειστο* Thuc. 3, 111: aor. *ἔσπεισθην* later, Plut. Rom. 19, *ἄπ-* Anth. (Dioscor.) 5, 55, *κατ-* (Antip. Sid.) 7, 27. Mid. *σπένδομαι pour mutual libations, make a treaty*, (not in Hom.) Eur. Bac. 284; Ar. Ach. 199; Thuc. 5, 14. 60: imp. *ἔσπένδ-* Thuc. 4, 99: fut. *σπέισομαι* Dem. 19, 163; *-σεσθαι* Xen. An. 7, 4, 23 (Popp. Dind. Krüg. *-σασθαι* Born. Cob.): aor. *ἔσπεισάμην* Eur. Phoen. 1240; Ar. Ach. 727; Thuc. 2, 73. 5, 5; Xen. An. 4, 4, 6; *-σάμενος* Her. 3, 144. 7, 148: as mid. p. p. *ἔσπέισμαι* Eur. Med. 1140.

Epic forms *σπένδησθα* subj. 2 pres. Od. 4, 591, *σπένδεσκε* iter. imp. Il. 16, 227, *-εσκον* Od. 7, 138, aor. *σπέισασκε* Od. 8, 89, subj. *σπέισομεν* for *-σωμεν*, Od. 7, 165. 181.

Σπέρχω *To urge, drive*, Orph. Arg. 1169, *ἐπι-* Od. 5, 304; and Attic Aesch. Sept. 689; subj. *σπέρχωσι* Il. 13, 334; Hom. H. 33, 7; *-οιεν* Od. 3, 283 (Bekk.); *κατα-σπέρχων* Ar. Ach. 1188; Thuc. 4, 126, but *περι-σπερχέω* *to be greatly moved, indignant*, *-έων* Her. 7, 207: imp. *ἔσπερχε* Luc. Tragod. 236, in Attic *ἐπ-* Thuc. 4, 12. *σπέρχομαι* *to haste, be angry*, Nic. Ther. 417. 814; *σπερχόιατο* Il. 19, 317. Od. 13, 22; *σπέρχου* Eur. Med. 1133; *-χόμενος* Il. 23, 870; Eur. Alc. 256; Her. 3, 72: imp. *ἔσπέρχετο* Her. 5, 33: aor. *σπερχθείς* Pind. N. 1, 40; Her. 1, 32. The *simple*, seems confined to poetry and Ionic prose.

Σπεύδω *To urge on, speed*, trans. and intrans. Od. 19, 137; Soph. O. C. 1017; Ar. Plut. 1167; Thuc. 6, 10, Dor. 3 pl. -δοντι Theocr. 16, 15; σπεύδειν Il. 13, 236, Epic -δέμεν Od. 24, 324: imp. ἔσπευδον Soph. El. 935; Isocr. 5, 23, σπεύδ- Pind. N. 9, 21: fut. σπεύσω Eur. Hec. 66; Ar. Eq. 926; Xen. Cyr. 5, 3, 27: aor. ἔσπευσα Soph. Aj. 1223; Eur. H. F. 1133; Pl. Crit. 45, σπεύσα Od. 9, 250; subj. σπεύσωμεν Ar. Lys. 266, Epic -ομεν Il. 17, 121: p. later ἔσπευκα, -κότι Paus. 7, 15, 5: and p. p. ἔσπευσμαι (Luc.) Amor. 33; Dion. descrip. Graec. 20 (Mein.), ἔσπευμαι if correct, Galen 13, 487. Mid. σπεύδομαι as act. poet. Aesch. Ag. 151: fut. σπεύσομαι Il. 15, 402. Vb. σπευστέον Ar. Lys. 320.

Σπουδάζω *To make haste, be eager*, Soph. O. C. 1143; Ar. Pax 471; Xen. Cyr. 1, 3, 11: fut. σπουδάσω late Polyb. 3, 5; Diod. Sic. 1, 58; Dio Cass. 44, 36, 45, 6; Dio Chrys. Or. 3 (45); Joseph. Ant. 13, 9, 2: classic fut. m. σπουδάσομαι Pl. Euth. 3; Dem. 21, 213; Luc. Salt. 25: aor. ἐσπούδασα Eur. H. F. 507; Pl. Phaed. 114: p. ἐσπούδακα Ar. Vesp. 694; Com. Fr. (Antiph.) 3, 101; Xen. Conv. 2, 17; Pl. Phaedr. 236: p. p. ἐσπούδασμαι Xen. Cyr. 4, 2, 38; Pl. Leg. 722, δι- Dem. 20, 157, but act. 23, 182: aor. later ἐσπούδασθην Plut. Per. 24; Strab. 17, 3, 15: and fut. σπουδασθήσομαι Ael. H. A. 4, 13 (Schneid.). Vb. σπουδαστός Pl. Hipp. maj. 297, -τέος Eur. I. A. 902; Pl. Rep. 608. δια-σπουδάζω in act. is rare and late, aor. διασπουδάσαντες Dio Cass. 36, 38 (21): p. δισπουδακώς Dio. Hal. de Lys. 14: p. p. δισπουδασται Dem. 20, 157, 23, 79. Mid. as act. διασπουδάζομαι: imp. δισπουδάξετο Arr. An. 7, 23: fut. διασπουδάσομαι Dio Cass. 52, 20: as mid. p. p. δι-εσπούδασται Dem. 23, 182.

Στάζω *To drop*, Aesch. Ch. 1058; Soph. El. 1423; Pl. Tim. 82: imp. ἔσταζον Eur. Bac. 711: fut. στάξω V. T. Jer. 49 (42), 18, κατα- Luc. Luct. 19, Dor. 1 pl. σταξέυμεν Theocr. 18, 46: aor. ἔσταξα Batr. 229; Eur. H. F. 1355; Hippocr. 2, 654 (Lit.), στάξε Il. 19, 39, 354: p. p. ἔστακται, ἐν- Od. 2, 271: plp. ἐν-έστακτο Her. 9, 3: 1 aor. ἐστάχθην, ἐπι-σταχθέν Hippocr. 6, 424 (Lit.), ἐν- Dioscor. 2, 210: 2 aor. ἐστάγην, ἐπι-στάγῃ Dioscor. 2, 75; ἐπι-στάγεις I, 18, ἐν- 2, 37. στακτός Ar. Plut. 529; Pl. Critias 115. στάζω is rare in prose.

(Σταθμάω) *To measure, estimate*, rare in act. fut. (-ήσω): aor. ἐστάθησα, σταθμήσας Eur. Ion 1137; late prose Athen. 2, 18: p. p. ἐστάθηται Arat. 234 (Bekk.): as pass. fut. mid. σταθμήσομαι Ar. Ran. 797. Usu. Dep. mid. σταθμάομαι Pl. Lys. 205;

-μᾶσθαι Soph. O. R. 1111; Pl. Leg. 643; -μῶμενος Her. 7, 237, Ionic σταθμέομαι, -έμενοι Her. 2, 150, or -όμαι, -έμενοι 8, 130: fut. σταθμήσομαι Luc. Hist. 63, but pass. Ar. Ran. 797, quoted: aor. ἐσταθμησάμην, -ησάμενος Her. 2, 2. 9, 37; Ionic -μῶσασθαι 3, 15. 38. 4, 58. 7, 10. 11, 214. σταθμεύμενα Hippocr. 7, 532 (Lit.) is pass. Vb. σταθμητός Pl. Charm. 154.

Lhardy and W. Dind. are inclined to think σταθμόμαι the true Herodotean form, and accordingly would inflect it uniformly in his writings, σταθμούμενος (or -εμ-), σταθμώσασθαι, σταθμωσάμενος. They are both good judges, but dialects are freakish.

Στέγω *To cover, defend*, in pure Attic perhaps only pres. Soph. O. C. 15; Eur. Hipp. 843; Pl. Rep. 621; subj. στέγων Soph. O. R. 341; στέγειν Ar. Vesp. 1295; Pl. Tim. 78; στέγων Soph. El. 1118; Thuc. 2, 94: and imp. ἔστειγον Thuc. 4, 34: later fut. στέξω Diod. Sic. 11, 29: aor. ἔστειξα Polyb. 8, 14; Plut. Alex. 35: aor. p. ἐστέχθην Simplic.: pres. pass. στεγοίμεθα Soph. Tr. 596; στέγεσθαι Thuc. 6, 72. Mid. στέγομαι *to keep off from oneself*, imp. στέγετο Pind. P. 4, 81: aor. ἐστέξατο Anth. (Phalaec.) 13, 27 (Jacobs.) στέξαντες is in some Mss. and old edit. Soph. O. R. 11, for the better supported στέρξαντες; and στέξαιμι, Brunck's reading Tr. 988, is a mere conjecture of Valckenaer for στέρξαιμι.

Στείβω *To tread*, usu. only pres. Il. 11, 534; Eur. Ion 495: and imp. ἔστειβον, στείβ- Il. 20, 499. Od. 6, 92, iter. στείβεσκον Q. Sm. 1, 352: fut. late, στείψει Apollinar. Ps. 138, 19: aor. ἔστειψα, κατ- Soph. O. C. 467: p. p. (στίβέω) ἐστίβηται Soph. Aj. 874. Vb. στείπτος Soph. Ph. 33, στίπτ- (Dind.). pres. pass. στείβόμενος not στιβόμ- as if from a form στίβω, is the approved reading Xen. An. 1, 9, 13 (L. Dind. Popp. Krüg. Cobet) στιβόμ- still however (Kühner). στείβόμενος Theocr. 17, 122, is mid. 'but στείβομένα is perhaps the best reading, and joined with κονία requires a passive sense: imp. ἐστείβετο Q. Sm. 10, 452. We have never seen 2 aor. act. ἔστίβον, nor pass. ἐστίβην.

Στείνω *To make strait*, Poet. (Attic στένω) στείνοντες Nonn. D. 23, 5 (Rhod. Graefe, Koechly, στίξ- Vulg.): imp. στείνων Orph. Arg. 115 (Schneid. Ruhnke). Pass. στείνομαι *to become straitened, crowded, distressed*, Ap. Rh. 2, 128; Opp. Hal. 4, 398; στείνουτο Od. 18, 386; -νόμενος Il. 21, 220. Od. 9, 445; Hes. Th. 160; Ap. Rh. 4, 335: imp. στείνουτο Il. 14, 34. Od. 9, 219, later ἐστειν- Q. Sm. 6, 642. 7, 100. See στένω.

Στείχω *To go*, Poet. and Ionic, Aesch. Sept. 467; Soph.

Ant. 1129, *στίχ-* (Dind.); subj. *στείχω* Ph. 1402, *-χη* Her. 1, 9, Epic *-ησι* Od. 7, 72; *στείχοιμι* Soph. Ant. 1108: *στείχε* Ant. 98; Com. Fr. (Mnesim.) 3, 568; *στείχειν* Il. 11, 331; Eur. Or. 97; *-χων* Ar. Av. 1398; Her. 3, 76, *-ουσα* Soph. Ant. 186; which Dem. (19, 248) rather quotes than uses: imp. *ἔστειχον* Soph. Tr. 47: fut. (*στείξω*): 1 aor. Epic *ἔστειξα*, *περι-στείξας* Od. 4, 277: 2 aor. Epic *ἔστίχον* Il. 16, 258; Callim. Del. 153; Ap. Rh. 3, 1212; Theocr. 25, 223. The aorists are Epic. For *δι-έστειχον* Pind. I. 3, 17 (Vulg.), Herm. Boeckh, Bergk &c. *διέστειχον*. Hesychius presents a pres. form *στίχουσι*, and Dind. Bergk &c. so edit Soph. Ant. 1129 (chor.): aor. *περι-στείξαι* (Hesych.)

Στέλλω *To send, send for, equip*, Aesch. Pr. 387; Eur. Tr. 168; Luc. Herm. 27, *ἀπο-* Thuc. 4, 50; *-λοιμι* Il. 12, 325; *-λειν* Her. 5, 125; *-λων* Il. 4, 294: imp. *ἔστειλλον* Soph. Ph. 571; Her. 3, 141, *ἀπ-* Thuc. 8, 64: fut. *στελῶ* Soph. Ph. 983; Eur. Bac. 827, Epic *στελέω* Od. 2, 287: aor. *ἔστειλα* Soph. Ant. 165; Thuc. 2, 69. 3, 86, *στείλ-* Od. 14, 248: p. *ἔσταλκα* Arr. An. 2, 11, *ἐπ-* Eur. Phoen. 863; Xen. Hell. 1, 5, 3, *ἀπ-* Isocr. 1, 2; (Dem.) 12, 6: plp. *ἐστάλκει* Arr. An. 3, 16, 6; Ind. 42, *ἐπ-* Thuc. 5, 37: p. p. *ἔσταλμαι*, *-αλται* Her. 4, 189; *-μένος* Aesch. Ch. 766; Soph. Tr. 776; Pl. Leg. 833: plp. *ἐστάλμην*, 3 pl. *ἐστάλατο* Hes. Sc. 288 (Goettl.); Her. 7, 89 (Bekk. Dind.) *-λάδατο* (Vulg. Gaisf.) see below: 1 aor. very rare, *ἐστάλθην* Inscr. 3053 (Boeckh); *ἀπο-σταλθῆ* Schol. Od. 8, 21: 2 aor. *ἐστάλην* usu. as mid. Pind. Ol. 13, 49; Soph. Aj. 328; Her. 4, 159. 5, 126; Luc. Nigr. 2; Arr. An. 2, 13, *ἐπ-* Thuc. 1, 91; Xen. Cyr. 5, 3, 15: 2 fut. *στάλῃσμαι*, *ἀπο-* Aeschin. 3, 114; Dem. 24, 93; Polyb. 3, 17; *κατα-* Com. Fr. (Apoll.) 4, 457: 2 p. (*ἔστολα* Cram. Anecd.) Mid. *στέλλομαι* *equip oneself, go, set out, send for* &c. Il. 23, 285; Aesch. Pr. 392; Soph. Ph. 466; Xen. An. 5, 6, 5: imp. *ἐστέλλετο* Her. 3, 53: fut. *στελοῦμαι* Lycophr. 604, *ὑπο-* V. T. Haggae. 1, 10: aor. *ἐστειλάμην* Soph. O. R. 434; Hermes. 2, 2; Eur. Bac. 821; Dio. Hal. 13, 15; Luc. Philops. 32 &c. *στειλ-* *furled*, Il. 1, 433: see p. p. *ἔσταλμαι* Her. 7, 62; Xen. An. 3, 2, 7; Pl. Leg. 833: plp. *ἐστάλατο* Hes. and Her. quoted: and 2 aor. *ἐστάλην*, *ἐξ-* Ar. Vesp. 487, see above.

ἐσταλάδατο Her. 7, 89 (Vulg. Gaisf.) is said to be Ionic plp. 3 pl. for *ἐστάλατο*, and it appears to have some support from such Homeric forms as *ἐηλλάδατο* &c. and, besides, is noted without disapproval, both by Hesych. and Eustath. Buttmann, however, is inclined to think it a mistake; Goettling, Hes. Sc.

288, pronounces it monstrous; and Bekker has restored *ἑστάλατο* which Bredow approves, and which now seems the undoubted reading also in Hes. Sc. quoted, where, by the bye, a 2 aor. act. *ἔσταλον* occurs in some editions, without however any Mss. authority; it is a mere conjecture of Schmidt. The 1 aor. pass. *ἑστάλθην*, which Buttm. says is used by the poets, we have never seen *early* or *late* except in the instance quoted.

Στενάζω *To groan, sigh*, Aesch. Pr. 696; Soph. Ant. 882; Eur. H. F. 1065; *-άζει* Ar. Vesp. 316 (chor.): fut. *στενάξω* Lycophr. 973; late prose V. T. Esai. 24, 7; Joseph. Jud. B. 1, 32, 2, *ἀνα-* Eur. I. T. 656: aor. *ἑστέναξα* Eur. I. T. 550; Com. Fr. (Diph.) 4, 390; Dem. 23, 210. 27, 69; Plut. Mor. 171. 202. 204 &c. Cat. min. 70. Mar. 6. Fab. 12 &c. Luc. Cal. 14, *ἀνα-* Her. 1, 86; Xen. Conv. 1, 15: p. p. *ἑστέναγμα*, *-μένος* late Lycophr. 412, *κατ-* Alciphr. 1, 36. Vb. *στενακτός* Eur. H. F. 914, *-τέος* Supp. 291. In classic prose, this verb in the *simple* form is used by Dem. alone, and only in aor.

Στεναχέω *To groan*, aor. *στεναχῆσαι* Il. 18, 124 (old edit.), rejected from Hom. by Wolf, Bekker &c. for *στοναχέω*, which see.

Στεναχίζω *To sigh, lament*, Epic, Od. 9, 13; *-ίζων* Il. 19, 304. Od. 24, 317 (Bekk. Dind.): imp. *στεναχίσει* Hes. Th. 858. Mid. *στεναχίζομαι* as act., *περι-* Od. 10, 10: imp. *στεναχίσετε* Il. 7, 95, and *στοναχίσετε* Hes. Th. 159, a form which Wolf banished from Homer, but which Buttm. defends. Wolf with Ms. Ven. gives the *mule* form with *σ* *στεναχίζω*, but the *pure* form with *ο*, *στοναχέω*; Ms. Vindob. and old edit. vary between *ε* and *ο*. In Hes. however, Sc. 92. 344, Wolf approved *μετεστοναχίσετε*, *περιστοναχίσει*, which other editors have adopted. In Hom. Bekker edits *στεναχ-*, Spitzner leans to it (Excurs. 3.)

Στενάχω *To groan, bewail*, Poet. Il. 16, 391. 24, 639; Aesch. Pr. 99 (chor.); *-ἄχη* Eur. Fr. Arch. 27 (D.); *-ἄχειν* Soph. El. 133. 1076 chor. (Elms. and *now* Dind.); Eur. Tr. 106 (ch.); *-χουσα* Ar. Ach. 548 (trimet): imp. iter. *στεναχέσκε* Il. 19, 132. Mid. as act. imp. *στενάχοντο* Il. 23, 1. Od. 9, 467; Ap. Rh. 1, 388; Q. Sm. 3, 388, but *ἐπ-εστεν-* Il. 4, 154; Q. Sm. 10, 368. This verb in act. is chiefly Epic—the Traged. use it simple and comp. only, we think, in chor.—the mid. always Epic. Some read *στοναχεῖν* Soph. El. 133 quoted (Br. Bergk), *ἐπιστοναχοῦσιν* O. R. 185 (Bergk &c.) Elms. and Dind. always *στενάχειν* &c.

Στένω properly *To make narrow, to sigh, lament*, Epic *στείν-*

(στενός) only pres. *Il.* 20, 169; Aesch. Sept. 967; Soph. Ph. 338; Ar. Ach. 30; Hippocr. 8, 328 (Lit.); Dem. 18, 244. 323. Epist. 3 (1485); Phal. Epist. 96: and imp. *ἔστενον* *Il.* Od. (Wolf, Dind.) see below; Aesch. Ag. 408; Eur. Ion 944; Theocr. 7, 141; Luc. D. Deor. 6, 2. Mort. 27, 2, *στένε* *Il.* 10, 16. 23, 230. Od. 21, 247, and always (Bekk. 2 ed.), *στέιν-* Orph. Arg. 115 (Schneid. Ruhnck.) Mid. *στένομαι* Aesch. Sept. 872. Pers. 62 (chor.); Dor. part. *στενομένα* Eur. Ion 721 (chor.): imp. *ἐστείνετο* crowded, thronged, Q. Sm. 5, 651. Pass. *στέινομαι, -νοίτο* Od. 18, 386: imp. *ἐστείνοντο* were narrow, Tryphiod. 336, *στέιν-* *Il.* 14, 34; Theocr. 25, 97.

The primary meaning *straiten* seems confined to the Epic form *στέινω*, the secondary *sigh* to the Attic *στένω*. In Hom. Wolf, Dind. &c. always augment imp. *ἔστενε*, Bekker always *στένε*. This verb is very rare in prose, the mid. and pass. never.

Στέργω *To love*, Aesch. Eum. 911; Ar. Eq. 769; Pl. Leg. 908; -οῖμι Eur. Hec. 779: imp. *ἔστεργον* Soph. Fr. 709 (D.); Eur. Ion 817; Alciph. 3, 32: fut. *στέρξω* Soph. Ph. 458; Eur. Or. 1023; Pl. Hipp. Maj. 295; Dem. 18, 112: aor. *ἔστερξα* Soph. O. R. 1023; Ar. Ran. 229; Isocr. 12, 45; Pl. Leg. 907: 2 p. *ἔστοργα* Her. 7, 104: p. p. *ἔστεργμαι* Emped. 190 (Stein); Anth. 6, 120: aor. *ἐστέρχθην* Lycophr. 1190; Plut. Ant. 31; Stob. (Pomp. Macr.) 78, 7; Nicol. Dam. 22: fut. mid. as pass. *στέρξομαι, -ξῆ* Or. Sib. 3, 437. Vb. *στερκτός* Soph. O. R. 1338, -τέος Dinarch. 1, 91.

Στερῶ *To deprive*, pres. rare *στερεῖ* Aesch. Pr. 862? see fut. *ἀπο-* Ar. Vesp. 509; Pl. Prot. 353; imper. *στερείτω* Pl. Leg. 958, and *στερίσκω* rare and pres. only, Thuc. 2, 43, *ἀπο-* Soph. O. C. 376: fut. *στερήσω* Soph. Ant. 574, and perhaps (*στερέσω*) -ρῶ, -ρεῖ Aesch. Pr. 862, unless pres. as fut.: aor. *ἐστέρησα* Eur. Andr. 1213; Pl. Leg. 873, Epic *ἐστέρεσα* Anth. 11, 124; inf. *στερέσαι* Od. 13, 262; Orph. Arg. 1330; -έσας Anth. 9, 174: p. *ἐστέρηκα* Polyb. 31, 19, *ἀπ-* Thuc. 7, 6; Pl. Leg. 868: p. p. *ἐστέρημαι* Eur. Fr. Cresph. 10; -ῆσθαι Pl. Tim. 77; -ημέος Eur. Med. 286. 1023; Xen. Hell. 3, 5, 12 (*ἐστέρεσμαι* Cram. Anecd.): plp. *ἐστέρητο* Thuc. 2, 65: 1 aor. *ἐστέρηθην* Soph. Ant. 13; Eur. Alc. 200; Thuc. 1, 24; Pl. Phaed. 99; Isocr. 16, 40; Dem. 28, 17: fut. *στερηθήσομαι* Dio Cass. 41, 7; Diod. Sic. 4, 23; Apollod. 1, 3, 2; Babr. 72 (Isocr. 6, 28 Vulg.), *ἀπο-* Lys. 12, 70; Dem. 1, 22; and Isocr. 7, 34 (Ms. U. Bekk. B. S. but -ρήσομαι Vulg. Bens.): 2 aor. poet. *ἐστέρην, στερεῖς* Eur. Alc. 622. Hec. 623

&c.: 2 fut. *στερήσομαι* which may also be fut. mid. as pass. Soph. El. 1210; Thuc. 3, 2; Xen. Cyr. 4, 2, 32 (Popp. Dind.); Isocr. 6, 28. 16, 49 (Ms. U. Bekk. B. S. Bens.); Pl. Phil. 66; Dem. 20, 40, *ἀπο-* Eur. H. F. 137; Dem. 24, 210. 39, 11. 40, 10: (3 fut. *ἐστερήσομαι* Eur. I. A. 1203, is a suggestion of Reiske and Porson, and adopted by Bothe and Nauck for *ὑστερήσ-* Vulg.) Pass. (and Mid.?) *στερέομαι* very rare, *-εῖσθαι* Eur. Supp. 793 (Ms. C. Ald. Nauck) *-εῖσα* (Markl. Dind.); *στεροῖτο* Xen. An. 7, 6, 16 (Vulg. Kühner, *στέροιτο* Popp. Krüg. Dind.); *στερούμενος* Xen. An. 1, 9, 13 (Krüg. *-όμενος* Dind.), more freq. *στεροσκομαι* only pres. Eur. Supp. 1093; Her. 4, 159; Thuc. 1, 73; Xen. Ages. 11, 5; Pl. Rep. 413, and *στερομαι* *am deprived of, want*, Hes. Op. 211; Soph. Tr. 136; Andoc. 3, 20; Isocr. 19, 23. 47; Xen. Conv. 4, 31. An. 3, 2, 2: imp. *ἐστερόμην* rare, Xen. Hell. 2, 2, 9: fut. late (*στεροῦμαι*), *στεροῖτο* Liban. V. 1, 683, unless *ἀποστερεῖσθε* Andoc. 1, 149, and *στερήσομαι* see above, be held fut. mid. as pass.—the former may be pres. (Krüg.)

The pres. of *ἀπο-στερέω* act. and pass. is more frequently used, especially in prose. An act. form *στέρω*, *ἀποστέρω* has some Mss. support Isocr. 12, 243, opposed by *ἀποστέρω*, to which it is possible to refer as fut. *σπερέ* Aesch. quoted, and mid. *ἀποσπερέσθε* as pass. Andoc. quoted, which, however, may be pres. compare *στέρομαι* Eur. Elec. 1309. *στέρομαι* is perhaps always used with the force of a perf. *have been deprived, am without*, and on this ground Buttmann would substitute *στερομένους* for *στερουμ-* Xen. An. 1, 9, 13 (Krüg.) &c. We rather demur to this, because *στεροῦμαι* also has sometimes decidedly the force of a perf. *ζῆν ἀποστερούμενος τῆς πατρίδος* Isocr. 6, 25. 14, 17, *ἀποστεροῦμαι χρημάτων* 17, 2; Dem. 30, 15, and the *simple*, though later, *στερούμενος τέκνων* Dio. Hal. 8, 30. 41; Diod. Sic. 1, 84; Luc. Char. 1 (Jacob.) L. Dindorf in Steph. Thesaur. (*σπερῶ*) agrees with Buttm. in confining the *perf. meaning* to the barytone form *στέρομαι*, and accordingly would substitute it for *στεροῦμαι* wherever this occurs with the sense of the perf. We think his remarks too unqualified.

Στέρω, στέρομαι, see *σπερέω*.

Στεῦμαι properly *To stand, pledge oneself, affirm*, &c. Epic def. Dep. Orph. Lith. 82 (Herm.), *στέυται* Il. 3, 83. Od. 17, 525; Ap. Rh. 3, 337; Aesch. Pers. 49 (chor.) (Herm. Dind.) *-εύνται* (Blomf. Hart. &c.): imp. *στέυτο* Il. 18, 191. Od. 11, 584; Ap. Rh. 3, 579. 1 pers. *στεῦμαι* Orph. L. 82, is Herm. emendation

for ὑπισχνούμαι (Vulg.) This verb seems connected with ἵστημι. Eustath. says it arose from a contraction of the form στεύμαι into στεῦμαι, the diphthong remaining in the other persons στεῦνται, στεῦτο.

Στέφω *To encircle, crown*, Od. 8, 170; Soph. Ant. 431; Hyperid Fr. 120; Luc Nigr. 30: imp. ἔστεφον Il. 18, 205; Aesch. Sept. 50: fut. στέψω Soph. Aj. 93; Eur. Tr. 576: aor. ἔστεψα Eur. Alc. 1015; Com. Fr. (Alex.) 3, 435; Pl. Phaed. 58. Rep. 398: (p. act.?): p. p. ἔστεμμα Aesch. Supp. 344; Xen. Cyr. 8, 3, 12; Pl. Phaed. 58: aor. ἐστέφθην Eur. Hel. 1360: fut. late στεφθήσομαι Galen 1, 36. 10, 19. Mid. στέφομαι *crown oneself*, Eur. Bac. 313; Luc. Nigr. 32: fut. late στέψομαι Athen. 15, 18: aor. ἐστεψάμην Anth. (Meleag.) 9, 363; Orph. Arg. 327; late prose Plut. Rom. 16; Dio. Hal. Rhet. 16, but ἐπ- Il. 1, 470. Vb. στεπτός Anth. Plan. 306 (Jacobs.) In comedy and classic prose this verb is very rare, and only in pres. and aor. act. and p. pass. στεφανώω is much more freq. in every class of writers, act. mid. and pass. with fut. (-θήσεται Galen 4, ?): and fut. mid. as pass. -ώσεται Aristid. 39 (496), both missed by Lexicogr.

Στήκω late, see ἐστήκω.

Στηρίζω *To support*, Soph. Aj. 195; -ίξη Hippocr. 7, 592; -ίζων Eur. Hipp. 1207: imp. ἐστήριξε Eur. Bac. 1083 (Mss. Dind. Kirchh.): fut. στηρίξω N. T. 1 Pet. 5, 10, and -ίσω V. T. Jer. 17, 5, -ιώ 24, 6: aor. ἐστήριξα Il. 4, 443 (Eur. Bac. 1083 Vulg. Herm. -ιξε Mss. Dind. Kirchh.), στήριξε Il. 11, 28; rare in prose στηρίξη Hippocr. 2, 456; στηρίξαι Thuc. 2, 49; -ίξας Hippocr. 7, 592; Luc. D. Mar. 10, 1; inf. -ίξαι Od. 12, 434, late ἐστήρισα Anth. 14, 72; App. Civ. 1, 98: p. p. ἐστήριγμα Hes. Th. 779; -υγμένος Hippocr. 7, 122 (Lit.); Aristot. Prob. 5, 20, κατ- Eur. Fr. 385 (Wagn.): plp. ἐστήρικτο Il. 16, 111: aor. ἐστηρίχθην, στηρίχθεις Tyrtae. 11, 22 (Bergk); Hippocr. 3, 194 (Lit.): fut. late στηριχθήσομαι Galen 3, 749. Mid. στηρίζομαι *support oneself, stand firmly*, ἀπο- Aristot. Prob. 5, 19; Anth. Plan. 265: aor. ἐστηρίξάμην Hippocr. 3, 452. 4, 324 (Lit.); στηρίξασθαι Il. 21, 242, later ἐστηρισάμην Plut. Eum. 11; V. T. Esai. 59, 16. Editors are divided between aor. ἐστήριξε Eur. Bac. 1083 (Ald. Christ. Pat. Herm.) and imp. ἐστήριξε (Mss. Valcken. Elms. Matth. Dind. Nauck). Paley also adopts imp. swayed, it would appear, by some scruple about admitting "the form in ξ into a senarius." But we think the examples given above shew that the early inflection of this verb was with γ, not with σ, and that the Attics

followed it. If therefore a fut. aor. &c. were required, a form in ξ was the only one their usage afforded. So $\sigma\acute{\iota}\xi\omega$ always with ξ , aor. $\sigma\acute{\iota}\xi\alpha\varsigma$ Ar. Ran. 1511 (chor.); but fut. $\sigma\acute{\iota}\xi\omega$ Eup. Com. Fr. 2, 530 (senar.) $\sigma\upsilon\rho\acute{\iota}\xi\omega$, - $\tau\tau\omega$, aor. $\sigma\upsilon\rho\acute{\iota}\xi\alpha\varsigma$ Ar. Plut. 689 (senar.)

($\Sigma\tau\acute{\iota}\beta\acute{\epsilon}\omega$) *To tread*, p. p. $\acute{\epsilon}\sigma\tau\acute{\iota}\beta\eta\mu\alpha\iota$ Soph. Aj. 874. See $\sigma\tau\acute{\epsilon}\acute{\iota}\beta\omega$.

$\Sigma\tau\acute{\iota}\xi\omega$ *To prick*, Simon. C. 78 (Bergk): fut. $\sigma\acute{\iota}\xi\omega$ Com. Fr. (Eup.) 2, 530; Her. 7, 35: aor. $\xi\sigma\tau\acute{\iota}\xi\alpha$ Her. 5, 35: (p. act.?): p. p. $\xi\sigma\tau\acute{\iota}\xi\mu\alpha\iota$, - $\mu\acute{\epsilon}\nu\omicron\varsigma$ Ar. Av. 760; Aeschin. 2, 79; Her. 5, 35; inf. $\acute{\epsilon}\sigma\tau\acute{\iota}\xi\theta\alpha\iota$ 5, 6; Sext. Emp. 168, 33: aor. $\acute{\epsilon}\sigma\tau\acute{\iota}\xi\theta\eta\nu$, $\sigma\tau\acute{\iota}\xi\theta\epsilon\acute{\iota}\varsigma$ Porph. V. Pythag. 15 (Nauck). Mid. late $\sigma\acute{\iota}\xi\omicron\mu\alpha\iota$ *tattoo oneself*, Luc. D. Syr. 59; Herodn. 3, 14, 7: aor. $\acute{\epsilon}\sigma\tau\acute{\iota}\xi\alpha\tau\omicron$ Nonn. 43, 232. Vb. $\sigma\tau\acute{\iota}\kappa\acute{\omicron}\tau\omicron\varsigma$ Soph. Ph. 184, - $\tau\acute{\epsilon}\omicron\varsigma$ Schol. Ar. Plut. 220.

$\Sigma\tau\acute{\iota}\lambda\beta\omega$ *To shine*, - $\beta\epsilon\iota$ Eur. Hipp. 195, - $\beta\omicron\upsilon\sigma\iota$ Hom. H. 31, 11; Eur. Rhes. 618; Maneth. 4, 426; $\sigma\tau\acute{\iota}\lambda\beta\omega\nu$ Il. 3, 392; Com. Fr. (Eup.) 2, 561; Ar. Av. 697; Theocr. 2, 79; rare in prose Pl. Phaed. 110. Tim. 59; $\sigma\tau\acute{\iota}\lambda\beta\epsilon\iota\nu$ Aristot. de coel. 2, 8, 10: imp. $\xi\sigma\tau\acute{\iota}\lambda\beta\omicron\nu$ Philox. Athen. 4, 28: aor. late $\xi\sigma\tau\acute{\iota}\lambda\beta\alpha$ Charit. 2, 2; $\sigma\tau\acute{\iota}\lambda\beta\alpha\sigma\alpha$ Aristaen. 1, 25.

$\Sigma\tau\acute{\iota}\chi\acute{\omicron}\mu\alpha\iota$ *To advance in line, march*, only Epic 3 pl. imp. $\acute{\epsilon}\sigma\tau\acute{\iota}\chi\acute{\omicron}\omega\nu\tau\omicron$ Il. 2, 92; Theocr. 25, 126. Late Epic writers use the act. intrans. $\sigma\acute{\iota}\chi\acute{\omicron}\omega\sigma\iota$ Ap. Rh. 1, 30; Orph. L. 269, trans. Arat. 191.

$\Sigma\tau\omicron\nu\alpha\acute{\iota}\xi\omega$ *To sigh, lament* ($\sigma\tau\omicron\nu\acute{\alpha}\chi\acute{\eta}$) Poet. - $\epsilon\upsilon\tau\epsilon$ Mosch. 3; 1, Dor. 3 pl. - $\epsilon\upsilon\nu\tau\iota$ 3, 28; Anth. 7, 10; $\sigma\tau\omicron\nu\alpha\chi\acute{\epsilon}\iota\nu$ Soph. El. 133 chor. (Vulg. Bergk, Ellendt, $\sigma\tau\epsilon\nu\acute{\alpha}\chi\epsilon\iota\nu$ Elms. Dind. Nauck): fut. mid. $\sigma\tau\omicron\nu\alpha\chi\acute{\eta}\sigma\epsilon\tau\alpha\iota$ Hom. H. 4, 252 (Vulg.); Or. Sib. 9, 297: and late fut. act. $\sigma\tau\omicron\nu\alpha\chi\acute{\eta}\sigma\epsilon\iota$ Or. Sib. 10, 297: aor. $\acute{\epsilon}\sigma\tau\omicron\nu\alpha\chi\eta\sigma\epsilon$ Q. Sm. 1, 573, $\acute{\epsilon}\pi$ - Il. 24, 79; $\sigma\tau\omicron\nu\alpha\chi\eta\sigma\alpha\iota$ 18, 124. For fut. mid. $\sigma\tau\omicron\nu\alpha\chi\eta\sigma\epsilon\tau\alpha\iota$ Hom. H. 4, 253 quoted, Martin and Baumeister read $\sigma\tau\acute{\omicron}\mu\alpha\chi\epsilon\acute{\iota}\sigma\epsilon\tau\alpha\iota$. This verb seems Epic. At Soph. El. quoted, the Mss. give $\sigma\tau\epsilon\nu\alpha\chi\acute{\epsilon}\iota\nu$, and at O. R. 185 occurs the compound $\acute{\epsilon}\pi\sigma\tau\epsilon\nu\alpha\chi\omicron\upsilon\sigma\iota$; hence Elmsley suggested $\sigma\tau\epsilon\nu\acute{\alpha}\chi\epsilon\iota\nu$, which is now approved by Dindorf &c. Ellendt and Bergk, however, retain $\sigma\tau\omicron\nu\alpha\chi\acute{\epsilon}\iota\nu$.

$\Sigma\tau\omicron\nu\alpha\acute{\iota}\xi\omega$ *To groan, sigh*, Epic, but in Hom v. r. only for $\sigma\tau\epsilon\nu\acute{\alpha}\chi$ - Il. 23, 225: imp. $\acute{\epsilon}\sigma\tau\omicron\nu\acute{\alpha}\chi\epsilon\iota$ Musae. 115, $\sigma\tau\omicron\nu\acute{\alpha}\chi$ - Q. Sm. 7, 393, $\pi\epsilon\rho\iota$ - Hes. Sc. 344. Mid. as act. $\sigma\tau\omicron\nu\alpha\chi\acute{\iota}\zeta\epsilon\tau\alpha\iota$, $\acute{\epsilon}\pi\iota$ - Q. Sm. 7, 532: imp. $\sigma\tau\omicron\nu\alpha\chi\acute{\iota}\zeta\epsilon\tau\omicron$ Hes. Th. 159, $\mu\epsilon\tau\epsilon\sigma\tau\omicron\nu\alpha\chi$ - Scu. 92. See $\sigma\tau\epsilon\nu\alpha\chi\acute{\iota}\zeta\omega$.

($\Sigma\tau\omicron\rho\acute{\epsilon}\nu\eta\mu\iota$) *To spread, lay out* (pass. $\sigma\tau\omicron\rho\acute{\epsilon}\nu\eta\tau\alpha\iota$ late Schol. Theocr. 7, 59) syncop. $\sigma\acute{\omicron}\rho\acute{\eta}\nu\eta\mu\iota$ Eur. Her. 702; Theocr. 17,

133; -νύς Soph. Tr. 902; Her. 7, 54, κατα- Od. 17, 32: fut. *στορέσω* Nonn. 16, 95, -έσει Or. Sib. 8, 273, ἐπι- Hippocr. 3, 201 (Vulg. Kühn, but -έσαι Mss. Lit. 4, 204), Dor. 3 pl. -σύνται Theocr. 7, 57; -εσύν 6, 33, Attic *στορῶ*, παρα- Ar. Eq. 481, ὑπο- Com. Fr. (Eub.) 3, 247: aor. *ἐστόρεσα* Od. 3, 158. 14, 50; Hom. H. 33, 15; Epigr. Lycurg. 109; Her. 8, 99; Alciphr. 1, 1, κατα- Her. 9, 69, *στόρ-* Il. 9, 660. 24, 648. Od. 20, 2. 13, 73 (Bekk. Dind.); -έσω Thuc. 6, 18; *στόρεσον* Od. 23, 177; -έσας Il. 9, 213; Aesch. Pr. 190 (chor.); -έσαι Il. 9, 659; Plut. Mor. 856, κατα Plut. Nic. 9: p. p. late *έστορεσμένος* Theodr. Prodr. 6, 259 (Herch.): plp. late *έστορεστο* Dio Cass. 74, 13 (B.): aor. late in *simple*, *έστορέσθη* Dio Cass. 39, 42. 67, 14 (Bekk.); but *κατα-στορεσθή* Hippocr. 1, 618 (Lit.); *στορεσθείς* Plut. Mor. 787; Ael. H. A. 13, 2. *έστορήθη* (Hesych.) Mid. (*στορρέννυμαι*) *στόρνυμαι* trans. ὑπο- Xen. Cyr. 8, 8, 16: imp. *έστόρνυτο* Theocr. 22, 33: aor. *έστορεσάμην* Theocr. 13, 33; in tmesi Orph. Arg. 1343, *στορεσ-* Ap. Rh. 1, 375; imper. ὑπο-*στόρεσαι* Ar. Eccl. 1030. Rare in Attic prose; we have met with aor. only. See *στρώννυμι*.

στόρνυ 2 sing. imper. for -ῦθι, Ar. Pax 844. *καστορνύσα* for *κατα-στορν-* Od. 17, 32. *στορέσας* aor. act. as mid. Anacreont. 30, 3 (Bergk.)

Στοχάζομαι *To aim, guess*, Dep. mid. Soph. Ant. 241; Antiph. 2, α, 4; Pl. Gorg. 465: imp. *έστοχ-* Pl. Euthyd. 277: fut. -άσομαι Isocr. Epist. 6, 10; Aristot. Eth. N. 4, 12: aor. *έστοχασάμην* Pl. Gorg. 464; Hippocr. 1, 588: with p. p. *έστοχασμαι* as mid. Pl. Leg. 635; Aristot. H. A. 6, 17, 15 (B.); Luc. Salt. 74; Galen 13, 476, but pass. 11, 35: aor. *έστοχάσθη* seems late and pass. Galen 13, 713; Babr. 10 (2 pt. Lewis); *στοχασθείη* Oribas. 7, 26; -ασθέν 10, 5. Vb. *στοχαστέον* Aristot. Polit. 2, 7. Our Lexicons have missed the aor. pass. and, if we are right, the perf. with pass. sense.

Στρατεύω *To do military service, take the field, &c.* Lycurg. 84: fut. -εύσω: p. -ευκα reg. Mid. -έυομαι Isae. 4, 27: fut. -εύσομαι Her. 7, 11; Dem. 8, 23: aor. -ευσάμην Isocr. 5, 144: with p. *έστράτευμαι* Isae. 2, 42. 4, 29; Dinarch. 2, 17, *έξ-* Thuc. 2, 12. 5, 55: and rare aor. *έστρατεύθη* Pind. P. 1, 51; late prose Apollod. 1, 9, 13 (Bekk.), which we think a good defence of *συν-εστρατεύθησαν* Diod. Sic. Fr. p. 547, 85, against L. Dindorf's alteration *συν-εστρά-ρευσαν*. A Boeotic form of this aor. *έστροτευάθη* occurs in Ussing's Inscr. Gr. ined. p. 41, n. 52. We may mention

here an oversight of one of our best Lexicons regarding the compound *συσ-* or *ξυσ-*τρατεύω, that "Thuc. always uses it as act." We are certain of four or five instances of mid. *ξυσ-εστρατεύοντο* 2, 56. 80; *-όμενος* 5, 60. 7, 42. 61; *-εσθαι* 7, 20. The remark would apply better to Thucydides' use of *ἐπιστρατεύω*.

Στρεβλώω *To twist, rack*, Ar. Nub. 620; Her. 3, 129; Isocr. 17, 15 : fut. *-ώσω* Plut. Phoc. 35 : aor. *-ωσα* Dinarch. 1, 63 : p. p. *ἐστρεβλώσθαι* Polyb. 7, 7, 4 : aor. *στρεβλωθήναι* Andoc. 1, 44; *-ωθείς* Lys. 13, 54 : fut. mid. as pass. *στρεβλώσεται* Pl. Rep. 361. 613.

Στρεφεδινέω (*ι*) *To turn round*, rare and Epic, imp. (*ε*)στρεφεδίνεον Q Sm. 13, 7 : 1 aor. pass. *στρεφεδινήθην*, Epic 3 pl. *-δινήθεν* Il. 16, 792. Aeschylus has a mid. form with *ο*, *στροφοδινούνται wheel*, Ag. 51 (chor.) : act. late, *στροφοδινεῖν* Schol. Il. 21, 269. One is apt to think that Aeschylus would have used the Homeric form, but he has followed the same analogy in *τροχοδινεῖται* Pr. 882 (chor.)

Στρέφω *To turn*, Il. 23, 323; Eur. Supp. 413; Pl. Rep. 330; *στρέφων* Aesch. Eum. 651; Soph. Aj. 575; *στρέφειν* Ar. Ran. 957 : imp. *ἔστρεφον* Pl. Euthyd. 276 : fut. *στρέψω* Eur. Med. 1152 (415 Elms. Dind. Nauck); Anth. 9, 27; Ael. V. H. 14, 15, *μετα-* Il. 15, 203, *ἀπο-* Soph. O. R. 1154; Xen. M. Eq. 1, 12, *ἀνα-* Eur. Bac. 793, *δια-* Dem. 18, 140 : aor. *ἔστρεψα* Eur. Tr. 1243, *στρέψ-* Od. 4, 518; *στρέψον* Eur. H. F. 1406; *στρέψαι* Il. 13, 396; Pl. Tim. 43; *στρέψας* Aesch. Pr. 708; Soph. Ant. 717; Ar. Eccl. 733; Xen. Hell. 4, 3, 5, iter. *στρέψασκον* 3 pl. Il. 18, 546 : p. *ἔστροφα*, *ἀν-* Com. Fr. (Theognet.) 4, 549 (quoted in Athen. 15, 11); Stob. (Corisc.) 7, 53, *ἐπ-* Polyb. 5, 110, *μετ-* Aristid. 34, 436 (D.) : p. p. *ἔστραμμαι* Hom. H. 3, 411; Com. Fr. (Antiph.) 3, 140; Xen. An. 4, 7, 15, *κατ-* Thuc. 1, 75, *ἀν-* Isocr. 15, 283, see mid. : plp. *ἔστράμμην*, *κατ-ἔστραπτο* Thuc. 5, 29, Ionic 3 pl. *-εστράφατο* Her. 1, 27 : 1 aor. rare *ἔστρέφθην*, *στρεφθῶ* Ar. Thesm. 1128; *στρεφθείς* Il. 5, 40. 16, 308. 598; Ap. Rh. 3, 650 (*μετα-* Mosch. 2, 111); Attic prose, only Pl. Polit. 273, Ionic and Dor. *ἔστράφθην* Sophr. 78 (Ahr.), *κατ-* Her. 1, 130; *στραφθείς* Theocr. 7. 132 : 2 aor. *ἔστράφην* Solon. 37, 6 (Bergk); Her. 3, 129, *ἐπ-* Soph. Ant. 1111, *ἀπ-* Ar. Plut. 702; *στραφείη* Soph. Tr. 1134, *μετα-* Ar. Ach. 537; *στραφείς* Soph. Ant. 315; Com. Fr. (Antiph.) 3, 125; Xen. An. 3, 5, 1; Pl. Tim. 77. Polit. 282, *ἀπο-* Ar. Pax 279; *στραφῆναι* Her. 3, 129, *κατα-* Thuc. 5, 97 : fut. *στραφήσομαι* *simple* late V. T. 1 Reg. 10, 6.

Apocr. Sir. 6, 28; Orig. Ref. Haer. p. 170, but δια- Ar. Eq. 175. Av. 177, συσ- Hippocr. 7, 516 (Lit.), ἀνα- Isocr. 5, 64, μετα- Pl. Rep. 518. Mid. στρέφομαι *turn oneself, turn to flee*, Il. 18, 488; Xen. Cyr. 6, 3, 27; Pl. Theaet. 181: fut. στρέφομαι Il. 6, 516, ὑπο- Od. 18, 23, ἀπο- Xen. Cyr. 5, 5, 36, but κατα-trans. Thuc. 3, 13: aor. ἐστρέψαμην trans. *turn for, with oneself*, στρέψαι Soph. O. C. 1416, κατ- Thuc. 1, 94: and as mid. p. p. κατ- ἐστραπται *has subdued*, Isocr. 5, 21; Dem. 4, 6, -εστράμμεθα Xen. Cyr. 7, 5, 53; -αμμένος Her. 1, 171; Xen. Hell. 5, 2, 38: and often 1 and 2 aor. pass. intrans. ἐστρέφθην Il. 15, 645 &c.: 2 aor. ἐστράφην Xen. An. 1, 10, 6 &c.: even act. pres. στρέφω Soph. Fr. 771: and aor. στρέψαντες Xen. An. 4, 3, 32. Vb. στρεπτός Il. 5, 113, 15, 203. The Epics always use 1 aor. ἐστρέφθην simple and compd. The Tragedians, again, though said to be fond of "strong aspirated forms," seem never to use the 1 aor. pass. simple or compd., often the 2 aor. In Attic poetry and prose, in fact, there is in each only one instance of 1 aor. στρεφθῶ Ar. Thesm. 1128, and στρεφθείς Pl. Polit. 273, and in Ionic only one of ἐστράφθην, κατ- Her. 1, 130, v. r. -άφην In the compds. except κατα- the mid. fut. and aor. are very rare, ἀποστρέφομαι intrans. Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. ἀπ-εστρέψατο trans. (late, unless sound) Hermesianax 83 (Athen. 598) V. T. Hosea 8, 3, -αντο 3 Macc. 3, 23, missed by Lexicogr. ἀνα-στρέφω has, we think, contrary to our Lexicons, never fut. mid. ἀναστρέφομαι, but fut. pass. as mid. -στραφήσομαι Isocr. quoted; Apocr. Sir. 39, 3.

Στροβέω *To turn, roll*, Aesch. Ag. 1216; Ar. Vesp. 1528: classic fut. στροβήσομαι Ar. Ran. 817: later στροβήσω Lycophr. 756: aor. ἐστρόβησα late prose, Plut. Num. 13, δια- Alciphr. 3, 9: p. p. ἐστροβημένος Lycophr. 172. Pass. στροβοῦμαι Aesch. Ch. 203: imp. ἐστροβούμην Polyb. 24, 8, 13.

Στρώννυμι *To spread*, Aesch. Ag. 909 (Blomf. Herm. -στόρν-Dind.); Xen. Cyr. 8, 2, 6, late and rare στρωννύω Gl. Aesch. Ag. 909; Aristid. 14, 216 (D.); Geop. 19, 2, ὑπο- Athen. 2, 31; Geop. 2, 27: ἐστρωννύον N. T., Matt. 21, 8: fut. στρώσω late in simple V. T. Esai. 14, 11, but ὑπο- Eur. Hel. 59; Com. Fr. (Amph.) 3, 319, and στρωννύσω, ἐπι- (Luc.) Philop. 24: aor. ἔστρωσα Aesch. Ag. 921; Eur. Supp. 766; Her. 6, 139: p. ἔστρωκα: plp. ἐστρώκει late Heliod. 4, 16, ὑπ- Babr. 34: p. p. ἔστρωμαι Hom. H. Ven. 158; Eur. Med. 380; Com. Fr. (Diod.) 3, 544; Thuc. 2, 34, ὑπ- Her. 1, 47 (Orac.): plp. ἐστρώμην

Il. 10, 155; Her. 7, 193: aor. ἐστρώθην, κατ- Diod. Sic. 14, 114: fut. late στρωθήσομαι Orac. Sib. 5, 438. Mid. στρώννυμαι *spread on*, or *for oneself*, fut. στρώσομαι late V. T. Ezec. 27, 30: aor. στρωσάμενοι (Theocr.) 21, 7, ὑπο- Paus. 1, 34, missed by Lexicogr. Vb. στρωτός Hes. Th. 798; Eur. Or. 313. στρώννυ imper. for ὕθι, Com. Fr. (Anax.) 4, 605.

Στυγέω *To hate, dread* (στύγω, στύζω) Il. 7, 112; Aesch. Pr. 46; Soph. Tr. 583; Ar. Ach. 33; Her. 7, 236; and late Alciph. 3, 28: imp. iter. στυγέσκον late Nonn. Joh. 15, 72: aor. ἐστύγησα Eur. Tr. 705; Aesch. Supp. 528 (late prose Heliod. 8, 10; Ptol. N. Hist. 3), ἀπ- Soph. O. C. 692; Dio Cass Fr. 40, 44, and ἔστυξα *made terrible*, στύξαιμι, Od. 11, 502; but στύξαν *hated*, Ap. Rh. 4, 512; στύξον Anth. 7, 430; στύξας 9, 186: p. ἐστύγηκα late in *simple*, Joseph. Ant. 16, 7, 3. contra Ap. 2, 24; but ἀπ- as pres. Her. 2, 47: p. p. ἐστύγημαι late, Lycoph. 421, κατ- Phil. in Verm. 9: aor. ἐστυγήθην Aesch. Sept. 691; Eur. Alc. 465: (2 aor. ἐστύγη?) : fut. mid. στυγήσομαι pass. Soph. O. R. 672: 2 aor. act. ἔστυγον Ap. Rh. 2, 1196; Anth. 7, 596, in tmesi Od. 10, 113, κατ- Il. 17, 694, ἀπ- Callim. Del. 223. (ῥ). This verb *simple* or compound seems not to occur in early Attic prose.

Στυφελίζω (ῥ) *To dash*, Poet. imper. -ίετε Od. 18, 416; -ίζων Soph. Ant. 139 (chor.); in prose, only Hippocr. 3, 524 (Lit.): aor. ἐστυφέλιξα Il. 5, 437; Pind. Fr. 210 (Bergk); Anth. 7, 297. 665, στυφ- Il. 12, 405: aor. paas. ἐστυφελίχθην Nic. Eug. 5, 286: pres. στυφελιζόμενος Od. 16, 108.

Στύω *To make erect*, fut. στύσω Anth. 10, 100: aor. ἔστυσα, στυσαι Ar. Lys. 598: p. ἔστυκα intrans. Ar. Pax 728. Av. 557. Lys. 989, Lacon. 3 pl. ἐστύκωντι Lys. 996. Pass. στυτομαι *to be erect*, Ar. Ach. 1220. Av. 1256; late prose -έσθαι Luc. Alex. 11: in sense p. ἔστυκα. ῥ always.

Συλάω (ῥ) *To spoil, rob*, Eur. Hel. 669; συλῶν Aesch. Pr. 83; Soph. O. C. 922; Pl. Leg. 942; Isocr. 10, 33; -λᾶν Pl. Rep. 469: imp. ἔσυλα Il. 6, 28, σύλα 4, 116, iter. σύλασκε Hes. Sc. 480: fut. -ήσω Il. 6, 71; Pl. Leg. 854; Her. 5, 36: 1 aor. ἐσύλησα, συλήσω Il. 22, 258 &c.: -ήσας Pl. Leg. 869; Dem. 19, 313, Dor. συλάσας Pind. P. 12, 16: p. σεσύληκα Dem. 24, 120. 182: p. p. σεσύλημαι Her. 6, 118; Dem. 35, 26: aor. ἐσύληθην Soph. Ph. 413; -ηθείς Isocr. 6, 19, Dor. -ᾗθείς Pind. Ol. 9, 89; Eur. Ion 917 (chor.): fut. -ηθήσεται Aesch. Pr. 761: and as pass. fut. mid. σὺλήσεσθαι late, Paus. 4, 7, 4 (Schub.), the only instance of

the mid. form we have ever met : Lexicogr. seem to have missed it. The collat. *συλεύω* is Epic, and confined to pres. *Il.* 24, 436; *Anth.* 5, 231 : and imp. *ἐσύλευον* *Il.* 5, 48. *συλέω* to pres. *-οῦσι* *Xanth. Fr.* 1 (Müll.); part. *-έων* *Inscr. Delph.* vol. 1, 1699, 11. 1704, 13λ &c. : imp. *ἐσύλεον* *Q. Sm.* 2, 547 ; and mid. *συλεύμενος* (*Theocr.*) 19, 2. Pass. very late.

Συλλέγω *To gather, collect*, *Eur. Fr.* 505 (Wagn.); *Dem.* 21, 184, *ξύλ-* *Thuc.* 3, 111 : imp. *συν-έλεγον* *Soph. Fr.* 218 (D.); *ξύν-* *Thuc.* 7, 36 : fut. *συλλέξω* *Xen. Cyr.* 1, 3, 14, *ξύλ-* *Thuc.* 7, 7 : aor. *συν-έλεξα* *Ar. Ran.* 1297, *ξύν-* *Thuc.* 6, 71 : p. *συνείλοχα* *Dem.* 18, 308 (*-λεχ-* *Bekk.*). 21, 23 : p. p. *συνείλεγμα* *Ar. Av.* 294 ; *Dem.* 18, 312, *ξύν-* *Thuc.* 3, 94 ; *Xen. Hell.* 4, 2, 10 (*Dind.*) ; *Pl. Rep.* 574, also *συν-λέλεγμα* *Ar. Eccl.* 58 ; *Her.* 7, 26. 9, 41 ; *Ar. An.* 2, 21. 6, 22. 26 (not in good Attic prose, but *ἐκ-λέλεγμα* *Xen. Hell.* 1, 6, 16, *ἐπι-λέλεγ-* *Cyr.* 3, 3, 41) : 1 aor. *συνελέχθην* rare in Attic, *Ar. Lys.* 526 ; *Pl. Leg.* 784 (*Epist.* 348), freq. in Ionic, *Her.* 1, 97. 2, 62. 3, 130. 4, 159. 5, 118 &c. : usu. 2 aor. in Attic *συνελέγην* *Xen. An.* 4, 1, 11. *Cyr.* 5, 3, 24 (*Dind.*) ; *Pl. Phaed.* 59 ; *Isocr.* 9, 56, *ξύν-* *Ar. Eccl.* 116. *Fr.* 244 (*Dind.*) ; *Thuc.* 6, 9. 98. 7, 59 &c., rare in Ionic, *Her.* 7, 173. 9, 27. 29. 32 : fut. *συνλεγησόμενος* *Aeschin.* 3, 100. Mid. *συνλέγομαι* *gather for oneself, collect oneself*, *Pl. Rep.* 553 : fut. *συνλέξομαι* *Od.* 2, 292 ; *Xen. Hell.* 4, 1, 33 : aor. *συν-ελεξάμην* *Xen. An.* 7, 4, 8, Epic *ξύλλέξατο* *Il.* 18, 413 ; subj. *ξύλλέξονται* *Thuc.* 6, 71 ; imper. *σύλλεξαι* *Eur. Phoen.* 850 ; *-ξάμενος* *Isocr.* 15, 155 : with p. p. *συνείλεγμα* (*Pl.*) *Ax.* 370, *-είλεκται* *Hyperid.* *Eux.* p. 14 (*Sch.*) ; *-εγμένος* *Xen. Mem.* 4, 2, 1 ; (*Dem.*) 59, 18.

Συμβολέω *To meet, συμβολεῖ* *Aesch. Sept.* 352 (*chor.*), pres. only classic : fut. late *-ήσω* *App. Civ.* 4, 85 ; and aor. *-ησα* 4, 65.

Συναντάω *Ion. -έω* *To meet, happen*, *Ar. Ach.* 1187 ; *Xen. An.* 7, 2, 5 : imp. *συνήτα* *Herodn.* 1, 17, 4 (*Bekk.*) *-ήντεον* *Ar. Rh.* 4, 1485, Epic 3 dual *συναντήτην* *Od.* 16, 333 : fut. late *-ήσω* *V. T. Esai.* 34, 14 ; *Maneth.* 4, 554 ; *N. T. Act.* 20, 22 : aor. *συνήντησα* *Eur. Ion* 534 ; *Ar. Plut.* 41 ; *Xen. An.* 1, 8, 15 : p. *συνήντηκα* late, *Polyb.* 4, 61 ; *Luc. Philop.* 1. *συναντάομαι* *Dep. mid.* (v. r. *Hes. Th.* 877) *Chishull. Inscr.* p. 103 ; *Polyb.* 22, 7 ; *Aristenaet.* 1, 12 : fut. late *συναντήσομαι* *V. T. Deut.* 31, 29. *Job* 5, 14. *Esai.* 64, 5 (formerly *Il.* 17, 134 *Eustath.* and old edit., and so quoted *Plut. Mor.* 494) : now aor. subj. *συναντήσονται* *Il.* 17, 134 (*Mss. Ven. Vind. Wolf, Bekk. Dind. Spitzn.*) : as mid. p. *συνήντηται* late *Herodn.* 1, 17, 4 (*Vulg. -ήντα* *Bekk.* quoted). *συναντήτην*

has been called 2 aor. from a form (*ἄνημι*); it is not, however, necessarily 2 aor. for *ae*, *εε* are often contracted by the Epics into *η*, as dual *προσανδήτην*, (*-αυδάω*), *φοιτήτην* (*φοιτάω*); *ἀπειλήτην* (*ἀπειλέω*), *ὀμαρτήτην* (*ὀμαρτέω*), *ὄρηαι* (*ὄρέαι*) &c. The collat. *συναντιάω* is poetic, and occurs in imp. only, *ξυνητιάζον* Soph. O. R. 804. *συνάντομαι* in classic authors is also poetic, and confined to pres. Od. 15, 538: and imp. *συνήντετο* Il. 21, 34; Eur. Ion 831; Theocr. 8, 1.

Συνίημι To know, understand, Pl. Gorg. 453, *ξυν-* Soph. El. 131; Ar. Av. 946; Pl. Theaet. 208, *-ίης* Pl. Soph. 238, v. r. *-ιείς*, *-ίησι* Theaet. 147, late *-ιεί*, and 3 pl. *-ιούσι*; imper. *ξυνίει* Od. 8, 241 &c. and *ξύνιε* Theogn. 1240 (Bergk); inf. *ξυνιέναι* Pl. Prot. 339, Epic *-ιέμεν* Hes. Th. 831, *-ιέν* Theogn. 565: imp. (*ξυνίην*) and *συνίειν* Luc. Philops. 39. D. Deor. 6, 2 (Dind.), *-ιεί* Xen. An. 7, 6, 8, 3 pl. *ξυνίεσαν* Thuc. 1, 3, Epic *-ιεν* Il. 1, 273 (Bekk. Spitz. Dind.) *-ιον* (Vulg.): fut. always *συνήσω* Her. 9, 98; Pl. Prot. 325; Dem. 23, 21, *ξυν-* Pl. Tim. 71, never *συνήσομαι*, Eur. Ion 694, and Dem. 33, 14, have been corrected: aor. *συνήκα*, *ξυν-* Eur. An. 919 (D.); Pl. Rep. 347, *συν-* Parm. 128, *έσυν-* Alcae. 132 (Bergk), *έξυν-* Anacr. 146 (Bergk), Epic *ξυνήκα* Il. 2, 182. Od. 18, 34, Dor. 1 pl. *συν-ήκαμες* Plut. Mor. 232: p. later *συνείκα*, *-εικέναι* Polyb. 5, 101 (Bekk.): 2 aor. *ξύνην*, imper. *ξύνες* Il. 2, 26; Dor. inf. *συνέμεν* Pind. P. 3, 80: 2 aor. mid. *σύνετο* Od. 4, 76 (Bekk. *ξυν-* Vulg. Dind.); *συνόμεθα* Il. 13, 381. See *ἴημι*. This verb has a few peculiarities, but our chief aim in introducing it, is to correct a mistaken notion regarding the fut. *συνήσομαι*. Instead of being more freq. than act. *-ήσω*, it seems not to rise above a v. r. for *ξυνοίσεται* Eur. Ion 694, and *συνείσονται* Dem. 33, 14.

Συνοχωκώς Held together, contracted, curved (*έχω*, p. *ἄχα*, *ᾶχα*, Attic redupl. *ᾶκωχα*, *ᾶκωκα*) an Epic p. part. Il. 2, 218; Q. Sm. 7, 502.

Συρίξω To play on the pipe, whistle &c. Aesch. Sept. 463; Eur. Ion 501; Hippocr. 7, 190 (Lit.) *-ίττω* Pl. Theaet. 203, Dor. *-ίσδω*, 2 sing. *-ίσδες* Theocr. 1, 3; so inf. *-ίσδεν* 1, 14. 16: imp. *έσύριπτον* Dem. 21, 226: fut. late, *σύρισω* Mechan. Vet. p. 194, *-ιώ* V. T. Job 27, 23, and *-ίξω* Or. Sib. 5, 253: and mid. *συρίξομαι* Luc. Bis. acc. 12. Nigr. 10: aor. *έσύριξα* Ar. Plut. 689, later *έσύρισα* Babr. 114; Ael. H. A. 6, 63; Luc. Harm. 2, *σύρισα* Nonn. 43, 235. Pass. *συριπτόμενος* hissed, (Pl.) Ax. 368; *-ίττεσθαι* Aeschin. 3, 76. 231. (*ῶ*)

Σύρω *To draw*, Plut. Mor. 5. 977; Luc. Herod. 5. Asin. 56; *σύρων*, *παρ-* Ar. Eq. 527, Dor. fem. *σύροισα* Theocr. 2, 73: fut. *σύρω* late V. T. 2 Reg. 17, 13: aor. *ἔσυρα* Anth. 7, 216; in tmesi Her. 5, 81, *παρ-* Aesch. Pr. 1065, *δια-* Dem. 19, 313: p. *σέσυρκα*, *δια-* Com. Fr. (Diph.) 4, 412 (Ms. B. Pors. Mein. *-ηκα* Vulg.), Dio. Hal. 1, 7, *ὑπο-* (Vulg. *ἐπι-* Kiessl.): p. p. *σέσυρμαι*, *ἐπι-* Polyb. 12, 4 B (Bekk.); Luc. D. Mer. 10, 3. Nav. 2: 2 aor. *ἔσυρην* Dio Cass. 79, 20; Paus. 2, 32, 1; Herodn. 5, 8, 9, *ἐξ-* Anth. 9, 56, *ἀπο-* Luc. Nav. 9: fut. *σύρῃσομαι*, *περι-* Greg. Naz. Mid. *σύρομαι* *simple* late, *draw oneself*, *creep*, Joseph. Ant. 1, 4; Schol. Od. 11, 270, but *ἐπι-* Xen. Cyn. 5, 13, and *draw to*, *after oneself*, Luc. V. H. 2, 46: aor. *ἔσυρατο*, *ἀν-* Orph. Fr. 16; App. Civ. 2, 146, *περι-σύραντο* Hyperid. Fr. 292 (B. S.); Paus. Hisp. 65; *συράμεναι*, *ἀνα-* Diod. Sic. 1, 85; Polyæn. 7, 45. *ῶ*, except fut. and aor. pass.

Σφαγιάζω *To slay a victim*, act. rare, espec. in classic Auth. Ar. Av. 569; Plut. Mor. 221; Polyæn. 3, 9, 40: aor. *ἔσφαγίασα* Diod. Sic. 13, 86: (p.: p.p.): aor. *ἔσφαγιάσθην* Her. 7, 180; Heliod. 10, 10. 20. 22. 27: fut. *-ασθήσομαι* 10, 18. Generally *σφαγιάζομαι* as Dep. mid. Xen. An. 6, 5, 8: imp. *ἔσφαγιαζόμεν* Her. 6, 76. 9, 72: aor. *ἔσφαγιασάμην* Her. 6, 76; Xen. An. 6, 4, 25. *σφαγιάζομαι* is pass. Ar. Av. 570; Xen. Lac. 13, 8.

Σφάζω *To slay*, Od. 4, 320; Eur. Tr. 134; Her. 2, 39, in Comedy, and usu. in Attic prose *σφάττω* Com. Fr. (Cratin.) 2, 224. (Theop.) 2, 810; Xen. Cyr. 7, 3, 14; Pl. Gorg. 468; Isocr. 6, 68: imp. *ἔσφαζον* Soph. Aj. 299; Thuc. 7, 84, *-φαττων* Pl. Critias 119: fut. *σφάξω* Ar. Pax 1018, *ἐπι-* Eur. H. F. 602. 995: aor. *ἔσφαξα* Il. 2, 422; Aesch. Ag. 1433; Her. 7, 180; Thuc. 2, 92; Xen. Cyr. 8, 3, 24: (p. *ἔσφάκα*: plp. *ἔσφάκει* Dio Cass. (Xiphil.) 73, 6, *ἀπ-* Dio Cass. 78, 7, see below): p. p. *ἔσφαγμαί* Od. 10, 532; Dem. 23, 68: 1 aor. *ἔσφάχθην* rare, Pind. P. 11, 23; Eur. I. T. 177 (chor.); Her. 5, 5, perhaps never in Attic prose: more freq. 2 aor. *ἔσφάχην* mostly poetic in *simple*, Aesch. Eum. 305; Eur. Phoen. 933. I. T. 598 &c. late prose Dio Cass. 40, 27. 42, 5; Plut. Publ. 4; Strab. 12, 3, 6, *ἀπο-* Her. 4, 62; (Dem.) 59, 103, *κατ-* Xen. An. 4, 1, 23: fut. *σφάξῃσομαι* Eur. Andr. 315. Heracl. 583; Plut. Mor. 259; Dio Cass. 46, 53 (B), *ἀπο-σφαγήσουντο* Xen. Hell. 3, 1, 27. Mid. aor. *σφάξασθαι*, *ἐπι-* Xen. An. 1, 8, 29 (some Mss. Dind. Krüg. Kühn. *-σφάξαι* act. others). Vb. *σφακτός* Eur. Hec. 1077.

The plp. *ἔσφάκει* would seem to shew that this verb had, in

the later stage of the language, been inflected also with *s*, σφάζω, ττω, -άσω, ἔσφακα. The Tragedians, though alledged to be fond of "strong rough forms" as ἔσφάχθην, have, actually of choice, taken the weaker and smoother ἔσφάγην, see Eur. Hec. 24. Phoen. 933. Tr. 619 (D).

Σφάλλω *To trip up, deceive*, Soph. Fr. 204; Eur. Med. 198; Xen. Lac. 5, 4, Dor. 3 pl. -λονται Theocr. 24, 110: fut. σφάλῶ Thuc. 7, 67; Pl. Euth. 296: aor. ἔσφηλα Soph. El. 416; Eur. Phoen. 1419; Thuc. 6, 15; Aeschin. 3, 125, σφῆλ- Od. 17, 464, Dor. ἔσφαλα Pind. Od. 2, 81: p. ἔσφαλα Polyb. 8, 11: p. p. ἔσφαλμαι Eur. Andr. 897; Pl. Crat. 436: plp. ἔσφαλτο Thuc. 7, 47: 1 aor. ἔσφάλθην late, Galen 5, 62 the only instance we know: 2 aor. ἔσφάλην Soph. Aj. 1136; Eur. Supp. 337; Her. 4, 140; Thuc. 8, 24, ἴσφάλην Eur. Supp. 156; subj. σφαλώ Soph. Tr. 621; Ar. Plut. 351; Her. 7, 168; Thuc. 4, 18, &c.; -εῖην 2, 43; -λεῖς Eur. Hipp. 671; Ar. Pax 146; Thuc. 6, 33; σφάλῃναι Xen. M. Eq. 8, 9: 2 fut. σφαλῆσομαι Soph. Tr. 719. 1113; Thuc. 5, 113. 6, 80 &c.: less freq. fut. mid. σφαλοῦμαι reflex. *fall, fail*, Soph. Fr. 513 (D); Xen. Conv. 2, 26; but Eur. Supp. 303 has been altered to pres. σφάλλει (compare imp. ἔσφάλλοντο . . . δέμας *dropped*, Eur. Bac. 744.)

There seems to be no undoubted classical instance of either the 2 aor. act. ἔσφαλον, or mid. ἔσφαλόμην. ἔσφαλε certainly occurs in Pind. Ol. quoted, and Pyth. 8, 15, but it is the Dor. form of the 1 aor. ἔσφαλε. At Pl. Euthyd. 296, σφῆλη subj. is better supported than σφάλῃ, now written σφαλεῖ fut. since Heindorf. ἔσφαλε Ap. Rh. 3, 1310 (Brunck) has been altered to σφῆλε from ἔσφηλε of the Mss. &c. &c. and σφάλονται Thuc. 1, 140. 6, 23. 75 (Vulg.) has been corrected from Mss. to pres. σφάλωνται (Elms. Bekk. Popp. Krüg. Dind.); and διασφάλιτο Polyb. 6, 9 (Vulg.) is now διασφάλιτο (Bekk.) &c. A few instances, if correct, occur in late authors, ἀνέσφαλε Anri. Comm. 6, 133, Galen, Julian, see Lobeck Soph. Aj. p. 225.

Σφετερίζω *To appropriate*, Pl. Leg. 843: fut. -ιῶ: aor. ἔσφετέρισα Pl. Leg. 715: p. p. late ἔσφετερισμένος App. Hannib. 45. σφετερίζομαι Dep. mid. Xen. Hell. 5, 1, 36: fut. -ιέσθαι Dio Cass. 40, 50: aor. ἔσφετερισάμην Dem. 32, 2; (Pl.) Epist. 7, 333; Polyb. 4, 50; Dio Cass. 37, 8, Dor. -ιζάμην Aesch. Supp. 39 (chor.): as mid. p. p. ἔσφετερίσθαι Dio Cass. Fr. 97, 2 (Bekk.); -ισμένος Dio. Hal. 10, 32: plp. ἔσφετέριστο Dio Cass. 50, 1.

Σφίγγω *To bind, fasten*, Aesch. Pr. 58: Pl. Tim. 58: imp.

ἔσφιγγον Com. Fr. (Pher.) 2, 265; fut. late σφίγξω Anth. 12, 208; *v. r.* V. T. Exod. 28, 28; aor. ἔσφιγξα Com. Fr. (Alex.) 3, 398; Anth. 5, 294; (Luc.) Asin. 24: p. act.? p. p. ἔσφιγμαι, -γμένοι Dio. Hal. 7, 72; Luc. Musc. enc. 3, but 3 pers. ἔσφιγκται Galen 1, 615; ἐσφίχθαι Philostr. V. Ap. 2, 63, but -ίχθαι (Ms. p. Kaiser): aor. ἐσφίχθην Anth. 6, 331, ἀπο- Hippocr. 4, 376 (Lit.) Mid. σφίγγομαι *bind one's own*, imp. ἐσφίγγετο may be pass. Anth. (Christod.) 2, 273: but aor. ἐσφίγξατο Hermes. 81 (Schneid.); and late Nonn. D. 15, 246.

Σφύζω, Dor. -σδω *To throb*, only pres. Hippocr. 7, 10 (Lit.); Aristot. H. A. 3, 19, 7; -οντα Pl. Phaedr. 251; -ύσδειν Theocr. 11, 71: fut. σφύξω we have not seen, it has perhaps been inferred from σφύξις Aristot. Gen. An. 5, 2, 3 (B.)

Σχάζω *To cut open, let go*, Xen. Hell. 5, 4, 58, and σχάω, κατασχᾶν Hippocr. 5, 434 (Lit.): imp. ἔσχων Ar. Nub. 409: fut. σχάσω, ἀπο- Com. Fr. (Cratet.) 2, 249: aor. ἔσχάσα Eur. Tr. 810; σχάσον Pind. P. 10, 51; Eur. Ph. 454; σχάσας 960; Ar. Nub. 740; Xen. Ven. 3, 5; Dor. -άσαις Pind. N. 4, 64: p. p. ἔσχασμαι, ἐσχασμένη Dioscor. 3, 160: plp. ἔσχαστο Heliod. 4, 3: aor. ἐσχάσθην Hippocr. 6, 428; Stob. (Antisth.) 18, 27; Plut. Mor. 567; Joseph. Jud. B. 5, 6, 3: fut. late, σχασθήσεται V. T. Amos 3, 5, ἀπο- Oribas. 7, 17. Mid. aor. ἐσχασάμην *cut, gave up*, Ar. Nub. 107; Com. Fr. (Plat.) 2, 626.

Lycophr. 21, has ἐσχάζουσαν an Alexandrine form of the 3 pl. imp. for ἔσχαζον. σχάσαντες Callim. Fr. 104, 1, seems to be a false reading. Blomf. in loc. says σχάσαντες *demittentes*, uti vertit Bentleius, stare nequit, cum penultimam corripit. Corrige σχήσαντες, *inhibentes*, cujus quidem aoristi aliud exemplum non habeo. An example of this aor. occurs in Nonnus, σχήσειε 17, 177, and σχήσησθα in H. Hym. Cer. 366, but seemingly a mistake for fut. σχήσεισθα; but it might, perhaps, be as easy to read in Callim. σχάσαντες which seems to satisfy both the sense and metre. See Pind. N. 10, 51; Eur. Tr. 810.

Σχηματίζω *To fashion, dress*, Ar. Pax 324; Pl. Rep. 526: fut. ἰῶ reg. p. ἐσχημάτικα Dio. Hal. de Thuc. 26: p. p. -ισμαι Aesch. Sept. 465; Hippocr. 4, 320; Luc. Jup. Trag. 8: aor. -ισθην Hippocr. 5, 688 (Lit.) Mid. ἴζομαι *dress oneself, pretend*, Eur. Med. 1161; Pl. Prot. 342: aor. late -ισάμην Niceph. Rhet. 2, 4: p. p. as mid. ἐσχημάτισται Pl. Soph. 2, 68; -ισμένη Gorg. 511.

Σώζω *To save*, Od. 5, 490 (Vulg. Wolf. Dind. σώων Bekk. 2 ed.); Aesch. Pers. 348; Soph. El. 768; Ar. Av. 1062; Thuc.

6, 38: imp. *ἔσωζον* Pl. Prot. 357: fut. *σώσω* Soph. Ph. 1391; Eur. Cycl. 202; Thuc. 1, 137: aor. *ἔσωσα* Soph. El. 321; Ar. Pax 867; Thuc. 1, 129; Xen. An. 1, 10, 3: p. *σείσωκα* Pl. Leg. 776; Isocr. Epist. 2, 19: p. p. *σείσωμαι*, *-ωται* Pl. Critias 109 (v. r. Eur. I. T. 607), *δια-* Pl. Critias 110; *-ωμένος* Leg. 848 (Bekk. Herm. B. O. W.), usu. *σείσωμαι* Eur. I. A. 1441; Xen. Cyr. 5, 4, 11, *-ωσται* Aesch. Sept. 820; Eur. I. T. 607; Com. Fr. (Men.) 4, 88; Xen. An. 7, 7, 56; Dem. 56, 33. 37, *-ώσμεθα* Soph. Tr. 84; Eur. Hel. 1032; *σεσώσθαι* Com. Fr. (Men.) 4, 174; *-σωσμένος* Soph. Ant. 314; Eur. Or. 473; Com. Fr. (Herm.) 2, 383; Xen. Cyr. 3, 2, 15. An. 5, 5, 8; Pl. Leg. 645; Dem. 16, 31: aor. always *ἔσώθην* Aesch. Pers. 214; Soph. O. R. 1457; Thuc. 3, 24; Xen. Hell. 1, 1, 36; Pl. Charm. 153; *σωθῶσι* Dem. 16, 31; *σωθείην* Pl. Phaed. 58; *σώθητι* Crit. 44; *σωθῆναι* Her. 8, 92; *σωθείς* 4, 97; Isocr. 9, 27, *ἔσώσθην* (Hesych.): fut. *σωθήσομαι* Thuc. 5, 111; Pl. Apol. 31; Dem. 5, 3. Mid. *σώζομαι*, usu. trans. *save for oneself, preserve*, Soph. El. 994; Pl. Theaet. 153: imp. *ἔσωζ-* Soph. Tr. 682: fut. *σώσομαι* Eur. Bac. 793, *δια-* Xen. Cyr. 4, 2, 28: aor. *ἔσωσάμην* Ar. Eccl. 402, *δι-* Xen. An. 5, 5, 13; opt. *ἀνα-σωσαίμεθα* Ar. Lys. 141; *σώσασθαι* (Eur. Alc. 147 Monk), *δια-* Thuc. 7, 63. So act. *ἔσωζον* Eur. Hel. 266. Vb. *σωστέος* Eur. H. F. 1385; Ar. Lys. 501. Epic *σάω*; *σάω*.

The form *σῶζω* is rare in Epic: Hom. only once, *σῶζων* Od. quoted (Mss. Wolf, Dind. &c.) which Bekk. however, writes *ποιω* with Buttm. *σῶων*; Hes. once as a v. r. *σῶζοι* Op. 376; Theogn. thrice, 68. 235. 675; Callim. thrice, Del. 150. 151. Epigr. 50, 4; Orph. thrice, Hym. 9, 12. 75, 5. 85, 10 (*δια-* 85, 7); Mosch. once, 4, 3; Maneth. once, 1, 325; Ap. Rh. never; Nicand. never, &c. Dor. *σῶζω*, fut. *σῶξω*, aor. *ἔσωξα*, *κατ-* Inscr. Tab. Heracl. 2, 30, but *κατ-ἔσωσα* B. 47, 1, 3, and *σῶσαι* Sophr. 26 (Ahr.) which, however, may be referred to pres. *σωννώ* (Dinol. Siculus), Lacon. *ἔσοιξα*, *κατ-* (Hesych.) We know no instance of fut. mid. *σώσεσθαι* being passive; for pres. *σῶζεσθαι*, not fut. *σώσεσθαι*, is the approved reading, Dem. 19. 44 (Bekk. B. S. Dind.) *σείσωμαι* though less frequent, is by some accounted more Attic than *σείσωμαι*. Photius says *οἱ παλαιοὶ ἄνευ τοῦ s*, and Buttm. and L. Dind. approve. Accordingly, in his last edit. of Xen. An. Dind. edits *σείσωται* 7, 7, 56, *σεσωμένος* 5, 5, 8: in the Cyr. however, he still retains—why we see not—*σείσωμαι* 5, 4, 11, *σεσωμένος* 3, 2, 15. We think it likely that both forms were

in use. Buttm. notices a form found in Inscr. (600) *σῶω* which he calls an *old fut.* like the Epic fut. *ἐρύουσι* &c. L. Dind. writes it *σῶῶ*, and says that *σῶεῖ* is the reading of Ms. Med. Aesch. Ch. 1059, and W. Dind. has so edited (3 edit.) If this be correct, it is a striking peculiarity in Attic usage—so striking as to rouse demur. We are pleased to observe that W. Dind. has now recalled *σῶσει* (5 edit.)

Σῶω *To save*, Epic, imper. *σῶετε* Ap. Rh. 4, 197; *σῶων* Od. 5, 490 (Bekk. -ζων Vulg.), *σῶοντες* 9, 430: imp. iter. *σῶεσκον* Il. 8, 363. Pass. *σῶεσθαι* Ap. Rh. 2, 610; *σῶόμενος* 3, 307: imp. *σῶοντο* 2, 1010. See *σῶζω*.

T.

Ταγέω *To be commander of* (*τᾱγός*) only inf. *ταγείν* Aesch. Pers. 764. (*ᾱ*). The prose form is *τᾱγεύω* Inscr.: fut. -εύσω: aor. *ἐτάγευσα* Xen. Hell. 6, 1, 19. Pass. *ταγεύηται* 6, 1, 8. Mid. poet. aor. *τᾱγευσαι* Aesch. Sept. 58.

(*Τάγω* or *Τήγω*) *To seize*, only redupl. 2 aor. part. Epic *τετᾱγῶν* Il. 1, 591. 15, 23.

Ταλαιπωρέω *To endure, suffer*, intrans. and trans. *wear out*, Eur. Or. 672; Thuc. 1, 134 &c. p. *τεταλαιπώρηκα* Isocr. 8, 19 &c.: with fut. mid. late *-ήσομαι* as pass. Aristid. 34, 438: aor. *-ησάμενος* also late Clem. Al. Protr. p. 28, both missed by Lexicogr.: classic 1 aor. pass. *ταλαιπωρηθείς* Isocr. 3, 64.

(*Ταλάω*) sync. *τλάω* *To bear, dare*, Poet. and pres. rare and late, *τλώσα* Tzetz. Hist. 9, 132: fut. usu. *τλήσομαι* Il. 11, 317; Aesch. Ag. 1542; Soph. Aj. 463; Eur. I. T. 617; late prose Plut. Mor. 253, *ἀνα-* Mar. 39, Dor. *τλάσομαι* Pind. P. 3, 41, late *τλήσω*, *-ησοι* Babr. 91 (Lewis 2 pt.), and *ταλάσσω* Lycophr. 746: 1 aor. Epic *ἐτάλασσα* Il. 17, 166; Anth. 9, 152; *ταλάσσης* Il. 13, 829, *-σση* 15, 164, late *ἐτλήσα* Christ. Pat. 22, *ἀνα-* Clement. Epist. 26 (Muralt.); *δια-τλήσας* Epigr. Diog. L. 9, 3, 4: p. *τέτληκα* usu. as pres. Il. 1, 228. Od. 19, 347; Eur. Fr. 697 (Wagn.); as perf. Ar. Thesm. 544. Plut. 280, syncop. 1 pl. *τέτλᾱμεν* Od. 20, 311; H. Cer. 148; (subj. *τετλῶ*); opt. *τετλαίην* Il. 9, 373; Tyrtae. 12, 11 (Bergk); imper. *τέτλᾱθι* Il. 5, 382; Hes. Op.

718, τετλάτω Od. 16, 275; inf. τετλάναι Athen. (Metag.?) 271, Epic τετλάμεναι Od. 13, 307, and τετλάμεν 6, 190; part. (τετληώς), -ύια Od. 20, 23, -ότος Il. 5, 873. Od. 11, 181, -ῶτος Orph. Arg. 1358. Lith. 375, -ῆσι Her. (Orac.) 5, 56 (τετληκώς we have not seen): plp. ἐτέτλαμεν Ap. Rh. 1, 807: 2 aor. ἔτλην Il. 22, 251. Od. 17, 104; Aesch. Pr. 657; Soph. Tr. 71; Eur. Alc. 1; Ar. Nub. 1387; rare in Attic prose, Xen. Cyr. 3, 1, 2; Luc. Pseudol. 21 (without syllab. augm. τλή Il. 5, 385, τλήμεν 383), Dor. ἔτλᾶν Pind. I. 7, 37; Aesch. Ch. 433 (chor.); Soph. Ph. 1201 (chor.); Eur. Andr. 1045 (chor.). Alc. 462 (chor.) &c.; ἔτλημεν, ἀν- Od. 3, 104, τλήμεν Il. 5, 383, ἔτλητε Il. 24, 35; Aesch. Supp. 240. 326, Dor. ἔτλάτε, ἀν- Soph. O. C. 239 (chor.), ἔτλησαν Att. poet. Eur. Supp. 171, Dor. -ᾶσαν Soph. Ph. 1201 (chor.), Epic ἔτλαν Il. 21, 608; subj. rare, and perhaps 2 sing only, τλήῃς Aesch. Supp. 429; Soph. Aj. 1333; Eur. Alc. 275. Cycl. 288; opt. τλαίην Il. 4, 94; Soph. O. R. 602; Eur. Phoen. 192; Ar. Nub. 119; imper. τλήθι Her. Orac. 5, 56; Soph. Ph. 475; Eur. Hec. 1251, Dor. τλάθι Pind. P. 4, 276; τλήναι Aesch. Ag. 1041; Soph. Ph. 870; Eur. Hel. 603, τλήμεναι Theocr. 25, 174; τλάς Soph. O. C. 1076; Eur. Phoen. 1726, ἀνα- Ar. Pax 1035, τλάσα Aesch. Ag. 408. 895, ἀνα- 716. Soph. Eur. Mid. later, aor. as act. τάλασσαντο Opp. Cyn. 3, 155. Vb. τλητός Soph. Aj. 466, ᾄ-τλητος Her. (Orac.) 5, 56.

ἔτλᾶν Epic 3 pl. 2 aor. for ἔτλησαν, Il. 21, 608; τλαίην 3 pl. opt. for τλαίησαν, 17, 490. The Tragedians often use the Doric forms, 2 aor. ἔτλᾶ Aesch. Ag. 224. Sept. 757 (Herm. Blomf.), ἔτλᾶσαν Soph. Ph. 1201; τλάθι Eur. Alc. 892 &c. all in chor.

Ταμιεύω *To be a manager*, and trans. *to dispense* &c. Pl. Rep. 405; imp. iter. ταμιεύεσκε rare in Attic poetry, Soph. Ant. 950 (chor.): fut. -εύσω Ar. Eq. 948; Isae. 6, 61 &c.: p. p. -εῦμαι Plut. Mor. 157: aor. -εῦθην very late, Greg. Naz. Mid. -εῦομαι Ar. Eccl. 600; Xen. Conv. 4, 41: fut. -εῦσομαι Dio. Hal. 1, 82; Ach. Tat. 8, 8 (Vulg.): aor. -ευσάμην Luc. Imag. 21; Diod. Sic. 4, 12: with p. p. τεταμιεύομαι Lys. 30, 3.

Τανύω (ῥ) *To stretch*, Epic lengthened form of τείνω, Il. 17, 391. Od. 21, 152, ἐν- Her. 2, 173, ἐκ- Hippocr. 4, 244 (Lit.): imp. τανῦεν Pind. P. 4, 129: fut τανῦσω *simple* late Orac. Sib. 10, 82; Anth. (Paul. Sil.) 5, 262, ἐν- Od. 21, 127, Epic -ύσσω Orph. L. 179, and (σ elided) τανῦω Od. 21, 174: aor. ἐτάνυσα, τάνυ- Il. 16, 567. Od. 21, 409, and ἐτάνυσσα Il. 16, 662. Od. 21, 407, τάνυσσα Il. 9, 213; rare in prose τανύσας Hippocr. 3, 39

(Kühn.), ἐν- Her. 5, 25, Dor. τανύσαις Pind. Ol. 2, 91 : p. p. τάνυσται Od. 9, 116; Ap. Rh. 4, 1583, and late prose τεράνυται, -νόμενα Galen 13, 991 : plp. τεράνυστο Il. 10, 156. Od. 5, 68; Ap. Rh. 4, 161; Theocr. 25, 157 : aor. ἐτανύσθην Hes. Th. 177; ἐξ- Il. 7, 271, Epic 3 pl. τάνυσθεν Il. 16, 475 : -υσθείς 16, 485; Theocr. 25, 148 : 3 fut. τετανύσεται Orph. Lith. 319 : and as pass. fut. mid. τανύσεται in tmesi. Archil. 4 (Bergk.) Mid. τανύομαι stretch oneself, one's own, or *for oneself*, reflex. and trans. imp. τανύοντο Il. 16, 375. Od. 6, 83 : fut. τανύσεται as pass. see above : aor. ἐτανύσάμην Hym. Merc. 51; Callim. Dian. 27, τανύσ- Ap. Rh. 2, 91; τανύσσάμενος Il. 4, 112. Od. 9, 298. ὕ always, except once late ἐκτανύειν Anacreont. 35, 5 (Bergk.)

τάνυται 3 sing. pres. pass. as from (τάνυμι, τάνυμαι) Il. 17, 393. τάνυσθεν 3 pl. Epic for -ύσθησαν, Il. 16, 475. Od. 16, 175. τανύσαις Doric part. 1 aor. Pind. Ol. 2, 91, συν- P. 1, 81. This verb, though mostly Epic, occurs in Ionic prose, and in some Mss. and edit. with double ν, ἐκτανύω &c. Hippocr. 3, 226 (Kühn.) This, however, would seem to be a mistake, for though ἐντανύειν has the best Mss. support in the second, seventh, eighteenth and twentieth lines of the section (57th Littré, vol. 4, 224), ἐκτανύουσι, ξυνεκτανύ- with single ν, have the best in lines fourth and eighth; and ἐκτανύειν 4, 254 (Lit.) has far better support than ἐκτανύ- (Vulg.); so παρατανύσαντα without ν. r. 4, 188 (Lit.), τανύσας 3, 39 (Kühn) &c. &c. Littré uniformly, we think, edits with single ν.

Ταράσσω *To disturb*, Pind. Ol. 2, 63; Aesch. Ch. 289; Soph. O. R. 483, new Attic -ττω Ar. Eq. 902; Pl. Phaed. 103 : fut. -άξω Eur. Tr. 88; Ar. Eq. 358 : aor. ἐτάραξα Od. 5, 291; subj. -άξης Eur. H. F. 605; -άξειε Pl. Rep. 381; -άξας Xen. An. 6, 2, 9; Dem. 18, 154 : p. (τετάραχα) : plp. ἐτεταράχει, συν- Dio Cass. 42, 36 : Epic p. τέτρηχα *am in commotion*, Philet. Fr. 3, 7 (Schn.); -ηώς Il. 7, 346; Anth. 7, 283 : plp. τετρήχει Il. 2, 95 : p. p. τετάραγμαi Ar. Nub. 388; Hippocr. 7, 572 (Lit.); -αγμέος Thuc. 4, 25; Xen. Cyr. 3, 1, 30 : plp. ἐτεταράγμην Pl. Phaed. 59, -ακτο Thuc. 7, 44; aor. ἐταράχθην Eur. Tr. 687; Ar. Nub. 386; Thuc. 2, 65; -αχθείς Pl. Leg. 797 : fut. ταραχθήσομαι Com. Fr. (Menand.) 4, 288?; and late Epict. Ench. 3; Marc. Ant. 7, 27; Sext. Emp. 569 (B.) : and as pass. fut. mid. ταράξομαι Thuc. 7, 36, 67; Xen. Cyr. 6, 1, 43. — Pind. the Traged. and Thuc. -σσω, the Comed. Xen. and Orators -ττω.

Buttmann would form the pref. directly from θράσσω, which

he says is formed on *ταράσσω* by transposing the first *α*, *τραάσσω*, then contracting the two into one long, and asperating the *τ* before *ρ*, *θράσσω*, *-άξω*, *τέτράχα*, Ionic *-ηχα*, the *θ* before *ρ* again becoming *τ* for euphony. The Scholiast on Il. 7, 346, has simply and briefly said "*τετάραχα συνκότη καὶ τροπή ἰωνικῆ. τέτρηχα.*"

Ταρχύω *To bury*, Poet. shortened form for *ταριχεύω*, Ap. Rh. 3, 208: fut. *-ύσω* Il. 16, 456: aor. *τάρχυσα* Q. Sm. 1, 801. 8, 482; subj. *-ύσῃσι* Il. 7, 85; p. *τετάρχῃμαι* Epigr. Gr. p. 69 (Welck.); aor. *ταρχύθη* Anth. 7, 176; Lycophr. 369. Mid. aor. *ἐταρχύσαντο* Nonn. D. 37, 96, *ταρχύσ-* Ap. Rh. 1, 83; Lycophr. 882. *ῶ* throughout. *τάριχεύω* seems confined to prose.

Τάσσω *To arrange, order*, Aesch. Ag. 332; Soph. El. 1495; Eur. Hec. 223, *-ττω* Com. Fr. (Antiph.) 3, 108; Xen. Mem. 2, 1, 9; Pl. Rep. 371: imp. *ἔτασσον* Thuc. 4, 93, *ἔταττ-* Pl. Apol. 28: fut. *τάξω* Aesch. Sept. 284; Soph. O. C. 639; Xen. Mem. 2, 1, 7: aor. *ἔταξα* Aesch. Supp. 986; Eur. Hel. 1390; Her. 3, 25; Thuc. 6, 67; p. *τέτᾶχα* Xen. Oec. 4, 5, *συν-* Pl. Leg. 625: p. p. *τέταγμα* Pind. Ol. 2, 30; Soph. Ph. 1180; Isocr. 6, 76: 1 aor. *ἐτάχθη* Soph. O. C. 851; Her. 5, 109; Pl. Leg. 728: fut. *ταχθήσομαι* D. Sic. 11, 41, *ἐπι-* Thuc. 1, 140, *-ησόμενον* Pl. Leg. 740: 2 aor. *ἐτάχην* rare Eur. Fr. 957 (Wagn.); Stob. 79, 50, *ἐπι-* Apollod. 1, 9, 23, *κατα-* Herodn. 6, 8, 1, *ὑπο-* D. Sic. 4, 19: 2 fut. rare and late *τάχθησομαι*, *ἐν-* Oribas. 8, 1: 3 fut. *τετάξομαι* Ar. Av. 637; Thuc. 5, 71: and seemingly as pass. fut. mid. *ἐπι-τάξομαι* Eur. Supp. 521, see below. Mid. *τάσσομαι*, *-ττομαι* *arrange, post oneself, or for oneself*, reflex. and intrans. Eur. Her. 664: imp. *ἐτάσσοντο* Thuc. 3, 170, *ἐτάττετο*, *συν-* Xen. An. 1, 8, 14: aor. *ἐταξάμην* Eur. An. 1099; Her. 3, 13; Thuc. 4, 94. intrans. 4, 11. 5, 67: fut. *simple* late, *τάξομαι place myself, meet*, V. T. Exod. 29, 43, so *ἀντι- meet, oppose*, Paus. 9, 17, 2, classic *ἐπι- place myself next, behind, take orders from*, Eur. Supp. 521, called by some pass.: with plp. *δι-ετέτακο* late as act. *had ordered*, Joseph. Ant. 12, 5, 4. Vb. *τακτός* Pl. Leg. 632, *-τέος* 631. *τετάχαται* Ionic 3 pl. p. p. occas. Attic, Thuc. 3, 13, *ἀντι-* Xen. An. 4, 8, 5: plp. *ἐτετάχατο* Thuc. 5, 6. 7, 4, *δι-* 4, 31. *-σσω* Traged. and Thuc. *-ττω* Comed. Xen. Pl. and Orators.

(Τάω) *To take*, Epic, and only imper. 2 sing. *τῆ* (contr. from *ταέ* as *ζῆ* from *ζάε*) *take, there*, Il. 14, 219. 23, 618. Od. 10, 287, and 2 pl. *τῆτε* Sophr. 100 (Ahr.)

Τέγγω *To wet*, Soph. Ant. 831; Pl. Rep. 866: fut. *τέγγω*

Pind. Ol. 4, 17; Eur. Supp. 979 (chor.): aor. *ἔτεγξα* Aesch. Pr. 401 (chor.): Hippocr. 7, 378 (Lit.): (perf. ?): aor. pass. *ἐτέγχθην* Soph. Ph. 1456 (chor.); Pl. Leg. 880. Mid. *τέγγομαι* rare, *to weep*, Aesch. Pers. 1065, later trans. *to moisten*, Eratosth. Macrob. Sat. 7, 15. Vb. *τεγκτός* Aristot. Meteor. 4, 9, 3, *ἀ-τεγκτος* Eur. H. F. 833.

Τέθηπα, see (*θάπω*.)

Τείνω *To stretch*, trans. and intrans. Il. 16, 365 (Vulg.); Aesch. Sept. 763; Pl. Conv. 186; *τείνη* Il. 16, 365 (Bekk. &c.); Ar. Ran. 1101 &c.: imp. *ἔτεινον* Eur. Or. 1494; Xen. An. 14, 3, 21, iter. *τείνεσκε*, *ἐπι-* Her. 1, 186: fut. *τενῶ* Ar. Thesm. 1205, *ἐκ-* Eur. Med. 585, *ἀπο-* Pl. Gorg. 458: aor. *ἔτεινα* Il. 4, 124; Aesch. Ch. 510, *τείν-* in tmesi Il. 3, 261: p. *τέτῆκα* Dio. Hal. Excerpt. 18, 2; V. T. Prov. 7, 16, *ἐκ* Orph. Fr. 1, 20, *ἀπο-* Pl. Gorg. 465: p. p. *τέταμαι* Od. 11, 19; Soph. Ph. 831; Pl. Rep. 432: plp. *τέτατο* Od. 11, 11, *-αυτο* Il. 4, 544: aor. *ἐτάθην* Soph. Ant. 124; Hippocr. 5, 204 (Lit.), *τάθ-* Il. 23, 375; *ταθῆ*, *ἐπι-* Pl. Phaed. 94; *ἐκ-ταθείς* Leg. 887; f. *ταθήσομαι* Galen 9, 411, *παρα-* Pl. Lys. 204. Mid. *τεινομαι* *stretch one's own, exert oneself* &c. Anth. P. 9, 220; Theocr. 21, 48, *προ-* Her. 5, 24: imp. *τεινετο* Ap. Rh. 4, 127: fut. *τενοῦμαι*, *παρα-* Thuc. 3, 46, *προ-* Dem. 14, 5: aor. (έ) *τείνατο* Ap. Rh. 2, 1043, *προ-* Her. 9, 34, *δι-* Antiph. 5, 46; Pl. Tim. 78; *τεινόμενος* Ap. Rh. 4, 705; *τείνασθαι*, *ἀνα-* Dem. 19, 153, *ἐν* Aeschin. 2, 157; Pl. Rep. 536. Vb. *ταρέος*, *ξυ-* (Pl.) Epist. 7, 340. Except *κρίνω*, *τίνω*, *τείνω*, verbs in *νω* seldom have the 1 perf. in good Attic writers. *κλίνω*, *κρίνω*, *τείνω*, *πλίνω* generally drop *ν* before a consonant, or are inflected from a simpler theme. *φαίνω*, however, has *πέφαγκα*, *ἀπο-* Dinarch. 1, 54 &c.

Τείρω, *To rub, gall*, Poet. and only pres. and imp. Il. 4, 315; Aesch. Pr. 348; Eur. Hel. 420: imp. *ἔτειρον* Il. 5, 796; H. Merc. 131: (fut. *τέρσω* belongs not here.) Pass. *τείρομαι* Ar. Lys. 960 (chor.); *-όμενος* Il. 8, 363; Soph. Ph. 203; *τείρεσθαι* Il. 6, 387: imp. *ἐτειρόμην* Il. 22, 242; Eur. Alc. 421, *τειρ-* Il. 5, 797. Od. 10, 78, see *τέρσω*. The only instance of this verb in classic prose is *τειρομένους* Lys. 12, 35, Canter's emend. for *τηρομ-* of the Mss. and adopted by Bekk. Markland suggested *τιμωρομένους* which Bait. Saup. and Scheibe have received, and L. Dind. approved. Canter's reading is easier, and we think Lys. may be indulged in a poetical expression. It occurs in later prose, *τείρεται* Ael. N. A. 14, 11, *-ομένην* Galen 8, 840.

Τειχίζω *To build a wall* &c. Thuc. 1, 90; Dem. 1, 22: imp. *ἐτείχ-* Thuc. 5, 82: fut. *τειχιῶ* Thuc. 6, 97; Dem. 6, 14: aor. *-ισα* Her. 1, 175: p. *τετείχικα* Dem. 19, 112 &c. reg. Mid. *-ίζομαι* Thuc. 4, 3: fut. *τειχειίσθαι* Xen. Cyr. 6, 1, 19 (Vulg. and *πρω* Dind. Saupp. *-ίσασθαι* Popp.): aor. *ἐτειχίσαντο* Thuc. 1, 11, Epic *-ίσσαντο* Il. 7, 449; *-ισάμενος* Thuc. 3, 105; *-ίσασθαι* Xen. Cyr. 6, 1, 19 (Popp. Hertl. *τειχειίσθαι* Vulg. Dind. Saupp.) The purely Ionic form *τειχέω* occurs in pres. part. only, *τειχέοντες* Her. 5, 23, 8, 40, and imp. *ἐτείχεον* Her. 1, 99, 9, 7, 8.

Τεκμαίρομαι *To ordain, infer*, Dep. mid. Il. 7, 70; Aesch. Pr. 336; Soph. O. R. 916; Ar. V. 76; Thuc. 4, 123; Pl. Rep. 368: fut. *τεκμαροῦμαι* Xen. Cyr. 4, 3, 21: aor. *ἐτεκμηράμην, τεκμηρ-* Il. 6, 349; *-ήραιο* Xen. Mem. 3, 5, 6, *-αίτο* Isae. 7, 8; *-ήρασθαι* Pl. Phaedr. 230; *-ηράμενός, ξυν-* Thuc. 2, 76. The act. form *τεκμαίρω* is poet. and occurs not before Pind. Ol. 6, 73, *to put a mark, to limit, shew*: aor. *ἐτέκμηρα*, imper. *τέκμηρον* Aesch. Pr. 605, *-ήρατε* Q. Sm. 12, 221; Arat. 18 (Bekk.) Vb. *τεκμαρτέον* Hippocr. 3, 318 (Lit.)

Τελέθω *To arise, become, be* (τέλλω) Poet. *-έθεις* Anth. 7, 531, *-έθει* Il. 7, 293; Pind. P. 2, 78; Aesch. Supp. 1040; Eur. And. 783; Hippocr. 7, 12, 34, 112 (Lit.), trans. *make rise, yield* Orac. Sib. 3, 263, Dor. 1 pl. *-έθομες* Epich. 94 (Ahr.), *-έθουσι* Il. 12, 347; Eur. Méd. 1096, Dor. *-έθοντι* Pind. P. 2, 31; subj. *τελέθωσι* Hes. Op. 181; opt. *-εθοι* Aesch. Supp. 691, *-οιτε* Theocr. 24, 99, *-οιεν* 5, 18; *-έθειω* Theogn. 770; Her. 7, 141 (Orac.); *-έθοντος* Aesch. Ag. 466, *-οντες* Od. 17, 486: imp. iter. *τελέθεσκε* H. Hym. Cer. 241, *-εσκον* Callim. Lav. Pal. 67. Pass. *τελέθονται* (Phocyl.) 104 (Bergk): imp. *τελέθοντο* Orac. Sib. 3, 264. Hippocr. quoted is the only prose instance we have met, except Diotog. Stob. 43, 130; Tab. Heracl. 1, 63. In Traged. always in chor. Our Lexicons give this verb scrimp justice.

Τελευτάω *To end, finish*, Il. 18, 328; Soph. Tr. 1252; Pl. Leg. 630; *-ευτών* Ar. Eq. 524, Ion. *-έων* Her. 3, 38: imp. *ἐτελεύτα* Thuc. 2, 47, *τελεύ-* Od. 3, 62: fut. *-ήσω* Il. 13, 375; Pl. Euth. 285, Dor. *-άσω* Pind. Ol. 2, 33: aor. *ἐτελεύτησα* Thuc. 2, 41, *τελεύτ-* Od. 12, 304, Dor. *-άσεν* Pind. P. 1, 54; *-τήση* Soph. Fr. 572 (D.); *-ήσας* Aj. 496 &c.: p. *τετελεύτηκα* Pl. Menex. 246: (p. p. ?): aor. *ἐτελευτήθην, τελευτηθῆ* Eur. Or. 1218; *-τηθῆναι* Od. 2, 171: as pass. fut. mid. *τελευτήσομαι* seemingly always, Il. 13, 100, Od. 8, 510, 9, 511; Orph. Arg. 1338, Dor. *-άσομαι* Eur. Hipp. 370 (chor.) The part. *τελευτών* with another verb, even

another participle, is often used adverbially, as a *finish*, to *finish*, at *last*, τελευτῶν εἶπε Xen. Cyr. 1, 4, 9, ὠντες ἀπέστησαν Thuc. 2, 47; τελευτῶν δήσας Lys. 14, 26.

Τελέω *To bring to an end, accomplish*, Il. 23, 180, Epic -είω Od. 6, 234, Attic -λῶ Soph. O. R. 222; Thuc. 2, 97: imp. ἐτέλουν Dem. 18, 265, τέλεον Il. 23, 768, iter. τέλεσκον Callim. Dian. 123, Frag. 434: fut. τελέσω Pind. N. 4, 43; Xen. Cyr. 8, 6, 3 (Vulg. Popp. -ῶ Saupp. Dind. 4 ed.), δια- Pl. Rep. 425; Dem. 21, 66, συν- Plut. Ant. 23, Epic -έσσω Il. 23, 559, Attic τελῶ Soph. El. 1435; Ar. Ran. 173; Pl. Prot. 311, Ionic τελέω Il. 8, 415, 9, 156: aor. ἐτέλεσα Soph. Tr. 917; Thuc. 4, 78, Epic -εσσα Il. 12, 222: p. τετέλεκα Pl. Apol. 20: p. p. τετέλεσμαι Il. 18, 74, Od. 13, 40; Aesch. Supp. 19; Pl. Euth. 277: plp. τετέλεστο Il. 19, 242: aor. ἐτέλεσθην Il. 15, 228 (Wolf, Dind. τελ- Bekk.); Aesch. Ch. 1067; Ar. Ran. 357; Thuc. 1, 93; τελεσθῆ Xen. Lac. 13, 5 &c.: fut. τελεσθήσομαι Theophr. Char. 16 (Foss); Heliod. 10, 41, ἐπι- Dio. Hal. Ant. 4, 19: and as pass. fut. mid. τελέομαι, -έεσθαι Il. 2, 36, -είσθαι Od. 23, 284, so perhaps τελέϊται Aesch. Ag. 68. Pr. 929. Mid. fut. -οῦμαι as pass. see above: aor. rare, ἐτέλεσάμην trans. τελέσαισθε Dem. 38, 18; τελέσασθαι 18, 150, 39, 38, ἐπι- Hippocr. 3, 420 (Lit.), συν- Inscr. p. 5 (Urlich): and later p. p. as mid. συν-τετελεσμένος Polyb. 5, 100. (B). Vb. ἐπι-τελεστής Isocr. 12, 37.

Hom. has also the Attic fut. τελῶ Il. 4, 161. Perf. with long vowel τετέληκα occurs C. Inscr. 2885, 7: and aor. mid. τελέσασθαι Aristid. vol. 2, p. 153 (Jebb.) Buttm. says τελεύμενα Her. 3, 134, is a fut. and so, we suppose, 1, 206. Is this necessary? At Il. 15, 228, Bekk. now reads γε τετέλεσθη for γ' ἐτέλ- but holds it spurious. τέλεσκε Callim. Fr. 434, and, as it ought to be, τέλεσκον Dian. 123, not ἐτέλ- (Blomf. &c.) are for -έεσκε &c. Some think τετέσκων Nicand. Fr. 2, 10, a false form for τελίσκων, as εὐρίσκω &c. and which Nic. uses Alex. 583 (Gottlob Schn.); but τετέσκω may be formed from τελέω, as κορέσκω from κορέω, Alex. 225. 360, &c. &c. and Otto Schneid. actually reads τέλεσκε Alex. 583 (Ms. P.) for τελίσκει (Vulg.) The forms τελειῶ, -εῶ are reg. and used indiscriminately in Poet. and Prose. Her. however, always -εῶ, 1, 120. 160. 3, 86. 5, 11.

Τέλλω *To perform, raise, complete*, and intrans. *rise* (in simple, pres. and aor. only) τέλλει Nicand. Fr. 2, 32; -λυντος Soph. El.

699: imp. ἔτελλεν in tmesi Il. 1, 25, 16, 199. Od. 23, 349: aor. ἔτειλα Pind. Ol. 2, 70: τέλλεται exists, is, Pind. Ol. 10, 6: τέλλετο Pyth. 4, 257: plp. ἐτέταλτο in tmesi Il. 2, 643.—More usual, and better developed in comp. ἀνα-, ἐν-, ἐπι-, &c. as follows:

ἀνα-τέλλω *make rise*, and intrans. *rise*, Aesch. Sept. 535; Soph. Ph. 1138; Her. 4, 40; Pl. Polit. 269 poetic ἀντέλλ- Ap. Rh. 3, 959; Æsch. Sept. 535: imp. ἀνέτελλον Ap. Rh. 2, 1247 (1, 601, -τείλε Et. M. Gaisf. Merk.): aor. ἀνέτειλα Il. 5, 777; Pind. I. 6, 75; -τείλη Pl. Crat. 409; -τείλαι Dio. Hal. 2, 38: p. ἀνα-τεταλκός Polyb. 9, 15 (Bekk.). Mid. ἀνατέλλομαι *rise*, Dor. part. -λομένα Pind. I. 4, 65 (Bergk.). ἐντέλλω *enjoin*, rare in act. Soph. Fr. 252 (D): aor. ἔντειλα Pind. Ol. 7, 40: p. p. ἐντέταλμαι Soph. Fr. 411 (D); Eur. Phoen. 1648; Her. 1, 60; Xen. Cyr. 5, 5, 3, see below. Usu. mid. ἐντέλλομαι as act. Her. 4, 94; Pl. Prot. 325: imp. ἐνετελλ- Her. 1, 90: fut. ἐντελοῦμαι late Schol. Il. 24, 117; V. T. Ps. 90, 11. N. T. Mat. 4, 6: aor. ἐνετειλάμην Her. 1, 90; Xen. An. 5, 1, 13: p. ἐντέταλμαι usu. pass. see above, but as act. ἐντεταλμένοι ἦσαν Polyb. 17, 2 (Bekk.): aor. ἐνταλθέντια (Hesych.) ἐπιτέλλω *enjoin*, Poet. Il. 9, 369; Ar. Av. 977; intrans. subj. -τέλλη Hippocr. 7, 260 (Lit.): aor. ἐπέτειλα Il. 5, 818; Pind. N. 10, 77, intrans. *rose*, Aesch. Pr. 100: plp. in tmesi ἐπὶ ... ἐτέταλτο Il. 2, 643. Mid. ἐπιτέλλομαι as act. Il. 19, 192; Pind. P. 1, 70, intrans. *rise*, Hes. Op. 565: aor. ἐπετείλατο Od. 1, 327. ἐπανατέλλω Her. 3, 84, Poet. ἐπαντέλ- Pind. Ol. 8, 28; Aesch. Ch. 282; Eur. H. F. 1053. Phoen. 104: has aor. inf. ἐπανατείλαι. Her. 2, 142; poet. part. ἐπαντείλας Aesch. Ag. 27: p. ἐπανατεταλκέω Aristot. Meteor. 3, 5, 17 (Bekk.), but no mid. or pass.

τέμνω *To cut*, Pind. Ol. 13, 57; Aesch. Supp. 807; Soph. Aj. 1179; Pl. Tim. 61, Epic. Ionic and Dor. τάμνω Il. 3, 105; Her. 2, 65; Hippocr. 8, 146; once Pind. Ol. 12, 6 (best Mss. Bergk, Momms.), δια- (Tab. Heracl.), rare τέμω Il. 13, 707: imp. ἔτεμνον Pl. Conv. 190, ἔταμν- Il. 4, 155; Her. 2, 125, iter. τέμνεσκε Q. Sm. 6, 217: fut. τεμῶ Eur. Bacc. 493; Thuc. 1, 82; Pl. Leg. 944, Ionic τεμέω rare Hippocr. 4, 630 (Lit.); Q. Sm. 6, 48: (no 1 aor.): p. τέμμηκα Aristot. Soph. 22, 3; Dio. Hal. 8, 31, ἀπο- Pl. Menex. 85, ἀνα- Aeschin. 3, 166, Epic part. τετμηώς as pass. Ap. Rh. 4, 156: p. p. τέτμημαι Od. 17, 195; Pind. I. 5, 22; Soph. El. 901; Ar. Ach. 183; Thuc. 3, 26; Pl. Tim. 80: aor. ἐτμήθην Eur. Tr. 480; Pl. Conv. 191; τμηθείς Thuc.

2, 18: fut. *τηθήσομαι* Aristot. Lin. insect. 9. 30. 31. 49; Sext. Emp. 448, ἀπο- (Lys.) 6, 26: 3 fut. *simple* late *τεμήσομαι* Philostr. Apoll. 162, but ἐκ- Pl. Rep. 564 (Mss. B. O. W.) ἀπο- Luc. Tox. 62: 2 aor. act. *ἔταμον*, Hom. always *τάμον* Il. 6, 194. 20, 184 &c.; and Pind. Ol. 1, 49 &c.; *ἔταμον* Her. 7, 132; and old Attic Eur. Hel. 1224 (Mss. Vulg. Kirchh. Nauck, *ἔτεμ-* Dind. *νοση*), ἀπ- Aesch. Ag. 1410 (Vulg. -εμ- Dind.); *τάμωμεν* Thuc. 1, 81; *ταμών* Her. 4, 201; *ταμείην* Il. 19, 197, *ταμείν*, *περι-* Her. 2, 162, *δια-* 7, 39 and always, usu. *ἔτεμον* Eur. Hel. 231; Thuc. 6, 7 &c.; Pl. Tim. 70. 77; Isocr. 8, 100; *τεμών* Aesch. Eum. 592; Soph. El. 449; Ar. Av. 1560; *τεμείν* Pl. Leg. 944: 2 aor. mid. *ἐταμόμην* Eur. Hec. 634 (chor.); Theocr. 13, 35; *ταμίσθαι* Il. 9, 580; Her. 5, 82, and *ἐτεμόμην* Luc. pro Imag. 24, ἀπ- Pl. Polit. 280; *τεμοίμεθα*, ἐν- Ar. Lys. 192; *τερόμενος* Pl. Leg. 695. Mid. *τάμνομαι* *cut for oneself*, ἀπο- Her. 4, 71; *ταμνόμενος* Od. 24, 364; Her. 4, 70, so *τεμνόμε-* Pl. Phaedr. 246: imp. *ἐταμνόμην* Her. 1, 186, *ταμν-* Od. 5, 243: fut. *τεμοῦμαι*, ὑπο- Xen. Cyr. 1, 4, 19; Ar. Eq. 291, ἐπι- Luc. pro Imag. 16, ἀπο- Paus. 3, 7, 3: and as mid. p.-p. *τέτρημαι*, ὑπο- Polyb. 5, 107 (pass. Aeschin. 3, 166): 2 aor. *ἐταμόμην*, *ἔτεμ-* see above. Vb. *τηητός* Soph. El. 747, -είος Pl. Rep. 510. See *τηήγω*.

Τέμει Il. 13, 707, is retained as pres. by Bekk. and Spitzner; Wolf and Dind. read fut. *τεμείν*. Hom. always uses *τάμνω* except once *τέμνειν* Od. 3, 175, Bekk. however, *νοση τάμν-* (2 edit.); and never augments the 2 aor. *τάμον*, *τάμε* &c. inf. Epic *ταμείην* Il. 19, 197; so Hippocr. 7, 70. 152 (Lit.); but Her. *ταμείν*, see above. Her. besides *ἔταμον* has once *ἔτεμον*, ἀπ- 3, 69 (Vulg. Gaisf. Bekk. Krüg. &c.) but ἀπ- *ἔταμον* (Dind. Dietsch.) In Attic *prose*, this tense with *a* (*ἔταμον*) seems to occur once only before Aristotle, Thuc. 1, 81: *ἐτέμμετο* syncop. and redupl. for *ἐτέμετο*, Orph. Arg. 366, has been displaced by *ἐτέμμετο* a conject. of Ruhnken's and adopted by Hermann. Q. Sm. has a form in *μι*, ἐκ-*τάμνησι* 3, 224 (Koechly.)

Τέρπω *To gladden, amuse*, Hes. Op. 487; Eur. An. 208; Com. Fr. (Alex.) 3, 454; Thuc. 2, 44; Pl. Leg. 658; Epic subj. *τέρπησι* Od. 17, 385: imp. *ἔτερπον* Il. 9. 189, *τερπ-* H. Merc. 565, iter. *τέρπεσκεν* Anth. 9, 136; Q. Sm. 7, 378: fut. *τέρψω* Soph. Tr. 1246; Thuc. 2, 41: aor. *ἔτερψα* Hom. H. Pan. 47; Eur. Her. 433; *τέρψη* Pl. Leg. 658: 1 aor. pass. *ἐτέρφθην* Od. 8, 131. 17, 174 &c. (Vulg. Wolf, Dind. *ἐτάρφθ-* Bekk. 2 ed.); Soph. O. C. 1140; Eur. Ion 541; rare in prose Xen. Mem. 2, 1, 24;

and late V. T. Ps. 118, 14, Epic 3 p. *ἔτερφθεν* H. Hym. 19, 45; Epic and unaugm. *τάρφθην* Od. 19, 213. 251: 21, 57, (and now 5, 74, *ἔτ-* 8, 131. 17, 174, and always Bekk. 2 edit.), Epic 3 pl. *τάρφθεν* 6, 99: fut. late *τερφθήσομαι* Scymn. Per. 92 (Mein.); V. T. Ps. 34, 9, *συν-* Schol. Ar. Lys. 227: 2 aor. *ἐτάρπην* Epic, Od. 23, 300, *τάρπ-* Il. 11, 780. Od. 4, 47; subj. Epic *τῶραιώ*, hence *τραπείομεν* for *ταρπῶμεν*, Il. 3, 441; inf. *ταρπήμεναι* Il. 24, 3, and *ταρπῆναι* Od. 23, 212. Mid. *τέρπομαι* *satisfy oneself, feel delight*, Il. 5, 760: Pind. P. 2, 74; Ar. Plut. 288; Pl. Phil. 47; imper. Ion. *τέρπευ* Her. 2, 78: fut. *τέρψομαι* Il. 20, 23; Archil. 9 (Bergk); Soph. Ant. 691; Eur. An. 1180; Theocr. 28, 6, but as act. *gladden*, Q. Sm. 5, 551: 1 aor. (*ἐτερψάμην*) rare, subj. *τέρψομαι* for *-ωμαι* intrans. Od. 16, 26; *τέρψαιτο* trans. H. H. Apol. 153; *-άμενος* intrans. Od. 12, 188: 2 aor. (*ἐταρπόμην*), *ταρπόμεθα* Il. 24, 636. Od. 4, 295. 23, 255, but indic. redupl. *τετάρπετο* Il. 19, 19. 24, 513; so throughout, *τεταρπόμεσθα* Il. 23, 98; *τεταρπόμενος* Od. 1, 310.

Buttmann says the change of vowel in the 1 aor. pass. *ἐτέρφθην*, *ἐτάρφθην* is not supported by sufficient analogy. It may be so, but is the analogy stronger for the change of *ἔστρέφθην* to *ἔστράφθην* Her. 1, 130; or for *τρεφθέντες* (Hom.) Epigr. 14, 7, *τραφθῆναι* Od. 15, 80? p. *τέτραμμαι*, p. act. *τέτροφα* Aeschin. 1, 190, *τέτραφα* Dinarch. 1, 108, *ἀνα-* Dem. 18, 296 (Ms. S.) Compare *τρέφω*, *τέτραμμαι* Eur. Her. 578, *ἐθρέφθην* Hec. 351.

The fut. mid. we have not seen in prose, the aorists mid. and aorists pass. with *a* are Epic.

Τερσαίνω *To dry*, Epic, pres. late Lycophr. 390; Nic. Al. 551; aor. *τέρσηνα* Il. 16, 529. Pass. *τερσαίνονται* Ap. Rh. 4, 607: imp. *τερσαίνοντο* 4, 1405. See foll.

Τέρσω or *-ρω* *To dry*, pres. not found, fut. *τέρσω* Theocr. 22, 63: aor. *ἔτερσα* late Epic, imper. *τέρσον* Nic. Ther. 693 (Vulg.) *τέρσομαι* *become dry*, Epic and Ionic, Od. 7, 124; Anth. 5, 225; Hippocr. 8, 42: imp. *ἐτέρσητο* Il. 11, 848, *τέρσ-* Od. 5, 152: 2 aor. pass. *ἐτέρσην*, inf. *τερσήναι* Il. 16, 519, Epic *τερσήμεναι* Od. 6, 98: aor. mid. *ἐτερσάμην*, Opt. *τέρσαιω* Nic. Ther. 709; *τέρσαι* 96. 693 quoted (Otto Schneid.) *ἐτέρρατο* (Hesych.) which points to Aeol. *τέρρω*, like *θέρρω*.

As the legitimate form of the 2 aor. would be *ἐτάρσην* or *ἐτράσην*, a doubt may arise whether *τερσήμεναι*, *-σήναι* may not possibly belong to aor. act. of *τερσαίνω* with neuter sense, as *γλυκαίνω*, *ἀλειώνω* &c.

Τετεύχημαί, see (τευχέω.) Τετήμαι, see (τιέω.)

(Τέτρω) *To find*, only 2 aor. Epic. *ἔτετμον* Il. 4, 293. Od. 1, 218, and *τέτμον* Il. 6, 374; subj. *τέτμης* Od. 15, 15, *τέτμη* Hes. Th. 610; Ap. Rh. 1, 908; opt. *τέτμοιμεν* Theocr. 25, 61. Hither some refer *ἐτέτμετο* *was cut*, Orph. Arg. 366. See *τέμνω*.

Τετραίνω *To bore*; pres. in comp. συμ- Her. 2, 11; Aesch. Ch. 145: fut. (τετραίνω) Ionic -ανέω, δια- Her. 3, 12: aor. *τέτρηνα* Il. 22, 396. Od. 23, 198, later *ἐτέτρηνα*, subj. *τετράνωσι* Theophr. H. P. 2, 7, 6: aor. pass. *τετρανθείς* Lycophr. 781; Anth. 6, 296. Mid. aor. *ἐτετρηνάμην*, δι- trans. Ar. Thesm. 18; late prose Galen 3, 687. Other parts supplied by *τιτράω*. Buttman thinks the form *τιτράνω* a mistake for *τετραίνω*. *Τετρήνεται* called Ionic, Hippocr. 7, 498 (Lit.), imp. *τετρήνοντο* Callim. Dian. 244, are from a form (τετρήνω) or perhaps corruptions for *τετραίνεται*, -ναίνοντο.

Τέτρηχα *Am tumultuous*, Epic p. -ηχυία Il. 7, 346: plp. *τετρήχει* Il. 2, 95; later, *to be rough, uneven*, *τέτρηχότα* Ap. Rh. 3, 1393. See *ταράσσω*.

Τετυκεῖν *To get prepared*, Epic 2 aor. of *τεύχω*, with redupl. and change of asperate, in act. only inf. Od. 15, 77: usu. mid. *τετύκοντο* Il. 7, 319; Callim, Dian. 50; *τετυκοίμεθα* Od. 12, 283; *τετυκέσθαι* 21, 428. See *τεύχω*.

(Τευχέω) *To arm*, Epic, and only p. p. *τετευχῆσθαι* Od. 22, 104.

Τεύχω *To prepare, make*, Poet. Il. 1, 110; Eur. Her. 614; -χειν Soph. Tr. 756: imp. *ἔτευχον* Il. 18, 373: fut. *τεύξω* Il. 14, 240; Soph. Ph. 1189: aor. *ἔτευξα* Il. 14, 338. Od. 8, 579; Aesch. Supp. 306; Soph. Fr. 379 (D.); Com. Fr. (Eub.) 3, 226, *τεύξ-* Il. 18, 609. Od. 8, 276: p. *τέτευχα*, -ευχώς as pass. Od. 12, 423; late prose (Hippocr.) Epist. 3, 815 (K.), but act. *τετεύχατον* Anth. 6, 40. 9, 202; and Il. 13, 346 (Old Edit.) see below: p. p. *τέτυγμαί* Il. 24, 317; Aesch. Ag. 751 (chor.); Eur. El. 457 (chor.); *τετυγμένος* Il. 14, 9; Alcm. 25; Alcae. 85; Simon. C. 5, 2 (B.); Aesch. Sept. 388 (trim.), Epic and Ionic *τέτευμη-*, 3 pl. -εύχεται Il. 13, 22; late prose *τετευγμένος*, απο- Dioscor. 5, 92: plp. *ἐτετύγην* Il. 15, 337, *τετύγη-* Od. 14, 234, and *ἐτετεύγη-*, *ἐτέτευξο* Q. Sm. 5, 558 (Vulg. -τυξο Spitzn.), 3 pl. *ἐτετεύχῃτο* Il. 11, 808, *τετεύχ-* 18, 574; Hes. Th. 581: aor. *ἐτύχθην* indic. only, Il. 4, 470; Aesch. Eum. 353 (chor.), Ionic *ἐτεύχθην* Hippocr. 1, 76 (K.); Anth. 6, 207; Anacreont. 10, 5 (Vulg. but *ἐτύχθ-* ex margine cod. Melhorn, Bergk): 3 fut. *τετεύξομαι* Il. 21, 322. 585:

2 aor. act. redupl. τευκεῖν Epic and Ion. Od. 15, 94, see separately. Mid. *prepare for oneself*, imp. τεύχοντο Od. 10, 182: fut. τεύξομαι Il. 19, 208; Aesch. Ag. 1230, but pass. Il. 5, 653?: aor. τεύξασθαι trans. Hom. H. 2, 43. 67: 2 aor. τετύκοντο Il. 1, 467. Od. 8, 61; -κοίμεθα 12, 283; -υκέσθαι 21, 428. See τευκεῖν. Vb. τυκτός Il. 12, 105. For τετεύχοντο act. Il. 13, 346 quoted above, Wolf with some Mss. edited τετεύχοντο, Buttm. Bekk. Spitzn. Dind. ετεύχοντο, with Schol. Ven. from old Mss. The quotations from the Anthology, however, show that Buttm. was mistaken in asserting that "there is no genuine instance of the perf. of τεύχω being used actively." This verb seems never to occur in Attic prose, perhaps once only in comedy.

Τεχνάω *To form with art &c.* doubtful in act. aor. inf. τεχνῆσαι Od. 7, 110 (Vulg. but Bekk. Faesi, and now Dind. τεχνήσσαι adjunct.) Dep. mid. τεχνάομαι Soph. Aj. 86; Ar. V. 176; Thuc. 1, 122; Xen. Ages. 9, 3: fut. τεχνήσομαι Il. 23, 415; H. Apol. P. 148: aor. ἐτεχνησάμην Soph. Tr. 534, ἐξ- Thuc. 6, 46, τεχνήσ- Od. 5, 259, Dor. τεχνάσ- Anth. Pl. 161; -ησάμενος Thuc. 4, 47; -ήσασθαι (Luc.) Hipp. 2: late as mid. p. p. τετεχνημένος Galen 11, 570. Pass. τεχνάομαι, opt. -ῶτο Xen. Cyr. 8, 6, 23; -ώμενος Eur. Her. 1003; Ar. V. 176: p. τετέχνημαι, Ionic 3 pl. -έεται Hippocr. 1, 628; -ημένος 2, 66 (Lit.)

Τῆ, see τάω.

Τήκω *To melt, make liquid*, Od. 19, 264; Aesch. Fr. 304 (D.); Eur. Med. 141 (Dind.); Pl. Rep. 609, Dor. τάκω Soph. El. 123 (chor.); Theocr. 2, 28: fut. τήξω Anth. 5, 278, συν- Eur. I. A. 398, Dor. ταξῶ, κατα- Theocr. Epigr. 6, 1: aor. ἔτηξα Anth. 4, 1, 10. 9, 292; Her. 3, 96; Hippocr. 7, 366. 8, 190 (Lit.), κατα- Od. 19, 206, διά- Ar. Nub. 149, ἐκ Pl. Rep. 411: p. see below: p. p. τέπημαι Plut. Mor. 106; Anth. 5, 273: plp. ἐτέτηκτο Polyaeen. 1, 6, κατα- Paus. 4, 3, 5: 1 aor. ἐτήχθην rare, Pl. Tim. 61; Hippocr. 7, 612 (Lit.), συν- Eur. Supp. 1029: usu. 2 aor. ἐτάκην Anth. Epigr. 349; Eur. Fr. Arch. 2, 4; Pl. Phaedr. 251, ἐκ- Aesch. Pr. 535, ἐν- Soph. Tr. 463, συν- Pl. Conv. 192. Tim. 83: fut. τᾱκήσομαι Anacreont. 10, 16 (Bergk), συν- Plut. Mor. 752: so fut. mid. τηξόμεναι Hippocr. 6, 110 (Lit.): and 2 p: τέτηκα *am melted*, Il. 3, 176; Soph. El. 283; Xen. An. 4, 5, 15; Pl. Tim. 85, Dor. τέτακα Eur. Supp. 1141 (chor.): plp. ἐτετήκει Xen. An. 4, 5, 15 (Vulg. Krüg. Dind. Cob., τετήκ- Mss. A B. Popp. Kühn). Mid. rare, fut. τήξεται trans. Hippocr. 1, 378 (Kühn) has been altered to opt. aor. act. τήξει 7, 478 (Ms. C. Lit.), as

pass. or intrans, see above: but aor. late *τήξαι* Nic. Al. 164; *-άμενος* 63. 350. Vb. *τηκτός* Pl. Soph. 265, *-έος* late Galen 13, 523: 667. Our Lexicons have, we think, missed the mid. form.

Τηλεθάω *To bloom, flourish* (prob. for *θηλετάω* from *τίθηλα*) Epic only pres. and indic. rare, *-θάει* Theocr. Epigr. 4, 6; Anth. 9, 663, *-θάοσι* Q. Sm. 6, 344; Dion. Per. 1079, Epic *-θώσι* 836. 1127; part. freq. *-θάων* Hom. H. 7, 41, *-θάων* Il. 17, 55, *-θώσα* 6, 148, *-θώσαι* Od. 11, 590, *-θάοντας* Il. 22, 423, *-θώντα* Od. 13, 196.

Τηρέω *To guard, watch*, Eur. Fr. Pir. 4; Thuc. 4, 60; Pl. Theact. 169: fut. *-ήσω* Pl. Rep. 442: aor. *έτήρησα* Soph. O. R. 808; Thuc. 3, 22: p. *τετήρηκα* Aristot. de Coel. 2, 12, 3 (Bekk.); Polyb. 5, 77; Luc. Abd. 32: p. p. *τετήρημαι* Dem. 23, 181: aor. *έτηρήθην* Lys. 12, 71: fut. *τηρηθήσομαι* D. Sic. 13, 96; Dio Cass. 69, 8; Marc. Ant. 11, 10: for which early Attic writers use fut. mid. *τηρήσομαι* as pass. Thuc. 4, 30. Mid. *τηρέομαι* *guard oneself, be on one's guard*, Ar. Vesp. 372: fut. late, *τηρήσομαι, παρα-* V. T. Ps. 36, 12; Joseph. Ant. 11, 6, 13 (Bekk.); as pass. see above. Vb. *τηρητέος* Pl. Rep. 412.

Τητάομαι *To want, be deprived of*, only pres. Hes. Op. 408; Eur. Or. 1084; *τητώμενος* Soph. El. 1326; Eur. Her. 24; rare in prose Pl. Leg. 810; Xen. Cyr. 8, 4, 33 (*ποιω* L. Dind. Saupp.); Aristot. Eth. Nic. 1, 9, Dor. *τᾱτώμ-* Pind. N. 10, 78; *τητάσθαι* Soph. El. 265.

(*Τίω* an obsolete Theme akin to *τίω*) *To trouble, afflict*, Epic, hence syncop. p. part. *τετιηώς* as pass. *troubled, vexed*, Il. 11, 555. 9, 13: p. p. *τετιημαι*, 2 dual *τετιησθον* Il. 8, 447: *τετιημένος* 8, 437; Hes. Th. 163.

Τιθέω *To put, place* (*θέω*) classic only sing. pres. and imp. 1 pers. *τιθῶ* late (Luc.) Ocypr. 43. 81, *τιθείς* Pind. P. 8, 11, *-θεί* Il. 13, 731; Mimn. 1, 6. 5, 7 (Bergk); Her. 1, 113, *προ-* 133, *παρα-* 4, 73, *έπι-* 5, 95. 7, 35, 3 pl. late *-θοῦσι* Ephr. Vit. Caes. 8708, *έν-* 8204: imp. *έτιθουν* 1 pers. perhaps late (v. r. Pl. Gorg. 500) *έν-* Sever. Rhet. p. 547 (Walz), *έτιθείς* Pl. Rep. 497; Dem. 24. 60. 31, 6, *έν-* Ar. Nub. 59, *έτιθει* Il. 18, 561. Od. 6, 76 (Vulg. Wolf, Dind. *-ίθη* Bekk. always 2 ed.); Andoc. 1, 117; Dem. 24, 135. 159, *προσ-* Ar. Nub. 63, *κατ-* Antiph. 5, 77, *άντεπ-* Thuc. 1, 129, *περι-* Her. 6, 69, *προ-* Dem. 18, 273, *τίθει* Il. 1, 446. 20, 95 (Vulg. *-θη* Bekk.), 3 pl. *έτιθουν* late N. T. Act. 4, 35, *άν-* Malal. p. 469, 11, iter. *τίθεισκε* Hes. Fr. 96; imper. *τίθει*

Il. 1, 509; Aesch. Sept. 201; Eur. Hel. 346; Ar. Lys. 243; Pl. Phil. 43. Rep. 510, *προ-* Hippocr. 8, 380; Thuc. 6, 14, *δια-* Xen. Cyr. 5, 3, 21; inf. *τιθέειν* Theogn. 286: 1 aor. late *ἐτίθησα*, *τιθήσας* Or. Sib⁴ 4, 122: fut. mid. *τιθήσεσθαι* (Hippocr.) Epist. 3, 846 (Kühn.) The Attics seem rarely, perhaps never, to have used the pure form *τιθέω*, *-είς*, *-εἶ* in the *pres.* but *τίθημι*, *-ης*, *-ησι*. In the very few instances where it does occur, editors generally, especially since Porson, have altered it: thus *ἐντιθείς* Ar. Eq. 717 (Br. Bekk. Mein.) has been changed to *ἐντιθής* (Dind. Bergk, Kock), *τιθείς* Soph. Ph. 992 (Br.) *τιθής* (Pors. Erf. Herm. Ell. Dind. Bergk), *τιθείς* Eur. Cycl. 545 (Mss. B. Kirchh.), *τιθής* (Ms. C. ex corr. Pors. Matth. Herm. Dind. Nauck, Paley). "Nec me fugit," says Porson, "Brunckium pluribus in locis Sophoclis et Aristophanis *τιθείς*- et similes barbarismos aut reliquisse aut intulisse. Attici dicebant *τίθημι*, *τιθής*, *τίθησι*. Ubicunque *τιθείς* legitur, legitur ex errore scribarum *ει* et *η* permutantium." See note, Eur. Or. 141.

τίθημι *To put, place*, (*θίω*, *τιθέω*) Aesch. Ch. 145; Soph. El. 1270; Ar. Thesm. 1100; Her. 7, 8; Dem. 23, 148, *-θης* Soph. Ph. 992; Pl. Rep. 348, *-θησι* Il. 4, 83; Soph. Ant. 674; Ar. Plut. 451; Andoc. 1, 121; Pl. Crat. 389, Dor. *τίθητι* Theocr. 3, 48, *τίθεμεν* Pl. Polit. 306, *-ετε*, *προ-* (Dem.) 25, 9, *τιθέωσι* Com. Fr. (Alex.) 3, 437. Thuc. 5, 96, Ionic *τιθείσι* Il. 16, 262; Her. 2, 91; so Aesch. Ag. 465 (chor.): imp. *ἐτίθην* Pl. Gorg. 500; *-ίθης* rare, Rep. 528, *-ίθη* in Il. and Od. Bekk. always *now*, Il. 18, 541. Od. 6, 76 &c. (2 edit.); rare in Attic, Pl. Leg. 630 (Bekk. B. O. W), usu. *-ίθεις* Pl. Rep. 497, *ἐν-* Ar. Nub. 59, *ἐτίθει* Ar. Ach. 532, *ἐτίθεμεν* Pl. Rep. 507, *-θετε*, *ἐτίθεσαν* Xen. Mem. 3, 14, 1, *τίθ-* Od. 22, 456: fut. *θήσω* Il. 16, 673; Aesch. Eum. 484; Soph. O. C. 859; Xen. Mem. 4, 2, 17: aor. *ἔθηκα* only *indic.* Il. 9, 485; Soph. Tr. 691; Andoc. 1, 114; Dem. 14, 37, *-ηκας* Il. 17, 37; Soph. O. C. 1357; Eur. Med. 510; Pl. Conv. 222, *-ηκε* Il. 1, 2; Soph. Ph. 632; Ar. Vesp. 467; Dem. 18, 107, dual rare and late *ἔθηκάνην*, *περι-* Polyaen. 2, 31, 4, 1 and 2 pl. rare *ἔθηκαμεν* Xen. Mem. 4, 2, 15, *ἐπ-* Dem. 34, 28, *ἐξ-* Long. P. 4, 36, *δι-* App. Civ. 4, 95, *ἔθηκατε* doubtful Aeschin. 1, 33 (some Mss. Bekk.), but *ἀν* Hyperid. Eux. 24 (Lind.), *προσ-* Dio. Hal. Ant. 2, 3, *δι-* Aristid. p. 512, often *ἔθηκάν* Il. 6, 300; Eur. H. F. 590. Or. 1166; Aeschin. 1, 13; Dem. 24, 211, *ἀν-* Simon C. 141 (Bergk); Com. Fr. (Men.) 4, 225, *ξυν-* Xen. Hell. 2, 3, 20, *δι-* Dem. 19, 88. 54, 8, *κατ-* 24, 16, *θήκαν* Il. 24, 795. Od. 1, 223;

Eur. Bac. 129 (chor.); p. *τέθεικα* Eur. El. 7; Com. Fr. (Alex.) 3, 389; Xen. Mem. 4, 4, 19, Dor. *τέθεκα*, *ἀνα-* Inscr. Ross. 1, 10; p. p. *τέθειμαι* rare in Classic Auth. *τεθείσθαι* Ar. Fr. 304 (Dind.); *τεθειμένος* Demad. 12 (Bekk.), *προ-* Xen. Hier. 9, 11 (L. Dind.), *δια-* Com. Fr. (Men.) 4, 252, Dor. *τέθειμαι*, *ἀνα-* Inscr. Ross. 1, 14, as mid. see below: aor. *ἐτέθην* Eur. H. F. 1245; Thuc. 6, 4, 38; Pl. Tim. 62: fut. *τεθήσομαι* Eur. El. 1268; Thuc. 4, 120; Pl. Leg. 730: and as pass. fut. mid. *θήσομαι*? Emped. in Aristot. de Xenoph. 2, 6 (*στησ-* Emped. 50 Stein), *περι-* Theon. Rhet. 5, p. 216 (Walz): 2 aor. act. (*ἔθην*) indic. *sing.* not used, pl. *ἔθεμεν* Eur. Tr. 6; Andoc. 4, 18; Pl. Rep. 491; in tmesi Od. 3, 179, *ἔθετε* Eur. An. 1020; Andoc. 2, 28, *ἔθεσαν* Il. 1, 290; Aesch. Pers. 283 (chor.); Eur. I. A. 1078 (chor.); Pl. Tim. 21, *θέσαν* Il. 12, 29, 24, 49; subj. *θῶ* Soph. O. C. 480; Aeschin. 3, 163; Dem. 14, 27; Isocr. 15, 158; *θείην* Isocr. 5, 82; Andoc. 1, 115, *θείημεν* Pl. Prot. 343; Dem. 23, 128, *θείμεν* Od. 12, 347, *θείτε*, *κατα-* Dem. 14, 27 (Mss. Bekk. Dind.) but *-θοιτε* (Mss. Bait. Saupp. &c.) if correct, the only instance of act. in this form, 3 pl. *θείεν* Soph. O. C. 865; *θείς* Pl. Rep. 424; *θεῖναι* Soph. Ant. 8; Pl. Leg. 719; *θείς* Ar. Ach. 365; Thuc. 5, 105. Mid. *τίθειμαι* *to put, make, &c. for oneself*, Od. 17, 269; Pl. Rep. 338; imper. *τίθεσο* Ar. Pax 1039; Pl. Soph. 237, *-εσσο* Anth. 9, 564, *τίθου* Aesch. Eum. 226: fut. *θήσομαι* Il. 24, 402; Soph. Ph. 590; Ar. Av. 817; Thuc. 6, 11; Pl. Crat. 390; as pass. if sound, Emped. in Aristot. de Xenoph. 2, 6, *περι-* Theon. Rhet. 5, p. 216 (Walz) which he would alter to *περιτεθήσ-*: and as mid. p. *τέθειμαι* Dem. 21, 49; Luc. Somn. 9, *ἐν-* Dem. 34, 16: 1 aor. *ἐθηκάμην* unattic, and chiefly *indic.* *ἐθήκαο* Theocr. 29, 18, *ὑπ-* Her. 7, 15, *θήκατο* Il. 10, 31; Hes. Sc. 128, *ἀπ-* *εθήκ-* Pind. Ol. 8, 68, *ἐπ-* Her. 1, 26, *προσ-* Plut. Lys. 21, *ὑπ-* Mor. 839, *ἐθήκαντο*, *προσ-* Her. 4, 65, *συν-* 9, 53; but part. *θηκόμενος* Pind. P. 4, 29, 113; Theogn. 1150 (Bergk), *-αμένη* Philet. Fr. 16 (Schneid.): 2 aor. *ἐθέμην* Il. 2, 750; Soph. Aj. 13; Eur. Ph. 858; Ar. Eccl. 658; Pl. Phaed. 91; Isocr. 15, 254; *θῶμαι* Thuc. 8, 84; Pl. Rep. 339; *θείμην* Soph. Ant. 188; Plut. Phoc. 17, *θείρο* Od. 17, 225; Pl. Theaet. 195, *προσ-* Dem. 6, 12 (Bekk. Dind.) *-θοιτο* (Voem.), *θείσθε*, *προσ-* 21, 188 (Bekk.) *-θοισθε* (B. S. Dind. Voem.); imper. (*θέσο*) *θείο* Od. 10, 333, *θού* Soph. O. C. 466; *θείσθαι* Pl. Leg. 929; *θέμενος* Od. 9, 171; Soph. El. 1434; Thuc. 2, 24. Vb. *θερέος* Pl. Rep. 413.

Τίθησθα 2 *sing. pres. indic.* Od. 24, 476, and always in Hom.

3 pl. in the contracted form *τιθείω* is rare in Attic, Aesch. Ag. 465 (chor.) *τέθευ* reg. imper. rare and late *ἐπι-τίθευ* Galen 14, 417 (Kühn, 10, 611 Chart.) *Τιθήμεναι*, *τιθέμεν* Epic inf. for *τιθέναι* Il. 23, 83; Hes. Op. 744; part. *τιθήμενος* for *τιθέμ-* Il. 10, 34: Ionic imp. *ἐτίθεα*, *ὑπερ-* Her. 3, 155 for *-ίθην*, poet. 3 pl. *τίθεν* Pind. P. 3, 65, iter *τίθεσκεν* Hes. Fr. 96: *θησέμεναι* Epic inf. fut. for *θήσειν*, Il. 12, 35, *θησέμεν* Pind. P. 10, 58. The reg. 1 aor. *ἔθησα* is very late, *θήσας* Malal. 247, 3, 276, 3, &c.: 2 aor. 3 pl. *ἔθεν* Epigr. Paus. 5, 23, 7, rather doubtful, but *ἀν-έθεν* Simon. C. 137 (Bergk.); subj. Ionic *θέω*, *προσ-* Her. 1, 108, pl. *θέωμεν* dissyll. Od. 24, 485, *περι-* Her. 3, 81, *θέωσι* 4, 71, and *θείω* Il. 16, 83, 2 sing. *θήης* Il. 16, 96, but *θείης* Od. 10, 341, *θείη* 301 (Wolf, Dind.) but Bekker *νοῶ θήης*, *θήη* (2 edit.), pl. with *ω* shortened, *θείωμεν* for *θείωμεν*, *θῶμεν*, Il. 23, 244. Od. 13, 364; imper. Lacon. *σέτω* for *θέτω*, Ar. Lys. 1081; inf. Epic *θέμεναι* Il. 2, 285, and in Od. *θέμεν* 21, 3; so Hes. Op. 61; Pind. Ol. 6, 4: *θείομαι* subj. 2 aor. mid. Epic for *θῶμαι*, *ἀπο-θείομαι* Il. 18, 409, *κατα-* Od. 19, 17; opt. *σύν-θοίτο*, others *-θοίτο* for *-θείτο*, Xen. An. 1, 9, 7, *πρόσθοίτο* (Dem.) 11, 6 (B. Saup. Dind.) *-θείτο* (Bekk.), *πρόσ-θοίσθε* 21, 188 (B. Saup. Dind.) *-θείσθε* (Bekk.), Ion. *προσ-θείτο* Her. 1, 53. The radical *θέω* occurs in comp. 3 pl. pres. *προ-θείουσι* Il. 1, 291, unless this be from *προ-θέω* *rush forth*.

τίκτω *To bring forth, beget* (*τέκω*) Od. 4, 86; Soph. Tr. 94; Ar. Av. 695; Pl. Conv. 206: imp. *ἔτικτον* Soph. O. C. 982; Pl. Conv. 191, *τίκτ-* Il. 16, 34: fut. *τέξω* poet. Od. 11, 249 (Vulg.) but see mid.; H. Merc. 493; Aesch. Pr. 851. 869; Eur. Tr. 742; Ar. Eq. 1037. Thesm. 509; Her. 5, 92 (Orac.); but late, prose Pseud.-Callisth. 1, 12: rather more freq. *τέξομαι* Il. 19, 99. Od. 11, 249 (Bekk. Dind.); H. Apol. 101; Hes. Th. 469. 898; Aesch. Pr. 768; (Eur.) Dan. 15 (Wagn.); Ar. Lys. 744; Her. 7, 49; Hippocr. 7, 538. 8, 822 (Lit.); Xen. Cyr. 7, 5, 23; Ael. V. H. 14, 22, poet. and rare *τεκοῦμαι*, *τεκείσθαι* H. Ven. 127, so *τεξείσθε* late, Arat. 124: 1 aor. *ἔτεξα* rare, *τέξασα* Orph. H. 41, 8; subj. *ἐν-τέξῃ* Ar. Lys. 553 (Vulg.): 2 p. *τέτοκα* Hes. Op. 591; Ar. Pax 757; Com. Fr. (Plat.) 2, 637; Hippocr. 8, 126; Xen. Ven. 5, 13, *έκ-* Pl. Theaet. 210, but *ἐν-* pass. Ar. Vesp. 651: p. p. *τέτεγγμαι* perhaps late *-εκται* Ael. H. A. 2, 12; *τετέχθαι* Paus. 3, 7, 7; Heliod. 9, 25, and late *τέτογγμαι* Synes. Epist. 141, but *τέτεγγμ-* (Dind.), and *τέτνγγμαι* Alcae. 85 (Bergk. Ahr.) *τέτογγ-* (Seidl.) approved by Schneidewin, condemned by

Dind.: aor. ἐτέχθην rare (Eur.) Dan. 44 (Wagn.); Anacreont. 36, 8, 38, 1 (Bergk); Hippocr. 8, 486; Alciph. 1, 4; Ael. H. A. 10, 26; Plut. Dion 24. Cic. 2; Luc. D. Mort. 13, 1. D. Mer. 2, 1: fut. late τεχθήσομαι Geop. 17, 6, 18, 3; Joseph. Ant. 7, 9, 2; V. T. Ps. 21, 32: 2 aor. act. ἔτεκον freq. Il. 1, 352, 20, 225; Soph. Tr. 893; Eur. Hipp. 1145; Ar. Eccl. 549; Pl. Leg. 673; Xen. Hell. 4, 4, 19, τέκ- Il. 5, 875; τέκοι Soph. O. R. 1250; subj. τέκη Pl. Rep. 467; τεκείν 574; τεκῶν Isae. 3, 15; Pl. Menex. 237. Mid. τίκτομαι as Dep. poet. Aesch. Ch. 127. Fr. 38: fut. (τέξομαι, see above): 2 fut. τεκοῦμαι, -εἶσθαι rare H. Ven. 127: 1 aor. ἐτεξάμην, -ασθαι v. r. Hes. Th. 889: usu. 2 aor. ἐτεκόμην poet. Eur. Tr. 265, ἐτέκετο Ar. Av. 1191, τέκετο Il. 4, 59, τεκόμεσθα Od. 23, 61; τέκωμαι Pind. P. 4, 52; opt. τέκοιτο Theocr. 18, 21; τεκόμενος Aesch. Ch. 419; τεκέσθαι Hes. Th. 478.

Od. 11, 249, fut. act. τέξεις seems to have been the reading of Aristarchus, mid. τέξει of Zenodotus, for which Porson suggested τέξαι, now adopted by Bekker, Foesi, Dindorf. The mid. is rather the more freq. form in classic authors, decidedly so in late. The rare fut. form τεξείεσθε Aratus 124 (Bekk.) seems to resemble (θερείομαι) θερείομενος Nic. Ther. 124. Alex. 567. Τέτεγμαί, τέτογμαί, ἐτέχθην rare, and in classic Attic rather doubtful. Butt. doubts the fut. form τεκείσθαι H. Ven. 127, and suggests aor. τεκέσθαι.

τίλλω *To pluck*, Il. 22, 78; Anacr. Fr. 37 (Bergk); Aesch. Pers. 209: imp. ἔτιλλε Hippocr. 3, 142 (Lit.): fut. τίλλῶ, ἀπο- Com. Fr. (Cratin.) 2, 89: aor. ἔτιλα, ἔξ- Aristot. H. A. 9, 6, 7; Geop. 2, 22, ἀπο-τίλαι Ar. Lys. 578, reg.: (perf.?): p. p. τέτιλμαι, παρα- Ar. Ran. 516, ἀπο- Com. Fr. (Anaxil.) 3, 348, περι- Luc. Merc. cond. 33: aor. ἐτίλθην, τίλθῃ Ar. Nub. 1083; Dioscor. 4, 108, ἐκ- Aristot. H. A. 6, 2, 23. Mid. τίλλομαι *pluck, tear one's own hair*, τίλλοντο Od. 10, 567, ἐτίλλ- Luc. Fug. 28: fut. τιλοῦμαι, παρα- Com. Fr. (Men.) 4, 178. This verb is poetic, but occas. in Ionic and late Attic prose.

τιμάω *To value, honour*, Il. 23, 788; Soph. Ant. 514; Pl. Conv. 212: imp. ἐτίμη- Od. 14, 203; Aesch. Ag. 246; Thuc. 3, 58: fut. τιμήσω Il. 9, 155; Thuc. 4, 20, Dor. -ασῶ, 3 pl. -ασεῦντι (Theocr.) Epigr. 15: aor. ἐτίμησα Thuc. 1, 74, τίμησα Soph. Ant. 904, Dor. -ᾶσα Pind. N. 6, 42, reg.: p. τετίμηκα Lys. 26, 17; Pl. Rep. 548, Dor. -ᾶκα Pind. I. 4, 37: p. p. τετίμημαι Il. 12, 310; Thuc. 4, 26, Dor. -ᾶμαι Pind. I. 4, 59: aor. ἐτιμήθην

Her. 7, 213; Pl. Menex. 242, Dor. -άθην Soph. O. R. 1203 (chor.): fut. τιμηθήσομαι rare in classic auth. Thuc. 6, 80; Dem. 19, 223; Aristot. Eth. N. 4, 9; Plut. Mor. 112; Dio Cass. 37, 56, 59, 16, and often: usu. fut. mid. τιμήσομαι almost always pass. H. Apol. 307; Aesch. Ag. 581; Soph. Ant. 210; Eur. Fr. Erechth. 4, 49; Thuc. 2, 87; Pl. Rep. 426. Hipp. maj. 284; Xen. Hier. 9, 9, Cyr. 8, 7, 15; Dem. 19, 100 (104 Bekk.), προσ Xen. An. 1, 4, 14, ἀντι- Oec. 9, 11: 3 fut. τετιμήσομαι rare, Lys. 31, 24. Mid. τιμάομαι *to prize, estimate, lay a punishment &c.* Her. 3, 154; Pl. Conv. 175: fut. τιμήσομαι Pl. Apol. 37; (Xen. Cyr. 8, 7, 15?) see below: aor. ἐτιμήσαμην Od. 20, 129; Thuc. 3, 40, 6, 10; Lys. 19, 48; -ήσασθαι Il. 22, 235 (Bekk.): as mid. p. τετίμηται Dem. 53, 1; τετιμημένος Dinarch. 1, 1. Vb. τιμητέος Xen. Mem. 1, 4, 10. (ῖ.)

In classic Greek, fut. mid. τιμήσομαι in act. sense, seems doubtful, except as a law term. At Xen. Cyr. 8, 7, 15, with the usual reading *τίς τιμήσεται δὴ ἄνδρα* it is certainly active, but with Dindorf's emendation *δὲ ἄνδρα* approved by Bornemann, Jacobitz Hertlein and Sauppe it is pass.: so for τιμήσεσθαι Il. 22, 235 (Vulg.) τιμήσεσθαι has, for good reasons, been substituted (Wolf, Spitzn. Bekk. Dind.); and τιμήσεται Eur. Fr. Erechth. 4, 49, quoted Lycurg. 161, 27, we think decidedly passive. At Pl. Apol. 37, it seems to have a mid. sense, *τιμήσεσθαι τοιούτου τινός ἐμαυτῷ rate my punishment at some such, pronounce some such punishment on myself*: but see τιμήσονται Aene. Tact. 29.

Τιμωρέω *To help, succour*, Thuc. 4, 15: fut. -ήσω reg. p. p. τετιμώρημαι Thuc. 7, 77, -ησαι Her. 9, 78 (Mss. Gaisf. &c.): for which Bekk. writes 3 fut. τετιμωρήσεται *ibid.* (with Stüvern.) Mid. τιμωροῦμαι *avenge oneself*, Eur. Bac. 1081: imp. ἐτιμωροῦντο Thuc. 1, 132, Ionic -έετο Her. 3, 53: fut. -ήσομαι Eur. Alc. 733; Thuc. 3, 58: aor. -ησάμην Pl. Rep. 377: as mid. p. τετιμώρημαι Dio. Hal. Ant. 5, 10; τετιμωρημένος Antiph. 3, β, 8; Lys. 7, 20; Thuc. 3, 67?

Τινάσω *To shake*, mostly Poet. see διατνάσω.

Τίνω *To pay, expiate*, Il. 18, 407; Soph. O. C. 635; Pl. Theaet. 177: imp. iter. τίνεσκεν Ap. Rh. 2, 475: fut. τίσω Il. 17, 34; Aesch. Ch. 435; Pl. Leg. 905, ἐκ- Thuc. 5, 49: aor. ἔτισα Od. 24, 352; Soph. O. R. 810; Pl. Leg. 873: p. τέτικα Lycophr. 765; Dio. Hal. Ant. 6, 18, ἐκ- Dinarch. 2, 18; Dem. 21, 89: p. p. τέρισμαι, ἐκ- Pl. Phaedr. 257; Dem. 24, 187: plp. ἐξ-ετέριστο (Dem.) 47, 65: aor. ἐτίσθην, ἐξ- Dem. 28, 2 (ἀπ- 49, 63.) Mid.

τινομαι *to take payment, avenge, punish*, Theogn. 204; Ar. Thesm. 686 (Bekk. Dind.), Ionic τινῶμαι Il. 19, 260; opt. τίνοι Soph. O. C. 994. 996; τίνεσθαι Pind. P. 2, 24; Her. 9, 120 (Wessl. Gaisf. σίν- Bekk. Dind.), τίνεσθαι Her. 5, 77 (Bekk. Dind. τίν- Gaisf.); τινόμενος Od. 24, 326; Eur. Or. 323 (chor.), ἀπο- Theogn. 362 (B.); Her. 6, 101, late τινόμενος App. Syr. 65. Civ. 2, 110: imp. ἐτινῶτο App. Samn. 12: fut. τίσομαι Il. 3, 366; Eur. Hel. 1624; Her. 1, 10: aor. ἐτίσάμην Il. 2, 743; Eur. I. T. 78; Her. 1, 190; τίσομαι Her. 1, 27; τίσαι' Soph. Tr. 809; -σασθαι Her. 3, 120; rare in Attic prose Xen. Cyr. 1, 6, 11. Vb. ἀπο-τιστέω Xen. Lac. 9, 5.

In the pres. and imp. *ι* is long in Epic, short in Attic and Solon's Fr. 13, 31 (Bergk); Pind. P. 2, 24; in Theogn. short and long, ἀντιτίνειν 740, but in arsi τίνονται 204; so Anth. τίνεις 9, 286, but τίνετε 7, 657 &c., in the other tenses it is *always long* with poets of every description. ἐκτίνομεν Eur. Hipp. 626 (Vulg.) with *ι* long, is a false reading, as is clear from its giving no suitable meaning. Kirchhoff has restored ἐκτείνομεν from the best Mss. but suggests ἐκτήκομεν; Monk *now* reads ἐκτείνομεν; Pierson suggested ἐκπίνομεν and this Dind. adopts: Seidler ἐτινυμεν which, if correct, is we think the only *classic* instance of the act. form. τίνυμαι from τίνω, as ἀνυμαι from ἄνω, not τίνν-, the *ι* is always long. Bekker in Hom. and Her. always writes it with single *ν*, so Dind. τινόμεναι Eur. Or. 323 (chor.) where alone it occurs in Attic, and apparently with *ι*. Buttm. however τίννυμαι, and in *late* Greek, Bekker.

The act. form τίννυμι, -ύω, or τινν- is late and rare, τιννύοντες Plut. Brut. 33 (Bekk.), ἐκ- Diod. Sic. 16, 29, τινύσα, ἀπο- Pseud.-Callisth. 3, 11.

Τιταίνω *To stretch, draw* (τείνω) Epic, Il. 2, 390: imp. ἐτίταινον Il. 22, 209; Q. Sm. 3, 332: aor. ἐτίτηνα, τίτηνας Il. 13, 534. Mid. τιταίνομαι *to stretch oneself, exert*, intrans. Il. 22, 23. Od. 2, 149: imp. ἐτίταινετο trans. *for oneself*, Il. 5, 97: aor. τιτηνάμενος Orph. Arg. 253. Act. as mid. intrans. τιταίνετον Il. 23, 403; so Hes. τιταίνοντας Th. 209, but with *ι*, either from arsis, or as a play on the word τῖάν.

Τιτράω *To bore*, see Dioscor. 5, 77 (τράω obsol.): fut. τρήσω late, Lycophr. 665; aor. ἔτρησα Hippocr. 7, 46. 8, 148 (Lit.); Polyb. 10, 44; Polyæn. 6, 17; Strab. 16, 4, 18, συν- Pl. Tim. 91; Dem. 37, 38: (p. τέτρηκα?): p. p. τέτρημαι Emped. 289 (Stein); Ar. Pax 21; Her. 4, 158; Xen. Oec. 7, 40: aor.

late, *τρηθείη* Geop. 12, 18; *τρηθείσα* Geop. 5, 33; *-θῆναι*, ἀνα-
Athen. 4, 80. Mid. aor. *τρήσαιο*, δια- Galen 4, 708, missed by
all Lexicogr. See *τετραίνω*. Perf. *τέτρηκα* given by Kühner and
Jelf, we have never seen.

Τιτρώσκω *To wound*, rare and Epic *τρώω* Od. 21, 293;
Callim. Dian. 133, *τιτρώσκει* Xen. Cyr. 5, 4, 5; Pl. Phil. 13;
rare in poet. Com. Fr. (Mon.) 393; Mosch. 1, 21: fut. *τρώσω*
Eur. Cycl. 422; Dio Cass. 47, 44; Orac. Sib. 4, 106, *κατα-*
Xen. Hell. 2, 4, 15: aor. *έτρωσα* Eur. Hipp. 392; Thuc. 4, 14;
subj. *τρώσης* Il. 23, 341: p. late *τετρωκώς* Ach. Tat. 2, 22: plp.
late *έτετρώκει* Philostr. V. S. 690: p. p. *τέτρωμαι* Aesch. Ag. 868;
Her. 8, 18; Pl. Conv. 219: aor. *έτρώθη* Eur. An. 616; Xen.
Cyr. 4, 1, 4: fut. *τρωθησόμενος* Pl. Crit. 51; *-σεσθαι* Dio Cass.
Fr. 111, 49 (Bekk.); Luc. Herm. 28: 3 fut. *τετρώσομαι* Luc.
Vot. 37: and mid. *τρώσομαι* as pass. or *get oneself wounded*,
Il. 12, 66. Vb. *τρωτός* Il. 21, 568. In some editions of
Hippocr. the subj. 1 aor. pass. occurs redupl. *τιτρωθῶσι* 1, 320
(Kühn) but *τρωθῶσι* (Opsopae. Litt. 5, 698), so ἀπο-*τιτρωθῆ*
Dioscor. 4, 138.

Τιτύσκω *To prepare, aim* (a redupl. form of *τεύχω*, *τύχω*) Poet.
combining the meanings of *τεύχω* and *τυγχάνω*, only pres. and
imp. and late in act. (unless Ruhnken's conjecture *τιτύσκη* for
πνύσκη, Simon. 18, 2 (Gaisf.) be correct, and *τίτυσκε* Antim. Fr. 9,
see imp.) *τίτύσκει* Arat. 418; *τιτύσκων* Lycophr. 1403; Opp. Hal.
2, 99: imp. *τίτυσκε* Antim. Fr. 9 (Bergk.) Mid. as act. *τίτύσκο-*
μαι Anth. 5, 221; *τίτυσκόμενος* Il. 3, 80; Theocr. 22, 88: imp.
τίτύσκετο Il. 13, 159. 21, 342; Ap. Rh. 4, 248. Bergk retains
πνύσκη Simon. 12, Gaisf. *τιτύσκη* (Ruhnken's conject.)

Τίω *To value at, honour* (*ĩ*, but *ĩ* before *σ*) Poet. Il. 9, 238;
Aesch. Sept. 77; Eur. Her. 1013: imp. *έτιον* Il. 15, 439. Od.
22, 370, iter. *τίεσκεν* Il. 13, 461, *τίεσκον* Od. 23, 65; Mosch. 4, 9:
fut. *τίσω* Il. 9, 284. Od. 14, 166: aor. *έτίσα* Il. 1, 412. 16, 274;
very rare in Attic *προ-τίσας* Soph. Ant. 22: p. p. *τέτιμαι*, *τετιμένος*
Il. 20, 426. Od. 13, 28; Hes. Th. 415: *τίεται* Aesch. Supp. 1037
(chor.): imp. iter. *τίεσκετο* Il. 4, 46, but *τίεσκόμενοι* Welcker Syll.
Epigr. p. 229, 183. Mid. as act. *τίεται* rare Hes. Th. 428. Vb.
άτιτος Il. 13, 414. *άτιτος* 14, 484. Aesch. has pres. pass. *τίεται*
quoted; but p. part. *τετιμένοι* Ch. 399 (Vulg.) is held by some a
false reading for *τε τιμαί* (Ahr. Franz, Dind.) written *τέτιμαι* in the
Med. Ms. Herm. *νω πρότιμα*. See Franz in loc.

In Epic, *ι* in pres. and imp. is long in arsis, Il. 5, 467 &c.

short in thesis, 4, 257. 9, 378. 13, 176. Od. 20, 132 &c. though sometimes even there long when a long succeeds, Od. 14, 84. 22, 414: short in Attic, Aesch. Ag. 259. 531; Eur. Her. 1013; Ar. Ran. 1266: always long in fut. aor. &c. Meineke may be right in preferring ἐκτίνει to ἐκτίει Com. Fr. 4, 33, but we are not sure what he exactly means by saying in his index "τίει non Atticum."

Τλάω *To bear* (see ταλάω) pres. rare and late τλώσα Tzetz. Hist. 9, 132: 2 aor. ἔτλην, subj. τλήης, opt. τλαίην, imper. τλήθι, part. τλάς, τλάσα; fut. τλήσοι Babr. 91 (Lewis. 2 pt.): fut. mid. τλήσομαι: p. τέτληκα. Vb. τλητός Aesch. Pr. 1065.

In Attic prose this verb is rather rare. See ταλάω.

Τμήγω *To cut*, a Poet. collateral form of τέμνω, Euthydem. Athen. 3, 116; Dion. Per. 1043; Maneth. 2, 75, ἀπο- Il. 16, 390: fut. τμήξω Parmen. 90; Orac. Sib. 5, 32, ἀπο- Ap. Rh. 4, 1120: 1 aor. ἔτμηξα Ap. Rh. 2, 481; τμήξας Il. 11, 146 (Spitzn. Dind. πλήξας Bekk.), ἀπο- 10, 364. 11, 468; Hes. Th. 188, Dor. ἔτμηξα, δι- Theocr. 8, 24: 2 aor. ἔτμᾶγον, δι- Od. 7, 276: 2 aor. pass. ἐτμᾶγην, Epic 3 pl. τμάγεν Il. 16, 374, δι-ἐτμαγεν 7, 302, late ἐτμήγην Anth. 9, 661; Callim. Fr. 300, ἀπο-τμηγείς Ap. Rh. 4, 1052. Mid. aor. ἐτμηξάμην trans. Anth. 7, 480; Nic. Alex. 68, ὑπ- Ap. Rh. 4, 328.—Fut. τμήξεις Nic. Ther. 886, has been altered from Mss. to aor. opt. τμήξαις. τμάγεν Epic 3 pl. 2 aor. for ἐτμάγησαν, Il. 16, 374, δι- 16, 354. 7, 302. For τμήξας Il. 11, 146, and ἀπο-τμήξειε 18, 34, Bekker reads πλήξας, and ἀπ-αμήσειε with Aristarch.

A form τμήσσω sometimes occurs: e. g. in some edit. of Athen. 3, 116, quoted, and Mosch. 2, 81. Schweigh. however, Meineke, Lobeck &c. reject it for τμήγω; and fut. τμήσω, δια- Nonn. Par. 15, 2, which also Lobeck would correct; aor. mid. τμήσαιο Androm. Sen. 89.

Τόξω, see τόσσω.

Τοξεύω *To shoot*. Mid. τοξεύομενος Heliodor. 9, 5: and as mid. p. τοξέουται, ἀπο- Luc. Prom. 2, missed by Lexicographers.

(Τορέω) *To bore, pierce, simple* pres. unused, but ἀντι-τορέοντα H. Merc. 283: fut. τορήσω, ἀντι-τορήσων H. Merc. 178, irreg. simple fut. τετορήσω Ar. Pax 381: 1 aor. ἐτόρησα Opp. Cyn. 3, 321, ἀντ- Il. 5, 337; τορήσας H. Merc. 119, ἀντι- Il. 10, 267: p. p. τετορημένος late, Nonn. 5, 26. 13, 493: 2 aor. ἔτορον Il. 11, 236; redupl. inf. τετορεύειν (Hesych.) Ar. uses τετορήσω in the

sense *utter in a piercing tone*; and Hesych. explains *τετορεῖν* by *τρῶσαι* (*pierce so as*) *to wound*.

(*Τόσσω* or *-ζω*) *To hit, find* (as *τυχεῖν*) occurring only in aor. *ἔτοσσε*, *ἐπ-* Pind. P. 4, 25; Dor. part. *τόσσαις* P. 3, 27, *ἐπι-* 10, 33.

Τραπέω *To turn, tread grapes*, Epic Od. 7, 125, *ἐπι-* Il. 10, 421; subj. *-έωσι* Anan. Athen. 282: imp. *ἐτραπέων* Hes. Sc. 301. (ᾶ.)

Τράφω, see *τρέφω*.

Τραχύνω *To make rough*, Aesch. Sept. 1045; Pl. Tim. 65, Ion. *τρηχ-* Ap. Rh. 4, 768: fut. *-ύνῶ*: aor. *ἐτράχυνα*: p. *τετράχυκε*, *ἀπο-* Dio. Hal. C. Verb. 22: p. p. *τετράχυσμαι* Aristot. H. A. 4, 9, 20 (Bekk.), *ἐκ-* Luc. Pisc. 51 (*-χυμμ-* Dind.), *-τράχυνται* Aristot. Prob. 11, 22; inf. *τετραχύνθαι* Pl. Prot. 333; also *-τράχῦμαι* Plut. Num. 8; *v. r.* Aristot. H. A. 4, 9, 20, and *-υμμαι* Luc. Pisc. 51, quoted (Dind.); Schol. Ap. Rh. 3, 276: aor. *ἐτραχύνθη*, subj. Ion. *τρηχυνθῆ* Hippocr. 8, 450; *τραχυνθείς* Pl. Tim. 66; Isae. 8, 37. Mid. late, aor. *τρηχύνατο* Paul. Sil. Amb. 217.

Τράω, see *τιτράω*.

Τρέμω *To tremble*, Aesch. Sept. 419; Soph. O. C. 129; Ar. Ach. 493; Xen. Ven. 3, 6 (Vulg.); *τρέμειν* Pl. Phaed. 81; *-μων* Antiph. 2, γ, 8; Rep. 554; Dem. 18, 263: imp. *ἔτρεμον* Il. 10, 390; Theocr. 27, 51, *τρέμε* Il. 13, 18. Imp. seems not in use with prose writers.

Τρέπω *To turn*, Her. 1, 63 (Bekk. *τράπ-* Dind.); Thuc. 3, 90, Ion. *τράπω* Her. 2, 92 (Bekk. Dind.): imper. *τρέπε* Il. 8, 399; Soph. Ant. 1107: imp. *ἔτρεπον* Thuc. 6, 35, iter. *τρέπεσκε* Her. 4, 128 (Bekk.) *τράπ-* (Dind. Bred.): fut. *τρέψω* Il. 15, 261; Ar. Eccl. 681; Pl. Parm. 135, so in Ionic, *ἀπο-* Her. 8, 29, *ἀνα-* 62, Dor. *τραψῶ*, *ἐπι-* Cret. Inscr. 2555: aor. *ἔτρεψα* Il. 18, 469; Aesch. Sept. 255; Thuc. 5, 72; Xen. An. 1, 8, 24, Ion. *ἔτραψα*, *ἐπ-* Her. 4, 202 (Vulg. Bekk.) but *-έτρεψ-* (Gaisf. Dind. Bred. &c. Mss. S P F a b.): p. *τέτροφα* Ar. Nub. 858; Com. Fr. (Anax.) 3, 194, *ἀνα-* Soph. Tr. 1008; Andoc. 1, 131; Aeschin. 1, 190, 3, 158 (B. Saup. Franke, *-τέτραφα* Bekk.), and *τέτράφα* Dinarch. 1, 108, *ἀνα-* 30; *τετραφώς* 3, 4 (Bekk. B. S. Maetzn. *-οφώς v. r.*); Dem. 18, 296 (Bekk. B. Saup. *-οφώς* Dind.), *ἐπι-* *τετραφ-* Polyb. 30, 6, 6: p. p. *τέτραμμα* Il. 17, 227; Pind. I. 5, 22; Eur. Hipp. 246; Ar. Ach. 207; *τετράφθαι* Thuc. 7, 73: 1 aor. *ἐτρέφθην*

Eur. El. 1046; Xen. Hell. 3, 4, 14. 5, 20. An. 5, 4, 23 (Popp. Dind.); *τρεφθῆ* Theogn. 379; *τρεφθῆναι, ἐπι-* Antiph. 4, γ, 5. δ, 3; *τρεφθείς* (Hom.) Epigr. 14, 7, *ἐπι-* Antiph. 4, β, 4, Epic and Ionic *ἐτράφθην, -θῆναι* Od. 15, 80 *πρω* (Wolf, Bekk. Dind.); *τραφθείς* always Her. 4, 12. 9, 56, *ἐπι-* 1, 7: 2 aor. *ἐτράπην* usu. as mid. intrans. Aesch. Pers. 1027; Soph. O. C. 1537; Pl. Lys. 213; Xen. Hell. 5, 1, 12. An. 5, 4, 23 (Vulg.): fut. late *τραπήσομαι* Plūt. Nic. 21; Paus. 5, 21, 1, *ἀνα-* Dio Cass. 56, 25: 3 fut. *τετράφομαι, ἐπι-* Peisistr. in Diog. Laert. 1, 2, 6: 2 aor. act. *ἔτραπον* poet. Il. 20, 439; Hes. Sc. 456; Theocr. 25, 85. *τράπ-* Il. 12, 24, intrans. *ἔτραπ-* Hes. Th. 58, *τράπ-* Il. 16, 657. Mid. *τρέπομαι* *turn oneself, flee*, Pl. Prot. 339. Leg. 680, Ionic *τράπ-* Her. 4, 60, also trans. *put to flight*, Xen. An. 6, 3, 5. 5, 26 &c.: fut. *τρέψομαι* Eur. Hipp. 1066; Her. 1, 97. 8, 57; Xen. An. 3, 5, 13, trans. Ar. Eq. 276; Hippocr. 2, 170 (Lit.), Ionic? *τράψομαι, ἐπι-* Her. 3, 155 (Vulg. Gaisf. Bekk. Lhard.) but *-τρέψομαι* (Dind. Bred. with Mss. S V.) see below: 1 aor. *ἐτρεψάμην* usu. trans. Eur. Her. 842; Thuc. 6, 98; Xen. Ages. 2, 11; but intrans. *τρεψάμενος* Od. 1, 422. 18, 305: 2 aor. *ἐτραπόμην* perhaps always intrans. or reflex Il. 16, 594; Aesch. Ag. 1532; Ar. Ran. 1025; Her. 1, 80; Thuc. 4, 44; Isocr. 14, 46; it seems a mistake to call it act. Pl. Euthyd. 303, rarely pass. *ἀν-ετράπετο* Pl. Crat. 395: and sometimes as mid. intrans. p. p. *τέτραμαι* Il. 12, 273; Ar. Ach. 207; Pl. Rep. 533: 2 aor. *ἐτράπην* Soph. Aj. 743. Vb. *τρεπτός* Pl. Leg. 747. *τραπητέον* Luc. Rhēt. prec. 8. For *ἐτρέψατο* Her. 7, 105 (Schw. &c.) Gaisf. Bekk. Dind. read *ἔτρεψε* with Mss. M P K F.

Her. seems to have used both *τρέπω* and *τράπω*, but always *ἐτράφθην*, and perhaps always *τρέψω, ἔτρεψα, τρέψομαι, ἐτρέψατο*. *ἀπο-τρέψω* occurs twice 8, 29. 62, no *v. r.*; the aor. *ἔτρεψα* and compds. twenty-six times with only one *v. r.* *ἐπ-έτραψε* 4, 202 (Vulg. Bekk.), which, however, is strongly opposed by *-τρεψε* (Mss. S P F a b. Gaisf. Dind. Bred.); *τρέψομαι* thrice without *v. r.* *τράψομαι, ἐπι-* once only 3, 156 (Vulg. Bekk. Gaisf.), but *τρέψ-* (Mss. S V); and *ἐτρέψατο* once 7, 225, without *v. r.* Usage, therefore, being so decidedly in favour of the fut. and aor. forms with *ε*, *ἐπι-τράψονται* 3, 155 (Vulg. Bekk. Gaisf. Lhard.) should, perhaps, be altered with Mss. S V to *ἐπι-τρέψ-*, which we observe has been recommended by Bredow, and actually adopted by Dietsch, Dind. and Abicht. Iter. imp. *ἔτρεπεσκε* Her. 4, 128 (Bekk.) *τράπ-* (Dind.) *τετράφαται* Ion. 3 pl.

p. p. Thèogn. 42; even Pl. Rep. 533. *τρέπομαι* mid. *turn oneself, flee*, has for aor. *ἐτραπόμην*; *τρέπομαι* *turn from oneself, put to flight*, has for aor. *ἐτρεψάμην*, which though once or twice reflexive in Hom. is perhaps never so in Attic. A pres. *τραπέω*, *ἐπιτραπέουσι* occurs Il. 10, 421; and *τροπέω*, imp. *τρόπεον* Il. 18, 224. *τρέπω* has its full complement of aorists, *ἔτρεψα*, *ἔτραπον*: *ἐτρεψάμην*, *ἐτραπόμην*: *ἐτρέφθην*, *-άφθην*, *ἐτράπην*, and is one of the very few verbs that have both 2 aor. act. and pass. in actual use—so *τύπτω* &c.

Τρέφω *To make thick, nourish* (*θρέφω*) Il. 5, 52; Soph. Ant. 897; Thuc. 1, 81, Dor. *τράφ-* Pind. I. 8, 40; Ar. Ach. 787, see below: imp. *ἔτρεφον* Il. 22, 421; Pl. Rep. 414, *τρέφ-* Il. 1, 414, Dor. *ἔτραφ-* Theocr. 3, 16. 9, 23 (Ahr. Mein. &c.): fut. *θρέψω* Soph. Ant. 660; Thuc. 2, 46: aor. *ἔθρεψα* Il. 13, 466; Aesch. Ch. 908; Ar. Nub. 986; Pl. Tim. 23, *θρέψ-* Il. 2, 548: p. (*τέθρεφε* only as *v. r.*, Com. Fr. (Croybl.) 4, 566) *τέτροφα* intrans. Od. 23, 237, *συν-* Hippocr. 6, 380 (Mss. Lit. *-έτροφε* Vulg.), trans. Soph. O. C. 186; Anth. App. Epigr. 111, *ἀνα-* Luc. Abd. 10, and *τέτραφα* intrans. Simmias, Tzetz. Chil. 7, 705; trans. Polyb. 12, 25^h (Bekk.): plp. late *ἐτετραφί* intrans. Babr. 8, 5 (Lewis 2 pt.): p. p. *τέθραμμα* Eur. Heracl. 578; Ar. Eq. 293. Fr. 179 (Dind.); Aeschin. 1, 121, *τέθραφθε* Pl. Leg. 625, but *συν-τέτραφθε* Xen. Cyr. 6, 4, 14 (Dind. Popp. Schneid. *τέθραφ-* Krüg.); *τεθράφθαι* Pl. Gorg. 525; Xen. Hell. 2, 3, 24 (Dind.), *τετράφ-* (Schneid.); and *v. r.* Pl. quoted: 1 aor. *ἔθρεφθην* Hes. Th. 192; Eur. Hec. 351, *προσ-* Aesch. Ag. 735; *θρεφθῆναι* Eur. Hec. 600; in Attic prose, only Pl. Polit. 310: oftener 2 aor. *ἐτράφην* Il. 23, 84; Aesch. Sept. 754; Ar. Av. 335; Xen. Cyr. 2, 1, 15, *τράφης* Soph. Aj. 557, *τράφη* Ant. 984 (chor.), Epic 3 pl. *τράφεν* Il. 1, 251. Od. 10, 417; *τραφήναι* Isocr. 16, 28; *τραφεῖς* Thuc. 2, 44: fut. *τράφήσομαι* perhaps late (Dem.?) 60, 32; Alciphr. 3, 71; Dio. Hal. Ant. 8, 41; Plut. Mor. 315; Dio Cass. 43, 18; Paus. 1, 22, 2. 3, 18, 7; Maneth. 4, 596, &c.: classic, fut. mid. *θρέψομαι* as pass. Hippocr. 7, 482. 518 (Lit.); Thuc. 7, 49; Xen. An. 6, 5, 20; Pl. Rep. 372. 568, see mid.: 2 aor. act. Epic *ἔτραφον* as pass. Il. 5, 555. 21, 279 (inf. *τραφόμεν* 7, 199. 18, 436. Od. 3, 28) Callim. Jov. 55; Opp. Hal. 1, 774 (Orph. Arg. 382 old reading), *ἀν-* Anth. 5, 157; trans. *τράφε* Pind. N. 3, 53, *ἔτραφε* Hom. only Il. 23, 90 (Wolf, Bekk. Dind.), where, however, Spitzn. with some Mss. reads *ἔτρεφε*, so quoted, Aeschin. 1, 149 (Bekk.); Luc. Paras. 47. Mid. *τρέφομαι*

reflex or pass. *nourish oneself, be supported*, see Xen. Hell. 4, 5, 1: so fut. *θρέψομαι* Xen. Cyr. 3, 3, 16, trans. Pl. Rep. 541 (some Mss. old edit. *θρέψονται* Bekk. Schneid. B. O. W.): aor. trans. *ἐθρέψαμην* *nourish for oneself*, Pind. Ol. 6, 46; Eur. H. F. 458; Pl. Leg. 695, *θρέψ-* Pind. P. 9, 88; *θρεψαίμην* Soph. O. R. 1143, *-ψαω* Od. 19, 368; *-ψάμενος* Lycurg. 85. Vb. *θρεπτέος* Pl. Rep. 403.

Dor. forms, *τράφεν* inf. pres. Pind. P. 4, 115; Ar. Ach. 787, for *τράφειν* which occurs Pind. I. 8, 40, Epic *τραφέμεν* Hes. Th. 480; part. *τράφουσα* Pind. P. 2, 44: 1 aor. part. *θρέψαισα* Pind. P. 8, 26. 2 aor. *ἔτραφον* *trans.*, seems exceedingly rare, if not rather doubtful; for though it be coupled with an aor. in Pind. N. 3, 53, and Il. 23, 90, it may notwithstanding, perhaps, be an imperfect. Hes. uses imperf. *ἔτρεφε* Fr. 78, apparently in the same sense as aor. *θρέψεν* Fr. 111 (Goettl.) Buttm. maintains that 2 aor. pass. *ἐτράφην* is not Homeric, and that the forms *ἐτραφέτην*, Il. 5, 555 (*ἐτράφεμεν* as quoted in Aeschin. 1, 149, from Il. 23, 84 *ἐτράφημ-*), *τραφέμεν* for *-έειν* Il. 7, 199 &c., *ἔτραφε* Il. 21, 279, are forms of the 2 aor. act. with intrans. signification. Thiersch, Boeckh &c. suppose an Epic shortening for *ἐτραφήτην* (*ἐτράφημεν*), *τραφήναι*, *ἐτράφη*, and thus accent *ἐτράφ'* not *ἔτραφ'* Il. 21, 279. The assertion of Buttm. that *ἔτραφον* became obsolete is rather strong: see late Auth. quoted above. With regard to the laws which regulate the Greek aspirates, he says, "where two successive syllables begin each with an aspirate, one of the aspirates, generally the first, is changed to the tenuis of the same organ; and when by any formation the second disappears, the first is restored. Thus, the root of this verb is *θρεφ-*, whence *τρέφω*, and again *θρέψω*." This law, though general, is limited in several cases, as composition *δρυιθο-θήρας*, *λιθω-θήναι*, *ἀμφι-φόβηθεν* Il. 16, 290, &c.; synaloephe *ἔφθιθ' οὔτος* (*ἔφθιτο*) Aesch. Eum. 458; intervention of a consonant *ἐθρέφθην*, *ἔθραύσθην* (but *τέθραυμαι*), *ἐθέλχθην* &c. &c. Editors, however, are not always consistent, see above.

Τρέχω *To run*, Il. 23, 520; Aesch. Eum. 37; Ar. Av. 79; Hippocr. 6, 496 (Lit.); Pl. Soph. 262, Dor. *τράχ-* Pind. P. 8, 32: imp. *ἔτρεχον* Ar. Thesm. 510: fut. *θρέξω* late, Lycophr. 108, earlier in comp. *ἀπο-* Com. Fr. (Plat.) 2, 695: and mid. only in comp. and only in Comedy, *ἀπο-θρέξομαι* Ar. Nub. 1005; except Luc. Lex. 3, *μετα-* Ar. Pax 261, *περι-* Ran. 193, usu. (from obsol. *δρέμω*) *δραμούμαι* Eur. I. T. 1424. Or. 878; Xen. An. 7, 3,

45. Eq. 8, 6, Ionic -έομαι Her. 8, 102, περι-δραμείται Ar. Vesp. 138, ἐκ- Com. Fr. (Diph.) 4, 384, ἀπο- Xen. An. 7, 6, 5, συν- 7, 6, 6; rare δράμω Asclep. or Dioscor. p. 132 (Didot.); V. T. Cant. 1, 4, ὑπερ- Com. Fr. (Philetaer.) 3, 292, see below: and δράμομαι, ἀνα- Anth. 9, 575: aor. ἔθρεξα rare and poet. Eur. I. A. 1569; θρέξας Epigr. Plut. Arist. 20, ἐπι- Il. 13, 409, δια- Callim. Pal. 23; θρέξαι, περι- Ar. Thesm. 657, iter. θρέξασκον Il. 18, 599: p. δεδράμηκα, ἀνα- Her. 8, 55, κατα- Xen. Hell. 4, 7, 6, συν- Pl. Polit. 266; Dem. 17, 9, περι- (Pl.) Clit. 410: plp. κατα-δεδραμήκεσαν Thuc. 8, 92 (Bekk. Krüg. Popp.) κατ-εδεδρ- (L. Dind.): p. p. δεδράμημαι, ἐπι- Xen. Oec. 15, 1: 2 aor. ἔδραμον Il. 18, 30; Aesch. Ag. 1121; Eur. Hel. 1118; Pl. Rep. 327, δραμ- Il. 23, 393: 2 p. poet. δέδρομα, ἀνα- Od. 5, 412, ἀμφι- Simon. Am. 7, 89 (Bergk), ἐπι- Od. 20, 357; Com. Fr. (Hermip.) 2, 410 (Hexam.) Vb. περι-θρεκτέον Pl. Theaet. 160; and late δραμητέον Sext. Emp. 346, 22 (B), ἀνα- Procl. in Tim. 1, 32. The fut. mid. ἀναδράμομαι Anth. 9, 575 quoted, seems analogous to the fut. ἔδομαι, φάγομαι &c. Fut. act. ὑπερδραμῶ also quoted, is the only instance we know in *classic* Greek: the *simple* δραμοῦμεν occurs late, V. T. Cant. 1, 4, see 2 Reg. 18, 19. The Greeks would seem to have said θεῖν δρόμῳ Thuc. 3, 111; Xen. An. 1, 8, 18; Ar. Av. 205, perhaps never τρέχειν or δραμεῖν δρόμῳ, like the Latin *curriculo currere*. A present form τρήχω occurs late Nic. Ther. 521, and perhaps 72, where τετρήχοντα is, we think, a false reading for αὐτὸς τε τρήχοντα, and not a perf. with form of pres. Otto Schneider, we observe, has lately edited δὲ τρήχ-.

Τρέω *To tremble*, Il. 11, 554; Aesch. Sept. 790: imp. ἔτρεον, ἔτρεῖς Aesch. Ag. 549, τρεέτην Hes. Sc. 171, τρέον 213: fut. (τρέσω): aor. ἔτρεσα Il. 11, 745; Xen. An. 1, 9, 6; Luc. D. Mort. 27, 7, τρέσ- Il. 15, 586, τρέσσο- 17, 603; Hes. Th. 850; subj. τρέσητε Aesch. Supp. 729; Eur. Or. 1104; -σαιμι Aesch. Sept. 397; τρέσας Soph. Ant. 1042; Her. 7, 231; Pl. Phaed. 117, poet. τρέσσο- Tyrtae. 11, 14 (Bergk). Vb. ἀ-τρεστος Aesch. Pr. 416. This verb is rare in *classic* prose. An Epic form τρεῖω occurs in Opp. Cyn. 1, 417. 4, 117, ὑπο- Tim. Phlias, Plut. Mor. 705: imp. iter. τρέισκον Tzetz. Antehom. 315. τρέω *extended*, says one of *our* Lexicons, from τρέμω!! The extension seems to be centripetal.

Τρίβω *To rub*, Il. 20, 496; Soph. El. 602; Pl. Phaed. 117: imp. ἔτριβον Com. Fr. (Eup.) 2, 440: fut. τριψῶ Soph. Fr. 429 (D); Ar. Plut. 526. Av. 636, δια- Xen. An. 4, 6, 9: aor. ἐτριψα

Com. Fr. (Plat.) 3, 84; Pl. Phaed. 60; inf. *τρίψαι* Od. 9, 333; *τρίψας* Ar. Pax 27, *δια-* Il. 11, 847: p. *τέτριφα*, *συν-* Com. Fr. (Eubul.) 3, 235, *ἐπι-* Ar. Lys. 952, *δια-* Pl. Theaet. 143: p. p. *τέτριμμα* Pl. Phaed. 116, Ion. 3 pl. *τετριφάται* Her. 2, 93; *-μμένος* Her. *ibid.*; Ar. Ran. 123: 1 aor. *ἐτριφθην*, *τριφθῶσι*, *δια-* Dio Cass. 47, 38; *τριφθῆναι* Com. Fr. (Antiph.) 3, 54, *δια-* Dem. 19, 164; *τριφθείς* Thuc. 2, 77; Hippocr. 8, 380 (Lit.), *δια-* Isocr. 4, 14, 5, 84: more freq. 2 aor. *ἐτριψην* Anth. 6, 24; Aristot. Prob. 10, 27; Luc. Paras. 52, *ἐπι-* Ar. Thesm. 557. Nub. 1407. Eccl. 1068, *συν-* Pax 71; Andoc. 1, 61; Dem. 18, 194, *δι-* Thuc. 1, 125, 8, 78; Her. 7, 120, *κατα-* Xen. Oec. 15, 10; Pl. Leg. 678: 1 fut. *τριφθήσομαι* App. Civ. 4, 65; Aristid. 17, 249: 2 fut. *τριβήσομαι* Plut. Dion 25, *ἐκ-* Soph. O. R. 428; *τριβήσονται*, *κατα-* Xen. Hell. 5, 4, 60: 3 fut. *τετριψομαι* Agath. 1, 10, *ἐπι-* Ar. Pax 246 (Elms. Dind. Bergk, Richter, *ἐπιτριψ-* Vulg. Bekk.): and as pass. fut. mid. *τρίψομαι* Thuc. 6, 18, 7, 42, *ἐπι-* Ar. Pax 246 (Vulg. Bekk.) see preceding, and as act. see below. Mid. *τρίβομαι* *rub oneself on*, Aesch. Eum. 195; subj. *κατα-τρίβηται* Pl. Rep. 405: fut. *τρίψομαι*, *προσ-* *rub on*, *inflict*, Antiph. 4, β, 8, *ἀπο-* Dio Cass. 62, 23, as pass. see above: aor. *ἐτριψάμην* Callim. Pall. L. 25; Galen 6, 370, *ἀνα-* Hippocr. 6, 634 (Lit.), *ἀπο-* Aeschin. 1, 120. 179; Dem. 1, 11, *προσ-* 22, 75. 25, 52: and as mid. p. p. *τετριφθαι*, *προσ-* Plut. Sol. 3 (*προσ-τετριφ-*?). Vb. *ἄ-τριπτος* Od. 21, 151, late *τριπτέον* Geop. 17, 5. *ῖ*, except in perf. and 2 aor. pass. (and pres. late *συν-τριβειν*, in 4 foot, Theod. Prod. 2, 276):

Τρίξω *To chirp, squeak, mourn, &c.* Od. 24, 5; Hippocr. 7, 85 (Lit.); Aristot. H. A. 2, 12: imp. *ἔτριξον*, *κατ-* Batr. 85 (Franke, *-τριξον* Baum.): fut. (*τριξω*): aor. late *ἔτριξα* Nilus. Octo vit. 6: 2 p. *τέτριγα* as pres. Epich. 9, 3 (Ahr.); Com. Fr. (Eup.) 2, 469; Her. 3, 110: plp. *τετριγעי* as imp. Il. 23, 714, *ἐτετριγעי* Babr. 52; *τετριγώς*, *-νία* Il. 23, 101; Plut. Mar. 19, *-ιγώτες* Arat. 1132; Luc. Tim. 21, Epic *-ιγώτες* Il. 2, 314. In the *classic* period, this verb is poetic and Ionic.

Τρομέω *To tremble, dread*, Poet. and *classic* only pres. and imp. Il. 17, 203, Dor. 3 pl. *-έοντι* Theocr. 2, 12; *τρομέων* Aesch. Pr. 542 (chor.); *-έειν* Simon. C. 133 (Bergk): imp. *ἐτρόμεον* H. Apoll. 47; Il. 7, 151 (Vulg.), *τρόμ-* (Bekk. 2 ed.); Pind. Ol. 13, 60, iter. *τρομέεσκον* Q. Sm. 3, 180: aor. late *ἐτρόμησα* 1 Macc. 2, 24. Mid. as act. *τρομέονται* Aesch. Pers. 64 (chor.); opt. 3 pl. Ionic *-εοίατο* Il. 10, 492; *τρομέεσθαι* Od. 16, 446; always, we

think, uncontr. except part. τρομέμενος Solon 36, 12 (Bergk): imp. τρομέοντο Il. 10, 10.

Τρῦζω *To mourn, murmur*, Anth. 5, 292; Hippocr. 8, 358; subj. -ητε Il. 9, 311; -ζειν Hippocr. 2, 134 (Lit.); -ζουσα, Arr. An. 1, 25, 6: imp. iter. τρῦζεσκεν Theocr. 7, 140: fut. (-ξω): aor. ἔτρυξα Sopat. Athen. 14, 74; ἐπι-τρύξας Babr. 112. Lexicons confine this verb to "pres. and imp."

(Τρυχώω) *To waste, afflict*, fut. in comp. τρῦχώσω, ἐκ- Thuc. 7, 48: aor. simple late ἐτρύχωσα Herodn. 3, 2, 8, ἐξ- Thuc. 3, 93. 7, 48: p. p. τετρύχωμένος Thuc. 4, 60. 7, 28; Pl. Leg. 807: plp. late ἐτετρύχωντο Herodn. 6, 6, 5: aor. τρυχωθήναι Hippocr. 8, 28 (Lit.); -ωθείς 8, 30: pres. pass. τρῦχούται Mimnerm. 2, 12; Maneth. 1, 160 (Axt. Rig.) The pure form τρυχώω seems never to occur in the pres. simple or compd. except in Galen's Lex. Hippocr. τρυχοῦν (Ald.)

Τρύχω *To waste, exhaust*, Od. 16, 125; Soph. O. R. 666 (chor.); Eur. Hel. 1286 (Dind. Herm. Paley); Xen. Hell. 5, 2, 4: imp. iter. τρύχεσκεν Ap. Rh. 2, 473: fut. τρύξω Od. 17, 387: p. p. (from τρυχώω) τετρύχωμένος Thuc. 4, 60; Plut. Pomp. 10, ἐκ- Luc. Tox. 30: pres. pass. τρύχομαι Solon 4, 22 (Bergk); Ar. Pax 989; Hippocr. 6, 624 (Lit.); subj. -ονται Od. 10, 177; Theogn. 752; -όμενος Od. 1, 288; Soph. Aj. 605 (chor.); Thuc. 1, 126; -χεσθαι Soph. Tr. 110 (chor.): imp. ἐτρύχομην Ar. Ach. 68. For τρύχουσα σαυτήν Eur. Hel. 1286 (Mss. Herm. Dind. Paley, &c.) some read τρύχου mid. trans. τρύχου σὺ σαυτήν Musur. Kirchh.)

Τρύω *To rub, distress*, Orph. Fr. 31, 5, ἀπο- Soph. Tr. 124: fut. τρύσω Aesch. Pr. 27, ἐκ- App. Civ. 4, 108: p. p. τέτρῦμαι Simon. C. 146, 3 (Bergk); Anth. 9, 549; τετρῦσθαι Her. 1, 22, κατα- Xen. Cyr. 5, 4, 6; espec. part. τετρῦμένος Her. 2, 129. 6, 12; Pl. Leg. 76r. Mid. late, aor. τρύσαιο, κατα- Nic. Al. 593. Vb. ἀ-τρῦτος Soph. Aj. 788; Her. 9, 52.

Τρώω *To eat*, Od. 6, 90; Com. Fr. (Theop.) 2, 817; Her. 2, 37; Dem. 19, 197: imp. ἔτρωγον Ar. Fr. 76 (Dind.): fut. mid. τρώξομαι Ar. Ach. 806; Xen. Conv. 4, 8, κατα- Com. Fr. (Cratin.) 2, 95: 1 aor. perhaps in comp. only, κατ-έτρωξαν Batr. 182; subj. κατα-τρώξῃ Hippocr. 7, 322 (Lit.); -ξαντες Timon. Fr. 7: p. p. τέτρωγμαι, δια- Ar. Vesp. 371, παρεν- Com. Fr. (Eubul.) 3, 212: 2 aor. ἔτρωγον Com. Fr. (Pher.) 2, 280; Theophr. H. P. 2, 7, 6, κατ- Ar. Ach. 809, παρ- Ran. 988 & Hippocr. 5, 252

(Lit.), ἐν- Com. Fr. (Timocl.) 3, 603; Luc. Conv. 38. Vb. τρωκτός Xen. An. 5, 3, 12.

Τυγχάνω *To hit, obtain, chance*, Theogn. 253; Pind. Ol. 2, 47; Aesch. Supp. 384; Soph. El. 31; Ar. Ran. 598; Pl. Prot. 313; imp. ἐτύχῃαν Soph. Aj. 748; Thuc. 3, 98, τύχῃαν- Od. 14, 231; fut. mid. τεύξομαι Il. 16, 609. Od. 19, 314; Aesch. Ag. 175; Lys. 18, 23; Xen. Mem. 4, 8, 10; Aeschin. 2, 30; Dem. 37, 60, 51, 11 &c.: 1 aor. ἐτύχησα Epic Il. 15, 581. 23, 466; Hes. Fr. 45; Anth. 5, 278. 294: p. τετύχηκα Hom. intrans. Il. 17, 748. Od. 10, 88; Thuc. 1, 32; (Pl.) Eryx. 396; Luc. Jud. V. 4; trans. Xen. Cyr. 4, 1, 2; Isocr. 3, 59; Dem. 18, 128: less freq. τέτευχα trans. Dem. 21, 150 (Bekk. Dind.); Com. Fr. (Mon.) 44; Macho, Athen. 13, 44; Polyb. 4, 77, late, if correct, τέτυχα, -υχνίαν Joseph. Jud. B. 7, 5, 4: plp. ἐτετεύχεε Ionic, intrans. Her. 3, 14: p. p. late, ἐπιτετευγμένος Polyb. 6, 53: so aor. ἐν-τευχθείς 35, 6: 2 aor. act. ἔτυχον Il. 5, 287; Aesch. Pers. 508; Eur. Hel. 180. Tr. 499; Ar. Vesp. 462; Xen. Cyr. 8, 4, 3; Pl. Phaedr. 252; Isocr. 12, 265, τύχε Il. 11, 684; subj. τύχω Aesch. Ch. 14, Epic τύχομι Il. 7, 243. Od. 22, 7, τύχη Soph. O. C. 482, Epic -ησι Il. 11, 116 (late Epic τετύχησι Maxim. κατ-577); τύχοιμι Soph. Ph. 223, τύχοι Pl. Conv. 193, τύχοιεν Thuc. 5, 56 (late Epic τετύχοιεν Maneth. 3, 299); Dor. part. τυχοῖσα Pind. I. 8, 37. Mid. late, aor. τεύξασθαι Themist. 13, 161; Apocr. 2 Macc. 15, 7, the only instances we ever met. Dindorf is inclined to read with Harduin, εὔξασθαι for τεύξ- Themist. quoted, on the ground that it is not in use, and unsuited to the sense. The second reason is the stronger, but it does not affect the instance in Maccabees. In the sense *to happen, chance*, this verb has τυγχάνω Soph. O. R. 757: ἐτύχανον Pl. Conv. 175, τύχῃ- Od. 14, 231: ἐτύχησα Od. 14, 334: τετύχηκα Od. 10, 88; elsewhere rare, Thuc. 1, 32; (Pl.) Eryx. 396: plp. ἐτετεύχεα Ionic, Her. 3, 14: ἔτυχον Il. 11, 116; Pind. N. 1, 49; Soph. Aj. 742; Pl. Euthyd. 272; Xen. Mem. 3, 9, 13.

Τύπτω *To strike*, Il. 11, 561; Aesch. Ag. 1128; Ar. Nub. 1331; Pl. Gorg. 476; Isocr. 15, 252; Aeschin. 1, 183: imp. ἔτυπτον Thuc. 6, 57; Lys. 3, 45. 10, 8; Isocr. 20, 1, τύπτων Il. 21, 20: fut. τύψω late, Nonn. D. 44, 160; v. r. Q. Sm. 11, 209 (Ms. H.), Attic τυπήσω Ar. Nub. 1444. Plut. 21; Pl. Gorg. 527; Dem. 21, 204. 221; Aristot. Soph. 5, 13: aor. ἔτυψα Il. 13, 529. 21, 180 (Bekk.); Theocr. 10, 4; Ap. Rh. 4, 866; Her. 3,

64, rare in Attic, Aesch. Eum. 156 (chor.); Lys. Fr. 10, 2 (B. Saup.), τύψ- Il. 4, 531. 17, 313; Ap. Rh. 2, 20; Theocr. 22, 88; inf. τύψαι Her. 3, 29; Hippocr. 7, 352, απο- 7, 86 (Lit.); τύψας Her. 4, 70; and late Athen. 3, 94. 6, 100; see Argum. Dem. 21, 107, and ἐτύπθησα not *classic* Attic, Aristot. Polit. 2, 12, 13 (Bekk.); Aesop 66 (Halm); Galen 5, 17: p. (τέτυφα Chero-bosc. in Theodos. p. 564, 20) τετύπθηκα perhaps late, Pollux 9, 129; Pilostr. V. Soph. 588; Sopat. Rhet. p. 381; Argum. Dem. Orat. 21, 24: p. p. τέτυμμαι, -ένος Il. 13, 782; Aesch. Sept. 888 (chor.). Eum. 509 (chor.); τετύφθαι Her. 3, 64, and late τετύπθη-μαι Luc. Demon. 16; Ach. Tat. 5, 26; Argum. to Dem. 21 (26). -τήσθαι 54 (3): 1 aor. late ἐτυπτήθην Paroem. Zenob. Cent. 2, 68; Sopat. Rhet. p. 38; Philo Leg. Spec. 2, 799; τυφθῆ Geop. 18₂, 17; τυφθείς Plut. Galb. 26 (Ms. A. Bekk. Sint.); Orac. Sib. 11, 20. 101; Anth. 9, 140 (Lemm.): 2 aor. ἐτύπην poet. Il. 24, 421; τυπέης 13, 288; τυπέίς Il. 15, 495; Pind. N. 1, 53; Aesch. Pr. 361; Soph. O. R. 811; Eur. Andr. 1150; Ar. Ach. 1194; late prose Alciph. 3, 57; Luc. Calumn. 14: as pass. fut. mid. τυπτήσομαι Ar. Nub. 1379 (Ms. Bekk. Bergk): for which fut. p. τυπήσομαι (Buttm. Dind.): 2 aor. act. ἐτύπων rare, Eur. Ion 767; τυπεῖν Ach. Tat. 7, 15 (Vulg. but τύπτειν Jacobs, Hersch.); part. redupl. τετύποντες Callim. Dian. 61. Mid. τύπτομαι *strike oneself*; δευαῖλ, Her. 2, 61. 132; Plut. Alex. 3; Luc. D. Syr. 6: imp. ἐτύπτετο Luc. D. Mer. 9, 2: (fut. τυπτήσομαι pass. see above:) aor. ἐτυψάμην *simple* late, (Luc.) Asin. 14, ὑπ- Nic. Alex. 163; ἀποτύψονται *ceased beating themselves, mourning*, Her. 2, 40; Luc. D. Syr. 6; ἀνα-τυψάμενος Joseph. Ant. 17, 6, 7. Vb. τυπτητός Dem. 54, 44.

For the aorists ἐτυψα, ἐτυπον the Attics used ἐπάταξα, ἐπαισα. τύπτει τὸν φρόνικον καὶ καταβάλλει πατάξας Lys. 13, 71. The pres. seems to have had three forms, τύπω, -πτω, -πτέω, and each with only partial development, at least in *written classic* speech. 1 fut. τύψω we have not seen earlier than Nonnus, but there it stands without a *v. r.*; the aor. ἐτυψα, however, of the same formation, is both early and frequent. Buttman seems inclined to doubt τυπτήσομαι Ar. quoted, on what grounds we see not, and Dindorf follows him, and reads 2 fut. p. τυπήσομαι instead. τύπτω is one of the very few verbs that have 2 aor. act. and pass. in actual use. 1 perf. τέτυφα, 2 p. τέτυπα, 1 fut. p. τυφθήσομαι, and, unless correct Ar. quoted, τυπήσομαι we have never seen except in grammars.

· **Τυραννέω** *To be sovereign, to rule*, Soph. O. R. 408; Eur. Med. 967; Ar. Thesm. 338; Thuc. 1, 13; Xen. Cyr. 1, 1, 1; Isocr. 16, 38; Pl. Leg. 693; Dem. 9, 62, and *-ννεύω* always Her. 1, 15, 59 &c.; Soph. O. C. 449; Eur. Hel. 786; Xen. Hell. 4, 4, 6; Pl. Men. 76; Isocr. 2, 4. Epist. 7, 3: imp. *ἐτυράννου* Ar. Av. 483; Thuc. 2, 30; Dem. 17, 7, and *-ννευον* Ar. Fr. 324 (D); Her. 1, 23, 73: fut. *-ήσω* perhaps late App. Civ. 2, 139; Plut. Mor. 403; Luc. Gall. 22 (Jacob. Dind.), but *-εύσω* Eur. Elec. 877; Ar. Lys. 632: aor. *-ησα* rather rare Eur. H. F. 29; Xen. Hell. 2, 2, 24; Dem. 17, 7, freq. *-ευσα* Solon. 33, 6 (B); always Thuc. 6, 55, 59 &c.; and Pl. Rep. 576, 579. Gorg. 473 &c.; Isocr. 9, 39: p. *-ηκα* late Polyb. 2, 59, but *-ευκα* Isocr. 8, 113: p. p. *τετυράννηται* late Greg. Naz. Orat. de filio, *-νευμαι?*: aor. *-ήθη* late Dio. Hal. Ant. 4, 82; Strabo 8, 6, 25; Epist. Phal. 2, but *-εύθη* Thuc. 1, 18; Pl. Rep. 574; Plut. Mor. 240: fut. late *-ηθήσομαι* Sopat. Rhet. p. 335: and as pass. fut. mid. *τυραννήσομαι* Dem. 20, 161. Vb. *τυραννητέον* (Solon) Diog. Laert. 1, 2, 17. Desider. *τυραννησειώ*, and *-νιάω* (Solon) Diog. Laert. 1, 2, 18, 3, 1, 14, and *-αννίζω* Dem. 17, 7.

· **Τύφω** *To raise smoke, smoke, burn*, Her. 4, 196; *-τύφη* Dem. 37, 36; imper. *τύφε* Ar. Vesp. 457: imp. *ἔτυφον* Soph. Ant. 1009: fut. (*θύψω*): aor. *θύψαι* Suid. Hesych.: p. *τέθυφα* if correct, Com. Fr. (Creob.) 4, 566: p. p. *τέθυμαι*, *-ένος* Aesch. Supp. 186, *ἐπι-* Pl. Phaedr. 230: 2 aor. *ἐτύφην*, *ἐπι-τύφῃ* Ar. Lys. 221, 222: fut. *τύφήσομαι*, *ἐκ-* Com. Fr. (Men.) 4, 220. The simple form very rare in Attic prose.

· **Τωθάζω** *To taunt*, Her. 2, 60; Dor. part. *-άζοισαι* Theocr. 16, 9: fut. mid. *τωθάσομαι* Pl. Hipp. Maj. 290: aor. *ἐτώθασα* late Jul. Imp. p. 159, *ἐπ-* (Hippocr.) Epist. 3, 799; App. Civ. 2, 153; but subj. *τωθάσω* Ar. Vesp. 1362; inf. *τωθάσαι* Aristot. Rhet. 2, 4, 13; *ἐπι-* App. Civ. 2, 153; but *-άξαντες* Tzetz. Epist. 38, p. 32.

Υ.

· **Υβρίζω** *To abuse, insult*, Od. 18, 381; Soph. El. 790; Ar. Ach. 1117; Xen. Cyr. 5, 2, 28, Dor. *-ίσδω* Theocr. 14, 9: imp. *ὑβρίζον* Eur. Tr. 1020; Ar. Nub. 1506; Isocr. 8, 99: fut.

ὑβρίσω, -ίσει Soph. Aj. 560 (Br. but aor. -ίση Elms. Herm. Dind. &c.), ἐν-υβρίσεις Ar. Thesm. 719 (Mss. Bekk.) ἐν-υβριεῖς (Reisig, Dobr. Herm. Dind. &c.), ὑβριεῖν Dem. 21, 221, but later ἐν-υβρίσειν App. Mithr. 79 (Bekk.): and mid. ὑβριεῖται as act. Ar. Eccl. 666, called pass. by Krüger: aor. ὑβρίσα Eur. An. 995; Her. 6, 87; Pl. Conv. 222; -ίσας Thuc. 4, 18: p. ὑβρίκα Ar. Lys. 400; Dem. 21, 128: plp. ὑβρίκειν 3, 14: p. p. ὑβρισμαι Eur. Cycl. 665; Ar. Thesm. 903; Xen. Cyr. 2, 4, 5: aor. ὑβρίσθην Soph. Aj. 367; Pl. Leg. 885: fut. ὑβρισθήσομαι Dem. 21, 222. Vb. ὑβριστος Com. Fr. (Pher.) 2, 347, -τέος Dem. 54, 44. Futures mid. in -ιούμαι are rarely passive. Among these Krüger ranks ὑβριεῖται, we doubt if rightly. See ἀνασκοποῖζω, ὀμαλίζω, ὀνειδίζω.

Ἰγιάινω *To be in, or recover health*, Theogn. 255; Pl. Gorg. 495: fut. ἰγיאίνω Hippocr. 6, 662 (Lit.); Xen. Mem. 2, 2, 10 (Schn. Dind.); Aristot. Eth. N. 3, 4, 9 (Bekk.): aor. ἰγιάνα Dem. 54, 1, Ionic -ίνα Hippocr. 5, 86 (Lit.): aor. pass. ἰγιάσθην Hippocr. 5, 174. 6, 8 &c., ἰγιάσθην Hippocr. 5, 678. 6, 68 (Lit.); Aristot. Rhet. 2, 19: and fut. -ασθήσομαι Dio. Hal. 9, 53; Galen 9, 741, are from ἰγιάζω, which is not used by the earlier Attic writers.

At Xen. Mem. 2, 2, 10, Schneider altered, perhaps unnecessarily, the received reading ἰγιάινης to fut. ἰγיאεῖς. The *ratio* of the sentence seems analogous to 2, 4, 2. An. 4, 6, 10. Ages. 7, 7 &c. This verb is trans. *make whole*, Dicaearch. descript. Pelii, p. 30 (Huds.) and perhaps Hippocr. from his using the passive voice ἐξ-ιγιάινονται 6, 6, ἰγιάσθην 5, 174. 6, 8, 8, 410 (Lit.) Imper. ἰγίανε like χαῖρε, *vale*, is used as a form of salutation verbal or written, usually on taking leave, *farewell*, Ar. Eccl. 477. Ran. 165; Luc. Laps. 8.

Ἰλάσκω *To bark*, late -άσσω, only pres. ἰλάσκει Aesch. Supp. 877; ἰλάσσων Charit. 6, 4 (Hersch.): and aor. late ἰλαξε Dio Cass. 63, 28; ἰλάξη Dio Chrys. 9, 290.

Ἰλάω *To howl, bark at*, Epic, and only pres. ἰλάει Od. 20, 15; Opp. Cyn. 4, 219, -άουσι Od. 16, 9; Opp. Cyn. 3, 281; -άων Anth. 6, 175, -άοντες Theocr. 25, 70; ἰλάειν Opp. Cyn. 1, 449 (Vulg.) -άων perhaps wrongly (Ms. A. Schneid.): and imp. ἰλάων Od. 16, 5. Mid. imp. ἰλάοντο Od. 16, 162. With ὕ ᾠ, and always *open*, which throws a doubt on Schneider's reading ἰλάων for -άειν. ἰλακτέω also is mostly in pres. and imp. only, but not confined to poetry, Od. 20, 13; Soph. El. 299; Eur. Alc. 760;

Ar. Vesp. 904 : Xen. Ven. 3, 5. 10, 7 ; Isocr. 1, 29 ; Plut. Mor. 734 ; Luc. Pisc. 36 : imp. ὑλάκτεον Il. 18, 586, ὑλάκτει Ar. Vesp. 1402 ; Polyb. 16, 24 : aor. ὑλάκτησα Luc. Nec. 10. (ῦ, ῦ by augm.)

(Ὑπανιάω) *To annoy*, Poet. and only opt. pres. pass. -ανιῶντο Ar. Nub. 1195.

Ὑπεικάθω *To yield*, Poet. ὑποεικ- (a lengthened form for ὑπέικω), opt. -ἄθοιμι Soph. El. 361 ; Pl. Apol. 32 ; Arr. An. 7, 3, 2 ; ὑπεικαθέων Opp. Hal. 5, 500 : imp. ὑποεικάθε Epic, Orph. Arg. 709. All these parts are assigned by some to the 2 aor.

Ὑπέικω *To yield*, Soph. Ant. 713 ; Pl. Tim. 62, Epic ὑποεικ- Il. 20, 266 : imp. ὑπέικον Xen. Ages. 11, 10, ὑπόεικ- Il. 16, 305 ; Ap. Rh. 2, 1266 : fut. ὑπέιξω Aesch. Ag. 1362 ; Soph. O. R. 625 ; Her. 7, 160 ; Dem. 15, 24 ; Ap. Rh. 2, 23, ὑποείξ- Il. 4, 62. 15, 211 : and mid. as act, ὑπέιξομαι Il. 1, 294. Od. 12, 117 ; Opp. Hal. 3, 331, ὑποείξ- Il. 23, 602 : 1 aor. ὑπέιξα Xen. An. 7, 7, 31 ; Pl. Tim. 56, ὑπόειξα Il. 15, 227 : 2 aor. ὑπεικάθων according to some, see ὑπεικάθω. Mid. aor. ὑπέιξομαι Ap. Rh. 4, 408 (Vulg.) has been altered to ὑπέιξω μή (Gerh. Well. Merk.) Vb. ὑπεικτέον Pl. Crit. 51.

Ὑπεμνήμυκε *Is bent down*, Il. 22, 491, perf. act. of ὑπημύω (Coluth. 331), thus -ημύω, -ήμυκα, redupl. -εμήμυκα, strengthened for the metre -εμνήμυκα (Vulg. Wolf, Bekk. Dind. &c.) -εμμήμυκα (Toup. Heyn. Bothe.)

Ὑπισχέομαι *To hold oneself under, to promise*, (a strengthened form of ὑπέχομαι), Thuc. 129 ; Pl. Phaedr. 235. Gorg. 449 ; Isocr. 13, 4 ; imper. -ισχνού Eur. Fr. Hipp. 19 ; Ar. Vesp. 750 ; -ισχνούμενος Thuc. 3, 73 ; Xen. Cyr. 2, 2, 12, Ionic -ισχνεύμενος Her. 2, 152, 8, 106 &c. : imp. ὑπισχνέιτο Thuc. 1, 132 ; Dem. 19, 47, Ionic -χνέετο Her. 9, 109, -χούντο Xen. Hell. 2, 3, 13, Poet. and Ionic ὑπίσχομαι only pres. Il. 23, 209. Od. 8, 347 ; Aesch. Eum. 804 ; Ar. Fr. 516 ; Her. 7, 104. 158. 5, 30 : and imp. ὑπίσχοντο Her. 7, 168 : fut. ὑποσχέσομαι Dem. 19, 324 : p. ὑπέσχημαι Xen. Oec. 3, 1 ; -εσχῆσθαι Thuc. 8, 48 ; -ημένος Dem. 23, 18 (later pass. ὑπεσχημένα App. Civ. 2, 102. 4, 99. 5, 128, προῦπεςχ- 3, 74) : plp. ὑπέσχητο Dem. 23, 167, -ηντο Dio Cass. Fr. 102 (Bekk.) : 1 aor. ὑπεσχήθη, -σχέθητι Pl. Phaedr. 235? see below ; 2 aor. mid. ὑπεσχόμην Il. 13, 366 ; Soph. O. C. 1490 ; Eur. An. 969 ; Her. 1, 208. 5, 107. 9, 6 ; Thuc. 6, 46 ; Xen. Cyr. 3, 1, 31 ; Pl. Euth. 278 ; subj. -σχηται Ar. Thesm. 344 ; -σχόμενος Ar. Plut. 865 ; Thuc. 2, 101.

With the Poets the pres. *ὑπισχνούμαι* is rare, imper. *ὑπισχνού* Ar. Vesp. 750, quoted says the Schol. from Eur. Fr. Hipp. 19 (Wagn.): with this exception, they use 2 aor. only. Her. has both forms, *ὑπίσχομαι*, *ὑπισχνέομαι*, the former more freq. but *ὑπισχνέμενος* 2, 152. 3, 74. 5, 51. 8, 106, *ὑπισχνέτο* 9, 109, in the best Mss. and in all edit. we have seen. The 1 aor. pass. *ὑποσχέθητι* is so rare that the instance quoted above is perhaps the only one in classic Attic; and though it has Ms. authority, its rarity as well as other reasons have rendered it suspicious. Bekker accordingly has displaced it by the kindred noun *ὑποσχέσει* offered by some good Mss. This aor., however, certainly occurs later in other combinations, *ἔπεισθέην* Callisth. Stob. 7, 65, *κατά-* (Eur.) Fr. Dan. 1, 27 (Wagn.); Arr. An. 5; 2, 7 (Krüg.), also the *simple ἐσχέθην* 5, 7, 4, *σχεθῆναι* 6, 11, 2. An act. pres. form *ὑπισχνῶν* occurs late, Aesop 205 (Halm.) Hom. has *κατ-ίσχω*, and once *κατ-ισχάνω*. It would seem that *ἰσχομαι* is exclusively Poet. and Ionic only in combination with *ὑπό*: *προσ-ίσχομαι* Ar. Plut. 1096, Plut. Mor. 699, *προισχόμενος* Thuc. 3, 58. 66. 4, 87, *ἔπισχ-* Pl. Conv. 216, *ἀπίσχομαι* Eur. Hel. 422, *ἀπίσχοιο* Pl. Alc. (1), 113. The Tragedians seem not to use the mid. form except with *ὑπ-*, and *ἀμπ-*.

ὑπνώω (*To cause to sleep*) *to sleep*, Luc. Ocyp. 107; Dor. inf. *ὑπνῶν* Ar. Lys. 143: fut. *ὑπνώσω* late Orac. Sib. 7, 45; Geop. 18, 14; (Nic. Ther. 127 Vulg.): aor. *ὑπνώσα* Plut. Alex. 76; *-ώση* Eur. Cycl. 453 (Mss. Dind. *-ώσση* Herm. Paley &c.); inf. *-ώσαι* Polyb. 3, 81; Luc. V. H. 1, 29; *-ώσας* Anth. 7, 305, Dor. *-ώσας* Callim. Epigr. 73: p. *-οκένας* Plut. Mor. 236: p. p. *ὑπνωμένος asleep*, Her. 1, 11. 3, 69: pres. *ὑπνοῦται* Plut. Mor. 383. Mid. intrans. fut. *ὑπνωσομένη* Joseph. Ant. 5, 9, 3, missed by all Lexicogr. We have not found the act. in the trans. sense *cause to sleep*, see, however, Dioscor. 4, 64. The Epic form is *ὑπνώω* Anth. 11, 25; Coluth. 349; *-ώντας* Il. 24, 344. Od. 5, 48; Mosch. 2, 24: imp. iter. *ὑπνώεσκον* Q. Sm. 8, 503, *ὑπνώεσκειν* 10, 191. *ὑπνώσσω*, *-ώττω* is Attic, and confined to pres. *-σσεις* Aesch. Eum. 121. 124, *-σσει* Sept. 287; Eur. Or. 173; Hippocr. 7, 56 (Lit.); *-ττοντα* Pl. Rep. 534. *ὑπνώω* we have never seen in any Greek writer; nor does *ὑπνέω* seem to exist, for part. *ὑπνοῦντα* Aesop 346 (Halm), and *-νοῦντες* V. T. 1 Reg. 26, 12, belong to *ὑπνώω*, and the verbal *ὑπνητικός* in some edit. of Athen. 1, 31, is *-νωτικός* in Theophr. H. P. 9, 18, 11, from whom it is quoted.

ὑποκορίζομαι *To speak coaxingly, gloss &c.* Pl. Rep. 400, Ion.

ὑποκουρ- Pind. P. 3, 19: imp. ὑπ-εκορίζετο Ar. Plut. 1010: aor. -ἴσατο Aristid. 1, p. 493; -ισάμενος Charit. 3, 7, missed or denied by Lexicogr.

ὑποκρίνομαι *To answer*, Pl. 7, 407 (Xen. Mem. 1, 3, 1; Thuc. 7, 44, some edit.), in Attic, usu. *to play a part, act* &c. Dem. 18, 15: fut. -νοῦμαι Luc. Salt. 66, Ionic -έομαι Her. 3, 119: aor. ὑπ-εκρίνάμην Her. 1, 2. 78. 91; Dem. 19, 246; -κρίναίτο Od. 15, 170; -κρίνασθαι Arr. An. 7, 1, 5. 2, 3. 26, 3 (Sint. ἀποκρυν- Ell. Krüg.): as mid. p. p. ὑποκέκρίται Dem. 19, 246: and aor. ὑπεκρίθη Ctes. Pers. 29, 41 (Müll.); and late App. Syr. 24. Civ. 4, 46; Polyb. 5, 25. (ἱ in pres. and aor. mid.)

ὑποτέμνω, see τέμνω.

ὑποτοπέω *To surmise, suspect* (as ὑποπτεύω), rare in act. imp. ὑπετόπει Dio Cass. 57, 3. 6: aor. -πήσας Thuc. 1, 20. 2, 13; -πήσαι 3, 24: p. -τετόπηκε Dio Cass. 38, 42. Mid. dep. ὑποτοπούμαι, -τοπήται Ar. Thesm. 496; -τοπέισθαι Ran. 958: imp. ὑπετοπούμην Lys. 9, 4: with aor. pass. ὑποτοπηθέντες trans. Her. 6, 70. 9, 116; Dio. Hal. 1, 81.

ὑστερέω *To be later, too late, lose*, Pl. Gorg. 447: fut. -ήσω late V. T. Ps. 22, 1 &c.; Synes. Epist. 141: mid. ὑστερήσομαι Eur. I. A. 1203 (Vulg. Dind. Kirchh. ἐστερήσο- Reisk. Pors. Nauck, στερήσο- Herm.): aor. ὑστέρησα Her. 1, 70; Thuc. 1, 134; Xen. An. 1, 7, 12; -ήσης Eur. Phoen. 976; -ήσειε Xen. Hell. 3, 5, 25; -ήσας Thuc. 7, 29: p. ὑστέρηκα Dio. Sic. 15, 47; N. T. Hebr. 4, 1: but plp. ὑστερήκει Thuc. 3, 31: aor. ὑστερήθην late N. T. 2 Cor. 11, 8; Joseph. 15, 6, 7.

The fut. mid. has been suspected by several able scholars. Reiske and Porson conjectured ἐστερήσομαι, Herm. ἦς στερήσομαι, Matthiae defends the reading of the Mss. We doubt Hermann's grounds of preference, see Eur. use of ἀμπλακίσκω Alc. 418. 824 &c.

ὑφαίνω *To weave* (ὑφάω) Od. 15, 517; Ar. Eccl. 556; Pl. Lys. 208: imp. ὑφαινον Il. 6, 187. Od. 4, 678; Pl. Critias 116, iter. -νεσκον Od. 19, 149: fut. ὑφάνω Ar. Eccl. 654: aor. ὑφηναι Eur. I. T. 817. Ion. 1417; Ar. Lys. 630, late -άνα Anth. 6, 265: subj. -ήνω Od. 13, 303: inf. -ήναι Ar. Lys. 586; Pl. Hipp. Min 368; -ήνας Od. 4, 739; Eur. I. T. 814; Com. Fr. (Anon.) 4, 701: p. ὑφαγκα late, συν- Dio. Hal. C. Verb. 18; Artemid. 4, 40: p. p. ὑφασμαι Com. Fr. (Antiph.) 3, 52; Luc. V. H. 1, 18; Stob. (Phintys) 74, 61, ἐν Her. 3, 47, παρ- Xen. Cyr. 5, 4, 48: aor. ὑφάνθη Pl. Tim. 72, ἐν- Her. 1, 203, συν-

5, 105. Mid. ὑφαίνομαι trans. Soph. Fr. 604 (D.): aor. ὑφηνάμην Anth. 6, 287; -ηνάμενος Xen. Mem. 3, 11, 6; Pl. Phaed. 87; -ήρασθαι Xen. Mem. 3, 11, 7, late ὑφᾶνάμ-, ἐξ- Themist. 21, 251. Vb. ὑφαντός Od. 13, 136; Thuc. 2, 97. ὕ, occas. ὕ in augm. tenses, but never, we think, in Hom. Such forms as ὑφήφανται, ὑφύφασμαι seem to occur in the old Grammarians only, B. A. 20, 3. Suid. Etym. Mag.

Ἵφάω *To weave*, Epic and only 3 pl. ὑφώοσι for ὕφωσι, contr. from ὑφᾶοσι, Od. 7, 105.

Ἵω *To rain* (ὕ) Hes. Op. 552; Alcae. 34, 1 (Bergk); Ar. Nub. 368; Xen. Hell. 1, 1, 16: imp. ὕον Il. 12, 25; Her. 4, 15: fut. ὕσω Com. Fr. (Cratin.) 2, 92; Ar. Nub. 1118. 1129; late prose Ael. H. A. 7, 8 (Schn. ὕειν Hersch.); Aristid. 2, 338: aor. ὕσα Pind. Ol. 7, 50; Her. 2, 22; Aristot. Soph. El. 5, 8; and later Attic prose Theophr. C. P. 4, 14, 3; Luc. Hes. 7: p. p. ὕσμαι, ἐφ-υόμενος Xen. Ven. 9, 5: aor. ὕσθην Her. 3, 10; late Attic Theophr. H. P. 8, 11, 4; Plut. Rom. 24; Strab. Fr. 655, p. 439 (Kram.): fut. mid. ὕσομαι pass. Her. 2, 14.

Φ.

(Φάγω) see ἐσθίω.

Φαέθω *To shine*, Poet. and only part. φαέθων Il. 11, 735; Soph. El. 824 (chor.); Eur. El. 464 (chor.); Epigr. D. Laert. 8, 78 (fem. φαέθουσα *sister of the sun*, Od. 12, 132.)

Φαίνω *To show* (φάω), Il. 2, 353; Soph. El. 24; (and sometimes in pres. imp. and fut. intrans. *to shine*, Pl. Tim. 39; Theocr. 2, 11; Ar. Nub. 586), Poet. φαείνω pres. only, and intrans. Od. 12, 385, trans. late Nic. Ther. 390: imp. ἔφαινον Od. 19, 25; Soph. El. 1359; Xen. Hell. 6, 5, 10, φαίν- Od. 18, 67; fut. φᾶνῶ Aesch. Ch. 815; Soph. O. R. 710. Aj. 1362; Eur. I. T. 898; Ar. Ach. 914; Pl. Leg. 745 (φᾶνῶ see below), Ion. φανέω, ἀπο- Hippocr. 7, 542. 8, 408 (Lit.): aor. ἔφηναι Il. 2, 318; Soph. Ph. 297; Xen. Hell. 3, 2, 23, Dor. -ᾶναι Pind. I. 4, 2, and late ἐξ- Ael. V. H. 12, 33, ἐπι- N. T. Luc. 1, 79; φήνας Ar. Ach. 542; Xen. Hell. 5, 1, 36: p. πέφαγκα Pseud-Callisth. 2, 10, ἀπο- Dinarch. 1, 15. 54. 59 & α 2, 17. 19. 3, 18: p. p. πέφασμαι pass. and mid. Soph. O. C. 1543, (-ασσαι), -ασται

Π. 2, 122; Aesch. Ag. 374, for which *πέφαται* Stob. (Perict.) 85, 19; *πεφασμένος* Pl. Phaedr. 245, *ἀπο-* Dinarch. 1, 89; *πεφάνθαι* Pl. Euthyd. 294: plp. *ἐπεπέφαντο* Hes. Sc. 166: aor. *ἐφάνθην* (*ἐφαάνθ-* see below) pass. and mid. Aesch. Pers. 263; Soph. O. R. 525. Ant. 103, *φάνθ-* Eur. H. F. 804 (chor.); rare in prose, Hippocr. 8, 50; Xen. Hell. 6, 4, 11; (Dem.) 58, 13, *ἀπο-* Dem. 5, 9. (Epist. 3; p. 1485), Epic *φαάνθην* in tmesi Π. 17, 650, 3 pl. *φάανθεν* 1, 200, *ἐξ-εφαάνθην* 4, 468. 13, 278; Hes. Th. 200: fut. *πεφήσεται* Epic, Π. 17, 155: 2 aor. *ἐφάνην* as mid. Π. 15, 275; Aesch. Eum. 320; Soph. Aj. 739; Ar. Eq. 790; Her. 3, 82; Thuc. 5, 68; Xen. Lac. 1, 1: Pl. Phaed. 76; Isae. 5, 14; *-είην* Isocr. 5, 35; *-ήναι* Dem. 19, 116: fut. *φανήσομαι* Aesch. Fr. 315 (D); Soph. Tr. 666. O. R. 457. O. C. 662 &c.; Eur. Hipp. 479. Supp. 605. Hel. 1001 &c.; Ar. Vesp. 528. Thesm. 1 &c.: Com. Fr. (Alex.) 3, 453; Her. 4, 97. 8, 108 &c.; Thuc. 4, 27; Pl. Rep. 351; Lys. 7, 27. 13, 79; Isocr. 3, 45. 5, 70. 6, 93 &c.; Aeschin. 1, 3; Dem. 2, 13. 5, 10. 7, 35 &c., *ἀνα-* Xen. Hell. 3, 5, 11: 2 aor. act. *ἔφανον* seems not to occur at least in classic Greek, except in the Epic iter. form *φάνεσκε* intrans. *showed, appeared*, Π. 11, 64. Od. 11, 587; Hes. Fr. 44, 3: 2 p. *πέφηναι* intrans. Eur. I. A. 973; Soph. O. C. 329. El. 646; rare in prose, Her. 9, 120; Dem. 3, 22; late Aristid. 2, 148, *ἀνα-* Xen. Hell. 3, 5, 12, Dor. *πέφᾶνα*, *ἐκ-* Sophr. 75 (Ahr.): plp. *ἐπεφήνεις* Dio Cass. 46, 10 (Bekk.) Mid. *φαίνομαι show oneself, appear*, Od. 7, 201; Thuc. 3, 88, *ἀπο-φαίν-* trans. Xen. Mem. 4, 4, 9 &c., Epic *φᾶείνομαι* Callim. Apol. 9; Ap. Rh. 4, 1362: fut. *φάνοῦμαι* Od. 12, 230; Aesch. Supp. 54; Soph. Ant. 1195; Eur. Med. 302. 600. Hipp. 332 &c.; Ar. Av. 765. Plut. 923; Thuc. 1, 22. 3, 56; Pl. Apol. 33; Isocr. 9, 65. 12, 237; Lycurg. 78; Aeschin. 1, 4; Dem. 20, 46. 21, 41 &c., Ionic *-έομαι* Her. 3, 35: aor. *ἐφηνάμην* trans. *showed*, rare and Poët., Soph. Ph. 944, but *ἀπ-* Her. 7, 52; Xen. Oec. 2, 5; Pl. Leg. 776; Dem. 33, 20, Dor. *ἀν-εφᾶν-* Pind. I. 4, 71: 2 aor. (*ἐφανόμεν*), subj. dual *φανήσθων* Pl. Eryx. 399 (Mss. *φαινῆσθων* Bekk. B. O. W.): in a mid. sense intrans. are used also *πέφασμαι*, *ἐφάνην* (and *ἐφάνθην* Traged. *-αάνθ-* Hom.), *φανήσομαι*, *πέφηναι*. Vb. *ᾶ-φαντος* Π. 6, 60.

The Attic poets have, each, fut. mid. *-οῦμαι* more freq. than fut. pass. *-ήσομαι*, united, double the times. In the Attic Historians also, *-οῦμαι* is quite the prevailing form; indeed we know only two instances of *-ήσομαι*, Thuc. and Xen. quoted. But in Her. and the Orators *-ήσομαι* exceeds *-οῦμαι* by 5 to 1.

In Isocr. and Dem. the disproportion is very great; in the former 40 to 5, in the latter 58 or 60 to 16. Over all, then, in classic prose *-ήσομαι* is far the more frequent. This will serve to limit properly Buttmann's statement "the fut. mid. is the more common, the fut. pass. more frequent in verse." On both points he is wrong.

The 2 aor. act. and mid. have been entirely or almost banished from classic Greek, since for *ἔφανε* Eur. H. F. 794, with pass. signif. *ἔφάνη* has been substituted; for subj. *μὴ φάνης* Com. Fr. (Philem.) φ, 53, which Lobeck calls a *neoteric* form of the 1 aor., Mieneke suggests *μὴ κφήνης*; is not *μὴ φήνης* easier? *κφάνης* also, Mon. 418, admits, *if necessary*, of the same emendation; *φάνεν δέ εἰ* and *showed herself*, Q. Sm. 9, 484, has been altered by Lobeck to *φάνεσκε*, and by Koechly to *φάνη δ'*; Lehrs, however, retains the old reading, &c. &c.; Opt. *φανοίην* Soph. Aj. 313, belongs to fut. *φάνῶ*; and *φανοίμην* opt. 2 aor. mid. which used to stand Xen. Cyr. 3, 1, 34, and retained by Poppo, in which Poppo would probably now acquiesce; *φανοίμεθα* formerly Isocr. 18, 30, now *φανοίμ-*; but Dor. *φάνεν* still, Stob. (Teles) 108, 83. In Attic prose, the 1 aor. pass. *ἔφάνθη* seems to be strictly pass., *was shown, made known*, Dem. 5, 9 &c.; in Hom., however, perhaps always, and occasionally in the Traged. it takes the mid. or intrans. meaning, *appear*, which 2 aor. *ἔφάνην* uniformly has, Il. 1, 200; Soph. Ant. 103. At Archimed. Aren. p. 331, occurs the Dor. fut. *φανήσειν*, which Lobeck, Buttm. Gramm. V. 2, p. 311, thinks corrupted from *φανήσομαι*. Epic forms: *ἔφάνθη* for *ἔφάνθ-*, in tmesi Il. 17, 650, *ἔξ-* Hes. Th. 200, *φάνθεν* 3 pl. for *ἔφάνθησαν*, Il. 1, 200: so *φάνεν* 2 aor. pass. for *ἔφάνησαν*, Od. 18, 68; subj. *φανῆη* for *φανῆ* Il. 22, 73; inf. *φανήμεναι* for *φανῆναι*, 9, 240. Fut. *φάνῶ*, contrary to its usual quantity, has \bar{a} Ar. Eq. 300, so *αναφάνῶ* Eur. Bac. 527, for which, however, Herm. reads pres. *αναφαίνω*, and Aristoph. admits of the same emendation—and Bergk, Meineke &c. adopt it; an easy emendation certainly, if the anomaly cannot be satisfactorily explained, and this seems difficult to do. Some say it is from *φαείνω*, fut. *φαένω* contr. *φάνῶ*? This is at least intelligible; but Aristophanes' own usage rather inclines us to the change. He uses *ἀποφάνῶ* Nub. 1331, but shirks *ἀποφάνῶ* 1334, and escapes on *ἀποδείξω*—unless, which some may think more probable, he here selects the latter as a stronger term.

φαντάζομαι *To appear*, Her. 7, 15; Eur. Ion 1444; Pl. Rep. 572: fut. -ασθήσομαι Pl. Conv. 211: aor. ἐφαντάσθην Dio Cass. 65, 8; -θέντα Pl. Phil. 38. This is the classic usage, but late, act. φαντάζω *make appear*, Callistr. 14 &c. and mid. trans. φαντάζεται Longin. 15, 8: with aor. pass. ἐφαντάσθη as mid. Longin. 15, 4.

φάσκω *To say, affirm* (φημί) indic. rare φάσκει Isae. 6, 16; Babr. 22, 14 (Lach.). 18, 31 (Lewis 2 pt.); Athen. 2, 25, φάσκομεν if correct, Com. Fr. (Alex.) 3, 450, κατα- Theon Rhet. vol. 2, p. 90 (Spengel), φάσκουσι (Aeschin.) Epist. 11, 11; Plut. Anton. 86. Mor. 856. 1124; Luc. Pisc. 37; Athen. 10, 34; Tzetz. Antehom. 144. 148. Hom. 251 (v. r. Pl. Phaed. 113, Ms. a); subj. φάσκω Aesch. Ch. 93; Ar. Vesp. 561, -κη Ar. Ran. 1007, -κωσι Isae. 10, 11; Lys. 1, 36; opt. φάσκοιμι Soph. Aj. 1037, -κοι Dem. 30, 27 &c.; φάσκε Eur. Hel. 1077; φάσκειν Soph. O. R. 462; Ar. Ran. 695; Lys. 1, 36; Isocr. 8, 1; φάσκων Soph. El. 319; Ar. Nub. 895; Thuc. 3, 70; Pl. Theaet. 169, -κουσα Ar. Ran. 1082; Pl. Theaet. 190: imp. ἔφασκον Il. 13, 100; Ar. Nub. 55, -κες Il. 19, 297; Ar. Vesp. 602. Ran. 742, -κε Od. 13, 173; Aesch. Ch. 276; Ar. Eccl. 410; Pl. Leg. 901; Dem. 34, 16, Poet. φάσκε Od. 24, 75, 'φάσκ' Com. Fr. (Cratin.) 2, 166, pl. rare ἐφάσκετε Od. 22, 35; Lys. 8, 5, 14, ἔφασκον Ar. Eccl. 194. Lys. 703; Dem. 59, 72: imp. pass. ἐφάσκετο Soph. Ph. 114.

Hom. has imp. only. The pres. *indic.* is rare; φάσκουσι Pl. Phaed. 113 (Steph.) has been altered to λέγουσι (Mss. Heind. Bekk. B. O. W.); but the instances quoted above from other writers prove that it was a mistake in Elmsley to say "presens non est in usu."

φατίζω *To say, name* (φάτις) Poet. and Ion. prose, Stob. (Dius) 65, 17: fut. (-ίσω) Dor. -ίξω Parmen. 119: aor. ἐφάρτισα Her. 5, 58; -ίσαιμι Soph. Aj. 715 (-ίξαιμι Mss.); -ίσας Eur. I. A. 135: p. p. πεφάτισμαι Ap. Rh. 4, 658; Parmen. 94: aor. ἐφατίσθην, -τισθείσα Eur. I. A. 936. For φατίζω Stob. quoted, Meineke reads φατίξω.

φάω *To shine* Epic, pres. late, subj. φάησι, προ- Maxim. Auspic. 280; opt. φάοι 22; part. φάουσαι Arat. 607: imp. φάε as aor. Od. 14, 502: p. p. πέφαται Stob. (Perict.) 85, 19: 3 fut. πεφήσομαι Il. 17, 155, see φαίνω. To be distinguished from

(φάω) *To kill*, (see φένω), and (φάω) stem of φημί *to say*.

φέβομαι *To fear for oneself, flee*, defect. Dep. only pres. and

imp. (a poetic collat. form of φοβέομαι), subj. φέβομαι Il. 11, 404, -ώμεθα 5, 232; Q. Sm. 1, 419; φέβεσθαι Il. 8, 107; Ap. Rh. 4, 22: imp. ἐφέβοντο Il. 15, 345. Od. 22, 299 (Bekk.), φέβ- Il. 5, 527. 8, 342. 11, 121. 178 &c. (Bekk.); Ap. Rh. 2, 1056.

Φείδομαι *To spare*, Dep. mid. Eur. H. F. 1146; Ar. Ach. 319; Lys. 21, 16; imper. φείδου Soph. Aj. 115; Ar. Av. 987, Ion. -δεο Od. 22, 54; Her. 8, 68, -δεν Theocr. 8, 63: imp. ἐφειδόμεν Xen. Ages. 7, 1, φειδ- Soph. El. 716 (Trim.): fut. φείσομαι Ar. Ach. 312; Xen. Hell. 7, 1, 24; Pl. Apol. 31, Epic πεφίδήσομαι Il. 15, 215: aor. ἐφεισάμην Aesch. Sept. 412; Pl. Menex. 242, φειω- Il. 24, 236; subj. φείσῃ Soph. Ph. 749; -σαιτο Pl. Phil. 16; -σασθαι Thuc. 3, 59; -σάμενος Ar. Plut. 556: p. p. πεφεισμένος pass. *spared, spare*, Luc. Hist. 59, act. Dio Cass. 618, 33; Aristid. 2, 325 (see adv. πεφεισμένως Hippocr. 5, 464, Lit.), late Epic πεφιδήμενος Nonn. 11, 417. 12, 392. 17, 369: 2 aor. mid. redupl. (πεφιδόμεν) Epic, opt. πεφιδόμην Od. 9, 277, -οίτο Il. 20, 464; -έσθαι 21, 101. Vb. φειστέον Isocr. 14, 15. A collat. form φειδέομαι, part. -εύμενοι occurs late Stob. (Euseb.) 10, 33 (Mein.), but "fut. φειδήσομαι" given in our Lexicons, we have never seen except in Phot. and Suid. φίδοντο Anth. 15, 25, some think a false reading for φειδ-.

(Φένω, Φάω) *To kill*, neither in use, but whence (late aor. φάσαι Schol. Pind. N. 1, 70) p. p. πέφαται Epic, Il. 17, 164. Od. 22, 54, 3 pl. πέφανται Il. 5, 531; inf. πεφάσθαι Il. 13, 447; πεφασμένος Lycophr. 269. 1374; Opp. Hal. 5, 122: 3 fut. πεφήσομαι, -ήσειαι Od. 22, 217, -ήσεται Il. 15, 140: 2 aor. ἔφηνον Il. 21, 55, πέφν- 13, 363; subj. πέφνη Il. 20, 172; inf. πεφνέμεν 6, 180; πέφνοντα accented as a pres. Spitzn. Dind. &c., but Bekker with Aristarch. Tyrann. &c. πεφνόντα Il. 16, 827; so καταπέφνων 17, 539 (Spitzn. Dind.) -πεφνών (Bekk.) see πέφνω. Pres. φάω, φῶ, seems never, and aor. φάσαι scarcely, used even by late writers unless *etymologically*. See Schol. Il. 1, 190. Apollon. Lex. Hom.

Φέρβω *To feed*, chiefly Poet. Hom. H. 30, 2; Pind. Ol. 2, 73; φέρβει Eur. Hipp. 75, Epic -βέμεν Hes. Op. 377: imp. ἔφερβον Eur. Or. 869; Pl. Criti. 115, the only instance in Attic prose, φέρβον Theocr. 7, 80: 2 p. (πέφορβα): plp. ἐπεφόρβει H. Merc. 105. Mid. φέρβομαι *feed oneself, maintain, live on*, Pind. P. 5, 117; Hippocr. 5, 314 (Lit.), ἀπο- Eur. Med. 827: pass. φέρβομαι *to be fed, live*, Hom. H. 30, 4; Ap. Rh. 2, 393; (Hippocr.) Epist. 1283: imp. ἐφερβόμεν Soph. Ph. 957.

Φέρω *To bear, bring* (οἴω, ἐνέκω, ἐνέγκω) Il. 21, 458; Aesch.

Ch. 659; Soph. O. C. 420; Ar. Ran. 28; Thuc. 6, 16; Pl. Phaed. 63: imp. *ἔφερον* Il. 17, 458; Isocr. 9, 54, *φέρων* Il. 3, 245, iter. *φέρεσκειν* Od. 9, 429, -σκον 10, 108: fut. *οἶσω* Il. 7, 82*, Soph. Tr. 123. 1183; Eur. Alc. 336; Ar. Pax 18; Pl. Rep. 477, Dor. *οἶσω* Theocr. 3, 11, 1 pl. -σεῦμες 15, 133: 1 aor. *ἤνεγκα* Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bens.); Aeschin. 2, 4; Luc. Pisc. 32. 33. D. Mort. 12, 3 &c.; -κας Eur. Hel. 1250; Ar. Av. 540; Dem. 19, 250; Luc. Laps. 1, -κε freq. see below, dual. *ἤνεγκάτην*, δι- Pl. Leg. 723, *ἤνεγκαμεν* Dem. 19, 40; -κατε 44, 43, -καν Eur. I. A. 800; Isae. 11, 18, Epic and Ion. *ἔνεικα* Orph. Arg. 312, ἀν- Od. 11, 625, *ἔνεικας*, ἀπ- Il. 14, 255, *ἤνεικεν* Od. 18, 300; Her. 2, 146. 3, 155, *ἐνείκαμεν* Od. 24, 43, *ἔνεικαν* Od. 4, 784, *ἤνεικ-* Her. 3, 30, ὑπ- Il. 5, 885, also (*ῶσα*) rare, opt. late *οἶσαιμι* Christ. Pat. 990; inf. (*ἀνα-οἶσαι*) *ἀνώσαι* Her. 1, 157 (Gaisf. Bekk. Dind.) *ἀνοἶσαι* (Bred.): p. *ἐνήνοχα* Isocr. 6, 60; Dem. 21, 108. 22, 62, συν- Xen. Mem. 3, 5, 22 (Vulg.): p. p. *ἐνήνεγμαί*, -εξαι, -εκται Pl. Rep. 584, εἰσ- Eur. Ion 1340, and -εγξαι, -εγξται, ἀν- Inscr. 1, 67, 4 (Boeckh), Ionic *ἐνήνεγμαί*, ἐξ- Her. 8, 37, rarely (*οἶσαιμι*) *προ-οἶσται* late, Luc. Paras. 2 (Vulg., for which Dind. reads *προῶσται*, with Jacobs, from *προ-ωθῆω*): aor. *ἠνέχθην* Xen. An. 4, 7, 12; Pl. Leg. 756. Tim. 63, Ion. *ἠνείχθην*, ἀπ- Her. 1, 66. 2, 116, περι- 1, 84, ἀν- 2, 121 &c.: fut. *ἐνεχθήσομαι* Aristot. Nat. Ausc. 3, 5, 18 (Bekk.); Marc. Ant. 4, 43. 10, 33; Galen 3, 71, κατ- Isocr. 13, 19, ἐπ- Thuc. 7, 56, and *οἰσθήσομαι* Aristot. Ausc. 3, 5, 13. Probl. 16, 3; (Dem.) 44, 45, ἐξ- Eur. Supp. 561: and as pass. fut. mid. *οἶσομαι* Eur. Or. 440; Xen. Oec. 18, 6, ἐξ- Her. 8, 49. 76 (more freq. as mid. see below): 2 aor. act. *ἤνεγκον* perhaps only 1 sing. Soph. O. C. 521, 964; Ar. Lys. 944, δι- Isocr. 18, 59, the only prose instance, and perhaps to avoid *hiatus*, Ionic (*ἤνεικον*), opt. *ἐνείκοι* Od. 21, 196 (Vulg. -εἶκαι Bekk. Dind.); Epic inf. *ἐνεικέμεν* Il. 19, 194; also (*οἶσον*) imper. *οἶσε* &c. see below. Mid. *φέρομαι* *bear, carry for oneself*, &c. Il. 23, 413; Soph. Ph. 117; Her. 7, 50; Thuc. 1, 69; Pl. Phaed. 113: fut. *οἶσομαι* Il. 22, 217. 23, 663. 858; Soph. El. 969; Eur. An. 1282. Ph. 1546; Ar. Pax 1032; Her. 6, 100; Thuc. 2, 11; Pl. Rep. 537; Isocr. 8, 33, as pass. see above; p. p. *εἰσ-ενηνεγμένη* as mid. Dem. 27, 4: 1 aor. *ἤνεγκάμην* Soph. Tr. 462; Pl. Rep. 406, ἐξ- Ar. Eccl. 76, Ionic *ἤνεικ-* Il. 9, 127; Her. 1, 57. 2, 180, εἰσ- 7, 152, subj. common to both, *ἐνέγκωμαι*, εἰσ- Soph. El. 60; Eur. El. 871, *ἐνέγκηται*, ἐξ- Hippocr. 4, 640, εἰσ-ἐνέγκησθε Dem. 19, 220, *ἐνέγκωνται*. πρῶστ- Hinnocr. 1,

582. 592 (Lit.), Ion. *ἐνείκωνται* Her. 4, 67; opt. *ἐνεγκαίμην*, -καίτο Luc. D. Mort. 12, 2, *προσ-* Oribas. 1, 46, *ἐνεγκαίμεθα*, *εἰσ-* Dem. 10, 36; imper. *ἔνεγκαι*, *ἀπ-* Luc. Icar. 20 (Vulg. -εγκε Dind.); so in some edit. of Eur. I. A. 724 (but *ἀπ-ἐνέγκαι* opt. act. Dind. Herm. Kirchh. Paley); *ἐνεγκάμενος* Aeschin. 1, 131; Dem. 40, 59, *εἰσ-* Thuc. 5, 115, Ionic *ἐνεικάμενος*, *ἀν-* Her. 1, 86; *ἐνέγκασθαι* App. Civ. 2, 11. 3, 6, *ἀπ-* Isocr. 6, 74, Ionic *ἐνείκασθαι*, *ἔξ-* Her. 6, 103, *εἰσ-* 2, 23; late and rare, if correct, *οἶσασθαι*, *ἀπ-* Apsin. Rhet. p. 482 (Walz, *v. r. ἀπ-οἶσεσθαι*): 2 aor. (*ἤνεγκόμην*), *ἐνέγκουτο*, *προσ-* Theophr. H. P. 8, 4, 5 (Ms. P. 2. Ald. Wimm. -αίτο Schneid.) Galen 5, 276, *εἰσ-* Epist. Phal. 97; imper. *ἐνέγκου* Soph. O. C. 470 (Mss. Ellendt. &c.) *ἐνεγκοῦ* (Elms. Herm. Dind. Bergk); *ἐνεγκέσθαι*, *προσ-* Galen 15, 204. Vb. *οἰστός* Thuc. 7, 75, -τέος Soph. Ant. 310, *ἐνεκτέον συμπερι-* Stob. 79, 42, *συμφερτός* Il. 13, 237.

Attic writers use both aorists act. *ἤνεγκα*, *ἤνεγκον*, but partially. In *simple*, *ἤνεγκον* is more frequent than *ἤνεγκα*, but *Poetic*, and perhaps in 1 sing. only, Soph. O. C. 521. 964. Fr. 592; Ar. Ran. 1299. Thesm. 743. Lys. 944, *δι-* Isocr. 18, 59, *ἤνεγκα* however is neither unattic, nor so rare as some affirm, Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg.); Luc. Pisc. 33; Aeschin. 2, 4, *ἀπ-* 3, 217. 227; Dem. 52, 30, *μετ-* 18, 108, *παρ-* 18, 232, *εἰσ-* Isocr. 17, 41; Com. Fr. (Dion.) 3, 547. (Demetr.) 4, 539, *προεισ-* Dem. 50, 8, *ἐπ-* Isae. 8, 39, 2 pers. *ἤνεγκες* I have not seen, but *ἤνεγκας* Eur. Hel. 1250; Ar. Thesm. 743. Av. 540; Dem. 19, 250; Luc. Laps. 1, *ἔξ-* Soph. Tr. 741; Aeschin. 2, 165, *εἰσ-* (Dem.) 45, 60, *δι-* 61, 19. 27, 3 pers. *ἤνεγκε* freq. but common to both aor., dual of *ἤνεγκον* I have not seen, but *δι-ἤνεγκάτην* Pl. Leg. 723, 1 pl. *ἤνέγκαμεν* Isocr. 15, 5 (Vulg. Bekk. see above); Dem. 19, 40, *δι-* Xen. Oec. 9, 8 (Vulg. Dind. -ομεν some Mss. Breitb.), *ἀν-* Andoc. 3, 7. 8; Aeschin. 2, 174. 175, *ἔξ-* 2, 176, *δι-* Isocr. 4, 48. 12, 53. 19, 17. *ἐπ-* Pl. Polit. 275. Rep. 612, *ἤνέγετε* I have not seen, but *ἤνέγκατε* Dem. 23, 167. 44, 43, *ἔξ-* Ar. Vesp. 815, *παρ-* (Dem.) 21, 53, nor 3 pers. *ἤνεγκον* (except *προσ-* if correct, Dio Cass. Fr. 7, 3, (Bekk. Dind.) but *ἤνεγκαν* Eur. I. A. 800; Xen. Hell. 4, 1, 27; Isae. 11, 18; Aeschin. 2, 87. 3, 104; (Dem.) 11, 16; Dio Cass. Fr. 12, 9 (Bekk.). 54, 16 &c. *ἀπ-* Thuc. 5, 10, *δι-* Isocr. 4, 83. 92; Lycurg. 108; Aeschin. 2, 9, *εἰσ-* Xen. Hell. 2, 1, 5. 5, 1, 21; Isocr. 19, 36; Isae. 5, 38. 41, *ἔξ-* Isocr. 5, 54, *ἐπ-* Xen. Hell. 6, 5, 36, *προσ-* Aesch. Ch. 76, *ξυνδι-* Ar. Eq. 597. It would thus appear that the 1 aor. is more complete, and less confined in usage,

and that its parts with *a*, excepting 1 sing., are more frequent than the corresponding parts with *o* or *ε* of the 2 aor.

3 sing. *ἤνευκε* seems referrible to both, but as the form in *ον* is confined, or almost confined, to Poetry, a doubt may arise whether *ἤνευκε* in prose may not properly belong to the form in *a*, and whether Breitenbach has done well in disturbing the received reading *διήνευκαμεν* Xen. Oec. 9, 8, for *-ομεν* of some Mss. No doubt Xen. is not shy of a Poetic form, but in this very treatise he uses *διήνευκαν* 20, 18, so *ἤνευκαν* Hell. 4, 1, 27, *εἰσ-* 2, 1, 5, 5, 1, 21, *ἐπ-* 6, 5, 36, *προσ-* 7, 2, 5. Cyr. 7, 1, 1: and Isocr. though using 1 pers. *διήνευκον* 18, 19—the only certain instance of 2 aor. we know in *classic* prose—seems to do so merely to avoid *hiatus* *-εγκον, ὄτι*, for before a consonant he has *εἰσῆνευκα τῶν* 17, 41, and 1 pl. *ἠνέγκαμεν* 15, 5, *δι-* 12, 53. 19, 17, *διήνευκαν* 8, 85. 104. 12, 55. 123. 189. 15, 207. 208, *εἰσ-* 19, 36, *ἐξ-* 5, 54 &c. Nay, even in Poetry *ἤνευκα* has perhaps the best claims to *ἤνευκε*. Facts seem to confirm this, at least to point this way: Aesch. has *ἤνευκε* Ch. 992, but *προσ-ἤνευκαν* 76; Soph. has 1 pers. *ἤνευκα* Elec. 13, and *ἤνευκον* O. C. 521. 964 &c., but *ἐξήνευκας* Tr. 741; Eur. has *ἤνευκε* Heracl. 332, but *ἤνευκαν* I. A. 800, *δι-* Bac. 1087; Ar. has *ἤνευκον* Lys. 944. Ran. 1299 (both for the metre?), but *ἤνευκας* Av. 540, *ἐξ-ἠνέγκατε* Vesp. 815, and, what we think a stronger case, in Thesm. 743, one of the women says *ἐγὼ ἤνευκον*, Mnesilochus sharply asks *ἠνέγκας σύ?* evidently shying *ἤνευκες*, and by implication showing, one is apt to surmise, no favour for its *lineal descendant* *ἤνευκε*. Since then the Attic Poets use, beyond the 1 pers. no form which must *necessarily* be referred to the formation in *o*, and since they seem to have even avoided *proceeding* on this formation, the natural inference appears to be that *Indic. ἤνευκον* was limited in usage to the 1 sing.

The oblique moods are also *partially* used: subj. common to both, *ἐνέγκω* Ar. Vesp. 848, *-κης* Com. Fr. (Philem.) 4, 56, *-κη* Xen. Conv. 4, 7, *-κητε* Isae. 8, 4 (Dem. 44, 43 Bekk.), *-κωσι* Pl. Leg. 946; opt. 1 aor. *ἐνέγκαμι* Eur. Hipp. 393; Pl. Crit. 43, *ἀπ-* Com. Fr. (Alex.) 3, 428, *συν-* Eur. H. F. 488, *ἐνέγκαι* Xen. Conv. 2, 3, *εἰσ-* Dem. 14, 26, *δι-* 25, 20, *-καμεν, ὑπ-* Xen. Mem. 4, 3, 9 (*-οιμεν* Dind.), *ἐνέγκατε* Eur. Heracl. 751 (Herm. Dind. Nauck &c.), *ἐνέγκαίεν, εἰσ-* Dem. 14, 25; imper. *ἔνευκον* rare Com. Fr. (Anax.) 4, 466 (Pors.) *ἀπ-* Ar. Παῖ 1109 (R. Bekk. Dind. Bergk, Mein. *-ευκε* V. Vulg. Richter), late prose *ἀπ-* Luc. D. Mort. 1, 4, *προσ-* N. T.

Math. 8, 4 (Vat.), but always *ἐνεγκάτω* Ar. Thesm. 238; Com. Fr. (Cratin.) 2, 165; Pl. Phaed. 116, and pl. *ἐνέγκατε* Eur. Heracl. 751 (Vulg. Kirchh. see opt.); Luc. Bis acc. 32. 34, *ἐξ-* Ar. Ran. 847, *ἀν-* Dem. 20, 118; inf. *ἐνέγκαυ* seems not to occur in *classic* Attic, but Aristot. Oec. 2, 26; Sopat. Rhet. vol. 8. p. 4. 20 &c.; V. T. Neh. 12, 27, *εἰσ-* Aristot. Oec. 2, 21. 26, *δι-* Diod. Sic. 5, 71, *ὑπ-* 15, 55 (*προσ-* Hippocr. 6, 210, *δι-* 7, 340 (Lit.), Epic and Ion. *ἐνείκαι*, see below; part. *ἐνέγκας* Aristot. Oec. 2, 26 (Bekk.); (Dem.) 49, 51; Plut. Mor. 233. 308. 350, *δι-* Xen. Mem. 3, 6, 18, *ἐξ-* 1, 2, 53 (*-ων* Dind.), *περι-* Aeschin. 1, 131, *εἰσ-* Com. Fr. (Demetr.) 4, 539: 2 aor. *ἐνέγκομι* (Dind. reading Eur. Hipp. 393, *-αμι* Vulg. &c.), *ἐνέγκοις*, *μετ-* Xen. Cyr. 1, 6, 39, *ἐνέγκοι* Soph. Tr. 774. Fr. 105; Eur. Rhes. 260; Pl. Rep. 330; Dem. 21, 28, *εἰσ-* Ar. Eccl. 807, *συν-* Thuc. 6, 20; Isocr. 15, 10; Dem. 9, 76, *ἐνέγκοιμεν*, *ἐπ-* Isocr. 12, 138, *ἐνέγκοιεν*, *δι-* Xen. Mem. 3, 3, 14; Pl. Rep. 501; Isocr. 12, 121; imper. only 2 sing. *ἔνεγκε* Ar. Eq. 98. 110. Pax 1219; Xen. Mem. 3, 6, 9, other parts supplied by 1 aor. *ἐνεγκάτω*, *-έγκατε*; part. *ἐνεγκών* (Pind. I. 8, 21) Soph. El. 692; Eur. Supp. 920; Thuc. 6, 56; Dem. 6, 28; Luc. Laps. 15, *ἐξ-* Ar. Ach. 359; inf. *ἐνεγκείν* Aesch. Supp. 766; Soph. Ph. 873; Eur. Ion 424; Com. Fr. (Antiph.) 3, 34; Thuc. 7, 56; Pl. Apol. 37, *ἐξ-* Ar. Nub. 634 &c. (Epic *ἐνεικ-* see below.) Of a pres. *ἐνείκω* called Boeotic (Etym. Magn.) there occurs a trace in *συνενείκεται* Hes. Sc. 440, approved by Goettling, but altered by Herm. to plp. *συνενήνεκτο* from the *v. r.* *συνενήνεκται*.

I have confined these observations to Attic Greek, but from considerable investigation I am satisfied they will apply equally to Epic and Ionic: *ἔνεικα* Orph. Arg. 312, *ἀν-* Od. 11, 625, *ἔνεικας*, *ἀπ-* Il. 14, 255, *ἔνεικεν* 15, 705, *ἦνεικ-* Od. 18, 300; Her. 3, 155, pl. *ἐνείκαμεν* Od. 24, 43, *ἔνεικαν* Il. 13, 213, *ἦνεικ-* Her. 3, 30, *ἔσ-* 9, 70, *ὑπ-* Il. 5, 885; subj. *ἐνείκω* Il. 6, 258, *-εικη* Od. 2, 329; opt. *ἐνείκαι* Il. 18, 147; Theocr. 5, 125, *-κειε* Her. 6, 61, *ἐνείκαεν*, *συν-* Her. 7, 152; imper. *ἔνεικον* Anacr. 63 (Bergk), *-είκατε* Od. 8, 393; inf. *ἐνείκαι* Il. 18, 334; Hes. Th. 784; Pind. P. 9, 53; Her. 1, 32; part. *ἐνείκας* Il. 17, 39; Her. 4, 64; passing sparingly into the *o* formation of 2 aor. *ἐνείκοι* Od. 21, 196 (Vulg. Wolf. *-είκαι* Bekk. Dind.); inf. *ἐνεκέμεν* Il. 19, 194.

The *indic.* aor. mid. is *uniformly* of the *a* formation, *ἠνεγκάμην*, *ἐξ-* Ar. Eccl. 76, *ἠνέγκω* Eur. Supp. 583; Xen. Oec. 7, 13, *ἠνέγκατο* Pl. Tim. 21; Dem. 40, 26, Ion. *ἠνείκ-* Her. 5, 47, Epic *ἐνείκ-*, *ἀν-* Il. 19, 314, *ἠνεγκάμεθα* Pl. Ion. 530, *ἠνέγκαντο* Plut. Mor.

407, Ion. *ἡνείκ-* Il. 9, 127; Her. 2, 180; subj. *ἐνέγκωμαι εἰσ-* Soph. El. 60; Eur. El. 871, *-ενέγκησθε* Dem. 19, 220, *ἐνέγκωνται*, προσ- Hippocr. 1, 587 (Lit.), Ion. *ἐνείκ-* Her. 4, 67; opt. *ἐνέγκαιτο* Luc. D. Mort. 12, 2, *ἐνεγκαίμεθα, εἰσ-* Dem. 10, 36; imper. *ἐνεγκαι, ἀπ-* Luc. Icar. 20 (Vulg. *κε* Dind. Cob.), and *συν-* in some edit. of Eur. I. A. 724; *ἐνεγκάμενος* Aeschin. 1, 131; Dem. 40, 59, *ἐσ-* Thuc. 5, 115, *ἐνείκάμ-* Alcae. 35 (Bergk); *ἐνέγκασθαι* App. Civ. 2, 11, 3, 6, *εἰσ-* Isocr. 15, 188, *ἀπ-* 6, 74; Dem. 23, 68, προσ- Aeschin. 1, 145, Ion. *ἐνείκ-* Her. 1, 56, 173: 2 aor. (*ἡνεγκόμην*) only in oblique moods, and rare, *ἐνέγκοιτο, προσ-* Theophr. H. P. 8, 4, 5 (Ms. Pr. Ald. Wimm. *-αυτο* Schn.); Galen 4, 584, 5, 276, *εἰσ-* Epist. Phal. 97; imper. *ἐνεγκοῦ* Soph. O. C. 470; προσ-*ενεγκέσθαι* Galen 15, 204.

If then these data be correct, and the induction just, there appear grounds for supposing, *first*, that 2 aor. *ἡνεγκον* is not, or scarcely, a prose form, *second*, that it is *probably* confined to the 1 pers. sing. *third*, that it is more frequent than *ἡνεγκα* in the *simple* only, not in the *compound* form, *ἀπ-ἡνεγκα, εἰσ-, ἐξ-, ἐπ- μετ- &c.* A few exceptions, if correct, occur as *v. r.* and occasionally in text, *ἐπ-ἡνεγκες* late, Sopat. Rhet. vol. 8, p. 40 (Walz), δι- Epist. Socrat. 8, a false reading? *διηνέγκομεν* Xen. Oec. 9, 8 (Breith. *-αμεν* Schn. Dind.), *προσηνεγκον* Dio Cass. Fr. 7, 3 (Bekk. Dind.). The usage of the *later* writers is, I think, still more exclusively in favour of *Indic.* 1 aor. We submit for the consideration of Scholars whether *ἡνεγκα*, imper. *ἐνεγκε* were not used *of choice*, Isocr. 17, 41; Com. Fr. (Dionys.) 3, 547. Ar. Eq. 95, 110 &c., and *ἡνεγκον*, imper. *ἐνεγκον* for the metre, or to avoid hiatus? Ar. Ran. 1299; Isocr. 18, 59; Ar. Pax 1109. *a* seems to have been rarely elided, *εἰσ-ἡνεγκ'* once Com. Fr. (Demetr.) 4, 539, perhaps never by prose writers, *ἡνεγκα, ὄθ-* Aeschin. 2, 4; *ἐπ-ἡνεγκα, ὡς* Isae. 8, 39; later *ἡνεγκα ὄρων* Luc. Pisc. 33, *ἡνεγκα ἄν* 37 &c.

φέρησι 2 sing. pres. indic. as from *φέρημι*, Od. 19, 111 (Wolf, &c.) but subj. *φέρησι* (Bekk. Dind.) *φέρετε* 2 pl. imper. for *φέρετε*, Il. 9, 171. *οἶσε* imper. 2 aor. as from a pres. *οἶσω*, Poet. Od. 42, 106; Ar. Ran. 482, *οἰσέτω* Il. 19, 173, but *οἶσετε* Od. 20, 154, may be future; part. *οἰσόντων* Antim. Fr. 10; inf. *οἶσεν* Pind. P. 4, 102, Epic *οἰσόμεναι* Il. 3, 120, *-έμεν* Od. 3, 429.

φεύγω *To flee*, Il. 21, 472; Soph. O. R. 1010; Ar. Ac^t 22: Thuc. 7, 70; Pl. Phaed. 65; imp. *ἔφευγον* Il. 22, 156; Soph. O. R. 796; Thuc. 3, 98, *φεύγον* Il. 9, 478, iter. *φεύγεσκε* 17, 461,

-εσκον Her. 4, 43 : fut. φεύξομαι Il. 18, 307; Aesch. Supp. 456; Soph. Ph. 1404; Eur. Her. 506. El. 975; Ar. Ach. 203. Eccl. 625; Her. 1, 207; Pl. Apol. 39. Theaet. 168. 181; Lys. 6, 15. 34, 11; Dem. 19, 88. 20, 138. 21, 32 &c., ἀπο- Thuc. 3, 13; Antiph. 6, 35. 36; Andoc. 1, 123; Aeschin. 1, 85. 90, κατα- Isocr. 8, 138; φεύξοιτο Thuc. 6, 74, 3 pl. -ξοίαθ' Aesch. Pers. 369 (Trim.); -ξόμενοι Xen. Hell. 4, 4, 5, and φευξοῦμαι Eur. Hel. 500. 1041 &c.; Ar. Plut. 447. Ach. 1129 (οὐ- required for the metre); Eur. Med. 604. Hipp. 1093. Bac. 797 (not required, Vulg. Kirchh. Nauck, -ομαι Dind.); Pl. Leg. 635; -ξίσθαι Dem. 38, 19 (Bekk. B. S. -εσθαι Dind.), ἀπο- Pl. Leg. 762, ἐκ- Rep. 432: (act. form φεύξω late Orac. Sib. 9, 283, ἐκ- 3, 566, ὑπεκ- 567, see Aesop 349 (Halm, 187 Tauchn.): 1 aor. ἔφρευξα given by Matthiae and others from Aesch. Ag. 1281, is aor. of φεύξω, but late ἐκφρεύξας Or. Sib. 6, 6; and Hesych. explains ἔφρευξα by ἔφρυγον): 2 p. πέφρυγα Aesch. Ag. 268; Soph. O. R. 356; Eur. Hec. 345; Ar. Av. 954; Her. 7, 154; Pl. Alcib. (1) 103, δια- Isocr. 4, 187; opt. πεφεύγοιμι, -γοι Il. 21, 609 (Vulg. -γειν Bekk.), πεφευγοίην, ἐκ- Soph. O. R. 840; πεφευγώς Od. 1, 12; Soph. Ant. 412; Pl. Prot. 318; Dem. 23, 42; πεφευγέναι Soph. Ant. 437, ἐκ- Xen. Cyr. 6, 1, 40: plp. ἐπεφεύγει Thuc. 4, 133, πεφ- Il. 21, 609 (Bekk.) see perf.: p. p. (πέφρυγμα) Epic πεφρυγμένος act. *having escaped*, Il. 6, 488. Od. 9, 455 (also Epic πεφυζότες act. Il. 21, 6. 532): aor. late (ἐφεύχθη) φευχθήναι Joseph. Ant. 19, 1, 17; δι- εφεύχθη 18, 9, 1. 17, 3, 1, the only instances we know: 2 aor. ἔφρυγον Il. 11, 362; (Attic Poets?); Thuc. 2, 42; Pl. Apol. 26; Isocr. 6, 100, ἀπ- Soph. O. C. 1739, δι- Eur. El. 794, ἐξ- Ar. Ach. 217, φύγον Il. 3, 4, iter. φύγεσκε Od. 17, 316; φύγω Soph. O. C. 828; Eur. Hec. 1249; Ar. Av. 354; Pl. Leg. 855; φύγοιμι Od. 14, 312; Soph. Aj. 456; C. Fr. (Eup.) 2, 526; Pl. Lach. 184 &c.; φυγείν Il. 12, 327; Soph. O. R. 823; Her. 6, 103; Pl. Leg. 832, -είν Il. 14, 80; Her. 8, 76. Mid. 1 aor. φεύξασθαι preferred, perhaps wrongly, by Wellauer Ap. Rh. 2, 172 (some Mss.) to φεύξεσθαι (best Mss. Vulg. Lobeck, Merkel), but δια-φεύξασθαι (Hippocr.) Epist. 3, 829 (Kühn). Vb. φευκτός Soph. Aj. 222, -τέος Xen. Mem. 2, 6, 4.

A 2 fut. seems to occur late, φυγείς Praecept. Salubr. l. 42, p. 133 (Didots), ἐκ- *ibid.* favouring φυγεί (= φεύξεται) a gloss in C^u Paris. Ar. Plut. 496, for which Dind. suggests, perhaps needlessly, subj. φύγη: and mid. φύγοῦμαι, -γεται Orac. Sib. 12, 109, -γούνται 9, 45. 239 (also, if correct, φύγεται 10, 93. 253,

-γονται 3, 265.) πεφυζότες is perhaps syncopated for πεφυζήκότες from φυζάω, whence aor. pass. φυζήθεις Nic. Ther. 825, as μεμυδότες for μεμυδηκότες, Antim. (Lob. Techn. p. 81.) The Attic Poets use the Dor. fut. form -οῦμαι, at least when the metre requires, -οῦμεθα Eur. Med. 341. 346. Bac. 658. Hel. 500. 1041; -οῦμενον Ar. Ach. 1129. Plut. 447, ἀπο- Av. 932; anapaestic -εῖται Ar. Plut. 496, διαφευξοῦμαι Nub. 443. Several cases, however, occur "praeter necessitatem," -οῦμαι Eur. Med. 604; Ar. Ach. 203, -οῦμεσθα Eur. Hipp. 1093, -εῖσθε Bac. 797 (Vulg. Kirchl. Nauck, Bergk)—these Elms. suspected, Dind. repudiates, and now edits -ξομαι, -ξόμεσθα, -ξεσθε, which Paley adopts. Hom. Hes. Her. and, we think, Aesch. Soph. Thuc. Xen. have always -ξομαι: so likewise the Orators except Dem. once only -ξείσθαι 38, 19 (Ms. S. Bekk. B. S. -ξεσθαι Dind.): in Plato also -ξομαι is quite the prevailing form; indeed, Dind. asserts that the Dor. -εῖται occurs only Leg. 635. B. C. We think he has overlooked ἀπο-φευξείσθαι 762, and ἐκ- Rep. 432. Was this fut. then admitted only in *hard* cases? or was it generally *just tolerated*, or was it in all cases so familiar as to mix in good society without offending the scrupulous, or fear of *the shell*? οἱ Δωριεῖς ... κλασοῦμαι, φευξοῦμαι &c., καὶ παρὰ Ἀττικοῖς δὲ ταῦτα οὕτως ἐπεκράτησαν λέγεσθαι (Cramer. An. 4, 198.)

Φεύζω *To cry* φεῦ, *lament*, whence aor. ἔφενξας Aesch. Ag. 1308.

Φημί *To say* (φάω) Il. 5, 103; Soph. Ant. 443; Ar. Ach. 187; Thuc. 6, 10; Pl. Phaedr. 270 (pres. and imp. like ἴστημι), Dor. φᾶμί Pind. P. 2, 64; Soph. Tr. 125 (chor.); Theocr. 8, 7, 3 sing. φᾶτι Ar. Ach. 771; Theocr. 1, 51, pl. φᾶμέν Soph. Ph. 1073; Thuc. 3, 54, φᾶτέ Ar. Plut. 200; Aeschin. 3, 232; Pl. Rep. 336, φᾶσί Soph. Ph. 89; Thuc. 1, 37, Dor. φαντί Pind. P. 1, 52; Theocr. 2, 45; subj. φῶ Pl. Euthyd. 296; Isae. 4, 5; Dem. 9, 18, Epic 3 sing. φῆη for φῆ, Od. 11, 128, and φῆσω 1, 168; opt. φάιν Pl. Prot. 330, 1 pl. φάινμεν Eur. Ion 943; Pl. Alc. (2) 139, contr. φάινμεν Il. 2, 81; Pl. Phil. 63, φάισαν Thuc. 8, 53, but φάιν 3, 68; Pl. Phil. 63; imper. φᾶθι or φᾶθί Ar. Eq. 23; Pl. Prot. 349. Rep. 475, φάτω Hippocr. 3, 322. 436 (Lit.); Pl. Leg. 902; inf. φᾶναι Hippocr. 7, 222; Xen. Oec. 7, 18; Pl. Crat. 429; φᾶς Il. 9, 35. 3, 44; Her. 1, 111. 117. 122. 2, 18. 5, 39. 50; Hippocr. 4, 78; in Attic prose perhaps only (Pl.) Alc. (2) 139. 146; Aristot. Soph. 22, 7. 30, 4; later Strab. 14, 1, 25; Galen 6, 349; in Attic poetry perhaps only Com. Fr.

(Dioxip.) 4, 541; and *now* Aesch. Ch. 418 chor. (Bamb. Dind. Herm.): imp. *ἔφην* often as aor. Soph. O. R. 349; Ar. Nub. 70; Lys. 1, 18; Pl. Prot. 317, 2 sing. *ἔφης* Il. 22, 280, rare, if correct, in Attic, Xen. Cyr. 4, 1, 23; Pl. Gorg. 466. 496. Euthyd. 293 (Vulg. Stalb. *-ησθα* Bait.); Aeschin. 2, 86 (Vulg. *-ησθα* Franke *now*); Aesch. Ag. 1613 (Vulg. Wellau. *φῆς* Dind. Herm. &c.); Plut. Mor. 123; Luc. Imag. 10. D. Mer. 13, 5. Soloec. 2. Rhet. 21 (Vulg. Dind. *invitus*), usu. *ἔφησθα* Il. 1, 397. 16, 830. Od. 23, 71; Ar. Lys. 132; Xen. An. 1, 6, 7. 7, 2, 27. 7, 7, 9. Cyr. 1, 6, 3. 6 &c.; Pl. Crat. 438. Rep. 501; Aeschin. 3, 164; Dem. 18, 70. 36, 43; Luc. Gall. 24. 25. Herm. 3. 6. 9. Auct. V. 27. Fugit. 5. Pro Im. 8 &c. (Dind.), unaugm. *φῆν* Il. 18, 326, *φῆς* 5, 473, *φῆσθα* 21, 186. Od. 14, 149, *φῆ* Il. 2, 37. Od. 17, 142, Dor. *φᾶ* Pind. I. 2, 11; Theocr. 24, 100, dual *ἐφᾶτην* Pl. Euth. 278. 294, pl. *ἔφᾶμεν* Pl. Rep. 459, *φάμεν* Od. 9, 496, *ἔφᾶτε* Andoc. 2, 25; Dem. 7, 23, *ἔφασαν* Thuc. 5, 35; Isocr. 17, 16, *ἔφην* Il. 13, 89. Od. 18, 75, *φᾶν* Il. 6, 108. Od. 18, 342: fut. *φήσω* Soph. Ant. 535; Eur. H. F. 578; Ar. Eccl. 774; Pl. Gorg. 449, *φήσομεν* Ar. Av. 397, *φήσετε* Thuc. 4, 87; Dem. 9, 17. 24, 205, *-σουσι* Ar. Eccl. 774, Dor. *φασῶ* Ar. Ach. 739; Theocr. 11, 70, *φάσω*, *-σει* Pind. N. 7, 102; opt. *φήσοιμι* rare indeed *-σοιτε* Aristid. p. 501 (Jebb); Agath. p. 317; *φήσων* Dinarch. 1, 43; Dem. 24, 111; *φήσειν* 24, 144: aor. *ἔφησα* Her. 6, 137; Xen. An. 5, 8, 5; Pl. Polit. 297; Isocr. 5, 119. Dor. *ἔφᾶσα*, *φᾶσε* Pind. N. 1, 66; subj. *φήσω* Pl. Prot. 349; opt. *φήσαιμι*, *-σειας* Dem. 36, 31, *-σειεν* Aesch. Pr. 503, *-σαιτε* Lys. 11, 8; Dem. 15, 16; imper. *φήσον?* (for which *φρασάτω* Dem. 16, 8 &c.); *φήσαι* (Pl.) Dem. 382; Dem. 4, 46. 16, 20; *φήσας* Xen. Cyr. 4, 1, 22; Isocr. 12, 239: p. p. *πεφασμένος* Il. 14, 127; Aesch. Pr. 843; imper. *πεφάσθω* Pl. Tim. 72; late Epic, indic. 3 sing. *πέφᾶται* Ap. Rh. 2, 500: aor. *ἐφάθην*, *ἀπο-* Aristot. Interp. 9, 9, *κατα-* *ibid.*

Mid. (*φάμαι*) as act. 2 pl. *φάσθε* Od. 6, 200. 10, 562; imper. *φάο* Od. 18, 171, *φάσθω* 20, 100, *φάσθε*, *ἀπο-* Il. 9, 422; inf. *φάσθαι* Il. 9, 100; Pind. N. 4, 92; Xenophan. 6, 3 (Bergk); rare in Attic, Aesch. Pers. 700 (chor.); *φάμενος* Il. 5, 290. 22, 247; Her. 2, 18. 22. 28; occas. in Attic Aesch. Ch. 316 (chor.); Xen. Hell. 1, 6, 3; (Pl.) Alc. (2) 142; later, Plut. Crass. 28. Philop. 3; Luc. Demon. 66; App. Annib. 10. Mithr. 59; Paus. 9, 41; imp. *ἐφάμην* Il. 5, 190. 12, 165, *φάμην* Od. 13, 131 (Bekk. *ἐφάμ-* Dind.), *ἔφατο* Il. 1, 43. Od. 21, 248; Hes. Op. 69

(formerly Xen. Cyr. 6, 1, 21, now ἔφη); but late Ael. V. H. 1, 21. 2, 2. 4; 8. 6, 11 &c.; Parthen. 4, ἔφαντο Il. 17, 379; rare, if correct, in Attic, Lys. Fr. 5, 1 (Bait. Saupp. 4 Scheibe), poet. φάτο Il. 20, 262; Hes. Th. 173; Pind. P. 4, 33; Simon. C. 5, 9 (Bergk), φάντο Od. 24, 460: fut. (φήσομαι), Dor. φάσομαι Pind. N. 9, 43. Vb. φατέος Pl. Phil. 56. See ἡμί. ᾶ, except 3 pl. pres. φᾶσι, and part. φάς, φᾶσα; φάναι however Eubul. Com. Fr. 3, 262, probably corrupt. Porson transposed φάναι and inserted δέ, φᾶναι δ'; Meineke suggests φῆσαι.

φημί in indic. is enclitic, except the 2 pers. sing. φῆς not φῆς; φάμεν 1 pl. pres. *we say*, Il. 15, 735, but φάμεν inf. for φάναι, Pind. Ol. 1, 35. N. 8, 19. In classic Attic the form ἔφησ is now scarcely to be found. φῆς instead is now read Isocr. 11, 7 (Ms. Bekk. B. S. Bens.); Pl. Gorg. and Euthyd. quoted (Bait.), and ἔφησθ' Aeschin. 2, 86 (Frank. Bait.) in accordance with 3, 164. L. Dind. has still left, reluctantly, one instance in Xen., and W. Dind. as reluctantly a few even in Lucian. Though φᾶ, oftener φαίην, φάναι be used of past time, they are not for that reason to be called aoristic, since this use admits of explanation on syntactical grounds; nor are we sure that it is correct to say that ἔφην is always aor. any more than ἔλεγεν, ἐκέλευεν which are often used when we should expect ἔλεξεν, ἐκέλευσεν; and we are still more doubtful of the correctness of assigning the more decided meanings *affirm, grant* &c. to the fut. and aor. only, and denying them to the pres. and imp. See Krüg. p. 140.

φημίξω *To say, tell* (φήμη) pres. late, Callim. Fr. 276 (Dor. φαμ-): fut. (-ίσω, -ιῶ) Epic -ίξω Or. Sib. 3, 406. 9, 316: aor. ἐφήμισα Aesch. Ch. 558; Eur. I. A. 1356, -ίξα Hes. Op. 764; Q. Sm. 13, 538, Dor. ἐφάμιξε, κατ- Pind. Ol. 6, 56; late prose φημίσαι Arr. An. 5, 3: and p. p. πεφημισμένος Strabo 1, 2, 12 (Kram.): aor. also late ἐφημίσθην Plut. Mor. 264; Theon. Rhet. p. 222 (Spengel), and -ίχθην, φημιχθείς Or. Sib. 5, 7. 10, 7: fut. φημισθήσεται Lycophr. 1082. Mid. aor. ἐφημισάμην Aesch. Ag. 629. 1173, -ξάμην Dion. Per. 90; Nonn. 40, 233, δι- Arat. 442 (Bekk.); Dion. Per. 50. Our Lexicons ignore the pass. v. and the mid. with ἔ.

φθάνω *To get before, anticipate* (φθάω) Il. 9, 506; Eur. H. F. 986; Thuc. 5, 3; Xen. An. 5, 7, 16: imp. rare ἔφθᾶνε Anth. 9, 272; Xen. Hell. 6, 2, 30: fut. φθᾶσω Hippocr. 7, 134 (Lit.); Xen. Cyr. 5, 4, 38. 7, 1, 19; and late Pseud.-Callisth. 1, 8; Plut. Mor. 211; Luc. Conv. 4; App. Lyb. 20. 24: and mid.

φθῆσομαι Π. 23, 444; Thuc. 5, 10. 8; 12; Pl. Rep. 375; Isocr. 4, 79: 1 aor. ἐφθᾶσα Thuc. 3, 112. 7, 42; Xen. Cyr. 4, 1, 3; Isocr. 4, 86. 5, 53; Lycurg. 128; Aeschin. 2, 16; subj. φθάσω Eur. Phoen. 975. 1280; Thuc. 5, 3; Xen. Cyr. 3, 2, 4; Dem. 6, 18; opt. φθάσαιμι, -σειε Ar. Plut. 685; Isocr. 8, 120, -σειαν Xen. Hell. 7, 2, 14; imper. φθάσον Joseph. Ant. 6. 11, 7, προ- V. T. Ps. 16, 13; inf. φθάσαι Thuc. 1, 33. 3, 5. 4, 67. 5, 72; Xen. Cyr. 1, 3, 12. 3, 1, 19. 4, 3, 16. 5, 4, 38. An. 2, 5, 5. 4, 1, 4 &c. Mem. 2, 1, 23; Dem. 21, 38; φθάσας Aesch. Pers. 752; Ar. Plut. 1103; Her. 6, 65. 7, 161; Thuc. 2, 91. 4, 127. 5, 9; Xen. An. 4, 6, 11; Dem. 15, 8. 21, 41, Dor. ἐφθαξα Theocr. 2; 115 (Vulg.) but -θασσα (Ahr. Mein. &c.): p. ἐφθᾶκα (Dem.) 18, 39; Oribas. 8, 2, πέφθᾶκα Christ. Pat. 2077: plp. ἐφθάκει Plut. Galb. 17; Luc. Philops. 6; Arr. An. 3, 20, 2: 1 aor. pass. ἐφθάσθην late Dio. Hal. 6, 25; Galen 4, 560; Joseph. Ant. 8, 4. Jud. B. 6, 7, 3: 2 aor. act. ἐφθην like ἔστην, 1 pers. rare Theogn. 969; Luc. Paras. 3; Plut. Mor. 774, ἔφθης Od. 11, 58; Eur. Heracl. 121. I. T. 669; Ar. Eccl. 596, -θη Π. 16, 322; Ar. Eq. 605; Her. 4, 136. 6, 70. 91, 9, 70 &c.; Xen. Hell. 1, 6, 17. 7, 5, 10; Isocr. 17, 23; Dem. 43, 69. 57, 65; -θημεν Eur. Phoen. 1468; Isocr. 19, 22, -θητε 5, 7, -θησαν Antiph. 2, β, 5; Isocr. 4, 86. 16, 37 (Bekk. B. S.), φθῆ Π. 11, 451, 3 pl. φθάν Π. 11, 51; subj. φθῶ, φθῆς Pl. Polit. 266, φθῆ Eur. Or. 1220. Andr. 991; Pl. Euthyd. 275, Epic φθῆσι Π. 23, 805; opt. φθαίην, -αίης Ar. Eq. 935. Av. 1018, -αίη Π. 13, 815, -αίητε Her. 6, 108, φθαίην Plut. Marcel. 6; Joseph. Ant. 18, 6, 5; (φθῆθι?); φθῆναι Her. 6, 115; Thuc. 3, 89. 4, 4. 5, 72. 8, 92; Isocr. 4, 87. 165, προ- Eur. Phoen. 1385; φθᾶς Ionic Her. 3, 71. 9, 46, and Epic in comp. ὑπο- Π. 7, 144, παρα- 22, 197: 2 aor. mid. only part. φθάμενος as act. and Epic, Π. 13, 387; Hes. Op. 554. Vb. φθαστέον Oribas. 7, 8. φθανόμενος late Joseph. 3, 7, 20; -εσθαι 4, 7, 2; imp. ἐφθάνοντο Jud. B. 5, 2, 4.

φθάνω has \bar{a} Epic, \bar{a} Attic. φθάν Epic 3 pl. for ἐφθησαν, Π. 11, 51, φθῆη, φθῆσιν Epic 3 subj. for φθῆ, Π. 16, 861. 23, 805, also φθῆσι, παρα- rare, Π. 10, 346 (Spitzn. Dind.) but opt. παραφθαίησι (Bäuml. and now Bekk.), 1 pl. Epic φθέωμεν Od. 16, 383, φθέωσι 24, 437. The Epics have only 2 aor.: Her. has both, but the 1st perhaps only twice φθάσας 6, 65. 7, 161: the Attics use both, excepting φθᾶς part of the 2.—Aesch. only 1st, Eur. both, but 2d usually, and so Aristophanes; Thuc. Xen. and Dem. both, but 1st far more freq. Isocr. nearly alike. Antiph.

2d, Lycurg. 1st only. Thomas Magist. says the inf. “φθῆναι κάλλιον ἢ φθᾶσαι,” and some able scholars have approved. We dont see the grounds of preference—if Thuc. and Dem. did, they disregarded them.

φθέγγομαι *To utter, speak*, Dep. mid. Il. 10, 67; Soph. O. C. 987; Pl. Crat. 435: imp. ἐφθεγγ- Ar. Eccl. 391; Od. 10, 229. 255 (Wolf, Dind.) φθεγγ- (Bekk.) so 12, 249 (Wolf, Bekk. Dind.): fut. φθέγξομαι Il. 21, 341; Aesch. Pr. 34; Ar. Ran. 242; Pl. Phil. 49, Dor. -γξοῦμαι Theocr. 15, 99: aor. ἐφθεγξάμην Eur. Ion 729; Xen. Cyr. 7, 1, 3; Pl. Crat. 399, -άμεσθα Ar. Ran. 248 (chor.), φθεγξ- Il. 18, 218: p. ἔφθεγμαi, -θέγμεθα (Pl.) Epist. 342, 2 sing. ἔφθεγξαι Pl. Leg. 830, -θεγται Aristid. 38 (488). Vb. φθεγκτός Plut. Mor. 1017. Where three consonants occur difficult to be sounded together, the law of euphony requires the middle one to be thrown out: thus γγ before μαι in the perf. pass. (ἔφθεγγμαι) ἔφθεγγμαι, ἔφθεγμαi, but again ἔφθεγξαι; so μμ (κέκαμμαι, κέκαμμμαι) κέκαμμαι.

φθείρω *To corrupt, destroy*, Od. 17, 246; Soph. Tr. 716; Ar. Av. 1068; Pl. Leg. 906: imp. ἔφθειρον Thuc. 3, 85, iter. φθείρεσκε, δια- Her. 1, 36: fut. φθερῶ Xen. Hell. 7, 2, 11, δια- Soph. Phil. 1069; Pl. Prot. 360, Ion. φθερέω, δια- Her. 5, 51, Epic φθέρσω, δια- Il. 13, 625: aor. ἔφθειρα Thuc. 2, 91; opt. φθείρειαν Soph. Aj. 1391; inf. φθεῖραι Aesch. Pers. 244; φθείραντες Xen. Hell. 7, 2, 4, late ἔφθερσα Lycophr. 1402: p. ἔφθαρκα Dinarch. 1, 64, δι- Eur. Med. 226; Lys. 1, 16; Aeschin. 1, 158: p. p. ἔφθαρμαι Soph. El. 765; Thuc. 7, 12; inf. ἐφθάρθαι Aristot. Met. 4, 16, δι- Isae. 9, 37: plp. ἐφθάρμην, Ionic 3 pl. ἐφθάρᾶτο, δι- Her. 8, 90: 2 aor. ἐφθάρην Hippocr. 5, 410; Thuc. 7, 13; Pl. Leg. 708, 3 pl. ἔφθαρεν for -ησαν, Pind. P. 3, 36; φθάρῆναι Soph. O. R. 1502: fut. φθάρῆσομαι Hippocr. 1, 598 (Lit.); Aristot. Met. 10, 10, 7; Plut. Mor. 374; Dio Cass. 50, 8, δια- Eur. Hec. 802; Thuc. 8, 75; Isocr. 4, 124; Pl. Apol. 29, Dor. φθαρησοῦμ- (Pl.) Tim. Locr. 94 (-σομαι Steph.): and as pass. fut. mid. φθεροῦμαι Soph. O. R. 272; Eur. Andr. 708; Thuc. 7, 48, and with change of vowel as 2 fut. ? φθαροῦμαι Oribas. 8, 23, Ionic δια-φθαρέονται Her. 9, 42 (Mss. P F Bekk. Dind. -φθερέονται Gaisf.) -φθαρέεται 8, 108 (Mss. M P K F S b Bekk. Gaisf. Dind. διαφθερ- Mss. a c Vulg.): 2 perf. ἔφθορα *simple* late, Galen 13, 343. 743, but δι- intrans. *am ruined*, Il. 15, 128; Hippocr. 8, 246 (Lit.); Plut. Lucull. 7; Luc. Soloec. 3, and generally in late authors; but in the older Attic poets especiallv. act. *have destroyed*, Soph. El. 306; Eur.

Med. 349; Ar. Fr. 418. Mid. φθείρομαι, δια- destroy, lose one's own, Hippocr. 8, 60 (Lit.): fut. φθεροῦμαι as pass. see above: 2 aor. ? Ion. 3 pl. διεφθάρεατο pass. Her. 8, 90 (Gaisf. &c.) but plp. διεφθάρατο (Herm. Bekk. Dind. Bredow) perhaps correctly; though we do not with some think it a valid reason for rejecting the aorist simply because it is found nowhere else. The plp. certainly expresses the time more exactly, but we are not fond of saying that Her. could not in the circumstances express his meaning with sufficient precision by the aorist. In our language, at least, *were destroyed* would convey the meaning nearly as well as *had been destroyed*—διεφθειρέετο imp. in Ms. a c, is evidently wrong. Vb. φθαρτός Aristot. Met. 9, 10.

A Dor. form of fut. act. καταφθαρεῖ occurs Plut. Mor. 240 (Vulg.) but -φθερεῖ (Düb.), and διαφθαρείει v. r. for -φθερέει Her. 5, 51. φθαρησούμενος (Pl.) Tim. Locr. 94, has better support than -σόμενος, but in Plato's genuine writings, Eur. &c. the approved form is φθαρησομ-. 3 pl. p. p. occurs in the Ionic form ἐφθάραι Thuc. 3, 13—a rare form this in Attic, occurring only, we think, in τάσσω, τρέφω, φθείρω, and only in Thuc. 3, 13. 4, 31. 5, 6. 7, 4, Xen. An. 4, 8, 5, and Pl. Rep. 533.

φθινύθω *To consume, destroy, waste away* (φθίνω) trans. and intrans. Poet. and only pres. Il. 6, 327. Od. 1, 250, ἀπο- Eur. Fr. 108; subj. -ύθωσι, ἀπο- Ap. Rh. 1, 683; φθινύθειω Il. 2, 346; -ύθων Ap. Rh. 4, 902: and imp. unaugm. φθινύθων Il. 17, 364, iter. φθινύθεσκε Il. 1, 491: except late, if correct, fut. φθινύσω intrans. Geop. 1, 12, which Dind. would alter to φθινύσω. (ἴ ὅ.)

φθίνω *To waste, decay* (φθίω) usu. intrans. Od. 11, 183; Soph. Aj. 1005; Com. Fr. (Xen.) 3, 614; Pl. Tim. 81; -ίνων Thuc. 5, 54; Aeschin. 2, 90; -νειω Com. Fr. (Alex.) 3, 493: imp. ἔφθινω Her. 3, 29; Pl. Tim. 77: fut. φθινήσω Geop. 1, 12, 34, suggested by Dind. for φθινύσω (Vulg.) as if from a form (φθινέω): and aor. ἐφθίγησα, φθινήσας Hippocr. 5, 468 (Lit.); Luc. Paras. 57, κατα- Plut. Mor. 117, and late ἔφθίνα, φθίνα Nicol. Rhet. 9, 3 (Walz): p. (ἔφθίκα, see φθίω) ἐφθινηκότες, κατα- Plut. Cic. 14: as 2 aor. might be reckoned ἔφθιθον, ἀπ- (from a form in -θω) which used to stand Od. 5, 110. 133. 7, 251, but is now altered from the v. r. to ἀπέφθιθεν for -θησαν, which occurs 23, 331 (Bekk.) See φθίω. ἴ Epic, ἴ Attic, and Pind. φθίνει P. 1, 94, κατέφθινε I. 8, 46.

φθίνει is trans. Soph. El. 1414, and is the reading of the Mss. Herm. however, contrives to make it intrans. by altering it to

inf. *φθίνω* and making *σε* the subject, instead of the object. *φθίνων* act. Chariton, I, I, 8 he would change to fut. *φθίσων*, which Matthiae and Wunder approve: Herscher reads *σώματος αὐτῷ φθίνοντος* intrans. *καταφθίνουσι* also is a well-supported reading, and trans. Theocr. 25, 122 (Ziegl.) Meineke from some misgiving about its being act. in the *pres.* recalls the old reading *καταφθείρουσι*, but suggests *καταφθινύθουσι*. The emendation suggested is not violent, and it satisfies the sense and metre; but *καταφθινύθω* is notoriously intrans. as well as trans. and we really do not see why *φθίνω* should not be allowed to be so too. *ἥλιος πάντα βλαστάνει καὶ φθίνει* Trag. Fr. adesp. 376 (Nauck). Kühner and Jelf say “*φθίνω* is found intrans. in prose also, but only in the *pres.*” This we think a mistake, *ἔφθινε* Her. 3, 29; Pl. Tim. 77.

φθίω *To waste, consume*, Poet. Od. 2, 368: imp. *ἔφθιον* Il. 18, 446 (pres. and imp. in Hom. only, and intrans. except perhaps Il. 18, 446, quoted, fut. and aor. trans.): fut. *φθίσω* Il. 22, 61. 16, 461, ἀπο- Soph. Aj. 1027 (Dind. *now*): aor. *ἔφθισα*, Epic *φθίσα* Od. 20, 67, but ἀπ-*έφθισα* Aesch. Ag. 1454; subj. *φθίσωμεν* Od. 16, 369; *φθίσον* Soph. O. R. 202; *φθίσαι* Od. 4, 741; *φθίσας* Soph. Tr. 1043: p. *ἔφθικα* intrans. and late, Dioscor. Praef. 1, 2, p. 6, ἀπο- Themist. 28, 341: p. p. *ἔφθίμαι* Od. 20, 340, ἐξ- Aesch. Pers. 927, see aor.: plp. *ἐφθίμην*, -*θίσο* Aesch. Sept. 970, -*θίτο* Theogn. 1141; Eur. Alc. 414, 3 pl. *ἐφθίατο* Il. 1, 251, see 2 aor. mid.: aor. pass. *ἐφθίθην* in *imesi* Od. 23, 331. Mid. intrans. *perish*, fut. *φθίσομαι* Il. 11, 821. Od. 13, 384; Ap. Rh. 3, 465: 1 aor. *φθίσασθαι*, ἀπο- Q. Sm. 16, 545: and as 2 aor. syncop. *ἐφθίμην* Il. 18, 100? Soph. O. R. 962; subj. Epic *φθίεται* for -*ηται*, Il. 20, 173, *φθιόμεθα* for -*όμεσθα*, 14, 87; opt. *φθίμην*, ἀπο- Od. 10, 51, (*φθίω*), *φθίτο* Od. 11, 330; imper. 3 sing. *φθίσθω* Ap. Rh. 3, 778, ἀπο- Il. 8, 429; inf. *φθίσθαι* Il. 9, 246; *φθίμενος* Il. 8, 359; Pind. P. 4, 112; Aesch. Ch. 364; Soph. Tr. 1161; rare in prose Xen. Cyr. 8, 7, 18.

The *ι* of *φθίω* is short in Hom. except *φθίης* Od. 2, 368, *ἔφθιεν* Il. 18, 446, *φθίεται* 20, 173; in *φθίσω* long in Epic Il. 6, 407, *φθίσονται* 11, 821; Ap. Rh. 3, 465, *φθίσειεν* 3, 460, ἀπο- 4, 1292, but *ἀπέφθισεν* 4, 1440; short in Attic *ἀποφθίσειν* Soph. Aj. 1027, *καταφθίσας* Aesch. Eum. 727, *ἀποφθίσαι* Soph. Tr. 709, always in *ἔφθίμαι*, *ἐφθίμην* (plp. or syncop. aor. except opt. *ἀποφθίμην*, *φθίτο* for -*φθίμην* &c.) and *ἐφθίθην*. So Vb. *φθίτός* Aesch. Pers. 523, *ἄφ-θίτος* Il. 2, 186.

φθείσθω, φθείσθαι which used to stand Ap. Rh. 3, 778. 754, have been altered from Mss. to *φθίσθω, φθίσθαι*, but *φθείσθαι* still Q. Sm. 3, 17. 12, 351. 13, 230 (Koechl.) and *φθείται* Or. Sib. 3, 400, for *φθίεται*, or, as some think, for fut. *φθίσεται, -ίεται*, contr. *-ῖται*, and, to represent *ῖ, -είται*. The fut. and aor. of this verb are always act. but the pres. and imp. according to Buttm. and others, neuter. We think *φρένας ἔφθειεν* Il. 18, 446, at least doubtful, see *φθινόθω κῆρ* Od. 10, 485, *αἰῶνα* 18, 204.

φθονέω *Το ἐνvy*, Il. 4, 55; Soph. Ant. 553; Ar. Thesm. 252; Xen. Conv. 4, 43; imp. *ἐφθόνουν* Isocr. 18, 51; fut. *-ήσω* Thuc. 2, 64; Pl. Prot. 320; Isocr. 5, 131; aor. *ἐφθόνησα* Eur. Fr. (Dict.) 15; Her. 8, 109; Pl. Apol. 33; Isocr. 4, 29; subj. *-ήσω* Ar. Ach. 497; *-ήσας* Soph. O. R. 310, &c., and *-νεσα, -νέσης* Anth. 5, 304; *-νέσειε* Nonn. Dion. 3, 159; *-νέσας* Anth. 7, 607 (Pseud.-Phocyl. 70, now corrected from *-νέσης* to *φθονούσις* Mss. Bergk): (perf.?): p. p. late *ἐφθονημένος* Joseph. Ant. 6, 11, 10; aor. *ἐφθονήθη* Plut. Mor. 772; *-ηθείη* Eur. Elec. 30; *-ηθείς* Xen. Mem. 4, 2, 33; fut. *φθονηθήσομαι* Xen. Hier. 11, 15; and as pass. fut. mid. *φθονήσομαι* (Dem.) 47, 70. Mid. only fut. *φθονήσει* as pass. *incur ἐνvy* (Dem.) quoted.

φιλέω *Το love*, Il. 10, 552; Soph. Ant. 524; Thuc. 4, 28; Pl. Phaedr. 228, Aeol. *φίλημι* Sapph. 78 (Bergk): imp. *ἐφίλει* Il. 14, 491; Pl. Leg. 680, *φίλειον* Il. 9, 343. Od. 5, 135, iter. *φιλέεσκον* Il. 3, 388. 9, 450; Anth. 5, 285; fut. *φιλήσω* Soph. O. C. 1131; Xen. Conv. 8, 21, Dor. *-άσω* Theocr. 23, 33; aor. *ἐφίλησα* Soph. El. 1363; Xen. Cyr. 7, 3, 9, Dor. *-άσα* Pind. P. 2, 16 (Bergk); Theocr. 21, 42, *φίλασ-* 36; p. *πεφίληκα* Pind. P. 1, 13; p. p. *πεφίλημαι* Pind. N. 4, 46; Xen. An. 1, 9, 28; aor. *ἐφίληθη* Eur. Hec. 1000; Pl. Phaedr. 253, Epic 3 pl. *ἐφίληθεν* Il. 2, 668, *φιλ-* (Bekk.): fut. *φιληθήσομαι* Stob. (Epictet.) 46, 88; as pass. fut. mid. *φιλήσομαι* Od. 1, 123, 15, 281; Antiph. 1, 19, *ἀντι-*Theocr. 28, 6 (some edit.): 3 fut. *πεφίλησομαι* Callim. Del. 270. Mid. from (*φίλλω*) aor. *ἐφίλαμην* as act. and Epic *ἐφίλαο* Anth. 5, 289, *-ίλατο* Il. 5, 61, *φίλατο* 20, 304; subj. *φίλωμαι* H. Cer. 117; Hes. Th. 97; imper. *φίλαι* Il. 5, 117 (pass. *φίλατο* Ap. Rh. 3, 66; *φίλαμνος* Anth. App. 317): to this form belongs p. p. *πέφιλμαι* late, Ephraem. Caes. v. 35 (Maii nov. Collect. T. 3); Tzetz. Exeg. Il. p. 21, 15; Prol. Christ. Pat. 7. *φίλημεναι* Epic inf. pres. Il. 22, 265, inf. fut. *φίλησέμεν* Od. 4, 171. *φιλησθα* Aeol. 2 pres. Sappho 23 (Bergk *πov*) *-εισθα* (Ahr.) *ᾗσθα* (Vulg.)

φιλότιμέομαι *Το love honour, be jealous, feel piqued*, Pl. Rep.

336; Isocr. 2, 30 (Dep. with aor. pass. and later mid.): fut. *τιμήσομαι* Pl. Phaedr. 234; Dem. 20, 103: later as mid. fut. pass. *-τιμηθήσομαι* Diod. Sic. 11, 18: aor. *ἐφιλοτιμησάμην* Ael. V. H. 3, 1, 9, 29; Polyb. 20, 8; Herodn. 1, 13, 6; Ach. Tat. 7, 9; Joseph. Ant. 3, 6, 1: *classic*, aor. pass. as mid. *ἐφιλοτιμήθη* Xen. Mem. 2, 9, 3; Pl. Lach. 182; Isocr. 4, 44: p. p. *πεφιλοτίμημαι* as mid. Dem. 28, 22 (42, 24); Diod. Sic. 5, 49; Aristaen. 1, 1, but pass. Aristid. 1, p. 446: plp. *ἐπεφιλοτίμητο* Joseph. Genes. 47. (*φιλοτίμ-*.)

Φιλοφρονέομαι *To be well disposed, receive kindly*, Pl. Leg. 738, Dep. (with aor. mid. and pass.): imp. *ἐφιλοφρονέετο* Her. 3, 50, *-νοῦντο* Pl. Leg. 678: fut. *-νήσομαι* Luc. Tim. 48. Nav. 22: aor. *ἐφιλοφρονησάμην* Xen. An. 4, 5, 34. Cyr. 3, 1, 8; Plut. Pyrrh. 34. Pomp. 3: aor. pass. as mid. *ἐφιλοφρονήθη*, *-ηθείς* Xen. Cyr. 3, 1, 40; Plut. Alcib. 5. Marcell. 10; Dio. Hal. 3, 7. Vb. *φιλοφρονητέον* Theod. Prod. 9, 378 (Herch.) In late authors the aor. pass. is the more frequent. The act. form is denied, but if the reading be sound Plut. Mor. 750, there stands *φιλοφρονοῦσι*; *φιλοφρονεῖν* Stob. (Nicostr.) 70, 12.

Φιτεύω *To sow*, &c. Aesch. Supp. 312; Pl. Rep. 461; usu. poet. for *φύτεύω*: fut. *φιτεύσω* Eur. Alc. 294: aor. *ἐφίτευσα* Soph. Aj. 1296; Eur. Alc. 1137; Pl. Critias 116; *-ύσαι*, Leg. 879. Mid. fut. *φιτύσομαι*, *-ύσαι* Mosch. 2, 160: aor. *φιτύσατο* Hes. Th. 986; opt. *-ύσαιω* Ap. Rh. 4, 807. (*φιτύω*, but *φιτύσ-*) Of prose writers, Plato alone seems to use this verb.

(**φλάζω**) *To burst*, intrans. and only 2 aor. *ἔφλαδον* Aesch. Ch. 28 (chor.) So *φράζω*, *πέφραδον*.

φλάω *To devour*, a collateral form of *θλάω*, Ar. Plut. 784; Hippocr. 3, 218, 220 (Lit.): imp. *ἔφλα* Ar. Nub. 1376: fut. *φλάσω*, Dor. *-ασσῶ* Theocr. 5, 148 (Mss. Ziegl. Ahr. and *now* Mein.) *-ασῶ* (Vulg.): aor. *ἔφλασσα*, *φλάσσα* Pind. N. 10, 68; *φλάσσει* Hippocr. 3, 218 (Lit.) *-άσαιμι* Theocr. 5, 150 (Mss. Ziegl. Ahr. Mein.) *-άσαιμι* (Vulg.): p. p. *πέφλασμαι* Hippocr. 3, 202, 232 (Lit.): aor. *ἐφλάσθη* Hippocr. 6, 402; *φλασθῆ* 6, 306; *-θειῆ* 3, 200; *-θῆναι* 3, 218; *-θείς* 3, 220 (Lit.) In Kühn's edit. σ is sometimes dropped *φλασθῆναι*. Fut. *φλάσει* Hippocr. 3, 358 (Kühn) has been altered to pres. *φλά* (Lit.) In Theocr. the fut. and aor. forms *-ασσῶ*, *-άξῶ*, *-άσαιμι*, *-άξαιμι* have been withdrawn for *-ασσῶ*, *-άσαιμι*. There is also *φλάω* *to eat greedily, swallow*, only pres. and imp. and confined to Comedy, Ar. Pax 1306. Plut. 718.

φλεγέθω *To burn*, Poet. trans. and intrans. only pres. act. -έθει Il. 17, 738; Aesch. Supp. 87 (chor.) -έθουσω Il. 18, 211; -έθων Il. 21, 358; Hes. Th. 846; Soph. Tr. 99 (chor.); Eur. Phoen. 169 (chor.): and pass. φλεγεθόιατο for -ουτο Il. 23, 197.

φλέγω *To burn*, trans. and intrans. Il. 21, 13; Soph. O. R. 191; Eur. Tr. 308; -γων Aesch. Sept. 52; Ar. Thesm. 680; -γειν Soph. Aj. 673; imp. ἔφλεγον Anth. 5, 123; fut. φλέξω Trag. Fr. (Incert.) 268 (Wagn.); Anth. 5, 179; Ap. Rh. 3, 582; aor. ἔφλεξα, φλέξον Aesch. Pr. 582, in comp. ἀντ-έφλεξε Pind. Ol. 3, 20, ἐξ- Ar. Pax 608: (perf.?): p. p. πέφλεγμαι late, Lycophr. 806, συμ- Plut. Mor. 770: 1 aor. ἐφλέχθην Hom. Epigr. 14, 23; Heracl. Incred. 26, κατ- Thuc. 4, 133, ἀν- Pl. Epist. 349: 2 aor. late ἐφλέγην, ἀν- Luc. D. Deor. 9, 2; Ach. Tat. 6, 18, ἐξ- Anth. 12, 178, κατα- Dio Chrys. 46, 1, συγκατα- Plut. Mor. 499; Dio. Hal. 14, 5: fut. late συμ-φλεγησόμενος Joseph. Jud. B. 7, 8, 5: and mid. as pass. κατα-φλέξεσθαι Joseph. Jud. B. 4, 6, 3, missed by Lexicogr. Vb. ἄ-φλεκτος Eur. Hel. 1334. This verb is very rare in prose. The act. *simple* form we have not seen before Plutarch, part. φλέγουσι Rom. 28, -γounta Mor. 646; φλέγεται however, is used by Pl. Leg. 716, -γασθαι Tim. 85, and ἐφλεγόμεν Charm. 155: rare even in comp. ἐπέφλεγον Her. 8, 32, ἐπιφλέξει Thuc. 2, 77, ἀνεφλέχθη Pl. Epist. 349, κατα-φλεχθεῖς Thuc. 4, 133.

φλέω *To flow, abound*, only part. φλέων Aesch. Ag. 377. 1416.

φλίβω *To squeeze*, Aeol. and Ion. for θλίβω (Theocr. pres. pass. φλίβεται 15, 76); Hippocr. φλιβόμενος 6, 300 (Lit.): fut. mid. φλίβεται formerly Od. 17, 221, now θλίβεται: aor. ἔφλιψα, ἐκ-φλίψας Hippocr. 6, 292 (Lit.): 2 aor. pass. ἐφλίβην, ἐκ-φλίβῃ Hippocr. 6, 292 (Lit.)

φλύω *To boil up, over; bubble*, Aesch. Sept. 661, ἐπι- Ap. Rh. 1, 481: imp. ἔφλυε in tmesi, Il. 21, 361 (ῥ in Hom. ῥ Ap. Rh.): aor. ἔφλυσα Anth. 7, 351, ἀπ- Archil. 34 (Lob. Schneid. -έφλοσα Vulg. Bergk, so Gaisf. 104); inf. φλύσαι Aesch. Pr. 504, also φλύξαι, ἐκ- Ap. Rh. 1, 275, perhaps from φλύζω Nic. Al. 214. The reading Archil. Fr. 34, used to be ἀπέφλοσαν (Gaisf. 104, so Bergk *novum*) φλύων Athen. (Alex. Aetol.) 15, 56, is a conjecture of Schweigh. for φλοίων. There seems to be no decisive instance of ῥ in fut. and aor. φλύω in the sense *burn, scorch*, with ῥ, περι-φλύω should, perhaps, be written περι-φλεύω, to which belongs περι-πεφλευσμένος Her. 5, 77.

φοβέω *To terrify* (φόβος) in Hom. always with the accessory idea of *flight, make flee*; Il. 17, 177; Soph. O. R. 296; Thuc. 7,

77; Pl. Theag. 121; 3 pl. imper. φοβεόντων for -βείωσαν, Her. 7, 235: imp. ἐφόβουν Thuc. 5, 45, iter. φοβέεσκον Hes. Sc. 162: fut. φοβήσω rare, Eur. Heracl. 357, ἐκ- Thuc. 4, 126: aor. ἐφόβησα Il. 15, 15; Thuc. 2, 76. 4, 115; φοβήσαι Xen. Cyr. 5, 3, 47; φοβήσας Pl. Rep. 551: p. p. πεφόβημαι and other pass. forms as mid. see below. Mid. φοβέομαι *fear for oneself, dread, flee*, espec. in Hom. Il. 12, 46; Soph. Aj. 228; Ar. Nub. 1178; Thuc. 3, 31, Ion. 2 sing. -βειαι Her. 1, 39; imper. -βοῦ Ar. Plut. 1091, Ion. φοβέο Her. 7, 52, -βεῦ 1, 9: imp. ἐφοβούμην Soph. O. R. 722; Pl. Conv. 198, φοβεόντο Il. 16, 304: fut. φοβήσομαι Il. 22, 250; Xen. Cyr. 8, 7, 15; Pl. Leg. 649; Isocr. 15, 121; Aeschin. 3, 212; Dem. 15, 23 (B. S. Dind. and *now* Bekk.), -βήσουτο Xen. Hell. 2, 3, 39: aor. late ἐφοβησάμην, imper. φόβησαι Anacreont. 31, 11 (Bergk): as mid. p. p. πεφόβημαι Il. 10, 510; Soph. Aj. 139; Ar. Nub. 294; Her. 9, 70; Thuc. 1, 144. 2, 89; Pl. Euth. 12: plp. ἐπεφοβήμην, -ησθε Andoc. 2, 8, -ηντο Thuc. 5, 50, πεφοβήατο Il. 21, 206: aor. ἐφοβήθην Eur. Rhes. 47; Thuc. 1, 51; Pl. Polit. 268, Hom. always 3 pl. ἐφόβηθεν Il. 15, 326. 637, and φόβηθεν 5, 498. 16, 294. 659 &c.; subj. φοβηθῶ, -θῆς Eur. Andr. 994; Ar. Av. 654; Isocr. 12, 180, &c.: fut. φοβηθήσομαι Xen. Cyr. 3, 3, 30 (Vulg. Popp. Saupp. -βήσομαι Dind.); Plut. Brut. 40; Luc. Zeux. 9. Vb. φοβητέος Pl. Rep. 452. Fut. pass. φοβηθήσομαι is loosing ground in classic authors. Lud. Dind. admits only mid. φοβήσομαι in Xen. *now*, and Bekk. &c. in Dem.; so in Plato φοβηθησόμεθα Rep. 470 (Vulg.) -βησόμεθα (best Mss. Bait. O. W. F. Herm.), so -βηθήσομαι Apol. 29 (some Mss. Bekk. Stallb.) -βήσομαι (best Mss. Bait. O. W. Herm.)

Φορέω *To carry* (φέρω) Il. 5, 499; Soph. Ant. 705; Ar. Thesm. 148; Xen. An. 7, 4, 4; Epic subj. φορέησι Od. 5, 328. 9, 10; φορέοις Il. 6, 457, -έοισι Bion 1, 84 (Ahr. Mein.), φοροῖ Pl. Theaet. 197, and φοροῖς Eur. Hel. 619, -ροῖη Od. 9, 320; Epic inf. φορήμεναι Il. 15, 310, -ρῆναι 2, 107. Od. 17, 224: imp. ἐφόρου Il. 4, 137; Thuc. 2, 75, φόρου Ar. Eccl. 341, ἐφόρεον Od. 22, 456; Her. 1, 171, φόρεον Od. 22, 448, iter. φορέεσκε Il. 13, 372, -έεσκον 2, 770: fut. -ρήσω Ar. Lys. 632; Xen. Vect. 4, 32, and late -ρέσω V. T. Prov. 16, 23; Orac. Sib. 8, 294, reg.: aor. ἐφόρησα Callim. Dian. 213, φόρησ- Il. 19, 11; δια-φορήσας Isae. 6, 43. 61, ἐκ- 6, 42; δια-φορήσαι 6, 39, and ἐφόρεσα perhaps later, for though it is the Mss. reading Isae. 4, 7 (Vulg. Bekk.) yet in every other instance he uses the formation in η, see passages quoted, and 11, 31. Bait. Saupp. have edited uniformly

-ησα, the formation in ε, -ρεσά seems certain in later Auth. Aristid. 545; Palaeph. 52; V. T. Apocr. Sir. 11, 5; Clemens Epist. 5 (Muralto); Herm. Past. p. 94: p. late *πεφορηκότες* Herm. Past. p. 97: p. p. *πεφορημένος* Pl. Tim. 52: plp. *πεφόρητο* Orph. Arg. 819: as pass. fut. mid. *φορήσομαι* Plut. Mor. 398. Mid. *φορέομαι* carry, *take to oneself*, -ουμένη Eur. El. 309, -εύμενος Ap. Rh. 2, 192: fut. *φορήσομαι* Hesych.; but pass. Plut. Mor. (Serap.) 398: aor. *έφορησάμην*, *έξ-* Isae. 6, 39; (Dem.) 47, 53, *έν-* Alciph. 1, 35; D. Sic. 4, 4; Epist. Phal. 5: and as mid. aor. pass. *έν-εφορήθης* (Isocr.) Epist. 10 (Bens.); Plut. Mor. 703. 871 &c.: Paus. 10, 23. Vb. *φορητός* Aesch. Pr. 979.

Φορύνω *To mix, soil, spoil*, Hesych. Suid. (imp. pass. *φορύνετο* Od. 22, 21, *έφορύν-* Q. Sm. 2, 356): 1 aor. (from *φορύσσω*) *φορύξας* Od. 18, 336; Hippocr. 1, 576 (Lit.): p. p. *πεφορυνμένος* late, Nic. Ther. 302; Opp. Cyn. 1, 381; Q. Sm. 12, 550: pres. pass. *φορύσεται* Opp. Hal. 5, 269. Mid. aor. *έφορύξατο* Nic. Ther. 203.

Φράγγυμι *To break*, rare in *simple*, and only pres. *φράγγυτε* Anth. 7, 391; *φραγγύντες* Anon. in Suid.; Jos. Ant. 18, 9, 1: imp. *έφράγγυσαν*, *άπ-* Thuc. 7, 74. Mid. *φράγγυνται* Plut. Caes. 24, *φράγγυσαι*, *άπο-* Soph. Ant. 241, *φράγγυνται* Ar. Fr. 336 (D): imp. *έφράγγυντο* Plut. Phoc. 11. Vb. *ά-φρακτος* Thuc. 1, 6. See *φράσσω*.

(*φραδάζω* or *φραδάω*) *To tell, make known*, only aor. *φραδάσε* Pind. N. 3, 26 (Mss. Bergk) -ασσε (Vulg. Momms.), collat. form of *φράζω*.

Φράζω *To show, tell* (*φράδω*) Soph. Ph. 25; Ar. Av. 50; Thuc. 5, 66; Lys. 1, 23; Isocr. 7, 36; Isae. 11, 3, Dor. -άσδω Theocr. 20, 7; *φράζοι* Antiph. 6, 13, &c.: imp. *έφραζον* Antiph. 6, 23; Dem. 27, 55, *φράζον* Pind. N. 1, 61: fut. *φράσω* Aesch. Pr. 844; Pl. Phil. 25; Andoc. 3, 4; Lycurg. 32; Aeschin. 3, 171: aor. *έφρασσα*, -ασεν Hom. H. Ven. 128. Merc. 442; Her. 7, 213; Hippocr. 8, 98, Hom. only *φράσε* Od. 11, 22, *φράσεν* Hes. Fr. 125, *φρασάτην* Hes. Th. 892, *έφρασαν* Her. 8, 55, in Attic *έφρασα* Ar. Eq. 647, *έφρασας*, Soph. El. 1265; Pl. Men. 92, *έφρασεν* Thuc. 1, 145; Xen. An. 2, 3, 3. 4, 5, 29. Hell. 1, 6, 38; Isae. 3, 31, *φράσεν* Aesch. Ag. 231 (chor.), *έφρασαν* Thuc. 3, 33; subj. *φράσω* Pl. Charm. 167; Com. Fr. (Philyll.) 2, 859, -άσης (Mon.) 516, -σωσω Thuc. 7, 25; *φράσαιμι* Ar. Av. 1544, *φράσειε* Ar. Fr. 187 (D), and *φράσαι* Com. Fr. (Antiph.) 3, 61; *φράσον* Ar. Nub. 314; Isae. 11, 5, -σάτω Ar. Fr. 1 (D); Lys. 4, 5;

Dem. 1, 12. 16, 8, φράσατε Ar. Eccl. 1125, -άσατε Pind. P. 4, 117; inf. φράσαι Soph. Ant. 1060; Thuc. 3, 42; Com. Fr. (Pher.) 2, 346 &c.; Pl. Phaedr. 255; Andoc. 2, 21; Isocr. 15, 100. 117; Aeschin. 3, 229 &c.; φράσας Ar. Eccl. 552; Thuc. 5, 60. 6, 58; Pl. Men. 92; Andoc. 1, 65; Dem. 8, 76 &c., Dor. φράσαις Pind. Ol. 2, 60: p. πέφρακα Isocr. 5, 93: p. p. πέφρασμαι Hippocr. 3, 208 (Lit.); Isocr. 15, 195. 16, 39; Epic part. πεφραδμένος, προ- Hes. Op. 655: aor. ἐφράσθην as mid. see below: 2 aor. act. Epic ἐπέφραδον Il. 10, 127. 16, 51. Od. 8, 68 &c. (from ἐπιφράζω? Thiersch) and πέφραδον Od. 1, 273. 444; πεφράδοι Il. 14, 335; inf. πεφραδέμεν Od. 7, 49, and πεφραδέειν 19, 477. Mid. φράζομαι show, say to oneself, consider, observe, Il. 2, 14; Soph. Ant. 1048; -άζον Aesch. Eum. 130: imp. ἐφράζετο H. Apol. 210; Her. 3, 154, φράζ- Od. 11, 624, iter. φραζέσκετο H. Apol. 168: fut. φράσομαι Epic, Il. 15, 234 &c., oftener -σομαι Il. 9, 619. Od. 23, 140 &c.; aor. ἐφρασάμην Il. 23, 450. Od. 17, 161; Solon 5, 4; Archil. 92 (Bergk), ἐπ- Il. 5, 665, ἐφρασσ- Il. 9, 426 &c., φρασάμην Il. 10, 339, φρασσ- 23, 126. Od. 24, 391 &c.; φράσαι Aesch. Ch. 113; φράσασθαι Hippocr. 3, 222. 224, ἐπι- Her. 1, 48. 5, 9, φράσσ- 3, 57 (Orac.): as mid. aor. pass. ἐφράσθην Od. 19, 485. 23, 260; Pind. N. 5, 34; Eur. Hec. 546; Her. 1, 84. 7, 46, ἐπ- Od. 5, 183; Her. 4, 200; and late Arr. An. 3, 2. 4, 8. Ind. 5, 11: with p. p. πέφρασμαι Aesch. Supp. 438, ξυμ- Soph. Ant. 364. Vb. φραστέος (Pl.) Epist. 312, ἄ-φραστος Aesch. Supp. 94. The Mid. seems not to occur in Attic prose: it does, however, in Ionic, ἐφράζετο Her. 3, 154, φραζόμενοι, ἐπι- 6, 133: aor. φράσασθαι Hippocr. 3, 226. 228. 5, 252 (Lit.), ἐπι- Her. 1, 48. 5, 9, so that the assertions "the middle occurs only in the Epic poets, and in one Oracle in Her. 3, 57," and "ἐφρασάμην is Epic only" are rather too unqualified; the more so as Solon has ἐφρασάμην 5, 4, -άσαντο 34, 1 (Bergk), Archil. ἐφράσω Fr. 92 (Bergk); Aesch. imper. φράσαι Ch. 113 (trimet.) 592 (chor.); and Eur. inf. φράσασθαι Med. 653 (chor.) ἐπέφραδον, πέφραδον seems to have analogy in πέφρον, ἔπεφρον &c., sufficient to prevent the necessity of having recourse, with Thiersch, to ἐπιφράζω, though we cannot allow with some, that the mere fact of the non-occurrence of the moods in the compound form *proves* his view to be incorrect: it may be a *presumption* against it. By the way, ἐπιφράζω in the act form seems rather doubtful; ἐπιφράσαι Her. 1, 179 (Vulg.) is now read ἐπιφράσαι (Matth. Bekk. Dind. Gaisf.) We have been the more

particular with this verb because we have seen statements regarding its *usage* tending to mislead.

Φράσσω *To stop up, fence*, Herodn. 3, 4, 8 (Bekk.) ἀπο- Hippocr. 2, 410 (Lit.), Attic -ττω Xen. Ven. 2, 9; Dem. 21, 17. 55, 30; Athen. 4, 157, ἀπο- Pl. Tim. 91 (φράγγυμι): fut. -ξω: aor. ἐφραξα, φράξε Od. 5, 256; φράξω Ar. Av. 183 (Vulg.) φάρξ- (Dind.); φράξειεν Aesch. Ag. 1376, φάρξ- (Dind.); φράξας Il. 13, 130; Aesch. Pers. 456, φάρξ- (Dind.); φράξαι Thuc. 4, 13; Aesch. Sept. 63, φάρξ- (Dind.): p. late πέφραγα, περι- πεφραγύαι Schol. Hes. Sc. 298: but plp. ἐπεφράκεσαν Jos. Ant. 12, 8, 5: p. p. πέφραγμα Eur. Ph. 733; Thuc. 1, 82; Xen. Cyr. 2, 4, 25: plp. ἐπέφρακτο Her. 7, 142: 1 aor. ἐφράχθην Il. 17, 268; Pl. Leg. 779, συν- Hippocr. 8, 96 (Lit.): 2 aor. late ἐφράχην Aretae. Sign. 1, 7, 13, ἀπ- Luc. D. Mort. 28, 2, ἐμ- Plut. Mor. 521: 1 fut. late ἐμ- φραχθήσομαι Galen 5, 616: and late 2 fut. φραγήσομαι N. T. 2 Cor. 11, 10, ἐμ- Galen 5, 3, 314. Mid. φράγγυμι Ar. Fr. 336, ἀπο- Soph. Ant. 241: fut. φράξεται ἐμ- Luc. Tim. 19: aor. ἐφραξάμην Her. 9, 70; Aesch. Sept. 798, ἐφραξ- (Dind.), φραξ- Il. 15, 566; imper. φράξαι Aesch. Sept. 63, φάρξ- (Dind.); φραξάμενος Thuc. 8, 35.

Hom. uses only the aorists of this verb. Lehrs (Quest. Ep. p. 306) says that Oppian uses the aor. mid. in a pass. sense, Hal. 1, 260. 2, 363. Cyn. 4, 7. These instances are not quite decisive, inasmuch as they seem to admit of a middle sense.

Φρέω *To let pass in, out, through*, in simple, only imper. φρέε, as if from φρήμι, Com. Fr. (Anon.) 4, 651, but in comp. ἐπεισ-φρώ Eur. Alc. 1056, ἐκ- Eur. Ph. 264 (Dind. Kirchh.): imp. εισ-έφρουν Dem. 20, 53, 1 pl. ἐξ-εφρείομεν for the metre Ar. Vesp. 125: fut. φρήσω, ἐκ- Ar. Vesp. 156, δια- Av. 193; Thuc. 7, 32 (Bekk. Dobr. Dind.): aor. ἐπεισ-έφρησα Eur. H. F. 1267, ἐξ- Luc. Lex. 9: 1 aor. pass. ἐκ-φρησθεῖς Ael. in Suid.: 2 aor. ἐπεισ-φρείς Eur. Fr. Phaeth. 2, 50. Mid. *let in to myself*, imp. εισ-εφρούμην Eur. Tr. 647: fut. εισ-φρήσεσθαι Dem. 8, 15. The form ἐξεφρείομεν Ar. Vesp. 125 (Bekk.) is said to be in the best Mss. Dind. however, has recalled ἐξεφρείομεν (Vulg.) and Bergk adopts it. Buttm. calls it an extraordinary form. In Epic, at least, occur τελέω and -λείω.

Φρίσσω *To shudder, be rough* (φρίκω) Il. 13, 473; Soph. Ant. 997; Eur. Hipp. 855, Attic -ττω Pl. Rep. 387; (Dem.) 51, 9: imp. φρίσσον Hes. Sc. 171: fut. φρίξω Or. Sib. 3, 679. 9, 83; Galen 13, 365: aor. ἔφριξα Il. 13, 339; Soph. Tr. 1044; Hip-

ποcr. 8, 610 (Lit.); Pl. Phaedr. 251; φρίξας Ar. Ran. 822: p. πέφρικα as pres. Il. 11, 383. 24, 775; Aesch. Ag. 1243; Ar. Nub. 1133; Hippocr. 7, 122 (Lit.); πεφρικόως Il. 7, 62; Pind. I. 6, 40; Eur. Ph. 1121; Dem. 18, 323, Aeol. or Boeot. πεφρίκοντας Pind. P. 4, 183: plp. ἐπεφρίκει Plut. Mor. 781. Mid. late, aor. φριζάμενος Polyae. 4, 6, 7, missed by Lexicogr. φριμαξ- (Ms. P. Woelffl.)

Φροιμάζομαι *To prelude, preface* (φροίμιον) Aesch. Eum. 20. Ag. 1354; Eur. I. T. 1162; -άζηται Luc. Hist. 53: fut. -άσομαι: aor., ἐφροιασάμην, φροιασάμενος Aristot. Poet. 24, 14. Rhet. ad Alex. 38, 4: but pass. p. πεφροιασται Aristot. Pol. 7, 4, 1, &c. Vb. φροιαστέον Aristot. Rhet. ad Alex. 38. Our youths are taught to believe in "no fut. or other tense."

Φρονέω *To think*, (φρήν) Il. 9, 608; Her. 9, 54; Isocr. 10, 1; Epic subj. φρονέσσι Od. 7, 75, is reg.: imp. ἐφρόνουν Pl. Conv. 217, Ion. ἐφρόνεον Her. 2, 162, φρόνεον Il. 17, 286, iter. φρονέσκε Ar. Rh. 4, 1164: fut. -ήσω Ar. Eccl. 630; Xen. Cyr. 8, 7, 23; Isocr. 15; 317: aor. ἐφρόνησα Isocr. 11, 10. 16, 29; φρόνησον Soph. Ant. 49; -ήσας Her. 1, 60. 5, 72. 117. 7, 145; Isocr. 8, 141: p. πεφρόνηκα Emped. 195; Dio. Sic. 18, 66; Phal. Epist. 4: no mid.: pass. late, if correct, and in pres. imper. only, φρονείσθω N. T. Philip. 2, 5 (Vulg. Tisch.)

Φροντίζω *To think, consider*, Theogn. 912; Eur. Herc. 680; Ar. Nub. 723; Pl. Gorg. 502: imp. ἐφρ- Pl. Lys. 223: fut. φροντιώ Eur. Tr. 1234; Ar. Nub. 735; Xen. Mem. 2, 1, 24: and rare mid. -ιοῦμαι Eur. I. T. 343 -ιοῦμεν (Badh.): aor. ἐφρόντισα Eur. Tr. 1046; Pl. Apol. 25: p. πεφρόντικα Ar. Eccl. 263; Eur. Alc. 773; Xen. Mem. 3, 3, 8: p. p. late πεφροντισμέος Ael. H. A. 7, 9; Plut. Aemil. P. 28: pres. pass. φροντιζόμενος Xen. Hier. 7, 10. Vb. φροντιστέον Pl. Crit. 48. Eur. I. T. quoted, if sound, seems to be the only instance of the mid. form.

Φρουρέω *To watch, guard*, Aesch. Eum. 1024; Ar. Ran. 472; Pl. Rep. 420: imp. ἐφρούρουν Thuc. 4, 1: fut. -ρήσω Soph. El. 1402; Xen. Cyr. 6, 1, 17: aor. ἐφρούρησα Soph. El. 74; Xen. Cyr. 1, 2, 12: (perf.?) : p. p. πεφρούρημαι (Hippocr.) Epist. 3, 825 (Kühn), δια- Aesch. Fr. 263 (D): aor. ἐφρουρήθην Eur. Ion 1390, ἐν- Phal. Epist. 5: as pass. fut. mid. φρουρήσομαι Eur. Ion 603; Plut. Caes. 27. Mid. φρουρούμαι *guard oneself, guard off*, Eur. An. 1135: fut. -ρήσομαι as pass. see above. Pass. rather rare φρουρούμαι Soph. O. C. 1013; -οῦμενος Eur. Hec. 995; Pl. Rep. 579, -εομένη Her. 7, 203: imp. ἐφρουρέιτο Eur. Supp. 1041;

Thuc. 1, 107; Isocr. 19, 19. Imp. act. ἐφρούρει Eur. Supp. 900, seems used as mid.

Φρύγω (ῥ) *To roast, bake*, Ar. Eccl. 221; Theocr. 6, 16. 12, 9 (Mss. Mein. Ahr. Ziegl. φρύττ- Vulg.); Alciph. 3, 27: imp. ἐφρῦγον Ar. Ran. 511: fut. φρύξω Her. 8, 96 (Orac.), Dor. -ξῶ Theocr. 7, 66: aor. ἔφρυξα Com. Fr. (Cratin.) 2, 95; Hippocr. 6, 410. 412 (Lit.): p. p. πέφρυγμα Com. Fr. (Pher.) 2, 341; Hippocr. 8, 100; Thuc. 6, 22: 1 aor. ἐφρύχθην Hom. Epigr. 14, 4; Orac. Sib. 8, 237: Geop. 12, 22; Galen 6, 289; Oribas. 1, 31 (Bussem.): 2 aor. ἐφρῦγην Anth. 7, 293; φρυγῆ Hippocr. 6, 414 (Lit.); φρυγείς Dioscor. 4, 52. The form φρίγω is still in Hippocr. 2, 876 (Vulg. Kühn) but φρίγω (Mss. Lit.), and fut. φρίξουσι Her. 8, 96 (Vulg. Schweigh. Gaisf. &c.) has been altered to φρύξουσι (Schaef. Bekk. Krüg. Dind.) φρύττω, -σσω seem late forms, Galen 6, 550; Schol. Od. 18, 27; Eustath. 1547; Hesych.

Φυγγάνω *To flee* (a collat. form of φεύγω) only pres. Aesch. Pr. 513; Soph. El. 132; Hippocr. 7, 194: and imp. ἐφύγγανον late, Greg. Naz. T. 2, p. 241, 235, but δι-εφύγγ- Thuc. 7, 44. So ἀπο-φυγγάνω Dem. 23, 74, ἐκ- Aesch. Pr. 525; Com. Fr. (Diph.) 4, 378; Hippocr. 7, 330 (Lit.), κατα- Her. 6, 16; Aeschin. 3, 208.

Φυλάσσω *To guard*, Il. 5, 809; Soph. Ph. 1328; Eur. Ion 736; Thuc. 7, 17, -άττω Ar. Thesm. 976; Xen. Cyr. 8, 2, 23; Isocr. 8, 112; Pl. Theaet. 203, Dor. 3 pl. -άσσοισι Pind. N. 11, 5: imp. ἐφύλασσον Od. 2, 346; Thuc. 3, 17, φύλασσ- Il. 15, 461 (Bekk.), ἐφύλαττ- Ar. Vesp. 358; Pl. Men. 89: fut. φυλάξω Od. 22, 195; Eur. Bac. 497; Ar. Eq. 434; Thuc. 4, 43; Pl. Rep. 530: aor. ἐφύλαξα Callim. Del. 204, φύλαξα Soph. Aj. 535, φύλαξα Il. 16, 686; φυλάξῃ Pl. Rep. 415 &c.; φύλαξον Thuc. 7, 77; φυλάξαι Soph. El. 1504; Pl. Rep. 484; -άξας Eur. Or. 57: p. πεφύλαξα, παρα- Pl. Leg. 632, δια- Dinarch. 1, 9; Xen. Cyr. 8, 6, 3 (Buttm. Bornem. Dind.) -ακα (Vulg. Poppo) which occurs late in *simple* V. T. 1 Reg. 25, 21; πεφυλακέναι Argum. Eur. Med. 26: p. p. πεφύλαγμα Nonnus 41, 363 (Vulg.) but as mid. see below: aor. ἐφύλαχθην Plut. Tit. 7; Luc. Pisc. 15; Heliod. 10, 29: fut. late, φυλαχθήσομαι Geop. 2, 18; Galen 1, 426; D. Hal. Rhet. 5, 6, δια-, Ant. 10, 50: classic, fut. mid. as pass. φυλάξομαι Soph. Ph. 48; Xen. Oec. 4, 9, as mid. see below. Mid. φυλάσσομαι, -άττομαι *keep for, with oneself, guard oneself, to beware*, Hes. Op. 491; Eur. I. T. 67; Pl. Phaedr. 232; -ασσόμενος Il. 10, 188: fut. φυλάξομαι Soph.

El. 1012; Eur. Med. 289; Ar. Eccl. 831; Thuc. 5, 103; Isocr. 4, 165: aor. ἐφύλαξάμην Her. 7, 130; Xen. Ages. 8, 5; subj. -ξώμεθα Thuc. 6, 11: imper. φύλαξαι H. H. Apol. 366; Pl. Polit. 263; φυλάσασθαι Aesch. Pr. 715; Isocr. 4, 47: p. p. as mid. πεφύλαγμαi guarded, on one's guard, &c., Eur. Fr. Cret. 2, 20; imper. πεφύλαξο Hes. Op. 797; Her. 7, 148 (Orac.); -αγμένος Il. 23, 343; Hes. Op. 765; Solon 41 (Bergk); Her. 7, 148 (Orac.); Xen. Hell. 7, 5, 9. Vb. φυλακτέον Eur. An. 63; Pl. Rep. 416.

Epic inf. pres. φυλασσόμεναι Il. 10, 419. The anomalous form προφύλαχθε Hom. H. 2, 360, is considered by Buttm. to be a syncopated pres. for προφυλάσσετε, formed from the root φυλακ- with termination -χθε for -κτε, like ἄνωχθε. Schneidewin's suggestion πεφύλαχθε seems easy and apposite, and would, if necessary, at least remove the anomaly.

Φύρω *To mix, moisten, knead*, Hes. Op. 61; Pl. Phaed. 97: imp. ἐφύρων Il. 24, 162: fut. (φύρωσσω): aor. ἐφύρσα, subj. φύρωσσω Od. 18, 21; φύρσον Nic. Ther. 693; φύρσας 593; φύρσαι Ap. Rh. 2, 59 (late ἐφύρα, φύρας Luc. Prom. 13; φύραι Eustath. Opusc. 279. 80): p. p. πέφυρμαι Od. 9, 397; Eur. El. 1173; Xen. Ages. 2, 14: 1 aor. ἐφύρθην Aesch. Ag. 732: 2 aor. late ἐφύρην Aretae. p. 167 (Adams), συνανα- Luc. Ep. Sat. 28: fut. late φυρήσομαι, συμ- Schol. Pind. N. 1, 68: 3 fut. πεφύρσομαι Pind. N. 1, 68. Mid. φύρομαι Pl. Phaed. 101: aor. φυρσάμενος Nic. Ther. 507. Vb. φυρτός Hesych., συμ- Eur. Hipp. 1234. The forms with σ seem to be poetic. φύράω is reg. Her. 2, 36: fut. -άσω Aesch. Sept. 48, Ion. -ήσω: aor. ἐφύράσα Pl. Tim. 73, -ησα Hippocr. 2, 520 (Lit.): p. p. -ράμαι Thuc. 3, 49; Dioscor. 5, 85; Geop. 14, 11, προ- Ar. Av. 462, πεφύρηναι Philet. 7 (Schn.); Hippocr. 6, 260 (Lit.): aor. ἐφυράθην Anth. Pl. (Nicaen.) 191; Pl. Theaet. 147, -ήθην Anth. 7, 748, προ- Hippocr. 6, 536 (Lit.) Mid. aor. ἐφυράσάμην Ar. Nub. 979, ἐφυρησ- Opp. Hal. 3, 485, and φυρησ- 4, 660; Nic. Ther. 932. Vb. φυρατέον Dioscor. 5, 103.

Φύτεύω *To plant*, Od. 5, 340; Soph. Aj. 953; Pl. Tim. 77: fut. -εύσω Xen. Oec. 19, 13: aor. ἐφύτευσα Il. 6, 419; Pl. Tim. 80, φύτευσα Soph. O. R. 1504: p. late, πεφύτευκα, 3 pl. -τευκαν for -τεύκασω V. T. Ezech. 19, 13: p. p. πεφύτενμαι Xen. Hell. 3, 2, 10: aor. ἐφντεύθην Xen. An. 5, 3, 12, Epic 3 pl. φύτευθεν Pind. P. 4, 69; -ευθείς Pind. P. 4, 256; Soph. O. C. 1324: fut. late φντευθήσεται Geop. 5, 19, 1. Mid. φντεύομαι *plant for oneself*, fut. -εύσεσθαι Pind. P. 4, 15: aor. ἐφντευσάμην Luc

Catapl. 20; -σάμενος Xen. Mem. 1, 1, 8. This verb is often confounded with φῆνύω. It has not, as some have supposed, the irregularity of fut. mid. as fut. act.

Φύω *To produce* (Aeol. φυῖω) usu. trans. Il. 6, 148; Soph. Aj. 647; Eur. Bac. 651; Ar. Pax 1165; Pl. Rep. 621, rarely intrans. *grow, spring*, Il. 6, 149; Alcae. 97 (Bergk); Theocr. 4, 24. 7, 75; Mosch. 3, 103, ἐκ- Arist. Prob. 5, 27: imp. ἔφυε Pl. Menex. 237, φύεν Il. 14, 347; Athen. (Pancrat.) 677: fut. φύσω Il. 1, 235; Soph. O. R. 438: aor. ἔφῦσα Od. 10, 393; Ar. Ran. 418; Pl. Tim. 44: p. πέφυκα intrans. *to be naturally, to be* &c. Od. 7, 114 (Herodn. Bekk. Ameis); Soph. El. 608; Eur. Hec. 743; Thuc. 4, 61; Pl. Leg. 649 &c., Epic πεφύασε Il. 4, 484. Od. 7, 128; Hes. Th. 728; πεφύη, ἐμ- Theogn. 396 (Bergk); πεφύωτας Od. 5, 477, ἐμ-πεφυυῖα Il. 1, 513: plp. ἐπέφύκειν Xen. Cyr. 5, 1, 9, πεφύκει Il. 4, 109; so Pl. Tim. 69. Crat. 389 (Bekk. v. r. ἐπέφ-, and p. πέφυκε Stallb. &c.); Hes. has ἐπέφικον for -ύκεσαν, Th. 152. Op. 149. Sc. 76: 2 aor. act. ἔφῦν intrans. *to be, be born*, Od. 10, 397; Soph. O. R. 822; Eur. Ph. 538; Ar. Av. 471; Xen. Cyr. 2, 1, 15; Isocr. 12, 125, φῦ Il. 6, 253. 14, 232 (Bekk.); subj. φύω, -ύωσι v. r. Pl. Phaedr. 251; opt. φύην, -ύη Theocr. 15, 94, φύῖη (Herm. Ziegl.); φῦναι Soph. Ant. 721; Pl. Rep. 489, Epic φύμεναι Theocr. 25, 39; φύς Soph. O. R. 1184; Pl. Rep. 461: 1 aor. pass. φυθείς, συμ- Galen 7, 725, the only instance we ever met: 2 aor. ἐφύην Joseph. Ant. 18, 1, 1, ἀν- Theophr. H. P. 4, 16, 2; subj. φυῶ, -ῆ Eur. Fr. (Eurysth.) 5; so Pl. Rep. 494, συμ- Hippocr. 6, 182 (Lit.), φυῶσι Pl. Rep. 597. Phaedr. 251 (v. r. φύωσι); φυείς Hippocr. 7, 514 (Lit.); Com. Fr. (Men.) 4, 257; φυῆναι Dioscor. 2, 8, ἀνα- Dio. Sic. 1, 7, ἐκ- Hippocr. 3, 51, διεκ- 1, 601 (Vulg. Kühn) but altered to εὐφυῖα, and διεκδύναι from Mss. by Lit. 3, 286. 6, 374, but still συμ-φυῆναι 6, 182 (Lit.): fut. φηήσομαι late Themist. 21, 248; Geop. 2, 37; Aesop 105 (Halm), προσ- Geop. 5, 6, 4, συμ- Oribas 7, 14, ἀνα- Galen 5, 813 (v. r. Luc. Jup. Trag. 19). Pass. or mid. intrans. φύομαι *to be produced, grow*, Od. 9, 109; Her. 8, 138; Soph. Fr. 109, 4 (D); Xen. Cyr. 4, 2, 44; Pl. Theaet. 144; -ύηται Hippocr. 7, 186 (Lit.) &c.: imp. ἐφύομην Pl. Euth. 296, φνομ- Od. 24, 410: fut. φύσομαι Aesch. Pr. 871; Pl. Leg. 831; Hippocr. 4, 392 (Lit.), and ἐκ-φύσεται trans. *produce*, 1, 399 (Vulg. Kühn), but *now* ἐκφύσει 7, 508 (Mss. C. ξ. Lit.) which, if correct, destroys the only instance we know of mid. trans.: and as mid. intrans. πέφυκα,

ἐπεφύκειν, πέφϋα, ἔφυν, rarely φύω. Vb. φυτός late, V. T. Ezech. 17, 5.

ἔφϋσαν 3 pl. 1 aor. *they produced*, Soph. O. R. 436 &c. to be distinguished from ἔφϋσαν 3 pl. 2 aor. *they grew*, Hom. H. Ven. 265; Theocr. 22, 213, syncop. ἔφϋν in *arsis*; Od. 5, 481, -ϋν in *thesi* Pind. P. 1, 42; Aeol. part. 2 aor. φούσα for φύσα, Corinn. 21 (Bergk.) φύς in late auth. is occas. trans. ὁ φύς, οἱ φύντες *the parent, parents*, Heliod. 2, 16. 7, 7. 9, 11 (Bekk.) A fut. act. form in -ήσω occurs late, ἀναφήσει V. T. Esai. 34, 13 (Vat.) -φύσει (Alex.) In Hom. ῥ before a vowel, φύω, φύομαι &c. πέφϋα; in Attic ῥ, φϋει Soph. Fr. 757; φϋεται Fr. 109, 4, φϋομεν Ar. Av. 106, before a consonant ῥ always -ῥσω, -ῥσα, -ῥκα. Late Poets, however, have the pres. and imp. sometimes long, φϋουσι Nic. Al. 14, even in thesis, προσφῦ- 506, αἱ φῦ- Dion. Per. 1031. πεφύκασι is now read by Bekk. Od. 7, 114.

φάγω *To roast, toast*, Epicharm. 102 (Ahr.) -ζω Hippocr. 6, 566, φάγωνμι late; aor. ἔφωξα Hippocr. 6, 460, and -ωσα 8, 244: p. p. πέφωγμα Com. Fr. (Pher.) 2, 281, and -ωσμαι Hippocr. 5, 436. 6, 454 (Lit.); Geop. 20, 2: aor. φωχθείς Dioscor. 2, 119, πρῶ- 2, 112. Pres. pass. φάγωνται Dioscor. 1, 80.

X.

(χάζω) *To make retire, force back*, and intrans. *give way, retreat*, pres. and 1 aor. in comp. only, ἀνα-χάζοντες intrans. Xen. An. 4, 1, 16: 1 aor. ἀν-έχασσαν Pind. N. 10, 69: 2 aor. κέκαδον (*caused to retire from*) *deprived of*, Il. 11, 334: fut. κεκαδήσω *will deprive*, Od. 21, 153. 170. Mid. χάζομαι *give way, retire*, Epic Ap. Rh. 1, 841; -ομαι Il. 5, 34: imp. ἐχάζετο Il. 3, 32, ἀν- Xen. An. 4, 7, 10. Cyr. 7, 1, 34, χάζ- Il. 11, 539: fut. χάσομαι, Epic χάσσο- Il. 13, 153: aor. ἐχάσάμην ἐχασσ- Q. Sm. 2, 338, χασσ- Il. 13, 193; χασσάμενος, ἀνα- Il. 13, 740; χάσασσθαι 12, 173, δια-χάσασθαι Xen. Cyr. 7, 1, 31: 2 aor. κέκαδόμεν, -δοντο Il. 4, 497. *a* is short, hence the doubling of the *σ*. This verb is poet. especially Epic; rare, if at all, in Attic poetry, for in the solitary instance Eur. Or. 1116, οὐ χάζομαι is

opposed in the Mss. by *οὐχ ἄζομαι*, which is approved by Elms. Monk, Herm. Dind. Kirchh. Paley: *χάζομαι*, however, is the reading of Br. Pors. Matth. In Attic prose, Xen. pres. act. imp. and 1 aor. mid. in comp. For *διαχάσασθαι* Xen. Cyr. 7, 1, 31 (Dind. Popp.) some good Mss. and edit. have *διαχωρήσαι*, but the fact of Xen. using *ἀνα-χάζω*, *-άζετο*, and his fondness for poetic words, favour the received reading; besides, we quite agree with Poppo "verbum (*διαχάσασθαι*) non videtur a librariis aut grammaticis confingi potuisse."

Χαίνω *To gape*, see *χάσκω*.

Χαίρω *To rejoice, be glad*, Il. 7, 191; Soph. O. R. 596; Xen. Mem. 2, 6, 35; Isocr. 9, 78: imp. *ἔχαιρον* Il. 11, 73; Ar. Av. 116; Pl. Rep. 450, *χαίρε* Il. 14, 156, iter. *χαίρεσκον* Il. 18, 259: fut. *χαίρησω* Il. 20, 363; Ar. Plut. 64; Her. 1, 128; Andoc. 1, 101; Pl. Phil. 21 (late *χαρῶ*, if correct, N. T. Rev. 11, 10 Vulg. Mai): and *χαρήσομαι* late, Orac. Sib. 6, 20; (Luc.) Philop. 24, *συγ-* Polyb. 30, 10; Diod. Sic. Fr. Lib. 31, 9 (B), Dor. *χαρησοῦμαι* Pythag. Epist. 4: also late *χαροῦμαι*, *κατα-* V. T. Prov. 1, 26; Clement. Epist. 57 (Muralt.): Epic *κεχαρήσω* Il. 15, 98: and *κεχαρήσομαι* Od. 23, 266; Theocr. 16, 73 (Bergk, and formerly Mein.): aor. *ἐχαίρησα* late Plut. Lucull. 25: p. *κεχαρήκα* Ar. Vesp. 764; *-ηκώς* Her. 3, 42, Epic *κεχαρηότα* Il. 7, 312; Hes. Fr. 223: p. p. poet. *κεχάρημαι* as act. *-ημένος* Hom. H. 7, 10; Eur. I. A. 200 (chor.), and *κέχαρμαι* poet. *-μένος* Eur. Cycl. 368. Elec. 1077. Or. 1122; Orph. Hym. 51, 5: plp. *κεχάρητο* Hes. Sc. 65, *-ητο* Hym. Cer. 458: 2 aor. as act. *ἐχάρην* Il. 7, 54. Od. 10, 419; Ar. Av. 1743 (chor.). Ran. 1028 (Anapaest.); Her. 8, 101; Xen. Ven. 1, 2; Arr. An. 2, 27, 2; *χαρήs* Pl. Rep. 606; *χαρείη* Il. 6, 481; *χάρηται* Simon. C. 166 (Bergk); *χάρεις* Il. 10, 541; Ar. Thesm. 981, *-είσα* Eur. I. A. 1525; Ar. Nub. 274; Anth. 6, 269. Mid. as act. (*χαίρομαι* Ar. Pax 291, accounted barbarous for *χαίρω*, see Schol.): fut. *χαίρησομαι* v. r. (Luc.) Philop. 24, *χαρήs-*, *κεχαρήs-* see above: 1 aor. Epic, *χίρατο* Il. 14, 270, *ἐχίρ-* Opp. Cyn. 1, 509. 534, *ἐπ-* Ar. Rh. 4, 55; *χηρᾶμένη* Anth. 7, 198: 2 aor. mostly Epic, *χάρηοντο* rare Q. Sm. 6, 315, redupl. *κεχάρηοντο* Il. 16, 600; opt. *κεχαροίμεθα* Philox. 1, 24 (Bergk), *κεχάρηιτο* Od. 2, 249, 3 pl. *-οίατο* Il. 1, 256: also p. *κεχάρημαι*, and *κέχαρμαι*, see above. Vb. *χαρτός* Soph. El. 1457; Pl. Prot. 358.

The Scholiast remarks on *χαίρομαι* Ar. Pax 291, "*Δαίτις* σατράπης Περσῶν εἶπεν ἦδομαι καὶ χαίρομαι, καὶ ἐβαρβάρησεν ἔδει γὰρ εἶπεῖν χαίρω." It may have been *duty* to say *χαίρω*, but we would

rather put the *obligation* on *usage* than on the *reason* or *principle* assigned, "αὐτὸ γὰρ τὸ χαίρω αὐτοπαθές ὄν προυφήρησεν αὐτοῦ τὸ σημαυνόμενον." This is not confined in its scope to the pres. and so should *barbarise* *κεχαρήσεται* in the *Odyssee*, because *κεχαρησέμεν* occurs in the *Iliad*.

Χαλάω *To loosen*, Aesch. Eum. 219; Soph. O. R. 1266; Xen. Eq. 5, 4, Epic 3 pl. -λώσι Opp. Hal. 2, 451; subj. χαλώσι Ar. Lys. 310: fut. χαλάσω Hippocr. 2, 36. 5, 436 (Lit.); Plut. Mor. 321: aor. ἐχάλασα Pl. Soph. 242, -ασσα Hom. H. 1, 6, χάλασο-Orph. Arg. 376; subj. -άση Aesch. Pr. 176, -άσωσι Pl. Rep. 329; χάλασον Eur. Cycl. 55; Ar. Lys. 419. Thesm. 1003; χαλάσας Hom. H. 27, 12; (Pl.) Locr. 104, Dor. -άσαι Pind. P. 1, 6: p. κεχάλακα Hippocr. 5, 394 (Lit.): p. p. κεχάλασμαι Anth. 9, 297; Arat. 351; App. Mithr. 74: plp. ἐκεχάλαστο Aristid. 25, 315, κεχάλ- Nonn. 42, 5: aor. ἐχάλασθην, -λασθῆ Aesch. Pr. 991; Pl. Phaed. 86. Mid. *loosen for oneself*, or *one's own*, aor. χαλάσωτο Ap. Rh. 2, 1264, perhaps unnoticed by our Lexicogr.

Χαλεπαίνω *To be offended* (χαλεπός) Od. 16, 114; Ar. Ran. 1020; Xen. Mem. 2, 2, 9; Epic inf. -πανέμεν Theocr. 25, 81: imp. ἐχαλέπαινε Her. 1, 189; Thuc. 1, 26, χαλέπ- Il. 14, 256: fut. -ανῶ Pl. Phaed. 116: aor. ἐχαλέπηνα Dio Cass. 44, 9; χαλεπήνη Il. 16, 386; -πήνας Isocr. 4, 102; -πήναι Il. 18, 108: (perf.?): aor. pass. ἐχαλεπάνθη Xen. An. 4, 6, 2; subj. -πανθῆς Cyr. 3, 1, 38: pres. pass. χαλεπαίνεσθαι Xen. Cyr. 5, 2, 18; Pl. Rep. 337. This verb seems not to occur in Tragedy, and once only in Comedy.

Χανδάνω *To contain* (χάω, χέω, χάω) Ar. Ran. 260 (chor.); Hippocr. 8, 182 (Lit.): imp. ἐχάνδανον Od. 17, 344; Theocr. 13, 57, χάνδ- Il. 23, 742: fut. χείσομαι Od. 18, 17; H. Ven. 252: p. κέχανδα as pres. Il. 23, 268. Od. 4, 96: plp. κεχάνδει Il. 24, 192: 2 aor. ἐχᾶδον Il. 4, 24, χάδε Il. 462; Anth. 7, 4; χადέειν Il. 14, 34; Hippocr. 7, 482 (Lit.) Poetic, especially Epic, occasionally Ionic prose.

Χαρίζομαι *To gratify* (Dep. mid.) Il. 13, 633; Eur. Fr. Aeof. 17; Pl. Rep. 351; -ίξεσθαι Soph. El. 331; Com. Fr. (Theop.) 2, 803: imp. ἐχαρίζομην Pl. Tim. 20, χαρίζ- Od. 1, 61: fut. χαρισῶμαι Ar. Thesm. 756; Her. 1, 90; Thuc. 3, 40; Xen. An. 7, 6, 2; -ιοίμην Ar. Eq. 776; -ιείσθαι Her. 3, 39; Thuc. 8, 65; -ιούμενος Isocr. 8, 15, late -ίσομαι Sopat. Rhet. p. 332; Diod. Sic. Fr. p. 179 (Bekke); Galen 15, 13; N. T. Rom. 8, 32, Dor. -ξιόμεθα Cret. Tit. 3048: aor. ἐχαρισάμην Ar. Eq. 1368; Her.

1, 91; *-ίσωμαι* Ar. Thesm. 939; Pl. Men. 75; Xen. An. 2, 1, 10, Dor. *χαρίζ-* Theocr. 5, 71; *-ισαίμην* Il. 6, 49. 11, 134; Pl. Menex. 236; *χάρισαι* Eur. Elec. 192 if sound (Vulg. Kirchh. Paley); Ar. Thesm. 938; Pl. Rep. 457; *-ισασθαι* Od. 13, 15; Aesch. Pers. 700; Xen. Cyr. 3, 3, 1. 6, 1, 38; *-ισάμενος* Thuc. 4, 20: p. *κεχάρισμαι*, *-ισαι* Ar. Eccl. 1045, *-ισται* Eq. 54; imper. *κεχαρίσθω* called pass. Pl. Phaedr. 250; *κεχαρίσθαι* Xen. Mem. 3, 11, 10; Isocr. 19, 38; *κεχαρισμένος*, η, ου, usu. as adjective, *pleasing*, *acceptable*, Il. 5, 243. Od. 2, 54; Eur. H. F. 889; Ar. Pax 386; Isocr. 2, 48; Pl. Soph. 218: plp. *κεχάριστο* Od. 6, 23, *έκεχάριστο* impers. and called pass. Her. 8, 5: aor. late *χαρισθήναι* pass. N. T. Act. 3, 14; *-ισθείς* 1 Cor. 2, 12: late also fut. *χαρισθήσομαι* N. T. Philem. 22. Vb. *χαριστέον* Pl. Phaedr. 227.

χάσκω *To gape*, Anacr. 14, 8 (Bergk); Ar. Vesp. 1493; *χάσκης* Eq. 1032; *χάσκειν* Xen. Eq. 10, 7, *έγ-* Ar. Vesp. 721; *χάσκων* Solon 13, 36 (Bergk), *άνα-* Ar. Av. 502, and *χάινω* late in pres. Anth. 9, 797. 11, 242; Dioscor. 3, 127; Geop. 10, 30, *περι-* Ael. H. A. 3, 20, *έπι-* Luc. D. Mort. 6, 3: fut. mid. *χανούμαι*, *έγ-* Ar. Lys. 271. Eq. 1313 &c. *άνα-* Hippocr. 8, 422. 498: (1 p. *κέχαγκα* Bekk. Anecd. 611): 2 p. *κέχηνα* Ar. Av. 264. 308. Eq. 755. 1119; Hippocr. 8, 64; Luc. Icar. 3, Dor. 3 pl. *κεχάναντι* Sophr. 51 (Ahr.); *κεχήνη* Ar. Eq. 804; imper. *κεχήνετε* Ach. 133 (Dind.); *-χηνώς* Il. 16, 409; Ar. Vesp. 617; Pl. Rep. 529: plp. *έκεχήνευ* Ar. Eq. 651, Dor. and old Attic *κεχήνη* Ach. 10: 2 aor. *έχάνον* Ar. Fr. 319 (D); *χάνη*, *έγ-* Ar. Ach. 221, *άνα-* Hippocr. 7, 590 (Lit.); *χάνοι* Il. 4, 182. 8, 150; *χανών* Od. 12, 350; Soph. Fr. 449; Com. Fr. (Eub.) 3, 212; Hippocr. 4, 142 (Lit.); Luc. Peregr. 21; *χανείν* Soph. Aj. 1227; Ar. Vesp. 342. This verb is scarcely used in *classic* prose, often in *late*, especially 2 p. and 2 aor. Alciphr. 1, 8; Plut. Mor. 48. 967; Luc. Icar. 3. Pisc. 34. V. H. 2, 1; Strab. 14, 2, 5. For *στοναχίσηται* H. Ven. 252, Buttm. would read *στόμα χήσηται*, and assign *χήσηται* to this verb as another form of the fut.; and for subj. aor. *άναχάνηται* Hippocr. 1, 475. 3, 12 (Kühn) Lobeck would substitute fut. *-χανείται*, and this Littré adopts (8, 498).

χέλω *Alvum exonero* (*χέω*) Com. Poet. Ar. Eq. 70: fut. (*χέσω*, *-σειν* Anth. 7, 683?): *χέσομαι*, *κατα-* rare Ar. Fr. 207, usu. *χεσουμαι* Ar. Pax 1235. Vesp. 941, *έπι-* Lys. 440. 441: 1 aor. *έχεσα*, *κατ-* Ar. Nub. 174; *χέσαιμι*, *έγ-* Eccl. 347; *χέσας* 320; *χέσαι* 808; Com. Fr. (Stratt.) 2, 783: 2 aor. *έχεσον*, *κατ-* Com. Fr. (Alc.) 2, 826; subj. *χέσω* Com. Fr. (Eup.) 2, 519, may belong to either

aor. probably to the 1st; *χεσῆν* Ar. Thesm. 570: p. p. *κεχεσμένος* Ar. Ach. 1170: 2 p. *κέχοδα, ἐγ-* Ar. Ran. 479; *ἐπι-κεχοδός* Av. 68. Mid. aor. *ἐχεσάμην, χέσαιτο* *defile oneself*, Ar. Eq. 1057. Late in prose, 1. aor. act. *χεσάντων* Plut. Mor. 232.

The 2 aor. is certainly rare, but *κατ-έχεσον* occurs in Alcae. Comic. quoted; and Ar. has *χεσῆν* Thesm. 570, where, if he chose, he might have used *χέσαι*. Besides, Lobeck says the fut. *χέσειν* Anth. quoted, should be 2 aor. *χεσῆν*—we think him right: and for *καταπεσών* Ar. Av. 89, Bergk would read *καταχεσών* (Act. Soc. Graec. 1, 201). *χέσαιτο* Ar. Eq. 1057, quoted, is a solitary instance of the mid. form, and is supposed by some to have been used merely for a play on words, to chime with *μαχέσαιτο*. We doubt this.

Χειρίζω, see *μεταχειρίζω*.

Χειρώω *To handle, treat* (*χείρ*) rare in act. Ar. Vesp. 443; Ael. H. A. 17, 32 (old edit.) Usu. mid. *χειροῦμαι* *get into, under one's hand, subdue*, Aesch. Ch. 694; Xen. Ages. 2, 31; Pl. Soph. 219, sometimes passively *be subdued*, Aesch. Pr. 353; Eur. Elec. 1168; Ar. Vesp. 439, &c.: imp. *ἐχειρούμην* Soph. O. C. 950, *-οῦντο* Xen. Hell. 2, 4, 26, but pass. Diod. Sic. 16, 20; fut. *χειρώσομαι* Soph. Tr. 1109; Eur. H. F. 570; Thuc. 1, 122; Pl. Soph. 222; Dio. Hal. Ant. 1, 47: aor. *ἐχειρωσάμην* Thuc. 3, 11; Pl. Menex. 240; *-ώσωμαι* Her. 4, 103; Thuc. 3, 46; *-ώσασθαι* Her. 5, 31; Thuc. 4, 24 &c.: as mid. p. p. *κεχείρωμαι* Dio Cass. 50, 24; Luc. Salt. 79, but in the *classic* period, passive Aesch. Sept. 326; Thuc. 5, 96; Pl. Leg. 919: aor. always pass. *ἐχειρώθην* Her. 5, 16; Thuc. 3, 39; *-ωθείεν* 4, 19; *-ωθείς* Soph. O. C. 903; Her. 5, 17; *-ωθήναι* Her. 3, 120; Thuc. 8, 71: fut. *χειρωθήσεται* (Dem.) 11, 5.

Χερνίπτομαι *To wash one's hands before a sacred duty, dedicate* &c. Ar. Pax 961: fut. *χερνίψομαι* Eur. I. T. 622: aor. *ἐχερνίψατο* Lys. 6, 52, *χερνίψ-* Il. 1, 449: pass. aor. *χερνιψθείς* Anth. 6, 156. Act. late (*χερνίπτω*) *I offer*, fut. *-νίψουσι* Lycophr. 184.

Χέω *To pour* (*χύνω, χύνω*, see below) mostly Poetic in *simple*, Il. 16, 385; Aesch. Supp. 1026; Soph. El. 84; Eur. Cycl. 405, late prose Apocr. Sir. 43, 19, but *ἐγ-* Xen. Cyr. 1, 3, 8; Epic *χείω* Hes. Th. 83, *ἐγ-* Od. 9, 10, and perhaps late *χέω*, *-εις* Nonn. 18, 344; but imper. *ἔγχευε*, if correct, Alcae. 33 (Ahr. *-χεε* 41 Bergk); *χέων* Q. Sm. 3, 491; Opp. Cyn. 2, 127, see *χέομαι* below: imp. *χέον* Il. 7, 48c, *ἔχεεν, κατ-* Ar. Nub. 74, *συν-* Pl. Rep. 379, *χεῦον* Q. Sm. 7, 385; Tzetz Homer. 18, *δι-έχεον* Q. Sm. 16,

504 (Vulg.), iter. *χέεσκον* Or. Sib. 1, 111: fut. Attic *χέω*, *εἰς*; *εἰ* like pres. *ἐκ-χέω* Eur. Supp. 773, *συγ-* Fr. Thes. 6, but *-χεῶ* (Dind.), *ἐπι-χεῖς* Ar. Pax 169; *παρα-χέων* Com. Fr. (Plat.) 2, 637, late, as some call it, *χεῶ*, *ἐκ-* V. T. Joel 2, 28, *χεεῖ* Malach. 3, 3, Epic *χέω* Il. 7, 336. Od. 2, 222, if not aor. subj.: aor. *ἔχευ* Il. 18, 347, *ἐν-* Com. Fr. (Pher.) 2, 282, *ἐξ-* Ar. Thesm. 554; Arr. An. 2; 19; subj. *χέω* Soph. O. C. 478? *ἐγ-* Ar. Ach. 1068; *χέαιμι*, *ἐγ-* 1055; *χέον*, *ἐκ-* Eur. Cycl. 568, *ἐγ-* Com. Fr. (Pher.) 2, 282, *ἀπο-* Hippocr. 2, 518 (Lit.), *ἐγ-χεάτω* Com. Fr. (Philem.) 4, 6; Xen. Conv. 2, 23; *ἐγ-χέας* Com. Fr. (Amips.) 2, 701; Xen. Cyr. 1, 3, 9; Pl. Conv. 214; *συγ-χέαι* Eur. Hipp. 813; Isae. 5, 18, *ἐγ-* Dem. 43, 8, Epic *ἔχευα* Il. 3, 270. 4, 269, *χεῦα* 14, 436. Od. 24, 81; subj. *χεύωσιν* Il. 7, 86; inf. *χεῦαι* 23, 45. Od. 11, 75 &c., late *ἔχευσα*, *χεύσας* Anth. 14, 124, *περι-* Diod. Sic. 2, 15 (Vulg. but *-χέας* Bekk.): p. *κέχυκα*, *ἐκ-* Anth. Plan. 242, *συγ-* Com. Fr. (Men.) 4, 294, *προσυγ-* Polyb. 5, 84: p. p. *κέχυμαι* Il. 5, 141; Soph. Tr. 853; Pl. Tim. 66; Arist. Prob. 4, 32, *ἐκ-* Pl. Crit. 49, *συγ-* (Dem.) 25, 25 (*κέχυται* in arsi, Or. Sib. 1, 139): plp. *ἐκέχυντο* Com. Fr. (Pher.) 2, 299, *κέχυ-* Il. 20, 421. Od. 19, 539: aor. *ἐχύθην* Ap. Rh. 3, 1009; in tmesi Theocr. 22, 125, *ἐξ-* Ar. Vesp. 1469, *κατ-* Pl. Soph. 264; *χύθῃ* Eur. Or. 1398; *χύθει* Od. 19, 590; *χύθείς* Eur. Elec. 486. 514, *περι-* Pl. Tim. 60: fut. *χύθήσομαι* Joseph. Ant. 8, 8, 5, *συγ-* Dem. 23, 62. Mid. *χέομαι* trans. *pour for oneself*, and intrans. *pour oneself*, *stream*, Od. 10, 518; Eur. Or. 472; Pl. Tim. 83, Epic *χέομαι* (*περι-* Od. 6, 232, is by most referred to subj. aor.), *κατα-* Hes. Op. 583, *ἀπο-* Eur. Ion 148 (chor.); opt. *χέοιτο*, *δια-* Thuc. 2, 75: fut. Attic (*χέομαι*) *χέομενον* Isae. 6, 51: 1 aor. *ἐχέαμην* rare in prose Her. 7, 43, *ἐπ-* Com. Fr. (Antiph.) 3, 45; *χεώμεθα*, *ἐγ-* Xen. Conv. 2, 26; *χέασθαι* Aesch. Pers. 220; Soph. O. C. 477; Ar. Vesp. 1020; late prose Plut. Mor. 579; *χεάμενος* Plut. Mor. 388. Aristid. 21, *ἐγ-* Ar. Vesp. 906; Xen. Cyr. 1, 3, 9, *ἐπι-* Plut. Mor. 318, *κατα-* Her. 1, 50; Dio. Hal. 9, 28, Epic *ἐχενάμην* Il. 5, 314. 7, 63, *χευ-* 18, 24; *περι-χέυεται* called by some subj. for *-ηται*, Od. 6, 232; *χενάμενος* accommodated from Il. 18, 24, by Pl. Rep. 388; Orph. Arg. 729; Anth. 6, 173 &c.: 2 aor. syncop. (*ἐχύμην*) *ἔχυτο*, *ἐξ-* Od. 19, 470, *χύτο* Il. 23, 385. Od. 7, 143, *ἔχυντο* Od. 10, 415, *χύντο* Il. 4, 526; *χυμένη* Il. 19, 284. Od. 8, 527; occas. in Trag. Aesch. Ch. 401 (chor.) *χύμενον* Eum., 263 (chor.): so (*κέχυμαι*), *κέχυντο* spread &c. Il. 5, 696. 16, 344; *κεχυμένος* Eur. Bac. 456. Vb. *χυτός* Il. 6, 464, *ἐγ-χυτέον* Dioscor. 5, 103; Geop. 6, 7.

In late recensions of the *Iliad* and *Od.* the fut. and aor. with σ , $\chi\epsilon\acute{\upsilon}\sigma\omega$, $\acute{\epsilon}\chi\epsilon\upsilon\sigma\alpha$ have disappeared. In *Alcae.* Fr. 34, Schneidewin reads $\chi\epsilon\acute{\upsilon}\sigma\omicron\nu$, but, strangely enough, $\chi\epsilon\upsilon\acute{\alpha}\tau\omega$ not $\chi\epsilon\upsilon\sigma-$ 29, 2, Ahrens and *now* Bergk $\chi\epsilon\acute{\upsilon}\omicron\nu$, $\chi\epsilon\upsilon\acute{\alpha}\tau\omega$. $\chi\acute{\upsilon}\omega$, $\chi\acute{\upsilon}\nu\omega$ are late forms, $\chi\acute{\upsilon}\omicron\nu$ Aretae. Cur. Diut. 1, p. 117, but $\chi\acute{\epsilon}\omicron\nu$ (Cod. Par.); $\acute{\epsilon}\pi\acute{\iota}\chi\upsilon\epsilon$ Alex. Trall. 1, 3, 8, $\acute{\epsilon}\pi\acute{\iota}\chi\upsilon\nu\epsilon$ (Dind.); $\delta\iota\alpha\sigma\upsilon\gamma\chi\acute{\upsilon}\nu\omega$ Apollon. de pron. p. 616, $\sigma\upsilon\gamma\chi\acute{\upsilon}\nu\epsilon\sigma\theta\alpha\iota$ 132 : $\sigma\upsilon\nu\text{-}\acute{\epsilon}\chi\upsilon\nu\epsilon$ N. T. Act. 9, 22 : fut. $\kappa\alpha\tau\alpha\chi\acute{\upsilon}\sigma\epsilon\iota$ Geop. 3, 10, $\delta\iota\alpha-$ 7, 8, $\acute{\epsilon}\kappa-$ Nicet. Eug. 4, 123 : aor. $\kappa\alpha\tau\alpha\chi\acute{\upsilon}\sigma\alpha\varsigma$ Alex. Trall. 1, 9, 16 ; $\chi\acute{\upsilon}\sigma\alpha\iota$ Tryphiod. 205 (Vulg. $\lambda\acute{\upsilon}\sigma\alpha\iota$ Lehrs), $\delta\iota\alpha\text{-}\chi\acute{\upsilon}\sigma\alpha\iota$ Xen. Mem. 4, 3, 8, but the passage occurs in one Ms. only, and is supposed to be an interpolation ; and for $\chi\acute{\upsilon}\sigma\omicron\nu$ Ar. Av. 210 (Vulg.) $\lambda\acute{\upsilon}\sigma\omicron\nu$ has been substituted from Ms. V. (Bekk. Dind. Bergk) ; so also $\acute{\alpha}\pi\omicron\text{-}\chi\acute{\upsilon}\sigma\alpha\nu\tau\alpha$ Hippocr. 8, 200 (Vulg.) has given way to $\acute{\alpha}\pi\omicron\text{-}\chi\epsilon\alpha\iota$ (Mss. C θ , Lit.) ; and $\acute{\epsilon}\gamma\chi\upsilon\nu\acute{\beta}\mu\epsilon\nu\omicron\nu$ Luc. pro Imag. 29 (Solan.) is now $\acute{\epsilon}\kappa\text{-}\kappa\epsilon\chi\upsilon\mu\acute{\epsilon}\nu\omicron\nu$ (Ms. A. Jacob. $\acute{\epsilon}\gamma-$ Dind.) Buttm. says a pres. $\chi\acute{\epsilon}\upsilon\omega$ does not occur in Epic diction, as $\chi\acute{\epsilon}\iota\omega$ satisfies the metre. It certainly occurs in late Epic, $\chi\acute{\epsilon}\upsilon\epsilon\iota\varsigma$ Nonn. D. 18, 344, $\chi\acute{\epsilon}\upsilon\omega\nu$ Opp. Cyn. 2, 127, $\acute{\epsilon}\kappa\chi\epsilon\upsilon\epsilon\tau\omicron\nu$ Nicand. Fr. 74, 34 &c. $\chi\acute{\epsilon}\upsilon\omega$ Eur. Elec. 181 chor. (Mss. Vulg.) has been altered to $\chi\omicron\rho\epsilon\acute{\upsilon}\omega$ (Pors. Dind.) $\nu\chi\epsilon\acute{\upsilon}\omega$ (Herm. Kirchh.) Mid. $\kappa\alpha\tau\alpha\chi\epsilon\upsilon\epsilon\tau\alpha\iota$ Hes. Op. 583, $\acute{\alpha}\pi\omicron-$ Eur. Ion 148 (chor.) 1 aor. and fut. pass. regularly formed from $\chi\acute{\epsilon}\omega$, $\text{-}\acute{\epsilon}\sigma\omega$, occur late, $\chi\acute{\epsilon}\theta\epsilon\iota\varsigma$ Galen 1, 433 ; Phil. de plant. 254, even Aristot. $\pi\alpha\rho\alpha\text{-}\chi\epsilon\theta\eta$ if correct, Prob. 20, 35 (Bekk.) : $\chi\epsilon\theta\eta\sigma\epsilon\tau\alpha\iota$ Galen 7, 317, $\acute{\epsilon}\kappa-$ Arr. Epict. 4, 10, 26.

The Epics seem not to have contracted $\epsilon\epsilon\iota$ of this verb, $\chi\acute{\epsilon}\epsilon\iota$ Il. 9, 15. *Od.* 19, 521 ; Hes. Sc. 396. Op. 421, $\pi\rho\omicron\text{-}\chi\acute{\epsilon}\epsilon\iota\nu$ Il. 21, 219, the Attics always, $\acute{\epsilon}\kappa\text{-}\chi\acute{\epsilon}\iota$ Soph. El. 1291, $\sigma\upsilon\gamma-$ Eur. I. A. 37, $\kappa\alpha\tau\alpha\chi\acute{\epsilon}\iota\nu$ Ar. Eq. 1091, both varied in $\epsilon\epsilon$, $\chi\acute{\epsilon}\iota\tau\epsilon$ Theocr. 1, 118, and imper. $\sigma\acute{\upsilon}\gamma\text{-}\chi\epsilon\iota$ Il. 9, 612, $\acute{\epsilon}\gamma\text{-}\chi\epsilon\iota$ Callim. Epigr. 30, $\kappa\alpha\tau\acute{\alpha}\text{-}\chi\epsilon\iota$ Ar. Ach. 1040. 1130, $\acute{\epsilon}\gamma\text{-}\chi\acute{\epsilon}\iota\tau\epsilon$ Eur. H. F. 941, but imp. $\acute{\epsilon}\chi\epsilon\epsilon$ Callim. Jov. 32, $\chi\acute{\epsilon}\epsilon$ Il. 20, 321. 23, 220 &c. and $\sigma\acute{\upsilon}\gamma\text{-}\chi\epsilon\iota$ ($\sigma\upsilon\nu\text{-}\acute{\epsilon}\chi\epsilon\epsilon$) Il. 13, 808, so Attic $\acute{\epsilon}\nu\text{-}\acute{\epsilon}\chi\epsilon\epsilon$ Com. Fr. (Pher.) 2, 282 ; Ar. Fr. 209 (D), $\kappa\alpha\tau\text{-}\acute{\epsilon}\chi\epsilon\epsilon$ Ar. Nub. 74 ; Com. Fr. (Xen.) 3, 621 ; (Dem.) 45, 74, $\sigma\upsilon\nu\text{-}\acute{\epsilon}\chi\epsilon\epsilon$ Pl. Rep. 379, and $\acute{\epsilon}\nu\text{-}\acute{\epsilon}\chi\epsilon\iota\varsigma$ Ar. Plut. 1021, $\acute{\epsilon}\nu\text{-}\acute{\epsilon}\chi\epsilon\iota$ Antiph. 1, 19, $\acute{\epsilon}\xi\text{-}\acute{\epsilon}\chi\epsilon\iota$ Aesch. Ag. 1029 ; Ar. Ach. 987, $\acute{\epsilon}\pi\text{-}\acute{\epsilon}\chi\epsilon\iota$ Com. Fr. (Drom.) 3, 541, $\chi\acute{\epsilon}\epsilon\sigma\theta\alpha\iota$ Ap. Rh. 3, 205, $\chi\acute{\epsilon}\iota\sigma\theta\alpha\iota$ *Od.* 10, 518, $\kappa\alpha\tau\alpha-$ Ar. Av. 463, $\kappa\alpha\kappa\text{-}\chi\acute{\epsilon}\epsilon\tau\alpha\iota$ Sapph. 2, 13 (Bergk), $\chi\acute{\epsilon}\iota\tau\alpha\iota$ Pl. Tim. 83, $\kappa\alpha\tau\alpha-$ Ar. Vesp. 713 ; neither seems to have contracted $\epsilon\eta$, $\epsilon\omega$, $\acute{\epsilon}\pi\iota\text{-}\chi\acute{\epsilon}\eta\varsigma$ Com. Fr. (Magn.) 2, 10, $\chi\acute{\epsilon}\eta$ Eur. Cycl. 329, $\acute{\epsilon}\kappa-$ 323 ; Ar. Ran. 855, $\delta\iota\alpha-$ Pl. Phil. 46, $\chi\acute{\epsilon}\omega$ Soph. O. C. 478, $\chi\acute{\epsilon}\omega\nu$ Eur. Cycl. 405,

ἐγ-χέω Eur. Cycl. 568; Ar. Ach. 1068, ἐκ- Soph. Ph. 13, nor εὖ (except ἐγ-χεύντα Theocr. 10, 54) χέον Il. 7, 480, παρ-έχον Com. Fr. (Alex.) 3, 445, ἔγ-χεον Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282; Ar. Eq. 122, χέοντα Od. 4, 556. Il. 7, 426; Soph. El. 84, ἐκ- Ar. Ach. 616, ἐπι- Pl. Rep. 407, ἐπι-χέοι Xen. An. 4, 5, 27, χέουσα Il. 3, 142; Eur. Tr. 38, ἐγ- Antiph. 1, 19, χέουσι Aesch. Supp. 1028, ἐγ-χέουσι Xen. Cyr. 1, 3, 8, κατα-χέουσι Pl. Leg. 800, we feel therefore some misgivings about admitting Cobet's emendation ἐγχοῦ Com. Fr. (Menand.) 4, 153, for εὔχου (Vulg. ἔγχει Piers. Meinek.) It would appear from σύγ-χει Il. 9, 612. 13, 808, that χεῖσθαι Od. 10, 518, is not the only instance of this verb being contracted in Hom.

(χλάδω) *To swell, ring*, Dor. Poet. and only 2 perf. κεχλάδως Pind. Ol. 9, 2; -άδοντας P. 4, 179; inf. κεχλάδειν Fr. 57 (Bergk) for -αδέναι.

χλιαίνω *To warm*, Soph. Epigr. 4 (Bergk); Hippocr. 7, 238 (Lit.); Plut. Mor. 952; fut. χλιαίνῶ Ar. Lys. 386: aor. ἐχλίηνε Hermes. 89: aor. pass. χλιαυθείς Plut. Mor. 725; Luc. Lex. 14. Amor. 40. (ἴ Hermes. 89; Ar. Lys. 386; Alex. Com. Fr. 3, 452; Anth. 9, 244, ἴ Ar. Eccl. 64; Soph. Epigr. 4; Meleag. 13. 24. 81. 93. 102.)

Χολώω *To enrage* (χόλος) -λῶν late prose, Stob. (Nicostr.) 70, 12: fut. -ώσω Il. 1, 78: aor. ἐχόλωσα Il. 18, 111; Soph. Tr. 1035 reg. Mid. and pass. χολοῦμαι *to be enraged*, Il. 8, 407; Plut. Mor. 461; opt. χολῶτο for -όουτο, Theogn. 325 (Bergk): fut. χολώσομαι Eur. Tr. 730; hither some refer χολώσσαι Il. 14, 310, others to subj. aor.: in Hom. redupl. κεχολώσομαι as mid. Il. 1, 139. 5, 421. Od. 15, 214: aor. ἐχολωσάμην Il. 15, 155, χολωσ-21, 136; Epic subj. χολώσσαι, for -ηαι, Il. 14, 310; Ap. Rh. 1, 1332, see fut.; χολώσαιτο Od. 6, 147; -σάμενος Il. 23, 482; Callim. Pall. 79; Ap. Rh. 4, 1138: aor. pass. as mid. ἐχολώθην Il. 13, 206; χολώθ- Callim. Del. 86; χολωθείς Soph. Ph. 374; Eur. Alc. 5 (late prose Diod. Sic. 3, 67): p. p. κεχόλωμαι as mid. Od. 1, 69; -ωμένος Il. 13, 203; Her. 8, 31; Plut. Mor. 195. Fab. M. 22. Marcell. 21: plp. κεχολώμην Il. 16, 585, 3 pl. -ώατο Od. 14, 282. Vb. χολωτός Il. 4, 241; Luc. Lex. 20. This verb is poet. (Attic, only aor. act. and pass. and fut. mid.) and occas. in Ionic and late prose. The redupl. fut. κεχολώσομαι is freq. some say the only form in Hom., Il. 23, 543, -ώσσαι 5, 421. 762, -ώσεται 1, 139. Od. 15, 214, with μή πως Il. 20, 301. Od. 24, 544. But χολώσσαι also Il. 14, 310, is fut. in form, and under

the influence of the *same words* (μή πως), is it therefore under exactly the *same influence*? Or is the latter a softer touch, shading off into the milder subjunctive? If so, χολώσσαι in Hom. is a shortened form for -ώσσαι.

Χορεύω *To dance, celebrate, honour with dancing*, Soph. Ant. 1154; Ar. Pax 325; Pl. Leg. 665: imp. ἐχόρ- Xen. An. 4, 7, 16: fut. χορεύσω Eur. H. F. 871; Ar. Ran. 326; Dem. 39, 23: and -εύσομαι see mid.: aor. ἐχόρευσα Eur. H. F. 686; Ar. Ran. 356, χόρευσ- Eur. Alc. 582 (chor.): p. κεχόρευκα Pl. Leg. 654: p. p. κεχόρευται impers. Ar. Nub. 1510; Plut. Mor. 792: aor. ἐχορεύθη Eur. H. F. 879; Pl. Leg. 655. Mid. χορευόμεναι as act. Eur. Ion 1084: fut. χορεύσομαι Aesch. Ag. 31 (Theophr. Fr. 83 Wimm.): aor. ἐχορευσάμην Ar. Thesm. 103, ἐξ- Eur. Hel. 381. Vb. χορευτέον Eur. Bac. 324. The mid. seems to be almost confined to Attic poet.

Χῶω *To heap up*, Her. 4, 71; inf. χοῦν Her. 2, 137; Thuc. 2, 76; Pl. Leg. 958 (Mss. Bekk. &c. χωννύναι Vulg.); χῶν Her. 1, 162: imp. ἔχουν Thuc. 2, 75, also χωννύω late Polyb. 1, 47; Geop. 5, 44, προσ- Theophr. H. P. 2, 5, 5: imp. ἐχώννυε Ctes. Epist. p. 5; Arr. An. 1, 20, 8, 4, 29, 7; Diod. Sic. 14, 49, ἐπ- 13, 107, and χώννυμι Arr. An. 2, 18, 3, 2, 18, 6: imp. ἐχώννυσαν Dio Cass. 66, 4, ἀπ- Plut. Phoc. 11: fut. χῶσω Ar. Ach. 295; Xen. Cyr. 7, 3, 11; -σουσα Soph. Ant. 81: aor. ἔχωσα (Dem.) 25, 84; χῶσω Eur. Or. 1585; χῶσον I. T. 702; χῶσας Pl. Leg. 947: p. κέχωκα, ἀνα-κέχωκότες Dem. 55, 28, προσ- Strab. 6, 2, 10: p. p. κέχωσμαι Com. Fr. (Plat.) 2, 679; Xen. Cyr. 7, 3, 16, ἐκ- Her. 2, 138, συγ- 8, 144: aor. ἐχῶσθην Her. 2, 137; Xen. Cyr. 7, 3, 16: fut. χωσθήσομαι Eur. I. A. 1443; Polyb. 4, 42. Mid. late, aor. χωσαμένη Or. Sib. 5, 320, missed by Lexicogr. Vb. χωστός Eur. Rhes. 414.

The forms -νυμι, -ύω seem to be late. See above, and App. Mithr. 78; Joseph. Jud. B. 3, 7, 8, χώννυσθαι Polyb. 4, 40, 4; χωννύμενος, ἐγ- Strab. 7, 5, 8, ἐχώννυτο Arr. An. 2, 18, 4.

Χραισμέω *To help, ward off*, Epic, pres. not used: fut. χραισμήσω Il. 20, 296; Epic inf. -ησέμεν Il. 21, 316: 1 aor. χραίσμησεν Il. 16, 837; inf. χραισμήσαι Il. 18, 62: 2 aor. ἔχραισμον Il. 14, 66, χραίσμ- 7, 144; subj. χραίσμη 3, 54, but opt. -μοι (Bekk. Doederl.); χραίσμετε Ap. Rh. 2, 218; χραισμεῖν Ap. Rh. 2, 249, 3, 643.

Χράομαι *To use, cōμαι* Ar. Eq. 889, Ion. -έομαι? χρῆ Com. Fr. (Alexand.) 4, 553; Pl. Hipp. min. 369, -ῆται Aesch. Ag. 953;

Ar. Vesp. 1028; Xen. Conv. 2, 5, Ion. *-ârai* Her. 1, 132. 2, 95 &c. (Bekk. Gaisf.) and, if correct, *-έεται* 4, 50, *δια-* 1, 58 (Gaisf. Bekk. Dind. *-ârai* Lhard. Bred.), *χρήσθε* Pl. Lach. 194 &c. *-ώνται* Thuc. 1, 70, Ion. *-έονται* Her. 1, 34 (Bekk. Gaisf.) *-έωνται* 4, 108 (Bekk. Gaisf.); imper. *χρῶ* Ar. Thesm. 212, Ion. *χρέω* Her. 1, 155, *χρέο* (Schaef. *-έεο* Dietsch, Abicht.); inf. *χρήσθαι* Ar. Av. 1040, Ion. *-âσθαι* Her. 2, 15. 3, 20. 4, 76. 5, 36 &c. (Bekk. Gaisf.); and late Plut. Mor. 149; Paus. 2, 28, and *-έεσθαι* Her. 1, 21. 187 (Bekk. Gaisf.) still occas. *-ῆσθαι* 1, 47. 7, 10. 16 (Bekk. Gaisf.): *χρώμενος* Thuc. 1, 132, Ion. *-εόμενος* Her. 2, 108 (Bekk. Gaisf.) *-εόμενος* (Lhard. &c.); rare in Hom. Il. 23, 834, see perf.: imp. *έχρητο* Pl. Prot. 315, Ion. *-âτο* Her. 3, 3. 4, 44, &c. *-ώντο* Pl. Rep. 406, *-έοντο* Her. 6, 46 (Bekk. Gaisf.) and *-έωντο* 3, 57 (Bekk. Gaisf.): fut. *χρήσομαι* Soph. Ph. 1133; Eur. Ion 444; Ar. Pax 230; Pl. Rep. 451: aor. *έχρησάμην* Soph. O. R. 117; Ar. Nub. 22; Thuc. 5, 7; Isocr. 16, 12: p. p. *κέχρημαι* usu. trans. Od. 3, 266; Eur. Med. 347; Her. 1, 42; Pl. Men. 72, *κατα-* pass. Com. Fr. (Amph.) 3, 306; Isocr. 4, 74, *προκατα-* Dem. 19, 154, in poetry, also *need, long for, κέχρησαι* Eur. I. A. 382, *-ήμεθα* Med. 334, *-ησθε* Theocr. 26, 18; *κεχρημένος* Il. 19, 262. Od. 1, 13; Soph. Ph. 1264; Eur. Ion 1199; *needy, poor*, Od. 14, 155; Hes. Op. 317: aor. *έχρήσθην* pass. Her. 7, 144; *χρησθή* Dem. 21, 16; *κατα-χρησθήναι* Her. 9, 120; act. *χρησθείς*, if sound, Soph. Ant. 24 (Vulg. Bergk), rejected by (Wund. Dind. Hart. &c.); *συγ-χρησθήναι* Polyb. 2, 32 (Mss. D E, Vulg. but *συγχρήσθαι* Bekk.): 3 fut. *κεχρήσομαι* act. *want, wish*, Theocr. 16, 73 (Vulg. Ahr. and *now* Meinek.) . Vb. *χρηστός good*, Soph. Tr. 3, *-έος* Xen. Mem. 3, 1, 11.

In Attic, this verb with some others contracts in *η* instead of *α*, *χρηῆ*, *χρηται*, *χρησθε*, *χρησθαι*, *έχρητο*, Pl. Hipp. min. 369. Soph. O. R. 878. Tr. 906; Eur. Hipp. 107; Ar. Eq. 124; Pl. Lach. 194, but *έχρητο* Anaxipp. Com. Fr. 4, 459; so late Paus. &c. and usu. in Ion. *χρηται*, *χρησθαι*, *χρησθω*, *έχρητο* &c. Her. 1, 132. 3, 20. 2, 123. 3, 3 &c. &c. rarely *χρησθαι* 7, 18, *κατα-* 3, 36 (Bekk. Gaisf. Dind. *-âσθαι* Lhard. Bred.), *έχρητο* 3, 41. 129 (Bekk. Gaisf.) *-âτο* (Lhard. Bred.) Indeed Lhardy and Bredow would write uniformly with *α* as the true Ionic form; and Mss. as well as analogy seem to favour them, see *δρμηται* Her. 2, 33, *σπαται* 9, 107, *κατ-οπαται* 2, 138 &c. &c. Buttman's assertion that Her. contracts *αε* into *η* if *ι* precede, is rather strong, for *θυμηται* 4, 75, quoted as an instance, is opposed by *θυμηται*

(Mss. S V) and βιᾶται 3, 80 without *v. r.*, ἐπαιριᾶται 2, 121, *v. r.* -ᾶσθαι, -ᾶσαι, not -ῆσ-. From the formation in -έομαι, χρέεται Her. 4, 50, δια- 1, 58, -έονται 1, 34, -έεσθαι 1, 21, ἀπεχρέετο 8, 14, ἐχρέοντο 2, 108; so Hippocr. -έομεθα 7, 224 (Lit.); imper. χρέο 2, 520, *v. r.* -έω (Mss. A G), -έεσθω 7, 246. 288, -έεσθαι 7, 168. 176 &c. for εο, often εω, as χρέωνται Her. 1, 94. 132. 2, 86 &c. (Vulg. Bekk. Gaisf. -έονται Schaeff. Dind. Bred.), ἐχρέωντο 1, 53. 3, 57. 5, 114 &c. (Vulg. Bekk. Gaisf. -έοντο Schaeff. Dind. Bred.), especially part. χρεώμενος 1, 203. 2, 15. 3, 77. 4, 96. 5, 9 &c. (Schaeff. Bekk. Gaisf. Dind. -έόμενος Bred.); so Hom. χρεώμ- Il. 23, 834, imper. χρέω Her. 1, 155, (χρέο Schaeff.); so Hippocr. 2, 520 (Lit.) *v. r.* -έω (Mss. A G). In this verb Lhardy condemns the forms in εε, εο, and maintains those in ᾶ, εω, to be genuine Ionic.

(Χραύω) *To scratch, graze*, (prop. χράω Aeol. for χράω) only subj. 1 aor. χραύση Il. 5, 138; and part. χραύσαντα Q. Sm. 11, 76.

Χρᾶω *To give what is asked, utter an oracle*, χρᾶς Her. 4, 155, Attic χρῆς Soph. Aj. 1373 (Dind.) see Com. Fr. (Cratin.) 2, 87, χρᾶ Her. 1, 62; Luc. D. Mort. 3, 2, Attic χρῆ Soph. El. 35 (D) &c.; χρᾶν Her. 8, 135; Luc. Alex. 19; Ionic part. χρέων H. Hym. 2, 75, -έουσα Her. 7, 111, Epic χρέων Od. 8, 79; H. Hym. 2, 215: imp. ἐχρᾶον Pind. Ol. 7, 92; Ap. Rh. 2, 454, ἐχρα Luc. Alex. 22, ἐχρη Tyrtae. 3, 3; Hermes. 2, 89 (Schn.); Ap. Rh. 1, 302, ἐξ- Soph. O. C. 87: fut. χρήσω Hom. H. 1, 132; Aesch. Ag. 1083; Her. 1, 19: aor. ἐχρησα Aesch. Eum. 203; Eur. Ion 682; Ar. Vesp. 159; Her. 4, 156; Thuc. 1, 134: p. κέχρηκα Com. Fr. (Men.) 4, 205; plp. κεχρήκει App. Civ. 2, 29: p. p. κέχρησμαι, -ησμένος Her. 4, 164. 7, 141 (Bekk. Bred. Dind.) -χρημένος (Schweigh. &c.); Antisth. Fr. 2, 21 (Bekk.): plp. ἐκεχρήσμεν Her. 2, 147. 151. 3, 64. 7, 220 (Bekk. Bred. Dind.) ἐκεχρήμ- (Schaeff. &c.): aor. ἐχρήσθην Soph. O. C. 355; Eur. Ion 792; Her. 6, 19. 7, 178. 9, 94; χρησθείς Pind. Ol. 2, 39; Soph. O. R. 604; Thuc. 3, 96. Mid. χράομαι, Ionic -έομαι *consult an oracle*, χρώμενος Thuc. 1, 126, Ion. χρεώμ- Her. 4, 151; -έεσθαι 1, 157, -ᾶσθαι (Lhard.): imp. ἐχρέοντο Her. 4, 157. 5, 82 (Dind. Bred.) -έωντο (Bekk. Gaisf. Lhard.): fut. χρήσομαι Od. 10, 492. 11, 165; Her. 1, 46: p. κέχρημαι *have consulted, been warned*, Aristot. Rhet. 2, 23, 12; hither some refer Aesch. Pers. 829. In Attic, χράω contracts in η, χρῆ Soph. El. 35, ἐχρη Hermes 2, 89 (Schn.), ἐξ- Soph. O. C. 87; Ionic in α, χρᾶς Her. 4, 155, χρᾶ 1, 55, χρᾶν

8, 135, but *χρῆσθαι* 1, 47 (Mss. Bekk.) *-έεσθαι* (Dind.) *-άσθαι* (Lhard. Gaisf. in note.)

(*Χράω*) *To press, attack*, Epic, and only imp. *ἔχραε* Il. 21, 369. Od. 5, 396; Anth. 5, 297, *ἔχραετ'* Od. 21, 69: unless p. p. *ἐγ-κεχρημένος* Her. 7, 145, belong to this, for which Bredow (p. 343) would read *ἐγκεχρημένος*.

Χράω *To lend*, see *κίχρημι*.

Χρεμέθω *To neigh* (*χρέμω* unused), only part. *-έθων* Opp. Cyn. 1, 234, *-έθοντα* Anth. 9, 295.

Χρεμετάω *To neigh*, *-ετᾶ* Callim. Fr. 352, *-ετιζω* Pl. Phaedr. 254: imp. *χρεμετίζον* Il. 12, 51: aor. late (*ἐχρεμέτισα*) *χρεμετίσας* Ael. V. H. 12, 46; but from (*χρεμίζω* obs.) *χρέμισαν* Hes. Sc. 348.

Χρή *It is necessary* (*χράω*) impers. (unless be referred hither *χρήσθα* Ar. Ach. 778 &c. see below) Il. 1, 216; Soph. O. R. 235; Ar. Eq. 16; Thuc. 1, 10; Pl. Conv. 190, Ion. *χρηᾶ*, *ἀπο-* Her. 9, 79, *κατα-* 1, 164: imp. *ἐχρήν* Soph. Fr. 94 (D); Ar. Ran. 152; Thuc. 6, 57; Pl. Prot. 335. Leg. 631; Xen. Cyr. 8, 1, 1, Ion. *ἔχρα*, *ἀπ-* Her. 1, 66, *κατ-* 7, 70, oftener *χρήν* Soph. El. 529. 579. Tr. 1133; Ar. Ach. 540. Eq. 535. N. 371. 1359; Thuc. 3, 63; Pl. Conv. 181. Apol. 17; Isocr. 4, 176 (not *ἔχρη* nor *ἔχρην*, except in comp.); subj. *χρηῖ* Soph. Ph. 999; opt. *χρεῖη* Aesch. Pr. 213; Soph. Tr. 162; Pl. Rep. 394; inf. *χρήναι* Ar. Eccl. 210; Thuc. 8, 78; Xen. Athen. 3, 6, and poetic *τὸ χρήν* Eur. Hec. 260 (Pors. Herm. Dind.) H. F. 828 (Dind. Paley, *τὸ χρεῶν* Matth. Pflugk), Ion. *χρᾶν*, *ἀπο-* Her. 6, 137. 9, 94; part. *χρεῶν* indecl. Aesch. Pr. 772; Ar. Eq. 138; Thuc. 6, 18, *τοῦ χρεῶν* Eur. Hipp. 1256. H. F. 21, *τῷ χρεῶν πόσει* Eur. Fr. Melan. 32, 2 (Wagn.), *εἰς τὸ μὴ χρεῶν* 13, 3; fut. *χρήσει*: aor. *ἔχρησε*, see *ἀπόχρη*.

2 sing. *χρής* or *-ῆς* Com. Fr. (Cratin.) 2, 87; Soph. Aj. 1373 (D), *χρήσθα* Ar. Ach. 778, *χρηῖ* Soph. Ant. 887 (D) some think better referred to *χράω* equivalent to *χρήζω* *to wish, want*, or to *χρήζω* itself, as shortened forms. With regard to the accentuation *-ῆν*, Goettling says "*ἐχρήν* has no augment, but merely a prefix of *ε* for the sake of euphony, as in *ἐχθής* and *χθής*; otherwise it must have been *ἔχρην*. Even then," he adds, "there would have been no reason for the paragogic *ν*; *ἐχρήν* is an old infinitive used as an adverb." The Schol. however, on Eur. Hec. 257, writes *ἔχρη*, and Hippocr. 489 (Kühn), but here we desiderate Littré. *τὸ χρήν*, *τὸ χρεῶν* are used as nouns, see above —the latter even in the dat. In the three dependent moods,

subj. opt. and inf. this verb follows the formation of verbs in μ , retaining, however, η in the inf. and taking ϵ instead of α in the opt.; part. ($\chi\rho\alpha\omicron\nu$) $\chi\rho\epsilon\omega\nu$, in Her. sometimes $\chi\rho\epsilon\omicron\nu$ (before Bekker) 5, 49. 109 (Gaisf.) $-\epsilon\omega\nu$ always (Bekk. Dind. &c.)

$\chi\rho\eta\acute{\iota}\omega$ *To want, wish, ask*, Ion. $\chi\rho\eta\acute{\iota}\omega$ Her. 1, 41; $-\acute{\iota}\omega\nu$ Od. 17, 121; Aesch. Ch. 815 (chor.), Dor. $\chi\rho\eta\acute{\iota}\sigma\omega$ Theocr. 8, 11. 12, Megar. $\chi\rho\eta\acute{\iota}\delta\omega$ Ar. Ach. 734, in Attic only pres. Soph. O. R. 91; Ar. Nub. 891; Xen. Cyr. 4, 5, 22: and imp. $\xi\chi\rho\eta\acute{\iota}\omega\nu$ Soph. O. R. 1439, Ion. $-\acute{\eta}\acute{\iota}\omega\nu$ Her. 4, 83: fut. $\chi\rho\eta\acute{\iota}\omega$ (Pl.) Tim. Locr. 99; Her. 7, 38 (Bekk. Dind. Krüg.) $-\acute{\eta}\acute{\iota}\omega$ (Schaef. Gaisf. Dietsch): aor. $\chi\rho\eta\acute{\iota}\sigma\alpha$ Her. 5, 65 (Gaisf.) $-\acute{\eta}\acute{\iota}\sigma\alpha$ (Bekk. Dind. Krüg.); $\chi\rho\eta\acute{\iota}\sigma\alpha\varsigma$ 5, 20 (Gaisf.) $-\acute{\eta}\acute{\iota}\sigma\alpha\varsigma$ (Bekk. Krüg. Dind.); so 7, 38 (Bekk. Krüg.) where, however, Dind. perhaps by oversight reads $\chi\rho\eta\acute{\iota}\sigma\alpha\varsigma$ (Gaisf.)

Bekker seems to have restored the Ionic form everywhere in Her. except fut. $\chi\rho\eta\acute{\iota}\sigma\epsilon\omega$ 7, 38. $\chi\rho\eta\acute{\iota}\sigma\omicron\upsilon\sigma\iota$ Hippocr. 2, 814 (Kühn) seems a mistake for pres. $\chi\rho\eta\acute{\iota}\omega\upsilon\sigma\iota$ 8, 310 (Lit.) This verb has occasionally the signif. of $\chi\rho\acute{\alpha}\omega$ *give an oracular response*, Eur. Hel. 516. W. Dind. says that $\chi\rho\eta\acute{\iota}\epsilon\iota\varsigma$, $\chi\rho\eta\acute{\iota}\epsilon\iota$ are sometimes shortened to $\chi\rho\eta\acute{\iota}\varsigma$, $\chi\rho\eta\acute{\iota}$ Soph. Aj. 1373. Ant. 887, see $\chi\rho\eta$. A collat. form $\chi\rho\eta\acute{\iota}\sigma\kappa\omicron\nu\tau\omicron$ occurs Her. 3, 117 (Bekk.)

$\chi\rho\acute{\iota}\omega$ *To anoint, sting*, $\chi\rho\acute{\iota}\epsilon\iota$ Aesch. Pr. 567; Soph. Tr. 832; Luc. Anach. 24, $\acute{\epsilon}\pi\iota\text{-}\chi\rho\acute{\iota}\omega\nu$ Od. 21, 179, but $\chi\rho\acute{\iota}\epsilon\iota$ Anth. (Nossis) 6, 275: imp. $\xi\chi\rho\acute{\iota}\omega\nu$ Soph. Tr. 675, $\chi\rho\acute{\iota}\omega\nu$ Il. 23, 186; Bion. 11, 3: fut. $\chi\rho\acute{\iota}\omega$ Eur. Med. 789; Trag. Fr. (Achae.) 16; Geop. 5, 38: aor. $\xi\chi\rho\acute{\iota}\sigma\alpha$ Od. 10, 364; Soph. Tr. 689, $\chi\rho\acute{\iota}\sigma\omega$ Il. 16, 680. Od. 4, 49; $-\acute{\iota}\sigma\alpha\varsigma$ Hippocr. 3, 430 (Lit.); $\chi\rho\acute{\iota}\sigma\alpha\iota$ Apollod. 1, 9, 23: p. $\acute{\kappa}\acute{\epsilon}\chi\rho\iota\kappa\alpha$ V. T. 1 Reg. 10, 1: p. p. $\acute{\kappa}\acute{\epsilon}\chi\rho\iota\sigma\mu\alpha\iota$ Ar. Fr. 331 (Dind.); Hippocr. 3, 430 (Lit.); Xen. Cyr. 7, 5, 22 (Vulg. Popp. $-\mu\alpha\iota$ Dind. Saupp.); Plut. Artax. 19; Diod. Sic. 4, 38 (Bekk.), and $\acute{\iota}\epsilon\chi\rho\acute{\iota}\mu\alpha\iota$ Com. Fr. (Magn.) 2, 10 (Eub.) 3, 250; Callim. Dian. 69; Her. 4, 189. 195 (Xen. Cyr. quoted): plp. $\acute{\epsilon}\acute{\kappa}\acute{\epsilon}\chi\rho\iota\sigma\tau\omicron$ Xen. Cyr. 7, 1, 2 (Vulg. Popp.) $-\chi\rho\iota\sigma\tau\omicron$ (Dind. Saupp.): aor. $\acute{\epsilon}\chi\rho\iota\sigma\theta\eta\nu$ Aesch. Pr. 675; Trag. Fr. (Achae.) 10: Apollod. 1, 9, 23: fut. $\chi\rho\iota\sigma\theta\eta\text{-}\tau\omicron\mu\alpha\iota$ V. T. Exod. 30, 32. Mid. $\chi\rho\acute{\iota}\sigma\tau\omicron\mu\alpha\iota$ anoint oneself, or *for oneself*, Od. 1, 262. 18, 194; Pind. P. 4, 222; Her. 4, 191; Xen. Hier. 1, 24: imp. $\acute{\epsilon}\chi\rho\text{-}$ Ael. V. H. 9, 9: fut. $\chi\rho\acute{\iota}\sigma\tau\omicron\mu\alpha\iota$ Od. 6, 220; Geop. 15, 7: aor. $\acute{\epsilon}\chi\rho\acute{\iota}\sigma\acute{\alpha}\mu\eta\nu$, $\chi\rho\iota\sigma\acute{\alpha}\mu\epsilon\nu\omicron\varsigma$ Od. 6, 96; Hes. Op. 523; Anacr. 9 (Bergk); Xen. Conv. 1, 7. Vb. $\chi\rho\iota\sigma\tau\acute{\omicron}\varsigma$ Aesch. Pr. 480, $\acute{\epsilon}\pi\iota\text{-}\chi\rho\iota\sigma\tau\acute{\omicron}\epsilon\omicron\nu$ Geop. 16, 18. The aor. pass. always with σ , $\chi\rho\iota\sigma\theta\acute{\epsilon}\iota\varsigma$, but the perf. and plp. pass. some able scholars would, in Attic, always write without, $\acute{\kappa}\acute{\epsilon}\chi\rho\iota\mu\acute{\epsilon}\nu\omicron\varsigma$, $\acute{\acute{\epsilon}\kappa}\acute{\epsilon}\chi\rho\iota\tau\omicron$ —even in Luc. W. Dindorf

edits *κεχριμένος* for *-ισμένος* Saturn. 2 (Mss. Vulg. Fritzsche), *ἐγ-* Peregr. 45 (Mss. Vulg. Fritsch.)

ι usu. in pres. and imp., always in the derivative tenses, *ἐχρίσα*, *χρίσαι*, *κεχρίσθαι*; for Buttmann's remark that "in the sense *to sting*, the *ι* is short, *ἐχρίσα*, *χρίσαι*, *κέχρισθαι*," is not borne out by the usage of the poets, nor perhaps a fair inference from Phrynichus, *κεχρείσθαι τὸ ὑπὸ ἐλαίου διὰ διφθόγγου, τὸ δὲ πεπλήχθαι διὰ τοῦ ι πανταχοῦ*.

Χροῖζω *To touch, colour, stain* (*χρόα*) poet. Eur. Heracl. 915. Mid. *χροίζομαι* Theocr. 10, 18 (Vulg. Ahr.): others fut. *χροΐξειται* Theocr. quoted (Mein. Ziegl. Fritzsche): aor. pass. (*χροΐζω*) *χρουσθείσαι* Nicand. Fr. 74, 26 (Otto Schn.)

Χρώζω *To touch, colour, stain* (*χρός*) Eur. Ph. 1625; Com. Fr. (Alex.) 3, 447, later *χρώννυμι* Luc. Hist. 48, *-ύω* Liban.: fut. *χρώσω* Hesych.: aor. *ἐχρωσα* Anth. Plan. 138; Luc. Imag. 7: p. *κέχρωκα*, *ἐπι-* Plut. Mor. 395: p. p. *κέχρωσμαι* Eur. Med. 497; Hippocr. 5, 390 (Lit.); Theophr. H. P. 7, 9, 2; Luc. Anach. 25, *ἐγ-* Aristot. Eth. N. 2, 3, 8: aor. *χρωσθήναι* Pl. Theaet. 156; *χρωσθείς* Com. Fr. (Antiph.) 3, 125: fut. *χρωσθήσεται* Galen 1, 278. 9, 394.

Χώννυμι, *-ύω*, see *χόω*.

Χώομαι *To be enraged, grieved*, Epic, dep. mid. Il. 20, 29; imper. *χάεο* Od. 5, 215; Il. *-όμενος* 14, 260; Hes. Th. 561; Ap. Rh. 4, 616, *-ομένη* Il. 21, 413; Callim. Dian. 31 &c.: imp. *χάετο* Il. 21, 306; Ap. Rh. 1, 492: fut. *χώσομαι* Lycophr. 362 (*-σεται* Il. 1, 80, seems aor. subj.): aor. *ἐχώσατο* Il. 1, 64, *χάσ-* 8, 397; Hes. Th. 554; subj. *χώσεται* for. *-ηται*, Il. 1, 80; *χάσά-μενος* 21, 212, *-αμένη* 9, 534, Dor. *-μένα* Callim. Cer. 42. Not contracted.

Χωρέω *To give place, go, contain* (*χώρος*) Aesch. Sept. 60; Soph. Aj. 116; Ar. Pax 472; Thuc. 1, 69, *ἀνα-* Il. 11, 189: imp. *ἐχώρουν* Ar. Av. 496; Thuc. 3, 83, *ὑπ-* Il. 22, 96: fut. *χωρήσω* Il. 16, 629; Her. 5, 89. 8, 68; Hippocr. 7, 502. 522. 8, 20: 72 (Lit.); *simple* rare in *classic* Attic, perhaps only Thuc. 1, 82 (but often late, Dio Cass. 38, 46; Luc. D. D. 20, 15; Alciphr. 3, 58; Dio. Hal. Ant. 6, 5; Paus. 1, 12, 1; App. Civ. 5, 142; Charit. 6, 8) freq. in comp. *ἀνα-* Thuc. 7, 73, *ἀπο-* Xen. M. Eq. 6, 2, *ἐγ-* Pl. Rep. 536; *ἴσαε*, 3, 34 (*ἐκ-* Her. 2, 139, Dio Cass. 39, 46) *προ-* Thuc. 3, 4, *πρὸς-* (Her. 7, 235) Thuc. 2, 2. 79 &c. *συν-* Thuc. 1, 140; Xen. Hell. 3, 2, 12; Isocr. 6, 13 &c.; Aeschin. 2, 126; Dem. 7, 4. 17, 18. 39, 32. 56, 22, *ὑπεκ-*

Pl. Phaed. 103, *para-* late Heliod. 9, 6 (Bekk.); Jos. Ant. 3, 14, 1; Dio Chrys. Or. 72 (629), and usu. *ὑπο-* Hippocr. 7, 234 (Lit.); Plut. Ant. 62: more freq. in *simple* fut. mid. *χωρήσομαι* (but never in Hom. Her. nor Hippocr.) Aesch. Sept. 476; Soph. El. 404; Eur. Supp. 588. Hec. 52. An. 1067. El. 875. Hipp. 941; Ar. Nub. 1238; Thuc. 2, 20. 5, 57; (Pl.) Eryx. 398, so in comp. *ἄπο-* Thuc. 3, 13; (Dem.) 25, 78, *para-* Dem. 23, 105, *προσ-* Eur. I. T. 741; Thuc. 8, 48; Xen. Hell. 7, 4, 16, *συγ-* Thuc. 4, 64; Pl. Tim. 53. Theaet. 191 &c.; Dem. 20, 143; Com. Fr. (Men.) 4, 129, *ὑπο-* later Luc. Tox. 11 (but *ἀνα-*, *ἐγ-*, *ἐκ-*, *προ-* we have not seen in the mid. form): aor. *ἐχώρησα* Il. 15, 655; Soph. Tr. 304; Thuc. 4, 120; Pl. Leg. 684, *χώρ-* Il. 12, 406; Pind. N. 10, 73: p. *κεχώρηκα* Her. 1, 120. 122; Hippocr. 2, 264 (Lit.); Thuc. 1, 122. 7, 81; Pl. Soph. 253: p. p. *συγ-κεχώρηται* Pl. Phil. 15, *para-* Dio. Hal. 11, 52: aor. *συγ-χωρηθείς* Xen. Hell. 3, 2, 31; Dem. 38, 4: fut. *συγ-χωρηθήσομαι* Polyb. 15, 17; Sext. Emp. 273, 6. Vb. *χωρητέον* Dio. Hal. 1, 56 *ἀνα-* Pl. Crito 51.

Hom. has of the *simple* form only fut. and aor. The Attic poets seem not to have used the active fut. form *simple* or comp. *συγχωρήσει* Eur. I. T. 874, is now read *συγκυρήσει*. The *simple* fut. active is of more freq. use in late prose, Dio. Hal. Ant. 3, 2. 26. 6, 5. 38: 7, 16. 17. 8, 8. 9, 1; Dio Cass. 76, 15, &c., and always *simple* and comp.; Luc. D. Deor. 20, 15; Socrat. Epist. 5 (Orell.); Orac. Sib. 3, 18, *ἀνα-* Dio. Hal. 11, 26, *ἄπο-* Dio Cass. 49, 6; Diod. Sic. 19, 26, *δια-* Dio Cass. 52, 33, *ἐκ-* 39, 46, *para-* Dio. Hal. 7, 16. 14, 21; Diod. Sic. 18, 52, *περι-* Dio Cass. 40, 49, *προσ-* 41, 25. 63, 8, *συγ-* Dio. Hal. 5, 61. 6. 61, 7, 32; Diod. Sic. 1, 40. 20, 40, &c.

Ψ.

Ψαίρω To graze, skim, flutter, seems to occur only in pres. *ψαίρει* Aesch. Pr. 394; Luc. Tragod. 315; *ψαίρειν* Hippocr. 8, 316 (Lit.) We have not seen this verb in Attic prose.

Ψάω To touch, Il. 23, 519; Soph. Tr. 565. 1020; Com. Fr. (Mon.) 214; Xen. Mem. 4, 4, 12: imp. *ἔψαον* Ap. Rh. 2, 266, *ψάων* Il. 13, 132: fut. *ψάσω* Aesch. Ch. 182; Soph. O. C. 863; Eur. Med. 1320; Hippocr. 8, 144 (Lit.): aor. *ἔψαυσα* Pind. N.

5, 42; Aesch. Pers. 202; Soph. Ant. 857; ψάουση Pl. 23, 806; Her. 2, 47; ψάουσαι Luc. D. Mer. 11, 1; ψάουσας Antiph. 3, γ, 5; Luc. Bis acc. 8 &c.: p. late ἐψαυκένας, παρ- Sext. Emp. 215, 27: p. p. ἐψαυσαι, παρ- Hippocr. 7, 556 (Lit.): aor. ἐψάουσθην late, Dioscor. Mat. 2, 16. Mid. ψάουμαι Dioscor. 5, 27.

ψᾶω *To rub*, contracts in η, ψῆ Soph. Tr. 678; usu. in comp. inf. περι-ψῆν Ar. Eq. 909; κατα-ψῶν Pax 75: imp. ἀπ-έψη Eur. I. T. 311 (Elms. Herm. Dind. Nauck, Paley) ἀπέψα (Mss. Matth. Kirchh.) and so quoted by (Luc.) Amor. 47: fut. ἀπο-ψήσω Ar. Lys. 1035: aor. ἔψησα Ap. Rh. 3, 831, περι- Ar. Plut. 730, κατα- Pl. Phaed. 89: p. p. (instead of late ἔψησαι or -ημαι Pollux 4, 152, v. r. παρέψησα-: and aor. ἐψήσθην or -ήθην, συν- V. T. Jer. 22, 19. 31, 33) the Attics used ἔψηγμαι, κατα- Soph. Tr. 698: aor. ἐψήχθην, however; late, κατα-ψηχθεῖς Nicand. Al. 265, -θείσα Ther. 53, from the derivative ψήχω Xen. Eq. 6, 1, -ήξω 4, 4. Mid. ψᾶομαι *rub, wipe oneself*, ἀπο-ψᾶμεσθα Ar. Plut. 817; imper. ἀποψῶ Eq. 910; -ψᾶμενος Xen. Cyr. 1, 3, 5: fut. ἀπο-ψήσομαι Ar. Pax 1231: aor. ἀπ-εψησάμην Ar. Ran. 490, -σαντο Eq. 572; late ψήξασθαι, ἀπο- Clem. Al. Paed. p. 100, 11. Vb. ἀπο-ψηκτέον Geop. 17, 20. Late, this verb contracts in α, ἀπο-ψᾶν, -ψᾶσθαι Dioscor. 4, 65.

ψέγω *To blame*, Soph. O. R. 338; Ar. Nub. 1045; Pl. Crat. 417; Xen. Hell. 6, 5, 51: imp. ἔψεγον Xen. Hell. 6, 5, 49: fut. ψέξω Pl. Gorg. 518: aor. ἔψεξε Aeschin. 1, 156; ψέξαιμι Soph. Aj. 1130: (perf.?): p. p. ἔψεκται Hippocr. 2, 334 (Lit.): but 2 aor. ἐψέγην given by Buttm.: and 2 p. ἔψογα by Passow, we have never seen. Vb. ψεκτός Pl. Crat. 416. -τέος Plut. Mor. 27.

ψεῦδω *To deceive*, act. not in Epic, rare in Comic, and prose, Soph. Ant. 389; Eur. Fr. 647 (Wagn.): fut. ψεύσω Soph. O. C. 628; Xen. Hell. 4, 4, 10. Cyr. 1, 5, 13: aor. ἔψευσα Aesch. Pers. 472; Soph. Aj. 1382; ψεύση Eur. Heracl. 384; ψεύσον Ar. Thesm. 870; ψεύσαι Polyb. 17, 11, 11: (perf.?): p. p. ἔψευσμαι Her. 2, 22, 8, 40; Thuc. 4, 108; *falsely reported* Dem. 52, 23: aor. ἐψεύσθην Her. 9, 61; Pl. Apol. 22; Ar. Nub. 618: fut. ψευσθήσομαι Soph. Tr. 712; Galen 15, 143: and as pass. fut. mid. ψεύσομαι rare, Pl. Soph. 240; *falsely reported* Eur. An. 346 (Mss. Vulg. Kirchh.) for which: 3 fut. ἐψεύσεται, if correct, Eur. An. 346, first suggested in the Quart. Review, vol. 5, 396, and adopted by Herm. Dind. *now*, Nauck, Paley for ψεύσεται (Mss., Vulg. Kirchh.) see below. Dep. mid. ψεύδομαι *to lie*,

report falsely, belie, Od. 14, 125; Soph. Tr. 450; Eur. Cycl. 261; Ar. Plut. 571; Pl. Euthyd. 284; imper. ψεύδ' Il. 4, 404; imp. ἔψευδ- Antiph. 5, 37: fut. ψεύσομαι Il. 10, 534; Pind. Ol. 13, 52; Eur. Hel. 1626. Rhés. 189; Ar. Eccl. 568; Isae. 10, 9, 11; Dem. 38, 25: aor. ἐψεύσαμην Aesch. Ag. 1208; Eur. Bac. 31; Ar. Eccl. 445; Her. 6, 32; Pl. Leg. 663; -σάμενος Il. 7, 352: and as mid. p. p. ἔψευσμαι Soph. O. R. 461; Thuc. 6, 17; Xen. An. 1, 3, 10; Lys. 3, 21: plp. ἔψευστο Thuc. 5, 83: and aor. ἐψεύσθην Soph. Ph. 1342?

Pass. in the sense *falsely reported, untruly said*, p. ἔψευσται Dem. 52, 23: fut. mid. ψεύσεται rare, if correct, Eur. An. 346 (Mss. Vulg. Kirhh.) indicated by Porson as faulty on metrical grounds, Pref. Hec. p. 40, and rejected by Herm. because "nemini non active dictum videretur," for ἐψεύσεται because "hoc passiva significatione dici non mirum"—and Paley approves. We think the objections of neither decisive. The only other instance of ἐψεύσεται we ever met is Galen 15, 137 (Kühn) where it is used in a mid. sense *state incorrectly*, exactly as ψεύσεται a few lines below—proving, if correct, that the later writers at least, and we are inclined to include the earlier, did not always use the fut. forms in exactly the senses assigned to them by Grammarians.

ψηφίζω *To reckon with (ψηφοί) pebbles or counters, count*, Anth. (Antiph.) 11, 168; Polyb. 5, 26; (Hippocr.) Epist. 3, 811; ἐπι-ψηφίσε Thuc. 6, 14, *put to the vote*; ψηφίζων Anth. 11, 290; but (Aeschin.) 1, 35, seems a false reading for -ομένων (Reisk. Bekk. B. S. Frank. &c.): imp. ἐψηφίσε, ἐπ- Thuc. 1, 87 *put to the vote*: fut. ψηφίσειν, ἐπι- Aeschin. 2, 84: aor. rare ἐψηφίσα Plut. Mor. 141, as mid. *vote (with a pebble)* Soph. Aj. 449, ἐπι- *put to the vote*, Thuc. 2, 24: p. ἐψηφικώς, ἐπ- Xen. An. 5, 6, 35: p. p. ἐψηφίσμαι Eur. Heracl. 141; Ar. Eccl. 706; Thuc. 6, 15; Aeschin. 2, 37, as mid. see below: aor. ἐψηφίσθην always pass. Thuc. 6, 8; Antiph. 6, 6; Isocr. 8, 52 &c.: fut. ψηφισθήσομαι Isocr. 6, 92. Mid. ψηφίζομαι *vote, decree*, Aesch. Ag. 1353; Ar. Av. 1626; Her. 9, 55; Thuc. 1, 86, 7, 48; Lycurg. 113: imp. ἐψηφίζοντο Thuc. 6, 31: fut. ψηφίσεσθε faultily Lys. 12, 44 (some Mss. -σαισθε Bekk. B. S.), -ισονται 14, 47 (Ms. X.) -ιούνται (Ms. C. Bekk. B. S. Scheib.), so κατα-ψηφίσεσθε Antiph. 1, 12, ἀπο- 6, 10 (Mss. A. N. Maetzn. -σησθε. Vulg. -σαισθε Bekk. B. S.), correctly ψηφιοῦμαι Ar. Lys. 951; Thuc. 7, 48; Pl. Conv. 177; Isae. 6, 2: aor. ἐψηφισάμην Ar. Eccl. 816;

Her. 5, 97; Thuc. 1, 88. 6, 73; Pl. Gorg. 516; Isocr. 8, 82, Dor. ψᾶφίξασθαι Cret. Tit. 3050: with p. p. as mid. ἐψήφισμαι Ar. Vesp. 591; Thuc. 1, 120; Xen. Hell. 2, 1, 31; Isocr. 15, 17; Lycurg. 14; Dem. 2, 11, but pass. Eur. &c. see above. Vb. κατα-ψηφιστέος Xen. Hell. 2, 4, 9. ἐπιψηφίζω *put to the vote*, Thuc. 6, 14 &c.: aor. ἐπ-εψήφισα Thuc. 2, 24; Xen. Mem. 1, 1, 18; Aeschin. 2, 68: p. ἐπ-εψηφικῶς Xen. An. 5, 6, 35, &c. Mid. ἐπιψηφίζομαι *vote*, Xen. An. 7, 3, 14 (Krüg.): -εψηφίζετο Aeschin. 2, 67: fut. -ιοῦμαι &c., but κατα-ψηφίζω *vote against*, is late and partial in act. -εψήφικα Dio. Hal. 4, 58. Mid. -ίζομαι, -ιοῦμαι, -ισάμην, and p. -εψήφισμαι Xen. Hell. 1, 5, 19, but pass. Xen. Apol. 27; Thuc. 2, 53: plp. -ιστε Ael. V. H. 13, 1: aor. -εψηφίσθην always pass. Pl. Rep. 299.

Ψύχω *To breathe, cool, dry*, Her. 3, 104; Isocr. 15, 287; ψύχειν Aesch. Pr. 692 (ψήξειν Mein. Dind.); ψύχουσα Soph. i. Fr. 400 (D): imp. iter ψύχεσκε, ἀνα- Orph. Lith. 556: ψύξω Com. Fr. (Alex.) 3, 395; Aristot. Part. Anim. 2, 7, 19 (B.): aor. ἔψυξαν Hippocr. 6, 100 (Lit.), ἀν- Theogn. 1273, ἀπ- Soph. Aj. 1031; ψύξον Com. Fr. (Diph.) 4, 402, ἀνά-ψυξον Eur. Hel. 1094; ψύξας Il. 20, 440: p. πεψυκῶς Anth. 7, 115: p. p. ἔψυγμαi -υκται Hippocr. 6, 512 (L.); -υγμένος 7, 14; Pl. Critias 120; Com. Fr. (Alex.) 3, 440; ἐψύχθαι Hippocr. 7, 16 (Lit.): 1 aor. ἐψύχθην Theocr. 2, 106; Xen. Ven. 5, 3; Pl. Tim. 60. 76; ἀν- Xen. Hell. 7, 1, 19, Epic 3 pl. -ἐψυχθεν Il. 10, 575: fut. ψυχθήσομαι Hippocr. 2, 424 (Lit.), ἐμ- Galen 1, 678: 2 aor. ἐψύχην, ἀπ- Aesch. Fr. 95; Pl. Phaedr. 242; ψυχεῖς Ar. Nub. 151 (Dind. Mein. -γείς Vulg.), and ἐψύχην Galen 7, 748; ψύγη Dioscor. 1, 65, περι- Arr. Epict. 3, 22, 460; ψύγείς Ar. Nub. 151 (Mss. Bekk. Bergk, -χείς Dind.); Geop. 5, 38, ἀπο- Heliod. 2, 3; ψύγηναι Dioscor. 3, 3, κατα- Aristot. Prob. 10, 54, 4 (v. r. -υχθ-): fut. ψυγήσομαι Galen 11, 388; N. T. Matth. 24, 12, -χήσομαι (Ms. K.) Vb. ψυκτός Hesych. -τέος Hippocr. 6, 126 (Lit.) An aor. form ἐξ-εψύξησε occurs late, Pseud.-Callisth. 3, 33, see 2, 25.

Ω.

ᾠδίνω *To be in travail*, classic in, perhaps, pres. only, Il. 11, 269; Soph. Aj. 794; Eur. I. A. 1234. Hipp. 258; Ar. Thesm.

502; Hippocr. 5, 224 (Lit.); Pl. Theaet. 148. 151. 210. Rep. 395; imp. ἄδινον V. T. Esai. 23, 4; fut. ἄδινήσω V. T. Hab. 3, 9, v. r. ἄδινῶ: aor. ἄδινα, -ινᾶσα Anth. 7, 561, and ἄδίνησα V. T. Ps. 7, 15. Apocr. Sir. 48, 19, though no pres. form -νάω seems to occur: aor. pass. -ήθην Aquil. Prov. 8, 25. Mid. aor. ἄδμησάμην Aquil. Ps. 113, 7.

ἄθῆω *To push* (ἄθω) Od. 3, 295; Soph. Aj. 1307; Ar. Thesm. 643; Her. 3, 81; Pl. Leg. 899; Aeschin. 2, 86; imp. in Epic and Ionic ἄθειον Pind. Fr. 143 (B.), ἄθει Il. 21, 241; rare in Attic Eur. I. T. 1395; Pl. Charm. 155 (ἄθῆετο, δι- Her. 6, 86, -οῦντο Thuc. 2, 84), usu. with syllab. augm. ἄθουν Ar. Pax 637; Xen. Cyr. 7, 1, 33; Dem. 9, 66, ἐξ- Thuc. 7, 52; fut. ἄθήσω poet. Eur. Cycl. 592; Ar. Eccl. 300 (chor.), ἐξ- Soph. Aj. 1248, and ἄσω Eur. Andr. 344. Hel. 1564 (Vulg. Kirchl.); Pl. Rep. 415, and perhaps always in Attic prose, ἀπ- Il. 13, 367. Od. 15, 280; Soph. O. R. 234; Eur. Heracl. 183, ἐξ- Xen. Cyr. 6, 4, 18; aor. ἔωσα Pl. Tim. 60. 92; rare in Epic, Il. 16, 410, ἀπ- Od. 9, 81, ἐξ- Soph. O. C. 1296. 1330; Thuc. 2, 90. 5, 72. 8, 105, Epic and Ionic ἄσα Il. 5, 19. 8, 336; Her. 3, 78. 7, 167, late ἄθησα Dio Cass. Fr. Vat. 207; Ael. H. A. 13, 17; Charit. 2, 7, 7; p. ἔωκα, ἐξ- Plut. Mor. 48; plp. ἐξ-εώκει Plut. Brut. 42; p. p. ἔωσμαι Emped. 164; Xen. Cyr. 7, 1, 36, ἀπ- Thuc. 2, 39, περι- 3, 57, ξυν- Pl. Tim. 59, Ionic ἄσμαι, *simple* late ἄσμένος V. T. Ps. 61, 4, ἀπ-ωσμένος Her. 5, 69; so Diod. Sic. 18, 66; aor. in early Attic, always with syllab. augm. ἔωσθην (Pl. Tim. 60), ἐξ- Xen. Hell. 2, 4, 34. 4, 3, 12, but ἄσθην, ἐξ- Arr. An. 4, 25. 5, 23; fut. ἄσθήσομαι Eur. Med. 335, ἐξ- Dem. 24, 61. Mid. ἄθοῦμαι *push from oneself, repel*, Xen. An. 3, 4, 48; fut. ἄσομαι, ἀπ- Soph. El. 944; Pl. Rep. 366, δι- Aesch. Fr. 196 (D); Eur. Andr. 869; Democr. Fr. 20 (Mull.): late ἄθήσομαι as pass. Galen 3, 400, δι- Eunap. 74, 29, if not fut. pass. for ἄσθήσ-; aor. ἔωσάμην Attic, Thuc. 4, 43; Ar. Vesp. 1085 (Bergk, ἀπεωσ- Bekk. ἀπωσ- Dind.), δι- Dem. 21, 124, Epic and Ionic ἄσάμην Il. 16, 592; Her. 9, 25; App. Civ. 1, 64. 120, ἀπ- Ar. Vesp. 1085 (Dind. ἀπεωσ- Bekk.), and late ἄθησατο, δι- Dio Cass. Fr. 18 (Bekk. δι-εώσ- Dind.); ἄθησάμενος, ἐξ- Sever. Rhet. p. 541. Vb. ἄστέος Dio Chrys. ἀπ-ωστός Soph. Aj. 1019.

ἄθεσκε imp. iter. Od. 11, 596; aor. ἄσασκε 599; part. πρώσος for προ-ώσας Hippocr. 7, 14 (Lit.); (Luc.) Asin. 9; Anth. 12, 206; ἀπ-εώθησαν, if correct, for -εώσθησαν, Hippocr. 1, 75 (Kühn), and late ἄθηθείς (ἄθῆω) Apollinar. Ps. 117, 25. Her. always,

Hom. usually neglects the syllab. augm. but *ἔωσε* Il. 16, 410, *ἀπ-* Od. 9, 81; *ἔωθει* H. Merc. 305, the Attics almost always use it, but *ᾤθει* Eur. I. A. 1395; Pl. Charm. 155; so Pind. *ᾤθειον* Fr. 143 (Bergk), *δι-ωθοῦντο* Thuc. 2, 84; and late authors from Polyb. onward often neglect it, *προώθουν* 15, 33, *συνωθοῦντο* 3, 74, *ᾤθειρο* Plut. Sull. 21, *ᾤθοῦντο* Luc. Bis acc. 21, on the other hand *παρ-εωσάμενος* Epist. Pythag. 4.

ᾤνόμαι *Το βιν*, Hes. Op. 341; Eur. I. A. 1170; Ar. Av. 530; Xen. An. 5, 3, 7: imp. Attic usu. *ἑνούμην* Com. Fr. (Eup.) 2, 505; Andoc. 1, 134; Dem. 38, 8, Ionic *ᾤνεόμην* Her. 1, 69, 3, 139, occas. Attic *ᾤνούμ-* if correct, Lys. 7, 4; Palaeph. 46, see below: fut. *ᾤνήσομαι* Eur. Hec. 360; Xen. Cyr. 4, 5, 41, Dor. *ᾤνᾶσειναι* Sophr. 89 (Ahr.): aor. scarcely classic Attic, *ᾤνησάμην* Com. Fr. (Eupol.) 2, 533, if correct, the only instance; but Anth. 11, 249; Plut. Nic. 10; Luc. Herm. 81. D. Mort. 4, 1; Paus. 3, 4, 4. 5, 21, 5, and *ἑώνησ-* Plut. Mor. 176. Cic. 3; Athen. (Caryst.) 12, 60; *ᾤνησάμενος* Anth. 11, 177; (Hippocr.) Epist. 3, 803; Polyb. 4, 50; Dio. Hal. 7, 20; Xen. Ephes. 4, 3. 5, 9; *-ήσασθαι* 5, 9; Luc. Herm. 61 (for which, in Attic, *ἑπριάμην*): p. p. *ἑώνημαι* act. Ar. Plut. 7; Lys. 7, 2; Dem. 32, 18, 37, 31 &c., pass. Ar. Pax 1182; Pl. Rep. 563; Isae. 11, 42; Dem. 19, 209; Lys. 32, 21, *συν-* 22, 12: plp. *ἑώνητο* act. Dem. 37, 5: aor. *ἑώνηθην* pass. Xen. Mem. 2, 7, 12. Vect. 4, 35; Pl. Leg. 850; Isae. 6, 19; (Dem.) 45, 81. Vb. *ᾤνητέος* Pl. Leg. 849.

The act. form *ᾤνέω* seems to have been in use, perf. *ἑωνηκῶς* Bekk. Anecd. 95, 25, from Lys. *κατὰ Καλλίου ἐνδείξ-*: aor. *ἑξ-ωνήσαντες* in Schol. Aphthon. Rhet. V. 2, 17 (Walz), hence the occasional passive use of *ᾤνόμαι* Pl. Phaed. 69: imp. *ἑωνείτο* Xen. Eq. 8, 2.

The Attics generally used the syllab. augm. the Ionics, and occas. the Attics neglected it, *ᾤνούμην* Lys. 7, 4 (Bekk. B. Saupp. *ἑων-* Scheib.), *ᾤνέετο* Her. 3, 139, *-έουτο* 1, 69, *ᾤνᾠντο* Aristot. Oec. 2, 5, *ἄντ-ωνείτο* Andoc. 1, 134; Dio Cass. 59, 14 (Bekk. *-εων-* Dind.), *ἑξ-ωνείτο* Aeschin. 3, 91 (Bekk. B. S. *ἑξ-εων-* Franke). The Attics, with one exception, seem to have avoided the aor. mid. Athenaeus assigns to Eupolis quoted, *χῆος δεσπότην ᾤνήσατο*, but Meineke questions the authorship, and thinks that if Eupolis did use the expression, he quoted an Ionic proverb, in which dialect the aor. would be no offence. He is correct at least in the last assertion, for Hippocr. (if the Epistles are his) has *ᾤνησάμενος* 3,

803 (Kühn.) In *classic* Attic, the syllabic augm. seems to be dropped in compds. only. Andoc. has *ἔωνοῦντο* along with *ἀνωεῖτο* 1, 134, Xen. *ἀντ-εων-* Oec. 20, 26. *ἠνούμην* Lys. quoted should perhaps be *ἔωνοῦμην* (Scheibe), see *συν-εωνοῦντο* 22, 11.

ᾠρῶ *To howl*, in act. only part. *ᾠρούσα* Or. Sib. 8, 24c *ᾠρῶν* Anth. 11, 31. *ᾠρούμαι* Dep. mid. Ap. Rh. 4, 1339; Callim. Fr. 423; Theocr. 2, 35; Bion 1, 18; Her. 4, 75; *-όμενος* Theophr. Sign. 3, 46; Luc. D. Mort. 10, 13, *ᾠρῶ*-only Com. Fr. (Plat.) 2, 659; Dion. Per. 83: imp. *ᾠρούοντο* Coluth. 116: aor. *ᾠρῶσαμην* Theocr. 1, 71; Q. Sm. 12, 518; imper. *ᾠρῶσαι* Pind. Ol. 9, 109; *ᾠρῶσασθαι* Plut. Mor. 973.

This verb is not in good Attic prose.

ᾠστιζομαι *To be pushed, jostled about, press, squeeze* (freq. from *ὠθέω*) pass and mid. Com. Fr. (Teleck) 2, 362; Ar. Ach. 42. Plut. 330; Luc. Lexiph. 4: fut. *ᾠστιῶμαι* Ar. Ach. 24. 844.

ᾠφέλέω *To aid* (*ᾠφέλος*) Aesch. Pr. 507; Soph. O. R. 141; Ar. Eq. 94; Thuc. 2, 87: imp. *ᾠφέλων* Ar. Vesp. 445; Thuc. 2, 77: fut. *-λήσω* Eur. Suppl. 1107; Ar. Av. 358; Thuc. 6, 15; Pl. Leg. 820: aor. *ᾠφέλησα* Eur. Andr. 681; Thuc. 2, 42; *-ήσασαι* Ar. Plut. 1134, but *-ήσειε* Nub. 753; Hyperid. 4, 27, 6: p. *ᾠφέλησθαι* Isae. 5, 45; Pl. Gorg. 511: plp. *ᾠφελήκη* for *-ειν* Apol. 31: p. *-ημαι* Pl. Gorg. 512; *-ημένος* Aesch. Pr. 222: plp. *-ητο* Thuc. 6, 60: aor. *-ήθην* Pl. Epist. 360; *-ηθῶ* Thuc. 6, 12; Pl. Rep. 526; *-θείην* Thuc. 2, 39; Pl. Leg. 913; *-ηθήναι* Thuc. 5, 90; *-θείς* 1, 43: *ᾠφεληθήσομαι* Andoc. 2, 22; Pl. Theag. 128; Isae. 10, 16; Xen. Mem. 2, 7, 8. 3, 3, 15. Cyr. 3, 2, 20 (Kühner Popp. *-λήσομαι* Dind. Saupp.): more freq. as pass. fut. mid. *ᾠφελήσομαι* Thuc. 6, 18. 7, 67; Xen. Mem. 1, 6, 14. 3, 7, 9. 3, 11, 3; Pl. Rep. 343; Lys. 19, 61; Dem. 18, 144. Vb. *ᾠφελήσας* Xen. Mem. 2, 1, 28.



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