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Presbyterian Church in the
U.S.A. General Assembly.
Minutes of the General

HOME MISSIONS.

NINETY-FOURTH ANNUAL REPORT

OF THE

BOARD OF HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH IN THE UNITED
STATES OF AMERICA.

*Presented to the General Assembly, at Saratoga, N. Y.,
May 21st, 1896.*

Presbyterian Building:
No. 156 FIFTH AVENUE, NEW YORK.

1896.

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HOME MISSIONS.

NINETY-FOURTH ANNUAL REPORT.

In presenting to the General Assembly the Ninety-fourth Annual Report of the Home Mission work of our Church, the Board would gratefully acknowledge the signal blessing of God upon its officers and members, upon the missionaries and the missionary operations of the Church throughout the country, upon the churches, societies and individuals whose well-sustained interest and generous contributions, sympathies and prayers have made the year's work possible.

RETRENCHMENT.

The Board entered upon the year under depressing circumstances. A debt which had been growing five years had reached the limits of the Board's credit. It was therefore necessary to retrench, so as to bring all appropriations safely within the probable receipts of the year. The stagnation of business, which the whole country had felt for so long a time, left little ground of hope for the adequate support of the work, and less for relief from the debt. The Board's receipts through the summer and early autumn were lighter than for the corresponding period of the preceding year, while many of the aid-receiving churches and missions, instead of relieving the Board by advancing to self-support, were obliged to ask additional help. Many churches and individuals who had been generous in their gifts to our treasury were compelled to reduce their customary contributions or to discontinue them altogether. Under these conditions the Board deemed it necessary to decline all applications for the support of new churches and missions in new fields.

Had the retrenchment stopped at this point it would have been serious enough, but in order to keep expenses within the limits of

the probable income it was necessary to go further and cut down the appropriations for the support of missionaries already upon the Board, until these consecrated servants of the Master, in all parts of the field, were compelled to suffer privation.

Another method of retrenchment was the grouping of the mission churches in many places so as to require each man to serve a greater number of churches, thus entailing hardship upon the ministers and depriving the churches of adequate service.

The effect of retrenchment proved in many respects injurious. It provided an inadequate supply of ministers for the dependent churches. It left hundreds of communities destitute of the ordinary means of grace. It tended to discourage many of the missionaries, to embarrass others, and to unfit all for the highest class of work which they would, under favorable circumstances, be capable of rendering. While some churches were pressed beyond their ability to give, others lost hope and closed their doors. Some Presbyteries and Synods became alarmed at the spiritual destitution within their bounds, and turning the streams of their contributions, in whole or in part, from the Board, sought to give local relief. In some places the people seemed to have become obdurate and unimpressible by gospel truth. If the neglected fields could have been cared for by other denominations, one of the great evils of retrenchment might have been mitigated; but other boards were also compelled to retrench.

PROGRESS UNDER DIFFICULTIES.

Notwithstanding the unfavorable conditions under which the work of the year has been conducted, and the consequent evils of retrenchment, there are gratifying evidences of progress. The resolute lesson of self-help has been thoroughly learned by many churches, and when human help failed, there was in many instances a manifest turning to the Divine source of relief, and fruitful revivals followed.

Another gratifying result, in a few isolated cases, was the promotion of denominational comity, churches of different connections being forced to unite in supporting the means of grace which otherwise would have been denied them.

THE FIELD.

ITS LIMITATIONS.

The field is our country, but there are certain limitations to the Board's territory within our national boundaries; one of these is in the South, where four States, namely, South Carolina, Georgia, Mississippi and Louisiana, seem to be sufficiently provided with churches and missions of our faith and order by our sister Church of the South.

SYNODICAL SUSTENTATION.

The other limitation has been established by the seven largest and strongest Synods of our Church, which have made provision for the support of their own missions and dependent churches. The plans adopted by these Synods fall easily into two classes:

First.—Those which aim to maintain their own work by a special collection without interfering with their contributions to the Board's treasury. This plan was first proposed by the Board in its annual report to the General Assembly of 1883. It was commended by that Assembly, and first adopted by Pennsylvania the next year. That year this Synod gave to the Board \$65,183.86. Last year, after eleven years of experience, its contributions to the Board amounted to \$106,901.49, besides what was given for its own work.

New Jersey followed in 1887, and succeeded in supporting all its dependent churches the first year by special collections without diminishing its contribution to the Board.

New York next adopted this plan, but the Synod's special collections have not supported its own work. A principal reason for this lies in the fact that the largest cities in the State have plans of church extension, which, in addition to their local chapels, make very great demands upon the strong churches, leaving the synodical work to be supported largely by the churches in the smaller cities, the villages and the rural regions, *but the Board's collections have not been disturbed.*

The Synods of Baltimore and Ohio have more recently adopted the same plan in substance, and are making rapid progress.

The advantage of this plan is twofold. It results in an increase in the amount of money contributed to the whole work. The man

who has been accustomed to give \$50.00 a year can hardly be carried up to \$55.00 by any appeal, however strong. But if there is laid before him the evangelization of his own State, as a separate cause, he might give \$25.00 for that. Then it relieves the Board of all the details of work in these older and more compact Synods.

Second.—The plan of the other class proceeds upon a reverse principle. It provides that all collections for Home Mission work shall be paid into the Presbyterial and Synodical treasuries. The aid-receiving churches and missions of the Synod are first to be supported from this fund; the overplus is to be sent to the Board. This plan was adopted by the Synod of Indiana in 1890, and by the Synod of Illinois in 1895.

The results of these several experiments in Synodical Sustentation seem to commend the movement, with proper modifications, as a successful means of increasing the contributions for the whole work, and of giving valuable relief to the administration of the Board.

ITS DIVISIONS.

Each grand division of our country has its separate history, its physical peculiarities and its industrial conditions, which differentiate it from every other and diversify the mission work.

THE OLDER STATES

Are abandoning agriculture, for they can buy farm products from the West cheaper than they can raise them. The rural homes, schools and churches, which were the glory and boast of the New England of a generation ago, are either passing away or being transformed. The homes, strangers dwell in; the schools are no longer under church control; the churches, early planted and greatly blessed, are now in many cases far from railways, and in sections of our country less attractive than the cities or the great West, whither the sons and daughters hasten as soon as they leave the paternal home. The aged fathers and mothers and the feeble ones, who cannot accompany them to the cities or new settlements, now constitute a poor but Godly membership for

the old churches, which must now be supported as mission stations. The fathers must thus be treated as dependent children. The factories of the coast States, and the granite and marble quarries of Vermont and New Hampshire, have attracted their own classes of people from foreign countries and the provinces, so that New England is changed as to its religious and social life and has fallen below the southern and middle States in the proportion which her male Protestant Church membership holds to the adult population.

The following instructive table from the "The Church and Men," by the Rev. Dr. Wm. H. Roberts, Stated Clerk of the General Assembly, may be studied with profit in this connection:

STATES.	Adult Males.	Protestant Communicants.	Male Protestant Members.	Per ct. Adult Males.	Rank.
NORTH ATLANTIC DIVISION	5,055,239	3,133,620	1,044,540	20.6	
Maine	201,241	90,294	30,098	14.9	34
New Hampshire	118,135	62,349	20,783	17.6	30
Vermont	101,697	61,495	20,498	19.8	26
Massachusetts	665,009	317,319	105,773	15.7	32
Rhode Island	100,017	49,590	16,530	16.1	31
Connecticut	224,092	152,400	50,800	22.7	22
New York	1,769,649	965,159	321,720	18.1	29
New Jersey	413,530	280,680	93,560	22.7	22
Pennsylvania	1,461,869	1,154,334	384,778	26.3	16
SOUTH ATLANTIC DIVISION	2,015,578	3,028,656	1,009,552	50.1	
Delaware	47,559	36,903	12,301	25.0	17
Maryland	270,738	233,698	77,899	28.7	12
District of Columbia	64,505	55,150	18,383	28.5	13
Virginia	378,782	555,509	185,170	48.9	5
West Virginia	181,400	173,443	57,814	32.0	11
North Carolina	342,653	682,060	227,354	66.4	2
South Carolina	235,606	502,102	167,367	71.1	1
Georgia	398,122	665,393	221,798	55.7	3
Florida	96,213	124,398	41,466	42.9	7
NORTH CENTRAL DIVISION	6,202,901	4,501,854	1,500,618	24.1	
Ohio	1,016,464	867,502	289,167	28.4	14
Indiana	595,066	570,043	190,014	32.0	11
Illinois	1,072,663	713,477	237,826	22.2	23
Michigan	617,445	339,437	113,146	18.3	28
Wisconsin	461,722	304,591	101,531	22.0	24
Minnesota	376,036	258,663	86,221	22.8	21
Iowa	520,332	383,794	127,931	24.6	18
Missouri	705,718	564,320	188,107	26.6	15
North Dakota	55,959	33,039	11,013	19.6	27
South Dakota	96,765	59,682	19,894	20.6	25
Nebraska	301,500	140,512	46,837	15.6	33
Kansas	383,231	266,794	88,931	23.2	20

STATES.	Adult Males.	Protestant Communicants.	Male Protestant Members.	Per ct. Adult Males.	Rank.
SOUTH CENTRAL DIVISION.	2,512,704	3,057,764	1,019,255	40.5	
Kentucky	450,792	512,389	170,796	37.9	8
Tennessee	402,476	530,690	176,897	44.0	6
Alabama	324,822	542,181	180,727	55.7	3
Mississippi	271,080	417,642	139,214	51.3	4
Louisiana	250,563	184,624	61,541	24.3	19
Texas	535,942	575,000	191,667	35.8	10
Oklahoma	19,161	3,704	1,235	6.3	38
Arkansas	257,868	291,534	97,178	37.6	9
WESTERN DIVISION	1,153,889	252,741	84,247	7.3	
Montana	65,415	7,047	2,349	3.5	42
Wyoming	27,044	3,124	1,041	4.2	41
Colorado	164,920	36,627	12,209	7.2	39
New Mexico	44,951	4,667	1,556	3.4	43
Arizona	23,696	1,472	491	2.0	46
Utah	54,471	3,776	1,259	2.3	44
Nevada	20,951	1,397	466	2.2	45
Idaho	31,490	4,255	1,418	4.5	40
Washington	146,918	37,192	12,397	8.4	36
Oregon	111,744	38,282	12,761	11.4	35
California	462,289	113,613	37,871	8.2	37
Alaska*	32,052	1,289	429	1.3	47

* The adult males in this Territory are not included in the total of potential voters given in the U. S. Census.

From this table it appears that the first New England State, Connecticut, ranks twenty-second in the list. New Jersey ranks the same.

Taken by divisions we find that the South Atlantic division stands first, the South Central second, the North Central third, and the North Atlantic, which comprises New England, New York, New Jersey and Pennsylvania, stands fourth.

New England.—Rev. C. S. Dewing, S. M. There are at least 50,000 people of Presbyterian antecedents and preference, chiefly Scotch and North of Ireland people, in Boston and its suburbs. The same is proportionately true of every important manufacturing and commercial centre in New England. Many of our churches are self-supporting. The five more recently organized at Waltham, Springfield, Brookline, Brocton and Graniteville have never received help from the Board. All our Home Mission churches in New England are in cities and among people who have special claim upon our sympathy and help, being of Presbyterian faith or

preference. Buildings have been completed and dedicated at Lynn, Mass.; Houlton, Me., and Graniteville, Vt. It is worthy of special note that the people are most loyal to their pastors, and that thus supported our missionaries have done heroic work at a time when depression was most acute; thus pastor and people are firmly bound together, not only by a common faith and purpose, but by common privation. It has not been the purpose of the Board to enlarge its Home Mission work in New England, although the calls for the ministry of our Church have been persistent, and the field gives ample returns for the outlay.

New York.—Rev. J. N. Crocker, D.D., Supt. The work in this State is distinctively under the Synod's Sustentation plan. The Board's treasurer is the treasurer of the Synod's fund also, and the missionaries are by the special request of the Synod commissioned by the Board. The Synod's work is therefore brought in close relation with that of the Board. There is little opportunity for aggressive work outside of the great cities. New York City, Brooklyn, Rochester and Buffalo do a large amount of mission and church extension work. They have special provision for it, and separate collections are required of their churches for its maintenance. The strong churches of the cities, therefore, with these additional burdens, do not give largely toward Synodical aid. This is a reason why the Synodical funds of New York and Pennsylvania do not amply support all the work of those Synods.

Michigan.—Rev. David Howell, S. M. The work in this State has been improved and systematized, notwithstanding the hard times, so as to provide liberally for the supply of its churches and mission fields, to increase local self-support, and to reduce materially the applications to the Board. The adoption of a unique plan by which the claims of the Church and its benevolent causes are brought to bear upon individuals has wrought a reformation in Christian giving in this State.

Missouri.—Rev. E. D. Walker, D.D., S. M. This State lies midway between the East and the West, and on the old dividing line between the North and the South. More than any other State

it partakes of the nature of all those sections. As a mission field it has some of the advantages and all the disadvantages of the four grand divisions. Great highways pass through it but do not terminate in it. Its soil and climate make it one of our greatest agricultural States. Its vast and varied mineral deposits give abundant assurance of a market for the farmer and employment for its capital. It is enjoying a steady and healthful growth from the inflow of population of the better classes.

Fruitful revivals have strengthened the mission churches—notably in the southwestern part of the State. It is worthy of special note that the Italian and Waldensian churches in St. Louis and Monett are advancing toward self-support. There is a pressing call for aggressive work so long suspended, and a score of additional ministers could be employed to advantage.

Iowa.—Rev. T. S. Bailey, D.D., S. M. The depression of business during the past year has been fearful. There have been abundant crops, but no market. The churches have felt the depression most keenly, and the communities which were in greatest need of help have been left in spiritual destitution. The prohibition of new work has caused the loss of many important fields that could not quite reach self-support at the start. Nevertheless, nine churches have been organized, and twice as many might have been with little help. The Sabbath-school missionaries, who constitute the advance guard of the army of the Lord, have opened a large number of fields, and prepared them for our occupancy, but the Board could render no assistance, and these fields are left uncultivated. The Synod has been visited by fruitful revivals of religion. A striking instance occurred in the Mount Hope Church, which is in the country ten miles from a railroad. One hundred conversions were reported.

Wisconsin.—This State is without a Synodical missionary, but by the diligence of the Home Mission committees most of the vacancies have been filled. There has been a conscientious use of the Board's help, and the demand from its treasury has been materially reduced. The churches are well located. How to supply the means of grace for the foreigners in this State is a serious

problem. Our missionaries are now preaching in eight different languages in Wisconsin.

THE SOUTH.

Our country is no longer divided by sectional lines, but is "one and indivisible." It is the privilege and duty of the organized missionary agencies of the evangelical denominations to seek and supply, as far as possible, the neglected communities of any part of our country. They are organized and divinely appointed for this purpose.

The Southern States call as loud for evangelization as those of the west, or those of the east, or those of any of the older States. Indeed, conditions in the South give to feeble churches and unsupplied communities a peculiar claim upon the Lord's treasury, in whatever branch of His Church the ability to respond may be found.

One of the results of the civil war was the utter destruction of the industrial system of the South and the suspension of its productive enterprises. To aid in the solution of its great problems, the restoration of prosperity and the development of its great and varied resources, the South invited capital and immigration from the other States and from Europe. Soon the currents of life began to flow through the veins and arteries of the prostrate States, and a "New South" was the result. Cities were built, railroads found new centres of business and added a new population to the old. There was a growing demand for churches and ministers of the gospel which the denominations in the South, though working heroically and giving liberally, were unable to supply. Christian families had their church preferences, and desired their benevolent contributions to go to the Boards of their denomination. They desired their children to read the church papers and become acquainted with the religious literature with which they were themselves familiar. In consequence, there were churches organized and requests for ministers in connection with northern branches of the same denomination.

In the cities of Atlanta, New Orleans, Mobile, Nashville, Galveston, Memphis, though with large influx of northern elements and capital, no churches of our connection have ever been

organized, because our people could connect themselves with the churches of the southern branch and help to make them self-supporting. But in many communities in Kentucky, Tennessee, Alabama, Florida and Texas where the churches were unable to support the means of grace unaided, and where the demand upon the treasury of our southern brethren was far greater than they could possibly meet, we were invited and urged to enter. We have never been either hasty or over zealous to respond to this call, but with the same spirit with which we have tried to give the gospel to the neglected communities in the West, in New England, in every other part of our common country, we have entered the States lying toward the South, always observing the principles of denominational comity with strict fidelity.

The best way to form friendships and alliances is to associate. This is as true of churches as of individuals. If the union of the two branches of our Church is ever to be effected, it will not be accomplished by their standing aloof and eyeing each other from a distance. That has been attempted frequently, and failed as often. It is by working side by side, shoulder to shoulder, heart to heart, and hand to hand. That is how individuals fall in love. It is by the communion of saints that they are to become one in Christ. The two General Assemblies are too far apart to effect a union. If a union is ever effected it must be on the field of action. Whatever expression we have had of a desire for union has come from those regions where churches of the two branches were near to each other in common interests and sympathies and labors.

Kentucky.—Rev. D. McDonald, S. M. Although the Board has been restrained from supporting new work there have been five churches organized during the year, and all have been provided with new buildings; seven ministers have been introduced into the field. It is a remarkable fact that more work has been done, more fields occupied, and more men employed, and yet with fifty per cent. less money from the Board than ever before. Most fruitful revivals have swept over the State; and there have been added to the churches 1037 members, 801 of whom were received on profession. Notwithstanding the financial stringency the churches

of the Synod contributed nearly \$4000 for Home Missions, besides \$3000 for the Synodical Fund. This Synod is nearly self-supporting.

Tennessee.—Rev. C. A. Duncan, D.D., S. M. This Synod has made decided progress towards self-support, although it is confined to the mountainous regions of East Tennessee and North Carolina, and a few communities in northern Alabama. It has no churches in the wealthier regions of middle and western Tennessee. An important church was organized with fifty members on the site of old Fort Saunders, in Knoxville, and another of twenty members, at Hot Springs, N. C.

Florida.—Rev. H. Keigwin, S. M. The East Coast Railroad has been extended far into the south of the State. New communities of great promise have sprung up all along the route, but the enterprising Synodical Missionary has been restrained from occupying them. Churches, however, were organized at Miami, Punta Gorda and Cocanut Grove. There are large communities of Cubans in several of the southern cities, but the Board has not been able to care for the churches already dependent upon it as fully as their needs required. They are slowly, but bravely, recovering from the fearful ravages of last year's frost. The ministers and churches of the northern and southern branches of our Church in Florida are in very close fraternal relations. No jealousies have been discovered among them; they group together in the interests of economy, and in the hope of early reunion.

Texas.—Rev. H. S. Little, D.D., S. M. This State has offered unprecedented opportunities for new and enlarged work during the past year. Many of these have been lost through neglect on our part. If they should be taken up in the future it would be at a greater expense, and a disadvantage. Our churches have enjoyed a healthy growth with increasing congregations, and large additions to their membership. The accessions to the churches have averaged twenty per minister. Every church in this State, except the first church of Austin, has at some time received Home Mission aid.

In addition to the financial depression which every State and

Territory in the Union has so sorely felt, Texas has suffered from three years of drought. The effect of these combined causes has been to reduce the population, and to try the faith and courage of the churches, but the churches have bravely stood the test.

THE NEW WEST.

Within the life of a generation an almost unknown and uninhabited wilderness has been peopled and organized into eighteen Territories. Fourteen of these have been admitted into the Union of States, and the others are ready to follow. This region covers half the area of the United States, and has a population larger than that of the entire country in 1810. Two of these States—Kansas and Minnesota—have about as many inhabitants as the original thirteen States had at the time of the adoption of the Constitution; and two—California and Montana—are nearly as large in area, with an infinitely greater extent and variety of natural resources.

The climate is as diversified as that of Europe from northern Norway to southern Italy.

The occupations of the people are as varied as the climate and resources, or as the fertile genius of man can contrive and the wants of America require.

The region known as the Plains is a grade rising from Iowa and Missouri, three hundred feet above sea level, to the foot of the Rocky Mountains, five thousand feet. This vast region is covered with a soil which has been washed down during the ages from the great western mountains. This region was considered arid by the superficial observers of the earlier days, but later research has demonstrated the fact that underneath this vast region are perpetual streams of pure water flowing from the mountains ready to burst forth into cool fountains or flowing wells wherever the industry of man invites them forth. Those majestic mountains are God's provision for watering the valleys and the plains. They trend across the path of the prevailing western winds so that their high peaks may catch the clouds from the Pacific and wring them and treasure their waters in the form of snow in their deep gorges, whence they are distributed perpetually and economically over the region below.

The population of the "New West" has increased with phenomenal rapidity, and yet it is sparse. There is an average of but four persons to the square mile. In Idaho, Arizona and Wyoming the average is one person to the square mile, while in Colorado the average is four. In Kansas the average is seventeen; in Minnesota, fifteen; in California, eight. In Nebraska it is fourteen; North Dakota nearly three, and South Dakota more than four. Oklahoma Territory, which has been settled less than three years, received an average of two persons to the square mile in less than an hour on its birthday.

If it be true, as has been repeatedly asserted, that there is not elsewhere upon the face of the earth a region capable of sustaining a denser population than this, what must we expect and prepare for in the immediate future? China has an average of one hundred and twenty-one to the the square mile. At that rate our "New West" would sustain a population of two hundred millions.

It is certainly true that the weal or woe of any people is determined by the degree to which the gospel is a controlling power, for "righteousness exalteth a nation, but sin is a reproach to any people."

In the light of that truth it is an appalling fact that only 9.48 per cent. of the population profess to be evangelical Christians, leaving more than ninety out of every hundred either ignorant of the gospel or indifferent to its claims. Surely much of our national history, and probably its most brilliant chapters, are to be made between the Mississippi River and the Pacific Ocean. Thither a vast multitude of the most enterprising sons and daughters of the older States are flocking. There hosts of sturdy immigrants from foreign shores are seeking homes, and on that great theatre of human action millions will be born and live and act.

If the population of our entire country shall double in the next thirty years, as it has done in the past thirty years, the "New West" will certainly receive more than its proportion of the increase estimated upon either its present population or its geographical extent.

Minnesota.—Rev. R. N. Adams, D.D., S. M. Two hundred and fifty-six churches have been organized—a gain of 84 per

cent. in the last ten years. Notwithstanding the hard times, which no State has felt more seriously than this, the work during the last year has been prosperous, nineteen churches have been added, and more buildings dedicated than in any previous year in the history of our work in that State. It is a still more remarkable fact that all these are free of debt. Dr. Adams reports that only one aid-receiving church outside of the largest cities has indebtedness; though six of the largest churches in the twin cities are burdened with debt, and missionaries have keenly felt the effects of retrenchment. But the splendid progress is due in great measure, under God, to the ability and faithfulness of the three pastors-at-large, who have wrought with economy and wisdom in the three most needy Presbyteries. But greater things might be accomplished if the Board could extend a little more help. Seventeen attractive fields are calling in vain for the gospel, and seventeen choice young men are ready to enter these fields if their daily bread can be provided.

Many great doors, and effectual, are open among the Scandinavians of this State, which a comparatively small amount of money would enable us to enter. But instead of enlarging our usefulness, we are in danger of losing part of what has been gained. An interesting church, which came to us from the Swedish Evangelical body last year, is in peril. This is one of the States in which hard times and pinching poverty have seemed to promote piety and religious zeal.

North Dakota.—Rev. F. M. Wood, S. M. “A phenomenal crop, but no market,” is a striking fact in the year’s record. By wise management the churches have improved the opportunity, such as it is, and have built more churches and manses, settled more debts, and contributed more for benevolence than ever before. It is very gratifying also to record the fact that the mission fields have been better supplied than in any former year. There has been an unusual demand for evangelistic services.

But there have been sore discouragements. A serious obstacle to church life and growth in this and other new States is the opposition and divisive tendency of professedly religious people.

Perfectionism, Plymouthism, and other peculiar forms of faith have run their plow-shares through churches, weakening them without strengthening the forces of the gospel in any way; bringing upon villages the reproach of an apparent overproduction of churches and a divided Christianity without relieving any evangelical church of the necessity of its maintenance.

To this discouragement is added the evil of retrenchment, which not only deprives whole counties of the ministry of the Word, but reduces the salaries of missionaries already on the ground until they are made to suffer. Inadequate support tends to drive the best men away. And while there never was a time when it was so easy to find good men as at the present, retrenchment keeps them away.

South Dakota.—Rev. H. P. Carson, D.D., S. M. This State has had an unusually prosperous year. The people are learning what their country is good for. The practicability of artesian wells had been demonstrated before, but their number has been increased, and the country is insured against drought in future. Stock-raising and dairying have come to be profitable industries in the east, while the rich gold fields in the Black Hills in the west have attracted capital and quickened the business of mining. Last year's output of gold was \$7,000,000. The farmers in the eastern part of the State have a profitable market at hand, and as a consequence, the population has steadily increased. It is now estimated at 338,828. Twenty per cent. of these are foreigners of the better sort.

During the year three churches assumed self-support, and nearly all the churches report a gratifying increase of membership. The number of churches in South Dakota has increased tenfold in fifteen years.

Nebraska.—Rev. Thomas L. Sexton, D.D., S. M. The country will not soon forget the sad wail that came up from drought-stricken Nebraska last year. And now the people, in some parts, are troubled with the embarrassment of plenty. The drought exhausted all their funds, and now they have a great crop and low prices. There is no market, and no money. The suffering ones

received last year through the agency of the Synod \$10,000, which they accepted, not as a gift, but as a loan, to be paid to the Theological Seminary at Omaha and the Board of Home Missions. A second drought in certain parts of the State created a demand for the surplus of the more favored regions. Nebraska is learning how to irrigate, and so has a brightening future.

In many cases it is not possible to obtain money to pay taxes. Dr. Sexton remarks that "when men cannot meet their obligations to the State which affords them protection, it is difficult for them to exercise much liberality in supporting the church." And yet one church has reached self-support. Through all that dark and trying period the missionaries stood like heroes at their posts, and have since been rewarded with fruitful revivals. Three churches were organized during the year, and many gained large accessions.

It is worthy of special mention that the second church of Lincoln, not yet seven years old, in addition to supporting its own pastor, has adopted a missionary, the Rev. Howard Campbell, in Siam, and have paid his entire salary. It is not wonderful that such a church should have received one hundred members during the year on confession.

"Another encouraging feature of the work is the increasing number of candidates for the ministry. One church, that of Wood River, has three of its members now in Hastings College preparing for the ministry," says Dr. Sexton. "This is the church which sent out five missionaries to Siam two years ago." Hardship does not deter these young Nebraska heroes from entering the Lord's service.

Two strong Bohemian churches have been added to our roll in this State. Both have houses of worship.

Kansas.—Rev. S. B. Fleming, D.D., S. M. Kansas has always attracted the best classes of Western emigration. She has led her sister Western States in the relative strength of her moral and religious forces. She was settled at the first on a great moral issue, and her party lines have generally been drawn on moral questions.

Kansas has enjoyed a steady and vigorous growth in all the elements of a great State, notwithstanding certain physical detrac-

tions—such as a tendency to drought over a large part of the State, the absence of great mineral deposits, the strong attractions of climate and natural wealth to the west, and the opening of agricultural lands to the south. She is far in the lead of the other States in this section in the proportion of evangelical Christians to her entire population. She has four times as many Protestants as Romanists. Of her population 19.22 per cent. belong to evangelical churches, and yet one million of her people are outside of all church connection.

The emissaries of peculiar and unorganized religious faiths have wrought division and weakness among some of the churches. The effect of retrenchment on the part of our Board has tended to discourage feeble churches, and to deprive them of valuable ministers.

There are some encouragements, however. A large percentage of the churches are supplied, and the work is well organized and prepared for any advance movement which the Board may be able to sustain. Fruitful revivals have visited many parts of the State.

Oklahoma and Indian Territory.—Rev. W. R. King, S. M. The population of these two Territories is estimated at 750,000. It is made up of all the races, nationalities, grades and colors. The manner in which the Oklahoma country, and afterward the Cherokee strip, were opened to settlement, and the disgraceful rush of the multitudes that crowded upon the scene, caused endless trouble, suffering and a large number of deaths. The courts are full of murder cases growing out of contests. Poverty followed close upon the settlement of the country. These trying conditions have made the church work complex and difficult.

Among the Indians the race feeling is perhaps more pronounced than ever before. They have been brought face to face with some of the worst elements of the white race, who are there as adventurers, and whom the best and most advanced Indians regard with little favor.

“The five civilized tribes,” says Rev. Leonidas Dobson, “realize that their governments, peculiar to their modes and habits of life, are crumbling beneath their feet. They charge the white race with being the cause of the threatened disruption of their

nationality, and with all the attendant woes of such a calamity. This feeling exists and is perceptible in social and business life, and is not conducive to the best interests of the Church of Christ. Yet the Church still stretches out her hand to help, and, notwithstanding multiplied hindrances, is being rewarded for the care and toil."

Mr. King says: "Our church work last year was blessed with an increase, over any previous year, of thirty-three per cent. in every line of effort. The gifts increased thirty-three per cent., the additions increased thirty-three per cent. The average gifts toward Home Missions and self-support averaged six dollars per member, the aggregate being \$19,160—all this in the face of temporal adversity. In addition to the hard times at home comes the great and appalling debt of the Board, whose shadow falls heavily upon us, bringing retrenchment to the work and hardship to the workers. Never have grander opportunities presented themselves."

Montana.—Rev. A. K. Baird, D.D., S. M. It will not be possible for us to gain all that we have lost in this State by the suspension of new work. The most important part of the history of our Church in Montana has been made under the trying difficulties of the Board's retrenchment. We were the first to enter Montana, and for years we were stronger than any other denomination; but, being restrained by the cry of "No new work," opportunity after opportunity slipped from us, and now there are growing churches in other denominational connections that might have been ours to help in the present time of need. There are many communities without the ordinary means of grace. We have thirty-three churches, nine of which are self-supporting.

The resources of this State can hardly be overestimated. During 1895 the mineral output was worth \$47,000,000; cattle shipments \$11,000,000; farm products \$8,000,000; the coal output \$2,500,000; lumber \$3,000,000. A grand total of \$71,500,000 in a single year, from a State with an area of 146,080 square miles and a population of 185,000 souls. Where is there, where can there be, a more inviting field for missionary effort.

With its growing wealth and importance, this mighty young State must be early won to the side of truth and righteousness, or

it will become a most formidable entrenchment for worldliness and unbelief.

Idaho and Utah.—Rev. S. E. Wishard, D.D., S. M. The new Synod of Utah, which covers the whole of Utah and two-thirds of Idaho, comprises three Presbyteries :

1. The Presbytery of Boise embraces six counties in southwestern Idaho, three of which have never been touched by our work. It also includes the western half of five other counties, in which we have but two churches. There are eight ministers, nine churches and three stations in this Presbytery, which extends over the best part of the State. A few men have wrought valiantly and with light remuneration in this important field. Idaho City, Shoshone, Silver City and De Lamar are important but neglected towns.

2. The Presbytery of Kendall comprises the eastern part of Idaho and the western part of Wyoming. In this vast area, embracing Yellowstone Park and reaching to the northern line of Utah, we have scarcely begun to work. But three of the enterprising churches, Montpelier, Idaho Falls and Sode Springs are comfortably housed in neat stone buildings, and are growing strong. They contribute to all the Boards. A great work remains to be done. Dr. Wishard says, "There are five or six points that ought to be occupied at once."

3. The Presbytery of Utah includes the whole of the State of Utah. There are twenty-three churches and twelve stations, at all of which there are regular preaching services. Twenty-five ministers, six of whom are installed pastors, are carrying on this work. The churches of this Presbytery contributed to all the Boards \$2198.

Only two churches have been organized in the Synod during the year, though there might have been many more. Three hundred and fifty members have been added to the churches. The total church membership is now 1601, a net gain of 225. The Sabbath-school enrollment is 3984, a net gain of 674.

Concerning the political situation it is well to quote Dr. Wishard. He says: "We have no certain forecast. Indications are

not wanting that the Mormon scheme will show itself in the near future. Away from the centres of light and of American influence the old Morimon growl is distinctly heard. Mormons move in a covert way their wonders to perform. We are holding fast the promises, knowing that the Lord is our helper.

“Three things we need. The Holy Spirit’s quickening power, ten or twelve more men, and the money to equip them.”

Colorado and Wyoming.—Rev. T. C. Kirkwood, D.D., S. M. Colorado has felt the powerful influence of a mining boom during the year. Great opportunities for mission work have opened to our Church. We have been restrained from entering that great Cripple Creek mining camp, with its 15,000 people, though the call for a church and a minister has been loud and persistent.

In other parts of the State returning prosperity has opened attractive fields, which give promise of early self-support and liberal returns to the treasury if the Board could help them.

At Victor a church was organized without the aid of the Board, but it has been supplied on Sabbaths by a brother who works in a bank for his support.

Our churches in Colorado have had a good year, but have been overburdened with the local demands that rested upon them.

In Wyoming the mission work is chiefly in the northern, northwestern and southwestern parts of the State, where there are important developments of mineral and agricultural industries that are inviting capital and railroads, but no enlargement of our work has been attempted. Dr. Coltman, the Presbyterian Missionary, has a territory of vast extent, reaching across the State from Montana to Colorado. It is too great for one man or for three men, but Mr. Bruce, of Otto, and Mr. Robinson, at Saratoga, are lengthening their cords to help him without neglecting to strengthen their stakes.

New Mexico and Arizona.—Rev. James A. Menaul, S. M. Though this part of our country was the first to be settled by Europeans it is latest in the march of progress. Its history dates back more than two hundred years before the Declaration of Independence. Fourscore years before the pilgrim fathers landed on

Plymouth Rock, the Spanish formed permanent settlements in New Mexico and Arizona. They brought their religion and their priests with them. But forces of retardation have kept them back from the place which their material resources might have given them; but at last they have caught the impulse of progress. The forces of civilization have been actively at work a little more than a score of years. One of the earliest of these forces was the missionary. Indeed, the mission teacher was the forerunner of those aggressive agencies which have awakened the people to their possibilities, and made known to the outer world the advantages of climate and the wealth of soil and mineral deposit found in that long neglected country.

Material prosperity always follows successful missionary effort; and the reasons are obvious. The gospel quickens all the springs of life and progress. It not only begets a high and reverential regard for God and His Word, but it also kindles a desire for the best interests of society in material as well as in spiritual things. It does more. It regenerates the homes of the people, and makes the "wilderness and the solitary place glad," and causes "the desert to rejoice and blossom as the rose." By its agency the prophecy is fulfilled that "waters shall break out and streams in the desert. And the glowing sand shall become a pool, and the thirsty ground springs of water." This has become literally true in those arid wastes formerly known as the "Great American Desert," of which New Mexico and Arizona formed a hopeless part.

Our Christian civilization is rapidly covering these desert stretches with life by means of irrigating waters. The former "habitations of jackals"—those coyotes of the plains—are covered with "grass and rushes." "And an highway is there," and many of "the redeemed of the Lord walk there."

Our work has been blessed with a steady growth from the first. Where we began with a mission school thirty years ago, we now have a Synod comprising three Presbyteries, which enrolls forty-seven churches and a number of mission stations. The thirty ministers are not sufficient for this work, and the inability of the Board to provide more has compelled the brethren to employ as "helpers" pious and promising young men who have been trained

for the work in the mission schools, and afterwards by our ministers. Twenty-one of these helpers have been employed during the past year, seven of whom have received regular license.

A little advance has been made in spite of the hard times, and no ground has been lost. Our ministers and evangelists report additions to the churches in almost every field. Two churches—one American and one Spanish—have been organized; several houses of worship have been dedicated; some debts have been paid, and a number of new mission stations have been established.

The missionaries are encouraged by the growing interest which the Mexicans manifest in church and school work, and by the increasing contributions.

There are great discouragements in the prevailing evils of intemperance, gambling and Sabbath-breaking, and in the lack of a sufficient missionary force to meet the demands.

Washington.—Rev. T. M. Gunn, D.D., S. M. Besides its marvelous resources this State possesses the inestimable advantages of four transcontinental railroads, several hundreds of miles of seacoast and a number of fine harbors. But the people early invested their money so closely in homes and in infant industries that they have felt very keenly the depression of recent years. Some of our churches have been on the verge of disintegration because of their poverty and the lack of more liberal aid. But by rigid consolidation and careful grouping the churches have been kept alive. The pastor-at-large has done effective work in four Presbyteries.

The churches have been revived, and some of them have doubled their membership.

The opening of the Nez Perces Indian Reservation was an important event of the year. The inflow of population has created a demand for more ministers, which the Board is unable to supply.

There are new and extensive developments in the regions about Spokane, and prospects are brightening everywhere.

Oregon.—Rev. F. H. Gwynne, D.D., S. M. The population of this State has increased 15 per cent. in the last five years. It is now 362,762. But during this period there has been practically no increase in the number of Home Mission churches. In the face of

hardship and trial, the brave consecrated men of this Synod have wrought with great success. The churches have been strengthened numerically and spiritually.

The little church at Grant's Pass received one hundred converts—the fruits of a powerful revival. Other churches were similarly blessed.

“I think you will find,” writes Dr. Gwynne, “that during the past year we received upward of \$2000 less from the Home Mission Board, and in our contributions gave \$2000 more than the previous year. Thus by self-imposed reductions on the part of pastors, and by stirring the churches to their utmost effort, we consider that we have given to Home Missions \$4000 more than previous years.

“From nine counties in this State, which include an area equal to the whole of Pennsylvania, not yet touched by our Church, we have the Macedonian cry, ‘Come over and help us!’ From nearly every county in the State we have calls for the gospel. One county of ten thousand square miles has only one resident minister of any denomination. The county seat, wherein there is a church partly built, but no preaching, sends a pitiable cry to us to send them the ‘glad tidings.’ If means were forthcoming we could to advantage employ twenty additional ministers. I have lately met with some young people of the age of fifteen and up to seventeen years who have never heard a gospel sermon.”

California and Nevada.—One-third of the acting ministers in California are Home Missionaries, who supply forty per cent. of the churches of the State. The contributions from the churches, Sabbath-schools and societies of this Synod to Home Missions amounted to two-thirds as much as the dependent churches and mission stations received from the Board. Those contributions equal eighty-two cents per church member, while the average for the church at large is but fifty-six cents.

These results are gratifying when we take into account the fact that comparatively little of the wealth of California is in the churches. A period of unexampled prosperity in this State, during which godlessness prevailed, antedated the coming of evangelical religion. Dr. Minton says: “Our commonwealth was never

rocked in a cradle of Christian faith and prayer. No Mayflower ever sailed in at the Golden Gate."

It is but forty-six years since the Presbyterian Church first entered this State. There are now 227 churches with 21,392 members; but there remains very much land to be occupied.

Nevada is inadequately provided with churches and ministers. The Rev. M. S. Riddle writes: "If we only had more missionaries we could take this country for Christ. Think of one minister with a field eighty miles long and forty miles wide, with five organized churches and seven regular preaching places, and conducting services at each place from two to four times every month. It is impossible for him to do justice to such a field. I am worn out; but, so long as there are such earnest appeals from starving souls for the Bread of Life, I am moved to go forward."

Alaska.—Rev. Sheldon Jackson, D.D., Supt. The Presbytery of Alaska has seven churches, with an aggregate membership of 900. Two of these churches are composed of white people, and are situated at Sitka and Juneau. The Thlinget church, at Sitka, with over 400 members, is the largest in the Presbytery. The year just closed has been marked by revivals and numerous accessions.

Simple piety, fidelity to religious duties, and generous contributions characterize the native church members, the result in part of faithful training on the part of ministers and teachers, and in part of their innate sense of consistency.

SOCIAL CONDITIONS.

CITIES.

One-third of the inhabitants of our country dwells in cities. Fifty years ago the proportion was only *one-twelfth*. During the decade from 1880 to 1890, Omaha, Minneapolis, Lincoln (Nebraska), Los Angeles, more than quadrupled their population. Duluth grew from, 3483 to 33,115; Tacoma from 325 to 35,858; Seattle from 3553 to 43,914; Sioux City from 7000 to 37,862, while Denver, St. Paul, Portland and many others tripled their population during that decade, and have been growing still faster since 1890.

The same tendency towards the cities is shown among the aliens who come to our shores. One-half of our 9,249,547 foreign-born population live in 125 of our principal cities, and a very large per cent. of the other half are found in cities of the second class.

There are several reasons for the movement of population from the rural districts into the cities. In the first place, rural occupations offer little opportunity for the rapid acquisition of wealth. In the second place, the cities present superior social and intellectual attractions. In the third place, the improved machinery now used on the farms enables one man to do the work which formerly gave employment to ten men. Nine are therefore thrown out of employment and must seek other occupations. In the fourth place, the application of steam and electricity to the business of life, and the rapid increase of manufacturing industries, open to them innumerable attractive places in the cities.

These causes show the movement to be permanent. There can be no reaction.

Then the pauper and mendicant classes seek the cities, the centres of wealth, as most suitable to their conditions. Certain lawless and vicious classes can ply their vocations only in the massed populations of cities. These causes operate in the farming States of the middle west as well as in the manufacturing States of the East, and in the mining States of the West. Take Illinois as an example. Leaving out of the account the largest city or town in each county of the State, there was no increase of population during the decade for 1880 to 1890, although the increase of population of the State was 748,480.

The aggregate population of New York City and Brooklyn equals the entire white population of our country at the time of the Revolutionary War. A power, therefore, lies in these two cities alone, equal to that which conquered the armies of Great Britain, and erected our national government.

Where there is human or physical power there is peril. There are always great perils in massed populations. Anarchism, riots, lawlessness in all its manifestations, are almost peculiar to cities—for the liquor power and the boss must have masses to work upon and with.

The cities dominate the nation. They are the centres of thought, the sources of enterprise and the originators of great popular movements for good or evil. They largely control in formulating party principles and governmental policy. They control the wealth of the country. What the cities are the country will be in all the phases of national life.

In New York City, fifty years ago, there was a Protestant church for every 2000 inhabitants. Now there is only one for every 4000. The proportion is approximately the same in each of our large cities. But it must in fairness be admitted that the average seating capacity of the churches of the present day is somewhat greater than that of the churches of fifty years ago; and, further, that many churches have several different congregations each Sabbath. Still a grave responsibility rests upon the Church for the evangelization of the neglected districts of our cities.

What shall we do with the masses of the cities? It will not do to leave them to the voluntary care of individual city churches. The burden proves too great and the provision too precarious. There should be some denominational provision and constituted oversight. In the nation's metropolis, where this work has been left to the churches of the city, great as has been their work and liberal as has been their provision, the fact remains that large masses of the population are not reached. The churches are driven uptown, while the masses concentrate downtown. During the last decade the population below Fourteenth Street in New York City increased 140,000, while the number of churches—never enough—decreased by twenty-one. The reason is obvious. Churches wisely "begin at Jerusalem," evangelizing the regions in the cities most accessible and most easily worked, leaving the more remote to suffer. In our newer cities the unevangelized masses are out of all proportion to the strength and ability of the churches of the community.

But where the constituted power—the Presbytery—has undertaken the city work and called upon its ally, the Board of Home Missions, for aid, as in most of the western cities, the results have been very gratifying. The work in the cities is relatively more economical than in the rural regions. Greater numbers are reached

and earlier results are accomplished; more speedy attainment to self-support, and earlier return of the invested money to the Board's treasury. In the cities denominational rivalry and strife are not so apt to exist as in villages and in the country.

FOREIGNERS.

The depressed condition of business has checked immigration and influenced a considerable number of foreigners to return to their native countries. But we have more than 9,000,000 foreign-born residents in the United States. Every thoughtful man must have some conception of the perils that arise from the presence in our country of such multitudes of people who were reared under institutions alien to our own. We shall continue to see the evils and fear the perils until these people become Americanized and Christianized.

The popular belief that foreigners are more addicted to crime and godlessness than our own people may be attributable to the fact that they tend to the cities where crime is more rife than in the rural districts, and possibly to the further fact that the foreign populations in our country are not so well provided with gospel privileges as our own people are.

Church work among foreigners is necessarily mission in its character and method, for the reason that the classes of foreigners who gather into communities are seldom possessed of sufficient means, above what is required to establish homes and business, to support churches. Another reason resides in the fact that they seldom find in this country a ministry and churches of their denominational choice. Another reason still is that most of them were reared in established churches, and were never accustomed to support the ministry by voluntary contributions.

While it is desirable that they should receive the gospel in the language of our country and not in their own, it is nevertheless found by experience that an acquired language has not the sacredness of the mother tongue, and besides, a business or ordinary colloquial knowledge of the language, which is all that most of them acquire, does not qualify them to follow a discourse, however simple the style and diction of the preacher. English-speaking

ministers do not, therefore, succeed as well with foreigners as those who use their own language.

We have mission churches among about thirty different nationalities of foreigners in our country. We have Italian churches, all of recent origin, in five different States, all in healthy growing condition. Our first mission among the Poles and Bohemians was established in St. Louis, Missouri, in 1856. We now have churches among these people in eleven States. We have not been able to extend our work among foreigners for several years because of our debt, though the calls are frequent and persistent.

THE JEWS.

The Jews are inseparably connected with the kingdom of our Lord in history and prophecy. The Presbyterian Church has providentially led in efforts to reach these people in Scotland, in Europe, and in this country. The encouragements are sufficiently strong to warrant increased efforts. There are more than 250,000 Jews in New York City, and about 1,000,000 in our country. Surely the great commission contemplated the Jew, and is still of binding obligation upon the Church.

EXCEPTIONAL POPULATIONS.

Exceptional methods are employed in giving the gospel to the unfortunate people who come under this head. The children must be trained, and all, both old and young, must be taught the rudiments of gospel truth in a simple way. The methods of the mission teacher are found to be the most effective means of bringing these people to a knowledge of the truth.

The Alaskans.—The spiritual interests of the tribes of Alaska have been largely committed to our Church. The circumstances and the time of our entering upon that work gave us the prestige which we have maintained. But we have been compelled to deny the means of grace to many communities that sought our aid.

The natives who have learned the value of a hope in Christ are ready and eager to commit the training of their children to our

teachers. The measure of our work is but partially given in the tables accompanying this report. The influence of the gospel preached and taught and lived by these consecrated missionaries cannot be told, nor the results tabulated in this world.

The Indians.—The Government is doing much, perhaps all it can do under present conditions, for the education of the Indians and their final absorption into the great body of our nation. But there is much that the Government cannot do. That training is one-sided and defective which fails to take into account the moral and spiritual susceptibilities, and must be supplemented by the messenger of the Cross. The evangelical Christians are not fully discharging their responsibility for the Indians of our country. Our Church has done much, but there is more to do. Scores of tribes as susceptible as those we have taught are still without the gospel. The present condition of our work is set forth in part by the following table :

TRIBES IN	White Mis- sionaries.	Native Helpers.	Church Members.	Sunday School Members.	Schools.	Teachers.	Scholars.	Gifts to Self-Help.	Gifts to Missions.
New York.....	2	9	469	364	..	..	...	\$500	\$50
Washington.....	1	9	898	349	..	..	...	525	75
Oregon.....	..	1	66	...	..	..	...	50	
Dakota, Minnesota, Iowa } and Montana..... }	4	19	1,249	862	4	28	210	1,956	2,077
Indian Territory.....	17	11	1,144	700	16	88	1,554	648	350
Omaha.....	1	1	86	30	..	..	...	12	5
Winnebagoes.....	1	..	14	100	..	..	...	5	77
Stockbridge.....	1	..	15	38					
Chippewas.....	..	..	37						
Pimas and Papagoes.....	1	2	151	193	1	16	175	50	80
Pueblos.....	1	..	11	50	3	8	120	9	55
Alaska.....	6	1	821	750	8	37	431		
Total.....	35	53	4,961	3,436	32	177	2,490	\$3,755	\$2,769

The Mexicans.—These people constitute eighty per cent. of the population of New Mexico, and are quite numerous in southern Colorado, Arizona and southern California. Though they have dwelt for three and a half centuries within our boundaries, they are less American to-day than the Aborigines. Next to the Mormons they are the most nearly Oriental. They are alien in their

ideas of citizenship, Roman in their religion, crude in their manner of life, and void of aspiration toward anything useful.

They entered New Mexico in 1539, and the next year began to erect houses and build temples. But they came not as pious pilgrims seeking freedom to worship God, but as soldiers to conquer the country, spoil the cities and make slaves of the inhabitants. They accomplished these purposes, but found the cities to be Pueblo villages—the mineral wealth to be still locked in its native mountain vaults, requiring skill and enterprise to bring it forth—and the fabulous products of the soil a possibility to be realized only by patient industry. With such resources as they found, a wealthy and powerful State might have been reared; but their energies were paralyzed by the corrupt religion which dominated their communities. Rome is not the mother of progress. Her priests find their power more securely entrenched in the poverty and ignorance of her subjects than in their thrift and intelligence.

They kept the people whom they conquered in slavery a hundred years, to work their mines and till their soil, which they did in a primitive way. This enforced toil brought about no good results. They built a few temples, but they established no factories. They built a few inferior cities, but they developed no industries. They subdued the savage, but the silence of the valleys was not disturbed by a single lathe or spindle.

The inferior schools of the earlier priests passed under the instruction of successive generations of teachers, each inferior to those who had gone before; and so, by a slow gradation, they became so dense in their ignorance that their instruction dimmed the teachings of the light of nature.

A few years after the Treaty of Guadalupe Hidalgo, the Baptist Church sent missionaries to our Mexicans, but the disturbances of the Civil War compelled them to suspend their work. The war was carried into New Mexico, and her capital was at one time occupied by Confederate forces.

One year after the war closed the missions were resumed, but this time under Presbyterian auspices, and the school work has been ever since under the management of the women of our Church and supported by them. The people most needed the

simple individual instruction of the missionary teacher, and her work soon prepared the way for the minister of the gospel.

It is a wonderful field for missionary effort, where a general revulsion from a corrupt and vicious establishment throws almost an entire population at the feet of our missionaries, praying for the truth and the light.

The Mormons.—The most sanguine predictions of the pioneers of that work have been more than fulfilled. The powerful missionary agencies are riving the stupendous system to atoms. Mission schools have led to public schools. Preaching has resulted in hundreds of conversions and the organization of many churches. Evangelization has resulted in civilization, and the loyalty exemplified and enforced has enlightened popular sentiment and made possible the enforcement of wholesome laws.

The Territory has become a State; the pledges which she gave, and upon which she was admitted to the Union, derive their value from the character of the generation which have been under training since our mission work began. Such has been the estimate which wise men have placed upon young Utah that this great venture has been staked upon their fidelity. No better testimony could be borne to the twenty years of mission work which the Woman's Executive Committee have maintained. Fifty thousand boys and girls have passed under the influence and instruction of our mission teachers in Utah. It is a matter of special gratitude to God that our glorious Church, always the friend and patron of education and the guardian of youth, has been permitted to take so prominent a part in the redemption of Utah.

The event of special importance in the educational work in this State, during the year past, was the endowment of Sheldon Jackson College, in Salt Lake City. Twenty-one years ago our system of church schools in Utah was planned. An academy was established in each of the important valleys and surrounded by a group of primary mission schools. The Collegiate Institute, at Salt Lake City, stood at the head of the system, and was designed to become a college as soon as sufficient endowment could be obtained. It has been doing partial college work for several years. It now

attains to the full rank, with the brightest prospects for usefulness and vigorous growth.

Mountaineers of the South.—The schools maintained among these interesting people have had an unusually prosperous year. While the necessary retrenchment has restrained the Committee from enlarging the work, the equipments and the organization of the schools have been materially improved. A higher standard of instruction has been attained, and the results have been in every respect gratifying. A church was organized at Hot Springs, N. C., the direct outgrowth of the faithful school work done in Dorland Institute.

We may confidently expect constant and increasing results from schools so well equipped among a people of such noble stock and patriotic principles. It is to their ancestors that we are indebted for the first formulas of the Declaration of Independence; and that love of liberty, which found expression so early in the history of this country, was maintained through the entire career of slavery, and was manifested in the regiments of patriots from the mountains of North Carolina who fought for the Union in the Civil War. This sturdy Scotch-Irish stock that gave us a Jackson and a Lincoln is now providing the Church with some of her best ministers and most capable teachers.

Foreigners.—Agreeably to the Assembly's recommendation, a school has been maintained among the Italians in Little Italy, Pa., and one in Chicago among exceptional foreign populations, both with gratifying results.

ADMINISTRATION.

The Board consists of ten ministers and eleven laymen, chosen by the General Assembly, and divided into three classes, composed of an equal number, as near as may be, of ministers and laymen, each class to serve three years. The President is a member, and is elected by the Board.

The Board meets *regularly* on the fourth Tuesday of every month, and *specialy* on adjournment or at the call of the President.

The Corresponding Secretaries are the chief Executive officers, to whom is committed the administration of the affairs of the Board.

The Treasurer receives funds from whatever source they may come, and disburses them upon the order of the Board and the receipt of the proper vouchers.

The Recording Secretary has charge of the records and files of the Board and the applications from churches.

The Superintendent of Schools has special oversight of the schools and teachers, and is purchasing agent of school supplies for the Board.

The Synodical and Presbyterian Committees on Home Missions direct the missionary operations on the field, and only upon their applications or those of the Synods or Presbyteries does the Board make its appropriations.

DEPARTMENTS.

The Woman's Executive Committee raises money for the support of teachers and helpers, for the erection, repairs, equipment and care of buildings pertaining to the Mission Schools, and provides missionary boxes. Its transactions are subject to the approval and confirmation of the Board. Its meetings are annual, monthly and weekly. The annual meetings are held in connection with the General Assembly. The other meetings are held in the Presbyterian Building in New York City.

Its auxiliaries are Synodical, Presbyterian and Local, corresponding to the several courts of our Church to which they are subject.

The officers of the committee are a president, vice-presidents from the various Synods, a corresponding secretary, an editorial secretary, a treasurer and a recording secretary.

The Young People's Department was made necessary by the rapid increase in the number of societies of young people in our Church, and the urgent need of wise instruction and guidance in their efforts in behalf of Home Missions.

In order to do the work which was precipitated upon the office, and to bring order out of chaos, it was necessary at first to employ two efficient young secretaries who were familiar with the methods of these societies. The Board elected the Rev. Thornton B. Penfield, and the Woman's Executive Committee engaged Miss Elizabeth M. Wishard. With wisdom and success these young officers

have managed their delicate and difficult task. So thoroughly has the work of organization been accomplished, both as to the methods in the office and the adjustments throughout the Church, that it is thought that one secretary can hereafter conduct the affairs of the office.

The complete organization of the auxiliaries of the Woman's Executive Committee in the Synods, Presbyteries and churches, and their close touch with the societies of young people, suggest the wisdom of committing the management of this department to them subject to the counsel and supervision of the Secretaries of the Board. The receipts from these societies are hereafter to be divided equally between the Board and the Woman's Executive Committee.

Mr. Penfield retires from the work with the well-earned gratitude of the Board for the rare skill and unflinching fidelity with which he has organized and conducted this new office. His experience and ability qualify him for valuable service; and he carries the sincere thanks of the Board for labors performed, into whatever field God in His providence may lead him.

The Secretary of this department has charge of the correspondence, the arrangement of special objects and the means of instructing the Young People's Societies in the work of the Board.

Literature.—The periodical literature of the Board consists of departments in *The Church at Home and Abroad* and the *Assembly Herald*.

The Woman's Executive Committee issues the *Home Mission Monthly*, and has a joint control of the juvenile magazine *Over Sea and Land*.

Leaflets.—A judicious supply of leaflets, containing information concerning the work under the several departments, is under the charge of a special clerk.

Library.—A room has been provided in the new building for the library of the Board, in which are bound volumes of missionary periodicals and general Home Mission literature.

Reading Room.—The current religious papers and missionary magazines of our own and other evangelical churches are kept in a room convenient for officers and members of the Board and all visitors.

A noonday prayer meeting is held for fifteen minutes every day, in which the entire office force take some part; visitors are invited and are often present. The topics are taken alternately from the Home and the Foreign fields.

YOUNG PEOPLE'S WORK.

The work of our Young People's Department has shown steady progress in the last year. While in many quarters the amounts of collections have decreased, the number of contributing organizations has increased. A few comparisons will serve to illustrate this. In the year 1894-5 there were 156 contributing societies of Christian Endeavor in the State of New York who gave \$2,093.84 directly to the Board. In the last year 233 societies gave \$2477.31 directly to the Board. In Pennsylvania in 1894-5, 120 societies gave \$821.80. In 1895-6 there were 155 societies, who gave \$1100.92. In Ohio, in 1894-5, 32 societies gave \$420.93, while this last year 48 societies gave only \$398.75. Iowa shows a similar record for the year, while there is a marked falling off of receipts in Illinois, but almost twice as many contributing organizations.

In Sunday-schools the same interesting conditions are manifest in the various Synods. It is evident that the interest in this work is more general than ever before, but outside influences have been felt which have tended to reduce the amounts sent directly to the Board for Home Mission work. The total amount received for Home Missions from the Young People of the Church for the year was \$59,266.13.

SPECIAL DAYS.

No particular month has been appointed for Home Mission collections; yet the Assembly has uniformly recommended that the Sabbath-schools set apart the Sabbath following the National Thanksgiving Day for special contributions to the Woman's Executive Committee, and that the Sabbath nearest Washington's Birthday be set apart as a special rally day in the interests of the Board. These days have been observed and the results fully justify the arrangement.

MONTHLY PAYMENTS.

The state of the Board's finances all through the year, the confusion incident to the removal of the offices, and the illness and

absence of the Treasurer several months of the year, rendered it impracticable to arrange for the monthly payment of the salaries of missionaries; but no effort will be spared to carry out the Assembly's instructions in this matter at as early a date as possible.

It is gratifying to note that there have been no complaints from missionaries of the lack of promptness in the payment of salaries during the year.

THE PRESBYTERIAN BUILDING.

The new Mission House, which was erected, with the consent and endorsement of several former Assemblies, at the corner of Twentieth Street and Fifth Avenue, New York City, has been completed, and is now occupied as designed. The offices of the Board of Home Missions and the Woman's Executive Committee were removed from the old building (No. 53 Fifth Avenue) to the seventh floor of the new building on the twenty-ninth day of July, 1895. This floor gives ample room for the offices of the Board, and makes possible a more perfect arrangement of the several departments.

The final report of the Joint Building Committee having in charge the purchase of the lot, corner of Twentieth Street and Fifth Avenue, and the erection of the building thereon, was presented to the Boards of Home and Foreign Missions at their regular meetings in March, and was accepted and adopted by them, and the committee at their own request was relieved of further service as a Building Committee, but continued as a special committee to dispose of the property at the corner of Twelfth Street and Fifth Avenue. A copy of the report is herewith presented for the information of the General Assembly.

To the Boards of Home and Foreign Missions of the Presbyterian Church in the United States of America.

The Joint Building Committee appointed by your Boards beg respectfully to present this their final report.

When they made their last report, on 22d October, 1895, they fully expected to be in a position to make a final report and ask to be discharged last December, but the same causes that led them to delay doing so then exist still, viz., the delay in obtaining the marble to complete the wainscoting of the hallway on the first floor of the building. This marble was all ordered in good time, but its non-arrival from Italy has been due to a series of accidents beyond the control of the parties that contracted to furnish it. The

marble was finally shipped from Italy some weeks ago, but the steamer conveying it broke her shaft in the Mediterranean, was towed back to her port of departure, has had to discharge her cargo in order that it may be forwarded by some other vessel, and it is not probable that it can be delivered here so that the hallway can be completed before next month, or possibly even the month of May. The building having been completed in all other respects and largely occupied by the Boards and numerous tenants several months ago, the Committee decided to delay no longer, and in order to be in a position to make a final report, they have settled all accounts in full with the contractor and architect, and have received back from the former the sum of \$11,551, that being the balance that will be due to the sub-contractor for the marble on completion of his contract, which amount has been handed to the Treasurers of the two Boards—one-half to each—to be held as a special deposit and to be paid over only on the completion of the contract. The Committee has also obtained a guarantee from Mr. Chas. T. Wills, the contractor, that he will be responsible for the completion of the work by his sub-contractor.

Cost of lots corner Fifth Avenue and Twentieth Street...	\$670,000 00
Sundry payments for legal expenses, assessments, insurance, etc.....	1,999 48
Gross cost of property.....	\$671,999 48

Less deductions as follows:

Amount received from Executors of Mrs. R. L. Stuart, being proportion of rent due from Herter Bros. under their lease of the property from April 17th to May 1st, 1893,	\$786 52
Amount received under contract for removal of old buildings.....	450 00
Rent received from Herter Bros. under their lease from May 1st, 1893, to May 1st, 1894, being 5% on \$670,000, plus taxes, assessments and repairs.....	\$33,500 00
Less interest on cost of property at 4½% per annum.....	30,150 00
Bonus received from Herter Bros. for cancellation of lease.....	10,000 00
Net cost of lots.....	\$657,412 96
Cost of building as per contract with Chas. T. Wills, including commission of \$30,000 for his personal services, and supervision of the work.....	\$986,976 82
Less amount realized for scaffolding, &c., used during construction and sold on completion of building.....	4,254 33
<i>Carried forward</i>	\$982,722 49

<i>Brought forward</i>	\$982,722	49		
Alfred R. Wolff, Engineer, for planning and supervising erection of electric, heating and ventilation plant, &c.....		2,813	05	
James B. Baker, Architect, commission of 5%.....	49,489	49		
Approximate estimate of amount of interest paid on money borrowed during construction and on the excess advanced by the Boards over and above amounts borrowed, averaging say \$1,200,000 from May 1st, 1894, to July first, 1895, 14 months at an average rate of 4½% per annum.....		59,500	00	
New York City and County Taxes for the year 1894.....	\$5,101	50		
Interest added because of delay in payment.....	460	70	5,562	20
			1,100,087	23
Total net cost of lots and buildings as on 1st July, 1895..	\$1,757,500	19		

Which was provided for as follows:

Mortgage from Seamen's Bank for Savings in New York City	\$900,000	00		
Borrowed temporarily against property at corner Fifth Avenue and Twelfth Street..	340,000	00		
Gifts to Boards specially designated towards payment of lots and building.....	50,000	00	1,290,000	00
Balance provided out of legacies of the late Mrs. Robert L. Stuart.....	\$467,500	19		

The contract for the entire building with Mr. Chas. T. Wills, exclusive of architects' and experts' commissions, provided for an estimated expenditure of \$1,050,000, and contained a guarantee by him that it would not exceed that sum, including his commission of \$30,000. We are pleased to be able to state that the total expenditure was \$67,277.50 less than that amount. This saving was effected notwithstanding numerous expenditures not originally contemplated, such as changes made to suit tenants amounting in the aggregate to \$4,636, and an expenditure for night work of about \$30,000. The former item might with propriety have been charged to running expenses, but we have preferred to err on the safe side and include it as part of the cost of the building. The latter item was incurred as follows: When the erection of the new building commenced it was not thought possible to complete it ready for occupancy before the autumn of 1895. Owing to favoring circumstances the work progressed more rapidly than had been anticipated, until it seemed possible by doing a certain amount of night work to have it ready by 1st May. As this would have enabled us to rent a large part of the building which otherwise could not probably be rented for months thereafter, and possibly not until 1st May, 1896, it was decided to make the attempt and incur the expense. Our expectations, however, were not realized, an unfortunate strike amongst some of the workmen commenced

early in March, continued for about six weeks, making the completion of the building by 1st May impossible, and the additional expenditure of about \$30,000 for the object stated was therefore practically lost. Notwithstanding this, five or six offices were actually put in such condition that the tenants moved in on 1st May, 1895, and from that date rents began to accrue, though it was not until the 1st July that the building was so far completed to admit of general occupancy.

Notwithstanding these difficulties and drawbacks the cost of the building, as has been shown above, has been brought considerably within the original estimate, and it may be of further interest to the Boards to know that we have had a careful estimate made of what the building would cost at present prices of labor and material, and we find that it would not be less than \$150,000 in excess of its actual cost, as shown by the foregoing figures.

Mr. Wills, the contractor, has placed his books and vouchers at our service for examination, and while we have the utmost confidence in his integrity, still, as a matter of business, we propose to appoint an expert accountant to examine them and report the result of the examination to us.

The property owned by the Boards at the corner of Fifth Avenue and Twelfth Street has not yet been sold, but it is now in the market, and Messrs. H. S. Ely & Co., the agents in whose care it has been placed, are endeavoring to find a purchaser for it. No. 55 Fifth Avenue is still occupied by Dr. Willard Parker at a rental of \$2000 per annum, plus taxes and repairs, but he has been notified that his lease will be terminated on 1st May, 1897, and pending a purchaser, the agents have been instructed to endeavor to find a suitable tenant for No. 53 Fifth Avenue who would, in the event of a sale, agree to vacate the premises on short notice.

These properties (Nos. 53 and 55 Fifth Avenue) have been appraised by H. S. Ely & Co. at a sum considerably in excess of the amount borrowed on them (\$340,000), but even should they not realize the maximum amount at which they have been appraised, at a conservative estimate, they should bring a price that would reduce the balance of \$467,500.19, as per the foregoing statement, to \$330,000 or thereabouts, which would be but little more than half the amount of the legacies bequeathed to the two Boards by the late Mrs. Robert L. Stuart, and as no other money has been used or was required to pay for the lots and building except the \$900,000 obtained on bond and mortgage and the \$50,000 in gifts specially designated, it will be seen that the oft-repeated assertions, made we believe in most cases honestly though ignorantly, that the Boards were using funds which had been given or bequeathed to them for their current work, and that their diversion to pay the cost of the lots and building was the cause of their financial embarrassments and of the accumulation of debt under which they were struggling, have absolutely no foundation in fact.

As regards the returns from the building, present and prospective, we have to report that according to advices we have from the agents in charge, under date 10th March, 1896, the total amount of space then rented and occupied yields a revenue per annum of.....\$63,476 75
Approximate rents of the unrented portion of the building.... 59,615 00

Total..... \$123,091 75

<i>Brought forward</i>		\$123,091 75
As to the running expenses it is not yet possible to give more than an approximate estimate. The agents estimate that wages, coal, gas, supplies, water tax, etc., will be from \$25,000 to \$30,000 a year. We will call it	\$27,500	
Agents' Commissions, per annum	2,500	
Taxes, per annum, say.....	12,000	
Repairs, " "	1,000	
Interest on Mortgage of \$900,000, at 4% per annum, 36,000		
Interest on balance of cost, say \$856,000, at 4½% per annum.....	38,520	117,520 00
Leaving a margin of.....		<u>\$5,571 75</u>
The rental value of the 7th and 8th floors, occupied by the two Boards, is		25,000 00
Thus giving a surplus, should the building be fully rented, of		<u><u>\$30,571 75</u></u>

The \$856,000 referred to above as balance of cost is made up of the estimated proceeds, when sale is effected of the property corner of Fifth Avenue and Twelfth Street, the special gifts, and the amount used from the legacies of the late Mrs. Robert L. Stuart. The estimated annual interest of \$38,520 on this amount should, in the opinion of your Committee, to the extent to which it may from time to time be realized, be reserved and set aside as a sinking fund and applied to the reduction of the Mortgage. The Mortgage provides that the Boards may, when any semi-annual payment of interest falls due, pay off any portion of the principal not exceeding \$100,000 at any one time, on giving thirty days' previous notice of their intention so to do.

We have in the foregoing calculations taken no account of the revenue that might be derived by renting the Chapel. The amount obtained from that source thus far has been but trifling, but the agents express the opinion that several hundred dollars might be derived during the winter by renting it to singing societies and others, and we think this suggestion worthy of consideration.

We should also state that the rentals of the entire building have been fixed at a low or moderate valuation with the view of attracting desirable tenants, and that the agents fully expect to be able to secure an increase in these rentals in the near future.

We deem it proper to call attention to the fact that the Foreign Board occupy the basement under the Chapel for storage, packing and other purposes, and for which it has so far paid no rent. As this space is occupied in excess of the amount occupied by the Home Board, and the property is owned jointly, equity required that the fair rental value of the excess so occupied should be paid into the common treasury, and to that end we recommend that each Board should pass a resolution as follows: "That if either Board occupies more square feet of space than the other, it must pay into the common treasury the fair rental for the use of such space so occupied."

The Committee having completed the work delegated to them, and as they hope to the satisfaction of the Boards, request that they be now relieved from further service as a Building Committee. They will, however, continue to act as a Special Committee under their appointment to dispose of the property at the corner of Fifth Avenue and Twelfth Street.

All of which is respectfully submitted.

JOHN S. KENNEDY,
DARWIN R. JAMES,
ALEXANDER MAITLAND, } Committee.
JOHN CROSBY BROWN,

NEW YORK, March 23, 1896.

FRATERNAL RELATIONS.

Presbyterian Church, U. S.—In coöperation with the Southern Branch of our Church, Home Mission work has progressed pleasantly during the year. Groups of churches across the line have been maintained in Kentucky, Alabama, Florida and Texas.

A committee on "closer relations" from the Synod of Florida (S.), met in joint session with a similar committee from our two Presbyteries last October, in Ocala, and in addition to a reaffirmation of our former compact of comity, resolved that the time has now come for closer relations between our two bodies, and more practical unity in our common church work in this State.

In the Presbytery of St. John (S.), which occupies the same territory with *our* Presbytery of S. Florida, there is perhaps not a minister who would not hail the day of organic union. At the cordial invitation of the Orlando Church (S.), these two Presbyteries have arranged to hold their Spring meetings at that place.

Our evening sessions will be joint meetings for popular discussion of themes pertaining to the unity of the Church and coöperation work in Florida.

Comity.—The rules of denominational comity agreed upon between our Board and the Board of Domestic Missions of the Reformed Church in America, and the Congregational Board of Home Missions, have been faithfully observed in the few cases which have needed adjustment.

Alliance of Reformed Churches.—The Secretaries of the Board, by invitation of the Western or American Section of the "Alliance of the Reformed Churches holding the Presbyterian System,"

attended two conferences of the Secretaries and other representatives of Boards or other agencies of Home Missions with the Special Committee of Coöperation of said Alliance. One conference was held in Pittsburgh, Pa., October 31st, 1895. The other in the Presbyterian Building in New York City, January 30th, 1896. After full consideration the following Plan of Coöperation was unanimously adopted as expressing the sentiments of the conference :

PLAN OF COÖPERATION.

The Boards and Committees of Home Missions, Church Erection, Freedmen's Missions and Sabbath-school Work of the American Churches in "The Alliance of the Reformed Churches holding the Presbyterian System," both in the United States and Canada, recognizing with gratitude to God their substantial unity both in faith and polity, do agree upon the following principles of action for their guidance in their work, viz:

1. That in the work of all these Boards as related to each other the authority of the Church Courts is to be recognized as final.

2. That there shall be no interference with Churches, Missions or Sabbath-schools at present existing, unless by voluntary agreement between the denominations directly concerned.

3. That ordinarily, no Churches, Missions or Sabbath-schools shall be established in small communities where the field is fully occupied by other Presbyterian or Reformed Churches.

4. That the Supreme Judicatories of the several Churches recommend their Church members when moving into new communities, in which there is no congregation of their own Church, to unite, for the time being, with some other Presbyterian or Reformed Church, if such there be.

5. That if cases of difference of opinion arise in connection with the work, they shall be referred for consideration and amicable adjustment to the missionary authorities of the denominations directly concerned.

OTHER BOARDS.

It would be manifestly unfair to omit to mention the hearty and helpful coöperation of the other Boards of our Church along their respective lines. Especially would we acknowledge the labors of the Sabbath-school missionaries of the Board of Publication in preparing the way for the organization of mission churches, in helping to supply them with the means of grace where we could not, and in assisting our missionaries in special services. The Board of Church Erection has given indispensable aid in the erection of homes for feeble churches, and thereby contributed largely to the results which we record.

THE TREASURY.

The financial part of this report is so full in detail and so explicit in form as to obviate the necessity of extended remarks. Attention, however, should be called to certain important facts connected therewith. The decline in receipts is more apparent than real. The Synods of Indiana and Illinois, having undertaken the support of their own work, have retained for that purpose the larger part of their contributions to Home Missions. The decrease in receipts from Illinois amounts to \$13,866.19, and from Indiana \$14,359.87, a total apparent loss of \$28,226.06.

The relinquishment of Government aid in the support of Indian schools caused a decrease of \$21,589.55 in the receipts of the Woman's Executive Committee. Several Indian Nations have undertaken the support of their own schools, retaining \$8,849.21 of the amount formerly granted by them, making a total falling off from these two sources of \$30,438.76 in the receipts of the Woman's Executive Committee. These items accounts for \$58,664.82 of the decline in the receipts, as shown by the financial statement.

On the other hand it should be stated that \$41,000, due on salaries of missionaries and teachers, and for school and other expenses for the previous year, were not provided for or included in the debt statement April 1st, 1895, owing to our inability to borrow further, but have been paid out of the receipts of the year just closed. It is gratifying to be able now to report all obligations paid up to the close of this fiscal year, and that the present debt of \$299,062.42 includes all liabilities of whatever kind.

The Board has no resources but the benefactions of the Church. The debt was incurred in obedience to the command of the Church through the General Assembly instructing the Board to send the gospel to the destitute parts of our country, and in response to her entreaty through the Presbyteries, calling for the means of grace for the perishing millions of our land. The Board has not exceeded its instructions. It has kept well within the limits of expenditure authorized by previous Assemblies, and far below the demands of the Presbyteries, through all these years of increasing indebtedness. *It is therefore the debt of the Church*, and until it is paid the right hand of the Church is manacled.

THE OUTLOOK.

The condition of the Board's treasury is one of the great burdens on the heart of the Church. It is the barrier that stands in the way of progress. It fences the Board out of many of the most promising fields that ever invited a missionary. Several hundreds of communities, which might early become sources of income to the Board, must be neglected, and the chief function of the Board of Home Missions must fall into temporary disuse.

We cannot ignore the business outlook of the country. Financial conditions are not much improved. Churches that have bravely struggled into self-support will be thrown back on the Board. Aid-receiving churches will find it impossible, in many cases, to meet their obligations to their pastors; and the missionary will be left to depend upon the moiety which he receives from the Board. Strong churches will find it difficult, if not impossible, to keep up the standard of their contributions of preceding years.

Is it not time to wipe out the debt and begin again the onward movement for which the neglected places have been long praying and waiting?

From every standpoint, spiritual and secular, we are confronted with grave responsibilities. A grand harvest awaits us, and every State and Territory is beckoning the missionaries to enter.

Our Church has not kept pace with the growth of the country, nor with the progress of other enterprises in our country during the past five years. But the conditions are most favorable for a mighty forward movement. The churches have been housing themselves, paying debts and settling down to permanent life. Our missionary forces are organized. An army of well-trained recruits, from the seminaries, are ready to advance to the front. They await orders. Shall they rest upon their arms, or shall they march forward to the conquest of this country for Christ?

OUR MISSIONARIES.

The missionaries of our Board are working under the most varied conditions. They are in crowded cities, in sparsely settled territories, in the arctic zone, and near the tropics; among miners in the mountains, and among the hamlets of the valleys and plains.

Wherever they are, however isolated, they are strengthened by the confidence that they are a part of a grand united force.

By their special spheres and methods of work they are divided into seven classes.

1. *Synodical Missionaries*.—There are twenty-four of this class who are selected by their respective Synods for their wisdom, experience and ability to discharge important and complex duties. They are the apostles of to-day, sent forth to extend the conquests of the gospel; to establish the churches; to counsel presbyteries; to guide and comfort young Timothy's; to serve the Church at large and the churches locally. They are, perhaps, the most effective and economical agency of the Church in its missionary efforts.

2. *Presbyterial Missionaries, or Evangelists*.—These men are employed to hold services and do exclusive mission work in destitute communities where churches have not been or cannot be organized. They are pioneers. There is a great demand for this kind of service, but the Board has been unable to supply it.

3. *Pastors-at-Large* have the pastoral care of the vacant churches within the bounds of a presbytery for which no other provision can be made. They moderate the sessions of those churches, administer the ordinances, preach as often as possible in each church, and make pastoral visits. There are many of these useful itinerants. They raise much more than their salaries from churches which without their services would not be called upon to make offerings for the Boards of the Church.

4. *Missionary Pastors* and supplies differ from other pastors and supplies in two respects, viz., in receiving a part or all their salaries from the Board, and frequently in serving two or more churches. They form the great Home Missionary army that has marched across the continent and given the churches their permanence and character.

5. *Helpers* are pious and capable young men among our exceptional population, who are devoting themselves to the service of the Master, but who are not yet qualified for the regular licensure. They are specially prepared for each service which they render by our missionaries, and labor under their special direction. There

are 41 of these useful young men among the Mexicans and Indians of the southwest. Some of them are supported by the Woman's Executive Committee.

6. The *Mission School Teachers* are known by name in many of our Presbyterian homes throughout the Church. They rescue the children of the exceptional populations from ignorance and vice, and teach them the common branches of learning, the catechism and the Bible. They do much more. They teach them how to dress, how to live, how to behave, and how to talk. Through the children the teachers reach the homes and regenerate them, and instruct and prepare parents as well as children to hear the gospel preached when the missionary comes.

7. But there are homes in out-of-the-way places where schools cannot now be established, and where there are no ministers. These homes are visited by consecrated and capable women whom we call *Home Visitors*, who read the Bible and instruct these lonely neglected people in everything that pertains to Christian living.

The Salaries of the Synodical Missionaries, Presbyterian Missionaries, Pastors-at-Large, Ministers in Charge, and most of the helpers, are paid in part or wholly from the treasury of the Board of Home Missions. The amounts paid vary according to the expense of living and the amounts received from the people on the field of labor. Taking the whole of our extensive and varied country, the average amount paid a missionary is about \$300. This average is greater than formerly, chiefly because seven of the largest synods, where the average amount to be paid the missionaries is lowest, have adopted plans of synodical sustentation, leaving to the Board the regions where the average is highest.

The Number of Missionaries was smaller last year than the previous year by 287, owing in part to causes already discussed; in part to the fact that those who were employed in Indiana, being supported by the Synod's fund, were not on our roll during the last year; in part to the fact that many churches became self-supporting, and thus relieved the Board, while no additional work was undertaken, and in part because, by the economical grouping of churches, a smaller number of men was required.

The Number of Schools was greater by four than the preceding year, but the number of teachers was smaller by fourteen. Thus a greater number of communities were benefited at reduced expense.

The number of boarding scholars was increased 226, while the number of day scholars diminished 725.

OBITUARY.

Eight missionaries of our Board were called from labor to rest during the year. In recording their names and the fields from which they were taken, we would bear testimony to their faithfulness unto death.

REV. PLEASANT A. H. ARMSTRONG.....	Henrietta, Texas.
REV. JOSEPH F. CHERRY	San Leandro, California.
REV. ANTONIO DIAZ.....	San Gabriel, California.
REV. ROBERT DICKSON, D.D.....	Carpenteria, California.
REV. N. K. HICKMAN.....	Silver Cliff, Colorado.
REV. LEWIS JESSUP.....	Diller, Nebraska.
REV. JAMES D. WALKINSHAW.....	Keithsburg, Illinois.
REV. HUGH P. WILSON.....	Jefferson, Oklahoma Territory.

NUMBER AND DISTRIBUTION OF MISSIONARIES.

ALABAMA.....	2	NEBRASKA.....	86
ALASKA.....	7	NEVADA.....	1
ARIZONA.....	9	NEW HAMPSHIRE.....	2
ARKANSAS.....	2	NEW MEXICO.....	43
CALIFORNIA.....	84	NEW YORK.....	142
COLORADO.....	58	NORTH CAROLINA.....	1
DELAWARE.....	4	NORTH DAKOTA.....	60
FLORIDA.....	18	OHIO.....	40
IDAHO.....	25	OKLAHOMA TERRITORY.....	26
ILLINOIS.....	33	OREGON.....	44
INDIAN TERRITORY.....	35	PENNSYLVANIA.....	12
IOWA.....	103	RHODE ISLAND.....	4
KANSAS.....	112	SOUTH DAKOTA.....	81
KENTUCKY.....	18	TENNESSEE.....	27
MAINE.....	2	TEXAS.....	27
MARYLAND.....	5	UTAH.....	23
MASSACHUSETTS.....	5	VERMONT.....	1
MICHIGAN.....	89	WASHINGTON.....	62
MINNESOTA.....	100	WEST VIRGINIA.....	1
MISSOURI.....	55	WISCONSIN.....	66
MONTANA.....	22	WYOMING.....	7
TOTAL.....	1,544		

SUMMARY OF SCHOOLS, TEACHERS AND SCHOLARS.

	SCHOOLS.	TEACHERS.	BOARDING SCHOLARS.	DAY SCHOLARS.	TOTALS.
ALASKA	8	32	253	317	570
INDIANS.....	24	127	641	1215	1856
MEXICANS.....	30	52	113	1527	1640
MORMONS.....	30	71	72	2414	2486
MOUNTAINEERS.....	24	94	652	2042	2694
FOREIGN POPULATION.....	2	2	....	80	80
TOTAL.....	118	378	1731	7595	9326

SUMMARY OF RECEIPTS OF WOMAN'S EXECUTIVE
COMMITTEE.

	1894-'95.	1895-'96.
From Churches, Societies and Bands.....	\$199,077 33	\$181,427 37
Y. P. S. C. E.....	14,698 67	15,672 41
Sunday-schools.....	21,344 06	19,653 24
Legacies.....	2,614 02	4,524 90
United States Government.....	21,589 55	
Nations—Indians.....	19,436 44	10,587 23
Tuition.....	19,697 39	24,911 69
Miscellaneous.....	28,794 04	16,849 29
Totals.....	\$327,251 50	*\$272,626 13

Total Losses for the year.....\$61,713 29

" Gains " " 7,098 92

Net Loss for 1895-'96.....\$54,614 37

*Includes \$1,973.23 for Home Missions;
2,000.02 for Gallup Memorial Fund (interest alone to be used),
4,413.57 for last year's debt.

GENERAL SUMMARY.

We condense the most important details of the year's work into the following, viz. :

*Number of Missionaries,	- - - - -	1,544
“ “ Missionary Teachers,	- - - - -	330
Additions on Profession of Faith,	- - - - -	9,179
“ “ Certificate,	- - - - -	4,308
Total Membership,	- - - - -	99,454
“ in Congregations,	- - - - -	122,861
Adult Baptisms,	- - - - -	4,893
Infant Baptisms,	- - - - -	5,228
Sunday-schools organized,	- - - - -	284
Number of Sunday-schools,	- - - - -	2,311
Membership of Sunday-schools,	- - - - -	130,502
Church Edifices (value of same, \$3,991,425),	- - - - -	1,830
“ “ built during the year (cost of same, \$165,900),	- - - - -	90
“ “ repaired and enlarged, (“ “ \$46,784),	- - - - -	223
Church debts cancelled,	- - - - -	\$91,151
Churches self-sustaining this year,	- - - - -	20
“ organized,	- - - - -	65
Number of Parsonages (value \$502,365),	- - - - -	433

* Including 41 Mexican and Indian Helpers.

APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this General Assembly, namely :

Ministers—Rev. THOMAS A. NELSON, D.D.
 “ JAMES M. LUDLOW, D.D.
 “ GEORGE L. SPINING, D.D.

Laymen—Mr. JOHN S. KENNEDY.
 “ JOHN E. PARSONS.
 “ HENRY E. ROWLAND.
 “ CHARLES E. GREEN.

All of which is respectfully submitted.

By order of the Board.

WM. C. ROBERTS, } *Corresponding*
 D. J. McMILLAN, } *Secretaries.*

RECEIPTS AND EXPENDITURES FOR THE CURRENT WORK

OF THE

BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

FOR THE YEAR ENDING MARCH 31, 1896.

1896. March 31. To Expenditures as per Financial Statement (page 54).....		\$858,985 93																																										
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">1896. March 31. By Receipts, Churches.....</td> <td style="width: 60%;"></td> <td style="width: 10%; text-align: right;">\$215,554 31</td> </tr> <tr> <td>“ “ “ Sabbath Schools.....</td> <td></td> <td style="text-align: right;">36,432 79</td> </tr> <tr> <td>“ “ “ Young People's Societies.....</td> <td></td> <td style="text-align: right;">22,833 34</td> </tr> <tr> <td>“ “ “ Woman's Executive Committee, not including Sabbath Schools and Young People's Societies</td> <td></td> <td style="text-align: right;">234,522 85</td> </tr> <tr> <td>“ “ “ Legacies.....</td> <td></td> <td style="text-align: right;">159,412 08</td> </tr> <tr> <td>“ “ “ Individuals, etc.....</td> <td></td> <td style="text-align: right;">43,085 44</td> </tr> <tr> <td>“ “ “ Interest on Permanent Fund...</td> <td></td> <td style="text-align: right;">16,082 87</td> </tr> <tr> <td>“ “ “ <i>New York Synodical Aid Fund</i></td> <td></td> <td style="text-align: right;">9,055 57</td> </tr> <tr> <td>“ “ “ <i>Sustentation</i>.....</td> <td></td> <td style="text-align: right;">698 08</td> </tr> <tr> <td></td> <td></td> <td style="text-align: right; border-top: 1px solid black;">\$737,977 28</td> </tr> <tr> <td>Less amount received direct from Churches, Individuals, etc., for last year's debt, included in above.....</td> <td></td> <td style="text-align: right;">8,544 26</td> </tr> <tr> <td>Deficiency this year.....</td> <td></td> <td style="text-align: right;">\$729,433 02</td> </tr> <tr> <td></td> <td></td> <td style="text-align: right;">129,552 91</td> </tr> <tr> <td></td> <td></td> <td style="text-align: right; border-top: 1px solid black; border-bottom: 3px double black;">\$858,985 93</td> </tr> </table>			1896. March 31. By Receipts, Churches.....		\$215,554 31	“ “ “ Sabbath Schools.....		36,432 79	“ “ “ Young People's Societies.....		22,833 34	“ “ “ Woman's Executive Committee, not including Sabbath Schools and Young People's Societies		234,522 85	“ “ “ Legacies.....		159,412 08	“ “ “ Individuals, etc.....		43,085 44	“ “ “ Interest on Permanent Fund...		16,082 87	“ “ “ <i>New York Synodical Aid Fund</i>		9,055 57	“ “ “ <i>Sustentation</i>		698 08			\$737,977 28	Less amount received direct from Churches, Individuals, etc., for last year's debt, included in above.....		8,544 26	Deficiency this year.....		\$729,433 02			129,552 91			\$858,985 93
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VARIAN BANKS, Acting Treasurer.

PERMANENT AND TRUST FUNDS.

INVESTMENT ACCOUNT.

To Cash paid for investments.. \$12,420 28	By Receipts:	
	For Permanent Fund.....	\$10,420 28
	For Trust Fund.....	2,000 00
		<u>\$12,420 28</u>
		<u>\$12,420 28</u>

STATEMENT OF DEBT INCURRED IN
CURRENT WORK.

FOR YEAR ENDING MARCH 31, 1896.

Amount of Indebtedness reported April 1, 1895.....	\$364,850 05
“ to Credit of Sustentation Department, April 1, 1895, and paid out during the year.....	4,434 56
	<u>\$369,284 61</u>
Received from Rev. Wm. H. Roberts, D.D., Treasurer of Quarter Century Anniversary Re-Union Fund.....	\$191,230 84
Contributions received direct from Churches and Individuals,	8,544 26
Total received to liquidate debt reported April 1, 1895.....	<u>199,775 10</u>
Balance unpaid March 31, 1896.....	\$169,509 51
Deficiency in current work this year.....	*129,552 91
Total Indebtedness April 1, 1896.....	<u>\$299,062 42</u>
viz: Home Missions.....	\$193,989 01
Woman's Executive Committee.....	105,073 41

*The Board holds \$29,970.81 in bonds and mortgages, received from estate of David S. Ingalls, deceased; also real estate in Asheville, N. C., costing \$44,024.04, the appraised value of which is considerably above that sum. The proceeds from both will be entirely used toward payment of this debt.

VARIAN BANKS, *Acting Treasurer.*

The undersigned having examined the accounts, with the vouchers, of VARIAN BANKS, Acting Treasurer of the Board of Home Missions, find the same correct, and the securities of the Permanent and Trust Funds as stated.

NEW YORK, N. Y., May 12, 1896.

WALTER M. AIKMAN,	} <i>Auditors.</i>
GEO. H. SOUTHARD,	
H. EDWARDS ROWLAND,	

FINANCIAL STATEMENT.

Expenditures of the BOARD OF HOME MISSIONS of the Presbyterian Church in the U. S. A., April 1, 1895, to March 31, 1896.

SYNODS.	Missionaries.	Teachers, Schools, Etc.	TOTAL.
Atlantic.....	\$7,617 70	\$25 00	\$7,642 70
Baltimore.....	3,274 99	.....	3,274 99
California.....	24,504 28	.....	24,504 28
Colorado.....	28,454 79	3,200 57	31,655 36
Illinois.....	6,278 33	87 25	6,365 58
Indiana.....	89 00	.....	89 00
Indian Territory.....	26,573 45	45,902 51	72,475 96
Iowa.....	19,666 89	1,155 55	20,822 44
Kansas.....	24,475 49	.....	24,475 49
Kentucky.....	5,435 52	6,511 62	11,947 14
Michigan.....	22,219 14	.....	22,219 14
Minnesota.....	25,114 93	761 70	25,876 63
Missouri.....	17,272 53	.....	17,272 53
Montana.....	11,747 60	400 00	12,147 60
Nebraska.....	22,983 26	.....	22,983 26
New Mexico.....	24,340 65	40,525 99	64,866 64
New York.....	36,391 24	.....	36,391 24
North Dakota.....	14,485 75	.....	14,485 75
Ohio.....	7,401 41	.....	7,401 41
Oregon.....	21,517 46	.....	21,517 46
Pennsylvania.....	13,513 29	120 00	13,633 29
South Dakota.....	28,967 38	11,543 79	40,511 17
Tennessee.....	9,069 99	63,860 48	72,930 47
Texas.....	14,247 05	.....	14,247 05
Utah.....	27,425 17	44,119 03	71,544 20
Washington.....	42,260 50	34,403 06	76,663 56
Wisconsin.....	14,778 66	.....	14,778 66
Insurance Premiums on School Buildings.....	.....	2,208 30	2,208 30
Payment—Account Oakland Heights Property, N. C.....	.....	22,131 76	22,131 76
	<u>\$500,106 45</u>	<u>\$276,956 61</u>	<u>\$777,063 06</u>

Administration, etc.....	} FOR ITEMS SEE NEXT PAGE.	\$40,300 56	
Presbyterian House.....		1,460 28	
Taxes on Real Estate.....		300 21	
Annual Report.....		1,897 28	
“Church at Home and Abroad,”.....		1,335 58	
“Assembly Herald,”.....		668 75	
Legal Expenses.....		392 90	
Interest on money borrowed.....		7,607 86	
Legacy Refunded.....		1,250 00	
Woman's Executive Committee.....		26,709 45	81,922 87
		<u>\$858,985 93</u>	

ADDENDA (included in above statement).

New York Synodical Aid Fund—Missionaries, etc.,	\$30,062 73
Sustentation—Missionaries, etc.....	4,344 74

VARIAN BANKS, *Acting Treasurer.*

FINANCIAL STATEMENT.

Expenses for Administration, etc., April 1st, 1895, to March 31st, 1896.

SALARY ACCOUNT, viz:

Corresponding Secretaries.....	\$10,000 00	
Treasurer.....	4,000 00	
Recording Secretary.....	3,000 00	
Young People's Dept. Secretary.....	2,000 00	
Clerks.....	10,536 31	\$29,536 31

EXPENSE ACCOUNT, viz:

Traveling.....	\$1,132 57	
Printing and Stationery.....	4,998 78	
Postage, etc.....	2,041 58	
Expense of Rooms—Janitor, Fuel, Cleaning, Removal, Furnishing, etc.....	2,591 32	10,764 25
		<u>\$40,300 56</u>

PRESBYTERIAN HOUSE—Taxes, Insurance, Repairs, etc..... 1,460 28

TAXES ON REAL ESTATE—BEQUEATHED..... 300 21

ANNUAL REPORT—Printing, Binding and Distribution..... 1,897 28

"CHURCH AT HOME AND ABROAD," viz:

Articles, Illustrations, Acknowledgments, etc.....	\$440 50	
Pro rata Assessment for Deficit.....	895 08	1,335 58

"ASSEMBLY HERALD"—Assessment for extra space..... 668 75

LEGAL EXPENSES—Counsel, County Clerk and Notary Fees, etc..... 392 90

INTEREST ON MONEY BORROWED..... 7,607 86

LEGACY REFUNDED—To Estate of Emily R. Parkhurst, deceased..... 1,250 00

WOMAN'S EXECUTIVE COMMITTEE:

Salary, Superintendent of School Work.....	\$2,500 00	
“ Corresponding Secretary.....	1,200 00	
“ Treasurer.....	1,200 00	
“ Young People's Secretary.....	1,100 00	
Salaries, Clerks.....	6,144 65	
Field Work, including Traveling.....	3,746 07	
Printing and Stationery.....	4,041 14	
Postage, etc.....	780 88	
Interest on money borrowed.....	5,996 71	26,709 45
		<u>\$81,922 87</u>

VARIAN BANKS, *Acting Treasurer.*

* PERMANENT FUND.

THE INCOME ONLY TO BE USED.

	Par Value.
United States Government Bonds.	\$30,000 00
New York City Bonds.	23,000 00
Bonds and Mortgages, New York City.	66,500 00
Loan on Real Estate.	20,000 00
Pittsburg, Cincinnati & St. Louis R. R. Bonds.	10,000 00
Philadelphia City Stock.	500 00
Union Pacific R. R. Bonds, Kansas Branch (donated).	2,000 00
Municipal Bond, City of Memphis, Tenn.	500 00
Pennsylvania R. R. Bonds (4½ per cent.).	27,000 00
Township R. R. Bonds, Urbana, Ill. (bequeathed).	2,000 00
Middlesex Banking Co. Debenture Bonds (donated).	5,000 00
St. Paul City Railway Co. Cable Consolidated Mortgage Bonds.	50,800 00
Chicago, Rock Island & Pacific R. R. Bonds.	10,000 00
Rio Grande Western R. R. Bonds.	17,400 00
Montana Central R. R. Bonds.	4,000 00
Chesapeake & Ohio R. R. Bonds.	2,000 00
Sheboygan, Wis., City Water Co. Bond (donated).	1,000 00
Hostetter Connellsville Coke Co. Bond.	1,000 00
Missouri, Kansas & Texas Railway Bonds (donated).	2,000 00
Brooklyn Wharf and Warehouse Co. Bonds.	10,000 00
Certificate of Deposit, United States Trust Co.	2,000 02
Citizens' Bank and Trust Co., Chattanooga, Tenn., Twenty (20) Shares Stock,	2,000 00
N. Y., Lackawanna & Western Ry., One-twelfth (1/12) Share Capital Stock.	8 33
Indianapolis Rolling Mill Stock, Five Hundred (500) Shares, \$50 each, nominal value (bequeathed).	<u>\$288,708 35</u>

*Including the Securities of the following :

The John C. Green Fund.	\$100,000 00
The Cornelia B. Strong Fund.	10,000 00
The Carson W. Adams Fund.	7,149 00
The Chas. R. Otis Missionary Fund.	2,947 50
Gallup Memorial Fund.	2,000 02
Louisa B. Green Memorial Fund.	7,000 00
Julia F. Gould Fund.	947 50
Permanent Fund—Woman's Executive Committee.	31,000 00

VARIAN BANKS, *Acting Treasurer.*

TRUST FUNDS.

THE INCOME TO BE RECEIVED BY THE DONORS DURING THEIR LIFETIME.

	Par Value.
Montana Central R. R. Bonds.....	\$2,000 00
New York City Bonds.....	1,000 00
Pennsylvania R. R. Bonds (4½ per cent.).....	3,000 00
Township R. R. Bonds, Urbana, Ill.....	4,000 00
Loan on Real Estate.....	5,000 00
Bonds and Mortgages, New York City.....	7,500 00
St. Paul City Railway Co. Cable Consolidated Mortgage Bonds.....	12,200 00
Rio Grande Western R. R. Bonds.....	15,600 00
Minneapolis Street Railway Co. Bonds.....	9,000 00
Chicago, Rock Island & Pacific R. R. Bond.....	1,000 00
Hostetter Connellsville Coke Co. Bond.....	2,000 00
Chicago & North Western Railway Co. Bond.....	1,000 00
Chicago & North Western Railway Co., One Hundred (100) Shares Preferred Capital Stock.....	10,000 00
Rensselaer & Saratoga R. R. Co., One Hundred (100) Shares Capital Stock.....	10,000 00
St. Paul, Minneapolis & Manitoba R. R. Co., Thirty-seven (37) Shares Capital Stock.....	3,700 00
Utica & Black River R. R. Co., Four (4) Shares Capital Stock.....	400 00
N. Y., Lackawanna & Western Ry. Co., Eleven and Eleven-twelfths (11½) Shares Capital Stock.....	1,191 67
	\$88,591 67

Miscellaneous Securities bequeathed to the Board :

Southern Central R. R. Bonds.....	\$4,370 00
Township R. R. Bonds, Urbana, Ill.....	4,000 00

Real Estate in New York City :

The Board owns a one-half interest in the property northeast corner of Fifth Avenue and Twelfth Street, and a one-half interest in the property northwest corner of Fifth Avenue and Twentieth Street.

Other Real Estate :

The Board also owns a property at Asheville, N. C., known as The Oakland Heights Hotel, costing, besides donations, the sum of \$44,024.04.

VARIAN BANKS, *Acting Treasurer.*

Contributions received from Churches, Woman's Missionary Societies, Sabbath Schools and Young People's Societies during the fiscal year ending March 31st, 1896.

The first column represents contributions from churches only.

	Churches (H. M.)	Ladies' Societies.	Sabbath Schools.	Young People's Societies.
SYNOD OF ATLANTIC.				
ATLANTIC PRESBYTERY.				
James Island	1 00			
	1 00			
EAST FLORIDA PRESBYTERY.				
Buffalo Bluff	7 00		1 50	2 00
Candler	12 00	36 50	4 00	1 00
Crescent City				
Gainesville, Berea	7 55			
Glenwood	9 00			
Green Cove Springs	31 60			
Hawthorne	8 10			
Jacksonville, 1st	2 50			
" 3d				
Palatka, 2d		1 25		
San Mateo				
Satanma	5 55			
Starke	10 00			
St. Andrew's Bay	23 86			
St. Augustine, Memorial	100 00	79 25		
" Mather Perit				
Waldo	5 35			
Weirsdale	5 00			
Miscellaneous	23 00			
	250 51	117 00	5 50	3 00
FAIRFIELD PRESBYTERY.				
Benson Grove			75	
Bethlehem, 1st			25	
" 2d			1 12	
Carmel			1 13	
Good Hope			1 87	
Good Will			18	
Hopewell			13	
Ingram			13	
Ladson			2 50	
Lancaster	1 00		62	
Lebanon			12	
Metnia			42	
Olivet			25	
SYNOD OF BALTIMORE.				
BALTIMORE PRESBYTERY.				
Annapolis	26 00	13 08	15 00	6 12
Ashland	1065 00	770 00	100 00	2 17
Baltimore, 1st	50 00	147 81	50 00	
" 2d	11 00	17 00		
" 12th	7 00			
" Abbott Memorial			28 00	
" Aisquith Street				
" Bohemian and Moravian				
" Boundary Avenue	66 27	131 50	38 25	
" Broadway	19 09	16 20		
" Brown Memorial	750 84	493 00	81 25	51 50
" Canton	15 00			
" Central	27 00	113 50	6 00	15 00
" Covenant		5 00		
" Crisp Memorial	6 15	52 17		
" Faith	15 00	28 46		3 00
" Fulton Avenue	10 00			
" Grace	1 00			
" Hampden		16 19		
" Hope Mission				
" Knox				
" La Fayette Square	32 19	116 52	30 83	40 00
" Light Street	25 15	30 00	10 00	
" Madison Street	5 00			
" Park	43 11	110 71	17 95	12 82
" Ridgely Street	18 87		7 17	20 00
" Waverly		44 60		
" Westminster	105 64	65 00	15 00	15 00
Barton	3 00			
Bel Air	5 36		7 00	
Bethel	5 00			
Brunswick	3 00			4 00

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
Green Hill.....	11 00	74 40	15 00		Kelseyville.....	4 00		
Gunby.....	7 00				Lakeport.....	4 10	3 60	10 75
Harrington.....	13 00				Little River.....			
Head of Christiansa.....	5 00	15 25	34		Mendocino.....	31 00	2 50	5 00
Lewes.....	16 00	38 69		3 00	Napa.....	12 50		7 30
Lower Brandywine.....	42 35	10 00	4 07		Petaluma.....			
Makemie, Memorial.....	12 00	16 00			Point Arena.....	6 00		
Manokin.....	16 00	14 00		5 00	Pope Valley.....	5 00		2 00
Milford.....	213 71	81 00	6 10	5 12	Rutherford.....			
Newark.....	8 00	12 00			Sau Anselmo.....	135 45	3 50	22 50
New Castle.....	80 00	17 10	7 00	1 00	San Rafael.....	17 00	8 20	34 50
Ocean View.....	10 06	21 50	4 36		Santa Rosa.....	5 00		
Pencader.....	3 30	4 10			Shiloh.....	20 00	3 45	12 50
Perryville.....	20 00	36 00			St. Helena.....	5 55		
Pitt's Creek.....	10 50	8 00			Tomales.....			
Port Deposit.....	25 00	13 00			Two Rocks.....	36 35	2 05	17 00
Port Penn.....	9 00	11 00			Ukiah.....	3 20		
Red Clay Creek.....					Vallejo.....	268 90	59 77	156 85
Rehoboth (Del.).....					Miscellaneous.....			
Rock.....								
Romyrna.....								
Stanton.....								
St. George's.....								
Westminster.....								
West Nottingham.....								
White Clay Creek.....								
Wiscomco.....								
Wilmington, Ist.....								
" Central.....								
" Gilbert.....								
" Hanover Street.....								
" Olivet.....								
" Rodney Street.....								
" West.....								
Worton.....								
Zion.....								
Miscellaneous.....								
	1056 56	1862 08	199 15	131 02				
WASHINGTON CITY PRESBYTERY.								
Alexandria.....	15 00	19 00			Alhambra.....	8 34	5 31	6 16
Balston.....	5 00				Almondale.....	16 15		
Boyd's.....	2 00				Anahelm.....	22 20		13 89
Clifton.....	5 42				Autelope Valley.....	14 00	5 00	4 00
Darnestown.....	20 00	57 65	10 00		" Spanishb.....	3 40	6 00	2 15
Falls Church.....	105 00	169 08	25 00	41 00	Banning.....	3 00		
Georgetown, West Street.....					Burbank.....	8 00		
					Carpenaria.....	10 00	5 00	20 00
					Colton.....	55 91		
					Coronado, Graham Memorial.....	2 00		1 50
					Cucamonga.....	48 00	6 00	10 80
					Ei Cajon.....	4 50		
					Ei Moute.....	14 85	13 25	12 25
					Elsinore.....	18 00		
					Fillmore.....	10 00		
					Glendale.....	170 00	53 20	8 65
					Hueneme.....	30 00	1 50	14 91
					Inglwood.....	2 75	5 00	
					La Creacenta.....			
					Lakeside.....			
					Lankersheim.....			
					Long Beach.....			

LOS ANGELES PRESBYTERY.

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
Wilmington.....	8 00	30 00						
Miscellaneous.....	15 00							10 00
OAKLAND PRESBYTERY.								
Alameda.....	2230 18	1587 97	155 08	476 01	6 00	8 95	2 30	1 00
Alvarado.....	46 00	79 35	2 80	53 50				
Berkeley, 1st.....	17 05	115 15	5 10	10 00	5 00			10 00
Centerville.....	10 00	10 05			134 70	230 55		10 00
Concord.....	8 55			13 40	16 25	39 05		10 00
Embuist.....	3 00				23 00	22 25	16 60	2 50
Golden Gate.....	5 00	13 25	2 10		18 25	4 00		80
Hayward.....					5 90			
Livermore.....								
Newark.....	20 00	11 60		5 00				
North Temescal.....	175 00	392 70	50 00	105 00				
Oakland, 1st.....	61 20	43 25	8 40	13 75				
" Brooklyn.....	17 25	11 55		9 10				
" Centennial.....								
" Chinese.....								
" Prospect Hill.....	3 15	5 00	4 00					
" Union Street.....								
" Welsh.....								
Pleasanton.....	6 00	24 10	10 00	10 00				
San Leandro.....	7 00	2 00		5 00				
" Emmanuel.....	5 00							
San Pablo.....								
Valona.....	6 35		3 30	8 00				
Walnut Creek.....	7 50	5 00		12 15				9 80
West Berkeley.....								5 00
Miscellaneous.....								2 05
STOCKTON PRESBYTERY.								
Bakersfield.....					224 55	381 65	23 40	39 30
Clements.....	6 00							
Columbia.....	3 00							
Dinuba.....	4 00							
Fowler.....	62 50							3 85
Fresno.....	20 00							26 00
Grayson.....	5 80							
Hickman.....	1 60							
Madera.....	25 00							
Merced.....	10 00							
Modesto.....	22 85							
Oakdale.....	11 25							
Orosi.....	5 00							
SACRAMENTO PRESBYTERY.								
Anderson, Howard Street.....	2 00							
Arbuckle.....	2 00							
Carlin.....	1 55		70					5 00
Carson City.....								
Chico.....	20 00	9 00	3 95	17 00				
Colusa.....	5 00	14 20	3 00	5 00				
Davisville.....	8 00			1 25				
Dixon.....	14 25							
Dunsmuir.....								
Elk Grove.....	17 95		2 00					
Elko.....	17 00		6 00	4 50				
Eureka.....								
Fall Elver Mills.....	6 06							
MISCELLANEOUS.								
	210 55	160 45	38 24	66 20				

	H. M.	L. S.	S. S.	Y. P. S.	Cabery, Chicago,	H. M.	L. S.	S. S.	Y. P. S.
Covell.....									
Danville 1st.....		110 00	25 00	15 00	Chicago, 1st.....		432 72	33 24	10 00
" 2d.....		6 00			" 2d.....		875 00		12 00
Elm Grove.....					" 3d.....		35 36	63 11	112 00
El Paso.....		38 73		5 00	" 4th.....		806 41	100 00	10 00
Fairbury.....		1 00		2 00	" 5th.....		35 83	2 09	8 00
Farmer City.....					" 6th.....		242 73		10 00
Galesville.....					" 7th.....	7 50			
Gibson City.....	7 00	45 32	10 51	10 00	" 8th.....	6 50	25 00		35 00
Gilman.....		22 00	4 00	6 50	" 9th.....	15 00	5 00		10 50
Heyworth.....		7 00			" 10th.....		5 00		
Homer.....					" 11th.....				
Hoopston.....					" 41st Street.....	5 00	146 14	85 98	15 10
Jersey.....	8 12	1 00			" 60th Street.....		15 00		5 00
Lexington.....					" Avondale.....	2 00			5 00
Mahomet.....	4 11	2 37		10 00	" Belden Avenue.....		39 61		5 00
Mansfield.....					" Bethany.....		9 73		5 00
Minonk.....		22 02		5 00	" Brookline Park.....	4 36	8 00		5 00
Monticello.....	5 00	16 55			" Calvary.....	2 00			
Mount Carmel.....					" Campbell Park.....		45 17	15 00	25 00
Normal.....		25 00		10 00	" Central Park.....		29 45	5 00	
Onarga.....		74 25	8 00	29 00	" Christ Chapel.....				10 00
Faxton.....		2 00			" Covenant.....		164 00	59 35	5 00
Philo.....		42 20		9 00	" Emerald Avenue.....	6 00	17 40		10 00
Piper City.....	18 00	25 00			" Endeavor.....		13 00		5 00
Pontiac.....		25 00		5 00	" Englewood.....				10 00
Prairie View.....		14 85		14 85	" Fullerton Avenue.....	41 51	16 00	5 21	40 00
Rankin.....		8 64		1 50	" German.....				
Reading.....					" Grace.....				
Rossville.....		5 00			" Hyde Park.....		165 00	130 00	40 00
Seima.....		23 27		5 00	" Immanuel.....	19 02			5 00
Sheldon.....					" Italian.....				
Sidney.....					" Jefferson Park.....	32 00	19 00	12 09	15 00
Tolono.....					" Lakeview.....		144 83	12 50	6 25
Towanda.....		62 86		4 15	" Normal Park.....		22 00		
Urbana.....		10 25			" Olivet.....				
Watska.....		13 75			" Onward.....				
Waynesville.....		13 22		2 64	" Pullman.....				
Wellington.....					" Ridgeway Avenue.....				
Wenona.....		4 75			" River Park.....				
					" Scotch, Westminster.....		7 50	10 02	15 00
	32 23	1425 89	99 49	326 56	" South Side Tabernacle.....		8 65		
					" West Division Street.....		3 50		
					" Woodlawn Park.....		22 00		
	2 00			10 00	Chicago Heights.....	15 53			
					Chicago Lawn.....	27 59			
				5 00	Deerfield.....				
					Dunton.....				

CAIRO PRESBYTERY.

Allendale.....				
America.....				
Ana.....				
Ava.....				
Bridgeport.....				

MILWAUKEE PRESBYTERY.		ROCK RIVER PRESBYTERY.		OTTAWA PRESBYTERY.		SCHUYLER PRESBYTERY.	
Mattoon.....	95 50	1 80	4 00	Albany.....	2 75	11 40	2 96
Milton.....	4 00		4 00	Aledo.....		133 00	20 57
Morrisonville.....				Alexis.....		13 83	
Moweaqua.....	4 00	10 00	10 00	Arlington.....		17 47	3 84
Neoga.....		5 00		Ashton.....		20 07	
New Hope.....			6 00	Beulah.....	16 50	19 05	8 42
New Providence.....			6 26	Buffalo Prairie.....		41 61	7 04
Newton.....	14 00		10 00	Centre.....	8 11	25 00	4 50
Oakland.....	3 00		13 00	Coal Valley.....		39 00	25 00
Palestine.....	8 10		15 11	Dixon.....		14 55	8 00
Pana.....	80 00			Edgington.....		18 07	
Paris.....				Franklin Grove.....		24 44	2 50
Pleasant Prairie.....				Fulton.....		32 00	
Prairie Bird.....				Garden Plain.....		24 44	
Redmon.....	20 50	3 57	5 00	Geneseo.....	22 00	5 00	
Robinson.....	54 00		13 50	Hamlet.....	6 00	8 00	
Shelbyville.....				Kewanee.....		12 25	
Shobonier.....			5 75	Ladd.....	8 00	23 34	
Taylorville.....	7 00			Milan.....	32 00	16 40	1 35
Tower Hill.....				Millersburgh.....	2 60	24 32	8 00
Tuscola.....				Morrison.....	10 00	151 94	26 12
Vandalla.....	13 42			Munson.....		45 11	
Walnut Prairie.....				Newton.....		23 34	
Watson.....				Norwood.....		16 40	
West Okaw.....				Peniel.....	22 00	14 25	2 50
York.....				Perryton.....		46 17	7 40
	72 92	36 43	107 62	Pleasant Ridge.....	2 75	111 94	20 59
	452 55		25 81	Princeton.....		45 41	
	15 85			Rock Island, Broadway.....			
	13 07			" Central.....			
Aurora.....				Seatonville.....		120 00	
Au Sable Grove.....				Spring Valley.....	6 50	10 00	
Brookfield.....				Sterling.....		12 78	5 00
Earlville.....	1 00			Viola.....		7 58	
Eigh House of Hope.....	9 75			Miscellaneous.....		146 46	1083 36
Grand Ridge.....						11 00	135 20
Granville.....						37 00	9 64
Kings.....	10 00					27 00	10 00
Mendota.....						1 88	26 43
Meriden.....						2 31	26 90
Morris.....	5 00	8 00	3 00				16 00
Oswego.....							
Ottawa, 1st.....	40 09						
" South.....							
Paw Paw.....							
Piata.....							
Rochelle.....	59 92						
Sandwich.....	41 00						
Screator Park.....	35 00						
Troy Grove.....	13 00						

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
Carthage.....								
Chili.....	5 13	46 54		5 00				
Clayton.....		10 00		17 82				
Doddsville.....		10 00		1 25				
Ebenezer.....		7 00	3 00					
Ellington, Memorial.....				20 00				2 60
Elvaston.....	50	50 91						
Fairmount.....								
Fountain Green.....	7 44	17 24	1 00					
Good Hope.....	7 81	22 97						
Hersman.....	30 00	22 97		16 00				
Huntsville.....								
Kirkwood.....	31 00	70 10	3 00					6 00
Lee.....								
Liberty.....								
Macomb.....		70 50	6 00	25 00				
Monmouth.....	148 20	203 18	23 47	10 08				
Montebello.....								
Mount Sterling.....	40 95	178 84	24 32					
Nauvoo, Ist.....	10 00	6 75						
New Salem.....	5 00							
Olive.....								
Oquawka.....								
Perry.....	5 00							
Plymouth.....								
Pontoosuc.....	1 50							
Prairie City.....	8 00	30 00						
Quincy, Ist.....	20 50	18 00	30 00	5 00				
Rushville.....		25 00	49 21					
Salem, German.....	5 00	6 00						
Warsaw.....	5 00	17 66	6 00	20 00				
Wythe.....								
SPRINGFIELD PRESBYTERY.								
Bates.....	382 72	934 12	156 00	135 04				
Chatham.....	7 40	50 00						
Decatur.....	100 00	235 00		10 00				
Divernon.....	8 72	134 10		5 00				
Farmington.....		25 00						
Greenview.....		7 50		3 00				
Irish Grove.....	3 00							
Jacksonville.....								
State Street.....		260 00						
2d Portuguese.....		10 00						
United Portuguese.....	3 00	25 00	50 00	5 00				
Westminster.....	134 16	265 00	25 00					
Lilacoh.....		122 95		6 00				
FORT WAYNE PRESBYTERY.								
Albion.....	81 99	1047 92		91 73				
Auburn.....		3 25						
Bluffton.....		42 50						
Bristol.....								
Columbia City.....								
Decatur.....								
Elkhart.....		6 00						

Macon.....	5 60	20 00			13 00	89 00	
Manchester.....	6 00	31 30				136 20	85 50
Maroa.....	10 00	54 10	5 13	12 70		20 85	5 00
Murrayville.....	6 47					8 47	
Napies.....	30 00					28 16	
North Sangamon.....	20 00	27 23		8 68	4 00	15 83	1 58
Pennsylvania.....	20 33	10 00				11 63	5 00
Petersburgh.....	7 40	87 75				33 68	
Pisgrah.....	103 00	2 00				206 01	4 54
Pleasant Plains.....						18 00	7 19
Providence.....						2 50	
Springfield, 1st.....							
" 2d.....							
" 3d.....							
" 1st Portuguese.....							
" 2d.....							
Sweet Water.....	5 00						
Unity.....	7 02	9 85					
Virginia.....	30 00	99 67		4 25		32 81	4 92
Williamsville, Union.....	25 40	59 60					
Winchester.....							
Miscellaneous.....							
	435 50	1683 45	80 13	79 63	17 00	665 39	112 75
	532 00						32 72
SYNOD OF INDIANA.							
Committee of Home Missions.....							
CRAWFORDSVILLE PRESBYTERY.							
Alamo.....							
Atlea.....		33 50				45 32	6 27
Denton.....			2 00			40 50	5 00
Bethany.....		24 00		3 50			
Bethel.....		5 35					
Bethlehem.....			8 55			30 25	4 75
Beulah.....		8 00				2 15	
Boswell.....							
Olinton.....		11 77				41 10	5 00
Colfax.....				6 33			
Covington.....							
Crawfordsville, 1st.....		40 23		16 77		12 40	
" Centre.....		158 50	5 00	5 80		3 00	5 00
Dana.....		7 35				56 00	46 00
Darlington.....		17 00					
Dayton.....		18 00		8 35		29 00	5 00
Delphi.....			15 74	6 49		97 00	15 00
Dover.....	4 78	206 71				40 36	
Earl Park.....						39 07	
Elizaville.....						27 75	
Eugene.....			3 33				
INDIANAPOLIS PRESBYTERY.							
Acton.....							
Bainbridge.....							
Bloomington.....							
Brazil.....							
Brownsburgh.....							
Carpentersville.....							
Clermont.....							
Columbus.....							
Edinburgh.....							
Elizabethtown.....							
Franklin.....							
Georgetown.....							
Goepport, Bethany.....							
Greencastle.....							
Greenfield.....							
Hopewell.....							
Howesville.....							
Indianapolis, 1st.....							
" 2d.....							
" 4th.....							
" 6th.....							
" 7th.....							
" 9th.....							

	12 10	13 00	8 74	65 37	21 69
YorKtown.....	12 50	13 00	8 74	65 37	21 69
Miscellaneous.....	881 89	421 66	130 40		2 25
COUNCIL BLUFFS PRESBYTERY.					
Adair.....	12 05				
Atlanta.....	29 80			4 25	
Audubon.....	4 15	21 09		11 00	2 00
Avoca.....	7 00	4 75		2 50	2 18
Casey.....	7 00	5 00		5 50	14 55
Columbian.....	18 82	5 00			2 00
Council Bluffs, 1st.....	79 00	40 08		25 00	5 00
" 2d.....					5 00
Greenfield.....	19 00	8 82			1 94
Griswold.....	33 78	30 85		7 50	1 00
Guthrie Centre.....	14 10	28 55		7 00	4 00
Hardin Township.....	4 40	6 92		8 55	1 55
Logan.....	11 50	21 35		12 50	4 85
Lone Star.....	25 18				8 00
Marne.....	10 50	7 76		5 00	1 21
Missouri Valley.....	25 52	56 25	2 00	7 00	1 00
Neola.....	9 00	6 50		2 50	3 98
Pleasant Hill.....					
Sharon.....	3 25				
Shelby.....	23 00	9 83			
Walnut.....	15 72	31 50			
Woodbine.....		13 40	4 80		1 28
Miscellaneous.....		5 00	2 02		9 20
	345 22	291 35	8 82	105 85	
DES MOINES PRESBYTERY.					
Adel.....	8 42	27 45			
Albia.....	27 00	33 50	5 00		1 65
Allerton.....	21 60	5 00		1 00	6 79
Centreville.....	27 00	13 50			
Chariton.....	42 30	35 00	2 57		
" English.....	2 80				
Colfax.....	11 00				
Columbia.....					
Gorydon.....	37 65	22 00	9 00		2 00
Dallas Centre.....	6 66	2 19		2 00	
Derby.....					
Des Moines, 6th.....		9 44			
" Bethany.....	1 20	3 00			
" Central.....	875 64	169 27	30 00	28 25	17 22
" Clifton Heights.....	10 00	7 00	4 00		4 85
" East.....	29 20	64 00		7 00	
" Highland Park.....		20 00		1 13	
					13 50
					2 00
					10 26
					2 50
					9 25
					34 20
					15 67
					29 50
					7 00
					18 89
					11 29
					2 00
					13 50
					2 00
					10 26
					2 50
					9 25
					34 20
					15 67
					29 50
					7 00
					18 89
					11 29
					2 00
					13 50
					2 00
					10 26
					2 50
					9 25
					34 20
					15 67
					29 50
					7 00
					18 89
					11 29
					2 00
					13 50
					2 00
					10 26
					2 50
					9 25
					34 20
					15 67
					29 50
					7 00
					18 89
					11 29
					2 00
					13 50
					2 00
					10 26
					2 50
					9 25
					34 20
					15 67
					29 50
					7 00
					18 89
					11 29
					2 00
					13 50
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					10 26
					2 50
					9 25
					34 20
					15 67
					29 50
					7 00
					18 89
					11 29
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					34 20
					15 67
					29 50
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					18 89
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					15 67
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					18 89
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					9 25
					34 20
					15 67
					29 50
					7 00
					18 89
					11 29
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					13 50
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					9 25
					34 20
					15 67
					29 50
					7 00
					18 89
					11 29
					2 00
					13 50
					2 00
					10 26
					2 50
					9 25
					34 20
					15 67
					29 50
					7 00
					18 89
					11 29
					2 00
					13 50
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					10 26
					2 50
					9 25
					34 20
					15 67
					29 50
					7 00
					18 89
					11 29
					2 00
					13 50
					2 00
					10 26
					2 50
					9 25
					34 20
					15 67
					29 50
					7 00
					18 89
					11 29
					2 00
					13 50
					2 00
					10 26
					2 50
					9 25
					34 20
					15 67
					29 50
					7 00
					18 89
					11 29
					2 00
					13 50
					2 00
					10 26
					2 50
					9 25
					34 20
					15 67
					29 50
					7 00
					18 89

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Fort Scott, 2d									
Fredonia	14 25					15 50	9 80		
Fulton						50 24			
Galena						5 00			
Garnett	10 91	16 80				7 50			2 25
Geneva	4 65	5 00		57		6 41	13 90	6 10	
Glard						3 00			
Glendale	2 00					11 00	16 00		
Humboldt	16 50	6 30				2 00			
Independence			15 82			5 00			
Iola	13 00	36 13		14 76		1 00	10 40		
Kincaid	5 00	22 37		39 35				1 00	
La Cygne	5 00	4 15				13 31	15 00		
Lake Creek	5 00								
Liberty						2 00			
Lone Elm	4 00	3 50				18 40	5 45	2 00	9 00
Lonsburg									
McCune	18 00	23 85		2 75		15 30	2 94	1 00	
Mapleton						5 06			
Miami						5 71			
Milken Memorial	13 50	8 90		1 10		31 12	31 21	6 25	26 52
Mineral Point									6 00
Monmouth	2 00	1 15							
Moniana									
Morran		8 08				1 57			
Mound Valley	4 00					4 00	3 00		2 00
Neodesha	13 00	2 00		5 00		50			
Neosho Falls	3 57	7 54	1 00	5 00		18 00	61 47	19 00	
New Albany	3 00					2 00			
Osage, 1st	20 21	10 25							
Oswatimie	4 00					1 85	1 50		7 50
Oswego	21 42	20 25				5 00	24 89		
Ottawa	14 50	38 87		15 00		20 00			
Paola						2 20			
Parker	5 40								
Parsons	5 00	32 67		9 00		1 00	18 30		
Pittsburg	8 60		2 00	3 51		13 60			
Pleasant Hill									
Pleasanton	10 00	3 00							
Preseott									
Princeton									
Richmond	10 15	25 05	2 78						
Scammon	9 12	18 00		10 00					
Sugar Valley	8 93								
Thayer		2 57							
Toronto	9 00	2 25							
Wainut									
Weir City									
						333 15	361 98	58 65	69 86
						3 00	2 00		
						11 00			10 00
						23 00			
						3 00			
						6 16			

TOPEKA PRESBYTERY.

- Adrian
- Argentine
- Auburn
- Bala
- Baldwin
- Bethel
- Black Jack
- Clay Centre

Yates Centre.....	10 00	15 00	4 50	81 19	9 50
Miscellaneous.....	360 08	376 18	118 19	4 00	
OSBORNE PRESBYTERY.					
Bow Creek.....	2 16			4 00	
Calvert.....	5 00	1 30		9 20	
Coby.....	4 60	4 00		3 00	
Cover.....				8 55	
Crystal Plains.....					
Downs.....				4 55	3 15
Fairport.....	7 14	2 75	5 00	51 25	18 10
Grainfield.....		8 20		6 00	5 00
Hays City.....	8 77			21 00	11 21
Hill City.....	12 86			37 26	20 40
Hoxle.....	1 00			58 00	79 50
Kill Creek.....				509 00	25 00
Logan.....	2 80			4 00	
Long Island.....				18 79	
Ludell.....	77				
Moreland.....	6 50				19 00
Norton.....	3 00			5 10	
Oakley.....	8 03				
Oberlin.....				5 10	
Osborne.....		2 98	62	5 30	
Phillipsburg.....				5 30	
Plainville.....				8 00	
Prairie View.....				9 10	
Rose Valley.....	9 00	7 53	2 50	2 00	18 27
Russell.....	7 10			5 00	
Shiloh.....	10 00	4 93		4 00	
Smith Centre.....				3 00	14 35
Wakeney.....				80 97	67 91
White Lily.....				5 00	5 00
Zion.....	2 50			25 00	
Miscellaneous.....	81 23	34 31	2 98	13 25	25 70
		50 45	7 75	21 50	10 80
				6 00	6 51
				10 15	
				23 94	
				460 15	49 50
				127 02	40 00
				2 00	12 65
SOLOMON PRESBYTERY.					
Abline.....	8 00			6 00	
Barnard.....				10 00	
Bashan.....	31 91	35 12	5 19		
Belleville.....	5 00	32 02	3 65		
Beloit.....		7 00			
Bennington.....					
Bridgeport.....					
Burr Oak.....					
Carlton.....	14 50	30 00	2 50		
Cawker City.....	7 00	2 93	5 25		
Cheever.....					
SYNOD OF KENTUCKY.					
EBENEZER PRESBYTERY.					
Ashland.....					
Burlington.....					
Concord.....					

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Covington, 1st.....	950 70	131 15			Canton.....				
Dayton.....	10 00	13 00			Dearborn.....	523 90	426 62	79 86	
Ebenezer.....	8 00				Detroit, 1st.....	2 00	9 60	3 58	6 12
Falmouth.....	7 37	12 77			" 2d Avenue.....		17 00	18 25	11 00
Flemingsburgh.....	55 17				" Calvary.....				
Frankfort.....	5 00		27 74		" Central.....	100 00	10 00	10 00	
Greenup.....	436 00	116 45		5 00	" Covenant.....	33 60	32 00	7 51	
Lexington, 2d.....		16 00			" Forest Avenue.....	888 41	61 95	9 63	
Ludlow.....		30 00			" Fort Street.....		387 00		
Maysville.....					" Immanuel.....		14 88		
Moorefield.....	5 00	10 46			" Jefferson Avenue.....	256 61	256 61	110 74	10 00
Mount Sterling, 1st.....	8 00				" Memorial.....	92 68	78 75	78 75	10 00
Murphysville.....	4 00				" Trumbull Avenue.....	160 00	50 00	25 00	40 00
New Hope.....					" Westmabster.....	272 96	281 42	5 00	5 00
Newport.....	15 00	36 50	10 00		East Nankin.....	7 50	16 00		
Park, 1st.....					Erin.....				
Pikeville.....					Holly.....		25 00	4 58	
Salyersville.....	4 90	5 00			Howell.....	16 45	40 00	5 55	
Sharpsburg.....					Independence.....		26 01		
Valley.....		6 13			Marine City.....	10 00			
Williamstown.....	10 00				Milan.....		1 21		
Miscellaneous.....					Milford.....	86 00	75 00		
	948 16	439 46	47 74	17 65	Mount Clemens.....	11 00	20 00	5 00	
					Norris.....		18 30	10 62	5 00
					Northville.....		13 30		
					Plainfield.....				
					Plymouth.....	2 36			
					Pontiac.....	78 12	137 79	4 84	15 67
					Saline.....				16 85
					Sand Hill.....				
	9 50				Southfield.....				
	14 00	1 00			South Lyon.....				
	15 90	40 30			Springfield.....	36 59	56 00	10 16	
	11 35	27 00			Stony Creek.....				
		15 00		5 25	Unadilla.....				
					White Lake.....	3 10	5 00	7 20	
	20 00	9 50	2 00		Wyandotte.....	20 41	15 00	5 00	
	236 86	143 00	7 25		Ypsilanti.....	36 80	185 00	40 99	8 82
	58 68	135 07			Miscellaneous.....		6 88		5 00
	145 27	39 00							
						2277 21	3524 60	444 45	145 56
	238 98	662 63	119 37						
	1 00								
	80 00	92 80							
	14 50								
	8 50	18 00							

FLINT PRESBYTERY.

Akron.....	15 90
Amadore, Calvary.....	5 82
Argentine.....	7 05
Avoca.....	
Bad Axe.....	

LOUISVILLE PRESBYTERY.

Caney Fork.....	
Chapel Hill.....	
Gloverport.....	
Craig Chapel.....	11 30
Guston, Patterson Memorial.....	
Hodgensville.....	14 00
Hopkinsville, 1st.....	40 30
Kuttawa.....	27 00
Louisville, 4th.....	11 35
" Alliance.....	
" Calvary.....	9 50
" Central.....	236 86
" College Street.....	58 68
" Covenant.....	145 27
" Immanuel.....	
" Knox.....	
" Warren Memorial.....	
New Castle.....	238 98
Olivet.....	1 00
Owensboro, 1st.....	80 00
Penn'a Run.....	14 50
Pewee Valley.....	8 50

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Yale.....	193 18	5 22		2 25	Sunfield.....	6 00			
Miscellaneous.....	600 96	204 92	61 49	54 89	Tekonsha.....	5 00		8 53	
					Miscellaneous.....	324 62	301 01	119 99	105 37
					MONROE PRESBYTERY.				
GRAND RAPIDS PRESBYTERY.					Adrian.....	212 00	168 00	46 29	20 00
Big Rapids, Westminster.....	11 50	16 45	3 50		Billsfield.....		11 00		8 00
Evart.....	39 67	8 50	1 64		California.....	14 78			2 55
Ferrysburg.....	1 67				Clayton.....	49 28	85 93	10 00	75 54
Grand Haven.....	23 57	30 00			Coldwater.....	8 50			
Grand Rapids, 1st.....	150 52	87 75	20 09		Deerfield.....	10 22			
" " 3d.....					Dover.....	9 00			
" " Immanuel.....	9 31				Erie.....	31 75	5 25	4 00	8 56
" " Westminster.....	11 53	144 08	30 00	25 00	Hillsdale.....	81 07	12 00	2 00	7 75
Hesperia.....		20 46		50 00	Jonesville.....	11 00			
Ionia.....		36 96		1 00	La Salle.....	2 00			
Ludington.....		27 92		13 00	Monroe.....	40 66	24 36		
Montague.....					Palmyra.....	19 86			
Muir.....	24 00	10 11		4 00	Petersburg.....	36 25			
Pewamo.....	8 39		2 50	8 00	Quincy.....	18 00			5 00
Spring Lake.....					Raisin.....	6 00	14 00		2 00
Tustin.....					Reading.....	11 80	12 00	2 60	2 50
Miscellaneous.....					Tecumseh.....	89 44	70 00	50 00	13 48
	280 16	382 83	57 78	96 00	Miscellaneous.....	990 74			
						1533 28	454 61	114 89	140 85
					PETOSKEY PRESBYTERY.				
KALAMAZOO PRESBYTERY.					Alanson.....	2 00			
Allegan.....	14 87			5 00	Boyer City.....	5 00	53		
Benton Harbor.....	10 00	5 80			Boyer Falls.....	5 00			
Buchanan.....			1 15		Brutus.....	1 00			
Burr Oak.....		2 50			Cadillac.....				
Cassopolis.....	9 00	9 88		16 81	Clam Lake.....		20 90		3 25
Decatur.....	3 16	7 13		8 25	Conway.....	2 50	8 78		
Edwardsburgh.....	8 26	7 50	2 20	15 00	Cross Village.....	2 00			
Hamilton.....	8 26	7 50	74	3 50	East Jordan.....	8 00			
Kalamazoo, 1st.....	5 85	88 65		5 00	Elk Rapids.....	5 00			
" " North.....	8 62				Elmira.....	5 75			
Martin.....		6 14			" Parlier.....	75			
Niles.....	78 05	62 87	4 55	8 25	Fife Lake.....	5 00	25 61		6 00
Paw Paw.....		7 50	5 12	15 00	Harbor Springs.....	10 50			
Plainwell.....	5 00	5 00	10 00	5 00	Lake City.....	3 00	5 87		
Richland.....	29 75	88 71			MacKinnaw City.....	3 00			
Schoolcraft.....	7 56				McBain.....	1 25			
Sturgis.....	16 74	20 50	4 00	57 55					
Three Rivers.....	2 00								
White Pigeon.....	199 46	268 08	27 76						

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Empire.....									
Faribault.....	8 00					20 35	13 76		15 00
Farmington.....	2 37					37 10	44 43		
Forest.....			7 80			183 88	260 83	24 00	10 00
Goodhue.....			2 50			290 09	375 26	237 37	24 00
Hastings.....		22 80		3 77		6 71	292 53		10 00
Jordan.....	4 00					51 00	1 50		5 00
Kimex.....	6 00					7 00	26 58		20 10
Macalester.....	5 70					83 50	11 06	8 72	10 88
Merriam Park.....	20 97					2 00	24 87		
North St. Paul.....	11 25	1 00				5 75	9 30		
Oneka.....	53								
Red Wing.....	98 11	55 00		17 00					
Rush City.....	2 50								
Shakopee.....									
South St. Paul.....	1 25						7 35		
St. Croix Falls.....	6 20	17 65	4 05				21 09		
Stillwater.....	12 68	49 70							
St. Paul, 1st.....	10 30	5 00				17 26	26 46	5 00	2 70
" 9th.....	5 70		25 00						5 00
" Arlington Hills.....									
" Augustana, German.....		20 00	5 00			5 35			
" Bethlehem, German.....	5 00					4 25			
" Central.....	34 31	92 89		50 00			25 34	30 32	
" Dane-Norwegian.....	3 50						41 40	8 70	
" Dayton Avenue.....	50 81	44 00	57 44			48 15	6 95		9 80
" East.....		38 25		85 21		3 43			
" Goodrich Avenue.....	10 25			5 00		10 00	20 00		
" House of Hope.....	330 00	605 00	82 00			3 12			
" Park.....	5 00	2 00				35 70	25 77		
" Taylor's Falls.....	24 80	31 15				3 40			
" Vermillion.....	2 00					3 50	20 65		
" Warrendale.....	4 00								
" White Bear.....	7 00	6 75	20	7 04		820 50	1176 81	314 36	122 45
" Miscellaneous.....		34 00					5 10	3 00	
OZARK PRESBYTERY.									
Ash Grove.....	670 63	1069 98	189 51	170 12					
Bellevue.....	47 59		61 31			24 28			
Bolivar.....	5 00	113 30				7 50			
Buffalo.....	3 50	5 05	87			24 84	88 52		1 25
Carthage.....	10 89	8 00				30 00	34 30		
Westminster									
Conway.....	2 00					8 75			
Ebenezer.....	2 05					7 00	7 00		3 28
Eureka Springs.....	81 00						13 90		
Fairplay.....	17 35	13 70		4 00			2 00		5 65
Golden City.....									
Grace.....									
Grand Prairie.....									
WINONA PRESBYTERY.									
Albert Lea.....	670 63	1069 98	189 51	170 12					
Alden.....	47 59		61 31						
Austin, 1st.....	5 00	113 30							
" Central.....	3 50	5 05	87						
Bethel.....	10 89	8 00							
Caledonia.....	2 00								
" Hope.....	2 05								
Canton.....	81 00			4 00					
Chatfield.....	17 35	13 70							

Chester.....	25 00	30 00	3 88	10 00	7 50	5 00	14 50
Claremont.....	14 59				8 45	42 00	
Ebenezer.....	10 00		3 08		1 00		1 45
Frank Hill, German.....	12 60	8 15					
Fremont.....					2 50	10 20	16 08
Glasgow.....					63 58	12 55	
Harmony.....	4 00				11 00		
Henrytown.....	2 00				5 00		
Hokab.....	5 00				20 00	21 00	10 00
Hope.....	2 60	10 00	4 00	50 00	8 00	25 16	3 00
Houston.....					6 00		
Kasson.....	10 00			25 00	8 50		
La Crescent.....					3 00		
Lake City, Swedish.....	3 94				2 00		
Lanesboro.....	16 50	7 80			14 00	15 00	6 00
Le Roy.....					84 36	173 95	8 25
New Hope.....							
Oakland.....	3 00						
Oronoco.....							
Owatonna.....	13 10	25 00	3 06	3 25	4 00	15 50	7 50
Preston.....	5 00		2 10	3 05	5 00		
Richland Prairie.....					19 00	21 88	5 00
Ripley.....	58 35	24 25	4 05	18 81	27 50		
Rochester.....	9 10					6 00	
Rushford.....							
Stewartville.....	2 00						
Utica.....	7 50	7 00					
Washington.....	20 35	29 70					
Winona, Ist.....	12 00						
Winona, German.....							
Woodbury.....	3 45						
Miscellaneous.....	358 96	271 95	81 85	109 11	400 86	499 06	31 58
SYNOD OF MISSOURI.							
KANSAS CITY PRESBYTERY.							
Appleton City.....	12 75	23 20	5 86		11 00	12 40	10 00
Bethel.....					1 25		
Brownington.....	4 00	3 70			2 50	5 88	
Butler.....	39 20	60 53		6 50	4 00	26 75	9 33
Centre View.....	5 02				7 00		
Clinton.....		73 80	1 74	3 50	3 25	10 80	5 00
Creighton.....	7 00	22 20			5 00		3 00
Deepwater.....	5 00	5 00			3 75		
Drexel.....	5 00	3 25			5 00		
Eldorado Springs.....	7 00		1 00		100 00	60 05	4 45
Fairview.....	5 00		2 15		8 50		2 00
Greenwood.....	9 56				7 50		
High Point.....					2 50	1 00	
PALMYRA PRESBYTERY.							
Ardmore.....					3 67	7 50	
Bell Porter Memorial.....					25 05		
Bethel.....					4 61		
Beverly.....							
Birdseye Ridge.....							
Boynston.....					11 00	12 40	2 88
Brookfield.....							
Canton.....					2 50		
Centre.....					4 00	5 88	
Clarence.....					7 00	26 75	9 33
Edina.....					3 25		
Enterprise.....							
Ethel.....					5 00	10 80	5 00
Glasgow.....					3 75		
Glastown.....					5 00		
Grantsville.....					100 00	60 05	4 45
Hannibal.....					5 00	8 50	2 00
Kirkville.....					2 50	1 00	
Knox City.....							
Laclede.....							
Lagonda.....							

SYNOD OF MONTANA.		BUTTE PRESBYTERY.		GREAT FALLS PRESBYTERY.		HELENA PRESBYTERY.	
Maitland.....	5 00	Anaconda.....	115 00	Armells.....	25 00	Bainin.....	94 55
Martinsville.....	20 55	Butte, 1st.....	27 50	Great Falls.....	17 60	Boulter.....	20 00
Marysville.....	80 00	Butte, 2d.....	50 00	Havre.....	15 00	Bozeman.....	20 00
Mirabile.....	1 50	Corvallis.....	10 00	Kalispell.....	101 65	Hamilton, East.....	67 25
Mizpah.....	1 25	Deer Lodge.....	13 00	Lewistown.....	2 50	Helena, 1st.....	34 17
Mound City.....	6 85	Dillon.....	30 00	Malta.....	25 00	Helena, Central.....	5 50
Mt. Zion.....	7 50	Granite.....	1 15	Neihart.....	18 00	Manhattan, 1st.....	25 00
New Hampton.....	31 00	Gransdale.....	14 50	Philbrook.....	302 35	Manhattan, 2d.....	9 00
New York Settlement.....	6 50	Hamilton, West.....	10 00	White Sulphur Springs.....	36 75	Miles City.....	15 00
Oak Grove.....	34 50	Missoula.....	12 10		6 71	Pony.....	154 00
Oregon.....	120 53	Phillipsburg.....	11 00			Spring Hill.....	6 00
Parville.....	4 80	Stevensville.....	195 10			Wickes.....	896 30
Rockport.....	4 00	Victor.....	118 50				84 92
Rosendale.....	3 40		7 80				40 22
Savannah.....	3 76						28 35
Stanberry.....	5 00						
St. Joseph, 3d St.....	13 00						
St. Joseph, Hope.....	50 00						
St. Joseph, Westminster.....	55 00						
Tarkio.....	9 04						
Tina.....	4 00						
Union.....	4 00						
Union Star.....	3 15						
Wescon.....	8 50						
Wheeling.....	8 00						
Miscellaneous.....	21 50						
	686 56						
	434 74						
	152 87						
	30 50						
	10 00						
	10 00						
	4 25						
	1 50						
	30 00						
	8 00						
	12 10						
	16 00						
	8 50						
	21 00						
	3 27						
	60 72						
	109 50						
	23 00						
	2 00						
	8 00						

ST. LOUIS PRESBYTERY.

Bethel.....	9 00
Bethlehem.....	15 00
Bristol.....	1 00
Corwall.....	1 50
Cuba.....	30 00
De Soto.....	8 00
Elk Prairie.....	10 00
Emmanuel, German.....	1 60
Ferguson.....	16 00
Hot Springs.....	8 50
Iron Hill.....	5 00
Fronton.....	3 27
Jonesboro.....	60 72
Kirkwood.....	109 50
Marble Hill.....	23 00
Moselle.....	2 00
Nazareth, German.....	8 00

SYNOD OF NEBRASKA.		H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
SYNODICAL.....			10 00			7 00	6 24		1 00 4 15
BOX BUTTE PRESBYTERY.						5 49		2 50	
Alliance.....		3 00	1 86						
Belmont.....		2 00	80						
Bodarc.....		2 00					6 49	1 80	
Burbaok.....		5 00	3 08						
Clinton.....		1 76				2 56			
Gordon.....		5 00				27 50			
Marseland.....		5 00				189 62	108 43	46 49	31 33
Norden.....									
Perch.....		1 92	2 60			17 71	9 00	6 29	
Pine Ridge.....		5 00				17 75	5 48		
Rushville.....		7 35	1 20	1 40		15 85	18 16		
The Valley.....		2 50		3 05		2 00	65 63	10 04	1 10
Thurman.....		1 60				12 00	4 40		33 18
Union Star.....						13 06			1 00
Unity.....						8 45			10 00
Valentine.....						2 00		1 71	
Willow Creek.....		37 18	8 94	4 45					
EASTINGS PRESBYTERY.									
Aurora.....		10 00			2 50	10 00	5 74	9 61	
Axel.....		5 00				5 19	1 37		
AYT.....		7 19	4 00				2 22		1 50
Beaver City.....				2 00					
Bloomington.....		2 00				6 00			
Blue Hill.....		5 00				10 53	12 86		2 50
" German.....		10 00				11 00	25 00	8 00	
Campbell, German.....		31				13 50			
Champion.....		1 80							
Culbertson.....		10 00	2 76	2 50	4 68	15 50	8 88		12 50
Edgar.....									
Halger.....		14 00				1 00			
Hanover, German.....		7 00	2 00			50 09	76 06		53 70
Hansen.....		7 60				28 64	84 24		
Hartwell, Bethel.....		17 48	10 82			4 00	8 19		2 50
Hastings, Ist.....		6 00		2 00					
" German.....		12 00	14 19	9 50	10 00	5 00	21 05		
Holdrege.....		2 00				11 63	11 73		
Kenesaw.....									
Lebanon.....		1 50							
Lysinger.....		4 00							
Marquette.....									
Minden.....									
NEBRASKA CITY PRESBYTERY.									
Adams.....						17 71	9 00	6 29	
Alexandria.....						17 75	5 48		
Arnurn.....						15 85	18 16		
Barnston.....						2 00	65 63	10 04	1 10
Beatrice, Ist.....						12 00	4 40		33 18
" 2d.....						13 06			1 00
Bennett.....				1 40		8 45			10 00
Blue Springs.....				3 05		2 00		1 71	
Brownville.....						10 00	5 74	9 61	
Burchard.....						5 19	1 37		
Diller.....							2 22		1 50
Endicott.....						6 00			
Fairbury.....					2 50	10 53	12 86		2 50
Fairmont.....						11 00	25 00	8 00	
Falls City.....						13 50			
Firth.....						15 50	8 88		12 50
Goshen.....									
Gresham.....						1 00			
Hebron.....						50 09	76 06		53 70
Hickman.....						28 64	84 24		
" German.....						4 00	8 19		2 50
Hopewell.....									
Hubbell.....									
Humboldt.....									
" Bohemian.....									
Liberty.....						1 00			
Lincoln, 1st.....						50 09	76 06		53 70
" 2d.....						28 64	84 24		
" 3d.....						4 00	8 19		2 50
Little Salt.....									
Meridian, German.....						5 00	21 05		
Nebraska City.....						11 63	11 73		
Ohtowa.....									
Palmyra.....									
Panama.....									
Pawnee.....						30 56			

Nelson.....	22 00	8 50	3 45	9 98	27 36	6 60	
Oak.....	14 10			5 00			
Oak Creek.....	3 00						
Olivet.....	10 00						
Ong.....	2 00						
Orleans.....	2 05						
Oscoc.....	4 50			2 00	14 50	4 60	
Oxford.....	2 00			9 15			
Republican City.....	4 50			2 10	4 00	1 25	
Ruskin.....	1 11			3 00			
Seaton.....	1 00			5 00	9 52	2 30	
Stamford.....				12 85			
Stockham.....	5 00			5 00	1 80		
Superior.....	1 15			40 00	45 50	3 30	
Tornton.....							
Vernon.....	3 00				1 46		
Wilsonville.....	9 84	2 79		26 00	32 20		
Miscellaneous.....				37 50	8 80		
	215 42	45 06	16 00	448 34	450 10	47 75	
			20 63			138 88	
KEARNEY PRESBYTERY.							
Ansley.....	2 00			1 00			
Ashton.....	8 00						
Berg.....	5 00						
Big Spring.....	6 00			1 00			
Birdwood.....	2 00						
Broken Bow.....	9 04			8 44		1 04	
Buffalo Grove.....	5 00	8 00		7 00	5 75		
Burr Oak.....	5 00	3 80		3 00			
Central City.....	21 00	32 00	8 48	2 40	6 00		
Cherry Creek.....	4 00		10 00	2 00	7 50		
Clontibret.....	2 00			3 00			
Cozad.....	3 25	1 50		5 00			
Dorp.....				17 32		7 40	
Farwell.....				1 00			
Fullerton.....		12 00	3 00	4 22			
Gandy.....	3 00			2 00	1 00		
Genoa.....				5 00			
Gibbon.....	2 00			3 25			
Grand Island.....				12 00	5 00	5 00	
Kearney, Ia.....	21 00	26 02	1 00	6 36	1 50	2 75	
" German.....				9 03			
Lexington.....	3 95	7 18	6 11	1 25			
Litchfield.....	10 00		5 00	4 56			
North Loup.....							
" Platte.....	10 83	1 75	3 00				
Ord.....	16 00	27 55	7 69			5 00	
Salem.....	3 00		6 00	8 00	23 00		
Scottia.....		5 00	9 51	14 00	3 70		
Shelton.....	5 00	9 40	2 15	15 55			
				65			
NIOBRARA PRESBYTERY.							
Apple Creek.....							
Atkinson.....							
Bethany.....							
Cleveland.....							
Coleridge.....							
Eglin.....							
Emerson.....							
Hartington.....							
Human.....							
Lambert.....							
Madison.....							
Millerboro.....							
Minneola.....							
Niobrara.....							
Oakdale.....							
O'Neill.....							
Osmond.....							
Pender.....							
Ponca.....							
Randolph.....							
Scottville.....							
South Fork.....							
" Sioux City.....							
St. James.....							
Stuart.....							
Wakefield.....							
Wayne.....							
West Union.....							

MONMOUTH PRESBYTERY.		SYNOD OF NEW JERSEY.		ELIZABETH PRESBYTERY.	
Allentown.....	54 00	Waterloo.....	6 50	Basking Ridge.....	9 00
Asbury Park, 1st.....	15 00	Webster.....	4 00	Bayonne City.....	54 00
Atlantic Highlands.....	21 54	West Hill.....	8 00	Bethlehem.....	20 00
Barnegat.....	5 00	Western, Bohemian.....	421 87	Bethlehem.....	46 45
Belmar.....	60 00		451 53	Cartersville.....	1 10
Beverly.....	55 02		10 00	Clarksville.....	2 00
Bordentown.....	8 00			Clinton.....	1273 00
Burlington.....	46 26			Connecticut Farms.....	64 00
Calvary.....	15 00			Cranford.....	41 11
Chatsworth.....	2 50			Dunellen.....	5 81
Columbus.....	7 00			Elizabeth, 1st.....	301 83
Cranbury, 1st.....	88 68			" 2d.....	20 00
" 2d.....	83 35			" 3d.....	312 00
Cream Ridge.....	203 01			" 4d.....	5 80
Delancey.....	6 75			Madison Avenue.....	
Englishtown.....	15 00			Marshall Street.....	
Farmingdale.....	3 80			Siloam.....	
Forked River.....	158 15			Westminster.....	
Freehold.....	403 30			Lanington.....	351 20
Hightstown.....	48 00			Liberty Corner.....	107 00
Holmanville.....	3 60			Lower Valley.....	5 00
Hope.....	2 60			Maurers, German.....	8 00
Jacksonville.....	4 18			Metuchen.....	
Jamesburgh.....	10 00			Perth Amboy.....	37 03
Keypoint.....	8 00			Plainfield, 1st.....	31 94
Lakewood.....	225 00			" Bethel Chapel.....	2 00
Long Branch.....	32 63			" Crescent Avenue.....	1344 79
Manalapan.....	3 00			" Hope Chapel.....	4 50
Manasquan.....	22 45				
Manchester.....	6 00				
Matawan.....	144 57				
Moorestown.....	55 00				
Mount Holly.....	220 82				
New Gretna.....	2 00				
Oceanic.....	70 00				
Perrineville.....	1 50				
Plattsburgh.....	9 00				
Plumstead.....	5 00				
Point Pleasant.....	10 00				
Providence.....	1 12				
Red Bank.....	4 00				
Sayreville.....	60 00				
Shrewsbury.....	8 00				
South Amboy.....	1 00				
" River.....	15 88				
Tennent.....	94 00				
Tom's River.....	15 00				

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Tuckerton	5 00	210 00				15 00	34 69		3 00
Miscellaneous						275 63	70 00	20 00	
	1580 84	1551 01	439 32	812 77	Hamilton Square	19 31	25 00	11 00	5 00
MORRIS AND ORANGE PRESBYTERY.									
Berkshire Valley	2 00	6 67			Holland	9 20			
Boonton	95 01	69 00	45 56	18 76	Hopewell	9 68	16 55		2 00
Chatham	136 50	69 00	4 50		Kingwood	2 00	21 00	4 00	
Chester					Kirkpatrick Memorial	10 25	9 25	3 75	1 00
Dover		102 80	60 00	47 00	Lambertville	94 00	60 00	12 79	15 00
Welsb.	68 15				Lawrence	66 15			
East Orange, Ist.	631 53	315 00	175 00	5 00	Milford	87 15	60 00	14 61	3 50
"	100 00	30 00	30 00	7 77	New Brunswick, Ist.	266 38	100 00	79 30	17 50
"	53 56	70 00	50 37	6 00	Princeton, Ist.	18 30			
"	253 17	263 74	72 85		Princeton, 2d	53 04	92 00		
Fairmount					"	243 28	60 00		
Flanders				1 00	"	27 25		15 00	5 00
German Valley	25 00	25 00	15 00		"	1 00			
Hanover	52 00	83 04		9 62	Stockton	14 04		5 00	5 00
Madison	407 22	188 45	225 00	28 18	Titusville	7 00	12 36	4 10	
Mendham, Ist.	54 45	33 60	80 90	28 12	Trenton, Ist.	500 96	138 78	70 54	18 00
"					"	29 72	35 56		3 00
Mine Hill	12 00	6 66			"	176 82	226 05	75 35	23 48
Morris Plains	7 50				"	30 00	175 45	10 00	5 00
Morristown, Ist.	227 77	405 00	5 00	200 00	"	16 41	52 50	10 59	10 00
"	860 32	200 00	400 00		"	3 00	50 44		
"	9 00	15 00	10 00		"	357 00	187 02	81 00	26 00
Mt. Freedom	8 82	32 00			Prospect Street	300 00			5 00
Mt. Olive					Miscellaneous				
Myersville, German	14 00	82 00		2 50		2900 64	1600 46	432 81	156 38
New Providence	66 75	16 00			NEWTON PRESBYTERY.				
New Vernon	850 00	520 00	100 00	10 00	Andover	13 00	12 75	5 00	
Orange, Ist.	1000 00	189 25	100 00		Asbury	90 00	45 00		
"					Belleystown	1 00			2 00
"	1 00	136 64	100 00		Belyders, Ist.	158 00	346 00		27 50
Orange Valley, German	226 64				"	57 53	98 72	134 51	3 00
Parsippany	50 00				"	216 48	170 25	10 76	5 00
Pleasant Grove	32 05				"	31 40	15 00		
Pleasant Valley, German	82 05	28 16	12 26	15 78	Blairstown	29 00		10 00	10 00
Rockaway	12 00	23 00	10 08	4 00	Bloomsbury		14 00		
Schooley's Mountain	195 09	25 35	33 32	30 00	Branchville		81 44	28 07	4 00
South Orange, Ist.		10 00			Deckertown		6 75		
"					Delaware		20 27		
St. Cloud	125 78	6 24			Franklin Furnace		24 00		36 00
Strling		5 00			Greenwich		20 00	10 00	
Successanna	21 11	90 00		5 00	Hackettstown		259 10	100 00	15 78
Summit Central	311 88	270 00		100 00	Harmony		59 00		
Whippany	12 00	12 00			Hope		25 25	11 54	

		H. M.	L. S.	S. S.	Y. P. S.	FARGO PRESBYTERY.		H. M.	L. S.	S. S.	Y. P. S.
Hamilton College.....		1 00				AYT.....					
Highland.....		46 00	17 00	10 00	10 00	Baldwin.....		10 00			
Holland Patent.....		5 41	105 07	15 41	10 00	Blanchard.....		5 00			
Illion.....		71 00	4 75	8 00		Broadlawn.....		4 00	6 00		
Kirkland.....		6 00	8 00			Buffalo.....		1 00			8 75
Knoxboro.....				1 60	20 00	Casselton.....					
Litchfield.....		55 00	424 75	5 00		Corswell.....					
Little Falls.....		26 67				Corinne.....					
Lowville.....		10 00	52 35	2 00		Durbin.....		13 00	4 87	4 30	
Lyon Falls.....		2 30				Edgeley.....		13 85	2 17	1 98	
Martinsburgh.....		12 00	75 00	5 00		Elm River.....					
Mt. Vernon.....		26 71	13 00			Erle.....					
New Hartford.....						Fargo.....			23 60	10 00	
North Gage.....		3 80				Fullerton.....		2 69			
Northwood.....						Galesburg.....		11 00		2 00	
Norwich Corners.....		244 45	115 00	8 14		Hillsboro.....		1 25			
Omeida.....		16 68	7 00	7 00		Howe.....					
Oriskany.....		12 00			80 00	Hudson.....		10 00	6 68		7 50
Redfield.....		203 69	106 00	4 00		Hunter.....					8 00
Rome.....		13 34	34 25			Jamesstown.....		4 00			
Sauquoit.....		4 34	15 00			Kelso.....		14 50	16 25		
South Trenon.....		97 00	280 10	60 00	6 11	La Monre.....		10 00	15 80	1 20	15 00
Turin.....		47 56	35 00		15 00	Lauca.....		8 65	2 00		
Utica, 1st.....		72 00	5 00			Mapleton.....					
" Bethany.....				5 38		Milnor.....					
" Memorial.....				8 11	15 00	Monango.....					
" Olivet.....				8 28		Oak.....					
" Westminister.....		3 54	259 25		6 00	Oliver.....					
Vernon Centre.....		39 00	12 00			Plekart.....		5 00	1 00		
Verona.....		73 44	100 70	25 00		Sanborn.....		21 89			
Watcott Memorial.....		15 00				Sheldon.....		3 00			
Waterville.....		26 00	22 50	2 00		Tower City.....		4 35		12 11	7 50
West Camden.....		4 50	44 00			Wheatland.....					
Westerville.....		5 00	10 05			Wild Rice.....		16 20			
Whitesboro.....						Miscellaneous.....					
Williamstown.....											
Miscellaneous.....		1362 64	2148 47	189 92	196 44			154 38	76 20	21 78	58 73
WESTCHESTER PRESBYTERY.											
Bedford.....		106 28	44 20	4 81	25 00	Bethel.....		2 50			
Bridgeport, 1st.....		16 00	31 00	35 00	20 00	Bottineau.....		3 50			
Croton Falls.....		75 00		17 00	25 00	Devil's Lake, Westminister.....		3 91			
Darien.....		21 00	12 00			Dunseith.....					
Gilead.....		218 54	75 00	37 10	50 00	Harvey.....					
Greenburgh.....						Hooper.....					
Greenwich, 1st.....		50 00	5 00			Minnewaukon.....		16 75			
Hardford.....						Minot.....					
MINNEWAUKON PRESBYTERY.											

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Poland.....	88 14	16 50		32 50	Georgetown.....	20 00	2 00		
Salem.....	21 00				Hanging Rock.....	7 75	8 15		
Vienna.....					Higginsport.....				
Warren.....	2 50	36 00	50 00	5 00	Fronton.....	38 00	57 50	2 84	1 22
Youngstown, Ist.....	213 23	259 31	50 00	3 80	Jackson.....	34 35	38 95		5 95
Westminster.....	35 58	25 33			Johnston.....		4 35		
Miscellaneous.....	15 00				Manchester.....	20 00	14 88		5 00
	584 84	446 46	193 39	189 05	Mineral Springs.....				
					Mount Leigh.....	3 00	15 65		
					Oakland.....				
Ashley.....	2 00	10 00			Portsmouth, 1st.....	128 63	121 26	12 60	10 00
Berlin.....	18 21	7 63		1 00	Portsmouth, 2d.....	189 05	50 07	5 00	
Brown.....	5 00	5 42			Red Oak.....				
Caledonia.....					Ripley.....	32 00	9 00	1 93	
Cardington.....	5 00				Rome.....	68 65	84 50	20 00	
Chesterville.....	6 25	12 50			Russellville.....				
Delaware.....	101 00	128 00	88 00		Sandy Springs.....	10 82		1 00	
Delhi.....		7 50			Sardinia.....		3 00		
Genoa.....					Wellston.....	5 00			
Iberia.....		10 35			West Union.....	8 00	6 75		
Jerome.....		15 00			Wheat Ridge.....	4 00	5 00		
Kingston.....	4 00				Winchester.....	10 60			
La Rue.....						538 05	377 06	42 87	23 17
Liberty.....	4 00	7 00	6 68						
Marion.....	111 89	104 56	19 78	57 00	ST. CLAIRSVILLE PRESBYTERY.				
Marysville.....	15 05	147 65		1 50	Antrim.....				1 00
Milford Centre.....	4 70	4 00			Bannock.....	20 00	15 00		
Mount Gilead.....	29 62	18 00	3 50	3 00	Barnesville.....		22 89	17 02	
Ostrander.....					Bealsville.....	67 50	37 01		8 86
Pisgah.....		8 00			Bellaire, 1st.....	18 55	22 12		5 21
Porter.....	2 00				Bellaire, 2d.....	12 00			15 00
Providence.....					Belhel.....	13 00			
Radnor and Thompson.....		9 00			Beulah.....	27 42		11 25	7 85
Richwood.....	4 00	7 00	2 00		Birmingham.....	82 83	67 45	13 40	15 00
Salem.....	4 00	14 00	9 00		Buchanan.....				
Trenton.....	2 00	1 75		1 68	Buffalo.....				
West Berlin.....	3 00	4 25			Cadiz.....				
York.....					Cadwell.....				
	316 72	521 61	128 96	64 18	Cambridge.....	137 00	5 00	17 63	15 00
					Coal Brook.....	33 75	12 95	2 75	5 00
					Concord.....	7 00		30 00	
Antwerp.....	5 95	13 32			Crab Apple.....	17 76	23 18		8 00
Bowling Green.....	45 00	80 37	8 39		Farmington.....	20 20	9 38		
Bryan.....	7 80	36 29		20 81	Freeport.....				
Cecil.....					Kirkwood.....				
Defiance, 1st.....	10 82	32 20		1 75	Jerusalem.....	18 15	25 65		
Delta.....	11 16	18 19			Lore City.....	6 80			
Deshler.....									

MAUMEE PRESBYTERY.

De Verna.....	8 35	3 00	6 80	26 46	82 45
Eagle Creek.....	6 82			2 05	10 00
East Toledo.....	4 05	1 30		16 26	30 00
Edgerton.....	3 34			21 00	22 00
Fayette.....				41 10	54 38
Grand Rapids.....	7 80				
Haskins.....					
Hicksville.....					
HIGHLAND.....					
Holgate.....				23 00	29 70
Jud's Prairie.....				15 00	8 00
Kunkle.....					
Lost Creek.....	1 28			2 82	
Mauzac.....				12 00	19 00
Milton.....	3 00			35 00	2 50
Montpelier.....	25 00			8 55	4 00
Mount Olivet.....				15 60	
Mount Salem.....	15 00			4 00	4 00
Napoleon.....					
New Rochester.....					
North Baltimore.....					
Pauding.....	7 25			5 00	
Pemberville.....	8 00			2 00	
Ferrysburgh, Ist.....	4 75				
Walnut Street.....	5 35				
Scott.....				708 80	472 41
Toledo, Ist.....	106 50				
" 3d.....	30 51	86 11		80 00	
" 5th.....	14 50	19 90		5 00	
" 1st German.....	4 00	10 92		28 68	
" Collingwood Ave.....	19 76	2 00		3 10	
" East Side.....				17 00	
" Westminster.....				45 00	3 00
Tontozony.....	40 57	8 00	5 00	15 00	8 00
Waterville.....	31 04				
West Bethesda.....	15 00				
Weston.....	5 00				
West Unity.....	12 00	4 85			
Miscellaneous.....	15 00				
PORTSMOUTH PRESBYTERY.					
Ruckeye.....	379 15	27 54	110 49	19 00	22 50
Buena Vista.....				18 00	24 93
Cedron.....				11 25	
Coalton.....				14 00	20 70
Decatur.....				189 51	85 00
Eckmansville.....	12 00			6 00	25 00
Feesburgh.....	1 20			3 85	
Follyty.....				8 00	
				4 00	
STEUBENVILLE PRESBYTERY.					
Amsterdam.....					
Annapolis.....					
Bacon Ridge.....					
Bakersville.....					
Beech Spring.....					
Bethel.....					
Bethesda.....					
Bethlehem.....					
Biochem.....					
Brilliant.....					
Buchanan Chapel.....					
Carrollton.....					
Centre.....					
" Unity.....					
Corinth.....					
Cross Creek.....					
Deersfield.....					
Dell Roy.....					
Dennison.....					
East Liverpool, Ist.....					
" 2d.....					
East Springfield.....					
Feed Spring.....					
Harlem.....					
Hopedale.....					

Congress	16 71	14 50	2 65	6 20	4 00	5 15	2 00
Creation	26 08	35 21			46 43	5 15	
Delton	14 00	5 00		6 20	4 20	3 16	
Doylstown	10 75	5 60					
Fredericksburgh	46 54	51 79			144 54	39 43	16 50
Hayesville	5 00	5 00			25 00		
Homesville	9 45	3 35			25 00		
Hopewell	27 00	19 00	18 47		1 00		
Jackson	21 59	9 00	6 50		3 33		
Lexington	9 50	9 00			2 00		
Loudonville	8 00	10 25		67 50	3 09		
Mansfield	50 00	100 00			3 00		
Marshfield	1 00				3 00		
Millersburg		8 76					
Mt. Eaton	4 00		3 25		8 00	8 50	2 15
Nashville	11 25				7 12	5 50	3 66
Olivesburgh	5 00				1039 81	848 07	25 87
Ontario					15 00	10 57	20 00
Orange	14 00						
Orrville	4 74	23 00					
Perrysville	1 10	9 10	10 00		85 00	31 15	3 10
Plymouth		26 00					
Savannah	31 13	5 00	5 00	12 00	7 45	12 98	
Shelby	6 00	7 66	12 00		5 75	7 50	4 12
Shreve	5 00	51 72			55 00	21 61	
Wayne	5 00				3 00		
West Salem	5 00	117 64	8 42	16 33	5 00		56
Wooster, Ist.	137 15	188 30	16 12	7 13	1 00		2 20
“ Westminister	87 23				9 30		
ZANESVILLE PRESBYTERY.							
Bladensburg	594 23	779 15	82 41	185 46	1303 76	999 46	67 45
Brink Haven	4 00				10 05	5 00	2 00
Brownsville	21 00	18 25	29 08	3 00	8 60		
Chandlersville	2 65	5 00		1 50			
Clark	10 50	12 00					
Coshocton	45 00	83 51					
Dresden	7 05	10 00		2 25			
Duncan's Falls	7 90						
Fairmount							
Frazersburgh							
Fredericktown	46 27	20 00		10 00	11 00	11 00	
Granville	91 65	138 69	1 83	11 25	15 00	9 00	
Hanover	5 70			10 00	16 50	9 00	
High Hill				2 30			
Homer				13 60			
Jefferson					13 00		
Jersey	14 70	16 00		20 00	5 00		
Johnstown					9 50		
Wilber							
SOUTHERN OREGON PRESBYTERY.							
Ashland							
Bandon							
Eagle Point							
Fish Trap							
Grant's Pass							
Jacksonville							
Klamath Falls							
Marshfield							
Medford							
Myrtle Creek							
“ Point							
Oakland							
Phoenix							
Roseburg							
Wilber							

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Yoncalla.....	8 20	14 00	2 00		Braddock.....	58 00	45 95		
Miscellaneous.....	105 85				" 2d.....	5 85			
WILLAMETTE PRESBYTERY.					Chest Springs.....	3 00	7 50		5 00
Albany.....	5 10		8 00	1 00	Coneamugh.....	8 00			
Aurora.....	4 00	7 45	4 00		Crosson.....	25 16	14 39		
Brownsville.....	1 05	1 96			Derry.....	13 00	10 00		
Entville.....	10 00				Ebensburgh.....	45 28	13 00		
Corvallis.....	3 00	1 50			Fairfield.....	57 83	48 00	26 68	
Crawfordsville.....	21 50	20 47	1 27	16 00	Gallizin.....	16 76	30 50		
Dallas.....					Greensburgh, 1st.....		13 00		
Eugene.....					" Westminister.....				
Fairfield.....					Harrison City.....	33 24	26 62		
Gervais.....	1 00	7 00	1 65	1 15	Irwin.....	50 14	32 69		12 00
House of Hope.....	2 75	4 00			Jeanette.....	48 31	44 70		
Independence.....	5 00	2 00			Johnstown.....	2 75			
Lafayette.....	2 00	2 00			Kerr.....	4 00			
Lake Creek.....	4 00	2 00			Laird.....	51 00	118 15	80 00	11 00
Lebanon.....	2 00	1 85	71		Latrobe.....	4 00	16 70	40 90	
McCoy.....	10 75				Ligonier.....	6 50	12 50		
Marion.....	2 00				Livermore.....	4 50	124 97		
Mehana.....	2 00				McGlunis.....	26 26			
Mill City.....	2 50				Murrysville.....	49 56	12 00	12 27	
Newberg.....	3 00				New Alexandria.....				
Oak Ridge.....	2 00				New Florence.....	20 00	12 00		
Octorara.....	4 00				New Salem.....	35 06	100 00	20 00	16 36
Pleasant Grove.....	7 00	75 85	5 71		Parnassus.....	23 00	12 58		
Salem.....	15 80	2 20			Penn.....	16 00	80 00		
Sinslaw.....	3 00	1 00			Pine Run.....	55 00	31 45	7 40	
Spring Valley.....					Pleasant Grove.....	75 00			
Whiteoan.....	30 10		3 00		Plum Creek.....	15 59	15 55		
Woodburn.....	4 50				Poke Run.....	4 00	15 00	5 77	
Yaquina Bay.....					Salem.....	30 00			
Miscellaneous.....	145 05	125 31	24 34	18 15	Turtle Creek.....	4 50			
					Unity.....				
					Wilmerding.....				
SYNOD OF PENNSYLVANIA.						1068 68	873 06	182 02	59 36
ALLEGHENY PRESBYTERY.									2 00
Allegheny, 1st.....	658 28	297 50	60 00		Allegheny.....	6 00	5 00	1 50	
" 2d.....	43 11	100 00	15 87	27 50	Amity.....	4 00	3 50		
" 1st German.....	6 00	41 15	30 81		Buffalo.....	8 00	130 53	49 45	
" Bethel.....					Butler.....	691 24	128 08		
" Central.....	81 86	27 00	5 00	5 00	Centreville.....	36 00	59 67	17 00	
" McClure Avenue.....	1255 41	103 10	56 00						
" Melrose Avenue.....	6 00	33 10	3 00						
" North.....	223 85	400 89	25 00						

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
Gettysburgh.....	45 35	18 50						
Great Conewago.....	1 85	29 10						
Green Castle.....	61 08	40 41	3 64	10 00				
Green Hill.....	5 00			6 00				
Harrisburgh, Bethany.....	48 24	17 00						
Covenant.....	2 00							
Elder Street.....	491 38	445 38	217 09	140 00				
Market Square.....	1 00	4 10	70					
Olivet.....	347 98	386 78	101 64	85 00				
Pine Street.....		31 59	5 00					
Westminster.....		11 80	1 76					
Landisburgh.....	32 81	25 00	8 66	5 75				
Lebanon, 4th Street.....	165 82	50 00	6 14	5 00				
Christ.....	20 00	10 10						
Lower Marsh Creek.....	20 00	31 00	1 75	4 30				
Lower Path Valley.....	3 50	92 00						
McCannelshburgh.....	30 83	52 60	6 50					
Mechanicsburgh.....	71 01	68 30	97 10	5 94				
Mercersburgh.....	50 00	64 00						
Middle Spring.....		30 00						
Middletown.....	16 45							
Millerstown.....		22 00						
Monaghan.....		35 96						
Newport.....		52 50						
Paxton.....	3 50		5 95					
Petersburg.....	5 00		1 40					
Robert Kennedy Memorial.....	13 82							
Rocky Spring.....	4 45							
Shermansdale.....	47 80	196 92	28 91	10 00				
Shippensburgh.....	12 00	26 86						
Silver Spring.....		6 49						
Steeltown.....		23 82						
St. Thomas.....	10 00	51 00	29 80					
Upper.....	31 81	75 00	10 80					
Upper Path Valley.....		6 00						
Warfordsburgh.....		174 20	31 82					
Waynesboro.....								
Wells Valley.....								
Wells Valley.....								
Miscellaneous.....	25 45 87	2860 68	889 79	388 46				
CHESTER PRESBYTERY.								
Ashmun.....	20 00							
Avondale.....	5 38	25 30						
Bethany.....	3 10							
Bryn Mawr.....	120 00	187 00	260 00	35 00				
Calvary.....	76 29		7 00	4 74				
Charlestown.....								
Beech Woods.....								
Bethesda.....	54 28							
Big Run.....	3 00							
Brookwayville.....	1 00							
Brookville.....	30 00							
Callensburg.....	14 85	32 60						
Clarion.....	30 00	59 50						
Concord.....	9 70							
Cool Spring.....	21 00	18 00						
Du Bois.....	7 06	13 76						
East Brady.....	4 00							
Edenburg.....	70 00	57 00						
Elkton.....	45 15	25 00						
Emonton.....	50 00	53 50						
Falls Creek.....	81 82	60 60	10 00					
Greenville.....	2 00							
Johnsburg.....	5 00	40 50						
Leatherwood.....	32 00	6 80	5 58					
Licking.....	5 00							
Marionville.....	5 00	19 40						
Maysville.....	5 10	12 38						
Mill Creek.....	7 00	6 00						
Mount Pleasant.....								
Mount Tabor.....	5 00	26 66						
New Bethlehem.....	31 00							
New Rehoboth.....	8 30	10 13						
Oak Grove.....	3 00	3 60	2 84					
Oil City, Pa.....	8 00	56 32						
Penfield.....	5 00	13 23	4 30					
Perry.....								
Perryville.....								
Pisgah.....		47 00						
Punxsutawney.....	20 00	5 00						
Rathmel.....	3 00							
Reynoldsville.....	4 00	67 10						
Richardsville.....	5 15							
Richland.....	6 40	2 95						
Ridgway.....		2 00						
Rockland.....		11 00						
Scotch Hill.....	1 00	10 08						
Shiloh.....	2 00	5 00						
Silgo.....	4 00	5 00						
St. Petersburg.....	5 00							
Sugar Hill.....		8 86						
Summersville.....	41 00	46 00	25 00					
Tonnesia.....								
Troy.....								
Tylersburgh.....	4 00							

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
North East.....	96 00	156 00	20 00	14 00				
North Warren.....					50 00			
Oil City, Ist.....	54 38	3 75			37 08		3 00	
Pittsfield.....	3 75				6 00			
Pleasantville.....	71 00	12 00		17 00				
Salem.....	52 00							
Sandy Lake.....	5 50	14 70		10 00	1053 91	1414 90	254 92	124 66
Springfield.....	9 00	4 00						
Stoneboro.....		11 80			114 00	37 50		
Sugar Creek.....	3 00							
" Memorial.....	2 00							
Sugar Grove.....	3 00	2 00			6 00	20 00	2 00	2 84
Sunville.....	61 00	35 00	11 00		3 20			
Tideoute.....	836 62	344 12	23 74		6 00	4 75		
Titusville.....		45 00	5 66	5 00				
Union.....	18 00							
Utica.....					6 10			
Venango.....	190 41	830 00	52 97		24 25			
Warren.....	3 00	3 00	6 00	5 00	70 00			
Waterford.....	8 00	75			6 00			
Watertown.....	6 00	1 50	6 38	10 00				
Watsburgh.....	4 00	8 00			5 00	5 00		
Westminster.....		12 75			2 00	2 30		
Miscellaneous.....					21 00	80 60		
	2122 55	2935 96	209 21	208 03	30 84	4 50		
HUNTINGDON PRESBYTERY.								
Alexandria.....	62 00	41 45		6 00				
Altoma, Ist.....	76 30	91 55						
" 2d.....	100 00	130 25						
" 3d.....	23 61	5 00	5 89	3 10				
" Broad Ave.....	15 10	40 50		5 00				
Bald Eagle.....	30 00	35 45	21 00	12 98	40 00	30 00	5 00	
Bedford.....	67 00	50 00	46 61	5 00	1 00			
Bellefonte.....					25 00			
Bethel.....	8 10				9 00			
Beulah.....	89 55				6 00			
Birmingham.....	1 35	18 00			9 00	8 00		
Bradford.....	17 63	39 45	10 97		22 16	145 76	5 89	
Buffalo Run.....	4 00				10 00		50 00	
Clearfield.....	4 50				367 00	88 75		25 00
Coalport.....	7 00							
Curwensville.....	45 00	114 58			43 59	22 75	10 00	
Duncansville.....	6 00	16 75			10 00	21 05		1 50
East Kishacoquillas.....	9 00	5 00	10 00	8 00	2 00			
Everett.....					12 00			
Fruit Hill.....								
Gibson, Memorial.....								26 77

KITTANNING PRESBYTERY.

Glen Hope	70 85	62 55	3 94	1 45	8 00	
Holidaysburgh	40 38		7 18	14 00		7 00
Hontzdale				3 00		1 42
Hublersburgh				100 21	109 04	
Huntingdon	151 00	75 95	3 46	12 00	24 31	
Hyndman				1 00		
Irvona	4 00			27 97	33 00	12 20
Junlata	9 18		5 93	9 00	9 00	
Kerrmore	3 00			4 00	5 00	
Kylertown	4 25			10 00	22 35	9 00
Lewistown	105 00	814 00	5 00	19 00	7 50	7 45
Lick Run	2 00			29 51		
Little Valley	15 00	72 50	8 60	17 00	11 00	
Logan's Valley	17 25					
Lost Creek	33 00	15 47	1 78	1104 18	699 41	89 34
Lower Spruce Creek						80 01
Lower Tuscarora	21 00					
Lower Tuscarora	75 00					14 00
McVeytown	2 00					4 61
Madera	2 00					
Mann's Choice						2 17
Mapleton	3 00					
Middle Tuscarora	1 00					
Middle Tuscarora	35 30	21 00	6 86	21 00	27 50	
Mifflintown, Westminster	9 00					
Milesburgh	16 60	27 00	1 34			
Mitroy	4 00					
Moshannon and Snow Shoe	21 00	33 37	7 00			
Mount Union	3 00					
Newton Hamilton	6 00					
Orbisonia	16 00					
Osceola	5 00					
Peru	7 75	13 12				
Petersburgh	89 21	26 58	18 49	7 00	25 00	15 00
Philipsburgh		7 00	22 43	32 00	30 00	
Pine Grove		16 52		121 59		37 50
Port Royal						
Robertsdale	1 00					
Saxton	13 00					
Shade Gap	8 00					
Shaver's Creek	11 00					
Shellsburgh	10 00					
Shirleysburgh	9 00	88 00	3 33			
Sinking Creek	25 00					
Sinking Valley	2 00					
Spring Creek	82 00					
Spring Mills	94 79	22 21	3 50			
Spruce Creek	14 00	5 00				
State College						
Tyrone						
Upper Tuscarora						
Waterside						
Rayne						
Rockbridge						
Rural Valley						
Salisbury						
State Lick						
Smicksburgh						
Strader's Grove						
Tunnelton						
Union						
Washington						
West Glade Run						
West Lebanon						
Worthington						
LACKAWANNA PRESBYTERY.						
Abington						
Ararat						
Archbald						
Ashley						
Athens						
Barclay						
Bennett						
Bernice						
Bethany						
Bethel						
Bowman's Creek						
Brooklyn						
Campdown						
Canton						
Carbondale						
Columbia Cross Roads						
Dundaff						
Elmhurst						
Forest City						
Franklin						
Gibson						
Great Bend						
Greenwood						
Harmony						
Hawley						
Herrick						
Honesdale						
Kingston						
Langelife						
La Porte						
Lebanon						
Lehman						

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
Pittsburgh, 43d Street.....	369 59	42 40	57 50	5 00	Sharon.....	6 72	10 00	
" Bellefield.....		271 14	10 00	10 00	Sharpville.....	50 00		
" Central.....	2 18			15 00	Slippery Rock.....	3 75	2 50	
" Covenant.....	5 91	14 40		5 00	Transfer.....	2 50		
" East End.....	1444 39	685 43	276 13	15 00	Unity.....	20 00	40 00	
" East Liberty.....	1 00			3 00	Volant.....	14 00		
" Grace Memorial.....	15 25	45 47		30 00	Wampum.....	11 65	6 00	10 00
" Highland.....	43 00	12 00	77 85	30 00	Westfield.....	147 00	113 20	20 00
" Hazlewood.....	12 50	13 87		1 40	West Middlesex.....	15 00	2 00	5 00
" Homewood Ave.....	4 50	4 50		10 00	Miscellaneous.....			
" Knoxville.....	43 61	228 50	10 86	10 00	WASHINGTON PRESBYTERY.			
" Lawrenceville.....	12 00	3 00		10 00	Allen Grove.....	581 53	574 84	327 51
" McCandless Avenue.....	11 19			6 06	Bethlehem.....	6 55	2 00	3 50
" Morning Side.....	130 00	83 43	100 00	30 00	Burgetstown, 1st.....	30 51	45 70	29 31
" Park Avenue.....	1600 00	572 43	178 55	30 00	Westminster.....	5 80	3 28	
" Point Breese.....	1606 69	1294 25	2 31	15 00	Cameron.....	10 00		
" Shady Side.....	8 00	3 00		4 38	Claysville.....	33 60	85 00	8 36
" South Side.....	93 00	71 00		1 45	Cove.....	3 50	6 41	19 50
" Tabernacle.....	1 52			2 00	Cross Creek.....	75 00	50 00	11 00
" Woodlawn.....	135 90			10 65	Cross Roads.....	7 50		
Raccoon.....	73 96	88 28		35 00	East Buffalo.....	40 13	23 55	7 32
Riverdale.....	5 00			10 00	Fairview.....	8 50		
Sharon.....	48 86	119 50	2 00	8 50	Forks of Wheeling.....	100 00	50 50	48* 00
Sheridanville.....	6 00			10 00	Frankfort.....	15 00	19 00	15 00
Swissvale.....	75 27	100 50	10 00	6 85	Hookstown.....	15 00		
Valley.....	171 81	597 72	1 45	5 00	Limestone.....		24 93	
West Elizabeth.....	8063 85	7746 57	1278 29	482 15	Lower Ten Mile.....			
Wilksburgh.....	8 46	84 17			McMechan.....	19 60		
Miscellaneous.....	19 00	32 19			Mill Creek.....	14 12	12 00	2 00
	84 70	149 43	6 70	10 60	Moundsville.....			
	4 00				Mount Pleasant.....		20 00	40 00
	28 00	95 33	8 50		Mount Union.....			
	21 59	37 62	3 31		New Cumberland.....			
	9 25	30 00	1 30		Pigeon Creek.....			
	1 00				Three Springs.....			
					Unity.....	8 00	26 00	4 00
					Upper Buffalo.....	4 65	2 70	
					Upper Ten Mile.....	94 00	47 36	23 10
					Washington, 1st.....	100 00	59 06	10 00
					2d.....	347 54	257 48	169 55
					3d.....	181 00	115 30	31 66
					Waynesburgh.....	12 19	82 40	27 16
	61 87	30 00	92 92		West Alexander.....	42 59	54 62	6 00
	6 00	48 08	30 05			39 57	34 23	
	10 00	45 84	8 00			130 75	23 85	32 77

REDSTONE PRESBYTERY.

Location	3 00	21 50	25 60	7 00	21 00	5 92
Uniontown.....						
Wilmot.....						
BLACK HILLS PRESBYTERY.						
Alzada.....	95 40	167 11	25 60		9 00	5 00
Bethel.....	3 00				5 10	5 92
Camp Crook.....	4 50				2 00	5 00
Edgemont.....	7 00					
Elk Creek.....	7 50					
Hill City.....	2 00				11 46	2 50
Hot Springs.....	5 00				7 44	5 25
Lake.....	10 00					9 20
Laverne.....						
Lead, 1st.....	15 00				6 00	4 36
Minnesota.....						
Nashville.....	3 00					
Plainview.....	4 00					
Pleasant Valley.....						
Rapid City.....	14 00	12 55	6 40		1 00	3 50
Sturgis.....						
Vail.....						
Whiteswood.....	3 50					
Miscellaneous.....	15 10					
	94 60	12 55	6 40	259 05	93 00	48 78
CENTRAL DAKOTA PRESBYTERY.						
Alpena.....						
Artesian.....	2 51	2 63				
Bancroft.....	5 55					
Bethel.....	91					
Beulah.....						
Blunt.....	2 00	5 00				
Brookings.....		18 56				
Canning.....	1 20					
Colman.....	1 36					
Earville.....	3 00					
Endavor.....						
Flandreau, 3d.....	5 18	10 00				
Forestburg.....	1 66					
Hitchcock.....	4 50					
House of Hope.....						
Howell.....						
Huron.....	51 00	79 20	4 00		5 75	40 00
Lake.....						
Madison.....	14 75	12 32	5 75			
Manchester.....	6 71	2 50			16 50	28 00
Miller.....						
Oktobolo.....						
Ontida.....	2 50				2 00	
EMERY, 1st GERMAN.						
Emmanuel.....						
Germantown.....						
Harmony.....						
Hope Chapel.....						
Kimball.....						
Mitchell.....						
Montrose.....						
Olive.....						
Parker.....						
Parkston.....						
Pease Valley.....						
Scotland.....						
Stoux Falls.....						
Turner Co., 1st German.....						
Tyndall.....						
" 1st Bohemian.....						
Union Centre.....						
Union County, 1st.....						
White Lake.....						
Miscellaneous.....						
	259 05	93 00	23 50	2 00	1 30	10 00
EMERY, 2nd GERMAN.						
Amity.....						
Beech.....						
Betheda.....						
Britain's Cove.....						
Calvary.....						
Chuckey Vale.....						
College Hill.....						
Davidson's River.....						
Elizabethon.....						
Greenville.....						
Hendersonville.....						
Jeraldstown.....						
Johnson City, Watonga Ave.....						
Jonesboro.....						
Jonesville.....						
Kingsport.....						
Lamar.....						
Livingstone.....						
Mount Bethel.....						
Mount Hermon.....						
Mount Lebanon.....						
" Olivet.....						
New Hope.....						

SYNOD OF TENNESSEE.

HOLSTON PRESBYTERY.

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Oakland									
" Heights		8 50	7 00	42 75					
Parrottsville									
Reedy Creek									
Reem's Creek	5 00	24 60	1 83	5 00					
Salem	26 00	11 30							
St. Marks	4 00								
Tabernacle	6 00			1 00					
Timber Ridge									
Wells	5 00								
Miscellaneous	176 86	115 65	11 56	156 50					
KINGSTON PRESBYTERY.									
Annisson									
Bethany				1 00					
Bethel									
Bridgeport									
Chatanooga, 2d									
" Park Place		52 85	8 00	5 00					
Cross Bridges	5 00								
Dayton									
Emmanuel									
Enslcy	12 00								
Grassy Cove	4 00								
Harriman	3 00								
Hill City, North Side	7 92	5 00							
Huntsville	1 33		2 67						
Jamestown	2 50		35						
Kismet	2 50								
Mount Tabor									
New Decatur, Westminster	2 00								
New River									
Piney Falls	5 00								
Pleasant Union									
Rockwood	15 00	8 00							
Salem		5 70		1 80					
Sheffield									
Sherman Heights	8 00								
South Pitsburg			60						
Spring City	2 00								
Thomas, 1st	4 25								
Warburg	2 50								
Welsh Union	3 00			1 25					
Miscellaneous	77 50	71 55	11 62	9 05					
NORTH TEXAS PRESBYTERY.									
Adora									
Canadian									
Denison									
Gainesville	11 00	8 10		31 42					
Heurietta	21 50	15 00							
Jacksboro	5 00								
Leonard	12 50	3 00							
Mobeetle	13 35	20 15							
Montague									
Seymour		10 00							
St. Jo	5 80								
Throckmorton		10 00							
Vernon, Austin Chapel									
Wichita Falls	10 00								
TRINITY PRESBYTERY.									
Albany	82 15	66 25		31 42					
Bard	37 00	30 00		40 00					
Breckcnridge	7 06								
Dallas, 2d	20 86	25 00		29 70					
" Bethany									
" Exposition Park									
Glen Rose	7 00								
Mary Allen Seminary									
Millburn	25 00								
Pecan Valley									
Slice Springs		2 15							

CONTRIBUTIONS RECEIVED FROM INDIVIDUALS, ETC.,
DURING FISCAL YEAR ENDING MARCH 31, 1896,
FOR CURRENT WORK.

Rev. Thomas Marshall, D.D., Chicago, Ill.	\$ 25 00	"A Friend"	\$ 50 00
Mrs. Sallie C. Pattengill, Lena, N. Y.	20 00	Rev. W. M. Langdon	2 00
Edward Balch, Indianapolis, Ind.	12 00	Rev. J. S. Pomeroy, Fairview, W. Va.	1 00
Rev. W. H. Moore, Brookville, Ind.	1 00	"T. and M."	8 00
Joseph D. Smith, Delta, Pa.	5 00	Friend, through Rev. J. G. Butler	10 00
Mary Rae Little, Pa.	57	Mrs. Jane M. Boyd, Ft. Covington, N. Y.	200 00
Presbyterian Sabbath-school, Mekesukey, I. T.	3 93	Miss Mabel Slade, New York City	500 00
"Cash," Chicago	350 00	Alex. Elliott, Sioux City, Ia.	100 00
"Friend"	5 00	A. C. Gillman, Wooster, O.	50
John C. Wick, Youngstown, O.	500 00	Miss M. Fannie Robe, for debt	10 00
J. F. Bouck	3 00	Sabbath-school, Mekesukey, I. T.	2 36
M. G., Buffalo, Pa.	5 00	"Two Endeavors"	1 00
Rev. W. W. Atterbury, D.D., N. Y.	100 00	Margaret D. Denny, Ligonier, Pa.	100 00
"Ithaca"	400 00	Mrs. O. H. Elmer, "Ithaca"	7 50
D. D. Meeker Fund, per Rev. Wm. H. Babbitt	25 00	George Robinson, Chaplain U. S. Army, Ft. Leavenworth, Kans.	20 00
Rev. Albert B. King	20 00	Isaac Edwardson	10 00
Rev. S. C. McElroy, West Milton, N. Y.	35	W. F. Willson, Ironton, O.	5 00
Society of Missionary Inquiry, Auburn Theological Seminary	47 23	"C. Penna."	14 00
J. C. Gemmill, Edinburg, N. D.	5 00	S. H. Stevenson, McLean, Ill.	3 00
"H. L. J."	100 00	Rev. J. G. Touzeau, Medellin, Colombia	10 00
Rev. W. M. Baird, Seoul, Korea	25 00	W. E. Thomas, Milford, N. J.	7 50
W. D. Ward, Springfield, Ill., for debt	5 00	W. N. Jackson, Indianapolis, Ind.	50 00
Mrs. M. E. Drake, Brockport	6 00	"A Friend"	5000 00
S. J. T.	1 25	W. C. Koons, Newville, Pa.	25 00
Miss S.	1 25	"C. Penna."	14 00
Rev. Wm. Wallace, Zacatecas, Mexico	5 00	"M. W. and J. T. W."	2 00
"Oxford," Ohio	10 00	Rev. C. J. Jones, D.D.	10 00
"C. H. M.," N. J.	7 75	Rev. H. T. Scoll, Big Flats, N. Y.	10 00
"Miss E. L. T."	16 00	R. R. Poast, Nashville, O.	500 00
Mrs. James Robertson, Constantia, N. Y.	10 00	"Cordelia"	17 50
Mrs. Sarah M. Hall, Middle Granville, N. Y.	10 00	A Widow for the debt	1 00
Rev. Luke Dorland, D.D., N. C.	5 00	"Theta"	75 00
Rev. John Currer, Le Seuer, Minn.	25 00	"From one interested," for debt	100 00
Persil P. Foote, Lewistown, Ill.	3 00	J. B. Davidson, Newville, Pa.	20 00
"A lover of the Home Mission Work," for debt	2 00	Mrs. C. N. Preston, Hinsdale, Ill., for debt	15 00
Society of Inquiry, Union Theological Seminary, N. Y.	135 00	Miss Jaue McFarlane, Philadelphia, Pa., for debt	5 00
Elizabeth Halsey, Water Mill, N. Y.	500 00	Mrs. Fannie E. Morgan, Waupaca, Wis.	12 00
"X. Y.," San Diego Co., Cal.	50 00	"W. W. A.," for debt	100 00
Mrs. Mary C. Thaw	500 00	"A special offering from the Nez Perces (Indian) camp-meeting," for debt	30 25
Mr. and Mrs. Paul Warner, Scotch Grove, Iowa	2 50	"A Friend," Plattsburgh, N. Y.	25 00
Miss M. Campbell, Mansfield, O.	12 00	J. De Hart Bruen, Belvidere, N. J.	5 00
A Presbyterian	40 00	Rev. C. B. Gardner, Trustee	100 00
John P. McEwen, Le Roy, N. Y.	300 00	Rev. W. L. Moore, special	5 00
Mrs. D. R. Turney	100 00	Mrs. Mary B. Gillespie, Gallatin, Mo.	10 00
Mrs. S. C. Dickinson, Dunkirk, N. Y., "Tithes"	5 00	"M. C. V.," Woodburn, Ore.	5 00
Glendaie, O., Female College Sabbath-school	7 00	Rev. W. F. Gates, Guatemala, C. A.	50 00
"C. Penna."	14 00	"C. E. S.," for debt	500 00
Religious Contribution Society of Princeton Theological Seminary, N. J.	119 78	"Unknown"	5 00
"J. T. W. and M. W."	2 00	James A. Waring, Oberlin, O.	2 00
"A Foreign Missionary in Asia"	200 00	Rev. P. W. McClintock, Kungechow, China	10 00
"Cash"	20 00	James Gray, Cincinnati, O.	10 00
E. Sterling Ely, Buffalo, N. Y.	33 75	"N"	125 00
"Cent a day"	3 65	Miss Isabella A. Griffin, Chieng Mai Laos	10 00
From a friend	37 50	M. H. Birge, Buffalo, N. Y.	100 00
Rev. M. W. Graham, Bogota, S. A.	5 00	Miss A. J. Sitson, Norristown, Pa.	25 00
"L. J. R.," Phila.	5 00	Robert M. Lynd, Brooklyn, N. Y.	3 00
		Towards the salaries of Home Missionaries waiting for funds	5 00
		"L. P. S."	300 00
		Miss Mary S. Hawkins, Ft. Scott, Kans.	5 00
		Mary B. Gillespie, Gallatin, Mo.	5 00
		Rev. Wm. J. Hazlett, Leasureville, Pa.	10 00
		Rent of Real Estate, Meade Centre, Kans.	10 00

Y. P. S. C. E., through Rev. Jas. Martin	2 00	Mrs. C. N. Preston, Hinsdale, Ill., for debt.	15 00
Mrs. Helen D. Mills	25 00	Through Miss Frances L. Goodrich, Wea- verville, N. C.	20 00
"C. Penna."	14 00	D. D. Mallory, Baltimore, Md.	25 00
Mrs. Mary A. Lilley, Eeontuehka, I. T.	1 00	John G. Peebles, Portsmouth, O., through Miss Mary Johns	25 00
J. M. Robe, Okmulgee, I. T.	25 00	G. W. M., Dayton, Pa.	25 00
Silvanus Kirk	70 00	Mrs. Elizabeth Brison, New Concord, O.	5 00
Mr. J. A. Gutierrez, Las Vegas, N. M.	10 00	"C. Penna."	14 00
Rev. H. A. Winter, Madison, Wis.	5 00	Friend, Oswego, N. Y.	25 00
Miss M. Campbell, Mansfield, Ohio, for debt.	15 00	Miss Mollie Clements, Antonito, Colo., debt.	10 00
"D. R. H."	5 00	E. A. and M. Cummins	25 00
"Friend," Williamsport, Pa., for debt.	50	Charles B. Moore	25
Maeovia, Pita and Cordelia Whitlock	1 35	Through Rev. T. L. Sexton and family	10 00
A Friend of Missions, Cleveland, O.	100 00	Through Rev. W. F. Brown	26 00
Rev. T. L. Sexton and family	15 00	Through Miss Frances L. Goodrich	25 00
Hodgeman and Prairie Union, Kans., Sab- bath-school	1 52	Rev. Louis F. Benson	25 00
Brooks-Sayre, Summit, N. J.	5 00	J. W. Parks, South Haven, Kans.	25 00
Miss Elizabeth Black, Geneva, N. Y., for debt.	5 00	Miss M. E. Brown, N. Y.	25 00
Mrs. C. N. Preston, Hinsdale, Ill.	20 00	M. R. Alexander, Chambersburg, Pa.	10 00
T. Sauts	100 00	Rev. W. B. Rankin, D.D., Austin, Texas.	1 00
Mrs. A. F. West, Philadelphia, Pa.	1 02	"M. W."	3 50
"Mrs. M. C. M." (debt, \$1)	2 00	Susan French, Goldfield, Ia.	5 00
George A. Marr, Philadelphia, Pa., debt.	10 00	A Friend, special	150 00
Walter Tomkins, Newark, N. J.	100 00	"G. H." (debt, \$5)	7 50
Mary E. Sill, Geneva, N. Y.	5 00	Alexander Maitland, New York City	250 00
Rev. and Mrs. Walter J. Clark, Ladonia Punjab, India	5 00	Rev. V. M. King & wife, Emporia, Kans., "H. D. and I. M. D."	2 50 2 00
From an Endeavorer	2 00	Wm. Sutherland, Brown's Valley, Minn.	5 00
"A Friend"	2 00	E. Sterling Ely, Buffalo, N. Y.	38 75
Parallel C. E., of Palmer, Kans.	2 89	"S. N. X."	1000 00
"The Lord's Tenth"	100 00	Frederick Moore, Alden Station, Pa., for debt.	10 00
"From a friend"	5 12	S. J. Parrett, South Salem, O.	5 00
Mrs. J. McMillan, Orondo, Wash.	2 00	Mrs. Wm. A. Ervin, Wartburg, Tenn.	5 00
"C. Penna."	14 00	Reader of New York <i>Evangelist</i>	1 00
Rev. Samuel Ward, Emporia, Kans.	4 00	Wm. C. Martin Printing House, New York	75 00
Mrs. W. B. Robe, Nuyaka School, I. T., for debt.	30 00	R. J. Richards, Guaymas, Mexico	20 00
George T. Clark, Brooklyn, N. Y.	10 00	Edwin A. Ely, New York	10 00
M. E. Drake, Brockport, N. Y.	6 00	Mrs. H. A. Lounsbury, Du Bois, Pa.	1 00
Mrs. Sarah M. Hall, Middle Granville, N. Y.	20 00	"J. B."	10 00
Rev. Joseph Platt, Davenport, Iowa	12 50	Mary Whipple, Curwensville, Pa.	7 25
Students of Union Theol. Seminary, N. Y., O. L. Hunter, Cumberland, N. Y.	50 00 40 00	Society of Missionary Inquiry, Auburn Theological Seminary	75 24
Mrs. J. B. Bittinger, Sewickley, Pa., for debt.	10 00 12 00	"L. R."	5 00
Addie L. Foote, Loveland, Colo.	12 00	A Friend	1 00
Mrs. A. Willett, West Granville Corners, N. Y.	100 00	Rev. James G. Russell, Illinois	5 00
"C. Penna."	14 00	S. C. Dickinson, Dunkirk, N. Y., titles	8 00
A Friend, Rushville, Ill.	10 00	"Friend"	50
"The Lord's Tenth," for debt.	5 00	Rev. T. C. Kirkwood, D.D., Colorado Springs, Colo.	50 00
Thomas Rankin, Rankin Station, Pa.	20 00	Mrs. Rev. P. G. Cook, Buffalo, N. Y.	5 00
"W. S. B., Jr."	25 00	"H. D. M.," Newark, N. J.	150 00
Rev. R. G. Keyes	10 00	"M. C. O."	30 00
Mrs. J. J. Buck, Glasco, N. Y.	10 00	M. R. Todd, Atlantic Highlands	1 00
"Tithes"	10 00	"New England"	10 00
C. J. Shoemaker, Wilkesbarre, Pa.	300 00	F. & F.	5 00
"Cash," Chicago	450 00	"Christmas Gift"	15 00
"J. B. H."	50 00	Mrs. S. W. Semple, Sewickley, Pa.	25 00
Joseph Stevens, Jersey Shore, Pa.	2 50	"Cash"	150 00
"Metamora (Ill.) Christian Union"	7 75	Rev. R. Craighead, D.D., Meadville, Pa.	100 00
Rev. C. B. Gardner, Trustee	75 00	Maude and Florence Bell, Minneapolis, Minn., for debt.	2 00
Rev. J. R. E. Craighead, Cherry Tree, Pa., for debt.	1 00	Union Sabbath-school, Larger Cross Roads, N. J.	4 00
Missionary Society of San Francisco Theological Seminary	24 00	"C. Penna."	14 00
Mrs. S. K. B., Newtown, Pa., for debt	100 00	Rev. H. W. H. Watkins, Hornby, N. Y., debt.	1 00
Dr. and Mrs. John M. Barnett, Markle- ton, Pa.	5 00	John Wallace, Marquette, Mich.	10 00
Joseph Sutherland, Brown Valley, Minn.	2 50	"A Friend"	15 00
W. H. Robinson, Copiapo, Chili	25 00	James Robertson, Constantia, N. Y.	25 00
Through Rev. A. K. Baird	3 25	Miss J. E. Hoge, Brooklyn, N. Y.	5 00
D. G. Montfort, Antonito, Colo.	15 00	W. N. Jackson, Indianapolis, Ind.	85 00
Mrs. Caleb S. Green, Trenton, N. J.	300 00	Rev. D. L. Dickey, Mt. Pleasant, O.	10 00
Mrs. G. M. Reynolds, Wilkesbarre, Pa.	25 00	E. Sterling Ely, Buffalo, N. Y.	33 75
		Mrs. Sara C. Adams, Paris	4 00

Rev. H. H. Wells, Kingston, Pa.....	\$ 25 00	Mrs. G. W. Opdyke, Jersey City, N. J.....	\$ 1 00
"M. E. P.," Brooklyn, N. Y.....	3 00	William Scott, New York.....	2 50
John S. Lyle.....	2500 00	Rev. Robert K. Wick, Jersey City, N. J.....	5 00
Misses Willard.....	5000 00	Albert H. Frick.....	1 00
R. J. Richards, Guaymos, Mexico.....	30 00	"T. K. C.".....	5 00
Dr. Wm. R. Faries, Weihsien, No. China.....	26 50	C. E. Everett.....	1 00
L. L. Smith, West Camden, N. Y.....	35 02	John Curry, New York.....	30 00
Cash.....	400 00	Mrs. Eliza Dean, New York.....	25 00
Mrs. J. W. Millar, Havre, Mont., for debt.....	8 00	Mrs. David J. McComb, New York.....	5 00
Mrs. Lydia L. Craighead, Meadville, Pa.....	25 00	Rev. and Mrs. E. W. Brown, Newark, O.....	20 00
Miss Cornelia U. Halsey, Newark, N. J.....	100 00	Mrs. A. E. Stimson, Brooklyn, N. Y.....	5 00
"Montclair Special Aid".....	500 00	Stuart Lyman, Englewood, N. J.....	5 00
Rev. W. W. Atterbury, D. D., N. Y.....	100 00	Theo. F. Collier, Englewood, N. J.....	2 00
Through Miss F. L. Goodrich.....	20 00	Notary Public.....	50
Harriet J. Baird-Huey, Philadelphia, Pa.....	25 00	Clifton B. Bull, Yonkers, N. Y.....	10 00
Presbyterian Relief Association of Neb.....	12 10	Mrs. Clifton B. Bull, Yonkers, N. Y.....	5 00
B. F. Felt, Galena, Ill.....	100 00	Miss C. T. Davison, New York.....	25 00
Rev. J. C. Long, North Bergen, N. Y.....	5 00	L. D. Alexander, New York.....	30 00
"A Sincere Friend," for debt.....	1 00	Mrs. Wm. P. Ethrington, East Orange, N. J.....	1 00
"Ithaca, Cayuga Presbytery".....	200 00	Rev. William Kincaid, New York.....	5 00
Mrs. Henry J. Biddle, Philadelphia, Pa.....	100 00	Hector M. Hitchings, New York.....	5 00
"From a Friend".....	33 00	D. B. Ivison, New York.....	300 00
Mary Eaton Sill, Geneva, N. Y.....	5 00	Mrs. Charles F. Griffin, New York.....	30 00
Mrs. C. J. Bowen, Delphi, Ind.....	300 00	Robert Barbour, New York.....	10 00
Mrs. J. C. Wallace, Alpena, Mich.....	10 00	"H. E. A.".....	200 00
In Memory of Mrs. Susie P. Griet.....	75 00	Society of Missionary Inquiry, Auburn Theological Seminary, N. Y.....	36 90
M. I. Huey, Princeville, Ill.....	25	S. A. Davidson, Newville, Pa.....	7 50
Unknown Friend.....	1 00	F. Bosch, Bloomfield Theological Seminary, N. J.....	1 00
"A Friend".....	5 00	"Friend".....	5 00
Presbyterian Relief Association of Neb.....	40 00	Rev. D. Stuart Dodge, New York.....	1000 00
J. D. T., Hersey, N. Y.....	25 00	Louis Klopsch, New York.....	100 00
Miss Beatrice A. K. Stocker.....	30 00	Mrs. L. D. Bulkley, New York.....	15 00
"C. Penna".....	14 00	Mrs. J. Crosby Brown, New York.....	20 00
Mr. and Mrs. C. L. Richards, Baraboo, Wis.....	12 00	W. N. Crane, New York.....	50 00
Miss Mollie Clements, Antonito, Colo., tithe.....	10 00	Mrs. M. E. Griffin, Greenville, N. Y.....	1 00
"E. J. S.".....	100 00	"P. E. H.".....	20 00
Rev. W. L. Moore, New York.....	10 00	"H. L. J.".....	100 00
Mrs. J. S. Bean, Ogdensburg, N. Y.....	100 00	"From a Friend".....	100 00
Missionary Oil Wells.....	109 90	Mrs. Caleb S. Green, Trenton, N. J.....	1200 00
Mrs. Jane B. Worth, Tallula, Ill.....	1 00	Mrs. H. V. Parsell.....	40 00
A Friend, through W. M. A.....	250 00	Miss Mary A. O. Clark.....	5 00
Isabella S. Skinner, New York.....	10 00	Joseph B. Pitzer, Zionville, Ind.....	2000 00
Francis Louis Slade, New York.....	400 00	John Manis, New York.....	20 00
Miss Leila R. Martin, New York.....	50 00	Carnegie Hall Meeting.....	133 91
Through Miss Frances L. Goodrich.....	57 50	Wm. Van V. Hayes, New York.....	1 00
Robert Weir, Baltimore, Md.....	5 00	Derna Harlan, Sumner, Neb.....	1 20
"Wm. C." Greenwood Summit, Pa.....	1 00	Sumner R. Stone, New York.....	100 00
Rev. Leard R. Wylie, Penn Run, Pa.....	2 00	R. C. Dorsett, New York.....	25 00
"V.".....	8 00	"O. P. J.".....	33 34
Rev. Warren H. Landon, D. D., San Anselmo, Cal.....	31 00	Walter Tomkins, Newark, N. J.....	100 00
"From Home Friends".....	50 00	Wm. Adrance, Poughkeepsie, N. Y.....	10 00
A Friend, Brooklyn, N. Y.....	5 00	Miss L. A. Robe, Okmulgee, I. T., for debt.....	87 50
J. M. Robbins, Petersburg, Ill.....	6 00	B. F. Felt, Galena, Ill.....	100 00
"C. Penna.".....	14 00	John Jay Reynolds, New York.....	100 00
Mary Eaton Sill, Geneva, N. Y.....	5 00	"In Memory of a Christian Mother".....	25 00
Mrs. Cyrus Dickson.....	200 00	John P. Jones, Terra Alta, W. Va.....	20 00
"From One in Plattsburg".....	5 00	Rev. John G. Hehr, Brooklyn, N. Y.....	3 00
"M." St. Louis.....	10 00	Mr. and Mrs. James Greer Woods.....	23 50
A. M. Hughes.....	2 00	Rev. Edwin R. Davis, Chicago, Ill.....	25 00
C. J. Shoemaker, Wilkesbarre, Pa.....	286 00	Miss Laura M. Nye, Champlain, N. Y.....	5 00
Rees C. Hines, Shippensburg, Pa.....	30 00	Presbyterian Relief Association of Neb.....	46 19
Rev. A. B. Pritchard, Brooklyn, N. Y.....	5 00	Rev. T. L. Sexton.....	10 00
Miss Eliza P. Stewart, Ypsilanti, Mich.....	10 00	Wm. M. Findley, M. D., Altoona, Pa.....	20 00
"A Friend".....	50 00	"C. Penna".....	14 00
"Rev. and Mrs. W. M.".....	25 00	Mrs. M. J. Wallace, Saunemin, Ill.....	1 67
Mary S. Hawkins, Fort Scott, Kans.....	5 00	Miss Clara Roby, Chicago, Ill. (Debt).....	1 66
"M. W.".....	2 00	Rev. Thomas McCauley, D. D., and wife.....	10 00
George W. Farr, Jr., Philadelphia, Pa.....	50 00	"O. W. D.".....	100 00
"Cash".....	1 00	Benj. Beatty, Ethel, Mo.....	1 00
Friends.....	50	Rev. A. M. Lowry, Watsonstown, Pa.....	10 00
"Cash".....	20 00	Rev. J. W. C. Willoughby, Washington College, Tenn. (Debt).....	25 00
"Cash".....	80 00	Miss Rebecca Rowland, Taos, N. M.....	5 00
Rev. H. H. Benson, Wauwatona, Wis.....	2 00	"M. M.".....	25 00
Charles Jewett Collins, New York.....	25 00		
From Philmont, N. Y.....	10 00		
Frederick Moon, Alden Station, Pa., debt.....	10 00		
Carnegie Hall Meeting.....	1326 51		

John S. Kennedy, New York.....	\$4000 00	Rev. E. P. Goodrich and family, Ypsilanti, Mich.....	\$ 28 00
Sale of Maps.....	2 50	"H. T. F.".....	10 00
Rev. C. Thwing, Fort Wrangel, Alaska.....	2 00	L. F. Lyman, Cleveland, O.....	10 00
Dr. J. H. Rodgers, Springfield, Ohio.....	10 00	Presbyterian Relief Association of Neb.....	66 38
John S. Niles and wife, Trumansburg, N. Y.....	10 00	"S. S.," N. J.....	25 00
E. C. Van Glahn, New York.....	10 00	A. B. Dunby, Freeport, O.....	6 00
W. H. Flickinger, Philadelphia, Pa.....	13 00	Miss Clarissa Hills, Nashua, N. H.....	25 00
Rev. H. G. Finney, Petersburg, Pa.....	33 97	"C. Penna.".....	14 00
Bessie Stives Mershon, Jersey City, N. J.....	1 00	"Cash".....	10 90
Rev. R. G. Keyes, Watertown, N. Y.....	50 00	Mrs. C. K. Small, N. Y.....	5 00
Rev. D. E. Finks, New York.....	5 00	Miss Laura Erickson, Lincoln, Kans.....	1 00
Rev. H. M. Tyndall, New York.....	5 00	Chas. J. Come, New York.....	1 00
John J. Hadden, New York.....	3 00	"K.," Penna.....	100 00
Jos. D. Smith, Delta, Pa.....	2 00	Miss M. C. Orr, Crafton, Pa.....	5 00
Miss Caroline Bahr, New York.....	1 00	A. B. Speer, Pittsburgh, Pa.....	5 00
Mrs. Sarah S. Davidson, Morris, Ill.....	20 00	"Cash".....	50
M. E. Drake, Brockport, N. Y.....	6 00	Little York (N. J.) Y. P. S. C. E.....	8 80
H. E. Crosby, Corpus Christi, Texas.....	4 00	Hon. Nathan C. Jameson, Antrim, N. H., for debt.....	20 00
Missionary Oil Wells.....	132 98	N. S. Ward, Newark, N. J., Easier gift.....	2 50
"Right and Left," Oxford, O.....	10 00	Miss A. B. Lawrence, New York.....	20 00
B., Philadelphia.....	5 00	Robert Honston, Olivesburgh, O.....	25 00
J. B. Germain, West Troy, N. Y.....	1000 00	Mrs. Addie Burgette, Olivesburgh, O.....	10 00
"Friend," Latrobe, Pa.....	5 00	J. T. Houston, Olivesburgh, O.....	10 00
"A Friend".....	5 00	F. S. Giddings, Madison, Wis.....	50 00
"W.".....	1 00	"Parkville".....	100 00
Mrs. Susan C. Dickinson, Dunkirk, "Tithes".....	12 00	Washington City.....	40 00
T. A. Wickes, Boulder Valley, Mont.....	5 00	Mrs. J. S. Bean.....	75 00
Robert Mubner, New York.....	1 00	"G. L. K.".....	15 00
"E. L. T.".....	15 00	Total.....	\$43,085 44

FOR PERMANENT FUND:

John S. Kennedy, N. Y. City.....\$4,000 00

FOR TRUST FUND:

David Keller, South Valley, N. Y.....\$2,000 00

LEGACIES RECEIVED DURING FISCAL YEAR ENDING

MARCH 31, 1896,

FOR CURRENT WORK.

Dr. C. S. Tucker, late of Coldwater, Mich., in part.....	\$2800 00	Sarah F. Shaw, late of Brown Township, Mifflin County, Pa.....	\$ 250 00
Rev. Matthew Reid Miller, late of Kentucky.....	760 15	W. D. Johnson, late of Clifton, O.....	1000 00
Thomas J. Jones, late of Van Wert, O.....	100 00	Sarah Jane Douglass, late of York, Pa., additional.....	878 93
Miss Hannah Shields, late of Shields, Pa.....	900 00	Mary B. Pratt, late of Rochester, N. Y.....	100 00
Jane L. Crane, late of Mt. Sterling, Ill.....	1925 83	Miss Susanna Stewart, late of Westmoreland County, Pa.....	47 50
Collins Woodruff, late of Geneseo, N. Y.....	750 00	Mary E. Clapp, late of West Randolph, Va., additional.....	16 30
Sarah M. Miller, late of Sandy Hill, N. Y.....	300 00	David E. Boles, late of Bloomingburg, O.....	300 00
Rev. John Spaulding, late of New York.....	500 00	Abraham L. Vansant, late of Phila., Pa.....	7600 00
Rhoda McCarty, late of Winterset, Ia.....	96 37	Hannah Linnell, late of Granville, O.....	100 00
Eliza J. Bradley, late of Syracuse, N. Y.....	40 00	John Innes, deceased, late of 1st Presbyterian Church, Morrice, Mich.....	200 00
Mary E. Clapp, late of West Randolph, additional.....	9 40	David Pricer, late of South Salem, O.....	50 00
Chester S. Tucker, late of Coldwater, Mich.....	12 03	Katharine V. Cronk, late of Lyons, N. Y.....	100 00
Mrs. Mary Woods, late of Wheeling, W. Va., balance.....	7 28	Wm. L. Hildeburn, late of Phila., Pa., a balance.....	56 45
Miss Martha E. Hervey, late of Dunlap, Ill.....	480 00	John McGarrab, late of Concord, Pa., Church.....	50 00
Mrs. Mira L. Mount, Bordentown, N. J., additional.....	4 00	James H. Foster, late of Southampton, L. I.....	3980 90
David W. Irwin, late of Chicago, Ill.....	1000 00	Mrs. H. N. Byram, late of California.....	30
John Dinsmore, late of Bloomington, Ind.....	50 00	Rev. Walter R. Long, late of New York.....	166 67
Eliza J. Bradley, late of Syracuse, N. Y., additional.....	150 00	Harriet E. Eaton, late of New York.....	1000 00

John M. Butler, late of Indianapolis, Ind.	\$1000 00	Eliza A. Danforth, late of Morristown, N. J., in part	\$ 414 00
Rufus Tallmadge, late of Tompkins Co., N. Y.	300 00	Henry Tenbrook Gamage, late of New York City	341 00
Rev. Nathan Grier White, late of New Haven, Fayette Co., Pa.	95 25	Samuel F. Hinkley, Chicago, Ill., in part	38 33
Rev. John S. Craig, late of Noblesville, Ind.	400 00	James Russell, dec'd, late of Milton, O.	200 00
Miss Martha Murphy, late of Allegheny Co., Pa.	1300 10	Rev. E. D. G. Prime, late of New York	2500 00
James Waters, late of Oswego, N. Y.	1000 00	Simon Ake, late of Williamsburg, Pa.	12 50
Phillip Mortz, late of Monroeville, Ind.	50 00	Margaret J. Alderice, late of Waveland, Ind.	50 00
Robert Beer, late of Pittsburgh, Pa.	3000 00	Mrs. H. N. Byram, late of California	30
Joseph Price, late of Waynesboro, Pa.	5000 00	Mrs. Elizabeth Pleasanton, late of Philadelphia, Pa.	6000 00
Irwin M. Wallace, late of Erie, Pa.	20 00	Stephen Ives, late of Batavia, N. Y., in part	500 00
Mrs. Mary Hayes, late of Lewisburgh, Pa.	250 00	J. C. Larimore, late of Niles, Mich.	24 00
Jane P. Coates, late of Greencastle, Ind.	500 00	Eliza J. Bradley, late of Syracuse, N. Y., additional	325 00
Mrs. Eliza Duryea, late of Nunda, N. Y.	50 00	Harvey S. Leonard, late of New Castle, Pa.	175 00
Harvey S. Leonard, late of Lawrence Co., Pa.	700 00	Dr. C. S. Tucker, late of Coldwater, Mich., balance	174 10
Sarah F. Shaw, late of Brown Twp., Pa.	1 00	Mrs. Mira L. Mount, late of Bordentown, N. J., additional	4 00
Mrs. Mira L. Mount, late of Bordentown, N. J.	12 00	David S. Ingalls, late of Springville, N. Y.	92097 65
James L. Parent, late of Berrien Co., Mich.	500 00	M. Henrietta Cady, late of Sing Sing, N. Y., in part	2412 59
Sarah Helen Green, late of New York	2500 00	Charles Bovard, late of Pennsylvania	47 50
J. S. Davison, late of Cranbury, N. J., additional	4006 49	John H. Nichols, late of Louisa Co., Va.	2000 00
C. S. Tucker, late of Coldwater, Mich.	729 77	Mary E. Clapp, late of West Randolph, Va., additional	14 20
David Gamble, late of Emmitsburg, Md.	10 00	G. G. Butterfield, late of Tionesta, Pa.	253 45
Susanna Rulifson, late of Schoharie Co., N. Y.	80 00	Robert Manchester, late of Elba, N. Y.	1115 00
Margaret E. Murray, late of Beaver Co., Pa.	23 65	Clarissa E. Ely, late of Binghamton, N. Y.	500 00
Mary Van Horn, late of Harlem Springs, Ohio	165 28	Elleanor D. Stewart, late of Washington, Warren Co., N. J.	100 00
Harvey S. Leonard, late of Lawrence Co., Pa.	200 00	Mrs. Pamela P. Garthwaite, late of Elizabeth, N. J.	200 00
Charles Wright	19 00	Sarah M. Van Patton Crane, late of Morris Co., N. J.	500 00
Miss Margaret N. McDonald, late of McDonald, Pa.	475 00	Elizabeth Robertson, late of Rostraver Twp., Westmoreland Co., Pa.	1000 00
		Harvey S. Leonard, late of Lawrence Co., Pa.	725 00
			\$159,412 08

FOR PERMANENT FUND:

Legacy of Mary Stuart, late of New York (a balance)	\$ 393 26
“ Rev. Jas. G. Craighead, D.D., late of Washington, D. C.	1000 00
“ Mary O. Kingman, late of Cincinnati, N. Y.	1000 00
“ Ida Thomas, late of Wabash, Ind.	27 00

CONTRIBUTIONS RECEIVED DURING FISCAL YEAR
ENDING MARCH 31, 1896,

FOR SUSTENTATION.

SYNOD OF ATLANTIC.		SYNOD OF MICHIGAN.	
<i>East Florida.</i> —Glenwood, 1; Satsuma, 1;		<i>Detroit.</i> —Detroit, Forest Ave., 52c; Detroit,	
Stark, 2	\$4 00	Fort St., 34.69	\$35 21
<i>South Florida.</i> —Bartow, 1; Kissimmee, 1.	2 00	<i>Flint.</i> —Marlette, 1st	1 88
	6 01	<i>Grand Rapids.</i> —Grand Rapids, 1st, 10;	
SYNOD OF CALIFORNIA.		Grand Rapids, Westminster, 24.80	34 30
<i>Benevia.</i> —Mendicino	3 00	<i>Lake Superior.</i> —Iron Mountain, 1; St.	
<i>Los Angeles.</i> —Los Angeles, Spanish, 1;		Ignace, 4	5 00
Pomona, 5; Riverside, Arlington, 18.75;	24 75	<i>Lansing.</i> —Battle Creek	5 00
<i>Oakland.</i> —Centreville, 1; Danville, 2	3 00	<i>Monroe.</i> —Raisin, 2; Tecumseh, 20.50	22 50
<i>Sacramento.</i> —Davisville	1 50		103 89
<i>San José.</i> —San José, 1st, 2; Santa Cruz, 6.20	8 20	SYNOD OF MINNESOTA.	
<i>Stockton.</i> —Woodbridge	2 00	<i>Duluth.</i> —Two Harbors	2 00
	42 45	<i>Mankato.</i> —Redwood Falls C. E., 2; Worth-	
SYNOD OF COLORADO.		ington, Westminster, 4	6 00
<i>Boulder.</i> —Boulder (S.S. 5), 16; Ft. Collins,		<i>Minneapolis.</i> —Minneapolis, 1st, 6; Minne-	
1.45; Valmont, 6c	17 51	apolis, Stewart Memorial, S. S., 3	9 00
<i>Pueblo.</i> —Cañon City, 1; Cucharas, Mexi-		<i>St. Paul.</i> —Macalester, 1.35; St. Paul, West-	
can, 1.25; Huerfano Cañon, 1; Miscel-		minster, 1	2.35
laneous, 75c	4 00		19 35
	21 51	SYNOD OF MISSOURI.	
SYNOD OF ILLINOIS.		<i>Ozark.</i> —Mount Vernon, 2; West Plains, 2	4 00
<i>Alton.</i> —Chester, 7.35; Edwardsville, 3;		<i>Palmyra.</i> —Unionville	4 00
Hillsboro, 4.11	14 46	<i>Platte.</i> —Akron, 1; Fairfax, 1; Mound	
<i>Cairo.</i> —Richland	25	City, 1.50; St. Joseph, Hope, 1	4 50
<i>Freeport.</i> —Linn and Hebron, 5; Winne-		<i>St. Louis.</i> —De Soto, 2; St. Charles, 2; St.	
bago, 7	12 00	Louis, 2d German, 2; St. Louis, West,	
<i>Mattoon.</i> —Arcola, 4.70; Assumption, 16.15;		13.60	19 60
Bethel, 3.40	24 25		32 10
<i>Peoria.</i> —Elmira, 16.85; Limestone, 4;		SYNOD OF MONTANA.	
Salem, 3	23 85	<i>Helena.</i> —Manhattan, 1st Holland	4 00
<i>Rock River.</i> —Centre	5 00		4 00
<i>Springfield.</i> —Murrayville, 21c; Pisgah,		SYNOD OF NEBRASKA.	
3.41; Miscellaneous, 3.40	7 02	<i>Hastings.</i> —Holdrege	6 00
	86 83	<i>Kearney.</i> —Ord	2 00
SYNOD OF INDIAN TER.		<i>Nebraska.</i> —Millerboro	1 00
<i>Oklahoma.</i> —Mulhall, 1; Newkirk, 1.25	2 25		9 00
<i>Sequoyah.</i> —Wewoka	1 00	SYNOD OF NEW JERSEY.	
	3 25	<i>Corisco.</i> —Bata, 1; Benita, 1; Gaboon, 1;	
SYNOD OF IOWA.		Ubenje, 1	4 00
<i>Cedar Rapids.</i> —Wyoming	19		4 00
<i>Council Bluffs.</i> —Atlantic, 10; Missouri		SYNOD OF NEW MEXICO.	
Valley, 2	12 00	<i>Rio Grande.</i> —Albuquerque, 1st, S. S., 5;	
<i>Des Moines.</i> —Chariton S. S.	1 05	Socorro, Spanish, 1	6 00
<i>Dubuque.</i> —Bethel, 3.70; Dubuque, 1st,			6 00
9.65; Independence, 19.83	33 18	SYNOD OF NORTH DAKOTA.	
<i>Iowa City.</i> —Columbus, Central, 3.84; Mon-		<i>Pembina.</i> —Mekinock, 1st	4 00
tezuma, 2; Sigourney, 4; Unity, 18.20,	28 04		4 00
<i>Sioux City.</i> —Alta	11 42	SYNOD OF OREGON.	
<i>Waterloo.</i> —Greene	3 90	<i>East Oregon.</i> —Union	41
	89 78	<i>Portland.</i> —Astoria	5 00
SYNOD OF KANSAS.		<i>Southern Oregon.</i> —Marshfield	5 00
<i>Larned.</i> —Spearville	2 70		10 41
<i>Solomon.</i> —Wilson	1 00	SYNOD OF SOUTH DAKOTA.	
	3 70	<i>Southern Dakota.</i> —Germantown	5 00
SYNOD OF KENTUCKY.			5 00
<i>Ebenezer.</i> —Frankfort	36 00	SYNOD OF TENNESSEE.	
<i>Transylvania.</i> —Danville, 2d	15 00	<i>Holston.</i> —Mt. Bethel (S. S., 10), 12.53; St.	
	51 00	Marks, 2	14 53
		<i>Kingston.</i> —Piney Falls, 1; Thomas, 1.25	2 25

CHEMUNG PRESBYTERY.

Breesport.....	\$ 5 91
Burdett.....	1 50
Elmira, 1st.....	89 00
" Lake St.....	73 00
" North.....	4 81
Havana.....	3 00
Horse Heads (S. S., 5; L. S., 10).....	27 00
Monterey.....	2 07
Pine Grove.....	4 00
Rock Stream.....	15 00
Southport.....	5 00
Sullivanville.....	1 73
Watkins.....	26 28
Miscellaneous.....	7 00
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	265 30

COLUMBIA PRESBYTERY.

Aneram Lead Mines.....	10 00
Ashland.....	9 50
Austerlitz.....	2 25
Cairo.....	23 47
Catskill.....	56 28
Centreville.....	10 00
Durham, 1st.....	6 42
East Windham.....	3 50
Greenville.....	12 50
Hudson (Y. M. M. S., 25; S. S., 20).....	95 00
Hunter.....	5 50
Jewett.....	12 44
Livingstonville.....	5 00
Spencertown.....	8 00
Windham Centre.....	18 00
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	277 86

GENESSEE PRESBYTERY.

Alicia.....	10 62
Batavia.....	16 32
Bergen.....	3 13
Bethany Centre.....	2 00
Byron.....	8 00
Castle.....	3 20
North Bergen.....	5 00
Perry.....	15 00
Pike.....	10 00
Warsaw.....	24 21
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	97 48

GENEVA PRESBYTERY.

Bellona.....	6 00
Canandaigua.....	9 12
Geneva, 1st.....	25 29
" North (S. S., 5, 37).....	140 37
Gorham.....	8 84
Ovid.....	16 13
Penn Yan.....	25 00
Phelps.....	5 44
Romulus.....	17 52
Seneca.....	15 00
Seneca Falls.....	48 17
Trumansburgh.....	25 18
Waterloo.....	10 00
West Fayette.....	2 00
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	354 06

HUDSON PRESBYTERY.

Amity.....	5 00
Centreville.....	5 00
Chester.....	1 00
Cochecton.....	5 51
Congers, 1st.....	7 61
Denton.....	1 00

Florida.....	\$30 00
Goshen.....	28 18
Hamptonburgh.....	16 05
Haverstraw, Central.....	20 00
Hopewell.....	12 00
Jeffersonville, German.....	3 00
Middletown, 1st.....	15 00
" 2d.....	70 39
Milford.....	10 00
Montgomery.....	2 00
Nyack.....	15 00
Palisades.....	9 00
Ramapo.....	10 00
Rockland, 2d.....	2 00
Scotchtown.....	4 00
Stony Point.....	10 00
Unionville.....	12 15
Washingtonville, 1st.....	20 00
West Town (C. E., 3).....	10 00
White Lake.....	1 00
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	824 89

LONG ISLAND PRESBYTERY.

Shelter Island.....	12 00
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	12 00

LYONS PRESBYTERY.

Huron.....	5 00
Junius.....	8 00
Lyons.....	22 51
Newark Park.....	15 05
Palmira.....	5 78
Rose.....	4 35
Sodus.....	7 53
Sodus Centre.....	5 00
Wolcott, 1st.....	23 06
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	96 28

NASSAU PRESBYTERY.

Astoria.....	2 00
Bellmore.....	1 00
Far Rockaway.....	20 00
Freeport.....	8 25
Hempstead, Christ Church.....	22 78
Islip.....	6 00
Jamaica.....	29 54
Melville.....	5 00
Ocean Side.....	2 50
Ravenwood, C. E.....	5 00
Roslyn.....	2 47
Smithtown.....	8 56
Springland.....	34 00
Whitestone.....	4 00
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	151 10

NEW YORK PRESBYTERY.

New York, 4th.....	42 63
" 2d German.....	5 00
" 5th Ave.....	250 00
" 13th St. (S. S.).....	
Miss. Soc., 20).....	35 00
Bethany (S. S., 5).....	7 00
Central.....	100 00
French Evang'l.....	5 00
Grace Chapel.....	5 00
Harlem, S. S.....	14 53
Mizpah Chapel, S. S.....	20 00
Mt. Tabor.....	1 00
Mt. Wash'nton.....	21 25
Park.....	30 81
Phillips.....	38 10
Rutgers Riv'de.....	14 46
University Pl.....	230 10
West End.....	14 70

New York, West Farms.....	\$ 2 00
" Westmins'r, W. 23d St. (S. S., 21, 60).....	46 60
" Zion, Ger.....	6 00
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	879 18

NIAGARA PRESBYTERY.

Albion.....	9 00
Holley.....	5 15
Lewiston.....	5 00
Lockport, 1st.....	35 40
" 2d.....	1 00
Mapleton.....	5 27
Medina.....	5 00
Tuscarora, Indian.....	2 23
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	68 05

NORTH RIVER PRESBYTERY.

Amenia, South.....	9 70
Cold Spring.....	10 00
Cornwall on Hudson.....	7 27
Highland Falls.....	3 00
Hughsonville.....	3 00
Little Britain.....	5 00
Malden.....	10 00
Marlborough.....	29 57
Newburgh, 1st.....	27 39
" Calvary.....	9 07
" Union.....	12 00
New Hamburg (C. E., 11, 25).....	34 25
Pine Plains.....	12 00
Pleasant Valley.....	2 00
Rondout.....	8 00
Smithfield.....	13 00
Wappinger's Falls, C. E.....	2 00
Westminster.....	3 00
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	200 25

OTSEGO PRESBYTERY.

Cherry Valley.....	16 01
Dellii, 1st.....	78 00
" 2d.....	85 00
Gilbertsville.....	11 60
Margaretville.....	2 00
Middlefield.....	3 00
New Berlin.....	5 00
Oneonta.....	22 80
Otego.....	12 00
Stamford.....	22 00
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	207 41

ROCHESTER PRESBYTERY.

Avon, Central.....	2 00
Brockport.....	12 91
Caledonia.....	2 58
Clarkson.....	2 00
Dansville.....	7 97
Fowlerville.....	4 63
Geneseo Village.....	47 86
Lima.....	8 83
Moscow.....	2 00
Mount Morris.....	7 00
Parma Centre.....	2 50
Piffard.....	2 00
Rochester, 1st.....	50 00
" Brick.....	90 00
" Emmanuel.....	3 16
" Memorial.....	38 00
" St. Peter's.....	50 00
" Westminster.....	11 00
Sparta, 1st.....	19 41
" 2d.....	2 50

Sweden.....	\$ 6 24	Manlius.....	\$ 5 00	Little Falls.....	\$20 00
Tuscarora.....	8 00	Marcellus.....	7 25	Lowville.....	24 13
	380 59	Mexico.....	38 60	Martinsburgh (C. E., 3)...	5 80
ST. LAWRENCE PRESBYTERY.					
Canton.....	15 00	Oneida Valley.....	5 00	Mt. Vernon.....	4 00
Carthage.....	9 85	Oswego, Grace.....	60 13	New Hartford.....	29 57
Chaumont.....	10 00	Skaneateles.....	12 82	Redfield.....	8 60
De Kalb.....	5 00	Syracuse, 1st.....	117 00	Rome.....	55 10
Dexter.....	1 00	" 4th.....	15 10	Sauquoit.....	10 92
Gouverneur.....	71 31	" East Genesee.....	4 22	Tntrin.....	1 60
Hammond.....	11 00	" Park Central.....	54 33	Utica, 1st.....	145 00
Helena.....	1 20	Wampsville.....	7 00	" Memorial.....	50 00
Heuvelton.....	12 60		391 74	" Olivet.....	5 00
Le Ray.....	1 50	TROY PRESBYTERY.			
Oswegatchie, 1st.....	21 00	Argyle.....	6 00	" Westminster.....	167 20
Ox Bow.....	5 38	Brunswick.....	6 52	Walcott Memorial.....	14 53
Plessis.....	4 40	Cambridge.....	47 18	Waterville.....	19 58
Potsdam.....	5 00	Cohoes.....	26 03	West Camden.....	5 00
Rossie.....	12 00	Green Island (S. S., 20)...	30 00	Miscellaneous.....	5 00
Waddington, Scotch.....	51 78	Hebron.....	2 00		710 95
	238 02	Hoosick Falls.....	15 02	WESTCHESTER PRESBYTERY.	
STEUBEN PRESBYTERY.					
Addison.....	14 96	Lansingburgh, 1st.....	18 78	Bedford.....	7 24
Almond.....	1 00	" Olivet.....	8 87	Bridgeport, 1st.....	26 55
Arkport.....	3 11	Middle Granville.....	10 80	Croton Falls.....	2 00
Belmont.....	5 00	North Granville.....	7 00	Darien.....	15 00
Campbell.....	17 71	Salem.....	12 24	Greenburgh.....	75 00
Canaseraga.....	7 00	Troy, 2d.....	43 30	Hugenot Memorial.....	15 00
Canisteo.....	41 00	" 2d Street.....	75 00	Irvington.....	47 87
Cohocton.....	4 15	" 3d.....	1 00	Mahopac Falls (S. S., 20)...	52 00
Corning.....	28 82	" 9th.....	25 00	Mt. Vernon, 1st (S. S., 29.87).....	54 87
Cuba.....	9 53	" Liberty St.....	5 00	New Haven, 1st, C. E.....	5 00
Hammondsport.....	10 00	" Mt. Ida, Memorial.....	5 82	New Rochelle, 1st.....	35 83
Hornellsville, 1st.....	16 04	" Woodside.....	40 80	Patterson.....	18 57
Painted Post (S. S., 3.38; C. E., 1.62).....	25 00	Warrensburg.....	2 00	Peekskill, 1st.....	46 56
	183 32	Waterford.....	76 60	Pleasantville.....	6 25
SYRACUSE PRESBYTERY.					
Camillus.....	4 00	Whitehall, S. S.....	26 00	Scarborough.....	30 00
Cazenovia.....	27 29		490 11	Sing Sing.....	50 00
Collamer.....	10 00	UTICA PRESBYTERY.			
East Syracuse.....	4 00	Alder Creek & Forestport.....	22 00	South East.....	2 00
Fulton.....	20 00	Cochran Memorial.....	18 22	South East Centre.....	9 46
		Giendale.....	50	South Salem.....	13 02
		Hamilton College.....	15 60	Stamford, 1st.....	38 69
		Holland Patent.....	10 00	Thompsonville.....	47 75
		Ilion, and S. S.....	23 80	White Plains.....	26 54
		Kirkland.....	42 00	Yonkers.....	34 55
		Litchfield.....	7 80	" Westminster.....	15 27
				Yorktown.....	17 00
					687 02

MISCELLANEOUS.

Miss Carrie Pierson, Warwick (Sp.), 5; Rev. D. Stuart Dodge (Sp.), 50; Shenango Presbytery, New Castle Band Credo Workers (Sp.), 6; "From One in Plattsburgh," 1; "A Friend" (Sp.), 10; "O. W. D.," 15.....\$87 00

TOTAL RECEIPTS FOR NEW YORK SYNODICAL AID FUND.....\$9055 57
 Number of Contributing Churches (New York Synodical Aid Fund).....292

RECAPITULATION OF RECEIPTS BY SYNODS.

	1885-'86.	1886-'87.	1887-'88.	1888-'89.	1889-'90.	1890-'91.	1891-'92.	1892-'93.	1893-'94.	1894-'95.	1895-'96.
ATLANTIC.....	\$ 417 80	\$ 445 07	\$ 644 17	\$ 605 72	\$ 366 68	\$ 900 64	\$ 567 90	\$ 725 00	\$ 749 17	\$ 508 90	\$ 562 74
BALTIMORE.....	13,285 05	17,435 79	13,040 71	13,968 07	14,893 05	22,011 57	16,065 48	45,164 78	13,967 37	15,297 37	14,537 97
CALIFORNIA.....	4,847 73	5,625 73	9,459 16	6,345 18	6,345 18	12,513 62	9,350 88	15,290 88	15,304 15	17,564 08	15,089 22
CATAWBA.....			3 00	17 23	6 50	39 53	9 84	32 02	51 10	59 18	73 67
CHINA.....				35 00							
COLORADO.....	3,145 29	3,032 71	3,382 88	4,181 53	4,296 31	6,392 63	4,944 54	4,555 13	3,806 53	3,714 47	3,831 63
COLUMBIA.....	2,335 46	1,001 56	1,738 04	2,915 63	3,968 17	2,330 10					
ILLINOIS.....	28,823 65	28,851 41	31,433 15	35,654 44	32,746 18	42,684 08	40,382 63	43,755 26	48,792 98	34,926 51	18,028 24
INDIANA.....	8,506 00	7,792 47	7,600 02	8,155 75	8,116 28	6,795 44	6,058 89	15,766 36	18,719 18	25,194 06	7,954 04
INDIAN TERRITORY.....				458 41	652 88	651 84	657 47	659 00	1,070 16	1,513 80	1,193 23
IOWA.....	9,209 36	8,757 02	10,140 22	9,273 08	10,927 50	13,607 82	13,607 82	15,486 28	15,486 28	16,240 52	13,765 95
KANSAS.....	5,458 07	5,792 49	4,950 93	5,987 89	5,400 56	6,929 19	6,438 54	7,372 35	7,011 03	7,071 98	6,101 92
KENTUCKY.....	3,703 51	3,867 31	3,483 82	2,068 40	2,955 14	4,180 51	4,006 95	3,668 16	4,822 51	3,830 61	4,234 34
MICHIGAN.....	10,566 57	10,867 27	10,676 93	9,106 95	11,514 30	13,536 69	13,653 66	13,853 66	14,001 35	12,939 42	12,511 96
MINNESOTA.....	5,815 70	6,766 49	9,123 77	8,136 15	9,656 01	8,468 49	8,468 49	8,432 46	8,747 35	8,272 40	8,272 59
MISSOURI.....	5,768 08	5,970 36	6,086 69	9,111 94	8,156 80	10,885 33	10,229 35	10,210 16	10,844 47	9,187 57	9,919 63
MONTANA.....									834 15	846 44	1,142 55
NEBRASKA.....	3,164 43	3,377 21	3,863 88	3,118 93	3,248 94	3,496 28	3,562 72	4,678 62	3,844 84	3,727 26	3,143 02
NEW JERSEY.....	43,045 04	37,583 98	37,506 61	38,358 85	41,739 65	51,767 66	48,135 17	48,504 60	47,247 15	48,297 44	47,073 82
NEW MEXICO.....											
NEW YORK.....	105,660 39	154,573 18	170,128 73	163,768 14	151,498 91	170,171 09	159,375 53	162,553 70	155,143 51	145,690 01	134,292 28
NORTH DAKOTA.....											
OHIO.....	35,256 69	33,664 35	33,204 53	36,595 89	34,951 38	42,513 11	34,345 66	39,318 74	37,997 42	37,271 15	35,476 80
OREGON.....											
PENNSYLVANIA.....	84,196 28	87,016 93	87,684 88	85,661 56	90,379 19	104,717 38	102,612 74	103,296 24	100,143 55	105,901 49	104,158 30
SOUTH DAKOTA.....											
TENNESSEE.....	788 90	1,019 50	1,118 61	1,077 46	1,060 68	1,180 00	1,438 66	1,733 75	1,980 94	1,644 20	1,406 05
TEXAS.....	1,196 15	868 15	510 01	1,048 89	1,250 84	1,432 33	1,200 42	1,478 40	1,220 39	1,326 90	1,364 22
UTAH.....	907 90	749 48	607 02	801 35	616 41	885 71	1,096 15	1,028 89	1,179 45	973 18	1,117 40
UTAH.....	558 04	685 27	680 97	1,068 95	1,195 79	1,702 85	1,944 61	1,600 69	685 33	851 76	1,702 49
WASHINGTON.....											
WISCONSIN.....	3,644 07	3,546 33	3,650 15	3,369 50	3,861 94	5,784 35	4,005 62	4,347 48	4,471 91	5,389 07	3,963 19
LEGACIES.....	440,839 83	429,847 12	452,759 37	449,889 59	450,125 94	539,630 50	497,030 24	527,731 37	517,283 43	517,014 18	456,697 73
MISCELLANEOUS.....	74,817 23	90,264 43	157,173 24	164,633 07	187,173 05	87,990 11	140,516 96	209,523 27	91,479 35	148,541 14	159,412 08
WOMAN'S EXECUTIVE COMMITTEE.....	91,729 73	71,560 38	112,715 45	71,422 10	54,393 97	58,539 06	89,922 81	80,023 50	56,061 31	51,136 53	59,820 51
WOMAN'S EXECUTIVE COMMITTEE, (not elsewhere credited.)	36,578 82	35,217 82	42,005 37	124,446 27	117,401 65	122,227 20	122,414 73	125,057 13	86,571 72	92,078 34	54,793 38
TOTAL.....	\$643,965 61	\$636,889 75	\$764,653 33	\$810,391 03	\$809,094 61	\$808,376 87	\$849,884 79	\$942,565 27	\$751,395 81	\$908,870 19	\$730,223 70

* Includes \$117,531.51 Special for Debt.
 † Includes \$11,196.40 Special for Debt.
 ‡ Includes \$64,012.21 Special for Debt.
 § Includes \$1,931.70 Special for Debt.
 ¶ Includes \$16,512.26 Special for Debt.
 †† Includes \$8,334.36 Special for Debt.

TABULAR STATEMENT OF ACTUAL PAYMENTS TO THE
PRESBYTERIES DURING FISCAL YEAR
ENDING MARCH 31, 1896.

ATLANTIC.			
East Florida	2,566 98		
South Florida	5,050 72		
	7,617 70		
BALTIMORE.			
Synod	512 49		
Baltimore	1,775 00		
New Castle	987 50		
Washington City			
	3,274 99		
CALIFORNIA.			
Synod	402 20		
Benicia	2,508 33		
Los Angeles	10,162 95		
Oakland	2,526 64		
Sacramento	1,987 50		
San Francisco	2,325 00		
San José	1,616 66		
Stockton	2,975 00		
	24,504 28		
COLORADO.			
Synod	2,589 95		
Boulder	6,571 69		
Denver	6,290 39		
Gunnison	1,733 33		
Pueblo	12,269 43		
	28,454 79		
ILLINOIS.			
Alton	437 79		
Bloomington			
Cairo	512 50		
Chicago	2,419 83		
Freeport	333 33		
Mattoon	633 33		
Ottawa	654 17		
Peoria	112 50		
Rock River	100 00		
Schuyler	845 82		
Springfield	229 06		
	6,278 38		
INDIANA.			
Crawfordsville			
Fort Wayne			
Indianapolis	21 00		
Logansport			
Muncie			
New Albany			
Vincennes			
White Water	68 00		
	89 00		
INDIAN TERRITORY.			
Synod	2,047 05		
Choctaw	4,706 67		
Cimarron	6,611 66		
Oklahoma	5,981 67		
Sequoyah	7,226 40		
	26,573 45		
IOWA.			
Synod	3,168 44		
Cedar Rapids	504 16		
Corning	1,597 00		
Council Bluffs	741 67		
Des Moines	2,619 44		
Dubuque	3,225 00		
Fort Dodge	1,628 96		
Iowa	1,080 55		
Iowa City	1,352 51		
Sioux City	3,191 66		
Waterloo	612 50		
	19,666 89		
KANSAS.			
Synod	2,070 44		
Emporia	5,727 23		
Highland	512 50		
Larned	4,361 03		
Neosho	2,600 41		
Osborne	3,298 33		
Solomon	2,390 00		
Topeka	3,515 55		
	24,475 49		
KENTUCKY.			
Synod	1,640 52		
Ebenezer	895 00		
Louisville	1,162 50		
Transylvania	1,737 50		
	5,485 52		
MICHIGAN.			
Synod	2,327 34		
Detroit	675 00		
Flint	5,501 38		
Grand Rapids	1,100 00		
Kalamazoo	987 50		
Lake Superior	3,904 59		
Lansing	516 25		
Monroe	562 50		
Petoskey	2,597 50		
Saginaw	4,047 08		
	22,219 14		
MINNESOTA.			
Synod	1,659 89		
Duluth	5,314 17		
Mankato	4,316 00		
Minneapolis	4,250 00		
Red River	2,016 25		
St. Cloud	1,692 12		
St. Paul	2,418 25		
Winona	3,413 75		
	25,114 93		
MISSOURI.			
Synod	1,783 65		
Kansas City	3,434 16		
Ozark	2,235 00		
Palmyra	1,075 00		
Platte	2,600 97		
St. Louis	6,143 75		
	17,272 53		
MONTANA.			
Synod	2,129 00		
Butte	4,281 10		
Great Falls	2,212 50		
Helena	3,125 00		
	11,747 60		

NEBRASKA.			
Synod.....	1,591 22		
Box Butte.....	2,162 50		
Hastings.....	5,672 50		
Kearney.....	2,507 50		
Nebraska City.....	2,993 33		
Niobrara.....	3,472 90		
Omaha.....	4,583 31		
	<u>22,983 26</u>		
NEW JERSEY.*			
NEW MEXICO.			
Synod.....	1,717 52		
Arizona.....	4,704 02		
Rio Grande.....	7,587 00		
Santa Fé.....	10,332 11		
	<u>24,340 65</u>		
NEW YORK.			
Synod.....	2,021 00		
Albany.....	1,937 50		
Binghamton.....	1,521 07		
Boston.....	6,351 00		
Brooklyn.....	900 00		
Buffalo.....	2,285 86		
Cayuga.....	1,137 50		
Champlain.....	1,961 56		
Chemung.....	687 50		
Columbia.....	1,037 50		
Genesee.....	212 50		
Geneva.....	330 55		
Hudson.....	964 58		
Long Island.....			
Lyons.....	850 00		
Nassau.....	1,100 00		
New York.....	4,322 72		
Niagara.....			
North River.....	850 00		
Otsego.....	715 00		
Rochester.....	1,275 00		
St. Lawrence.....	937 50		
Steuben.....	1,001 25		
Syracuse.....	1,406 93		
Troy.....	1,579 72		
Utica.....	1,277 50		
Westchester.....	227 50		
	<u>36,391 24</u>		
NORTH DAKOTA.			
Synod.....	1,628 85		
Blismarck.....	1,133 33		
Fargo.....	3,628 14		
Minnewaukon.....	2,670 84		
Pembina.....	5,424 59		
	<u>14,485 75</u>		
OHIO.			
Synod.....	1,635 17		
Athens.....	425 00		
Bellefontaine.....	216 67		
Chillicothe.....	225 00		
Cincinnati.....			
Cleveland.....	968 75		
Columbus.....	500 00		
Dayton.....			
Huron.....	600 00		
Lima.....	983 33		
Mahoning.....			
Marion.....	300 00		
Maumee.....	947 49		
Portsmouth.....	150 00		
St. Clairsville.....			
Stuebenville.....			
Wooster.....	100 00		
Zanesville.....	350 00		
	<u>7,401 41</u>		
OREGON.			
Synod.....	1,850 38		
East Oregon.....	4,618 52		
Portland.....	6,299 40		
Southern Oregon.....	3,479 16		
Willamette.....	5,270 00		
	<u>21,517 46</u>		
PENNSYLVANIA.			
Synod.....	10,702 09		
Allegheny.....			
Blairsville.....			
Butler.....			
Carlisle.....			
Chester.....	691 67		
Clarion.....			
Erie.....			
Huntingdon.....	816 66		
Kittanning.....	62 50		
Lackawanna.....	162 50		
Lehigh.....	943 57		
Northumberland.....			
Parkersburgh.....	116 66		
Philadelphia.....			
" North.....			
Pittsburgh.....			
Redstone.....			
Shenango.....			
Washington.....	17 64		
Wellsboro.....			
Westminster.....			
	<u>13,513 29</u>		
SOUTH DAKOTA.			
Synod.....	1,398 82		
Aberdeen.....	3,234 21		
Black Hills.....	5,663 80		
Central Dakota.....	4,336 66		
Dakota.....	7,881 06		
Southern Dakota.....	6,513 38		
	<u>28,967 38</u>		
TENNESSEE.			
Synod.....	1,330 56		
Holston.....	1,506 30		
Kingston.....	3,973 13		
Union.....	2,260 00		
	<u>9,069 99</u>		
TEXAS.			
Synod.....	2,885 85		
Austin.....	5,856 05		
North Texas.....	2,395 15		
Trinity.....	3,110 00		
	<u>14,247 05</u>		
UTAH.			
Synod.....	1,559 60		
Boise.....	3,424 50		
Kendall.....	4,562 50		
Utah.....	17,878 57		
	<u>27,425 17</u>		
WASHINGTON.			
Synod.....	1,843 85		
Alaska.....	6,722 50		
Olympia.....	13,081 10		
Puget Sound.....	9,649 75		
Spokane.....	5,619 65		
Walla Walla.....	5,343 65		
	<u>42,260 50</u>		
WISCONSIN.			
Synod.....	1,208 81		
Chippewa.....	3,007 92		
La Crosse.....	3,143 33		
Madison.....	2,828 19		
Milwaukee.....	2,297 91		
Winnebago.....	2,292 50		
	<u>14,778 66</u>		

*The expense of the Home Mission work in this Synod is provided for by its Synodical Sustentation Fund.

* RECAPITULATION OF PAYMENTS BY SYNODS.

	1886-'87.	1887-'88.	1888-'89.	1889-'90.	1890-'91.	1891-'92.	1892-'93.	1893-'94.	1894-'95.	1895-'96.
ATLANTIC.....	\$10,167 16	\$12,032 00	\$11,118 33	\$9,651 31	\$9,082 52	\$8,073 67	\$7,130 84	\$6,830 74	\$5,945 04	\$7,617 70
BALTIMORE.....	4,635 42	4,586 46	4,136 35	4,562 50	5,081 25	5,173 16	4,540 26	3,142 50	2,989 17	3,274 99
CALIFORNIA.....	20,983 57	27,193 10	33,250 34	35,002 01	33,687 92	33,178 56	27,946 79	31,183 11	27,851 84	24,504 28
COLORADO.....	34,387 30	33,739 45	43,195 01	24,037 91	24,961 40	21,949 46	24,499 09	29,034 58	26,950 96	28,454 79
COLUMBIA.....	37,732 47	42,910 87	55,708 07	59,175 26	22,223 81	22,223 81	22,223 81	22,223 81	22,223 81	22,223 81
ILLINOIS.....	14,176 28	12,975 37	13,715 07	17,599 15*	17,391 24	30,030 86	21,838 84	22,747 08	22,984 82	6,278 33
INDIANA.....	5,184 84	5,604 03	6,530 57	6,351 84	4,138 75	270 00	9,692 19	10,185 49	15,986 84	89 00
INDIAN TERRITORY.....										
IOWA.....	16,742 35	18,329 98	20,021 28	21,243 30	24,621 79	24,584 73	25,626 19	24,276 09	26,165 52	26,573 45
KANSAS.....	40,438 84	30,198 55	35,759 37	41,104 39	19,904 38	18,787 39	19,885 81	22,430 19	20,851 18	19,666 89
KENTUCKY.....	6,403 90	6,153 50	5,470 20	4,486 25	5,000 00	5,169 58	4,332 80	4,724 21	4,601 83	5,435 52
MICHIGAN.....	10,813 99	12,759 56	14,503 98	19,868 95	17,907 30	17,496 28	18,183 77	21,627 57	20,615 66	22,219 14
MICHIGAN.....	20,725 77	18,052 34	18,532 31	23,707 30	25,229 33	23,129 38	24,640 56	26,957 75	24,263 98	25,114 93
MINNESOTA.....	10,476 78	15,454 35	14,020 30	15,437 26	15,408 36	15,211 98	16,338 59	19,428 70	15,416 69	17,972 53
MISSOURI.....										
MONTANA.....	25,141 67	26,496 34	28,204 81	31,145 86	30,049 95	23,771 71	23,536 99	25,856 69	23,113 56	22,983 26
NEBRASKA.....	9,194 24	1,879 17								
NEW JERSEY.....										
NEW MEXICO.....	28,461 30	31,939 96	39,651 30	24,709 75	22,487 45	25,757 08	23,613 26	24,309 74	24,383 02	24,340 65
NEW YORK.....	13,265 09	12,613 84	16,625 85	42,612 13	42,811 48	37,135 41	35,209 21	36,269 39	37,299 05	36,331 24
NORTH DAKOTA.....	5,878 75	5,427 50	5,296 87	5,825 00	7,234 83	14,041 83	14,513 04	13,900 61	13,025 05	14,485 75
OHIO.....										
OREGON.....	14,611 25	13,487 59	9,596 65	9,837 91	8,924 21	19,276 25	19,174 07	22,749 26	20,351 55	21,517 46
PENNSYLVANIA.....	25,439 45	25,003 25	27,105 92	30,071 25	29,323 59	24,517 69	26,062 52	28,350 78	25,982 82	28,907 38
SOUTH DAKOTA.....	5,907 17	5,992 47	8,982 49	11,706 31	9,382 49	8,881 97	9,915 15	8,382 64	8,462 24	9,069 99
TENNESSEE.....	21,553 73	16,844 53	17,141 41	17,406 08	17,084 90	15,423 25	14,832 63	14,126 01	14,247 05	14,247 05
TEXAS.....	25,757 69	25,369 35	29,895 10	30,106 61	27,166 53	30,933 20	30,212 50	26,689 70	26,707 48	27,435 17
UTAH.....										
WASHINGTON.....	11,669 07	11,677 08	12,375 58	14,971 69	15,306 59	13,933 19	14,575 70	45,309 45	43,932 13	42,200 50
WASHINGTON.....	1,573 00	1,558 00	1,544 53							
GEN'L GER. MISSIONARY—EAST.....										
SPECIAL.....							479 00	310 11	143 26	
	\$422,332 18	\$436,373 51	\$494,970 48	\$541,295 59	\$521,411 78	\$472,172 18	\$503,382 38	\$542,645 89	\$518,251 18	\$500,106 45

* Does not include Payments on account of Teachers and Cbapels.

STATISTICAL REPORTS.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communities.	No. of S. S. Scholars.
				Exam.	Certif.		
*ABBOTT, RICHARD.....	Bay Road, French Mountain and West Mountain.....	N. Y.	1			60	
*ABBOTT, RUSSELL B.....	Alden, 1st.....	Minn.	1			44	
ABELS, LUCAS.....	Ashton, Zoar and stations.....	Iowa S.S.	5	4		22	50
ACEVES, TRANQUILINO.....	Mexican Helper.....	N. Mex.					
ACHESON, THOMAS DAVIS.....	Cavalier, Hamilton and stations, N. Dak.	S.S.	12	7	12	65	120
ACQUARONE, DAVID.....	New Italy and station.....	Pa. P.	12	17		69	45
ADAIR, ALEXANDER.....	Pastor-at-Large.....	Idaho.	7			125	65
ADAMS, A. J.....	Cleveland, Klickitat, 2d & stations, Oreg.	S.S.	7	7		32	100
ADAMS, CHARLES A.....	Packwakee, Buffalo, Montello and station.....	Wis. S.S.	12	6		133	190
ADAMS, LEWIS J.....	Louisville, Calvary.....	Ky. P.	12	8	4	137	200
ADAMS, ROBERT N., D.D.....	Synodical Missionary.....	Minn.	12				
ADAMS, WILLIAM R.....	Osceola, 1st.....	Neb. S.S.	9½			62	120
A'GUIRRE, A.....	Mexican Helper.....	N. Mex.					
*AIKMAN, JOS. G.....	Mt. Ayr and station.....	Iowa.	12			54	
ALBERT, MICHAEL.....	Minnewaukon.....	N. Dak. S.S.	7½			25	60
ALBERTSON, G. V.....	Calvary, Canadian Valley, Cooper and Winview.....	Ok. Ter. S.S.	2½	88	2	124	241
*ALBRIGHT, EDWIN H.....	Brewster, Kinbrae and Round Lake.....	Minn. S.S.	7			61	90
ALEXANDER, HUGH.....	Woodstock.....	Minn.	12				
ALEXANDER, JOHN M.....	Eusebia and Rockford.....	Tenn. S.S.	12	2	1	145	100
*ALEXANDER, SAMUEL.....	Mayfield and Argonia.....	Iowa. P.	6			127	120
ALLAN, GEORGE S.....	Carlisle and station.....	N. Y. P.	12	3		45	74
*ALLAN, JOHN S.....	Otter Lake.....	Mich.	6½			26	
ALLEN, DAVID D.....	Kendrick.....	Idaho. S.S.	12			46	150
ALLEN, DAVID N.....	Eureka Springs, 1st.....	Ark. S.S.	12	8	9	118	83
ALLEN, MARCUS M.....	Ironwood and Hurley.....	Mich. S.S.	6			150	
ALLER, ABSALOM T.....	Nortonville and stations.....	Kan. P.	12	13	4	108	130
AMBROSE, DAVID E.....	Sterling, 1st.....	Kan. S.S.	12	9	9	80	100
*AMBROSE, MATTHIAS II.....	Palestine and Beckwith Prairie.....	Ill.	6			72	
AMLONG, JAS. L.....	Genda Springs and station.....	Kan. S.S.	12	6	9	44	150
ANDERSON, DAVID.....	Monroe and station.....	Wis.	12			3	50
ANDERSON, EDWIN L.....	Chicago.....	Ohio. P.	12	4	2	100	120
ANDERSON, JAMES.....	Saint Joe, Montague and Adora.....	Tex. S.S.	12	7	3	140	120
ANDERSON, JOHN E.....	Walnut Creek and station.....	Cal. S.S.	11	1	2	44	30
*ANDERSON, J. G.....	Olinda.....	Cal.	6			36	45
ANDERSON, MERK H.....	Pratt, 1st and Iuka.....	Kan.	4			67	110
ANDERSON, SAMUEL R.....	Clearwater.....	Kan. S.S.	12	1		40	75
ANDREASEN, MATTHIAS N.....	St. Paul, Dano-Norwegian & sta.....	Minn. P.	12	21	1	49	75
ANDREWS, SAMUEL.....	Mapleton, Durbin and Edgeley, N. Dak.	S.S.	12	8	6	56	95
*ANGEL, SAMUEL D.....	Moors.....	N. Y.	5			80	
ANNIN, JOHN A.....	Rolla, Cuba and Elk Prairie.....	Mo. P.S.	12	5		70	70
ARAGON, JUAN C.....	Mexican Helper.....	N. Mex.					
ARGO, JAMES K.....	Findlay, 2d and station.....	Ohio. P.	12	1	5	111	151
ARKLEY, ROBERT.....	Tacoma, Westminster.....	Wash. P.	7	7		35	70
ARMENTROUT, DAVID M.....	Frankford, Ocean View, Blackwater and stations.....	Del. S.S.	3	2	2	93	150
*ARMSTRONG, CHARLES N.....	Salina and Gunnison.....	Utah S.S.	3½				35
†ARMSTRONG, PLEASANT A. H.....	Henrietta.....	Tex. S.S.	4½			83	84
ARMSTRONG, THOMAS C.....	Spokane, Centenary & stations, Wash.	P.	12	11	6	75	125
ARNOLD, FRANK L.....	Salt Lake City, Westminster.....	Utah. S.S.	12	24	6	102	176
ARNOLD, WM. J.....	Portland, 3d and station.....	Oreg. S.S.	11	15	20	170	235
ARREOLA, EPIFANIA.....	Mexican Helper.....	N. Mex.					
ARREOLA, SANTOS J.....	Mexican Helper.....	N. Mex.					
ARTHUR, RICHARD.....	Lincoln, Vesper and station.....	Kan. P.	12	6	5	99	125
*ASHLEY, ANDRUS F.....	Fairmont and Sawyer.....	Neb. S.S.	9			115	130
ASTON, ALBERT.....	Pender and Bancroft.....	Neb. S.S.	10	4	5	85	130
*ASTWOOD, JOS. B.....	Evansville and Ashby.....	Minn.	4			46	164
*ATWOOD, EDWIN M.....	Lagimore, 1st and station.....	N. Dak. S.S.	12			62	60
AUGHEY, JOHN H.....	Aughey and Mulhall.....	Ok. Ter. S.S.	12	8		38	80

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	State.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
					Exam.	Certif.		
AUGUR, CHAS. B.	Fulda, 1st and station	Minn.	S.S.	12	9	5	77	175
AURINGER, OBADIAH C.	Troy, 3d	N. Y.	P.	12	2	7	51	70
AUSTIN, ALONZE E.	Sitka and stations	Alaska.	P.	12	48		400	190
*AUSTIN, ALVIN C.	Oneota and Leola	S. Dak.		4			36	90
AUSTIN, JAMES	Cypress and Hannah	N. Dak.	S.S.	4	2	2	35	100
AXER, WILLIAM C.	Clinton	Kan.	S.S.	12	11	4	56	35
AXLINE, ANDREW	Arlington	Kan.	P.	12	8	2	96	100
AYERS, AUGUSTUS M.	Winchester	Ill.	P.	7	4	6	95	110
*AYERS, GEO. F.	Johnson City, Watanga Avenue,	Tenn.		6			27	
BAAY, JACOB	Smith Centre, Crystal Plains and station	Kan.	S.S.	12	4		42	64
BACKUS, CLARENCE W.	Kansas City, Grandview Park, Argentine, 1st and station	Kan.	P.	12	3	31	124	190
BAESLER, WM.	Blue Lake and stations	Cal.	S.S.	12	1		11	60
BAHLER, LOUIS H.	Malden and station	N. Y.	P.	12	4		30	50
BAILEY, GEORGE	Broken Bow, 1st and station	Neb.	P.	12	14	2	50	124
BAILEY, TURNER S., D.D.	Synodical Missionary	Iowa		12				
BAIRD, ALEX. K., D.D.	Synodical Missionary	Mont.		12				
BAKE, HENRY P.	Spencertown and Austerlitz	N. Y.	S.S.	12			51	70
BAKER, ENOS P.	Del Norte, 1st	Colo.	S.S.	2½			69	80
BAKER, FRED'K P.	Hot Springs, 1st	S. Dak.	S.S.	12	15	10	90	60
BALDWIN, JAMES H.	Goose Lake and station	N. Dak.	S.S.	12	10	2	36	50
BALL, JOHN C.	Pomeroy and Pomeroy Centre	N. Y.	S.S.	8			13	48
BALLAGE, ROBERT	Plano and station	Cal.	S.S.	12			14	30
BANCROFT, WM. H.	Bethany	Pa.	P.	6	14	5	65	200
BANKS, DAVID S.	Santa Cruz, 1st	Cal.	S.S.	12		2	58	62
BANTLY, JOHN	St. Paul, Bethlehem German	Minn.	S.S.	5	17	1	157	100
BANTLEY, JOHN C.	Unity	Iowa	P.	7½			82	65
BARACKMAN, F. J.	Sandstone and station	Minn.	P.	6½	7	6	26	80
*BARBER, FRANK W.	Wauaukee	Wis.		6				
BARDOR, JOHN P.	Pastor-at-Large	Kan.	S.S.	12	14	10		
BARCELON, MANUEL	Mexican Helper	N. Mex.						
BARCLAY, ALEX.	Port Hope, 1st, Verona Mills 1st and stations	Mich.	S.S.	12	53	10	118	50
BARDILL, JOHN A.	Buffalo Grove and Salem	Neb.	P.	12	7	1	66	72
BARNES, ORLANDO C.	Beekmantown, 1st	N. Y.	S.S.	9	4		60	82
BARRETT, ALBERT M.	Great Bend, 1st	Kan.	S.S.	6		2	111	100
BARRETT, CHAS. S.	Colorado Springs, 2d and stations	Colo.	S.S.	12	6	7	76	268
BARRETT, FRANK F.	Prairie du Sac	Wis.	S.S.	12	2	1	64	132
BARRIER, THOS. F.	Dodge City, 1st	Kan.	S.S.	6	6	3	120	100
BARTA, ALOIS	Weston, Bohemian	Neb.		3			45	25
BARTLETT, JAS. A.	Celina	Ohio	P.E.	10	8	4	84	125
BARTON, JOSEPH H.	Caldwell and stations	Idaho	S.S.	12	5	4	58	155
BASCOM, FRANK D.	Mitchell	S. Dak.		3		1	40	65
*BASS, WM. A.	Oswego	Ill.		5½			60	
BASSETT, WM. E.	Norden	Neb.	P.	12	7	2	50	40
BASTEL, FRED'K. T.	Melnik, Bohemian	Wis.	S.S.	10½				12
BATCHELDER, JOS. M.	Osborne	Kan.	P.	12	5	2	64	105
BATTIEST, LEWIS G.	Philadelphia, Oka Achukma and station	Ind. Ter.		12	12	1	58	
BAXTER, BENJ. J.	Cass City, 1st	Mich.	S.S.	12		13	92	125
BAZATA, VACLAV	Saratoga, Reformed Bohemian	Iowa	S.S.	3½			62	18
*BEAZLEY, THEOPHILUS	Alaheim	Cal.		5			74	
*BEALL, BYRON	Lincoln, 3d	Neb.		5½			70	
BEAMER, ABIATHAR	Port Huron, 1st	Mich.	P.	12	5	15	129	140
BEARD, GEORGE P.	Whitewood, Vail and stations	S. Dak.	S.S.	12	2	8	41	50
*BEARD, JOHN D.	Pleasant Valley	Cal.		6			39	
BEARDSLEY, WM. A.	Saranac Lake, 1st	N. Y.	S.S.	7	3	9	70	40
BEATTIE, JAMES H.	Wilbur, Cortland, Union Valley and station	Wash.	S.S.	12	4	5	70	200
BEATTIE, JOHN L.	Lanesboro, 1st	Minn.	S.S.	11	2		34	25
BEAVEN, S. H.	Minneapolis, Elim and St. Louis Park	Minn.	S.S.	5	4	1	27	160
BEEBE, WM. C.	Kettle Falls and Cully Memorial	Wash.	S.S.	5	1	2	16	35
BEER, ROBERT	Pastor-at-Large	Iowa		12				
BEESON, ELEAZAR W.	Fredonia 1st, & New Albany 1st, & Carlyle, Lone Elm, Kincaid & sts.	Kan.	P.S.	10½	9		256	300
BEITEL, JULIUS H.	Monument and Palmer Lake	Cal.		12	1	2	40	60
BELDEN, LUTHER M.	Kansas City, 3d	Mo.	S.S.	12	20	10	118	287
BELL, GEORGE W.	Las Animas and stations	Colo.	S.S.	10½		17		60
BELL, JNO. RICH'D NEWTON	Baker City, 1st	Oreg.	P.	12	10	5	96	385

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.	
				Exam.	Certif.			
BELL, NEWTON H.	Pastor-at-Large	Minn.	12	142	26			
*BELVILLE, SAM'L R.	Wahoo	Neb.	P. 11½			60		
BENEDICT, FRED'K L.	Elmira, Franklin St.	N. Y.	P. 12	3	6	130	175	
BENNETT, JOHN R.	Sand Beach and station	Mich.	S.S. 12	4	1	42	150	
BENSON, SIMON.	Williamsville, Union and station	Ill.	P. 6			135	65	
BERCOVITZ, MOSES.	Laguna	N. Mex.	S.S. 12	4		11		
BERGEN, GEORGE.	Ashland, E. Windham & sta'ns.	N. Y.	S.S. 9	5		45	60	
BERNAL, LUIS M.	Mexican Helper	Colo.						
*BERRY, GEO. R.	Maumee, Ist.	Ohio		3		64		
*BERRY, JAMES F.	Walsenburg, La Veta and Rouse,	Colo.		11		82		
BESHGETOOR, VAHAN K.	Newberry and stations	Mich.	S.S. 12	8	2	42	170	
*BEST, JACOB.	Brooklyn, Ist.	Pa.		1		53		
BEYIER, HERBERT N.	San Francisco, Memorial	Cal.	P. 12	5	1	66	85	
BEYER, EVERT G.	Hazleton, Otterville & stations.	Iowa.	S.S. 12	52	10	156	300	
BICKNELL, GEORGE E.	Syracuse, Kendall and stations.	Kan.	S.S. 12		9	84	100	
BIGELOW, GEO. H.	Ione, Ist.	Cal.	P. 12	1	2	40	77	
BIGGAR, SAMUEL R.	Essex and Boquet	N. Y.	S.S. 11½	9	8	88	118	
BIRD, GEORGE R.	Vina, Kirkwood and Tehama	Cal.	S.S. 7	7		18	100	
BISSELL, CHAS. H.	Silver Cliff and West Cliff	Colo.	S.S. 2½			14	125	
BIXLER C. E.	Armstrong, Ist and station	Iowa.	P. 8	80	7	85	80	
BLACK, GEORGE B.	Earlville	Ill.	P. E. 5	11		85	110	
BLACK, JAMES P.	Castlewood and stations	S. Dak.	S.S. 1½			38	100	
BLACKBURN, CHAS. S.	Kerkhoven and Clara City	Minn.	S.S. 5	5	1	57	100	
BLACKBURN, ROLLIN E.	Bromfield, Lysinger and Seaton	Neb.	S.S. 4	2		127		
BLACKBURN, WM. M., D.D.	Pierre	S. Dak.	S.S. 12	14	6	58	60	
BLAIR, GEORGE A.	Corvallis, Ist and Victor	Mont.		12		40	65	
BLAIR, JAMES E.	Union, Ist.	Oreg.	P. 12	17	5	95	90	
BLAKE, CHAS. W.	Caldwell	N. Y.	P. 6			55	57	
BLAKELY, ZERAH F.	Couillardville, Little River, Stiles and stations	Wis.	S.S. 11	7		70	181	
BLANCHARD, CHARLES E.	Lafayette, 2d and station	Mich.	S.S. 5			50	55	
BLEA, J. B.	Mexican Helper	N. Mex.						
BLEA, ROMULO.	Mexican Helper	N. Mex.						
BLINN, GEORGE A.	Mexican Helper	N. Mex.						
BLOEMENDAAL, G. J.	Palmer, Ist Holland	S. Dak.	P. 6½	2		55	70	
BLOHM, FREDERICK W.	Pleasant Grove, Ist and station,	Utah	S.S. 12	1		26	25	
*BLOSE, DAVID A.	Belmont, Ist.	N. Y.	S.S. 12			79		
BLOYS, WM. B.	Ft. Davis, Alpine and stations	Tex.	S.S. 10½	16	1	73		
BLUE, JOHN HUGH FRANCIS.	Buffalo and Tower City	N. Dak.	S.S. 7½	8	3	70	116	
BOBACK, PHILIP.	Hyrum and Millville	Utah	S.S. 12			28	58	
BOGGS, HENRY.	Hillsdale and station	N. Y.	P. 8	3	2	44	90	
BOLLMAN, WM. J.	Libertyville and Birmingham	Iowa.	P. E. 6	14	6	91	87	
BOLT, NICHOLAS.	St. Paul, Bethlehem German	Minn.	P. 7			154	125	
BOONE, HARMON H.	Troy, Liberty St.	N. Y.	P. 12	1	8	73		
BOSWORTH, BYRON.	East Kendall and station	N. Y.		4		26	36	
BOUGHTON, THOMAS B.	Parker, Ist and stations	S. Dak.	P. 5½	2	9	195	275	
BOWEN, THOS. W.	Nampa and stations	Idaho.	P. 12	5	7	58	55	
*BOWMAN, MARTIN.	St. Lawrence and Wessington, S. Dak.			8½		60		
BOX, JAMES L.	Ossian	N. Y.	P. 12	3		70	60	
BOYCE, CHAS. M.	Fairfield	Mich.	S.S. 12	8		32	50	
BOYD, ANDREW G.	Mt. Pisgah	Wash.	S.S. 8½	3	6	85	60	
BOYD, E. ALLEN.	Carrollton	Mo.	S.S. 12	2	2	100	70	
BOYD, HARVEY M.	Reems Creek and Jupiter	Tenn.	S.S. 12			30	90	
BOYD, JAMES S.	Hillsboro and Kelso	N. Dak.	S.S. 12	1	3	81	105	
BOYD, ROBERT	Port Townsend	Wash.	P. 12	2	4	80	110	
BOYD, ROBERT P.	Paris and stations	Idaho.	S.S. 11½	3		15	45	
BOYD, WM. L.	Staplehurst	Neb.	S.S. 12	2		30	80	
*BOYER, JACOB T.	Lincoln, Palo, Ist and Dawn	Mo.		4		60		
BRACKEN, THEO	Pastor-at-Large	Kan.	S.S. 7					
*BRACKER, BERNHARD.	Galena, German	Ill.	P. 6			59	55	
BRADEN, ROBERT M. L.	Pastor-at-Large	Neb.		4½				
BRADFIELD, EDWIN H.	Gladwin 2d, Beaverton Ist, & st's,	Mich.		11	12	8	32	127
BRADLEY, HENRY C.	Oronoco, Pleasant Valley & st'n.	Minn.	S.S. 6			17	50	
*BRAMFITT, ROBERT.	Clayton and Dover	Mich.		6		73		
BRANDT, JOHN B.	St. Louis, Westminster and sta'n,	Mo.	S.S. 10	9½	24	142	480	
BRASHEAR, ALVIN V.	Boyne City, Boyne Falls & sta'ns,	Mich.	P. 8½	7		40	80	
BRAY, EDWARD A.	Wyandotte, Sand Hill and sta'ns,	Mich.	P. 10½	15		117	285	
*BRAY, GEORGE	Aurora, Ist and Lysinger	Neb.	P. 9			178	160	
BRECKENRIDGE, WALTER L.	Bayfield and station	Wis.	P. 7	2	1	41	114	
BREEZE, MOSES,	Deerfield Mission	Wis.		6½			75	
*BREMICKER, CHAS.	Salem, German	Ill.		4		64	40	

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.		Added to Churches.		Total in Com-munion.	No. of S. S. Scholars.
			Exam.	Certif.	Exam.	Certif.		
BREN, JOSEPH.....	Racine and Caledonia, Bohemian, Wis.	P.	12	2	.....	55	63
BRICKELS, LIMER F.....	Colby, Sherry and stations..... Wis.	S.S.	12	.....	.....	22	175
BRISTOL, COLMAN.....	Rural, Badger, Sheridan & sta'n, Wis.	S.S.	12	2	.....	54	120
*BRISTOL, NOICE D.....	Miller and Howell..... S. Dak.	.....	2	.....	.....	59	.....
*BROCKWAY, T. CLINTON.....	Northwood..... N. Y.	.....	2	.....	.....	19	.....
BROUILLETTE, CHARLES H.....	Kenesaw, Bethel and Blue Hill..... Neb.	S.S.	12	13	8	120	225	
BROUILLETTE, TELESPHORE.....	Myrtle Point and sta'n. and Wood-burn, Gervais and Fairfield, Oreg.	S.S.	12	42	6	69	137	
BROWN, ANDREW M.....	Hartshorn and Hornellsville..... N. Y.	S.S.	8½	.....	1	65	45
BROWN, DAVID.....	New Sharon..... Iowa	S.S.	3	.....	.....	100	120
*BROWN, DAVID S.....	Bay Road, French Mountain and West Mountain..... N. Y.	.....	4	.....	.....	47	70
BROWN, EDWARD J.....	Conway Springs and Peotone..... Kan.	P.	12	8	.....	100	110
BROWN, EDWIN.....	Wolsey, Earlville, Wessington and station..... S. Dak.	S.S.	10¼	.....	5	71	120
BROWN, GUST.....	Minneapolis, 1st Swedish..... Minn.	S.S.	6	6	.....	30	42
BROWN, HENRY A.....	Ebenezer, Valley and stations..... Ky.	P.	12	.....	2	119	50
BROWN, HENRY L.....	Eagle and Ottawa..... Wis.	P.	11½	2	1	37	140	
*BROWN, PAUL W.....	Weyauwega and Fremont..... Wis.	.....	6	.....	.....	40	.....
*BROWN, ROBERT.....	McBain..... Mich.	.....	2	.....	.....	30	.....
BROWN, WALTER S.....	Sand Lake, 1st..... N. Y.	P.	12	7	1	62	97	
*BROWN, WM. C.....	West Chester, 2d..... Pa.	.....	6	.....	.....	44	.....
BROWN, WM. F., D.D.....	Synodical Miss'y, Wis., Superior 1st, South Superior and stations..... Wis.	S.S.	11	5	5	127	180	
BROWNE, JOSEPH.....	Sheldon, 1st and station..... N. Dak.	S.S.	12	.....	.....	37	95
BROWNING, WEBSTER E.....	Garden City, 1st..... Kan.	P.	10	18	18	82	95	
BROWNLEE, EDWIN S.....	Appleton City, Schell City & sta..... Mo.	S.S.	12	4	5	138	145	
BRUCE, WALLACE.....	Otto, Warren, Shell and sta'ns..... Wyo.	S.S.	12	2	1	20	100	
BUCHANAN, D. D.....	Adair, 1st..... Iowa	S.S.	9½	6	1	49	60	
BULGIN, ELWOOD J.....	Sodus Centre, Joy and stations..... N. Y.	S.S.	11	.....	2	75	40
BULLOCK, WM.....	Fairgrove and Denmark..... Mich.	P.	16½	.....	.....	88	130
BURDICK, NEWMAN H.....	Roscoe and Eureka..... S. D.	S.S.	4	.....	.....	50	175
BURKHARDT, JOHN.....	West Camden and Williamstown, N. Y.	S.S.	12	3	2	90	171	
BURKS, CHAS. W.....	Tahlihin, Wister & station, Ind. Ter.	S.S.	12	25	5	45	10	
*BURROWES, THOS. E.....	Newton, 1st..... Ill.	S.S.	3	15	1	130	150	
BURTON, WM.....	Wilnot, 1st & Scotch settlem't, S. Dak.	S.S.	6	8	2	42	40	
BUTLER, M. C.....	Oak Hill of St. Louis..... Mo.	.....	12	.....	.....	20	90
BUTT, DANIEL M.....	Britton, Amherst and stations, S. Dak.	S.S.	12	13	7	80	226	
BUTT, JACOB S.....	Groton and Huffton..... S. Dak.	P.	12	8	2	65	100	
BYERS, JOSEPH H.....	Bethel, Grantsville & Enterprise..... Mo.	S.S.	11	40	6	112	100	
CADY, S. HOWARD.....	Cambridge and Oakland..... Wis.	.....	10	.....	.....	57	.....
CALDWELL, ALFRED S.....	Bartow, 1st..... Fla.	P.E.	12	30	27	95	158	
CALDWELL, S. A.....	Vinita..... Ind. Ter.	S.S.	12	5	.....	42	75
CALDWELL, WM. E.....	Allerton and Lineville..... Iowa	S.S.	12	1	.....	96	100
CALLENDER, CHAS. R.....	Highland and Wrights..... Cal.	S.S.	5	.....	.....	53	60
CALMON, JOHN C.....	Kingfisher and Wandel..... Ok. Ter.	S.S.	5	14	5	32	30	
CALVIN, E. M.....	Hope of Pratt, Bixby & Meriden, Minn.	S.S.	5	.....	.....	39	100
CAMERON, JOHN B.....	Trinidad, 2d and stations..... Colo.	S.S.	12	8	4	56	56	
CAMPBELL, CHAS.....	Grand Rapids, 1st..... Minn.	P.	10½	8	1	20	105	
CAMPBELL, CHAS. A.....	Forestport, White Lake, Alder Creek and stations..... N. Y.	S.S.	10½	22	3	99	200	
CAMPBELL, DAVID.....	Park River and station..... N. Dak.	S.S.	12	1	14	100	100	
CAMPBELL, JAMES I.....	Chehalis and stations..... Wash.	S.S.	12	14	6	121	180	
CAMPBELL, JOHN.....	Oberlin..... Kan.	P.E.	12	7	5	50	100	
CAMPBELL, JOHN R.....	Hoople and Edinburgh..... N. Dak.	S.S.	12	22	.....	76	70
CAMPBELL, WILLIAM.....	Long Lake and Crystal Bay..... Minn.	S.S.	12	4	7	85	120	
CAMPBELL, WILLIAM M.....	Washington Ave. of Saginaw..... Mich.	P.	12	.....	.....	135	157
CAMPBELL, WILLIAM R.....	Mendon and Wellsville..... Utah.	S.S.	12	.....	.....	40	108
CANNEY, ALBERT J.....	Palouse, Bethany and stations, Wash.	S.S.	12	15	3	46	100	
*CANTRALL, CHARLES M.....	Chester and Weir City..... Kan.	.....	5½	.....	.....	87	158
CARDLE, ARCHIBALD.....	Chester and Boyntons..... Minn.	.....	4	.....	.....	50	75
CARNAHAN, REYNOLD G.....	Halstead, 1st..... Kan.	P.	8	4	3	113	110	
CARPENTER, JOHN H., D.D.....	Des Moines, Clifton Heights and Bethany..... Iowa.	.....	8	7	8	94	200
CARRICK, CHAS. W.....	Petersburg, Deerfield and stan's, Mich.	S.S.	11½	.....	.....	98	165
CARROLL, JOHN E.....	Orwell..... Ohio.	S.S.	12	1	.....	93	150
CARSON, HARLAN P., D.D.....	Synodical Missionary..... S. Dak.	.....	12	.....	.....	.....	.....
*CARSON, LEMUEL L.....	Jeroldstown..... Tenn.	.....	3	.....	.....	20	.....
CARTHURS, JAMES S.....	Kansas City, Hill Memorial..... Mo.	S.S.	12	3	11	57	50	
CARVER, ANDREW S.....	Glen Rose and vicinity..... Tex.	S.S.	12	.....	.....	.....	.....
CARVER, AUGUSTUS H.....	Lake Side..... Minn.	P.	12	2	5	76	110	

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
CASSAT, DAVID W.	Pine Creek	Iowa. P.	10	7	2	80	78
*CASSELLS, EDWIN H.	Deerfield	Wis. S.S.	3				
*CASWELL, ALEX. K.	Larabee and Meriden	Iowa. S.S.	1			124	
CELLAR, THOS. J.	Pisgah, Radnor and Thompson.	Ohio. S.S.	12	2		110	120
CHAFFEE, ELMER S.	Alexander, Hope and stations, S. Dak.	S.S.	9½	5	3	72	80
CHAMBERLIN, FRANK J.	Minot and stations	N. Dak. S.S.	12			3	42
CHAPMAN, HERVEY W.	Kelseyville, Lakeport and sta'ns.	Cal. S.S.	12	17	3	155	188
CHARLTON, JOHN T.	Omro, 1st	Wis. P.	7	3		110	125
CHATTERTON, GERMAN H.	Plessis	N. Y. S.S.	2½	1	1		
CHAVES, ADOLFO.	Mexican Helper	N. Mex.					
CHAVEZ, EZEKIEL C.	Mexican Helper	Ariz.					
*CHERRY, JOSEPH F.	Portuguese of San Leandro	Cal.	12			30	40
CHILDS, HENRY S.	Oakland and stations	Kan. S.S.	9½				
CHRISTIAN HARVEY S.	Downs, Rose Valley, Covert and Kill Creek	Kan. S.S.	4	6	1	71	140
CHRISTISON, ROBT.	Dell Rapids, 1st	S. Dak. S.S.	12	4		40	115
CHURCHILL, CHAS. H.	Monroe and Oconee	Neb. P.	12	8	7	37	134
CLARK, ABRAM J.	Bluffton and Rockport	Ohio. S.S.	12	16	4	125	200
CLARK, EDWARD E.	Prospect Hill and Fruitvale	Cal. P.	12	8	2	47	80
CLARK, HALSEY W.	Clyde, 1st and station	Kan. S.S.	11	5	4	85	101
CLARK, NATHANIEL	Denison, 1st	Iowa. P.	4			54	
CLARK, SHERMAN L.	Detour, Gatesville and stations, Mich.	P.E.	12	13	1	29	72
*CLARKE, WM. L.	Weyauwega (Little River and Fremont)	Wis. P.	11			57	158
CLARKSON, JOHN F.	Adrian and stations	Kan. S.S.	12	7		32	65
CLEMENS, DAVID A.	Huntsville	Tenn. P.	1			40	
CLEMENS, WM. C.	Harlan and station	Ky. S.S.	7			25	45
CLEMENSON, NEWTON E.	Logan Brick	Utah. P.	11½	1	4	21	70
CLEMMENSON, NIELS P.	Newcomb Chapel	Iowa. P.	5	9			
CLYDE, WILLIAM	Franklin and station	Idaho. S.S.	9½	6	6	24	30
CLYMER GEO. H.	Casey	Ill. P.	6	7	3	70	125
COBLEIGH, WM.	Ilwaco, 1st and station	Wash. S.S.	12		1	42	75
*COBURN, WALLACE I.	Constantia	N. Y.	½			41	
COCHRAN, WM. S. P.	Sherman Heights, Tenn., and Bridgeport	Ala. S.S.	10	4	2	30	30
CODY, JAMES B.	Bay Road and stations	N. Y. S.S.	4			80	100
*COE, ALFRED.	Cedar and Heyata	S. Dak.	3			81	30
COILE, ALEX. J.	Knoxville, Bell Ave.	Tenn. P.	12	11	150	175	
COILE, SAMUEL A.	Knoxville, Fort Sanders	Tenn. P.	8	9	47	56	92
COLE, WM. DANA.	Bridgehampton, Deckerville and stations	Mich. P.	8	14	1	87	100
COLE, LEONARD T.	Brasher Falls	N. Y. S.S.	5½	5	3	54	45
*COLEMAN, WM. C.	Greenwood	Mo. S.S.	12			60	90
COLLINS, J. H.	Eau Claire, 2d.	Wis. S.S.	5	1		25	80
COLTMAN, ROBERT.	Pastor-at-Large	Wyo. S.S.	12	38	8		
*COLTON, W. S.	Green Springs, 1st	Ohio. P.E.	12			31	65
COMBS, EDGAR L.	Garnett and Sugarvale	Kan. P.	12	8	10	87	68
COMPTON, ANDREW J.	Inglewood	Cal. S.S.	12	3	5	35	94
*COMSTOCK, A. W.	Panama and Sprague	Neb. P.	5			61	115
CONDIT, H. S.	Neola and stations	Iowa. P.E.	12	1		38	90
CONGER, SILAS D.	Toledo, 5th	Ohio. P.	1½			130	
CONYBEARE, SAMUEL.	Oelwein and Maynard	Iowa. P.	7	24	19	155	225
COOK, CHAS. H.	Sacaton, Blackwater and station (Indian)	Ariz. S.S.	12	55		203	200
*COOK, CORNELIUS C.	Stephentown and station	N. Y. P.E.	12	15	3	97	60
*COOK, JOHN J.	Conway, Alanson and Brutus	Mich. S.S.	12			75	110
COOPER, ALVIN	Jefferson and station	N. Y. P.	12	5	1	66	70
COOPER, ARTHUR B.	Columbus Central	Iowa. P.	10½			109	144
COOPER, JOHN R.	Rankin and stations	Colo. S.S.	12		2	48	85
*COOPER, MARSHALL M.	Troy	Ill. P.	6			31	
COOTER, JAMES T.	Lamar	Tenn. S.S.	6			9	25
*COPELAND, JOHN	Dickinson, 1st	N. Dak. S.S.	8			12	
COPELEY, JOHN T.	Seymour and station	Kan. S.S.	12	6		29	85
CORKEY, JAS. S.	Corrinne, Glenfield and Dover, N. Dak.	S.S.	4½			27	80
CORNWALL, JOS. H.	Enterprise & Joseph & Lebanon	Oreg. S.S.	12		3	80	44
CORT, ARTHUR B.	Deming, Cedar Grove, Spring Lake Valley and stations	Wash. S.S.	11	4	4	28	192
CORY, HARLAN P.	Tusculum, Mt. Bethel, Timber Ridge and stations	Tenn. S.S.	12	13	10	170	200
COULTER, WM. L.	Sanilac Centre, Elk and stations, Mich.	S.S.	10	54	4	122	
COURSE, WM. H.	Montonville and stations	Kan. S.S.	11	6	11	57	140

* No Report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.	
				Exam.	Certif.			
COUNTERMINE, DANIEL M.	Piffard	N. Y.	S.S.	12	1	26		
*COURTRIGHT, CHARLES W.	Deep River	Iowa	S.S.	1		60		
COYLE, THOMAS	Wenatchee Mission and Ever- ett, 1st	Wash.	S.S.	12	5	4	80	100
COX, CONNELL	Klamath Falls and station	Oreg.	S.S.	11½	4	1	33	50
CRAIG, JAMES M.	Newport, 1st and stations	R. I.	P. E.	12	4	6	100	270
CRAIG R. M.	Santa Fé, 1st and station	N. Mex.	P.	3½	5	6	64	95
*CRAIGHEAD, JAS. R. E.	Cherry Tree of Grant, Glen, Campbell, Burnside and Barnsboro	Pa.	P.	6	4	15	90	175
CRAM, JOHN C.	Tyndall	S. Dak.	S.S.	11	1		25	55
CRANE, JOHN J.	Heuvelton, 1st	N. Y.	S.S.	12			63	55
*CRAWFORD, ALBERT R.	Calvary of Independence and White- son	Oreg.	P.	6½			77	80
CRAWFORD, CHAS. R.	Goodwill	S. Dak.	P.	12	7	1	78	100
CRAWFORD, JAMES M.	Milliken Mem'l and Central City	Kan.	S.S.	12	4		25	75
CRAWFORD, JAMES M.	Ojai	Cal.	S.S.	11	1	3		75
CRESSEY, ROGER F.	Bethel, Elm Point and Waveland	Ill.	S.S.	6	7	4	140	200
CRESWELL, JOHN B.	Erin and Mt. Zion	Tenn.	S.S.	12	12	6	159	222
CRESWELL, ROBT J.	Rolla, 1st and station	S. Dak.	S.S.	12	5	2	60	385
CRISMAN, GEO. T., D. D.	Denver, South Broadway	Colo.	P.	12	11	30	95	135
CROCKER, JAMES N., D. D.	Synodical Missionary	N. Y.	S. M.	12				
CRONSAZ, JEAN S.	Volga and stations	Iowa	P.	12	2	3	65	100
CRUMRINE, J. T.	Colchester and stations	N. Y.	S.S.	4			137	160
CRUZ, JOSÉ E.	Mexican Helper	N. Mex.	P.	10	5	5	120	150
CUMINGS, E. WILMOT	Barre, 1st and station	Vt.	P.	10	5	5	120	150
*CURRENS, JAS. W.	Marne, 1st and station	Kan.	P.	6			31	50
CURTIS, JOHN T.	Salem, Preston, Irwin and sta'n's, Mo.	Mo.	S.S.	12	21	16	121	246
CURTIS, SOLOMON W.	Las Vegas, Los Valles, La Luz and stations	N. Mex.	S.S.	12	1	3	28	60
DAGUE, THOS. J.	Milton Centre and Haskins	Ohio	S.S.	12	11	6	78	100
*DALRYMPLE, FULLER P.	Chester, 1st	Ill.	P.	6			108	80
DAMETZ, FRANK E.	Troy and station	Kan.	S.S.	10	6	3	65	45
*DANIELS, CHARLES.	Corunna	Mich.	P.	12			62	
*DANKS, LUCIEN E.	Hunter, 1st and Blanchard	N. Dak.	S.S.	11½			40	50
*DANSKIN, ALEX.	Pinconning, 1st	Mich.	P.	11			65	
DARLEY, ALEX. M.	(Mexicans) Huerfano County and Arkansas Valley	Colo.	S.S.	9				
DARLING, CHARLES D.	St. Paul and South St. Paul, 1st, Minn.	Minn.	P.	4½			60	
*DARLING, J. E.	Northcote and Granville	Minn.	P.	5			28	40
DAVENPORT, CHAS. E.	Heron Lake, 1st, Kinbrae, Brewster and stations	Minn.	S.S.	4½	47	3	118	245
DAVENPORT, DAVID M.	Sumner, 1st, Snohomish & sta'n, Wash.	Wash.	S.S.	11½		2	40	60
DAVIES, PETER S.	Mandan and station	N. Dak.	P.	12	7		49	75
*DAVIES, TABOR	Delano, 1st	Minn.	S.S.	10		4	15	50
DAVIES, THOS. M.	Manchester, Westminster	N. H.	P.	11	4	10	80	75
DAVIS, HENRY H.	Pass Creek, Immanuel, Wolf Creek and stations	Wyo.	S.S.	12			10	65
*DAVIS, SAMUEL T.	Omaha, Clifton Hill	Neb.	P.	1			50	
DAVIS, THOMAS D.	Pastor-at-Large	Kan.	S.S.	11½	10	3		
DAWSON, WM. R.	So. Knoxville and New Prospect, Tenn.	Tenn.	P.	12	26	11	135	155
DAY, JOHN W.	Panora and stations	Iowa	P.	12	57	13	175	119
DAY, THEODORE S.	Pearsall, Dilley and Cibolo	Tex.	S.S.	12		2	58	55
DAYTON, EDSON C.	Minneapolis, Grace	Minn.	P.	8½			44	
†DEETS, DAVID H.	Findlay, 2d	Ohio	P.	2			95	
DEFFENBAUGH, GEO. L.	Kettle Falls and Cully Mem'l, Wash.; & Coeur d'Alene & Post Falls, Idaho	Idaho	S.S.	12	3	8	42	107
*DE HAAN, JOHN	Grindstone City, Port Austin and Huron	Mich.	S.S.	12			110	100
*DE LONG, CHAS. H.	Silver Cliff, West Cliff & Eastonville, Peyton, 1st (Calhan & Ramah), Colo.	Colo.	S.S.	5½			20	20
DEUNINCK, DUK EDWARD.	Manhattan, 1st and 2d Holland	Mont.	S.S.	12			10	16
DEWING, CHAS. S.	Presbyterial Missionary	Mass.	P.	12				
†DIAZ, ANTONIO.	Los Nietos and stations (Spanish), Cal.	Cal.	S.S.	6½				
†DICKSON, ROBERT, D. D.	Carpenteria	Cal.	S.S.	1½			54	86
DIEKHOF, WM.	Freeport	Ill.	P.	6	5		44	45
DILWORTH, ROBT. B.	Roseburg and Myrtle Creek	Oreg.	P.	10	8	4	60	70
DINSMORE, ANDREW A.	Alhambra, 1st & Pasadena, Calv'y, Cal.	Cal.	P. S.	3	3	1	115	120
DOBILAS, JAROSLAV.	Tabor and stations, Bohemian	Minn.	S.S.	10	2		37	120
*DOBSON, F. F.	Fort Gibson and Dwight	Ind. Ter.	P.	10			38	
DOBSON, LEONIDAS	Claremore, Claremore Mound, Cowala and stations	Ind. Ter.	S.S.	12	9	13	66	60

* No Report. † Deceased.

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DODD, HENRY M	Augusta and stations	N. Y. P.	12	7		94	140
DODD, REUEL	Glendale, 1st	Cal. S.S.	3	1		67	100
DODDER, E. L.	Pastor-at-Large	Neb. S.S.	7	36	4		
*DODGE, DAVID A.	Paolo and Lake Mary	Fla. S.S.	12			15	
DODGE, WM. E.	El Monticito and station	Cal. P.	12	3	1	64	100
*DODSON, DE COSTA H.	Leonard	Texas. P.	12			58	80
DOENCH, CONRAD.	New York City, 2d German	N. Y. P.	12	16		180	210
DONALD, WM.	Carpenteria and station	Cal. S.S.	4½	2	1	42	110
DOREMUS, ANDREW.	Springville	Iowa S.S.	6½	7	2	88	163
*DORRANCE, JOHN W.	Union of Snohomish	Wash. S.S.	5			42	50
DOUGAN, THOMAS.	Langdon and stations	N. Dak. S.S.	12	1	8	29	80
DOUGLAS, THOS. E.	Willow City and stations	N. Dak. S.S.	11½	14	11	37	60
DOUGLAS, TORRANCE S.	Anderson, Howard St. Memorial	Cal. S.S.	12	8	3	18	52
DOUGLAS, WALTER	Dallas, Bethany and station	Tex. S.S.	4		2	23	50
*DOUGLASS, JAMES M.	Miles City	Mont. S.S.	2			65	
DOUGLASS, WM.	Maine, Maplewood and stations, Minn.	S.S.	12	7	3	68	113
DRAKE, JOHN E.	German churches in Iowa Synod, Iowa	M. S.S.	12				
*DRAKE, LEWIS I.	Humboldt	Kan. S.S.	3			99	
DRESSER, ELLIOTT L.	Flandreau, 2d, House of Hope and station	S. Dak. P.	12			60	150
DUNCAN, CALVIN A., D. D.	Synodical Missionary	Tenn. S.M.	12	85	23		
DUNCAN, CHAS. C. B.	St. Paul Park & South St. Paul	Minn. S.S.	6	11	6	130	125
*DUNLAP, CHARLES	Minburn	Iowa. P.	12			12	
*DUNLAP, EDWARD PAYSON.	Wood River	Neb. S.S.	4			71	
DUNLOP, DAVID.	Mt. Tabor	Oreg. P.	12	4	8	62	120
*DUNNING, HOMER B.	East Jordan, 1st and Ramsey	Mich. S.S.	5			74	
DUNNING, SMITH G.	Alden, 1st and station	Minn. S.S.	11	3	4		100
DURRIE, ARCH.	Bismarck, 1st and station	N. Dak. P.	12	6	1	65	130
DUTY, GEORGE H.	Ironton and station	Mo. S.S.	11½	5		67	125
*DYE, HENRY B.	Sioux City, 4th	Iowa. S.S.	12	14	8	50	130
DYE, LUTHER B.	Appanoose and Pontoosuc	Ill. S.S.	5	37	3	115	200
*DYER, JAMES.	Mountain Fork, Nanik Chito and Hochatown	Ind. Ter. S.S.	1			68	
DYK, JACOB	Bethel and West Union	Iowa. S.S.	11	10	1	100	75
EAKIN, JOHN S.	New Market, 1st, and Hebron	Tenn. P.	12			104	112
*EASTMAN, JOHN.	Flandreau, 1st (Indian)	S. Dak. P.	12			116	145
*EASTMAN, WARREN F.	Florence	Neb. S.S.	6			15	105
ECKHARD, JAS. M. L.	Volga	S. Dak. P.	8½	5	8	36	103
EDGEUMBE, SAMUEL H.	Morrice, 1st	Mich. S.S.	12	12		80	50
EDGINGTON, A.	Neche, Hyde Park and Bay Centre	N. Dak. S.S.	2	3	6	85	215
*EDMUNDS, FRED'K J.	Woodburn, Fairfield & Sedro	Wash. S.S.	8			38	
EDWARDS, GEORGE.	Lewistown & Philbrook & sta'n's, Mont.	S.S.	12	4	19	34	100
EDWARDS, JOHN.	Wheelock	Ind. Ter. S.S.	11½	6		68	77
EDWARDS, R. H.	Castlewood and stations	S. Dak. S.S.	4	3	3		
EDWARDS, W. R.	Seattle, Welsh and Renton	Wash. S.S.	4½	3	15	47	90
ELK, THOS. PRETTY.	Indian Helper	S. Dak. P.	1				
ELLIOTT, ARTHUR M.	El Paso, 1st and station	Tex. S.S.	11	2	4	66	85
ELLIOTT, CHARLES K.	Washington and Union	Mo. S.S.	12	5	5	70	200
*ELLIOTT, JOHN C.	Akron, Central	Ohio. P.	12			70	
*ELLIOTT, JOHN N.	El Monte, 1st	Cal. S.S.	12			31	50
ELLIOTT, ORRIN A.	Columbus	Neb. S.S.	9	12	3	90	110
ELLIS, CHARLES D.	Saginaw, Immanuel	Mich. P.	12	2	1	65	175
ELMER, OSCAR H.	Warrendale and Hamline Knox	Minn. P.	12	2	3	50	180
ELWELL, HIRAM	Toledo, Napavine, Castle Rock and stations	Wash. S.S.	12	23	9	95	145
EMERSON, CHAS. H.	Pope Valley and stations	Cal. S.S.	12	4		16	90
ENDERS, E. ALLEN.	Conway and stations	Iowa. P.	12	47	3	161	300
ENGSTROM, JOHN P.	Macon, 1st	Mo. P.	12	13	1	100	150
ENNS, ROBERT.	Jacksonville	Oreg. S.S.	10	5		23	80
ERVIN, WM. A.	Wartburg, Kismet and station	Tenn. S.S.	12	9	3		120
*EVANS, ARTHUR G.	Poncha Springs	Colo. S.S.	2½			7	
EVANS, CHAS.	Moran, 1st	Kan. S.S.	2	3	2	62	90
EVANS, DAVID E.	Minneapolis, House of Faith and station	Minn. P.	12	11		95	300
EVANS, EVAN B.	Atoka, Lehigh and station	Ind. Ter. S.S.	12	8	2	72	122
EVANS, EVAN R.	Canaseraga	N. Y. S.S.	12	4		96	160
EVANS, EDWIN S.	Parkston, Union Centre & sta'n's	S. Dak. S.S.	12	9	7	51	
*EVERDS, JOHN W.	Ramsey, German	Iowa. S.S.	8			58	
EWING, ROBT. B.	Los Angeles, Grand View	Cal. S.S.	12		1	75	715
EYMER, LEONARD J.	Akron, Columbia and station	Mich. P.	12	1	1	156	220

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FAIT, SILAS V.	Anadarko and stations.	Ok. Ter. S.S.	12	11	1	31	85	
FARIS, SOLOMON C., D.D.	Starke, Lakeside, Glenwood, Summa and station.	Fla. S.S.	12	7	42	80	
FARWELL, HENRY.	Lowemont, Fairmount and sta'n.	Kan. S.S.	12	2	.....	33	70
FAULCONER, HENRY N.	Boyle, Barboursville and stations.	Ky. S.S.	12	65	3	170	125	
FAUST, HERMAN P.	N. Y. City, Hebrew Christian Miss.	N. Y. S.S.	12	.....	.....	.....	.....
FAZEL, JOHN H.	Wichita, Oak St.	Kan. P.	12	25	17	120	190	
FEATHER, NATHAN.	Emmet Co., 1st, Maple Hill and stations.	Iowa. S.S.	12	10	4	36	100	
FENTON, ELIJAH M.	Jemez, Nacimiento & Capulin.	N. Mex. S.S.	12	5	4	63	55	
FERGUSON, JOHN	Highland Park.	Colo. S.S.	9	9	12	80	110	
FERGUSON, JNO. B.	Conway, Medford and Ramsey's Grove.	N. Dak. S.S.	7	9	3	73	115	
FERRIES, JOHN.	St. Ignace, 1st.	Mich. P.	12	7	3	69	200	
*FIELDS, BENJ. H.	Edmund, Herron & Waterloo.	Ok. Ter. P.	9½	.....	.....	105	200
FIFE, DORSEY.	Achena and station.	Ind. Ter. S.S.	12	3	4	24	.....
FINCH, WALTER F.	Greenleaf and Spring Grove.	Minn. P.	12	15	5	75	.....
FINLEY, WM. T.	Wiunebago, Indian.	Neb. S.S.	12	.....	4	17	120
FISHER, CHAS. M.	Tustin.	Cal. S.S.	6	.....	3	83	88
FISHER, ELIAS B.	Rossie, 1st.	N. Y. S.S.	5	3	.....	75	70
FISHER, GEORGE M.	Kalspell and stations.	Mont. P.	9	8	7	50	140	
FISHER, JAY B.	Mt. Zion, Grand Prairie and sta's.	Mo. S.S.	12	19	2	60	56	
*FISHER, J. EMORY.	Kalamazoo, North.	Mich. S.S.	3	.....	.....	125	.....
FISHER, SANFORD G.	Purcell.	Ind. Ter. S.S.	12	24	2	50	105	
FISHER, THOMAS K.	Ashland, Bethel & Odanah, Indian.	Wis. S.S.	12	4	3	50	175	
FISK, CHARLES E.	Alta, 1st and station.	Iowa. P.	12	.....	2	42	150
FITZWATER, GEO. W.	Big Lick, Mt. Zion and sta'ns.	Ind. Ter. S.S.	6	4	.....	45	45
FLEMING, JESSE H.	Erie and La Salle.	Mich. P.	12	1	1	62	115	
FLEMING, SAMUEL B., D.D.	Synodical Missionary.	Kan. S.M.	12	.....	.....	.....	.....
FLUTE, JOHN.	Mountain Head.	S. Dak. P.	12	.....	2	49	.....
FOLAND, CHESTER H.	Axtell and station.	Neb. P.	12	5	5	74	110	
*FOLSON, JOS. F.	Pound Ridge.	N. Y. S.S.	8	.....	.....	73	.....
FONKEN, HIRAM G.	Williams, 1st aud station.	Iowa. S.S.	12	13	2	67	60	
FORBES, FRED'K L.	Presbyterial Missionary.	Mich. P.	12	.....	.....	.....	.....
FORD, JAS. T.	Greenwood and stations.	Wis. S.S.	7½	3	2	27	120	
FORDNEY, DAN' L.	Ballard and Lake Union.	Wash. S.S.	11½	1	6	79	110	
*FORSTER, FRANK G.	Elkton, Pigeon and Brookfield.	Mich. S.S.	10½	.....	.....	45	59
FOSTER, ALEX. S.	Medford.	Oreg. P.	12	10	7	82	200	
FOSTER, BENTLEY S.	Clarkson.	N. Y. P.E.	9½	.....	.....	61	80
FRANCIS JOHN W.	Richland Centre, 1st.	Wis. P.	11	13	9	85	166	
FRASER, ALEX.	San Pedro and Wilmington.	Cal. S.S.	12	1	4	27	117	
FRASER, JAS. A.	Anacortes, Westminster & sta'n.	Wash. S.S.	6	4	.....	34	100
FRASER, WM. J.	Plover and Ayrshire.	Iowa. P.	6½	8	5	88	55	
FREDRICKSON, IVAR	Avalanch and Bloomingdale.	Wis. S.S.	12	21	35	.....	45
FRENCH, EDWARD B.	Bellmore, 1st.	N. Y. P.	11	2	.....	29	50
FRICK, ABRAHAM C.	Hope, Dillon, Union, Carlton and stations.	Kan. S.S.	12	6	2	75	275	
*FRIEDRICH, ROBERT A.	Omaha, 1st German.	Neb. P.	8	.....	.....	78	.....
FROTHINGHAM, HAROLD J.	Warsaw, 1st.	Ill. S.S.	7½	14	6	70	200	
FROIHT, FRED. H.	Damascus, Trinity & Eagle Park.	Oreg. P.	12	5	.....	39	43
FUELLER, CHARLES.	Lake City.	Colo. S.S.	11	5	2	49	80	
FULTON, CHAS. E.	Lime Springs and station.	Iowa. P.	2½	2	1	57	85	
FULTON, JAMES P.	Harper, 1st and station.	Kan. S.S.	12	10	1	50	75	
FULTON, ROBERT H.	Cottage Grove, Pierceville & sta's.	Wis. P.	3	.....	.....	57	50
FULTON, WM. H.	Bad Axe and station.	Mich. P.	7½	10	3	64	120	
FUNK, JOS. W.	Endeavor, Pleasant Unity, Bethany and stations.	Kan. S.S.	12	5	3	117	175	
FURNEAUX, HUGH J.	Pacific Beach, Point Loma and Del Mar.	Cal. S.S.	12	5	12	51	90	
GAFFNEY, MATTHEW.	Manlius, Trinity.	N. Y. S.S.	12	7	5	44	60	
GALLAHER, JOHN A.	St. Louis, Clifton Heights.	Mo. P.E.	12	7	12	87	89	
GALLANDET, S. H. S.	Monrovia, Duarte and stations.	Cal. S.S.	5	.....	6	45	45
GALT, WM. A.	Blackbird Hills, Bethlehem and station, Indian.	Neb. S.S.	12	3	4	51	35	
GANE, HOMER H.	Wilson, 1st.	Kan. S.S.	12	2	8	75	120	
GARDNER, HENRY.	St. Louis, Lee Ave.	Mo. P.	7	14	16	101	275	
GARLICK, SAM'L C.	Junius and stations.	N. Y. S.S.	12	8	1	71	220	
*GARRETSON, FRED. V. D.	Buckley, Enumclaw, Wilkeson and Burnett.	Wash. S.S.	5	.....	.....	55	.....
GAY, WILLIAM.	Lafayette, 1st, Newbury and White-son.	Oreg. S.S.	12	3	8	75	90	

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total In Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
GEORGE, S. A.	Independence, Calvary	Oreg. S.S.	5 ¹ / ₂	4	100	60	
GERLACH, WM. J.	Fayette and Mt. Salem	Ohio. P.	12	47	128	175	
GERRIOT, JOHN P.	Washington and station	Minn. P.	12	26	10	94	
GEYER, NATHAN J.	Corning and Vermillion	Kan. S.S.	7 ¹ / ₂	3	1	46	
GHORMLEY, DAVID O.	Moscow, 1st	Idaho. P.	12	21	8	144	
GIBB, JOHN D.	Jasper and Hardwick	Minn. S.S.	12	1	2	47	
GIBSON, JAS. W.	Grand Junction, 1st and Rosewood Mission	Colo. P.	9	19	17	118	
GIBSON, WILLARD P.	Evart, 1st	Mich. S.S.	12	5	2	122	
GIFFEN, GEO. C.	Fowler and stations	Cal. P.	10	3	10	100	
GILBERT, HEZEKIAH M.	Caney and Sedan	Kan. S.S.	12	18	4	126	
GILCHRIST, GEORGE E.	Manchester and Bancroft	S. Dak. S.S.	12	7	1	50	
GILCHRIST, JOS. J.	Mora and stations	N. Mex. S.S.	12	7	175	145	
GILCHRIST, FRANCIS M.	Evangelist, Mexican	Colo. P.	12	9	5	150	
GILKERSON, JOHN C.	Milo, 1st and Medora	Iowa. P.	12	9	5	150	
GILLESPIE, GEORGE.	Marsfield and stations	Oreg. S.S.	12	3	21	20	
GILLESPIE, GEO. E.	Brooklyn, Bedford	N. Y. P.	7	2	7	103	
GILLESPIE, SAMUEL L.	Corrinne and Box Elder	Utah. S.S.	7	1	16	32	
GILLESPIE, WM.	Ardoch, 1st, Greenwood and sta- tions	N. Dak. P.	4 ¹ / ₂	1	65	55	
*GILLETTE, J. M.	Perry and Bethel	Kan. S.S.	12	1	50	90	
GILLIES, DONALD M.	San Francisco, Holly Park & sta'n	Cal. S.S.	12	1	20	60	
GILMOR, JOHN S.	Congers, 1st	N. Y. S.S.	12	1	3	39	
GILMOR, JOHN	Sterling and stations	Neb. P.	3	1	98	110	
*GILTNER, HENRY M.	Seaton and Thornton	Neb. P.	1	1	39	39	
GLASSCOCK, SQUIRE.	Lehigh and stations	Mo. S.S.	12	2	1	25	
GLIDDEN, NATHANIEL D.	Oneida, 1st and station	Mich. P.	12	2	1	58	
GLOVER, JOEL C.	Northfield	Ohio. P.	12	2	70	65	
GLOVER, JOHN T.	Stella, 1st and stations	Wash. P.	12	6	23	64	
GODSMAN, CHAS. J.	Rathdrum and stations	Idaho. S.S.	12	1	21	70	
*GOMEZ, J. D. I.	Mexican Helper	N. Mex. P.	12	8	45	35	
GONZALES, PABLO Q.	Florence and stations, Spanish	Ariz. S.S.	12	2	4	73	
GOODELL, HENRY M.	Kissimmee and Titusville	Fla. S.S.	12	2	4	73	
GOODFRIEND, AARON I.	Klickitat, 1st, Goldendale, Centre- ville, Canyon and Camas	Oreg. S.S.	12	1	40	80	
GOODWILLIE, DAVID H.	Port Huron, Westminster	Mich. P.	12	18	3	131	
*GORTON, PHILO.	Prairieburg	Iowa. S.S.	5	1	27	20	
GOULD, J. LOOMIS.	Hydah and stations	Alaska. S.S.	12	27	2	150	
GOW, ROBERT	Wellpinnit and Spokane River, Indian	Wash. S.S.	12	3	76	78	
GRABIEL, J. GORDON	West Bay City, Covenant & sta'n	Mich. P.	12	18	1	100	
GRABIEL, VIRGIL L.	Pickford, Sterlingville & Stalwart	Mich. S.S.	12	6	58	80	
GRACE, FRED. H.	Vail and station	Iowa. S.S.	10 ¹ / ₂	1	100	60	
GRACE, JAMES N.	Idaho Springs	Colo. P.	6	1	110	165	
GRAFTON, WALTER M.	Des Moines, Highland Park	Iowa. P.	12	3	5	70	
GRAGG, BURTON H.	Pratt and Iuka	Kan. S.S.	10	38	150	106	
*GRAHAM, CHAS. P.	New Salem and Walnut Valley	Kan. S.S.	3 ¹ / ₂	1	119	119	
GRAHAM, HENRY S.	Socorro, 1st	N. Mex. S.S.	12	6	3	32	
GRAHAM, ROBT. T.	Summerville, Elgin and sta'ns	Oreg. S.S.	12	9	5	29	
GRAHAM, WM.	Hill City, Keystone and sta'ns	S. Dak. S.S.	9	1	14	85	
GREEN, NATHANIEL C.	Summer, Gilead and station	Ill. S.S.	6	6	68	50	
GREENE, ALBRO L.	Middlefield Centre	N. Y. S.S.	11	1	75	87	
GREENE, D. A.	Monango, Fullerton, Whitestone and Newton	N. Dak. S.S.	4	1	4	88	
GREENLEAF, JONATHAN	Whitestone	N. Y. P.	12	14	15	100	
GREENSHIELDS, WM. B.	Burt and station	Iowa. P.E.	12	14	15	100	
GREGORY, WM. J.	Nichols and stations	N. Y. P.	12	2	84	84	
GREGO, OSCAR J.	White City, Morris and Wilsev	Kan. S.S.	12	1	3	78	
GRIEDER, DANIEL.	Plattsmouth, German	Neb. S.S.	11	40	57	40	
GRIFFIN, SHERRON W.	Enid and stations	Ok. Ter. S.S.	12	26	20	52	
GRIFFITHS, JOHN H.	Westfield and stations	Wis. P.	10	8	1	52	
GRIGSBY, ARNOLD D.	Hastings, 1st and stations	Mich. S.S.	12	3	3	75	
GRILLI, PHILIP.	St. Louis, French and Italian	Mo. S.S.	12	1	35	35	
GROSH, ESTA E.	Bandon, Waverly and stations	N. Y. S.S.	12	17	1	83	
GROSSCUP, DANIEL P.	Beaver Creek	Minn. S.S.	12	5	1	50	
GROSSMAN, FRANK W.	Pastor-at-Large	Iowa. S.S.	12	43	7	130	
GRUBE, C. HOWARD	Phillipsburg, Granite and sta'ns	Mont. S.S.	12	2	10	60	
GRUMMON, DANIEL N.	Binghamton, Ross Memorial and station	N. Y. S.S.	12	5	1	95	
GUILLE, BENJ. F.	New Decatur, Westminster	Ala. P.	12	7	7	64	
*GULICK, ALBERT V.	Kibourne City	Wis. P.	5 ¹ / ₂	1	80	120	

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or State(Supply).	Months of Labor.	Added to Churches.		Total in Communion.	No of S. S. Scholars.
				Exam.	Certif.		
GUNN, THOMAS M., D.D.	Synodical Missionary	Wash.	S.M	12			
*GUNN, W. C.	Cosmopolis	Wash.	S.S.	2			
GUERRERO, ADOLFO	Morenci and stations	Ariz.	S.S.	12	9	40	39
GWYNNE, FRANCIS H., D.D.	Synodical Missionary	Oreg.	S.M	12			
HACKETT, WM. L.	New Duluth House of Hope, Fon du Lac and Shiloh	Minn.	P.S	12	1	2	40
HAHN, JOHN A.	Deep River	Iowa.	S.S.	11½	2	4	67
HALBERT, ENOS M.	Idana and Mulberry Creek	Kan.	S.S.	5½	5		45
*HALL, HEDEY A.	Helena, 1st and Brashear Falls	N. Y.	S.S.	4			14
*HALL, J. R.	Wotonga, Cooper & Winnview, Ok. Ter.	S.S.	5				77
*HALL, ROBERT M.	Plymouth	Ill.	S.S.	6			44
*HALL, WILLIAM E.	Westminster of Anderson	Iowa.	S.S.	7½			27
*HAMILTON, DUNCAN A.	Bath Gate and Tyner Bethel	N. Dak.	S.S.	6½			106
HAMILTON, EUGENE	Chickasha, Rush Springs and stations	Ind. Ter.	S.S.	12	11	3	58
HAMILTON, JOSEPH	Elizabeth and Parkersburg Missions	W. Va.	S.S.	1	5	1	82
HAMILTON, THOS. A.	Bloomington, Olivet and station	Neb.	S.S.	12			24
HAMILTON, WALLACE M.	Tablequah and stations	Ind. Ter.	S.S.	12	8	10	57
*HAMMET, JAS. HARVEY	Pikeville	Ky.	S.S.	5½			56
HANDYSIDE, JOHN S.	Harrison, 1st, Atwater, 1st, Diamond Lake and stations	Minn.	S.S.	12		2	50
HANER, FRIEND D.	Rapid City, 1st and station	S. Dak.	S.S.	12	1	4	60
HANEY, JOHN Z.	Altoona, Tracy and station	Fla.	S.S.	12	1		36
HANSEN, CHAS. W.	St. Louis Park & Camden Place	Minn.	P.	10½			15
HANSMAN, HENRY	Manchester, 1st German	N. H.	P.	12	35		65
*HANSON, HEZEKIAH	Oquawaka	Ill.	P.	6			50
HARBAUGH, HIRAM W.	Devil's Lake, Westminster, New Hope and station	N. Dak.	P.	12	1	1	125
*HARDIN, RICHARD	Baxter Spring, 1st, and Galena	Kan.	S.S.	11			89
*HARDY, GALEN M.	St. George	Utah.		12			
HARMAN, ANDREW J.	Wall Lake, Auburn and stations	Iowa	S.S.	12	40		115
HARMON, WILLARD P.	Conklingville	N. Y.	S.S.	12			25
*HARPER, BENJ. F.	Cleveland and Klickitat, 2d	Oreg.	P.	5			32
HARRINGTON, JAS. L.	Middle Granville	N. Y.	P.	12			53
*HARRIS, W. W.	Kingsport and Reedy Creek	Tenn.	S.S.	3½			60
HARRISON, H. NORMAN	Oregon	Wis.	S.S.	8	3	1	60
HART, WM. D.	Gravity, 1st, Morning Star and stations	Iowa	S.S.	12	12	5	129
HARVEY, FRED'K.	Wauwaukee and station	Wis.		11½			3
HASKELL, EDWIN C.	What Cheer	Iowa	S.S.	3	5	1	88
HASTINGS, CALVIN J.	Otsego, 1st	N. Y.	S.S.	8			39
HASWELL, JAS. C.	Larned, 1st	Kan.	P.	6	6		124
HATCH, JULIAN	Pastor-at-Large	Neb.	S.S.	7	3	1	450
*HAUGHAWOUT, LEFFERD L.	Crystal River, Dunnellon, Hall's River and Fairmont	Fla.	S.S.	12			52
HAWKINS, LEMUEL J.	Moran	Kan.	S.S.	8½	6	9	69
*HAY, WM	Le Roy of Evan's Mills	N. Y.	S.S.	7			17
HAYDON, AMBROSE	Jonesboro and Ridge station	Ark	S.S.	6	6		20
HAYENGA, LUBERTUS H.	Winona & Frank Hill, German	Minn.	P.	12	17		138
HAYES, JAMES.	Lapwai and station	Idaho	S.S.	12	1	1	125
HAYES, ROBERT E. L.	O'Neill	Neb.	S.S.	4	6	1	38
HAYES, RICHARD M.	La Grande	Oreg.	S.S.	12	22	8	100
HAYS, CHAS. W.	Kansas City, Western Highlands and station	Kan.	P.	12	3	5	64
*HAYS, GEORGE W	Two Rock, Big Valley and Shiloh	Cal.	S.S.	6			93
*HAYS, WALTER	Dillon, 1st	Mont.	P.	12			39
HAYS, WILBUR L.	Tekonsha and station	Mich.	S.S.	11½	4	3	64
*HEALY, GEO. W.	Anaconda, 1st	Mont.	S.S.	12			74
HEDGES, JAS. A.	White Sulphur Springs and station	Mont.	S.S.	12		2	40
HEDGES, THOS. J.	Wichita Falls, 1st Henrietta and stations	Tex.	S.S.	6½	7	4	60
HEILERT, FREDERIC	Arcadia	Iowa.	P.E	11	3		17
HELFRICH, NICHOLAS C.	Columbus, West Broad Street and station	Ohio.	P.	12	23	12	110
*HEMPHILL, JOS.	Santa Maria, 1st	Cal.	S.S.	11			70
HENDER ALVIN M.	Cozad	Neb.	P.E	7½	9	2	80
*HENDERSON, WM. R	Santa Monica, 1st	Cal.	S.S.	4			50
HENDRY, WM. W	Amberg, Wausaukee and Middle Inlet	Wis.	S.S.	12	1		63
HENNUM, HANS T	Duluth, Norwegian and stations	Minn.	P.	12	15		25

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.		Added to Churches.		Total in Communion.	No. of S. S. Scholars.
			Exam.	Certif.	Exam.	Certif.		
HENRY, SILAS E.	Norman, 1st.	Ok. Ter.	12	18	16	67	180	
*HERBERT, CHAS. E.	Genoa, 2d and 3d.	N. Y.	P.	12		82		
HERR, ARTHUR B.	Albany, 1st and stations.	Mo.	S.S.	10	1	4	50	
*HIBBARD, D. S.	Lyndon.	Kan.	S.S.	5 ^{1/2}			100	
HICKLING, THOS.	Elm River, N. Dak. & Hendrum, Minn.	S.S.	11 ^{3/4}	4	1	1	76	
†HICKMAN, N. K.	Silver Cliff and West Cliff.	Colo.	S.S.	3 ^{1/2}			12	
*HICKS, WILLIAM	Littleton.	Colo.	S.S.	12			62	
HIGGINS, F. E.	Baruum, 1st Moose Lake and stations.	Minn.	P.	12	3	6	26	
HILL, JAS. R.	Berea and New Plymouth.	Ohio.	P.	10	6	6	76	
HILL, JOHN W.	Lexington.	Neb.	P.	12	47	8	161	
*HILL, MATTHEW L. P.	Westminster of St. Paul.	Minn.		12			191	
HILL, ROBERT A.	North Granville.	N. Y.	S.S.	9			30	
HILL, THOS. C.	Neillsville, Shortville, Dell Dam and stations.	Wis.	P.	12		2	81	
HILL, WILLIAM J.	Hitchcock and Pastor-at-Large, S. Dak.	S.S.	11 ^{3/4}	2			40	
HILLERS, GEORGE.	Wounded Knee station.	S. Dak.		12	1		14	
HILSCHER, SOLOMON S.	Manchester and station.	Iowa.	P.	12	5	7	125	
HITCHINGS, BROOKS.	Malad and stations.	Idaho.	S.S.	10 ^{1/2}	5	1	84	
HLAYATY, VACLAV	Cedar Rapids & sta'n, Bohemian, Iowa.	P.	9	12	11	198	260	
HOFFMAN, BALZER	Salem, German and stations.	Kan.	S.S.	12	2	2	57	
HOLLENSTED, E. R. D.	Gary and stations.	S. Dak.	S.S.	12	12	10	25	
HOLT, JOS. W.	Mt. Zion, Bethel and stations.	Mich.	P.	12	15	5	38	
HOLZINGER, G. A.	Maple Ridge, Omer and stations, Mich.		6 ^{3/4}				40	
HONES, L. W.	Rockland, 1st and 2d and station, N. Y.		9	8	2	93	140	
HOOD, JOHN W.	Island Lake, Russell and sta'ns, Minn.	P.	12	9	7	64	110	
HOOPER, CLINTON D.	Wapakoneta and station.	Ohio.	S.S.	12	4	1	97	
HOPE, JOHN HENRY	Johnson, Colton and stations.	Wash.	S.S.	12	8	7	27	
*HOPKINS, SAM'L.	Raven Hill.	S. Dak.	P.	5			32	
HORMEL, WM. HENRY	Austin, Central, Oakland, 1st and station.	Minn.	P.	11	17	5	102	
*HORTON, T. E.	Osecola, 1st.	Neb.	S.S.	8			50	
HOSTETLER, HARVEY	Sioux City, 2d.	Iowa.	P.	9 ^{3/4}	10	6	125	
HOUSE, HERBERT E.	St. Croix Falls, 1st.	Wis.		11		2	30	
HOWARD, HENRY A.	Jacksboro, 1st.	Tex.	S.S.	12	9	5	63	
HOWARD, THOS. P.	Bethany, Boise City, 2d & sta'ns, Idaho.	P.	12		2			
HOWELL, DAVID.	Synodical Missionary.	Mich.	S.M.	12	2	11		
HUGHES, DAVID.	Los Angeles, Welsh.	Cal.	P.E.	12	3	9	49	
HUGHES, JOHN I.	McCune and stations.	Kan.	P.	12	5	3	100	
HUGHES, JOHN M.	Emporia, 2d.	Kan.	P.E.	9	12	4	125	
HULL, ERWIN C.	Arkport.	N. Y.	P.	2 ^{1/2}	1		111	
HUMPHREY, LEWIS E.	Ruskin, Oak and stations.	Neb.	S.S.	4			22	
*HUMPHREYS, JOHN F.	Peru, 1st.	N. Y.	S.S.	9			58	
HUNT, BENJ. H.	Burr Oak and stations.	Neb.	P.	12	6	1	30	
HUNTER, BENJ.	Taymouth and station.	Mich.	P.	12	19	3	113	
HUNTER, JAMES	West Berkeley and station.	Cal.		12	8	6	42	
HUNTER, JOHN M.	Madisonville and Unitia.	Tenn.	S.S.	12	7		75	
*HUNTER, ROBERT A.	Kennet Square, 1st, Willowdale, Fairville and Red Lion.	Pa.	P.	6			106	
HUNTER, WM. C.	Wheatland, 1st and Howe.	N. Dak.	P.	12	4	3	54	
HUNTER, WILLIAM H.	East Grand Forks.	Minn.	S.S.	7 ^{3/4}		3	42	
HURD, ISAAC N.	Concord.	Cal.	S.S.	8 ^{3/4}			17	
*HUSTED, J. NAPIER.	Milton.	N. Y.	S.S.	3			70	
*HUTCHISON, GEO. A.	Dell Rapids, 1st.	N. Dak.	P.	10			37	
*HUTCHISON, JOHN N.	Sioux Falls, 1st.	S. Dak.	P.	9			180	
HUYSER, GERRIT.	Brighton.	Mich.	P.E.	3	2	2	39	
*HYLAND, CHAS. A.	El Paso.	Tex.	S.S.	3			70	
INGSINGA, BERNARDUS H.	Milwaukee, Holland.	Wis.	P.	12	2	2	95	
IOBE, LA THEO.	Kimball, 1st.	S. Dak.	S.S.	12	4	2	34	
IRVINE, JOHN A.	Sweden and stations.	Tex.	S.S.	12	2	1	45	
IRWIN, ANDREW J.	Omaha, Ambler Place and sta'n.	Neb.	S.S.	10	1		23	
*JACKSON, EDWARD.	Indian Helper.	Ariz.		12				
JACKSON, RICHARD H.	Creyghton and station.	Mo.	S.S.	12	23	13	126	
JACKSON, SHELDON, D.D.	Presbyterial Missionary.	Alaska.	P.M.	12			150	
JACKSON, WM. A.	Windsor Harbor, Sulphur Springs and stations.	Mo.	P.E.	11	3		111	
*JAMES, DAVID J.	Felicity, Cedron and Higginsport, Ohio.	S.S.	10				65	
JAMIESON, EDWARD.	Pleasant Hill and Fancy Creek.	Wis.	S.S.	11	2		54	
JAMIESON, SAM'L A.	Pastor-at-Large.	Minn.		12				
JARAMILLO, J.	Mexican Helper.	Colo.						
JEFFERSON, CHAS. L.	Wilmington, Gilbert and station.	Del.	P.	11 ^{1/2}	12	1	66	

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Factor or States Supply.	Months of Labor.	Added to Churches.		Total in Com-muni-cation.	No. of S. S. Scholars.
				Exam.	Certifi.		
JENNESS, PERRY V.	Bay City, Memorial & station... Mich.	P.	6	4	2	228	250
JENNINGS, WM. H.	Bethel, Elk Creek & Plainview, S. Dak.	S.S.	12	2	2	39	75
*JENNINGS, WM. M.	Kasson... Minn.	P.	12			50	70
JENSEN, JOHN H.	Clarkstown, German and station, N. Y.	P. E.	5	18			78
JESSEPH, LEONARD E.	Rockford, Fairfield and stations, Wash.	P. E.	11	11	2	43	100
†JESSUP, LEWIS.	Diller... Neb.	S.S.	10 ¹ / ₂	47	4	110	100
JEWELL, JAS. L.	Washington and Spring Place... Tenn.	S.S.	7	19	3	195	140
*JOHNSON, ANDREW F.	White Clay and stations... S. Dak.	S.S.	12				
*JOHNSON, GEO. E.	Orinoco, 1st and stations... Minn.	S.S.	4			23	40
JOHNSON, GILBERT.	Wewoka... Ind. Ter.	P.	12	16		57	
JOHNSON, HENRY B.	Roxbury, Canton and stations... Kan.	S.S.	12	17	5	84	140
JOHNSON, MARCUS L.	Bardolph and station... Ill.	S.S.	6	3	2	75	130
JOHNSON, W. J.	Cloquet, 1st and station... Minn.	P.	4	15	6	42	112
JOHNSTON, FRED.	Elsinore and station... Cal.	S.S.	12	3	10	50	75
*JOHNSTON, JOHN L.	Lake City, 1st... Mich.	S.S.	10 ¹ / ₂			60	
JOHNSTON, ROBERT.	Pemбина... N. Dak.	S.S.	12	12		20	165
JOHNSTON, WILLIAM L.	Filmore, Saticoy and stations... Cal.	S.S.	12	28	2	97	150
JONES, CALEB E.	Lakeland... Fla.	S.S.	12	10	4	52	56
*JONES, DAVID C.	Rice Lake, 1st... Wis.	S.S.	8 ¹ / ₂			48	100
JONES, DANIEL E.	Middlepoint, Convoy, Harrison and station... Ohio.	P.	6 ¹ / ₂	8	9	189	215
JONES, HUGH W.	Constantia and West Monroe... N. Y.	S.S.	11	4	4	44	60
JONES, J. RUSSELL.	Ballaton and Easter... Minn.	P.	12	14	3	37	50
JONES, LIVINGSTON F.	Juneau, Native Mission & sta'n, Alaska.	S.S.	12	21		103	40
*JONES, OLIVER G.	Elizabethton... Tenn.	S.S.	3 ¹ / ₂			54	
JONGENEEL, LOUIS G.	New Amsterdam... Wis.	P.	3			56	60
*JORDAN, WM. H.	Morrison... Iowa.	P.	1			65	
*JUNKIN, ANTHONY C.	Westminster... Cal.	S.S.	3			51	
JUNKIN, CLARENCE M.	Adams and station... Neb.	P.	12	7	1	61	80
*KADLETZ, ADOLPH.	Wahoo, Bohemian and Weston... Neb.	S.S.	5				
KALB, CHAS. E.	Rossville, Pleasant Ridge & sta'ns, Kan.	S.S.	12	78	5	197	225
KALOHN, AUGUST.	Germantown... S. Dak.	P.	12	7		63	60
KAMM, JOHN.	Jeffersonville, German, Youngsville and station... N. Y.	P.	12			68	90
KEAM, SAMUEL R.	San Bois, Pine Ridge, Bethel and stations... Ind. Ter.	S.S.	12	10	2	105	75
KEGEL, ARNOLD.	Lennox, Ebenezer German... S. Dak.	P.	12	11	4	60	75
KEIGWIN, HENRY.	Presbyterian Missionary... Fla.	P. M.	12				
KEIRY, WILLIAM.	Lockett and vicinity... Colo.	S.S.	12	4	8	25	45
KEITH, F. M.	Emerson, Macksville and sta'ns... Kan.	S.S.	6	18		62	40
KEITLEY, GEO. E.	West Duluth, Westminster... Minn.	P.	12	4	7	64	160
*KELLEY, WM. H.	Burt, 1st and McWhorter... Iowa.	S.S.	4 ¹ / ₂			77	
KELLY, JOHN M.	Lakeland, McMillan and sta'ns... Mich.	S.S.	5 ¹ / ₂			29	53
KENNEDY, SAM'L J.	Seattle, Calvary... Wash.	P.	9	9	10	98	140
*KERR, JAS. D.	Clifton Hill of Omaha... Neb.	P.	12			61	65
KERR, J. HORNER.	Casey, 1st... Iowa.	S.S.	12	9	1	50	110
*KERR, SAMUEL C.	Richmond, 1st and Princeton... Kan.	S.S.	4			96	145
*KERR, THOS. C.	Falmouth and New Concord... Ky.	P.	12			90	35
KETCHUM, WM. W.	Ludlowville... N. Y.	S.S.	11			23	47
KILMER, CHAS. H.	Bredsport, Sullivanville & sta'n, N. Y.	S.S.	12	7	1	78	115
KIMBALL, WM. E., D.D.	Madison, 1st... Neb.	P.	12	6	6	105	235
KING, RUFUS.	Cairo... N. Y.	P.	12	6	5	100	97
KING, SAMUEL H.	Seymour and Promise City... Iowa.	S.S.	12	14	4	104	130
KING, VICTOR M.	Westminster and station... Kan.	S.S.	6			40	65
KING, WM. R.	Synodical Missionary... Ind. Ter.		12				
KING, WM. T.	Presbyterian Missionary and Shawnee and Rock Creek... Ok. Ter.	S.S.	10 ¹ / ₂	7	35	47	100
KINGERY, DAVID.	El Moro, Engle and Hastings... Colo.	S.S.	12	4	4	40	90
*KIRKHOPE, WM.	Springwater and Bethel... Oreg.	S.S.	4			72	35
KIRKLAND, JAS.	Yale, Brockway, Fremont, Avoca and stations... Mich.	S.S.	11 ¹ / ₂	13	6	92	160
KIRKWOOD, THOS. C., D.D.	Synodical Missionary... Colo.		12				
KIRWAN, FRANK W.	Cannonville... N. Y.	P.	10	17	1	81	95
KISER, AARON E.	Hamburg... Iowa.	P.	9 ¹ / ₂	12	1	60	75
KLOSE, OTTO R. W.	Cochecton and station... N. Y.	P.	12			90	105
KNAPP, NATHAN B.	Rose and station... N. Y.	S.S.	12	6	2	67	65
*KNIGHT, WM. E.	Colfax... Iowa.	S.S.	4 ¹ / ₂			80	
KNOTT, JOHN W.	Holdrege, 1st and station... Neb.	P.	11	3	10	85	120
KNOTTER, JAS. G.	Monett, Waldensian... Mo.	S.S.	5 ¹ / ₂			62	40
KNOTTS, ISAAC G.	Sinslaw, Lake Creek, House of Hope and station... Oreg.	S.S.	12	2	1	89	

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Sated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. Scholars.
				Exam.	Certif.		
KNOX, EDWARD M.	Kaysville, Haines Memorial.....	Utah. S.S.	12	2	2	15	50
KNUDSON, KNUD.	Old Whitehall, Blair, Pleasant Val- ley and stations.....	Wis. S.S.	12	4	...	48	125
KNUDSEN, PETER.	Pine City, Hinckley and sta'ns.	Minn. P.	12	7	5	54	100
KOEHLER, MARTIN.	Toledo, 1st German.....	Ohio. P.	12	3	...	60	50
KOHOUT, JOSEPH A.	Cuba, 1st and station, Bohemian.	Kan. S.S.	12	9	...	35	45
KREBS, ADOLPHUS.	Campbell, Blue Hill and station, German.....	Neb. P.E	12	31	3	119	117
KROMER, JOHANNES.	Newark, Salem 1st German.....	Ohio. P.	12	12	...	92	76
KROTZER, MARCUS E.	Craig and station.....	Mo. S.S.	10	2	9	87	50
*KRUSE, AIKEN C.	Hope, German.....	Iowa. P.	10	...	...	30	31
*KUFFELL, D. F.	Elk Grove and Sheldon.....	Cal. S.S.	6	...	...	40	25
*KUMLER, L. M.	Deerfield and McConnellsville....	Ohio. S.S.	12	...	...	155	100
LAFFERTY, JAMES.	Marble Hill, Cornwall, Whitewater and Bristol.....	Mo. S.S.	12	8	1	160	200
LA GRANGE, SAMUEL W.	St. Paul, North.....	Minn. S.S.	5	2	...	35	40
LAMB, GEORGE.	Montpelier, 1st.....	Idaho. S.S.	3	3	4	96	165
LAMB, RALPH J.	Park Hill, Elm Springs & sta's, Ind Ter.	S.S.	12	14	2	92	160
LAMONT, HUGH.	Vancouver, 1st Memorial.....	Wash. P.	12	9	6	113	125
LAKE, G. S.	Queueno and Maxson.....	Kan. S.S.	12	6	25	167	180
LAND, JOS. H.	Nuyaka and stations.....	Ind. Ter. S.S.	12	23	1	85	145
LANDER, DAVID L.	Greensburg and Ebenezer.....	Ky. S.S.	3	1	...	127	...
LANE, J. C.	Edgeley.....	N. Dak. S.S.	3½	1	1	28	48
LANMAN, JOS.	Princeton, 1st.....	Ky. P.	12	3	4	97	100
*LAPointe, PIERRE.	Hill Indian.....	S. Dak. P.	12	...	...	109	22
LATTIMORE, WILLIAM.	Slayton, 1st.....	Minn. P.	12	14	5	87	150
*LAURENCE, GEO. A.	Eau Claire, 2d.....	Wis. S.S.	2	...	...	45	...
LAWSON, CHAS. R.	Big River, Trim Belle and Oak Grove.....	Wis. S.S.	7½	22	...	84	70
LEE, THEODORE.	Spanish Fork Assembly.....	Utah. P.	12	...	...	17	100
LEENHOUTS, PETER J.	New Amsterdam, Holland, Council Bay and station.....	Wis. S.S.	7	6	4	60	100
LEERSKOV, DATLEY N.	Tulsa, Red Fork and station.	Ind Ter. S.S.	12	16	15	90	170
LEFEVRE, GEORGE.	Anclram, Lead Mines and sta'n.	N. Y. P.	12	3	...	52	40
LEONARD, WM. B.	Ord, 1st, Wilson Memorial and sta- tions.....	Neb. S.S.	12	1	...	36	60
LEVERETT, THEODORE L.	Cedar City, Parowan and sta'ns, Utah	S.S.	12	...	...	95	160
*LEWIS, WILLIAM W.	Arlington Hill of St. Paul & stas.	Minn. S.S.	12	...	...	60	90
LEYDA, JAS. E.	Fairfax and Rockport.....	Mo. S.S.	12	6	4	90	90
LIESVELD, JACOB.	Hanover, German.....	Neb. P.E	12	2	1	45	80
*LIGGETT, A. W.	Sanborn and Leal.....	N. Dak. S.S.	3	...	...	48	53
LILLY, G. A. M.	Luzerne, Lone Tree and Norman stations.....	Colo. S.S.	9½	...	...	143	...
*LINDSAY, ALEX H.	Greensburg and Ebenezer.....	Ky. S.S.	12	...	...	50	200
LINDSEY, EDWIN J.	Poplar and stations.....	Mont. S.S.	12	22	...	62	100
LINDSLEY, PETER.	Umatilla and station, Indian....	Oreg. S.S.	10	1	...	40	70
LINKA, JOHN.	Brule Co. and Bon Homme Co., Bo- hemian.....	S. Dak. P.	12	...	...	75	...
LINN, JOHN M.	Inwood.....	Iowa. P.E	3	3	1	90	210
LITHERLAND, ALEX.	Emporia, Arundel Ave. and Neosha Rapids.....	Kan. S.S.	12	20	18	120	175
LITTLE, HENRY S., D.D.	Synodical Missionary.....	Tex. S.M	12	5	5	54	100
LITTLE, JOHN W.	Ceresco, Little Salt, Oakdale, Elgin, Stuart and Cleveland.....	Neb. S.S.	7½	2	2	75	67
LOCKARD, EARL T.	Cayucos, Moro and station.....	Cal. S.S.	12	6	2	43	120
LOGAN, ALEX. P.	Woonsocket and station.....	R. I. P.	12	...	...	104	148
LOGAN, RICHMOND.	Pleasanton and station.....	Cal. S.S.	12	6	2	150	300
LONG, JOHN C.	North Bergen.....	N. Y. S.S.	12	3	1	104	148
LONG, MORTON C.	Topeka, 3d and station.....	Kan. P.	11	30	13	150	300
*LONSDALE, FRANK.	Pastor at-Large.....	Colo.	11	...	...	...	...
LORD, JOHN C.	Dayton, 1st, Welsh Union and Sale Creek.....	Ten. S.S.	11	...	3	64	120
LOSA, VACLAV.	Clarkson and station, Bohemian.	Neb.	12	26	4	170	100
LOUGHLIN, MILO B.	Houston and La Crescent.....	Minn. P.	12	2	2	78	120
LOUGHRAN, JOSHUA.	White Lake, 1st.....	S. Dak. S.S.	12	...	...	20	55
LOVELL, JOHN G.	Batchellerville.....	N. Y. P.	12	10	2	82	85
*LOWER, JOS. L.	Delta, 1st.....	Colo. S.S.	12	...	...	55	75
LOWER, WM. B.	Florence and station.....	Neb. S.S.	6	2	7	14	...
LOWRIE, NEWELL S.	Lambert, Inman, South Fork and Bethany.....	Neb. S.S.	12	9	3	190	200
*LUKENS, CHARLES E.	Staunton and Mt. Olive.....	Ill. P.	6	...	...	75	...

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	Nos. of S. Scholars.
				Exam.	Certif.		
LUMM, ELDRIDGE M.	Rushmore and Summit Lake	Minn. S.S.	12	13	9	116	178
LUMM, GEORGE R.	Craig and Silver Creek	Neb. S.S.	4	10	5	77	100
*LUND, EMIL	Minneapolis, 1st Swedish	Minu. S.S.	2			60	80
LYLE, EDW. H.	La Junta, 1st	Colo. P.	12	11	22	103	124
LYLE, JAS. P.	Kerrville and station	Texas. S.S.	12			34	80
*LYMAN, BARNABAS	Eagle Pass, 1st and station	Tex. S.S.	9			53	40
LYND, JAS. W.	Mayasan, Indian	S. Dak. P.	12	7	5	80	30
*LYNN, JOHN F.	Wickes, 1st	Mont. S.S.	7			8	
MCADAM, HUGH P.	Worthington and Dublin	Ohio. P.	11	12	20	135	175
MCADIE, ROBERT C. M.	Seymour, Throckmorton & sta'n's	Tex. P.	11	11	2	70	60
MCALISTER, DAVID.	Clayton, 1st and Dover, 1st	Mich. P.	3	13	3	90	160
MCARTHUR, JOHN A.	Waterville, 1st, St. Andrews and station	Wash. S.S.	12	23	9	74	133
MCAULEY, KENNETH J.	Crawfordsville and station	Iowa. P.	10 ^g	5	6	60	45
*MCBRIDE, HORATIO B.	Golden Gate, 1st	Cal. P.	12			59	159
*MCBRIDE, LEWIS C.	Nevada, 1st and Mt. Blanchard	Ohio. S.S.	6 ³ / ₄			46	
*MCCAHAN, JOHN M.	Towner and Rugby	N. Dak. S.S.	8			22	50
*MCCALLUM, JOHN W.	Wichita Falls, 1st	Tex. S.S.	2 ³ / ₄			75	
MCCARTHY, RICHARD G.	Presbyterian Missionary	N. Y. P.	12				
MCCAULEY, ALBERT C.	Bridgewater and Canistota	S. Dak. P. S.	12	3	5	145	160
*MCCCLAIN, A. S.	Streetsboro	Ohio. S.S.	11			42	40
MCCCLAIN, JOSIAH.	Salt Lake City, 3d	Utah. S.S.	12	2	1	35	82
*MCCCLATCHEY, THOS.	Kylertown and Winburne	Pa. P.	12			90	160
MCCLELLAND, SAM'L B.	Idaho Falls, 1st and station	Idaho. P.	12	16	6	70	82
*MCCLEMENT, THOS.	Cimarron, Lakin and Spearville	Kan. S.S.	5 ³ / ₄			83	180
MCCLONG, JOHN N.	Monett, 1st	Mo. P.	12	9	3	101	125
*MCCLOSEY, FRED. W.	Alder Creek, Forestport and White Lake	N. Y. S.S.	1 ³ / ₄			63	
MCCONNELL, ALEX. W.	West Bend, Rodman and sta'n	Iowa. P.	12	36	8	150	160
*MCCORMACK, WM. CHAS.	Moorhead	Minn. S.S.	1			32	
MCCORNACK, JIRAH S.	Howard Lake and Winsted, 1st	Minn. S.S.	10	1	4	92	93
*MCCREADY, WM.	Edgemont, 1st, Ardmore and Anderson	S. Dak. S.S.	9			10	45
MCCREERY, CHAS. H.	Dundas, Forest and station	Minn. S.S.	12	12	5	69	75
MCCREERY, HUGH H.	Mt. Pleasant, 1st	Utah. S.S.	12	6	2	57	75
MCCUISH, JOHN B.	Pueblo, Westminster	Colo. P. E.	7 ² / ₄	12	10	85	130
*MCCULLAGH, DAVID H.	Bahama, 1st and Mill City	Oreg. S.S.	3			22	
MCCUNN, DRUMMOND.	Banning, 1st and San Gorgonia	Cal. S.S.	12		3	44	49
MCCUSKEY, WM. H.	Frankville and Mt. Hope	Iowa. S.S.	12	47	3	133	100
MCDONALD, CLINTON D.	Grafton, 1st and station	N. Dak. P.	12	6	6	32	120
MCDONALD, DONALD.	Iron River, 1st and Stambaugh	Mich. P.	12	1	3	30	100
*MCDONALD, DONALD.	Synodical Missionary	Ky. P.	12				
MCDONALD, EDWIN A.	White	S. Dak. S.S.	7	9		55	63
*MCDONALD, JAS. S.	Synodical Missionary	Cal. P. E.	3 ¹ / ₄				
*MCELROY, JAS. C.	Louisburg, 1st and Miami	Kan. S.S.	12			87	100
MCELROY, SOLOMON C.	West Milton	N. Y. S.S.	12			66	40
MCELWEE, WM. B.	Madera	Cal. S.S.	12	18	12	82	130
*MCEWEN, GEO. A.	St. Louis, Lee Avenue	Mo. S.S.	5			79	
*MCFARLAND, JAS.	Hyde Park	Colo. P.	12			150	
*MCFARLAND, WM. D.	Burlington, 1st and Big Creek	Kan. S.S.	8			75	
MCGILLIVRAY, ALEX. J.	Ponca City	Ok. Ter. S.S.	8 ⁵ / ₆	2	15	34	
*MCGILLIVRAY, FINLAY E.	Herrington, 1st	Kan. S.S.	2			56	
*MCGILVRAY, HENRY.	Portland, 1st	Me. P.	12			190	105
MCGINLEY, CHARLES C.	Ardmore and station	Ind. Ter. S.S.	12	9	17	64	
MCGINLEY, J. NEWTON.	Ensley, Thomas and stations	Tenn. S.S.	12	9	5	90	145
*MCGREAHAM, JOHN A.	St. Louis, 1st	Mich. P.	10			125	
MCGREGOR, THOS.	Olive and stations	S. Dak. S.S.	4			21	75
MCLVAIN, JAS. W.	Annapolis, 1st and station	Md. P.	10	4	2	111	101
MCINTOSH, A. M.	Osmond, Randolph and stations	Neb. S.S.	4		8	58	85
MCINTOSH, A. R.	Crystal, Canton and Elora	N. Dak. S.S.	10			76	
MCINTOSH, D. M.	Raymond, Pleasant Prairie, Prairie Centre and stations	S. Dak. S.S.	4	1		26	39
MCINTYRE, ARCHIBALD.	Raton and stations	N. Mex. S.S.	9	13	14	98	260
MCINTYRE, JOSEPH.	Voorheesville	N. Y. S.S.	3 ¹ / ₄			95	
MCINTYRE, LEWIS.	Sioux Centre, 2d and station	Iowa. S.S.	12	3	1	14	110
MCIIVER, ANDREW C.	Bingham, 1st, Fraser, Greenleaf and stations	Mich. S.S.	12	11	4	58	185
MCKUNKIN, JOHN H.	Missoula	Mont. S.S.	9	8	2	126	125
MCKAY, DONALD D.	Brainard, Long Lake and sta'n's	Minn. P.	12	6	10	140	210
MCKAY, GEORGE.	Manchester and Cheever	Kan. S.S.	11	12	9	86	118
MCKAY, JAMES A.	Akron and stations	Mo. S.S.	12	16		73	75

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.		Added to Churches.		Total In Com- munion.	No. of S. S. Scholars.
			Exam.	Certif.	Exam.	Certif.		
MCKAY, KENNETH.....	Houlton and stations.....	Me. P.	12	11	3	150	160	
*MCKEE, S. L.....	La Crosse, North.....	Wis. S.S.	9			85	100	
MCKENNEY, GEO. W.....	New Salem and Perry.....	Ill. S.S.	6	14	2	123	130	
MCKENZIE, ANGUS.....	St. Johns, La Camas and stations, Wash.	S.S.	12	4	1	30	85	
MCKIBBEN, CRAWFORD.....	Forest River and Reno.....	N. Dak. S.S.	12	3	1	69	80	
MCKINLAY, GEO. A.....	Pendleton.....	Oreg. S.S.	12	1	5	75	114	
MCKINLEY, EBER G.....	Hawthorne and Waldo.....	Fla. S.S.	6	1	2	72	106	
*MCKINNEY, CHAS. S.....	Elwood and Maida.....	N. Dak. S.S.	4					
MCKISSOCK, JNO. B.....	Del Norte, 1st.....	Colo. S.S.	9½			75	75	
*MCLEAN, JOHN.....	Highland and Wrights.....	Cal. S.S.	1			56		
*MCLENNAN, JOHN W.....	Union and Lake.....	S. Dak. S.S.	4			24		
*MCLEOD, CHAS. L.....	Ontario, Westminster.....	Cal. P.	12	7	13	74	103	
MCLEOD, MALCOLM H.....	Austin, 1st.....	Minn. P.	11	28	17	55	170	
MCLEOD, MURDOCH.....	Mineville, 1st.....	N. Y. P.	12		4	70	198	
MCLEOD, NORMAN.....	Pastor-at-Large.....	Wash. S.S.	12					
*MCLEOD, Wm. EDWARD.....	Grayling, 1st.....	Mich. S.S.	5			25		
McMILLAN, DUNCAN.....	Belmont, Marsland, Willow Creek, Pine Ridge and stations.....	Neb. S.S.	11	9		60	140	
McMILLAN, JAS. P.....	Chattanooga, Park Place, Northside and stations.....	Tenn. S.S.	12		7	76	150	
McMILLAN, JOHN.....	White River and stations.....	Wash. P.	12	8	2	43	120	
*McMINN, Wm. ADAMS.....	Hall's Valley & Wynne Wood, Ind. Ter.	S.S.	½			18	100	
*McMURDY, DAVID B.....	Lynn, 1st.....	Mass. P.	10			170	100	
McQUEEN, ALLAN.....	Tuscarora.....	N. Y. S.S.	11			48	60	
McRAE, CALVIN A.....	Conway, Ramsay's & Medford, N. Dak.	S.S.	4½	5	3	70	117	
McRAE, FARQUHAR D.....	Metropolis and station.....	Ill. S.S.	6	7	1	75	75	
McRAE, Wm. W.....	Inkster, Elkmont and stations, N. Dak.	P.	9½	2	5	76	112	
*McREADY, Wm.....	Newcastle.....	Wyo. S.S.	3					
MACDONALD, GEO. N.....	Preble, 1st and stations.....	N. Y. P.	12	1		45	63	
MACDONALD, JAS.....	Pikeville.....	Ky. S.S.	12			48		
MAC DONALD, Wm. H. P.....	Roseville and stations.....	Cal. P.	10	3	2	52	60	
MAC FARLAND, Wm.....	Wilmington, East Lake Mission.....	Del. P.	10	7	3	42	132	
MAC GILLIVRAY, JNO. K.....	Ontonagon, 1st and station.....	Mich. P.	9	5	6	43	30	
*MACGUIRE, THOMAS.....	Pastor-at-Large.....	Wash. S.S.	9					
MACKAY, ALLEN.....	Tracy, 1st, Grayson, 1st & stations, Cal.	S.S.	10			32	100	
MACKAY, JOHN R.....	Providence, 2d.....	R. I. P.	12	7	22	140	170	
MACKAY, WILLIAM A.....	Fairhaven.....	Wash. P.	10	4	1	58	107	
MACLEAN, WILLIAM.....	Croswell, 1st.....	Mich. P.	12	7	4	97	80	
MACMURRAY, THOS. J.....	Gladstone, Westminster.....	Mich. P.	12	2	5	62	65	
*MACNAB, JAMES.....	Nashville, Camp Crook and Al- zada.....	S. Dak. S.S.	12			16	26	
MACQUARRIE, DANIEL L.....	Redding.....	Cal. P.E.	7	4	5		245	
MADRID, MANUEL.....	Mexican Helper.....	N. Mex. S.S.						
MADRID, TEOFILO.....	Mexican Helper.....	N. Mex. S.S.						
MAES, FERNANDO.....	Mexican Helper.....	N. Mex. S.S.						
*MAJOR, Wm. A.....	Seattle, 2d.....	Wash. P.	12			114	240	
*MALCOM, W. D.....	Atalissa, 1st.....	Iowa. P.E.	10½			38	50	
MANN, ALFRED M.....	Osawatomie and station.....	Kan. P.	12	18	6	63	70	
MANUS, CLABORNE.....	Indian Helper.....	Ind. Ter. S.S.	12					
MARDES, Wm. E.....	Voorheesville & North Bethlehem, N. Y.	P.	4		9	134	110	
*MARKS, JAS. J.....	Cucamonga.....	Cal. S.S.	6			43		
MARKUS, ISREAL E.....	Samaria and Bethlehem, Swedish and stations.....	Minn. P.	11	3	2	31	80	
MARQUEZ, LIBRADO.....	Mexican Helper.....	Colo. S.S.	12	2	5	18	60	
MARQUIS, JOHN L.....	Pony, 1st and stations.....	Mont. S.S.	12	2	5	39	75	
MARSHALL, HUGH W.....	Laclede and Centre.....	Mo. S.S.	12	20	3	80	200	
*MARSHALL, JAMES A.....	Chichester Memorial.....	Pa. P.	3			27		
MARSHALL, MATTHAN M.....	Bonner's Ferry and stations.....	Idaho. S.S.	11	10		76	100	
MARSHALL, THOS. C.....	Anburndale, Winter Haven and stations.....	Fla. S.S.	12	4	16	105	85	
MARSHALL, MARCELLUS T.....	Hyden.....	Ky. S.S.	3½		1	48	90	
*MARSHALL, Wm. K.....	Waskom, 1st, Elysian Fields and stations.....	Tex. S.S.	12			20	30	
MARSTON, FRANK.....	Huntsville.....	Tenn. S.S.	9			35	50	
*MARTIN, ALFRED.....	Luverne, 1st and Irvington, 1st, Iowa.	S.S.	12			39	75	
MARTIN, ALFRED B.....	Irvington, Luverne and stations, Iowa.	P.	5	2	5	38	127	
MARTIN, GEO. W.....	Manti and Ephraim.....	Utah. S.S.	12	2	6	40	69	
MARTINEZ, JUAN.....	Mexican Helper.....	N. Mex. S.S.						
MARTINEZ, JUAN M.....	Mexican Helper.....	N. Mex. S.S.						
MASON, EDGAR C.....	Bethel.....	Tenn. P.E.	3½			82	100	

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.		Added to Churches.		Total in Communion.	No. of S. S. Scholars.
			Exam.	Certif.				
MATHER, OLIVER T.....	Auburn, Westminster.....	N. Y. P.	12	....	6	78	188
MATHES, EBENEZER E.	Elm Spring, Rabbit Trap and sta'n. and McAlester and Krebs, Ind. Ter.	S.S.	12	6	12	77	170	
*MATHESON, G. G.....	Pastor-at-Large.....	Minn	12					
MATTHEWS, WM. C.....	Camillus and station.....	N. Y. S.S.	10½			39	80	
MATTHESON, MATTHIAS.....	Socorro, Spanish and stations, N. Mex.	P.	12	6	2	20	30	
MAXSON, GEO. W., D.D.....	Rivera and station.....	Cal. P.	12	7	4	74	60	
*MAY, MONTGOMERY.....	Dallas Exposition Park.....	Tex. S.S.	1			58		
MAY, THOMAS J.....	Fairview and Lone Oak.....	Mo. S.S.	12	6		110	150	
MAYNARD, JOS. L.....	Wequicock, Robinson and St. Sau-veur.....	Wis. P.	9	13	2	100	90	
MAYO, WARREN.....	Rocky Ford, 1st.....	Colo. P.	12	2	9	78		
MAZAWAKINYANNA, LOUIS.....	La Traverse and stations.....	S. Dak. P.	12	15	9	26	17	
*MEAD, MARTIN HENRY.....	Malad, Samaria and Rockland, Idaho.	S.S.	4			32	125	
MEEK, CHAS. C.....	Laurens and station.....	N. Y. S.S.	6	36	2	73	65	
MEEKER, BENJ. C.....	Las Cruces and station.....	N. Mex. S.S.	12	5	5	38	75	
MELVIN, THOS.....	Springwater, 1st.....	N. Y. S.S.	11½			52	60	
*MEMMOTT, CHAS.....	New Cambria and Lingo.....	Mo. P.	5			60		
MENAU, JAMES A.....	Synodical Missionary.....	N. Mex. S.M.	12					
MENAU, JOHN.....	Albuquerque, 2d, & Las Placitas, N. Mex.	S.S.	12	5		66	45	
*MEROW, MOSES.....	Riverside Station.....	S. Dak. S.S.	12			15		
*MERRELL, RHUEL H.....	Freetown and Texas Valley.....	N. Y. S.S.	4			30	45	
MERWIN, ALEX. MOSS.....	Azusa, Los Angeles, San Gabriel and stations (Spanish).....	Cal. S.S.	7½	13	8	83	112	
METEER, JAS. H.....	Richfield and station.....	Utah S.S.	12	7		20	60	
MEYER, WM.....	Rock Creek, Dale & Shawnee, Ok. Ter.	S.S.	12½	7	12	34	60	
MIDDLEMIS, THOMAS.....	Alpena and stations.....	Mich. P.E.	12	21	2	112	140	
*MILES, EDGAR W.....	Plymouth and Webster.....	Neb. S.S.	9			60	60	
*MILES, THOMAS J.....	Grassy Cove.....	Tenn. S.S.	12			34	40	
MILLER, BENJAMIN F.....	Hoquiam.....	Wash. S.S.	8½	5	2	55	170	
MILLER, CHARLES H.....	El Reno.....	Ok. Ter. P.	9	20	10	100	100	
MILLER, DAVID K.....	Bennett and Palmyra.....	Neb. P.	9½	15	4	86	155	
MILLER, GEO. M.....	West Bethesda.....	Ohio S.S.	10	10		125	168	
MILLER, HENRY B.....	Doylestown and Marshallville.....	Ohio S.S.	6½		2	50	90	
MILLER, HORACE G.....	New York City, Mt. Tabor.....	N. Y. P.	12	6	1	55	100	
MILLER, JAS. A.....	Angelica.....	N. Y. P.	12	2		72	95	
*MILLER, JAS. K.....	Belle Plaine and Riverdale.....	Kan. S.S.	12			75	60	
MILLER, JOHN W.....	Havre.....	Mont. S.S.	10½	2	3	16	30	
MILLER, WILLIS L.....	Muldrow, Salisaw & Antioch, Ind. Ter.	S.S.	12	3	2	20	250	
*MILLER, WM. P.....	Portland, Westminster.....	Oreg. P.	10½			110	143	
*MILLETT, SAMUEL.....	Pierpont, 1st and Andover.....	S. Dak. S.S.	12			80	80	
MILLIGAN, JAMES V.....	Portland, St. John's.....	Oreg. P.	6½			127	175	
MILLS, EUGENE R.....	Glendale.....	Cal. S.S.	6	2	2	60	98	
MILLS, JOHN P.....	Elk Rapids and Yuba.....	Mich. S.S.	12	6	1	58	150	
MILLS, WM. G.....	Santa Paula and station.....	Cal. S.S.	10	14	16	84	100	
MITCHELL, FULLER A.....	Ashland, 1st and Coldwater, 1st.....	Kan. S.S.	10	5	2	27	47	
MITCHELL, JAMES.....	South Framingham.....	Mass. S.S.	7		1	55	70	
MITCHELL, JAMES A.....	Milpitas and station.....	Cal. S.S.	6	3		37	35	
MITCHELL, SAM'L W.....	Paul's Valley, Wynnewood and station.....	Ind. Ter. S.S.	4	1	6	30		
MITCHELL, W. J.....	Belle Plaine and Jordan.....	Minn. S.S.	5½	4	4	27	50	
MITCHELMORE, CHAS. H.....	Coleman and stations.....	Mich. P.	11	18	6	47	200	
MITTERLING, DAVID J.....	Flagstaff, 1st.....	Ariz. S.S.	12	4	2	50	100	
MOFFETT, THOS. C.....	Delmar, Elwood and stations.....	Iowa S.S.	10	2	1	37	36	
MOGEL, L. S.....	Mexican Helper.....	N. Mex.						
MONDRAGON, JACOB D.....	Antonito, Bowen and stations.....	Colo. S.S.	12	3	8	60	150	
MONFORT, DAVID G.....	Kamiah, 2d Indian.....	Wash. S.S.	12			138		
*MONTEITH, MOSES.....	Martin, 1st.....	Mich. P.	12	6	1	103	60	
MONTEITH, THOS. W.....	Pastor-at-Large.....	Neb. S.S.	12	36	10			
MONTGOMERY, DAVID W.....	Lonsdale.....	R. I. P.	12	4	5	105	85	
MONTGOMERY, JOHN.....	Cottonwood, Swan Lake, Kirkhoveu, Minn.		8½					
MONTMAN, JOHN F.....	Mexican Helper.....	N. Mex.						
MONTTOYA, ROMALDO.....	Buffalo, 1st and Conway, 1st.....	Mo. S.S.	12	1		46	80	
MOONEY, WARREN.....	Savanna, 1st.....	Ill. P.	6	4	9	62	115	
MOORE, CARY F.....	Plainville and Shiloh.....	Kan. S.S.	6			83		
*MOORE, DANIEL M.....	Fossil Creek, Bellevue, Virginia Dale and stations.....	Colo. P.	1	32	3	83	190	
MOORE, FRANKLIN.....	Indian Helper.....	Alaska	12					
MOORE, FRED L.....	Farley and station.....	Iowa S.S.	12	48	3	95		
MOORE, FERNANDO G.....	Salyersville and stations.....	Ky. S.S.	10½	7	6	38	95	

* No Report.

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				Exam.	Certif.		
MOORE, MARION.....	Galesburg, Erie, Webster Chapel, Bethel, Rugby and station..... N. Dak.		7 ¹ / ₂	80	150
*MORDEN, DANIEL N.....	Jordan and Belle Plaine..... Minn.	S. S.	5	.....	.....	35	
MORDY, JOHN.....	Newkirk and stations..... Ok. Ter.	S. S.	11 ¹ / ₂	1	7	42	110
MORGAN, JOHN W.....	Whitewood and stations..... S. Dak.	S. S.	4	.....	4	29	90
*MORGAN, WM. E.....	Stockbridge, Indian Reservation..... Wis.	S. S.	8	.....	.....	22	35
MORLEY, R. F.....	Cottage Grove station and Nora..... Wis.	S. S.	9	.....	.....	.....	35
MORRIS, W. K.....	Porcupine and stations..... S. Dak.	S. S.	9	.....	2	13	12
MORRISON, DONALD.....	Iron Mountain, 1st..... Mich.	P.	12	4	3	78	173
MORRISON, JAMES M.....	Monkland, Moro and station..... Oreg.	S. S.	12	13	1	92	94
MORSE, MORRIS W.....	Hollister..... Cal.	S. S.	4 ¹ / ₂	7	2	96	100
MOSSER, HERBERT A.....	Oakland, Wilber and Yoncalla, Oreg.; and Grayling, 1st..... Mich.	S. S.	12	3	.....	76	160
MOUSSEAU, GEO. C.....	Green Bay, French..... Wis.	P.	10 ¹ / ₂	6	.....	42	96
MOUV, DRIES.....	Hospers, 1st and stations..... Iowa.	P.	11	8	.....	92	50
MOYER, SAM'L B.....	Edgar and Ong..... Neb.	S. S.	12	21	2	126	140
MUELLER, JOHN F.....	St. Louis, 2d German and station..... Mo.	P.	12	2	1	31	140
MULLOGLAND, HENRY J.....	St. Louis, Grace..... Mo.	P.	12	8	12	190	100
*MULLEN, HENRY A.....	Alamosa, 1st..... Colo.	S. S.	11	.....	.....	60	90
*MULLER, A. A.....	Hartley, 1st..... Iowa.	S. S.	6 ¹ / ₂	.....	.....	60	35
MUNSELL, PHILIP D.....	Beaver and vicinity..... Ok. Ter.	S. S.	12	.....	1	22	45
MURPHY, EDWARD N.....	Bellevue and station..... Idaho.	S. S.	12	4	1	35	140
MYERS, MARTIN E.....	Lakefield, 1st and stations..... Minn.	S. S.	11 ¹ / ₂	.....	4	15	67
MYERS, ROBERT H.....	St. Paul, East and station..... Minn.	P.	12	18	12	150	250
*MYERS, SIMON P.....	Perry, 1st..... Ok. Ter.	S. S.	5 ¹ / ₂	.....	.....	49	60
NASH, LLEWELLYN V.....	Caledonia, Hope, Hokah & Sheldon, Minn.	S. S.	12	123	3	177	110
NEILD, THOMAS.....	Stanley and stations..... Kan.	S. S.	3	13	2	56	90
NELSON, SYBRANT.....	North Gage and South Trenton..... N. Y.	S. S.	12	10	.....	73	150
*NELSON, WALTER P.....	Montrose and station..... Iowa.	S. S.	8	.....	.....	81	110
NEWELL, HENRY A.....	Los Angeles, Bethany and station..... Cal.	S. S.	12	7	10	65	100
NEWELL, JAMES M.....	Los Angeles, Bethesda and station..... Cal.	S. S.	12	8	26	98	250
*NEWHALL, CHAS. S.....	McAlester 1st and Krebs..... Ind. Ter.	S. S.	2 ¹ / ₂	.....	.....	31	
NEWMAN, GEO. W.....	Ontario..... N. Y.	S. S.	12	10	5	115	150
*NEWTON, CLARENCE H.....	Hamilton and Grantsdale..... Mont.	S. S.	2 ¹ / ₂	.....	.....	20	
NEWTON, WM. L.....	Lowry City and Westfield..... Mo.	S. S.	12	17	6	187	175
NICHOL, PETER E.....	Bay City, Memorial..... Mich.	P.	5	29	7	260	300
NICHOLL, WM.....	Millerboro, Willowdale and stations, Neb.	P.	12	1	.....	50	52
NILES, WM. HENRY.....	Hopewell and station..... Neb.	S. S.	11 ¹ / ₂	5	4	69	60
NOEL, SAMUEL H.....	Dubuque, 3d..... Iowa.	P.	12	5	4	90	159
NOTMAN, WM. ROBSON.....	Georgetown, 1st..... Colo.	S. S.	12	1	3	72	150
NOVINGER, JONATHAN A.....	Birdseye Ridge, Bill Porter Memorial and Boynton..... Mo.	S. S.	7	10	4	160	150
NUGENT, CHAS. R.....	Clements and stations..... Cal.	S. S.	9	3	.....	13	80
NUGENT, EDWARD J.....	Presbyterial Missionary..... S. Dak.		12	.....	.....	.....
*NYVALT, JOHANNES A.....	Minneapolis, 1st Swedish..... Minn.	S. S.	1	.....	.....	85	
OASTLER, DAVID.....	Rushville, White Clay and station..... Neb.	P. E.	11	.....	4	50	62
*OBENHAUS, H. F. A.....	Cottage Grove and station..... Wis.	S. S.	3	.....	.....	.....
OGLEVEE, JESSE A. B.....	Caldwell and Calvary, Kan. and Perry, 1st..... Ok. Ter.	P. S.	12	4	20	175	250
OGLEVEE, WILLIAM G.....	Ponca City, 1st and station..... Ok. Ter.	S. S.	12 ¹ / ₂	.....	1	43	125
OLDFIELD, W. JUDSON.....	Walhalla, Beaulien, McLean and sta- tion..... N. Dak.	P.	12	6	3	38	60
OLIVER, WM. J.....	Beatrice, 2d and station..... Neb.	P. S.	11 ¹ / ₂	10	5	63	180
OLMSTEAD, HORATIO F.....	Webster, LaPorte, Pasadena and sta- tions..... Tex.	S. S.	12	13	50	55	200
ONION, JEBEDIAH S.....	Salem and Limestone..... Ill.	P.	12 ¹ / ₂	.....	.....	46	132
OVERMAN, LESLIE L.....	St. Louis, Page Boulevard & station..... Mo.	P.	12	8	10	78	250
OVERSTREET, GEO. C.....	Hodgenville, Plum Creek, Penn Run and Guston..... Ky.	S. S.	12	4	.....	150	130
*PADEN, WM. C.....	Baldwin and Black Jack..... Kan.	S. S.	12	.....	.....	105	160
PADIERNA, FRANCISCO.....	Mexican Helper..... N. Mex.		.....	.....	.....	.....
PADILLA, PEDRO.....	Mexican Helper..... N. Mex.		.....	.....	.....	.....
PAGE, EDWARD M.....	Waverly and Picketon..... Ohio.	S. S.	2	.....	.....	96	150
PATOE, JAMES A.....	McNair Memorial and Thompson..... Minn.	S. S.	12	.....	.....	44	100
PAMMENT, JOHN M.....	Puyallup, Chehalis, Nisqually and sta- tions, Indian..... Wash.	S. S.	12	.....	.....	170	294
PAPE, ADOLPH F.....	Nyack, German..... N. Y.	P.	12	4	1	56	60
PARKER, ALBERT G.....	Highland..... Md.	P.	11	2	5	123	100
PARKER, HANOE H.....	Lexington, Amadore and stations..... Mich.	S. S.	12	1	8	41	100
PARKER, ROBT' H.....	South Bend and station..... Wash.	S. S.	12	10	3	29	
PARKER, WM.....	Fair Haven and station..... N. Y.	S. S.	12	16	2	74	90

* No Report.

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			Exam.	Certif.	Exam.	Certif.		
*PARKER, WM. II	Gresham, 1st.	Neb.	S.S.	5	44	50	
*PARKS, ALPHEUS H.	Pastor-at-Large.	Kan.	S.S.	12	57	175	
PARSONS, BENJ.	Centralia and stations.	Wash.	S.S.	12	4	7	47	
*PARSONS, ROBERT	Meadow Creek, Indian	Idaho.	S.S.	12	.....	36	120
PATTERSON, ADAM	Clontibret and station	Neb.	P.	8	2	.....	265
*PATTERSON, JAS. G., D.D.	East Harlem of New York City	N. Y.	P.	12	.....	75	165
*PATTERSON, SAM'L W.	Dallas, Exposition Park	Tex.	S.S.	12	.....	71	95
PATTON, WM. D.	Barneston and Burchard	Neb.	S.S.	12	14	23	34	
PAULSON, LAURITZ P.	Minneapolis, 1st Norwegiau.	Minn.	P.	12	2	2	80	
PAZDRAI, VAOLAV.	Fayetteville, Smithville and stations.	Tex.	S.S.	12	80	.....	45
PEABODY, WARD C.	Brownville.	N. Y.	P.	6½	7	2	80	
PEACOCK, EDWIN J.	Cardington, 1st and stations.	Ohio.	P.	12	.....	3	57
PEARSON, BENJ. FISHER.	Wakefield	Neb.	P.	12	1	1	40	
PEACHELL, THOS. H.	Pleissis	N. Y.	S.S.	9½	11	.....	71
*PEET, STEPHEN D.	Good Hope.	Ill.	S.S.	5	.....	10	196
PEITDMANN, E. C. H.	Montgomery and station, Bohemian,	Minn.	P.	7½	.....	48	150
PENLAND, ALFRED M.	Beech and station.	N. C.	S.S.	12	8	.....	120
PENNELL, ALVIN E.	Cato and stations.	N. Y.	P.	12	47	3	26	
PEREA, JOSÉ Y.	Fajarito and Los Lentes.	N. Mex.	S.S.	12	5	.....	103
PERINE, ROBT. B.	Centreville.	N. Y.	P.	12	1	2	6	
PERRINS, SILAS.	Denver, 1st and stations.	Idaho.	S.S.	11	6	6	26	
PERRY, JOHN D.	Oak Hill	Kan.	P.	12	1	.....	30
PERRYMAN, THOS. W.	Broken Arrow and Limestone.	Ind. Ter.	P.	12	.....	1	32
PETERS, JOHN II.	Menardsville, Paint Rock & stations,	Tex.	S.S.	12	2	4	40	
PETERSON, WALTER S.	Lead, 1st and stations.	S. Dak.	S.S.	12	1	3	13	
PETRIE, JEREMIAH.	Redfield and station	N. Y.	P.	12	.....	38	50
PETTIBONE, ROSWELL G.	Tenuio, South Union & station.	Wash.	S.S.	12	.....	11	85
PFATS, ALBERT.	Lewisvoo	Mont.	S.S.	4	8	6	62	
*PFLUG, GEO. A.	Nauvoo, 1st.	Ill.	S.S.	6	.....	80	98
PHILIPS, S. S.	Dresden.	N. Y.	S.S.	9	17	.....	40
*PHILLIPS, MAXWELL	Riley and Sedalia.	Kan.	S.S.	7	.....	72	80
PIERCE, FRANCIS H.	Chestertown and station	N. Y.	S.S.	5	.....	4	55
PINNEY, JEROME S.	St. James.	Minn.	P.	12	8	4	56	
PIPAL, JOHN.	Omaha, Prague & station, Bohemian,	Neb.	P.	11½	12	.....	260
PISEK, VINCENT	New York City, Bohemian	N. Y.	P.	12	21	3	200	
POLHEMUS, ISAAC H.	Riceville, Oakland Heights and stations.	Tenn.	S.S.	12	21	3	200	
*POLLOCK, GARNETT A.	Elgin House of Hope.	Ill.	S.S.	6	.....	81	70
POLLOCK, JOHN II.	Rossie and station.	N. Y.	S.S.	6	3	1	46	
POLLOCK, WILLIAM A.	Wilsonville and Lebanon.	Neb.	S.S.	10	2	3	78	
POOL, FRANCIS W.	Helena, Central	Mont.	S.S.	12	37	4	68	
POETER, WILLIAM M.	Nelson, 1st.	Neb.	P.	12	.....	3	94
POTTER, JAMES H.	Eustis, 1st.	Fla.	P.	12	7	6	94	
POTTER, THOMAS C.	Crecent City, 1st.	Fla.	S.S.	9	4	2	57	
POWELSON, BENJAMIN F.	Grand Junction and Gunnison Tabernacle.	Coto.	P.S.	10	4	7	140	
*POWERS, ROBERT N.	Superior.	Neb.	S.S.	12	.....	66	130
PRESSLY, HENRY M.	Marshall, 1st and stations.	Minn.	P.	12	6	2	36	
*PRESSLY, ROBT. T.	Pueblo (Fountain).	Colo.	S.S.	1½	.....	28	168
PRICHARD, AUGUSTUS B.	Brooklyn, Arlington Ave.	N. Y.	P.	12	21	28	96	
PRICHARD, EVAN R.	Puyallup, 1st and Summer, 1st.	Wash.	S.S.	10½	4	2	62	
*PUGHE, RICHARD.	Brodhead	Wis.	S.S.	12	.....	6	225
PULHAM, THOS. W.	Canton	Md.	P.	11	8	3	75	
QUAY, JOHN W.	Kingman, 1st and station.	Kan.	S.S.	11½	19	9	91	
*QUEEN, SYLVANUS R.	Otisville, 1st.	N. Y.	P.	3	.....	93	.....
QUINTANA, JUAN G.	Mexican Helper.	N. Mex.	.....	.....	.....	.....	.....
RAILSBACK, LYCURGUS.	Pastor-at-Large.	Mo.	S.S.	12	147	24	107	
*RAINEY, WM. J.	Harbor Springs.	Mich.	P.	5½	.....	5	20
RAINIER, MATTHEW T.	Lake Park.	Iowa.	S.S.	12	.....	.....	54
*RAMSAY, JAS. ROSS.	General Missionary, Indian.	Ind. Ter.	S.S.	2	.....	6	40
*RANDALL, AMOS. A.	Armstrong, Maple Hill and Emmett Co., 1st.	Iowa.	S.S.	2	.....	.....	.....
RANKIN, ARTHUR T.	Brigham City and stations.	Utah.	S.S.	3½	8	6	225	
RANKIN, J. N.	Bennington, Mt. Pleasant, Poheta and Solomon	Kan.	P. S.	4½	21	14	63	
RANKIN, HUGH W.	Synodical Evangelist.	Colo.	.....	.....	.....	.....	26
RANSOM, GEORGE.	Muir	Mich.	P.	12	2	2	29	
RATZ, JACOB	Emery, 1st German and stations.	S. Dak.	P.	12	.....	13	55
RAYMOND, EDWARD N.	Virginia and station.	Minn.	S.S.	9	8	.....	.....
*RAYSON, BERT. A.	.....	S. Dak.	.....	.....	.....	.....	.....
READ, PHILANDER.	Union Township.	Iowa.	P. E.	7½	.....	68	48

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or State/Supply.	Months of Labor.	Added to Churches.		Total in Com-mun-ion.	No. of S. S. Schol-ars.
				Exam.	Certif.		
*REAGAN, JOHN T.	Harlan Court House	Ky.	S.S.	3		35	
REDERUS, ANCO.	Cato and Niles	Wis.	S.S.	12	14	23	
RENDON, GABINO	La Costilla, San Pablo and stations	Colo.	S.S.	12	7	57	70
*RENVILLE, DANIEL	Wood Lake, Indian	S. Dak.	S.S.	12		38	20
RENVILLE, ISAAC	Long Hollow and station	S. Dak.	P.	12	4	1	89
RENVILLE, JOHN B.	Ascension	S. Dak.	P.	12	4	2	134
REYNARD, JOHN H.	Tacoma, Sprague Memorial	Wash.	P.	9	6	4	70
RHODA, FRANKLIN	Valona and station	Cal.	P.	12	6		14
*RICE, CHAS. E.	Union Star and Bodare	Neb.	S.S.	11			100
RICE, HARRY V.	Port Townsend Bay and stations	Wash.	P.	12	3		12
RICE, WM. H.	Benton Harbor, 1st.	Mich.	S.S.	12	15	8	92
*RICH, E. L.	Highland and Wrights	Cal.	S.S.	6			56
RIGARDS, DAVID G.	Brainerd, Indianola, Potwin and station.	Kan.	S.S.	12	3	1	60
*RICHARDS, JAS. M.	Bala	Kan.	S.S.	6			29
RICHARDS, SAMUEL WHITE.	Akron, Otis and Yuma	Colo.	S.S.	6	2	3	60
RICHARDSON, CHAS. F.	Ogden, 1st and Station	Utah.	P.	12	41	37	179
RICHMOND, T. UNDERWOOD	Bathgate, 1st, Bethel and station	N. Dak.	S.S.	3	28	2	130
*RICHTER, LOUIS	Mauston, 1st.	Wis.	S.S.	5			22
RIDER, OLA P.	Hamilton and Grantsdale	Mont.	S.S.	12		6	30
RIDDLE, MERCHANT S.	Elko, Wells, Starr Valley, Carlin, Lam- moille and stations.	Nev.	S.S.	10	38	5	139
RIDEOUT, JACOB B.	Marshfield, 1st.	Oreg.	S.S.	2	3		30
*ROBB, CHAS. O.	Hoxie, 1st and Grainfield	Kan.	S.S.	12			52
ROB, JAMES W.	Belleville and Verona	Wis.	S.S.	12	7	6	69
*ROBE, ROBERT.	Crawfordsville	Oreg.	S.S.	3			30
ROBERTS, ISAAC N.	Butte, 2d and station	Mont.	S.S.	12	16	7	34
*ROBERTS, JOHN	Macon	Ill.	P.	6			100
ROBERTS, THOS. D.	St. Joseph, 3d Street	Mo.	S.S.	9	14	4	111
*ROBERTS, WM. D.	Minnewaukon, Viking & station	N. Dak.	P.	8			26
ROBERTS, WM. L.	Jeroldstown and station	Tenn.	S.S.	9			19
ROBERTSON, EVANS P.	Eureka and Pleasant Valley	Ind. Ter.	S.S.	12	2		44
*ROBERTSON, HENRY M.	Des Moines (Clifton Heights)	Iowa.	S.S.	2			102
*ROBERTSON, MURDOCH	Napa, 1st, Westport and Hare	Oreg.	S.S.	7			31
ROBINSON, ALBERT	Spring Valley and McCoy	Oreg.	S.S.	12	11	3	87
ROBINSON, ALEXANDER	Saratoga, Collins and station	Wyo.	S.S.	12	2	1	19
ROBINSON, ROBERT	La Salle and station	Colo.	S.S.	12		5	61
ROBINSON, WILLIAM M.	Octorara, Pleasant Grove, Marion and station	Oreg.	S.S.	11		3	185
*ROCKEFELLER, DE WITT G.	Chestertown, 1st.	N. Y.	S.S.	3			77
RODDY, JOS. S.	Dexter, 1st and Earlham, 1st	Iowa.	P.	2	21	10	146
RODRIGUEZ, ANTONIO J.	Southern Ute Indians	Colo.	P.	12	7	5	12
RODRIGUEZ, J. CELESTINO.	Mexican Helper	Colo.					
ROELS, JACOB	Stockham and Verona	Neb.	S.S.	12	19	1	39
ROGERS, JOSEPH	White River and Red Hills	S. Dak.	S.S.	12	11	4	104
*ROGERS, ROBERT	Clements, 1st and Wallace	Cal.	S.S.	6			12
ROMERO, VINCENTE F.	Mexican Helper	N. Mex.					
ROSENKRANS, DAVID W.	Apple Creek, Blackbird & Scottville, Neb.	S.S.	7		2	42	120
ROSS, CYRIL.	Glencoe and Stirling	N. Dak.	S.S.	4			34
ROSS, DONALD	Bellingham Bay, Bethany, Sedro and Anacortes	Wash.	S.S.	12	40	9	80
*ROSS, DONALD M.	San Francisco, Lebanon	Cal.	P.	12			88
ROSS, H.	White Clay Station	Mich.			3		
ROUILLARD, SAML	White Clay Station	S. Dak.	S.S.	11			20
ROWLEY, ROSSITER C.	Brooks, Nodaway and stations	Iowa.	P.	12	7	4	95
RUDDICK, RICHARD A.	Middleton Mission	Wis.	S.S.	12			30
RUNCIMAN, GEORGE.	Cataraugus United Mission and sta- tions	N. Y.	P.	12	5		190
RUSH, TILLMAN S.	Georgetown and Cool Spring	Del.	P.	11	5	4	111
RUSSELL, JAMES G.	Derby and Lucas	Iowa.	S.S.	5			50
RUSSELL, J. W.	Scotia and North Loop	Neb.	S.S.	2	2	1	80
RUSSELL, THOS. W.	Sisseton, 1st.	S. Dak.	S.S.	4	18	10	28
SANCHEZ, A.	Mexican Helper	N. Mex.					
SANCHEZ, MANUEL D. J.	La Luz, Cinicero, San Rafael and sta- tion	Colo.	P. S	12	10	3	99
SANDVAL, M.	Mexican Helper	N. Mex.					
*SAROHE, ALBERT L.	Council Bluffs, 2d.	Iowa.	P. E	11			30
SAVRE, EDWARD H.	West Point and station	Iowa.	S.S.	12	4	1	85
SAVRE, HENRY B.	Collamer, 1st.	N. Y.	P.	12	7	1	55
SCANLON, CHAS.	Wheaton, Lakeside and station	Minn.	S.S.	7	14	2	29
SCHAEDEL, JACOB	Hastings, 1st German and station	Neb.	S.S.	12	17	1	52

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*SCHARDON, L. F.	Hannah, Cyprus and (Byron)..... N. Dak.	S.S.	3				
SOHAUB, FRED. L.	Dwight, McKey, Rabbit Trap, Barren Fork and White Water..... Ind. Ter.	S.S.	5			126	70
SCHELL, JAMES P.	Drayton, 1st and stations..... Ind. Dak.	S.S.	12	10	3	77	150
*SCHELL, ULYSSES G.	Unionville, 1st..... Mo.	P.	8 $\frac{1}{2}$			70	
SOMERMERHORN, HARVEY E.	Knoxville and Plymouth..... Iowa.	S.S.	12	2	5	137	140
SOILLER, WM.	Swede Creek Township and stations, Bohemian..... Kan.	P.	9	3	1	100	45
SCHOCK, L. H.	Breckenridge and N. Y. Settlement..... Mo.	P.	10	29	4	138	150
SCHURZ, CARL.	Indian Helper..... Ariz.		12				
SCHWARZ, PHILIP A.	Mellville and stations..... N. Y.	P.	12	1		60	60
SCHWARZ, PHILIP A., JR.	Canton, Henrytown, Richland Prairie and stations..... Minn.	P.	12	1	1	32	45
SCHWARZBACH, CHAS. H.	Brooklyn, 5th German..... N. Y.	P.	11	13		130	295
SCOFIELD, EDWARD.	Taunton, 1st..... Mass.	P.E.	12	6	2	77	65
SCOTT, ALVA R.	Worcester, 1st and station..... Mass.	P.	12	4	5	101	80
SCOTT, WM. R.	Rawlins..... Wyo.	P.	12	5	4	60	75
SCOTT, WINFIELD C.	Bandon and station..... Oreg.	S.S.	12	4	4	80	103
SCOTT, WINFIELD T.	Fairview, Smith, Mem'l and stations, Oreg.	P.	12	9	2	47	165
SOOVEL, DWIGHT.	Kirkland..... N. Y.	P.	12	4		25	38
SOROGGS, LUTHER M.	Sturgis and Pleasant Valley..... S. Dak.	S.S.	5			34	60
SCUDDER, LEWIS W.	Emerson, 1st..... Neb.	S.S.	10	7	5		100
SEALE, EDWARD P.	Piney Falls, Spring City & stations, Tenn.	P.E.	12	22	2	80	45
SEARS, WILLIAM A.	Moorhead..... Minn.	S.S.	10	9	1	34	40
*SEELY, FRANK B., JR.	Shavertown..... N. Y.	S.S.	12			53	20
SEELIG, A. D.	Hopkins, Gaynor City and stations..... Mo.	S.S.	10 $\frac{1}{2}$	16	4	85	50
SEFTON, JAMES C.	Pastor-at-Large..... Mo.	S.S.	12	28		102	105
*SEILER, GALEN W.	Tustin and (Bristol)..... Mich.	S.S.	1			23	
SELF, ISAAC B.	Brighton and Henderson..... Colo.	P.	6			80	86
*SELWYN, HENRY T.	Yankton Agency (Indian)..... S. Dak.	P.	12			167	125
SEMPLE, WM.	Union Township..... Iowa.	P.	7			88	65
SEXTON, THOMAS L., D.D.	Synodical Missionary..... Kan.	S.M.	12				
SHANE, LOUIS H.	Wichiti, Westside and Harmony..... Neb.	P.	12	9	10	130	150
SHARP, ALEX.	Ava and Campbell Hill, 1st..... Ill.	P.	6	8	8	125	200
SHARP, CHAS. E.	Harmony and Norway..... S. Dak.	S.S.	10	14	9	66	145
SHARPLESS, SAMUEL F.	Pastor-at-Large..... Neb.	S.S.	5	32	2		
SHAW, ARCHIBALD M.	Whitney's Point and station..... N. Y.	S.S.	12	19	5	85	60
SHREDD, EPHRAIM C.	Mellette, Rondell & South Gair..... S. Dak.	S.S.	4			45	60
SHREDD, FRANCIS H.	Sioux City, 3d..... Iowa.	P.	10	54	5	126	200
SHEPHERD, CHAS. M.	Evanston Union..... Wyo.	P.	12			29	75
*SHIELDS, CALVIN R.	Presbyterial Missionary..... Oreg.	P.M.	12				
SHIELDS, WM. S.	Keokuk, 2d..... Iowa.	P.	12	6	3	54	130
SHOOKLEY, HENRY M.	Cawker City and Glen Elder..... Kan.	S.S.	12	4		63	100
*SIBBET, LOWEY W.	Lewiston, 1st..... Idaho.	S.S.	11 $\frac{1}{2}$			32	102
SICKLES, WM.	Sharon and Drexel..... Mo.	S.S.	12			16	119
SIDEBOTHAM, WILLIAM.	Spring Lake and Ferrysburg..... Mich.	S.S.	11	1	2	52	100
SILL, HEEMAN.	Rheiderland, German..... Minn.	P.	12	2	2	40	44
*SILLARS, ANGUS.	Winneconne..... Wis.	S.S.	7 $\frac{1}{2}$			22	
SINCLAIR, JOHN R.	Burbank, 1st, Lankersheim & stations, Cal.	S.S.	12	6	10	120	75
SINCLAIR, WM. H.	Hawick, Burbank and New London, Minn.	S.S.	4			25	50
SINK, CHAUNCEY C.	Marlette, 2d, Lamotte and Flynn..... Mich.	S.S.	12	8	4	143	200
SISNEROS, M.	Mexican Helper..... Colo.						
SISNEROS, R.	Mexican Helper..... N. Mex.						
SLACK, CHARLES.	Gilby, Arvilla and stations..... N. Dak.	S.S.	12	6	2	69	115
*SLOAN, JOHN C.	Pastor-at-Large..... Neb.		12				
*SLOAN, WILSON H.	Cottonwood and Swan Lake..... Minn.	P.E.	2			72	
SMALLWOOD, DAVID E.	White Water and station..... Ind. Ter.	S.S.	12			20	
*SMALLWOOD, JOSEPH E.	Barren Forks, Girty Springs and Elm Grove..... Ind. Ter.	S.S.	7 $\frac{1}{2}$			136	
SMITH, ATRERTON N.	Bessemer..... Mich.	P.E.	12	6	2	32	175
SMITH, BENJ. F.	La Cygne, Parker and Sugarvale..... Kan.	P.	12	4	11	75	80
*SMITH, DAVID C.	Baileyville..... Kan.	P.	2			65	
SMITH, ELLSWORTH M.	Pueblo Fountain..... Colo.	P.	5 $\frac{1}{2}$	3	9	46	
*SMITH, GEO. GARDNER.	Santa Fé, 1st..... N. Mex.	S.S.	2			65	
*SMITH, GEO. GRANTHAM.	Newton, Bethel and station..... Pa.	S.S.	6			64	
SMITH, GEO. R.	Wichita, Lincoln Street..... Kan.	P.	12	1	8	110	
SMITH, IRWIN G.	Glencoe, Williamsport, Steele and Sterling..... N. Dak.	S.S.	6 $\frac{1}{2}$	6		59	40
SMITH, JONAN.	Burlington, Hope..... Iowa.	P.	12	6	2	63	150
*SMITH, JAMES C.	Montpelier and Eagle Creek..... Ohio.		5 $\frac{1}{2}$			85	
SMITH, J. A. LIVINGSTON.	American Fork..... Utah.	S.S.	12	1	1	16	50

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated Supply.	Months of Labor.		Added to Churches.		Total in Communion.	No. of s. s. Scholars.
			Exam.	Certif.				
SMITH, J. GILMORE	Canadian, Mobeelle, Miami & sta'ns, Tex.	S.S.	5	12	8			
SMITH, JAMES C.	Montpelier and Eagle Creek	Ohio.	S.S.	9 1/2	24	10	120	
SMITH, JOHN MILTON	Covelo.	Cal.	S.S.	12 1/2	5		42	100
*SMITH, JOHN MILNE	Morgan, Union	Minn.	S.S.	3 1/2			55	
SMITH, L. R.	Oakland & Bethel	Kan.	S.S.	2 1/2			60	70
SMITH, MILTON D.	Neodesha and Toronto	Kan.	P.	8	13	14	90	180
*SMITH, PLINY S.	Hartington, Coleridge & St. James.	Neb.	S.S.	5			84	
SMITH, ROBERT A.	Fayette, 1st.	Idaho.	S.S.	3	6	7	31	85
SMITH, WM. G.	Lima, Main Street and station.	Utah.	P.	12	21	4	125	175
SMITH, W. S.	Payson, Benjamin and station.	Utah.	S.S.	6			61	
SMITS, EVART.	Crystal Falls, 1st and stations.	Mich.	P. E	12		4	18	71
*SMOYER, CHAS. K.	Elmore and Genoa.	Ohio.	S.S.	12			65	80
SNYDER, EDWARD	Scipioville and Scipio.	N. Y.	P.	12	7	3	79	65
SNYDER, J. E.	Brownsville, Crawfordsville & sta'ns, Oreg.	S.S.	11 1/2	5	5		120	140
*SPARGROVE, JAMES M.	Elmendaro and Madison	Kan.	S.S.	9			89	
*SPINNING, CHAS. P.	Dallas, Exposition Park	Tex.	S.S.	4			85	150
SPROULE, GEO. B.	Brownington and Deepwater.	Mo.	S.S.	12	45	7	190	200
*ST. PIERRE, E. W.	St. John's of Portland	Oreg.	S.S.	4 1/2			120	125
STARK, ALBERT C.	Milwaukee, 1st German & stations.	Wis.	P. E	12	2	4	30	180
STAYT, JOHN A.	Natcheeze, Moxie and Parker.	Wash.	S.S.	12	11	4	40	40
STED, ABHAM	Yates Centre.	Kan.	S.S.	12	1	2	97	116
*STEELE, CARL D.	Hamilton, 1st.	Mich.	S.S.	12			22	40
STEELE, DWIGHT K.	Howard and station.	Kan.	P.	12	2	2	48	100
STEEN, MOSES D. A., D.D.	Woodbridge and stations.	Cal.	P.	12	10	7	70	90
STEIN, HERMAN I.	Candler & Weirsdale.	Fla.	S.S.	10 1/2			50	80
STELLING, THOS. C.	Dresden.	N. Y.	S.S.	12			80	60
STEVENS, LAWRENCE M.	Sorrento and Seneca.	Fla.	S.S.	12	2	5	55	50
STEVENSON, FRANCIS B.	Ellensburg, 1st and station.	Wash.	S.S.	10	2	6	105	150
STEVENSON, JOS. H.	Mt. Carmel.	Ill.	P.	6 1/2	6	3	170	140
*STEVENSON, THOS. J.	Ferguson	Mo.	S.S.	3 1/2			65	
*STEWART, ALEX.	Alcoua, 1st, Caledonia and vicinity.	Mich.	S.S.	5			35	30
STEWART, CALVIN W., D.D.	Kent, 1st and station.	Wash.	S.S.	12	6		37	86
STEWART, GEORGE D. B.	San Francisco, Franklin St. and sta'n.	Cal.	S.S.	12	6	6	118	200
STEWART, JOHN E.	Prescott, Starbuck, Wenatchee, Mission and stations.	Wash.	P. E	12	26	22	72	100
STICKEL, JAMES.	Wilson's Grove of Sumner & Dayton.	Iowa.	S.S.	12			60	75
STILL, JOSIAH	Masonville, 1st.	N. Y.	S.S.	12			36	
*STINSON, J. C.	Colchester, 1st.	N. Y.	S.S.	3 1/2			101	74
STITT, WILSON	Luca, Oliver and station.	N. Dak.	S.S.	3 1/2			27	30
STONE, BENJAMIN F.	Sipe Springs, Pecan Valley & Milburn.	Tex.	S.S.	12			62	
STONE, JAMES.	Crescent City, 1st.	Cal.	S.S.	12	14	2	44	70
STONE, SIDNEY	La Moure, 1st and station	N. Dak.	P.	11 1/2	6	4	69	85
*STRANGE, FERDINAND G.	Ashland, 1st.	Oreg.	P.	7			129	130
STRAUS, JULIUS.	Salt Point, Westminster.	N. Y.	P.	12	5	4	70	
STREET, DAVID.	Monticello, Anamosa and stations.	Iowa.	P.	7				
*STRIENER, ALEX.	Eureka, 1st and (La Grace)	S. Dak.	S.S.	11 1/2			7	50
STRINGFIELD, EUGENE E.	Springfield, 2d and station.	Mo.	P.	12	6	14	122	116
*STROB, GRANT	Westminster of Pueblo.	Colo.	P.	1 1/2			70	140
STUART, DAVID M.	National City and station.	Cal.	S.S.	12	4	6	60	60
STULL, WM. C.	Centre Hill and Orange Bend	Fla.	S.S.	11			20	35
STUMP, FRED. W.	Wentworth, Bethel, Colman & sta's, S. Dak.	P.	12	2	3	71	160	
SUITS, FRED. C.	Whitlaw, Oneida Lake & stations	N. Y.	S.S.	12		1	74	100
SUNDELL, JOHN F.	Upsala, Swedish and station.	Fla.	P.	12	2		30	45
SURBEE, JACOB S.	Woodstock, Holland and stations.	Minn.	S.S.	12	3	2	50	100
SVORODA, ANTON.	Eden and Muscoda, Bohemian.	Wis.	P.	12	14		78	42
SWAN, FRANK S.	Cohocton and station.	N. Y.	S.S.	12	17	1	64	81
SWANDER, JAY M.	Rushford, Yucatan Valley & stations.	Minn.	S.S.	12	23	6	70	150
SWANK, BISHOP C.	Hermion, Nolo and Blue Grass.	Iowa.	S.S.	5	3	6	82	105
SWINDT, JOSEPH.	Sunfield and West Sebewa.	Mich.	S.S.	5			57	135
*SWINERTON, GEO. B.	New Berlin.	N. Y.	S.S.	10 1/2			125	140
SYKES, DAVID J.	Milton, Osabrock and stations.	N. Dak.	S.S.	11	12	5	58	75
SYLVANUS, JOHN O.	McBama and Mill City.	Oreg.	S.S.	10	24	7	82	140
SYMONDS, ERNEST W.	Hope and station.	Mo.	P.	12	19	2	76	160
TAIT, WILSON W.	Kings.	Ill.	S.S.	6	23	4	50	60
TALBOT, JOHN W.	Culver and stations.	Kan.	S.S.	9	10		104	130
*TANNER, AUSTIN M.	Dedham, 1st.	Iowa.	S.S.	12			28	20
TANYAN, WAHSUOE	Wewoka and vicinity.	Ind. Ter.	S.S.	12			14	
TAWNEY, DANIEL A.	Canton and station.	S. Dak.	S.S.	11	1		74	90
TAYLOR, CHAS. B.	McArthur and Wilkesville.	Ohio.	S.S.	11	28	13	171	150
TAYLOR, JOHN B.	Terrell, 1st.	Tex.	S.S.	12	4	3	50	80
TAYLOR, JOHN C.	Eldorado Springs, Montrose & sta'ns.	Mo.	S.S.	9	5	7	75	100

* No Report.

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				Exam.	Certif.			
TAYLOR, VINET E.	West Union and Wheat Ridge	Ohio	S.S.	12	2	7	155	135
TEMPLE, ADREED H.	Royalton and station	Minn.	S.S.	8 $\frac{1}{2}$				
TEMPLETON, J. C.	Enterprise, Joseph and stations	Oreg.	S.S.	5 $\frac{1}{2}$	16	2	60	80
THOMAS, FELIX S.	Hollister, 1st	Cal.	P.	5 $\frac{1}{2}$	17	7	100	77
THOMAS, WM. D.	Pastor-at-Large	Wis.		12				
THOMPSON, EDWIN J., D.D.	Corvallis and Oak Ridge	Oreg.	P.	12	22	18	150	200
THOMPSON, FRANCIS E.	Mankato, Providence & Burr Oak	Kan.	S.S.	12	4	4	81	75
THOMPSON, HENRY A.	Congress, Peoria and stations	Ariz.	S.S.	11	4	5	19	140
THOMPSON, JAMES.	Smithfield and station	Utah.	S.S.	12	2	1	27	30
THOMPSON, JAMES	Grand Rapids, Immanuel	Mich.	P.	12	13	9	98	250
THOMPSON, JACOB L.	Los Olivos, Ballard, Santa Ynez and Stations.	Cal.	S.S.	11		2	36	95
*THOMPSON, JAMES M.	Aurora and Butteville, 1st	Oreg.	S.S.	11 $\frac{1}{2}$			27	26
THOMPSON, JOHN R., D.D.	Aberdeen, Ocosta, Westport and stations.	Wash.	S.S.	12	19	2	75	180
THOMPSON, SAM'L T.	Tarpon Springs, 1st and station	Fla.	P.	12	21		41	34
THOMSON, ALBERT E.	Chandler, Clifton, Parkland and stations.	Ok. Ter.	S.S.	12	16	9	70	125
THOMSON, ALBERT J.	Kuttawa, Chapel Hill & Craig's Chapel	Ky.	P.	12	2	4	178	160
THWING, CLARENCE.	Fort Wrangel, 1st	Alaska	S.S.	12	2		97	120
TICKNOR, CHAS. H.	Waitsburg, 1st	Wash.	P.	5		2	28	60
*TIETZMA, KASPER.	Ebenezer of Greenleafton, Holland, and stations.	Minn.	P.	12			54	42
TINKER, JOSEPH E.	Rockstream and Pine Grove	N. Y.	S.S.	12	9		58	43
TINKHAM, PERRY A.	Beaver City and Stamford	Neb.	P.	5 $\frac{1}{2}$	17	6	127	160
TOBEY, WILLIAM O.	Marseilles and station	Ohio.	S.S.	10		7	108	94
TODD, ANDREW C.	Payson and Benjamin, and Springville, 1st	Utah.	P.	12		5	49	94
*TODD, JAMES D.	Altamont and Parish	Kan.	S.S.	9 $\frac{1}{2}$			70	114
TODD, JOHN.	Van Buren and Enon Valley	Ohio.	S.S.	5 $\frac{1}{2}$	12	3	187	150
TODD, SAMUEL.	Mungers, 1st and stations.	Mich.	S.S.	12	25	2	155	300
*TOMS, RICHARD N.	Hartley, 1st	Iowa.	S.S.	5 $\frac{1}{2}$			37	44
TOMER, ARTHUR L.	Reading, California and stations	Mich.	S.S.	8	1	7	109	100
*TORRES, JULIAN B.	Mexican Helper	N. Mex.						
TOURTELLOTT, GEO. M.	Dows, 1st and station.	Iowa.	P.	12	32	5	95	130
TOWNSEND, JOHN A.	Yaquina Bay, Yaquina City & sta's.	Oreg.	S.S.	12	3	4	28	65
TOWNSEND, R. CAMERON.	Stillwater, Hopewell and stations, and Presbyterial Missionary.	Ok. Ter.	S.S.	12	6	10	91	300
TEACY, JOHN A.	Payette, 1st	Idaho.	S.S.	1 $\frac{1}{2}$	6	2		
TRIPPE, MORTON F.	Tuscarora and Tonawanda Missions, Indian, Jamestown, Oldtown, Cornplanter and stations.	N. Y.	S.S.	12	18		282	60
TRUJILLO, BENITO.	Mexican Helper	Colo.						
TUBBS, JEROME F.	Ellsworth, Hagar, Hartland & sta's.	Wis.	S.S.	12	9	24	74	201
*TUCKER, HARTWELL A.	Presbyterial Missionary	Ind. Ter.		12				
TUCKER, W. S.	Columbia	Ky.	S.S.	7	1		75	46
*TURNERSAICHI, SOLOMON.	Buffalo Lakes	S. Dak.	P.	12			58	13
TURNER, WM. J.	Horicon, Mayville & Kilbourne City	Wis.	P.	12	11	6	130	270
TWEED, ROBERT.	Morgan Union, Eden and stations	Minn.	S.S.	12	6		49	82
*TYNDALE, S. G.	South Superior	Wis.	S.S.	10 $\frac{1}{2}$			20	
VAIL, EDW. H.	Elmira, 1st and Parker	Mich.	S.S.	12	2		52	120
VALDEZ, J. A.	Mexican Helper	N. Mex.						
VALENTINE, FLETCHER A.	West Fayette	N. Y.	S.S.	12	3	3	74	70
VANCE, JAMES B.	Westminster, Elliott Creek and stations	Iowa.	P.	5 $\frac{1}{2}$			35	125
VANCE, JOHN R.	Gilmore City and Pomeroy	Iowa.	P.	8 $\frac{1}{2}$			82	55
*VANEK, VACLAV.	Baltimore, Bohemian & Moravian	Md.	P.	11 $\frac{1}{2}$			75	125
*VAN GIBSON, DAVID E.	Hayre and stations.	Mont.	S.S.	8			13	
VAN NUYS, WALTER L.	Ridgefield, Woodland & sta'ns.	Wash.	S.S.	9 $\frac{1}{2}$	3			115
*VEALE, WM. T.	Titusville, 1st	Fla.	S.S.	1 $\frac{1}{2}$			79	80
VIELE, JAS. P.	Florence and Cedar Point	Kan.	S.S.	12	5	7	75	155
VIGIL, JOSÉ J.	Mexican Helper	Colo.						
VIGIL, RICARDO.	Mexican Helper	Colo.						
VINOENT, CHRISTOPHER S.	Joplin, 2d and stations, Mo., and Oaks and Hudson	N. Dak.	S.S.	11 $\frac{1}{2}$	11	1	90	250
VINOENT, WM. R., D.D.	Alexandria and stations	Neb.	S.S.	12	8	1	64	100
*VINAY, ENRIQO.	San Francisco, Italian	Cal.	S.S.	12			18	150
VIS, BERT.	Alto, Calvary and stations.	Wis.	S.S.	10 $\frac{1}{2}$	6		90	80
VOEGELIN, FRED'K E.	New York City, Zion, German	N. Y.	P.	12	9	1	102	120
VOGT, WILLIAM F.	Beloit, German	Wis.		12	16		145	62
VOORBEES, FRANK.	Greenlawn	N. Y.	P.	6	1	1	54	41

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Succd Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Voss, Wm. E.	Westminster, Riverside & sta'n. Ok Ter.	S. S.	11½	16	5	54	110
*VUILLENMIER, CHAS.	Parkstown, German	N. Y. P.	6½			96	
WALKER, HANS S.	Soda Springs, Gentile Valley and stations	Idaho. S. S.	12			20	50
*WADDLE, JOHN M.	Lisbon, Ist.	N. Dak. P.	9			80	
WADENSTEN, AUGUST	Minneapolis, Immanuel, Swedish. Minn.	P.	12	7	2	56	65
*WAIT, RANSOM	Currie, Shetek and Lake Sarah. Minn.	S. S.	8½			53	60
WAITE, JOHN W.	Livernore, Bethel and stations. Iowa.	S. S.	12	2	3	103	
WALDORF, M. L.	Greensburg, Liberal and stations. Kan.	S. S.	12	20	2	100	130
WALDECKER, CONRAD F.	Bethany, 1st German and sta'ns. Oreg.	S. S.	12	13		70	55
WALBS, FRANK A.	Poundridge, Patterson, Mem'l and station	N. Y. P.	4½			72	54
WALKER, CHAS. C.	Glen Riddle	Pa. P.	6	17	4	57	200
WALKER, EUGENE A.	Snobomish, Union and Davenport, and Larene	Wash. S. S.	12	13	1	132	180
*WALKER, ERWIN D.	Synodical and Missionary	Mo. S. S.	12				
WALKER, GEORGE F.	DeKalb, 1st, & Dekalb Junc., 1st. N. Y.	S. S.	12	3	1	94	120
WALKER, WILLIAM	Pickford, Rose, Stalwart and Stir- lingville	Mich. S. S.	3	16	3	57	60
†WALKINSHAW, JAS. D.	Keithsburg	Ill. S. S.	6			67	87
WALLACE, CHAS. W.	Rendville and stations	Ohio. S. S.	9	43	1	95	95
WALLACE, DAVID	Barnard and Fountain	Kan. S. S.	12	10	1	62	24
WALLACE, ROBT. M.	Little Valley and stations	Pa. S. S.	12	6	3	70	65
*WALLACE, WM. C.	Galva	Kan. S. S.	4			36	65
WALLIN, SAMUEL S.	Russell and station	Kan. S. S.	12	10	1	34	45
WALLER, THOMAS M.	Cadott, 1st, and Chetek, 1st.	Wis. S. S.	11½			22	80
WALTON, FRED E.	Afton, 1st.	N. Y. P. E	12	4	3	122	136
WALTON, J. M.	Livingston, East Bernstadt, Pitts- burg and Mt. Vernon	Ky. S. S.	12	22	20	104	260
WARD, C. E. B.	Fort Morgan, 1st.	Colo. S. S.	4			120	125
WARD, KRUEL A.	Huron and station	N. Y. S. S.	12			100	130
*WARD, RALPH R.	Lakin, 1st and Syracuse	Kan. S. S.	4			71	
*WARD, WILLIAM A.	Hixton of Sechlerville, Taylor and stations	Wis. S. S.	12			71	100
WARDLE, WM. T.	Portland, Mizpah and station	Oreg. S. S.	11	1	1	97	185
*WARP, EDWARD N.	Florence, 1st	Wis. P.	7			66	128
*WARNE, WM. W.	Chilcat	Alaska. P.	12				
WARNER, JOEL	Niobrara, 1st	Neb. S. S.	12	5	2	22	80
WARREN, JOHN M. C.	Lopez, Calvary, Friday Harbor and stations	Wash. S. S.	12		4	38	100
WARRENDER, SAM'L R.	Otego, 1st.	N. Y. P.	3			40	
WATKINS, FRED. H.	Parish, Hastings and stations	N. Y. P.	12	13	5	67	180
WATKINS, HENRY W. H.	Hornby, 1st.	N. Y. S. S.	12			24	60
*WATSON, THOS. G.	Cosmopolis, 1st.	Wash. S. S.	11			22	50
WEATHERWAX, F. W.	Marine City, 1st.	Mich. P.	12	14	5	69	80
WEAVER, THOMAS N.	Le Roy, New Hope and stations	Minn. S. S.	12	46		180	275
WEAVER, WILLIS	Bethel and Gallatin, 1st	Mo. S. S.	4½			54	100
WEEKER, THOS. J.	Rosodale, Emmanuel and sta'ns	Wash. S. S.	12			6	60
*WEINLAND, ROBERT S.	Lohrville	Iowa. P.	½			100	
*WEIR, JAMES E.	Salina, 1st and Poncha	Colo. P.	12			106	120
*WEIR, RICHARD	Ardock, Greenwood & Manuel	N. Dak. S. S.	5½			73	40
WELCH, JAMES	Colby, Oakley and station	Kan. S. S.	12	1	3	66	105
WELLER, SAMUEL H.	Long Beach, 1st	Cal. S. S.	10			51	50
WELLS, ELIJAH B.	Hill City and Moreland	Kan. S. S.	12	18		38	75
WELLS, LESTER D.	Montesano and Wynooche	Wash. S. S.	12			42	110
*WELTY, JACOB B.	Kansas City, 4th	Mo. P.	11			62	65
*WEST, FRANK W.	Whitelaw and Oneida Lake	N. Y. P.	6½			74	
WEST, GEORGE	Red Lake Falls and station	Minn. P. E	6			12	65
WESTRVELT, WM. G.	Esperance	N. Y. P.	12			87	85
WHEELER, ROBT. L.	South Omaha, 1st and stations	Neb. P.	12	30	11	160	435
*WHEELER, WM.	North Fork	Idaho. P.	12			46	30
WHEELIS, ISAM	Nooksack and Clearbrook	Wash. S. S.	12	11		68	90
WHISNAND, WM. C.	Galesburg and Broadlawn	N. Dak. S. S.	9½	2		36	30
WHITE, CHAS. T.	Hebron and station	N. Y. S. S.	12	1	1	62	94
WHITE, GEORGE A.	Artesian, Forestburg and En- deavor	S. Dak. S. S.	12	6	2	100	175
WHITE, HENRY K.	Table Rock, Eastonville, Peyton and stations	Colo. S. S.	3			8	
WHITE, HENRY R.	Pleasantville	N. Y. P.	12	4	2	45	70
*WHITE, HIRAM F.	Kelso, 1st, Freeport and station	Wash. S. S.	12			64	110
WHITE, MATTHEW T. A.	Oakdale, Hickman and station	Cal. S. S.	12	2	1	38	160

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
WHITMAN, GEO. H.	Dallas, 1st.	Oreg. S.S.	7	13	2	66	80
WHITESIDE, WM. S.	Fort Bragg and station.	Cal. S.S.	12	14	1	56	125
WHITFIELD, WM.	Caseville and Hayes.	Mich. S.S.	11	1	6	35	50
WHITLOCK, JOHN M.	Taos, Ranchos, Rincones, Embudo and stations.	N. Mex. S.S.	12	30	...	166	238
*WHITMAN, SILAS.	Wellpinit and Spokane, Indian.	Wash. S.S.	3	...	...	120	...
WHITMORE, ISAAC T.	Florence and stations.	Ariz. S.S.	12	...	...	11	70
WHITTLESEY, CHAS. T.	Blaine, 1st and station.	Wash. S.S.	12	1	3	11	80
WIEMAN, WILLIAM H.	Traver, Dinuba and St. James.	Cal. S.S.	12	5	13	70	34
WIGGINS, JAS. C.	Rowley, 1st, Walker, 1st & sta'n.	Iowa. S.S.	9½	4	3	141	230
WIGGINS, JOHN M.	Humeston and Derby.	Iowa. P. S.	6½	1	1	105	120
WILBEE, HENRY P.	Fernando, Newhall and stations.	Cal. S.S.	12	1	4	42	80
WILEY, EDWARD C.	Corinth.	N. Y. S.S.	6½	2	7	63	100
WILBERT, JOHN O.	Tacoma, Calvary.	Wash. P.	12	8	6	86	135
WILLIAMS, CHAS.	Sanborn, 1st and station.	Iowa. S.S.	12	15	10	71	90
WILLIAMS, DAVID F.	North Bend, Lewis Valley & sta's, Wis.	S.S.	12	7	...	84	137
WILLIAMS, GEO.	Blair and station.	Neb. P.	12	9	11	60	95
WILLIAMS, HENRY F.	St. Louis, Covenant and station.	Mo. P.	12	18	35	123	360
*WILLIAMS, L. N.	Moweaqua and Bethel.	Ill. S.S.	6	...	...	47	...
WILLIAMS, MORGAN.	Burton and Valley.	Kan. P.	12	7	7	129	175
*WILLIAMS, ROBT.	Kamiah, 1st.	Idaho. P.	12	...	...	130	...
WILLIAMS, THEO. B.	Martinsburg, 1st and Glendale.	N. Y. S.S.	12	1	...	70	60
WILLIAMS, WILLIAM.	Santa Fé, Spanish, El Quemado, Lumberton, Las Tusas & sta's, N. Mex.	S.S.	12	6	3	41	60
WILLIAMS, WILLIAM E.	Davenport, 2d and stations.	Iowa. P.	11½	5	4	69	238
WILLIAMSON, GEORGE H.	West Plains, 1st.	Mo. P.	5	4	16	85	125
WILLIAMSON, JOHN P., D. D.	Pastor-at-Large.	S. Dak.	12	...	...	...	...
WILLSON, DAVID.	Hamilton, Spring Hill & sta'ns.	Mont. S.S.	12	14	1	63	60
*WILSON, ANDREW.	Marlette, 1st.	Mich. P.	11½	...	...	67	90
*WILSON, GEO. E.	Clyde, 1st.	Ohio. P.	8½	...	...	116	...
WILSON, HARVEY.	Mackinaw.	Mich. P.	12	1	...	33	50
WILSON, HARRY N.	Idaho Springs, 1st.	Colo. P.	3	4	3	...	200
†WILSON, HUGH P.	Pond Creek and vicinity.	Ok. Ter. S.S.	6½	...	...	26	...
WILSON, JAMES M.	Rossville.	Iowa. S.S.	1½	18	...	103	60
WILSON, JAMES S.	Oxford and Bangor.	Wis. P.	12	4	8	161	330
WILSON, JOHN.	Pastor-at-Large.	Mo. S.S.	12	19	20	...	...
WILSON, JOHN.	Duluth, Hazlewood Park and High-land.	Minn. S.S.	6½	1	1	42	70
WILSON, OSCAR S.	Nephi, Huntington.	Utah. S.S.	12	...	2	30	70
WILSON, SAMUEL F.	Table Rock and stations.	Neb. S.S.	12	17	2	94	150
WILSON, WILLIAM M.	Chandler, Pilon and stations.	Mich. P.	12	4	2	116	122
WIMMEL, R. M.	Mound Valley, Edna and sta'ns.	Kan. P. S.	12	9	2	108	180
WINDER, JOS. W.	Galesville, 1st and stations.	Kan. P.	12	12	8	145	250
WINTER, HENRY A.	St. Paul, German and Middleton, Wis.	P.	12	5	...	60	40
WINTLER, HIRSH H.	Walla Walla, 1st.	Wash. P.	7	11	3	70	90
WISHAED, SAMUEL E.	Synodical Missionary.	Utah	12	...	...	...	...
WISNER, OSCAR F.	Pomeroy and Gilmore City, 1st, Iowa and Santa Monica.	Cal. S.S.	12	...	...	143	190
WITHINGTON, IRVING P.	Minneapolis, Elim and Bethany, Minn.	P. S.	12	3	2	40	236
WITTE, PHILIP.	Marion, German Emanuel and stations.	S. Dak. P.	12	4	...	48	75
*WITTENBERGER, MATTHIAS.	1st German of Platner, St. Paul of Valverde and stations.	Colo. S.S.	12	...	...	50	25
WOLF, JOSHUA J.	Oceanside.	N. Y. P.	12	7	...	109	176
WOLTERS, EDWARD C.	Independence and Rowley, German and stations.	Iowa. S.S.	8½	8	...	75	87
*WOOD, FRANCIS M.	Synodical Missionary.	N. Dak. S.S.	12	...	...	73	65
*WOOD, WM. H.	Bottineau and Peabody.	N. Dak. S.S.	12	...	...	100	50
WOODFORD, BURTON H.	Oxford and Mt. Vernon.	Kan. P.	10½	2	1	100	50
WOODS, BENJAMIN J.	Spring Hill, Lennox & sta'ns.	Ind. Ter. P.	12	16	1	49	43
WOODS, JAMES L.	Sanger, 1st, King's River and Round Mountain.	Cal. S.S.	7	...	...	24	...
*WORK, ABEL M.	Presbytery Missionary and White, 1st.	S. Dak. S.S.	12	...	...	50	55
WORTMAN, HENRY.	Lyon Co., 1st German and sta'ns, Iowa.	P.	11½	...	...	38	53
WOTRING, FREDERICK R.	Berthoud.	Colo. P.	12	10	10	50	80
WRIGHT, ALFRED W.	Pastor-at-Large.	Minn. S.S.	12	76	8	...	...
WRIGHT, WILEY K.	Traverse City, 1st.	Mich. S.S.	12	24	16	109	200
WRIGHT, WASHINGTON O.	Milesburg, Moshannon & Snow Shoe, Pa.	S.S.	12	15	3	141	192
WRIGHT, WILLIAM S.	Sellwood.	Oreg. S.S.	12	2	...	53	100
*YEAGER, LOVINUS S.	Huntsville.	Ohio. P.	2½	...	...	70	...

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*YEAKEL, IRVIN C.	Brunswick	Md. S.S.	9	.....	.....	55	120
YOUNG, ARTHUR T.	Ponca and station	Neb.	12	5	3	120	70
YOUNG, J. FRANK.	Ft. Howard, 1st	Wis. P.	4	1	.....	125	325
*YOUNG, QUILLEN L.	Syracuse	Ohio. S.S.	3	.....	.....	154	.....
YOUNG, WATSON J.	Ifillman and stations	Mich. S.S.	12	10	5	33	60
YULE, GEORGE.	Steamboat Rock, Owasa and Pt. Pleasant	Iowa. S.S.	12	6	6	64	95
ZIMMERMAN, BENJ.	White Clay Station	S. Dak. S.S.	1	.....	.....	.....	.....
*ZIMMERMAN, HARVEY A.	El Paso and Waco	Kan. S.S.	12	.....	.....	85	125

* No Report.

MISSIONARY TEACHERS.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.	
						Miss ANNA M. SHEETS.	Chilcat .....	Alaska.	12	52	16	68
Miss FANNIE H. WILLARD.	"	"	12	.....	.....	.....
Mrs. CLARENCE THWING.	Fort Wrangel .....	"	.....	4	4	.....
Mrs. J. W. MCFARLAND.	Hoonah	"	12	125	.....	125
Mrs. A. R. MCFARLAND.	Hydah	"	12	.....	51	51
Mrs. R. R. GOULD.	"	"	12	.....	.....	.....
Miss A. J. MANNING.	"	"	7	.....	.....	.....
Miss C. BAKER.	"	"	5	.....	.....	.....
Mrs. L. F. JONES.	Juneau	"	9	.....	32	32
Miss SUSAN DAVIS.	"	"	12	.....	.....	.....
Miss M. E. GOULD.	"	"	12	.....	.....	.....
Miss E. R. BERR.	"	"	2	.....	.....	.....
Mr. M. L. STEVENSON.	Point Barrow	"	12	40	.....	40
Mr. V. C. GAMBELL.	St. Lawrence Island	"	12	100	.....	100
Mr. U. P. SHULL.	Sitka	"	12	.....	150	150
Dr. B. K. WILBUR.	"	"	12	.....	.....	.....
Mrs. A. E. AUSTIN.	"	"	12	.....	.....	.....
Mrs. S. L. WALLACE.	"	"	12	.....	.....	.....
Miss H. E. WEAVER.	"	"	12	.....	.....	.....
Mrs. ELLA C. HEIZER.	"	"	12	.....	.....	.....
Mrs. MARGARET A. SAXMAN.	"	"	12	.....	.....	.....
Mrs. ADELIA H. CARTER.	"	"	12	.....	.....	.....
Miss ESTHER GIBSON.	"	"	12	.....	.....	.....
Mrs. TILLIE K. PAUL.	"	"	12	.....	.....	.....
Mrs. MARGARET C. WADE.	"	"	5	.....	.....	.....
Mr. A. H. SOLBERG.	" .....	"	.....	.....	.....	.....
Mr. J. E. GAMBLE.	"	"	12	.....	.....	.....
Mr. G. J. BECK.	"	"	9	.....	.....	.....
Mr. W. WELLS.	"	"	6	.....	.....	.....
Mr. C. E. COATES.	"	"	12	.....	.....	.....
Miss J. A. WILKINS.	Anadarko	Ind. Ter.	12	10	21	31
Miss MARY E. TROTTER.	and Dwight	"	12	.....	.....	.....
Miss A. M. STRINGFIELD.	"	"	12	.....	.....	.....
Miss M. E. KNOX.	and Paul's Valley,	"	11½	135	.....	135
Miss KATE JOHNSON.	"	"	11½	.....	.....	.....
Mr. F. W. PATTISON.	Dwight	"	3	52	.....	52
Miss SADIE HELBERT.	"	"	12	.....	.....	.....
Miss C. H. MONTGOMERY.	Elm Spring	"	12	74	14	88
Miss ANNA McRUER.	"	"	5	.....	.....	.....
Miss JENNIE M. HOPKINS.	McAlester	"	6	140	.....	140
Miss HATTIE WITHERS.	"	"	5	.....	.....	.....
Miss S. S. BAKER.	"	"	5	.....	.....	.....
Mr. JOHN H. PATTON.	Mekesukey	"	6	.....	100	100
Miss K. G. PATTERSON.	"	"	6	.....	.....	.....

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Days Scholars.	Boarding Scholars.	Total in School.
Miss DORA E. GILBERT	Mekesuky.....Ind. Ter.	5			
Miss SUE M. ROSS	"	6			
Miss LIZZIE MILLIGAN	"	5			
Mr. W. A. CALDWELL	Muscogee	12	170	92	262
Mrs. W. A. CALDWELL	"	12			
Mr. J. G. McMURTRY	"	7			
Miss ALICE L. CROSBY	"	12			
Miss ELLA A. DODD	"	6			
Miss DORA N. MORGAN	"	6			
Miss F. R. GILLSON	"	12			
Miss GRACE R. KEAM	"	12			
Miss E. F. COLEMAN	"	6			
Mrs. J. G. McMURTRY	"	7			
Mrs. PHEBE RIDDELL	"	12			
Mrs. A. E. W. ROBERTSON	"	12			
Miss IDA V. LYON	"	5			
Miss ETHEL MATHES	"	4			
Mr. W. B. ROBE	Nuyaka	12	100		100
Mrs. W. B. ROBE	"	12			
Miss M. F. ROBE	"	12			
Miss JENNIE E. TEMPLETON	"	12			
Miss LIDA A. ROBE	"	12			
Mr. J. M. ROBE	"	12			
Miss MARTHA E. ASHLEY	"	7			
Miss MARY GOODMAN	"	5			
Miss MARY B. ROBE	"	6			
Miss MARGARET MCCARRELL	Park Hill	12	126		126
Miss ETHEL MATHES	"	12			
Rev. W. M. HAMILTON	Tahlequah	12	97	31	128
Mr. C. A. PETERSON	and Dwight	12			
Miss LUCY M. SHAFER	"	12			
Miss ABBIE L. MILLER	& Poplar Creek	12			
Miss SARAH M. WILLIAMS	"	7			
Miss L. C. MILLER	"	12			
Miss M. F. PADEN	& Elm Spring	12			
Miss L. E. LOEB	"	5			
Miss M. C. ATWATER	"	4			
Miss M. E. DOUGLASS	"	5			
Miss ANNA M. THOMPSON	Tulsa	12	127		127
Mrs. M. S. HOTCHKIN	Wynnewood	5	140		140
Mr. EBENEZER HOTCHKIN	"	5			
Rev. H. BILLMAN	Tucson.....Arizona.	12	200		200
Mrs. H. BILLMAN	"	12			
Mr. F. S. HERNDON	"	12			
Miss ALICE M. BRANDT	"	7			
Miss M. E. PRUGH	"	6			
Miss LAURA W. PIERSON	"	12			
Miss HARRIET E. RICHEY	"	12			
Miss LILLIAN NORTH	"	12			
Miss BESSIE MENAUL	"	12			
Miss LENA MATHEWS	"	12			
Mrs. NELLIE THOMPSON	"	7			
Mr. J. W. MARTIN	"	7			
Mr. THOMAS L. VEST	"	12			
Miss MARTHA GLEASON	"	5			
Mrs. H. J. HALL	"	5			
Mr. S. P. PEARSON	"	5			
Mrs. S. P. PEARSON	"	5			
Mr. G. A. REAUGH	Tama.....Iowa.	5			
Mrs. G. A. REAUGH	"	5			
Miss ANNA SKEA	"	6			
Mrs. MARY A. TANNER	"	4			
Miss KATE C. MCBETH	Lapwai.....Idaho.	12	6		6
Miss C. SHEARER	Mount Idaho	12			
Miss RADA MATHES	Laguna.....N. M.	12	45		45
Miss E. P. HOUSTON	"	12			
Miss M. E. DISETTE	Zuni	12	52	1	53
Miss FANNIE J. DENNIS	"	4			
Miss ELLA P. DENNIS	"	4			
Miss MAY FAUROTE	"	3			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss C. B. POND.....	Zuni.....	N. M.	6		
Miss S. A. DOUGHERTY.....	Pelican Lake.....	Minn.	12	19	19
Mrs. S. GHEEN.....	".....	"	12		
Mrs. C. D. KING.....	Wolf Point.....	Mont.	13		13
Rev. G. S. BASKERVILLE.....	Good Will.....	S. Dak	12	9	82
Miss ADA PATTERSON.....	".....	"	12		
Miss EMMA M. FOREMAN.....	".....	"	12		
Mrs. JEANNETTE B. DELZELL.....	".....	"	12		
Miss LAURA CUNNINGHAM.....	".....	"	12		
Mr. J. F. DELZELL.....	".....	"	12		
Mr. JOHN STAVELY.....	".....	"	7		
Miss KATE LOUDON.....	".....	"	6		
Miss M. A. BURKE.....	".....	"	6		
Mr. J. C. ROSS.....	".....	"	6		
Mr. O. G. DALE.....	".....	"	6		
Mrs. W. K. MORRIS.....	Poreupine.....	S. D.	7		
Miss B. A. R. STOCKER.....	".....	"	5		
Mrs. E. V. CRAIG.....	".....	"	5		
Mrs. PETRA GOMEZ.....	Alamosa Cañon.....	Colo.	6	18	18
Miss MOLLIE CLEMENTS.....	La Florida and San Juan.....	"	12	75	75
Miss LAURA A. CASE.....	San Luis (and La Costilla).....	"	12	47	47
Mr. W. C. BEELL.....	San Pablo.....	"	12	60	60
Miss A. D. McNAIR.....	Albuquerque (and Las Vegas).....	N. M.	12	2	37
Miss J. C. McNAUGHTON.....	".....	"	12		
Miss JUNE MORROW.....	".....	"	12		
Mr. JUAN A. GUTIERREZ.....	".....	"	12		
Miss KATE ADAMS.....	".....	"	3		
Mr. A. VIGIL.....	Arroyo Hondo.....	"	6	67	67
Mr. J. MONDRAGON.....	Arroyo Seco.....	"	6	58	58
Miss ALICE A. BLAKE.....	Buena Vista.....	"	12	48	48
Mr. R. W. HALL.....	Cañon Bonito.....	"	12	60	60
Mrs. R. W. HALL.....	".....	"	12		
Miss R. S. WYSONG.....	Chaperito.....	"	12	24	24
Miss EMILY ARREOLA.....	Corrales.....	"	6	25	25
Mrs. KATE M. SLEIGHT.....	El Rito.....	"	12	56	56
Miss KATE KENNEDY.....	Embudo.....	"	12	49	49
Miss CARRIE E. FENTON.....	Jemez Hot Springs.....	"	12	34	34
Mrs. A. M. GRANGER.....	Las Cruces.....	"	12	105	105
Miss L. T. GRANGER.....	".....	"	12		
Miss MATHENA BEEKMAN.....	Las Vegas.....	"	7	50	50
Miss LIZZIE WINSTON.....	".....	"	12		
Mr. P. V. SANCHEZ.....	Los Lentos.....	"	6	31	31
Mrs. HARRIET B. WINSTON.....	Mora.....	"	12	35	85
Miss KATE SCOTT.....	Pajarito.....	"	12	71	71
Miss S. M. ZUVER.....	Penasco.....	"	12	42	42
Mrs. L. THOMPSON.....	Placitas.....	"	12	42	42
Miss DELIA M. HILLS.....	Raton.....	"	12	213	12
Mr. CLEMENTE DURAN.....	".....	"	12		
Miss MATILDA M. ALLISON.....	Santa Fé.....	"	12		54
Mrs. SARAH REED.....	" (& Am'n Fork, Utah).....	"	12		
Miss LAURA P. MOORE.....	" (and Las Vegas).....	"	12		
Miss ELLEN MOORE.....	".....	"	12		
Miss JENNIE V. PORTER.....	".....	"	12		
Miss JESSIE TURNER.....	".....	"	12		
Miss D. A. JONES.....	".....	"	5		
Miss MAGOIE FLEMING.....	" (Day).....	"	12	44	44
Miss REBECCA ROWLAND.....	Taos.....	"	12	47	47
Miss E. W. CRAIG.....	" El Prado.....	"	12	59	59
Miss ALICE HYSON.....	" El Rancho.....	"	12	120	120
Miss BERTHA O. HYSON.....	".....	"	12		
Miss IDA L. BOONE.....	Los Angeles.....	Cal.	12	45	10
Miss MINNIE CAMERON.....	".....	"	7		55
Mrs. L. M. STEVENS.....	".....	"	5		
Miss ELLA C. HERRON.....	American Fork and (Monroe).....	Utah.	12	55	55
Miss M. H. McCULLOUGH.....	".....	"	5		
Miss ALICE M. PECK.....	Benjamin.....	"	12	56	56
Miss ELLEN ROWLEY.....	".....	"	5		
Mrs. C. E. SULLIVAN.....	Box Elder.....	"	12	96	96
Miss C. B. SULLIVAN.....	".....	"	12		
Miss LAURA B. WORK.....	Ephraim.....	"	12	28	28

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss SADIE L. MEILING.....	Fairview.....	Utah 12	69	...	69
Miss MARY H. HEMENWAY.....	".....	" 12	63	...	63
Mrs. M. M. GREEN.....	Gunnison.....	" 5	40	...	40
Miss ALICE GREEN.....	".....	" 12	90	...	90
Miss DARE STUMP.....	Hyrum.....	" 12	150	11	161
Miss Mary L. LINN.....	Kaysville.....	" 12	5	...	5
Miss ADA B. FITTS.....	".....	" 12	5	...	5
Miss GERTRUDE M. SAMMONS.....	Logan (and Pason).....	" 12	55	...	55
Miss MARGARET C. BECK.....	".....	" 12	41	...	41
Miss SARAH E. DE GRAFF.....	".....	" 12	51	...	51
Miss MARION L. BLACK.....	".....	" 12	167	30	197
Miss ANNA L. RAYMOND.....	".....	" 12	5	...	5
Mr. C. C. NORWOOD.....	".....	" 5	5	...	5
Mrs. C. C. NORWOOD.....	".....	" 5	12	...	12
Miss LYDIA A. WILES.....	Manti.....	" 12	41	...	41
Mrs. W. R. CAMPBELL.....	Mendon.....	" 12	51	...	51
Miss CATHARINE R. WATT.....	Monroe.....	" 12	167	30	197
Mr. GEORGE H. MARSHALL.....	Mount Pleasant.....	" 12	5	...	5
Mrs. ALICE L. BURNET.....	".....	" 12	5	...	5
Miss FANNIE GALBRAITH.....	".....	" 12	5	...	5
Miss JENNIE T. BUCHANAN.....	".....	" 12	5	...	5
Miss HELEN L. COUGLE.....	".....	" 12	5	...	5
Miss SERENA NEILSEN.....	".....	" 5	100	...	100
Miss EMMA M. KNOX.....	Nephi.....	" 7	5	...	5
Miss NETTIE J. GRAY.....	".....	" 5	83	...	83
Miss MARY H. EVARTS.....	".....	" 5	12	...	12
Miss LAURETTA S. McMONIGAL.....	Parowan.....	" 12	78	...	78
Miss JOSIE CURTIS.....	".....	" 12	50	...	50
Miss ANNIE M. SPEAKMAN.....	Payson (and Smithfield).....	" 12	5	...	5
Miss BLEND A. JOHNSON.....	".....	" 12	90	...	90
Miss FLORENCE TAYLOR.....	Pleasant Grove (and Salina).....	" 12	19	...	19
Miss FANNIE TAYLOR.....	".....	" 5	153	...	153
Miss MAGGIE O. WYLIE.....	Richfield.....	" 12	5	...	5
Miss THERESA STALKER.....	".....	" 12	5	...	5
Miss ANNIE E. MURPHY.....	Salt Lake Home.....	" 12	5	...	5
Miss ANNA F. HURLBURD.....	Salt Lake City Institute.....	" 5	5	...	5
*Miss MARY E. MOORE.....	".....	" 5	5	...	5
Mr. R. J. CASKEY.....	".....	" 5	5	...	5
Miss H. A. PERLEY.....	".....	" 5	5	...	5
Miss KITTIE M. SANSON.....	".....	" 5	6	...	6
Mrs. SARAH A. DULL.....	".....	" 5	12	...	12
Miss G. O. WHITEMAN.....	".....	" 6	60	...	60
Miss LUCY B. PERLEY.....	Salina (and Spanish Fork).....	" 12	70	...	70
Miss BELLE WALKER.....	".....	" 12	7	...	7
Miss OCTAVIA M. REED.....	Smithfield.....	" 12	98	...	98
Miss A. LUNDQUIST.....	".....	" 7	42	...	42
Miss FANNIE A. PERLEY.....	Spanish Fork.....	" 5	146	5	151
Miss SADIE T. McCLURE.....	Spring City.....	" 12	12	...	12
Miss ORA GATES.....	Springville.....	" 12	12	...	12
Miss LILLIAN M. ALLISON.....	".....	" 12	12	...	12
Miss MARGARET NELSON.....	".....	" 12	12	...	12
Miss NELLIE A. DUNHAM.....	".....	" 12	12	...	12
Miss EMMA M. ALLEN.....	".....	" 12	5	...	5
Mr. WILLIS MARSHALL.....	".....	" 5	5	...	5
Mrs. WILLIS MARSHALL.....	".....	" 5	12	...	12
Mrs. G. M. HARDY.....	St. George.....	" 12	35	...	35
Miss MAGGIE ROBERTS.....	Wellsville.....	" 12	66	...	66
Miss RHODA NELSON.....	".....	" 7	5	...	5
Miss MAMIE SHAIL.....	".....	" 5	140	...	140
Miss IRENE GRIFFITH.....	Malad.....	Idaho 12	134	...	134
Miss C. M. GRIFFITH.....	".....	" 12	60	5	65
Miss LOTTIE E. LEONARD.....	Montpelier.....	" 12	59	2	61
Miss MARY CROWELL.....	".....	" 12	30	193	223
Miss MATTIE WHITE.....	Paris.....	" 12	12	...	12
Miss ANNA NOBLE.....	Samaria.....	" 12	12	...	12
Rev. THOMAS LAWRENCE, D.D.....	Asheville Normal & Col. Inst.....	N. C. 12	12	...	12
Mrs. THOMAS LAWRENCE.....	".....	" 12	12	...	12
Miss MARY L. MATTOON.....	".....	" 12	12	...	12
Miss GERTRUDE HUTTON.....	".....	" 12	7	...	7
Miss MINNIE E. JOY.....	".....	" 7			

* Deceased.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss RUBY PIXLEY.....	Asheville Normal & Col. Inst..... N. C.	12			
Miss ANNA B. DWIGHT.....	" " " " " " " " " "	12			
Miss HELEN YOUNG.....	" " " " " " " " " "	7			
Mrs. ANNA H. LOGAN.....	" " " " " " " " " "	12			
Miss LIDA J. MECHLING.....	" " " " " " " " " "	12			
Miss ELLA E. HUBBARD.....	" " " " " " " " " "	12			
Miss ELLA M. BICKERSTAFF.....	" " " " " " " " " "	12			
Miss EDITH H. KENNEDY.....	" " " " " " " " " "	5			
Miss FLORENCE STEPHENSON.....	Asheville Home Industrial.....	12	7	130	137
Miss I. A. HEYDENBURK.....	" " " " " " " " " "	12			
Miss ADA F. GIBSON.....	" " " " " " " " " "	12			
Miss MELISSA MONTGOMERY.....	" " " " " " " " " "	12			
Miss MARY JOHNS.....	" " " " " " " " " "	12			
Miss E. A. CALVERT.....	" " " " " " " " " " (& Anadarko, I.T.)	12			
Miss ANNA LEE.....	" " " " " " " " " "	5			
Miss RUTH D. DEAN.....	" " " " " " " " " "	5			
Mr. SAMUEL JEFFREY.....	Asheville Farm School.....	12	2	98	100
Mrs. SAMUEL JEFFREY.....	" " " " " " " " " "	12			
Miss ROSE HADDON.....	" " " " " " " " " "	12			
Miss LIZZIE B. WILLIAMS.....	" " " " " " " " " "	6			
Miss ANNA E. COE.....	" " " " " " " " " "	6			
Miss FLORENCE A. REDWAY.....	" " " " " " " " " "	6			
Miss ANNA C. MCARTHUR.....	" " " " " " " " " "	6			
Mr. JESSE G. BARTON.....	" " " " " " " " " "	7			
Miss E. E. HOTCHKISS.....	Altan.....	4	223		223
Miss N. G. BLACKBURN.....	" " " " " " " " " "	7			
Miss EVA GORBOLD.....	Bretains Cove (& Dulas Springs)	12	96		96
Miss LAURA V. PARISH.....	" " " " " " " " " "	12			
Mr. EDWARD F. GREEN.....	Concord (L. Sunderland).....	12			
Mrs. E. F. GREEN.....	" " " " " " " " " "	12		66	66
Miss ALICE M. BRYAN.....	" " " " " " " " " "	12			
Miss CLARA S. HOAGLAND.....	" " " " " " " " " "	6			
Miss HELEN GOSS.....	" " " " " " " " " "	12			
Miss ADA WELCH.....	" " " " " " " " " "	12			
Miss JENNIE M. WORTMAN.....	" " " " " " " " " "	4			
Miss CORA A. M. MEANS.....	" " " " " " " " " " (Parker Hall).....	12	115		115
Miss MARY A. SPINNING.....	" " " " " " " " " "	12			
Rev. C. S. NEWHALL.....	Hot Springs (& McAlester, I. T.)	12	145	61	206
Miss DELLA SCOTT.....	" " " " " " " " " "	7			
Miss JULIA E. PHILLIPS.....	" " " " " " " " " "	7			
Miss MAUDE T. BRYSON.....	" " " " " " " " " "	7			
Mr. I. N. SMITH.....	" " " " " " " " " "	5			
Miss FLORA CAMPBELL.....	" " " " " " " " " "	6			
Miss C. F. GLOVER.....	" " " " " " " " " "	6			
Rev. H. M. BOYD.....	Jupiter.....	12	98		98
Miss LAURA C. PRESTON.....	Laurel Fork (& Nuyaka, I. T.)	12	137		137
Miss FANNIE L. ALLISON.....	" " " " " " " " " "	8			
Mr. CHARLES N. MAGILL.....	Marshall.....	7	55		55
Mr. C. B. MOORE.....	" " " " " " " " " "	5			
Miss ANNIE BRADSHAW.....	Paint Rock.....	8	60		60
Rev. A. M. PENLAND.....	Penland Institute.....	12	105	6	111
Miss MABEL MOORE.....	Riceville.....	7	129		129
Miss LURA J. LYLE.....	" " " " " " " " " "	5			
Miss CORA YOUNG.....	Grassy Cove..... Tenn.	8	118		118
Miss LILLIE FRANKLIN.....	" " " " " " " " " "	4			
Miss IDA ALEXANDER.....	Huntsville.....	3	90		90
Mr. L. F. COOPER.....	Jearoldstown.....	8	78	37	115
Rev. L. L. CARSON.....	" " " " " " " " " "	4			
Mrs. M. L. REMINGTON.....	Kismet.....	2	46		46
Miss NANNIE M. CALDWELL.....	Mount Nebo.....	3	52		52
Miss ELLA H. BALES.....	Tusculum.....	5	63		63
Rev. W. A. ERVIN.....	Wartburg.....	7	97		97
Mrs. W. A. ERVIN.....	" " " " " " " " " "	5			
Rev. J. W. C. WILLOUGHBY.....	Washington College.....	12	58	36	94
Miss JEAN RANKIN.....	" " " " " " " " " "	12			
Mr. C. B. ARMENTROUT.....	" " " " " " " " " "	12			
Rev. W. C. CLEMENS.....	Harlan..... Ky.	7	93		93
Rev. J. T. REAGAN.....	" " " " " " " " " "	3			
Miss D. B. OSBORNE.....	" " " " " " " " " "	12			
Miss MARY E. McCARTNEY.....	" " " " " " " " " "	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Rev. T. M. MARSHALL.....	Hyden..... Ky.	3	40	....	40
Rev. A. H. LINDSAY.....	"..... "	6	105	25	130
Mr. J. H. HAMMET.....	Pikeville..... "	6			
Rev. JAMES McDONALD.....	"..... "	3			
Miss M. P. SPENCER.....	Lawson..... W. Va.	6			
Miss E. J. PARTRIDGE.....	Clear Creek..... "	3			
Miss IRMA PERUZZI.....	Little Italy..... Pa.	6	80	....	80

APPENDIX.

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

Your Standing Committee on Home Missions beg leave to submit the following Report :

The past year has been one of depression and trial in the financial conditions of the country. The strong business corporations of the States have found it necessary to curtail expenses and move cautiously in the direction of any advances. The men of wealth have felt the depression arising from a lack of confidence along all the lines of business. The middle classes that compose a large share of our membership, and those in less prosperous conditions, have been sorely pressed.

Under these conditions our Board of Home Missions entered upon the work of the year, burdened with a debt that had been accumulating for several years. That debt had been the result of the demands of our growing home missionary work, and the cry of the destitute regions on the frontier. Added to these embarrassments, under which the year's work was undertaken, was the severe drought which had recently visited Nebraska and Kansas, not only cutting off the supplies of the people, but rendering large districts an actual charge on the country at large.

It will be readily seen that the work of the year, under these conditions, would impose large responsibilities upon our churches, and the Boards which were called to administer the gifts of our people.

Your Committee desire to commend the courage with which the work has been taken up and carried forward. The conditions have been enough to engage the best thought and activity of the Board, and almost to stagger the faith that has so signally marked our Home Mission work in the past.

The churches, upon whose liberality all this work must finally rest, have felt the embarrassment of all business enterprises ; and, to say the least, have responded very cautiously to the large and imperative claims of this work.

Yet the work has been steadily prosecuted. All the means that have been put into the hands of the Board have been employed in the advancement of the evangelization of the people.

The Board has employed 1544 missionaries during the year. This is 287 less than last year, owing in part to the transference of some of the missionaries to the Synods that have undertaken their support, and the advance to self-support on the part of some other churches, and the non-employment of theological students.

These missionaries have toiled with a fidelity and heroism worthy of the Church which they represent. Through heat and cold, storm and calm, they have carried the Gospel message to the homes of the people among whom they have labored. Under their supervision ninety church buildings have been erected, almost two churches every week. This has been accomplished at a time when it was most difficult to tax the liberality of the people, yet at a cost of \$165,900. They have received 9179 members on profession of their faith and 4308 by letter, making an aggregate of 13,487.

There was an earnest hope, at the beginning of the year, that the burden of last year's debt would be lifted by the gathering of a large thank-offering, in recognition of

the divine favor which has rested upon the reunion of our beloved Church. While recognizing the heroic efforts and real self-sacrifice of many of our churches in their loyal response in the hour of need, we are yet convinced that the Church, as a whole, has by no means reached its full measure of consecration and must emphasize the conviction that the responsibility of securing the proposed relief, and of keeping our treasury supplied with resources for all our needed work, does rest, and must rest, with the men who stand in our pulpits and lead the noble hosts of our Church.

For the measure of relief which has come to our Board, through the effort to secure the Million Dollar Fund, we desire to express grateful thanks to Almighty God.

Our Report would not be complete without hearty recognition of the noble auxiliary work of the Woman's Executive Committee of Home Missions. The systematic organization of women's work, and the energy with which it has been prosecuted, have added largely to the results of our Church work for the year.

Their financial, educational and evangelistic helpfulness in this great work of the Church has not only buttressed the work of the Home Board, but greatly broadened and enlarged it.

They have gathered during the year \$314,941, and have employed among the exceptional populations 318 teachers, consecrated, capable and courageous women, with skill and will to do the Master's work. These teachers have had under their care 9326 pupils. The Woman's Executive Committee has also aided in the support of twenty-one additional schools and thirty-seven teachers in connection with the Freedmen's Board. Through their helpfulness our home missionaries have been provided with boxes to the reported valuation of \$36,780. Also your Committee would recognize the value, to the cause of Home Missions, of the several congresses of missions which have been held in the various Synods. These gatherings of many of the missionaries and pastors have largely aroused and stimulated the missionary spirit, and have enlarged the contributions to the cause in the Synods in which they have been held.

We present for adoption the following recommendations :

Recommendation 1. We recommend that the Board of Home Missions revise its methods of appropriation so as to embody the following :

(1) To require of all churches applying for aid, that they send to the Presbyterial Committee with their applications for aid two copies of their subscription for pastor's salary, one copy for the Board of Home Missions, and one copy for the Presbyterial Committee, accompanying these with a full list of the membership of the church.

(2) That the Board, at the beginning of the fiscal year, require of each Presbytery, through its Home Missions Committee, a careful, conscientious and conservative estimate of the least total amount necessary to aid the home mission churches within its bounds. This estimate shall give in detail the amount required for each church, answering all other questions required by the Board. The Board shall then communicate to the Presbyterial Committee the maximum total amount it is able to grant the churches of the Presbytery, and the Presbyterial Committee shall then make final apportionment among the churches, not exceeding in aggregate the amount designated by the Board, and this distribution shall be recognized as final by the Board.

(3) The Board is instructed, in all its estimates of total amounts to be granted to the churches of a Presbytery, to inquire diligently into the record of each church as to its gifts to this cause, and to use every endeavor to stimulate the churches to greater liberality.

(4) Each Presbytery is instructed to use every endeavor to enlarge its gifts to Home Missions, and, if the way be clear, to attempt self-support either by raising for the Board an amount equal to that received from the Board, or by adopting some form of self-sustentation.

Recommendation 2. In view of the present financial stringency and the difficulty of raising sufficient funds for the prosecution of the mission enterprises of our Church, we recommend that a Committee of three ministers and six laymen be appointed by the Moderator with full authority :

(1) To confer with the Home Missions Board regarding its method of general administration and suggest what changes, if any, are advisable therein.

(2) To carefully examine the expenditures for officers, salaries and clerk hire, and to indicate what reductions, if any, may be made consistently with economy and efficiency of service.

(3) To examine the books and accounts of the Board, with the aid of an expert accountant, if such aid be deemed desirable, and to recommend any changes they may regard as essential.

(4) To ascertain the cause of the present accumulated indebtedness, and to recommend such measures as in their judgment will most efficiently remove the indebtedness and prevent the recurrence of deficits.

(5) To publish in the Church papers, at the earliest possible moment, such information as in their judgment will be of value to the whole Church, and make full report of their work, with recommendations, to the next General Assembly.

Recommendation 3. That the Moderator of this Assembly be authorized to issue a pastoral letter to the churches, to be sent out over the signatures of the officers of the Assembly, urging, in view of the immediate and imperative needs of the Board, a prompt and substantial manifestation of loyalty to the great work of Home Missions, and he shall also set forth in this letter the practical measures inaugurated by this Assembly, looking toward the promotion of efficiency and economy in the administration of the work.

Recommendation 4. We urge upon Presbyteries and Synods the importance of holding during the year assemblies or congresses, in the interests of the mission work of our Church, enlisting the aid of the best available talent, for extending information and arousing interest and enthusiasm for the cause.

Recommendation 5. We recommend that the Sunday-schools throughout the Church be asked to take their usual annual offering for the educational work under the Woman's Executive Committee on the Sunday immediately preceding Thanksgiving.

Recommendation 6. Since the excessive burden of the Board's debt has been somewhat lightened, and the confusion incident to the removal of the offices is a thing of the past, we further recommend that the action of the General Assembly of last year, requiring the monthly payment of our missionaries, be faithfully and promptly carried out by the Treasurer.

Recommendation 7. We recommend that the minutes of the Board, placed in our hands, be approved.

Recommendation 8. We recommend the reelection of the following members of the Board whose terms of office have expired: *Ministers*—Rev. Thomas A. Nelson, D.D., Rev. James M. Ludlow, D.D., Rev. George L. Spining, D.D.; *Elders*—Mr. John S. Kennedy, Mr. John E. Parsons, Mr. Henry E. Rowland and Mr. Charles E. Green.

Respectfully submitted.

W. P. KANE, *Chairman.*

REPORT OF THE WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS TO THE BOARD OF HOME MISSIONS.

GENTLEMEN :

The Woman's Executive Committee, in making its seventeenth annual report to the Board of Home Missions, is glad to sound the stimulating notes in the "Pray, Organize, Advance," measures of our organization this year, despite some minor strains of a continued treasury deficiency. In every Synod there has been a fresh impulse towards methodical, concerted effort for Home Missions—more complete organization, and therefore more symmetrical work. The figures in dollars and cents do not tell the true story in this year of grace—and hard times. When more than *five hundred new contributing agencies in one year* begin to pray and work specifically, attaching themselves to an organization already numbering more than three thousand societies, new auxiliaries falling naturally into Presbyterian lines of organization, there is an accumulative force represented more telling than the figures we publish as the result of the year's work, which show a falling off largely due to the loss of Government and Indian Nation funds, and individual gifts. This new blood, the up-springing of new societies, is what Synodical and Presbyterial officers in intelligent,

persistent effort have effected, as the relief measure for the future. This is the propelling rate, according to this year's gauge, at which Presbyterian women are applying *Christian patriotism* to the needs of their country. (1) The call of the Church; (2) the need and definiteness of the work—which is *Christian training* for the youth of the exceptional populations; (3) the simplicity of organization along Presbyterian lines, so well adapted, in its correspondence to the courts of our Church, for systematic, well-directed missionary effort; (4) the one central headquarters in connection with the Board of Home Missions, which identifies the whole work as a department supplemental to the work of the Assembly's Board; (5) the wonderful expansion and outcome of the work on the field under the leadings of a divine Providence; all these have so commended themselves to the women of the Church that there has been this year such a quickening to missionary endeavor, particularly in the newer and weaker churches, as we have not seen before. *This* is the happily significant feature of the year's record and the promise for greater things in the future.

The more intimate and vital relations of the societies to the work and workers *on the field*, is, moreover, a point to be noted. This is largely due to the increased circulation of information concerning the schools and their needs and success, and it means an active leaflet department, with efficient secretaries of literature at work. *One hundred and seventy* Presbyterial Secretaries of Literature have been furnished with magazines and complete sets of leaflets from headquarters as samples to be recommended to all the societies within the bounds of their presbyteries. As a return the sum of \$1,613.73 has accrued from the sale of these little slips of information, while thousands have been distributed gratuitously. The *Home Mission Monthly*, the more comprehensive and certain organ of communication with the societies, improves on its record year by year. Self-supporting from the first, this year it contributes also \$600 towards office expenses. Business methods are not lacking among missionary women, and organization, vitalized by unceasing prayer, tells. It is now proposed, as a measure of economy, to consolidate the two literature departments of the Board of Home Missions and the Woman's Executive Committee, with the full purpose of serving the Church even better.

The statistics of the year may be briefly told. Our total receipts are \$315,941.00, as against \$367,333.13 of last year, and of this amount only \$264,239.31 represents the available income for the year's current work. Therefore, notwithstanding a rigorous cutting down of expenditures of more than eighty thousand dollars, we have still spent over \$17,000 more than we have received, owing, of course, to the lamentable falling off of \$54,614.37 in our receipts below last year's figures. There is a loss of \$17,603.46 in direct receipts from women's societies and bands coincident with the debt on the year's work. We have, however, profited by the Million Dollar Fund to a larger extent, and we gratefully acknowledge the help thus afforded. By it, and the amount of the Emergency Fund, our old debt of \$144,502.37 is reduced to \$66,360.94. A final settlement of the Asheville hotel property has apparently increased our liabilities as reported by the Board of Home Missions, but the prospective sale of that valuable possession will clear away this debt against itself, and in addition bring great relief to our treasury. Our total receipts include \$43,314.87 contributed by our societies for school work under the Freedmen's Board, and the amount has been duly forwarded to that Board, with pleasure in the fact that it is an increase of \$3,233.24 over last year's receipts from the same source.

Christian Endeavor Societies have contributed this year \$15,672.41, a gain of \$973.74 over last year's excellent returns. The effect of *organization* is so manifest in this department of the work, that after prayerful consideration by the officers of the Board of Home Missions and a special committee of the Board, together with the Woman's Executive Committee, it is resolved to place the main duty of bringing the obligation and information of Home Missions before Presbyterian Christian Endeavorers, upon *women's societies*, with the understanding that both the preaching and the school work shall be presented, and the contributions of Young People's Societies to Home Missions shall be equally divided. There is no question but that Presbyterian women will accept this new trust also, feeling their obligation to look after the Home Mission training of their young people in these societies only *increased* by this action of the Board; and without making them auxiliary to the women's societies, will wisely cooperate with the pastors in crystallizing their efforts for Home Missions.

Despite our unprecedented debt as reported to General Assembly last year, the Woman's Executive Committee was urged by that body to "lengthen their cords" and assume further responsibilities in the way of school work among the foreign populations, and field work by women other than teachers. A hopeful beginning in both directions has been made, which represents the only absolutely *new* work undertaken. The readjustment of mission work at several stations has been always in the interest of economy—not of enlargement—as the report of our Superintendent of Schools shows. And yet in the blessed Providence of God, results have never been more manifest. Our missionary teachers, cramped and hampered by the necessary retrenchment, waiting long months for their salaries, have found a new courage in distresses and a new joy in the presence of the Holy Spirit among their pupils. They report 698 conversions among the scholars or members of their households during the year, with a deepening interest in Christian living that cannot be reduced to figures. "Thou hast put gladness in my heart more than in the time that their corn and their wine increased." When the Lord thus gives souls for their hire they should have the prompt, joyful support of the missionary societies that form the "base of supplies." Two of this noble force of missionary teachers have been called to the higher service this year—Mrs. L. M. Stevens of the Los Angeles Spanish School, and Miss M. E. Moore of the Salt Lake Home. Humanly speaking the loss to the Mexican and Mormon work could hardly be greater in any individual case, but the Lord is mindful of His own and raises up an Elisha when Elijah is received up into heaven.

The great Christian and Industrial Training Schools now established on the various mission fields of our country, with the many contributory day schools, constitute the most potent evangelizing agency at work among the exceptional populations. The Woman's Executive Committee have 118 such schools and missions in active operation; 378 teachers (including matrons and assistants) commissioned for the whole or part of the year; and 9,326 pupils, distributed as follows:

	Schools.	Teachers.	Pupils.
Alaskans.....	8	32	570
Indians.....	24	127	1,856
Mexicans.....	30	52	1,640
Mormons.....	30	71	2,486
Mountaineers.....	24	94	2,694
Foreign Populations...	2	2	80
Totals.....	118	378	9,326

Our societies have also aided in supporting 21 schools and 37 teachers under the Freedmen's Board, thus increasing the total number of missionary teachers to 415.

In the list of helpers is included several evangelists whose support is likewise assumed by the Woman's Executive Committee in further coöperation with the direct work of the Board of Home Missions.

The missionaries of the Board have also had the conscientious efforts of Women's Home Missionary Societies in the furnishing of boxes to the reported valuation of \$36,780.60, while those worth \$17,382.57 have been provided for Freedmen.

The large amount of property accumulated by the Woman's Executive Committee for school and church purposes, entails upon the Board, which administers their funds, increasing care and responsibility, and we would gratefully acknowledge the unflagging attention given to the details of this administration, and the uniform courtesy and consideration marking the relations of the Board and its executive officers with the women's department.

Above all we recognize the merciful leadings of the Lord throughout the year, and though still bound by the fetters of debt we take Him at His word: "Turn thou to the stronghold, *ye prisoners of hope*; even to-day do I declare that I will render double unto you."

Respectfully submitted.

EMELINE G. PIERSON,

(Mrs. Frederick H.)

Corresponding Secretary.

TREASURER'S ANNUAL REPORT.

MISS S. F. LINCOLN, TREASURER, *in account with the WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.*

*Dr.**Cr.***1896.**

March 31—Synod of Atlantic.....	\$ 190.75
“ Baltimore.....	9,252.34
“ California.....	6,473.27
“ Catawba.....	107.66
“ Colorado.....	1,701.42
“ Illinois.....	21,233.73
“ Indiana.....	8,493.52
“ Indian Territory.....	302.23
“ Iowa.....	8,737.90
“ Kansas.....	3,274.77
“ Kentucky.....	2,112.07
“ Michigan.....	8,412.64
“ Minnesota.....	5,514.50
“ Missouri.....	5,741.28
“ Montana.....	297.38
“ Nebraska.....	2,061.16
“ New Jersey.....	21,209.67
“ New Mexico.....	115.85
“ New York.....	65,355.62
“ No. Dakota.....	220.14
“ Ohio.....	23,032.89
“ Oregon.....	1,548.87
“ Pennsylvania.....	59,759.86
“ So. Dakota.....	607.40
“ Tennessee.....	812.64
“ Texas.....	347.87
“ Utah.....	221.74
“ Washington.....	513.46
“ Wisconsin.....	1,898.96
“ Miscellaneous.....	56,389.41

\$315,941.00

1896.

March 31—By Board of Home Mis-	
sions, viz.:	
For Educational Work, \$264,239.31	
“ Gallup Mem'l Fund, 2,000.02	
“ Debt.....	4,413.57
“ Home Missions.....	1,973.23
TOTAL.....	\$272,626.13
By Board of Home Mis-	
sions for the Board	
of Freedmen.....	43,314.87

\$315,941.00

Examined the above Statement and compared it with the books showing the amount received and also with the vouchers, and found that they agree.

NEW YORK, *May 18, 1896.*

[SIGNED] W. E. HONEYMAN.

THE
FIFTY-NINTH ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

Presented to the General Assembly, May, 1896.

New York:
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE.
1896.

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

- 1894-1897. Rev. R. R. BOOTH, D.D., Hon. DARWIN R. JAMES, Rev. W. R. RICHARDS, D.D., EDWARD WELLS, Esq., Rev. JOHN R. DAVIES, D.D., Rev. JOHN FOX, D.D.
- 1895-1898. Rev. WILLIAM M. PAXTON, D.D., Rev. JOHN D. WELLS, D.D., Rev. JOHN BALCOM SHAW, D.D., Mr. ALEXANDER MAITLAND, Rev. DAVID GREGG, D.D.
- 1896-1899. Mr. HENRY IDE, Rev. GEORGE ALEXANDER, D.D., Mr. WARNER VAN NORDEN, Rev. JOSEPH R. KERR, D.D., Mr. D. W. McWILLIAMS, Mr. JOHN T. UNDERWOOD, Rev. HOWARD DUFFIELD, D.D.

OFFICERS OF THE BOARD.

Rev. JOHN D. WELLS, D.D., *President.*
Rev. FRANK F. ELLINWOOD, D.D.,
Rev. JOHN GILLESPIE, D.D.,
Mr. ROBERT E. SPEER,
Rev. ARTHUR J. BROWN, D.D. } *Secretaries.*
WILLIAM DULLES, JR., Esq., *Treasurer.*
Rev. JOHN C. LOWRIE, D.D., *Secretary Emeritus.*

Rev. THOMAS MARSHALL, D.D., *Field Secretary.*

COMMUNICATIONS relating to the Missions may be addressed to any of the Corresponding Secretaries, 156 Fifth Avenue, New York.

LETTERS relating to Candidates, Literature, and Missionary Speakers, should be addressed to the Secretaries, 156 Fifth Avenue, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to WILLIAM DULLES, JR., Treasurer, 156 Fifth Avenue.

THE CHURCH AT HOME AND ABROAD contains a large amount of Foreign Missionary matter. It is the organ of all the Boards; price, one dollar a year; published by the Board of Publication and Sabbath-school Work, 1334 Chestnut Street, Philadelphia, Penn.

ASSEMBLY HERALD, published monthly (except July and August), at 25 cents a copy for one year; in clubs of ten or more, 10 cents a year each copy. Contains fresh and timely Foreign Missionary Matter. Address, 156 Fifth Avenue, New York.

WOMAN'S WORK FOR WOMAN, published monthly, under direction of the Woman's Foreign Boards and Societies, at 156 Fifth Avenue, New York. Price, 50 cents a year. Address orders as above.

OVER SEA and LAND, a Missionary Magazine for the Young, published monthly for the Women's Home and Foreign Missionary Organizations. Price, 35 cents a year. Address, 1334 Chestnut Street, Philadelphia, Penn.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

ACTION OF THE GENERAL ASSEMBLY,

AT SARATOGA SPRINGS, N. Y., MAY, 1896.

THE Fifty-ninth Annual Report of the Board of Foreign Missions and the manuscript volume of its minutes for the year ending April 30, 1896, were presented to the General Assembly in session at Saratoga Springs, N. Y., May, 1896, and were referred to the Standing Committee on Foreign Missions. The Committee consisted of—Ministers: B. C. Henry, D.D., J. M. Oldfather, D.D., James McLeod, D.D., Henry W. Hulbert, Frank H. Chalfant, Wm. H. Robinson, Arthur W. Spooner, D.D., J. S. McCormack, Henry L. Nave, J. R. McClade.

Elders : Samuel B. Huey, W. Stewart Walcott, Henry W. Dudley, Thomas F. Wells, W. J. Wanless, M.D., E. E. Galbreath, O. C. Cramer, A Kingkade, Walter Thompson, Albert A. Osgood.

On Wednesday, May 27th, the Committee reported to the General Assembly, and on its recommendation the following resolutions were adopted :

Deeply conscious of the supreme importance of the work committed to the management of our Foreign Board, and impressed with the crying need of more systematic and vigorous efforts in its support throughout all the churches, and the hearty sympathy and co-operation of the whole church in meeting obligations which the great head of the church has laid upon it:—

Your committee begs leave to offer the following resolutions for adoption by this Assembly:

1. That the printed report of the Board and its volume of Minutes, submitted to your committee, be approved.

2. In view of the fact that nearly one-third of all the offerings made by our church for the cause of Foreign Missions come through the Women's Boards,

Resolved: That this Assembly recognize and express its high appreciation of the noble service rendered by the women of our church in this cause.

3. WHEREAS, the pressure for expansion and fuller equipment in all our mission fields is so great, and,

WHEREAS, the estimates of funds required from the various missions for the current year reach the sum of \$988,000, and the deficit reported at the end of the fiscal year is about \$46,000, therefore,

Resolved: That this Assembly call upon the church to raise not less than \$1,034,000, to be placed at the disposal of the Board, for the extinguishment of the deficit and the carrying on of the work of the current year; and authorize the Board to make its appropriations on this basis.

4. WHEREAS, in the Missionary Conference of Synodical and Presbyterian workers, held in connection with the Assembly, resolutions were adopted expressing on the part of these workers a new sense of responsibility and a desire to be led by the Board to a larger usefulness, therefore,

Resolved: (1). That this Assembly hails with delight the evidences of increase of zeal and solemn sense of responsibility on the part of those set for the advancement of this cause in the Presbyteries and Synods.

(2). That it expresses renewed approval of the plans for building up the home work, embodied in the overture adopted by the General Assembly of 1890, under which the Field Secretary was appointed, and urges the Board of Foreign Missions to forward those plans as far as possible, by holding annual conferences with the Synodical and Presbyterian Chairman, and representatives of the Women's Boards, present at each Assembly, and by steadily laboring through the Field Secretary's department to promote a more thorough and uniform organization of Presbyterian and Synodical committees.

5. WHEREAS, at various times irresponsible parties representing themselves to be missionaries, native workers, or prospective missionaries, in or from missionary lands, have obtained hearings in, and pecuniary help from, many of our churches to the serious detriment of the treasury of our Board and the hindrance of our work, therefore,

Resolved: That the Assembly utter a vote of warning to the churches to be on their guard against all such irresponsible parties in their solicitations for pecuniary help.

6. In view of the reports which have come to the Board of Foreign Missions, relative to its missionaries in Turkey, it is thought that the General Assembly can appropriately place itself on record as making an appeal to the government for the enforcement of treaty rights, and the following resolution is submitted for its consideration:

WHEREAS, the General Assembly is advised that under the provisions of existing treaties, American clergymen and teachers have a right to exercise their professions while resident in Turkey, and

WHEREAS, the Assembly is further advised that American citizens, now under appointment as missionaries in Turkey, have been, and now are, menaced as to their lives and their property rights, despite representations heretofore made, therefore,

Resolved: That the General Assembly, through its officers, respectfully requests the national administration to examine into the facts of the alleged situation of affairs in Turkey; and in case the said averments of danger are well founded, to make such official representations to the Turkish government, or take such other appropriate action as shall secure proper protection to American citizens now resident in the Turkish empire.

FOREIGN MISSIONS.

SUPPLEMENTAL ACTION.

AN overture from the Presbytery of Blairsville on the subject of "Investment of funds of the Boards in corporations not keeping the Sabbath," having been referred to your Committee, it is recommended that in view of the well-known position of our church, and the deliverances of previous assemblies in the matter of Sabbath keeping, no further action is required.

Your Committee would recommend that the Assembly express its cordial appreciation and approval of the methods and results of the City Missionary Campaigns so successfully carried out in New York and other cities, and urge that similar campaigns be inaugurated this year wherever it is possible to do so.

Your Committee recommend that the following members of the Board, whose term of office expires June 1st, be re-elected, *viz.*: Mr. Henry Ide, Rev. George Alexander, D.D., Mr. Warner Van Norden, Rev. Joseph Kerr, D.D., Mr. D. W. McWilliams, Mr. John T. Underwood, and Rev. Howard Duffield, D.D.

Your Committee has received a copy of the action of the Board of Foreign Missions making certain nominations to fill vacancies in the directorship of the Board, caused by the resignation of Mr. E. A. Brinckerhoff and Mr. E. M. Kingsley and the death of Mr. Wm. A. Booth. In deference to an informal request of all the members of the Board of Foreign Missions present at this Assembly, your committee recommends that these nominations be referred back to the Board of Foreign Missions for its further consideration.

INTRODUCTION
TO
FIFTY-NINTH ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS.

With devout gratitude to God for His blessings on the labors of another year, the Board of Foreign Missions submits to the General Assembly its Fifty-Ninth Annual Report, together with the volume of its Minutes, which covers the fiscal year 1895-1896.

With deep sorrow the board reports the death of its venerable and beloved Vice-President, Mr. William A. Booth, **The Board.** which occurred at Englewood, N. J., on Dec. 28th, 1895, at the advanced age of ninety. From the beginning of his connection with the board at the Reunion of the Presbyterian church till his last illness, Mr. Booth was singularly faithful in his attendance upon the meetings of the Board, giving also much valuable time to the consideration of important questions in committees. His marked force of character and well-balanced judgment, his comprehensive grasp of the perplexing and far reaching problems constantly arising, his happy blending of the aggressive and conservative in the work of administration, together with his deportment as a Christian gentleman, made him a most valuable member of the Board, whose loss is deeply felt.

Much to the regret of the Board, Mr. Ezra M. Kingsley, who also entered upon the work at the Reunion, felt constrained, because of impaired vigor, to tender his resignation, which was accepted March 3rd, 1896. Mr. Kingsley's conspicuous service as chairman of the Finance Committee for many years, and his thorough knowledge of the work in all its departments, together with his uniform kindness and courtesy, make his withdrawal a severe loss to the Board.

Mr. E. A. Brinckerhoff, appointed a member by the last General Assembly, after serving for a number of months, felt constrained to tender his resignation because of the pressure of other duties. The resignation was accepted with regret. It is respectfully re-

commended that three members be appointed to take the place of the three gentlemen just named, one in the class whose term expires 1897, and two in the class whose term expires 1898. It is also recommended that the following class whose term expires June 1st, 1896, be re-elected: Mr. Henry Ide, Rev. George Alexander, D.D., Mr. Warner Van Norden, Rev. Jos. R. Kerr, D.D., Mr. D. W. McWilliams, Mr. John T. Underwood, Rev. Howard Duffield, D.D.

The following missionaries have ceased from their labors and entered into rest during the year. The figures attached indicate the years which cover their respective periods of service: Rev. F. J. Perkins, of the Brazil Mission, 1891-95; Rev. Geo. E. Woodhull, of the Western Japan Mission, 1888-96; Rev. F. B. Perry, of the Liberia Mission, 1887-95; Rev. C. V. A. Van Dyck, M.D., D.D., LL.D., of the Syria Mission, 1840-95; Mrs. Samuel Jessup, of the Syria Mission, 1863-95; H. M. Brown, M.D., of the Korea Mission, 1891-96; Rev. W. Lane, of the West Shantung Mission, 1889-96; Mrs. Henry Forman, of the Furrukhabad Mission, 1889-96; Rev. J. A. Leyenberger, of the West Shantung Mission, 1866-1896; and Rev. C. R. Mills, D.D., of the East Shantung Mission, 1857-95. More detailed reference to these beloved servants of Christ will be found in the reports of the respective Missions with which they were connected, and which are herewith submitted.

The following missionaries, because of the ill health of themselves or families, or for other providential reasons, have severed their connection with the Board: From the Canton Mission, David A. Beattie, M.D., and Mrs. Beattie; Central China Mission, Miss Effie Murray; Chili Mission, Rev. W. H. Robinson, and Mrs. Robinson, and Rev. W. H. Lester and Mrs. Lester; Furrukhabad Mission, Rev. C. C. Meek; Gaboon and Corisco Mission, Mrs. A. C. Good, Rev. R. H. Milligan, C. J. Laffin, M.D., and Rev. G. A. Godduhn and Mrs. Godduhn; Hainan Mission, C. S. Terrill, M.D., and Mrs. Terrill; Laos Mission, Mrs. Stanley K. Phraner; Lodiana Mission, Rev. B. D. Wyckoff and Mrs. Wyckoff; Mexico Mission, Rev. J. A. Dodds and Mrs. Dodds, Rev. Isaac Boyce and Mrs. Boyce; Shantung Mission, Miss H. B. Donaldson, M.D., Rev. John Murray and Mrs. Murray; Rev. Geo. S. Hays and Mrs. Hays, and Rev. S. B. Groves and Mrs. Groves; Syria Mission, Miss E. D. Everett, Miss M. T. M. Ford, and Mrs. Mary B. Dale; West Persia Mission, Rev. E. W. St. Pierre and Mrs. St. Pierre. Thirty-

four resignations and ten deaths is an unprecedented depletion of the missionary force in one year.

When the General Assembly met in Pittsburg last May, the Board reported that in view of the financial outlook it did not feel justified in sending new missionaries to the field. A number of noble men and women had been appointed in the hope that they might be sent, but the crushing debt with which the Board closed the fiscal year, made it impossible to send them unless special funds were provided for the purpose. In the providence of God, however, the church rallied grandly to the rescue, and thirty-eight new missionaries including wives, were sent, the means being provided by individuals, churches, women's societies, young people's societies, and notably in the case of those belonging to the Synod of Missouri, by a well executed scheme on the part of the Synod's Committee on Foreign Missions.

While the receipts from these sources have fallen slightly below the aggregate for last year, these important auxiliaries are regarded as among the most reliable sources of the Board's income, while their efforts to deepen the interests of the church in foreign Missions were never more effective. On invitation of the Board, representatives of the Women's Societies and Boards met a Committee of the Assembly's Board and the Executive Council in New York on the 4th and 5th of last March for consultation on important matters of administration affecting several phases of the work. Hitherto such conferences have been confined for the most part to the Executive Officers of the Board and the Central Committee of the Women's Boards. It is believed, however, that a wider range may be given to such conferences in the future with profit.

Much to the regret of the Board, Rev. J. S. Dennis, D.D., who, for several years without cost to the Board, has so ably conducted the Monthly Concert department for Foreign Missions in the Church at Home and Abroad, has felt constrained to relinquish that labor because of important literary engagements connected with the work of Foreign Missions in which he is engaged.

Notwithstanding the provision made by the General Assembly to meet the heavy indebtedness of last year through the Anniversary Reunion Fund, the Board felt constrained to reduce the appropriations for the fiscal year beginning May 1st, 1896, more than one hundred thousand dollars

below those of the year preceeding. This, of course, involved severe cutting of the work on the field. The intention of the Board was, if possible, to adjust its expenditures to the probable income of the year, in the hope that the Anniversary Fund would take care of the debt of \$174,770.54 with which the year opened. It is gratifying to report that the receipts from several sources exceeded expectations, so that, with an amount from the Reunion Fund less than three-fifths of what was hoped for, the Board is still able to make an encouraging financial exhibit. The details will be found in the statement of the treasurer embodied in this report. It will be noticed that the situation has been greatly helped by unusually large receipts from legacies, a source of income necessarily irregular. The attention of the Assembly is respectfully called to the very small amount given by the Sabbath-schools of the church, \$30,289.12, being a decrease from last year of \$7,741.88. Taking the total membership of the Sabbath-schools reported last year, 1,057,043, this shows an average of less than three cents for each member, while divided by the number of schools reported, it gives but an average of about \$3.85 each. When it is remembered that even one cent a month from each of the more than million members of our schools would yield the handsome sum of over one hundred and twenty-six thousand dollars (\$126,000), the need of some effective measures to deepen their interest in Foreign Missions is abundantly evident. The distressing exhibit is doubtless owing in part to the fact that many of our Sabbath-schools contribute so largely to outside objects. It is worthy of note that the Young People's Societies have increased their gifts over those of last year by almost one-half.

**American Bible
and Tract
Societies.**

The Board again makes grateful mention of the courteous and helpful co-operation it has met with at the hands of the American Bible and Tract Societies in the missions under its care.

From our survey of the operations which have been conducted in the foreign field during the past year, we gather the following general impressions and conclusions.

We have much reason for gratitude to God because of the general prosperity of our missions. While the year has brought unusual commotion and calamity in some mission-fields and many even of our own missionaries have been in considerable peril or anxiety at times, yet no serious evil has befallen any of them. Both the American

**Prosperity of
Missions.**

and native workers have enjoyed signal divine protection, and prosperity has attended their labors in behalf of Christ.

The political and social disturbances caused by the China-Japan war appear to have enlarged the sphere of missionary influence. The cause of Christian Missions stands on a firmer footing in China now than before the war. Protection for our missionaries is better assured. A new interest in Western education is drawing the favorable attention of many Chinese to our missionaries, while the character of the Chinese converts has developed strength under the peculiar circumstances of the year. Though the unsettling conditions of Japanese thought, both social and religious, are sources of some anxiety, yet it is felt that the religion of Jesus Christ has been magnified before the nation as an outcome of the war, and there is more of hopefulness than concern as to the future of the Church in that land. In Korea a great door and effectual has been opened by the war, certainly at some centres. Mrs. Bishop, the devout traveler, sends a most urgent appeal to this Board to recognize this wonderful enlargement of opportunity and to meet it promptly.

It has been a year of very extensive itineration. An inspiring spectacle is presented to us in reading the reports **Itineration.** from the fields, of the wide spread activity and indomitable energy of the Mission toilers in reaching out to the unevangelized peoples with the Word of Life. Probably in no previous year has touring been pushed with so much of vigor and success. Hundreds of thousands of miles have been gone over by the bearers of the precious seed. Every means of conveyance known in the various nations were pressed into service. By elephants and camel-carts, on horseback or sure-footed mountain mule, or nimble uncomfortable donkey, by wearisome Chinese junks and river boats, native canoes or missionary sail-boats, by wheelbarrows or jinrikishas, by bandy cart or imported wagon or bicycle, occasionally by foreign steamers and railroads, but more often on foot, over hill and dale, wading through rivers of water, or sloughs of mud, in winter and summer, in season and out of season, the message of life has been carried by determined men, and no less determined women, to millions, speaking more than a score of different languages, in order that hearing the glad tidings they might believe in Jesus and be saved.

In all the different fields there has been the joy of harvest as well as gladness in toilsome seed-sowing. The Holy Spirit has

set his seal of power on the divine Word as preached. While there were fewer gains to the church membership in some missions than the year before, as Japan, Persia, Syria, where transient disturbances have operated unfavorably, yet in others there have been unprecedented accessions. The little flock in Guatemala has almost doubled its number, as a result of an extraordinary revival at a single outstation. Lodia records 566 new members, a higher number than in any year before. Here the turning of the low-castes to Christianity is auspicious of large harvests soon to be reaped, while the motive in this movement is probably not always unmixed, the steadfastness of numbers of them in the face of severe persecution gives much encouragement. Among the humble classes of dark and distracted Korea, and the wild Bules of equatorial Africa, the reception given to the Gospel leads to the conviction that very many of them will soon be gathered into the Christian church.

A most encouraging sign of advance in the work is the growth in the native churches of the spirit of self-support. The letter sent out to these churches last year from the Conference of missionary officials has had a fine effect. From all our fields come most gratifying evidences of an awakening on the part of the native Christians, to this duty of sustaining their own religious institutions. While in some places the agitation of the subject has influenced a good many double-minded adherents to withdraw from the church, it has, on the other hand, braced up the churches as a whole to a fuller comprehension of their duty for the extension of Christ's kingdom, and to a new energy in the meeting of their obligations. It could not be expected that any very large increase in the contributions to this end would result immediately, though the actual advance is not trifling, but it is much that a step forward has been taken. The poverty of the people must ever be kept in view in all judgments upon this question.

When a native pastor in India urges his people to set apart, as the Lord's portion, a little of their daily food before it was cooked, as was his own custom, we strike a measure of self-denial far in advance of our own practice, even under our better instruction. We must accept the development of this principle as affording new evidence that the church of Christ in our Mission fields is rooted and grounded in the faith, ready to put forth new fruit bearing shoots as the proper culture is given.

In conclusion we would mention the note of joy in this service and of assurance of the Gospel's certain triumphs found in the reports of many of our missionaries. In some of these there is also evidence of an unusual hungering and thirsting after greater nearness to God, a yearning to have nothing less than the mind of Christ itself as a source of victorious power. We are convinced that a fuller endowment of this mind of Christ is the supreme need of the whole church at home and abroad, in order to a truer comprehension of our obligation to the Master's great command, and to a wider and more effective obedience of it. And as members of this Board we would unite with our brethren on the foreign field, in fervent supplications in behalf of ourselves and all those associated with us in the administration of this cause, as well as for the whole Church in our ownland and in our mission fields, that the Holy Spirit would breathe upon us all more of this divine life, that so our counsels and our every form of evangelization might be more thoroughly in accord with our Master's will, and be energized unto the accomplishing of greatly increased results in the redemption of mankind.

**Notes
of Joy.**

MISSIONARIES SENT OUT IN 1895-1896.

Missions in Africa.

Rev. W. C. Johnston and Mrs. Johnston.
 Rev. F. D. W. Hickman.
 Rev. C. W. McCleary.
 Mrs. H. E. Schnatz.
 Mrs. C. De Heer, returning.
 Mrs. L. Reutlinger, returning.
 Mrs. T. S. Ogden, returning.
 Miss H. Christensen, returning.

Missions in Colombia.

Miss Florence C. Smith.
 Rev. D. C. Montgomery and Mrs. Montgomery.

Missions in Chili.

Rev. C. M. Spining and Mrs. Spining.
 Miss E. A. Lowe, appointed on the field.

Missions in China.

Rev. J. E. Adams, and Mrs. Adams.
 Rev. E. P. Fisher.
 Rev. G. E. Partch and Mrs Partch.
 Rev. G. W. Marshall.
 Rev. C. O. Gill and Mrs. Gill.
 Miss E. E. Leonard, M.D.
 Miss E. A. Lindholm.
 Miss Emma Silver.
 Miss M. J. Hill, M.D.
 Miss Effie Murray.
 Miss J. McKillican, returning.
 Rev. Chas. Leaman, and Mrs Leaman and family, returning.
 J. M. Swan, M.D., Mrs. Swan and family, returning.
 Rev. F. P. Gilman, Mrs. Gilman and family, returning.
 Rev. W. P. Chalfant, Mrs. Chalfant and family, returning.
 Rev. J. H. Judson, Mrs. Judson and family, returning.
 Mrs. Robert Mateer.
 Mrs. J. H. Laughlin and child, returning.

Mrs. W. H. Lingle.
 Rev. C. H. Fenn and Mrs. Fenn, returning.
 Rev. J. M. W. Farnham, D.D., and Mrs. Farnham, returning.

Missions in India.

Miss H. G. McIntosh.
 Miss Alice Mitchell.
 Miss Mary Fullerton.
 Miss Carrie R. Clark.
 Mrs. Wm. Calderwood, returning.
 Miss J. R. Carleton, M.D., returning.
 Rev. Howard Fisher and Mrs. Fisher, the former returning.
 Rev. Robt. Morrison, Mrs. Morrison and family, returning.
 Miss Jennie H. Sherman, returning.
 Rev. G. W. Seiler, Mrs. Seiler and family, reappointed and returning.

Missions in Japan.

Rev. W. Y. Jones.
 Miss S. McD. Thompson.
 Miss Elizabeth Babbitt.
 Miss E. W. Case, returning.

Missions in Korea.

Rev. J. E. Adams and Mrs. Adams.
 Miss K. C. Wambold.

Missions in Laos.

Rev. J. H. Freeman.
 Rev. L. W. Curtis and Mrs. Curtis.
 Rev. W. Harris, Jr.
 Dr. J. W. McKean, Mrs. McKean and family, returning.
 Miss Hattie E. Ghormley.
 Rev. W. C. Dodd and Mrs. Dodd, returning.
 Rev. D. G. Collins, Mrs. Collins and family, returning.
 Miss Mary A. Bowman, M.D.
 Mrs. S. C. Peoples and child, returning.
 Miss C. H. McGilvary, reappointed on field.
 Miss Margaret Wilson, appointed on field.

Missions in Mexico.

Rev. D. J. Stewart and Mrs. Stewart, returning.
Miss A. M. Bartlett, returning.
Mrs. J. G. Woods and child, returning.
Mrs. C. C. Millar.

Missions in Persia.

C. C. Hansen, M.D.
Rev. E. W. McDowell, returning.
Miss M. A. Demuth.
Rev. S. G. Wilson, Mrs. Wilson and family, returning.
Miss C. G. Montgomery, returning.

Missions in Siam.

Rev. W. G. McClure, Mrs. McClure and family, returning.
Rev. J. B. Dunlap, Mrs. Dunlap and family, returning.

Missions in Syria.

Rev. H. H. Jessup, D.D., and Mrs. Jessup, returning.
Miss Fannie M. Jessup.



MISSIONS IN AFRICA.

GABOON AND CORISCO MISSION.

BARAKA: on the Gaboon River, near the equator, 10 miles from the sea; occupied as a station, 1842; transferred from American Board, 1870; Rev. Robert H. Nassau, M. D., Mr. E. A. Ford, Mrs. T. S. Ogden; outstation, Corisco on Corisco Island; 1 native preacher, 1 licentiate, and 6 native teachers and helpers.

ANGOM: above Nengenenge, on the Como River; occupied as a station, 1881; Rev. Arthur W. Marling and Mrs. Marling, Rev. W. S. Bannerman and Mrs. Bannerman; 3 native teachers and helpers.

BENITO: 92 miles north of Gaboon; occupied as a station, 1864; Mrs. Louise Reutlinger, Mrs. C. De Heer, Miss Hulda Christensen, Rev. F. W. D. Hickman, French teacher, Mons. Emmanuel Presset, and *Rev. Frank Myongo*; 10 outstations, 2 native preachers, and 17 native teachers and helpers.

BATANGA: 170 miles north of Gaboon; occupied as a station, 1875; Rev. W. C. Gault and Mrs. Gault, Mr. Oscar Roberts and Mrs. Roberts, Rev. H. E. Schnatz and Mrs. Schnatz, Capt. Peter Menkel, Miss Isabella A. Nassau, and Miss Louise A. Babe; 3 outstations, 1 native preacher, 1 licentiate, 10 native teachers and helpers.

EFULEN: about 70 miles southeast of Batanga behind the coast belt; occupied, 1893; Dr. Silas F. Johnson and Mrs. Johnson, and Rev. W. C. Johnston and Mrs. Johnston.

EBOLEWO'E: in the interior, about 75 miles east of Efulen; Rev. Melvin Fraser, Rev. C. W. McCleary, and Mr. M. H. Kerr.

In this country: Rev. W. S. Bannerman and Mrs. Bannerman.

Missionary Force.—In pursuance of the policy of the Board to maintain the force of missionaries on this field at a number which will admit of aggressive work at the old established stations, and at the same time allow of energetic advance into the interior, further reinforcements were sent out this year. These consisted of Rev. C. W. Johnston and Mrs. Johnston, since assigned by the Mission to the new station at Efulen; Rev. C. W. McCleary, assigned to the projected new station at Ebolewo'e; Rev. Frank W. D. Hickman, assigned to Benito; Miss Ida E. Engels to Batanga, where she was united in marriage, Dec. 3d, with Rev. Hermann E. Schnatz. Much satisfaction is felt in the sterling qualities of this new corps of missionaries, and their coming has already inspired the laborers on the field to new faith and ardor. The return of the veteran workers, Mrs. T. S. Ogden, after a rest in America, and of Mrs. De Heer, Mrs. Reutlinger, and Miss Christensen, after a 6 months' furlough in Europe, all in improved health, helped greatly to brighten and strengthen the whole Mission force. On the other

hand the Mission has lost the valuable medical services of Dr. Laffin, whose continued ill health has constrained him, under the advice of the Board, to tender his resignation.

It is with gratitude to God that we record the general good health of the missionaries during the year. While malarial fever has made its presence felt to some extent, no serious cases of it are reported. All the workers, moreover, write in excellent spirits, full of joy in their privilege to give the message of salvation through Jesus Christ to the swarthy sons and daughters of Africa.

The officials of the German Government continue to maintain very courteous, cordial, personal relations with our missionaries. At the same time they have expressed themselves as not satisfied with the limited amount of German taught in the Mission schools; and when at one time a party of six called on the Governor at Kamerûns, he seemed surprised that only one of them could speak German. The District Commander is reported as saying:

The government, not depreciating the ideal advantages accruing to the government from the religious instruction, still looks to the Missions principally for the material advantages which, in connection with the educational work, he specified as consisting in teaching our pupils to speak, read, and write the German language fluently, and in the teaching them a trade, neither of which advantages has been offered by our mission. The report adds, It is quite apparent that the authorities favor any of the German societies, whether they be Roman Catholic or Protestant.

How this attitude of the German officials is affecting the natives within the sphere of our schools will be noticed farther on. It is an element in the situation which is likely to assume larger proportions as the work progresses. The report of the Batanga station says:

Knowing the sentiment of the officials as we do, we as a station deem it best for the progress of our Master's work within these bounds, to give the German a more prominent place in our educational work, and ask that as far as possible the laborers for this portion of the field shall have a knowledge of German.

BARAKA STATION.

Dr. Nassau finds his arrangement with the English trading house, in the matter of the reception and shipment of goods, an immense relief from most distasteful work, whereby the direct missionary service is a great gainer. Regarding this latter feature of his work, Dr. Nassau writes:

In evangelistic work I have two men and one woman; the latter is a very faithful and reliable worker who this year has grown in sincerity and efficiency, and whose influence has been happy in harmonizing the peculiar elements composing the Church membership.

Schools.—The French teacher, Mons. Perrinjaquet, was in charge but a part of the year, his health compelling him to leave in August. The school was continued, without a break, under the care of a Mpongwe man who reads, writes, and speaks French. The monthly attendance had fallen only from 35 to 30, and this

too, in face of the fact that the Roman Catholics have a large and well-manned school, where the scholars are furnished with food and clothing, while in our schools the parents are required to supply these wants. Still it is a grief to Dr. Nassau to see some of his own Church members sending their children to the Roman Catholic schools, their girls for the sake of training in sewing and manners, and their boys for the sake of instruction in carpentry, blacksmithing, and telegraphy. Dr. Nassau feels the need of some expansion in his department of education to meet these demands of the people now emerging from barbarism into civilization.

Literary Work.—Though a large amount of translation and revision of manuscripts was demanding Dr. Nassau's best energies, yet the absence of a well-qualified native assistant prevented his pushing the work as he desired. With the aid of the Corisco pastor, Mr. Ibia, who volunteered for the month of September, Genesis was completed and Isaiah was begun. The prospect, however, of securing a superior Benga translator gave a hopeful outlook for this work, which, as Dr. Nassau writes, "is most attractive to me, and which, next to my Sabbath services, will most rest my heart and, as I hope, subserve His kingdom."

Outstation.—The reports of the pastor, Rev. Mr. Ibia, to Presbytery and the Mission are of much interest, and worthy of a wider perusal for the general impressions given of the status of the Gospel work at that old station. He writes in English as follows:

The state of religion in the Corisco field (with the exception of the men) is good in my judgment. We have no noise, but the Gospel is gaining ground gradually, which I like better than multitudes making a great noise and rush into the Church, which has often been short-lived. I have not for many years come in contact with an advocate of heathenism, but I constantly come in contact with those who condemn heathenism and praise Christianity. The great thing that depresses me in the evangelization of Equatorial Africa, is our inertia and changeableness. I do not have much hope of our people till they shake off sloth. The mere profession of Christianity is an easy thing, but to live it is not so.

Mr. Ibia, however, is cheered by the fact that two congregations have built for themselves the past year two inexpensive places of worship at their own expense. He is particularly enthusiastic over the very manifest improvement in the moral tone of Corisco and the neighborhood through the education of the girls and women. These, he thinks, have benefited society more than the educated boys.

ANGOM STATION.

Mr. and Mrs. Marling have been alone at the station almost the entire year, and in the main have enjoyed improved health. The character of the work done here is well presented in Mr. Marling's report. He writes:

Morning and evening meetings on Sabbath have been regularly maintained, with good, frequently large, attendance. In the morning meetings we have gone regularly through the book of Genesis, with applications of

Gospel truth as occasion offered. At the Sabbath evening meetings we have gone through parts of the Gospel of Matthew and the book of Acts. At every meeting the lesson of the previous Sunday, as well as the new lesson, is reviewed by question and answer. There have also been regularly held a Wednesday evening and Friday evening prayer-meeting. At the evening meetings, after the usual opening exercises and an address by the leader, the meeting is thrown open, and the native Christians are encouraged to take part according as they are led of the spirit; and they often do so in a profitable manner. Daily morning and evening prayers have been held throughout the year, and attended by many natives. Those who have learned to read take part in the reading at these exercises.

Special classes have been taught also on Sabbath afternoons. Mr. Marling speaks cordially of the good work done by the native helpers in charge of the Station during the absence of himself and Mr. Bannerman. Both in Angom itself and in many of the villages they had labored with commendable fidelity in sowing the seed of the Word. Also an inquiry class of 13 members had received regular instruction, several of whom have more recently been admitted to baptism. One of these has been for years very faithful in attending meetings. Of others, Mr. Marling writes:

The other woman baptized has been surnamed by her people Nlem-mben, which means "beautiful heart," because of the ready help which she renders to many in the village when they are in need. Another of those baptized was a young lad named Ndono-mba, who is a good deal below the age at which we usually admit to baptism on profession. His youthful heart seems to have been opened thus early by the Holy Spirit to receive the knowledge and love of the truth. It is our hope and prayer that he may prove to be a young Fang Samuel. Along with the three women and the lad above mentioned was baptized Ndongo-Ngwa, the head man of the village, who is about fifty years of age. We have known him since we came to this village, 14 years ago. He has always been friendly to us, and although he has his faults, he is one of the best Fang men I have known. No lover of the Lord Jesus need be told that it was to us a joyful occasion on which these five converts, in the presence of other Christians and their heathen fellow-villagers, received the ordinance of baptism.

Although 8 new members were received into the church and a catechumen class of 20 members has been receiving instruction preparatory to baptism, the necessary steps for taking them into the church have been prevented, owing to the absence of the one elder of the church.

As a beginning in the direction of self-support, regular collections have been established at the Sunday morning meeting. Little trade is done at the Station, and the native church members have few opportunities for earning money. The growth of this grace will be slow, but it is important that the principle be planted early in the church life. Mr. Marling mentions an interesting mark of advancing Christian faith against the power of fetichism in that a man who wanted to become a Christian publicly buried his *bieti*. This is the greatest of the many fetiches of the Fang. His example was speedily followed by two other men. Hitherto, at this Station, men who have become Christians, while renouncing their *bietis*, have left them with their heathen neighbors who claimed them.

Education.—A Mpongwe young man, who is preparing for the ministry, has been receiving instruction from Mr. Marling. A small school taught by a native teacher has been in operation since last July, in which the pupils have made good progress in the native tongue. Religious instruction has been given daily, and lessons in elementary French. It is hoped to enlarge the school with a few boarders from other villages. The need is felt, however, of a larger school, in charge of a thoroughly qualified French teacher, in line with the program of education of the French authorities. It is hoped this need may soon be met.

Translation.—Mr. Marling has advanced the translation of the book of the Acts of the Apostles ten chapters, the multifarious other duties of the Station interrupting his labors in this direction. Mrs. Marling has added some 20 new translations of hymns in which the praise of God may be sung in the Fang language, and their valuable assistant, Augustus Boardman, yet others. Mr. Boardman has made good progress in the translation of the Old Testament portion of Foster's "Story of the Bible."

BENITO STATION.

Mrs. De Heer, Mrs. Reutlinger and Miss Christensen, who have been the chief dependence for missionary work at this station so many years, were allowed a furlough of 6 months during the year, which permitted their visiting Europe, in accordance with the special provision made by the Board for health furloughs from this mission. Though the experiment, in general, is not altogether satisfactory, these missionary sisters returned with recuperated health and renewed energies. They are much cheered in having a new associate, Mr. Hickman, who has been assigned to Benito as his field. In preparing for leaving their work they were much touched by the expressions of regret from the native Christians for their coming absence and of gratitude for what they had been trying to do for them, as also by their intercessory prayers in their behalf, prayers which they were sure the Lord heard, since, as they remarked, they had never traveled with less discomfort than at this time.

While still at the station, although their schools had been closed by the French, their time was full, with meetings on the Sabbath and several times during the week, in the towns near and remote, with caring for the sick at the dispensary, of whom there was an unusual rush, as it was thought to be the last chance, in view of the prospective absence of the ladies, and with translating and numerous other incidental duties inseparable from the care of a station. They continued to find increased opportunities for contact with, and influence over, the Batanga and Boheba people, numbers of whom were gathered into the church services and Sabbath-schools.

Three of the school boys united with the church. One of their former pupil-teachers has been employed at one of the outstations

in association with one of the teachers, and the report of his work gave much satisfaction.

BATANGA STATION.

The routine of missionary work at this station was much enlivened by the welcome arrival of the large party of missionaries, new and old together, in November, Batanga being the point of departure for the various other stations. The meeting of the Mission and Presbytery followed, both occasions rich in joy and spiritual power. The interest of this exceptional gathering was heightened by the marriage of Mr. Schnatz and Miss Engels under novel circumstances. Owing to the serious inconveniences which German regulations would have necessitated, if married on German territory, the parties were rowed out to neutral territory on the high seas, where Mr. Gault performed the glad ceremony.

The station report thus describes the field :

The territorial limits of the actual work of Batanga station extend from Little Batanga, or Lokunje River on the north to the Campo, or southern boundary of German territory, on the south, including a coast-line of about 80 miles, and extending inland indefinitely. The centre of this circle being at Batanga, the work extends about 30 miles north, 50 miles south, and some miles eastward into the country. Within our territory are 3 churches, 1 at Mbenji, 1 at Batanga, and 1 at Kribi.

Churches.—These have added during the year a total of 85 members, who, so far as human judgment is able to discern, are sincere in their profession of Christ. But the lukewarm condition of many of the native Christians is deplored. The active efforts of the Roman Catholics in the district doubtless explain why the love of some has grown cold. Other unsettling influences have been the excitement over the language question in the schools, the demand on the part of the missionaries that the pupils furnish their own clothes, and a general disappointment in not receiving all the temporal advantages from the Mission which they expected to have.

But much encouragement is found in the spreading influence of Christian truth in the surrounding country. Several tribes have built houses of worship entirely of their own accord, and are waiting to have some one come to instruct them in the Word of God. They even express a readiness to provide a residence and food for such a person sent to them.

The church at *Leoka* is reported as increasing in members, who for the most part remain steadfast in resisting the corruptions of trade and the seductions of Romanism.

Evangelistic.—All the missionaries have engaged in more or less of itinerating and preaching. Mr. Roberts has been free to do more of it than others. In his report he writes :

The year has been spent in working on the language and in visiting the towns. A Mabeya tribe has from 4 to 12 houses in a village. In a district of 15 miles along the coast, 20 miles up the Lobi River, and 12 or 15 miles

in the bush, there are about 45 towns, with a population probably of 5,000. So far as I know, I have visited them all but in two places. There have been three meeting-houses built and one nearly completed, poles have been cut for three more, and the place selected for one other. These meeting-houses are nothing but open sheds as yet. The people cut the poles and put the houses up, making such seats as there are. The roofing material was bought for them. The Mission paid \$1.25 for food at each of these three places. Services have been held at Beka since the middle of February, with an average attendance of about 75, at two other places since July, with an average attendance of about 90.

In July Mr. Roberts made a trip into the Ngumba country, 6 days inland, to the government station at Lobi. He passed through nearly 100 towns in eight days, in most of which the Mabeya language is spoken. They are a scattered people, and to reach them with the Gospel a suitable force of native Christians will have to be trained for the service. Miss Babe has itinerated indefatigably in many villages, making daily house-to-house visits in the nearer towns, with monthly trips of from two to four days to remoter towns. While seeking to strengthen the Christians, and to direct the heathen to Christ, she has paid especial attention to the sick, several of whom she hopes were led to a living faith in Christ before they crossed to the other shore.

Educational.—*Training Class.*—By direction of Presbytery Mr. Gault has devoted himself to the training of such of the native Christians as desired to engage in more efficient service in the extension of the kingdom of Christ. Five such have been under his instruction during the year, Mrs. Gault rendering important assistance, especially in teaching writing, arithmetic and geography. The supreme importance of this line of Missionary effort has become more and more apparent. Mr. Gault writes :

Having been with these five men during the past year, and hearing the interpretations which they put upon parts of the Word of God, I do not wonder at some of the erroneous ideas which many of the people have in regard to the teachings of the Word.

Mr. Gault adds :

Some members of this class have done fairly good service in calling men to repentance, but they do not have the ability to build these same people up in the knowledge of the Son of God into a perfect man.

That they will become useful co-workers in the redemption of their countrymen, some of them at least, may be reasonably inferred from the fact that some of these men have waited for years for such educational advantages to fit them for preaching the Gospel, and that they are so ready to engage in evangelistic labors. Mr. Roberts writes that if others of the Batanga Christians were as faithful as the members of Mr. Gault's class, services could be held in all the Mabeya towns which are now requesting some one to tell them the Gospel story.

Boarding and Day-Schools.—The somewhat trying experiences through which these schools have passed can best be presented in the language of the Station report, written by Mr. Schnatz :

The eight day-schools held in the different towns for the purpose of teaching the children to read and write the Benga language, and to give them a knowledge of the Benga Scriptures and sacred literature, have met with various degrees of success. As particularly successful may be mentioned the girls' school at Bongahela. Some of the others have suffered partially for the want of properly qualified teachers, and the prejudice of the people against the Benga. As the people have a great desire for learning the German language, the Bwombe and Waterfall town schools have been fairly drained into the Catholic schools, where more temporal advantages, together with instruction in German are offered them.

In the boarding-school also there has been serious trouble over the language question. At the beginning of the year about 40 boys applied for admission, but for lack of funds the number was restricted to 20, all of whom were required to provide their own clothing. This new regulation created great dissatisfaction among the parents of the coast tribes, which the Catholics endeavored to turn to good account for themselves. The chiefs were disposed to insist, as a condition of sending their children to our schools, that German exclusively, or German and some Batanga dialect, should be taught. The matter was adjusted after much conference, and the school continued as before until Sept. 2d, when the scholars receiving German instruction flatly refused to repeat the daily verse of Scripture in Benga. All but three of the boys were dismissed from the school for their refractoriness. Others of the pupils were subsequently withdrawn and sent to the Catholic schools. Shortly after came a letter from Herr. V. Oertzen, the German District Commander, censuring the mission schools for the inadequate instruction given in them in the German, and for not teaching a Batanga dialect. A personal interview led him to take a more friendly view of the missionaries' position, and he came and gave the chiefs a kindly lecture on school discipline, and other points at issue. The result was a tribal division on the subject, and a large influx of boys from one tribe to all the schools; but the conditions were so unsatisfactory, especially from the lack of any school dormitory, that early in November the school was closed until better arrangements could be made. One bright gleam shot through these rather disappointing experiences was the hopeful conversion of three of the boys.

The Day-School for Girls, under Miss Nassau's care at Bongahela, had 135 names on the roll, though only an average attendance of 45, which is explained by the fact that so many of these young girls already have a large share of the home work resting on their shoulders. Parents are not helpful to the good order of the school, yet Miss Nassau writes that "school order and discipline are decidedly more apparent now," and that "the art of studying has been a little better learned." In Scripture lessons some of the pupils have committed to memory from 350 to 400 verses in the Gospels, besides Psalms and hymns, and eight girls have completed the Shorter Catechism. While the deportment of the pupils has improved, the deep religious interest hoped for among them has not been apparent.

Greatly to Miss Nassau's surprise and grief, the language storm struck this school also, and she lost all but one of the pupils affected by the dialect question. One brave girl withstood the threats of her father and people and the ridicule of her companions and continued true to her school duties to the closing day.

Medical Work.—Mrs. Roberts has turned her medical training to excellent account through the year, having had sole charge of the hospital and dispensary since Dr. Laffin left. The work grew upon her hands until in the course of the ten months she had 600 out-patients and 80 in-patients. No medicine was given away. From April to September Mrs. Gault was able to conduct daily meetings at the hospital, by means of which it is hoped a number were led to Christ. An attack of fever compelled Mrs. Roberts to limit her labors in this extremely interesting work.

The *secular work* at Batanga is very considerably increased by the reception and transportation of goods for the new stations among the Bule. This service, along with the duties of treasurer, and considerable new building to be superintended; has largely engrossed the time and strength of Mr. Ford, though other members of the Station have borne a share in these multifarious, but most necessary cares. Capt. Menkel has been kept busy in the care of the *Nassau* and the smaller boats, all requiring more or less of repairs, and in the transportation of members of the Mission and their supplies from one part of the field to another, and also in many small but very essential jobs of building, repairs of houses, etc.

EFULEN STATION.

The Station was occupied eleven months of the past year by Mr. Kerr, Mr. Fraser, and Dr. and Mrs. Johnson, who reached there February 1st, after four and a half days of pleasant and comfortable travel. Since then the regular work of the station has gone on without important interruption. The study of the language has been the first consideration with the new comers, and they are already handling it successfully. Mr. Fraser writes: "The study of the Bule vernacular has been a delight." Mrs. Dr. Johnson, who has been the only white woman at the Station during the year, will now have Mrs. W. C. Johnston as an associate.

Evangelistic.—The Sunday morning services have been well attended, averaging perhaps 125. Mr. Kerr has conducted these services every Sabbath except six, when he has been absent or sick, in which case Mr. Fraser has taken his place. Dr. Johnson writes: "The Bule people seem glad to hear the Gospel, whether at a public service or at their firesides." About the 1st of July a Sunday-school class was formed with 11 boys, and has grown to number 40 boys and 10 girls, the former taught by Dr. Johnson, and the latter by Mrs. Johnson. They are said to be bright, eager, and apt scholars. One Sunday at the close of the school nine of the boys came forward and gave their names as be-

ing desirous of becoming Christians. They at once joined the inquiry class which had been formed shortly before. This interesting class numbers 34 young men and boys, according to the report of Mr. Kerr, who meets it twice a week to give them instructions.

Mr. Fraser says of these Bule youths:

They are all easily led, and I do believe that in spite of the strong hold that Buleism has had upon them, some of them are thinking seriously and with tender hearts, and are not far from the Kingdom. They have a keener sense of honor in their work and play, attend religious meetings more regularly and cheerfully, and enter into the services with heart and joy, and seem eager for some new thought or truth. They frequently start a little prayer-meeting of their own in their sleeping house, and have been seen to ask a blessing upon their simple food before eating.

When we consider how recently Dr. Good established this Station, such early fruit of missionary prayer and self-sacrificing labor can but thrill our hearts with emotions of joy and gratitude, and inspire great hopefulness for the future.

The effort is made to keep in touch with the nearer towns by frequent visitation, but the necessity of wading through much water during the wet season limits the opportunities for reaching the more distant towns. In May Mr. Kerr and Mr. Fraser made an exploring and evangelistic tour to the Ntum country, being gone eight days and traveling about 100 miles. The Ntum people seemed quite numerous, and their language is very much like the Bule, through which they may be taught. As a result of his experiences among the different populations he has met, Mr. Fraser writes thus:

Wherever I have gone during the year the natives, though at first suspicious, have yet been friendly in their way, and their almost uniform readiness to listen quietly to the words of God, for which they sometimes ask, is impressive and encouraging.

In July Mr. Kerr made a tour to Ebolewo'e, which is the site of the next new station, devoting a number of days to intercourse with the people by the way, "telling the many who had not heard of the Master, of his goodness and love." Mr. Kerr says:

I did not want to go back, but duty called, and I returned to Efulen. I was especially successful in gaining the confidence of the people in the region of Ebolewo'e, so successful that they sent five boys with me to go to school at Efulen. I am sure it is worth more than a hard tramp of three weeks to snatch, as it were, five young hearts from the very gates of death and start them on the path of life in Christ.

Since that time the Mission has assigned Mr. Kerr, Mr. Fraser, and Mr. McCleary to Ebolewo'e, with a view to its early occupation.

Schools.—As Mr. Kerr has been the only one at the Station with sufficient knowledge of the language to give instruction in the school, and his time having been occupied with a great variety of other duties, this department has been somewhat neglected. A native assistant has done something to meet the demand. But Mr. Kerr says of school work:

My experience this past year seems to make it plain that one of our strongest points is the educational work. It is from the young people that the first real stand has been made for Christ, and it will be by the educated ones that the successful work among their fellows will be done.

Medical.—Dr. Johnson, after some observations on the few cases of malarial fever which he had seen during the year, remarks on the absence of serious need for medical aid among the Bule; he adds:

The witch doctors have ceased operations in this line of towns, and three of them are now engaged at work on the new dwelling-house, and have, at different times called on me for treatment. I am glad to say that many of the people have ceased to believe in witches, saying they believe in God. Of outside treatment the following is the record: Hospital patients, 16; out-patients, 41; visits made, 5; operations (of any importance), 4; amount of fees collected, \$6.75.

Building.—Necessarily much time and strength have been expended in putting up the requisite buildings for carrying on the work. Two of those first erected had to be rebuilt at a cost of \$50. A hospital and a new missionary residence have also been constructed, all of a simple and comparatively inexpensive style. The practical work involved in making purchases for the building work, and the superintendence of it, has given the new-comers excellent opportunities for the practice of the language, and for cultivating their acquaintance with the people.

** Statistics for Gaboon and Corisco.*

Ordained missionaries.....	10
Married women missionaries.....	7
Unmarried women missionaries.....	6
Medical missionaries.....	2
Lay missionaries.....	3
Ordained natives.....	4
Native licentiates.....	2
Native teachers and helpers.....	36
Number of churches.....	9
Communicants.....	1,650
Added during the year.....	174
Number of boarding-schools.....	9
Boys in boarding-schools.....	158
Girls in boarding-schools.....	28
Number of day-schools.....	9
Boys in day-schools.....	93
Girls in day-schools.....	51
Total number of pupils.....	330
Pupils in Sabbath-schools.....	850
Students for the ministry.....	1

* Not complete; blanks not received in time.

LIBERIA MISSION.

Careysburg Beadle Mem'l	}	Rev. R. A. M. Deputie.
Greenville Warney	}	Rev. D. W. Frazier.
Doh Mt. Tabor	}	Rev. Geo. B. Peabody
Clay-Ashland: Hon. A. B. King.		
Grassdale: J. M. Deputie.		
Schieffelin: W. H. Blaine.		
Mt. Tabor: Mrs. S. E. Nurse.		
Granger: Mrs. G. C. Payne.		

Work is carried on, unsupported by the board, at the following Stations: Clay-Ashland, Schieffelin, Brewerville, Sampsonville, Marshall, King Kpor, Monrovia, Robertsport, and Granger.

During the year one more of the ministers of the Presbyterian Church in Liberia passed away—the Rev. F. B. Perry, who died in Liverpool on October 2d. The Mission has also lost a long-time supporter and adviser in General Reginald A. Sherman, the Secretary of War and of the Navy, and the commander of the Liberian army, who has been for years the financial agent of the Board, and elder in the Presbyterian Church at Monrovia, and one of the most remarkable and reliable men in Liberia. The Board has not enlarged the work dependent upon the American churches for support, but has steadily maintained its policy of transferring the responsibility for the support of their own churches from the Board of Missions to the Liberian Christians. There is no reason whatever, in the judgment of the Board, why the Liberian churches should not be self-supporting; and in accordance with the policy stated in an action of the Board, quoted in the Report of 1894, the Christians of Monrovia, Greenville, and other old and strong communities have been urged to provide not only for their own pastors, but also for the missionary work among the native tribes.

The last minutes of the West Africa Presbytery report 12 churches with a membership of 384, with nine ministers, only three of whom are now receiving aid from the Board. There are also seven schools, two of which are maintaining themselves.

In Sinoe County there has been a small civil war, which seems to have interfered some with much aggressive work among the native tribes. In the Doh Mission, under the Rev. Geo. B. Peabody, there seems to have been very constant growth,

Liberia Statistics.

<i>Churches</i>	<i>Members</i>	<i>S. S. Members</i>
Beadle Mem'l	33	22
Clay-Ashland	61	67
Schieffelin	48	55
Brewerville	17	28
Sampsonville	5	
Greenville	77	150
Doh	8	35
Marshall	14	28
Monrovia	67	90
Robertsport	16	14
Granger	38	35
	<hr/>	<hr/>
	384	524

<i>Schools</i>	<i>Members</i>
Alexander High	47
Grassdale	7
Schieffelin	32
Careysburg	20
Granger	35
Mt. Tabor	10
Doh	22
	<hr/>
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MISSIONS IN CHINA.

CANTON MISSION.

CANTON: J. G. Kerr, M.D., L.L.D., and wife, Rev. H. V. Noyes, D.D., and wife, Rev. A. A. Fulton and wife, Rev. Andrew Beattie and wife, J. M. Swan, M.D., and wife, Rev. E. W. Thwing and wife, Miss H. Noyes, Miss E. M. Butler, Miss H. Lewis, Miss M. W. Niles, M.D., Miss M. H. Fulton, M.D., Rev. B. C. Henry, D.D., and wife.

LIEN CHOW: E. C. Machle, M.D., and wife, Rev. W. H. Lingle and wife, Miss L. Johnston, Miss Eleanor Chesnut, M.D.

YEUNG KONG: Rev. G. W. Marshall and Rev. E. P. Fisher.

KANG HAU: Rev. C. W. Swan and wife.

Professor in the Church and College: Rev. J. J. Boggs and Mrs. Boggs.

In the United States: Rev. B. C. Henry, D.D., and wife, Mrs. A. A. Fulton, and Mrs. Charles Seldon.

The Canton Mission has been more or less disturbed by the echoes of the war excitement of the previous year, and the settlement of diplomatic questions. Once during the summer there were indications of a rebellion started by the soldiers who had returned vanquished from Formosa, and who seemed unwilling to disband without aggrandizing themselves by fair means or by foul. They were soon taken into custody, however, and all danger was averted. On the whole, it is believed that greater security to Missionary work is the final result of the commotions of the last year or two in the East. The murders at Ku Cheng, and the disturbances elsewhere in the summer and early autumn, with the punishments visited on the guilty parties, seem to have awakened the minds of the more intelligent classes in China, and especially of local governors, to the real position and influence of the missionaries. Although Mr. Lingle was roughly handled in the early part of the year in Hunan, to which he paid a visit, he was afterward treated with courtesy when making a second visit with his wife; and upon learning that Mrs. Lingle had spent some years in connection with the well-known missionary college in Tungchow, the people proposed the establishment of a school in which mathematics, as taught in Tungchow, could also be taught in Hunan. Promises of protection were given and a friendly feeling displayed. In one of the outstations of Yeung Kong also, where an officer had previously closed a school, he this year became so well satisfied of its salutary influence that by public proclamation he authorized the recommencement of its work and gave it unqualified commendation.

The health of the Mission has in the main been good, though Rev. Edward Thwing was obliged to retire from Lien Chow to Macao on account of his health. He has since been employed in the Christian College at Fati, his health having been fully

restored. Rev. Messrs. Marshall and Fisher were sent to the field during the year, Mr. Marshall being consigned to Yeung Kong Station, and Mr. Fisher being finally sent to that place also. Rev. Mr. Lingle was married during the summer to Mrs. Ritchie of the Shantung Mission. Miss Ruth Bliss was married at the close of the year to Rev. J. J. Boggs.

Churches.—Sixteen in number, with an aggregate membership of 1,432.

The *First Church* of Canton, which was organized in 1862 with 12 members, now reports 131 communicants, of which 11 have been received on profession during the year. Contributions, \$444.10. This is under the care of Rev. A. A. Fulton. The Church is rendered more prosperous by the medical work of Miss Mary Fulton, M.D.

The *Second Church*, which was organized in 1872 with 12 members, is now under the care of Rev. Andrew Beattie. It reports total membership of 383, of whom 36 have been received on profession during the year. Contributions, \$371.92. Pupils in Sabbath-school, 200.

The *Third Church* of Canton, Rev. A. Beattie, stated supply. Several have been examined for baptism but none have been received. The Sabbath-school, under the care of Miss E. M. Butler, is composed mostly of boys from a day-school. Present number of members, 83, of whom 2 have been received during the year on confession. Contributions, \$88.30.

The *San Ui Church* under the care of Rev. A. A. Fulton. Five have been received on confession of faith. Present communicants, 42; contributions, \$20.00.

The *Chik Hon Church* is undertaking the support of a Bible-woman. Communicants, 79, 17 having been received during the year; contributions, \$15.00.

The *Shek Lung Church*, under the care of Rev. A. A. Fulton, has had an eventful history, its chapel having been torn down twice and rebuilt. The surrounding population are still hostile, but the Church membership has shown great harmony and stability of purpose. Communicants, 127, 31 having been received during the year; contributions, \$13.75.

The *Liu Po Church* has a scattered membership which numbers 209, of whom 35 were received during the year; contributions, \$35.00.

San Ning Church, under the care of Mr. Fulton, has been disturbed by a mob during the year, its chapel being attacked and the keeper beaten. A wall for the protection of the Church was undertaken, but as fast as it was built it was torn down.

The viceroy has given some assurance that further disturbance will not be permitted; contributions, \$75.40

The *Tai Kat Church* has suffered some persecution. Present number of communicants 62, of whom 3 were received on confession or faith; contributions, \$18.00.

Lung Tam Church numbers 24. No new members have been added; contributions, \$8.00. This Church is under the care of Rev. Andrew Beattie.

Yeung Kong Church, also under Mr. Beattie's care, has received 24 on profession; total number, 38; contributions, \$9.00.

Fati Church, situated near the Christian College, is under the care of Rev. H. V. Noyes, D.D. A flourishing Christian Endeavor Society is maintained, and 10 have been received on profession. Present number of communicants, 80; contributions, \$17.00.

Kang Hau Church has 13 communicants; contributions, \$3.00. Rev. C. W. Swan is in charge.

Sam Kong Church, in Lien Chow, has 38 communicants and has received 2 additions. Contributions, \$46.00.,

Lien Chow Church has 32 communicants and has received 11 accessions; contributed, \$11.55.

Lum Mo Church has 53 communicants, 8 having been received during the year; contributions, \$4.20.

CANTON STATION.

Besides the Churches mentioned at this Station there are various chapels. The assistant at Sheung Mun Pai Chapel became involved in the political movement above referred to and as this step had not only implicated him, but had involved the reputation of the chapel, it was closed for the time, but with the expectation of being soon reopened. The second chapel, under the care of Mr. Andrew Beattie, has had a large attendance during the summer months.

The dispensary, under the care of Dr. Ruth C. Bliss, has been influential in bringing many women to this chapel, where they have heard the Gospel explained by the Bible-women.

The third chapel is under the care of Rev. A. A. Fulton. The Fati Chapel is also under Mr. Fulton's care, and is designed to reach the number of small villages adjacent to the College.

The *Christian College*.—Of schools the Christian College, though not organically connected with the Mission, may be placed at the head. It is in the charge of Rev. H. V. Noyes, D.D., assisted by Revs. J. J. Boggs and E. W. Thwing. The number of students enrolled during the year is 105, of whom 41 are in the primary, 42 in the intermediate, and 22 in the higher department. Fifty-nine are members of the Church, 6 having joined during the year. One theological student finished the whole course and has commenced work at Lien Chow Station. Three more are expected to finish their studies next term. Of the 22 in the higher department 13 are under written agreement to complete the course and become helpers, should the Mission desire it. Some of the remaining 9 will doubtless do the same; a good many also from the intermediate department have this end in view. The progress of the institution seems satisfactory. During the year a chapel has been commenced in connection with the Christian College, as a memorial gift from the Rev. Dr. and Mrs. Noyes, in honor of their parents

who have recently died. This is a most worthy tribute of respect from filial hearts, and a very valuable accession to the equipments of the college and to the spiritual welfare of the whole community.

Girls' Seminary.—The second institution claiming mention is the Canton Seminary for women and girls. This was opened in 1872 by Miss Harriet Noyes and others. She is now assisted by Misses E. M. Butler and H. Lewis. One hundred and sixty-four pupils have been enrolled during the year, 41 women and 103 girls. For a time the school was removed to Macao, owing to the excitement in Canton. It continued there for 3 months, with a greatly diminished attendance. The missionary society connected with the seminary has supported 3 Bible readers, raising \$76.00 for the purpose. During the year 12 pupils in the seminary have commenced regular work, 7 as Bible readers and 5 as teachers.

Day-schools for Girls.—Of these there are 21. Three are under the care of Miss H. Noyes, 10 are superintended by Miss Butler and 6 by Miss Lewis. These schools, which there is not space to mention particularly, are extending the leaven of enlightenment and Christian influence far and wide. The pupils are examined weekly in their knowledge of Scriptures and of religious truth. Two of the 21 schools have been carried on under the oversight of Mrs. Dr. Kerr. Some of the pupils of one of these schools are employed in a large silk factory, but on their way to work they stop for a brief space at the school where they learn something of saving faith.

The School for the Blind has remained for the year in Macao, under the care of Miss Nyrup. It has now 15 pupils, and good progress has been made.

The Orphanage, in charge of Miss H. Noyes, has sent its older girls to the Seminary. One of the orphans has been satisfactorily married.

Day-schools for Boys.—There are 10 of these, with 196 pupils. Eight are under the care of Mr. Fulton. Two are superintended by Mr. Beattie.

An interesting feature of the work in Canton is the summer-class in connection with the Christian College. Dr. Noyes and Mr. Fulton have instructed in Bible study a class of 10 helpers from the country. It is expected that a normal class of this kind will be assembled from year to year, for the purpose of enlarging the knowledge of native preachers and helpers in connection with their current work. Students of the higher class in the college were sent out in the vacation to do missionary work.

Bible Readers.—The blind Bible reader, Chan A Oi, under the direction of Miss Noyes, has labored faithfully among those who share her affliction. Six other Bible readers have been under the care of Miss Butler; directed by Mrs. Kerr, 3; by Miss Noyes, 2; by Dr. Niles, in connection with her hospital wards, 1; by Dr. Mary Fulton, 1.

Medical Work.—Dr. Kerr has been the senior superintendent of the hospital during the year. He was joined in October by Dr. J. M. Swan, after a leave of absence. The female department has been superintended by Dr. Niles, assisted by Dr. Bliss. Dr. E. C. Machle, of Lien Chow, was associated with Dr. Kerr in the hospital from March until October, and rendered valuable service. The statistics of the hospital are as follows :

	<i>Males.</i>	<i>Females.</i>	<i>Total.</i>
In-patients.....	1,360	337	1,697
Out-patients (new).....	7,987	3,446	11,433
“ (old).....	10,956	6,265	17,221
Surgical operations.....	1,337	635	1,972
Visits to homes.....	60	400	460

Evangelistic work has been carried on, in connection with the hospital, by native helpers. Daily morning services have been held for all the in-patients, and other services, on prescription days, for out-patients. A medical class of much importance and prominence has been maintained with 21 young men and 7 young women, all looking forward to the practice of medicine as their vocation.

A Sunday-school, connected with the hospital, has been superintended by Dr. Niles, assisted by the medical students and the Bible-women. The average attendance was 80. Dr. Niles also had a Bible class on Sabbath evenings. In the spring months Dr. Niles made some itinerations with Miss Butler, dispensing medicine among the crowds who came to be healed. Dr. Bliss, who has been associated with Dr. Niles, has had a great deal of practice from house to house, having made 400 visits to homes, attended by Bible-women. The number of patients treated in the Sz-Pai-Lau Dispensary, under the care of Dr. Bliss, is 5,670. An equal number of persons generally come as attendants upon these, and so add to the number of those who hear the Word of Life. Dr. Bliss also went out with Miss Lewis in the month of March into some of the country districts, dispensing medicine and the truth to the crowds who came. Drs. Niles and Bliss have made 10 such visits during the year. Mrs. Dr. Kerr has had a school for males, in connection with the hospital, in which earnest work has been done by a native teacher, and also a department for women and girls. Five of the members of this school have united with the church. At Fati also a dispensary has accomplished a good work. After many interruptions, this has assumed a promising aspect. Three thousand six hundred patients have been treated. The Gospel has been earnestly presented from day to day.

Literary Work.—Dr. Noyes, as a member of the Shanghai Conference Union Committee, has prepared a commentary on the Gospel of Mark and also on First and Second Timothy. Mrs. Noyes has translated *Bible Wonders*, a book containing 10 sermons for children, by the late Rev. Richard Newton, D.D. It has been

printed by private funds. Dr. Kerr, assisted by Dr. Wan, has continued his translation of medical books.

Outstations. — Twenty-two of these, not enumerated as churches, are in the care of Rev. A. A. Fulton. These are all mentioned in the Mission report, with various incidents of interest. Baptisms have occurred in many of these stations. Encouragements and discouragements have appeared as usual, but with a preponderance toward the bright side. In one of the outstation chapels 23 persons were baptized during the year. Six outstations are under care of Mr. Beattie.

Gospel Medical Boat.—This has been operated, as usual, by Rev. A. A. Fulton, visiting several districts up and down the river. No rude treatment has anywhere been experienced. The number of patients treated from the Gospel Boat is 8,980, and at the San Ui Dispensary 2,156, making a total of 11,136. Six outstations have been in the care of Mr. Andrew Beattie.

LIEN CHOW STATION.

This station has not been entirely exempt from disturbances, growing out of the general excitement, during the year. In March, when Mr. Lingle took possession of the property at Lien Chow for a hospital, he was attacked by a mob. One of the preachers and a servant were severely beaten. Mr. Lingle was obliged to withdraw, and no further attempts have been made to occupy the property. He also encountered a mob in the province of Hunan. Later in the year, as stated above, Mr. and Mrs. Lingle again visited Hunan and were well received, spending 8 days on the tour. There is an encouraging outlook in this new province, but no definite plans were formed for establishing a mission station there.

In the school at Lien Chow, under the care of Miss Johnston, some boys from the Iu tribe, living in adjacent mountains, were received. By slow degrees the suspicions of these people are removed, and there is good hope of gaining an influence over them in the near future. They are a bright and promising people.

The Lien Chow Dispensary was closed for a time, during the absence of Dr. Machle in Canton. In the hospital at Sam Kong, (the principal place of residence for the Lien Chow Station), 6,646 out-patients and 57 in-patients were treated; visits to homes, 338; surgical operations, 31; out-patients surgically treated, 2,914; total, 10,712.

At Lien Chow Dispensary there were 598 out-patients treated; cases of eye disease, 78; extraction of teeth, 10; total, 692.

Dr. Eleanor Chesnut spent the first months of the year in the study of the language, but on Jan. 1, 1896, she began hospital work for women, a few being received in certain wards of the men's hospital.

YEUNG KONG STATION.

This station has been under the direction of Rev. Andrew Beatie. There has been no persecution, and a greater degree of quiet reigns in all the surrounding region. Most stringent measures have been adopted for the suppression of robber mobs in the prefecture of Ho Chau, and, as a result, over 1,000 robbers have been put to death. Messrs. Marshall and Fisher have entered upon the occupation of this station, and arrangements are made for opening the dispensary, which has been closed for more than a year.

At *Ping Kong*, 12 miles west of Yeung Kong, missionary labor has met with kind treatment and a good degree of encouragement. Five persons have been baptized.

At *Mui Luk*, 100 miles from Yeung Kong to the southwest, depredations of robber bands were most severely felt. In one raid the whole city was looted, the robbers having possession of it three days. A battle followed, in which over 500, mostly robbers, were killed. Four men have been baptized. A small school was opened during the year.

KANG HAU STATION.

This has been occupied during the year by Rev. and Mrs. C. W. Swan. There has been faithful service every Sabbath by the native preacher at Ham Kong, and on nearly every market day. A part of the year a native doctor has been stationed at this point. Mrs. Swan, who is possessed of a medical education, has treated a number of patients at a little dispensary which has already been established. Work at this station will be carried on in the Hakka language, and it is hoped that a prosperous work will soon be developed.

Statistics of the Canton Mission.

Number of stations.....	4
Foreign missionaries in Canton.....	18
Foreign missionaries in Lien Chow.....	6
Foreign missionaries in Yeung Kong.....	2
Foreign missionaries in Kang Hau.....	2
Foreign missionaries in the United States.....	4
Number of chapels in Canton.....	4
Number of outstations.....	42
Native ordained ministers.....	3
{ Licentiates.....	8
{ Preachers.....	14
{ Colporteurs.....	26
Native assistants { Bible readers.....	18
{ Teachers, male.....	11
{ Teachers, female.....	27
{ Medical assistants, male.....	—
{ Medical assistants, female.....	6
Number of native churches.....	16
Number of communicants.....	1,432
Received on confession of faith.....	182
Net gain.....	146

Children baptized during the year.....	55
Present number of baptized children.....	211
Contributions	\$1,158.14
Number of day-schools for boys.....	10
Number of day-schools for girls.....	22
Number of scholars in the boarding-school.....	164
Number of scholars in the day-schools.....	743
Total number of scholars.....	907
Different villages visited by assistants, in care of Rev. A. A. Fulton.....	930
Total number of visits to villages.....	1,628

CENTRAL CHINA MISSION.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; laborers—the Rev. and Mrs. J. N. B. Smith, D.D., the Rev. and Mrs. J. E. Shoemaker, the Rev. E. B. Kennedy, Miss Annie R. Morton, Miss Edwina Cunningham, Miss Lavinia M. Rolleston; 7 ordained preachers, 4 licentiates, 31 teachers and helpers.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; laborers—the Rev. and Mrs. J. M. W. Farnham, D.D., the Rev. and Mrs. George F. Fitch, the Rev. and Mrs. John A. Silsby, the Rev. and Mrs. George E. Partch, Mr. and Mrs. Gilbert McIntosh, Miss Mary Posey, Miss Mary E. Cogdal, Miss E. A. Lindholm, Miss Emma Silver; 4 ordained preachers, 3 licentiates, 31 teachers and helpers.

HANGCHOW: the provincial capital of Chekiang province, 150 miles north-west of Ningpo; occupied as a mission station, 1859; laborers—the Rev. and Mrs. J. H. Judson, the Rev. and Mrs. J. C. Garritt, the Rev. and Mrs. E. L. Mattox, Mrs. L. J. Doolittle; 4 ordained preachers, 3 licentiates, 15 teachers and helpers,

SOOCHOW: 70 miles from Shanghai; occupied as a mission station, 1871; laborers—the Rev. and Mrs. J. N. Hayes, the Rev. and Mrs. D. N. Lyon, the Rev. and Mrs. Joseph Bailie, the Rev. and Mrs. W. N. Crozier; 3 licentiates, 13 teachers and helpers.

NANKING: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a mission station, 1876; laborers—the Rev. and Mrs. Charles Leaman, the Rev. and Mrs. W. J. Drummond, the Rev. and Mrs. T. W. Houston, Miss Mary Lattimore, Mrs. R. E. Abbey, Miss E. E. Dresser, Miss Effie K. Murray; 20 teachers and helpers.

In this country: Mrs. D. N. Lyon, Mrs. T. W. Houston, Mrs. Joseph Bailie, Miss Mary Posey.

The war, with its humiliation of the celestial kingdom at the hands of the foreign pigmies, instead of prejudicing the people against the missionaries, has operated not unfavorably in its influence upon the missionary work. It has led to a great demand for instruction in mathematics and western sciences. Although the inevitable consequences of the war will be wrought out slowly, the result will not be the less sure. The great gates, closed for centuries, are slowly swinging open to the entrance of all those forces which, however some of them may work against the kingdom of God, will all of them work against the seclusion and the selfishness of China, and will none of them be able to resist the power, or to prevent the glory, of the coming King.

The Mission has received further reinforcements during the year: the Rev. and Mrs. George E. Partch, Miss Emma Silver, and Miss E. A. Lindholm, who joined the South Gate work in Shanghai, Miss Effie K. Murray, who has gone to Nanking, and Mr. and Mrs. Leaman, who have returned to the Mission. Among

the other missionaries who have returned for furlough to the United States, are Mrs. Bailie and Mrs. Houston, each of whom has been obliged to return on account of health, involving the breaking up of homes and the separation of the fathers, who have stayed at their work, from the mothers and children, who have come back to the homeland.

NINGPO STATION.

Notwithstanding the reputation of Ningpo for an unhealthful climate, none of the missionaries have been seriously ill, but have pursued the work with added vigor, because, for the first time in many years, the Station has been adequately supplied with workers from abroad. As to the native workers, the report candidly states:

These workers show as much difference in capacity, zeal and effectiveness, as would be found in a similar number of Christian workers in the United States. The present number of native workers is inadequate to the demands of the work. The problem which faces us is how to get our Christians to work actively and intelligently. There is no doubt that in the carrying on of the work too much dependence has been put upon the pastors, evangelists and teachers, who are supported by the people, as well as by the Mission. There is a crying need for the instruction and training of the native Christians, few of whom know how to read, and fewer still know how to work for the Master whom they love, and for whom many of them have suffered, and do suffer.

Evangelistic.—

There are nine organized churches in connection with this station, with nineteen preaching places, where the Gospel is preached every Lord's Day, besides five places where services are held occasionally.

During the year Dr. Smith has made ten trips to the country, of from two to twelve days each. He has visited all but three of the preaching places, and has spent at least one Sunday with each organized church; besides which he has visited twenty villages and hamlets.

Miss Cunningham spent nearly three months in the spring among the women of the country churches.

Work among the women has been carried on by six Bible-women, and in training and industrial classes, in prayer-meetings and by the Endeavor Society.

Our six Bible-women have done faithful work during the past year. In the autumn four of them visited some of the outstations for two months, going two and two. In the spring the women wanted to visit a number of villages near Ningpo, where the Gospel has been preached very little; five of them went together, and stayed a month at the home of an inquirer, who has since united with our church. The five visited all the villages near the one which they made their headquarters, and were encouraged by the way people received them and listened to their message.

The *Women's Training Class*, with 12 women in attendance, was held during two months, followed by a Bible Class for Christian mothers, which met weekly. An average attendance of 25 or 30 women has been maintained by the Industrial Class.

The Young Women's Christian Endeavor Society has been an interesting work this year. The Society is not large as to numbers, but nearly all the members are zealous workers, and the meetings are growing more and more hopeful. Two members go out to "talk the doctrine" each Sabbath, giving a report of their work at the succeeding meeting.

Educational.—*The Girls' School.*—The total enrollment was 52, and to these girls, by careful Christian teaching on the part of Christian teachers, the Gospel has been commended throughout the year. The school sets before itself a sensible object.

It is our aim to have the girls able to read and write their native character with ease, to feel quite at home in their Wên-li Bibles, to have a fair knowledge of mathematics, geography, history, physiology and elementary sciences, and to become thoroughly familiar with their Bibles, so that they may instruct others, as well as read understandingly themselves. They are also given thorough instruction in house-keeping, cooking, washing, sewing and embroidery. Spinning, and weaving of straw hats are also taught. We thus endeavor to fit them for whatever station in life they may be called to fill.

During special meetings, which were held near the close of the year, thirteen girls expressed a desire to become Christians; six were admitted to the church during the school year, and one since her return home, making a total of seven. Not only these received the blessing, but there was a real awakening and deepening of the spiritual life among the Christian girls. Little bands were to be found met together for prayer in quiet corners, at almost any leisure hour of the day, these meetings being frequently led by the new converts.

The Christian Endeavor Society was reorganized, and has become a power for good in the school. They are very strict with their members, and are doing much to elevate and purify the moral tone of the school.

The *Presbyterian Academy* has been continued by the natives, but the work has not been altogether satisfactory. Five boys' and eight girls' day-schools have been conducted during the year. The native physician has treated over 2,000 patients during the year, and has faithfully assisted in preaching the Gospel.

SHANGHAI STATION

Shanghai is feeling the effects of the war commercially. Mr. Fitch writes that great numbers of wealthy Chinese have moved into the city, and the property values have risen one, two and three hundred per cent., partly owing to the superior security of Shanghai, and partly to the proposed railroad to be built from Shanghai to Soochow. The demand for Christian literature, which is sure to follow the developments of the last few years, has led the Board to enlarge greatly the press plant, authorizing the Mission to purchase an adjacent property in order that the press may be ready to meet the demand with good literature.

Churches.—The *South Gate Church* has received eighteen on profession of faith, while the session has rigorously dealt with those who should not be retained. Five were suspended and nine were expelled, so that the Church members and the session now realize that only a pure Church, and Church members who "keep unspotted from the world," can please God or lead the unsaved to Jesus.

An old grandmother, a widowed daughter and her son—three generations—were among the number received.

A new Church has been erected at the Mission Press, called the

Lowrie Memorial Church, and the evangelistic meetings have been, in the main, well attended from the densely populated streets west of the chapel.

Evangelistic.—Miss Posey and Mrs. Silsby have visited the outstations more systematically, and a series of meetings was conducted in some of them by our own missionaries and the missionaries of the Southern Methodist Church. The chapels of the two Missions are at opposite ends of the city, but the workers of our own Mission took the lead in the Methodist chapel, and their workers took the lead in ours.

The women of the Church have shown a willingness to work for the salvation of their heathen friends and neighbors, and we hope to train them for more effectual work.

Mrs. Silsby, in her teaching, laid special stress on the sin of lying, and urged them to keep the Sabbath. One poor widow told her that she sat up until 1 o'clock the night before in order to be able to keep the Sabbath.

Education.—The *Lowrie High School*.—Fifty boarders were enrolled, and an effort was made here, as in all the other boarding schools of the Mission, to attain a larger degree of self-support.

It is our plan to make the school self-supporting as far as the best interests of the institution and its pupils will permit, and considerable progress has already been made. The pupils who were entirely dependent on the school have nearly all been replaced by new pupils, who contribute more or less to their own support. A few pay their own board, others pay in part, and all who now enter are expected to furnish at least their own clothes and bedding. There is little doubt that the school might be made self-supporting if English were made more prominent and less time given to religious books; but we believe that there is something more important to be arrived at than self-support, and we have not encouraged the attendance of the sons of wealthy Chinese, many of whom would be willing to pay for their sons for the sake of instruction in English and Western science.

Ten of the boys united with the Church during the year, and a large percentage of boys from Christian families has secured a stronger Christian tone throughout the whole school.

The course of study embraces Scripture and religious books, the Chinese Classics, Western Science and English. The Chinese Classics have been assigned a less prominent place than formerly, and Wên-li is gradually yielding to the living languages. The study of the Shanghai Vernacular, Mandarin, and English, it is believed, are of more value to our pupils than Wên-li in fitting them for future usefulness as citizens and Christian workers. The Chinese Classics are still taught, but in a more enlightened way than was possible in the former days. They are to be taught and explained by Christian teachers only, and their defects are to be pointed out as well as their merits. The success attending changes already made encourage us to go farther in this line of reform.

Girls' School.—Under Miss Cogdal's charge, 29 pupils have constituted the average enrollment. The rule is now to receive only children of Christians, but to make exceptions occasionally when some child of heathen parents truly desires Christian training.

We are making strenuous efforts to bring the Christian parents to realize that the education of girls is worth paying for; but our efforts in this direction are decidedly hindered, because in the girls' schools in two other mis-

sions in Shanghai, board, clothing, books, tuition—everything—is free. Several bright girls, children of Presbyterian Church members, are in these other schools for this reason. Many of them, not attaching any importance to the education of girls, think they are doing their whole duty if they give up the girl's time and the help she can be to the family. While we sympathize with them in their poverty and difficulties, we believe it our duty to insist on their paying what they can towards the education of their children. The majority of our pupils now pay for their own clothing, and seven pay something toward their board as well.

The main object of this school is to train children of Christians to be earnest workers for the Master.

Only Christian teachers are employed, and almost two-thirds of the girls are Church members.

The course of study includes Arithmetic, Geography, Physiology, etc., as well as enough of the Chinese Classics to enable them to teach day-schools and command the respect of their own people. They are taught to cook, wash, scrub, and do all kinds of Chinese housework while in the school, to cut and make their own clothing, and to do simple embroidery. Certain of the older girls are taught to play the hymn-tunes on the organ, and short singing lessons are given to all, four mornings each week.

Seventeen day-schools were conducted during the year.

The Press.—As already stated, the Press plant has been enlarged and improved during the year, and has done a greater work than ever, the output being over 12,000,000 pages more than ever before.

TOTAL OUTPUT.	COPIES.	PAGES.
Scriptures.....	87,190	26,908,120
Religious Books and Tracts.....	143,900	10,371,600
Periodicals in Chinese.....	100,600	3,898,800
“ “ English.....	17,750	999,200
Educational Works in Chinese.....	16,260	4,896,600
Sheet Tracts and Calendars.....	—	1,137,800
Miscellaneous Works in English:—Reports of various Missions, Romanized Works, Mission- ary Diary, etc.....	20,858	829,318
Total	386,558	49,041,438

In the foundry, besides completing and sending the font of type to the Imperial Printing Press, Berlin, Germany, mentioned in our last Report, which, we are glad to say, arrived safely, and proved satisfactory, we have sent a large quantity of type and a great variety of matrices to Mission Presses in Peking, Korea, and elsewhere.

The Press produced the Presentation Copy of the New Testament, which was given to the Empress Dowager by the Christian women of China, the story of which was told in the last report. Dr. Farnham, until his departure for America, continued to perform the secretarial work of the Chinese Religious Tract Society, while Mr. Silsby has been engaged in work in connection with the Chinese Vernacular Society,

HANGCHOW STATION.

Evangelistic.—

The most wonderful case of conversion, during the year, was in the family of a fan-maker, named Yang. He heard the Gospel in the street chapel, while the theological students were preaching there daily. Being convinced of the truth of the Gospel, he brought his sister, that she, also, might learn the truth. She was convinced, and told her husband, then about to "leave the world" and become a Buddhist monk, that he need not enter the monastery, for she had found the true Saviour. Mr. and Mrs. Wu gladly gave up their accumulated merit, amounting to \$671.00, which had been used for incense, mock-money, chair-hire, and priest's fees. Mrs. Wu also gave up making false money for idolatrous purposes, and all three are now living consistent Christian lives.

Mr. Ma, the dyer, mentioned in several preceding reports, has had his faith rewarded. Leaving a good situation year before last, rather than give up Christ, he was, last Chinese New Year, offered a position with one of the large dyeing establishments of the city, with the right to keep the Sabbath.

Two cases of persecution are going on in Tongyang. Two men of different families, who have embraced Christianity, have been refused the use of family lands, which it was their right to till. Because they were not willing to join in sacrifice to their ancestors, their land has been taken from them, and they have been subjected to much abuse and ill-treatment from their brothers and other relatives. Attempts to make peace through a third party have so far failed. As the matter of having a part in the clan property has to do, not with themselves alone, but with all Christians, it has been necessary to bring the case before the magistrates. In this district, if any one is cast out of his clan, he loses his standing, becoming a serf, a burden-bearer, and not being allowed to marry into any of the old families. So these two young men may yet be called upon to give all for Christ. That they should be willing, even glad to do this, is true; but that any precedent should be established by which Christians could be thus ostracized, is not necessary under existing conditions in China.

A few of the Christians living in a village near Dzang-loh have themselves rented a small room, formerly a gambling den, and now open it on days when they cannot go about farm work, as a kind of preaching chapel.

The work is carried on in nine outstations in connection with Hangchow. There is likely to be another station soon, 70 miles southwest of Hangchow, from which place one man walked all the way, recently, to receive baptism. Mr. Garritt's itinerations have only deepened the conviction of need.

The need of more workers is very deeply felt. The fact that we already have a few Christians in P'u-kyang makes it our duty to thoroughly canvass that district. Our work has too often been characterized by a desperate holding on to some new opening, trusting the Churches at home will give us men and means to enter, till finally some other Mission, tired of waiting on us, presses ahead and leaves us to drop our hold and turn away. We trust this may not prove to be the case with reference to this district.

Mrs. Doolittle, in the midst of a readjustment of her knowledge of Chinese, as she has taken up a new dialect after many years, has conducted a class for women which has grown steadily in attendance and interest. She and Mrs. Garritt have resorted to a number of good homelike ways of winning the women, which have been blessed with success.

Education.—Three day schools for boys and one for girls have been opened, under Mrs. Garritt's supervision.

Hangchow High School.—In Mr. Judson's absence, Mr. and Mrs. Mattox have had to carry the school with native help. There have been 53 pupils, 39 of them from Christian families, and half of them professing Christians. Mr. Mattox writes:

We are continually having calls, far and near, for men as helpers and teachers. School closed for the summer intermission of eight weeks July 10th, after a week of examinations, attending which were quite a number of Chinese literati.

Some of these Chinese gentry, who have been watching our school for years, are organizing a school after the same plan, to give instruction in Western science and language. This school is to have a religious basis. The "Holy religion," Confucianism, is to be followed in all things. The 2d, 8th, 16th, and 24th days of each month are to be "rest day." On the 1st and 15th of each month some member of the faculty is to preach the "Holy Doctrine of Confucianism."

We are having many calls from these people, the gentry, asking us to allow them to come to our school and study English and the Western sciences. But as they are already literary graduates and men of standing, they could not possibly be put in classes with boys in their 'teens, who are studying those branches. It has been, therefore, impossible for us to admit them, though the pressure has been very great. These men are bound to learn, and the question is, Shall their instructors be Christian men or the godless hireling and infidel?

The peripatetic theological class has been under Mr. Garritt's care a good part of the time, studying chiefly pastoral theology and the gospel of John.

SOOCHOW STATION.

At *Tsongmen* Mr. Bailie has preached steadily in the street chapels. Having no competent native preacher to assist him, he has found it rather laborious to talk to a crowded house for two or three hours consecutively, so he has adopted the plan of distributing leaflets and allowing those who can read to spend an interval in that way, while he is resting. Plain teaching in regard to the sin of idolatry has in some cases awakened decided opposition from Buddhist priests, one going so far as to curse the foreigner before a large audience, using the vilest language in the Soochow vocabulary.

A new departure has been taken in the way of an English school for the more well-to-do classes of the Chinese who have a desire to pursue English studies. This effort of Mr. Bailie has been undertaken wholly at his own instance, as an experiment not endorsed by the Station. The English is used as a bait to get the pupils to study the Scriptures, the terms being one hour for English and one hour for a Bible lesson. For English the text-books were the common-school readers and the Gospels. The second hour was given to parts of the Gospels, such as the Sermon on the Mount and the International S. S. Lessons on the Life of Christ; all in the Soochow character colloquial. The present class is composed of thirteen members of the P'un family and relatives, in their own home.

Lion Mountain.—The Bible-women have made many visits to villages and towns during the year. They have had to bear the reproach of being hired by the foreigner to preach, and return from their visits oftentimes very much disheartened, but they deserve, and will, no doubt, receive a blessing for faithful work.

Mr. Lyon writes frankly regarding the work and its difficulties:

We have had much to discourage us in the conduct of church members, a widower, in his anxiety to arrange a speedy marriage, deliberately refuses the Christian ceremony, and conforms to the heathen custom of worshipping heaven and earth and ancestors; a farmer stays away from the communion to help plant rice on the Sabbath-day; there is lying, breach of faith, revellings, whisperings, back-bitings, and at the root of all, the covetousness which is idolatry—all in a little band of a dozen Christians—causing us to fear, lest we may have labored in vain for the Soochow people. These things are to be especially deplored, because they give the neighbors whom we are trying to lead to Christ an excuse for rejecting the religion that we profess. We are happy to say that all our church members are not so bad as the above would seem to indicate. Some are thoroughly earnest and consecrated to the service of Christ. An unconverted church member, next to an unconverted minister, is the best helper that the devil could wish for. These things admonish us to turn a deaf ear to the clamor for results, and wait for God to work.

Itineration.—Mr. Crozier has been assisted greatly by Mrs. Crozier in the work in the country districts.

Starting on the 23rd of November, they made a trip of nearly four weeks to the populous region west of the Great Lake. One native preacher and three men-servants accompanied them on this tour, and rendered good service in preaching and selling books. Over 1,000 Scripture portions were sold, and many thousands of tracts, leaflets, calendars, etc. At one place Mrs. Crozier had an interesting clinic thrust upon her. She was sick at the time, and had given up the hope of being able to do anything. Just as the boat was about to move on from a village where the men had been selling tracts, a man came to have a large splinter extracted from his wrist, which was causing him great pain. The operation was a difficult one, and took some time. A great crowd gathered to witness the skill of the foreign doctor, and the successful treatment of the suffering man was soon noised abroad. The sick, the halt, the blind, came in quick succession; some were helped, and others were beyond human help. Night came, to give the overtaxed and weary a chance for rest, but the people would not consent that the boat should move to a quieter place until they had extorted a promise to return in the morning. Even after the boat had tied up on the other side of the canal, where there was no landing, some north river people brought their sick baby in a canoe to be treated.

In *Soochow* the church has grown slowly, and has laid aside \$130 to be used in the erection of a church building.

Educational.—Eight day-schools for boys have been conducted with 104 pupils. The Boys' Boarding-School has been under the care of Mr. Hayes. Thirty boys have been in the Boarding-School, of whom only three are professing Christians. Of an interesting work in the school, Mr. Hayes writes:

A few days before the summer vacation I was delighted to have one of the larger boys ask if they might form a Mission Band. He said the boys were poor, but he thought they could raise 40 or 50 cents a month, and they would try to get enough from the Christians to have a missionary of their own. The man they had in view was then helping in the kitchen. He came to the city a year ago, and was befriended by some of the Christians and Mr. Crozier. He was not well to do from a worldly standpoint; all his possessions were comprised in three things—a New Testament, a fan, and a pair of thin pants. But he has been faithful through a year, working for his board and five cents a day. About the middle of the year it was found that he was going out every day an hour or two after his work was done, and preach-

ing to the poor people who live in the old boats and hovels outside the East Gate. This is the man the boys wish to have for their missionary; they have perfect confidence in his Christianity.

In general evangelistic work evil rumors obstructed the preachers constantly. Lies about the truth are much more prevalent in China, as in the United States, than the truth about lies.

The feeling on account of the war, Mr. Lyon describes as more intense than it seems to have been in other stations.

Our work has been more or less paralyzed by the excitement and uncertainty connected with the war. While the Japanese were *en route* for Peking the attention of the empire was turned in that direction, and missionaries throughout the country were ignored. But with the signing of the treaty of peace, the terms of which were exceedingly humiliating to the Chinese, the old hatred of foreigners broke out afresh. Reports were circulated that all foreigners had been secretly helping the Japanese, and the cry was, "The foreign devil must go." The fact that Japan had learned the arts of war, which enabled her to overawe China, from the hated foreigner, gave good ground for jealousy. For using their kindly offices in securing the evacuation of the *Liao-tung* peninsula, the foreign powers received no credit. Why did they not go further, and keep the Japanese out of Formosa?

NANKING STATION.

Notwithstanding the war with Japan, and the many rumors threatening Nanking, our work has not been seriously retarded. The people were quiet and friendly all through the war. After the Sz-chuen riots the Prefect put out, without any solicitation, at every preaching place or school, one of the best proclamations we have ever seen in China.

This proclamation was as follows :

Given by Li, by grace of the Emperor, Commissioner of Salt Revenue, Expectant Intendant of Circuit, and Prefect of the Jiang Ning (Nanking) Circuit, being advanced three steps in office, and having one brevet rank, having thirteen times received honorable mention in official records: For the purpose of publicly and straitly charging the people concerning foreigners, who have in whatever points of the interior established chapels, schools, or like places. For a long time these have been permitted by the Emperor's commands. Now, having examined the doctrine halls in every place pertaining to this prefecture, we find that there have been established free schools where the poor children of China may receive instruction; hospitals where Chinamen may freely receive healing; that the missionaries all are really good; not only do they not take the people's possessions, but they do not seem to desire men's praise. Already the Prefect, with the magistrates of the provincial capital, has personally visited each hall, and has commanded the magistrates of outside districts to personally visit each outstation of the churches and talk with the missionaries. They have personally observed the hospitals, school-houses, etc. They are for good, established with the sincere desire to save men. Although Chinamen are pleased to do good, there are none who excel these (missionaries).

We think it right, therefore, to put forth this proclamation, plainly charging soldiers and all people. Be it known: that foreigners here renting, or otherwise setting up halls, do so to save and to help the poor, and that there is not the least underhandedness. Let it not be that you, on the contrary, wrongly invent false reports, and even commit crimes and misdeemeanors. If there should be shameless villains, who, thinking to "fish for wealth" (*i. e.*, take by violence), invent reports and create disturbances,

falsely accusing (the missionaries) of offences, they will first be thoroughly examined, then strictly dealt with. They will be punished to the fullest measure—certainly not leniently. You have been informed and warned. Do not disregard this proclamation.

Evangelistic.—

We have never noticed such a spirit of inquiry among the people. Among our inquirers we can number a Mahommedan, a Taoist and two Buddhist priests. We have administered the Sacraments of the Lord's supper and Baptism three times during the year, when we have received on profession of faith nineteen members, and by certificate six. Two have been suspended, one for Sabbath breaking and the other for fraudulent dealings, and two have been restored to fellowship. One has died, glorifying Christ in his death as he did in his life. One has given himself over to the devil, and had to be expelled from the church because of licentiousness. This saddened our hearts and made us more careful whom we received into the Church, so that at our last communion, in June, out of forty-five applicants only five were baptized. More than half of the remaining forty come from without the city, many being substantial farmers with their families. During the year the Church became stirred up to purchase a plot for a graveyard, to which they themselves contributed \$42. Besides their regular collections, they contributed \$8.20 to the Synod's Home Mission work and \$5.50 to the Red Cross Society during the war. We have now a membership in good standing of 100, but only one elder. We hope to add two new elders very shortly.

The street chapels have been kept open during the year, and the two old men, spoken of in last year's report, still continue to attend, and assist almost every day in preaching without any remuneration. In the country stations other helpers have been raised up who have supported themselves by farming while working for Christ.

Two brothers, of their own accord, opened a night-school, using only Christian books. It was kept open for about two months, both brothers during the day engaging in their respective callings.

A number of short itinerating trips have been made, the workers receiving cordial welcomes with but one exception, when one of our young men employed in the American Bible Society, with four others, was imprisoned for nearly three weeks in northern Kiang-su.

At *Shwan-tang* a large new building has been erected for church and school purposes, the land being given by a native Christian.

No women have been received into the Church during the year, but besides the girls in the boarding-school there were eleven applicants for baptism. One of these is a very interesting case. A woman named Li was a pupil in Miss Lattimore's class last year. In October she applied for baptism, but was deferred for further instruction. Shortly afterwards she left Nanking for her home north of the Yang-tze-kiang. About three months afterwards one of the Nanking missionaries, itinerating in that neighborhood, found her, and was cordially invited to visit her home. There he found a large circle of acquaintances and relatives who had heard much of the Gospel from her lips, and were favorably disposed. They were all anxious to hear more, and a house was thrown open for him to preach, or dispense medicines, or to stop whenever he visited that neighborhood.

Educational.—Twenty-eight girls have been in the Girls' Boarding-School, where the anti-footbinding movement has issued

in setting the last pair of bound feet free, the school refusing to receive any girls who will not unbind their feet.

Boys' Boarding-School.—New quarters have been provided for the school during the year. Twenty-eight pupils have been in attendance, fifteen being Church members and seven more applicants for baptism.

Statistics of the Central China Mission.

Ordained missionaries	17
Single lady missionaries	11
Married lady missionaries (2 medical)	17
Layman	1
Ordained natives	15
Licentiates	13
Native teachers, male	43
Native teachers, female	27
Bible women	17
Other workers	24
Churches	17
Communicants	1,299
Added during the year	177
Boys in boarding-schools	199
Girls in boarding-schools	109
Boys in day-schools	619
Girls in day-schools	327
Total number of pupils	1,248
Number of schools	57
Pupils in Sabbath-schools	1,674
Number of Sabbath-schools	22
Contributions	2,486
Number of pages printed	49,041,438



STROUDERS & CO. N.Y.

HAINAN MISSION.

HAINAN: an island on the southeast coast; occupied 1885; established as a Mission 1893.

KIUNGCHOW: missionary laborers—Mr. C. C. Jeremiassen and Mrs. Jeremiassen, H. M. McCandliss, M.D., and Mrs. McCandliss, Rev. P. W. McClintock and Mrs. McClintock, Rev. Alfred E. Street, Miss Etta Montgomery and Miss Kate L. Schaeffer; 1 licentiate and 1 native helper.

NODOA: missionary laborers—Rev. J. C. Melrose and Mrs. Melrose, Rev. F. P. Gilman and Mrs. Gilman, Rev. William Leverett, E. D. Vanderburg, M.D., and Mrs. Vanderburg; 1 licentiate and 3 helpers and teachers.

The health of the Hainan missionaries has been only moderately good during the year. Mr. Jeremiassen was for a long time ill with typhoid fever. Mr. Leverett and Mr. Street both had attacks in the summer months; also Miss Montgomery speaks of having suffered more or less from the influence of the malarial poison, which is encountered, sooner or later, by all Hainan missionaries, for the reason that they have been compelled from the first to live in native houses. During the close of the year the "Bubonic Plague" appeared in Kiungchow in a form so alarming that all the missionaries there resident were obliged to leave their houses, in each of which a native had died of the disease. This plague, the germs of which are supposed to burrow in the earth, assumes a particularly grave aspect when the inmates are obliged to live on, or very near, the ground. The only safety for missionaries lies in securing houses in which they can live above the first story. For a whole decade the Hainan Mission has been trying, with the Board's sanction, to secure land on which to build, or purchase buildings which might be changed and improved for use, but the local magistrates have, in almost every instance, succeeded in thwarting this purpose; and, although appropriations have been made and repeated for the erection of structures, it has been impossible to accomplish the Board's plans. During the past year a piece of land has been secured at Hoi How by purchase from a European, and the Mission has been authorized to erect a house.

An available site, lying upon the seashore, having been secured at this place (the chief port of Hainan), most of the missionaries who have resided at Kiungchow, three miles inland, are removing to the new station. In addition to the reason that there only have they been able to secure land, it is believed that the station will be more healthful than that which they have occupied hitherto.

At Nodoa, where, a few years since, Mr. Jeremiassen secured a piece of land through the favor gained by his medical practice, an additional house has been erected during the year.

In connection with this subject the year has been signalized by a very favorable proclamation made by the magistrate at Kiungchow. A band of robbers from the mountains having entered a native cemetery, opened several graves, in the hope of securing as booty any valuables which might have been buried with the dead. Having accomplished their purpose, they at once set on foot a rumor that the missionaries had looted the graves for the purpose of grinding up the bones of the dead for medicine. A high degree of excitement was the result of this rumor, and it was with a view to correcting the various charges made, and allaying the excitement and suspicion of the people that the following proclamation was issued :

Deg, by the grace of the Emperor, Intendent, Sub-perfect, Magistrate of Kiungchow district, having been promoted ten steps, and having been rewarded for merit ten times.

To stop the evil reports, and to conciliate the hearts of the people.

Having obtained information that outside the city, on the flats, where bodies are buried, or coffins placed previous to their burial, certain men from outside the island have come, who have forced open the brick receptacles and stolen the clothes from the coffins. I have already sent officers to quietly investigate, and seize the thieves, and have also put out a proclamation offering a reward for their apprehension.

Now I also hear that in Kiungchow district city, both inside and outside the gates, there are some who circulate a report calculated to stir up the people, saying that the Christians have opened the graves and stolen the bones, in order to make medicine of them, with the purpose of injuring the people. This is very strange, indeed ! I have previously investigated, and found that these foreigners have come to Kiungchow a number of years before, in order to propagate their doctrine in accordance with the treaty. The foreign missionaries have come to preach the doctrine, to persuade the people to do good, to heal, without charge, those who are sick, and to perform benevolent acts. They have healed of Kiungchow officials, literati, soldiers and common people, not a few, as all men know. They have not dug out the bones of dead men with which to make medicine, in order to commit evil deeds. These reports have been spread by those evil persons who robbed the graves, who have improved the opportunity to deceive the people and cause a disturbance. I despise exceedingly this talk, and have ordered police who are skillful to secretly and truthfully investigate, in order to seize those who have invented these reports, and bring them to the yamen, in order that I might question them. Also, I have ordered the military officials to charge their soldiers to secretly investigate, and those caught will be dealt with according to law. I have also, in order to inform all men, issued this proclamation.

Having put out this proclamation, I order that you, all the men of this district, both soldiers and people, whatever your occupation, may know that the graves were opened and the clothes stolen by thieves from outside the island, so I have already informed officials, both literary and military, and I have issued a reward to those who capture the thieves. This will easily be accomplished.

All you, my people, each one with his family, must tend to his own work; each man must do his own duty, You must not listen to those who spread these reports, nor believe their words, for they are trying to make sport of you. If you do listen, you are committing sin. From now on, if men spread such reports, deceiving the people, they will certainly be seized and brought to the yamen and punished, nor can their punishment be bought off. Having put out this proclamation, I will certainly do as I have said. Let each man pay attention and do not disregard !!!

It is difficult to overestimate the value of such a proclamation, since it furnishes a key to a kind of mischief that has been repeatedly wrought in the various provinces of China. It shows a just recognition of services rendered by missionaries. It places the guilt of the prevailing mobs where it really belongs, and it must lead in the end to a more accurate knowledge.

Mr. and Mrs. F. P. Gilman returned to their field during the year, after having enjoyed a well-merited furlough, and they are now stationed at Hoi How.

Messrs. Leverett and Vanderburg, at Nodoo, and Misses Montgomery and Schaefer, at Kiungchow, have devoted their chief attention to the acquisition of the language, though they have all given a part of their time and strength to missionary work.

At Nodoo preaching is conducted in the Hainanese, the Hakka, and the Mandarin languages. The average attendance is about one hundred, and the Sabbath-school numbers seventy. Four women have been baptized during the year, and the church now numbers thirty-six.

Mr. Jeremiassen, the founder of the Mission, has since his recovery from sickness, turned his attention to the opening up of missionary work in more southern portions of the Island, his family being left for the present at Hoi How, where they have secured a temporary rental. High hopes are entertained of his work in the chosen fields. While in the late assignment of fields Mr. Street has been located at Hoi How as a basis of operations; his work will be carried on mainly in the interior portions of Hainan. Mr. and Mrs. Melrose, having completed a house in Nodoo, now regard that as their permanent station. Mr. Leverett is there to assist in the spiritual work of the Mission, while Dr. Vanderburg will have charge of the temporary hospital and engage in medical missionary work as time and strength permit.

Dr. and Mrs. McCandliss are assigned to Kiungchow, and Mr. and Mrs. McClintock, as well as Mr. and Mrs. Gilman and Mr. Street are located at Hoi How. Dr. McCandliss is in charge of the main hospital in Hainan. Mrs. McCandliss and Mrs. McClintock have during the year carried on quite a successful work among women, visiting from house to house.

Mrs. McClintock writes:

Mrs. McCandliss and I have been promising ourselves to take a verbatim report of our conversations with the women, they are so ridiculous, and sometimes on this wise: First, as we go through a village, the children run and the dogs bark, and we hear voices from behind the screen doors saying: "The foreign devil woman has come." We always make a practice of going in where they invite us, so, some friendly-disposed women having invited us in, we enter their low, dark doorways and say "Good morning," or rather what they use for that term, "Have you eaten your rice?" As soon as they hear us speak they all scream out (for by this time all the neighbors have assembled): "They understand us, they can talk!" This excites them very much for some unknown reason, and for some time our most innocent remarks are received with screams of laughter. After ten or fifteen minutes they are generally quiet enough to listen to us as we tell the story, and it is wonderful how we are received, and they always say, "Yes,

that is true, it is true." An old woman said one morning as we left: "Come again, for I shall die soon, and I want to hear of what comes after death."

An interesting incident of the year was a personal request made by two women in Hoi How, that a girls' school might be opened there. One of these women had enjoyed the advantages of a mission school in California, and cherished a great desire that the like privileges might be given to her countrywomen in Hoi How. The ladies of this station have formed two classes for women and started a Sabbath-school with 39 pupils.

Encouraging beginnings have been made in different parts of the field, though everywhere as yet it is the day of small things.

Messrs. McClintock and Leverett made a tour to Khenung Tao, and two visits to Vang Chiu, a district lying to the southeast from Kiungchow. Messrs. Gilman, McClintock and Street made a tour on the mainland of the Chinese peninsula, which should be regarded as a part of the Hainan field, since the Hainanese language there prevails and the people are in close sympathy with Hainan.

The difficulties of the work as they exist everywhere in Hainan are shown in a letter from Mr. McClintock, which says:

A few days ago in company with Mr. Leverett, I visited a few of the markets east of Kiungchow. These markets have been rarely visited by foreigners although our assistants have sold books in them. We met with very good treatment and sold a large number of books. It being the first visit it is impossible to say what interest there is there in the Gospel, but we hope to find, after a few more visits, many who may take a decided interest which may result in much good to them. I have never yet seen so much wickedness in any markets as in these four that we visited. A large part of the population of each market seemed to be gamblers and prostitutes, and the people naturally were rough and unresponsive to even good advice. At one market there were a few old women who took quite an interest in the Gospel, and before we had left had learned the Lord's Prayer and promised to repeat it every day.

Medical Work.—The medical work of the Mission has been fairly prosperous. At Kiungchow Dr. McCandliss has had 386 in-patients, 8,500 dispensary visits, and 46 surgical operations. The Bubonic plague raged in Kiungchow and vicinity for a part of the year, causing 3,000 deaths. The plague had also appeared later, and had already reached a serious mortality.

A recent letter states that a native had died in each of the homes of the missionaries in Kiungchow, in view of which they were seeking residences elsewhere. This fact, together with the fact that the germs of the plague appear to be deposited in the earth, shows that missionaries cannot live in one-story native houses, but must build houses which will enable them to sleep on a second floor.

At Nodoa, Dr. Vanderberg, who is compelled to carry on his hospital work in a temporary structure built of mud and grass—just the materials to harbor poison germs—feels the need of a

proper hospital, and the Mission have asked that one be built at an early day.

The report of medical work at Nodoa is as follows:

Attendances at the dispensary	3,428
In-patients	28
Trips to surrounding villages.....	21
Number of deaths (of these 6 were beyond help when they came)	13
Receipts from the sale of medicines	\$41.73

Statistics of Hainan Mission, 1895.

Ordained missionaries	5
Medical missionaries	2
Lay missionary	1
Married lady missionaries.....	6
Single lady missionaries	2
Churches and chapels	3
Added during the year.....	12
Total number of communicants.....	44
Lost by removal	4
Subscriptions from native congregations.....	\$47.48
Special gifts from various sources for hospital work.....	\$680.00
Sunday-schools.....	2
Sabbath classes	3
Number of stations.....	2
Number of outstations.....	2

PEKING MISSION.

PEKING: the capital of China; occupied in 1863; the Rev. and Mrs. John Wherry, D.D., the Rev. and Mrs. J. L. Whiting, the Rev. and Mrs. A. M. Cunningham, the Rev. and Mrs. C. H. Fenn, the Rev. and Mrs. C. O. Gill, Dr. and Mrs. Robert Coltman, Jr., Miss Grace Newton, Miss Jennie McKillican, and Miss Eliza E. Leonard, M.D.

PAOTINGFU: occupied 1893; the Rev. J. W. Lowrie, the Rev. and Mrs. J. A. Miller, the Rev. and Mrs. F. E. Simcox, Dr. G. Yardley Taylor, Mrs. A. P. Lowrie, and Dr. and Mrs. B. C. Atterbury.

In this country: the Rev. and Mrs. John Wherry, Miss Grace Newton, and Dr. G. Yardley Taylor.

Missionary Force.—The Mission has been strengthened during the year by the addition of three new missionaries—the Rev. and Mrs. Charles O. Gill and Miss Eliza E. Leonard, M.D. Mr. and Mrs. Fenn left the field on account of the health of Mrs. Fenn, but to the rejoicing of all they were able to return in six months in greatly improved health. Dr. Taylor, Dr. Wherry, and Miss Newton have returned to America on the furloughs to which their terms of service entitled them, while Miss McKillican, having completed her furlough, rejoined the Mission. War and, particularly, pestilence have sorely beset the little company of missionaries, but while several have been ill, one dangerously so, all have been mercifully spared.

PEKING STATION.

The metropolis and the capital of a country are always difficult fields for religious work. In the one business, and in the other politics, absorb the chief attention. In every large city, moreover, temptations are extraordinarily numerous and strong, so that the power of worldliness and vice, which religion must oppose, is greatly increased. On the other hand, the results of Christian work make a correspondingly weaker impression. In a village a single convert is immediately observed, and is, therefore, in a position of immediate influence for Christ. In a great city a hundred converts are almost lost in the crowd. These considerations, applicable to all large cities, are peculiarly true of Peking, which is metropolis and capital combined, of the vastest nation of the globe. When in addition to these things, the smallness of the missionary force is remembered, no reasonable person will be surprised that missionary work thus far has been chiefly in laying foundations.

During recent times the natural difficulties have been enormously increased by the tumult of the war between China and Japan, which was still in progress at the beginning of the year and

whose closing scenes were of a character wildly exciting to the inhabitants of the Chinese capital, who felt terrified by the near approach of their victorious foe, and humiliated by the abject terms on which peace was finally secured.

It is too early to predict the precise outcome of this war. But it is certain that it will have a powerful and lasting effect on both China and Japan. Already it has borne fruit in the inauguration in Peking, Shanghai, Canton, and elsewhere of reform clubs, whose object is the political and moral renovation of the empire. The club in Peking embraces a large percentage of the resident members of the Han Lin Academy, the highest of the literati, and cannot but have a powerful influence upon the empire at large. It has established a periodical, the *Globe Magazine*, issued on alternate days, to discuss the conditions and needs of China, and is proposing to erect a Polytechnic Institute in Peking to teach western learning. Remarkable papers have already appeared in the magazine on education in western lands, and the necessity of China adopting a similar system, and on the introduction of new economic methods to enrich the nation and give it the standing in the world to which its area and population entitle it. Though more is said of railways and mines for coal and the precious metals than of a radical governmental and social reform, the necessity of this also is acknowledged and plans for its accomplishment sought for. Perhaps the most hopeful feature in all this, is that the writers are adopting the arguments and illustrations that the missionaries have been urging for years in their publications, and are looking to them for counsel and help in carrying out their schemes. It will be an eventful day for China when her thinking men lay aside their prejudices and seek closer relations with the Christian missionary. So far the reform clubs are composed exclusively of Chinese, and so must necessarily incur suspicion from Manchu officials. But none the less, many Manchus also recognize the necessity for reform and would gladly aid in inaugurating it, if sure that they would not thereby weaken their hold on the empire. But whatever stand they may take, it is clearly impossible to stop the agitation now so widely begun, and it can hardly be doubted that this will tend greatly to the elevation and final Christianization of China.

Evangelistic Work.—Until the close of the war, caution was necessary in itinerating among strangers in new fields. But short tours, therefore, were made, and these mostly by native evangelists in the neighborhood of their homes. On the conclusion of peace an extended visit of Mr. and Mrs. Cunningham amongst the outstations to the north and east, showed the people as friendly as ever. During the summer, Mr. Whiting traversed the villages near the western hills, and his message was listened to with attention. The return to America of Mr. and Mrs. Fenn interfered with plans they had formed for similar work, but since their return Mr. Fenn has made one tour. Of the natives, Messrs. Chia, Sun, Tu, Teng, and Yang and Dr. Sun, all participated in this service. The dis-

tract of Huai-jou, to the north of Peking, and the whole region around San-ho, to the east, offer unlimited opportunities for hopeful labor. The return of Miss McKillian, the growing attainments in Chinese of Mr. and Mrs. Fenn, and the welcome addition to our force of Mr. and Mrs. Gill, who are rapidly winning all hearts, gives hope that we will soon be able to man these fields more in proportion to their claims.

The Churches.—The First Church, situated in Duck Lane, has on its roll about 280 members, of whom, however, about 80 are from the region of San Ho. While there has been no special religious interest, no communion has passed without some applicants for baptism, the number received on examination being 14. Dr. Wherry had charge of it as acting pastor until October, when, by appointment of Presbytery, he was succeeded by Mr. Whiting. Sabbath and week day services, in which the Rev. Mr. Yeng and Elder Hsüeh took part, were maintained throughout the year. The average attendance has been about 120. The Sabbath-school, under the superintendence of Li Tsung Chik, is well organized, and conducted with spirit. Including a few visitors, there are usually present about 120 persons. In February the first Young People's Society of Christian Endeavor in Peking was organized in the First Church, with a membership of 20, which has since increased to 70, under the presidency of Mr. Fenn. It meets each Thursday evening, and never fails to be well attended and interesting. The church suffered a severe loss in the death, by cholera, in August, of Elder Hsüeh Mai Liang. Earnest, industrious, of scholarly habits, versatile in the use of illustrations, equally ready to preach to Christians and to the unevangelized, and extremely conscientious in the fulfillment of all his appointments, his place will be hard to supply. One of our first converts, he had been in the church for twenty-four years, for twelve of which he had held the office of ruling elder. Since his death two new elders have been chosen and ordained.

The Second Church, on the grounds of the Anting Hospital on Second Lane, numbers about 90 members. The Rev. Mr. Teng acted as stated supply until October, when Presbytery appointed Mr. Cunningham to take his place. Sabbath and week-day services, similar to those of the First Church, have been held regularly throughout the year. The hospital adds to the congregations. A Young People's Society of Christian Endeavor has been organized, and now enrolls about 40. The church meetings are attended with interest, and a good degree of activity is shown in the different departments of work. Special services followed the Week of Prayer, and 16 new members have been received on confession of faith, while systematic Bible study developed unusual interest in Christian giving, so that the church has sent out at its own cost a native evangelist. The contributions of these two churches are sufficient to meet the ordinary expenses for heating, lighting, sexton, books, repairs, etc., but not to support pastors. Owing to the war,

scarcity of food and pestilence, the year has been a hard one for Christians, as for most others. The little church of nine members, at Cheng Chia Chuang, thirty miles north of Peking, has been visited at stated times by Messrs. Chia and Cunningham. It gives but few signs of life. The faithfulness of the leading elder, and the existence of an interesting boys' day-school in the church building, is the chief encouragement to continue care for it.

The centre of religious work in the San-ho district is the village of Ling Shang, where church Sabbath-school and week day services have been conducted during the year by the Rev. Chia Lan Fang. Mr. Chia is the oldest and most experienced, and for work amongst the unevangelized, the most efficient of our ordained native helpers. He is assisted by two paid agents of the Mission, and by the voluntary labors of other converts. By these, stated or occasional services have been held in neighboring villages.

A class of ten men, from a circuit of twenty miles, have recently spent a month at Ling Shang in the study of the doctrine, the church in that region contributing fully half of the support of the class. Several earnest Christians who receive no pay are holding regular Sabbath services in their own villages as well as using every opportunity to lead friends and neighbors to Christ; thirteen adult men have recently been baptized by Mr. Chia.

There are now nearly one hundred adult Christians in this region, and it may be thought advisable to organize them ere long into a separate church.

The station at Ku An, forty miles south of Peking, was, during the early part of the year, under the care of Yang Tsai Chik. He held Sabbath services for one or two Christians, a few enquirers, and other interested persons; and on week days made short evangelistic tours through the neighboring villages. Our early hopes for this station, however, have not yet been realized, and on the death of Elder Hsueh, Mr. Yang was recalled to Peking to assist in the Street Chapel preaching.

Services were also held at the Sanitarium, fifteen miles west of Peking, regularly during the summer, by the resident missionaries, and occasionally in the other seasons by Mr. Teng in connection with his visits to the boys' day-school. One of the school boys spent a large part of his vacation in selling tracts and preaching, part of the time, with Mr. Whiting.

In the city of Peking, daily preaching has been continued at the Street Chapel on Crooked Pipe street, in which Messrs. Whiting, Teng, Hsueh and Yang took part. Opened almost daily for nearly a quarter of a century, this chapel still attracts under favorable circumstances, large audiences. What the fruits will be in the hearts of the myriads who have here heard the Gospel, only the great day will declare. Some deem it wiser to concentrate instruction upon a few than to diffuse it amongst the many; but it must be remembered, that from street chapel preaching in our own and in other Missions, have begun all the now flourishing Protestant Churches of Peking.

Educational.—The Boys Boarding-School, under the superintendence of Mr. Cunningham, has had 54 scholars, the utmost limit of money and accommodations. Many were turned away for lack of provision. There has been faithful work done, the half-year examinations indicating decided advance.

Mrs. Cunningham has given valuable instruction in music. The studies embrace the committing to memory and explanation of the Confucian Classics as taught in the native schools, the recital of the Gospels and other portions of Scripture and Christian books, and such branches of learning as are usually taught in public schools of the higher grade in the United States. This triple course requires long years of study, but fits the pupils for the positions they are to take as Christian men in a heathen society. The atmosphere of the school is predominantly Christian, and during the year a goodly number of the pupils have been added to the Church on profession of faith. A valuable addition has been made to the teaching force in the person of Mr. Chung, a graduate of the Presbyterian College at Tung Chow, who has also received his first degree at the Chinese Government examinations. He has had several years experience in teaching in his own college, and combining, as he does, learning with a most excellent Christian spirit, happy results are expected from his connection with the school.

Like the Boys' School, the Girls' Boarding-School is also filled to its utmost capacity, having now sixty-one pupils. In the absence of Miss Newton, the chief care of these girls has devolved on Mrs. Teng, for many years the head teacher, and a most efficient woman. She has been ably assisted by Mrs. Li Wen and Miss Li Wen Cheng. Both of these are young women of unusual attainments and devotion. Mr. Teng has also taught two classes daily. The course of study is similar to that of the Boys' School. The pupils show an earnest desire to profit by their unwonted privileges, and an excellent Christian spirit prevails. Most of the larger girls are members of the Church, many of the smaller are catechumens, and the rest, with few exceptions, express interest in the truth. Seven have united with the Church during the year and fourteen more have applied for admission. Semi-annual public examinations show continued progress in learning and character.

Of the six day-schools in the Peking Station, three—two for boys and one for girls—are in the city, and three—all for boys—are in the country. No attempt is made in them to teach science but in addition to the ordinary studies of the Chinese village school, the committing to memory of Scripture and Christian books is insisted upon in all. These schools are an inexpensive means of diffusing Christian knowledge in youthful hearts. Some unfortunate experiences, however, show the difficulty of securing efficient and trustworthy teachers who will make the most of their opportunities for inculcating the precepts and practices of Christianity. Boarding-schools must be more and more looked to, to supply the need.

Women's Work.—Classes for the instruction of women have been formed by both Mrs. Whiting at Duck Lane, and Mrs. Cunningham at Second Lane, in which the native Bible-woman, Mrs. Tien, and school teacher, Mrs. Li, have taken part. These pupils are of all ages from twenty to sixty, and of all degrees of intelligence and variety of character. As a rule they have shown an earnest desire to learn, and many have been accepted by the Church sessions as catechumens, and some have been baptized. The number of women in city and country who can be reached in such classes is rapidly growing. The return of Miss McKillican is warmly welcomed as an additional worker in this promising field. A mothers' meeting and a Missionary Society have demonstrated that the native Christian women are willing to come together to pray for their own and their neighbors' children, and to give of their time and money for Christian work if they are directed, while they manifest an earnest spirit of prayer.

Medical Work.→In the care of the An Ting Hospital and Dispensary, Dr. Coltman, the physician in chief, has been assisted by Dr. Sun and five well-advanced native students of medicine. One of his assistants spent thirty-four days in monthly trips to country stations. The growing fame of the hospital and a sickly summer, combined to swell the number of dispensary patients to 26,520; 88 were taken into the hospital, 292 were visited at their own homes, while 319 were treated on country trips. During July and August, cholera raged as an epidemic in Peking and the neighboring cities, there being, it is computed, more than 100,000 deaths from this cause in Peking alone. So malignant, however, was the type, and so swift the approach of death that but few could be taken to the hospital for treatment, and these few were mostly beyond help. But of cases of malarial fever, also epidemic, thousands received prompt relief. Besides his hospital duties, Dr. Coltman gave a course of lectures to the students of the Tung Wen Kuan, Imperial College, and began a course in the Medical Department of the University of Peking. He also undertook the surgical case of a member of the American Board at Tungchow, who had been murderously hacked by madmen, and the medical care of the Statesman, Li Hung Chang. So great was the strain upon him from these abundant labors, that he himself succumbed to a prolonged attack of typhoid fever. For nearly a month he remained in a critical condition, but God graciously spared him to his important work. In religious instruction to the hospital patients, Mr. Li Hung Chang ministered to the men, and Mrs. Kno to the women. Mrs. Coltman also, in virtue of her position, as wife of the Surgeon-in-Chief, had special opportunities which she diligently improved, to work amongst the latter class. The Pipe Street Dispensary had to be closed, as it was impossible for Dr. Coltman to care for it in addition to his other labors.

In the absence of a lady physician, after the retirement in the spring of Mrs. Headland, M.D., the Woman's Hospital at Duck

Lane remained closed, though medicine for the simple diseases were often dispensed by the resident missionaries. The prompt appointment and speedy arrival of Miss E. C. Leonard, M.D., while a sense of the benefits from the hospital is still fresh in the hearts of many, is an occasion for rejoicing, as medical work among women has, in Peking, proved to be a most efficient means of reaching the well-to-do and higher classes, but as Miss Leonard has the language to acquire, it will, of course, be some time before the Woman's Hospital and dispensary can be put in full operation.

Dr. Atterbury has spent the year in hospital and dispensary work in Tien Tsin, and in instructing in medicine a large class of promising English-speaking young Chinamen connected with the Viceroy's Hospital. He has now, however, on the hearty invitation of the Paotingfu station, removed to that city, where he will labor for the coming year in conjunction with Dr. Taylor.

Literary Work.—Mr. Whiting devoted his leisure to the revision of a work he is preparing for publication on the divine government, and, in connection with a committee, to the preparation of Sabbath-School Lessons, for use in the northern provinces. Dr. Wherry continued his work in the Publication Committee of the North China Tract Society until the annual meeting in May, and throughout the year devoted considerable time to the revision of the New Testament in the higher Chinese.

PAOTINGFU STATION.

The work at Paotingfu, though still in an early stage, is full of encouragement. The Prefect of the department has proved himself unusually friendly to the missionaries and their work, and during the year has assured protection to both by a most remarkable proclamation, "the most explicit official representation of the dignity and intent of Christianity that, so far as we know, has yet appeared in China." This kindness in the beginning of the work, when suspicions are most prevalent, and during the war with Japan, when excitement to riots against foreigners was perilously easy, has been very grateful to the Mission.

City Work.—In the city daily preaching has been maintained by Mr. Lowrie, the senior missionary, assisted by native helpers. The attendance, even without the attraction of free medical clinics, has continued large. Many of the hearers are from villages miles distant, and thus the knowledge of the Gospel is widely spread. A number, who were specially interested, were given the opportunity of more systematic instruction in private. Mr. Lowrie has also conducted the usual Sabbath services at the Mission premises, outside of the North Gate. These have been so attractive "that the large double room used as a chapel is well filled

with an orderly company, some of whom are inquiring the way Zionward." A Sabbath-school has also been formed, of which Mr. Simcox is superintendent. Mrs. Lowrie has found ample opportunities for communicating the truth, both to the multitudes who came to visit her and to those whom she was privileged to visit in their homes.

Country Work.—In the department of Paotingfu, and under the direct control of the same Prefect, are nine walled cities, many market towns, and innumerable villages. These afford a very wide field for itinerating, which the Mission is striving to improve. Tours are regularly made by Mr. Lowrie, and Messrs. Miller and Simcox, though still engaged in the study of the language, are beginning to share in the same work. In two or three places interest in the Gospel has already developed, and at one, bi-weekly services are held. The members of one whole family have united in dethroning their idols, and in putting in their place ascriptions of praise to God, the Father, Saviour, and Teacher, and they have shown their zeal for the new faith by bringing ten honest countrymen to the missionaries to study the Way of Life.

A portable chapel, consisting of a light frame covered with matting, and containing in winter a small stove, is made to assist in country work. This, in charge of the helper, Li Wen Ming, is carried, as occasion requires, from place to place, and gathers in, not a few of the travelers by the roadside, who are willing at once to rest and to listen to a novel message. Two native helpers, Lu Shang Chik and Tien Pao Hsiang, have especially distinguished themselves by their zeal and success in leading men into the light.

The saddest fact in the history of the year is the defection of a church member, who had been placed in charge, as sexton, of the city chapel, and who, while still trusted, took advantage of his position to poison the minds of many against the truth by outrageous and impious slanders.

Medical Work.—Medical work, from the small beginning of last year, was rapidly growing into large proportions, both in hospital and dispensary practice in the city, and in visits to the homes of officials and others, when interrupted by the return to America on furlough of the physician, Dr. Taylor. Late in the autumn, Miss E. C. Leonard, M.D., on her way to Peking, was temporarily turned aside by the illness of Dr. Noble, of the American Board, and rendered the station good service, not only by ministering to the medical needs of the missionary families, but by dispensing liberally of her skill and kindness to their Chinese neighbors. She will go to Peking, her original destination, this spring, but as Dr. Atterbury is now stationed at Paotingfu, and as Dr. Taylor will soon return to the field, the medical work of the station can be vigorously developed.

*Statistics of Peking Mission.**

Ordained missionaries.....	8
Missionary physicians (male 3, females 1).....	4
Married women.....	9
Unmarried women.....	3
Ordained natives.....	3
Christian helpers.....	4
Medical assistant.....	1
Native teachers (male and female).....	9
Bible-women.....	2
Churches.....	3
Communicants.....	345
Added during the year.....	64
Pupils in boys' boarding-schools.....	40
Pupils in girls' boarding-schools.....	45
Pupils in boys' day-schools.....	27
Pupils in girls' day-schools.....	21
Total number of schools.....	7
Total number of pupils.....	133
Sunday-school pupils.....	195
Church contributions.....	\$62.15 Gold.
Out-patients (attendances).....	25,453
In-patients.....	104
Surgical operations.....	765
Visits at homes.....	390

*Some of these figures are three years old, no more recent ones having been received from the Mission.

SHANTUNG MISSIONS.

Like all other missions in China, the war brought not a little of commotion and distraction to the various stations of the Shantung Mission. Tungchow was bombarded by the Japanese fleet three times, with exposure to the Mission premises, and Chefoo became the refuge of numbers of missionaries from the interior, seeking the protection afforded by the presence of United States war-vessels in the Chefoo harbor.

With gratitude to God, it is recorded, however, that no calamity befell any of our missionary force, and while the disturbances interfered for a time with regular missionary operations, they brought other important opportunities for Christian service which the missionaries were not slow to improve.

The meeting of the Shantung Presbytery in November, 1895, was one of special interest. Reports showed that 3 new churches were organized during the year, making 35 in all on the roll of the Presbytery. A joint call from two native churches was presented for the services of Rev. Lan Yue Hwoa, which was accepted. This is the second pastor whose entire salary is paid by the native churches presenting the call. Five young men were taken under the care of the Presbytery as candidates for the ministry. During the year 413 converts were added to the various churches, making the total number of communicants 4,491, almost double the number of five years ago. Contributions from the native churches during the year amounted to \$1,143 (Mexican). This is a gratifying advance. There are hopeful indications of increasing willingness and ability, on the part of the Chinese Christians, to support their own work of evangelization. Interesting facts are on record of the liberal share borne by the native congregations in the erection of their church edifices. The *Yang Lien Chii*, or Home Missionary Society of Shantung, is a helpful arm of the work. All the country schools are contributing to the support of their teachers.

The Shantung Mission has been bereaved by the death of the Rev. Charles R. Mills, D.D., for 38 years identified with the missionary enterprise in China, and mainly with the Shantung Mission at Tungchow. His quiet, unobtrusive ways, his sterling worth of character, and his undoubted piety, endeared him to all who knew him. He has had an important share in the redemption of China to Christ. He died suddenly on the 21st of June, 1895. It is fittingly said of him in the Annual Report of the Mission, "He walked with God, and was not, for God took him."

The working force of the Mission has been further reduced the past year by the resignation of the Rev. and Mrs. John Murray, the Rev. and Mrs. George S. Hays, and the Rev. and Mrs. S. B. Groves. Mr. and Mrs. Murray, after 18 years' service in the field, feel constrained to remain in the United States while the education of their children is in progress. Mr. Hays has taken pastoral work in this country, and Mr. Groves is compelled to leave the mission field on account of his health.

The Shantung Mission having unanimously requested a division of the Mission into two, owing to the great expenditure of time and money at present involved in travel to annual meetings, the Board has sanctioned their request. The stations of Tungchow and Chefoo are set apart as the Eastern Mission, and Chinanfu, Wei Hien, Ichowfu and Chining Chow are to constitute the Western Mission.

EAST SHANTUNG MISSION.

TUNGCHOW: on the coast, 55 miles northwest of Chefoo; occupied 1861; missionary laborers—Rev. C. W. Mateer, D.D., and Mrs. Mateer, Mrs. A. T. Mills, Rev. W. M. Hayes and Mrs. Hayes, W. F. Seymour, M.D., and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Mrs. E. G. Ritchie, Miss A. M. Snodgrass and Miss Rebecca Y. Miller; 2 ordained natives and 10 native teachers.

CHEFOO: the chief foreign port of Shantung; occupied 1862; missionary laborers—Rev. Hunter Corbett, D.D., and Mrs. Corbett, Rev. George S. Hays and Mrs. Hays, Rev. Paul D. Bergen and Mrs. Bergen, Rev. George Cornwell and Mrs. Cornwell, Mrs. John L. Nevius; 1 ordained native, 1 licentiate, 46 helpers, and 7 Bible-women.

In this country: Rev. and Mrs. Hunter Corbett.

TUNGCHOW STATION.

The naval operations of the Japanese before Tungchow, its bombardment three times, with the possibility of other war complications, led to the sending of the missionary women having children to care for, to Chefoo, where they remained about two months. To those who continued at the station came important duties incident to the alarm of the Chinese, and their friendly and inquiring attitude toward the missionaries.

Evangelistic Work.—The opportunities for preaching have been exceptionally good, and have been improved with zeal and fidelity. Dr. Mills was active up to the last, preaching frequently in the streets as well as at the church and dispensary, to unusually large audiences. Dr. Mateer and Mr. Hayes were similarly engaged, especially after the bombardment, when there was a remarkable readiness to hear the truth. An interesting occasion in the church life at Tunchow is thus described by Rev. W. M. Hayes :

Yesterday was one of the bright days in the history of the native church here. Eleven persons, six of them students from the college, stood up before a crowded house to confess Christ before men. Of the other five one was a pupil from the girls' school; another was a carpenter from a neighboring county, who, in his wanderings, had heard of one of old who also toiled at the carpenter's bench; the other three were women, poor and comparatively ignorant, followers of Him who loved to dwell with the humble and lowly, and like him, too, we trust, in simple childlike faith. Among the other applicants for baptism we rejoiced to find three men—men who hitherto have had no connection with us.

The population reached from this centre is largely of the independent agricultural class, rather than the prouder commercial denizens of the cities.

The native preachers, Revs. Lan and Tso, with two assistant helpers, have had the chief share in the evangelistic work outside

of the city. Itinerating was done by Dr. Mills, accompanied by Mrs. Mills, and later, Mrs. Mills and Mrs. Mateer made a short tour. In three of these stations the work is reported as more than usually encouraging.

Tunchow College.—The erection and occupation of the new college buildings and dormitories, completed probably by this time, have called for a large amount of time and thought from both Dr. Mateer and Mr. Hayes. The main building is an unpretentious two-story structure, barely large enough for present needs. An old temple, hitherto the large school-room, is now the chapel. Of the 86 students in attendance, 73 are church members. The graduating class numbers 13. With the expansion of the work in the surrounding country the importance of this branch of the service—"training men who shall be able to teach others also"—becomes more pressing.

Mrs. Mateer has given instruction in the school throughout the year, and has continued her invaluable oversight of the institution, including the kitchen departments, the ailments of the boys, and much motherly intercourse with them. Mr. and Mrs. Irwin, while engaged chiefly in the study of the language, have still made themselves useful in the college.

The Girls' School.—This institution is under the efficient care of Miss Snodgrass, with whom Miss Miller, previously at Wei Hien, has been associated since August. Miss Snodgrass reports:

The girls' school is prospering. There are 33 pupils, 5 of whom have united with the church during the year—15 church members altogether. Twelve others have expressed a desire to become Christians. The old woman who helps prepare the school food, a woman of more than 70 years, also united with the church.

The friends of the school will be glad to learn that a much needed new building is about to be erected, the Board purchasing the land and Dr. Mateer providing the building from a legacy of which he is the executor.

Medical Work.—Dr. Seymour in his report writes:

At the beginning of the year, as the Japanese war vessels were making us frequent visits, arrangements were made to do work as a Red Cross Hospital. Fortunately we were not obliged to put up our Red Cross flag, although Mrs. Seymour made it while the shells from the Japanese vessels were shrieking over the house and dropping not far away.

The record of dispensary and hospital work is as follows:

New patients at dispensary, 5,715; old patients, 2,005; total, 7,720; to which should be added, 123 treatments outside of the dispensary, making a grand total of 7,845. There were 14 male and 4 female patients under hospital treatment.

The attendance at the dispensary exceeded that of last year by at least 1,000. The Gospel is constantly proclaimed to the patients, both in dispensary and hospital. A few patients have expressed an interest in the truths they have heard. Hundreds of soldiers from different parts of the country have heard the Gospel

during the year. Two of the soldiers' camps were visited, and from general down to the common soldiers respectful attention was given. Dr. Seymour was kicked by a horse shortly before the mission meeting, and his knee was painfully injured, but by means of a crutch, he went heroically on with his work.

Work for Women.—Mr. Mateer and Mrs. Mills have made preaching trips into the country at different times, besides conducting prayer-meetings for the women at the station, and telling the Gospel story to great numbers of visitors from all parts of the city, many of whom had been visited in their homes. Mrs. Mills had regular classes of women under instruction portions of the year.

CHEFOO STATION.

Chefoo is one of the most healthy and attractive spots in all China. It has a native population of between 50,000 and 60,000, and is the centre of large and varied missionary operations, by both English and American societies. From here for many years Dr. Nevius and Dr. Corbett have gone out upon long tours which have resulted in the springing up of other stations and numerous outstations. During the past year Dr. Corbett and Mr. Bergen have made two long tours in the district—one last spring, of 35 days, and one in the autumn, of 25 days, visiting stations, and churches, and examining schools. On these journeys 110 persons were received into the church on confession of faith. Not only was this number very gratifying, but the character of many of the new members was an additional source of pleasure. We get glimpses of the joy it is sometimes given missionaries to experience as they go forth bearing the precious seed, in the following incidents narrated by Mr. Bergen:

In Taichih Chuang 25 applied for baptism, and 18 were received. Among them were two brothers, aged 62 and 64 years, if I remember correctly. They were Confucianists, men of some learning, in easy circumstances, as such things go in China, of respectability and influence. One of them had been cured of the opium habit at Wei Hsien. They passed an excellent examination on the truths of Christianity. For some months they had been praying daily. They were admitted, therefore, without hesitation. They passed the Sunday with us, partaking of the Lord's Supper for the first time, and going home, some three miles away, in the evening.

It seems that the opposition that one of them met with at home greatly distressed him. The next day he returned to the mission-aries, and said:

I have declared my belief in the Heaven's doctrine, and I will stand fast. Nothing shall move me, but pray with me for my family, that they may also receive the truth. Yesterday I subscribed 200 cash to the church. Change it to 2,000. (From 20 cents to \$2.00.)

Mr. Bergen also adds the following :

Some of the very best examinations were passed by the children. At Pei Ling there was a beautiful little spectacle when two small brothers and their sister applied for admission to the Lord's table. They had been baptized in infancy, and had never known what it was to worship idols. Their answers to our questions were exceedingly clear and full.

Mr. Cornwell has also spent some weeks in the country, with great encouragement, visiting church members and inquirers in the district under his care. He gives the following fact, illustrating the growing spirit of inquiry. He writes of Pao Pria Pe :

Up to this year there was no Christian in the village, and just one boy from the place in the boarding-school. I was compelled to stop in the place for some hours, because of rain, and nearly all the village gathered to see me in the town hall. Before I left we had made arrangements for the opening of a day-school. This has now been running for 6 months, with 13 scholars. There are also 6 or more hopeful inquirers in the town.

Regular preaching work has been done at Chefoo itself almost daily, in the chapels and on the street, by the different missionaries. Mr. Cornwell has become the agent of the Tract and Bible Societies, and has opened a depot on the main street of the city.

The principle of self-support in the native church is making headway. At one place, one of the Christians has made a gift to the little church of a suitable house and court for services. A pretty good bell has been purchased and paid for by local subscription. But the melancholy poverty of the people is present everywhere. With the Chinese masses it is but a short step from bare livelihood to semi-starvation.

Education.—Dr. Corbet and Mr. Bergen have had in charge a class of 12 preachers, to whom they have given instruction in Theology and Church History. Daily classes in the normal school, and examinations of the boarding and day-schools, have also occupied much of their attention.

Woman's Work.—Mrs. Corbett and the other ladies have found their hands full, aside from the duties of the home, in conducting prayer-meetings for the women, superintending the preparation of bandages and other essentials for the sick and wounded in the Red Cross and native hospitals, entertaining Chinese callers and guests, and visiting the Christians—especially the sick—in their homes.

Statistics for the East Shantung Mission.

Ordained missionaries.....	6
Medical missionaries.....	1
Married lady missionaries.....	7
Single lady missionaries.....	4
Ordained natives.....	5
Native teachers and helpers.....	237
Number of communicants.....	1,358
Added during the year.....	225
Number of churches.....	12
Boys in boarding-school.....	232
Girls in boarding-schools.....	129
Pupils in day-schools.....	346
Contributions for self-support.....	\$527.00
Hospitals and dispensaries.....	1
Patients treated.....	8,020
Total number of pupils.....	707
Sabbath-school scholars.....	395

WEST SHANTUNG MISSION.

CHINANFU: capital of the Shantung Province, 300 miles south of Peking; occupied 1872; missionary laborers—Rev W. B. Hamilton and Mrs. Hamilton, Rev. L. J. Davies and Mrs. Davies, J. B. Neal, M.D., and Mrs. Neal, Rev. V. F. Partch and Mrs. Partch, Miss S. A. Poindexter M.D.: 15 helpers and 1 Bible-woman.

WEI HIEN: 150 miles southwest from Tungchow; occupied 1882; missionary laborers—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, W. R. Faries, M.D., and Mrs. Faries, Miss Emma F. Boughton, Miss Mary Brown, M.D., Miss Fannie E. Wight, and Mrs. M. M. Crossette; 4 ordained natives, 2 licentiates, 69 teachers, and 3 Bible-women.

ICHOWFU: 150 miles southwest from Chefoo; occupied 1891; missionary laborers—Rev. W. P. Chalfant and Mrs. Chalfant, Rev. C. A. Killie and Mrs. Killie, Rev. W. O. Elterich and Mrs. Elterich, C. F. Johnson, M.D., and Mrs. Johnson, and Miss A. M. Larsen, M.D.; 10 native assistants.

CHINING CHOW: 150 miles southwest from Chinanfu; occupied 1892, missionary laborers—Rev. J. H. Laughlin and Mrs. Laughlin, J. L. Van Schoick, M.D., and Mrs. Van Schoick, Rev. R. H. Bent, Mrs. Lucy Lane, Miss Emma Anderson, and Miss May J. Hill, M.D.; 1 Bible-woman, 1 native teacher, and 6 other helpers.

In this country: Rev. F. H. Chalfant and Mrs. Chalfant, Miss Emma Anderson, and Mrs. Lucy Lane.

CHINANFU STATION.

The Church.—This has been under the care of Mr. Hamilton as stated supply. No especial interest has developed during the year. The building now used as a chapel is not well adapted for a place of worship, besides renting at a high price; so it is hoped a new chapel can soon be erected at a moderate price on ground recently bought by the Mission in a more favorable locality.

Fifty-five members are reported on the rolls of this city Church, one having been added during the year.

Educational.—The *Boys' School.*—Twenty-nine boys are enrolled. In addition to the two native teachers giving their full time, Mrs. Neal and Mr. and Mrs. Hamilton teach. Mrs. Neal, especially during the prolonged absence of Mr. and Mrs. Hamilton, has devoted much time to the interests of the school, assuming its entire oversight with much success. About two-thirds of the tuition fees actually charged have been collected, the rest having been excused to poor pupils.

The *Girls' High School.*—The opening of this school in March of last year was one of the important incidents in the history of the Station. It numbers at present 12 pupils, with a faithful native teacher in charge. The need of a few women qualified to

teach primary schools in the country is greatly felt, as a means of raising the intelligence of the female Church-members, now, as a rule, unhappily, so ignorant. It is encouraging that so many Chinese fathers, sending their daughters to the school, are willing to pay for the privilege. Though no fixed charge is made, one man has paid cost of food, teachers' wages, and sundries in full, another a half, another a third, etc.

Primary Schools.—Of these there are 13, with 119 pupils, and 3 girls' schools, with 27 pupils. Special exertions have been made to improve the instruction in the Christian branches.

Evangelistic Work.—There are 24 outstations under the care of native evangelists, which have been repeatedly visited by the different members of the Mission. Decided interest in the Gospel message is reported in some of these outstations. The whole number of baptisms was 13: contributions, \$28.65. Much effort is made to give the native leaders at these stations a broader training.

Medical.—The principal event of the year in this branch has been the opening of special medical work for women by Dr. Sarah A. Poindexter, with marked increase in the attendance of women. Dr. Neal has given daily attention to the patients in the McIlvaine Hospital, and at the two dispensaries in the city and east suburb. The charge of a small admission fee to the city dispensary has, together with the war excitement, reduced the attendance, but the number of hospital patients is larger. Interesting facts are given in the station report respecting the Christian influence of this hospital. One patient, a small, military officer, seems to have been genuinely converted, and will probably be admitted to church membership at the next Communion.

A medical class of seven promising young men have made fairly good progress in their studies. The total number of patients treated at dispensary and hospital was 11,110. Of these 1,789 were treated at the Woman's Dispensary and Hospital during the five and a half months they were opened.

WEI HIEN STATION.

This station has suffered more than some others from the war excitement, and the insecurity of foreigners in the interior. It was felt important that some of the families should be removed to Chefoo, and placed upon the United States war vessel in the harbor. But some fruits have been gathered during these troublous seasons, and it can be seen that some good has been done through them. Revivals have taken place among the Christians, notably among the women in Shou-kwang, and the fact that two churches have combined to call a native pastor, offering him a good salary and a parsonage besides, is an evidence of their spiritual condition.

Church Work.—Mr. F. H. Chalfant gives a much more full

account of the remarkable movement among the women referred to above. He writes :

Since the opening of the Chinese year I have had under my charge the organized church Lo-I, in Lo-ngan, and the unorganized work in the very damp region on the seacoast northwest of here. . . . A most remarkable revival is now in progress among the women of that district, no less than two hundred having been examined by us this fall. It began with persecution last winter, when some troops passed through, maligned the Christians, and threatened them with death. By enduring, like good soldiers of a better cause than was then being supported by their persecutors, they invoked the good-will of their wives and neighbors, and there came to their rescue honorable women, not a few who denied the evil allegations, and vowed allegiance to the persecuted religion. Since then we have sent Bible-women among them, who have done a noble work, and in due time we shall receive a large reinforcement to our numbers from their ranks. The men, too, have been stirred up to a better observance of the Sabbath. They say they are compelled to attend worship now, for the women will not let them shirk. These people, notwithstanding their extreme poverty, and special losses this year by flood and wind, have contributed in hard cash \$17 toward the support of our native ministers.

Mr. R. M. Mateer has had charge of five church organizations, and some unorganized work, embracing 800 members, and has spent some four months in the country in the oversight of these important centres of Gospel light, and has received 88 members. Two of these congregations, scattered in seven different outstations, have united in calling a pastor, to which reference has previously been made, guaranteeing him full support. All the circumstances considered, it is a very encouraging step in advance, and is the fruit of much missionary toil and prayer. Three new churches have been organized. Two hundred adults were baptized in the year.

Evangelistic.—Considerable itinerating in the country districts was done through the summer and fall, particularly in the case of the outstations, of which there are 137 in the district. Classes, for the instruction of both men and women in Christian truth, were carried on at different points, but were in some cases seriously interrupted by the prevalence of the war scare among the Chinese. During the more troublous times Mr. Mateer conducted daily prayer-meetings that were greatly blessed, and sent out weekly letters to Christians, giving them the war news and allaying their fears. The different members of the station spent 450 days in country work.

Educational.—The *Boys' Academy* numbers 48 pupils, who seem to have made good progress, though no special report of its work has come to hand.

The *Girls' High School* was opened in September with 24 pupils and two native teachers, under Miss Boughton's superintendence. All except one of the girls pay something toward their food while in school.

Primary Schools.—The number of pupils in 65 boys' and 10 girls' schools was 1,011. Besides these schools is one taught by

an old man who has recently come into the church. The story of his efforts to glorify his Saviour among his unenlightened neighbors is really inspiring. Mr. F. H. Chalfant writes of it thus :

He is lame as well as aged, and opened this school of about ten boys for the express purpose of teaching them the Christian books. I have examined the school, and find the boys have learned their Mandarin books unto edification, not repeating them in the meaningless, sing-song style so common in our schools, but reciting the words in a dignified and intelligible way. This is purely a labor of love on the part of the good old man, for when the Christians proposed to remunerate him for his work, he declined any aid, saying, as was reported to me, "I am lame, and cannot go out to preach. This little school is my only way of serving my Master. If I receive pay for this, will not the people say I entered the church for money's sake?"

Work for Women.—Mrs. Crossette and Miss Boughton have each spent several weeks at different seasons of the year in the country villages, giving instructions to classes of women in the knowledge of the Way of Life. Some of these classes were as large as thirty, and not a few even of those who did not care for the lessons, came to prayers in quite a friendly spirit. Miss Miller aided Miss Boughton in some of these excursions, and Miss Wight has engaged more or less in similar work. The general confusion in the country much impeded the ladies in this hopeful labor.

Medical.—The work at the hospitals has been carried on as usual. The number of patients is less than in former years, owing to the suspicion and excited state of the people. Still the number under treatment at the dispensary has not been small, footing up 6,047 new cases, and 1,515 return visits. Total number in hospital, 201. Surgical operations performed, 94. Under anæsthetics, 57. About 2,851 were treated by Dr. Donaldson at the Women's Dispensary ; 289 in-patients ; 115 calls have been made on women patients at their homes, and 666 patients have been treated in the country by the "foreign lady physician."

The hospital suffered a great loss in March by the death of its faithful chaplain, Mr. Song Kwe Tung. Evidences of his spiritual influence over the patients are constantly coming to light. Dr. Faries writes :

Several have united with the church this year who received their first impressions at the dispensary. One young man, who united last communion, was a wild, worthless fellow. He was treated for a long time for disease due to dissipation, and at that time received his good impressions. He became so steady and useful at home that his father was much pleased, and his wife wanted to be a Christian, and prayed with him. Then his refusing to work on the Sabbath caused his father to beat him through the village. The beatings became so frequent and severe that he and his wife fled, and she is sheltered by some Christians. About two weeks before his uniting with the church his father searched for him on the market, with a knife to kill him. Finding him, he seized the son's cash bag, and drew the knife. They were separated by a crowd of market people, and the son escaped.

Another case was that of a well-to-do man, who attended to his nephew a long time in the hospital. At the New Year he decided to follow Christ, and tried to lead all the family, including his brothers, he being the eldest. They

rebelled. After passing through a great mental struggle, and praying with tears, he burned the "god of wealth." The next day, being Sabbath, he required the younger members to worship with him. He openly professes and teaches Christ before his neighbors.

The conversion of both of these men was due, under God, to the faithful labors of Mr. Song.

ICHOWFU STATION.

More remote from centres of reliable information than most other stations in the Mission, Ichowfu suffered greater disturbance than others from the agitation caused by the war. The year has been to the missionaries there one of hurry, anxiety, and at times even of danger, calling into exercise all their wisdom, courage, and faith. Emergencies often came, demanding quick decision and immediate action. The Chinese soldiers stationed here seem to have been animated with an unusual degree of hostility to foreigners, making offensive and violent demonstrations such as led the friendly local officials to urge the missionaries to send away their ladies and children. Mr. Elterich had previously taken his family to Shanghai in December, but in February all the other families were started for the same place of safety, reaching which, after a tedious journey, escorted part way by Mr. Killie, until met by Mr. Elterich, they remained at Shanghai for the most part until into June, when, peace being declared, Dr. Johnson went thither to bring them home. All the personal reports are in a strain of gladness and gratitude for the deliverance God had finally given them, and for the privilege of being reunited again, and able to go about their work with none to let or to make afraid. In the absence of Mr. Elterich, Mr. W. P. Chalfant not having returned then from America, the brunt of the pastoral work during the winter and spring came upon Mr. Killie. The station report says of the work in general as follows :

In the line of direct evangelistic work less has been done perhaps than in former years. The reasons for this are obvious, the most prominent, of course, being the futility of such work in the disturbed condition of the people during a great part of the year. Indirectly, however, considerable work has been done. The common dangers to which we were exposed, instead of isolating us from the people, seem really to have united us to them more closely. The foreigners became a bureau of information, and the value of newspapers and other means of communication was realized as never before, and in all the intercourse between the foreigner and the natives, whether of high or low degree, the great message of peace on earth, good will to men, was not forgotten.

In the latter part of the year a street chapel and book-room was opened in the city, to which it is expected to attach a reading-room. The hope is cherished that this will prove an attractive centre of light to many who are not in other ways reached by the Gospel. Mr. Chalfant has taken it in charge since his return to the field.

The Church.—The present number of communicants is given as 225. Five new members were received during the year. The contributions from the native Christians amounted to \$22.54.

Though the accessions to membership of the church have been but few, the spiritual tone is regarded as good. Says Mr. Killie : "Many tokens of good will from officials and people make us very hopeful for the progress of the Gospel here."

Itineration.—During the summer and fall several itinerating trips were made by Messrs. Elterich, Killie, and Chalfant, visiting the outstations, and entering some new territory. The people were found in a friendly mood and their attitude towards Christianity encouraging, though no spirit of actual inquiry seems to prevail.

Medical.—There has been an increase in the dispensary attendance over last year of nearly 2,000. The total number of patients, men and women, including return visits, being 11,300, in addition to which over 1,000 were seen in the country. Dr. Larsen reports 3,598 women to have received treatment at her dispensary.

Work for Women.—Some itinerating trips have been made into the country by Mrs. Killie and Dr. Larsen, in which classes of both heathen and Christian women have been taught. An inquirers' class of eight has been conducted at the station, four of whom are candidates for baptism, and a Bible-class for women is kept up. Of these Mrs. Killie and Mrs. Chalfant, since her return, have had the oversight. The school for girls was disbanded during the war, but it was expected to resume it in the winter.

CHINING CHOW STATION.

But a single report has come to hand from this station. From this it is evident that the past year, which brought so much of confusion and trial to some of its sister stations, was one of peace and prosperity to Chining Chow. From Mr. Laughlin's report we quote a few sentences on the year's work :

Though not without our periods of anxiety, we were nevertheless allowed to keep on with our ordinary labors, almost entirely unaffected by the war. Not only were we unmolested, but there seemed to be, on the part of the people, no unusual suspicion of us, nor fear of identifying themselves with us. The magistrate promised full protection, which there is no reason for doubting he would have granted had the occasion arisen. The people at large maintained the same friendly attitude as before, and our inquirers and adherents have largely increased.

Twenty-two adults received baptism during the year, of whom one has died. More than thirty have passed a satisfactory examination, and are on the usual probation prior to baptism, and a good many more have started in the same direction, but have not got along quite so far. Our inquiry and training classes have proved very effective agencies for enlisting interest on the part of individuals and establishing centres of Christian influence in all parts of our territory.

The *Medical Work*, under the management of Dr. Van Schoick and Dr. Donaldson, has been a great success. Since the woman's department was added the two hospitals have had an average probably of not less than one hundred patients a day. The whole

attendance at the woman's hospital was 2,851, with 289 in-patients, and the spiritual results from this work are especially pronounced good.

Statistics for the West Shantung Mission.

Ordained missionaries.....	11
Medical missionaries (5 women).....	9
Married lady missionaries.....	14
Single lady missionaries.....	5
Ordained natives.....	4
Evangelists and Bible-women.....	32
Native teachers and helpers.....	76
Number of communicants.....	3,134
Added during the year.....	126
Number of churches.....	10
Pupils in day-schools.....	1,137
Total number of schools.....	29
Hospitals and dispensaries.....	9
Patients treated.....	36,114



MISSION IN GUATEMALA.

GUATEMALA CITY: 60 miles from the seaport of San José; occupied 1882; laborers—Rev. E. M. Haymaker and Mrs. Haymaker, and Rev. W. F. Gates and Mrs. Gates; 2 native teachers and helpers.

The report which comes to us from this Mission this year has a strain of hopefulness and of assurance of coming success beyond that of any previous year. The facts which are given seem to fully warrant such expectation. The outpouring of the Holy Spirit in an unexpected quarter, with 2 or 3 score of conversions, is a new chapter in the history of this Central American Mission and can but fill our souls with gratitude to the blessed Head of the Church, while it awakens lively anticipations of continued harvests of like character in the future.

Evangelistic.—The growth of the work in the outstations was such as made it necessary to withdraw a part of the more effective working force from the capital, consequently, there has not been the marked advance at the latter as was seen at other points. Three members have been received into the Church, none dismissed. The attendance at Sunday-school is reported as not quite as good as last year, though that at the regular preaching services has not fallen off. Services have been held in different wards of the city which give promise of good results, as there are considerable audiences at each of the preaching places. A new system has been adopted in the church by which the native contributions have greatly increased, and the Church members have undertaken to attend to the care of the Church building themselves, which was not done before. They are poor, but their new steps toward self-support are decidedly encouraging.

Outstations.—Regular services were begun during the year in *Quezaltenango*, the second city of the republic in importance. The conditions are hopeful, but somewhat peculiar. With but a few exceptions those interested in the coming of Protestant preachers there are either good Catholics who want their own Church reformed, or Atheists and Spiritualists who think that the missionaries' principal occupation is to protest against Rome. The strength of their interest is evidenced in the fact that they have contributed among themselves \$1,480 toward buying a lot for a Protestant Church. One "good Catholic" alone has given \$500 of that amount. But none of these Catholics or Free-thinkers attend the preaching services. There is, however, a nucleus of a congregation numbering 12 or 15, now in charge of one of the theological students, which promises important results.

But the most remarkable work for the cause that has yet been done since the founding of the Mission, has been the spread of the Gospel in and about *San Augustin*. The promise was such from the outset, when regular work was begun there early in the year, that it was deemed best by the brethren to locate there one of their best native helpers, Anastacio Samayoa with his wife, who went there in April. The Spirit has attended his labors, and a great work of grace is the result. More than 100 have believed. Since the beginning of the present year some of the fruits of this interesting work have been gathered into a Church, the second to be organized in Guatemala, with a membership of 25 or more. Others are under instruction, that they may be further proved as to their fitness for membership. The work does not seem to have yet reached its climax, but was increasing more and more in volume. The young helper is pronounced, in the Mission reports, as a model pastor, an evangelist of unusual consecration and power, laboring fervently in the Word day and night. He has won the admiration and respect even of his enemies by his purity of life and loveliness of character, and his wife seems to be of a kindred spirit as himself. The congregation at *San Augustin* have begun to feel the need of a Church, and collections will soon be made for the purchase of a lot and the erection of a Church edifice. Already \$75 have been definitely promised, besides other amounts not so certain. Services were also held in *Morazan*, some six leagues distant from *San Augustin*; as the work has to be done by the preacher of *San Augustin*, the services have been held hitherto only fortnightly, and then only in the middle of the week. A considerable persecution has arisen here with the determination to keep the Protestants out, but the services seem to be well established, and there are a few faithful souls constant in their attendance upon these means of grace. In *Magdalena*, a small town but a league distant from *San Augustin*, there is already quite a group of evangelical Christians, and work is soon to be started there. Mr. Haymaker in his report adds as follows:

In a word, that whole *San Augustin* region has wonderfully opened up to the Gospel, and the hopes and prophecies of a year ago have been more than realized, and not the least of our gains there are three promising young men, one of whom has been a convert for some time and whom we have formally invited to study for and help in evangelical work, and the invitation has been accepted. The other two are under inspection with the idea of enlisting them in the same service by-and-by, if they prove to be of the right stuff. Another promising youth is under our observation in *Quezaltenango*. These are grateful hopes, for we frequently are requested to begin work in other towns, but are compelled to answer that as yet we have no force to justify us in opening up new work.

Mr. Haymaker further adds, regarding the subject of self-support:

I feel justified in saying that for the next few years as fast as we can get preachers ready to be ordained we can have self-supporting congregations ready to employ and call them as regular pastors.

Education.—Two theological students were engaged in study the first months of the year. Both are now far enough along to do the work of licentiates, and one of them, Anastacio Samayo, is nearly ready for ordination. The *Boys' School* has had a trying year, not having yet recovered from the change of locality. Twenty-one pupils were under instruction, and the work was thoroughly done.

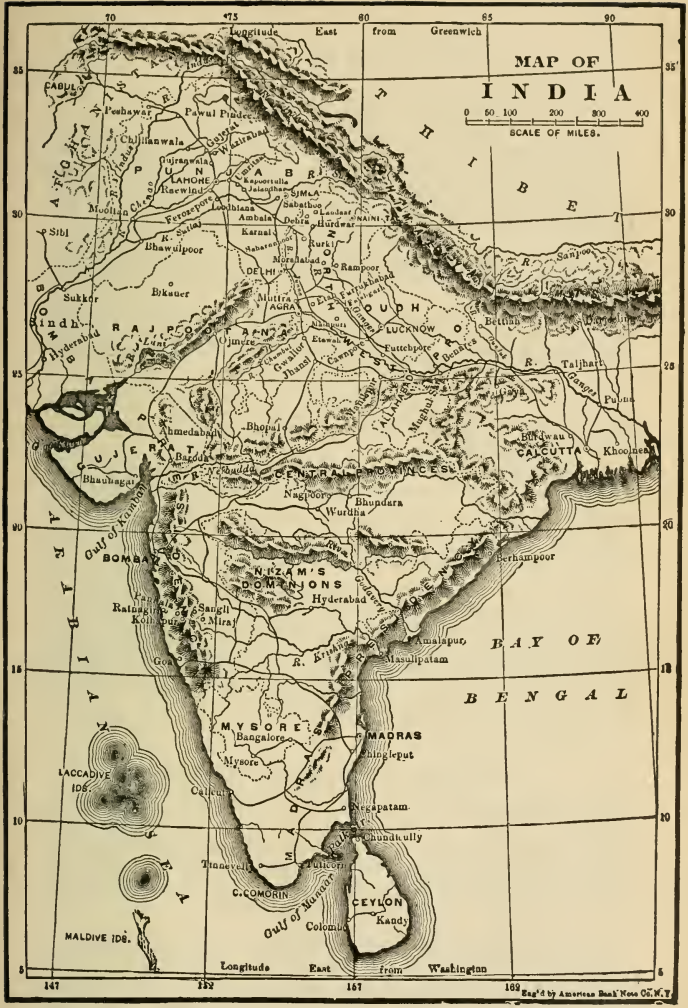
In concluding his report for the year, Mr. Haymaker says:

All this indicates that, with God's blessing, the days of prosperity for the Guatemala Mission have come at last.

Statistics of Guatemala.

Ordained missionaries	2
Wives of missionaries	2
Native teachers and helpers	2
Number of churches	2
*Number of communicants	49
Added during the year	21
Number of schools	1
Pupils in school (boys)	21
Students for ministry	1
Pupils in Sabbath-school	61
Contributions	\$1,608.00
Number of pages printed	1,000

* Includes Spanish-speaking Church only, the English-speaking being now independent.



MISSIONS IN INDIA.

FURRUKHABAD MISSION.

FATEHGARH—FURRUKHABAD: the former the civil station and the latter the native city, 733 miles northwest of Calcutta; mission begun 1844; missionary laborers—Rev. John N. Forman and Mrs. Forman, Rev. Henry Forman, Rev. Albert G. McGaw and Mrs. McGaw, Miss Mary P. Forman, and Miss Emily N. Forman; *Rev. Moham Lal*; 4 outstations, 3 licentiates, 5 Bible-women, and 51 native teachers and helpers.

FATEHPUR: 70 miles northwest of Allahabad; station begun 1853; missionary laborers—Rev. C. H. Bandy and Mrs. Bandy; 3 licentiates and 4 native teachers and helpers.

MAINPURIE: 40 miles west of Fatehgarh; mission station commenced 1843; missionary laborers—Rev. Thomas Tracy and Mrs. Tracy, Rev. H. M. Andrews and Mrs. Andrews, and Miss Mary E. Bailey; 3 outstations, 7 licentiates, 5 Bible-women, and 11 native helpers.

ETAWAH: on the Jumna, 30 miles southwest of Mainpurie; mission station commenced 1863; missionary laborers—Rev. John S. Woodside and Mrs. Woodside, and Miss Christian Belz; 1 outstation, 4 Bible-women, and 11 native teachers and helpers.

MORAR: capital of the native State of Gwalior; mission station commenced 1874; missionary laborers—Mrs. Joseph Warren; *Rev. Sukh Pal*.

JHANSI: 250 miles west of Allahabad; population 52,000; occupied as a mission station 1886; missionary laborers—Rev. James F. Holcomb and Mrs. Holcomb, Miss Mary Fullerton and 2 lady assistants; *Rev. Nabi Baksh*; 2 Bible-women and 9 teachers and other helpers.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; mission station commenced 1836; missionary laborers—Rev. James M. Alexander and Mrs. Alexander, Rev. W. F. Johnson, D.D., Rev. C. A. R. Janvier and Mrs. Janvier, Rev. J. J. Lucas and Mrs. Lucas, Rev. S. H. Kellogg, D.D., and Mrs. Kellogg, Miss Mary E. Johnson, Mrs. John Newton, Jr., Miss Margaret J. Morrow, and Dr. Bertha T. Caldwell; *Rev. John S. Caleb* and *Rev. Isaac Fieldbrave*; 2 outstations, 4 licentiates, 6 Bible-women, and 20 native teachers and helpers.

In this country: Mrs. J. J. Lucas.

FATEHGARH-FURRUKHABAD STATION.

The Churches.—By appointment of Presbytery Mr. Henry Forman has acted as stated supply of the native church. The usual services have been conducted on Sundays and Wednesdays. Mention is made of four young men from Christian families having united with the church on confession of faith. Of the Rakha church in Fatehgarh Mr. John Forman writes:—

In Rakha we have gone on the plan of giving no financial aid except in the case of four widows drawing from the local fund. The Rakhaites demand a system of aid both paternal, and maternal, and eternal. But nevertheless they seem to get on remarkably well when all the aid is denied them; and we hope there will be more independence developed among them, event-

ually leading to the self-support of the church. We have just had a painful case of discipline, suspending three members. But the church seems to be in a fairly good condition.

Evangelistic.—Daily preaching has been conducted regularly by the missionaries and native helpers, in connection with the church, or in other parts of the city. There have been the usual number of hearers of all sorts. There have been a few inquirers, but none have been baptized. The camping season has been turned to good account in tours spread out through the outstations and remoter districts. Mr. John Forman writes:

For some five weeks last spring, and for four weeks in October and November, I was in the region between Gursahaiganj and Chhibramon, six of these nine weeks being spent at Chhibramon itself. This is an old centre of mission work. Many of the people know our teaching pretty well. Some profess to believe in Christ. The place has not a very good name. However, while there is much hardness of face and heart, yet there is not a little friendliness. I have met more of friendliness, or at least of polite and pleasant bearing, among those in comfortable circumstances and in good position in the community, while among the low-castes, Mehtars, Chamars, and Kahars, one finds the extremes of utter indifference and even rudeness, on the one hand, and great respectfulness and interested hearing on the other.

Mr. Henry Forman speaks of over two months of preaching among the villages while in camp at two melas, and of "capital meetings, as usual, about four weeks at the Opium weighments, beginning in May." This Opium business seems to furnish the best opening of the year for preaching. Great need is felt of a small house at Kanang, where so much labor has been expended, which will enable the operations from that centre to be more thoroughly done.

Educational.—*Training School* for preachers.—Three young men have been under instruction, all men of good promise, one of them particularly bright. All have been very diligent and have made good progress. Mr. John Forman has given courses of instruction in the life of Christ, and in Apostolic History. Mr. Henry Forman has also taught in the school.

Boys' High School.—Mr. Henry Forman emphasizes the enjoyment found in his duties in the school through the personal acquaintance and influence with the boys, which is thus afforded him. He gives lessons in the Scriptures to nearly all the classes, and remarks upon the earnest attention on the part of a few in each class.

The Orphanage.—The former head of this institution having left, it is now under the care of Mrs. John Forman. Thirty-nine girls and "one baby boy" are in the institution, of whom two-third are orphans, the rest being the children of Christian parents.

Schools.—While the Rakha boy's school is reported as small, that at the outstation Qaimgang is greatly prospering, gaining the hearty good will of the community. The school numbers about a hundred boys. Much of the success is due to the head teacher's

hard work. A good Sunday-school is kept up. Here, too, a little house is greatly needed as headquarters for missionary operations.

Girls' School.—Miss Mary P. Forman relates some of the embarrassments experienced in the conduct of the school of which she has supervision. She writes:—

There is always some excitement on hand to keep the children from school. Every full moon not more than half the girls put in an appearance. The rest have gone to bathe in the Ganges. During the rainy season an entire month is given up to the children, they sewing all day long out under the trees. They gather flowers or buy them to offer to images set up for the occasion in their homes. . . . At present there are no melas going on, and I congratulated myself that school work would be uninterrupted for a season, when the report was started and spread over the city that children were being kidnapped. The stories were various. A hungry goddess had demanded 150 little bodies, etc. . . . The effect is everywhere the same, the children either stay at home or must be escorted to the teacher's very door, and occasionally an anxious mother comes to school to make sure her daughter is safe.

FATEHPUR STATION.

Evangelistic.—This station, which has long been without any missionary laborer, was occupied by Mr. and Mrs. Bandy in January of last year. Mr. Meek was also assigned here, but his ill health compelled him to early leave the field. Mr. Bandy met with an unusually cheering experience very soon after his arrival, which he describes as follows:

Four of the Government schoolboys and two teachers called on me one evening and requested me to come to the Government school building and "teach them the truths of the Holy Bibie." I immediately wrote to the Magistrate regarding the use of public buildings for such purposes, but before I had gotten a reply from him the Tahsildar came and offered me the use of the Municipal Hall. We met there a few days, when it became apparent to all that we should have a more private place, and this the boys afterwards provided at their own expense. I continued to meet about twenty young men each day till about the first of May, when on account of ill health I was compelled to give it up.

Mr. Bandy has directed his attention largely to the nearer villages and the east quarter of the city. He writes of his labors thus:

In some places we know nearly every man, woman, and child. A number of times we have taken the whole Church out to these places, and after holding a meeting in which the exercises were varied between Bible reading, song and personal testimony, all the Christians have been sent out among the people of the place for personal work; men with men, women with women, boys with boys, girls with girls. While our people are far from being free from their thousand petty faults as well as some graver ones, yet I think I can say with considerable assurance that every one of them tries honestly to live and to speak in such a way as to be a soul-winner.

In confirmation of this latter remark, showing the fruitfulness of the native Christians as Christian Endeavorers, Mr. Bandy makes the following suggestive statements:

Out of the thirteen adult baptisms which it has been our great privilege to have, seven have been brought to us through the agency of people who are not in Mission employ. One has come to us through the efforts of one of Miss Street's Bible-women, while but five have been brought through the efforts of our regularly paid evangelistic agents and licentiates. Out of the six inquirers we have now ready for baptism, four have received their first impressions and instruction through native Christians receiving no salary from the Mission, while but two appear to be the fruits of Mission employes. I desire to use these facts with great caution, and it is farthest possible from my mind to disparage the faithfulness and efficiency of our native assistants; but while this is true, I am confident that if India is brought to the foot of the cross it must be done through the voluntary effort of Indian Christians, and not by those receiving foreign pay.

Aside from this encouraging evangelistic spirit manifest among these Christians there is much reason for rejoicing in the steps toward self-support taken by them. Mr. Bandy writes:

Since May 1st, we have as a Church, been considering the obligation of giving back a portion of our income to the Lord. About the end of May seventeen of our people, ourselves included, took a pledge to pay a tenth. Since then the sentiment has been growing, till now about twenty-six out of forty-four members pay a tenth.

In the two outstations of Bindki and Abbornaggar the people not only hear the Gospel gladly, but at Bindki there are a few very hopeful inquirers, while at Abbornaggar a large Chamar community seems to be turning to the Lord *en masse*. While there may be disappointments ahead, the outlook seems favorable to scores, if not hundreds of these Chamars receiving baptism in the near future.

The school at the Compound, while not large, is commended for the satisfactory work done.

MAINPURIE STATION.

The Churches.—There does not seem to have come much improvement in the condition of the Church at the station. Mr. Tracy, who has still the charge of it, writes that the preaching services on the Sabbath and the week-day prayer-meeting are conducted regularly, but he laments the lack of spiritual life and earnestly longs for an outpouring of the Holy Spirit on pastor and people.

The Church in Etah has been placed under the care of Mr. Andrews as acting pastor. He has found much to discourage, difficulties arising that seemed almost insurmountable along with perplexities and annoyances demanding much time and strength to adjust. The troubles centred about two catechists whom it was deemed best to remove, Messrs. Tracy and Henry Forman uniting with Mr. Andrews in the final action over the matter. One of them, however, resigned rather than obey the action taken, and has since severed his connection with the Mission. The residence of a missionary would have probably prevented the difficulty. There have been some compensations to hearten the faithful workers. One was the quick and willing response of the church to Mr.

Andrews' statement of the Board's reduction in the appropriations and his appeal to them to do something toward self-help. Their subscription of one anna in the rupee of their income per month, though not a large sum, is a good beginning. With this step forward, under the reorganization of the church as is contemplated, and with their now most excellent leader, James Phillips, transferred, from Karaoli, larger and better things are hoped for on the ground of the promise to those who bring the tithes into the storehouse of God.

Itineration.—Both Mr. Tracy and Mr. Andrews have been much in the district, especially during the cool season, when by morning and evening expeditions from the station, or while camping out from tents, they and their native assistants have carried the word of life to multitudes of Hindus and Mohammedans. The paucity of native preachers throughout the field is a great limitation to this kind of work. For the most part the preaching has been received with indifference; but several cases of hopeful conversion from heathen beliefs to faith in Christ are related. Mr. Tracy mentions one young man who, coming to him at the close of an evening service, said he wished to be a Christian. Subsequently he was baptized and placed under instruction. The Aryas are trying hard to draw him away, but hope is cherished that he will prove himself a true child of God.

Mr. Andrews gives another interesting incident as follows:—

One of the most precious scenes I have ever experienced was when we gathered under the great spreading council tree of a village near Etah, and a young man with his wife confessed Christ before all the assembled people of their village and received baptism at my hands. They have remained among their people, and have been true to their confession in spite of petty persecutions. Now there are several inquirers in that village, and I have hopes that many souls will be saved as the fruit of these two humble Christian lives.

Schools.—*The High School.*—The general work has gone on with a good degree of satisfaction in the instruction, discipline and moral tone of the school, although in the examinations the results were disappointing, owing to the fact that all through the north-west province the government is increasing the severity of the examinations and raising the fees, with a view to limiting the number of entrance men. The whole number in attendance is 180, of whom 140 are Hindus, 30 Mohammedans, 10 Christians. With particular pleasure it is noted that in the upper classes there has been a general manifestation of earnestness in the study of the Scriptures not known hitherto. A Brahmin of excellent character has definitely accepted Christ as his Saviour, though weakness of the flesh and love for his old mother have prevented his publicly confessing his faith by baptism. There are others who seem to be standing on the very threshold of the kingdom, and looking in with earnest longing.

Vernacular Schools.—There are in the district 6 schools for boys, with a total enrollment of 99; 5 schools for girls, with 90 pupils;

and a mixed school, with 15 boys and girls. Mrs. Andrews gathers the teachers and assistants each week at her house for a short service, which has seemed to draw these women out more freely than any other service, and the light is growing in them.

Zenana Work.—The Bible-women, under the supervision of Mrs. Andrews and Miss Bailey, are constantly pressing their way into new homes, and giving instruction, followed by careful examinations and religious lessons from the missionary ladies. Eighty houses are thus visited, with 114 pupils and 184 regular listeners. Forty-two villages have been visited.

Medical.—Mrs. Andrews, though in feeble health, has treated some 500 patients, putting up all the prescriptions and doing all the dressings herself, in the absence of any assistant. She would have gladly secured the services of one of her own girls, who has recently graduated from the Agra Dufferin Medical College with great credit, but the lack of funds prevented.

ETAWAH STATION.

The Church.—The stated services have been kept up by Mr. Woodside, and, in his absence, by Parm Sukh, the native evangelist. Two adult converts from Hinduism have been baptized. Four other adults, who were baptized in infancy, have been received into the church on confession of faith. The contributions of the church through the year are reported as 39 rupees and 5 annas for church expenses, beside two special collections for the Bible Society and Synod.

Evangelistic.—In the force of native workers are some men whose services are highly valued. The licentiate, Parm Sukh, was ordained by Presbytery last March as an evangelist, which has added to his influence in the community of Etawah, where he is well known and highly respected. Of another, Mr. Woodside writes :

Good old Daiya Ram is the prince of colporteurs. He stands at the head of the employees of the Bible Society, and though now about fourscore years of age, is indefatigable in his efforts to give the Word of God to his perishing countrymen. His wife, who is not many years his junior, nobly supports him in his efforts, and is a most acceptable visitor in many of the city zenanas.

And of another younger man, he writes :

Kashi is a new worker in our ranks, and promises to be a valuable agent of the Mission. He is a recent convert from one of the lower castes. He is a man of more than ordinary intelligence, for his standing, is rapidly acquiring an enlarged knowledge of the Scriptures, and seems very earnest in his endeavors to bring his former brethren to a knowledge of the Gospel. His labors are confined chiefly to his own people. . . . He has also visited several villages in the district, and has been the means of exciting a spirit of inquiry among them.

These native brethren, together with the names of other faithful laborers in the Master's cause, as Khyati Ram, recently appointed by Presbytery for the Theological Seminary, and a student of much promise, also evangelists, Kisri Parshad, Phulmani, Solomon and Nathanael, are mentioned by Mr. Woodside with a feeling that "they, as well as the missionaries, should be known in the churches in America." They have attended the local melas, visited the opium camping grounds, and made extended tours in the villages in the months of the cold season, reaching great numbers with their message.

The work at the outstation Jaswantnagar, has been carried on by the native helpers, John McIntosh and his wife Rebecca, having a school of 17 pupils, and she reaching 20 families with Bible teaching.

Schools.—Both of the boys' schools have been fairly well attended; the work has been thoroughly done, and the examinations in the Scriptures and catechism showed an advance on former years. The pupils of both schools attend the morning service at the city church, and the Sunday-school following.

Work for Women.—Miss Belz has directed her efforts during the hot and rainy seasons to the women in the city of Etawah and the villages within a circuit of four or five miles, while, during the cold season, she pushed out into the remoter villages, only regretting that she cannot visit these oftener than once a year, for in nearly every place she finds interested listeners. It was gratifying to find them asking questions, showing how the teachings of former visits had lodged in their hearts and started significant inquiries. Some women declared to her that since they heard from her the Gospel, they had given up worshipping idols, and seemed ashamed of ever having done so. The following incident, given by her, will illustrate the hopefulness of this sowing beside all waters :

The other day I put the question, "Who is the Lord Jesus Christ?" to a few women who had heard me before. They could not answer the question, but a boy of about thirteen years, who was present, pointed to the sky, saying that He was God. On asking him, "How do you know that?" he replied, "When you preached here in our village some time ago, what I heard from you brought me to the conviction that the Lord Jesus Christ must be God." . . . In the village Manikpore a Brahman woman, in whose house I had once been several years ago, when she saw me passing her house, called me in and took me to the inner part of the zenana, where her three daughters-in-law were, and said to me, "Here is a quiet place: now tell us here the good word," Her daughters-in-law listened pretty well, but she, more than they, seemed delighted to have another opportunity to hear more of the Lord Jesus, and the way of salvation. She seemed to take in with avidity every word which I told them. One day I met a woman in the city who had heard me on some former occasion, and had now returned from a place of pilgrimage. Her first words when she saw me again were: "Your Jesus Christ is the true Saviour, the only one able to save; there is none else." . . . I was glad to perceive that on her long and weary journey, she had been thinking about what she had heard before, and she was not afraid now to confess the Lord Jesus openly before her neighbors. She

seemed to-day to be particularly desirous to learn more about the true Saviour Jesus Christ. This woman was much in my thoughts, and a few weeks later, when I went again to this place to see her, her neighbors told me that she had died. I trust that she died believing in the Lord Jesus.

The zenana schools have been prosecuted with fidelity on the part of the Bible-women, though under considerable limitations by reason of age and ill health. The pupils receiving instruction in this form are 118, a considerable increase over last year's report. They all purchased their own books for study. Other items of interest and encouragement are mentioned.

MORAR STATION.

The native state of Gwalior, with an area of 34,000 square miles, and a population of some 3,100,000, is ruled over by the Maharaja Sindhia, descendant of one of the great Mahratta princes of the last century. The people are chiefly Hindu, with some Mohammedans. Large and important as this state is, and there are few more so in India, the door seems closed to active missionary operations. There are a considerable number of state schools, with a Scotch gentleman as inspector. But missionary schools do not exist, and the recent applications of different societies for permission to establish work in the country have met with repulse. Mrs. Warren, who has continued to reside at Morar since the death of her husband, Dr. Warren, nearly twenty years ago, a much esteemed missionary of this Board, is able to do some quiet evangelistic work in a private way, enjoying the confidence and counsel of many British officers, and the protection, and even the friendship, of the Maharaja himself, who countenances her distribution of books and her Sunday work for children. She writes :

The work I delight in beyond measure is what I call my "road work." I go out on the highway, where I find the country people going and coming in their ox-carts. With these I have a little talk, and to them I give books. These people come from every direction of the Gwalior state. They seem delighted to have the books.

Evidently we must patiently wait awhile before we can press more aggressive missionary work in this field. Meanwhile the humble efforts of this isolated worker for Christ should have the earnest prayers of the church, that they may hasten the coming of more propitious opportunities.

JHANSI STATION.

The Church.—The two services on the Sabbath, and the Wednesday evening prayer-meeting, have been conducted as usual by Mr. Holcomb, assisted by Rev. Nabi Baksh. The Sunday evening service is of the nature of a Congregational Bible class, following the International Sunday-school Lessons. A good number of heathen are often present at the services, especially at evening. Two persons were received into the church after long and

careful observation and examination, but the man turned out an arch deceiver. The woman received is of a very satisfactory character. Though a poor widow, and blind, she has very manifestly seen, by faith, the Saviour of her soul, and got, by the Spirit's gift, precious riches. The story of her happy change is given by Mr. Holcomb :

Ganesiya, while gaining a scanty livelihood by going from house to house to grind at the mill, was occasionally called into the house of our catechist, Dharm Singh, to do a little grinding. When about a year and a half ago she came one day in the rainy season to this hospitable house; her clothes dripping wet, her miserable plight led the catechist's wife to inquire more particularly than she had done before into her circumstances. Learning that the poor woman was then in need of a shelter, she told her she could stay in her house, and from that day that house has been her home. Learning in this house about Christ the Saviour, she came at length to desire to be herself a Christian. She was thenceforth well instructed from day to day, and when able intelligently to profess her faith in Christ, she was baptized and received into the Church. When the Lord's Supper was administered, shortly after her baptism, it was thought advisable that she should not partake of it lest she might not clearly understand its meaning. But when the next communion season drew near, and she was interrogated by me as to the significance of the Lord's Supper, she gave the most satisfactory answers to my questions, so that there was no longer any doubt as to whether she should be admitted to this ordinance. . . . Ganesiya has a good mind, and is rapidly growing in intelligence as regards the Christian faith and Christian doctrine. She is a happy believer in Jesus, and delights to sing the new song which has been put into her mouth. . . . She continues to earn her own living as before, and sometimes while grinding at the mill sings the Christian hymns which she has learned.

The Church roll numbers 12 members, a decrease from 20 in two years. Death, dismissal to other Churches, and deceivers are mentioned as explanations of this loss. The Sunday morning collections amounted to 106 rupees during the year.

Evangelistic.—The outlying district has been made to hear the tidings of salvation through the native preachers, Rev. Nabi Baksh, and catechist, Dharm Singh, who from time to time have visited the villages, spending one or two weeks at a time in a place.

Dr. Kellogg spent about a month in preaching in two important towns, Barwa Sagar and Man-Ranipur. He found the work very interesting and encouraging. His impressions can be best given in his own language, which is as follows:

I formed the strongest conviction that if possible both of these places, and especially Man-Ranipur, with that population of about 26,000, should be made a permanent outstation and occupied by the best native brother that we can put there. I have never met a more cordial reception than I met with in Man-Ranipur from the better class of people, forming pleasant acquaintance with the native gentlemen who are members of the municipality, who every one expressed the earnest hope that our Mission would put some one there permanently, saying that if we would but establish a school they would make an appropriation towards its support from municipal funds. At the other end of the social scale I met with many of the Lal Begi Mehtars, among whom in many parts of North India there have been of late years so many conversions to Christianity. Several of these came to me at the

Government bungalow where I stopped and urged that I would persuade the Mission to send a man to teach them. Of these one or two seemed sincere, though very ignorant, inquirers; but whatever were the motives, either of these or of the better classes whom I met, it is clear that there is an open door there and a field of more than ordinary promise, if we can but place there a truly consecrated and earnest man. The expense involved would not be heavy, and despite the financial condition of the Board, such a move is directly in the lines in which they have of late been so urging us to work that I trust some way may be found to work this field immediately and efficiently.

The reading-room opened in connection with the Church is proving a valuable aid towards enlightening and evangelizing the people. Its influence for good increases as time goes on, especially in the line of removing prejudice. "The Bible in various languages known here—Urdu, Hindi, Bengali, Sanscrit, Arabic, Persian, English—is kept upon one of the tables and is more read than any other book."

One of the most interesting fruits of this institution the past year is a Bible class for English-speaking Hindus. The history of it is given by Mr. Holcomb as follows:

On a Sunday near the beginning of the year the leader of the Brahma Samaj called on me to ask if I would teach a Bible class for Hindus. Of course I assented to such a request. Dr. Kellogg was here at the time, and he thought it quite remarkable that I should be invited to do such a thing. Except when I have been absent from the Station, this Bible class has been regularly held in the reading-room. The attendance has been variable, the largest number ever present being, if I remember correctly, 16, which may have included one or two Christians. Sometimes not more than two persons have been present. I chose for subjects, first, the conversations of Christ with individuals; then the work of Christ. These subjects furnished the very best opportunities for presenting Christ to these young men. All sat in chairs around a large table, and while I read to them the lesson for the evening and explained its meaning during an hour or more, they with Bibles before them followed the reading carefully and gave the closest attention to all that was said. . . . May God bless it to their salvation.

Schools.—The school for high-caste Hindu girls taught on the Mission Compound was never more flourishing than at present. It is under Mrs. Holcomb's care. The native teachers are Christians, well trained, and religious instruction is given daily. Through the school access is gained to some of the most influential families in the city.

Zenana Work.—Mrs. Seymour and Miss Peel have continued their valuable efforts to reach the women. Mrs. Seymour's attention is almost exclusively devoted to Hindu families. She has had 79 pupils in 43 houses who are learning to read, besides others in these households who gather to listen to the religious instruction. Miss Peel's work has been chiefly among Bengalis, teaching in 38 houses, four of them Mohammedans, with 51 pupils learning to read.

ALLAHABAD STATION.

The Churches.—Mr. Alexander has acted as stated supply of the Katra Church, receiving very efficient aid in the oversight from Rev. Joel David, the Sabbath-school superintendent, and his brother, both of whom have shown a true spirit of devotion to the interests of the church and congregation, and a determination to maintain its influence in the community. Mr. J. David has proved himself especially capable and acceptable in preaching to the congregation. Still the need of an efficient native pastor, who can give all his time to the work of the church, especially in visiting the people in their homes, is a pressing need. Failure in obtaining such a man will make it imperative for the missionary to give most of his time to pastoral work. Could the church agree upon the right person, it is confidently believed that the people will assume his entire support. They have during the year shown a generous disposition in this direction, having undertaken the support of the church in Behra, in addition to what they were previously doing toward their own church expenses and the repairs of their building. Their contributions during the year amounted to 388 rupees. They have 2,500 rupees in bank towards a new church edifice, of which they are sadly in need. The lack of a grant of a similar amount from the Board in New York, enabling them to begin work, it is feared has discouraged the church, whose liberality had at one time risen to a high degree.

The present number of actual communicants on the church register is 110. Seven were added to the communion on confession of faith, and eleven by certificate from other churches during the year. In the Sunday-school, which convenes after the morning service, 80 Christians and 20 non-Christians are in attendance. There are three Sunday-schools for non-Christians, attended by 207 children, taught by the young men of the church.

The Jumna Church has continued under the care of Dr. Johnson. Three members died during the year, and three were added on examination; of these three, one Hindu and one Mohammedan were baptized. The third was a daughter of Christian parents. The few conversions from the heathen is much lamented. Applications for baptism there have been, but in most cases their reception would have thrown them out of their customary means of support, and would have made it necessary for the missionaries to care for them in this respect, at least for a time. But as Dr. Johnson says, with much force, "The system of aiding inquirers has been tried again and again, and has always been found unworkable." On the other hand, it is a most unsatisfactory condition of things that the poor should have the Gospel preached unto them, but only the well-to-do be able to embrace it. "It is a state of things which calls for the exercise of much wisdom and for much prayer."

The Sabbath-school connected with this Jumna Church is very flourishing, a condition due largely, it is said, to the faithfulness

of the teachers and scholars of the Jumna High School. It numbers 119 pupils and 13 teachers.

Evangelistic.—At the beginning of the calendar year Mr. Janvier was transferred from Fatehgarh to Allahabad, where his services in connection with the various outstations had established strong ties between him and the native Christian communities. At Allahabad he has had charge of the more directly evangelistic work, along with the native brethren preaching at the local melas, and every evening, except Sunday, at the City Church. At these latter services he remarks that while the audiences have not been large, the attendance has been marked, and while there has been a sprinkling of all classes, the more intelligent class has decidedly preponderated. Several have been, more or less regularly, nightly attendants, and one of the most constant of these is a Bengali Babu, who openly announces himself a believer in Christ, held back from baptism only by an idea that it is to be understood in a spiritual sense. But he is beginning to feel that this is not its full import. He is directing his friends to the study of the Gospels. One Mohammedan sought a Bible from Mr. Janvier to read, and in the midst of his study of it died. Another Mohammedan, who received his first religious impressions at the Katra school, seems not far from the Kingdom of God, and the third is the one who was received into the Jumna Church, as mentioned above.

Mr. Janvier has sought to come in touch with the young men in the large institution, Muir Central College, where some of his old Furrukhabad pupils have taken much interest in facilitating his aims in this direction.

Mr. and Mrs. Alexander spent considerable time in camping excursions, reaching many villages, and found attentive listeners in a majority of the places visited. The singing of bhajans, accompanied by the baby organ and the concertina, was much appreciated, and drew many to their tent, especially on the Sabbath. During this time occurred an incident which shows the desire of the women secluded in zenanas for education and enlightenment, and the determination of the men to keep them in ignorance.

One day a young man came to the camp from a village about two miles distant, and told us that he had been sent by the women in the zenana of the Zemindar of the village to invite my wife to visit them, and they were very anxious to see her. A time was appointed, and we went to the village, I expecting to preach to the men outside while Mrs. Alexander was with the women. Immediately on entering the courtyard we were informed by the Zemindar that he knew nothing of the intended visit, and would not allow Mrs. Alexander to go inside. Two or three days later under pretence of going to bathe in the Ganges, the women of the zenana came to our camp. Unfortunately, Mrs. Alexander was absent from the camp, and the poor women were obliged to return to their village home without the much-desired interview.

The villeges on the banks of the Ganges were also visited, and the Gospel preached to them, either at morning or evening. There are found in these villeges a number of persons who are thoroughly

acquainted with the Gospel truth, and are ready to acknowledge Christ as the only saviour from sin, but who have not the courage of their convictions to confess him publicly.

In the outstation of Shadiabad the native licentiate and family are much commended for their example and active Christian work.

In connection with the schools here Mr. Alexander mentions a most interesting case of baptism :

I had the privilege on the evening of the last day of October of baptizing a girl of fourteen years of age, the first fruits of the work in this village girls' school. The baptism took place in the open in front of the catechist's house in the presence of about 300 men, women and children of the village. The people have a very vague and often false notion of the rite of baptism, and for this reason I was glad to administer the right in this public way. The girl was very clear in her profession, and answered in a voice which could be heard by all her heathen friends, the questions put to her.

Educational.—*The Katra Middle School* has had an average attendance during the year of 115, of whom 23 are Christians. The Scripture examinations were especially gratifying, standing first among the schools of the Northwest Province in this respect. Mr. Alexander conducts the daily morning devotional exercises when at home.

The *Anglo-Vernacular School* is under Mr. Janvier's superintendence, who conducts the morning prayers and teaches the Scripture lesson of the two highest classes. There were 144 on the roll of this school on October 31st, and 61 on that of the Vernacular School, as against 186 and 62 respectively of a year earlier. The superintendence is made light, Mr. Janvier says, by the efficiency of the Head Master, W. G. T. Mulligan, M.A. Effort has been made to encourage an interest in athletics.

Some of the vernacular schools have been closed during the year. Four have been in operation, within which 115 boys and girls are enrolled, chiefly from the low castes. The work in them is full of hope.

The *Jumna Girls' High School* has been under the supervision of Mrs. Newton, with Miss Morrow's efficient assistance. Miss Colman has done good service teaching music, calisthenics, etc. The average attendance has been 70, of whom 63 were boarders. The cramped condition of the buildings has been in some measure relieved by some new building and the readjustment of rooms which secured a new dormitory and dining-room, accomplished by special gifts from local friends. There is no report upon the religious condition of the institution.

Work for Women.—Miss Johnson has devoted herself to zenana work and the oversight of some of the vernacular schools and a Bible-woman, whose failing health has now laid her aside. She is often called to talk and sing gazals in some of the Mohammedan homes. In one such place where she usually had good audiences she discovered in a singular way, their real bitterness of heart against anything that might seem like the worship of Christ. She writes :

They listened willingly enough to the Gospel portion, and two or three of them had a quick ear and good voices and learned to sing, especially the daughter who is still at home—a girl of fourteen. Lately there is a difference. They welcome me just as warmly and join me in singing, but whenever there is the name of Jesus or any reference to His being the Son of God or our Saviour, in the Gazal, they cease singing and begin again when we are safely on neutral ground. The result is, I am sure of an occasional solo in everything I sing. I am quite sure it is due to some one's interference.

Miss Johnson also visits the school in the Blind Asylum, and encourages those of the poor inmates who can read the Bible in raised letters by hearing them recite what they have committed to memory, offering prizes to the more successful ones.

Medical.—The Dispensary and outdoor work have been practically under the direction of Miss Symes, as Dr. Caldwell was engaged in special work at Lodiana the most of the year, and Dr. Allen was transferred to Jagraon. In the temporary absence of Miss Symes her place was filled by Miss Christian. The Hospital was not opened until Dr. Caldwell's return to Allahabad late in the year. The general attendance at the Dispensary numbered 9,368, more than 2,000 over the number last year. The number of visits to the patients in their homes also exceeds considerably that of last year. Christian daily service in the waiting-room of the Dispensary attracts the interested attention of some while it excites the spirit of disputation in others. There are various significant indications that the truth spoken has made an impression on some of the listeners.

Literary.—With Mr. Janvier as a colleague in the oversight of the Jumna church work, Dr. Johnson has devoted himself with special energy to the interests of the "Christian Literature Society," which aims to furnish pure and improving literature for the masses of India. He has also aided the North India Tract Society in its similar work. In this line he has made 24 translations, embracing 1,500 pages in Hindi, a large portion of which have also been put through the press, in editions varying from 2,000 to 5,000, and several handbills of 20,000 to an edition.

Dr. Kellogg, in unison with the Committee on Bible revision, has prosecuted their great work with industry and successful results. We quote from Dr. Kellogg's report :

To indicate the precise advancement of the work, I may say that the books of Exodus, Leviticus, the Psalms and the Minor Prophets, with the Lamentations of Jeremiah, have now been printed in small tentative editions: Genesis and Numbers are in the press, and will be issued in the course of the next few weeks, while, in addition to the books above named, Isaiah and Jeremiah are also translated and ready for the joint revision and criticism of the Committee, on our reassembling next spring.

To this it may not be amiss to add that, so far as we can judge from criticisms and comments which have come in to us of late, the work thus far seems to be growing in the favor of the missionary body; and while none can feel more than we do how far from a perfect rendering we have often still remained, yet it is a satisfaction to be assured from many quarters

that, so far, the new translation is regarded as at least a distinct advance, especially in the matter of intelligibility, upon the present authorized version.

May it not be forgotten that the translator of the Holy Scriptures, no less really than those laboring in other departments of missionary work, as the bazaar-preacher or tract-writer, needs greatly the grace and guidance of the Holy Spirit, and to this end the prayers of God's people. We thankfully record that in the unbroken harmony and every way delightful relations which, despite frequent strong differences of opinion and many a warm debate, has prevailed from the beginning of our work until now, we find a substantial evidence that we have not been without the gracious presence of that Holy Spirit who is the Author and Inspirer of peace and harmony and concord in all the Church of Jesus Christ.

Dr. Kellogg, in addition to his Bible work, has preached in English to the Union Church at Landour, turning over to the Board's treasury the sum which the church trustees have paid him. He has also lectured on repeated occasions to educated native gentlemen, students and others, on subjects connected with Christian Apologetics, in Agra and Jhansi. He was convinced that these educated Hindus constitute an important and really open field for the proclamation of the Gospel. It is a most significant fact that so many of them are accessible to the Gospel if brought before them in a way suited to their special condition.

Of Dr. Kellogg's evangelistic labors in Jhansi, mention is made in the report for that station.

** Statistics of Furrukhabad Mission.*

Ordained missionaries.....	13
Married women missionaries.....	11
Single women missionaries.....	10
Women medical missionaries.....	1
Ordained natives.....	5
Licentiates.....	17
Bible Women.....	20
Native helpers and teachers.....	106
Churches.....	11
Communicants.....	480
Added during the year (report of 3 stations only).....	28
Schools.....	48
Pupils in Schools.....	1,544
Pupils in Sabbath-schools.....	1,146
Contributions from churches (2 stations).....	\$240.66

* These statistics are partly last year's figures.

LODIANA MISSION.

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; Mission station commenced 1849; missionary laborers—Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. J. Harris Orbison, M.D., and Mrs. Orbison, Rev. Henry C. Velte and Mrs. Velte, Rev. H. D. Griswold and Mrs. Griswold, Rev. Robert Morrison and Mrs. Morrison, Prof. J. G. Gilbertson and Mrs. Gilbertson, Rev. E. D. Martin, and Mrs. C. W. Forman; *Rev. Isa Charan* and *Rev. Dharm Das*; outstation at Waga, Miss Clara Thiede; 3 other outstations, 2 licentiates, 2 Bible-women, and 18 native teachers and helpers.

FEROZEPORE: 50 miles southwest of Lodiana; occupied as a station 1882; missionary laborers—Rev. F. J. Newton, M.D., and Mrs. Newton, Miss Helen R. Newton, M.D., and Rev. J. N. Hyde; 2 outstations, 2 licentiates and 4 native helpers.

HOSHYARPORE: 45 miles north of Lodiana; Mission commenced 1867; missionary laborers—*Rev. K. C. Chatterjee* and *Mrs. Chatterjee*, and *Rev. Muhammed Shah*; 4 outstations, 3 native preachers, 1 licentiate, and 18 native teachers and helpers.

JULLUNDUR: 120 miles east of Lahore, 30 miles west of Lodiana; Mission station commenced 1846; missionary laborers—Rev. C. B. Newton, D.D., and Mrs. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given; *Rev. Abdullah*; 3 outstations, 2 native preachers, 2 licentiates, 3 Bible-women, and 13 native teachers and helpers.

LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; Mission station commenced 1834; missionary laborers—Rev. Edward P. Newton and Mrs. Newton, Rev. Arthur H. Ewing and Mrs. Ewing, Rev. Walter J. Clark and Mrs. Clark, Rev. U. S. G. Jones and Mrs. Jones, Miss Sarah M. Wherry, Dr. Maud Allen, Miss Carrie Clark, and Miss Emma Morris; *Rev. John B. Dales* and *Rev. Jaimal Singh*, *Rev. Sandar Lal*, *Rev. P. C. Uppal*, and *Rev. Matthias*; 4 outstations, 4 native preachers, 1 licentiate, and 6 native teachers and helpers.

AMBALA: 55 miles southeast of Lodiana; Mission station commenced 1848; missionary laborers—Rev. Reese Thackwell, D.D., and Mrs. Thackwell, Rev. J. M. McComb and Mrs. McComb, Rev. Howard Fisher, M. D., and Mrs. Fisher, Mrs. William Calderwood, Mrs. E. H. Braddock, Miss J. R. Carleton, M.D., Miss Emily Marston, M.D., and Miss Mary E. Pratt; *Rev. Henry Goloknath*; outstation at Ani in the hills, Rev. Marcus M. Carleton and Mrs. Carleton; 2 outstations, 4 licentiates, 4 Bible-women, and 32 native teachers and helpers.

DEHRA: 47 miles east of Saharanpur; Mission station commenced 1853; missionary laborers—Rev. W. J. P. Morrison and Mrs. Morrison, Rev. J. F. Ullman, Miss Harriet A. Savage, Miss Elma Donaldson, Miss Jennie L. Colman, and Mrs. Abbie M. Stebbins; 1 outstation, 2 native preachers, 5 Bible-women, and 26 native teachers and helpers.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; Mission station commenced 1836; missionary laborers—M. B. Carleton, M.D., and Mrs. Carleton; 1 native preacher, and 9 native teachers.

WOODSTOCK: in Landour, 15 miles east of Dehra; school begun 1874; missionary laborers—Miss Clara C. Giddings, Miss Clara E. Hutchinson, Miss Margaret C. Davis, and Miss Alice Mitchell.

SAHARANPUR: 130 miles southeast of Lodiana; Mission station commenced 1836; missionary laborers—Rev. Alexander P. Kelso and Mrs. Kelso, Rev. C. W. Forman, M. D., and Mrs. Forman, and Miss Jessie Dunlap; *Rev. John A. Liddle*; 2 outstations, 2 native preachers, 2 licentiates, 3 Bible-women, and 13 native teachers and helpers.

In this country: Mrs. J. C. R. Ewing, Mrs. C. B. Newton, Miss H. A. Savage; in Scotland, Rev. E. P. and Mrs. Newton.

Missionary Force.—The following reinforcements were added during the year: Miss Carrie Clark, assigned to Lodiana Station; Miss Alice Mitchell, daughter of the late Secretary Arthur Mitchell, assigned to Woodstock; Miss Maud Allen, M.D., and Miss Jennie L. Colman, transferred from the Furrukhabad Mission, the former to Jagraon, and the latter to Dehra. After completing his course in medicine, the Rev. Howard Fisher, M.D., returned, and with him Mrs. Fisher, another accession to the Mission. Rev. Robert Morrison and family, Miss J. R. Carleton, M.D., and Mrs. Calderwood returned after furlough in the United States, while Mrs. J. C. R. Ewing, Mrs. C. B. Newton, Rev. and Mrs. E. P. Newton, and Miss Savage left the Mission on furlough. Rev. and Mrs. B. D. Wyckoff, after faithful service for twenty years, severed their connection with the Board because of the ill health of Mr. Wyckoff. Miss Agnes L. Orbison also resigned, much to the regret of the Board, because of continued ill health.

There is great reason for thankfulness to God for his blessing on the work at large of this mission during the past two years. In the increasing number who are seeking for fellowship in the Church of Christ we must recognize the presence and power of the Holy Spirit accompanying the Word of Life. The addition to the several Station Churches for the year 1894 and 1895 aggregated 1,074. The number this last year was 566. The total now on the Church rolls is 2,115. The increase the past five years has been nearly 200 per cent. This growth is largely in the rural districts rather than in the cities, and is doubtless an index of the increasing attention to the low-caste people. Not a small portion of this delightful ingathering is due to the faithful labors of native preachers and pastors, of whom little is heard outside of their own limited sphere of labor. But this increase in the Church membership is not without its solicitudes. From particular statements made regarding the indifference of many of these low-caste converts to instruction, it would seem that this movement among them towards Christianity might be as much social as spiritual in its origin. There is a growing conviction among this and other classes that Christianity is the coming religion, and it will be a good thing to be connected with it. But in spite of the lower motives underlying the assuming the Christian name, and of much ignorance and spiritual apathy accompanying it, all demanding unwearied watch and nurture, with measureless patience, yet there is great encouragement in the fact

that these humble classes are willing at all to accept the Christian faith and training therein. They should have our tenderest Christian sympathy and a loving charity while in process of development as intelligent and steadfast disciples of our Lord under His own guiding hand.

We further recognize the special presence of the Divine Spirit in this Mission from the repeated testimonies in the personal reports of the missionaries, of marked spiritual blessings experienced during the year in their labors. One writes: "It has been the happiest year of my life as a missionary, and the reason it has been so is, I think, that I have learned to know what a blessed life and work this is to which we have been called." Another writes: "I should like to mention with profound gratitude that I believe I have experienced during the year a quickening and uplifting in my spiritual life, a deeper sense of responsibility, a greater joy in service." Still another writes: "The past year has been the brightest and best spiritually of all the years I have spent in India. Christ has been much more to me of a reality, and tasks have been more easy and hopeful, because I knew they were His tasks." Others write in a similar vein. Such testimonies, from men who are not young in the service, witness unmistakably to the refreshing presence of the Holy Spirit, and are a bright revelation of a growth in spiritual life and power in answer to prayer such as all our missionaries abroad, yea, and all our Churches at home, may hopefully strive for and expect for themselves.

LAHORE STATION.

Churches.—The native churches in the city and surrounding district report additions to their membership of 148 during the year. The present total of members is 771, which indicates a rapid increase in the last two or three years. They are reported as having given 1,286 rupees for pastoral support. The two city churches, while having no pastors, often have their pulpits filled by missionaries. Mr. Orbison is superintendent of the Naulakha Church Sunday-school. Mr. Velte has acted as pastor to the English-speaking Presbyterian Church, conducting two services during the week—one on Sunday and one on Thursday. The audience is composed of a few Europeans, Eurasians, missionaries, and a considerable number of Christian young men from the college.

Evangelistic.—The preaching in the bazaars and in the street chapels has been kept up assiduously, in which the missionaries and the native preachers have actively co-operated. Some of these services are in the vernacular, and some are in English for the benefit of the many educated non-Christian natives. Of the former, that known as the *Sat Sangat Sabha* is conducted by the Indian Christian young men under the supervision of Dr. Orbison. Mr. Martin and Mr. Hyde of Ferozepore have done a good deal of itinerating over a large region, camping from place to place. One hundred and three baptisms are reported in the districts vis-

ited by them. Miss Thiede has visited fifty-eight villages, some of them several times, and was listened to with interested, and even glad, attention.

Educational.—The *Forman Christian College*.—Lahore seems to be regarded as of strategical importance by all classes and creeds in respect to educational work. From every point of the province large sums of money are flowing here to strengthen the institutions founded in defense of Hinduism and Mohammedanism, and in opposition to Christian education and Christian influence. It is fortunate, under the circumstances, that this Christian college is able to maintain a high standard of excellence. At the last University examinations it attained a much higher percentage of passes than any other college in the Punjab. Of the 113 who entered the examinations for graduation, 78 passed, of whom 10 were Christians. But while it takes the lead in point of scholarship, in respect to equipment and necessary appliances it has fallen behind all others. The fees from the students, with the government grant, considerably exceed the outlay of the institution. A balance of upward of 4,000 rupees was turned over to the Mission treasurer. It is felt that a part of this balance ought to be expended in replenishing the appliances of the institution for better educational work. The classes have been somewhat larger this year, but there has been a lack of talent in the students which has made the work of instruction more laborious than usual. The Board of Directors, in their annual report, say that the Christian character of the college has been kept prominently in view, and that "the professors have worked and prayed earnestly for the conversion of the pupils." One of the professors, Dr. J. H. Orbison, in his personal report, speaking of the daily hour of Bible instruction which he gives, writes thus :

It is a grand privilege to present the great truths of the Bible, and especially to speak "a good word for Jesus," to so many young men who are to help hereafter in moulding the opinions of the higher classes of the Province. To be able to present the plan of salvation in continuous and systematic form, to be able to press home the truth day after day on the same audience—an audience of young minds and hearts more or less receptive—to drive the ploughshare of God's Word again and again into the fallow ground—this surely is an extraordinary opportunity. I find much intellectual assent to the message we bring, but there is lack of moral courage to act in accordance with conviction, and little disposition to heart surrender. We feel the absolute need of the quickening, bracing power of the Spirit of God in behalf of the young men of India, whose difficulties in confessing Christ it is almost impossible for us to realize.

Mr. Gilbertson writes of his Bible lessons with the Christians, thus:

My daily Bible-class of 20 Christian students has been a source of pleasure and profit to me. We have been studying together the Gospel of Luke and the journeyings of the Israelites in the Wilderness, devoting one day in the week to special Scripture topics, when the students themselves read papers, make remarks, and lead in prayer. The growth in grace in most of these young men, especially since the visit of Messrs. Wilder and

Moorehead, has been very marked. Most of them are engaged in the evenings, and on Sundays, in active work for Christ. So jealous are they of their Christian character that some of them took me to task quite recently for implying in some remarks I had made, that possibly some of them were only Christians in name. They seemed grieved that their lives had not given me a better impression.

Boys' Day-School.—The number of pupils enrolled is 780. The cost of their instruction is 1,500 rupees, or less than a dollar per annum for each boy. More than one-third of this goes for Bible teaching. To all who believe in the inherent power of the Word of God this must appear as an effective, as it is an economical agency for the inculcating of Bible truths into these young minds. A report by a committee of the Mission on this and kindred schools in charge of our missionaries, says :

It is difficult to gauge the extent of the influence of our schools. That it is very effective, seems certain. The modes of thought and speech of those who come under their influence are being changed. An inspector of schools, a Hindu, remarked recently, that all the boys in Mission schools were practically Christians. He doubtless meant that they are intellectually convinced of the truth of Christianity. The statement may be rather strong, and yet we take it as an approximate description of what the schools are doing. We want more than this, we pray for more than this, but this we must not despise, nor withdraw our hands when the field is being made ready for the harvest.

FEROZEPORE STATION.

Evangelistic.—The seed of divine truth has been sown widely in the district through the operations of Hospital and Dispensary, which constitute so large a feature in the work of this station, in the hands of Dr. and Mrs. Newton and Dr. Helen Newton, and also by means of much itineration by Mr. Hyde and Mr. Martin of Lahore, who have been set apart by the Mission for this special service. In these tours particular effort is made to reach the scattered converts, to instruct and strengthen them. Mr. Hyde has paid frequent visits to *Lauke*, an important centre, where there is a growing company of Christians. An early morning prayer-meeting with these is mentioned as having been much blessed. The work has encountered many difficulties, prominent among which has been the opposition of the Arya sect, which is very active at all points in its crusade against Christianity. In some places mass meetings have been held in which the people have been exhorted to keep their children away from the mission schools, and to close their doors to the visits of the missionary ladies, and it was even proclaimed by them that the Government had issued orders that no missionaries be received on pain of fine and imprisonment. The class reached on these evangelizing tours is chiefly the Churas, the lowest in the social scale, very poor, and with few notions or habits of cleanliness. It is remarked, however, that those who have become Christians are improving in their personal habits, and in the tidiness of their wretched homes. While there is much to cheer in Gospel work for these people, who

here, as elsewhere in the Punjab, show an increasing disposition to receive Christianity, still very much of the Master's patient spirit and tact are called for in dealing with them. Dr. Newton relates several experiences with some of these Churas, who had for some time been under instruction as catechumens. He writes :

At the end of three months they were baptized in the Mission church. Now these men made their livelihood by doing the work of scavengers. It is customary for the scavengers to go the rounds of the city with a drove of donkeys, on whose backs refuse is carried away from the private houses and streets. This is sold to the Zemindars to fertilize their fields. These men, however, on becoming Christians, were anxious to give up their work and take to some occupation which they considered more respectable. They said they were taunted by their neighbors for not bettering their condition. Is this what they became Christians for? they were asked. What were they better off than before? What was the use of their becoming Christians if they still had to drive donkeys?

A statement follows of the importunity of these men for some betterment in their condition, and the efforts of the missionary and church council, with much forbearance and kind but faithful dealing, to aid them judiciously. Too often the assistance given in such cases proves a harm, rather than a help, to their Christian development.

There were twelve baptisms in *Lauke* and vicinity during the year; others are seemingly following on in their interest in Christian truth toward the same public profession, from which as yet they are deterred by the fear of losing their standing before men. Some of the bright sides of the work among these Churas are brought to view in the following incidents narrated in the annual report :

Another of these brethren, who had for some time withdrawn himself from the fellowship of the little Christian band at *Lauke*, was drawn back through the kind attentions of the others during a spell of serious illness, which had prostrated him for some weeks. Not being able to earn anything during this period, he became much straitened, when the other Christians, coming to hear of it, raised a subscription for him from their own limited means. This so touched his heart that he was entirely won back to Christ. Such acts of kindness and mutual sympathy he had not been accustomed to.

Another of this little Christian band, Sarmukh Singh, is a leader amongst them. Last summer their teacher and pastor, Sarandas, was absent for some months from the village, when Sarmukh Singh voluntarily assumed the leadership, and was the acknowledged head of the community. He assembled them daily, and read the Scriptures, and prayed with them. He is a young man, aged about thirty-five, quiet, unostentatious and industrious. He is, we have learned, much respected by the Jats, in whose service he is employed. One of these, a *lambardar*, said of him one day, that he was a Christian indeed, and one that lived up to his profession.

At the outstation *Maktsar*, the work is encouraging under the licentiate Amardas, who is said to be active in preaching, both in town and country; using a little knowledge in medicine he has acquired to much advantage in winning the friendship of the people. The native church at Ferozepore has had 18 additions on confession of faith during the year.

Medical.—The total number of patients treated at the two dispensaries for men and women during the year was 9,984. There were 112 major and 364 minor operations. In the city dispensary there is accommodation for a few indoor patients, of whom there were 44 during the whole year, mostly surgical cases. Each day's work is begun with the reading of the Scriptures and prayer, accompanied by a short address, or words of explanation of the passage read. During the year a new hospital for women has been erected by means of funds specially donated for this purpose through Mrs. Newton.

Work for Women.—Miss Newton, M.D., and Miss Ghose, both engaged in medical work, have, besides their daily attendance at the Dispensary and Hospital, visited the houses of some of the patients, some of whom desire to be treated at home. In every case a Bible lesson is given, and the instruction is received with apparent interest.

The Bible-woman goes from house to house wherever she finds and opening, giving lessons in the Scriptures, in hymns, and the catechism, and, in many houses, in needlework as well. The interest seems to deepen as her work continues. The importance of this work appears in a strong light as it becomes evident that the attachment of the women to their old superstitions "has been, in innumerable instances, the one hindrance to the open profession of Christ by the young men in the Mission schools."

HOSHYARPORE STATION.

All the thoroughly systematized and well-established agencies, directed by Rev. K. C. Chatterjee, have been in full operation throughout the year, with continued blessing and prosperity. Of some of these Mr. Chatterjee says in his report :

The attention accorded to our preaching, both in the open air and in the chapel, has been most encouraging. This has been especially the case in the latter. Crowds of attentive and thoughtful hearers have listened to the Gospel message. The conferences in the reading-room have also been very satisfactory. . . . The Bible class in the Mission house was attended by several young men, all of whom progressed in the knowledge and faith of Christ. Three of them accepted the Saviour, and made a public profession of their faith by receiving baptism.

The Church.—Says Mr. Chatterjee :

The native church contains 277 communicants and 158 adherents, consisting of men, women and children baptized but not yet admitted to the communion, forming a Christian community of 435 souls. Most of the members of this community are drawn from the lowest castes of the population, and are exceedingly poor. They are, moreover, scattered in different parts of the district, being distributed in 25 towns and villages. These two features—their extreme poverty and their scattered condition—stand in the way of their attaining self-support in the near future. We are, however, laying the foundations for it, inculcating this duty, and training them in the practice of it.

The contributions for evangelistic work last year amounted to 183 rupees.

District Work.—For the systematic propagation of the Gospel throughout the district it is divided into five circles. The largest of these has Hoshiarpore for a centre, with a radius of 12 miles. Under Mr. Chatterjee's superintendence, four assistants devote their entire time to the simple preaching of the Gospel, and distribution of Scripture portions and tracts. There were 37 baptisms last year in connection with this circle, two of them from the Mohammedan community, and the rest from the low-caste Churas and Chamars. In the second circle, of which Dosnah is the centre, the work is in charge of Rev. Nizam-ud-din, with two assistant preachers and school teachers. Mr. Chatterjee, after a tour of inspection through the outstations, writes of Mr. Nizam-ud-din's labors as follows :

The congregation under his care is the most flourishing portion of our church. He edifies it by means of preaching, teaching, and singing. Nizam-ud-din is a musician, and has consecrated his musical powers to the service of the Saviour. I held a service with his people in the prayer-house erected last year. The house was packed with earnest listeners. . . Two men, 4 women, and 2 children were baptized at this service. There is a class of 4 young men who are being trained for preaching work among their brethren.

The divine blessing rests upon the work, and 40 souls were brought into the church last year. In Tanda, Ghorawaha, and Garshankar, the other three circles, Rev. Muhammed Shah and several teachers and preachers are doing evangelistic work, and 18 men, women and children were baptized. In Ghorawaha the Christians number 46 souls, and are all from the upper class of Hindus and Mohammedans. At the outstation of Garhdiwala, full of most respectable Hindus and Mohammedans, a cordial welcome is always given the Christian preacher and his message. From here have gone forth two Brahman converts, who joined the Christian church 15 years ago, and are now earnest workers in promoting the faith of Christ. The outlook for the work Mr. Chatterjee considers bright and cheerful. He writes :

The low-caste people are daily coming forward for Christian instruction. The high-caste people are being saturated with Christian thoughts and sentiments. Many of them admire Jesus Christ, and have accepted him for their teacher and guide, and are trying to mould their lives according to his precepts. Fear of men keeps them from open profession. What is wanted is an outpouring of the Holy Spirit, the giver of light and life.

Schools.—The *Girls' Orphanage* has 46 pupils on the rolls. It is intended for the poor and needy of any caste or creed, and is as popular as ever. Four of the girls passed the upper primary examination, two of whom are under training as medical nurses in the Medical School, making four in all who have entered that institution from the orphanage. Each pupil, except the very poor, is charged a fee of three rupees a month. Numerous applications for admission have been refused for want of room to accommodate them. An additional dormitory is greatly needed, and an urgent request for the necessary appropriation is presented. The school was visited

by Dr. Newton, as a committee of the Mission, who, in his report, gives it his cordial endorsement for the importance of the sphere it fills, the efficiency with which it is managed under Mrs. Chatterjee's direction, and for the excellence and practical character of the instruction there given, in which the Bible has a very prominent place.

There are also two day-schools in Hoshiarpore, one for Hindu girls, with 44 pupils, and one for Mohammedan girls, with 30 pupils. The Christian Scriptures are taught in both. There are also five schools for low-caste children in the different circles of the district.

JULLUNDUR STATION.

Evangelistic.—The burdensome and distracting duties of treasurer for the whole Mission devolving upon Dr. C. B. Newton, more onerous the past year than usual, together with the serious illness of Mrs. Newton, have hampered him, much to his profound regret, in the directly aggressive work of the station, where he is the only clerical missionary. It became necessary for Mrs. Newton to leave the field and return to America.

And yet it is a bright and encouraging report of the progress of the Gospel in his field which Dr. Newton is able to make, all the more gratifying because last year's report was largely a record of violent opposition and persecution. A calm has succeeded the storm. Says Dr. Newton: "It is a phenomenon worthy of contemplation that the duration of opposition to Gospel work seems to be in an inverse ratio to its intensity." The report goes on to say:

During the year a work of deep interest has sprung up among the low-caste people known as Churas, first in Nakodar, a neighboring town, and afterwards in Jullundur city, and Basti Guzan, one of its suburbs. Efforts were made to reach this class in 1892, and resulted in 13 baptisms that year. In 1893-4 there were 15. In 1894-5, *i. e.*, ending Dec. 1, 1895, there have been 120 baptisms in Jullundur and district—72 men, 12 women, and 36 children.

The total number of baptisms within the field of this station was 338, of whom 221 were adults, and 117 children, a considerable increase over last year: This expansion of the work makes it necessary to transfer the work for the low castes in the districts of Rupar and Morinda to the Lodiana station for the supervision which Dr. Newton, with his other duties, is unable to give them. Regarding this growth in the field, Dr. Newton writes:

While we rejoice in the apparent success of the work, we do so with trembling. The moral and spiritual condition of these people is similar to that of the Israelites after their emancipation from the bondage of Egypt. They must be lifted by slow degrees from the depression and degradation to which they have been reduced by many centuries of superstition and oppression. The names of a few have been cut out of the list for gross misconduct.

Three of these cases are particularized. One of them, who had been employed as a teacher, turned renegade and did much wickedness, sought to be made a heathen priest, and then an evangelist in another Mission, failing in both of which, he sought to be restored to the Jullundur Church "on the Scripture basis of the prodigal son and seventy times seven." Learning that restoration would not secure his reinstatement in Mission employ, he obtained a railway ticket by fraud, and soon after turned up at another city, where he secured a situation as a Bible-teacher in a Mission school of another society, no inquiries having been made. But this is an extreme case, mentioned for the sake of giving the truth on more sides than one; and on the same side it is also stated that too many of these converts show a sad degree of apathy regarding the religious instruction offered them. But there are some who manifest a genuine desire to learn, and are pretty regular in attendance at church and other meetings held for their benefit. A school for them is taught by a young licentiate, and is attended by eight or ten boys and two or three men.

Another interesting feature in the development of the work mentioned by Dr. Newton, is the efforts of the native Christian Church in Jullundur to carry on evangelistic work on its own account under a grant-in-aid scheme, whereby the Mission supplies three-fourths of the funds, the balance coming from themselves, all under the management of the Church Session. They have employed an evangelist since last spring in a neighboring village, with the cheering results that 4 men, 3 women, and 5 children have been baptized by Dr. Newton.

Still another noteworthy incident in the history of this Station is the erection of a church, not by the Mission, but by the congregation, on the Mission Compound, permission having been given by the Board of Foreign Missions. It is said to be a handsome, but substantial edifice, built at the remarkably low cost of about 7,000 rupees, of which 1,500 only were contributed by the Mission, the remainder coming from the members of the congregation, aided by the missionaries of the station. There was no foreigner on the building committee, to whom much praise is due for their wise management of the enterprise. One of the committee, who contributed materially to its success by his practical wisdom, Mr. Brij Nath Mitter, has since died; an old member and a warm-hearted and sympathizing supporter of the church, his loss is keenly felt.

An attractive feature in the city work has been a public Mission reading-room recently opened. It is in charge of a young candidate for licensure, who spends five evenings of the week in the room entertaining visitors and discussing religious questions. Many students of the Government High School have frequented the room.

The numerous Sunday-schools in the city, arranged for different classes of the population, old and young, have a probable total of 400 pupils. The native Bible-women conduct one for the beggars

of the city, and some of the little missionary boys and girls have conducted schools on Sunday for native children in their vicinity.

Work for Women.—Zenana visiting and instruction have been carried on by Miss Downs and Miss Given in sixty houses. Fifty-one women have been learning to read. The cordiality with which they are received imparts much pleasure to their labors. They rejoice particularly in having succeeded at least in attracting some girl widows into their widows' school. Several of these already have some knowledge of the Christian way and profess to believe fully that Christ is the true and only Saviour, though held back from confessing Him by ties of caste and family. The ladies have also done some visiting in the villages, but the increasing call for their visits within the city, and the necessity of giving much time to the low-caste converts, restrict their efforts for getting outside. Some of the more intelligent city families are reached regularly with a newspaper called "Woman's Friend," published by the Methodists at Lucknow, the perusal of which has softened the prejudices of some men, making them more willing to have Christians visit their homes.

Schools.—*The Boys' High School* and its two branches with over 700 pupils, continues to prosper under the successful management of Rev. W. Browne. Daily lessons in the Bible to all classes constitute a prominent feature in the instruction. Dr. Newton himself usually conducts the morning prayers.

Girls' Schools.—Six have been in operation, two for Mohammedan and three for Hindu girls, and one for Hindu widows. The number enrolled is, Mohammedans, 103; Hindus, 124. Of the latter, 16 are in the widows' school. As an illustration of the silly superstitions with which Hindu life is saturated, and which stand in the way of the reception of the simple truths of salvation by Christ, the following incident is given:

The girls are proud of the new garments they have made very neatly, having been taught sewing by Mrs. Jackson. The Mohammedan girl's came to school one day dressed in their new garments, and it was noticed that they had left the sleeves unhemmed. When asked the reason of this singular omission the girls hung their heads and giggled, but answered not a word. Their Mohammedan teacher, after some hesitation, explained that it is commonly believed that the doors of heaven are closed against all who appear with hemmed sleeves. Mrs. Jackson assured them that the doors of heaven would be open to all who should take Christ to be their Saviour, and the sleeves were finally hemmed.

LODIANA STATION.

The Church.—The native Church has secured Mr. Nathaniel Prem Das as its pastor, who is wholly supported by them, an arrangement of much hopefulness. As is said in the mission report, "A successful native pastorate is one of the problems confronting the Indian Church, and whatever may have been the failures in the past, every new attempt at its solution deserves the

encouragement and prayers of all interested in the progress of the Kingdom." The church, besides paying the pastor's salary, contributes some 500 rupees for the poor, and general expenses, and for evangelistic work. The women also support a Bible-woman.

Evangelistic.—The usual work of the station has been carried on during the year, teaching and preaching of the Word in school and zenana, in the city chapel and bazaar. The weekly newspaper has been published regularly. Of several baptisms which occurred, two resulted in disappointment. One was a very promising young man, a Mohammedan, but in an attempt to bring his wife from a distant village in the Punjab, he disappeared and never returned.

Miss Morris continues her visits to the villages in addition to her city work. One paragraph from her report illustrates the varying receptions she meets with, as well as the courage and perseverance such trying work demands. She writes :

In one village, not three miles from the city, a howling crowd of more than a hundred women and children surrounded us demanding songs, but we could not make our voices heard above theirs. While we were trying to quiet them, a Mohammedan moulvi passed and said, "You would better be at home saying your prayers to your prophet and cooking your bread than to be here listening to such blasphemy," and the crowd melted like the dew, and in five minutes they and we were gone. In the next village we had a quiet, cordial welcome, and a small group of women listened attentively to all we had to say, and have always given us a kind greeting and respectful hearing whenever we have been there.

Education.—The *Christian Boys' High School*.—The Principal, Rev. A. H. Ewing, reports as follows :

The year just closing seems to us in many respects the best of the five which we have spent here. We note, first, a larger average enrollment than formerly, viz., 84 boarders and 20 day-scholars, a total of 104. We note, secondly, in all the teachers, from the house master to the principal, a clearer perception of the responsibility which God has laid upon us for the well-being of the boys under our care. We note, thirdly, a continuation and increase of mutual confidence between the principal and all the teachers on the staff of the school. No changes of teachers have been made. We note, fourthly, a greater disposition on the part of all to seek for and expect the blessing of the Holy Spirit. In July last, Rev. H. Golaknath of Ambala, spent a few days with us, and, assisted by Mr. Prem Das, acting pastor of the church, held special meetings for the boys. The results of these meetings are still with us, and we confidently hope for greater fruit in the near future.

Of the *City Mission School* Rev. W. J. Clark reports :

During the past year the Mission School has been fairly prosperous. The average attendance has been 440 for the main school and its four branches. This is 32 less than last year. . . . Some changes made in the teaching force have improved the instruction given. . . . The course of Bible study in the school has been changed so that the principal historical events and teachings of the Bible are covered every three years, all the classes studying the same topics simultaneously, but in different grades according to the ability of each. Greater interest in Bible study is being taken by the whole school, and there are not infrequent proofs of real heart interest in what is taught and a few inquirers have come forward recently. The fact that these boys

are often in their minority and their parents can legally claim them and hold them in virtual imprisonment, and sometimes even ruin their minds and bodies by the vilest means, causes us to tremble for them and forces us to seek "the wisdom that is from above" when dealing with them.

Outstations.—In the outlying district a great step in advance has been taken toward the more complete organization of village work in the erection of two mission houses. At *Jagraon* Miss Wherry has had charge of the building. This is her headquarters for evangelistic efforts in the circle of villages round about. She has "held the fort" against desperate efforts from the Aryas to break up her work. Through their opposition the zenanas were closed against her, the Sunday-school was broken up at the beginning of the year and has not been opened since; boys have been taken forcibly from the service while kneeling at prayers, and the women have quit coming to her house. In her visits to the villages the Aryas have followed her, forbidding the women to visit her tent, and the men have acted with rudeness. Notwithstanding all this opposition, several baptisms are reported during the year, six in all. The interesting case of one who had nobly stood to his confession of Christ in the face of severe persecution is given as follows :

A young man who had been taken away by his people to prevent his baptism came to us in camp, and after testing him for a couple of weeks he was baptized at an open-air service. Soon after he was caught and taken away by his own people. We heard that he was being beaten, but could do nothing but take his case to the Throne of Grace. About three months afterward he came back again and is still with us. His people had overpowered him and taken him home, and kept him a prisoner for two days, no one being allowed to speak to him. Then they undertook to make a Hindu of him, but finding him rather obstreperous, they tied his wrists and ankles together and hung him to the ceiling and beat him until he repented. They then got him some service and set a servant to watch him. At the end of three months he succeeded in getting away, and came back. He is with us still.

In addition to her other labors, Miss Wherry has a few pupils, two of whom are boys, new converts, who are desirous of preaching the Gospel, whom she, to make them useful, is instructing in housework as well, including "the wash-tub as a muscle exerciser."

The coming of Dr. Maud Allen as medical colleague is a source of joy and hope in the work. With a small tent the ladies go from place to place, and are able to draw the women to them without the same danger of intrusion and disturbance. Dr. Allen writes, too, of the contrasts in the receptions given them by the people in the many villages visited. She says :

At one place they refused to sell us wood and milk ; at the next village they gladly sold us. At one place they nearly turned us out of the village ; at another they came from a distant village and begged us to camp there. At one place they called us "sweepers" ; at another some fell at our feet. At one place they refused us a price which we charged for the medicine ; at another they offered more.

Of the other outstation, *Khanna*, the mission report says :

This little town of about 4,000 inhabitants, has become, through the untiring efforts of Mr. Newton, a well-equipped centre for village work. The new mission house was completed in May, and on the 18th of April the neat little church building was dedicated. . . . In the same compound with the church is also the Training School established by Mr. Newton in 1893, with accommodations for six families. Nine students have been present during the summer months, *i.e.*, from April to the end of August. . . . This institution is to be known as the Summer Bible School, with only one session each year . . . in which only those are to be admitted who have had some experience in Christian work. Rev. Jaimal Singh has given much of his time to the teaching, and the results were most satisfactory. . . . The evenings were usually spent in preaching in the villages around Khanna. There is, we believe, a distinct and important need for a school of this kind, where systematic education can be given in the elementary doctrines of Christianity sufficient to prepare the students for work among the villagers, and especially the inferior castes.

In explanation of the fact that there have been no baptisms during the year, the report says :

Several tours among the villages around Khanna, Rampore, and Bassi have impressed us with the good work that has been done in the past, and which must surely bring forth fruit at no distant day. It is simply a statement of the truth to say that many of the Hindus and Sikhs in this district really believe Christianity to be the true religion, and that Christ is the Saviour of sinners. Why they do not come out and openly profess His name and join His people is a mystery. Still we can understand the dreadful sacrifices they must make who attempt this. Their whole life, physical, social, moral, and religious, is involved in a net-work of complications that simply stifle their spiritual impulses.

AMBALA STATION.

The Church.—The year has brought some severe trials to the little company of believers at this station. At the beginning of the year there were fifty-nine communicants on the roll. In consequence of a redivision of the district fifteen of the members were transferred to the Cantonment Church. Four have died. Ten joined the Salvation Army, though now wishing to return. The gains by confession and letter show a slight increase in the present total, being sixty-two altogether. Those lost, however, are not all lost to the general church. The advent of the Salvation Army in the district is accounted to have been a calamity. The report says :

We were most anxious to work with them when they came, but we soon found that their aim was to destroy, not to help the Mission. Our Compounds were visited, our people were urged to leave us. In a number of cases increased salaries were offered, debts were paid, and a system of bribery was carried on which we will not further describe. We could not induce them to take a separate part of our territory, although we proposed to give them the best that we had. Men under discipline were taken and put in charge of important posts almost at once. A number under charge of immorality were at one time among the leaders at this place. We warned the commander, but to no purpose. With a full knowledge of the facts she continued to push the work, which soon presented the fruits of unwisdom. Whole villages, not in our Mission, have been induced to leave

their work and become beggars, thus transforming honest, hard-working Christians into wandering vagabonds. After they had induced a large number of the poorer classes to join them under the promise of larger salary, etc., they, supposing that the prey was in their hands, told them that they should now preach and beg. Of course a general discontent reigns among them. A large number have left them and are begging us to take them in again. Many of the poor villagers, having sold all that they had, are practically ruined. They are without employment, and unable to obtain even the necessary comforts of life. It is to be noted that the above were Christians. Their work among the heathen, as far as we can determine, and we do try to judge fairly, has been a complete failure. . . . Although evil has been done to the cause throughout the country, we believe that the Ambala City Church has been the gainer by the defections.

The Compound Sunday-school, newly organized, is an interesting factor in the station work. Miss Pratt thus writes of it :

The faith with which Mr. McComb organized the school has been more than realized. Surely he never expected seeing a Mohammedan servant hurrying across to the church, leading by the hand his bright eyed, cleanly dressed little daughter, while his son trotted by his side, as if the success of the school depended upon their presence. The non-Christian class of 16 or 17 members of every grade and condition, sitting side by side, each listening with evident interest to the Word of Life, is certainly inspiring. In the line of review and practical application of the lesson, it would be difficult to find anything finer, even in America. . . . All the Christians in the Compound attend, and I believe, all the non-Christians as well.

Evangelistic.—The policy of the Station is to send out as many of the helpers into the outlying district as can possibly be spared from the city work. The school teachers have responded very heartily to the call, going several times a week to the near villages, teaching and preaching the Gospel to the poor and destitute, and that without any additional pay. This is a record of much interest and importance.

A Mission Sunday-school carried on in the city is very encouraging as far as a large and regular attendance is concerned. It was founded by Mr. Wyckoff, formerly in charge of the Station. About 200 pupils are reached. The teachers from the high school attend. Twenty-five non-Christian teachers form a class by themselves, are taught in the vernacular, and are both regular in attendance and interestedly attentive. The disappointment felt by those in charge is that they are able to report no conversions. But it is beyond all doubt doing much good, and the fruit must surely appear in God's appointed time.

Another Sunday-school for low-caste children is attended by about 60 boys and girls. A number of Mohammedans come to the windows to listen, and now it is proposed to organize them into a school by themselves, and teach them under the shade of the trees near by. There have been during the year about 230 baptisms in the Ambala district. On this the report makes the following most encouraging and suggestive statement regarding the fruitfulness of the native ministry:—

A few years ago we would have regarded this increase as phenomenal; now many other sections have like blessings. It should further be noted

that his work and attendant blessing is largely due to native agency. Foreign missionaries have led but few of these converts to Christ. We have baptized and superintended, but the direct contact with the people has been brought about by the sons of the soil themselves. They have not as yet the organizing power, and this is a necessity among the people of the district. The foreign missionary cannot be dispensed with, but the life-saving power is largely in the hands of our native brethren.

Dr. Thackwell and Mrs. Thackwell have made Ambala Cantonment their headquarters. Rev. H. Goloknath, previous to this transfer to Labore, had charge of the Station, and had done excellent service, though owing to the shifting character of the population of the Cantonment, the Church membership had considerably diminished. Dr. Thackwell is devoting himself ardently to evangelistic work in the villages, his estimate of the importance of which comes out in this passage of his report:—

In January I visited *Nahan* and found a spirit of inquiry and anxious desire for instruction, but especially for a school for their children among the Churas, and had attentive audiences among them, and indeed among all classes, not omitting the European employees, for whom I held a service. I had a personal interview with the Rajah, and found him most solicitous for Mission work, to be established on a scale vaster than I could give him encouragement for. On my return journey from *Nahan* I found the same spirit of inquiry among the Churas as at *Nahan*. Everywhere the work in the villages looked encouraging, and the conviction was forced on me that village work must largely be the work to which our time and strength must be given in the future, and on this conviction I have myself acted.

Of this movement among the Churas to receive the Christian faith, Dr. Thackwell writes with much enthusiasm from his extended intercourse with them. He emphasizes the fact that there is an unmistakable desire on their part to embrace Christianity, due to the fact, no doubt, that the preaching of the Gospel to *them*, revealing Jesus Christ as a Saviour to Churas, the lowest in the social scale, inviting them to a fellowship with Christ's followers on terms of perfect equality with Brahmins and others, has awakened in their hearts new thoughts of future possibilities and new hopes and aspirations. Their history for ages has impressed upon them the belief that they are inferior beings. The teachings of Christian missionaries is begetting in them a self-respect before unknown. Says Dr. Thackwell:—

They feel themselves to be men, and they know that they are indebted to the Gospel for the feeling. Everyone of them accepting Christ as his Saviour is at once morally and socially elevated by the process. The other day we witnessed a scene that was to us sublime in its significance. A number of men and women immediately on their receiving Christian baptism, tore down the place of their idolatrous worship. We saw in that act the time when Christian churches will supplant idolatrous altars in the surrounding villages.

In spite of the fact that embracing Christianity is calculated to elevate their position, yet they are confronted with difficulties and troubles of their own in leaving their old faith for the new which often deter them from the step. Some of these people are intellectually bright, and are leaders among their caste. They are more

moral than the sweeper caste. Dr. Thackwell adds an interesting incident of a baptism of a young Mohammedan last April, who, in the presence of the Christian congregation, very boldly renounced Mohammedanism and embraced Christ as his Saviour and sole reliance.

The number of baptisms in the outstations connected with the Ambala Cantonment during the year has been 105.

Mr. and Mrs. M. B. Carleton, occupying the outstation *Ani* in the hills, continue to prosecute missionary work along industrial lines. Mr. Carleton conducts the Sabbath morning services, and Mrs. Carleton the Sabbath-school for the whole congregation, and she teaches the little day-school five days of the week without the aid of a native teacher. Besides the knowledge gained in the school, the children are trained in the various branches of indoor and outdoor farm work incidental to village family life. The income derived from the sale of the various farm products has sufficed to meet many of the current expenses and to pay the salary of an evangelist.

Of this latter feature of the work Mr. Carleton writes:

The first of May we employed Robert Paterson, one of our Christian farmers, as an evangelist. He has lived here among these hill people long enough to be well acquainted with their language, and seems well fitted for the work of going out and in among them as a religious teacher. He receives a salary of ten rupees a month, and travels on foot alone, carrying his bundle and rifle, cooks his own food, and takes care of himself. He puts on no "swell babu" airs, and seems likely to do good and find a hearing wherever he goes.

His rifle he has used advantageously in relieving distressed villagers from ravenous wild beasts which infest the region.

Presbyterial Mission Work.—As an outcome of years of discussion by the Lodia Mission on methods for promotion of self-support in the native Church of India, it was decided in 1893 to try the grant-in-aid plan. Under this arrangement an account is kept of the contribution of the Churches for evangelistic and pastoral purposes. To this sum the Board adds an amount three times as large, and the whole fund is placed in the hands of Presbytery to use in evangelistic work and for the support of pastors. A part of the district south of Ambala was selected by the Lodia Presbytery as its Home Mission field upon this new plan. A permanent committee of five members, a majority of whom are native brethren, was appointed by the Presbytery to supervise the work, and Rev. J. M. McComb of this committee was designated as Presbyterial Missionary. The plan did not go into practical operation until May 1st, 1895. The report of Mr. McComb as to the results of the work during the first six months of its history is full of hope and encouragement. Three licentiates and other workers have been located at six outposts. Some of them are proving eminently successful in their labors. Several baptisms are reported, and requests for baptism are coming in considerable numbers. The report says:

We are simply overwhelmed with the possibilities of the field when compared with our meagre resources by means of which we hope to develop it. The Lord, however, will grant grace and strength as we are prepared to receive them. . . . It is glorious work, a productive field! Who could wish for better? Thus far the Church in India has responded handsomely to the above plan, and increased its contributions by several hundred rupees Two of our churches are self-supporting. Two others are partially self-supporting.

Educational.—The *Mission High School*.—From a secular point of view the school is one of the best in the province. The total number of pupils is 494. The report says:

There are four Christian teachers in the school. Two of these teach only the Bible and religious subjects, while the other two take occasional classes in the Bible. There certainly is no lack of spiritual instruction given, and religious subjects do not seem unpopular with these students; still the results have not been flattering. No conversions have been reported. . . . The spirit, we trust, will soon shine upon us from on high and bless this feature of the work. We must in the meanwhile not think of abandoning this, the only practical way of reaching the high-caste boys of India. If teaching has meagre results, we should not forget that preaching to the same class can number as its own comparatively few converts. The orthodox religions of India, and especially the caste system, will die hard, but they are doomed, and in the time and way of the Master, either by schools or in some other manner, their destruction will come and not tarry.

Under Mrs. McComb's supervision are five *Girls' Schools* in the city, four of which are for Mohammedans and one for Hindus; 125 pupils were enrolled. The Christian Vernacular Series of Readers are used, and in them the little ones are constantly pointed to Jesus as their Saviour. There is also a school of 30 girls of the sweeper class.

There are more than 30 pupils in a low-caste school for boys. The Compound School, under Miss Pratt's supervision, has made excellent progress. The *Village Schools* are being adjusted with special reference to the needs of the new converts.

Zenana Work.—The native force has been reduced on account of the heavy cut in the appropriations and the withdrawal of one worker to the Salvation Army. There are 28 women who are learning to read for themselves, and hundreds who are not able to read have heard the Word.

Medical.—Dr. Marsten reports, with scant justice to her own hard and self-denying work, that the attendance in all departments in the dispensary and small hospital for the year has been 7,217. All the available space for in-patients was fully occupied. The majority of these were from the District, and there were many encouraging indications of their interest in the Gospel. A month spent by Dr. Marsten with Miss Pratt in the district, brought to her many old patients glad to welcome her, and who remembered the Bible instruction and hymns taught them while in the hospital.

The *Leper Asylum* has about 20 patients. Five have been baptized. All but six now are professing Christians. The proportion of converts among them is larger than among any other class in India. No cures have been effected. Their case is very distressing.

DEHRA STATION.

Dr. and Mrs. Thackwell, who have in years past done so much for the work at Dehra, having been transferred to the Ambala Cantonment, the superintendance of the station has fallen into the hands of Mr. Morrison. Owing to improved health both Mr. and Mrs. Morrison were able to remain at the Station for the greater part of the summer.

The Church.—The native Christian congregation is under the pastoral care of Rev. Ralla Ram. There is an excellent Sunday-school. Of the Church conditions Mr. Morrison has the following encouraging words to say:

The attendance and the attention are both encouraging and convince us that there is growth in Christian life. Another encouraging sign of it is that this congregation from the 1st of May, 1895, have relieved the Mission of all pecuniary burdens for the support of pastor and congregational expenses and have been able to contribute besides to the relief of the poor and expenses of the Presbytery. Mr. H. D. Bose has been elected deacon to take charge of the financial affairs of the Church. Thus the Dehra Church has a self-governing organization, and conducts its affairs without interference from the missionary, though they invite the missionaries to give counsel and encouragement. The number of communicants is 80; added on confession of faith, 10.

Education.—The *Christian Girls' Boarding-School*.—The Government Inspectress states in her report that of the 24 schools which she had visited in the Northwest Provinces, this was second in rank. The total number of pupils on the roll was 68, of whom 58 are boarders. Sixty-six of these are Christians; two were received into the Church during the year. The majority of these are said to be children of Mission employees. Twenty-six of the pupils pay full fees; ten receive free Mission scholarships; only two are provided with their clothing at the expense of the school. And it is pleasant to learn that there is no trouble in collecting the fees required, nor is it even necessary to send in a bill. If the twosome or more daughters of Presbyterian Christians could be gathered into this institution, it would probably soon receive a larger government grant and at a little increase of expense of mission funds its usefulness be greatly widened. The Committee of the Mission appointed to visit the school speak in the warmest praise of the spirit of the institution and all its appointments and arrangements. They were particularly gratified with the graduated system of religious instruction given to the different classes with much thoroughness. The general state and management of the school, they report, "reflects great credit on Miss Donaldson and her assistants, who have struggled so nobly and with success to bring up the school to the status it should have."

The importance of this school is evinced from the positions of responsibility occupied at present by former pupils. One is principal of a large government college for women, others are practicing physicians or teachers in schools or zenanas, but the greater

number are engaged as wives and mothers in training a new generation of Christians.

The *City High School for Boys*.—Under the superintendence of Mr. Morrison and the instruction of Mr. H. D. Bose, B.A., the school continues to prosper, with satisfactory examination results. There are 336 boys on the roll, with an average attendance of 292. The *net* cost per pupil is less than eight rupees a year. Twenty-three of the pupils are Christians, about 50 are Mohammedans, and the rest are Hindus. Each class receives painstaking instruction in the Bible or Catechism or Evidences of Christianity.

Work for Women.—The *Zenana Mission Training Home* aims to raise up and train assistant missionaries born in the country, used to the country, and who will spend their lives there. Such have been found to do first-rate work, and cost much less than foreign missionaries. But two young ladies of this class attended the institution during the year. These were carefully examined in their studies by a committee of the Mission, and were found to have made satisfactory progress under the instruction of Mrs. Stebbins, now in charge of the work, who keeps a close and sympathetic watch over their temporal and spiritual wants. It is thought that it may be well to admit some Indian Christian girls of proper qualifications into the training home. Our Mission seems to be behind most other missions in the matter of utilizing this class of agents.

Mrs. Stebbins has besides helped in Sabbath-school work for heathen and Christians, and in Sunday afternoon meetings for women. Instruction has been given in about 200 zenanas, making about 300 pupils under instruction during the year. Mrs. Brad-dock gave valuable assistance in this work, spending from five to six hours a day in school and zenana work.

Literary.—Mr. Ullman, who is now in his seventy-ninth year, and is at times a very great sufferer from the increasing infirmities of age, has kept at work with diligence and unabated interest in the preparation of books and tracts in Hindi and Hindustani. At the urgent request of friends he had prepared a series of Anti-Popery tracts, of which already 25,000 copies have been printed and the greater part of them circulated. The demand has come from all parts of the country. He is still at work along this line. It is a great joy to this aged worker in the mission field that he can continue to aid the cause so dear to his heart in these latter days of his life, in spite of failing strength.

WOODSTOCK SEMINARY.

No report has come to hand from the directors of this institution, and only personal reports from some of the teachers. From these we learn that it has been a year of much toil and extra service, owing to the smallness of the corps of instructors and to poor health, in at least one instance. The bur-

den has come particularly upon Miss Giddings, the principal, whose devotion to the school has allowed her to take but three weeks' absence from its duties during the last three years. The teaching force has been strengthened recently by the coming of Miss Alice Mitchell.

The spiritual welfare of the pupils seems constantly on the hearts of the teachers, but they lament that their strength has been inadequate to give these young girls the watch and nurture they should have.

SABATHU STATION.

The evangelistic work has been carried on by a corps of native teachers and preachers, but without the regular aid of any ordained preacher since the death, reported last year, of the native evangelist, Rev. T. W. J. Wylie. The workers have been under the supervision of Dr. M. B. Carleton and Mrs. Carleton. He reports that the brethren have been very zealous in preaching the message of our Saviour to the heathen in the bazaars, and especially in the villages of the hill country. On one of their more important tours, with musical instruments and magic lantern accompaniments, large crowds thronged around the Gospel tent and heard the truth as it is in Christ, both at a noted mela and on the road. Though Dr. Thackwell has occasionally visited the station, and has baptized candidates, administered the Lord's Supper, and ordained elders, the absence of a resident ordained minister is seriously felt, as there have been some cases of urgency calling for baptism, which could not be administered. Dr. Carleton writes:

One old man aged one-hundred years and five months pleaded for baptism, but in the absence of any minister the rite could not be performed, and the poor man died among his kindred. Another case was of a man who came for treatment in our hospital, and on hearing the word of God from us, was converted and asked for baptism, which could not be administered for the same reason, and the man also died.

Thirty have been added to the church during the year. Three were added from the Leper Asylum among the number, and four others are waiting for the rite of baptism. Dr. Carleton writes that the inmates of this asylum, numbering nearly one hundred, have been under daily religious instruction and have made marked improvement in singing and praying, either at the meeting for all the inmates in the chapel, or in the evening prayer-meetings in their own quarters.

There are three Sunday-schools, one for the inmates of the Asylum, one for heathen boys, and one for the Christian children and heathen girls; all are in good condition. The four day-schools, three for boys and one for girls, in which both religious and secular instruction are given, are also prospering. The head master, Mr. B. B. Shah, in addition to his school work has put in a good deal of outside Christian work. So earnest is he in this cause that he has applied to Presbytery to be taken under its care as a candidate for the ministry.

The Bible-woman's visits to the native homes seem much appreciated.

Medical Work.—This has been carried on at three centres. A large number of out-door patients have been treated and a few in-door patients have been received. A good number of major and minor operations have been performed. The lack of room to accommodate more in-door cases is greatly regretted. The medical agents under Dr. Carleton's superintendence have proved excellent mediums for the circulation of books and tracts, either by sale or distribution.

SAHARANPUR STATION.

No change of note has occurred in the force or methods of work in this station except that Miss Orbison has been compelled to resign on account of her health. The brethren in charge speak gratefully of the "invaluable service" rendered by Dr. Lucas in the way of direct evangelistic effort, as well as in the way of counsel and advice. Besides the regular Hindustani services in the church and in the bazaar, the missionaries have conducted an English service for the railway employees and other European residents. This English congregation has contributed about 300 rupees for the Mission work at the Station.

The Church.—Ten have been added on confession of faith during the year, while several have been dismissed to other churches; one has died, and two have been excommunicated, leaving the present membership 90. The native pastor reports "the spiritual state of the church as one of spiritual growth, and as ready to seek the honor and glory of her divine Master, though some of the members may be weak and halting in their faith." The church pays 14 rupees a month towards the pastor's salary. They have also contributed of their monthly income towards the expenses of a spiritual conference held in December for the benefit of the Lodiāna Presbytery and the new converts in this district.

The Sunday-school in connection with the church, superintended by Dr. Lucas, has an enrolled membership of 74 scholars and 9 teachers. There are besides two Sunday-schools for Hindus and Mohammedans. There are eleven others in the city and in the outstations, with an aggregate of 238 pupils. The English Sunday-school for the Europeans numbers 25 pupils and 4 teachers.

Evangelistic.—Missionaries and theological students have maintained regular evangelistic services four evenings in the week, at the school-house and the shop in the bazaar, in which singing and short addresses are the important features. The audiences have been good, and the hope is cherished that the seed thus sown finds a lodgement in some hearts, and will bear fruit unto eternal life.

In the *district evangelization* there are three centres from which the Gospel is systematically preached in the scores of surrounding

villages, by native licentiates. These centres, or outstations are Nagal, Rampur, Sirsawa. Dr. C. W. Forman is in charge of this department of the work. From Nagal an itineration was made last January under the direction of two native preachers, aided by other Christian brethren, reaching with the Gospel many villages. As a result of the work at this centre thirty men, women and children from among the low-castes have been baptized, and in the three circuits named there have been 48 baptisms, and a goodly number of inquirers besides are reported. We can but be profoundly grateful to God for every indication of increasing fidelity and fruitfulness on the part of the native Church. The Church at large builds much hope on the growth of an earnest evangelistic spirit among our Indian brethren.

Dr. Lucas has taken considerable part in the evangelistic preaching, and was much encouraged at the attention given, and the promise of a harvest of souls. In relating various forms of work which have engaged his attention while at Saharanpur in connection with the Theological Seminary, he mentions a case of unusual interest whom he pronounces the most interesting Hindu seeker after God he had ever met. He gave him daily instruction for the greater part of three months. The Gospel of John was studied most carefully, with hours of preparation on Dr. Lucas's part. Dr. Lucas writes:

That Gospel spoke again and again to me as I thus studied and taught it, and it spoke to Mangel Dev, too, removing many of his doubts so that he readily confessed that Jesus was the Messiah, the Son of the living God. He not only confessed Him, but knelt with me and poured out his heart to Him, calling upon him as his Saviour and asking to be heard for His sake. How long it will be before he enrolls himself openly among the disciples of the Lord Jesus I know not. All that I can put on record here is that I have met few men to whom my heart has gone out in greater love and respect than to this man—one more like Nathaniel than any Hindu I have met.

Educational.—The *Theological Seminary*.—Mr. Kelso, in charge of the institution, reports that the first session opened with nineteen students, but ended with only fifteen, four having left. Six were graduated, two in the English course, and four in the Vernacular Licentiate course. Of these graduates Dr. Lucas writes the following encouraging words:

They give promise of usefulness, and several of them of very great usefulness. It has been a pleasure to see in one and another the working of the Holy Spirit, sometimes convicting deeply of sin and producing anguish of spirit, and sometimes filling with great joy. They are now at work, some of them in towns where they are almost alone in preaching the Gospel to thousands and tens of thousands.

In the new session there are 16 students, the Junior class made up of young men of special promise as efficient workers for Christ. The active work done by the students in bazaar and district preaching under the direction of the missionaries is an important part of their practical training. The school for the wives of the students,

and another for their children, were also kept up under Mrs. Kelso's superintendence.

The *City High School*.—There has been some falling off in the attendance, chiefly in the primary department, due almost entirely to the raising of the monthly fees, the total enrollment now being 141 as against 165 in 1894. Of these, 86 are Hindus, 50 Moham-medans, and 5 Christians. All are taught in the Bible every day, and the Christian teachers are often asked to explain verses in portions of the Bible other than those taught in the class. This is evidence that some of the boys read the Bible at home, and with an inquiring disposition. Dr. Forman conducts the daily prayers twice a day with a brief exposition of Scripture, and has sometimes taught the Bible to the higher class pupils.

In the *Orphanage* there are 45 boys, but only 19 of them are, strictly speaking, orphans; it is contemplated to change the name and the grade of the school more in line with its true character. It is really a *vernacular school* for Christian children, conducted on industrial lines for boys who are not intelligent enough to take an education, but who may be thus fitted to earn their livelihood. Carpentry and tailoring are taught; but it is hoped to make it a school where also teachers for our schools can be trained up.

Girls' School.—Miss Dunlap reports that the opening of a school by the Aryo Somaj, not far from her school, has resulted in drawing nearly all her girls away from our Central High School. But our school for Hindu girls is still open, with an enrollment of 52 pupils, and the Mohammedan schools are prosperous.

Work for Women.—Miss Dunlop with Miss Goddard and Miss Moses have in charge 35 pupils and 18 zenanas which they visit where the women do not read but are willing to listen to Christian teaching. There seems to be a greater disposition on the part of the women to receive instruction than on the part of the men to allow it.

Medical.—During the ten months the *Dispensary* was open the attendance was 14,741. Dr. Forman who was in charge, says:

The evangelistic part of the work is made as prominent as possible. Before the medical work begins, three-quarters of an hour are spent in preaching the Gospel. There can be no doubt that these patients listen to the Gospel under circumstances often likely to produce an impression on them, associated as it is with their bodily healing.

Statistics of Lodiana Mission.

Ordained missionaries (4 medical).....	21
Not ordained.....	1
Medical missionaries not ordained.....	1
Women missionary physicians.....	4
Single women missionaries.....	19
Married women missionaries.....	19
Ordained native evangelists.....	19
Licentiate.....	15

Native teachers and helpers.....	197
Churches	17
Communicants	2,115
Added during the year.....	566
Students for the ministry	21
Number of schools	87
Boys in boarding-schools	157
Girls in boarding-schools.....	201
Boys in day-schools	3,756
Girls in day-schools.....	1,181
Total number of pupils	5,289
Pupils in Sabbath-schools	2,855
Contributions	\$2,731.66
Hospitals and dispensaries	10
Number of patients treated	90,084

WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; Mission Station commenced, 1853; taken under care of the Board, 1870; laborers—the Rev. and Mrs. James M. Goheen, the Rev. J. M. Irwin, Mrs. Geo. H. Ferris, Mrs. R. G. Wilder, Miss Grace E. Wilder, Miss Esther Patton, Miss Rachel Irwin, the Rev. and Mrs. Robert P. Wilder, the Rev. and Mrs. G. W. Seiler, the *Rev. Shivaram Masoji*.

PANHALA: 14 miles north of Kolhapur; Mission Station commenced, 1877; laborers—the Rev. and Mrs. L. B. Tedford, the *Rev. Satuba R. Ranabhise*.

RATNAGIRI: 70 miles northwest of Kolhapur; Mission Station commenced, 1873; missionary laborers—the Rev. and Mrs. W. H. Hannum, the Rev. Edgar M. Wilson, Miss E. T. Minor, Miss Amanda Jefferson, Miss Unsworth, and Miss Green.

SANGLI: 30 miles east of Kolhapur; work begun 1884; laborers—the Rev. and Mrs. J. P. Graham, Miss Jennie Sherman, Miss A. Adelaide Brown.

MIRAJ: a few miles from Sangli, and a railroad centre; the centre of the medical work; commenced, 1892. Dr. and Mrs. W. J. Wanless, the Rev. G. H. Simonson, Miss H. G. McIntosh.

In this country: Dr. and Mrs. W. J. Wanless, Rev. and Mrs. James M. Goheen.

The Western India Mission was 25 years old the 20th of October last, and the occasion was celebrated with great rejoicing. The Rev. R. G. Wilder began work in Kolhapur as early as 1852, but it was not until 1870 that our Board assumed charge of the work. This pioneer missionary entered into rest Oct. 10, 1887, after a faithfulness and efficiency of service which have made his name an honored one among the mighty host of the sainted dead, but his devoted wife still labors on in the field hallowed by the memories of her beloved husband. The records of that first year give the number of communicants as 21 and of baptized children as 5. There were 2 schools—1 for boys, enrolling 100 pupils; and 1 for girls, with 27 in attendance.

Besides Mr. Wilder, 4 other missionaries have gone to their reward, the Rev. James Johnson Hull in 1879, the Rev. William Pratt Barker in 1882, Miss Margaret L. Ewalt in 1892, and the Rev. George Henry Ferris in 1894, while several smaller graves pathetically witness to the perils of an Indian climate and to the sorrows of missionary parents in that far-off land. Three missionaries have retired—Mrs. J. J. Hull in 1891, Mr. John Jolly in 1893, and Miss S. Elizabeth Winter, M.D., in 1895. Of the present missionary force, the Rev. G. W. Seiler, who first went to this Mission in 1870, but who resigned in 1891, has returned this year under re-appointment, together with his wife. Miss Jennie Sherman, who was in this country on furlough, has gone back to her work, and Miss Helen G. McIntosh has joined the Mission as a

trained nurse for the hospital. Dr. and Mrs. W. J. Wanless will remain in America until August on account of the ill health of Mrs. Wanless, while Mr. and Mrs. Goheen have just begun their well-earned furlough.

KOLHAPUR STATION.

The Kolhapur Church has had a prosperous year, baptizing 11 children, and receiving into membership 25 new members, of whom 24 were on confession of faith. This Church now has 100 members and 65 baptized children. The Sabbath and week-day services have been well attended, the pastor's salary has been raised from 25 to 30 rupees a month, and the year has closed with a balance in the treasury of 110 rupees. These facts speak well for the vigor of this native Church, particularly as some of the members have been persecuted in very trying ways, in one instance a young mother being taken away from her child. But with one exception all have stood firm.

The *Sabbath-school* has been full to overflowing with 22 classes and an average attendance of 350 scholars, though some Sabbaths there have been no less than 450 present. The Sabbath-schools at Herla and Wadgar have also been maintained, while new schools have been organized at Kini and Halundi; so that there are now 5 Sabbath-schools, and 700 children assembling every week for instruction in the Word of God. The International Lessons are used and the Golden Texts are recited in a way which would make the average American Sabbath-school blush with envy.

Evangelistic Work has been steadily pushed. Street preaching has been emphasized, and the audiences have been large and unusually attentive. Special services have been conducted in the city Church, while frequent tours have been made to the various outstations. Such itinerating involves much labor, and the privations are often not inconsiderable, but the good done is so manifest and the joy in preaching the Gospel among the teeming populations is so great that the missionaries find these evangelistic tours the most delightful part of their work. The native helpers heartily co-operate, visiting and distributing tracts, so that wide currency is given to the Gospel message. One of the native preachers addressed 34,000 people during the year, while another preached to 72,460. In some of the districts almost every town and village was reached. While the number of conversions may not appear great, it must be remembered that the obstacles are many and serious, and that almost every one who publicly professes Christ is ostracized by his friends, injured in business, and, in innumerable petty but annoying ways, made to feel that he has incurred the displeasure of his countrymen. Some of the conversions have been quite remarkable, while hundreds have been led to think seriously upon the claims of Christianity.

Woman's Work.—As usual, the women have done their full share. They have entered the homes of the people and talked to

the wives and mothers. Miss Wilder, Miss Brown, and Miss Irwin, in their month's tour in February lived among the people, using a rest-house, a school, a well, or a field as the place of meeting, and at night finding a yet larger audience by the use of the magic lantern. In the 34 villages reached by their party, not a single Protestant Christian was found, but in every place they were kindly received and no difficulty was experienced in preaching the Gospel, distributing tracts, and selling books.

The 3 Bible-women have done excellent work, visiting among the homes of the people, particularly in Kolhapur, and assisting the missionaries in various ways.

Zenana Visiting has been regularly prosecuted with comparatively little opposition and with many favorable opportunities for speaking a word for Christ. Such house-to-house visitation attracts little attention, but it reaches the hearts of many women. All this evangelistic and personal effort has been supplemented by the colportage work of the Bible Society's agent, who is an elder in the Kolhapur Church. He travels from 15 to 20 days every month, and his average sales in that time are about 100 Gospel portions. So the good seed is being sown in many places patiently, faithfully, in the confident belief that God's Word will not return unto Him void.

Educational.—The *Vernacular Schools* have been maintained throughout the year, several of them making a noticeable increase in numbers, though others have been seriously interfered with by the prejudices of caste. The native teachers have been stoned, while the pupils have been forbidden to draw water from the public wells. In some communities parents have refused to allow their children to attend the school. But the teachers have steadily persevered, and the year, as a whole, has been a fairly prosperous one, not only in the Boys' School but in the 5 Girls' Schools.

The *Christian Girls' Boarding-School*, under the charge of Mrs. G. H. Ferris and Miss Esther Patton, is free for the children of the Indian Christians. The 49 girls are under a close though kindly discipline, are required to do all the work in the dormitory, and are taught not only the ordinary school studies but religious duties and the Scriptures.

The *High School* has had an average monthly enrollment of 70, the great majority of whom are Brahmans. It was feared that the abandonment of state aid would result in a considerable lowering of the tone of the school, but in this the missionaries were agreeably disappointed. The school has made steady improvement in general scholarship, and two-thirds of those sent up to the university have passed, the average throughout the presidency being about one-third. Eighteen out of 43 passed in Bible study against 10 out of 38 the previous year, and 32 out of 43 were promoted on a higher standard than the other schools of Kolhapur. Special improvement in religious studies is noticeable, and it is apparent that the Spirit of God has been working in many hearts, both

among teachers and students. The Sabbath School has been continued throughout the year, and while the attendance has been optional, it has been most encouraging. The students have also taken much interest in the Y. M. C. A., and in the public lectures. The most marked change in the school year has been the resignation of the Rev. J. M. Irwin, the faithful and efficient principal, who prefers to take up other lines of Mission work. His place has been filled by the election of the Rev. E. M. Wilson, who will conduct the school during the ensuing year. There is some difference of opinion in the Mission as to the wisdom of maintaining the high school as a missionary agency, though a majority favor its continuance.

PANHALA STATION.

At the Mission meeting last year the Rev. and Mrs. L. B. Tedford were transferred from Ratnagiri to Panhala, and have been the only missionaries for a considerable time to care for its various interests. The Board was unable to make appropriations for additional property, but private funds secured a house for the dispensary's assistant at Kodoli, a small house and lot at Kuralap, and the enlargement of the chapel compounds at Kodoli and Panhala.

Church and Sabbath School.—Regular preaching in the town chapel was maintained, and as Panhala is now the summer resort of the Kolhapur king and some of the chiefs of the state, there was opportunity for bringing the truth to the attention of some influential men. At Kodoli the work of the native pastor has been commendable. He preaches in the dispensary in the morning, then converses in the homes of the people, then preaches in the school to the pupils, and later in the afternoon, preaches in the town. He has been severely tried, and says, that his "work without much prayer and shedding of tears, cannot be done." But he is respected by all, and to the taunting question of the Brahmans, as to his gain for becoming a Christian, he answers: "I have learned to be humble." The average attendance of the Sabbath School is 50.

Itinerating.—The limited missionary forces of the Station has made it difficult to do much in this direction. Nevertheless, many days have been spent in evangelistic work in the chapel and dispensary, at the bazaars, and in no less than 24 towns and villages adjacent, while the hot season brought an opportunity to preach at the great Annual Fair in honor of the god Jotiba. Accompanied by Mr. Wilson and some native helpers, two days were spent on Jotiba Hill, tenting in the midst of the people, who came in vast masses from all the surrounding regions.

Schools.—The son of the Kodoli pastor has been made master of the school, and the attendance, which had fallen as low as 8, has increased, until now over 50 names are enrolled. The 4 other schools have also increased in attendance. Many of the low caste Mahar boys are reached and brought under Christian influence.

In the Panhala girls' school 22 names have been enrolled during the year, exclusive of the Christian children who were present in the hot season. The native teacher has been very faithful, and some of the children have been particularly bright and interesting, noticeably 2 little Mohammedan girls.

Medical Work.—The medical assistant at Kodoli reports 7,683 patients during the year, 3,350 being new cases. He has had much opposition, as usual, his life having been frequently threatened; but he has quietly and firmly gone on with his work. Many have manifested interest in the Gospel, particularly among the Mahars, and some have ceased to worship idols, and have acquired some knowledge of salvation through Christ.

If the sinking of the well by John Paton, on Aniwa, was the breaking of the backbone of heathenism there, the help rendered the last hot season in the cruel boycotting against these poor Mahars at Kodoli was the breaking of the backbone of prejudice among them. It seems they cannot show enough respect. They call upon me, shake hands with me, want to prepare a feast, and serve me free of charge. They now attend our church services, and send their children to our schools. One would like to see more all-around manhood among our Christians of such humble origin, but slow may home friends be to criticise these liberated bondmen in their attempts at independent thought and Christian manhood.

RATNAGIRI STATION.

The Church has had the most prosperous year in its history, though there must be recorded some of those lapses from Christian conduct which sadden the heart of the missionary. Two new elders have been elected, and 10 new members received, of whom 7 were on confession of faith. The church is not large in numbers, but its members are earnest and faithful. They contribute something toward their own support, and have recently decided to make an annual offering for the Board, and for the Baiba Auxiliary Bible Society.

Evangelistic.—An important step has been taken in the occupation of Vengurle as an outstation. This has been the means of bringing the Gospel to the hearing of many, not only in Vengurle but in the neighboring villages. In December and January Mr. Hannum and Mr. Wilson, with two assistants, visited a number of these villages. Boats were largely used, both on the sea and on the small rivers, on the banks of which the villages lie. At Kaseli the head man of the village sent word that none of the people should listen to the preaching, but a personal visit disarmed his opposition, and secured the missionaries the privilege of speaking in the court of the largest temple in the place. Miss Minor and Miss Jefferson have also made evangelistic tours. "We hired a boat and took Sankara, our cook, for a preacher. We found people living on the top of the hills in places impossible to be reached, except by climbing. We gathered no large audiences, but to the small groups of twos and threes we told the Gospel story." Evan-

gelistic work was carried on in Ratnagiri in the rainy season in the form of preaching, talks in the public rest-house, and small meetings on week days. Miss Jefferson writes:

I have been free to spend the greater part of the day in direct work among the women and children in the homes, on the street, or wherever I could meet them. Again and again has it been demonstrated that the Gospel commends itself to the unprejudiced heart. It is never difficult to get a good audience. I spent many a happy hour with the simple-hearted people, trying to enter into their daily life, and lift them to a higher one, sitting on the ground while they continued their work of splitting bamboo, or of weaving the splints into baskets or matting for the floor.

Probably few in this country appreciate all that is involved in making such tours. "One must necessarily do a good deal of walking, for the villages are scattered or hidden away in some valley, or on some hillside, which can only be reached on foot. But it is good to be footsore in such a cause. I never saw women listen so eagerly for so long a time to the Gospel message. This is delightful work, even though we do get a few jeers and an occasional stone."

Nor has this evangelistic work been confined to those who are well. Mr. Hannum has conducted, through most of the year, weekly services for the men in the Government Asylum for Lepers, while Miss Jefferson has made equally frequent visits to the women. The scenes and odors of such a place are very offensive to the natural senses, and few would care to expose themselves to such a disgusting and horrible disease, but the missionary goes anywhere and everywhere, and quietly accepts all risks, content if he may lead a soul to Christ.

Schools.—All the school work in this Station has been under Miss Minor's care, except the Mahar school at Ambe Séta. The boys' school at the Fort has varied much in numbers, and now has an attendance of about 25. The girls' school, in existence but 15 months, has made fair progress, and numbers 30 pupils, though there have been 3 changes of masters during the year, and the school was obliged to find new quarters. Special interest attaches to the school for Mahars—non-caste Hindu boys—at Ambe Séta. There are more than 100 outcast children in this little settlement. There are no government schools for this class of people, and yet many of them are bright and promising.

The Zenana Bible and Medical Mission has continued to co-operate with us, its missionaries conducting schools and doing considerable visiting. The Sabbath School of the Ratnagiri Church has been continued with the same 4 classes as last year, and with Mr. Hannum as superintendent. Several other Sabbath Schools have been maintained in connection with other departments of the work, while an effort has been made to distribute Christian literature.

There are 1,500,000 souls in this field, a great and needy multitude, many of whom have not yet been reached by Christian workers, because the laborers are few.

SANGLI STATION.

The Church.—Sixteen new members have been added to the Sangli Church. Of the 6 adults who were baptized, all were Hindus. Five children were also baptized. Notwithstanding these additions, the actual membership is less than at the beginning of the year, for 10 adults and 7 children have gone to other churches, and one adult has died, so that there are now on the roll of the church only 30 adults and 21 children. Their quality, however, is indicated by the reply of one of the candidates for baptism when he was asked to give his experience in prayer: "Since I trusted in Christ, I have, when tempted to do wrong, prayed to God in His Name, and the answer I have repeatedly received has been the desire to do what I knew was right, and the strength to decide and act accordingly." Another of the new members, a convert from Hinduism, returned to his native village to be a messenger of Christ among his countrymen. As a rule, the converts have not been subjected to severe trials. Still, it is seldom that they are allowed to escape entirely. Miss Brown writes: "Persecution, in one way or another, is sure to follow when a Hindu confesses Christ." In some instances that persecution is by neighbors, in others by public officials, and not infrequently it is by relatives—even parents angrily turning against their children.

The weekly prayer-meeting and the systematic study of the Bible at the Mission premises, have resulted in a marked development in the spiritual life of the church. "These gatherings have become more and more interesting as one watches the growth of our Christian women. We are sometimes surprised by the excellent talks of these women, and wonder how they can do so well." "Moreover, they are applying the teachings in their own lives." "So far as my experience goes, I can say of the native Christians, almost without exception, that they are taking a deep and increasing interest in the study of the Bible."

Evangelistic.—In the city church the preaching has had special reference to the unconverted, Mr. Graham usually conducting the service, as there is no native pastor. The native elders have also visited the neighboring towns and villages. Never before have they been known to give so large a place in their preaching to the positive side of Christianity. Direct attacks on Hinduism have occupied a smaller place and the holding up of Christ a larger place in their talks to all classes of people. The result appears in the fact that the people in the districts where the chief work has been done often introduce the subject of Christianity when they go to other towns, or when the people of other towns come to them, and that they often uphold it as the only true religion, while some are seriously considering a formal renunciation of idolatry, and an open confession of Christ.

Owing to Mr. Graham's absence from the station on Mission business during the itinerating season, no extended tours were made, but Miss Brown, accompanied by the Misses Wilder and

Irwin, made a long tour in the Kolhapur field, in which 30 towns were visited.

Educational.—*Christian Boys' Boarding School.*—This school, organized in 1888, was designed "so to train up the native children of the Mission that they will become good and practical men, and, as Christians, exemplary and useful in the native community." It is hoped that ere long many converted scholars can be sent out to preach and teach in the surrounding villages. At first it was difficult to get even Christian parents to send their children, but now, with few exceptions, they are anxious to have their children attend. There is also an increasing number of the lower castes of Hindus who ask permission to send their boys. The Christian influence of the school appears in the fact that of the 49 who were in attendance at the close of the last term, 42 are professing Christians or the sons of Christian parents. Miss Brown has taught many of the pupils to sing Christian hymns, and she believes that "power lies in singing as an evangelistic agency for this music-loving people." The domestic department of the school, under the charge of Mrs. Graham, has been carefully attended to, the boys being required to help as far as possible with the work. The school is greatly in need of more room. It is so crowded that some of the scholars have to sleep outside of the dormitory, and some of the recitations have to be conducted on the verandahs and in a room in the missionary's residence.

Day-schools.—Of these there are 2, one under the charge of Miss Brown, and the other under the charge of Mrs. Graham. The former writes :

My heart was sore tried over the children in the Marli Wadi school, or rather over their parents. The mothers said "No one will marry my daughter if she learns to read," or else, "If our girls learn to read they will be too smart, and will not make good, obedient wives." The girls are sent to work in the fields, to weed and carry burdens, and so come irregularly to school. The first Sabbath-school held for these people I shall not forget. Some of the children were afraid to come. One came stealing around by the back way. Soon after we began, a woman rushed in, with her arm uplifted, ready to strike a little boy who stood listening inside. A man, who had tried to prejudice his neighbors against the school, came and roughly snatched a child of his from the room, and an old woman came and commanded another child to leave with more harsh looks and words.

Mrs. Graham found equal difficulty in her school. So in June both schools were removed to the Mission Bungalow, and since then the attendance has been much better, and the progress of the girls more satisfactory.

There are 3 boys' schools in Sangli, 2 of them taught by former pupils of the first boys' school. They give ready access to the people of the caste—Mangs—to which the boys belong. The third school is for higher caste boys, and has Hindu masters, but the religious instruction is given by the catechist. The attendance at these 3 schools is about 125.

MIRAJ STATION.

The year has brought great changes in the working force at Miraj. Dr. and Mrs. Wanless were compelled by the ill health of Mrs. Wanless to return to America in March, and Mr. Simonson was left alone in charge of the station. This, of necessity, put an end to the greater part of the medical work, and prevented progress in other directions.

The Church.—On the petition of 12 Christians, the Kolhapur Presbytery organized a church at Miraj, Dec. 5, 1894, Dr. Wanless and Mr. Isaac Abraham being chosen ruling elders. But removals and the necessary absence of the leading elder made it impossible for the church to accomplish much, though the Sabbath services and the prayer meetings have been maintained, a part of the time by the missionaries, and the remainder by native helpers. It must be admitted, too, that there have been quarrels and divisions which have greatly hindered spiritual growth, while the inconsistent conduct of some of the members has brought reproach on the cause of Christ. Unfortunately, this is a difficulty which is not entirely peculiar to the foreign field.

Evangelistic.—The evangelistic work of the station has been mainly carried on in the dispensary and the hospital. Before Dr. Wanless left in March, he conducted daily services in the out-door dispensary. While the hospital was open, a catechist did personal work among the in-patients every morning. No one, therefore, left the hospital without having heard the Gospel explained. Since March, the catechist has conducted the morning services in the dispensary, beside doing personal work among the patients. During the rainy season, Mr. Tedford spent several days each week in Miraj. He rented a small shop in the centre of the bazaar, and in the evening, assisted by the helpers, gathered an audience larger than the building would accommodate. Often these meetings were attended by Mussulmen from the neighboring mosque, who came with the intention of entering into a discussion. But as such discussions were usually without bitterness or passion on either side, they were, doubtless, useful in making the Gospel more intelligible to those who were present.

Medical.—Since Dr. Wanless returned to America the hospital has been closed, and the number of patients in the dispensary has been greatly reduced. Nevertheless, the report of the Christian hospital assistant shows that since March 1st, the total attendance has been 4,073, in addition to a few in-patients in the children's hospital. The return of Dr. Wanless next fall will, of course, result in the immediate reopening of the hospital.

School Work.—There is only 1 Mission school in Miraj, and that is among the Mangs. As it is hard to convince these people that education is a possibility for them, it is difficult to keep their children regular in attendance. The daily average is only 15 or 20

boys and girls, and the master is handicapped by having a different 15 or 20 every week or two. In the way of education, this school cannot be said to have proven a great success, but as an opening for religious work among that caste, it has justified its existence. The Christian master, formerly a Brahmin, has shown his Christian spirit by his willingness to work among these outcasts.

WORK OF MR. ROBERT P. WILDER.

Mr. Wilder has continued during the year his special work among educated Hindus. Early in the year he spent some time with Mr. Moorhead, who is a self-supporting missionary not connected with the Board, among the students of the Lahore College. After this and a season of work in Kolhapur, Mr. Wilder was urgently invited to take up work among the educated Brahmans in Poona, where he has been working since last summer. There is much persecution of those who show any special interest in the Gospel or seem likely to break with their old life. Extracts from two of Mr. Wilder's letters will indicate the spirit of the opposition.

After my lecture on Wednesday night, Govind appeared and begged the privilege of addressing the Brahmans. He spoke with wonderful courage. "Christ has saved me. I am ready to die for Him. You can do what you wish to me," etc. Telling those men of his baptism was like throwing a lighted match into a powder magazine. Ridicule and abuse were not all. One kicked him and another went to the length of spitting in his face. Later poor Govind was weeping, and on my asking him the reason, came the reply: "I do not mind their kicking me, but it was hard to have them spit in my face." I told him that our Lord was thus treated. "And they spat upon Him, and took the reed and smote Him on the head."

Had not Mr. Moorhead and I been with him, Govind might have been seriously injured. It was hard work to get him through the crowd into the carriage, and after we were seated a shower of dirt was thrown into the carriage window. But two Brahman students delighted us. One said to Govind: "You did right." Another said to me, "You must be glad to see the fruit of your preaching. More may be converted. I am ready to be, if convinced."

May I just mention the last boycott? It took place on a Sunday evening. Students were not coming, so I went down the stairs to ascertain the cause, and found two Hindus forcibly preventing men from entering the hall. When the leader pretended not to know English I addressed him in Marathi. Four students entered the hall with me, but they soon took to flight. Then Dr. Hamilton went down and tried to break the boycott. He was the target for half-a-dozen stones. My servant also was hit on his head with a stone. However, after a time we had an audience of a hundred in our hall.

A writer in "The Church of Scotland Mission Record," describing a visit to Poona, makes interesting reference to the character of Mr. Wilder's work.

Mr. Wilder's aim is to lay hold of the students of India and bring them face to face with the claims of the Gospel. He is seeking to do for them what Prof. Drummond of late years did for the students of Edinburgh, *viz.*, enter into their doubts, and trials, and difficulties, and point them to the Way, the Truth, and the Life. He is like and unlike Drummond in many ways. He is fair and youthful in appearance, of average height, and winsome manners; wherever he goes the young Brahmans readily take to him. His addresses are simple and searching, and proceed on the old lines, giving

due prominence to the doctrines of Sin, the New Birth, and the Atonement. What we saw and heard of the Students' Movement in Poona convinced us that the young Brahmins are waiting to be spoken to, and sympathized with, and helped forward into an open profession of Christ. Very many of them are really anxious inquirers; many are Christians in secret. The general attitude of this class may be described thus: In public and together in a meeting they are boastful of the antiquity and superiority of their Hinduism, but privately and by themselves they have no faith and no belief in their religion. Their intellectual difficulties are mere make-shifts, and the real difficulty—the great barrier—to them is the social one, *caste*.

Mr. Wilder has taken part, also, in various conventions for the deepening of the spiritual life, held at Mussoorie, Lodiāna and Calcutta.

Statistics of the Western India Mission.

Ordained missionaries.....	7
Medical missionaries.....	1
Unmarried women missionaries.....	8
Married women missionaries.....	5
Ordained natives.....	2
Native teachers and helpers.....	43
Evangelists and Bible-women.....	7
Churches.....	6
Communicants.....	220
Added during the year.....	59
Number of boarding-schools.....	2
Boys in boarding-schools.....	58
Girls in boarding-schools.....	40
Boys in day-schools.....	685
Girls in day-schools.....	336
Total number of pupils.....	1,119
Total number of schools.....	31
Pupils in Sabbath-schools.....	1,155
Contributions and receipts.....	Rs. 964
Number of patients treated.....	19,264



MISSIONS IN JAPAN.

“The year is already regarded as marking an era in the political career of Japan, an epoch in her industries and trade, and one or the other in her religions, Christian and ethnic. Business has advanced, politics have intensified, and education has held its ground without any remarkable changes.” So writes Dr. McCauley in the Report of the Council of Missions. The war has probably deepened men; it has shown them themselves and the world. Christianity has rather been magnified. There is one year less of the trial of philosophic shifts. Some definite questions have been put by the Western to the Eastern Church, and their significance is wider than their local or temporal occasion. The sides are growing distinct on one or the other of which people must be Unitarian or orthodox.

Evangelistic work is being made more prominent than school work, and school work is becoming, in its higher grades, more of the Church and for the Church. Girls' schools and primary schools, it seems, will be long needed; they have the sanction of continued blessing. Evangelistic work is being prospered north and east, while from the west and south come reports not so encouraging. Faithful, persistent preaching of the Gospel in the preaching places is being honored. “Among the masses a hostile attitude is not widely prevalent; indifference rather prevails. The Japanese press, as a rule, is friendly. Much is said and written of the “missionary problem” in Japan. Does any such problem yet exist? The *essence* of the so-called “missionary problem” in Japan, as everywhere, is to preach the Gospel to every creature in the nation. The modern *phase* of the “missionary problem”—suggested not by missionaries—seems to be the question of transferring authority and responsibility to the native ministry and the native church, but the solution of this phase of the “problem” is coming, with the kingdom of heaven, “without observation,” and faithful continuance in evangelistic and educational activity will complete the solution with no undue anxiety, either to the home church or to the foreign mission.

EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; mission begun 1859; laborers—Miss Etta W. Case and Miss A. P. Ballagh.

TOKYO: the capital of Japan; station occupied, 1869; laborers—Rev. David Thompson, D.D., and Mrs. Thompson, Rev. T. T. Alexander, D.D., and Mrs. Alexander, Rev. James McCauley, D.D., and Mrs. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev Theodore M. MacNair and Mrs.

MacNair, Dr. D. B. McCartee and Mrs. McCartee, Mr. J. C. Ballagh and Mrs. Ballagh, Miss Isabella A. Leete, Miss Kate C. Youngman, Miss A. K. Davis, Miss Annie R. West, Miss Bessie P. Milliken, and Miss Sarah Gardner.

HOKKAIDO: Sapporo—Otaru.—Sapporo is the capital of the Hokkaido (Yezo), 550 miles north of Tokyo; station occupied, 1887; laborers—Miss S. C. Smith and Miss C. H. Rose. Otaru is the western port of the Hokkaido, 550 miles north of Tokyo, occupied, 1894; laborers—Rev. George P. Pierson and Mrs. Pierson.

In this country: J. C. Hepburn, M.D., and Mrs. Hepburn, Rev. David Thompson, D.D., and Mrs. Thompson, Rev. George P. Pierson and Mrs. Pierson, Rev. H. M. Landis and Mrs. Landis.

Dr. Thompson's state of health has made a six months' extension of his regular furlough advisable. Reduced strength, after several months of sickness, brought Mr. Pierson home a year earlier than his proper furlough time. Both of these brethren have been greatly benefited, and are looking forward to resuming their work in the near future. Mr. Pierson was married June 12, 1895, to Miss Ida Goepf, for some years a missionary of the Episcopal church in Japan. Miss Case returned, at the expiration of her furlough, to her former field, Yokohama.

YOKOHAMA STATION.

Evangelistic.—In the Ishikawa district of Yokohama is a one-year-old Sunday-school, supported by private funds. About 60 of the poorest children are in attendance. Miss Ballagh's class of young men in the Shiloh Church have assisted in this and other Sunday-school work, visited native hospitals and the sick of the church, doing a kind of pastoral work in reading the Bible and distributing tracts. The Hammoku Sunday-school has had to be suspended, through opposition; the children were forbidden to come. It is hoped to reopen this work. Miss Ballagh says: "Our home has been opened one evening each week to a large number of the 40 Meiji Gakuin students, mostly graduates, now employed in business in Yokohama." Miss Ballagh has also had a class in English for two evenings a week.

Educational.—Miss Ballagh has had charge of the Sumiyoshicho school in Miss Case's absence. Local government regulations have taken away 60 of the larger children, so that the present number enrolled is 190. Four of the teachers are Christian, and give daily Bible instruction—outside of regular school hours, however, as the Government recognizes no religion. The homes of the children are visited, and in them the Gospel is preached. A teacher's prayer-meeting is held once a week.

TOKYO STATION.

Evangelistic.—*Work in the city:* His knowledge of Chinese has given Dr. McCartee exceptional opportunities in speaking to the Chinese prisoners under guard in Tokyo. The Japanese authorities treated him courteously, because, as they said, "America

was our first teacher." The prisoners received him gladly; for, as he preached to them the Gospel, he spoke in the language wherein they were born; he gave them books printed in China, and assured them that they were not being reserved for slaughter, but rather that the intentions of the Japanese toward them were kindly. Two classes of Japanese policemen have been under his instruction, but more especially that of Mrs. McCartee. In the absence of Dr. and Mrs. Thompson, Dr. McCartee has shared in sustaining their work in Fukagawa, endeavoring especially to look after the welfare of the poor and suffering church members.

Mr. MacNair took part with Mr. Loomis in the distribution of gospels among the soldiers, sometimes having opportunities of preaching to them even in their barracks, and for a season had a preaching-place and reading-room in a street frequented by the soldiers.

Dr. Alexander has had oversight of four churches and four preaching-places in the city and suburbs. He reports encouragement, in two particulars: better organization and an increased and increasing number of additions and inquirers. He has preached during the year about three times a week, largely in different parts of the city and the immediate vicinity, in preaching-places and churches, and to audiences varying from six people up to 200 or 300. There has been an especially encouraging gain at the Hamacho preaching-place, to which the Board contributed the sum of 100 yen for the erection of a chapel. The building has recently been completed and dedicated, the whole cost being a little more than 470 yen. The church work is being prospered. The Honjo and the Asakusa churches are in better condition.

The *Ueno Mission* celebrated, on March 1, 1895, its 5th anniversary. Its work has been "to sow the seed in the hearts of passers by." The total attendance at the multiform meetings for these 5 years has been 144,975, besides which there have been children "gathered and taught," 15,764. An inquirers' meeting has been held every Thursday afternoon, conducted by either Rev. Hugh Waddell of the Scotch Presbyterian Mission, or Dr. Alexander. The average attendance has been from 8 to 10. "Twice the Mission has been in great danger of being burned. The cholera came to its very doors, and closed them for a week, but no one belonging to the Mission was attacked.

The *Kamejima Mission*, like the Ueno Mission, has completed 5 years of systematic work. Every night preaching services have been held. There has been also a daily prayer-meeting. A school for poor children is held for half a day. Constant prayer and effort have brought constant blessing to these two missions. Besides the supervision of both of the missions, and work also outside of Tokyo, Miss Youngman has given much of her time and energy to the conduct of the Leper Home. Ten persons have been cared for, three greatly benefited, and two, who were not Christians, are now inquirers. The superintendent and his wife have faithfully discharged their trying duties. Neither this work nor the rescue work,

in which Miss Youngman has a part, look to the Board for funds. Miss Youngman has eight children, most, if not all, orphans of the great earthquake of 1891, in her family in Tokyo.

The ladies of the Joshi Gakuin have done work in Sabbath-schools, women's meetings, house-to-house and hospital visitation, and many of the pupils of the school are engaged in Sabbath-school work. Six graduates of the Bible school are doing faithful work under the direction of Mrs. MacNair and Miss West, in and around Tokyo. The undergraduate students carry on, or assist in, from 7 to 10 Sabbath-schools in the city.

Part of the evangelistic work done by Mrs. McCauley is through visitation of the families of the Sheba day-school—195 families are connected with the school. Each teacher considers the families of her class her parish. All the children attend Sabbath-school, besides receiving Bible instruction every day. There are prayer-meetings for parents and pupils. The children supported last year a faithful Christian Ainu, who taught a little school of 10 Ainu children. Mrs. McCauley, or the teachers, visit weekly the charity hospital, distributing tracts, singing hymns, talking to the patients in both wards. "We have distributed thousands of tracts, portions of Scripture, leaflets everywhere—on the train, at railroad stations, among jinrikisha-men, in shops by the wayside in the country—and rarely have they been refused. And often, in the railway car, after reading, the person has asked for more—to give to neighbors and friends."

Evangelistic.—*Work out of Tokyo*: Dr. Thompson, Dr. McCauley, Mr. MacNair, and Mr. Landis each have a large field outside of the capital. Dr. Thompson's work has been distributed, during his absence, among the other missionaries. Dr. McCauley says of work in his charge, "fairly successful." Japanese preachers are earnest and diligent, faithful in reporting their work, and moderate in requests for assistance from the Mission.

Mr. MacNair tours in Echigo, Shinshu, and Chiba provinces. During the summer he has preaching work in Karnizawa.

Mr. Landis has corresponded with workers in Chiba province, and, in Mr. Pierson's absence, with the Hokkaido evangelists.

At Chiba City a handsome church building has been built at a cost to the Mission of 1,100 yen. The church itself raised about 800 yen, for land and building. This church hopes to be self-supporting from May, 1896.

Besides the work of these brethren in these four fields, Mr. Ballagh looked after the summer work of 13 theological students. They brought back encouraging reports. Miss Youngman has work in Koyama and Gifu.

Miss Milliken writes:

In the summer I extended my trip to Sado, an island lying off the coast of Echigo, and having a circumference of 50 miles, a population of 110,000, a fine climate and fertile soil. There are half-a-dozen large towns and numberless little villages. Rich harvests, rich fisheries, rich mines have ren-

dered the island (materially) prosperous. The people are thrifty, and the better class educated. The only Protestant evangelist, Mr. Ikeno, has worked there for 3 years, with a good measure of success. There are 2 flourishing preaching places and Sunday-schools in Aikawa, the capital, and about 12 Christians, scattered over the island. The attitude of the people toward Christianity was distinctly friendly. Wherever our party went, we held crowded meetings, and received a courteous and kindly hearing.

Miss Youngman's report tells of a new kind of evangelistic work. On the outskirts of Kamakura, by the side of a much traversed beach road, between two shrines, a tent has been placed, and preaching services held. Some days as many as 200 normal college students, with their teachers, have stopped at the tent and heard the Gospel. The people of the village are very friendly to the work and workers, and consider the tent a credit to their village. An old man, a *gyoja* (one who goes from house to house praying with, and for, the people, disposing of charms, idols, etc.), was the first to renounce his idols, and ask for baptism. He constituted himself keeper of the tent ("God's house," as he called it), and was very active in gathering the people in to hear the truth. He improves every opportunity to hear the Bible explained, and seems to long for the time when he shall be able to go to the 300 houses, where he has been in the habit of teaching the people the false religion, and tell them of the true God. Preaching, children's meetings, and women's meetings have spread, through this man's help, to the neighboring village.

Educational.—*Meiji Gakuin.*—The early death, at Princeton, of Prof. S. Ishmioto, "on his 33d birthday, just when he was, as it seems to us, ready for years of productive labor, is a great bereavement to us as a school and as individuals." He had been a member of the Meiji Gakuin faculty, and was pursuing a course of study at the Princeton Theological Seminary, with a view to wider usefulness. "He had won from all who knew him golden opinions as a scholar, a teacher, as an interpreter, a Christian and a friend." Dr. McCauley and Mr. Landis have represented the Mission in the faculty. Graduation is now in March. The greatest harmony prevails now in the school. The war disturbed the school less than was anticipated. The total attendance for the year has been 70.

There has been an increase in the number of students, especially in the lowest class.

Four have been baptized during the year.

The prayer-meetings, and other religious exercises of the school, have been more interesting than for several years past, while a special early Sunday morning service has been added.

Mr. Ballagh's regular class in the Old Testament has been coming to him in the evening, also, for a similar course in the New Testament. The report says :

Our pupils are more and more coming from the families of Christians connected with the Church of Christ in Japan, or from friends of Christians. Among these will be our chief work for the future; for the Government schools will draw away others for the most part, and even some of these. But when we remember that the Government system of education is avowedly non-religious, and, for the most part, practically and strongly anti-Christian, we see that there is a work of vital importance for this and like schools in Japan, and which will not be done unless by them. Moreover, as the classes from which we may expect to draw students, can, for the most

part, not meet the expenses to be incurred as students in the Meiji Gakuin, the need of supporting worthy and needy applicants becomes more patent than ever.

In the *Theological Department*, Dr. Alexander and Mr. Landis, of our Mission, have taught. Mr. Ishimoto's loss is especially felt in this department. Thirteen were graduated last spring. Up to May, 1895, there were 43 students; from October to December, 36. "Stricter requirement on the part of the Mission, with reference to attendance, and scholarship on the part of supported students, has already worked a marked change. The Christian character and zeal of the students, too, have been sustained, with, perhaps, but one exception." The Theological Hall and Library Building, injured by the great earthquake of June 20, 1894, has been restored, and recently occupied again.

The *Joshi Gakuin*.—Pupils, 102; graduates, 8; Christians, 33; inquirers, 10; teachers, 15. Besides these 33 Christians, there are among the pupils a number who were baptized as children, and others who, while true-heart Christians, are hindered by their relatives from making a public profession. All but one of the eight graduates are engaged in teaching in Christian schools, or in direct Bible work. The single exception has married a Tokyo pastor. All of the teachers but one are Christians. Through their benevolent societies the girls have supported, in part, two schools for very poor children, each in crowded sections of the city.

Bible School.—The year in this school has been one of distinct mercies and special blessings. It has kept about its general average in numbers, and the students who entered in October are all of most promising type. The course gives half of each year to the students for country work. The report says:

The students come back from this practical service with a deepened sense of the great need of their countrywomen—and men—for the simple, plain Bible teaching. The pastoral work of many of the country churches seems to rest upon the Bible-women, while the city minister no less ardently desires her help. She must be ready to teach sundry kinds of knitting and crochet work to the *Okusama* (lady of the house) in her own home, and the women she gathers into a meeting for the purpose of giving a Bible lesson. She must persuade women to come to the place of worship; she revives the prayer-meeting; she starts the Sunday-school, and does all the teaching herself; and it falls to her lot to strive to arouse the sleeping, and allay friction. She is urged to come, and urged to stay.

Besides her work with Mrs. MacNair in this school, Miss West has taught English in Mr. Okami's school. The Christian instruction is also in her hands. Miss West has done also a great deal of missionary visiting this year, and helped in the women's meetings in Mr. Wada's church. Mrs. MacNair is very much improved in health, and hopes to do full work the ensuing year.

Primary Schools.—The *Shinagawa* school of 90 children is making steady advance. The 4 teachers are making a strong Christian impression.

Keimo, No. 1, celebrated its 17th anniversary in May, 1895. Pupils, 145. The school is reported as having deteriorated. Miss

Youngman was to take personal charge again. The Monday-night preaching service for the parents has been kept up. The older children attend church service with their teachers. "We are obliged to give vacation on heathen holidays, but we always assemble the pupils early in the morning, and hold a religious service, explaining to the children how wrong it is to worship any but Jehovah." The Ueno and Kamejima Mission children unite with this school on anniversary occasions.

Keimo, No. 2, has, boys, 125; girls, 100; being a net increase of 20. There are 7 teachers, all earnest Christians, 4 of them graduates from the Joshi Gakuin, and one from Kanazawa. Both of these schools, and all primary schools, open many homes to the teaching of the Word.

Literary.—Dr. McCauley has published (without expense to the Mission) a small commentary on the Epistle to Philemon. He has also ready for printing the first part of a Handbook on the Study of Acts, and is engaged in the preparation of a book on English Conversation for Japanese students. Mr. MacNair has, in connection with Mr. Izumi, translated and published the two books of Prof. Beet, "Through Christ to God" and "Firm Foundation of the Christian Faith." His commentary on Genesis has now reached the translating stage. He has published also a 2,000 edition of the Westminster Shorter Catechism, sharing with Dr. Alexander in revising the translation of the same. Both Mr. MacNair and Mr. Landis have other literary work or translations under way. Mrs. McCauley has finished a Catechism on the Old Testament, for the use of Sunday-schools and primary day-schools, and translated and published a booklet, "Tests of Christianity."

HOKKAIDO STATION.

Evangelistic.—The Hokkaido (Yezo) continues to impress one as the most alive and progressive, urgent and hopeful field in the empire. Colonists come in yearly by thousands from all parts of Japan, especially from the West Coast. The spirit of the people is free, and like that of our West. Buddhism is comparatively weak; vice is strong. The general government is looking to the rapid development of the island. Our church work is located at six or seven important centres, and from them other places are evangelized by the Japanese workers. Accessions and active interest are reported from most of these places. At Sapporo, the new church building, to which the Board contributed 1,000 yen, has been completed. At Kamikawa land has been granted for a church building, conditional on the erection of such a building within a certain period. This in turn seems to depend on the ability to secure from outside sources 200 yen (half the expense) toward this end. In Takekawa a church building has been erected on land purchased with the assistance of friends in the place who are not professing Christians. Miss Smith has given a considerable sum of money for a memorial church to be built probably at Otaru.

The time seems almost to have come for the formation of a separate Hokkaido Presbytery. Repeated requests from the Japanese workers have been received by the Mission for one or more missionaries to locate in the Hokkaido. Mr. and Mrs. Pierson are looking forward to being permitted to work at Otaru, the western port of this island.

Educational.—The *Sapporo Girls' School* has more than doubled its numbers, the present enrollment being 55. The post-graduate and preparatory departments were both added last year. Daily prayers are held. The Bible is taught daily, and memorized. Two girls recently united with the church. The Sunday-school, held in the school-room, now numbers 70 enrolled, with an average attendance of 40. Some members of the Agricultural College attend a Bible class taught by one of the missionary ladies; several of these have expressed a hope in Christ. Miss Rose, and one of the graduates from Sapporo, went to Otaru for summer work. The results were very encouraging, and the work was continued. Their Sunday-school among the poor in Otaru numbers over 100, and the day-school about 30, of whom 13 are boarders. Miss Rose visits this work weekly, from Friday until Monday.

Statistics of Eastern Japan.

Ordained missionaries.....	6
Medical missionaries.....	2
Lay missionary.....	1
Married women missionaries.....	9
Single women missionaries.....	10
Meiji Gakuin (Theological dept.)—students.....	43
Meiji Gakuin (Academic dept.)—students.....	27
Evangelistic training-school.....	28

For other statistics, see under Western Japan Mission.

WESTERN JAPAN MISSION.

KANAZAWA: on the west coast of the main island, about 180 miles north-west of Tokyo; station occupied, 1879; laborers—Rev. Thomas C. Winn and Mrs. Winn, Rev. W. Y. Jones, Miss F. E. Porter, Mrs. L. M. Naylor, Miss Kate Shaw, Miss Emma L. Settlemyer, Miss Mary M. Palmer; out-station, Toyama; 4 outstations, 2 native preachers, 4 licentiates, and 25 native teachers and helpers.

OSAKA: a seaport on the main island, about 20 miles from Hiogo; station occupied, 1881; laborers—Rev. B. C. Haworth and Mrs. Haworth, Mrs. Geo. E. Woodhull, Miss Ann E. Garvin, Miss Alice R. Haworth, Miss M. E. McGuire, Miss Stella M. Thompson and Miss Martha E. Kelly; 1 native preacher, 8 licentiates, and 4 Bible-men and Bible-women.

HIROSHIMA: on the Inland Sea; station occupied, 1887; laborers—Rev. Arthur V. Bryan and Mrs. Bryan, and Rev. J. W. Doughty and Mrs. Doughty, Miss Elizabeth Babbitt; 4 outstations, 1 native preacher, 7 licentiates, and 3 Bible-women.

KYOTO: station occupied, 1890; laborers—Rev. J. B. Porter and Mrs. Porter; 2 outstations, 1 native preacher, 3 licentiates, and 6 native teachers and helpers.

YAMAGUCHI: occupied, 1891; laborers—Rev. J. B. Ayres and Mrs. Ayres, Rev. S. F. Curtis and Mrs. Curtis, and Miss Gertrude L. Bigelow; 21 outstations, 4 native preachers, 9 licentiates, and 8 native teachers and helpers.

FUKUI: station occupied, 1891; laborers—Rev. G. W. Fulton and Mrs. Fulton; 2 outstations, 3 licentiates, 2 Bible-women.

In this country: Miss Alice R. Haworth, Mrs. G. E. Woodhull.

Missionary Force.—This Mission has sustained a severe loss in the death of the Rev. George E. Woodhull, which occurred in Tokyo, Oct. 11, 1895. Osaka Mission feels to intensity this loss. It mourns also the necessary return of his beloved wife and children to the United States. All testify to Mr. Woodhull's sympathetic and hopeful spirit, his companionability, his sincere interest in, and consecration to, the work of his extended field, his firm faith and his high conception of the kingly office to which, as a Christian and a missionary, he had been called. Miss McGuire writes:

A short time ago a young man (Japanese) came to Mr. Haworth and said he wished to enter the ministry. He said that he had been led to become a Christian by Mr. Woodhull's death. The fact that a foreigner had come so far to preach the Gospel had set him to thinking, and he went up into a mountain to think the problem out alone with his conscience and God. While he prayed he received a blessing, and he went home resolving to take up the work that Mr. Woodhull had forever laid down.

Miss Palmer has been transferred from Osaka to Kanazawa, Miss Kelly from Osaka to Kyoto, and Mr. and Mrs. Haworth

from Kanazawa to Osaka. The mission is happy in the gift of three new missionaries: Rev. W. Y. Jones, located at Kanazawa; Miss Elizabeth Babbitt, in Hiroshima; and Miss Stella M. Thompson, in Osaka.

OSAKA.

Evangelistic.—The Osaka station includes work in the city itself, in the Iyo district on the island of Shikoku, and in Banchu and Tamba.

In *Osaka* there are two well-established Churches. Mr. Woodhull supplied the pastorless *North Church* about two-thirds of the time. The Church has now a pastor. The women's meetings, held weekly, are meetings of workers. Miss Garvin's monthly visits are an "inspiration." To the *South Church*—124 members—have been added 9 adults. Pastor and people work together zealously and harmoniously; the Church has contributed over half of the year's expenses; the Sunday-school is considered the best in the city. The Bible-woman is doing excellent work. Inadequacy in the force of helpers necessitated giving up the preaching-place of this Church for part of the year.

Preaching-places.—At the *Tanimachi* preaching-place—in charge of a special evangelist—the audiences have increased quite perceptibly; the average is now 35. Three have received baptism during the year.

The *Noda Mura* preaching-place was opened in 1894, by Mr. Woodhull for work among the factory people. Mr. Inouye, a devoted evangelist, has a class of 20 young men from a cotton mill, and 2 Bible-women have charge of a household of 22 girls from another mill, proving their real interest for the girls by doing even their cooking for them. In the fall 22 were examined for baptism. Miss Palmer, who writes the Osaka report, says:

During the examination a number of the girls and several of the young men spoke of Mr. Woodhull's words as having led them to consider the subject (salvation). This meeting was only 5 days after Mr. Woodhull's death, and it did seem that God was thus speaking to men His approval of Mr. Woodhull's work, as well as glorifying Himself.

This accession made the number of believers brought in during the last 14 months 39. Mr. Porter has been of much assistance to the Osaka work, having made several visits to the place, when his mature judgment and sympathetic advice were much appreciated. Dr. Alexander spent six weeks in Osaka, helping in Church work.

Iyo.—In this field Mr. Woodhull had five points of work. These places are now under the charge of Mr. Haworth, who says of a recent visit:

In all these places I preached to large and attentive audiences. At *Nagahama* I baptized 5 persons, 4 at *Yawatahama*, and 2 at *Niyya*. At one of these places one of those baptized was an old lady of 64 who said she was ready not only to suffer but to die for Christ's sake. Being partially paralyzed and unable to speak plainly, she had written out her confession of faith—a

transcription of the hymn, "Just as I am." At *Ozu* an elect lady, Mrs. Mise, is using her means and splendid talents for the Master. It was she who reached the old lady, above-mentioned, by her gentle ministrations during a severe illness.

Sixty-seven people attend at the *Ozu* preaching-place; 5 women have received baptism, and there are 12 earnest inquirers. It is at *Ozu* that Mr. Woodhull had been anxious to build a Church. *Uchi-no-ko* is a very wealthy little place, the centre of the largest wax industry in the country. Several of the leading citizens are studying Christianity.

"To me," to quote Mr. Haworth again, "just from the *Hokuriku* (west coast) region where it is almost impossible to get a hearing for the Word, the readiness to hear the message in *Iyo* was refreshing. Everywhere I was treated with utmost courtesy and respect."

Banchu and Tamba.—There are 15 places where it seems that work should be opened.

Tsumamura.—A typical Japanese community—a collection of 11 or 12 villages, about 7,000 houses in all—and such places are usually hard fields; 13 Christians. Miss Garvin and Miss Palmer found attentive audiences on their visit there.

The *Kaibara* work was begun 18 months ago. There are 13 Christians, "bright, well-to-do people, and sincere in their belief and effort," "a wide-awake consecrated leader," evidences of faithful, pastoral work, 15 inquirers, 5 ready for baptism, and 2 baptized during the year. Another typical Japanese community is *Shingo*, a place of 3,500 people, visited once a month, only 3 believers, but average audiences of 80. At *Saji* are 10 inquirers, "among whom is the head man of a large silk factory, who are awaiting a visit from Mr. Woodhull to ask him to open work for the factory hands." Earnest inquirers also at *Kuge*. *Imaye* San, the Bible-man for this district, reports 182 Bibles sold, 181 people evangelized; 17 of these he counts ready for baptism. *Sakai City* illustrates the difficulty and hence the necessity of doing Christian work. Out of the 42,000 inhabitants there are only 10 Christians in our Church, but there are 10 more inquirers. Three were baptized during the year. Attendance at the preaching-place, 30; at the prayer-meeting and study hour, 10.

Educational.—The *Naniwa Girls' School*, during part of the year, felt the effects of the war in its roll, which was diminished to 27. But from March to June the attendance had increased to 60, one-third of this number being in the industrial department. Three pupils graduated, two of them strong Christian characters. Miss McGuire says of the pupils, "I do not know of any one who has left because of dissatisfaction with the school." Complete harmony, too, exists between teachers and pupils. The pupils have been praised by outsiders as gentle and ladylike. Miss Kelly has organized a Christian Endeavor Society among the girls. They meet twice a week. Preaching services are regularly held in the school once a week. Formerly it was necessary for the school girls to go out to

invite children from the streets into the Sunday-school. Now the children come voluntarily, and often parents bring them. The average attendance (of 58) between January and May was the best in the school; from May on, 71. The girls have a missionary society which meets weekly. Five girls have presented themselves for baptism. Some of the Christians returning home found fewer obstacles from unbelieving parents.

That part of Osaka in which the school is situated is rapidly building up. The new railroad, completed October, 1895, connecting the Nara and Kyoto lines, passes within sight of the school. "The Japanese say," writes Miss McGuire, "we shall not need to advertise in the newspapers any more, for this road will accomplish more for us in that line than the papers would." And these same Japanese friends have asked that the window shutters be left open at night, that the light may shine on the new road in the darkness, as well as the day.

The Japanese prophecy a great future for Osaka. It is already next to the metropolis in numbers, and has long been the centre of the commerce and wealth of the empire. . . . The head of all cities in Japan in everything, perhaps, but politics.

Primary Schools.—Four little Japanese houses have been used for such schools. One of these opened last November with 8 pupils, and now numbers 70. Of the other 3, one reports somewhat of increase, and the other 2 hold their own. The pupils are taught the Bible daily. Pupils enrolled in the 4 schools, 120; average attendance in day-schools, 100; Sunday-schools, 130; cost of one day pupil per day, nine-tenths of a cent.

A kindergarten, opened in the city of *Sakai* by Mr. Woodhull, met with very encouraging success. It has even better prospects this year. All the pupils pay. The tuition is 8 cents a month.

KANAZAWA.

Evangelistic.—Kanazawa has 2 Churches, 3 preaching-places, and 6 schools, and an orphanage. The last is carried on by private funds and has been noticed favorably by the native papers, thus modifying public opinion, in so far, favorably to Christianity. About one-third of the expenses of the First Church (membership, 80-90) are borne by the Mission, and about one-half the expenses of the Second Church. The latter has 41 members resident in Kanazawa. It has a devout pastor, and the Church is strongly attached to him. At one of the preaching-places audiences of 25 to 30 assemble, but the services at the other two places were suspended on account of the cholera. With the help of his Japanese assistant and Miss Settlemyer, for 6 months Mr. Harkness maintained, at his own expense, a kind of inquiry room and Sunday-school work. Although it is time that work in the preaching-places, as compared with former days, is rather discouraging, the Sunday-schools are being prospered. One of these schools is under the care of Miss Palmer and Miss Settlemyer. The other schools

belong to Churches or preaching-places, but the missionaries have connection with them all. Mr. Haworth, who writes the Station report, says:

In reporting the work of the missionaries, a large part would be left out if no mention were made of the work done with individuals and classes of inquirers who come to our homes, and in wayside talks with the people. Numbers of the students in the government schools are manifesting an interest in our religion. Some of the missionaries have regular appointments several times a week to meet inquirers who wish to study the Scriptures. . . . I have often found my bicycle a helpful agent in securing a hearing for the Word. In the short excursions one makes for exercise it is easy to find individuals or groups who may never have heard of Jesus. It was my happiness on one occasion to preach the Gospel to a group of willing listeners at the very door of a Buddhist temple in the mountains.

Toyama, in the absence of a resident missionary, has become an outstation of Kanazawa. It is strongly Buddhistic, and the most difficult, perhaps, of our mission stations. Both native evangelist and missionaries urge the sending of a missionary to this former station. In *Daishoji*, after years of futile effort in securing a foothold, at last a house and lot in the centre of the town have been secured. The people on the street where this house is located have been busy trying to get rid of the preaching-place. A great three-days meeting was called, and orators employed to warn the people against Christianity. An evangelist is now working there. Recently two young men from *Daishoji* were baptized in one of the Kanazawa churches. *Komatsu* and *Takaoka* are also difficult fields. Only a single baptized Christian is reported in the former place, and four baptisms in the latter. The evangelist in the place says of *Takaoka*, that workers, filled with the love of God and richly endowed with patience, may, in the course of 7 or 8 years, expect to see results from their labor. The report closes somewhat as follows :

Altogether our work in this region for the past year has no great triumphs to report ; on the contrary, discouraging elements abound—the agitation of the public mind by the war, the implacable and powerful opposition of Buddhism, and the interruption of our services by cholera and dysentery. But our native workers are all holding on in the firm hope that God will yet do great things. The coming of railway communication with the outside world is a thing of the near future, no doubt. There is a large unworked field in the Noto Peninsula, centering about *Nanao*, with one of the finest harbors in Japan, flanked on the north and south by thriving coast towns, all communicating with each other and with the *Hokkaido* by steamer. Our Mission is certainly called upon to put forth a mighty effort in this region. Whatever may be the condition of the Christian church in other parts of Japan, the *Hokuriku* section of it is far from being able to stand alone.

Educational.—The *Boys' School* has a Japanese Board of Directors, the missionaries, however, reserving the right to be consulted in all important matters, especially matters of finance, the appointment and dismissal of teachers, and the Christian instruction given in the school. The school has been taken out of the category of common schools under Government oversight, and

ultimately may be classed specifically as a Christian school. The number of native instructors has been reduced, and economy in expense and time required of missionaries in the school-room secured. The attendance has shown an upward tendency. The number now on the roll is 48. Of these 38 receive no aid from the Mission or missionaries, and the remaining 10 are altogether, or in part, supported. These assisted students are all required to do a certain amount of work, proportioned to the amount of money received. Number of professing Christians, 9, of whom 7 were baptized since entering the school. Three were baptized during the year.

The Kanazawa *Girls' School* has become almost entirely a boarding-school. They have an excellent principal. There are 23 pupils on the roll. The supported pupils do willingly 10 hours a week of embroidery work, earning almost enough to support 2 pupils. The teaching of the Bible goes on without interruption. Six pupils have been baptized, and 3 more are awaiting baptism. The Y. W. C. A. and King's Daughters hold regular meetings. From Toyama to Fukui there is a wide door open for evangelistic work, but, even with the appreciated accession of Miss Palmer to the Kanazawa force, Miss Shaw's contemplated home-going makes the number still inadequate to do both the necessary evangelistic and school work.

The Kanazawa *Children's School* has grown from 9 to 40 during the decade of its existence. Especially do the Christian parents appreciate more and more the privilege of having their children at a Christian school. The children manifest an intelligent interest in the daily Bible lessons, and the 3 non-Christian teachers study regularly in the class with the older children. The average number of pupils during the year has been 40, of whom 5 are from Christian homes. The Sunday-school shows a better attendance than last year—its average has been 40 also. The Woman's Missionary Society has raised over 6 yen, and supports 2 children in the school. The missionary ladies are much encouraged at the opportunities of teaching the Bible to the young men who come to them for such instruction.

KYOTO.

Although *Kyoto* has presented peculiar difficulties, still, both the regular and special work have been faithfully done. The special work alluded to was a four-months' united effort on the part of the American Board missionaries and Mr. Porter to reach the people attending the Kyoto Exhibition. Daily services were held, the audiences ranging from 25 to 200. Many of the hearers were from the country, and had never heard the Word before. Mr. Porter has had, throughout the year, very many opportunities of preaching. The church has seemed lethargic, yet two have been baptized, and there are two or three candidates now for baptism; moreover, latterly there have been signs that the Holy Spirit has been working in the midst

of the church. Besides the Bible-class and other work, there are two preaching-places (one under Miss Garvin's superintendence), and the work there is encouraging. The Kindergarten has 45 pupils. The dispensary, through the illness of Dr. Hishikawa, had to be given up since May, but hopes are entertained of resuming the work.

Tsuruga has been a hard field, but now the report comes that the people have "ceased all opposition, and begin to look with favor on Christianity;" that there are many who are willing to receive the evangelist's instruction in their homes, and that there "are several persons specially interested, who will probably become Christians." The *Obama* work, although paid for by the "Home Missionary Board," is more or less under Mr. Porter's supervision.

The *Naniwa Presbyterian Home Mission* work is evangelistic work, under the direction of a committee of Presbytery, composed of three Japanese and one missionary each from the three co-operating Presbyterian Missions. This committee has 3 evangelists in 3 important fields, in two of which—and for part of the time in the third—excellent work has been done. Conservatism and indifference have made the *work among the women* in Kyoto hard, but industrial meetings and meetings for prayer have been held. A night-school for the study of English has been recently started. So far, it numbers 19. The students remain once a week to attend the preaching services. The three Sunday-schools report progress.

YAMAGUCHI.

Work is carried on in some 20 different places in Yamaguchi Province and in the Island of Kyushu. In these fields there are 3 settled pastors, 13 licentiates, 18 churches and preaching-places, and a total number of 389 adult believers.

Yamaguchi City (population 11,500). The rich blessing on the church a year ago has helped it to continue in peace and spiritual growth. Average attendance at the service, 50. Three admirably located preaching-places have been fairly well attended. The stereopticon always draws a crowd. The "Morning Star Kindergarten" was opened this year, with a regular and a charity session.

Tsuwano (population, 6,000) has an organized church of 45 communicants; work not so encouraging. *Yadoni* (population 4,000), a small place up in the mountains; 4 believers; occasional audiences of 60 or 70. *Hagi* (population 21,000), independent work and occasional efforts on the part of the station—not promising, but needy. *Tokuyama* (population 11,000), 10 believers, all told, but these regularly assemble to pray for particular individuals; results beginning to appear; little public opposition. *Mitajiri* and *Miyaichi* (population 6,000), opposition strong. *Toyo-ura* (population 6,000), and the *Bakan Church* were for some months without pastors, which gave abundant opportunity for work to one of the members of the Mission, who passed the month of August with his family at *Toyo-ura*. The church at *Bakan* (population, 31,000),

is the only one at Yamaguchi financially independent of the Mission. Passing over now to the Island of Kyushu, we find that the effects of the war on our work seem to be felt more than elsewhere in the field of the station. *Usuki* (population 11,000) work, through its nearness to the stations of the Reformed Mission, our missionaries have thought wise to transfer to their jurisdiction. Work has been opened at *Sayeki*, and good attendance has favored the new effort. *Yanagawa* (population 16,000), church members scattered through 12 villages; people favor thorough education. A faithful pastor visits frequently 5 outlying villages. *Kumamoto* (population 50,000) lies in the very heart of Kyushu. At the request of the Home Mission Committee of Presbytery an evangelist was sent there. He works in the southern part of the city, where no work was being done. The proportion of foreign missionaries is very small. *Kokura* (population 14,000). "Sixty Buddhist temples oppose our work." The idea is prevalent that if one becomes a Christian his business prospects are thereby ruined. But there is an average congregation of 16, and several inquirers, and "some are appealed to by the righteousness and love shown by our Christian religion." *Moji* (population 5,000), an evangelist now located there; better preaching-place secured; 2 or 3 inquirers. *Wakamatsu* (population 7,000), a hopeful place. Average attendance at all services, 12. Ten inquirers, and some awaiting baptism. The evangelist was invited to become principal of a school, but decided finally to "take up his cross," and stay at Wakamatsu. Mr. Curtis, who writes for the station, says: "The Lord has already signally honored the consecration and self-denial of this promising young man."

Yamaguchi Girls' School.—Mrs. Ayres, Miss Bigelow, and the Japanese teachers conduct this school, in which the course of training is made up largely of instruction in the practical arts and accomplishments necessary for Japanese women. Of the 17 pupils 12 are boarders. There are 8 Japanese teachers, but the monthly expenditure for salaries is only \$25. All but two of the pupils are from Christian families. Eleven are church members. Five were received into the church last May. The girls help in Sabbath-schools. They have a King's Daughters Society. After morning prayers there is a lecture four times a week. Mr. Ayres, Mr. Curtis, Mr. Hatton, and one other Japanese speaker are the lecturers.

FUKUI.

"We find room neither for great rejoicing nor for serious discouragement," writes Mr. Fulton. The people have been somewhat broadened by the experiences through which the nation is passing, yet the uneducated still think that Christianity is a foreign scheme to overthrow the country; that it breaks up family relations—setting children against parents, etc.; that it inculcates disloyalty, and makes men unpatriotic. Then, too, there is the "Buddhist Alliance," of which most of the populace are membe"

This is an "organized attempt to prevent the spread of Christianity by completely ostracising its adherents from society." The upper official and educated classes are non-religious, and seem to dislike the disrepute consequent on an acceptance of Christianity. Hence, not many people come to the preaching places, but there have been a considerable number of inquirers at the missionary's home. The relations between the missionaries and the workers have been most pleasant. Personal, wayside evangelization has been urged and practised. In Fukui five persons have been admitted to the church. The average attendance at church services has been about 12 to 14; Sunday-school, 40 to 60. The Charity-school has prospered, with 20 to 30 children attending. It has been the door of access to several homes. At *Maruoka*, an outstation, the evangelist has been enabled to overcome prejudices. He can now draw water from the street well, visit some people, and has some that might be called inquirers. He can have an audience of from 40 to 50 at almost any time at the preaching-place. At *Takefu* the evangelist has had quite the reverse of this encouragement.

Mr. Fulton's words express the spirit of the missionaries: "We need faith, and courage and hope, and, above all, patience for a little longer, when we believe a brighter day will come, not only here, but all over Japan."

HIROSHIMA.

The regular report from this station, although presented to the Annual Meeting, has not reached the Mission rooms. We therefore give the following extracts from a recent letter of Mr. Bryan:

The church in Kure has a young man now who graduated from the seminary this year; but as he is young, we think it best not to ordain him until he has had more experience, and so I must go to Kure to administer the Sacrament. This Kure church is a very interesting one, as Kure is a naval station, and most of the members of the church are connected with the navy. One man is surgeon-inspector of the fleet; one of the elders is a doctor in the navy, and another elder head of the gendarmes. Among the members are marines; one of these was in the naval battle during the late war, and during the conflict was walking on the deck with something in his hand, when it dropped. At that moment a shell burst, and several men in front of him were killed, while he had only a slight scalp wound. One of the elders is connected with the treasurer's department. This man I baptized in Kure seven years ago. He obtained a Bible somewhere and read it with interest, but the miracles were a serious objection to him at that time. An evangelist, working in Kure, then went to see this man, and kept at him so persistently that he was finally convinced of the Truth, and, together with his wife, was received into the church.

Opposite Kure, on an island called Etajima, is the naval college. The professor of English in the college is an American and an earnest Christian. At his invitation I held a preaching service in his house; there were thirty in attendance, all of whom are connected with the college.

Besides the church in Hiroshima we have a preaching place in care of an evangelist, who holds services there two nights in the week. I try to be present, and if I do not preach, I play the organ. The average attendance at this place is about fifty. Although we have had preaching there for the last five years, we know of not one result; but it is in a good locality for sowing the seed, and we do not know where it will take root. I met a man

a few months ago who had received a tract at a preaching place a few hundred miles from Hiroshima, and he, by reading this tract, had become much interested in Christianity. The person who gave him that tract will never know what good it did; and so we labor on, not knowing when or how the preaching will bear fruit. So many Japanese become Christians after leaving home and going to another place. At home they are afraid of their friends. For instance, at the funeral of a relative they ought to burn incense; if they fail to do this they are accused of disloyalty to the family, and for centuries the family relations have been one of their moral codes. It is, of course, a difficult thing to give up relatives and to live under their disapprobation for Christ's sake. One of our members refused to burn incense at his mother's funeral, and the whole family were very much displeased, saying, "You did not love your mother," when, as a matter of fact, he was very fond of her.

In Hiroshima we have an organized church, the membership of which is now only fifty. This church has a pastor, elders and deacons, and is under the care of the Presbytery; but as the larger part of the pastor's salary is paid by the Mission, it has a relation to us. Then, when there is no pastor, I am acting pastor. I attend its meetings and preach when the pastor invites me, though I teach in the Sunday-school regularly. The women of the church are in my class, and this work is very interesting indeed.

Statistics of Western Japan Mission.

Ordained missionaries.....	9
Married women missionaries.....	8
Single women missionaries.....	13

For Eastern and Western Japan Missions.

Boys in boarding-school.....	37
Girls in boarding-school.....	297
Pupils in day-schools.....	753
Total number of pupils.....	1,087

Statistics of the "Church of Christ in Japan."

Churches.....	74
Communicants.....	11,000
Added during the year.....	225
Japanese ministers.....	60
Japanese licentiates.....	113
Contributions.....	\$9,046.03

Of the above summary about one-half may be fairly credited to the Presbyterian Church (North), as it furnishes about half the missionaries and half the funds provided by the foreign missionary societies co-operating with the "Church of Christ in Japan."



MISSION IN KOREA.

SEOUL: the capital, near the western coast, on the Han River and twenty-five miles overland from the commercial port, Chemulpo; Mission begun in 1884; laborers—Rev. H. G. Underwood, D.D., and Mrs. Underwood, Rev. D. L. Gifford and Mrs. Gifford, Rev. S. F. Moore and Mrs. Moore, Rev. F. S. Miller and Mrs. Miller, C. C. Vinton, M.D., and Mrs. Vinton, O. R. Avison, M.D., and Mrs. Avison, Misses S. A. Doty, V. C. Arbuckle, Ellen Strong, Anna P. Jacobson, and Georgiana Whiting, M.D.; licentiates, 2; teacher, 1; Bible-women, 2.

FUSAN: on the southeast coast; occupied as a Mission station 1891; laborers—Rev. Messrs. W. M. Baird and Mrs. Baird, J. E. Adams and Mrs. Adams, Charles H. Irvin, M.D., and Mrs. Irvin; 1 licentiate and 2 native helpers.

GENSAN: on the northeastern coast; occupied as a Mission station 1892; laborers—Mr. J. S. Gale and Mrs. Gale, Rev. W. L. Swallen and Mrs. Swallen; 1 licentiate, 1 Bible-woman, and 1 native teacher.

PYENG YANG: laborers—Rev. S. A. Moffett, Rev. Graham Lee and Mrs. Lee, and J. Hunter Wells, M.D.; 3 native teachers and 1 Bible-woman.

The past year in the Korea Mission has been an eventful one. Following the war between China and Japan there appeared for a time a more hopeful state of things in Korea, and wide doors were opened on every side for missionary work and influence. Peace has at length been declared between China and Japan, ceding the island of Formosa to the latter, but leaving the Chinese mainland untouched. With regard to the future relations of Korea we are still left in doubt, though Japan seems, tacitly, at least, to have maintained the theory of a protectorate. On the 8th of October a night attack was made on the palace by persons who favored the Japanese interest, and in the confusion the Queen is supposed to have been assassinated, while the King was placed in virtual custody by a newly formed cabinet. Exciting events continued to follow in quick succession for some time. During these disturbances the King, greatly terrified, sent for the American missionaries on several occasions from a feeling that they at least were his friends, and that their very presence, as foreigners, would prove a safeguard against dangers to his person.

Rumors have been circulated as to the part taken by the American missionaries, many of which were without foundation. They have had nothing to do whatever with the revolutionary encounters, on one side or another, but have confined themselves to acts of sympathy toward the King, and that with the advice of the American Legation. They have, in various instances, also acted as interpreters at the requests of the different representatives of foreign governments, as they were the most competent persons for such a

purpose. Their services were solicited in these interviews by the King himself, as well as by the American, British, and Russian ministers.

During the year our missionaries, both medical and clerical, men and women, were able to render valuable services during the cholera epidemic, which occurred during the summer of 1895. Public recognition of this fact by the representatives of the Japanese Government, as well as of our own, will appear in this report.

The health of the Mission has continued to be good, with the exception of Mrs. Moore, who has suffered from fever. Dr. Hugh M. Brown, who had been compelled to leave the Mission, Apr. 1, 1895, died in this country, Jan. 6, 1896.

EVANGELISTIC WORK.

Seoul.—In evangelistic work in Seoul, and the region round about it, all the missionaries of that Station have shown an increased interest, and all, as their various allotted duties along other lines have permitted, have taken part in it. Letters received recently speak of considerable evangelistic work done by Dr. Underwood, notwithstanding the fact that the larger part of his time is occupied with translating, revising, or other literary work for the mission. Just at the close of the year he and Dr. Avison made a missionary tour of some weeks.

Mrs. Underwood has conducted meetings for women and children when her delicate health would permit, and when not fully engaged in caring for the cholera patients and others needing medical care. In all this work faithful proclamation of the gospel has been made.

Her greatest opportunities have occurred in her visits on invitation to the homes of the people as a physician. She has never failed, however exalted the social position of her patients, to speak of the Great Physician. She made a large number of such visits of which over 20 were upon the unfortunate queen.

Dr. Avison in connection with his hospital work, though busied with his medical work, has attended services on Sunday mornings, thus combining spiritual healing with that of the body. He gives the following account of religious work in the hospital:

As for results of the evangelical work, who can tabulate them? Nearly all the in-patients who were in the hospital for any length of time, publicly professed faith in Christ, and two of them went to Kon Dong Kole and joined the Catechumen Class. One young man from Ko Yang seemed to take right hold of the root of the matter. He read everything he could get hold of. Sang all the hymns in the hymn-book to his evident satisfaction, and if I failed to go into the ward in the evening for a talk, would almost certainly come into the house. Notwithstanding the care of four children, Mrs. Avison has done what she could in work for women.

Mr. Moore has had a most interesting work throughout the year among the Butcher Caste, of which there are said to be about 30,000 in Korea; they are reduced almost to the low level of the

pariahs of India, by persecutions of the other classes. But some months ago a man of this caste, named Pak, was hopefully converted to Christ, and he began at once to communicate the truth to others. When four or five butchers had become regular attendants upon religious services, and had experienced something of that freedom with which Christ makes free, they conceived the idea of a movement for the deliverance of their people from bondage. Mr. Pak and a Mr. Chi drew up a petition to the Government, representing that for 500 years the Butcher Caste in Korea had been oppressed, not only by the customs, but by the laws of the land—that they were forbidden to wear hats like other men, or the ordinary dress of the working people—that all the more favored classes felt justified in robbing, and even beating, the men of this caste. The petition which they drew up was so well expressed that it received the approval of the missionaries, who had made the whole subject a matter of special prayer, as in the case of Esther and Mordecai of old, until the result should be seen. The Government was asked to put up posters throughout the eight provinces, declaring the removal of the restriction in regard to dress, prohibiting the other classes from any abuse in word or deed, and admitting the butchers to the same privileges as other citizens. After about a month the Government granted the petition, and ordered posters to be put up with the Government seal. This order was obeyed in a part only of the cities and communities of Korea, but a good beginning was made, and by last reports Mr. Pak was employed, under native auspices, to devote his whole time to preaching the gospel everywhere among his caste. The report quotes one of his sermons preached to an evening audience in an outstation, part of whom only could get within the doors of the house, the others remaining in the open moonlight. The discourse recounted the history of the speaker, his former vices and misdeeds, the circumstances of his conversion, and he then proceeded to unfold some of the simple truths of the gospel. The Mission continue to hope for blessed results from this movement, not only socially, but spiritually.

During the prevalence of cholera, the missionaries, most, if not all, instead of taking a vacation in the country, remained in Seoul, in order that they might devote themselves to the care of the sick. This work was attended with instruction, prayer, and spiritual influence, as far as possible. The sick and dying were pointed to that Saviour, who, in the most extreme cases, could accept and save.

The congregation under the pastoral care of Mr. Moore has grown gradually until there are now 43 members—eight women, three boys, and 32 men. Mr. Moore has made three interesting tours into the country. Other elements of a hopeful character appear—one is a disposition on the part of the people to take an increasing interest in the matter of self-support. Mr. Moore speaks of 44 men who had made pledges of certain amounts which they would contribute. These funds are used partly in paying the salary of Mr. Kim, while something is reserved as aid to the poor.

Mrs. Gifford mentions also with satisfaction the disposition of the native Christian women to share the burdens of the missionaries, and take up with them Christian work. She says:

Whether or not in the Seoul Station we have seen the results we hoped for, we are certainly encouraged in the fact that the native Christian women are learning more and more, in proportion as they realize the difficulties of our position, and the importance and magnitude of the work, to help us bear our burdens by showing a readiness to aid us all they can in carrying out our plans, and still more by their ready sympathy and Christian companionship. Often has the cloud of despondency been lifted by an hour's study with them, and many a time has the teacher been held close to the line of duty by a knowledge of what those women expected of her.

Fusan.—Mr. Baird, in addition to the work in the school and other local interests, made 10 itinerating tours into the country, occupying in all 65 days and extending over 700 miles. These tours, with the exception of one journey to Seoul, were made mostly on foot in company with a helper and a cook. There were many evidences of increased interest and a more friendly feeling; a larger number of books were sold than ever before. The people seemed mentally bright and thoughtful. Some hard questions were asked, as for instance:

How do you know these things are certain, and if these things are so why have you been in Korea four years without coming to tell us before this? "Before these searching questions," says Mr. Baird, "I felt a little of what we all must feel when these thousands and millions ask us that question on the judgment day."

In one of the stations visited, three old men had entered into a written agreement to meet together on the Sabbath for Bible study and prayer. Of these inquirers, who had come a long distance, bearing all their own expenses that they might learn of the new religion, there can be no doubt. Several instances of such earnestness are mentioned in Mr. Baird's report. Of one interesting case, Mr. Baird writes as follows:

Another man, Yi Suntal, who had heard of Christ many months ago, came to Fusan recently, to ask more fully about Christianity. He stayed several days, at his own expense, and returned again to the Sunday services. At his invitation I went to Tongua to instruct him and a circle to whom he introduced me. He is a bright man, learns quickly, and is a candidate for baptism. At Pyung Yung an old Korean doctor, who said that he had been reading our books since my visit a year ago, sought me out at the inn and spent the day in order to learn more. He said that he believed this Gospel to be the truth, and that he wished that he could live long in order to see the spread of Christianity in Korea; and though too old and too far away to meet with us on the Sabbath, yet he would be with us in spirit.

Another convert, Mr. Sung, drew up with his own hand a personal confession and covenant, in which he expressed his sorrow or his sin and for not having heard of Christ until so late in life. What time remained, however, he began earnestly to improve by teaching his wife and others about Him. He is not seeking rice as he has abundant means and depends upon himself.

Mrs. Irwin has accompanied her husband on many of his visits, and both together have endeavored to combine evangelistic with medical work, telling the story of salvation in each afflicted household. More of this evangelistic work will be done when more complete arrangements for good hospital work and for in-patients are provided.

Mrs. Baird has, during the year, done such evangelistic work among the women as her time and strength and other duties rendered possible.

Mr. and Mrs. Adams arrived on the field during the year, and their chief attention has necessarily been given to the study of the language, which they have taken up in earnest.

Gensan.—At Gensan station Mr. Gale has been, as usual, largely occupied in literary work, but he has also combined this with considerable evangelistic effort. With reference to this he says:

We have had our Sabbath morning gatherings with an increased attendance. Our little room, 8 x 16, is full to overflowing, with listeners at the windows. Many of the natives have grown interested in stories from the Bible and the bearing they have on their everyday life. Good, quiet working men have laid aside their employment to come and meet with the Christians on the Lord's day. Coolies come too; in fact, throughout the year we have had the pleasure of seeing all classes. Mr. Kim, the new magistrate of our district, has taken a deep interest in Christian teaching, and expressed his delight that all persons seen by the police to attend our meeting were quiet, respectable citizens. I told the Christians this, and it gave them great joy to think that their chief magistrate not only felt kindly toward them, but took an interest in their meetings. Mr. Kim himself knows much of the Bible, though not himself a professing Christian.

There have been during the year 10 baptisms, four of them of children. Many more are interested inquirers. On Sunday afternoons the missionaries and native laborers at Gensan have gone out two by two to suburban stations, and this work has tended to enlarge the congregations on Sunday mornings. Many interesting cases are reported of inquiry and of simple faith. The work has been disturbed, though perhaps not seriously hindered, by special developments of spirit worship, or rather of demoniacal possessions. Men have come to Mr. Gale complaining that the quiet of their households was disturbed by nocturnal visitations of spirits. Various persons have become, as they supposed, possessed by demons. Exorcists in all such cases ply their trade. Houses are set on fire, water is dashed about, iron kettles are pushed one within another. "To the people," says Mr. Gale, "these demons are as real as the earth beneath their feet and I am thankful that we have a Gospel that can take away their fears." The question of ancestral worship confronts the missionary in Fusan and throughout Korea as well as in China. This superstition is one of the most difficult to deal with. Before proposing any action upon this subject by the Session of the church, Mr. Gale sent out papers to the native Christians asking them to write down their views of ancestral worship and how it should be dealt with. In a day or two

these papers were returned and the replies were so wise and discriminating that a few are here quoted.

Aim Soonk, who has since been at death's door with malarial fever, according to Korean estimate, a well-to-do land owner and merchant, whose whole family were baptized, says, "I have heard the Bible and it differs altogether from the customs of the world, of which ancestral worship is the greatest. The Bible is God's Word. I intend to follow it and not sacrifice."

Song Changlun, old Kim's friend, the crock-maker, writes: "My first reason for not sacrificing is, it breaks God's commands; and my second reason is, it is foolishness."

Yang Si Yung: "The New Testament teachings are an out-and-out reconstruction of our rules of action, and they prohibit offerings of any kind spread out in worship to anything, whatever it may be, and so I do not worship."

Kirun Sa Yung (a small merchant, whose wife is also baptized): "I have heard God's Word, and believe it true, and I put my trust in Jesus, and hope for the guidance of the Holy Spirit. For me, of course, I must remember my parents, but offering sacrifice to them is, I know, foolishness, like offerings to idols and evil spirits, which I desire to know nothing of. What I desire to know is the Gospel of God, and how to keep His commandments, and do as Jesus has done. This only do I desire to know."

Kim Chang Heui (an old man baptized by Mr. Ross, of Mukden): "When my parents lived I served them as faithfully as I could, and when they died I buried their bones deep in the earth. Their spirits have gone to heaven, and so there is nothing left to worship. Ancient law says, 'sacrifice to parents while alive;' when they should have eaten well nothing but the worst of food was given them; after they are dead, a great feast is prepared to feed the starved soul. This custom of offering to vanity, and so serving parents, causes unfaithfulness to parents here, and makes many sin against God. This I have learned after seeing the Bible."

The course pursued by our missionaries in contrast with that of the native exorcists (cholera, like every other ailment, being a work of evil spirits), was very significant and striking. The exorcists made a great harvest, but relieved no suffering. The missionaries, in spite of the danger, devoted themselves earnestly to the relief and comfort of the sick, and they had the great satisfaction of witnessing blessed results. One faithful Christian man, whose friends had given him up, seemed to have been specially restored to his family and the Mission, in answer to prayer. "We don't believe in faith cure, as some Christians preach it," says Mr. Gale, "but we do believe that God answers prayer."

One touching case is reported of a man who had been a gambler. He became a convert, and, with his family, came regularly to church. Mr. Swallen baptized him one Lord's Day, but the wife was still held on probation. She was overcome with grief, as she, too, had hoped to be baptized, with all her children. Every day the family knelt in prayer, to the astonishment of the village people, who predicted that some great evil would come upon them. This seemed to have been fulfilled, when a most malignant attack of cholera befell the poor wife. To all appearance, she was in a perilous condition. The poor husband and three children were in great distress and sorrow. Heathenism seemed to triumph. The missionaries and the native Christians prayed most earnestly, and

God graciously answered their prayer, even after all the signs of death had appeared in the patient. This woman has been received into the church.

Mrs. Gale was visited by two distressed women, whose homes, they said, were full of evil spirits. They could not sleep for the strange sights and sounds. Sometimes it would seem as if sand were being dashed against their windows, water seemed to be poured out on their roofs, dishes and other utensils were thrown about the house. These women stated that their husbands had heard, through the preaching of Mr. Gale, that Jesus had cast out devils, and they wished to know about this wonderful power. Sitting down on a rug beside them, Mrs. Gale taught them for some hours, reading passages in the New Testament which referred to demon possessions, and told them that the spirit of God was able to remove all their fears. Another woman, passing by the door of one of these converted neighbors, observed them kneeling in prayer, and was so moved by the spectacle that she could get no rest until she also came and inquired the Way of Life. She confessed that she had been opposed, but that the prayer scene had been the means of filling her with deep concern, which, it is to be hoped, may bring her to Christ. In the local hospital much valuable service was rendered during the cholera plague, notwithstanding the fact that sometimes the prescriptions of brandy and water were distributed among the kind and sympathetic neighbors instead of being given to the patients.

In spite of the prejudice created in Gensan by a French priest, who shot and severely wounded a man whom he found gathering grass, there seems to be a growing confidence in the Protestant missionaries, and an increasing interest in the truth.

Pyeng Yang.—The report of evangelistic work in the region of Pyeng Yang is full of promise. A report from that Station says :

The work has passed the initiatory stage, and has become established. We have a church beginning to develop and expand, and to make itself felt as a factor in the life of the city and the surrounding country. We are also able to report that in several places there are now either small churches established or groups of Catechumens meeting regularly every Sunday for worship and study. More than a score of men have taken books, and visited other cities and villages, preached Christ, gathered groups of inquirers, and started them to assembling on the Sabbath. From these villages one and another has come in, listened to the truth, and gone back more determined to forsake sin and serve Christ. The calls received are growing so numerous that we must ask for help in looking after this growing work.

Mr. Moffett has been greatly encouraged in his efforts to inspire the people with a spirit of self-help, and already the native Christians are deeply interested in providing for themselves places of worship, and in contributing toward the running expenses of the church.

Since the beginning of the Korean year collections have been taken every Sunday, ranging from 50 cents to \$1.50, silver. These collections have amounted to about \$40.00, silver. Thus the people not only meet their

current expenses, but have contributed \$13.50 to help establish another congregation in its church home; and they also gave for the support of the sorrowing and aged mother-in-law, and the surviving child of one of the Christians who, with his wife and two children, were carried off by cholera.

In connection with the Pyeng Yang Church there are now nearly 80 baptized persons and 22 catechumens. In addition to the local body of believers there are two substations where groups of men are meeting for Sabbath services. In one of these, Syman Pau, some of the native Christians of Pyeng Yang found refuge in the time of the war between China and Japan. While there they witnessed for Christ and aroused an interest among the people. In June last Mr. Moffett visited this place and received eight men as catechumens. It is a promising field. From another place, formerly hostile, five of the more earnest men came 27 miles to meet the missionaries. In May seven men were baptized there and a large number of catechumens placed under instruction. They have already begun to raise money for a building to be used for religious purposes.

MEDICAL WORK.

Seoul.—The report of Dr. O. R. Avison, superintendent of the Government hospital at Seoul, is replete with interest. He has succeeded in inspiring the confidence of the officials to such an extent that the former restrictions placed upon religious instruction are all removed, and the hospital is conducted as fully in the interest of Christian teaching and influence as if it were wholly under the care of the Mission.

At the beginning of the year Miss Georgiana Whiting, M.D., was added to the medical force as an assistant of Dr. Avison, in which capacity she has assumed the full charge of the women's wards, while Miss Anna P. Jacobson has rendered valuable service as a trained nurse. Such changes as were necessary in the hospital buildings for these additional occupants have been made. The work throughout has been thoroughly organized and young assistants, selected from the Boy's School for the work in the hospital, are already being instructed with a view to becoming thoroughly educated physicians. On Sunday mornings a religious service is held in the wards, to which the public are invited by placard, no objection being raised by the authorities. Patients are visited to some extent in the wards for personal conversation. In the month of July, upon the breaking out of cholera, the Government called upon Dr. Avison to assist in caring for the sick and, so far as possible, to stay the ravages of the pestilence. Many, if not all, of the missionaries in Seoul volunteered to assist in this work, waiving the rest and enjoyment of a vacation and bravely meeting the dangers of contagion, and all working systematically under the direction of Dr. Avison. During the prevalence of the plague, which is supposed to have swept off 5,000 people in the city and its environments, over 2,000 cases were attended by this missionary staff, a large proportion of whom recovered. Through the kindly provi-

dence of God, the missionaries, while thus exposed, were all spared from the disease. Generally, if not universally, the missionaries in Korea of different organizations joined heartily in earnest effort in this time of greatest need. Dr. Avison was called, on over 30 different occasions, to visit the palace of the King, professionally. As an expression of gratitude for these kindly services, a royal present of \$300 was given which, with sums received from other individuals, was turned over to the account of the Mission. Mrs. Dr. Underwood has also during the year paid many visits to the palace as the trusted physician of the Queen and the ladies of the court. Though suffering from impaired health, she has accomplished, along these and other lines, an important work. Special mention has been made by newspaper correspondents of the faithful efforts of the missionaries in the cholera season, and particularly Miss Arbuckle and others connected with the hospital.

Dr. Vinton's medical report shows increased labor and success. The statistics which he reports are as follows:

During about 6 months I saw patients daily at the noon hour at my dispensary. Upon 157 days of attendance, 1,363 patients in all were seen, 582 of them being return attendances. Of these 301 were women. Thirty minor operations were performed, 19 children vaccinated, and 62 applications of electricity made.

He has also during the year joined with Mr. Gifford in purchasing, with private funds, a small building in a remote part of the city to be used as a dispensary and at the same time a sarang or preaching place. During the year Dr. Vinton has also given instruction in physiology in the Boys' School. He, in company with Mr. Gifford and others, has made various tours in the country, administering medicine while his companion seized upon every opportunity of proclaiming the truth.

Dr. Wells' medical report is full of interest, though he has been but a few months on the field and the greater part of his time has been given to the study of the language. He has accompanied Rev. Messrs. Moffett and Lee in itinerations to the northern province, to which he looks forward as his chosen held. In his tours he traveled over 1,240 miles, supposably for the most part on foot, and visited over 700 patients. The doctor took a deep interest in the treatment of cholera during the epidemic, and realized great success in the use of certain remedies which are of quite recent adoption. He states that the treatment was blessed with a favorable issue in 90 per cent. of the cases. The cholera patients treated were of all classes of men and women. Many were of the Coolie class and some were picked up in the streets in helplessness and despair.

About the end of July, news having been received of the suicide of the Rev. J. MacKenzie of the Australia Mission, Dr. Wells was called to accompany Dr. Underwood to visit Serai, the place of his residence, for the purpose of making investigations. On the journey thither and at the place itself, where they spent a week, and also on the return journey, preaching, conversation with the peo-

ple, and medical treatment were maintained upon every opportunity. The sick and suffering were glad to welcome the young physician. At Serai Dr. Underwood dedicated a little church, the first building in Korea entirely erected by the native converts. The gratitude of the people was everywhere shown. Returning to Seoul, considerable time was spent in the cholera work. Afterwards, with Messrs. Moffett and Lee, Dr. Wells paid a visit to Pyeng Yang, where a number of people were treated for various diseases, and where, it is hoped, a dispensary may soon be opened.

Fusan.—At Fusan the hospital work under the care of Dr. Irvin has doubled during the last year. But there has been a sad deficiency in the accommodations for medical work. Dr. Irvin's report says :

For the want of ward accommodations nearly 200 surgical cases were turned from the hospital without assistance. It is simply impossible to meet the surgical work until a ward is provided, and until that time we will be obliged to turn them from the hospital. There is no use of arguing as to this urgent need, it is a fact beyond all dispute, and I am quite sure every missionary in Korea appreciates it.

The number of cases treated during the year was 7,021 : surgical cases, 124 ; total number of medical and surgical cases treated, 7,155, of which 3,209 were men, 2,764 women, 1,182 children. Two hundred and seventeen out-patients were visited, amounting in all to 749 visits; in-patients, 168. The number vaccinated with vaccine furnished by the empress, 612; 1,738 teeth extracted; the number of government officials treated, 17; the number who paid in part something toward the medicine, 1,213; total amount collected, \$103, silver.

By making some changes in the location and the equipment of the hospital, Dr. Irvin hopes, during the coming year, to advance the work. Mrs. Irvin has attended her husband as opportunity has offered, particularly in sympathetic and religious communication with the patients.

As an expression of the appreciation of the Korean Government of the services rendered, not only by the physicians of the Mission, but others who remained in the plague-stricken city through the hot weather, for the purpose of assisting, and, if possible, of healing the sick, the following letter was addressed to Hon. John M. B. Sill, U. S. Minister, and transmitted by him to Dr. Underwood, of the Presbyterian Mission:

DEPARTMENT OF FOREIGN AFFAIRS,

504th year, 7th month, 3rd day, Aug. 22, 1895.

KIM, MINISTER OF FOREIGN AFFAIRS, TO HON. MR. SILL, U. S. MINISTER.

Sir: I have the honor to say that my Government is deeply grateful to Dr. Underwood and his friends, who have spent a great deal of money for medicines, and labored in the management of cholera, resulting in the cure of many sick people. I trust your Excellency will kindly convey an expression of our thanks to them in behalf of my Government.

I am, etc., etc.,

(Signed) KIM YUN SIK.

U. S. LEGATION, SEOUL, KOREA,
August 24th, 1895.

DEAR DR. UNDERWOOD: I have great pleasure in forwarding to you a copy of a letter received by me yesterday from his Excellency the Minister of Foreign Affairs, in which is shown a grateful appreciation of the labors of yourself and co-workers in behalf of Koreans imperilled by the prevailing pestilence. I am sure you will allow me to add my own expression of my high appreciation of the services which his Excellency thus recognizes, and of the excellent spirit which prompted you all to, and sustained you all in, your benevolent work.

I am truly and respectfully yours,
(Signed) JOHN M. B. SILL.

EDUCATIONAL WORK.

Seoul.—The *Girls' School* in Seoul has, during the year, been permanently located in new quarters, which were purchased and fitted up for the use of schoolrooms and a residence of the missionary teachers. This work was admirably managed by Rev. Graham Lee at the request of the Mission, and it is felt at present that the arrangements made are the most economical and satisfactory that could have been made.

Owing to the impaired health of Miss Ellen Strong, the force of the teachers has been considerably weakened and one and another of the members of the Mission have been called in for partial service. Efforts have been made by the Board during many months to find some one adapted to the general and permanent oversight of this school. Much work has been done in the families with which the pupils are connected, and also other households. The work from house to house is a most promising one in this new and broad field. During the prevalence of cholera it was thought best not to disband the school, but, on the contrary, to keep the pupils under control for their health's sake, and the efforts made were successful in preserving the lives and health of all the pupils. Some interesting trophies have been won by the faithful force of the *Girls' School* teachers and the wives of the missionaries in what may be called woman's work, from house to house or in little meetings held for their benefit. As in so many other mission fields, the women of Korea show a special susceptibility and readiness to listen to the truth. Many interesting personal details are given offering great encouragement along this line.

All, or nearly all, of the women of the mission, including those engaged in school and at the hospital, have been engaged more or less in direct spiritual effort for their sex.

The *Boys' School* in Seoul has remained under the care of Mr. F. S. Miller, more or less assistance having been given by other members of the Mission. Mr. Miller has to some extent employed the older boys as assistants. The committee on education have recommended that Mr. Miller give a portion of his time to the preparation of primary school books. He has also for a change accomplished something in evangelistic work, particularly in some country tours.

The Board records its great satisfaction at the thoroughness with which the committee on examinations in the Korean Mission has examined the young missionaries on their proficiency in the Korean language. This requirement of the Manual is seldom more strictly observed.

Notwithstanding the clouds which still hang over the political horizon of Korea, the outlook of missionary work is full of promise. The people are kindly and responsive, and there is a special degree of confidence shown in Americans as such. So far as may be judged from the signs of the times, there is an open door which may not always extend so favorable an invitation.

In closing the report on the Korea Mission the Board cannot do better than to submit a stirring appeal, written by the well-known traveler, Mrs. Isabella Bird Bishop. It was written on the ground and as a result of personal observation.

Extract from a letter of Mrs. Isabella Bird Bishop to one of the secretaries:

Much good work is being done here; but the work which has interested me most is the work at Pyeng Yang, where I spent a week seeing and hearing a great deal of it. The class of men from the villages was just being held, and their narrations of the Christian work being done in these places by those who were scattered abroad, by the war, are most wonderful. Requests are daily coming from villages at great distances for Christian teaching, which cannot be met. I attended one of the meetings held with these village men, and was delighted also with the service for the large body of catechumens. Some of the notoriously bad characters in that most wicked city are so changed as to be a wonder to their townsmen. The work is growing daily and is only hindered for want of workers. The dispensary had only been opened for three days, yet on the day I visited it, two hours did not suffice for seeing all the patients. On all sides and in every form the work is increasing, and it is lamentable to have to refuse so many earnest petitions sent in for teaching. I have been much moved by the piteousness of Pyeng Yang—four-fifths of which is now but blackened ruins—and its openings to the Gospel. Who knows how long this may last? I make an earnest plea not for one but for two workers to be sent out at *once*, deeply spiritual men, earnest evangelists and loving. The need is great and pressing. In my present journey of two years I have not seen so promising a mission field as this province, except Chinese Manchuria. A great and effectual door has been opened by the war, but doors sometimes close when men are not ready to step in. I make no apology for urging my plea so strongly.

I must mention that I attended another meeting the last night in Pyeng Yang, of a most deeply interesting character, where five men, who had come in the afternoon to ask for Christian teachers, gave an account of how the interest had arisen in their villages. One sorcerer brought his instrument of sorcery to Mr. Moffett; many others told of the numbers who had given up devil worship in their villages. When Mr. Moffett told them that I was going to write this letter, they gave what I can only call a unanimous *shout*, and then one man offered earnest prayer for its success, and asked that winds and sea might bear it swiftly.

As I looked on those lighted faces so different from the ordinary apathy of the Korean expression, and on some now "washed and sanctified," who I had been told were among the vilest of men in that vilest of cities, I felt that the old and oft-decried Gospel of Love, judgment to come, love, atonement and forgiveness, has lost nothing of its transforming power, but that it is still "the power of God to salvation to every one that believeth."

I hope soon (for the case is urgent) to hear that two men full of faith and the Holy Ghost have been sent to Pyeng Yang. A living church cannot be deficient in living men for such a purpose—a dead church may. I wish I had a pen of fire to urge this plea. May He whose spirit is so manifestly stirring those dry bones in Korea, stir the hearts of your board and church, for “now” seems indeed “the day of salvation.”

*Statistical Report of Korea Mission.**

Ordained missionaries.....	8
Medical missionaries (one woman).....	4
Lay missionary.....	1
Married women missionaries.....	11
Single women missionaries.....	4
Bible-women.....	4
Native licentiates.....	6
Native teachers, male.....	5
Number of churches.....	1
Present number of communicants.....	236
Added during the year.....	76
Boys in boarding-school.....	46
Girls in boarding-school.....	16
Boys in day-schools.....	60
Total number of pupils.....	122
Total number of schools.....	7
Pupils in Sabbath-school.....	115
Contributions.....	\$25.00

* Last year's report.

MISSION IN MEXICO.

CITY OF MEXICO: occupied in 1872; missionary laborers—Rev. Hubert W. Brown and Mrs. Brown, Rev. J. G. Woods and Mrs. Woods, Miss A. M. Bartlett, and Miss Ella De Baun.

Native ministers, Mexico City, *Rev. Arcadio Morales* and 5 other ordained native preachers; licentiates, 4; native teachers and helpers, 14.

ZACATECAS: occupied 1873; missionary laborers—Rev. Thos. F. Wallace; native ministers, 4; licentiates, 10; Bible-woman, 1; teachers, 6.

SAN LUIS POTOSI: occupied in 1873; missionary laborers—Rev. C. S. Williams and Mrs. Williams; native ministers, 4; licentiates, 3; native teachers, 3.

SALTILLO: occupied in 1884; missionary laborers—Rev. Isaac Boyce and Mrs. Boyce, Miss Jennie Wheeler, and Miss Edna Johnson; native ministers, 2; licentiates, 4; native helpers, 2.

TLALTENANGO: missionary laborers—Rev. David J. Stewart and Mrs. Stewart; teachers, 2.

ZITACUARO: occupied in 1893; missionary laborers—Rev. C. D. Campbell and Mrs. Campbell; native ministers, 4; licentiates, 2; helpers and teachers, 9.

CHILPANCINGO: occupied in 1894; missionary laborers—Rev. William Wallace and Mrs. Wallace; native ministers, 2; licentiates, 2; helpers and teachers, 6.

SAN JUAN BAUTISTA: occupied in 1894. Rev. C. C. Millar and Mrs. Millar; native ministers, 3; licentiates, 3.

In this country: Mrs. T. F. Wallace, the Rev. Isaac Boyce, and Mrs. Boyce.

The year in the Mexico Mission has been marked by steady, substantial growth, and a continued effort on the part of the Mission to prune off all dead work and to lay a steadily increasing portion of the responsibilities upon the native churches themselves. In the matter of self-support a long step in advance has been taken. The duty and privilege of self-help and self-extension have been kept constantly before the native workers and Christians. At the close of the year, the time having come for the adoption of a definite policy, the Mission took action that henceforth all new work shall be organized from the beginning in accordance with principles maintained by Dr. Nevius in "Methods of Mission Work," copies of which have been sent by the Board to all its missionaries during the year, and that in all old stations, for the year beginning May 1st, 1896, native congregations must pay at least one-tenth of their preachers' salaries, increasing the amount from year to year until four years from now they pay one-half. More than \$6,000 Mex. was contributed during the year. The Mission believes that the time has not come to re-open any educational institution for the training of native preachers, the present supply sufficing for the real demands of the work, and the Mission believ-

ing that from a self-supporting church a better class of students can be obtained than would be available now. During the early part of the year Mrs. Woods and Miss Bartlett were at home on furlough. Mr. Boyce left the field in the fall, some time before Mr. Millar returned to his work at San Juan Bautista to have the help henceforth of Mrs. Millar. Mr. W. Henry Grant made a visit to the field last summer, seeing both the Mexico City work and portions of the Guerrero and Michoacan fields.

MEXICO CITY.

Three Churches, four preaching places, five day-schools, nine Sunday-schools have been conducted by the eleven native workers in Mexico City under the general supervision of Mr. Brown. Eight of the native helpers have received no pay from the Mission. Mr. Morales, the pastor of the Church of Divina Salvador, in addition to his untiring work in the city, has been greatly blessed of God in holding special revival services in Toluca, Jalapa, Puebla, Saltillo, Vera Cruz, Chihuahua, and El Paso. Mr. Brown reports:

Gospel services are held by our Mission nearly every night in the week in Mexico City. Our preaching halls are in the outlying wards, and reach a class who never attend the churches in the centre of the city. A notable feature is the voluntary work of our eight unpaid preachers.

Our day-schools are largely attended by children from Roman Catholic families; weekly visits are made by the ministers to teach the children Bible lessons, and Sabbath-school is held on Sunday in three of the schools. In Belem National Prison there are 162 prisoners who gather weekly to study our S. S. Lesson Helps, the Bible, and tracts. There have been several notable conversions.

The Mexican Home Mission Board, organized in 1800, supported during the year a preacher in the State of Mexico. The English Union Evangelical Church, of whose executive committee Mr. Brown is chairman, is now entirely self-supporting. Mr. George Johnson, who acted as pastor last summer, will return to Mexico this year as a missionary under appointment of the Board. Mrs. Brown and her small son Fred have done effective missionary work in Coyoacan, one of and suburbs, distributing tracts and talking personally about Christ and His Gospel to all who could be reached.

Girls' School.—Miss Mitchell aided Miss De Baun until Miss Bartlett's return from her furlough.

In November eight girls were graduated; they had been in the school on an average six and a half years. Three of them had come from Chilpancingo, two from Cuautla, one from Zimapàn, and two from this city.

During the year the graduating class studied the Bible, church history, general history, physiology, physics, chemistry, and methods of teaching. These eight girls, besides, taught nearly all the reading, spelling, arithmetic, and geography of the primary department, each being with a class a half hour daily. They are all members of the church and showed great interest in their Bible study. They have already begun teaching in as many of our Mission day-schools.

Mr. Morales, our Mexican pastor, came as usual Friday mornings, and gave his excellent talks on Bible subjects, nearly always illustrating them, either on the blackboard or with objects he had brought with him.

The Press.—Under Mr. Wood's management and the editorship of Mr. Brown and Sr. Arellano, 5,704,343 pages were issued.

El Faro (illustrated paper) 2,400 copies every fifteen days, *Hojas Diminicas* (S. S. lesson leaves) 4,600 every month. *Tarjetas Ilustradas* (illustrated cards), 1,700 sets every month. *El Suplemento* (tracts), 14,000 copies every fifteen days, and various additional tracts and books.

Our great drawback in Mexico City is that we have no headquarters. Our residences, churches, offices, schools, and press rooms occupy different buildings in as many different parts of the city. Travelers or visitors can't find us, and it is impossible to bring together native workers and missionaries frequently.

Evangelistic.—Mr. Brown and Mr. Woods, while residing in Mexico City and carrying a full burden of work there, have their assignments of general superintendence—Mr. Brown of the Vera Cruz field, and Mr. Woods of the State of Mexico and Federal District. Of the Vera Cruz field Mr. Brown reports :

The work in this state is grouped about four centres, Jalapa, Vera Cruz, Misantla and Pantano. *Jalapa* is the state capital. Tlacolulan is a ranch town and Jico a village where work has been carried on by a former member of the Jalapa Church, Doña Florencia, who cannot even read. There are other towns and ranches where we hope to gain a foothold. *Misantla* is northeast of Jalapa, nearer coast level, population a few thousand, mainly Indians. Our converts are nearly all from the surrounding ranches. The work is largely evangelistic. *Vera Cruz* is a seaport. The congregation is the largest and most flourishing we have in the State. The people have raised over \$300 for a chapel, and one member has given a lot. *Pantano* is a ranch where the people have built their own chapel and school house.

Mr. Woods reports :

In about half the congregations under our care the adult members speak the Indian dialect. Their knowledge of Spanish is comparatively limited, and progress is therefore all the less manifest.

For the past several years very little aggressive work has been done. An effort has been made to organize the congregations more thoroughly, and stimulate them to get on a self-supporting basis. This work is slow, hard and trying. The first converts gained a wrong impression of what a free Gospel meant, and now that we wish to impress upon our present members their Christian duty of supporting the Gospel they resent this teaching, and sore members or enemies openly say that we now wish to extract money from our people as did the Catholic church before.

On special inquiry as to the temporal condition of one of our congregations, it was found that the average income of a man with a family did not exceed 30 cents a day, take the year through. This amount would cover his earnings gained by working for others. A few chickens and a very small piece of land supplied something additional, but comparatively little.

ZITACUARO STATION.

There are two parts to the field. The more important is the District of Zitácuaro which lies along the eastern boundary of the state of Michoacán. The chief city is Zitacuaro. The population of the district is 65,000, largely Indian. The city is noted for its opposition to tyranny, and bears the title Heroica. It has been burned in three wars for liberty. Tuxpan,

Jungapeo, Tuzantla and Susupuato are heads of sub-districts. There are seven priests in the district.

The other part of the field is about four days' to the south and in the state of Guerrero. It is mostly in the hot country and is more sparsely settled.

The Mission report describes the change of policy which Mr. Campbell felt conscientiously compelled to carry through :

On taking charge of this work in 1893, Mr. Campbell found many congregations about twenty years old, which had given nothing for the support of their ministers, and did not expect to give anything.

We had a work based on the ministers, who depended entirely on the Mission. Mr. Campbell tried to bring about a better state of affairs, and the more he worked at the problem the more he was driven to take radical action. In July, with the permission of the Mission, he sent a letter to the ministers, saying that after Feb. 1, 1896, the Mission would pay no more salaries to ministers of organized congregations. This does not prevent the employment of evangelists. The work can and ought to be carried on on this basis. The new policy has called out a great many complaints and much criticism, and has made much progress impossible for the present. All the ministers have indicated their intention of preaching and supporting themselves by other work.

In Zitácuaro Rev. Daniel Rodríguez, a blind preacher, has efficiently managed the work. He has a class of eight in preparation for examination. The Sunday-school has five classes, forty in infant class, and is doing excellent work. The twenty-five members of the Young Peoples' Christian Endeavor Society have all learned to take part in the meetings.

Rev. and Mrs. Miguel Arias have had a marked influence in Agostadero. It is noticeable in the homes and personal appearance of the people. In Colmena, Celso Mondragon, a farm laborer, who was set to teaching last year, has taught the Bible daily in the school and a Sunday-school Saturdays.

Preaching was begun during the year in the house of a widow in Saibillas. Her daughter is leader of the little group that has gathered. From Zapote as a centre the work has extended to neighboring ranches, but without definite results as yet.

In the Guerrero part of the field the progress is more marked. The people study their Bibles more and do more personal work.

Mr. Campbell has had a busy year, as the report shows.

Services attended 206, sermons preached 127, children baptized 17, adults baptized 13, received on profession of faith 23, the Lord's Supper administered 20 times, 8 conferences held with the native workers, 2,500 miles traveled on horseback and 1,613 by rail. He was absent from home 196 days.

In spite of sickness Mrs. Campbell has continued her interesting work among the women and children, and accompanied Mr. Campbell with their son Donald, on a 44 days' itinerating trip.

SAN LUIS POTOSI STATION.

The work of the Station covers the States of San Luis Potosi and Hidalgo.

The work in the latter state adjoins a populous district in the former, which lies in the "hot country," but where there is good promise of work. Mr. Williams now has a chain of nine preaching stations, stretching from one state into the other, and nearly 200 miles long.

Work was opened a year ago at Encarnacion, though the Gospel was preached there some years ago. A congregation was rapidly formed, and in November several families were received on profession of faith, 36 adults and 35 children being baptized. It was a day of solemn rejoicing for all. At Tancanhuitz a young man was stationed in August, and as a result of his earnest efforts a zealous body of believers has been gathered. They are not to be considered as converts until they have stood the test of their faith by enduring the persecution which is sure to come.

It is Mr. Williams' purpose to evangelize all this region with the limited force at his disposal, staying no longer in any one place than will be necessary to establish a small group of believers, and to intrust to them the task of carrying on the work independently with the help of an occasional visit from the missionary or evangelist.

At Valles work was begun in February with but one adherent. Owing to fanaticism of some and indifference of others, only three families have dared to come out on our side. House to house visitation has been carried on and a large number of tracts distributed. In the Rayon district little progress has been made. At Guayabos, however, a church was organized with six members, all but one on profession of faith.

The work in Venado has prospered during the year, though the people are suffering from extreme poverty. Ten additions were made during the year.

Revival services were held in San Luis during the sessions of the National Sunday-school Convention, and a National Society of Christian Endeavor has been organized, of which Mr. Williams is President. The report attributes much of the advance of the work in San Luis to the influence of Mrs. Williams.

CHILPANCINGO STATION.

Work was opened at Chilpancingo in 1875, but the commencement of work was followed by the Acapulco massacre. Chilpancingo was made a full station in 1894. The state of Guerrero, which constitutes the field, is

very mountainous, transportation entirely by pack-animals; people mainly pure Indians; population 439,000; chief industry corn planting and cattle raising; no manufactures of importance; people simple in habits, hospitable, quarrelsome, independent.

Xochipala, 22 miles from C., 43 communicants, is the best congregation in state; three elders, three deacons, Sabbath-school flourishing with six teachers; one missionary society; members pure Indians; raised \$150.88 during year.

There are ten organized churches in all in the field, and five congregations and nine preaching places.

Mr. Wallace was absent from home 102 days on seven trips, extending from three to twenty-four days. Mrs. Wallace had a Sabbath school class of thirty children. Two Bible conferences were held, attended by native workers and elders, and proved very helpful. Thousands of tracts were distributed.

One most interesting tour Mr. Wallace made to Acapulco, on the Pacific coast in August. In June he and Mrs. Wallace made a tour through the congregations to the north of Chilpancingo, holding in Comla a five days' "Biblical and Fraternal Conference" in intense heat, but with great blessings.

SAN JUAN BAUTISTA STATION.

Mr. and Mrs. Millar reside at San Juan Bautista, the capital of the State of Yucatan.

The state of Tabasco lies along the southern shore of the Gulf of Mexico. It is about two hundred miles long by one hundred broad.

It is mostly low, level country, generally wooded and traversed by numerous rivers and streams. The principal products are corn, coffee, cacao, and cattle. Almost every variety of tropical fruit can be raised.

San Juan Bautista is the capital, with a population of 10,000. It is situated on the Grijalva river, about 70 miles from the sea coast.

There are five congregations in Tabasco. At Paraiso a large brick building was erected by the congregation, and is owned by them. At Comcalco there is strong Catholic opposition, while the people at Arroyo Hondo, mostly Indians, poor, and without day-schools, are earnest and eager to hear the Gospel. At Paraiso the congregation furnishes the school-room and pays about half the salary of a teacher from the Girls' School in Mexico City, who conducts a day-school for girls. Of the work in Yucatan Mr. Millar reports briefly:

Merida capital of State of Yucatan; 60,000 inhabitants, people independent, industrious and thrifty; congregation, 41 members; added last year, 1; raised \$300; many tracts used. Maxacanu, 4,000 inhabitants, services held twice a month in private house.

TLALTENANGO STATION.

The Tlaltenango field covers a portion of the state of Zacatecas.

Tlaltenango is the county seat, called Jefatura, a town of about 8,000, situated in a valley of same name, through which also runs a small river, likewise of the same name. In this town the Gospel was first preached in 1882, but it was not till 1884 that a small congregation was formed there, which has only enjoyed at intervals the privilege of hearing the Gospel.

In this field there are a number of ranches owned by Christian men. Rancho de la Loma belongs to a man who has occupied the position of colonel in the army and chief magistrate (*Jefe Politico*) of Tlaltenango. He is a fervent Christian, and requires all the members of his Ranch to attend services. He is a very resolute man and has exercised a great influence over the people, not only by his decided character, but by his almost unbounded generosity.

There are four other congregations in the field, with some additional preaching-places where, as yet, no members have been enrolled.

ZACATECAS STATION.

The rest of the State of Zacatecas, with the state of Durango and part of Coahuila, constitute Mr. Wallace's field, with seventeen congregations and nineteen preaching-places.

There has been only one foreign missionary to superintend and visit this large field; but he has been ably assisted by one of the oldest native ministers, Rev. Luis Amaya, who has visited seven of the congregations four times during the year, making family visitations and holding communion services each time.

There are on the field, in what is known as the Laguna (lake) district, three day-schools, composed almost entirely of girls. Two of them are taught by teachers who are graduates from Girls' Mission School at Saltillo and one by a young Mexican lady who spent three years at *Albert Lea* in U. S. The school at Gomez Palacio, under the care of this lady, Juanita de la O, has had an average attendance during the year of 57. The highest number enrolled was 64 of whom 33 were from Roman Catholic families and 31 from families of the Protestant congregation in the place. The expenses of this school were \$480, of which one-half was contributed by the parents of the pupils. The school at San Pedro has had 30 pupils in attendance during the year. The one at Torreon has had an attendance varying from 24 to 31. In addition to branches taught in the public schools, the Bible, Bible history and catechisms of our church have been taught in these schools.

In all our congregations, with only two exceptions, only one preaching service is held on Sabbath. School is held in morning, and a service for Bible study and recitation of catechism is held in afternoon, and preaching at night. In all the congregations a midweek service is held. Three Christian Endeavor societies have been formed during the year. In two or three congregations there are sewing circles to aid the poor and sick, and provide funds for church expenses. The congregation at Torreon purchased a lot some time ago, and during the year put up a plain chapel and house for the pastor without help from the Board, but need \$160 or \$180 to finish, and leave them free from debt. Two of the members of Zacatecas Church are employed by government to teach night school in the State Penitentiary. They have formed a temperance society among convicts, which numbers over 50, and they are permitted to distribute Scriptures and tracts among prisoners.

SALTILLO STATION.

The work connected with this station embraces the congregations of the States of Nuevo Leon, Coahuila, and Zacatecas.

During the year death removed one of the oldest Mexican workers in the entire Republic, Rev. Brigado A. Sepulveda.

Special evangelistic services were conducted in the month of September by Rev. A. Morales of Mexico City. The awakening was quite general, but the most marked results were among the girls attending our normal schools and the schools of the M. E. Church South and the Baptist Church South.

After the meetings in Saltillo Mr. Morales went to Monterey, where he held special services for a few days, and here the Spirit also manifested Himself.

A revival is something novel in Mexico. When it was announced that Mr. Morales would visit the north in order to hold revival meetings, many of the people and some of the workers inquired, What are they? Among those who were ignorant of the character of a revival, yet curious to see one, was Mr. Sepulveda, mentioned above, and when he saw and felt the influence of one he cried out the memorable words of Simeon, and lo! the Lord took him only about one month after seeing his first and only revival.

During the latter part of the year Mr. Boyce has been at home and the native workers have carried on the work.

Girls' School.—

The number of boarders during the year was forty-five, and the number of day pupils enrolled was thirty-nine, with an average attendance of twenty-four.

Five of the boarders and two of the day pupils united with the church, two of the number coming from Catholic families. Our house pupils are now all members of the church.

The Christian Endeavor Society of the school united with the church Society in July and manifested great interest in the work.

A school prayer-meeting was held every Friday evening, and daily morning and evening family prayers are also held in the school.

The Girls' Sewing Society paid the expenses of two delegates to the Sunday-School Convention in San Luis Potosi, in June. \$10.00 were also given to the sufferers from a flood in northern Mexico, and \$20.00 were sent to the Million Dollar Fund of the Boards.

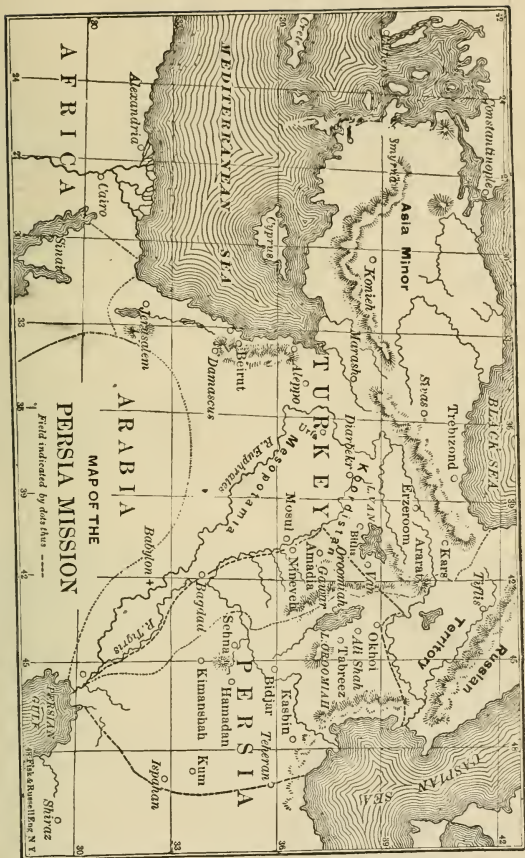
An Alumnae Association has been formed, and three members of the class of '94 and one of '92 attended the reunion of the year.

Under the care of Miss Wheeler and Miss Johnson the school has steadily increased in efficiency, and has been marked during the year by a most encouraging spirit.

*Statistics of Mexican Mission.**

Ordained missionaries	9
Married women missionaries.....	9
Unmarried women missionaries.....	4
Ordained natives	28
Licentiates	26
Other helpers	15
Bible-women	2
Number of organized churches	89
Number of congregations.....	154
Whole number of communicants.....	3,822
Added during the year.....	321
Native teachers, female.....	15
Native teachers, male.....	21
Students for ministry	3
Girls in boarding-schools.....	103
Boys in day-schools.....	392
Girls in day-schools.....	706
Total number of pupils	1,204
Pupils in Sabbath-schools	2,095
Amount of contributions.....	\$6,695.00(Mex.)
Pages printed	5,704,343

* The figures given from Saltillo are for the year 1894.



MISSIONS IN PERSIA.

EASTERN PERSIA MISSION.

TEHERAN: capital of Persia; population, 220,000; work begun in 1872; missionaries—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. S. Lawrence Ward and Mrs. Ward, Rev. Louis F. Esselstyn and Mrs. Esselstyn, Dr. J. G. Wishard and Mrs. Wishard, Miss Anna Schenck, Miss Cora Bartlett, Miss A. G. Dale, Miss L. H. McCampbell, Miss Mary A. Clarke, and Miss Mary J. Smith, M.D.; 3 outstations, 1 native preacher, and 1 licentiate.

HAMADAN: 200 miles southwest of Teheran, population 40,000; occupied 1880; missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. J. G. Watson and Mrs. Watson, Dr. G. W. Holmes and Mrs. Holmes, Miss Annie Montgomery, Miss Charlotte G. Montgomery, Miss Sue S. Lienbach, and Miss Jessie C. Wilson, M. D.; 3 outstations, 1 native pastor, and 22 teachers and helpers.

In this country: Rev. S. L. Ward and Mrs. Ward, Miss Anna Schenck, and Miss Mary J. Smith, M.D.

Missionary Force.—The only changes in the force during the year have been the return on regular furlough of Rev. S. L. Ward and family, and of Miss Schenck, whose health was so seriously impaired that she had to be accompanied by Dr. Smith, while Miss Charlotte Montgomery, who had been at home on a visit, rejoined the Hamadan Station in the fall.

TEHERAN STATION.

Churches.—The two congregations in the city have continued their service as usual, one of them using the Persian language, and the other the Armenian. They exist as one Church, though a separate organization for each has been urged, but the time does not appear to have come for such a step. The Church has adhered to its agreement to pay each year an additional tenth of the salary of its preacher, though the treasury is in arrears to a small amount, owing to the cost of necessary repairs. It is the first instance of such a deficit. Eight have been added to the roll of the Church, five on their first confession, while five have been lost from the membership by death, removal, and discipline, leaving the present number of members 59. The attendance of Moslems at the preaching in the chapel on the Mission premises has continued unmolested. It is rare that several are not present at the regular services. The receipts of the Church for the year were 120 tomans, in addition to which, through the efforts of the Armenian preacher, some 140 tomans were sent to Turkey for special work and for the Armenian sufferers in that afflicted land. The offerings at the English service, conducted by the missionaries a part of the year in their chapel, amounted to 218 tomans.

Outstations and Itineration.—An essential factor in effective outstation work is properly qualified native helpers. In such this Mission is deficient, and consequently little progress can be reported in this direction. Much regret is felt by the brethren at their inability to supply the city of Rescht with a thoroughly competent preacher. It is an important town with a small Armenian population from whom there has grown a little Church of evangelical believers, during the labors of former preachers. The place has been frequently visited by missionaries, and it is their growing conviction that the importance of the place is such as to call for its speedy occupation by resident missionaries. Indeed, the Mission at its last annual meeting formally requested the Board to place a foreign missionary and one or two single ladies in Rescht at an early date. The city is an important centre for evangelistic work in the populous provinces of Mazanderan and Ghilan. Being on the Russian frontier it is considerably under Russian influence, and consequently all classes of the population enjoy more than the usual degree of religious liberty, as things go in Persia. Russian influence must inevitably increase throughout this section of Persia, but there is reason for believing that missionary work already established will not be disturbed by them, hence the urgency of speedily occupying this desirable post. As a most valuable preparation for missionary operations at Rescht should be mentioned the wide distribution of the Scriptures in the regions about, through the agents of the American Bible Society.

Meshed, the capital of Khorassan, the large easternmost province of Persia, is another centre where the Mission desires the early planting of a missionary force. Mr. Esselstyn spent a month at this place in the former part of the year, and was convinced of the important advantages for preaching the Gospel from this point. The 500,000 souls in the province, the great numbers of pilgrims from all parts of Persia who annually visit the distinguished shrine of Imam Reza in Rescht, and the opening it presents as an advance post for planting the Cross beyond the Persian frontier through Afganistan on to India, all appeal strongly as motives for the establishment of a missionary station there in the near future.

Mr. Esselstyn's tour in Khorassan, involving an absence from home of 69 days, secured much important information about the country, and brought many opportunities for presenting the Gospel to the attention of all classes of people, from governors down. Courteous treatment was accorded by all. To the polite governor-general of the province, as well as to the eminent ecclesiastics, copies of the New Testament were given, leading often to protracted discussions, sometimes heated, but always fair. The public prisons were visited, and half-starved prisoners fed and addressed, after which the keeper set one of them free, in recognition of the bounty shown by the Christian visitor. The Gospel was also preached in two of the miserable opium dens of the city, and widely to the occupants of the bazaar. A good idea of how the seed is sown broadcast on such a tour is obtained from such incidents as the following,

taken from Mr. Esselstyn's full report of this journey, printed in the "Church at Home and Abroad," October, 1895:

At Shahrud, a town of 10,000 inhabitants, I met many former acquaintances, and made many new ones. A prominent resident, whose position is one of great influence, was very courteous to me, as he had been on a previous visit. He besought me, if I knew the way of salvation, to make it plain to him. I tried to explain the way of life, and sent him a Persian Testament. He is an old man, and crippled, so he never goes out of the house, and his desire for the truth, and his earnestness in talking over the claims of the Gospel were very touching. . . . Khorassan is a province with an average of 200,000 square miles. It is therefore larger than the States of New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia, and West Virginia. . . . I visited its three principal towns, *viz.*: Nishapoor, Sabzawar, and Meshed. Nishapoor is a walled town of 10,000 population, where I spent the afternoon with the governor, and had a most earnest conversation about spiritual things, and presented him with a Persian Testament, which he accepted very graciously. I also had conversations with a number of others. Sabzawar is also a walled town of 10,000 population, where I had earnest conversations with post-master, telegraph clerk, and a number of others. Meshed, or the "Holy City," has a population of 60,000, of which 8,000 or 10,000 are said to be pilgrims. . . . The Sunday afternoon English service held in the drawing-room of the Russian Consulate, was a choice opportunity for presenting the Gospel, and is one of the pleasant memories of my visit. . . . Khorassan is a large land yet to be occupied. Five hundred thousand souls without the Gospel, and without a missionary. Will not the Church at home enter in and possess this land for Christ?

Besides the towns already referred to, a month was spent by Dr. Potter and Miss McCampbell in the region of Mt. Demavend, with many opportunities for evangelistic work. In the ancient city of Demavend, with a population of from 10,000 to 20,000, a large percentage of them Jews, they spent ten days with scarcely "leisure so much as to eat" for the crowds which came to see and hear. Dr. Potter was invited to speak on Saturday in the Jewish Synagogue, and an attentive throng heard from him there a bold declaration of the Messiah who has come. Curiosity to see these strangers doubtless actuated the mass of the people, but there were indications that some listened with a deeper interest to know the truth.

Educational.—*Boys' School.*—Since the boarding department was done away with in 1894 this has been a day-school. At the fourth annual commencement held in April, seven Armenians and one American were graduated from the commercial course. This makes the alumni of the school number 21, of whom 18 are Armenians, 2 Jews, and 1 American. The enrollment in the last school year was 115, from the following nationalities or sects: Mohammedans, including Afghans, 56; Armenians, 31; Jews, 22; Fire-worshippers, 4; Americans, 2. The present year opened with a less number. A large proportion of the students pay the required tuition in advance. During Mr. Ward's absence on furlough, Mr. Esselstyn has been the superintendent of the school, and has taught some classes. Miss Clark and Mrs. Esselstyn have taught regularly as in previous years. A strong religious influence is exercised over

the scholars, a large proportion of whom are in attendance on the Sunday-schools. The Y. P. S. C. E. holds interesting meetings on Sundays in the school-room. Miss Clarke systematically calls at the homes of the scholars, and Mr. Esselstyn seeks the fathers as much as possible for spiritual influence. "In these ways," writes Mr. Esselstyn, "we feel we have many precious opportunities to press home the claims of the Gospel, and it is our daily prayer that the seed thus sown may bear much seed for Christ's glory."

Iran Bethel.—The return to America of Miss Schenck, so long the efficient head of this school, and Miss Dale's withdrawal, mentioned below, have thrown the chief responsibility of the school on Miss Bartlett and Miss McCampbell. The number of pupils have been about the same as last year, 78 altogether, of whom 61 were boarders and 17 day-scholars. The preparatory department, numbered 53; the intermediate, 14; the primary, 8. The receipts from tuition and sale of books were nearly \$114. The Industrial School was opened in July, when the thermometer registered 110 degrees in the shade, and doors and windows were barred against the light and heat, and much sewing was done for the coming fall and winter terms. The report of the school mentions a delightful Sabbath afternoon service in March:

Eleven of our circle indicated a desire to become Christians, one of them a Moslem girl widow, who had, for several years previously to entering the school, been under missionary instruction. Her quiet, earnest life and faithful adherence to duty, tempered with childlike faith, have exerted a silent, wholesome influence in the home. Her parents, failing in every effort to get her to themselves, decided to visit a distant city. Overcome with grief as she bade us goodbye, through her tears she looked up into the writer's face and said, "I will pray and you must pray that God will prevent my going, and permit me to return to school." The twofold prayer was answered. Protracted illness in her home led to the abandonment of the proposed journey, and Lâbeba is back again with us, a quiet, gentle spirit, whose presence is a benediction in the home.

Jewish Schools.—The *Jewish Boys' School* of about 25 pupils, and the night school of about the same number, have been carried on without disturbance and the Sabbath service has been held a part of the year. There has been marked progress in the *School for Jewish Girls*, under Mrs. Potter's painstaking oversight. The number in attendance was less, but in spite of their own lawless habits and the whims of their parents, very commendable advance was made in their studies, chiefly Biblical.

Work for Women.—Though no special Bible meetings have been held for the Moslem and Guebre women, hundreds of them have been reached with the Gospel, directly and personally, through the regular preaching services and the Sabbath-schools, at the dispensaries where the Gospel is spoken, and through the scholars of the school. During the summer tour much effort was directed to the women of the several villages touched. The Christian Endeavor Society of the church women in the city,

though not numerous in its membership, is systematic and aggressive in spiritual labors.

Medical.—There is a tone of joy and encouragement in the report from this branch of the work. The hospital has added to its facilities a separate building of six rooms, admirably adapted to the demand, the necessary funds—1,215 tomans—being raised on the field, without drawing upon the resources of the Board. In this department about 6,000 patients were treated during the year; and as patients often bring several friends with them, it is estimated that 12,000 people visited the dispensary during the year. What adds to the significance of this fact is, that the greater portion of these visitors were Mohammedans. The number of applications for admission to the hospital increases each year, and nearly every day some needy case has to be refused for want of space. During the eight months the hospital was opened, 120 patients were admitted, of whom 84 were surgical and 36 medical cases. Of these 110 were Mohammedans. Much satisfaction was felt in the arrangement by which Miss Dale was transferred to the hospital as matron, in which capacity she has rendered much valuable assistance. The offer of a commercial company in Teheran, to connect the hospital by telephone with the central mission premises, accepting in payment the medical service of the hospital and dispensary for their workmen, has added very much to the convenience of the whole mission. The medical work of the central dispensary and Jewish quarter was carried forward as usual by Dr. Smith, until it was found necessary for her to accompany Miss Schenck to America. The receipts for medical work have considerably exceeded the estimate, being in the aggregate 545 tomans (1 toman=\$1.00), of which nearly one-half went into the Board's general treasury.

Medical Class.—Two students are now in their third year of medical study, and have rendered faithful service.

HAMADAN STATION.

Churches.—Each of the two city churches, recently organized separately, has maintained its regular prayer-meeting, Sabbath-school, and preaching services, with the regular observance of the Lord's Supper. The report from St. Stephen's Church (Armenian) shows that 10 have united on confession of faith. The present number is 96. The Sabbath-school has 148 scholars and 12 teachers on its roll, with an average attendance of 118. The Penuel Church (Jewish) has seen a marked increase of interest and attendance since its separate organization, but there have been no additions on confession of faith. Some who seemed almost ready to take a stand for Christ still hold aloof, greatly to the sorrow of the pastor and elders. The Sabbath-school here numbers 60, with an average attendance of 40.

Evangelistic and Outstations.—The outfield of this station has been assiduously cultivated the past year, with the determination to widen the influence of the Gospel in that part of Persia to the utmost possible extent. Six important tours have been made by different members of the station, who were absent from home in the aggregate 418 days, equal to the whole time of one man and nearly two months of another. Such tours cannot be made in such a country as Persia without much personal inconvenience, nor without very considerable expense, but there can be no question of their great value. The native helpers have also shared largely in this system of extended itineration.

Among the important places visited were the cities of Sennah and Kermanshah. The latter place had been visited by Dr. Holmes and Mr. Hawkes, to whom the Persian governor showed such great cordiality that they sent at once for a teacher to join them from Hamadan. In March, Mr. and Mrs. Hawkes went to Kermanshah for a temporary residence, as in the previous year, encountering three days of severe travel in crossing the mountains. Once there, they established themselves for a month in such cramped quarters as they could find, and succeeded finally in renting a satisfactory house for five years, where they themselves stayed for three or four months. Here the school increased, and the Sabbath services were sometimes attended by as many as thirty Jews, and a few Nestorians and Armenians. A visit from Dr. Wilson, and her successful treatment of a patient, for whom she had specially come, added much to the interest of this preliminary occupation of Kermanshah. A valuable Nestorian preacher from Oroomiah has since been established here with his family, but the earnest hope is for a missionary to permanently locate there.

Mr. Watson made a visit to Ispahan to confer with the English brethren on the boundaries of their fields, which they had not been able to adjust in correspondence. All was satisfactorily arranged in this respect. He visited twelve Armenian villages on the way, in some of which the station has established schools in charge of some of their excellent graduates. One of these is reported as enjoying exceptional opportunities for speaking and reading the Word to Moslem women, thirty frequently being present at a time.

At the outstation of Sheverine the work has gone on with encouragement. There is greater friendliness toward the truth, and but for the snare of wine-making and selling, there is reason to believe the harvest of souls here would be immediately large. That the Gregorian Armenians should have given permission to celebrate a Protestant wedding in their church is significant.

Schools.—The *Boys' High School* has a good history for the year, though the attendance was not so large as the previous year, still the number was likely to increase as the winter months advanced. The quarters are crowded, even with the lesser number, and the time is near when they must be enlarged. The school has a high repute in the community for the order and system which

prevail in it. Fathers and mothers look to it to furnish model training for their boys. There is a prospect of a large Jewish school being united with this High School on terms carefully considered by the missionaries. The lack of sufficient room has delayed the matter.

Faith Hubbard School.—There were 87 names enrolled at both the school terms: senior grade, 6; intermediate, 27; primary, 31; kindergarten, 23. There are 3 Moslems, 6 Jewesses, and the others are Armenians. The school was favored with good health, to which a covered way into the church has contributed much—a comfort for which teachers and pupils are under obligation to kind friends in New York. It was with regret that the school surrendered its useful Armenian assistant, but the call from Kermanshah for a teacher was so imperative that other workers assumed extra duties to allow him to go. Before the close of school at Easter and mid-summer, the senior and intermediate departments had written examinations for two weeks, and over half the scholars made averages of 70 per cent. or more. At the closing exercises, besides the lessons, the children told in four languages the Story of Redemption from the new birth till grace is perfected in glory.

Four boarders, two Jewesses, and two Armenians, who had been day-scholars—have united with the church. The meeting of the King's Daughters was held every Sabbath evening until they were merged into a Christian Endeavor Society, which numbers 25, with 23 in the junior society. The first work they undertook was providing stockings for the girls in the school who are too poor to provide them for themselves. Miss Montgomery writes of an advanced step which pleased them in the offer of one of the church members to bear all the expenses for teaching carpet-weaving in the school. Such a liberal proposal is unusual, and the object in view is one of much consequence.

Medical.—Dr. Holmes' reports had not been received when this report went to press, so that exact statistics are not available, but he has been faithfully at work throughout the year.

Medical Work for Women.—The religious services at the dispensary every morning except on Sabbath seem to be attractive, many coming with an express desire to hear the Gospel. Dr. Wilson writes:—

To a looker-on it might appear that we devoted a great deal of time to singing and reading, as at various intervals during the forenoon's work the organ may be heard, or the regular work is laid aside for a few moments and their minds and hearts are directed away from their own ailments, to something higher and better than the unprofitable talk which is sure to abound where Persian women are gathered together. Day by day, side by side, the rich and poor, the high and low, sit listening to the Gospel that makes no distinction between wealth and poverty, and in whose light all stand condemned and reprov'd.

Khatoun and Tavous, my two Jewish assistants, have made great progress during the year, and are almost indispensable to the work of the dispensary. Their duties lie principally in two directions, and are those which the physician has neither time nor strength to assume: that is, the obtaining fees

from the patients, and the giving directions as to diet, and the use of the medicines prescribed. No one who has not practiced medicine in Persia can realize how much labor this involves, and how much native assistants are needed for this special work. The circulating library has proved very successful, and the demand for books quite overruns the supply, and very many more could be utilized if kept in the dispensary.

Dr. Wilson visited the villages around Hamadan, and was treated as royally as the poor villagers knew how. Later she made a lengthy visit to Kermanshah, during the sojourn there of Mr. and Mrs. Hawkes:—

Statistics of the Eastern Persia Mission.

Ordained missionaries.....	5
Medical missionaries (two ladies).....	4
Unmarried women missionaries.....	7
Married women missionaries.....	7
Ordained and Licentiated.....	5
Native teachers, male and female.....	27
Churches.....	4
Communicants.....	184
Added during the year.....	18
Paid for self support.....	312
Boys in boarding-school.....	10
Girls in boarding-school.....	118
Boys in day-school.....	334
Girls in day-school.....	176
Total number of pupils.....	638
Number of schools.....	10
Pupils in Sabbath-schools.....	322
Paid for support of schools.....	6
Students for the ministry.....	1
Total contributions.....	438
Hospitals and dispensaries.....	5
Patients treated.....	14,073

WESTERN PERSIA MISSION.

OROOMIAH: 480 miles north-of-west from Teheran, the capital; station begun under the American Board, 1835; transferred to this Board in 1871; laborers—Rev. Benj. Labaree, D.D., and Mrs. Labaree, J. P. Cochran, M.D., Rev. F. G. Coan and Mrs. Coan, Rev. W. A. Shedd and Mrs. Shedd, Rev. B. W. Labaree and Mrs. Labaree, Mr. E. T. Allen, Mrs. J. H. Shedd, Miss M. K. Van Duzee, Miss E. T. Miller, M. D., Miss H. L. Medbury, and Miss G. G. Russell; 61 out-stations, 36 native preachers, 30 licentiates, 106 teachers and helpers.

TABRIZ: nearly 360 miles north-of-west from Teheran; station begun 1873; laborers—Rev. S. G. Wilson and Mrs. Wilson, Rev. Turner G. Brashear and Mrs. Brashear, Wm. S. Vanneman, M.D., and Mrs. Vanneman, Miss G. Y. Holliday, Miss Mary Jewett, Miss M. E. Bradford, M.D., Miss May Wallace and Miss M. A. Demuth; 6 outstations, 1 native preacher, 7 licentiates, and 11 native teachers and helpers.

SALMAS: *Haftdewan* village; station begun in 1884; laborers—Rev. J. N. Wright, D.D., and Mrs. Wright, Rev. J. C. Mechlin and Mrs. Mechlin, Miss C. O. Van Duzee, and Miss Jennie F. McLean; 5 out-stations, 1 native preacher, 5 licentiates, 12 teachers and helpers.

MOSUL: opened in 1889; laborers—Rev. E. W. McDowell and Mrs. McDowell, Rev. J. A. Ainslie and Mrs. Ainslie, C. C. Hansen, M.D., Miss Anna Melton and Miss Lillian Reinhart; 13 outstations, 5 native preachers, 9 licentiates, and 24 teachers and helpers.

In this Country: Rev. Benj. Labaree, D.D., and Mrs. Labaree, Rev. J. C. Mechlin and Mrs. Mechlin, Mr. E. T. Allen, Miss Anna Melton.

The year under review was one of heavy bereavements to the work in the death of two of the oldest and most valued missionaries on the field, Mrs. Catherine H. Cochran, who entered into rest March 21st, and the Rev. John H. Shedd, D.D., who followed her into glory on the 12th of April. Mrs. Cochran was taken from the midst of health and usefulness, after a brief illness, having given seventeen years of valuable service to the missionary cause. She was a woman of much strength of character, of fine culture, and actuated by high Christian principle and devotion. With her hands full of household cares, she yet found time for daily visits to the hospital, for a weekly Sabbath-school class, and for efficient assistance in all the large occasional gatherings of the women for spiritual development. Though quiet and undemonstrative in her ways, she was greatly appreciated by Moslems and Christians of all classes, and her loss is widely mourned. Over 600 calls of condolence were received by Dr. Cochran, from the Governor of the province down to groups of the humble peasantry.

The early departure of Dr. Shedd had been anticipated for some

time, in view of his growing feebleness. It is difficult to compress into a few lines the strong features of his character as a missionary leader, or the results of his many-sided labors during his long service in the field. Forcible and indefatigable as a preacher of the Word, comprehensive in his plans and progressive in his methods whether as a worker on educational or church lines, indomitable in his toil, ready for any sacrifice of personal comfort, with a supreme purpose to exalt Christ above all human policy or leadership, his life is stamped as one of the most valuable in the record of any missionary field. The whole church, at home and abroad, is richer for the high-toned and consecrated service he has done for the world's redemption, on which, moreover, there rests today, in manifold forms, the seal of the Master's approval.

Missionary Force.—The resignation of the Rev. E. W. St. Pierre, with the Board's approval, after seven years of labor in the field, has deprived the Mission of the services of a valuable preacher and teacher. Mr. and Mrs. Mechlin are in America on their regular furlough. Miss Holliday, after most determined but unavailing efforts to obtain relief for her failing eyesight, was compelled to return to this country. Mr. E. T. Allen has also come home for purposes looking to the further development of the industrial department of Oroomiah College. Mr. and Mrs. Wilson, having completed their year of rest at home, returned to their work in Tabriz last fall, accompanied by Miss M. A. Demuth, newly appointed to that station. Mr. McDowell has gone back to Mosul, leaving his family in this country, and has been joined by C. C. Hansen, M.D., whose presence, it is anticipated, will add greatly to the comfort and strength of that station.

OROOMIAH STATION.

The Churches.—The oversight of the churches remains with the Evangelistic Board. Deeply as is felt the absence of Dr. Shedd, the work goes on regularly, though with a new sense of dependence on the guidance of the Holy Spirit. Rev. B. W. Labaree has been made the Chairman. To this Board come all requests for grants in aid of any kind. Mr. Labaree reports of its work as follows :

The Evangelistic Board has met regularly every month. At these meetings we have considered an aggregate of 220 petitions. Very few of these have been requests for increase of salary, notwithstanding the hard times. The majority of them have been with reference to employment and repairs on Board property. The reply uniformly given is : " There is no money." The outcome is that for next year we ask a large appropriation for repairs. In many places, if these are not made, we subject our helpers to inconvenience and danger, and, moreover, lose our property. The preachers in 14 places have been changed, we believe in nearly every case to the advantage of the work. In three villages the settled pastor has been removed, and parishes enlarged to take in these villages. In one instance a self-supporting church assumes the oversight of such a village.

The reductions in the appropriations from New York has brought upon this local Board an extraordinary amount of perplexity and care. Aside from the dropping of some less useful preachers, and the doubling up of some parishes, the adjustment of the new financial conditions has necessitated the assessment also of larger amounts on the churches for pastoral support. While there have been encouraging features in this stern process, yet it has not met with all the success hoped for. The native contributions last year towards preachers' salaries were 700 tomans. This year there will be some advance, but apparently not enough to meet the full deficiency in the appropriations sent from America. The agitation of this subject, with the uneasiness it has occasioned in pastors' minds relative to their support, has not been conducive to marked spiritual progress. The additions to the churches have been fewer than usual, while the defection of some workers and the alienation of communicants here and there, from the financial pressure and other causes, will probably make the sum total of church members less this year than last.

Mr. Coan gives the following faithful retrospect of the year:

Briefly reviewing the whole work, we have, as usual, the two sides. Lack of spiritual power and consecration on the part of the workers; failure on the part of many churches to do what they might in the way of self support, as well as lack of organization. Too many of the churches look entirely to the pastor for everything, and throw all the burdens on him, from the ringing of the bell to the lighting of the fire, if they have any. The contributions are not keeping pace with the increase of earnings, and a great deal has yet to be done in the way of educating the church to give. Among the people a very low moral perception, disregard for truth, and spirit of strife are the sins that are to be contended with. We should add to these a mercenary spirit.

On the other side, we record with gratitude the great change in spirit of the pastors towards us. Their spirit is very cordial, and the keenest critic would fail to see any but the most pleasant relations between us and our co-workers. Many since Dr. Shedd's death have spoken to us younger men in terms of encouragement and cheer, assuring us of their sympathy and hearty co-operation. Very much less is said on the salary question, although by no means settled, and there is on the part of many an earnest desire for a spiritual blessing. It should be borne in mind that there are constant vexations, extortions and interruptions on the part of a government that is becoming every year more rotten, and these are a great hindrance to steady work and spiritual growth. One of our church members, a liberal man, told me that he was yearly fleeced of large sums that he could and would give to the cause if he were let alone. The question of a radical advance in the matter of self-support has been squarely faced, and sentiment has been aroused in the right direction. One of our helpers said: "This reduction is not to be looked at as a calamity that has befallen us, but the beginning of a new era, and we must face it."

Among the interesting incidents of the year was the mid-summer Institute for spiritual instruction and elevation. A week of encampment at the lakeside was spent in most profitable lectures and other exercises bearing on church and individual life, in which missionaries and natives united. Mr. Coan, who had charge of the Institute, expresses the conviction that it was better in tone and of more helpful influence than any which have preceded it. Especial refer-

ence is made to the closing devotional service, lasting two hours, which appeared to thrill the hearts of all present.

There is reason to believe that a constant and indelible influence is flowing out from these churches, quickened of the Spirit, upon the Mohammedan population that surrounds them. And though these recent months have been anxious ones, owing to the uprising of the Mohammedans against the Christians in Turkey, when the Christians of Persia have seemed to feel the breath of their proud and bitter foes hot in their faces, yet they have not failed to make known to many a Moslem neighbor the Way of Life through Christ.

Itineration.—There has been, as usual, much touring done in the villages, near and remote, by missionaries and some of the native brethren.

Mr. Allen, of the Industrial department of the College, made an extended tour last autumn on his bicycle into the districts south of Lake Oroomiah. He kept in company with a native preacher using the languages spoken there, Turkish and Kurdish, and large crowds, gathered by the novel spectacle, heard the gospel of salvation faithfully preached.

The College.—Since the withdrawal of Mr. St. Pierre and the death of Dr. Shedd, the college has been under the care of Mr. W. H. Shedd. He is aided by an efficient corps of native instructors. Of these he writes :

Of the faithfulness and heartiness of my associates in the work I can bear willing testimony. For two years the instruction in systematic theology has been given by Mr. Moorhatch in a manner at once thorough and enthusiastic. Râbi Pera has grown up in the college, and is an industrious and growing teacher. Deacon Shlemon has not the knowledge of ancient Syriac to fit him fully for the place he occupies, but his character commands respect, his attachment to evangelical truth is sincere, and his position as a member of the patriarchal family increases his influence both in the college and among his people.

The number of students the past year was as follows : Theological class, 10 ; college classes, 54 ; preparatory department, 31 ; medical class, 7 ; industrial department, 8 ; total, 110. Eleven were graduated in the theological course, including two of the teachers, who had carried on their studies while teaching, and eight in the college course. A new class of 15 was received into the college in the fall, but for the current year there will be no theological, preparatory, or industrial students.

There was marked spiritual growth among the members of the institution. The Day of Prayer in January was a very solemn time. Six united with the church in the course of the year. The graduates of the college course were all church members. Changes have been made in the terms of study, bringing the long vacation of the year in the summer rather than the winter. This deprives the village schools of college students as teachers, and the students of teachers' wages as a means of self-support. On the other hand, it throws them more on their own resources without looking to the

Mission treasury for easily-earned salaries. It also makes it possible for them to associate with their fathers and brothers in the hard toil of the field and vineyards, a discipline which the wise heads of the native Board of Education deem quite essential. Substantial advance has been made in the matter of self-support on the part of the students. Much consideration has to be shown to the students coming from poverty-stricken Turkey, over roads infested by plundering Koords, but students from Persia are now expected to pay all their expenses of board, books, bedding, clothing, fuel, and lights for their sleeping-rooms. No charge is made for tuition and rooms. Help is given to no one except in work.

Since the reconstruction of the college in 1879, with its separate departments of theology, medicine, and college course, 110 young men have been graduated from the academic course. Of these, 44 later took theological and medical diplomas. There have been 66 graduates in theology, of whom 46 are in Mission employ, two are clergy in other churches, three are in business, eight are in America. Of the twelve graduates in medicine, eight are settled in Persia and Turkey, and three are in America.

Fiske Seminary.—The number in attendance at this institution has been even larger than last year, the highest yet on record. The total of enrolled pupils was 200, of whom 75 were boarders. Sickness in the school brought numerous interruptions. Notwithstanding these, the principals, Miss Medbery and Miss Russell, pronounce the past year to have been in many ways the most successful they have known. Before sickness and death invaded their circle, a spiritual awakening, quiet but deep, had come to many of the girls, as a result of which twenty-two of the boarders expressed a desire to live Christian lives. Of the two who died, one came as a wild, wilful girl from the mountains of Kurdistan, but both she and her companion in death had, before they fell sick, found pardon in Christ. The annual examination drew together the usual large company of friends interested in the education of their nation's daughters. No class was graduated in the regular course, but four young women completed a postgraduate course to prepare themselves as teachers. This is the first class of girls who have been willing, against all custom, to pass what is considered the marriageable age, and take a higher course in education. This fact, and the manifest benefit which had come to them personally, and also to the corps of women teachers, were subjects of grateful comment at the close of the exercises of the school. The principle of self-support is pushed with good judgment, some advance being made each year in the amount received from tuition fees. Much pleasure was expressed by teachers and scholars over the furnishing of the school-room with new seats, the special gift of friends in Chicago.

Village Schools.—The total number under instruction in these schools was 1,817 on the plain, and 400 in the mountain districts, a

total of 2,217. Among these were 53 Armenians and 10 Moslems. It has been estimated that two-thirds of the whole school population on the plain of Oroomiah are in the schools of the different missions, Presbyterian, Anglican, and Roman Catholic, and two-thirds of these are under our instruction. The children are being educated, and most largely by us. Disease, and especially diphtheria, has made sad havoc with the children of the country. The efficiency of the schools progresses, but there is still much room for advance in certain directions. They are under careful and systematic supervision from the native Board of Education, which employs a competent inspector.

Mountain Work.—The portion of the Oroomiah Mission field lying across the Turkish border in the Koordish Mountains is full of difficulties and perplexities. It must needs be cultivated chiefly by means of occasional missionary tours and resident native helpers, neither of which are a sufficient substitute for missionaries residing within the bounds of the field. Obstructions from the Turkish government have increased in recent years, especially in embarrassments thrown in the way of visiting missionaries. Last summer Dr. Cochran and Mr. B. W. Labaree made a tour into the mountains with a special desire to reach Kochannis, the residence of the Patriarch, whose brother died at our hospital in the spring. On reaching the plain of Gawar, the seat of the Turkish government on the border, they were most vexatiously detained 10 days until a permit should come from the Vali of Van for them to go on. Such delay quite frustrated some of the important plans which the brethren had blocked out for the visitation of different mountain valleys. They pressed on, however, towards Kochannis, which was reached in two days' travel over the worst of ancient roads and bridges across the Zab, but through magnificent mountain scenery. Four days were spent at the patriarchal residence, each day having two interviews with the Patriarch, one in his room, and one in their tent. In his report of the visit, Dr. Cochran writes :

Kochannis is a good place to meet representatives of all the Nestorian tribes, for it is here that they must come to rent the valuable lands belonging to the many churches, to secure appointment as maliks and rayises, to be ordained priests and deacons, and to get their blood feuds and other quarrels settled. We had sent for some of our preachers and helpers from the districts beyond, since our detention in Gawar would make it impossible to visit them, and from them we had full reports. Baz, Jelu, and Ishtazin, with all their villages (24), are as open to our preachers and teachers as are the villages of Oroomiah. The schools that we had in their villages were well attended, and on the Sabbath good congregations attended the services ; but there has been but very little advance in the number of communicants. In Baz, the Intermediate School, taught by one of our ablest preachers, did good work. In Diz, the chief of the six villages, a cousin of the Patriarch, is an evangelical man. The needs of the field are : 1st, government permission for us and our preachers and teachers to work without restriction. 2d, This being obtained, to have more time spent by one of our missionaries on the field. 3d, Two or three more faithful native helpers. With doors so open, no trouble should be spared to secure these wants.

While the government has thrown serious embarrassments in the way of touring and evangelistic effort, it is due to state the report made to the annual meeting that there had been less opposition to our schools from the government than for several years. There were 26 in operation, with an attendance of 400.

Medical Work.—The report of hospital work shows the number of in-patients during the year to have been 202 males and 110 females, a total of 312. Of these, 59 were Moslems, and 7 Jews, the rest being Nestorians and Armenians. Nine deaths occurred among the patients. Dr. Cochran says in his report :

In nearly every way the institution has increased in its power for good the past year. There has been a larger percentage of cures and of improvement among the sick, and greater pains have been taken to make the spiritual influence of the hospital more felt by each patient.

Press and Colportage.—The number of pages printed during the year was 631,560. The more important issues were the "Rays of Light," Sabbath-school quarterlies, and "John Ploughman's Talk" by Spurgeon. The circulation of the monthly newspaper and of the Sunday-school quarterlies is considerably increased. Such is the growing popularity of the paper that it has been enlarged and the subscription price raised. Mention is made in the report of the valuable assistance from native brethren in the preparation of the paper, especially by Mr. Shmuel Badal. Dr. Labaree, during his detention in this country, is preparing a much-needed Bible dictionary in the Syriac, besides sending regular contributions to the newspaper.

The sales of Scripture have been increasing, and further efforts in this direction will be made. The work of translation of the New Testament into the Kurdish, is being carried on conjointly with the missionaries in Turkey. The co-operation of the American Bible Society and the American Tract Society, in various important undertakings, is highly appreciated.

Work for Women.—The systematic and persistent efforts to develop the Christian women into consistent and efficient light-bearers in their respective villages, have yielded encouraging results. Bible readings specially prepared for use of the women readers, sent out monthly, have proved greatly helpful. The same is true of the spring and summer stated conferences for women, held in different villages. The increase in the contributions to the Mite Society, devoted to Home Missionary work in the mountains, indicates a growing sense of responsibility along this line. Besides her oversight of these several measures, Miss Van Duzee has visited the villages, spending two or three days at a time. Her three faithful Bible-women continue their helpful service. An interesting incident is given of Christian fidelity on the part of a young bride married into a dark village with no preacher:

This girl was a member of one of our largest churches and is an earnest Christian, and has come to her new home full of zeal and activity. Already she has taught one or two to read, and every Sunday she gathers the women

for a meeting. For the sake of this work her mother-in-law has removed all restrictions regarding her speaking aloud in her presence (as the custom of brides requires), and she has become, in a way, a leader among the women in her village. She has only a village school education. A few weeks ago I went to see this bride and met her class of women, and it was really refreshing to find such a devoted worker.

The sisters of the city Church are themselves employing a Bible reader this year, quite a step in advance for them.

The women converts from among the Non-Christians are a cause of anxiety, as the tension and suspicion caused by any systematic efforts to hold meetings for them prevent their receiving the spiritual nourishment they so greatly need. Still a few gather every Sunday, with a little better average in the attendance than last year, and some new cases are given of Persian women coming for reading lessons in the New Testament.

The Jewish women grow more and more friendly, and the door is open for the labors of the Bible-woman. Miss Van Duzee herself visits them twice a week, and a number of Jewish girls are receiving instruction at their homes. Though the opposition continues strong to any very open effort for the Jews, yet the workers among them, men as well as women, meet with constant encouragement.

TABRIZ STATION.

Church Work.—Mr. Brashear writes in his report:

The past year has been one of quiet, steady seed-sowing. I do not know that this station has ever had a year with less hindrances, or ever been permitted to do its work with more freedom. In the Church, which has an Armenian and Turkish service each Sabbath, there is a regular attendance of 125. The Sabbath-school is very encouraging, 14 classes being taught in three languages and over 100 scholars. I know of nothing which gives more promise than this regular Bible study. We use the "Westminster Teacher" and find the International Lessons just as appropriate for Persia as for America.

The Church, with its 60 members, was greatly blessed in the Week of Prayer by an awakening among its members. In none was it more apparent than in the preachers and elders and the teachers. A fortnightly prayer-meeting among these native workers and the missionaries was sustained for some months subsequently, and contributed much toward deepening and continuing the blessing received.

The deepest sympathy is felt for the two Armenian preachers, Rev. Gulserian and Rev. Tamzarian, both from Harpoot, Turkey, where the aged fathers of each, with numerous other relatives, have fallen in the terrible massacres at that place, firmly meeting a martyr's death rather than deny their Lord. These bereaved brethren will surely have the tender sympathy of all their fellow-disciples as far as their affliction becomes known.

Presbytery.—Tabriz and Salmas Stations are organized as a Presbytery which, with the three Presbyteries of Oroomiah and the Presbytery of Kurdistan, form the Synod of Western Persia. A

meeting of Presbytery was held in Salmas, beginning June 27, 1895, and lasting a week. About 20 delegates were present. Conference on spiritual subjects and Bible study occupied the greater portion of the time. From the beginning to the close, the presence of the Holy Spirit was felt and gratefully acknowledged.

Itineration.—During Mr. Wilson's absence in America and the responsibilities of the station devolving on Mr. Brashear, Miss Jewett has been the most active worker in the out-field. In the early part of the year she made one tour of two months, visiting the outstations and the surrounding field to the south of Lake Oroomiah. It required a good deal of courage for a lady to make such a circuit when Moslem fanaticism is in a greater degree of ebullition than usual. But her faith in the protecting arm of the Lord was fully rewarded, and she returned without threat of harm from any quarter. During the tour she preached to some 700 women, many children, and some men. The Ramazan fast of the Moslems interfered somewhat with her freedom of intercourse a portion of the time, but for the most part she found excellent opportunities for telling of Christ. She was greatly gratified in one of the smaller places visited to be most cordially greeted by a Moslem woman who repeated a verse of Scripture taught her by Miss Jewett herself, eight years before. In Mianduab she spent a month, of which she writes:

The entire month was filled with the most delightful work among Armenians and Moslems, the people coming to me continually, inviting me here and there to their houses, listening as I read and taught, asking intelligent questions, and apparently willing and eager to learn. There is much freedom in that region. The people are mild, independent, and uncultured, but kind-hearted and hospitable. I felt, while there, as if I would like to spend the remainder of my life among them.

Miss Jewett speaks very warmly of the devotion and enthusiasm of the helper and his wife at this station. There quarters are said to be very cramped, two small rooms serving for meeting, school, dining, guest, sleeping, and family rooms. But they make the most of these. From this centre Miss Jewett made some side excursions to towns and villages which she had visited before, where she noticed a more intelligent interest in the truths she taught than formerly. Later in the year Miss Jewett made another tour of 17 days in another direction. Mr. Wilson, soon after his return to Persia, made a tour of all the outstations.

Educational.—The *Boys' School*. No detailed report has come to hand, at the present writing, of the year's operations. Mr. Brashear has had the charge of the institution, and with the valuable assistance of Mr. Tamzarian, who was educated partly at Lane Seminary, the school has had a prosperous year.

The *Girls' School*.—The serious breakdown in Miss Holliday's health considerably impaired the efficiency of the school, as Miss Wallace was not yet fully qualified in the language to take her place, but she has filled the gap most creditably notwithstanding,

aided as she was very ably by Rev. Tamzarian and his wife. During the former part of the year there were about 30 boarders and some 25 day-scholars. One girl was graduated in May. On reassembling in the fall, the active opposition of the Gregorian Armenians affected the attendance somewhat, and there were but 23 boarders and 20 day-pupils. In all probability the school has recovered its usual number during the winter, as has so often happened under similar circumstances. The moral and spiritual tone of the school and its home-like character are attractions which the Gregorian schools sadly lack. It is expected that three of the scholars will graduate this year, bright, intelligent, earnest, Christian girls, who will be a credit to the school. Two of the second-year girls were converted during the Week of Prayer and united with the Church.

Medical.—Dr. Vanneman writes:

There seems to be a more open field than ever for medical work. The Crown Prince is friendly and I am occasionally called in consultation in his home. The European and Persian physicians are all friendly, and the old spirit of discord has apparently died away. If nothing else has been accomplished we believe we have gained the confidence of the people, and having gained this, we hope to go forward and be used of God in leading some to a new life in Christ.

The number of patients treated is reported at 5,320, and the receipts for medical work, \$775.

Medical Work for Women.—Dr. Bradford's dispensary has been thronged as usual, morning by morning, the record showing 3,095 patients in attendance during the year. She writes:

All classes, from wives of common laborers to princesses, and rich and poor, mingle freely in the waiting-room, and Yagoot makes it so attractive there is little striving for preference. They are sometimes willing to sit and talk with her and let their turn go to some one else.

Much good seed is sown evidently, in that crowd of listeners to the faithful Bible-woman. The hospital room has been in use more than any previous year, eight persons having occupied it 212 days. Some of these were Mohammedan women, one a princess, who, with their friends, overcame their strong prejudices against such close contact with Christians and the eating of Christian food, and were deeply grateful for the loving attention and successful treatment they received.

In July Dr. Bradford made a tour to some of the outstations, being absent from home 17 days, encountering a friendly reception everywhere, with crowds of women pressing around her at every stopping-place, who listened with interest whenever the story of Christ was read to them, following the words of prayer offered, and joining in hearty response to the petitions to bless the children, the parents, and the sick. Dr. Bradford also mentions five visits she made to the leper village, two and a half miles distant from the city, of which she writes as follows:

My interest in these poor creatures increases every time I see them. It is hard to know just what is the best way to help them, for they are, in a sense, wards of the government, but very poorly cared for. The increase in prices has affected their supply, and they complain bitterly that this year nothing has reached them. There are about 200 of them, and they really get their living by those who are able going out and begging on the highways.

Dr. Bradford's report closes in these words:

It has been a year full of work and crowned with special mercies. Three of our own circle have been dangerously ill, but all have been spared. Contagious diseases have raged on every side, but, with the exception of measles, our schools have been free and the work uninterrupted. New friends have been formed and some who had opposed us have been led to be grateful by means of the medical work.

SALMAS STATION.

The return to America of Mr. Mechlin with his family last summer on furlough, has left Dr. Wright the only ordained missionary at this station. Haftdewan, the populous Armenian village occupied as the centre of missionary operations, is threatened with ruin, owing to some strange physical phenomenon which has caused a subterranean invasion of the soil by water. As a consequence, many houses are collapsing, others are becoming untenable, and a sense of peril attends all residence in the place. At the recent annual meeting the situation was carefully discussed, resulting in the conclusion to withdraw from the village and also from the plain of Salmas altogether as a missionary station, no other town in the vicinity presenting those conditions for missionary residence which are deemed essential. This does not mean the abandoning of the plain as a field of missionary work. It is the hope that some superior Armenian workers from Turkey may be secured, who will do the evangelistic work called for with a greater economy of missionary funds and strength, under the supervision of the missionaries, either at Tabriz or Oroomiah, as shall be decided later.

The average attendance on the preaching services at the station has been the largest known. The meeting room has been well filled and often crowded, and the same is true of the stated evening prayer-meetings. In the out-field the largest congregations have been in the populous Chaldean village of Khosrowa, where opposition in years past has been very bitter.

Outstations.—The opposition in *Oolah*, where the native church is of long standing, was never so great as now on the part of all the sects represented,—Catholics, Episcopalians, and Armenians. At all the other outstations the Gospel has been faithfully preached, in season and out of season, in the regular Sabbath congregations and by much visitation of the people in their homes, and in many of the surrounding villages, with much encouragement among the listeners, but no marked progress is reported. The Jews in *Old City* are very friendly. The helper in *Khoi*, Shamasha Werda, is commended for his faithful work in the city and the sub-

urbs. There are three applicants from among the Armenians to be received into the church. One Moslem seems a converted man, and is quite outspoken for the truth as it is in Christ, but shrinks from a public profession of his new faith, knowing that death is the almost certain penalty to follow.

There is much dissatisfaction on the part of the native helpers throughout the field with respect to their salaries, due in part to the advance in the cost of living, and in part to the large salaries secured by young men who have been educated in America. A baptism of the Holy Spirit is felt by the members as essential to the better equipment of all for the more vigorous and successful prosecution of the work in face of the many obstacles.

Schools.—The *Girls' School*.—Miss McLean states the history of the year briefly as follows:

In looking over the past year it seems an encouraging one. When we opened our school we met with considerable opposition. The Armenians had procured a lady teacher for their school and threatened to punish all who came to ours. So when we began we had but one girl from the village. But gradually they left the Gregorian school, and at Christmas time we had our usual number of day scholars. From the first of January until the middle of February the average attendance was 42, and from that time until the close of school it was 54, but the average for the school year was 41. Total enrollment, 80; boarders, 23; villages represented, 5—also some from Khoi.

A few of the scholars expressed a purpose to live a new life in Christ, but none have made an open profession by uniting with the Protestant Church. It would be of little use for them to do so, as on their return to their homes they would almost never have any opportunity to maintain such connection. The village schools, both for girls and boys, have been kept up with about the usual success. Opposition has been rife, but the high moral tone of our schools and the faithful instruction given in them make them popular.

MOSUL STATION.

Peculiar interest has been felt in this station as being the station under our Board most likely to feel the commotion that has produced such havoc at the missionary stations of the American Board in Turkey. The annual meeting of the Mission was also held in Mosul, in November, just at the time when the fires of Moslem rage against the Armenians were burning most fiercely. Though our work is among the Syrian Christians, Nestorian and Chaldean, rather than Armenian,—of whom there are but few in Mosul—and notwithstanding the Turkish government was anxious to suppress any outbreak upon the Syrians from the Mohammedan population, yet there was danger that Moslem rancor towards the followers of the Cross would override the precautions of the government. By the command of the governor, the chief Molla prepared a sermon enjoining the Moslems to refrain from all demonstrations against the Christians. It closed, however, with this significant statement—“When the Sultan bids us rise against the Christians we will rise, but until he does we must remain quiet.” It is not strange that

Christians of every name feel uneasy under such conditions, and are intensely anxious over the issue of the present terrible situation in the Empire. Without important general reforms the very existence of every Christian community of any name is in danger.

It is with great sorrow we record the afflictions of the aged Syrian pastor of the Mosul church, whose son, a pastor of a native church near Diarbekir, was stabbed to death before the eyes of his wife and children, she pleading for his life. She was then carried off by the Kurds and kept by them until rescued some days later by a soldier.

The delegates from Oroomiah to the annual meeting, Messrs. Coan and Labaree, found themselves in a position of some peril, but the arm of the Lord was about them to protect them in their 10 days' journey to and from the meeting through Kurdish territory more or less disturbed. They were accompanied on their return by Dr. Emma T. Miller, who left her regular duties at Oroomiah in the fall of 1894, to spend a year at Mosul in the absence of a physician of their own. Her presence has been highly appreciated by the members of the Mosul Station.

The great problem of sanitary residences for the missionaries continues to occupy much of their attention. In spite of all the opposition from the strong Roman Catholic party, and from the government, the authorities have allowed them to purchase a desirable site with a clear title, outside the city walls. But thus far the government at Constantinople has not granted the application for a permit to build on the site.

Evangelistic.—The work at this station is carried on in two languages, the Arabic and the Syriac; the former concerns the city and vicinity, the latter pertains to the Nestorians of the mountains. During the absence of Mr. McDowell, the Arabic work has received the chief attention, though Mr. Ainslie, who uses the Arabic, has not wholly neglected the Syrian mountain field. Native workers have visited it, correspondence has been maintained with the scattered helpers in the various districts, and Mr. Ainslie spent a short time at Amadia. Since Mr. McDowell's return he has made energetic efforts to visit the mountain field in person, but the Turkish authorities have refused to assure him of protection. The reports from the native helpers tell of perils and confusion from the Kurds at some points, of interrupted services at others, and of open doors for preaching at others where there are as yet none to break the bread of life.

The Arabic work in the city has been encouraging. Says Mr. Ainslie,—“Congregations have been good, schools full of overflowing, Sabbath-schools and prayer-meetings well attended, some additions to the church.” In the outstations, a new helper at Tel Kafe promises well, and the one at Bartulli reports constantly increasing interest, while his wife is doing a good work among the women and girls. Kasha Werda, one of the valuable Syriac helpers, was removed by death early in the year.

Education.—The *Girls' Boarding-School* has been under the superintendence of Miss Reinhart, though the responsibility of the management of the school has rested on Mrs. Werda, a graduate of Fiske Seminary at Oroomiah, a devoted Christian woman and a faithful instructor. Among other signs of progress in the school is given a fact that a class of two graduated in the summer, the first ripened fruits of the institution. Both these earnest Christian girls are now teaching, and much good is anticipated from their devout example and cultured intelligence. A kindergarten department has just been added to the school.

The *Boys' Boarding-School* for Syrian youth has numbered 27.

In the absence of more sanitary residences during the heat of summer, it was deemed necessary that the ladies of the station should go to Mardin. Owing to the perils of the journey from robbers, an escort of soldiers was given the caravan with which they travelled. These three missionary women were somewhat amused to find in their company a Catholic bishop with a suite of 25 attendants, who had delayed his journey a month because he felt safer to go with them, because as he said:—"The American government is great and powerful." It is stated that the vigorous pursuit and punishment of Miss Melton's assailants has established a great respect for the American government in that part of the Turkish empire.

Statistics of the Western Persia Mission.

Ordained missionaries.....	9
Medical missionaries.....	3
Women medical missionaries.....	2
Lay missionary.....	1
Unmarried women missionaries.....	10
Married women missionaries.....	11
Ordained natives.....	38
Native evangelists and Bible-women.....	55
Native teachers and helpers.....	176
Organized churches.....	37
Communicants.....	2,276
Added during the year.....	117
Boys in boarding-schools.....	128
Girls in boarding-schools.....	105
Number of day-schools.....	119
Boys in day-schools.....	1,238
Girls in day-schools.....	796
Total number of pupils.....	2,872
Pupils in Sabbath-schools.....	3,550
Contributions.....	14,033
Number of pages printed.....	632,560
Hospitals.....	4
Patients treated.....	16,027

MISSIONS IN SIAM.

SIAM MISSION.

BANGKOK: on the River Menam, 25 miles from its mouth; occupied as a mission station, 1840 to 1844, and from 1847 to the present time; missionary laborers—the Rev. and Mrs. E. P. Dunlap, D.D., the Rev. and Mrs. J. A. Eakin, the Rev. and Mrs. J. B. Dunlap, the Rev. and Mrs. F. L. Snyder, the Rev. and Mrs. A. W. Cooper, Walter B. Toy, M.D., and Mrs. Toy, the Rev. Boon Boon-Itt, Miss Edna S. Cole, Miss Elsie J. Bates, and Miss L. J. Cooper; 1 ordained preacher, 1 native licentiate preacher, 8 native Christian teachers, and 3 other helpers.

PETCHABUREE: on the western side of the Gulf of Siam, 85 miles southwest of Bangkok; occupied as a mission station in 1861; missionary laborers—the Rev. and Mrs. W. G. McClure, the Rev. and Mrs. Chas. E. Eckels, James B. Thompson, M.D., Miss Annabel Galt, Miss A. M. Ricketts, Miss Emma Hitchcock; 1 licentiate, 7 native teachers, and 3 other helpers. *Out-stations:* Bangkaboon, Paktalay, Thakua Banphai, Ban Laam, and other places.

RATBUREE: occupied as a mission station in 1889; missionary laborers—the Rev. E. Wachter, M.D., and Mrs. Wachter; 3 native teachers.

In this country: Mrs. Jas. B. Thompson and Miss A. M. Ricketts.

Educational Work.—The *Harriet M. House School* for girls at Wang Lang, reports that the past year has been the most prosperous in the history of the school. The first class of girls who have finished the whole prescribed course of study, was graduated last spring, seven girls receiving diplomas. The total number of scholars was seventy. Of these, all but eight are paying the full amount for board and tuition, and all but fifteen are from heathen homes. Three of the graduates are professing Christians.

At the *Christian High School* the attendance has been 129. At the annual Commencement in March, five young men received diplomas. Three of these were professing Christians, and one of the others has since declared his purpose of confessing Christ before men. Eighteen students have graduated from this school during the last five years. Of these, eleven have confessed their faith in Christ and received baptism, and two others have made known their intentions to do so. The school could enroll a much larger number of boys if the Mission were willing to make it more exclusive, taking a wealthier class of boys and laying less emphasis on Christian instruction. The Mission is unwilling to do this, however. It carries the boys through a careful study of the whole Bible.

The *Banmai Day-School* has suffered in attendance because of the Mission's refusal to introduce a larger proportion of English; but 30 boys have been in attendance.

Evangelistic Work.—Eight young men united with the First Church at Sumray, six of them students and one a former graduate of the High School. Five new members united with the Second Church at Wang Lang, under Dr. McFarland's care.

At *Paknam* the Sabbath-school is taught by the Christian wife of a young Siamese doctor in charge of the Government Dispensary there, who teaches the children and helps with the singing in the preaching services entirely as a labor of love. At *Paklat* the services are held in a private house. The owner of the house is an American negro, who still holds to the faith which he embraced many years ago in the homeland. His wife is a Peguan woman, and she and her eldest daughter profess faith in Christ and expect soon to be baptized. Their Peguan neighbors are hard to reach with the Gospel, as they understand very little Siamese. Weekly preaching services were conducted at the lower Police Station on the river, the Chief of Police being one of the Church members. At Rajawong Chapel there have been two preaching services a week, and a Book Depot and Free Reading Room at the same place is open every week-day and evening, and is well patronized. Sometimes services are held for the Chinese, in which Chinese Christians are invited to speak, in their own language, to their countrymen, who crowd the chapel and manifest great interest. Several conversions are known as the fruit of this work.

Dr. Adamsen, an independent Baptist missionary, has opened a new chapel on a prominent street. He and the members of our own Mission work together in complete harmony. The work at Ayuthia has been waiting for the completion of the Floating Chapel, provided for by the offering made at the Silver Anniversary Meeting of the Women's Foreign Missionary Society of Philadelphia.

Early in the year Miss Eakin made a tour to a place called Wat Seekook, about 60 miles north of Bangkok. It was her second visit to the place and she met with a very cordial welcome. Recently Mr. Carrington stopped at the place and learned that there are about twenty persons who are known as believers in the Christian religion as the result of her teaching.

The Christians of Bangkok have contributed 454 Ticals to the Million Dollar Fund.

Itinerating Work.—In March a trip was made to Nakawn, when seven adults and three children were baptized, and a Church was organized April 21st, consisting of thirty-one adult members and six children, and thirty-four persons were placed on probation. This church was named by the members, the *Bethlehem Church of Nakawn*. The elder of this Church recently came up to Bangkok and placed his son in the Christian High School, depositing 80 Ticals (\$48) for his expenses for the first year in advance. On a trip to Singora, six new converts were baptized and received into the Church at Nakawn, and several more were placed on probation. In March a tour was made to Ayuthia and Prome, stopping at many towns and villages on the way. The missionaries were cordially received everywhere, and sold 1,500 portions of the Scriptures.

In September Mr. Cooper and Mr. Boon-Itt started on a tour of two months, with a view to seek for the most desirable point for a new station to the

northward. After passing through Ayuthia, they took the easterly branch called the Sac River, as far as Saraburee. Thence, after returning some distance toward Ayuthia, they took a short cut across the flooded fields and reached the Chow Phya River some distance below Lopburee. Following this river north, they stopped at Lopburee, Prome, In, Chinat (where they were entertained by the Governor of the province), Nakawn, Sawan, and Paknampo. They spent eight days at the two places last named, and found the people remarkably friendly. Paknampo is a large town at the point where the Maping River unites with the Po River to form the Chow Phya. Here the head priest of the temple and the post-master of the town received them with great cordiality, and urged them to establish a school there. A Buddhist priest, near Paknampo, declared that he had been using Christian books for text-books in teaching the boys in the temple under his care.

At Kam-pang-pet they found a great eagerness to buy books and to hear religious instruction. They rejoined the Laos missionaries at Raheng, and had the advantage of their information with regard to the salient points of that town. There is a Christian Chinaman living in a village near Raheng, who was converted at Singapore, and though alone among the heathen, he still maintains his Christian character and reputation. The people at Raheng insisted on buying books so rapidly that there was little opportunity to explain their contents. As a rule, the people in small villages were found more willing to listen patiently to religious instruction than those in the larger towns. After spending two days at Raheng, having sold out nearly all their books, they turned toward home and reached Bangkok ten days later, having made but few stops by the way. They had sold in all about 1,000 portions of Scripture and 3,000 tracts.

A short tour was made last February by Mr. Snyder and Dr. Toy to Prabat, the famous shrine of the foot-print of Buddha. As there was a great crowd of people gathered there to attend the annual festival for the worship of the sacred foot-print, our missionaries had abundant opportunities of preaching the Gospel, but the circumstances were not very favorable for securing a patient hearing of the truth. In January Dr. Dunlap and Mr. Boon-Itt made a trip down the east coast of the Gulf of Siam. They went in the Mission sail-boat, *Kalamazoo*, and stopped at many towns and villages. They preached in the day-time in the camps of the soldiers, in the prisons, in the market places, and the homes of the people. In the evening they showed Bible pictures with the sciopicon, and then set sail at night in order to reach the next town in the morning. They found a hearty welcome everywhere, and one man who declared that he was a believer and promised to preach Christ to others. It is evident that all that part of the field is ripe for the Gospel.

The longest tour of the year was taken by Dr. Dunlap, Dr. Toy, Mr. Snyder and some native helpers, to the west side of Siam, next to the Bay of Bengal. They traveled more than 4,000 miles, on seven different steamers, numerous sail-boats and canoes, on elephants and on foot. They labored in six different provinces, reaching a community of Siamese in the most southern portion of Burmah, and found an open field everywhere. On this tour they had the joy of baptizing four adults and two children—the first fruits of the Gospel in Ranong province—and also placed some officials and others of the province on probation. Distant villages in the provinces were reached as well as the capitals. Dr. Toy treated hundreds of the sick and suffering and disposed of eight cases of medicine, showing how little prejudice exists against foreign medicines and treatment. They disposed of 2,182 portions of Scripture and Christian books and tracts. The brethren returned from this tour with the conviction that it is our imperative duty to establish permanent work on that side of Siam.

The Mission Press.—The Press has worked steadily through the year. The following statistics will show the scope and importance of this work.

PRINTING.

Total number of copies of books.....	161,300
Total number of pages printed.....	2,940,900
Scriptures bound, Vols.....	192
Other books bound, Vols.....	1,136
Portions of Scripture covered.....	26,329
Tracts and Christian books covered.....	20,547

The Station report concludes:

It will be a pleasure to our friends in the United States to know that through the labors of the Rev. John Carrington, agent of the American Bible Society, and our missionaries and native co-workers, about 25,000 portions of Scripture and 18,000 Christian books and tracts have been placed in the homes of the people in various parts of Siam.

PETCHABUREE STATION.

In Petchaburee and in the surrounding districts there has been constant and diligent work.

The Petchaburee Church contributions have amounted to ticals 375 this year, of which ticals 109 was given in special envelope offerings once a month, for Home Mission work under Presbytery's Committee. The total amount contributed by the native members alone, in both Sunday-school and Church during the year, has been ticals 43. The Church has assumed the full support of the local evangelist, Nai Boon, and an effort will be made to have them take care of the Bible-women next year also.

It has been difficult to develop spiritual life or to lead the plastic invertebrate Siamese to an open and strong confession. Here and there there are more hopeful signs. Services are now held in a shed provided by one of the members at his own house. In all the country Churches "we are frequently told that if we would only give or loan money, or help in law-suits, their chapels would speedily be filled." A Committee of Presbytery spent the month of May visiting the village Churches, endeavoring to stimulate them to real activity. In the country tours many individuals as well as villages seemed to hear the Gospel for the first time. A walking trip across country to Ratburee and return, was made in January by Dr. Thompson in company with Kru Song and two coolies, and much knowledge of the interior villages and roads was gained, and the Gospel preached and tracts distributed wherever practicable.

Educational.—In the Girls' Boarding-school there has been an average attendance of 20 pupils, while six-day-schools with 65 scholars have been maintained.

Medical Work.—There have been 1,195 patients who have received Dr. Thompson's attention. Several long-standing and incurable cases were brought in by their friends and left for us to feed and nurse to the end. The drain on strength in caring for such cases was very heavy, but it gave opportunity for more prolonged teaching.

There have been this year few cut and slash cases, which have hitherto occupied so much of our attention. It is decidedly unusual for two months to pass in succession without having a cut head to sew up, but we have had this experience more than once this year. We regard it as evidence of an improved condition of the civil administration of the province, and regret not the diminution of one or two hundred in our yearly total of cases which it has occasioned.

RATBUREE STATION.

Dr. and Mrs. Wachter have been the only missionaries at the station during the year, and have with constant courage and fidelity carried on the work as difficult as any which missionaries have undertaken. As to the evangelistic work, Dr. Wachter writes:

We note an improvement in the attendance upon our services. This improvement is no doubt due to the presence of the Royal Commissioners who are engaged in settling law-suits of old standing. Great crowds of people come from all parts of the province attending the sessions of the courts. Sometimes our Church is full of people, some going, others coming, so that during one service the audience may change three and four times.

During the year special evangelistic services were conducted during the visit of Mr. McClure and Mr. and Mrs. Eckels.

Regarding the medical work, Dr. Wachter reports:

The in-patients numbered 17; the whole number of patients was 1,774, and the total number of prescriptions was 2,571. The fees and the medicines furnished are valued at ticals 712, whereas the cash received amounts to ticals 552. The prisoners in jail, the children of the poor, aged persons, and the pupils of the school have received free treatment. Here are some of the cases treated: cuts and stabs, 18; abscesses, 5; dog bites, 8; polyusus of the ear, 1; dropsy of the antrum, 1; gunshot wounds, 15; excision of tumors, 3; fractures, 2, etc. From a medical point of view the treatment is not satisfactory. When interesting cases present themselves, even gratuitous treatment cannot prevail upon them to come to the dispensary at the appointed time, and after three visits they usually drop out altogether.

The Boys' School has had an enrollment of 30, out of whom four have gone into temples, one to the Assumption College, and one to the Christian High School. They have paid part of the expenses of the school. Twenty girls have been enrolled in the *Girls' School*, the people of the city willingly sending their girls to be educated as well as their boys. The work is hard and the people are unresponsive.

The opportunities which the native finds to avoid religious conversation seem to be boundless. You have hardly begun on the subject when he remembers of a sudden that he has some serious trouble which took from him all but his appetite and his capacity for sleep, and immediate relief is of great importance. Still some instruction has been given and a number of tracts and portions of the Scriptures have been sold in the dispensary. No extensive touring has been done during the year, but a good deal of teaching has been done in and about Ratburee. And although no one, as yet, has come out boldly to receive baptism, still there are some who assert that they believe in Christ as a Saviour.

Statistics for the Siam Mission.

Ordained missionaries	8
Medical missionaries	2
Unmarried women missionaries	6
Married women missionaries	10
Ordained natives	1
Licentiates	2
Native teachers, male	12
Native teachers, female	6
Bible-women	1
Other workers	6
Churches	4
Communicants	325
Added during the year	30
Boys in boarding-schools	142
Girls in boarding-schools	77
Boys in day-schools	70
Girls in day-schools	52
Total number of pupils	341
Number of schools	11
Pupils in Sabbath-schools	286
Number of hospitals and dispensaries	2
" Patients treated	8,974
" Pages printed (estimated)	2,940,900
Contributions by Churches (from natives, 109 tic.)	232 ticals
" Schools (estimated)	4,013 "

LAOS MISSION.

CHIENG-MAI : on the Maah-Ping River, 500 miles north of Bangkok ; occupied as a mission station, 1867 ; missionary laborers—the Rev. and Mrs. Daniel McGilvary, D. D., the Rev. and Mrs. D. G. Collins, Rev. and Mrs. W. C. Dodd, Mrs. Stanley K. Phraner, Dr. and Mrs. James W. McKean, the Rev. and Mrs. Howard Campbell, Rev. and Mrs. C. H. Denman, M.D., the Rev. Wm. Harris, Misses Isabella Griffin, Cornelia H. McGilvary, Margaret A. McGilvary, Hattie E. Ghormley, the *Rev. Nan-Tah* ; 32 helpers, 20 outstations.

LAKAWN : on the Maah-Wung River, southeast from Chieng-Mai, 75 miles ; occupied as a mission station, 1885 ; missionary laborers—the Rev. Jonathan Wilson, the Rev. and Mrs. Hugh Taylor, the Rev. J. S. Thomas, M.D., and Mrs. Thomas, the Rev. and Mrs. L. W. Curtis, Misses Julia Hatch, Kate N. Fleeson, Margaret Wilson ; 13 native helpers ; 1 outstation.

LAMPOON : occupied as a mission station in 1891 ; missionary laborers—Dr. and Mrs. W. A. Briggs ; 14 native helpers ; 8 outstations.

MUANG PRAA ; occupied as a station in 1893 ; missionary laborers—the Rev. and Mrs. W. F. Shields.

NAN : occupied experimentally as a mission station in 1894 ; missionary laborers—the Rev. S. C. Peoples, M.D., and Mrs. Peoples, the Rev. J. H. Freeman, Miss Mary A. Bowman, M.D., the Rev. Robert Irwin.

In this country: Mrs. S. K. Phraner.

Delayed or lost mails are responsible, probably, for the failure to receive full reports from the Laos Mission. The absence of any statistical reports renders it impossible to make any general comparisons between the present condition of the work and the condition a year ago. During the year, however, the mission force has been strengthened by the return of the older missionaries, Mr. and Mrs. Dodd, Mr. and Mrs. Collins, Dr. and Mrs. McKean and Mrs. Peoples, and by the coming of the new missionaries, Mr. and Mrs. Curtis, Mr. Freeman, Mr. Harris, Miss Ghormley and Dr. Mary Bowman. The attempt to introduce a well-defined policy of self-support, which, it was hoped at first would be cordially accepted on every side, has met with unexpected difficulties on the part of the native helpers. The mission needs the prayers of the church that it may be wisely guided in its management of this delicate question, and that it may be given strength to adhere unwaveringly to the wise purpose of building up a self-supporting and self-extending Native Church. The Laos Mission having the whole field to itself, not embarrassed in the effort to secure self-support by the complications which arise from the presence of another Mission not pursuing the same policy, will be able, if prudently directed, to place all its work on a basis that will insure the autonomy and integrity of an aggressive Native Church.

CHIENG-MAI STATION.

The *Evangelistic Work* of the Station has not been as extended as in past years because of the diminished force. Mr. Irwin spent the year in Chieng-Mai, taking the Training School with him from Lamphoon. He and Dr. McGilvary and Mr. Campbell made one tour for the purpose of organizing Bethel and Wang Moon Churches and installing pastors over them. Dr. McGilvary made various short tours around Chieng-Mai, but was prevented by cold and fever from going to Chieng-Hai and Chieng Saan, which were visited in his stead by Mr. Irwin. In his personal report, Dr. McGilvary writes :

The temples and the homes are always open. It is a work that I enjoy, and often in unexpected places and unlooked for sources I find that seed has been sown and impressions made that I trust will never be effaced. One of the very latest known enquirers was a young man from whom, when he was a boy, I took a part of a bone from a diseased wrist caused by a fall from a mango tree, and whom I had taught to read Siamese. He is anxious to engage in regular study as soon as any one is at leisure to teach him.

Owing to various causes, the church at the beginning of the year was not in the best condition. The congregation had fallen off, with the corresponding dearth of interest in the work of the church. In many respects it has been greatly improved, though the number of accessions has not been so large as in previous years. There has been a gratifying increase in the attendance on public worship and the means of grace.

The successful organization of five or six Christian Endeavor Societies within the bounds of the church, by Mr. Campbell, Mr. Irwin, and Mr. Denman has been largely blessed to their improved condition. They have supplied a long felt want in our church organization, in enlisting the young and the old in the study of the Sunday-school and other lines of Christian activity. We doubt not that the results will be permanent in bearing fruit for the future.

Another question to which time and anxious thought was bestowed with a possible present shock to our work was that of self-support of schools and churches. In this also the influence of my associates has been given. Though we have not accomplished all that we hoped, a beginning has been made that if carried on by the Mission, would no doubt result in permanent good. It is to these foundation works that probably we are to look for the best results of the year's work. I should not forget to mention the almost indispensable aid given by Kroo (Rev.) Nan Tah, in whose judgment and wisdom we have always relied in settling the numerous little and greater difficulties that arise."

During Dr. McKean's absence Dr. Denman has been obliged to care for all the extensive medical work of the Station, which he has done most successfully, having established especially a reputation as a famous surgeon.

The *Girls' School* was conducted under the charge of Miss Griffin and Miss Allie McGilvary, Miss Griffin visiting also, during the rainy season vacation, sixteen villages. In addition to assisting Miss Fleeson in the Girls' School at Lakawn, Miss Nellie McGilvary continued the translation of a general history for use in the mission schools.

LAKAWN STATION.

"This year has been one of up-hill work in Lakawn as well as in sister stations. Subjective and objective reasons have combined to make it so. Some of them we should have controlled, and some of them we could not."

There has been a total of eleven weeks touring done by the missionaries, and twenty-four months by our native evangelists. In this manner every one of the most urgent calls brought to our attention has been in a measure answered. The distribution of the printed Word and religious tracts has accompanied the spoken word. How faithfully this has been done is shown by Mr. Taylor's personal report :

I have superintended the work of the Station's evangelist. I have a personal acquaintance with every member of the church (save one or two), in the province, and think I know pretty well each one's Christian standing so far as outward conduct reveals the inward workings of the heart. It has been my rule to drop any other form of work to attend to the one who comes to me for advice, sympathy or instruction, believing that seed sown in hearts of such is the most apt to fine good soil.

Educational.—The average attendance at the Boys' School has been twenty-three for the first term, and twenty-eight for the second.

The total number enrolled both terms was fifty. Twenty-seven of these were from homes where there are one or more Christians; the other twenty-three were from homes entirely heathen. Seven of the number are members of the church, two having been received during the year. This makes a total of nineteen boys who have become members of the church from this school since its organization. With one or two exceptions, every boy of school age in our Christian families throughout the province has been in school a portion—most of them all—of the time. The Bible is the central text-book, accompanied by the catechism and two religious tracts, *Sawat-sade and Songfai* in the Laos tongue; *Pilgrim's Progress*, a tract, *Showing the Only Creator of the Universe*, and the monthly paper, *Day Break*, in the Siamese tongue.

Miss Hatch, who has done much of the work of the school, says :

In all my efforts the aim has been to make Christ Jesus and his teachings of the first importance, as it is my firm conviction that this is why we are placed here—not to help this people to mere secular education and attainments.

Miss Fleason has had charge of the Girls' School, aided during Miss Wilson's sickness by Miss Nellie McGilvary.

Mr. Wilson writes of two important additions to the literature available for the Laos people :

We hope to receive some copies of the Laos Hymnal for use at our meeting of Presbytery. The hymns are 239, some 190 of them my own authorship. There are hymns from Dr. and Mrs. McGilvary, Dr. Briggs, Mr. Irwin, Miss Fleason, and one from each of two native teachers. What merit may be found in these hymns consists, mainly, in their being fair translations into Laos idioms of some of the best hymns of the Church, as *Joy to the World*, *How Sweet the Name of Jesus Sounds*, *Just as I am*, *Rock of Ages*, *Twenty-third Psalm*, *I was a Wandering Sheep*, *On-*

ward *Christian Soldiers, He Leadeth Me*; together with a goodly number of Gospel hymns, as *Jesus my Saviour to Bethlehem Came, Safe in the Arms of Jesus, Simply Trusting Every Day, The Ninety and Nine, I Gave My Life for Thee, What a Friend We Have in Jesus*, etc. The work of preparing this Laos Hymnal has been to me a deep delight—often a *rest* in weakness and weariness. As this is a personal statement, I may be pardoned the special personality of the following incident. For two days and nights we had been anxiously watching for the life of a babe, dangerously ill. Symptoms for the better had, as we hoped, appeared. Pain gave place to a night of restful sleep. In the early morn, the hymn, *Come Ye Disconsolate Where'er Ye Languish*, was rendered into Laos. Our first sight of the sick babe suggested new hopes of its recovery. But a sudden change came, and two hours afterward it died in its mother's arms. We prepared the body for its cradle coffin. It nestled among fragrant flowers, and as we sat near it, this newly written hymn was repeated to the weeping mother. Her tears were hushed. In way of repetition, the hymn was sung to her. It was sung again in the early evening at the funeral service. Often as I may hear this Laos hymn sung I shall think of the little babe that went to sleep in its mother's arms, and the comfort that the hymn seemed to give her.

In the years 1874-5 Mrs. Wilson and Nan Inta, who entered into rest years ago, translated the first part of *Pilgrim's Progress*. The manuscript has been with me a sacred treasure. It is a joy to me to report that under my supervision, within the last three months, nearly two-thirds of the manuscript has been prepared for the press. I hope to have the revision completed in January of the new year. The American Tract Society has generously furnished us the funds for printing this book and sundry tracts. So, side by side, with the Bible Society, the American Tract Society will be telling "the Story" to this Laos people. To these sister societies of the dear home land we send our grateful greetings.

The church work has been carried on after the usual lines. In the city there have been the regular Sabbath-school and preaching services in the morning, afternoon Sabbath-school lesson, lecture, and prayer meeting, and evening song service every Sunday; midweek prayer meetings and evening prayers at both North and South Compounds. At each of the three outstations Sabbath-schools and afternoon prayer-meetings have been maintained.

Medical Work.—Dr. Thomas reports 37 hospital and 3,000 dispensary patients, besides 800 visits to natives. He complains chiefly of the evils arising from the use of alcohol. The third building from the medical compound is a huge distillery, at which hundreds of barrels of liquor are made and sent out each year.

The evangelistic work done in the hospital has been very satisfactory. Here is where the physician's wife has been a help and a blessing to him. She has continued to give the Gospels, hymns, catechisms, and tracts to those who leave the hospital. She has also had general oversight of the dispensary and hospital during the physician's absence of about six months. She has made some professional visits, and has given out considerable medicine—killing nobody. Thus she has been a source of comfort, help, and strength to the physician. Many of the patients and their attendants have learned to read while at the hospital, and have become very favorably impressed by the blessings of Christianity. Some have given themselves body and soul to the Master and to His service, and are happy in his love. Two or three have died, as the writer believes, thoroughly believing in Jesus as their Saviour, wishing for baptism, but unable to receive it in the regular way, place, and time; and throwing themselves on His tender mercies, they have gone to meet the Saviour they loved. There has not been a day without reading, praying, and teaching in the hospital—usually several hours a day. The faithful watchman, hospital assistant, and dispensary clerk have all

taken much interest in the work. This hospital work is, on the whole, far the most gratifying work of the year. Indeed, the hospital has been a bee-hive of religious activity. There have been 37 patients there during the year, staying an average time of about five weeks. These, with an average of two or three attendants for each patient, have been under constant religious instruction. At our nightly prayer-meetings special emphasis is laid by all who pray, upon the need of divine blessing upon the remedies used, and the all-importance of the presence and help of the Holy Spirit. And, as many of these meetings have been held in the hospital, and as all convalescing patients, with all the nurses who can be expected to attend these prayer-meetings at the physician's residence, all the hospital patients have thus been impressed, day by day, with the fact that their healing does not depend so much upon the means used as upon God's blessing upon those means; that we are all only poor, weak instruments in His hands to accomplish His work.

At the dispensary there have been about 3,000 cases treated. As these are all only transient, there seems little opportunity of showing them the Way of Life. So far as true evangelistic work is concerned, this seems the least satisfactory. Yet no opportunity is allowed to pass, and who knows the amount of good done, as hundreds of these people read, or have read and explained to them John 3:16, which is posted in the most prominent place on the wall? This is work which is peculiarly left with God.

There is a vast work to be done, a boundless opportunity of doing good; there are thousands of people in this Laos land ready to receive and accept God's Word, and God is waiting for us to give it to them. Are we doing all in our power to advance God's kingdom?

Of other work Miss Fleeson reports:

Some visits were made among the women in the old city, where Miss Wilson sang the Laos hymns, and I read and explained portions of the Scriptures. Sometimes thirty or forty grown persons were present at these visits, and they were much pleased with the singing, and listened to the Bible lessons with attention.

Miss Hatch tells of the same kind of work.

Mrs. Thomas and I have visited the homes together, making 75 calls upon about 40 families. In more than half of these calls opportunity was made for religious teaching. It is our desire to do more of this work during the coming year, for we see opportunities to do much good in thus entering the lives of the people. Without a single exception the welcome received was most cordial. The people are kind and friendly, and are easily approached.

The Lakawn report concludes:

The Sabbath-school and church services in the four places have had an attendance aggregating about 200. The ingathering has been 27 adults and 17 infant baptisms, just half the number last year. The total adult membership in good standing is now 158. There are four names that have been erased from the roll during the year, and three persons are under suspension. The collections of the Sabbath-schools and church have amounted to 135 Rs., about one-half of which was given by the natives and the other half by the missionaries. Our united prayer is for the baptism of the Holy Ghost, that we may be filled with the spirit and power of the earliest missionaries of the Cross.

LAMPOON STATION.

The absence of Mr. Dodd in America and the removal of Mr. Irwin to Chieng-Mai left Lampon without a resident missionary. It is proposed to remove permanently the Training School to Chieng-Mai, which is to be made the educational centre of the Mission. At the last meeting of the Mission it was voted to trans-

fer Dr. Briggs to Lampon, giving the whole field into his charge. Dr. Briggs hopes to be ordained by the Presbytery, so that he can carry on general episcopal evangelistic medical work in Lampon Station.

PRAA STATION.

Evangelistic.—The church work has been carried steadily and consistently forward. A class in the study of the Gospels meets every Sabbath afternoon in the chapel. A Gospel service is conducted every Sabbath outside the Mission Compounds. During the year a Sabbath-school was organized and has had an average attendance of about forty. Many attend the Sabbath-school who do not attend the church service. Fourteen have been added to the church during the year. The church now numbers forty-four, and during the year gave 65 Rs. and the Sunday-school 11 Rs. The evangelistic work in the country has been done as systematically as possible, but the station is so new that this work has not been organized as it will be.

Educational.—Mrs. Briggs has had a class of the larger girls, with whom she has studied the Life of Christ, learned some of the new Laos hymns, committed some of the Catechism, and has been teaching them to read. Mrs. Shields has had a class of eight or ten little girls who have been quite regular in coming to study. Mrs. Shields teaches them to sing, read, commit portions of Scripture and the Child's Catechism. There are informal little schools held mainly for the purpose of winning the children, both Mrs. Briggs and Mrs. Shields having their own little ones to care for while doing the work.

Medical Work.—

The medical work has made steady advancement, receiving a severe setback, however, in the endeavor to arrive at a satisfactory plan for eventual self-support. But if this is a purpose to set before us it must have a beginning and experience must bring her lessons. The physician has been called to heathen homes, in all of which he was instrumental in bringing relief, and thus we believe a new door has been opened for help to those who feared or were unwilling to receive help heretofore. During the year about thirty cases have received hospital treatment, and at least one thousand different individuals received medical aid.

Use of Literature.—The evangelists have always taken with them a good supply of literature, with instructions to sell where possible and to give when circumstances indicated it as the wise thing to do. Many have come to our homes for copies of the Scriptures, and of course did not leave without them. We have personally placed a copy of the Gospel in every temple in the city of Praa and in the village Weang Tong. The Kooba or chief priest in the principal temple in the city has the whole Bible in the Siamese language, and that he reads it is evident from his knowledge thereof. During the year, sixty-four copies of Scripture have been sold to natives, and one hundred and twenty-two copies given away, together with much other Christian literature.

Access to the People.—We enjoy the most ready access to the people in the way of preaching the Gospel. In our personal visitations to the homes of the people we were cordially received and respectfully listened to, while we talked to them of Christ and their need of Him. Where we met with any difficulty was in villages remote from us, where the people were not accus-

tomed to see us and know us. And when they did not cordially receive us nor hear us, it was largely out of fear of gaining the disfavor of the evil spirits, or because of the suspicion which attaches to all foreigners until their business and purposes are known.

Extent of the Field. The extent of our field is only beginning to be known. We are conscious from the year's experience that our field is great in extent, great in numbers and great in need. The province of Praa is an immense rice-plain dotted with villages, and the streams of the province are lined with villages. But little has been accomplished compared with what is yet before us. We have not yet entered upon its evangelization.

NAN STATION.

Dr. and Mrs. Peoples reached Nan, February 26th, the Mission, at its meeting in December, 1894, having appointed them and Miss Fleeson to the new station. In March, however, Mrs. Peoples became so seriously ill that it was necessary to send her away from the field, and she returned to the United States. Dr. Peoples did not get back to Nan until September 4th, Mr. and Mrs. Shields having made one visit to the station in the meanwhile. The year has been spent by interruptions and in the preliminary work of establishing a station. Dr. Peoples writes :

No active evangelistic work, besides the daily and Sabbath services, during the few months of the missionaries' residence, could be carried on because of the pressure of other duties.

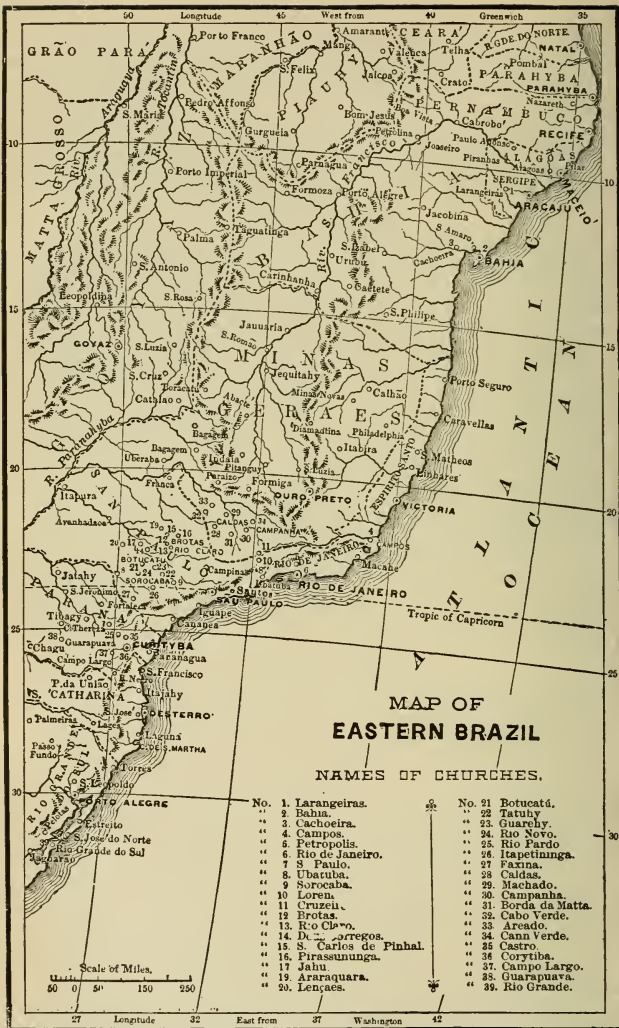
We are happy to report, however, that the names of three substantial men have been added to the church roll. One other noble character belongs to our company, but he was transferred to the multitude innumerable before his name was enrolled with the visible Church.

Mr. Freeman reached Nan, November 12th. Mr. Irwin was transferred to the station at the last Mission meeting, and Dr. Bowman, for the time at least, will be a member of the Station ; so that the work of the new year starts off under most favorable conditions.

* *Statistics for Laos.*

Ordained missionaries.....	11
Missionary physicians (3 ordained and 1 lady).....	6
Wives of missionaries.....	12
Single lady missionaries.....	9
Ordained natives.....	2
Native helpers.....	57
Churches.....	12
Communicants.....	1,841
Added during the year.....	305
Boys in boarding-schools.....	147
Girls in boarding-schools.....	135
Students for the ministry.....	24
Children in day-schools.....	10
Total number of pupils.....	316
Total number of schools.....	7
Pupils in Sabbath-Schools.....	987
Contributions (by churches not including Chieng-Mai).....	Rs. 247
Patients treated (not including Chieng-Mai or Muang Praa).....	4,813
Number of pages printed.....	1,352,000

* These figures, with the exception of number of missionaries, are those of last year.



MISSIONS IN SOUTH AMERICA.

BRAZIL MISSION.

BAHIA: 735 miles northeast of Rio de Janeiro; missionary laborers—Rev. J. B. Kolb and Mrs. Kolb, Miss Laura A. Chamberlain; 1 native assistant and 3 outstations; 3 colporteurs.

LARANGEIRAS: north of Bahia, in the State of Sergipe; Rev. Woodward E. Finley and Mrs. Finley, Miss Clara E. Hough; 4 outstations; 1 school and 2 native teachers.

FEIRA ST. ANNA: occupied as mission station, 1896; missionary laborers—Rev. G. W. Chamberlain and Mrs. Chamberlain.

RIO DE JANEIRO: capital of the Republic; population, 500,000; occupied as a mission station in 1860; missionary laborers—Rev. J. B. Rodgers and Mrs. Rodgers, residing at Riachuelo, 12 miles distant from Rio; native ministers—*Rev. A. B. Trajano, Rev. André Lino da Costa*; 1 native licentiate, 1 colporteur, 4 outstations; 1 self-supporting Church, 3 mission Churches; 2 schools and 3 native teachers.

EAST RIO STATION, Novo Friburgo: 60 miles east of Rio; occupied as a mission station in 1891; missionary laborers—Rev. J. M. Kyle and Mrs. Kyle; 1 colporteur and 1 outstation.

SÃO PAULO: 300 miles west-southwest of Rio de Janeiro; capital of the State of the same name; population, 125,000; occupied as a mission station in 1863; missionary laborers—H. M. Lane, M.D., Rev. W. A. Waddell, Mrs. F. J. Perkins, Miss M. K. Scott, *Rev. M. A. Menezes, Rev. M. P. B. Carvalho*; 3 boarding-schools, 5 day-schools, 2 manual-training schools, 29 native teachers and 5 foreign teachers; 5 mission Churches; 22 self-supporting Churches; native pastors—*Revs. E. C. Pereira, J. R. C. Braga, J. Z. Miranda, Benedicto Campos, J. V. Bizarro, Herculano Gouvea, Bento Ferras.*

CURITYBA: about 300 miles southwest of S. Paulo, the capital of the State of Parana; missionary laborers—Rev. G. A. Landes and Mrs. Landes, Rev. T. J. Porter and Mrs. Porter, Rev. G. L. Bickerstaph and Mrs. Bickerstaph, Miss Ella Kuhl, Miss Mary P. Dascomb, Miss Elizabeth R. Williamson; 1 colporteur, 2 day-schools, 1 boarding-school, and 5 native teachers; 3 outstations.

In this country: Rev. T. J. Porter and Mrs. Porter, Mrs. F. J. Perkins.

REPORT OF THE BRAZIL MISSION.

The Brazil Mission mourns the loss by death of Rev. F. J. Perkins who, after three years of faithful service, was removed to a higher life above. He had in a peculiar degree won the love of his associates and the confidence of the Board. Rev. T. J. Porter was compelled to return home during the year on account of ill health, but his recovery and early return is hoped for. Rev. G. L. Bickerstaph and wife joined the Mission during the year.

The school work in the city of Sao Paulo was transferred to the Protestant College, and is now under the control of the trustees of

the college. The missionaries who have been engaged in the school work in that city were separated from the Mission, and are responsible directly to the trustees of the college, through whom they must report to the Board.

The Mission as now constituted is devoting the larger part of its strength to direct evangelistic work. This work has been carried on in three principal fields; the Bahia field which comprises the States of Bahia and Sergipe, the Rio field which includes the city and state of Rio de Janeiro, and the Parana field. The evangelistic work formerly maintained by the Board in the States of Sao Paulo and Western Minas is now left mainly in the hands of the Brazilian Church. The spirit of self-help is strong.

But it will be impossible for the native Church for several years to extend its work beyond these limits. The advance work in other parts of the country must be done or sustained by foreigners. Rev. T. J. Porter has been elected professor in the Synod's Theological Seminary, and upon his return will enter on the duties of his chair.

The school work of the Mission has been prospered during the year, and the enrollment in all the schools has increased.

The Mission has asked for a division of territory and an establishment of two Missions, one in northern and the other in southern Brazil, the principal reason given being found in the great expense of travel in the attendance upon Mission meetings, and the fact which experience shows that those who live in the remote portions of the Republic are very irregular in attendance.

RIO JANEIRO STATION.

The Rio Church, under the care of Sr. Lino, has made marked progress. The Young Men's Christian Association is doing an excellent work, and a group of the young men, directed by Pastors Tucker and Marques, have held large open-air meetings. The Riachuelo Church has not grown rapidly. Three of the most helpful families have moved from the neighborhood. Six persons have made a profession of their faith. The Church has paid all its own expenses and made contributions to the Home Mission and Publication Boards.

The Riachuelo school began the year with 23 children and ended with nine. The loss was due entirely to the moving of different families from the neighborhood.

EAST RIO STATION.

The past year has not been one of extraordinary incidents. Hodge's "Outline of Theology" is in course of publication in Lisbon, Portugal. In his itinerant work Dr. Kyle has visited the small Church at Ribeirao, and has preached at Porto Novo and other places, outlying stations from Fribourgo. Three services a week have been held in the latter place, with a fair attendance, and three young persons have made profession of their faith.

LARANGEIRAS STATION.

Larangeiras, in the State of Sergipe, is one of the most promising and fruitful of our Brazil fields. Mr. Finley, always indefatigable, has worked during the year up to the full measure of his strength, and almost beyond the point of safety. The work which demands his attention is really that of a bishop. He has truly "the care of all the churches," the term being used very nearly in the sense of the New Testament "ecclesia." A ride in the saddle of from 20 to 30 miles is a common occurrence, and is sometimes repeated two or three times a week. He finds his reward not only in the conversion of individuals, but still more in the change of sentiment which everywhere reveals itself. Where he was formerly threatened with death, and the very name of Protestant was a matter of abhorrence, he is now received cordially, and the children by the wayside ask for his blessing as if he were a Catholic priest. Among the signs of progress is the movement of the people toward supplying their own Church buildings and providing Protestant cemeteries for those who are excluded from the consecrated Catholic grounds. A favorite method with the poor people of securing funds for these objects is that of setting apart a certain plot of ground and planting it as the Lord's field, the avails of the crop to be considered sacred to Christian benevolence. On this plan a Church is to be built at the earliest possible day in the central Station. Another plan of gaining money by those who own no land, is that of gathering wood and rock and making lime for the building of the Lord's house. Mr. Finley has been accustomed to supplement the means appropriated for different lines of work by personal gifts from time to time. His labors have been rewarded by goodly accessions, though no definite statistics are given. He reports the work of the school under Miss Hough as very prosperous. There are 30 pupils, and 20 more are waiting to be admitted. Mrs. Finley, in addition to her family cares, had taken eight or 10 of the children as boarders, and has had them under her motherly supervision. There is great need of a matron to assist Miss Hough, and an earnest request is made therefor. At the last examinations of the school a most favorable impression was made upon the whole community, and was the means of attracting the attention and securing the patronage of a higher class of citizens than ever before. The girls of Larangeiras have hitherto been taught in a convent where sewing, embroidery, and a little French were taught, but with almost nothing that was soundly practical. The difference between all this and the work of Miss Hough's school is revolutionizing the public sentiment. Evidently a great work is to be done which will not be confined to this particular school, but will effect a most salutary change in all that region.

BAHIA STATION.

The missionaries of the Bahia station, Rev. Messrs. Chamberlain and Kolb, and their families have continued in good health

through the year, and have maintained their regular work, Mr. Kolb, for the most part, in the city, while Mr. Chamberlain has given a large portion of his time to outstation work, giving considerable attention to Feira de Sta Anna, an inland city, a large centre of agriculture and stock-raising, and an influential point for religious work. This will henceforth be regarded as a station.

After much difficulty, Mr. Chamberlain has secured suitable accommodations, and is hopeful of good results.

In the city of Bahia there has been no special interest, but faithful work has been continued. Four members have been received on profession of their faith. The total number of members in full communion is 71. A weekly prayer-meeting has been held, in addition to the Sabbath services. A day-school, under the care of Miss Laura A. Chamberlain, closed the year with 30 pupils in attendance. Miss Chamberlain has been assisted by Miss Salvina Ribeiro. Their work in the school has been highly appreciated by citizens.

Mr. Kolb, during the year, made a visit to Mr. Finley in Sergipe. At *Cachoeira*, an outstation under the care of Mr. Chamberlain, two persons have been received during the year on profession of faith. The number in full communion is 34.

CURITYBA STATION.

In the absence of Mr. Porter, who returned to this country on account of ill health, Mr. Landes has been mostly confined to Curityba station, and has been unable to do as much work as in former years in other outlying stations of the Parana field. Various churches, however, are mentioned in the report as having at least held their own, even without missionary supervision.

At *Mandoza* a little group of 20 believers are trying to raise funds for a little church. At Guarapuava there is an enrolled membership of 101, one of whom was received during the year.

Rev. G. L. Bickerstaph has spent the year in Curityba in the study of the Portuguese language.

The Girls' School at Curityba, known as the *Escholo Americana*, continues to be one of the most flourishing schools of the kind. It numbers 150 pupils, and would have many more were its accommodations sufficient for the purpose. Parents are disappointed in multitudes of instances when their children are refused admittance for want of room. Self-support is constantly kept in mind, and, to some extent, is realized in this school, though it has been thought impossible to press this matter too far, owing to the hard times which have followed the late wars in the Republic. There is probably no school under the direction of the Board in which there is so large a proportion of time and effort given to strictly Biblical and religious teaching. The question has been raised by some whether this has not been carried even to excess, but it is certainly a significant fact that large numbers of Roman Catholic children are sent to this school with a full knowledge that evangelical truth and the teachings of the Bible are constantly made very prominent.

Miss E. R. Williamson has opened a school at Itaqui. The number of pupils is still quite limited, but Miss Williamson is encouraged by the diligence of her pupils, and by the general condition and outlook of the school.

SAO PAULO STATION.

During the year the Board's entire work of higher education at Sao Paulo was transferred to the Trustees of the Sao Paulo University, some of whom are members of the Board. The property belonging to the Board and used for her various institutions, including the Mackenzie College and that used for boarding-schools, is leased to the Trustees for three years, by way of experiment, the Board meanwhile agreeing to maintain the salaries of Messrs. Lane and Waddell and also one of the lady teachers. At a meeting of the Board, held Nov. 18, 1895, the following action was taken :

In view of the great critical importance of the educational work in Sao Paulo, and the impaired health of those who have the principal charge of it, the Board offered to assume the support of an additional man, married or single, to aid in that work, the Trustees of the Sao Paulo University to make the appointment, and the Board to assume the expense, on the usual missionary basis of salary and other outlays for the period contemplated in the lease of the school property to the Board of Trustees.

The Mackenzie College has been completed during the year, and is a worthy monument for the late John T. Mackenzie, Esq., who contributed \$42,000 for the building, which, being substantially erected, promises accommodations for a noble work of Protestant Christian education for the youths of Brazil for years to come. Dr. H. M. Lane, in reporting the work of the university, presents the following statement with regard to the changed environments of our educational work in Brazil :

The year just passed has witnessed great changes in the educational interests, both public and private, of the state and city of Sao Paulo. The Mission school no longer stands alone as the exponent of modern methods and good work. New public schools, which are the pride of the state, and private establishments, backed by groups of wealthy families and the reviving church of Rome, have sprung up all around us. The new government model schools will compare favorably as to buildings, equipment, and teaching with the schools of some of our large American cities. Buildings for a gymnasium, two model schools, and a large model kindergarten are now under construction, and will be occupied by the middle of 1896 (in this city), at a cost of more than \$220,000. In all the large cities of the interior similar buildings are going up. Educational work is being pushed with vigor and intelligence throughout the state.

With all this wonderful growth, for which we are to a certain extent responsible, we have been obliged to stand still in the same cramped quarters, which already in 1889 had become too small, and this, too, with a diminished teaching force. The parochial schools, which the Mission had in the interior of the state, have disappeared, and of the fine work organized under the Mission at Botucatu, little remains but a memory.

We can, however, congratulate ourselves that, in spite of all this competition, and notwithstanding the frequent changes in our teaching force and the extreme youth of the native teachers, the Sao Paulo school has had a remarkably successful year, considered from an educational or financial

point of view, or from the standpoint of growth of character in both the pupils and teachers. We have reason to be proud of our young native teachers. We may also congratulate ourselves that, in spite of the attractions of the new government model schools, the allurements of the state gymnasium, which invaded our school directly and openly, and the sharp competition of private and church schools, we have been able to keep up our numbers and close the year with a total enrollment of 501 (not including 16, who have rematriculated, which would bring the number to 517), of all ages from 5 to 25 years, and both sexes. There were 320 boys and 181 girls; 75 entirely free, 84 at reduced rates, and 338 full pay (at old rates). The average attendance was 367. Brazilians, 397; Germans, 47; Italians, 23; French, 19; English, 11; Portuguese, 7; Swedes, 6; Americans, 2; others, 7. Protestants, 103, Catholics and other denominations, 398. Paid teachers, 15, of which 9 are Brazilians, 3 Americans, and 3 others.

Alluding to religious character of the instruction given, Dr. Lane says :

Very careful attention has been given to adjustment of religious instruction, comparing what it has been really possible to do with what has been attempted in all the previous years. The outline already referred to is here submitted for your examination. This course is believed to give approximately the limit of what may be done profitably in a well-organized graded school by Christian teachers whose hearts are in the work.

The school at the "Gloria" started by the late Mr. Perkins, was discontinued during the year for lack of a teacher, but the evangelistic and synodical work at that point has been kept up by Mr. Shaw and Miss Baxter of the Presbyterian College force.

Of the transfer of the work from the Board to the Trustees of the College, Dr. Lane says:

On the 1st of July the educational work at Sao Paulo passed from the direct control of the Mission to that of the Protestant College, by contract, signed April 30th, 1895, the terms of which have, no doubt, reached you through regular channels. As the transfer occurred in the middle of the school year, it was not practicable to make a complete inventory of mission property at that time. It was, however, done at the end of the year, and forms a part of the annual report to the Trustees and Board of Missions.

This separation of schools from missions does not indicate any desire on the part of those engaged in educational work to separate themselves from the purposes of the Mission, or to withdraw from the sympathy and moral support of Mission and Board, but solely to simplify the administration of the work, and remove it from the dangerous influence of ecclesiastical discussion, and place it in the hands of those who give themselves exclusively to Christian education, leaving the Mission to pursue its evangelistic work free from the responsibilities and cares of school supervision. To insure this, it was provided in the contract just referred to, that the appointees of the Board of Foreign Missions engaged in educational work shall have no official relations to the Brazil Mission.

Miss M. K. Scott sends an interesting report of the American school in Sao Paulo, just now under the direction of the trustees of the Sao Paulo University. Mr. Rufus Lane, son of Dr. H. M. Lane, is filling the position in this school formerly occupied by Mr. Lenington. Mrs. Carvalho, wife of one of the ministers of the city, has charge of the music. Several assistant teachers are men-

tioned as having taken part during the year, which has had at least an average prosperity. There has been an enrollment of 320 pupils. Bible study has been prominent, and the religious spirit of the institution has been good. The report speaks highly of Miss Munson, the matron of the boarding department.

Acting as superintendent of mission schools, Dr. Lane reports briefly with regard to the Curityba school (*Escholo Americana*), under the care of Misses Kuhl and Dascombe. He says, summarily:

From all sources of information which I find available, I feel warranted in saying that the work done in the school in Curityba during the year just ended, does not fall short of the best work done in our Sao Paulo school.

The school prospers, and is visibly blessed of God. If wisely supported, and kept within its proper sphere, it cannot fail to wield a powerful influence for the extension of Christianity in Parana. It looks like the beginning of a great work, and should be allowed to open to all who knock at its great doors. The following resolution was passed by the mission with reference to Dr. H. M. Lane's educational work:

"In reference to Dr. Lane's report of the Sao Paulo school, the following was adopted—

Resolved, that the carefully prepared report of Dr. Lane be approved, and that the Mission record its appreciation of the eminent services rendered in the school work of the Mission schools in Sao Paulo during the decade he has been associated with us, and their sympathy with his attempt to thoroughly incorporate into the graded course the Word of God, both as milk for babes and meat for strong men, as represented in the child's and shorter catechisms, in use and approved by our church."

Statistics of the Brazil Mission.

*Ordained missionaries.....	9
Medical missionary.....	1
Married lady missionaries.....	8
Single ladies.....	6
Ordained natives.....	2
Licentiate.....	1
Colporteurs.....	4
Native helper (evangelist).....	1
Churches aided and churches self-supporting.....	43
Total membership.....	3,651
Boys in boarding-schools.....	35
Girls in boarding-schools.....	40
Boys in day-schools.....	429
Girls in day-schools.....	336
Total pupils.....	840
Native teachers.....	32
Foreign teachers.....	5

*These statistics are taken from last year's report, no new ones having been received from the Mission.

CHILI MISSION.

VALPARAISO: the chief seaport of Chili; population, 120,000, the Rev. and Mrs. James F. Garvin; *Rev. Alberto Moran*, native pastor; *Victorino Castro*, principal of *Escuela Popular* and helper; 8 other helpers.

SANTIAGO: the capital of Chili, 120 miles southeast of Valparaiso, with which it has railroad connection; population, 200,000; the Rev. and Mrs. J. M. Allis, D.D., the Rev. and Mrs. S. J. Christen, *Mr. John Frey*, *Mr. Karl Kuom*, the *Rev. Francisco Diez* and wife; 11 teachers and helpers.

COPIAPO: about 400 miles north of Valparaiso; population, 15,000; the Rev. and Mrs. E. A. Lowe and 2 teachers.

CHILLAN: the Rev. and Mrs. W. B. Boomer, the Rev. and Mrs. C. M. Spining.

CONCEPCION: near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad; population, 20,000; the *Rev. Francisco Jorquera*.

TOCOPILLA: visited on itinerating trips. At other times the work is cared for by *Mr. Harry Fraser*, a business man.

During the year the Rev. and Mrs. Charles M. Spining, for whom provision was made by a remarkable missionary offering at the Synodical Congress in Peoria, Ill., last October, were added to the Mission to take the place of the Rev. and Mrs. W. H. Robinson, who have resigned. The Mission has lost also the invaluable services of Mr. and Mrs. Lester, and, until the close of the year, has waited in vain for some one to take Mr. Lowe's place in the Institute, Mr. Lowe having been obliged, by the condition of his health, to remove from Santiago. In spite of the many changes rendered necessary, and of the depleted force, the year has been fruitful and encouraging.

SANTIAGO STATION.

The Church.—The Rev. Francisco Diez reports that the Sunday-school especially has done very effective work. The people have contributed toward self-support an average of 57 pesos a month. The mobility of the congregation is a great difficulty.

There are but a very few persons, members now, who were here four years ago. The larger part of those who accept the Gospel do not remain with us more than three years. We have frequently to drop names from the list, because some have grown indifferent, or have gone from us without telling us where they are. Notwithstanding this, not one, or at least but a few, return to Romanism. Sometimes, after years of spiritual sleep, many of the absent ones return to our meetings, and to a kind of spiritual activity. There are some who, after ten or twenty years of silence and forgetfulness, return, and announce themselves as members in the time of Mr. Ibanez, who was pastor more than twenty years ago, or of some other pastor of 1875, all of which shows that all is not lost.

In spite of many difficulties which Mr. Diez enumerates, he adds:

It may be said that something has been accomplished in the way of a strong modification of public opinion in our favor. So much is this so that while no article of the constitution permits freedom of worship, we here have much greater liberty than in Spain, where the code proclaims ample tolerance. It is the truth, that in regard to this matter Spain is yet in the Middle Ages. Besides all this, there are those who, by their egotism, will not unite themselves with us, yet they recognize our superiority. We often hear such expressions as this: "He is a Protestant, and he will pay, if he can, never fear." So we not only have full liberty, but are held in high estimation in many cases, and we also have the sympathy of others. When the enemy in Santiago, the centre of priestly power, set fire to our church, much sympathy was expressed by a widely extended reprobation of the crime.

Itinerating Work.—Dr. Allis has been indefatigable in itinerary evangelistic work, visiting Taltal, Tocopilla, Caldera, Coquimbo, Cachinal, Catalina, Lautaro, and Santa Luisa. Everywhere he met large numbers of indifferent people; still there are many who are not only wanting to hear about the Bible, but have already entered into the new life. In Taltal there are quite a number of devoted Christians, and it is hoped that the Presbytery will soon be able to organize a church there. The people have raised about \$1,000 toward a church, and have invested the money in a lot. They have a small balance toward the edifice. They have also raised a goodly sum toward buying an organ for the church. Dr. Allis writes:

On one trip I was alone, and found it somewhat more difficult to hold meetings and do the singing, watch the door, and attend to all the minutiae of the work. We had good meetings and found new friends. One difficulty in this work is the transient character of the people. They are coming and going all the time, and it is almost impossible to perfect any kind of an organization.

At *Tocopilla* Mr. Harry Fraser holds several meetings a week, willingly giving his time for the love of the work.

Instituto Internacional.—The total number of boys enrolled was 90, of whom 36 were boarders. The school has had a prosperous year, more nearly approaching self-support than for many years. After Mr. Lowe's withdrawal, almost all the religious work fell to Mr. Christen, the Principal, who reports, with reference to the religious teaching of the school:

Marked interest was shown by most of the boys, and in some the conduct was greatly improved. Their knowledge in Christian principles is, in most of the boys, very commendable, even in such who, in the beginning, showed considerable hostility and aversion to such studies.

The Union Church.—The pastor of the *Union Church* (which is an independent church, although in close sympathy with the Mission), the Rev. J. C. Wilson, makes report of greater activity than ever along all lines of the church's work—Sunday-school,

Endeavor Society, benevolence and evangelistic work. The church has conducted a mission and carried on much temperance work, together with contributing about 200 pesos a month toward self-support, the amount to be increased next year to 230.

VALPARAISO STATION.

Mr. Garvin writes :

On the whole, I think the year has been more satisfactory, both in a spiritual and material sense, than any previous year of my labors in Chili.

The *Heraldo Evanjelico*, under Mr. Garvin's care, has continued its effective propaganda. Mr. Moran, the pastor of the church, has maintained the work at Mira Mar, Los Nogales and Melon. The Valparaiso Bible Society, of which Mr. Garvin is President, has co-operated closely with the Mission in its work; especially in the joint employment of Mr. Olsson, a very effective Bible colporteur. In the church,

A considerable advance in the matter of self-support is proposed for the coming year. Having been able to fulfill its engagement with the Presbytery, of raising all running expenses and one-third of the pastor's salary the past year, they propose to take a half of his salary for the current year.

Twenty-nine children have been under the Christian influences of the *Sheltering Home*.

In closing my report I desire to bear witness to increasing readiness of the people to hear the Gospel, and the evident ripening of the opportunity for bringing them to the knowledge of Christ. Lack of competent and consecrated laborers is the greatest obstacle to-day in the way of the evangelization of Chili. With our scant equipment of workers, there is constant danger lest we do not limit our undertakings to what we are able to execute carefully and thoroughly, and lest, on the one hand, the general interests of the work obscure the importance of hand-to-hand personal work with individuals, or, on the other, the details of local interests so occupy our attention that we fail to obtain a correct view of the demands of the whole field.

CHILLAN STATION.

Mr. Boomer reports :

The state of the work in Chillan itself has been more encouraging and flourishing apparently than at any previous time. There has been improvement in almost every line. While the work has broadened, it has also deepened. In the church there has been a gain in attendance at all of the meetings, an increase in the number and variety of the meetings, an enlargement of the knowledge and appreciation of Christian truth, a new spirit of prayer, or a more general diffusing of that spirit, a greater zeal and effectiveness in evangelistic work, and a more liberal spirit in giving, and a considerable increase in the membership, both of the Sunday-school and of the church.

Almost all of the meetings carried on last year were continued this, viz.: Sunday-school at 10 A. M., Catechumen's class, Sunday afternoon, public worship and preaching Sunday night, and the church prayer and conference meeting Wednesday evening, when once a month the meeting has generally partaken of the nature of an experience meeting, and once a month a missionary meeting. To the above were added monthly cottage meetings, fortnightly meetings on the Life of Christ and of Joseph, illustrated by a

magic lantern loaned to us for some months, an early Sunday morning prayer-meeting for men, a Sunday afternoon prayer and conference meeting for women, and a normal training class held Wednesday evening for half an hour after prayer-meeting. A fifteen-minute song practice has also been introduced before the regular sessions of the Sunday-school.

At the cottage prayer-meetings the attendance has crowded the rooms, while, as in other Roman Catholic countries, many have listened at the doors and windows, peering in out of the dark, and hesitating to step over the threshold into the light. Mr. Boomer reports that—

Personal work is common. Some interesting incidents have been brought out in this connection: one sat up until midnight, talking for Christ; others have labored with their fellow-workmen, trying to bring them to the meetings, or convince them of the truth; strangers at the cottage meetings and chapel are directly approached; a teacher in one of the public schools was privately instructed by a member, and substituted our catechism for the Roman in his school instruction, and when asked to speak at a public meeting, referred to Martin Luther in a commendatory way, although one or two Roman Catholic priests were present. One elder, a cooper, has frequently engaged in personal work, and evangelizing on Sundays, and a number of members have scattered tracts and printed invitations at the meetings. Several have tried their hand at a little private colporteur work. In fact, it is hardly questionable that a good proportion of the direct evangelistic work of the year has been done by the members of the church.

The church has more than doubled in membership during the year, and has contributed more than 700 pesos, in addition to an offering of 50 pesos, to the Reunion Memorial Fund. The Chil-lan school has been more than self-supporting, all of the pupils having paid for their instruction.

In Parral bi-weekly meetings have been held in a central location a block from the Public Square; and not only have we had the place rent free, but lodging and board for the visiting workers have been offered gratuitously. Our host offered a portion of the lot on which his house stands for a chapel.

Concepcion.—With a population of 40,000, Concepcion has a little church which, during the year, built a neat little chapel, but many of the members have lost their first love.

Constitucion.—A not very vigorous work has been carried on at Constitucion. The Mission school there has been depleted in numbers, because the teacher refused to discontinue the teaching of evangelical Christianity. Mr. Boomer's report concludes:

Over a million of souls within the bounds of this Station, present a claim upon the church which cannot be considered satisfied by the mere handful of laborers of our own Mission who are working here; no, nor if the few others who preach in Spanish be taken into consideration.

COPIAPO STATION.

The Spanish work has been carried on largely by Mr. Olsson and Dr. Allis, until Mr. Lowe's arrival to take the place of Mr. Robinson on his departure for the United States, after a number of years of devoted service. Outstation work has been carried on at Caldera, Chanarcillo and other small Stations, besides some

of those named in connection with the itinerating work of the Santiago Station.

At these points, as well as on trains and at way stations, a good many tracts have been distributed, and some Scriptures, and other religious books, have been sold.

Statistics for Chili.

Ordained missionaries.....	7
Married women missionaries.....	6
Ordained natives.....	3
Other helpers.....	4
Native teachers, male.....	7
Native teachers, female.....	17
Churches.....	8
Communicants.....	388
Added during the year.....	73
Boys in boarding-schools.....	55
Boys in day-schools.....	310
Girls in day-schools.....	215
Total number of pupils.....	612
Total number of schools.....	8
Pupils in Sabbath-schools.....	575
Contributions.....	45,168.15 Pesos
Pages printed.....	1,528,000



COLOMBIA MISSION.

BOGOTA: the capital of the country; situated on an elevated plain; 4° north latitude; climate temperate; population 120,000; elevation nearly 9,000 feet; occupied as a Mission Station in 1856; Rev. T. H. Candor and Mrs. Candor, Rev. M. W. Graham, Miss Nellie Nevegold, and Miss Celia J. Riley.

BARRANQUILLA (Bar-ran-keel-ya): near the northern seacoast at the mouth of the Magdalena river; 12° N.; population, 30,000; occupied as a Station in May, 1888; Rev. T. S. Pond and Mrs. Pond, Rev. D. C. Montgomery and Mrs. Montgomery, Mrs. E. H. Ladd, Miss Martha B. Hunter, and Miss Florence E. Smith.

MEDELLIN: population, 50,000; occupied October, 1889; situated on tableland at an elevation of 5,000 feet, between the two great rivers Magdalena and Cauca, 10 days north of Bogota; Rev. A. R. Miles and Mrs. Miles, Rev. J. G. Touzeau and Mrs. Touzeau.

In this country: Mrs. T. S. Pond, Rev. J. G. Touzeau and Mrs. Touzeau.

BOGOTA STATION.

The hard times financially, resulting from the depressed value of Colombian currency, the high prices of the necessities of life (sugar 25 cents a pound, potatoes \$3.80 a bushel, flour \$35 a barrel), the troubled political situation, the civil war and the consequent restriction of freedom of public assembly and speech, the unremitting and unrelenting antagonism of the Jesuits, who have mighty power in Colombia and who openly attack the Bible and its system of life and doctrine, have made the work during the year specially difficult. The country was so disturbed and the government felt obliged to guard so closely all public agitation that the Station was compelled once more to forego the attempt to evangelize more widely the cities on the Bogota plateau. Mr. Candor, however, was at Bucaramanga just before the revolution broke out. Among the encouragements of the year, however, have been the large attendance at the services for the incredulous classes, for which special meetings were held, the enlarged contributions of the people, amounting in all to about 700 pesos, and apparently genuine expressions of interest in the pure Gospel on the part of some who have applied for membership in the Church.

Not the least encouraging feature of the year's work was the proclamation of the archbishop of Bogota, in which he bitterly denounced Protestants, and threatened to excommunicate any who attended their services or bought their books or attended any funeral conducted by them. Instead of accomplishing its purpose, the proclamation resulted in many expressions of interest and sympathy on the part of that increasing class which is unwilling to be held in subjection to the bondage in which the Jesuits have fettered Colombia for years. The archbishop was particularly bitter against

the schools. Instead of diminishing their numbers, however, this proclamation led to the transfer to the schools of several scholars by parents who were pleased with that which displeased the archbishop.

Educational.—Under the care of Miss Nevegold and Miss Riley, 66 pupils were enrolled in the *Girls' School*, 26 of them from Protestant families. Attendance on the school was small for several weeks, owing to the revolution. The Bible classes have been in charge of Mrs. Candor, except in the primary department, where Miss Riley endeavored to accomplish with the children the objects for which the school is in existence.

Boys' School.—On the removal of Mr. Miles to take charge of the work at Medellin, the directorship of the school fell upon Mr. Graham. The college department contained 28 students, and the primary department 69.

Mr. Miles took most of the Biblical instruction while he remained. In the college department he discussed some of the questions of Biblical Introduction, and prepared a syllabus in Inspiration and the Canon. Mr. Candor took charge in August, and gave a course on the Life of Christ. In the primary department the Shorter Catechism and the Child's Catechism were taught, and selected passages from the Bible memorized. In the early part of the year Mr. Candor took a class in the college through Dr. Hodge's book, "The Way of Life."

In his account of the work for the year, Mr. Graham writes:

Naturally, the most marked change of the year was the departure of Mr. Miles. After nearly five years of active service in connection with the college—years of most skillful and devoted labor, in which he won the love of his associates, the confidence and respect of the patrons, and the hearty admiration of the students—he entered on another phase of missionary activity. To him is largely due the high standing of the institution, the thoroughness of its instruction, and its successful work. His example and his personal influence were always manly and helpful. The farewell meeting held at the college, July 26th, fitly signalized the close of his service by sincere tributes of appreciation and testimonies to his useful career.

The pupils have paid for board and tuition 2,409 pesos. A political effort was made during the year to convict some of the native teachers in the school of complicity in the revolution. The attempt failed, however. The school has owed much, as, indeed, all of the work has, to the unfailing kindness and helpfulness of Mr. McKinney, the U. S. Minister.

It was proposed to open night schools for artisans during the year, but the general disturbance caused by the political uprising made it wiser to defer the work at present.

BARRANQUILLA STATION.

The hearts of the Barranquilla workers were made to overflow by the coming of reinforcements which nearly doubled the force at the Station. The Rev. and Mrs. D. C. Montgomery and Miss Florence E. Smith joined the Station in December. Upon their arrival, Mr. Pond wrote:

It is with one continual "Thank the Lord for His goodness and His wonderful works!" that we live and move, now that our new associates are really here. We are so busy in getting them settled in their new home, that I have only time to make the bare announcement of their arrival, all well, and full of the spirit of work for the Master.

The coming of these new helpers has given the old workers new life. Barranquilla is almost as difficult a field as Bangkok, although the slightly stronger character of the Colombians, revealed in the spirit of open antagonism, is not encountered among the Siamese; and Mr. Pond writes:

The semi-occasional throwing of brickbats, stones, etc., and the breaking of the tile roof during services at night are indications of the real progress of the good cause. The stones that have from time to time put an unexpected period to some of the preacher's sentences, have yet been eloquent in their own emphatic way as they penetrated the brittle tiles and fell upon bench or pavement in the school-room used as chapel. They tell that the ancient solitary reign of darkness has been disturbed. The light is entering and the powers of darkness are enraged. But they can do nothing *against* the truth, but only *for* the truth.

There have been regular preaching services during the year, together with neighborhood meetings and visitations from house to house.

Mrs. Ladd's school has been continued during the year, and Miss Hunter reopened the school which was closed when Mrs. Candor left Barranquilla. The Station has large and earnest hopes, whose realization it is undertaking with confidence and expectancy. As one of the new missionaries writes:

I am delighted with the outlook for Barranquilla, and cannot see a discouraging feature about the work. To be sure, the people are ignorant and superstitious, and sin-filled, but so are all people who know not God and His Son, Jesus Christ. As "Brother Lawrence" says in that wonderful little book of his, "That as for the miseries and sins he heard of daily in the world, he was so far from wondering at them, that, on the contrary, he was surprised that there were not more, considering the malice sinners are capable of." My heart goes out to these people, and I love them already; the more debased they are, the more do I long to raise them up. It is only by hand-to-hand and heart-to-heart contact, as it seems to me, that they can be reached.

MEDELLIN STATION.

When Mr. and Mrs. Touzeau left for the United States, Mr. and Mrs. Miles, who had moved from Bogota for the purpose, took up their work. Mr. Touzeau writes from his resting place at home a brief report of the work of the year up to the time of his leaving:

At the beginning of the year 1895 the outlook was gloomy. A revolution had just begun, but as no fighting took place near us and the uprising was soon suppressed, there was no suspension of any part of the work. The school was larger than ever before, 121 pupils being enrolled, of which 54 were boys. Early in the year the Roman Catholic Society of St. Vincent appointed a committee, consisting of some of the most prominent people of Medellin, to strive to stay the tide of evil influence beginning to be exercised by the Protestant school. These people waylaid the children on the street, tried to persuade them that we were teaching them error and vice; they visited the parents, tried to work on their feelings and fears, offered

inducements, *e. g.*, clothing, free books, food, money, etc. As a result, a few of the children left, but almost without exception they were from poor and ignorant families, easily influenced by offers of material aid, and were troublesome pupils, so that the loss was small. To offset this, new pupils kept entering. Some pupils resisted tempting offers. One was offered free tuition in a private school, free music lessons, etc., but both she and her parents declined the offer. One mother succumbed to persistent effort, but the children rebelled and carried the day. This shows how improbable it is that any but a free school can be maintained in Medellin at present.

The opposition stirred up by the devout men and women extended to attendance at the services and reading Protestant literature. A pamphlet, misrepresenting and calumniating Protestantism and its leaders, was distributed gratis; the visible result of all this being a greatly increased attendance at the services and an increased circulation of Scriptures and of the "Evangelista Colombiano." Letters are being constantly received from all parts of the country acknowledging the receipt of the paper, expressing satisfaction with its contents, or asking to have it sent to a number of persons whose names are given. Thus this paper is preaching the Gospel where no missionary has yet gone, or is likely to go for years to come, unless a hundred men at once are at work in Colombia. In Medellin 1,000 copies of each number can be placed with those who give every reason for believing that they will read them. Three-fifths of these people neither attend any services nor send their children to the Mission School, but they speak of what they read, and give opportunity to instruct them. At August Communion, on the eve of our departure, we rejoiced in the reception of the first female member, the wife of a reformed drunkard who has been a member for some time. Others are very seriously considering the same step. It means for them social and family opposition, and, if taken, persecution.

The large number of people who came to bid us farewell, the hearty expressions of sorrow at our departure, and the interest shown in the continuance of the work of the Mission by prominent men who see in the work a promise of good for their country, although they personally are in many cases infidels, the grief of children, parents and others interested, all tend to make it evident that the pioneer work of 6 years had not been altogether vain. Six years ago we began, unknown to one citizen, and continued to the end without any fellow-laborers to share the toil and reward.

Statistics for Colombia.

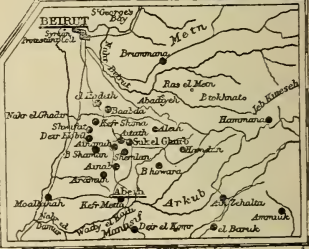
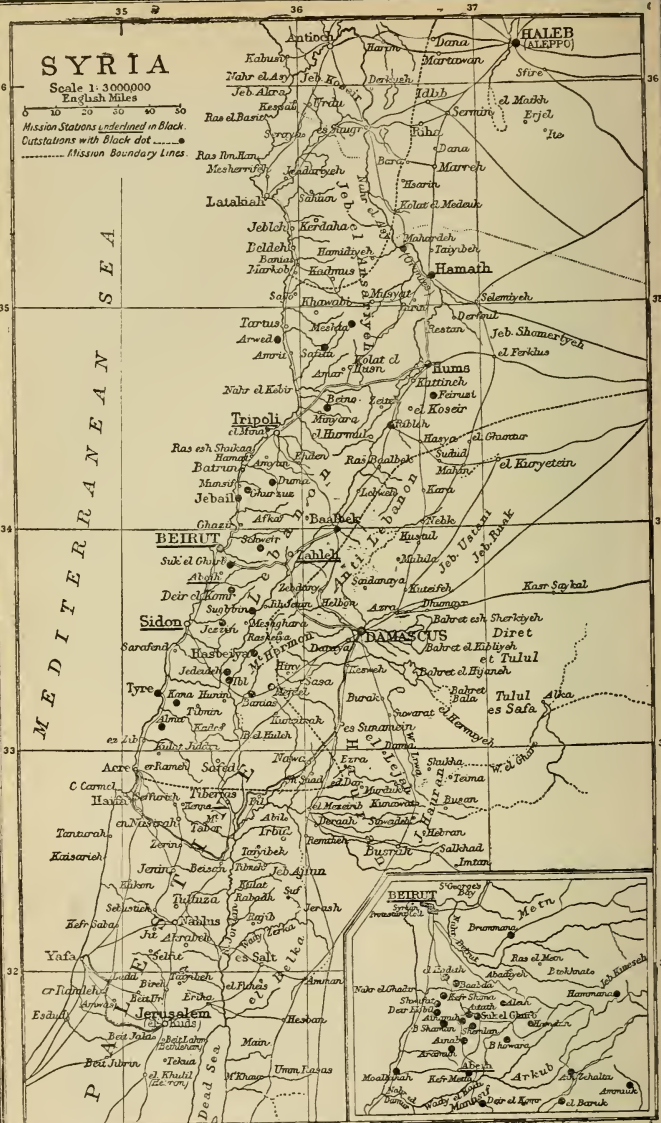
Ordained missionaries	6
Unmarried women missionaries	4
Married women missionaries	6
Helpers	3
Native teachers, male.....	5
Native teachers, female.....	13
Churches	2
Communicants	165
Added during the year.....	10
Boys in boarding-schools	30
Girls in boarding-schools	30
Boys in day-schools	128
Girls in day-schools	144
Total number of pupils	332
Total number of schools	5
Pupils in Sabbath-schools	190
Contributions	Pesos 7,909
Number of pages printed (not on any press of our own)	50,000

SYRIA

Scale 1:3000000
English Miles

0 10 20 30 40 50
Mission Stations underlined in Black.
Outstations with Black dot.....
----- Mission Boundary Lines.

M E D I T E R R A N E A N S E A



Longitude East 36 of Greenwich

MISSION IN SYRIA.

BEIRUT: occupied 1823; Rev. H. H. Jessup, D.D., and Mrs. Jessup, Rev. William W. Eddy, D.D., and Mrs. Eddy, Rev. James S. Dennis, D.D., and Mrs. Dennis, Mrs. Van Dyck, Miss Alice S. Barber, Miss Ellen M. Law, and Mary Pierson Eddy, M.D., *Mr. and Mrs. E. G. Freyer*; 1 native preacher, 1 licentiate, and 14 native teachers and helpers.

ABEIH: on Mt. Lebanon, 15 miles southeast of Beirut; occupied 1843; Rev. William Bird and Mrs. Bird, Rev. O. J. Hardin and Mrs. Hardin, Miss Emily G. Bird, and Rev. and Mrs. G. C. Doolittle; 27 outstations, 1 native preacher, 8 licentiates, and 58 native teachers and helpers.

TRIPOLI: on the seacoast, 50 miles north of Beirut; occupied 1848; Rev. F. W. March and Mrs. March, Rev. William S. Nelson and Mrs. Nelson, Ira Harris, M.D., and Mrs. Harris, Miss Harriet Le Grange; 26 outstations, 1 native preacher, 11 licentiates and 37 native teachers and helpers.

SIDON: on the seacoast, 30 miles south of Beirut; occupied 1851; Rev. William K. Eddy and Mrs. Eddy, Rev. George A. Ford, D.D., Rev. Samuel Jessup, D.D., Miss Fanny Jessup, Miss Charlotte H. Brown, and Miss M. Louise Law; 27 outstations, 2 native preachers, 8 licentiates, and 41 native teachers and helpers.

ZAHLEH: on the eastern slope of Mt. Lebanon, 30 miles from Beirut; occupied 1872; Rev. Franklin E. Hoskins and Mrs. Hoskins, Rev. William Jessup and Mrs. Jessup; 18 outstations, 1 native preacher, 7 licentiates, and 28 teachers and helpers.

In this country: Rev. James S. Dennis, D.D., and Mrs. Dennis.

Faculty and Instructors of the Syrian Protestant College: Rev. Daniel Bliss, D.D., President; Rev. George E. Post, M.A., M.D., D.D.S., Rev. Harvey Porter, Ph.D., Robert H. West, M. A., Harris Graham, B.A., M.D., Alfred E. Day, M.A., Walter Booth Adams, M.A., M.D., William G. Schaffler, B.A., M.D., Rev. Chas. A. Webster, B.A. M.D., Jabr M. Dhunit, B.A., A. Chamorel, B.A., Paul Erdman, B.A., Arthur Mitchel, B.A., James R. Swan, B.A., John W. Nicely, B.A., Salim I. ul-Khuri, B.A., Sa'id Abu Jamrah, B.A., Khalil D. Tabit, B.A., Ilias Alam, and Shukri K. Maluf, B.A.

The storm of violence has raged very near to our devoted missionaries in Syria during the past year. As all the world knows, frightful atrocities have been committed in many parts of the Ottoman Empire, and Syria has naturally been affected by the general agitation. More than once there have been tumult and bloodshed within the borders of the mission field. One of the missionaries writes;

"Little did I ever think that I should live to see battalions of soldiers marching through the city (Beirut), and cannon and ammunition carts rolling through our streets. From morning until evening the shrill voice of the pipe and the roll of the drum remind us how near the war is to our doors. The bitterness towards foreigners is increasing every day, and we do not know what moment or where the first manifestation will be felt."

The sufferings of the villagers in the sacked districts were pitiful. Many of them were driven out of their homes, the men brutally murdered, the children trampled under the horses' feet, the wounded left uncared for, and the survivors driven out in the bitter weather to hide as best they could in caves among the "icy slopes and snow-bound gorges" of the mountains.

But during all the storm and tumult, God mercifully preserved the missionaries and their families, and not one was injured. We have often been made anxious by rumors of violence, but all have thus far proved to be unfounded. For this we record our gratitude to God. And yet the future, from a human viewpoint, is by no means unclouded. The whole Mohammedan world is in a state of unrest, and the disposition of the Turkish government to restrict missionary operations is becoming more pronounced. We can only wait upon God in the hope and prayer that the evils of this present time will be overruled to the furtherance of the Gospel.

Nor have the difficulties this year been only political. Disease has been extraordinarily prevalent. Typhoid fever has been epidemic, particularly in Beirut, where there were no less than 1,000 cases at one time, some of them among the families of the missionaries. Among those who were carried away by the dread scourge was the veteran missionary, scholar, physician, and philanthropist, Dr. C. V. A. Van Dyck. The limits of this report do not permit such a characterization of his many-sided and eminently useful career as one would gladly give. For more than half a century he was a conspicuous figure in the Orient, teaching the young, healing the sick, translating the Bible, creating a Christian literature, publishing text-books, making researches in chemistry, mathematics and astronomy, and in all and through all preaching and living the Gospel of Christ. It was the morning of November 3rd that he fell asleep, having attained the ripe age of 77 years and 3 months. All Syria and Christendom mourn his loss.

Before the Mission had recovered from the shock of Dr. Van Dyck's death, it was again startled by the tidings that Mrs. Samuel Jessup had passed away. For nearly 33 years she was connected with the Mission, a faithful missionary, a devoted wife and mother, a woman of pure and strong Christian character. It would be difficult to overestimate the influence exerted by the daily life of such a woman in a country like Syria. She was herself a powerful object lesson as to what Christianity can do for woman. She is sorely missed, not only by a wide circle of relatives and friends, but by multitudes of the Syrians to whose uplifting she consecrated her life.

The annual meeting of the Mission, coming, as it did under the shadow of these bereavements and trials, was a time of deep tenderness and solemnity. Business was not neglected, much attention in particular being given to the proposed plan of reorganization of work, but spiritual thoughts were uppermost. All felt that war, pestilence, and famine brought not only peculiar perils, but unusual responsibilities for the ambassadors of Christ.

Missionary Force.—The return of Dr. H. H. Jessup and his family from their furlough in the United States was gratefully welcomed by the Mission. With him went Miss Fanny Jessup, a daughter of Dr. Samuel Jessup, under appointment as a teacher for the Tripoli *Girls' School*. The bride of Mr. E. G. Freyer has also been a welcome addition to the little company of workers. Mrs. Gerald F. Dale, to the deep regret of all, has felt obliged to resign in order that she may spend a longer time in this country with her only daughter. Dr. and Mrs. James S. Dennis are still in this country, though Dr. Dennis has done very valuable missionary service, not only in the preparation of material for the "Church at Home and Abroad" during the greater part of the year, but in the delivery of lectures on Foreign Missions in several theological seminaries.

BEIRUT STATION.

It is in this station that the changes of the year have been most heavily felt. Dr. Van Dyck spent 39 of his 55 years of missionary service in connection with the Beirut Station. Here also lived and died Mrs. Samuel Jessup, and here the epidemic of typhoid fever was most general and virulent, while the political agitation was naturally great in such a city.

Nevertheless, missionary work has been steadily prosecuted. The unfortunate division in the native church has not yet been healed, nor has there been such a full recognition of the duty of self-support as could be desired, but there is a more cordial feeling between the churches—a feeling which has been made softer by the experience of common grief in this time of sickness and death. Besides occasional preaching in the Central Church, the missionaries have conducted regular services in another quarter of the city.

Women's Meetings have been held in three districts of the city, conducted by Mrs. Dale until her departure for America, and since then by Mrs. W. W. Eddy, Mrs. Porter, and members of Dr. H. H. Jessup's family. This branch of missionary labor, though less conspicuous than some others, is exceedingly fruitful, and deserves special recognition in our thoughts and prayers.

Educational.—This phase of missionary work has been strongly emphasized in Syria, in the belief that the chief hope for its regeneration lies in the opportunity to mould the character of the young.

Theological Seminary.—The theological class has been taught at Suk-el-Ghurb, on Mount Lebanon. Of the 11 students, 4 were from the Tripoli field, 4 from Sidon, 2 from Zahleh, and 1 from Abeih. The instruction was given by the Rev. Messrs. Eddy, Hardin, H. H. Jessup, Samuel Jessup, and Mr. Baroody. The eagerness of the students for improvement, their rapid progress, their harmony and their spirituality, made their instruction a delightful task, and gave promise of great usefulness in the future. The generosity of Dr. Dennis made it possible to give each grad-

uate \$10 worth of books, to which the missionaries added a copy of Dr. Post's Bible Dictionary. With the graduation of these 11 students, it was deemed wise by the Mission not to form another class for the ensuing year, and the seminary building has been leased until October, 1896.

Common Schools.—The boys' school at Ras Beirut has had an average attendance of 57, and the girls' school of 37. The support of the former has now been assumed by the Y. M. C. A. of the Syrian Protestant College. Interesting evangelistic work has been conducted during part of the year by Mrs. Dale, in the homes of the pupils of both these schools. The United Sabbath School, in which the pupils are instructed, has been conducted as usual.

Female Seminary.—The year has been marked by most gratifying religious interest, which found special expression in the day of prayer for colleges and academies. Monthly missionary meetings have been held throughout the year, and pupils have been encouraged to bring their offerings for the Lord's work. The attendance was diminished by the outbreak of typhoid fever, and by the anxieties of parents on account of the political agitation. Nevertheless, the total number enrolled during the year was 112, of whom 58 were boarders, 30 day-scholars in the higher department, and 24 in the primary school. It is interesting to observe that the sects were represented as follows: Moslems, 4; Armenians, 3; Maronites, 4; Greek Catholics, 6; Greeks, 26; Protestants, 26.

Syrian Protestant College.—The students enrolled during the year were: preparatory department, 155; collegiate department, 70; medical department, 68; a total of 293, as against 275 for the year previous. There has been considerable religious interest, which was stimulated by the visit of Mr. J. R. Mott, one of the secretaries of the intercollegiate Y. M. C. A. A branch association was formed among the students, with a membership of 27. It will be remembered that the College, while a thoroughly Christian institution, and in full sympathy with our Presbyterian Mission work, is conducted independently, without assistance from the Board.

Mission Press.—The new manager of the Press, Mr. E. G. Freyer, who is also the treasurer of the Mission, has proved a most efficient business man. The wisdom of his appointment has been proved by the relief to the ordained missionaries, and by the increased economy and efficiency in the secular work of the Mission. During the year nearly 25,000,000 pages have been printed, over 17,000,000 of which were pages of Scripture, and nearly 2,000,000 more tracts and religious literature. This Press is one of the mighty evangelizing forces of Syria. No nation has ever been transformed until it has had the Word of God in the vernacular, and this great work the Mission Press is effectively accomplishing. It is not only an entirely self-supporting institution, but its balance-sheet shows a profit of \$3,327.36.

And yet the Press has been greatly hampered by restrictive governmental regulations. The censor frequently so mutilates manuscripts as to almost wholly destroy their value. Not content with ordering the first copy of every book printed to be sent to Constantinople to receive an official seal, on July 10th an edict was issued that every book intended for export should have on the title-page the censor's stamp—a serious defacement. But it was not until October 31st that the deliberate official found it convenient to attend to the matter, by which time 14,000 volumes had accumulated. Thirty geographies were disapproved, on account of their mention of Armenia, and it was necessary to cut out all reference to that unhappy country, and to reprint several pages, before the censor would give his approval to the book.

The Neshera and Koucab.—The editing of these papers costs the missionaries much time and labor, and the Government throws so many obstacles in the way of their success that their income does not equal the expense of their publication. The Mission, however, believes them to be a valuable missionary agency, especially as the Neshera is the only religious paper in Arabia which reaches the outlying districts. They will, therefore, be continued, and the deficit made up from the profits of the Press.

Medical.—Dr. Mary Pierson Eddy has spent much of her time in making tours in various parts of the Mission, particularly in the Sidon and Zahleh fields. She visited one village whose inhabitants had never seen any Europeans.

“I slept in a little gallery of a room, containing about ten people, cows, goats, etc. The rest of our goods and chattles were stored in an adjacent house, with a mule, two horses and goats. The smoke of damp wood, the mud floors reeking with dampness, the insistant curiosity of the inhabitants, and the sense of utter isolation from the world, made it a unique experience. Only one woman in a crowd of over eighty knew anything about the story of Joseph. . . . The storm has remained unbroken since my arrival. I have no glass window, so door and windows have to remain closed all day, and all my clinical work is done by lamplight. There is no meat to be had in town, and no messenger will go to Acre to get us any comforts. We can get only one mat. The roof leaks in four places, and our fire is a small iron brazier, with charcoal only as fuel, giving, even with greatest care, constant heaviness from its fumes.”

But she found the people very grateful.

“They begged to be allowed to follow me from one place to another, but I feel that I am sent just to the places where no physician is found, and to the villages where no work has been done. I do not suppose that I can for many years stand the fatigue and exposure of such a life, but later on some one else will be found to do the work.”

In addition to her medical work, she has done much to relieve the sufferings of the poor by distributing food and clothing, while advantage is taken of every opportunity to speak a word for Christ. It is a hard life for a woman, but it is full of incidents of Christ-like blessing to the poor and sorrowing. She estimates that she treats an average of 200 patients per week, or about 10,400 each year.

ABEIH STATION.

The missionaries have had usually good health, and the work in all its departments of preaching, teaching, and overseeing has gone on without special interruption. In common with all other parts of the empire, an excited state of the public mind has prevailed. At times the nervousness was so great that the people bought firearms and ammunition, even when hunger and nakedness were threatening. Probably not less than 10,000 guns were brought into Lebanon in a few weeks. But at no time has there been valid ground for apprehension for the missionaries, and difficulty among the people of the mountain is not probable, unless it is stirred up from the outside.

Evangelistic.—Religious interest has not been particularly encouraging in many parts of the field, but in others there has been a spirit of inquiry, though none have openly confessed a change of heart. It is the old story of sect proving stronger than personal convictions, together with a well-grounded fear of loss in business and worldly position. In one outstation some of those who had confessed Christ, and stood well for a time, yielded to the severe pressure brought to bear by the enemies of Protestant Christianity. In *Abeih*, smallpox greatly interfered with the summer congregations. For a time, the school and Sabbath-school were closed, though they were kept open the greater part of the year, and were well attended and prosperous. A census of the church is suggestive. Of the 59 women members of the church, 53 can read, and 38 of these have been scholars in boarding-schools, while 6 others have been in missionary families as domestics. So that 44 have had more than ordinary religious training. Of the 40 men, all but 3 can read, and 14 of these were educated in Abeih Academy. These figures forcibly emphasize the excellent work done in the boarding-schools. These educated women exert an influence vastly greater than their number would indicate, for their neighbors cannot wholly resist the example of the higher type of Christian living and intelligence.

At *Schweifaf*, the attendance at religious service has filled the rented rooms to overflowing. An unhappy incident was the invasion of this field, in which our missionaries have been engaged for many years, by a party of visiting ministers from the United States, who organized a rival denominational movement under the very shadow of our Presbyterian Church. The movement was, however, promptly disavowed by an officer of the Board concerned. The great Boards are becoming more and more conscious of the evils of denominational rivalry on the foreign field, and are disposed to do everything in their power to avoid it. The Russians have also invaded this field by establishing a large day-school for girls, while they have opened another at Suk-el-Ghurb. There are various indications of an attempt to strengthen Russian prestige in this part of the Ottoman Empire.

At *Suk-el-Ghurb*, the attendance on religious services has been good, the Sunday congregations frequently filling every available

seat in the church. The women's prayer-meetings have also been well attended. Throughout the station 9 have been received on confession of faith, while 6 have been received on certificate. But as 2 were dismissed, and no less than 11 died, among them some of the most devoted members, the net increase is small.

Educational.—There has been a falling off in the attendance on the schools from 2,185 last year, to 2,150 this year. This has been due to the pressure in the direction of self-support. The people are poor, and as the Board was obliged to cut down appropriations, a diminished attendance was to be expected. The day-school for girls, supported by the American young women who spend their summers here, has done well. While the attendance has not been large, it has been regular, and as the school was begun on condition that each girl must pay a fee every month, it has been self-supporting from the start.

In the northern part of the field, the Board pays no rent for school-rooms, except of Schweifat, where the conditions are exceptional. Nineteen schools, with an enrollment of over 900 scholars, are maintained, at an average expense to the Board of about \$5.50 per month, the people contributing the remainder. Miss Proctor's boarding-school for girls and small boys has had an attendance of 40. Twenty-two girls from this school are now teaching in Syria.

The Suk-el-Ghurb *Boys' Boarding-school* has had 91 pupils in the boarding department, a decrease of 9 as compared with last year. In addition to these, however, there are 15 day pupils from the villages.

Boarding schools are multiplying in Syria, and competition is growing sharper in consequence. Hard times, and the general disposition of the people to get educational as well as religious privilege, on eleemosynary terms, make it difficult to push self-support. The sanitary conditions are often poor, and illness has naturally resulted.

"We should have a room or two on our premises where boys who are ill can be isolated from the school. This need has been especially felt when the disease was of an infectious or contagious character."

The boys have been greatly interested in the meetings of the Christian Endeavor Society, while a special series of meetings, conducted by Mr. Bird, aroused great interest in the school and village, four of the young men uniting with the church.

TRIPOLI STATION.

The report begins :

"We rejoice in the many evidences of growth all along the line, of the spirit of unity and courage among the churches, that our preachers and helpers realize the responsibilities resting upon them, and that the brethren are more willing to give of their means to help bear the burden of expense."

Though there was a five-months' epidemic of cholera at Hums and Hamath, during which the missionaries spent several days in each place, the health of all the members of the station was providen-

tially preserved. And though there was for a time almost daily expectation that Aleppo would witness a repetition of the dreadful scenes enacted at Aintab, 90 miles north, the year passed without any outbreak of violence.

The *Tripoli Presbytery* held its sixth annual session Aug. 10th. The cholera quarantine made a full attendance impossible, but an excellent spirit was manifested, and the members exerted themselves to make up the deficiency caused by the cut in the board's appropriations. It was most encouraging to see the native pastors and elders "facing manfully the problem of retrenchment. It seemed never to have entered their minds that they could pay less than the sum arranged by the Presbytery." The statistical record showed 61 additions to the churches, and a present membership of 547, while the gifts aggregated 21,841 piastres. This is a very encouraging growth, both in membership and in giving.

Evangelistic.—Dr. Harris and Mr. March spent the month of April touring in the northern part of the field, two weeks being spent in Aleppo. The pastor of this church has had to contend with many discouragements—cholera, heat, political agitation, extra work, and ill health—but he has manifested throughout an excellent Christian spirit, and is always willing to do what he can for the cause he loves.

May 8th, the native preacher at Hamath was arrested and ordered to Damascus. He had committed no crime, but it was two months before he was allowed to return to his home. The church here is sadly in need of a suitable place of worship.

The Hums Church has received 20 new members, and now enrolls 140 communicants. It is a flourishing church, and has not only raised the money for the enlargement of its building, but has contributed to the assistance of the poorer churches in the neighborhood. It is manifesting an excellent missionary spirit, and is about to start a new work in a village on the borders of the great Syrian desert.

Women's meetings have been held weekly, and have been well attended. Daily services have been held at the clinics, where many Maronites have been present, and some interest has been manifested. A school has been opened at Bishmizzin for older boys.

Medical Work.—The hospital was reopened for the treatment of in-patients and the dispensary for the treatment of diseases, Feb. 4th. The record for 11 months shows 5,000 new cases and 287 surgical operations. Owing to lack of room, only surgical patients are received as in-patients. The medical patients must provide themselves with accommodations elsewhere. Dr. Harris has emphasized evangelistic work in connection with his medical duties. The Gospel is preached to the crowds of patients who assemble at the hospital and dispensary, while long itinerating tours have been undertaken to various parts of the field. Fifteen days were spent in Aleppo, holding large clinics. A number of successful operations were performed, and the delight and gratitude of the people

knew no bounds. In many instances, the kind and skillful care of the Christian physician has disarmed Moslem prejudice, and made influential friends for the missionary, while it served to open opportunities for the preaching of the Gospel.

Educational Work.—The Tripoli *Boys' School* has had a successful year, despite bitter opposition. Among its pupils were 12 Maronites, a people difficult to reach.

Girls' School.—Miss Law, who kindly came from Beirut Seminary to assist in the work of the school, returned to Beirut at the expiration of the last school year, and in October Miss Fanny Jessup entered upon the work with an enthusiasm which was soon sadly dashed by the death of her mother, which necessitated her departure to join her bereaved father. Her place has been temporarily taken by Miss Anna H. Jessup. The force of native teachers has been diminished both by sickness and by marriage, but despite these changes the work has gone steadily on. The number of pupils in attendance has been 44. Miss La Grange, the efficient Principal, writes :

“ During the year only one pupil was received into the church, but others stand waiting outside the door for the time when their families will allow them to come.”

The Aleppo *Boys' School* has had a motley attendance of 7 Protestants, 9 Armenians, 5 Orthodox Greeks, 3 Catholic Greeks, 2 Orthodox Syrians, 1 Mormon, 1 Seventh-day Baptist, and 1 Roman Catholic. A change in the management has improved the condition of the school.

Mr. March and Mr. Nelson have been busily and faithfully at work preaching in many parts of their wide field, and, though finding much poverty and distress among the people, finding also great encouragement in Christian effort.

“ All departments of our work are flourishing. The schools are full to overflowing, the audiences at the preaching services are large, and there are many candidates for admission to the churches.”

SIDON STATION.

Not only has the regular missionary force at this Station been unchanged, but every member has been on the field the entire year. At the last Missionary meeting, however, the Rev. and Mrs. G. C. Doolittle were transferred to Abeih, but as Dr. Samuel Jessup and Miss. Fanny Jessup were transferred from Beirut to Sidon, the number of missionaries remains the same. Valuable assistance has been rendered by Mrs. Ford, Mrs. Shaw, and Mr. E. L. Perry. Illness has not interfered with the work as in other stations, but the effects of the political agitation have been seriously felt. Robberies, murders and pillaging, have been frequent in the neighboring districts, and more than once a reign of terror has prevailed among the native Christians. It is within the Sidon field that the two devastated villages of Mejdél and Ain Kunyeh are located. The attack was ostensibly directed against the Druzes, but the Christians suf-

ferred with their neighbors. In Mejdal, 51 Christian houses and shops were sacked and burned, and the Mission property was looted and partially burned. In Ain Kunyeh every Christian house was sacked, including the Mission church and teacher's room. In the flight which followed, 15 children died from exposure. The Hon. S. R. Gibson, United States Consul at Beirut, has proved himself a most efficient officer, and a warm friend of the missionaries. On more than one occasion, he has given very valuable aid and protection.

Churches.—Twenty-six have been received upon confession of faith, but there have been losses from death and emigration. Four graduates from the last theological class have been added to the force of native preachers, so that the Station now has 13 licensed native preachers, besides two native pastors. There has been greater harmony among the native churches and a better spirit in their work. The advance in giving is particularly noticeable.

Evangelistic.—Sidon is favorably situated for doing outside work, for there are at least 15 villages within easy reach. Many meetings have been held during the year among these villages, the audiences often being large. In Jedeideh, Dr. Ford held special meetings, during and after the week of prayer, which crowded the church, while not less than 500 children assembled for special children's services. In these meetings the women connected with the Mission heartily co-operated, holding many services for prayer, and visiting many homes.

Educational.—Thirty-five day-schools have been open during the year, though not always continuously. The superintendent of public instruction in the Damascus Vilayet has issued official permits for all the schools in his district but two, while the influence of the United States Minister has secured relief from the vexatious demand that the Turkish language should be taught in all the schools.

The Sidon Seminary.—The number of pupils has not greatly changed, the total attendance in seminary and day-school being about 110, of whom 46 are boarders, representing 25 villages in the Zahleh, Abeih, and Sidon Stations. Including Moslems and Jews, 6 sects are represented in the day school, while in the seminary there are 24 pupils from Protestant families, the remaining 22 being from the Catholic, Greek, and Maronite churches. Six of the boarders have united with the church since the last report. There is also a large and encouraging class of applicants for church membership. The girls observed a week of prayer and self-denial for Foreign Missions, and mainly through the efforts of Mrs. W. K. Eddy they were organized into a missionary society. There are weekly teachers' meetings for conference and prayer, and while the patience of the teachers is sometimes sorely tried, on the whole there is much to be thankful for in the conduct of the pupils.

The *Academy*.—The most noteworthy feature of the year in connection with this institution is the introduction of the manual training or industrial department. It must not be supposed, however, that this is designed to absorb the other departments. The Academy will continue to be a school for the training of Christian workers, with a literary department embracing a five years' course with four daily recitations for each pupil. It has simply enlarged its scope by adding an industrial department, while provision has also been made for the care and education of orphan boys of Protestant parentage. Each class has a daily and systematized Scripture lesson, upon which it is graded and examined as in other studies. The superintendent conducts morning worship, while evening worship is conducted by the pupils themselves. On Sabbath morning the boys march in procession to the church, and in the afternoon, they conduct a students' prayer-meeting, unattended by any of the teachers, while in the evening an informal meeting is conducted by one of the missionaries. "They take a lively interest in evangelism, and go out in little bands each Sabbath afternoon to some of the outlying villages and hamlets.

The *Orphan Department* has been put in a hired house on account of lack of room in the academy building, but the children eat and study and play at the academy with the other pupils. They are 17 in number, and their ages vary from 7 to 14. All are of Protestant parentage. This department is supported by the fees paid by the orphans \$5 each, scholarships of \$25 each paid by interested friends, a fund of \$318 transferred by the donors from the Layah Barakat Orphan Fund, and by the interest on the money appropriated for the purchase on land, but not yet used.

This suggests the regretful admission that unremitting efforts to secure the land necessary for the purposes of the agricultural department of the academy have not yet been successful. A very desirable tract has been selected in a favorable location about a mile from the city, but the purchase of land in Syria is a tedious and complicated undertaking, and the "only hope of securing it for any reasonable figure lies in spending a long time in appearing not to want it."

Industrial Department.—The heavy expense requisite for manual training appeared an insuperable barrier until the friend whose benefactions to the work of the Station have been often acknowledged, added a munificent gift of \$6,500. This was supplemented by \$5,050 raised by Dr. H. H. Jessup during his furlough in the United States, and this in turn by a gift of \$2,000 from the Misses Stokes for the agricultural department, and one of \$3,400 from an anonymous friend for a well-boring outfit. It was, therefore, possible to inaugurate this important department last October, amid great rejoicing on the part of all the friends of the Mission. Since that time, the four departments of tailoring, carpentering, masonry and shoemaking, have been successfully set in operation, and now all the boarding pupils are divided among these four trades. No attempt is made to teach high grade or scientific manual training,

for which the people of Syria are not yet ready, but an earnest effort is made to prepare the young men for those practical trades which will enable them to earn their own living. Already it has been necessary to add six paid artisans to the corps of eight with which the department started, and still it cannot keep up with the orders. The business thus far has averaged not less than 12,000 piastres (\$450) a month, and has paid the running expenses, including wages, and left a small margin. The young men have taken hold of the manual labor with an enthusiasm and energy which has greatly delighted their instructors.

“To see young aristocrats from the larger Syrian towns, carrying stones and mortar and digging in the earth, or hurrying through the streets carrying boards and tools and chairs and closets, etc., or patiently weaving cane-bottom chairs, or pegging shoes in a shop upon the public thoroughfare, is indeed a welcome and hope-inspiring sight to every lover of Syrian youth, and is having an excellent effect upon the moral of the whole school.”

The Academy is under the efficient superintendence of the Rev. George A. Ford, D.D., and the credit for its remarkable success is chiefly due to his wise and enthusiastic leadership. In such a land as Syria it is not sufficient to educate young men to be teachers and preachers, of whom but a limited number can be employed, and those only by the Mission. Young men must be trained so that they can earn their own living in the various occupations of daily life. In this great work, we bespeak for Dr. Ford and his assistants the sympathetic and prayerful interest of all the friends of Missions.

Medical.—The medical work in the Station has been chiefly conducted by Drs. Ira Harris and Mary Pierson Eddy, and has been referred to in connection with the other stations. The report from the Sidon Station states—that

“Its success in relieved bodies and grateful hearts and alleviated wants, and its commendation of the gospel of love and mercy to those who are not Christians, cannot be gathered into any report.”

While statistics are dry and soon fade from memory, it is hopeful to note the 26 outstations, with 15 ordained or licensed preachers, the 36 teachers, and over 2,000 pupils (a larger number than ever before), and the 75,000 piastres given for churches and schools. We believe there are also spiritual results which far exceed anything in the statistical tables, and that these fruits may be greatly multiplied in the future.

ZAHLEH STATION.

At Zahleh the year has been one of uninterrupted labor. Though smallpox, diphtheria, and scarlet fever have prevailed in the neighborhood, the health of the missionaries and their families has been excellent. After long and tedious negotiations, land has been secured for a double missionary dwelling, and it is hoped that before another winter the missionaries' families may be more comfortably housed.

Evangelistic.—Evangelistic work has been carried on in the face of increasing opposition from without and difficulties from within. The enmity of the Jesuits is constantly encountered, while emigration continues to sap the country of its most active members.

Outstations.—The shrunken appropriations have affected the outstations to some extent, though the number is the same as the preceding year, 18. The working force has also been numerically the same, 36. Regular Sabbath services have been maintained in all the 21 preaching-places, with a slight increase in average congregations. In tours and calls the missionaries have reached many who are not attracted by the regular services.

Sabbath-Schools.—The number of Sabbath-school scholars is one of the pleasantest features of the work. There are 1,274 altogether. They study God's Word, receive much wholesome teaching, and are the means of carrying papers, tracts, sermons, and pages of the Bible into hundreds of homes not reached in other ways.

Zahleh Church.—Four young men have been received into this church and several of the absent members have returned from America. A monthly congregational meeting has stimulated the life of the church and emphasized the responsibility of its members. The total amount of money raised by the native Christians of this Station for all purposes is \$1,284, which is an advance of \$25 over the gifts of last year.

Educational.—The 25 schools, with one exception, have done a full year's work. The total attendance is 1,389, an increase of 146 over that of the preceding year. The number of girls has also increased from 263 to 303. In the five girls' schools the average attendance has been 46. Thirty-three boys received prize Bibles for faultless recitation of the "Westminster Shorter Catechism." The schools in Zahleh itself have been hampered by the annual emigration of teachers to America and the lack of suitable premises, but the annual examinations were fairly satisfactory.

Property.—Some of the annoyances to which missionaries in Syria are exposed, appear in the fact that it required four years of negotiation with the authorities to secure an official permit for the eight schools in Bukaa, and a year to obtain permission to put a new roof on the mission building in Meshghara, while it took five years to get authority to build a second story on another building. An agreeable exception, however, was the comparatively easy purchase of some property in Ras Baalbec, from funds contributed by the Princeton classmates of Mr. Hoskins.

Itinerating.—Those who think that missionaries have an easy time may profitably study the following figures from the personal report of the Rev. F. E. Hoskins, for the year 1895:

Miles traveled, 3,110, of which 2,065 were on horseback; days away from home, 216; visits to outstations, 83; pages of letters sent to America, 1,455.

Mr. Hoskins reports in addition the usual number of prayer-meetings, preaching-services, funerals, weddings, pastoral calls, etc. Yet he writes:

"I wish every minister enjoyed his life work as I enjoy mine. I wish every worker could have as much sympathy and love from classmates and friends. My deepest sorrows lie within my own partially sanctified heart."

Mr. William Jessup has also had a year of abundant labors. There have been times when danger appeared to be perilously near, but these two faithful men and their wives have bravely stood at their posts, feeling that they were in the line of duty, and that they were under the protecting care of God.

This Station has now completed its 25th year. The history of this quarter century of Christian work is a most interesting one. From Nov. 20, 1870, when the Board first authorized the establishment of the Station, down to the present time, devoted, heroic men and women have earnestly and lovingly labored for Christ in this difficult field. Here the sainted Mr. Dale spent fourteen years of his eminently useful life. It is a field in which opposition is strong and determined, but the missionaries labor steadily on, careful to avoid needless strife, and intent only on preaching Christ. During these years, property has been accumulated to the value of \$15,500, distributed among 10 cities and villages. But out of 170 villages within the territory of the Station, only 30 have been occupied, for the laborers are few. There are two organized churches which have received 251 new members. The congregations are steadily increasing in size, and the Protestant community includes 437 souls.

"Almost every day for 25 years, the schools have been open. Every Sunday the little congregations have assembled. Almost every hour the Bible has been in the hands of the leaders and listeners. The missionaries have journeyed up and down the field in winter and summer, in heat and cold, in sunshine and storm. Thousands have been spoken to by the way and tens of thousands taught in their own homes. These brief statistics, gathering up so many years in a sentence, are to many people like the valley of dry bones to the desponding prophet. But to him who knows their meaning and walks among them, they rise and stand upon their feet, clothed with the flesh and blood of those whose life-work they represent—their hopes, their fears, their doubts, their struggles, their tears, their death. Often as I look from the heights of Lebanon over that beautiful plain, I trace in fancy the shining threads of those consecrated lives stretching from mountain to mountain, leading from village to village, from home to home, crossing and recrossing, interlacing and intertwining, until the earth is covered as with a garment of light and glory. Whether men heed or reject, not a word spoken, not a kindly act, not an earnest effort, not a prayer, not a tear, not a sigh, is lost or forgotten before God."

Statistics of the Syria Mission.

Ordained missionaries.....	13
Medical missionaries (1 lady).....	2
Married lady missionaries.....	13
Unmarried lady missionaries.....	10
Native pastors.....	5
Licentiates.....	43
Native helpers.....	172
Outstations.....	98
Churches.....	26
Communicants.....	2,124
Added during the year.....	107
Contributions of natives:	
For self-support..... Ps.	28,095
For all purposes, including schools and church buildings (including receipts from Syrian Pro- testant College)..... Ps.	509,326
Pupils in Syrian Protestant College.....	293
Pupils in boarding-schools.....	458
Day-schools.....	132
Boys in day-schools.....4,375 }	6,202
Girls in day-schools.....1,827 }	
Total pupils.....	6,660
Students for the ministry.....	10
Hospitals and dispensaries.....	2
Patients treated.....	15,720
Pages printed.....	24,986,516

MISSION TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO: Mission begun 1852; missionary laborers—Rev. I. M. Condit and Mrs. Condit, Miss Maggie Culbertson and Miss J. E. Wisner; 3 teachers in English, 1 ordained native, 3 native teachers and helpers.

Among the Japanese: E. A. Sturge, M. D., and Mrs. Sturge; 1 native superintendent, 1 native teacher, and 1 native helper.

OAKLAND: Mission begun 1877; 2 teachers.

PORTLAND, Oregon: Rev. W. S. Holt and Mrs. Holt, and Mrs. Clarkson; 1 native helper.

NEW YORK: *Rev. Huie Kin and Mrs. Huie.* In Boys' school, Miss Minerva E. Rodgers.

There has been little change in the missions in California during the year. The health of the Mission force, with the exception of Miss Culbertson, has remained good. The social and political status of the Chinese in California is unchanged, though the numbers of Chinamen have somewhat diminished, owing to the enforcement of the Restriction laws. The guilds of the Chinamen, imitating something of the American art of boycott, have proved in many ways a hindrance. The appointment of a new Consul-General in San Francisco will, it is hoped, help to solve some of these knotty problems. Sabbath services in the Chinese Church in San Francisco have been more largely attended than ever before. This is due to the large number of children from the day-schools and the increased number of women from heathen families and the large number of young men from other stations *en route* to China. There is an earnest spirit in the Christian Endeavor Societies connected with the church, and a more intelligent study of the Bible.

SAN FRANCISCO.

At the 25th anniversary of Dr. and Mrs. Condit's labors, celebrated by the Chinese of all the stations, Aug. 3d, more than 400 Chinese men, besides women with their families and hundreds of American friends, were present. The Chinese, always grateful, did not fail to signify their gratitude and affection by valuable gifts to the missionaries.

We have, says the report, now in this third stage of the work in California, public schools for the Chinese children, Christian Endeavor Societies, with all that belongs to such organizations; tender consecration meetings, temperance societies among the children, missionary societies for men, women and children, and a church paper. What may not be expected if all these up-to-date methods of work are consecrated by the presence and power of the Holy Spirit?

Christmas is always a great occasion with the Chinese, and the past year has been no exception. Two hundred children were present, more than half of whom took some part in the exercises. Such a spectacle must have been in strong contrast with the Christmas occasions of early days, when men only were present. Twenty-eight American-born sons and daughters, waving the national colors, and singing the national song, "Columbia, the Gem of the Ocean," succeeded in bringing rounds of applause from both Americans and Chinese. The Chinese Legation attended, and seemed to enjoy our efforts to implant the lessons of American patriotism in the minds of our school children.

There are now two ordained native helpers, Rev. Ng Poon Chew, in the southern district of the Mission, and Rev. Soo Hoo Nam Art, in the northern district, both of whom were ordained by the Presbytery of San Francisco. Two elders have been ordained in the Los Angeles Church.

Mrs. Condit's work is mainly among the families of the church, in which she is assisted by the teachers of the schools in connection with the King's Daughters. The bi-monthly meeting of the circle often brings out 80 women and children. Mrs. Daniel Vrooman, who is employed as a Bible-woman by the Occidental Board, renders valuable assistance in all these services for women.

The *Evening-school* has enrolled during the year 200 scholars, and the *Sabbath-school* 150. Three teachers, Mr. Boreland, Mrs. A. F. Browne, Miss Edith Russell, and lately Miss Sarah Vrooman, have been employed, and have taught in both the week-day and the Sabbath-school. Some of the churches also have furnished a number of efficient volunteers for this service. Nine persons have been baptized during the year, and 1 was received by letter. Contributions for missionary purposes, \$280; for congregational expenses, \$220. Some volunteer Christian work has been done by young Christian Chinamen.

It speaks well for the Christian Chinese population throughout the country that those who were connected with the schools and churches in New York, Chicago, New Orleans, Houston, Tex.; Portland, Ore., have been taking hold with their brethren while tarrying in San Francisco on their homeward journey.

The *Loomis Memorial School* is still under the efficient care of Miss Wisner. Sixty-six pupils were enrolled during the year, of whom 8 are girls. The school was moved in June last year into the Mission building to save rent. Chinese is taught in the morning and English in the afternoon. These pupils have made good proficiency in singing. Miss Wisner gives much time and strength to visitation in heathen homes of her scholars, helping them in many of their troubles. Says the report: "She enters with so much sympathy into the life of her pupils, and takes their difficulties and shortcomings so much to heart, that it often severely taxes her strength."

The Missionary Society of the school meets weekly.

Oakland.—The *Oakland School* is in charge of Miss Anna Kerr, with an enrollment of 50 pupils. In music, as well as in other lines of improvement, all seem deeply interested. Church

services have been well maintained, the church membership numbering 48. There is a Christian Endeavor band, and two missionary societies, which meet monthly. Contributions for missions, \$93; for congregational purposes, \$142. Two have been received into the church during the year.

A Sunday-school is held in the First Presbyterian Church, of which Rev. Dr. Coyle is pastor, with two elders in charge, and a faithful corps of teachers.

Alameda.—At *Alameda* Miss Belle Garrette and Miss Eva Fraser have taught the school, with an enrollment of 43 pupils, one of whom was baptized and received into the church. There are 23 pupils in the Sabbath-school. Contributions for missions, \$25, and for congregational purposes, \$7. The Presbyterian Church at Alameda contributes \$60 per year for the support of the school.

Los Angeles.—At *Los Angeles* the teachers who have long cheerfully borne the burden of the school still conduct it, namely, Mrs. S. J. Noble and Miss Ida L. Boone. Forty-five pupils have been enrolled, three of whom have been hopefully converted and baptized; one has been received to the church by letter. There are 38 communicants, and 50 youth in the Sabbath-school. The wisdom and success of the Rev. Ng Poon Chew is highly commended. Contributions for congregational purposes, \$200; for missions, \$120. The Christian Endeavor Society is doing a good work, and its membership is increasing.

Santa Barbara.—At *Santa Barbara* the well-conducted school is under the care of Mrs. S. B. Belle and Miss L. Floyd. Three persons were baptized and admitted to membership in Dr. Carrier's church, raising the total of Chinese membership to 15. Seventy young men have been in the evening-school and 40 in the Sunday-school. Contributions for missions, \$58, and for congregational purposes, \$106. A prosperous Christian Endeavor Society is maintained.

San Diego.—At *San Diego* Mrs. G. W. Tyler reports 47 scholars in the school. The seven baptized members of this station are connected with Rev. P. E. Kipp's church. The Chinese population is small and rapidly decreasing.

San Raphael.—Miss H. W. Marks reports at *San Raphael* 18 members in her evening class and 20 in the Sunday-school. Six baptized members are connected with Dr. Noble's church. Contributions to missions and for congregational purposes, \$265. This total from a Chinese community, numbering only 6 baptized members and 18 in the evening class, may well be held up as an example for all the congregations in the Presbyterian Church. There is one Christian Chinese family at this station, and the influence of its home life as an object lesson is highly valued.

Stockton.—At *Stockton* the First Presbyterian Church, Rev. P. F. Phelps, pastor, is partially supporting the teachers, Mr. and Mrs. Hubbard. The school enrolls 40 pupils. There are no resi-

dent Protestant Christians, though three or four have expressed a desire to be baptized. A total of \$97.50 was contributed during the year.

At *Napa* Lee Ling, whose influence has been like a little leaven among his countrymen, returned to China during the year, leaving but little visible trace of the work which, in his small way, he has tried faithfully to do.

At *Santa Rosa* also two faithful men, who had been depended upon in the past, returned home during the year. Mrs. W. Y. Wilson and others are still interested, and are doing what they can. The Chinese population is small and fluctuating.

WOMEN'S OCCIDENTAL BOARD.

The report of the Occidental Board upon its mission work in San Francisco for 1895-6 will prove an inspiration to all who read it, although the Board has suffered greatly in losing for a time the services of Miss Culbertson, who is still in ill health. Yet good work has been done by Miss D. M. Cameron, the assistant matron, and the Home reports 45 inmates, all in good health. Sixteen girls from this Home have united with the church since the last report, and three more are hoping to do so. There is a Missionary Society, with which the older girls are connected, and also a Junior Christian Endeavor Society. Nearly \$200 were credited, derived chiefly from their earnings in sewing. Spiritual instruction is given daily, and a prayer-meeting is held on Sunday afternoons. We quote from the report the following :

Two girls, sent by the U. S. Marshal to the Home recently, to stay during the proving of their papers, were told they would have to return to Hong Kong, according to the terms of the Restriction Act. One at once asked, through the interpreter, that the matron would write to the Christian workers of Hong Kong to have her under their care, that she might learn further of their Christian religion. These girls had been in the Home but a few weeks, but a seed thought had taken root, and a rift of light had entered the darkened mind.

Chinese girls and women, who are decoyed from their native land by false promises and misrepresentations, would have to go as common criminals to the county jail during the weeks, and frequently months, that it takes to prove their legal right to stay, or the legality of their deportation, were it not for this Home. Pending the decision, they are U. S. boarders in our family, receiving religious instruction as well as secular, at the same price that would be paid at the county jail. Many times these girls return to China with a knowledge and a hope in a better life, instead of being sunk deeper in the slough of hopelessness and degradation.

The perusal of this report should fill every American citizen with shame and mortification, while at the same time it should create a new appreciation of the value of the work of Christian women on behalf of Chinese girls who are brought to our shores. The facts which it presents show the very worst aspects of the Restriction Acts. It would be quite proper and just for the Government, if deciding that these girls may not remain and receive permanent instruction, and be raised up to respectable womanhood, that they may be wives of the permanent Chinese citizens, to at least

form plans for giving them comfortable shelter and full protection until it should send them back to their homes. Yet it is only the Women's Occidental Board that prevents them from being treated as common criminals. Punishment takes the place of humane sympathy and help.

Instruction has been given in the schools of the Home by the native helper of Dr. Condit. Through Dr. E. A. Sturge, of the Japanese Mission in San Francisco, two Japanese girls in the Home are receiving instruction in their own language, preparatory to fitting themselves for teachers and missionaries. Dr. Sturge holds a service in the Home every Sunday morning. There have been during the year 92 pupils enrolled in the day-schools under the care of the Occidental Board—religious instruction being combined with secular. A missionary society has been formed during the year by the children of the Stockton Street School. A Sunday-school is maintained, attended by both women and children.

The house-to-house work carried on in the homes from which some of the day scholars were won, is very hopeful and successful. Many women have expressed a wish to be baptized. Forty-four women who had not previously attended church, have been persuaded to attend, and they testify to the great good they have received. The statistics given of the total work under the Occidental Board are as follows :

Number of cities where work is done.....	4
“ “ evangelistic workers.....	4
“ “ families visited during the year.....	212
“ “ children in the houses who have listened to the words of Christ almost daily during the year.....	254

SUMMARY.

Number of inmates in Home	45
“ “ received during the year.....	17
“ “ U. S. boarders.....	10
“ “ uniting with the church since last report.....	16
“ “ schools	4
“ “ teachers (paid).....	4
“ “ (volunteer).....	3
“ “ scholars.....	97
“ “ house-to-house workers in California.....	7
“ “ “ “ “ “ (paid)....	5
“ “ “ “ “ “ (vol'n't'r). ..	2
“ “ families visited	212
“ “ children in homes receiving evangelistic instruction.....	254
Number of women baptized.....	2
“ “ conversions	77

JAPANESE WORK.

The Japanese Mission in San Francisco has completed its 10th year with a tide of prosperity ever increasing. The whole number received in the First Japanese Church from the beginning, is 189, 27 having been received during the last year, and all but four upon confession of faith. The church collections for the past year

amounted to \$268, all of which was given for evangelical and charitable work. Temperance Societies, Bible Classes, and Young Men's Associations have been started in various places. Two monthly lectures have been given to the young men in their place of service during the year.

The Japanese consul, Dr. Koya, has shown much interest in the work in its different branches. As early as 1836 there were as many as 1,000 Japanese in San Francisco. The necessity became apparent, and has continued to be more and more clear from that time to the present, that these were times when the young men must be looked after, not only that they should be kept from vice, but that they should be trained for Christ, and for His active service, whether remaining in this country or returning to their native land. The name, "Japanese Presbyterian Home" was adopted for the Japanese headquarters last year. From the first this establishment was founded on the corner stone of self-support. Rooms were furnished for the young men and the family, if such it may be called, numbers 36. From year to year this Mission shows gratifying efforts as the result of missionary labor, and it is commended to the prayers of the church.

MISSION TO THE CHINESE IN OREGON.

The financial depression of the last year has much affected the Chinese on the North Pacific coast. Many have been without work, and have been compelled to live upon their friends. Yet the regular departments of work have been maintained.

At the night-schools 6 classes have been kept at study every night.

In the Sunday-school the Christian women and girls belonging to the Mission, as well as the men from the night-school, have attended with great regularity. Mrs. Holt has been their teacher.

There is a prayer-meeting for the men on every Thursday, from 9.30-10.30 P. M., and a meeting for women and girls is also held every week at the Home.

The Sabbath services are held at night, and consist of preaching services and worship, followed by the Endeavor Society.

"The dispensary has continued its beneficent work," says the report, "under the faithful care of our best Homœopathic physicians." There have been 382 attendances. All the expense connected with the dispensary has been met by the voluntary offerings of Chinese friends.

Mr. Holt makes grateful mention of the voluntary and faithful co-operation of Mrs. Moule and Mrs. McKinlay of Pendleton, and of Miss Florella Phillips of Salem. Miss Phillips has a school of 30 enrolled pupils.

During the year Mr. Holt was invited by the Presbytery of Spokane, Idaho, to visit the churches within its bounds, with a view to arousing deeper interest in the Chinese. Rathdrum and Cœur d'Alene were visited, though without very encouraging results.

From the Women's Home no direct report has been received. Mr. Holt's report states that Miss Clarkson, the matron, is doing excellent work.

The Inmates of the Home.—These always attend the Sabbath evening services, at which Mr. Holt preaches in Chinese. As a refuge, the value of this Home is beyond estimate, and it is doing its work faithfully and well.

Statistics.

Schools, night.....	5
Pupils.....	100
Sabbath-schools.....	3
Pupils.....	45
Christians living at Portland	19
“ “ “ Salem.....	2
“ “ “ Pendleton.....	3
“ “ “ Walla Walla.....	1
“ “ “ various places.....	24
—	
Number of professing Christians connected with this Mission.....	49
Dispensary, prescriptions.....	382
Contributions: Total	\$252.12

WORK IN NEW YORK.

The work among the Chinese of New York has gone forward with unusual prosperity. Events which have occurred within the last two years in China, have shown their influence, not only in the East, but also among the Chinese in the West. There is an increasing desire to learn something of the western ways on the part of the Chinese. The consuls, both on the Pacific coast and in New York, have shown greater interest than ever before in whatever pertained to the elevation of their people scattered in western lands, and they have learned the fact that the Christian churches, whatever hostile sentiments may appear in others, are the friends of the Chinese, and are striving to do them good.

The religious services connected with the Mission under the care of Rev. Huie Kin, who was ordained by the Presbytery of New York during the year, have been well attended, and 5 persons have been received into the churches as professed Christians.

Twelve young men have been hopefully converted during the year, and 12 have joined the Chinese Y. M. C. A.

There have been five services on the Sabbath. The Chinese Missionary Society has supported a native preacher in China, and aided a young Christian Chinaman here in studying medicine.

The following will show the advance of the work:

	1894.	1895.
Total attendance.....	1,042	2,464
Average attendance.....	35	47
Enrollment.....	186	249

The boys' school, under the care of Mrs. Rodgers, has shown such good results that Mr. Huie Kin has received many communications from well-to-do Chinamen in the Canton Province, asking for admission for their sons upon the condition that all expenses be paid in full. These youths are to be placed under the guardianship of their friends in New York, and to be admitted as day scholars.

Late in the year Mr. Huie Kin, with permission of the Board, returned to China, on errands connected with this new movement, as well as other general interests of the mission work there and here. On his voyage across the Pacific he preached every Sabbath to the Chinese on board the steamer. He also preached several times to Chinamen in Yokohama.

Other mission schools for the Chinese, not only in New York, but in many other cities, carried on by local effort and support, are doing a good work, and it is believed that the brutal sentiment which has heretofore set in so strong a current against the Chinese, is undergoing an important and beneficent modification.

Statistics.

Ordained missionaries.....	3
Medical missionaries.....	1
Single lady missionaries.....	2
Married lady missionaries.....	5
Additions during the year.....	49
Schools (day and evening).....	15
Teachers.....	17
Pupils.....	689
Sabbath-schools.....	9
Pupils.....	320
Total contributions of Chinese churches and schools in the U. S.....	\$2,680.11

REPORT OF TREASURER.

The Table of Statistics, hereto appended, will furnish to the Church some indication of a kind of work that is necessarily carried on in connection with the Board of Foreign Missions, about which very little is known except to the missionaries themselves and the officers of the Board.

Correspondence Coming to the Treasurer

is supposed to relate almost exclusively to gifts of the Church and friends of the work, but it will be seen that while the letters received were 22,439, the "cash received" entries representing the gifts, were only 10,280, the remainder of the correspondence covering points now to be mentioned.

Purchases for Missionaries and Mission Work.

This work is carried on by all the Boards of Foreign Missions, in view of the necessities of the missionaries, to obtain from this country a large number of articles that cannot by any possibility be obtained in the places where they are working. These personal supplies can be imagined by any one who will consider the wants, during any particular year, of a family in this country, and then consider the needs of the same family located in a foreign land, far from civilization or base of supplies. The range of purchases is extreme. The number of orders issued for such articles was 2,775, including, however, in some cases a large series of articles upon each order, personal clothing, furniture and household articles, food supplies, medicines, books, magazines, special articles for children, as well as a very large class of articles for Mission work, such as materials for a house in Africa, forges for industrial work in Syria, goods for barter in Africa, all kinds of tools and implements for farming and industrial schools, house building and wood and iron working. These articles, as well as many gifts and boxes from friends in this country, as soon as they are received in this office, are numbered, so as to be traced thereafter by such number. The growth in this line of work will be seen from the fact that the purchase orders have increased since 1889 from 900 to 2,775; packages received from 2,803 to 4,216.

The goods thus received must be carefully forwarded to all the different points where the missionaries are at work, involving complications and special care in packing, according to requirements for different countries, knowledge of freight routes, and the peculiar and intricate Custom House rules in foreign countries. The perplexity of this, and the care necessary to secure safe delivery and the proper accord with local regulations, is very little understood. Elaborate invoice papers, records in foreign languages, packing of special articles in separate boxes, size of boxes that can be transported overland, conditions of river navigation in times of ice or low water, are all involved in securing the delivery of these goods at the proper seasons to the missionaries for their comfort and work. The cubic feet of freight thus sent has been in the past year 13,340, forwarded in 163 separate invoices, and valued at, approximately, \$44,060.

The comparative statement of gifts received will be found upon another page. It will be noted in the Table of Statistics, however, that whereas the entries for "cash received" were last year 11,240, this year they were 10,280, indicating that the contributors this year were one thousand fewer than a year ago. It will be noticed that in the year 1890-1891 the entries of cash received were 11,680, the largest in any one year since these statistics were recorded. It is always a regret that the number of the letters bringing these gifts makes it practically impossible to send a special and grateful acknowledgment to each giver.

A large proportion of gifts come to the Board through legacies, and it may be noted that during the year just closed 111 legacies were acted upon and settled, and that there are now in the files of the Treasurer 155 legacies, requiring more or less constant attention, some involving complicated annuities, others care of property in different parts of the country, 15 being in actual litigation. The Treasurer would gratefully acknowledge the assistance rendered in these matters by many friends, especially lawyers, in different parts of the country, who care for the Board's interests, in most cases, without compensation.

The Board is necessarily the owner of pieces of property in different parts of the country given by friends or coming into the Board's control through legacies; these are managed with all the care that is possible, and need constant supervision as to renting, taxes, insurance, repairs, etc.

For the past seven years, since the present Treasurer has been in office, a good deal of effort has been expended in securing a full record of all properties of the Board in foreign countries.

Property in Foreign Lands.

This has been done by securing a report from the different fields with diagrams of the property and statements of the use to which the property is put, as well as its value, etc. A more important question even is that of the title by which the Board holds such property. Most of it has been held in the names of individuals, missionaries, native Christians or others, as circumstances seemed to require. To unify this, and have a definite policy, has involved the study of the kind of title that is possible in these different countries. Very little information was available on the subject, as no one seems to have made any careful study of the problem. It may be of interest to report, however, certain conclusions that have been reached.

In INDIA the Board has decided, after a careful investigation, that it is empowered to take title to property in its own name, and the numerous and valuable properties of the Board in that country are now being transferred to the corporate name of the Board.

In MEXICO, similiar investigation has led to the same general conclusion with some slight exceptions as to certain kinds of property; but the Board is proceeding to transfer the property to its own name.

In CHILI, a separate corporation is maintained under the Laws of Chili and the property of the Board held by such corporation.

In CHINA, the French Government has recently secured by what is known as the "Berthemy Convention," the right to hold property, and under the most favored nation clause, the Board is proposing as a corporation of the United States to avail itself of the right thus secured by the French Government. If this be accomplished, a large step forward will be taken in the matter of titles in China.

In AFRICA.—In Liberia all our property is owned in the name of the Board.

In Gaboon and Camerun, these being merely military dependencies, no actual title to land can be obtained, but all our holdings are secured by purchase from the natives and are registered in the Government office, except at those stations in the far interior, where

they will be registered as soon as the Government surveys are completed.

In Colombia, Guatemala and Brazil, the title is in the name of the Board and of the Treasurer of the Board as such. In other countries, the matter is still under consideration, but the purpose of the Board is clear, and its plans definite, to secure a full and proper legal title to all its property in foreign lands and have a proper record of the same kept in the New York office.

This involves in many cases the securing of quit-claim or other deeds from heirs of deceased missionaries or other friends of the work.

The securities held by the Board represent: Permanent funds over which the board has entire control; certain special **Securities.** funds, interest applicable to special work; and funds representing moneys given to the Board under the plan known as "Annuity Plan," though not technically an annuity; the Board agreeing, in view of the gifts, to pay a fixed amount annually to the donor during his or her lifetime. Such gifts are held invested, so as to realize interest until the death of the giver, when they are regarded as legacies, and turned into the general work of the Board. This arrangement avoids delays, and sometimes difficulties, incident to legacies, and has proved of great advantage.

Other securities represent gifts to the Board of the securities themselves. These gifts are usually held unacknowledged until the security is transformed into actual money, so as to be available for current work. A few of this latter class of securities have failed to meet their interest promptly, and one or two other securities given specially to the Board, are in arrears, but the general list has had all its interest promptly paid.

The appropriations for the year past were most positively reduced in comparison with preceding years, a **Appropriations.** reduction of \$100,000 being made at the outset.

The special gifts for new missionaries, \$28,111.99, relieves this cut to some extent, but the result of this decrease, has been to bring the liabilities of the Board within control, and avoid the accumulation of any further deficit. What such a reduction means to the Mission work is not here considered; but the Board, as representing the Church, has felt bound to regard the limits set upon it by the gifts of the Church, and while always aggressive, to yet keep full control of the work undertaken,

measuring what shall be authorized to some extent by the gifts received.

A large problem in the accounting is, to keep a correct record of the varying values of silver in foreign countries, so as to know what is necessary in gold to meet the obligations of the Board, which are largely in silver. **Silver Exchange.** Salaries of missionaries, and their personal allowances, are paid in gold, but all other forms of work in local currency. This necessitates the calculation of values in gold month by month, so as to approximate the gold equivalent of the silver disbursements at the end of each year. In spite of all the care that can be used, the distance at which the work is carried on, and the interval for hearing by mail, makes it impossible to be absolutely accurate in the statement on April 30th of each year for the year then closed. During the following year, however, the reports from the field, as received, make it possible to adjust these matters exactly, and this work is carried on so that all unused appropriations, and all gain in exchange, is made available to the Board for its work.

The present condition of the Board, financially, can be easily summarized, and is shown in the statement for Current Work. **Present Conditions** The deficit of April 30, 1895, \$174,770.54, has been reduced by special gifts to the Board and receipts from the Reunion Fund to \$76,770.46. Disregarding this account, the Board has a balance of surplus at the end of the current year amounting to \$30,535.32. This indicates that the Board has its accounts within control, and, unfortunate as it may be for the work, has so restricted its appropriations as to avoid a deficit, hoping and praying that the Church will arouse itself for a forward movement, because of the duty and opportunity rather than because of the enforced claim of a deficit.

WILLIAM DULLES, JR.,
Treasurer.

NEW YORK, April 30, 1896.

TREASURER'S OFFICE—GENERAL STATISTICS.

	1889-90.	1890-91.	1891-92.	1892-93.	1893-94.	1894-95.	1895-96.
Vouchers Entered.....	4,245	5,255	6,191	6,526	7,473	7,871	8,380
Letters Received.....	.....	.....	.....	21,941	23,274	23,960	22,439
Cash Received Entries.....	9,553	11,860	9,480	10,920	10,240	11,240	10,280
Packages Received.....	2,803	2,968	3,618	4,206	4,348	4,048	4,216
Tons of Freight Sent.....	331	364	376	390	405	333½	333½
Cubic Feet of Freight.....	13,240	14,560	15,040	15,600	16,200	13,340	13,340
Invoices Sent.....	144	139	143	149	161	164	163
Purchase Orders Issued.....	900	1,292	1,521	1,838	1,800	2,493	2,775
Value of Shipments.....	\$46,808 00	\$48,094 00	\$46,893 00	\$50,543 00	\$63,485 00	\$50,205 00	\$44,060 00

WILLIAM DULLES, JR.,
Treasurer.

E. & O. E.
NEW YORK, April 30, 1896.

STATEMENT OF RECEIPTS AND EXPENDITURES IN THE CURRENT WORK OF THE
BOARD OF FOREIGN MISSIONS FOR THE YEAR ENDING APRIL 30, 1896.

1896. April 30. To Appropriations for year ending April 30, 1896 " Administrative Expenses \$45,974 13 " Literature and Library 5,838 25 " Field Secretary 2,497 72 " Printing and Distributing Annual Report \$2,462 38 " Deficit and Printing Receipts Church at Home and Abroad 2,176 86 " Subscriptions Assembly Herald 1,000 00 " Surplus April 30, 1896.	869,289 91 \$54,310 10 5,639 24 30,535 32 \$959,774 57	1896. April 30. By Receipts from Churches " Woman's Boards \$272,069 18 " Sabbath-schools 302,626 08 " Young Peoples' Societies 30,221 77 " Legacies 26,694 54 " Interest, Individuals and Miscellaneous 146,827 83 Sources 101,369 28 " Gain in Exchange \$82,041 44 " Unused Appropriations Canceled 47,988 85 \$879,749 28 \$80,025 29 \$959,774 57 \$30,535 32
---	--	---

DEFICIT ACCOUNT.

1895. April 30. To Deficit year ending April 30, 1895 \$174,770 54	1896. April 30. By Receipts Reunion Fund for Debt, Churches \$2,849 71 " Woman's Boards 884 36 " Sabbath Schools 67 35 " Societies 45 02 " Miscellaneous 1,846 06 5,642 50 76,770 46 \$174,770 54
---	---

The fiscal year of the Missions closes on April 30th. At that date the accounts of the Treasurers on the field are made up, and any balance unused is reported to the Board. Owing to inability—because of death or other unforeseen cause—to carry out some form of work for which appropriation was made, a balance is left in the Station Treasurer's hands. As these cannot be accurately determined until after April 30th, the total amount is entered in the year following that in which the saving actually occurs.

E. & O. E.
NEW YORK, April 30, 1896.
WILLIAM DULLES, JR.,
Treasurer.

FINANCIAL STATEMENT.

*Appropriations of the Board of Foreign Missions of the Presbyterian Church
in the U. S. A., May 1, 1895 to April 30, 1896.*

Missions	Appropriations for 1895-96.	Total.
AFRICA.		
Gaboon and Corisco.....	\$39,297 47	
Liberia.....	3,508 00	\$42,805 47
CHINA.		
Canton (including Hainan).....	42,941 70	
Peking.....	19,558 74	
Central China.....	47,918 43	
Shantung.....	62,379 45	172,798 32
CHINESE AND JAPANESE IN U. S.....		26,054 60
GUATEMALA.....		6,715 55
INDIA.		
Lodiana.....	80,466 64	
Farrukhabad .. .	43,348 78	
Western India (Kolhapur).....	27,227 66	151,043 08
JAPAN.		
East.....	35,083 33	
West.....	40,173 86	75,257 19
KOREA.....		32,721 79
MEXICO.....		66,794 34
PERSIA.		
East.....	29,117 84	
West.....	50,894 70	80,012 54
SIAM AND LAOS.		
Siam.....	28,148 12	
Laos.....	39,699 13	67,847 25
SOUTH AMERICA.		
Brazil.....	37,104 82	
Chili.....	26,936 23	
Colombia.....	16,413 57	80,454 62
SYRIA.....		61,236 77
Sundry Special Appropriations.....		5,548 39
Total for Mission Fields.....		\$869,289 91
Adminstrative Expenses.....		45,974 13
Literature Department and Library		5,838 25
Field Secretary.....		2,497 72
Annual Report, Printing and Distributing ..		2,462 38
Church at Home and Abroad, Deficit and Printing Receipts.		2,176 86
Assembly Herald—Subscriptions		1,000 00
		\$929,239 25

APPROPRIATIONS BY CLASSES.

CLASSES I., II. and III. Missionary Workers.....	\$498,621 22
CLASS IV. Evangelistic Native Workers and Itineration	116,092 99
“ V. Educational, Training of Workers, etc.....	122,700 13
“ VI. Hospitals and Dispensaries.....	20,217 13
“ VII. Property in Use, Rents, Repairs, etc.....	45,158 37
“ VIII. New Property, Land and Buildings.....	11,628 12
“ IX. Mission Expenses.....	43,074 77
“ X. Presswork.....	6,248 79
Sundries	5,548 39
	\$869,289 91

E. & O. E.

NEW YORK, April 30, 1896.

WILLIAM DULLES, JR.,

Treasurer.

SUMMARY OF GENERAL BALANCE SHEETS.

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

Dr.		Cr.
1896.		
April 30.	To Balance old Deficit, April 30, 1895, unpaid.....	\$76,770 46
	“ Securities, Permanent and Sundry Funds.....	260,625 77
	“ “ for Gifts not available in cash.....	24,402 53
	“ Twelfth Street Property.....	100,000 00
	“ Twentieth Street Property.....	789,737 60
	“ Cash in Trust Company, awaiting investment....	73,927 54
	“ Temporary Charges against Missionaries and others.....	25,655 44
		\$1,331,119 34
1896.	By Amount needed in excess of cash available, to meet drafts charged to Missions for year end- ing April 30, 1896, being daily presented at New York office.....	\$6,840 90
	“ Balance Surplus in general work account. (See balance of old deficit unpaid opposite).....	30,535 32
	“ Permanent Fund, Real Estate.....	100,000 00
	“ “ Invested.....	134,455 02
	“ Twentieth Street Property.....	780,000 00
	“ Annuity Funds.....	106,450 00
	“ Special Funds, invested.....	86,782 67
	“ Gifts not available in cash.....	24,402 53
	“ Unfinished work on fields authorized and charged prior to April 30, 1896.....	18,222 58
	“ Depositors, accounts bearing interest.....	12,292 79
	“ Depositors, accounts not bearing interest.....	9,474 02
	“ Special Funds, temporarily in hand.....	21,663 51
		\$1,331,119 34

E. & O. E.
NEW YORK, April 30, 1896.

WILLIAM DULLES, JR.,
Treasurer.

SECURITIES BELONGING TO THE BOARD OF FOREIGN MIS-
SIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.
AT THE CLOSE OF THE FISCAL YEAR, APRIL 30, 1896.

	PAR VALUE.
J. J. Dickerson. 5 per cent. Bond and Mortgage.....	\$9,500 00
J. Rohlfing, 5 " " "	15,000 00
A. A. Hughes, 5 " " "	14,000 00
Bliss Bros., 5 " " "	4,000 00
Japanese Home, San Francisco	13,000 00
Property, 127 West Sixty Third Street.....	14,325 77
City of Elizabeth Adjustment, 4 per cent Bonds	4,500 00
Cairo, Arkansas & Texas R. R. Co., 7 per cent Bonds.....	5,000 00
Chesapeake & Ohio R. R. Co., 4½ " "	8,000 00
Central R. R. of New Jersey, 5 " "	3,000 00
C. C. C & St. Louis (St. L. Div.), 4 " "	20,000 00
City Water Co., of St. Louis, 6 " "	500 00
Chicago & No. Western R. R. Co., 7 " "	4,000 00
Delaware & Hudson Canal Co., 7 " "	5,000 00
Edison Electric Ill. Co. of Brooklyn, 5 " "	20,000 00
Hostetter Connellsville Coke Co., 5 " "	3,000 00
Houston & Texas Central R. R. Co., 5 " "	5,000 00
Huntington Water Co., 6 " "	1,000 00
Jarvis-Conklin Mortgage Co., 6 " "	4,500 00
Minnesota Loan and Investment Co., 6 " "	500 00
Minnesota and St. Louis R. R. Co., 6 " "	10,000 00
Newark Sewer 4 " "	30,000 00
New England Loan and Trust Co., 6 " "	1,000 00
North American Loan and Trust Co., 6 " "	100 00
Orange & Newark Horse Car Co., 6 " "	5,000 00
Penn. and NorthWestern R. R. Co. 5 " "	1,000 00
Penn. and N.Y. Canal and R.R. Co., 4 " "	10,000 00
Pittsburg, Cincinnati & St. Louis R.R. Co., 7 per cent. Bonds..	11,000 00
Union Pacific R. R. Co., 6 per cent. Bonds.....	2,000 00
City of Leavenworth. 4 " "	100 00
St. Louis, Alton & Terre Haute Terminal 1st. mtg. 5 per cent. Bonds	25,000 00
Bank of America, Stock.....	800 00
Elgin National Watch Co., "	2,000 00
Equitable National Bank, (Baltimore, Md.) "	500 00
Portland Water Co. (Maine.) "	3,600 00
Quassaic National Bank, (Newburgh, N. Y.) "	1,200 00
Standish Water Co. (Maine.) "	100 00
J. T. Clarke, Trustee, Notes.....	3,000 00
Utica and Black River R. R. Co., Stock.....	400 00
	\$260,625 77

E. & O E.
NEW YORK, April 30, 1896,

WILLIAM DULLES, JR.,
Treasurer.

SECURITIES RECEIVED AS GIFTS TO THE BOARD TO BE
ACKNOWLEDGED WHEN REALIZED IN CASH, AND THUS
MADE AVAILABLE FOR CURRENT WORK.

	PAR VALUE.
Ashtabula and Pittsburgh R. R. Co., 6 per cent. Bonds.....	1,000 00
City of Elizabeth Adjustment, 4 " " 	5,000 00
Grand Rapids and Indiana R. R. Co., 5 " " 	1,000 00
Bellevue Improvement Co., Notes.....	10,912 00
J. H. Durfee, Insurance Policy	100 00
E. E. Harvey, Note.....	500 00
F. M. Hayes, " 	500 00
Mrs. Mary C. F. Warner, " 	1,550 00
Platt Property.....	1,000 00
Taylor Estate.....	2,840 53
	\$24,402 53

SPECIAL FUNDS APRIL 30, 1896.

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN
CHURCH IN THE U. S. A.

Waldensian Fund—Interest used.....	\$22,100 00
Annuity Fund	106,450 00
Gifts of Property—not available in cash	24,402 53
Children's Fund	13,200 00
Oroomiah College Fund.....	5,000 00
Monterey Seminary Fund.....	5,000 00
Mrs. Stokes Fund.....	5,026 83
Jennie Oram Fund.....	500 00
Schieffelin Fund	6,000 00
William White Missionary Fund.....	9,326 93
S. M. Thwing Fund.....	9,800 00
Helen M. White Fund.....	1,920 00
Memorial to Rev. C. De Heer.....	200 00
Wooster Homes Maintenance Fund.....	1,000 00
M. B. Allen King Fund (Women's Board of N.Y.)	2,375 10
	212,301 39
Board's Permanent Fund.....	134,455 02
	\$346,756 41

WILLIAM DULLES, JR., *Treasurer.*

NEW YORK, April 30, 1896.

PROPERTY—TWENTIETH STREET AND FIFTH AVENUE, N. Y.

The record of the cash transactions of the Foreign Board in reference to the above property to April 30th, 1896, is as follows.

DISBURSEMENTS.

One-half purchase price.....	\$335,000 00
One-half architect's certificates paid....	517,512 53
Sundry expenses, legal, insurance, etc..	833 20
" " moving, furniture, etc.	7,492 89
Taxes, 1894 and 1895.....	7,248 77
Interest on loan, J. S. Kennedy, to Dec. 1, 1895.....	16,800 00
Interest on loan, Seamen's Bank for Savings, to Nov. 15, 1895.....	13,106 25
Interest, temporary loans.....	413 72
Balance	10,262 40

RECEIPTS.

From estate, Mary L. Stuart.....	\$255,893 26
" gifts, John S. Kennedy.....	15,000 00
" loan, " " 	160,000 00
" " Seamen's Bank of Savings..	450,000 00
" old material sold (one half).....	251 00
" rental Stuart House.....	16,750 00
" bonus on cancelling lease.....	5,000 00
Refund for work unfinished.....	5,775 50
	<hr/>
	\$908,669 76
	\$908,669 76

E. & O. E.
NEW YORK, April 30, 1896.

WILLIAM DULLES, JR.,
Treasurer.

EXTRACT FROM REPORT OF JOINT BUILDING COMMITTEE ON PROPERTY AT TWENTIETH STREET AND FIFTH AVENUE, NEW YORK CITY.

At the meeting of the Board held April 6th, 1896, the Joint Building Committee presented its final and full report in reference to the property and building at Twentieth St. and Fifth Avenue, which is spread in full upon the minutes of the Board.

The following extract covers the financial statement then presented as to the cost of the lots and building, together with interest charges, estimated to July 1st, 1895, showing the sources from which the funds were derived to meet the necessary expenditure. The full report is signed by the Building Committee, John S. Kennedy, John Crosby Brown, Darwin R. James and Alexander Maitland.

WILLIAM DULLES, JR.,
Treasurer.

NEW YORK, April 30, 1896.

Cost of lots cor. 5th Avenue and 20th Street...		\$670,000 00
Sundry payments for legal expenses, assessments, insurances, etc.....		1,999 48
		<hr/>
Gross cost of property.....		\$671,999 48
Less deductions as follows :		
Amount received from executors of Mrs. R. L. Stuart, being proportion of rent due from Herter Bros., under their lease of the property from April 17th to May 1, 1893.	\$786 52	
Amount received under contract for removal of old buildings.....	450 00	
Rent received from Herter Bros., under their lease from May 1, 1893, to May 1, 1894, being 5 per cent. on \$670,000, plus taxes, assessments and repairs, \$33,500 00		
Less interest on cost of property, at 4½ per cent. per annum.....	30,150 00	
	<hr/>	3,350 00
Bonus received from Herter Bros. for cancellation of lease.....	10,000 00	
	<hr/>	14,586 52
Net cost of lots.....		\$657,412 96

Brought forward.....		\$657,412 96
Cost of building, as per contract with Chas. T. Wills, including commission for his personal services and supervision of the work, \$986,976 82		
Less amount realized for scaffolding, etc., used during construction and sold on completion of building.....	4,254 33	
	<hr/>	
	982,722 49	
Alfred R. Wolff, Engineer, for planning and supervising erection of electric, heating and ventilating plant, etc.....	2,813 05	
James B. Baker, Architect, commission of 5 per cent.....	49,489 49	
Approximate estimate of amount of interest paid on money borrowed during construction and on the excess advanced by the Boards over and above amounts borrowed, averaging, say, \$1,200,000, from May 1, 1894, to July 1, 1895, 14 months, at an average rate of 4¼ per cent. per annum.....	59,500 00	
New York city and county taxes for the year 1894.....	\$5,101 50	
Interest added because of delay in payment.....	460 70	
	<hr/>	
	5,562 20	
	<hr/>	
		1,100,087 23
Total net cost of lots and building as on July 1, 1895.....		1,757,500 19
Which was provided for as follows:		
Mortgage from Seamen's Bank for Savings in New York city.....	900,000 00	
Borrowed temporarily against property at corner of 5th Avenue and 12th Street...	340,000 00	
Gifts to Boards specially designated towards payment of lots and building....	50,000 00	
	<hr/>	
		1,290,000 00
Balance provided out of legacies of the late Mrs. Robert L. Stuart		467,500 19

CHURCH	S. S.	SOC'S.	W. B.
Eustis.....	12 00	39 00	8 00
Homeland.....			
Homosassa.....			
Kissimmee.....	1 64	5 00	
Lakeland.....	5 00		
Lake Mary.....			
Orange Bend.....			
Paola.....		1 00	
Seneca.....	4 00	2 00	
Sorrento.....	15 00	11 25	
Tarpon Springs.....			
Titusville.....			
Tracy.....	5 00		
Upsala.....			
Winter Haven.....	9 12		
Miscellaneous.....			
	70 12	86 51	8 00

SYNOD OF BALTIMORE.

Pby of Baltimore.

Aberdeen.....	55 47	1 81	30 57
Annapolis.....			
Ashland.....	1,075 00	42 82	1,350 60
Baltimore, 1st.....	53 89	30 34	210 82
" 2d.....			50 21
" 12th.....	7 00		
" Abbott Memorial.....			115 00
" Aisquith st.....	2 00		
" Bohemian and Moravian.....	133 65		154 62
" Boundary ave.....	19 69		70 00
" Broadway.....	14 22		70 00
" Brown Memorial.....	1,068 20	51 50	715 22
" Canton.....	5 00	1 00	
" Central.....	53 13		482 00
" Covenant.....	3 00	20 00	10 00
" Faith.....	15 00		176 41
" Fulton ave.....	15 00		23 42
" Grace.....	1 00		
" Hampden.....			9 00
" Hope.....		1 00	
" Knox.....			
" Lafayette sq.....	40 76		163 11
" Light st.....	51 15		32 00

CHURCH	S. S.	SOC'S.	W. B.
Prospect.....	1 75		
Riceboro.....			
Salem.....			
Sloan's.....			
Walker's Chapel.....			
Westminster.....			
	1 75	6 50	

Pby of McClelland.

Abbeyville, 2d.....	1 00		
Allen.....			
Bell Way.....			
Bowers.....			
Calvary.....	1 30	50	
Fair Forest.....	2 00		
Grace.....			
Immanuel.....			
Lakes.....			80
Mattoon.....	1 00		
Mt. Carmel.....			
Mt. Lebanon, View.....			
Mt. Mt. Pisgah.....	1 00	3 00	1 00
Mt. Zion.....			
Oak Grove.....			
Pieds.....			
Pleasant Grove.....	1 00		
" View.....			
Prospect.....			
Salem.....			
Sloan's.....			1 00
Walker's Chapel.....			
Westminster.....			
	6 00	1 30	2 80

Pby of South Florida.

Altoona.....			
Auburndale.....			
Bartow.....	5 00		
Centre Hill.....			
Chulcofa.....			
Crystal River.....	15 00	28 26	
Dunnellon.....			

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
White Clay Creek	23 00		15 00	Washington City, Peck Memorial	7 00		
Wicomco	45 00	1 75	20 10	" Western	26 75	81 50	65 00
Wilmingon, Ist.	5 00		35 16	" Westminster	22 50	12 50	92 50
" Central	115 45	6 54	125 00	Miscellaneous		422 54	1 70
" Gilbert			20 00		1,700 47		3,195 81
" Olivet			73 64	SYNOD OF CALIFORNIA.			
" Rodney st.	49 20	6 50	130 75	<i>Pby of Benicia,</i>			
" West	118 00	5 00	82 96	Albion		3 00	1 00
Worton	28 00			Arcata	15 00	15 00	
Zion	10 00			Big Valley			
Miscellaneous	1,135 21	58 40	1,470 53	Bloomfield			
				Blue Lake			
				Bolinas			
				Calistoga			
				Covelo	5 00		6 00
				Crescent City	22 00		
				Eureka			21 10
				Fort Bragg			5 00
				Fortuna			
				Fulton	5 00	2 80	6 05
				Grizzly Bluff			
				Healdsburg	5 30		10 00
				Kelseyville	2 45		
				Lakeport	5 95	0 00	
				Little River			
				Mendocino	11 00		58 00
				Napa	274 80		37 60
				Petaluma			15 25
				Point Arena	54 25	4 90	
				Pope Valley			
				Rutherford			
				St. Helena			48 60
				San Anselmo			
				San Rafael	3 50		135 10
				Santa Rosa			118 30
				Shiloh			
				Tamales			
				Two Rocks			21 00
				Ukiah			
				Vallejo	43 00	12 00	38 35
				Miscellaneous			6 20
					529 75	20 20	537 55
						31 70	

Pby of Washington City.

Alexandria	9 00	9 42	13 95
Anacostia Garden Memorial	5 00		
Boyd's	5 00		
Clifton	17 43		33 00
Darnestown	105 60	5 00	110 00
Falls Church	3 50		131 51
Georgetown, West st.	63		176 37
Hermon	26 00		29 00
Hyattsville	5 00		23 19
Kensington, Warner Memorial	26 00		
Lewisville			
Manasses			
Neelsville			
Prince William, Ist.			
Tacoma Park			
Vienna	5 00		5 00
Washington City, Ist.	54 42	30 00	135 00
4th	85 88	54 09	155 12
6th	42 00		123 80
15th st.	9 00		11 00
Assembly	57 00	10 00	95 54
Covenant	323 67	61 33	755 49
Eastern	39 00		64 50
Faith		12 00	
Guntton Temple Mem'l	36 87		71 41
Gurley Memorial	11 75	7 50	67 00
Immanuel			3 50
Metropolitan	151 12	12 50	297 50
New York ave.	512 07	131 50	672 33
North	2 53		62 40

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
<i>Pby of Los Angeles.</i>							
Alhambra	11 44	3 56	17 70	Los Olivos	17 00		25 35
Almondale	16 15		18 40	Monrovia	12 33	5 00	16 50
Anaheim			113 09	National City			18 93
Antelope Valley	41 69		73 00	Newhall			5 00
Arlington	35 00		5 00	North Ontario		4 00	12 50
Azusa	12 00		9 00	Ojai	5 00		26 90
" Spanish			38 50	Ontario	18 00		10 75
Ballard	2 00		35 00	Orange	14 00		11 00
Banning			39 45	Pacific Beach	122 48		16 00
Bethesda	14 03	4 00	4 50	Palms			150 00
Boyle Heights	4 14	8 11	24 50	Pasadena, Ist			14 00
Burbank	78 35		27 50	Pasadena, 2d			14 00
Calvary			50 40	Pleasant Valley			56 35
Carpenteria		5 00	69 40	Pomona	561 91	60 00	42 15
Colton		2 00	39 45	Redlands	13 30	13 50	98 94
Cucamonga	70 00		4 50	Rivera	26 00	5 70	27 68
El Cajon			24 50	San Bernardino	160 04	10 00	90 00
El Monte	10 65		27 50	San Fernando	5 00		5 00
Elsinore			50 40	San Gabriel, Spain	2 00		12 45
Ensinada			69 40	San Pedro	15 00		39 06
Fillmore			10 36	Santa Ana	153 00		860 31
Fullerton			182 22	Santa Barbara			48 12
Glendale	4 00		105 50	Santa Maria			7 75
Graham Memorial			50 15	Santa Monica			29 09
Grand View	12 00		56 30	Santa Paula			5 98
Hueneue	100 00		62 50	Santa Ynez			8 25
Inglewood			29 50	Saticoy	2 00		200 00
La Cresscenta			50 15	Tustin	4 70		
Lakeside			62 50	Ventura	50 00	13 00	
Lamando Park	3 00		29 50	Westminster	15 00		
Lankersheim			521 91	Wilmington		2 00	
Long Beach			12 50	Miscellaneous	2,299 81	44 37	3,337 59
Los Alamos			3 35	Alameda	51 00	112 85	83 50
Los Angeles, Ist	19 75	10 00	8 00	Alvarado	30 45		145 67
" 2d	25 05			Berkeley, Ist	5 45		32 15
" 3d				Centreville			
" 4th				<i>Pby of Oakland.</i>			
" Bethany							
" Central							
" Chinese							
" Immanuel	539 55	3 35	521 91				
" Spanish	16 00		12 50				
" Welsh							
Los Nietos							

CHURCH	S. S.	SOC'S.	W. B.
Concord			
Danville			11 95
Elmhurst	3 80		42 00
Golden Gate	9 00		10 00
Haywards			6 25
Livermore	8 00		85 00
Mills College			18 10
Newark			
North Temescal	20 00		
Oakland, 1st	215 25	12 50	762 45
" 2d			13 00
" Brooklyn			436 95
" Centennial	81 25		20 65
" Chinese			
" Union St		5 00	
" Welsh			5 00
Pleasanton	5 00		
Prospect Hill	4 80		5 00
San Leandro, 1st	5 00		8 00
San Emanuel			
San Pablo			
Valona			
Walnut Creek			
West Berkeley		7 55	
Miscellaneous			5 00
	449 00	20 05	1,691 57
<i>Pby of Sacramento.</i>			
Anderson			
Arbuckle			
Carlin			
Carson City			
Chico	30 00		6 00
Colusa	20 00		17 85
Davisville	5 00		21 40
Dixon	8 00		
Dunsmuir	2 00		
Elk Grove	6 00	1 00	
Elko			
Eureka			
Gridley			
Long	3 00	1 00	
Kirkwood			
<i>Pby of San Francisco.</i>			
San Francisco, 1st	100 00		
" Calvary			
" Chinese			
" Franklin st			
" French, Ref			
" Holly Park			
" Howard	10 00		
" Japanese			
" Lebanon			
" Memorial	7 50		
" Mizpah			
" Olivet			
" St. John's			
" Trinity	35 80		
" Welsh			
" Westminster	58 65		
	211 95		1,485 70
<i>Pby of San Jose.</i>			
Ben Lomond			5 00
Boulder Creek	5 00		
Cambria		14 00	2 10

CHURCH	S. S.	SOC'S.	W. B.
Whiteville.....			
Wilson.....			
William's Chapel.....			
<i>Pby of Catawba.</i>			
Bellefonte.....	1 29		
Ben Salem.....			
Bethel.....			
Bethlehem.....			
Bethphage.....			
Biddleville.....			
Black's Memorial.....			
Caldwell.....			
Charlotte, 7th st.....		1 00	
Church st.....		3 00	
Davidson College.....			
Ebenezer.....	50		
Enmanuel.....			
Good Hope.....			
Harrison Grove.....			
Hoods Chapel.....			
Hotchkiss.....			
Huntersville.....			
Jackson's Grove.....			
Lawrence Chapel.....			
Leepers Chapel.....			
Lincolnton.....			
Lloyd.....	75		
Love's Chapel.....	75		
Matthew's Chapel.....			
McClintock.....			
Miranda.....			
Mt. Olive.....			
Mt. Zion.....			
Murkland.....			
New Hampton.....			
New Hope.....			
Pee Dee Tab.....			
Philadelphia.....			
Poplar Tent.....			
Rutherfordton.....			
St. Paul.....	25		
Salem Hill.....			
Shelby.....			
Shiloh.....			
Siloam.....			
Wadesboro.....			
Westminster.....	10 00		54 40
West Philadelphia.....			
Woodland.....			
<i>Pby of Southern Virginia.</i>			
Albright.....			
Alexander.....			
Allen Memorial.....			2 50
Antioch.....			
Ashland Mt. Zion.....			
Bethesda.....			1 00
Big Oak.....			1 00
Burkeville.....			8 00
Central.....			1 00
Christ.....	1 00		1 50
Citadel.....			
Cumberland.....			1 00
Ebenezer.....			
Grace Chapel.....			
Great Creek.....			2 00
Henry.....	1 00		
Holbrook st.....			2 00
Holmes Memorial.....			1 00
Hope.....	50		
Mizpah.....			
Mt. Calvary.....			
Mt. Hermon.....			
Mt. Zion.....			
Newport News.....			
Oak Grove.....			
Ogden Chapel.....			
Refuge.....	1 00		
Richmond, 1st.....			
Ridgeway.....			1 00
Roanoke, 5th ave.....			1 00
Russell Grove.....			2 00

CHURCH	S. S.	SOC'S.	W. B.
Stuart.....			
Trinity.....			60
West Main st.....			25 60
<i>Pby. of Yaddin.</i>			
Aberdeen.....			1 00
Allen's Temple.....			1 00
Bain's Grove.....			
Booneville.....			
Bowers Chapel.....			
Cameron.....		1 00	
Chapel Hill.....			
Christian Hope.....			
Cool Springs.....			
Faith Chapel.....			
Freedom.....			
" East.....			
German town.....	1 00		
Hannah.....			
Hillsboro.....			
John Hall Chapel.....	1 00		
Jonesboro.....			
Lexington, 2nd.....		1 00	
Lloyd.....	1 00		
Logan.....			
Manly.....			
Metane.....			
Mocksville, 2nd.....	1 00		
Mooreville, 2nd.....			
Mt. Airy.....			
Mt. Tabor.....			
Mt. Vernon.....			
Mt. Zion.....			
Nazerah.....			
New Centre.....			
Oakland.....			
Pine st.....			
Pittsburgh.....			
Rockingham.....			
St. Church.....	1 00		
St. James.....			
St. Paul.....			
<i>SYNOD OF COLORADO.</i>			
<i>Pby. of Boulder.</i>			
Bellevue.....	1 00		
Berthoud.....	15 05	4 37	23 89
Boulder.....	38 00	30 00	63 65
Cheyenne.....			27 70
Collins.....			
Fort Collins.....	31 91	6 00	60 00
Fort Morgan.....			47 83
Fossil Creek.....			12 95
Greeley.....			22 60
Holyoke.....			
Laramie.....			39 00
La Salle.....			
Lone Tree and Norman.....	3 00		
Longmont.....	25 00	7 35	41 00
Newcastle.....			
Otto.....			
Rankin.....	7 00		
Rawlins.....	5 15		
Saratoga.....			
Shell.....			
Slack.....	5 00		20 00
Timnath.....	7 43		
Valmont.....			
Warren.....	2 05		
Wolf Creek.....			
142 59	31 72	26 00	358 62
<i>Pby. of Denver.</i>			
Akron.....			
Black Hawk.....		5 00	5 00
Brighton.....		2 10	
Central City.....	14 00		

	CHURCH	S. S.	SOC'S.	W. B.		CHURCH	S. S.	SOC'S.	W. B.
Denver, 1st ave.	36 35	12 05		82 88		Alamosa	5 85	3 78	19 07
" 23rd ave.	2 50			139 80		Antonito	21 15	11 85	
" Capitol ave.				519 25		Bowen	9 00		
" Central ave.	388 23		10 00	5 20		Canon City	327 00	4 00	30 00
" Hyde Park	5 50			51 12		Chicoero	2 00		
" North				13 00		Colorado Springs, 1st	37 05		242 80
" So. Broadway				34 00		Colorado Springs, 2d	3 00	4 00	20 00
" Westminister	21 26					Costilla	2 00		
" York st.	5 05					Cucharas	2 15		
Elizabeth				9 42		Del Norte	28 00	5 00	4 00
Georgetown			7 30	16 20		Durango	30 00		16 30
Golden	95 60			8 65		Eastonville	1 00		
Highland Park	4 00			15 54		El Moro	2 50		15 05
Idaho Springs	40 45			2 03		Engle	2 00		16 30
Laird		1 53				Florence	1 00		
Littleton				5 20		Florissant	4 50		
Ods				927 59		Hastings	3 50		
Platner, German						Huerfano Canon	2 35		5 00
University Church of Westminister						Ignacio Emanuel		4 00	
Valverde						La Junta		3 35	
Wray						La Lutz	3 00		
Yuma						La Veta	4 00		5 00
						Las Animas	8 00		
	612 94	14 48	24 40			Lockett	70 00	15 60	38 11
						Monument	19 00	7 30	
						Palmer Lake			
				18 20		Peyton	1 00		64 97
	10 00			14 50		Pueblo, 1st	48 19		
				6 00		Pueblo, 5th	2 50		
		7 50	3 00	26 00		" Fountain	18 73	2 60	13 25
				4 00		" Mesa	84 00	5 00	144 04
				14 80		" Westminister	25 00	5 00	9 67
	10 00			5 00		Rocky Ford	17 12		1 78
				22 35		Rouse	3 00		
				5 00		Saguache	1 00		
						San Pablog	1 00		
						San Rafael	2 00		
				5 00		Silver Cliff	10 00		
	5 00	2 35	8 00			Table Rock	1 00		12 50
						Trinidad, 1st	8 62	7 00	
	25 00	9 85	11 00	116 15		Trinidad, 2d	4 00		

Pby of Pueblo.

Pby of Gunnison.

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Chicago, Ist.....	2,180 71		2,128 21	Chicago, Ridgway ave.	1 81		
" 2nd.....	1,584 75		2,145 08	Scotch Westminster.....	81 06	10 01	35 00
" 3rd.....	1,924 70		1,520 18	South Chicago.....			26 00
" 4th.....	3,174 34		2,941 66	South Park.....			8 55
" 5th.....			94 32	South Side Tabernacle.....	13 05	10 00	13 60
" 6th.....	411 82		536 41	W. Division st.....	15 41		9 61
" 7th.....				Woodlawn Park.....	38 50	10 00	105 00
" 8th.....	142 12		137 54	Coal City, New Hope.....	18 48	12 50	64 65
" 9th.....	24 62		30 00	Decrfield.....	2 00		
" 10th.....			20 00	Dunton.....	3 52		34 80
" 11th.....	3 29		199 18	Du Page.....	25 78	6 22	45 00
" 12th.....	162 43			Elwood.....			471 30
" Avondale.....	5 75		28 03	Evanston, Ist.....	584 43		105 57
" Belden ave.....	20 00	21 50	10 00	" South.....	4 00		4 50
" Bethany.....	48 00	3 00	14 62	Gardner.....			59 25
" Bethlehem.....				Herschel.....	13 90	38	80 49
" Brighton Park.....				HIGHLAND PARK.....	72 66	2 78	8 02
" Brookline.....	7 56		27 60	Hinsdale.....	19 74		
" Calvary.....	3 25		113 34	Homeward.....	3 66		
" Campbell Park.....	16 00		57 16	Itaska.....	41 70	16 52	115 91
" Central Park.....	70 65	18 08	147 83	Joliet, Ist.....	122 57	25 00	394 04
" Christ Chapel.....	1 60		200 69	" Central.....	79 70		68 47
" Covenant.....	310 47	25 00	28 69	Kankakee.....	25 25		25 00
" Emerald ave.....	8 70	10 00	205 12	La Grange.....	25 25		1,339 49
" Englewood.....	5 48		25 00	Lake Forest.....	1,244 26		85 60
" Endeavor.....	33 21	20 90	94 70	Libertyville.....	7 70		29 50
" Erie Chapel.....	49 68		14 00	Manteno.....	83 00	11 40	
" Fullerton ave.....	3 00		697 23	Maywood.....	10 50	88 00	265 56
" Grace.....				Morgan Park.....	4 00	66 00	86 87
" Heights.....				Oak Park.....	235 18		65 54
" Hyde Park.....	807 00	90 00	364 89	Peotone.....	96 05		36 74
" Immanuel.....			281 17	River Forest.....			
" Italian.....				Riverside.....	110 30		
" Jefferson Park.....	150 00	5 00	30 00	St. Anne.....			132 37
" Lake View.....	75 00	12 50	96 77	South Waukegen.....		16 94	15 00
" Lawn.....				Waukegen.....	32 48		18 07
" Moreland.....				Wilmette.....	8 25		
" Moseley Chapel.....	77 00			Zion.....	14,461 37	281 45	225 63 15,921 30
" Normal Park.....	14 53						
" Olivet.....	5 04						
" Onward.....	10 00						
" Pullman.....							

Pby of Freeport.		CHURCH	S. S.	SOC'S.	W. B.
Apple River.....	12 00		32 00		66 10
Belvidere.....					20 00
Cedarville.....					5 00
Durand.....					233 04
Elizabeth.....					30 00
Foreston Grove.....					71 35
Freeport, Ist.....					54 25
" 2nd.....					19 00
" 3rd.....					25 00
Galena, Ist.....					15 00
" 2nd.....					33 60
" German.....					149 43
" South.....					16 45
Hanover.....					34 45
Harvard.....					17 35
Lena.....					122 65
Linn and Lebron.....					215 54
Marengo.....					10 20
Middle Creek.....					
Oakville.....					
Oregon.....					
Polo, Independent.....					
Prairie Dell.....					
Queen Anne.....					
Ridgefield.....					
Ridott.....					
Rockford, Ist.....					
" Westminster.....					
Rock Run.....					
Savanna.....					
Seales Mound.....					
Shannon.....					
Warren.....					
Willow Creek.....					
Winnebago.....					
Winstow.....					
Woodstock.....					
Zion.....					
Miscellaneous.....					
<hr/>					
Anderson.....	861 05		308 07	131 76	1,485 19
Arcola.....	12 50				19 78
Ashmore.....	7 00				37 00
<hr/>					
Pby of Mattoon.		CHURCH	S. S.	SOC'S.	W. B.
Assumption.....					
Beckwith Prairie.....					
Casey.....	4 60				19 75
Charleston.....					20 33
Chrisman.....					48 20
Dalton City.....	1 00				
Dudley.....					
Edgar.....					
Effingham.....					
Grandview.....					
Greenup.....					
Kansas.....					
Marshall.....					
Marvin.....					
Mattoon.....	11 51				73 64
Milton.....					
Morrisonville.....					
Moweaqua.....					
Neoga.....					
New Hope.....					
New Providence.....					
Newton.....					
Oakland.....					
Palestine.....					
Pana.....					
Paris.....					
Pleasant Prairie.....					
Prairie Bird.....					
Redmon.....					
Robinson.....					
Shelbyville.....					
Shoebur.....					
Taylorville.....					
Toledo.....					
Tower Hill.....					
Tuscola.....					
Vandalia.....					
Walnut Prairie.....					
Watson.....					
West Okaw.....					
York.....					
<hr/>					
	317 31		34 83	60 66	872 11

		CHURCH	S. S.	SOC'Y.	W. B.
<i>Pby of Ottawa.</i>					
Aurora.....	24 72				62 20
Au Sable Grove.....	36 50		5 00	20 00	86 11
Brookfield.....	23 15		6 00		142 05
Earville.....	5 00				99 98
Grand Ridge.....	14 50				15 00
Granville.....	15 00				21 25
House of Hope.....	8 00				361 00
Kings.....	51 03		12 00		254 78
Mendota.....	30 00		10 00		1 00
Meriden.....	10 70		5 00		15 00
Morris.....	10 70		16 00		20 00
Oswego.....	168 00		10 00		53 05
Ottawa.....	16 00				78 80
" South.....					5 00
Paw Paw.....					15 00
Plato 1st.....					27 10
Rochelle.....	31 00				96 00
Sandwich.....	12 00				30 68
Troy Grove.....	3 00				6 60
Union Grove.....	23 50		12 50	17 50	5 75
Waltham.....					22 40
Waterman.....	477 10		45 50	77 50	52 08
<i>Pby of Peoria.</i>					
Alta.....	5 00				11 25
Altona.....	2 00				132 89
Astoria.....	5 00			1 50	24 75
Brimfield.....	4 00				
Brunswick.....	34 40		4 28	4 05	25 00
Canton.....	2 00				15 00
Crow Meadow.....					7 00
Deer Creek.....	15 25				7 00
Delavan.....	74 74				3 00
Elmira.....	7 67				2 34
Elmwood.....	8 50			10 00	40 00
Eureka.....	72 80		9 37		27 50
Farmington.....	4 50				37 25
French Grove.....	52 39		14 00		47 79
Galesburg.....					20 00
					8 33
					20 25
					17 58
					18 09
					28 00
					32 88
					816 92
					130 90
					84 70
					3,252 54
<i>Pby of Rock River.</i>					
Albany.....	17 50				11 25
Aledo.....	101 15		38 25	100 00	132 89
Alexis.....					24 75
Arlington.....					
Ashton.....	15 50				25 00
Beulah.....	3 00				15 00
Buffalo Prairie.....	67 60				3 00
Centre.....	39 70				2 34
Coal Valley.....	8 00				40 00
Dixon.....	40 00				27 50
Edgington.....	5 00				37 25
Franklin Grove.....	27 00				47 79
Fulton.....	8 33				20 00
Garden Plain.....					20 25
Geneseo.....					17 58
					18 09
					28 00
					32 88
					816 92
					130 90
					84 70
					3,252 54

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
<i>Pby of Fort Wayne.</i>							
Albion.....				Edinburgh.....			
Auburn.....			13 00	Elizabethown.....	108 00	15 00	195 00
Avilla.....		90		Franklin, 1st.....			4 00
Bethany.....	3 00		37 75	George own.....			16 00
Bluffton.....				Gosport, Bethany.....			
Bristol.....				Greencastle.....			25 00
Columbia City.....				Greenwood.....	13 65	6 15	161 19
Decatur.....	43 11	7 03		Hopewell.....	114 25		
Elkhart.....	40 00		135 00	Hovewell.....	199 70	5 00	501 91
Fort Wayne, 1st.....	370 55		350 97	Indianapolis, 1st.....	257 68		2,252 92
" 2d.....			71 90	" 4th.....			151 63
" 3d.....			276 79	" 6th.....	15 00		26 60
Goshen.....	100 00	10 00		" 7th.....	10 00	100 00	97 34
Highland.....		2 00		" 9th.....			
Hopewell.....				" 12th.....	16 00		26 64
Hudson.....	40 00		46 62	East Washington st.....	67 33	3 47	174 03
Huntington.....	36 00		20 93	Memorial.....			
Kendallville.....				Olive st.....	1 58	1 57	378 51
Kingsland.....				Tabernacle.....			
La Grange.....			21 40	Mount Moriah.....			
Ligonier.....			4 00	Nashville.....			
Lima.....	13 00		36 05	New Pinesh.....	1 00		
Ossian.....	19 00		39 36	Olive Hill.....	4 15		
Piercetown.....			3 00	Poland.....	5 30		
Salem Centre.....	5 00			Putnamville.....			
Troy.....	2 75		11 16	Roachdale.....	2 20		
Warsaw.....	30 50		8 50	Southport.....	5 55	9 52	55 25
Waterloo.....			88 88	Spencer.....			22 50
Westminster.....		20 00		Whiteland, Bethany.....	30 15	3 00	
York.....				White Lake.....	13 00		
	746 79	5 00	37 93	Zionsville.....	999 49	30 74	4,242 04
<i>Pby of Indianapolis.</i>							
Acton.....	2 00			<i>Pby of Logansport.</i>			
Bainbridge.....	5 00			Bedford.....	6 50		
Bloomington.....	46 25		84 30	Bethel.....		10 00	
Brazil.....	75 00		21 30	Bethlehem.....	2 80		
Brownsburgh.....	1 00			Bourbon.....	9 50		9 14
Carpentersville.....	3 50	3 50	2 50	Brookston.....	6 50		
Clermont.....				Buffalo.....	6 00		
Columbus.....	2 30		45 52	Centre.....			

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Jeffersonville.....	37 65		105 00	Clairborne.....			8 00
Laconia.....				Evansville, 1st ave.....			133 57
Leavenworth.....	12 00		3 50	" Grace.....			8 50
Lexington.....	1 60		120 25	" Parke Memorial.....			225 00
Livonia.....	55 00	34 00	56 00	Farmersburg.....	160 00	15 00	
Madison, 1st.....	9 50			Graysville.....			15 60
" 2d.....				Indiana.....	10 50	14 25	
Manekport.....				Kokosa.....			
Milfown.....	8 00		13 15	Mt. Vernon.....		84	
Mitchel.....				Oakland City.....	6 00		16 20
Monroe.....				Petersburg.....	17 00		37 00
Mt. Lebanon.....	2 00	2 00	4 50	Princeton.....	12 28		121 68
Mt. Vernon.....	1 35			Rockport.....	20 00		
Mt. Zion.....			647 35	Royal Oak.....	6 75		
New Albany, 1st.....	1,084 85		204 50	Smyrna.....	3 25		26 20
" 2d.....	37 00	4 70	45 90	Sullivan.....	22 40		67 00
" 3d.....	3 97		7 10	Terre Haute, Central.....			27 25
New Philadelphia.....			15 00	Upper Indiana.....	15 00		30 96
New Washington.....	9 06		3 25	Vincennes.....	18 16	1 60	107 85
North Vernon.....	2 00		10 50	Washington.....	12 00		53 25
Oak Grove.....	16 03	5 00	1 60	Worthington.....	6 00		12 92
Orleans.....	3 00		14 00				
Olisco.....	3 00		8 25				
Owen Creek.....	3 50						
Paoli.....	8 66						
Pleasant Hill.....			5 15				
Pleasant Township.....							
Rehoboth.....	11 55		30 10				
Salem.....	66 74		35 30	Anrora.....			8 46
Seymour.....				Hogestown.....		5 00	
Sharon.....	7 15		2 50	Bright.....			6 19
Sharon Hill.....	7 35			Brookville.....	1 73		
Smyrna.....				Cambridge City.....			
St. John.....				Clarksburg.....	60 67		
Utica.....	7 32		2 25	" Memorial.....			
Valley City.....				Cold Spring.....	1 00		
Vernon.....	11 25		41 85	College Corner.....	11 00	2 00	20 00
Vevay.....			5 75	Concord.....			
Walnut Ridge.....	3 72			Connersville.....	18 55		56 00
	1,506 76	41 90	32 20	" German.....	10 00		
			1,582 15	Dillsboro.....	2 00		
				Dunlapville.....	10 00		
				Ebenezer.....		1 25	1 25
				Greensburg.....	122 00	7 54	350 00

Phy of White Water.

Phy of Vincennes.

CHURCH	S. S.	SOC'S.	W. B.
McKey.....			
Meivin.....			6 00
Minami.....			
Milrow.....			
Muskogee.....			
North Fork.....	2 50		16 00
Nuyaka.....	23 00		
Oowala.....			
Park Hill.....	32 50		11 50
Pheasant Hill.....			
Pleasant Valley.....	1 00		
Rabbit Trap.....			
Red Fork.....			
Tahlequah.....	11 10		5 00
Tulsa.....			5 30
Vinita.....			5 00
Ward's Grove.....	7 00		
Wovoka.....			
White Water.....			
100 25			63 80
SYNOD OF IOWA.			
<i>Phy of Cedar Rapids.</i>			
Anamosa.....	30 00		24 85
Andrew.....	9 31		
Atkins.....	2 80	7 00	17 00
Bellevue.....	11 27	1 18	6 00
Bethel.....			
Big Grove.....	3 28		
Blairtown.....	17 22		
Bohemian.....			
Cedar Rapids 1st.....	149 09	75 00	560 58
" 2nd.....	107 44	39 00	184 00
" 3d.....			23 45
" 4th.....			12 00
Central Park.....		15 00	36 25
Central.....			
Centre Junction.....	8 00		14 20
Clarence.....	11 00		44 00
Clinton.....			
Delmar.....	84 42		373 61
Elwood.....			
Emeline.....			

CHURCH	S. S.	SOC'S.	W. B.
<i>Phy of Oklahoma.</i>			
Aughey.....			
Bethesda.....			
Chandler.....	2 00		
Clifton.....			
Dale.....			15 00
Edmond.....			20 21
Guthrie.....			
Herron.....			
Hopewell.....			
McKinley.....	2 00		
Mulhall.....			
Newkirk.....			
New Ponca.....			4 00
Norman.....	12 50		15 25
Oklahoma City.....	12 20	20 00	
Parkland.....			
Perry.....	3 00		
Ponca City.....			
Rock Creek.....			
Shawnee.....	2 00		
Stillwater.....	10 00	1 00	6 75
Tecumseh.....			
Waterloo.....			
Yates.....			
Miscellaneous.....			
43 70	1 00	20 00	71 21
<i>Phy of Sequoyah.</i>			
Achena.....	4 00		10 00
Atton.....			
Barren Fork.....			
Broken Arrow.....			
Claremore.....			
" Mound.....			
Clear Creek.....			
Dwight.....			
Elm Grove.....			
Elm Spring.....	15 00		10 00
Eureka.....	1 15		
Fort Gibson.....	3 00		5 00
Girty's Springs.....			
Limestone.....			

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Fulton.....				Prairie Chapel.....	10 75		
Garrison.....	10 68		47 46	Prairie Star.....		50	
Linn Grove.....	5 60		35 00	Randolph.....	4 07		23 80
Lyon.....			8 00	Red Oak.....			
Marion.....	28 00		96 35	Sharpsburg.....	2 00		
Mechanicsville.....			51 00	Sheunandeah.....	11 00		47 86
Monticello.....	5 00		25 80	Sidney.....	15 00		33 00
Mt. Vernon.....		1 00	36 61	Villisca.....	42 42	25 00	12 00
Onslow.....			10 30	West Centre.....	5 00		
Pleasant Hill.....				Yorktown.....	10 00	1 00	1 25
Richard Centre.....	12 50	3 00	5 75		205 37	93 25	459 71
Scotch Grove.....			5 00	<i>Pby of Council Bluffs.</i>			
Shellsburgh.....	2 25	5 00	12 50	Adair.....			
Springville.....	86 70		304 72	Atlantic.....	25 10		
Vinton.....	1 50			Audubon.....	32 00		30 77
Watkins.....				Aroca.....	17 50	2 50	
Wheatland.....	18 32	4 95	68 69	Carson.....	12 50		26 45
Wyoming.....	615 78	130 18	25 95	Casey.....			8 25
	8 80	2 20	2,094 42	Columbian.....			
				Council Bluffs, 1st 2d	69 30		90 71
Afton.....				Council Bluffs, 1st 2d	81		1 00
Anderson.....				Greenfield.....	18 00	10 00	12 50
Arlington.....				Griswold.....	68 30		28 00
Bedford.....	25 67	10 00	61 00	Guthrie Centre.....	12 00		32 60
Bothany.....	2 25			Hardin Township.....	6 41		9 84
Brooks.....	60 29	9 11	30 35	Logan.....	10 85		5 00
Clarinda.....				Lone Star.....	6 00		
Conway.....				Marpac.....	10 00		
Corning.....	7 34		2 40	Menlo.....	40 60		48 00
Creston.....	2 30		37 37	Missouri Valley.....	11 47	2 40	44 84
Diagonal.....	2 00		25 00	Nicola.....	5 00		4 60
Emperson.....				Pleasant Hill.....			
Essex.....	2 00		25 00	Sharon.....			
Gravidy.....	8 00			Stebby.....	28 29	5 00	2 86
Hamburg.....	28 83		17 87	Wainut.....		1 72	19 00
Leox.....	33 00		46 31	Woodbine.....			47 10
Matern.....	5 50	9 00			374 43	26 32	411 52
Morning Star.....			10 25	<i>Pby of Des Moines.</i>			
Mt. Ayr.....	1 25			Adel.....	5 65		24 70
Nodaway.....	6 50			Albia.....	28 00		43 56
Norwell.....				Allerton.....	8 72	2 67	9 61
Pilot Grove.....							
Platte Centre.....	1 40		5 00				

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Centreville	52 00			Promise City	2 00		
Charton	47 50	11 47	28 46	Ridgeway	5 75		
Colfax			32 86	Russell	18 30	3 75	43 43
Columbia				Seymour	9 00	2 00	
Corydon				Unionville			
Dallas Centre	26 00	5 00	30 88	Waukegan			
Derby				White Oak			
Des Moines, 6th			35 25	Winterset	90 00	15 55	93 17
"							
"	423 75		331 59		964 46	57 41	8 00
"	10 00		5 00				1,119 41
"	26 00		130 57				
"	16 00		21 16				
"	3 00		31 33				
Dexter				Reduel			9 15
Earlehan	2 80			Cascade	2 00		
English	9 65			Centreton	6 00		1 00
Garden Grove	1 50		10 58	Cono Centre	30 00		5 94
Grand River	8 00	1 00		Dayton	25 00		151 02
Grimes				Dubuque, 1st	3 00		
Hartford				"	15 00		
Highland Park	12 53		31 70	"	1 00		1 00
Himleston	4 00		2 91	German	4 74		
Indianola	69 69		50 85	Pyersville	3 00		
Jacksonville			4 85	Parley	12 00		5 00
			18 88	Frankville	67 25	14 32	90 51
	2 00			Hazleton	10 00		139 00
	4 00			Hopkinton	8 00		16 35
	14 00		20 00	Independence, 1st	4 12	2 00	25 00
				"	3 15		
Le Roy	4 00			Jesup	10 00	4 00	1 00
Lewisville				Lansing, 1st	5 00		
Lucas				"	10 00		
Madiposa	5 00		11 00	Lime Spring	10 75		19 13
Madura	2 11			McGregor	3 00		3 35
Milo				Manchester	9 25		5 57
Minburn		3 00		Maynard			
Monllon	8 00	2 00	9 70	Mt. Hope			
New Sharon	13 25		29 01	Oelwein			
Newton				Otterville	10 00	2 00	52 41
Olivet			9 85	Pine Creek	2 00		
Oscalosa	12 75		43 45	Pleasant Grove			
Panora	12 00		10 00	Prairie			
Pella Holland				Reformed			
Perry	7 50	11 97	4 00	Reformed Bohemian			
Plymouth			12 00	Rossville			

Phy of Dubuque.

CHURCH	S. S.	SOC'S.	W. B.
Siourney	2 54		11 00
Sugar Creek	8 00		
Summit		66	
Tipton	18 65	9 45	61 00
Union	11 00		
Unity	10 00	2 25	10 25
Washington	15 17		164 20
West Branch	14 64		25 00
West Liberty	25 00	15 00	36 98
What Cheer			30 00
Williamsburgh	34 00		32 25
Wilton			
	541 57	35 99	865 66

Psy of Sioux City.

Alle	9 25		19 82
Ashton			
German	10 00		
Auburn			
Battle Creek	8 00	5 00	6 00
Calliope			115 23
Cherokee	30 00		4 15
Cleghorn	15 01	3 75	34 70
Denison			
Early			
Elliott Creek			
Hartley			1 94
Hawarden			
Highland			
Hope	8 00		
Hosper	2 25		22 00
Ida Grove	8 00		7 66
Inwood	6 00		76 66
Larrabee	7 00		
Le Mars	10 00		
Liberty			
Lyon Co., German	29 00		
Manilla			
Mapleton	10 52		
Mevriden			
Merrill			
Mt. Pleasant		7 00	15 00
Moville	3 24		

CHURCH	S. S.	SOC'S.	W. B.
Ottumwa, 1st	44 20	5 80	53 06
" " East End	2 54		
Primrose			
Salina	3 80		
Sharon	3 00		5 75
Shuman	1 00		5 60
Spring Creek			
Troy	16 00		
Wapello	217 90	10 75	107 06
Westminster, 1st	19 50		26 00
West Point	26 00	10 00	17 00
Winfield			
	722 54	223 67	995 70

Psy of Iowa City.

Atalissa	8 00	5 50	
Bethel	2 00	3 05	7 10
Blue Grass			
Brooklyn	10 57		19 00
Cedar Valley	2 00		
Columbus Central	5 69	1 53	40 05
Crawfordsville	14 25		5 00
Davenport, 1st	150 00		104 00
" " 2d	5 00	9 80	20 92
Deep River	5 00		2 30
Eldridge			
Fairview	8 50	3 75	
Hermion	4 50		
Iowa City	56 00		109 15
Keota	5 00		
Ladora			
Latacette	5 00		
Le Claire	3 00		
Maleon	8 00		11 00
Marengo		5 00	
Montezuma	15 00		26 37
Mt. Union	3 00		
Muscataine, 1st	45 00		98 00
Nolo	5 66		
Oxford	10 00		
Princeton	7 00		20 00
Red Oak Grove			21 08
Scott	5 00		11 01

CHURCH	S. S.	SOC'S.	W. B.
O'Brien Co., Scotch.			
Odebolt	19 75		
Plymouth Co.	11 54		
Providence	1 00		
Sae City	25 92		
Sunborn	16 50		
Schaller	48 14	6 00	
StouxCity, 1st	7 42	5 20	
" " 2d			
" " 3d			
" " 4th	4 00		
StouxCo., 2d	4 00		
Storm Lake	3 30	4 00	
Union Township	32 50		
Vail			
Wald Lake			
Woodbury Co., Westminster		5 55	
Zoar	24 51		
<hr/>			
296 18	14 50	25 30	583 58
<hr/>			
Ackley	33 00	20 00	47 98
Albion			
Aplington			
Cedar Falls			
Cedar Valley			
Clarksville	11 00		7 50
Conrad	6 08	3 00	13 00
Dows	7 25	2 50	18 03
Dysard			5 00
East Priesland	83 54	4 50	10 00
Elhora			
Greene			
Grundy Centre	55 00	11 00	18 98
Holland	51 00	9 31	85 28
Jamesville	3 00		
Kanrar	35 00	1 50	8 00
La Porte	56 00	5 00	35 11
Marshalltown	60 00		68 40
Morrison		9 50	15 25
Nevada	12 00		74 00
Owasa	3 00		
Pisgah			
<hr/>			
Point Pleasant	2 00		63 65
Rock Creek, German			44 00
Salem	14 53		
State Centre	3 15	39	7 94
Steamboat Rock	5 92	2 23	50 25
Tama	39	1 50	
Toledo	2 23		
Tranquility	15 75		
Union, German	7 00		
Unity			
Waterloo	41 75	19 77	75 08
West Priesland	16 00		4 00
Williams	5 00		
<hr/>			
526 98	72 20	52 00	652 35
<hr/>			
SYNOD OF KANSAS.			
<i>Pby of Emporia.</i>			
Argonia			
Arkansas City	67 95		6 49
" " Mission			40 58
Arundel ave.		4 46	2 50
Augusta			4 32
Belle Plaine	2 00		
Bellevue	4 00		4 47
Big Creek		3 00	
Braimard	1 31		6 50
Burlingame	31 25		17 00
Burlington			20 04
Caldwell			
Calvary			
Cedar Point	2 33		
Clear Water	3 00		
Clements			
Conway Springs		3 50	16 60
Cottonwood Falls			110 76
Council Grove	30 00		
Dexter			
Eldorado	12 60		33 00
Elmendorf	2 46		4 16
El Paso	4 25		24 36
Emporia, 1st	131 56	8 30	50 00
" " 2d	6 00		41 95
Eureka			

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Florence.....	7 67		16 00	Wellington.....	14 00	3 00	86 10
Grand Springs.....	2 40	3 00	7 85	West Siltco.....	5 05		18 15
Hamilton.....				Westminster.....	3 70		
Howard.....	6 61		16 69	White City.....	5 00		2 00
Indianola.....				Wichita, 1st.....	33 60		196 65
Le Roy.....				" Harmony.....			
Lancola st.....			9 00	" Oak st.....	15 00		
Lyndon.....			11 00	Wilsie.....			30 00
Madison.....			19 72	Winfield.....			37 50
Maple City.....				Miscellaneous.....			
Marion.....	16 00	6 75			518 78	72 75	1,018 75
Maxon.....			1 85	<i>Phy of Highland.</i>			
Mayfield.....				Atchison, 1st.....			
Melvyn.....				Axtell.....	25 63		10 46
Morris.....	2 00			Baileyville.....	25 00		19 50
Mt. Vernon.....			10 30	Blue Rapids.....		10 00	6 45
Mulvane.....				Cleburne.....	2 00		
Neal.....				Clifton.....	60 00		21 58
Neosho Rapids.....			7 42	Corning.....	9 82	25 00	2 51
New Salem.....			56 64	Edgingham.....			13 83
Newton.....			2 00	Frankfort.....	10 75		16 34
Oak st.....			12 66	Hiawatha.....	130 00		57 82
Osage City.....	14 00			Highland.....	161 58		68 68
Oxford.....			71 85	Holton.....	58 50	28 50	39 50
Peabody.....	28 00	9 75		Horton.....	4 30	3 25	
Peotone.....	10 00			Irving.....	9 88		
Perkins.....	5 00	4 50		Laurester.....			
Phemis Creek.....				Maricetta.....			10 00
Pleasant Unity.....				Memorial.....			
Potwin.....			22 78	Netawaka.....			
Quenemo.....				Neuchatel.....			
Reece.....				Nortonville.....	31 65		18 84
Rose Valley.....				Troy.....	20 42	2 00	3 00
Salem, Welsh.....			5 00	Vermillion.....		2 00	8 92
Sedan.....	4 00			Washington.....	22 50	34 86	9 39
Silver Creek.....				Miscellaneous.....	34 70		
Slate Valley.....							
Union, 2d.....							
Walnut Valley.....		1 00	3 85				
Walton.....	4 00			<i>Phy of Larned.</i>			
Wauneta.....				Anthony.....			9 00
Waverly.....	39 04		43 51	Arlington.....			17 40
Welcome.....				Ashland.....			
					606 73	113 11	397 05

SYNOD OF KENTUCKY.		SYNOD OF KENTUCKY.		SYNOD OF KENTUCKY.			
<i>Pby of Ebenezer.</i>		<i>Pby of Louisville.</i>		<i>Pby of Transylvania.</i>			
CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Ashland.....	56 21	9 00	40 00	Knox.....	2 00		
Burlington.....	3 00			Kuttawa.....	10 00		21 00
Concord.....	203 71			Louisville, 4th.....	10 45		17 97
Covington, Ist.....	10 00			New Castle.....	1 00		
Dayton.....	5 00			Ohio ave.....			
Ebenezer.....	3 00			Olivet.....			
Falmouth.....	24 42	2 33	22 23	Owensboro, Ist.....	98 00		96 05
Flemingsburg.....	40 25	27 43	50 00	Patterson Memorial.....	6 00		18 00
Frankfort.....	5 00			Penn'a Run.....	6 00		
Greenup.....	451 13		148 07	Pewee Valley.....			
Lexington, 2d.....	3 00		30 00	Pisgah.....			
Ludlow.....	50 65	4 42	30 00	Plum Creek.....	6 00		52 00
Madison.....	9 00		10 46	Princeton, Ist.....	14 65	12 50	22 00
Maysville.....				Shelbyville.....			
Mt. Sterling, Ist.....	8 10		24 00	South Carrollton.....			
Murphysville.....	15 00		48 55	Warren Memorial.....	278 96		328 07
New Hope.....						49 92	884 34
Newport.....							
Paris, Ist.....							
Pikeville.....	5 61	1 00	20 00				
Sharpshurg.....	4 30						
Valley.....							
Williamstown.....			8 63				
Miscellaneous.....	899 38	35 18	624 25				
		9 00					
Alliance.....	13 40	7 25	9 50	Barbourville.....			
Calvary.....				Bethel, Union.....			
Cahey Fork.....				Booneville.....			
Central.....	223 65		114 10	Boyle.....			
Chapel Hill.....				Barkesville.....	19 85		
Chlorport.....				Calvary.....			
College st.....	46 76		1 50	Columbia.....			
Covenant.....	137 46		85 00	Concord.....			
Craig's Chapel.....	93	7 42	32 65	Danville, 2d.....	110 50	67 55	297 63
Hodgensville.....				Dick's River.....	2 00		1 50
Hopkinsville, Ist.....				East Bernstadt.....			
Immanuel.....	8 07	30 00	36 50	Ebenezer.....			
				Edmundton.....			
				Greensburg.....			
				Harlan.....			
				Harmony.....			
				Harrodsburgh, Ist.....	23 00		20 60
				Hyden.....			
				Lebanon, Ist.....			
				Lebanon.....			
				Livingston.....			
				Mearns Chapel.....			
				Mt. Pleasant.....			

CHURCH	S. S.	SOC'S.	W. B.
Pittsburgh.....			1 50
Prague.....			
Brighton.....			
Richland.....			
Richmond.....			
Traveler's Rest.....			
<hr/>			
155 85		67 55	360 53
37 82	9 21	10 60	234 45
8 00			34 50
10 50			1 50
<hr/>			
3 00			10 00
417 84			911 85
10 00		13 89	25 40
	11 25		36 62
47 78			57 02
10 00			97 81
18 10	5 40		58 00
26 63			203 04
816 51			1,307 02
<hr/>			
			11 23
			43 55
134 12		30 00	354 00
43 33			178 26
55 50	25 00		137 43
302 76			485 27
6 50			6 00
3 00			
<hr/>			
		10 00	32 65
15 77	4 23	5 50	113 74
<hr/>			
5 85			
106 00	30 00		11 79
15 50			274 00
			48 60
			3 00
10 50	10 62		30 60

SYNOD OF MICHIGAN.

Pby of Detroit.

Pittsburgh.....			
Prague.....			
Brighton.....			
Richland.....			
Richmond.....			
Traveler's Rest.....			
<hr/>			
Ann Arbor.....			
Birmingham.....			
Brighton.....			
Canton.....			
Clyde.....			
Dearborn.....			
Detroit, 1st.....			
" 2d ave.....			
" Bethany.....			
" Calvary.....			
" Central.....			
" Covenant.....			
" Forest ave.....			
" Fort st.....			
" Grand River ave.....			
" Immanuel.....			
" Jefferson.....			
" Memorial.....			
" Trumbull ave.....			
" Westminster.....			
East Nankin.....			
Erin.....			
Grand River.....			
Holly.....			
Howell.....			
Independence.....			
Marine City.....			
Milan.....			
Milford.....			
Mt. Clemens.....			
Norris.....			
Northville.....			
Plainfield.....			
Plymouth.....			

CHURCH	S. S.	SOC'S.	W. B.
Pontiac.....	6 12		210 94
Saline.....			
Sand Hill.....			15 65
Southfield.....			79 00
South Lyon.....			
Springfield.....	2 00		21 04
Stony Creek.....		5 00	
Uxallia.....			
White Lake.....	8 52		21 00
Wyandotte.....			31 30
Ypsilanti.....			604 48
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2,304 61	112 35	64 99	5,590 27
<hr/>			
Akron.....			2 27
Argentine.....			8 30
Avoca.....	2 00		
Bad Axe.....			
Bethel.....			16 98
Bingham.....			
Bloomfield.....			
Brent Creek.....			
Bridgehampton.....			1 56
Brookway.....			4 00
Brookfield.....			
Calvary.....			
Caro.....			22 00
Caseville.....			2 00
Cass City.....			113 74
Chandler.....			5 83
Columbia.....			
Corunna.....			2 00
Crosswell.....			7 00
Decker.....			
Deckerville.....	1 00		
Demarick.....			
Elk.....			5 00
Elkton.....			
Fair Grove.....			
Fenton.....			8 40
Filion.....			
Flint.....			
Flint.....			68 15
Flushing.....			
Flynn.....			1 63

Pby of Flint.

CHURCH	S. S.	SOC'S.	W. B.
Frazer.....	6 75		
Fremont.....			
Gaines.....			
Grindstone City.....	1 00		
Hayes.....			
Huron.....			
La. Motte.....	3 10	2 00	155 65
Lapeer.....			
Lexington.....	1 00		
Linden.....	16 30		
Marlette, 1st.....			
" 2d.....			
Morrice.....	4 60		
Mundy.....	7 00		
Otter Lake.....	5 00		
Pigeon.....			
Popple.....			
Port Austin.....	9 20		
Port Hope.....			
Port Huron, 1st.....	5 51	5 00	3 00
Port Westminister.....	6 75		
Redman.....	7 00		
Sand Beach.....	5 00		
Sanilae Centre.....	6 00	5 00	21 00
Vassar.....	6 00		
Watrous.....	6 00		
Watrousville.....			
Yale.....	2 00		
<hr/>			
	242 60	3 27	12 00
			568 35
<hr/>			
Big Rapids, Westminster.....	12 00		13 39
Ewart.....	15 48		31 00
Ferrysburgh.....			
Grand Haven.....	22 70	62 60	45 00
Grand Rapids, 1st.....	102 00	16 30	84 07
" 3d.....			6 55
" Westminster.....	63 00		167 64
Hesperia.....			31 17
Immanuel.....	5 00		6 00
Ionla.....	72 58	7 56	64 50
Ludington.....			24 39
Montague.....			
<hr/>			
Muir.....	8 00		
Pewamo.....			6 35
Spring Lake.....	10 00		6 43
Tustin.....			
<hr/>			
	310 94	86 46	486 49
<hr/>			
<i>Pby of Kalamazoo.</i>			
Allegan.....	7 50		50
Benton Harbor.....	12 00	4 35	19 96
Buchanan.....			11 00
Burr Oak.....			1 00
Cassopolis.....			
Decatur.....	12 50		10 07
Edwardsburgh.....	6 00	15 84	22 33
Hamilton.....			7 50
Kalamazoo, 1st.....	136 10	1 75	144 43
" North.....			
Martin.....			15 03
Niles.....			67 88
Paw Paw.....	30 00	18 20	19 50
Plainwell.....			20 50
Richland.....	4 66		43 35
Schoolcraft.....	10 65		
Sturgis.....	3 39		10 00
Three Rivers.....			36 50
White Pigeon.....			
<hr/>			
	221 80	24 30	22 90
			429 54
<hr/>			
<i>Pby of Lake Superior.</i>			
Christ.....			
Corinne.....			
Crystal Falls.....	3 50		
Detour.....	11 00	2 00	2 36
Escanaba.....	5 50		2 50
Ford River.....	7 00	2 00	11 30
Gatesville.....			16 75
Gladstone.....			
Iron Mountain.....	5 38		13 30
Iron River.....			
Iskspening.....	14 25	2 64	47 78
Lakefield.....	2 00		
Marquette.....	76 80	14 67	107 55

Pby of Grand Rapids.

Big Rapids, Westminster.....	12 00		13 39
Ewart.....	15 48		31 00
Ferrysburgh.....			
Grand Haven.....	22 70	62 60	45 00
Grand Rapids, 1st.....	102 00	16 30	84 07
" 3d.....			6 55
" Westminster.....	63 00		167 64
Hesperia.....			31 17
Immanuel.....	5 00		6 00
Ionla.....	72 58	7 56	64 50
Ludington.....			24 39
Montague.....			

SYNOD OF MINNESOTA.			
CHURCH	S. S.	SOC'S.	W. B.
<i>Pby of Saginaw.</i>			
Alcona.....			
Alma.....		15 00	73 74
Alpena.....			24 50
Au Sable and Osceola.....			234 90
Bay City, 1st.....	12 00		
" Memorial.....	8 30		
Beaverton.....			
Black River.....			
Caladonia.....			
Calksville.....			
Coitman.....	5 00		
Emerson.....			
Fairfield.....	2 65		
Gladwin, 2d.....	2 50		
Grayling.....			
Harrisville.....			
Hillman.....			
Ingersoll.....	8 00		19 60
Ithaca.....			
Lafayette, 2d.....			
Long Rapids.....			
Maple Ridge.....			
Midland.....	10 00		26 95
Mc. Pleasant.....		5 00	4 90
Mingers.....			
Omer.....			
Panconning.....	6 00		3 92
Pine River.....			
Saghuaw, 2d.....	2 75		
" East Side 1st.....			
" Immanuel.....			7 84
" Warren ave.....			13 72
" Washington ave.....	4 40		15 94
" West Side 1st.....	273 41		670 77
" " Grace.....	5 00		9 80
" " ".....	6 00		
St. Louis.....			
Sterling.....			
Tawas.....			
Taymouth.....	30 00		
West Bay City, Covenant.....	26 43		149 24
Westminister.....		20 00	1,355 82
Two Harbors.....	402 44		
<i>Pby of Duduth.</i>			
Aitken, Norwegian.....			
Barnum.....			
Beaver Bay.....			
Bethlehem.....			
Birch Lake.....			
Bwabik.....			
Brainerd.....			26 25
Cleveland ave.....			
Cloquet.....	3 35		
Columbia.....			
Duduth, 1st.....	136 00		268 79
" 2d.....			51 50
Ely.....	2 50		
Fond du Lac.....			2 00
Glen Avon, Dul.....			81 40
Grand Rapids.....		2 00	1 69
Hannafor.....	1 30		
Hazlewood Park.....			5 83
Hibbing.....			
Highland.....			
Hinsley.....			2 10
House of Hope.....		1 60	
Lake Side.....	13 09	3 92	18 29
La Prairie.....			45 84
Long Lake.....			
McNair Memorial.....	2 00		
Moose Lake.....			
Nayashing.....		8 00	
Norwegian, 1st.....			
Other Creek.....	50		
Pine City.....	1 00		
Rainy Lake City.....			
Rice Lake.....			
Rutledge.....			
St. James.....	5 00		
Samaria.....	1 00		
Sandstone.....			1 50
Shiloh.....			
Thomson.....			
Two Harbors.....		8 90	59 00

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Red Wing.....	69 39	20 00	81 28	Oakdale.....		15 00	
Rush City.....	6 60		16 76	Oakland.....		6 00	
St. Croix Falls.....			42 10	Oronoco.....		3 25	27 10
St. Paul, 1st.....	6 00		30 39	Preston.....	8 20		
" 9th.....	2 00		6 43	Richland Prairie.....	3 00		
" Park.....	12 20			Ripley.....			
Shakopee.....				Rochester.....	6 50	2 65	66 25
South St. Paul, 1st.....	5 85		59 40	Rushford.....			
Stillwater.....				Stewartville.....			
Taylor's Falls.....	4 00			Utica.....	2 00	5 00	16 00
Vermillion.....	1 65		3 50	Washington.....	3 00	2 00	28 00
Warrendale.....	22 00		19 10	Winona, 1st.....	19 84	4 00	
Westminster.....	8 15	1 25	8 25	" German.....			
White Bear.....				Woodbury.....			
	999 10	98 25	1,871 29		177 79	62 34	387 56
<i>Pby of Winona.</i>				SYNOD OF MISSOURI.			
Albert Lea.....	42 01	43 95	137 00	<i>Pby of Kansas City.</i>			
Alden.....				Appleton City.....	17 87	5 88	27 60
Austin, 1st.....	5 00		8 91	Bethel.....			5 66
Bethel.....				Brownington.....	13 75		102 81
Caledonia.....				Butler.....	20 83		
" Hope.....				Centre View.....			
Canton.....	3 00	16 00		Clinton.....	10 50	10 00	37 57
Central.....	7 00	25 00	49 95	Creighton.....	6 00		25 57
Chatfield.....	25 61		2 40	Deepwater.....	13 00		21 79
Chester.....		9 35		Drexel.....		15 00	
Claremont.....	30 00	3 00	20 00	Eldorado Springs.....			
Ebenezer.....	3 00			Fairview.....	4 00		
Frank Hill, German.....	2 00			Greenwood.....			
Fremont.....		2 37	11 65	High Point.....			
Glasgow.....				Holden.....	16 28	6 32	24 80
Harmony.....				Independence.....			106 70
Henrytown.....	4 00	8 02		Jefferson City.....	54 65	9 38	8 43
Hope.....				Kansas City, 1st.....	228 46		336 94
Hokah.....				" 2d.....	370 80		473 54
Houston.....	2 00		12 50	" 3d.....	3 60		29 83
Kasson.....				" 4th.....	7 00	1 00	1 50
La Crescent.....	2 63			" 5th.....	1 00	5 00	64 62
Lake City, Swedish.....				Hill Memorial.....			
Lanesboro.....	2 00			" Linwood.....	41 40	7 89	24 19
Le Roy.....	5 00		7 80	Knob Noster.....		4 50	14 50
New Hope.....	2 00						

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Elk Prairie.....	10 00	6 00	15 90	Webster Grove.....	44 58	5 00	124 00
Emanuel.....				White Water.....	3 30		5 00
Ferguson.....				Windsor Harbor.....			
Hot Springs.....				Zion.....	12 50	8 00	184 10
Iron Hill.....				Zoar.....		5 00	
Ironton.....				Miscellaneous.....			
Jonesboro.....	56 00	66 70	136 75		1,791 40	170 22	5,474 65
Kirkwood.....	6 60			<i>Pby of White River.</i>			
Marble Hill.....	4 00	10 00		Allen Chapel.....			
Moselle.....	16 30		12 24	Allison Chapel.....	45		
Nazareth.....				Arkadelphia, 2d.....			
Pacific.....				Camden.....	2 00		
Poplar Bluff.....				Centre Grove.....			
Ridge Station.....				Fordyce, 2d.....			
Rock Hill.....				Green Grove.....			
Rollo.....	11 00		15 50	Harris Chapel.....			
Salem, Ist.....	10 00			Holmes Chapel.....			
St. Charles.....	25 00		65 98	Hopewell.....			
St. Louis, Ist.....	47 70		1,392 15	Hot Springs, 2d.....			
" 2d.....	847 27	50 00	583 14	Monticello.....	1 00	6 00	
" 1st, German.....	450 00	5 00	45 00	Mt. Lebanon.....			
" 2d.....	15 00		3 00	Mt. Olivet.....			
Carondelet.....	8 00	18 50	178 69	Plantersville.....			
Clifton Heights.....	26 43			Westminster.....			
Cote Brillante.....	48 15	22 72	36 65		3 45	6 00	
Covenant.....			10 00	SYNOD OF MONTANA.			
Faith Memorial.....				<i>Pby of Butte.</i>			
Glasgow ave.....	21 00	25 00	106 00	Anaconda.....			
Grace.....				Butte, 1st.....			13 70
Lafayette Park.....	142 81	50 00	517 48	" 2d.....			35 00
Lee ave.....				Corvallis.....			
McCausland ave.....				Deer Lodge.....			52 00
Memorial Tabernacle.....		5 00	25 65	Dillon.....	27 00		
Mizpah.....			57 50	Granite.....			
North.....			38 00	Grantsdale.....			
Oak Hill.....				Hamilton.....	1 00		
Page Boulevard.....	2 00		1,546 40	Missoula.....	13 00		20 00
Washington and Compton ave.....	100 00		331 62	Phillipsburg.....	18 45	4 10	3 00
West.....	278 10						
Westminster.....	25 00						
Sulphur Springs.....							
Union.....							
Washington.....	18 20	14 75					

CHURCH	S. S.	SOC'S.	W. B.
Portersville.....	3 00		
Stevensville.....			
Victor.....		4 10	123 70
<i>Pby of Great Falls.</i>			
Armells.....			27 40
Great Falls.....	15 00		95
Hayre.....	14 05		
Kalspell.....	35 00		
Lewistown.....	10 00		
Malca.....			
Neilhart.....			
Philbrook.....	10 00		
White Sulphur Springs.....			
	84 05		28 35
<i>Pby of Helena.</i>			
Boulder.....	135 95		66 50
Bozeman, 1st.....	9 00		
Hamilton.....	81 10	9 41	35 43
Helena, 1st.....	6 85		
" Central.....			
Holland, 1st, Dutch.....	2 85		
" 2d.....	15 00		11 40
Miles City.....	3 00		
Pony.....	2 00		
Spring Hill.....			
Wickes.....			
	255 75	9 41	113 33
SYNOD OF NEBRASKA.			
<i>Pby of Box Butte.</i>			
Alliance.....			
Belmont.....			
Bodarc.....	5 75		
Burbank.....			
Clinton.....			
Gordon.....			
Marsland.....			
Norden.....	3 00		
Perch.....			
Pine Ridge.....			
Rushville.....	15 00		
The Valley.....			
Thurman.....			
Union Star.....	3 60		
Unity.....			
Valentine.....			
Willow Creek.....			
	27 35		
<i>Pby of Hastings.</i>			
Aurora.....	8 00	2 50	
Axtell.....			
Ayr.....	6 50		4 00
Beaver City.....	7 40	10 00	2 85
Bethel.....	4 00		
Bloomington.....	1 00	2 50	
Blue Hill.....	2 00		
" German.....	13 00	3 00	
Campbell, German.....	6 00		
Champion.....	80		
Culbertson.....	17 02	7 59	7 96
Edgar.....			
Haidler.....	9 00		
Hanover, German.....	7 00		10 10
Hansen.....			
Hardy.....			
Hastings, 1st.....	23 52	8 00	15 82
" German.....	5 00	2 00	
Hayes Centre.....	14 00		37 64
Holdredge.....	5 00		
Kenesaw.....	1 00		
Lebanon.....			
Lysinger.....			
Marquette.....			
Minden.....	22 00		28 00
Nelson.....	15 52		10 00
Oak.....	3 00		
Oak Creek.....			
Olivet.....			
Ong.....	1 00	6 50	
Oriens.....			

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Osco.....				Scotia.....			5 00
Oxford.....	40			Shelton.....	2 90		11 40
Republican City.....				Summer.....			
Rusk.....	1 50			Sutherland.....			
Seaton.....	90			Wilson Memorial.....	11 00		19 98
Stamford.....	4 66			Wood River.....	87 05	14 03	291 09
Stockham.....	6 30						
Superior.....	1 00						
Thornton.....							
Vorona.....	1 00						
Wilsonville.....							
185 62	23 90	73 09	88 37				
<i>Pby of Kearney.</i>							
Ansley.....			2 00	Adams.....	10 59	1 74	15 25
Ashton.....				Alexandria.....	6 25		7 20
Berg.....				Auburn.....	17 85		20 54
Big Spring.....				Barneston.....	1 00		
Birdwood.....				Beatrice, 1st.....	29 91		109 04
Broken Bow.....				" 2d.....		3 50	19 90
Buffalo Grove.....				Bennett.....			10 00
Burr Oak.....	3 00		8 00	Blue Springs.....			
Central City.....		12 00		Brownville.....	2 00		
Cherry Creek.....	34 00		2 00	Burchard.....			
Clontibret.....	3 00		87 00	Diller.....			
Cozad.....				Endicott.....			
Dorp.....				Fairbury.....			
Farwell.....				Farmont.....			
Fullerton.....				Falls City.....		5 00	15 74
Gandy.....				Firth.....			1 38
Genoa.....				Goshen.....	1 00		2 23
Gibbon.....				Gresham.....		1 33	
Grand Island.....				Hebron.....	4 00		24 36
Kearney.....			15 00	Hickman.....			35 00
" German.....				Hopewell.....	12 00	7 00	
Lexington.....	4 55			Hubbell.....	16 32	2 68	
Litchfield.....	2 50			Humboldt.....			
North Loup.....				" Bohemian.....			8 84
North Platte.....	21 10	14 03		Liberty, 1st.....			
Ord.....	5 00			Lancaster, 1st.....	60 15		160 89
St. Edwards.....				" 2d.....	576 25	32 00	65 28
St. Paul.....				" 3rd.....	4 00		9 00
Salem.....				Little Salt.....	5 00		
				Meridian, German.....			
				Nebraska City.....	11 64	25 25	28 80
				Ohiowa.....			
				Palmmyra.....	15 83		41 33

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Hackensack	20 00	20 00	20 00	Calvary	26 87		18 50
Hoboken		35 48	140 00	Chatsworth	2 50		6 76
Jersey City, 1st	595 51	25 00	180 59	Columbus	7 50	5 00	128 40
" 2d	40 00		49 50	Cranbury, 1st	86 95		217 29
" John Knox		7 75		" 2d	247 85		42 00
" Scotch	12 50		22 80	Cream Ridge	12 27		7 50
" Westminster		10 00	30 00	Delanco	12 00		
Kingsland				Englishtown	10 76	15 00	
Lake View	7 40			Farmingdale	9 00		
Lynnhurst				Forked River	6 00		
Newfoundland	63 00		30 81	Freehold	111 47	50 30	322 66
Norwood				Hightstown	123 94	5 00	97 00
Passaic	502 76	25 00	237 00	Holmanville	3 00		
" German Ev.	5 00	190 00		Hope	2 00		
Paterson, 1st	8 00		167 86	Jacksonville	15 00	40 00	15 00
" 2d	5 00		125 00	Jamesburg	3 00		110 00
" 3d	109 82		1 42	Keypoor	225 00		
" Broadway German	16 00	7 00	39 00	Lakewood	52 56	95 00	86 07
" East Side	5 00			Long Branch	2 50	37 06	115 00
" Madison ave.	34 72			Manalapan	12 05	2 50	25 00
" Redeemer	90 00		204 92	Manasquan	27 81	15 00	9 28
" Westminster	6 00			Manchester	6 00		
Ridgefield Park				Matawan	141 68	10 00	207 95
Rutherford	180 12	200 00	185 00	Moorestown	70 00	12 50	55 00
Tenally	21 43	21 95	63 75	Mt. Holly	100 70	28 73	53 00
Weehawken				New Gretna	1 00	50 00	5 00
West End				Oceanic	55 00		91 00
West Hoboken				Perrineville	4 15	5 00	25 95
Woodbridge	24 50	33 22	103 00	Plattsburgh	11 00	2 50	4 75
Miscellaneous	9 00		66 00	Plumstead	6 00	3 00	19 00
			30 00	Point Pleasant	11 00		10 00
				Providence			
				Red Bank		40 00	
				Sayreville	6 00		
	3,000 72	563 06	2,276 65	Shrewsbury	65 00	5 00	171 00
				South Amboy	3 00		
				South River	2 00		
				Tenent	18 00	5 00	77 50
				Tom's River	11 00	3 08	
				Tuckerton	1 00		5 00
				Westminster			
				Whiting and Shamong			
				Miscellaneous	5 00		
					1,874 07	486 49	2,943 86

Pby of Monmouth.

Allentown	50 00	9 00	96 00
Asbury Park, 1st		3 75	40 00
" Westminster	1 00	20 80	26 00
Atlantic Highlands	29 52		157 00
Barnegat	5 00		5 00
Belmar			53 50
Beverly	76 00	35 00	20 00
Bordentown	5 00	5 00	9 44
Burlington	204 00	130 25	675 75

CHURCH	S. S.	SOC'S.	W. B.
Berlin	3 00		
Billingsport	35 00	25 16	50 00
Blackwoodtown			
Brainerd	179 10	85 00	129 24
Bridgeton, 1st	27 41	93 69	93 69
" 2nd	4 00		3 00
" 4th	17 12		142 57
" Irving ave.			
" West	100 00	25 00	85 41
Bunker Hill			60 00
Camden, 1st	22 04	10 82	
" 2nd			
" 3rd			
" Calvary			
" Grace			
Cape Island	50 56	16 77	43 40
Cape May	19 55	20 00	32 00
Cedarville, 1st	7 00	12 30	
" Osborn Memorial			
Central, 1st			
Clayton	75 00		84 50
Cold Spring	20 00	30 00	30 00
Deerfield	4 00	8 38	50 00
Elmer			
Fairfield	13 00		
Glassboro			
Gloucester City	30 00		
Green Creek			
Greenwich	19 00		114 35
Haddonfield	205 18	12 08	8 00
Hammonton	24 43	30 00	
" Italian	1 00		
Janvier	2 00		
Jericho			
Leeds Point			
Liberty Park, German	4 00		16 00
May's Landing	55 00		10 17
Merchantville	64 11		27 00
Millville	14 00	10 00	81 76
Pittsgrove			
Pleasantville			
Salem	156 87		173 67
Swedesboro	10 00		
Tuckahoe			
Vineland	30 67		
Waterford	1 00		
Wenonah	205 00		100 00
Williamstown	25 00		
Woodbury	84 31		34 00
Woodland ave., 1st			
Woodstown	13 00	3 00	12 36
Miscellaneous			23 55
			1 00
	1,530 15	309 01	196 90
			1,437 26
SYNOD OF NEW MEXICO.			
<i>Pky of Arizona.</i>			
Clifton Zion	8 00		
Flagstaff			
Florence			
" Spanish			
Indian River, 1st			
Morenc, Spanish			
Peoria			
Phoenix			
Sacaton	5 00		
Springerville		3 00	
Tombstone			
Tucson, Spanish			
	13 00	3 00	
	54 00	20 00	
	3 50		
<i>Pky of Rio Grande.</i>			
Albuquerque, 1st			
" Spanish			
Capulin			
Colorado, Spanish	5 34		
Jemez	2 00		
Laguna	1 50		
Las Placetas			
" Spanish	5 00		
Las Cruces, 1st			
Los Lentos			
Nacimiento			
Pajarito			
Silver City			3 50
Socorro	5 00		
" Spanish			
	76 34	20 00	3 50

	CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
<i>Pby of Santa Fe.</i>								
Agua Negra.....					Carlisle	10 00		
Aztec.....					Charlton.....	40 50		25 50
Buena Vista.....					Conklingville	2 70		
El Quemado.....					Corinth	15 00		
El Rancho de Taos.....					Day.....			
El Rito.....					Emanuel.....			
Embudo.....	5 00				Esperance.....	18 19	8 63	6 00
Farmington.....					Galway.....			50 00
La Luz.....					Gloversville, 1st.....	204 85	52 60	87 50
Las Tusas.....					Greenbush.....	42 00	5 00	9 00
Las Vegas, 1st.....	30 56				Hamilton Union.....	17 00	3 00	9 00
" Spanish.....	5 00	10 00			Jefferson.....	30 00		18 00
Los Valles.....					Jerman Memorial.....	1,084 00	25 00	37 94
Lumberton.....					Johnstown.....	120 00		152 38
Mora.....				7 00	Kingsboro ave.....	46 00	200 00	25 00
Ocate.....					Mariaville.....			7 00
Raton, 1st.....	7 20	2 30	6 08	2 50	Mayfield, Central.....	2 00		30 00
" 2nd.....	1 00				New Scotland.....	30 00		6 00
Rincones.....					Northampton.....	6 50		
Santa Fe.....	4 85	3 25	10 00	20 00	Northville.....			
" 2d Spanish.....	1 50				Pine Grove.....			
Miscellaneous.....	1 00			5 00	Princeton.....	9 13		50 50
				2 50	Rensselaerville.....			
				37 00	Rockwell Falls.....	11 05	2 00	31 17
	56 11	5 54	26 08		Sand Lake.....	11 00		11 00
					Saratoga Springs, 1st.....	158 70		119 00
					" 2nd.....	37 00		133 12
					Schenectady, 1st.....	245 40	164 03	626 60
					East ave.....	48 62		42 00
					Stephentown.....	10 00		5 85
					Tribes Hill.....	4 00		19 05
					Voorheesville.....	4 00		
					West Galway.....	8 00		
					West Milton.....			
					West Troy, 1st.....	8 00		20 85
	132 00			253 05		4,925 43	498 70	3,789 87
" 2nd.....	40 00			204 79	<i>Pby of Binghamton.</i>			
" 3rd.....	22 75			118 62	Afton.....	40 00		2 00
" 4th.....	600 00			460 00	Apalachin.....			4 10
" 6th.....	88 00	10 02	93 75	105 00	Bainbridge.....	7 00	6 00	4 10
" Madison ave.....		27 00	15 00	49 00	Binghamton, 1st.....	622 05	35 00	579 97
" Rensselaer st.....		62 02	25 00	4 75	" Broad ave.....		8 55	
" State st.....	2 00							
" West End.....	1,362 13	280 50		595 00				
Amsterdam, 2nd.....	40 00			34 50				
Ballston Centre.....	225 59		10 00	252 00				
Ballston Spa.....	8 08		14 94	21 25				
Barcellonaville.....	69 00	10 08		137 00				
Bethany.....	12 60			8 30				
Bethlehem.....	100 00							
Broadalbin.....	3 55			10 00				

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Binghamton, Floral ave.....	22 80			Houlton.....			10 00
" " North.....	32 00	34 10	86 00	Lawrence, German.....			15 00
" " Ross Memorial.....	9 45	2 55		Litchfield.....			25 00
" " West.....			85 90	Londonderry.....	7 40		7 00
Cannonsville.....				Lonsdale.....			5 00
Conklin.....		15 00	17 00	Lowell.....	5 00		80 00
Cortland.....	184 03	20 00	199 21	Lynn.....			
Coventry, 2d.....	27 85	18 00	18 00	Manchester, German.....	5 00		
Deposit.....	26 09	2 50	10 00	" Westminster.....			5 00
East Maine.....				New Bedford.....	8 85		
Freetown.....	2 57			New Boston.....	80 00		150 03
Lorville.....	8 68		32 42	Newburyport, 2nd.....			15 00
McGrawville.....			10 00	Newport.....	1 00		20 00
Marathon.....				Portland.....			36 35
Masonville.....	29 88	10 00	11 50	Providence, 1st.....	4 00		
Nichols.....	50 00	10 92	11 00	" 2nd.....			10 00
Ninevah.....			82 77	Quincy.....	20 00		68 35
Owego.....				Roxbury.....	31 78	4 39	74 79
Preble.....	2 00			Somerville.....			15 00
Smithville Flats.....			25 00	South Boston.....	1 50	1 50	11 00
Union.....	27 50	30 00	15 50	South Framingham.....	15 00		
Waverly.....	47 18		64 45	South Ryegate.....	18 84		
Whitney's Point.....	11 00		16 50	Springfield, 1st.....	5 00		5 00
Wilket.....				Taunton.....			
Windsor.....	8 75	10 00	17 35	Walham.....			
Miscellaneous.....	5 00			Windham.....	26 95		
	1,156 83	169 55	1,388 67	Woodscket.....	13 00		7 50
				Worcester.....			
<i>Phy of Boston.</i>				<i>Phy of Brooklyn.</i>			
Antrim.....				Brooklyn, 1st.....	1,655 40		1,058 62
Barre.....		10 00	10 00	" 2nd.....	354 14		314 58
Bedford.....	17 00	2 00	147 90	" 6th.....	25 00	10 00	
Boston, 1st.....	88 00	57 30		" ".....			
" 4th.....		11 15	25 00	" Ainslie st.....			59 58
" Scotch.....	18 85			" Arlington ave.....	15 84	2 00	1 75
St. Andrews.....	5 00		5 00	" Bedford.....	60 57	10 00	10 00
Brookton.....	6 25	2 00	74 53	" Bethany.....	22 38		5 00
Brookline.....	7 00			" Central.....	131 91		10 00
East Boston.....	15 00	1 00		" City Park.....			15 25
Fall River, Globe.....				" Classon ave.....	669 10	13 18	914 36
Graniteville.....							
Holyoke.....	22 00	1 50	8 00				

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Comac.....				Bethlehem.....			
Far Rockaway.....	68 00		36 00	Bohemian.....	5 00	30 00	71 00
Freeport.....	18 50		78 16	Brick.....	2,680 83	150 95	1,894 79
Fresh Pond.....				Calvary.....		20 00	33 70
Glen Cove.....	4 00		37 00	Central.....	5,632 30	25 00	862 50
Glen Wood.....			1 00	Chinese.....	127 76		30 00
Green Lawn.....				Christ.....	34 77		43 00
Huntington, 1st.....	242 45	88 00	214 82	Covenant.....	28 00	66 00	3 00
" 2nd.....	19 41	33 97	56 87	De Witt Memorial.....		15 00	92 15
Islip.....	59 00	27 56	56 00	East Harlem.....	6 00	10 00	43 64
Jamaica.....	116 53		218 96	Emanuel Chapel.....			
Malville.....	3 00			Fath.....			
Mineola.....		30 00		French Eyan.....	15 00	15 00	
Newtown.....	6 30		63 83	Good Shepherd.....		10 00	
Northport.....	35 65	29 75	4 50	Good Will.....		3 50	
Oyster Bay.....	15 00	10 00	18 50	Grace Chapel.....		5 00	
Ravenwood.....	5 00	5 00	20 00	Harlem.....	156 17	114 13	207 00
Roslyn.....	9 40		16 35	Hope Chapel.....	2 11	24 25	
Smithtown.....	49 50	10 00	37 75	Knox.....	6 00		
Springfield.....		10 11		Lenox.....			32 16
Springland.....	25 00	10 00	45 33	Madison ave.....	434 32	20 00	280 00
St. Paul's.....				Madison Square.....	2,550 53		2,073 00
Whitestone.....	2 00	16 05	1 00	Mizpah Chapel.....			5 00
Miscellaneous.....	34 56			Morningside.....	15 00	21 00	
	792 64	304 39	1,039 93	Morrisania, 1st.....		5 04	
				Mt. Taber.....	2 00		
				Mt. Washington.....	762 50	9 09	128 10
				New York.....	56 80	21 05	
				North.....	158 09	245 00	173 00
				Olivet.....			65 00
				Park.....			160 00
				Philips.....	310 07		568 53
				Puritan's.....	100 00	50 00	400 00
				Redeemer.....			193 75
				Riverdale.....	298 31		
				Rosemy Chapel.....		5 00	5 00
				Butler's Riverside.....	305 76	65 00	630 00
				Scotch.....	703 00	44 00	175 00
				Sea and Land.....	10 18	29 90	
				Spring st.....	90 62	16 12	38 00
				Tremont.....	6 00		
				Union Tabernacle.....			
				University Place.....	3,055 40	100 00	1,481 75
				Washington Heights.....	136 84		185 00

Pby of New York.

Montreal, American.....	750 00		271 39
New York, 1st.....	5,374 26		189 00
" 4th.....	160 58		553 00
" 7th.....	18 90		
" 1st Union.....	36 00	31 00	66 77
" 2nd, German.....	4 00		
" 4th ave.....	612 00		322 16
" 5th ave.....	8,027 07	1,030 00	6,545 83
" 13th st.....	145 00	64 74	63 00
" 14th st.....	117 09		241 15
" 63rd st., Mission.....	25 00	54 00	
" Adams Memorial.....		7 65	40 00
" Alexander Chapel.....	51 99	8 50	
" Allen st.....	3 79	11 21	
" Bethany.....	14 00	29 00	11 00

CHURCH	S. S.	SOC'S.	W. B.
<i>Phy of Syracuse.</i>			
Amboy.....	7 50		30 00
Baldwinsville.....	24 03		107 80
Camillus.....			6 00
Canastota.....		10 00	75 80
Cazenovia.....		3 75	50 00
Chittenango.....	10 00	17 83	101 15
Cleveland.....			
Collamer.....	3 00	4 00	
Constantia.....		5 00	6 50
East Syracuse.....	15 00	10 00	21 78
Fayetteville.....	5 00		71 67
Fulton.....	40 00	25 00	114 00
Hannibal.....			7 50
Hastings.....			
Jamesville.....			
Jordan.....		5 00	
La Fayette.....			
Lenox.....			
Liverpool.....	3 42		15 00
Manlius.....	5 00	10 00	4 00
Marcellus.....	41 27	6 50	67 15
Mexico.....	114 60	18 66	33 30
Oneida Lake.....			
Oneida Valley.....			
Onondaga.....	6 65		20 55
Onondaga Valley.....	7 00		24 29
*Oswego, Ist.....	114 30	12 43	60 36
Otisville.....			
Parish.....			
Pompey.....	10 00	8 65	10 00
Centre.....			
Skaneateles.....	81 64		130 00
Syracuse, Ist.....	157 85	11 20	281 58
" 1st ward.....			10 00
" 4th.....			89 43
East Genesee.....	51 27	3 50	545 40
Elmwood.....	32 22		9 00
".....	2 50		
Memorial.....	47 19		37 00
Park.....	189 72	277 89	208 07
Westminster.....			3 00
Wampsville.....			20 00
<i>Phy of Steuben.</i>			
Ox Bow.....	12 00	5 00	32 00
Plessis.....	94	3 75	40 00
Potsdam.....	57 00		
Rossie.....			
Sackett's Harbor.....	13 42	3 48	17 40
Tierras.....			10 00
Waddington, Ist.....	92 57	10 00	52 15
Scotch.....	409 25	36 40	86 40
Watertown, Ist.....	30 00	25 00	381 20
Stone st.....		39 95	
	1,086 78	48 70	1,193 47
Addison.....		117 37	
Almond.....	116 44	11 72	60 00
Andover.....	2 00	3 24	8 80
Angelica.....			13 48
Arkwright.....	14 00	10 00	2 00
Atlanta.....	11 37		18 00
Bath.....			
Belmont.....			80 00
Campbell.....	61 74	10 00	31 35
Canaseraga.....	26 00		
Canisteo.....	50 00		160 50
Centreville.....			
Cohocton.....	6 00		2 50
Corning.....	117 64	16 00	98 00
Cuba.....	32 28		45 00
Hammondsport.....	10 00	3 00	34 00
Hornby.....	1 00		
Hornelsville, Ist.....	96 23		147 64
Hartshorn.....			
Howard.....	10 00		18 00
Jasper.....			5 00
Painted Post.....	11 85	1 15	20 00
Prattsburgh.....		5 27	20 00
Pulney.....			10 00
Rustford.....			
Woodhull.....			
Miscellaneous.....	6 00		
	572 55	47 14	33 32
			774 27

* \$116.41 credited last year to Oswego, Ist, should have been credited to Oswego Grace Church.

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Pisgah.....	50 00		47 30	Delhi.....	24 02		100 74
Salem.....	101 17	10 00	48 50	Elizabeth and Berea.....			
Union.....	11 34		1 55	Elmwood pl.....	3 00	75	
Washington.....	1 00	13 00	56 65	Glendale.....	66 00	58 00	122 50
Waverly.....	10 00		1 50	Goshen.....			
White Oak.....			26 70	Harrison.....		5 00	35 24
Wilkesville.....			28 25	Hartwell.....	11 00		22 30
Wilmingon.....				Lebanon.....	21 00		101 40
	598 01	72 85	940 10	Linwood, Calvary.....	60 50		75 00
				Loveland.....			32 24
				Ludlow Grove.....			
				Ludlow Grove.....			
				Madisonville.....	6 00		1 58
				Maple Grove.....			13 85
				Mason and Pisgah.....	1 00		2 50
				Milford.....			
				Monroe.....	26 00		
				Monterey.....			
				Montgomery.....	6 50	1 20	43 35
				Morrow, Ist.....	15 00	15 25	15 14
				Moscow.....		2 64	
				Mt. Carmel.....		5 00	
				New Richmond.....	5 36	5 36	24 32
				Norwood.....	30 90		33 96
				Pleasant Ridge.....	23 10	11 81	48 25
				Pleasant Run.....			
				Reading and Lockland.....			
				Sharonville.....			25 50
				Silverton.....	8 36		3 00
				Somersett.....			
				Springdale.....	19 02		31 85
				Venice.....	2 00	479 00	23 00
				Westwood.....			72 77
				Williamsburg.....	5 00	3 36	
				Wyoming.....	10 90	2 00	280 10
				Miscellaneous.....	311 17	60 00	297 86
					865 00		
					3,238 60	245 71	4,664 84
					10 00	10 00	25 00
					29 75	3 00	36 75
					50 79		
					2,657 30	30 54	357 38

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Avondale.....	212 00		289 95	Phy of Cleveland.....			
Avon Trinity.....	3 15			Akron, Ist.....	648 33		46 00
Bantam.....	1 00			" Central.....	47 24	10 00	110 50
Batavia.....	20 00		17 07	Ashtabula.....	110 50		124 20
Bethel.....	5 62		33 07				
Bond Hill.....	7 00		23 25				
Cincinnati, Ist.....	73 00	7 50	191 09				
" 2nd.....	10 00		329 43				
" 2nd German.....	523 72		142 33				
" 3rd.....	25 37		16 10				
" 4th.....	60 00		36 66				
" 5th.....	6 52		70 50				
" 6th.....	22 30		263 00				
" 7th.....	10 00		3 50				
" Bethany.....	117 73						
" Calvary.....							
" Central.....	93 00	3 00	63 36				
" Clifford.....	6 00						
" Fairmount, German.....							
" Knox.....							
" Mohawk.....							
" Mt. Auburn.....	82 00		8 55				
" North.....	19 54		480 08				
" Pilgrim.....			114 10				
" Poplar st.....							
" Union Bethel.....	21 00		69 05				
" Walnut Hills.....	810 41						
" Westminster.....							
Cleves.....	2 25						
Clifton.....	19 16						
College Hill.....	67 00						

CHURCH	S. S.	SOC'S.	W. B.
Eaton.....	5 00		4 00
Ebenezer.....	3 00		
Fletcher.....	3 00	2 50	20 00
Franklin.....	2 50	1 00	10 00
Gettysburg.....	101 00	15 00	60 15
Greenville.....			29 50
Hamilton Ist.....		12 00	30 00
" Westminster.....	2 07		
Jacksonburg.....	23 70		62 56
Middletown.....	5 10	1 31	
Monroe.....	25 00	1 15	19 90
New Carlisle.....	3 90		10 50
New Jersey.....			
New Paris.....			
Oakland.....		4 00	
Osborn.....			7 75
Oxford.....	37 05		05 03
Piqua.....	83 00	20 00	340 00
Reley.....	4 50		3 00
Seven Mile.....	11 70		18 40
Somerville.....	3 00	7 00	
South Charleston.....	56 46	25 00	24 70
Springfield, Ist.....	179 00	20 00	317 00
" 2d.....	138 74	15 00	312 75
" 3d.....	43 55	10 00	36 16
Troy.....	77 17	24 50	184 45
Washington.....		1 07	
West Carrollton.....	2 87		14 18
Xenia.....	103 00	10 00	164 74
Yellow Springs.....	150 00	1 75	24 44
Miscellaneous.....		1 00	68 69
	1,859 05	165 11	2,802 24

CHURCH	S. S.	SOC'S.	W. B.
Bloomville.....	5 00	10 00	14 55
Chicago.....	8 00		11 64
Clyde.....		25 00	8 49
Elmore.....	5 00		7 90
Fostoria.....	11 85	42 96	74 30
Fremont.....	70 00	14 65	72 05
Genoa.....	3 00		
Graytown.....			
Green Springs.....	6 26		

CHURCH	S. S.	SOC'S.	W. B.
Huron.....	16 02	10 78	35 72
McCutcheonville.....			
Melmore.....	3 68		4 85
Milan.....	5 00		19 15
Monroeville.....		14 50	46 69
Norwalk.....	42 12		14 99
Oleant.....			4 85
Perru.....			4 85
Republic.....	8 00		55 17
Standusky.....	77 15		
Steubens.....			69 62
Tiffin.....			
	261 08	22 78	444 82

Pby of Lima.

CHURCH	S. S.	SOC'S.	W. B.
Ada.....			
Arcadia.....		14 00	43 43
Blanchard.....		11 25	33 50
Bluffton.....	1 00		7 25
Celina.....	16 65		
Columbus Grove.....	25 00	10 00	12 00
Convoy.....	2 29		
Delphos.....	14 00	20 00	59 39
Eaton Valley.....	18 50		25 62
Fairview.....	100 00	93 75	240 75
" 2d.....	5 00	11 25	19 55
Harrison.....		1 50	
Kalida.....	11 00	15 00	15 90
Leipsic.....	18 00	18 75	150 50
" Main st.....	9 00	75 00	142 50
McComb.....	5 95		
Middlepoint.....		27 00	7 78
Mt. Jefferson.....		2 50	
New Salem.....		10 00	
New Stark.....		5 00	10 79
North Bethel.....			
Ottawa.....	8 57		19 46
Rockford.....	23 40		10 60
Rockport.....		6 20	
Rushmore.....	2 00		
Sidney.....	17 00	10 00	75 00

Pby of Huron.

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
<i>Phy of Marion.</i>							
St. Mary's.....	50 66 ^a	15 45	36 90	Ashley.....			10 00
Turtle Creek.....	3 00			Berlin.....	12 32		21 00
Van Buren.....			22 20	Brown.....	2 00		10 00
Van Wert.....	64 00	5 00	146 62	Caledonia.....			10 00
Venedocia.....	10 40		10 00	Cardington.....	7 31		15 72
Wapakoneta.....				Chesterville.....	256 00	117 00	392 00
<i>Phy of Mahoning.</i>							
Alliance.....	626 05	77 15	938 64	Delhi.....			10 00
Beloit.....	14 00		63 05	Iberia.....	6 00	7 50	13 44
Brookfield.....	2 50			Jerome.....	1 60	1 36	42 12
Cantfield.....				Kingston.....	4 00		
Canton.....	56 73	10 61	25 00	La Rue.....			
Champion.....	3 00		9 50	Liberty.....	4 00		31 00
Clarkson.....	5 00		14 30	Marion.....	88 77	50 00	136 62
Coitsville.....	2 00		5 00	Marysville.....	18 19	11 42	101 00
Columbiana.....				Milford.....	3 00		16 00
Concord.....	10 00			Millford Centre.....	21 22	5 65	30 65
East Palestine.....	65 50	40 00	14 00	Mt. Gillead.....	6 00	1 11	9 00
Ellsworth.....	9 00			Ostrander.....	4 00		8 00
Hanover.....	7 64			Pisgah.....	2 00		
Hubbard.....				Porter.....		53	
Kinsman.....				Providence.....			9 00
Leontonia.....	9 00	37 30	87 00	Radnor and Thompson.....	4 70	2 00	7 00
Lisbon.....				Richwood.....			
Lowell.....			59 75	Salem.....	6 00		69 00
Massillon.....	40 02	16 00	28 38	Trenton.....	3 00		17 00
Middle Sandv.....	7 00		7 75	West Berlin.....	5 00		4 25
Mineral Ridge.....	6 00		30 00	York.....			
Niles.....	9 30			<i>Phy of Maumee.</i>			
North Benton.....	22 00		25 00	Antwerp.....			14 96
Petersburg.....	7 00		10 00	Bowling Green.....	10 00		90 26
Pleasant Valley.....	5 18		86 84	Bryan.....	50 00		25 40
Poland.....	43 47		102 93	Cecil.....			
Salem.....	36 00		5 50	Defiance.....			
Vienna.....				Delta.....	18 37		74 75
Warren.....	52 00	25 00	30 00	Deshla.....	12 13		20 33
Youngstown, 1st.....	314 11	3 80	129 91	De Verna.....			
" Westminster.....	98 89	50 00	44 76	Engle Creek.....			
Miscellaneous.....	15 00		25 64	East Toledo.....	5 00		
	840 94	128 91	271 82			160 32	452 80

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Still Fork.....	12 00		106 00	Plymouth.....			10 67
Toronto.....	10 52	30 00	19 74	Savannah.....	39 24		88 63
Two Ridges.....	7 78		20 55	Shelby.....	26 80	5 00	3 00
Urichsville.....	30 00		50 00	Shreve.....	11 75	3 00	15 34
Unionport.....	3 00			Wayne.....	10 00		43 58
Waynesburgh.....	8 00		6 00	West Salem.....	157 58	10 25	15 85
Wellsville.....	100 00	35 00	128 81	".....	81 68	16 08	222 44
West End.....		30 41		".....	5 00	30 00	377 61
West Lafayette.....	63 48	75 08	58 76	Miscellaneous.....			
Yellow Creek.....	1,072 36	495 02	1,539 34		640 23	217 57	1,430 93
				<i>Pby of Zanesville.</i>			
Apple Creek.....	35 75		81 87	Bladenburgh.....	12 00		3 00
Ashtand.....	12 27	10 00	36 18	Brink Haven.....	21 00	30 00	21 57
Belleville.....		3 00	15 00	Brownsville.....	4 50		15 50
Berlin.....				Chandersville.....	6 00	15 00	19 00
Bethel.....	2 30		1 70	Clark.....	6 00		102 30
Blooming Grove.....				Coshocton.....	73 90	2 25	27 35
Canal Fulton.....			22 85	Dresden.....	10 35		15 90
Chester.....				Duncan's Falls.....	9 45		17 80
Clear Fork.....				Fairmount.....	17 00	5 37	40 00
Congress.....	3 64		40 00	Frazysburgh.....	6 75		110 00
Creston.....	40 58	10 00	36 94	Fredericktown.....	13 25		
Dalton.....	11 75		15 00	Granville.....			
Doylesdown.....	12 25	5 00	23 50	Hanover.....			
Fredericksburgh.....	30 00		50 25	High Hill.....			10 25
Hayesville.....			36 00	Homer.....			20 00
Homesville.....	4 75			Jefferson.....	15 65		25 20
Hopewell.....	27 00	5 11	28 00	Jersey.....			4 50
Jackson.....	15 81		22 00	Johnstown.....	23 00	7 00	20 00
Lexington.....	11 35	6 27	9 15	Keene.....	5 00		
Londonville.....	10 00		36 00	Kirkersville.....	30 00		45 00
Mansfield.....	50 00	100 00	107 50	Madison.....	14 25		27 75
Marshallville.....	1 00			Martinsburgh.....			
Millersburgh.....	5 00		26 32	Millwood.....	14 00		8 50
Mt. Eaton.....	4 00			Mt. Pleasant.....	109 04		162 48
Nashville.....	18 25	3 25		Mt. Vernon.....	8 45		13 65
Olivesburgh.....				Muskingum.....	50 00	5 00	5 00
Ontario.....			25 00	Newark, 1st.....	24 28		42 95
Orange.....	5 00		35 00	" 2nd.....	93 01		136 51
Orrville.....	4 23		3 50	" Salem.....	11 57		
Perrysville.....	3 35			New Concord.....	10 00		62 30

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Wilber.....				Allegheny, Bethel.....	296 97		130 30
Yoncalla.....	5 00			" Central.....	1,809 07	74 48	248 25
Miscellaneous.....	109 20	22 15	24 00	" McClure ave.....	447 66	163 00	575 97
				" North.....	25 00		50 00
				" Providence.....			5 25
				" Westminster.....			10 00
				Aspinwall.....	3 00		20 00
				Avalon.....	18 00		30 00
				Bakerstown.....	222 00		19 00
				Beaver.....	53 00	5 00	91 00
				Bellevue.....	77 75	6 92	119 19
				Bethlehem.....	8 65		10 00
				Bridgewater.....	28 60		30 00
				Bull Creek.....	10 00	6 00	6 75
				Clifton.....	4 50		19 90
				Concord.....	2 00		8 00
				Cross Roads.....	5 00		
				Emsworth.....	40 35	5 00	80 40
	3 72		11 00	Evans City.....	25 35	15 04	21 00
Lafayette.....	3 00		2 00	Fairmount.....	7 54		
Lake Creek.....				Freedom.....	11 00		15 00
Lebanon.....				Glasgow.....			42 00
McCoy.....			12 50	Glenfield.....			83 47
Marion.....			5 00	Glenshaw.....			15 50
Mechama.....			35	Haysville.....	36 90		94 00
Mill City.....			3 00	Hiland.....	20 00		41 00
Newberg.....				Hoboken.....	6 50		4 80
Oak Ridge.....				Industry.....	3 00		
Octorara.....	2 00			Leetsdale.....	106 45	108 85	102 68
Pleasant Grove.....	4 00			Melrose ave.....	5 55		28 75
Salem.....	11 00		89 00	Millvale.....	6 71		29 00
Sinslaw.....	2 00			Nairona.....	6 71	9 50	5 00
Spring Valley.....	3 00			New Salem.....	20 75		
Whitson.....			1 00	Oak Grove.....	6 00		
Woolburn.....			3 15	Pine Creek, 1st.....			7 50
Yaquina Bay.....	4 00		2 00	" 2nd.....			50 00
	45 72		281 11	Plains.....	12 00		
				Pleasant Hill.....	8 00		
				Rochester.....	7 43		18 25
				Sewickley.....	19 30	352 16	333 45
	468 38	34 00	663 00	Sharpsburg.....	596 00	10 00	192 60
Allegheny, 1st.....	18 00	18 39	14 00	Springdale.....	68 08		42 00
" 1st German.....	40 27		140 50	Tarentum.....	7 00	4 38	109 70
" 2nd.....					38 75		

SYNOD OF PENNSYLVANIA

Pky of Allegheny.

Allegheny, 1st.....	468 38	34 00	663 00
" 1st German.....	18 00	18 39	14 00
" 2nd.....	40 27		140 50

CHURCH	S. S.	Soc's.	W. B.	CHURCH	S. S.	Soc's.	W. B.
Clarksburgh	135 00		20 00	Abington	1 13		
Clinton	5 00	5 60		American, Slavonic	1 12		
Concord	7 00			Ararat		5 00	95 28
Crooked Creek		25 00	19 00	Archbald		3 50	60 00
Currie's Run			2 25	Ashley	35 62	4 61	
East Union	46 00		30 00	Athens			
Ebenezer	28 25		126 39	Barelay			
Elder's Ridge	8 50		26 95	Bennett		10 00	3 50
Elderton				Bernice			
Ford City				Bethany			
Freeport	65 00	7 00	30 39	Bethel			
Gilgal	1 00		41 68	Bowman's Creek			
Glade Run	1 00		8 00	Brooklyn			
Harmony	20 00	6 50	40 00	Camptown	3 00		
Home	27 00		37 00	Canot	43 00		25 00
Indiana	11 00	2 55	10 00	Carbondale, 1st	374 37	35 25	364 60
Indiana	71 25	63 00	327 75	"		5 00	5 60
Jacksonville	10 00		60 00	Cold Spring			
Kittanning, 1st	394 00		400 00	Columbia Cross Roads			
"				Covenant			
Leechburgh	52 50	10 00	100 00	Dundaff			
Marion			41 50	Dunmore			150 00
Mechanicsburgh	12 00		30 00	East Canton			6 00
Middle Creek	6 00			Elmhurst	4 00		
Midway	5 00			Forest City	16 00		
Midway	2 00			Franklin	4 36		
Mc. Pleasant			14 75	Gibson	2 23		
Nebo	7 00			Great Bend	8 00		
Parker City			35 00	Greenwood	2 00		
Plumville	1 55			Harmony	63 00		20 00
Rayne	1 80		11 30	Hawley	22 00		17 50
Rockbridge	3 70		25 00	Herrick	16 00		
Rural Valley	3 00		90 00	Honesdale	1,971 22	39 75	235 10
Saltsburgh	113 00	15 00	33 60	Kingston	65 00	50 68	127 00
Slate Lick	12 00			Langcliffe	210 13	75 90	221 54
Smicksburg				Lebanon			
Strader's Grove	29 70		10 00	Lehman			
Tunnelton	11 00	5 31	13 05	Liberty			
Union	12 00			Lime Hill			
Washington	12 00	9 00	21 25	Little Meadows	3 00		3 00
West Glade Run	27 70	10 45	50 00	Mehoopany	13 00		10 00
West Lebanon	8 61		77 23	Meshoppen	5 28		
Worthington	15 00		10 55		7 00		
	1,344 30	124 91	90 94			5 00	
			1,901 57				

Phy of Lackawanna.

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Centreville.....				Philadelphia, African, 1st.....			
Clarksburg.....	8 00	20 00	5 35	" Arch st.....	5 00		5 00
Crawford.....				" Attonement.....	337 71	98 00	633 55
Elizabeth.....	2 67			" Beacon.....			14 00
Fairmount.....		1 84	119 00	" Borean.....			34 40
French Creek.....	23 40			" Bethany.....	35 02		238 00
Gnatly Creek.....			22 80	" Bethesda.....			130 14
Grafton.....	5 00	11 40	6 00	" Bethlehem.....	21 07		241 07
Harlem.....			10 50	" Calvary.....	7 01		1,072 24
Hughes River.....	9 50			" Central.....			361 00
Kanawha.....				" Chambers Memorial.....			163 25
Kingwood.....	2 85			" Clinton st., Immanuel.....			32 31
Lebanon.....	4 55			" Cohocksink.....			180 00
Long Reach.....	3 00	4 30		" Covenant.....	44 15		
Millstone.....				" Covenantian ave., Ger.....			
Montongah.....				" Emanuel.....			75 00
Morgantown.....				" Evangel.....	37 50		37 50
Newburgh.....	14 00			" Gaston.....	40 00	12 00	25 00
Parkersburg, 1st.....			58 00	" Grace.....	58 38	19 35	
Pleasant Flats.....				" Grace Hill.....	36 00		
Pleasant Grove.....				" Greenway.....	10 00	10 00	121 80
Point Pleasant.....	2 50			" Greenwich st.....	22 00		
Raxenswood.....	2 00			" Harper Memorial.....	11 82		11 00
Sistersville.....	30 33		13 73	" Hebron Memorial.....			15 50
Spencer.....			65 50	" Holland Memorial.....	36 00	10 00	101 00
Sugar Grove.....	8 00			" Hope.....	21 00		
Terra Alta.....	30 00			" Kensington, 1st.....	84 00		95 00
Upper Flats.....				" Lebard st., Central.....			
Weston.....	6 00			" McDowell Memorial.....	112 94		70 80
Winfield.....	2 00			" Mariner's.....	6 15		25 00
Wyoma.....				" Memorial.....	111 56		141 50
Miscellaneous.....	1 52		108 90	" Mizpah.....			
	176 57	15 60	449 68	" North.....	31 15		147 00
		21 84		" North Broad st.....	188 00		645 18
				" North 10th st.....	87 60		
				" Northern Liberties, 1st.....	23 61	7 92	
				" Northminster.....	300 60		125 00
				" Olivet.....	79 62		303 65
				" Oxford.....	1,208 42		208 00
				" Patterson Memorial.....	26 00	50 00	670 00
				" Peace, German.....	4 00	5 00	40 00
		50 00		" Princeton.....	1,759 79		611 50
			877 50	" Puritan.....	2 00		
	2,788 23						
				<i>Phy of Philadelphia.</i>			
				Philadelphia, 1st.....			
				" 2nd.....			
				" 3rd.....			
				" 4th.....			
				" 9th.....			
				" 10th.....			

	CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
<i>Phy of Pittsburgh.</i>								
Amily	43 11			7 00	Pittsburgh, 43d st.	12 00		145 33
Bethany	31 20			63 00	" Beliefeld.	369 59		530 12
Bethel		36 66		1 92	" Central.	10 00		47 00
Cannonsburgh, 1st	28 95	32 40		84 50	" Covenant	5 52	5 00	67 50
" Central	11 50			60 20	" East End	5 91		49 65
Centre	15 60				" East Liberty	1,780 70		1,549 74
Charlertoi					" Franklin st.			
Chartiers	16 50			73 16	" Grace Memorial	1 00		
Concord	25 00	10 00	25 00		" Hazlewood	66 00		85 10
Courtney and Coal Bluff	2 00				" Herron ave	5 55		
Crafton	58 50			95 25	" Highland ave.	37 50		135 97
Duquesne	10 00			15 00	" Homewood ave.	10 20		53 94
Edgewood	63 59			260 97	" Knoxville.		25 00	3 90
Fairview	7 00				" Lawrenceville.	42 83		231 50
Finteyville.	4 00				" McCandless ave.	15 00		13 00
Forest Grove	25 00	9 00	10 00	17 00	" Morningside.	15 23		
Hebron	27 22				" Mt. Washington.	190 00		575 58
Honestead	28 00			92 50	" Park ave.	2,025 00	75 00	432 97
Ingram	12 51			57 75	" Point Breeze.	1,839 00		632 50
Lebanon	25 00			153 04	" Shady Side.	282 00		45 00
Long Island	8 40	25 00			" South Side.	34 90		50 00
McDonald	42 00		10 20	554 31	" Tabernacle	58 00		90 75
McKee's Rocks	15 00	13 00	5 00	77 00	" Raceoon	115 76		112 40
Mansfield	18 68				" Riverdale.	148 81	6 00	54 50
Middletown	59 79			231 78	" Sharon	4 00		140 00
Miller's Run.	13 85				" Sheridanville.	18 00		
Mingo	4 00				" Swissvale.	6 50		
Monaca	20 00				" West Elizabeth	2 00		
Monongahela City	8 00			157 17	" Wilkingsburgh	98 51		327 50
Montours	4 00		10 00	15 00	" Woodlawn	3 82		
Mt. Carmel	4 00				" Miscellaneous	19 00	204 07	41 30
Mt. Olivet	4 00					11,941 13	645 92	9,659 44
Mt. Pisgab.	11 00	10 00		73 00	<i>Phy of Redstone.</i>			
North Branch	2 00				Belle Vernon	19 52		96 00
Oakdale	122 75	15 00		185 85	Brownsville	23 00	5 14	40 00
Oakmont	10 00			690 00	Connellsville	40 26		336 06
Pittsburgh, 1st	1,484 45	145 44		250 00	Dawson	6 50	10 00	3 30
" 2d	107 09			344 00	Dunbar	44 50	10 50	85 50
" 3d	1,503 44	62 78	111 65	80 00	Dunlap's Creek	10 56	20 00	35 57
" 4th	40 00	6 47	139 00	293 39	Fairchance		18 00	2 00
" 6th	57 70			10 15	Fayette City	2 00		18 00
" 7th	156 47							
" 8th	5 00							

CHURCH	S. S.	SOC'S.	W. B.
Plain View.....			
Pleasant Valley.....			
Rapid City.....	3 65		35 15
Sturgis.....	10 36		
Vale.....			
Whitewood.....			
<i>Phy of Central Dakota.</i>			
Alpena.....	40 01	1 00	35 15
Artesian.....			5 06
Bancroft.....			
Bethel.....	3 10		
Beulah.....			
Blunt.....			
Brookings.....			69 82
Canning.....			
Cohman.....	1 00		
Earville.....			
Endeavor.....	1 25	4 70	22 96
Fiandreau, 2nd.....			
Forestburgh.....			
Hitchcock.....			
House of Hope.....			
Howell.....			
Huron.....	44 00		127 76
Lake.....	4 57		
Madison.....	33 50		31 41
Manchester.....			2 00
Miller.....			
Okobojo.....			
Onida.....	2 50		15 00
Pierre.....	9 00		
Rose Hill.....			
St. Lawrence.....			
Union.....	3 60		7 65
Volga.....	4 50		
Wentworth.....	3 30		7 66
Wessington.....			
White.....	7 25		2 45
Wolsey.....			14 80
Woomsocket.....			7 05
	117 47	4 70	16 85
			300 82

CHURCH	S. S.	SOC'S.	W. B.
Aberdeen.....	33 00	5 00	76 25
Amherst.....	1 00		
Andover.....			
Bradley.....	10 00		26 05
Castlewood.....			27
Ellendale.....			
Eureka.....		3 86	
Faris.....			
Forest City.....	3 20		
Gary.....	14 07	2 04	32 00
Huffman.....			
Knux.....			
La Foon.....			
La Grace.....			
Leola.....			
Melette.....			
Oneota.....	2 00		
Palmer, 1st, Holland.....			
Pembroke.....			
Pierpont.....	4 65		
Raymond.....			
Randell.....			
Roscoe.....			
South Gair.....			
Uniontown.....			
Wilnot.....			
	67 92	5 00	134 57
<i>Phy of Black Hills.</i>			
Alzada.....			
Bethel.....	5 00		
Camp Crook.....	2 00		
Edgemont.....	1 00		
Elk Creek.....	5 00		
Hill City.....	4 00	1 00	
Hot Springs.....	5 00		
Laverne.....			
Lead, 1st.....	4 00		
Minnesota.....			
Nashville.....			

CHURCH	S. S.	SOC'S.	W. B.
Parkston.....	35 00	9 20	13 44
Pease Valley.....			
Seotland.....	19 85	9 00	24 30
Sioux Falls.....			15 21
Turner Co, 1st German.....			
Tyndall.....	15 00		
Union Centre.....			
Union County, 1st.....			
White Lake.....			1 00
Miscellaneous.....			
	141 42	15 00	187 32

SYNOD OF TENNESSEE.

Pby of Holston.

Amity.....			
Beech.....	25		
Bethesda.....			
Calvary.....			
Chuckey Vale.....			7 00
College Hill.....	11 22		
Davidson's River.....			7 00
Elizabethton.....			15 00
Greenville.....			
Hendersonville.....			
Jeroldstown.....	24 00		
Jonesboro.....		3 20	31 00
Kingsport.....		2 00	
Lamar.....	1 00		
Livingsstone.....			
Mt. Bethel.....		11 89	10 25
Mt. Hermon.....			
Mt. Lebanon.....			
Mt. Olivet.....	2 50		
New Hope.....			
Oakland.....			
Oakland Heights.....			48 30
Parrottsville.....			
Reedy Creek.....			
Reem's Creek.....			
St. Marks.....	6 00		20 50
Salem.....	29 00		
Tabernacle.....			18 82

CHURCH	S. S.	SOC'S.	W. B.
Ascension, Indian.....			
Buffalo Lake, Indian.....	4 06		
Cedar, Indian.....			
Crow Creek, Indian.....			
Flandreau, 1st, Indian.....			11 60
Good Will, Indian.....			
Heyata, Indian.....	1 00		
Hull, Indian.....	1 00		
Long Hollow, Indian.....	4 00		
Mayasan, Indian.....	3 00		
Mountain Head, Indian.....	15 60		
Pine Ridge, Indian.....	12 56		
Poplar, Indian.....	2 00		
Porcupine, Indian.....			
Raaven Hill, Indian.....			
Red Hills, Indian.....			
White River, Indian.....			
Wood Lake, Indian.....	19 50		
Wounded Knee, Indian.....	4 63		
Yankton Agency, Indian.....			
	67 35		11 60

Pby of Southern Dakota.

Alexandria.....	9 82	86	
Bohemian, 1st.....			
Bon Homme Co., 1st German.....			
Bridgewater.....			
Bruie Co., 1st Bohemian.....	11 00	6 00	47 50
Canisota.....	4 00		5 00
Canton.....			7 90
Dell Rapids.....	6 00		
Ebenezer.....	2 00		
Emanuel.....	8 00		
Emory, 1st German.....	3 00		
Germanatown.....			
Harmony.....	12 50		6 00
Hope Chapel.....	12 00		
Kimball.....			
Mitchell.....			9 02
Montrose.....			
Olive.....		5 20	58 05
Parker.....			

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Bellingham Bay	10 80		{ 1 50	Harrington			
Bethany				Kettle Falls			
Blaine, 1st	1 25			Larene			
Cedar Grove				Post Falls			
Clearbrook	3 00			Rathdrum	10 00		
Denning				Rockford			
Ellensburg			10 00	St. Andrews			
Everett				Spokane, 1st			35 00
Fair Haven	3 35		13 82	" Centenary	2 50	1 30	9 00
Friday Harbor				Spokane River			
Kent			8 70	Union Valley			
Lake Union				Waterville	65		
Lopez Calvary				Wellpinit	2 00		
Mission				Wilbur	2 20		
Monte Christo				Wild Rose			
Mt. Pisgah							
Moxee							
Natchez							
Nooksack	3 00				53 75	4 50	44 00
" "							
North Yakima			5 50				
Port Townsend, 1st		3 00		Bickleton			2 90
" Bay				Colton			
Seattle, 1st	63 02			Johnson	5 00		
" 2d	5 00			Juliette			
" Calvary		13 75	63 00	Kamiah, 1st	36 00		
" Welsh				" 2d	32 40		
" Westminster				Kendrick	4 05		
Sedro	22 40			Lapwai			
Suohomish				Lewiston			
Sumner				Meadow Creek			
Wenatchee			15 15	Moscow	16 00		
White River	4 80			North Fork	11 00		
Woolley				Palouse Bethany	2 50		
				Prescott			
				Southwick			
				Starbuck			
				Waitsburg, 1st			
				Walla Walla			
	126 47	16 75	127 07				
					106 95		36 46
Bonner's Ferry							
Coeur d'Alene	1 90						
Cortland							
Cully Memorial							
Davenport	27 00	2 00			17 44		46 52
Fairfield							
Grand Coulee					8 20	11 44	18 38
					38 00		90

SYNOD OF WISCONSIN.
Psy of Chippewa.
 Ashland, 1st
 Bethel
 Baldwin
 Bayfield

Psy of Walla Walla.

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Rocky Run	1 00		7 78	Baderer	19 25		
Verona				Buffalo	4 52		
Wauwaukee	277 98	4 77	506 61	Grandon	10 00	14 00	
<i>Phy of Milwaukee.</i>							
Alto, Calvary	8 00			East Merrill	9 45		6 00
Barton				Fond du Lac			
Beaver Dam, Ist.	22 50	25 00	6 97	Ford Howard	12 60	1 00	11 90
" Assembly			10 00	Fremont			
Caledonia			32 10	Green Bay, French			
Cambridge				Harper Memorial			
Cato	35 00			Little River	4 36		
Cedar Grove				Marshfield	10 00		34 25
Delahfield	2 00	1 50	5 00	Memorial			
Eagle			7 15	Merrill, Ist.	14 00		
Heron				Middle Inlet			
Huron				Montello			
Juneau			12 15	Nasonville			
Manitowac				Neeah	91 89		120 00
Mayville	4 00		22 48	Oconto	32 82	24 60	74 30
Milwaukee, Ist German	6 36		389 97	Omro			5 50
" Bethany	33 02		13 45	Oshkosh	33 53		85 98
" Calvary				Oxford			
" Grace				Packwaukee			
" Holland	12 00	8 00		Pioneer	6 18	2 18	87 81
" Immanuel	573 47	50 00	656 21	Robinson	17 25		
" Perseverance	5 05	10 00		Rural			
" Westminister	2 00	3 50	14 62	St. Saver			5 00
Oostburg	40 00	4 48		Shawano			
Ottawa			23 00	Sheridan			4 00
" Racine, Ist.	175 65		94 34	Sherry	5 00	12 50	58 99
" Bohemian Brethren				Steven's Point			
Richfield				Stiles and Oconto Falls			
Somers	12 00		46 40	Stockbridge, Indian			
Stone Bank	2 93			Wausau	62 00		18 00
Waukesha	41 47	38 00	45 75	Wausaukee			
West Graunville				Waquoick			
Wheatland				Westfield	3 00		5 00
<i>Phy of Winnebago.</i>							
Amberg	975 45	140 48	1,369 59	West Merrill	11 00		20 53
Appleton, Memorial	10 00		95 00	Weyauvego		8 20	
				Winneconne	369 65	27 78	582 16

MISCELLANEOUS GIFTS.

LEGACIES.

Estate of Mary E. Aiken, dec'd..	\$316 67
" Simon Ake	12 50
" Margaret J. Allardice.	50 00
" Evan Fisher Ames ...	449 50
" Olivia P. Atterbury ...	15,000 00
" Robert Beer	3,000 00
" Hiram Bingham	7 81
" Charles Bovard	47 50
" J. J. Boyd	2 50
" Margaret C. Boyd ...	764 75
" Eliza J. Bradley	515 00
" John M. Butler	1,000 00
" G. G. Butterfield	253 45
" Henrietta Cady	2,412 50
" Jane P. Coats	500 00
" Sarah G. Coffey	24 50
" Almira Cole	994 50
" Rev. J. S. Craig, D.D..	500 00
" Katharine V. Croul ...	100 00
" Eliza Danforth	414 00
" Robt. Darling (interest)	23 85
" John S. Davison	4,006 49
" John Dinsmore	50 00
" Sarah J. Douglass	439 47
" Eliza Duryea	50 00
" Joseph W. Edwards ...	1,500 00
" James H. Foster	3,952 60
" Henry T. Garnage ...	341 00
" P. P. Garthwaite	200 00
" Jas. Graham (interest)	24 00
" Mrs. S. H. Green	2,500 00
" Mary Hayes	250 00
" William L. Hildeburn ..	56 45
" S. F. Hinckley	2,500 00
" David S. Ingalls	73,119 59
" David W. Irwin	500 00
" Mrs. Lapsley	174 00
" Harvey Leonard	1,800 00
" Hannah Linnell	100 00
" Rev. Walter D. Long ..	166 66
" Rhoda McCarty	96 36
" William McCrae	460 92
" Margaret N. McDonald ..	475 00
" John McGarragh	50 00
" Mar'gt A. Marquart ...	285 00
" Philip Martz	50 00
" Martha Murphy	1,300 10
" Margaret E. Murray ...	23 65
" John H. Nichols	900 00
" James L. Parent	500 00
" Elizabeth Pleasanton ..	3,000 00
" Joseph Price	6,288 19
" David Pricers	100 00
" E. D. G. Prime	2,500 00
" Mrs. David Reynor ...	100 00
" Elizabeth Robertson ..	1,000 00
" Susanna Rullifson	1,015 00
" James Russell	800 00
" Sarah F. Shaw	251 00
" Jacob Steele (interest)	45 57
" Susanna Stewart	47 50
" Rufus Tallmadge	300 00
" Julia Treadwell	1,000 00
" Mary Van Horn	167 42
" Abraham L. Vansant ..	7,600 00

Estate of James Waters	\$1,000 00
" Nathan Grier White ..	95 25
" Thomas L. Williamson ..	76 79
" Mary Woods	7 28
" Chas. Wright (interest)	76 00
	\$147,640 32

MISCELLANEOUS.

Miss'y Society Princeton Seminary, support of Hugh Taylor...	\$506 68
From friends	11 40
A friend, Honey Brook, Pa.	10 00
B. L. S., for debt	1 00
Rev. B. M. Noyce, Warsaw, Ind., support of Mr. Adams	300 00
Charles and Dudley Watson	400 00
Rev. J. A. Ainslie, Mosul, Turkey	10 00
Rev. W. M. Hunter, D.D., Montoursville, Pa.	10 00
Mr. and Mrs. S. H. Porter, East Liverpool, Ohio	10 00
Mrs. Jane Scott, Cloud, O., support of Mr. Clark	5 00
Mrs. George W. Coblentz, Clarion, Pa.	5 00
Miss'y Assoc. of Wooster University, support of Hy. Forman	41 80
Rev. John Currer, Le Sueur, Minn.	25 00
Mrs. Susan Elizabeth Lowrie ...	25 00
Miss M. Campbell, Mansfield, O. .	15 00
Miss M. Campbell, Mansfield, O. .	2 00
Mrs. B. G. Galloway	100 00
Mr. and Mrs. A. Baird, Minneapolis, Minn., support of native teacher	5 00
Soc. of Inquiry, Union Theol. Sem'y, support of Mr. Hoskins.	315 00
Religious Contribution Society of Princeton Theol. Seminary	46 57
Rev. J. H. Blackford, West Lafayette, O.	1 00
Friend	100 00
H. T., San Diego County, Cal.	50 00
Maj. Charles Bird, Columbus, O. .	6 00
Rev. A. R. Pennell, Cato, N. Y. . .	2 50
Presby'n College of the South-west	2 00
A friend from Brockport for Medical Missions	200 00
G. C. Gearn, San Diego, Cal., support of Babu Massey	6 25
Rev. William Sickels, Drexel, Mo. .	10 00
C. R. Callender and family	80
A. E. Weston, Farmingdale, N. J. .	5 00
Students of McCormick Sem'y, support of T. G. Brashear	111 11
From a King's Daughter	10 00
A friend	2 00
From a friend for Ichowfu Hospital	50 00
E. J. Rathbun, Madison, N. J.	1 00
Sarah Reed and M. H. McCullogh, American Fork, Utah	1 50
A friend	1 00

F. A. McCormack, Coleridge, Neb. Cedar City	\$5 00	L. J. R., Philadelphia	\$5 00
A friend, support of Mr. Fraser and Dr. Johnson	10 00	Wm. H. Perdiomo, Anaheim, Cal.	4 00
A friend	83 34	William M. Gillespie	50 00
C. E. S., for Laos	5 00	Daniel H. Evans, Youngstown, O.	50 00
E. B. Sturges, Scranton, Pa., for Hospital work in Laos	800 00	J. Sutherland, Brown's Valley, Minn., for China	1 00
Juganet	25 00	Rev. W. M. Langdon, for debt	3 00
H. N., Pa.	2 00	Major Charles Bird, Columbus, O., support of Mr. Chun	6 00
A friend, gold coin	2 30	Cash	25
A. D.	15 00	A friend, support of Mr. Fraser and Dr. Johnson	83 34
J. E. Beebe, Union City, Pa.	12 00	"T. and M.," Chicago	8 00
A Presbyterian	40 00	John P. McEwen, Le Roy, N. Y.	300 00
Mrs. E. L. Barber, Onida, S. D.	1 00	W. E. Thomas, Milford, N. J.	7 50
Mrs. D. R. Turney, Circleville, O.	100 00	Miss Carrie A. Estill, Bellevue, Neb., support of evangelist in Laos	25 00
Miss Ida Lauterman, Hillsboro, N. D.	25 00	Mrs. J. Livingston Taylor, support of missionaries	1,500 00
Miss Matilda Schwichtenberg, Kenvil, N. J., for S. S. at Allahabad	10 00	A friend	1 00
Mrs. Scott Yeatman, Kinsley, Kan., for debt	1 00	G. C. Gearn, San Diego, Cal., support of Babu Masscy	6 25
G. M. W., Dayton, Pa.	25 00	Y. P. S. C. E. of Glendale College, for Siam press	90 22
Edwin P. Robinson, Orchard Park, N. Y.	15 00	Miss Mabel Slade, New York	600 00
M. H. D.	10 00	Philadelphia Soc. of Princeton College, support of Mr. Forman	746 78
Miss'y Soc. of San Francisco Theological Seminary	24 00	John H. Converse, Philadelphia, support of Mr. Crozier	710 40
J. N. Field, Manchester, England	2,000 00	Miss Annie L. Merriam, N. Y., for An Ting Hospital	50 00
Miss'y Soc. of McCormick Seminary, support of Mr. Brashear	15 00	Miss Dura Vaughn, Hopkinton, Ia., evangelistic work in Laos	40 00
Mary A. Padmore, Rockvale, Col.	15 90	A friend	500 00
I. J. Dice and family, Atalissa, Iowa	1 10	For Korea	1,500 00
From a friend	37 50	Thomas Hanson, Brooklyn	2 00
Mrs. Reutlinger, for Mary Laffin Memorial House	5 00	R. B. Lockwood	6 45
Mrs. De Heer, for Mary Laffin Memorial House	5 00	Rev. James A. Dodds, Barrie, Ont.	3 00
Mrs. Arbutnot and daughter	700 00	A. C. Gillam, Wooster, Ohio	50
"C.," Pemma	22 00	Washington and Jefferson College, support of Mr. Ewing	61 75
Rev. W. L. Tarbet and wife	2 80	Anne Wentworth, Cleveland, support of Dr. Lucas	720 00
Religious Contribution Soc. of Princeton Theological Sem'y	131 75	From a friend to foreign missions	2 00
J. F. W. and M. W.	3 00	A Baird, Minneapolis, Minn., support of native teacher	5 00
Bougedan—i—Mosul	50 00	Rev. C. R. Shields, support of J. Hunter Wells	5 00
Mrs. G. C. Doolittle	30 50	Elder Chalmers	1 00
Miss Julia Hatch	25 00	Reformed American Church of Mongaup Valley, N. Y., for Brazil	32 00
Rev. and Mrs. H. Taylor	50 00	"A. B.," for Mr. Mateer's School	25 00
Beirut Church	6 57	Philadelphia Soc. of Princeton College, support of Mr. Forman	70 46
Mexican Church	2 00	Y. W. C. A., of Northfield Sem'y	10 00
S. Jessup	10 00	A friend	5 00
Three native churches	33	Y. M. and Y. W. C. A., of Illinois Normal University, support of So Ling Sung	60 00
Gaboon folder	90 00	"C.," Pemma	22 00
Miss C. O. Van Duzee	12 00	Mrs. Mammie H. Robinson	10 00
Miss A. S. Barber	4 50	S. H. Stevenson, McLean, Ill.	3 00
Syrian churches	200 00	Mrs. Daniel Snow, McLean, Ill.	1 00
One interested in missions	50 00	Rev. W. L. Tarbet and wife	4 20
Rev. E. M. Wilson	10 00	Fu Zin	11 62
Rev. M. W. Graham	5 00	Dziang—o—z	56
Rev. M. W. Graham, for Mitchell Memorial fund	5 00	Kao—gyiao	87
Miss Bartlett, Mary Laffin Mem'l Broome Street Tabernacle, Mary Laffin Memorial	1 00	Fu Saen	56
Oscar Roberts, Mary Laffin Mem'l C. Alfred Capen, Mary Laffin Memorial	20 00	A foreign missionary and his wife	3 42
Dr. C. J. Laffin, Mary Laffin Mem'l	50 00	A foreign miss'y and children	50
Rev. J. H. Freeman, Rockford, Ill.	25 00	Miss E. Morris	35 00
Cent a day	10 00	Miss K. Shaw	10 00
A foreign missionary in Asia	3 70	Mrs. L. H. Naylor	10 00
Rev. J. H. Pratt, D.D., and wife	200 00	W. N. Jackson	60 00
Blanche E. Bagwell, Emporia, Kan.	100 00	Miss K. L. Schaeffer	10 00
Miss'y Assoc. of Wooster University, support of Henry Forman	1 00	Baudeh—i—Khoda	30 00
S. R. D.	49 18	Yiang Cing-traio	57
	12 00	J. A. Miller	20 00

Lake Co., O., Union C. E.	\$5 00	Miss A. A. Brown	\$40 00
Students' Christian Assoc. of Ann Arbor College, support of Mr. Roberts	307 75	Miss E. T. Miner	40 00
Rev. and Mrs. J. G. Wood, Mexico City, for debt	11 70	Rev. and Mrs. F. S. Curtis, Yamaguchi	5 00
A friend	3,000 00	Jean and Frieda Wachter, Rajaburée	10 00
Major Chas. Bird, Washington, D. C., support of Mr. Chun	6 00	Tripoli S. S.	9 00
State of California	150 00	Ghurruz Church, s. d.	11 75
Cash	20 00	Rev. James A. Dodds, for work in Mexico	25 00
From a friend, Maryland, for debt	500 00	Dr. and Mrs. D. R. Greenlee, Minnehaha, Minn.	2 00
Mrs. Mary V. Gibson, for debt	2 50	A. N. McCalahan, Omaha, for Laos	2 00
George I. Hopson, Blue Jacket, I. T., salary of Kalu Morinda	6 00	Rev. Benj. M. Nyce, Warsaw, Ind., support of Mr. Adams	300 00
George I. Hopson, Blue Jacket, I. T., for Bangkok press work	1 50	Mrs. Sarah C. Shurts, for Women's Dept. of An Ting Hospital	25 00
Rev. George Robinson, Ft. Leavenworth, Kan.	20 00	Quarter Century Anniversary Reunion Fund	8,738 50
A. Baird, Minneapolis, Minn., support of native teacher in Chefoo "N"	5 00	In His Name, for debt	5 00
R. R. Poast, Nashville, Ohio	500 00	Martin Rohrbacher, South Lyon, Mich.	10 00
Cordelia	17 50	Miss'y Assoc. of Wooster Univ., support of H. Forman	84 10
Thank offering from a miss'y	10 00	George D. Dayton, Worthington, Minn.	111 11
A friend, support of Mr. Fraser and Dr. Johnson	83 34	George D. Dayton, Worthington, Minn., support of W. S. Nelson	888 89
G. C. Gearn, San Diego, Cal., support of Babu Massey	6 25	Mary E. Sill, Geneva, N. Y.	5 00
E. S. S., for debt	25 00	Major Charles Bird, Washington, D. C., support of Mr. Chun	6 00
W. W. A., for debt	100 00	A friend, for the Syrian Mission	5 00
Mrs. Sarah W. Wallace, New Florence, Pa., debt	1 00	Rev. Joseph Stevens, D. D., Jersey Shore, Pa.	5 00
W. T. Ellis, Boston, Mass.	5 00	A friend, support of Mr. Fraser and Dr. Johnson	83 34
Mrs. M. E. Peoples, West Fairfield, Pa., salary of Mr. Freeman	5 00	G. C. Gearn, San Diego, Cal., support of native preacher in India	6 25
John H. Fazel, Wichita, Kan., salary of Nathaniel Pren Das	2 75	Mrs. A. McC.	10 00
Mrs. Phebe Fazel, Wichita, Kan., salary of Nathaniel Pren Das	1 00	Rev. W. J. Hazlett, Leasureville, Pa.	10 00
R. P. Vincent, Wichita, Kan., salary of Nathaniel Pren Das	25	Miss'y Collection at Y. M. C. A., Omaha, for Laos	14 50
Flora Alling, Wichita, Kan., salary of Nathaniel Pren Das	1 00	Dr. W. F. Willson, Ironton, O., for debt	5 00
Geo. Sutton, Wichita, Kan., salary of Nathaniel Pren Das	1 00	J. F. Turner, Iowa City, Ia., support of 5 men in Lampon, Laos	25 00
E. C. Philleo, Wichita, Kan., salary of Nathaniel Pren Das	1 00	Rev. Isaiah Faries, Minneapolis, Minn., for debt	50 00
Walter Vincent, Wichita, Kan., salary of Nathaniel Pren Das	3 00	Mrs. Mary A. Lilley, Econtuchka, Ind. Ter.	1 00
Rev. and Mrs. E. C. Townsend, Stillwater, O. T.	5 00	Mrs. Mary A. Lilley, Econtuchka, Ind. Ter., for debt	1 00
A. B. McKee, Vincennes, Ind., for work in China	25 00	Isaac Edwards, for debt	10 00
Miss M. L. Roberts, Brooklyn, N. Y.	7 00	Miss'y Soc. Wooster University, support of Henry Forman	13 10
Miss M. L. Roberts, Brooklyn, N. Y., support of Ganga Ram	12 00	Rev. E. P. Robinson, Orchard Park, N. Y.	25 00
Rev. J. S. Pomeroy, Fairview, W. Va.	1 00	D. R. H.	5 00
E. T. De Forest, Lakewood, N. J.	2 00	"W." of Iowa	50 00
Unknown	10 00	For Korea	1,500 00
M. B. Lowrie, Omaha, Neb.	15 00	Rev. and Mrs. J. M. Leonard, Elvaston, Ill.	275 00
W. C. Koons, Newville, Pa.	25 00	"C." Penna.	22 00
"C." Penna.	22 00	Margaret C. Diekson, Norwich, Conn.	5 00
M. W. and J. T. W.	3 00	Cash	150 00
Margaret R. Todd, Atlantic Highlands, N. J., for Anand Meshi's work	25 00	W. H. Belden and family, Clifton Springs, N. Y.	4 00
Isabella and D. H. Wallace, Pittsburg, Pa.	500 00	F. Binnie, Taneytown, Md.	20 00
Miss Adelaide C. Saxton, Everett, Washington	3 00	Rev. Hugh Taylor, Lakawn, Laos	30 00
Brazilian Girls, for work in China	10 00	A friend	50 00
G. A. Godduhn, for Africa	12 00	Rev. James A. Dodds, for Mexican work	15 00
Rev. L. F. Esselstyn, Persia	24 49	Rev. James A. Dodds, for Mexican work	25 00
Rev. M. W. Graham, Bogota	25 00	Syrian Churches	45 09
Dr. John A. Lichty	5 00	Kolhapur Mission, s. d.	117 21
Miss G. E. Wilder	40 00		
Miss A. M. Jefferson	40 00		

Wm. H. Perdomo, Anaheim, Cal.	\$5 00	A friend, support of W. P. Chalfant.	\$150 00
J. S. E. Erskine.	20 00	Rev. Joseph Platt, Davenport, Ia.	12 50
Major Charles Bird, Washington, D. C., support of Mr. Chun.	6 00	A friend, support of V. F. Parich	300 00
S. G. Anderson and wife, support of Bible reader.	40 00	G. I. Hopson, Blue Jacket, I. T., salary of Kalu Marinda.	6 00
Quarter Century Anniversary Reunion Fund.	8,738 50	G. I. Hopson, Blue Jacket, I. T., press work in Siam.	1 50
Brooks Sayre, Summit, N. J.	5 00	A. Baird, Minneapolis, Minn., support of native teacher.	5 00
Proceeds of oil wells, Mrs. Sarah R. Lunderton.	175 21	Union Y. P. S. C. E., of East Putnam, Mich., work in China.	5 00
A. Baird, Minneapolis, Minn.	10 00	George T. Clark, Brooklyn, for Orocmiah Hospital.	10 00
"S." for evangelistic work at Efulen, Africa.	5 00	G. C. Gearn, San Diego, Cal., support of Babu Massey.	6 25
Mrs. Martha H. Clarke, Sharon, Wis.	2 50	Friends of Rev. C. W. McCleary, for work in Africa.	20 00
Mrs. Gertrude Gale, Galesville, Wis.	5 00	John A. Gauldrup, Boston, Mass.	15 00
Miss Margaret McKenna.	4 00	Theta, Cooperstown, N. Y.	75 00
A friend, support of Mr. Fraser and Dr. Johnson.	83 34	Dr. and Miss John M. Barnett, Markleton, Pa.	5 00
G. C. Gearn, San Diego, Cal., support of Babu Massey.	6 25	A friend, support of Mr. Fraser and Dr. Johnson.	83 34
From Nez Perces Indians.	16 20	D. B. Gamble, Cincinnati, O.	200 00
M. E. Drake, Brockport, N. Y.	8 00	Mrs. Helen D. Mills, Tunkhannock, Pa.	30 00
Rev. S. H. Hyde, Carthage, Ill., for debt.	5 00	Mrs. D. Bosley, Lakeville, N. Y.	5 00
E. B. Sturgis, Scranton, Pa., for hospital work in China.	100 00	Through Mrs. Ogden.	6 00
J. B. Davidson, Newville, Pa.	20 00	E. R. Hill and Geo. H. Switzer, Wilkesburg, Pa., support of native missionary.	15 00
Mrs. D. Bosley, Lakeville, N. Y., for debt.	1 00	S. B. Turner, Quincy, Ill.	100 00
J. Hewitt Murdock, for debt.	1 00	Miss Ella Young, Knoxville, Tenn.	5 00
Mrs. M. E. Murdock, for debt.	1 00	Joseph Sutherland, Brown's Valley, Minn.	2 50
Grassdale and Doh Churches (Liberia).	3 00	Mrs. L. J. Bushnell.	10 00
Geo. A. Marr, Philadelphia Pa.	10 00	Society of Inquiry of Union Theo. Sem'y, support of Mr. Hoskins.	105 00
Grace B. Moffat, support of Dr. McGilary.	100 00	"Friends," through Sherwood Eddy.	108 00
Walter Tompkins, Newark, N. J.	100 00	Mary E. Woodhams, Santa Clara, Cal., support of student in Jumna School, and African boy.	45 00
Mary E. Sill, Geneva, N. Y.	5 00	A friend, for Ichoufu Hospital.	25 00
Rev. and Mrs. J. Walter Clark, Lodianna, India.	5 00	"Cash," Chicago.	450 00
J.	100 00	Mrs. Addison Moffat, Detroit, support of Dr. McGilary.	100 00
Ruth.	75 00	Mrs. Clement C. Dickey, Colorado Springs, Col., support of Alan Shab.	42 28
A friend.	1 00	J. B. H.	25 00
A. B. McKee, Vincennes, Ind., work in China.	25 00	J. B. H., support of Suse Hyoma.	25 00
John P. McEwen, Le Roy, N. Y.	200 00	The Lord's tenth.	2 00
Rev. F. P. Gilman.	14 36	Self-denial.	3 00
C. H. Denman.	50 00	Cash.	1 00
Right Hand.	3 00	Mrs. Fred Osterheld, Stoughton, Wis., work in China.	3 00
G. C. Bigelow.	100 00	Collections of Rev. G. H. Hill.	2 50
Leiter M. E. S. S.	1 35	S. A. Rankin, N. Y.	10 00
Leiter M. E. Church.	8 00	Miss Woodington, support of Cjin Hok Cho.	52 08
Oakdale M. E. S. S.	12 00	Ellesdee S. S.	1 81
Choconut M. E. Church.	5 50	John P. McEwen, Le Roy, N. Y.	96 44
Rev. and Mrs. W. F. Shields.	50 00	Missionary oil wells.	76 90
Rev. and Mrs. H. Campbell.	35 00	"C," Penna.	22 00
The Lord's tenth.	100 00	J. C. Cowan, New Point, Mo.	5 60
Lura I. Vaughn, Hopkinton, Ia., support of Chi Ma.	17 60	Rev. W. L. Tarbet and wife.	10 00
O. L. Hunter, Cumberland, O.	60 00	A friend, Rushville, Ill.	10 00
Miss Jennie M. Baird, Osecola, Ia., for special work.	16 00	Churches and teachers, Tripoli, Syria.	57 75
"C," Penna.	22 00	Miss G. Y. Holliday.	50 00
J. C. Cowan, New Point, Mo.	33 00	Rev. W. H. Robinson.	100 00
Rev. Sam'l Ward, Emporia, Kas.	6 00	Rev. G. P. Pierson.	35 00
Mrs. D. C. Marshall, Drury, Kas., work in India.	5 00	Rev. J. A. Miller.	90 00
Rev. J. N. Young, Mound City, Mo. State of California.	3,000 00	Rev. J. A. Dodds.	10 00
Rev. D. L. Dickey, Mt. Pleasant, Ohio.	10 00	Rev. S. B. Groves.	5 00
Convention of German ministers and elders of the East, support of Bible reader under G. A. Goddahn.	80 00	B. B. Fowler, Syrian industrial work.	10 00
Major Charles Bird, Washington, D. C., support of Mr. Chun.	6 00	D. W. Ford, Syrian industrial work.	1 00

Chas. H. Davis, Syrian industrial work.....	\$20 00	Rev. and Mrs. R. G. Carnahan, Halstead, Kan.....	\$5 00
Mrs. Wm. McCrum, Syrian industrial work.....	1 00	O. M., for debt.....	25 00
Wm. H. Levering, Syrian industrial work.....	1 00	D. L. Wilson, Asair, Ia., support of boy in China.....	15 00
Mrs. Emily H. Cope, Syrian industrial work.....	1 00	Miss Susan French, Goldfield, Ia.	5 00
Mrs. A. W. McLean, Syrian industrial work.....	8 00	William H. Perdomo, Anaheim, Calif.....	10 00
A. L. Fletcher, Syrian industrial work.....	1 00	Cash.....	500 00
Mrs. C. S. Greely, Syrian industrial work.....	5 00	Mrs. Eugene S. Willard, Seattle, Wash.....	4 50
Sue C. Inskeep, Syrian industrial work.....	1 25	Mr. Wm. Sutherland, Brown's Valley, Minn.....	5 00
Miss M. Julian, Syrian industrial work.....	1 00	Edwin P. Robinson, Orchard Park, N. Y.....	25 00
Miss Lydia Crawford, Syrian industrial work.....	2 00	Young Peoples' Soc. of Spring Valley Congregational Church.....	4 31
Mrs. Anna Galt, Syrian industrial work.....	1 00	Thank offering for Dorothy.....	300 00
Mrs. E. E. Barrett, Syrian industrial work.....	4 00	Rev. and Mrs. V. M. King, Emporia, Kan.....	2 50
Miss Anne E. Bush, Syrian industrial work.....	1 00	Sugar Run United Presbyterian Church, work of Dr. and Mrs. Wright.....	10 00
J. F. McNeal, Syrian industrial work.....	1 00	Mrs. Addison Moffet, Detroit, Mich., support of Dr. McGilrary	50 00
Rev. H. D. Jordan, Syrian industrial work.....	1 00	Mrs. Elizabeth Brisson, New Concord, O.....	5 00
Mrs. O. O. Morse, Syrian industrial work.....	1 00	"C.," Penna.....	22 00
Womens Foreign Miss'y Society, Gloversville, N. Y., Syrian industrial work.....	62 00	Rev. W. L. Tarbet and wife.....	2 80
Michigan Synodical Soc., Syrian industrial work.....	50 00	Friend, Oswego, N. Y.....	25 00
Collected by Rev. H. H. Jessup, D.D., Syrian industrial work.....	1,950 00	E. A. and M. Cummins.....	25 00
Rev. James S. Dennis, D.D., Syrian industrial work.....	500 00	J. T. W., for China.....	5 00
Miss C. Willard, Syrian industrial work.....	1,000 00	Boys and workers of Burnham Farm, Canaan Four Corners, for Africa.....	3 33
Miss Mary B. Wheeler, Syrian industrial work.....	500 00	Boys and workers of Burnham Farm, Canaan Four Corners, for South America.....	4 35
Miss Melissa P. Dodge, Syrian industrial work.....	100 00	Mahardeb Church, for debt.....	36 00
Mrs. S. K. B., Newtown, Pa.....	100 00	In memory of Rev. C. De Heer..	15 00
Mrs. E. M. E.....	20 00	Bahia Church, self-denial.....	60 24
Quarter Century Anniversary Reunion fund.....	13,107 84	Rev. R. P. Wilder, support of G. H. Simonson.....	490 00
A friend, Brooklyn, debt.....	1 00	Rev. R. P. Wilder, support of G. H. Simonson.....	210 00
A friend, debt.....	13 00	A friend, Condon, Ore.....	2 50
Rev. Edwin P. Robinson, Orchard Park, N. Y.....	15 00	Quarter Century Anniversary Reunion fund.....	17,477 05
G. C. Gearn, San Diego, Cal., support of Babu Massey.....	12 50	Mrs. William D. McNair, Dansville, N. Y.....	3 00
Rev. Sam'l T. Carter, Huntington, N. Y., for Ichowfu Hospital.....	100 00	Rev. George T. Crissman and wife, Athens, Col., support of native preacher.....	20 00
E. F. Morrow, Newark, N. J.....	25 00	From friends for "Jessica's First Prayer" in Benga.....	66 50
J. B.....	10 00	Anna and Paul Welles, for San Francisco Home.....	5 00
Mrs. Thomas Denny, for Mary Laffin Memorial.....	15 40	Arthur H. Adams, for San Francisco Home.....	3 00
Mrs. L. Lefferts.....	15 00	Mrs. S. C. Adams, Paris, France.....	4 50
Miss Knight, Schenectady, N. Y., Mary Laffin Memorial.....	50 00	Isabella S. Skinner, N. Y.....	10 00
Ed. F. Biddle, Ft. Wayne, Ind... A friend, support of Mr. Fraser and Dr. Johnson.....	5 00	E. H. Plumb, Gowanda, N. Y.....	20 00
Thomas Hanson, Brooklyn, N. Y. Benj. M. Nvce, Warsaw, Ind., support of Mr. Adams.....	83 34	W. D. and R. E. S.....	64
T. H. Robinson, Allegheny, Pa.. J. B. B.....	1 00	A friend, support of Mr. Fraser and Dr. Johnson.....	83 34
Henry Eckford Phillips, for Karoli School.....	100 00	Miss Ewing, Bentonville, Ark., for debt.....	2 00
Miss S. J. Adams, Greenport, N. Y.....	5 00	Miss'y Assoc. of Wooster University, support of Henry Forman	31 10
McCormick Theo. Sem'y, support of T. G. Brashear.....	15 00	Mrs. Caroline Young, Campbell Hall, N. Y.....	25 00
		Mrs. L. W. Dunlap.....	50 00
		Albert F. Renny, Mansfield, O., support of Shmuel.....	36 00
		Miss A. J. Burt, Cold Brook, N. Y.	5 00
		Annie L. Merriam, N. Y., for debt	100 00
		Edwin A. Ely, N. Y.....	10 00
		Mrs. L. Lefferts, N. Y.....	15 76
		Miss'y Society of Auburn Theo. Sem'y, support of Mr. Griswold	73 36

Andrew Dodds, Shannon, Ill.	\$2 00	R. F. Fitch, outgoing miss'ys	\$0 50
A friend	10 00	Mrs. T. Spencer Ogden, "	11 00
Mrs. S. W. Semple, Sewichley, Pa	25 00	" S. H. S., "	100 00
Jas. G. Russel, Jacksonville, Pa.	5 00	Mrs. Rebecca Evans, "	100 00
L. E. Cook, Buffalo, N. Y.	5 00	Saymour, "	50
L. E. Cook, Buffalo, N. Y., debt.	5 00	Rev. C. A. R. Janvier, "	200 00
D. A. Hulung, Myrtle Point, Ore.	1 00	for India.	10 00
Miss Elizabeth Vickers, Conneaut	5 00	M. L. Granniss, outgoing miss'ys	10 00
Lake, Pa., Christmas offering.	5 00	Miss Alice B. Jones, "	1 00
Miss'y Assoc. of Wooster Univ.,	30 00	Bierut Seminary, "	10 64
support of Henry Forman	5 00	for Laos.	5 00
F. and F.	10 00	Friend, outgoing miss'ys	25 00
New England.	1 00	Mrs. R. H. Allen, "	8 00
Julia Clark	1 14	Rev. S. J. Duenning and friends,	25 00
Hulda Winnes, Fairmount, O.	9 00	outgoing missionaries.	5 00
Miscellaneous, for debt	5 00	D. D. Watson, Fisher fund	15 00
L. W. Steebles, Philadelphia, Pa.,	100 00	Miss Mary Vance, "	3 25
for debt	250 00	E. P. Fisher, "	280 36
R. Craighead, Meadville, Pa.	3 50	W. E. Shirey, "	100 00
M. Stewart, Titusville, Pa.	50	Rev. E. W. McDowell, Hansen fund	300 00
A. D. Burns, Beloit, Wisconsin,	1,300 00	D. H. and Isabella Wallace, "	68 55
for debt	100 00	" L., "	7 00
G. B. Curtiss.	22 00	Rev. E. W. McDowell, "	114 50
For Korea.	2 80	Mrs. E. W. McDowell, "	15 00
George G. Williams, N. Y.	10 00	Mrs. G. A. Kelly, "	5 00
" C., " Penna.	10 00	Miss Mary Chamberlain, Harris	1 00
Rev. W. L. Tarbet and wife.	5 00	fund.	25 00
John Wallace, Marquette, Mich.	201 00	C. P. Butler, Harris fund	50 00
A friend	1,000 00	Miss Sarah Howell, "	50 00
Rev. H. G. McCool, for George E.	140 12	A. S. Kennedy, "	18 35
Partch fund.	20 00	W. W. Mount, "	25 00
Through Rev. George E. Partch,	12 56	E. R. Loughlin, "	2 00
for Geo. E. Partch fund.	100 00	Mrs. William Harris, "	1 00
W. C. Wallace, Newark, N. J., for	100 00	Mrs. Sailer, "	65 00
George E. Partch fund.	35 00	Miss Caradoa, "	10 00
For Highland fund.	25 00	Miss Carrie Wright, "	10 00
Rev. R. H. Milligan, Spining fund	5 00	James J. Dale, "	50 00
Rev. P. D. Gardner, "	10 00	Miss C. M. Haseltine, "	10 00
Ladies' Miss'y Soc. of McCormick	50 00	Mr. Chas. Haseltine, "	5 00
Sem'y, Spining fund,	35 00	Mr. Dickie, "	10 00
R. C. Willis, Toledo, Spining fund	25 00	Rev. Joseph M. Farr, "	50 00
F. L. Marshall, "	5 00	Mrs. Paul Groff, "	10 00
Rev. Thos. Marshall, "	10 00	William Harris, Jr., "	100 00
Rev. C. A. Highfield, "	50 00	Rev. Frank Lukens, "	700 00
E. G. Smith, "	25 00	Mr. Palmer, "	147 00
Walter Carter, Johnston fund	50 00	Miss MacLean.	1,000 00
Oliver L. Miller, "	50 00	In memoriam, from a friend.	25 00
Miss M. W. Denning, "	25 00	Miss S. A. Doty, for debt.	5 00
Mrs. J. A. Grier, "	100 00	Mrs. E. W. McDowell.	500 00
Mr. Amerdam, "	676 67	John P. McEwen, LeRoy, N. Y.	25 00
General Assembly, "	5 00	Sons and daughters of James	10 00
George H. Ingram, "	2 00	and Margaret Maxwell, for	8 50
E. P. Gardner, "	25 00	Ichowfu Hospital.	10 00
Rev. W. O. Thompson, "	1 00	N. Eckert.	8 50
General Assembly, Atlantic dele-	25 00	Friends, for printing "Jessica's	40 00
gate, Johnston fund.	25 00	First Prayer" in Benga.	10 00
C. G. Hazard, Johnston fund	100 00	R. L. Annesley, Albany, N. Y., to	3 00
T. C. Montfort, "	100 00	purchase an organ for Mr.	50 00
John McWilliam, "	100 00	Chamberlain.	10 00
R. R. Booth, "	100 00	A friend, Beloit, Kas.	3 00
T. G. Rich, "	100 00	J. H. Byers, Brookfield, Mo.	50 00
Chas. A. Stoddard, "	20 00	Rev. H. H. Wells, Kingston, Pa.	10 00
E. G. Bridgeman, "	25 00	Miss Emma M. Morehouse, Coun-	10 00
W. H. Landon, "	75 00	cil Bluffs, Ia., student volun-	6 00
George W. Chalfant.	60 00	teer movement.	1 50
James Yearrance.	250 00	G. I. Hopson, Blue Jacket, I. T.,	2,000 00
Rev. W. C. Dodd, Miss Ghormley	50 00	support of Kalne Marinda.	2,500 00
fund	15 00	G. I. Hopson, Blue Jacket, I. T.,	50 00
J. S. L'Amoreaux, Miss Ghorm-	85 00	for Bangkok press.	100 00
ley fund.	650 00	Mrs. Addison Moffat, New Ha-	100 00
Rev and Mrs. D. O. Irving, Miss	19 00	ven, Conn.	20 00
Ghormley fund.	30 00	Mrs. Mary A. Loomis, Montecito,	19 50
Miss A. E. Olyphant, Miss Ghorm-	3 00	Cal., for Loomis Mem. School.	450 00
ley fund.		Rev. S. A. Davenport, Okeson, Pa.	
Miss Babbitt, Miss Babbitt fund.		Robt. Carter, Morristown, N. J.,	
Mrs. J. Livingston Taylor, Pres-		support of Miss Fanny Jessup.	
set fund			
S. J. Crumblin, McCleary fund.			
Miss C. Pierson, outgoing miss'ys			
H. J. Agnew, "			

Cash	\$400 00	A. E. Layman, Piqua, O.	\$1 00
Cornelia U. Halsey	100 00	Rev. and Mrs. John B. Smith, Crockett, Tex.	35 00
W. B. Bloys, Ft. Davis, Tex.	5 00	Ladies' Miss'y Soc. of Martha Memorial Church, N. Y. City	10 00
Ella E. McIlvay, Victoria, Ill.	1 00	A. C. Moore, Granville, Ill.	5 00
Montclair special aid	500 00	Thomas Rankin	20 00
S. N. X.	1,000 00	Chas. C. Selden, M. D., Brooklyn, N. Y.	250 00
Mrs. M. J. Work, Bardolph, Ill.	10 00	Rev. Louis F. Benson, Phila., Pa.	50 00
C. C.	25 00	Laos	35 00
Mrs. Caleb S. Green, Trenton, N. J.	300 00	Mr. and Mrs. C. L. Roberts, Bask- ing Ridge, N. J.	28 00
Mrs. C. B. Moore, Arlington, for debt	6 00	Mrs. J. S. Bean, Ogdensburg, N. Y.	75 00
A friend, support of Mr. Fraser and Dr. Johnson	83 34	Jasper Kerlin, Milwaukee, Wis.	5 00
Miss B. A. R. Stocker, San Fran- cisco, Cal.	5 00	Paul D. Gardner, North Sewick- ley, Pa.	3 40
Mrs. G. N. McDonald	1 00	Isabella and D. H. Wallace, Pitts- burgh	500 00
Mr. and Mrs. R. T. Woods, Ur- bana, O.	5 00	F. H. Wakeley	10 00
George T. Myer, Camden, Ark.	5 00	Rev. W. L. Tarbet and wife	2 80
M. H. D., Summitville, Ind.	20 00	"C.," Penna.	22 00
G. C. Gearn, San Diego, Cal., sup- port of Mr. Massey	6 25	Friend, Hurley, Wis.	1 00
W. W. A.	100 00	Miss Mollie Clements, Antonito, Col., tithe	10 00
J. P. McCain, Brockwayville, Pa.	2 61	Rev. W. L. Tarbet and wife	2 80
Chas. T. Kilborne, East Orange, N. J.	10 00	Part of tenth, for debt	2 00
Quarter Century Anniversary Reunion fund	13,107 84	Rev. S. L. Ward	5 84
S. Aten, Nevada, O.	100 00	Lowry Mem'l Church (China), for debt	5 70
S. Aten, Nevada, O., support of native minister under Dr. Cor- bett	55 00	Rev. M. C. Holmes, Rockford, Ill., Spining fund	100 00
Mr. Barnard Krause, for Moham- medans	2 00	C. A. Jamison, Peoria, Ill., Spin- ing fund	50 00
E. R. Hill and Mr. Switzer, sup- port of Du Ping Shing	15 00	Mrs. David A. Brown, Springfield, Ill., Spining fund	25 00
A sincere friend, St. Paul, for debt	2 00	Rev. Wm. Carter, Sterling, Ill., Spining fund	5 00
A friend	50 00	An Episcopal lady, Spining fund.	5 00
Adrian Lyon, Perth Amboy, N. J., support of Dadie Bakhsh	35 00	Rev. E. K. Strong, Bloomington, Ill., Spining fund	5 00
Adrain Lyon, Perth Amboy, N. J., for Kolhapur Boys' school	25 00	R. G. Ross, Spining fund	20 00
Mary E. Sill, Geneva, N. Y.	5 00	Rev. M. P. Ormsby, Wytthe, Ill., Spining fund	10 00
Mrs. Henry I. Biddle, Phila., Pa.	100 00	M. J. Solenberger, Peoria, Ill., Spining fund	10 00
Mrs. H. S. Osborne, Phila., for debt	10 00	R. H. Griffith, Rushville, Ill., Spining fund	20 00
H. S. O.	5 00	Mrs. J. M. Painter, Good Hope, Spining fund	2 00
H. E. A.	250 00	Mrs. H. M. Pindell, Peoria, Ill., Spining fund	2 00
A. Baird, Minneapolis, support of native teacher	5 00	A lady, per Rev. F. F. Stoltz, Spining fund	5 00
Mrs. L. C. Jenkins, Sanford, Fla., for missionaries of Armenia	5 00	Alexander Clark, Piper City, Spining fund	5 00
Mrs. C. J. Bowen, Delphi, Ind, for debt	300 00	Rev. E. Thompson and wife, Spin- ing fund	5 00
Mrs. J. C. Wallace, Alpena, Mich	10 00	A. S. McKinney, El Paso, Spining fund	10 00
Rev. and Mrs. J. W. Millar, Havre, Mont.	23 00	Alice A. Parmalee, Peoria, Spin- ing fund	1 00
Rev. G. T. Crissman and family, Athens, Col., support of native preacher under Dr. Corbett	30 00	Caroline L. Palmer, Peoria, Spin- ing fund	2 00
M. I. Huey, Princeville, Ill.	25	A. J. Johnson, Peoria, Spining fund	5 00
"Friends," for education of women in Persia	13 00	T. B. Van Schaack, Galesburg, Spining fund	1 00
Rev. Alfred H. Kellogg, Phila.	10 00	Sallie C. Brown, Springfield, Spin- ing fund	2 00
Parsons College, for support of Mr. McClure	34 82	J. H. Dillingham, Spining fund	1 00
James Rattray, Redding Centre, N. Y.	5 00	Mrs. S. O. Loughridge, Peoria, Spining fund	5 00
D. J. Ennis, Harbeson, Del.	10 00	Rev. H. A. Stinson, French Grove, Spining fund	5 00
Missionary oil wells	109 90	Farmer City parsonage, Dr. Pugh, Spining fund	10 00
A friend	5 00	Miss Lou H. Bartlett, Peoria, Spining fund	5 00
No name, for debt	5 00		
Church of Ratuagiri, India, Christmas offering for support of A. R. Miles	6 65		
Miss Grace Newton, for debt	15 00		
Mrs. E. S. Herron, Knoxville, Tenn., for Korea	10 00		

Rev. A. M. Lowry, Watson town, Pa.	\$10 00	Trustees of the General Assem- bly.	\$385 09
Benj. Beatty, Ethel, Mo.	1 00	R. L. Bachman, Utica, N. Y., for Chingling Chow Hospital.	65 00
Miss Clara Roby, Chicago, Ill., debt.	1 66	Hon. Nathan C. Jameson, debt.	20 00
Rev. Thos. McCauley, D. D., and wife.	20 00	N. S. Ward, Newark, N. J.	2 50
O. W. D.	100 00	Robert Houston, Olivesburgh, O.	200 00
H. E. Crosby, Corpus Christi, Tex.	4 00	J. T. Houston, Olivesburgh, O.	10 00
Philadelphian Soc. of Princeton College, support of Mr. Forman	7 25	Hastings College, support of Pa- rin Sook.	15 00
Miss'y Society of Western Theo. S-m'y, support of Dr. Ewing.	100 00	G. C. Gearn, San Diego, Cal., sup- port of Mr. Massey.	6 25
M. M.	25 00	X. Y. Z.	10 00
John S. Kennedy, N. Y.	2,000 00	M. D. Lathrope, Carbondale, Pa., support of Mr. Wang.	4 50
Tithe fund.	5 00	McCormick Theo. Sem'y, support of Mr. Brashear.	125 00
L. P. S.	300 00	Seneca.	5 00
Missionary oil wells.	132 99	Rev. W. L. Tarbet and wife.	5 00
Dr. J. H. Rodgers, Springfield, O.	10 00	I. R. Beach, Indianapolis.	19 00
Rev. and Mrs. J. W. Hill.	10 00	J. S. McEwan, Milton, Wis.	5 00
Rev. Calvin Wight.	5 12	J. Elmer Russell, Amherst, Mass.	5 00
Right and left, Oxford, O.	13 00	Rev. and Mrs. C. E. Fulton, Lima Springs, Ia.	7 00
J. Kerlen, Milwaukee, Wis.	5 00	Girls of Miss McLean's School, Salmas, Persia.	1 86
Rev. Sam'l Ward, Emporia, Kan.	6 00	W. M. Langdon, Bermuda.	15 00
E. L. T.	15 00	Rev. J. S. Thomas, Laos.	50 00
Rev. H. G. Finney, Petersburg, Pa.	33 96	P. D. Cowan, Canastota, N. Y.	10 00
Rev. and Mrs. J. A. Ainslie.	7 00	Thos. L. Sexton, Seward, Neb.	10 00
F. L. Marshall, Spining fund.	5 00	Cash, Indiana.	2 00
Rev. E. P. Goodrich and family.	33 00	"T. W. P.," South Dakota.	10 00
T. Marshall, Spining fund.	25 00	H. T. Mahon, Brinkley, Ark.	1 00
Rev. J. C. Mechlin.	10 00	E. R. Hill and Mr. Switzer, sup- port of Du Ping Sing.	15 00
Rev. and Mrs. J. W. Hawks.	10 00	A friend.	30 00
Church at Sug-ul-Ghurt, Syria.	55 60	A friend, support of Mr. Fraser and Dr. Johnson.	83 34
Mrs. A. I. Bulkley.	22 50	James Joy, Detroit, Mich.	300 00
Miss Margaret Wilson, Lakaun.	134 37	Mr. and Mrs. Wm. Selbie, Dead- wood, S. D.	25 00
Quarter Century Anniversary Reunion fund.	2,263 90	Charles and Millie Selbie, Dead- wood, S. D.	2 00
Rev. J. B. Hill, Mo. fund.	10 00	John C. Wick, Youngstown, O.	500 00
Mrs. B. B. Brooks, "	10 00	Quarter Century Anniversary Reunion fund.	11,446 90
Mr. and Mrs. H. C. Faris, "	20 00	Rev. Albert B. King.	30 00
Rev. A. G. Taylor, "	5 00	Rev. F. L. King.	40 00
Mrs. H. H. Newberry, "	500 00	Mrs. M. Naim.	4 00
Rev. Dr. W. B. Green, Jr., "	10 00	Convention of German ministers and elders of the East, support of Bible reader in Africa.	80 00
Rev. Joseph Pratt, "	10 00	Mrs. J. G. Donnell, Carwood, Kan.	3 00
David W. Herr, "	5 00	Cash, Chicago.	400 00
Miss Dale and Miss Evans, "	1,000 00	D. C. Harrower, Wilkes Barre, Pa.	5 00
M. F. Murray, "	10 00	Rida H. Sudbury, for Korea.	5 55
An old time member of Parkville Church, Mo. fund.	100 00	Edward H. Sudbury, for Korea.	4 50
Mr. and Mrs. Edwards, "	10 00	Chas. L. Carhart, Malboro, N. Y.	5 00
James Aull, "	160 00	Smith T. Brewer, Titusville, N. J.	28 65
Charles. M. Hays, "	25 00	Frank Maxwell.	2 70
J. W. Allen, D. D., "	25 00	J. H. and W. A. Van Schoick, Perrineville, N. J.	2 50
Rev. T. Marshall, "	50 00	Mrs. S. B. Ardis, Lake City, Mich., support of Dr. Niles' School for blind girls.	30 00
J. W. Bailie, "	100 00	Albert F. Renny, Mansfield, O., support of Rev. Shmuel.	36 00
Rev. N. W. Thornton, Spining fund.	1 00	Sharon.	5 00
Franklin Baby Band, Spining fund.	5 00	Miss J. Crichton, Wheelersburg, O.	2 50
Rev. W. Makay, Spining fund	1 00	Mrs. E. C. Haines.	2 50
Mrs. Conrad, Peoria, "	1 00	Mrs. C. B. Carnahan, Chicago.	5 00
Mrs. McDougal, "	1 00	A friend of missions.	3 00
Mr. Ellis, "	10 00	Mrs. M. J. Quigley and daughter, Dorchester, Ill.	3 50
Rev. A. Christy Brown, "	5 00	"X.," support of boy in Ambala.	25 00
Mary Taylor, "	5 00	Rev. E. P. Robinson, Orchard Park, N. Y.	23 00
G. M. Hardy, St. George, Utah.	5 00	Rev. J. G. Shinn, Atlantic City, N. J.	5 00
A friend, Latrobe, Pa.	5 00		
Geo. P. Roenck, Spring Mills, Pa.	2 00		
A family missionary box.	105 00		
T. A. Wickes, Boulder Valley, Pa.	5 00		
D. H. Sloan, Leechburg, Pa.	10 00		
Quarter Century Anniversary Reunion fund.	17,477 05		
D. W. Montgomery, Denver, Col.	5 00		
Mrs. Addison Moffat, Washing- ton, D. C.	200 00		
A friend, \$25; support of Dr. Mc- Gillary.	100 00		
Cash.	25 00		

Mrs. H. H. Kellogg, Havana, N. Y.	\$25 00	Miss'y Soc. of Wooster University, support of H. Forman	\$13 86
Mr. and Mrs. John S. Niles, Trumansburg, N. Y.	5 00	A. H. C.	5 00
W. A. Haines, Rawley, Ia.	4 00	W. W. A.	200 00
W.	4 00	A missionary from Laos.	10 00
Miss'y Assoc. of Wooster University, support of Henry Forman	28 41	M. M. M.	23 00
Cash	150 00	K.	100 00
M. C. P.	5 00	A. B. Speer, Allegheny, Pa.	5 00
R. and E. Knight.	2 00	"C." Penna	22 00
Hon. E. P. Crane, Hanover, Ger.	15 00	G. L. K.	15 00
M. D.	15 00	"C. H. M.," N. J.	8 91
A friend	5 00	E. O. Emerson, Titusville, Pa.	500 00
Rev. E. W. Brown, Newark, O.	20 00	F. L. Marshall, Spining fund	5 00
A Utah friend of missions	25 00	Ladies' Miss'y Soc. of Copiapo Church, Chili	17 00
D. C. Harrower, Wilkes Barre, Pa.	5 00	Mission Band of Copiapo Church, Chili, for work in Syria	11 00
Mrs. S. T. Fullwood, Pittsburg, support of Zin Zing Tong	50 00	Copiapu Sunday-school	5 00
Through Rev. W. H. Roberts, D.D., for Rev. F. G. Coan	250 00	Cukdera Church, Chili	4 00
H. B. Silliman, for new work	250 00	Praa Church, Laos	20 23
Rev. V. M. King, Emporia, Kan.	5 00	Rev. and Mrs. T. C. Winn, Japan.	25 00
A friend	2 50	Dr. J. C. Hepburn	100 00
J. B. Kugler, Flemington, N. J., Sunday eggs	2 00	Mrs. M. C. McDowell, Milford Centre, O.	5 00
Rev. and Mrs. J. H. Pratt, D.D.	50 00	A friend, support of Wm. Harris, Jr.	550 00
Mrs. H. A. V. Craighead, Washington, D. C.	50 00	Chinese in San Francisco	134 15
W. S. B., Jr.	25 00	For work in Africa, Helen M. White fund	86 40
Rev. Luke Dorland, Hot Springs, N. C.	2 00	For work in China, William White fund	419 70
Miss'y Soc. of Western Theo. Sem'y, support of A. H. Ewing	198 14	For work in China, S. M. Thwing fund	441 00
Rev. and Mrs. E. K. Mechlin, Dalton, O.	5 00	Interest	6,167 34
C. H. Pridgeon, Cannonsburg, Pa., support of Mr. Orleans..	52 80	Field receipts	13,930 23
			<hr/> 195,572 92

A Comparative Statement of Receipts from Synods and Presbyteries for the years ending April 30, 1894, 1895, and 1896, including contributions from Sabbath-schools and Christian Endeavor Societies, but not receipts through Woman's Boards.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1894 AND 1895.	
	1, 1893, TO APRIL 30, 1894.	1, 1894, TO APRIL 30, 1895.	1, 1895, TO APRIL 30, 1896.	1895 AND 1896.	
				GAIN.	LOSS.
SYNOD OF ATLANTIC.					
Pby of Atlantic.....	\$9 48	\$8 11	\$3 70	.....	\$4 41
East Florida.....	138 58	121 41	53 75	.....	67 66
Fairfield.....	3 23	15 30	11 75	.....	3 55
Knox.....	2 93	18 64	8 25	.....	10 39
McClelland.....	7 56	1 00	10 80	\$9 80	.....
South Florida.....	299 61	130 74	164 27	33 53	.....
	\$461 39	\$295 20	\$252 52	.....	\$42 68
SYNOD OF BALTIMORE.					
Pby of Baltimore.....	\$3,677 04	\$4,424 16	\$3,760 99	.....	\$663 17
New Castle.....	1,477 44	1,493 29	1,421 47	.....	71 82
Washington City.....	2,986 69	3,628 81	2,233 39	.....	1,395 42
	\$8,141 17	\$9,546 26	\$7,415 85	.....	\$2,130 41
SYNOD OF CALIFORNIA.					
Pby of Benicia.....	\$745 95	\$795 95	\$581 65	.....	\$214 30
Los Angeles.....	1,905 64	1,561 88	2,427 03	\$365 15	.....
Oakland.....	475 07	473 44	476 15	2 71	.....
Sacramento.....	64 75	107 30	124 44	17 14	.....
San Francisco.....	277 10	485 87	211 95	.....	273 92
San José.....	561 35	327 35	438 25	110 90	.....
Stockton.....	110 60	86 65	157 15	70 50	.....
	\$4,140 46	\$3,838 44	\$4,416 62	578 18	.....
SYNOD OF CATAWBA.					
Pby of Cape Fear.....	\$8 43	\$3 60	\$5 25	\$1 65	.....
Catawba.....	11 45	17 70	27 54	9 84	.....
Southern Virginia.....	19 04	14 35	6 50	.....	\$7 85
Yadkin.....	31 25	15 00	8 00	.....	7 00
	\$70 17	\$50 65	\$47 29	.....	\$3 36
SYNOD OF COLORADO.					
Pby of Boulder.....	\$177 19	\$420 23	\$200 31	.....	\$219 92
Denver.....	540 20	656 02	651 52	.....	4 50
Gunnison.....	71 50	78 60	45 85	.....	32 75
Pueblo.....	1,135 10	751 37	962 76	\$211 39	.....
	\$1,923 99	\$1,906 22	\$1,860 44	.....	\$45 78
SYNOD OF ILLINOIS.					
Pby of Alton.....	\$614 17	\$807 78	\$605 86	.....	\$201 92
Bloomington.....	1,641 93	2,024 65	1,825 54	.....	199 11
Cairo.....	389 75	404 05	391 84	.....	12 21
Chicago.....	15,730 48	11,141 21	14,968 35	\$3,827 14	.....
Freeport.....	1,398 16	1,306 16	1,300 88	.....	5 28
Mattoon.....	414 58	494 05	412 80	.....	81 25
Ottawa.....	423 58	736 01	600 10	.....	135 91
Peoria.....	999 08	1,069 87	1,032 52	.....	37 35
Rock River.....	1,811 51	2,079 20	2,198 25	119 05	.....
Schuyler.....	1,850 29	1,744 27	1,751 53	7 26	.....
Springfield.....	1,216 58	1,193 96	1,134 19	.....	59 77
	\$26,490 11	\$23,001 21	\$26,221 86	\$3,220 65	.....

Not including Woman's Boards.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1894 AND 1895,	
	1, 1893, TO APRIL 30, 1894.	1, 1894, TO APRIL 30, 1895.	1, 1895, TO APRIL 30, 1896.	1895 AND 1896.	1896.
				GAIN.	LOSS.
SYNOD OF INDIANA.					
Pby of Crawfordsville.....	\$1,101 87	\$1,212 57	\$1,176 34	.....	\$36 23
Fort Wayne.....	816 19	733 74	781 72	\$55 98	.....
Indianapolis.....	1,118 39	1,449 01	1,191 70	.....	257 31
Logansport.....	968 77	1,153 17	871 98	.....	281 19
Muncie.....	553 54	356 00	502 58	146 58	.....
New Albany.....	339 60	718 38	1,580 86	862 48	.....
Vincennes.....	644 08	628 66	439 03	.....	189 63
White Water.....	511 44	551 52	696 76	145 24	.....
	\$6,053 88	\$6,803 05	\$7,248 97	\$445 92	.....
SYNOD OF INDIAN TERRITORY.					
*Pby of Cherokee.....	\$82 00	.....	.....	.....	.....
Choctaw.....	46 10	\$50 80	\$36 55	.....	\$14 25
**Cimarron.....	.....	42 77	11 00	.....	31 77
*Muskogee.....	23 30	.....	.....	.....	.....
Oklahoma.....	198 13	116 61	64 70	.....	51 91
**Sequoyah.....	.....	188 66	100 25	.....	88 41
	\$349 53	\$398 84	\$212 50	.....	\$186 34
SYNOD OF IOWA.					
Pby of Cedar Rapids.....	\$933 51	\$721 64	\$771 91	\$50 27	.....
Corning.....	537 01	842 30	414 93	.....	\$427 37
Council Bluffs.....	221 80	402 69	415 65	12 96	.....
Des Moines.....	900 74	1,369 56	1,029 87	.....	339 69
Dubuque.....	609 59	514 37	378 50	.....	135 87
Fort Dodge.....	332 32	359 08	345 21	.....	13 87
Iowa.....	1,236 84	1,236 97	997 86	.....	239 11
Iowa City.....	762 31	662 41	620 81	.....	41 60
Sioux City.....	576 33	423 05	335 98	.....	87 07
Waterloo.....	722 17	648 20	651 18	2 98	.....
	\$6,822 62	\$7,180 27	\$5,961 90	.....	\$1,218 37
SYNOD OF KANSAS.					
Pby of Emporia.....	\$804 46	\$915 40	\$618 54	.....	\$296 86
Highland.....	321 10	319 24	720 71	\$401 47	.....
Larned.....	141 65	135 49	159 25	23 76	.....
Neosho.....	481 90	466 71	351 16	.....	115 55
Osborne.....	62 43	72 36	32 25	.....	40 11
Solomon.....	401 39	395 73	199 39	.....	196 34
Topeka.....	1,087 18	1,146 78	911 76	.....	235 02
	\$3,300 11	\$3,451 71	\$2,993 06	.....	\$458 65
SYNOD OF KENTUCKY.					
Pby of Ebenezer.....	\$1,535 31	\$1,138 95	\$943 56	.....	\$195 39
Louisville.....	754 76	638 32	920 50	\$282 18	.....
Transylvania.....	211 48	324 35	222 90	.....	101 45
	\$2,501 55	\$2,101 62	\$2,086 96	.....	\$14 66
SYNOD OF MICHIGAN.					
Pby of Detroit.....	\$4,183 93	\$3,680 90	\$2,571 95	.....	\$1,108 95
Flint.....	557 97	429 98	257 87	.....	172 11
Grand Rapids.....	510 79	303 27	397 40	\$94 13	.....
Kalamazoo.....	579 25	331 19	269 00	.....	62 19
Lake Superior.....	303 47	287 05	316 68	29 63	.....
Lansing.....	460 01	499 41	446 88	.....	52 53
Monroe.....	669 07	792 60	541 35	.....	251 25
Petoskey.....	138 07	55 31	50 42	.....	4 89
Saginaw.....	412 17	741 20	422 44	.....	318 76
	\$7,814 73	\$7,120 91	\$5,273 99	.....	\$1,846 92
SYNOD OF MINNESOTA.					
Pby of Duluth.....	\$92 21	\$152 34	\$215 47	\$63 13	.....
Mankato.....	1,476 07	691 12	694 37	3 25	.....
Minneapolis.....	1,607 90	1,169 36	1,140 81	.....	\$28 55
Red River.....	63 33	159 09	114 77	.....	44 32

* Disorganized.

** Newly organized.

Not including Woman's Boards.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1894 AND 1895.	
	1, 1893. TO APRIL 30, 1894.	1, 1894. TO APRIL 30, 1895.	1, 1895, TO APRIL 30, 1896.	1895 AND 1896.	1896.
				GAIN.	LOSS.
SYNOD OF MINNESOTA.—Continued.					
Pby of St. Cloud	\$133 39	\$90 50	\$62 54	.....	\$36 96
St. Paul	1,545 99	1,318 93	1,180 82	.....	138 11
Winona	365 95	564 85	329 76	.....	235 09
	\$5,284 84	\$4,155 19	\$3,738 54	.....	\$416 65
SYNOD OF MISSOURI.					
Pby of Kansas City	\$1,617 98	\$1,396 77	\$1,309 76	.....	\$87 01
Ozark	448 42	464 90	586 11	\$121 21	.....
Palmyra	330 85	262 40	392 42	130 02	.....
Platte	592 19	895 83	2,131 61	1,235 78	.....
St. Louis	3,045 42	2,680 86	2,152 32	.....	528 54
White River	21 00	15 00	9 45	.....	5 55
	\$6,045 86	\$5,715 76	\$6,581 67	\$865 91	.....
SYNOD OF MONTANA.					
Pby of Butte	\$139 50	\$146 00	\$66 55	.....	\$75 45
Great Falls	39 50	182 85	84 05	.....	98 80
Helena	399 81	236 39	265 16	\$28 77	.....
	\$578 81	\$565 24	\$415 76	.....	149 48
SYNOD OF NEBRASKA.					
*Pby of Box Butte .....	.....	\$17 00	\$27 35	\$10 35	.....
Hastings	\$306 11	254 95	282 61	27 66	.....
Kearney	273 38	162 15	113 08	.....	\$ 49 07
Nebraska City	923 47	1,072 50	1,259 84	187 34	.....
Niobrara	196 85	92 93	78 86	.....	14 07
Omaha	993 35	924 34	781 33	.....	143 01
	\$2,633 16	\$2,523 87	\$2,543 07	\$19 20	.....
SYNOD OF NEW JERSEY.					
Pby of Corisco	\$22 00	\$38 00	\$9 00	.....	\$29 00
Elizabeth	6,844 30	7,874 67	7,318 77	.....	555 90
Jersey City	4,060 19	3,897 28	3,896 43	.....	85
Monmouth	2,638 44	2,756 11	2,706 82	.....	49 29
Morris and Orange	14,385 31	14,503 55	12,970 54	.....	1,533 01
Newark	9,057 11	8,700 20	9,487 98	\$787 28	.....
New Brunswick	4,304 72	5,525 83	5,326 84	.....	198 99
Newton	3,194 85	3,611 08	3,019 06	.....	592 02
West Jersey	2,596 18	2,977 84	2,036 06	.....	941 78
	\$47,103 10	\$49,884 56	\$46,771 50	.....	\$3,113 06
SYNOD OF NEW MEXICO.					
Pby of Arizona	\$37 00	\$55 63	\$16 00	.....	\$39 63
Rio Grande	92 21	120 90	99 84	.....	21 06
Santa Fé	83 97	113 82	87 73	.....	26 09
	\$213 18	\$290 35	\$303 57	.....	\$86 78
SYNOD OF NEW YORK.					
Pby of Albany	\$6,423 39	\$6,755 10	\$6,032 34	.....	\$722 76
Binghamton	1,672 86	1,793 91	1,438 45	.....	355 46
Boston	677 12	772 95	581 64	.....	191 31
Brooklyn	9,992 00	15,864 88	9,573 98	.....	6,290 90
Buffalo	6,000 06	2,827 12	2,736 54	.....	90 56
Cayuga	2,598 15	2,136 93	2,826 25	\$689 32	.....
Champlain	336 02	406 30	391 38	.....	14 92
Chemung	640 86	780 95	708 30	.....	72 65
Columbia	945 25	897 23	711 61	.....	185 62
Genesee	1,028 78	776 11	831 70	55 59	.....
Geneva	2,585 92	2,540 59	2,320 69	.....	219 90
Hudson	2,943 18	2,696 83	2,640 04	.....	56 79
Long Island	1,076 44	1,141 00	1,137 66	.....	3 34
Lyons	482 90	445 67	282 35	.....	163 32
Nassau	1,475 19	1,025 22	1,137 58	112 36	.....
New York	31,171 72	32,069 18	39,468 42	7,399 24	.....

* Newly organized.

Not including Woman's Boards.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1894 AND 1895.	
	1, 1893, TO APRIL 30, 1894.	1, 1894, TO APRIL 30, 1895.	1, 1895, TO APRIL 30, 1896.	1895 AND 1896.	
				GAIN.	Loss.
SYNOD OF NEW YORK.—Continued.					
Pby of Niagara	\$800 17	\$1,008 01	\$441 14	.....	\$566 87
North River	2,630 15	2,893 82	2,505 18	.....	788 64
Otsego	1,176 50	1,242 10	847 33	.....	394 77
Rochester	4,647 91	4,662 46	3,153 92	.....	1,508 54
St. Lawrence	1,924 45	1,631 41	1,253 45	.....	377 96
Steuben	714 53	669 96	643 01	.....	26 95
Syracuse	1,964 76	1,803 35	1,609 73	.....	193 62
Troy	4,421 81	3,730 69	3,562 16	.....	168 53
Utica	2,122 49	1,909 14	1,944 53	\$35 39	.....
Westchester	5,328 40	6,022 36	6,495 66	473 30	.....
	\$95,783 01	\$98,503 27	\$94,875 04	.....	\$3,628 23
SYNOD OF NORTH DAKOTA.					
Pby of Bismarck	.....	\$40 00	\$35 73	.....	\$4 27
Fargo	\$117 36	67 36	83 34	\$15 98	.....
* Minnewaukon	.....	.....	30 00	30 00	.....
Pembina	152 63	323 98	234 50	.....	89 48
	\$269 99	\$431 34	\$383 57	.....	47 77
SYNOD OF OHIO.					
Pby of Athens	\$615 83	\$539 72	\$258 56	.....	\$281 16
Bellefontaine	677 02	647 50	507 37	.....	140 13
Chillicothe	1,260 87	854 78	727 24	.....	127 54
Cincinnati	4,378 50	3,566 89	3,589 56	\$22 67	.....
Cleveland	8,809 71	5,728 05	4,840 89	.....	887 16
Columbus	905 31	723 84	529 07	.....	194 77
Dayton	2,186 71	1,992 09	2,337 37	345 28	.....
Huron	436 31	452 07	390 97	.....	61 10
Lima	1,208 63	1,402 64	1,117 96	.....	284 68
Mahoning	1,452 47	1,589 82	1,241 67	.....	348 15
Marion	650 80	687 78	680 93	.....	6 85
Maumee	366 26	755 36	760 27	4 91	.....
Portsmouth	740 27	523 63	538 21	14 58	.....
St. Clairsville	970 56	744 67	1,085 48	340 81	.....
Steubenville	2,120 11	1,935 49	1,862 48	.....	73 01
Wooster	1,171 77	1,116 20	935 18	.....	181 02
Zanesville	1,684 55	1,270 03	957 34	.....	312 69
	\$29,635 68	\$24,530 56	\$22,360 55	.....	\$2,170 01
SYNOD OF OREGON.					
Pby of East Oregon	\$42 85	\$27 85	\$77 01	\$49 16	.....
Portland	409 00	748 07	1,276 54	528 47	.....
South Oregon	74 30	111 60	156 35	44 75	.....
Willamette	119 45	98 08	45 72	.....	\$52 36
	\$645 60	\$985 60	\$1,555 62	\$570 02	.....
SYNOD OF PENNSYLVANIA.					
Pby of Allegheny	\$4,893 55	\$5,032 94	\$5,640 30	\$607 36	.....
Blairsville	2,078 08	2,395 75	2,279 48	.....	\$116 27
Butler	1,206 08	1,219 74	1,965 95	746 21	.....
Carlisle	3,739 31	3,425 16	3,552 77	127 61	.....
Chester	5,218 20	5,179 69	4,733 70	.....	445 99
Clarion	873 51	1,138 81	877 06	.....	261 75
Erie	2,740 68	2,780 85	2,578 65	.....	202 20
Huntingdon	4,841 38	4,578 40	4,103 78	.....	474 62
Kittanning	1,629 78	1,276 19	1,560 25	284 06	.....
Lackawanna	7,287 15	8,481 26	8,023 97	.....	457 29
Lehigh	3,358 71	2,923 54	2,830 77	.....	92 77
Northumberland	2,692 83	2,118 84	2,411 32	292 48	.....
Parkersburg	158 68	198 09	214 01	15 92	.....
Philadelphia	17,330 97	17,842 85	15,574 24	.....	2,268 61

Not including Woman's Boards.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1894 AND 1895.	
	1, 1893, TO APRIL 30, 1894.	1, 1894, TO APRIL 30, 1895.	1, 1895, TO APRIL 30, 1896.	GAIN.	LOSS.
SYNOD OF PENNSYLVANIA.—Cont'd.					
Pby of Philadelphia North	\$6,298 48	\$6,644 77	\$6,556 77	.....	\$88 00
Pittsburgh	14,205 48	12,413 35	13,753 15	\$1,339 80	.....
Redstone	1,735 36	1,512 69	1,702 73	190 04	.....
Shenango	1,339 41	1,133 55	1,223 93	90 38	.....
Washington	2,841 06	2,610 79	2,253 89	.....	\$356 90
Wellsboro	351 21	249 90	365 54	115 64	.....
Westminster	1,316 95	1,291 96	1,431 24	139 28	.....
	\$86,036 86	\$84,449 12	\$83,633 50	.....	\$815 62
SYNOD OF SOUTH DAKOTA.					
Pby of Aberdeen	\$70 23	\$49 07	\$78 82	\$29 75	.....
Black Hills	26 25	29 45	41 01	11 56	.....
Central Dakota	125 68	80 59	139 02	58 43	.....
Dakota	22 46	49 30	67 35	18 05	.....
Southern Dakota	258 74	232 82	171 68	.....	\$61 14
	\$503 36	\$441 23	\$497 88	\$56 65	.....
SYNOD OF TENNESSEE.					
Pby of *Birmingham	\$18 10	.....	.....	.....	.....
Holston	115 42	\$103 54	\$102 81	.....	73
Kingston	88 16	61 07	46 28	.....	\$14 79
Union	483 27	489 03	447 70	.....	41 33
	\$704 95	\$653 64	\$596 79	.....	\$56 85
SYNOD OF TEXAS.					
Pby of Austin	\$467 95	\$394 05	\$476 47	\$82 42	.....
North Texas	151 65	87 10	40 72	.....	\$46 38
Trinity	216 70	197 43	119 99	.....	77 44
	\$836 30	\$678 58	\$637 18	.....	\$41 40
SYNOD OF UTAH.					
Pby of Boise	\$52 61	\$94 73	\$49 70	.....	\$45 03
Kendall	5 75	8 00	34 15	26 15	.....
Utah	344 36	441 60	147 90	.....	293 70
	\$402 72	\$544 33	\$231 75	.....	\$312 58
SYNOD OF WASHINGTON.					
Pby of Alaska	\$6 25	.....	.....	.....	.....
Olympia	129 35	\$189 07	\$102 24	.....	\$86 83
Puget Sound	135 51	122 95	143 22	\$20 27	.....
Spokane	93 25	37 45	59 55	22 10	.....
Walla Walla	41 12	80 00	106 95	26 95	.....
	\$405 48	\$429 47	\$411 96	.....	\$17 51
SYNOD OF WISCONSIN.					
Pby of Chippewa	\$243 56	\$344 79	\$339 68	.....	\$5 11
La Crosse	117 70	80 00	94 77	\$14 77	.....
Madison	511 24	514 17	332 15	.....	182 02
Milwaukee	1,022 79	1,286 30	1,158 93	.....	127 37
Winnebago	851 30	630 63	432 13	.....	198 53
	\$2,746 59	\$2,855 89	\$2,357 66	.....	\$498 28

* Disorganized.

GENERAL SUMMARY. SEE NOTE.	FROM MAY 1, 1893, TO APRIL 30, 1894.	FROM MAY 1, 1894, TO APRIL 30, 1895.	FROM MAY 1, 1895, TO APRIL 30, 1896.	1894 AND 1895, 1895 AND 1896.	
				GAIN.	LOSS.
From Churches.....	\$295,016 29	\$285,392 89	\$274,858 89	.....	\$11,534 00
Woman's Boards.....	324,003 11	309,751 11	303,561 04	.....	6,190 07
Sabbath-schools.....	35,092 19	38,031 00	30,289 12	.....	7,741 88
Y. P. S.....	*17,790 62	*18,908 49	26,639 56	7,731 07	.....
Individuals and Miscella- neous Sources.....	96,848 20	93,394 26	103,215 34	9,821 08	.....
	\$768,750 51	\$746,477 75	\$738,563 95	.....	\$7,913 80
LEGACIES.....	72,302 44	119,231 62	146,827 83	27,596 21	.....
ANNUITIES (Donors deceased).....	500 00	.....	.....	.....	.....
TOTAL.....	\$841,552 95	\$865,709 37	\$885,391 78	\$19,682 41	.....
Number of Churches contributing directly to the Treasury in N. Y.	4,276	4,394	4,274	.....	120
Contributing through Woman's Boards only.....	489	543	699	156	.....
Contributing through Sabbath- schools or Y. P. S. C. E. only....	84	150	166	16	.....
Contributing through Woman's Boards and Sabbath-schools or Y. P. S. C. E., but not through Churches.....	98	146	164	18	.....
Total number contributing Churches.....	4,947	5,233	5,303	70	.....

* Includes Gifts from Christian Endeavor Societies only.
NOTE.—Includes \$5,642.50 received during 1895-1896 for debt

A Comparative Statement of Receipts from Woman's Boards.

	FROM MAY 1, 1893, TO APRIL 30, 1894.	FROM MAY 1, 1894, TO APRIL 30, 1895.	FROM MAY 1, 1895, TO APRIL 30, 1896.	1894 AND 1895, 1895 AND 1896.	
				GAIN.	LOSS.
Woman's Foreign Missionary So- ciety, Phila.....	\$141,629 06	\$146,703 40	\$137,015 32	.....	\$9,787 88
Woman's Board of Missions of the Northwest.....	78,317 13	71,426 28	75,771 47	\$4,345 19	.....
Woman's Board of Foreign Mis- sions, New York.....	62,745 31	58,952 88	58,725 84	.....	227 04
Woman's Board of Foreign Mis- sions, North New York.....	8,230 87	7,752 58	7,502 43	.....	250 15
Woman's Board of Foreign Mis- sions of Southwest.....	10,292 62	10,674 79	10,817 67	142 88	.....
Woman's Occidental Board of Missions, San Francisco.....	**19,412 92	10,685 10	10,116 82	.....	568 28
Woman's Board of Missions, Northern Pacific.....	3,375 20	3,556 08	3,611 29	55 21	.....
	\$334,003 11	\$309,751 11	\$303,461 04	.....	\$6,290 07

** Includes \$9,568.36 special gifts for new building in San Francisco.

During the year various funds were received for special objects not under the care of the Board, and duly forwarded. Such gifts cannot be credited by the Board in its regular accounts, as they are not under the control of the Board, nor available to meet its obligations for authorized work.

E. & O. E.

WILLIAM DULLES, JR., *Treasurer.*

NEW YORK, April 30, 1896.

RECEIPTS OF WOMEN'S SOCIETIES AND BOARDS, 1895-1896.

	RECEIPTS.	GAIN.	LOSS.	NET LOSS.	NO. AUXILIARY SOCIETIES AND YOUNG PEOPLE'S ORGANIZATIONS.	GAIN.	LOSS.	NET GAIN
Philadelphia.....	\$140,945 56	.....	\$9,801 33		3,304	10	.....
Northwest.....	90,001 75	\$4,311 18	.....		2,055	64	.....
New York.....	65,871 69	1,495 22	.....		1,059	15	.....
Northern New York.....	8,006 21	66 85	.....		133	.....	19	
Southwest.....	13,254 12	692 41	.....		522	35	.....
Occidental.....	10,307 51	.....	592 86		384	20	.....
North Pacific.....	3,626 29	70 21	.....		108	.....	12	
	\$222,513 13	\$6,635 86	\$10,454 19	\$3,818 31	7,465	144	31	113

Mrs. H. H. FRY, Secretary Central Committee.

LIST OF MISSIONARIES.

* On furlough in the United States.

DATE OF APP'T	NAME.	MISSION.	STATION.
1873	Abbey, Mrs. R. E.	Central China. . .	Nanking.
1895	Adams, Rev. and Mrs. Jas. E.	Korea	Fusan.
1881	Ainslie, Rev. and Mrs. J. A.	West Persia	Mosul.
1877	Alexander, Rev. and Mrs. Thos. T.	East Japan	Tokyo.
1865	Alexander, Rev. and Mrs. Jas. M.	Furrukhabad . . .	Allahabad.
1891	*Allen, Mr. E. T.	West Persia	Oroomiah.
1894	Allen, Maud (M.D.)	Lodiana	Lodiana.
1883	Allis, Rev. and Mrs. J. M. (D.D.)	Chili	Santiago.
1887	*Anderson, Miss Emma	West Shantung. .	Chining Chow.
1890	Andrews, Rev. and Mrs. H. M.	Furrukhabad . . .	Mainpurie.
1892	Arbuckle, Miss V. C.	Korea	Seoul.
1879	Atterbury, Dr. and Mrs. B. C.	Peking	Paotingfu.
1893	Avison, Dr. and Mrs. O. R.	Korea	Seoul.
1888	Ayres, Rev. and Mrs. J. B.	West Japan	Yamaguchi.
1892	Babe, Miss Louisa A.	Gaboon	Batanga.
1895	Babbitt, Miss Elizabeth	West Japan	Hiroshima.
1890	Bailey, Miss Mary E.	Furrukhabad . . .	Mainpurie.
1891	Baillie, Rev. Jos	Central China. . .	Soochow.
1891	*Baillie, Mrs. Jos	Central China. . .	Soochow.
1890	Baird, Rev. and Mrs. W. M.	Korea	Fusan.
1884	Ballagh, Miss Annie P.	East Japan.	Yokohama.
1875	Ballagh, Prof. and Mrs. J. C.	East Japan.	Tokyo.
1894	Bandy, Rev. C. H. and Mrs.	Furrukhabad . . .	Fatehpur.
1890	*Bannerman, Rev. and Mrs. W. S.	Gaboon	Angom.
1885	Barber, Miss Alice S.	Syria	Beirut.
1882	Bartlett, Miss Cora G.	Eastern Persia. . .	Tcheran.
1886	Bartlett, Miss A. M.	Mexico	Mexico City.
1891	Bates, Miss Elsie J.	Siam.	Bangkok.
1889	Beattie, Rev. and Mrs. Andrew	Canton.	Canton.
1863	Belz, Miss Christine	Furrukhabad . . .	Etaawah.
1893	Bent, Rev. R. H.	West Shantung. .	Chining Chow.
1883	Bergen, Rev. and Mrs. Paul D.	East Shantung. . .	Chefoo.
1894	Bickerstaph, Rev. and Mrs. G. L.	Brazil	Curityba.
1886	Bigelow, Miss Gertrude S.	West Japan	Yamaguchi.
1879	Bird, Miss Emily G.	Syria	Abeih.
1853	Bird, Rev. and Mrs. Wm.	Syria	Abeih.
1892	Bliss, Ruth C. (M.D.)	Canton.	Canton.
1887	Boomer, Rev. and Mrs. W. B.	Chili.	Chillan.
1889	Boughton, Miss Emma F.	West Shantung . .	Wei Hien.
1895	Bowman, Miss Mary A. (M.D.)	Laos.	Lakawn.
1892	Braddock, Mrs. Effie H.	Lodiana	Ambala.
1888	Bradford, Mary E. (M.D.)	West Persia	Tabriz.
1890	Brashear, Rev. and Mrs. Turner G.	West Persia	Tabriz.
1890	Briggs, Dr. and Mrs. W. A.	Laos.	Lamphoon.
1894	Brown, Miss A. A.	Western India. . .	Sangli.

DATE OF APPT	NAME.	MISSION.	STATION.
1889	Brown, Mary (M.D.)	West Shantung.	Wei Hien.
1884	Brown, Rev. and Mrs. Hubert W.	Mexico	Mexico City.
1885	Brown, Miss Charlotte H.	Syria	Sidon.
1882	Bryan, Rev. and Mrs. Arthur V.	West Japan	Hiroshima.
1881	Butler, Miss E. M.	Canton.	Canton.
1859	Calderwood, Mrs. Wm.	Lodiana.	Ambala.
1894	Caldwell, Bertha T. (M.D.)	Furrukhabad..	Allahabad.
1893	Campbell, Rev. and Mrs. C. D.	Mexico	Zitacuaro.
1894	Campbell, Rev. and Mrs. Howard	Laos.	Chieng-Mai.
1882	Candor, Rev. and Mrs. T. H.	Colombia.	Bogota.
1886	Carleton, Jessica R. (M.D.)	Lodiana.	Ambala.
1884	Carleton, Rev. and Mrs. Marcus M.	Lodiana.	Ambala.
1881	Carleton, Marcus B. (M.D.)	Lodiana.	Sabathu.
1887	Case, Miss Etta W.	East Japan.	Yokohama.
1885	Chalfant, Rev. and Mrs. W. P.	West Shantung	Ichowfu.
1887	*Chalfant, Rev. and Mrs. F. H.	West Shantung	Wei Hien.
1866	Chamberlain, Rev. and Mrs. Geo. W.	Brazil.	Feira de Santa Anna.
1893	Chamberlain, Miss Laura.	Brazil.	Bahia.
1893	Chesnut, Miss Eleanor.	Canton	Lien Chow.
1870	Christen, Rev. and Mrs. S. J.	Chili.	Santiago.
1891	Christensen, Miss Hulda	Gaboon.	Benito.
1880	Clarke, Miss Mary A.	Eastern Persia	Teheran.
1895	Clark, Miss Carrie R.	Lodiana	Lodiana.
1893	Clark, Rev. and Mrs. W. J.	Lodiana	Lodiana.
1885	Coan, Rev. and Mrs. F. G.	West Persia	Orooomiah.
1878	Cochran, J. P. (M.D.)	West Persia	Orooomiah.
1890	Cogdal, Miss Mary E.	Central China	Shanghai.
1878	Cole, Miss Edna S.	Siam.	Bangkok.
1886	Collins, Rev. and Mrs. D. G.	Laos	Chieng-Mai.
1890	Colman, Miss J. L.	Lodiana.	Dehra
1885	Coltman, Dr. and Mrs. Robert	Peking	Peking.
1860	Condit, Rev. and Mrs. I. M.	Chinese in U. S.	San Francisco.
1885	Cooper, Rev. and Mrs. A. W.	Siam.	Bangkok.
1890	Cooper, Miss L. J.	Siam.	Bangkok.
1863	Corbett, Rev. and Mrs. Hunter (D.D.)	East Shantung	Chefoo.
1892	Cornwell, Rev. and Mrs. Geo.	East Shantung	Chefoo.
1870	Crossette, Mrs. M. M.	West Shantung	Wei Hien.
1891	Crozier, Rev. and Mrs. W. N.	Central China	Soochow.
1878	Culbertson, Miss Maggie	Chinese in U. S.	San Francisco.
1890	Cunningham, Rev. and Mrs. A. M.	Peking	Peking.
1891	Cunningham, Miss Edwina	Central China	Ningpo.
1888	*Curtis, Rev. and Mrs. F. S.	West Japan	Yamaguchi.
1894	Curtis, Rev. and Mrs. L. W.	Laos	Lakawn.
1885	Dale, Miss A. G.	East Persia.	Teheran.
1869	Dascomb, Miss Mary P.	Brazil.	Curityba.
1892	Davies, Rev. and Mrs. L. J.	West Shantung	Chinanfu.
1880	Davis, Miss Anna K.	East Japan.	Tokyo.
1893	Davis, Miss M. C.	Lodiana.	Woodstock.
1889	De Baun, Miss Ella.	Mexico.	Mexico City.
1864	De Heer, Mrs. C.	Gaboon	Benito.
1895	Demuth, Miss M. A.	West Persia	Tabriz.
1894	Denman, Rev. and Mrs. C. H. (M.D.)	Laos.	Chieng-Mai.

DATE OF APPT	NAME.	MISSION.	STATION.
1867	*Dennis, Rev. and Mrs. Jas. S. (D.D.)	Syria	Beirut.
1886	Dodd, Rev. and Mrs. W. C.	Laos	Chieng-Mai.
1859	Donaldson, Miss Elma	Lodiana	Dehra.
1880	Doty, Miss S. A.	Korea	Seoul.
1893	Doolittle, Rev. and Mrs. Geo. C.	Syria	Abeih.
1866	Doolittle, Mrs. L. T.	Central China	Hangchow.
1890	Doughty, Rev. and Mrs. J. W.	West Japan	Hiroshima.
1881	Downs, Miss Caroline C.	Lodiana	Jullundur.
1894	Dresser, Miss Ellen E.	Central China	Nanking.
1890	Drummond, Rev. and Mrs. W. J.	Central China	Nanking.
1889	Dunlap, Miss Jessie	Lodiana	Saharanpur.
1875	Dunlap, Rev. and Mrs. E. P. (D.D.)	Siam	Bangkok.
1888	Dunlap, Rev. and Mrs. J. B.	Siam	Bangkok.
1890	Eakin, Rev. and Mrs. J. A.	Siam	Bangkok.
1888	Eckels, Rev. and Mrs. Charles E.	Siam	Petchaburee.
1878	Eddy, Rev. and Mrs. Wm. K.	Syria	Sidon.
1851	Eddy, Rev. and Mrs. Wm. W. (D.D.)	Syria	Beirut.
1893	Eddy, Mary P. (M.D.)	Syria	Beirut.
1881	Eiterich, Rev. and Mrs. W. O.	West Shantung	Ichowfu.
1887	Esselstyn, Rev. and Mrs. Lewis F.	Eastern Persia	Teheran.
1879	Ewing, Rev. J. C. Rhea (D.D.)	Lodiana	Lahore.
1879	*Ewing, Mrs. J. C. R.	Lodiana	Lahore.
1891	Ewing, Rev. and Mrs. A. H.	Lodiana	Lodiana.
1889	Faries, Dr. and Mrs. W. R.	West Shantung	Wei Hien.
1850	Farnham, Rev. and Mrs. J. M. W. (D.D.)	Central China	Shanghai.
1878	Ferris, Mrs. Geo. H.	Western India	Kolhapur.
1893	Fenn, Rev. and Mrs. C. H.	Peking	Peking.
1889	Finley, Rev. and Mrs. Woodward E.	Brazil	Larangeiras.
1895	Fisher, Rev. E. P.	Canton	Yeung Kong.
1889	Fisher, Rev. H. and Mrs. (M.D.)	Lodiana	Ambala.
1889	Fitch, Rev. and Mrs. J. A.	West Shantung	Wei Hien.
1870	Fitch, Rev. and Mrs. Geo. F.	Central China	Shanghai.
1888	Fleeson, Miss Kate N.	Laos	Lakawn.
1880	Ford, Rev. George A. (D.D.)	Syria	Sidon.
1891	Ford, Mr. Edward A.	Gaboon	Baraka.
1847	Forman, Mrs. Chas. W.	Lodiana	Lahore.
1883	Forman, Dr. and Mrs. C. W. (Jr.)	Lodiana	Saharanpur.
1887	Forman, Rev. and Mrs. John N.	Furrukhabad	Fatehgarh.
1889	Forman, Miss Mary P.	Furrukhabad	Fatehgarh.
1892	Forman, Miss Emily	Furrukhabad	Fatehgarh.
1884	Forman, Rev. Henry	Furrukhabad	Fatehgarh.
1894	Fraser, Rev. Melvin	Gaboon	Ebolewo'e.
1894	Freeman, Rev. John H.	Laos	Nan.
1880	Fulton, Rev. A. A.	Canton	Canton.
1880	*Fulton, Mrs. A. A.	Canton	Canton.
1889	Fulton, Rev. and Mrs. G. W.	West Japan	Fukui.
1884	Fulton, Mary H. (M.D.)	Canton	Canton.
1895	Fullerton, Miss Mary	Furrukhabad	Jhansi.
1891	Gale, Mr. and Mrs. J. S.	Korea	Gensan.
1891	Galt, Miss Annabel	Siam	Petchaburee.
1889	Gardner, Miss Sarah	East Japan	Tokyo.
1889	Garritt, Rev. and Mrs. J. C.	Central China	Hangchow.

DATE OF APPT	NAME.	MISSION.	STATION.
1882	Garvin, Miss Ann Eliza	West Japan	Kyoto.
1884	Garvin, Rev. and Mrs. J. F.	Chili.	Valparaiso.
1893	Gates, Rev. and Mrs. W. F.	Guatemala	Guatemala City.
1881	Gault, Rev. and Mrs. W. C.	Gaboon	Batanga.
1895	Ghormley, Miss Hattie E.	Laos.	Chieng-Mai.
1889	Giddings, Miss Clara C.	Lodiana.	Woodstock.
1888	Gifford, Rev. and Mrs. D. L.	Korea	Seoul.
1889	Gilbertson, Prof. and Mrs. J. G.	Lodiana.	Lahore.
1895	Gill, Rev. and Mrs. C. O.	Peking	Peking.
1885	Gilman, Rev. and Mrs. F. P.	Hainan	Kiungchow.
1881	Given, Miss Margaret C.	Lodiana.	Jiulundur.
1875	Goheen, Rev. and Mrs. James M.	Western India	Kolhapur.
1872	Graham, Rev. and Mrs. J. P.	Western India	Sangli.
1894	Graham, Rev. M. W.	Colombia.	Bogota.
1882	Griffin, Miss Isabella A.	Laos.	Chieng-Mai.
1890	Griswold, Rev. and Mrs. H. D.	Lodiana.	Lahore.
1888	Hamilton, Rev. and Mrs. W. B.	West Shantung.	Chinanfu.
1890	Hannum, Rev. and Mrs. W. H.	Western India	Ratnagiri.
1895	Hansen, C. C. (M.D.).	West Persia.	Mosul.
1871	Hardin, Rev. and Mrs. O. J.	Syria	Abeih.
1883	Harris, Dr. and Mrs. Ira	Syria	Tripoli.
1895	Harris, Rev. Wm., Jr.	Laos.	Chieng-Mai.
1893	Hatch, Miss Julia	Laos.	Chieng-Mai.
1880	Hawkes, Rev. and Mrs. James W.	Eastern Persia	Hamadan.
1887	Haworth, Rev. and Mrs. B. C.	West Japan	Osaka.
1887	*Haworth, Miss Alice R.	West Japan	Osaka.
1882	Hayes, Rev. and Mrs. J. N.	Central China	Soochow.
1882	Hayes, Rev. and Mrs. W. M.	East Shantung	Tungchow.
1884	Haymaker, Rev. and Mrs. E. M.	Guatemala	Guatemala City.
1873	*Henry, Rev. and Mrs. B. C. (D.D.).	Canton.	Canton.
1840	*Hepburn, Dr. and Mrs. James C.	East Japan	Yokohama.
1895	Hickman, Rev. F. D.	Gaboon	Benito.
1895	Hill, Miss M. J., M.D.	West Shantung.	Chining Chow.
1892	Hitchcock, Miss Emma	Siam.	Petchaburee.
1870	Holcomb, Rev. and Mrs. James F.	Furrukhabad.	Jhansi.
1883	*Holliday, Miss G. Y.	West Persia	Tabriz.
1874	Holmes, Dr. and Mrs. G. W.	Eastern Persia	Hamadan.
1873	Holt, Rev. and Mrs. W. S.	Chinese in U. S.	Portland.
1888	Hoskins, Rev. and Mrs. F. E.	Syria	Zahleh.
1890	Hough, Miss Clara E.	Brazil.	Larangeiras.
1891	Houston, Rev. T. W.	Central China	Nanking.
1891	*Houston, Mrs. T. W.	Central China	Nanking.
1892	Hunter, Miss M. B.	Colombia.	Barranquilla.
1890	Hutchison, Miss Clara E.	Lodiana.	Woodstock.
1892	Hyde, Rev. J. N.	Lodiana.	Ferozepore.
1893	Irvin, Dr. and Mrs. C. H.	Korea	Fusan.
1890	Irwin, Rev. Robert.	Laos.	Nan.
1890	Irwin, Rev. J. M.	Western India	Kolhapur.
1893	Irwin, Rev. J. P.	East Shantung	Tungchow.
1890	Irwin, Miss Rachel.	Western India	Kolhapur.
1894	Jacobson, Miss Anna P.	Korea	Seoul.
1887	Janvier, Rev. and Mrs. C. A. Rodney	Furrukhabad.	Allahabad.

DATE OF APPT	NAME.	MISSION.	STATION.
1891	Jefferson, Miss Amanda	Western India	Ratnagiri.
1884	Jeremiassen, Mr. and Mrs. C. C.	Hainan	Kiungchow.
1862	Jessup, Rev. Samuel (D.D.)	Syria	Sidon.
1855	Jessup, Rev. and Mrs. H. H. (D.D.)	Syria	Beirut.
1890	Jessup, Rev. and Mrs. Wm.	Syria	Zahleh.
1885	Jessup, Miss Fanny	Syria	Sidon.
1871	Jewett, Miss Mary	West Persia	Tabriz.
1860	Johnson, Rev. William F. (D.D.)	Furrukhabad	Allahabad.
1891	Johnson, Miss Mary E.	Furrukhabad	Allahabad.
1889	Johnson, Dr. and Mrs. C. F.	West Shantung	Ichowfu.
1892	Johnson, Miss Edna	Mexico	Saltillo.
1894	Johnson, Dr. and Mrs. Silas F.	Gaboon	Efulen.
1889	Johnston, Miss Louise H.	Canton	P. O. Macao.
1895	Johnston, Rev. and Mrs. W. C.	Gaboon	Efulen.
1888	Jones, Rev. and Mrs. U. S. Grant	Lodiana	Lodiana.
1895	Jones, Rev. W. Y.	West Japan	Kanazawa.
1879	Judson, Rev. and Mrs. J. H.	Central China	Hangchow.
1864	Kellogg, Rev. and Mrs. S. H. (D.D.)	Furrukhabad	Allahabad.
1869	Kelso, Rev. and Mrs. Alexander P.	Lodiana	Saharanpur.
1893	Kelley, Miss M. E.	Japan	Osaka.
1894	Kennedy, Rev. Edward B.	Central China	Ningpo.
1853	Kerr, Dr. and Mrs. John G.	Canton	Canton.
1893	Kerr, Mr. Matthew H.	Gaboon	Ebolewo'e.
1880	Killie, Rev. and Mrs. C. A.	West Shantung	Ichowfu.
1884	Kolb, Rev. and Mrs. J. B.	Brazil	Bahia.
1874	Kuhl, Miss Ella	Brazil	Curityba.
1882	Kyle, Rev. and Mrs. John M.	Brazil	Novo Friburgo.
1893	Labarec, Rev. and Mrs. B. W.	West Persia	Oroomiah.
1883	Ladd, Mrs. Ed. H.	Colombia	Barranquilla.
1875	La Grange, Miss Harriet	Syria	Tripoli.
1880	Landes, Rev. and Mrs. G. A.	Brazil	Curityba.
1888	Landis, Rev. and Mrs. H. M.	East Japan	Tokyo.
1885	Lane, H. M. (M.D.)	Brazil	Sao Paulo.
1887	*Lane, Mrs. Lucy	West Shantung	Chining Chow.
1892	Larsen, Anna M. (M.D.)	West Shantung	Ichowfu.
1868	Lattimore, Miss Mary	Central China	Nanking.
1881	Laughlin, Rev. and Mrs. J. H.	West Shantung	Chining Chow.
1892	Law, Miss Ellen M.	Syria	Beirut.
1893	Law, Miss M. Louise	Syria	Sidon.
1874	Leaman, Rev. and Mrs. Charles	Central China	Nanking.
1892	Lee, Rev. and Mrs. Graham	Korea	Pyeng Yang.
1881	Leete, Miss Isabella A.	East Japan	Tokyo.
1895	Leonard, Miss E. E. (M.D.)	Peking	Peking.
1893	Leverett, Rev. W. J.	Hainan	Kiungchow.
1883	Lewis, Miss Hattie	Canton	Canton.
1891	Lienbach, Miss Sue S.	East Persia	Hamadan.
1895	Lindholm, Miss E. A.	Central China	Shanghai.
1890	Lingle, Rev. and Mrs. W. H.	Canton	Lien Chow.
1892	Lowe, Rev. and Mrs. Edson A.	Chili	Copiapo.
1854	Lowrie, Mrs. Reuben	Peking	Paotingfu.
1883	Lowrie, Rev. J. Walter	Peking	Paotingfu.
1870	Lucas, Rev. James J.	Furrukhabad	Allahabad.
1870	*Lucas, Mrs. James J.	Furrukhabad	Allahabad.

DATE OF APPT	NAME.	MISSION.	STATION.
1869	Lyon, Rev. D. N	Central China . . .	Soochow.
1869	*Lyon, Mrs. D. N	Central China . . .	Soochow.
1889	Machle, Dr. and Mrs. E. C	Canton	Lien Chow.
1873	March, Rev. and Mrs. F. W	Syria	Tripoli.
1880	Marling, Rev. and Mrs. Arthur W.	Gaboon	Angom.
1895	Marshall, Rev. G. W.	Canton	Yeung Kong.
1891	Marston, Emily (M.D.)	Lodiana	Anbala.
1893	Martin, Rev. E. D.	Lodiana	Lahore.
1863	Mateer, Rev. and Mrs. C. W. (D.D.)	East Shantung . .	Tungchow.
1881	Mateer, Rev. and Mrs. R. M.	West Shantung . .	Wei Hien.
1893	Mattox, Rev. and Mrs. E. L.	Central China . . .	Hangchow.
1891	McC Campbell, Miss Letitia H	East Persia	Teheran.
1885	McCandliss, Dr. and Mrs. H. M.	Hainan	Kiungchow.
1843	McCartee, Dr. and Mrs. D. B.	East Japan	Tokyo.
1877	McCauley, Rev. and Mrs. James M	East Japan	Tokyo.
1895	McCleary, Rev. C. W	Gaboon	Ebolewo'e.
1892	McClintock, Rev. and Mrs. Paul W.	Hainan	Kiungchow.
1886	McClure, Rev. and Mrs. W. G	Siam	Petchaburee.
1882	McComb, Rev. and Mrs. J. M	Lodiana	Anbala.
1887	McDowell, Rev. and Mrs. E. W.	West Persia	Mosul.
1834	McGaw, Rev. and Mrs. A. G	Furrukhabad . . .	Fatehgarh.
1858	McGilvary, Rev. and Mrs. Dan'l (D.D.)	Laos	Chieng-Mai.
1895	**McGilvary, Miss Cornelia H	Laos	Chieng-Mai.
1891	McGilvary, Miss Margaret A	Laos	Chieng-Mai.
1889	McGuire, Miss M. E	West Japan	Osaka.
1885	McIntosh, Mr. and Mrs. Gilbert	Central China . . .	Shanghai.
1890	McIntosh, Helen G.	Western India . . .	Miraj.
1892	McLean, Miss Jennie F.	West Persia	Salmas.
1889	McKean, Dr. and Mrs. James W.	Laos	Chieng-Mai.
1888	McKillican, Miss Jennie	Peking	Peking.
1883	MacNair, Rev. and Mrs. Theodore M.	East Japan	Tokyo.
1887	*Mechlin, Rev. and Mrs. J. C	West Persia	Salmas.
1892	Medbery, Miss H. L.	West Persia	Orocomiah.
1890	Melrose, Rev. and Mrs. J. C	Hainan	Nodoa.
1888	*Melton, Miss Anna	West Persia	Mosul.
1890	Miles, Rev. and Mrs. A. R	Colombia	Medellin.
1833	Millar, Rev. and Mrs. C. C	Mexico	San Juan Bautista
1891	Miller, Emma T. (M.D.)	West Persia	Orocomiah.
1892	Miller, Rev. and Mrs. F. S.	Korea	Seoul.
1893	Miller, Rev. and Mrs. J. A	Peking	Pzotingfu.
1893	Miller, Miss Rebecca Y	East Shantung . .	Tungchow.
1884	Milliken, Miss Bessie P.	East Japan	Tokyo.
1884	Mills, Mrs. Annetta T.	East Shantung . .	Tungchow.
1891	Minor, Miss E. T.	Western India . . .	Ratnagiri.
1895	Mitchell, Miss Alice	Lodiana	Woodstock.
1889	Moffett, Rev. S. A.	Korea	Pyeng Yang.
1895	Montgomery, Rev. and Mrs. D. C	Colombia	Barranquilla.
1882	Montgomery, Miss Annie	East Persia	Hamadan.
1886	Montgomery, Miss Charlotte G	East Persia	Hamadan.
1894	Montgomery, Miss Etta	Hainan	Kiungchow.
1892	Moore, Rev. and Mrs. S. F.	Korea	Seoul.
1892	Morris, Miss Emma	Lodiana	Lodiana.
1882	Morrison, Rev. and Mrs. Fobert	Lodiana	Lahore.
1865	Morrison, Rev. and Mrs. Wm. J. P.	Lodiana	Dehra.
1890	Morrow, Miss Margaret J	Furrukhabad . . .	Allahabad.

**Re-appointed.

DATE OF APP'T	NAME.	MISSION.	STATION.
1890	Morton, Miss Annie R.	Central China.	Ningpo.
1861	Nassau, Rev. Robert H. (M.D.)	Gaboon	Baraka.
1868	Nassau, Miss Isabella A.	Gaboon	Batanga.
1886	Naylor, Mrs. L. M.	West Japan	Kanazawa.
1883	Neal, Dr. and Mrs. J. B.	West Shantung	Chinanfu.
1888	Nelson, Rev. and Mrs. William S.	Syria	Tripoli.
1854	*Nevius, Mrs. J. L.	East Shantung	Chefoo.
1893	Nevegold, Miss Nellie	Colombia.	Bogota.
1870	Newton, Rev. and Mrs. F. J. (M.D.)	Lodiana.	Ferozepore.
1893	Newton, Helen R. (M.D.)	Lodiana.	Ferozepore.
1873	*Newton, Rev. and Mrs. Edw. P.	Lodiana.	Lodiana.
1876	Newton, Rev. Chas. B. (D.D.)	Lodiana.	Jullundur.
1876	*Newton, Mrs. C. B.	Lodiana.	Jullundur.
1862	Newton, Mrs. John, Jr.	Furrukhabad.	Allahabad.
1887	*Newton, Miss Grace.	Peking.	Peking.
1882	Niles, Mary W. (M.D.)	Canton.	Canton.
1864	Noyes, Rev. and Mrs. H. V.	Canton.	Canton.
1867	Noyes, Miss Hattie	Canton.	Canton.
1857	Ogden, Mrs. T. Spencer	Gaboon.	Baraka.
1886	Orbison, Rev. and Mrs. J. Harris (M.D.)	Lodiana.	Lahore.
1892	Palmer, Miss Mary M.	West Japan	Kanazawa.
1895	Partch, Rev. and Mrs. Geo. E.	Central China.	Shanghai.
1888	Partch, Rev. and Mrs. V. F.	West Shantung.	Chinanfu.
1880	Patton, Miss Esther	Western India	Kolhapur.
1855	Pearce, Rev. and Mrs. S. C. (M.D.)	Laos	Nan.
1888	*Pierson, Rev. and Mrs. George P.	East Japan.	Tokyo.
1893	Poindexter, Sarah A. (M.D.)	West Shantung	Chinanfu.
1868	Pond, Rev. Theo. S.	Colombia.	Barranquilla.
1868	*Pond, Mrs. T. S.	Colombia.	Barranquilla.
1882	Porter, Miss F. E.	West Japan	Kanazawa.
1881	Porter, Rev. and Mrs. J. B.	West Japan	Kyoto.
1884	*Porter, Rev. and Mrs. T. J.	Brazil.	Curityba.
1888	*Posey, Miss Mary	Central China.	Shanghai.
1874	Potter, Rev. and Mrs. J. L.	Eastern Persia	Teheran.
1872	Pratt, Miss Mary E.	Lodiana.	Ambala.
1893	Reinhart, Miss Lilian.	West Persia	Mosul.
1866	Reutlinger, Mrs. Louise.	Gaboon	Benito.
1893	Riley, Miss C. J.	Colombia.	Bogota.
1893	*Ricketts, Miss A. M.	Siam.	Petchaburee.
1894	Roberts, Mr. and Mrs. Oscar.	Gaboon	Batanga.
1889	Rodgers, Rev. and Mrs. James B.	Brazil	Rio de Janeiro.
1894	Rollestone, Miss L. M.	Central China.	Ningpo.
1885	Rose, Miss C. H.	East Japan	Sapporo.
1891	Russell, Miss Grace G.	West Persia	Oroomiah.
1888	*Savage, Miss Harriet A.	Lodiana.	Dehra.
1893	Schaeffer, Miss Kate L.	Hainan	Kiungchow.
1877	*Schenck, Miss Anna	Eastern Persia	Teheran.
1894	Schnatz, Rev. and Mrs. H. E.	Gaboon	Batanga.
1891	Scott, Miss Margaret K.	Brazil	Sao Paulo.
1895	**Seiler, Rev. and Mrs. G. W.	Western India	Kolhapur.

** Re-appointed.

DATE OF APPT	NAME.	MISSION.	STATION.
1894	Settlemyer, Miss Emma L.	West Japan	Kanazawa.
1894	Seymour, Dr. and Mrs. W. F.	East Shantung	Tungchow.
1889	Shaw, Miss Kate	West Japan	Kanazawa.
1892	Shedd, Rev. and Mrs. W. A.	Western Persia	Oroomiah.
1889	Sherman, Miss Jennie	Western India	Sangli.
1894	Shoemaker, Rev. and Mrs. J. E.	Central China	Ningpo.
1893	Shields, Rev. and Mrs. W. F.	Laos	Muang Praa.
1887	Silsby, Rev. and Mrs. John A.	Central China	Shanghai.
1895	Silver, Miss Emma	Central China	Shanghai.
1893	Simcox, Rev. and Mrs. F. E.	Peking	Peking.
1893	Simonson, Rev. Geo. H.	Western India	Miraj.
1895	Smith, Miss Florence E.	Colombia	Barranquilla.
1889	*Smith, Mary J. (M.D.)	Eastern Persia	Teheran.
1880	Smith, Miss Sarah C.	East Japan	Sapporo.
1881	Smith, Rev. and Mrs. J. N. B. (D.D.)	Central China	Ningpo.
1892	Snodgrass, Miss Mary A.	East Shantung	Tungchow.
1890	Snyder, Rev. and Mrs. F. L.	Siam	Bangkok.
1895	Spining, Rev. and Mrs. Charles M.	Chili	Chilian.
1875	Stewart, Rev. and Mrs. David J.	Mexico	Tlaltenango.
1893	Stebbins, Mrs. A. M.	Lodiana	Dehra.
1892	Street, Rev. Alfred E.	Hainan	Kiungchow.
1892	Strong, Miss Ellen	Korea	Seoul.
1880	Sturge, Dr. and Mrs. E. A.	Chinese in U. S.	San Francisco.
1891	Swallen, Rev. and Mrs. W. L.	Korea	Gensan.
1885	Swan, Dr. and Mrs. J. M.	Canton	Canton.
1894	Swan, Rev. C. W. and Mrs. Swan (M.D.)	Canton	Hang Hau.
1888	Taylor, Rev. and Mrs. Hugh	Laos	Lakawn.
1887	*Taylor, G. Y. (M D)	Peking	Paotingfu.
1880	Tedford, Rev. and Mrs. L. B.	Western India	Panhala.
1857	Thackwell, Rev. and Mrs. Reese (D.D.)	Lodiana	Ambala.
1894	Thiede, Miss Clara	Lodiana	Lahore.
1893	Thomas, Rev. and Mrs. J. S. (M.D.)	Laos	Lakawn.
1886	Thompson, James B. (M.D.)	Siam	Petchaburee.
1886	*Thompson, Mrs. James B.	Siam	Petchaburee.
1862	*Thompson, Rev. and Mrs. David (D.D.)	East Japan	Tokyo.
1895	Thompson, Miss Stella M.	West Japan	Osaka.
1894	**Thomson, Miss Emilia	Syria	Beirut.
1892	Thwing, Rev. and Mrs. E. W.	Canton	Canton.
1886	*Touzeau, Rev. and Mrs. J. G.	Colombia	Medellin.
1891	Toy, Dr. and Mrs. W. B.	Siam	Bangkok.
1869	Tracy, Rev. and Mrs. Thos.	Furrukhabad	Mainpurie.
1848	Ullman, Rev. J. F.	Lodiana	Dehra.
1884	Underwood, Rev. H. G. and Mrs. (M.D.)	Korea	Seoul.
1894	Vanderburg, Dr. and Mrs. E. D.	Hainan	Nodoa.
1868	Van Duzee, Miss C. O.	West Persia	Salmas.
1875	Van Duzee, Miss M. K.	West Persia	Oroomiah.
1840	Van Dyck, Mrs. C. V. A.	Syria	Beirut.
1890	Vanneman, Dr. and Mrs. Wm. S.	West Persia	Tabriz.
1890	Van Schoick, Dr. and Mrs. J. L.	West Shantung	Chining Chow.
1882	Velte, Rev. and Mrs. Henry C.	Lodiana	Lahore.
1891	Vinton, Dr. and Mrs. C. C.	Korea	Seoul.

** Re-appointed.

DATE OF APPT	NAME.	MISSION.	STATION.
1884	Wachter, Rev. and Mrs. E	Siam	Ratburee.
1890	Waddell, Rev. W. A	Brazil	Sao Paulo.
1862	Wallace, Rev. Thomas F	Mexico	Zacatecas.
1862	*Wallace, Mrs. T. F	Mexico	Zacatecas.
1890	Wallace, Rev. and Mrs. William	Mexico	Chilpancingo.
1894	Wallace, Miss May	Persia	Tabriz.
1896	Wambold, Miss Katharine C.	Korea	Seoul.
1889	*Wanless, Dr. and Mrs. W. J.	Western India	Miraj.
1876	*Ward, Rev. and Mrs. S. Lawrence	Eastern Persia	Teheran.
1872	Warren, Mrs. Joseph	Furrukhabad	Gwalior.
1888	Watson, Rev. and Mrs. J. G.	Eastern Persia	Hamadan.
1895	Wells, J. Hunter (M.D.)	Korea	Pyeng Yang.
1883	West, Miss Annie B	East Japan	Tokyo.
1888	Wheeler, Miss Jennie	Mexico	Saltillo.
1879	Wherry, Miss Sarah M.	Lodiana	Lodiana.
1864	*Wherry, Rev. and Mrs. John (D.D.)	Peking	Peking.
1869	Whiting, Rev. and Mrs. J. L.	Peking	Paotingfu.
1894	Whiting, Miss Georgiana E.	Korea	Seoul.
1885	Wight, Miss Fannie E.	West Shantung	Wei Hien.
1845	Wilder, Mrs. R. G.	Western India	Kolhapur.
1887	Wilder, Miss Grace E.	Western India	Kolhapur.
1892	Wilder, Rev. and Mrs. R. P.	Western India	Kolhapur.
1892	Williams, Rev. and Mrs. C. S.	Mexico	San Luis Potosi.
1890	Williamson, Miss E. R.	Brazil	Curityba.
1880	Wilson, Rev. and Mrs. S. G.	West Persia	Tabriz.
1856	Wilson, Rev. Jonathan	Laos	Lakawn.
1894	Wilson, Rev. Edgar M.	Western India	Ratnagiri.
1892	Wilson, Jessie C. (M.D.)	East Persia	Hamadan.
1893	Wilson, Miss Margaret	Laos	Lakawn.
1877	Winn, Rev. and Mrs. Thomas C	West Japan	Kanazawa.
1889	Wishard, Dr. and Mrs. J. G.	Eastern Persia	Teheran.
1893	Wisner, Miss J. E.	Chinese in U. S.	San Francisco.
1892	Woods, Rev. and Mrs. J. G.	Mexico	Mexico City.
1888	*Woodhull, Mrs. George E	West Japan	Osaka.
1848	Woodside, Rev. and Mrs. John S.	Furrukhabad	Etawah.
1878	Wright, Rev. and Mrs. J. N. (D.D.)	West Persia	Salmas.
1873	Youngman, Miss Kate M.	East Japan	Tokyo.

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mission work. Each set is composed of seventy or eighty views, with a map and two missionary hymns. A lecture is sent with the slides. About an hour is required for reading the lecture and showing the pictures. A charge of \$2.00 is made each time the slides are used, in addition to expressage both ways. The lantern and some one to read the lecture must be secured locally. Whenever possible, the slides are sent so as to arrive a day or two in advance of the date on which they are to be used, and they should be returned the day following, packed in accordance with the directions on the box.

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*An Act to incorporate the Board of Foreign Missions
of the Presbyterian Church in the United States of
America:*

PASSED APRIL 10, 1862.—CHAPTER 187.

*The People of the State of New York represented in
Senate and Assembly do enact as follows:*

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

LAWS OF 1894, CHAPTER 326.

An Act to amend Chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," and to regulate the number of Trustees.

BECAME A LAW, APRIL 19, 1894, WITH THE APPROVAL OF THE GOVERNOR; PASSED, THREE-FIFTHS BEING PRESENT.

The People of the State of New York represented in Senate and Assembly do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America," is hereby amended to read as follows :

SECTION 3.—"The management and disposition of the affairs and "property of the said Board of Foreign Missions of the Presby-
"terian Church in the United States of America, shall be vested
"in twenty-one Trustees, who shall be appointed from time to
"time by the General Assembly of the Presbyterian Church in
"the United States of America for such terms as the Assembly
"may determine. But the number of such Trustees may be in-
"creased or decreased at any time by the said General Assembly,
"and in case of an increase the additional Trustees shall be
"appointed by such General Assembly of the Presbyterian Church
"in the United States of America; provided, however, that the
"members of the Board, as at present constituted, shall continue
"to hold office until their successors have been appointed by the
"General Assembly. Not less than eleven members of the Board
"shall constitute a quorum for the purpose of electing officers,
"making by-laws, or for holding any special meeting; but for all
"other purposes and at stated meetings five shall be a quorum."

SECTION 2.—This Act shall take effect immediately.

A General Summary of Foreign Missions of the Presbyterian Church, U. S. A., May 1st, 1896.

MISSIONS.	Mission Organized.	AMERICAN MISSIONARIES.						NATIVE AGENTS.			CHURCHES.				SCHOOLS.																					
		Outstations.	Ordained.	Medical Men.	Medical Women.	Other Missionaries: Men. Women.	Total.	Evangelists and Bible Workers.	Teachers and Helpers.	Total.	Number.	Present Number of Communicants.	Added During the Year.	Paid Toward Self Support, U. S. Currency.	Students for the Month.	Boys.	Girls.	Number for Boys.	Number for Girls.	Number of Pupils.	Total Number of Pupils.	Number of Sabbath School Scholars.	Paid Toward Support of Schools and Education, U. S. Currency.	Total Amount of Contributions, U. S. Currency.	Number of Pages Printed.	Hospitals and Dispensaries.	Number of Patients Treated.									
AFRICA:																																				
* GABON AND CONGO	1842	14	19	1		8	3	6	38	4	2	36	5	42	9	1,275	126	62	562	1	158	28	9	90												
LIBERIA	1842	14	19	1		8	3	6	38	7	2	5	8	11	384	169	62	562	1	158	28	9	90	51	330	950	630			4,300						
Totals		14	19	1		8	3	6	38	7	2	41	50	30	1,659	178	582	1	158	28	9	90	51	330	950	630			4,300							
CHINA:																																				
* CANFON	1840	32	9	3	3	30			4	39	3	8	183	192	36	1,286	166																			
CENTRAL	1844	31	17			17	1		12	47	15	30	84	139	17	1,589	177	1,192	9	9	159	100	35	6,098	619	10	321	1,673	360	1,548	5	72,052	3,300			
* HAINAN	1863	2	5	2		10			6	10		1	6	7	2	34	11																			
PEKING	1861	4	8	3		1	2		3	24	4	1	19	23	4	379	40	55	1	1	54	61	5	5	1	20	182	196	196	55	5	24,183	1	8,020		
SHANTUNG EAST	1863	56	5	1		7	4		18	5	65	17	173	224	12	1,758	329	442	4	4	322	159	37	79	517	395	39	567	39	567	9	36,114				
WEST	1861	161	11	4	5	14			5	39	4	32	76	112	39	1,200	126	30																		
Totals		286	56	13	9	63	2	30	173	29	136	532	719	61	5,556	745	1,649	16	678	299	86	2,002	80	1,567	4,560	2,270	379	2,736	36,702,963	30	127,360					
CHINESE & JAPANESE IN UNITED STATES																																				
PACIFIC COAST	1851		2	1		3			2	8	2	4	4	10	4	303	25																			
NEW YORK			2	1		3			2	8	2	4	4	10	4	303	25																			
Totals			2	1		3			2	8	3	5	4	12	4	303	25																			
GUATEMALA	1862	2	2			2			4			1	1	2	2	40	3	804	1																	
INDIA:																																				
* PUNEKABAD	1836	10	13			1	13		20	45	5	37	100	149	11	861	28																			
LORIANA	1834	20	21			1	4	39	1	66	19	38	197	254	17	2,115	946	1,731	21	151	30	44	3,726	36	1,191	5,289	2,953	21,460	25,197		10	30,084				
WESTERN INDIA	1833	7	8	1		6			8	23	2	7	43	52	6	230	59	200	21	58	40	30	685	11	339	1,119	1,153	383								
Totals		43	42	2	5	37	1	47	134	30	82	146	454	34	2,815	653	1,821	21	360	313	64	4,441	47	1,517	7,352	5,156	23,804	25,755		12	117,455					
* JAPAN:																																				
EASTERN JAPAN	1859	4	6	2		9	1	10	38	1	37	57	94	37	5,563	113																				
WEST JAPAN	1859	30	9			8			15	30	1	37	57	57	57	57	57																			
Totals		34	15	2		17	1	23	58	37	57	57	94	37	5,563	113																				
* KOREA.	1884		8	3	1	11	1	4	28	10	5	15	1	236	76																					
MEXICO	1872	125	9			9	4	22	25	29	45	99	93	3,822	319	3,549	3																			
PEESIA:																																				
EASTERN PERSIA	1844	7	5	2		3			7	23	3	2	37	32	4	184	18	312	1	16	118	2	334	5	176	638	322	6	438							
WESTERN PERSIA	1815	84	9	3	3	11	1	10	10	36	38	55	176	269	37	2,276	117	7,743	39	128	166	92	2,238	27	736	2,872	3,706	6,825	14,033	632,600	4	16,927				
Totals		91	14	5	4	18	1	17	39	41	57	363	391	41	2,460	135	8,055	13	138	233	99	1,572	30	972	3,540	3,872	8,831	14,471	632,600	9	30,100					
SIAM:																																				
SIAM	1840	13	8	2		10			6	31	1	3	34	28	4	325	30	74																		
* LAOS.	1867	19	13	2		12			8	37	2	57	59	12	1,841	365	900	34	147	135																
Totals		32	22	4	1	22			14	68	3	81	87	16	2,166	335	274	34	260	212	4	80	5	78	633	284	1,283	4,177	4,063,000	6	13,285					
SOUTH AMERICA:																																				
* BRAZIL	1856	15	9	1		8			6	24	3	1	5	8	43	3,051	325																			
CHILI	1872	17	6			6			4	12	2	17	19	7	313	75	2,653	1																		
COLOMBIA	1856	6	6			6			4	10	2	21	21	2	165	19																				
Totals		32	21	1		20			10	52	4	18	36	48	52	4,129	410	2,653	1	60	79	3	705	5	617	1,673	10,300	10,002	50,000							
SYRIA	1825	38	13	1		13	1	19	39	5	45	170	239	36	2,124	102	1,304	10	380	178	109	4,875	32	1,827	6,090	5,490	6,144	12,017	24,989,516	2	15,230					
GENERAL TOTALS.		737	214	33	21	223	10	167	948	180	447	1,474	3,101	367	30,882	3,699	30,485	88	1,906	1,736	390	14,545	124	7,360	28,494	21,943	48,754	98,384	32,130,832	52	313,197					

* Last Year's Report.

†† Includes Medical Fees.

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Seventy-Seventh Annual Report

OF THE

BOARD OF EDUCATION

OF THE

Presbyterian Church

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO

The General Assembly at Saratoga, New York, May, 1896

PHILADELPHIA :

PUBLISHED BY THE BOARD, 1334 CHESTNUT STREET.

1896.

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SEVENTY-SEVENTH ANNUAL REPORT.

The Board of Education respectfully reports to the General Assembly that another year has passed without any change occurring in its membership either by death or resignation. The members whose term of service expires at this time are the following :—Rev. Geo. D. Baker, D. D., Rev. Jas. M. Crowell, D. D., Rev. Wm. C. Rommel ; and Geo. W. Barr, Andrew Blair, and Rudolph Schick, Esq. At the annual election on the tenth of June last all the officers were re-elected, viz. :—Rev. Geo. D. Baker, D. D., President ; Rev. Jas. M. Crowell, D. D., Vice-President ; Rev. Edward B. Hodge, D. D., Corresponding Secretary ; Rev. D. W. Poor, D. D., Assistant to the Corresponding Secretary ; Jacob Wilson, Recording Secretary and Treasurer.

NUMBER OF CANDIDATES

The total number of candidates enrolled for the year has been 1037, an increase of six over the previous year. Of these 248 were new men, and 789 were men who had received aid in previous years. Fifteen men were dropped from the roll during the year : eight on account of marrying ; two on account of deficiency in scholarship ; three on account of unsatisfactory deportment ; two on account of failing health ; two died ; and, besides these, one withdrew, having abandoned the thought of studying for the ministry.

MEDICAL MISSIONARIES

The same liberality on the part of a member of the Board which previously enabled a student of the San Francisco Theological Seminary to pursue medical studies with a view to becoming a missionary was instrumental during the past year in securing for him, after graduation from the medical college, additional instruction and experience in New York. The Board has no scholarships for the aid of students of medicine, and it does not recommend that candidates under its care should attempt medical work unless they can take a thorough course with a view to devoting themselves to that branch of missionary effort. In view of the importance which medical missions have assumed of late years, and of the difficulty of procuring satisfactory men for that work, it may be that the best plan is to seek suitable

persons among the candidates for the ministry who have been under the watch and care of the Board of Education, and to send them, at the conclusion of their college studies, for a full course of instruction at a medical school. To provide for the great expense necessarily involved scholarships might be endowed in connection with approved medical colleges. It would be a most excellent investment of money.

THE NEWBERRY SCHOLARSHIP

This scholarship, which yields about \$500 per annum, was awarded this season, after a careful competitive examination, to Mr. Horace Day, of Plymouth, Pa., son of a Presbyterian minister, and a member of the middle class in Auburn Theological Seminary. Excellent reports have come to the Board concerning the scholars who have had the benefit of this endowment in past years, and who were chosen in succession from Lane and from McCormick Theological Seminaries.

SCHOLARSHIPS IN GENERAL

The plan adopted by the Presbyterian Church of granting scholarships to encourage and enable her candidates for the ministry to take a full college course has been to a remarkable degree successful. It is a system, however, which needs to be guarded from abuses with the utmost care. Otherwise it is inevitable that confidence will be destroyed and the gifts of the people of God will be withheld. The rules under which the scholarships of the Board of Education are granted act largely as a *wholesome restriction*, as well as an encouragement; and by their faithful administration there is a *constant tendency to eliminate the unfit and the unpromising*. The united efforts of the sessions, the presbyteries, the professors, and the Board, are concentrated in the endeavor to confine the benefactions of the Church to the truly pious, the scholarly, the faithful, and the economical; provided that they display a fair degree of rhetorical ability, and give other satisfactory evidence of being called of God to the sacred office. Inasmuch, however, as the theological seminaries of our Church possess and control a large number of scholarships, it is highly important that we should have the hearty co-operation of these institutions in the effort which the Church is making to keep the system of scholarships free from abuses to which from its very nature it is peculiarly liable, and the existence of which would tend to its destruction. It is a satisfaction to be able to say

that the seminaries have shown a certain measure of zeal on this subject, and in the case of at least one seminary the rules of the Board of Education have been formally adopted. The "terms and conditions" under which the scholarships of Lane Seminary are used contain the following requirement:—"In the distribution of these funds the faculty are still further bound to apply the same tests that are applied by the Board of Education of the Presbyterian Church." At the same time it would greatly improve the whole situation if more systematic measures could be generally adopted, and a policy inaugurated by which a fair degree of unity of action could be obtained, and the object be more certainly secured for which the rules of the Board of Education were adopted. One of the seminaries has a special committee which is considering the whole question of scholarships as controlled by that institution, and we cannot but hope that, as a result of its study, some important modifications of present methods may be secured, and valuable suggestions made which may so commend themselves as to be generally followed.

A FOURTH YEAR FOR PRACTICAL TRAINING

In accordance with the direction of the last General Assembly the outline of a plan has been carefully formulated, designed to provide for the employment of all graduates of our theological seminaries for at least a year in some mission field of the Church. This outline has been sent to the presbyteries, the synodical superintendents, the seminaries, and the Board of Home Missions for careful study, and for such suggestions as they may be disposed to make with regard to it. As the committees to whom the presbyteries are asked to refer this paper cannot be expected to make their report before the fall, the Board can do no more at present than report progress in the duty assigned to it, and explain in a few words the important objects which are contemplated in the plan. They are:

- A. To make systematic provision for the prompt employment of the whole number of graduates from the seminaries every year. At present they are almost entirely left to themselves, and are tempted to spend too large a part of the last year seeking opportunities of settlement.
- B. To provide for the whole body of candidates a year of practical training, and a test of their efficiency, a true period of probation according to the intention of our Form of Government.
- C. To make an honest effort to supply, in part, the destitutions now existing in our mission fields.
- D. To do something for the relief of

the pressure upon vacant congregations which are self-supporting, now often overrun with applications from men seeking settlement. E. To do something for the removal of objections often seriously urged against the further recruiting of the ministry, and for the relief of the discouragement produced in the minds of the best friends of ministerial education by the present waste of material already in the possession of the Church, and by the utter lack of system and authority in the disposition and use of the forces put at its disposal at the outlay of the greatest labor, pains and expense. So long as the impression is produced that there are already more ministers in our connection than can be set to work it can hardly be expected that the zeal for raising up a large number of additional candidates will be very great.

THE GOSPEL FOR THE EXCEPTIONAL POPULATION

The number included is very many thousands, and they need, in a large proportion of cases, ministers specially trained for service among them. We are happy in having such excellent institutions as Biddle University and Lincoln University for the raising up of suitable preachers for the colored people. We have for the Germans two training schools, one at Dubuque, Iowa, and one at Bloomfield, N. J. On the other hand, although many thousands of Italians and other foreigners of strange languages have come, and are still coming to our country, and show themselves most ready to receive the Gospel, our Church has made no provision for training a ministry to meet the emergency. A few Italian students were received at the German School at Bloomfield, as well as a few Bohemians, but the exigencies of the German work seemed to compel the directors to give up the attempt to provide for them. It may not be needful or wise to establish new schools for candidates who must be taught in a foreign tongue, but Italian, Bohemian, and Scandinavian departments might be established in connection with existing institutions, and thus provision be made for work which is of the utmost importance, and which is demanding immediate attention.

The candidates who are preparing to labor among the Spanish-speaking people are receiving their education in the College of the Southwest. This institution is doing a large work, and the Board has twenty-one students there under its care. The conditions under which the work is carried forward are so different from those existing in other institutions that the Presbytery of Pueblo has made a

special request that the rules which the General Assembly has made for the direction of the Board be modified somewhat in their application to the Spanish candidates. These rules require the Board at once to drop from the roll any student who marries while under its care. It is represented to us, however, that the customs and opinions of the Mexican people are so strongly in favor of early marriages that they cannot be speedily changed; that the unmarried students at Del Norte generally board themselves, and have neither as good food nor as comfortable rooms as the married men, and they do not do better work; that the gathering of families around the college has formed a Mexican-Protestant community which enjoys the benefit of the College, the Church, and the Sabbath-school; that by the marriages of the students several young women have been brought under the most helpful influences who would have otherwise been left with Roman Catholic surroundings, and they have even availed themselves at times of the instruction afforded by the College. As a result of a careful study of the peculiarities of the situation, as thus set forth, the Board resolved to join with the Presbytery of Pueblo in advising a modification of the rules with respect to the subject of marrying, so far as the Mexican students are concerned, with the following limitations and restrictions. 1. A student who marries during the college year shall receive no further aid during that year. 2. A student who marries before he reaches the age of twenty-one years shall be dropped, at least until he reaches that age.

VISITS TO INSTITUTIONS

An important and interesting part of the duties of the Corresponding Secretary is the paying of visits to the candidates in school, college, and theological seminary. He has visited in all since entering upon his office twenty-three such institutions, and has enjoyed many opportunities of conferring with the teachers, preaching to the students, delivering addresses, and holding personal and individual interviews with hundreds of young men. Visits have been paid during the past year to the school at Lawrenceville, N. J., to Blair Hall, Blairstown, N. J., to Wooster University, and to Lane Seminary. At Lane, by the invitation of Professor Morris, a course of four lectures was given by the secretary which were occupied with a consideration of the very interesting history of the Board, its principles, and its achievements, and also of the objections which are

sometimes brought against its methods and operations. There is good reason to think that the graduates will go out to their work with a more intelligent interest in its affairs, a truer sense of its fundamental importance, and a greater readiness to labor for its success.

THE CHURCH PAPERS

Articles with regard to the Board have been published each month in the *Church at Home and Abroad*, and in the *Assembly Herald*. By the courtesy of the editors of the *Herald* a copy of that paper has been sent, free of expense, to each candidate on the roll of the Board; and the Secretary has made use of the opportunity to send each month such messages to our young men on practical subjects as seemed likely to be of assistance. In accordance with the direction of the General Assembly the Board paid to the Managers of the *Herald* \$166.67 as its share of the expense of sending the paper to all pastors, superintendents, and elders, who do not subscribe for it themselves. It also paid to the Committee charged with the publication of the *Church at Home and Abroad* \$386.82 as its share of the deficiency experienced in the publication of the magazine, and to pay for the cost of advertising the receipts.

The Board appreciates highly the importance of these publications, and would regard it as nothing less than a calamity to be compelled to dispense with the aid which they afford in the dissemination of intelligence and in the quickening of interest in the benevolent work of the Church. At the same time it feels great hesitation in consenting to the appropriation of so large a share of the small income put at its disposal in providing for their maintenance and enlarged circulation, and respectfully asks the General Assembly to provide, if possible, for these objects by some other means, or from some other fund.

FINANCIAL CONDITION

The year began with the debt to the Board's Permanent Fund, carried over from the previous year, reduced to \$3,539.33. The treasurer of the Reunion Anniversary Fund has paid to our treasurer \$1,840.83, by which this old debt was still further reduced to \$1,698.50. A careful estimate of the probable income of the year to come was made at the June meeting of the Board, which differed from the actual income by less than two thousand dollars. It was found, however, that this available income would only provide for the men

already on our roll less the number just graduated from the theological seminaries, leaving nothing for any new candidates. It would have been nothing short of disastrous if the Board had refused to heed any of the 311 earnest pleas made by the presbyteries in behalf of new candidates whom they had accepted and recommended to it for scholarships. It determined therefore to draw still further upon its permanent fund, a portion of which had been kept uninvested for emergencies, and offered to accept one hundred additional men. Later, in view of the embarrassment and distress with which many promising young men were threatened who had entered upon their studies in the full confidence that the recommendation of their Presbyteries assured them of a scholarship, and of the keen disappointment felt by the presbyteries to which the young men belonged, whose cases were in suspense, a total number of 248 new candidates were accepted, being 67 less than the year before. The state of things was made known throughout the Church, and a more extensive distribution of leaflets advertising the work of the Board has been effected than ever before, as we believe. Nevertheless, probably on account of the general financial distress, the income from Churches and Young People's Societies proved to be \$3,304.20 less than during the previous year; and although there has been an increase in the amount received from miscellaneous sources and on account of money refunded, it became necessary to borrow \$10,000 from bank, which is still owing, in addition to a total of \$7,600 due to the Permanent Fund.

Particular attention is called to that item in the Treasurer's Report which is designated "Moneys Refunded." Every year something like two thousand dollars comes into the treasurer's hands from former beneficiaries who have found themselves able to pay back what they received into the fund which enabled them to get their education. During the year at least two of our foreign missionaries have made returns of this character, expressing the earnest hope that the money may now be used over again for the education of fresh ambassadors of the gospel of peace. Another, who received in all from the Board less than \$700 has closed his account after repaying \$1,235, thus making generous provision for interest accrued.

In conclusion the Board must call the attention of the General Assembly anew to the embarrassing situation in which it is placed by the fact that *the presbyteries are recommending men in greatly increased numbers while the contributions from the churches are actually less than*

they were ten or eleven years ago when the number of candidates was but six hundred and nineteen. The number of churches which made a contribution to the Board during the year is 3202, as compared with 3165 during the year before. When the happy time arrives when the good example set by four of the presbyteries recently in securing a contribution from every church for every board a solution of present difficulties and embarrassments may be found. The success achieved in these instances is an indication that similar methods faithfully pursued would produce similar results throughout the Church, and the Board with great earnestness presses upon the Assembly a careful consideration of the matter as of vital importance to the successful carrying forward of all her benevolent work

All of which is respectfully submitted.

By order of the Board,

EDWARD B. HODGE,

Corresponding Secretary.

ACADEMIC STUDENTS.

Albion Academy, Franklin, N. C.	4	Macalester Coll., St. Paul, Minn.	2
Biddle Univ., Charlotte, N. C. . .	8	Maryville Coll., Maryville, Tenn.	2
Blair Academy, Blairstown, N. J.	6	Newark Ger. Theological Sem'y,	
Brooklyn Coll. Grammar School,		Bloomfield, N. J.	5
Brooklyn, N. Y.	1	Pierre University, East Pierre, S.	
Chapin's Coll. Sch., N. Y. City .	1	Dak.	1
Glen Rose Collegiate Institutue,		Puget Sound University, Tacoma,	
Glen Rose, Tex.	2	Washington	1
Lake Forest University, Lake			
Forest, Ill.	1		34

COLLEGIATE STUDENTS.

Adelbert College, Cleveland, O. .	1	Drury Coll., Springfield, Mo. . .	1
Albany College, Albany, Oreg. .	2	Emporia Coll., Emporia, Kans. .	15
Alma College, Alma, Mich. . . .	13	Franklin Coll., New Athens, O. .	15
Amherst College, Amherst, Mass.	4	Franklin and Marshall Coll., Lan-	
Avalon Presby. Coll., Avalon, Mo.	1	caster, Pa.	1
Bellevue Coll., Bellevue, Neb. .	11	Geneva Coll., Beaver Falls, Pa. .	3
Biddle Univ., Charlotte, N. C. . .	26	Ger. Pres. Theo. School of the N.	
Blackburn Univ., Carlinville, Ill.	2	W., Dubuque, Ia.	9
Bucknell Univ., Lewisburg, Pa. .	1	Glen Rose Coll. Inst., Glen Rose	
Buena Vista Coll., Storm Lake, Ia.	2	Tex.	1
Carroll Coll., Waukesha, Wis. . .	1	Grove City Coll., Grove City, Pa.	7
Centre Coll., Danville, Ky. . . .	13	Hamilton Coll., Clinton, N. Y. .	16
Coe College, Cedar Rapids, Ia. . .	4	Hanover Coll., Hanover, Ind., .	8
Dartmouth Coll., Hanover, N. H.	1	Hastings Coll., Hastings, Neb. .	7
Del Norte Coll., Del Norte, Colo.	10	Highland Univ., Highland, Kans.	1

Knox Coll., Galesburg, Ill.	2	Richmond Coll., Richmond, O.	1
Lafayette Coll., Easton, Pa.	18	Rutgers Coll., New Brunswick, N. J.	1
Lake Forest Univ., Lake Forest, Ill.	14	Salt Lake Coll. Inst., Salt Lake City, Utah	1
Lawrence Univ., Appleton, Wis.	1	Swift Memorial School,	1
Lay College, Revere, Mass.	1	Tabor Coll., Tabor, Ia.	1
Lenox Coll., Hopkinton, Ia.	2	Tarkio Coll., Tarkio, Mo.	1
Lincoln University, Lincoln Univ., P. O., Pa.	21	Union Coll., Schenectady, N. Y.	5
Macalester Coll., St. Paul, Minn.	24	Univ. of Chicago, Chicago, Ill.	2
Marietta Coll., Marietta, Ohio.	3	Univ. of Kansas, Lawrence, Kas.	1
Maryville Coll., Maryville, Tenn.	8	Univ. of Mich., Ann Arbor, Mich.	5
Miami Univ., Oxford, O.	2	Univ. of Neb., Lincoln, Neb.	1
Monmouth Coll., Monmouth, Ill.	1	Univ. of N. Y., Univ. Heights, N. Y., City.	1
National Normal Univ., Lebanon, Ohio	1	Univ. of Pa., Phila.	2
Newark Ger. Theo. Sem'y, Bloom- field, N. J.	6	Univ. of W. Va., Morgantown, W. Va.	1
New Windsor Coll., New Wind- sor, Md.	4	Univ. of Wooster, Wooster O.	33
North East Ohio Normal Univ. Canfield, Ohio	1	Ursinus Coll., Collegeville, Pa.	2
Northw'n Univ., Evanston, Ill.	1	Wabash Coll., Crawfordsville, Ind.	14
Occidental Coll., Los Angeles, California	3	Washington Coll., Washington, Tenn.	2
Ohio Univ., Athens, Ohio	1	Wash. and Jeff. Coll., Washing- ton, Pa.	15
Ohio Wesleyan Univ., Delaware, Ohio	1	Waynesburg Coll., Waynesburg, Pa.	2
Olivet Coll., Olivet, Mich.	2	Western Coll., Toledo, Ia.	1
Otterbein Univ., Westerville, O.	1	Westminster Coll., New Wil- mington, Pa.	1
Park Coll., Parkville, Mo.	18	Westminster Coll., Fulton, Mo.	1
Parsons Coll., Fairfield, Ia.	9	Williams Coll., Williamstown, Mass.	3
Penna. Coll., Gettysburg, Pa.	1	Yale Coll., New Haven, Conn.	1
Pierre Univ., East Pierre, So. Dak.	1	Yankton Coll., Yankton, So. Dak.	1
Princeton Coll., Princeton, N. J.	44	York Coll., York, Neb.	1
Princeton Coll., Inst. Princeton, Ky.	1		

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THEOLOGICAL STUDENTS.

Auburn Theo. Semy., Auburn, N. Y.	52	McCormick Theological Semin'y, Chicago, Ill.	149
Biddle Univ., Charlotte, N. C.	11	Newark Ger. Theological Sem'y, Bloomfield, N. J.	18
Danville Theological Seminary, Danville, Ky.	15	Omaha Theo. Sem'y, Omaha, Neb.	13
Del Norte College, Del Norte, Colo.	11	Princeton Theological Seminary, Princeton, N. J.	136
Ger. Pres. Theo. Sch. of the N. W., Dubuque, Ia.	9	San Francisco Theo. Sem'y, San Anselmo, California	18
Lane Theological Seminary, Cin- cinnati, O.	13	Western Theological Seminary, Allegheny, Pa.	61
Lincoln University, Lincoln Univ. P. O., Pa.	28		

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TABLE OF SYNODS AND PRESBYTERIES REPRESENTED.

<i>Synod of Atlantic.</i>		<i>Synod of Indiana.</i>		Petoskey	1
Atlantic	3	Crawfordsville . . .	12	Saginaw	11
Fairfield	16	Fort Wayne	1		34
McClelland	5	Indianapolis	3	<i>Synod of Minnesota.</i>	
South Florida	2	Logansport	2	Duluth	1
	26	Muncie	3	Mankato	6
<i>Synod of Baltimore.</i>		New Albany	14	Minneapolis	3
Baltimore	13	Vincennes	4	Red River	3
New Castle	7	White Water	3	St. Cloud	1
Washington City	4		42	St. Paul	12
	24	<i>Synod of Indian Ty.</i>		Winona	8
<i>Synod of California.</i>		Sequoyah	1		34
Benicia	6		1	<i>Synod of Missouri.</i>	
Los Angeles	7	<i>Synod of Iowa.</i>		Kansas City	3
Sacramento	1	Cedar Rapids	5	Ozark	1
San Francisco	1	Corning	4	Palmyra	4
San Jose	1	Des Moines	2	Platte	29
Stockton	1	Dubuque	13	St. Louis	4
	17	Fort Dodge	3		41
<i>Synod of Catawba.</i>		Iowa	7	<i>Synod of Nebraska.</i>	
Cape Fear	9	Iowa City	5	Hastings	8
Catawba	13	Sioux City	5	Kearney	3
S. Virginia	6	Waterloo	3	Nebraska City	7
Yadkin	2		47	Omaha	15
	30	<i>Synod of Kansas.</i>			33
<i>Synod of Colorado.</i>		Emporia	24	<i>Synod of New Jersey.</i>	
Boulder	2	Highland	3	Elizabeth	3
Denver	2	Neosho	5	Jersey City	2
Pueblo	15	Solomon	2	Monmouth	3
	19	Topeka	9	Morris and Orange	1
<i>Synod of Illinois.</i>			43	Newark	16
Alton	4	<i>Synod of Kentucky.</i>		New Brunswick	46
Bloomington	2	Ebenezer	4	Newton	9
Cairo	5	Louisville	4	West Jersey	4
Chicago	33	Transylvania	16		84
Freeport	7		24	<i>Synod of New Mexico.</i>	
Mattoon	2	<i>Synod of Michigan.</i>		Rio Grande	1
Ottawa	2	Detroit	6	Sante Fe	6
Peoria	4	Flint	2		7
Rock River	2	Grand Rapids	3	<i>Synod of New York.</i>	
Schuyler	4	Kalamazoo	1	Albany	6
Springfield	3	Lake Superior	4	Binghamton	2
	68	Lansing	2	Boston	2
		Monroe	4	Brooklyn	9

Buffalo	1	Portsmouth	2	Dakota (Indian)	1
Cayuga	10	St. Clairsville	24	Southern Dakota	2
Chautplain	1	Steubenville	6		7
Chemung	1	Wooster	18		
Genesee	2	Zanesville	10		
Geneva	3			<i>Synod of Tennessee.</i>	
Long Island	1		120	Holston	7
Nassau	3	<i>Synod of Oregon.</i>		Kingston	5
New York	9	Portland	1	Union	7
North River	2	Williamette	4		19
Otsego	3			<i>Synod of Texas.</i>	
Rochester	2			Austin	2
St. Lawrence	4			North Texas	1
Steuben	5	<i>Synod of Pennsylvania.</i>			3
Syracuse	3	Allegheny	7		
Troy	2	Blairsville	5	<i>Synod of Utah.</i>	
Utica	10	Butler	11	Boise	1
Westchester	2	Carlisle	2	Utah	2
	83	Chester	51		3
<i>Synod of North Dakota.</i>		Clarion	8		
Fargo	4	Erie	2	<i>Synod of Washington.</i>	
Pembina	2	Huntingdon	3	Olympia	1
	6	Kittanning	2	Puget Sound	1
<i>Synod of Ohio.</i>		Lackawanna	8	Spokane	1
Athens	4	Lehigh	15	Walla Walla	1
Bellefontaine	1	Northumberland	1		4
Chillicothe	4	Parkersburg	1	<i>Synod of Wisconsin.</i>	
Cincinnati	8	Philadelphia	21	Chippewa	1
Cleveland	5	Phila. North	6	La Crosse	1
Columbus	2	Pittsburgh	14	Madison	6
Dayton	7	Redstone	5	Milwaukee	1
Huron	3	Shenango	12	Winnebago	3
Lima	11	Washington	18		12
Mahoning	11	Westminster	9		
Marion	2		201		
Maumee	2	<i>Synod of South Dakota.</i>			
		Aberdeen	1		
		Central Dakota	3		

Total number of Candidates accepted 1037
 " " " declined 63
 Total number recommended 1100

ANNUAL REPORT OF THE TREASURER FOR 1895-96

1895		1896	
April 16	To Cash Balance from previous year \$	460 67	
1896			
April 15	To Cash Contributions from Churches, Sunday-Schools and C. E. Societies	47,597 00	
"	To Cash from Legacies	16,049 29	
"	Interest from Investments and from Special Deposits	8,024 37	
"	from Miscellaneous Sources	5,435 00	
"	Special Contribution	1,500 00	
"	Moneys Refunded	2,601 14	
"	Investment Paid In	5,100 00	
"	Loan from Permanent Fund	6,675 00	
"	Loan from Bank	10,000 00	
			\$103,412 56

1896		CR.	
April 15	By Cash to Theological Students	\$	40,632 00
"	Collegiate Students	36,000 15	
"	Academic Students	1,935 50	
"	Salary of Corresponding Secretary	4,000 00	
"	Assistant to Corres. Sec'y	1,500 00	
"	Treasurer	2,100 00	
"	Clerk	1,000 00	
"	Miscellaneous Printing	624 45	
"	Postage	582 61	
"	Annities during Life of Donors*	435 25	
"	Publishing and Mailing Joint Annual Report	413 31	
"	Publishing Receipts and Deficiency in "Church at Home and Abroad"	386 82	
"	Legal and Investment Expenses and Taxes	283 66	
"	Free Distributing Fund of Assembly Herald	166 67	
"	Care of Office (Janitress)	100 00	
"	Extra Clerical Help	99 63	
"	Incidental Expenses	94 97	
"	Insurance	89 70	
"	Stationery	76 93	
"	Interest on Loan	56 00	
"	Traveling Expenses	55 25	
"	Confession of Faith for Students	52 47	
"	Share in Cost of Distributing Church Literature	29 62	
"	Subscriptions to Church Papers	9 50	
"	Rent of Box in Trust Co.	7 00	
"	Office Furniture and Repairs	6 44	
"	Investment, Permanent Fund	5,500 00	
"	Permanent Fund Account for Investment	6,840 83	
"	Balance in Bank	284 80	
		\$103,412 56	

* The principal which this interest represents was given to the Board upon condition that the income should be paid to the donors or others during their lives.

The undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, for the year 1895-6, compared the same with the vouchers and find them correct, with a cash balance of \$284.80 on hand; also the securities of the Invested Permanent Funds as stated, amounting to \$116,840.08.

GEO. W. BARR,
 ANDREW BLAIR,
 GEO. H. STUART, JR., } *Auditing Committee*

Legacies Received in 1895-6.

1895.			
May.	Estate of Mary Woods, Wheeling, West Va. (Residue)	\$	7 27
June.	“ John Blake, N. Y. (in part)	1,500	00
“	“ Rev. John Spaulding, D. D., N. Y.	333	33
Sept.	“ Rev. J. G. Craighead, D. D., Washington, D. C.	2,000	00
Oct.	“ John M. Butler, Indianapolis, Ind.	500	00
“	“ Rev. J. S. Craig, D. D., Noblesville, Ind.	100	00
“	“ Rev. Rufus Tallmadge, Trumansburgh, N. Y.	300	00
“	“ Elizabeth Pleasanton, Philadelphia, Pa.	3,000	00
Nov.	“ Joseph Price, Waynesboro, Pa. (in part)	5,000	00
“	“ Mary O. Kingman, Cincinnati, N. Y.	950	00
1896.			
Jan.	“ Wm. S. Dool, Aledo, Ill.	500	00
Feb.	“ James Russell, Milton, O.	200	00
“	“ Miss M. J. Alderdice, Pitts, Ind.	10	00
“	“ John Blake, (additional)	364	50
April	“ Joseph Price, (additional, net)	1,284	19
	Total	\$16,049	29

Permanent Fund.

Investments	\$116,849 08	Income	\$6,118 45
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Interest from Chas. Wright Estate, Canton, Pa.	\$	19 00
“ “ Special Deposits		202 90
“ “ Residue of Estate of A. J. Somerville	1,594	02
“ “ Philadelphia Ed. Society	90	00
Total as per Statement	\$8,024	37

Form of a Devise or Bequest.

All that the Board deems it important to furnish is its CORPORATE NAME, viz: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States :

“ I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of—dollars to and for the uses of the said Board of Education and under its direction, to be applied to assist candidates for the Presbyterian ministry.” (If real estate or other property be given, let it be particularly described.)

STATEMENT OF RECEIPTS OF THE BOARD OF EDUCATION

By Synods, Presbyteries and Churches,

FOR THE YEAR ENDING APRIL 15TH, 1896.

Synod of Atlantic.		
<i>Atlantic Presbytery.</i>		
James Island	\$ 1 00	
	1 00	
<i>East Florida Presbytery.</i>		
Glenwood	2 00	
Green Cove Springs	5 00	
Jacksonville, 1st	6 64	
" 3d	1 00	
Satsuma	2 00	
Starke	4 00	
	20 64	
<i>Fairfield Presbytery.</i>		
Good Will	1 00	
Mt. Tabor	1 00	
New Olivet	1 00	
Sumter, 2d	1 00	
	4 00	
<i>Knox Presbytery.</i>		
Medway	1 00	
	1 00	
<i>McClelland Presbytery.</i>		
Abbeyville, 2d	2 00	
Calvary	1 00	
Immanuel	1 00	
Lites	1 00	
Mattoon	2 00	
Mt. Pisgah	1 00	
Pitts	1 00	
	9 00	
<i>South Florida Presbytery.</i>		
Bartow	1 00	
Crystal River	3 23	
Eustis	2 00	
Kissimmee	70	
Tarpon Springs	2 00	
Titusville	3 00	
Upsala, Swedish	35	
	12 28	
Synod of Baltimore.		
<i>Baltimore Presbytery.</i>		
Annapolis	8 23	
Baltimore, 1st	125 00	
" 2d	5 44	
" Abbott Mem'l	2 00	
Baltimore, Bohemian	\$ 2 00	
Boundary Ave	6 22	
Broadway	3 50	
Brown Mem'l	168 48	
Central	11 50	
Covenant	2 00	
Faith	6 00	
Fulton Ave	3 00	
Grace	1 00	
La Fayette Sq.	29 42	
Light Street	13 55	
Madison St.	4 00	
Park	5 19	
Ridgely St.	5 25	
Westminster	19 98	
Barton	1 00	
Bel Air	10 37	
Bethel	7 00	
Brunswick	1 00	
Chestnut Grove	6 50	
Churchville	10 00	
Cumberland	10 00	
Deer Creek, Harmony	21 34	
Ellicott City	10 83	
Emmitsburgh	17 99	
Franklinville	7 00	
Govanstown	3 00	
Hagerstown	22 60	
Highland	6 00	
Lonaconing	6 00	
New Windsor	2 47	
Paradise	8 00	
Piney Creek	7 80	
Relay	1 00	
Taneytown	14 11	
The Grove	5 00	
Waverly	5 00	
Zion	2 00	
	607 22	
<i>New Castle Presbytery.</i>		
Buckingham	11 41	
Chesapeake City	5 00	
Dover	27 04	
Drawyer's	2 00	
Elkton	45 00	
Green Hill	1 00	
Gunby Memorial	4 46	
Head of Christiana	5 00	
Lewes	4 00	
Lower Brandywine	7 00	
Makemie, Memorial	9 00	
Middletown, 1st	3 00	
New Castle	127 83	
Pencader	9 00	
Pitt's Creek	9 00	
Port Deposit	6 13	
Rehoboth, Md.	\$ 2 00	
Smyrna	2 34	
St. George's	5 00	
West Nottingham	20 00	
White Clay Creek	5 00	
Wicomico	7 00	
Wilmington, 1st	3 00	
Central	44 98	
Gilbert	1 00	
Hanover Street	25 00	
Rodney Street	12 98	
West	33 00	
Zion	5 00	
	442 17	
<i>Washington City Presby.</i>		
Boyd's	5 00	
Clifton	1 00	
Darnestown	10 00	
Falls Church	19 09	
Georgetown, W. St.	146 00	
Hermton	1 00	
Hyattsville	5 00	
Mauassas	4 15	
Neelsville	12 00	
Washington City, 1st	11 63	
" 4th	20 38	
" 6th	15 00	
" 15th Street	10 00	
" Assembly	16 00	
" Covenant	25 00	
" Eastern	2 50	
" Garden Mem'l	6 00	
" Guntton Temple Memorial	5 84	
" Gurley Mem'l	4 00	
" Metropolitan	130 00	
" New York Av.	30 00	
" Takoma Park	4 47	
" Warner Mem'l	4 00	
" Western	20 00	
" Westminster	25 00	
	533 06	
<i>Synod of California.</i>		
<i>Benicia Presbytery.</i>		
Arcata	10 00	
Blue Lake	2 80	
Eureka	2 00	
Kelseyville	2 00	
Lakeport	1 75	
Napa	10 00	
Point Arena	4 00	

Two Rocks	\$ 8 20
Vallejo	15 00
	<hr/>
	55 75

Los Angeles Presbytery.

Alhambra	7 25
Azusa	5 00
El Cajon	8 61
Fernando	3 00
Fillmore	2 50
Glendale	2 00
Hueneme	5 00
Lakeside	1 00
Los Angeles, 2nd	14 00
" Boyle Heights	29 69
" Grand View	3 60
Monrovia	1 50
Montecito	5 00
Newhall	2 00
Palms	2 00
Pasadena, Calvary	2 50
Pomona	7 70
Rivera	2 00
Riverside, Arlington	14 91
" Calvary	36 20
San Bernardino	7 35
Santa Ana	3 50
Santa Barbara	35 00
Saticoy	1 00
Tustin	4 67
Ventura	2 50
	<hr/>
	208 88

Oakland Presbytery.

Berkeley, 1st	12 20
Centerville	4 00
Danville	2 00
Golden Gate	3 00
Oakland, 1st	43 65
" Brooklyn	31 90
	<hr/>
	96 75

Sacramento Presbytery.

Carson City	4 00
Chico	10 00
Colusa	2 00
Davisville	2 00
Ione	1 00
Redding	2 00
Roseville	1 00
Vacaville	3 00
Virginia City	1 00
	<hr/>
	26 00

San Francisco Presbytery.

San Francisco, How- ard	5 00
" Mizpah	1 00
" Trinity	4 50
" Westminster	7 30
	<hr/>
	17 80

San Jose Presbytery.

Cayucos	3 00
Los Gatos	5 10
San Jose, 1st	40 00
" 2d	22 50
Santa Clara	6 00
Santa Cruz	5 00
Templeton	2 00
	<hr/>
	83 60

Stockton Presbytery.

Fresno	\$ 8 00
Madera	2 45
Woodbridge	2 00
	<hr/>
	12 45

Synod of Catawba.

Cape Fear Presbytery.

Pilgrim's Chapel	1 00
Shiloh	2 00
St. Matthew	1 00
Wilmington, Chestnut Street	1 00
	<hr/>
	5 00

Catawba Presbytery.

Cedar Grove	1 00
Charlotte	2 97
Concord, Westminster	5 00
Davidson College	1 00
McClintock	1 00
Mt. Pleasant	2 10
St. Paul	50
Wadesboro	1 00
	<hr/>
	14 57

Southern Virginia Presby.

Big Oak	1 00
Danville, Hollbrook Street	1 00
Henry	1 00
Holmes Memorial	1 00
Refuge	1 00
Roanoke, Fifth Ave.	1 00
	<hr/>
	6 00

Yadkin Presbytery.

Chapel Hill	1 00
Faith	2 00
Mooresville	1 00
Mooresville, 2d.	1 00
Salisbury	1 00
Silver Hill	1 00
St. James	1 00
Winston, Lloyd	1 00
	<hr/>
	9 00

Synod of Colorado

Boulder Presbytery.

Berthoud	2 00
Boulder	15 00
Fort Collins	1 70
Longmont Central	4 00
Rankin	2 00
Rawlins	5 15
Valmont	1 50
	<hr/>
	31 35

Denver Presbytery.

Central City	4 00
Denver, 1st Avenue	8 00
" Central	58 08
" North	1 80
" Westminster	3 40
Golden	9 55
Otis	2 00
Valverde, St. Paul	3 00
	<hr/>
	89 83

Gunnison Presbytery.

Delta	\$ 3 00
Grand Junction, 1st	2 00
Gunnison	2 00
Leadville	3 00
	<hr/>
	10 00

Pueblo Presbytery.

Antonito	4 00
Canon City	64 00
Cinicero	1 00
Colorado Springs, 1st " 2d	4 18
Costilla	2 00
Durango	1 00
Huerfano Canon	5 00
Ignacio	1 75
La Junta	80
La Luz	2 00
Lockett	1 00
Mesa	2 00
Mesa	15 00
Monte Vista	10 00
Monument	1 70
Palmer Lake	80
Pueblo, 1st	38 86
" Fountain	1 00
Rocky Ford	10 80
San Pablo	1 00
San Rafael, Mexican	1 00
Silver Cliff	1 00
Trinidad, 2d	2 00
	<hr/>
	171 89

Synod of Illinois.

Alton Presbytery.

Alton	15 00
Chester	3 00
Collinsville	7 67
East St. Louis	12 00
Ebenezer	2 00
Greenville	5 00
Hillsboro	5 00
Raymond	2 00
Salem, German	4 00
Stanton	1 00
Virde	2 00
Woodburn, German	5 60
Yankeetown	2 07
Zion, German	3 00
	<hr/>
	68 74

Bloomington Presbytery.

Bement	19 37
Bloomington, 2d	31 88
Champaign	26 60
Clinton	10 00
Colfax	2 00
Cooksville	6 26
Danville	12 46
El Paso	7 02
Gilman	9 00
Heyworth	11 44
Hoopeston	4 75
Jersey	2 00
Lexington	1 50
Mahomet	3 00
Monticello	5 00
Normal	6 00
Onarga	10 00
Piper City	14 65
Pontiac	20 00
Selma	4 00
Sheldon	10 00

Judson	\$ 1 06
Ladoga	5 00
Lebanon	13 00
Rock Creek	10 00
Rockfield	2 00
Rockville, Memorial	1 00
Romney	4 48
Russellville	5 80
Spring Grove	2 55
Thorntown	20 00
Union	6 00
Williamsport	1 50
	1 00

152 62

Fort Wayne Presbytery

Bluffton	15 00
Elkhart	8 00
Fort Wayne, 1st	48 93
" 3d	5 06
Hopewell	3 00
Huntington	3 00
Ossian	3 00
Salem Centre	2 00

87 99

Indianapolis Presbytery

Acton	1 00
Bethany	4 00
Bloomington	6 81
Brazil	10 00
Franklin	13 00
Hopewell	21 91
Indianapolis, 2d	44 23
" 12th	4 00
" East Washington Street	4 00
" Westminster	7 20
New Pisgah	1 00
Southport	3 84

120 99

Logansport Presbytery

Bethel	5 00
Bourbon	2 00
Crown Point	6 00
Michigan City	8 05
Monticello	15 84
Rensselaer	7 11
Rolling Prairie	1 50
Tassinong	4 80
Union	2 25
Valparaiso	2 00

54 55

Muncie Presbytery

Anderson	13 78
Elwood	4 00
Marion	5 00
Muncie	18 90
" Westminster	3 00
Peru	5 31
Portland	3 00
Tipton	3 00
Wabash	5 00

60 99

New Albany Presbytery

Bedford	5 70
Charlestown	7 28
Hanover	17 40

Jeffersonville	\$ 2 60
Lexington	4 00
Livonia	1 50
Madison, 1st	11 01
Mount Vernon	2 00
New Albany, 1st	12 85
" 2d	1,020 45
Orleans	1 50
Otisco	2 00
Paoli	1 50
Sharon Hill	2 50
Utica	3 41

1,095 70

Vincennes Presbytery

Evansville, Grace	36 00
" Park Memorial	3 00
" Walnut St.	20 00
Indiana	1 50
Oakland City	2 00
Princeton	5 00
Upper Indiana	2 00
Vincennes	10 28
Worthington	7 00

86 78

White Water Presbytery

Brookville	1 40
College Corner	1 00
Connersville, 1st	7 43
" German	9 50
Dunlapville	3 00
Greensburg	16 00
Kingston	4 40
Knightstown	3 00
Lawrenceburgh	3 00
Liberty	5 00
Rising Sun	5 00
Shelbyville	37 85

96 58

Indian Territory

Choctaw Presbytery.

Atoka	1 25
Oak Hill	1 00
Spring Hill	3 00
Wheelock	3 00

8 25

Oklahoma Presbytery.

Mulhall	1 00
Newkirk	1 00
Norman	2 00
Oklahoma City	1 00
Perry	1 00
Stillwater	4 00

10 00

Sequoyah Presbytery.

Barren Fork	50
Elm Grove	50
Imyaka	9 00
Nuyaka	10 00
Achena	1 00
Eureka	1 90

22 90

Synod of Iowa.

Cedar Rapids Presbytery.

Andrew	\$ 1 85
Bellevue	2 00
Blairstown	3 80
Cedar Rapids, 1st	42 79
" 2d	30 00
" Bohemian	2 65
Centre Junction	1 00
Clarence	1 00
Garrison	1 50
Marion	14 92
Mount Vernon	15 00
Pleasant Hill	2 00
Scotch Grove	3 00
Springville	3 25
Vinton	15 00
Wyoming	5 19

145 55

Corning Presbytery.

Clarinda	13 90
Corning	3 00
Diagonal	1 50
Emerson	3 22
Gravity	50
Hamburg	1 50
Lenox	5 00
Malverne	5 00
Morning Star	1 00
Norwich	1 00
Prairie Chapel	2 00
Shenandoah	6 00
Sidney	2 00
Yorktown	2 00

47 62

Council Bluffs Presbytery.

Atlantic	5 63
Audubon	10 00
Casey	2 00
Council Bluffs, 1st	14 00
Greenfield	5 00
Griswold	3 00
Guthrie Centre	3 00
Marne	1 25
Menlo	4 00
Missouri Valley	5 00
Woodbine	9 15

62 03

Des Moines Presbytery.

Albia	7 00
Allerton	2 00
Centreville	12 60
Chariton	5 26
Dallas Centre	3 25
Des Moines, Central	56 61
" East	8 00
Dexter	1 00
Garden Grove	1 60
Grimes	3 43
Humeston	3 00
Indianola	10 00
Leon	5 00
New Sharon	1 00
Newton	5 40
Oskalooza	3 00
Panora	2 00
Perry	2 62
Promise City	2 00
Ridgedale	4 25

Russell	\$ 4 34
Winterset	13 00
	<hr/>
	156 26

Dubuque Presbytery.

Centretown, German	3 00
Cono Centre	2 50
Dubuque, 1st	11 75
" 2d	10 00
" German	1 00
Dyersville, German	22 72
Independence, 1st	3 00
" German	2 19
Jesup	4 65
Manchester	7 00
Pine Creek	5 00
Sherrill's Mound, Ger.	2 00
Wilson's Grove	2 00
Zion	2 00
	<hr/>
	76 81

Fort Dodge Presbytery.

Armstrong	4 53
Carroll	9 00
Emmanuel Ger.	3 00
Estherville	14 00
Fonda	4 00
Fort Dodge	20 36
Lohrville	2 20
Paton	2 00
Ramsey, Ger.	6 00
Rockwell City	9 07
Rolle, 2d	12 00
Wheatland, Ger.	10 00
	<hr/>
	96 16

Iowa Presbytery.

Birmingham	5 00
Bloomfield	9 00
Burlington, 1st	14 93
Fairfield	23 22
Hope	2 00
Keokuk, 2d	3 00
Keokuk, Westm'st'r	33 66
Kirkville	1 00
Kossuth, 1st	5 17
Martinsburg	6 15
Mediapolis	11 00
Montrose	1 00
Morning Sun	9 70
Mt. Pleasant, 1st	21 20
" German	8 00
Primrose	2 43
Sharon	1 45
Shunam	3 00
Spring Creek	1 00
Wapella	6 30
West Point	7 75
Winfield	8 00
	<hr/>
	183 98

Iowa City Presbytery.

Bethel	1 00
Columbus Junction	5 91
Crawfordsville	2 33
Davenport, 1st	20 50
" 2d	4 75
Deep River	1 00
Iowa City	10 00
Keota	2 35
Malcom	3 00
Marengo	10 66
Montezuma	2 00
Muscatine	15 00
Oxford	9 00
Princeton	7 00

Sigourney	\$ 2 80
Sugar Creek	3 00
Union	3 25
Washington	2 85
West Liberty	4 25
Williamsburgh	4 00
Wilton	10 00
	<hr/>
	124 65

Sioux City Presbytery.

Alta	3 80
Battle Creek	1 00
Cherokee	10 00
Ida Grove	6 00
Lyon Co., German	2 00
Manilla	8 70
Paullina	4 00
Sac City	2 00
Sanborn	3 92
Sioux City, 1st	10 00
Storm Lake	5 60
Union Township	2 50
	<hr/>
	59 52

Watertown Presbytery.

Ackley	19 00
Clarksville	8 00
East Friesland, Ger.	104 25
Grundy Centre	14 83
Holland, German	14 25
Janesville	3 00
La Porte City	5 00
Marshalltown	10 00
Morrison	3 00
Nevada	8 00
State Centre	7 00
Tama	1 60
Toledo	3 07
Waterloo	15 00
Williams	2 25
	<hr/>
	218 25

Synod of Kansas.

Emporia Presbytery.

Arkansas City	5 00
Belle Plaine	1 25
Brainerd	1 51
Council Grove	15 00
Emporia, 1st	42 75
" 2d	2 00
" Arundel Ave.	2 00
Harmony	1 00
Howard	2 38
Marion	2 00
Osage City	6 48
Peabody	17 00
Peotone	2 00
Waverly	9 21
Wichita, 1st	5 00
" Perkins	1 00
	<hr/>
	115 58

Highland Presbytery.

Atchison, 1st	10 00
Axtel	1 20
Baileyville	1 53
Hiawatha	6 25
Highland	5 80
Horton	10 00
Marysville, Mem'l	3 00
Nortonville	2 30
	<hr/>
	40 08

Larned Presbytery.

Arlington	\$ 1 00
Ashland	2 00
Hutchinson	13 00
Kingman	2 00
Liberal	7 60
Lyons	5 00
McPherson	27 20
Pratt	1 18
Spearville	2 91
Sterling	1 00
Valley Township	60
	<hr/>
	63 49

Neosho Presbytery.

Chanute	4 70
Columbus	2 00
Garnett	5 25
Glendale	1 25
Iola	5 00
La Cygne	1 53
McCune	2 00
Mound Valley	1 00
Neodesha	2 00
Osage, 1st	7 00
Paola	4 00
Parker	2 00
Parsons	15 86
Pittsburg	2 30
Pleasanton	2 00
Sugar Vale	1 25
Toronto	2 00
Yates Centre	5 00
	<hr/>
	66 14

Osborne Presbytery.

Wakeeny	1 00
	<hr/>
	1 00

Solomon Presbytery.

Abilene	5 00
Beloit	6 00
Cawker City	3 00
Cnlver	4 00
Delphos	3 00
Glen Elder	1 00
Harmony	1 06
Lincoln	4 25
Minneapolis	4 15
Salina	15 00
Saltville	1 00
Wilson	1 00
	<hr/>
	48 46

Topeka Presbytery.

Auburn	3 20
Baldwin	2 00
Black Jack	1 42
Clinton	5 00
Junction City	9 00
Kansas City, 1st	10 00
" Grand View Pk.	3 00
" Western High-lands	6 05
Lawrence	9 25
Leavenworth, 1st	50 00
Manhattan	9 17
Oak Hill	2 00
Olathe	2 00
Oskaloosa	3 00
Pleasant Ridge	1 23
Sharon	2 50

Topeka, 1st	\$ 19 49
" 2d	3 25
" 3d	5 00
" Bethel	2 51
" Westminster	4 15
Wakarusa	3 00
	<hr/>
	156 22

Synod of Kentucky

Ebenezer Presbytery.

Ashland	29 71
Covington, 1st	41 00
Ebenezer	2 00
Falmouth	1 00
Flemingsburgh	20 75
Frankfort	27 55
Greenup	2 00
Lexington, 2d	78 40
Ludlow	2 00
Maysville	18 25
Mt. Sterling, 1st	2 00
Paris, 1st	5 00
Salyersville	2 89
Sharpsburg	1 50

237 05

Louisville Presbytery.

Hopkinsville, 1st	1 30
Kuttawa	1 00
Louisville, 4th	5 65
" Calvary	5 00
" Central	54 70
" College St.	17 14
" Covenant	3 85
" Knox	1 00
Owensboro, 1st	65 00
Pewee Valley	5 75
Princeton, 1st	5 00
Shelbyville	8 38

173 77

Transylvania Presbytery.

Danville, 2d	125 00
East Bernstadt	1 00
Greensburgh	6 23
Harrodsburgh, 1st	4 15

136 38

Synod of Michigan

Detroit Presbytery.

Ann Arbor	23 00
Birmingham	5 00
Brighton	50
Detroit, 1st	101 18
" Forest Avenue	7 44
" Fort Street	72 73
" Westminster	31 53
Marine City	1 50
Mount Clemens	4 00
Pontiac	16 63
South Lyon	10 50
White Lake	6 00
Wyandotte	4 00
Ypsilanti	11 20

295 21

Flint Presbytery.

Argentine	\$ 1 55
Cafo.	10 00
Croxwell	2 12
Lexington	1 00
Linden	1 28
Sand Beach	1 54

17 49

Grand Rapids Presbytery.

Big Rapids, Westm'r	5 00
Evart	1 00
Grand Rapids, 1st	15 09
Ionia	22 35
Muir	1 00
Spring Lake	25 28

69 72

Kalamazoo Presbytery.

Allegan	5 00
Cassopolis	5 00
Decatur	7 00
Niles	13 59
Plainwell	2 00
Richland	4 00

36 59

Lake Superior Presbytery.

Detour	1 00
Escanaba	3 00
Ford River	2 00
Gladstone, Westm'st'r	1 00
Iron Mountain	2 00
Iron River	1 00
Ishpeming	5 00
Manistique, Redeemer	11 00
Menominee	17 91
Newberry	2 00
Red Jacket	5 00
Sault Ste. Marie	3 00
St. Ignace	3 00

56 91

Lansing Presbytery.

Albion	14 12
Battle Creek	25 00
Brooklyn	2 75
Concord	2 64
Jackson	13 00
Lansing, 1st	11 20
" Franklin Street	8 00
Mason	10 00
Oneida	2 52

89 23

Monroe Presbytery.

Adrian	15 00
Blissfield	7 60
Coldwater	7 32
Erie	25 00
Hillsdale	7 50
Monroe	5 71
Palmyra	4 35
Quincy	10 00
Raisin	2 00
Reading	5 00
Tecumseh	20 58

109 46

Petoskey Presbytery.

Boyne City	2 00
Elk Rapids	2 17

Mackinaw City	\$ 2 00
Traverse City	2 00

8 17

Saginaw Presbytery.

Alma	3 00
Ithaca	4 18
Saginaw, East Side, 1st	10 00
" Immanuel	4 00

21 18

Synod of Minnesota

Duluth Presbytery.

Duluth, 1st	39 00
" 2d	4 00
Lake Side	10 21
McNair, Memorial	2 05
Pine City	1 00
Sandstone	5 08
Virginia, Clevel'd Ave.	1 00
West Duluth, Westminster	6 58

68 87

Mankato Presbytery.

Amiret	1 00
Balaton	3 82
Beaver Creek	5 00
Blue Earth City	5 00
Delhi	5 30
Easter	8 71
Madelia	8 00
Mankato, 1st	11 65
Marshall	3 22
Pipestone	5 00
Redwood Falls	10 00
St. James	3 54
St. Peter's, Union	33 00
Tracy	4 00
Windom	5 14
Woodstock	60
Worthington, Westminster	9 96

122 90

Minneapolis Presbytery.

Bloomington, Oak Gr.	1 50
Howard	1 00
Minneapolis, 1st	55 49
" 5th	3 06
" Bethany	2 55
" Bethlehem	8 90
" Franklin Avenue	2 00
" Highland Park	3 57
" House of Faith	2 00
" Oliver	3 00
" Stewart Memor'l	16 75
Winsted	1 00

100 76

Red River Presbytery.

Elbow Lake	5 00
Fergus Falls	4 00

9 00

St. Cloud Presbytery.

Brown's Valley	1 30
Rheiderland, German	2 00
St. Cloud	63
Willmar	3 00

69 30

<i>St. Paul Presbytery.</i>		<i>Palmyra Presbytery.</i>		Synod of Montana	
Dano Norwegian	\$ 1 00	Bethel	\$ 2 52	<i>Butte Presbytery.</i>	
Dundas	2 00	Birdseye Ridge	3 00	Butte	6 00
Farmington	1 00	Edina	1 00	Dillon	13 45
Maclester	3 13	Glasgow	3 00		
Oneka	42	Grantville	1 00		19 45
Red Wing	23 35	Hannibal	25 00	<i>Great Falls Presbytery</i>	
St. Croix	72	Laclede	2 50	Havre	8 56
St. Croix Falls	48	Macon	3 85	Kalispell	5 00
Stillwater	3 87	Moberly	2 90	White Sulphur Sp'gs.	4 20
St. Paul, 9th	5 50	Unionville	8 00		
" Arlington Hills	2 00				17 76
" Central	15 00				
" Dayton Avenue	11 57	<i>Platte Presbytery.</i>		<i>Helena Presbytery</i>	
" Goodrich Ave	2 45	Akron	1 00	Bozeman	19 00
" House of Hope	163 75	Albany	1 50	Hamilton	2 00
" Merriam Park	5 25	Barnard	2 00	Helena, 1st	14 21
" Westminster	7 95	Breckenridge	7 00	" Central	2 50
Vermillion	1 00	Cameron	4 47	Manhattan, 1st Hol'nd	2 00
White Bear	1 65	Craig	3 00	" 2d	1 00
	252 09	Fairfax	2 00	Miles City	3 25
		Gaynor City	5 25	Pony	1 00
		Hamilton	3 43		44 96
<i>Winona Presbytery.</i>		Hodge	1 50	Synod of Nebraska	
Alden	2 00	Hopkins	3 00	<i>Box Butte Presbytery.</i>	
Austin, Central	3 00	King City	2 30	Norden	\$ 1 00
Caledonia	1 73	Marysville, 1st	36 20		1 00
Chatfield	4 96	New York Settlement	4 87	<i>Hastings Presbytery</i>	
Claremont	6 25	Oregon	5 00	Axtel	1 00
Fremont	2 00	Parkville	18 53	Bethel	2 00
Henrytown	2 00	Rosendale	2 13	Campbell, German	2 50
Hope	1 48	Savannah	8 65	Edgar	4 50
Houston	1 35	St. Joseph, 3d St.	3 00	Hanover, German	5 00
La Crescent	3 07	" Hope	2 00	Hastings, 1st	3 00
Preston	2 80	" Westminster	20 00	" German	2 00
Richland Prairie	6 00	Tarkio	26 00	Holdrege	8 75
Sheldon	98	Union	2 00	Kenesaw	3 00
Winona, 1st	6 00	Union Star	2 00	Nelson	5 00
" German	4 15			Ong	3 00
	47 77		171 08		39 75
Synod of Missouri		<i>St. Louis Presbytery.</i>		<i>Kearney Presbytery</i>	
<i>Kansas City Presbytery.</i>		Cuba	3 00	Ashton	1 00
Appleton City	5 00	Drake Emman'l, Ger.	5 07	Buffalo Grove, German	2 00
Brownington	2 00	Emmanuel	5 00	Central City	3 00
Butler	5 42	Hot Springs, 2d	1 00	Fullerton	1 00
Creighton	7 00	Kirkwood	27 21	Lexington	2 42
Fairview	2 00	Poplar Bluff	7 05	Ord	2 00
Jefferson City	2 30	Rolla	6 00	St. Edwards	1 00
Kansas City, 1st	31 20	Salem, 1st	2 00	St. Paul	1 00
" 2d	32 26	" German	4 00		13 42
" 3d	2 15	St. Charles	6 40	<i>Nebraska City Presbytery</i>	
" 5th	13 00	St. Louis, 1st	84 59	Adams	5 00
Loury City	2 00	" 2d	100 00	Alexandria	5 00
Raymore	6 45	" 1st German	5 00	Auburn	3 50
Rich Hill	5 00	" Carondelet	22 95	Hebron	7 20
Sedalia, Central	15 85	" Clifton Heights	2 00	Hickman, German	7 50
Sharon	5 00	" Cote Brilliante	14 19	Hopewell	2 00
Sunny Side	1 70	" Covenant	3 00	Lincoln, 1st	13 31
Tipton	1 80	" Glasgow Ave.	10 00	" 2d	5 65
Warrensburg, Mem'l	15 15	" Lafayette Park	27 77	Pawnee City	11 09
	155 28	" North	4 60	Plattsmouth, German	1 00
<i>Ozark Presbytery.</i>		" Page Boulevard	1 00	Seward	3 37
Ebenezer	4 50	" West	29 60	Tecumseh	3 00
Joplin	5 00	" Westminster	9 00	York	8 30
Mount Vernon	2 00	Zoar	10 00		
Neosho	5 00		390 43		
Springfield, 2d	1 20	<i>White River Presbytery.</i>			
" Calvary	21 42	Allison Chapel	45		
Webb City	6 70	Harris	1 00		
West Plains	5 00	Holmes	2 00		
	50 82		3 45		75 92

Niobrara Presbytery

Cleveland	\$ 50
Millerboro	1 00
O'Neill	3 00
Ponca	3 78
Winnebago Indian	12 00
	<hr/>
	20 28

Omaha Presbytery

Bellevue	5 00
Fremont	17 08
Lyons	2 00
Omaha, 1st	13 85
" Agency Bethle'm	1 25
" Blackbird Hills	20 53
" Clifton Hill	2 50
" Lowe Avenue	5 52
" Westminster	7 79
Schuyler	2 00
South Omaha, 1st	6 00
Tekamah	5 39
Wahoo	1 86
Waterloo	2 40
	<hr/>
	75 17

Synod of New Jersey

Corisco Presbytery

Bata	1 00
Benita	1 00
Gaboon	1 00
Ubenge	1 00
	<hr/>
	4 00

Elizabeth Presbytery.

Basking Ridge	45 00
Bethlehem	5 03
Clarksville	2 00
Clinton	224 00
Connecticut Farms	9 00
Cranford	22 72
Dnellen	5 50
Elizabeth, 1st	70 83
" 1st German	10 00
" 2d	43 00
" 3d	20 19
" Madison Ave	2 69
" Westminster	49 95
Lamington	21 04
Liberty Corner	4 00
Lower Valley	5 00
Maurers, German	2 00
Metuchen	8 26
Perth Amboy	46 56
Plainfield Bethel	
" Chapel	1 00
Plainfield, 1st	22 08
" Hope Chapel	1 75
" Crescent Ave	125 00
" Warren Chapel	1 00
Pluckamin	12 42
Rahway, 1st	14 53
" 1st German	2 00
Roselle	21 55
Springfield	10 00
Woodbridge	10 00
	<hr/>
	818 10

Jersey City Presbytery.

Englewood	45 34
Hoboken	2 00
Jersey City, 1st	135 77

Jersey City, 2d	\$ 10 50
" Claremont	5 00
" John Knox	1 60
Newfoundland	3 00
Passaic, 1st	10 00
" Dundee	3 15
Paterson, 1st	3 00
" 3d	4 00
" Broadway, Ger.	8 00
" East Side	15 77
" Redeemer	63 31
" Westminster	3 00
Tenafly	12 00
West Hoboken, 1st	10 00
West Milford	6 00
	<hr/>
	341 44

Monmouth Presbytery.

Allentown	12 00
Asbury Park, 1st	2 50
Atlantic Highlands	2 67
Barnegat	2 00
Belmar	1 00
Beverly	85 00
Bordentown	2 75
Burlington	73 50
Calvary	6 45
Chatsworth	1 00
Columbus	4 00
Cransbury, 1st	27 03
" 2d	9 09
Cream Ridge	4 81
Delanco	3 15
Englishtown	3 00
Farmingdale	1 00
Forked River	2 00
Freehold	29 45
Hightstown	25 00
Holmanville	60
Hope	1 60
Jacksonville	2 00
Jamesburgh	40 00
Keyport	3 00
Lakewood	50 00
Long Branch	10 00
Manalapan	2 00
Manasquan	17 50
Manchester	1 60
Matawan	26 68
Moorestown	21 75
Mt. Holly	17 81
New Gretna	3 00
Oceanic	55 00
Perrineville	1 00
Plattsburgh	2 00
Plumstead	3 00
Point Pleasant	4 00
Providence	1 00
Red Bank	20 00
Sayreville, Ger.	2 00
Shrewsbury	10 00
South Amboy	1 00
South River, Ger.	1 00
Tennent	7 00
Tom's River	4 00
Tuckerton	2 00
Westminster	1 00
	<hr/>
	608 94

Morris and Orange Presby.

Berkshire Valley	1 00
Boonton	13 44
Chatham	35 78
Chester	8 00
Dover	31 65
" Welsh	2 00

East Orange, 1st	\$ 27 81
" Bethel	17 00
" Brick	24 03
German Valley	5 00
Madison	111 56
Mendham, 1st	10 00
Mine Hill	4 00
Morristown, 1st	20 00
" South St.	72 71
Mt. Freedom	6 00
Mt. Olive	10 95
New Vernon	7 02
Orange, 1st	150 00
" Central	50 00
" 1st German	1 00
" Hillside	16 73
Orange Valley, Ger.	3 00
Parsippany	10 00
Pleasant Grove	2 00
Rockaway	14 87
Schooley's Mountain	5 00
South Orange, 1st	19 37
" Trinity	20 00
St. Cloud	2 00
Succasunna	8 00
Summit Central	56 86
Whippany	1 00
Wyoming	9 00
	<hr/>
	776 68

Newark Presbytery.

Arlington, 1st	8 45
Bloomfield, 1st	159 76
East Newark, Knox	5 00
Montclair, 1st	20 00
" Grace	11 00
" Trinity	5 00
Newark, 1st	26 27
" 2d	25 05
" 3d	63 46
" 5th Ave.	14 00
" 1st German	20 00
" 2d	5 00
" 3d	5 00
" Bethany	7 00
" Calvary	1 20
" Fewsmith Mem'l	6 00
" High Street	31 00
" Memorial	7 00
" Park	73 42
" Roseville	205 09
" South Park	52 58
" Wickliffe	10 48
" Woodside	5 00
	<hr/>
	766 76

New Brunswick Presbytery.

Alexandria	5 00
Amwell, 1st	7 00
" 2d	4 00
" United, 1st	3 00
Bound Brook	18 00
Brookville	1 78
Dayton	13 08
Dutch Neck	40 00
Ewing	10 00
Flemington	20 88
Frenchtown	7 89
Hamilton Square	6 00
Holland	7 60
Hopewell	5 00
Kingston	105 00
Kirkpatrick, Mem'l	3 00
Lambertville	36 00
Lawrenceville	14 50
Milford	16 04

New Brunswick, 1st	\$ 39 75
" 2d	4 54
Pennington	20 50
Princeton, 1st	80 68
" 2d	14 00
" Witherspoon St.	2 00
Stockton	4 00
Titusville	2 00
Trenton 1st	94 17
" 2d	3 86
" 3d	95 79
" 5th	15 00
" Bethany	15 00
" Prospect St.	78 61
	<hr/>
	793 67

Newton Presbytery.

Andover	1 00
Asbury	75 00
Beateystown	6 50
Belvidere, 1st	25 00
" 2d	11 00
Blairstown	105 13
Bloomsbury	12 00
Branchville	15 00
Deckertown	11 82
Delaware	8 72
Franklin Furnace	6 00
Greenwich	5 00
Hackettstown	100 00
Harmony	4 27
Mansfield, 2d	10 00
Marksboro	5 00
Newton	55 00
Oxford, 1st	6 40
" 2d	4 57
Phillipsburgh, 1st	12 13
" Westminster	10 67
Sparta	3 00
Stanhope	9 00
Stewartsville	10 00
Stillwater	5 00
Vail	2 00
Wantage, 2d	3 18
Yellow Frame	3 00
	<hr/>
	525 39

West Jersey Presbytery.

Atco	1 00
Atlantic City, 1st	5 25
" German	5 05
Billingsport	2 00
Blackwoodtown	25 00
Bridgeton, 1st	40 00
" 2d	25 59
" 4th	1 00
" Irving Ave.	50
" West	20 00
Camden, 2d	15 00
Cape Island	14 00
Cedarville, 1st	18 87
Deerfield	4 00
Elmer	2 00
Fairfield	3 00
Gloucester City	4 00
Greenwich	18 00
Haddonfield	18 65
Hammonton	4 10
Janvier	1 00
May's Landing	1 00
Merchantville	3 03
Pittsgrove	12 00
Salem	41 51
Swedesboro	3 00
Tuckahoe	2 00
Vineland	12 00

Wenonah	\$ 85 00
Williamstown	5 00
Woodbury	15 08
Woodstown	6 00
	<hr/>
	414 53

Synod of New Mexico

Rio Grande Presbytery.

Albuquerque, 1st	20 50
" Spanish	1 00
Colorado	1 00
Jemes	1 00
Las Cruces, 1st	2 00
Las Placetas, Spanish	1 00
Socorro, 1st	4 30
" Spanish	2 61
	<hr/>
	33 41

Santa Fe Presbytery.

El Rito	4 00
Las Vegas, 1st	3 15
" Spanish	2 00
Raton, 1st	1 00
" 2d	1 00
Taos	1 00
	<hr/>
	12 15

Synod of New York

Albany Presbytery.

Albany, 1st	62 65
" 2d	25 00
" 3d	8 17
" 4th	50 00
" 6th	5 00
" Madison Ave.	10 00
" State St.	104 89
" West End	19 00
Amsterdam, 2d	31 00
Ballston Centre	10 53
Batchellerville	3 00
Broadalbin	3 25
Charlton	14 00
Corinth	3 00
Esperance	7 50
Galway	4 00
Gloversville, 1st	73 35
" Kingsboro Ave.	10 36
Greenbush	10 00
Hamilton Union	2 00
Jefferson	6 00
Jermian, Memorial	7 00
Johnstown	20 00
Mayfield Centre	2 25
Menands, Bethany	20 00
New Scotland	7 00
Princeton	4 58
Rockwell Falls	1 00
Sand Lake	4 00
Saratoga Springs, 1st	26 00
" 2d	7 00
Schenectady, 1st	37 17
" East Ave.	5 00
Stephentown	5 41
Tribe's Hill	4 00
Voorheesville	2 00
West Galway	3 00
West Troy	2 77
	<hr/>
	620 88

Binghamton Presbytery.

Afton	\$ 3 00
Binghamton, 1st	174 17
" Broad Ave	2 00
" North	15 00
" Ross Memorial	3 00
" West	18 00
Conklin	2 00
Cortland	39 71
Coventry, 2d	6 10
McGrawville	3 18
Marathon	7 25
Nichols	6 25
Nineveh	12 55
Owego	5 09
Preble	1 00
Waverly	10 00
Whitney's Point	2 00
Windsor	4 40
	<hr/>
	314 70

Boston Presbytery.

Antrim	11 88
Boston, 1st	15 00
" 4th	8 15
" Scotch	5 00
Brockton, 1st	4 10
Brookline	5 00
East Boston	12 00
Holyoke	5 00
Houlton	5 00
Lawrence, German	15 00
Lonsdale	1 00
Lowell	5 00
New Boston	2 00
Newburyport, 1st	21 63
Portland	2 00
Providence, 2d	2 00
Quincy	6 00
Roxbury	13 99
Windham	3 32
Woonsocket	1 60
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	144 67

Brooklyn Presbytery.

Brooklyn, 1st	170 57
" 2d	129 10
" 1st German	10 00
" Ainslie St.	5 00
" Arlington Ave	2 00
" Bethany	3 00
" Central	10 00
" Classon Ave.	60 00
" Cumberland St.	11 00
" Duryea	20 00
" Ebenezzer	2 00
" Friedenskirche	3 00
" Greene Avenue	9 00
" Hopkins St.	3 00
" Lafayette Ave.	16 80
" Mount Olivet	5 00
" Noble Street	10 00
" Prospect Heights	10 00
" Ross Street	17 50
" Siloam	1 00
" South 3d Street	50 00
" Throop Avenue	113 00
" Westminster	42 59
Stapleton, 1st Edge-water	17 00
West New Brighton, Calvary	9 00
	<hr/>
	729 56

New York, Puritans	\$ 50 00
" Rutgers Riverside	103 42
" Scotch	58 58
" Spring Street	5 00
" University Place	155 78
" Washington H'ts	6 75
" West Farms	5 00
" Westminster W. 22d St.	118 82
" Westminster, W. 23d St.	7 17
" Woodstock	5 00
" Zion German	5 00
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	5,387 17

Niagara Presbytery.

Albion	11 00
Charlton	2 00
Holley	121 76
Knowlesville	2 00
Leawiston	5 00
Lockport, 1st 2d Ward	37 79
Mapleton	1 00
Medina	3 11
Medina	6 00
Middleport	1 25
Niagara Fall	17 44
" "Pierce Ave.	2 20
North Tonawanda, North	12 00
Wilson	1 00
	<hr/>
	223 55

North River Presbytery.

Amenia	1 87
Cold Spring	6 00
Cornwall on Hudson	5 27
Freedom Plains	2 00
Hughsonville	3 00
Little Britain	7 25
Malden	2 00
Marlborough	23 51
Newburgh, 1st	51 42
" Calvary	19 85
Newhamburg	4 00
Pine Plains	5 00
Pleasant Valley	6 00
Poughkeepsie	19 98
Rondout	11 83
Wappinger's Falls	4 00
	<hr/>
	172 98

Otsego Presbytery.

Cherry Valley	21 14
Cooperstown	30 00
Delhi, 1st	40 00
" 2d	40 00
Hamden	3 00
Hobart	10 00
Middlefield	2 10
Oneonta	24 15
Richfield Springs	3 74
Springfield	2 25
Stamford	10 00
	<hr/>
	186 38

Rochester Presbytery.

Avon, Central	1 00
Brighton	10 00
Brockport	6 70
Caledonia	9 22
Chili	7 39
Clarkson	1 00

Fowlerville	\$ 1 50
Geneseo, 1st	30 00
Groveland	7 00
Lima	7 15
Livonia	3 09
Mount Morris	9 83
Nunda	10 00
Ogden	2 59
Ogden Centre	1 94
Piffard	2 00
Pittsford	10 00
Rochester, 1st	100 00
" 8d	20 00
" Brick	100 00
" Emmanuel	4 18
" Memorial	4 00
" North	9 50
" St Peter's	22 39
Sparta, 1st	20 34
" 2d	4 10
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	404 88

St. Lawrence Presbytery.

Canton	3 60
Cape Vincent	1 50
Carthage	10 45
De Kalb	2 00
" Junction	2 00
Dexter	1 00
Gouverneur	11 54
Hammond	5 00
Heuvelton	1 00
Morristown	2 00
Oswegatchie, 1st	10 00
Ox Bow	2 75
Plessis	1 20
Potsdam	5 00
Theresa	2 44
Waddington, Scotch	28 59
Watertown, 1st	44 40
" Hope Chapel	1 28
	<hr/>
	135 75

Steuben Presbytery.

Addison	6 95
Almond	3 00
Arkport	1 91
Bath	5 00
Canisteo	22 00
Cohocton	1 00
Corning	10 25
Cuba	4 90
Hammondspport	10 00
Hornby	1 00
Hornellsville, 1st	16 04
Howard	4 00
Painted Post	7 00
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	93 05

Syracuse Presbytery.

Baldwinsville	6 00
Canastota	6 46
Cazenovia	7 42
East Syracuse	5 00
Fayetteville	4 46
Fulton	10 00
Marcellus	8 00
Mexico	14 95
Oswego, Grace	17 32
Skaneateles	10 17
Syracuse, 1st	53 73
" East Genesee	2 50
" Memorial	9 00
" Park Central	27 46
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	182 47

Troy Presbytery.

Brunswick	\$ 3 43
Cohoes	10 00
Glen Falls	75 00
Green Island	10 00
Hoosick Falls	11 38
Lansingburgh, Olivet	2 74
Malta	2 00
Mechanicsville	5 69
Melrose	1 00
Middle Granville	2 00
North Granville	3 60
Pittstown	1 00
Schaghticoke	3 75
Troy, 2d	35 56
" 9th	25 00
" Mt. Ida Mem'l	3 11
" Second St.	71 98
" Woodside	29 71
Warrensburg	2 50
Waterford	57 21
	<hr/>
	357 66

Ulrica Presbytery.

Augusta	2 72
Clinton	14 00
Cochran Memorial	2 82
Hamilton College	3 32
Holland Patent	9 00
Ilion	10 00
Kirkland	4 40
Knoxboro	4 00
Litchfield	2 00
Little Falls	10 00
Mt. Vernon	5 00
Oncida	48 32
Rome	21 06
Sauguoit	5 85
Turin	2 52
Utica, 1st	24 00
" Bethany	5 89
" Westminster	25 00
Vernon Centre	6 28
Verona	2 00
Walcott Memorial	28 00
Waterville	10 00
	<hr/>
	245 78

Westchester Presbytery.

Bedford	2 60
Bridgeport, 1st	38 59
Croton Falls	2 00
Darien	15 00
Gilead	10 00
Greenburgh	49 00
Irvington	28 18
Mahopac Falls	10 00
Mt. Kisco	8 25
Mt. Vernon, 1st	124 67
New Rochelle, 1st	32 73
Peekskill, 1st	45 19
" 2d	7 93
Poundridge	3 00
Scarborough	10 00
Sing Sing	529 92
South East	2 00
South East Centre	11 00
South Salem	9 19
Stamford, 1st	17 34
Thompsonville	25 00
White Plains	41 43
Yonkers, 1st	63 18
" Westminster	9 98
Yorktown	14 00
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	1,110 18

Synod of North Dakota*Fargo Presbytery.*

Corinne Courtney . . . \$	1 30
Fargo	3 63
Hillsboro	2 00
	<hr/>
	6 93

Pembina Presbytery.

Drayton	2 00
Athens	3 00
Mekinok	8 50
Pembina	1 00
	<hr/>
	14 50

Synod of Ohio*Athens Presbytery.*

Amesville	3 65
Athens	10 50
Berea	2 65
Beverly	1 00
Deerfield	2 00
Logan	22 00
Marietta	8 00
Middleport	3 00
Nelsonville	11 96
New Matamoras	5 00
New Plymouth	2 75
Pleasant Grove	1 60
Pomeroy	5 00
Warren	3 00
	<hr/>
	82 11

Bellefontaine Presbytery.

Belle Centre	6 00
Bellefontaine	5 44
Buck Creek	4 00
Bucyrus	10 00
Crestline	3 00
De Graff	5 66
Forest	2 00
Kenton	11 35
Marseilles	2 00
Nevada	1 25
Spring Hills	3 18
Upper Sandusky	2 45
West Liberty	8 37
Zanesfield	1 70
	<hr/>
	66 40

Chillicothe Presbytery.

Belfast	3 00
Bloomingsburgh	6 82
Chillicothe, 1st	10 00
Greenfield, 1st	13 11
Hamden	4 00
Marshall	1 43
New Market	2 00
North Fork	5 00
South Salem	8 00
Washington C. H.	7 17
White Oak	3 00
Wilkesville	4 00
	<hr/>
	67 53

Cincinnati Presbytery.

Bantam	1 00
Batavia	10 00
Cincinnati, 1st	5 09
" 2d	92 08
" 3d	9 00

Cincinnati, 6th \$	5 50	Gettysburgh \$	2 00
" 7th	10 50	Greenville	16 00
" Avondale	102 00	Monroe	1 40
" Central	16 98	New Carlisle	2 50
" Clifton	6 44	New Jersey	3 87
" Mount Auburn	50 30	Oxford	4 50
" Walnut Hills	44 90	Riley	3 00
Cleves	2 25	Seven Mile	3 20
Glendale	30 00	South Charleston	10 00
Hartwell	6 00	Springfield, 1st	37 00
Lebanon	5 00	" 2d	13 82
Linwood, Calvary	8 03	" 3d	19 74
Loveland	5 59	Troy	19 30
Madisonville	2 00	West Carrollton	6 25
Monroe	4 00	Xenia	7 00
Morrow	4 00		<hr/>
New Richmond	3 00		298 93
Pleasant Ridge	16 00		
Venice	1 00		
Westwood, German	1 25		
Wyoming	35 07		
	<hr/>		
	471 86		

Cleveland Presbytery.

Akron, 1st	3 00	Bloomville	1 00
" Central	1 00	Chicago	2 00
Cleveland, 1st	83 21	Clyde	4 43
" 2d	75 00	Elmore	2 00
" Beckwith	13 31	Fostoria	10 00
" Calvary	75 00	Fremont	12 00
" Euclid Ave.	17 50	Genoa	1 00
" Madison Ave.	5 51	Green Spring	1 85
" South	7 93	Huron	3 31
" Wilson Ave.	3 00	Melmore	5 50
" Woodland Ave.	128 50	Norwalk	15 65
	<hr/>	Republic	5 50
	11 68	Sandusky	11 00
Collamer, 1st	5 50	Tiffin	13 30
East Glenville	5 24		<hr/>
Guilford	6 00		78 54
Kingsville	1 50		
Milton	4 00		
New Lyme	5 00		
Northfield	3 00		
Parma	5 00		
Solon	459 88		

Columbus Presbytery.

Amanda	5 68		
Bethel	1 50		
Bremen	1 50		
Central College	3 29		
Columbus, 1st	22 95		
" 2d	39 12		
" Broad St.	17 15		
" Westminster	2 65		
Greenfield	2 00		
Lancaster	12 00		
London	3 50		
Plain City	8 30		
Rush Creek	1 00		
Scioto	3 00		
Westerville	5 00		
	<hr/>		
	128 64		

Dayton Presbytery.

Bath	1 75		
Blue Ball	3 00		
Dayton, 1st	52 08		
" 3d Street	67 00		
" Memorial	9 00		
" Park	4 66		
" Riverdale	4 01		
Eaton	4 60		
Fletcher	1 25		
Franklin	2 00		
	<hr/>		
	175		

Huron Presbytery.

Bloomville	1 00
Chicago	2 00
Clyde	4 43
Elmore	2 00
Fostoria	10 00
Fremont	12 00
Genoa	1 00
Green Spring	1 85
Huron	3 31
Melmore	5 50
Norwalk	15 65
Republic	5 50
Sandusky	11 00
Tiffin	13 30
	<hr/>
	78 54

Lima Presbytery.

Blanchard	13 00
Columbus Grove	1 00
Convoy	1 00
Enon Valley	2 27
Findlay, 2d	1 00
Lima, 1st	15 00
" Main Street	3 00
McComb	4 00
Middlepoint	3 20
Mt. Jefferson	3 00
Ottawa	1 54
Rockford	9 50
Sidney	10 00
Van Wert	18 00
	<hr/>
	85 51

Mahoning Presbytery.

Brookfield	1 50
Canfield	10 00
Canton	13 00
Clarkson	2 50
Columbiana	2 00
East Palestine	2 00
Ellsworth	9 50
Kinsman	6 00
Missillon, 2d	11 41
Middle Sandy	3 00
Mineral Ridge	1 00
New Lisbon	14 00
Niles	2 00
North Benton	4 00
Pleasant Valley	1 50
Poland	10 16
Salem	15 00
Warren	9 00
Youngstown	48 25
" Westm'r	14 72
	<hr/>
	180 54

Marion Presbytery.

Berlin	\$ 1 74
Brown	2 00
Delaware	22 00
Iberia	4 65
Jerome	2 36
Kingston	1 00
Liberty	1 00
Marion	16 80
Marysville	4 27
Mount Gilead	3 72
Ostrander	2 64
Porter	1 00
Richwood	3 00
Trenton	4 00
West Berlin	1 00
York	2 00
	<hr/>
	73 18

Maumee Presbytery.

Bowling Green	26 00
Bryan	14 38
Collingwood	30 55
Delta	2 16
Eagle Creek	1 00
Haskins	1 00
Milton Centre	2 00
Montpeller	3 00
New Rochester	16 46
Paulding	3 36
Toledo, 1st	41 45
" 1st German	1 00
" Westminster	12 66
Tontogony	3 00
West Bethesda	6 00
Weston	10 00
West Unity	5 00
	<hr/>
	179 02

Portsmouth Presbytery.

Hanging Rock	3 35
Ironton	18 00
Jackson	5 00
Manchester	5 00
Portsmouth, 1st	39 50
" 2d	25 34
" 1st Ger.	11 00
Red Oak	4 00
West Union	4 00
Wheat Ridge	4 00
	<hr/>
	119 19

St. Clairsville Presbytery.

Bannock	3 00
Barnesville	5 00
Bellaire, 1st	11 85
" 2d	7 00
Birmingham	1 00
Buffalo	12 22
Cadiz	25 00
Caldwell	1 00
Cambridge	5 00
Coalbrook	12 27
Concord	12 00
Crab Apple	5 88
Farmington	1 07
Lore City	1 40
Martin's Ferry	15 85
Mount Pleasant	3 87
New Athens	3 00
Nottingham	5 36
Pleasant Valley	1 60
Rock Hill	3 00
Scotch Ridge	2 50
Sharon	1 62

Short Creek	\$ 5 00
St. Clairsville	12 00
Washington	3 45
Wheeling Valley	2 00
Woodsfield	1 00
	<hr/>
	163 94

Steubenville Presbytery.

Amsterdam	15 00
Annapolis	3 00
Bacon Ridge	17 18
Beech Spring	4 00
Bethel	2 00
Bethesda	3 00
Bethlehem	2 00
Brilliant	1 50
Buchanan Chapel	5 00
Carrollton	10 00
Corinth	5 00
Cross Creek	3 00
Dennison	8 00
East Liverpool, 1st	45 42
" 2d	2 00
Hopedale	3 00
Irontdale	3 59
Island Creek	5 62
Linton	2 00
Long's Run	3 40
Nebo	2 00
New Cumberland	1 00
New Hagerstown	2 26
New Harrisburgh	5 00
New Philadelphia	10 00
Oak Ridge	2 00
Pleasant Hill	1 30
Richmond	3 13
Ridge	5 00
Scio	6 00
Steubenville, 1st	22 86
" 2d	12 42
" 3d	2 00
Toronto	8 60
Two Ridges	4 00
Urichsville	7 00
Unionport	1 00
Waynesburgh	4 00
Wellsville	18 00
Yellow Creek	14 88
	<hr/>
	275 56

Wooster Presbytery.

Apple Creek	4 50
Ashland	7 25
Congress	1 28
Dalton	1 00
Doylestown	1 75
Homesville	1 00
Hopewell	11 50
Lexington	4 75
Loudonville	3 60
Mansfield	20 00
Millersburgh	2 00
Mt. Eaton	50
Nashville	4 00
Orange, Bethel	2 00
Orrville	2 00
Perryville	1 12
Plymouth	3 00
Savannah	10 30
Shreve	5 30
Wayne	5 00
West Salem	1 00
Wooster, 1st	37 17
" Westminster	13 72
	<hr/>
	143 74

Zanesville Presbytery.

Bladensburg	\$ 1 79
Brownsville	8 00
Clark	10 19
Coshocton	6 34
Dresden	3 15
Fredericktown	3 00
Granville	1 96
Hanover	3 00
High Hill	1 00
Jefferson	3 00
Jersey	2 84
Keene	5 00
Kirkersville	1 00
Madison	9 60
Martinsburgh	2 00
Mt. Pleasant	2 00
Mt. Vernon	13 57
Muskingum	11 30
Newark, 1st	5 55
" 2d	36 89
New Lexington	53
Norwich	5 00
Pataskala	4 00
Roseville	2 50
Uniontown	1 28
Unity	1 91
West Carlisle	2 00
Zanesville, 1st	30 25
" 2d	35 00
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	213 65

Synod of Oregon.

East Oregon Presbytery.

Baker City	1 00
Centreville	2 20
Enterprise	35
Joseph	20
La Grande	2 00
Monkland	1 15
Moro	1 20
Union	6 48
	<hr/>
	14 58

Portland Presbytery.

Astoria	5 00
Clackamas, 1st	1 00
Oregon City	3 25
Portland, 3d	2 50
" 4th	9 66
" Mizpah	2 10
" Westm'tr	1 00
Smith Memorial	2 00
	<hr/>
	26 51

Southern Oregon Presbytery.

Ashland	3 00
Bandon	3 00
Grant's Pass, Bethany	12 00
Jacksonville	2 00
Marshfield	2 00
Medford	1 00
Phoenix	3 11
Roseburg	2 00
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	28 11

Willamette Presbytery.

Albany	6 75
Dallas	1 00
Independence, Calvary	8 21
McCoy	1 00

Pleasant Grove	\$ 3 00	Turtle Creek	\$ 4 85	Silver Spring	2 50
Salem	15 00	Union	2 00	Stelton	4 00
Spring Valley	3 00	Unity	14 25	Upper Path Valley	5 00
Yaquina Bay	2 00			Waynesboro	6 16
	39 96		383 22		503 83
Synod of Pennsylvania		<i>Butler Presbytery.</i>		<i>Chester Presbytery.</i>	
<i>Allegheny Presbytery.</i>		Allegheny	2 00	Ashmun	15 00
Allegheny, 1st	36 36	Amity	2 00	Avondale	6 49
" 2d	4 00	Buffalo	2 00	Bethany	3 00
" 1st German	1 00	Butler	80 00	Bryn Mawr	97 23
" Bethlehem	2 00	Centreville, 1st	12 00	Calvary	2 41
" Central	66 80	Clintonville	6 11	Christiana	2 50
" McClure Ave.	41 29	Concord	7 14	Clifton Heights	5 25
" North	56 78	Fairview	1 00	Coatesville	37 53
" Providence	20 45	Harlansburgh	3 00	Darby, 1st	8 77
Aspinwall	1 50	Harrisville	1 86	" Borough	6 81
Avalon	7 00	Jefferson Centre	2 00	Dilworthtown	3 00
Bakerstown	10 25	Martinsburgh	10 00	Doc Run	15 00
Beaver	5 91	Middlesex	23 25	Downingtwn, Centr'l	7 15
Bellevue	11 18	Mount Nebo	5 00	East Whiteland	9 00
Bridgewater	15 00	Muddy Creek	3 25	Fagg's Manor	25 00
Bull Creek	3 00	New Hope	3 00	Fairview	8 00
Clifton	8 05	New Salem	3 00	Forks of Brandywine	7 00
Concord	2 00	North Butler	5 00	Glen Riddle	2 80
Cross Roads	5 00	North Liberty	3 60	Great Valley	17 00
Emsworthl	13 00	North Washington	5 00	Honey Brook	11 00
Evans City	4 65	Petrolia	2 00	Kennett Square	6 00
Fairmount	3 84	Plain Grove	4 00	Lausdowne, 1st	25 53
Freedom	7 00	Pleasant Valley	8 28	Marple	5 58
Hiland	12 00	Portersville	4 00	Media	17 37
Hoboken	2 00	Prospect	8 00	Middletown	8 00
Industry	3 00	Scrub Grass	4 40	New London	10 00
Leetsdale	56 54	Summit	6 00	Nottingham	1 54
Millvale	7 07	Unionville	1 00	Oxford, 1st	58 31
Natrona	2 96	West Sunbury	13 00	" 2d	74
New Salem	4 00	Zelienople and Har- mony	7 33	Penningtonville	10 00
Pine Creek, 1st	5 00		230 94	Phoenixville	4 00
" 2d	5 00			Ridley Park	3 37
Sewickly	25 10	<i>Carlisle Presbytery.</i>		Rutledge	13 59
Sharpsburgh	26 25	Big' Spring	19 63	Trinity	8 00
Springdale	5 00	Bloomfield	9 06	Upper Octorara	24 70
Tarentum	12 00	Burnt Cabins	2 00	Wayne	52 05
Vanport	4 22	Carlisle, 2d	48 25	West Chester, 2d	1 00
	502 20	Centre	2 00	West Grove	4 00
		Chambersburgh, Cnt'l	11 25		543 72
<i>Blairsville Presbytery.</i>		" Falling Spring	35 00	<i>Clarion Presbytery.</i>	
Avonmore	1 50	Dauphin	3 00	Academia	3 00
Blairsville	45 59	Dickinson	1 53	Beech Woods	18 20
Braddock	10 68	Duncannon	11 00	Bethesda	3 00
Conemaugh	1 00	Gettysburgh	3 00	Big Run	1 46
Congruity	6 00	Great Conewago	1 00	Brockwayville	7 40
Cresson	3 00	Green Castle	8 28	Callensburg	7 38
Deery	12 52	Green Hill	55	Clarion	14 89
Ebensburgh	7 00	Harrisburgh, Cove'n't	7 00	Concord	3 20
Greensburg	59 20	" Elder Street	2 00	Cool Spring	1 00
" Westminster	10 00	" Market Square	34 16	Du Bois	25 00
Harrison City	8 70	" Olivet	1 80	Edenburg	34 00
Irwin	10 70	" Pine Street	57 96	Falls Creek	1 00
Jeanette	14 65	Landisburgh	75	Greenville	5 47
Johnstown	37 07	Lebanon, 4th Street	37 78	Johnsonburg	3 00
Latrobe	20 60	" Christ	67 02	Leatherwood	6 00
Ligonier	2 96	Lower Marsh Creek	2 00	Licking	2 00
Livermore	3 90	Lower Path Valley	16 00	Maysville	1 30
Manor	3 00	McConnellsburch	3 00	Mount Tabor	3 50
Murrysville	7 87	Mechanicsburgh	4 00	New Bethlehem	8 00
New Alexandria	53 23	Mercersburgh	16 10	New Rehoboth	1 85
New Florence	3 00	Middle Spring	17 00	Oak Grove	2 00
New Salem	16 25	Middletown	5 00	Oil City, 2d	15 00
Parnassus	9 30	Millerstown	4 05	Penfield	5 00
Pine Run	6 00	Monaghan	7 00	Punxsutawney	6 00
Pleasant Grove	4 00	Newport	6 00	Rathmel	2 00
Plum Creek	10 00	Paxton	21 11	Reynoldsville	15 00
		Petersburg	2 00	Richardsville	4 00
		Shermansdale	3 04	Shiloh	2 00
		Shippensburgh	21 85		

Sligo	\$ 4 00	Fruit Hill	\$ 6 00	<i>Lackawanna Presbytery.</i>	
Sugar Hill	4 20	Hollidaysburgh	32 02	Archbald	\$ 1 00
Tionesta	2 80	Houtzdale	10 38	Athens	18 00
Tylersburgh	2 00	Huntingdon	38 42	Brooklyn	1 00
Wilcox	8 60	Juniata	5 60	Carbondale	46 26
		Kylertown	2 00	Dunmore	5 00
	223 25	Lewistown	21 15	Elmhurst	4 12
<i>Erie Presbytery.</i>		Little Valley	4 00	First Am. Slavonic	2 00
Bradford	63 90	Logan's Valley	6 00	Forest City	1 00
Cambridge	9 00	Lost Creek	6 25	Franklin	2 00
Concord	2 00	Lower Spruce Creek	6 00	Great Bend	5 00
Conneautville	5 12	McVeytown	17 00	Harmony	20 00
Cool Spring	6 11	Mann's Choice	1 00	Honesdale	12 36
Corry	13 75	Mapleton	2 00	Kingston	26 32
Edinboro	7 56	Milesburgh	7 00	Langcliffe	19 96
Erie, 1st	25 09	Milroy	7 26	Liberty	3 00
" Central	20 00	Moshannon and Snow		Little Meadows	6 00
" Chestnut Street	6 80	Shoe	2 20	Mehoopany	2 00
" Park	25 00	Mount Union	21 37	Meshoppen	3 00
Fairfield	6 00	Newton, Hamilton	2 00	Monroeton	2 00
Franklin	33 50	Orbisonia	4 00	Montrose	29 05
Fredonia	3 00	Osceola	5 00	Mountain Top	5 20
Garland	4 65	Osceola Mills	5 00	Mount Pleasant	1 00
Georgetown	1 00	Peru	1 00	Nanticoke	1 00
Girard	4 16	Petersburgh	3 19	New Milford	2 25
Greenville	19 20	Phillipsburgh	6 51	Nicholson	5 00
Hadley	1 00	Pine Grove	1 52	Orwell	2 00
Harmansburg	2 00	Port Royal	5 00	Peckville	2 00
Irvineton	2 00	Shade Gap	3 00	Pittston	11 45
Kendall Creek	1 00	Shaver's Creek	1 95	Plains	2 00
Kerr's Hill	2 45	Shellsburgh	2 00	Plymouth	10 00
Meadville, 1st	21 30	Shirleysburgh	3 00	Rushville	1 00
" Central	8 00	Spring Creek	4 84	Sayre	3 00
Mercer, 1st	15 00	Spruce Creek	20 00	Scott	1 00
" 2d	8 00	State College	6 41	Scranton, 1st	100 00
Miles, Grove Branch	1 97	West Kishacoquillas	7 00	" 2d	107 06
Mill Village	2 00	Williamsburgh	17 00	" German	5 00
New Lebanon	1 00	Winburn	2 00	" Green Ridge Ave.	28 50
North Clarendon	3 00		446 80	" Washburn Street	15 00
North East	27 45	<i>Kittanning Presbytery.</i>		Shickshinny	5 00
North Warren	3 00	Apollo	13 00	Silver Lake	3 00
Oil City, 1st	23 69	Appleby Manor	9 00	Stevensville	1 00
Pittsfield	3 35	Bethel	3 00	Sugar Notch	3 64
Pleasantville	20 00	Boiling Spring	2 00	Susquehanna	17 16
Salem	2 00	Cherry Tree	5 61	Taylor	2 07
Sandy Lake	1 00	Clarksburgh	25 00	Towanda	34 70
Springfield, East	1 85	Clinton	1 00	Tunkhannock	21 79
Sugar Creek Mem'l	2 50	Crooked Creek	2 00	Ulster	2 00
Sugar Grove	1 00	Ebenezer	17 00	Ulster Village	2 00
Sunville	1 00	Elder's Ridge	10 54	Warren	6 00
Tideoute	16 00	Elderton	3 75	West Pittston	48 00
Titusville	43 18	Freeport	8 00	Wilkes Barre, 1st	163 69
Utica	3 00	Harmony	2 00	" Memorial	47 83
Warren	55 20	Homer	9 00	" Westminster	11 00
Waterford	3 00	Indiana	58 15	Wyalusing, 2d	4 00
Waterloo	1 00	Jacksonville	7 00	Wysox	2 00
Wattsburgh	3 90	Kittanning, 1st	27 00		886 46
Westminster	3 00	Leechburgh	25 15	<i>Lehigh Presbytery.</i>	
	539 68	Marion	7 00	Allentown	24 00
<i>Huntingdon Presbytery.</i>		Mechanicsburgh	2 00	Allen Township	10 00
Alexandria	11 71	Mount Pleasant	2 00	Ashland	10 00
Altoona, 1st	32 25	Nebo	4 00	Audenreid	8 15
" 2d	17 00	Rayne	1 00	Bangor	3 15
" 3d	1 00	Rural Valley	1 00	Bethlehem, 1st	9 78
" Broad Ave.	6 82	Saltsburgh	38 24	Easton, 1st	69 00
Bedford	10 00	Slate Lick	3 00	East Stroudsburg	4 00
Bellefonte	34 00	Smicksburgh	1 00	Hazleton	26 36
Berwindale	2 00	Srader's Grove	2 60	Lock Ridge	3 00
Beulah	60	Union	5 00	Mahanoy City	6 96
Birmingham	10 85	Washington	7 00	Mauch Chunk, 1st	10 00
Curwensville	3 50	West Glade Run	6 00	Middle Smithfield	9 14
East Kishacoquillas	20 00	West Lebanon	2 06	Port Carbon	13 00
Everett	1 00	Worthington	6 00	Pottsville, 1st	32 90
			316 10	" 2d	4 50
				Reading, 1st	36 00
				" Olivet	34 00
				" Washington St.	5 00

Shawnee	\$ 10 00
Shenandoah	6 29
Slatington	5 25
South Bethlehem	17 00
Stroudsburg	10 00
Tamaqua	3 00
Upper Lehigh	5 00
White Haven	14 00
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	389 48

Northumberland Presbytery.

Bald Eagle and Nittany	4 00
Beech Creek	1 50
Berwick	10 00
Bloomsburgh	7 26
Briar Creek	1 00
Buffalo	2 00
Derry	1 00
Elysburgh	1 00
Great Island	38 00
Grove	19 06
Hartleton	5 00
Jersey Shore	35 00
Lewisburgh	25 07
Lycoming, Centre Mahoning, Danville	3 00 62 47
Mifflinburg	3 00
Milton	65 00
Montgomery	9 00
Montoursville	2 25
Mountain	1 00
Mount Carmel	15 98
Muncy	10 00
New Berlin	6 00
New Columbia	3 00
Northumberland	4 00
Orangeville	1 00
Rush Creek	2 00
Shamokin, 1st	8 00
Sunbury	16 00
Warrior Run	5 00
Washington	11 00
Washingtonville	5 00
Watsonstown	8 00
Williamsport, 1st	30 00
" 2d	49 16
" 3d	14 38
" Bethany	2 00
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	489 13

Parkersburg Presbytery.

Bethel	1 80
Buckhannon	2 00
Clarksburgh	4 56
Fairmount	12 00
French Creek	12 00
Grafton	5 00
Hughes River	4 00
Lebanon	1 00
Morgantown	6 00
Ravenswood	2 00
Sistersville	7 00
Spencer	1 00
Sugar Grove	2 00
Weston	2 45
Winfield	2 00
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	64 75

Philadelphia Presbytery.

Philadelphia, 1st	210 04
" 2d	30 00
" 3d	12 58
" 9th	6 00
" 10th	254 55

Philadelphia, Arch St.	\$111 05
" Bethany	149 34
" Bethesda	93 82
" Bethlehem	55 00
" Calvary	174 89
" Carmel, German	4 00
" Chambers	38 50
" Cocksink	32 00
" Corinthian, Ave. German	3 00 10 00
" Covenant	10 00
" Evangel	21 00
" Gaston	47 67
" Grace	8 00
" Green Hill	10 00
" Greenway	5 00
" Greenwich St.	15 00
" Hebron Mem'l	13 63
" Immanuel	8 00
" Lombard Street, Central	5 00 5 00
" Mariner's	4 00
" Memorial	76 09
" North	9 42
" North Broad St.	170 00
" North 10th St.	13 00
" Northern Liber- ties, 1st	6 77 103 11
" Northminster	41 03
" Olivet	76 34
" Oxford	11 00
" Patterson Mem'l	2 00
" Peace, German	171 81
" Princeton	6 00
" Richmond	10 00
" South	6 00
" South Western	15 00
" Susquehanna Av.	150 20
" Tabernacle	104 02
" Tabor	36 89
" Temple	27 00
" Tioga	10 00
" Trinity	22 00
" Union Tabernacle	144 46
" Walnut Street	72 46
" West Arch St.	14 46
" West Hope	15 20
" Westminster	20 00
" West Park	87 80
" Woodland	7 00
" Wylie Mem'l	
	<hr/>
	2,754 13

Philadelphia North Presby.

Abington	28 25
Ambler	2 81
Ann Carmichael	2 00
Ashbourne	7 00
Bridesburg	10 00
Bristol	3 00
Calvary	3 14
Carmel	5 00
Chestnut Hill	37 00
Conshohocken	9 03
Doylstown	42 05
Eddington	8 00
Falls of Schuylkill	30 00
Forestville	4 00
Fox Chase Mem'l	4 76
Frankford	61 93
Germantown, 1st	354 94
" 2d	81 08
" Market Square	65 99
" Wakefield	35 98
" West Side	22 38
Hermon	60 00
Huntingdon Valley	5 00

Jenkintown, Grace	\$ 2 61
Laughorne	5 00
Lawndale	1 00
Leverington	38 20
Lower Providence	15 00
Manayunk	10 00
Morrisville	19 58
Mouut Airy	11 00
Neshaminy of War- minster	11 00
Neshaminy of War- wick	14 91
Newtown	45 32
Norristown, 1st	40 00
" Central	13 21
Oak Lane	3 00
Overbrook	83 81
Pottstown	35 29
Roxborough	4 00
Springfield	4 00
Thompson Memorial	6 25
Torresdale, Macalester Memorial	3 00
Wissinoming	4 00
	<hr/>
	1,253 52

Pittsburgh Presbytery.

Bethany	6 50
Bethel	24 50
Cannonsburgh, 1st	14 66
" Central	4 75
Centre	9 00
Charleroi	3 10
Chartiers	3 00
Concord	5 00
Coraopolis	12 00
Courtney & Coal Bluff Craffon	1 00 11 35
Duquesne	3 00
Edgewood	15 39
Fairview	3 00
Finleyville	2 00
Forest Grove	21 75
Hebron	1 50
Highland	10 00
Homestead	25 00
Ingram	5 84
Lebanon	6 00
McDonald, 1st	25 45
McKee's Rocks	6 00
Mansfield	27 68
Miller's Run	4 60
Mingo	2 00
Monaca	2 00
Monongahela City	25 00
Montours	4 00
Morning Side	1 50
Mount Carmel	2 00
Mount Olive	2 60
Mount Pisgah	13 00
New Hope	2 75
North Branch	2 00
Oakmont, 1st	22 00
Pittsburgh, 1st	273 48
" 3d	351 30
" 4th	34 53
" 6th	33 93
" 7th	8 43
" 8th	5 00
" Bellefield	73 92
" Covenant	2 51
" East End	2 00
" East Liberty	310 68
" Hazlewood	10 00
" Homewood Av.	7 40
" Lawrenceville	10 00
" McCandless Av.	2 00

Pittsburg, Mt. Wash- ington	\$ 6 64
" Park Ave.	45 00
" Point Breeze	100 00
" Shady Side	584 76
" South Side	3 00
" Tabernacle	39 00
Raccoon	47 38
Sharon	6 04
Swissvale	15 00
Valley	4 00
West Elizabeth	1 50
Wilkinsburgh	40 66
	<hr/>
	2,312 48

Redstone Presbytery.

Brownsville	10 00
Dawson	2 50
Dunbar	24 50
Dunlap's Creek	5 00
Greensboro	1 00
Laurel Hill	17 41
Leisenring	3 66
Little Redstone	6 75
McKeesport, 1st	35 00
Mount Pleasant	22 05
" " Reunion	6 67
Mount Vernon	2 00
" Washington	1 00
New Geneva	1 00
Pleasant Unity	3 25
Rehoboth	12 00
Round Hill	5 00
Scottdale	24 35
Somersset	1 00
Tent	2 00
Uniontown Central	2 57
West Newton	24 00
	<hr/>
	212 71

Shenango Presbytery.

Beaver Falls	10 00
Clarksville	9 00
Elwood	3 00
Enon	3 00
Hopewell	6 00
Leesburgh	3 62
Little Beaver	2 22
Mahoning	14 52
Moravia	1 45
Mount Pleasant	15 00
Neshannock	8 75
New Brighton	25 83
New Castle, 1st	17 07
" Central	12 00
North Sewickly	3 68
Pulaski	3 57
Rich Hill	3 00
Sharon	6 15
Sharpsville	1 94
Slippery Rock	6 00
Transfer	2 00
Unity	3 00
Wampum	8 70
Westfield	21 00
West Middlesex	5 00
	<hr/>
	195 50

Washington Presbytery.

Burgettstown	3 80
Cameron	5 00
Clayville	14 00
Cove	1 25

Cross Creek	\$ 18 00
Cross Roads	3 00
East Buffalo	19 27
Forks of Wheeling	16 00
Frankfort	5 00
Hookstown	11 00
Mill Creek	8 00
Mt. Prospect	16 10
Three Springs	1 00
Unity	3 00
Upper Buffalo	36 74
Upper Ten Mile	20 00
Washington, 1st	165 83
" 2d	15 00
" North	1 00
Waynesburgh	4 40
Wellsburgh	10 43
West Alexander	10 90
West Liberty	7 00
West Union	5 00
Wheeling, 1st	68 56
" 2d	19 32
	<hr/>
	488 60

Wellsboro Presbytery.

Allegheny	2 00
Antrim	1 32
Arnot	2 00
Beecher Island	2 00
Coudersport	8 30
Covington	2 00
Elkland and Osceola	4 00
Farmington	1 00
Mansfield	1 00
Mount Jewett	1 47
Wellsboro	21 14
	<hr/>
	46 23

Western Africa Presbytery.

Schaffelen, 1st	42
	<hr/>
	42

Westminster Presbytery.

Belleuve	7 90
Cedar Grove	5 00
Centre	22 00
Chanceford	19 55
Columbia	35 00
Donegal	2 00
Hopewell	10 00
Lancaster, 1st	8 00
" Memorial	3 00
Leacock	10 00
Marietta	11 00
Middle Octorara	5 30
Mount Joy	18 75
Mount Nebo	1 00
New Harmony	2 20
Pequea	16 00
Pine Grove	23 00
Slate Ridge	5 00
Slateville	11 30
Stewartstown	15 00
Strasburgh	1 60
Union	40 00
Wrightsville	7 00
York, 1st	68 07
" Calvary	36 36
" Faith	2 00
" Westminster	6 00
	<hr/>
	392 03

Synod of South Dakota

Aberdeen Presbytery.

Aberdeen	\$ 8 00
Britton	6 00
Palmer, 1st Holland	4 00
	<hr/>
	18 00

Black Hills Presbytery.

Lead, 1st	1 00
	<hr/>
	1 00

Central Dakota Presbytery.

Flandreau, 2d	1 50
Lake	1 00
Madison	6 15
Volga	2 50
White	3 35
	<hr/>
	14 50

Dakota Presbytery.

Mayasan	3 00
Mountain Head	1 00
Yankton Agency	2 08
	<hr/>
	6 08

Southern Dakota Presbytery.

Bridgewater	1 00
Canistota	1 00
Dell Rapids	2 00
Ellenbezer	1 00
Ellendale	2 37
Emery, 1st German	1 00
Germantown	8 00
Kimball	28
Marion, Emmanuel Gr.	8 00
Parker	7 55
Parkston	5 00
Union Centre	3 00
	<hr/>
	40 20

Synod of Tennessee

Holston Presbytery.

Bethesda	25
College Hill	3 70
Greenville	8 40
Jonesboro	13 00
Jonesville	1 00
Mount Bethel	4 68
Mt. Olivet	1 00
Oakland	3 00
Olivet	1 00
Salem	4 00
St. Marks	2 00
	<hr/>
	42 03

Kingston Presbytery.

Chattanooga, Park Pl.	1 20
Emmanuel	1 00
Piney Falls	1 00
Thomas, 1st	2 00
	<hr/>
	5 20

Union Presbytery.

Calvary	1 00
Centennial	1 00
Clover Hill	1 00
Erin	5 00

Eusebia	\$ 2 00
Hebron	3 00
Hopewell	2 50
Knoxville, 2d	36 77
" 4th	7 90
" Belle Avenue	1 00
" West	2 00
Madisonville	1 51
Maryville, 2d	53
Mt. Zion	1 00
New Market	5 00
New Prospect	1 00
New Providence	17 48
Rockford	2 00
Shannondale	10 23
South Knoxville	2 00
Spring Place	2 62
Tabor	1 00
Washington	3 03
	<hr/>
	110 57

Synod of Texas

Austin Presbytery.

Austin, 1st	15 35
Fayetteville	7 00
Fort Davis	5 00
Galveston, St. Paul's, German	2 00
New Orleans, Imma'l Pearsall	4 47
San Antonio, Madison Square	2 00
Sweden	18 00
Sweden	1 00
Taylor	15 10
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	69 92

North Texas Presbytery.

St. Jo.	4 70
	<hr/>
	4 70

Trinity Presbytery.

Albany	7 00
Glen Rose	1 00
Terrell	4 00
Waskom	50
	<hr/>
	12 50

Synod of Utah

Boise Presbytery.

Boise City	6 00
" 2d	2 00
Caldwell	2 35
	<hr/>
	10 35

Kendall Presbytery.

Haines Memorial	3 00
Idaho Falls	5 60
Montpeiler	1 00
	<hr/>
	9 60

Utah Presbytery.

American Fork	5 00
Assembly	1 00
Ephraim	2 00
Evanston	70
" Union	1 35
Hyrum, Emmanuel	3 00
Logan Brick	2 50
Mauti, 1st	8 00
Mendon	3 00
Mt. Pleasant	5 00
Nephi, Huntington	3 35
Ogdan, 1st	7 41
Payson	2 00
Pleasant Grove	2 00
Richfield	3 00
Salt Lake City, 1st	5 00
" 3d	3 00
Smithfield Central	2 00
Wellsville	1 00
	<hr/>
	60 31

Synod of Washington

Olympia Presbytery.

Centralia	1 10
Chehalis	5 00
Hoquiam	3 03
Ilwaco	3 00
La Camas, St. John's Puyallup	2 00
Ridgefield	3 00
South Bend	4 00
Stella	1 00
Stella	2 00
Tacoma, Calvary	2 00
" Westminster	2 91
Vancouver	2 50
	<hr/>
	31 54

Puget Sound Presbytery.

Deming	1 00
Port Townsend	1 00
San Juan, Friday Har- bor	1 50
White River	1 00
	<hr/>
	4 50

Spokane Presbytery.

Rathdrum	3 00
Wilbur	4 10
	<hr/>
	7 10

Walla Walla Presbytery.

Kamiah, 1st	2 50
Lapwai, Indian	2 00
Moscow	5 00
	<hr/>
	9 50

Synod of Wisconsin

Chippewa Presbytery.

Baldwin	5 00
Bayfield	2 00
Chippewa Falls	7 50
Hager	1 00
Hartland	1 00
Hudson	10 00
Phillips	14 54
Rice Lake	6 00
West Superior, 1st	8 00
	<hr/>
	55 04

La Crosse Presbytery.

La Crosse, 1st	6 50
New Amsterdam	3 00
	<hr/>
	9 50

Madison Presbytery.

Baraboo	7 93
Beloit, 1st	9 04
Cambria	3 50
Fancy Creek	2 00
Highland, German	2 75
Janesville	11 60
Madison, Christ	23 00
Platteville, German	5 15
Prairie du Sac	3 41
Pulaski, German	6 00
Richland, Centre	3 50
	<hr/>
	77 88

Milwaukee Presbytery.

Beaver Dam, 1st	5 74
" Assembly	5 00
Cambridge	5 00
Cedar Grove	14 00
Eagle	2 00
Milwaukee, Bethany	2 00
" Calvary	17 00
" German	4 00
" Holland	3 00
" Immanuel	87 84
" Perseverance	8 00
" Westminster	2 00
Oostburg	3 00
Ottawa	2 00
Racine, 1st	10 00
Richfield	2 00
Somers	7 00
Stone Bank	2 19
West Granville	2 00
	<hr/>
	183 77

Winnebago Presbytery.

Appleton	5 00
Depere	4 00
East Merrill	5 82
Fort Howard	1 00
Marinette	6 95
Oshkosh	6 70
Wausau	40 25
Westfield	1 00
	<hr/>
	70 72

RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1895.

"A Friend of the Board of Education," 10;
"C. H. M.," N. J., 1 25; Rev. Wm. Wallace,
Zacatecas, Mex., 5.

MAY.

C. Penna., 2; Rev. W. L. Tarbett and wife,
60 cts., Religious Contribution Society of
Princeton Theological Seminary 19 97.

JUNE.

Dr. C. E. Hall, 200; Phila., 1; Cash Chicago,
100; C. Penna., 2; S. H. Stevenson, 2; Rev.
J. G. Touzeau, Colombia, 20; Rev. W. L.
Tarbet and wife, 90 cts.; Friend, Pueblo, 3.

JULY.

S. E. Macdonald, N. Y., 5; Income from
Special Fund for Education of Candidate
for the Ministry in the Presbytery of Hud-
son, 50; C. Penna., 2.

AUGUST.

Cash 20; "X. Y. Z.," 50; Rev. Joseph S.
Pomeroy, Fairview, Mich., 1; C. Penna., 2;
Rev. W. H. Roberts, D. D., treasurer of
Million Dollar Fund on account of debt,
176 95.

SEPTEMBER.

Rev. W. H. Roberts, D. D., Treasurer of Mil-
lion Dollar Fund, on account of debt,
176 95; Geo. S. Will, 1; C., Penna., 2; J. G.
Cowen, New Point, Mo., 6.

OCTOBER.

Rev. Joseph Platt, 12 50; Jane Harlan, 5;
Special, for Student, 25; Rev. Joseph
Stevens, D. D., 2 50; C. Penna., 2; Rev. W.
L. Tarbet and wife, 1 60; W. H. Robinson,
15; Rev. B. F. Russell, 2.

NOVEMBER.

Rev. W. H. Roberts, D. D., Treasurer of Mil-
lion Dollar Fund on account of debt,
265 48; "S. N. X.," 600; T. W. Synnott,
Wenonah, N. J., 500; M. D. T. R., 1; J. G.

Woods, 3; Rev. Robert Gamble, 1,000; Miss
Elizabeth Chester, Washington, D. C., 50;
2 51; Mrs. Jane Aikman, 50; C. Penna., 2;
Rev. W. L. Tarbet and wife, 60 cts.

DECEMBER.

Rev. W. H. Roberts, D. D., Treasurer of
Million Dollar Fund on account of debt,
353 93; New England, 5; Rev. Meade C.
Williams, D. D., 15; C. Penna., 2; Rev. H.
H. Watkins, 1; Rev. W. L. Tarbet and
wife, 60 cts.

JANUARY.

Mrs. Jane B. Worth, Tallula, Ill., 1; Rev. W.
H. Roberts, D. D., Treasurer of Million
Dollar Fund, 299 23; Rev. R. Buell Love
and wife, 3; "Cash," 100; David Sibbald,
1; Mrs. John Butler, Tacoma, 1; New
York City, 100; Rev. W. L. Tarbet and
wife, 1 20; C. Penna., 2; Miss Mollie
Clements, Antouito, Colo., tithe, 4 17.

FEBRUARY.

A Thank Offering, 10; 50 cts.; 1 50; Rev. H.
L. Janeway, 10; Rev. J. G. Black, 1; cash,
1; Central Penna., 2; Mrs. Caleb S. Green,
Trenton, N. J., 100.

MARCH.

"B.," Phila., 5; Rev. E. W. Brown, Newark,
O., 4; John Mains, N. Y., 3; Walter Butler,
Esq., 5; Rev. and Mrs. G. M. Hardy, St.
George, Utah, 2; "F. F.," 1 50; Rev. W. F.
Gates, Guatemala, S. A., 25; C. Penna., 4;
"O. W. D.," 30; Rev. A. J. A. and wife,
2 75; "M. M.," 25; Rev. Joseph D. Smith,
Delta, Pa., 5; Rev. H. P. Bake, D. D., of the
Pres., of Columbia, 1; Rev. Samuel Ward,
Emporia, Kan., 2; Rev. E. P. Goodrich, 6;
"H. T. F.," 5; "W.," 1; Rev. W. H.
Roberts, D. D., Treasurer Million Dollar
Fund for debt, 353 93; Mr. Manuel Silva of
Pueblo Pres., 60 cts.; R. Vigil of Pueblo
Pres., 30 cts.; Rev. W. H. Roberts, D. D.,
Treasurer Million Dollar Fund, 214 36;
"C. H. M.," N. J., 1 62; "G. L. K.," 10;
"T. W. P.," So. Dak., 10.

Tabular Statement by Synods and Presbyteries.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-contrib. Chur.</i>	<i>Communicants in Presbytery.</i>
Atlantic.						
Atlantic	3	\$ 230 00	\$ 1 00	1	19	2,853
East Florida			21 00	6	11	710
Fairfield	16	838 00	4 00	4	48	3,568
Knox			1 00	1	22	1,336
McClelland	5	390 00	9 00	7	16	926
South Florida	2	80 00	12 00	7	15	723
	26	15 38	48 00	26	131	10,116
Baltimore.						
Baltimore	13	\$1040 00	\$ 607 00	42	16	9,671
New Castle	7	560 00	442 00	29	27	6,673
Washing'n City	4	26 00	533 00	26	5	7,132
	24	1,860 00	1,582 00	97	48	23,476
California.						
Benicia	6	\$ 427 00	\$ 56 00	9	22	2,174
Los Angeles	7	560 00	209 00	26	49	7,701
Oakland			97 00	6	20	3,582
Sacramento	1	80 00	26 00	9	23	1,741
San Francisco	1	80 00	18 00	4	12	2,974
San Jose	1	80 00	84 00	7	18	2,257
Stockton	1	80 00	12 00	3	19	963
	17	1,307 00	502 00	64	163	21,392
Catawba.						
Cape Fear	9	\$ 414 00	\$ 5 00	4	29	1,426
Catawba	13	740 00	15 00	8	37	2,489
Sd. Virginia	6	443 00	6 00	6	24	1,186
Yadkin	2	160 00	9 00	8	33	2,634
	30	1,757 00	35 00	26	123	7,735
China.						
Canton					16	1,324
Ningpo					26	911
Peking					3	314
Shanghai					5	331
Shantung					32	4,111
					82	6,991
Colorado.						
Boulder	2	\$ 160 00	\$ 31 00	7	16	1,481
Denver	2	160 00	90 00	8	18	3,417
Gunnison			10 00	4	9	643
Pueblo	15	895 00	172 00	23	21	3,050
	19	1,215 00	303 00	42	64	8,591
Illinois.						
Alton	4	\$ 320 00	\$ 69 00	14	33	4,541
Bloomington	2	133 00	229 00	24	29	6,770
Cairo	5	393 00	108 00	19	29	3,779

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-contrib. Chur.</i>	<i>Communicants in Presbytery.</i>
Illinois, (Con.)						
Chicago	33	\$ 2587 00	\$ 2228 00	45	39	18,496
Freeport	7	550 00	235 00	18	18	4,285
Mattoon	2	160 00	122 00	18	27	4,096
Ottawa	2	80 00	65 00	12	10	2,682
Peoria	4	320 00	172 00	14	23	5,037
Rock River	2	80 00	255 00	19	18	4,125
Schnyler	4	320 00	169 00	20	21	4,508
Springfield	3	240 00	115 00	13	22	4,928
	68	5,183 00	3,767 00	216	268	63,247
India.						
Allahabad					5	307
Furrukhabad					4	194
Kolhapur					6	190
Lahore					5	1,080
Lodiana					6	782
					26	2,553
Indiana.						
Crawfordsville	12	\$ 720 00	\$ 153 00	24	34	6,645
Fort Wayne	1	80 00	88 00	8	21	4,775
Indianapolis	3	240 00	121 00	13	28	7,620
Logansport	2	160 00	55 00	10	32	5,149
Muncie	3	240 00	61 00	9	21	3,828
New Albany	14	1,093 00	1,096 00	15	41	5,325
Vincennes	4	320 00	87 00	9	17	4,006
White Water	3	240 00	97 00	12	28	4,853
	42	3,093 00	1,758 00	100	222	42,201
Indian Ter.						
Choctaw		\$ 8 00		4	28	873
Cimarron					20	528
Oklahoma			10 00	6	16	816
Sequoyah	1	80 00	25 00	6	26	1,056
	1	80 00	41 00	16	90	3,273
Iowa.						
Cedar Rapids	5	\$ 400 00	\$ 146 00	16	21	4,353
Corning	4	320 00	48 00	14	18	2,846
Council Bluffs			62 00	11	13	2,185
Des Moines	2	107 00	156 00	22	32	5,324
Dubique	13	1,040 00	77 00	13	27	2,991
Fort Dodge	3	205 00	96 00	12	29	3,430
Iowa	7	503 00	184 00	22	16	4,279
Iowa City	5	400 00	125 00	21	19	3,796
Sioux City	5	370 00	60 00	12	31	3,342
Waterloo	3	210 00	218 00	15	20	3,283
	47	3,555 00	1,172 00	158	226	35,829
Kansas.						
Emporia	24	1,920 00	\$ 116 00	16	60	6,649
Highland	3	240 00	40 00	8	16	2,570
Larned			63 00	11	42	2,398
Neosho	5	400 00	66 00	18	47	5,109
Osborne			1 00	1	29	796
Solomon	2	160 00	48 00	12	35	2,738
Topeka	9	720 00	156 00	22	27	5,188
	43	3,440 00	490 00	88	256	25,448

Tabular Statement by Synods and Presbyteries.

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.	Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Kentucky.							New Jersey						
Ebenezer	4	\$ 320 00	\$ 237 00	14	10	3,295	Corisco		\$ 4 00	4	6	1,569	
Louisville	4	233 00	174 00	12	15	2,897	Elizabeth	3	240 00	818 00	30	10	8,856
Transylvania . .	16	1,240 00	136 00	4	26	1,595	Jersey City . . .	2		341 00	18	20	6,850
	24	1,793 00	547 00	30	51	7,787	Moumouth	3	240 00	609 00	49		6,438
							Mor'is & Or'ge . .	1	100 00	777 00	34	10	9,739
							Newark	16	1,237 00	767 00	23	11	11,076
							New Brunsw'k . .	46	3,406 00	794 00	33	1	9,013
							Newton	9	630 00	525 00	28	9	5,983
							West Jersey . . .	4	315 00	415 00	32	17	6,831
								84	6,171 00	5,050 00	251	84	66,355
Michigan.							New M'x'co						
Detroit	6	450 00	295 00	14	28	9,446	Arizona					11	486
Flint	2	160 00	17 00	6	50	3,167	Rio Grande . . .	1	\$ 80 00	\$ 33 00	8	6	437
Grand Rapids . .	3	240 00	70 00	6	10	1,979	Santa Fe	6	480 00	12 00	6	16	877
Kalamazoo	1	80 00	37 00	6	13	2,313		7	560 00	45 00	14	33	1,800
Lake Superior . .	4	267 00	57 00	13	12	1,957							
Lansing	2	178 00	89 00	9	11	3,003							
Monroe	4	240 00	109 00	11	8	2,632							
Petoskey	1	80 00	8 00	4	17	993							
Saginaw	11	770 00	21 00	4	35	4,235							
	34	2,465 00	703 00	73	184	29,725							
Minnesota.							New York.						
Duluth	1	\$ 80 00	\$ 69 00	8	34	1,548	Albany	6	\$ 453 00	\$ 621 00	38	12	10,586
Mankato	6	480 00	123 00	17	31	3,362	Binghamton . . .	2	160 00	315 00	18	11	5,439
Minneapolis . . .	3	240 00	101 00	12	17	5,098	Boston	2	160 00	145 00	20	21	6,771
Red River	3	240 00	9 00	2	27	1,024	Brooklyn	9	700 00	730 00	25	10	13,038
St. Cloud	1	80 00	7 00	4	14	751	Buffalo	1	80 00	516 00	24	22	8,998
St. Paul	12	870 00	252 00	19	19	4,610	Cayuga	10	720 00	336 00	14	9	4,468
Winona	8	630 00	48 00	15	25	2,347	Champlain	1	80 00	75 00	10	13	2,067
	34	2,620 00	609 00	77	167	18,740	Chemung	1	80 00	81 00	9	14	2,629
							Chili					6	221
							Columbia			101 00	9	10	2,020
							Eastern Persia . .					4	175
							Genesee	2	160 00	145 00	9	12	3,323
							Geneva	3	239 00	230 00	15	8	5,177
							Hudson			257 00	31	12	6,395
							Long Island . . .	1	80 00	204 00	17	7	3,823
							Lyons	3		78 00	12	6	2,835
							Nassau	3	240 00	226 00	16	10	3,529
							New York	9	630 00	5,387 00	35	22	24,451
							Niagara			224 00	14	7	3,172
							North Laos					9	1,608
							North River . . .	2	160 00	179 00	16	13	5,602
							Otsego	3	240 00	186 00	11	17	3,251
							Rochester	2	225 00	405 00	26	21	12,012
							St. Lawrence . . .	4	320 00	136 00	18	18	4,634
							Siam					7	292
							Steuben	5	400 00	93 00	13	13	3,705
							Syracuse	3	240 00	182 00	14	30	6,962
							Troy	2	160 00	358 00	20	22	8,024
							Utica	10	740 00	246 00	22	23	7,244
							Westchester . . .	2	107 00	1,110 00	25	14	7,923
							Western Persia . .					35	2,536
								83	6,374 00	12,560 00	481	433	172,910
Nebraska.							N'th Dakota						
Box Butte			\$ 1 00	1	16	396	Bismarck					9	191
Hastings	8	\$ 630 00	40 00	11	29	1,941	Fargo	4	\$ 320 00	\$ 7 00	3	32	1,091
Kearney	3	240 00	13 00	8	27	2,099	Minnewaukon . .					13	365
Nebraska City . .	7	560 00	76 00	13	41	5,089	Pembina	2	160 00	15 00	4	37	1,707
Niobrara			20 00	5	25	1,150							
Omaha	15	1,058 00	75 00	14	32	4,258							
	33	2,488 00	225 00	52	170	14,933							
								6	480 00	22 00	7	91	3,354

Tabular Statement by Synods and Presbyteries.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-contrib. Chur.</i>	<i>Communicants in Presbytery.</i>	<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-contrib. Chur.</i>	<i>Communicants in Presbytery.</i>
Ohio.													
Athens	4	\$ 320 00	\$ 82 00	14	19	2,773							
Bellefontaine . . .	1	80 00	66 00	14	9	3,630							
Chillicothe	4	320 00	68 00	12	21	4,337							
Cincinnati	8	640 00	472 00	26	37	11,156							
Cleveland	5	293 00	460 00	20	12	8,191							
Columbus	2	160 00	129 00	15	20	4,340							
Dayton	7	527 00	299 00	25	18	8,812							
Huron	3	160 00	79 00	14	7	2,640							
Lima	11	880 00	86 00	14	18	4,500							
Mahoning	11	755 00	181 00	20	12	6,141							
Marion	2	160 00	73 00	16	12	3,114							
Maumee	2	160 00	179 00	17	27	4,669							
Portsmouth	2	160 00	119 00	10	21	3,682							
St. Clairsville . . .	24	1,723 00	164 00	27	17	6,151							
Steubenville	6	480 00	276 00	40	21	8,923							
Wooster	18	1,334 00	144 00	23	14	5,171							
Zanesville	10	772 00	214 00	29	18	6,084							
	120	8,924 00	3,091 00	336	303	94,611							
Oregon.													
East Oregon			\$ 15 00	8	7	673							
Portland	1	80 00	27 00	8	17	2,987							
S. Oregon			28 00	8	8	700							
Willamette	4	290 00	40 00	8	20	1,564							
	5	370 00	110 00	32	52	5,924							
Pennsylv'a													
Allegheny	7	\$ 550 00	\$ 502 00	36	11	9,382							
Blairsville	5	400 00	383 00	29	16	7,421							
Butler	11	800 00	231 00	30	4	5,071							
Carlisle	2	160 00	504 00	40	12	8,529							
Chester	51	3,894 00	544 00	38	12	8,423							
Clarion	8	640 00	223 00	33	18	6,054							
Erie	2	160 00	540 00	50	16	11,071							
Huntingdon	3	240 00	447 00	50	26	11,016							
Kittanning	2	160 00	316 00	33	19	7,426							
Lackawanna	8	1,048 00	886 00	55	45	13,849							
Lehigh	15	1,120 00	389 00	27	20	7,200							
Mexico, City of					71	1,931							
Northumberl'd	1		489 00	37	11	7,307							
Parkersburg	1	80 00	65 00	15	20	2,289							
Philadelphia	21	1,476 00	2,754 00	53	21	32,546							
Philad'a North	6	400 00	1,254 00	44	13	10,900							
Pittsburgh	14	1,120 00	2,312 00	62	9	18,046							
Redstone	5	400 00	213 00	22	18	5,042							
Shenango	12	960 00	196 00	25	4	6,041							
Washington	18	1,280 00	489 00	26	15	8,394							
Wellsboro			46 00	11	6	1,384							
Western Africa				42	1	383							
Westminster	9	755 00	392 00	27	1	5,865							
Zacatecas					39	1,921							
	201	15643 00	13175 42	744	440	197,491							
S'th Dakota													
Aberdeen	1	\$ 80 00	\$ 18 00	3	25	787							
Black Hills			1 00	1	16	346							
Central Dakota	3	230 00	15 00	5	28	1,402							
Dakota, Indian	1	80 00	6 00	3	16	1,249							
So'th'n Dakota	2	50 00	40 00	12	16	1,427							
	7	440 00	80 00	24	101	5,211							
Tennessee.													
Holston	7	\$ 467 00	\$ 42 00	11	20	1,370							
Kingston	5	277 00	5 00	4	26	1,269							
Union	7	480 00	111 00	23	13	3,141							
	19	1,224 00	158 00	38	59	5,780							
Texas.													
Austin	2	\$ 140 00	\$ 70 00	9	13	1,379							
North Texas	1	80 00	5 00	1	13	746							
Trinity			13 00	4	11	710							
	3	220 00	88 00	14	37	2,835							
Utah.													
Boise	1	\$ 80 00	\$ 10 00	3	6	290							
Kendall			10 00	3	3	203							
Utah	2	107 00	60 00	19	3	1,108							
	3	187 00	80 00	25	12	1,601							
Washing'tn													
Alaska	1	\$ 80 00	\$ 32 00	12	24	2,322							
Olympia	1	50 00	5 00	4	31	2,162							
Puget Sound	1	50 00	7 00	2	20	815							
Spokane	1		10 00	3	14	865							
Walla Walla	4	180 00	54 00	21	96	6,955							
Wisconsin.													
Chippewa	1	\$ 80 00	\$ 55 00	9	18	2,066							
La Crosse	1	27 00	10 00	2	14	1,078							
Madison	6	470 00	78 00	11	29	3,131							
Milwaukee	1	80 00	184 00	19	13	4,083							
Winnebago	3	240 00	71 00	8	34	3,602							
	12	897 00	398 00	49	108	13,960							

Number of Contributing Churches 3,202
 Number of Non-Contributing Churches 4,294

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly consisted of the following named persons :

Ministers.

REV. LAPSLEY A. MCAFEE,
 REV. E. B. THOMSON, D. D.
 REV. GEO. D. LINDSAY,
 REV. CAMPBELL COYLE,
 REV. ALEX. H. YOUNG, D. D.
 REV. C. RUDOLPH KUEBLER,
 REV. CHAS. E. MORSE,
 REV. THORNTONA MILLS, Ph.D.
 REV. ROBERT L. WHEELER,
 REV. JOHN W. BISCHOFF,
 REV. WILBUR F. WOOD.

Elders.

HON. ROBT. N. WILLSON,
 MR. JOHN H. FINLEY,
 MR. IRA OTTERSON,
 MR. DAVID W. HARE,
 MR. JAMES MCILHINNEY,
 MR. GEORGE BOWMAN,
 MR. CHAS. L. HUBBARD,
 MR. A. B. T. MOORE,
 MR. J. W. JAMIESON,
 MR. MILES RORABACHER.

The Committee presented their report on Monday, May 25th, 1896, through their Chairman, Rev. Lapsley A. McAfee, which was accepted. The Assembly was then addressed by Rev. Edward B. Hodge, D. D., Corresponding Secretary, and others.

The report was unanimously adopted, and is as follows :

The Standing Committee on Education respectfully report that we have had before us the records of the Board, the Treasurer's report, and the Secretary and Treasurer of the Board. We have held several meetings, during which our discussions have been varied and extended. We have examined the books of the Board, and have found them to be carefully and neatly kept. Their pages show how great has been the work accomplished, and how faithfully the duties have been performed. Beyond any doubt, this Board deserves the hearty commendation of our Church. The work it is doing is much needed, and its operations are wide-spread. Of the twenty-nine synods in the United States, twenty-eight have asked for and received help in educating candidates. Only one of the synods presented but one applicant. The remainder drew money in amounts varying from \$180 to \$15,643. Aid has been appropriated to 1037 candidates, 248 being new men. The whole number is but six greater than that reported a year ago, but yet 67 fewer new men were taken this year than last. In handling the great number of applications from every section of the country, the Board has used precaution and care. Many were declined for lack of money, and

others were cut off because they did not fulfill the requirements. The Board has four adjectives which constitute a measure for the young men. They need repeating and emphasizing, and we approve the Board's way of urging them as necessary. They are requiring that the candidates receiving aid shall be PIOUS, SCHOLARLY, FAITHFUL and ECONOMICAL. By all means in its power, the Board is limiting the number helped to those described by the words pious, scholarly, faithful and economical. If others are aided the fault is with the presbyteries. Attention is given to reclaiming money from those who have been helped, and have abandoned the work of preparation ; also from those who have left our church in early years of ministerial life. We note also that some of our ministers who were beneficiaries of the Board of Education are now refunding the money granted them, carefully adding interest at liberal rates. If our Church is not regaining its money from those who have turned aside from the ministry, it is because the presbyteries are not giving the Board the help which they alone can give.

One seminary has taken a wise step in making its rules for giving scholarship aid conform to those of the Board. Uniformity is thus gained, and increased care in distributing sacred moneys. We commend this example to all of our seminaries.

Bohemian, Italian, Scandinavian, and others of our "exceptional populations," are needing trained teachers, and the Board is wise in considering ways for helping to provide for this great need. No wonder that with the vast work committed to it, and the indifference shown by many hundreds of our churches, a deficit is reported. The presbyteries have increased their appeals for help, and have decreased their contributions. Only six men beyond the number of last year have been helped, and yet the debt is nearly \$17,000. For the Board to have taken up no new work would have been nothing short of a calamity. The pleadings from candidates, colleges, seminaries and presbyteries forced the granting of a part of the larger number of applications. Brethren, we have now too few ministers. Many vacant pulpits cry for help and new work must be done. Three things are before us ; one of them we must choose. We may have still fewer ministers ; we may have an uneducated ministry ; or we must attend to the needs of the Board of Education. The Board of Education is the pioneer, and the assistant needed by every one of the Missionary Boards of the Church. To press forward the work given us by our God we must have ministers. Shall we force the uneducated into

leadership? The presbyteries must give immediate attention to this question. We hope that the expense now incurred in meeting the yearly deficit in the Church's monthly magazine will soon be removed, and we shall rejoice to see the time when self-support will be attained by it as well as by the monthly paper.

The fourth year training course is being further studied by the Board, and the progress is reported.

The question of scholarship is one of importance. The General Assembly is urged to note carefully what is said concerning the usefulness of those already existing. There is room and a call for others. That the fitting of medical missionaries for their great work is important, our Church knows full well. The Board and the entire Church may well consider the subject in the hope that a practicable plan may be speedily found and operated for assisting men in getting a medical education.

Little can be done toward correcting any wrongs unless the presbyteries can be stirred up to see their duty. Each should require of its Committee on Education work along two lines. The candidates should be carefully watched and well known. The worthy should be commended and assured that the Church delights to help them. The unworthy should be admonished and remodeled or declined. The Committees should see to it that the churches are told of the need, assured of the correctness of the Board's management, and urged to give freely for the support of this work. We have thus called attention to the following points :

1st. The Board is exercising great care in accepting and declining candidates.

2d. The increase in numbers aided is small, while the call for help has been great.

3d. The presbyteries, while increasing their applications, have decreased their contributions.

4th. The exceptional populations are calling for help which cannot be given unless the Board is empowered and enabled to educate men in the various languages.

5th. Scholarships for aiding candidates for the ministry and for medical missionary work are greatly needed.

6th. Uniformity in granting of scholarship aid in seminaries and by the Board is a matter requiring consideration.

7th. Progress in developing a plan for extending the theological course to a fourth year of practical training is noted.

8th. The refunding of money is approved and urged upon the attention of all presbyteries.

9th. The presbyteries attention is called to the need of greater care on the part of their Committees on Education.

We now recommend that the following action be taken :—

1st. That the Rev. Geo. D. Baker, D. D., and the Rev. Jas. M. Crowell, D. D., with elders Geo. W. Barr and Andrew Blair, whose terms of office as members of the Board now expire, be re-elected, and that the Rev. W. H. Miller, D. D., of Bryn Mawr, Pa., and elder J. Bayard Henry, Esq., of Germantown, Philadelphia, be elected to succeed the Rev. Wm. C. Rommel, and elder Rudolph Schick, Esq., these two having declined re-election.

2nd. That the Board of Education be heartily commended for the good work done during the past year, and for its economy of administration.

3rd. That the Board be authorized to make exceptions among Spanish students, granting aid to such as marry during their course when in the judgment of the Board and the Presbytery's committee on Education, it seems wise.

4th. That the attention of presbyteries be called to the fact that the Committees on Education have duties beyond giving reports ; that the presbyteries require of such Committees that they watch carefully and know well the candidates recommended for aid, also that they urge upon the churches that, as far as possible, the contributions to the Board equal, or exceed the amounts drawn from the treasury.

5th. That the Assembly, recognizing with approbation the faithful efforts of the Board to live within its income, and the exigencies that compelled the making of a debt, urges redoubled effort in the coming year that it be not increased, and calls upon the Church for such enlarged contributions that it may be wiped out, and the work correspondingly enlarged.

6th. That professors in schools where there are aid-receiving candidates be urged to greater watchfulness ; that, in making their reports, they carefully assist the Board to exclude all men who are unfit for the gospel ministry, whether the lack of fitness be along scholarly lines, or moral, or any other.

All of which is respectfully submitted.

LAPSLEY A. MCAFEE, *Chairman.*

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same, until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly will invariably be required by the Board: Give name of candidate in full. Age? Residence? Has Presbytery (or the Education Committee in the interim between the meetings of Presbytery) examined him on the following points, and were his answers satisfactory;—Piety? Motives for seeking the ministry? Talents? Health? Promise of Practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian church? Give the name of the church. If in an academy, give name of academy and class. If in College, or ready to enter, give name of College and class. If in Seminary, or ready to enter, give name of Seminary and class. If in a Theological Seminary, has he pursued a full collegiate course? If so, give the name of the College of which he is a graduate. If not a college graduate, has he had the equivalent of a college course? If so, send a detailed statement of his previous studies and career. Has he been recommended to Presbytery by his Church Session? Can he recite the Westminster Shorter Catechism? What is the smallest amount required to meet his really necessary expenses to the end of the fiscal year, viz., April 1st? Has he read a copy of the rules? Does he accept the requirements contained in them? If the candidate is colored, has he complied with Rules 1 and 2, Section VI? At a meeting of the Presbytery of . . . (or of the Education Committee) held at . . . on the . . . day of

. . . . 189 , the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified. Signed by . . . Chairman Educational Committee.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the Church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These Scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish in a general ratio, the Scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year; or earlier, when the time for which they were recommended by the Presbytery has expired; and also as soon as it is determined that they are suffering from prolonged ill-health which may unfit them for the work of the ministry; or as soon as their private circumstances enable them to dispense with assistance: and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on, or continue in, the work of the ministry (unless it appears that he is providentially prevented); or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obliged by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates, by furnishing annually to the Education Committee, a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible, at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV., Sec. 3): and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step towards assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all;

attendance at regular meetings on the Sabbath and during the week ; endeavors to promote the salvation of others ; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board ; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued ; but if longer, it will be discontinued, or continued in part according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants and prospects ; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—SPECIAL RULES FOR COLORED CANDIDATES.

1. The Board will take none under its care as candidates for the ministry among the negroes during the preparatory course unless after a season of thorough trial and approval both as to piety and ability, through two or three years—as reported by their teachers.

2. Such students are not to be aided more than two years before entering college.

3. It is not regarded as advisable for any colored student to pursue a full collegiate course who does not evince an aptitude for study that will enable him to reach a grade of at least 70, out of a possible one hundred, in sciences and languages.

4. In case a colored student evinces peculiar gifts for the ministry, aside from his ability to acquire a knowledge of the sciences or languages, he should be advised to pursue a wholly English course in History, Exegesis, Theology, Moral Science, etc.

5. The attention of the Presbyteries and Instructors is called to the great importance of having immoralities on the part of students under the care of this Board reported to it as soon as possible after such lapses from Christian character shall be known.

6. In order to discharge the trust imposed upon the Board with conscientious fidelity, the Committees of Presbyteries, who commend students to the care of the Board, are requested to furnish the Board with full and minute information as to the moral and Christian character, and the real mental ability and promise of the candidate so commended.

7. As there is a difference of expense in attendance at different institutions, and as it is one of the rules of the Board that students shall ask for the minimum sum that will meet their needs, therefore when the Board knows that any named sum at the special institution will suffice, the allowance from the Board shall not exceed that amount.

8. As it is enjoined in the Rules and urged upon the Board, by a special resolution of the Assembly, of 1878, (see Minutes of General Assembly, p. 47) that candidates enter and remain in the Presbytery to which they naturally belong, and by the Assembly of 1884 (see Minutes of General Assembly, p. 87) it is enjoined that candidates under the care of the Board pursue their collegiate studies in institutions that are in sympathy with both the doctrines and polity of the Presbyterian Church, the colored students under the care of the Board are *enjoined* to remain in connection with their proper Presbyteries, and to attend in both their preparatory and Collegiate courses, schools, either under the care of the Freedmen's Board, or taught by teachers in connection with our Church.

Presbyterian Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

Do not use this blank for Candidates who have received aid from the Board in any previous year. Use Renewal Blanks for them.

The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be given according to the form below.

A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year; he recommended to the Presbytery by his church session; and, except in extraordinary cases (colored students, and those of foreign populations, especially,) be prepared to enter college.

The recommendation, both by church session and Presbytery, must be renewed annually, it possible at the spring meeting of the Presbytery, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

Give name of candidate *in full*
Age, Residence
Has Presbytery [or the Education Committee in the interim between the meetings of Presbytery] examined him on the following points, and were his answers satisfactory?

Piety? Motives for seeking the ministry? Talents?
Health? Promise of Practical efficiency?

Is he free from expensive and injurious habits?
How long has he been a communicant in a Presbyterian Church?

Give the name of the Church
If in Academy, *give name of Academy, and Class,*

If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary [in accordance with Rule II, Sec. 3, by which "no candidate shall be received by the Board who is not sufficiently advanced in study to enter college, except in extraordinary cases."]

If in College, or ready to enter, *give name of College and class,*

If in Seminary, or ready to enter, *give name of Seminary and class,*

If in a Theological Seminary, has he pursued a *full collegiate course?*

If so, give the name of the College of which he is a graduate,

If not a College graduate, has he had the equivalent of a College course?

If so, send a *detailed statement of his previous studies and career,*

Has he been recommended to Presbytery by his Church Session?

Can he recite the Westminster Shorter Catechism? What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz. : April 1st?

Has he read a copy of the rules sent herewith? Does he accept the requirements contained in them?

Special Requirements for Colored Candidates in the Academic Course.

The Board will take no colored students under its care as candidates for the ministry during their preparatory course "unless after a season of thorough trial and approval both as to piety and ability, through two or three years as reported by their teachers." [See Rule I, Sec. 6.]

Has he complied with the above rule? If so, send with his recommendation, a *report from his teacher to this effect.*

Extract from Rule II, Sec. 6:—"Such students are not to be aided more than two years before entering College."

Will he, in accordance with the above rule, be prepared to enter College within two years?

At a meeting of the Presbytery of [or of the Education Committee],* held at on the day of

189 the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions was recommended to the Board of Education for aid to the amount specified.

. 189
Signed by
Chairman of Education Committee.

* See Rule V. Section 4.

HINTS to the Chairmen of Education Committees of Presbyteries as to the Recommendation of Candidates to the Board of Education for Aid.

MAKE SURE before any other action is taken, that the candidate has been recommended to Presbytery by the Session of his Church, as this is the fundamental requirement.

Always use the recommendation blanks provided by the Board.

Never put renewals on blanks intended for first recommendation; never put first recommendations on renewal blanks. You will thus prevent serious confusion at the office of the Board.

Write the recommendations plainly *in ink*; never use pencil.

Recommendations and renewals should be made, if possible, at the Spring Meetings of the Presbyteries, and forwarded immediately to the office of the Board.

Do not write anything on the recommendation blanks other than is required by the answers. Additional notes of explanation which may seem necessary should be sent in an accompanying letter.

Let every question be fully answered when the recommendation is first forwarded; otherwise additional correspondence will be necessary, and much delay and inconvenience may arise.

In stating the place and stage of study of the candidate, name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover*; e. g., if the recommendation is made out in the Spring, name the institution and the class which the candidate is to enter in the fall.

If a candidate, who has at any time previously been under the care of the Board, comes to you from another Presbytery, send to us your recommendation in the form of a *renewal*; and give us the name of the Presbytery from which you receive him.

If the candidate does not propose to pursue his studies, preparatory to theology, in an institution which sympathizes with the doctrinal teachings of the Presbyterian Church [as our rules require, except in extraordinary cases], send us the assurance that he has the explicit permission of his Presbytery, and the reason for the permission.

If the candidate is from a foreign country, the assurance must be sent to us that he intends to exercise his ministry in the United States.

In corresponding about a candidate, always mention the Presbytery to which he belongs. This will help us greatly in looking up his case.

Do not mutilate the recommendation blanks, but mail them, properly folded, in a large envelope. This will aid us in filing and indexing.

Take no action without careful study of the printed rules prescribed for our mutual guidance by the General Assembly.

1896.

FIFTY-EIGHTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING
IN SARATOGA, N. Y., MAY, 1896.

PHILADELPHIA :
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,

No. 1334 CHESTNUT STREET.

1896.

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OF THE
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AND SABBATH-SCHOOL WORK.

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	WILLIAM H. SCOTT,
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	THOMAS W. SYNNOTT,
	JOHN H. CONVERSE.

AUDITING COMMITTEE.

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MEMBERS OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

Term to expire in June, 1897.

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Term to expire in June, 1898.

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CHARLES H. BILES.

Term to expire in June, 1899.

Ministers.

REV. THOMAS A. HOYT, D. D.,
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For the term ending June, 1897.

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F. L. SHEPPARD.

ASAHEL A. SHUMWAY,

For the term ending June, 1898.

SAMUEL C. PERKINS, LL. D., *President*,

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For the term ending June, 1899.

WILLIAM W. ALLEN,

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REV. C. T. McMULLIN.

REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH- SCHOOL WORK.

(APPROVED BY THE GENERAL ASSEMBLY.)

Your Committee on the Board of Publication and Sabbath-school Work would respectfully report as follows :

Although in its formal organization this Board exists in three co-ordinate departments—the Sabbath-school and Missionary Department, the Editorial Department, and the Business Department—yet in reality it is primarily a great missionary and educational agency, which carries on a Business Department as co-ordinate in plan, but subordinate and auxiliary in purpose to its great religious and educational work.

I.

The report of the Board, together with its records and the Treasurer's statements of accounts duly audited, have been submitted to your Committee. The best proof that its business management has been wise and economical is seen in the fact that the Business Department of the Board has yielded to the Church a net profit for the past year of \$31,146.33, or 8.6 per cent. of its total capital. If this is not so much as the profits of last year the cause lies in the great expense attending the issue of the following publications, ordered by the General Assembly, from which there has not as yet been time for profits to accrue, viz. : Three editions of the *Hymnal*, the new edition of *The Constitution*, and *The Collection and Digest of State Laws Relating to Religious Corporations*. The policy of the Assembly toward the Business Department of the Board is to interfere as little as possible in its management. Having chosen competent and trustworthy men to conduct its affairs, the details are left in their hands as long as the general management is satisfactory to the Church at large.

The Church ought clearly to understand the valuable aid which comes to it through the Business Department of this Board. It neither asks nor receives one cent of the gifts of the churches either for its capital or for its expenses. But, on the contrary, it contributes a handsome sum annually to the Church in the following ways: *First*, By publishing denominational records and other literature without expense to the Assembly. *Second*, By paying out of its own earnings two-thirds of the salary of the Secretary of the Board and all the expenses of the Editorial Department. *Third*, By saving to other agencies of the Church a sum equal to about \$10,000 per annum in supplying them free of cost the rental, heating, and care of rooms in the building at Philadelphia; and *Fourth*, By contributing annually two-thirds of its net profits to the fund of Sabbath-school and Missionary Department. This contribution amounted last year to \$20,764.22. This amount not only paid all the expenses of the Sabbath-school and Missionary Department, thus enabling it to put every dollar contributed by churches and Sabbath-schools into its missionary work, but, also, this timely aid from the Business Department has enabled the Sabbath-school and Missionary Department to come before this Assembly with a balance in its treasury of \$20,167.37, instead of with a deficit of nearly \$600. The enlarged facilities which will be afforded by the completion of the new and beautiful building for the accommodation of the Board, a detailed description of which may be found in its report, will doubtless still further increase the fruitfulness and efficiency of this Department; for the Board estimates that the earning capacity of this building in rentals will approximate \$100,000 per annum, and it is declared to be the intention of the Board, after providing for a sinking fund and expenses, to "devote the entire net income remaining to the use of the Missionary Department."

II.

Necessary to the Missionary and Educational work of the Board is the Editorial Department. The work of this Department for the Church during the past year is worthy the highest

commendation, and in some particulars is especially noteworthy and valuable. A steady and successful endeavor is manifest both to enhance the value of existing publications and to meet the growing wants of our manifold church-life by issuing new ones. Since January 1st the paper *Forward* has been made a weekly, and in its new form attained at once a circulation of nearly a million and a quarter copies per annum above the previous year ; and the intention is still further to increase its size and scope. *The Westminster Sabbath-school Blackboard*, with *Superintendent's Assistant*, is an aid to the Superintendent in his work, which will be welcomed by many as the very thing they need. Publications for the use of our young people's societies, as, for instance, *The Presbyterian Christian Endeavor Manual for 1896*, are to be especially noticed and commended to their use. But chiefest among the achievements of this Department during the past year has been the completion and issuance, in three different editions, of what is pronounced by competent musical and literary critics to be the best Hymnal now before the public. There has long been a desire for a Hymnal issued by the authority of the General Assembly worthy of our Church, adapted to the demands of our form of worship, and furnishing a uniform manual of praise for our whole communion. Here is such a book. In the selection of words and music it manifests a fine appreciation of the wants of our churches ; in arrangement, it is most convenient for use ; and in mechanical execution and tasteful appearance, it leaves nothing to be desired. It has already met an enthusiastic reception in many of our churches, and should receive the hearty support of all. There is surely no excuse now for Presbyterians to go outside of the publications of our own Board for the very best, both in Sabbath-school literature and hymnology, furnished at the lowest cost consistent with excellence of quality and honorable business methods in preparation.

The demands which the business of this Board have made on its members the last few years have been especially laborious and exacting, particularly in connection with the publication of the new Hymnal and the construction of the new building. The whole Church owes a debt of profound gratitude to those

men who have so freely given valuable time and labor to the interests of this Board, as well as to its Secretary and Superintendents who have striven so earnestly to make the Board in all its departments as complete and efficient as possible.

We turn now to those great ends for whose attainment all we have described is chiefly maintained, viz., missionary and educational work.

III.

The missionary work of this Board cannot fail, if rightly understood in the Church, to awaken its profoundest interest and sympathy. No set of men in any line of her activities are doing a more gracious, blessed, and self-denying work, or one more sadly needed than the 107 missionaries sent out by the Board of Publication and Sabbath-school Work last year. They are not colporters and book agents of the Board's publications, but missionaries of Jesus Christ, going out after those shepherdless sheep and lambs of His scattered so widely in remoter districts and exposed to such ruthless ravages. They are in advance of the organized Church, and often of the ordained ministry, and blaze pathways for these. They visit from house to house, finding the lonely disciple in his spiritual isolation, bringing to him Christian greeting and encouragement; speaking personally to the impenitent and unbelieving whom no others warn, praying with the sick, the aged, and the dying far from the ministry of the Word, preaching to churchless, Sabbathless, reckless, Godless communities in mining and lumber camps, gathering young and old as they can into organizations for the perpetuation and development of the work, fostering these organizations by constant, watchful encouragement into permanence of life, and leaving behind them in the homes of the people, good, wholesome, healing literature, above all the Bible, to work silently and ceaselessly unknown and incalculable blessing. Such is the mission work of this Board.

Of necessity the results of this work can be but imperfectly known and tabulated. They are not conspicuous in churches built, members added to the communion roll, and money

raised. But they are none the less rich and precious in God's sight. Yet even here it is no small thing to report 1,030 new Sabbath-schools organized by its missionaries last year; 51,890 persons gathered into them; 3,058 souls converted to Christ and uniting with the Presbyterian Church through their labors, and 38 churches developed out of Sabbath-schools planted the previous year. Besides this, there is the record of work done whose fruits have not been gathered into our Presbyterian churches, but none the less into the Kingdom of our Lord, the Christ. There is a further sowing in the visitation of 96,828 families and the distribution of 5,433 Bibles and Testaments, whose harvest no man will ever be able to reckon.

Yet how sadly is this blessed work hampered and circumscribed for want of means! More than twice the number of missionaries which the Board is now able to employ could not do all the work that is pressing upon us. Brethren, the young of our land are growing into maturity and hardening into fixity of character. Rapidly are sin and unbelief doing their deadly work, especially in the remoter districts where the missionaries of this Board desire to go. Unmeasured and immeasurable opportunities of good are flying from us while the Church waits. Shall we say to this work, "Halt! Retreat!"? Shall we surrender millions of our children and youth to Christless influences? The answer is already here. We have done so. The Board last year was compelled to draw in its lines because of reduced receipts. The expenditure of the Missionary Department had to be curtailed more than \$13,000. There are now but 80 missionaries in the field where there were 83 a year ago. The grants of literature to feeble Sabbath-schools so necessary often to their very existence had to be reduced by more than \$10,500. And yet, notwithstanding all this, the wise and careful management of the Board and the zeal and enthusiasm of our missionaries did not permit the work itself to suffer proportionately. But more homes were visited by its agents, more miles traveled in doing its work, more pages of literature distributed, and more conversions reported than in any previous year.

Shall the Church deny to such work, to such crying needs, to

such manifest zeal and fidelity, a due response? We call upon the whole Church to answer by more generous gifts. And recognizing the immense efficiency and zeal of our Presbyterian women in any cause they may champion, we suggest that in this pressing demand they might well be organized in some simple way to help the cause for which this Board stands.

IV.

The educational work of the Board is not less important than its missionary. The intrinsic interest of the subject and the demand coming from all parts of our Church for advance in some portions of this work require that we give it our earnest attention.

In its efforts to raise Presbyterian Sabbath-schools to the highest efficiency as educational agencies, the Board has designed the most complete system and is providing all the apparatus necessary to carry it into practice. Especial attention should be called to the Home Department and to the efficient and simple means which this offers for indefinitely extending the scope and opportunities of the Sabbath-school. Also to the system of "Graded Supplemental Lessons" for Sabbath-school pupils and normal instruction for Sabbath-school teachers, all of which meet long-felt and pressing needs in connection with the Sabbath-school work. We would urge upon our churches the earnest prosecution of these three lines of work and the use of the literature furnished by our Board for this purpose, that our Sabbath-schools may attain the highest efficiency.

The preparation and gratuitous distribution of the "Children's Day Exercises" by the Board has been a source of great benefit not only to the Church at large, but also to the Missionary Fund of the Board itself. The experiment has been fully justified by the result. For besides the spiritual good which has come to our schools from the larger observance of this day and the closer union and sympathy between them and the Board through this distribution, the returns in contributions to the missionary fund have been greatly increased by the general use

of the mite chests, and are more than three times as great as the total expenses involved in this plan. The expenses of this distribution will be considerably diminished this year and the proportionate gain will probably be greater still.

We deem it our duty, however, in the interest of the Board itself, to bring to its attention certain suggestions which have come to us concerning the composition of these exercises. These suggestions indicate a desire for an exercise which shall be more varied in form and matter from year to year, briefer, more spirited, and with music more readily learned by children. And we would suggest that no day or month be printed on them, so that they may be used according to the varied circumstances of our many schools. We believe that attention to these suggestions would increase the satisfaction of the Church in these exercises and their usefulness to the end for which they are designed.

It seems to your Committee that the time has arrived, however, for a distinct enlargement of the educational plans of the Church. There is a widespread desire for a course of instruction, broader in scope and more advanced in character than that which is possible in connection with Sabbath-schools as at present organized. Three overtures are in the hands of your Committee asking some action by the Assembly for the preparation of a course of instruction in the Scriptures, and in the doctrine and history of the Presbyterian Church, similar to those found in some of our sister churches. It is manifest to your Committee that the Church should take immediate steps to meet these demands. But it is not clear to us just in what way this should be done; whether by the creation of a new set of text books or by the adoption and possible modification of some course already in existence, or by the use, along with others of the text books mentioned in the Board's Report, page 6, in the following language :

“Arrangements have been made for the publication of a series of popular theological treatises on, (1), Old Testament Introduction ; (2), New Testament Introduction ; (3), The Pentateuchal Problem ; (4), Theism ; (5), Evidences of Christianity ; (6), Comparative Religion ; (7), Inspiration. Correspondence

has been had with distinguished scholars and theologians, several of whom have already consented to prepare the works assigned to them. It is hoped that the publication of this series will be commenced during the present fiscal year." But it is evident that the mere creation of such a course of instruction will not be enough. Some plan must be devised for its general introduction into our churches, its maintenance from year to year, and to encourage our young people to pursue it. All this will require more careful and lengthened consideration than could be given it by this Assembly.

Your Committee would therefore present to the Assembly the following recommendations :

1. We recommend that the minutes and report of the Board as submitted be approved, and that the cordial thanks of the Assembly be extended to its officers and members, for the fidelity and efficiency with which they have conducted this great branch of the Church's work.

2. That the Assembly confirms the appointment of Ruling Elder John H. Converse, in place of Ruling Elder Francis B. Reeves, resigned, whose term of office will expire in June, 1897. And that the following members of the Board, whose terms of office expire in June, 1896, be re-elected, viz. :

Ministers :—Rev. Thomas A. Hoyt, D. D. ; Rev. J. Stuart Dickson ; Rev. Wellington E. Loucks ; Rev. William L. Ledwith, D. D.

Elders :—Samuel C. Perkins, LL. D. ; Robert N. Willson ; Franklin L. Sheppard ; William H. Parsons.

3. That the Assembly urges upon all our Sabbath-schools the exclusive use of the Bible itself during the Sabbath-school hour, and the training of all the members of our schools to familiarity with the book as a whole.

4. That the Assembly heartily commends to the Church the new *Hymnal* published by this Board, and recommends its adoption in all our churches as the best obtainable manual of praise.

5. That in view of the vast portions of our country destitute of Christian churches or schools, and of the many Presbyteries appealing for Sabbath-school missionaries to labor in these needy fields, this Assembly earnestly calls upon our Churches,

Sabbath-schools, Young People's Societies, and individual members to give promptly, liberally, and universally to this blessed work. And we recommend that in the coming year at least \$200,000 be given this Board.

6. That the thanks of the Assembly be extended to The American Bible Society for generous aid in supplying our missionaries with all Bibles needed for gratuitous distribution, and that our churches be exhorted to remember this Society in their gifts.

The following Supplemental Report is presented with reference to the overtures and resolutions referred to this Committee. We would recommend as follows:

1. Overture 83, from the Presbytery of Lima, concerning the consolidation of the work of the Board of Home Missions and the Board of Publication and Sabbath-School Work. That no action is expedient.

2. Overture 60, from the Presbytery of Maunee, concerning changes in the blanks for Sabbath-school statistics. That it be referred to the Board of Publication and Sabbath-School Work for their consideration and for such action as they may deem proper.

3. Overture 163, from the Presbytery of Fort Dodge, concerning the revision and systematizing of the "various forms now printed for the use of Presbyterian Churches," etc. That it be referred to the Board of Publication in consultation with the Stated Clerk of the General Assembly.

4. Overture 67, from the Presbytery of Freeport, relative to an edition of the *Hymnal* adapted to the use of the Sabbath-school, Young People's Societies of Christian Endeavor, and Prayer Meetings. That no action is necessary, as such editions are already contemplated by the Board.

5. Overture 67, from the Presbytery of Kendall, and 90 to 96, from the Presbyteries respectively of Bloomington, Chester, Council Bluffs, Dubuque, Fort Dodge, Ozark, and Platte, and overture —, from the Presbytery of Sioux City, relative to a cheaper music edition of the *Hymnal*, with the Psalter. That the Board be requested to issue such cheaper edition as soon as they find it practicable to do so.

6. The resolution from the Committee on Sabbath Observance: That the Committee on Sabbath Observance be continued, and be requested to prepare an exercise on that subject for the use of Sabbath-schools, which the Board of Publication and Sabbath-School Work shall publish, provided that in their judgment the expense of publication can be covered by the sales of the same.

7. Overtures 120 from the Presbytery of Baltimore, 121 from Lake Superior, and 122 from the Presbytery of Petosky, relative to a young people's lecture and reading course. That the Board of Publication and Sabbath-School Work be requested to consider the whole matter of the establishment and maintenance of a course of instruction in the Bible, and in doctrines and history of the Presbyterian Church similar to that provided by the Church of Scotland in its "Guild Text Books," and by the Free Church of Scotland in its "Welfare of Youth Scheme," and to report fully concerning the whole matter to the next General Assembly.

For the Committee,

(Signed),

T. V. MOORE, *Chairman.*

Attest, W. H. ROBERTS, *Stated Clerk,*

Per R. HUNTER.

FIFTY-EIGHTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK.

With the expression of profound gratitude to God for the manifold blessings bestowed during another year, the Presbyterian Board of Publication and Sabbath-school Work presents to the General Assembly of the Presbyterian Church in the United States of America this its Fifty-eighth Annual Report, covering the year beginning April 1, 1895, and closing March 31, 1896.

The Assembly is respectfully requested to confirm the appointment of Ruling Elder John H. Converse, in the place of Ruling Elder Francis B. Reeves, resigned, whose term of office will expire in June, 1897.

The term of office of the following gentlemen will expire next month :

Ministers.

REV. THOMAS A. HOYT, D. D.,
REV. J. STUART DICKSON,
REV. WELLINGTON E. LOUCKS,
REV. WILLIAM L. LEDWITH, D. D.

Elders.

SAMUEL C. PERKINS, LL. D.,
ROBERT N. WILLSON,
FRANKLIN L. SHEPPARD,
WILLIAM H. PARSONS.

WORK OF THE BOARD.

In view of the depression of business and the financial stringency prevalent throughout the country, conjoined with the laudable effort of the Church to pay off the debts of several of the other Boards, it was for some time feared that the operations of this Board would be seriously affected. It is with great pleasure now reported, that, except in the case of the Sabbath-school and Missionary Department, those fears have not

been to any extent realized, and, in the case mentioned, not to the degree anticipated.

THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT, for the first time since its establishment, reports a falling off in receipts by the Missionary Fund from those of the preceding year. The receipts have been diminished as follows: From churches, Sabbath-schools, and individuals, \$3,698.27; from the Business Department, \$3,769.01; from interest, and sales by missionaries, \$3,354.03; making a total decrease of \$10,821.31. Notwithstanding a decrease of expenditure of \$13,001.34, the expenses have exceeded the entire amount of the balance on hand at the beginning of the fiscal year (\$25,961.92), and of receipts during the year (exclusive of the contribution from the Business Department, \$20,764.22), by \$596.85. But for that contribution, received on the last day of the year, the Board would have been constrained to report a deficit in its Missionary Fund of the amount last mentioned. The balance now in the Fund is \$20,167.37, being \$5,794.55 less than was reported last year.

Notwithstanding the decrease of receipts, the Department has continued with great success its aggressive missionary work. The entire number of missionaries in the field during the year was 107, of whom 15 were summer auxiliaries. The number now in commission as permanent Synodical and Presbyterial missionaries is 80, being three less than were reported last year. Our missionaries have labored in twenty-nine States and Territories; they organized 1,030 new schools, reorganized 363, and gathered into these schools 51,890 teachers and scholars. These statistics vary but little from those reported last year, the numbers then reported being—organizations, 1,084; reorganizations, 254; teachers and scholars gathered, 49,499.

The Annual Census, on page 28, shows that of the 1,084 schools reported last year, 468 are open throughout the entire year, and 250 are "summer schools." Of the schools established in 1894-95, 38 have already developed into churches.

Full information concerning the work of the Department may be found on pages 14-41.

It is with great pleasure reported that the Presbyteries and Synods in the missionary portion of our Church continue to manifest an ever-increasing appreciation of the vital importance of the missionary work of this Board. This is manifested not merely by resolutions adopted by those bodies, but by the constant demands made upon the Board for the increase of its missionary force.

It is to be earnestly hoped that during the coming year churches and Sabbath-schools will be enabled to make increased contributions to the missionary fund, thus enabling the Board to increase its aggressive work against the kingdom of darkness. Unless there should be increase in contribution, there can be no enlargement of the work. During the year covered by this report, the Board was constrained to decline appointing a large number of missionaries, who were highly recommended, and whose services were greatly needed.

THE EDITORIAL DEPARTMENT issued during the year twenty-two new books, including three editions of the HYMNAL, and also a new and enlarged edition of *Bittinger's Manual*. Nineteen tracts have been issued, two of which relate to the conduct of Young People's Societies. The valuable work of the Rev. A. W. Pitzer, D. D., entitled *The Manifold Ministry of the Holy Spirit*, has been issued as a handsome booklet.

The number of Periodicals has been increased by the issue of the *Westminster Sabbath-school Blackboard*, with *Superintendent's Assistant*. Since January 1, 1896, *Forward* has been issued weekly and in greatly improved form.

Full information concerning all the publications of the Board may be found on pages 42-55, and 63.

Several important works are now in press and will shortly be issued. Amongst these may be mentioned *The Constitution of the Church with Revised Proof Texts*, and *A Collation and Digest of the Laws of Various States Bearing on Church Trustees*. It is expected that the publication of both these books will be effected before the meeting of the Assembly. The new Digest, ordered by the Assembly, is in an advanced state of preparation.

The Hymnal Committee, in the exercise of authority given during the year, will, as soon as practicable, proceed to the preparation of a HYMNAL for use in Sabbath-schools and Young People's meetings. It is also proper, in this connection, to mention that the Board, at a meeting subsequent to the close of the fiscal year, authorized the Hymnal Committee to compile and publish : 1. A HYMNAL for use in Universities, Colleges, or other institutions for which it may be suitable ; 2. A HYMNAL for use in devotional meetings.

Arrangements have been made for the publication of a series of popular theological treatises on—1. Old Testament Introduction ; 2. New Testament Introduction ; 3. The Pentateuchal Problem ; 4. Theism ; 5. Evidences of Christianity ; 6. Comparative Religion ; 7. Inspiration. Correspondence has been had with distinguished scholars and theologians, several of whom have already consented to prepare the works assigned to them. It is hoped that the publication of this series will be commenced during the present fiscal year.

THE BUSINESS DEPARTMENT closed the year with net profits amounting to \$31,146.33, of which two-thirds, or \$20,764.22, were passed over to the Sabbath-school and Missionary Department, in accordance with the order of the General Assembly. There has been a decrease in net profits, from those of last year, of \$5,653.51. This has been largely, if not altogether, due to the great expense involved in the publication of the three editions of the *Hymnal*, the new edition of the *Constitution*, and the edition of *A Collation and Digest of State Laws*. The two works last mentioned have not yet been placed upon the market, and consequently have yielded no returns ; and although the sales of the *Hymnal* have been large, they have not yet defrayed the expense of publication.

An interesting feature of the work of this Department was the distribution of eighty-nine (89) "Free Libraries," information concerning which will be found on pages 58, 59.

A full statement of the work and condition of this Department will be found on pages 56-63.



THE NEW BUILDING.

Contracts have been let for the new building, the erection of which was approved by the last General Assembly, and the work is being pushed rapidly forward. It is expected that the work will be completed by August 1, 1897. At the time of the meeting of the last General Assembly the plans for the new building had not been completed, and the Board at that time had under consideration, as was reported to the Standing Committee, and as appears upon the records of the Board which were approved by the last Assembly, the enlargement of the lot first purchased, by the acquisition of the adjoining property to the west. The careful study of the plans of the projected building disclosed great advantages that would be derived from

the purchase of this adjoining ground, and negotiations were finally concluded for its purchase upon very favorable terms—only \$25,000 being paid in cash, the balance remaining in two mortgages of \$50,000, each for three and five years respectively. The advantages gained by this purchase are in part the ability greatly to enlarge the Audience-room, over what would otherwise have been possible; the lighting of the building from all four sides; the construction of an area-way on the west side of sufficient size to admit of the packing and shipping of goods, the handling of coal, ashes, ice, and the like, without observation from the street, it being unnecessary to encumber the sidewalks with the business of the Board in any particular; while largely increasing the room within the building for rental purposes, thus returning a very large income upon the additional investment.

A cut of the building, as it will appear when finished, appears at the head of this article. It will, without doubt, be one of the finest buildings owned by a religious corporation in this country. It will furnish accommodations for the business of the Board of Publication for many years to come, as well as for the other Boards and Committees located in Philadelphia.

The sub-basement, 40x100 feet, will contain three 150-horse power safety boilers, with space sufficient for an additional boiler of 150-horse power if required. These boilers will be supplied with filtered water. The sub-basement will also contain three powerful engines and dynamos for furnishing incandescent light for the premises; also one fire-pump, two house service pumps, one double-deck horizontal hydraulic elevator machine, ash lift and coal-hopper scale, and storage room for 225 tons of coal. The machinery-room will be light and airy, and a model in every respect.

The basement will contain an elevator machinery-room 26x27 feet, with two pressure tanks, one discharge tank, one compound pump, and one high-pressure pump; packing department, 16 feet high in the clear, with 5,000 square feet of area; safe deposit cellar, containing 2,000 square feet, 12 feet high in the clear; storage department for electrotype plates, etc., 12 feet high, with 4,230 square feet of floor space; engineer's-

room ; one triple-deck horizontal hydraulic elevator machine ; men's and women's toilet-rooms, and women's lunch and cloak-room, for the use of employees.

The first floor will contain a banking-room 94x22 feet, with vault, on the west side of the Walnut Street entrance to the Main Auditorium. This will be rented. On the corner of Juniper and Walnut Streets the store of the Board of Publication will be located. This embraces 3,760 square feet of space, and will be 18 feet in height. The offices of the Business Department and of the Periodical Sub-Department will occupy the remaining space to Juniper Street, in area 4,370 square feet. A corridor runs from the entrance on Walnut Street through to the Sansom Street entrance, forming a covered arcade through the entire building, and giving access from either Walnut Street, Sansom Street, or Juniper Street, to the passenger elevators, of which three are provided in the center of the building, as well as one passenger and one freight elevator at the Sansom Street entrance.

A large auditorium is arranged on the second floor, which is approached from Walnut Street. This auditorium is 30 feet high in the clear, with a seating capacity of 800 on the main floor and of 50 persons on the platform, with a gallery having a seating capacity of 550, making the total seating capacity of the auditorium, inclusive of the platform, 1,400 persons. From this room there are three exits, two leading to Walnut Street and one leading to the main staircase and elevators. This room will have few superiors in the city of Philadelphia as an auditorium, and will be rented for any proper use. Should the General Assembly meet in Philadelphia in 1898, it will find in this room accommodations unsurpassed in the United States, and it will be an interesting thing to see the General Assembly meet for the first time in the building owned and controlled by this Board, representing the whole Church. The second floor also contains accommodations for the Committee on Church Extension of the Presbytery of Philadelphia, the Women's Home Missionary Board, a large committee room, and a small auditorium capable of seating 250 persons, designed to be used for ministers' meetings, for meetings of the ladies of the Church, and other like

purposes. Separated from this by a rolling partition is a room 23x42 feet, fitted up as a primary department, and designed to provide for the work of the Sabbath-school Superintendents' Association, being so arranged that model Sabbath-school work can be carried on here in all its departments and the lesson taught in the auditorium. A library and curio room, 20x26 feet, is also arranged upon this floor, where it is intended that all Sabbath-school papers and books shall be on file, in care of the Sabbath-school Superintendents' Association. A Librarian's office is also provided.

The entresol floor, which is on a line with the gallery of the main auditorium, contains janitor's room, toilet rooms, and fifteen offices which will be rented.

The third floor is almost entirely devoted to the work of the Presbyterian Board of Publication and Sabbath-school Work, including rooms for the Secretary, Secretary's Clerk, Recording Clerk, Board room, committee room, six rooms for the Editorial Department, six rooms for the Sabbath-school and Missionary Department, Board Library and Reading Room, and storage room for the Periodical Department, 43 feet 6 inches by 70 feet 6 inches. Three rooms on this floor are allotted to the "Church at Home and Abroad."

The fourth floor will contain three rooms for the Board of Ministerial Relief; three rooms for the Board of Education; three rooms for the Stated Clerk of the General Assembly; and ample accommodations for the library of the Presbyterian Historical Society, divided into storage rooms 20x43 feet, Librarian's room 19x12 feet, and a Conference room 19x18 feet. There will also be eleven offices on this floor for rent.

The fifth, sixth, seventh, eighth, and ninth floors will contain thirty offices each; these will be rented, as well as a number of offices on the tenth floor. Accommodations will also be provided on the tenth floor for the Women's Foreign Missionary Board.

Above the tenth floor accommodations have been arranged for a photographic establishment, utilizing the space between the ceiling of the upper floor and the roof of the building.

Contracts have been awarded for all the work, materials, and

machinery, amounting to \$516,374. This includes the building complete, excepting only the furniture, and including machinery of all kinds, which reaches the remarkably low figure of $20\frac{4}{5}$ cents per cubic foot. A comparison of this cost, with that of buildings of like character, which have been erected in other cities, appears to show that no building of like character and capacity has yet been erected in this country at so moderate a cost. For example, according to the recently published work of Mr. Kidder, an authority upon this subject, the Chamber of Commerce building, of Boston, built in 1892, cost 29 cents per cubic foot; the Ames building, of Boston, 53 cents per cubic foot; the New York *Herald* building, 46 cents; the Auditorium building, of Chicago, 36 cents; the Masonic Temple, of Chicago, 58 cents. This low cost has been due to the great care and ingenuity of the architect, Mr. Joseph M. Huston, and the untiring attention of the Building Committee to all details of expense.

The low cost of the building, which will be absolutely fire-proof, and will possess all of the latest appliances known to office buildings of the highest character, will make this building an exceedingly profitable investment. Estimating the receipts from office rentals and the use of the auditorium at figures less than those now obtained for rooms in the immediate vicinity, and of a far less desirable character, the earning capacity of the building in rentals will approximate \$100,000 per annum, from which should be deducted an allowance of one-twelfth for rooms unoccupied at different times (the allowance customarily made upon this account), say \$8,500, leaving the gross earning capacity \$91,500. The running expenses, carefully estimated upon the experience of other large buildings in Philadelphia, are estimated at \$16,000, making the income above running expenses \$75,500, from which should further be deducted for taxes and insurance about \$12,000, making the estimated net receipts \$63,500, a sum sufficient, after laying aside a reserve fund to cover repairs, alterations, and any other expenses not otherwise provided for, to yield a revenue of 5 per cent. upon the entire cost of the building and ground, while at the same time furnishing free of cost to the various agencies of our Church

greatly superior accommodations to any that have been enjoyed by them heretofore.

To defray the expense of constructing this building, in addition to the real estate now owned by the Board, the Trustees have in hand, available for use, \$27,662.71 in cash and \$73,200 in securities, none of which are charged with any specific trust, but are held by the Board absolutely without restriction for any purpose to which it may be desirable to apply them. As it will be necessary for the Board to occupy its present location until the completion of the new building, and as the property is steadily enhancing in value, the property has not yet been disposed of, and its sale will be negotiated under what may appear to be the most favorable conditions. It is manifest that as the property is on the market, it would be unwise on the part of the Board to express publicly their estimate of its value; but it is an exceedingly desirable property, and it is the expectation of the Board that the sum realized from its sale, together with the other resources above mentioned, will be sufficient to defray almost the entire cost of the erection of the new building, while the earning capacity of the new building will be such that within a few years that portion of the purchase-money for the ground that remains unpaid, will be fully discharged, and thereafter a very large income will be available from year to year for the purposes of the Missionary Department. It is the intention of the Board, after satisfying out of the income such encumbrances as may remain on the building at its completion, and setting aside from year to year so much as may be necessary to provide for the payment of taxes, insurance, running expenses, alterations and repairs, together with such further sum as it may deem desirable to retain as a reserve fund to meet unforeseen contingencies affecting the building, to devote the entire net income remaining to the use of the Missionary Department. The interest accruing from such reserve fund shall also be applied to the use of the Missionary Department.

The fact will be recalled, by persons familiar with the history of the Board, that the property which it now owns and occupies was obtained chiefly through the liberality of the Presbyterians of Philadelphia, the Church at large having con-

tributed very little to the original cost ; as a very large part of the funds invested in the new building will arise from this source, these added contributions to the mission work of the Church may be regarded as directly flowing out of the benefactions of the Presbyterians of Philadelphia and vicinity in years gone by. This acknowledgment is due by the Board to the local interest and loyal support which have been rendered by the Church in this vicinity to the important agencies of the Church represented by the Boards located in Philadelphia.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The work of this Department has been continued upon the same general plan as in past years. It has two main branches (I.) Missionary, comprehending the organization and development of Sabbath-schools in the strictly missionary field, and (II.) Educational, comprehending the elevation and improvement of Sabbath-schools throughout our entire Church.

The growth of these branches of work year by year since the re-organization of the Board in 1887 makes it important that the distinction between them should be well understood. This Department as now constituted is in fact doing the entire work of what were formerly two Departments. To the duties of the head of the Sabbath-school Work was added the duty of superintending the Missionary Work, the two offices being blended into one under the title of Superintendent of Sabbath-school and Missionary Work. But although these lines of work may be said to run parallel with each other, there is nevertheless a broad line of demarcation between them. In the Missionary branch the Superintendent has the oversight of Sabbath-school missionaries laboring to establish schools in the spiritually destitute portions of the country. In the Sabbath-school branch his work principally consists in personal effort to elevate instruction in existing schools throughout the entire Church.

I.

MISSIONARY WORK OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

1. The organization of Sabbath-schools in localities of our country destitute of the means of grace.
2. The upbuilding of weak and struggling mission schools in such localities.

3. The distribution of Bibles, hymn-books, books, tracts, lesson-helps, and Sabbath-school papers to churches, Sabbath-schools, families, and individuals by grants and sales.

4. The visitation of families and individuals not reached by other Christian agencies.

5. Such other forms of evangelistic work as grow naturally from or are necessary to Sabbath-school missions.

1. SABBATH-SCHOOL ORGANIZATION.

The missionaries are grouped under two main classes—Synodical and Presbyterian. Both classes perform the general duties above described.

Synodical Sabbath-school missionaries have the supervision of the Presbyterian missionaries working in their respective Synods, and they also perform the work of Presbyterian missionaries. They are under the supervision of the Synodical Committees on Publication and Sabbath-school Work, and also of the Presbyterian Committees in the several Presbyteries within whose bounds they labor.

Presbyterian Sabbath-school missionaries labor within the bounds of particular Presbyteries. They are under the supervision of the Committees on Publication and Sabbath-school Work of their respective Presbyteries, and also of the Synodical missionaries of their respective Synods.

There are now in commission eighty permanent Synodical and Presbyterian missionaries laboring within the bounds of twenty-two Synods.

In addition to the permanent staff an auxiliary force of missionaries was employed during a portion of the summer in various parts of the field.

REPORTS OF SYNOCDICAL MISSIONARIES.

SYNODS OF ATLANTIC AND CATAWBA.

Rev. G. T. Dillard, D. D.

We began the year with one Synodical and eight Presbyterian Sabbath-school missionaries. Two vacancies have occurred, which it is hoped will be filled as soon as the treasury of the Board will warrant. One of the vacancies

took place the last of December, 1895, the other the 31st of March, 1896. With these exceptions our force is the same as it was at the first of the fiscal year.

The year has witnessed a large number of Teachers' Institutes and Sabbath-school Conventions held in nearly all parts of our territory. Presbyteries and Sabbath-school missionaries have vied with each other in making these assemblies productive of great good. In these assemblages the Bible was the only book and authority. The object aimed at and which held the right of way throughout was to study and teach the Bible in such a manner that when teachers and pupils returned home they would not only know more of the Bible and the best methods of imparting its precious truths to their charges, but, in addition to that, they would respect and love the Word of God as never before. These assemblies are the largest and most popular gatherings held, in the summer, in all this territory, and are vastly helpful in extending our operations into regions hitherto untouched by our Sabbath-school missionaries.

The Sabbath-school missionaries have organized during the year 80 Sabbath-schools, in which were gathered 228 teachers and 2,327 pupils.

It was long held among the negroes in the South that children under twelve were too young to have any intelligent conception of the Lord, and therefore could not be saved. The evangelistic efforts made for the salvation of the young on our field, together with the many happy results therefrom, are abolishing such a theory. Many of the converts given to us this year are under twelve years of age, and are holding out well.

SYNOD OF CALIFORNIA.

Mr. J. H. Hobson.

Repeatedly during the past year I have had to abandon settlements where there were from twenty-five to thirty young people because I could find no one competent or willing to conduct a Sabbath-school—even for a single Sunday. This is the great difficulty in neglected places in California, to find any one to carry on the school. Then, when one is found, he has to battle alone, and if not visited and taught and encouraged is likely to drop out after the second or third Sunday.

During the next six months I hope to organize more schools than I have done during the past twelve months. A new railroad through San Joaquin County is about completed, and will cause the moving in of hundreds of families, besides opening up new districts all along the line.

SYNOD OF COLORADO.

Rev. C. K. Powell.

In the Rocky Mountain Synod we have great cause for thanksgiving and rejoicing in the fruit of our labors for the past year, nearly forty schools organized and reorganized, several thousand family visits made and pages of literature distributed, three petitions for the organization of churches, the gospel freely preached and many souls saved. Yet the need is barely

touched, such a vast field and immense need is appalling, and my own heart goes out to God in prayer for them, that more laborers may be sent that a people, so quickly and generously responsive to labor on their behalf, may not be allowed to suffer while older and wealthier communities, careless from oft-repeated offers, are over-supplied with the bread which should go to the hungry.

SYNOD OF ILLINOIS.

Rev. C. K. Powell.

The Committee on Publication and Sabbath-school Work of the Synod of Illinois have issued a pastoral letter to pastors, Sessions, and Sabbath-school superintendents, announcing a forward movement for the promotion of Sabbath-school Missions and the appointment by the Board of the Rev. C. K. Powell as Synodical Sabbath-school Missionary. The Committee say :

"For this important work more men are needed ; and for their support, of course, money. We believe that with a knowledge of the need within our borders, and of the opportunity for our Church to strengthen herself and promote Christ's cause within our own State, the means will be freely supplied."

Mr. Powell writes :

"Your Synodical Missionary is *in transitu* from the Synod of Colorado—Wyoming to that of Illinois, and so is limited in both directions.

"In the Synod of Illinois the work is not of the strictly frontier type, but is nevertheless immensely important. Many new schools cannot be reported, but the silent work of growth, evangelistic effort, weak churches helped, and disbanded organizations, both Church and school revived, with many additional lines of work just developed, would keep busy a man in every one of our eleven Presbyteries. One missionary had been working in Southern Illinois, and has been much blessed, and now two more of us will soon be fully at work ; but what are we, we may well ask, in the face of the necessities of this vast field?"

SYNOD OF IOWA.

Rev. S. R. Ferguson.

The past year has been fraught with rich blessings upon our Sabbath-school missionary work. Though our force of missionaries has been reduced, owing to the financial stringency of the Board, yet we can add 57 new stars to our map, which represents the number of new schools organized during the year. When we include the 19 reorganized, we have a grand total of 76, with an aggregate of 2,282 scholars, who are being taught the way of life by 300 teachers. There were 270 visits made to other schools, 1,162 addresses and sermons delivered, 1,070 volumes and about 102,000 pages of literature distributed, and 4,861 visits made to families, many of whom had not for years been visited by a Christian worker.

In the evangelistic meetings held by our missionaries, over 400 professed conversion and more than 300 of them found a church home in the Presbyterian fold.

Three Presbyterian churches and one German Reformed have grown out of

the work during the year, two chapels have been built, and three churches are in process of erection, all the direct result of this missionary effort. Some of the older churches have been greatly strengthened. But figures cannot tell the joy that is brought to darkened homes, the gladness to burdened hearts.

SYNOD OF KANSAS.

Rev. Theodore Bracken.

My work in this Synod commenced with December 1, 1895. Our Synod presents a wide field for effort. Many communities have no kind of religious service, and this is true of some of our most populous territory. The call is for more men to do this work of carrying the gospel to the destitute. The more I know of the field the more I am impressed with the great need.

Summary of work: Schools organized, 29; membership, 1,034; schools visited, 104; addresses delivered, 469; families visited, 1,674; miles traveled, 22,623; pages of tracts and literature given, 24,140; volumes given away, 353; conversions, 39. These figures give but a partial view of the results.

SYNOD OF MICHIGAN.

Rev. J. V. N. Hartness.

Schools organized, 58; reorganized, 45; 509 teachers, and 4,164 scholars; families visited, 8,499; addresses delivered, 1,426; conversions, 278; pages of tracts and periodicals distributed, 129,420; volumes given away, 1,723; Bibles and Testaments distributed, 328.

One of the most fruitful efforts of the year has been the conducting of local Sabbath-school institutes. These were held in small and isolated communities, drawing on the nearest church for aid in music and speakers. They give prestige to the work, enthusiasm to the school, and, most of all, serve as admirable training schools to the officers and teachers.

This work we hope to continue and greatly increase in the coming year. How to assimilate the new element which is yearly pouring into the country districts of Northern Michigan, and how to save from deterioration the older farming communities, is the double problem that stands well to the front. Year by year the power and province of the Sabbath-school Mission Work to meet this need is more apparent. During the past year our work has gone steadily on in the lines of organization and development, the work reaching down with one hand to the unevangelized country population, and with the other hand reaching up to the home work of the country church, a vital branch of connection acting now as a supply to the spiritual needs of the destitute, and now as a feeder of new life to our Church.

SYNOD OF MINNESOTA.

Mr. R. F. Sulzer.

I am glad to be able to report that the work in the Synod of Minnesota, notwithstanding the many obstacles, never has been more encouraging. Our missionaries seem more successful in spiritual work, the evangelistic efforts having been greatly blessed, in connection with the usual Sabbath school work.

Many of our weak little churches in the Synod have been strengthened and greatly encouraged. This I would consider fully as helpful as the promising fields organized into churches, which are some ten or twelve in number, during the year.

The campaign for the coming year has already begun, and the outlook for a good year is very hopeful.

I wish I had words strong enough to present the value of the work in its true light, so that the Church at large might see what a grand work the Board is doing, and enlist their sympathies and co-operation more fully.

SYNOD OF MONTANA.

Rev. Edwin M. Ellis.

An important feature of the work in this Synod has been the extension of the Home Department system. The value of this feature can hardly be over-estimated. There are many small places and scattered settlements where at best summer schools only can be maintained, and where the Home Department system comes in and holds the ground, becoming a starter for the Sabbath-school in due time. It is of great service in tiding the schools over the winter months and insuring the reappearance of the summer school with the opening of the spring. It has been my custom to attend personally to the distribution of the quarterly literature and report blanks. I am glad to know that there is a prospect of this work receiving special attention.

Five churches have organized in this field during the year, the direct result of our work. The evangelistic services during the winter months have been greatly blessed and have greatly helped on the work of Sabbath-school extension.

SYNOD OF NEBRASKA.

Rev. J. B. Currens.

I have just returned from the northwestern part of the State, where I had the peculiar pleasure of addressing a new Presbytery organized last year. This Presbytery is the result of our Sabbath-school work. It would never have existed but for that work. With the exception of three churches, the entire Presbytery has grown from Sabbath-schools planted by our missionaries in the past seven years. Of the thirteen elders present more than half of them were the very men chosen as superintendents of our mission schools in the early days. Of the eleven church buildings, seven of them were erected before the churches had pastors and by the express efforts of our missionaries. Eight of these churches were for years without pastors and under the care of our missionaries, and wholly dependent upon them for their preaching.

In this same region an undenominational Sabbath-school mission was conducted for many years by a most earnest and faithful missionary who did a large and useful work; but out of it all came no Presbyterian churches, and this, not because he was not a Presbyterian in sympathy, for he was born and raised such, and is now a Presbyterian minister, but because he was not there for that purpose. His was a mere Sabbath-school work and undenominational in its character. But when the Presbyterian missionary came, it was his pur-

pose, not only to plant Sabbath-schools, but to nurse them into churches, erect buildings, and prepare for pastors.

Besides these church organizations, buildings, and a whole Presbytery, eight young men have been raised up for the Presbyterian ministry by these Sabbath-school missionaries in this territory. One is now a pastor, one in the senior class of the Omaha Theological Seminary, five are in college, and one goes to college this fall for that purpose.

We have had 19 men at work for a longer or shorter time during the past year, including college boys. They have organized 261 schools, have raised up and set to work in destitute neighborhoods 1,148 Bible teachers, have gathered in 10,260 neglected people to places of worship established in their own neighborhoods, have distributed 800,000 pages of tracts and Christian literature, besides 1,516 volumes and 1,219 Bibles and Testaments, have visited 12,707 families, delivered 1,599 addresses, organized 6 young people's societies, 30 home class departments, 408 conversions are reported, 7 Presbyterian churches. One church building has been erected and another is in process of erection.

SYNOD OF NORTH DAKOTA.

Rev. A. C. Manson.

First of all, your missionary returns thanks to Almighty God for his protecting care while traveling by railroad and buggy almost 12,000 miles in the performance of his duties, also for the perfect health enjoyed. Not one day was lost through sickness.

The Board did not commission any presbyterial missionaries during the year. Your Synodical missionary is its only representative, although we asked for two more men.

We have to report a decided advance all along the line. Last year we had 88 schools, with 607 officers and teachers and 4,479 scholars.

We are able to report this year a grand total of 129 schools, 607 teachers and officers, with 6,247 children, thus showing a net gain of 41 schools and 1,768 scholars.

A large number of schools are open only for the summer months.

Your missionary has made 695 visits, delivered 222 addresses, and has recorded 197 conversions.

Two new churches were organized during the year, viz., at Ramsey Grove and Medford, the first named with 29 members and the latter with 19, both in the Pembina Presbytery.

A large number of the new schools being in poor districts, free helps and Sabbath-school papers were supplied, many Bibles were given, and hundreds of tracts were placed in the hands of our people in the distant fields.

SYNODS OF PENNSYLVANIA, KENTUCKY AND TENNESSEE.

C. Humble, M. D.

(Comprising West Virginia and the Mountain Region.)

WEST VIRGINIA.—With gratitude to God we rejoice to record this as our most fruitful year in West Virginia. In addition to organizing new schools,

we have given much attention to old work, as the large number of reorganizations shows, and during the winter have cared for several of our new and weaker churches which the Synod's Committee of Sustentation was not able to supply with preaching.

The house-to-house work grows in importance, bringing as it has light to benighted and bewildered souls, solace and salvation to sick and dying ones, fire for family altars newly erected or rebuilt, and new life and vigor to negligent servants of the Master.

Our missionaries in West Virginia made 4,841 visits to families and distributed 109,972 pages of our literature, 786 volumes, and 143 Bibles and Testaments.

The conversions reported are 215, additions to our church about 150; churches grown out of our schools, 3, all of these being Presbyterian; churches erected, 1; chapels, 1; chapels in process of erection, 1, and another chapel will be begun presently.

But not the least significant and valuable part of our work is the successful inauguration of our "Settlement" plan in the mountain counties. Two capable, consecrated ladies have made their homes in separate localities among these eager needy people, and under them are four efficient Sabbath-schools to which old and young flock. This is supplemented by daily visits to the homes; mothers', young people's, and children's meetings; classes for Bible study and prayer meetings. To these ladies also fall the care of the sick and dying and the burial of the dead, and it is most gratifying to note how very highly these self-sacrificing workers are esteemed and to see the quickening effect of their labors upon adjacent communities. Although these ladies are under the Women's Executive Committee, the movement is the outgrowth of our Sabbath-school Missionary Work, and is tributary to it.

KENTUCKY.—Resignation of our missionaries and diminished contributions to our work left Kentucky, our most fruitful field, in September, without a permanent Sabbath-school missionary.

Special contributions have enabled us to take one step toward getting a permanent worker, and we earnestly hope that two men for the mountain region will be speedily secured.

Nevertheless 789 families have been visited, 219 addresses delivered, 6,665 pages of literature, 110 volumes, and 37 Bibles and Testaments distributed; 6 schools were organized, 4 reorganized, and 27 visited, and not without fruit, for 105 conversions are reported. How many of these united with our church is not stated, but in one case (Hyden) 24 out of 40 did.

At this writing (April 14th) a lady is starting to one of these mountain counties to devote her life in the interests of the people, and in that place, by God's blessing, our Sabbath-school work will be well done and another Presbyterian church be started as a light in the darkness, while many homes will bless the Lord for her coming.

TENNESSEE.—This is the first full year given by our Sabbath-school missionaries in the Presbyteries of Union and Holston, Tennessee, and naturally their first work was to strengthen and revive our feeble churches. This they

did by organizing Sabbath-schools in them, starting Young People's societies and prayer-meetings, holding ordinary and special services, thus infusing new life and courage into the members and adding to their number.

In all 26 new schools were started, and it is gratifying to note that while other country schools closed in the fall, these almost all continued throughout the winter, not, however, without much persistent work in all sorts of weather.

The boxes of clothing sent our missionaries were of the greatest value. Schools depleted and almost deserted because the poverty of the people prevented them from procuring clothing sufficient to decently cover them, much less to keep them warm, were at once filled up with happy, thankful scholars and teachers. Nearly one hundred families were thus aided.

So far no new churches have been attempted, the old ones requiring so much time, but this strengthening of the stakes will ere long be followed by the lengthening of the cords.

SYNOD OF SOUTH DAKOTA.

Mr. E. H. Grant.

The record shows 20 new schools organized, 18 schools reorganized, and 135 members added to the churches of the Synod as the result of evangelistic meetings conducted by Sabbath-school missionaries. Eighteen barrels of clothing have been distributed to those needing such aid.

These figures do not tell of individual hearts cheered, wandering boys reclaimed, nor of isolated homes visited.

Sabbath-school Institutes have been a special feature of this year's work. With the help of the nearest resident minister, five such institutes have been conducted. In one instance representatives of schools from 20 miles about were gathered for interchange of views and to discuss new methods of work. As a result many new schools have taken on new life, and whole communities have been stirred with enthusiasm in behalf of the work.

As the direct result of this pioneer work three church buildings have been erected and four new church organizations have been added to the roll of Synod.

Three Indian Mission Schools have been visited and supplied with books and literature of our Board. At one point a school was established, at another I assisted in the organization of a Christian Endeavor Society.

We labor in a sparsely-settled country, in the midst of a thoroughly discouraged people. A more desperate struggle with poverty I have never seen among industrious, capable men.

In 1885, Union (where I live) had a population of nearly 5,000; we now enroll 2,500. Outlying townships that once sustained four district schools, with an aggregate enrollment of 100 scholars, now with difficulty sustain one school with 9 or 10 scholars.

Blest with health, I have been permitted to pursue the work through the year without the loss of a single day.

SYNOD OF WISCONSIN.

Mr. Joseph Brown.

The number of missionaries engaged in this Synod during the year has been seven; five of them have labored the whole year, one of them six months, and the other three months. The following numerical facts taken from the reports of these missionaries as a record of the work done:

Sabbath-schools organized, 66; Sabbath-schools reorganized, 22; number of teachers, 257; number of scholars, 2,436; Sabbath-schools addressed, 255; books given away, 1,094; pages of tracts given away, 120,716; Bibles given away, 437; families visited, 6,805; addresses delivered, 1,189; miles traveled, 61,583.

Four churches organized; one chapel built and another in process of erection; 37 Sabbath school Institutes held, 193 Sabbath-schools represented, and 7,875 persons present; 28 of our pastors were also present and rendered efficient service at these large gatherings.

As a result of this work many persons have become Christians, whole families and districts have changed their environments for the better, thus making human life purer and sweeter.

The work in many places and in many ways has been grandly helped by many of our pastors and members of our churches.

These facts record the greatest Sabbath-school Mission work ever done within the boundary of our Synod in one year.

Summary of Sabbath-school Missionary Work from April 1, 1895, to April 1, 1896.

SYNODS.	STATES.										Totals.		
	Sub-schools organized.	Sub-schools reorganized.	No. of Teachers.	No. of Scholars.	Sub-schools visited.	Miles traveled.	Families visited.	Addresses delivered.	Conversions.	Pages Tracts and Periodicals given.	Volumes given.	Bibles and Testaments.	Volumes Sold.
Missouri,	8	4	28	347	50	6,756	1,589	152	57	50,821	525	8	80
California,	17	7	75	751	89	11,332	2,044	224	16	86,680	204	204	6
Colorado,	23	11	122	956	127	26,767	2,470	451	4	111,010	496	147	4
Atlantic,	25	4	93	689	78	15,650	3,063	242	83	32,468	236	154	3
Georgia,	8	2	29	357	57	4,022	1,962	85	18	7,270	49	99	94
Illinois,	14	8	71	911	43	9,560	687	270	60	14,690	176	46	229
Indiana,	14	2	86	689	51	12,333	3,085	177	34	40,525	55	141	1
Indian Territory,	5		19	175	12	1,588	736	42		32,785			9
Iowa,	55	19	276	2,209	240	54,252	4,831	1,146	417	93,903	1,138	231	48
Kansas,	33	1	136	1,119	162	28,408	2,479	577	22	42,678	606	69	9
Kentucky,	6	4	35	397	27	4,452	789	219	105	6,665	110	37	1
Michigan,	58	47	515	4,142	385	62,625	10,082	1,475	284	148,471	1,627	500	145
Minnesota,	56	30	315	2,514	215	62,019	5,006	927	242	33,455	148	109	
Missouri,	71	18	424	3,737	201	32,046	4,351	485	32	89,400	301	361	7
Montana,	28	26	165	1,366	85	10,996	1,543	208	20	35,190	1,031	108	
Nebraska,	253	41	1,065	9,682	349	79,272	11,961	1,653	426	795,387	1,147	1,480	89
Nevada,	29	14	140	1,318	167	15,222	4,178	345	192	37,490	639	186	530
North Carolina,	23	6	116	942	33	15,759	945	289	208	1,661		37	60
North Dakota,	34	6	153	1,319	122	14,642	5,593	425	97	193,685	2,635	347	
Oklahoma Territory,	38	11	189	1,555	159	13,712	2,806	509	69	59,645	813	187	60
Oregon,	3		31	189	18	865	24	24		1,149			
Pennsylvania,	17	3	69	553	90	19,734	1,436	398	35	23,277	270	59	97
Atlantic,	21	10	86	856	344	30,297	2,571	525	41	182,490	697	67	13
South Dakota,	19	1	79	694	104	11,422	1,147	268	30	2,467	235	140	32
Tennessee,	1		18	118	4	452	204	5		3,016		1	
Texas,	22	24	122	1,338	104	10,582	4,495	846	61	40,708	1,581	109	25
Catawba,	44	16	202	1,888	184	17,384	4,749	543	90	71,749	408	118	56
Washington,	37	25	248	2,542	191	36,964	4,036	1,072	216	108,643	786	143	19
Pennsylvania,	37	25	248	2,542	191	36,964	4,036	1,072	216	108,643	786	143	19
Wisconsin,	68	23	350	3,079	320	63,568	7,225	1,319	197	118,914	833	375	87
Totals,	1,030	363	5,216	46,674	4,011	672,576	96,828	14,301	3,058	2,505,222	16,773	5,433	1,711
Grants made by the Sabbath-school and Missionary Committee,										5,308,420	7,120		
										7,813,642	23,893		

REVIEW OF THE YEAR'S WORK.

Great attention has been paid during the past year to the perfecting of our system of correspondence and record, and the following, among other beneficial results, have been gained :

1. A historical record by Synods and Presbyteries of the details of work, including the exact location of every school, frequent reports of the condition of the schools, and full particulars of work in every line of evangelistic effort.

2. Greater fullness, variety, and accuracy of information from the missionaries.

3. Increased interest among the Presbyterial Sabbath-school Committees in the work in the various Presbyteries.

4. More thorough knowledge of the special requirements of every part of the missionary field.

5. An accurate record of our work, and a perfect system of reaching non-contributing churches and Sabbath-schools with statements concerning it.

ORGANIZATIONS.

It will be seen from the "Summary of Work" on page 24 that our missionaries organized during the past year 1,030 new Sabbath-schools.

The number of schools organized under the standing offer of the Board to supply, free of cost, hymn-books, lesson-helps, papers, and Bibles to any person organizing a Presbyterian Sabbath-school, was 4. These schools, added to those directly organized by the missionaries, give a total of 1,034 new Sabbath-schools directly or indirectly organized by the Board during the year.

REORGANIZATIONS.

Our missionaries have been explicitly instructed to report *reorganizations* as such, and not as new schools established. The number of reorganizations reported was 363.

ADDITIONAL FACTS.

The total number of teachers and scholars gathered into our schools this year was 51,890.

The missionaries visited and otherwise aided 4,011 Sabbath-schools.

In their varied lines of work our missionaries delivered 14,301 addresses, and traveled 672,876 miles.

LEADING FEATURES OF THE WORK.

A special feature of the missionary work of this Board is that it receives a large share of its support from the offerings of Sabbath-schools. The youth of our Church are warmly interested in the cause of Sabbath-school extension.

A second principle is fidelity to the polity of our Church. Our missionaries labor under the supervision of the Presbyteries, and, wherever practicable, place new schools under the care of the Sessions of neighboring churches.

A third and vital principle is the exercise of genuine catholicity. Our missionaries are instructed whenever they find it impracticable to effect the organization of a school in connection with our own Church, to organize one if possible in connection with some other Evangelical denomination, or on the union basis.

RELATION OF THE WORK TO THE CHURCH.

From its nature and by definite aim and intention, it is the pioneer of Home Missions; in actual results, it is materially building up and strengthening our Church, and increasing its usefulness.

We are in the advance line of missionary effort, preparing the way for the regular preaching of the Word, and the establishment of churches. The success of one of our schools often marks the locality where a church may be judiciously organized, thereby saving further exploration and experiment. On the other hand, the absence of success may indicate the desirability of deferring, or of abandoning, a particular project.

IMPORTANCE OF DISTINCTIVELY PRESBYTERIAN WORK.

Testimony has been received by the Department from a large number of the Synodical Superintendents of Home Mission Work showing the relative value of Presbyterian Sabbath-

school Missions to the cause of Presbyterian Home Missions and Church extension, as compared with similar work by undenominational agencies. The testimony of these brethren is confirmed by the deliverances of all the Synods of our Church in which this work is carried on, by the Board of Home Missions, and by the General Assembly. This large and weighty body of evidence appears at length in the columns of the *Assembly Herald* for May of this year. It will doubtless be widely read throughout our Church, and exercise its appropriate influence in convincing all that Presbyterian Sabbath-school missions are best for the Presbyterian Church.

RESULTS OF EIGHT YEARS' WORK.

Number of Sabbath-schools organized by missionaries,	7,989
Number of persons gathered into these schools,	363,113
Number of Sabbath-schools reorganized,	1,640
Number of Sabbath-schools organized under offer of the Board,	752
Number of grants made to churches, Sabbath-schools, and individuals,	18,173
Number of pages of tracts, books, periodicals, and lesson-helps,	110,944,286
Number of families visited by missionaries,	552,402
Number of volumes given away,	417,773
Churches grown (in five years) from Sabbath-schools organized by missionaries,	367

2. UPBUILDING OF NEWLY ORGANIZED SABBATH-SCHOOLS.

Missionaries are emphatically instructed to labor assiduously for permanency in results. They are forbidden to organize schools without the express authorization of the Presbyteries within whose bounds they labor. They are directed to place every new school, whenever possible, under the care of the session of the nearest Presbyterian Church; and, in case there is no neighboring session that can take appropriate oversight, to commend it to the Committee of Presbytery.

These instructions, however, which contemplate the enlisting of others in the work of caring for the new schools, are not designed to relieve our missionaries themselves from further responsibility. They are directed to continue correspondence with the superintendents, and to revisit from time to time the schools

they have established, doing all within their power to preserve and foster them.

The missionaries are also instructed, when any of the schools which they have planted cease to exist, to choose a favorable opportunity and use all their power to reorganize them.

ANNUAL CENSUS.

It is the custom of the Department at the close of each fiscal year to take a census of the schools organized during the preceding year. The following is the Report of Condition of Sabbath-schools Organized April 1, 1894, to April 1, 1895 :

Total Schools.	State.	Schools open all the year.	Schools open in Summer.	Schools Closed.	Schools not heard from.	Schools developed into Churches.
5	Arkansas,	2	3			
24	California,	9		13	2	
13	Colorado,	4	4	4	2	
24	Florida,	6	6	8	4	
15	Georgia,	6	3	5	1	
10	Illinois,	5	1	4		
21	Indiana,	8	8	5		
8	Indian Territory,	1	2	5		
79	Iowa,	38	16	25		3
32	Kansas,	19	2	11		1
25	Kentucky,	7	7	11		
73	Michigan,	38	21	14		3
65	Minnesota,	19	20	9	17	8
52	Missouri,	12	6	32	2	2
51	Montana,	24	12	12	3	1
204	Nebraska,	86	48	67	3	6
27	North Carolina,	17	5		5	
14	North Dakota,	5	7	2		
54	Oklahoma,	32	7	15		4
46	Oregon,	17	9	20		2
13	South Carolina,	7	2	3	1	3
21	South Dakota,	6	9	6		1
7	Tennessee,	5	1	1		
18	Virginia,	11	5	2		1
30	Washington,	10	13	7		2
85	West Virginia,	35	21	24	5	1
68	Wisconsin,	40	12	12	4	
1,084		468	250	317	49	38

An examination of the table will show that of the 1,084 schools organized from April 1, 1894, to April 1, 1895, 1,035 have been heard from, while no report has been received concerning 49. Of those heard from, 468 are open during the entire year, and 250 are "summer schools," making a total of 718 living schools, while 317 have ceased to exist.

It also appears that from the schools of that year 38 churches have already grown.

CONJOINT RESPONSIBILITY OF THE BOARD AND THE
PRESBYTERIES.

The General Assembly of 1887, after directing the re-organization of the Board in accordance with the recommendation of the Special Committee appointed by the previous Assembly, adopted the following resolution (*italics ours*):

“ [Resolved] That, inasmuch as the extension of the Board’s work herein contemplated requires the appointment of Missionaries of high character and ability, their qualifications for the work, should be judiciously weighed and their *selection and appointment* carefully made by the Board. No Missionary of the Board shall labor within the bounds of a Presbytery except with *the approval and under the supervision of the Presbytery or its appropriate Committee.*”

It is manifest from this resolution, and also from the Reports of the Special and Standing Committees to which it relates, that, on the one hand, the selection of Sabbath-school Missionaries, their assignment to particular fields, and the general superintendence of them, belong to the Board; and that, on the other hand, the permission to labor in the fields to which they have been assigned, and the supervision of them while engaged therein, appertain to the Presbytery to whose bounds they have been assigned.

With the intent of securing to the Presbyteries their full authority in the case, the following directions have been incorporated in the printed code of “Instructions,” a copy of which is placed in the hands of each Missionary. A copy is also sent to the Chairman of the Committee of Publication and Sabbath-school Work of every Presbytery to whose bounds a Missionary is assigned.

“SPECIAL INSTRUCTIONS TO MISSIONARIES.

“Consult and co-operate with the Committee of Presbytery on Publication and Sabbath-school Work. At the beginning of your labors ascertain who is Chairman of this Committee. Seek an interview with him; ask his advice and that of the other members of the Committee. Keep up frequent communication with them. Respect their counsel and wishes.

“If practicable, procure from them a descriptive list of the localities in the Presbytery in which they will authorize and recommend you to organize Sabbath-schools.

“Advise with the pastors of churches in the neighborhood of your mission field.

“Attend the meetings of Presbytery, and report your work and ask its advice and co-operation.

“You are not to organize a Sabbath-school in any locality unless you are expressly authorized to establish one there by the Presbytery or its Committee on Publication and Sabbath-school Work.

“On the last day of each month copy on your monthly blank report all statistics of your labors since the last day of the preceding month contained in your blank-book of forms. Send this monthly report to the Chairman of the Standing Committee on Publication and Sabbath-school Work of the Presbytery within whose bounds you labor, for examination, correction, and indorsement.”

Special attention is called to the foregoing resolution of the Assembly and instructions of the Board. It is evident from them that if on any account the method of work pursued by any Missionary is not satisfactory, the Presbytery or its Committee is responsible for its correction.

3. DISTRIBUTION OF LITERATURE BY GRANT AND SALE.

Our missionaries are instructed to give marked attention to the distribution, by sale or gift, of Bibles, and of the books, tracts, and periodicals of the Board.

The whole subject of grants has also been under careful consideration and a series of rules has been laid down for the guidance of the Department in relation thereto. The object aimed at is two-fold—the assistance of young or needy schools and the encouragement of schools to make systematic effort to pay for their own literature, either in whole or in part. Grants will be made for three months, renewable under certain conditions. Where libraries are granted, at least one-half of the cost of the library must be defrayed by the applicant. All applications for grants of literature must be indorsed by the session of the church having oversight of the school, and by the Chairman on Publication and Sabbath-school Work in the Presbytery.

The number of pages of tracts and periodicals distributed by our missionaries, in their house-to-house visitations, during the year, was 2,505,222. The number directly granted by the

Sabbath-school and Missionary Committee was 5,308,420; total, 7,813,642.

In addition to these grants there were distributed 31,037 volumes of Christian literature, of which 5,433 were Bibles and Testaments. Of this number the missionaries gave away, other than Bibles, 16,773, and sold 1,711. The number of volumes directly donated by the Sabbath-school and Missionary Committee was 7,120.

The net value of the grants made by this Department, including share of deficiency on the "German Lesson Leaf," which is a grant to German schools—the exact cost to the Department—was \$7,178.02.

The number of grants made to Sabbath-schools, most of which are entirely dependent for reading-matter upon what is gratuitously supplied, was 2,296; the number made to churches and individuals was 358, making a total of 2,654.

Every day in the year the Board has given away, other than Bibles, 65 volumes and 21,407 pages of tracts and religious papers.

4. VISITATION OF FAMILIES.

In this country vast numbers of our population are living in new settlements and in country districts, in many instances at great distance from railroads and from churches or Sabbath-schools. These multitudes are beyond the preaching of the Word or of any of the ordinary means of grace, but they can be reached by the living missionary going into their homes with the message of life.

The only organized effort put forth by our Church thus to reach families that are beyond the influence of minister, church, or school is the Sabbath-school Missionary Work of this Board. The Sabbath-school missionary pushes the line of gospel effort to the very front. Within the past year our missionaries have visited 96,828 families, in whose homes they have left the gospel of Christ, in the memory of those to whom they have spoken and with whom they have prayed, and in the books, papers, and tracts they have distributed. The acknowledgments on the part of persons thus visited are at times deeply interest-

ing. The instances are not few in which gospel seed in book or tract has brought forth thirty, sixty, and sometimes even a hundred-fold.

DISTRIBUTION OF CLOTHING AND MONEY.

The work of this Department does not end with organizing Sabbath-schools and supplying instruction to the spiritually destitute. Every year it acts as the almoner of hundreds of Christian people in the distribution of clothing and money.

At a very moderate estimate the value of the clothing distributed during the past year by our missionaries was \$2,238.63. A volume could be written of pathetic incidents connected with this part of our work.

5. EVANGELISTIC WORK.

Under this head are included those forms and methods of evangelistic work which grow naturally from or are necessary to Sabbath-school Missions.

The regular monthly reports of our missionaries have from the beginning of the work furnished details of certain forms of evangelistic effort; but during the past year a special correspondence has been carried on with the missionaries with the view of making our work more thorough and effective all along the lines, and especially of bringing to light some important evangelistic features which have not heretofore received particular attention.

As the result of this correspondence, we are now able to report the following interesting particulars in addition to the facts noted in the usual tabulated summary of Missionary Work for the current year:

1. Preaching Stations established, 77.
2. Chapels built, 23.
3. Churches organized, 65. Of these 49 are Presbyterian churches, with an aggregate membership of 888.
4. Home Departments established, 82.
5. Young People's Societies, 35.
6. Sabbath-school Institutes conducted by or effectively aided by our missionaries, 62.

7. Evangelistic or Revival services were led or assisted by our missionaries in 250 localities, aggregating about 1,000 meetings.

8. Number of conversions reported as the result of these meetings, 2,841.

9. Number of persons joining Presbyterian churches, 796.

The books of record kept by this Department, and containing particulars and details of the work referred to in this Report, are always open to the inspection of pastors, elders, superintendents, and other persons who desire specific information relating thereto.

II.

EDUCATIONAL WORK OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

1. Normal Class Work, Sabbath-school Conventions, and Institutes.

2. The Home Department.

3. Graded Supplemental Lessons.

4. The Westminster Catechism.

5. Children's Day.

6. Rallying Day and the United Movement.

7. Statistics of Presbyterian Sabbath-schools.

1. NORMAL CLASS WORK.

The General Assembly, meeting in 1894, adopted the following resolution:

Resolved, That the teachers of our Sabbath-schools be urged to organize and maintain Teachers' Normal Classes, under competent instructors, either in separate churches or in contiguous groups of churches, in order to the more complete equipment in their work.

A great deal of work has been done along this line, but there is room for more. Suggestions for the conduct of normal classes may be found in the "Westminster Normal Class Outlines," junior course, and also in Vol. I of "The Bible Teachers' Guide" or "Methods of Work in the Sabbath-school." Both these books are by Dr. Worden.

A valuable work for the teacher is "Preparing to Teach," a book specially written for normal class instruction, by the Revs. John Hall, D. D., Edward P. Humphrey, D. D., William H. Green, D. D., Francis L. Patton, D. D., and Mr. J. Bennett Tyler. Besides Dr. Worden's books mentioned above, the Board publishes his second volume of "The Bible Teacher's Guide" and the "Westminster Normal Class Outlines," middle course.

Part of the work of this Department is to encourage and stimulate the periodical holding of Sabbath-school or Bible Institutes in all our Presbyteries and Synods. The Superintendent attends such Institutes, so far as time and strength and other duties will allow. It is also part of the duties of our Sabbath-school missionaries to hold such Institutes on their fields, and the testimony of pastors and others as to the utility and success of their efforts is exceedingly emphatic and satisfactory.

2. HOME DEPARTMENT.

Most of our Synods and Presbyteries have recommended the system now coming so generally into operation, and known as the Home Department of Sabbath-schools.

As the name implies, the Department is designed to promote the systematic study of the Bible at home, through the "International Lessons," by those who, for any reason, are unable to attend the sessions of the Sabbath-school.

Home classes are organized through the agency of visitors appointed by the school to take special charge of this Department. To each visitor is assigned a particular territory or district for canvass.

The members of the Home Department take equal rank with the other members of the Sabbath-school in all respects.

The members agree to study the Sabbath-school lesson at least half an hour each week, either as individuals or in the family or neighborhood class, to keep a record of such study, report it to the visitor, and make a weekly offering to the benevolent objects of the Sabbath-school.

There are many advantages in this system. It is exceedingly

practical. There is an elasticity in the terms which meets local, family, and individual cases. It enlarges the bounds and increases the influence of the Sabbath-school. It builds up the Church. It greatly promotes the study of the Bible. It brings parents, children, and neighbors together for a good object. It swells the benevolent offerings. It binds Church, home, and school together.

Further particulars, with samples of outfit required, can be obtained by addressing the Presbyterian Board of Publication and Sabbath-school Work.

3. GRADED SUPPLEMENTAL LESSONS.

This subject is also attracting widespread attention. Schools adopting the plan find that it is very practical in working, and gives great additional interest and value to Sabbath-school instruction.

The system does not interfere with the study of the International Lessons, but is entirely supplementary. It provides for the study and memorizing of passages of Scripture, including the Ten Commandments, the Beatitudes, and many other passages; also, the Apostles' Creed, the Shorter Catechism, the classification and names of the books of the Bible, outlines of Old and New Testament history, the lives and writings of the Apostles, and sacred hymns.

The plan adopted is contained in a series of small text-books, beginning with Mr. Israel P. Black's "First Steps for Little Ones," after which comes Dr. Worden's "Supplemental Lessons for the Junior Intermediate Department" and those for the Senior Intermediate, the last named being in course of preparation and promised at an early date. The books for the Junior Intermediate course are: "The Bible and its Books," "Outlines of Old Testament History, from Adam to Saul," "Outlines of Old Testament History, from Saul to Christ," and "The Life of Jesus."

Full explanations regarding the graded lesson work can be obtained from the Superintendent.

4. INSTRUCTION IN THE WESTMINSTER CATECHISM.

There is a steadily-growing movement in our Church toward systematic instruction in the Shorter Catechism in our Sabbath-schools. In order to encourage this movement, the Board of Publication and Sabbath-school Work some time ago voted to authorize the Superintendent of Sabbath-school and Missionary Work to offer, in the name of this Board, to every child in the Sabbath-schools connected with the Presbyterian Church in the United States of America, who shall be certified as having committed to memory the Shorter Catechism, an Oxford gilt-edged Bible. The number of Bibles given away under these conditions last year was 1,449, and the total number for the eight years during which this offer has been open is 12,937. This offer is still open.

It is made to those who have not previously learned the Shorter Catechism; also to those who, having heretofore learned it imperfectly, commit it thoroughly to memory.

The scholar, in order to be entitled to the Bible, must commit to memory the whole of the Westminster Assembly's Shorter Catechism, and correctly recite it at one time to the minister or an elder of the church, who shall give a certificate that the scholar has fulfilled these conditions. Printed forms of the Certificate of Recitation of the Catechism should be obtained.

Applications for certificates, and certificates when filled up, should be addressed to the Superintendent.

5. CHILDREN'S DAY.

This anniversary is now almost universally observed among the evangelical churches of our country, and its utility as a means of awakening and sustaining interest in Sabbath-schools has been abundantly proved. By unanimous concurrence and with the hearty indorsement of Presbyteries, Synods, and emphatically of the General Assembly, our Sabbath-schools bring in their offerings on that day toward the Sabbath-school missionary work of our Church. In this way the children and youth of

the churches come to feel the bond of brotherhood which unites them together in a common aim and work—the sending of Sabbath-school privileges to their brothers and sisters less favored in this respect than themselves.

The offerings on Children's Day to this cause have been steadily growing in amount year by year. Every cent of this money goes to the support of Sabbath-school missionaries, and toward the distribution in our mission and other deserving schools of our Sabbath-school literature. Were it possible for the interest in Children's Day to decline, one of the most important missionary agencies of our Church would be sadly crippled.

6. RALLYING DAY AND THE UNITED MOVEMENT.

Rallying Day has also become a permanent institution, and is usually made the beginning of an effort by our Sabbath-schools, lasting several weeks during the early fall, for the ingathering of neglected children and youth in their respective neighborhoods. The object in view is two-fold—the formal gathering together after the summer holidays of teachers and scholars for the work of another season, and the systematic canvass for new scholars. This canvass is what is known as the United Movement.

This Department gratuitously supplies blank-books for visitors, cards of welcome, and suitable literature bearing on the subject.

7. PRESBYTERIAN SABBATH-SCHOOL STATISTICS.

This Department is charged by the General Assembly with the duty of collecting and tabulating the Sabbath-school statistics of our Church for publication in the minutes of the General Assembly. As this work is of very little value unless well and thoroughly performed, the Department has devoted to it a large share of its attention, and on the item of membership has been especially successful in gathering information. The figures

under the other headings are not so accurate, owing to the incompleteness of many of the returns from individual Sabbath-schools. The following is a synopsis of the statistics of the ecclesiastical year 1894-5, the full tabulation of which appears in the Minutes of the General Assembly of 1895, pages 694-702 :

MEMBERSHIP.

No. of reporting Sabbath-schools,	7,869
No. of Officers and Teachers,	112,060
No. of Officers, Teachers, and Scholars,	1,057,043

RELATION TO CHURCH.

Total number of Scholars in full communion of Church,	178,938
Total number of Baptized Children of Church members,	109,504
No. of Scholars received during year into full communion of Church,	34,026

EDUCATIONAL.

No. of Schools in which Shorter Catechism is taught,	3,816
No. of Schools using Westminster Lesson Helps,	5,718
No. of Books in Libraries,	933,858

CONTRIBUTIONS.

To the Boards of the Presbyterian Church,	\$184,169
To other Benevolent objects,	98,445
To support of the School,	421,099

RECEIPTS AND EXPENDITURES.

There has been received for the current funds of this Department, including a balance of \$25,961.92 carried over from last year, the sum of \$145,130.19, of which \$20,764.22 came from the Business Department, being two-thirds of the net profits of that Department for the year.

The total expenditures of the year were \$124,962.82.

A complete summary of receipts and expenditures will be found on page 41.

With regard to the expenses attending Children's Day, it should be borne in mind that the Department supplied programmes, mite-chests, and other material to more than 7,500 Sabbath-schools, besides paying all expenses of packing and forwarding, including circular work and correspondence, and that the average expense for each of these 7,500 schools was only

about \$1.93. By limiting the supply of mite-chests to schools actually ordering them, and by economizing in a few minor particulars, as suggested by experience, it will be possible in future years to effect a material reduction in the average cost.

An itemized statement of receipts and expenditures will be found on page 41.

PURCHASES.

The following purchases have been made during the year, by this Department, from the Business Department:

For grants :	
Periodicals,	\$4,506 23
Book and tracts,	2,348 24
For sales by Sabbath-school Missionaries,	348 29
	7,202 76
Total,	\$7,202 76

It should be stated that this sum, less \$353.69, the cost of literature of the Board sold by the missionaries, is the net amount of grants made by the Sabbath-school and Missionary Department to Sabbath-schools on the recommendation of Presbyteries through their Committees. The Business Department sells its publications to the Sabbath-school and Missionary Department at the lowest rates, and returns to the latter at the end of the year two-thirds of its profits, which for the past year amounted to \$20,764.22.

MISSIONARY BIBLE FUND.

The balance in the hands of the Treasurer belonging to this fund April 1, 1895, was \$141.25; the receipts last year were \$247.70; total, \$388.95. The amount expended was \$388.95.

The income of this fund, as appears above, has been exhausted, no interest being payable thereon until the close of the fiscal year 1896-7. (See Report of Treasurer of the Trustees.)

The Board would solicit donations and bequests from all lovers of the Bible and the Catechism—this fund having been devoted for some years to offering Bibles as rewards for recitation of the Shorter Catechism.

ACKNOWLEDGMENTS.

To the American Bible Society the thanks of the Board, and especially of this Department are again given. During another year that Society has promptly responded to all requests for Bibles and Testaments to be gratuitously distributed by our missionaries. In so doing it has greatly assisted our labors.

To the Secretaries of the Board of Home Missions and to the Synodical missionaries and other agents of that Board, our special thanks are due for their untiring and most valuable co-operation.

To the Synodical and Presbyterial Committees on Publication and Sabbath-school Work, which have faithfully aided in many ways the work of this Department, grateful acknowledgments are tendered.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows :

Balance on hand, April 1, 1895,		\$25,961 92
From Churches,	\$35,584 17	
From Sabbath-schools,	52,400 63	
Individual contributions,	5,835 34	
Interest on invested funds,	4,091 98	
Bank interest on balances,	357 69	
	<hr/>	98,269 81
Profits on sales by Missionaries,	134 24	
Two-thirds net profits for the year from Business Department,	20,764 22	
	<hr/>	20,898 46
		<hr/>
		\$145,130 19

EXPENDITURES.

Salaries of Sabbath-school Missionaries,	\$67,313 16	
Expenses of Sabbath-school Missionaries,	18,240 14	
Freights,	741 18	
Net Value of Grants,	6,854 47	
Postage,	1,258 89	
Printing and Stationery,	1,834 05	
Incidentals,	1,141 88	
Boxes,	9 48	
Proportion of Annual Report,	644 14	
Traveling and other expenses of Sup't S. S. Work,	195 80	
Commission paid St. Louis Depository,	91 81	
Commission paid Chicago Depository,	15 90	
Interest on Annuities,	360 00	
Publishing receipts in "Church at Home and Abroad,"	244 42	
Share of deficiency, "Church at Home and Abroad,"	166 81	
Share of deficiency, "German Leaf,"	323 55	
Cash donations by Committee and Specials,	334 50	
Bibles for Missionaries,	655 30	
Catechism Bibles,	47 55	
Salary of Secretary (one-third),	1,500 00	
Salary of Sup't Sabbath-school Work,	4,000 00	
Salary of Treasurer (one-third),	833 34	
Christian Endeavor Societies,	500 00	
Clerks,	1,568 65	
Literary and Statistical Work and Field Correspondent,	1,650 00	
Expenses attending Children's Day,	14,437 80	
	<hr/>	
		124,962 82

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new publications have been issued :

BOUND VOLUMES.

MEMORIALS OF FOREIGN MISSIONARIES OF THE PRESBYTERIAN CHURCH, U. S. A. By Mr. William Rankin, late Treasurer of the Board of Foreign Missions. 12mo. Price, \$1.00 net, and postage 14 cents.

These brief sketches form a most interesting and stimulating chapter in the history of American Presbyterianism. The roll of our missionaries with the record of their labors is something that the Presbyterian Church has a right to be proud of.

ADDRESSES DELIVERED AT THE TWENTY-FIFTH ANNIVERSARY OF THE REUNION OF THE OLD AND NEW SCHOOL PRESBYTERIAN CHURCHES, PITTSBURGH, PA., MAY 23, 1895. By President F. L. Patton, D. D., LL. D., Rev. Henry M. Booth, D. D., LL. D., and Rev. William Henry Roberts, D. D., LL. D. Published by order of the General Assembly. 12mo. Price, 75 cents.

These addresses are full of living interest and fittingly mark the occasion on which they were delivered.

MEDICAL MISSIONS. By J. G. Kerr, M. D., LL. D. 1 vol. 12mo. Price, 25 cents.

This pamphlet sets forth clearly and forcibly the importance of medical practice in connection with missionary work, its scriptural authority, and the pressing need of it.

THE PRESBYTERIAN SYSTEM : ITS CHARACTERISTICS, AUTHORITY, AND OBLIGATION. By the Rev. William

Henry Roberts, D. D., LL. D. 1 vol., 18mo. Price, 50 cents.

A concise statement of the characteristics of the Presbyterian System. The book also indicates the extent of the authority of the system over ministers and private members, of the system as contained in the Westminster Standards.

LIFE'S BYWAYS AND WAYSIDES. By J. R. Miller, D. D. 1 vol., 12mo. Price, \$1.00.

This new book by Dr. Miller is full of cheer, encouragement, and hope, and will give the reader fresh glimpses of Christ and make plainer the way of duty and the possibilities of the Christian life. It consists of brief chapters on practical subjects.

THE MESSAGES TO THE SEVEN CHURCHES OF ASIA, being the Inaugural of the Enthroned King. A Beacon on the Oriental Shores. By the Rev. Thomas Murphy, D. D., LL. D. 1 vol., 8vo. With map. Price, \$3.00.

This book contains a detailed account of the history, location, and physical features of the cities in which the seven churches were situated, and of the peculiarities of church life in its relation to the social and religious conditions of that time.

FOR A BUSY DAY. A morning prayer for a busy or troubled week-day. By J. R. Miller, D. D. 1 vol., small 12mo. Price, 40 cents.

It is based upon four verses of the 143d Psalm, beginning, "Cause me to hear thy loving-kindness in the morning, for in thee do I trust." Its object is to show how to begin a busy week-day so as to make it bright and beautiful to its close.

THE JOHANNEAN PROBLEM. By the Rev. George W. Gilmore. A. M. 1 vol., 12mo. Price, \$1.00.

A popular presentation of the arguments for the authenticity of the Fourth Gospel. The book is full of rich interest.

THE STORY OF MARCUS WHITMAN, AND THE FIRST PROTESTANT MISSION IN OREGON. By the Rev. J. G. Craighead, D. D. 1 vol., 12mo. Price, \$1.00.

Marcus Whitman's career was one of romantic interest, and the history of Home Missions contains no more inspiring chapter. The story is well told in these pages.

HIS GREAT AMBITION. By Anna F. Heckman. 1 vol., 12mo, Illustrated. Price, \$1.50.

A plain, wholesome story of young life in the family, the school, and the world of work and struggle, showing, too, how the hand of God guides in life's affairs.

THE HYMNAL, PUBLISHED BY AUTHORITY OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA.

I. Edition with words and music. 1 vol., 8vo. Half leather, with burnished edges. Price, \$1.75, net; introduction, \$1.35.

II. Large Word Edition, with Hymns only. 12mo. Half leather, with burnished edges. Price, 90 cents, net; introduction, 75 cents.

III. Small Word Edition, with Hymns only. 16mo. Half leather, with white edges.

[These editions are also furnished in full Morocco bindings.]

SELECTIONS FROM THE PSALTER FOR USE IN THE SERVICES OF THE CHURCHES. Arranged by the Rev. Elijah R. Craven, D. D., LL. D., and the Rev. Louis F. Benson.

Three editions of this work have been printed corresponding with the three editions of the Hymnal. They will be furnished, when so desired, either bound with the appropriate editions of the Hymnal, or separately.

The prices of the several editions of the Hymnal, with selections from the Psalter in half leather, are as follows:

I. Words and Music Edition, \$2.00, net; introduction, \$1.50.

II. Large Word Edition, \$1.00, net; introduction, 85 cents.

III. Small Word Edition, 75 cents, net; introduction, 60 cents.

NEW TESTAMENT CONVERSIONS; OR, THE MANIFOLDNESS OF CONVERSION. By the Rev. W. C. Roberts, D. D. 1 vol., 16mo. Price, 75 cents.

Dr. Roberts draws from the conversions recorded in the New Testament the lesson that there is no one special set of experiences which must characterize a conversion in order that it should be genuine. The book treats of the conversions of the New Testament, one by one, bringing out the prominent characteristics of each.

GUIDANCE IN PRAYER. By M. E. H. Introduction by J. R. Miller, D. D. 1 vol., 18mo. Price, 50 cents, net; postage, 3 cents.

This book contains a number of forms of prayer appropriate to different occasions, which may be used as models or guides, especially in young people's meetings.

PRESBYTERIAN CHRISTIAN ENDEAVOR MANUAL FOR 1896. By J. R. Miller, D. D., and Wm. T. Ellis of the editorial staff of *The Golden Rule*. Introduction by Francis E. Clark, D. D., President of the United Society of Christian Endeavor. Long 18mo, flexible leather. Price, 25 cents, net.

It contains the topics for weekly prayer-meetings, with brief hints for talks and also many practical suggestions concerning the work of committees and of the society. Daily Bible readings are indicated for the year.

DIVINE SOVEREIGNTY AND HUMAN FREEDOM. By the Rev. John T. Duffield, D. D., LL. D. 12mo. Paper cover. Price, 15 cents.

A clear and most satisfactory treatment of one of the most difficult questions in theology.

THE WESTMINSTER QUESTION BOOK. Price, 12 cents; by mail, 15 cents a copy.

A complete manual of the lessons for the year.

MANUAL OF LAW AND USAGE. New edition. By the Rev. Benjamin F. Bittinger, D. D., Stated Clerk of the Presbytery of Washington City. Third edition, revised and enlarged, containing the Acts and Decisions of the Assembly to 1895, inclusive. 1 vol., 16mo. Net, 75 cents.

MISCELLANEOUS.

JOY TO THE WORLD. A Christmas Exercise. By J. R. Miller, D. D. Price, 5 cents; in quantities, 4 cents.

Consisting of music and Scripture readings appropriate for services held during the Christmas season.

CHILDREN'S DAY EXERCISES FOR 1896. By the Rev. James A. Worden, D. D.

PRIMARY EXERCISE FOR CHILDREN'S DAY, 1896. By Israel P. Black.

Consisting of Scripture readings, music, and other suitable exercises for use on Children's Day.

RECITATIONS AND EXERCISES FOR CHILDREN'S DAY AND OTHER OCCASIONS. By Kate W. Hamilton. Pp. 37. Price, 25 cents net.

The exercises are all of a high order and are suitable for the purpose for which they have been prepared. There is much demand for just such exercises as are here furnished.

PRESBYTERIAN HAND-BOOK FOR 1896. Size 3 x 5 inches. Price, 5 cents each; 10 for 25 cents; \$1.25 a hundred, postpaid.

This little pocket volume for Presbyterians furnishes the information that every one wants to have at hand for easy reference. It contains Sabbath-school and prayer-meeting topics, daily Bible readings, statistics bearing upon our denominational activities and Christian work, besides much more general information.

TRACTS.

From Dr. Miller's books, heretofore published, on personal and practical religion, in answer to many and repeated requests the following selections have been made for publication in the form of tracts and leaflets—fourteen in number; price, 1 cent each.

FROM "WEEK-DAY RELIGION."

- PRACTICAL CONSECRATION. MANLY MEN.
 HELP FOR WORRIED WEEK-DAYS. TAKING CHEERFUL VIEWS.
 RELIGION IN THE HOME.
 THE MINISTRY OF SORROW.

FROM "PRACTICAL RELIGION."

- THE BLESSING OF QUIETNESS. SHALL WE WORRY?
 BEING CHRISTIANS ON WEEK-DAYS. SHUT IN.
 THE DUTY OF FORGETTING SORROW. BROKEN LIVES.

FROM "IN HIS STEPS."

- THE CHURCH AND ITS SERVICES. PERSONAL PRAYER.
 HOW TO GET HELP FROM THE BIBLE. By J. R. Miller, D. D.
 32mo, pp. 16. 1 cent.

A leaflet giving practical suggestions in answer to questions on the subject indicated.

- COMING TO THE LORD'S SUPPER. By Rev. J. C. Hill, D. D.
 18mo, pp. 32. 2 cents.

Full of helpful thoughts and suggestions.

- MOTHER STRICKLAND'S SILVER. By George L. Weed. 32mo,
 pp. 24. 2 cents.

A true story for the mission circle and the home.

- YOUNG PEOPLE'S SOCIETIES. Opportunities Enjoyed by the
 Corresponding Secretary. By J. Howard Breed.
 Price, 1 cent.

- WORK OF THE COMMITTEES. Price, 2 cents.

Full of suggestions of great value to young secretaries, who often without experience are called to perform the important duties of the office.

REPRINTS OF FORMER EDITIONS.

BOUND VOLUMES.

- LIFE OF JOHN KNOX. 18mo. Price, 40 cents.
 THE FORM OF GOVERNMENT. Price, 40 cents, net.

- 48 FIFTY-EIGHTH ANNUAL REPORT OF THE BOARD OF [May,
- SKETCHES OF CHURCH HISTORY. By Rev. James Wharey.
Price, 50 cents.
- MEMOIR OF MCCHEYNE. By Rev. A. A. Bonar. Price, 75
cents.
- TRADITIONS OF THE COVENANTERS. Ser. 2. By Rev. Robert
Simpson. Price, 50 cents.
- TRADITIONS OF THE COVENANTERS. Ser. 3. By Rev. Robert
Simpson. Price, 50 cents.
- CAPTIVES OF ABB'S VALLEY. Price, 40 cents.
- WHAT IS CALVINISM? By Rev. W. D. Smith. Price, 40
cents.
- TRANSFORMED ISLAND. Price, 25 cents.
- LEARN TO SAY NO. Price, 30 cents.
- LAST DAYS OF JESUS. By Rev. T. V. Moore, D. D. Price,
60 cents.
- STORIES ABOUT AFRICA. By Rev. Robert Moffat. Price, 25
cents.
- SUPERINTENDENT'S ADDRESSES. Price, 30 cents.
- AN EARNEST MINISTRY. By John Angell James. Price, 75
cents.
- ANNIE'S GOLD CROSS. Price, 75 cents.
- TOO BIG FOR SUNDAY-SCHOOL. By Rev. J. J. Dana. Price,
30 cents.
- THE PRESBYTERIAN DIGEST. By Rev. W. E. Moore, D. D.
Price, \$2.00, net.
- HOW TO TEACH THE LITTLE FOLKS. Price, 20 cents.
- MANUAL OF FORMS. By Rev. A. A. Hodge, D. D. Price, 75
cents.
- THE PET SERIES. By Mrs. Mary J. Hildeburn. Price, \$1.00.
- SCATTERED. By Mrs. A. K. Dunning. Price, 75 cents.
- WHAT IS PRESBYTERIAN LAW? By Rev. J. Aspinwall
Hodge, D. D. Price, \$1.75.
- THE ELDER AND HIS WORK. By David Dickson. Price, 50
cents.
- PRESBYTERIANISM FOR THE PEOPLE. By Rev. Robert P.
Kerr. Price, 50 cents.
- SUNDAYS AT THE DOBSONS. By Mrs. A. K. Dunning. Price,
\$1.00.

- IN HIS STEPS. By J. R. Miller, D. D. Price, 50 cents.
 THE WEDDED LIFE. By J. R. Miller, D. D. Price, 60 cents.
 THE WEDDED LIFE. New Edition. By J. R. Miller, D. D.
 Price, \$1.00.
 AFTER THE FAILURE. By Annette Lucille Noble. Price,
 \$1.00.
 RELIGIONS OF THE WORLD. By David James Burrell, D. D.
 Price, \$1.25.
 PRACTICAL RELIGION. By J. R. Miller, D. D. Price, \$1.00.
 WHATSOEVER. By Charlotte Arnold. Price, \$1.00.
 INASMUCH. By Elisha P. Thurston. Price, 15 cents.
 FORMS FOR SPECIAL OCCASIONS. By the Rev. Herrick
 Johnson, D. D. Price, 75 cents.
 MANIFOLD MINISTRY OF THE HOLY SPIRIT. By the Rev.
 A. W. Pitzer, D. D. Price, 25 cents.
 PRESBYTERIAN HYMNAL. 12mo. Words. Price, \$1.20.
 WESTMINSTER SABBATH-SCHOOL HYMNAL. Hymns. Price,
 Paper covers, 10 cents; Boards, 15 cents; Leather, 25
 cents.

CHEAP EDITIONS—PAPER COVERS.

- CONFESSION OF FAITH. Price, 10 cents.
 WHY DELAY? By the Rev. Jacob Helffenstein, D. D. Price,
 10 cents.
 WHICH IS THE APOSTOLIC CHURCH? By the Rev. Thomas
 Witherow, D. D. Price, 10 cents.
 WESTMINSTER NORMAL CLASS OUTLINES. Junior Course.
 By the Rev. James A. Worden, D. D. Price, 20 cents.
 WESTMINSTER NORMAL CLASS OUTLINES. Middle Course.
 By the Rev. James A. Worden, D. D. Price, 50 cents.
 AM I A CHRISTIAN? Price, 8 cents.
 PRESBYTERIANISM FOR THE PEOPLE. By the Rev. Robert P.
 Kerr. Price, 8 cents.
 ELDER AND HIS WORK. By David Dickson. Price, 25 cents.
 BIBLE TEACHERS' GUIDE. Vol. 1. By James A. Worden,
 D. D. Price, 25 cents.
 SHORTER CATECHISM. Price, 2 cents.
 SHORTER CATECHISM, WITH PROOFS. Price, 5 cents.

50 FIFTH-EIGHTH ANNUAL REPORT OF THE BOARD OF [May,

SHORTER CATECHISM, WITH PROOFS AND NOTES Price, 5 cents.

CATECHISM FOR YOUNG CHILDREN. Price, 2 cents.

CATECHISM FOR YOUNG CHILDREN (GERMAN). Price, 2 cents.

SHORTER CATECHISM (GERMAN). Price, 3 cents.

SHORTER CATECHISM (SPANISH). Price, 3 cents.

CHILD'S CATECHISM (SPANISH). Price, 2 cents.

FIRST THINGS. Price, 2 cents.

FIRST STEPS FOR LITTLE ONES. By Israel P. Black. Price, 3 cents.

JOIN THE CHURCH. By the Rev. Charles F. Beach. 18mo, Tract. Price, 1 cent.

CHILDREN'S GUIDE TO THE LORD'S SUPPER. 18mo, Tract. Price, 2 cents.

THE HOUR OF PRAYER. By the Rev. W. A. Niles, D. D. 18mo, Tract. Price, 1 cent.

COUNSELS TO A YOUNG CONVERT. By the Rev. R. M. Patterson, D. D. 18mo, Tract. Price, 1 cent.

RECOGNITION IN HEAVEN. By J. R. Miller, D. D. 18mo, Tract. Price, 2 cents.

WHY I AM A PRESBYTERIAN. By Prof. Herrick Johnson, D. D. 18mo, Tract. Price, 2 cents.

LOVING WORDS TO SILENT MEN. By Francis A. Horton, D. D. 18mo, Tract. Price, 1 cent.

COMING TO THE LORD'S SUPPER. By the Rev. J. C. Hill, D. D. 18mo, Tract. Price, 2 cents.

WHY SHOULD I PRAY? By the Rev. E. E. Adams, D. D. 32mo, Tract. Price, 1 cent.

DUTIES OF CHURCH MEMBERS. By the Rev. Thomas Murphy, D. D. 32mo, Tract. Price, 2 cents.

TEN GREAT FACTS. By the Rev. W. S. Plumer, D. D. 32mo, Tract. Price, 1 cent.

QUALIFICATIONS FOR CHURCH MEMBERSHIP. By the Rev. J. Howard Nixon, D. D. 32mo, Tract. Price, 2 cents.

A LETTER ON JOINING THE CHURCH. By the Rev. F. A. Horton, D. D. 32mo, Tract. Price, 1 cent.

MISCELLANEOUS.

- HOME CLASS DEPARTMENT, No. 2. Membership Cards. 50 cents per 100.
- HOME CLASS DEPARTMENT, No. 3. Recognition Cards. 75 cents per 100.
- HOME CLASS DEPARTMENT, No. 4. Quarterly Report Envelopes. 35 cents per 100.
- LIBRARY CARDS. 60 cents per 100.
- TEN COMMANDMENTS, LORD'S PRAYER, AND CREED. \$1.50 per 100.
- TEN COMMANDMENTS, LORD'S PRAYER, AND CREED. Four pages, printed in colors. \$4.00 per 100.
- PRIMARY DEPARTMENT CERTIFICATE. 5 cents.
- CERTIFICATES OF DISMISSION OF CHURCH MEMBERS. 12 cents per dozen.
- COMMISSIONS TO THE GENERAL ASSEMBLY. 12 cents per dozen.
- MARRIAGE CERTIFICATES. 25 cents per dozen.
- REPORTS OF SESSIONS. \$1.50 per 100.
- REPORTS FOR CHURCH NARRATIVES, \$1.50 per 100.
- CERTIFICATE OF BAPTISM. 12 cents per dozen.
- REVIEW EXERCISE, Second Quarter, 1895. }
 REVIEW EXERCISE, Third Quarter, 1895. } 50 cents per 100.
 REVIEW EXERCISE, Fourth Quarter, 1895. }
 REVIEW EXERCISE, First Quarter, 1896. }
- ORDER OF SERVICE, Second Quarter, 1895. }
 ORDER OF SERVICE, Third Quarter, 1895. } 50 cents per 100.
 ORDER OF SERVICE, Fourth Quarter, 1895. }
 ORDER OF SERVICE, First Quarter, 1896. }
 ORDER OF SERVICE, Second Quarter, 1896. }

PERIODICALS.

Our periodicals continue to meet with increasing favor, not in our own country alone, but also in Canada and beyond the sea; not in our own denomination only, but also in many other churches. A few descriptive words will explain their character and purpose.

LESSON HELPS.

The Westminster Teacher is issued monthly. It is prepared specifically for the teachers and officers of the Sabbath-schools, and is used also by many Bible class scholars. It contains full expositions of the International Bible Lessons. Its aim is not merely to furnish critical notes, but specially to aid teachers in applying the truths of the Scriptures to the consciences and lives of the pupils. Its excellence in this particular regard is acknowledged everywhere. It is this feature that has made *The Westminster Teacher* so widely popular and so helpful, and has given it such an extended circulation both in and outside of our own denomination. Its editorial articles also are received with great favor. Warm commendations are received continually from all parts of the world. This magazine is published in octavo form, each number containing from 40 to 48 pages. Price, single copy by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

The Westminster Question Book, though included in the list of "Bound Volumes," belongs also among lesson helps. It is a complete manual or hand-book for the study of the International Bible Lessons for the year. It contains the Scripture Text of all the lessons, Home Readings, Golden Texts, Lesson Plans, Shorter Catechism, the Lesson Story, Questions, Maps, and Practical Suggestions. It thus gives, in a convenient and compact form, the basis for the whole year's work. Price, in quantities, 12 cents each, net; single copies, by mail, 15 cents.

The Westminster Senior Quarterly is adapted to older scholars, and is used also in advanced and Bible classes. It is issued quarterly, and each number contains full lesson work for the three months, with Order of Service, Map, Bible Dictionary, Hymns and Tunes, and other valuable matter. Each number contains forty-two pages. A comparison with similar publications will show that this Quarterly is unequalled in the quantity and quality of its matter, while its cost to subscribers is *much less than any other similar periodical in the country*. Its great circulation attests its popularity. Though so much enlarged and improved, the price remains the same as before—School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Intermediate Quarterly has already, in its brief continuance, won its way to much favor. It contains full lesson text, with notes, questions, and practical teachings. In it are found also Map, Order of Service, Hymns (without music), and Bible Dictionary. It is adapted to scholars of the intermediate departments. It contains thirty-eight pages, and is furnished at the same rate as the *Senior Quarterly*—School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Junior Quarterly is adapted to the little people in the primary classes. The enlargement announced in the last report was made beginning with the fourth quarter, 1895, and in its new and attractive form it has greatly increased in favor. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly; but is so arranged that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Lesson Story, Questions, and Practical Teachings. School subscriptions to one address, 5 cents a year.

The Westminster Junior Lessons is a neat leaf adapted to the little people. Illustrated. It is issued weekly in the same form, and at the same price as the *Westminster Lesson Leaf*.

The Westminster Lesson Card has reached a great circulation. It contains a lithographic picture, illustrating the lesson of the day, with Lesson Title, Lesson Hymn, Lesson Story, and Questions. It is adapted in grade to the younger children and to primary classes. The price for School subscriptions to one address is 12 cents a year, or 3 cents a quarter. Single sets, 20 cents a year.

The Westminster Question Leaf gives questions covering the principal points of the lesson, with spaces for written answers by scholars. It is intended to promote study, as many of the questions require careful Bible-searching. As it is necessary to use writing paper, and also to make the pages large enough to receive written answers, the price cannot be as low as that of

the ordinary Lesson Leaf. It is furnished at 5 cents a quarter, or 20 cents a year.

The German Lesson Leaf is prepared specifically for the Sabbath-schools of our German congregations, and is greatly appreciated by them. It is published monthly. The price is the same as the *Westminster Lesson Leaf*.

Since our last report we have a new periodical—*The Westminster Sabbath-School Blackboard* with *The Superintendent's Assistant*. It consists of a roll of blackboard, 4x3 feet sheets, issued quarterly, with outlines of lessons, to be hung up before the school, and in *The Superintendent's Assistant* suggestions for the Superintendent's review and desk-work. This new publication has been too recently begun to have fairly gotten under way, but we believe it will prove successful. Price for a quarter, 75 cents; for whole year, \$3.00.

ILLUSTRATED PAPERS.

Forward is designed especially for young people in intermediate and senior grades, and is adapted for reading in the home. The name of the paper is suggestive of its general character, and fitly embodies its aim. At the beginning of the year 1896 *Forward* was made a weekly paper. Its form was changed, and it is now one of the most attractive periodicals published in the country. Special attention is given to the illustrating of its articles. The best writers available have been engaged among its regular contributors. A special department is devoted to the work of Young People's Societies. The change to a weekly was heartily welcomed in the Sabbath-schools, and a most gratifying success has attested the wisdom of the new departure. The total annual circulation of *Forward* in the old form, one or two numbers each month, reached an aggregate last year of about 1,560,000 copies. The number of subscriptions to *Forward* in its new weekly form for the first quarter of this year is over 52,000, or at the rate of 2,715,000 copies annually. The success of the paper in its new form is thus assured, and there is a prospect of a large increase in circulation. Still further enlargements and improvements are contemplated for 1897. We are determined to furnish the best

paper of this class in the country, and to keep ever in the front. School subscriptions, 50 cents a year; single subscriptions, 75 cents.

The Sabbath-School Visitor is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is published twice a month. It may, however, be taken once or twice a month, as preferred. School subscriptions to one address, once a month, 10 cents, or twice a month, 20 cents a year.

The Morning Star is issued to meet a demand in many schools for a paper at small cost. It is of the same quality, grade, and style as *The Visitor*; but it is only half the size. It is issued twice a month, but may be taken once or twice a month, as desired. School subscriptions to one address, once a month, 5 cents; twice a month, 10 cents a year.

Sunbeam is issued weekly, and is finely illustrated. This little paper has also been greatly enlarged and improved. School subscriptions to one address, 20 cents a year. No subscriptions are taken for less than a month.

BUSINESS DEPARTMENT.

This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts, and periodicals; and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on page 63, there have been published during the year 1,936,323 copies of books and tracts, and 21,414,364 copies of periodicals, which, together with 8,500 copies of the Annual Report,* make an aggregate of 23,359,187 publications for the year.

PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia, the depositories in Chicago and St. Louis, and seventeen branch houses, twelve of which are in our own land, four in British America, and one in England. These agencies, at the present time, are as follows:

DEPOSITORIES AND BRANCH HOUSES.

- Albany, N. Y., The Leonard Publishing Co., 31 Maiden Lane.
- Baltimore, Md., S. W. Harman, 320 North Charles Street.
- Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
- Buffalo, N. Y., Otto Ulbrich, 386 Main Street.
- Chicago, Ill., Chicago Depository, H. S. Elliott, Manager, 215-221 Wabash Avenue.
- Cincinnati, O., Western Tract Society, 420 Elm Street.
- Cleveland, O., The Burrows Bros. Co., 23, 25, and 27 Euclid Avenue.
- Los Angeles, Cal., C. C. Parker, 246 South Broadway.
- Montreal, Quebec, William Drysdale & Co., 232 St. James Street.

* This refers to the number of copies of the Report for the year ending March 31, 1895.

New York, N. Y., Ward & Drummond, 164 Fifth Avenue.

Pittsburg, Pa., Board of Colportage, 706 Penn Avenue.

Portland, Oregon, J. R. Ewing, 269 Morrison Street.

San Francisco, Cal., American Tract Society, 637 Market Street.

St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D. D., Manager, 1516 Locust Street.

Syracuse, N. Y., W. A. Duncan Co., 112 East Fayette Street.

Toronto, Ont., N. T. Wilson, 12 King Street, West.

Truro, N. S., D. H. Smith & Co.

Winnipeg, Manitoba, Russell & Co., 504 Main Street.

London, England, 14 Paternoster Square. Terms on application.

These houses, with the exception of the one in London, furnish all our publications at the Board's catalogue prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

SALES.

The sales for the year in books and tracts were \$108,785.57. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The amount received during the year for the sale of periodicals was \$189,904.45.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.*

* The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *Sales by Missionaries*, the Sabbath-school and Missionary Department received \$134.24 from those sales (see p. 41). The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rate of discount allowed on the same classes of publications to the most favored branch house in this country;" the missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

RECEIPTS AND EXPENDITURES.

The receipts of the Business Department during the year from all sources, inclusive of those for "The Church at Home and Abroad" and the Missionary Bible Fund, were \$317,848.64. To this should be added the balance in the treasury at the beginning of the year, \$75,741.85, making a total of \$393,590.49. The expenditures during the year were \$362,745.60. The balance is \$30,844.89, of which \$28,515.21 belongs to the Business Department, and \$2,329.68 to "The Church at Home and Abroad."

THE HYMNAL.

The new Hymnal was placed on the market in October last. Notwithstanding the financial stringency that prevails throughout the land and the fact that it has been before the Church but little more than five months, it has already met with gratifying success, the sales having approximated 25,000 copies. There are strong reasons for believing not merely that it will be generally adopted in our own Church, but also that it will find its way into the churches of sister denominations.

FREE LIBRARIES.

The General Assembly of 1891 made the following recommendation to this Board :

"That such of the stock of books, bound or unbound, the sales of which have been superseded by more recent issues, be made up into 'cheap libraries,' as far as possible, and, so far as proper, also donated to Sunday-schools and home mission stations, or any appropriate benevolent work."

In accordance with this recommendation, the Board, during the year ending March 31, 1896, distributed Free Libraries to needy ministers, churches, Sabbath-schools, and also to other deserving objects, in thirty States and Territories, as follows :

States.	No. of Libraries.	Volumes.	Catalogue Price.
California,	2	210	\$95 96
Colorado,	1	250	131 00
Florida,	1	100	61 24
Illinois,	8	458	268 36
Indiana,	2	275	116 70
Indian Territory,	2	53	57 92

Iowa,	1	75	29 00
Kansas,	3	220	149 24
Kentucky,	1	75	79 96
Massachusetts,	2	180	134 60
Michigan,	9	745	462 50
Minnesota,	1	150	83 66
Missouri,	1	100	38 80
Montana,	1	24	36 60
Nebraska,	5	374	206 52
New Jersey,	2	160	56 80
New York,	7	660	365 22
North Carolina,	2	220	106 76
North Dakota,	3	199	111 72
Ohio,	2	180	74 60
Oklahoma Territory,	1	125	51 20
Oregon,	2	275	114 50
Pennsylvania,	9	744	339 82
South Carolina,	3	140	94 32
Tennessee,	4	400	162 16
Utah,	1	100	41 96
Virginia,	2	98	57 50
Washington,	5	455	213 70
West Virginia,	2	180	88 56
Wisconsin,	4	370	205 44
	89	7,595	\$4,036 32

The value of these donations, at catalogue prices, was \$4,036.32, but, at the reduced inventory of "old stock," which continued in operation until the close of the last fiscal year, was \$2,018.16.*

Gratifying acknowledgments have been received from many of the recipients of these libraries, and it is confidently believed that much good has been accomplished through their instrumentality.

During the four years that have elapsed since the commencement of this distribution, a grand total of 758 Libraries, containing 65,650 volumes, and valued at (catalogue price) \$31,889.38, have been donated by the Board.

*Since in the continued reduction of inventory values, reported to the last Assembly, the entire value of "old stock" was removed from the inventory (with the exception of \$2,304.87 mentioned under "Capital") these books have now no inventory value. The second of the above statements is designed merely to set forth the approximate cost price.

It is contemplated to continue these donations throughout the coming year. Particular attention is called to the following notice, the substance of which appeared in the last four Annual Reports. Failure on the part of applicants to observe the requirements mentioned therein will almost certainly result in delay in the making of grants :

NOTICE TO APPLICANTS FOR FREE LIBRARIES.

Application for such libraries should be made directly to the Secretary, Rev. E. R. Craven, D. D. When an application is made in the interest of a church or Sabbath-school it should ordinarily be accompanied by a certificate from the Chairman of the Sabbath-school and Missionary Committee of the Presbytery with which the church or school is connected, setting forth its condition and needs. In cases where, on account of distance, it is difficult to obtain such a certificate, one should be given by the Pastor or Session of the church, or of some neighboring church. Applications from the Chaplains of United States ships or military posts will always receive favorable consideration.

CONTRACTS ON COMPETITIVE BIDS.

The plan of awarding contracts on the basis of competitive bids, begun by the board in 1890, and the continuance of which was recommended by the General Assembly of 1891, and approved by the last four Assemblies, has been continued.

NET PROFITS.

The net profits of the year were \$31,146.33. Of this sum two-thirds, or \$20,764.22, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or \$10,382.11, has been added to capital.

CAPITAL.

This, at the beginning of the year, according to the balance-sheet of the last report, was \$359,755.83. This amount was reduced, before the close of the year, to \$322,450.96. The total reduction, amounting to \$37,304.87, was the aggregate of—
 1. The paying over of \$35,000 to the Board of Trustees as part of the purchase-money for real estate recently acquired as the site of the new Publication House. 2. The removal from the

inventory of \$2,304.87, being the inventory value of "old stock" that was in the depositories and branch houses at the close of the last fiscal year.*

In consequence of the addition of one-third of the profits of the year, or \$10,382.11, the capital is now reported as \$332,833.07.

Renewed attention is called to the fact that a large part of the capital is represented by the real estate now occupied by the Board, which yields no income but is given up to the use of the various agencies of the Church, while the expenses of maintenance of the entire building are paid out of the earnings of the Board.

*The reduction of inventory values was commenced at the close of the fiscal year 1891-92, under the authorization of the preceding General Assembly. It was effected in the case of books by the general scaling down of the estimated value of a large portion of the publications of the Board, and the placing of what is technically known as "old stock" at one-half of the published catalogue price. Due report was made to the Assembly of 1892 (see p. 29). This process was resumed at the close of the fiscal year 1894-95, and was also reported to the Assembly (see Report of 1895, pp. 53, 54). At that time it was ordered that the entire estimated value of "old stock" should be removed from the inventory. A portion of that stock, however, was in distant depositories and branch houses, which had already reported to the main house the value of stock on hand at the old inventory rates. The removal of that value (which amounted to the sum mentioned above, \$2,304.87) consequently could not be effected until the making up of the inventory at the close of the year covered by this report.

THE CHURCH AT HOME AND ABROAD.

At the request of the Committee appointed by the General Assembly, the Board continues to be the publisher of "The Church at Home and Abroad." The relations of the Board to this magazine are different, however, from those which it sustains to the other periodicals which it publishes.

The editor of the magazine is selected by the Assembly's Committee, and he works under its general direction, as does also the Board itself in this particular. The Board is an agent, rather than the principal, in its publication, and assumes no pecuniary responsibility in reference thereto.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of receipts * on account of the magazine for the year was \$21,581.22. The number of copies published was 194,718.

A balance of \$2,329.68 now stands to the credit of this magazine in the books of the Treasurer.

*This includes the amounts received from the subscribers and from the several Boards.

PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies.
16 New Books,	79,250
1 New Edition,	1,000
1 Hymnal, Music Edition,	30,000
2 Hymnals, Hymn Edition,	26,000
3 Selections from the Psalter,	53,000
2 Children's Day Exercises (Adult and Primary), 1895,	1,068,960
1 Children's Day Exercise (Primary), 1896,	150,938
3 Publications for Young People's Societies,	7,000
1 Christmas Exercise,	20,000
15 Tracts, 18mo,	15,000
2 Tracts, 32mo,	2,000
	<hr/>
	1,453,148
Reprints of Former Editions,	483,175
	<hr/>
	1,936,323

PERIODICALS.

Westminster Teacher,	940,291
Westminster Senior Quarterly,	1,560,917
Westminster Intermediate Quarterly,	431,317
Westminster Junior Quarterly,	327,341
Westminster Lesson Leaf,	3,363,455
Westminster Junior Lessons,	673,377
Westminster Lesson Card,	607,116
Westminster Question Leaf,	38,136
Westminster Sabbath-school Blackboard,	5,408
Westminster German Leaf,	101,487
Forward,	2,215,801
Sabbath-School Visitor,	2,552,809
Morning Star,	1,240,128
Sunbeam,	7,356,781
	<hr/>
	21,414,364
Annual Report,	8,500
	<hr/>
Aggregate publications of the year,	23,359,187

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 1, 1896.

	Assets.	Liabilities.
Capital,		\$332,833 07
Merchandise, viz.:		
At Philadelphia,	\$55,966 43	
At St. Louis Depository,	9,287 26	
At Chicago Depository,	16,841 61	
At San Francisco Depository,	762 41	
At Boston, Mass.,	348 95	
At Richmond, Va.,	122 27	
At Portland, Oreg.,	629 22	
At London, Eng.,	45 21	
In hands of S. S. Missionaries,	1,016 59	
	<u>\$85,019 95</u>	
C. T. McMullin, Treasurer (Cash):		
Of the Business Department,	\$28,515 21	
Of the Missionary Fund,	20,167 37	
Of "The Church at Home and Abroad,"	2,329 68	
	<u>51,012 26</u>	
Real Estate,	151,626 42	
Perpetual Insurance,	4,720 00	
Library,	2,970 70	
Stereotype and Electrotype Plates,	33,444 13	
Engravings,	11,213 02	
Missionary Fund,		20,167 37
"Church at Home and Abroad" (amount due that magazine),		2,329 68
Benevolent Fund of "The Church at Home and Abroad,"		37 20
Westminster Teacher,		1,299 00
" Senior Quarterly,		1,825 65
" Intermediate Quarterly,		1,110 67
" Junior Quarterly,		1,982 75
" Lesson Leaf,		3,652 08
" Junior Lessons,	891 83	
" Lesson Card,		1,395 16
" Question Leaf,	218 63	
" S. S. Blackboard,	3,146 70	
Forward,		2,243 17
Sabbath-school Visitor,		1,277 53
Morning Star,		1,129 27
Sunbeam,		1,726 23
Sundry Personal Accounts, Debit for Books, Tracts, etc.,	20,623 22	
" " " Credit for Books, Tracts, etc.,		88 41
" " " Debit for Periodicals,	110,885 30	
" " " Credit for Periodicals,		102,674 92
	<u>\$475,772 16</u>	<u>\$475,772 16</u>

BALANCE-SHEET OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

1895.		
April 1. Balance on hand,	\$25,961 92	
1896.		
March 31. Cash received,	119,168 27	
Cash expended,		124,962 82
Balance on hand,		20,167 37
	<u>\$145,130 19</u>	<u>\$145,130 19</u>

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).*

1895.	DR.	
April 1.	Balance on hand this date,	\$25,961 92
1896.		
March 31.	To Cash received to date, inclusive, viz.:	
	Contributions of Churches,	\$35,584 17
	Of Sabbath-schools,	52,400 63
		\$87,984 80
	Individual Contributions,	5,835 84
	Interest on Bank Balances,	357 69
	Interest, per Trustees,	4,091 98
		\$98,269 81
	Profit on Books sold,	134 24
	Two-thirds profit of Business Department,	20,764 22
		119,168 27
	Total,	\$145,130 19

1896.	CR.	
March 31.	By Cash paid on account of Sabbath-school and Missionary Department (see Statement annexed),	124,962 82
	Balance on hand,	\$20,167 37

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1896.

STATEMENT.

Salary of Secretary (one-third),	\$1,500 00
Salary of Superintendent of Sabbath-school and Missionary Work,	4,000 00
Salary of Treasurer (one-third),	833 24
Salaries of Clerks,	3,718 65
Salaries of Sabbath-school Missionaries,	67,313 16
Expenses of Sabbath-school Missionaries,	18,240 14
Freights,	741 18
Net value of Books, Tracts, and Periodicals given away,	6,854 47
Expenses of Children's Day, 1895,	14,437 80
Postage,	1,258 89
Printing and Stationery,	1,834 05
Incidentals,	1,141 88
Boxes,	9 48
Proportion of Annual Report, 1895,	644 14
Traveling Expenses Superintendent of Sabbath-school and Missionary Work,	191 90
Other Expenses Superintendent of Sabbath-school and Missionary Work,	3 90
Commissions paid St. Louis Depository,	91 81
Commissions paid Chicago Depository,	15 90
Interest on Annuities,	360 00
Publishing Receipts in "Church at Home and Abroad," 1895,	244 42
Share of Deficiency "Church at Home and Abroad," 1895,	166 81
Deficiency Westminster German Leaf, 1895-6	323 55
Bibles,	655 30
Catechism Bibles,	47 55
Cash Donations and "Specials,"	334 50
	\$124,962 82

66 FIFTY-EIGHTH ANNUAL REPORT OF THE BOARD OF [May,

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1895.		DR.	
April 1.	Balance on hand this date :		
	Of the Business Department,	\$75,411	99
	Of the " Missionary Bible Fund,"	141	25
	Of " The Church at Home and Abroad,"	188	61
			<hr/>
			\$75,741 85

1896.			
March 31.	To Cash received to date, inclusive, viz.:		
	From Sales of Books :		
	Philadelphia,	\$72,806	28
	St. Louis Depository,	10,331	81
	Chicago Depository,	16,734	68
	San Francisco Depository,	132	04
	Sabbath-school and Missionary Department,	2,696	53
			<hr/>
			102,701 34
	From Rents of Building, 1334 Chestnut St.,		1,687 92
	From Interest on Balances,		1,726 01
	From Periodicals :		
	Westminster Teacher,	\$35,309	74
	Westminster Senior Quarterly,	42,225	62
	Westminster Intermediate Quarterly,	10,588	13
	Westminster Junior Quarterly,	5,860	12
	Westminster Lesson Leaf,	11,066	19
	Westminster Junior Lessons,	2,036	83
	Westminster Lesson Card,	15,395	88
	Westminster Question Leaf,	1,124	99
	Westminster Sabbath-school Blackboard,	1,105	41
	Westminster German Leaf,	640	05
	Forward,	19,949	29
	Sabbath-school Visitor,	16,460	03
	Morning Star,	4,105	33
	Sunbeam,	24,036	84
			<hr/>
			189,904 45
	From " Missionary Bible Fund,"		247 70
	From " The Church at Home and Abroad,"		21,581 22
			<hr/>
	* Total,		\$393,590 49

1896.		CR.	
March 31.	By Cash paid on account of Business Department (see Statement annexed),	\$342,916	50
	On account of " Missionary Bible Fund,"	388	95
	On account of " The Church at Home and Abroad,"	19,440	15
			<hr/>
			362,745 60
	Balance—Cash of the Business Department,	\$28,515	21
	Of " The Church at Home and Abroad,"	2,329	68
			<hr/>
			<u>\$30,844 89</u>

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1896.

STATEMENT.

Advertising in newspapers and periodicals,	\$6,034 76
" by circulars,	1,843 39
" Hymnal in newspapers, etc.,	1,207 22
" " by circulars,	795 93
Annual Report, 1895, Proportion of,	146 40
Binding,	12,948 56
Chicago Depository,	13,991 43
Coal,	600 15
Copyrights,	5,384 87
Designing,	2,051 68
Electrotyping,	16,225 20
Engravings,	1,425 15
Folding, Stitching, and Cutting,	10,056 12
Freight, Drayage, Boxes, Wrapping Paper, Twine, etc.,	5,489 15
Honorarium for Editorial Work on Hymnal,	3,000 00
Improvements and Repairs to Real Estate,	356 17
Incidentals,	6,136 76
Insurance,	1,497 51
Lighting,	1,794 51
Merchandise,	54,558 73
Paper,	47,592 23
Postage,	7,498 77
Printing,	27,193 91
St. Louis Depository,	8,542 54
Salaries:	
Secretary (two-thirds)	3,000 00
Editorial Superintendent,	4,000 00
Business Superintendent,	4,000 00
Manufacturer,	2,500 00
Treasurer (two-thirds),	1,666 66
Recording Clerk,	300 00
Bookkeeper, Salesmen, Clerks, Engineer, Boys, Janitress, Watchman, etc.,	28,207 41
Stationery,	1,651 25
Tax, Mercantile,	40 50
Tax on Real Estate, 1896 (1334 Chestnut St.),	3,669 59
Traveling Expenses,	1,639 73
Trustees P. B. P. & S. S. W., for investment,	35,000 00
Water Rent,	106 00
Two-thirds of this year's net profit to the Sabbath-school and Missionary Department,	20,764 22
	<u>\$342,916 50</u>

The undersigned Auditing Committee, having examined the accounts of C. T. McMullin, Treasurer, find the same correct; and that the amount in his hands April 1, 1896, was as follows:

Of the Sabbath-school and Missionary Department,	\$20,167 37
Of the Business Departments,	28,515 21
Of "The Church at Home and Abroad,"	2,329 68
	<u>\$51,012 26</u>

Making a total of fifty-one thousand and twelve dollars and twenty-six cents (\$51,012.26).

(Signed)

CHARLES H. BILES, }
WILLIAM W. ALLEN, } *Auditing Committee.*

PHILADELPHIA, April 17, 1896.

68 FIFTY-EIGHTH ANNUAL REPORT OF THE BOARD OF [May,

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

DR.

1895.			
April 1.	To balance on hand this date,		\$7,349 69
1896.			
March 31.	To Cash received during the year, viz :		
	On account of interest from funds in-		
	vested and held by the Trustees of		
	the Presbyterian Board of Publica-		
	tion and Sabbath-school Work :		
	John C. Green Fund,	\$1,928 10	
	Bank interest,	124 44	
		<hr/>	\$2,052 54
	General Funds,	\$5,068 50	
	Bank interest,	636 46	
		<hr/>	5,703 96
			<hr/>
			7,756 50
	On account of interest from funds invested and		
	held by the Trustees of the General Assem-		
	bly :		
	Benjamin Fund ($\frac{1}{2}$ Bible distribution and $\frac{1}{2}$		
	distribution of tracts and religious books),	\$380 08	
	Starkweather Fund (Sabbath-schools and Sab-		
	bath-school purposes),	641 83	
	Guthrie Fund (purchase of Bibles),	30 95	
	Woodbury Fund (Publication Committee),	83 05	
	Baldwin Fund (Publication Committee),	423 71	
	Seamen's Fund (distribution of religious litera-		
	ture among seamen),	22 77	
	Starr Fund (no specific directions),	3 91	
	Pinkerton Fund ($\frac{1}{4}$ Bible, $\frac{1}{4}$ Tract, $\frac{1}{2}$ Sabbath-		
	school Work),	80 14	
		<hr/>	1,666 44
	On account of other interest :		
	Wright Fund, East Canton, Pa., Thos. S. Man-		
	ley, Trustee, (for the distribution of reli-		
	gious books and publications),		19 00
	On Legacy account :		
	Mary Woods, Wheeling, W. Va., in full,	\$30 14	
	J. S. Craig, D. D., Noblesville, Ind.,	100 00	
	James Russell, Milton, O.,	200 00	
	M. J. Alderdice, Waveland, Ind.,	10 00	
		<hr/>	340 14
	On other accounts :		
	Mortgages paid off,	\$43,500 00	
	Presbyterian Board of Publication and Sab-		
	bath-school Work, Business Department, for		
	investment,	35,000 00	
	Rents, etc., 1319 and 1321 Walnut Street,	4,740 73	
		<hr/>	83,240 73
			<hr/>
	Total,		\$100,372 50

CR.

1896.

March 31.	By Cash paid during the year, viz.:		
	Interest to Missionary Fund,	\$4,091	98
	Interest to " Missionary Bible Fund,"	247	70
	Investments, Mortgages,	23,500	00
	Investments, Cash paid on purchase of 1323 Walnut Street,	25,000	00
	Cash paid for perpetual insurance on above,	240	00
	Cash paid for proportion of taxes on above,	370	78
	Interest on Mortgages, 1319, 1321, and 1323 Walnut Street,	9,394	87
	Paid on account of Building Fund,	7,047	61
	Conveyancing and petty expenses,	16	85
	Salary of Treasurer for year,	300	00
		70,209	79
	Balance on hand,	\$30,162	71

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1896.

The following amounts are invested :

The John C. Green Fund (fifty thousand dollars), in part,	\$47,500	00
Platt Annuities,	\$6,200	00
Howard Fund,	4,000	00
Gulick Fund,	1,000	00
McElheron Fund,	100	00
Worrell Fund,	200	00
	11,500	00
Gift of Rev. Joseph Platt,	\$1,000	00
Donation, Alex. Guy, M. D., in part,	600	00
Legacies—Folsom, in part,	3,000	00
Dayton,	1,000	00
Bergen,	1,000	00
Williams, in part,	1,000	00
Hassinger,	204	23
Stuart, in part,	14,353	31
Woods, in part,	1,467	14
Green,	45,000	00
Halsey,	500	00
Briant, in part,	5	20
Wilson,	50	00
Marshman,	38	25
Young,	1,556	87
Cressy, in part,	491	60
Hamilton,	110	50
Boughton,	66	34
Mahon,	60	69
Gordon,	514	46
Lowrie,	55	00
Mearns,	46	50
Rogers,	1,079	41
Bank interest to balance,	50	
	73,200	00
	\$132,200	00

Awaiting investment :

John C. Green Fund, in part,	\$2,500 00
Donation—Alex. Guy, M. D., in part,	300 00
Legacies—Brinsmade,	50 00
Faries,	190 00
Sanborn,	350 00
Ludlum,	257 79
Moore,	50 00
Majors,	93 21
Briant, in part,	740 00
Brown,	279 14
Snodgrass,	407 15
Shear,	4,646 93
Robinson,	50 00
Clark,	25 00
Williams, in part,	1,000 00
Newberry,	5,000 00
Cressy, in part,	47 50
Guthrie,	11 72
Folsom, in part,	7,000 00
Smith,	1,000 00
Nicoll,	500 00
Thaw,	1,000 00
Tracy,	500 00
Stuart, in part,	880 34
Woods, in part,	30 14
Nevin,	469 35
Craig,	100 00
Russell,	200 00
Alderdice,	10 00
Cash,	2,474 44
	<u>30,162 71</u>
Total Trust Funds held by the Trustees,	<u>\$162,362 71</u>

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1896.

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is thirty thousand one hundred and sixty-two dollars and seventy-one cents (\$30,162.71). They have also examined the securities in his hands, amounting to one hundred and thirty-two thousand two hundred dollars (132,200.00), and find them in the name of the Corporation.

(Signed)

CHARLES H. BILES,	}	<i>Auditing Committee.</i>
WILLIAM W. ALLEN,		

PHILADELPHIA, April 17, 1896.

APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK.

FROM APRIL 1, 1895, TO APRIL 1, 1896.

SYNOD OF ATLANTIC.					
PRESBYTERY OF ATLANTIC.					
	Sab-schs.	Churches.		Sab-schs.	Churches.
Calvary,	\$8 00		Liberty Hill,	\$4 00	
Hebron,	1 75		Macedonia,	2 13	
James Island,	2 00	\$12 00	Marion,	51	
St. Paul,	1 00		Mt. Olive,	39	
Summerville,	1 75		Mt. Tabor,	5 00	
Wallingford,	2 00		New Haven,	5 90	
Zion,	11 50		Pleasant Grove,	3 19	
	<hr/>		Rockfield,	66	
	28 00	12 00	Sumter, 2d,	2 50	
			Trinity,	5 00	
			Westminster,		\$0 38
			Yorkville,	36	
				<hr/>	<hr/>
				64 31	6 50
PRESBYTERY OF EAST FLORIDA.					
Candler,	5 00	1 00	PRESBYTERY OF KNOX.		
East Jacksonville,	9 00		Allen's Memorial,	2 25	
Hawthorne,	7 25		Columbus, 2d,	1 00	
Jacksonville, 1st,	20 62		Ebenezer,	4 00	
Jacksonville, Laura			Ezra,	50	
St.,	4 00		Good Will,	1 50	
Starke,		3 00	Macon, Wash'n Av.,	71	
St. Augustine,	5 00		Madison, 2d,	3 00	75
Waldo,	2 00		Medway,	2 75	1 00
Weirsdale,	4 52		Newnan,	5 81	
	<hr/>		New Hope,		2 00
	57 39	4 00	Riceboro'	2 00	
				<hr/>	<hr/>
				23 52	3 75
PRESBYTERY OF FAIRFIELD.					
Bethlehem, 1st,	2 67		PRESBYTERY OF M'CLELLAND.		
Bethlehem, 2d,	2 00		Abbeyville,	1 00	
Calvary,	12		Abbeyville, 2d,	2 03	
Carlisle,	1 50		Bowers,	36	
Carmel,	5 00		Calvary,	1 50	
Camden, 2d,	5 00		Cedron,	1 02	
Cheraw,		3 00	Grace,	35	
Congruity,	3 16		Lites,	2 76	
Good Hope,	1 15		Marion,	3 50	
Hebron,	7 12		Mattoon,	11 00	1 00
Hermon,	2 60		Mt. Pisgah,	3 41	
Hopewell,	1 85		Mt. Zion,	3 78	
Lancaster,	2 50				
Lebanon,		3 12			

	Sab-schs.	Churches.
Ocean View,	\$16 00	
Pencader,		\$12 00
Perryville,	2 05	
Pitt's Creek,		53 00
Port Deposit,	21 00	7 22
Port Penn,		4 50
Red Clay Creek,	25 00	
Rehoboth (Del.),	9 63	
Rehoboth (Md.),		11 00
Rock,	15 00	
Smyrna,	6 54	
St. George's,	5 00	
Trinity,	10 00	
West Nottingham,	24 00	
White Clay Creek,	15 14	
Wicomico,	40 87	
Wilmington, 1st,	8 52	3 00
Wilmington, Cen- tral,	100 00	40 47
Wilmington, Han- over Street,	20 00	12 00
Wilmington, Rodney Street,	28 63	10 38
Wilmington, West,		57 00
Zion,	15 08	5 00
	<hr/>	<hr/>
	661 07	408 51

PRESBYTERY OF WASHINGTON CITY.

Ballston,	54 72	
Boyd's,	6 00	
Clifton,		4 00
Darnestown,	15 00	
Falls Church,	30 42	6 00
Georgetown, West Street,	93 90	31 41
Hermon,		3 00
Lewinsville,	10 00	
Manassas,	5 67	
Neelsville,	40 00	
Vienna,	10 50	
Washington City, 1st,	27 16	7 76
Washington City, 4th,	50 10	
Washington City, 6th,		12 00
Washington City, 15th Street,		13 00
Washington City, Assembly,	21 00	9 00
Washington City, Bethany,	17 81	
Washington City, Covenant,		10 00
Washington City, Eastern,	31 70	
Washington City, Garden Memo- rial,	20 00	

	Sab-schs.	Churches.
Washington City, Gunton Temple Memorial,	\$19 23	\$4 76
Washington City, Gurley Memorial,	9 00	
Washington City, Metropolitan,	39 15	
Washington City, New York Ave.,		34 00
Washington City, North Capitol,	6 40	
Washington City, North,	17 10	2 58
Washington City, Peck Memorial,	10 00	
Washington City, Tacoma Park,	20 08	
Washington City, Western,	42 21	15 00
Washington City, Westminster,	23 00	10 00
Washington City, Warren Memorial,	16 01	3 00
	<hr/>	<hr/>
	636 16	165 51
Total from Synod of Baltimore,	1,926 93	848 21

SYNOD OF CALIFORNIA.

PRESBYTERY OF BENICIA.

Arcata,	10 00	
Big Valley,		2 00
Blue Lake,		6 20
Calistoga,	10 00	
Covelo,	9 25	
Crescent City,	1 50	
Fulton,	15 25	
Healdsburg,	5 50	2 50
Lakeport,	3 00	
Mendocino,	7 15	4 00
Napa,	22 86	15 35
Petaluma,	14 40	
Point Arena,	10 00	
Rutherford,	4 75	
Santa Rosa,	25 00	
St. Helena,	19 75	
Two Rocks,	9 60	
Ukiah,	8 00	3 00
Vallejo,	42 00	
	<hr/>	<hr/>
	218 01	33 05

PRESBYTERY OF LOS ANGELES.

Alhambra,	18 59
Anaheim,	22 32
Ballard,	5 00
Carpenteria,	3 00

		Sab-schs.	Churches.			Sab-schs.	Churches
San Francisco, Mizpah,	\$17	13		Mt. Olive,	\$4	85	
San Francisco, Trinity,	25	00		Mt. Peters,	2	00	
	<u>141</u>	<u>61</u>	<u>\$29</u>	<u>80</u>			
PRESBYTERY OF SAN JOSÉ.							
Cambria,	16	00		Mt. Pleasant,	2	40	\$9 50
Cavucos,	10	00	3	Panthersford,			2 00
Gilroy,	7	00	10	Perry's Chapel,	42		
Highlands,	4	00		Red Springs,	1	60	1 08
Hollister,			5	Shiloh,	3	10	
Los Gatos,	8	32		Simpson Mission,	4	10	
Milpitas,	5	00		St. Paul,	7	12	1 42
San José, 1st,	18	03	13	Wilmington, Chestnut Street,	5	00	
San José, 2d,			23		<u>49</u>	<u>95</u>	<u>14</u>
San Luis Obispo,	16	59					
Santa Clara,	9	00		PRESBYTERY OF CATAWBA.			
Santa Cruz,	5	00	9	Bellefonte,	7	74	
Templeton,	5	80	2	Ben Salem,			3 75
Wrights,	5	55		Bethel,	2	07	
	<u>110</u>	<u>29</u>	<u>65</u>	<u>55</u>	Biddleville,	14	31
PRESBYTERY OF STOCKTON.					Black's Memorial,	5	00
Clements,	4	10		Blue Earth,	50		
Columbia,	3	60		Cedar Grove,	1	92	
Fowler,			4	Charlotte,	22	00	
Fresno,	20	00		Davidson College,			1 25
Grayson,	4	50		Ebenezer,	1	00	
Hickman,	3	00		Gastonia,			2 22
Madera,	7	15		Good Hope,	1	00	
Merced,	10	00		Hamilton,	10	92	
Modesto,	6	38		Huntersville,	3	23	
Oakdale,	6	00		Jackson Grove,	3	30	
Sanger,			3	Lawrence Chapel,	1	00	
Sonora,	8	60		Lincolnton,	3	25	
	<u>73</u>	<u>33</u>	<u>7</u>	Lloyd,	2	50	1 25
Total from Synod of California,				Lodo,	8	20	
	1,452	75	551	11	Matthew's Chapel,	5	00
SYNOD OF CATAWBA.				Miranda,	3	50	
PRESBYTERY OF CAPE FEAR.				Morning Star,	50		
Allen's Chapel,	3	20		Murkland,			8 90
Bethany,	1	66		Pee Dee Tabernacle,	2	00	
Burgaw,	1	00		St. Paul,			25
Franklinton,	25			Wadesboro,			2 00
Friendship,	4	25		Westminster,	7	00	
Farmville,	30			West Philadelphia,	1	50	
Haymount,	1	25			<u>107</u>	<u>44</u>	<u>19</u>
Hampton,	75						<u>62</u>
Lillington,	68			PRESBYTERY OF SOUTHERN VIRGINIA.			
Maxton,	6	02		Albright,	11	85	
				Allen Memorial,	5	00	
				Antioch,			5 00
				Big Oak,	5	00	
				Central,	1	00	
				Christ,	4	00	
				Danville, Holbrook St.,	6	11	
				Dry Fork,	3	75	
				Ebenezer,	8	25	

		SYNOD OF COLORADO.	
	Sab-schs.	Churches.	
Henry,	\$2 00		
Great Creek,	2 50		
Hermon,	1 00		
Mizpah,	2 50		
Hope,		\$1 00	
Mt. Zion,	3 65		
Ogden Chapel,	3 08		
Petersburg Central,	2 20		
Refuge,	2 00		
Ridgway,	2 00		
Roanoke, Fifth Ave.,	5 00	1 00	
Russel Grove,	5 00		
Whitnell,	3 50		
	<hr/>	<hr/>	
	79 39	7 00	
PRESBYTERY OF YADKIN.			
Aberdeen,	12 55		
Allen's Temple,		2 00	
Antioch,	1 03		
Bethany,		6 50	
Boonville,	2 54		
Baysville,	1 00		
Chapel Hill,	2 00		
Christian Hope,	1 45		
Durham,	12 10		
Egypt Chapel,	37		
Freedom,		1 00	
Freedom, East,		4 08	
Germanton,	1 00		
Hannah,		2 00	
John Hall Chapel,	13 55		
Jonesboro,	1 50		
Lexington,	5 80		
Lloyd,	10 00		
Manly,	1 00		
Mebane,	7 49		
Mocksville, 2d,		13 65	
Mooresville, 2d,	1 00		
Mt. Airy,	9 44		
Mt. Pleasant,	60		
Mt. Tabor,		5 00	
Pittsburgh,		3 00	
Salisbury,	18 00		
Sanford,	3 00	3 00	
Sassafras Springs,	8 00		
Silver Hill,	3 05		
Statesville, 2d,	28 07		
Statesville, Third Creek,	1 95		
St. James,	7 25		
West Brook,	60		
	<hr/>	<hr/>	
	154 34	40 23	
Total from Synod of Catawba,	391 12	80 85	
PRESBYTERY OF BOULDER.			
	Sab-schs.	Churches.	
Bellevue,	\$1 63		
Berthoud,	14 54		
Boulder,			\$15 00
Fort Collins,	11 00		
Fossil Creek,	7 60		
Greeley,	20 00		
Holyoke,	5 46	4 54	
Laramie,		10 00	
La Salle,	3 20		
Longmont Central,	8 00	5 00	
Percheron Norman,	52		
Rankin,	4 12		
Rawlins,	2 48	2 00	
Spring Cañon,	1 44		
Timnath,	8 75		
Valmont,		1 16	
Wolf Creek,		1 95	
	<hr/>	<hr/>	
	88 79	39 65	
PRESBYTERY OF DENVER.			
Akron,	8 00		
Black Hawk,	6 00		
Brighton,	10 71		
Central City,	10 00	3 00	
Columbia,	1 63		
Denver, 1st Ave.,	19 25		
Denver, 23d Ave.,	13 80		
Denver, Central,		41 12	
Denver, North,	8 67	3 55	
Denver, South Broad- way,	5 00	5 50	
Denver, Westminster,	7 87		
Georgetown,	7 40		
Golden,		23 00	
Highland Park,	10 75	2 81	
Idaho Springs,	7 75		
Littleton,	6 72		
Otis,	3 00		
Valverde,	7 30		
Yuma,	4 27		
	<hr/>	<hr/>	
	138 12	78 98	
PRESBYTERY OF GUNNISON.			
Aspen,	10 00		
Delta,		9 00	
Grand Junction,	8 00		
Gunnison,		3 60	
Lake City,	11 35		
Leadville,	10 00		
Poncha Springs,	3 00		

	Sab-schs.	Churches.
Rosewood Union,	\$2 05	
Salida,	11 17	
	<hr/>	<hr/>
	55 57	\$12 60

PRESBYTERY OF PUEBLO.

Alamosa,		17 69
Antonito,		7 00
Cañon City,	25 35	30 00
Colorado Springs, 1st,		2 10
Colorado Springs, 2d,	5 70	
Del Norte,	13 17	
Durango,	20 70	4 50
El Moro,	5 00	
Huerfano Cañon,		1 60
Ignacio,		80
La Junta,	3 50	1 00
Las Animas,	4 00	
Lockett Union,	6 04	
Mesa,	20 00	11 00
Monte Vista,	16 70	
Pueblo, 1st,	6 28	42 27
Pueblo, Fountain,	3 60	
Pueblo, Westminster,	7 00	
Rocky Ford,		11 00
San Pablo,	1 00	
San Rafael, Mexican,		36
Silver Cliff,	12 00	
Trinidad, 1st,	16 28	
Victor,	5 80	
Walsenburgh,	12 55	
	<hr/>	<hr/>
	184 67	129 32
Total from Synod of Colorado,	467 15	260 55

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

Alton,	27 34	
Belleville,	10 00	
Bethel,	5 45	
Blair,	9 50	
Brighton,	5 43	
Carlinville,	6 68	
Carlyle,	8 00	
Carrollton,	8 54	
Chester,	3 27	4 00
Collinsville,	14 00	7 67
Ebenezer,	10 00	
Edwardsville,	6 83	6 00
Elm Point,	4 00	
Greenfield,	5 66	
Greenville,	4 00	4 00
Hardin,	7 65	3 33
Hillsboro,		5 00
Jerseyville,	20 90	

	Sab-schs.	Churches.
Litchfield,	\$10 00	
Moro,	6 25	
Nokomis,	10 00	
North Alton,	6 94	
Raymond,	10 00	
Rockwood,	3 35	
Salem, German,		\$3 00
Sparta,	19 61	
Spring Cove,	10 55	
Steelville,	4 00	
Trenton,	10 00	
Troy,	7 00	
Upper Alton,	5 08	
Virden,		2 00
Waveland,	2 47	
Whitehall,	10 65	
Woodburn, German,	6 27	
Zion, German,	1 76	1 24
	<hr/>	<hr/>
	281 18	36 24

PRESBYTERY OF BLOOMINGTON.

Alvin,	1 00	
Bement,	15 02	19 35
Bloomington, 2d,		25 54
Cayuga,	2 00	4 38
Champaign,	30 66	
Chatsworth,		8 41
Chenoa,	15 05	2 00
Clarence,	7 15	
Clinton,	20 00	
Colfax,	11 50	
Cooksville,	11 79	3 94
Danville,	15 70	10 07
Danville, 2d,		12 15
Elm Grove,	5 00	
El Paso,	3 50	8 00
Fairbury,	6 00	
Farmer City,	4 00	
Galesville,		2 85
Gibson City,	28 88	
Gilman,	14 00	
Heyworth,		13 83
Hoopeston,		18 00
Jersey,	20 59	5 50
Lexington,	13 00	
Mahomet,	6 64	4 33
Mansfield,		3 25
Minonk,	12 36	5 00
Normal,	8 40	
Onarga,	12 00	5 00
Paxton,	15 69	1 00
Philo,	7 60	
Piper City,	21 00	
Pontiac,	18 00	
Rossville,	11 15	2 15
Selma,	13 40	
Sheldon,	5 00	13 00

		Sab-schs.	Churches.			Sab-schs.	Churches.
Sidney,	\$3 00			Chicago, 2d,		\$131 50	
Tolono,	16 50			Chicago, 4th,	\$30 00	364 16	
Towanda,	7 14			Chicago, 5th,	11 00		
Urbana,	5 64			Chicago, 6th,		44 40	
Watseka,	10 00			Chicago, 8th,		14 30	
Waynesville,		\$13 87		Chicago, 9th,		1 00	
Wellington,		9 15		Chicago, 10th,	10 00		
Wenona,	13 00			Chicago, 11th,	7 75		
				Chicago, 41st Street,	19 65		
	411 36	190 77		Chicago, Avondale,	4 50		
				Chicago, Belden Ave.,		14 53	
PRESBYTERY OF CAIRO.				Chicago, Berwin,		3 00	
Anna,	14 00			Chicago, Bethany,	5 80		
Bridgeport,	17 25			Chicago, Bethlehem			
Cairo,	13 50			Chapel,		2 00	
Campbell Hill,		2 00		Chicago, Calvary,	2 10		
Carbondale,	8 86			Chicago, Campbell			
Carmi,	19 00			Park,	15 00		
Carterville,		7 00		Chicago, Central			
Centralia,	35 00			Park,	9 61	3 00	
Cobden,	12 29			Chicago, Christ			
Du Quoin,	21 37	11 44		Chapel,		5 21	
Enfield,	5 05			Chicago, Covenant,		65 90	
Equality,	2 55			Chicago, Endeavor,	6 00		
Fairfield,	6 40			Chicago, Fullerton			
Flora,	5 50			Avenue,		37 48	
Foxville,		13 50		Chicago, Immanuel,		7 25	
Galum,	6 00	4 30		Chicago, Jefferson			
Golconda,	16 00			Park,		9 00	
Harrisburg,	11 46			Chicago, Lakeview,	24 08		
Metropolis,		6 79		Chicago, Normal			
Mount Carmel,	10 35			Park,	14 00		
Mount Olivet,	2 22			Chicago, Olivet,	5 42		
Murphysboro,		14 00		Chicago, People's			
Nashville,	7 20			Chapel,	4 27		
Oak Grove,	1 70			Chicago, Ridgway Av.,		5 43	
Odin,	5 33	12 70		Chicago, Scotch,		11 05	
Olney,	5 25	1 00		Chicago, South Side			
Pisgah,	16 00			Tabernacle,	25 00		
Potter Memorial,		7 39		Chicago, West Div.,		10 52	
Richland,	3 00	80		Chicago Heights,	9 12		
Saline Mines,		5 80		Dunton,		2 00	
Sumner,	2 07	4 00		Du Page,	10 07	24 13	
Tamaroa,	6 18	10 63		Elwood,	17 00		
Union,	7 00			Evanston, 1st,		56 21	
Vergennes,	3 73			Evanston, South,		38 94	
Wabash,		16 00		Gardner,	8 00		
				Harvey,	2 35		
	264 26	117 35		Herscher,	12 00		
PBESBYTERY OF CHICAGO.				Highland Park,	22 41		
Austin,		13 99		Homewood,	10 71		
Braidwood,	29 20			Hyde Park,		76 20	
Brookline,	11 53			Itaska,	4 00		
Cabery,	26 50			Joliet, 1st,	23 70	79 74	
Chicago, 1st,		52 16		Kankakee,	22 00		
Chicago, 1st German,		1 00		Lake Forest,		103 36	
				Libertyville,	3 05		
				Manteno,	19 00		

Sab-schs.		Churches.	Sab-schs.		Churches.
Maywood,		\$17 84	Neoga,	\$8 00	
Moreland,		4 09	Oakland,	4 60	
New Hope,	\$23 30		Palestine,	4 00	\$2 10
Oak Park,	24 92	83 94	Pana,	16 71	7 24
Peotone,		23 02	Paris,		7 76
Pullman,	8 62		Pleasant Prairie,	15 05	
River Forest,		3 53	Prairie Home,	14 06	
Riverside,	8 05		Shelbyville,	10 61	
South Chicago,	5 00	5 35	Shobonier,	2 10	
Waukegan,	5 13	14 00	Taylorville,	10 03	
Wheeling, Zion,		2 00	Toledo,	6 38	
Wilmingon,	8 40		Tower Hill,		7 00
			Tuscola,	14 00	
	508 24	1,331 23	Vandalia,	22 19	3 50
PRESBYTERY OF FREEPORT.				200 15	88 53
Belvidere,	10 00		PRESBYTERY OF OTTAWA.		
Cedarville,		6 00	Aurora,	15 00	
Dakota,	5 00	4 00	Au Sable Grove,	11 74	
Elizabeth,	8 04		Earlville,	7 00	
Foreston Grove,	5 00		Mendota,	12 00	
Freeport, 2d,	19 00		Morris,	20 00	2 00
Galena, 1st,	5 22	16 00	Oswego,	4 36	1 00
Galena, South,	20 64		Ottawa, 1st,		7 65
Hanover,	5 00		Paw Paw,	10 00	
Harvard,	3 00		Rochelle,	10 00	
Linn and Hebron,		15 00	Sandwich,	17 00	5 00
Marengo,	25 00		Streator Park,		5 00
Middle Creek,		8 71	Troy Grove,	8 21	
Oregon,	9 00		Waltham,	8 35	
Prairie Dell, German,	6 00	5 00	Waterman,	5 00	
Ridgefield,	3 32	5 12			
Rockford, 1st,	13 00	14 30			
Rockford, Westmin- ster,		6 16		128 66	20 65
Savanna,		3 00	PRESBYTERY OF PEORIA.		
Warren,	6 02		Altona,	12 00	
Willow Creek,	11 27	19 93	Arcadia Chapel,	3 00	
Winnebago,		7 50	Astoria,	3 94	
Woodstock,	10 60		Brimfield,	4 00	
			Brunswick,	50	4 40
	165 11	110 72	Crow Meadow,	7 60	
PRESBYTERY OF MATTOON.			Deer Creek,	3 43	
Arcola,	15 00	4 66	Delavan,	12 29	
Ashmore,	15 00	2 00	Elmira,		35 00
Assumption,		13 45	Elmwood,	9 43	
Beckwith Prairie,		7 50	Eureka,	6 25	
Bethany,	2 00		Farmington,		11 32
Bethel,		9 32	French Grove,		8 50
Casey,	6 80		Galesburgh,	45 93	
Charleston,	16 00		Green Valley,	14 00	
Chrisman,	6 00		Ipava,	16 07	9 60
Grandview,		5 00	Knoxville,		20 16
Kansas,		14 00	Lewistown,	19 80	5 25
Mattoon,	3 68	5 00	Limestone,	24 23	
Morrisonville,	4 28		Oneida,		12 00
Moweaqua,	3 66		Peoria, 1st,	21 76	
			Peoria, 2d,		5 65

	Sab-schs.	Churches.		Sab-schs.	Churches.
Princeville,	\$15 62	\$15 86	Carthage,	\$9 73	\$7 36
Prospect,	9 67	5 86	Chili,	11 66	2 10
Salem,		1 00	Clayton,	3 75	
Vermont,	3 55		Doddsville,	6 00	
Washington,		5 00	Ebenezer,	8 00	
Yates City,	10 50	3 80	Ellington, Memorial,	7 55	
	<u>243 57</u>	<u>143 40</u>	Elvaston,	11 56	
PRESBYTERY OF ROCK RIVER.			Fountain Green,	2 50	
Albany,	4 50		Good Hope,	3 00	
Aledo,	26 50	26 45	Hersman,	8 00	5 00
Alexis,	18 65		Kirkwood,	19 63	16 00
Arlington,	5 00		Liberty,	4 75	
Ashton,	17 31	1 00	Macomb,		24 00
Beulah,	10 59		Monmouth,		22 06
Centre,	10 00	5 00	Mount Sterling,		14 69
Coal Valley,	2 33		Nauvoo, 1st,	8 00	
Dixon,	12 50		New Salem,		3 00
Edgington,	7 00		Oquawka,		2 00
Franklin Grove,		4 00	Plymouth,	1 27	
Fulton,		18 00	Prairie City,	10 00	5 00
Garden Plain,	16 09		Quincy, 1st,	12 00	
Geneseo,		9 21	Rushville,	20 30	
Hamlet,		2 61	Salem, German,		1 00
Kewanee,	8 81		Warsaw,		4 87
Ladd,	5 67		Wythe,	8 56	6 36
Milan,	20 20			<u>200 07</u>	<u>147 97</u>
Hillersburgh,	11 51		PRESBYTERY OF SPRINGFIELD.		
Morrison,		56 57	Bates,	18 80	
Munson,	5 50	7 00	Brush Creek,	13 00	3 12
Newton,	25 00		Chatham,	8 00	
Norwood,	16 43		Decatur,		23 30
Peniel,	6 15	3 00	Greenview,	6 25	
Perryton,	5 24		Irish Grove,	3 35	
Pleasant Ridge,	7 50		Jacksonville, United		
Princeton,	18 61	11 14	Portuguese,	15 25	
Rock Island, Broad-			Jacksonville, West-		
way,	14 00		minster,		14 53
Rock Island, South			Lincoln,	16 15	
Park,	6 00		Macon,	8 00	
Sterling,		59 99	Manchester,	10 00	
Viola,	9 00	4 27	Maroa,	9 60	2 00
Woodhull,		3 60	Murrayville,		3 65
	<u>290 09</u>	<u>211 84</u>	North Sangamon,	11 00	11 94
PRESBYTERY OF SCHUYLER.			Petersburgh,	15 26	7 75
Appanoose,	10 60	9 00	Pisgah,	7 00	5 99
Augusta,	10 00		Pleasant Plains,	25 40	9 88
Bardolph,	2 68		Springfield, 1st,		18 74
Bethel,	10 00		Springfield, 2d,	15 00	4 80
Brooklyn,	2 00		Springfield, 3d,	12 00	
Burton, Memorial,	9 13		Sweet Water,	5 00	
Bushnell,		2 08	Unity,	8 75	1 36
Camp Creek,		12 45	Virginia,	20 00	
Camp Point,		11 00		<u>227 81</u>	<u>107 06</u>
			Total from Synod of		
			Illinois,	2,920 50	2,503 76

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.		
	Sab-schs.	Churches.
Alamo,		\$4 90
Attica,		5 45
Bethany,	\$5 00	10 00
Bethel,		2 00
Bethlehem,	5 00	
Clinton,	1 67	
Colfax,	5 00	
Covington,	4 00	
Crawfordsville, 1st,	27 00	
Dana,	4 78	
Darlington,		5 00
Dayton,	27 51	4 00
Delphi,	17 78	6 73
Earl Park,	6 34	
Eugene,	4 00	
Frankfort,		10 00
Judson,		7 57
Ladoga,	6 00	
Lafayette, 1st,	19 00	18 70
Lafayette, 2d,		11 00
Lebanon,		8 00
Lexington,		4 00
Linnsburg Union,	3 30	
Newtown,	7 00	4 00
Pleasant Hill,	1 67	
Prairie Centre,	4 14	
Rock Creek,	5 00	
Rockfield,	7 00	
Rockville,	14 15	2 60
Romney,	12 58	3 65
Rossville,		1 40
Russellville,	4 45	
Spring Grove,	5 70	15 00
State Line,	2 45	
Sugar Creek,	8 00	
Thorntown,	3 65	5 00
Union,	5 86	
Veedersburgh,	2 00	
Waveland,	7 15	5 37
Williamsport,		5 00
	<hr/>	<hr/>
	226 98	139 37
PRESBYTERY OF FORT WAYNE.		
Auburn,	6 00	
Columbia City,	12 50	
Decatur,	5 46	
Fort Wayne, 1st,	22 43	33 44
Fort Wayne, 3d,	10 00	
Fort Wayne, Bethany,	6 03	
Goshen,	16 30	
Highland,	1 75	
Hopewell,	10 50	2 00
Huntington,	10 20	

PRESBYTERY OF INDIANAPOLIS.		
	Sab-schs.	Churches.
Kendallville,	\$7 95	
Ligonier,	5 21	
Lima,	7 50	
Ossian,		\$3 00
Pierceton,	3 16	
Salem Centre,	3 70	1 50
Warsaw,	7 08	
York,		1 50
	<hr/>	<hr/>
	135 77	41 44
PRESBYTERY OF INDIANAPOLIS.		
Acton,	5 50	25
Bethany,	15 00	3 65
Brazil,		10 00
Columbus,		12 81
Edinburg,	3 00	
Greencastle,	6 05	
Greenwood,	37 16	
Hopewell,		32 25
Indianapolis, 2d,		29 57
Indianapolis, 6th,		6 30
Indianapolis, 12th,	7 00	4 00
Indianapolis, Olive Street,		3 00
Indianapolis, Tabernacle,		15 00
Mt. Moriah,	2 25	
New Pisgah,	4 00	
Southport,	5 00	2 35
White Lick,	15 00	
	<hr/>	<hr/>
	99 96	119 18
PRESBYTERY OF LOGANSPORT.		
Bethel,		5 00
Bethlehem,	14 89	
Bourbon,	6 50	
Brookston,	3 55	4 20
Centre,	4 00	
Chalmers,	2 25	
Concord,	5 26	
Crown Point,	9 00	
Goodland,	13 26	
Hammond,	4 50	
Hebron,	7 50	
Lake Prairie,		12 00
La Porte,	18 00	
Logansport, Broadway,	26 17	2 00
Michigan City,	22 70	4 01
Monon,	2 00	
Monticello,	14 32	22 56
Mount Hebron,	5 80	
Mount Zion,	3 37	
Remington,	13 00	
Rensselaer,	4 93	5 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Rochester,	\$7 05		New Albany, 3d,	\$4 84	
Rolling Prairie,	1 30		New Philadelphia,		\$2 61
South Bend, 1st,	30 00		North Vernon,	5 70	
South Bend, Trinity,	4 00		Orleans,		1 50
Tassinong,	8 40		Otisco,	1 11	89
Trevose,	4 53		Owen Creek,	4 30	
Union,		\$4 32	Paoli,		6 89
Valparaiso,	23 06		Pleasant Township,	6 75	
Winamac,	6 50		Salem,	4 50	
	<hr/>		Sharon Hill,	3 00	
	265 84	59 09	Utica,		2 00
			Valley City,	70	
			Vernon,	8 01	
			Vevay,	2 55	
				<hr/>	<hr/>
				152 68	1,081 30
PRESBYTERY OF MUNCIE.			PRESBYTERY OF VINCENNES.		
Anderson,	15 00	2 64	Brazil,	14 06	
Centre Grove,		3 25	Carlisle,	7 40	
Elwood,	5 45		Evansville, Grace,	61 00	
Gas City,	2 00		Evansville, Park		
Hartford City,		10 00	Memorial,		6 00
Hopewell,	4 10		Evansville, Walnut		
Jonesboro,	5 50		Street,	20 00	
Kokomo,		2 00	Indiana,	15 00	
La Gro,	8 60		Mount Vernon,	6 11	
Liberty,	5 05		Oakland City,		4 00
Marion,	7 84	5 00	Petersburg,	6 00	
Montpelier,	4 41		Princeton,	5 00	
Muncie,		22 26	Smyrna,	6 78	1 00
Noblesville,	4 00		Sullivan,		2 56
Peru,	25 96		Terre Haute, Central,	3 00	
Portland,		5 00	Terre Haute, Wash-		
Redkey,	2 42		ington Ave.,	10 00	
Shiloh,	5 47		Upper Indiana,	4 42	
Union City,	6 45	3 00	Vincennes,	17 44	5 00
Wabash,	15 00	5 00	Washington,	21 54	
Winchester,	11 00		Worthington,		5 00
	<hr/>	<hr/>		<hr/>	<hr/>
	128 25	58 15		197 75	23 56
PRESBYTERY OF NEW ALBANY.			PRESBYTERY OF WHITE WATER.		
Bedford,	10 78		Aurora,	7 00	
Bethel,		1 00	Bogstown,	3 00	
Calloway,	2 25		Cambridge City,	6 80	
Charlestown,	12 00		Clarksburgh Memo-		
Corydon,	3 26		rial,	2 45	
Crothersville,	5 25		Cold Spring,	2 00	
Eckerly,	2 00		College Corner,		9 00
Hanover,	10 37	2 40	Connersville, 1st,		8 80
Jefferson,		1 14	Connersville, German,		5 00
Jeffersonville,		3 95	Dillsboro,	2 00	
Leavenworth,	11 54		Dunlapsville,	3 00	
Lexington,	4 00		Greensburgh,	7 93	
Livonia,	2 70		Kingston,	10 00	5 50
Madison, 1st,	19 00	7 50	Knightstown,	5 00	6 00
Madison, 2d,	6 05	6 50			
Mitchell,	13 32				
Mount Vernon,		2 50			
New Albany, 1st,	8 70	18 47			
New Albany, 2d,		1,023 95			

	Sab-schs.	Churches.		Sab-schs.	Churches.
Lawrenceburgh,	\$21 08		McKinley,	\$2 11	
Lewisville,	3 36		Mulhall,	5 52	
Liberty,	6 22		Mount Olive,	5 50	
Mount Carmel,	3 00	\$16 00	Newkirk,	5 00	
New Castle,	7 00		Norman,		\$10 00
Palmetto,	3 62		Oklahoma City,	10 00	
Providence,	10 31		Perry,		1 00
Richmond,	39 77		Stillwater,	5 00	
Richmond, 2d,		6 55	Waterloo,	2 76	
Rising Sun,		12 15	Yates,	84	
Shelbyville,	24 00	1 66			
Sparta,	2 00			56 64	12 05
Versailles,	2 00				
	171 54	70 66			
Total from Synod of Indiana,	1,378 77	1,592 75			
SYNOD OF INDIAN TERRITORY.					
PRESBYTERY OF CHOCTAW NATION.					
Apeli,		3 00	Achena,		4 00
Atoka,	3 00		Broken Arrow,	3 68	
Beaver Dam,	1 00		Elm Springs,	15 50	
Hebron,	1 50	50	Eureka,	3 80	
Lehigh,	3 60		Fort Gibson,	14 50	
McAlester,		5 55	Muscogee,	28 50	
San Bois,	1 50		Nuyaka,	10 00	
	10 60	9 05	North Fork,		1 00
			Park Hill,	8 80	
			Pleasant Hill,	1 97	
			Pleasant Valley,	10 00	3 05
			Red Fork,	6 70	
			Tahlequah,	10 10	
			Tulsa,	17 55	
			Vinita,	5 75	
			Wewaka,		5 00
				136 85	13 05
			Total from Synod of Indian Territory,	225 44	71 46
SYNOD OF IOWA.					
PRESBYTERY OF CEDAR RAPIDS.					
Anadarko,		16 88	Anamosa,	7 68	
Ardmore,		9 08	Andrew,	7 64	
Beaver,	1 15	1 50	Atkins,	14 63	
Calvary,		1 35	Bellevue,	8 59	
Chickasha,		6 00	Blairstown,	26 80	2 77
Cooper,	90		Cedar Rapids, 1st,		24 35
Pauls Valley,	2 50		Cedar Rapids, 2d,	50 00	4 00
Purcell,	10 00		Cedar Rapids, 3d,	19 05	
Rush Springs,	5 40		Cedar Rapids, Bo-		
Wandel,	50		hemian,	3 60	3 00
Watonga,	20		Cedar Rapids, Cen-		
Westminster,		2 50	tral Park,	2 00	
Winnview,	70		Cedar Rapids, West-		2 00
	21 35	37 31	minster,		1 00
			Centre Junction,		4 00
			Clarence,	9 00	
			Clinton,	31 00	
			Delmar,	5 00	
			Emeline,		8 25
PRESBYTERY OF OKLAHOMA.					
Canadian Valley,		1 05			
Clifton,	2 10				
Edmond,	6 00				
Fairview,	1 20				
Guthrie,	9 03				
Herron,	2 58				
Hopewell,	4 00				

	Sab-schs.	Churches.		Sab-schs.	Churches.
Newton,	\$10 00	\$7 38	English,	\$5 00	
Oak Grove Union,	5 25		Estherville,	11 50	
Osceola,	10 00		Eureka,	6 04	
Oskaloosa,	10 86		Fonda,		\$16 00
Panora,	10 50	1 25	Emmanuel, German,		3 00
Perry,		7 53	Fort Dodge,		14 91
Plymouth,	5 80		Gilmore City,	2 15	
Promise City,	5 16		Glidden,		16 67
Ridgedale,	5 20		Grand Junction,	4 40	
Russell,		5 50	Irvington,	8 35	40
Seymour,	4 40		Irwin Centre,	1 81	
Winterset,	16 50		Lake City,	18 75	
			Lake Park,	6 25	
			Lohrville,	5 78	
			Luverne,	3 47	60
			Maple Hill,		11 27
			Paton,	12 06	
			Pleasant Valley,		2 75
			Plover,	5 66	
			Pomeroy,	12 00	
			Ramsey, German,	6 00	
			Rippey,	5 00	
			Rockwell City,		9 07
			Rowan, Lea,	4 50	
			Rolfe, 2d,	23 32	
			West Bend,	5 10	
			Wheatland, German,		4 00
	218 75	127 05		275 93	118 29

PRESBYTERY OF DUBUQUE.

Centretown, German,		2 00
Dubuque, 1st,		7 00
Dubuque, 2d,	40 00	
Dubuque, 3d,	8 00	
Dyersville, German,		1 00
Farley,		1 50
Frankville,	4 00	
Hazleton,		16 00
Hopkinton,	9 71	
Independence, 1st,		28 93
Independence, German,		2 00
Jessup,	1 00	1 16
Lansing, 1st,	4 00	6 78
Lime Spring,	3 00	
Manchester,	3 50	4 05
Maynard,	3 85	
Mount Hope,	3 00	11 50
Oterville,	11 28	
Pine Creek,	11 00	
Rossville,	1 10	
Volga,		5 00
Walker,		15 75
Zion,	8 87	
	112 31	102 67

PRESBYTERY OF FORT DODGE.

Arcadia,	12 00	
Algona Mission,	6 74	
Armstrong,		4 18
Bethel,	13 00	7 25
Boone,	39 50	8 50
Burt,	4 75	
Carroll,	17 50	
Carrontea,	2 20	
Churdan,	8 10	3 91
Coon Rapids,	5 90	
Dana,	8 50	
Depew,		13 78
Duncomb Mills,	6 45	
Emmett Co., 1st,	4 15	2 00

PRESBYTERY OF IOWA.

Bentonsport,	3 25	
Birmingham,	40 60	2 00
Bloomfield,		5 00
Burlington, 1st,	55 53	10 99
Fairfield,	65 06	4 88
Hope,	8 00	
Keokuk, Westmin-ster,	31 44	49 91
Keokuk, Bank St.,		13 11
Keokuk, 2d,	5 45	
Kirkville,	13 47	
Kossuth, 1st,	5 00	5 00
Lebanon,	7 00	
Libertyville,		11 04
Martinsburg,	18 25	
Mediapolis,		29 19
Middletown,	6 57	61
Montrose,	5 00	
Morning Sun,	22 50	
Mount Pleasant, 1st,		12 32
Mount Pleasant, Ger- man,		10 50
Mount Zion,		3 00
Oakland,	7 35	
Ottumwa, 1st,	19 93	
Ottumwa, East End,	15 16	
Ottumwa, West End,	2 66	

		Sab-schs.	Churches.			Sab-schs.	Churches.
Salina,		\$1 37		Denison,		\$5 50	
Shunam,			\$2 00	Early,			\$2 30
Spring Creek,			2 00	Hartley,	3 11		1 10
Troy,	1 50			Hawarden,			12 14
Union,	21 24			Ida Grove,			3 00
Wapella,			16 65	Inwood,	5 81		2 88
West Point,	13 50			Lakeside,	2 84		
Winfield,	20 00			Le Mars,	9 43		10 91
				Lyon Co., German,			3 00
		389 83	178 20	Manilla,	11 75		
				Mt. Pleasant,			7 58
PRESBYTERY OF IOWA CITY.				O'Brien Co., Scotch,			3 00
Atalissa,	6 60			Odebolt,	9 90		
Bethel,	3 40	3 00		Plymouth Co.,	5 68	7 50	
Bethlehem,		75		Sac City,	6 37		
Blue Grass,	6 42			Sanborn,	10 00		
Brooklyn,		5 25		Schaller,	7 47		
Columbus, Central,	11 37			Sioux City, 1st,		11 00	
Crawfordsville,	4 00			Sioux City, 2d,		4 76	
Davenport, 1st,		25 92		Sioux City, 3d,	4 55		
Davenport, 2d,		10 41		Sioux City, 4th,	6 00	3 00	
Deep River,	3 61			Sioux Co., 2d German,	8 79		
Fairview,	10 00			Storm Lake,		14 10	
Hermon,	5 55			Union Township,	22 68	2 50	
Iowa City,	5 00	17 00		Vail,	7 58	1 89	
Keota,	5 00			Wall Lake,	2 82		
Le Claire,	6 18			Woodbury Co., West-			
Malcom,	3 80	3 00		minster,	5 24		
Marengo,	7 18	7 94		Zoar,			4 50
Montezuma,	5 77	4 00					
Mount Union,	4 00				162 24	119 05	
Muscatine,	27 00	26 00					
Oxford,		20 70		PRESBYTERY OF WATERLOO.			
Princeton,	9 15			Ackley,	43 82		
Red Oak Grove,	12 00			Aplington,	10 44	1 98	
Scott,	7 80			Bethel,	2 00		
Sigourney,		1 30		Bristow,	6 00		
Stockton,	1 00			Cedar Valley,	5 50	5 00	
Sugar Creek,		8 25		Christian Endeavor,	7 00		
Summit,	13 75			Clarksville,	7 40		
Tipton,	15 00			Conrad,	16 00		
Union,	14 38			Dows,	5 85		
Unity,		17 50		Dysart,	7 00		
Washington,	33 00			East Friesland,	5 12	10 00	
West Branch,		15 27		Eldora,	3 00		
West Liberty,	30 00			Greene,	6 10		
What Cheer,	3 75			Grundy Centre,	8 45	13 95	
Williamsburgh,	15 00			Holland, German,	6 00		
Wilton,		11 00		Hope,	1 19		
				Janesville,		3 00	
	269 71	177 29		Jefferson,	4 50		
				Kamrar, German,		5 00	
PRESBYTERY OF SIOUX CITY.				La Porte City,	8 20		
Alta,		12 20		Laird, Mission,	1 37		
Battle Creek,		1 00		Marshalltown,	34 62		
Cherokee,	20 44	9 81		Morrison,	6 00	5 50	
Cleghorn,	6 28	88		Nevada,	2 00		

	Sab-schs.	Churches.
Onward,	\$1 60	
Owasa,	2 00	\$4 25
Point Pleasant,		6 00
Salem,	11 00	12 73
State Centre,	6 00	
Steamboat Rock,		50
Toledo,	18 18	
Tranquility,		10 45
Waterloo,	30 25	
West Friesland, Ger- man,		1 00
Williams,	6 50	
	<u>273 09</u>	<u>84 36</u>
Total from Synod of Iowa,	2,430 23	1,219 60

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Argonia,	2 24	
Arkansas City,		7 27
Belle Plaine,	2 50	2 50
Brainerd,	1 00	
Caldwell,	7 65	1 04
Calvary,	3 01	
Cedar Point,	2 56	
Clear Water,		2 00
Conway Springs,	5 00	
Eldorado,	15 48	
Elmendaro,		2 75
El Paso,	4 00	73
Emporia, Ist,	20 00	
Emporia, Arundel Ave.,	5 00	
Florence,	7 00	
Geuda Springs,	6 00	
Harmony,		1 00
Howard,	6 45	
Indianola,	2 50	
Lyndon,	2 55	
Madison,	3 55	
Maxon,	2 14	
Mayfield,	1 61	
Morris,	2 50	
Mount Vernon,	3 00	
Mulvane,	5 92	
Newton,	4 00	24 00
Osage City,	23 05	4 53
Oxford,	1 36	
Peabody,	8 78	
Peotone,	5 30	
Pleasant Unity,	1 50	2 00
Quenemo,	7 10	
Waverly,	18 55	
Wellington,	9 35	
White City,	2 50	

	Sab-schs.	Churches.
Wichita, Ist,		\$6 15
Wichita, Oak St.,	\$4 00	
Wichita, Perkins,	3 80	1 00
Winfield,	5 73	
	<u>206 68</u>	<u>54 97</u>

PRESBYTERY OF HIGHLAND.

Axtel,	3 00	
Baileyville,	10 80	
Clifton,	12 00	
Effingham,	5 00	
Hiawatha,	14 28	
Highland,	6 41	
Holton,	20 00	
Horton,	7 60	1 00
Huron,	7 91	
Irving,	5 03	
Lancaster,	11 17	
Marysville,		3 00
Netawaka,	1 50	
Nortonville,	3 00	2 30
Vermillion,	4 00	
Washington,		4 70
	<u>111 70</u>	<u>11 00</u>

PRESBYTERY OF LARNED.

Arlington,	6 18	1 00
Ashland,		8 50
Burrton,		6 56
Dodge City,	16 70	
Galva,	2 76	
Garden City,	10 00	
Geneseo,	2 83	
Great Bend,	2 73	66
Greensburg,	2 75	
Halsted,	4 00	
Harper,	3 50	
Hutchinson,		9 58
Iuka,		1 70
Kingman,	6 36	
Larned,	9 51	
Liberal,	8 00	
Lvons,	6 30	
McPherson,	12 75	
Pratt,	7 90	
Spearville,	2 62	
Sterling,	3 13	
Valley Township,	8 03	
	<u>116 05</u>	<u>28 00</u>

PRESBYTERY OF NEOSHO.

Altamont,	4 00	
Bartlett,	3 60	
Baxter Springs, Ist,	5 00	
Carlyle,	5 00	35

	Sab-schs.	Churches.		Sab-schs.	Churches.
Central City,	\$3 50		Smith Centre,		\$4 50
Chanute,	4 00		Wakeeny,	\$7 98	1 00
Cherokee,	2 27				
Cherryvale,	2 10			40 28	5 50
Chetopa,	90	\$4 00	PRESBYTERY OF SOLOMON.		
Columbus,	6 13		Abilene,	16 46	
Edna,		4 25	Belleville,	1 50	
Elk City,	6 00		Bennington,		6 51
Fort Scott, 1st,	15 26		Carlton,	1 25	
Fredonia,		6 75	Clyde,	6 00	
Garnett,	3 86	3 04	Concordia,		9 46
Geneva,		2 00	Cuba,		2 50
Girard,	6 66		Culver,		7 00
Glendale,	2 00		Delphos,	8 04	
Independence,	16 75	16 09	Dillon,		2 00
Iola,	10 00	10 50	Elk View,	75	
La Cygne,	5 03	5 12	Ellsworth,	6 40	
Lone Elm,		2 30	Fort Harker,	1 70	
Louisburg,	4 10	2 85	Glasco,	2 84	
Lyndon,	5 00		Harmony,	70	
McCune,	8 00		Herrington,	3 50	
Miami,	4 59	2 45	Liberty,	1 49	
Miliken Memorial,	6 50		Lincoln,	5 37	
Mineral Point,	2 54		Manchester,	3 75	
Moran,	5 75		Mankato,		4 30
Mound Valley,		2 00	Minneapolis,	94 94	4 57
Neodesha,	10 17		Mt. Pleasant,	6 26	
Neosho Falls,	5 00		Saltville,	1 00	
Osage, 1st,	27 11	2 50	Solomon,	8 29	
Osawatomie,	2 50		Spring Valley,	81	
Oswego,	40 00	35 00	Sylvan Grove,	11 07	
Ottawa,	21 00		Wilson,	5 66	
Paola,	13 25		Webber,	3 54	
Parsons,	44 05	6 31			
Pittsburgh,	6 00			191 32	36 34
Pleasanton,		2 00	PRESBYTERY OF TOPEKA.		
Princeton,	10 00	4 00	Adrian,	85	
Richmond,	4 00	2 00	Auburn,	2 00	
Scammon,		12 18	Baldwin,	5 53	
Sugar Valley,	2 68		Black Jack,	5 50	
Thayer,	8 02		Clinton,	5 77	
Toronto,		5 00	Edgerton,	9 41	
Weir City,	8 00		Gardner,	12 00	
Yates Centre,	2 39		Junction City,	15 00	
	342 71	130 69	Kansas City, 1st,	14 42	
PRESBYTERY OF OSBORNE.			Kansas City, Central,	14 00	
Calvert,	2 50		Kansas City, Grand		
Colby,	2 50		View Park,	15 31	
Hill City,	2 79		Kansas City, West-		
Hoxie,	7 03		ern Highlands,	2 74	9 26
Long Island,	2 00		Lawrence,	21 60	
Norton,	3 00		Leavenworth, 1st,	88 62	
Osborne,	5 00		Manhattan,	11 92	8 39
Pleasant Valley,	1 78		Media,	2 85	
Prairie View,	1 00		Mulberry Creek,		
Russell,	4 70		German,	6 00	

	Sab-schs.	Churches.
Oak Hill,	\$1 07	
Olathe,	5 61	
Perry,	4 35	
Pleasant Ridge,	2 60	\$1 00
Rossville,	5 15	1 00
Seymour,		7 00
Sharon,	3 27	
Spring Hill,	2 70	
Topeka, 2d,	7 70	2 50
Topeka, 3d,		12 00
Topeka, Westminster,		13 01
Vinland,	4 50	
Wamego,	4 00	
	<hr/>	<hr/>
	274 47	54 16
Total from Synod of Kansas,	1,283 21	320 66

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland,	10 00	15 90
Covington, 1st,		7 00
Dayton,	3 15	
Ebenezer,	10 00	
Falmouth,	9 33	1 00
Flemingsburgh,	14 00	
Frankfort,	37 09	25 30
Greenup,	8 65	
Lexington, 2d,		35 58
Ludlow,	11 37	
Maysville,	13 55	13 00
Mount Sterling, 1st,		1 00
Newport,	1 00	7 90
Paris, 1st,	5 00	5 00
Sharpsburg,	5 00	1 70
Williamstown,		5 58
	<hr/>	<hr/>
	128 14	118 96

PRESBYTERY OF LOUISVILLE.

Chapel Hill,	3 80	
Hopkinsville, 1st,	11 18	55
Kuttawa,	6 73	1 00
Louisville, 4th,		10 00
Louisville, Alliance,	8 70	
Louisville, Calvary,		14 28
Louisville, Central,	22 76	
Louisville, College Street,		18 67
Louisville, Covenant,	7 67	48 02
Louisville, Warren Memorial,	50 00	
Owensboro, 1st,		16 00
Penn'a Run,		3 00
Pewee Valley,	7 00	
Princeton, 1st,		5 27
	<hr/>	<hr/>
	117 84	116 79

PRESBYTERY OF PENNSYLVANIA.

	Sab-schs.	Churches.
Burkesville,	\$13 20	
Columbia,	4 56	
Danville, 2d,	32 25	\$20 00
East Bernstadt,	5 00	
Greensburg,	8 50	
Harrodsburgh, 1st,	10 00	
Lancaster,	17 48	
Livingston,	4 00	
Richmond, 2d,		12 48
	<hr/>	<hr/>
	94 99	32 48
Total from Synod of Kentucky,	340 97	268 23

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,	41 32	
Birmingham,	4 30	
Brighton,		1 00
Detroit, 1st,		95 82
Detroit, 2d Avenue,		26 28
Detroit, Bethany,	6 00	
Detroit, Calvary,	24 50	
Detroit, Central,	15 00	
Detroit, Covenant,	29 12	
Detroit, Forest Ave.,	32 66	30 03
Detroit, Fort Street,	92 83	66 90
Detroit, Grand River Ave. Mission,	24 25	
Detroit, Jefferson Avenue,	40 00	44 19
Detroit, Immanuel,	21 00	
Detroit, Memorial,	103 78	
Detroit, St. An- drew's Mission,	9 95	
Detroit, Morning Mission,	8 25	
Detroit, Trumbull Avenue,		50 00
Detroit, Westminster,	36 85	35 87
East Nankin,	5 00	
Holly,	5 00	
Howell,	12 85	
Milan,	3 25	
Milford,	25 00	
Mount Clemens,		6 50
North Detroit,	13 64	
Plainfield,	10 34	
Pontiac,	20 00	25 15
Shutt's Corners,	2 00	
South Lyon,		15 00
Springfield,	11 25	
Stony Creek,	8 20	
Unadilla,	2 50	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Wyandotte,	\$13 00		Grand Haven,	\$52 32	
Ypsilanti,		\$30 78	Grand Rapids, 1st,	42 46	
			Grand Rapids, 3d,	32 00	
	621 84	427 52	Grand Rapids, Im-		
PRESBYTERY OF FLINT.			manuel,	5 00	
Akron,	5 00		Grand Rapids, West-		
Amadore,	3 25		minster,	41 08	
Argentine,	3 00		Hesperia,	3 75	
Avoca,	3 00		Ionia,	6 75	
Bad Axe,	12 88		Ludington,	11 00	
Bingham,		3 55	Muir,		\$1 00
Brent Creek,	2 00		Spring Lake,	5 26	
Bridgehampton,		10 40	Tustin,	7 15	
Brookfield,	4 41				
Caro,	6 18			216 77	1 00
Caseville,	4 00		PRESBYTERY OF KALAMAZOO.		
Cass City,		7 00	Allegan,	7 00	
Chandler,	4 90		Benton Harbor,	9 47	3 00
Columbia,	8 00		Cassopolis,		4 50
Crosswell,	7 70	2 33	Decatur,	7 86	3 00
Deckerville,	7 50		Edwardsburgh,	7 40	
East Huron,	4 10		Hamilton,		3 16
Elk,		6 00	Kalamazoo, 1st,	68 47	
Fair Grove,		9 00	Kalamazoo, North,	7 75	
Fenton,		4 50	Martin,	3 00	
Flint,		28 63	Niles,	35 82	
Flushing,	8 50		Paw Paw,	7 85	
Flynn,		3 50	Richland,		13 50
Frazer,	5 28		Schoolcraft,	8 10	
Fremont,	2 00		Sturgis,	6 14	
Gaines,	7 00	2 00	Three Rivers,	5 00	
Grindstone City,	2 47	50	White Pigeon,	3 73	
La Motte,		4 20			
Lapeer,	5 55			177 59	27 16
Lexington,	3 25		PRESBYTERY OF LAKE SUPERIOR.		
Linden,	9 31	77	Calumet,	11 00	
Marlette, 1st,	12 50		Detour,	6 00	
Marlette, 2d,		4 30	Escanaba,	10 00	
Morrice,	5 00		Ford River,	15 00	
Mundy,	5 50		Germfask,	1 00	
Otter Lake,	4 20		Gladstone, West-		
Pigeon,	2 20		minster,	6 50	
Popple,		12 00	Iron Mountain,	2 85	
Port Hope,	5 00		Ishpeming,	19 57	5 18
Purdeyville,	80		Manistique, Re-		
Port Huron,	12 92		deemer,	13 95	
Port Huron, West-			Marquette,	40 00	14 79
minster,	24 00		McMillan,	1 95	
Sand Beach,	4 69		Mount Zion,		7 05
Sanilac Centre,		1 63	Newberry,	9 22	
Vassar,	13 00		Ontonagon,	11 00	
Verona,	2 00		Pickford,	5 00	
	211 09	100 31	Rapineville,	5 00	
PRESBYTERY OF GRAND RAPIDS.			Sault Ste. Marie,	59 99	
Evart,	5 00				
Ferrysburgh,	5 00				

	Sab-schs.	Churches.
Stalwart,	\$8 70	
St. Ignace,	7 00	
	<hr/>	<hr/>
	233 73	\$27 02

PRESBYTERY OF LANSING.

Albion,		12 66
Battle Creek,	13 27	
Brooklyn,		6 65
Concord,	5 00	41
Delhi,	3 37	
East Springport,	2 95	
Eckford,		5 50
Hastings,	3 51	
Homer,		11 88
Jackson,	27 50	
Lansing, 1st,	40 00	3 20
Lansing, Franklin Street,	15 55	
Marshall,		10 00
Mason,	10 09	10 00
Oneida,	7 17	2 52
Parma,	3 00	
Tekonsha,	5 15	
West Sebawa,	1 80	
Windsor,		7 52
	<hr/>	<hr/>
	136 36	70 34

PRESBYTERY OF MONROE.

Adrian,	18 90	23 00
Blissfield,	14 00	4 00
Clayton,		8 80
Coldwater,		12 40
Erie,	11 00	
Hillsdale,	11 75	7 00
Jonesville,	17 33	10 00
La Salle,	1 25	
Monroe,	9 03	35 25
Palmyra,		13 70
Petersburg,	5 65	
Quincy,		7 00
Raisin,	8 00	2 00
Tecumseh,	26 52	24 68
	<hr/>	<hr/>
	118 43	147 83

PRESBYTERY OF PETOSKEY.

Alanson,	1 25	
Boyne City,	3 12	
Boyne Falls,	1 25	
Brutus,	1 16	
Clam Lake, Bethany,		10 89
Conway,	1 00	1 00
Cross Village,	3 00	
East Jordan,	8 56	
Elk Rapids,	6 25	
Elmira,	3 00	
Hathaway,	1 00	

	Sab-schs.	Churches.
Harbor Springs,	\$10 77	
Lake City,	13 20	
Mackinaw City,	2 00	\$2 00
McBain,	6 90	
Omena,	5 62	
Parker,	6 60	
Robbins,	1 70	
Yuba,	3 73	
	<hr/>	<hr/>
	80 11	13 89

PRESBYTERY OF SAGINAW.

Alcona,	10 00	
Alma,	10 12	8 00
Alpena,	8 52	
Au Sable and Oscoda,	7 50	
Bay City, 1st,		14 37
Bay City, Memorial,		13 50
Beaverton,	12 50	
Caledonia,	5 60	
Calkinsville,	4 00	
Coleman,	7 34	2 21
Emerson,	16 71	
Fairfield,	3 00	
Gladwin, 1st,	5 00	
Ingersoll,	2 82	
Ithaca,	22 00	
Lafayette, 2d,		3 00
Midland,	7 07	
Mount Pleasant,	4 00	
Mungers,	16 00	
Omer,	6 25	
Pinconning,	3 00	
Saginaw,		16 00
Saginaw, 2d,	6 60	4 00
Saginaw, East Side, Washington Ave- nue,	9 00	
Saginaw, Immanuel,		4 00
Saginaw, Warren Avenue,	43 50	
Saginaw, West Side, Grace,	5 50	
West Bay City, Cove- nant,	9 72	
West Bay City, West- minster,		8 43
	<hr/>	<hr/>
	225 75	73 51

Total from Synod of
Michigan, 2,021 67 888 58

SYNOD OF MINNESOTA.

PRESBYTERY OF DULUTH.

Barnum,	2 00
Brainerd,	7 20
Duluth, 1st,	50 00

		Sab-schs.	Churches.			Sab-schs.	Churches.
Duluth, 2d,		\$8 50		Redwood Falls,			\$10 00
Duluth, Endion Mis-				Round Lake,	\$4 24		
sion,	3 00			Rushmore,	4 27		
Duluth, Hazlewood				Shetek,	4 64		
Park,			\$1 35	St. James,	13 70		
Duluth, Glen Avon,			2 00	St. Peter's, Union,	34 60		
Duluth, Norwegian,			25	Summit Lake,	2 60		
Ely,			7 70	Swan Lake,		2 35	
Grand Rapids,			1 25	Tracy,	14 84		
Highland,	4 58			Wells,	10 00		
Lakeside,	9 00			Windom,	9 50		
La Prairie,	3 28			Winnebago City,	14 06		
Long Lake,	9 10			Woodstock,	2 00	2 00	
McNair, Memorial,	1 50			Worthington, West-			
New Duluth, House				minster,	11 00	6 21	
of Hope,	4 00						
Otter Creek,	1 40						
Pine City,	4 30				297 30	91 70	
Samaria,			50				
Sandstone,	3 00						
Thomson,	1 31						
Tower, St. James,	8 00						
Two Harbors,	6 35						
West Duluth, West-							
minster,	2 17		1 73				
Willow River,	1 66						
		130 35	14 78				
PRESBYTERY OF MANKATO.							
Amboy,	10 00			Buffalo,	16 16		
Balaton,	5 70			Crystal Bay,	3 00		
Beaver Creek,	5 00			Delano,		4 00	
Blue Earth City,	30 70	2 00		Eden Prairie,	1 72		
Brewster,	2 87			Howard,	6 95	1 00	
Cottonwood,	56			Maple Plain,		8 00	
Currie,	2 95			Minneapolis, 1st,	26 54	27 51	
Delhi,	14 50			Minneapolis, 5th,		3 00	
Easter,	8 87	1 00		Minneapolis, Beth-			
Ebenezer,	3 84			any,	13 36	3 00	
Fulda,	5 00			Minneapolis, Beth-			
Holland,	7 22			lehem,	15 03	6 46	
Jackson,	8 18			Minneapolis, Frank-			
Jasper,	2 00			lin Avenue,	4 00		
Kasota,	14 83			Minneapolis, Grace,	3 75		
Kinbrae,	5 00			Minneapolis, High-			
Lake Crystal,			6 00	land Park,	6 93	4 91	
Lakefield,			7 20	Minneapolis, House			
Le Seuer,	10 00			of Faith,	5 00	4 00	
Luverne,	5 62			Minneapolis, Nor-			
Madelia,	9 00			wegiau,	2 00		
Mankato, 1st,			7 00	Minneapolis, Oliver,	16 15	4 40	
Marshall,	3 06		33 11	Minneapolis, Provi-			
Montgomery,	4 45		14 83	dence,	4 75		
Morgan,	3 50			Minneapolis, St.			
Pilot Grove,	2 00			Louis Park,		4 00	
Pipestone,	7 00			Minneapolis, Stewart			
				Memorial,	14 00	4 47	
				Minneapolis, Sunrise,	1 25		
				Minneapolis, West-			
				minster,	6 79	17 27	
				Oak Grove,	7 50		
				Rockford,	5 00		
				Waverly Union,	3 03		
				Winsted,	2 53	1 00	
					165 44	93 02	

PRESBYTERY OF RED RIVER.

	Sab-schs.	Churches.
Angus,	\$3 00	
Argyle,	13 02	
Bethel,	12 62	
Crookston,	5 80	
Evansville,	4 00	
Farley,	1 37	
Fergus Falls,	12 71	
Hallock,	15 73	\$3 74
Humboldt,	5 09	
Keystone,	3 25	
Knox,	6 40	
Maine,	8 27	
Maplewood,	1 00	
Mendenhall, Memorial,		9 00
Moorhead,	7 47	
Parker,	2 65	
Red Lake Falls,	6 28	
Stephen,	5 85	
Tabor, Bohemian,	4 00	
Warren,	8 00	
Western,	4 00	
	<hr/>	<hr/>
	130 51	12 74

PRESBYTERY OF ST. CLOUD.

	Sab-schs.	Churches.
Bethel,	1 30	1 25
Brown's Valley,	7 27	
Clara City,	11 65	
Donnelly,	77	
Greenleaf,	1 84	
Diamond Lake,	7 00	
Harrison,	9 15	
Eddy,	4 45	
Hawick,	1 35	
Hill,	1 90	
Kings-ton,	4 90	
Litchfield,	7 75	
Manannah,	1 33	
Rising Sun,	2 10	
Rockville,	5 00	
St. Cloud,		63
Wheaton,		74
Willmar,		4 40
	<hr/>	<hr/>
	67 76	7 02

PRESBYTERY OF ST. PAUL.

	Sab-schs.	Churches.
Dano, Norwegian,	4 17	
Dundas,	1 12	1 00
Faribault,	1 15	6 35
Farmington,		5 00
Forest,	1 12	
Hastings,	8 05	
Macalester,	8 76	3 00

	Sab-schs.	Churches.
North St. Paul,	\$5 66	
Oneka,	57	
Red Wing,		\$11 80
Rush City,	9 00	
Shakopee,	6 25	
St. Croix Falls,		1 20
Stillwater,	4 95	5 60
St. Paul, 1st,	18 11	
St. Paul, 9th,	11 18	
St. Paul, Arlington Hills,		7 55
St. Paul, Dayton Avenue,	55 56	
St. Paul, Goodrich Avenue,	13 00	1 00
St. Paul, House of Hope,	6 25	207 50
St. Paul, Knox,		3 00
St. Paul, Merriam Park,	15 22	
St. Paul, Westminster,		3 40
St. Paul, Park,	8 15	
Vermillion,	2 05	2 00
Warrendale,	4 11	
White Bear,	5 38	1 05
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	189 91	259 45

PRESBYTERY OF WINONA.

	Sab-schs.	Churches.
Albert Lea,		38 04
Austin,		10 00
Canton,	5 50	2 00
Chatfield,	3 75	8 31
Chester,		5 00
Claremont,	3 00	4 00
Frank Hill, German,		1 00
Fremont,	13 00	
Henrytown,	3 50	
Hope Chapel,	2 68	
Houston,	1 00	
Jordan Station,	1 10	
Kasson,	10 00	
La Crescent,	4 71	
Le Roy,	7 80	
Oakland,		2 00
Oronoco,		2 50
Ostrander,	1 00	
Owatonna,	5 83	
New Hope,		6 31
Preston,	6 08	3 54
Richland Prairie,	5 03	4 00
Rochester,	14 80	
Rushford,	3 40	
Utica,	5 27	
Washington,		8 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Winona, 1st,	\$7 00	\$13 80	Fairplay,	\$7 00	
Winona, German,		5 00	Irwin,		\$1 00
	104 45	113 50	Joplin,	14 35	
Total from Synod of			Joplin, 2d,	2 00	
Minnesota,	1,155 26	522 57	Monett,	31 40	
			Mount Vernon,	4 26	2 00
			Neosho,		13 00
			Oak Grove	5 00	
			Ozark Prairie,	5 00	1 00
			Seneca,	3 50	
			Shiloh,	86	
			Springfield, 2d,		5 00
			Springfield, Calvary,	19 50	10 66
			Webb City,	6 08	
			West Plains,	12 55	2 00
			White Oak,	8 00	
				163 63	46 88
SYNOD OF MISSOURI.					
PRESBYTERY OF KANSAS CITY.					
Appleton City,		10 20			
Brownington,	5 00				
Butler,	2 16	6 95			
Centre View,	2 30				
Clinton,	2 70				
Creighton,	3 60	7 00			
Deepwater,	10 40				
Drexel,	6 00				
Fairview,		2 00			
High Point,	3 03				
Holden,	8 00				
Jefferson City,	42 86				
Kansas City, 1st,	50 00	38 20			
Kansas City, 2d,	60 25	13 73			
Kansas City, 3d,	9 00				
Kansas City, 5th,	10 00				
Kansas City, Hill					
Memorial,	5 00				
Kansas City, Linwood,	5 29				
Knob Noster,	5 20				
Lowry City,	8 00				
Osceola,		5 25			
Pleasant Hill,	2 00				
Raymore,	19 38				
Salt Springs,	23 00				
Schell City,		2 25			
Sedalia, Broadway,		9 00			
Sedalia, Central,		15 60			
Sharon,	11 25				
Sunny Side,	5 75				
Tipton,	10 00				
Vista,	1 50				
Warrensburg,		16 04			
Westfield,		6 22			
	311 67	132 44			
PRESBYTERY OF PALMYRA.					
			Bell Porter Memorial,		1 00
			Bethel,	6 04	1 00
			Birdseye Ridge,		10 00
			Boynton,		1 00
			Brookfield,		17 55
			Canton,	4 00	
			Centre,	6 00	
			Edina,	12 70	
			Enterprise,	3 60	
			Glasgow,	10 40	
			Hannibal,	18 63	3 75
			La Grange,	10 00	
			Lingo,	2 25	
			Louisiana,	3 35	
			Macon,	7 54	4 00
			Milan,	6 15	
			Moberly,	17 00	
			New Cambria,	6 00	
			New Providence,	6 00	
			Sullivan,	1 30	
			Unionville,		9 00
				120 96	47 30
PRESBYTERY OF PLATTE.					
			Akron,	2 00	
			Albany,		1 45
			Avalon,	3 78	
			Barnard,		2 00
			Cameron,	14 11	
			Carrollton,		1 61
			Chillicothe,	6 52	
			Craig,		3 00
			Graham,	8 00	
			Grant City,	5 00	
			Hamilton,	6 09	
			Hodge,		1 70
			Hopkins,	4 50	
PRESBYTERY OF OZARK.					
Bolivar,	6 62				
Burkett,	38				
Carthage,	21 54				
Carthage, Westmin-					
ster,	10 20				
Cave Spring,	1 75				
Conway,	3 00				
Ebenezer,		12 22			
Fairmount Union,	64				

		Sab-schs.	Churches.			Sab-schs.	Churches.
King City,	\$9 60	\$1 75	St. Louis, Gravois				
Kingston,	2 02		Ave.,	\$7 51			
Lathrop,		8 20	St. Louis, Jefferson				
Martinsville,	1 76		Street,	11 24			
Marysville, 1st,	10 75	14 88	St. Louis, Lafayette				
Mound City,	7 88		Park,		\$26 00		
New Hampton,	4 00		St. Louis, Leonard				
New Point,	6 00		Ave.,	1 33			
New York Settlement,	4 94		St. Louis, Lee Ave.,	3 44			
Oregon,	13 00		St. Louis, McCaus-				
Parkville,	7 08	11 70	land Ave.,		10 00		
Savannah,	9 50		St. Louis, Memorial				
St. Joseph, 3d St.,	4 60	1 40	Tabernacle,		3 00		
St. Joseph, Hope,	5 00		St. Louis, North,		2 10		
Tarkio,	11 60		St. Louis, West,		61 82		
Union,	7 25	8 35	St. Louis, West-				
Weston,	7 00		minster,	10 90			
			Washington,	10 00			
	161 98	56 04	Webster Grove,		50 80		
			White Water,	4 40			
			Windsor Harbor,	11 00			
PRESBYTERY OF ST. LOUIS.							
Bethel,		8 00			336 69	459 29	
Bethlehem,	6 50						
Cornwall,	3 00						
Cuba,		5 00	PRESBYTERY OF WHITE RIVER.				
De Soto,	8 25		Allen Chapel,	30			
Elk Prairie,		5 00	Allison Chapel,	3 50	45		
Graniteville,	6 00		East Little Rock,	50			
Ironton,	3 00		Greenwood,	2 00			
Kirkwood,		19 50	Centre Grove,	1 00			
Marble Hill,	5 00		Harris Chapel,	8 00			
Moselle,	1 36		Holmes Chapel,		7 00		
Nazareth, German,		2 25	Oak Grove,		1 13		
Oak Hill,		5 78	Plantersville,		5 00		
Poplar Bluff,	9 90						
Promise,	6 92				15 30	13 58	
Rolla,	12 00		Total from Synod of				
Salem, 1st,	5 00		Missouri,	1,110 23	755 53		
Salem, German,	5 00	4 00	SYNOD OF MONTANA.				
St. Charles,		7 00	PRESBYTERY OF BUTTE.				
St. Louis, 1st,	16 66	124 64	Bald Butte,	8 25			
St. Louis, 2d,	82 61	90 25	Butte,	22 25			
St. Louis, 2d, German,	3 00		Butte City, 2d,	5 00			
St. Louis, Boulevard,		2 00	Corvallis,	6 20			
St. Louis, Carondelet,	30 00	13 15	Deer Lodge,	20 90			
St. Louis, Ashland,	7 29		Dillon,	16 40			
St. Louis, Clifton			Hamilton,	13 30	1 00		
Heights,	23 76	2 00	Missoula,	13 25	8 00		
St. Louis, Cote Bril-			Potomac,	3 90			
liante,	13 60		Phillipsburg,	43 50			
St. Louis, Covenant,	10 00		South Butte,	3 50			
St. Louis, Compton							
Hill Chapel,		17 00					
St. Louis, Franklin							
Ave.,	7 47						
St. Louis, Glasgow							
Ave.,	10 55				156 45	9 00	

	Sab-schs.	Churches.
Blue Springs,	\$6 40	
Burchard,		\$8 33
Fairbury,	7 15	4 50
Fairmont,	6 20	
Falls City,	8 76	68
Firth,	3 30	
Goshen,	3 60	
Hebron,	10 69	
Hickman,	10 00	
Hickman, German,	5 00	
Hopewell,		9 00
Hubbell,	3 01	
Humboldt,	13 44	
Lincoln, 1st,	37 38	
Lincoln, 2d,	1 26	18 95
Lincoln, 3d,	1 75	1 00
Nebraska City,	3 65	2 75
Panama,	16 55	
Pawnee,		22 14
Plattsmouth,	12 23	
Raymond,	1 70	
Sawyer,	4 20	
Seward,	5 45	
Staplehurst,	3 64	
Sterling,	8 25	3 00
Stoddard,	5 00	
Table Rock,	8 56	
Tamora,	5 00	
Tecumseh,	8 68	
Utica,		5 10
York,	9 61	
	<hr/>	<hr/>
	302 30	88 45

PRESBYTERY OF NIOBRARA.

Belmont,	1 05	
Bethany,	3 56	
Black Bird,	1 05	1 15
Bodarc,	1 57	
Coleridge,	7 00	
Crow Butte,	1 60	
Elgin,	1 00	
Emerson,	11 00	
Highland,	6 17	
Hartington,	16 75	
Howly,	90	
Lambert,	3 40	
La Porte,	37	
Madison,		10 47
Millerboro,	5 00	
Mount Pleasant,	2 10	
Niobrara,	7 00	
Norden,		5 00
Oakdale,	4 00	
O'Neill,	4 23	
Osmond,		2 87
Pender,	6 86	

	Sab-schs.	Churches
Ponca,	\$3 98	
Prairie Flower,	1 26	
Randolph,	3 30	
Rushville,		\$10 00
Scottville,	2 00	
South Fork,	7 50	
St. James,	2 00	
Stuart,	4 45	
Valentine,	1 60	
Wakefield,		6 00
Wayne,	5 14	
Willow Creek,	2 80	
Winnebago Indian,		2 50
	<hr/>	<hr/>
	118 64	37 99

PRESBYTERY OF OMAHA.

Bellevue,	8 00	
Blair,	5 00	
Ceresco,		4 01
Columbus,	1 50	
Craig,	9 01	
Fremont,	17 03	
Grandview,	16 75	
Lost Creek,		3 00
Lyons,	13 00	
Marietta,	11 65	
Monroe,		3 00
Omaha, 2d,	20 25	50 00
Omaha, 1st German,	5 00	
Omaha, A m b l e r Place,	8 41	
Omaha, B e d f o r d Place,	4 06	
Omaha, B l a c k b i r d Hills,		2 11
Omaha, C a s t e l l a r S t.,	14 61	4 64
Omaha, C l i f t o n H i l l,	8 00	6 50
Omaha, K n o x,	14 50	
Omaha, L o w e A v e.,	14 82	1 92
Omaha, W e s t m i n - s t e r,		10 59
Osceola,	8 00	
Pleasant Valley,	2 05	
Plymouth,		5 00
Schuyler,	11 20	
Silver Creek,	2 60	
South Omaha,	15 48	
Tekamah,	11 00	5 00
Thurman,	1 80	
Wahoo,	4 75	
Waterloo,		11 57
	<hr/>	<hr/>
	228 47	107 34
Total from Synod of Nebraska,	860 99	342 74

	Sab-schs.	Churches.
Farmingdale,	\$2 09	
Forked River,	9 63	
Freehold,		\$46 90
Hightstown,	18 46	1 54
Holmanville,	4 65	55
Hope,	10 76	55
Jacksonville,		5 00
Jamesburgh,	25 00	
Lakewood,		51 00
Long Branch,		54 00
Manalapan,	30 45	2 00
Manasquan,		11 00
Manchester,	7 11	
Matawan,	30 47	16 08
Moorestown,	17 54	7 00
Mount Holly,	16 05	15 00
New Gretna,	7 00	
Oceanic,	15 00	18 00
Perrineville,		10 28
Plattsburgh,		6 10
Plumstead,	5 00	4 00
Point Pleasant,		6 00
Providence,	8 30	
Red Bank,	20 00	
Sayreville,		1 00
Shrewsbury,	23 00	
South Amboy,	5 00	
Tennent,	24 00	
Tom's River,	3 49	
Tuckerton,		2 00
Whiting and Sha- mong,	3 27	
	<hr/>	<hr/>
	575 35	325 75

PRESBYTERY OF MORRIS AND ORANGE.

Berkshire Valley,		1 00
Boonton,	13 50	
Chatham,		12 18
Chester,	7 56	
Dover,	28 50	40 00
Dover, Welsh,		1 60
East Orange, 1st,	53 23	25 00
East Orange, Arling- ton Ave.,		94 00
East Orange, Bethel,	29 86	16 41
Flanders,	5 00	
Fort Olive,		12 23
German Valley,		5 00
Hanover,	11 32	10 00
Madison,	100 00	89 45
Mendham, 1st,	24 36	4 41
Mine Hill,		4 00
Morris Plains,		4 98
Morristown, 1st,	23 15	1 50
Morristown, South Street,		29 74

	Sab-schs.	Churches.
Mt. Freedom,		\$5 10
Myersville, German,	\$8 88	
New Providence,	5 00	
New Vernon,	12 95	
Orange, 1st,	100 00	75 00
Orange, Central,		175 00
Orange, German,	7 50	5 00
Orange, Hillside,		31 39
Orange Valley, Ger- man,		2 00
Parsippany,		5 00
Pleasant Grove,	5 00	
Pleasantville,	10 00	
Rockaway,	16 40	
Schooley's Mountain,	12 00	3 00
South Orange, 1st,		21 53
South Orange, Trin- ity,	20 00	26 00
St. Cloud,		14 38
Stephensburg,	2 09	
Succasunna,		10 00
Summit Central,		57 84
Vailsburg,	30 00	
Whippany,		5 24
Wyoming,	7 00	
	<hr/>	<hr/>
	533 30	787 38

PRESBYTERY OF NEWARK.

Arlington,	15 00	
Caldwell,		41 81
East Newark, Knox,	12 92	
Monclair, 1st,	42 58	
Montclair, Grace,	12 52	
Montclair, Trinity,		10 00
Newark, 1st,		26 17
Newark, 2d,		67 56
Newark, 3d,	22 38	118 86
Newark, 5th Ave.,		36 86
Newark, 6th,	10 00	9 21
Newark, 1st German,		4 00
Newark, 2d German,		5 00
Newark, 3d German,		5 00
Newark, Bethany,	16 14	3 86
Newark, Calvary,	8 05	1 20
Newark, Central,	23 03	3 00
Newark, High St.,		54 14
Newark, Memorial,		10 00
Newark, North Park,		3 26
Newark, Park,	25 00	47 74
Newark, Roseville,	50 00	71 50
Newark, South Park,	23 23	26 45
Newark, Wickliffe,		10 47
Newark, Woodside,		21 33
Roseland,	7 24	
	<hr/>	<hr/>
	268 09	577 42

PRESBYTERY OF NEW BRUNSWICK.			Sab-schs. Churches.	
	Sab-schs.	Churches.		
Alexandria,		\$5 00	Mansfield, 2d,	\$6 00
Amwell, 1st,		8 00	Marksboro,	9 49
Amwell, United, 1st,		7 00	Mouroe,	3 56
Bound Brook,	\$10 00	19 00	Musconetcong Valley,	7 04
Dayton,	11 00	11 97	Newton,	
Dutch Neck,		25 00	North Hardiston,	12 74
Ewing,	14 35	11 75	Oxford, 1st,	15 14
Flemington,		24 15	Oxford, 2d,	8 69
Frenchtown,	26 71	1 00	Phillipsburgh, 1st,	
Hamilton Square,	7 00	8 00	Phillipsburgh, West-	
Holland,	13 00		minster,	8 00
Hopewell,		12 97	Stanhope,	6 54
Kingston,	13 67	6 33	Stewartsville,	
Kirkpatrick, Memo-			Stillwater,	7 00
rial,	27 25	1 00	Wantage, 1st,	9 78
Lambertville,	60 78		Wantage, 2d,	
Lawrence,	19 35			
Little York,	2 38			
Milford,		30 33		
Mt. Airy,	5 00			
New Brunswick, 1st,	46 46	39 96		
New Brunswick, 2d,	17 75	3 54		
Pennington,	13 69	15 12		
Pleasant Valley,	1 75			
Princeton, 1st,		76 33		
Princeton, 2d,	20 00			
Princeton, Stony				
Brook Mission,	3 20			
Rosedale,	9 45			
Stockton,	10 00			
Titusville,	11 00			
Trenton, 1st,	14 74	96 88		
Trenton, 2d,		42 21		
Trenton, 3d,	33 81			
Trenton, 4th,	30 00	8 25		
Trenton, 5th,	13 94	3 00		
Trenton, Bethany,	32 20			
Trenton, Prospect St.,	86 32	75 05		
	554 80	531 84		
PRESBYTERY OF NEWTON.			PRESBYTERY OF WEST JERSEY.	
Andover,	5 25	3 25	Atco,	3 35
Asbury,	11 00		Atlantic City, Ger-	
Beattystown,	6 21		man,	5 50
Belvidere, 1st,		16 00	Audubon,	11 69
Belvidere, 2d,	18 92		Billingsport,	5 91
Blairstown,		87 12	Blackwoodtown,	20 00
Branchville,	18 00		Brainerd,	2 50
Deckertown,		17 07	Bridgeton, 1st,	22 00
Delaware,		6 00	Bridgeton, 2d,	14 50
Franklin,	18 00		Bridgeton, Irving Av.,	5 60
Greenwich,		4 00	Bridgeton, West,	75 00
Hackettstown,	41 40	15 00	Camden, 1st,	23 15
Harmony,	16 02	6 50	Camden, 2d,	20 00
Knowlton,	5 05		Camden, Grace,	10 60
			Cape May,	7 00
			Cedarville, 1st,	9 00
			Cedarville, Osborn	
			Memorial,	1 71
			Clayton,	5 00
			Cold Spring,	5 36
			Deerfield,	9 00
			Elmer,	
			Fairfield,	
			Gloucester City,	1 50
			Greenwich,	
			Haddonfield,	9 25
			Hammonton,	21 72
			Janvier,	2 00
			May's Landing,	12 00
			Merchantville,	17 50
			Millville,	25 68
			Pittsgrove,	14 50
			Pleasantville,	5 00
			Salem,	11 50
			Swedesboro,	9 32
			Tuckahoe,	5 00
			Vineland,	14 50

	Sab-schs.	Churches.		Sab-schs.	Churches.
Wenonal,	\$70 00	\$90 00	Albany, 6th,	\$50 00	\$2 00
Williamstown,	17 65		Albany, Madison		
Woodbury,	54 50	24 94	Avenue,	75 00	
Woodstown,		11 04	Albany, State Street,		114 82
			Albany, West End,	17 61	
	458 64	338 64	Amsterdam, 2d,	10 00	34 96
Total from Synod of			Ballston Centre,	28 30	
New Jersey,	3,619 81	3,897 21	Ballston Spa,	21 25	

SYNOD OF NEW MEXICO.

PRESBYTERY OF ARIZONA.

Flagstaff,	6 00		Carlisle,	8 00	
Florence,	9 00		Charlton,	30 00	15 60
Peoria,	6 25		Corinth,	5 29	
Phoenix, 1st,	25 00		Emmanuel,	15 00	
Springerville,	8 05		Esperance,	14 41	3 65
			Galway,		9 32
	54 30		Gloversville, 1st,	20 63	46 76
			Gloversville, King-		
			boro Avenue,	6 00	10 17

PRESBYTERY OF RIO GRANDE.

Albuquerque, 1st,	40 00	11 50	Greenbush,		12 24
Albuquerque, Spanish,		1 00	Hamilton Union,		6 00
Colorado,		1 00	Jefferson,		13 00
Jemes,		1 00	Jermain, Memorial,	15 00	13 00
Las Cruces, 1st,		4 02	Johnstown,	50 16	15 00
La Placetas, Spanish,		1 00	Mariaville,		11 25
Pajarito,		2 00	Mayfield Central,	8 75	1 00
Socorro, 1st,		8 00	Menands, Bethany,		13 65
Socorro, Spanish,		3 00	New Scotland,	25 00	17 00
			Northville,	1 55	
	40 00	32 52	Pine Grove,		6 00
			Princeton,		6 33

PRESBYTERY OF SANTA FÉ.

El Rancho de Taos,	2 50		Rockwell Falls,		6 00
El Prado,	2 50		Sand Lake,	14 12	
Las Tusas,		1 37	Saratoga Springs, 1st,	79 53	
Las Vegas, 1st,	12 15		Saratoga Springs, 2d,	19 38	4 00
Las Vegas, Spanish,		2 00	Saratoga Springs,		
Ocaté,		1 15	Bethany,		5 00
Raton, 1st,	20 60		Schneectady, 1st,	64 50	
Santa Fé,	6 07		Schenectady, East		
Santa Fé, 2d Spanish,	2 00		Avenue,		7 00
Taos,	2 00	2 00	Schenectady, Park		
Tres Piedras,		45	Place,	18 75	
			Stephentown,		11 00
	47 82	6 97	Voorheesville.,	6 39	2 67
			West Galway,	4 63	2 00
Total from Synod of			West Milton,		1 00
New Mexico,	142 12	39 49	West Troy,	13 32	2 02

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany, 1st,		48 02
Albany, 2d,	69 28	
Albany, 3d,		22 50
Albany, 4th,		10 00

PRESBYTERY OF BINGHAMTON.

Afton,	10 00	
Bainbridge,	8 70	6 12
Binghamton, 1st,		99 53
Binghamton, Broad		
Ave.,	9 50	

709 35 470 16

Sab-schs. Churches.			Sab-schs. Churches.		
Binghamton, Floral Ave., W. E.,	\$4 24		Windham,	\$11 85	\$3 12
Binghamton, Immanuel,	10 02		Woonsocket,	11 12	6 00
Binghamton, North,	33 35		Worcester,	18 00	
Binghamton, Ross Memorial,	11 85			311 88	184 96
Binghamton, West,	64 50		PRESBYTERY OF BROOKLYN.		
Cannonsville,	8 00		Brooklyn, 1st,		59 19
China,	2 07		Brooklyn, 2d,		70 87
Conklin,	17 00	\$3 07	Brooklyn, 1st German,	18 00	8 50
Cortland,	24 46		Brooklyn, 24th Street,		25 00
Deposit,	5 75	7 50	Brooklyn, Ainslie Street,	50 00	5 00
Finch Hollow,		52	Brooklyn, Arlington Avenue,	8 00	3 00
Masonville,	10 00		Brooklyn, Bedford,	16 29	2 87
McGrawville,	16 03		Brooklyn, Bethany,	15 00	
Nichols,	12 25	1 50	Brooklyn, Central,		10 00
Nineveh,	6 81	12 22	Brooklyn, Classon Avenue,		15 00
Owego,		12 76	Brooklyn, Cumberland Street,		7 00
Preble,	1 07	1 45	Brooklyn, Duryea,	30 00	19 00
Union,		10 25	Brooklyn, Ebenezer, German,		2 00
Waverly,		20 00	Brooklyn, Friedenskirche,	3 00	
Whitney's Point,	19 00		Brooklyn, Grace,	30 00	
Windsor,	8 04	4 90	Brooklyn, Greene Avenue,	65 00	5 00
	282 64	179 82	Brooklyn, Lafayette Avenue,	25 00	91 37
PRESBYTERY OF BOSTON.			Brooklyn, Memorial,		88 10
Antrim,	5 50	11 88	Brooklyn, Mount Olivet,	15 00	3 00
Brookline,		2 00	Brooklyn, Olivet Chapel,	10 00	
Brockton,	11 41		Brooklyn, Prospect Heights,	21 20	5 00
Boston, 1st,	73 05		Brooklyn, Siloam,	2 10	
Boston, Scotch,	8 00		Brooklyn, South 3d Street,		100 77
Derry Depot,	5 56		Brooklyn, Throop Avenue,	25 00	71 00
East Boston,		52 48	Brooklyn, Trinity,	5 43	
Fall River, Globe,	2 06		Brooklyn, Westminster,	75 00	
Graniteville,	5 00		Stapleton, 1st Edgewater,		25 92
Holyoke,	20 00		West New Brighton, Calvary,	25 00	7 60
Houlton,	25 00		Woodhaven, 1st,	4 60	
Lawrence, German,		20 00	Woodhaven, French Evangelical,	10 00	10 00
Lonsdale,	7 00			453 62	635 19
Lowell,		10 00			
Newburyport, 1st,	13 00	7 00			
Newburyport, 2d,		15 00			
Newport,	31 03				
Portland,	10 20				
Providence, 1st,		6 00			
Providence, 2d,	6 00	3 00			
Providence, Clifford Street,	10 00				
Quincy,	9 19	11 61			
Roxbury,	11 13	10 12			
Springfield,	7 78				
Somerville,	10 00				
South Framingham,					
Ryegate,		18 75			
Taunton,		8 00			

PRESBYTERY OF BUFFALO.			Sub-schs. Churches.	
	Sab-schs.	Churches.		
Akron,	\$2 15		Scipio,	\$8 00
Alden,	6 00		Sennett,	11 00
Allegany,		\$5 00	Weedsport,	8 32
Buffalo, 1st,		100 00		117 98
Buffalo, Bethany,		4 96		\$181 63
Buffalo, Bethlehem,	8 63	2 34	PRESBYTERY OF CHAMPLAIN.	
Buffalo, Calvary,	16 09	30 85	Beekmantown,	4 00
Buffalo, Covenant,	10 00	5 00	Brandon,	3 50
Buffalo, East,	26 00		Champlain,	
Buffalo, Kenmore,	9 00		Chateaugay,	9 39
Buffalo, Lafayette			Chazy,	
Street,		32 20	Childwold,	91
Buffalo, North,		20 00	East Constable,	
Buffalo, Park,		26 91	Essex,	
Buffalo, West Ave-			Fort Covington,	18 32
nue,	19 17	1 40	Friel,	4 00
Buffalo, Westmin-			Keeseville,	
ster,	75 95	129 53	Mineville,	18 00
Clarance,	4 59	4 00	Mooers,	1 85
Conewango,	5 00		Peristrome,	
Dunkirk,	20 49		Peru,	
East Hamburg,	15 62	1 00	Plattsburgh, 1st,	22 97
East Huron,	10 00		Port Henry,	18 30
Franklinville,		9 00	Rouses Point,	5 00
Fredonia,	10 00		Saranac Lake,	
Glenwood,	1 40		Westville,	8 15
Hamburg, Lake St.,	3 35			114 39
Jamestown,		25 00		64 14
Lancaster,	3 50		PRESBYTERY OF CHEMUNG.	
Olean,	26 75	13 25	Big Flats,	23 50
Panama,	50		Breesport,	10 00
Portville,	23 81	10 00	Burdett,	5 30
Ripley,		4 30	Elmira, 1st,	
Silver Creek,		18 73	Elmira, Franklin	18 00
Springville,	8 26		Street,	6 95
United Mission,	3 50		Elmira, Lake Street,	52 35
Westfield,	10 00	7 00	Elmira, North,	13 33
	319 76	450 47	Havana,	13 00
			Hector,	
			Horse Heads,	14 25
			Mecklenburgh,	18 00
			Monterey,	1 55
			Moreland,	3 25
			Rock Stream,	10 00
			Southport,	
			Spencer,	
			Sugar Hill,	4 62
			Watkins,	
				50 75
				176 10
				103 15
PRESBYTERY OF CAYUGA.			PRESBYTERY OF COLUMBIA.	
Auburn, 1st,	42 30		Ancram Lead Mines,	5 70
Auburn, 2d,	5 80		Catskill, Christ,	24 59
Auburn, Calvary,		5 00	Centreville,	1 50
Auburn, Central,		11 13	Durham, 1st,	
Aurora,		15 55		6 13
Cato,		2 50		
Cayuga,	4 13			
Dryden,		9 21		
Fair Haven,	14 64			
Five Corners,	4 25			
Genoa, 1st,		27 00		
Genoa, 2d,	4 04			
Ithaca,		101 24		
Meridian,	5 50	5 00		
Port Byron,	10 00	5 00		

		Sab-schs.	Churches.			Sab-schs.	Churches.
Elm Grove,			\$14 00	Denton,			\$11 54
Greenville,			13 70	Florida,	\$46 00		12 05
Hillsdale,	\$4 00			Good Will,	7 05		7 68
Hudson,			50 00	Goshen,	25 00		13 01
Hunter,	8 73			Greenbush,			13 60
Jewett,	5 00			Hamptonburgh,			16 40
Windham Centre,	12 56		18 00	Haverstraw, 1st,	18 00		
				Haverstraw, Central,	35 00		12 00
				Hopewell,	2 96		3 57
			62 08	Jeffersonville, Ger-			
			124 43	man,			5 00
PRESBYTERY OF GENESEE.							
Attica,			22 34	Liberty,			18 00
Batavia,	45 61		18 61	Livingston Manor,	9 06		
Bergen,	21 00			Middletown, 2d,	22 30		
Bethany Centre,			2 40	Milford,			15 00
Byron,	15 41		2 00	Montgomery,	16 25		
Castile,	11 13		24 53	Monticello,	15 00		
East Bethany,	6 00			Monroe,			25 00
Leroy,	28 06		10 00	Mount Hope,	11 40		
Leroy and Bergen,	10 00			Nyack,	15 67		8 00
North Bergen,	6 15			Nyack, German,	3 50		
Orangeville,	5 00			Otisville,			7 00
Perry,	25 00			Palisades,	7 00		3 00
Warsaw,			10 00	Port Jervis,			21 00
Wyoming,	6 00			Ramapo,	26 00		
				Ridgebury,			11 69
			179 36	Rockland, 2d,	6 50		
			89 88	Rockville,	2 27		
PRESBYTERY OF GENEVA.							
Bellona,	15 50			Scotchtown,	8 50		
Canandaigua,	11 12			South Centreville,	5 29		
Dresden,	5 00			Stony Point,	23 22		15 65
Geneva, 1st,	25 18		11 43	Unionville,			30 00
Geneva, North,	90 11		50 57	Washingtonville, 1st,	24 00		
Hall's Corners,	6 46		6 00	West Town,	20 00		10 00
Manchester,			6 80	White Lake, Bethel,	7 35		5 30
Naples,	10 00			White Lake, Union,	7 36		
Oak's Corners,			7 00				431 35
Ovid,	49 13						296 65
Penn Yan,	33 23		46 93	PRESBYTERY OF LONG ISLAND.			
Phelps,			9 59	Bellport,			17 00
Romulus,			15 00	Bridgethampton,			14 77
Seneca,			17 40	Brookfield,			42
Seneca Castle,			6 00	Cutchogue,	10 00		8 71
Seneca Falls,			35 21	East Hampton,	25 43		10 00
Trumansburgh,	30 46			East Moriches,	4 22		
Waterloo,	10 00		5 00	Franklinville,			2 00
West Fayette,	5 35			Greenport,	20 00		3 33
				Mattituck,	24 69		
			291 54	Middletown,	8 00		5 50
			216 93	Moriches,	5 00		4 98
PRESBYTERY OF HUDSON.							
Amity,	11 85			Port Jefferson.	6 78		
Chester,	29 45			Sag Harbor,	16 90		
Circleville,	10 00			Setauket,	26 65		17 00
Clarkstown, German,			5 00	Shelter Island,	10 50		14 00
Cochecton,			27 16	Shinnecock,	3 16		
Congers, 1st,	15 37			Southampton,			35 04
				South Haven,			18 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Southhold,	\$11 70		New York, 13th		
Speonk,		\$25 00	Street,	\$101 27	\$23 00
Water Mill,	45 00		New York, 14th		
West Hampton,		18 31	Street,	21 26	
Yaphank,		9 16	New York, Adams		
			Memorial,	25 00	5 00
	218 03	203 22	New York, Allen		
			Street,	14 00	
PRESBYTERY OF LYONS.			New York, Bethany,	28 64	
Clyde,	10 73		New York, Bethle-		
East Palmyra,	9 50		hem,	12 85	
Huron,	6 00		New York, Bohemian,		5 00
Junius,		3 00	New York, Brick,		50 25
Lyons,		15 50	New York, Calvary,	10 00	
Marion,		5 15	New York, Central,	25 00	56 66
Newark,		10 00	New York, Christ,		20 00
Palmyra,		5 00	New York, East 80th		
Rose,	5 12		Street,	1 00	
Sodus,		20 87	New York, East		
Victory,	12 70		Harlem,	7 53	
Wolcott, 1st,	10 83	6 10	New York, Faith,		13 17
			New York French,		5 00
	54 88	65 62	New York, Grace		
			Chapel,	24 00	
PRESBYTERY OF NASSAU.			New York, Harlem,	59 20	
Astoria,	14 00		New York, Lenox,	20 00	
Brentwood,	5 25		New York, Madison		
Freeport,		17 83	Avenue,	10 00	
Glen Cove,	12 00		New York, Mizpah,	25 00	
Glen Wood,	2 50		New York, Morri-		
Hempstead, Christ			sanias, 1st,	10 00	
Church,	56 24	17 00	New York, Morning-		
Huntington, 1st,	13 00		side,	11 19	
Huntington, 2d,	10 00		New York, Mount		
Islip,		7 50	Tabor,	3 00	1 00
Jamaica,	12 58	31 45	New York, Mount		
Newtown,	17 04		Washington,	16 80	71 35
Northport,		18 15	New York, New		
Ocean Side,	9 78		York,	33 37	8 50
Oyster Bay,	20 00		New York, Phillips,	55 45	
Ravenswood,	7 20		New York, Puritans,	21 38	
Rockaway,		27 64	New York, Rutgers		
Roslyn,	9 71	2 19	Riverside,	24 78	30 00
Smithtown,		11 89	New York, Sea and		
Springfield,	42 36	2 00	Land,	18 47	
Whitestone,	17 10		New York, Spring		
			Street,	30 11	
	248 76	135 65	New York, Tremont,	12 39	
			New York, Univer-		
PRESBYTERY OF NEW YORK.			sity Place,	25 00	47 63
New York, 1st,		73 00	New York, Wash-		
New York, 4th,	27 00		ington Heights,		25 88
New York, 7th,	26 00		New York, West End,		46 96
New York, 1st Union,	36 42		New York, West		
New York, 2d Ger-			Farms,		20 00
man,		3 00	New York, West-		
New York, 4th Ave.,		27 00	minster, West 23d		
New York, 5th Ave.,		665 85	Street,	44 04	14 98

	Sab-schs.	Churches.		Sab-schs.	Churches.
New York, Woodstock,	\$5 00		Wappinger's Falls,	\$10 59	
New York, Zion,		\$2 00	Westminster,	7 25	
				<u>479 03</u>	<u>\$84 27</u>
	785 15	1,215 23	PRESBYTERY OF OTSEGO.		
PRESBYTERY OF NIAGARA.			Cherry Valley,	8 00	
Albion,		8 00	Colchester,	5 50	
Bane,	4 65		Cooperstown,		42 13
Charlton,	4 40		Delhi, 1st,		25 00
German Evangelical,	5 00		Delhi, 2d,		52 00
Holley,	17 50	9 22	East Guilford,	7 80	
Knowlesville,	10 34		Gilbertsville,	18 73	
Lewiston,	15 00	5 00	Guilford Centre,	11 00	
Lockport, 1st,	20 00	44 87	Hobart,	16 77	
Lockport, 2d Ward,		1 00	Laurens,	5 40	
Lyndonville,	4 00		Middlefield,	8 00	6 15
Mapleton,		5 08	Milford,	4 81	
Medina,		10 00	Oneonta,	17 80	21 66
Middleport,		2 85	Otego,	5 75	
Niagara Falls,	5 03	11 61	Richfield Springs,	16 51	6 31
Niagara Falls, Pierce Avenue,	6 00	3 40	Shavertown,	4 30	
North Tonawanda,			Springfield,		13 42
North,	15 62		Stamford,		26 00
Ridge Road,	8 00		Unadilla,	17 66	
Wilson,	3 00	2 13	Worcester,	5 00	
Youngstown,	14 00			<u>153 03</u>	<u>192 67</u>
	<u>132 54</u>	<u>103 16</u>	PRESBYTERY OF ROCHESTER.		
PRESBYTERY OF NORTH RIVER.			Avon,	11 50	
Amenia,	5 25		Avon, Central,		5 00
Amenia, South,	4 50		Brighton,		38 50
Cold Spring,	10 00		Brockport,		37 60
Cornwall on Hudson,	25 00		Caledonia,	3 81	8 98
Highland Falls,	23 84	2 32	Charlotte,	4 15	
Hughsonville,	12 29	3 00	Chili,	5 91	1 78
Kingston,	8 00		Clarkson,	3 00	
Little Britain,		15 50	Dansville,		9 58
Malden,	20 00		Fowlerville,		10 00
Marlborough,	20 00	20 00	Gates,		22 00
Millerton,		10 00	Geneseo, 1st,		16 00
Newburgh, 1st,	30 02	2 00	Geneseo Village,	59 87	17 00
Newburgh, Calvary,	66 69		Groveland,	16 00	
Newburgh, Union,	50 00		Lima,	14 34	8 00
New Hamburg,	14 75	3 60	Livonia,	6 43	
Pine Plains,	8 13	2 87	Moscow,	3 00	
Pleasant Plains,	25 88		Mount Morris,	11 22	
Pleasant Valley,	25 00		Nunda,	18 73	
Poughkeepsie,	43 00	19 98	Ogden,		10 81
Rondout,	27 80		O-sian,	6 00	
Salisbury Mills,	6 61		Parma Centre,		2 50
Smithfield,	28 43		Pittsford,	27 17	
Silver Stream,	6 00		Rochester, 1st,	25 16	100 00
Vail's Gate,		5 00	Rochester, 3d,	51 63	
			Rochester, Brick,		50 00
			Rochester, Central,		15 00
			Rochester, Emmanuel,		6 30

	Sab-schs.	Churches.
Rochester, Grace,		\$6 00
Rochester, Memorial,		2 00
Rochester, Mt. Hor,		4 50
Rochester, St. Peter's,	\$20 40	10 00
Rochester, West-		
minster,	13 09	40 00
Sparta, 1st,	22 17	25 08
Sparta, 2d,	5 28	7 19
Springwater,	4 78	
Tuscarora,	4 15	
Victor,	16 60	
Webster,	11 00	
Williamson,	3 07	
	<hr/>	<hr/>
	368 46	453 82

PRESBYTERY OF ST. LAWRENCE.

Adams,	11 44	
Brownville,	13 31	
Canton,		17 29
Cape Vincent,		7 71
Carthage,	46 60	
De Kalb Junction,	4 00	
Dexter,	5 00	
Gouverneur,	47 00	32 35
Hammond,		20 28
Heuvelton,	5 00	
Louisville,	12 00	
Morristown,	19 27	
Oswegachie, 1st,	11 14	2 50
Ox Bow,	15 00	
Plessis,	4 00	
Potsdam,	18 00	5 00
Rossie,	7 26	
Theresa,	8 88	
Waddington, Scotch,	60 11	10 00
Watertown, 1st,		54 70
Watertown, Hope		
Chapel,	18 70	
Watertown, Stone		
Street,	16 50	
	<hr/>	<hr/>
	323 21	149 83

PRESBYTERY OF STEUBEN.

Addison,	20 00	
Almond,		9 00
Angelica,	12 14	
Arkport,		13 65
Bath,	20 00	
Belmont,	7 81	
Campbell,	11 50	
Canaseraga,	4 00	5 00
Canisteo,		40 00
Cohocton,	9 00	
Corning,	41 42	

	Sab-schs.	Churches.
Cuba,	\$23 00	
Hammondsport,	7 85	
Hartshorn,	3 50	
Hornellville, 1st,		\$45 71
Howard,	19 00	
Jasper,	16 55	
Painted Post,	9 00	
Prattsburgh,	12 68	
Pultney,	10 00	
Woodhull,	2 50	
	<hr/>	<hr/>
	229 95	113 36

PRESBYTERY OF SYRACUSE.

Amboy,	10 00	
Baldwinsville,	12 23	
Camillus,	5 00	
Canastota,	60 23	
Cazenovia,		11 10
Collamer,	8 00	
Constantia,	3 56	
East Syracuse,	16 00	
Fayetteville,	7 77	3 15
Fulton,	10 00	
Hannibal,	6 00	
Hastings,	2 00	
Jamesville,	5 67	
Jordan,	5 00	
La Fayette,	11 00	
Liverpool,	10 25	
Manlius,	5 00	
Marcellus,	10 50	8 53
Mexico,		31 24
Milton,		5 00
Oneida Valley,	5 00	
Onondaga,	4 00	6 00
Oswego, 1st,	6 77	
Oswego, Grace,	20 00	10 39
Parish,	1 00	
Pompey,	12 50	
Pompey Centre,	1 50	
Sheppard Settlement,	4 00	
Skaneateles,		33 99
Syracuse, 1st,	5 78	17 88
Syracuse, 4th,	25 00	10 19
Syracuse, East Gene-		
see,	23 94	
Syracuse, Memorial,		5 00
Syracuse, Park Cen-		
tral,	60 00	
Syracuse, Westmin-		
ster,	5 00	
Wampsville,	2 00	
Whitelaw,	6 50	
	<hr/>	<hr/>
	371 20	142 47

PRESBYTERY OF TROY.			Sab-schs.	Churches.
			\$15 12	\$5 00
Argyle,	\$7 50			18 00
Bay Road,	6 50			
Brunswick,	29 76	\$6 01	8 00	
Cambridge,	17 09	5 21	16 23	
Chester,	7 21		21 00	2 25
Cohoes,	51 81		North Gage,	
East Lake George,	7 00		Norwich Corners,	3 00
French Mountain,	6 00		Oneida,	
Glens Falls,	100 00		Oriskany,	11 06
Green Island,	14 00		Redfield,	5 00
Hebron,		1 00	Rome,	15 36
Hoosick Falls,	28 46		Sauquoit,	5 00
Johnsonville,	6 00		South Trenton,	5 00
Lansingburgh, 1st,	31 97		Turin,	9 31
Lansingburgh, Olivet,		11 37	Utica, 1st,	38 00
Malta,	16 00		Utica, Bethany,	
Mechanicsville,		35 02	Utica, Highland,	5 54
Melrose,	9 00		Utica, Memorial,	17 00
Middle Granville,		4 50	Utica, Olivet,	10 00
North Granville,		11 00	Utica, Westminster,	50 00
Salem,	30 58	3 32	Vernon Centre,	34 53
Sandy Hill,	21 76		Verona,	21 66
Schaghticoke,	25 00		Walcott Memorial,	
Tomhannock,	5 00		Waterville,	14 35
Troy, 2d,	6 07	28 50	West Camden,	7 43
Troy, 3d,	2 50		White Lake Corners,	5 00
Troy, 9th,		40 00	Whitesboro,	13 63
Troy, Liberty Street,	5 00		Williamstown,	12 00
Troy, Memorial,		3 15		
Troy, Oakwood Ave.,	30 00			473 88
Troy, Park,		17 75		175 89
Troy, Second Street,		40 70	PRESBYTERY OF WESTCHESTER.	
Troy, Woodside,		18 56	Bedford,	27 34
Warrensburg,		5 55	Bridgeport, 1st,	71
Waterford,	57 54	43 84	Croton Falls,	16 00
Whitehall,		13 50	Darien,	20 00
			Gilead,	14 43
			Greenburgh,	
	521 75	288 98	Greenwich, 1st,	10 58
			Hartford,	6 92
			Hastings,	5 70
			Hugenot Memorial,	102 00
			Hope Chapel,	1 00
			Irvington,	12 03
			Mahopac Falls,	16 00
			Mt. Kisco,	10 00
			New Rochelle, 1st,	34 50
			New Rochelle, 2d,	18 83
			Patterson,	20 00
			Peekskill, 1st,	75 00
			Peekskill, 2d,	22 04
			Pleasantville,	2 16
			Poundridge,	
			Rye,	35 78
			Scarborough,	
			Sing Sing,	17 95
			South East,	1 00
			South East Centre,	5 03

PRESBYTERY OF UTICA.

Alder Creek and Forestport,	8 00			
Augusta,		9 12		
Boonville,	5 30			
Camden,	21 94			
Clinton,	25 00			
Dolgeville,		10 85		
Glendale,	1 90			
Hamilton College,		3 32		
Holland Patent,		13 00		
Ilion,	16 48			
Kirkland,		8 00		
Knoxboro,	18 10			
Lakeport Union,	3 40			
Litchfield,	3 75	2 00		
Little Falls,	26 79			

	Sab-schs.	Churches.
South Salem,	\$17 01	\$7 54
Sparta, Calvary,	15 25	
Stamford, 1st,	64 88	7 81
Thompsonville,	100 00	15 00
Throgg's Neck,	21 41	
White Plains,	46 31	
Yonkers, 1st,	43 31	27 01
Yonkers, Dayspring,	32 30	1 60
Yonkers, Immanuel,	29 01	
Yonkers, Westminster,	11 55	39 80
Yorktown,	19 00	8 00
	<hr/>	<hr/>
Total from Synod of New York,	8,660 97	6,821 84

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Bismarck,		8 35
Mandan,	15 00	
Steele,	7 35	
Sterling,		1 00
	<hr/>	<hr/>
	22 35	9 35

PRESBYTERY OF FARGO.

Broadlawn,	3 75	
Buffalo,	6 94	
Edgeley,	1 00	
Elm River,	5 70	
Fargo,	11 08	
Fullerton,	2 00	
Hillsboro,	5 00	
Howe,	3 50	
Hunter,	6 29	
Jamestown,	5 00	5 00
La Moure,	18 71	
Lisbon,	11 25	
Lucca,	2 30	
Mapleton,	9 00	
Sanborn,	3 78	
Sheldon,	3 00	
Watson,	1 20	
Wheatland,	11 08	1 20
	<hr/>	<hr/>
	110 58	6 20

PRE-BYTERY OF PEMBINA.

Arvilla,	3 00
Backoo,	4 85
Cavalier,	12 34
Conway,	1 13
Crystal,	8 31
Drayton,	15 00

	Sab-schs.	Churches.
Edinburg,	\$2 15	
Elkmont,	6 25	
Elkwood,	3 50	
Forest River,	8 00	
Gamsays,	2 00	
Gilby,	10 00	
Grafton,	2 00	
Greenwood,		\$4 20
Hamilton,	2 27	
Hoople,	15 00	
Hyde Park,	4 60	
Langdon,	23 00	
Larimore,		12 00
Mekinok,	13 00	
Medford,	1 00	
Minot,	17 88	
Osnabruck,	2 00	
Pembina,	11 47	
Pittsburg,	2 03	
Red River,	2 50	
Rugby,		1 00
St. Thomas,		5 24
Towner,		1 00
Tyner,	13 54	
	<hr/>	<hr/>
	186 82	23 44
Total from Synod of North Dakota,	319 75	38 99

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,	13 65	
Athens,		10 00
Barlow,	3 00	
Bashan,	1 50	
Beech Grove,	8 75	
Berea,	7 00	
Beverly,	9 74	
Bristol,	2 74	
Cross Roads,	3 00	
Cutler,	2 50	
Decatur,	4 00	
Deerfield,		11 06
Guysville,	5 30	
Logan,	10 00	
Marietta,	24 47	
Middleport,	10 00	
Nelsonville,		11 75
New England,	2 75	1 21
New Matamoras,	8 00	
New Plymouth,	5 00	
Pomeroy,		12 00
Syracuse,		5 00
Warren,	28 01	
	<hr/>	<hr/>
	149 41	51 02

PRESBYTERY OF BELLEFONTAINE.			Sab-schs.	Churches.
Belle Centre,	\$8 69			
Bellefontaine,	35 10	\$4 69		
Buck Creek,	6 75			
Bucyrus,	10 00	6 55		
Crestline,	4 15			
De Graff,		27 11		
Forest,	12 50			
Galion,	24 00			
Huntsville,	8 44			
Kenton,	12 00			
Marseilles,	4 00			
Nevada,	7 90			
North Washington,		1 65		
Rushsylvania,	19 35			
Spring Hills,		24 75		
Tiro,	9 85			
Upper Sandusky,	5 00	1 00		
Urbana,	48 40			
West Liberty,	46 68			
Zanesfield,	11 00			
	<u>273 81</u>	<u>65 75</u>		
PRESBYTERY OF CHILLICOTHE.				
Bainbridge,	4 40			
Bethel,	19 80			
Bloomingsburgh,	17 68			
Bourneville,		2 20		
Chillicothe, 1st,	42 50			
Chillicothe, Memorial,	1 00			
Concord,	4 00			
Frankfort,	6 70			
Greenland,	3 00			
Hamden,		6 19		
McArthur,	3 02			
Marshall,	2 91			
New Market,		5 00		
New Petersburg,	2 69			
Pisgah,	8 16			
Salem,	11 50			
Union,	4 45			
Washington,		5 50		
White Oak,	22 00			
Wilkesville,	13 52			
Wilmington,	5 00	2 00		
	<u>172 33</u>	<u>20 89</u>		
PRESBYTERY OF CINCINNATI.				
Batavia,	7 85			
Bethel,	6 51			
Blue Ash,	4 20			
Bond Hill,	15 77			
Cheviot, German,	6 25			
Cincinnati, 1st,		16 15		
Cincinnati, 2d,			\$46 73	
Cincinnati, 5th,	\$10 32		9 75	
Cincinnati, 6th,	19 00		35 00	
Cincinnati, 7th,	50 00		25 02	
Cincinnati, Avondale,	56 12			
Cincinnati, Central,			10 65	
Cincinnati, Clifton,	33 42		6 36	
Cincinnati, Mount Auburn,	16 19		11 19	
Cincinnati, North,	22 11		5 52	
Cincinnati, Poplar Street,			18 17	
Cincinnati, Trinity,			15 32	
Cincinnati, Walnut Hills,	31 94		47 47	
Cleves,			2 00	
College Hill,			13 00	
Delhi,	21 18			
Glendale,	19 42		17 67	
Goshen,	1 00			
Harrison,	10 00			
Hartwell,			4 00	
Lebanon,			17 60	
Linwood, Calvary,			4 00	
Loveland,			3 05	
Madeira,			5 00	
Madisonville,	2 41		11 57	
Milford,	1 63			
Monroe,			3 00	
Montgomery,	4 00			
Morrow,			2 00	
New Richmond,			17 00	
Norwood,	32 88			
Pleasant Ridge,	22 02			
Pleasant Run,	4 00			
Reading and Rockland,	8 00			
Silverton,	8 34			
Springdale,	10 65		8 50	
Venice,	9 80			
Westwood,			10 17	
Williamsburgh,	16 00			
Wyoming,	8 97		33 12	
	<u>459 98</u>		<u>399 01</u>	
Refunded Cincinnati 6th Church for Home Missions,			38 00	
			<u>361 01</u>	
PRESBYTERY OF CLEVELAND.				
Akron, 1st,			7 00	
Akron, Central,	7 13			
Ashtabula,	6 83			
Cleveland, 1st,			74 27	
Cleveland, 2d,	100 00			

Sab-schs.		Churches.	Sab-schs.		Churches.
Cleveland, Beckwith,	\$27 07	\$5 10	Sedalia,	\$1 45	
Cleveland, Bethany,		9 18	Westerville,	7 26	
Cleveland, Calvary,		50 00	Worthington,	13 15	
Cleveland, Case Avenue,	10 00			244 20	\$185 84
Cleveland, Euclid Avenue,		10 50	PRESBYTERY OF DAYTON.		
Cleveland, Forest Dale Mission,	1 06		Bath,		2 00
Cleveland, Madison Avenue,	9 48	1 10	Bethel,	8 87	
Cleveland, Miles Park,	5 61		Blue Ball,		5 00
Cleveland, South, Wilson Avenue,	15 85	1 68	Camden,	13 50	
East Cleveland,	20 45	5 00	Clifton,	7 05	
Guilford,		6 46	Collinsville,	9 00	
Milton,	1 56	10 25	Dayton, 1st,	39 22	
New Lyme,	10 00	30	Dayton, 4th,	17 22	13 00
Northfield,	21 50	4 00	Dayton, 3d Street,	30 00	25 00
North Springfield,	7 85		Dayton, Memorial,	25 48	12 00
Old Stone,	33 56		Dayton, Park,		21 75
Orwell,	10 30		Dayton, Wayne Ave.,	5 53	
Parma,	5 00	1 00	Franklin,	23 00	3 00
Rome,	7 30		Gettysburgh,	12 00	
Solon,	14 00		Greenville,	25 00	14 00
Streetsborough,	2 42		Hamilton,	5 50	6 00
Willoughby,	10 89		Harmony,		3 30
	327 86	185 84	Jacksonburg,	2 00	
			Middletown,	21 43	
			Monroe,		3 40
			New Carlisle,	11 00	
			New Jersey,	11 37	
			New Paris,	10 00	
			Osborn,		3 00
			Oxford,	15 00	
			Piqua,		50 00
			Riley,	4 00	1 00
			Seven Mile,	11 66	3 35
			Somerville,	6 40	2 00
			South Charleston,	14 79	
			Springfield, 1st,	69 00	37 00
			Springfield, 2d,	5 00	54 89
			Springfield, 3d,	13 92	
			Troy,	86 98	9 48
			Washington,	6 00	
			West Carrollton,	5 00	
			Xenia,	31 10	11 00
				546 02	280 17
			PRESBYTERY OF HURON.		
			Bloomville,	20 30	
			Chicago,		6 00
			Clyde,	13 50	
			Elmore,	7 10	
			Fostoria,		7 00
			Fremont,	15 50	10 00
			Genoa,		1 00
			Green Springs,		3 30
			Huron,	20 52	2 42
			Melmore,		1 50

	Sab-schs.	Churches.		Sab-schs.	Churches.
Milan,	\$3 00		Warren,		\$5 40
Monroeville,	5 69		Youngstown,	\$80 00	38 38
Norwalk,	18 00	\$14 36	Youngstown, Mis-		
Olena,	8 00		sion,	19 38	
Republic,	5 00		Youngstown, West-		
Sandusky,		24 00	minster,	70 25	
Steuben,	2 90				
	<u>119 51</u>	<u>69 58</u>		<u>385 76</u>	<u>227 35</u>

PRESBYTERY OF LIMA.

Ada,	9 25	
Blanchard,	18 00	
Bluffton,	4 00	
Columbus Grove,	11 00	
Convoy,	2 30	2 90
Delphos,	17 00	
Enon Valley,	10 00	
Findlay, 1st,	42 82	
Findlay, 2d,	2 00	
Kalida,		5 00
Lima, 1st,	17 50	
Lima, Main Street,	8 60	
McComb,	5 50	
Middlepoint,		3 67
New Stark,	5 02	
Ottawa,	4 07	1 06
Rockport,	8 26	
Sidney,	15 57	
St. Mary's,	15 06	
Sugar Creek,		3 20
Turtle Creek,	9 14	
Van Wert,	16 50	8 00
	<u>221 59</u>	<u>23 83</u>

PRESBYTERY OF MAHONING.

Beloit,	6 00	
Canfield,	23 00	
Canton,		48 40
Clarkson,		20 10
Columbiana,	7 65	
East Palestine,	17 40	5 00
Ellsworth,	20 00	6 00
Hubbard,	10 00	
Kinsman,		23 79
Leetonia,	12 20	
Massillon, 2d,	18 08	15 77
Middle Sandy,	5 00	
New Lisbon,	27 36	10 00
Niles,	22 50	
North Benton,	14 50	2 00
North Jackson,	10 00	
Petersburg,	4 72	1 64
Pleasant Valley,		1 65
Poland,	11 72	11 10
Salem,		38 12
Vienna,	6 00	

PRESBYTERY OF MARION.

Cardington,	3 00	
Delaware,	50 00	
Iberia,	15 60	
Jerome,		8 12
Kilbourne,	9 60	
Kingston,		5 00
Liberty,	7 00	1 00
Marion,	37 40	
Marysville,	8 83	
Milford Centre,	5 68	
Mount Gilead,	8 12	
Ostrander,		5 88
Pisgah,	8 00	
Providence,		2 00
Radnor and Thomp-		
son,	10 00	
Richwood,		10 18
South Berlin,	6 63	
Trenton,	16 00	
West Berlin,	5 89	
York,		2 50
	<u>191 75</u>	<u>34 68</u>

PRESBYTERY OF MAUMEE.

Antwerp,		7 30
Bowling Green,		10 00
Bryan,	7 50	
Defiance, 1st,		13 71
Delta,	15 00	2 16
Deschler,		1 00
Eagle Creek,		1 00
Edgerton,	4 00	
Fayette,		3 73
Grand Rapids,	2 75	50
Hicksville,	8 00	
Holgate,	10 00	
Lost Creek,	4 90	
Milton Centre,		1 00
Montpelier,	6 05	3 00
Mount Salem,	1 00	3 24
New Rochester,	10 38	
Paulding,		5 00
Pemberville,		20 00
Perrysburgh, 1st,	2 13	
Perrysburgh, Walnut		
St.,		5 00
Scott,	2 46	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Toledo, 1st,	\$11 75	\$8 78	Martin's Ferry,	\$10 86	
Toledo, 3d,	11 50		Morristown,	3 72	
Toledo, 4th,		5 00	New Athens,	6 00	\$7 00
Toledo, 5th,	22 28		Nottingham,		15 08
Toledo, 1st German,		1 00	Pleasant Valley,	8 62	
Toledo, Collingwood			Powhatan,	8 00	
Ave.,	25 28	18 85	Rock Hill,	11 00	3 25
Toledo, Westminster,	10 00		Scotch Ridge,	9 30	2 78
Tongogony,	10 00	2 00	Senecaville,		1 00
Waterville,	8 21		Sharon,	5 62	
West Bethesda,	24 07		Short Creek,	13 00	6 00
Weston,		7 00	St. Clairsville,	12 00	4 00
West Unity,	15 00		Still Water,		1 30
	<u>212 26</u>	<u>119 27</u>	West Brooklyn,		1 60
			Wheeling Valley,	4 00	2 00
			Woodsfield,		1 00

PRESBYTERY OF PORTSMOUTH.

Coalton,	5 00	
Eckmansville,	10 00	5 00
Georgetown,	9 00	2 00
Hanging Rock,	6 70	
Higginsport,	4 50	
Ironton,		15 00
Jackson,	18 36	2 05
Manchester,	7 00	4 00
Mount Leigh,	9 00	
Portsmouth, 1st,		45 00
Portsmouth, 2d,	10 00	
Red Oak,	13 85	
Rome,	2 90	
Russellville,	5 82	
Sardinia,	10 00	
Wellston,	7 04	
West Union,	4 00	4 00
Wheat Ridge,		3 00
Winchester,		3 31
	<u>123 17</u>	<u>83 36</u>

PRESBYTERY OF ST. CLAIRSVILLE.

Antrim,	5 00	1 00
Bannock,	16 50	
Barnesville,	10 82	9 00
Beallsville,	11 84	
Bellaire, 1st,	20 65	
Bellaire, 2d		12 00
Bethel,		11 00
Birmingham,		4 22
Cadiz,	58 73	59 49
Cadwallader,	4 50	
Caldwell,	3 68	
Cambridge,	18 00	
Coal Brook,	12 36	
Concord,		14 13
Crab Apple,	10 62	4 72
Farmington,	16 50	2 00
Kirkwood,	36 29	
Lore City,	8 00	

PRESBYTERY OF STEUBENVILLE.

Amsterdam,		10 00
Annapolis,	5 00	
Augusta,		9 16
Bacon Ridge,		1 37
Bakersville,	8 02	
Beech Spring,	6 00	4 00
Bergholz,	7 50	
Bethel,	4 36	5 64
Bethesda,	11 00	
Bethlehem,	15 00	
Bloomfield,	10 00	
Brilliant,	4 45	
Buchanan Chapel,		11 00
Carrollton,	13 30	
Centre, Unity,	10 00	
Corinth,		7 00
Cross Creek,	5 00	2 00
Deersfield,	5 00	
Dell Roy,	22 00	
Dennison,	5 00	
East Liverpool, 1st,		140 88
East Liverpool, 2d,		8 00
East Springfield,	4 60	
Feed Spring,	11 00	
Harlem,		6 68
Hopedale,	2 00	3 00
Irondale,	12 09	3 00
Island Creek,	1 10	5 00
Kilgore,	5 00	4 00
Leesville,	1 00	
Lima,	9 56	
Linton,		4 50
Long's Run,	3 73	4 80
Madison,		25 00
Minerva,		10 00
New Cumberland,	8 00	
New Hagerstown,	5 00	
New Harrisburgh,	10 00	

PRESBYTERY OF PORTLAND.

	Sab-schs.	Churches.
Arbor Lodge,	\$8 00	
Astoria,	15 66	\$7 75
Bethany, German,	18 10	
Bethel,	4 60	
Bridal Veil,	10 11	
Clackamas, 1st,		5 00
Concord,	2 30	
Damascus Trinity, German,		1 00
Eagle Park, German,	1 46	
Mountain,	1 66	
Mount Tabor,	15 00	
Malksburg,	1 10	
Oregon City,		12 78
Portland, 1st,	27 10	28 86
Portland, 3d,	2 50	
Portland, 4th,	19 70	
Portland, Calvary,		27 22
Portland, Mizpah,	6 70	
Portland, Piedmont,	3 45	
Portland, St. John's,	4 75	
Portland, Westmin- ter,	26 95	
Roy School House,	1 00	
Sellwood,	3 27	
Smith Memorial,	3 00	
Springwater,	4 39	
Tualitin Plains,	4 40	
	<u>185 20</u>	<u>82 61</u>

PRESBYTERY OF SOUTH OREGON.

Ashland,		13 00
Bandon,		1 00
Fish Trap,	1 70	
Marshfield,		3 00
Medford,	7 70	
Myrtle Point,		3 30
Phœnix,	6 00	
Yoncalla,	2 05	
	<u>17 45</u>	<u>20 30</u>

PRESBYTERY OF WILLAMETTE.

Albany,	4 35	3 00
Butteville,		4 31
Crawfordsville,	4 21	
Dallas,		1 00
Eugene,	8 69	3 00
Gervais,	3 00	
Independence, Cal- vary,	9 29	
Lafayette,	2 50	
Lebanon,	8 00	
McCoy,	3 53	
Oak Ridge,		2 08

Sab-schs. Churches.

Octorara,	\$3 00	\$2 00
Pleasant Grove,		3 00
Salem,	17 51	7 00
Spring Valley,	5 16	
Woodburn,	5 00	
Yaquina Bay,		6 80
	<u>74 24</u>	<u>32 19</u>
Total from Synod of Oregon,	296 14	143 90

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

Allegheny, 1st,		77 60
Allegheny, 2d,		39 20
Allegheny, 1st German,		1 00
Allegheny, McClure Avenue,		38 66
Allegheny, Melrose Avenue,	22 70	3 15
Allegheny, North, Provi- dence,	10 00	20 52
Allegheny, Watson Memorial,	3 00	
Allegheny, Welsh Union,	8 10	
Allegheny, Westmin- ster,	26 92	
Aspinwall,		11 14
Avalon,	37 00	5 00
Bakerstown,		7 34
Beadling,	14 00	
Beaver,	30 16	45 80
Bellevue,	32 00	8 74
Bethlehem,	4 00	
Bull Creek,		17 06
Cheswick,	23 10	
Concord,	23 70	
Cross Roads,	8 17	
Emsworth,	25 67	
Evans City,	8 40	7 27
Fairmount,		6 73
Freedom,	10 00	6 00
Glasgow,	3 00	
Glenfield,	8 70	
Glenshaw,	29 68	9 14
Haysville,		4 38
Hiland,	10 00	8 25
Hoboken,	25 00	1 00
Industry,	7 81	1 40
Leetsdale,	46 92	
Millvale,	25 00	
Natrona,		8 25
New Salem,		3 00
Pine Creek, 1st,	11 30	3 25
Pine Creek, 2d,	14 56	

Sub-schs.		Churches.	Sub-schs.		Churches.
Harrisburg, Cove-					\$18 29
nant,		\$6 80	Glenolden,		1 51
Harrisburg, Calvary,	\$20 00		Glen Riddle,		
Harrisburg, Elder			Goshenville,	\$5 00	
Street,		1 00	Great Valley,	28 00	3 00
Harrisburg, Market			Honey Brook,	18 34	13 00
Square,	51 95	51 85	Kennett Square,	7 41	5 00
Harrisburg, Olivet,	5 86	2 00	Lansdowne, 1st,		10 00
Harrisburg, Pine			Malvern,	19 00	
Street,		71 08	Marple,	9 25	8 00
Lebanon, 4th Street,	8 14	4 91	Media,	31 58	22 59
Lebanon, Christ,	65 16		Middletown,		17 25
Lower Marsh Creek,		7 30	New London,	26 84	20 00
Lower Path Valley,	17 63		Nottingham,		13 18
McConnellsburgh,		3 00	Olivet,		1 00
Mechanicsburgh,	15 60	3 78	Oxford, 1st,	5 00	48 22
Mercersburgh,	23 09	15 58	Oxford, 2d,	6 70	
Middle Spring,	6 65	3 87	Penningtonville,	11 02	
Middletown,	15 00	1 00	Phoenixville,	20 41	
Millerstown,	10 00		Ridley Park,	50 00	3 10
Monaghan,	21 33	10 50	Toughkenamon,	2 84	
Newport,	16 00		Trinity,	13 00	
Paxton,		10 20	Unionville,	6 85	
Petersburg,		2 00	Upper Octorara,		38 00
Robert Kennedy Me-			Wayne,	34 02	42 25
memorial,	9 00		West Chester, 1st,	39 22	11 33
Shermansdale,		5 00	West Chester, 2d,	4 00	1 00
Shippensburg,	14 68		West Grove,	10 09	3 35
Silver Spring,	8 00				
St. Thomas,		3 00		736 09	614 71
Upper Path Valley,	25 40	4 00			
Waynesboro,	18 55	6 16			
	592 69	322 74			
PRESBYTERY OF CHESTER.			PRESBYTERY OF CLARION.		
Ashmun,		15 00	Academia,	11 00	
Avondale,		22 38	Beech Wood,	28 00	25 16
Bethany,	10 00	1 72	Bethesda,		3 00
Bryn Mawr,	75 00	53 70	Brockwayville,	23 30	
Calvary,	52 21	51 00	Brookville,		66 55
Chester, 1st,		50 00	Callensburg,	9 75	
Chester, 2d,	9 47		Clarion,	38 68	
Chichester Memorial,	5 00		Concord,		1 92
Christiana,		10 00	Cool Spring,		5 00
Clifton Heights,	24 13		Du Bois,		25 40
Coatesville,	23 16	18 69	East Brady,		17 54
Collamer,	5 56		Edenburg,	34 13	
Darby, 1st,		5 00	Emlenton,	29 48	
Darby, Borough,	24 50	14 29	Falls Creek,	20 55	
Devon,	85 11		Greenville,	10 00	5 00
Dilworthtown,		3 00	Leatherwood,		13 80
Doe Run,	21 00	9 00	Licking,	15 00	
Downingtown, Cen-		5 86	Maysville,		4 48
tral,	14 88	5 00	Mill Creek,	4 00	1 50
East Whiteland,		5 00	Mount Pleasant,	3 05	
Fagg's Manor,	37 50	16 00	Mount Tabor,	6 80	2 75
Forks of Brandywine,		54 00	New Bethlehem,		23 08
			New Rehoboth,	7 48	3 65
			Oil City, 2d,	45 56	
			Pentfield,	22 75	
			Perry,	8 00	3 90
			Pisgah,	22 62	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Punxsutawney,		\$23 00	Sugar Grove,		\$1 00
Rathmel,	\$1 00		Sunville,	\$13 22	1 00
Reynoldsville,	26 00		Tideoute,	17 00	
Richardsville,	8 22	2 75	Titusville,	50 69	
Richland,	7 25		Titusville, South Side,	3 70	
Rockland,	7 25		Twineton,		1 00
Scotch Hill,		4 00	Utica,	16 01	2 00
Shiloh,		5 00	Venango,	4 14	
Sligo,	12 00		Warren,	37 90	80 31
Sugar Hill,	5 00	3 00	Waterford,	25 00	
Tionesta,	34 25		Waterloo,		1 00
Troy,	6 48		Wattsburgh,	10 15	
Tylersburgh,		4 00			
West Millville,	4 00			669 42	396 33
Wilcox,	12 00				
	463 60	244 48			

PRESBYTERY OF HUNTINGDON.

PRESBYTERY OF ERIE.			PRESBYTERY OF HUNTINGDON.		
Belle Valley,		5 00	Academia,	9 83	
Bradford,	46 51	36 16	Alexandria,	7 20	
Cambridge,	9 00		Allensville,	4 46	
Cochranton,		15 00	Altoona, 1st,	25 19	23 00
Concord,		2 00	Altoona, 3d,		8 26
Conneaut Lake,	9 70		Altoona, Broad Ave,	12 00	
Conneautville,		22 46	Bedford,		34 00
Cool Spring,	6 15	5 82	Bellefonte,	40 66	43 00
Erie, 1st,		42 39	Berwindale,	4 76	
Erie, Central,		20 00	Belleville,	12 14	
Erie, Chestnut St.,	44 74	10 50	Beulah,	16 40	60
Erie, Park,	54 25	22 91	Bradford,	2 00	
Fairfield,	11 30	2 00	Clearfield,		56 01
Franklin,		50 00	Curwensville,		1 50
Fredonia,	10 90	3 25	Duncansville,	5 50	
Garland,		12 00	Everett,		9 58
Girard,	19 87	5 44	Fillmore,	8 30	
Greenville,	34 68		Fruit Hill,	22 24	
Gresham,	13 40		Gibson, Memorial,	10 00	
Harbor Creek,	6 11		Hollidaysburgh,	23 08	22 76
Harmonsburg,	3 75		Houtzdale,	15 00	7 81
Irvineton,	10 00		Huntingdon,	9 89	13 40
Jamestown,	6 41		Irvona,	14 00	
Kendall Creek,		4 03	Juniata,	10 52	8 61
Meadville, Central,	25 00		Kerrmore,	11 32	
Mercer, 1st,	34 05		Kylertown,	7 00	2 25
Milledgeville,	5 35		Lewistown,	43 00	
Mill Village,	60	6 00	Lick Run,	8 00	
Miles Grove,	9 65		Little Valley,	6 00	
New Lebanon,		2 00	Logan's Valley,	1 00	18 30
North Clarendon,	10 00	1 00	Lost Creek,	1 75	2 00
North East,	25 00		Lower Spruce Creek,		16 00
Oil City, 1st,	40 00	26 06	McCulloch's Mills,	16 50	
Pittsfield,	12 74		McVeytown,	5 00	1 52
Pleasantville,	16 00	13 00	Madera,	6 63	
Salem,	3 00		Mapleton,		3 00
Sandy Lake,	5 00		Middle Tuscarora,	2 66	
Springfield,	8 95		Mifflintown, West-		
Stoneboro,	9 50	3 00	minster,	15 14	12 30
			Milesburgh,	15 00	5 00
			Milroy,	6 17	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Moshannon and Snow			Mechanicsburgh,	\$4 57	\$4 00
Shoe,	\$2 40	\$2 60	Middle Creek,	3 00	1 00
Mount Union,	28 00		Mt. Pleasant,		5 00
Newton, Hamilton,	4 00		Nebo,	8 00	
Orbisonia,		4 00	Rayne,		1 50
Osceola,	22 34		Rockbridge,	4 17	
Peru,		5 90	Rural Valley,	10 00	1 00
Petersburgh,	17 00	2 31	Saltsburgh,		13 95
Philipsburgh,	30 26	8 65	Slate Lick,	13 71	6 50
Pine Grove,	12 19	5 00	Smicksburgh,		1 00
Pine Grove Mills,		12 41	Strader's Grove,		12 40
Port Royal,	15 08		Union,		8 00
Reedsville,	11 00		Washington,	18 35	7 00
Shade Gap,	7 54		West Glade Run,	6 41	
Shaver's Creek,		1 95	West Lebanon,	13 34	
Shellsburgh,		6 17	Worthington,	6 87	2 45
Shirleysburgh,		4 00			
Sinking Valley,		8 00			
Spring Creek,	5 01	4 84		450 93	246 40
Spring Mills,	2 83				
Spruce Creek,	3 15	10 00			
State College,	22 56				
Strode's Mills,		5 00			
Tyrone,	20 06	24 81			
Unionville,	5 00				
Upper Tuscarora,	7 20	6 00			
Warrior's Mark,	12 85				
West Huntingdon,	7 71				
Williamsburgh,	9 62				
Winburn,	18 47	2 00			
	662 61	402 54			
PRESBYTERY OF KITTANNING.			PRESBYTERY OF LACKAWANNA.		
Apollo,	58 00	20 00	American Slavonic,		
Appleby Manor,		10 00	1st,	2 50	
Bethel,	11 00	1 00	Ararat,	13 76	
Black Lick,	6 11		Archbald,	10 50	
Boiling Spring,	11 00	2 00	Ashley,	47 00	
Centre,	7 00	8 00	Athens,		7 50
Cherry Tree,		5 09	Bennett,	6 00	
Clarksburgh,	16 21	5 00	Bethany,	13 80	
Clinton,	5 30		Bethel,		1 00
Crooked Creek,		4 00	Brooklyn,	7 00	
Currie's Run,	13 00	4 00	Camptown,		1 00
Ebenezer,	12 44	3 00	Canton,		34 00
Elder's Ridge,		26 61	Carbondale,	3 76	40 72
Elderton,	12 00		Columbia Cross Roads,		2 50
Freeport,		20 25	Dickson City,	8 21	
Gilgal,		4 35	Drake's Hall,	5 40	
Glade Run,	27 78	5 00	Dunmore,	10 00	
Harmony,	6 00		Elmhurst,	8 19	
Homer,	14 18	3 00	Forkston,	52	
Indiana,	88 32	30 60	Franklin,		5 00
Jacksonville,		22 00	Freeland,	16 60	
Kittanning, 1st,	36 00	5 00	Great Bend,	25 25	
Leechburgh,	22 87		Greenwood,	5 00	
Marion,	15 30	3 70	Harmony,	11 00	
			Hawley,		16 00
			Herrick,		1 00
			Honesdale,		58 35
			Kingston,	34 97	44 11
			Langcliffe,		33 10
			Lebanon,	6 86	
			Liberty,		2 00
			Mehoopany,	3 00	
			Merrvill,	5 00	
			Meshoppen,	9 00	
			Monroeton,	7 00	
			Montrose,	58 42	17 90
			Moosic,	22 62	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Mountain Top,	\$5 00		Wyoming,	\$15 82	
Mount Pleasant,	5 00		Wysox,	6 49	
Nanticoke,	5 00	\$3 00			
New Milford,	8 00			1,138 47	\$843 07
Newton,		1 00	PRESBYTERY OF LEHIGH.		
Nicholson,	4 07	8 00	Allentown,	62 54	
Orwell,		2 00	Allen Township,		5 00
Plains,	10 43	1 00	Audenreid,	10 00	
Plymouth,		28 00	Bangor,	10 00	
Prompton,	11 45		Bethlehem, 1st,	8 80	8 37
Rushville,	8 68		Bethlehem Heights,	8 01	
Sayre,	6 58		Catasauqua, 1st,	25 00	
Scott,		10 00	Catasauqua, Bridge		
Scranton, 1st,	5 00	196 14	Street,	11 17	
Scranton, 2d,		36 48	Easton, 1st,	22 91	8 00
Scranton, Cedar			Easton, Cleveland		
Avenue,	43 20		Union,	8 59	
Scranton, German,		2 00	Easton, Brainerd,	14 18	15 19
Scranton, Adams			Easton, Olivet,	7 96	
Avenue,	17 78		East Stroudsburg,	10 55	
Scranton, Green			East Mauch Chunk,	10 00	
Ridge Avenue,	22 53		Ferndale,	15 49	
Scranton, Peters-		14 42	Hazleton,		84 26
burg, German,			Hokendauqua,	6 18	
Scranton, Provi-			Lansford,	8 00	
dence,	61 80		Lehigh Union,	2 00	
Scranton, Sumner			Lock Ridge,		5 00
Avenue,	10 09		Lower Mount Bethel,		1 86
Scranton, Washburn			Mahanoy City,	28 39	
Street,	55 32		Mauch Chunk,	41 77	9 72
Shickshinny,	10 00	2 50	Middle Smithfield,	16 84	
Silver Lake,	5 50		Mountain,	5 50	
Slocum Chapel,	6 14	30 00	Pen Argyle,		9 00
Stella,		6 00	Port Carbon,	23 57	
Sugar Notch,		12 59	Portland,	5 00	
Susquehanna,	20 00	14 00	Pottsville, 1st,	49 31	34 00
Sylvania,		1 00	Pottsville, 2d,	20 00	4 50
Taylor,	6 03	1 00	Reading, 1st,	67 90	
Terrytown,	3 00	1 00	Reading, Olivet,	23 33	
Tingley,	2 62		Reading, Washing-		
Towanda,		79 09	ton Street,	8 54	
Tracyville,	10 00		Sandy Run,	21 64	
Troy,	10 61	7 80	Shawnee,		20 00
Tunkhannock,	20 00		Shenandoah,		15 00
Ulster,	2 21		Slatington,	12 80	5 00
Warren,	5 00		South Bethlehem,		11 00
West Pittston,	40 61	23 00	South Easton,		18 42
Wilkes-Barre, 1st,	170 44	46 53	Stroudsburg,	22 25	5 00
Wilkes-Barre, Doug-			Tamaqua,	18 51	
las Mission,	8 08		Upper Lehigh,	20 00	
Wilkes-Barre, Grant			Upper Mount Bethel,	7 00	
Street,		18 59	Wetherly,	10 00	
Wilkes-Barre, Mem-			White Haven,	17 00	
orial,	109 05	20 00			
Wilkes-Barre, West-					
minster,	42 08	10 00			
Wyalusing, 1st,		1 00			
Wyalusing, 2d,	23 50	3 75		660 78	259 32

PRESBYTERY OF NORTHUMBERLAND.

	Sab-schs.	Churches.
Bald Eagle and Nit-tanv,		\$9 00
Beech Creek,	\$8 78	
Berwick,	15 00	10 00
Bloomsburgh,		39 92
Briar Creek,		1 00
Buffalo,	19 00	10 61
Chillisquaque,		8 00
Derry,	11 34	
Elysburgh,		1 00
Finley,	5 34	
Great Island,	16 35	30 00
Grove,		52 58
Hartleton,	4 00	2 00
Hidlay Union,	5 70	
Jersey Shore,		17 58
Lewisburgh,	50 00	
Lycoming,	8 00	6 90
Lycoming, Centre,		3 00
Mahoning,	125 00	
Mifflinburg,	7 10	
Milton,		104 00
Montgomery,	4 95	2 00
Montoursville,		7 00
Mooreburgh,		7 03
Mountain,		1 00
Mount Carmel,		36 99
Muncy,	15 23	
New Berlin,	4 00	3 00
New Columbia,	4 00	
Northumberland,		10 00
Orangeville,		1 62
Raven Creek,	3 00	
Renovo, 1st,		10 00
Rush Creek,		1 00
Shamokin, 1st,		4 00
Shiloh,		3 00
Sunbury,	16 25	22 00
Union,	2 27	
Warrior Run,		2 00
Washington,	10 00	18 22
Washingtonville,	6 00	
Watsontown,	12 00	
Williamsport, 1st,	32 99	
Williamsport, 2d,	25 22	
Williamsport, 3d,	17 00	5 00
Williamsport, Beth- any,	9 00	
	437 52	429 45

PRESBYTERY OF PARKERSBURGH.

Bridgeport,	1 50	
Buckhannon,		13 00
Clarksburgh,	4 58	5 45
Fairmount,	27 60	

Sab-schs. Churches.

French Creek,	\$9 00	\$7 00
Grafton,	20 00	
Hughes River,	9 00	
Kingwood,	7 55	
Lebanon,		1 00
Long Reach,		2 85
Mannington,	10 65	
Morgantown,	3 00	9 00
Parkersburgh, 1st,	25 00	3 63
Parkersburgh, River- side Mission,	2 94	
Ravenswood,		5 00
Sistersville,	20 63	
Spencer,		2 00
Sugar Grove,		2 00
Terra Alta,	15 00	17 50
Weston,	4 63	
Winfield,	4 32	
	165 40	68 43

PRESBYTERY OF PHILADELPHIA.

Philadelphia, 1st,	25 00	61 39
Philadelphia, 2d,		21 96
Philadelphia, 3d,	41 40	
Phi'adelphia, 4th,	11 29	12 42
Philadelphia, 9th,	160 57	
Philadelphia, Af- rican, 1st,	4 00	
Philadelphia, Arch Street,	20 00	
Philadelphia, Beth- any,	1 91	
Philadelphia, Beth- esda,	50 00	30 28
Philadelphia, Beth- lehem,	82 30	23 00
Philadelphia, Cal- vary,		85 57
Philadelphia, Car- mel, German,		3 00
Philadelphia, Cen- tral,	107 66	12 20
Philadelphia, Cham- bers,	14 06	42 00
Philadelphia, Co- locksink,	45 55	27 00
Philadelphia, Corin- thian Ave.; Ger.,		3 00
Philadelphia, Cove- nant,		63 51
Philadelphia, Em- manuel,		6 00
Philadelphia, Evan- gel,	20 00	7 00
Philadelphia, Gas- ton,	11 74	22 56

		Sab-schs.	Churches.			Sab-schs.	Churches.
Philadelphia, Grace			\$25 00	Philadelphia, West-			
Philadelphia, Green				minster,	\$38 29	\$15 00	
Hill,	\$25 97			Philadelphia, West			
Philadelphia, Green-			10 00	Park,	10 35		
wich St.,				Philadelphia, West			
Philadelphia, Harper			7 53	Green Street,	8 05	52 18	
Memorial,				Philadelphia, West			
Philadelphia, Heb-			35 71	Spruce Street,		332 95	
ron Memorial,	3 50			Philadelphia, Wood-			
Philadelphia, Inde-			12 03	land,	40 67	138 11	
pendence,				Philadelphia, Wylie			
Philadelphia, Ken-			293 16	Memorial,	20 00	7 00	
sington,	293 16			Philadelphia, Zion,		35 10	
Philadelphia, Ken-			5 00				
sington, Ist,	5 00		16 75		1,932 81	1,831 19	
Philadelphia, Mc-							
Dowell Memorial,			1 00	PRESBYTERY OF PHILADELPHIA,			
Philadelphia, Mari-				NORTH.			
ner's,			13 00	Abington,			40 50
Philadelphia, Me-				Ambler,			1 50
memorial,	27 87		57 89	Ann Carmichael,	8 75		
Philadelphia, North,	14 80		10 75	Ashbourne,	14 63		9 37
Philadelphia, North				Bridesburg,	12 90		5 00
Broad Street,	75 00		21 25	Bristol,			34 61
Philadelphia, North				Carmel,	17 51		
Tenth Street,			38 00	Chestnut Hill,	34 00		48 00
Philadelphia, North-				Chestnut Hill, Trin-			
ern Liberties, Ist,	34 28			ity,	52 50		
Philadelphia, North-				Conshohocken,			6 64
minister,	73 00			Doylestown,			54 85
Philadelphia, Olivet,			49 90	Eddington,			5 00
Philadelphia, Ox-				Falls of Schuylkill,	25 55		34 80
ford,	292 31		151 65	Forestville,	12 00		3 00
Philadelphia, Pat-				Fox Chase Memorial,	19 93		
terson Memorial,	27 50		10 00	Frankford,	50 43		78 47
Philadelphia, Peace,			2 00	Germantown, Ist,	135 85		104 10
Philadelphia, Prince-				Germantown, 2d,	69 89		
ton,	53 62		10 00	Germantown, Market			
Philadelphia, Scots,			11 83	Square,	50 00		33 37
Philadelphia, South,	25 00		10 00	Germantown, Re-			
Philadelphia, South				deemer,			9 65
Western,	1 50		4 50	Germantown, Sum-			
Philadelphia, Taber-				mit,			10 00
nacle,	62 55		53 82	Germantown, Somer-			
Philadelphia, Tabor,			55 55	ville Miss.,	23 00		
Philadelphia, Tem-				Henry Memorial			
ple,	21 50		20 00	Chapel,	2 10		
Philadelphia, Tioga,	15 00		25 00	Hermon,	37 15		
Philadelphia, Trin-				Holmesburgh,	23 00		
ity,	33 00			Huntingdon Valley,	15 00		5 00
Philadelphia, Union				Jenkintown, Grace,	13 68		6 07
Tabernacle,	25 00			Langhorne,	.		16 21
Philadelphia, Walnut				Leverington,	20 86		6 60
Street,	39 01		156 54	Lower Merion,	7 00		
Philadelphia, West				Lower Providence,	10 50		
Arch Street,	35 55		22 07	Manayunk,			90 00
Philadelphia, West				Mizpah,	7 73		
Hope,	23 82		10 22	Morrisville,			16 80

	Sab-schs.	Churches.		Sab-schs.	Churches.
Mount Airy,	\$19 65	\$12 69	Miller's Run,	\$11 51	
Narberth,	28 93		Mingo,	13 00	\$7 00
Neshaminy of War-			Monaca,	23 79	
minster,	29 00	6 55	Monongahela City,	25 50	25 00
Neshaminy of War-			Montours,		20 61
wick,		13 59	Mount Carmel,		1 00
New Hope,	34 23		Mount Olive,	6 52	
Newtown,	55 19	56 00	Mount Pisgah,		20 00
Norristown, 1st,		47 64	Neville Island,	21 02	
Norristown, 2d,	16 25		Oakdale,	40 00	
Norristown, Central,	32 56	8 21	Oakmont, 1st,	40 00	7 00
Oak Lane,	12 00		Pittsburgh, 1st,		366 50
Overbrook,		43 58	Pittsburgh, 3d,	34 50	195 70
Pottstown,	21 62	23 20	Pittsburgh, 4th,	95 60	
Pottstown, Bethany,	7 06		Pittsburgh, 6th,	60 00	44 35
Roxborough,	25 00		Pittsburgh, 7th,		2 76
Springfield,		6 00	Pittsburgh, 8th,	36 66	
Tacony, Disston Me-			Pittsburgh, 43d St.,	20 94	3 00
memorial,	20 00	5 00	Pittsburgh, Belle-		
Taylorville, Davis			field,	100 00	64 35
Memorial,	5 29		Pittsburgh, Cove-		
Thompson Memorial,	11 00	10 00	nant,		36 32
Torresdale, Macales-			Pittsburgh, East		
ter Memorial,		34 13	End,	3 20	
Wissahickon,	64 29		Pittsburgh, East		
Wissinoming,	8 00		Liberiy,	69 03	157 07
	1,033 03	907 13	Pittsburgh, Grace		
			Memorial,		1 00
PRESBYTERY OF PITTSBURGH.					
Amity,	22 01		Pittsburgh, Hazle-	30 75	14 00
Bethany,	40 70	8 09	wood,	26 00	10 00
Bethel,	41 59		Pittsburgh, Hiland,		
Cannonsburgh, 1st,	15 05	9 17	Pittsburgh, Hcme-	13 10	5 90
Cannonsburgh, Cent-			wood, Ave.,		
ral,	12 09	4 09	Pittsburgh, Knox-		1 00
Centre,	55 36	9 23	ville,		
Charleroi,	3 70		Pittsburgh, Law-		
Chartiers,		21 00	renceville,		36 73
Concord,	5 00	5 00	Pittsburgh, Mc-		
Coraopolis,	35 02		Candle Avenue,		5 00
Courtney and Coal			Pittsburgh, Morn-		
Bluff,	10 38	3 00	ing Side,		11 22
Crafton,	23 70		Pittsburgh, Mount		
Duquesne,	9 79		Washington,		55 75
Edgewood,	30 81	9 11	Pittsburgh, North,	77 55	
Fairview,		3 00	Pittsburgh, Park		
Finleyville,		15 00	Avenue,		7 50
Forest Grove,	4 00	46 00	Pittsburgh, Point		
Hebron,		5 50	Breeze,	140 00	50 00
Homestead,		16 55	Pittsburgh, Shady		
Idlewood,	4 50		Side,	200 00	
Ingram,	22 51	3 38	Pittsburgh, South		
Lebanon,	25 00	6 00	Side,	46 20	2 00
McDonald, 1st,	29 81		Pittsburgh, Taber-		
McKee's Rocks,	50 00	2 00	nacle,	58 00	
Mansfield,	10 00	13 47	Raccoon,	29 61	31 44
Middletown,		20 10	Riverdale,	6 70	
			Rocky Point,	2 50	
			Sharon,	20 00	29 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Shupetown,	\$1 17		Clarksville,	\$18 68	\$5 31
Swissvale,	23 00		Elwood,		9 00
Valley,		\$31 18	Enon,	14 25	
West Elizabeth,	7 12		Hermon,		16 00
Wilkinsburgh,		62 93	Hopewell,	20 00	
	<hr/>	<hr/>	Leesburgh,	14 16	
	1,733 99	1,505 00	Litt'e Beaver,		2 15
			Mahoning,	33 00	
PRESBYTERY OF REDSTONE.			Moravia,	8 02	
Bethel,	14 67		Mount Pleasant,	15 69	
Belle Vernon,	6 37		New Brighton,	26 33	25 83
Bliss,	1 86		New Castle, 1st,	30 00	
Brownsville,		12 00	New Castle, Central,	13 16	9 00
Connellsville,	72 82		New Galilee,	7 70	
Dawson,	6 00		North Sewickley,		11 54
Dunbar,	34 65	16 22	Pulaski,	11 00	
Dunlap's Creek,	14 70	4 34	Rich Hill,	10 40	3 00
Fairchance,	17 00		Sharpsville,	6 00	2 54
Fayette City,		10 60	Slippery Rock,		20 00
Greensboro,		1 00	Transfer,		14 30
Laurel Hill,	39 04		Unity,	10 00	
Leetsdale,	21 86		Volant,		10 00
Leisenring,	36 50		Wampum,		14 50
Little Redstone,		40 00	Westfield,	21 00	
Long Run,	20 35	6 00	West Middlesex,		17 65
McClellandtown,		4 00		<hr/>	<hr/>
McKeesport, 1st,	12 80	27 00		259 39	194 20
McKeesport, Cen- tral,	42 26		PRESBYTERY OF WASHINGTON.		
Mendelssohn,	13 61		Allen Grove,	2 70	3 50
Mount Moriah,	4 33		Beech Glen,	9 00	
Mount Pleasant,	45 00		Burgettstown,	84 89	
Mount Vernon,		2 00	Burgettstown, West- minster,	23 00	
Mount Washington,		4 00	Cameron,	10 00	
New Geneva,	3 00		Claysville,	26 26	12 00
New Providence,	12 90	5 40	Cross Creek,		18 00
New Salem,		14 28	East Buffalo,	36 01	
Old Frame,		1 06	Forks of Wheeling,	18 00	20 00
Pleasant Unity,		2 00	Frankfort,	18 00	
Rehoboth,	22 10	17 90	Holiday's Cove,	4 82	
Round Hill,		11 17	Hookstown,	14 00	
Sampson's Mills,	14 37		Leatherwood,	6 00	
Scottdale,	62 53		Limestone,	10 00	3 00
Sewickley,	7 00		Lower Buffalo,	6 30	
Smithfield,		1 25	Lower Ten Mile,	10 00	2 00
Somerset,		4 00	Mill Creek,	17 00	
Stonesvart,	20 06		Moundsville,	10 40	
Suterville,	20 00		Mount Olivet,		8 00
Tent,	13 00	6 00	Mount Prospect,	31 52	
Tyrone,	12 56		Mount Union,	7 00	
Uniontown,	36 20	41 31	Pigeon Creek,	5 50	2 00
West Leisenring,	16 00		Three Springs,		8 50
	<hr/>	<hr/>	Tyrconnell,	5 00	
	643 54	231 53	Unity,		13 00
PRESBYTERY OF SHENANGO.			Upper Buffalo,	24 50	24 21
Beaver Falls,		19 00	Upper Ten Mile,		25 00
Centre,		14 38	Washington, 1st,		117 18

	Sab-schs.	Churches.
Washington, 2d,	\$28 02	\$10 00
Washington, 3d,	27 02	19 52
Waynesburgh,		3 69
Wellsburgh,	30 00	10 43
West Alexander,		54 00
West Liberty,	8 14	4 00
West Union,	10 00	
Wheeling, 1st,	40 00	
Wheeling, 2d,	15 00	13 61
Wheeling, 3d,	30 00	
	<hr/>	<hr/>
	568 08	371 64

PRESBYTERY OF WELLSBORO.

Antrim,		1 32
Arnot,	17 00	1 00
Beecher Island,	4 50	2 00
Coudersport,	4 26	5 20
Covington,	8 00	2 00
Elkland and Osceola,		10 00
Farmington,	7 00	
Kane,		15 23
Lawrenceville,	8 41	
Mansfield,	5 00	3 50
Mount Jewett,	7 00	2 77
Raymond,	3 60	
Tioza,		10 00
Wellsboro,	20 40	18 01
	<hr/>	<hr/>
	85 17	71 03

PRESBYTERY OF WESTMINSTER.

Ashville,	5 00	
Bellevue,		6 17
Cedar Grove,	5 00	
Centre,	20 73	2 93
Chanceford,	14 00	11 31
Chestnut Level,	12 91	26 07
Columbia,	33 05	14 60
Donegal,		2 00
Lancaster, 1st,		14 00
Lancaster, Memorial,	5 50	2 00
Leacock,		5 00
Little Britain,		30 00
Marietta,	27 00	
Middle Octorara,	5 69	
Mount Joy,	7 73	14 27
Mount Nebo,	7 80	
New Harmony,	33 00	
Pequa,	19 00	
Pine Grove,		8 00
Slate Ridge,		11 00
Slateville,	12 65	
Stewartstown,	13 50	
Strasburgh,		10 00
Union,		24 67
Wrightsville,	7 13	
York, 1st,	45 07	50 00

	Sab-schs.	Churches.
York, Calvary,	\$4 48	\$31 72
York, Faith,	12 00	1 00
York, Westminster,	21 00	
	<hr/>	<hr/>
	312 24	264 74

Total from Synod of
Pennsylvania, 14,048 93 10,185 01

SYNOD OF SOUTH DAKOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,	10 00	8 00
Britton,	18 00	
Castlewood,		10 00
Ellendale,		8 93
Eureka,	9 35	
Gary,	1 75	
Groton,	7 03	
La Grace,	5 00	
Leola,	89	
Minnesota Springs,	29	
Oneota,	2 19	
Pembrook,	3 50	
Rondell,	1 87	
Roscoe,	4 22	
Uniontown,	6 00	
Wilmot,	5 00	
White School House,	93	
	<hr/>	<hr/>
	76 02	26 93

PRESBYTERY OF BLACK HILLS.

Centennial Union,	3 50	
Edgemont,		2 35
Hill City,	2 25	
Hot Springs,		3 00
Lead,	2 00	
Nashville,	4 00	
Plainview,	6 35	
Sturgis,	5 25	
Whitewood,	5 00	
	<hr/>	<hr/>
	28 35	5 35

PRESBYTERY OF CENTRAL DAKOTA.

Artesian,	5 71	
Bancroft,	50	
Bethel,	5 30	
Blunt,	8 00	
Brookings,	17 82	
Endeavor,	2 77	
Flandreau, 2d,	3 80	1 50
Forestburgh,	2 84	
Hitchcock,	5 00	
Huron,		34 94
Madison,	17 65	
Manchester,	4 63	

		Sab-schs.	Churches.			Sab-schs.	Churches.
Miller,		\$10 00		Mayberry,		\$6 21	
Pierre,		5 00		Mount Bethel,		15 22	\$2 28
Rose Hill,		2 00		Mount Olivet,			1 15
St. Lawrence,		1 25		New Hope,		4 60	
Volga,		3 40		Oak Grove,		3 75	
White,		10 00		Olivet,			1 00
Wolsey,		1 00		Receville,			5 13
Woonsocket,		6 70		Piney Mountain,		44	
		<hr/>		Salem,		12 10	
		113 37	\$36 44	St. Marks,			2 00
				Timber Ridge,		3 00	
PRESBYTERY OF DAKOTA.						<hr/>	<hr/>
Hill,			1 20			64 98	15 58
Mayasan,		50	1 00	PRESBYTERY OF KINGSTON.			
Mountain Head,			5 10	Bethel,		10 20	
		<hr/>	<hr/>	Chattanooga, Park			
		50	7 30	Place,		3 00	
PRESBYTERY OF SOUTHERN DAKOTA.				Dayton,		3 52	
Bridgewater,			3 00	Grassy Cove,		3 00	
Canistota,			1 00	Hill City, North Side,		6 17	
Dell Rapids,		5 00		Huntsville,		5 00	
Ebenezer,			1 00	Lansing,		59	
Emery, 1st German,			1 00	Mount Tabor,		4 59	
Germantown,			2 00	Piney Falls,		3 33	
Kimball,		7 00		Pleasant Union,		2 00	
Marion, Emmanuel				Pratt,		10 00	
German,			2 00	Rockwood,		7 23	
Parker,		6 00	2 07	Sherman Heights,		3 80	
Parkston,			6 25	Thomas,		8 00	
Scotland,			9 37	Wartburg,		5 75	
Sioux Falls,		7 08	1 43	Westminster,		12 00	
Turner Co., 1st Ger-						<hr/>	<hr/>
man,			6 50			88 18	
Tyndall,			7 00	PRESBYTERY OF UNION.			
Union Centre,			3 00	Baker's Creek,		1 11	
		<hr/>	<hr/>	Clover Hill,			1 00
		25 08	45 62	Cloyd's Creek,		3 91	
Total from Synod of				Erin,			2 00
South Dakota,		243 32	121 64	Eusebia,		4 00	
SYNOD OF TENNESSEE.				Hebron,			4 50
PRESBYTERY OF BIRMINGHAM.				Hopewell,			1 00
Thomas, 1st,			1 25	Knoxville, 2d,			41 88
			<hr/>	Knoxville, 4th,			9 62
			1 25	Knoxville, Belle Av.,			17 00
PRESBYTERY OF HOLSTON.				Madisonville,		2 06	43
Asbury,		3 86		Maryville, 2d,		2 00	
Beech,		2 00		New Market,		16 00	9 00
Bethesda,		80		New Providence,		18 25	16 25
College Hill,			1 02	Rockford,			1 00
Greenville,			3 00	Shannondale,		13 00	7 00
Hendersonville,		4 00		Shopton,		6 30	
Johnson City,		3 00		South Knoxville,		10 75	1 00
Jonesboro, 2d,		6 00		Spring Place,		80	2 23
				St. Luke's,		2 04	
				St. Paul's,		6 00	
				Tabor,			1 00

	Sab-schs.	Churches.
Washington,	\$7 00	\$2 00
West Knoxville,		2 00
Westminster,	5 00	1 00
	<u>98 22</u>	<u>119 91</u>
Total from Synod of Tennessee,	251 38	136 74

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Austin, 1st,	6 45	18 55
Eagle Pass,	1 00	
El Paso,	15 00	1 75
Galveston, St. Paul's		
German,		2 00
Kerrville,		2 00
Menardville,		1 00
New Orleans, Immanuel,	5 00	
Pearsall,		2 00
San Antonio, Madison Square,		30 00
Sweden,		2 00
	<u>27 45</u>	<u>59 30</u>

PRESBYTERY OF NORTH TEXAS.

Adora,	7 00	
Denison,	8 00	
Gainesville,	15 00	
Jacksboro,	13 30	
Leonard,	6 37	
Seymour,	7 50	
St. Jo,	10 00	
	<u>67 17</u>	

PRESBYTERY OF TRINITY.

Albany,		65 00
Baird,		2 00
Dallas, 2d,		10 00
Dallas, Bethany,	6 00	
Terrell,		8 00
	<u>6 00</u>	<u>85 00</u>
Total from Synod of Texas,	100 62	144 30

SYNOD OF UTAH.

PRESBYTERY OF BOISE.

Bellevue	7 15	
Boise City,	10 00	
Boise City, 2d,		2 00
Caldwell,	9 75	3 05
Lower Boise,	6 65	

	Sab-schs.	Churches
Nampa,	\$9 92	
Payette,	5 82	
	<u>49 29</u>	<u>\$5 05</u>

PRESBYTERY OF KENDALL.

Idaho Falls,		3 00
Malad,	8 70	
Montpelier,	2 35	
Samaria,	3 05	
	<u>14 10</u>	<u>3 00</u>

PRESBYTERY OF UTAH.

American Fork,	6 25	4 00
Benjamin,	4 10	
Box Elder,	2 00	
Ephraim,		6 25
Evanston,		4 80
Fairview,	6 00	
Hyrum, Emmanuel,		1 00
Gunnison,	15 00	
Kaysville, Haines,		6 35
Logan Brick,	2 50	
Manti,		15 50
Mendon,		11 00
Monroe Mission,	4 00	
Millville,	3 50	
Nephi, Huntington,	9 00	3 00
Ogden, 1st,	15 36	
Ogden, Central Park,	5 00	
Payson,	7 52	
Pleasant Grove,		1 00
Richfield,	4 10	4 00
Salina,	5 50	
Salt Lake City, 1st,	52 20	
Salt Lake City, 3d,	6 45	1 00
Salt Lake City, 4th,	3 16	
Salt Lake City, Westminster,	7 00	
Salt Lake City, Northwest,	1 37	
Smithfield Central,		5 85
Spanish Fork,	1 05	
Wellsville,	2 60	
	<u>163 66</u>	<u>63 75</u>
Total from Synod of Utah,	227 05	71 80

SYNOD OF WASHINGTON.

PRESBYTERY OF ALASKA.

Fort Wrangell,		2 00
		<u>2 00</u>

PRESBYTERY OF OLYMPIA.			Sab-schs. Churches.	
	Sab-schs.	Churches.		
Aberdeen,		\$2 00	Sedro,	\$8 59
Buckley,	\$1 11		Snohomish,	
Castle Rock,	2 50	1 00	Snohomish, Union,	6 00
Centralia,		7 14	Sumner,	8 60
Chehalis,		8 00	Wenatchee,	3 50
Chehalis Indian,		2 00	Whatcom,	West-
Hoquiam,	6 50		minster,	8 12
Ilwaco,		3 00		<hr/>
Kelso,	6 60			146 56
La Camas, St. John's,		10 00		13 50
Montesano,	2 00		PRESBYTERY OF SPOKANE.	
Olympia,	9 28		Cortland,	10 25
Puyallup,	5 00		Davenport,	12 00
Puyallup, Indian,		3 00	Fairfield,	3 00
Rosedale,	65		Kettle Falls,	4 00
South Bend,		3 50	Rathdrum,	4 00
Stella,		4 00	Rockford,	3 00
Tacoma, 1st,	22 12		Spokane, 1st,	10 75
Tacoma, Calvary,	6 52	2 00	Spokane, Centenary,	4 00
Tacoma, Immanuel,	14 70		Washington,	85
Tacoma, Tracy,	9 35		Waterville,	1 50
Tacoma, Westmin-				<hr/>
ster,	6 00	1 79		53 35
Tenino,	3 28		PRESBYTERY OF WALLA WALLA.	
Toledo,	2 05		Kamiah, 1st,	6 00
Vancouver,	2 00		Kamiah, 2d,	5 00
Vaughan,	75		Kendrick,	8 10
Wilkeson,	1 10		Lapwai,	6 50
Woodland,		7 00	Lewiston,	3 20
Wynoeche,	2 30		Moscow,	11 93
	<hr/>	<hr/>	Pasco Junction,	65
	103 81	54 43	Prescott,	
			Waitsburg,	9 85
				<hr/>
				40 23
				23 92
PRESBYTERY OF PUGET SOUND.			Total from Synod of	
Ballard,	5 50		Washington,	343 95
Bellingham Bay,	9 35			93 85
Bethany,		3 00	SYNOD OF WISCONSIN.	
Blaine,		2 30	PRESBYTERY OF CHIPPEWA.	
Buenna,	2 80		Ashland, 1st,	20 00
Cedar Grove,	2 25		Ashland, Bethel,	3 65
Clear Brook,	2 00		Baldwin,	24 02
Ellensburg,	13 50		Bayfield,	11 45
Everett,	16 50		Bessemer,	9 46
Friday Harbor,		1 20	Big River,	
Fair Haven,	5 00		Chippewa Falls,	54 48
Island Centre,	3 65		Eau Claire, 1st,	20 27
Kent,	4 00		Eau Claire, 2d,	
Lopez,	2 18		Ellsworth,	4 89
Mission,	4 85		Hager,	
Mount Pisgah,		4 00	Hudson,	
Nooksack,	2 00		Hurley,	6 89
Nooksack City,	4 25		Ironwood,	8 29
North Yakima,	17 42		Janeway Memorial,	5 60
Port Townsend,	9 50			
Schultz,	50			
Seattle, 1st,	6 50			

	Sab-schs.	Churches.		Sab-schs.	Churches.
Pine Grove,	\$3	25	Wequiock,	\$6	40
Rural,	5	00	Westfield,		\$8 00
Shawano,		\$2 75	West Merrill,		9 50
Sherry,	8	91	Winchester,	2	30
Stevens Point,		14 33	Winneconne,	5	15 5 00
Stockbridge, Indian,	2	00	Woodland,	2	00
Wausau,		26 29			
Wausau, West Side				210	93 230 03
Mission,	11	82	Total from Synod of		
Wausaukee,	5	00	Wisconsin,	958	03 994 35

RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1895.

Springfield Mission Sabbath-school, \$1.20; West Chehalis Sabbath-school, Washington, \$1.00; Green Valley Sabbath-school, North Carolina, 68 cents; Hawkins Sabbath-school, North Carolina, \$1.04; Red Oak Sabbath-school, North Carolina, 39 cents; collected in Wisconsin by Joseph Brown, \$2.00; Moultrieville Sabbath-school, South Carolina, 12 cents; Adams Run Sabbath-school, South Carolina, 81 cents; Cross Roads Sabbath-school, 7 cents; Mizpah Sabbath-school, South Carolina, 47 cents; Westminster Sabbath-school, South Carolina, 64 cents; Pleasant View Sabbath-school, Nebraska, \$2.28; Granite Sabbath-school, Oregon, \$3.80; Pleasant Valley Sabbath-school, Oregon, 75 cents; Bridgeport Sabbath-school, Oregon, \$2.50; Blackfoot Sabbath-school, Montana, \$1.40; Hopewell Sabbath-school, Indiana, \$2.00; Hicker Settlement, South Dakota, \$3.00; Plain View Sabbath-school, South Dakota, \$5.00; collected by G. Enloe, Presbytery of South Florida, \$3.33; collected by J. B. Currens, Presbytery of Omaha, \$3.50; Sabbath-school No. 2, Carlisle, S. D., 31 cents; Frederick Sabbath-school, South Dakota, \$3.80; Oneota Sabbath-school, South Dakota, \$1.20; Crystal Springs Sabbath-school, Washington, 75 cents; Slights Sabbath-school, 50 cents; Byron Sabbath-school, 66 cents; Victor Sabbath-school, South Dakota, 7 cents;

Harmon Sabbath-school, South Dakota, 41 cents; Fairview Sabbath-school, Nebraska, 26 cents; Highland Sabbath-school, Nebraska, \$1.17; Calvary Sabbath-school, Georgia, 80 cents; St. Stephens Sabbath-school, Georgia, 70 cents, Sabbath-school No. 37, Gosper County, 25 cents; Minnesota Township Sabbath-school, South Dakota, 39 cents; Berean Sabbath-school, Florida, \$1.00; Oqueoc Sabbath-school, Michigan, \$2.56; New Light Sabbath-school, North Carolina, 57 cents; Youngville Sabbath-school, North Carolina, 25 cents; Craven Sabbath-school, North Carolina, \$1.40; Franklinton Sabbath-school, North Carolina, 45 cents; Lynchburgh Sabbath-school, Virginia, \$1.00; South Boston Sabbath-school, Virginia, \$1.00; Luzerne Sabbath-school, Pennsylvania, \$10.00; Sabbath-school No. 63, Furness County, Neb., 45 cents; Edward Baech, Indianapolis, Ind., \$3.00; A Friend, \$5.00; Mrs. A. F. Johnson, Pine Ridge Agency, South Dakota, \$2.15; Rev. E. P. Crane, 55 cents; Mrs. Stewart, Abington, Pa., for sufferers in Nebraska, \$2.00; Mr. R. Buell Love and wife, Warren, Ohio, \$2.00; "S. N. X.," Philadelphia, \$50.00; Hon. E. P. Crane, Hanover, Germany, 75 cents; Rev. W. M. Baird, South Korea, \$2.00; Rev. Wm. Wallace, Zacatecas, Mexico, \$5.00; "C. Penna.," \$1.00; Rev. W. L. Tarbet and wife, 60 cents; C. H. M., New Jersey, 75 cents.

MAY.

Kedron Sabbath-school, South Carolina, \$1.00; Umatilla Sabbath-school, Florida, \$2.75; Hay Creek Sabbath-school, South Dakota, \$2.00; Barrett Sabbath-school, Wyoming, \$6.45; Eckerty Sabbath-school, Indiana, \$1.30; Potomac Sabbath-school, Montana, \$2.65; Arcadia Sabbath-school, Georgia, 80 cents; Walthamville Sabbath-school, Georgia, 70 cents; Echo Sabbath-school, Oregon, \$4.45; Adams Sabbath-school, Oregon, 20 cents; Ridge Sabbath-school, Oregon, \$1.20; Conkling Sabbath-school, Tennessee, \$2.15; Mayberry Sabbath-school, Tennessee, \$1.65; Jintown Sabbath-school, 60 cents; Oak Grove Sabbath-school, \$1.25; Chuckey Valley Sabbath-school, Tennessee, \$1.55; Animas City Sabbath-school, Colorado, \$5.00; Canyon Creek Sabbath-school, Montana, \$6.00; Troy Sabbath-school, Montana, 55 cents; Pine Grove Sabbath-school, Montana, \$2.14; Home Classes, per E. M. Ellis, 30 cents; Caldwell Union Sabbath-school, Kansas, \$2.25; Mission Schools, Presbytery Petoskey, collected by J. Redpath, \$1.50; Lend-a-Hand Sabbath-school, South Carolina, \$3.00; Rosemont Sabbath-school, Nebraska, \$1.65; Cherry Grove Sabbath-school, Nebraska, 75 cents; Curtis Sabbath-school, Wisconsin, \$3.50; Redfield Sabbath-school, Minnesota, 50 cents; Whites Chapel Sabbath-school, North Carolina, 33 cents; Franklinton Sabbath-school, North Carolina, 25 cents; Wilders Chapel Sabbath-school, North Carolina, 70 cents; Inka Sabbath-school, Kansas, \$1.00; Carlisle Sabbath-school, South Carolina, 45 cents; collected by Richard Mayers, \$1.44; Religious Contributions Society of Princeton Theological Seminary, Princeton, N. J., \$11.98; Whitney Sabbath-school, Nebraska, \$1.46; Mt. Lebanon Sabbath-school, West Virginia, \$3.00; Mr. J. M. Rodgers, Watsonville, Cal., \$5.00; Mr. Thompson, Jr., 25 cents; Charles Adams, Marion, Iowa, \$2.00; Miss Ann Cousty, Philadelphia, \$200; Miss Kate C. Wentz,

Philadelphia, \$200; Mrs. Allan Sterling, London, England, \$5.00; Mr. A. M. Ruddy, Omaha, Neb., \$5.00; "C. Penna.," \$1.00; Rev. James F. Read, Union City, Pa., \$1.00; Rev. W. L. Tarbet and wife, 60 cents.

JUNE.

Cottonwood Star Sabbath-school, Nebraska, \$1.00; Glenville Sabbath-school, Ohio, \$2.90; Vetera Sabbath-school, Pennsylvania, \$1.00; Sandusky, Adams Street Mission, Ohio, \$5.20; collected by William Travis, Portland, Ore., \$5.45; Riverside Sabbath-school, Minnesota, \$3.91; Union Sabbath-school, New York, \$1.90; North Branch Sabbath-school, New Jersey, \$3.50; Smith's Ferry Sabbath-school, Pennsylvania, \$1.71; Waconsta Sabbath-school, Iowa, \$2.30; Slight's Sabbath-school, Michigan, 75 cents; Gulliver Sabbath-school, Michigan, \$1.70; Cottonwood Star Sabbath-school, Nebraska, \$1.30; Mission Sabbath-school, Portland, Ore., \$2.00; Kauffman Union Sabbath-school, \$3.00; Martinsville Sabbath-school, Virginia, 35 cents; Methon Union Sabbath-school, Washington, \$1.05; Muir Sabbath-school, Michigan, \$2.95; Williamston Sabbath-school, North Carolina, 82 cents; Belwood Sabbath-school, North Carolina, \$1.50; Tallahassee Sabbath-school, Florida, \$1.17; Union Sabbath-school, Hanna City, Ill., \$4.25; Meadow Sabbath-school, Tennessee, \$2.65; Thebes Sabbath-school, Georgia, \$1.00; Washington Immanuel Mission Sabbath-school, \$1.37; Earling Sabbath-school, Iowa, \$2.13; New London Sabbath-school, Minnesota, \$1.55; Camp Clark Sabbath-school, Nebraska, \$5.32; S. S., Chicago, Ill., \$15.47; Mission Sabbath-school, Grant, I. T., 30 cents; Gans Sabbath-school, Pennsylvania, \$4.00; Pedigo Sabbath-school, Virginia, \$1.78; Caneros Sabbath-school, California, \$4.30; Bethany Sabbath-school, California, \$6.00; Arroyo Valley Sabbath-school, California, \$1.35; Marrowbone Sabbath-school, Vir-

ginia, \$2.00; Harrison Sabbath-school, North Carolina, \$1.00; Bertha Union Sabbath-school, Minnesota, \$3.00; Union Sabbath-school, District No. 5, Nebraska, 40 cents; Ravenels Sabbath-school, South Carolina, \$1.00; Lakeside Sabbath-school, Iowa, 50 cents; Washington Township Sabbath-school, Iowa, \$1.25; Lawrenceburg Sabbath-school, Maryland, 75 cents; collected by C. W. Higgins, \$5.06; Helena Mission Sabbath-school, Montana, \$9.63; Sabbath-school, Chicago, Ill., \$25.85; Pleasant View Sabbath-school, Nebraska, \$1.14; District Sabbath-school, No. 27, North Dakota, \$194; Bellville Sabbath-school, Ontario, \$4.00; collected by R. H. Pollock, \$2.90; Granite Sabbath-school, Oregon, \$1.75; Weatherly Sabbath-school, Oregon, \$2.20; Hilgard Sabbath-school, Oregon, 95 cents; Bridge Sabbath-school, Oregon, 85 cents; Eatonton Sabbath-school, Georgia, \$1.15; Blackfoot Sabbath-school, Montana, \$2.75; collected by C. K. Powell, \$6.45; Centennial Sabbath school, South Dakota, \$3.00; collected by J. D. Irwin, 79 cents; collected by G. Enloe, \$3.33; collected by J. H. Leas, \$1.50; Cash, 10 cents; L. J. R., Philadelphia, \$5.00; Cash, \$1.00; "Cash," Chicago Ill., \$100; "C. Penna.," \$1.00; S. H. Stevenson, McLean, Ill., \$2.00; Rev. J. G. Touzeau, Medallia, Columbia, \$10.00; Rev. W. L. Tarbet and wife, 90 cents; Pueblo, Friends, \$3.00.

JULY.

Van Buren Church, Ohio, \$2 35; Students of Central Academy, Luttrell, Tenn., 70 cents; Wli tenell Sabbath-school, Virginia, \$2.00; Ashpoo Sabbath-school, South Carolina, \$4.00; Goodland Sabbath-school, Indian Territory, 45 cents; Centre Grove Sabbath-school, Iowa, \$2 05; Emerson Church, Nebraska, \$2 75; collected by C. W. Higgins, Oxford, Neb., \$3.90; Woodville Sabbath-school, Indiana, \$1.45; Osman Sabbath-school, Oklahoma, 75 cents; collected by R. Mayers, South Carolina,

\$1.02; Tipscomb Sabbath-school, Tennessee, \$3.00; St. Ange Sabbath-school, South Dakota, \$3.50; collected by G. Enloe, Florida, \$4 19; collected by C. M. Enright, Tennessee, \$1.00; Durkey Sabbath-school, Oregon, \$3 85; Rye Valley Sabbath-school, Oregon, \$1.50; Union Sabbath-school, Oregon, \$2.00; collected by J. H. Leas, Minnesota, \$2.66; Prospect City Sabbath-school, Nebraska, \$1.50; J. L. Burcham, Indiana, 59 cents; S. T. Miller, Burkeville, Va., 24 cents; B. C. Barber, Charleston, W. Va., \$1.31; County Line Sabbath school, Michigan, \$1.20; Pleasant View Sabbath-school, Missouri, 85 cents; B. F. Force, Missouri, 50 cents; Jasper Henson, Missouri, 45 cents; C. D. Garvin, Missouri, 12 cents; Union Bible School, Exeter, Neb., \$1.50; Maple Grove Sabbath-school, Fairmount, Neb., 97 cents; J. Moore, Crewe, Va., \$2.00; collected by H. B. Wilson, Georgia, \$1 01; collected by C. W. Higgins, \$2.19; Anderson Creek Mission Sabbath-school, \$1.00; Northcote Sabbath-school, Minnesota, \$2.00; Archmore Sabbath-school, South Dakota, \$1.75; Arthur Sabbath-school, Michigan, \$2.86; Yankton Sabbath-school, South Dakota, \$1.00; Bates School House, Hillman, Mich., \$1 42; — Sabbath-school, No. 156, Orillia, Wash., \$3.00; collected by Wm. Davis, Oklahoma, \$4.57; Harriet J. Baird Huey, Philadelphia, \$5.00; Mrs. J. F. D. Lanier, New York, \$100; Mr. James Cummins, New York, "Special," \$5.00; Rev. J. A. Wood, Mexico, \$4.50; "C. Penna.," \$1.00.

AUGUST.

Sicklersville, Wis., Sabbath-school, \$3.50; Ocqueoc Sabbath-school, Michigan, \$1.00; through E. M. Ellis, Helena, Montana, \$3.41; Latonville Sabbath-school, Oregon, 25 cents; Brule Sabbath-school, Nebraska, \$1.00; Beaver City Sabbath-school, Nebraska, 30 cents; Kelseyville Sabbath-school, California, 20 cents; through C. M. Thomas, Indiana, \$6.00; collected by W. J. Hughes, Oregon. \$7.78

collected by J. H. Leas, Minnesota, \$5.60; Russell Flats Sabbath-school, Wisconsin, \$5.60; Lawrence Sabbath-school, Wisconsin, \$3.00; Maynard, Sabbath-school, Wisconsin, \$1.37; Harrisville Sabbath-school, Wisconsin, \$1.11; through W. L. Hood, Michigan, 71 cents; Watsonville Sabbath-school, Michigan, 50 cents; Garnet Sabbath-school, Cape Fear Presbytery, North Carolina, 20 cents; Bowers Sabbath-school, Cape Fear Presbytery, North Carolina, 79 cents; Craven Sabbath-school, Cape Fear Presbytery, North Carolina, 50 cents; Grace Sabbath-school, Cape Fear Presbytery, 40 cents; Rough Creek Sabbath-school, Virginia, 44 cents; Paint Rock Sabbath-school, North Carolina, \$1.40; Brookneal Sabbath-school, Virginia, \$1.50; Keysville Sabbath-school, Virginia, \$1.52; Clarktown Sabbath-school, Virginia, \$2.00; Livoniar Sabbath-school, Minnesota, \$1.25; Sabbath-school Institute, McGregors, Wis., \$4.30; through Jos. Brown, Wisconsin, 35 cents; "C. Penna." \$1.00.

SEPTEMBER.

Prairie Flower Sabbath-school, Nebraska, \$1.09; collections by Charles A. Phipps, Washington, 80 cents; collected by A. W. Griffith, Colorado, \$2.30; collected by E. M. Ellis from home classes, \$1.50; Pine Ridge Sabbath-school, Nebraska, \$1.23; Fairview Sabbath-school, Nebraska, 45 cents; Mount Zion Sabbath-school, Nebraska, \$1.08; Belmont Sabbath-school, Nebraska, 62 cents; Howley Sabbath-school, Nebraska, \$1.33; collections by F. L. Forbes, Michigan, \$4.22; Drew's Prairie Sabbath-school, Washington, 50 cents; Valley District Sabbath-school, Washington, 50 cents; Newaukum Prairie Sabbath-school, Washington, 30 cents; Allyn Sabbath-school, Washington, 50 cents; Peren Sabbath-school, New Mexico, \$1.00; Donnelly Sabbath-school, Minnesota, 60 cents; Clara City Sabbath-school, Minnesota, \$2.40; collections by Thomas Scotton, \$5.75;

Bath Sabbath-school, Indiana, \$2.82; collected by H. B. Wilson, Georgia, \$1.45; Durango Mission Sabbath-school, Colorado, \$3.00; Pleasant Hill Sabbath-school, Pennsylvania, \$5.90; Mission School, Austin, Minn., 95 cents; Ridgeway Sabbath-school, Virginia, 60 cents; Huntzicker Sabbath-school, Wisconsin, \$2.56; Rockland Sabbath-school, Wisconsin, \$2.26; Cramer Sabbath-school, Michigan, 65 cents; Riverdale Sabbath-school, Indiana, \$1.75; Blackfoot City Sabbath-school, Montana, \$2.10; Windom Sabbath-school, Iowa, 50 cents; collections by G. Enloe, Florida, \$1.66; Sparta Sabbath-school, Oregon, \$1.90; Irwin Sabbath-school, Oregon, \$1.20; Pleasant Valley Sabbath-school, Oregon, \$1.45; Sutton Sabbath-school, Oregon, 30 cents; Hereford Sabbath-school, Oregon, \$1.15; collected by John H. Leas, 50 cents; collected by M. G. Mann, \$2.45; Curry Sabbath-school, Colorado, \$2.00; Mission School, Fredericktown, Ohio, \$2.62; Deerfield Sabbath-school, Wisconsin, \$3.30; Fall City Sabbath-school, Washington, \$1.70; Heath Sabbath-school, South Carolina, 56 cents; Bethany Sabbath-school, Oklahoma, 49 cents; Mrs. Caleb S. Green, Trenton, N. J., \$10.00; Captain A. R. O'Brien, Independence, Iowa, \$10.00; Rev. J. S. Pomeroy, Fairview, W. Va., \$1.00; Mrs. Eunice Smith, Mt. Auburn, Iowa, \$5.00; "C." Pennsylvania, \$1.00; J. G. Cowan, New Point, Mo., \$6.00.

OCTOBER.

Pleasant Prairie Sabbath-school, Nebraska, \$5.83; contributions through W. J. Haydon, Missouri, 15 cents; Sabbath-school No. 26, Nebraska, 68 cents; Sabbath-school No. 10, Nebraska, 60 cents; Cougar Mountain Sabbath-school, Oregon, \$1.50; collections through George B. Lane, Wisconsin, 75 cents; Troy Sabbath-school, South Carolina, \$1.00; collections by B. C. Swank, Iowa, \$10.00; Alpha Sabbath-school, Oregon, \$1.00; Black Horse Sabbath-school, Ohio, \$4.50; Sabbath-

school, No. 63, Furness Co., Neb., \$1.00; No. 32, Harlan Co., Neb., \$1.00; No. 46, Furness Co., Neb., \$2.34; Clara City Sabbath-school, Minnesota, \$2.40; Starbuck Sabbath-school, Minnesota, 85 cents; collections by Thomas Scotton, \$2.20; Curtis Sabbath-school, Wisconsin, \$1.50; Grassdale and Dok Churches, Africa, \$4.00; Mission School, Sumter, S. C., 80 cents; Crow Butte Sabbath-school, Nebraska, 60 cents; Beaver Bay Sabbath-school, Minnesota, 75 cents; Indian Training School, Tucson, Ariz., \$23.40; collected by J. H. Hobson, California, 55 cents; collected by H. C. McBurney, California, \$1.05; Gilead Sabbath-school, Illinois, 10 cents; Dixon Settlement Sabbath-school, Oklahoma, 50 cents; collected by C. D. Wood, Kansas, 95 cents; collected by J. V. N. Hartness, Michigan, \$3.36; Fordyce Sabbath-school, Arkansas, 85 cents; Camden Sabbath-school, Arkansas, 20 cents; Race Track Sabbath-school, Montana, \$2.75; Emerson Sabbath-school, Nebraska, \$1.45; Sutton Sabbath-school, Oregon, \$2.80; Eagle Valley Sabbath-school, Oregon, \$7.45; collected by C. H. Morehouse, Texas, \$5.87; collected by M. G. Mann, Washington, 30 cents; collected by W. D. Reaugh, Nebraska, 75 cents; collected by J. H. Leas, Minnesota, 87 cents; Birney Sabbath-school, Montana, \$2.00; collected by H. B. Wilson, Georgia, \$1.52; Valley Hope Sabbath-school, Wisconsin, 85 cents; Globe District, Wisconsin, \$1.74; Cumberland Sabbath-school, Ohio, \$16.15; Smithville Sabbath-school, Virginia, \$1.68; collected by Clark A. Mack, Oshkosh, Wis., \$1.50; Green's Grove Sabbath-school, \$1.62; Howley 1st Sabbath-school, Nebraska, 75 cents; Solid Rock Sabbath-school, Nebraska, \$3.12; Bodare Sabbath-school, Nebraska, \$1.60; Cottonwood Star Sabbath-school, Nebraska, \$3.05; Belmont Sabbath-school, Nebraska, \$2.00; Geetingsville Sabbath-school, Indiana, \$2.00; Cougar Mountain Sabbath-school, Oregon, \$1.30; In terbay Mission, Seattle, Wash.,

\$1.80; Blendon Sabbath school, Ohio, \$5.00; W. H. Robinson, Copiapo, Chili, \$5 00; Dakota Mission, South Dakota, \$1.00; Rev. M. G. Mann, Walla Walla, Wash., \$1.00; Rev. Joseph Platt, Davenport, Iowa, \$12.50; Miss Georgiana Willard, Auburn, N. Y., \$600.00; "C," Pennsylvania, \$1.00; Rev. W. S. Tarbet and wife, Springfield, Ill., \$1.20; Rev. A. T. Aller and wife, Kansas, \$2.00.

NOVEMBER.

Lawrence Sabbath-school, Wisconsin, \$3.00; collected at Sabbath-school Institute, Winneconne, Wis., \$5.14; Blackfoot City Sabbath-school, Montana, \$2.15; collected by Jos. Brown, Wisconsin, 72 cents; collected by G., Enloe, Fla., 90 cents; collected by M. A. Stone, Illinois, 40 cents; collected by F. G., Westphal, Mich., 50 cents; Edgemont Sabbath-school, South Dakota, \$2.00; Stone Quarry Sabbath-school, South Dakota, \$2.00; Sturgis Sabbath-school, South Dakota, \$2.00; collected by W. J. Hughes, Oregon, \$8.30; collected by W. D. Reaugh, Nebraska, \$1.07; Wood River District Sabbath-school, Nebraska, \$1.00; Union Star Sabbath-school, Nebraska, \$3.00; Ashford Sabbath-school, Minnesota, \$4.63; Walnut Grove Sabbath-school, Minnesota, \$2.80; Grove City Sabbath-school, Minnesota, \$2.50; New London Sabbath-school, Minnesota, 95 cents; Appin Sabbath-school, Michigan, \$1.37; New Kamilchil Sabbath-school, Washington, \$2.60; Forbes District Sabbath-school, Washington, 90 cents; Purdy Sabbath-school, Washington, 75 cents; Sabbath-school No. 60, Gosper County, Nebraska, 50 cents; La Florida Sabbath-school, Colorado, \$1.75; Brooten Sabbath-school, Minnesota, \$2.87; collections by George B. Lane, Wisconsin, \$2 00; Liebel Sabbath-school, South Dakota, \$2.00; Island Centre Sabbath-school, Washington, \$4.00; collections by R. L. Glasby, Minnesota, \$5.73; Snow Hill Sabbath-school, North Carolina, \$1 30; Moore's Chapel Sabbath-school,

North Carolina, 39 cents; Red Oak Sabbath-school, North Carolina, 80 cents; White Rock Sabbath-school, North Carolina, 28 cents; collections by W. H. Long, North Carolina, 20 cents; collections by G. A. Reaugh, Iowa 95 cents; Sabbath-school No. 44, Gosper County, Nebraska, 34 cents; Mission School, Westmoreland Street, Philadelphia, \$2.50; Mt. Pleasant Sabbath-school, Nebraska, \$1.00; Mission Sabbath-school, Effington, South Dakota, 68 cents; Miss Ann Cousty, Philadelphia, \$200; Miss Kate C. Wentz, Philadelphia, \$200; Miss J. Alexander, Princeton, N. J., \$100; F. H. Grace, Omaha, Neb., \$2.40; Samuel W. Brown, Manayunk, Pa., \$300; T. W. Synnot, Wenonah, N. J., \$1,260; "C. Penna.," \$1.00; Rev. W. L. Tarbet and wife, Illinois, 60 cents; A Friend, Oswego, N. Y., \$25.

DECEMBER.

Collections by Charles A. Phipps, Spokane, Wash., \$2.00; Sabbath-school No. 13, Frontier County, Nebraska, 82 cents; McClure Sabbath-school, Nebraska, \$1.60; collected by Clark A. Mack, Wisconsin, \$1.55; Clifton Sabbath-school, Oklahoma, 40 cents; Gross Sabbath-school, Wisconsin, \$4.20; Home Classes in Montana, per Edward M. Ellis, \$1.90; collections by John Redpath, Michigan, 80 cents; Mission Sabbath-school, Muldrow, Ind. Ter., \$1.70; collections by George B. Lane, Wisconsin, \$1.05; Prairie Flower Sabbath-school, Iowa, \$1.36; collections by R. Mayers, South Carolina, \$1.10; Hebron Sabbath-school, Georgia, 21 cents; New Hope Sabbath-school, Georgia, 50 cents; Williams Memorial Sabbath-school, 25 cents; collections by G. A. Reaugh, Iowa, 60 cents; Larkspur Sabbath-school, Colorado, \$1.72; Kiowa Sabbath-school, Colorado, \$1.82; collected by C. T. McCampbell, Iowa, \$11.12; collected by J. H. Hobson, California, 75 cents; collected by D. A. Jewell, Michigan, \$4.60; Beaumont Sab-

bath-school, California, \$5.40; Centennial Sabbath-school, South Dakota, \$3.50; Hay Creek Sabbath-school, South Dakota, \$2.00; collected by W. A., Yancey, Va., 90 cents; collected by W. J. Hughes, Oregon, \$5.80; collected by C. D. Wood, Kansas, 35 cents; District No. 7 Sabbath-school, Michigan, 40 cents; Jenkinsville Sabbath-school, South Carolina, 40 cents; Rock Springs Sabbath-school, South Carolina, 30 cents; Mizpah Sabbath-school, South Carolina, 28 cents; Phair Sabbath-school, North Dakota, \$2.44; Chester Sabbath-school, North Dakota, \$2.00; Jones Creek Sabbath-school, Virginia, 55 cents; Widgefield Sabbath school, South Carolina, \$1.60; collections by Thomas Scotton, Minnesota, \$7.75; Bethany Sabbath-school, Oklahoma Territory, 50 cents; collections by R. L. Glasby, Minnesota, 95 cents; Sabbath-school No. 63, Furnas County, Nebraska, 50 cents; Okee Sabbath-school, Wisconsin, \$1.13; Pinnebog Sabbath-school, Michigan, \$5.31; Starbuck Sabbath-school, Minnesota, \$1.60; Donnelly Sabbath-school, 80 cents; collected by Thomas Scotton, Minnesota, \$2.25; Allens Memorial Sabbath-school, Georgia, 43 cents; District Sabbath-school Convention, Liberty County, Georgia, \$1.00; Fayetteville Sabbath-school, North Carolina, 25 cents; Grace Chapel Sabbath-school, North Carolina, 55 cents; Moncure Sabbath-school, North Carolina, 17 cents; Brandenburg Sabbath-school, Montana, \$5.00; Hathaway Sabbath-school, \$2.31; Rocky Run Sabbath school, Wisconsin, \$8.35; collected by R. L. Glasby, Minnesota, 80 cents; Sabbath-school Institute, Brodhead, Wis., \$2.00; Rev. J. H. Livingston Smith, American Forks, Utah, \$5.00; Mr. J. C. Hart, Shawneetown, Ill., \$1.23; "New England," \$5.00; Charles D. Cook, Muscatine, Iowa, \$3.00; Mrs. Sara C. Adams, Paris, France, \$4.00; C. Penna., \$1.00; Rev. H. W. H. Watkins, Hornby, N. Y., \$1.00; Rev. W. S. Tarbet and wife, 60 cents; A Friend, \$2.50.

JANUARY.

Collections by L. J. Allen, West Virginia, \$10.00; collections by M. A. Stone, Illinois, 75 cents; collections by W. A. Yancey, Virginia, 60 cents; St. Onge Sabbath-school, South Dakota, \$2.25; Alkali Creek Sabbath-school, South Dakota, \$2.00; collections by R. Mayers, South Carolina, 75 cents; collections by W. J. Hughes, Oregon, \$1.15; collections by R. L. Glasby, Minnesota, 80 cents; collections by R. Ferguson, Nebraska, \$1.00; collections by W. D. Reaugh, Nebraska, 80 cents; Huntington Sabbath-school, Oregon, \$1.00; Sutton Sabbath-school, Oregon, \$1.35; Hope Sabbath-school, Indiana, \$1.50; Wolf Point Sabbath-school, Montana, \$1.00; Marsland Sabbath-school, Nebraska, \$1.40; Bodare Sabbath-school, Nebraska, \$1.56; Bradley Sabbath-school, South Carolina, 75 cents; Kings Creek Sabbath school, South Carolina, 34 cents; Junction Sabbath-school, Montana, 70 cents; Great Falls Grace Sabbath-school, Montana, \$1.18; Arkana Sabbath-school, Louisiana, \$1.20; Dryad Sabbath-school, Washington, 80 cents; Rainer Sabbath-school, Washington, 30 cents; Cedar Bluffs Sabbath-school, Nebraska, 68 cents; River View Sabbath-school, Nebraska, \$4.20; Eastville Sabbath-school, Georgia, 35 cents; St. Stephen Sabbath-school, Georgia, 35 cents; Oqueoc Sabbath-school, Michigan, 32 cents; Sleepy Hollow Sabbath-school, Nebraska, 38 cents; Bert Marden, Willmar, Minn., 10 cents; Antioch Sabbath-school, North Carolina, 74 cents; Hoffman Sabbath-school, North Carolina, 26 cents; Sabbath-school No. 32, Harlan county, Nebraska, 50 cents; Sabbath-school No. 13, Red Willow county, Nebraska, \$1.75; Sabbath-school No. 4, Arkansas, 32 cents; Sabbath-school No. 6, Arkansas, \$1.45; Sabbath-school No. 7, Arkansas, 25 cents; "Cash," \$400; Rev. M. D. A. Steen, Woodbridge, Cal., \$2.00; Mrs. R. W. Smith, Germantown, Pa., \$5.00; "Aid," First Church, Montclair, N. J., \$10.00; R. Buell Love and wife, Warren, Ohio, \$3.00;

Mrs. Mary A. Adams, Grove Park, Fla., \$5.00; Mrs. J. B. Worth, Tallula, Ills., \$1.00; Nathaniel Ewing, Uniontown, Pa., \$20.00; T. J. Casper, M. D., Springfield, Ohio, \$1.00; Wm. H. Ridgway, Coalesville, Pa., \$5.00; D. S. Herrick, Peekskill, N. Y., \$25.00; Dr. John A. Murphy, Cincinnati, Ohio, \$10.00; W. K. Crosby, Wilmington, Del., \$20.00; J. Jennings McComb, Dobbs' Ferry, N. Y., \$50.00; Miss Lydia Clark, Wilmington, Del., \$35.00; Geo. L. Bailey, Broken Bow, Neb., \$2.00; T. L. Hornway, Aberdeen, Md., \$1.00; Miss Lizzie Kell, Kell, Ill., \$5.00; L. D. Potter, Glendale, Ohio, \$5.00; John Butler, Tacoma, Wash., \$1.00; S. A. and J. L. McDowell, Uniontown, Pa., \$3.00; Warren H. Landon, San Anselmo, Cal., \$5.00; E. C. Converse, Hendley, Neb., \$1.00; Rev. W. S. Tarbet and wife, \$1.20; "C. Penna.," \$1.00; Miss Mollie Clements, Antonio, Col., \$4.17.

FEBRUARY.

West Chehalis Sabbath-school, Oregon, \$1.00; Schieffelin Church, West Africa, 42 cents; collections by Thomas Scotton, Minnesota, \$1.85; Oak Leaf Sabbath-school, Arkansas, 55 cents; Martin's Creek Sabbath-school, Arkansas, 35 cents; English Sabbath-school, Arkansas, 20 cents; Union Grove Sabbath-school, Arkansas, 25 cents; collections by Wm. Davis, Oklahoma, 95 cents; McFarren Sabbath-school, Colorado, \$3.00; collections by R. L. Glasby, Minnesota, 20 cents; collections by R. Mayers, South Carolina, 75 cents; Flowery Dale Sabbath-school, Nebraska, 94 cents; collections by J. M. May, Kansas, \$1.25; collections by R. Ferguson, Nebraska, \$5.00; New Kamitichie Sabbath-school, Washington, 85 cents; Millville Sabbath-school, Washington, 20 cents; Gallilee Sabbath-school, North Carolina, 85 cents; Spicer Sabbath-school, Minnesota, \$8.00; collections by R. Mayers, 48 cents; Ashland Sabbath-school, Montana, \$4.76; Shields River Sabbath-school, Montana, \$1.18; collections by R. F. Sulzer, Minnesota, \$5.00; collec-

tions by D. A. Jewell, Michigan, \$1.60; collections by W. J. Hughes, Oregon, \$5.00; collections by W. D. Reaugh, Nebraska, 70 cents; collections by E. L. Renick, Missouri, \$1.50; Watrousville Sabbath-school, Michigan, \$1.00; collections by M. A. Stone, Illinois, 40 cents; collections by James Russell, Colorado, \$5.00; McCook Sabbath-school, Nebraska, \$1.25; collections by R. Mayers, South Carolina, 75 cents; Wm. H. Miller, Afton, Ia., \$1.50; Wm. Witte, Fosterburg, Ill., \$1.00; Albert F. Remy, Mansfield, Ohio, \$10.00; E. K. Mohr, Grand Rapids, Mich., \$2.00; Emma H. Beale, Coatesville, Pa., \$10.00; "V," 50 cents; C. Seaforth Stewart, Cooperstown, N. Y., \$10.00; Member of Memorial Church, Newark, N. Y., \$2.00; E. W. Allen, Fostoria, Ohio, \$5.00; F. F. Brown, Freeport, Ill., \$10.00; L. M. Piper, Everett, Pa., \$1.00; John C. Wick, Youngstown, Ohio, \$100.00; James Brodie, Gouverneur, N. Y., \$5.00; Ira G. Lane, New York (special for chapel), \$25.00; Mrs. George B. Smith, Dunmore, Pa., \$2.00; James Wallace, Philadelphia, Pa., \$1.00; Mrs. H. Hayes, Pittsburgh, Pa., \$6.00; Wm. Mabie, Peekskill, N. Y., \$2.00; Mrs. M. Q. Burroughs, Manasquan, N. J., \$2.00; Geo. N. Gray, Ironton, Ohio, \$5.00; Christian L. Streng, Montague, Mich., \$5.00; H. L. J., \$10.00; R. J. Wilson, Broughton, Pa., \$1.00; Clara Markle, Hazleton, Pa., \$50.00; E. M. Crow, McClellandtown, Pa., \$10.50; Wm. C. West, Geneseo, Ill., \$5.00; A. E. Weston, Farmingsdale, N. J., \$1.00; Andrew Annan, Emmitsburg, Md., \$20.00; Mrs. E. T. Day, Afton, Ia., \$1.50; John P. Hamilton, Stamford, Conn., \$25.00; "C. Penna.," \$1.00; Ezra F. Mundy, Elizabeth, N. J., \$5.00.

MARCH.

Collections by Robt. A. Smith, Montana, \$1.95; Morning Star Sabbath-school, South Carolina, 20 cents; New Hope Sabbath-school, South Carolina, 15 cents; collections by W. B. Williams, Tacoma, Wash., 20 cents; Tracy Mission Sab-

bath-school, Washington, \$1.25; Vaughan Sabbath-school, Washington, 75 cents; Neapolis, Sabbath-school, Virginia, 80 cents; White Sabbath-school, Oklahoma, \$1.20; Griscom Sabbath-school, North Carolina, 39 cents; Bunn Level Sabbath-school, North Carolina, 28 cents; Hoffman Sabbath-school, North Carolina, 50 cents; collections per W. F. Grundy, Arkansas, 82 cents; collections per R. L. Glasby, Minnesota, \$2.70; collections per Wm. Davis, Oklahoma Territory, \$4.00; Carron Lea Sabbath-school, Iowa, \$7.00; collections per L. J. Allen, Kansas, \$20.00; collections per D. N. Good, Tennessee, 35 cents; Weldon Sabbath-school, Arkansas, 25 cents; Lesueur Sabbath-school, Minnesota, \$5.00; collections per Jos. Brown, Wisconsin, \$4.00; Beam Sabbath-school, South Dakota, \$1.50; Minnesela Sabbath-school, South Dakota, \$2.50; St. Onge Sabbath-school, South Dakota, \$2.00; Rye Valley Sabbath-school, Oregon, \$4.40; collections per W. B. Chamberlin, Indiana, \$7.65; collections per W. D. Reaugh, Nebraska, 30 cents; Dupont Sabbath-school, Iowa, \$2.95; Virginia Sabbath-school, Minnesota, \$3.95; Hibbing Sabbath-school, Minnesota, \$1.00; Knapp Sabbath-school, Wisconsin, 32 cents; Mt. Gilead Sabbath-school, Indian Territory, \$1.00; collections per R. Mayers, South Carolina, 65 cents; Sabbath-school No. 35, Nebraska, 88 cents; Sabbath-school No. 37, Nebraska, \$1.25; Dodds Sabbath-school, Kansas, 75 cents; St. George's Mission Sabbath-school, Utah, \$2.50; Spicer Sabbath-school, Minnesota, 40 cents; Maynard Sabbath-school, Minnesota, 45 cents; Clara City Union Sabbath-school, \$2.25; collections per R. Mayers, South Carolina, 75 cents; Ernest Sabbath-school, South Carolina, 45 cents; Spartanburg Sabbath-school, South Carolina, 75 cents; Gaffney Sabbath-school, South Carolina, 10 cents; Nashville Sabbath-school, North Carolina, \$1.80; Wm. Velte, Pittsburgh, Pa., \$25.00; Mrs. Nancy Reed, Canonsburg, Pa., \$5.00; Rev.

E. W. Brown, Newark, Ohio,	"M. S. F.," \$50.00; Rev. C. H.
\$2.50; C. S. Haines, Newark,	Miller, Durango, Col., \$1.00; Wm.
N. J., \$25.00; "C. Penna.," \$1.00;	H. Baldwin, Youngstown, Ohio,
"O. W. D.," \$20.00; Miss E. B.	\$5.00; M. E. Drake, Brockport,
McClure, Briggs, Ohio, 20 cents;	N. Y., \$2.00.

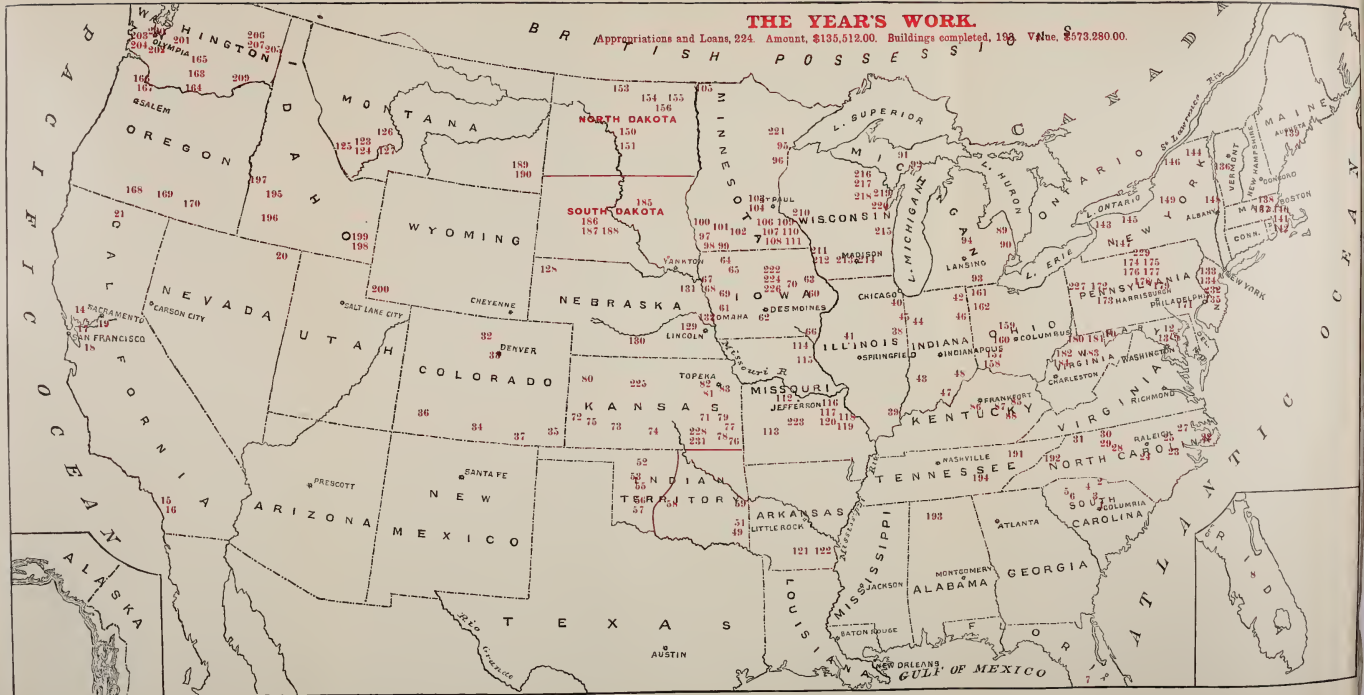
Total receipts from Churches,	\$35,584 17
“ “ “ Sabbath-schools,	52,400 63
“ “ “ Interest on Invested Funds,	4,091 98
“ “ “ Interest on Bank Balances,	357 69
“ “ “ Individual Contributions,	5,835 34
Total,	<u>\$98,269 81</u>

To this add :

Profit on Books sold by Sabbath-school Missionaries,	134 24
Two-thirds Profit of Business Department,	20,764 22
	<u>\$119,168 27</u>

THE YEAR'S WORK.

Appropriations and Loans, 224. Amount, \$135,512.00. Buildings completed, 193. Value, \$573,280.00.



TWENTY-SIXTH ANNUAL REPORT
(The Forty-second since its organization)
OF THE
BOARD OF THE CHURCH ERECTION FUND
OF THE
GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA.
1896.



(Hillside Church, Orange, N. J.)

156 FIFTH AVENUE,
NEW YORK.

OFFICERS

OF THE

BOARD OF THE CHURCH ERECTION FUND.

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FREDERICK G. BURNHAM, Esq., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*
ADAM CAMPBELL, *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1897 :

MINISTERS.	ELDERS.
REV. DAVID R. FRAZER, D.D.	FREDERICK W. BALDWIN.
REV. CHARLES T. HALEY, D.D.	ROBERT JAFFRAY.
REV. DAVID MAGIE, D.D.	HEZEKIAH KING.
REV. R. P. H. VAIL, D.D.	

The term of service of the following members expires in May, 1898 :

MINISTERS.	ELDERS.
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REV. WILLIAM A. HOLLIDAY, D.D.	E. FRANCIS HYDE.
	JOHN SINCLAIR.

The term of service of the following members expires in May, 1899 :

MINISTERS.	ELDERS.
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Office, 156 FIFTH AVENUE, NEW YORK.

TWENTY-SIXTH ANNUAL REPORT
OF THE
BOARD OF THE CHURCH ERECTION FUND.

*To the General Assembly of the
Presbyterian Church in the United States of America:*

With gratitude for the blessing of God upon its work, the Board of the Church Erection Fund respectfully presents to the General Assembly its twenty-sixth annual report.

As last year, so this year, the Board has sustained a severe loss in the removal by death of one of its oldest and most honored members, Benjamin F. Dunning, Esq., who departed this life Oct. 17, 1895.

Mr. Dunning was a member of this Board for nearly twenty years, and notwithstanding the pressing demands upon his time as an old and distinguished member of the New York bar was one of the most regular and punctual attendants upon the meetings of the Board. He not only took part with wisdom and conspicuous ability in its counsels but frequently rendered it valuable professional services in examining and passing upon legal papers and instruments connected with the work. His uniform courtesy, his unaffected sympathy and his true Christian spirit greatly endeared him to his associates, who feel that in his death the Board has lost a valued adviser and a faithful friend.

Since making its last report, the Board has moved to its new office in the recently completed Presbyterian Building, No. 156 Fifth Avenue. This is the third removal since the Board, representing the reunited Church, was reorganized in 1870. Its office for three years was at No. 30 Vesey Street. From 1873 to 1888 it occupied a room in the well-known Foreign Missionary House, No. 23 Centre Street. Then for more than seven years its offices were in the Lenox Building,

No. 53 Fifth Avenue. Last July it removed to the present location, where, it is believed, that in the good Providence of God it has found a permanent home. The removal, the fitting up, and furnishing of the offices were necessarily attended with a certain amount of unusual expense, but this inevitable outlay is in the nature of a permanent and substantial investment in the interest of the work of the Board.

During the year the influence of the financial depression which has rested upon the country has been felt in its effect upon both the work and the receipts of the Board. The same causes that render congregations unable to contribute to the usual extent to the benevolent agencies of the Church operate also, although not so immediately, to prevent the extension of missionary activity and the subsequent aspiration of new organizations for permanent church homes.

That the number of churches applying for aid has not fallen off is doubtless owing to the fact that many which in ordinary times could have completed their work without external aid, have been obliged to turn to the Board, and not because the number of new congregations has kept pace with the advancing population. While our Church during the three years ending with its last report increased its membership by 92,725 as against 76,430 during the preceding three years it organized only 531 churches as against 626. In other words its increase of membership was more than 11 per cent. as against a little more than 10 per cent. in the preceding period, while its increase in new congregations was about seven and one-half per cent. (7.6) as against more than nine per cent. (9.3).

It is not difficult in these figures to see the legitimate effect of the financial depression that, beginning in 1892, has not yet entirely passed away.

Just as marked has been the effect upon this Board in common with the others of the same influences.

While the number of contributing churches has not fallen off, but on the contrary has each year increased, the average amount given, has been seriously diminished. Thus the average amount given by each contributing church was in 1891, \$19.04; in 1892, \$17.32; in 1893, \$17.06; in 1894, \$15.23; in 1895, \$13.76; and this year (1896) \$13.58.

It is evident that if this progress of annual decrease is not speedily arrested, a most serious check will be put upon the ability of the Board to do its appropriate work in aiding our

churches in building their homes. The Board, unwilling to believe either that the Church is becoming less ready to consecrate its means or less interested in the work of Church Election, looks forward confidently to a speedy return, upon the revival of financial prosperity, to the better proportion of earlier days.

APPLICATIONS.

The Board has received during the year 228 applications, of which 181 have been for grants or loans for church buildings and 47 for aid in the erection of manses. This number is 3 more than last year, and the amount asked, owing principally to much larger demands upon the Loan Fund, is \$60,574 in advance. More specifically, there were 157 applications to the General Fund, aggregating \$89,616; 24 to the Loan Fund, aggregating \$38,800, and 47 to the Manse Fund, aggregating \$21,013, there being in every department an advance upon last year.

Applications came from every synod in this country but one, and from a large proportion of the presbyteries. The increase from the Southern churches under the care of our Board of Missions for Freedmen has been especially marked, reaching the number of 23 and aggregating in amount \$13,176. Unfortunately, it has been impossible in view of the limited resources of the Board and in justice to the needs of other parts of the field, to respond in full to these requests.

RESOURCES.

In considering these numerous demands, the Board found its principal embarrassment in providing for the applications to its General Fund. The Loan Fund and Manse Fund are comparatively new features of the Board's work, and are in large measure provided for by the permanent funds employed in their administration; but the General Fund, from which grants are made under the original charter of the Board, is very largely dependent for its sufficiency now, as of old, upon the annual contributions of the churches. When these for any cause are diminished, the ability of the Board to do its most obvious and most important work—the conserving the fruits of our wonderful Home Missionary activity—is immediately crippled. It is this fact that has caused the Board to look with so

much apprehension upon the falling off in its receipts during these last few years of financial depression.

From all sources the total income of the Board during the past year has been as follows:

Contributions from churches.....	\$47,067 69	
Individual contributions.	1,487 80	
Legacies	9,299 78	
Interest on invested funds.....	11,484 15	
Sales of church buildings.....	4,434 01	
Appropriations returned.....	2,400 67	
Receipts from insurance.....	3,721 75	
Special contributions.....	1,275 53	
Transfer from Loan Fund to meet deficiencies.....	2,000 00	
	<hr/>	\$83,171 38
Installments repaid to Loan Fund.....	\$6,166 09	
Interest of Loan Fund.....	\$9,868 85	
Less transfer to General Fund.....	2,000 00	
	<hr/>	7,868 85
		14,034 94
Contributions to Manse Fund.....	\$697 64	
Repayment to Manse Fund.....	9,867 22	
Interest Manse Fund.....	1,535 69	
Special contributions to Manse Fund.....	156 12	
Receipts from Insurance.....	45 00	
	<hr/>	12,301 67
		<hr/>
		\$109,507 99

APPROPRIATIONS.

1. *The General Fund.*—This department embraces what was originally the sole distinctive work of the Board, viz., the aiding, by small grants or loans, of the young churches, principally upon our Home Missionary field. The average amount of such appropriations is about \$500, and in cases where they are considered as loans, they are repaid without interest by annual stated contributions to the treasury, for which the church is credited as if they were ordinary donations.

From this fund during the year there have been appropriations to 152 churches and to the aggregate amount of \$79,130. Of these, 124, amounting to \$62,830, were grants, and 27, aggregating \$16,300, were loans under the conditions above described. The appropriations, together with special gifts, have been distributed among 28 Synods, 96 Presbyteries and 39 States and Territories.

As last year, so this, Minnesota stands first, being credited with 17; Iowa and North Carolina come next with 10 each, and

Kansas and Missouri 8 each. Adding the special contributions to 21 churches, aggregating \$1,569.03, the total of appropriations from the General Fund is \$80,699.03, allotted to 172 churches.

2. *The Loan Fund*—The total amount credited to this fund is now \$245,000 and the annual returns from the churches in the form of installments will be, it is estimated, sufficient to allow an annual output of new loans to an amount not exceeding \$40,000. It is therefore obvious that the Board was not able to respond to more than one-half of the applications many of them for very large loans, which reached it during the year, much less to encourage other applications in regard to which inquiry was made. Eleven loans, however, aggregating \$38,000, were made, two less in number than last year, but larger in total amount by nearly \$12,000.

3. *The Manse Fund*.—This department of the Board has just completed its tenth year, and it is safe to say that no work has ever been inaugurated that has more completely vindicated the Christian wisdom and foresight of those who by their timely gifts made it possible for the Board to multiply the number of homes provided for the families of our pastors upon missionary ground. From small beginnings the Manse Fund, mainly by the liberality of Christian women, now amounts to \$85,000, the larger part of which is distributed over the field in loans, averaging about \$400, and is constantly returning in small annual installments, to be again sent forth upon its beneficent errand.

Forty-one loans, aggregating \$16,813, have been made, of which \$200 was a special gift of a friend to increase the amount in an exceptional case. How widely these loans have been distributed will be apparent from the fact that they extend to twenty-three different States and Territories; fourteen of which are west of the Mississippi and four in the South.

SUMMARY.

Taking these three departments together it will be seen that the number of churches aided in one way or another reaches 224, and the aggregate amount appropriated, \$135,512.03.

The map with the alphabetical and synodical tables will give a bird's-eye view of the extent of this part of the work of the Board.

The aggregate of receipts in all departments was \$118,092.77,

and the disbursements, including loans and expenses of administration, were \$165,582.44.

During the year there have been reported to the Board as completed through its aid without debt one hundred and ninety-three churches and manses, the aggregate value of which is estimated at \$573,280.

SCOPE OF THE BOARD'S WORK.

To this analysis of the main departments of the work of the Board it must be added that the receipt of the contributions from the churches and their redistribution in needy fields forms but a small part of the responsible functions of the Board. Originally this, together with a general oversight, was its entire work, but, as in the good providence of God, funds have been from time to time committed to it, and new departments added to its sphere, responsibilities and duties are involved, which cannot be properly fulfilled without much time and labor, attended necessarily with a certain percentage of added expense.

This will be plainly seen when it is remembered that if the contributions from the churches were to cease entirely the following important interests would still demand constant protection and oversight :

1. *The Permanent Fund*, amounting to \$150,000, from the income of which the expenses of administration are largely paid.

2. *The Loan Fund*, aggregating \$245,000, which distributed among the churches is constantly returning in regular installments with accruing interest to be again annually distributed in like manner to new applicants.

3. *The Manse Fund*, now amounting to \$86,000, of which \$52,500 is now outstanding in 170 small loans. The collection of the maturing installments of this and the previous funds requires close oversight, and calls for an extent of clerical labor entirely out of proportion to their amount if judged by ordinary business percentages, although there is happily a similar and compensating disproportion between their amount and the value to the church of the results.

4. *The care of certain life interest funds* now amounting to \$24,000, but soon to be increased by more than \$100,000 additional. These must be protected and invested, and the

income therefrom paid in accordance with the provisions of the various trusts.

5. The Board's *reversionary interest* in church property and the insurance thereon. This interest amounts to about \$2,000,000 in some 4,000 separate items or pieces of property, on some 3,000 of which the Board carries insurance to the extent of \$1,750,000. Each of these 3,000 policies must be renewed at expiry, and the premium collected from the church, a work necessarily involving no small expense. But thus only can the interest of the Board be protected, and thus too often is provided the only insurance that the church carries.

Expense is also necessarily involved in the frequent settlement and adjustment of the mortgage interests. When a church desires to move its building to another lot or to rebuild upon a new site, the old security must be released and the new taken with all the care of an original investment.

When a church dies or the property is abandoned, a not infrequent contingency, steps must be taken in consultation with the committee of the Presbytery, to have the property sold and the claim of the Board satisfied.

During the past year there was collected upon these mortgages and from insurance policies, \$10,314.33.

Summing up the above statements it is seen that aside from the receipt and distribution of its annual income accruing from contributions, legacies, etc., the permanent interests under the care of the Board are :

First: Capital in all Funds.

Purmanent Fund—Invested for Revenue.....	\$150,000 00
Trust Funds—held subject to Life Interest of Donors (soon to be largely increased).....	46,500 00
Loan Fund—Interest bearing Loans to Churches, payable in annual installments.....	245,000 00
Manse Fund—Small non-interest bearing Loans on Manses, payable in annual installments.....	85,000 00
	<hr/>
	\$526,500 00

Second: Reversionary Interest in Church properties under Grant Mortgages or similar liens: Estimate.....\$2,000,000 00

Third: Insurance: About 3,000 policies, aggregating about..\$1,750,000 00

In addition to the above distinct departments there is wide correspondence in regard to proposed organizations, methods of building, architectural designs, and the general advancement of

the work of Church extension. Moreover the numerous legal papers that must be passed upon or executed by the Board add materially to its work and responsibilities, and would involve large additional expense were it not for the valuable gratuitous services constantly rendered by the counsel and the associate counsel.

With every desire to reduce the expenses of administration to a minimum, it is obvious that in view of these wide responsibilities it is impossible that there should not be required an outlay that cannot be properly measured by its exact percentage in relation to the actual disbursements of the Board. It may be said, however, that while during the last ten years the permanent funds of the Board have increased three-fold, and two new departments have been added, the expense has increased but one eighth. It is also a suggestive thought that if the contributions from the Churches were doubled there would be no substantial increase in the expense of administration.

THE FUTURE.

In planning for the work of the coming year and estimating its probable ability to respond to the calls upon it, the Board cannot conceal its solicitude in view of the inadequate contributions received from the churches.

While, as has been explained, the functions of the Board are many and far-reaching, yet now, as of old, the relation of the Presbyteries and the churches is more immediately to that department of the work from which actual grants are made to home missionary churches. Trust funds committed for a specific purpose cannot be used for these grants, and their number and extent each year must be measured by the resources of the General Fund. This fund was originally wholly dependent upon the contributions of the churches and if, owing to the generous provisions and liberal bequests of early friends, the Board is now able from other sources to supplement these stated contributions, so that *much more than their entire aggregate* is annually appropriated for church building, it still remains true that upon their regularity and sufficiency the Board must depend for the efficiency of this, its most important and interesting department. It should also be remembered, as has been already intimated, that the expense involved in administering this department is not materially affected by the aggregate

amount received. The number of such contributions remaining the same, a diminished aggregate does not substantially reduce the expenses, while the larger the income, the smaller the percentage taken for administration.

Thus it is readily evident that a falling off in contributions cripples the Board and works distress among the hundreds of congregations looking each year for the accustomed aid in building.

Yet these contributions during the last five years instead of increasing in accordance with the growth of the church, have actually, in some degree, decreased. The number of contributing churches has, it is true, steadily enlarged, but the aggregate sum received has fallen off. This may be partly accounted for by the financial pressure of these later years, but it is significant that the principal shrinkage has been in the case of the presbyteries that include the larger towns and cities. This, together with the fact that the sums reported to the Assembly as for church erection have continued to increase, suggests the question whether our churches and our Christian givers are not narrowing in some degree their range of vision. They give, perhaps, as largely as ever, but it is to interests that are immediately around them and thus more obviously insistent. By not a word would this Board intimate that less should be given in any presbytery for the work that is local and thus at close range. No one who knows the needs of our great cities doubts that far more should be done in them in the way of church extension; but if this *only* is done, then there must be a new interpretation of the commands of our Lord, and the immemorial testimony of the church in behalf of missionary effort must be reversed. If no foreign missionary work is to be attempted until there are no heathen at home, then that history of consecrated zeal for the salvation of the world must come to an abrupt end. If no churches upon home missionary fields are to be housed, until church edifices adequate for the accommodation of the population of the older cities are provided, then there should be no more contributions to this Board.

But if, while sacrifices are made for those at home, additional sacrifices ought to be freely offered for the needy upon distant fields then this Board may plead with the churches that they shall not forget that there are hundreds of little congregations scattered over our land, that are absolutely dependent upon their older sister churches for their prosperity, if not their very

existence. They have no strong churches by their side. They stand alone; upon the prairie; in the mining camps; among the northern pine trees; in the young villages of the New South; upon the shores of the Pacific; in the manufacturing towns of New England's Atlantic coast.

To day they appeal, through this Board, to their sister churches whom God has blessed, that they will not disappoint the confident expectation that the history of a half century of Presbyterian Church Election has fostered. In that expectation to-day scores of infant churches, have, without misgiving, laid the foundations of their church homes, believing that this Board, as always in the past, will guarantee a successful issue, and the happy dedication of their building free of debt.

The Board is not willing for a moment to doubt what will be the answer of the older and stronger churches, many of whom hear in these appeals from their younger sisters the echo of their own voice of earlier days.

· MODIFICATION OF RULES.

Various applications and requests that have been received during the last few years induce the Board, after careful consideration, respectfully to recommend to the Assembly a slight modification in two of the rules, by which its action is governed.

The first of these relates to cases where the church making application for aid is situated upon land subject to a ground rent, but in other respects entirely under the control of the owner. The title to such property is not strictly in "fee-simple," and, therefore, the church under the letter of the law, as it now stands, cannot be aided. The Board, therefore, would suggest that Rule I., Sec. 1, Article 12 be amended so as to conform to the corresponding rule as given in the Plan of the Loan Fund, and read as follows, viz. (amendment in italics): "No grant shall be made to any congregation unless such congregation own in fee-simple, and free from all legal incumbrance, the lot on which their house of worship is situated, or on which they propose to build: *provided that in the case of churches building upon leasehold property the Board, at its discretion, if it deems the security sufficient, may make the grant or loan upon such mortgage as the Finance Committee and the Counsel shall approve.*"

The second recommendation is suggested by the fact that

cases from time to time occur in which a church having made such advance in strength and numbers as to contemplate the erection, without the aid of the Board, of a new and more substantial edifice, finds it expedient to borrow from some other source, temporarily, a portion of the money needed to complete the work, and in attempting to do so finds an insurmountable obstacle in the fact that this Board holds upon the property a small mortgage for a previous grant. The Board having serious doubt whether, under the rules of the Assembly, it is at liberty in such case, however expedient it may seem to do so, to come to the relief of the church by subordinating its mortgage, suggests that no interest would be imperiled or safeguard weakened if in Rule 6, Sec. 1, Article 12, after the direction that in all cases a bond and mortgage duly executed shall be placed in the possession of the Board before the money is paid to the congregation, there were inserted the following words: "*and said mortgage shall in no case be subordinated or made second to any other mortgage or lien afterwards given to a third party unless at the time of giving such other mortgage at least five years have elapsed since the execution of said previous mortgage to the Board, and it be shown satisfactorily to the finance committee of the Board that the amounts of the mortgage held by the Board and by such third person shall together not exceed one-half of the actual cash value of the property mortgaged.*"

ELECTION OF MEMBERS OF THE BOARD.

It remains only to add that the term of office of the following members of the Board expires at this time:

MINISTERS.

REV. FORD C. OTTMAN,
 REV. ROBERT F. SAMPLE, D.D.,
 REV. CHAS. J. YOUNG, D.D.

ELDERS.

WILLIAM N. CRANE,
 GEORGE E. STERING.

It will devolve upon this Assembly to fill these vacancies and also the vacancies in the same class caused by the death of Benjamin F. Dunning, Esq. and the resignation of the Rev. John Reid, D.D. who has removed to Detroit.

All of which is respectfully submitted,

By order of the Board.

ERSKINE N. WHITE,
Corresponding Secretary.

DAVID MAGIE,
President.

Report of the Standing Committee upon Church Erection.

The Board of Church Erection occupies a most important place in the great work of Home Missions. It seeks to give stability to that work in making substantial the achievements of home missionary labor. It aims to provide for the individual church a local habitation, the roof-tree for its spiritual family, where love and sympathy and mutual interests may develop their largest energy and manifest their most helpful forces. In ordinary life the family may exert a real influence though its members be scattered in boarding houses throughout the community, or though living in the shifting camp; but its legitimate and telling power can only be exercised when from the settled home it sends forth its blending currents of individual character and life along the channels of far reaching social forces. This end, in its highest spiritual form, this Board is set to attain; especially among the newly-formed and feebler churches of our extended Presbyterian connection. In multitudes of cases its aid determines life or death, growth or decay for the little flock gathered by the faithful missionary or the Sunday-School evangelist.

Our Church has gained most valuable practical information from the twenty-six years during which this branch of our work has been carried on by the Board since the re-union and the previous twenty years in which the two branches of the Church wrought in the same field under different names. The teachings of experience have gradually extended the sphere of the Board's operations and largely increased its usefulness, and made necessary greater demands upon the liberality of the Church.

At first, the money given by the larger and stronger churches was simply gathered into a common treasury, and thence carefully meted out to the new or feebler congregations to aid them in their efforts to provide church edifices. But now it has become a vast work—vast not in the amount of money which it gathers and uses, but rather in the extension

of its benefactions, and the blessed influences it diffuses; a vast building and loan association which with a minimum of loan secures a maximum of building of churches and manses for our great Presbyterian family. Into these homes are gathered the ever-multiplying household of our faith, at once assuring the permanency of our advance and most beautifully manifesting the reality of our spiritual unity.

The work, thus ever enlarging, which the Board is striving to perform, has been divided into three leading departments, the General Fund, the Loan Fund and the Manse Fund; and the care of these departments taxes to the full the skill and labor of the executive officers of the Board.

1. The General Fund.—To receive and wisely to distribute the contributions of the Church, always so sadly insufficient in view of the work to be done; to stimulate the zeal and cultivate the liberality of our people; to use the limited resources at their command so as to develop the largest measure of self-help among the weak and often discouraged congregations—these, and the thousand questions and embarrassments arising in their adjustment, demand the constant thought and most unremitting toil of the Secretary of the Board and his fellow laborers.

Your Committee desires to arrest the attention of the General Assembly, and through the Assembly the entire Church, to the utterly inadequate, unsatisfactory amount of the contributions to this general fund. During the last year only \$49,831.02 of the Board's income were received from the Churches and Sabbath Schools, including donations of \$1,275.53 for specified objects. And furthermore it is a most lamentable fact, that during the last five years; there has been a steady decline in the contributions to this fund, each annual report showing a smaller amount than that of the preceding year.

It is gratifying to learn, however, from the Report of the Board, now in the hands of the Assembly, that the number of contributing churches has somewhat increased in the year just closed. But little, however, is gained by such extension, if the increase of givers means decrease in the average amount of contributions.

Financial depression, that ready excuse for failure to respond to the local calls of God's treasury for means to carry forward the Master's work, may in part explain this discouraging annual decrease in the income of the Board. But even this cannot

explain the unworthy features brought to light by the financial statements of the Board, that only 3,477 out of more than double that number of our churches have made offerings to this fund. Is it not a serious reflection on pastoral fidelity and on Presbyterian oversight that such a fact should find expression in the reports of our Board? Could it be the case if Presbyterian supervision were indeed a reality. Is it not possible for Presbyteries and pastors, by earnest effort, to awaken something of a Macedonian spirit of liberality, so that from every one of our churches there may come, even though out of the depths of its poverty, God honoring riches of liberality. If *all* would bring their tithes into the storehouse, though they did not bring *all* the tithes, there would be growing abundance in the Lord's treasury.

2. The Loan Fund.—From this fund, during the year, eleven loans have been made, aggregating \$38,000. But the Board was unable to respond to more than one half of the applications made to it by congregations desiring to build church edifices. Their local life and liberality have been chilled and God's work has been hindered.

3. The Manse Fund.—This fund, which has just completed the tenth year of its history, was first established, and has been chiefly maintained through the liberality and zeal of our Christian women, that ever-growing source of blessed helpfulness, to which the Church owes so immeasurable a debt of gratitude.

It now aggregates the sum of \$85,000. This fund is largely distributed over the field in non-interest bearing loans, the average amount of which is \$400. These loans are continually returning into the treasury, to be again sent forth on their beneficent mission, thus making the sweetness of *home* possible to many a faithful pastor and his even more self-sacrificing wife and family.

In estimating the interests involved in the work of the Board of Church Erection and the labors of its secretary and his associates, it needs to be taken into account that values in funds and property to the amount of more than half a million of dollars have to be cared for and administered under their supervision, and in addition a contingent interest in \$2,000,000 more watched and guarded. These embrace, besides the contributions of the churches: 1, Capital invested; 2, Reversionary interest in church properties under mortgage, and, 3, Insurance.

If to some it may appear that the expense of administration

is greater than the apparent work done would seem to justify, it may be enough to point out the fact that far more work has to be done in the care of these vast interests that have grown up by reason of the increased sphere of the Board's field of labor than appears to the ordinary observer. But, in addition, so long as the Board and its executive officers are maintained in New York City—and for the present there seems every reason why they should be so maintained—there is but one way by which the proportion of administration expense can be diminished, and that is by larger contributions to the Board's treasury. Twice as much money could be readily handled with no increase of expense.

During the year 193 churches and manses have, through the help of the Board, been completed free from debt. These aggregate in value \$573,280. Two hundred and twenty-four churches have been aided. The total receipts have been \$118,092.77, and the total disbursements, including loans and expenses of administration, have been \$165,582.44.

The wise policy of the Board and the careful administration of its trusts enable your committee to report the gratifying fact that there is no debt of any kind on the Board.

In October, 1895, the Board sustained a loss in the death of one of its most honored, valued, and efficient members, Benjamin F. Dunning, Esq. He had for more than twenty years given most liberally of his professional services and time and abilities to the work of the Board. The church at large, along with his associates in the Board, mourn his loss.

The report of the Board to the General Assembly makes request that two of the rules governing its action be slightly modified.

The first of these relates to cases where the church making application for aid is situated upon land subject to a ground rent, but in other respects entirely under the control of the owner. The title to such property is not strictly in "fee simple," and, therefore, the church, under the letter of the law as it now stands, cannot be aided. The Board, therefore, would suggest that Rule I, Section 1, Article 12, be amended so as to conform to the corresponding rule as given in the Plan of the Loan Fund, and read as follows, viz.: "*No grant shall be made to any congregation unless such congregation own in fee simple, and free from all legal incumbrance, the lot on which their house of worship is situated, or on which they propose to build; provided, that in the case of churches building upon lease-*

hold property the Board, at its discretion, if it deems the security sufficient, may make the grant or loan upon such mortgage as the Finance Committee and the Counsel shall approve."

The second recommendation is suggested by the fact that cases from time to time occur in which a church having made such advance in strength and numbers as to contemplate the erection, without the aid of the Board, of a new and more substantial edifice, finds it expedient to borrow from some other source, temporarily, a portion of the money needed to complete the work, and in attempting to do so finds an insurmountable obstacle in the fact that this Board holds upon the property a small mortgage for a previous grant. The Board having serious doubt whether, under the rules of the Assembly, it is at liberty in such case, however expedient it may seem to do so, to come to the relief of the church by subordinating its mortgage, suggests that no interest would be imperiled or safeguard weakened if in Rule 6, Sec. 1, Article 12, after the direction that in all cases a bond and mortgage duly executed shall be placed in the possession of the Board before the money is paid to the congregation, there were inserted the following words: "and said mortgage shall in no case be subordinated or made second to any other mortgage or lien afterward given to a third party unless at the time of giving such other mortgage at least five years have elapsed since the execution of said previous mortgage to the Board, and it be shown satisfactorily to the Finance Committee of the Board that the amount of the mortgage held by the Board and by such third person shall together not exceed one-half of the actual cash value of the property mortgaged."

Your Committee, therefore, recommend :

1. That these requests be granted.
2. That it be urged upon pastors, sessions, and Presbyteries to secure, by all the means at their command, more contributions, however small, from every church under their supervision, to the end that at least \$150,000 may be raised to carry on the work of this Board.
3. That the Presbyteries be urged to the greatest carefulness in recommending to the Board applications for aid, lest the funds be depleted without due return to the church and her work.
4. That Rev. Ford C. Ottman, Robert F. Sample, D.D., Charles J. Young, D.D., together with Elders William N. Crane, Esq., and George E. Sterry, Esq., be appointed to succeed

each himself in the membership of the Board. And that Eugene McJimsey, Esq., and Rev. Henry T. McEwen, D.D., be appointed to fill the vacancies occasioned by the death of B. F. Dunning, Esq., and the removal to Detroit of the Rev. Jno. Reed, D.D.

5. That the records of the Board be approved as far as written.

In concluding this report, your Committee would congratulate the Assembly on the evidence, which their study of the report has disclosed, of the faithfulness and ability manifested in the administration of the affairs of the Board.

Respectfully submitted,

WILLIAM F. JUNKIN,

Chairman.

TREASURER'S

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT
(General, Stuart, Life Interest)

To Balance, as per last Report (see pp. 23 and 28)—			
Cash in Bank and Office . . .	\$7,656 71		
" Trust Companies. . .	40,000 00	\$47,656 71	
<hr/>			
Viz., for General Fund.		\$35,516 95	
" Stuart Fund.		7,369 76	
" Permanent Fund.		4,770 00	\$47,656 71
<hr/>			
To Receipts during the year 1895-96, viz.:—			
Churches, Sabbath Schools, etc.	\$47,067 69		
Other Contributions.	1,487 80	\$48,555 49	
<hr/>			
Interest of Permanent Fund.	\$7,169 11		
" General Fund.	2,156 66		
Revenue of Barber Fund.	2,000 00	11,325 77	
<hr/>			
Legacies.	\$9,299 78		
Returned by Churches.	2,250 67		
Sales of Church Property.	4,341 91	15,892 36	
<hr/>			
Collected from Insurance Companies:—			
Partial Losses.	\$821 75		
Total Losses.	\$2,900 00		
Less for Stuart Fund, see below.	600 00	2,300 00	3,121 75
<hr/>			
Donations for Specified Objects:—			
Churches, Sabbath Schools, etc.	\$1,242 53		
Other Contributions.	33 00	1,275 53	
<hr/>			
Transferred from Loan Fund surplus to meet deficiency in General Fund.			
		2,000 00	
<hr/>			
Stuart Fund:			
Interest.	\$158 38		
Sale of Church Property.	92 10		
Returned by Church.	150 00		
Recovered from Insurance Company,	600 00	1,000 48	
<hr/>			
Total Working Income, General and Stuart Funds. . .			83,171 38
Premiums of Insurance.	\$5,263 83		
Interest on Life Interest Funds.	977 78		
Plans Sold.	70 00		
Books of Designs sold (net).	21 42	6,333 03	
<hr/>			
Items which do not in any degree add to the Funds of the Board, being inci- dental to changes of Investments, etc.:			
Received on Investment Loans on			
Bond and Mortgage	\$11,000 00		
Received on Bills Receivable.	365 00	11,365 00	
<hr/>			
" for Transmission to other Boards.	469 83		
" " Sundry Creditors.	2,137 49	13,972 32	
<hr/>			<u>\$151,133 44</u>

REPORT.

WITH THE CHURCH ERECTION FUND.
and Permanent Funds.)

Cr.

By Payments during the year 1895-96, viz. :			
General Fund Grants.....	\$61,147 00		
" " Loans.....	17,125 00	\$78,272 00	
Stuart Fund Grants....	\$875 00		
" " Loan.....	300 00	1,175 00	
			79,447 00
Special Donations paid in accordance with instructions of Donors.....	1,569 03		
Partial Losses by fire or lightning col- lected and paid over.....	821 75	\$81,837 78	
Share Expenses of Administration (for details see page 27).....	8,708 03		\$90,545 81
Premiums of Insurance.....	\$6,097 69		
Plans.....	78 27		
Interest on Life Interest Funds.....	1,240 00		
Return of Amounts remitted in error.....	29 82		
Expense of Removal to new office.....	118 81		
Fittings, Furniture and Safe for new office.....	859 07		8,423 66
Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc. :			
Investment Loans on Bond and Mortgage...	\$35,000 00		
Transmitted to other Boards.....	\$469 83		
Sundry Creditors.....	2 367 11	2,836 94	37,836 94
By Balance April 10th, 1896 :			
Cash in Bank and Office.....	\$9,327 03		
" Trust Companies....	12,000 00	\$14,327 03	
Viz., for General Fund.....	\$8,861 79		
" Stuart Fund.....	5,195 24		
" Permanent Fund.....	270 00		14,327 03

\$151,133 44

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 23 and 28).

Cash in Bank and Office	\$2,073 02	
" Trust Companies	53,000 00	\$55,073 02

Receipts during the year 1895-96 :

Installments on Principal of Loans	\$6,166 09	
Interest paid by Churches :		
Credited to Interest Account	\$2,060 49	
" Rebate Account	2,062 62	4,123 11
		10,289 20
Interest on Invested Funds	5,745 74	16,034 94
		<u>\$71,107 96</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance, as per last Report (see pp. 27 and 28).

Cash in Bank and Office	\$1,012 59	
" Trust Company	27,000 00	\$28,012 59

Receipts during the year 1895-96 :—

Churches, Sabbath-Schools, etc.	\$162 64	
Other Contributions	535 00	\$697,64
Interest	1,535 69	
Installments on Loans	9,867 22	
Donations for Specified Objects	156 12	
Partial Loss Collected from Insurance Co.	45 00	12,301 67
Premiums of Insurance		251 75

\$40,566 01

ACCOUNT WITH THE LOAN FUND.

Cr.

By Payments during the year 1895-96 :		
Appropriations.....	\$45,700 00	
Share of Expenses of Administration.....	3,000 00	\$48,700 00
Transfer to General Fund from Surplus Interest....		2,000 00
Investment Loan on Bond and Mortgage.....		5,000 00
By Balance April 10th, 1896, viz. :		
Cash in Bank and Office.....	\$1,407 96	
“ Trust Company.....	14,000 00	15,407 96
		<u>\$71,107 96</u>

ACCOUNT WITH THE MANSE FUND.

Cr.

By Payments during the year 1895-96 :—		
Appropriations—Loans.....	\$15,663 00	
Grant.....	150 00	\$15,813 00
Special Donations paid, in accordance with In-		
structions of Donors	256 12	
Partial Loss recovered and paid over	45 00	
	\$16,114 12	
Share of Expenses of Administration	1,500 00	\$17,614 12
Premiums of Insurance.....	\$271 70	
Unearned Premiums Returned.....	27 15	298 85
Investment Loan on Bond and Mortgage.....	\$5,000 00	
Expense of taking Title to Property surrendered		
on a Mortgage Note.....	19 38	5,019 38
Balance, April 10th, 1896, viz. :		
Cash in Bank and Office.....	\$1,633 66	
“ Trust Company.....	16,000 00	17,633 66
		<u>\$40,566 01</u>

SUMMARY OF THE WORKING

FOR THE

General Fund.

Balance as per last Report (page 25) :—			
Unappropriated.....	\$5,129 14		
Special Donations unpaid.....	485 00	\$5,614 14	
Church Offerings and other Contributions,	48,555 49		
Interest of General and Permanent Funds,	9,325 77		
Revenue of Barber Fund	2,000 00		
Legacies.....	9,299 78		
On Church Bonds by Repayments and Sales.....	6,592 58		
Claims for total losses recovered from Insurance Companies and applied as follows, viz. :			
To meet Grants for rebuilding, \$1,700 00			
To satisfy Mortgage.....	300 00	2,000 00	
Special Donation transferred to General Account.....	3 00		
Transfer from Loan Fund Interest.....	2,000 00	79,776 62	
Donations for specified objects, \$1,275 53			
Less transferr'd to General Acc't, 3 00	\$1,272 53		
Claims on Insurance Companies for partial losses, paid over as opposite....	821 75	2,094 28	\$87,485 04

Stuart Fund.

Balance unappropriated as per last Report (page 25).....			
		\$5,144 76	
Interest.....	\$158 38		
On Church Bonds by Repayments and Sales.....	242 10		
Total Loss recovered from Insurance Company and granted	600 00	1,000 48	6,145 24

Loan Fund.

Balance unappropriated as per last Report (page 25).....			
		\$149,074 97	
Installments on Principal of Loans.....	\$6,166 09		
Interest.....	\$9,868 85		
Less amount added to reserve in Interest and Rebate Acc'ts	4,868 85	5,000 00	11,166 09
			160,241 06

Mause Fund.

Balance as per last Report (page 27) :—			
Unappropriated.....	\$31,177 04		
Special Donations unpaid	186 00	\$31,363 04	
Church Offerings and other Contributions,	697 64		
Installments on Loans.....	9,867 22		
Interest.....	1,535 69	12,100 55	
Donations for Specified Objects.....	156 12		
Claim for partial loss recovered from Insurance Company and paid over as opposite.....	45 00	201 12	43,664 71

FUNDS OF THE BOARD.

YEAR 1895-6.

General Fund.

Appropriations made during the year....	\$78,230 00		
Less amount written off as expired or surrendered.....	4,216 00	\$74,014 00	
Donations for Specified Objects paid over.....		1,569 03	
Partial losses recovered from Insurance Companies, and paid over.....		821 75	
			\$76,404 78
Return of Amounts remitted in error....	\$29 82		
Expenses incident to removal to new office and fitting and furnishing same,	977 88		
Premiums of Insurance not collected (this may be made good in part).....	833 86	1,841 56	
Expenses of Administration		8,708 03	
			\$86,954 37

Stuart Fund.

Appropriations made during the year... ..	\$900 00		
Guarantee to General Fund for fulfillment of con- ditions of Grant paid.....		300 00	
			1,200 00

Loan Fund.

Appropriations	\$38,000 00		
Less Amount written off as expired	2,000 00	\$36,000 00	
Expenses of Administration.....	3,000 00		
Transfer to General Fund from surplus interest.....	2,000 00	5,000 00	41,000 00

Manse Fund.

Appropriations made during the year:			
Loans.....	\$16,613 00		
Less Appropriations expired.....	2,900 00	\$13,713 00	
Donations for Specified Objects.....	\$256 12		
Partial Loss recovered as opposite and paid over.....	45 00	301 12	
Expenses of Administration... ..		1,500 00	
			15,514 12

Balance April 10, 1896.

General Fund:			
Unappropriated.....	\$342 17		
Special Donations unpaid.....	188 50	\$530 67	
Stuart Fund, unappropriated.....		4,945 24	
Loan Fund, unappropriated.....		119,241 06	
Manse Fund:			
Unappropriated.....	\$38,064 59		
Special Donations unpaid.....	86 00	28,150 59	152,867 56
			\$297,536 05

EXPENSES OF ADMINISTRATION

AND THEIR

ALLOTMENT TO VARIOUS DEPARTMENTS.

Printing, viz.:

Twenty-fifth Annual Report, including Binding, Mailing, etc.	\$692	
Publication of Receipts in Church at Home and Abroad.....	143	72
Deficiency Church at Home and Abroad....	93	58
Assembly Herald Proportion of Charge for free copies at subsc'n price.....	166	66
Leaflets, etc.....	264	68
Share of Expenses of Committee on Distribution of Literature.....	29	65
		\$1,391 08
Legal Expenses.....		37 17
Traveling Expenses.....		148 67
Postage, Telegrams and Expressage.....		395 88
Office Expenses.....		352 23
Rent—6 months.....		750 00
Salaries:		
Officers.....	\$8,000	
Clerks.....	2,133 00	
		10,133 00
		\$13,208 03

ALLOTTED AS FOLLOWS:

General Fund.....	\$8,708	
Loan Fund.....	3,000	
Manse Fund.....	1,500	
		\$13,208 03

SUMMARY

OF

BOARD'S FUNDS AND CONTINGENT INTERESTS.

(Stated Approximately.)

First: Capital in all Funds:

Permanent Fund—Invested for Revenue	\$150,000	
Trust Funds—Held subject to Life Interest of Donors*.....	46,500	
Loan Fund—Interest bearing Loans to Churches,	245,000	
Manse Fund—Small non-interest bearing Loans on Manses.....	85,000	
		\$526,500 00

Second: Reversionary Interest in Church properties under Grant Mortgages or similar liens: Estimate..... 2,000,000 00

Insurance in connection with the above, say 3,000 policies, aggregating about \$1,750,000 00.

* Including real estate valued at \$22,500—not included in statement on preceding page. because, while the Board holds title, the life-renter controls the premises,

APPENDIX.

Appropriations for Churches and Manses,

Including Special Contributions (indicated by Italics).

SYNODS.

ATLANTIC.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
1	FAIRFIELD....	<i>Columbia, Ladson, S. C.</i>	5	MCCLELLAND.	Fountain Inn, Allen, S. C.
2	"	...King Creek, Hope-well, S. C.	6	"	...Reidville, Walker's Chapel, S. C.
3	"	...Winnsboro, Calvary, S. C. (Manse).	7	SOUTH FLORIDA.	Dunnellon.
4	MCCLELLAND.	Carlisle, Mt. Carmel, S. C.	8	"	... <i>Winter Haven.</i>

BALTIMORE.

9	BALTIMORE..	Baltimore, Ridgely St., Md.	12	BALTIMORE..	Granite, Quarries, Md.
10	"	...Frostburg, 1st, Md.	13	"	...Randallstown, 1st, Md.
11	"	... " 1st, (Loan Fund).]			

CALIFORNIA.

14	BENICIA.....	Novato.	18	OAKLAND....	Newark, 1st.
15	LOS ANGELES.	<i>Lakeside.</i>	19	SACRAMENTO	Dixon (Manse).
16	"	...Los Angeles, 3d, (Loan Fund).	20	"	Elko, 1st Nev. (Manse).
17	OAKLAND....	Haywards, 1st.	21	"	Olinda.

CATAWBA.

22	CAPE FEAR..	Beaufort, Grace, N. C.	27	CAPE FEAR..	Snow Hill, N. C.
23	"	...La Grange, N. C.	28	CATABWA....	Bensalem, N. C.
24	"	...Maxton, 2d, N. C.	29	"	...Charlotte, N. C.
25	"	...New Berne, Ebenezer, N. C.	30	"	...Hood's Chapel, N. C.
26	"	...New Berne, Ebenezer, N. C. (M'se).	31	YADKIN.....	Statesville, 2d, N. C.

COLORADO.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
32 BOULDER.....	La Salle, 1st.	35 PUEBLO.....	Los Animas, Spanish.
33 DENVER.....	Denver, So. Broadway.	36 "	San Juan, San Rafael.
34 PUEBLO.....	Alamosa, 1st.	37 "	Victor, 1st.

ILLINOIS.

38 BLOOMINGTON.	Paxton (Manse).	40 CHICAGO.....	Elwood.
39 CAIRO	Shawneetown.	41 PEORIA	Peoria Bethel.

INDIANA.

42 FORT WAYNE.	Fort Wayne, Bethany	46 MUNCIE.....	Montpelier, 1st.
43 INDIANAPOLIS.	Clay City, 1st.	47 NEW ALBANY.	Evans Landing.
44 LOGANSFORT..	Chalmers.	48 "	Glenwood.
45 "	Kentland, 1st (Loan Fund).		

INDIAN TERRITORY.

49 CHOCTAW....	Talihina.	55 OKLAHOMA...Hopewell, Paradise Township.	
50 "	Talihina (Manse).	56 "	Parkland.
51 "	Wister.	57 "	{ Perry, 1st (Manse).
52 CIMARRON....	Enid, 1st.	57 "	{ Perry, 1st (Manse).
53 "	Kingfisher, 1st.	58 SEQUOYAH....	Elm Spring.
54 "	Kingfisher, 1st (M'se)	59 "	Tahlequah.

IOWA.

60 CEDAR RAPIDS.	Mount Vernon (Ln. Fund).	65 FORT DODGE..	West Bend, McKnight Chapel.
61 COUNCIL BLUFFS.	Avoca.	66 IOWA.....	Keokuk, 2d.
62 DES MOINES....	Des Moines, 6th.	67 SIOUX CITY..	Cleghorn, Liberty (Manse).
63 DUBUQUE.....	Cascade, 1st.	68 "	Manilla.
64 FORT DODGE..	{ Lake Park, 1st.	69 "	Storm Lake.
	{ Lake Park, 1st.	70 WATERLOO...	Unity, Jackson T'w'p

KANSAS.

71 EMPORIA.....	Emporia, Arundel Ave., (Manse).	78 NEOSHO.....	New Albany, 1st.
72 LARNED.....	Coolidge, 1st.	79 "	Sugar Vale.
73 "	Dodge City.	80 OSBORNE....	Oakley, 1st.
74 "	Hutchinson, 1st (L'n Fund).	81 TOPEKA.....	Clinton.
75 "	Lakin, 1st.	82 "	Rossville (Manse).
76 NEOSHO.....	Columbus, 1st (M'se)	83 "	Topeka, 3d.
77 "	Moran, 1st (Manse).	84 "	Topeka, 3d (Loan Fund).

KENTUCKY.

85 TRANSYLVANIA.	Booneville.	87 TRANSYLVANIA.	Mt. Vernon.
86 "	Campbellsville, Calvary.	88 "	Virgie Hoge Ch'p'l, Traveler's Rest.

MICHIGAN.

89 FLINT.....	Amadore, Calvary.	92 LAKE SUPERIOR.	Gladstone, Westminster (M'se).
90 "	Bloomfield, 1st.	93 MONROE.....	Clayton, 1st.
91 LAKE SUPERIOR.	Bethel, Bruce T'w'p. (Chapel).	94 SAGINAW	St. Louis, 1st.

MINNESOTA.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
95	DULUTH.....	Otter Creek, 1st.	104	MINNEAPOLIS.	Waverly, Union.
96	"	.....Sandstone.	105	RED RIVER	Navan, Alliance.
97	MANKATO.....	Alpha, 1st.	106	WINONA	Caledonia.
98	"	.....Holland 1st.	107	"	.....Jordan.
99	"	.....Round Lake.	108	"	... Lake City, Swed- ish, Salem.
100	"	.....Russell.	109	"	... Le Roy, 1st.
101	"	.....Sodus, Easter.	110	"	... Owatonna, 1st, Bix- by Chapel.
102	"	.....Watonwan, Garden Civ T'w'p.	111	"	... Ripley.
103	MINNEAPOLIS.	Middleville, Sylvan.			

MISSOURI.

112	KANSAS CITY.	Jefferson City.	118	ST. LOUIS....	St. Louis, Clifton Heights.
113	OZARK.....	Preston.	119	"	... St. Louis, Covenant (Loan Fund).
114	PALMYRA.....	Kirksville, 1st.	120	"	... St. Louis, Oak Hill.
115	PLATTE	Mound City, 1st (Manse).	121	WHITE RIVER.	Fordyce, Mt. Her- mon, Ark.
116	ST. LOUIS....	Cornwall.	122	"	" .Plantersville, Ark.
117	"	... St. Louis, 2d, Ger. (Manse).			

MONTANA.

123	BUTTE.....	Anaconda, 1st (Manse).	125	BUTTE.....	Hamilton, 1st (M'se).
124	"	... Butte, 1st, South Butte Chapel.	126	HELENA	Basin, 1st.
			127	"	... Pony, 1st.

NEBRASKA.

128	BOX BUTTE..	Union Star (Manse).	131	NIORRARA ...	St. James.
129	HASTINGS....	Aurora (Manse).	132	OMAHA.....	Schuyler (Manse).
130	NEB. CITY...	Meridian, Ger. (M'se)			

NEW JERSEY.

133	ELIZABETH....	Elizabeth, Marshall St.	135	WEST JERSEY.	Hammonton, Ital- ian, Evangelical.
134	MONMOUTH...	Farmingdale, 1st.			

NEW MEXICO.

136	ARIZONA.....	Florence, 1st, Span. Chapel.	137	SANTA FÉ....	Santa Fe, Mexican, N. M.
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NEW YORK.

138	BOSTON	Graniteville, 1st, Vt.	144	CHAMPLAIN	{ Lake Clear Junction Lake Clear Junction.
139	"	.....Houlton, 1st, Me.	145	ROCHESTER..	Morton, East Ken- dall, 1st.
140	"	... { Lynn, 1st, Mass.	146	ST. LAWRENCE.	Brasher Falls, 1st (Manse).
141	"	... { Lynn, 1st, Mass.	147	STEUBEN.....	Atlanta.
142	"	... { Manchester, West- minster, N. H.	148	TROY.....	Melrose.
143	BUFFALO.....	Pine Woods, Ind'n.	149	UTICA.....	Dolgeville.

NORTH DAKOTA.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
150	FARGO	.....Kelso, 1st.	153	MINNEWAUKON.	Willow City, 1st.
151	"	.....La Moure, 1st (Manse).	154	PEMBINA	.....Hoople (Manse).
152	MINNEWAUKON.	Harvey, 1st.	155	"	.....Neche.
			156	"	.....Osnabrock.

OHIO.

157	CINCINNATI	..Bond Hill.	161	LIMA	.....McComb, 1st.
158	"	..Cincinnati, 5th.	162	"	.....New Salem, Salem Township.
159	COLUMBUS	...Gahanna, Mifflin.			
160	"	....Plain City (L'n F'nd)			

OREGON.

163	E. OREGON	{ Camas, Bethel, Wash. Camas, Bethel, Wash.	166	PORTLAND	..Forestdale.
164	"	..Canyon, Wash.	167	"	..Hillsdale, Mt. Olivet.
165	"	..Goldendale, 1st, Klickitat, Wash. (Manse).	168	S. OREGON	..Fish Trap.
			169	"	..Klamath Falls, (Manse).
			170	"	..Medford, 1st.

PENNSYLVANIA.

171	CHESTER	....Bunker Hill, Italian Chapel.	180	PARKERSBURG.	Charleston, Kan- awha, W. Va., Dubree Mission.
172	CLARION	....Cool Spring.	181	"	..Mannington, W. Va.
173	HUNTINGDON.	Irvona (Manse).	182	"	..Mannington, W. Va. (Miss. Chap.)
174	LACKAWANNA.	Archibald (Manse).	183	"	..Ravenswood, W. Va.
175	"	..Forest City, 1st.	184	WASHINGTON	..Cameron, W. Va. (Manse).
176	"	..Peckville, 1st.			
177	"	..Sayre.			
178	"	..Sugar Run, 1st.			
179	N'THUMBERLAND.	Northumberland 1st (Manse).			

SOUTH DAKOTA.

185	ABERDEEN.	..Eureka.	189	DAKOTA (Indian),	Poplar, Mont.
186	BLACK HILLS.	Camp Crook.	190	"	" Poplar, Mont. (for Wolf Point Chapel).
187	"	..Edgemont, 1st (Manse).			
188	"	..Elm Springs, Plain View.			

TENNESSEE.

191	HOLSTON	....Greenville (Manse).	193	KINGSTON	....Birmingham, Mil- ner Mem'l., Ala. (Manse).
192	"	....Riceville, College Hill, N. C.	194	UNION	.....St. Paul (Manse).

UTAH.

195	BOISE	.....Boise City, 2d, Idaho	198	KENDALL	Idaho Falls, 1st (M'se).
196	"	.....Lower Boise, 1st, Idaho.	199	"	..Soda Springs (Manse).
197	"	.....Payette, 1st, Idaho.	200	UTAH	....Evanston, Union, Wyom. (Manse).

WASHINGTON.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
201	OLYMPIA.....	Napavine, 1st.	206	SPOKANE.....	Union Valley.
202	"	....Tacoma, Westm'r.	207	"	.....Wilbur, 1st.
203	PUGET SOUND.	Moxee.	208	"	.....Wilbur, 1st (M'se).
204	"	....North Yakima, 1st (Manse).	209	WALLA WALLA.	Moscow, 1st Idaho.
205	SPOKANE.....	Spokane, 1st (Loan Fund.)			

WISCONSIN.

210	CHIPPEWA....	Ellsworth, 1st.	216	WINNEBAGO..	Couillardville.
211	LA CROSSE...	Galesville, 1st.	217	"	..Green Bay, Fort Howard, (Manse).
212	"	....Galesville, 1st (L'n Fund).	218	"	..West Merrill.
213	MADISON.....	Belleville (Manse).	219	"	..West Merrill (Loan Fund).
214	"	....Madison, Christ (Deerfield Chapel).	220	"	..Weyauwega (M'se).
215	MILWAUKEE..	Niles, 1st.			

INSURANCE.

Churches to which Payments have been made for Partial Losses by Fire.

MAP.	CHURCHES.	PRESBYTERIES.	SYNODS.
221	BRAINERD.....	Duluth.....	Minnesota.
222	FONDA.....	Fort Dodge.....	Iowa.
223	GALLATIN.....	Platte.....	Missouri.
224	GRISWOLD, 1ST.....	Council Bluffs.....	Iowa.
225	HIAWATHA.....	Highland.....	Kansas.
226	INWOOD.....	Sioux City.....	Iowa.
227	MANN'S CHOICE.....	Huntingdon.....	Pennsylvania
228	MARION.....	Emporia.....	Kansas.
229	MECHANICSBURG.....	Kittanning.....	Pennsylvania
230	OLYMPIA, 1ST.....	Olympia.....	Washington.
231	WINFIELD, 1ST.....	Emporia.....	Kansas.
232	WYOMING.....	Morris and Orange.....	New Jersey.

APPROPRIATIONS AND PAYMENTS.

CHURCHES to which grants have been made during the year, including also special contributions, indicated by Italics.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
34	ALAMOSA, 1st, Colo.....	Alamosa, 1st, Colo.....	\$3,300
		Albuquerque, 2d, N. M.....	800
97	ALPHA, 1st, Minn.....	Alpha, 1st, Minn.....	800
89	AMADORE, Calvary, Mich.....	Amadore, Calvary, Mich.....	1,025
123	ANACONDA, 1st, Mont. (Manse)..		
174	ARCHBALD, Pa. (Manse).....	Archbald, Pa. (Manse).....	2,500
		Ashton, 1st Ger., Iowa.....	2,000
147	ATLANTA, N. Y.....		
129	<i>Aurora, Neb. (Manse).....</i>	<i>Aurora, Neb. (Manse).....</i>	
		Austin, 1st, Pa.....	} 7,850
		Austin, 1st, Pa. (Loan Fund)..	
61	AVOCA, Iowa.....	Avoca, Iowa.....	950
9	BALTIMORE, Ridgely St., Md....		
126	BASIN, 1st, Mont.....		
22	BEAUFORT, Grace, N. C.....		
213	BELLEVILLE, Wis. (Manse).....	Belleville, Wis. (Manse).....	1,300
28	BENSALEM, Mecklenburg Co., N. C.....	Bensalem, Mecklenburg Co., N. C.....	1,000
91	BETHEL, Bruce Twp., Mich. (Chapel).....		
193	BIRMINGHAM, Milner Mem'l, Ala. (Manse).....		
90	BLOOMFIELD, 1st, Mich.....		
195	BOISE CITY, 2d, Idaho.....	Boise City, 2d, Idaho.....	3,000
157	<i>Bond Hill, Ohio.....</i>	<i>Bond Hill, Ohio.....</i>	
85	BOONEVILLE, Ky.....		
146	BRASHER FALLS, 1st, N. Y. (Manse).....	Brasher Falls, 1st, N. Y. (Manse).....	2,050
		Brownstown, Ind.....	4,086
		Buffalo Lakes, S. D. (Manse)..	300
171	<i>Bunker Hill, Italian Chapel, Pa.....</i>	<i>Bunker Hill, Italian Chapel, Pa.....</i>	
124	BUTTE, 1st, Mont. (South Butte Chapel).....		
106	CALEDONIA, Minn.....	Caledonia, Minn.....	3,000
186	<i>Camp Crook, S. Dak.....</i>	<i>Camp Crook, S. Dak.....</i>	
168	{ CAMAS, Bethel, Wash.....	Camas, Bethel, Wash.....	1,000
	{ <i>Camas, Bethel, Wash.....</i>	<i>Camas, Bethel, Wash.....</i>	
184	CAMERON, W. Va. (Manse).....	Cameron, W. Va. (Manse)....	2,800
86	CAMPBELLSVILLE, Calvary, Ky...		
164	CANYON, Wash.....		
4	CARLISLE, Mt. Carmel, S. C.....	Carlisle, Mt. Carmel, S. C....	985
63	CASCADE, 1st, Iowa.....	Cascade, 1st, Iowa.....	2,450
44	CHALMERS, Ind.....	Chalmers, Ind.....	2,800
180	CHARLESTON, Kanawha, W. Va., Dubree Mission.....	Charleston, Kanawha, W. Va., Dubrec Mission.....	1,100
29	CHARLOTTE, N. C.....		
158	<i>Cincinnati, 5th, Ohio.....</i>	<i>Ciucinnati, 5th, Ohio.....</i>	
43	CLAY CITY, 1st, Ind.....		
93	CLAYTON, 1st, Mich.	Clayton, 1st, Mich.....	2,300
67	CLEGHORN, Liberty, Ia. (Manse)..	Clifton, O. T.....	810

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
81	CLINTON, Kas.	Clinton, Kas.	\$2,020
		Colorado Springs, 2d, Colo. (Spruce St. Chapel)	1,700
1	<i>Columbia, Ladson, S. C.</i>	<i>Columbia, Ladson, S. C.</i>	
76	COLUMBUS, 1st, Kas. (Manse)	Columbus, 1st, Kas. (Manse). Congers, 1st, N. Y. Conway, Iowa. (Manse)	1,500 3,400 800
72	COOLIDGE, 1st, Kas.		
172	COOL SPRING, Pa.	Cool Spring, Pa.	2,200
116	CORNWALL, Mo.		
216	COUILLARDVILLE, Wis.	Couillardville, Wis. Denver, Hyde Park, Colo.	950 6,000
33	DENVER, So. Broadway, Colo.	Denver, So. Broadway, Colo.	2,650
62	DES MOINES, 6th, Iowa.		
19	DIXON, Calif. (Manse)	Dixon, Calif. (Manse)	1,400
73	DODGE CITY, Kas.		
149	<i>Dolgeville, N. Y.</i>	<i>Dolgeville, N. Y.</i>	
7	DUNNELLON, Fla.	Dunnellon, Fla. Durham, Pine St., N. C.	1,600 4,000
187	EDGEMONT, 1st, S. Dak. (Manse)	Edgemont, 1st, S. D. (Manse)	800
133	<i>Elizabeth, Marshall St., N. J.</i>	<i>Elizabeth, Marshall St., N. J.</i> Elizabeth City, Antioch, N. C.	1,600
20	ELKO, 1st, Nev. (Manse)	Elko, 1st, Nev. (Manse)	800
210	ELLSWORTH, 1st, Wis.	Ellsworth, 1st, Wis. Ellwood City, 1st, Pa. Elm River, 1st, N. Dak.	4,050 4,900 1,750
58	ELM SPRING, I. T.		
188	ELM SPRINGS, Plain View, S. D.	Elm Springs, Plain View, S. D.	950
40	ELWOOD, Ill.	Elwood, Ill.	3,700
71	EMPORIA, Arundel Ave., Kas. (Manse)	Emporia, Arundel Ave., Kas. (Manse)	1,200
52	ENID, 1st, O. T.		
185	EUREKA, S. Dak.		
47	EVANS LANDING, Ind.	Evans Landing, Ind.	2,200
200	EVANSTON, Union, Wyo. (Manse)	Evanston, Union, Wyo. (Manse) Farmington, Del.	2,800 2,000
134	FARMINGDALE, 1st, N. J.	Farmingdale, 1st, N. J.	4,300
168	FISH TRAP, Oregon	Fish Trap, Oregon	450
136	FLORENCE, 1st Ariz. (Spanish Chapel)	Florence, 1st, Ariz. (Spanish Chapel)	1,000
121	FORDYCE, Mt. Hermon, Ark.		
175	FOREST CITY, 1st, Pa.	Forest City, 1st, Pa.	3,800
166	FOREST DALE, Oregon		
42	FORT WAYNE, Bethany, Ind.	Fort Gibson, 1st, I. T. Fort Wayne, Bethany, Ind.	1,100 4,800
5	FOUNTAIN INN, Allen, S. C.		
10	FROSTBURG, Md.	Frostburg, Md.	
11	FROSTBURG, Md. (Loan Fund)	Frostburg, Md. (Loan Fund)	6,300
159	GAHANNA, Mifflin, Ohio		
211	GALESVILLE, 1st, Wis.	Galesville, 1st, Wis.	
212	GALESVILLE, 1st, Wis. (Loan Fund)	Galesville, 1st, Wis. (Loan Fund) Gila River Reservation, Blackwater Pima Ind., Ariz. Girty Springs, I. T.	5,500 900 600
92	GLADSTONE, Westminster, Mich. (Manse)	Gladstone, Westminster, Mich. (Manse)	1,500
48	GLENWOOD, Ind.	Glenwood, Ind.	1,000
165	GOLDENDALE, 1st, Klickitat, Wash. (Manse)	Goldendale, 1st, Klickitat, Wash. (Manse)	850

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
12	GRANITE, Quarries, Md.....	Granite, Quarries, Md.....	\$5,300
138	GRANITEVILLE, 1st, Vt.....	Graniteville, 1st, Vt.....	2,650
217	GREEN BAY, Fort Howard, Wis. (Manse).....	Green Bay, Fort Howard, Wis. (Manse).....	2,000
191	GREENVILLE, Tenn (Manse).....	Greenville, Tenn. (Manse)....	2,950
125	HAMILTON, 1st, Mont. (Manse)...	Hamilton, 1st, Mont. (Manse)..	1,250
135	HAMMONTON, Italian Evangelical, N. J.....		
152	HARVEY, 1st, N. Dak.....		
17	HAYWARDS, 1st, Cal.....	Haywards, 1st, Cal..... Hillman, 1st, Mich.....	5,900 1,200
167	HILLSDALE, Mt. Olivet, Ogn.....		
98	HOLLAND, 1st, Minn.....		
30	HOOD'S CHAPEL, Providence Twp., N. C.....	Hood's Chapel, Providence Twp., N. C.....	650
154	HOOPLE, N. D. (Manse).....	Hoople, N. D. (Manse).....	900
55	HOPEWELL, Paradise Twp., O. T.	Hopewell, Paradise Twp., O. T.	650
74	HUPCHINSON, 1st, Kas. (Loan Fund).....	Hutchinson, 1st, Kas. (Loan Fund).....	27,500
139	HOULTON, 1st, Maine.....		
		Idaho Falls, 1st, Idaho.....	3,400
198	IDAHO FALLS, 1st, Idaho. (Manse)	Idaho Falls, 1st, Idaho. (Manse)	1,800
173	IRVONA, Pa. (Manse).....	Irvena, Pa. (Manse). Jackson Grove, N. C.....	2,100 540
112	JEFFERSON CITY, Mo.....	Jefferson City, Mo..... Johnson City, Watanga Ave., Tenn.....	10,400 3,200
107	JORDAN, Minn.....	Jordan, Minn..... Karananzi, Ebenezer, Minn. (Manse).....	1,350 1,550
150	KELSO, 1st, N. Dak.....		
45	KENTLAND, 1st, Ind. (Loan Fund)	Kentland, 1st, Ind. (Loan Fund).....	6,600
66	KEOKUK, 2nd, Iowa.....		
2	KING CREEK, Hopewell, S. C....		
53	KINGFISHER, 1st, Okla.....		
54	KINGFISHER, 1st, Okla. (Manse).	Kingston, Minn.....	600
114	KIRKSVILLE, 1st, Mo.....		
169	KLAMATH FALLS, Ogn. (Manse)..		
		La Crosse, North, Wis.....	9,100
23	LA GRANGE, N. C.....	La Grange, N. C.....	900
108	LAKE CITY, Swedish Salem, Minn.	Lake City, Swedish Salem, Minn.....	1,000
144	{ LAKE CLEAR JUNCTION, N. Y....	Lake Clear Junction, N. Y....	1,400
	{ <i>Lake Clear junction, N. Y.</i>	<i>Lake Clear junction, N. Y.</i>	
64	{ LAKE PARK, 1st, Iowa.....	Lake Park, 1st, Iowa.....	2,125
	{ <i>Lake Park, 1st, Iowa.</i>	<i>Lake Park, 1st, Iowa.</i>	
15	Lakeside, Calif.....	Lakeside, Calif.....	
75	LAKIN, 1st, Kas.....	Lakin, 1st, Kas.....	2,500
151	LA MOURE, 1st, N. D. (Manse)..	La Moure, 1st, N. D. (Manse). Langhorne, Pa..... Langston, Aughey, O. T.....	2,500 6,900 1,900
32	LA SALLE, 1st, Colo.....	La Salle, 1st, Colo.....	2,440
35	LAS ANIMAS, Spanish, Colo....	Las Animas, Spanish, Colo...	475
109	LE ROY, 1st, Mian.....	Le Roy, 1st, Minn..... Los Angeles, 2nd, Calif. (Loan Fund).....	6,000 19,000
16	LOS ANGELES, 3rd, Calif. (Loan Fund).....	Los Angeles, 3rd, Calif. (Loan Fund).....	9,500

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY
196	LOWER BOISE, 1st, Idaho.....	Lumberton, N. M.....	\$900
140	{ LYNN, 1st, Mass.....	Lynn, 1st, Mass.....	
	{ Lynn, 1st, Mass.....	MacAlester, I. T. (Manse)...	700
161	McCOMB, 1st, Ohio.....	McComb, 1st, Ohio.....	3,200
214	MADISON, Christ, Wis. (Deerfield Chapel).....	Madison, Christ, Wis. (Deerfield Chapel).....	2,100
141	Manchester, Westminster, N. H.....	Manchester, Westminster, N. H.....	
68	MANILLA, Iowa.....	Manilla, Iowa.....	4,375
181	MANNINGTON, 1st, W. Va.....	Mannington, 1st, W. Va. (Chapel).....	800
182	MANNINGTON, 1st, W. Va. (Chapel).....	Margaretville, 1st, N. Y.....	3,300
24	MAXTON, 2d, N. C.....	Mayasan, Indian, S. D.....	1,000
170	MEDFORD, 1st, Ogn.....	Medway, Ga.	3,100
148	Melrose, N. Y.....	Melrose, N. Y.....	
130	MERIDIAN, Ger., Neb. (Manse)...	Middlepoint, O. (Manse)....	1,200
103	MIDDLEVILLE, Sylvan, Minn.....	Millstone, W. Va.....	1,050
		Minneapolis, 1st, Kan.(Manse)	4,000
46	MONTPELIER, 1st, Ind.....	Montpelier, 1st, Ind.....	4,000
77	MORAN, 1st, Kan. (Manse).....	Moran, 1st, Kan. (Manse)...	1,018
		Morrison, Iowa. (Manse)....	1,010
145	MORTON, East Kendall, 1st, N. Y.		
209	MOSCOW, 1st, Idaho.....	Moscow, 1st, Idaho.....	3,500
115	MOUND CITY, 1st, Mo. (Manse)...		
60	MT. VERNON, Iowa. (Loan Fund).	Mt. Vernon, Ia. (Loan Fund).	14,000
87	MT. VERNON, Ky.....		
203	MOXEE, Wash.....	Moxee, Wash....	1,550
201	NAPAVINE, 1st, Wash.....	Napavine, 1st, Wash....	1,325
105	NAVAN,, Alliance, Minn.....		
155	NECHE, N. Dak.....	Neché, N. D....	3,000
78	NEW ALBANY, 1st, Kan.....	New Albany, 1st, Kan.....	755
18	NEWARK, 1st, Cala.....	Newark, 1st, Cala.....	1,650
25	NEW BERNE, Ebenezer, N. C....	New Berne, Ebenezer, N. C..	2,400
26	NEW BERNE, Ebenezer, N. C. (Manse).....	New Berne Ebenezer, N. C. (Manse).....	1,000
		New Ponca, 1st, O. T.....	2,265
142	Newport, R. I.....	Newport R. I.....	
162	NEW SALEM, Salem Twp., O....	New Salem, Salem Twp., O..	1,550
215	NILES, 1st, Wis.....	North Cramer Hill, Grace, N. J.	3,000
179	NORTHUMBERLAND, 1st, Pa. (M'se)		
204	NORTH YAKIMA, 1st, Wash. (M'se)	North Yakima, 1st, Wash. (Manse)	2,000
14	NOVATO, Cala.....		
		Oak Grove, Sligh's, S. C....	1,000
80	OAKLEY, 1st, Kan.....	Oakley, 1st, Kan.....	1,400
21	OLINDA, Cala.....	Olinda, Cal....	3,000
		Omaha, Clifton Hill., Neb...	3,200
156	OSNABROCK, N. Dak.....	Osnabrock, N. Dak.....	1,750
95	OTTER CREEK, 1st, Minn.....	Otter Creek, 1st, Minn....	1,000
110	OWATONNA, 1st, Minn. (Bixby Chapel).....		
56	PARKLAND, O. T.....		

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
38	PAXTON, Ill. (Manse)....	Paxton, Ill. (Manse)....	\$2,500
197	PAYETTE, 1st, Idaho.....		
176	PECKVILLE, 1st, Pa.....		
41	PEORIA, Bethel, Ill.....	Peoria, Bethel, Ill.....	5,200
57	{ PERRY, 1st, O. T. (Manse).....	Perry, 1st O. T. (Manse).....	800
	{ <i>Perry, 1st, O. T. (Manse)</i>	<i>Perry, 1st, O. T. (Manse)</i>	
143	PINE WOODS, Indian, N. Y.....	Pine Woods, Indian, N. Y....	800
		Pitcairn, McGinnis, Pa.....	4,178
160	PLAIN CITY, O. (Loan Fund)....	Plain City, O. (Loan Fund)..	11,000
122	PLANTERSVILLE, Ark.....	Plantersville, Ark.....	850
		Pleasant Valley, Wis.....	1,600
127	PONY, 1st, Mont.....		
		Pony, 1st, Mont.....	2,000
189	POPLAR, Mont, (Indian).....	Poplar, Mont, (Indian)....	1,818
190	{ POPLAR, Mont. (Indian) for Wolf	Poplar, Mont. (Indian) for	350
	{ Point Chapel.....	{ Wolf Point Chapel.....	
		Portland, 1st, Ogn. (for Pied-	2,000
		mont Chapel).....	
		Portland, Mizpah, Ogn. (for	2,100
		Kenilworth).....	
113	PRESTON, Mo.....	Preston, Mo.....	2,100
		Quilcene, 1st, Wash.....	1,500
13	RANDALLSTOWN, 1st, Md.....		
183	RAVENSWOOD, W. Va.....		
		Raymore, 1st, Mo.....	2,700
		Reading, 1st, Mich.....	4,700
6	REIDVILLE, Walker's Chapel,	Reidville, Walker's Chapel,	
	S. C.....	S. C.....	775
192	<i>Riceville, College Hill, N. C.</i>	<i>Riceville, College Hill, N. C.</i> ..	
111	RIPLEY, Minn.....	Ripley, Minn.....	1,475
82	ROSSVILLE, Kas. (Manse).....	Rossville, Kas. (Manse)....	1,340
99	ROUND LAKE, Minn.....	Round Lake, Minn.....	1,250
100	RUSSELL, Minn.....	Russell, Minn.....	1,350
		St. Croix Falls, 1st, Wis.	
		(Manse).	1,550
		St. Ignace, Mich.....	3,525
131	ST. JAMES, Neb.....		
94	ST. LOUIS, 1st, Mich.....	St. Louis, 1st, Mich.....	4,000
117	ST. LOUIS, 2nd Ger., Mo. (Manse)		
118	ST. LOUIS, Clifton Heights, Mo..	St. Louis, Clifton Heights, Mo.	4,000
119	ST. LOUIS, Covenant, Mo. (Loan	St. Louis, Covenant, Mo. (Loan	
	Fund)	Fund).....	25,000
120	ST. LOUIS, Oak Hill, Mo.....	St. Louis, Oak Hill, Mo.....	2,600
		St. Paul, East, Minn. (Loan	
		Fund).....	5,500
194	ST. PAUL, Hamblen Co., Tenn.	St. Paul, Hamblen Co., Tenn.	
	(Manse).....	(Manse).....	865
		Salem, Friendship, S. C.....	320
96	SANDSTONE, Minn.....	Sandstone, Minn.....	2,000
36	SAN RAFAEL, San Juan, Colo....	San Rafael, San Juan, Colo...	800
137	<i>Santa Fe, Mexican, N. M.</i>	<i>Santa Fe, Mexican, N. M.</i>	
177	SAYRE, Pa.....	Sayre, Pa.....	4,600
132	<i>Schuyler, Neb. (Manse)</i>	<i>Schuyler, Neb. (Manse)</i>	
		Seneca, Pleasant Valley, Ia.,	1,325
39	SHAWNEETOWN, Ill.....		
27	SNOW HILL, N. C.....	Snow Hill, N. C.....	1,000
		Soda Springs, Idaho.....	3,050
199	SODA SPRINGS, Idaho. (Manse)..	Soda Springs, Idaho (Manse)..	1,800
101	SODUS, Easter, Minn.....	Sodus, Easter, Minn.....	1,200
205	SPOKANE, 1st, Wash. (Loan Fund)	Spokane, 1st, Wash. (Loan	
	Fund).....	Fund).....	18,000

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
		Springwater, Ogn. (Manse)...	\$650
		Stalwart, Mich.....	525
31	STATESVILLE, 2d, N. C.....		
69	STORM LAKE, Iowa.....	Storm Lake, Iowa	9,500
178	SUGAR RUN, 1st, Pa.....		
79	SUGAR VALE, Kan.....	Sugar Vale, Kan.....	1,120
202	TACOMA, Westminster, Wash ..	Tacoma, Westminster, Wash..	5,200
59	TAHLEQUAH, I. T.....	Tahlequah, I. T.....	2,700
49	TALIHINA, I. T.....	Talihina, I. T.....	1,900
50	TALIHINA, I. T. (Manse).....	Talihina, I. T. (Manse).....	600
		Tiro, 1st, O.....	4,730
83	TOPEKA, 3d, Kan.....	Topeka, 3d, Kan.....	} 8,300
84	TOPEKA, 3d, Kan. (Loan Fund)...	Topeka, 3d, Kan. (Loan Fund)	
128	UNION STAR, Neb. (Manse)....	Union Star, Neb. (Manse) ...	625
206	UNION VALLEY, Wash.....		
70	UNITY, Jackson Twp., Iowa....		
37	VICTOR, 1st, Colo.....	Victor, 1st, Colo.....	3,350
88	VIRGIE HOGE CHAPEL, Travelers' Rest, Ky.....	Washington College, Salem, Tenn.	9,200
102	WATONWAN, Garden City Twp., Minn.....	Watonwan, Garden City Twp., Minn.....	1,250
104	WAVERLY, Union, Minn.....	Waverly, Union, Minn.....	2,000
65	WEST BEND, McKnight Chapel, Iowa.....	West Bend, McKnight Chapel, Iowa.....	1,475
		West Duluth, Westm'r, Minn.	4,150
218	WEST MERRILL, Wis.....	West Merrill, Wis.....	} 5,800
219	WEST MERRILL, Wis. (Loan Fund).....	West Merrill, Wis. (Loan Fund).....	
220	WEYAUWEGA, 1st, Wis. (Manse)..	Weyauwega, 1st, Wis. (Manse)	1,600
		Wickliffe, O.....	6,100
207	WILBUR, 1st, Wash.....		
208	WILBUR, 1st, Wash. (Manse)....	Wilkeson, Wash.....	1,000
153	WILLOW CITY, 1st, N. Dak.....	Willow City, 1st, N. Dak.....	2,100
3	WINNSBORO, Calvary, S. C. (M'se)	Winnsboro, Calvary, S. C. (Manse).....	500
8	Winter Haven, Fla.....	Winter Haven, Fla.....	
51	WISTER, I T.....	Wister, I. T.....	800
		193 Churches and Manses..	<u>\$573,280</u>

COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

Ordered by the General Assembly.

(This includes the Manse Fund.)

ATLANTIC.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Atlantic.....	20	3	\$7 45	
East Florida.....	17	4	12 20	
Fairfield.....	52	5	7 85	\$266 00
Knox.....	23	3	2 75	
McClelland.....	23	7	11 50	700 00
South Florida.....	22	6	22 14	100 00
Total.....	157	28	\$ 63 89	\$1,066 00

BALTIMORE.

Baltimore.....	58	38	\$456 69	\$3,300 00
New Castle.....	56	31	332 81	
Washington City..	31	21	249 70	
Total.....	145	90	\$1,039 20	\$3,300 00

CALIFORNIA.

Benicia.....	31	15	\$103 50	\$300 00
Los Angeles.....	75	33	355 84	
Oakland.....	26	6	60 95	1,500 00
Sacramento.....	32	15	58 45	1,300 00
San Francisco.....	16	4	22 85	
San José.....	25	6	77 00	
Stockton.....	22	9	44 00	
Total.....	227	88	\$722 59	\$3,100 00

CATAWBA.

Cape Fear.....	33	6	\$5 50	\$1,620 00
Catawba.....	45	6	7 00	1,400 00
Southern Virginia..	30	11	71 00	
Yadkin.....	41	9	11 63	800 00
Total.....	149	32	\$95 13	\$3,820 00

COLORADO.

Boulder.....	23	8	\$47 45	\$750 00
Denver.....	26	9	156 47	650 00
Gunnison.....	13	6	34 00	
Pueblo.....	44	21	271 37	2,000 00
Total.....	106	44	\$509 29	\$3,400 00

ILLINOIS.

Alton.....	47	11	\$ 78 67	
Bloomington.....	53	25	238 95	\$500 00
Cairo.....	48	18	369 41	250 00
Chicago.....	83	39	1,539 53	1,000 00
Freeport.....	36	16	148 54	
Mattoon.....	45	19	122 05	
Ottawa.....	22	9	54 00	
Peoria.....	37	13	241 70	1,000 00
Rock River.....	37	18	206 09	
Schuyler.....	41	20	261 48	
Springfield.....	35	15	119 46	
Total.....	484	203	\$3,379 88	\$2,750 00

INDIANA.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Crawfordsville.....	58	25	\$177 75	
Fort Wayne.....	29	11	116 14	\$1,000 00
Indianapolis.....	41	14	161 70	800 00
Logansport.....	42	10	61 54	600 00
Muncie.....	30	11	129 74	1,000 00
New Albany.....	56	17	1,072 05	650 00
Vincennes.....	26	9	70 68	
White Water.....	40	13	109 34	
Total.....	332	110	\$1,898 94	\$4,050 00

INDIAN TERRITORY.

Choctaw.....	32	11	\$17 15	\$866 00
Cimarron.....	20	1	5 00	1,800 00
Oklahoma.....	22	8	29 00	1,000 00
Sequoyah.....	32	10	63 65	1,507 00
Total.....	106	30	\$114 80	\$5,173 00

IOWA.

Cedar Rapids.....	37	17	\$141 85	
Corning.....	32	20	87 78	
Council Bluffs.....	24	13	81 71	\$250 00
Des Moines.....	54	25	151 67	1,000 00
Dubuque.....	40	18	103 73	500 00
Fort Dodge.....	41	28	164 47	750 00
Iowa.....	38	22	214 81	500 00
Iowa City.....	40	24	165 53	
Sioux City.....	43	23	115 55	1,950 00
Waterloo.....	35	17	132 25	400 00
Total.....	384	207	\$1,359 35	\$5,350 00

KANSAS.

Emporia.....	76	24	\$111 27	\$400 00
Highland.....	24	15	80 11	
Larned.....	53	10	43 12	1,400 00
Neosho.....	65	23	90 27	1,450 00
Osborne.....	30	7	30 10	400 00
Solomon.....	47	22	90 71	
Topeka.....	49	28	187 65	1,900 00
Total.....	344	129	\$633 23	\$5,550 00

KENTUCKY.

Ebenezer.....	24	11	\$156 68	
Louisville.....	27	15	225 99	
Transylvania.....	30	3	39 00	\$1,800 00
Total.....	81	29	\$421 67	\$1,800 00

MICHIGAN.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Detroit	42	11	\$384 32	
Flint	56	27	87 73	\$800 00
Grand Rapids.....	16	7	45 95	
Kalamazoo	19	4	24 28	
Lake Superior	25	12	66 28	600 00
Lansing.....	20	13	101 89	
Monroe	19	10	57 90	500 00
Petoskey.....	21	7	40 89	
Saginaw.....	39	8	34 77	600 00
Total.....	257	99	\$844 01	\$2,500 00

MINNESOTA.

Duluth.....	42	15	\$73 06	\$1,100 00
Mankato.....	48	21	100 09	2,170 00
Minneapolis	29	16	261 46	1,000 00
Red River.....	29	8	30 52	400 00
St. Cloud.....	18	4	10 64	
St. Paul.....	38	19	221 87	
Winona.....	40	15	56 70	2,240 00
Total.....	244	98	\$754 34	\$6,910 00

MISSOURI.

Kansas City.....	44	20	\$202 51	\$700 00
Ozark.....	38	16	110 77	500 00
Palmyra.....	39	13	49 30	500 00
Platte.....	52	28	104 09	600 00
St. Louis.....	55	22	476 98	3,000 00
White River.....	14	4	5 45	633 00
Total.....	242	103	\$949 10	\$5,933 00

MONTANA.

Butte.....	13	4	\$32 85	\$1,450 00
Great Falls.....	9	4	27 57	
Helena.....	11	12	73 65	650 00
Total.....	33	20	\$134 07	\$2,100 00

NEBRASKA.

Box Butte.....	17	1	\$2 80	\$200 00
Hastings.....	40	19	58 48	
Kearney.....	35	16	58 60	
Nebraska City.....	54	19	158 58	350 00
Niobrara.....	30	10	29 35	100 00
Omaha.....	46	20	247 59	
Total.....	222	85	\$555 40	\$650 00

NEW JERSEY.

Corisco.....	10	4	\$4 00	
Elizabeth.....	40	29	664 07	
Jersey City.....	38	20	508 13	
Monmouth.....	49	45	345 27	\$1,000 00
Morris & Orange.....	44	36	1,323 87	
Newark.....	34	24	876 03	
New Brunswick.....	31	35	674 53	
Newton.....	37	27	373 85	
West Jersey.....	49	29	258 28	350 00
Total.....	335	249	\$5,026 03	\$1,350 00

NEW MEXICO.

Arizona.....	7	2	\$15 00	\$333 00
Rio Grande.....	14	9	47 19	
Santa Fé.....	22	6	23 00	
Total.....	47	17	\$85 19	\$333 00

NEW YORK.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Albany.....	50	34	\$634 26	
Binghamton.....	29	17	292 79	
Boston.....	41	17	164 91	\$3,500 00
Brooklyn.....	35	22	816 27	
Buffalo.....	46	22	518 03	200 00
Cayuga.....	23	10	213 94	
Champlain.....	23	9	53 51	500 00
Chemung.....	23	6	68 23	
Columbia.....	19	8	108 13	
Genesee.....	21	11	110 76	
Geneva.....	23	16	258 75	
Hudson.....	43	33	306 02	
Long Island.....	24	16	178 68	
Lyons.....	18	11	73 80	
Nassau.....	26	14	131 61	
New York.....	57	34	6,055 21	
Niagara.....	21	11	99 87	
North River.....	29	19	234 25	
Otsego.....	28	9	284 71	
Rochester.....	47	26	489 42	1,000 00
St. Lawrence.....	31	19	152 83	300 00
Steuben.....	26	13	119 13	1,000 00
Syracuse.....	44	13	157 04	
Troy.....	42	21	401 94	
Utica.....	45	17	199 77	
Westchester.....	39	32	745 18	
Total.....	853	460	\$12,869 03	\$6,500 00

NORTH DAKOTA.

Bismarck.....	9	2	\$3 00	
Fargo.....	35	5	18 00	\$1,000 00
Minnewaukon.....	13	1	15 00	850 00
Pembina.....	41	9	34 54	1,950 00
Total.....	98	17	\$70 54	\$3,800 00

OHIO.

Athens.....	33	14	\$78 30	
Bellefontaine.....	23	12	64 35	
Chillicothe.....	33	12	75 47	
Cincinnati.....	63	31	394 81	
Cleveland.....	32	17	384 32	
Columbus.....	35	13	108 25	\$600 00
Dayton.....	43	27	398 13	
Huron.....	21	13	86 14	
Lima.....	32	13	62 04	1,000 00
Mahoning.....	32	19	148 58	
Marion.....	28	19	78 88	
Maumee.....	44	19	131 35	
Portsmouth.....	31	11	101 02	
St. Clairsville.....	44	27	162 01	
Stuebenville.....	61	42	251 78	
Wooster.....	37	24	161 87	
Zanesville.....	47	23	121 04	
Total.....	639	336	\$2,807 84	\$1,600 00

OREGON.

East Oregon.....	15	10	\$30 41	\$860 00
Portland.....	25	10	107 14	700 00
Southern Oregon.....	16	6	18 60	1,100 00
Willamette.....	28	12	41 70	
Total.....	84	38	\$197 85	\$2,660 00

PENNSYLVANIA.

Allegheny.....	47	38	\$440 00	
Blairsville.....	45	31	395 48	
Butler.....	34	31	154 11	
Carlisle.....	52	33	381 75	
Chester.....	50	40	542 46	

PENNSYLVANIA.—Continued.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Clarion	51	37	\$240 49	\$600 00
Eric	66	49	497 30	
Huntingdon	76	53	500 04	700 00
Kittanning	52	32	241 58	
Lackawanna	100	47	964 75	3,800 00
Lehigh	47	31	863 58	
Northumberland	48	35	445 59	200 00
Parkersburg	35	16	75 85	1,825 00
Philadelphia	74	55	1,791 02	
Phila. North	57	46	857 33	
Pittsburgh	71	61	2,148 63	
Redstone	40	23	174 14	
Shenango	29	22	152 70	
Washington	41	28	517 15	900 00
Wellsboro	17	8	52 17	
Western Africa	14	1	42	
Westminster	28	25	340 21	
Total	1,074	742	\$11,276 75	\$8,025 00

SOUTH DAKOTA.

Aberdeen	28	5	\$18 75	\$500 00
Black Hills	17	4	12 05	500 00
Central Dakota	33	9	34 27	
Dakota	19	10	19 20	300 00
Southern Dakota	28	13	55 33	
Total	125	41	\$139 60	\$1,300 00

TENNESSEE.

Holston	31	9	\$31 50	\$338 00
Kingston	30	4	17 03	200 00
Union	36	18	76 85	300 00
Total	97	31	\$125 38	\$838 00

TEXAS.

Austin	22	10	\$57 37	
North Texas	14	5	27 55	
Trinity	15	4	45 35	
Total	51	19	\$130 27	

UTAH.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Boise	9	4	\$20 55	\$1,885 00
Kendall	6	4	20 70	1,100 00
Utah	22	20	76 15	250 00
Total	37	28	\$117 40	\$3,235 00

WASHINGTON.

Alaska	7			
Olympia	36	19	\$51 40	\$1,100 00
Puget Sound	35	16	133 36	1,000 00
Spokane	22	4	22 40	1,300 00
Walla Walla	17	7	46 90	500 00
Total	117	46	\$254 06	\$3,900 00

WISCONSIN.

Chippewa	27	13	\$130 02	\$1,000 00
La Crosse	16	4	14 00	1,000 00
Madison	40	15	137 20	900 00
Milwaukee	32	23	257 58	300 00
Winnebago	42	14	116 70	1,550 00
Total	157	69	\$655 50	\$4,750 00

Total Receipts from 3,488 Churches,
viz.:

For General Fund	\$47,067 69
For Manse Fund	162 64
Total	<u>\$47,230 33</u>

Total amount of Grants:

For Churches	\$79,130 00
For Manses	16,613 00
Total	<u>\$95,743 00</u>

In addition to the above, appropriations for loans to 11 churches have been made from the Loan Fund amounting to \$38,000.00.

STATEMENT OF RECEIPTS

BY THE

Board of the Church Erection Fund, FOR THE YEAR 1895-96.

In the list of Contributions from Churches signs are used as follows :

† Indicates that the contribution being 10 per cent. of the grant received by the Church, is made under the Minute of the Assembly of 1888 in reference to such contributions.

†† In accordance with terms of mortgage.

‡ Refers to the list of Repayments on Church Mortgages.

* Refers to the list of Special Donations to Churches.

§ Refers to list of Contributions to Manse Fund.

|| Refers to list of Special Donations to Manses.

¶ Refers to list of Contributions through Anniversary Reunion Fund. See list "Other Contributions."

SYNOD OF ATLANTIC.	Fairfield Presbytery.	Shiloh, 1st
Atlantic Presbytery.		
Aimwell	Benson's Grove.....	" 2d.....
Beaufort, Salem	Bethlehem, 1st.....	Sumter, 2d..... \$1 00
Berean \$4 45	" 2d.....	Trinity
Bethel	Blue Branch.....	Westminster..... 1 80
Calvary	Calvary.....	Yorkville.....
Charleston, Zion	Camden, 2d..... \$2 05	5 Churches..... \$7 85
Edisto	Carmel	Knox Presbytery.
Grace	Cheraw, 2d.....	Allen's Memorial
Hebron	Chesterfield, 1st.	Antioch.....
Hopewell.....	Concord	Augusta, Christ.....
James Island.....	Congruity	Columbus, 2d.....
Mount Pleasant..... 1 50	Coulters	Ebenezer, 1st.....
Olivet 1 50	Dutchman's Creek	" 2d.....
St. Andrew's.....	Ebenezer	Ezra.....
St. Michael.....	Florence, 2d.....	Good Will.....
St. Paul.....	Friendship	Grace Memorial.....
Salem.....	Good Hope.....	Griffin Mission.....
Summerville.....	Good Will.....	Hopewell.....
Wallingford.....	Harmony	Macon, Washington Av.
Zion.....	Hebron.....	Madison, 2d..... \$0 75
3 Churches..... \$7 45	Hermon Biddle.....	Medway..... 1 00
	Hopewell.....	Mount Sinai.....
	Howell, Salem.....	New Hope..... 1 00
	Ingram.....	Newnan, 2d.....
	Ladson.....	Oglethorpe.....
	Lancaster, 2d..... 1 00	Pleasant Grove.....
	Lebanon.....	Riceboro'.....
	Liberty Hill.....	St. Paul.....
	Little River.....	St. Stephens.....
	Macedonia.....	Williams Memorial
	McKay.....	3 Churches..... \$2 75
	Magnolia.....	McClelland Presbytery.
	Marion, 2d.....	Abbeyville, 2d..... \$1 00
	Metina.....	Allen.....
	Mizpah.....	Bell Way.....
	Mount Carmel.....	Bowers.....
	Mount Hermon.....	Calvary..... 1 00
	Mount Lisbon.....	Fair Forest..... 1 00
	Mount Olive.....	Grace.....
	Mount Sinai.....	Immanuel.....
	Mount Tabor..... 2 00	Lites.....
	Nazareth.....	Mattoon.....
	New Haven.....	Mt. Carmel.....
	New Olivet.....	Mt. Lebanon View.....
	New Salem.....	Mt. Pisgah..... 1 00
	Olivet.....	
	Pleasant Grove.....	
	Rockfield.....	
	St. Matthew.....	
East Florida Presbytery.		
Buffalo Bluff		
Candler.....		
Crescent City.....		
Gainesville Berean....		
Glenwood..... \$2 00		
Green Cove Springs.....		
Hawthorne.....		
Jacksonville, 1st..... 6 20		
" 2d.....		
Mather Perit.....		
Palatka, 2d.....		
St. Andrew's Bay.....		
St. Augustine Memorial		
San Mateo.....		
Satsuma..... 2 00		
Starke..... 2 00		
Waldo.....		
Weirsdale.....		
4 Churches..... \$12 20		

Mt. Zion.....	
Oak Grove.....	
Pitts.....	
Pleasant Grove.....	
Pleasant View.....	\$1 00
Prospect.....	
Salem.....	3 50
Sloan's.....	
Walker's.....	
Westminster.....	
7 Churches.....	\$11 50

South Florida Presbytery.

Altoona.....	\$1 55
Auburdale.....	
Bartow.....	5 00
Centre Hill.....	
Chuluota.....	
Crystal River.....	4 20
Dunnellon.....	
Eustis.....	5 00
Homeland.....	
Homosassa.....	
Kissimmee (inc. S. S., 27 cts.).....	4 30
Lakeland.....	
Lake Mary.....	
Orange Bend.....	
Paola.....	
Seneca.....	
Sorrento.....	
Tarpon Springs.....	2 00
Titusville.....	
Tracy.....	
Ursala.....	
Winter Haven.....	

6 Churches.....\$22 14

Synod of Atlantic,
28 Churches.....\$63 89

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Annapolis.....	\$3 70
Ashland.....	
Baltimore, 1st (inc. S. S., \$5).....	65 00
2d.....	
12th.....	3 00
Abbott Mem'l.....	1 00
Aisquith St.....	
Bohemian & Moravian.....	2 00
Bound'y Av. (inc. S. S., \$6.21).....	41 06
Broadway.....	
Brown M'ml.....	99 66
Canton.....	
Central.....	15 00
Covenant.....	
Faith.....	7 00
Fulton Ave.....	3 00
Grace.....	1 00
Hampden.....	
Knox.....	
LaFayette Sq.....	28 55
Light Street (inc. S. S., \$3).....	12 30
Madison St.....	2 00
Park.....	8 32
Ridgely St.....	2 10
Wa v e r l y (inc. S. S.).....	5 00
Westminster (inc. "M. C. D.", \$5).....	14 08

Barton.....	\$2 00
Bel Air.....	5 70
Bethel.....	
Brunswick.....	
Chestnut Grove (incl. S. S., \$2).....	7 50
Churchville.....	8 99
Crisp Memorial.....	
Cumberland.....	10 00
Deer Creek, Harmony.....	20 35
Ellicott City.....	3 85
Emmitsburgh.....	15 85
Fallston.....	3 00
Franklinville.....	4 00
Frederick City.....	
Frostburgh.....	
Govanstown (inc. S. S., \$1).....	3 00
Granite.....	
Hagerstown.....	4 34
Havre de Grace.....	
Highland.....	3 00
Lonaconing.....	6 00
Mount Paran.....	
New Windsor.....	90
Paradise (incl. S. S., \$3) Piney Creek.....	14 00
Randallstown.....	
Reid Mem'l, Hope Mis- sion.....	
Relay.....	
Sparrow's Point.....	2 00
Taneytown.....	20 44
The Grove.....	5 00
Williamsport.....	
Zion.....	3 00

38 Churches.....\$456 69

New Castle Presbytery.

Blackwater.....	
Bridgeville.....	\$3 00
Buckingham.....	2 43
Chesapeake City.....	2 00
Christiana.....	
Church Hill, Trinity.....	5 00
Cool Spring.....	
Delaware City.....	
Dover (incl. S. S., \$2.27) Drawyer's.....	18 00
Eden.....	
Elkton.....	10 00
Farmington.....	
Federalsburgh.....	
Felton.....	
Forest.....	2 00
Frankford.....	
Georgetown.....	
Grace.....	
Green Hill.....	1 00
Gunby.....	4 09
Harrington.....	
Head of Christiana.....	3 65
Lewes.....	2 50
Lower Brandywine.....	4 00
Makemie Memorial.....	12 00
Manokin.....	
Milford.....	
Newark.....	
New Castle (inc. S. S., \$4).....	85 08
Ocean View.....	
Pencader.....	5 00
Perryville.....	
Pitt's Creek.....	5 00
Port Deposit.....	7 17
Penn.....	
Red Clay Creek.....	5 00
Rehoboth (Del.).....	
(Md.).....	2 00
Rock.....	
St. George's.....	3 70
Smyrna.....	2 00

Stanton.....	
Westminster.....	
West Nottingham.....	\$26 25
White Clay Creek.....	7 00
Wicomico.....	11 00
Wilmington, 1st.....	3 00
Central.....	38 57
Gilbert.....	1 00
Hanover St.....	12 00
Olivet.....	
Rodney St.....	9 37
West.....	35 00
Worton.....	
Zion.....	\$5 00

31 Churches.....\$332 81

Washington City Presbytery.

Alexandria.....	
Boyd's.....	\$3 00
Clifton.....	1 00
Darnestown.....	4 75
Falls Church.....	
Georgetown, West St.....	10 00
Hermon.....	2 00
Hyattsville.....	3 00
Lewinsville.....	
Manassas.....	2 00
Neelsville.....	5 00
Prince William, 1st.....	
Tacoma Park.....	
Vienna.....	
Warner Memorial.....	25 00
Washington City, 1st.....	
4th.....	5 00
6th.....	13 00
15th Street.....	10 00
Assembly's.....	13 00
Covenant (incl. S. S., \$7.09).....	52 09
Eastern.....	
Garden Mem'l.....	4 00
Gunton Tem- ple Memo'l.....	10 51
Gurley Mem'l.....	9 85
Metropolitan.....	25 00
* New York Av.....	
North.....	6 00
Western.....	26 00
|| Westminster.....	20 00

21 Churches.....\$249 70

Synod of Baltimore,
90 Churches.....\$1,039 20

SYNOD OF CALIFORNIA.

Benicia Presbytery.

Arcata.....	\$10 00
Big Valley.....	
Bloomfield.....	
Blue Lake.....	
Bolinas.....	
Calistoga.....	
Covelo.....	
Crescent City.....	2 00
Eureka.....	5 00
Fort Bragg.....	
Fortuna.....	
Fulton.....	6 00
Grizzly Bluff.....	
Healdsburg.....	
Kelseyville.....	5 05
Lakeport.....	3 35
Little River.....	
Mendocino.....	4 00
Napa.....	15 00
Petaluma.....	
Point Arena.....	8 00
Pope Valley.....	

Rutherford	
St. Helena	\$10 00
San Rafael	
Santa Rosa	5 00
Shiloh	3 00
Tomales	
Two Rocks	8 10
Ukiah	4 00
Vallejo (inc. S. S., \$5)..	15 00
15 Churches	\$103 50

Los Angeles Presbytery.

Alhambra	\$8 00
Anaheim	
Antelope Valley	
Arlington	
Asuza	10 00
Spanish	2 00
Ballard	
Banning	
Burbank	2 00
Calvary	46 90
Carpenteria	5 00
Colton	
Coronado, Graham Memorial	
Cucamonga	2 00
*El Cajon	16 20
El Monte	4 00
Elsinore	8 00
Ensenada	
Fillmore	
Fullerton	
Glendale	
Hueneme	10 00
Inglewood	3 00
La Crescenta	
Lakeside	
Lamanda Park	
Lankershein	
Long Beach	
Los Alamos	
Los Angeles, 1st	36 00
" 2d	23 00
" 3d	
" Bethany	
" Bethesda	
" Boyle Heights	3 42
" Chinese	
" Grand View	3 00
" Immanuel	
" Spanish	1 00
" Welsh	
Los Nietos, Spanish	
Los Olivos	
Monrovia	1 50
Montecito	
National City	4 50
Newhall	
North Ontario	
Ojai	
Orange	
Pacific Beach	
Palms	2 00
Pasadena, 1st	23 20
" Calvary	3 50
Pleasant Valley	
Point Loma	7 36
Pomona	14 90
Redlands	
Rivera	
San Bernardino	8 20
San Diego	
San Fernando	4 00
San Gabriel, Spanish	2 00
San Geronia	
San Pedro	
Santa Ana	6 26
Santa Barbara	75 00
Santa Maria	

Santa Monica	\$4 60
Santa Paula	
Santa Ynez	
Saticoy	1 00
Tustin	4 30
Ventura	
Westminster	5 00
Wilmington	
33 Churches	\$355 84

Oakland Presbytery.

Alameda	
Alvarado	
†Berkeley, 1st	
Centreville	\$1 00
Concord	
Danville	4 65
Elmhurst	
Golden Gate	2 00
Hayward	
Livermore	
Newark	
North Temescal	5 00
Oakland, 1st	
" Brooklyn (inc. S. S., \$5.80)	41 30
" Centennial	
" Chinese	
" Prospect Hill	
" Union Street	
" Welsh	
Pleasanton	
San Leandro, 1st	
Immanuel	
San Pablo	
Valona (inc. S. S., \$3)	7 00
Walnut Creek	
West Berkeley	
6 Churches	\$60 95

Sacramento Presbytery.

Anderson	\$4 00
Arbuckle	
Carlin	
Carson City	10 00
Chico	10 00
Colusa	1 00
Davisville	2 00
Dixon	2 00
Dunsmuir	
Elk Grove	
Elko	
Eureka	
Fall River Mills	4 25
Gridley	
Ione	4 00
Kirkwood	
Lemoille	
Marysville	
Olinda	1 00
Placerville	
Red Bluff	
Redding	6 00
Roseville	1 00
Sacramento, 14th Street	1 00
Westminster	7 20
Starr Valley	
Tehama	
Vacaville	3 00
Vina	
Virginia City	2 00
Wells	
Westminster	
Willows	
15 Churches	\$53 45

San Francisco Presbytery.

San Francisco, 1st	
" Calvary	
" Chinese	

San Francisco, Franklin Street	
" French Ref.	
" Holly Park	
" Howard	\$8 00
" Japanese	
" Lebanon	
" Memor'l. Mizpah	
(How'd Christ. Miss'n Band of Hope)	1 00
San Francisco, Olivet	
" St. John's	
" Trinity	7 15
" Welsh	
" Westminster	6 70
4 Churches	\$22 85

San José Presbytery.

Ben Lomond	
Boulder Creek	
Cambria	
Cayucos	\$3 00
Felton	
Gilroy	
Highlands	
Hollister	
Los Gatos	
Menlo Park	
Milpitas	
Monterey, 1st	1 00
" 2d	
Palo Alto	
Pleasant Valley	
Salinas	
San José, 1st	55 00
" 2d	
San Luis Obispo	
Santa Clara	11 00
Santa Cruz	5 00
Shandon	
Templeton	2 00
Watsonville	
Wrights	
6 Churches	\$77 00

Stockton Presbytery.

Bakersfield	
Clements	
Columbia	
Dinuba	\$2 00
Fowler	4 00
Fresno	8 00
Gravson	
Hickman	2 50
Madera	7 00
Merced	10 00
Modesto	
Oakdale	5 50
Orosi	2 00
Plano	
Porterville	
St. James	
Sanger	3 00
Sonora	
Stockton	
Tracy	
Traver	
Visalia	
Woodbridge	
9 Churches	\$44 00
Synod of California, 88 Churches	\$722 59

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Allen's Chapel.....	
Bethany.....	
Calvary.....	
Chadbourn.....	
Ebenezer.....	
Edenton.....	
Elizabeth City.....	
Friendship.....	
Haymount.....	
Hookerton.....	
Lillington.....	
Maxton.....	
Memorial.....	
Mount Olive.....	\$0 50
" Pisgah.....	
" Pleasant.....	
Panthersford.....	
Pilgrim's Chapel.....	
Pollocksville.....	
Raleigh, Davy Street.....	
Red Springs.....	
Rocky Mount.....	
Roland.....	1 00
St. Matthew.....	1 00
St. Paul.....	
Shiloh.....	
Simpson Mission.....	1 00
Sloan's Chapel.....	
Snow Hill.....	
T. Darling Mission.....	
White Hall.....	
Whiteville.....	
Wilmington, Chestnut Street.....	1 00
Wilson.....	1 00
6 Churches.....	\$5 50

Catawba Presbytery.

Bellefonte.....	
Ben Salem.....	\$1 00
Bethel.....	
Bethlehem.....	
Bethpage.....	
Biddleville.....	
Black's Memorial.....	
Caldwell.....	
Charlotte, Church St.....	
" Seventh St.....	1 00
Davidson College.....	
Ebenezer.....	
Emmanuel.....	
Good Hope.....	
Harrison Grove.....	
Hood's Chapel.....	
Hotchkiss.....	
Huntersville.....	
Jackson's Grove.....	
Lawrence Chapel.....	
Leeper's Chapel.....	
Lincolnton.....	
Lloyd.....	50
Love's Chapel.....	
Matthew's Chapel.....	
McClintock.....	
Miranda.....	
Mount Olive.....	
" Zion.....	3 00
Murkland.....	
New Hampton.....	
New Hope.....	
Peedee.....	
Philadelphia.....	
Poplar Tent.....	
Rutherfordton.....	
St. Paul.....	50
Salem Hill.....	
Shelby.....	
Shiloh.....	

Siloam.....	
Wadesboro.....	\$1 00
Westminster.....	
West Philadelphia.....	
Woodland.....	
6 Churches.....	\$7 00

Southern Virginia Presbytery.

Albright.....	
Alexander.....	\$1 00
Allen Memorial.....	1 00
Antioch.....	
Ashland, Mt. Zion.....	
Bethesda.....	
Big Oak.....	
Central.....	
Christ.....	
Citadel.....	
Cumberland.....	
++Danville, Holbrook St.....	61 00
Grace Chapel.....	
Great Creek.....	1 00
Henry.....	1 00
Holme's Memorial.....	1 00
Lynchburg Central.....	
Mizpah.....	
Mount Calvary.....	
" Hermon.....	1 00
" Zion.....	1 00
Newport News.....	
Oak Grove.....	
Ogden Chapel.....	
Refuge.....	1 00
Richmond, 1st.....	1 00
Ridgeway.....	
Roanoke, Fifth Avenue.....	1 00
Russel Grove.....	
West Main St.....	
11 Churches.....	\$71 00

Yadkin Presbytery.

Aberdeen.....	
Allen's Temple.....	
Bane's Grove.....	
Booneville.....	
Bower's Chapel.....	
Cameron.....	
Chapel Hill.....	
Christian Hope.....	
Cool Spring.....	
Durham, Pine Street.....	1 00
Faith.....	2 01
Freedom.....	
" East.....	
Germanton.....	
Hannah.....	2 00
Hillsboro.....	
John Hall Chapel.....	
Jonesboro.....	
Lexington, 2d.....	
Lloyd.....	1 00
Logan.....	
Manly.....	
Mebane.....	1 00
Mocksville, 2d.....	1 50
Mooreville, 2d.....	
Mount Airy, 2d.....	1 12
" Tabor.....	
" Vernon.....	
" Zion.....	
Nazerah.....	
New Centre.....	
Oakland.....	
Pittsburgh.....	
Rockingham.....	
St. James.....	1 00
St. Paul.....	
Salisbury, Church St.....	1 00
Sanford, 2d.....	
Sassafras Springs.....	

Silver Hill.....	
Statesville, 2d.....	
Thomasville.....	
Winston.....	
9 Churches.....	\$11 63

Synod of Catawba,
32 Churches.....\$95 13

SYNOD OF COLORADO.

Boulder Presbytery.

Berthoud.....	
Boulder (inc. S. S., \$10).....	\$20 00
Brush.....	5 00
Cheyenne.....	
Collins.....	
Fort Collins.....	5 00
Fort Morgan.....	3 45
Fossil Creek.....	
Greeley.....	
Holyoke.....	
Laramie.....	5 00
La Salle.....	
Longmont Central.....	4 00
Newcastle.....	
Rawlins.....	3 30
Saratoga.....	
Shelton.....	
Slack.....	
Timnath.....	
Valmont.....	1 70
Warren.....	
Wolf Creek.....	
8 Churches.....	\$47 45

Denver Presbytery.

Akron.....	
Black Hawk.....	
Brighton.....	\$4 00
Central City.....	4 00
Denver, 1st Avenue.....	17 37
" 23d Avenue.....	
" Capitol Avenue.....	
" Central.....	92 90
" Hyde Park.....	
" North.....	3 55
" South Broadway.....	13 00
" Westminster.....	10 30
Elbert.....	
Elizabeth.....	
Georgetown.....	
Golden.....	7 35
Highland Park.....	
Idaho Springs.....	
Laird.....	
Littleton.....	4 00
Otis.....	
Platner, German.....	
Valverde.....	
Westminster University.....	
Wray.....	
Yuma.....	
9 Churches.....	\$156 47

Gunnison Presbytery.

Aspen, 1st.....	\$6 00
Delta.....	4 00
Fair Play.....	
Glenwood Springs.....	
Grand Junction.....	6 50
Gunnison, Tabernacle.....	3 00
Irwin.....	
Lake City.....	5 00
Leadville, 1st.....	9 50

Ouray	
Pitkin	
Poncha Springs	
Salida	

6 Churches\$34 00

Pueblo Presbytery.

Alamosa	\$4 65
Antonito (inc. S. S.)	5 00
Bowen	
Cañon City (inc. S.S.,\$4)	106 00
Cinicero	1 00
Colorado Springs, 1st	5 22
" 2d	4 00
Costilla	
Cucharas	
Del Norte	
*Durango	5 00
Eastonville	
El Moro	3 75
Engle	
Florence	
Florissant	
Hastings	
Huerfano Cañon	
Ignacio	80
La Junta	2 00
La Luz	1 00
La Veta	
Las Animas	4 00
Lawrence	
Lockett	2 00
Monte Vista	
Monument	3 00
Palmer Lake	
Peyton	
Pueblo, 1st	14 20
" 5th	
" Fountain	1 00
+ " Mesa	90 00
" Westminster	
Rocky Ford	
Rouse	
Saguache	
San Pablo	
San Rafael	1 00
Silver Cliff	
Table Rock	
Trinidad, 1st	5 00
" 2d	1 00
Victor (Ladies' Missionary Society)	11 75
Walsenburgh	
West Cliff	

21 Churches\$271 87

Synod of Colorado,
44 Churches\$509 29

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton (inc. S. S., \$2.63)	\$15 00
Baldwin	
Belleville	
Bethel	
Blair	
Brighton	
Butler	
Carlinville	
Carlyle	
Carrollton	
Chester	
Collinsville	7 67
East St. Louis	20 00
Ebenezer	
Edwardsville	8 00
Elm Point	
Greenfield	
Greenville	5 00

Hardin	
Hillsboro	\$5 00
Jerseyville	
Lebanon	
Litchfield	
Moro	
Nokomis	
Old Ripley	
Plainview	
Pleasant Ridge	
Raymond	2 00
Rockwood	
Salem, German	4 00
Shipman	
Sparta	
Spring Cove	
Staunton	
Steelville	
Sugar Creek	
Trenton	
Troy	
Upper Alton	
Virden	2 00
Walnut Grove	
Waveland	
Whitehall	
Woodburn, German	6 00
Yanketown	
Zion	4 00

11 Churches\$78 67

Bloomington Presbytery.

Alvin	
Bement	\$12 00
Bloomington, 1st	
" 2d	15 39
Cayuga	
Cerro Gordo	
Champaign	24 55
Chatsworth	
Chenoa	13 84
Clarence	
Clinton	10 00
Colfax	5 00
Cooksville	
Covell	
Danville, 1st	26 19
" 2d	
Elm Grove	
El Paso	9 74
Fairbury	
Farmer City	
Galesville	
Gibson City	
Gilman	14 50
Heyworth	11 33
Homer	
Hoopeston	4 75
Jersey	4 25
Lexington	
Mahomet	5 16
Mansfield	
Minonk	3 00
Monticello	4 00
Mt. Carmel	
Normal	6 00
Onarga	10 00
Paxton	
Philo	8 00
Piper City	
Pontiac	20 00
Prairie View	
Rankin	
Reading	
Rossville	
Selma	
Sheldon	15 00
Sidney	2 25
Tolono	
Towanda	
Urbana	3 00
Watseka	5 00

Waynesville	\$3 00
Wellington	3 00
Wenona	

25 Churches\$238 95

Cairo Presbytery.

Allendale	
America	
Anna	\$5 00
Ava	4 00
Bridgeport	2 00
Cairo	5 00
†Campbell Hill	300 00
Carbondale S. S.	5 00
Carmi	5 00
Carterville	5 00
Centralia	
Cobden	8 21
Dubois	
Du Quoin	
Eagle Creek	
Enfield	
Equality	
Fairfield	
Flora	
Foxville	
Friendsville	
Galum	
Gilead	
Golconda	
Harrisburg	
McLeansboro	
Metropolis	
Mount Carmel	3 00
" Olivet	
" Vernon	
Murphysboro	5 00
Nashville	
Odin	
Old Du Quoin	
Olney	2 00
Pisgah	6 00
Potter Memorial	
Richland	6 00
Richview	
Saline Mines	2 00
Sharon	
Shawneetown	
Summer	1 60
Tamaroa	5 00
Union	
Vergennes	
Wabash	5 00
Walnut Hills	

18 Churches\$369 41

Chicago Presbytery.

†Austin	\$3 12
Braidwood	
Cabery	6 41
Chicago, 1st	78 28
" 1st German	
" 2d	205 21
" 3d (inc. S. S. \$22 90)	72 90
" 4th	269 75
" 5th	
" 6th	63 55
" 7th	2 50
" 8th	43 31
" 9th	1 50
" 10th	4 00
" 11th	
" 41st St. (inc. Bethlehem Chapel, \$2)	44 10
" Avondale	
" Belden Ave.	7 70
" Berwyn	3 00
" Bethany	

Chicago, Brighton P'k.	
" Brookline P'k	
" Calvary	
" Campbell P'rk	
" Central Park.	\$16 42
" Christ Ch'pl.	8 91
" Covenant	121 84
" Emerald Ave.	5 00
" Endeavor	
" Englewood	20 00
" Fullerton Ave	5 49
" Grace	
" Heights	
" Immanuel	
" Italian	
" Jefferson P'rk	10 94
" Lake View	
" Lawn	
" Moreland	1 00
" Normal Park.	
" Olivet	
" Onward	
" Pullman	
" Ridgway Ave	1 41
" River Park	
" Scotch, West-	
" minster	
" South Park	
" South Side	
" Tabernacle.	
" West Division	
" Street	3 07
" Westminster	3 00
" Wood lawn	
" Park	19 10
Deerfield	
Dunton	
Du Page	10 00
Elwood	
Evanston, 1st	162 58
" South	27 89
Gardner	
Harvey	
Herscher	4 10
Highland Park	
Hinsdale (inc. S. S.)	5 19
Homewood	
Hyde Park	
Itaska	
Joliet, 1st	
" Central	46 67
Kankakee	
La Grange	
Lake Forest	161 31
Libertyville	
Manteno	
Maywood	
Morgan Park	
New Hope	7 00
Oak Park	50 75
Peotone	23 47
River Forest	1 50
Riverside	
St. Anne	
South Chicago	3 00
South Waukegan	
Waukegan	11 56
Wheeling, Zion	
Wilmington	
39 Churches	\$1,539 53

Freeport Presbytery.

Apple River	
Belvidere	
Cedarville	\$5 00
Durand	
Elizabeth	
Foreston Grove	
Freeport, 1st	25 00
" 2d	
" 3d, German	3 00
Galena, 1st	25 00

Galena, German	
" South	
Hanover	
Harvard	
Lena	
Linn and Hebron	\$5 00
Marengo	8 00
Middle Creek	10 63
Oakville	
Oregon	1 15
Prairie Dell	15 00
Queen Anne	
Ridgefield	5 25
Ridott	
Rockford, 1st	
" Westminster	
Rock Run	2 00
Scales Mound	4 00
Shannon	
Warren	
Willow Creek	20 51
Winnebago	9 00
Winslow	
Woodstock, 1st	5 00
Zion	5 00
16 Churches	\$148 54

Mattoon Presbytery.

Anderson	
Arcola	\$10 00
Ashmore	5 00
Assumption	9 35
Beckwith Prairie	2 71
Bethel	1 85
Casey	
Charleston	11 63
Chrisman	
Dalton	
Dudley	
Edgar	
Efingham	13 05
Grandview	
Greenup	
Kansas	5 00
Marshall	
Marvin	
Mattoon	
Milton	
Morrisonville	
Moweaqua	
Neoga	2 00
New Hope	
New Providence	
Newton	
Oakland	2 00
Palestine	3 00
Pana	4 00
Paris	13 96
Pleasant Prairie	4 00
Prairie Bird	
Redmon	
Robinson	4 00
Shelbyville	15 00
Shobonier	
Taylorville	
Toledo	
Tower Hill	3 00
Tuscola	9 00
Vandalia	3 50
Walnut Prairie	
Watson	
West Okaw	
York	
19 Churches	\$122 05

Ottawa Presbytery.

Aurora	
Au Sable Grove	\$5 00
Brookfield	
Earlville	3 00

Grand Ridge	
Granville	
House of Hope	\$5 00
Kings	
Mendota	8 00
Meriden	
Morris	9 00
Oswego	1 00
Ottawa, 1st	
" South	
Park	
Paw Paw	
Plato, 1st	
Rochelle	
Sandwich	10 00
Troy Grove	6 00
Union Grove	
Waltham	7 00
Waterman	
9 Churches	\$54 00

Peoria Presbytery.

Alta	
Altona	
Astoria	
Brimfield	
Brunswick	
Canton	
Crow Meadow	\$2 00
Deer Creek	
Delavan	
Elmira	19 08
Elnwood	4 51
Eureka	11 25
Farmington	13 50
French Grove	
Galesburgh	
Green Valley	
Henry	
Ipava	
John Knox	
Knoxville	19 20
Lewistown	5 60
Limestone	5 00
Maquon	
Oneida	2 00
Peoria, 1st	10 43
" 1st German	
" 2d	117 85
" Bethel	
" Calvary	
" Grace	
Princeville	30 03
Prospect	
Salem	10 00
Sparland	
Vermont	
Washington	
Yates City	
13 Churches	\$240 45

Rock River Presbytery.

Albany	
Aledo S. S.	\$1 50
Alexis	
Arlington	
Ashton	
Beulah	2 50
Buffalo Prairie	3 00
Centre	
Coal Valley	1 50
Dixon	15 00
Edgington	
Franklin Grove	12 00
Fulton	7 00
Garden Plain	
Geneseo	4 80
Hamlet	2 36
Keithsburg	
Kewanee	

Ladd.....	
Milan.....	\$7 50
Millersburgh.....	
Morrison.....	68 22
Munson.....	
Newton.....	5 30
Norwood.....	16 50
Peniel.....	4 00
Perryton.....	
Pleasant Ridge.....	
Pre-Emption.....	
Princeton.....	9 29
Rock Island, Broadway.....	
" Central.....	
Seatonville.....	
Spring Valley.....	
Sterling.....	37 02
Viola.....	5 00
Woodhull.....	3 60

18 Churches\$206 09

Schnyler Presbytery.

Apanoose.....	\$6 00
Augusta.....	20 00
Bardolph.....	
Brooklyn.....	
Burton, Memorial.....	
Bushnell.....	
Camp Creek.....	5 00
Camp Point.....	
Carthage.....	11 60
Chili.....	3 31
Clayton.....	
Doddsville.....	
Ebenezer.....	9 52
Ellington, Memorial.....	
+Elvaston.....	60 00
Fairmount.....	
Fountain Green.....	
Good Hope.....	
Hamilton Bethel.....	
Hersman.....	6 00
Huntsville.....	
Kirkwood.....	16 00
Lee.....	
Liberty.....	
Macomb.....	14 00
Monmouth.....	43 11
Montebello.....	
Mount Sterling.....	19 96
Nauvoo, 1st.....	2 00
\$New Salem.....	4 00
Olive.....	
Oquawka.....	5 00
Perry.....	
Plymouth.....	1 50
Pontoosuc.....	
Prairie City.....	5 00
Quincy, 1st.....	
Rushville.....	24 50
Salem, German.....	2 00
Warsaw.....	1 98
Wythe.....	

20 Churches\$260 48

Springfield Presbytery.

Bates.....	\$3 20
Brush Creek.....	
Chatham.....	
Decatur.....	
Divernon.....	2 00
Farmington.....	4 80
Greenview.....	3 50
Irish Grove.....	
Jacksonville.....	
" State St.....	
" 2d Portuguese.....	
" United.....	
" Portug'se.....	
" Westminster.....	25 00

Lincoln.....	
Macon.....	\$3 78
Manchester.....	
Maroa.....	5 00
Mason City.....	
Murrayville.....	1 72
Naples.....	
North Sangamon.....	15 00
Pennsylvania.....	
Petersburgh.....	5 00
Pisgah.....	6 78
Pleasant Plains.....	
Providence.....	
Springfield, 1st.....	28 51
" 1st Portuguese.....	
" 2d.....	6 31
" 2d Portuguese.....	
" 3d.....	
Sweet Water.....	
Unity.....	1 36
Virginia.....	7 50
Williamsville, Union.....	
Winchester.....	

15 Churches\$119 46

Synod of Illinois,
203 Churches.....\$3,377 63

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo.....	
Attica.....	\$1 00
Benton.....	
Bethany.....	8 00
Bethel.....	2 00
Bethlehem.....	
Beulah.....	
Boswell.....	
Clinton.....	
Colfax.....	2 00
Covington.....	
Crawfordsville, 1st.....	8 00
" Centre.....	
Dana.....	
Darlington.....	6 00
Dayton.....	15 00
Delphi.....	16 48
Dover.....	
Earl Park.....	
Elizaville.....	
Eugene Cayuga.....	
Fowler.....	
Frankfort.....	15 00
Hazelrigg.....	2 00
Hopewell.....	
Judson.....	
Kirklin.....	4 50
Ladoga.....	4 00
Lafayette, 1st.....	6 64
" 2d.....	29 70
Lebanon.....	10 00
Lexington.....	
Marshfield.....	
Mineral Springs.....	
Montezuma.....	
New Bethel.....	
Newtown.....	7 00
Oxford.....	3 00
Pleasant Hill.....	
Prairie Centre.....	
Rock Creek.....	1 00
Rockfield.....	1 00
Rockville, Memorial.....	4 48
Romney.....	4 55
Rossville.....	1 40
Russellville.....	
Spring Grove.....	18 00
State Line.....	
Sugar Creek.....	
Terhune.....	

Thorntown.....	\$6 00
Toronto.....	
Union.....	
Veedersburgh.....	
Waveland.....	
West Lebanon.....	
West Point.....	
Williamsport.....	1 00
25 Churches.....	\$177 75

Fort Wayne Presbytery.

Albion.....	
Auburn.....	
Bluffton.....	\$5 00
Bristol.....	
Columbia City.....	
Decatur.....	
Elhanan.....	
Elkhart.....	12 00
Fort Wayne, 1st.....	52 76
" 3d.....	3 25
" Bethany.....	
" Westminster.....	
Goshen.....	
Highland.....	
Hopewell.....	
Hudson.....	
Huntington.....	4 00
Kendallville.....	4 00
Kingsland.....	
La Grange.....	4 50
Ligonier.....	7 00
Lima.....	4 00
Ossian.....	12 00
Pierceton.....	
Salem Centre.....	
Troy.....	
Warsaw.....	7 63
Waterloo.....	
York.....	

11 Churches.....\$116 14

Indianapolis Presbytery.

Acton.....	\$1 00
Bainbridge.....	
Bethany.....	
Bloomington, Walnut St.....	13 55
Brazil.....	20 00
Brownsville.....	
Carpentersville.....	
Clermont.....	
Columbus.....	
Edinburgh.....	4 00
Elizabethtown.....	7 00
Franklin.....	
Georgetown.....	
Gospport, Bethany.....	6 50
Greencastle.....	
Greenfield.....	
Greenwood.....	1 00
Hopewell.....	
Howesville.....	
Indianapolis, 1st.....	
" 2d.....	65 55
" 4th.....	
" 6th.....	
" 7th.....	
" 9th.....	
" 12th.....	4 00
" East Wash- ington St.....	
" Memorial.....	
" Olive St.....	
" Tabernacle.....	30 00
Mount Moriah.....	
Nashville.....	
New Pisgah.....	1 00
Olive Hill.....	2 00
Poland.....	2 60

Putnamville.....	
Roachdale.....	
Southport.....	\$3 50
Spencer.....	
White Lick.....	
Zionsville.....	
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14 Churches.....	\$161 70

Logansport Presbytery.

Bedford.....	
Bethel.....	\$10 00
Bethlehem.....	
Bourbon.....	
Brookston.....	
Brown Point.....	5 65
Buffalo.....	
Centre.....	
Chalmers.....	
Concord.....	
Crown Point.....	
Goodland.....	
Granger.....	
Hammond.....	
Hebron.....	3 00
Kentland.....	
Lake Prairie.....	
La Porte.....	22 00
Logansport, 1st.....	
Broadway.....	3 00
Lucerne.....	
Meadow Lake.....	
Michigan City.....	7 71
Mishawaka.....	
Monon.....	
Monticello.....	2 28
Mount Zion.....	2 30
Pisgah.....	
Plymouth.....	
Pulaski.....	
Remington.....	
Rensselaer.....	
Rochester.....	
Rolling Prairie.....	
South Bend, 1st.....	
Trinity.....	
Tassinong.....	
Union.....	2 10
Valparaiso.....	3 50
Walkerton.....	
West Union.....	
Winamac.....	
Winona.....	
<hr/>	
10 Churches.....	\$61 54

Muncie Presbytery.

Alexandria.....	
Anderson.....	\$14 07
Centre Grove.....	
Cicero.....	
Elwood.....	12 00
Gas City.....	
Gaston.....	
Hartford City.....	15 00
Hopewell.....	
Jonesboro.....	
Kokomo.....	
La Gro.....	
Liberty.....	
Marion.....	8 00
Montpelier.....	
Muncie.....	52 24
New Cumberland.....	
New Hope.....	
Noblesville.....	
Peru.....	7 43
Portland.....	1 00
Red Key.....	
Shiloh.....	
Summitville.....	
Tipton.....	3 00

Union City.....	\$4 00
Wabash.....	10 00
Westminster.....	3 00
Winchester.....	
Xenia.....	
<hr/>	
11 Churches.....	\$129 74

New Albany Presbytery.

Bedford.....	
Bethel.....	
Bethlehem.....	
Bridgeport.....	
Brownstown.....	
Charlestown.....	\$3 10
Corydon.....	
Crothersville.....	
Eckerty.....	
Elizabeth.....	
Glenwood.....	
Graham.....	
Grantsburg.....	
Greenville.....	
Hanover.....	11 50
Hebron.....	
Jackson Co.....	
Jefferson.....	
Jeffersonville.....	
Laconia.....	1 00
Leavenworth.....	
Lexington.....	2 00
Nabb Chapel.....	2 00
Livonia.....	
Madison, 1st.....	7 75
2d.....	6 00
Mauckport.....	
Milltown.....	
Mitchell.....	
Monroe.....	
Mount Lebanon.....	2 00
Vernon.....	2 00
New Albany, 1st.....	10 00
2d.....	1,007 85
3d.....	
New Philadelphia.....	
New Washington.....	
North Vernon.....	
Oak Grove.....	
Orleans.....	1 50
Otisco.....	3 00
Owen Creek.....	
Paoli.....	1 50
Pleasant Hill.....	
Township.....	
Rehoboth.....	
St. John.....	
Salem.....	5 60
Seymour.....	
Sharon.....	
Hill.....	2 00
Smyrna.....	
Utica.....	3 25
Valley City.....	
Vernon.....	
Vevay.....	
Walnut Ridge.....	
<hr/>	
17 Churches.....	\$1,072 05

Vincennes Presbytery.

Bruceville.....	
Carlisle.....	
Claiborne.....	
Evansville, 1st Avenue.....	
Grace.....	\$14 00
Park Meml.....	
Walnut St.....	15 00
Farmersburg.....	8 00
Graysville.....	
Indiana.....	2 00
Koleen.....	

Mount Vernon.....	
Oakland City.....	\$2 00
Olivet.....	
Petersburg.....	
Princeton.....	
Rockport.....	
Royal Oak.....	
Salem.....	
Smyrna.....	
Sullivan.....	
Terre Haute, Central.....	5 00
Moffat St.....	
Washington Ave.....	
Upper Indiana.....	2 00
Vincennes (incl. S. S., \$2.51).....	17 63
Washington.....	
Worthington.....	5 00
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9 Churches.....	\$70 68

White Water Presbytery.

Aurora.....	
Boggstown.....	
Brookville.....	
Cambridge City.....	
Clarksburgh.....	
Memorial.....	
Cold Spring.....	\$1 00
College Corner.....	8 00
Concord.....	
Connersville, 1st.....	22 60
German.....	5 00
Dillsboro.....	1 00
Hunlapsville.....	
Ebenezer.....	
Greensburgh.....	15 48
Hagerstown.....	
Harmony.....	
Homer.....	
Kingston.....	
Knightstown.....	3 00
Lawrenceburgh.....	
Lewisville.....	
Liberty.....	3 00
Mount Carmel.....	
New Castle.....	3 15
Palmetto.....	
Providence.....	
Richmond, 1st.....	13 77
2d.....	24 34
++.....	4 00
Rising Sun.....	
Rushville.....	
Sardinia.....	
Shelbyville.....	
German.....	
Sparta.....	
Toner's Chapel.....	
Union.....	5 00
Versailles.....	
Zoar.....	
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13 Churches.....	\$109 34

Synod of Indiana,
110 Churches.....\$1,898 94

SYNOD OF INDIAN TER.

Choctaw Presbytery.

Apeli.....	
Atoka.....	\$4 00
Beaver Dam.....	40 40
Bethel.....	3 00
Big Lick.....	
Caddo.....	
Durant.....	
Forest.....	
Hebron.....	50
Krebs.....	
Lehigh.....	

Lenox	
McAlester	
Mountain Fork	
Mount Gilead	
" Zion	
Nanah Chito	
New Hope	
Oak Grove	
Oak Hill	\$1 00
Oka Achukma	25
Philadelphia	1 00
Pine Ridge	2 00
St. Paul's	
San Bois	2 00
Sandy Beach	2 00
South McAlester	
Spencer	
Spring Hill	
Talihina	1 00
Tuskahoma	
Wheelock	
11 Churches	\$17 15

Cimarron Presbytery.

Anardarko	
Ardmore	
Beaver	
Calvary	
Chickasha	
Cooper	
Dover	
El Reno	
Enid	
Kingfisher	
Paul's Valley	
Pond Creek	
Purcell	\$5 00
Riverside	
Rush Springs	
Wandal	
Wantonga	
Westminster	
Winnview	
Wynnewood	
1 Church	\$5 00

Oklahoma Presbytery.

Aughey	
Bethesda	
Chandler	\$3 00
Clifton	
Dale	
Edmond	
Forrest City	
Guthrie	
Herron	
Hopewell	2 00
McKinley	
Mullhall	1 00
Newkirk	4 00
Norman	9 00
Oklahoma City	5 00
Parkland	
Perry	1 00
Ponca City	
Rock Creek	
Stillwater	4 00
Tecumseh	
Waterloo	
Yates	
8 Churches	\$29 00

Sequoyah Presbytery.

Achena	\$2 00
Afton	
Barren Fork	
Broken Arrow	

Claremore	
" Mound	
Clear Creek	
Dwight	
Elm Grove	
" Spring	\$3 00
Eureka	
Ft. Gibson	
Gerty Springs	2 65
Limestone	
Mackey	
Muldraw	1 00
Muscogee	16 00
Miami	
North Fork	
Nuyaka	7 00
Park Hill	5 00
Pheasant Hill	
Pleasant Valley	
Rabbit Trap	
Red Fork	
Stephen (Melvin Fore- man Society)	12 00
Tahlequah	10 00
Tulsa	
Vinita	
Ward's Grove	
Wewoka	5 00
White Water	
Woowala	
10 Churches	\$63 65

Synod of Indian Territory,
30 Churches.....\$114 80

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa	
Andrew	\$2 61
Atkins	
Bellevue	3 25
Bethel	
Big Grove	
Blairtown	3 17
Cedar Rapids, 1st	62 76
" 2d	20 40
" 3d	4 65
" Bohemian Y. P. S.	
" C. E.	3 00
" Central Park	
Central	
Centre Junction	5 00
Clarence	3 00
Clinton	
Delmar	
Elwood	
Emeline, 1st	2 10
Fulton	
Garrison	1 50
Linn Grove	5 00
Lyons	
Marion	
Mechanicsville	5 00
Monticello	
Mount Vernon	
Onslow	
Pleasant Hill	
Richland Centre	
Scotch Grove	3 00
Shellsburgh	
Springville	1 76
Vinton	12 00
Watkins	
Wheatland	
Wyoming (inc. Y. P. S. C. E., \$0.90)	3 65
17 Churches	\$141 85

Corning Presbytery.

Afton	
Anderson	
Arlington	
Bedford	
Bethany	
Brooks	\$2 50
Clarinda	15 35
Conway	4 00
Corning	5 86
Creston	
Diagonal	
Emerson	
Essex	
Gravity	2 50
Hamburg	1 50
Lenox	7 00
Malvern	5 00
Morning Star	3 50
Mount Ayr	
Nodaway	2 25
Norwich	2 00
Pilot Grove	
Platte Centre	1 42
Prairie Chapel	2 00
Prairie Star	1 10
Randolph	
Red Oak	
Sharpsburg	2 80
Shenandoah	2 00
Sidney	9 00
Villisca	11 00
West Centre	3 40
Yorktown	4 00
20 Churches	\$87 78

Council Bluffs Presbytery.

Adar	
Atlantic	\$6 00
Audubon	10 00
Avoca	5 00
Carson	4 00
Casey	1 00
Columbian	
Council Bluffs, 1st	8 50
" 2d	
Greenfield	5 00
Griswold	
Guthrie Centre	5 00
Hardin Township	
Logan	
Lone Star	2 00
Marne	
Menlo	4 00
Missouri Valley	10 00
Neola	
Pleasant Hill	
Sharon	
Shelby	12 39
Walnut	
Woodbine	8 82
13 Churches	\$81 71

Des Moines Presbytery.

Adel	
Albia	\$4 50
Allerton	1 75
Centreville	12 60
Chariton	6 67
" English	
Colfax	
Columbia	
Corydon	
Dallas Centre	7 56
Derby	
Des Moines, 6th	
" Bethany	
" Central	10 42
" Clifton H'ghts	
" Highland Park	
" Westminster	

Dexter.....	\$4 00
Earlham.....	
East Des Moines.....	7 15
Garden Grove.....	1 65
Grand River.....	
Grimes.....	7 17
Hartford.....	
Humeston.....	3 00
Indianola.....	16 00
Jacksonville.....	
Knoxville.....	
Laurel.....	4 00
Leon.....	4 25
Le Roy.....	5 00
Lineville.....	1 75
Lucas.....	
Mariposa.....	
Medora.....	3 00
Milo.....	5 00
Minburn.....	
Moulton.....	
New Sharon (incl. Y. P. S. C. E., \$2).....	7 00
Newton.....	5 18
Olivet.....	
Oseola.....	
Oskalosa.....	8 00
Panora.....	1 00
Pella, Holland.....	
Perry.....	
Plymouth.....	
Promise City.....	
Ridgedale.....	4 50
Russell.....	4 50
Seymour.....	
Unionville.....	
Waukeo.....	
White Oak.....	
Winterset.....	16 02

25 Churches\$151 67

Dubuque Presbytery.

Bethel.....	
Cascade.....	
Centretown.....	\$3 00
Cono Centre.....	
Dayton.....	
Dubuque, 1st.....	10 00
" 2d.....	10 00
" 3d.....	
German.....	
Dyersville.....	2 00
Fairbanks.....	
Farley.....	4 38
Frankville.....	
Hazleton.....	
Hopkinton.....	8 72
Independence, 1st.....	21 43
German.....	4 00
Jesup (inc. S. S., \$2.35).....	4 91
Lansing, 1st.....	4 40
German.....	
§Lime Spring.....	7 07
McGregor.....	
Manchester.....	
Maynard.....	5 00
Mount Hope.....	
Oelwein.....	5 00
Otterville.....	
Pine Creek.....	5 00
Pleasant Grove.....	
Prairie.....	
Prairieburg.....	
Reformed Bohemian.....	
Rossville.....	
Rowley, 1st.....	2 00
German.....	
Sherrill.....	
Volga.....	
Walker.....	1 00
Wilson's Grove.....	2 00

Zalmona.....	
Zion.....	\$2 82
18 Churches.....	\$102 73

Fort Dodge Presbytery.

Arcadia, German.....	\$3 40
Armstrong.....	2 50
Bancroft.....	
Bethel.....	2 25
Boone.....	12 00
Burt.....	6 25
Carroll.....	15 00
Churdan.....	
Coon Rapids.....	6 35
Dana.....	
Dedham.....	1 95
Emmanuel, German.....	3 00
Emmett Co., 1st.....	
Estherville.....	5 00
*Fonda (inc. S. S., \$1).....	6 00
Fort Dodge.....	6 92
Germania.....	
Gilmore City.....	
Glidden.....	
Grand Junction.....	5 73
Irvington.....	2 05
Jefferson.....	
Lake City.....	6 50
Lake Park.....	
Lohrville.....	2 00
Luverne.....	2 00
Manning.....	1 00
Maple Hill.....	
Paton.....	3 50
Pleasant Valley.....	1 00
Plover.....	5 00
Pomeroy.....	
Ramsey, German.....	10 50
Ripley.....	
Rockwell City.....	9 07
Rodman.....	7 25
Rolfe (incl. Y. P. S. C. E., \$2).....	11 30
Spirit Lake.....	1 00
Sunnyside.....	
*West Bend.....	14 10
Wheatland, German.....	10 00

28 Churches\$162 62

Iowa Presbytery.

Bentonsport.....	
Birmingham.....	\$3 40
Bloomfield.....	5 00
Bonaparte.....	
Burlington, 1st.....	10 99
Hope.....	2 00
Chequest.....	
Croton.....	
Fairfield.....	23 22
Fort Madison, Union.....	
Grandview.....	
Keokuk, 2d.....	2 00
Westm'ster, 1st.....	52 73
Kirkville.....	
Kossuth, 1st.....	4 47
Lebanon.....	
Libertyville.....	2 12
Martinsburg.....	
Mediapolis.....	7 57
Middletown.....	61
Montrose.....	
Morning Sun.....	12 70
Mount Pleasant, 1st.....	21 95
German.....	14 00
Mount Zion.....	
New London.....	3 90
Oakland.....	
Ottumwa, 1st.....	21 85
East End.....	
Primrose.....	1 40

St. Peter's Evangelical.....	
Salina.....	
Sharon.....	
Shunam.....	\$1 00
Spring Creek.....	1 00
Troy.....	
Wapella.....	7 05
West Point.....	8 25
Winfield.....	8 00

22 Churches\$214 81

Iowa City Presbytery.

Atalissa.....	\$2 00
Bethel.....	
Blue Grass.....	
Brooklyn.....	
Cedar Valley.....	
Columbus, Central.....	
Crawfordsville.....	4 85
Davenport, 1st.....	29 00
2d.....	
Deep River.....	4 00
Eldridge.....	
Fairview.....	3 50
Hermion.....	
Iowa City.....	10 00
Keota.....	3 00
Ladora.....	
Lafayette.....	3 00
Le Claire.....	2 00
Malcolm.....	3 00
Marengo.....	16 88
Montezuma.....	2 00
Mount Union.....	
Muscatine.....	17 00
Nolo.....	
Oxford.....	5 00
Princeton.....	8 00
Red Oak Grove.....	
Scott.....	
Sigourney.....	3 80
Sugar Creek.....	2 00
Summit.....	
Tipton.....	9 15
Union.....	3 50
Unity.....	5 00
Washington.....	1 85
West Branch.....	
West Liberty.....	8 00
What Cheer.....	
Williamsburgh.....	7 00
Wilton.....	12 00

24 Churches\$165 53

Sioux City Presbytery.

Alta.....	\$5 90
Ashton.....	
German.....	4 00
Auburn.....	
Battle Creek.....	2 00
Cherokee Memorial.....	11 50
Cleghorn.....	4 00
Denison.....	
Early.....	
Elliott Creek.....	
Hartley.....	1 50
Hawarden.....	
Highland.....	
Hope, German.....	8 00
Hosper's.....	
Ida Grove.....	6 00
Inwood.....	4 56
Larrabee.....	5 10
Le Mars.....	
Lyon Co., German.....	
Manilla.....	11 11
Mapleton.....	
Meriden.....	
Merrill.....	
Mount Pleasant.....	4 00

Chetopa.....	
Coffeyville.....	
Columbus.....	
Edna.....	
Elk City.....	
Erie.....	
Fort Scott, 1st.....	
" 2d.....	
Fredonia.....	\$ 70
Fulton.....	
Galena.....	
Garnett.....	
Geneva.....	
Girard.....	
Glendale.....	1 00
Humboldt.....	
Independence.....	
Iola.....	8 00
Kincaid.....	
La Cygne.....	2 00
Lake Creek.....	3 00
Liberty.....	
Lone Elm.....	
Louisburg.....	5 00
McCune.....	3 00
Mapleton.....	
Miami.....	2 00
Milliken, Memorial.....	3 18
Mineral Point.....	
Monmouth.....	2 00
Montana.....	
Moran.....	
Mound Valley.....	2 00
Neodesha.....	2 40
Neosho Falls.....	
New Albany.....	2 00
Osage, 1st.....	7 85
Osawatomie.....	10 00
Oswego.....	7 20
Ottawa.....	
Paola.....	3 00
Parker.....	4 00
Parsons.....	9 19
Pittsburgh.....	
Pleasant Hill.....	
Pleasanton.....	2 00
Prescott.....	
Princeton.....	2 75
Richmond.....	
Scammon.....	
Sugar Valley.....	
Thayer.....	
Toronto.....	2 00
Walnut.....	
Weir City.....	
Yates Centre.....	5 00
23 Churches.....	\$90 27

Osborne Presbytery.

Bow Creek.....	
Calvert.....	
Colby.....	\$ 5 00
Covert.....	
Crystal Plains.....	
Downs.....	
Fairport.....	
Grainfield.....	
Hays City.....	
Hill City.....	3 00
Hoxie.....	
Kill Creek.....	2 60
Logan.....	
Long Island.....	
Ludell.....	
Moreland.....	
Norton.....	
Oakley.....	
Oberlin.....	
Osborne.....	2 50
Phillipsburg.....	
Plainville.....	
Prairie View.....	

Rose Valley.....	
Russell.....	\$ 4 00
Shiloh.....	
Smith Centre.....	3 00
Wakeney.....	10 00
White Lily.....	
Zion.....	
7 Churches.....	\$30 10

Solomon Presbytery.

Abilene.....	\$ 5 00
Barnard.....	1 92
Bashan.....	
Belleville.....	
Beloit.....	6 17
Bennington.....	
Bridgeport.....	
Burr Oak.....	2 00
Carlton.....	
Cawker.....	3 00
Cheever.....	6 00
Clyde.....	2 32
Concordia.....	13 00
Culver.....	3 00
Delphos.....	5 00
Dillon.....	1 50
Ellsworth.....	5 00
Fort Harker.....	
Fountain.....	
Glasco.....	
Glen Elder.....	
Harmony.....	
Herrington.....	
Hope.....	
Kanapolis.....	
Lincoln.....	4 00
Lucas.....	
Manchester.....	6 00
Mankato.....	3 44
Miltonvale.....	1 50
Minneapolis.....	3 50
Mt. Pleasant.....	3 00
Mulberry.....	
Plum Creek.....	
Poheta.....	
Providence.....	3 36
Salina.....	8 00
Saltville.....	
Scantia.....	
Scotch Plains.....	
Solomon.....	
Sylvan Grove.....	3 00
Union.....	
Vesper.....	1 00
Wilson.....	
22 Churches.....	\$90 71

Topeka Presbytery.

Adrian.....	
Auburn.....	\$ 30
Bala.....	
Baldwin.....	1 00
Bethel.....	5 00
Black Jack.....	2 40
Clay Centre.....	4 10
Clinton.....	11 75
De Soto.....	
Edgerton.....	
Fairmount.....	2 00
Gardner.....	
High Prairie.....	
Idana.....	4 24
Industry.....	
Junction City.....	11 00
Kansas City, 1st.....	6 85
" Central.....	
" Grand View.....	
" Park.....	
" Western.....	
" Highlands.....	18 33

Lawrence.....	\$ 8 00
Leavenworth, 1st.....	50 00
Lowemont.....	3 00
Manhattan.....	5 84
Media.....	
Mulberry Creek, Germ'n.....	10 00
Oak Hill.....	3 00
Oakland.....	
Olathe.....	4 00
Oskaloosa.....	2 55
Perry.....	
Pleasant Ridge.....	2 43
Riley.....	
Riley Centre, German.....	
Rossville.....	5 00
Sedalia.....	2 00
Seymour.....	2 00
Sharon.....	1 59
Spring Hill.....	
Stanley.....	
Topeka, 1st.....	
" 2d.....	
" 3d.....	5 00
" Westminster.....	3 27
Vinland.....	5 50
Wakarusa.....	2 50
Wamego.....	
Willow Springs.....	

23 Churches.....\$187 65

Synod of Kansas,
129 Churches.....\$633 23

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland.....	\$22 05
Burlington.....	
Concord.....	
Covington, 1st.....	
Dayton.....	
Ebenezer.....	2 00
Falmouth.....	1 00
Flemingsburgh.....	5 47
Frankfort.....	30 00
Greenup.....	3 55
Lexington, 2d (inc. S. S., \$2.64).....	68 86
Ludlow.....	
Maysville.....	11 75
Moorefield.....	
Mount Sterling, 1st.....	5 00
Murphysville.....	
New Hope.....	
Newport.....	
Paris, 1st.....	5 00
Pikeville.....	
Salersville.....	
Sharpsburg (inc. S. S., 50 cts.).....	2 00
Valley.....	
Williamstown.....	
11 Churches.....	\$156 68

Louisville Presbytery.

Alliance.....	
Caney Fork.....	
Chapel Hill.....	
Cloverport.....	
Craig's Chapel.....	
Grand Rivers, Ohio Ave.....	
Hodgensville.....	
Hopkinsville, 1st.....	2 08
Kuttawa.....	1 00
" Hawthorne Chapel.....	5 00
Louisville, 4th.....	
" Calvary.....	5 00
" Central.....	15 95
" College St.....	18 29

Louisville, Covenant	\$21 71
" Immanuel	1 00
" Knox	1 00
" Warren Memorial	71 01
New Castle	1 00
Olivet	
Owensboro, 1st	20 00
Patterson Memorial	
Penn'a Run	1 00
Pewee Valley	4 75
Pisgah	
Plum Creek	
++Princeton, 1st	50 00
Shelbyville	8 20
South Carrollton	

15 Churches\$225 99

Transylvania Presbytery.

Barbourville	
Bethel Union	
Booneville	
Boyle	
Burkesville	
Calvary	
Columbia	
Concord	
Danville, 2d	35 00
Dix River	
East Bernstadt	2 00
Ebenezer	
Edmondton	
Greensburgh	
Harlan	
Harmony	
Harrodsburgh, Assembly	
Harrodsburgh, Meaux Chapel	
Hyden	
Lancaster	
Lebanon, 1st	
Livingston	2 00
London	
Manchester	
Mount Pleasant	
Pittsburgh	
Praigg	
Richland	
Richmond	
Traveller's Rest	

3 Churches\$39 00

Synod of Kentucky,
29 Churches\$421 67

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor (inc. S. S., \$7.30)	\$18 95
Birmingham	
Brighton	
Canton	
Dearborn	
Detroit, 1st	265 01
" 2d Avenue	5 00
" Bethany	
" Calvary	
" Central	
" Covenant	
" Forest Ave.	7 65
" Fort Street	
" Immanuel	
" Jefferson Ave.	
" Memorial	
" Trumbull Ave.	
" Westminster	35 13
East Nankin	12 95

Erin	
Holly	
Howell	
Independence	
Marine City	\$8 62
Milan	
Milford, United Presb. and Cong'l S. S.	10 00
Mount Clemens	5 00
Norris	
Northville	
Plainfield	
Plymouth	
Pontiac	
Saline	
Sand Hill	
Southfield	
South Lyon	
++Springfield	
Stony Creek	
Unadilla	
White Lake	
Wyandotte	5 00
Ypsilanti	11 01

11 Churches\$384 32

Flint Presbytery.

Akron	\$3 17
Amadore	5 00
Argentine	1 55
Avoca	
Bad Axe	4 84
Bethel	
Bingham	
Bloomfield	
Brent Creek	5 00
Bridgehampton	1 85
Brockway	
Brookfield	
Calvary	
Caro	
Caseville	3 00
Cass City	1 00
Chandler	4 00
Columbia	2 04
Corunna	
Croswell	
Deckerville	1 75
Denmark	
Elk	4 00
Elkton	75
Fair Grove	5 78
Fenton	
Filion	
Flint	
Flushing	
Flynn	1 00
Frazier	
Fremont	
Gaines	
Grindstone City	
Hayes	1 00
Huron	
La Motte	1 60
La Peer	
Lexington	5 00
Linden	2 06
Marlette, 1st	3 75
" 2d	4 40
Morrice	2 67
Mundy	1 00
Otter Lake	
Pigeon	
Popple	
Port Austin	
Port Hope	
Port Huron, 1st	
" Westminster	
Redman	3 00
Sand Beach	1 00
Sanilac Centre	3 00
Vassar	11 52

Verona	
Watrousville	
Yale	

27 Churches\$87 73

Grand Rapids Presbytery.

Big Rapids, Westm'st'r	\$8 00
Evart	
Ferrysburgh	
Grand Haven	12 55
Grand Rapids, 1st	12 15
" 3d	
" Immanuel	1 50
" Westminster	8 75
Hesperia	
Ionia	
Ludington	
Montague	
Muir	1 00
Pewamo	
Spring Lake	2 00
Tustin	

7 Churches\$45 95

Kalamazoo Presbytery.

Allegan	\$5 00
Benton Harbor	
Buchanan	
Burr Oak	
Cassopolis	4 00
Decatur	
Edwardsburgh	
Hamilton	
Kalamazoo, 1st	
" North	
Martin	
Niles	10 78
Paw Paw	
Plainwell	
Richland	4 50
Schoolcraft	
Sturgis	
Three Rivers	
White Pigeon	

4 Churches\$24 28

Lake Superior Presbytery.

Calumet	\$7 00
Christ	
Corinne	
Crystal Falls	2 00
Detour	
Escanaba (inc. S. S., \$2.50)	8 50
Ford River	2 50
Gatesville	
Gladstone	
Iron Mountain	2 00
Iron River	1 00
Ishpeming	8 58
Lakefield	
Manistique, Redeemer	10 00
Marquette, 1st	15 02
Menominee	
Mount Zion	70
Negaunee	
Newberry	
Ontonagon	
Pickford	
Red Jacket	
Rudyard	
St. Ignace, 1st	6 00
Sault Ste. Marie	3 00
Stalwart	

12 Churches\$66 28

Lansing Presbytery.

Albion.....	
Battle Creek.....	\$30 00
Brooklyn.....	5 00
Concord.....	
Delhi.....	4 23
Dimondale.....	3 00
Eckford.....	
Hastings.....	
Homer.....	4 94
Jackson.....	10 00
Lansing, 1st (Y. P. S. C. E.).....	3 20
Franklin St.....	10 00
Marshall.....	11 00
Mason.....	15 00
Oneida.....	2 52
Parma.....	
Sebewa.....	1 50
Springport.....	
Sunfield.....	1 50
Tekonsha.....	
Windsor.....	
13 Churches.....	\$101 89

Monroe Presbytery.

Adrian.....	\$13 35
Blissfield.....	7 00
California.....	
Clayton.....	
Coldwater.....	5 54
Deerfield.....	
Dover.....	
Eric.....	3 25
Hillsdale.....	4 75
Jonesville.....	
La Salle.....	
Manchester.....	
Monroe.....	4 84
Palmyra.....	
Petersburg.....	1 00
Quincy.....	10 00
Raisin.....	2 00
Reading.....	
Tecumseh.....	6 17
10 Churches.....	\$57 90

Petoskey Presbytery.

Alanson.....	
Boyne City.....	\$3 00
Boyne Falls.....	
Brutus.....	
Cadillac.....	
Clam Lake.....	
Conway.....	2 00
Cross Village.....	
East Jordan.....	
Elk Rapids.....	3 25
Elmira.....	
Parker.....	
Fife Lake.....	
Harbor Springs.....	
Lake City.....	9 00
McBain.....	
Mackinaw City.....	3 50
Omena.....	
†Petoskey.....	17 89
Traverse City.....	2 25
Yuba.....	
7 Churches.....	\$40 89

Saginaw Presbytery.

Alcona.....	
Alma.....	\$13 00
Alpena.....	
Au Sable and Oscoda.....	
Bay City, 1st.....	
Memorial.....	4 00

Black River.....	
Caledonia.....	
Calkinsville.....	
Coleman.....	
Emerson.....	
Fairfield.....	
Gladwin, 2d.....	
Grayling.....	
Harrisville.....	
Hillman.....	\$1 00
Ingersoll.....	
Ithaca.....	5 00
Lafayette, 2d.....	
Long Rapids.....	
Maple Ridge.....	
Midland.....	
Mount Pleasant.....	
Mungers (Y. P. S. C. E.).....	3 50
Omer.....	
Pinconning.....	
Pine River.....	
Saginaw.....	
East Side, 1st.....	
" Wash'n Avenue.....	2 55
" Immanuel.....	4 00
" Second.....	
" West Side, 1st.....	
" Grace.....	1 72

St. Louis.....	
Sterling.....	
Tawas.....	
Taymouth.....	
West Bay City, Coven't.....	
" West-minster.....	
8 Churches.....	\$34 77

Synod of Michigan.....	
99 Churches.....	\$844 01

SYNOD OF MINNESOTA.

Duluth Presbytery.

Aitkin, Norwegian.....	
Barnum.....	\$2 00
Beaver Bay.....	
Bethlehem.....	
Birch Lake.....	
Biwabik.....	
Brainerd.....	
Cloquet.....	1 60
Columbia.....	
Duluth, 1st.....	32 00
" 2d.....	3 43
" Highland.....	
" Norwegian, 1st.....	
" Westminster.....	2 66

Ely.....	
Fond du Lac.....	
Glen Avon.....	5 27
Grand Rapids.....	
Hannaford.....	
Hazlewood Park.....	
Hibbing.....	
Hinckley.....	
House of Hope.....	1 00
Lake Side.....	8 05
La Prairie.....	3 70
Long Lake.....	
McNair Memorial.....	2 00
Moose Lake.....	
Nayashing.....	
Otter Creek.....	1 75
Pine City.....	1 00
Rainy Lake City.....	
Rice Lake.....	
Rutledge.....	
St. James.....	
Samaria.....	1 00
Sandstone.....	
Shiloh.....	

Thomson.....	
Two Harbors.....	
Virginia, Cleveland Av.....	\$5 00
Westminster.....	
Willow River.....	2 60
15 Churches.....	\$73 06

Mankato Presbytery.

Amboy.....	
Amiret.....	\$1 00
Balaton.....	
Beaver Creek.....	
Blue Earth City.....	5 00
Brewster.....	2 25
Canby.....	
Cottonwood.....	1 70
Currie.....	
Delhi.....	6 00
East.....	2 00
Ebenezer.....	
Fulda.....	25
Hardwick.....	
Island Creek.....	
Jackson.....	
Jasper.....	2 00
Kasota.....	
Kinbrae.....	1 55
Lake Crystal.....	
Lakefield.....	7 00
Lake Sarah.....	
Le Sueur.....	
Luverne.....	
Madelia.....	8 00
Mankato, 1st.....	
Marshall.....	4 25
Montgomery.....	
Morgan Union.....	3 05
Pipestone.....	5 00
Red Rock.....	
Redwood Falls.....	6 00
Round Lake.....	
Rushmore.....	
Russell.....	
St. James.....	
Shetek.....	
Slayton.....	5 00
Summit Lake.....	
Swan Lake.....	
Tracy.....	4 00
Watsonwon.....	
Wells.....	12 50
Windom.....	5 06
Winnebago City.....	7 50
Woodstock.....	
Worthington, Westminister.....	10 98
21 Churches.....	\$100 09

Minneapolis Presbytery.

Buffalo.....	
Crystal Bay.....	
Delano.....	
†Eden Prairie.....	\$135 00
Howard Lake.....	1 00
Long Lake.....	
Maple Plain.....	
Minneapolis, 1st.....	7 92
" 5th.....	3 00
" Andrew.....	6 65
" Bethany.....	3 00
" Bethlehem.....	
" Elim.....	
" Franklin Av. (inc. S. S., \$1.45).....	2 45
†† " Grace.....	40 00
" HighlandP ^k	7 55
" House of Faith.....	1 00
" Norwegian, 1st.....	

Minneapolis, Oliver	\$4 00
" St. Louis P'k	
" Shiloh	
" Stewart Memorial (inc. S.S., \$4, and Y. P. S. C. E., \$4.47)	17 21
" Swedish, 1st	
" " Im-	
" " manuel	2 00
" Westminster (inc. S. S., \$4.05)	36 68
Oak Grove	3 00
Rockford	
Union	
Winsted	1 00

16 Churches\$261 46

Red River Presbytery.

Alliance	
Angus	
Argyle	
Ashby	
Bethel	
Crookston	
Elbow Lake	\$5 00
Euclid	5 00
Evansville	
Fergus Falls	4 20
Granville	
Hallock	
Hendrum	3 50
Hope	
Keystone	
Knox	
Lawrence	
Maine	2 16
Maplewood	1 00
Mendenhall Memorial	
Moorhead	5 00
Northcote	
Red Lake Falls	4 66
Ridge	
Sabin	
Stephens	
Tabor	
Warren	
Western	

8 Churches.....\$30 52

St. Cloud Presbytery.

Atwater	
Bethel	\$1 00
Bethesda, Swedish	
Brown's Valley	
Burbank	
Diamond Lake	
Greenleaf	
Harrison	
Hawick	
Kerkhoven	
Kingston	
Litchfield	
Rheiderland, German	3 00
Royalton	
St. Cloud	64
Spring Grove	
Wheaton	
Willmar	6 00

4 Churches\$10 64

St. Paul Presbytery.

Anoka	
Belle Plaine	
Dundas	\$2 00
Empire	
Faribault, 1st	
Farmington	2 00
Forest	

Goodhue	
Hastings	
Jordan	
Macalester	\$1 50
North St. Paul	
Oneka	35
Red Wing	35 25
Rush City	
St. Croix Falls	1 20
St. Paul, 1st	
" 9th	2 75
" Arling'tn Hills	
" Augustana, German	
" Bethlehem, German	5 00
" Central	24 04
" Da no-Norwegian	1 00
" Dayton Ave.	13 58
" East	2 00
" Goodrich Av.	2 45
" House of Hope	113 75
" Knox	3 00
" Merriam Park, Park	
" Westminster	4 50
Shakopee	
South St. Paul	
Stillwater	
Taylor's Falls	
Vermillion	2 00
Warrendale	3 00
White Bear	2 50

19 Churches.....\$221 87

Winona Presbytery.

Albert Lea	\$9 51
Alden	4 21
Austin, 1st	2 35
" Central	
Bethel	
Caledonia	4 16
" Hope	1 75
Canton	
Canthield	5 44
Chester	
Claremont	7 00
Ebenezer	
Frank Hill	2 00
Fremont	4 00
Glasgow	
Harmony	
Henrytown	
Hokah	3 50
Hope	
Houston	
Kasson	
La Crescent	
Lake City, Swedish	
Lanesboro	
Le Roy	
New Hope	
Oakland	
Oronoco	
Owatonna	
Preston	1 55
Richland Prairie	
Ripley	
Rochester	
Rushford	
Sheldon	53
Stewartville	
Utica	3 70
Washington	
Winona, 1st	5 00
" German	2 00
Woodbury	

15 Churches.....\$56 70

Synod of Minnesota, 98 Churches.....\$754 34

SYNOD OF MISSOURI.

Kansas City Presbytery.

Appleton City	
Bethel	
Brownington	\$2 00
Butler	6 22
Centre View	
Clinton	
Creighton (inc. Bee Branch, \$2)	6 00
Deepwater	
Drexel	2 50
El Dorado Springs	1 00
Fairview	1 50
Greenwood	
High Point	
Holden	
Jefferson City	22 30
Kansas City, 1st	43 26
" 2d	57 61
" 3d	1 75
" 4th	
" 5th	13 00
" Hill Memorial	
" Linwood	3 85
Knob Noster	
Lone Oak	
Lowry City	4 25
Malta Bend	
Montrose	
Nevada	
Osceola	
Pleasant Hill	
Raymore	
Rich Hill, S. S.	5 00
Salem	
Salt Springs	
Schell City	
Sedalia, Broadway	
" Central (inc. S. S., \$8.78)	16 30
Sharon	5 00
Sunny Side	2 00
Tipton	5 00
Vista	1 47
Warrensburg	
Warsaw	
Westfield	2 50

20 Churches\$202 51

Ozark Presbytery.

Ash Grove	
Bellevue	
Bolivar	\$2 88
Buffalo	2 20
Carthage, 1st	8 06
" Westminster	
Conway	
Ebenezer	5 00
Eureka Springs	
Fairplay	
Golden City	
Grace	
Grand Prairie	
Irwin	
Joplin	3 85
Lehigh	1 00
Lockwood	3 75
Lone Elm	
Madison	
Monett	9 67
Mount Vernon	9 00
" Zion	1 00
Neosho	11 00
Ozark Prairie	5 00
Preston	
Salem	
Seneca	
Shiloh	

South Joplin.....	
Springfield, 2d.....	\$4 30
" Calvary.....	29 50
Stockton.....	
Waldensian.....	
Webb City.....	6 00
Westminster.....	
West Plains.....	8 56
White Oak.....	
White Rock.....	
16 Churches.....	\$110 77

Palmyra Presbytery.

Ardmore.....	
Bell Porter Memorial..	\$1 00
Bethel.....	2 50
Bevier.....	
Birdseye Ridge.....	3 00
Boynton.....	1 00
Brookfield.....	
Canton.....	
Centre.....	
Clarence.....	
Edina.....	2 00
Enterprise.....	
Ethel.....	
Glasgow.....	2 00
Glasstown.....	
Grantsville.....	1 35
Hannibal.....	20 00
Kirkville.....	
Knox City.....	
Laclede.....	
Lagonda.....	
La Grange.....	
Lingo.....	
Louisiana.....	
Macon.....	4 05
Marceline.....	
Milan.....	
Millard.....	
Moberly.....	2 25
Newark.....	
New Cambria.....	1 15
New Providence.....	3 00
Pleasant Prairie.....	
Salem.....	
Salisbury.....	
Shelbyville.....	
Sullivan.....	
Unionville.....	6 00
Wilson.....	
13 Churches.....	\$49 30

Platte Presbytery.

Akron.....	\$5 00
Albany.....	1 50
Avalon.....	7 15
Barnard.....	2 00
Bethel.....	1 00
Breckenridge.....	
Cameron.....	7 07
Carrollton.....	1 61
Chillicothe.....	
Cowgill.....	
Craig.....	3 00
Dawn.....	
Easton.....	
Fairfax.....	3 00
Gallatin.....	
Gaynor City.....	
Graham.....	1 16
Grant City.....	2 85
Hackberry.....	1 00
Hamilton.....	
Hodge.....	3 00
Hopkins.....	
King City.....	2 30
Kingston.....	
Knox.....	

Lathrop.....	
Maitland.....	\$4 00
Martinsville.....	
Marysville, 1st.....	14 88
Mirabile.....	
Mizpah.....	
Mound City.....	6 33
Mt. Zion.....	
New Hampton.....	
New Point.....	4 70
New York Settlement..	
Oregon.....	7 00
Parkville.....	2 39
Polo.....	
Rockport.....	2 00
Rosendale.....	1 00
St. Joseph, 3d St.....	3 15
" Hope.....	2 00
" Westminster..	6 00
Savannah.....	6 00
Stanberry.....	
Tarkio.....	5 00
Tini.....	
Union.....	2 00
Union Star.....	2 00
Weston.....	
Wheeling.....	
28 Churches.....	\$104 09

St. Louis Presbytery.

Bethel.....	\$3 55
Bethlehem.....	
Bristol.....	
Cornwall.....	
Cuba.....	3 00
De Soto.....	8 00
Elk Prairie.....	
Emmanuel.....	3 00
Ferguson.....	
Hot Springs.....	
Iron Hill.....	
Ironton.....	
Jonesboro.....	
Kirkwood.....	13 45
Marble Hill.....	
Moselle.....	
Nazareth.....	3 00
Pacific.....	
Poplar Bluff.....	4 00
Ridge Station.....	
Rock Hill.....	
Rolla.....	9 00
St. Charles.....	21 00
St. Louis, 1st.....	84 59
" 2d.....	200 00
" 1st German.....	5 00
" 2d German.....	7 00
" Carondelet.....	19 55
" Clifton Heights..	
" Cote Brilliante..	
" Covenant.....	
" Glasgow Av.....	18 00
" Grace.....	
" Lafayette P'k.....	30 29
" Lee Avenue.....	
" McCausland.....	
" Avenue.....	
" Memor'l Tab.....	
" North.....	4 60
" Oak Hill.....	
" Page Boulev'd.....	
" Washington.....	
" and Compton.....	
" Avenues.....	
" West.....	11 95
" Westminster..	15 00
Salem, 1st.....	6 00
" German.....	4 00
" SulphurSprings..	
Union.....	
Washington.....	
Webster Grove.....	

White Water.....	
Windsor Harbor.....	
Zion, German.....	
Zoar.....	\$3 00
22 Churches.....	\$476 98

White River Presbytery.

Allen Chapel.....	
Allison.....	\$0 45
Arkadelphia, 2d.....	
Camden, 2d.....	1 50
Centre Grove.....	
Green Grove.....	
Harris Chapel.....	
Holmes Chapel.....	
Hopewell.....	1 50
Hot Springs, 2d.....	2 00
Mt. Lebanon.....	
Olivet.....	
Plantersville, 1st.....	
Westminster.....	
4 Churches.....	\$5 45

Synod of Missouri, 103 Churches.....	\$949 10
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SYNOD OF MONTANA.

Butte Presbytery.

Anaconda.....	
Butte, 1st.....	9 00
" 2d.....	
Corvallis.....	
Deer Lodge.....	7 25
Dillon.....	11 60
Granite.....	
Grantsdale.....	
Hamilton.....	
Missoula.....	5 00
Phillipsburg.....	
Stevensville.....	
Victor.....	
4 Churches.....	\$32 85

Great Falls Presbytery.

Armells.....	
Great Falls.....	
Havre.....	\$3 25
Kalispell.....	10 00
Lewistown.....	10 00
Malta.....	
Neihart.....	
Phillbrook.....	
White Sulphur Springs..	4 32
4 Churches.....	\$27 57

Helena Presbytery.

Basin.....	\$1 00
Boulder.....	3 00
Bozeman.....	13 00
Hamilton.....	2 00
Helena, 1st (inc. S. S., \$3.80).....	14 50
Helena, Central.....	3 00
Holland, 1st Dutch.....	4 00
" 2d.....	6 00
Miles City.....	19 15
Pony.....	6 00
Spring Hill.....	1 00
Wickes.....	1 00
12 Churches.....	\$73 65

Synod of Montana, 20 Churches.....	\$134 07
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SYNOD OF NEBRASKA.

Box Butte Presbytery.

Alliance.....	
Belmont.....	
Bodarc.....	
Burbank.....	
Clinton.....	
Gordon.....	
Marsland.....	
Norden.....	
Perch.....	
Pine Ridge.....	
Rushville.....	
The Valley.....	
Thurman.....	
Unity.....	
Union Star.....	\$2 80
Valentine.....	
Willow Creek.....	
1 Church.....	\$2 80

Hastings Presbytery.

Aurora.....	
Axtel.....	\$3 00
Beaver City.....	4 00
Bethel.....	2 00
Bloomington.....	2 00
Blue Hill.....	2 00
" German.....	2 00
Campbell.....	2 00
Champion.....	
Culbertson.....	
Edgar (inc. Y. P. S. C. E., 32 cts.).....	4 32
Haigler.....	
Hanover, German.....	2 00
Hansen.....	
Hardy.....	
Hastings, 1st.....	6 00
" German.....	1 00
Holdrege.....	4 11
Kenesaw.....	3 00
Lebanon.....	
Lysinger.....	
Marquette.....	
Minden.....	
Nelson.....	8 00
Oak.....	7 50
Oak Creek, German.....	4 00
Olivet.....	1 55
Ong.....	1 00
Orleans.....	
Osco.....	
Oxford.....	
Republican City.....	
Ruskin.....	
Seaton.....	
Stamford.....	
Stockham.....	50
Superior.....	
Thornton.....	
Verona.....	50
Wilsonville.....	
19 Churches.....	\$58 48

Kearney Presbytery.

Ansley.....	
Ashton.....	\$1 00
Berg.....	
Big Spring.....	
Birdwood.....	
+Broken Bow.....	
Buffalo Grove.....	1 00
Burr Oak.....	
Central City.....	3 00
Cherry Creek.....	
Clontibret.....	2 00
Cozad (inc. Ladies' Mis sionary Soc'y, \$1.50).....	8 75

Dorp.....	
Farwell.....	
Fullerton.....	\$1 00
Gandy.....	
Genoa.....	
Gibbon.....	
Grand Island.....	7 00
Kearney, 1st.....	
" German.....	
Lexington.....	3 79
Litchfield.....	2 50
North Loup.....	
" Platte.....	10 06
Ord.....	3 00
St. Edwards.....	3 00
St. Paul.....	5 00
Salem, German.....	
Scotia.....	
Shelton.....	4 00
Sumner.....	
Sutherland.....	
Wilson, Memorial.....	1 50
Wood River.....	2 00
16 Churches.....	\$58 60

Nebraska City Presbytery.

Adams.....	\$8 00
Alexandria.....	3 00
Auburn.....	4 00
Barneston.....	
Beatrice, 1st.....	15 81
" 2d.....	
Bennett.....	
Blue Springs.....	
Brownville.....	
Burchard.....	
Diller.....	
Endicott.....	
Fairbury.....	
Fairmont.....	
Falls City.....	
Firth.....	
Goshen.....	
Gresham.....	2 00
Hebron.....	6 00
Hickman.....	
" German.....	7 50
Hopewell.....	5 00
Hubbell.....	
Humboldt.....	
" Bohemian.....	
Liberty.....	
Lincoln, 1st.....	6 96
" 2d.....	7 00
" 3d.....	40 00
Little Salt.....	
Meridian, German.....	5 00
Nebraska City.....	3 50
Ohiova.....	
Palmyra.....	7 00
Panama.....	
Pawnee City.....	
Plattsmouth.....	2 60
" German.....	
" West Oak St.....	
Raymond.....	
Salem.....	
Sawyer.....	
Seward.....	
Sprague.....	
Staplehurst.....	2 00
Sterling.....	
Stoddard.....	
Table Rock.....	10 15
Tamora.....	
Tecumseh.....	8 00
Thayer, Ger.....	
Tobias.....	
Utica.....	
York.....	15 06
19 Churches.....	\$158 58

Niobrara Presbytery.

Apple Creek.....	
Atkinson.....	
Bethany.....	
Black Bird.....	
Cleveland.....	\$0 75
Coleridge.....	
Elgin.....	
Emerson.....	
Hartington.....	
Inman.....	
Lambert.....	
Madison.....	3 00
Millerboro.....	1 00
Niobrara.....	
Oakdale.....	
O'Neill.....	
Osmond.....	3 00
Pender.....	
Ponca.....	8 00
Randolph.....	
St. James.....	
Scottville.....	
South Fork.....	
South Sioux City.....	
Stuart.....	1 00
Wakefield.....	5 60
Wayne.....	5 00
West Union.....	
Willowdale.....	1 00
Winnebago, Indian.....	1 00
10 Churches.....	\$29 35

Omaha Presbytery.

Anderson Grove.....	
Bancroft.....	
Belle Centre.....	
Bellevue.....	\$7 00
Bethlehem.....	18
Black Bird Hills.....	2 35
Blair.....	2 80
Ceresco.....	
Columbus.....	3 00
Craig.....	3 00
Creston.....	
Decatur.....	
Florence.....	
Fremont.....	
Grandview.....	
La Platte.....	
Lost Creek.....	
† Lyons.....	155 25
Marietta.....	4 00
Marion.....	
Omaha, 1st.....	13 85
" 1st German.....	
" 2d.....	
* " " 2d.....	1 50
" Bedford.....	
" Bohemian.....	
" Castellar St.....	7 35
" Clifton Hill.....	4 02
" Knox.....	10 00
" Lowe Avenue.....	2 65
" Westminster.....	5 86
Osceola.....	4 00
Papillion.....	
Plymouth.....	
Schuyler.....	
" Bohemian.....	
Silver Creek.....	
South Omaha.....	11 00
Tekamah.....	5 38
Tracey Valley.....	
Valley.....	
Wahoo.....	
Waterloo.....	2 40
Webster.....	2 00
West Hill.....	
Zion, Bohemian.....	
20 Churches.....	\$247 59
Synod of Nebraska,	
85 Churches.....	\$555 40

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Bata.....	\$1 00
Batanga.....	
Benita.....	1 00
Corisco.....	
Evune.....	
Gaboon.....	1 00
Igenja.....	
Kangwe.....	
Olamba.....	
Ubenje.....	1 00
Wambaliã.....	
4 Churches.....	\$4 00

Elizabeth Presbytery.

Basking Ridge.....	\$41 00
Bayonne, 1st.....	5 00
Bethlehem.....	13 02
Carteret.....	
Clarksville.....	
Clinton.....	10 00
Connecticut Farms.....	9 00
Cranford S. S.....	5 00
Dunellen.....	
*Elizabeth, 1st.....	81 70
" 1st German.....	
" 2d.....	63 00
" 3d.....	18 31
" Madison Av.....	2 69
" Marshall St.....	5 00
" Siloam.....	
" Westminster.....	72 17
Glen Garden.....	1 00
Lamington.....	27 00
Liberty Corner.....	5 00
Lower Valley.....	
Maurers, German.....	2 00
Metuchen.....	11 62
Perth Amboy (inc S.S.,	
\$3.55).....	22 80
Plainfield, 1st.....	19 90
" Bethel Chapel.....	2 00
" Crescent Ave.	
" (inc. Hope	
" Chapel, \$1).....	135 50
" Warren Ch'p'l.....	1 00
Pluckamin (inc. S. S.,	
\$6.87).....	15 27
Rahway, 1st.....	19 10
" 1st German.....	3 00
" 2d.....	10 00
Roselle.....	21 55
Springfield.....	20 00
Westfield.....	
Woodbridge.....	21 44
29 Churches.....	\$664 07

Jersey City Presbytery.

Avondale.....	
Carlstadt.....	
Englewood.....	68 21
Garfield.....	
Hackensack.....	10 00
Hoboken, 1st.....	
Jersey City, 1st.....	126 90
" 2d.....	12 50
" Claremont.....	6 00
" John Knox.....	
" Ladies' Aid Society.....	1 60
Jersey City, Scotch.....	
" Westminster.....	
Lake View.....	
Newfoundland.....	2 00
Norwood.....	
Passaic, 1st, S. S.....	10 00
" Dundee.....	2 85
Paterson, 1st.....	8 00

Paterson, 1st German..	
" 2d.....	\$40 16
" 3d.....	4 00
" Broadway.....	6 00
" East Side.....	19 00
" German.....	2 00
" Redeemer.....	76 37
" Westminster.....	3 00
Rutherford (inc. S. S.,	
\$50).....	100 54
Tenafly.....	
Weehawken.....	
West Hoboken S. S.....	5 00
West Milford.....	2 00
20 Churches.....	\$506 13

Monmouth Presbytery.

Allentown.....	\$12 00
Asbury Park, 1st.....	
" Westminst'r	
Atlantic Highlands.....	3 05
Barnegat.....	3 00
Belmar.....	1 00
Beverly.....	10 00
Bordentown.....	2 70
Burlington.....	
Calvary.....	2 40
Chatsworth.....	2 00
Columbus.....	2 00
Cranbury, 1st.....	27 60
" 2d.....	5 00
Cream Ridge.....	3 20
Delanco.....	1 00
Englishtown.....	3 00
Farmingdale.....	19 00
Forked River.....	3 00
Freehold.....	11 80
Highstown (inc. S. S.,	
\$1.40).....	18 00
Holmanville.....	5 55
Hope.....	1 55
Jacksonville.....	1 50
Jamesburgh.....	10 00
Keyport.....	2 00
Lakewood.....	50 50
Long Branch.....	24 36
Manalapan.....	2 00
Manasquan.....	13 00
Manchester.....	1 55
Matawan.....	22 45
Moorestown.....	15 00
Mount Holly.....	3 00
New Gretna.....	1 00
Oceanic.....	12 00
Perrineville.....	1 00
Plattsburgh.....	
Plumstead.....	2 00
Point Pleasant.....	4 00
Providence.....	2 00
Red Bank.....	10 00
Sayreville.....	5 00
Shrewsbury.....	10 00
South Amboy.....	2 00
South River.....	4 00
Tennent.....	9 56
Tom's River.....	1 00
Tuckerton.....	1 00
45 Churches.....	\$341 77

Morris and Orange Presbytery.

Berkshire Valley.....	\$1 00
Boonton.....	
Chatham.....	25 09
Chester.....	3 52
Dover.....	17 40
" Welsh.....	1 00
East Orange, 1st.....	106 16
" Arlington	
" Ave.....	34 00
" Bethel.....	17 00

East Orange, Brick.....	\$64 04
Fairmount.....	
Flanders.....	5 00
German Valley.....	5 00
Hanover.....	40 00
Madison.....	119 26
Mendham, 1st.....	14 00
" 2d.....	
Mine Hill.....	12 00
Morris Plains.....	4 50
Morristown, 1st.....	84 55
" South St.....	87 27
Mt. Freedom.....	
Mt. Olive.....	9 40
Myersville, German.....	
New Providence.....	6 00
New Vernon.....	5 00
Orange, 1st.....	105 00
" 1st German.....	15 00
" Central.....	250 00
" Hillside.....	103 91
" Valley, Ger.....	3 00
Parsippany.....	5 00
Pleasant Grove.....	1 00
Pleasant Valley, Ger.....	6 00
Rockaway.....	
St. Cloud.....	5 00
Schooley's Mountain.....	10 00
South Orange, 1st.....	30 99
" Trinity.....	26 00
Stirling.....	
Succasunna.....	3 00
Summit, Central.....	93 78
Whippany.....	
Wyoming.....	5 00
36 Churches.....	\$1,323 87

Newark Presbytery.

Arlington, 1st.....	\$10 18
Bloomfield, 1st.....	65 00
" German.....	
" W'tminster.....	
Caldwell.....	29 52
Kearney, Knox.....	
Lyon's Farms.....	
Montclair, 1st.....	25 35
" Grace.....	
" Trinity.....	16 00
Newark, 1st.....	59 47
" 1st German.....	5 00
" 1st Italian.....	
" 2d.....	43 88
" 2d German.....	5 00
" 3d.....	95 71
" 3d German.....	5 00
" 6th.....	9 65
" Bethany.....	5 00
" Calvary.....	7 50
" Centrak.....	3 00
" F ew s m i t h	
" Memorial.....	4 52
" Fifth Avenue.....	16 18
" High Street.....	17 10
" Memorial.....	15 00
" North Park.....	
" Park.....	128 37
" Plane Street.....	
" Roseville.....	237 88
" South Park.....	42 03
" Wickliffe.....	10 48
" Woodside.....	19 21
Roseland.....	
Verona.....	
24 Churches.....	\$876 03

New Brunswick Presbytery.

Alexandria.....	\$3 00
Amwell, 1st.....	5 00
" 2d.....	2 00
" United, 1st.....	3 00

Bound Brook.....	\$14 00
Dayton.....	14 77
Dutch Neck.....	25 00
East Trenton Chapel..	
Flemington.....	30 93
Frenchtown (inc. S. S.,	
\$2).....	13 90
Hamilton Square.....	6 00
Holland.....	6 25
Hopewell.....	5 00
Kingston.....	10 00
Kingwood.....	1 00
Kirkpatrick, Memorial.	3 00
Lambertville.....	35 00
Lawrence.....	15 00
Milford.....	23 00
New Brunswick, 1st.....	87 85
" 2d.....	4 54
Pennington.....	12 69
Princeton, 1st.....	56 31
" 2d.....	11 28
" Witherspoon	
Street.....	1 00
Stockton.....	4 00
Titusville.....	12 11
Trenton, 1st.....	79 44
" 2d.....	5 94
" 3d.....	29 79
" 4th.....	31 21
" 5th (inc. S. S.,	
\$3).....	12 00
" Bethany.....	10 00
" Chapel, 1st	
(inc. S. S., \$3).....	6 00
" Ewing.....	13 40
" Prospect St.	
(inc. S. S., \$3.31, and	
Brookville S. S., \$1.81).	81 12
35 Churches.....	\$674 53

Newton Presbytery.

Andover.....	\$3 00
Asbury.....	10 00
Beaumont.....	1 00
Belvidere, 1st.....	5 00
" 2d (inc. S. S.,	
\$7.47).....	22 32
Blairstown (inc. S. S.,	
\$11.70).....	77 72
Bloomsbury.....	10 32
Branchville.....	11 00
Danville.....	1 00
Deckertown.....	11 82
Delaware.....	
Franklin Furnace.....	6 00
Greenwich.....	2 00
Hacketstown.....	50 00
Harmony.....	6 50
Hope.....	
Knowlton.....	
La Fayette.....	1 00
Mansfield, 2d.....	7 68
Marksboro.....	
Montana.....	3 00
Musconetcong Valley..	3 00
Newton (inc. S. S., \$13.)	90 00
North Hardiston.....	
Oxford, 1st.....	6 35
" 2d.....	10 55
Phillipsburgh, 1st.....	6 41
" Westminster.....	6 00
Sparta.....	2 00
Stanhope.....	6 00
Stewartsville.....	10 00
Stillwater.....	4 00
Swartswood.....	
Wantage, 1st.....	
" 2d.....	3 18
Washington.....	
Yellow Frame.....	
27 Churches.....	\$373 85

West Jersey Presbytery.

Absecon.....	
Atco.....	\$1 00
Atlantic City, 1st.....	
" German.....	
Berlin.....	1 00
Billingsport.....	1 00
Blackwood.....	20 00
Brainerd.....	
Bridgeton, 1st.....	15 00
" 2d.....	6 66
" 4th.....	2 00
" Irving Ave.....	50
" West.....	10 00
Bunker Hill.....	
Camden, 1st.....	
" 2d.....	6 00
" Grace.....	
" Liberty Park,	
German.....	
Cape May.....	
*Cedarville, 1st.....	7 18
" Osborne Me-	
morial.....	
Clayton.....	10 00
Cold Spring.....	
Deerfield.....	4 00
Elmer.....	4 00
Fairfield.....	
Glassboro.....	
Gloucester City.....	
Green Creek.....	
Greenwich.....	19 00
Haddonfield.....	21 87
Hammoncton.....	6 00
Janvier.....	1 00
Jericho.....	
Leed's Point.....	
May's Landing.....	3 00
Merchantville.....	3 16
Millville.....	21 23
No. Cramer Hill Grace.	5 00
Osborn Memorial (V. P.	
S. C. E.).....	2 00
Pittsgrove.....	
Pleasantville.....	
Salem.....	38 68
Swedesboro.....	2 00
Tuckahoe.....	1 00
Vineland.....	5 00
Waterford.....	
Wenonah.....	30 00
Williamstown.....	6 00
Woodbury.....	
Woodstown.....	6 00
29 Churches.....	\$258 28
Synod of New Jersey,	
249 Churches.....	\$5,022 53

SYNOD OF NEW MEXICO.

Arizona Presbytery.

Flagstaff.....	
Florence.....	
" Spanish.....	
Morenci, Spanish.....	
Peoria.....	
Phoenix, 1st.....	\$10 00
Sacaton, Indian River,	
1st.....	5 00
Springerville.....	
Tombstone.....	
Tucson, Spanish.....	
Zion.....	
2 Churches.....	\$15 00

Rio Grande Presbytery.

Albuquerque, 1st (inc.	
S. S., \$10).....	\$28 58
Albuquerque, 2d.....	3 00
" Spanish.....	

Capulin.....	
Colorado.....	\$2 00
" Spanish.....	61
Jemes, Hot Springs... ..	1 00
Laguna.....	
Las Cruces, 1st.....	3 00
" Spanish.....	
Las Lentas.....	
Las Placetas, Spanish..	1 00
Nacimiento.....	
Pajarito.....	
Silver City.....	
Socorro, 1st.....	3 00
" Mexican.....	
" Spanish.....	5 00
9 Churches.....	\$47 19

Santa Fé Presbytery.

Agua Negra.....	\$1 50
Aztec.....	
Buena Vista.....	
El Quemado.....	
El Rancho de Taos....	
El Rito.....	3 14
Embudo.....	
Farmington.....	
La Luz.....	
Las Tusas.....	
Las Vegas, 1st.....	13 65
" Spanish.....	3 00
Los Valles.....	
Lumberton.....	
Mora.....	
Ocaté.....	71
Raton, 1st.....	
" 2d.....	1 00
Rincones.....	
Santa Fé.....	
" Spanish.....	
Taos.....	
6 Churches.....	\$23 00
Synod of New Mexico,	
17 Churches.....	\$85 19

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st.....	\$53 00
" 2d.....	15 00
" 3d.....	15 44
" 4th.....	20 00
" 6th.....	5 00
" Madison Ave..	
" State Street.....	104 90
" West End (inc.	
V. P. S. C.	
E., \$2).....	17 00
Amsterdam, 2d.....	50 64
Ballston Centre.....	2 00
" Spa.....	17 00
Batchellerville.....	2 00
Bethany.....	16 20
Bethlehem.....	
Broadalbin.....	
Carlisle.....	
Charlton.....	13 35
Conklingville.....	
Corinth.....	
Day.....	
Emmanuel.....	
Esperance.....	7 25
Galway.....	
Gloversville, 1st.....	93 90
" Kingsboro	
Avenue.....	14 30
Greenbush.....	10 00
Hamilton Union.....	3 00
Jefferson.....	6 00

Jermain, Memorial.....	\$14 00
Johnstown.....	20 00
Mariaville.....	
Mayfield, Central.....	1 00
New Scotland.....	7 00
Northampton.....	
Northville.....	
Pine Grove.....	
Princeton.....	6 33
Rensselaerville.....	
Rockwell Falls.....	1 00
Sand Lake.....	3 00
Saratoga Springs, 1st (inc. S. S., \$11).....	52 76
Saratoga Springs, 2d.....	9 00
Schenectady, 1st.....	35 56
East Ave.....	7 00
Stephentown.....	5 00
Tribe's Hill.....	
Voorheesville.....	2 00
West Galway.....	2 00
West Milton.....	
West Troy.....	2 63
34 Churches.....	\$634 26

Binghamton Presbytery.

Afton.....	\$8 00
Apalachin.....	
Painbridge.....	5 00
Binghamton, 1st.....	174 17
Broad Ave.....	1 00
Floral Ave.....	
W. E.....	1 50
North.....	15 00
Ross Mem'l.....	5 00
West.....	20 00
Cannonsville.....	
Conklin.....	5 00
Cortland.....	18 41
Coventry, 2d Congag'l.....	6 04
Deposit.....	
East Maine.....	
Freetown.....	
McGrawville.....	1 20
Marathon.....	
Masonville.....	
Nichols.....	7 00
Nineveh.....	18 87
Owego.....	6 00
Frebie.....	
Smithville Flats.....	
Union.....	
Waverly.....	
Whitney's Point.....	2 00
Willet.....	
Windsor.....	3 60
17 Churches.....	\$292 79

Boston Presbytery.

Antrim.....	
Barre.....	
Bedford.....	
*Boston, 1st.....	\$50 00
4th.....	
* St. Andrews.....	
* Scotch.....	
Brockton.....	
*Brookline.....	1 00
*East Boston.....	
Fall River, Globe.....	
Westmins'r.....	
Graniteville.....	
Holyoke.....	11 00
Houlton.....	5 00
Lawrence.....	15 00
Litchfield.....	
Londonderry.....	
Lonsdale.....	10 00
Lowell.....	5 00
Lynn.....	
Manchester.....	

Manchester, German.....	
Westminst'r.....	
New Bedford.....	
New Boston.....	
Newburyport, 1st.....	\$9 47
2d.....	
Newport.....	
Portland.....	2 00
Providence, 1st.....	5 00
2d.....	5 00
Quincy.....	8 00
Roxbury (inc. S. S., \$5.20).....	20 01
Somerville.....	
*South Boston, 4th.....	
Framingham.....	3 50
Ryegate.....	4 00
Springfield, 1st.....	
Taunton.....	5 00
Waltham.....	
Windham.....	5 93
Woonsocket.....	
Worcester.....	
17 Churches.....	\$164 91

Brooklyn Presbytery.

\$Brooklyn, 1st (inc. City Park Br'nch, \$6.03).....	\$296 03
2d.....	47 85
1st German.....	6 50
5th German.....	
Ainslie Street.....	5 00
Arlingt'n Ave.....	5 00
Bedford.....	
Bethany.....	3 00
Central.....	15 00
Classon Ave.....	33 00
Cumberl'd St.....	5 00
Duryea.....	21 00
East Williams- burg, Germ'n.....	
Ebenezer.....	2 00
Franklin Ave.....	
Friedens.....	
Grace.....	
Greene Ave.....	
nue, S. S.....	10 00
Hopkins St.....	4 00
Lafayette Av.....	
Memorial.....	112 34
Mt. Olivet (inc. S. S. Mission- ary Soc'y, \$2).....	4 00
Noble Street.....	
Prospect H'hts.....	15 00
Ross Street.....	28 00
Siloam.....	1 00
So. 3d St. (inc. S. S., \$10).....	63 12
Tabernacle.....	
Throop Ave.....	95 00
Trinity.....	
Westminster.....	37 93
Stapleton, 1st Edgewat'r West New Brighton, Calvary.....	6 00
Woodhaven, 1st F r e e n c h Evangelical.....	
22 Churches.....	\$815 77

Buffalo Presbytery.

Akron.....	
Alden.....	\$3 81
Allegany.....	2 00
Buffalo, 1st.....	100 00
Bethany.....	16 80
Bethesda.....	
Bethlehem.....	3 00
Calvary.....	30 85

Buffalo, Central.....	\$6 54
Covenant.....	9 00
East.....	
Kenmore.....	
Lafayette St.....	17 97
North.....	56 63
Park.....	
Walden Ave.....	
West Avenue.....	
Westminster.....	146 94
Clarence.....	3 00
Conewango.....	
Cornplanter.....	
Dunkirk.....	
East Aurora.....	3 00
East Hamburg.....	
Ellicottville.....	
Franklinville.....	3 00
Fredonia.....	
Glenwood.....	
Gowanda.....	
Hamburg, Lake Street Jamestown.....	10 00
Lancaster.....	
Oldtown.....	
Olean.....	4 00
Orchard Park (inc. S. S., \$2).....	7 00
Panama.....	
Portville.....	60 00
Ripley.....	
Sherman.....	10 00
Silver Creek.....	2 80
South Wales.....	
Springville.....	
Tonawanda.....	1 08
United Mission.....	
Westfield.....	20 61
22 Churches.....	\$518 03

Cayuga Presbytery.

Auburn, 1st.....	\$57 57
2d.....	
Calvary.....	
Central.....	14 00
Westminster.....	4 00
Aurora.....	31 13
Cato.....	
Cayuga.....	
Dryden.....	4 21
Fair Haven.....	
Genoa, 1st.....	
2d.....	1 00
3d.....	
Ithaca.....	87 78
Ludlowville.....	
Meridian.....	6 75
Owasco.....	
Port Byron.....	5 00
Scipio.....	
Scipioville.....	
Sennett.....	
Springport.....	2 50
Weedsport.....	
10 Churches.....	\$213 94

Champlain Presbytery.

Au Sable Forks and Black Brook.....	
Axon.....	
Beekmantown.....	\$1 00
Belmont.....	
Brandon.....	2 00
Burke.....	
Champlain.....	5 49
Chateaugay.....	
Chazy.....	18 17
Childwold.....	2 50
Constable.....	

Essex.....	\$1 81
Fort Covington.....	
Keeseville.....	
Malone.....	18 96
Mineville.....	
Moocros.....	
Peru.....	1 00
Plattsburgh, 1st.....	
Port Henry.....	7 58
Rouses Point.....	
Saranac Lake.....	
Westville.....	

9 Churches\$53 51

Chemung Presbytery.

Big Flats.....	\$8 33
Breesport.....	
Burdett.....	2 90
Dundee.....	
Elmira, 1st.....	18 00
" Franklin St.....	
" Lake St.....	25 00
* " North.....	
Havana.....	10 00
Hector.....	
Horse Heads.....	4 00
Mecklenburgh.....	
Monterey.....	
Moreland.....	
Newfield.....	
Pine Grove.....	
Rock Stream.....	
Southport.....	
Spencer.....	
Sugar Hill.....	
Sullivanville.....	
Tyrone.....	
Watkins.....	

6 Churches\$68 23

Columbia Presbytery.

Ancram Lead Mines.....	\$1 25
Ashland.....	
Austerlitz.....	
Cairo.....	
Canaan Centre.....	
Catskill.....	21 60
Centreville.....	1 00
Durham, 1st.....	5 50
" 2d.....	
East Windham.....	
Greenville.....	4 10
Hillsdale.....	
Hudson (inc. S. S., \$25).....	55 00
Hunter.....	4 68
Jewett.....	
Livingstonville.....	
Spencertown.....	
Valatie.....	
Windham.....	15 00

8 Churches\$108 13

Genesee Presbytery.

Attica.....	
Batavia.....	\$27 95
Bergen.....	9 32
Bethany Centre.....	
Byron.....	3 00
Castile.....	23 71
Corfu.....	
East Bethany.....	
East Pembroke.....	1 00
Elba.....	
Leroy.....	11 50
North Bergen.....	5 00
Oakfield.....	
Orangeville.....	
Perry, Brick.....	14 00

Pike.....	
Portageville.....	
Stone Church.....	\$2 00
Tonawanda Valley.....	
Warsaw.....	8 32
Wyoming.....	4 96

11 Churches\$110 76

Geneva Presbytery.

Bellona.....	\$9 00
Branchport.....	
Canandaigua.....	13 64
Canoga.....	
Dresden.....	
Geneva, 1st.....	19 22
" North (inc. S. S., \$8.15).....	65 10
Gorham.....	8 00
Hopewell.....	
Manchester.....	9 00
Naples.....	
Oak's Corners.....	
Orleans.....	
Ovid.....	13 91
Penn Yan.....	19 00
Phelps.....	8 77
Romulus.....	15 00
Seneca.....	18 29
" Castle.....	2 45
" Falls.....	31 00
Trumansburgh.....	13 37
Waterloo.....	10 00
West Fayette.....	3 00

16 Churches\$258 75

Hudson Presbytery.

Amity.....	\$1 00
Callicoon.....	
Centreville.....	1 00
Chester (inc. S. S., \$2).....	40 00
Circleville.....	4 00
Clarkstown, German.....	5 00
Cochecton.....	5 00
Congers, 1st.....	7 00
Denton.....	1 15
Florida (inc. S. S., \$10.40).....	24 00
Goodwill.....	7 68
Goshen.....	
Greenbush.....	8 64
Hamptonburgh.....	8 47
Haverstraw, 1st.....	
" Central.....	25 00

Hempstead.....	
Hopewell.....	7 00
Jeffersonville.....	
Liberty.....	4 00
Livingston Manor.....	3 00
Middletown, 1st.....	15 00
" 2d.....	26 40
Milford.....	6 00
Monroe.....	
Montgomery.....	3 00
Monticello.....	4 00
Mount Hope.....	
Nyack, 1st.....	15 00
" German.....	
Otisville.....	
Palisades.....	11 25
Port Jervis.....	11 00
Ramapo.....	10 00
Ridgebury.....	2 16
Rockland, 1st.....	
" 2d.....	3 00
Scotchtown.....	4 00
Stony Point.....	16 27
Unionville.....	5 00
Washingtonville, 1st.....	10 00
West Town.....	11 00
White Lake.....	1 00

33 Churches\$306 02

Long Island Presbytery.

Amagansett.....	
Bellport.....	\$10 00
Bridgehampton.....	16 00
Brookfield.....	42
Cutchogue.....	5 54
East Hampton.....	15 00
Franklinville.....	
Greenport.....	3 34
Holbrook.....	
Mattituck.....	2 00
Middletown.....	10 10
Moriches.....	
Port Jefferson.....	
Rensselaer.....	20 00
Sag Harbor.....	4 31
Selden.....	
Setauket.....	10 00
Shelter Island.....	16 00
Shinnecock.....	
Southampton.....	57 44
South Haven.....	2 00
Southhold.....	
West Hampton.....	4 53
Yaphank.....	2 00

16 Churches\$178 68

Lyons Presbytery.

East Palmyra.....	\$5 75
Fairville.....	2 25
Galen.....	
Huron.....	3 00
Junius.....	2 00
Lyons.....	17 97
Marion.....	4 79
Newark Park.....	16 70
Ontario.....	
Palmyra.....	5 56
Rose.....	5 50
Sodus.....	
" Centre.....	2 00
Victory.....	
Wayne.....	
Williamson.....	
Wolcott, 1st.....	8 28
" 2d.....	

11 Churches\$73 80

Nassau Presbytery.

Astoria.....	\$2 00
Babylon.....	
Bellmore.....	
Brentwood.....	
Comac.....	
Far Rockaway.....	16 05
Freeport.....	10 00
Glen Cove.....	2 00
Glen Wood.....	
Green Lawn.....	
Hempstead, Christ.....	14 45
Huntington, 1st.....	31 10
" 2d.....	
Islip.....	6 00
Jamaica.....	24 51
Melville.....	2 00
Newtown.....	
Northport.....	
Ocean Side.....	
Oyster Bay.....	2 00
Ravenswood.....	
Roslyn.....	4 48
St. Paul's.....	
Smithtown.....	8 02
Springland.....	6 00
Whitestone.....	3 00

14 Churches\$131 61

APPENDIX.

New York Presbytery.	
Montreal, American ...	
New York, 1st (inc. S. S.,	
" \$15).....	\$166 94
" 1st Union.....	10 00
" 2d German.....	2 00
" 4th.....	42 62
" 4th Avenue.....	100 00
" 5th Ave (inc. Young Ladies' Society, \$2.12).....	2,799 85
" 7th.....	7 79
" 13th Street.....	10 00
" 14th Street.....	
" Adams Memorial.....	5 00
" Allen Street.....	
" Bethany (inc. S. S., \$5).....	7 00
" Bohemian.....	5 00
" Brick.....	933 51
" Calvary.....	
" Central (inc. S. S., \$15).....	241 33
" Christ.....	10 00
" Covenant.....	
" East Harl'm Faith.....	
" French Evangel.....	5 00
" Harlem S.S.....	6 06
" Knox.....	
" Lenox.....	4 00
" Madison Avenue.....	
" Madison Square.....	346 34
" Morningside.....	
" Morrisania.....	
" Mt. Tabor.....	1 00
" Mt. Washington.....	44 30
" New York.....	23 81
" North Park.....	
" Phillips Memorial.....	80 56
" Puritans.....	50 00
" Redeemer.....	
" Riverdale.....	
" Rutgers Riverside.....	151 13
" Scotch.....	100 00
" Sea and Land.....	
" Spring St.....	5 00
" Tremont.....	
" Union Tabernacle.....	
" University Place.....	476 37
" Washington Heights.....	10 30
" West.....	304 70
" West End.....	14 75
" West Farms.....	5 00
" West 51st St.....	
" Westminster West 23d St. (inc. S. S., \$15).....	57 85
" Woodstock.....	2 00
" Zion, Ger.....	2 00
34 Churches.....	\$6,030 21
Niagara Presbytery.	
Albion.....	\$11 00
Barre Centre.....	
Charlton.....	3 00

Holley.....	\$7 31
Knowlesville.....	2 00
Lewiston.....	5 00
Lockport, 1st.....	27 74
" 2d.....	1 00
" Calvary.....	
Lyndonville.....	
Mapleton.....	4 70
Medina.....	
Middleport.....	3 30
Niagara Falls.....	22 82
Niagara Falls, Pierce Avenue.....	
North Tonawanda, North.....	12 00
Somerset.....	
Tuscarora.....	
" Indian.....	
Wilson.....	
Wright's Corners.....	
Youngstown.....	
11 Churches.....	\$99 87

North River Presbytery.

Amenia.....	\$13 91
" South.....	
Bethlehem.....	
Canterbury.....	26 24
" Cold Spring.....	12 00
" Cornwall.....	7 60
Freedom Plains.....	
Highland Falls.....	2 50
Hughsonville.....	3 00
Kingston.....	
Little Britain.....	11 50
Lloyd.....	
Malden.....	
Marlborough.....	22 74
Matteawan.....	8 00
Millerton.....	
Milton.....	
Newburgh, 1st.....	11 14
" Calvary.....	23 60
" Union.....	20 00
New Hamburg.....	8 65
Pine Plains.....	4 00
Pleasant Plains.....	6 00
Pleasant Valley.....	19 98
Poughkeepsie.....	19 50
Rondout.....	11 50
Smithfield.....	15 00
Wappinger's Falls.....	5 89
Westminster.....	
19 Churches.....	\$233 25

Otsego Presbytery.

Buel.....	
Cherry Valley.....	\$25 00
Colchester.....	
Cooperstown.....	65 89
Delhi, 1st.....	30 00
" 2d.....	40 00
East Guilford.....	
" Meredith.....	
Fly Creek.....	
Gilbertsville.....	
Guilford Centre.....	3 00
Hamden.....	
Hobart.....	
Laurens.....	
Margaretville.....	
Middlefield Centre.....	2 29
Milford.....	
New Berlin.....	
North Guilford.....	
Oneonta.....	19 08
Otego.....	
Richfield Springs.....	4 45
Shavertown.....	
Springfield.....	

+Stamford.....	\$95 00
Unadilla.....	
Westford.....	
Worcester.....	

9 Churches.....\$284 71

Rochester Presbytery.

Avon.....	
" Central.....	\$3 00
Brighton.....	10 00
Brockport.....	12 45
Caledonia (inc. Y. P. S. C. E., \$4.84).....	14 07
Charlotte.....	
Chili.....	4 74
Clarkson.....	
Dansville.....	12 44
East Kendall.....	
Fowlerville.....	2 00
Gates.....	5 00
Geneseo, 1st.....	28 00
" Village.....	4 00
Groveland.....	6 00
Honeoye Falls.....	3 51
Lima.....	2 00
Livonia.....	7 00
Mendon.....	5 80
Moscow.....	
Mount Morris.....	
Nunda.....	
Ogden Centre.....	
Ossian.....	
Parma Centre.....	
Piffard.....	1 00
Pittsford.....	5 29
Rochester, 1st.....	200 00
" 2d.....	40 00
" Brick.....	
" Calvary.....	50 00
" Central.....	3 15
" Emmanuel.....	7 00
" Grace.....	
" Memorial.....	25 22
" Mount Hoar.....	
" North.....	
" St. Peter's.....	
" Westminster.....	
Sparta, 1st.....	23 00
" 2d.....	10 73
Springwater.....	
Sweden.....	
Tuscarora.....	4 02
Victor.....	
Webster.....	
Wheatland.....	
26 Churches.....	\$489 42

St. Lawrence Presbytery.

Adams.....	
Brasher Falls.....	\$1 00
Brownville.....	5 00
Canton.....	10 15
Cape Vincent.....	
Carthage.....	
Chaumont.....	
De Kalb.....	4 00
" Junction.....	1 00
Dexter.....	
Ellsworth.....	20 79
Gouverneur.....	9 00
Hammond.....	
Helena.....	1 00
Heuvelton.....	1 28
Hope Chapel.....	
Le Ray.....	
Louisville.....	2 00
Morristown.....	
Orleans.....	
Oswegatchie, 1st.....	10 00
" 2d.....	

Ox Bow	\$2 37
Plessis	2 00
Potsdam	6 00
Rossie	5 21
Sackett's Harbor	2 44
Theresa	2 44
Waddington	19 59
" Scotch	37 00
Watertown, 1st	13 00
" Stone St.	13 00
19 Churches	\$152 83

Stenben Presbytery.

Addison	\$16 00
Almond	2 00
Andover	3 00
Angelica	2 28
Arkport	2 28
Atlanta	2 28
Bath	2 28
Belmont	2 28
Campbell	2 28
Canaseraga	10 00
Canisteo, 1st	15 00
Centerville	28 88
Cochocton	28 88
Corning	11 38
Cuba	11 38
Hammondspport	1 00
Hornby	16 04
Hornellsville, 1st	16 04
" Hartshorn	4 00
Howard	3 45
Jasper	6 00
Painted Post (inc. S. S., 70 cts.)	6 00
Prattsburgh	6 00
Pultney	6 00
Rushford	6 00
Woodhull	6 00

13 Churches

\$119 12

Syracuse Presbytery.

Amboy	6 66
Baldwinsville	6 66
Camillus	14 18
Canastota	14 18
Cazenovia	14 18
Chittenango	14 18
Constantia	2 00
East Syracuse	2 76
Fayetteville	12 00
Fulton	12 00
Hannibal	12 00
Hastings	12 00
Jamesville	12 00
Jordan	12 00
La Fayette	12 00
Lenox	12 00
Liverpool	12 00
Manlius	12 00
Marcellus	15 00
Mexico	15 00
Oneida Lake	15 00
" Valley	15 00
Onondaga	15 00
" Valley	15 00
Oswego, 1st	27 71
" Grace	27 71
Otisco	2 00
Parish	2 00
Pompey	2 00
" Centre	2 00
Skaneateles	5 88
Syracuse, 1st	47 70
" 1st Ward	11 00
" 4th	11 00
" East Genesee	5 15

Syracuse, Elmwood	\$5 00
" Memorial	5 00
" Park	5 00
" Westminster	5 00
Wampsville	5 00
West Monroe	5 00
Whitehall	5 00

13 Churches

\$157 04

Troy Presbytery.

Argyle	\$5 00
Bay Road	5 00
Bolton	3 44
Brunswick	3 44
Caldwell	5 21
Cambridge	5 21
Chester	10 00
Cohoes	10 00
East Lake George	86 00
Fort Edward	10 00
Glens Falls	86 00
Green Island	10 00
Hebron	18 66
Hoosick Falls (inc. S. S., \$7.77)	18 66
Johnsonville	18 31
*Lansburgh, 1st	18 31
" Olivet	18 31
Malta	1 00
Mechanicsville	1 00
Melrose	2 00
Middle Granville	2 00
North Granville	1 00
Pittstown	1 00
Salem	3 00
Sandy Hill	3 00
Schaghticoke	3 00
Stillwater, 1st	3 00
" 2d	3 00
Troy, 1st	42 24
" 2d (inc. S. S., \$7.40)	42 24
" 3d	1 00
" 9th	24 00
" Liberty Street	2 60
" Memorial	15 80
" Oakwood Ave.	15 80
" Park	65 30
" Second Street	65 30
" Westminster	21 63
" Woodside	3 26
Warrensburg	62 49
*Waterford	62 49
Whitehall	62 49

21 Churches

\$401 94

Utica Presbytery.

Alder Creek and Forest- port	3 32
*Augusta	5 28
Booneville	5 28
Camden	25 00
Clayville	25 00
Clinton	25 00
*Cochran, Memorial	25 00
Dolgeville	3 32
Forest	3 32
Glendale	3 32
Hamilton College	3 32
Highland	9 60
Holland Patent	9 60
*Ilion	5 00
Kirkland	3 00
Knoxboro	3 00
Litchfield	3 00
Little Falls	3 00
Lowville	3 00
*Lyons Falls Forest	3 00
Martinsburgh	3 00
Mount Vernon	3 00

*New Hartford	2 40
*North Gage	2 40
Northwood	2 40
Norwich Corners	2 40
Oneida	\$33 82
*Oriskany	6 00
Redfield	25 08
Rome	8 55
Sauquoit	8 55
*South Trenton	2 40
Turin	30 70
*Utica, 1st	9 94
" Bethany	9 94
" Memorial	9 94
" Olivet	9 94
" Westminster	9 94
Vernon Centre	2 38
Verona	14 77
Walcut Memorial	9 53
*Waterville	9 53
West Camden	6 00
Westernville	6 00
Whitesboro	6 00
Williamstown	6 00

17 Churches

\$199 77

Westchester Presbytery.

Bedford	\$2 73
Bridgeport, 1st	24 51
Croton Falls	3 00
Darien	25 00
Gilead	10 50
Greenburgh	55 52
Greenwich, 1st	15 00
Hartford	15 00
Hastings, 1st	37 00
Huguenot Memorial	31 05
Irvington	24 92
Katonah	5 55
Mahopac Falls	10 00
Mt. Kisco	41 90
Mt. Vernon, 1st, S. S.	41 90
New Haven, 1st	45 18
New Rochelle, 1st	9 78
" 2d	9 78
North Salem	2 50
Patterson	43 26
Peekskill, 1st	43 26
" 2d	43 26
Pleasantville	3 00
Port Chester	50 00
Poundridge	10 00
Rye	47 88
Scarborough	2 00
Sing Sing	11 40
South East	12 58
South East Centre	62 07
Stamford, 1st	23 00
Thompsonville	10 00
Throgg's Neck, Y. P. S. C. E.	45 02
White Plains	54 25
Yonkers, 1st	7 14
" Dayspring	10 44
" Westminster	10 44
Yorktown	9 00

32 Churches

\$745 18

Synod of New York,
460 Churches

\$12,842 53

SYNOD OF N. DAKOTA

Bismarck Presbytery.

Albert Barnes	2 00
Bismarck	2 00
Coal Harbor	2 00
Dickinson	2 00
Mandan	2 00

Sims.....	
Steele.....	
Sterling.....	\$1 00
Washburn.....	

2 Churches.....\$3 00

Fargo Presbytery.

Ayr.....	
Baldwin.....	\$3 00
Blanchard.....	
Broad Lawn.....	
Buffalo.....	
Casselon.....	
Cogswell.....	
Corinne.....	
Edgeley.....	
Elm River.....	3 00
Eric.....	
Fargo.....	
Fullerton.....	
Galesburg.....	
Goose Lake.....	
Hillsboro.....	3 00
Howe.....	
Hudson.....	
Hunter.....	
Jamestown.....	6 00
Kelso.....	
La Moure.....	
Lisbon.....	
Lucca.....	
Mapleton.....	
Milnor.....	
Monango.....	
Oakes.....	
Oliver.....	
Pickert.....	
Sanborn.....	
Sheldon.....	
Stirling.....	
Tower City.....	3 00
Wheatland.....	
Wild Rice.....	

5 Churches.....\$18 00

Minnewaukon Presbytery.

Bethel.....	
+Bottineau.....	\$15 00
Dunseith.....	
Harvey.....	
Hopes.....	
Minnewaukon.....	
Minot.....	
Rolla.....	
Rugby.....	
Towner.....	
Webster Chapel.....	
+Westminster.....	
Willow City.....	

1 Church.....\$15 00

Pembina Presbytery.

Ardoch.....	\$3 00
Arvilla.....	3 00
Backoo.....	
Bathgate.....	
Bay Centre.....	
Beaulieu.....	
Canton.....	
Cavalier.....	
Conway.....	
Crystal.....	
Cyprus.....	
Drayton (Friend of Mis- sions).....	6 00
Edinburgh.....	
Elkmont.....	
Elkwood.....	
Forest River.....	

Geneva.....	
Gilby.....	\$3 00
Glasston.....	
Grafton.....	
Grand Forks.....	
Greenwood.....	
Hamilton.....	
Hannah.....	
Hoople.....	
Hyde Park.....	
Inkster.....	
Langdon.....	7 00
Larimore.....	
Medford.....	
Mekinok.....	7 54
Milton.....	2 00
Minto.....	
+Neche.....	
Osnabrock.....	2 00
Park River.....	
Pembina.....	1 00
Ramsey's Grove.....	
St. Thomas.....	
Tyner.....	
Walhalla.....	

9 Churches.....\$34 54

Synod of North Dakota,
17 Churches.....\$70 54

SYNOD OF OHIO.

Athens Presbytery.

Amesville.....	
Athens.....	\$10 00
Barlow.....	5 00
Bashan.....	1 00
Beech Grove.....	
Berea.....	
Beverly.....	8 70
Bristol.....	2 00
Carthage.....	
Chester.....	
Cross Roads.....	
Cutler.....	
Decatur.....	
Deerfield.....	
Gallipolis.....	
Gaussyville.....	
Logan.....	10 00
McConnellsville.....	
Marietta, 4th St.....	11 00
Middleport.....	9 00
Nelsonville.....	
New England.....	
New Matamoras.....	5 00
New Plymouth.....	2 60
Pleasant Grove.....	
Pomeroy.....	6 00
Rutland.....	7 00
Stockport.....	
Syracuse.....	1 00
Tupper's Plains.....	
Utley.....	
Warren.....	
Watertown.....	

13 Churches.....\$78 30

Bellefontaine Presbytery.

Belle Centre.....	
Bellefontaine.....	\$6 55
Buck Creek.....	3 00
Bucyrus.....	6 50
Crestline.....	3 66
De Graff.....	5 69
Forest.....	2 43
Galion.....	6 65
Huntsville.....	
Kenton.....	
Marseilles.....	3 00

Mount Blanchard.....	
Nevada.....	\$3 25
North Washington.....	
Patterson.....	
Ridgeway.....	
Rushsylvania.....	
Spring Hills.....	2 87
Tiro.....	
Upper Sandusky.....	2 70
Urbana (inc. S.S., \$5.88).....	18 05
West Liberty.....	
Zanesfield.....	

12 Churches.....\$64 35

Chillicothe Presbytery.

Banbridge.....	
Belfast.....	
Bethel.....	
Bloomburgh.....	\$10 25
Bogota.....	
Bourneville.....	
Chillicothe, 1st.....	
" 3d.....	4 00
" Memorial.....	
Concord.....	
Cynthiana.....	
Frankfort.....	
French.....	
Greenfield, 1st (inc. Men's Society, \$5).....	9 70
Greenland.....	
Hamden.....	8 62
Hillsboro.....	2 00
McArthur.....	5 00
Marshall.....	3 07
Mona.....	
Mount Pleasant.....	
New Market.....	
" Petersburgh.....	
North Fork.....	
Piketon.....	
Pisgah.....	
Salem.....	
South Salem.....	11 00
Union.....	
Washington.....	6 13
Waverly.....	2 00
White Oak.....	4 70
Wilkesville.....	9 00
Wilmington.....	

12 Churches.....\$75 47

Cincinnati Presbytery.

Avondale, Trinity.....	
Bantam.....	\$1 00
Batavia.....	4 00
Bethel.....	3 27
Bond Hill.....	8 00
Cincinnati, 1st.....	14 25
" 2d.....	103 43
" 3d.....	6 00
" 4th.....	
" 5th.....	
" 6th.....	
" 7th.....	16 31
" 1st German.....	
" 2d German.....	
* " Avondale.....	58 00
" Central.....	7 15
" Fairmount, German.....	3 03
" Mohawk.....	
* " Mt. Auburn.....	14 95
" North.....	
* " Pilgrim.....	8 70
" Poplar Street.....	22 48
" Walnut Hills.....	
" Westminster.....	
Cleves.....	1 75
*Clifton.....	
College Hill.....	

Delhi.....	\$8 05
Ebenezer.....	
Elizabeth and Berea.....	
Elmwood Place.....	
*Glendale.....	12 00
Goshen.....	
Harrison.....	
Hartwell.....	
Lebanon.....	10 00
Linwood, Calvary.....	
Loveland.....	10 12
Ludlow Grove.....	
Madeira.....	
Madisonville.....	5 00
Maple Grove.....	
Mason and Pisgah.....	
Milford.....	
Monroe.....	
Monterey.....	
Montgomery.....	10 90
Morrow.....	4 00
Moscow.....	
Mount Carmel S. S.....	1 00
New Richmond.....	
Norwood.....	
*Pleasant Ridge.....	
Pleasant Run.....	1 00
Reading and Lockland.....	
Sharonville.....	
Silverton.....	7 61
Somerset.....	75
Springdale.....	12 25
Venice S. S.....	1 00
Westwood.....	
German.....	1 00
Williamsburgh.....	3 00
Wyoming.....	34 81
31 Churches.....	\$394 81

Cleveland Presbytery.

Akron, 1st.....	\$3 00
Central.....	
Ashtabula.....	
Cleveland, 1st (inc. Old Stone Ch. S.S., \$14.10)	76 14
Cleveland, 2d.....	75 00
Beckwith Mem.....	21 30
Bethany.....	4 00
Bolton Ave. Br. (inc. Y. P. S. C. E., \$1.50, and Jr. Y. P. S. C. E., \$1.20).....	7 07
Calvary.....	
Case Ave.....	
Euclid Ave.....	28 00
Madison Ave. (inc. S.S., \$5.28).....	8 71
Miles Park.....	
North.....	
South (inc. S.S., 95 cts.).....	2 63
Wilson Ave.....	26 25
Woodland Ave.....	7 70
East Cleveland.....	
Glenville.....	4 52
Independence.....	
Kingsville.....	
Milton.....	3 00
New Lyme.....	6 00
Northfield.....	4 00
North Springfield.....	
Orwell.....	
Parma.....	4 00
Rome.....	
Solon.....	3 00
Streetsborough.....	
Wickliffe.....	
Willoughby.....	
17 Churches.....	\$284 32

Columbus Presbytery.

Amanda.....	\$4 51
Bethel.....	
Black Lick.....	
Bremen.....	
Central College.....	2 16
Circleville.....	10 00
Columbus, 1st.....	31 98
2d.....	
Fifth Ave.....	
Broad St.....	13 54
Olivet.....	
St. Clair Av.....	
West.....	
West Broad.....	5 00
Westminster (inc. S. S., \$2.70).....	13 81
Darby.....	
Darbyville.....	
Dublin.....	4 15
Green Castle.....	
Greenfield.....	2 00
Grove City.....	
Groveport.....	
Lancaster.....	11 00
Lithopolis.....	
London.....	4 10
Lower Liberty.....	
Midway.....	
Mifflin.....	
Mount Sterling.....	
New Holland.....	
Plain City.....	2 00
Reynoldsburgh.....	
Rush Creek.....	
Scioto.....	
Westerville.....	4 00
Worthington.....	
13 Churches.....	\$108 25

Dayton Presbytery.

Bath.....	\$2 60
Belle Brook.....	
Bethel.....	
Blue Ball.....	3 00
Camden.....	
Clifton.....	7 01
Collinsville.....	5 00
Dayton, 1st.....	48 41
4th.....	13 00
3d Street.....	77 00
Memorial.....	13 00
Park.....	2 95
Riverdale.....	3 76
Wayne Ave.....	
Eaton.....	5 00
Ebenezer.....	
Fletcher.....	
Franklin.....	1 00
Gettysburgh.....	
Greenville.....	10 00
Hamilton.....	5 00
Westminster.....	
Jacksonburg.....	
Middletown.....	
Monroe.....	2 75
New Carlisle.....	3 00
New Jersey.....	3 18
New Paris.....	
Osborn.....	1 76
Oxford.....	7 00
Piqua.....	33 54
Riley.....	1 00
Seven Mile.....	2 40
Somerville.....	
South Charleston.....	12 00
Springfield, 1st.....	57 00
2d.....	45 49
3d.....	
Troy (inc. S. S., \$3).....	23 28

Washington.....	
West Carrollton.....	
Xenia.....	\$9 00
Yellow Springs.....	

27 Churches.....\$398 13

Huron Presbytery.

Bloomville.....	\$2 00
Chicago.....	20 00
Clyde.....	3 00
Elmore.....	5 00
Fostoria.....	20 00
Fremont.....	10 00
Genoa.....	3 00
Graytown.....	
Green Springs.....	
Huron.....	3 31
McCutcheonville.....	
Melmore.....	50
Milan.....	2 00
Monroeville.....	
Norwalk.....	11 68
Olena.....	
Peru.....	
Republic.....	50
Sandusky.....	5 15
Steuben.....	
Tiffin.....	
13 Churches.....	\$86 14

Lima Presbytery.

Ada.....	
Blanchard.....	\$2 00
Bluffton.....	1 00
Celina.....	
Columbus Grove.....	
Convoy.....	1 00
Delphos.....	
Enon Valley.....	4 49
Fairview.....	
Findlay, 1st.....	
2d.....	10 00
Harrison.....	
Kalida.....	
Leipsic.....	
Lima, 1st.....	
Main Street.....	3 00
McComb.....	7 00
Middlepoint.....	1 30
Mount Jefferson.....	
New Salem.....	
New Stark.....	
North Bethel.....	
Ottawa.....	1 55
Rockford.....	5 00
Rockport.....	2 70
Rushmore.....	
St. Mary's.....	5 00
Sidney.....	
Turtle Creek.....	
Van Buren.....	
Van Wert.....	18 00
Wapakoneta.....	
13 Churches.....	\$62 04

Mahoning Presbytery.

Alliance, 1st.....	
Beloit.....	
Brookfield.....	\$1 00
Canfield.....	10 00
Canton, 1st.....	8 00
Calvary.....	8 00
Champion.....	
Clarkson.....	7 30
Coitsville.....	
Columbiana.....	
Concord.....	
East Palestine.....	2 00

Ellsworth	.....	\$8 50
Hanover	.....
Hubbard	.....
Kinsman	.....	12 00
Lectionia	.....
Lisbon	.....	11 00
Lowell	.....
Massillon	.....	8 05
Middle Sandy	.....	1 00
Mineral Ridge	.....
New Lisbon	.....
Niles	.....
North Benton	.....	5 00
" Jackson	.....
Petersburg	.....	1 00
Pleasant Valley	.....	1 63
Poland	.....	9 50
Salem	.....	11 00
Vienna	.....
Warren	.....	9 00
Youngstown	.....	29 00
" Westminstr	.....	5 60

19 Churches\$148 58

Marion Presbytery.

Ashley	.....	\$2 00
Berlin	.....	1 74
Brown	.....	1 00
Caledonia	.....
Cardington	.....
Chesterville	.....
Delaware	.....	20 00
Delhi	.....
Genoa	.....	1 00
Iberia	.....	4 50
Jerome	.....	2 11
Kingston	.....	1 00
La Rue	.....
Liberty	.....	3 00
Marion	.....	16 80
Marysville	.....	4 73
Milford Centre	.....
Mount Gilead	.....	5 00
Ostrander	.....	2 00
Pisgah	.....	1 00
Porter	.....	1 00
Providence	.....
Radnor and Thompson	.....	3 00
Richwood	.....	3 50
Salem	.....
Trenton	.....	3 00
West Berlin	.....	1 00
York	.....	2 00

19 Churches\$78 38

Maumee Presbytery.

Antwerp	.....	\$4 30
Bowling Green	.....	13 00
Bryan	.....
Cecil	.....
Defiance, 1st	.....	4 32
Delta	.....	2 16
Deshler	.....	1 00
De Verna	.....
Eagle Creek	.....
East Toledo	.....
Edgerton	.....
Fayette	.....
Grand Rapids	.....	3 38
Haskins	.....
Hicksville	.....
Highland	.....
Holgate	.....	1 50
Hull's Prairie	.....
Kunkle	.....
Lost Creek	.....
Maumee	.....
Milton	.....	1 00
Montpelier	.....	3 00
Mount Olivet	.....

Mount Salem	.....
Napoleon	.....
New Rochester	.....
North Baltimore	.....
Paulding	.....	\$7 00
Pemberville	.....
Perrysburgh, 1st	.....
" Walnut St.	.....
Scott	.....
Toledo, 1st	.....	16 00
" 3d	.....	15 04
" 5th	.....
" 1st German	.....	2 00
" Collingwood	.....
" Avenue	.....	17 00
" Westminster	.....	95
Tontogony	.....	12 70
Waterville	.....
West Bethesda	.....	5 00
Weston	.....	10 00
West Unity	.....	12 00

19 Churches\$131 35

Portsmouth Presbytery.

Buckeye	.....
Buena Vista	.....
Cedron	.....
Coalton	.....
Decatur	.....	\$2 00
Eckmansville	.....
Feesburgh	.....
Felicity	.....
Georgetown	.....	4 00
Hanging Rock	.....	4 00
Higginsport	.....
Ironton	.....	7 00
Jackson	.....
Johnston	.....
Manchester	.....	5 00
Mineral Springs	.....
Mount Leigh	.....
Oakland	.....
Portsmouth, 1st	.....	21 55
" 2d	.....	27 47
" German	.....	12 00
Red Oak	.....	5 00
Ripley	.....
Rome	.....
Russellville	.....
Sandy Springs	.....
Sardinia	.....
Wellston	.....
West Union	.....	8 00
Wheat Ridge	.....
Winchester	.....	5 00

11 Churches\$101 02

St. Clairsville Presbytery.

Antrim	.....	\$1 00
Bannock	.....	3 50
Barnesville	.....	4 00
Bealsville	.....	3 00
Bellaire, 1st	.....	9 60
" 2d	.....	8 00
Bethel	.....	4 00
Beulah	.....
Birmingham	.....
Buchanan	.....
Buffalo	.....	14 25
Cadiz	.....	35 00
Caldwell	.....
Cambridge	.....
Coal Brook	.....
Concord	.....	1 00
Crab Apple	.....	5 20
Farmington	.....	1 66
Freeport	.....
Jerusalem	.....
Kirkwood	.....	9 30
Lore City	.....

Martin's Ferry	.....	\$13 54
Morristown	.....
Mt. Pleasant	.....	1 80
New Athens	.....	9 00
New Castle	.....
Nottingham	.....	2 50
Olive	.....
Pleasant Valley	.....	1 25
Portland	.....
Powhatan	.....
Rock Hill	.....	4 75
St. Clairsville	.....	10 00
Scotch Ridge	.....	3 00
Senecaville	.....
Sharon	.....	3 16
Short Creek	.....	6 00
Still Water	.....
Washington	.....	3 50
Wegee	.....	1 00
West Brooklyn	.....
Westchester	.....
Wheeling Valley	.....	2 00
Woodsfield	.....	1 00

27 Churches\$162 01

Steuenville Presbytery.

Amsterdam	.....	\$10 00
Annapolis	.....	3 00
Bacon Ridge	.....	8 98
Bakersville	.....	2 00
Beech Spring	.....	4 00
Bethel	.....	2 00
Bethesda	.....	3 00
Bethlehem	.....	5 00
Bloomfield	.....
Brilliant	.....
Buchanan Chapel	.....	2 00
Carrolton	.....	9 00
" Unity	.....
Corinth	.....	8 00
Cross Creek	.....	5 00
Deersville	.....
Dell Roy	.....
Dennison	.....	7 00
East Liverpool, 1st	.....	46 85
" 2d	.....	2 00
East Springfield	.....	3 35
Feed Spring	.....
Harlem	.....
Hopedale	.....	2 00
Irondale	.....	3 00
Island Creek (inc. S. S., \$1.13)	.....	7 68
Kilgore	.....	2 50
Leesville	.....
Lima	.....
Linton	.....	1 00
Long's Run	.....	4 80
Madison	.....	8 00
Minerva	.....
Monroeville	.....
Nebo	.....
Newcomerstown	.....
New Cumberland	.....	1 00
New Hagerstown	.....	2 36
New Harrisburg	.....	6 00
New Philadelphia	.....	4 00
Oak Ridge	.....	3 00
Pleasant Hill	.....	1 70
Potter Chapel	.....	4 53
Richmond	.....	1 77
Ridge	.....	3 00
Salineville	.....
Scio	.....	8 00
Smithfield	.....
Steuenville, 1st	.....	7 19
" 2d	.....	7 89
" 3d	.....	2 00
Still Fork	.....
Toronto	.....	12 55
Two Ridges	.....	3 63

Unionport	\$1 00
Urichsville	5 00
Waynesburgh	20 00
Wellsville	20 00
West Lafayette	7 00
Yellow Creek	7 00

42 Churches.....\$251 78

Wooster Presbytery.

Apple Creek	\$3 21
Ashland	7 05
Belleville	
Berlin	
Bethel	1 00
Blooming Grove	
Canal Fulton	
Clear Fork	
Congress	4 65
Creston	5 42
Dalton	2 00
Doylestown	2 35
Fredericksburgh	9 00
Hayesville	
Holmesville	
Hopewell	5 00
Jackson	10 41
Lexington	6 75
Londonville	
Mansfield	25 00
Marshallville	
Millersburgh	3 00
Mt. Eaton	50
Nashville	4 00
Olivesburgh	
Ontario	
Orange	2 00
Orrville	
Perrysville	
Plymouth	3 00
Savannah	13 68
Shelby	2 55
Shreve	3 35
Wayne	9 50
West Salem	1 00
Wooster, 1st (inc. S. S.,	
"	\$4.30
" Westminster	15 33

24 Churches.....\$161 87

Zanesville Presbytery.

Bladensburgh	\$1 67
Brink Haven	
Brownsville	
Chandlersville	
Clark	
Coshocton	14 04
Dresden	2 60
Duncan's Falls	
Fairmount	
Frazey'sburgh	
Fredericktown	2 27
Granville, S. S.	2 28
Hanover	
High Hill	
Homer	
Jefferson	
Jersey	2 85
Johnstown	
Keene	5 00
Kirkersville	2 00
Madison	11 60
Martinsburgh	1 00
Millwood	
Mount Pleasant	1 00
Mount Vernon	21 72
Mount Zion	2 00
Muskingum	
Newark, 1st	3 25
" 2d	
" Salem	

New Concord	\$4 00
New Lexington	
Norwich	4 00
Oakfield	
Pataskala	4 00
Rendville	
Roseville (inc. S. S., \$1)	3 51
Tunnelville	1 15
Uniontown	96
Unity	3 00
Utica	
Warsaw	
Waterford	
West Carlisle	2 50
Zanesville, 1st	24 64
" 2d	
" Putnam	

23 Churches.....\$121 04

Synod of Ohio,
335 Churches.....\$2,707 84

SYNOD OF OREGON.

East Oregon Presbytery.

Baker City	\$6 00
Centreville	
Cleveland	
Elgin	
Enterprise	36
Joseph	20
Klikitat, 1st	
" 2d	
La Grande	3 00
Monkland	2 10
Moro	2 05
Pendleton	3 00
Summerville	4 00
Umatilla	2 00
Union	7 70

10 Churches.....\$30 41

Portland Presbytery.

Astoria	\$10 00
Bay City	
Bethany, German	
Bethel	
Clackamas, 1st	1 00
Clatsop Plains	
Damascus, Trinity	
Eagle Park	3 50
Forest Dale	
Knappa	
Mount Tabor	
Oregon City	
Portland, 1st	51 22
" 3d	7 50
" 4th	
" Calvary	24 27
" Forbes	
" Mizpah	4 00
" St. John's	
" Westminster	1 00
Sellwood	
Smith Memorial	1 65
Springwater	
Tualatin Plains	3 00
Upper Astoria	

10 Churches.....\$107 14

Southern Oregon Presbytery.

Ashland	\$3 00
Bandon	2 00
Eagle Point	
Fish Trap	
Grant's Pass, Bethany	
Jacksonville	2 00

Klamath Falls	
Marshfield	\$5 00
Medford	5 60
Myrtle Creek	
" Point	1 00
Oakland	
Phoenix	
Roseburg	
Wilbur	
Yoncalla	

6 Churches.....\$18 60

Willamette Presbytery.

Albany	\$5 00
Aurora	
Brownsville	5 00
Calvary	
Corvallis	
Crawfordsville	3 00
Dallas	2 00
Eugene	4 00
Gervais	
House of Hope	
Independence	
Lafayette	3 00
Lake Creek	
Lebanon	
McCoy	2 00
Marion	
Mehama	
Mill City	
Newberg	
Newport, 1st	2 00
Oak Ridge	
Octorara	2 00
Pleasant Grove	1 00
Salem	10 70
Sinslaw	
Spring Valley	2 00
Whiteson	
Woodburn	
Yaquina Bay	

12 Churches.....\$41 70

Synod of Oregon,
38 Churches.....\$197 85

SYNOD OF PENNSYLVANIA

Allegheny Presbytery.

Allegheny, 1st (inc. Bible School, \$23)	\$47 16
" 2d	8 00
" 1st German	1 00
" Bethel	
" Central	13 14
" McClure Ave.	18 41
" Melrose Ave.	2 60
" North	38 37
" Providence	18 75
" Watson Mem.	
" Westminster	
Aspinwall	2 00
Avalon	9 00
Bakerstown	8 70
Beaver	6 00
Bellevue	9 00
Bethlehem	1 50
Bridgewater	5 69
Bull Creek	3 00
Clifton	4 13
Concord	2 00
Cross Roads	
Emsworth	18 00
Evans City	8 00
Fairmount	3 00
Freedom	6 00

Glasgow	
Glenfield	\$5 53
Glenshaw	10 40
Haysville	
Hiland	13 00
Hoboken	1 00
Industry	2 40
Leetsdale	42 95
Millvale	13 64
Natrona	
New Salem	2 00
Oak Grove	
Pine Creek, 1st	4 00
" 2d	6 00
Plains	4 00
Pleasant Hill	
Rochester	
Sewickly	73 75
Sharpsburgh	11 94
Springdale	5 00
Tarentum	8 94
Vanport	2 00

38 Churches.....\$440 00

Blairsville Presbytery.

Armagh	
Arnold	
Avamore	\$3 00
Beulah	10 00
Black Lick	3 00
Blairsville	38 00
Braddock, 1st	
" 2d	
Chest Springs	
Conemaugh	2 00
Congruity	5 00
Cresson	4 00
Cross Roads	
Derry	10 81
Ebensburgh	8 00
Fairfield	7 31
Gallitzin	
Greensburgh, 1st	65 87
" Westminster	10 00
Harrison City	3 50
Hastings	
Irwin	9 07
Jeanette	17 40
Johnstown	32 75
Kerr	2 00
Laird	
Latrobe	25 00
Ligonier	6 38
Livermore	2 75
McGinnis	4 91
Manor	2 00
Murrysville	7 87
New Alexandria (inc. S. S., \$7.04)	28 20
New Florence	
New Salem	20 25
Parnassus	25 00
Penn	
Pine Run	6 00
Pleasant Grove	10 00
Plum Creek	5 00
Poke Run	
Salem	
†Turtle Creek	
Union	
Unity	16 50
Wilmerding	3 91

31 Churches.....\$395 48

Butler Presbytery.

Allegheny	\$1 00
Amity	2 00
Buffalo	3 00
Butler	15 00
Centreville	11 00

Clintonville	\$1 00
Concord	6 23
Crestview	
Fairview	1 00
Grove City	
Harlansburgh	3 00
Harrisville	2 04
Jefferson Centre	2 00
Martinsburgh	6 00
Middlesex	20 00
Milbrook	1 00
Mount Nebo	2 00
Muddy Creek	1 10
New Hope	2 47
New Salem	3 00
North Butler	4 00
North Liberty	4 40
North Washington	3 00
Petrolia	4 52
Plain Grove	10 00
Pleasant Valley	2 54
Portersville	7 00
Princeton	
Prospect	6 00
Scrub Grass	8 00
Summit	7 15
Unionville	1 00
Westminster	
West Sunbury	9 50
Zelienople	4 16

31 Churches.....\$154 11

Carlisle Presbytery.

Big Spring	\$22 35
Bloomfield	17 00
Buck Valley	
Buffalo	
Burnt Cabins	1 00
Carlisle, 1st	10 00
" 2d	63 26
Centre	2 00
Chambersb'gh, Central	11 00
" Falling Sp'g	35 00
Dauphin	1 50
Derry	
Dickinson	
Duncannon	13 00
Fayetteville	
Gettysburgh	
Great Conewago	1 30
Green Castle	8 28
Green Hill	
Harrisburgh, Covenant	7 85
" Elder St.	1 00
" Market Sq.	
" Olivet (inc. S. S., \$1.17)	3 17
" Pine St.	72 23
" Westm'ster	
Landisburgh	
Lebanon, 4th Street	1 65
" Christ	
Lower Marsh Creek	1 85
Lower Path Valley	2 00
McConnellsb'gh	
Mechanicsburgh	3 40
Mercersburgh (inc. Y. P. S. C. E., \$2.70)	15 29
Middle Spring	10 00
Middletown	6 00
Millertown	5 00
Monaghan	13 75
Newport	8 00
Paxton	
Petersburg	1 50
Rob't Kennedy Mem'l.	4 22
Rocky Spring	
St. Thomas	
Shermansdale	2 00
Shippensburgh	22 00
Silver Spring	6 00
Steelton	

Upper	
Upper Path Valley	\$3 00
Warfordsburgh	
Waynesboro	6 15
Wells Valley	

33 Churches.....\$381 75

Chester Presbytery.

Ashmun	\$10 00
Avondale	5 54
Bethany	2 00
Bryn Mawr	36 48
Calvary (inc. S. S., \$3.40, and Y. P. S. C. E., \$2)	11 52
Charlestown	
Chester, 1st	5 00
" 2d	
" 3d	
Chichester Memorial	
Christiana	3 00
Clifton Heights	3 90
Coatesville	32 83
Darby, 1st	5 00
" Borough	29 39
Dilworthtown	2 00
Doe Run	5 00
Downingtown, Central	
East Whiteland	5 00
Fagg's Manor	22 00
Fairview	4 92
Forks of Brandywine	16 00
Glenolden	
Glen Riddle	1 40
Great Valley	
Honey Brook	16 00
Kennett Square	6 00
†Lansdowne, 1st	52 27
Malvern, 1st	
Marple	4 00
Media	16 25
Middletown	2 00
New London	10 00
Nottingham	2 86
Olivet	1 00
Oxford, 1st	46 77
" 2d	1 00
Penningtonville	4 00
Phoenixville	3 00
Ridley	
" Park	22 82
Toughkenamon	2 00
Trinity	4 00
Unionville	
Upper Octorara	24 59
Wallingford	
Wayne (inc. S. S., \$11.28)	55 28
West Chester, 1st	33 14
" 2d	1 00
West Grove	3 50
Westminster	30 00

40 Churches.....\$542 46

Clarion Presbytery.

Academia	\$1 42
Adrian	
Beech Woods	28 82
Bethesda	
Big Run	1 00
Brockwayville	7 00
Brookville	
Callensburg	1 75
Clarion	11 63
Concord	4 00
Cool Spring	3 00
Du Bois	25 00
East Brady	5 75
Edenburg	24 84
Elkton	
Emlenton	6 86
Falls Creek	1 00

Union.....	\$3 00
Washington.....	10 00
West Glade Run.....	8 24
West Lebanon.....	2 23
Worthington.....	5 00

32 Churches\$241 58

Laokawanna Presbytery.

Abington.....	
Ararat.....	
Archbald.....	
Ashley.....	
Athens.....	\$10 00
Bennett.....	
Bernice.....	
Bethany.....	
Bethel.....	
Brookman's Creek.....	
Brooklyn.....	5 00
Camptown.....	2 00
Canton.....	12 00
Carbondale.....	30 33
2d.....	
Columbia Cross Roads.....	
Dundaff.....	
Dunmore.....	
†Elmhurst.....	
Forest City.....	1 00
Franklin.....	1 00
Gibson.....	
Great Bend.....	
Greenwood.....	1 00
Harmony.....	20 00
Hawley.....	8 00
Herrick.....	2 00
Honesdale.....	40 06
Kingston.....	17 28
Langcliffe.....	25 00
La Porte.....	
Lebanon.....	
Lehman.....	
Liberty.....	2 00
Little Meadows.....	5 00
Mehoopany.....	3 00
Meshoppen.....	3 00
Monroeton.....	
Montrose.....	25 00
Moosic.....	
Mountain Top.....	
Mount Pleasant.....	
Nanticoke.....	
New Milford.....	
Newton.....	
Nicholson.....	
North Wells.....	
Olyphant.....	
Orwell.....	1 00
Peckville (1st American Slavonic).....	2 50
Pittston.....	12 54
Plains.....	3 00
Plymouth.....	10 00
Prompton.....	
Rome.....	2 00
Rushville.....	
Salem.....	
Sayre.....	
Scott.....	2 00
Scranton, 1st.....	114 00
2d.....	104 57
German.....	2 50
Green Ridge Avenue.....	31 75
Petersburg, German.....	
Providence.....	
Sumner Ave.....	
Washburn St.....	22 00
Shickshinny.....	
Silver Lake.....	7 00
Snowden Memorial.....	
Springville.....	
Stella.....	

Sterling.....	
Stevensville.....	\$1 00
Sugar Notch.....	5 00
Susquehanna.....	9 75
Sylvania.....	
Taylor.....	2 00
Terrytown.....	
Towanda.....	39 09
Troy.....	18 41
Tunkhannock.....	17 23
Ulster.....	
" Village.....	
Uniondale.....	
Warren.....	5 00
Waymart.....	
Wells and Columbia.....	
West Pittston.....	59 00
Wilkes-Barre, 1st.....	187 84
" Covenant.....	
" Grant St.....	6 55
" Memorial.....	72 35
" Westminister.....	9 00
Wyalusing, 1st.....	4 00
2d.....	
Wyoming.....	
Wysox.....	

46 Churches\$963 75

Lehigh Presbytery.

Allentown.....	\$33 27
Allen Township.....	7 00
Ashland.....	4 00
*Audenreid.....	
Bangor.....	3 00
Bethlehem, 1st.....	9 78
Catasauqua, 1st.....	8 56
" Bridge St.....	
Centralia.....	
Conyngham Valley.....	
Easton, 1st.....	24 00
" Brainerd Union.....	32 47
East Stroudsburg.....	3 00
Ferrdale.....	
Freeland.....	3 00
Hazleton.....	
§Hokendauqua (includ. S. S., \$3.11; Y. P. S. C. E., \$1.01; and Jr. Y. P. S. C. E., 53 cts.).....	8 64
Lehighton.....	
Lock Ridge.....	2 00
Lower Mount Bethel.....	1 86
Mahanoy City.....	6 49
Mauch Chunk.....	29 68
Middle Smithfield.....	5 39
Mountain.....	
New Italy.....	
Pen Argyle.....	
Perr Carbon.....	10 75
Portland.....	
Pottsville, 1st.....	33 33
" 2d.....	4 50
Reading, 1st.....	46 00
" Olivet.....	19 25
" Washington Street.....	1 05
Sandy Run.....	
Shawnee.....	6 52
Shenandoah.....	6 00
Slatington.....	5 50
South Bethlehem.....	13 00
South Easton.....	8 00
Stroudsburg.....	5 00
Summit Hill.....	10 00
Tamaqua.....	
Upper Lehigh.....	7 00
" Mount Bethel.....	
Weatherly.....	
White Haven.....	4 00
Womelsdorf.....	

31 Churches\$362 04

Northumberland Presbytery.

Bald Eagle and Nittany.....	\$4 00
Beech Creek.....	
Berwick.....	8 00
Bloomsburgh.....	
Briar Creek.....	1 00
Buffalo.....	1 00
Chillisquaque.....	
Derry.....	3 00
Elysburgh.....	2 00
Emporium.....	
Great Island.....	35 00
Grove.....	26 93
Hartleton.....	2 00
Jersey Shore.....	22 00
Lewisburgh.....	21 00
Linden.....	
Lycoming.....	6 00
" Centre.....	6 00
Mahoning (inc. S. S., \$6.68).....	49 29
Mifflinburg.....	3 00
Milton.....	60 00
Montgomery.....	5 00
Montoursville.....	2 00
Mooresburgh.....	
Mountain.....	1 00
Mt. Carmel.....	6 00
Muncy.....	10 00
New Berlin.....	7 00
New Columbia.....	5 10
Northumberland.....	3 00
Orangeville.....	1 00
Pennsdale.....	
Raven Creek.....	
Renovo, 1st.....	
Rohrsburgh.....	
Rush.....	2 00
Shamokin, 1st.....	6 00
Shiloh.....	
Sunbury.....	28 00
Trout Run.....	
Warrior Run.....	
Washington.....	9 63
Washingtonville.....	6 00
Watsonstown.....	6 00
Williamsport, 1st.....	30 00
" 2d (inc. S. S., \$8.77).....	54 17
" 3d.....	11 47
" Bethany.....	2 00

35 Churches\$445 59

Parkersburgh Presbytery.

Bethel.....	\$1 50
Buckhannon.....	8 00
Cassville.....	
Centreville.....	
Clarksburgh.....	5 50
Crawford.....	
Elizabeth.....	
Fairmount.....	10 00
French Creek.....	6 00
Gnatty Creek.....	
Grafton.....	5 00
Grantsville.....	
Hughes River.....	4 00
Kanawa.....	
Kingwood.....	
Lebanon.....	1 00
Long Reach.....	2 85
Mannington.....	
Millstone.....	
Monongah.....	
Morgantown.....	5 00
Newburgh.....	
Parkersburgh, 1st.....	
Pleasant Flats.....	
Point Pleasant.....	
Ravenswood.....	5 00
Sistersville.....	5 00

Spencer.....	\$1 00
Sugar Grove.....	3 00
Terra Alta.....	8 00
Upper Flats.....	
Weston.....	
Winfield.....	5 00
Wyoma.....	
16 Churches.....	\$75 85

Philadelphia Presbytery.

Philadelphia, 1st.....	
" 2d.....	\$6 16
" 3d.....	22 76
" 4th.....	21 47
" 8th.....	41 00
" 10th.....	
" African, 1st.....	
" Arch Street.....	59 35
" Atonement.....	
" Beacon.....	
" Berean.....	
" Bethany.....	18 60
" Bethesda.....	29 05
" Bethlehem.....	17 00
" Calvary.....	60 61
" Carmel, Ger.....	4 00
" Central.....	50 30
" Chambers, Me- morial.....	5 00
" Clinton Street, Immanuel.....	25 00
" Cohocksink.....	25 00
" Corinthian Ave., Ger.....	3 00
" Covenant.....	9 00
" Emanuel.....	5 00
" Evangel.....	21 00
" Gaston.....	21 67
" Grace.....	8 00
" Green Hill.....	10 00
" Greenway.....	5 00
" Greenwich St.....	10 00
" Harper Me- morial.....	5 93
" Hebron Me- morial.....	9 75
" Holland Me- morial.....	4 00
" Hope.....	4 00
" Kensington, 1st Lombard St. Central.....	12 50
" McDowell Me- morial.....	14 13
" Mariners.....	9 00
" Memorial.....	59 95
" Mizpah.....	
" North.....	11 31
" North Broad Street.....	76 72
" North 10th St.....	12 00
" Northern Lib. 1st.....	8 07
" Northminster.....	29 43
" Olivet.....	85 72
" Oxford.....	
" Patterson Me- morial.....	4 00
" Peace, Germ'n Princeton.....	3 00
" Puritan.....	
" Richmond.....	5 00
" Scots.....	13 98
" South.....	10 00
" South Western (inc. S. S., \$1.50) Susquehanna Ave.....	6 00
" Tabernacle (inc. S. S., \$37.53), 178 96	
" Tabor.....	33 00
" Temple.....	25 00
" Tioga.....	

Philadelphia, Trinity... \$7 00	
" Union.....	
" Taberna- cle.....	5 00
" Walnut Street.....	142 40
" West Arch St.....	93 10
" West Green St.....	60 53
" West Hope.....	13 34
" Westminster... ..	14 36
" West Park.....	
" West Spruce Street.....	196 09
" Wharton St.....	
" Woodland.....	151 78
" Wylie Mem'l.....	7 00
" Zion Ger.....	
" 57th St.....	

55 Churches.....\$1,766 02

Phila. North Presbytery.

Abington.....	\$25 87
Amber.....	2 11
Ann Carmichael.....	1 00
Ashbourne.....	8 00
Bensalem.....	
Bridesburg.....	5 00
Bristol.....	2 49
Calvary.....	2 25
Carmel.....	4 00
Carversville.....	
Centennial.....	3 00
Chestnut Hill.....	9 00
" Trinity.....	3 00
Conshohocken.....	3 00
Disston Memorial.....	
Doylstown.....	33 80
Eddington.....	10 00
Falls of Schuylkill.....	25 00
Forestville.....	5 00
Fox Chase Memorial.....	4 75
Frankford.....	44 25
§ Germantown, 1st.....	138 32
" 2d.....	94 58
" Market Square.....	63 64
" Redeemer Summit.....	15 87
" Wakefield West Side.....	3 11
Grace.....	
Hermon.....	
Holmesburgh.....	
Huntingdon Valley.....	5 00
Langhorne.....	12 00
Lawndale.....	2 00
Leverington.....	12 20
Lower Merion.....	2 00
Lower Providence.....	12 00
Mcalester Memorial.....	2 81
Manayunk.....	
Morrisville.....	7 50
Mount Airy.....	5 00
Narberth.....	4 00
Neshaminy of Warmin- ster.....	9 00
" Warwick.....	21 71
New Hope.....	2 74
Newtown.....	37 06
Norristown, 1st.....	35 82
" 2d.....	
" Central.....	13 21
North.....	10 20
Oak Lane.....	
Overbrook.....	114 34
Port Kennedy.....	
Pottstown (inc. S. S., \$4.84).....	10 92
Roxborough.....	4 00
Springfield.....	6 00
Thompson Memorial.....	5 50
West Park.....	10 00

Wissinoming.....	
Wyssahickon.....	\$5 28
46 Churches.....	\$857 33

Pittsburgh Presbytery.

Amity.....	
Bethany (inc. S. S., \$4.15).....	13 40
Bethel.....	27 53
Cannonsburgh, 1st.....	8 32
" Central.....	
Centre.....	24 00
Charleroi.....	1 00
Chartiers.....	3 00
Concord.....	5 00
Courtney & Coal Bluff.....	1 00
Crafton.....	4 55
Duquesne.....	2 00
Edgewood.....	13 00
Fairview.....	4 00
Finleyville.....	2 00
Forest Grove (inc. S. S., \$3. and Ladies' Aid Society, \$5.75).....	19 75
Hebron.....	3 00
Homestead.....	
Ingram.....	
Lebanon.....	6 00
Long Island.....	
McDonald, 1st.....	14 70
McKee's Rocks.....	5 00
Mansfield.....	25 97
Middletown.....	18 00
Miller's Run.....	2 00
Mingo.....	2 00
Monaca.....	3 00
Monongahela City.....	25 00
Montours.....	5 00
Mount Carmel.....	2 00
Mount Pisgah.....	10 00
North Branch.....	1 00
Oakdale.....	20 75
Oakmont, 1st.....	27 15
Pittsburgh, 1st (inc. S. S., \$17.53).....	294 19
" 2d.....	20 00
" 3d (inc. S. S., \$4.50).....	213 38
" 4th.....	32 63
" 6th.....	30 00
" 7th.....	5 22
" 8th.....	
" 43d Street.....	73 92
" Central.....	
" Covenant.....	2 57
" East End.....	2 00
" E. Liberty (inc. S. S., \$82.84).....	310 68
" Grace Me- morial.....	10 00
" Hazlewood.....	12 00
" Herron Ave.....	12 00
" Highland.....	5 95
" Homewood Avenue.....	5 95
" Knoxville.....	
" Lawrence- ville.....	17 01
" McCandless Avenue.....	2 00
" Morn'gside.....	1 21
" Mt. Olivet.....	2 70
" Mt. Wash- ington.....	5 08
" Park Ave.....	45 00
" P'nt Breeze.....	150 00
" Shady Side (inc. S. S., \$94).....	439 00
" South Side.....	3 00
" Tabern'cle.....	83 00

Raccoon (inc. S. S., \$5.21)	\$37 82
Riverdale	
Sharon	15 06
Sheridenville	2 00
Swissvale	30 40
Valley	5 17
West Elizabeth	2 62
Wilkinsburgh	40 40
Woodlawn	50

61 Churches.....\$2,148 63

Bedstone Presbytery.

Belle Vernon	\$5 11
Brownsville	5 00
Connellsville	
Dawson	2 55
Dunbar (inc. S. S., \$2.50)	15 50
Dunlap's Creek	
Fairchance	
Fayette City	
Greensboro	1 00
Industry	
Jefferson	
Laurel Hill	20 26
Leisenring	9 31
Little Redstone	6 15
Long Run	22 00
McClellandtown	4 00
McKeesport, 1st	23 00
" Central	
Mount Moriah	
" Pleasant	23 43
" Reunion	
" Vernon	2 00
" Washington	2 00
New Geneva	1 00
New Providence	
Old Frame	
Pleasant Unity	2 00
Rehoboth	11 65
Round Hill	
Scottdale	6 00
Seewickley	
Smithfield	2 00
Somerset, St. Paul's	1 00
Spring Hill Furnace	
Suterville	
Tent	2 00
Tyrone	1 00
Uniontown	
" Central	6 18
West Newton	

23 Churches.....\$174 14

Shenango Presbytery.

Beaver Falls	\$10 00
Centre	
Clarksville	9 25
Elwood	2 00
Enon	2 50
Hermion	3 00
Hopewell	
Leesburgh	5 00
Little Beaver	2 26
Mahoning	
Moravia	2 60
Mount Pleasant	5 00
Neshannock	
††New Brighton	25 83
New Castle, 1st	18 59
" 2d	
" Central	8 00
North Seewickley	2 67
Princeton	
Pulaski	5 43
Rich Hill	2 00
Sharon	
Sharpsville	2 50
Slippery Rock	5 85
Transfer	2 22

Unity	\$7 00
Volant	
Wampum	4 00
Westfield	22 00
West Middlesex	5 00

22 Churches.....\$152 70

Washington Presbytery.

Allen Grove	\$5 46
Burgettstown, 1st (inc. S. S., \$6.34)	22 84
Burgettstown, Westminster	4 25
Cameron	5 00
Claysville	14 10
Cove	1 50
Cross Creek	16 00
Cross Roads	2 00
East Buffalo	15 30
Fairview	
Forks of Wheeling	28 00
Frankfort	7 00
Hokestown	10 00
Limestone	5 79
Lower Buffalo	
Lower Ten Mile	2 00
McMechin	
Mill Creek	9 00
Moundsville	4 00
Mount Pleasant	
Mount Prospect	14 50
Mount Union	
New Cumberland	
Pigeon Creek	
Three Springs	
Unity	3 50
Upper Buffalo	25 15
Upper Ten Mile	15 00
Washington, 1st	193 29
" 2d	10 00
" 3d	
Waynesburgh (inc. Mary Hook Fund, \$2)	9 38
Wellsburgh	11 54
West Alexander	28 50
West Liberty	
West Union	
Wheeling, 1st	30 00
" 2d	17 05
" 3d	7 00
Wolf Run	

28 Churches.....\$517 15

Wellsboro Presbytery.

Allegheny	
Antrim	\$1 32
Arnot	2 00
Austin	
Beecher Island	1 00
Coudersport	8 00
Covington	
Elkland and Osceola	15 00
Farmington	1 00
Kane	
Knoxville	
Lawrenceville	
Mansfield	
Mount Jewett	2 70
Port Allegheny	
Tioga	
Wellsboro	21 15

8 Churches.....\$52 17

Westminster Presbytery.

Bellevue	\$7 00
Cedar Grove	5 00
Centre (inc. S. S., \$6.52)	21 00
Chanceford	19 33

Chestnut Level	\$3 28
Columbia	18 15
Donegal	2 00
Faith	2 00
Hopewell	10 00

Lancaster, 1st	
" Memorial (inc. S. S., \$1)	7 00
Leacock	8 00
Little Britain	
Marietta	12 00
Middle Octorara	5 00
Mount Joy (inc. S. S., \$1.23)	20 00
Mount Nebo	
New Harmony	5 00
Pequea	10 00
Pine Grove	22 00
Slate Ridge	4 00
Slateville	6 25
Stewartstown	6 00
Strasburgh	
Union	40 00
Wrightsville	7 24
York, 1st	63 33
" Calvary	31 63
" Westminster	5 00

25 Churches.....\$340 21

Western Africa.

Schieffelin.....\$0 42

1 Church.....\$0 42

Synod of Pennsylvania, 741 Churches.....\$11,249 21

SYNOD OF S. DAKOTA.

Aberdeen Presbytery.

Aberdeen	\$8 00
Amherst	
Andover	
Bradley	
Britton	
Castlewood	1 40
Ellendale	
Eureka	
Faris	
Forest City	
Gary	
Groton	4 00
Huffton	
Knox	
La Foon	
La Grace	
Leola	
Melette	
Oneota	
Palmer, 1st Holland	4 35
Pembrook	
Pierpont	1 00
Raymond	
Rondell	
Roscoe	
South Gair	
Uniontown	
Wilmot	

5 Churches.....\$18 75

Black Hills Presbytery.

Alzada	
Bethel	\$3 00
Camp Crook	
Edgemont	
Elk Creek	
† Hill City	
Hot Springs	3 00

Laverne	
Lead, 1st	\$2 00
Minnesela	
Nashville	
Plainview	
Pleasant Valley	
Rapid City	4 05
Sturgis	
Vail	
Whitewood	

4 Churches.....\$12 05

Central Dakota Presbytery.

Alpena	
Artesian	
Bancroft	
Bethel	\$4 71
Beulah	
Blunt	3 00
Brookings	
Canning	
Colman	81
Earlville	
Endeavor	
Flandreau, 2d	2 00
Forestburgh	
Hitchcock	
House of Hope	
Howell	
Huron	
Lake	
Madison	13 50
Manchester	
Miller	
Okobojo	
Onida	
Pierre	
Rose Hill	
St. Lawrence	3 00
Union	1 00
Volga	
Wentworth	2 00
Wessington	
White	4 25
Wolsley	
Woonsocket	

9 Churches.....\$34 27

Dakota Presbytery.

Ascension	\$2 00
Buffalo Lake	2 25
Cedar	
Crow Creek	2 00
Flandreau	
Good Will	
Heyata	
Hill (Women's Missionary Society)	1 25
† Long Hollow	4 00
Mayasan	
Mountain Head (Y. M. C. A.)	2 00
Poplar (Indian)	2 00
Porcupine	1 00
Raven Hill	1 00
Red Hills	
White River	
Wood Lake	
Wounded Knee	
Yankton Agency	1 70

10 Churches.....\$19 20

Southern Dakota Presbytery,

Alexandria	
Bon Homme Co., 1st German	
Bridgewater	\$3 00
Brule Co., 1st Bohemian	

Canistota	\$2 00
Canton	11 00
Dell Rapids	2 00
Ebenezer	3 00
Emery, 1st German	2 00
Emmanuel	6 73
Germtown	6 00
Harmony	
Hope Chapel	
Kimball	
Mitchell	
Montrose	
Olive	
Parker	5 00
Parkston	5 75
Pease Valley	
Scotland	2 30
Sioux Falls	2 55
Turner Co., 1st German	
Tyndall	
" 1st Bohemian	
Union Centre	4 00
" County	
White Lake	

13 Churches.....\$55 33

Synod of South Dakota, 41 Churches.....\$139 60

SYNOD OF TENNESSEE.

Holston Presbytery.

Amity	
Beech	\$1 00
Bethesda	
Calvary	
Chucky Vale	
College Hill, Riceville	2 72
Davidson's River	
Elizabethton	
Greenville	6 00
Hendersonville	
Jeroldstown	
Johnson City, Watauga Avenue	6 43
Jonesboro	
Jonesville	
Kingsport	
Livingston	
Mount Bethel	3 30
" Hermon	
" Lebanon	
" Olivet	1 00
New Hope	
Oakland	
" Heights	4 00
Reedy Creek	
Reem's Creek	
St. Marks	4 00
Salem	3 05
Tabernacle	
Timber Ridge	
Wells	

9 Churches.....\$31 50

Kingston Presbytery.

Anniston	
Bethany	
Bethel	
Bridgeport	
Chattanooga, 2d	\$10 68
" Park Place	
Cross Bridges	
Dayton	
Emmanuel	
Ensley	
Grassy Cove	
Harriman	
Huntsville	

Jamestown	
Kismet	
Little Piney	
Melner Merial	\$1 00
Mount Tabor	
New River	
North Side	
Piney Falls	
Pleasant Union	
Rockwood	3 00
Salem	
Sheffield	
Sherman Heights	
South Pittsburg	
Spring City	
Thomas, 1st	2 35
Wartburg	
Welsh Union	
Westminster	

4 Churches.....\$17 03

Union Presbytery.

Baker's Creek	
Bethel	
Caledonia	
Calvary	
Centennial	\$1 00
Clover Hill	1 00
Cloyd's Creek	
Erin	4 00
Eusebia	2 00
Forest Hill	
Hebron	1 00
Hopewell	3 20
Knoxville, 2d	35 73
" 4th	
" Belle Ave.	3 00
Madisonville	1 50
Maryville, 2d	1 00
Mt. Zion	3 00
New Market	3 00
New Prospect	
New Providence	7 72
New Salem	
Pisgah	
Pleasant Forest	
Rockford	2 00
St. Luke's	
St. Paul's	
Shannondale	
Shiloh	
South Knoxville	2 00
Spring Place	
Strawberry Plains	
Tabor	1 00
Unitia	
Washington	
West Knoxville	3 00
Westminster	1 70

18 Churches.....\$76 85

Synod of Tennessee, 31 Churches.....\$125 38

SYNOD OF TEXAS.

Austin Presbytery.

Alpine	
Austin, 1st	\$22 90
Cibolo	2 00
Dilley	
Eagle Pass	1 50
El Paso	1 50
Fayetteville (Ger. Bohemian)	
Fort Davis	5 00
Immanuel, German	4 47
Kerrville	3 00
Lampasas	

Mason	.....
Menardville	.....
Ozona	.....
Paint Rock	.....
Pearsall	.....
St. Paul's, German	.....	\$4 00
San Antonio, Madison Square	.....	1 00
Sweden	.....	2 00
Taylor	.....
Voca	.....
Webster	.....
10 Churches	.....	\$57 37

North Texas Presbytery.		
Adora	.....	\$2 50
Austin Chapel	.....
Canadian	.....
Denison	.....
Gainesville	.....
Henrietta	.....	5 00
Jacksboro	.....
Leonard	.....
Mobeetic	.....
Montague	.....
St. Jo.	.....	5 05
Seymour (Ladies' Aid Society)	.....	5 00
Throckmorton	.....
Wichita Falls	.....	10 00
5 Churches	.....	\$27 55

Trinity Presbytery.		
Albany	.....	\$36 50
Baird	.....
Breckenridge	.....
Dallas, 2d	.....	5 80
" Bethany	.....
" Exposition Park	.....
Glen Rose	.....	1 00
Mary Allen Seminary	.....
Milburn	.....
Pecan Valley	.....
Sipe Springs	.....
Stephenville	.....
Terrell	.....	2 05
Waskom	.....
Windham	.....
4 Churches	.....	\$45 35
Synod of Texas,		
19 Churches	.....	\$180 27

SYNOD OF UTAH.

Boise Presbytery.		
Bellevue	.....
Boise City, 1st	.....	\$9 00
" 2d	.....	5 00
" Bethany	.....
Caldwell	.....	3 55
Lower Boise	.....
Nampa	.....	3 00
Payette	.....
Soldier	.....
4 Churches	.....	\$20 55

Kendall Presbytery.		
Franklin	.....
Idaho Falls	.....	\$3 00
Malad City	.....
Montpelier	.....	4 00
Paris	.....	8 70
Soda Springs	.....	5 00
4 Churches	.....	\$20 70

Utah Presbytery.

American Fork	.....
Assembly's	.....
Benjamin	.....
Box Elder	.....
Corinne	.....	\$3 00
Ephraim	.....	5 00
Evanston Union	.....	4 30
Gunnison	.....
Hyrum, Emmanuel	.....	3 00
Kaysville, Haines	.....	3 00
Logan, Brick	.....	2 50
Manti	.....	8 00
Mendon	.....	4 00
Millville	.....	2 00
Mount Pleasant	.....	2 00
Nephi	.....	3 50
Ogden, 1st	.....	8 65
Payson	.....	2 00
Pleasant Grove	.....	3 00
Richfield	.....	1 00
Salina	.....
Salt Lake City, 1st	.....	9 00
" 3d	.....	6 20
" Westminst'r	.....	6 00
Smithfield Central	.....	1 00
Springville	.....
Wellsville	.....	2 00
19 Churches	.....	\$76 15
Synod of Utah,		
27 Churches	.....	\$117 40

SYNOD OF WASHINGTON.

Alaska Presbytery.

Fort Wrangell	.....
Hoonah, Thlinget	.....
Hydah	.....
Juneau, Thlinget	.....
" White	.....
Sitka, Thlinget	.....
" White	.....

Olympia Presbytery.

Aberdeen	.....	\$2 00
Buckley	.....
Castle Rock	.....	2 05
Centralia	.....	2 00
Chehalis	.....	4 00
" Indian	.....
Cosmopolis	.....	3 70
Enumclaw	.....	5 00
Fourth Plain	.....
Freeport	.....
Hoquiam	.....
Illwaco	.....	4 00
Kelso	.....
La Camas, St. John's	.....	2 00
Montesano	.....
Napavine, 1st	.....	1 00
Nillsquay, Indian	.....
Ocean Park	.....
Ocosta	.....
Olympia	.....	2 00
Puyallup	.....	5 00
" Indian	.....	1 25
Ridgefield	.....
Rosedale	.....
South Bend	.....	1 00
South Union	.....
Stella	.....	2 00
Tacoma, 1st	.....
" Calvary	.....	4 00
" Immanuel S.S.	.....	1 20
" Sprague Mem.	.....
" Westminster	.....	4 20
Tenino	.....
Toledo	.....

Vancouver, 1st Mem'l.	.....	\$4 00
Westport	.....	1 00
Wilkowis	.....
Woodland	.....
Wynoché	.....
19 Churches	.....	\$51 40

Puget Sound Presbytery.

Anacortes, Westminst'r	.....	\$5 00
Ballard	.....
Bellingham Bay	.....	4 00
Bethany	.....	2 00
Blaine	.....
Cedar Grove	.....
Clearbrook	.....
Deming	.....	1 00
Ellensburg	.....	4 51
Everett	.....	9 65
Fair Haven	.....	2 00
Friday Harbor	.....	2 00
Kent	.....
Lake Union	.....
Lopez, Calvary	.....
Mission	.....
Monte Christo	.....
Mount Pisgah	.....
Moxee	.....	3 00
Natches	.....	2 00
Nooksack	.....	2 50
" City	.....
North Yakima	.....	60
Port Townsend	.....	1 00
" Bay	.....
Seattle, 1st	.....	86 10
" 2d	.....
" Calvary	.....
" Welsh	.....
Sedro	.....	3 00
Snohomish	.....	5 00
Sumner	.....
Wenatchee	.....
White River	.....
Woolley	.....
16 Churches	.....	\$133 86

Spokane Presbytery.

Bonner's Ferry	.....
Cœur d'Alene	.....	\$3 00
Cortland	.....
Cully Memorial	.....
Davenport	.....
Fairfield	.....	7 40
Grand Coulee	.....
Harrington	.....
Kettle Falls	.....
Larene	.....
Post Falls	.....
Rathdrum	.....
Rockford	.....
St. Andrews	.....
Spokane, 1st	.....
" Centenary	.....	10 00
Spokane River, Indian	.....
Union Valley	.....
Waterville	.....	2 00
Wellpinnit	.....
Wilbur	.....
Wild Rose	.....
4 Churches	.....	\$22 40

Walla Walla Presbytery.

Colton	.....
Johnson	.....
Julitta	.....	\$1 00
Kamiah, 1st	.....
" 2d	.....	19 00
Kendrick	.....	1 00
Lapwai	.....	10 60

Lewiston.....	
Meadow Creek.....	
Moscow.....	\$11 80
North Fork.....	
Pallouse, Bethany.....	
Prescott.....	2 50
Southwick.....	1 00
Starbuck.....	
Waitsburg.....	
Walla Walla.....	

7 Churches.....\$46 90

Synod of Washington,
46 Churches.....\$254 06

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland, 1st.....	\$5 61
" Bethel.....	
Baldwin.....	5 00
Bayfield.....	2 00
Bessemer.....	2 00
Big River.....	4 00
Cadotte.....	
Chetek.....	
Chippewa Falls.....	
Eau Claire, 1st.....	5 00
" 2d.....	
Ellsworth.....	1 00
Gienwood.....	
Hager City.....	1 00
Hartland.....	
Hudson.....	7 50
Hurley.....	
Ironwood.....	
Maiden Rock.....	
Oak Grove.....	
Odanah.....	
Phillips.....	66 73
Rice Lake.....	6 00
South Superior.....	
Superior.....	
Trim Belle.....	6 00
West Superior.....	18 18
" Steel Plant.....	

13 Churches.....\$130 02

La Crosse Presbytery.

Bangor.....	
Blair, 1st.....	
Galesville.....	
Greenwood.....	\$2 00
Hixton.....	4 00
La Crosse, 1st.....	
" North.....	
Mauston.....	
Neillsville.....	
New Amsterdam.....	3 00
North Bend.....	
Old Whitehall.....	
Pleasant Valley.....	
Shortville.....	
Taylor.....	
West Salem.....	5 00

4 Churches.....\$14 00

Madison Presbytery.

Baraboo.....	\$7 60
Belleville.....	2 00
Beloit, 1st.....	5 00
" German.....	
Brodhead.....	1 00
Cambria.....	5 00
Cottage Grove.....	
Dodgeville, German.....	
Eden, Bohemian Brethren.....	
Fancy Creek.....	
Hazel Green, German.....	
Highland.....	
Hurricane.....	
Janesville.....	
Kilbourne City.....	5 00
Lancaster.....	
Liberty.....	
Lima Centre.....	5 00
Lodi.....	11 70
Lowville.....	
Madison, Christ.....	20 00
" St. Paul's, Ger.....	
Marion, German.....	
Middleton.....	
Monroe.....	1 00
Muscoda, Bohemian Brethren.....	
Oregon.....	
Pardeeville.....	
Pierceville.....	
Platteville, German.....	5 90
Pleasant Hill.....	
Portage.....	
Poynette.....	
Prairie du Sac (inc. S. S., \$2.50).....	9 50
+Pulaski.....	40 00
Reedsburgh.....	
Richland Centre.....	16 50
Rockville, German.....	
Verona.....	2 00
Waunakee.....	

15 Churches.....\$137 20

Milwaukee Presbytery.

Alto, Calvary.....	
" Holland.....	\$8 00
Barton.....	
Beaver Dam, 1st.....	7 50
" Assembly.....	8 00
Caledonia.....	
Cambridge.....	5 00
Cato.....	
Cedar Grove.....	20 00
Delafield.....	
Eagle, 1st.....	2 00
Horicon.....	5 00
Juneau.....	
Manitowoc, 1st.....	4 00
Mayville.....	
Milwaukee, Bethany.....	2 00
" Calvary.....	12 57
" German.....	3 00
" Grace.....	

Milwaukee, Holland.....	\$6 00
" Immanuel.....	108 08
" Perseverance.....	
" Westminster.....	2 00
Oostburg.....	3 00
Ottawa.....	3 00
Racine, 1st.....	20 00
++ " Bohemian Brethren.....	25 00
Richfield.....	1 00
Somers.....	3 00
Stone Bank.....	2 73
Waukesha.....	4 70
West Granville.....	2 00
Wheatland.....	

23 Churches.....\$257 58

Winnebago Presbytery.

Amberg.....	\$1 00
Appleton, Memorial.....	5 00
Badger.....	
Buffalo.....	5 00
Couillardville.....	
Crandon.....	
Depere.....	7 00
East Merrill.....	
Florence.....	
Fond du Lac.....	
Fort Howard.....	1 00
Fremont.....	
Green Bay, French.....	
Harper Memorial.....	
Little River.....	
Marshfield.....	6 00
Merrill.....	9 03
Middle Inlet.....	
Montello.....	
Nasonville.....	
Neenah.....	44 37
Oconto.....	
Ontonagon.....	
Oxford.....	9 39
Packwaukee.....	
Pioneer.....	5 72
Robinson.....	
Rural.....	2 00
St. Sauveur.....	
Shawano.....	
Sheridan.....	
Sherry.....	
Stevens Point.....	8 06
Stiles and Oconto Falls.....	
Stockbridge, Indian.....	
Wausau.....	
Wausaukee.....	
Wequock.....	
Westfield.....	3 00
West Merrill.....	
Weyauwega.....	
Winneconne.....	10 13

14 Churches.....\$116 70

Synod of Wisconsin,
69 Churches.....\$655 50

Total from Churches (including Sabbath Schools and Missionary Societies).....\$47,067 69

OTHER CONTRIBUTIONS.

A Foreign Missionary in Asia.....	\$50 00
" A Friend".....	2 50
" A Friend".....	5 00
" Aid".....	25 00
Rev. A. T. Aller and Wife.....	4 00
A Minister's Tithe, Athens Presbytery.....	1 94
A Minister's Tithe, Fargo Presbytery.....	1 94
A Minister's Tithe, Parkersburg Presbytery.....	1 96
" A Presbyterian," El Reno, Okla.....	10 00
Rev. W. W. Atterbury, New York City.....	20 00
Rev. W. M. Baird, Seoul, Korea.....	2 00
Mrs. H. J. Baird-Huey, Philadelphia, Pa.....	10 00
Rev. H. P. Bake, Columbia Presbytery ...	1 00
R. E. Barber, Joliet, Ills.....	10 00
Miss A. H. Berry, Detroit, Mich.....	5 00
Rev. J. G. Black, Darlington, Ind.....	2 00
Rev. E. W. Brown, Newark, O.....	3 00
Mrs. John Butler, Tacoma, Wash.....	1 00
" Cash".....	400 00
" Cash, Chicago".....	50 00
Mr. Barton Castor, Phila, Pa.....	3 00
" C. H., M., N. J.".....	2 00
" Church Erection Fund".....	20 00
Geo. T. Clark, Brooklyn, N. Y.....	6 62
Miss M. Clements.....	4 17
J. G. Cowan, New Point, Mo.....	6 00
J. B. Davidson, Newville, Pa.....	10 00
Mrs. M. E. Drake, Brockport, N. Y.....	9 00
A. B. Dunlap, Freeport, O.....	1 00
East Bloomfield Congregational Church and Society, N. Y.....	12 77
Miss " E. M. E.,".....	10 00
A. R. Eno, New York.....	50 00
Rev. J. S. E. Erskine, Thompson Rridge, N. Y.....	1 00
" F. and F.".....	1 00
" Friends".....	2 00
Rev. E. P. Goodrich and Family.....	6 00
Mrs. C. S. Green, Trenton, N. J.....	100 00
Mr. J. A. Gutierrez, Las Vegas, N. Mex.....	5 00
H. H. Hallock, York, Pa.....	85 00
" H. L. J.".....	10 00
" H. T. F.".....	5 00
M. B. Huey, Princeville, Ill.....	16
Rev. R. Buell Love and Wife, Warren, O.....	6 00
Miss Sarah E. Macdonald, N. Y. City.....	5 00
John Mains, New York City.....	5 00
Dr. J. A. Martin, Strasburg, Pa.....	1 00
Rev. G. W. Mechlin, Dayton, Pa.....	10 00
" Missionary of Group of Churches; Octorara, Pleasant Grove and Marion, Oreg".....	1 00
" M. and M.".....	25 00
F. Moon, Alden, Pa.....	10 00
Rev. E. F. Mundy.....	10 00
" New England".....	5 00
" One in Plattsburg".....	3 00
" O. W. D.".....	15 00
Miss S. D. Parish.....	100 00
" C. Penna".....	48 00
Rev. Jos. Platt, Davenport, Ia.....	12 50
Rev. J. S. Pomeroy, Fairview, W. Va.....	1 00
Religious Contribution Society of Princeton Theological Seminary, N. J.....	31 94

OTHER CONTRIBUTIONS—*Continued.*

"Right and Left," Oxford, O.....	\$2 00
W. H. Robinson, Copiapo, Chili.....	5 00
Rev. J. G. Shinn, Atlantic City, N. J.....	5 00
Mr. M. Silva.....	60
Rev. Jos. D. Smith, Delta, Pa.....	1 00
"S. N. X.".....	100 00
"S. P.," New York.....	2 00
Rev. M. D. A. Steen, Woodbridge, Cal.....	2 00
S. H. Stevenson, McLean, Ills.....	2 00
Rev. W. L. Tarbet and Wife.....	11 40
Samuel Thorne, N. Y. City.....	50 00
Rev. J. G. Touzean, Medellin, Col., S. A.....	10 00
R. Vigil.....	30
Rev. Wm. Wallace, Zacatecas, Mex.....	5 00
Rev. H. W. H. Watkins, Hornby, N. Y.....	1 00
Rev. J. G. Woods and Wife, Mexico City, Mex.....	3 00
Various Churches through Anniversary Reunion Fund, etc.:	
Saratoga Springs, 2d, N. Y.....	\$9 00
Beallsville, O.....	3 00
North Baltimore, O.....	5 00
Plainwell, Mich.....	5 00
Phoenix, 1st, Ariz.....	20 00
	42 00
	\$1,487 80

LEGACIES.

Estate of Miss M. J. Alderdice.....	\$10 00
" Miss E. M. Bailey.....	345 53
" Rev. J. S. Craig.....	100 00
" Miss Sophie C. Duncan.....	500 00
" Joseph W. Edwards, Marquette, Mich.....	1,581 45
" Jas. Russell.....	200 00
" Rev. John Spanlding (Net).....	6,255 52
" Collins Woodruff.....	300 00
" Mrs. Mary Woods.....	7 28
	\$9,299 78

RE-PAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
California	Oakland.....	Berkeley, 1st.....	\$770 00
Illinois	Chicago.....	Austin.....	539 00
Kansas	Topeka.....	Kansas City, Grand View Park..	85 00
Michigan	Detroit.....	Springfield, 1st.....	77 00
".....	Petoskey.....	Petoskey, 1st.....	150 00
Nebraska	Kearney..	Broken Bow.....	50 00
North Dakota	Minnewaukou.....	Devil's Lake, Westminster.....	100 00
".....	Pembina.....	Nече.....	100 00
Pennsylvania	Blairsville.....	Turtle Creek.....	50 00
".....	Lackawanna.....	Elmhurst, 1st.....	20 00
South Dakota	Black Hills.....	Hill City, 1st.....	64 67
".....	Dakota.....	Long Hollow, Indian.....	20 00
".....	.....	Mountain Head, Indian.....	25 00
Gift, to be credited on this account, name of church withheld by request.....			200 00
			\$2,250 67

STUART FUND.

New York....	Boston	Providence, 2d.....	\$150 00
			<u>\$2,400 67</u>

SPECIAL DONATIONS.

FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore....	Washington City...	Washington City, New York Ave.	\$50 00
California....	Los Angeles.....	El Cajon.....	80 05
Colorado....	Pueblo.....	Durango, 1st.....	7 65
Iowa.....	Ft. Dodge.....	Fonda, Y. P. S. C. E.....	2 50
".....	".....	Special Fund.....	200 00
Nebraska....	Omaha.....	Omaha, 2d.....	8 00
New Jersey...	Elizabeth.....	Elizabeth, 1st.....	15 00
".....	".....	Elizabeth, 2d.....	100 00
".....	West Jersey.....	Cedarville, 1st.....	4 00
New York....	Boston.....	Boston, 1st.....	10 00
".....	".....	Boston, St. Andrew's.....	20 00
".....	".....	Boston, Scotch.....	10 00
".....	".....	Brookline.....	5 00
".....	".....	East Boston.....	88 21
".....	".....	South Boston, 4th.....	8 33
".....	Chemung.....	Elmira, North.....	15 50
".....	New York.....	New York, 4th Ave.....	20 00
".....	Troy.....	Lansingburgh, 1st.....	31 25
".....	".....	Waterford.....	10 51
".....	Utica.....	Augusta.....	4 55
".....	".....	Cochran Memorial.....	14 17
".....	".....	Ilion.....	15 00
".....	".....	Lyons Falls Forest.....	7 12
".....	".....	New Hartford.....	5 00
".....	".....	North Gage.....	3 00
".....	".....	Oriskany.....	6 65
".....	".....	South Trenton.....	4 50
".....	".....	Utica, 1st.....	36 27
".....	".....	Waterville.....	7 14
Ohio.....	Cincinnati.....	Cincinnati, Avondale.....	134 00
".....	".....	" Clifton.....	10 13
".....	".....	" Mt. Auburn.....	14 75
".....	".....	" Poplar St.....	5 75
".....	".....	Glendale, 1st.....	25 00
".....	".....	Pleasant Ridge.....	13 50
Pennsylvania.	Lehigh.....	Audenried.....	250 00
			<u>\$1,242 53</u>

FROM INDIVIDUALS.

Rev. and Mrs. R. G. Carnahan, Halsted, Kas.....	\$3 00
W. M. Ladd, Portland, Ore.....	30 00
<u>\$1,275 53</u>	

MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Illinois.....	Peoria	Peoria, 1st.....	\$1 25
"	Schuyler	New Salem.....	1 00
Iowa.....	Dubuque.....	Lime Springs.....	1 00
"	Fort Dodge.....	West Bend.....	1 85
New Jersey...	Monmouth.....	Manasquan.....	50
"	"	Moorestown	3 00
New York...	Brooklyn... ..	Brooklyn, 1st, City Park Branch.	50
"	New York.....	New York Brick.....	25 00
"	North River.....	Cold Spring. . .	1 00
Ohio.....	Cleveland.....	Cleveland, 1st (Mrs. Flora S. Mather).....	100 00
Pennsylvania.	Lackawanna.....	Wilkes-Barre, Westminster.....	1 00
"	Lehigh.....	Hokendauqua, Y. P. S. C. E.....	1 01
"	"	Junior Y. P. S. C. E.	53
"	Philadelphia North.	Germantown, 1st (Mr. J. B. Henry's Bible Class).....	25 00
			<u>\$162 64</u>

INDIVIDUAL CONTRIBUTIONS.

Miss Lucy Bittinger. Sewickley, Pa.	\$5 00
"E. H. R."	5 00
From a Friend.	500 00
Miss Sarah E. Macdonald.....	5 00
Newton, N. J.	20 00
<u>\$697 64</u>	

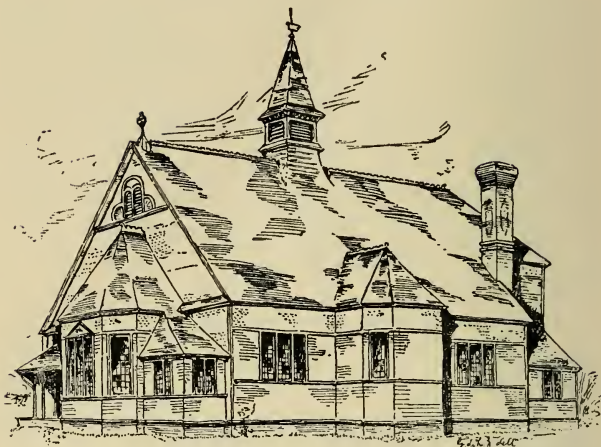
SPECIAL DONATIONS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore	Washington City...	Washington City, Westminster...	\$5 00
New York....	Hudson.....	Goshen.....	51 12
"	New York.....	New York, Madison Square (Estate Jas. R. Hills).....	100 00
			<u>\$156 12</u>

DESIGNS.

DESIGN NO. 1.

[See picture upon the Title-Page.]

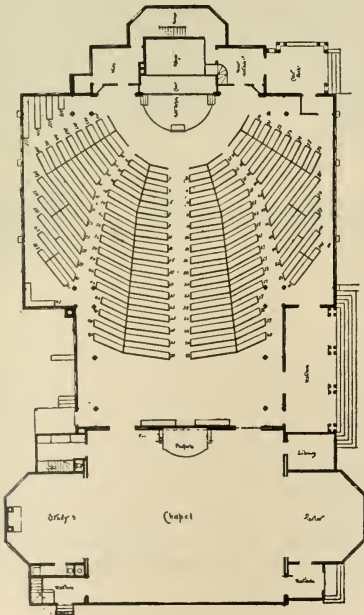
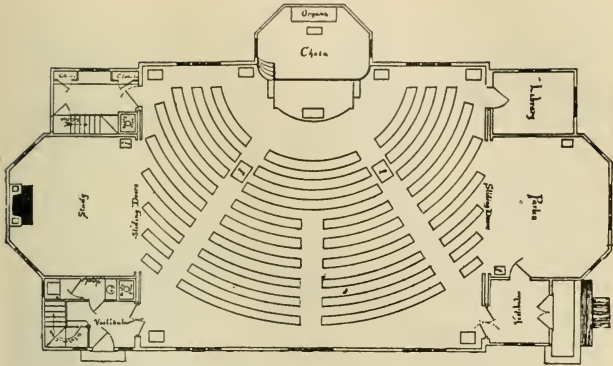


Upon this and the opposite page we give a design that represents how a commodious building, roomy and complete in itself, can become the chapel of a large church, when such is needed, and provide for even further extension in the future. The church has been erected at Orange, N. J., and is particularly adapted to the needs of growing suburban towns. The building as originally erected provides a main audience room 42 x 45 and seating 250. Its special features, as seen upon the plan upon the next page, are the church parlor and the pastor's study, at opposite ends, but both opening by sliding doors into the main room. A room for an infant class is over the study, with floor slanting so as to permit the room to be in full communication with the main room. The building, including all its rooms, is designed to seat 400, and cost about \$5,500, but it is evident that the same general plan could be followed upon a smaller scale. Upon same page we give the entire structure as now completed, with its large and beautiful audience room 78 x 72, seating, as at present arranged, 600. A screen separates the last pews from the open space behind them, which thus becomes, in a measure, an ante-room. If needed, the space can be filled with additional pews, seating 100.

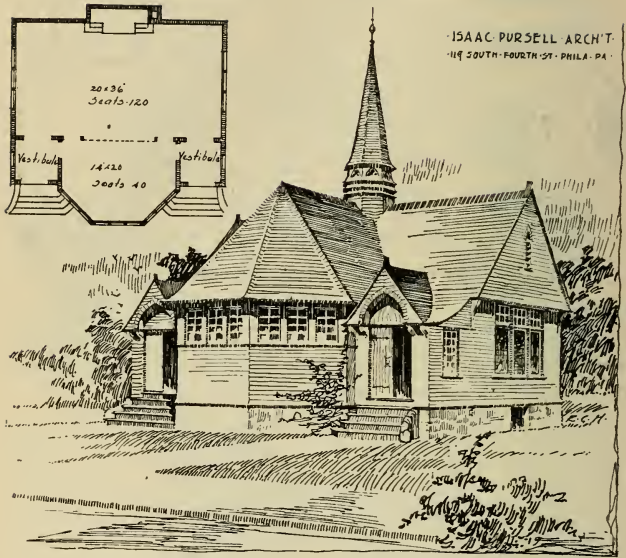
It would be possible indeed, should the necessity arise, to open the entire chapel into the church, making an audience room seating 1,000. The floor slants slightly towards the pulpit.

The church is built of brick as high as the windows, the gables being finished in Portland cement. The picture upon the cover of this Report gives a perspective view of the completed edifice.

DESIGN NO. 1.—Continued.



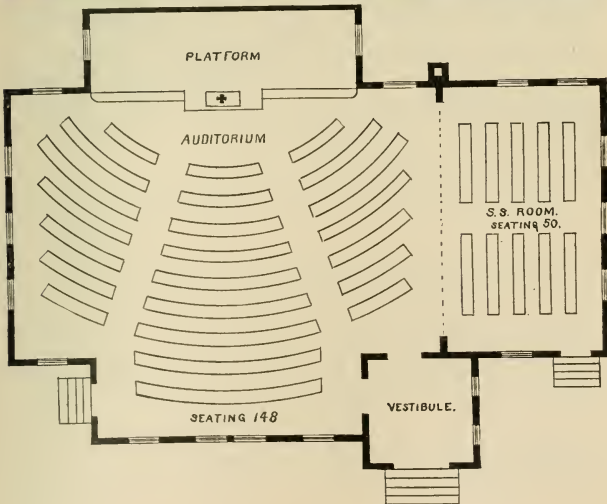
DESIGN NO. 2.



SUNDAY SCHOOL BUILDING.

This design is made for a small Sunday school or chapel, to be built of frame and to cost from \$1,000 to \$1,500, depending upon the finish. It will seat 120 in the main room, and 40 in the infant room, and is very suitable for a small country school or mission chapel. The sash partition between the two rooms can be raised and the whole building used together; the main room can be used for general Sabbath meetings, and the smaller for weekly prayer meetings. The design can be executed in stone or brick without adding very much to the cost, making a difference probably of \$500.

DESIGN NO. 3.



DESIGN NO. 3.—*Continued.*

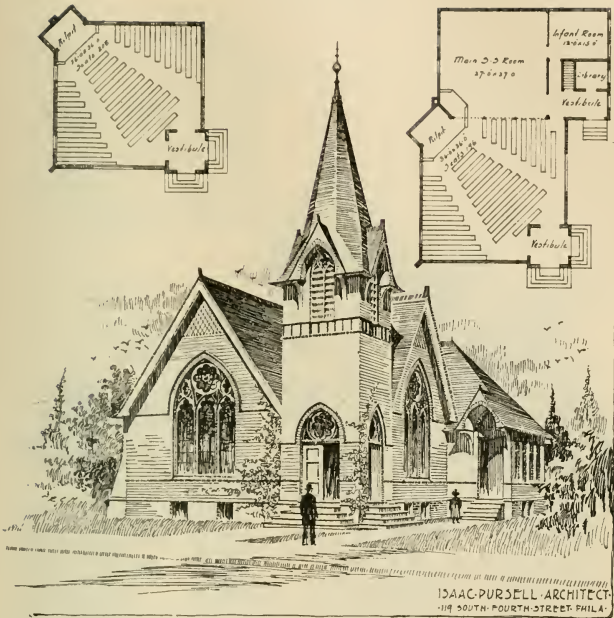
PRESBYTERIAN CHURCH, DUNNELLON, FLA.

Dedicated September 29, 1895.

This church is very attractive in appearance, well lighted and ventilated, and very convenient in its arrangements. The roof is an open truss of a unique design. The walls are plastered in white; casings, trusses and ceiling of Florida pine, hard oil finish. The windows are of rough colored glass border with frosted centres.

Contract price, exclusive of seating, \$1,607; could hardly be built under ordinary conditions for less than \$1,800. Capacity: auditorium, 175; Sunday-school room, 50. The architects are Curtin & Hutchings, Louisville, Ky.

DESIGN NO. 4.



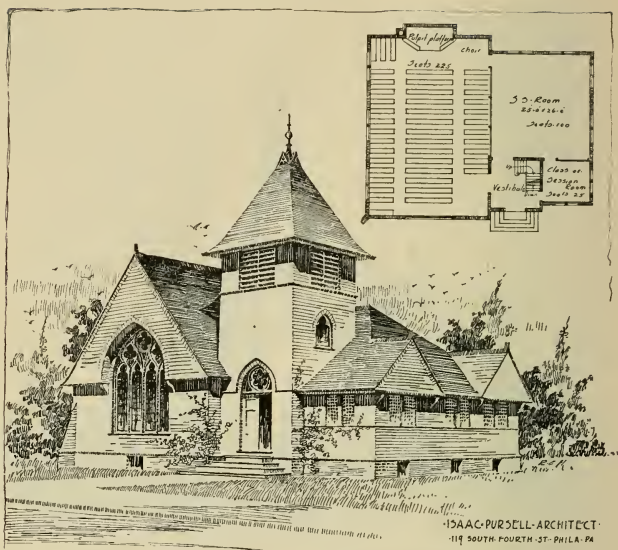
A SQUARE CHURCH.

This plan is the Beadle Memorial, with a new design for the exterior. In the left-hand corner we have shown the plan for the church alone. Built in this way, the work can be done for about \$2,000.

In the right-hand corner the same plan is shown with a Sunday school added; this will make a building costing about \$3,500. The church is 36 x 36 feet and will seat 196 comfortably; the main Sunday school room is 27 x 27 feet square, the infant room 12 x 15 feet. All the rooms are separated from each other by sash partitions that can be removed and all used together. There is a vestibule between the church and Sunday school that can be used for either. The library is placed where it will be convenient for the scholars as they enter or leave the room.

The pulpit platform is planned so that when the rooms are thrown together the pulpit can be placed between them, thus making it easy to make all hear. This plan is also adapted to either stone or brick.

DESIGN NO. 5.



A SMALL CHURCH.

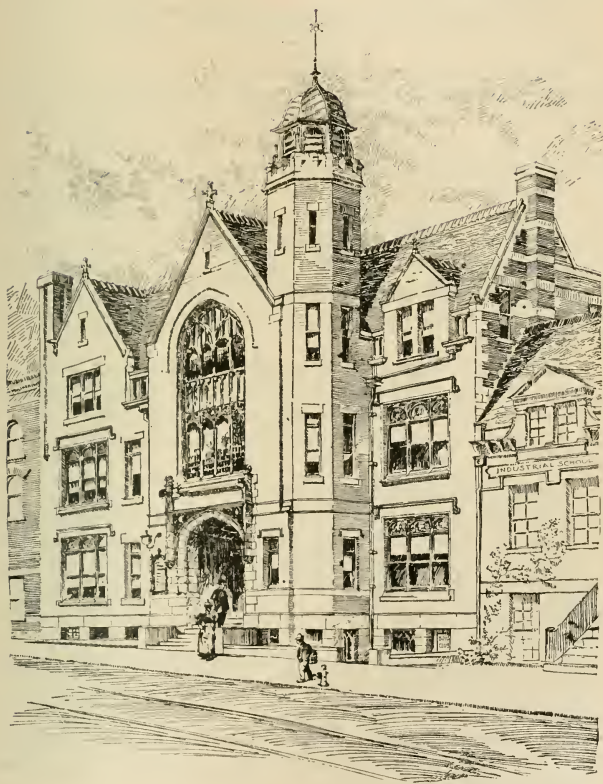
The above illustration shows a small church and Sunday school building. This plan has been prepared with the idea that the whole building need not be built at one time; either the Sunday school part or the church can be built first, and the balance added at any time afterward.

If the church should be built first the tower might be omitted, and a small vestibule substituted for it until the balance be added. In this way the church would cost about \$2,000. The whole could be built for about \$3,500.

The completed plan consists of a main room seating 225, a Sunday school room seating 100, and a class or infant room seating 40. The ceilings in all the rooms will be arched and the timber work exposed.

The designs are made for a frame building, but can be adapted to either brick or stone. It will be possible to either enlarge or decrease the size.

DESIGN No. 6.



DESIGN No. 6.—*Continued.*

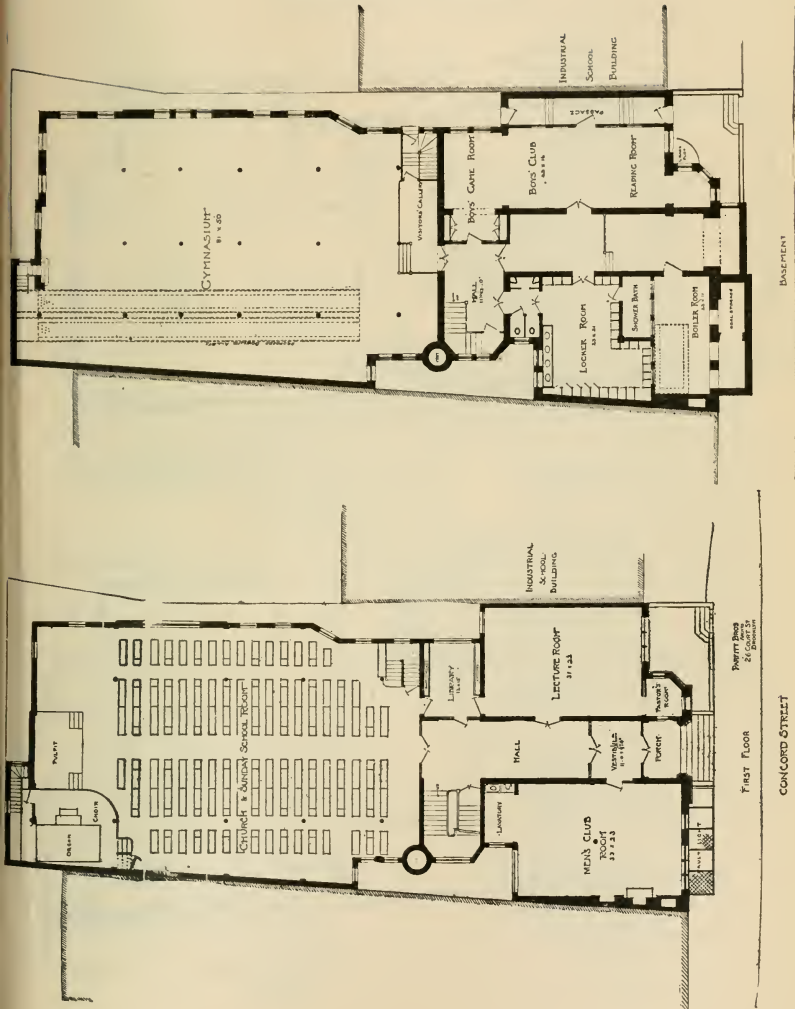
A CHURCH FOR "INSTITUTIONAL" WORK.

Enquiries are not infrequently made for a design for a building arranged for the so-called "institutional" work, carried on in many districts of our larger cities. Such work, while secondary to the spiritual ends for which church services exist, is manifestly so important as manifesting the true Christian attitude toward those who need uplifting and encouragement in all departments of their life, that it commends itself as a duty and a privilege to all true disciples of Christ. And as Christians are associated together in the churches where they worship, it is particularly appropriate, as well as convenient, that the practical provisions and appliances for such work should be grouped together, around or near the place of worship.

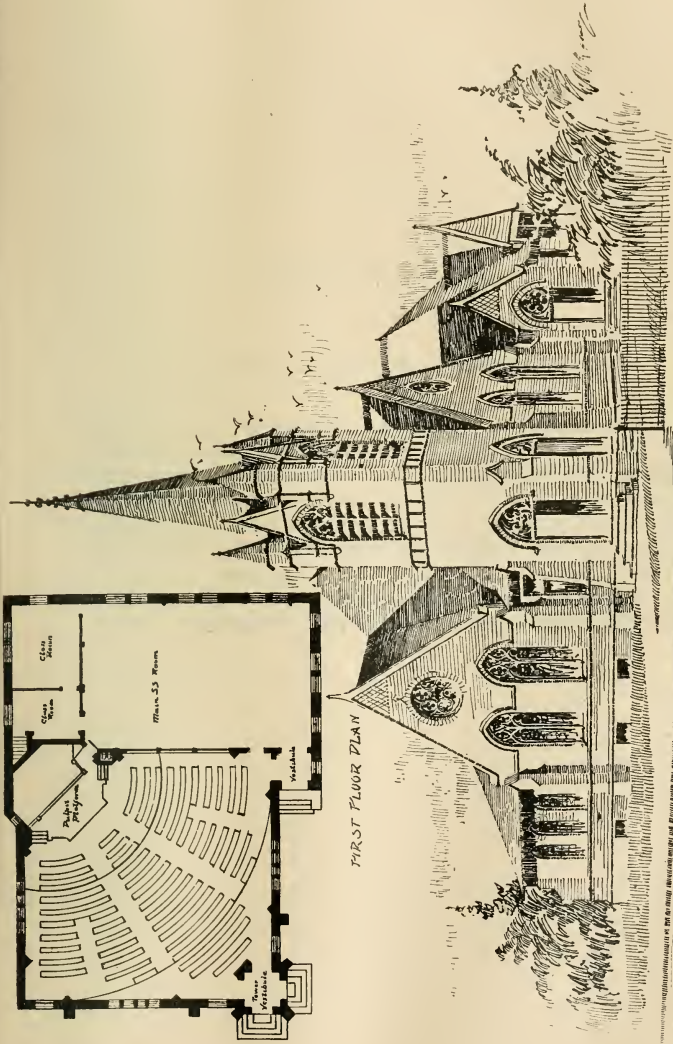
The church building represented upon the preceding and following pages is the City Park Branch of the First Presbyterian Church, of Brooklyn, N. Y., of which the Rev. Chas. Cuthbert Hale, D.D., is pastor. The Rev. Gaylord S. White is minister in charge of the Branch.

The building is about 60 x 135 feet in size and the front division contains three stories besides the basement. The accompanying ground plans clearly explain the arrangement. The basement contains a gymnasium, a bowling alley, and a room for the boys' club. The first floor, in addition to the spacious auditorium, provides a smaller room for lectures and prayer meetings, a pastor's room and a large room 33 x 23 feet, with lavatory for the men's club. The second story has the apartments for the girls' club, containing parlor, reading room and kitchen for cooking classes, and also a spacious room 33 x 34 feet for the kindergarten. This room is also used for infant classes on Sundays. In the third story are bath rooms and lavatories, class rooms, apartments for a resident visitor, and accommodations for the janitor.

DESIGN NO. 6.—Continued.



DESIGN NO. 7.



FIRST FLOOR PLAN

HAMONTON PRESBYTERIAN CHURCH.

DESIGN NO. 7.—*Continued.*

HAMMONTON PRESBYTERIAN CHURCH, PHILADELPHIA.

This church was designed for an inside lot but it is suitable for a corner. The audience room is square, seating about 300 people. The Sunday school room is separated from the audience room by sash partitions, which are movable, so that the two rooms can be used together. There are two class rooms, one to be used for the primary room and the other for a library or Bible class. These are also separated by movable sash partitions.

The design is appropriate for either brick or frame ; it will cost from eight to ten thousand dollars (\$8,000 to \$10,000).

Forty-First Annual Report

(FORTY-SEVENTH YEAR)

OF THE

Presbyterian Board of Relief

FOR

Disabled Ministers, and the Widows and Orphans
of Deceased Ministers

FROM APRIL 1ST, 1895, TO APRIL 1ST, 1896.

PRESENTED TO

THE GENERAL ASSEMBLY, AT SARATOGA, N. Y.,

MAY, 1896.

PHILADELPHIA :

PRESBYTERIAN BOARD OF RELIEF, No. 1334 CHESTNUT STREET.

1896

MEMBERS OF THE BOARD.

Term Expires May, 1897.

REV. JAS. H. MASON KNOX, D.D. JOS. M. COLLINGWOOD, Esq.
REV. SAMUEL T. LOWRIE, D.D. HENRY L. DAVIS, Esq.

Term Expires May, 1898.

REV. HENRY E. NILES, D.D. GEORGE JUNKIN, Esq.
REV. WILLIAM M. PADEN. A. CHARLES BARCLAY, Esq.

Term Expires May, 1899.

REV. JOHN A. LIGGETT, D. D. ROBERT C. OGDEN, Esq.
REV. J. HENRY SHARPE, D. D. HON. JOHN SCOTT.

OFFICERS.

GEORGE JUNKIN, Esq., *President.*

A. CHARLES BARCLAY, Esq., *Vice-President.*

REV. WILLIAM C. CATTELL, D. D., *Corresponding Secretary.*

REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

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ACTION OF THE GENERAL ASSEMBLY,

AT SARATOGA, N. Y., MAY 23RD, 1896.

The Report of the Board of Ministerial Relief, and the manuscript volume of its minutes for the year ending April 1st, 1896, were presented to the General Assembly at Saratoga, May, 1896. These were referred to the Assembly's Standing Committee on Ministerial Relief, consisting of the following Commissioners :

Ministers :—George B. Stewart, D. D., James S. Ramsey, D. D., W. J. McSurely, D. D., Joseph F. Jennison, F. L. Nash, F. M. Gilchrist, James D. McCaughtry, O. A. Smith, D. D., F. W. Russell, Wm. Lattimore, M. G. Johnson.

Elders :—Thomas G. Ritch, Stephen P. Lee, George Nicholson, Albert G. Yount, H. Watson, H. Garman, W. H. Sykes, C. A. Sanford, A. A. Pawling, S. C. Davidson.

The Standing Committee on Ministerial Relief presented its Report which was accepted, adopted, and is as follows :

Your Committee have had submitted for their consideration the 41st Annual Report (47th year) of the Board of Relief for Disabled Ministers, and the Widows and Orphans of Deceased Ministers, together with the minutes of the Board for this past year. These minutes we have carefully examined and we find that they have been admirably kept, and reveal painstaking and self-sacrificing attention on the part of the Board to the great interests committed to it. We cordially recommend their adoption.

The report of the Board emphasizes the fact that this is the vigintennial of the re-organization of the Board as a separate corporation, although for forty-seven years the Church has been doing distinct work for the relief of ministers, their widows and orphans. During this period of twenty years there has been a marked advance in all matters and interests connected with this Board. In 1876 when the Board was organized there were but 379 families to whom remittances were sent. During this past year the Board has

contributed to the welfare and comfort of 795 families. The Board calls attention to the fact that this large increase is not due solely to the natural growth of the Church, but also to the clearer apprehension of the true relation of the Relief Fund to the services which ministers render to the Church, and the consequent obligation of the Church to these her servants. During this same period there has been a marked increase in the contributions to this work. Whereas in 1876 the total sum received from all sources for current use and the Permanent Fund amounted to \$89,285.76; in 1896 this total sum reached the amount of \$228,197.71. With this increase of demand upon the Board and of contributions to its support, there has also come an increased activity among the eldership of the Church on behalf of the sacred interests represented in this work. In 1876 but slight interest in this work was shown by the eldership. But at various points during the intervening period, and never more so than during this past year, the eldership have shown profound regard for, and rendered valuable service in, this cause. It is with sincere thanksgiving that the report calls attention to the fact—and your Committee would emphasize that fact—that during the past year the eldership have shown, as never before, their sense of responsibility and their magnificent capacity for accomplishing results in this cause. In 1876 the appropriations of the Board were cut down by one-half from the amounts asked for by the several presbyteries and in the case of sixty-nine families upon the roll nothing whatever was paid, and only in this way was the Board enabled to close its year with the treasury in a sound condition. Now, in 1896, with the roll more than doubled since 1876, payments were made promptly and in full of all the appropriations which have been voted by the Board. The whole sum thus disbursed during the last year amounts to \$166,735.07,

The following items of interest in the last year's work deserve especial emphasis: 795 families have been aided during the year; that is to say, 315 ministers, 427 widows of ministers, twenty-nine orphan families of ministers, three women missionaries, one widow of a medical missionary and

twenty who are at the Ministers' House. Ninety-five new names have been added to the list. It is with sorrow that the fact is noted that forty-nine have been removed from the roll by death ; thirty-seven ministers, eleven widows and one orphan. The number of those aided is not adequately represented by these figures, because in most cases whole families are included in a single appropriation, and it is therefore within reason to believe that not far from 3,000 persons have been directly benefitted by these appropriations. The Report very properly says ; " This fact should be borne in mind in order to form any adequate conception of the extent of the work entrusted to this Board." Your Committee has noted with pleasure that the " new rule," as the action of the General Assembly of 1889 is appropriately called, whereby honorably retired veterans over seventy years of age who have served the Church as pastor or missionary for a period of not less than thirty years are entitled to draw from this Board the annual sum of \$300, has worked to the advantage of the Board and to the comfort of the ministers. During the past year this roll of honor has included ninety names of brethren beloved. While each of these is entitled to an annuity of \$300, a less sum, at their own request, has been given to many, so that the average appropriation was \$277. In the language of the report, " It may be doubted whether \$25,000 have been expended for any other Church purpose during the past year with a more hearty assent than this received from all who know the facts in the case."

We would call attention to the receipts for the past year. During this period the contributions of churches and Sabbath Schools have fallen off to the amount of \$1,879.23. The deficiency in the receipts from these sources was more than balanced by the increase of \$3,082.61 in the contributions from individuals. We note the painful fact in the report that the number of contributing churches has fallen off during the past year, so that less than one-half of our churches remembered this most deserving cause in their annual contributions. Many of the larger and wealthier churches made contributions to this cause which in comparison with their ability and their gifts in other directions may

be designated as meagre. Your Committee cannot but feel that this failure of our churches to remember the Relief Fund in their Sabbath offerings is due largely to two causes :

1. That many of our pastors feel a delicacy in presenting the cause to their congregations on account of a possible inference that subsequently they themselves may receive the benefit of the Fund, and that many other pastors through unintentional neglect have not presented the matter to their people ; and that elders have failed to observe the recommendation of previous Assemblies as to their particular duty in the matter of this Fund.

2. The failure of Presbyterial Committees upon Ministerial Relief to bring persistently and effectively this matter to the attention of pastors and sessions. We note that in many Presbyteries where there is a large number of non-contributing churches, this neglect of the Presbyterial Committees is conspicuous, while in those Presbyteries where none or but few of the Churches failed to contribute, the Presbyterial Committee has been most diligent and earnest in the discharge of its duties.

It is with gratification that we call the attention of the Assembly to the small cost of administration. Less than 5 per cent. of the receipts of the Board have been consumed in office expenses. This certainly is as small a percentage of cost in comparison with the receipts as could be expected.

The statement of the Report with reference to the condition of the Treasury of the Board at this time makes it evident that there must be a large increase of receipts during the coming year if the demands made upon the Board are to be adequately met. The Board declares its intention to keep its appropriations within the limits of the funds committed to its charge, even if it be necessary to again resort to the painful measure of reducing appropriations. A most gratifying fact in this connection is, that during the last quarter of the year there were most generous responses to the special pleas issued from the Board. This fact we hope is an omen of what may be expected during the year upon which we have entered, and leads us to believe that a proper presentation of this cause by elders and pastors, encouraged thereto by the standing committees of presbyteries, will result in an abundant treasury.

At the last meeting of the Board for the fiscal year, it

was a question whether the Board should postpone paying the appropriations for the month so that the books might be closed without even a constructive debt to the Permanent Fund, or whether it should use the amount needed to pay these pledges and return it to the proper account later on. The Board was convinced that the Church would justify it in choosing the latter alternative, thus avoiding the distress which would come to those upon its rolls from the delay in receiving their usual and anxiously awaited remittance. The Board therefore ordered them all to be paid in full as it has done for the past ten years, and it reports to the Assembly the sum of \$9,673 as used for this purpose and still to be replaced in the Permanent Fund. This of course, is to be understood as a debt, but it is a debt to the Permanent Fund and should be bracketed with the gratifying statement that during the year there has been added to this Fund the sum of \$56,639.98.

But even as it is the Board is not left without an available resource. There is in the Treasury the sum of \$10,000 originally given with no restrictions whatever, which was received during the era of its large favorable balances, and not being needed for immediate use was placed with the Permanent Fund. Once placed and reported to the Assembly, the Board does not feel at liberty to withdraw it for current use without the sanction of the Assembly. Should the Assembly authorize its transference to the fund for current expenditures, to which it would have been applied when given, if needed, the Board's indebtedness of \$9,673 will be entirely cancelled.

Your Committee recommends that such transfer of this sum, from the Permanent to the Current Fund, be authorized.

We note with pleasure the hopeful tone of this report. There runs through it all, the voice of profound gratitude and sincere rejoicing for the good providence of God in the care of the precious interests committed to it, in the warm place it has in the affections of the Church, and the blessed benefactions which it has been enabled to bestow upon the faithful servants of the Church and their households. The Church has fully and finally committed itself to the tender

and sacred work of caring for its worn-out and dependent servants. The twenty years of history of this Board is a history of unexampled prosperity, precious results and hopeful prospects.

We note on the minutes of the Board that Dr. Cattell, the beloved and venerable Secretary of the Board, offered his resignation, in view of his impaired health. The Board with great wisdom, being reluctant to part with his invaluable leadership, has not, thus far, definitely accepted his resignation, and it is our profound hope and that of the whole Church, that with the return of health and vigor, Dr. Cattell may be spared to this work for many years.

We recommend :

1. That the Assembly most earnestly commends the sacred interests of this Board to the sympathetic and generous care of the churches ; and in recognition of our solemn and unescapable obligations toward those who in great fidelity have served the Church, and that the Board may adequately meet these obligations, the Assembly asks the churches, Sabbath schools and individuals, in our communion, to contribute to this Board during this year the same amount as asked last year, \$200,000.

2. That the Assembly renews the deliverance of former Assemblies with reference to the special claim this cause has upon the solicitous care of the eldership ; and, while gratefully acknowledging their efficient help thus far given, challenges them to still further efforts to enlighten and interest their churches respecting this most just and worthy cause.

3. That Presbyterial Standing Committees on Ministerial Relief are instructed to use all diligence, through personal presentation by some one appointed by them where practicable, and in other effective ways, to secure a contribution from every church to this fund.

4. That in order that the foregoing recommendations may be brought definitely to the attention of pastors and sessions the Stated Clerk of the Assembly is directed to notify the stated clerks of Presbyteries that they are instructed to call the attention of their respective Presbyteries to the same at their next stated meeting.

5. That Rev. John A. Liggett, D. D. ; Rev. J. Henry Sharpe, D. D. ; Robert C. Ogden, Esq., and Hon. John Scott, members of the Board, whose term of office expires with this Assembly, be re-elected.

ANNUAL REPORT
TO THE
GENERAL ASSEMBLY
OF
MAY, 1896.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April 1st, 1895, to April 1st, 1896—being the Forty-seventh year since the organization of Relief Work by the General Assembly of 1849. The Book of Minutes, containing the proceedings of the Board for the same year, is also herewith presented.

TWENTY YEARS OF BOARD WORK.

It is now twenty years since this Board was constituted by the General Assembly of 1876. Previous to that time the work of Ministerial Relief had been in the hands of various sub-committees since its organization in 1849. For the first three years the contributions to the Relief Fund were sent to the Trustees of the General Assembly and distributed through the Board of Publication. From 1852 until 1876 the disbursement as well as the reception of funds was in the hands of the Trustees of the General Assembly, or of the Trustees of the Presbyterian House in Philadelphia.* It may be well to glance at the progress of the Relief work since it was placed in the hands of the Board.

The Increase of our Roll has kept on steadily during these twenty years. In 1876 there were 379 families to whom remittances were sent; whereas we now report 795, as will be seen by the detailed statement for the past year, given on page 7. This large increase is due not only to the natural growth of the Church, but also to the fact that, among both ministers and people, the Relief Fund has

* See the History of the Board prepared for the Centennial year, 1888, by order of the General Assembly. This pamphlet can be had upon application at the office of the Board. Appended to this Report, are the historic overtures to the General Assembly of 1819, which led to the organization of the Relief Fund, now printed for the first time.

become more and more clearly understood, as having for its true basis the service which the minister has rendered to the Church, in the years of his health and strength.

“**The New Rule**”—which is the name by which the Board usually refers to it—made by the General Assembly of 1889, is perhaps the most notable advance in the methods of administration of the Board during the past twenty years. Our report to the Assembly of 1890 gives the successive steps taken towards thus vindicating the real and inherent dignity of our Relief work, and relieving at least one class of those upon our roll from the sense of humiliating dependence which was still so largely prevalent in the earlier years of the Board. The New Rule provides that every minister over seventy years of age, honorably retired by his Presbytery from the active duties of the ministry, after at least thirty years of service as missionary or pastor in the Presbyterian Church, and who may be in need, “shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support without the necessity of being annually recommended therefor by the Presbytery.” This “annual sum,” as named by the Assembly, is \$300. The veterans once enrolled on this special list, receive their annuity without further application to the Board, and upon the distinct ground of the service rendered to the Church in their long, self-denying and useful ministry. This “New Rule” of the Assembly has proved itself clearly to be a step in the right direction, and must exert increasing influence for good upon the attitude of the Church towards Ministerial Relief in every form.*

“**The Ministers’ House**” marks another great advance in administration. This is the name given to the mansion at Perth Amboy which had been erected during Colonial days by the Proprietors of the Province of New Jersey for an official residence, and presented to the Church by Mr. Alexander Bruen in 1883, for the use of this Board in carrying on its work. Remodelled and furnished by the

* Reference may be made to the full presentation of this important matter by the Secretary of the Board to the General Assembly of 1890, recently published. Copies may be had at the office.

Board, it was opened in September of that year. This home-like, yet spacious and dignified mansion by the sea, amid its noble park of forest trees, is worthy to be taken as an embodiment and outward expression of our whole work of Ministerial Relief, with its spirit of grateful veneration and of sheltering care for the worn-out servants of the Church. In each of our reports to the Assembly since the House was opened, the beneficial results of this movement have been recognized. The experience of all these years has clearly shown that such an establishment is of signal use, and, under suitable conditions of local control or of Synodical or Presbyterian supervision, might well be duplicated in various parts of our widespread land. In fact, as one evidence of an awakened interest in the general work of Ministerial Relief, it may be noted that two such homes for Presbyterian ministers have actually been established. One of these is near Philadelphia, at Ambler, Pa., handsomely endowed by a bequest of Mrs. John C. Mercer. The other is at Milwaukee, Wis., also with an ample endowment under a bequest from Mrs. Judge Downer.

The Eldership has taken an advanced position during the period now under review, with reference to Relief work. This most remarkable movement is often mentioned in our reports to the Assembly, and in other publications of the Board, and should be emphasized in this review. In his first official address to the General Assembly, at Cincinnati, in 1885, the present Secretary of the Board made an appeal for special aid in its work from the elders, as such. In response to this appeal the elder-commissioners, under the direction of a special committee appointed by the Assembly itself, held a meeting which inaugurated a movement on behalf of Ministerial Relief,* the beneficial effects of which continue to the present day. Each year, indeed, since that remarkable meeting, has brought with it some fresh development of the

* Elder Brownell, of New York City, who presided at this meeting, said, "This movement inaugurates a new departure;" and Judge Drake, of Washington, in submitting the "Address to the Eldership" which was adopted by the meeting, said, "It is the beginning of a new movement in the Presbyterian Church." The full report of this meeting, printed by the Board in pamphlet form, can be had on application at the office, 1334 Chestnut St., Philadelphia.

“Elder Movement,” and it is safe to say that no work has been wrought by the eldership for any Board of the Church which goes beyond these efforts on behalf of this particular Board—notably the active personal endeavor put forth by the elders in the Presbytery of Philadelphia North within the last three months, an account of which is appended to this Report, page 15. The pastors have relaxed nothing of their own faithfulness, so that this most encouraging and hopeful interest shown by the eldership has been a clear addition to our available force, for which the whole Church has reason to be thankful.

The **Centennial Offering of 1888**—the largest special gift ever made to any Board of the Church—must not be omitted in this review. In 1887, after a full discussion of all the objects proposed for the Memorial Fund, the General Assembly, by a unanimous vote, authorized the Committee of Arrangements “to concentrate its efforts upon the raising of \$1,000,000 for the endowment of the Board of Relief.” The sum of \$606,000, which was raised by the Executive Committee and added to our Permanent Fund—of which the interest only is used—has been not only an indispensable resource in meeting our largely increased annual expenditure, but likewise a most remarkable endorsement and confirmation of the work of this Board. It indicates also that to Ministerial Relief may be given large endowments without impairing the amount given for its immediate and pressing needs. In fact, the offering from the churches for its current expenses was actually increased during the very year in which this great sum was raised, thus confirming the assurance that, when this Relief Cause is kept distinctly before the people, they will make full response for its present need, even while also making provision for its future by large additions to the Permanent Fund.

The Situation Twenty Years Ago and To-day presents a striking contrast. The Board began its work in 1876, under conditions which were accounted at the time to be cause for great thankfulness; but this can be considered as true, only in contrast to the year immediately preceding. For in 1875 every appropriation had been reduced

by one half, although the sums specified by the Presbyteries were the very least they could ask, and although the smallest possible number of cases was recommended by them. Nor was this all: for sixty-nine families upon the roll were paid nothing whatever, not even the half appropriation which had been voted to them. Most fervent thanksgiving was expressed in the next annual report (to the Assembly of 1876, at which the Board of Relief was erected), because of the fact that this uniform reduction had been lessened from one-half to one-quarter, and that nearly all upon the roll had received at least a part of their appropriation, though all new applications were still discouraged. If so limited an improvement evoked such gratitude at that time, the Church can surely thank God and take courage at sight of the growth which has come in these twenty years. In 1896 we can report that, with a roll more than doubled since 1876, payments were made promptly and in full of all appropriations which had been voted by the Board. The whole sum thus disbursed amounts to \$166,735.07. In 1876 it was \$72,514.61. The total sum received from all sources, for current use and for the Permanent Fund, amounted in 1876 to \$89,285.76. It is \$228,197.71 in 1896.

From this brief summary of the Board's work for the past twenty years, we turn to present the facts connected with the year just closed.

THE ROLL DURING THE PAST YEAR.

The whole number enrolled under the care of the Board on recommendation of the Presbyteries is 795; that is, ministers, 315; widows of ministers, 427; orphan families of ministers, 29; women missionaries, 3; one widow of a medical missionary; and 20 who are at the Ministers' House, Perth Amboy, N. J., in lieu of receiving an appropriation in money. Of these, 95 are new names. Forty-nine have been removed from the roll by death, 37 ministers, 11 widows and one orphan. Other names have been withdrawn owing to a change in pecuniary circumstances or restored health, rendering further aid no longer necessary.

Not less than 185 Presbyteries are represented on our roll by one or more persons or families within their respective

bounds, whom they have recommended to the Board. In the majority of cases those recommended for appropriations represent not individuals only, but dependent families. The number of persons directly benefitted by these appropriations cannot be far from three thousand. This fact should be borne in mind in order to form any adequate conception of the extent of the work entrusted to this Board.

The enrollment of the honorably retired veterans under the New Rule of the Assembly is 90. It was 85 the previous year. Each of these ministers, it will be remembered, is over 70 years of age, and has served the Church for an aggregate period of at least thirty years as pastor or missionary.

During the seven years since the adoption of this Rule, its provisions have been accepted by 157 of our "Honorably Retired" veterans, of whom 67 have been called to their reward on high. As already indicated, none are less than 70 years old. Their average age is more than 78. The oldest now enrolled is 95 years of age; 37 of them are beyond their 80th year. The average term of their service in the ministry is more than 47 years.

While entitled by the New Rule to an annuity of \$300, a less sum, at their own request, is given to many of them, the average appropriation being \$277. The total amount paid to these 90 venerable men is \$24,990. It may be doubted whether \$25,000 have been expended for any other Church purpose during the past year with a more hearty assent than this receives, from all who know of the facts in the case.

THE RECEIPTS FOR THE YEAR 1895-6.

The following table shows the current fund income from all sources during the year, compared with that of the year preceding :

	1894-5	1895-6
(1) Contributions from Churches and Sabbath schools . . .	\$ 83,256 26	\$ 81,377 03
(2) Contributions from Individuals	18,200 42	21,283 03
(3) Interest from Permanent Fund	69,177 64	64,935 58
(4) " " Deposits in Bank	479 10	1,514 70
(5) " " Special Funds held by the Synod of Ohio and other Trustees	500 12	2,447 39
	<u>\$171,613 54</u>	<u>\$171,557 73</u>

To this cash income should be added \$4,728.24 the estimated value of boxes (see page 24,) sent to families on

the Roll by Ladies' Aid Societies. The estimated value of such boxes last year was \$5,134.59. There were added to our Permanent Fund (see page 23) \$398.88 by gifts, etc., and \$56,241.10 by legacies (all of which are placed in the Permanent Fund unless the testator otherwise directs) — a total addition of \$56,639.98, or \$5,933.79 more than it received last year.

The usual tables prepared by order of the Assembly will be found on pages 50-52. These show (1) the amount of the "collections" paid into the Treasury by each Presbytery, including Sabbath-Schools and Young People's Societies, (2) the amount drawn out for the families within its bounds, "recommended" by it to the Board, and (3) the number of contributing and non-contributing churches. In 1894-5, there were 3,632 in the former class, and 3,498 in the latter. This order is reversed, however, in the year covered by this report, only 3,511 churches contributing, and 3,714 not contributing to the Relief Fund. The detailed statement on pages 25-44 gives, by Synods and Presbyteries, the names of the churches which contributed and the amount sent by each church. The list of contributions sent by individuals directly to our Treasurer is given on pages 46-48.

EXPENDITURES.

The total of appropriations last year, including the expense of the Ministers' House at Perth Amboy, is \$166,735.07. This sum, distributed among the 795 families upon our roll, would give an average of \$210.00. The maximum appropriation to any one family is \$300.00.

It is scarcely necessary to say that this Board, in common with the other Boards, has aimed to practice a judicious economy in the expenses of administration; but only those acquainted with the various and laborious details of the work, which do not appear on the surface, can appreciate its necessary cost. Some of the large items of expenditure, as will be seen by the detailed statement on page 22, are by order of the Assembly, and as to the rest the Board has used the greatest care in order that as little as possible may be withheld from the direct work of relief to

the needy families upon our roll. The office expenses amounted to \$10,834.28, a little less than those of the year previous. Our entire cash receipts from all sources last year, amounted to \$228,197.71. Less than five per cent. of this sum, therefore, was used for the expenses of administration, notwithstanding the extra expense involved in carrying out the plan for systematic dissemination of printed matter which was adopted last year at a conference of all the Boards.

THE TREASURY DURING THE PAST YEAR.

From the organization of the Relief Fund in 1849, it has been the settled policy of those in charge of the work to avoid debt. The Committee of Trustees in their final report (to the Assembly of 1876, when the Board was organized) laid special emphasis upon the fact that it was "the province of the Committee to distribute to the needy, only the funds which the liberality of the churches puts in their hands." But at what frequent and fearful cost to the worn-out and dependent servants of the Church the books had been thus balanced without a debt, is alas, only too well-known. In this same report, as before noted, page 7, the Committee refer to the new cases they had declined to entertain, and to the further painful fact that, even in the small amounts which had been pledged to these dependent servants of the Church, they had been obliged to make a uniform reduction of one-quarter during the year—this itself being a great improvement over the year before when, to avoid a debt, the books had been balanced by a reduction of one-half of all the appropriations! Even since the Board entered upon its work in 1876, this same distressing expedient has been resorted to, when necessary to avoid a debt. So late as 1884-85, the books were balanced by withholding more than \$20,000 which had been pledged to those upon the roll. It is true, the amount of this reduction (for the first time in the history of the Board) was subsequently paid; but even the delay was a very serious matter to these dependent families, and it is frightful to think of the amount of suffering which the entire loss of this \$20,000 would have occasioned.

Nevertheless, the Board is impressed with the necessity

of again resorting even to so painful a measure as reduction of appropriations, if there be no other alternative to avoid a debt. Of course, the Board keenly feels its obligation to use all proper means to hold the interest of the churches in its work, so that it may receive a fair proportion of their offerings, and the further necessity of practicing a wise economy in the expenditures of administration. But having done this, its responsibility ends. It can distribute among these disabled and dependent servants of the Church only so much as the churches give for this purpose—not what the Board thinks they should give, nor even the amount which the Assembly itself declares they ought to give.*

It can therefore be readily understood with what anxiety the Board, solicitous to keep its expenditures within its income, commenced the year covered by this report. The year immediately preceding had closed with a slight balance on the wrong side, and while this could hardly be called a "debt"—since a much larger margin than \$1977 must be allowed on yearly operations covering an expenditure of nearly \$200,000—yet it betokened danger by showing that the remainder of the favorable balance which had lasted so long and which had been so serviceable in meeting occasional deficits in the operations of the year, had entirely disappeared. And the hard times were still upon us. While these hinder the work of all the Boards, this Board suffers in a degree peculiar to itself, for reasons which were fully presented in its Report for 1894. The new schedule of percentage for distributing the "undesignated contributions" of the Church, adopted by the last Assembly in order to place all the smaller Boards upon an equal footing, involved a considerable loss to our Treasury by reducing its share from 9 to 6 per cent.

In various ways, the year throughout has been to us one of great and increasing anxiety, although it closed better

*The last Assembly, doubtless in view of the diminished income to the Board which would result from the reduction of its percentage of the "undesignated contributions," added \$50,000 to the amount of contributions recommended for the Board by the previous Assembly. Its action was as follows:—"Resolved, That instead of asking our churches and individuals to contribute as hitherto the annual sum of \$150,000 for the Board of Ministerial Relief, the General Assembly urge upon them the duty and privilege of giving \$200,000 the coming year, that out of a full treasury, each beneficiary under the care of the Board may receive the whole amount recommended by his Presbytery." But the entire contributions last year amounted to only \$102,660.06.

than we had feared. At one time, indeed, so serious was the falling off in contributions that the Board sent out repeated appeals, and with increasing urgency, to all Presbyterial Committees upon Ministerial Relief, to secure special help from the churches within their bounds. Similar appeals were also made in the columns of the *Church at Home and Abroad* and of the *Assembly Herald*, as also to individual givers throughout the Church. Meanwhile the Board continued to pay all of the appropriations already pledged—not even declining the new cases (those recommended by the Presbyteries for the first time)—borrowing for this purpose from its uninvested Permanent Fund. This, it will be remembered, it was authorized to do by the last Assembly, with the express understanding that “the funds so used temporarily would be returned to the proper account and invested as soon as practicable, in order that the Permanent Fund may be kept intact.”

The Board is happy to report that the responses to these appeals were so generous that the decline in contributions was arrested, and special help being given from various quarters, the total of contributions for the year even exceeded by \$1,200 the total for the preceding year; while from every quarter came repeated and earnest assurances that a still larger response would be made the coming year.

The end of the fiscal year, however, arrived before this increased inflow of contributions had enabled us to replace all we had borrowed temporarily from the Endowment Fund. At the last meeting of the Board for the fiscal year, it was a question whether we should postpone paying the appropriations for the month, so that our books might be closed without even this constructive debt to our Permanent Fund, or whether we should use the amount needed to pay these pledges, and return it to the proper account later on. The Board was convinced that the Church would justify it in choosing the latter alternative, thus avoiding the distress which would come to those upon its roll from the delay in receiving their anxiously-awaited remittances. In many cases these small sums are the only means of support. The Board, therefore, ordered them all to be paid in full, as it has done for the past ten years, and it reports to the Assem-

bly the sum of \$9,673 as used for this purpose, and still to be replaced in the Permanent Fund. This is, of course, to be understood as a "debt," but it is a debt to our own Permanent Fund and should be bracketted with the gratifying statement that during the year there has been added to this same Fund the large sum of \$56,639.98. Of this amount \$56,241 were from legacies, all of which, under the rule of the Assembly, as already stated, are so applied, unless the testator otherwise directs. Had this Board been authorized like all the other Boards, to make use for current expenditures, at its discretion, of such legacies as are not specially designated for the Permanent Fund, the close of the present year would not only have shown no indebtedness, but a balance on hand of nearly \$47,000.

But even as it is, the Board is not left without an available resource. There is in the Treasury a sum of \$10,000, originally given with no restrictions whatever, which was received during the era of our large favorable balances, and, not being needed for immediate use, was placed in the Permanent Fund. Once placed and reported to the Assembly thus, the Board does not feel at liberty to withdraw it for current use without the sanction of the Assembly. Should the Assembly authorize its transference to the fund for current expenditure, to which it would have been applied when given had it been needed, the Board's indebtedness of \$9,673 will be entirely cancelled.

This reference to our Permanent Fund leads the Board, with devout thanksgiving to Almighty God, to call attention to the fact that not a single dollar of the great sum invested by the Board of Relief has ever been lost.

THE OUTLOOK.

On the whole, there is ample cause to be of good courage, concerning the future of Ministerial Relief in our beloved Church. It has lived now for nearly half a century, and with a life ever growing in vigor and breadth. Its principles have taken deeper root with each successive decade. The appropriations of the Board are more and more clearly regarded not as alms or charity, but rather as a grateful though inadequate provision made in simple

justice by the Church for its worn-out servants and their dependent families.

Our people have already invested more than one and a half million dollars, as a partial endowment for it, besides their gifts yearly for its current work. The call of any special emergency, meets with quicker and larger response from them than ever before, notwithstanding the fact that at times—as during the past year—their attention has been so held in other directions, that they have not realized the need soon enough to send with the needful promptness, their willing gifts for its supply.

Its condition, however, is by no means such as to call for less strenuous effort on the part of the Board, or indeed on the part of any to whom it is dear. We must not ignore the inherent tendency of this Cause—near as it is to the heart and conscience of the Church—to fall out of sight unless kept before the people by continually renewed personal endeavor. Moreover this Board has no such active agencies as those which minister so largely to the ingathering of funds for our large Mission Boards. All the more must it depend on the fresh interest and energy, year after year, of the agencies which it has in common with the other smaller Boards. Its chief reliance must be, as is that of every other good cause in the Church, upon the active interest of the Pastors. The Presbyterial Standing Committees on Ministerial Relief have shown in repeated instances what a wide-reaching influence for good they can exert; and the Eldership has proven itself to be a power capable of ever-increasing development.

The Church has fully and finally committed itself to this tender and sacred work of caring for its worn-out, dependent servants. It can take no backward step.

The term of service of the following members of the Board expires with the present Assembly: Rev. John A. Liggett, D. D., Rev. J. Henry Sharpe, D. D., Robert C. Ogden, Esq., and Hon. John Scott.

All of which is respectfully submitted.

By order of the Board,

WILLIAM C. CATTELL,

Corresponding Secretary.

May 7, 1896.

From *The Church at Home and Abroad*, May, 1896.

ELDERS IN THE PRESBYTERY OF PHILADELPHIA NORTH.

In the *Church at Home and Abroad* for March of the present year (p. 246) reference was made to the inauguration of a recent movement for the benefit of the Relief cause by the elders in one particular presbytery—that of Philadelphia North. In view of the results to which this led, it will be of interest to note somewhat more fully its development.

HOW IT LOOKED TO THE ELDERS.

The only inducement which was presented to these elders, in asking them to hold a meeting on behalf of Ministerial Relief, was in the simple statement of these facts: that it was in greater need than they supposed, that the elders in a sister presbytery had taken action for its aid, and that by conferring together they might themselves devise some plan for active help on their own part. This inducement proved sufficiently strong, however, to bring out a goodly number of business men, in one of the busiest weeks of the year, and one of the coldest and stormiest evenings of midwinter.

When they had received full and distinct information as to the condition of the Fund, and the state of affairs in their own presbytery, they immediately laid hold of two facts: that the contributing churches had given much less in proportion than they had previously supposed, and that some churches had actually given nothing at all.

THE PLAN THEY PROPOSED.

The first proposal was, naturally, to appoint a committee which should be charged to send to all the churches in the presbytery a special appeal. But there were other elders who replied immediately that anything sent in the way of a communication through the mails, must fall short of making that impression of urgent personal appeal which was desired and intended. It was in this way that there came to be suggested a visit *in propria persona*, by the elders themselves, to all such churches. This proposal was entirely unexpected to the Presbyterial Committee who had asked the elders to meet, and who were conferring with them. It was wholly spontaneous, and it met with instant favor. The action, adopted without a dissenting vote, was embodied in the following words:

“*Whereas*, we are met together as elders from the various churches in the Presbytery of Philadelphia North, by the request of our Presbyterial Standing Committee on Ministerial Relief, to consider the urgent need of the Relief Fund at this time, and the best way of securing for it immediate help: and

“*Whereas*, the present emergency is such as to require the most strenuous endeavors to secure prompt and liberal gifts to the Board

from churches and individuals, if they would avert the imminent reduction of those slender appropriations which are sent to the 800 families upon its roll, and the widespread suffering which must come from any such reduction : therefore,

“ *Resolved*, 1. That we will give personal diligence to this matter at once : and

“ 2. That we authorize the Presbytery’s Committee on Ministerial Relief, to appoint from among the elders here present, and from others who are like-minded, one or more for each church in the Presbytery, who shall visit the same in person as soon as they are duly informed by the Committee that the way is open for them so to do, in order to lay this matter immediately before our entire people, so that all our fellow-members may be led to give their individual help to this sacred cause in its hour of need.”

This plan involved, then, a personal visit and appeal to every church in the Presbytery, by elders appointed for the purpose ; some of them even consenting to go to more than one church. It involved a public address to the congregation, at the regular Sunday morning service, in case the opportunity for this was given by the Session. This was undertaken by men who were for the most part not in the least accustomed to occupy any such position.

The purpose, however, was not to make a formal address, but simply to have an appeal made to the people on behalf of the Relief cause, by one whose position as representative of the pews, rather than the pulpit, would give him a special advantage in speaking on behalf of aged or worn-out ministers—and of ministers’ widows or orphans.

Though at first the movement had in view simply the non-contributing churches, it was broadened until, as shown by the action adopted, it included all the churches, so far as there was time and opportunity to reach them. In case a special collection was not possible, envelopes were to be distributed through the pews, for enclosing such additional gifts as might be made for this object, without interfering with the regular collection for the day, whatever that might be.

ITS GENERAL RESULTS.

The time was too brief, indeed to get the experiment into full operation over the entire Presbytery ; but as thirty or more churches were reached, there was quite sufficient opportunity for testing the results of such a movement.

The large proportion of elders who accepted appointment to this service, and of pastors and churches arranging to receive them, was in itself one most encouraging result. And even the limited experiment which alone was possible succeeded in bringing up the number of contributing churches in this presbytery much above any point which had ever before been reached. Fifty-three out of a total of fifty-seven churches contributed before April 1st ; and the number would

have been still greater if the time limit could have been slightly prolonged. And not a few of the giving churches largely supplemented the amount of their offering for the year already sent to the Board.

The total amount contributed by the presbytery as a whole was increased by more than fifty per cent. The result is seen still more distinctly, however, by grouping together the churches in which this plan of the elders was actually carried out; for the contributions of this group, up to the end of the fiscal year, were nearly double the amount given by the same churches the year before. This result is the more significant, inasmuch as this group included more of the smaller than of the specially large and strong churches in the presbytery.

SOME EXAMPLES.

Some of the items as reported to the Committee are very suggestive. In one case, a church which was among the youngest of them all, and which had just completed the erection of its own chapel, not only agreed to give a special collection to the Relief cause, but took up \$112 for it. In another, a church three years old, which had within a few weeks sent \$195 to the Board, added \$131 to this by a special collection, making \$326 for the year—in spite of many other heavy drafts upon a congregation of but limited resources. The pastor of still another church not only gave hearty welcome to the visiting elder, but placed at his disposal the entire time of the morning service, upon the ground that such a cause, as it was there presented, embodied fundamental elements of the gospel of Jesus Christ. As the result of this service, \$135 was given for Relief by this young church, numbering but seventy-seven members in its last report. One of the elders accepted an appointment to two churches at some distance, and their contributions increased to over four times what they had been the year before.

RESULTS YET TO COME.

Testimonies are multiplied on every side, of the great interest stirred up in the whole body of the membership in this presbytery, as the result of this movement. The good effects of it are likely to be felt for many a year to come. This is the more to be expected because of a further action taken at this elders' meeting, which led to the appointment, under sanction of the presbytery, of one particular elder in each session, to continue permanently charged with the special interests of the Relief cause. In the churches of other presbyteries such special elders have wrought a good work for years past. The elder in question sees that the leaflets of the Board are always distributed in the pews before a collection; writes or speaks to absentees from the church on the day of collection, whom he can reach—besides holding himself ready for an appeal to the congregation when the pastor so desires. There can be no difficulty about the collection in a church thus officered and served.

THE STANDING COMMITTEE.

The Standing Committee upon Ministerial Relief in this presbytery must be given a large share of the credit for this success. A similar spirit in all of our Presbyterian Committees, and in the eldership of the churches at large, would obviously be of the greatest possible advantage to us, and would result in the evoking of other plans adapted to the various localities within our bounds.

THE DEATH OF REV. CHARLES BROWN.

At the meeting of the Board, held February 20th, 1896, the President announced the death of Rev. Charles Brown, which had taken place Friday, February 14th, in his 91st year, and the Secretary was requested to convey to the family in their affliction the sympathy of the Board.

This action was taken in view of the fact that Mr. Brown had served as secretary of the Relief Committee in the New School Branch of our Church, from the organization of that work in 1864 until the reunion in 1870, and thereafter as treasurer of the Committee, and, upon its incorporation in 1876, of the Board of Relief, from 1870 to 1885, when he retired from active work.

In the "Record" for February, 1885, as part of the official notice of his retirement, and over the signature of the President of the Board, the following words occur: "Mr. Brown is now in his 80th year, and has been engaged in the cause of Ministerial Relief for more than twenty years. He retires with the warm esteem of his fellow members of the Board, who have expressed their high appreciation of the fidelity and efficiency with which for so many years he has discharged the important trusts committed to him."

THE TWO OVERTURES UPON MINISTERIAL RELIEF PRESENTED TO THE GENERAL ASSEMBLY OF 1849.

[*Extract from the Minutes of the Presbytery of Steubenville, April 11th, 1849.*]

The following paper was presented by Rev. Cyrus C. Riggs and adopted:

Whereas, There are many disabled and superannuated ministers in connection with the Presbyterian Church, and widows and families of Presbyterian Ministers who are in indigent circumstances, and as the Church increases their number is likely to increase; and

Whereas, It is the duty of the Church to provide for those who have devoted their time and spent their energies in her service; and

Whereas, No local provision can effectually meet the object, and no efficient general provision has ever yet been made ; therefore

Resolved 1. That this Presbytery do respectfully yet earnestly overture the General Assembly, at their next meeting, to take immediate measures to devise and adopt some plan by which this want shall be supplied, and efficient provision shall be made on terms within the reach of all, and by which relief can be afforded to all such ministers and their families.

Resolved 2. That our commissioners to the General Assembly be directed to place an attested copy of the above in the hands of the Committee of Bills and Overtures of the General Assembly at an early day of their sessions, and to use their influence to secure immediate attention to it."

Attest :

B. M. PRICE,
Stated Clerk.

DENNISON, OHIO, Feb. 24th, 1896.

[*Extract from the Minutes of the Meeting of the Presbytery of Elizabeth, held at Rahway, N. J., April 19th, 1849.*]

Mr. Imbrie,* Mr. Blauvelt and Mr. King were appointed a Committee to devise some plan for providing for the support of infirm Ministers, and of the families of deceased Ministers of *our Presbytery*, and report at the next stated meeting.

Resolved, That Presbytery overture the General Assembly that they authorize the Presbyterian Board of Publication to appropriate \$2,000 annually out of the avails of that institution or corporation to the formation of a fund for the support of the widows of deceased Ministers and their families, and for the relief of superannuated or disabled living Ministers."

In the minutes of the next meeting, held at New Vernon, N. J., October 3rd, 1849, the following item is found :

"The Committee appointed to devise some plan for the support of infirm ministers and the families of deceased minister of *our Presbytery*, reported by referring to the minutes of the last General Assembly on this subject.

"The report was accepted and the committed discharged."

A true copy.

Attest :

SAMUEL PARRY,
S. C. Presbytery Elizabeth.

PLUCKEMIN, N. J., Feb. 18th, 1896.

*Rev. Charles K. Imbrie, pastor of the First Church of Rahway, Rev. William W. Blauvelt, pastor of the Church at Lamington, and Mr. Frederick King, elder of the First Church of Rahway.

MEETINGS AND RULES OF THE BOARD.

The Board's meetings are held monthly, except during July and August, when a committee, appointed by the Board, acts upon all matters requiring attention during the interim. The meetings are held on the third Thursday of each month, except in May, when, in order to give time to prepare the Report of the Board for the Assembly, the meeting is held on the first Thursday. All recommendations from the Presbyteries for aid are carefully examined by a committee of the Board, who report their conclusions at each meeting. Each case is taken up by itself, and after a consideration of all the facts, it is decided by a vote of the Board. When the Board are unable to grant the appropriation asked for, the Chairman of the Presbyterial Committee sending the application is promptly notified, and the reasons given for the decision. The following rules approved by the General Assembly govern the Board in the administration of this Fund :

1. Only members of Presbyteries in connection with the General Assembly, and the families of those who were at their death in such connection, are entitled to aid. See note (1) and (2).

2. All appropriations must be made on the recommendation of that Presbytery or of a standing Committee of that Presbytery to which the applicant, if a minister (not Honorably Retired—see note 3), belongs ; if the application be for a widow or orphan children, it may be made by the Presbytery within whose bounds the family resides or by the Presbytery with which the minister was connected at the time of his death. The same rule applies to the renewal of recommendations, if aid is continued.

3. Appropriations are made for one year, unless otherwise ordered, and the renewals must be made from year to year. See note (3).

4. Applications for aid should, in case of a minister, state his age, his circumstances, and the number of years he has been in the ministry ; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and age of the children who are dependent on her for support.

5. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate, according to the merits of the case, and the state of the treasury.

6. All the appropriations are paid in advance, provided the funds of the Board will allow ; when the appropriation is at the rate of more than one hundred and fifty dollars per annum, it is paid in two equal instalments, semi-annually in advance.

7. Applications for admission to the Presbyterian Ministers' House, at Perth Amboy, N. J., are to be made in accordance with these rules. Any guest of the House who, in the judgment of the

Superintendent, may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported by her to the committee in charge, who shall have power, after an investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guests, in lieu of a residence at the House.

NOTE.—(1) The General Assembly of 1885 directed "That women who have given themselves to the Missionary Work be placed on the roll for the benefactions of this Board, upon the same conditions as ministers." The Assembly of 1888 modified this rule by adding "after five years of actual service under the care of either the Home or the Foreign Board." (2) The Assembly of 1889 directed "as the best method for the present for supplying a felt need" that the names of "regularly appointed lay-Missionaries of the Foreign Board" shall also be placed upon the roll of the Board. (3) The same Assembly also directed "that every honorably retired minister over seventy years of years, who is in need, and who has served our Church as a missionary of the Home or Foreign Board, or as a pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended* therefor by the Presbytery." The Assembly further provided that "when such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each," and also to certify that "the same has been reported to the Presbytery and is recorded upon its minutes." See minutes, 1891, page 44.

N. B.—The Assembly of 1894 directed that the rule by which women who have given themselves to Missionary Work, may secure the benefactions of the Board, be altered, so as to include Missionaries serving under the Freedmen's Board as well as under the Home and Foreign Boards, and that a like change to include service under the Freedmen's Board be made in the rule of the Assembly as to the provision made for Honorably Retired Ministers over seventy years of age, who have served the Church as Pastor or Missionary for thirty years.

FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used as follows :

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.

ANNUAL REPORT OF THE TREASURER FOR 1895-1896.

DR.

To Contributions from Churches *	\$81,377 03
“ “ “ Individuals	21,283 03
	\$102,660 06
“ <i>Interest from the Permanent Fund:</i>	
1. Trustees of the General Assembly, \$13,586 31 less \$327 22 share of expenses	\$13,259 09
2. Board of Relief Investments	51,676 49
3. Roger Sherman Fund	64,935 58
	1,872 27
“ <i>Miscellaneous Receipts:</i>	
1. Interest on Bank Deposits	1,514 70
2. Latta Fund (Synod of Ohio)	\$166 68
3. Chas. Wright Fund (Canton, Pa.)	78 44
4. Rebecca Thomas Fund	150 00
5. Hannah McKee Fund	180 00

“ Legacies and Gifts to the Permanent Fund	575 12
“ Balance, deficit temporarily borrowed from funds awaiting investment :	56,639 98
	9,673 26
	\$237,870 97

*Including \$1,564.81 from the Sabbath-Schools, and \$307.41 from the Anniversary Reunion Fund; after the books had been closed \$240.34 additional were received from this source, making the total amount from the Reunion Fund, \$1,177.75.

CR.

By Appropriations to Ministers, Widows and Orphans	\$159,314 00
“ “ “ to Ministers' House at Perth Amboy, N. J.	7,421 07
	\$166,735 07
“ Annuity to the retired officer of the Board	800 00
“ Annuities paid during life of the donors	1,683 78
“ Salary of the Corresponding Secretary	4,000 00
“ “ “ Treasurer and Recording Secretary	2,000 00
“ Office Expenses, Clerical Services for the year	1,325 00
“ Printing Receipts in <i>Church at Home and Abroad</i> , (\$134 92) and Share of the deficiency (\$113 34)	248 26
“ Cost of Ministerial Relief Supplement to the <i>Assembly Herald</i>	300 37
“ Share of Cost of sending <i>Assembly Herald</i> to Ministers, by order of Assembly	166 67
“ “ “ Expenses of Committee of the Boards on Distribution of Literature	29 62
“ Postage	328 20
“ Stationery	71 58
“ Printing	433 40
“ Rental of Security boxes	20 00
“ Legal Expenses in the State of Iowa	50 00
“ Incidental expenses, Janitor, labor and expressage	398 88
“ Printing Annual (\$365) Joint (\$106) Report	471 00
“ Traveling Expenses	126 27
“ Taxes paid to secure Real Estate	8 87
“ Refunded to other Boards	56 16
“ Cash to Investment account	56,639 98
“ “ returned to Permanent Fund, loan of last year	1,977 86
	\$237,870 97

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

J. M. COLLINGWOOD, }
JOHN SCOTT, } *Committee on Accounts.*

**ACKNOWLEDGMENT OF BOXES OF CLOTHING
FROM LADIES' ASSOCIATIONS.**

APRIL, 1895-96.

BALTIMORE, MD., BOUNDARY AVENUE, Rev. F. E. Williams, Pastor. Woman's Aid and Missionary Society, Mrs. M. G. Reese, Secretary. 1 box, \$67.15.

BALTIMORE, MD., BROWN MEMORIAL. Rev. M. D. Babcock, Pastor. Woman's Home Missionary and Sewing Society, Mrs. George Trull, President. 10 boxes, \$150, \$150, \$100, \$100, \$100, \$100, \$100, \$100, \$75, \$75, \$60. Total, \$1,010.

BALTIMORE, MD., FIRST. Rev. Jere Witherspoon, D. D., Pastor. Ladies' Sewing Society, Mrs. Mary H. Warfield, Secretary. 3 boxes, \$95, \$55, \$21. Total, \$171.

BLOOMFIELD, N. J., FIRST. Rev. J. Beveridge Lee, Pastor. Ladies' Aid and Home Missionary Society, Mrs. H. H. Barrett, Secretary. 1 box, \$200.

BRIDGETON, N. J., SECOND. Rev. H. H. Beadle, Pastor. The King's Daughter's, Mrs. M. D. Bennett, Secretary. 1 box, \$75.

BRIGHTON, N. Y., FIRST. Rev. John McColl, Pastor. Ladies' Missionary Society, Mrs. S. M. Beckwith, Secretary. 1 box, \$135.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D., and Rev. N. Woolsey Wells, Pastors. Ladies' Home Missionary Society, Mrs. J. K. Stone, Secretary. 1 box, \$83.04.

CATASAUQUA, PA., FIRST. Rev. C. Earle, D. D., Pastor. Ladies' Association, Mrs. C. M. Brinckerhoff, Secretary. 1 box, \$30.

EAST ORANGE, N. J., BRICK. Rev. A. N. Carson, D. D., Pastor. Ladies' Missionary Society, Miss E. B. Stevenson, Secretary. 1 box, \$284.07.

HARRISBURG, PA., PINE ST. Rev. George S. Chambers, D. D., Pastor. Ladies' Society, Mrs. R. J. Haldeman, Secretary. 2 boxes, \$152.95, \$138.30. Total, \$291.25.

LEETSDALE, PA. Rev. J. L. Reed, Pastor. Woman's Missionary Society, Miss J. A. Williams, Secretary. 2 boxes, \$72, \$59, cash \$30. Total, \$161.

MORRISTOWN, N. J., SOUTH STREET. Rev. Albert Erdman, D. D., Pastor.

Woman's Missionary Society, Mrs. George H. Kennedy, Secretary. 3 boxes, \$175, \$157.35, \$66. Total, \$398.35.

MORRISTOWN N. J., SOUTH STREET. Rev. Albert Erdman, D. D., Pastor. Mrs. A. W. Cutler's Bible Class—Auxiliary to the Woman's Missionary Society. 1 box, \$35.

NEW YORK, N. Y., NORTH. Rev. S. B. Rossiter, D. D., Pastor. Ladies' Missionary Sewing Society, Mrs. Wm. M. Cooper, Secretary. 2 boxes, \$79.04, \$64.50. Total, \$143.54.

PEEKSKILL, N. Y., SECOND. Rev. Irving E. White, Pastor. Ladies' Society, Miss Theodora Wessells, Secretary. 1 box, \$123.40.

PHILADELPHIA, PA., SECOND. Dorcas Society, Mrs. S. M. Winship, Secretary. 2 boxes, \$81.26, \$52.78. Total, \$134.04.

PHILADELPHIA, PA., WALNUT STREET. Rev. S. W. Dana, D. D., Pastor. Missionary Society, Mrs. L. T. Brown, Secretary. 1 box, \$149.

PITTSBURG, PA., SHADYSIDE. Rev. R. S. Holmes, D. D., Pastor. Home Mission and Aid Society, Miss M. H. Childs, Secretary pro tem. 3 boxes, \$198, \$176, \$169, cash \$45. Total, \$588.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. Pastor's and Ladies' Aid Societies, Mrs. S. J. Niccolls, Secretary. 3 boxes, \$127, \$70, \$31.50. Total, \$228.50.

ST. LOUIS, MO., WEST. Rev. F. L. Ferguson, D. D., Pastor. The Aid Society, Mrs. Edwin M. Nelson, Secretary. 2 boxes, \$80, \$5. Total, \$85.

STEBUEN, OHIO. Young People's Christian Endeavor Society, Miss Mattie Arthur, Secretary. 1 box, \$16.45.

TROY, N. Y., SECOND STREET. Rev. George T. Berry, Pastor. Senior Mission Band, Miss E. P. Meneceley, Corresponding Secretary. 2 boxes, \$79.45, \$62. Total, \$141.45.

WILKES-BARRE, PA., MEMORIAL. Rev. Thornton A. Mills, Pastor. The Ladies, Miss Susan C. Hunt, Secretary. 1 box, \$178.

Total estimated Value of Boxes, \$4,728.24.

Synod of California.*Benicia Presbytery.*

Arcata	\$ 15 00
Eureka	4 00
Healdsburg	2 70
Lakeport	2 60
Mendocino	4 60
Napa	20 35
San Rafael	21 00
Santa Rosa	7 00
Shiloh	2 00
St. Helena	18 00
Vallejo	25 00
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	121 05

Los Angeles Presbytery.

Alhambra	8 00
Azusa	5 00
Colton	4 25
Cucamonga	3 00
East Los Angeles, 2d	13 00
El Cajon	13 15
El Monte, 1st	3 00
El Montecito	7 17
Fillmore	10 00
Hueneme	18 66
Inglewood	4 00
Lakeside	1 00
Los Angeles, 1st	50 00
" Boyle Heights	5 73
" Grand View	9 05
" Immanuel	163 24
" Spanish	1 00
Monrovia	3 00
Ojai	9 60
Palm	2 00
Pasadena, 1st	36 80
" Calvary	2 00
Pomona	16 25
Redlands	60 95
Riverside, Calvary	35 55
San Fernando, 1st	11 00
San Geronia	5 00
Santa Ana	4 00
Santa Barbara, 1st	89 50
Tustin	6 80
Ventura	2 50
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	604 20

Oakland Presbytery.

Berkeley, 1st	17 60
Centreville	4 00
Danville	4 00
North Temescal	24 00
Oakland, 1st	140 05
" Brooklyn	50 91
" Welsh	2 00
Valona	8 00
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	250 56

Sacramento Presbytery

Carson City	5 00
Chico	15 00
Colusa	1 00
Davisville	2 00
Dixon	2 00
Placerville	3 85
Redding	3 00
Roseville	1 35
Sacramento, 14th St.	2 50
" Westminster	7 25
Virginia City	2 00
	<hr/>
	44 95

San Francisco Presbytery

San Francisco, 1st	\$158 00
" Franklin Street	3 00
" Howard	10 00
" Mizpah	1 00
" St. John's	76 75
" Trinity	8 05
" Westminster	18 60
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	275 40

San Jose Presbytery.

Cambria	5 00
Cayucos	9 00
Monterey	2 00
Palo Alto	52 10
San Jose, 1st	87 00
" 2d	10 00
Santa Clara, 1st	5 70
Santa Cruz, 1st	5 00
Templeton	2 58
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	178 38

Stockton Presbytery.

Fowler	3 00
Fresno	8 70
Grayson	4 20
Hickman	1 50
Madera	5 45
Oakdale	3 50
Sanger	4 00
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	30 35

Catawba.*Cape Fear Presbytery.*

Ebenezer	2 00
Mt. Olive	75
Mt. Pleasant	2 50
Snow Hill	1 00
St. Matthew	1 00
Wilmington, Chestnut	1 00
Street	2 00
Wilson, Calvary	1 00
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	10 25

Catawba Presbytery.

Cedar Grove	1 22
Davidson College	1 50
Lloyd	50
New Hampton	75
St. Paul	1 00
Wadesboro	1 00
Westminster	9 00
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	14 97

Southern Va. Presbytery.

Ashland, Mt. Zion	1 00
Danville, Holbrook St.	1 00
Great Creek	1 00
Henry	1 00
Holmes Memorial	50
Refuge	1 00
Richmond, 1st	1 00
Ridgeway	1 00
Roanoke, Fifth Ave	1 00
Russel Grove	2 00
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	10 50

Yadkin Presbytery.

Chapel Hill	\$ 1 00
Faith Chapel	2 10
Greensboro	1 00
Hannah	1 00
Logan	3 00
Lloyd	1 00
Mebane	2 00
Mocksville, 2d	1 50
Salisbury	1 00
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	13 60

Colorado.*Boulder Presbytery.*

Boulder, 1st	30 00
Fort Collins	1 45
Fort Morgan	4 25
Laramie	5 00
Rankin	2 00
Rawlins	3 15
Valmont	1 60
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	47 45

Denver Presbytery.

Brighton	5 00
Central City, 1st	5 00
Denver, 1st Avenue	21 00
" Central	104 51
" North	4 00
" South Broadway	8 00
" Westminster	3 40
Golden	23 00
Highland Park	4 50
Littleton	3 30
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	181 71

Gunnison Presbytery.

Aspen	11 15
Delta	10 00
Gunnison	4 00
Leadville	10 00
Ouray	4 00
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	39 15

Pueblo Presbytery.

Alamosa	2 40
Antonito	2 00
Canon City, 1st	96 00
Colorado Springs, 1st	5 22
" 2d	4 00
Durango	5 00
El Moro	2 00
Ignacio	80
La Junta	1 00
La Veta	2 00
Lockett	3 00
Mesa	20 00
Monte Vista	11 00
Monument	1 00
Pueblo, 1st	13 21
" Fountain	1 00
" 5th	1 00
Rocky Ford	7 05
Trinidad, 1st	15 00
" 2d	4 00
Walsenburgh	4 00
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	200 68

Illinois.		Tamaroa	\$ 9 03	Scales Mound, Ger.	\$ 4 00
		Wabash	2 00	Willow Creek	17 58
<i>Alton Presbytery.</i>			243 21	Winnabago, 1st	7 00
				Zion German	4 00
Alton, 1st	\$ 20 00	<i>Chicago Presbytery.</i>			281 22
Chester, 1st	6 00	Austin	12 81	<i>Mattoon Presbytery.</i>	
Collinsville	10 67	Brookline	6 25	Arcola	6 52
East St. Louis	16 70	Chicago, 1st	130 47	Ashmore	5 00
Ebenezer	2 00	" 1st German	3 00	Beckwith Prairie	4 00
Greenville	10 00	" 2d	423 13	Bethel	7 83
Hillsboro	5 00	" 3d	116 96	Grandview	2 00
Jerseyville	30 70	" 4th	599 64	Kansas	7 00
Moro	3 00	" 6th	80 72	Mattoon	11 20
Raymond	3 00	" 7th	2 50	Neoga	8 00
Salem, German	2 00	" 8th	58 67	Oakland	2 25
Virdeu	3 00	" 9th	1 50	Pana	8 00
Woodburn, German	5 00	" 10th	5 00	Pleasant Prairie	8 50
Zion, German	3 00	" 41st St.	70 40	Robinson	9 00
	120 07	" Bethle-		Taylorville	11 00
<i>Bloomington Presbytery.</i>		" hem Chapel	2 00	Tower Hill	2 00
Bement	22 03	" Berwyn	3 00	Tuscola	8 00
Bloomington, 2d	28 49	" Calvary	2 27	Vandalia	7 50
Cayuga	2 00	" Campbell	6 00		107 80
Champaign, 1st	62 16	" Central Park	10 00	<i>Ottawa Presbytery.</i>	
Chenoa	14 83	" Christ Chapel	4 00	Au Sable Grove	11 50
Clinton	20 00	" Covenant	145 55	Earlville	3 50
Colfax	3 00	" Emerald Ave.	8 04	Mendota	38 00
Cooksville	8 73	" Englewood, 1st	18 81	Morris	9 00
Danville	31 03	" Jefferson Park	9 00	Paw Paw	5 00
El Paso	4 62	" Lakeview 1st	11 00	Rochelle, 1st	11 63
Gilman	8 00	" Onward	2 28	Sandwich	5 00
Heyworth	23 92	" Ridgway Ave.	1 53	Streator Park	7 25
Hoopeston	4 00	" Scotch, Wstrm.	6 00	Waltham	6 00
Jersey	3 00	" W. Division St	3 29	Waterman	4 00
Mahomet	3 00	" Woodlawn Pk.	22 43		100 88
Minonk, 1st	4 00	Du Page	29 41	<i>Peoria Presbytery.</i>	
Monticello	4 00	Elwood	4 00	Altona	5 00
Normal	7 36	Evanston, 1st	162 59	Canton, 1st	3 19
Onarga	20 00	Herschler	4 04	Delavan	20 75
Paxton	1 00	Hinsdale	4 70	Elmwood	4 78
Philo	9 00	Hyde Park	50 00	Farmington	10 25
Piper City	14 00	Itaska	5 00	Galesburgh, 1st	9 26
Pontiac	19 00	Joliet, 1st	15 30	John Knox	3 65
Rankin	2 75	" Central	76 30	Knoxville	20 32
Rossville	3 50	Kankakee	11 00	Lewistown	5 25
Selma	11 55	Lake Forest	305 26	Oneida	5 90
Sheldon	15 90	Manteno	40 00	Peoria, 1st	5 00
Tolono	6 87	Maywood	14 25	" 2d	137 14
Towanda	4 05	New Hope	5 50	Princeville	26 20
Waynesville	7 00	Oak Park, 1st	102 55	Prospect	9 58
Wellington	2 25	Peotone, 1st	30 85	Salem	4 00
Wenona	5 00	River Forest, 1st	8 32	Yates City	3 50
	376 04	Waukegan, 1st	13 70		273 77
		Wheeling, Zion	3 00	<i>Rock River Presbytery.</i>	
			2,651 52	Aledo	29 80
<i>Cairo Presbytery.</i>		<i>Freeport Presbytery.</i>		Beulah	5 50
Anna	7 00	Belvidere	25 75	Centre	6 00
Bridgeport	3 00	Cedarville	3 00	Coal Valley	3 60
Cairo, 1st	6 00	Foreston Grove, Ger.	15 00	Dixon	12 00
Campbell Hill	2 00	Freeport, 1st	25 00	Edgington	9 00
Carbondale, 1st	16 00	" 2d	9 00	Franklin Grove	8 00
Carmi	121 00	" 3d	3 00	Fulton	8 00
Cartersville	5 00	Galena, 1st	20 00	Garden Plain	4 00
Cobden	9 37	Galena South	81 36	Geneseo	7 25
Galum	8 04	Hanover	4 00	Hamlet	8 19
Metropolis	4 85	Linn and Hebron	10 00	Keithsburg	2 00
Mount Carmel	2 00	Marengo	8 00	Milan	4 00
Murphysboro	8 00	Oregon	1 15		
Olney	5 00	Prairie Dell, Ger.	10 00		
Pisgah	6 00	Ridgefield	3 70		
Richland	95	Rockford, 1st	17 10		
Saline Mines	3 00	" Westminster	7 58		
Shawneetown	23 00	Rock Run	2 00		
Sumner	2 00	Savannah	3 00		

Millersburgh	\$ 3 15	Guion	\$ 2 80	Muncie, 1st	\$ 59 73
Morrison	73 44	Judson	1 70	" Westminster	3 00
Munson	7 00	Ladoga	5 00	Noblesville	5 00
Newton	5 10	Lafayette, 1st	6 22	Portland	2 00
Norwood	10 35	" 2d	33 45	Tipton	6 00
Peniel	3 00	Lebanon	12 00	Union City	5 00
Princeton	14 95	Lexington	18 00	Wabash	25 00
Rock Island Br'dway	33 00	Newtown	14 00		
Sterling, 1st	80 75	Prairie Centre	4 00		168 78
Viola	6 00	Rock Creek	1 00		
Woodhull	8 60	Rockfield	2 00	<i>New Albany Presbytery.</i>	
	352 68	Rockville	4 48	Bedford	20 50
		Romney	5 75	Charlestown	2 50
<i>Schuyler Presbytery.</i>		Russellville	2 60	Corydon	2 00
Appanoose	7 00	Spring Grove	28 00	Hanover	9 87
Augusta	26 00	Williamsport	7 00	Lexington	2 00
Bushnell	3 71		264 11	Livonia	1 50
Camp Creek	3 50	<i>Fort Wayne Presbytery.</i>		Madison, 1st	26 06
Carthage, 1st	11 00	Bluffton	10 00	Mitchell	9 00
Doddsville	2 00	Elkhart	36 00	Mt. Vernon, Oregon	2 00
Ebenezer	9 25	Fort Wayne, 1st	88 18	New Albany, 1st	26 35
Elvaston	7 10	Hopewell	1 00	" " 2d	2,026 95
Hersman	8 60	Huntington, 1st	7 00	" " 3d	18 50
Kirkwood	18 00	Kendallville	11 04	New Philadelphia	1 05
Macomb	25 00	Ligonier	5 64	Oak Grove	1 00
Monmouth	47 45	Lima	3 35	Orleans	8 63
Mount Sterling	10 74	Ossian	8 00	Otisco	3 00
New Salem	5 00	Salem Centre	2 00	Paoli	5 96
Oquawka	23 25	Warsaw, 1st	9 00	Sharon Hill	2 31
Plymouth	2 11		181 21	Utica	2 00
Prairie City	5 00			Vernon	14 93
Rushville	10 00			Walnut Ridge	25
Salem, German	3 00	<i>Indianapolis Presbytery.</i>			2186 33
Warsaw	3 96	Acton	1 00	<i>Vincennes Presbytery.</i>	
Wythe	9 90	Bethany	7 09	Evansville, Grace	19 00
	240 97	Bloomington, Wal-		" Walnut Street	45 00
<i>Springfield Presbytery.</i>		nut St.	11 00	Indiana	3 00
Bates	3 60	Brazil	20 00	Oakland City	2 00
Decatur, 1st	75 00	Franklin, 1st	11 00	Parke Memorial	2 00
Divernon	5 76	Greenwood	3 50	Terre Haute, Central	5 00
Farmington	5 40	Hopewell	26 36	Upper Indiana	5 00
Irish Grove	3 00	Indianapolis, 1st	73 25	Vincennes	30 14
Jacksonville, United		" 2d	190 58	Worthington	5 00
Portuguese	2 00	" 12th	4 35		
Lincoln	19 80	" E. W'sh'ton St.	15 00	<i>White Water Presbytery.</i>	
Maroa	8 00	" Tabernacle	50 00	Brookeville	4 50
Mason City	4 26	New Pisgah	1 00	Cold Spring	1 00
Murrayville	1 94	Poland	1 50	College Corner	2 00
North Sangamon	15 00	Southport	3 12	Connersville, German	5 00
Petersburgh	20 25		418 75	Dillsboro	2 00
Pisgah	4 01	<i>Logansport Presbytery.</i>		Ebenezer	2 25
Springfield, 1st	40 36	Bedford	8 40	Greensburgh	19 09
" 2d	10 99	Bethel	5 00	Kingston	6 63
Sweet Water	1 75	Brookston	4 65	Lawrenceburgh	5 75
Unity	1 36	Chalmers	1 77	Liberty	10 50
Virginia	6 00	Goodland	8 00	New Castle	3 35
Williamsville, Un'n	5 10	Logansport, Br'dway	4 00	Richmond, 2d	5 00
	233 58	Michigan City	10 00	Rising Sun	7 00
		Monticello	2 20	Shelbyville, 1st	38 78
Synod of Indiana.		South Bend, 1st	38 00	" German	5 00
<i>Crawfordsville Presby.</i>		Union	2 00	Sparta	1 00
Alamo	5 00	Valparaiso	5 00	Versailles	1 00
Attica	6 45		89 02		119 85
Bethel	2 00	<i>Muncie Presbytery.</i>		Synod of Indian Ty.	
Beulah	2 00	Anderson, 1st	32 45	<i>Choctaw Presbytery.</i>	
Crawfordsville, 1st	5 00	Elwood	6 00	Atoka	12 00
Darlington	4 60	Hartford City	6 00	Beaver Dam	30
Dayton	11 37	Kokomo	5 00	Bethany	5 00
Delphi	20 29	Liberty	2 60	Bethel Mission	1 00
Frankfort, 1st	60 00	Marion	11 00		

Forest	\$ 1 75	<i>Council Bluffs Presbytery</i>	Lake City	\$ 2 00
Mount Gilead	1 60	Atlantic	Lohrville	1 50
Pine Ridge	1 00	Audobon, 1st	Rockwell City	9 07
Saint Paul's	45	Carson, 1st	Rolfe, 2d	8 20
San Bois	1 00	Council Bluffs, 1st	Wheatland, German	5 00
Talihina	50	Greenfield, 1st		88 36
Wheelock	1 00	Griswold		
	21 10	Guthrie Centre		
<i>Cimarron Presbytery.</i>		Hardin Township		
Purcell	11 00	Menlo		
	11 00	Missouri Valley		
<i>Oklahoma Presbytery.</i>			<i>Iowa Presbytery.</i>	
Mulhall	1 00	<i>Des Moines Presbytery.</i>	Birmingham	4 00
Newkirk	1 00	Adel	Bloomfield	9 00
Norman, 1st	2 00	Albia	Burlington, 1st	10 99
Oklahoma City, 1st	2 00	Allerton	Fort Madison, Union	31 30
Stillwater	3 00	Centreville	Hope	2 00
	9 00	Dallas Centre	Keokuk, Westmin'r	72 26
		Des Moines, Central	" 2d	2 00
<i>Sequoyah Presbytery.</i>		" East	Kossuth, 1st	4 82
Nuyaka	11 00	" Highland Park	Libertyville	3 32
Park Hill	14 55	Garden Grove	Mediapolis	13 86
Pleasant Valley	3 05	Grimes	Middletown	61
	28 60	Humeston	Montrose	1 00
		Indianola	Morning Sun	8 15
		Laurel	Mount Pleasant, 1st	20 34
		Leon	" German	10 00
		Lineville	New London	4 60
		Milo	Ottumwa, 1st	20 00
		New Sharon	Primrose	1 86
		Newton	Sharon	2 25
<i>Cedar Rapids Presbytery</i>		Oskaloosa, 1st	Shunam	3 00
Andrew	3 27	Panora	Spring Creek	1 00
Bellevue	6 11	Ridgedale	Wapella	6 50
Blairstown	19 05	Russell	West Point	7 65
Cedar Rapids, 1st	69 05	Winterset		240 51
" 2d	21 58			
" 3d	6 64			
" Bohemian	4 08			
Centre Junction	3 00	<i>Dubuque Presbytery.</i>		
Clarence, 1st	1 00	Centretown, German		
Clinton, 1st	64 04	Dubuque, 1st		
Garrison	1 50	" 2d		
Liun Grove	5 00	Dyersville, German		
Marion	11 17	Hazleton		
Mechanicsville	8 00	Hopkinton		
Mount Vernon	19 00	Independence, 1st		
Scotch Grove	6 00	" German		
Springville	4 16	Jesup		
Vinton	42 00	Lansing, 1st		
Wyoming	4 78	Lime Spring		
	299 43	Manchester		
<i>Corning Presbytery.</i>		Oelwein		
Brooks	3 00	Pine Creek		
Clarinda	34 36	Sherrill's Mound, Ger.		
Corning	4 40	Walker, 1st		
Creston	13 65	Wilson's Grove		
Diagonal	3 00	Zion		
Gravity	1 00			
Lenox	13 00			
Malvern	55 00			
Morning Star	2 00	<i>Fort Dodge Presbytery.</i>		
Nodaway	2 00	Arcadia		
Norwich	2 00	Armstrong		
Prairie Chapel	2 00	Bethel		
Red Oak	2 50	Burt		
Shenandoah	2 00	Carroll		
Sidney	10 00	Cocu Rapids		
Villisca	5 00	Dedham		
West Centre	3 00	Emmanuel, German		
Yorktown	5 00	Estherville		
	162 91	Fort Dodge, 1st		
		Glidden		
		Grand Junction		

Sanborn	\$ 2 00	Salem, German	\$ 1 00	Rossville	\$ 1 00
Storm Lake	60	Spearville	1 43	Sharon	3 25
Union Township	2 50	Sterling	6 00	Stanley	3 00
	<hr/>		<hr/>	Topeka, 1st	71 78
	45 41		20 93	" 2d	6 25
				" 3d	5 03

Waterloo Presbytery.

Ackley	14 00
Aplington	3 00
Clarksville	5 00
Dysart	6 25
East Friesland, Ger.	14 86
Greene	2 00
Grundy Centre	17 00
Holland, German	20 00
Janessville	4 00
Kamrar, German	9 00
La Porte City	11 00
Marshalltown	10 00
Morrison	5 75
Nevada	10 00
State Centre	10 02
Tama	1 56
Toledo	2 84
Waterloo, 1st	28 25
W. Friesland, Ger.	7 00
Williams	2 50
	<hr/>
	184 03

Neosho Presbytery.

Coffeyville	3 00
Fredonia	1 75
Garnett	15 50
Glendale	1 00
Independence, 1st	5 20
Iola	6 00
La Cygne	4 80
Louisburg	2 00
McCune	4 40
Milliken Memorial	3 00
Moran	5 50
Mound Valley	1 00
Neodesha	2 40
Osage, 1st	6 25
Oswego	7 20
Ottawa, 1st	13 75
Paola	6 00
Parsons, 1st	18 99
Pittsburgh	3 00
Princeton	3 00
Pleasanton, 1st	2 00
Yates Centre	5 00
	<hr/>
	120 74

" Westminster	1 67
Wakarusa	3 05
Wamego	1 00
	<hr/>
	274 64

Synod of Kentucky.*Ebenezer Presbytery.*

Ashland, 1st	61 31
Covington, 1st	84 42
Ebenezer	2 00
Falmouth	1 00
Flemingsburgh	11 50
Frankfort, 1st,	37 50
Greenup	2 40
Lexington, 2d	161 45
Maysville	10 25
Mt. Sterling, 1st	8 00
Paris, 1st	5 00
Sharpsburg	2 00
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	386 83

Louisville Presbytery.

Hopkinsville, 1st	1 66
Kuttawa	8 00
Louisville, 4th	3 03
" Calvary	5 00
" Central	248 60
" College St.	23 28
" Covenant	30 17
" Warren Mem'l	178 66
Owensboro, 1st	166 00
Penn'a Run	1 00
Pewee Valley	6 75
Princeton, 1st	4 00
Shelbyville, 1st	15 03
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	691 15

Transylvania Presbytery.

Danville, 2d	35 03
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	35 03

Synod of Michigan*Detroit Presbytery.*

Ann Arbor	22 51
Brighton	50
Detroit, 1st	121 04
" 2d Avenue	10 00
" Forest Avenue	8 17
" Fort Street	157 02
" Jefferson Ave.	43 00
" Memorial	46 22
" Westminster	27 00
Holly	3 00
Marine City	8 80
Milford	10 03
Mount Clemens	8 00
Plainfield	10 00
Pontiac	21 62
South Lyon	6 62
White Lake	6 00
Wyandotte	5 00
Ypsilanti	5 35
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	514 85

Synod of Kansas.*Emporia Presbytery.*

Arkansas City	3 00
Belle Plaine	3 50
Burlingame	10 70
Council Grove	10 00
Eldorado, 1st	6 75
El Paso	2 20
Emporia, 1st	5 00
" Arundel Ave.	2 00
" Westminster	2 50
Florence	7 00
Geuda Springs	4 41
Harmony	1 00
Osage City	5 66
Peabody	15 00
Peotone	2 00
Waverly	6 84
Wichita, 1st	14 65
" Oak St.	2 50
" Perkins	1 00
	<hr/>
	105 24

Highland Presbytery.

Atchison, 1st	13 00
Axtel	1 50
Baileyville	1 50
Blue Rapids	11 00
Hiauwatha	4 43
Highland	5 80
Holton	27 00
Horton	9 00
Huron	1 50
Marysville, Mem'l	3 00
Nortonville	2 30
Washington	5 45
	<hr/>
	85 48

Larned Presbytery.

Arlington	1 00
Halsted	1 50
Hutchinson	10 00

Osborne Presbytery.

Osborne, 1st	2 00
Smith Centre	5 00
Wakeeny	5 00
	<hr/>
	12 00

Solomon Presbytery.

Abilene	4 00
Beloit	6 17
Burr Oak	57
Cawker City	2 00
Clyde	2 00
Concordia	9 47
Culver	4 00
Glen Elder	1 00
Lincoln	5 00
Minneapolis	6 18
Providence	2 00
Salina	12 00
Solomon City	2 00
Wilson	2 00
	<hr/>
	58 89

Topeka Presbytery

Adrian	1 00
Auburn, 1st	6 35
Baldwin	1 00
Bethel	4 00
Black Jack	2 40
Clinton	7 15
Junction City	16 00
Kansas City, Grand	5 00
View Park	5 00
Kansas City, West-	
ern Highlands	11 83
Lawrence, 1st	21 10
Leavenworth, 1st	80 00
Manhattan	9 31
Oak Hill	2 00
Olathe	4 50
Pleasant Ridge	1 00
Riley Centre, Ger.	6 00

Flint Presbytery.

Argentine	\$ 1 55
Caseville	1 00
Cass City	1 00
Croswell, 1st	2 57
Elk	2 00
Fenton, 1st	4 00
Flint, 1st	35 27
Lexington	1 00
Linden	2 32
Mundy	3 00
Sand Beach	1 00
Samilac Centre	3 00
Vassar	2 00
	<hr/>
	59 71

Grand Rapids Presby.

Big Rapids	5 00
Grand Haven, 1st	11 88
Grand Rapids, 1st	13 25
" Immanuel	1 50
" Westminster	11 25
Muir	11 00
Spring Lake	3 00
	<hr/>
	56 88

Kalamazoo Presbytery:

Allegan	7 00
Decatur	3 40
Edwardsburgh	4 05
Kalamazoo, 1st	40 00
Richland	5 30
Three Rivers	9 09
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	68 84

Lake Superior Presbytery

Calumet	5 00
Ford River	4 00
Ishpeming	5 80
Manistique, Red'mer	20 00
Marquette, 1st	16 20
Negaunee	10 73
Newberry	5 00
St. Ignace	6 00
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	72 73

Lansing Presbytery.

Albion, 1st	39 12
Battle Creek	45 00
Brooklyn	5 00
Eckford, 1st	6 00
Homer	8 59
Jackson, 1st	16 25
Lansing, 1st	14 00
" Franklin Street	6 35
Marshall, 1st	10 00
Mason	15 00
Oneida	2 51
	<hr/>
	167 82

Monroe Presbytery.

Adrian	25 00
Blissfield	16 00
Clayton	58
Coldwater	5 92
Erie	5 00
Hillsdale	18 00
Jonesville	11 00
Monroe	5 81

Quincy, 1st	\$ 10 00
Raisin	3 00
Tecumseh	30 70
	<hr/>
	130 96

Petoskey Presbytery.

Boyne City	3 00
Elk Rapids	3 32
Mackinaw City	2 00
Petoskey, 1st	17 11
Traverse City, 1st	3 61
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	29 04

Saginaw Presbytery.

Alma, 1st	14 09
Emerson	5 10
Ithaca	7 67
Saginaw, 1st	25 00
" Immanuel	3 00
" W. Side, Grace	1 72
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	56 49

Synod of Minnesota.

Duluth Presbytery.

Duluth, 1st	46 00
" 2d	6 00
" Glen Avon	6 23
" Norwegian, 1st	25
" Westminster	7 67
McNair, Memorial	2 00
New Duluth, House of Hope	2 00
Pine City, 1st	1 00
Samaria	50
Virginia	1 00
	<hr/>
	72 63

Mankato Presbytery.

Amiret	1 00
Balaton, 1st	2 00
Blue Earth City	15 00
Easter	2 00
Madelia	10 00
Pipestone	3 00
Redwood Falls	7 00
St. Peter's Union	33 15
Tracy	4 00
Windom	5 00
Winnebago City	8 00
Worthington, West'r	25 14
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	115 29

Minneapolis Presbytery.

Delano	5 00
Howard	1 00
Minneapolis, 1st	22 48
" 5th	3 00
" Andrew	31 75
" Bethany	3 25
" Bethlehem	11 00
" Franklin Ave.	4 10
" Highland Park	4 21
" House of Faith	1 00
" Oliver	4 00
" Stewart Mem'l	17 15
" Westminster	185 75
Winsted	1 00
	<hr/>
	294 69

Red River Presbytery.

Elbow Lake	\$ 3 00
Fergus Falls	9 23
Western	3 00
	<hr/>
	15 23

St. Cloud Presbytery.

Litchfield	11 36
Rheiderland, Ger.	2 00
St. Cloud	63
Willmar	3 00
	<hr/>
	16 99

St. Paul Presbytery.

Farmington	2 00
Macalester Park	3 75
North St. Paul	2 00
Oneka	34
Red Wing, 1st	38 30
St. Croix Falls	1 20
St. Paul, 1st	2 46
" 9th	4 76
" Central	13 44
" Dano Norweg- ian	1 00
" Dayton Ave.	56 71
" Goodrich Ave.	4 45
" House of Hope	171 50
" Westminster	11 75
Vermillion	3 00
White Bear	1 43
	<hr/>
	318 09

Winona Presbytery.

Albert Lea	13 25
Caledonia	2 09
Chatfield	6 30
Frank Hill, German	2 00
Henrytown	1 00
Hope	1 81
Oakland	2 00
Preston	3 00
Richland Prairie	3 00
Sheldon	1 87
Winona, 1st	10 00
" German	5 00
	<hr/>
	51 23

Synod of Missouri.

Kansas City Presbytery.

Appleton City	3 00
Bee Branch Station	2 00
Brownington	5 00
Butler	7 70
Creighton	3 00
Deepwater	3 00
Eldorado Springs	2 00
Fairview	1 65
Jefferson City	16 30
Kansas City, 1st	70 49
" 2d	118 00
" 5th	17 00
" Linwood	6 60
Lowry City	2 60
Sedalia, Central	27 35
Sharon	4 09
Tipton	2 00
Warrensburg, 1st	30 81
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	322 50

Synod of New Jersey*Corisco Presbytery.*

Bata	\$ 1 00
Benita	1 00
Gaboon	5 00
Ubenge	1 00
	<hr/>
	8 00

Elizabeth Presbytery.

Basking Ridge	37 00
Bayonne City	10 00
Bethlehem	9 93
Clarksville	1 00
Clinton	25 00
Connecticut Farms	9 00
Cranford, 1st	21 58
Elizabeth, 1st	430 91
" 1st Ger	8 00
" 2d	87 00
" 3d	16 18
" Madis'n Av. 3	10 10
" Marshall St. 14	93
" Westmiust'r 11	00
Lamington	29 54
Liberty Corner	5 00
Lower Valley	10 00
Maurers, German	2 00
Metuchen	15 74
Perth Amboy	24 26
Plainfield, 1st	25 27
" Crescent Ave	636 07
" Hope Chapel	1 00
" Bethel Chapel	2 00
" Warren Chapel	1 00
Pluckamin	13 31
Rahway, 1st	20 55
" 2d	40 00
" 1st German	3 00
Roselle, 1st	121 54
Springfield	30 00
Woodbridge	24 98

1,689 89

Jersey City Presbytery.

Arlington, 1st	8 99
Englewood	267 76
Garfield	8 59
Hackensack	16 00
Hoboken, 1st	3 25
Jersey City 1st	141 31
" Claremont	7 00
" John Knox	1 60
" Westminster	16 30
Newfoundland	2 00
Passaic, 1st	41 15
" Dundee	5 95
Paterson, 1st	14 00
" 2d	104 25
" 3d	4 00
Paterson, 1st German	10 00
" Broadway, Ger.	22 00
" Redeemer	86 05
" Westminster	5 00
Rutherford, 1st	91 36
Tenafly	5 50
West Hoboken, 1st	35 00
West Milford	2 00

899 06

Monmouth Presbytery.

Allentown	12 00
Atlantic Highlands	3 17
Barnegat	3 00

Belmar	\$ 1 00
Beverly	52 00
Burlington	42 33
Calvary	5 00
Chatsworth	1 00
Columbus	5 00
Cranbury, 1st	29 93
Cream Ridge	5 82
Delanco	3 10
Englishtown, 1st	8 00
Forked River	3 00
Freehold	17 19
Highstown	29 00
Holmanville	5 60
Hope	1 60
Jacksonville	2 00
Jamesburgh	15 00
Keyport	1 00
Lakewood	100 00
Long Branch, 1st	5 00
Manalapan	2 00
Manasquan	11 00
Manchester	1 60
Matawan	100 03
Moorestown, 1st	13 00
Mount Holly	36 19
New Gretna	1 00
Oceanic	57 00
Perrineville	1 00
Plattsburgh	3 00
Plumstead	3 00
Point Pleasant	4 00
Providence	2 00
Red Bank	15 00
Sayreville	2 00
Shrewsbury	25 00
South Amboy	2 00
Tennent	9 23
Tom's River	1 00
Tuckerton	2 00

639 79

Morris & Orange Presby.

Berkshire Valley	1 00
Boonton	54 52
Chatham	86 75
Dover	67 35
" Welsh	2 00
East Orange, 1st	98 23
" Arlington Av.	57 21
" Bethel	34 11
" Brick	72 05
German Valley	10 00
Hanover	25 00
Madison	123 19
Mendham, 1st	8 50
Mine Hill	8 00
Morristown, 1st	75 71
" South St.	185 93
Mt. Freedom	6 00
Mt. Olive	8 27
New Providence	10 00
New Vernon	7 26
Orange, 1st	305 00
" Central	500 00
" 1st Ger	6 00
" Hillside	87 71
Orange Valley, Ger.	2 00
Parsippany	12 00
Pleasant Grove	1 00
Schooley's Mountain	12 00
South Orange, 1st	99 45
" Trinity	45 00
St. Cloud	6 00
Succasunna	9 00

Summit Central	\$112 24
Whippany	1 00
Wyoming, 1st	3 00
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	2,142 48

Newark Presbytery.

Bloomfield, 1st	156 42
" Westminster	139 78
Caldwell, 1st	39 62
Kearney, Knox	5 00
Lyon's Farms	12 00
Montclair, 1st	60 41
" Grace	17 50
" Trinity	20 00
Newark, 1st	32 86
" 2d	239 72
" 3d	93 72
" 5th Avenue	16 00
" 6th	7 19
" 1st German	21 00
" 2d	15 00
" 3d	5 00
" Bethany	5 00
" Calvary	19 50
" Central	3 00
" Fewsmith Mem.	7 00
" High St.	28 00
" Memorial	35 00
" Park	142 78
" Roseville	110 02
" South Park	44 41
" Trinity	5 00
" Wickliffe	26 22
" Woodside	7 69

1,314 24

New Brunswick Presby.

Alexandria, 1st	6 00
Amwell, 1st	5 00
" 2d	3 50
" United, 1st	2 00
Bound Brook	18 00
Dayton	15 34
Dutch Neck	50 00
Ewing	17 16
Flemington	61 50
Frenchtown	21 91
Holland	6 00
Hopewell	2 00
Kingston	8 00
Kirkpatrick, Mem'l	7 50
Lambertville	35 00
Lawrence	25 00
Milford	26 42
New Brunswick, 1st	66 31
" 2d	4 51
Pennington	27 79
Princeton, 1st	52 91
" 2d	10 93
" Witherspoon St.	1 00
Stockton	4 00
Titusville	8 00
Trenton, 1st	318 20
" Chapel	6 00
" 2d	3 60
" 3d	87 28
" 4th	26 25
" 5th	14 00
" Bethany	18 00
" Prospect St.	118 82
" "	"
Brookville	2 18

1,080 14

<i>Newton Presbytery.</i>		<i>Rio Grande Presbytery.</i>		Union, 1st	\$18 89
Andover	\$ 6 00	Albuquerque, 1st	\$26 31	Waverly, 1st	13 83
Asbury	10 00	" Spanish	2 00	Whitney's Point	3 00
Beaumont	1 00	Colorado, Spanish	1 61	Windsor	5 10
Belvidere, 1st	105 00	Jemes	2 00		342 52
" 2d	25 11	Laguna	2 15		
Blairtown	100 00	Las Cruces, 1st	1 00	<i>Boston Presbytery.</i>	
Bloomsbury, 1st	8 00	Placitos, Spanish	2 00	Antrim	9 00
Branchville	16 00	Socorro, 1st	6 50	Boston, 1st	30 00
Danville	3 00	" Spanish	5 00	" 4th	4 62
Deckertown	11 82			" Scotch	5 00
Dela ware	8 60		48 57	Brookline	6 00
Franklin Furnace	10 00	<i>Santa Fe Presbytery.</i>		Holyoke, 1st	11 00
Greenwich	3 00	Las Vegas, 1st	11 21	Houlton	5 00
Hackettstown	50 00	" Spanish	4 00	Lonsdale	2 00
Hamburg	8 40	Raton, 1st	1 00	Lowell	5 00
Harmony	10 48		16 21	New Boston	7 00
Mansfield, 2d	5 75	Synod of New York.		Newburyport, 1st	15 00
Marksboro	7 00	<i>Albany Presbytery.</i>		Portland	2 00
Musconetcong Valley	8 00	Albany, 1st	116 23	Providence, 1st	2 00
Newton	188 00	" 3d	18 35	" 2d	1 00
North Hardiston	6 00	" 4th	50 00	Quincy, 1st . . .	5 00
Oxford, 1st	6 66	" 6th	10 00	Roxbury . . .	14 47
" 2d	9 35	" State St.	104 89	South Ryegate	4 00
Phillipsburgh, 1st	9 58	" West End	28 50	Windham	4 81
" Westminster	7 00	Amsterdam, 2d	57 00	Woonsocket	1 00
Stanhope	6 40	Ballston Centre	4 26		133 90
Stewartsville	10 00	" Spa.	11 00	<i>Brooklyn Presbytery.</i>	
Stillwater	6 00	Batchellerville	3 00	Brooklyn, 1st	94 89
Wantage, 1st	9 30	Charlton	15 60	" 2d	145 16
" 2d	3 18	Esperance	7 70	" 1st German	20 00
	658 03	Galway	12 00	" Ainslie St	5 00
<i>West Jersey Presbytery.</i>		Gloversville, 1st	111 34	" Arlington Ave.	10 00
Atlantic City, 1st	7 25	" Kingsboro Ave.	13 68	" Bethany	12 00
" German	3 80	Greenbush	10 28	" Central	15 00
Billingsport	2 00	Hamilton Union	7 00	" Classon Ave	100 18
Blackwoodtown	25 00	Jefferson	6 00	" Cumberland St.	10 00
Bridgeton, 1st	70 00	Jerman, Memorial	15 00	" Duryea	23 00
" 2d	19 40	Johnstown	65 00	" Ebenezer, Ger.	2 00
" Irving Pl.	50	Mayfield Central	2 75	" Friedenskirche	6 00
" West	100 00	Menands, Bethany	17 55	" Franklin Ave.	14 00
Camden, 2d	18 57	New Scotland	17 00	" Greene Ave.	10 00
Cape Island	29 00	Rockwell Falls	1 00	" Hopkins St.	4 00
Cedarville, 1st	18 54	Sand Lake	4 00	" Lafayette Ave.	272 97
Clayton	20 00	Saratoga Springs, 1st	52 04	" Memorial	446 01
Deerfield	10 00	" 2d	7 00	" Mount Olivet	5 00
Elmer	3 00	Schenectady, 1st	163 74	" Prospect H'g'ts	10 00
Greenwich	28 00	" East Ave.	6 00	" Ross Street	31 50
Haddonfield	16 40	Stephentown, 1st	8 25	" South 3d St.	125 63
Hammonton	6 00	Tribe's Hill	4 00	" Throop Ave.	165 00
Janvier	1 00	Voorheesville	1 00	" Trinity	4 00
May's Landing	8 00	West Galway	3 00	Stapleton, 1st Edge-	25 00
Merchantville	3 03	West Troy	3 25	water	
Pittsgrove	15 00		952 41	West New Brighton,	13 00
Salem	58 05	<i>Binghamton Presbytery.</i>		Calvary	
Swedesboro	3 00	Afton	8 00		1,569 34
Tuckahoe	1 00	Binghamton, 1st	149 23	<i>Buffalo Presbytery.</i>	
Vineland	12 00	" Broad Ave	1 00	Alden	2 00
Wenonah	30 00	" North	10 00	Buffalo, 1st	400 00
Woodbury	39 81	" Ross Mem'l	5 00	" Bethany	68 02
Woodstown	7 00	" West	20 00	" Bethlehem	4 50
	555 35	Conklin	4 00	" Calvary	30 85
Synod of New Mexico.		Cortland	59 32	" Central	6 55
<i>Arizona Presbytery.</i>		Coventry, 2d	3 78	" Covenant	10 00
Flagstaff	4 00	Deposit, 1st	12 46	" Lafayette St.	22 47
Florence	5 00	Nichols	7 16	" North	69 52
Sacaton	5 00	Nineveh	14 70	" West Ave.	4 20
	14 00	Owego, 1st	5 00	" Westminster	285 10
		Preble	2 00	Clarence	4 50
				East Hamburg	32 00
				Ellicottville	5 00
				Franklinville	3 00

Troy, 1st	\$ 56 00	Ostrander	\$ 2 35	St. Clairsville	\$ 15 00
Xenia	13 00	Porter	1 00	Still Water	2 00
		Richwood	3 00	Wegee	1 00
	511 51	Trenton	3 00	Wheeling Valley	2 00
<i>Huron Presbytery.</i>		York	2 00	Woodsfield	1 00
Bloomville	2 00		82 57		225 32
Chicago	3 00	<i>Maumee Presbytery.</i>		<i>Steubenville Presbytery.</i>	
Clyde	3 16	Antwerp	4 30	Amsterdam	15 00
Elmore	2 00	Bowling Green	26 00	Annapolis	3 00
Fostoria	20 00	Bryan	7 14	Bacon Ridge	10 38
Fremont	20 00	Deñance, 1st	4 32	Bakersville	2 65
Genoa	1 00	Delta, 1st	2 16	Beech Spring	5 00
Green Springs	2 82	Deshler, 1st	1 00	Bethel	2 00
Huron	3 30	Fayette	50	Bethesda	3 00
Melmore	50	Hull's Prairie	9 09	Bethlehem	4 00
Milan	5 00	Kunkle	5 00	Brilliant	1 50
Norwalk	20 45	Milton Centre	3 00	Buchanan Chapel	5 00
Olena	5 00	Montpelier	3 00	Corrollton	9 00
Republc	1 00	Mount Salem	1 66	Corinth	11 00
Sandusky	13 00	Napoleon	4 00	Cross Creek	2 00
	102 23	Paulding	4 00	Del Roy	7 50
<i>Lima Presbytery.</i>		Pemberville	6 68	Dennison	9 00
Blanchard	13 00	Perrysburg, 1st	5 00	East Liverpool, 2d	2 00
Bluffton	2 00	Toledo, 1st	9 05	Hopedale	2 00
Columbus Grove	1 00	" 3d	10 26	Irontide	5 00
Convoy	1 26	" Collingw'd Av.	27 75	Island Creek	6 70
Findlay, 2d	2 00	" 1st German	3 00	Kilgore	2 00
Lima, Main St.	5 00	" Westminster	23 27	Leesville	2 00
Middlepoint	2 71	Tontogony	3 00	Linton	3 00
Ottawa	1 54	West Bethesda	10 00	Madison	6 00
Rockford	4 00	Weston	23 00	New Cumberland	1 00
Rockport	3 60	West Unity	6 00	New Hagerstown	2 00
Rushmore	3 00		202 09	New Harrisburgh	6 00
Sidney	15 00	<i>Portsmouth Presbytery.</i>		New Philadelphia	12 00
St. Mary's	5 00	Decatur	3 00	Oak Ridge	3 00
Wapakoneta	5 00	Georgetown	7 00	Pleasant Hill	1 75
	64 11	Hanging Rock	5 00	Potter Chapel	2 91
<i>Mahoning Presbytery.</i>		Ironton	8 00	Richmond	2 65
Brookfield	1 00	Jackson	5 00	Ridge	3 00
Canton, 1st	17 00	Manchester	9 00	Salineville	5 00
" Calvary	8 00	Portsmouth, 2d	41 35	Scio	10 00
Clarkson	2 17	" 1st Ger.	11 00	Steubenville, 1st	11 52
Coitsville	6 02	Red Oak	6 00	" 2d	15 55
Columbiana	2 00	Russellville	3 00	" 3d	2 00
East Palestine	8 00	Sardinia	3 00	Still Fork	4 00
Ellsworth	8 25	West Union	4 00	Toronto, 1st	8 66
Kinsman	16 00	Wheat Ridge	4 00	Two Ridges	3 63
Lisbon, 1st	12 00	Winchester	2 34	Urichville	8 00
Massillon, 2d	37 07		111 69	Unionport	1 00
Middle Sandy	4 00	<i>St. Clairsville Presbytery.</i>		Waynesburgh	3 00
Niles	2 25	Antrim	2 00	Wellsville	11 00
North Benton	8 00	Barnesville	10 00	Yellow Creek	10 00
North Jackson	4 00	Bellaire, 1st	21 65		246 40
Petersburg	3 90	" 2d	3 00	<i>Wooster Presbytery.</i>	
Pleasant Valley	1 65	Buffalo	15 00	Apple Creek	3 83
Poland	11 08	Cadiz	55 00	Ashland	9 25
Salem	12 00	Caldwell	2 75	Betel	2 00
Vienna	1 75	Cambridge	12 00	Canal Fulton	5 00
Youngstown, 1st	50 79	Coalbrook	7 93	Congress	1 77
" Westminster	22 29	Concord	1 00	Creston	11 23
	239 22	Crab Apple	6 91	Dalton	4 00
<i>Marion Presbytery.</i>		Farmington	2 20	Doylestown	3 00
Ashley	1 00	Lore City	3 00	Fredericksburgh	7 00
Brown	2 00	Martin's Ferry	21 77	Hayesville	5 00
Chesterville	3 45	Mt. Pleasant	6 56	Homesville	2 85
Delaware	25 00	New Athens	8 00	Hopewell	20 00
Iberia	4 50	Nottingham	6 70	Jackson	4 65
Kingston	2 00	Pleasant Valley	1 40	Lexington	8 70
Liberty	2 00	Rock Hill	4 00	Loudonville	4 20
Marion, 1st	16 80	Scotch Ridge	3 70	Mansfield, 1st	20 00
Marysville	7 17	Sharon	3 75	Millersburgh	6 64
Mount Gilead	7 30	Short Creek	6 00	Mt. Eaton	50
				Nashville	7 00
				Orange	5 00

Orrville	\$ 3 00	Medford	\$ 5 75	Fairfield	\$ 15 00	
Perrysville	1 20	Phoenix	1 00	Greensburg, 1st	53 55	
Plymouth	9 00			" West'm'r	14 65	
Savannah	9 83		21 85	Harrison City	3 00	
Snelby, 1st	2 35	<i>Willamette Presbytery.</i>			Irwin	11 52
Shreve	3 35	Albany, 1st	7 40	Jeanette, 1st	18 28	
Wayne	5 00	Brownsville	1 00	Johnstown	20 32	
West Salem	2 00	Crawfordsville	1 00	Kerr	2 00	
Wooster, 1st	37 56	Dallas	2 00	Latrobe	20 00	
	204 44	Lafayette	3 00	Livermore	3 00	
<i>Zanesville Presbytery.</i>						
Bladensburg	2 00	Octorara	1 70	McGinnis	3 00	
Brownsville	8 00	Pleasant Grove	2 00	Murrysville	25 63	
Clark	3 50	Sinslaw	1 00	New Alexandria	22 91	
Coshocton	40 17	Spring Valley	2 44	Pine Run	18 50	
Fredericktown	2 00	Yaquina Bay	2 00	Parnassus	27 19	
Granville	21 46		23 54	Pleasant Grove	5 00	
High Hill	1 45	Synod of Pennsylvania.			Plum Creek	12 00
Jersey	2 84	<i>Allegheny Presbytery.</i>			Union	2 00
Keene	5 00	Allegheny, 1st	120 00	Unity	17 75	
Kirkersville	2 00	" 2d	14 87	Wilmerding	3 85	
Madison	9 60	" 1st German	2 00		455 82	
Martinsburgh	1 00	" Central	26 79	<i>Butler Presbytery.</i>		
Mt. Pleasant	1 36	" McClure Ave.	40 41	Allegheny	1 00	
Mt. Vernon	33 30	" Melrose Ave.	3 50	Amity	5 00	
Mt. Zion	2 00	" North	182 65	Buffalo	2 00	
Newark, 1st	4 65	" Providence	35 00	Butler	33 24	
" Salem, German	2 60	Aspinwall, 1st	3 77	Centreville	16 40	
New Lexington	95	Avalon	5 00	Clintonville	1 00	
Norwich	5 00	Beaver	7 82	Concord	7 84	
Pataskala	4 00	Bellevue	12 64	Fairview	1 00	
Roseville	4 03	Bethany	1 05	Grove City	24 52	
Tunnel Hill	2 00	Bridgewater	11 75	Harlansburgh	5 00	
Uniontown	2 26	Bull Creek	5 00	Harrisville	2 35	
Unity	3 51	Clifton	4 10	Jefferson Centre	2 00	
West Carlisle	2 50	Concord	2 00	Martinsburgh	6 00	
Zanesville, 1st	26 94	Emsworth	20 93	Middlesex	23 30	
" 2d	50 00	Evans City	10 00	Millbrook	1 03	
" Putnam	22 05	Fairmount	3 00	Mount Nebo	4 00	
	266 17	Freedom	7 00	Muddy Creek	3 51	
Synod of Oregon.						
<i>East Oregon Presbytery.</i>						
Baker City	1 00	Glenfield	7 47	New Hope	2 50	
Enterprise	35	Glenshaw	10 70	New Salem	3 00	
Joseph	2 20	Hiland	8 00	North Butler	4 00	
Union	7 45	Hoboken	2 00	North Liberty	4 50	
	11 00	Industry	2 80	North Washington	2 00	
<i>Portland Presbytery.</i>						
Astoria	5 00	Leetsdale	169 38	Petrolia	1 00	
Clackamas, 1st	1 00	Millvale	7 72	Plain Grove	7 00	
Portland, 1st	41 37	Natrona	5 94	Pleasant Valley	2 10	
" 3d	5 00	New Salem	3 00	Portersville	6 00	
" 4th	8 88	Pine Creek, 1st	4 60	Prospect	4 00	
" Calvary	37 52	" 2d	5 00	Scrub Grass	5 00	
" Forbes	5 00	Plains	4 00	Summit	6 00	
" Mizpah	1 15	Sewickly	175 95	Unionville	2 00	
" Westminster	2 00	Sharpsburgh	26 24	Westminster	3 00	
Smith Memorial	2 00	Springdale	4 00	West Sunbury	8 25	
Tualitin Plains	4 00	Tarentum	12 61	Zelienople	3 35	
	115 92	Vanport	2 00		202 86	
<i>Southern Oregon Presby.</i>						
Ashland	3 00	<i>Blairsville Presbytery.</i>			Big Spring	18 35
Bandon	4 10	Armagh	8 65	Bloomfield	9 88	
Jacksonville	3 00	Avonmore	2 00	Burnt Cabins	3 00	
Marshfield	5 00	Beulah	17 00	Carlisle, 1st	28 00	
		Blairsville	30 00	" 2d	46 12	
		Braddock	37 39	Centre	9 00	
		Conemaugh	2 00	Chambersburgh,		
		Congruity	6 00	Central	16 00	
		Crescent	4 00	" Falling Spring	70 00	
		Cross Roads	5 00	Dickinson	4 24	
		Derry	26 10	Duncannon	19 00	
		Ebensburgh	8 00	Gettysburgh	20 55	
				Great Conewago	2 35	
				Green Castle	8 28	
				Green Hill	2 00	

Harrisburgh, Coven- ant	\$ 27 75	DuBois	\$ 42 80	Waterloo	2 00
" Elder St.	2 00	East Brady	5 09	Wattsburgh	1 86
" Market Sq.	175 16	Edenburg	29 51	Westminster	3 00
" Olivet	1 48	Emlenton	16 51		751 92
" Pine Street	445 11	Falls Creek	1 00		
Lebanon, Christ	162 12	Greenville	11 78		
Lower Marsh Creek	1 60	Johnsonburg	3 00	<i>Huntingdon Presbytery.</i>	
Lower Path Valley	10 00	Leatherwood	8 00	Altoona, 1st	37 00
Mechanicsburgh	2 73	Licking	4 00	" 2d	35 00
Mercersburgh	18 95	Maysville	2 01	" Broad Avenue	6 75
Middle Spring	20 00	New Bethlehem	8 00	Bedford	8 95
Middletown	6 00	New Rehoboth	3 32	Bellefonte	62 28
Monaghan	7 50	Oak Grove	1 00	Berwingdale	1 18
Newport	8 00	Oil City, 2d	15 00	Beulah	60
Paxton	21 37	Penfield	3 50	Birmingham	20 17
Petersburg	1 50	Punxsutawney	8 00	Clearfield	17 64
Robert Kennedy		Rathmel	1 00	Curwensville	1 25
Memorial	3 01	Reynoldsville	10 00	Everett	1 00
Shermansdale	4 00	Richardsville	2 00	Fruit Hill	5 82
Shippensburgh	25 60	Richland	60	Hollidaysburgh	65 61
Silver Spring	10 00	Scotch Hill	1 00	Houtzdale	7 81
Steelton, 1st	9 74	Shiloh	2 00	Huntingdon	34 85
Upper Path Valley	5 00	Sligo	4 00	Juniaata	12 15
Waynesboro	6 16	Sugar Hill	3 00	Kerrmore	2 00
		Tionesta	7 00	Kylertown	2 00
		Tylersburgh	2 00	Lewistown	50 00
		West Millville	2 00	Little Valley	7 00
		Wilcox	8 75	Logan's Valley	9 00
	1,231 55			Lost Creek	2 00
<i>Chester Presbytery.</i>			295 65	Lower Spruce Creek	6 50
Ashmun	10 00			Lower Tuscarora	5 00
Bethany	8 15	<i>Erie Presbytery.</i>		McVeytown	15 25
Bryn Mawr	59 08	Bradford, 1st	59 77	Mann's Choice	1 00
Calvary	32 00	Cambridge	8 00	Mapleton	2 00
Chester, 1st	15 00	Cochranon	3 00	Middle Tuscarora	1 00
" 3d	27 68	Concord	4 25	Milesburgh	9 00
Christiana	2 50	Conneaut Lake	8 40	Milroy	4 00
Clifton Heights	14 97	Conneautville	9 19	Moshannon & Snow	
Coatesville	63 54	Cool Spring	4 40	Shoe	3 00
Darby, 1st	5 00	Corry, 1st	13 00	Mount Union	27 33
" Borough	6 00	East Springfield	3 20	Newton, Hamilton	6 00
Dilworthtown	4 00	Edinboro	15 72	Orbisonia	4 00
Doe Run	7 00	Erie, 1st	40 46	Osceola	6 00
Downingtown, Cent'l	7 27	" Central	20 00	Peru	5 00
East Whiteland	14 89	" Chestnut St.	6 00	Petersburgh	3 82
Fagg's Manor	50 00	" Park	61 79	Phillipsburgh	15 31
Fairview	3 50	Fairfield	6 00	Pine Grove	1 94
Forks of Brandywine	12 00	Franklin	38 76	Port Royal	6 00
Glen Riddle	4 00	Fredonia	3 50	Robertsdale	2 00
Great Valley	13 00	Garland	5 10	Shade Gap	5 00
Honey Brook	19 00	Girard	6 00	Shaver's Creek	1 95
Kennett Square	8 00	Greenville	26 49	Shellsburgh	5 00
Lansdowne, 1st	30 46	Hadley	1 00	Shirleysburgh	4 00
Marple	10 16	Harmonsburg	3 00	Sinking Valley	8 00
Media	33 00	Irvineton	3 30	Spring Creek	4 84
Middletown	8 00	Kendall Creek	2 00	Spruce Creek	39 00
New London	45 00	Kerr's Hill	6 12	State College	13 14
Nottingham	6 90	Meadville, 1st	7 00	Tyrone	66 60
Oxford, 1st	54 61	" Central	18 00	Upper Tuscarora	2 00
Penningtonville	10 00	Mercer, 1st	18 00	West Kishacoquillas	7 00
Ridley Park	10 46	" 2d	8 00	Williamsburgh	11 84
Upper Octorara	40 65	Milledgeville	2 00		682 08
Wayne	100 00	Mill Village	2 50	<i>Kittanning Presbytery.</i>	
West Chester, 1st	50 07	North Clarendon	3 00	Apollo	17 00
" 2d	1 00	North East	22 11	Appleby Manor	9 50
" Westminster	15 00	North Warren	3 00	Bethel	5 00
West Grove	4 00	Oil City, 1st	27 14	Black Lick	4 00
	805 89	Pittsfield	3 20	Boiling Spring	2 00
<i>Clarion Presbytery.</i>		Pleasantville	31 75	Centre	1 00
Beech Woods	36 55	Salem	2 00	Cherry Tree	6 64
Bethesda	2 00	Sandy Lake	1 00	Clarksburgh	15 00
Brockwayville	9 60	Sugar Grove	2 00	Clinton	1 00
Brookville	18 00	Sunville	2 00	Currie's Run	4 00
Callensburg	2 43	Tideoute	11 00	East Union	2 00
Clarion	18 08	Titusville, 1st	80 82	Ebenezer	6 00
Concord	2 12	Utica	5 00		
Cool Spring	1 00	Warren	134 09		
		Waterford	3 00		

Elder's Ridge	\$22 78	Terrytown	\$ 1 00	Mountain	\$ 1 00
Freeport	7 75	Towanda 1st	68 37	Mount Carmel	13 46
Gilgal	3 95	Troy	12 90	Muncy	10 00
Glade Run	6 00	Tunhannock	47 50	New Berlin	21 00
Harmony	2 00	Uniondale	5 00	New Columbia	3 00
Homer	3 00	Warren	6 00	Northumberland	6 00
Indiana	41 60	West Pittston	195 00	Rush Creek	4 00
Jacksonville	9 00	Wilkes Barre, 1st	358 28	Shamokui, 1st	11 00
Kittanning, 1st	53 00	" Memorial	103 93	Shiloh	3 00
Leechburgh	33 40	" Westminster	21 00	Sunbury	30 00
Marion	4 00	Wyalusing, 1st	5 00	Washington	14 00
Mechanicsburgh	2 00	" 2d	4 53	Washingtonville	5 00
Middle Creek	1 00	Wyoming	3 00	Watsonstown	11 50
Mount Lebanon	3 31			Williamsport, 1st	100 00
Mount Pleasant	2 00		1,475 41	" 2d	89 13
Nebo	2 00			" 3d	36 50
Rayne	1 00	<i>Lehigh Presbytery.</i>		" Bethany	2 00
Rockbridge	3 00	Allentown	58 89		
Rural Valley	3 00	Allen Township	10 00		735 52
Saltsburgh	48 14	Ashland	2 00	<i>Parkersburgh Presby.</i>	
Slate Lick	4 00	Audenreid	17 00	Bethel	2 90
Strader's Grove	3 70	Bangor	7 15	Buckhannon	6 00
Tunnelton	5 00	Bethlehem, 1st	19 55	Clarksburgh	4 00
Union	3 00	Catasauqua, 1st	28 00	French Creek	6 00
Washington	4 00	" Bridge St.	9 00	Grafton	5 00
West Glade Run	9 00	Easton, 1st	86 00	Hughes River	4 00
Worthington	7 00	" Brainerd		Lebanon	1 00
		Union	273 30	Long Reach	3 06
	363 77	East Stroudsburg	3 00	Mannington	1 00
<i>Laekawanna Presbytery.</i>		Freeland	5 00	Morgantown	5 00
Athens	23 00	Lock Ridge	12 00	Parkersburgh, 1st	23 00
Bennett	2 00	Lower Mount Bethel	5 97	Ravenswood	6 00
Bethel	1 00	Mahanoy City	28 00	Sistersville	8 00
Brooklyn	2 00	Mauch Chunk, 1st	25 02	Spencer	2 00
Camptown	2 00	Middle Smithfield	6 86	Sugar Grove	2 00
Canton	10 00	Mountain	10 55	Terra Alta	15 00
Carbondale	53 16	Port Carbon	13 40	Weston	1 00
Elmhurst, 1st	3 70	Portland	3 00	Winfield	2 00
Forest City	3 00	Pottsville, 1st	42 90		
Great Bend	7 00	" 2d	4 50		96 96
Harmony	25 00	Reading, 1st	45 00	<i>Philadelphia Presbytery.</i>	
Hawley	7 00	" Olivet	45 00	Philadelphia, 2d	62 98
Herrick	11 00	" Washington St.	3 00	" 3d	30 43
Honesdale	29 87	Sandy Run	5 00	" 4th	17 80
Kingston	41 75	Shawnee	15 00	" 9th	105 00
Langcliffe	20 41	Shenandoah	6 09	" 10th	1,189 14
Liberty	2 00	Slatington	8 00	" Arch St.	185 40
Little Meadows	7 00	South Bethlehem	18 00	" Beacon	5 00
Mehoopany	2 00	South Easton, 1st	7 00	" Bethany	58 12
Meshoppen	2 00	Stroudsburg	10 00	" Bethesda	45 68
Monroeton	3 00	Summit Hill	35 00	" Bethlehem	42 00
Montrose	35 00	Tamaqua	5 00	" Calvary	187 23
Moosic	22 80	Upper Lehigh	10 00	" Carmel, Ger.	2 00
Mountain Top	3 00	Upper Mt. Bethel	2 00	" Central	23 20
N. t. Pleasant	1 00	White Haven	4 11	" Chambers	44 06
Nanticoke	4 00			" Cohocksink	37 00
New Milford	5 68		889 29	" Corinthian Av.	
Newton	1 00	<i>Northumberland Presby.</i>		Ger.	4 09
Nicholson	6 00	Bald Eagle and		" Covenant	20 00
Orwell	2 00	Nittany	6 00	" Emmanuel	5 28
Petersburg, Ger.	5 00	Beech Creek	2 00	" Evangel	20 00
Pittston, 1st	29 65	Berwick	18 00	" Gaston	18 08
Plains	3 00	Bloomsburgh, 1st	13 49	" Grace	10 00
Rome, 1st	1 00	Briar Creek	2 00	" Green Hill	7 00
Scott	4 00	Derry	1 50	" Greenway	10 00
Scranton, 2d	130 73	Elysburgh	2 00	" Greenwich St.	10 00
" Green Ridge		Great Island	41 00	" Harper Mem'l	5 24
" Avenue	58 00	Grove	58 91	" Hebron Mem'l	4 36
" Hickory Street		Jersey Shore	41 00	" Holland Mem'l	100 00
" German	7 50	Lewisburgh, 1st	29 54	" Kensington, 1st	59 03
" Washburn St	20 00	Lycoming	4 00	" Lombard St.	
Silver Lake	10 25	" Centre	6 00	Central	5 00
Stella	16 08	Mahoning	74 24	" McDowell Me-	
Sugar Notch	2 00	Mifflinburg, 1st	11 00	memorial	12 00
Susquehanna	13 51	Milton	55 00	" Mariner's	5 00
Sylvania	3 00	Montgomery	5 00	" Memorial	63 34
Taylor	1 21	Montoursville	1 25		

Annual Report of the Board of Relief

Philadelphia, North	\$21 51	Newtown	\$ 46 20	Pittsburgh, South	
" N. Broad St.	202 30	Norristown, 1st	167 09	Side	\$ 2 00
" N. 10th St.	13 00	" 2d	5 00	Raccoon	44 21
" Northern Lib-		" Central	64 50	Sharon	16 17
erties, 1st	18 94	Oak Lane	5 70	Swissvale	42 80
" Northminster	200 55	Overbrook	188 52	Valley	7 00
" Oxford	88 39	Pottstown, 1st	83 01	Wilkinsburgh	80 10
" Patterson Me-		Roxborough	15 00		
morial	4 00	Springfield	16 00		3,417 94
" Peace	3 00	Thompson Mem'l	20 00		
" Princeton	225 12	Torresdale, Mac-		<i>Redstone Presbytery.</i>	
" Richmond	6 00	alester Mem'l	3 30	Belle Vernon	13 40
" Scots	9 52	Wissahickon	5 82	Brownsville	117 09
" South	10 00	Wissinoming	3 00	Connellsville	17 61
" South Western	22 75		3,017 45	Dawson	5 00
" Susquehanna				Dunbar	20 50
Avenue	10 00			Dunlap's Creek	6 59
" Tabernacle	417 41	<i>Pittsburgh Presbytery.</i>		Greensboro	1 00
" Tabor	46 00	Bethany	3 75	Laurel Hill	27 11
" Temple	22 15	Bethel	28 42	Leisenring	4 89
" Tioga	20 00	Cannonsburgh, 1st	11 68	Little Redstone	8 08
" Trinity	6 00	" Central	4 85	Long Run	9 00
" Union	10 00	Charleroi	1 00	McClellandtown	4 00
" " Tabernacle	22 09	Chartiers	3 00	McKeesport, 1st	40 00
" Walnut St	359 16	Concord	10 00	" Central	32 00
" W. Arch St.	175 68	Courtney and Coal		Mount Moriah	1 72
" W. Green St.	34 65	Bluff	2 00	Mount Pleasant	9 00
" West Hope	15 29	Crafton	8 80	" Reunion	6 96
" Westminster	10 96	Duquesne	3 00	Mount Vernon	2 00
" West Park	10 00	Edgewood	18 79	Mount Washington	4 00
" Woodland	319 54	Fairview	4 00	New Geneva	1 00
" Wylie Mem'l	7 00	Finleyville	2 50	New Salem	2 75
	4,709 31	Forest Grove	22 50	Old Frame	1 62
<i>Phila. North Presby.</i>		Hebron	3 55	Pleasant Unity	2 00
Abington	227 73	Highland	10 00	Rehoboth	13 50
Ambler	3 40	Homestead	26 27	Scottdale	9 41
Ann Carmichael	2 00	Ingram, 1st	24 95	Tent	2 00
Ashbourne	14 00	Lebanon	6 00	Tyrone	1 35
Bridesburg	46 00	McDonald, 1st	13 21	Uniontown, 1st	162 00
Bristol	22 70	McKee's Rocks	7 00	" Central	5 73
Calvary	2 00	Mansfield, 1st	23 11		531 22
Carmel	15 00	Middletown	6 38		
Chestnut Hill, 1st	75 00	Miller's Run	1 85	<i>Shenango Presbytery.</i>	
" Trinity	135 31	Mingo	2 00	Beaver Falls	30 00
Conshohocken	25 75	Monaca	3 00	Clarksville	3 85
Doylestown	32 13	Monongahela, 1st	25 00	Elwood	4 00
Eddington	13 00	Montours	9 00	Enon	4 75
Falls of Schuylkill	67 00	Mount Carmel	2 00	Hopewell	5 91
Forestville	4 06	Mount Olive	4 00	Leesburg	3 00
Fox Chase Mem'l	7 13	Mount Pisgah	12 00	Little Beaver	3 00
Frankford	61 93	North Branch	1 00	Moravia	2 25
Germanatown, 1st	558 31	Oakdale	30 00	Mount Pleasant	8 00
" 2d	185 22	Oakmont, 1st	13 00	Neshannock	4 66
" Market Square	148 48	Pittsburgh, 1st	467 80	New Brighton, 1st	60 23
" Redeemer	32 09	" 2d	50 00	New Castle, 1st	29 05
" Summit	112 00	" 3d	919 22	" Central	16 50
" Wakefield	57 45	" 4th	49 48	North Sewickly	2 07
" West Side	326 50	" 6th	28 57	Pulaski	3 81
Hermon	50 00	" 7th	6 62	Rich Hill	2 00
Holmesburgh	11 04	" 8th	8 00	Sharon, 1st	6 15
Huntingdon Valley	5 00	" 43d Street	10 00	Sharpshoot	1 15
Jeffersonville, Cen-		" Bellefield	133 05	Slippery Rock	6 52
tennial	8 00	" Bethany	11 65	Transfer	2 00
Jenkiotown, Grace	7 16	" Central	3 00	Unity	13 00
Langhorne	5 00	" Covenant	1 80	Wampum	6 45
Lawndale	2 00	" East End	1 00	Westfield	20 00
Leverington	24 60	" East Liberty	507 48	West Middlesex	2 25
Lower Merion	2 00	" Grace Mem'l	1 00		
Manayunk	38 00	" Hazlewood	17 00		240 60
Morrisville	7 89	" Homewood Av.	4 60		
Mount Airy	6 00	" Knoxville	4 50	<i>Washington Presbytery.</i>	
Narberth	4 01	" Lawrenceville	14 15	Allen Grove	3 50
Neshaminy of War-		" McCandless Av.	2 00	Burgettstown, 1st	42 93
minster	21 06	" Morning Side	1 32	" Westminister	2 00
" Warwick	21 90	" Mt. Wash'gton	9 81	Cameron	5 00
New Hope	6 52	" Park Avenue	45 00		
		" Point Breeze	175 00		
		" Shady Side	439 00		

Claysville	\$ 9 86
Cove	1 25
Cross Creek	26 00
Cross Roads	3 00
East Buffalo	28 90
Forks of Wheeling	25 00
Frankfort	2 00
Limestone	6 15
Mill Creek	3 30
Mount Prospect	9 00
Unity	4 25
Upper Buffalo	26 45
Upper Ten Mile	25 00
Washington, 1st	231 39
" 2d	17 00
Waynesburgh	11 78
Wellsburgh	11 54
West Alexander	12 00
West Liberty	3 00
West Union	2 00
Wheeling, 1st	63 36
" 2d	21 60
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	597 26

Wellsboro Presbytery.

Antrim	1 32
Arnot	3 00
Beecher Island	2 00
Coudersport	10 15
Elkland and Osceola	15 00
Mount Jewett	1 80
Port Allegheny	3 00
Tioga	3 00
Wellsboro	21 14
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	60 41

Western Africa Presby.

Grassdale and Doh	3 00
Shieffelin, 1st	42
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	3 42

Westminster Presbytery.

Bellevue	7 38
Cedar Grove	5 00
Centre	23 00
Chanceford	16 23
Chestnut Level	13 98
Columbia	60 45
Donegal	2 00
Hopewell	10 00
Lancaster, 1st	21 00
" Memorial	8 00
Leacock	15 00
Little Britain	14 00
Marietta	14 00
Middle Octorara	6 50
Mount Joy	18 16
Mount Nebo	2 00
New Harmony	4 50
Pequea	12 00
Pine Grove	21 00
Slate Ridge	10 00
Slateville	12 00
Stewartstown	15 00
Strasburgh	9 50
Union	55 00
Wrightsville	19 00
York, 1st	227 50
" Calvary	44 84
" Faith	2 00
" Westminster	10 00
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	679 04

Synod of South Dakota.

Aberdeen Presbytery.

Aberdeen	\$ 8 00
Britton	3 00
Groton	2 96
Pierpont	1 00
Roscoe	1 00
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	15 96

Black Hills Presbytery.

Edgemont	1 00
Hot Springs	2 00
Rapid City	5 00
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	8 00

Central Dakota Presby.

Flandrau, 2d	3 00
Lake	1 00
Madison	3 75
White	2 00
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	9 75

Dakota Presbytery.

Ascension	5 00
Buffalo Lake	1 25
Long Hollow	1 50
Mayasan	1 00
Porcupine	1 00
Yankton Agency	1 00
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	10 75

Southern Dakota Presby.

Bridgewater	4 00
Canistota	1 00
Dell Rapids	2 00
Ebenezer, German	2 00
Emery, 1st German	1 00
Germantown	2 00
Harmony	1 00
Marion, Emma'l Ger.	8 00
Parker	8 00
Parkston	8 00
Scotland	5 10
Sioux Falls, 1st	2 02
Turner Co., 1st Ger.	3 00
Tyndall	5 00
Union Centre	4 00
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	56 12

Synod of Tennessee

Holston Presbytery.

College Hill	8 06
Greeneville	5 00
Jonesboro	14 00
Mount Bethel	11 16
Oakland Heights	5 00
Salem	6 00
St. Marks	2 00
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	51 22

Kingston Presbytery.

Chattanooga 2d,	10 68
Piney Falls	1 00
Rockwood	4 00

Thomas, 1st	\$ 2 50
Welsh Union	1 10
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	19 28

Union Presbytery.

Centennial	1 00
Clover Hill	1 00
Erin	3 00
Eusebia	2 00
Hebron	4 00
Hopewell	3 00
Knoxville, 2d	96 91
" 4th	6 90
" Belle Ave.	3 00
Madisonville	1 50
Mt. Zion	1 00
New Market	7 00
New Prospect	1 75
New Providence	15 72
Rockford	2 00
Shannondale	10 00
South Knoxville	2 35
Spring Place	2 76
Tabor	1 00
Washington	7 78
West Knoxville	2 00
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	175 67

Synod of Texas.

Austin Presbytery.

Austin, 1st	34 00
Eagle Pass	7 50
Galveston, St. Paul's,	
German	2 00
Kerrville	3 00
Menardville	1 00
New Orleans, Imm'l	4 47
Pearsall	1 00
San Antonio, Madison	
Square	10 00
Sweden	1 00
Taylor, 1st	14 10
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	78 37

North Texas Presbytery.

St. Jo	4 70
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	4 70

Trinity Presbytery.

Albany	20 15
Dallas, 2d	40 93
Glen Rose	1 00
Waskom	1 50
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	63 58

Synod of Utah.

Boise Presbytery.

Bellevue	8 25
Boise City, 1st	7 50
Caldwell	3 85
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	19 60

Kendall Presbytery.

Franklin	1 00
Idaho Falls	3 00
Montpelier	2 50
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	6 50

<i>Utah Presbytery.</i>		<i>Spokane Presbytery.</i>		Prairie du Sac	\$ 10 34
American Fork	\$ 3 00	Spokane, 1st	\$ 3 25	Pulaski, Ger.	3 00
Ephraim	2 00	" Centenary	5 00		81 91
Evanston, Union	5 00		8 25	<i>Milwaukee Presbytery.</i>	
Hyrum, Emmanuel	2 00	<i>Walla Walla Presbytery.</i>		Beaver Dam, 1st	8 00
Kaysville, Haines	5 00	Kendrick	1 00	" Assembly	6 00
Logan Brick	2 50	Lapwai	1 50	Cambridge & Oak-	
Manti	7 00	Moscow	9 75	land	10 00
Mendon	1 00		12 25	Cedar Grove	15 00
Mount Pleasant	2 00	Synod of Wisconsin.		Eagle	2 00
Nephi, Huntington	4 30	<i>Chippewa Presbytery.</i>		Manitowoc, 1st	5 00
Payson	1 00	Ashland, 1st	14 81	Milwaukee, Bethany	2 00
Pleasant Grove	3 00	Baldwin	8 00	" Calvary	16 36
Richfield	1 00	Bayfield	3 00	" 1st German	1 00
Salt Lake City, 3d	8 00	Bessemer	2 00	" Grace	2 00
	46 80	Cadotte	2 00	" Holland	7 00
Synod of Washing-		Chetek	3 00	" Immanuel	133 35
ton.		Eau Claire, 1st	5 00	" Perseverance	5 00
<i>Alaska Presbytery.</i>		Hager	1 00	" Westminster	2 00
Fort Wrangell	2 00	Hudson	10 50	Oostburg	3 00
	2 00	West Superior	11 00	Ottawa	2 00
<i>Olympia Presbytery.</i>			60 31	Racine, 1st	25 00
Castle Rock	2 00	<i>La Crosse Presbytery.</i>		Richfield	1 00
Centfalia	2 50	Bangor	3 00	Somers	7 00
Chehalis	5 00	Lacrosse, 1st	6 00	Waukesha	7 88
Eufaula	1 50	New Amsterdam	3 00	West Granville	1 00
Ilwaco	6 00		12 00	<i>Winnebago Presbytery.</i>	
La Camas, St. John's	2 00	<i>Madison Presbytery.</i>		Appleton, Mem'l	16 00
Napavine	50	Baraboo, 1st	7 96	Depere	12 00
South Bend	1 00	Beloit, 1st	7 32	Fond du Lac	10 00
Stella	4 00	Brodhead	1 00	Fort Howard	1 00
Tacoma, 1st	82 00	Cambria	7 00	Marinette, Pioneer	23 49
" Immanuel	6 58	Highland, Ger.	1 65	Marshfield	10 00
" Westminster	4 25	Lima, Centre	4 00	Merrill, 1st	28 55
Toledo	50	Lodi	10 00	Neenah	12 04
Vancouver	3 00	Madison, Christ	23 00	Oconto	20 00
	70 83	" St. Paul Ger.	1 50	Oshkosh	13 42
<i>Puget Sound Presbytery.</i>		Portage, 1st	5 14	Rural	5 07
Ballard	6 00			Sheridan	1 85
Friday Harbor	1 05			Stevens Point	22 08
Nooksack	2 50			Wausau	66 56
North Yakima	8 00			Westfield	3 00
	17 55			West Merrill	3 00
					248 06
				Church Collections	\$80,439 62
				From the Anniversary Reunion Fund	937 41
				Total from the Churches	\$81,377 03

RECEIPTS FROM SABBATH-SCHOOLS.

Of the amount above credited to the Churches, \$1,564 81 were contributed by the Sabbath-Schools, as follows:

BALTIMORE.—Baltimore.—Baltimore, 1st, 25; Baltimore, Boundary Avenue, 6 22; Light Street, 3; Chestnut Grove, 3; Paradise, 3. *New Castle*—Dover, 2 31; New Castle, 5 01; Wilmington, Central, 5 15. *Washington City*—Washington City, Eastern, 2 50. 55 19

CALIFORNIA.—Benicia—Vallejo, 8; Los Angeles—San Gorgonia, 1 75. *Oakland*—Oakland, Brookland, 7 76. 17 51.

CATAWBA.—Catawba—Cedar Grove, 1 22. *Southern Virginia*—Russel Grove, 2. 3 22

COLORADO.—Boulder—Boulder, 1st, 6. *Pueblo*—Canon City, 1st, 4. 10 00

ILLINOIS.—Alton—Alton, 1st, 2 70. *Cairo*—Carbondale, 1st, 11. *Chicago*—Chicago, 3d, 16 96. *Rock River*—Aledo, 1st, 1 50. 32 16

INDIANA.—Vincennes—Vincennes, 1 60. 1 60

IOWA.—Dubuque—Jesup, 1. *Iowa City*. Columbus Junction, 1 06. 2 06

KENTUCKY.—Ebenezer—Lexington, 2d, 2 82. 2 82

MICHIGAN.—*Detroit*—Detroit Memorial, 25 22; *Milford*, 10. *Lake Superior*—Newberry, 1. 35 22

MINNESOTA.—*Duluth*—New Duluth, House of Hope, 2. *Minneapolis*—Minneapolis, Bethlehem, 3 66; Minneapolis, Franklin Avenue, 90 cts., Minneapolis, Stewart Memorial, 4. *St. Paul*—St. Paul, House of Hope, 14. *Winona*—Winona, German, 5. 29 56

MISSOURI.—*Kansas City*—Sedalia Central, 5 35. *Ozark*—Webb City, 1 10. *St. Louis*—Kirkwood, 16 76; St. Louis, 1st, 26 66. 49 87

MONTANA.—*Helena*—Helena First, 8 54. 8 54

NEBRASKA.—*Omaha*—South Omaha, 4 31. 4 31

NEW JERSEY.—*Elizabeth*—Cranford, 8 06; *Lamington*, 7 54; *Perth Amboy*, 2 65; *Pluckamin*, 4 91. *Jersey City*—Passaic, 1st, 10; *Paterson*, Broadway, German, 3; *Rutherford*, 1st 30; *West Hoboken*, 1st, 35. *Monmouth*—Hightstown, 5 55. *Newark*—Newark, Fewsmith Memorial, 7. *New Brunswick*—Frechtown, 3; *Trenton*, 1st, 6 06; *Trenton*, 5th, 3 46; *Trenton*, Prospect Street, 6 82; *Trenton*, Brookville 2 18. *Newton*—Belvidere, 2d, 8 41; *Blairstown*, 6; *Newton*, 13. 162 64

NEW MEXICO.—*Rio Grande*—Albuquerque, 1st, 5; *Socorro*, 1st, 2 50. 7 50

NEW YORK.—*Albany*—Saratoga Springs, 1st, 12 24. *Binghamton*—Union, 1st, 1 28. *Boston*—Brookline, 1; *Brooklyn*—Brooklyn, Grand Avenue, 10; *Brooklyn*, South 3d Street, 40. *Buffalo*—East Hamburg, 3. *Chemung*—Watkins, 1st, 6 21. *Geneva*—Geneva North, 5 80. *Hudson*—Chester, 2. *New York*—New York, 1st, 15; New York, Bethany, 10; New York, Central, 25; New York, Harlem, 9 47; New York, Scotch, 44. *Niagara*—Niagara Falls, 5 44. *Steuben*—Hammondsport, 1 50; Painted Post, 54 cts. *Syracuse*—Fulton, 20. *Troy*—Troy, 2d, 13 93. *Westchester*—Mt. Vernon, 1st, 22 66; *Yonkers*, 1st, 22 05. 271 12

NORTH DAKOTA.—*Fargo*—La Moure, 3. 3 00

OHIO.—*Bellefontaine*—Urbana, 1st, 11 55. *Cincinnati*—Bethel, 4 69; Cincinnati, Clifton, 10; Mount Carmel, 1 50. *Wyoming*, 20. *Cleveland*—Cleveland, 1st, (Old Stone,) 14 10; Cleveland, Madison Avenue, 6 42; Cleveland, South, 1 91. *Dayton*—Troy, 3. *Steubenville*—Island Creek, 95 cts.; New Philadelphia, 2. *Wooster*—Wooster, 1st, 5 05. *Zanesville*—Granville, 2 56; Roseville, 1. 84 73

OREGON.—*Portland*—Portland, Mizpah, 1 15. 1 15

PENNSYLVANIA.—*Allergheny*—Allergheny, 1st, 39. *Blairsville*—New Alexandria, 6 13. *Carlisle*—Harrisburgh, Olivet, 65 cents; Harrisburgh, Pine Street, (Class), 10. *Chester*—Calvary, 8 50; *Coatesville*, 10; *Darby Borough*, 6; *Wayne*, 12 70. *Erie*—Greenville, 4 95; *Kerr's Hill*, 62 cts. *Huntingdon*—Bellefonte, 10 28; *Hollidaysburgh*, 1st, 3 20; *Lewistown*, 50; *Pine Grove*, 1 94; *Williamsburgh*, 2. *Kittanning*—Bethel, 1; *Leechburgh*, 6. *Lackawanna*—Montrose, 10; *Wyoming*, 3. *Lehigh*—Allentown, 1st, 16 89; *Mahanoy City*, 8. *Northumberland*—Mahoning, 9 13; *Williamsport*, 2d, 9 23. *Philadelphia*—Philadelphia, Bethany, 16 43; Philadelphia, Bethlehem, 5; Philadelphia, Covenant, 10; Philadelphia, Evangel, 8; Philadelphia, Princeton, 16 85; Philadelphia, South Western, 5 15; Philadelphia, Tabernacle, 20 73. *Philadelphia North*—Chestnut Hill, 1st, 25; *Germanstown*, 1st, 68 68; *Pottstown*, 1st, 2 39. *Pittsburgh*—Bethany, 3 75; *Forest Grove*, 3; *Pittsburgh*, 1st, 32 68; *Pittsburgh*, East Liberty, 165 70; *Pittsburgh*, Shady Side, 91; *Raccoon*, 4 44. *Redstone*—Dunbar, 2 50; *Scottdale*, 3 43. *Washington*—Burgettstown, 1st, 16 83; *Washington*, 1st, 38 10. *Westminster*—Centre, 7 43; *Leacock*, 61 cts.; *Mount Joy*, 2 01. 781 96

WISCONSIN.—*Madison*—Prairie du Sac, 1 25. 1 25

RECEIPTS FROM Y. P. C. E. SOCIETIES.

Of the amount above credited to the Churches, \$68.85 were contributed by the Y. P. C. E. Societies, as follows:

ILLINOIS.—*Cairo*—Shawneetown, 4. 4 00

IOWA.—*Cedar Rapids*—Cedar Rapids, Bohemian, 3; *Wyoming*, 90 cts. *Fort Dodge*—Lohrville, 1 50; *Rolfc*, 2. 7 40

KANSAS.—*Highland*—Horton, 1. 1 00

MICHIGAN.—*Lansing*—Lansing, 1st, 3 20; *Monroe*—Clayton, 1st, 53 cts. 3 73

MINNESOTA.—*Minneapolis*—Minneapolis, Stewart Memorial, 4 47. 4 47

NEBRASKA.—*Hastings*—Edgar, 74 cts. 74 cts.

NEW JERSEY.—*Newton*—Hamburg, 8 40; *N. Hardiston*, 6. *Morris* and

Orange—Boonton, 11 75. *West Jersey*—Atlantic City, German, 1. 27 15

NEW YORK.—*Albany*—Albany, West End, 2 50. *Boston*—Brookline, 1. *North River*—Wappingers Falls, 3 00. *Rochester*—Tuscarora, 2. 8 59

OHIO.—*Cleveland*—Cleveland 1st, 2 70. 2 70

PENNSYLVANIA.—*Carlisle*—Mercersburgh, 2 18. *Chester*—Calvary, 2 80. *Lehigh*—Lower Mt. Bethel, 1 59. *Philadelphia*—Northern Liberties, 1. 7 57

WASHINGTON.—*Olympia*—Eufaula, 1 50. 1 50

RECEIPTS FROM INDIVIDUALS.

APRIL, 1895.

From the estate of the Rev. S. M. Gould, deceased, 1,000; Rev. Thomas Marshall, D. D., Chicago, 5; Rev. John A. Savage, Franklinville, N. C., 1; Rev. Edward Baech, Indianapolis, Ind., 3; Mrs. Julia Fillmore, Lansburg, N. Y., 10; "Friend," Brooklyn, N. Y., 5; Rev. W. H. Moore, Brookville, Ind., 2; Rev. J. Scott Davis, Chicago, Ill., 5; Flora J. Nixon, Springfield, Mo., 5; Miss M. Campbell, Mansfield, O., 3; William Burgett, Olivesburgh, O., 1; Rev. Oliver Hemstreet, Baltimore, Md., 9; Rev. R. Buell Love, and wife, Warren, O., 5; J. F. Bruck, Illinois, 5; "X. Y. Z." Baltimore, Md., 20; Mrs. Clara D. Burrows, Chester, N. Y., 3; Rev. A. B. King, New York City, 10; Through *New York Observer*, 2; Rev. Allen McQueen, Tuscarora, N. Y., 3; "S. N. X." Phila., 150; Rev. and Mrs. V. M. King, Emporia, Kas., 2; "Cash," Kas., 20; Rev. W. L. Tarbet and wife, 40 cts.; "A. T. A. and wife," 2 96; Rev. H. T. Schall, Big Flats, N. Y., 4; Miss M. E. Thompson, Davenport, Iowa 4; "C. H. M.," New Jersey, 2 25; J. D. T., Hersey, N. Y., 10; Mrs. James Robertson, Constantia, N. Y., 15; "M. P. W.," Pa., 2; Hon. E. McPherson, Hanover, Germany, 2 25; Rev. W. M. Baird, Seoul, Korea, 4; Mrs. M. E. Drake, Brockport, N. Y., 3; Rev. Wm. Wallace, Zacatecas, Mex., 5; Miss Helen T. Barney, N. Y. City, 30; "E. S. M.," 5.

MAY.

Friend in Watanga Avenue Church, Johnson City, Tenn., 10; Anonymous, 10; Mrs. Caleb Green, Treouton, N. J., 500; "L. P. S.," 300; J. B. Davidson, Newville, Pa., 10; C. S. Tyler, Glassboro, N. J., 1; "A. Presbyterian," Oklahoma, 10; J. C. Gillam, Wooster, O., 1; Mrs. J. B. Woodward, Covington, Pa., 5; "A Foreign Missionary in Asia," 50; "C. Penna.," 6; Rev. W. L. Tarbett and wife, 40 cts.; Religious Contribution Society, Princeton, N. J., 35 93; Rev. M. W. Graham, Bogata, S. A., 5.

JUNE.

"T and M," 3; "Friend," Washington, D. C., 50; "Memorial Birthday Gift," Brooklyn, N. Y., 3; "Cash," 1; "A Friend," 5; "Friend in Princeton, N. J.," 3; Mrs. A. S. Scofield, Strasburg, Pa., thank offering, 10; "C. Penna.," 6; S. H. Stevenson, McLean, Ills., 3; Rev. J. G. Touzeau, Madellin, Colombia, 20; Rev. W. L. Tarbet and wife, 60 cents; Rev. G. M. Hardy, 2; "Friends," 3; Mrs. J. H. Fleming, Chambersburg, Pa., tithe, 10; Rev. J. L. Hawkins, Fort Scott, Kas., 50; Miss M. L. Hawkins, Fort Scott, Kas., 5.

JULY.

Mrs. H. J. Agnew and daughter, Greencastle, Pa., 8; Mrs. J. F. D. Lanier, New York, 100; Mrs. A. H. Kellogg, Nunda, Ill., 5; Rev. John Branch and wife, Dayton, Oregon, 5; "N.," 150; Mrs. John Kidd, Bloomington, Ill., 3; Miss A. J. Stinson, Norristown, Pa., 25; Miss M. G. Muse, Beaver, Pa., 5; Mrs. Harriet L. Taylor, Monroe, Mich., 2; Mrs. Ellen R. Crockett, Greenville, Mo., 1; Rev. Wm. Pelan, Spokane, Wash., 10; "C. Penna.," 6; Mrs. Wm. A. Pembroke, Elizabeth, N. J., 100.

AUGUST.

Mrs. Julia A. Norton, Oxford, O., 5; Mrs. L. P. Lees, High Bridge, N. Y. City, 100; Mary E. Sill, Geneva, N. Y., 5; "X. Y. Z.," Pa., 50; Rev. and Mrs. L. L. Radcliffe, Chautauqua, N. Y., 50; Miss Emma S. Farr, Jenkintown, Pa., 50; Mrs. H. D. Mills, Tunkhannock, Pa., 25; Mrs. Mary A. Lilley, Econ-tuchka, Indian Territory, 2; per Rev. W. H. Roberts, Treas., Million Dollar Fund, for fund debt of the Board, 98 85; Mrs. F. Cairns, Washington, D. C., 10; "A Friend," 500; Rev. R. B. Herron, Fredonia, Kas., 5; Rev. J. C. DeB. Kops, La Crosse, Wis., 5; Rev. Joseph Stevens, D. D., Jersey Shore, Pa., 5; Balance, Ministers House account refunded by Trenton Asylum, 18 06; "C. Penna.," 6.

SEPTEMBER.

Mrs. M. E. S. Opydke, Alpine, N. J., 25; Through W. H. Roberts, Treasurer Million Dollar Fund, for debt, 98 85; Estate of William L. Hildeburn, for Current Fund, 18 82; Rev. Thomas D. Bartholomew, Highland Station, Mich., 2; Wm. M. Hastings, Delta, Colo., 10; "A Friend," N. Y., 1; Mrs. J. A. Robins, Hamilton Square, N. J., 5; Rev. S. E. Barr, Hanover, Indiana, 5; "State of California," 2,500; "C. Penna.," 6; J. G. Cowan, New Point, Mo., 6; Rev. Samuel Ward, Emporia, Kas., 5.

OCTOBER.

M. E. Drake, Brockport, N. Y., 3; Rev. W. J. Erdman, D. D., Germantown Pa., 10; Rev. Joseph Platt, Davenport, Ia., 12 50; "A Presbyterian," Hueneme, Cal., 5; "Thank Offering," Auburndale, Wis., 2; "O. H. H. and wife, thank offering in gold," 2 50; Miss Julia E. Stone, Clinton, Ky., 3; Estate of the Rev. John S. Craig, D. D., for current fund, 100; "F. S.," Brooklyn, N. Y., 41; Miss Sarah T. Emory, Phila., 5; "E. S. M.," 5; Rev. Rollin Adams, New Sharon, Iowa, 5; Mrs. H. C. Scovel, Wooster, O., 20; "Miss E. M. E.," 25; "C. Penna.,"

6; Rev. W. L. Tarbet and wife, 80 cts.; Mrs. D. Basley, Lakeville, N. Y., 2; W. H. Robinson, Copaiipo, Chili, 10.

NOVEMBER.

Anniversary Reunion Fund, for the debt, 148 42; Mrs. John Noblit, Phila., 10; Mrs. D. R. Greenlee, Minneapolis, Minn., 7 50; Rev. and Mrs. J. G. Woods, Mexico City, Mexico, 3; Rev. J. S. Pomeroy, Fairview, W. Va., 1; "E. S. G.," St. Louis, Mo., 1; John Coulter, Manor Station, Pa., 2; The Misses Cummins, Bellaire, O., 25; Mrs. M. F. McCaffrey, Sligo, Md., 10; George J. Haney, Perth Amboy, N. J., 10; Mrs. E. J. Burghardt, Washington, D. C. Thanksgiving offering, 5; Rev. Wm. P. Koutz, Cutler, Ind., 5; Rev. and Mrs. V. M. King, Emporia, Kans., 3; Mrs. M. L. McRee, North Vernon, Ind., 1; Mrs. Emma S. Armstrong, Canton, Mo., 5; "E. and O. E.," 1; Anonymous, Ewart, Mich., 5; "C. Penna.," 6; Rev. W. L. Tarbet and wife, 40 cts.; "Friend," Oswego, N. Y., 25.

DECEMBER.

Rev. J. H. Dulles, Princeton, N. J., 10; Anniversary Reunion Fund, for debt, 197 78; Mrs. Clara D. Burrows, Chester, N. Y., 5; Anne A. Wells, N. Y., 10; "A Friend," Lancaster, O., 6; Mrs. Mary A. Cargen, Cambridge, Wis., 5; Rev. John Wilson, Cameron, Mo., 5; Rev. R. W. Jones, Canova, S. Dakota, 2; "H. D. M.," Newark, N. J., 100; W. M. Hastings, Delta, Colo., 10; "Cash," 2; Miss M. Dixon, Phila., 15; Mrs. Cornelia W. Halsey, Newark, N. J., 150; Miss S. R. Speer, Pittsburgh, Pa., 10; "T. and M.," 9; "R. and C.," 5; Rosa L. Easby, Wash., D. C., "In Memoriam," 15; "J. B.," Springfield, Mass., 3; "A Friend," Baltimore, 5; Wm. B. Wray, Brockwayville, Pa., 5; Miss E. Burghardt, Wash., D. C., 2; M. R. Alexander, Chambersburg, Pa., 10; John H. Converse, Phila., 100; Mary F. Post, Newburg, N. Y., 10; "New England," 5; Mrs. J. H. Fleming, Chambersburg, Pa., 10; Rev. Meade C. Williams, D. D., St. Louis, Mo., 15; Jane Keefer, Germantown, Phila., 5; Chas. Taylor, 1; Hiram Keslin, 2; Mrs. C. J. Brown, 10; Miss Louise Best, 1; Geo. H. C. Best, 20; Dr. J. G. Junkin, Wyandotte, Kans., 1; Mrs. E. C. Junkin, Wyandotte, Kans., 1; Mrs. H. A. Riley, Montrose, Pa., 5; R. H. Griffith, Rushville, Ill., 10; Mrs. Mary L. Baker, St. Louis, Mo., 2; Mrs. Wm. J. Emmet, New Rochelle, N. Y., 5; Robert Dollar, San Francisco, Cal., 10; Joseph C. Platt, Waterford, N. Y., 50; Mrs. L. H. Barstow, San Rafael, Cal., 1; Rev. J. L. Hawkins, Fort Scott, Kans., 50; J. H. Byers, Brookfield, Mo., 2; "C. Penna.," 6; Rev. H. W. H. Watkins, Hornby, N. Y., 1; Rev. W. L. Tarbet, and wife, 40 cts.; John Wallace, Marquette, Mich., 5; "A Friend," 5; Rev. A. T. A. and wife, Kansas, 5.

JANUARY, 1896.

Rev. Wm. H. Sloan, Brooklyn, N. Y., 5; "G. D. Y.," per Presbyterian, for needy minister in Nebraska, 2; Mrs.

Jane B. Worth, Tallula, Ill., 1; Rev. and Mrs. L. M. Stevens, Sorrento, Fla., 10; Anniversary Reunion Fund (special gifts), 47.31; Rev. and Mrs. R. Buell Love, Warren, O., 3; Sarah F. Emery, Phila., 5; E. Wachter, Siam, 2.50; Alice Rusling, Hackettstown, N. J., 5; A. Milne, N. Y., 100; Mrs. E. H. Hyde, Chicago, 5; J. A. Linn, Radnor, Pa., 10; H. J. Baird Huey, Phila., 1; "Cash," 400; Anna S. Cratty, Bellaire, O., 5; Mrs. Henry T. Biddle, Phila., 100; Francis Whiting, Jeffersonville, Pa., 10; Anniversary Reunion Fund, 148.42; Rev. J. G. Black, Darlington, Ind., 3; Mrs. George Ainslie, Rochester, Minn., 10; Mrs. R. W. Allen and daughter, San Diego, Cal., 2; Mrs. M. M. Pinkerton, Chula Vista, Cal., 5; Mrs. C. J. King, Saticoy, Cal., 1; "J. L. S.," Phila., 20; "Ithaca, Cayuga County, N. Y.," 2; Mrs. Paul Graff, Phila., 10; Mrs. F. W. Mather, Binghamton, N. Y., 10; Mary E. Sill, Geneva, N. Y., 2; Anna B. Warner, West Point, N. Y., 30; Rev. M. D. A. Steen, Woodbridge, Cal., 3; "Grateful Hearts" Minneapolis, 5; Mrs. John Butler, Tacoma, Wash., 3; C. D. Wyckoff, Penn Yan, N. Y., 3; Rev. John M. Barnett, Markleton, Pa., 4; Rev. J. L. Vallandigham, D. D., Newark, Del., 5; Mrs. W. S. Taylor, Monroe, Mich., 3; C. E. King, Phila., 1; "A Minister's Daughter," 5; W. M. Hastings, Delta, Colo., 10; Rev. James H. Phelps, and wife, Flushing, Mich., 3; Miss Phelps, 2; Mrs. Sallie B. Welsh, Savannah, O., 1; Rev. Alexander Proudfit, D. D., Springfield, O., 20; James L. Wilson, Phila., 50; "Friends in Colorado," 5; J. Renwick Hogg, Phila., 25; Mrs. J. M. Roberts, Anaheim, Cal., 5; Rev. and Mrs. J. W. McClusky, Delta, O., 1; "Friend," per W. M. Aikman, N. Y., 200; Rev. W. L. Tarbet and wife, 80 cts.; "C. Penna.," 6; Miss Mollie Clements, Antonito, Colo., 4.17; E. R. Craven (elder), Phila., 5; M. D. Huey, Princeville, Ill., 20 cts.

FEBRUARY.

"I. S. D.," Phila., 5; Rev. F. A. Shearer, D. D., Aledo, Ill., 20; R. M. Oliphant, N. Y., 50; Rev. E. Smits, Crystal Falls, Mich., 2; Mary F. Abbott, Granville, O., 5; "W. C.," 1; Mrs. A. M. Stafford, Chattanooga, Tenn., 1; Mrs. John Reid, Cincinnati, O., 5; Rev. E. J. Nugent, Rapid City, S. Dak., 1; Rev. John O. Proctor, Wooster, O., 5; M. A. Brannon, Grand Forks, N. Dak., 2; "N. C. W.," New Haven, Conn., 1; "Rochester," O., 1; Miss Alice C. Patterson, Glendale, O., 10; "Friend," Lancaster, Pa., 1; Rev. G. W. Meklin, D. D., Dayton, Pa., 15; "V.," Oxford, O., 1.50; "Sullivan" Indiana, 1; J. M. Robbins, Petersburg, Ills., 4; Mrs. A. J. Newell, Central, City, Neb., 10; Miss E. Nichols, Newark, N. J., 2; Mrs. Annie C. Proudfit, Springfield, O., 10; Samuel Ferguson, Detroit, Mich., 20; Josephine M. Truesdell, Hornellsville, N. Y., 25; Mary E. and Elizabeth Sill, Geneva, N. Y., 6; Mrs. H. Reinhardt, De Land, Fla., 1; Rev. J. Faries, Minneapolis, Minn., 50; Mrs. Cyrus Dick-

son, Phila., 50; Mrs. Emma K. Little, Granville, O., 1; "A Friend in New Jersey," 300; Mary S. Rogers, Utica, O., 1; "One in Plattsburg, N. Y.," 10; Rev. Jos. D. Smith, Delta, Pa., 1; Mrs. Martha J. Smith, Delta, Pa., 1; Rev. J. W. Quay, Kingman, Kas., 5; Mrs. C. B. Newton, Minneapolis, Minn., 5; Miss Maggie J. Alderdice, Pittsburg, Ind., 50; "Warm Friend of the Cause," 5; Miss Janet Crichton, Wheelersburg, O., 5; Rev. H. L. Janeway, 10; Mrs. R. C. Baldwin, East Orange, N. J., 50; "Rev. S. T. L.," 100; "State of California," 5,000; "Cash," Chicago, 150; "Anonymous," 1; Mrs. Porter Thompson, Marysville, O., 1; Mrs. M. J. Walker, Devil's Lake, N. D., 1; "Elkton, Iowa," 1; Mrs. C. A. Manly, Empire Prairie, Mo., 1; Mrs. Mary S. Rice, Colorado Springs, 121 65; Martin Hoover, Riverside, Cal., 25; Mrs. A. H. Kellogg, Nunda, Ill., 5; Mrs. M. C. Flavel, Astoria, Ore., 20; Miss A. Y. Stinson, Norristown, Pa., 50; J. M. De War, East Orange, N. J., 3; Mrs. Mary A. Clute, Charles City, Iowa, 2 50; Geo. W. Farr, Jr., Phila., 50; Mrs. S. A. Eckle, Russellville, Tenn., 1 25; Mrs. S. Hutchison, Brooklyn, N. Y., 100; "Cash," 1; "C. Penna.," 6; Rev. Ezra F. Mundy, Elizabeth, N. J., 5; "Rev. and Mrs. W. M.," 25; Rev. and Mrs. Enos P. Baker, Del Norte, Col., 10; David B. Lester, Brooklyn, N. Y., 25; Mrs. E. J. Edwards, Brooklyn, N. Y., 10; Rev. H. H. Benson, Wauwatosa, Wis., 2.

MARCH.

Rev. W. C. Cattell, D.D., 50; "S. P. S.," Pa., 100; A. E. Weston, Farmingdale, N. J., 1; "Friend," N. J., 100; Alanson Trask, Saratoga Springs, N. Y., 25; Miss Roberts, N. Y., 100; Clara F. Ray, Huntington, N. Y., 2; "Warm Sympathizer," Boston, Mass., 100; E. M. Galaudet, Washington, D. C., 10; Mrs. Albert Stover, N. Y., 25; J. B. McCoy, Sistersville, W. Va., 100; "An Acquaintance in Paris," 1000; Miss Leila P. Martin, Bedford, N. Y., 25; Mrs. Jos. R. Mann, N. Y., 5; Wm. C. Wallace, Newark, N. J., 100; J. J. McComb, N. Y., 100; "Lambertville, N. J.," 10; Wm. McCoy, Independence, Mo., for Ministers' House, 50; Mrs. E. Shotwell, Plainfield, N. J., 2; Mrs. Wm. Jay Schieffelin, N. Y., 25; Adelaide S. Howell, N. Y., 150; "Uniontown," Pa., 1; Miss C. D. Nuttman, Elizabeth, N. J., 5; Earl L. Stinson, Brooklyn, N. Y., 10; Dr. W. H. Gaugh, Worthington, Minn., 15; Mrs. Mary P. Wilcox, In memoriam, 50; Jas. A. Walter, Pleasantville, Pa., 1; J. R. Page, Baltimore, Md., 10; Mrs. Laura W. Halsey, Boston, 2; Rev. R. S. Eggleston, Gaines, N. Y., 3; F. S. Giddings, Madison, Wis., 10; Anna W. Ludlow, Hartshorne, Ind. Terry, 5; Rev. J. B. Woodward, Covington, Pa., 5; "Sympathizer," Kans., 50 cents; E. W. West, Belleville, Ills., 5; F. W. Osborn, Brooklyn, N. Y., 3; Mrs. I. I. Herron, Memphis, Tenn., 3; Rev. W. H. Moore, Brookville, Ind., 2;

Mrs. Anna S. Scofield, Strasburg, Pa., 50; Thank Offering, 10; Mrs. Mary A. Dickson, Scranton, Pa., 50; Rev. C. W. Wycoff, Upper St. Clair, Pa., 5; "Friend," N. Y., 1; "A Friend," Brooklyn, 20; "Friend," N. Y., 200; "R.," 2; "Friend," Honesdale, Pa., 10; "Friend," Cincinnati, O., 3; J. J. Barret, Louisville, Ky., 10; "Friend," Chicago, 2; "A. M. F.," 3; Mrs. Lucy J. Grimes, Canandaigua, N. Y., 5; Mrs. Elbert B. Monroe, Tarrytown, N. Y., 100; C. S. Tyler, Glassboro, N. J., 5; "Member of one of the careless Churches," 1; "From a Friend," Madison, N. J., 50; Mrs. Caleb S. Green, Trenton, N. J., 1,000; Jos. B. Pitzer, Zionsville, Ind., 1,000; Mrs. "M. A. H.," Chicago, 10; Through C. James, Phila., 5; Rev. W. M. Reed, Schell City, Mo., 1; John Mains, N. Y., 5; "E. J. S.," 100; W. B. Conklin, Newark, N. J., 5; Rev. W. M. Hunter, D.D., Montoursville, Pa., 5; Mrs. G. W. Allen, La Porte, Ind., 5; "Alexandria, Va.," 1; Sibyl M. Weir, Harrisburg, Pa., for Ministers' House, 40; Mrs. Mary Couper Smith, New Castle, Del., 10; Miss Hetty Smith, New Castle, Del., 10; Abbie A. Merrick, Westerville, N. Y., 1; Mrs. Ellen E. Thomas, Wilkes-Barre, Pa., 100; Miss Eleanor Bryson, Riverview, Fla., 20; "B. O. R.," 10; Rev. E. W. Brown, Newark, O., 3; Wm. Adriance, Poughkeepsie, N. Y., 10; Mrs. S. H. Condict, Newark, N. J., 3; "M. P. A.," 300; "Pender, Neb.," 1; "C. B. M.," 1; Rev. S. S. Wallen, Russell, Kas., 5; Miss M. O. Callender, Mont Alto, Pa., 5; "A friend," 1; Mrs. J. Horner, Case, Iowa, 1; "Wilming-ton, O.," 10; "A Minister's Mother," Chillicothe, O., 5; "Friend," Grant City, Mo., 2; Wm. D. McCune, Middle-spring, Pa., 10; Miss Anna Kennedy, N. J., 10; John H. Holliday, Indianapolis, Ind., 50; Norman W. Dodge, N. Y., 50; Harriette, B. Judd, N. Y., 3; James M. Ham, Brooklyn, N. Y., 10; Rev. and Mrs. G. M. Hardy, St. George, Utah, 2; "F. & F.," 3; "C. Penna.," 6; Mrs. M. J. Wallace, Sanningen, Ills., 1 66; "O. W. D.," 70; Rev. A. M. Lowry, Watson-town, Pa., 5; Rev. Louis F. Benson, Germantown, Pa., 20; J. J. Carpenter, Saratoga, N. Y., 5; Rev. Samuel Ward, Emporia, Kas., 2; Rev. J. H. Byers, Brookfield, Mo., 2; Mrs. G. P. McLeod, Buffalo, N. Y., 5; Henry Johnson, Phila., 5; Mrs. Louis R. Fox, Phila., 150; "Friend in Ithica, N. Y.," 1; Rev. Sidney Allen, Flagler, Colo., 5; M. Albert, N. Dak., 2; "Friend," Vincennes, Ind., 1; "Friend," Washington, D. C., 10; "H. T. F.," 5; "K.," 200; M. E. Drake, Brockport, N. Y., 3; "Friend," Tecumseh, Mich., 50 cents; Anonymous, Phila., 5; "Anniversary Reunion Fund," 197 78; Rev. and Mrs. Wm. Campbell, Long Lake, Minn., 5; A. B. Dunlap, Freeport, O., 3; "Jack-sonville, Ill.," 5; Mrs. Angustus Cleve-land, Baden Baden, 200; "C. Penna.," 6; Anonymous, 4 03; Jas. T. Houston, Olivesburgh, O., 5; Rev. E. P. Goodrich, Ypsilanti, Mich., 6; Rev. B. F. Sheely, Milwaukee, Wis., 1; Rev. H. P. Bake, D.D., Columbia Presbytery, 2.

Total from Individuals \$21,283 03

RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by Presbyteries for those recommended for aid	\$159,064 00
Total amount appropriated to the Ministers' House*	7,421 07
Sums sent through the Board by friends, to persons on the roll and of course, not charged to the Presbyteries	250 00
Total, as per Treasurer's Report, (Page 22)	\$166,735 07

*This amount as stated in the note at the head of page 50 is not included in the sum charged to the Presbyteries, although guests at the House are recommended by their Presbyteries, the same as those receiving an appropriation in money.

RECEIPTS FOR THE PERMANENT FUND.

LEGACIES.*

Estate of Aaron Longstreet, Matawan, N. J.	\$ 1,000 00
" William Gilmore, N. Y. City	372 03
" Elizabeth Callender, Newport, R. I.	5,000 00
" Rev. L. B. Crittenden, Belgrade, Montana	500 00
" David S. Ingalls, Springville, N. Y.	30,589 41
" Rev. John Spaulding	333 31
" Susanna Stewart, Greensburg, Pa.	190 00
" Hannah Linnell, Granville O.	50 00
" William L. Hildeburn, (balance)	37 63
" James H. Foster, Southampton, N. Y.	3,779 66
" Eliza L. Beeson, Pittsburgh, Pa.	6,300 18
" Margaret Murphy, "	1,290 10
" Joseph Price, Waynesboro, Pa.	5,000 00
" Rev. N. Grier White, New Haven, Pa.	95 25
" L. C. Barkdull, (on account)	100 00
" Margaret N. McDonald, McDonald, Pa.	475 00
" James Russell, Warren, O.	200 00
" Almira Cole, Marlette, Mich.	904 50
" J. C. Larimore, Niles, Mich.	24 00
	\$ 56,241 10

DONATIONS.

Mrs. Mary A. Lilley, Econtuckka, Ind. Terr'y	\$ 1 00
Newtown Church, Crawfordsville Presbytry	1 00
New York, Fourth Church, N. Y. City	300 00
	\$ 302 00

*ARTICLE IV., SECT. V., of the By-Laws of the Board relates to Legacies, and is as follows: "Legacies shall always be considered Permanent Funds, of which the interest only shall be used, *except where the testator has otherwise specially ordered.*"

It will be seen by the italicized part of this law, that if there are persons who desire to leave money in their wills for the current uses of the Board, it should be so stated in the will.

TABULAR STATEMENT*

- 1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 22.)
- 2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 25-44 of the Report of the Board.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ATLANTIC.					SYNOD OF ILLINOIS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic	\$ 3 00		2	18	Alton	120 07	1,700 00	14	33
East Florida	158 02	\$300 00	4	13	Bloomington	376 04	1,800 00	32	21
Fairfield		450 00		52	Cairo	243 24	2,750 00	20	28
Knox	1 00	550 00	1	22	Chicago	2,651 52	1,500 00	48	35
McClelland	4 00		4	19	Freeport	281 22	200 00	22	14
South Florida	9 30	450 00	2	20	Mattoon	107 80	1,200 00	16	29
	175 32	1,750 00	13	144	Ottawa	100 88	300 00	10	12
					Peoria	373 77	300 00	17	20
					Rock River	352 68	450 00	24	13
					Schuyler	240 97	1,350 00	21	20
					Springfield	233 58	700 00	19	16
						4,951 77	12,250 00	243	241
SYNOD OF BALTIMORE.					SYNOD OF INDIA.				
<i>Presbyteries.</i>					<i>Presbytery.</i>				
Baltimore	1,131 22	1,300 00	40	18	Kolhapur		200 00		6
New Castle	675 64	2,050 00	35	21			200 00		6
Washington City	568 67	800 00	24	6					
	2,375 53	4,150 00	99	45					
SYNOD OF CALIFORNIA.					SYNOD OF INDIANA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Benicia	121 05	400 00	11	20	Crawfordsville	264 11	1,600 00	25	33
Los Angeles	604 20	3,600 00	31	44	Fort Wayne	181 21	1,250 00	11	18
Oakland	250 56	2,240 00	8	18	Indianapolis	418 75	1,850 00	15	26
Sacramento	44 95	400 00	11	21	Logansport	89 02	1,400 00	11	31
San Francisco	275 40	200 00	7	9	Muncie	168 78	600 00	13	17
San José	178 38	975 00	9	16	New Albany	2,186 33	1,675 00	21	35
Stockton	30 35	650 00	7	15	Vincennes	116 44	300 00	9	17
	1,504 89	8,465 00	84	143	White Water	119 85	750 00	17	23
						3,544 49	8,425 00	122	200
SYNOD OF CATAWBA.					SYNOD OF INDIAN TER.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Cape Fear	10 25	480 00	7	26	Choctaw	21 10	150 00	11	21
Catawba	14 97	300 00	7	38	Cimarron	11 00	100 00	1	19
South'n Virginia	10 50			10	Oklahoma	9 00		5	17
Yadkin	13 60	500 00	9	32	Sequoyah	28 60	400 00	3	29
	49 32	1,280 00	33	116		69 70	650 00	20	86
SYNOD OF COLORADO.					SYNOD OF IOWA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Boulder	47 45	400 00	7	16	Cedar Rapids	299 43	1,525 00	19	18
Denver	181 71	550 00	10	16	Corning	162 91	500 00	18	14
Gunnison	39 15	150 00	5	8	Council Bluffs	68 06	675 00	10	14
Pueblo	200 68	750 00	21	23	Des Moines	204 67	1,050 00	23	31
	468 99	1,850 00	43	63					

* Printed by direction of the General Assembly.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF IOWA.				
<i>Presbyteries.</i>				
(Continued.)				
Dubuque	100 38	1,100 00	18	22
Fort Dodge	88 86	550 00	17	24
Iowa	240 51	825 00	23	15
Iowa City	320 09	100 00	27	13
Sioux City	45 41	725 00	11	32
Waterloo	184 03	1,450 00	20	15
SYNOD OF KANSAS	1,713 85	8,500 00	186	198
<i>Presbyteries.</i>				
Emporia	105 24	2,962 50	19	57
Highland	85 48	1,100 00	12	12
Larned	20 93	500 00	6	47
Neosho	120 74	1,650 00	22	43
Osborne	12 00	300 00	3	27
Solomon	58 39	900 00	14	33
Topeka	274 64	500 00	25	24
SYNOD OF KENTUCKY.	677 42	7,912 50	101	243
<i>Presbyteries.</i>				
Ebenezer	386 83	800 00	12	12
Louisville	691 15	500 00	13	14
Transylvania	35 00	600 00	1	29
SYNOD OF MICHIGAN.	1,112 98	1,900 00	26	55
<i>Presbyteries.</i>				
Detroit	514 85	1,500 00	19	23
Flint	59 71	309 00	13	43
Grand Rapids	56 88	200 00	7	9
Kalamazoo	68 84	450 00	6	13
Lake Superior	72 73	300 00	8	17
Lansing	167 82	900 00	11	9
Monroe	130 96	325 00	11	8
Petoskey	29 04	1,050 00	5	16
Saginaw	56 49	1,050 00	6	33
SYNOD OF MINNESOTA.	1,157 32	6,084 00	86	171
<i>Presbyteries.</i>				
Duluth	72 65	700 00	10	32
Mnako	115 29	300 00	12	36
Minneapolis	294 69	750 00	14	15
Red River	15 23	300 00	3	26
St. Cloud	16 99	300 00	4	14
Saint Paul	318 00	1,000 00	16	22
Winona	51 28	500 00	12	28
SYNOD OF MISSOURI.	884 17	3,250 00	71	173
<i>Presbyteries.</i>				
Kansas City	322 50	1,200 00	18	26
Ozark	101 33	950 00	12	26
Palmyra	62 92	700 00	11	28
Platte	113 68	1,400 00	25	27
Saint Louis	1,839 08	1,350 00	30	25
White River	3 45	300 00	3	11
	2,442 96	5,900 00	99	143

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF MONTANA.				
<i>Presbyteries.</i>				
Butte	24 85	87 50	4	9
Great Falls	19 20	87 50	3	6
Helena	172 07	87 50	8	3
	216 12	87 50	15	18
SYNOD OF NEBRASKA.				
<i>Presbyteries.</i>				
Box Butte	3 00	825 00	1	16
Hastings	47 03	825 00	17	23
Kearney	30 80	682 50	8	27
Nebraska City	112 97	1,800 00	14	40
Niobrara	26 41	100 00	8	22
Omaha	179 26	1,400 00	22	24
	399 47	4,807 50	70	152
SYNOD OF NEW JERSEY.				
<i>Presbyteries.</i>				
Corisco	8 00	100 00	4	6
Elizabeth	1,689 89	690 00	33	7
Jersey City	899 06	690 00	23	15
Monmouth	639 79	1,200 00	43	6
Morris & Orange Newark	2,142 48	475 00	35	9
New Brunswick	1,314 24	675 00	28	6
Newton	1,080 14	1,950 00	34	7
West Jersey	658 03	550 00	30	21
	555 35	775 00	28	21
	8,986 98	6,415 00	258	77
SYNOD OF NEW MEXICO.				
<i>Presbyteries.</i>				
Arizona	14 00	100 00	3	8
Rio Grande	48 57	100 00	9	5
Santa Fe	16 21	100 00	3	19
	78 78	100 00	15	32
SYNOD OF NEW YORK.				
<i>Presbyteries.</i>				
Albany	952 41	610 00	34	16
Binghamton	342 52	800 00	18	11
Boston	133 90	1,950 00	19	22
Brooklyn	1,569 34	1,400 00	25	10
Buffalo	1,436 06	825 00	21	25
Cayuga	323 35	550 00	10	13
Champlain	118 80	300 00	8	15
Chemung	127 80	900 00	11	12
Columbia	256 68	300 00	10	9
Genesee	186 82	300 00	13	8
Geneva	311 59	450 00	16	7
Hudson	509 45	1,200 00	35	8
Long Island	401 08	450 00	20	4
Lyons	94 15	200 00	12	6
Nassau	259 93	250 00	15	11
New York	9,605 66	3,150 00	49	17
Niagara	143 89	1,050 00	11	10
North River	269 02	600 00	19	10
Otsego	327 06	300 00	11	17
Rochester	606 53	425 00	33	14

	Collections.	Amounts drawn out	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF NEW YORK.					SYNOD OF PENNSYLVANIA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
<i>(Continued.)</i>					<i>(Continued)</i>				
St. Lawrence . . .	267 03	500 00	16	15	Philadelphia . . .	4,709 31	3,625 00	61	13
Stenben	194 83	400 00	16	10	Philada. North . .	3,017 45	125 00	53	4
Syracuse	209 78	200 00	17	27	Pittsburgh	3,447 94	900 00	65	6
Troy	826 38	325 00	26	16	Redstone	531 22	400 00	29	11
Utica	452 63	475 00	26	19	Shenango	240 60	350 00	24	5
Westchester	1,183 93	1,100 00	32	7	Washington	597 26	1,700 00	26	15
					Wellsboro	60 51	500 00	9	8
SYNOD OF NORTH DAKOTA.	21,110 17	18,710 00	514	339	Western Africa . . .	3 42	200 00	2	12
<i>Presbyteries.</i>					<i>Westminster</i>				
Bismarck	14 00	275 00	3	6		679 04	600 00	29	
Fargo	26 25	200 00	6	29	SYNOD OF SOUTH DAKOTA.				
Minnewaukon				13	<i>Presbyteries.</i>				
Pembina	12 59	450 00	3	38	<i>(Continued)</i>				
	52 84	925 00	12	86	Aberdeen	15 96	500 00	5	23
SYNOD OF OHIO.					The Black Hills . .	8 00		3	14
<i>Presbyteries.</i>					Central Dakota . . .				
Athens	91 68	1,000 00	10	23	Dakota	9 75	700 00	4	29
Bellefontaine	111 13		15	8	Southern Dakota . .	10 75		6	13
Chillicothe	142 71	500 00	19	14		56 12	362 50	15	13
Cincinnati	797 12	1,300 00	41	22	SYNOD OF TENNESSEE.				
Cleveland	1,068 34	1,700 00	20	12	<i>Presbyteries.</i>				
Columbus	207 36	400 00	16	19	<i>(Continued)</i>				
Dayton	514 51	1,850 00	28	15	Holston	51 22	925 00	7	24
Huron	102 23	200 00	15	6	Kingston	19 28	150 00	5	25
Lima	64 11	1,700 00	14	18	Union	175 67	2,050 00	21	15
Mahoning	239 22	200 00	22	10	SYNOD OF TEXAS.				
Marion	82 57	400 00	15	13	<i>Presbyteries.</i>				
Maumee	202 09	750 00	25	19	<i>(Continued)</i>				
Portsmouth	111 69	300 00	14	17	Austin	78 37		10	12
St. Clairsville	225 32	550 00	27	17	North Texas	4 70	450 00	1	13
Steubenville	246 40	1,475 00	45	16	Trinity	63 58	775 00	4	11
Wooster	204 44	1,925 00	29	8		146 65	1,225 00	15	36
Zanesville	266 17	750 00	28	19	SYNOD OF UTAH.				
	4,677 09	15,000 00	383	256	<i>Presbyteries.</i>				
SYNOD OF OREGON.					<i>(Continued)</i>				
<i>Presbyteries.</i>					<i>(Continued)</i>				
East Oregon	11 00		4	11	Boise	19 60		3	6
Portland	115 92	600 00	11	14	Kendal	6 50	250 00	3	3
South Oregon	21 85	850 00	6	10	Utah	46 80	425 00	14	8
Willamette	23 54	1,050 00	10	18	SYNOD OF WASHINGTON.				
	172 31	2,500 00	31	53	<i>Presbyteries.</i>				
SYNOD OF PENNSYLVANIA.					<i>(Continued)</i>				
<i>Presbyteries.</i>					<i>(Continued)</i>				
Allegheny	970 69	400 00	38	9	Alaska	2 00		1	6
Blairsville	455 82	850 00	32	13	Olympia	70 83	1,100 00	14	24
Butler	202 86	200 00	33	1	Puget Sound	17 55	450 00	4	31
Carlisle	1,231 55	1,850 00	37	15	Spokane	8 25		2	20
Chester	805 89	1,075 00	38	12	Walla Walla	12 25		3	14
Clarion	295 65	900 00	36	15	SYNOD OF WISCONSIN.				
Erie	751 92	1,625 00	49	17	<i>Presbyteries</i>				
Huntingdon	682 08	2,250 00	53	23	<i>(Continued)</i>				
Kittanning	363 77	200 00	38	14	Chippewa	60 31	500 00	10	17
Lackawanna	1,475 41	2,100 00	58	42	La Crosse	12 00	1,350 00	3	13
Lehigh	889 29	1,375 00	37	10	Madison	81 91	800 00	12	28
Northumberland	735 52	1,050 00	35	13	Milwaukee	261 59	2,200 00	21	11
Parkersburg	96 96	750 00	18	17	Winnebago	248 06	1,600 00	16	26
						663 87	6,450 00	62	95

Total number Churches contributing, 3,511. Non-contributing, 3,714.

The churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

31st ANNUAL REPORT

OF THE

BOARD

OF

Missions for Freedmen

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

Presented to the General Assembly, May, 1896.

OFFICE OF THE BOARD,

516 MARKET ST., PITTSBURGH, PA.

PITTSBURGH:

PRINTED BY JAMES McMILLIN, 305 THIRD AVENUE.

1896

Members of the Board.

1896.

REV. H. T. McCLELLAND, D. D., *President.*
REV. D. S. KENNEDY, D. D., *Vice-President.*
REV. S. J. FISHER, D. D., *Recording Secretary.*

CLASS EXPIRES 1897.

REV. D. S. KENNEDY, D. D. REV. H. T. McCLELLAND, D. D.
REV. DAVID M. SKILLING, REV. SAMUEL J. GLASS.
A. G. BIXLER.

CLASS EXPIRES 1898.

CHAS. H. RIGGS. GEO. B. LOGAN.
REV. SOLON COBB, D. D. S. P. HARBISON.
REV. DAVID R. BREED, D. D.

CLASS EXPIRES 1899.

REV. S. J. FISHER, D. D. J. C. McCOMBS, Esq.
ROBERT S. DAVIS. REV. J. P. E. KUMLER, D. D.
J. McF. CARPENTER, Esq.

Executive Officers.

REV. E. P. COWAN, D. D., *Corresponding Secretary.*
REV. J. J. BEACOM, D. D., *Treasurer.*

Field Secretary.

REV. H. N. PAYNE, D. D.

THIRTY-FIRST ANNUAL REPORT

— OF THE —

Board of Missions for Freedmen,

Of the Presbyterian Church in the United States
of America.

— TO THE —

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH.

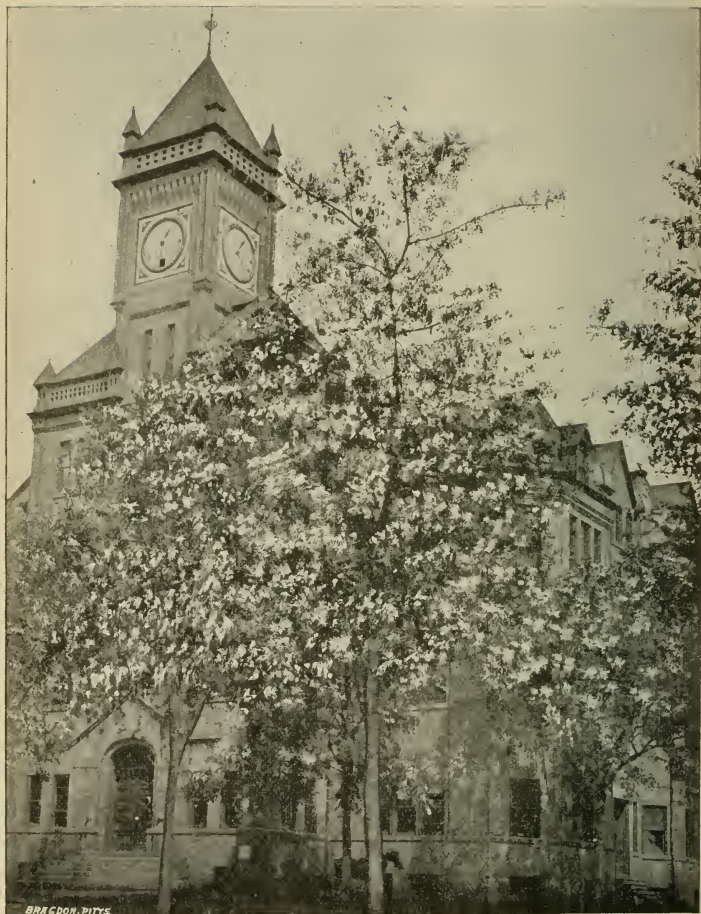
From March 31st, 1895, to April 1st, 1896.

THE BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its THIRTY-FIRST ANNUAL REPORT.

The work of the Freedmen's Board according to the terms of its charter takes a wider range than that of any of our Boards, except the Board of Foreign Missions.

Our only restriction in connection with all the various demands of Missionary work is that we confine ourselves to the needs of the Freedmen. We can build school houses, academies and colleges; work shops, churches and manses. We can buy farms, maintain boarding schools and parochial schools; plant Sunday schools, educate young men for the ministry, send out evangelists, aid pastors and stated supplies, and do whatever else we may deem necessary for the true advancement and uplifting of the race.

Our work however divides itself naturally into what we call our church work and our school work. It is both evangelistic and educational. The division however is not distinct. The two kinds of work are inter-dependent. Under existing conditions they are each essential to the other. They both seem necessary in order to make the good influence we are trying to exert effective and permanent.



BIDDLE UNIVERSITY, CHARLOTTE, N. C. MAIN BUILDING.

It is difficult however to know at times what proportion of our funds to devote respectively to these two main divisions of our constantly growing work. Our church work must be built on intelligence, and the intellectual training we give must be sanctified by the blessed influence, the restraining and consecrating power of the Church of the Living God—the pillar and ground of truth.

Last year your Standing Committee joined with us in deploring the necessity we were under of cutting down the salaries of our teachers on an average of ten per cent., and concurred in the opinion that this reduction ought not to continue one moment longer than will be necessary. This committee also suggested that while the school work should not be allowed to abate in interest, special attention should be given to the evangelistic work.

We regret to say that in forecasting the needs of the work, and in facing the fact at the beginning of the year, that we would inevitably have at our command less money than the year before, we felt that the necessity was laid upon us of not only continuing the reduction in teachers' salaries, but also of bringing about a further decrease in our expenditures, wherever it was possible to do this with the least harm to the best interests of our work.

We have succeeded in a measure in carrying out the committee's suggestion as regards the evangelistic feature of the work, but have not found it possible to do this without abating somewhat the aid we have previously given for educational purposes.

It seems less hard to say no to a teacher applying for a school, than to stand between a minister of God and the little cluster of God's people, hungry for the gospel, and pleading for his services. Acting on this principle, and for the sake of economy, we maintained eleven less schools last year. We have shortened the term of twelve boarding schools from eight to seven months, and have reduced the number of teachers by twenty-seven. This together with a stricter enforcement of the rule to take no scholars in our boarding schools, except those provided with scholarships, and those that are able to pay for themselves, has reduced the number of pupils under our care by over one thousand.

As to the churches and missions, eleven more have been aided in part by us this year, requiring the services of six more ministers than we had on our roll last year. For this feeble advance in church work, in the face of our financial straits, we can hardly be blamed, when the overwhelming needs of this field are considered. The additional workers were all young men out of Presbyterian schools.

There are now twenty men just about to enter the ministry who will this coming year look to us through their Presbyteries, for appointments. All but one of these will graduate this spring from various institutions, after an average of ten years of study, all of which from the very beginning has been preparatory to the preaching of the gospel. Most of these are good men; some of them exceptionally so. They should not be lost to the Presbyterian ministry.

For two years or more our general rule has been to refuse new work. Meanwhile, through our own schools, and others of like purpose, the number of young men of promise consecrating themselves to the sacred work of the ministry goes on steadily increasing. There is need of them all. The harvest is ripe—the reapers in answer to our prayers and through our efforts are raised up and are ready to go forth. We can only pray that the Lord of the harvest may open up a way by which they may be sent.

The work of the church, which, while we have not pushed it forward along the line of a vigorous advance, we have guarded against the discouragement of actual retreat, has evinced a growth that seems to place the stamp of divine approval on the fostering policy we have pursued, cautious and moderate though it has been.

During this last year over two thousand new members were added to the churches under our care, on confession of their faith in Christ. This is six hundred more than were so received last year.

The following extract from a letter of one of our ministers in speaking of his own Presbytery applies equally to them all: “The reports of our churches show temporal and spiritual growth.

More money has been contributed to the Boards of the church, and more members have been added to the churches than in any previous year. Our work is indeed in a healthy and growing condition. With proper support and encouragement we shall be enabled to do a work which will reflect credit upon the Presbyterian church."

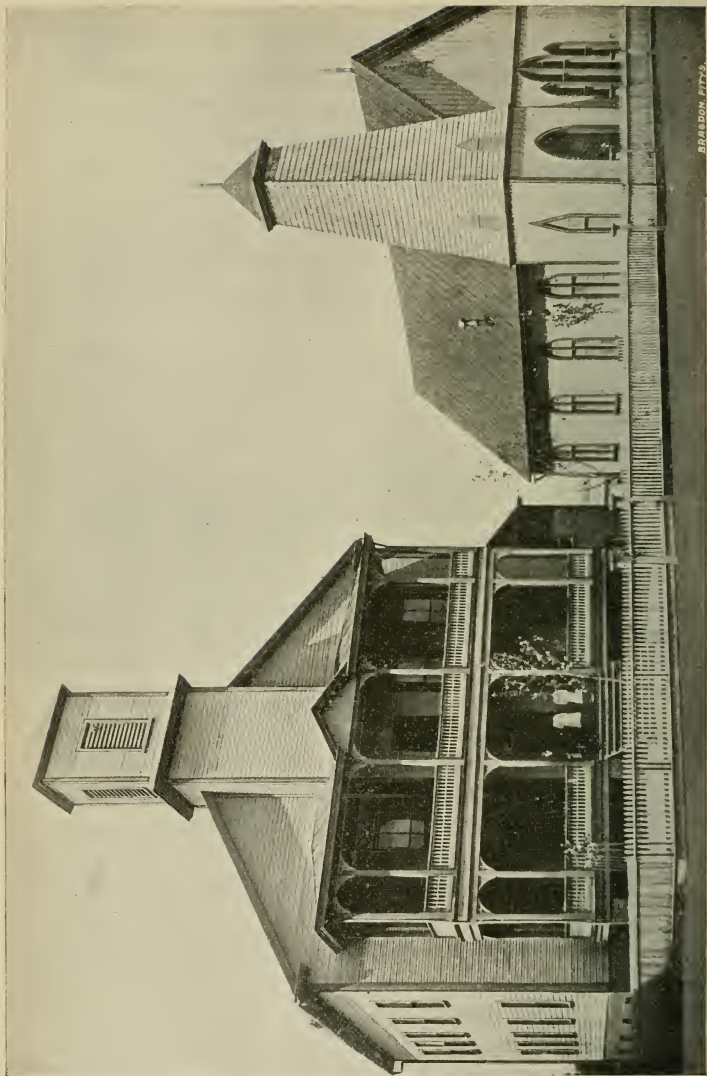
We do not propose however to cramp our school work any more than we are compelled to by the necessities of the case. Both church and school are necessary in their blessed influence on the individual and on the family.

We have every reason to believe that the people among whom we labor appreciate both these agencies for good to their fullest extent. The amount they are willing to give of their own substance and out of their deep poverty, leaves no room for doubt. To the support of their own ministers and churches they gave last year, \$35,577.34. To the support of their own schools, they gave \$32,521.94—making a sum total of \$68,099.28, an excess of \$4,713.99 over the amount raised for this purpose last year—as was last year \$4,477.32 in excess of the year before, and showing a steady and healthful growth in the matter of self-denial as well as that of self-reliance.

In addition to the amount given by these people for self-support on the field—none of which goes into the Board's treasury or enters into our accounts, they sent to the Freedmen's Board for its work \$644.37, and to the other Boards of the church, \$1,656.20. Adding these items to the amount given among themselves for self-support, the total amount given this last year by them for religious and educational purposes, at home and away from home, rises to the generous and significant sum of \$70,399.85.

The following statement furnished by the Treasurer shows how our accounts stand as compared with last year :

"In comparison with last year there has been a decrease of receipts from churches of \$4,236.70, and from Sabbath schools a decrease of \$467.27, and from legacies a decrease of \$39,973.31. There has been an increase of receipts through the Woman's Execu-



BRADON FITYS

HOLBROOK STREET HIGH SCHOOL, DANVILLE, VA.

tive Committee of \$3,227.12, and from miscellaneous sources an increase of \$4,975.08. The total decrease in receipts this year as compared with last is \$36,475.78. To meet this deficit and if possible to get through the year without debt, the expenses on the field were cut down \$18,386.04 below the previous year. Had we received from the Million Dollar Fund the full amount of the last year's debt, we would have closed the year without any interest bearing debt."

The decrease in our expenditures this year on the field was \$18,386.04, the decrease in expenditures the previous year was \$26,576.70; so that in the last two years we have narrowed up our annual expenditures to the extent of \$44,962.74.

The debt of last year as shown in the Treasurer's statement was \$22,351.56. This included interest-bearing notes to the amount of \$10,500 together with money we had received from insurance, less cash on hand. Of this \$22,351 the Assembly Reunion Fund Committee has paid \$12,599, leaving still to be paid \$9,752 which the committee express the hope of doing before the adjournment of this year's General Assembly.

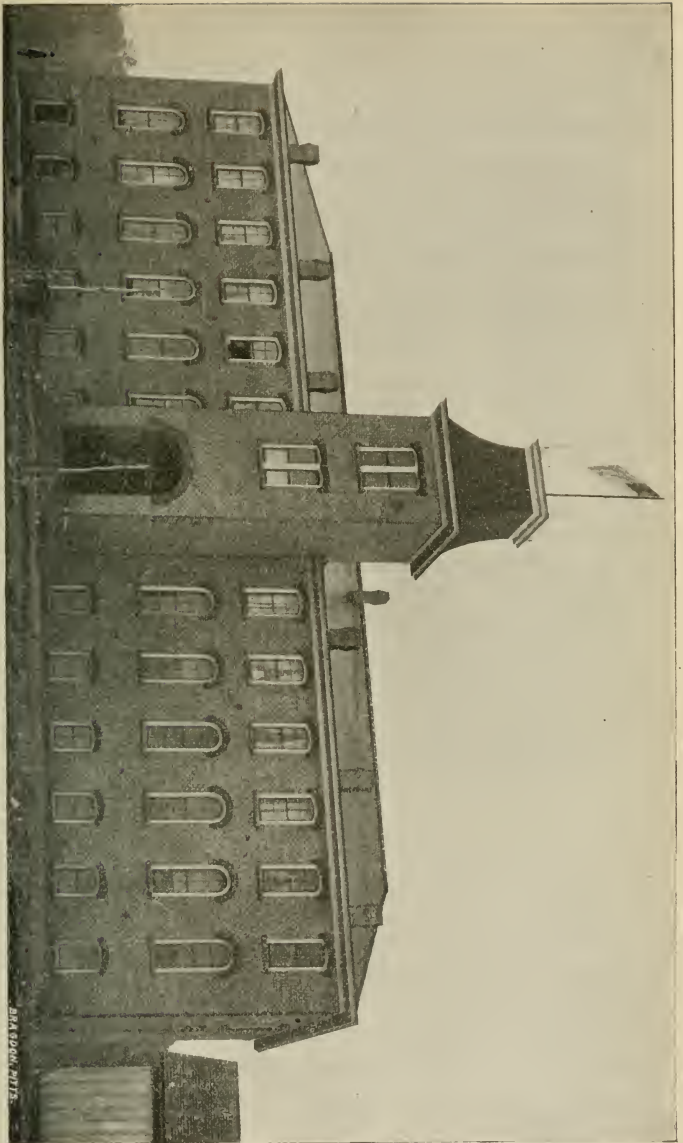
There have been certain other credits to special funds which we have carried on our books from year to year which we have not been accustomed to include in our statement of debt, but which as they are called for in our work must be met from time to time out of the funds at our command. In 1894 these credits amounted to \$21,300.97; in 1895 they amounted to \$12,232.55; in 1896 \$23,638.80.

Our present debt, on the basis of last year's statement is \$26,123.63; this includes the \$9,752 of last year's deficit, likely to be met by the Reunion Memorial Fund Committee. The deficit for the present year would then be \$16,371, of which \$9,925 only is interest bearing. If we add to the \$26,123.63 the various amounts credited on our books this year to special funds, the total amount of our liabilities would be \$49,761.43—of which \$9,925 only is interest bearing, as against \$37,391.42 of a year ago on the same basis, of which \$10,500 was interest bearing.

There were in December last funds raised for the rebuilding of Mary Holmes Seminary, which was burned at Jackson, Miss., a year ago, which together with the insurance money already paid in, were sufficient at least to have justified the Board in commencing the work. The great reduction in our income, through the decrease in legacies of nearly \$40,000, as compared with last year, which we foresaw from the beginning must be met, and the need we had for all that we could command to maintain the living workers on the field, whom we had pledged to support, led us to defer this enterprise for the time, and so throw the burden of its expense into the work of the coming year. By utilizing this fund and other funds not needed for immediate use, we have been able to reduce our item of discount expense in bank \$1,247.14, as compared with last year. The deferred work, however, will be begun this year, and we trust will be pushed to completion without unnecessary delay. The contract has been awarded and the new buildings will be erected at West Point, Miss., instead of Jackson, during the coming summer and fall.

At Anniston, Ala., a commodious building is being erected for a girls' boarding school by Mrs. Phineas M. Barber, of Philadelphia, who proposes to turn over to the Board a completed plant for the maintenance of a first class boarding school, capable of holding 150 girls. The Board accepts the responsibility of the management of the school on the condition that it is to have the entire control, just as with its other large schools. The gift to the cause is a munificent one, and worthy of the widow of the generous founder of the "Barber Fund," now held in trust by the trustees of the General Assembly for the benefit of the colored race.

Attention is called to the report of Mrs. C. E. Coulter, General Secretary of the Freedmen's department of the Woman's Executive Committee of Home Missions, which is printed as usual in the appendix. The deep interest taken by the women of the church in the cause of colored evangelization is manifest in the increased amount given by them from year to year. The relation



SWIFT MEMORIAL INSTITUTE, ROGERSVILLE, TENN.

BRADDOCK, N.Y.S.

between our Board and the Woman's Executive Committee in New York is most cordial, and we have without doubt their fullest sympathy and co-operation in our efforts to secure our proportionate share of the benefactions of the women of the church.

Miss Mary E. Holmes, Ph. D., of Rockford, Ill., so long interested in our work, and so well known throughout the church in missionary circles, has accepted an appointment from the Board as "Freedmen's Secretary for the Northwest." Her headquarters will be in Rockford, and she will serve without compensation, gladly giving up her time and energy in the way of stimulating interest and scattering information among the Young People's Societies, Sabbath Schools and Woman's Societies of the Synods of Indiana, Michigan, Illinois, Iowa, Minnesota, Nebraska, North Dakota, South Dakota, Missouri and Kansas. The sphere of action opened up to Miss Holmes, in a more formal way, by this appointment is only an enlargement of the work which she has borne on her heart for years, and carried on, before as now, only as a labor of love. The blessing of the Lord must surely attend such willing service.

Rev. H. N. Payne, D. D., our Field Secretary, with his residence at Atlanta, Ga., states in his eleventh annual report to our Board, that in the prosecution of his work as our agent and representative, during the last year he has traveled 14,230 miles, has preached 67 sermons, delivered 84 addresses and inspected 47 schools.

Of the Atlanta Exposition, Dr. Payne writes: "No single event in the past year awakened more general interest than this exposition, lasting from September 10 to December 30, 1895. No single feature of the exposition attracted so much attention and was so widely commented on as the Negro Building and its contents. Tens of thousands of intelligent people from all parts of our own land and from other lands passed through this building, studying with curious interest the illustrations it gave of the progress of this race under thirty years of freedom. The expression of pleased surprise was almost universal. The comfort and

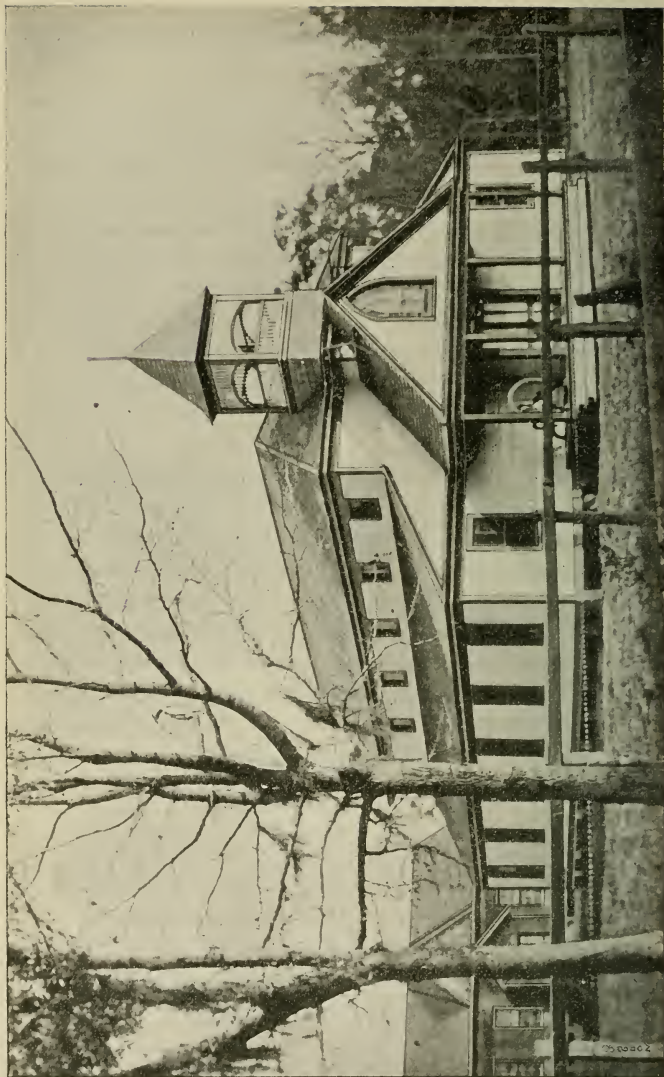
encouragement it gave to the friends of the race, as well as to the race itself, was very great.

“Very early in the year I drew the attention of the Board to the extreme desirability of making a worthy and impressive exhibit of the work. The Board decided to have only a photographic display and I was asked to prepare it. This I did. Some eighty-five pictures, in thirty-seven frames, were tastefully arranged in the space secured. A leaflet and card were prepared for free distribution, together with literature sent me from the general office. Hundreds of people came to our booth, examined the pictures and carried away literature. Interest in our work was thus awakened or deepened and much good accomplished. I believe the Board has been and will be well repaid for its expenditure in this matter.”

New church buildings have been erected at Durham, Aberdeen and Charlotte, N. C., Chesterfield, S. C., Medway, Ga. Madison, Ga., and Mt. Airy, N. C., have removed their humble churches to more favorable locations and rebuilt them. The church at Greensboro, N. C., has improved its edifice at a cost of \$700. The church at Birmingham, Ala. has secured a building suitable for both church and school, through special donations of individual friends. Rock Hills and Columbia, S. C., Atlanta, Ga., Petersburg, Va., and Hot Springs, Ark., are very desirous of building during the next year.

EXTENT OF THE WORK

Ministers	181
8 white, 173 colored.	
Number of Churches and Missions.....	314
Added on examination	2,083
Added on certificate.....	221
Whole number.....	18,761
Sunday Schools.....	314
Scholars.....	19,624
Whole number of Schools.....	75
Whole number of Teachers	230
Pupils	9,511



NEW CHURCH BUILDING AT MEDWAY, GA

LIST OF BOARDING SCHOOLS.

The following is a list of our seventeen boarding schools. One of these is for males only, three for females only, and the rest are co-educational :

FOR MALES ONLY.

Biddle University, at Charlotte, N. C.

SEMINARIES FOR FEMALES.

Scotia, at Concord, N. C.

Mary Allen, at Crockett, Texas.

Ingleside, at Burkeville, Va.

CO-EDUCATIONAL.

Albion Academy, at Franklinton, N. C.

Brainerd Institute, at Chester, S. C.

Ferguson Academy, at Abbeville, S. C.

Immanuel Training School, at Aiken, S. C.

Haines Industrial School, at Augusta, Ga.

Swift Memorial, at Rogersville, Tenn.

Cotton Plant Academy, at Cotton Plant, Ark.

Richard Allen Institute, at Pine Bluff, Ark.

Monticello Academy, at Monticello, Ark.

Oak Hill Industrial School, at Oak Hill, Ind. Ter.

Potter Memorial, at Oxford, N. C.

Dayton Academy, at Carthage, N. C.

Harbison Institute, at Beaufort, S. C.

The number of churches contributing to our cause this year, directly or through one or more of their organized agencies was 3,911, a gain of 6 over last year.

Directly as Churches.....	3,311; loss, 104.
Woman's Societies.....	1,618; gain, 175.
Young People's Societies.....	269; loss, 57.
Sunday Schools.....	442; loss, 112.

The following named members of the Board, Messrs. J. C. McCombs, J. McF. Carpenter, Robert S. Davis, and Rev. Samuel J. Fisher, D. D., and Rev. J. P. E. Kumler, D. D., are in the class of 1896. Their term of service expires with this Assembly, and we ask that they be re-elected.

All of which is respectfully submitted.

EDWARD P. COWAN,
Cor. Secretary.

JOHN J. BEACON,
Treasurer.

REV. H. T. McCLELLAND, D. D.,
President.

Under "Directs" in Treasurer's report is included only money reported by ministers and teachers in the employ of the Board as sent directly to them to be used in work that the Board has authorized.

This report does not include in any way the \$68,099.28 contributed by churches and by pupils in our schools for self-support.

PERMANENT INVESTMENTS.

Frick Coke Co. Bonds	\$20,000
St. Joseph Water Bonds	5,000
Cooper Insurance Co. Stock, Dayton, O (donated).....	5,000
Louisville Bridge Stock (donated)	1,300
German Bank Stock (donated).....	6,300
Real Estate Mortgages.....	6,100
	\$43,700

TO COVER PERMANENT FUNDS, AS FOLLOWS:

Platt Annuity.....	\$ 3,000
Keyes Annuity	3,000
General Permanent Fund	2,500
Scotia Endowment	1,000
Biddle Endowment	3,500
Biddle President Endowment	2,000

BIDDLE UNIVERSITY SCHOLARSHIPS.

African Scholarship Fund	\$ 6,700
J. H. Dinsmore Scholarship Fund.....	15,000
Mitchell-Lewis Kelly Scholarship.....	500
J. H. Winter Scholarship	5,000
	\$27,200

MARY ALLEN SEMINARY SCHOLARSHIP.

Cynthia P. Chipman Scholarship.....	1,000
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SWIFT MEMORIAL SCHOLARSHIP.

R. M. Hamilton Scholarship	500
	\$43,700

TEMPORARY INVESTMENT.

Real Estate Mortgage.....	\$ 1,000 00
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FOR PERMANENT INVESTMENT.

General Fund, Matilda Johnson.....	\$ 470 25
" " Rev. W. R. Long.....	166 67
	636 92
Scholarship, Mrs. M. H. Gallup Mem'l.....	\$ 1,305 74
" Mrs. Galloway (Swift Mem'l).....	100 00
" Miss Sarah Pew	100 00
	1,505 74
	\$ 2,142 66

Action of the General Assembly

AT

SARATOGA SPRINGS, N. Y.

May 25th, 1896.

Rev. V. D. Reed, D. D., Chairman of the Standing Committee on Freedmen, submitted the report on the work of the Board of Missions for Freedmen with the following recommendations, which were unanimously adopted :

Resolved, 1. That the Minutes of the Board which have been submitted and carefully examined, be approved.

Resolved, 2. That the Assembly deploras the necessity for retrenchment, yet commends the Board of Missions for Freedmen for its prudence and wisdom in managing the finances of the Board, so as to keep as nearly as possible its expenses within its income.

Resolved, 3. That Presbyteries be urged to give special attention to this important Board, and adopt such measures as may augment its resources and increase its efficiency.

Resolved, 4. That the pastors and stated supplies are urged to instruct their congregations in regard to this work, and secure, if possible, from each church a liberal contribution to the funds of the Board.

And in view of the lamentable results of the enforced retrenchment in the work of the Board, the Assembly recommends that individual members and churches confine their contributions in behalf of Freedmen to the churches, schools, and institutions of learning connected with the Presbyterian Church.

Resolved, 5. The Assembly commends to the generosity of our Church members the liberal endowment of higher institutions of learning for Freedmen, especially "Biddle University," at Charlotte, N. C., an institution having thirteen buildings worth \$125,000, with thirteen professors and 260 students, a plant too large and expensive in the great work it is doing to depend entirely on its share of the ordinary collections from the Churches that come annually to the Board.

Resolved, 6. That the following gentlemen :—Messrs. J. C. McCombs, J. McF. Carpenter, Robert S. Davis, and Rev. Samuel J. Fisher, D. D., and Rev. J. P. E. Kumlcr, D. D., whose term of service expires with this Assembly be re-elected.

Respectfully submitted,

Attest :

WM. H. ROBERTS, *Stated Clerk.*

V. D. REED, *Chairman.*

MISSIONS AND MISSIONARIES

FOR THE YEAR ENDING MARCH 31, 1896.

Teachers marked † received partial aid from the Public School fund; those marked ‡, received their entire salary from Public School fund; and those marked §, received their support from the tuition of the School. Ministers marked * are teachers also.

SYNOD OF ATLANTIC.

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Scholars	Contributed for Self-support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER	%		
J. P. WOOLRIDGE... (6 months).	Walterboro'gh, S. C.	{ Aimwell.....	30	190	65	55	75	
		{ St. Michael.....	5	35	40	28	60	
R. W. HOLMAN.....	Charleston, S. C.....	{ Hopewell.....	3	5	64	58	66	50
		Zion.....	14	5	287	200	1456	80
E. GARDEN.....	Charleston, S. C.....	{ Wallingford.....	14	6	265	125	973	40
		{ Summerville.....	3	39	20	180	98	
		{ Zion.....	4	240	75	568	20	
		{ Hebron.....	6	5	250	115	365	39
		{ Bethel (3 mos.).....	3	48	30	..	..
*T. A. GROVE**.....	Charleston, S. C.....	{ Olivet.....	4	5	168	65	90	00
		{ Mt. Pleasant.....	3	3	68	50	29	50
W. L. JOHNSON**.....	Orangeburgh, S. C.	Grace.....	5	1	47	79	28	16
G. M. ELLIOTT**.....	Beaufort, S. C.....	Berean.....	12	50	67	149	24	
J. C. MOULTRIE.....	Adams Run, S. C..	{ St. Paul.....	130	25	50	00		
		{ St. Andrews.....	65	15	20	00		
		{ Beaufort, Salem.....	10	95	35	55	00	
		{ River's Chapel.....	13	20	5	00		
		{ Calvary.....	13	25	6	00		
ADAM FRAYER.....	Charleston, S. C.....	{ James Island.....	12	1	299	80	455	68
		{ Edisto Island.....	6	240	80	239	81	
		{ Wadmalow Isl.Salem	2	142	30	221	01	
			138	31	3108	1285	\$5,045	02

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-support.	
*REV. T. A. GROVE.....	9	Charleston, S. C.	Wallingford Academy.	190	\$126	80
MISS MOLLIE A. GROVE.....	6					
MISS CARRIE O. GROVE.....	6					
MISS M. A. MILES.....	6					
MISS LUCY A. MIDDLETON.....	6					
MISS SUSAN A. BOWEN.....	6					
REV. G. M. ELLIOTT.....	12	Beaufort, S. C.....	Harbison Institute....	153	584	70
MISS JENNIE E. GOOCHE.....	7					
MR. W. H. STINSON.....	7					
MISS LUCY A. MILLS.....	7					
REV. W. L. JOHNSON.....	7	Orange'gh, S. C.	Greenleaf Ind'l Scho'l	182	4	00
MRS. W. L. JOHNSON.....	6					
				525	\$714	70

* Deceased.

EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF- TATE	WHOLE NUMBER		
C. H. UGGAMS**....	Palatka, Fla.....	Palatka, 2d.....	3	.....	20	35	\$115 84
WM. E. PARTEE.....	Jacksonville, Fla...	Laura St.....	8	3	85	60	550 00
OSCAR A. WILLIAMS	St. Augustine, Fla.	Mather-Perit	3	.....	20	10	139 66
			14	3	125	105	805 50

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF- TATE	WHOLE NUMBER		
C. M. YOUNG	Rock Hill, S. C	{ Dutchman's Creek... Hermon	4	.....	22	12	\$ 18 00
I. N. CARDOZA** ^o	Chester, S. C.....	Carmel	5	3	72	60	97 23
J. P. CRAWFORD** ^o	Manning, S. C.....	{ Harmony..... Mt. Carmel..... Friendship..... Coulters Chapel..... Westminster.....	10	.....	97	70	34 45
			3	2	61	53	45 27
			7	.....	45	62	40 95
			9	.....	55	75	59 60
T. A THOMPSON**....	Blacksburgb, S. C.	{ Ingram..... Hopewell..... Sharon Tabernacle...	7	1	27	88	112 00
			4	.....	77	75	128 00
			12	.....	21	73	50 00
J. M. MCKAY	Ridgeway, S. C.....	{ Concord..... Lebanon.....	3	1	18	46	44 00
			12	2	96	80	160 55
A. A. JONES.....	McConnellsv'e,S.C.	{ Bethlehem, 1st..... Pleasant Grove..... Howel, Salem.....	3	.....	73	105	53 35
			19	.....	100	110	97 50
			4	1	68	95	93 89
JOB JACKSON	Bossard, S. C.....	{ Mt. Lisbon..... Bethlehem, 2d..... Mt. Sinai.....	6	1	57	42	63 85
			9	1	80	52	84 00
			9	.....	65	46	66 80
J. C. WATKINS.....	Sumter, S. C.....	{ Sumter, 2d..... Ebenezer.....	10	.....	105	75	110 00
			12	1	235	60	100 00
I. F. MILLER.....	White Oaks, S. C.....	{ Little River..... Nazareth..... St. Matthews.....	1	.....	42	41	63 50
			19	.....	69	44	109 90
			.....	.....	20	41	64 00
J. C. SIMMONS** ^o	Darlington, S. C.....	{ Yorkville, 2d..... Blue Branch.....	9	1	21	80	159 50
			3	2	56	52	45 04
M. J. SEABROOK**....	Sumter, S. C.....	{ Good Hope..... New Haven..... Wedgefield, Shiloh...	4	.....	30	35	95 00
			3	1	50	45	90 60
			4	.....	48	40	58 00
J. A. TILLMAN** ^o	Winnboro, S. C.....	{ Calvary..... Shiloh, 1st.....	2	5	54	65	220 00
			7	.....	80	60	72 00
I. D. DAVIS.....	Mayesville, S. C.....	{ Good Will..... Melina.....	53	1	483	350	350 00
			45	.....	228	100	100 00
A. C. JOHNSON**....	Mayesville, S. C.....	{ Trinity..... Congruity.....	22	2	135	75	210 00
			15	1	160	130	270 61
M. G. JOHNSON.....	Columbia, S. C.....	Ladson	10	1	189	140	727 60
N. C. DAVIES	Sumter, S. C.....	{ New Olivet..... Macedonia.....	1	.....	15	20	18 50
			.....	.....	37	35	29 00
T. A. NANCE.....	Magnolia, S. C.....	{ Magnolia..... New Salem..... Rockfield.....	2	.....	25	12	21 20
			10	.....	37	39	56 50
			9	3	65	63	72 84
T. L. TOATLEY.....	Lancaster, S. C.....	{ Lancaster, 2d..... Hebron.....	7	.....	35	40	65 00
			.....	.....	35	72	40 00

FAIRFIELD PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars.	Contributed for Self-Support.
			ADDED ON EXAM'S	ADDED ON CERTIFICATE	WHOLE NUMBER			
I. M. MULBROW.....	Cheraw, S. C.....	{ Grand View.....	18	1	68	75	\$128 00	
		{ Cheraw.....	5		46	60	77 00	
		{ McKay.....	2		11	18	11 00	
S. C. THOMPSON**.....	Camden, S. C.....	{ Camden, 2d.....	6		22	41	214 46	
		{ Liberty Hill.....	1		42	45	144 92	
N. N. GREGG.....	Marion, S. C.....	{ Mizpah.....			9	20	15 00	
		{ Marion, 2d.....	4	4	20	42	16 00	
RICHARD DWYER.....	Sumter, S. C.....	Mt. Olive.....	3		25	20	43 10	
B. F. RUSSELL.....	Blackstock, S. C.....	Mt. Tabor.....	5		143	150	215 95	
			438	35	3759	3467	\$5,512 97	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD. ●	PUPILS.	Contributed for Self-Support.
REV. T. A. THOMPSON.....	12	Blacksburgh, S. C	Ingram, Ch.....	107	\$ 22 50
MRS. T. A. THOMPSON.....	6				
REV. J. C. WATKINS.....	12	Sumter, S. C.....	Sumter.....	155	38 25
MRS. J. C. WATKINS.....	6				
MR. ROBERT A. PINDLE.....	6				
REV. I. D. DAVIS.....	12	Maysville, S. C..	Goodwill School.....	359	8 99
MRS. I. D. DAVIS.....	6				
MISS LIZZIE A. ROSS.....	6				
MRS. CELIA D. SAXON.....	6				
MISS DAISY BOULWARE.....	6	Sumter, S. C.....	Ebenezer School.....	281	7 61
REV. J. P. CRAWFORD.....	6				
PROF. J. S. MARQUIS.....	12	Manning, S. C.....	Mt. Carmel.....	143	39 90
MRS. J. S. MARQUIS.....	12				
MISS JULIA A. SCHAUBLE.....	7				
MISS J. E. McCLURE.....	7				
MISS HANNAH LEE.....	7				
REV. I. N. CORDOZA.....	7				
MISS MARY MOORE.....	7				
MRS. E. L. MELTON.....	6					Mechanicsville, S. C	Bethlehem, 2nd.....	85	54 05
REV. B. F. RUSSELL.....	5				
REV. J. A. TILLMAN.....	5	Winnsboro, S. C..	Calvary.....	102	17 50
MRS. J. E. MONTGOMERY.....	5				
REV. M. J. SEABROOK.....	12	Sumter, S. C.....	New Haven.....	79	4 40
MRS. M. J. SEABROOK.....	6				
MRS. M. J. MCKAY.....	4	Ridgeway, S. C.....	Lebanon.....	115	5 60
REV. S. C. THOMPSON.....	6	Camden, S. C.....	Camden.....	60	45 05
MRS. A. A. JONES.....	6	McCon'ells'le, S. C	Bethlehem, No. 1.....	85	1 50
REV. J. C. SIMMONS.....	4	Darlington, S. C.....	Mizpah.....	77	14 60
MR. I. M. MULBROW.....	4	Cheraw, S. C.....	Cheraw.....	86	
				1984	\$1,288 15

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIFICATE	WHOLE NUMBER	%		
C. S. HEDGES**.....	Rome, Ga	Ebenezer	1		40	46	\$ 79 29	
E. W. CARPENTER**	Madison, Ga.....	{ Madison, 2d.....	6		31	160	55 00	
		{ Hopewell.....	4		34	45	20 00	
A. M. CALDWELL**.	Greensboro, Ga.....	{ St. Paul.....	5		21	85	23 97	
		{ Pleasant Grove.....			16	20	7 23	
		{ Oglethorpe.....			18	50	9 52	
C. D. GREEN.....	Dalton, Ga.....	Antioch.....	19		50	60	76 83	
J. T. H. WAITE.....	Dorchester, Ga.....	Medway.....	25	1	475	136	181 62	
B. L. GLENN**.....	Newnan, Ga.....	{ Newnan, 2d	8		36	74	45 46	
		{ Sinai.....	2	2	38	36	12 06	
A. R. WILSON.....	Atlanta, Ga.....	New Hope.....	11	2	86	65	266 87	
J. R. HARRIS**.....	Augusta, Ga.....	Christ.....	9	1	52	106	102 64	
J. S. THOMAS.....	Macon, Ga.....	Williams Memorial.....			10	120	30 80	
S. F. FRAZIER.....	Riceboro, Ga.....	{ Riceboro.....	7	1	123	90	37 50	
		{ Goodwill Mission.....	2	2	23	18	13 25	
E. A. HOUSTON.....	Milledgeville, Ga...	Allen's Memorial.....			17	83	55 00	
JOS. W. ROBERTS.....	Savannah, Ga.....	Ezra.....	36		52	58	233 75	
W. H. PADEN.....	Columbus, Ga.....	{ Columbus, 2d.....	7		30	32	53 00	
		{ Ebenezer, 2d.....	4	2	79	97	89 12	
LUTHER HUBBARD.	Limerick, Ga.....	St. Stephen's.....			14	21	15 33	
			146	11	1235	1302	\$1,308 24	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.				
REV. LAWRENCE MILLER ..	12	Macon, Ga.....	Washington Ave.....	71	\$ 50 30				
MRS. L. MILLER	6								
MISS DAISY E. EVERETT.....	6								
REV. E. W. CARPENTER.....	12	Madison, Ga.....	Madison, 2d.....	170	20 25				
MRS. E. W. CARPENTER.....	6								
REV. A. M. CALDWELL.....	12	Greensboro, Ga...	St. Paul	80	7 30				
MRS. A. M. CALDWELL.....	6								
MISS LUCY C. LANEY.....	12	Augusta, Ga.....	Haines Indus'l School	365	1250 45				
MISS M. C. JACKSON.....	7								
MISS H. M. BROWN.....	7								
MRS. MARY PHELPS.....	7								
MR. R. L. DOUGLASS.....	7								
MISS MARIAN MARTIN.....	7								
MISS C. C. DAVIS.....	7								
MISS IRENE SMALLWOOD.....	7								
MISS LUCY LANEY.....	7								
MISS SARA ANDERSON.....	7								
MISS ADA H. DELYON.....	7								
REV. J. R. HARRIS.....	7								
MRS. J. T. H. WAITE.....	6					Dorchester, Ga...	Dorchester.....	55	3 15
MISS EFFIE STEVENS.....	4									Dorchester, Ga...	Medway.	50	10
REV. B. L. GLENN.....	12	Newnan, Ga	McClelland.....	92	5 60				
MRS. B. L. GLENN.....	6								
				883	\$1,337 15				

McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WHOLE NUMBER		
W. R. COLES**	Aiken, S. C.	Immanuel	17		79	80	\$ 136 05
J. P. FOSTER**	Anderson, S. C.	Salem	12		48	50	143 00
B. F. McDOWELL*o	Greenville, S. C.	Mattoon	4	4	50	50	155 80
I. E. HARDY	Fountain Inn, S. C.	{ Allen Chapel	2		16	28	302 00
		{ Fair Forest	2		18	32	30 00
		{ Pleasant View	4		30	40	245 00
F. L. BRODIE*o	Due West, S. C.	{ Mt. Zion	8	1	153	100	197 06
		{ Grace			22	15	18 75
P. W. MOONE, 6 mo.	Laurens, S. C.	{ Pisgah	2		32	30	71 65
		{ Sloans	2		22	15	3 70
D. D. DAVIS, 6 mo.	Carlisle, S. C.	{ Mt. Carmel	2		32	100	10 50
		{ Pitts	3		78	60	61 00
J. T. WRIGHT	Newberry, S. C.	{ Calvary	2		19	46	132 00
		{ Oak Grove	10		103	30	190 63
		{ Mt. Pisgah					
S. J. ONQUE, 6 mo.	Laurens, S. C.	{ Sloans					
		{ Westminister	1	2	35	40	149 00
H. M. STINSON, 5 mo.	Spartanburg, S. C.	{ Mt. Lebanon View	4	5	10	43	26 82
WM. D. RICE, 6 mo.	Slighs Station, S. C.	Oak Grove	9	8	102	40	104 50
E. W. ALLEN	Greenwood, S. C.	{ Prospect	3		10	26	30 00
		{ Lytes	10		45	76	54 00
D. S. COLLIER	Wellford, S. C.	{ Bower's Chapel	8		27	40	26 87
		{ Walker's Chapel	4		24	45	20 00
			99	20	955	986	\$2,108 33

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.				
REV. J. P. FOSTER	12	Anderson, S. C.	Salem	158	\$120 00				
MRS. J. P. FOSTER	6								
MR. W. A. GRIFFIN	6								
MISS C. J. HUGHES	6								
REV. B. F. McDOWELL	12	Greenville, S. C.	Mattoon	127	261 00				
MR. A. P. ALLISON	6								
MRS. AMAY J. MARTIN	6								
MR. SAMUEL YOUNG	6								
MR. P. G. HAMMETT	6	Spartanburg, S. C.	Grant Academy	196	61 15				
MISS D. L. WILKIE	6								
REV. W. R. COLES	12	Aiken, S. C.	Immanuel	194	789 00				
MRS. W. R. COLES	7								
MISS IDA J. GENERALS	7								
MISS IDA L. JONES	7								
MRS. SUSAN B. KEARSE	4								
MISS CELIA E. LEE	7								
MISS ELLA NERLAND	4								
MISS RUBY L. JACKSON	3								
REV. THOMAS AMOS	12					Abbeville, S. C.	Ferguson Academy	219	1000 00
MRS. THOMAS AMOS	7								
MR. JOS. G. LEE	7								
MRS. E. A. PINDLE	7								
MISS CARRIE RICHIE	7								
MISS MATTIE F. BARR	7								
MRS. D. D. DAVIS	5	Carlisle, S. C.	Carlisle Mission	82	21 00				
				976	\$2,252 15				

SYNOD OF BALTIMORE.

BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER	S. S.		
J. B. SWANN**	Lothian, Md.	{ Zion	6	.....	32	42	\$ 17 00
		{ Mill Run	9	.....	9	18	6 15
		{ South River Mission .....	.....	.....	.....	22	.....
		{ Annapolis Mission .....	.....	.....	.....	27	.....
		{ Total	15	.....	41	109	\$23 15

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SWANN.....	6	Lothian, Md.....	Zion	62	\$ 7 15
				62	\$ 7 15

SYNOD OF CATAWBA.

CAPE FEAR PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER	S. S.		
A. G. DAVIS.....	Raleigh, N. C.....	Davie Street.....	10	.....	65	65	\$157 41
ELI WALKER.....	Red Spring, N. C...	{ Friendship .....	.....	.....	25	45	56 32
		{ Mt. Olive.....	1	.....	29	30	37 72
		{ Allen Chapel	2	.....	26	27	21 31
		{ Memorial.....	5	.....	20	30	15 54
G. C. SHAW**.....	Oxford, N. C.....	{ Timothy Darling.....	7	.....	42	85	85 00
		{ Simpson Mission.....	2	.....	40	135	109 00
		{ Rocky Mount	4	4	37	78	88 71	
L. J. MELTON	Wilson, N. C.....	{ Calvary.....	.....	1	50	95	129 29
		{ Farmville Mission.....	.....	.....	7	35	.....
L. E. FAIRLY**.....	Fayetteville, N. C.	Haymount	19	.....	50	100	375 00
J. F. JORDAN**.....	Louisburg, N. C.....	St. Paul.....	3	.....	132	130	155 00
J. A. SAVAGE**.....	Franklinton, N. C.	{ Mt. Pleasant.....	21	2	86	115	71 00	
		{ White Hall.....	5	.....	38	40	22 00
C. DILLARD.....	Goldsboro, N. C.....	{ Pilgrims Chapel.....	7	.....	27	40	37 73
		{ St. Matthews.....	14	.....	69	55	86 86
L. A. RUTHERFORD	Kinston, N. C.....	{ Sloans.....	4	.....	30	40	13 45
		{ LaGrange.....	2	.....	16	36	29 06
		{ Snow Hill.....	3	.....	14	36	80 65
		{ Bethany.....	2	.....	49	42	35 00
J. J. WILSON**.....	Lumberton, N. C...	{ Rowland	5	.....	31	43	55 00
		{ Wilson	13	.....	83	40	57 00
		{ Maxton, 2d.....	1	.....	9	25	45 00
		{ Lillington.....	.....	.....	45	34	37 53
ALEX. McNEIL.....	Lillington, N. C.....	{ Williams' Chapel.....	9	.....	54	45	70 02
P. W. RUSSELL.....	Goldsboro, N. C.....	Shiloh.....	4	2	81	90	202 95	
ISAAC A. JAMES.....	Red Springs, N. C.	{ Red Springs.....	.....	.....	20	40	10 06
		{ Panther Ford.....	4	.....	113	60	55 21

CAPE FEAR PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
JAS. A. BONNER.....	Wilmington, N. C.	Chestnut Street.....	5	3	78	68	\$435 00	
W. A. BYRD.....	New Berne, N. C.	{ Ebenezer.....	5	6	86	100	860 22	
		{ Garnett.....	7		16	20	2 00	
S. P. SMITH.....	Elizabeth, N. C.	Antioch.....	9		19	55	284 00	
A. M. JOHNSON.....	Chadbourn, N. C.	{ Chadbourn.....	6		12	21	26 49	
		{ Whiteville.....		2	15	15	15 00	
M. P. JERKINS.....	Beaufort, N. C.	Grace.....			23	45	46 83	
			179	20	1517	1915	\$3,812 36	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MR. I. D. HARGETT.....	6	Rocky M't, N.C.	Mount Pisgah.....	175	\$ 19 20
MRS. RENA J. PERSON.....	6				
REV. J. A. SAVAGE, D. D....	12	Franklin'tn, N.C.	Albion Academy.....	256	2,698 00
MRS. MARY A. WILSON.....	7				
MISS N. D. NEAL.....	7				
MISS NETTIE A. HAWKIN....	7				
REV. CHAS. E. TUCKER.....	7				
MR. H. W. FULLER.....	7				
REV. G. C. SHAW.....	12	Oxford, N. C.....	Mary Potter School.....	196	330 00
MRS. G. C. SHAW.....	6				
MISS LUCY A. COOK.....	3				
MISS M. J. MERRIMAN.....	3				
MISS M. B. HUGHES.....	3				
REV. J. F. JORDAN.....	12	Louisburg.....	St. Paul.....	198	80
MRS. J. F. JORDAN.....	6				
MRS. J. J. WILSON.....	5	Lumberton, N.C....	Bethany.....	50	4 50
MRS. W. A. BYRD.....	6	New Berne, N. C....	Ebenezer.....	62	27 70
				937	\$3,080 20

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
D. S. BAKER.....	Lincolnton, N. C.	{ Lincolnton.....	8		49	50	\$ 77 05	
		{ Loyd.....	7	1	59	25	77 00	
M. JAMS.....	Lowell, N. C.	{ Philadelphia.....			10		4 13	
		{ Love's Chapel.....	5	1	29	25	209 61	
P. G. LOWRIE.....	Wadesboro, N. C.	{ Wadesboro.....	4		37	72	59 50	
		{ Bethlehem.....	5		34	45	43 29	
G. W. PATTERSON.....	Springfield, N. C.	{ Bethpage.....	14		70	40	71 00	
		{ Huntersville.....	7		65	88	110 00	
WM. HAIRSTON.....	Biddleville, N. C.	{ Ben Salem.....	16	2	25	75	239 00	
		{ Murkland.....	9	1	65	45	235 00	
JUDGE KNOX.....	Charlotte, N. C.	{ St. Paul.....	5		63	30	52 07	
		{ Davidson College.....	6		15	40	43 47	

CATAWBA PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF. TE	WHOLE NUMBER	S. S.		
R. P. WYCHE.....	Charlotte, N. C.....	Charlotte.....	15	2	177	226	\$679 00	
NATHAN BELL.....	Huntersville, N. C.	{ Caldwell.....	24	1	60	65	140 00	
		{ Poplar Tent.....	9	1	100	85	62 50	
S. G. TAYLOR.....	Charlotte, N. C.....	{ Emmanuel.....	.....	.....	49	35	88 00
		{ McClintock.....	2	.....	107	125	322 91
G. S. LEEPER.....	Gastonia, N. C.....	{ Lawrence Chapel.....	3	1	51	80	64 15	
		{ Good Hope.....	5	.....	26	62	78 08
		{ Mt. Zion.....	3	.....	22	36	14 00
J. M. COLWELL.....	Pee Dee, N. C.....	{ Ebenezer.....	11	.....	83	40	39 13
		{ Pee Dee Tabernacle..	7	.....	37	50	10 90
A. F. GRAMAM.....	Charlotte, N. C.....	{ New Hampton.....	23	.....	149	90	44 00
		{ Church Street.....	1	3	18	40	54 20	
R. A. COTTINGHAM	Monroe, N. C.....	{ Black's Memorial.....	13	.....	70	92	120 78
		{ Jackson Grove.....	19	.....	81	78	1 10
		{ Hotchkiss Chapel.....	5	.....	23	38	2 50
S. H. ROBINSON.....	Biddleville, N. C.....	{ Siloam.....	17	3	40	25	40 31	
		{ New Hope.....	.....	.....	14	15	9 75
F. T. LOGAN.....	Concord, N. C.....	Westminster.....	22	1	260	116	354 94	
A. D. WAUGH.....	Biddleville, N. C.....	Biddleville.....	6	7	100	95	210 00	
H. M. STINSON.....	Charlotte, N. C.....	{ Bellefonte.....	6	2	175	160	178 70	
		{ Hood's Chapel.....	3	.....	45	30	124 00
H. L. McCRORY.....	Charlotte, N. C.....	Mt. Olive.....	5	.....	93	90	183 00
			290	26	2301	2208	\$4,043 07	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.				
REV. D. J. SANDERS, D. D.	12	Charlotte, N. C....	Biddle University.....	247	\$ 7,459 64				
REV. A. P. BISSELL, D. D....	12								
REV. WM. HARGRAVE, D. D.	12								
REV. A. U. FRIERSON.....	12								
REV. YORK JONES, D. D.....	12								
REV. W. F. BROOKS, D. D....	12								
PROF. S. B. PRIDE.....	12								
REV. GEO. E. DAVIS.....	12								
PROF. H. A. HUNT.....	12								
PROF. J. D. MARTIN.....	12								
REV. P. G. DRAYTON.....	12								
REV. DAVID BROWN.....	12								
REV. H. L. McCRORY.....	12								
REV. D. J. SATTERFIELD, D. D.	12					Concord, N. C....	Scotia Seminary.....	286	6,250 00
MRS. D. J. SATTERFIELD....	12								
MISS MARY C. BELL.....	8								
MISS M. E. CHAPMAN.....	8								
MISS IDA CATHCART.....	8								
*MISS HANNAH K. DAIN.....	4								
MISS CLARKIE H. HUGHES..	8								
MISS HATTIE BONAR.....	8								
MISS J. L. SNEAD.....	8								
MISS L. R. PADEN.....	8								
MISS C. F. GLOVER.....	8								
MISS ADA S. HATFIELD.....	4								
MISS M. L. WILLIAMSON....	8								
MISS A. O. PERCIVAL.....	8								
MISS CLOENA CANNON.....	8								
MISS MARY MEEKER.....	8								
MISS H. M. OSBORN.....	8								
MRS. M. B. COTTINGHAM....	5	Monroe, N. C.....	Wadesboro.....	80	17 35				
REV. P. G. LOWRIE.....	5	Wadesboro, N. C.	Black's Memorial.....	85	22 30				
				698	\$13,749 29				

* Deceased.

SOUTH VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Scholars S.	Contributed for Self-Support.
			ADDED ON EXAM'S N	ADDED ON CERTIF'IC	WHOLE NUMBER	S.		
W. T. CARR.....	South Boston, Va...	{ Mizpah	2	17	65		\$129 15	
		{ Milton, N.C (W. Main)	1	20	23		30 00	
S. F. YOUNG.....	Shaw's Store, Va...	{ Great Creek	1	65	115		46 00	
		{ Ogden Chapel.....	10	32	54		16 00	
H. C. MARRY, D.D.	Petersburg, Va.....	Central Church	7	39	52		94 00	
J. M. RITTENHOUSE	Nottoway, Va.....	{ Christ Church.....	5	51	40		40 00	
		{ Bethesda		20	100		29 00	
		{ Mount Cavalry.....		18	35		16 00	
WM. E. CARR ^{OP}	Danville, Va	Holbrook Street.....	7	61	80		235 41	
J. A. WRIGHT.....	Amelia, Va.....	{ Russell Grove	2	64	91		177 69	
		{ Big Oak	2	67	76		80 18	
W. H. SHEPPERSON.	Asbland, Va	Mt. Zion.....	3	21	26		51 00	
J. E. RAWLINS.....	Richmond, Va.....	First Church.....	5	48	75		387 50	
L. L. DOWNING.....	Roanoke, Va	Fifth Ave.....	8	42	43		564 75	
W. L. SMITH	Chula, Va.....	{ Albright.....	9	117	95		192 29	
		{ Oak Grove.....	1	33	85		35 57	
		{ Mt. Hermon	1	14	60		23 83	
R. A. MILLER.....	Burkeville, Va	{ Allen Memorial	3	56	40		2 00	
		{ Mt. Zion.....		33			1 00	
G.T.JONES**.....	Newport News, Va	Antioch	11	22	75		240 62	
W. A. H. ALBOUY...	Smithville, Va.....	{ Refuge.....	20	50	70		18 81	
		{ Citadel ..	3	11	30		1 07	
		{ Alexander.....	3	12	50		1 25	
URIAH JACKSON. ..	Reese, Va.....	{ Hope.....	5	3	45	160	13 15	
		{ Henry.....	2		34	250	24 48	
ABEL DAVIS.....	Cub Creek, Va.....	Ridgeway	2		73	250	101 14	
S. Z. REID	Martinsville, Va...	{ Trinity	1	1	13	45	9 11	
		{ Holmes Memorial ..	11		110	116	96 34	
J. R. BARRETT.....	Lynchburg, Va.....	Central.....	2		12	55	45 85	
D. B. MILLER.....	Martinsville, Va...	{ Grace.....	7	1	55	50	201 45	
		{ Cumberland	12	6	60	189	17 00	
		{ Stella						
			146	11	1315	2495	\$2,921 64	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. G. C. CAMPBELL.....	12	Burkeville, Va...	Ingleside Seminary	100	\$1017 05
MRS. G. C. CAMPBELL.....	12				
MRS. M. E. FISTER.....	2				
MISS M. L. ROBINSON.....	2				
MISS H. J. McCAY	2				
MISS CHARLOTTE LE BARON	2				
MISS IDA TAGGART.....	2				
MISS JENNIE E. GRAY	2				
MISS ANNA RALSTON.....	2				
MISS CLARINDA WHITE.....	8				
MISS LUELLA THOMPSON	6	Nottow'y C.H. Va	Nottoway.....	115	21 75
MISS CARRIE E. CROWE.....	6				
MRS. S. J. NEIL.....	12	Jetersville, Va.....	Allen Memorial	100	5 33
MISS JOSEPHINE ANDERSON	6				
MISS MARY C. SCOTT.....	6				
MRS. ANNA CARTER.....	6	Martinsville, Va.	Classon School.....	124	23 32
MISS SALLIE J. HARRIS.....	6				
MISS E. E. GALLOWAY.....	6	Stuart, Va.....	Stuart.....	125	13 50
MRS. GRACIE L. JOHNSON...	4				

SOUTH VIRGINIA PRESBYTERY.—CONTINUED.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-support.
REV. WM. E. CARR.....	19	Danville, Va.....	Holbrook St. School...	242	\$122 77
REV. THOS. A. LONG.....	9				
MRS. W. E. CARR.....	9				
MISS EVA S. MABRY.....	9				
MISS FANNIE D. DOSWELL	9				
MISS EMMA J. IVY†.....	9	Amelia C. H., Va.	Russell Grove.....	80	9 20
MISS JENNIE MIDDLETON.....	6				
MISS MARY WRIGHT.....	6	Crewe, Va.....	Crewe.....	73	5 85
S. F. JACKSON.....	6				
MRS. KATE ROBINSON.....	6	Chula, Va.....	Mt. Hermon.....	47	3 80
MRS. S. F. YOUNG.....	5	Shaw's Store, Va.....	Great Creek.....	56	4 15
REV. G. T. JONES.....	6	Newport News, Va.....	Newport News.....	99	64 30
MRS. E. V. RAMSEY.....	6	Petersburg, Va.....	Central.....	32	11 70
MISS ANNIE HUGHES.....	6	Ridgeway, Va.....	Trinity.....	62	
				1255	\$1,302 77

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAM' N	ADDED ON CERTIF' E	WHOLE NUMBER		
WM. H. BRYANT..	Salisbury, N. C.....	{ Salisbury Church St.	7	1	78	101	\$208 79
		{ Mt. Tabor.....	24		147	140	150 79
H. C. MOYER**.	Rockingham, N. C.	{ Logan.....	23		53	38	46 30
		{ New Centre.....	1		36	40	243 00
J. A. RAMSEUR.....	Sanford, N. C.....	{ Sanford, 2d.....	6		64	55	135 00
		{ Jonesboro.....	6		37	20	45 00
		{ Cameron.....	7		33	15	40 00
A. G. GANTT.....	Lexington, N. C.....	{ Lexington, 2d.....	2	1	83	79	126 99
		{ Thomasville.....		1	34	40	57 65
CHAS. H. WILLIAMS	Mocksville, N. C.....	{ Mocksville, 2d.....	15		62	70	134 12
		{ Mt. Vernon.....	19		60	40	61 43
J. C. ALSTON.....	Winston, N. C.....	Lloyd.....	21	2	95	127	375 59
M. G. HOSKINS**.	Mebane, N. C.....	{ Mebane.....	6		93	118	134 99
		{ Bain's Grove.....	3	2	30	23	12 27
L. D. TWINE.....	Durham, N. C.....	{ Durham, Pine St.....	3		56	175	125 27
		{ Hillsboro.....			17	51	28 80
S. F. WENTZ.....	Statesville, N. C.....	{ Statesville.....	41		153	220	337 00
		{ Cameron.....	9		130	100	125 00
B. F. MURRAY.....	Cleveland, N. C.....	{ Pittsburgh.....	5		47	40	41 00
		{ Allen's Temple.....	9		51	80	40 50
H. D. WOOD.....	Carthage, N. C.....	{ John Hall.....	3		94	185	82 00
		{ Sassafras Springs.....	1		91	75	105 00
J. G. MURRAY.....	Mooresville, N. C.....	{ Mooresville, 2d.....	5		128	60	197 80
		{ Oakland.....			100	100	167 75
C. B. WARD.....	Booneville, N. C.....	Booneville.....			73	60	104 16
A. S. BILLINGSLEY.	Statesville, N. C.....	{ Freedom.....	4		130	104	89 98
		{ Logan.....	3		43	30	13 77
WM. J. RANKIN.....	Aberdeen, N. C.....	{ Freedom East.....	5	1	87	60	101 87
		{ Faith Chapel.....	15	1	59	105	248 83
		{ Southern Pine.....	3	2	18	30	97 47
W. G. CATUS.....	Laurinburgh, N. C.	{ Bowers Chapel.....	1		29	30	46 20
		{ Chapel Hill.....	31		150	156	310 80
		{ Silver Hill.....	2		38	20	41 40
T. B. HARGRAVE ...	Mt. Airy, N. C.....	{ Mt. Airy.....	3		33	50	76 95
		{ Christian Hope.....			16	25	25 00
		{ Germantown.....			18	40	18 82

YADKIN PRESBYTERY.—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
A. J. TATE.....	Greensboro, N. C....	{ St. James.....	.....	1	76	65	\$505 24
		{ Hannah.....	7	.....	32	25	110 00
W. A. SCOTT.....	Rockingham.....	{ 2d Church.....	1	.....	13	35	17 83
		{ Cool Spring.....	11	1	33	40	39 51	
		{ St. Paul.....	2	.....	15	25	14 43
			298	13	2635	2892	\$4,974 30	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. H. D. WOOD.....	12	} Carthage, N. C....	Dayton Academy.....	162	\$20 50
MRS. H. D. WOOD.....	6				
MRS. MARIE TYSON.....	6				
REV. M. G. HOSKINS.....	12	} Mebane, N. C....	Yadkin Academy.....	132	24 50
MRS. M. G. HOSKINS.....	6				
MRS. T. B. HARGRAVE.....	4	Mt. Airy, N. C.....	Mt. Airy.....	82	14 40
				376	\$59 40

SYNOD OF INDIAN TERRITORY.

CHOCTAW PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
E. G. HAYMAKER**	Wheelock, Ind. T.	Oak Hill.....	15	.....	50	56	.....
J. H. SLEEPER**.....	Lukfata, Ind. T....	{ Mt. Gilead.....	.....	.....	31	30	\$17 95
		{ St. Paul.....	2	.....	16	15	9 35
		{ Forrest.....	13	.....	20	.....	1 00
WILEY HOMER.....	Grant, Ind. Ter....	{ Beaver Dam.....	4	3	36	60	20 95	
		{ Hebron.....	11	2	24	30	5 00	
RICHARD COLBERT.....	Grant, Ind. Ter....	{ New Hope.....	3	.....	20	25	20 50
		{ Sandy Branch.....	3	.....	17	25	12 00
			51	5	214	241	\$86 75	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-Support.
REV. E. G. HAYMAKER.....	12	} Wheelock, Ind. T.	Oak Hill School.....	60	\$473 90
MISS PRISCILLA HAYMAKER	12				
MRS. EMMA F. MCBRIDE.....	12				
MISS ANNA HUNTER.....	12				
REV. J. H. SLEEPER.....	3	Lukfata, Ind. Ter...	Mt. Gilead.....	27	
				87	473 90

CIMARRON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
B. F. FOSTER.....	Dover, Okl.....	Dover, 1st.....	4	26	34	\$ 101 31	

SYNOD OF KENTUCKY.

LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
S. W. PARR.....	Louisville, Ky.....	Knox Church	10	7	60	95	\$686 72	

TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
J. A. BOYDEN**.....	Danville, Ky.....	{ Concord	7	...	48	40	\$485 00	
		{ Maux Chapel.....	.....	.....	13	30	
S. J. GREEN**.....	Campbellsville, Ky	{ Praigg.....	12	.....	85	86	115 00
		{ Calvary.....	4	12		195 00
			7	6	158	191	\$795 00	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. A. BOYDEN.....	12	Danville, Ky.....	Logan High School....	62	\$56 40
REV. S. J. GREEN.....	3	Campbellsville, Ky	Calvary.....	58	15 50
				120	\$71 90

SYNOD OF MISSOURI.

ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Scholars S. S.	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WHOLE NUMBER	S. S.		
C. B. ALLEN.....	St. Louis, Mo.....	Compton Ave. Mission	14	1	40	78	\$290 40	
Geo. A. BONNER..... (Missionary)	Pearl, Mo.....	Ozark Presbytery.....	.....	.....	9	50	9 10
			14	1	49	128	\$299 50	

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Scholars S. S.	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WHOLE NUMBER	S. S.		
F. C. POTTER**.....	Cotton Plant, Ark.	{ Allison Chapel.....	1	5	26	40	\$186 90	
		{ Westminster.....	7	1	78	96	212 82	
LEWIS JOHNSTON **	Pine Bluff, Ark....	Allen Chapel.....	8	.....	48	120	120 72
C. S. MEBANE**.....	Monticello, Ark....	{ Plantersville	16	3	60	90	55 00	
		{ Holmes Chapel.....	14	1	90	100	174 00	
T. C. OGBURN**.....	Brinkley, Ark.....	Harris Chapel.....	5	.....	41	68	268 00
J. S. JARVIS**.....	Camden, Ark.....	Camden	4	.....	9	65	70 00
A. E. TORRANCE**..	Hot Springs, Ark...	Hot Springs, 2d.....	5	2	30	60	110 00	
J. T. McMAHAN.....	Morrilton, Ark....	{ Hopewell	11	.....	50	52	34 75
		{ Green Grove.....	1	.....	13	50	8 50
W. H. SMITH.....	Arkadelphia, Ark..	{ East End.....	21	.....	26	130	90 70
		{ Mt. Lebanon.....	3	.....	24	26	25 00
			96	12	495	877	\$1,355 39	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-support.
REV. LEWIS JOHNSTON.....	12	Pine Bluff, Ark...	Richard Allen Inst'tute	232	\$650 00
MRS. LEWIS JOHNSTON.....	7				
MR. J. N. COTTON.....	3				
MISS SADIE NETHERLAND.....	3				
MISS EMMA JOHNSON.....	.....			
REV. F. C. POTTER.....	12	Cotton Plant, Arkansas.....	Cotton Plant Academy	204	210 98
MRS. F. C. POTTER.....	7				
MISS MATTIE E. LEWIS.....	7				
MISS F. THOMPSON.....	7				
MISS SUSIE E. COWAN.....	7				
MISS IDA N. HALL.....	7				
REV. C. S. MEBANE.....	12	Monticello, Ark..	Monticello Academy...	195	335 00
MRS. C. S. MEBANE.....	7				
T. M. OGLESBY.....	7				
MISS THEO. HARGRAVE.....	7				
REV. J. J. JARVIS.....	5	Camden, Ark.....	Camden.....	50	34 75
MISS M. L. HARDING.....	6	Little Rock, Ark....	Little Rock.....	126	58 70
REV. E. A. TORRANCE.....	5	Hot Springs, Ark	Hot Springs, 2d.....	70	20 00
MISS ADDIE ROBINSON.....	5				
REV. T. C. OGBURN.....	3	Brinkley, Ark.....	Brinkley.....	67	8 80
				944	\$1,318 23

SYNOD OF TENNESSEE.

HOLSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
C. B. DUSENBURY...	Asheville, N. C.....	{ Calvary.....	10	4	46	126	\$234 00	
		{ Livingstone Chapel..	23		42	120	37 00	
W. H. FRANKLIN**	Rogersville, Tenn..	{ Mt. Olivet.....	2		14	35	33 86	
		{ St. Marks.....	24		60	108	146 90	
G. R. CARTER.....	Jonesville, Va.....	{ Mt. Hermon.....	3	1	13	25	25 00	
		{ Jonesville.....	3	1	28	20	70 00	
H. L. PETERSON.....	{ Johnston City, Tenn.....	{ Bethesda.....	1		23	75	51 59	
		{ Tabernacle.....	14		25	40	87 94	
HIRAM BAKER..... (3 mos.)	Hend'son'v'le, N.C.	{ New Hope.....	1		19	35	29 86	
		Hendersonville.....						
			81	6	270	584	\$715 65	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. H. FRANKLIN'.....	12	} Rogersv'le, Tenn	Swift Memorial.....	155	\$395 50
MRS. W. H. FRANKLIN.....	7				
MRS. FLORA E. ELMS.....	7				
MR. J. J. JOHNSON.....	7				
MISS ADA BATTLE.....	7				
MRS. IDA LOVE.....	7				
MISS SADIE L. CARSON.....	3	H'nd'rs'nv'le, N. C	Henderson School.....	65	9 00
MISS SUSIE MYERS.....	6	Asheville, N. C.....	Livingston School.....	87	3 10
MISS MAMIE MARTIN.....	8	Asheville, N. C.....	Calvary.....	130	33 30
				337	\$440 90

KINGSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
C. H. TRUSTY.....	Chattanooga, Tenn	Pleasant Union.....	18	4	37	35	\$85 67	
DANIEL MURRAY...	Columbia, Tenn...	Potter, Mt. Tabor.....		1	53	40	143 95	
E. M. CLARK**.....	Birmingham, Ala..	Miller Memorial.....	6		35	50	14 50	
H. P. THURMAN..... (9 mos.)	Caanan, Tenn.....	{ Salem.....	6	2	158	85	99 63	
		{ Cross Bridges.....			15	45	15	
			30	7	298	255	\$343 90	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. E. M. CLARK.....	3	Birmingham, Ala..	Miller Memorial.....	103	.....
Miss WILLIE J. CLARK....					

UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTI' TE	WHOLE NUMBER.	S. S. Scholars	
J. C. LAWRENCE.....	Knoxville, Tenn...	{ Bethel	1	.....	36	75	\$70 00
		{ Calvary	2	.....	23	30	58 51
		{ St. Luke's.....	.....	2	30	25	63 74
J. R. RILEY.....	Knoxville, Tenu....	Shiloh Church.....	8	1	97	150	499 00
JOHN D. PAUL.....	Marysville, Tenn....	{ Marysville, 2d	5	.....	72	70	148 40
		{ Pisgah.....	3	2	25	40	34 84
			19	5	283	390	\$854 49

SYNOD OF TEXAS.

TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTI' TE	WHOLE NUMBER.	S. S. Scholars	
J. B. SMITH**.....	Crockett, Texas....	Mary Allen Sem'ry Ch.	13	.....	60	215	.....

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SMITH, D. D.....	12	Crockett, Texas..	Mary Allen Seminary..	224	\$6,426 25
MRS. J. B. SMITH.....	12				
MISS C. E. LOGAN.....	8				
MISS ELLA FERGUSON.....	8				
MISS BELLA JOHNSON.....	8				
MISS AGNES E. MELVILLE ..	8				
MISS DELLA BARBER.....	8				
MISS CORA C. COLBURN.....	8				
MISS ALICE MILLER.....	8				
MRS. MARGARET WEAVER..	8				
MISS S. E. GAILEY.....	8				
MISS NETTIE C. GAILEY....	8				
MISS UNA HUSTON.....	8				
MISS HATTIE ASHLEY.....	8				
MISS JANE FELDER.....	8				

ANNUAL REPORT

—OF—

Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1896.

<i>Synod of Atlantic.</i>					Fairfield.					
Atlantic Presbytery.					CHRS	SS	Y P S	W S		
Aimwell	4 60	1 05		2 65	Bethlehem, 1st	1 00			1 50	
Beaufort, Salem					Bethlehem, 2d				50	
Berean	7 90		1 36	1 20	Benson's Grove					
Bethel					Beulah					
Calvary					Blacksburgh					
Edisto	3 00				Blue Branch					
Grace					Calvary					
Hebron	2 50				Camden, 2d	2 25				
Hopewell	2 40			3 73	Carmel	2 00			2 23	
James' Island	6 00				Cheraw	50				
Mount Pleasant					Chesterfield	50				
Olivet					Concord					
Rivers Chapel					Congruity	7 00				
Salem					Coulters					
St. Andrew's	6 00				Dutchman's Creek					
St. Michael's	1 68				Ebenezer	4 00				
St. Paul	4 00				Florence, 2d					
Summerville	2 00				Friendship	1 80				
Wallingford	3 00				Good Hope				27	
Zion, John's Island	3 00				Good Will	2 00			3 73	
Zion					Harmony Chapel	1 60				
	46 08	1 05	1 36	7 58	Hebron	1 00				
					Hermon					
					Hopewell				27	
					Howell, Salem	1 00				
					Ingram	1 50			27	
					Ladson Chapel	8 00			5 00	
					Lancaster, 2d	3 00			1 26	
					Lebanon		2 10		23	
					Liberty Hill	1 53				
					Little River					
					McKay Chapel					
					Macedonia					
					Magnolia					
					Marion, 2d	1 00				
					Melina	2 26			83	
					Mizpah					
					Mt. Carmel	1 41				
					Mt. Lisbon					
					Mt. Olive					
					Mt. Sinai					
					Mt. Tabor	2 00			2 50	
					Nazareth					
					New Haven	2 25				
					New Olivet					
					New Salem					
					Olivet	1 00			50	
					Pleasant Grove	1 37			80	
					Rockfield					
					Shiloh, 1st					
					Shiloh, 2d				2 00	
					Sloan's Chapel					
					St. Matthew					
					Sumter, 2d	2 00				
					Timmonsville					
					Trinity	4 00			1 00	
					Westminster	1 90				
					Yorkville,	2 25			40	
	26 45			2 50						
						60 12	2 10		23 29	

Knox.

	CHRS	SS	YPS	WS
Allen's Mem.	2 00			
Antioch	2 00			
Christ	7 07		12 50	
Columbus, 2d	3 00			
Ebenezer	13 50			
" 2d				50
Ezra	1 50			
Goodwill				
Grace Memorial				
Griffin Mission				
Hopewell				
Macon, Wash'n Av.	2 00	1 00	1 00	8 00
Macon, Wms. Mem.	1 00			
Madison, 2d	1 75			
Medway				
Mt. Sinai				
Newnan	35			
New Hope	2 00			
Oglethorpe				
Pleasant Grove	1 00			
Riceboro	4 00			
St. Paul	2 00			
St. Stephens				
<hr/>				
	43 17	1 00	1 00	21 00

McClelland.

Abbeville,				3 00
Allen	2 00			
Bell Way				
Bower's				
Calvary	3 00			
Fair Forest	1 00			
Grace				
Immanuel	2 00			58
Lites	1 00			
Mattoon	3 00	1 00		
Mt. Carmel				
Mt. Lebanon View				
Mt. Pisgah	1 00			
Mt. Zion				2 00
Oak Grove				
Pitts				
Pleasant Grove				
Pleasant View	1 00			
Prospect	60			
Salem				1 33
Sloan's				
Walker's Chapel				
Westminster				
<hr/>				
	14 60	1 00		6 91

South Florida.

Altoona				
Anburndale	1 00			
Bartow				
Centre Hill				
Chulnota				
Crystal River				
Dunnellon				
Enstis	5 00			
Homeland				
Homosassa				
Kismet				
Kissimmee				
Lakeland				
Lake Mary				
Orange Bend				
Paola				
Seneca				
Sorrento				
Tarpon Springs	3 00			
Titusville				
Tracy				
Upsala, Swedish				
Winter Haven				
<hr/>				
	9 00			

Synod of Baltimore.

Baltimore Presbytery.

	CHRS	SS	YPS	WS
Annapolis	3 18			
Ashland				
Baltimore, 1st	65 00	5 00		
" 2d				
" 12th				
" Abbott Mem	1 00			
" Aisquith St.				
" Bohemian				
" Bound'y Ave	18 46	6 21		
" Broadway	3 08			
" Brown Mem.	142 33			
" Central	16 00			
" Covenant.	1 00			
" Faith	6 00			10 00
" Fulton Ave	4 00	5 00		
" Grace	3 00			
" Hampden				
" Knox				
" LaFayette Sq	36 38			10 00
" Light St	9 30	3 00		
" Madison St				
" Park	8 32			
" Ridgely St	3 00			
" Westminster	6 37			
Barton	1 00			
Bell Air	9 09			
Bethel	5 00			
Brooklyn, Crisp Me.				
Brunswick				
Canton				
Chestnut Grove	2 00	2 00		
Churchville				
Cumberland	10 00			
Deer Creek, Harm'ny	5 36			
Ellicott City	10 95			
Emmitsburg	27 69	12 38		
Fallston				
Franklinville				
Frederick City				
Frostburgh				
Govanstown	5 00			
Granite				
Hagerstown	3 00			
Havre de Grace				
Highland	4 00			
Hope Mission				
Lonaconing	9 00			
Mill Run	1 00			
Mount Paran				
New Windsor	90			
Paradise	9 00	3		
Piney Creek	4 00			
Randallstown				
Relay	1 00			
Sparrows Pt	2 00			
Taneytown	22 14			
The Grove	5 00			
Waverly		5 00		5 00
Williamsport				
Zion	4 00			
<hr/>				
	467 55	36 54	5 00	25 00

New Castle.

Blackwater				
Bridgeville				
Buckingham	5 50			
Chesapeake City				
Christiana				2 00
Church Hiel Trinity				
Cool Spring				
Delaware City				
Dover	21 80			
Drawyer's				
Eden				
Elkton	25 00			20 00
Farmington				
Federalsburgh				
Felton				

	CHRS	SS	YPS	WS
Forest	2 00			
Frankford				
Georgetown				
Grace				
Green Hill	5 00			
Gunby Mem	4 00			
Harrington				
Head of Christiana	3 20			
Lewes	1 00			
Lower Brandywine	5 00			
Makemie Mem	11 13			
Manokim				
Milford				
Newark				10 00
New Castle	119 12	6 02		
Ocean View				
Pencader	4 00			
Perryville				
Pitt's Creek	5 00			
Port Deposit	6 00			1 00
Port Penn	2 00			
Red Clay Creek	2 00			
Rehoboth (Del)				
Rehoboth (Md)	1 00			
Rock	3 00			
Smyrna	4 00			
Stanton				
St. George's	2 25			
Westminster				
West Nottingham		5 00		
White Clay Creek	6 00			
Wicomico				
Wilmington, 1st	2 00			4 00
" Central	55 74	6 54		
" East Lake } Park }				
" Gilbert	1 00			
" Hanover St	17 00			10 00
" Olivet				
" Rodney St	15 41			
" West	11 00			
Worton	5 00			3 50
Zion				
	345 15	17 56		50 50

Washington City.

Alexandria				
Boyd's	1 00			
Clifton	1 00			
Darnestown	4 00			
Falls Church	7 71			
Georgetown, WestSt	10 00			
Hermon	1 00			
Hyattsville				
Lewinsville	3 50			
Manassas	2 00			
Neelsville	1 00			
Tacoma Park	3 04			
Vienna	3 50			
Virginia, 1st				
Warner Memorial	3 00			
Washington City, 1st	9 70			
" 4th	5 00		7 51	
" 6th	13 00		10 00	
" 15th Street	7 50	2 50	15 00	
" Assembly	13 00		5 00	
" Covenant	30 00		10 00	
" Eastern		2 50		
" Garden Mem	3 00			
" Gunton Tem- } ple Mem }	5 84			
" Gurley Mem	9 85			
" Metropolitan	37 10		5 00	
" N. Y. Ave	20 00		10 00	
" North	1 00			
" Peck M. Chapel				
" Western				
" Westminster	10 00			
	205 74	2 50	2 50	62 51

Synod of California.

Benicia Presbytery.

	CHRS	SS	YPS	WS
Arcata	5 00			
Big Valley				
Bloomfield				
Blue Lake				
Bolinas				
Calistoga				
Covelo				
Crescent City				
Eureka	3 00			
Fort Bragg				
Fortuna				
Freestone				
Fulton				
Grizzly Bluff				
Healdsburg				
Kelseyville	2 75			
Lakeport	3 00			
Little River				
Mendocino	4 00			
Napa				
Petaluma				
Point Arena				
Pope Valley				
Port Kenyon				
Ruthford				
San Rafael	25 00	10 00		
Santa Rosa	13 00		5 00	
Shiloh				
St. Helena				
Tomales				
Two Rocks	5 30			
Ukiah				
Vallejo	10 00	2 00		5 00
	71 05	12 00	5 00	5 00

Los Angeles.

Alhambra	4 00			3 35
Anaheim				
Antelope Valley				
Azusa	5 00	3 00		10 00
" Spanish				
Ballards				
Banning				
Burbank				
Carpenteria				
Chino				
Colton				
Coronado, Graham } Memorial }			2 00	
Cucamonga				
Del Nar				
El Cajon	10 75			
El Monte				
Elsinore				2 95
Ensenada				
Fillmore	2 50			
Fullerton				
Glendale				3 80
Hueneme	10 00			
Inglewood				
Julian				
La Cresecenta				
Lakeside	1 00			
Lamanda Park				
Lawkersheim				
Long Beach				
Los Alamos				
Los Angeles, 1st				45 00
" 2d	11 25			13 00
" 3d				
" Bethany		12 50	5 00	
" Bethesda				
" Boyle Hghts.	7 80			5 00
" Chinese				
" Grand View	5 00			
" Immanuel				155 00
" Spanish	1 00			
" Welsh				
Los Nietos, Spanish				

Stockton.

	CHRS	SS	YPS	WS
Bakersfield				
Bethel				
Clements				
Columbia				
Dinuba				
Fowler				
Fresno	8	75		
Grayson				
Hickman				
Madera	2	40		
Merced	13	00		
Modesto				
Oakdale				
Orosi				
Plano				
Porterville				
Sanger				
Sonora				
St. James				
Stockton				
Tracey				
Traver				
Visalia				
Woodridge				
<hr/>				
	24	15		

Synod of Catawba.

Cape Fear Presbytery.

Allen's Chapel	50			
Bethany	2	00		
Chadbourne				
Chestnut St				
Ebenezer	9	00		
Elizabeth City	2	30	70	
Friendship	45			
Haymount	3	50		
Hookerton	1	00		
La Grange	1	00		
Lillington	3	00		
Maxton				
Memorial	1	00		
Mt. Calvary				
Mt. Olive	1	20		
Mt. Pleasant	13	50	3	60
Panthersford				
Pilgrim Chapel	1	00		
Pollocksville				
Raleigh, Davy St	2	00		
Red Springs				
Rocky mount	3	00		
Roland	1	00		
Shiloh	3	00		
Simpson Mission	2	00		
Sloan's Chapel	1	00		
Snow Hill	2	00		
St. Matthews	2	25		
St. Paul	4	00		
T. Darling Mission	1	00		
Trenton				
White Hall				
Whiteville				
Wilmington, Ches't St	4	00		
Wilson	3	00		
Wilson Chapel	3	00		
William's Chapel	3	00		
<hr/>				
	73	70	3	60

Catawba.

Bellefonte				
Ben Salem	1	00		
Bethel				
Bethlehem	2	50		
Bethpage	1	00		
Biddleville				
Biddle University			1	50
Black's Memorial	5	00		
Caldwell				
Charlotte	5	00		

	CHRS	SS	YPS	WS	
Charlotte, Church St					
" Harr'on G'Ve					
" Hood's Chap					
" N. Hampton					
" Seventh St	5	00	3	77	
Concord	5	00			
Davidson College	2	00			
Ebenezer					
Emanuel					
Good Hope	1	10			
Hamilton					
Huntersville	1	00			
Jackson's Grove					
Lawrence Chapel	58				
Leepers Chapel					
Lincolnton	2	00			
Lloyd's	2	00			
Love's Chapel	1	30			
Matthew's Chapel					
McClintock	1	75			
Miranda	1	30			
Mt. Olive	1	00			
Mt. Zion	50				
Murkland	1	25			
New Hope					
Philadelphia	90				
Poplar Tent					
Rutherfordtown					
Salem Hill					
Shelby					
Shiloh					
Siloam					
St. Paul	1	00			
Wadesboro	1	69			
West Philadelphia					
Woodland	1	50			
<hr/>					
	45	27	3	77	
				1	50

Southern Virginia.

Albright	3	00						
Allen Memorial	2	00		5	00			
Alexander	1	00						
Antioch	1	50						
Ashland, Mt. Zion								
Bethesda		1	10		1	00		
Big Oak	2	00			1	00		
Central, Petersburg					1	00		
Central, Lynchburg	1	00						
Christ	5	66			2	00		
Citadel								
Cumberlan					1	00		
Danville, Holbr'k St	5	00			7	50		
Ebenezer								
Grace Chapels		3	03		7	50		
Great Creek	2	00						
Henry	1	00						
Holmes Mem.	1	00			4	00		
Hope	1	00						
Mizpah								
Mt. Calvary								
Mt. Hermon	1	00						
Mt. Zion	1	00						
Oak Grove	1	00						
Ogden Chapel	1	75						
Refuge	1	00						
Richmond, 1st	5	00						
Ridgeway			1	00				
Roanoke, 5th Ave	1	00		3	00	5	00	
Russell Grove						7	00	
Stuart	5	00						
West Main St								
<hr/>								
	42	91	8	13			42	00

Yadkin.

Aberdeen								
Allen's Temple	1	50					1	36
Bain's Grove								
Booneville	1	50						
Bowers Chapel	1	00						
Cameron	1	15						

	CHRS	SS	YPS	WS
Chapel Hill	1 00	1 00		1 00
Christian Hope	1 00			
Cool Spring				
Durham	2 00			
Faith	1 00			
Freedom				
" East	1 00			
Germantown	1 00			
Gold Hill				
Hannah	1 00			
Hillsboro	1 00			
John Hall Chapel				
Jonesboro	1 50			
Lexington	3 30		1 00	4 00
Logan	1 00			
Manly				
Mebane	1 00			1 50
Mocksville, 2d	2 50			
Mooreville, 2d	1 00			
Mt. Airy	4 31			
Mt. Tabor	3 00			
Mt. Vernon				
Mt. Zion				
Nazareth				
New Centre	3 00			
Oakland	1 00			
Pittsburgh	1 50			
Rockingham				
Salisbury	2 00			
Sanford	3 00			
Sassafras Springs				
Silver Hill	2 00			
Statesville, 2d	10 00			
St. James	1 00			
St. Paul				
Southern Pine	1 00			
Thomasville				
Winston	5 00			
	61 26	1 00	1 00	7 86

*Synod of Colorado.***Boulder Presbytery.**

Berthoud	8 19			
Boulder	13 00	5 00		
Brush	3 00			
Cheyenne				
Collins				
Fort Collins	11 45			
Fort Morgan				2 75
Fossil Creek				
Greeley				
Holyoke				
Julesburg				
Laramie				
La Salle				
Longmont, Central	9 00			15 60
New Castle				
Otto				
Rawlins				
Saratoga				
Shell				
Slack				
Timnath				
Valmont	1 30			
Warren				
Wolf Creek				
	45 94	5 00		18 35

Denver.

Akron				
Black Hawk				
Brighton				
Broadway				
Central City	3 00			
Denver, 1st Ave				10 00
" 23d "				25 00
" Capitol Ave				
" Central	6 38			1 00
" Hyde Park				
" So. B'way	4 00			
" North				

	CHRS	SS	YPS	WS
Denver, Westm'ter				10 00
Elbert				
Elizabeth				
Georgetown				
Golden	12 15			
Highland Park		3 28	2 40	5 00
Idaho Springs				
Laird				
Littleton				
Manchester				
Otis				
Platner, German				
South Denver				
Valverde				
Westminster Univ'y				
Wray				
Yuma				
	25 53	3 28	2 40	51 00

Gunnison.

Aspen				
Delta	3 00			5 00
Fair Play				
Glenwood Springs				
Grand Junction				
Gunnison	1 00			1 00
Irwin				
Lake City				
Leadville				6 00
Ouray				1 00
Pitkin				
Poncha Springs				
Salida				
	4 00			13 00

Pueblo.

Alamosa				
Antonito	2 00	2 00		
Besemer				
Bowen				
Canon City	51 00	4 00		5 00
Cinicro	1 00			
Colorado Springs, 1st	4 18			
" 2d	4 00			
Costilla				
Cueharas, Mexican				
Del Norte				
Durango		5 00		
Eastonville				
El Moro				
Engle				
Florence				
Florissant				
Ignacio	80			
Hastings				
Huerfano Canon	50			
La Junta	2 00			
La Luz	1 00			
La Veta				
Las Animas				
Lockett	1 00			
Mesa	10 00	15 59		6 28
Monte Vista	9 00			
Monument	2 00			
Palmer Lake	1 00			
Peyton				
Pueblo, 1st	31 16			
" Fountain	2 00			
" Mexican 5th	50			
" Westminster				

Rocky Ford				
Rouse				
Saguache				
San Rafael, Mexican	1 00			
San Pablo				
Silver Cliff				
Table Rock				
Trinidad, 1st	12 11			
" 2d				
Valley View				
Victor				
Walsenburgh				
West Cliff				
	141 25	21 59		11 28

Synod of Illinois.

Alton Presbytery.

	CHRS	SS	Y P S	W S
Alton	6 73	3 27		10 00
Baldwin				
Bellville				10 00
Bethel		70		4 85
Blair				
Brighton				
Butler				
Carlinville				5 00
Carlyle				
Carrollton			60 65	
Chester	4 00			
Collinsville	7 66			
East St. Louis	5 00			10 63
Ebenezer	5 00			
Edwardsville				
Elm Point				2 50
Greenfield				5 00
Greenville				
Hardin				
Hillsboro	7 12		2 00	
Jerseyville	12 15			11 16
Lebanon				12 76
Litchfield				
Moro				
Nokomis				
Old Ripley				
Plainview				
Pleasant Ridge				
Raymond	2 00			
Rockbridge				17 46
Rockwood				
Salem, German	2 13			
Shipman				
Sparta			4 85	10 00
Spring Cove				
Staunton				
Steelville				
Sugar Creek				10 00
Trenton				10 00
Troy				
Upper Alton		5 00		
Virden				5 00
Walnut Grove				
Waveland				
White Hall				
Woodburn, German	5 00			
Yankeetown				
Zion, German	2 91			
	64 70	8 97	67 50	124 36

Bloomington.

Alvin				
Bement	45 40		5 00	104 25
Bloomington, 1st				30 00
" 2d	22 77		25 00	27 50
Buckley				
Cayuga				
Cerro Gordo				
Champaign	24 73		5 00	20 00
Chatsworth				
Chenoa				20 55
Clarenee				
Clinton	30 00	5 00	15 00	120 50
Colfax	3 00			
Cooksville	8 54			
Covel				
Danyville, 1st	50 23	25 00	15 00	15 00
" 2d	3 00			
Dwight				
Elm Grove				
El Paso	5 51			
Fairbury	3 00			
Farmer City				1 00
Galesville				
Gibson City			10 00	
Gilman	8 00		15 00	
Heyworth				18 00
Homer				
Hoopeston	4 00		5 00	15 50

	CHRS	SS	Y P S	W S
Jersey	2 00			
Lexington	10 10			50 00
Mahomet	4 00			
Mansfield				
Minonk	3 00			15 00
Monticello	3 00			
Mt. Carmel				
Normal	7 15		10 00	65 00
Onarga	15 00		20 00	50 00
Paxton	1 00			
Philo				25 00
Piper City	19 75			12 50
Pontiac		7 00	5 00	13 50
Prairie View				
Rankin				
Reading				
Rossville			1 50	2 00
Selma	5 00		5 00	
Seymour				
Shelden				
Sidney				
Tolono				10 00
Towanda	4 25	3 75		10 00
Union				
Urbana				
Watseka	10 00			
Waynesville	5 50			6 51
Wellington	2 48			
Wenona	5 00		12 50	
	315 41	40 75	186 50	632 01

Calro.

Allendale				
America				
Anna	6 00			
Ava				
Bridgeport	2 00		2 72	
Calro				
Campbell Hill	1 00			10 00
Carbondale			5 00	
Carmi	5 00			
Caterville				
Centralia		4 00		
Cobden				
Dubois				
Du Quoin				40 79
Eagle Creek				
Enfield				
Equality				
Fairfield				
Flora	4 82			5 80
Foxville				
Friendsville				
Galun	2 00			
Gilead				
Golconda				
Grand Tower				
Harrisburg				
McLeansboro				
Metropolis				
Mt. Carmel	2 00			
Mt. Olivet				
Mt. Vernon				
Murphysboro	10 00			3 50
Nashville				
Odin				
Old Du Quoin				
Olney				
Pisgah				
Potter, Memorial	90			
Richland				
Richview				
Saline Mines	3 00			
Sharon			1 50	
Shawneetown	18 85			
Sumner				
Tamaroa				11 00
Union				
Vergennes				
Wabash	6 00			
Walnut Hills				
	61 57		13 22	71 09

	CHRS	SS	YPS	WS
Mowequa				11 00
Neoga	5 00			
New Hope				
New Providence				
Newton				
Oakland				
Palestine				
Pana		5 27		50 00
Paris	9 00			20 38
Pleasant Prairic	9 45			
Prairie Bird				
Redmon	2 50			
Robinson	15 00	2 43		
Shelbyville				
Shobonier				
Taylorville	5 30	3 33	5 00	25 00
Toledo				
Tower Hill	2 00			
Tuscola				
Vandalia	4 00			
Walnut Prairic				
Watson				
West Okaw				5 43
York				
	119 38	16 03	17 35	151 56

Ottawa.

Aurora	10 00			2 00
Au Sable Grove	9 00			1 00
Brookfield				
Compton				
Earlville	3 00			
Elgin House of Hope				
Grand Ridge	9 60			
Granville				
Kings				21 00
Mendota				
Meriden				
Morris	3 00			
Oswego	2 00			
Ottawa, 1st				
Ottawa, South				
Paw Paw	3 21			
Plato, 1st				15 00
Rochelle				25 00
Sandwich		16 50		10 00
Streator, Park				
Troy Grove	5 00			
Union Grove				
Waltham	10 00	5 00		
Waterman				
	54 81	5 00	16 50	74 00

Peoria.

Alta				
Altona	3 00			
Astoria				
Baranquilla				
Brimfield				
Brunswick	1 00			60 25
Canton	4 60			
Crow Meadow				2 75
Deer Creek				5 00
Delavan	2 35	5 00		
Elba				3 00
Elmira	20 11			
Elmwood				
Eureka	5 70			21 25
Farmington	9 00			5 00
French Grove	3 00			53 80
Galesburg	9 13			15 85
Green Valley				
Henry				6 00
Ipava				
John Knox				
Knoxville	26 40		6 28	39 66
Lacon				
Lewistown	10 45	13 51		14 00
Limestone				
Low Point				
Maquon				
Oneida	8 00			

	CHRS	SS	YPS	WS
Peoria, 1st,	29 57	10 00		12 25
" 1st German				
" 2d	117 45			6 60
" Bethel				
" Calvary				4 00
" Grace				
Princeville	15 50			10 00
Prospect	12 78			2 65
Salem	3 00			
Sparland				2 50
Vermont				
Washburna	5 00			2 25
Washington	5 50			9 00
Yates City				
	291 54	28 51	6 28	275 81

Rock River.

Albany			3 40	3 25
Aledo	29 10	3 38	45 00	10 00
Alexis				
Arlington				
Ashton				4 75
Beulah	5 00			
Buffalo Prairie				
Calvary				
Centre				
Coal Valley	3 25			
Dixon	20 75		10 00	6 00
Edgington	10 00			
Franklin Grove	5 00			
Fulton	5 00			22 50
Garden Plain	3 25			
Geneseo				
Hamlet	2 61			
Keithsburg				
Kewanee				
Ladd	14 00			
Milan	3 60			
Millersburgh	96 40		12 50	5 00
Morrison				
Munson	5 00			
Newton	14 25			
Norwood	4 00			
Peniel				
Perryton				
Pleasant Ridge				
Pre-Emption				
Princeton	11 95			
Rock Island, B'dw'y	18 05			17 21
" Central				20 00
Seatonville				
Spring Valley				100 00
Sterling	64 28			
Viola	3 25			
Woodhull	3 60			
	322 35	3 38	70 90	188 71

Schuyler.

Appanoose	6 00		10 00	30 00
Augusta				50 00
Bardolph				
Brooklyn				6 57
Burton, Mem				
Bushnell				
Camp Creek				5 00
Camp Point				
Carthage	18 50	5 00	25 00	25 00
Chili				3 00
Clayton	1 00			
Doddsville				
Ebenezer	11 68			6 00
Ellington, Mem				
Elvaston	17 00			
Fairmount				
Fountain Green				
Good Hope				
Hamilton				
Hersman	6 00		15 00	5 75
Huntsville			5 00	10 00
Kirkwood	17 00			

Indianapolis.

	CHRS	SS	Y P S	W S
Acton				
Bainbridge	1 00			
Bethany				
Bloomington	19 50	2 92		17 40
Brazil	10 00			10 00
Brownsburgh				
Carpentersville				
Cleremont				
Columbus				14 80
Edinburgh				
Elizabethtown				
Franklin	10 00			37 00
Georgetown				
Greencastle				26 40
Greenfield				
Greenwood	4 70	11 73		5 40
Hopewell	40 42			42 00
Howesville				
Indianapolis, 1st	54 00	15 00	25 00	55 00
" 2d	38 73			111 00
" 4th				22 75
" 6th				5 00
" 7th				69 60
" 9th				
" 12th	4 21			
" E. Washt'n	2 00		50	5 00
" Memorial			57 95	37 55
" Oliver St				
" Tabernacle	40 00			71 75
Mt. Moriah				
Nashville				
New Pisgah	1 00			
Olive Hill				
Poland				15 00
Putnamville				
Roachdale				
Southport	4 00			8 75
Spencer				
White Lick				
Whiteland	4 00			
Zionsville				
	233 56	29 65	83 45	554 40

Logansport.

Akron				
Bedford				
Bethel	5 00			
Bethlehem				
Bourbon				1 10
Brookston	1 80			
Buffalo				
Centre				
Chalmers	1 90			
Concord				4 47
Crown Point				5 00
Francisville				
Goodland	8 00			9 00
Granger				
Hammond				
Hebron				
Idaville				
Kentland				16 60
Lake Prairie				4 00
La Porte	59 24	62 32		40 00
Logansport, 1st		4 72		79 00
" Broadway	6 00			10 00
Lucerne				
Meadow Lake				
Michigan City	14 15			15 00
Mishawaka		12 00	45 00	13 00
Monon				
Monticello	24 07			12 00
Mount Zion				
Pisgah				
Plymouth				18 00
Pulaski				
Remington				1 86
Rensselaer	7 52			
Rochester				
Rolling Prairie				

CHRS SS Y P S W S
40 00 42 00

South Bend, 1st				
" 2d				
" Trinity				
Sumption's Prairie				
Tassinong				
Union	4 85			
Valparaiso	2 00			7 00
Walkerton				
West Union				
Winamac				
Winona				
	134 53	79 04	85 00	278 03

Muncie.

Alexandria	5 11			
Anderson	5 30			22 20
Blaine				
Centre Grove				
Cicero				
Elwood	3 00			1 40
Gas City				
Gaston				
Hartford City				18 00
Hopewell				
Jonesboro				
Kokomo				
La Gro				
Liberty				
Marion	3 00		12 50	20 00
Montpelier				
Muncie	18 90			20 00
New Cumberland				
New Hope				
Noblesville				5 00
Perrysburg				
Peru	10 31			25 00
Portland	1 00			6 78
Shiloh				
Summitville				
Red Key				
Tipton	3 00			6 00
Union City				2 50
Wabash	5 00			40 30
Westminster	3 00			
Winchester	5 75		6 00	2 90
Xenia				
	63 37		18 50	170 08

New Albany.

Anderson				
Bedford	7 00			13 50
Bethel				
Bethlehem				
Bridgeport				
Brownstown				
Charlestown	6 48			2 00
Corydon				16 00
Crothersville				
Eekerty				
Elizabeth				
Glenwood				
Graham				
Grantsburg				
Greenville				
Hanover	16 14			23 00
Hebron				
Jackson County				
Jefferson				
Jeffersonville				9 00
Laconia				
Leavenworth				
Lexington	1 00			6 00
Livonia				
Madison, 1st	15 00			15 50
" 2d				5 00
Mauckport				
Milltown				
Mitchell				3 00
Monroe				
Mount Lebanon				1 05
Mount Vernon				5 00

	CHRS	SS	YPS	WS
New Albany, 1st	6 20			33 57
" 2d	2,017 85			29 88
" 3d	12 75			9 85
New Philadelphia	2 02			
New Washington				1 50
North Vernon				4 50
Oak Grove				
Orleans	6 19			5 00
Otisco	1 00			3 50
Owen Creek				2 00
Paoli	4 70			4 00
Pleasant Hill				
Pleasant Township				2 90
Rehoboth				
Salem		5 78		2 50
Scipio				3 00
Seymour				3 00
Sharon				
Sharon Hill	2 32			2 00
Smyrna				
St. John				
Utica	3 00			
Valley City				
Vernon				3 50
Vevay				4 00
Walnut Ridge	25			2 50
	2,101 90	5 78		216 25

Vincennes.

Bethany				
Brazil				
Bruceville				
Carlisle				6 90
Claiborne				
Evansville, 1st Ave				1 20
" Grace				16 40
" Park Mem.				4 00
" Walnut St	15 00			26 00
" Washig'n Av				3 25
Farmersburg				
Graysville				
Howesville				
Indiana				19 00
Koleen				
Mt. Moriah				
Mount Vernon				
Oakland City	6 00			4 25
Olive Hill				
Olivet				
Petersburgh				6 25
Poland				
Princeton	5 00			7 54
Rockport				
Royal Oak				
Salem				
Smyrna				
Spencer				4 90
Sullivan				13 00
Terre Haute, Central	5 00			
" Moffat St				
" Wash'n Av				4 85
Upper Indiana	3 00			
Vincennes	12 56	4 44		69 21
Washington				9 75
Worthington	2 00			3 00
	48 56	4 44		199 50

White Water.

Aurora				
Boggstown				
Brookville				
Cambridge City				
Clarksburg				3 50
" Memorial				
Cold Spring				
College Corner				1 50
Concord				
Connorsville, 1st	8 72			19 00
" German	5 00			
Dillsboro	1 00			
Dunlapsville				
Ebenezer	1 50			
Greensburg		5 00	1 00	17 25

	CHRS	SS	YPS	WS
Hagerstown				
Harmony				6 25
Homer				
Hopewell				
Kingston	5 00	5 00	12 38	6 00
Knightstown	3 00			3 59
Lawrenceburg	3 10			
Lewisville				
Liberty	2 50			
Mount Carmel				
New Castle	2 70		2 27	
Palmetto				
Providence				
Richmond				70 60
Richmond, 2d				
Rising Sun	7 00			
Rushville			8 00	5 00
Sardinia				
Shelbyville				42 40
" German			1 00	
Sparta	1 00			
Tomer's Chapel				
Union				
Versailles				
Zoar				
	40 52	10 00	24 65	175 09

Synod of Indian Territory.

Choctaw.

Apeli				
Atoka	1 00			
Beaver Dam	1 50			
Bethany	50			
Bethel Mission				
Big Lick				
Caddo				
Durant				
Forest	50			
Hebron	1 00			
Krebs				
Leflair				
Lehigh				
Lenox				
McAlester				
Mountain Fork				
Mount Gilead	1 00			
Mount Zion				
Nenichito				
New Hope				
Oak Grove				
Oak Hill	1 00			
Oka Achukma				
Philadelphia				
Pine Ridge				
Saint Pauls	1 00			
San Bois				
Sandy Branch	1 00			
South McAlester				
Spencer				
Spring Hill				
Talihija				
Tushkohoma				
Wheelock				
	3 00	1 30		
	11 50	1 30		

Cimarron.

Anadarko				
Ardmore				
Beaver				
Calvary				
Chickasha				
Cooper				
Dover				
El Reno				
Enid				
Kingfisher				
Paul's Valley				
Pond Creek				

	CHRS	SS	Y P S	W S
Purcell	5	00		
Riverside				
Rush Springs				
Wandel				
Watonga				
Westminster				
Winnview				
Wyuncwood				
	<hr/>			
	5	00		

Oklahoma.

Aughey				
Bethesda				
Chandler				
Clifton				
Dale				
Edmond				
Guthrie				
Herron				
Hopewell				
McKinley				
Mulhall	1	00		
Newkirk	1	00		
Norman	2	00		
Oklahoma City	7	30		
Parkland				
Perry	2	00		
Ponca City				
Rock Creek				
Stillwater	3	00		
Tecumsch				
Waterloo				
Yates				
	<hr/>			
	16	30		

Sequoyah.

Achena	1	00		
Afton				
Barren Fork				
Broken Arrow				
Claremore				
" Mound				
Clear Creek				
Dwight				
Elm Grove				
Elm Springs	2	50		
Eureka				
Fort Gibson				
Girty's Spring				
Limestone				
McKey				
Miami City				
Muldrow				
Muscogee				
Nuyaka				
Oowala				
Park Hill	2	50		
Pheasant Hill				
Pleasant Valley	2	67		
Rabbit Trap				
Red Fork				
Tahlequah				
Tulsa			8	20
Vinita				
Ward's Grove				
Wewoka	1	00		
White Water				
	<hr/>			
	9	67		8 20

Synod of Iowa.

Cedar Rapids Presbytery.

Anamosa				
Andrew	1	94		
Atkins	2	23		
Bellevue	4	00		
Bethel				
Big Grove				
Blairstown	17	57		31 27

	CHRS	SS	Y P S	W S
Cedar Rapids, 1st	41	64		165 05
" 2d	31	00		
" 3d	8	00		
" Bohemian			2	00
" Cent. Park				
Central				
Centre Junction	1	00		
Clarence	1	00		
Clinton	53	81	20	00
Delmar				100 00
Elwood				
Emeline				
Fulton				
Garrison	1	50		
Hickory Grove				
Linn Grove	5	00		
Lyons				
Marion	44	58		
Mechanicsville	6	00		
Monticello				
Mount Vernon	12	00	4	50
Onslow				29 48
Pleasant Hill				
Richland Centre				
Scotch Grove	6	00		
Shellsburgh				
Springville	2	45		
Vinton	22	00	3	60
Watkins				41 02
Wheatland				
Wyoming	3	99		
	<hr/>			
	265	71	30	10
				366 82

Corning.

Afton				
Anderson				
Arlington				
Bedford	11	60		5 00
Bethany				
Brooks				
Clarinda	32	95		8 00
Conway				5 00
Corning	3	00		5 00
Creston				10 00
Diagonal				
Emerson	2	00		5 05
Essex				
Gravity	50			
Hamburg	1	50		
Lenox	12	00		
Malvern	9	00	15	00
Morning Star	1	50	11	50
Mount Ayr				35 00
Nodaway				2 00
Norwich	1	00		
Pilot Grove				
Platte Centre				
Prairie Chapel	2	00		
" Star				
Randolph				6 00
Red Oak				
Shenandoah	2	00		41 27
Sidney	7	00		5 00
Villsca	5	00	10	00
West Centre	2	00		5 00
Yorktown	3	00		2 00
	<hr/>			
	96	05	15	00
			62	77
				93 05

Council Bluffs.

Adair				
Atlantic	5	63		
Audubon	14	00		5 00
Avoca				
Bayard				
Carson				
Casey	2	00		2 00
Columbian				
Council Bluffs, 1st	8	00		
" 2d				
Greenfield	5	00		
Griswold				7 00

	CHRS	SS	YPS	WS
Guthrie Centre	4 50			
Hardin T'p	8 50			
Knox				
Logan				
Lone Star	2 67			
Marne				
Menlo	4 00			
Missouri Valley	5 00	10 00	2 25	
Neola				
Pleasant Hill				
Sharon				
Shelby				
Walnut				
Woodbine				1 00
	59 30	10 00	2 25	15 00

Des Moines.

Adel				
Albia	7 00			
Allerton	4 00			
Centreville	10 00			
Charlton	6 49			
Charlton, English				
Colfax				
Columbia				
Corydon				
Dallas Centre		4 00		5 00
Derby				
Des Moines, 6th				
" Bethany				
" Central	23 96	26 87		50 00
" Clifton Ht's.				
" East				
" Highland P'k				
" Westminster	4 68			
Dexter	9 00			50 00
Earlham				
Garden Grove	2 05			
Grand River				
Grimes				
Hartford				
Holland				
Hopeville				
Howell				
Humeston	3 00			
Indianola	10 00			
Jacksonville				
Knoxville				
Laurel	4 00			
Leighton				
Leon	7 30			
LeRoy				
Lineville				
Lucas				
Mariposa				
Medora				
Milo				
Minburn				
Moulton				
New Sharon	2 00			
Newton	6 70		4 67	
Olivet				
Oseola				
Oskaloosa	5 00			50 00
Panora	3 00			
Pella Holland				
Perry		3 30		
Plymouth				
Promise City				
Ridgedale	6 50			
Russell	4 34			10 00
Seymour				
St. Charles				
Unionville				
Waukee				
White Oak				
Winterset	21 00			40 27
	140 02	34 17	4 67	205 27

Dubuque.

	CHRS	SS	YPS	WS
Bethel				10 00
Cascade				
Centertown, Ger.	2 00			
Cono Centre				
Dayton				
Dubuque 1st	8 00			
" 2d	15 00		3 24	33 00
" 3d	3 00			
" German				
Dyersville, German	1 00			
Fairbanks				
Farley				
Frankville	1 00			
Hazelton	3 00			3 88
Hope, German				
Hopkinton	7 97			6 54
Independence, 1st	25 30	5 00		17 60
" German	2 00			
Jesup	1 01	1 00		
Lansing, 1st	6 70			1 94
" German				
Lime Spring				
McGregor				
Manchester	3 00		3 00	2 00
Maynard				
Mount Hope	1 00			
Oelwein	3 37			
Oterville				
Pine Creek	9 04			3 00
Pleasant Grove				
Prairie				
Prairieburg				
Rossville				
Rowley	2 10			
" German				
Saratoga, Bohemian				
Sherrill's Mound, Ger	4 00			
Volga				
Walker				
Waukon, German				
Wilson's Grove				
Zion	5 22			4 00
	103 71	6 00	6 24	81 96

Fort Dodge.

Arcadia				
Armstrong	4 53			
Baneroft				5 00
Bethel			5 07	
Boone	8 00			1 90
Burt	9 00			
Carroll	7 00			25 00
Churdan				8 00
Coon Rapids				
Dana				
Dedham				
Emanuel, German	3 00			
Emmett Co., 1st				
Estherville	3 00			
Fonda	5 00			
Fort Dodge	26 73			77 50
Germania				
Gilmore City				
Glidden				
Grand Junction				
Irvington				
Jefferson				12 32
Laurens				
Lake City	1 00			
Lake Park				
Lohrville	2 00			
Luverne				
Manning				
Maple Hill				
Moingona				
Paton				
Pleasant Valley				
Plover				
Pomeroy				
Ramsey, German				
Rippey				

	CHRS	SS	Y	P	S	W	S
Rockwell City	9	07					
Rodman							
Rolfe, 2d			2	00			
Spirit Lake							
Sunnyside							
West Bend							
Wheatland, German	10	00					
	88	33	7	07	129	72	

Iowa.

Bentonsport								
Birmingham	3	35						
Bloomfield	4	00	1	00				
Bonaparte								
Burlington, 1st	10	99			35	00		
Chequest								
Croton,								
Fairfield	23	22		12	50	18	00	
Grandview								
Hedrick	1	15						
Hope	1	00				1	00	
Keokuk, W'stms'r	22	74				10	00	
" 2d	2	00						
Kirkville	1	00						
Kossuth, 1st	3	00						
Lebanon					5	00		
Libertyville	2	55						
Martiusburgh	17	00						
Mediapolis	13	64			28	00		
Middletown	61							
Montrose								
Morning Sun								
Mt. Pleasant, 1st	11	41						
" German	4	00						
Mt. Zion								
New London								
Oakland								
Ottumwa, 1st								
" East End								
Pleasant Plain								
Primrose	1	50						
Salina								
Sharon								
Shunam	2	00						
Spring Creek	1	00						
St. Peter's, Evang'cal								
Troy					3	00		
Union								
Wapello	5	75						
West Point	7	10						
Winfield	8	00			4	00		
	147	01	1	00	12	50	104	00

Iowa City.

Atalissa								
Bethel	1	00			7	00		
Blue Grass								
Brooklyn	5	00			10	00		
Cedar Valley								
Columbus, Central			1	78	6	00		
Crawfordsville								
Davenport, 1st	32	37			60	00	60	00
" 2d	1	50					8	50
Deep River							2	45
Eldridge								
Elm Grove								
Fairview								
Hermon								
Iowa City	23	00	45	00		60	00	
Keota	3	00				14	75	
Ladora								
Lafayette								
Le Claire	4	00						
Malcom	2	00			13	00		
Marengo	5	86						
Montezuma	4	00			12	50		
Mount Union								
Muscatine	15	00			37	50		
Nolo								
Oxford	6	00						
Princeton	7	00			10	00		
Red Oak Grove						5	00	
Scott	2	00				3	79	

	CHRS	SS	Y	P	S	W	S	
Sigourney	1	60					11	00
Sugar Creek	2	00						
Summit								
Tipton	10	00					16	50
Union	3	55						
Unity	7	00					12	00
Washington							30	00
West Branch	4	78					4	00
West Liberty	3	00					15	00
What Cheer								
Williamsburgh							21	00
Wilton	13	00					15	00
	156	66	46	78	60	00	374	99

Sioux City.

Alta	5	24					8	00	
Ashton									
Auburn	1	00							
Battle Creek	1	00							
Caliope									
Cherokee						5	00	15	00
Cleghorn	2	00							
Denison									
Early									
Elliott Creek									
Emmanuel, German									
Gaza									
Hartley									
Hawarden									
Hosper's									
Ida Grove	6	00							
Inwood									
Larabee	3	00							
Le Mars									
Liberty									
Lyon Co., German									
Mauiilla	5	00							
Mapleton									
Meriden									
Merrill									
Mt. Pleasant	2	00							
Paulina	3	00					3	00	
Odebolt									
" Highland									
Plymouth Co.									
Providence									
Sac City							9	50	
Sanborn	2	00							
Schaller									
Sibley, Hope, Ger.									
Sioux City, 1st									
" 2d	2	05							
" 3d									
" 4th									
" 2nd Ger									
Storm Lake	60						8	00	
" Lakeside	10	00							
Union Township	2	50							
Vail									
Wall Lake	1	00							
Woodb'y Co. Westmr									
Zoar									
	46	39				5	00	43	50

Waterloo.

Ackley	19	80					25	00
Albion								
Aplington								
Blairsburgh								
Cedar Falls								
Cedar Valley								
Clarksville	5	00					5	00
" Unity								
Conrad								
Dows	5	75						
Dysart								
East Friesland	17	41						
Eldora								
Greene	2	00						
Grundy Centre	12	00					50	12
Holland, German	15	00						
Janesville	2	50						

Transylvania.

	CHRS	SS	YPS	WS
Barbourville				
Bethel, Union				
Boonville				
Boyle				
Burkesville				
Calvary				
Columbia				
Concord				
Danville, 2d	15 00			
Dix River				
East Bernstadt				
Ebenezer				
Edmondton				
Greensburgh				
Harlan				
Harmony				
Harrodsburgh, 1st	4 15			
Hyden				
Lancaster				
Lebanon, 1st				
Livingston				
London				
Manchester				
Meaux Chapel				
Middleborough				
Mt. Pleasant				
Paint Lick				
Pittsburgh				
Praig				
Richland				
Richmond, 2d				
Traveller's Rest				
	19 15			

Synod of Michigan.

Detroit.

Ann Arbor	21 57			65 90
Birmingham				10 00
Brighton				
Canton				
Dearborn				
Detroit, 1st	102 11		5 00	160 79
" 2d Ave	2 50			9 60
" Baker St				
" Bethany				13 00
" Calvary				
" Central Av				25 00
" Covenant				7 00
" Forest Ave	40 80			18 88
" Fort St	150 41			75 00
" Immanuel				
" Jeffers'n Av	39 57			90 80
" Memorial		22 44		49 66
" Thompson				
" Trumbull Av		25 00	30 00	29 20
" Westminster	49 00	10 26		75 00
East Nankin				
Erip				
Holly				
Howell	5 37	12 42		
Independence		3 72		3 77
Marine City	2 00			
Milan				
Milford				35 00
Mount Clemens	6 00		3 00	
North Detroit				
Northville		3 00		
Plainfield		6 69		
Plymouth,				
Pontiac				107 43
Saline				
Sand Hill				
Southfield				20 00
South Lyon				
Springfield				
Stony Creek				
Unadilla				
White Lake				5 00
Wyandotte	5 00			
Ypsilanti	6 79	6 03		54 18
	431 12	89 56	38 00	855 21

Flint.

	CHRS	SS	YPS	WS
Akron				
Anadore				
Argentine	1 55			
Avoca				
Bad Axe				
Berne June				
Bethel				
Bingham				
Brent Creek				
Bridgehampton				
Brockway				
Brookfield				
Byron				
Caro		13 00	10 00	7 50
Caseville	1 00			
Cass City				
Chandler				
Columbia				
Corunna				
Crosswell	3 00			
Deckerville				1 00
Denmark				
Elk				
Elkton				
Fair Grove	3 00			1 00
Fenton	17 11		2 37	5 00
Filion				
Flint	31 00		7 00	38 00
Flushing				4 00
Flynn				
Ft. Gratiot				
Fraser				
Fremont				
Gaines				
Grindstone City				
Hayes Station				
Huron				
Knox				
La Motte				
Lapeer	8 12			21 50
Lexington	2 00			
Linden	1 28			
Marlette, 1st	2 25			10 79
" 2d				9 95
Morrice	2 10			
Mundy	2 50			
Pres. Soc.				2 60
Otter Lake				
Port Austin				
Popple				
Port Hope				
Port Huron				
Port Huron, 1st				3 00
Sand Beach	1 00			
Sauilac Centre				
Vassar				6 80
Verona				
Westminster				
	75 91	13 00	19 37	111 14
Grand Rapids.				
Big Rapids				8 41
Evart				
Ferrysburgh				
Grand Haven		3 50		5 00
Grand Rapids, 1st		5 00		55 12
" 3d				22 50
" Imman'el				
" Mis. Wood				
" Westm'r	7 34			70 67
Hesperia				17 05
Ionja				22 62
Ludington				13 35
Montague				
Muir	1 00			5 14
Pewamo				
Sebawa				
Spring Lake				4 00
Tustiu				1 75
	8 34	14 25		219 86

Kalamazoo.				
	CHRS	SS	YPS	WS
Allegan				
Benton Harbor				11 13
Buchanan				
Burr Oak				
Cassopolis	4 00			
Constantine				
Decatur			8 40	
Edwardsburgh	3 55			
Hamilton				
Kalamazoo, 1st North		1 00	4 13	42 10
Kendall				
Martin				
Niles	13 38		15 00	10 00
Paw Paw				5 00
Plainwell				10 00
Richland	8 00			11 00
Schoolcraft				
Sturgis				
Three Rivers				10 00
White Pigeon				
	28 93	1 00	27 53	99 23

Lake Superior.				
	CHRS	SS	YPS	WS
Corinne				
Crystal Falls, Immanuel }				
Detour	2 00			
Escanaba	4 00	1 50		5 00
Ford River	2 00			
Gatesville				
Gladstone, W't'm'r	2 00			
Iron Mountain	2 00			
Iron River	1 00			
Ishpeming	5 11			
Lakefield				
Manistique Redm'r	10 00			14 91
Marquette	27 90			45 00
Menominee	18 25			40 00
Negaunee				6 17
Newberry	3 00	1 00	1 00	
Ontonagon				
Pickford				
Red Jacket	7 00			
Rosedale				
Rudyard				
Sault Ste Marie	4 00		10 00	10 00
Stalwart				
Stambaugh, Christ				
St. Ignace	2 00			
	90 26	2 50	11 00	121 08

Lansing.				
	CHRS	SS	YPS	WS
Albion				20 00
Battle Creek				60 00
Brooklyn	4 72			17 50
Concord			4 00	10 90
Delhi				
Eckford				
Hastings				1 00
Homer	6 34		2 00	29 30
Jackson	7 00			16 00
Lansing, 1st				3 20
" Franklin St	5 45	4 11	4 69	17 50
Marshall	16 00	6 64		15 50
Mason	35 00		8 00	
Oneida	2 51	75		2 25
Parma				5 00
Sebawa				
Springport				
Stockbridge				
Sunfield				
Tekonsha	2 26			
Windsor				
	79 28	11 50	21 89	221 95

Monroe.				
	CHRS	SS	YPS	WS
Adrian	32 00		42 38	50 00
Blissfield	15 00			2 00
California				
Clayton			1 88	
Coldwater	3 00			60 00

	CHRS	SS	YPS	WS
Deerfield	1 00			
Dover				
Erie	6 00			
Hillsdale	6 00		4 00	10 00
Jonesville	11 00			1 00
La Salle				
Manchester				
Monroe	14 28			9 50
Palmyra				
Petersburg	5 50			
Quincy	5 00			5 00
Raisin	2 00		2 75	
Reading			2 50	4 00
Tecumseh	42 62		7 00	30 00
	143 40		60 51	171 50

Petoskey.				
	CHRS	SS	YPS	WS
Alanson				
Boyne City	3 00		1 00	6 00
Boyne Falls				
Brutus				
Cadillac			6 75	30 00
Clam Bake, Bethany				2 50
Conway				
Cross Village				
Elk Rapids	2 00			
Elmira				
Elmira Parker				
Fife Lake				
Harbor Springs			5 00	10 00
Lake City			4 00	14 00
Mackinaw City	2 00			9 90
McBain				
Omena				
Petoskey	14 29	10 00		30 50
Riverside, Bethany				
Traverse City	2 00			
Yuba				
	23 29	10 00	16 75	102 90

Saginaw.				
	CHRS	SS	YPS	WS
Alcona				
Alma	2 00			12 05
Alpena				
Au Sable and Osceola				
Bay City 1st		22 62	6 72	66 77
" Memorial	2 00			
Black River				
Caledonia				
Calkinsville				
Coleman				
Emerson	5 00			
Fairfield				
Gladwin, 1st				
" 2d				
Grayling				
Harrisville				
Hillman				
Ingersoll				
Ithaca	5 95			3 00
Lafayette, 2d				
Long Rapids				
Maple Ridge				
Midland				6 37
Mt. Pleasant				
Munger				
Omer				
Ossineke				
Pinconning				
Pine River				
Saginaw				
Saginaw, E. Side 1st	15 00			
" Wash. Av				
" Immanuel	3 00			
" W. Side 1st		17 98	4 90	51 79
" 2d				
" Grace				

Sterling				
St. Louis				
Tawas				
Taymouth				
West Bay City Cov'nt			1 80	36 18
" Westm'r				
	32 95	40 60	13 42	176 16

Synod of Minnesota.

Duluth Presbytery.

	CHRS	S S	Y P S	W S
Aitkin, Norwegian				
Barnum	1 00			
Bethlehem				
Big Fork				
Birch Lake				
Brainard				
Cloquet				
Columbia				
Duluth, 1st	67 61		30 00	10 00
" 2d	4 00			
" Glen Avon				
" Hazelw'd Pr'k				
" Norwegi'n				
Ely				
Fond du Lac				
Grand Rapids				
Hibbing				
Highland				
Hinekley				
Lake Side			5 00	
La Prairie				
Long Lake				
McNair Memorial	1 00			
Moose Lake				
N. Duluth H'se of Hope				
Otter Creek				
Pine City	1 00			
Rainy Lake				
Rice Lake				
Rutledge				
Samaria	50			
" Swedish				
Sandstone				
Shiloh				
Thomson				
Tower				
" St. James				
Two Harbors				11 50
Virginia				
W. Duluth, Westm'r	4 59			
Willow River				
	79 70		35 00	21 50

Mankato.

Amboy				
Amiret				
Balaton	1 53			
Beaver Creek				
Blue Earth City	7 00	6 62		8 38
Brewster				
Canby				
Cottonwood				
Currie				
Delhi				8 00
Easter	1 66			
Ebenezer				
Elk Centre				
Fuida	2 00			
Hardwick				
Home				
Island Creek				
Jackson				
Jasper				
Kasota				
Kimbrae				
Lake Crystal				
Lakefield				
Lake Sarah				
Le Seuer				11 55
Luverne				
Lyons				
Madelia	10 00			
Mankato, 1st	19 24			46 50
Marshall	4 45	2 51		9 40
Montgomery				
Morgan				
Pilot Grove				5 00
Pipestone				2 00
Red Rock				
Redwood Falls	6 00			
Round Lake				

	CHRS	S S	Y P S	W S
Rushmore				
Shetek				
Slayton				
St. James				
St. Peter's, Union	21 30			
Summit Lake				
Swan Lake				
Tracy	4 00			
Watson				
Wells	50 00			7 00
Windom	10 16			4 00
Winnabago City	36 10			24 95
Woodstock				
Worth'gt'n, West'r	10 41			14 09
	183 85	9 13		140 87

Minneapolis.

Buffalo				2 00
Crystal Bay				
Delano	2 75			
Eden Prairie				
Howard	1 00			
Long Lake				
McAlester, Oak Gr've	5 50			
Maple Plain				
Minneapolis, 1st	26 06			25 00
" 5th				
" Andrew	34 31			50 00
" Bethany	4 11			
" Bethlehem	10 33	4 42		25 00
" Elim				
" Franklin Av	3 00	1 00		
" Grace				2 04
" Highland P'k	6 59			10 00
" Hope				
" House of F'th	1 00			10 00
" Norwegian				
" Oliver				2 00
" St. Louis P'k				
" Shiloh				2 00
" Stewart Me	17 77	4 00	11 22	29 08
" Swedish 1st				
" Immanuel				
" Westminster	84 78	11 91		135 00

Rockford

Waverly Union				
Winstead	1 00			
	198 20	21 33	11 22	292 12

Red River.

Alliance				
Angus				5 00
Argyle				
Ashby				
Bethany				
Bethany				
Crookston				
Deerhorn				
Elbow Lake	2 00			
Euclid				4 00
Evansville				
Fergus Falls	8 38			
Granville				
Hallock				
Hendrum				
Keystone				
Knox				
Lawrence				
Maine				
Maplewood				
Mendenhall Mem'l				
Moorhead				3 00
Northcote				
Red Lake Falls				
Ridge				
Sabin				
St. Vincent				
Scotland				
Stevens				2 80
Tabor, Bohemian				
Warren				5 43
Western				
	10 38			20 23

Ozark.				
	CHRS	SS	Y P S	W S
Ash Grove				
Belleview				
Bolivar				
Buffalo				
Carthage	8 42			3 50
" Westmins.	7 00			
Conway				
Ebenezer	6 13			
Eureka Springs				
Fairplay				
Golden City				
Grace				
Grauby				
Grand Prairie				
Home				
Irwin				
Joplin	5 68			
Lehigh				
Lockwood	1 25			
Lone Elm				
Madison				
Monett	5 00			
Mt. Vernon	5 00			
Mt. Zion	2 00			
Neosha	7 25			
Ozark Prairie	1 00			
Preston				
Salem				
Seneca	2 25			
Shiloh				
South Joplin				
Springfield, 2d	3 00			
" Calvary				
Stockton				
Trinity				
Waldensian				
Webb City	6 00			
Westminster	3 50			
West Plains	5 00			
White Oak				
White Rock				
	68 48			3 50

Palmyra.				
	CHRS	SS	Y P S	W S
Ardmore				
Bell Porter Memorial				
Bethel	2 70			
Bevier				
Birdseye Ridge	2 00			
Boynton				
Brookfield		1 75		5 00
Canton				
Centre				
Clarence				1 00
Edina	4 00			1 05
Enterprise				
Ethel				
Glasgow	2 00			
Glasstown				
Grantsville				
Hannibal	20 00			11 00
Kirksville			5 00	7 50
Knox City				
Laelede				50
Lagonda				
La Grange				
Lingo				
Lousiana				2 00
Macon	3 50		5 00	10 00
Marcelline				
Milan				
Millard				
Moberly	2 90			6 15
Newark				
New Cambria				3 00
New Providence				10 00
Pleasant Prairie				
Salem				
Salisbury				
Shelbyville				
Sullivan				
Unionville				
Wilson	3 00			
	40 10	1 75	10 00	57 20

Platte.				
	CHRS	SS	Y P S	W S
Akron	1 00			
Albany				
Avalon				
Barnard	1 00			
Bethel				
Breckenridge				
Cameron				6 00
Carrollton				
Chillicothe	3 00			
Cowgill				
Craig	2 00			
Dawn				
Easton				
Fairfax	2 00			
Gallatin				
Gaynor City				
Graham				
Grant City				
Hackberry				
Hamilton				
Hodge	2 00			
Hopkins				
Jameson				
King City				
Kingston				
Knox				
Lathrop				
Lincoln				
Martinsville				
Maryville, 1st	16 50			
" 2d				
Mirabile				
Mizpah				
Mound City	5 10			
Mt. Zion				
New Hampton				
New Point				
N. Y. Settlement	2 55			
Oak Grove				
Oregon	8 60			
Parkville	23 06			18 25
Polo				
Rockport				
Rosendale	3 00			
Savannah	3 47			
Stanberry				
St. Joseph, 3d St	5 00			
St. Joseph, Hope	2 00			
" Westminster	20 00			
Tarkio				
Tina				
Union	2 00			
Union Star	2 00			
Westboro				
Weston				
Wheeling				
Willow Brook				
	104 28			24 25

St. Louis.				
	CHRS	SS	Y P S	W S
Bethel	15 00	5 00		
Bethlehem				
Bristol				
Cornwall				
Cuba	3 00			
De Soto				17 05
Elk Prairie				
Emanuel	6 00			
Ferguson				
Fredericktown				
Hot Springs				
Iron Hill				
Ironton				
Jonesboro				
Kirkwood	19 85			
Laketon				
Marble Hill				
Moselle				
Nazareth, German		2 00		
Pacific				
Pleasant Hill				

	CHRS	SS	Y P S	W S
Poplar Bluff	4 00			
Ridge Station				
Rock Hill				13 00
Rolla	5 00			
Salem, 1st	3 00			
" German	4 00			
St. Charles	25 75			
St. Louis, 1st	127 36	16 66		
" 2d	150 00			
" 1st German	5 00			
" 2d German	3 00			
" Carondelet	42 28			2 50
" Clifton Heights				
" Cote Brilliante	12 36			2 00
" Covenant	2 00			
" Glasgow Ave	3 00			
" Grace				
" Lafayette Pk	20 43			45 00
" Lee Ave				
" Leonard Ave	5 00	7 13		
" McCausland Av				
" Memorial Tab.	10 50			
" North	4 60			
" Oak Hill				
" Page B'v'd				
" Washington & } Compton Ave }				
" West	31 22		5 00	45 00
" Westminster	16 00			
Sulphur Springs				
Union				
Washington				
Webster Grove				24 50
White Water				
Windsor Harbor				
Zion, German				
Zoar	7 00			
	525 35	30 79	5 00	149 05

White River.

Allen Chapel				
Allison Chapel				
Arkadelphia, 2d	45	1 00	1 55	5 90
Camden, 2d	5 00			
Centre Grove	1 00			
East Little Rock			35	
Fordyce	3 00			
Green Grove				
Greenwood				
Harris' Chapel	2 50			
Holmes' Chapel	5 00			
Hot Springs, 2d	7 00			
Hopewell	2 25			
Mt. Lebanon	2 00			50
Plantersville	8 00		6 00	5 00
Westminster				
	36 20	1 35	7 55	11 40

*Synod of Montana.***Butte.**

Anaconda				
Butte	4 00			
Butte, 2d				
Corvallis				
Deer Lodge	11 00			
Dillon	12 00			
Granite				
Grantsdale				
Hamilton				
Kalispell				
Missoula				
Phillipsburg				
Stevensville				
Victor				
	27 00			

Great Falls.

	CHRS	SS	Y P S	W S
Armells				
Fort Benton				
Great Falls				
Havre	6 71			
Kalispell	7 00			
Lewistown				
Malta				
Neihart				
Philbrook				
White Sulph'r Spr'gs				
	13 71			
Helena.				
Boulder Valley				
Bozeman	30 31			
Hamilton	2 00			
Helena, 1st	27 00	3 59		
" Central	3 40			
Manhat'n 1st Hol'd	3 00			
" 2d "	2 00			
Miles City	3 25			
Pony	1 00			
Spring Hill				
Timberline				
Wickes				
	71 96	3 59		

*Synod of Nebraska.***Box Butte.**

Alliance				
Belmont				40
Bodark				
Burbank				
Clinton				
Gordon				
Marsland				
Norden				
Perch				
Pine Ridge				
Rushville				1 00
The Valley				93
Thurman				
Union Star				60
Unity				
Valentine				
Willow Creek				
				2 93

Hastings Presbytery.

Aurora				
Axtel	1 00			
Ayr				2 00
Beaver City, Oxford				
Bethel	3 00			
Bloomington				
Blue Hill	2 00			
" " German				
Campbell, German	2 00			
Champion				
Culbertson				
Driftwood				
Edgar	3 00	2 44	68	1 38
Friendship				
Glenville, German				
Haigler				
Hanover, German	2 00			
Hansen				1 00
Hardy				
Hartwell				
Hastings, 1st	3 00			6 51
" German	1 00			
Hays' Centre				
Holdredge	5 00			15 53
Imperial				
Kenesaw	3 00			
Lebanon				
Leysinger				
Marquette				
Minden				
Mt. Pleasant, Ger. Ayr				

	CHRS	S S	Y P S	W S
Nelson	6 70		1 06	10 35
Oak				
Oak Grove	2 00			
Oak Creek, German				
Olivet				
Ong	1 00			
Orleans				
Oso				
Oxford				
Ragan				
Red Cloud				
Ruskin				
Republican City				
Seaton	60			
Stamford				
Stockham				
Superior				
Thornton				
Verona				
Williamsburg				
Wilsonville	1 00			
Presbyterial Society			1 40	
	36 30	2 44	1 74	38 17

Kearney.

Ansley				
Armado				
Ashton	1 00			
Berg				
Big Spring				
Birdwood				
Box Elder				
Burr Oak				
Broken Bow			4 00	
Buffalo Grove, Ger.				10 00
Central City	3 00			
Cherry Creek				
Clontibret				
Cozad			1 00	
Dorp Valley				
Farwell				
Fullerton	1 00			
Gandy				
Garfield				
Genoa				
Gibbon				
Gothenburg				
Grand Island			4 60	
Greeley Centre				
Kearney, 1st	6 50		1 65	17 91
" German				
Laeota				
Lexington	2 81			2 07
Lillian				
Litchfield				
Loup City				
Mt. Olivet				
North Loup				50
" Platte				10 10
Ord	2 00			
Salem, German				
Scotia			1 05	
Shelton			4 70	
St. Edwards	1 00			
St. Paul	1 00		1 63	3 12
Sumner				
Sutherland				
Wilson, Memorial				
Wood River				1 00
	18 31		3 28	60 05

Nebraska City.

Adams	3 00			4 00
Alexandria				1 37
Anburn	6 42			6 56
Barneston				
Beatrice, 1st	14 49		6 27	32 56
" 2d				2 20
Belvidere				
Bennett				
Blue Springs				

	CHRS	S S	Y P S	W S
Bower				
Brownville				
Burchard				
Carleton				
Diller				3 70
Endicott				
Eureka				
Fairbury				2 86
Fairmont				
Falls City				1 11
Firth				
Goshen				
Gresham				
Hebron				6 43
Helena				
Hickman				
Hickman, German	6 00			
Hopewell	2 00			
Hubbell				
Humboldt			35 00	4 41
" Bohemian				
Liberty				
Lincoln, 1st	25 03		26 80	38 02
" 2d	3 10			10 09
" 3d				3 24
Little Salt				
Meridian, German				
Nebraska City				5 00
Ohioa				
Palmyra				5 86
Panama				
Pawnee	17 19			
Plattsmonth,				14 43
" German				
" W. Oak St				
Prairie Centre				
Raymond				
Salem				
Sawyer				
Seward			2 30	6 00
Simeon				
Sprague				
Staplehurst				2 00
Sterling	1 07			4 77
Stoddard				
Table Rock	7 00			
Tamora				1 40
Tecumseh	8 30			4 00
Thayer, German				
Tobias				
Utica				
York	4 00			16 10
Pres. Soc.				4 45
	97 60	35 00	35 37	180 56

Niobrara.

Apple Creek				
Atkinson				
Bethany				
Black Bird				
Cleveland	25			
Coleridge				
Elgin				
Emerson				
Green Valley				
Hartington				
Inman				
Lambert				
Madison	3 00			
Millerboro	1 00			
Niobrara				
Oakdale				5 00
O'Neill				
Osmond				
Pender	2 00		2 00	
Ponea	5 50			
Randolph				
Scottville				
South Fork				
South Sioux City				
St. James				
Stuart				
Wakefield	4 68			20 00

	CHRS	SS	YPS	WS
Warnerville				
Wayne				
West Union				
Willowdale				
Winnabago, Ind	8 00			
	24 43		2 00	25 00

Omaha.

Anderson's Grove				
Bancroft				
Belle Centre				
Bellevue			3 00	9 10
Bethlehem	20			
Blair			1 67	
Ceresco				
Columbus				
Craig			4 94	
Creston	1 70			
Decatur				
Florence				
Fremont	5 35	26 63		26 00
Grandview				
Hooper				
La Platte				
Lost Creek				
Lyons			1 15	
Marietta				
Monroe				
Omaha, 1st	72 72		34 37	
" 2d			2 85	16 20
" 1st Ger.				2 00
" Ambler Place	1 65			
" Bedford				
" Black Bird H.	3 15			
" Bohemian				
" Castellar St.	4 80		8 32	
" Clifton Hill	3 00		2 40	
" Grace				
" Knox	4 00		9 38	
" Lowe Ave	4 40		10 43	
" South West				
" Westminst'r	10 10		12 80	
" Agency, Beth				
Osecola				
Papillion				
Plymouth				
Schnyler	2 00		7 24	
" Bohemian				
Shelby				
Silver Creek				
South Omaha	6 00	4 00	3 53	
Tekamah	8 20		6 00	10 61
Tracey Valley				
Valley			2 11	
Wahoo				
Waterloo	2 40		4 75	
Webster				
West Hill				
Zion, Bohem				
	129 67	30 63	11 85	167 00

*Synod of New Jersey.***Corisco Presbytery.**

A ngom				
Bata	1 00			
Batanga				
Benita	1 00			
Corisco				
Evune				
Gaboon	5 00			
Igenja				
Kangwe				
Loka				
Myuma				
Olamba				
Ubenje	1 00			
Wambalia				
	8 00			

Elizabeth.

	CHRS	SS	YPS	WS
Basking Ridge	74 50			
Bayonne City				
Bethlehem				
Cartaret				
Clarksville	1 00			
Clinton	212 00	10 00		
Connecticut Farms	32 00			
Cranford	20 21	10 54		
Dunellen	4 46			10 00
Elizabeth, 1st	67 11			
" 1st German	5 00			
" 2nd	42 25			
" 3rd	23 50			5 00
" Madison Av	4 05			5 00
" Marshall St	14 68			
" Siloam				
" Westminster	9 00	22 65		25 25
Lamington	9 00			13 00
Liberty Corner	5 00			5 00
Lower Valley				30 00
Maurers, German	1 00			
Metuchen	4 00			1 40
Perth Amboy	49 25	10 57		10 00
Plainfield, 1st	24 20			59 75
" Beth, Chap				
" Cresc't Av	160 39			30 00
Hope	1 00			5 62
Warren Chapel	1 00			
Pluckamin	8 40	6 99		14 00
Rahway, 1st	8 00			
" 2d	10 00			
" 1st German	1 00			
Roselie	24 54			13 85
Springfield	12 00	33 07		
Westfield				
Woodbridge	12 99			
Pres. Soc.				8 75
	841 53	93 82		236 62

Jersey City.

Arlington		7 00		
Carlstadt				
Englewood	45 33			45 00
Garfield		9 86		5 00
Hackensack	5 00			
Hoboken				
Jersey City, 1st	159 10	25 00		
" 2d	12 50			
" Claremont	2 00			3 00
" John Knox				1 60
" Scotch				
" Westminst'r				
Kingsland				
Lynhurst				
Newfoundland	3 00			3 50
Norwood				
Passaic	27 71	10 00		5 00
" Dundee	2 90			
" German				
Paterson, 1st	7 00			
" 2d				
" 3d				6 00
" 1st German				
" Broadway, G.				27 00
" East Side				
" Lake View				
" Redeemer				12 00
" Westminst'r	7 00			5 00
Rutherford		8 00		
Tenafly	5 50			10 00
Weehawken				
West End				
West Hoboken				
West Milford				3 50
	277 04	59 86	6 00	120 60

Mommouth.

	CHRS	SS	YPS	WS
Allentown	12 00			
Asbury Park, 1st				
Atlantic Highlands	2 67			
Barnegat	5 00			
Belmar	2 00			
Beverly	40 00	25 00	15 00	25 00
Bordentown	4 65			
Burlington	37 59			
Calvary	32 10			
Chatsworth	1 00			
Columbus	2 00			
Cranbury, 1st	27 03			
" 2d	5 00			
Cream Ridge				
Delanco	2 02			
Englishtown	3 00			
Farmingdale	1 00			
Forked River	3 00			
Freehold	28 42			
Hightstown				
Holmanville	6 00			
Hope	1 00			
Jacksonville	1 00			
Jamesburgh	10 00			
Keyport				
Lakewood	50 00			
Long Branch	5 35			
Manalapan	2 00			
Manasquan	11 00			
Manchester	1 55			
Matawan	32 00			
Moorestown	19 00	7 53		
Mount Holly	22 74			
New Greta	1 00			
Ocean Beach				
Oceanic	24 00			
Perrineville				
Plattsburgh	2 00			
Plumstead	4 00			
Point Pleasant	3 00			
Providence	1 00			
Red Bank	5 00			
Sayreville	1 50			
Shrewsbury	10 00			
South Amboy	1 00			
South Amboy, River				
Tennent	8 00			
Tom's River	3 00			
Tuckertown	2 00			
Westminster	1 00			
Whiting & Shamong				
	436 62	32 53	15 00	25 00

Morris and Orange.

Berkshire Valley	1 00			
Boonton	34 50			
Chatham	35 55			
Chester	6 00			
Dover	34 90			
" Welsh	1 00			
East Orange, 1st	55 53	50 00		50 00
" " Arl'g Av	59 36			
" " Bethel	22 12			
" " Brick	40 03			
Fairmount				
Flanders				
German Valley	5 00			
Hanover	10 00			
Madison	108 34			
Mendham, 1st	24 45			
" 2nd				
Mine Hill	4 00			
Morris Plains				
Morrisstown, 1st	67 03	55 00		20 00
" " S'th St	124 67			
Mt. Freedom	6 00			
Mt. Olive	8 14			
Meyersville, German				
New Providence				
New Vernon	4 00			

	CHRS	SS	YPS	WS
Orange, 1st	65 00			
" 2d				25 00
" Central	275 00			
" German	1 00			
" Hillside	20 92			
Orange Val., German	1 00			
Parsippany	10 00			
Pleasant Grove	4 25			
Pleasant Valley, Ger				
Rockaway	9 00			10 00
Schooley's Mountain	6 00			5 00
South Orange, 1st	29 39			
" " Trin	56 00			
St. Cloud	3 00			
Stirling	2 00			
Succasunna	11 16			
Summit, Central	89 69			
Whippany				
Wyoming				
	1,235 03	105 00		110 00

Newark.

Arlington				
Bloomfield, 1st	135 04			
" German				
" Westmins'r				
Caldwell	19 97			
E. Newark, Knox				
Kearney, Knox	5 00			
Lyons' Farm	9 31			
Montclair, 1st	46 32			
" Grace	9 00			
" Trinity	60 00			7 00
Newark, 1st	26 98			
" 2d	75 49		40 00	
" 3d	231 96			
" 5th Ave	20 51	15 00		
" 6th	8 06			
" 1st Ger	5 00			
" 2d "	5 00			
" 3d "	5 00			
" Bethany	3 00			
" Bruce St		20 00		
" Calvary				
" Central	5 00			
" Fewsm'h M				
" High St	40 00			
" Italian				
" Memori'l	10 00			
" North Park				
" Park	68 12			
" Plane St				
" Roseville	220 05	50 00		
" South P'k	46 17	10 00		
" Wickliffe	15 72			40 00
" Woodside	40 31			
Roseland				
Verona				
	1,111 01	95 00	40 00	47 00

New Brunswick.

Alexandria	3 00			2 25
Amwell, 1st	5 00			1 00
" 2d	6 00			2 00
" United, 1st	3 00			
Bound Brook	20 00			5 00
Dayton	13 08			2 00
Dutch Neck	40 00			
Ewing	17 53			
Flemington	14 00			1 00
Frehtown	16 00	2 00		
Hamilton Square	5 00			5 00
Holland	6 20			5 00
Hopewell	5 00			3 60
Kingston	10 00			1 00
Kingwood:	1 00			50
Kirkpatrick Mem.	7 50			
Lambertville	25 00	18 06		20 00
Lawrence	20 00			
Milford	25 18			5 00

	CHRS	SS	YPS	WS
New Brunswick, 1st	51			15 00
" " 2d	4			54
Pennington	33			10 00
Princeton, 1st	40			1 00
" " 2d	22			04
" Withersp'n St	1			00
Stockton	4			5 00
Titusville	9			50
Trenton, 1st	84	83	1 70	
" " 2d	7			5 00
" " 3d	22			40 00
" " 4th	17			22 59
" " 5th	10	4		11 00
" Bethany	16			00
" Chapel, 1st	2		5	00
" Prosp't St	86		7	58
	655	84	38	34 170 69

Newton.

Andover	3			50
Asbury	10			00
Beattystown	1			00
Belvidere, 1st	25			28 00
" " 2d	9			28
Blairstown	53	17	5	73 10 00
Bloomsbury	12			00
Branchville	12			00
Danville	3			00
Deckertown	11			82 10 00
Delaware				
Franklin Furnace	6			00
Greenwich	2			00
Hackettstown	25			11 00
Harmony	5			49 10 00
Hope				
Knowlton				
La Fayette				
Mansfield, 2d	3			00
Marksboro	6			75
Montana				
Musconetcong Vall'y	3			00
Newton	72		13	00 5 00
North Hardiston				
Oxford, 1st	7			70
" " 2d	1		3	76
Papakating				
Phillipsburgh, 1st	4			02
" Westminster	6			00
Sparta	2			00
Stanhope	5			00
Stewartsville	10			15 50
Stillwater	4			1 00
Swartwood				
Wantage, 1st	9			18
" " 2d				
Washington, 1st	10			00 5 00
Yellow Frame				
	323	41	22	49 99 50

West Jersey.

Absecon				
Ateo				
Atlantic City, 1st				
" " German				
Berlin				
Billingsport	3			00
Blackwoodtown				
Brainerd				
Bridgeton, 1st	30		7	42 8 08
" " 2d	3			00 9 50
" " 4th				
" " West	35			00
" " Irving Av	50			
Bunker Hill				
Camden, 1st				3 00
" " 2d				
" " 3rd				
" " Grace				
" " Liberty Pk				
Cape Island				
Cape May				

	CHRS	SS	YPS	WS
Cedarville, 1st				
" " Osborn Mem.				
" " 1st Mission	10			4 00
Clayton				
Cold Spring				
Deerfield				
Elmer				
Fairfield				
Glassboro				
Gloucester City				
Green Creek				
Greenwich	6			00
Haddonfield				10 00
Hammonton				
Javier	1			00
Jericho	75			
Leed's Point				
May's Landing	5			00
Merchantville	6			07
Millville				
Pitts Grove				
Pres. Soc'				5 00
Pleasantville				
Salem	17			42 3 55
Swedesboro	5			00
Tuckahoe				
Vineland	5			00
Waterford				
Wenonah	30		5	00 00
Williamstown	10			00
Woodbury				
Woodland				
Woodstown	7			00
	174	74	12	42 10 00 33 13

Synod of New Mexico.**Arizona Presbytery.**

Clifton, Zion				
Flagstaff				4 00
Florence				
Florence, Spanish				
Morenci				
Phoenix, 1st				
" " Peoria				
Sacaton, Pima				
Springerville				
Tombstone				
Tucson, Spanish				4 00

Rio Grande.

Albuquerque, 1st	16	25	5	00
" " Spanish	1			00
Capulin	1			00
Colorado	1			00
Jemes	1			00
Laguna				
Las Cruces, 1st	2			00
" " Spanish				1 00
Las Placetas				
Los Leutes				
Nacimiento				
Pajarito				
Santa Taresa, Span'h				
Silver City				
Socorro, 1st				
" " Spanish	2			00
	21	25	5	00

Santa Fe.

Agua Negra				
Aztec				
Buena Vista				
Capulien				
Dulce				
El Quemando				

	CHRS	S S	Y P S	W S
El Rancho de Taos				
El Rito				
Embudo				
Farmington				
Junction City				
La Luz				
Las Tusas				
Las Vegas, 1st	8 75			
" Spanish	4 00			
Los Valles				
Lumberton				
Mora				
Ocate				
Ranchos				
Raton, 1st	1 00			
" 2d				
Rincones				
Santa Cruz				
Santa Fe				
" Spanish				
Taos				
	13 75			

Synod of New York.

Albany.

Albany, 1st	64 00	6 46	2 30	47 27
" 2d	10 00			5 00
" 3d	16 00	4 10		18 33
" 4th	25 00			24 74
" 6th	3 00		15 00	63 75
" Mad'n Av	10 00			10 40
" State St	104 83			78 75
" West End	15 00		2 50	25 32
Amsterdm, 2d	28 00	5 65		79 57
Ballston Centr	3 74	2 00		1 76
" Spa				27 28
Batchellerville	3 00			1 52
Bethany				
Bethlehem				
Broadalbin	1 50			
Carlisle				
Charlton	18 50			9 43
Conklingville				
Corinth				
Day				
Emmanuel				
Esperance	6 00			
Galway	15 00			28 07
Glov'rs'v'le, 1st	63 95			83 33
" Kings- } boro Ave. }	3 75			
Greenbush	6 86			
Hamilton Un'n	2 00			1 83
Jefferson	10 00		92	2 55
Jerman Mem	9 00	5 66	92	7 10
Johnstown		14 78	10 00	25 97
Mariaville				1 47
Mayfield Cent.				6 52
Nenands, Bet	23 00			
New Scotland	7 00			2 10
Northampton				
North Bethle'm				
Northville				
Pres. Soc.				14 30
Pine Grove				
Princetown	5 00	7 69		
Rensselaerville				
Rockwell Falls	3 00			
Sand Lake	1 00			
Saratoga Sp, 1st	37 56	17 54	55	79 49
" 2d	5 00		1 83	68 16
Schenect'y, 1st	87 97	95 88	85 00	95 06
" East Av	8 00			11 75
Stephentown	6 25			92
Tribe's Hill	4 00			
Voorheesville	2 00			
West Galway	6 00			
West Milton				
West Troy, 1st	2 85	1 27		3 29
	620 82	161 95	118 10	825 03

Binghamton.

	CHRS	S S	Y P S	W S
Afton	3 00			
Apalachin				
Bainbridge	7 06			4 00
Binghampton, 1st	99 53	5 00		15 00
" Broad Av	2 00			
" Floral Ave				
" North	5 00			
" Ross Mem	15 00			
" West	23 00	2 42		10 00
Cannonsville				
Conklin				
Cortland	45 50			25 00
Coventry, 2d	7 81			
Deposit	9 20			
East Maine				
Freetown				
McGrawville	4 21			
Marathon				5 00
Masonville				
Nichols	5 00			
Nineveh	27 69			
Owego	10 00			38 82
Preble				
Smithville Flats				
Union	17 50			
Waverly	20 00			21 63
Whitney's Point	3 00			6 00
Willett				
Windsor				
	294 50	7 42		125 45

Boston.

Antrim	10 32			5 00
Barre				
Bedford				
Boston, 1st	23 00			65 00
" 4th				
" Scotch	5 00			15 00
" St. Andrews				
Brockton				
Brookline	4 00			
East Boston	15 25		12 00	20 00
Fall River, Globe				
" Westm'tr				
Graniteville				
Holyoke	11 00	1 50		5 00
Houlton				
Lawrence, German	5 00			
Litchfield				5 00
Londonderry	7 75			
Lonsdale	1 00			
Lowell	5 00			
Lynn				
Manchester, 2d				
" German				
" Westm'tr				
New Bedford				
New Boston				
Newburyport, 1st	13 00			30 00
" 2d				14 00
Newport				
Portland				20 00
Providence, 1st	7 00			10 00
" 2d	2 00			
Quincy	10 70			5 00
Roxbury	11 14	3 07		34 87
Somerville				30 00
South Boston	5 09			14 13
" Farmington				
" Ryegate	2 00			5 00
Springfield				
St. Johnsbury				
Taunton				
Waltham				
Windham	7 00			
Woonsocket				
Worcester				
	145 25	9 57	12 00	273 00

Brooklyn.				
	CHRS	SS	Y P S	W S
Brooklyn, 1st				95 00
" 2d	86 30	20 00		53 49
" 1st German	5 00			
" 5th German				
" Ainslie St	13 00			
" Arlington Av	5 00			
" Bedford				
" Bethany	4 77			10 00
" Central	10 00	15 53		19 47
" Classon Av	40 00	20 00		169 00
" Cumberland St	5 25			
" Duryea	30 00	26 00		55 00
" E. W'msb'g, Gr				
" Ebenezer	2 00			
" Friedenski'che				
" Franklin Av		4 57		5 00
" Grace				43 25
" Greene Av				15 00
" Hopkins St.	3 00			
" Lafayette Av	162 50			170 00
" Memorial				100 00
" Mt. Olivet	3 00	2 00		
" Noble St				25 00
" Prospect H'ts				
" Ross St			10 00	
" Siloam	2 00			
" South 3d St	48 25	25 00		73 15
" Tabernacle				
" Throop Av	150 00	25 00	40 00	150 00
" Trinity				
" Westminster	27 36			10 00
Stapleton, 1st				
Edgewater	21 00	30 00		30 00
W.N. Brighton, Cal	9 00			
" Lafay'c Av				
Woodhaven, 1st				
" Fr. Ev.	5 00			
632 43 168 10 50 00 1,023 36				

Buffalo.				
	CHRS	SS	Y P S	W S
Akron				
Alden	5 00			
Allegheny			1 25	
Buffalo, 1st				51 00
" Bethany	50 40			39 00
" Bethlehem	5 00			11 46
" Bethesda				
" Calvary	30 85	47 00		40 00
" Central	6 55			25 00
" Covenant	12 00	10 00		10 00
" East		4 00		5 00
" Kenmore				
" Lafayette St	22 47			133 00
" North	61 14		50 00	60 00
" Park				1 15
" Redeemer				
" Walden Ave				
" Wells St				
" West Ave	2 34			8 90
" Westminster	71 93			35 00
Clarence				
Conewango				
Cornplanter				
Dunkirk				50 00
East Aurora	3 00			2 00
East Hamburg				
Ellicottville				
Franklinville	3 00			
Fredonia				20 00
Glenwood				
Gowanda				
Hamburg, Lake St	4 15			
Jamestown	100 00			
Jamison				
Lancaster	2 00			
Oldtown				
Olean	5 00			
Panama				
Portville	95 00		25 00	
Ripley				

	CHRS	SS	Y P S	W S
Sherman	12 00			
Silver Creek	3 21			10 00
South Wales				
Springville	13 50		3 00	
Tonawanda				
" Mission				
United Mission				
Westfield	29 78			75 00
538 32 61 00 54 25 601 50				

Cayuga.				
	CHRS	SS	Y P S	W S
Auburn, 1st	79 50			95 00
" 2d		25 00		4 15
" Calvary	5 00			
" Central	9 66	6 39		35 00
" Westminster	2 00			3 00
Aurora	15 55	42 43		
Cato				
Cayuga				
Dryden	6 21	1 00		
Fair Haven	2 29			
Genoa, 1st	15 00			
" 2d	1 00			
" 3d				
Ithaca	206 70	36 07		
Ludlowville				
Meridian	8 26			
Owasco				
Port Byron	5 00			
Scipio				
Scipioville				
Sennett				
Springport	2 00			
Weedsport				
358 17 110 89 137 15				

Champlain.				
	CHRS	SS	Y P S	W S
Ausable & Black Br'k				
Axton				
Beekmantown	1 00			
Belmont				
Brandon				
Burke				
Champlain				
Chateaugay	9 00			
Chazy	21 46			
Childwold				
Constable				
Essex	2 67			
Fort Covington				
Keeseville	13 64	5 00		3 35
Malone	37 90			
Mineville		2 00		
Moorer's				
Peru	1 00			
Plattsburgh, 1st	31 20	10 00		72 00
Port Henry				
Rouse's Point				
Saranac Lake				
Westville				
117 87 17 00 75 35				

Chemung.				
	CHRS	SS	Y P S	W S
Big Flats	13 50			
Breesport				
Burdett	1 35			
Dundee				
Elmira, 1st	18 00			11 00
" Franklin St				
" Lake Street	50 00	50 00		10 00
" North	9 02			5 00
Havana	14 00			5 00
Hector				
Horse Heads	7 00			3 00
Mecklenburgh	10 00			

	CHRS	SS	Y P S	W S
Monterey				
Moreland				
Newfield				
Pine Grove				
Rock Stream				
Southport				
Spencer				3 00
Sugar Hill			1 00	
Sullivanville				
Tyrone				
Watkins	19 30			5 00
	142 17		51 00	42 00
Columbia.				
Ancram Lead Mines 2 35				4 00
Ashland				
Austerlitz				
Cairo				
Canaan Centre				
Catskill	99 37	45 00		20 00
Centreville	1 00			
Durham, 1st	3 97			
" 2d				
East Windham				
Greenville	6 00			
Hillsdale				
Hudson	25 00	31 43		25 00
Hunter	10 50	4 61		
Jewett	13 00			
Livingstonville				
Pres. Soc.				10 07
Spencertown				
Valatie	3 00			
Windham Centre	37 00			
	201 19	81 04		59 07
Genesee.				
Alexander				
Attica	12 10	6 12		25 88
Batavia	51 02	22 50		27 39
Bergen, 1st	8 11			15 00
Bethany Centre				
Byron	2 00			
Castile	23 73			
Corfu	3 00		5 00	
East Bethany				
East Pembroke	1 00			
Elba				
Leroy	22 00	44 91		16 00
Leroy and Bergen				
North Bergen	2 00			8 00
Oakfield				
Orangeville				
Perry	10 00			5 00
Pike				
Portageville				
Stone Church				
Tonawanda Valley				
Warsaw	29 00			35 00
Wyoming	3 40	8 00		
	167 36	81 53	5 00	132 27
Geneva.				
Bellona	11 00			
Branchport				
Canandaigua				
Canoga				
Dresden				
Geneva, 1st	34 64			18 25
" North	76 08			
Gorham	2 41			
Hopewell				
Manchester, 1st				
Naples				
Oak's Corner	5 00			
Orleans				
Ovid	12 12			
Penn Yan	13 00			
Phelps	8 59			
Romulus	17 45			
Seneca	20 00		5 60	

	CHRS	SS	Y P S	W S
Seneca Castle	3 35			
" Falls	48 66			
Trumansburgh	10 17			
Waterloo	15 00	10 00		
West Fayette				
	277 47	10 00	5 60	18 25
Hudson.				
Amity	3 00			
Callicoon				
Centreville				
Chester	27 21	2 00		
Cireville	4 00			4 70
Clarkstown, German	5 00			
Cochecton	14 00			
Congers, 1st	7 00			
Denton	9 10			
Florida	12 10	37 50		
Good Will	7 68			
Goshen	32 02			
Greenbush	8 74			
Hamptonburg	14 26			22 02
Haaverstraw, 1st				
" Central	20 00			
Hempstead				
Hopewell	15 08			
Jeffersonville, Ger.				
Liberty	4 00			
Livingston Manor				
Middletown, 1st	15 00			
" 2d	34 20			19 45
Milford	5 00			2 77
Montgomery				
Monticello				
Monroe	50 00			
Mount Hope				
Nyaek	15 00			12 00
" German	1 00			
Otisville				
Palisades	6 00			
Port Jervis	11 00	40 00		45 89
Ramapo	15 00			8 55
Ridgebury	4 00			
Rockland, 1st				
" 2d	3 00			
Scotchtown	4 00			
Stony Point	22 00			
Unionville	8 00			
Washingtonville 1st	10 00			
" 2d				2 00
West Town	9 00			8 77
White Lake, Bethel	2 00			
	397 39	79 50		126 15
Long Island.				
Amagansett	8 22	3 52		6 24
Bellport	5 00			
Bridgehampton	23 39	2 15		19 32
Brookfield	42			
Cutchogue	5 00			2 25
East Hampton	15 00			
Franklinville				
Greenport	3 34			15 00
Holbrook				
Mattituck				1 05
Middletown	9 00			12 16
Moriches		1 00		20 00
Port Jefferson	11 81			
Remsenburgh	6 00			
Sag Harbor	5 21			5 00
Quogue		1 25		
Selden				
Setauket	11 00			2 00
Shelter Island	24 00			
Shinnecock				
Southampton	65 89		8 39	44 20
South Haven	2 00			
Southold				25 00
Speonk				
West Hampton	12 59	2 00		41 72
Yaphank	2 00			2 50
	209 87	9 92	8 39	196 44

	CHRS	S S	Y P S	W S
Pine Plains	8 00			5 00
Pleasant Plains		1 00		
Pleasant Valley	6 00			
Poughkeepsie	19 97			22 00
Rondout	12 00			9 00
Smithfield	20 00			11 00
Wappinger's Creek				
Wappinger's Falls			2 00	
Westminster				
	261 94	24 48	13 25	146 00

Otsego.

Buel				
Cherry Valley	14 00	2 00	3 00	
Colchester				
Cooperstown	30 00			50 00
Delhi, 1st	40 00			10 00
" 2d	45 00			
East Guilford				
East Meredith				
Fly Creek				
Gilbertsville	10 63	5 00		
Hamden	2 00			
Hobart	17 35			
Laurens				
Margaretville				
Middlefield	1 70			
Milford				
New Berlin				
North Guilford				
Oneonta	19 70		45 00	20 00
Otego				
Richfield Springs	6 26			
Shavertown				
Springfield				
Stamford	16 00	4 00		20 00
Unadilla				
Westford				
Worcester				
	202 64	11 00	48 00	100 50

Rochester.

Avon				
" Central	2 00			
Brighton	10 00			13 00
Brockport	24 93			10 10
Caledonia	14 90		7 81	
Charlotte				
Chili	2 96			2 00
Clarkson	1 00			
Dansville	12 76			58 00
East Kendall				
Fowlerville	4 00			5 00
Gates	8 00			10 00
Geneseo, 1st	5 00			55 00
" Village	82 40			54 38
Groveland	9 10			45 00
Honeoye Falls				5 00
Lima	10 00			17 00
Livonia	4 25			5 00
Mendon				5 00
Moseow	3 00			6 00
Mount Morris	27 59			
Nunda	5 00			
Ogden	5 80			30 73
Ossian				
Parma Centre				
Piffard	1 00			
Pittsford	8 26			16 00
Pres. Soc.				10 00
Rochester, 1st	100 00			105 00
" 2d			15 00	70 78
" Brick	109 00			100 00
" Calvary				35 00
" Central	100 00			112 12
" Emmanuel	4 18			19 51
" Grace				9 59
" Memorial	10 00	67 25		22 00
" Mt. Hor				18 33

	CHRS	S S	Y P S	W S
Rochester North				25 00
" St. Peters	18 12			34 00
" Westminster				7 00
Sparta, 1st	21 31			12 50
" 2d	13 14			2 00
Springwater				
Swelen	6 81			
Tuscarora			2 00	
Victor	5 21			36 78
Webster				
Wheatland	2 31			10 00
	632 06	67 25	24 81	966 72

St. Lawrence.

Adams				
Brusher Falls	3 28			
Brownsville				
Canton	10 00			
Cape Vincent	1 50			
Carthage	7 85			
Chaumont				
De Kalb				2 50
" Junction				5 00
Dexter				
Ellsworth				
Gouverneur	19 75			
Hammond	16 00			
Helena				
Heuvelton	1 00		1 00	
Hope Chapel	1 28			
Le Ray				
Louisville				
Morristown	7 00			5 00
Orleans				
Oswegatchie, 1st	11 00			
" 2d	2 50			
Ox Bow				
Plessis				
Potsdam	8 00			
Rossie				
Sackett's Harbor				
Theresa	2 44			10 00
Waddington				
" Scotch		30 00		30 00
Watertown, 1st	93 00			42 82
" Stone St				10 00
	188 20	30 00	1 00	105 32

Steuben.

Addison	19 48			12 00
Almond	4 00			9 60
Andover				
Angelica				
Arkport	1 96			8 00
Atlanta				
Bath		15 00		30 00
Bellmont				
Campbell				14 60
Canaseraga				
Caulisto	25 00			35 00
Centreville				
Cohocton	1 00			
Corning	24 06			30 00
Cuba	15 35			30 00
Elk Creek				
Hammondsport				10 00
Hartshorn				
Hornby	1 00			
Hornellsville, 1st	5 00	11 04		30 00
" Hartshor'n				
Howard	4 00			8 00
Jasper				10 00
Painted Post	7 39		61	10 00
Prattsburg		17 50		13 00
Pultney				
Rushford				
Woodhull				
	108 24	44 15		250 20

	CHRS	SS	Y P S	W S
Gallipolis				
Guysville				
Logan			5 00	
McCormellsville				
Marietta	10 00			
Middleport	7 00			
Nelsonville	8 61			
New England				
New Matamoras	5 00			
New Plymouth				
Pleasant Grove				
Pomeroy	12 00			
Rutland				
Stockport				
Syracuse				
Tupper's Plains				
Utley				
Warren				
Watertown				
<hr/>				
	59 75		5 00	8 00

Bellefontaine.

Belle Centre				
Bellefontaine	5 43			
Buck Creek	6 00		5 00	
Bucyrus	11 00			
Crestline	3 61		2 00	
De Graff	7 81			
Forest	4 06			
Galion				
Huntsville			33 00	
Kenton	36 68		14 00	
Marseilles	2 00		2 50	
Mt. Blanchard				
Nevada	1 45			
North Washington				
Patterson				
Ridge Way				
Rush Creek				
Rushsylvania				
Spring Hills	6 00			
Tiro				
Upper Sandusky				
Urbana	11 53	5 64		
West Liberty	6 00			
Zanesfield	2 50			
<hr/>				
	104 07	5 64		56 50

Chillicothe.

Bainbridge			3 00	
Belfast				
Bethel				
Bloomingsburg			7 00	
Bogota				
Bourneville			1 60	
Chillicothe, 1st	15 00		28 75	
" 3d			5 00	
" Mem.				
Concord			9 93	
Cynthiana				
Frankfort			5 00	
French				
Greenfield, 1st	8 16		10 00	
Greenland				
Hamden	5 65		5 00	
Hillsboro	26 25			
McArthur			1 50	
Marshall	2 25		3 80	
Mona				
Mt. Pleasant			5 00	
New Market	1 60			
" Petersburgh				
North Fork			6 38	
Piketon				
Pisgah			5 00	
Salem	10 00		10 00	
Union				
Washington		2 00	4 23	
Waverly			1 00	
White Oak	2 50			
Wilkesville			3 00	6 00
Wilmington				12 52
<hr/>				
	71 41	2 00	3 00	130 71

Cincinnati.

	CHRS	SS	Y P S	W S
Avondale Trinity	5 01			
Bantam				
Batavia	5 00			2 50
Bethel		4 68		3 25
Bond Hill	5 25			
Cincinnati, 1st	6 25			10 00
" 2d	79 88			88 40
" 3d	3 00			28 88
" 4th				45 50
" 5th	10 25		7 50	2 00
" 6th				10 00
" 7th	37 73			78 90
" 1st German	5 00			
" 2d German				
" Avondale	126 00	45 00		58 00
" Bethany				50
" Calvary				
" Clifford Chap				1 00
" Central	18 05			16 46
" Clifton	17 07	10 00		2 35
" Knox				40
" Fairmount	2 00			
" Mohawk		10 00		3 25
" Mt. Auburn	26 25			26 65
" North				10 92
" Pilgrim				
" Poplar Street				25 85
" Walnut Hills	62 56	45 00		61 48
" Westminster				
Cleves	1 75			6 75
College Hill	19 88			14 75
Delhi	3 07	22 50	22 50	15 65
Elizabeth and Berea				
Elmwood Place				
Glendale	31 00			26 44
Goshen				
Harrison				3 25
Hartwell	3 00			2 25
Lebanon	12 00			22 53
Linwood, Calvary			5 00	1 35
Loveland	10 70			
Ludlow Grove				
Madeira				
Madisonville	2 00			75
Maple Grove				
Mason and Pisgah				
Milford				
Monroe	4 00			
Monterey				
Montgomery	6 30		40	5 15
Morrow	4 00			
Moscow				
Mount Carmel		2 00		
New Richmond	3 00			4 50
Norwood	5 88			4 25
Pleasant Ridge				12 70
Pleasant Run	1 00			
Lockland				2 50
Sharonville				
Silverton	3 50			
Somerset	80			
Springdale	8 06			
Venice				7 50
Westwood				1 40
" German	2 00			
Williamsburgh				1 25
Wyoming	77 50	25 00		65 75
Presbyterial Society				6 37
<hr/>				
	608 74	164 18	35 40	681 38

Cleveland.

Akron, 1st	5 00			5 00
" Central	66 00			
Ashtabula	8 86			
Cleveland, 1st	247 04	21 65		200 00
" 2d	20 00	20 00		141 00
" Beekwith	14 67			63 07
" Bethany				
" Bolton Ave	4 36	13 00	2 70	37 01
" Calvary	7 50	50 00		139 77
" Case Ave				65 16

	CHRS	SS	Y P S	W S
Cl'v'Pd, Euclid Av	17 50		30 00	40 00
" Madison Ave.	1 93	3 58	10 00	
" Miles Park				12 00
" North		95	5 00	
" South	13 69		5 00	18 35
" Wilson Ave				53 00
" Woodland Ave	79 25			
East Cleveland	20 00			
" " Granv'le	3 50			
Guilford	7 15			
Independence				
Kingsville				
Milton	1 50			
New Lyme				
Northfield	4 00			
North Springfield			2 00	
Orwell				
Parma	3 00			
Rome	8 00			
Solon	10 00			
Streetsborough		2 63		
Wickliffe				
Willoughby	15 40			
	558 35	111 81	54 70	774 36

Columbus.

Amanda	2 32			
Bethel				
Black Lick				1 00
Bremen				
Central College	2 21			25 00
Circleville				
Columbus, 1st	27 46			
" 2d	28 34	2 00		64 15
" 5th Ave				
" Broad Street	17 12			60 00
" Olivet	7 00			
" St. Clair Ave				
" West				
" W. Broad				25 00
" Westminster	13 60			
Darby				
Darbyville				
Dublin				
Green Castle				
Greenfield	9 73			
Grove City				4 00
Groveport				
Lancaster	15 00			
Lithopolis				
London	3 67			
Lower Liberty				
Midway				
Mifflin				
Mount Sterling				
New Holland				
Plain City	2 00			
Reynoldsburgh				
Rush Creek				
Scioto				
Westerville	4 00			
Worthington				
	132 45	2 00		179 15

Dayton.

Bath				
Bell Brook				2 00
Bethel				11 00
Blue Ball	5 00			
Camden	7 00			
Clifton	8 75			5 00
Collinsville				8 80
Dayton, 1st	79 92	100 00		15 00
" 4th	9 00		5 00	35 00
" 3d Street	165 00			3 75
" Memorial	9 00		2 00	30 00
" Park	13 85			2 88
" Riverdale	2 25			8 44
" Wayne Av				
Eaton	3 00			
Ebenezer				
Fletcher	1 00			
Franklin	1 00			
Gettysburgh	2 50			

	CHRS	SS	Y P S	W S
Greenville	19 00			10 00
Hamilton	7 00			10 00
Hamilton Westm'str				
Jacksonburg				
Middletown	5 00			32 82
Monroe				5 00
New Carlisle	5 00	2 21		8 00
New Jersey				2 00
New Paris				
Osborn				15 00
Oxford	5 60			38 00
Piqua	48 80		10 00	
Riley				1 10
Seven Mile	5 05			8 00
Somerville				
South Charleston	14 00			15 00
Springfield, 1st	48 00			67 34
" 2d	45 61			4 00
" 3d	13 25			66 00
Troy	17 88	3 00		
Washington				4 50
West Carrollton				30 00
Xenia	18 00			
Yellow Springs				
	559 46	105 21	17 00	468 63

Huron.

Bloomville	1 00			
Chicago	3 00			
Clyde				
Elmore	2 00			50 00
Fostoria				
Fremont	10 00	6 00		
Genoa	1 00			
Graytown				
Green Springs	2 03			
Huron	4 27			
McCutcheonville				
Melmore	50			
Milan	6 00			
Monroeville				
Norwalk	16 00			
Olena				
Peru	50			
Republic	13 00			
Sandusky				
Steuben				
Tiffin				
	59 30	6 00		50 00

Lima.

Ada				
Arcadia				
Blanchard	9 20	6 53		45 00
Bluffton		1 25	77	
Celina				
Columbus Grove				
Continental				
Couvo	2 30			
Delphos	3 00			
Dupont				
Enon Valley				
Fairview				
Findlay, 1st	21 00	25 00		6 00
" 2d	2 00			
Harrison				
Kalida				
Leipsic				15 00
Lima, 1st	6 00			
" Main Street	8 00			2 00
McComb		5 75		
Middlepoint	2 00			
Mt. Jefferson	4 00			
New Salem				7 43
New Stark				
North Bethel				
Ottawa	1 06			
Rockford	9 30			5 00
Rockport				
Rushmore	1 00			
Sidney	15 00			
St. Mary's	10 00			
Turtle Creek				

	CHRS	SS	YPS	WS
Van Buren				
Van Wert	18 00	10 00		25 00
Venedocia				
Wapakoneta	2 00			5 00
	113 86	48 53	77	110 43
Mahoning.				
Alliance, 1st	11 79			6 50
" Westminster				
Beloit				
Brookfield	3 00			
Canfield				16 00
Canton	20 50			25 00
Champion				
Clarkson	5 68			9 00
Coitsville				5 00
Columbiana				
Concord				
East Palestine	20 00			
Ellsworth	26 50			10 00
Hanover				
Hubbard	3 00			10 00
Kinsman	35 00	13 77		
Leontonia				
Lowell				
Massillon, 2d	43 47			5 00
Middle Sandy	2 00			
Mineral Ridge				3 00
New Lisbon	6 00	12 45		
Niles	2 25			
North Benton	8 00			
" Jackson				
Petersburg	1 41			
Pleasant Valley	1 75			
Poland	12 69	5 00		40 50
Salem	19 00			20 00
Vienna				
Warren				33 75
Youngstown	94 34			208 41
" Calvary			5 00	10 00
" Westmin'str	13 92			79 76
	330 30	31 22	5 00	481 92

Marion.

Ashley	1 00			
Berlin				3 62
Brown	2 00			
Caledonia				
Cardington	2 00			
Chesterville				
Delaware	23 00			45 00
Delhi				
Genoa				
Iberia	4 65			
Jerome	2 33			
Kingston	1 00			
La Rue				
Liberty	2 00			2 00
Marion	16 80	5 00		24 86
Marysville	8 51			
Milford Center	2 60			
Mt. Gilead	4 97			
Ostrander	2 17			
Pisgah				
Porter				
Providence				
Radnor & Thompson				
Richwood	3 00	2 00		
Salem	2 21			
Trenton	3 00			
West Berlin	1 00			
York	2 00			
	84 24	7 00		75 48

Maumee.

Antwerp	4 25			
Bowling Green	15 00			27 16
Bryan, 1st				70
Cecil				
Defiance, 1st		2 43	9 70	

	CHRS	SS	YPS	WS
Delta	2 16			2 91
Deshler				
De Verne				
Eagle Creek				
Edgerton				1 94
Fayette				1 46
Grand Rapids	3 00		1 00	
Haskins				
Hicksville				
Highland				
Holgate				
Hull Prairie				
Kunkle				
Lost Creek				
Maumee				
Milton Centre				
Montpelier	3 00			
Mt. Olivet				
Mount Salem				2 90
Napoleon				
New Rochester				
North Baltimore				
Paulding	2 00			
Pemberville				
Pleasant Ridge				7 55
Perrysburg, 1st				
" Walnut St	3 00			
Raker				
Scott				
Toledo, 1st	11 43			
" 3d				21 18
" 5th		3 30		9 70
" Collingwood Av	29 57			25
" East				
" 1st German	1 00			
" Westminster				
Tontogany	5 00			
Waterville				
West Bethesda	25 00			
Weston				10 00
West Unity				
	104 41	3 30	3 43	95 45

Portsmouth.

Buckeye				
Buena Vista				
Cedron				
Coalton				
Decatur	3 00			
Eckmansville	3 75			6 00
Feesburgh				
Felicity				
Georgetown	4 00			
Greenbrier				
Hanging Rock				
Higginsport				
Huntington				
Ironton				
Jackson	4 00			5 00
Johnston				
Manchester	11 00	3 00		
Mineral Springs				
Mt. Leigh				6 85
Oakland				
Portsmouth, 1st	38 50			
" 2d	21 14			5 00
" 1st German	3 00			
Red Oak	5 00			
Ripley				
Rome				
Russellville	3 79			
Sandy Springs				
Sardinia				
Wellston				
West Union	4 00			
Wheatridge	3 00			
Winchester				
	104 18	3 00		22 85

St. Clairsville.

	CHRS	SS	Y P S	W S
Antrim	2 15			
Barnock	4 00			
Barnesville	4 00		9 00	
Bealsville				
Bellaire, 1st	13 95		5 00	
" 2d	7 50		3 00	
Bethel			5 00	
Beulah				
Birmingham				
Buchanan				
Buffalo	14 50			
Cadiz	20 00			
Caldwell				
Cambridge	5 00			
Coal Brook	11 53		4 00	
Concord	7 00			
Crab Apple	6 37			
Farmington	1 86			
Freeport	2 00			
Kirkwood	10 15			
Jernsalem				
Lore City				
Martins Ferry	12 80		15 00	
Morristown			2 00	
Mt. Pleasant	5 52		25 00	
New Athens	8 00		3 00	
New Castle				
Nottingham	13 65			
Olive				
Pleasant Valley	1 10			
Portland				
Powhattan				
Rock Hill	4 00		6 75	
Scotch Ridge	2 75			
Senecaville				
Sharon				
Short Creek	5 00			
St. Clairsville	8 00		5 00	
Stillwater				
Washington				
Weegee	1 00			
West Brooklyn			4 00	
Westchester				
Wheeling Valley	2 00			
Woodsfield				
	173 83		86 75	

Steubenville.

Amsterdam	20 00			
Annapolis	3 00			
Bacon Ridge	14 90			
Bakersville	4 00			
Beech Spring	5 00	2 00		
Bethel	8 00			
Bethesda	3 00			
Bethlehem	5 00			
Bloomfield				
Brilliant	1 50		1 00	
Buchanan Chapel	10 00			
Carrollton	27 00			
Center				
" Unity				
Corinth	8 00		2 00	
Cross Creek	2 00		2 88	
Deersville	2 00			
Delroy				
Dennison	10 00			
East Liverpool 1st	48 38		65 00	
" 2d			2 00	
East Springfield	3 80			
Feed Spring	2 00			
Harlem				
Hopedale	3 00			
Irondale	3 00			
Island Creek	9 50	1 05		
Kilgore	4 00			
Leesville				
Lima	2 00			
Linton	2 35	5 00		
Long's Run	2 76			
Madison	9 00			

	CHRS	SS	Y P S	W S
Malvern				
Minerva			1 49	
Monroeville				1 40
Nebo				
New Comerstown	5 30			
New Cumberland	1 30			
New Hagerstown	1 38			
New Harrisburg	5 00			
New Philadelphia	8 00	2 00		1 00
Oak Ridge	5 50			
Pleasant Hill	2 25			
Potter Chapel	3 21			
Richmond				
Ridge	2 00			
Salineville				2 00
Sejo	11 00			
Smithfield				
Steubenville, 1st	23 92			4 00
" 2d	17 35			19 22
" 3d				1 00
Still Fork	4 00			
Toronto	7 13	12 20		
Two Ridges	6 50			2 00
Urichsville	10 00			
Unionport				
Waynesburg				
Wellsville	33 00			54 50
West Lafayette				
Yellow Creek	20 00			2 00
	380 03	20 25	3 49	160 00

Wooster.

Apple Creek	18 00			
Ashland	7 58			
Belleville	1 25			
Berlin				
Bethel	2 00			
Blooming Grove				
Canal Fulton	5 00			
Chester				
Clear Fork				
Congress	1 60			
Creston	4 76			
Dalton	3 00			
Doylestown	2 80			
Fredericksburgh	19 35			
Haysville				
Holmesville	2 00			
Hopewell	5 00	10 00		10 00
Jackson	8 36			
Lexington	3 20			
Loudonville	10 00			
Mansfield	30 60	9 26		7 00
Marshallville	1 00			
Millersburgh				22 00
Mt. Eaton	1 00			
Nashville	9 50			
Olivesburgh				
Ontario				
Orange	4 00			
Orrville				15 00
Perrysville				
Plymouth	3 00			
Savannah	15 20			
Shelby	5 55			
Shreve	4 70			
Wayne	5 00			
West Salem	2 00			
Wooster, 1st	60 36	4 68		97 00
" Westminister	51 25			53 50
	286 46	13 94	10 00	204 50

Zanesville.

Bladensburg	2 11			
Brink Haven				
Brownsville	7 00			
Buckingham				
Chandlersville				
Clark	6 50			
Coshocton	15 00			
Dresden			5 31	39 69

	CHRS	SS	YPS	WS
Duncan's Falls	2 50			
Fairmount				
Frazeysburgh				
Fredericktown	13 05			
Granville	8 23	2 43	5 00	
Hanover				
High Hill	5 82			
Homer				
Jefferson	6 00			
Jersey	2 85			
Johnstown				
Keene	5 00			
Kirkersville	1 00			
Madison	11 00			5 00
Martinsburgh	9 00			
Millwood				
Mt. Pleasant	2 42			
Mt. Vernon	14 57			10 78
Mt. Zion	7 93			
Muskingum				
Newark, 1st	5 48			
" 2d				5 00
" Salem, Ger	4 33			
New Concord				11 00
New Lexington				
Norwich	3 00			
Oakfield				
Otsego				
Pataskala	4 00			1 25
Renville				
Roseville	2 39			
Tunnel Hill				
Uniontown	96			
Unity	3 00			
Utica				10 45
Warsaw				
Waterford				
West Carlisle	1 50			
Zanesville, 1st	41 45	3 00		10 00
" 2d	35 00			15 00
" Putnam	10 00			10 00
Pres. Soc.				10 00
	231 09	5 43	10 31	128 17

*Synod of Oregon.***East Oregon Presbytery.**

Baker City	1 00			
Centreville				
Cleveland				
Elgin				
Enterprise	35			
Joseph	19			
Klikitat, 1st				
" 2d				
La Grande				
Monkland				
Moro				
Pendleton	3 65			
Summerville	3 00			
Umatilla				
Union	6 47			
	14 66			

Portland.

Albina				
Astoria	5 00			18 00
Bay City				
Bethany, Ger.				
Bethel				
Clackamas, 1st	1 00			
Clatsop Plains				
Damascus Trin, Ger	2 00			
Eagle Park, Ger				
Forest Dale				
Knappa				
Mt. Tabor	4 00			
Oregon City	1 10			
Portland, 1st	36 80	50 00		135 30
" 3d	5 00			
" 4th		5 00	2 00	

	CHRS	SS	YPS	WS
Portland, Calvary	40 00	3 82		1 70
" Chinese				
" Forbes				
" Mizpah	1 70	1 80		2 33
" St. Johns				5 00
" Westminster	00			
Sellwood				
Smith Memorial	2 00			
Spring Water				
Tualatin Plains	2 00			
Warrenton				1 00
Upper Astoria				
	101 60	60 62	2 00	163 33

Southern Oregon.

Ashland			5 00	
Bandon	2 20			
Eagle Point				
Fish Trap				
Grant's Pass	12 00			
Jacksonville	3 00			
Klamath Falls				
Linkville				
Marshfield	5 00			
Medford	2 00			
Myrtle Creek				
" Point	1 00			
Oakland				
Phoenix				
Roseburg				
Wilber				
Yoncalla				
	25 20		5 00	

Willamette.

Albany	4 00			
Aurora				
Bay City				
Brownsville				
Corvallis				
Crawfordsville	2 00			
Dallas	1 00			
Eugene	4 50	43		12 00
Fairfield				
Gervais				
House of Hope				
Independ'ce Calvary				3 00
Lafayette	1 00			
Lake Creek				
Lebanon		1 50		
McCoy				
Marion	50			
Mehama				
Mill City				
Newberg				
Newport	2 00			
Oak Ridge				
Octorara	1 00			
Pleasant Grove	2 50			
Salem	9 00	2 37		7 65
Sinslaw				
Spring Valley	1 00			
Whiteson				
Woodburn				
	28 50	4 30		22 65

*Synod of Pennsylvania.***Allegheny Presbytery.**

Allegheny, 1st	118 69	62 00	25 00	322 00
" 2d	24 63	15 00	10 00	
" 1st German	2 00			5 00
" Central	75 68		60 00	165 50
" McT're Av	145 26	35 48		205 00
" Melrose Av	2 00			10 00
" North	131 90	100 00		99 37
" Providence	17 00			
" Watson Me				
" Westminster			27 00	
Aspinwall	2 00			
Avalon	13 00	10 00		40 00
Bakerstown	13 35			

	CHRS	S S	Y P S	W S
Beaver	6 00		50 00	32 50
Bellevue	18 12			22 50
Bethlehem	5 75			
Bridgewater				
Bull Creek	5 00			
Clifton	4 32			5 65
Concord	2 00			6 00
Cross Roads	5 00			
Ensworth	20 00			5 00
Evans City	23 00			
Fairmount	2 47			8 50
Freedom	7 00			10 00
Glasgow	1 00			
Glenfield	17 12			
Glenshaw				18 75
Haysville				5 00
Hilands	8 00			50 00
Hoboken	1 60			
Industry	4 30			
Leetsdale	65 31	10 08		14 25
Millvale	7 11			5 00
Natrona	12 00			
New Salem				
Oak Grove				
Pine Creek, 1st	5 00			
" " 2d	11 00			
Plains	3 00			
Pleasant Hill				
Rochester	5 00			
Sewickley	72 30			83 58
Sharpsburg	64 38			55 00
Springdale	10 00			
Tarentum	10 80			312 00
Van Port	3 25			
<hr/>				
	945 34	232 56	172 00	1480 60

Blairsville.

Armagh				4 50
Arnold				
Bentley	50 00	10 00		44 00
Black Lick				
Blairsville	45 00			18 11
Braddock, 1st				
" " 2d	16 30			
Chest Springs				
Conemaugh	1 00			
Congruity	4 50			10 00
Crosson	3 00			
Cross Roads	6 02			
Derry	22 90			4 45
Elensburg	9 00			
Fairfield	23 08			
Gallitzin				
Greensburg	66 00	17 50		5 00
Greensburg Westm ^r	7 50			
Harrison City	3 30			10 00
Hastings				
Irwin	16 27			
Jeannette	22 50		9 25	24 50
Johnstown	37 82			25 00
Kerr				
Laird				
Latrobe	18 00			35 00
Ligomier	5 16			
Livermore	5 00			
McGinnis				
Manor	5 00	14 00		
Murrysville	17 70			37 00
New Alexandria	22 20	6 84		
New Florence				
New Salem	13 54			
Parnassus	30 20			
Penn				
Pine Run	13 00			25 00
Pleasant Grove	7 00			
Plum Creek	22 00		35 00	19 00
Poke Run	15 00			
Salem	3 00			
Turtle Creek	10 57			
Union				
Unity	21 75			
Winmerding				
<hr/>				
	543 31	48 34	44 25	261 56

Butler.

	CHRS	S S	Y P S	W S
Allegheny	2 00			
Amity	6 00			
Buffalo	4 00			
Butler	35 00	4 59	1 95	23 02
Centre				
Centreville	28 25			
Clintonville	9 00			
Concord	13 38	5 30		5 25
Crestview				
Fairview	5 00			
Grove City	13 73			50 00
Harlansburgh	3 00			
Harrisville	4 06			
Jefferson Centre	1 00			
Martinsburgh	16 40			
Middlesex	28 75	7 00		
Millbrook	3 00			
Mount Nebo	6 00			5 00
Muddy Creek	4 43		4 00	
New Hope	3 00			
New Salem	11 00			
North Butler	6 00			
North Liberty	14 84			3 30
North Washington	10 00	15 17		12 00
Petrolia	10 58			
Plain Grove	21 00			
Pleasant Valley	1 46			
Portersville	6 00			9 50
Princeton				
Prospect	10 00			
Rehoboth				
Scrub Grass	12 00			
Summit	7 45			
Unionville	1 00			
Westminster				
West Sunbury	17 00			15 75
Zelienople	6 79			
" " & Harmony				5 00
<hr/>				
	321 12	32 06	5 95	128 82

Carlisle.

Big Spring	12 14	10 00		17 00
Bloomfield	8 51			4 50
Buck Valley				
Buffalo				
Burnt Cabins	2 00			
Carlisle, 1st	25 00		2 50	9 21
" " 2d	53 61	5 09		13 97
Centre	9 00			
Chambersburg Cen	11 75	2 56		45 00
" " Falling Sprig	35 00	14 55		30 00
Dauphin	2 00	15 60		
Derry				
Dickinson	1 82			
Duncannon	12 60	10 53	5 00	1 50
Fayetteville				
Gettysburgh	12 55			10 00
Great Conewago	1 00			
Green Castle	8 78	5 00		6 10
Green Hill				
Harrisburgh, Covenat	6 10			
" " Elder Street	2 00			
" " Market Sq	197 18	85 16	4 00	78 59
" " Olivet	1 00	2 11		
" " Pine Street	117 32	46 98		40 00
" " Westminster				
Landisburgh				
Lebanon, 4th St	30 37			
" " Christ Ch	26 10	30 00		5 00
Lower Marsh Creek	7 20			
" " Path Valley	13 00	2 00		
McConnellsburgh				
Mechanicsburgh	5 73	9 57		1 03
Mercersburgh	15 74		1 70	1 68
Middle Spring	23 00			
Middletown		7 81		5 00
Millerstown				
Monaghan	7 25	3 25		
Newport	6 00			
Paxton	10 00			15 00

	CHRS	SS	YPS	WS
Petersburgh				
R. Kennedy Mem	2 60			
Rocky Spring				
Shermansdale	6 08			
Shippensburgh	28 20			11 60
Silver Spring	4 00			
Spring Run		1 00		
Steeltou	6 00			6 49
St. Thomas				
Upper				
Upper Path Valley	6 00	3 50		10 00
Warfordsburgh				
Waynesboro	6 15			
Wells Valley		1 00		
<hr/>				
	722 18	255 71	13 20	311 67

Chester.

Ashman	35 00			
Avondale				
Bethany	1 00			
Bryn Mawr				
Calvary	9 57	5 12	4 00	
Charlestown				
Chester, 1st				
" 2d				
" 3d				
Chichester Memorial				
Christiana	3 00			
Clifton Heights	12 15			
Coatesville				3 00
Darby, 1st	5 00			
" Borough	6 81		10 00	26 00
Dilworthtown	11 00			
Doe Run	6 00			
Downingtown, Cent.	3 09			
East Whiteland	10 70			
Fagg's Manor				10 00
Fairview	6 62			
Forks of Brandywine	5 00			
Glenolden				
Glen Riddle	3 25			
Great Valley	6 00			5 00
Honeybrook	23 00			32 50
Kennett Square	6 00			
Lansdowne, 1st	17 10			5 00
Malvern, 1st				
Marple	8 00	50 00		
Media	21 00			
Middletown	8 00			
New London	15 00			
Nottingham	1 35			
Olivet	1 00			
Oxford, 1st				
" 2d	60			
Penningtonville	5 00			
Phoenixville	4 00			
Ridley				
" Park	3 37			
Toughkenamon				
Trinity			5 00	28 00
Unionville				
Upper Octorara	10 00			
Wallingford				
Wayne	125 00	7 05	5 00	22 00
West Chester, 1st	34 60			
" 2d	1 00			
" Westminster				40 00
West Grove	3 75			
<hr/>				
	411 96	62 17	24 00	171 50

Clarion.

Academia	3 21			
Adrian				
Beechwoods	20 44			
Bethesda	2 00			
Big Run				
Brockwayville	7 05			1 00
Brookville				8 50
Callensburg	3 51			
Clarion	15 00			
Concord	2 35			

	CHRS	SS	YPS	WS
Cool Spring	2 00			
Du Bois	27 50			28 00
East Brady	15 28			
Edenburg	29 75			1 00
Elkton				
Emilonton	27 06			5 00
Falls Creek	1 00			
Greenville	5 46		22 50	
Johnsonburg	1 73			
Leatherwood	9 00			
Licking	5 00			
Marionville	6 41			
Maysville	3 50			
Mill Creek	3 50			
Mt. Pleasant				
Mt. Tabor	1 25			
New Bethlehem	17 00			
New Rehoboth	5 16			
Oak Grove	1 00			
Oil City, 2d	24 00			15 00
Penfield	3 00			
Perry				
Perryville				
Pisgah			15 00	45 00
Punxsutawney	8 00			
Rathmal	2 00			
Reynoldsville	20 00		20 00	
Richardsville	2 50			
Richland				
Ridgway				
Rockland				
Scotch Hill	1 00			
Shiloh	2 00			
Sligo	4 00			
St. Petersburg				
Sugar Hill	5 00			
Summersville,				
Tionesta	8 00			
Troy				
Tylersburgh	2 00			
West Millville	3 00			
Wilcox	4 37			
Worthville				20 64
Pres. Soc.				
<hr/>				
	304 03		57 50	124 14

Erie.

Atlantic				
Belle Valley				
Bradford	40 55	6 47		4 00
Cambridge				13 00
Cherrytree				
Cochranton	8 00	7 00		2 00
Concord	2 00			
Conneaut Lake	2 50			
Conneautville	6 13			
Cool Spring	2 63			2 00
Corry	22 75			2 00
Cooperstown				1 00
Dempseytown				
East Greene				
East Springfield	2 00			
Edinboro	11 96			7 00
Erie, 1st	25 31			4 00
" Central	20 00			62 00
" Chestnut St	15 00		15 00	
" Park	75 00			2 00
Evansburgh				
Fairfield	4 00			
Fairview				
Franklin	41 78			11 00
Fredonia	3 50			10 00
Garland	5 00			
Georgetown				
Girard	4 15			1 00
Gravel Run				
Greenfield				
Greenville	20 55	15 36		22 00
Hadley	1 50			
Harbor Creek				
Harmonsborg	2 00			
Irvineton	2 00			

	CHRS	SS	YPS	WS		CHRS	SS	YPS	WS
Jamestown		12 00		5 05	Mann's Choice	1 00			
Kendall Creek	1 00				Mapleton	2 00			
Kerr's Hill	6 38			11 00	Middle Tuscarora	1 00			
Meadville, 1st	7 70			24 00	Millintown, Westm'r				
" Central	34 00			7 00	Milesburgh	3 12			
Mercer 1st					Milroy	3 65			
" 2d	8 00	30 00		107 00	Moshannon and Snow Shoe	2 34			
Milledgeville	1 00				Mt. Union	11 94	6 00		
Miles Grove Branch	2 89				Newton Hamilton	3 00			
Mill Village	2 25				Orbisonia	1 52		48	
Mount Pleasant				1 00	Osecola	6 00			
New Lebanon	1 00				Peru	2 00			
North Clarendon	3 00				Petersburgh	2 31			
North Warren	3 00				Phillipsburgh	15 43			
North East	72 35			10 00	Pine Grove			1 52	
Oil City, 1st	37 65	3 50		10 00	Port Royal				
Pres. Soc.				10 00	Robertdale				
Pittsfield	4 00				Saxton				
Pleasantville	28 00				Schellsburg				
Salem	27 00				Shade Gap				
Sandy Lake	2 00			3 00	Shaver's Creek	1 95			
Springfield					Shellsburgh	2 00			
Stoneboro	3 00				Shirleysburgh	2 00			
Sugar Creek	2 00				Sinking Creek	5 00			
" Memorial					Sinking Valley				
Sugar Grove					Spring Creek	4 84			
Sunville	1 00			2 00	Spring Mills				
Tideoute	11 00			35 00	Spruce Creek	28 00			
Titnsville	114 13			239 00	State College	10 24			
Union				2 00	Tyrone, 1st	44 38	10 00	67 00	
Utica	6 00			3 25	Upper Tuscarora	1 00			
Venango					Waterside				
Warren	101 15			251 50	West Kishacoquillas	4 00			
Waterford	3 00				Williamsburgh	15 26			
Waterloo	2 00				Winburn	2 00			
Wattsburgh	3 84		5 00	9 73	Winterburn				
Westminster	3 00		4 00	12 00	Woodland				
	809 65	74 33	24 00	885 53	Yellow Creek				

Huntingdon.

Alexandria	30 00			9 00
Altoona, 1st	30 75			10 00
" 2d	18 00			27 75
" 3d	8 61			7 00
" Broad Av Juniata	20 00			
Bald Eagle				
Bedford	5 00			
Bellefonte	38 00			
Bethel				
Berwindale	1 00			
Beulah	60			
Birmingham	26 61			
Bradford				
Buffalo Rnn				
Clearfield				10 04
Coalport				
Curwensville	2 09			
Duncansville				
East Kishacoquillas				
Everett	2 00			2 00
Fruit Hill	8 00			
Gibson, Memorial				
Glen Hope				
Holidaysburgh	24 37	1 82		67 00
Houtzdale	9 81			
Hublersburgh				
Huntingdon				42 65
Hyndman				
Irvona				
Juniata	5 25			
Kermoor	2 00			
Kylertown	2 00			
Lewistown	21 15	25 00	25 00	180 00
Lick Run	3 00			
Little Valley	11 00			
Logan's Valley	6 25			
Lost Creek	17 75			5 00
Lower Spruce Creek				
Lower Tuscarora				
McVeytown	13 00			
Madera				

Kittanning.

Apollo	48 00	10 00		33 75
Appleby Manor	10 00			
Atwood				
Bethel	2 00			5 00
Bethesda				
Blacklick	1 40			
Boiling Spring	2 00			
Brady's Bend				
Centre	1 00			
Cherry Run	2 00			
Cherry Tree	5 61			
Clarksburgh	26 00			
Clinton				
Concord				
Crooked Creek	4 00			
Currie's Run	4 00			
East Union				
Ebenezer	20 00			
Elder's Ridge	23 24			
Elderton	5 52			
Ford City				
Freeport	17 75			
Gilgal	1 70			
Glade Rnn	7 00			
Harmony	4 00			
Homer	7 00			
Indiana	27 18	25 00		
Jacksonville	10 00			
Kittanning, 1st	67 00			
" 2d				
Leechburgh	17 00	8 00		
Mahoning				
Murion	5 00	5 00		
Mechanicsburgh	2 50			22 50
Middle Creek	1 00			
Midway				
Mt. Pleasant	1 00			
Nebo	6 00			
Parker City				
Plumville				
Rayne	1 58			

482 22 34 82 35 00 427 44

	CHRS	SS	Y P S	W S
Tamaqua				
Upper Lehigh				
" Mt. Bethel				
Weatherly	12 00			
White Haven				
Womelsdorf				
	492 11	56 75		141 40

Northumberland.

Bald Eagle & Nittany	4 00			
Beech Creek	1 50			
Berwick	12 00			
Bloomsburgh	7 41	25 00		6 00
Briar Creek	1 00			
Buffalo	8 00			
Chillisquaque				
Derry	1 00			
Elysburgh	2 00			
Emporium				
Great Island	28 00			13 00
Grove	41 45			
Hartleton	13 00			
Jersey Shore	32 00			5 00
Lewisburgh	28 50			2 00
Linden				
Lycoming	8 46			
" Centre	6 00			
Mahoning	69 89			6 00
Midlinburgh	9 00			9 10
Milton	60 00			
Montgomery	4 00			
Montoursville	5 50			
Mooresburgh				
Moore's, Linden				
Mountain	2 00			
Mount Carmel	12 22			
Muncy	15 00	1 07		
New Berlin	11 00			
New Columbia	2 00			
Northumberland	6 00			
Orangeville				
Penns Dale				
Raven Creek				
Renovo, 1st				5 00
Rohrsburgh				
Rush	2 00			
Rush Creek				
Shamokin, 1st	6 00			
Shiloh	3 00			
Sunbury	32 00			10 00
Trout Run				
Warrior Run				
Washington	19 00			
Washingtonville	3 00			
Watson town	6 50			
Williamsport, 1st	30 00	25 00		10 00
" 2d		7 54		25 00
" 3d	13 02			
" Bethany	2 00			
Pres. Soc.				10 00
	507 45	58 61		101 10

Parkersburg.

Bethel	6 66			
Buckhannon	5 00			
Cairo				1 00
Cassville				
Centreville				
Clarksburg	7 50			
Crawford				
Elizabeth				
Fairmount				
French Creek	10 50			
Gnatly Creek				
Grafton				
Grantsville	3 00			
Hughes River	10 00			
Kanawha				
Kingwood				
Lebanon	1 00			
Long Reach				

	CHRS	SS	Y P S	W S
Mannington	2 00			
Millstone				
Monogah				
Morgantown	4 00			
Newburgh				
Parkersburg, 1st				
Pleasant Flats				
Pleasant Grove				
Point Pleasant				
Ravenswood	2 00			
Sistersville	8 00			
Spencer	2 00			
Sugar Grove	2 00			
Terra Alta	13 00			
Upper Flats				
Weston	2 00			
Winfield				
Wyoma				
	78 66			1 00

Philadelphia.

Philadelphia, 1st	12 50			
" 2d	37 21			
" 3d	21 41	50 00		
" 4th				
" 9th	38 00			
" 10th				
" African, 1st	5 00			
" Alexander				
" Arch Street	113 05			
" Atouement				
" Beaeon				
" Berean				
" Bethany	18 59	16 23		
" Bethesda	28 53			
" Bethlehem	30 00			
" Calvary	367 71			
" Carmel, Ger.	3 00			
" Central	42 15			45 00
" Chambers	5 00			
" Clinton St Im'l				
" Cohoeksink	51 00	38 10		
" Columbia Ave				
" Corin. Ave, Ger	2 00			
" Covenant	10 00			
" Emmanuel	9 00			
" Evangelical	26 00			
" Gaston	21 87			
" Grace	8 00			
" Green Hill	10 00			
" Greenaway	5 00			
" Greenwich St	15 00			
" Harper Mem'l	6 80			
" Hebron Mem'l	8 35			
" Holland Mem'l				
" Hope	7 00			
" Kensington				
" Kensington, 1st				
" Lombard St Cen				
" McDowel Mem'l	14 10			
" Mariner's	5 00			
" Memorial	55 05			
" Mizpah				
" North	19 92			
" NorthBroad St	71 50			
" North 10th St	19 00			
" North'n Lib. 1st	12 02			
" Northminster	100 00			
" Olivet	70 20			
" Oxford	67 76			50 00
" Paterson Mem	11 00			
" Peace	2 00			
" Princeton	282 96			45 00
" Puritan				
" Riehmnd	7 00			
" Scots	5 67			
" South	10 00			
" Southwestern	14 52			
" Spring Garden				
" Susqueh'na Av	10 00			6 80
" Tabernacle	268 38	28 47		22 50
" Tabor	47 00			
" Temple	61 47			

	CHRS	SS	YPS	WS
Phila. Tioga	10 00			
" Trinity	29 31			
" Union				
" Union Tab'le	15 00			
" Walnut Street	76 22			4 00
" West Arch St	76 77	40 00		75 00
" West Green St	68 35			
" West Hope	20 72			
" Westminster	8 02			
" West Park	10 00			
" West Spruce St	262 52			
" Wharton St				
" Woodland	287 93		83 30	
" Wylie Mem'l	7 00			
" York St.				
" Zion				
" Zion, 57th St				
" Zion, German				
	2,928 56	132 80	90 00	281 60

Philadelphia North.

Abington	26 65			
Ambler	1 83			
Ann Carmichael	1 00			
Ashbourne	5 00			
Bridesburg	10 00			
Bristol		7 95		
Calvary				
Carmel	4 00			
Centennial				
Carversville	4 00			
Chestnut Hill	9 00	45 00		
" " Trin.			5 00	
Conshohocken	2 00			
Deep Run				
Disston, Memorial				
Doylestown	33 92	2 34		15 00
Eddington	6 00			
Falls of Schuylkill	20 00			
Forestville	4 00			
Fox Chase Mem.	4 76			
Frankford	17 70			
Germantown, 1st	334 10	68 69		10 00
" 2d	99 71			
" Ch Redeemer				
" Market Sq	80 48	2 15	13 68	
" Redeemer				
" Summit				
" Wakefield	56 07			
" West Side	44 91			13 00
Hermon	25 00	7 00		
Holmesburg				
Huntingdon Valley	5 00			
Jeffersonville, Cent'l				
Jenkintown, Grace	4 03			
Langhorne	5 00			
Lawndale	1 00			
Leverington	21 00	7 09		5 00
Lower Merion	2 00			
Lower Providence				
Macalester, Mem.				
Manayunk	10 00			
Morrisville				
Mt. Airy				
Narberth				
Neshaminy, Warm'r 14	70			
" Warwick	10 00			
New Hope	3 34			
Newton	49 94			
Norristown, 1st	18 59			
" 2d				
" Central	13 98			
Norriton & Provid'e				
Oak Line	3 00			
Overbrook	166 71			
Port Kennedy				
Pottstown	22 91	3 09		
Roxborough	5 00			
Springfield	7 00			
Tacony, Disston, Mem				
Thompson Mem'l	4 00			

	CHRS	SS	YPS	WS
Torresdale, Maca- } lester, Memorial }	2 00			
Wissihicken	5 10			
Wissinoming	3 00			
	1,167 43	134 07	9 24	61 68

Pittsburgh.

Amity	5 00			17 00
Bethany	13 00	14 35		32 00
Bethel	26 00			10 00
Can'sburgh,	18 14	2 00		12 05
" Cent	5 50			
Centre	16 25			
Charleroi				
Chartiers	3 00	21 78		
Concord	10 00			
Courtney and } Coal Bluff }	2 00			
Crafton	24 50			
Duquesne	2 00			
Edgewood	31 97			55 00
Fairview	5 00			10 00
Finleyville	5 00			15 00
Forest Gr'Ve	25 35	25 00	15 00	15 60
Hebron	3 00	5 00		
Highland	15 00			87 00
Homestead	30 00			15 00
Ingram	10 95			
Lebanon	15 00			25 00
Long Island				
McDonald, 1st	47 00	2 31		39 78
McKee's Rocks	7 00		10 00	29 00
Mansfield	27 49			
Middletown	9 77			11 31
Miller's Run	4 50			
Mingo	3 00			
Monaca	4 00			
M'n'ga'la City	25 00			
Montours	7 00	5 00		
Mount Carmel	3 00			
Mount Olive				
Mount Olivet				
Mount Pisgah	10 00			
North Branch	1 00			
Oakdale	31 25	5 00	5 00	77 90
Oakmont	15 00	11 18		45 00
Pittsb'gh, 1st	624 19	27 14		174 00
" 2d		15 00	5 00	23 17
" 3d	1,020 65	24 50		110 00
" 4th	57 33	7 72	5 00	
" 6th	63 04	20 00		85 00
" 7th	4 43			10 00
" 8th	5 00			
" 43d Street	15 00			20 00
" Bellefield	103 49	20 00	15 00	186 00
" Central	5 00			
" Covenant	2 33			40 00
" East End	8 00			
" E. Liberty	675 61	207 10	50 00	612 43
" Grace Me	4 00			
" Hazlew'd	23 00			
" Home'd Av	7 72			
" Knoxville	10 00			
" Law'cevi'e	23 58			10 00
" McC'less Av	6 00			
" Morn'g Si'e	7 14			
" Mt. Wash'n			10 00	
" Park Ave	61 00			80 00
" Pt. Breeze	100 00	150 00		85 00
" Shady S'e	431 25	91 87		175 00
" South Side	5 00	7 12		
" Tabern'cle	51 00			5 00
Raccoon	34 22	3 28		
Riverdale				
Sharon	19 58	20 00	10 57	
Sheridanville	2 00			
Swissvale	25 00			50 00
Valley	4 50			
West Elizab'h	2 35			
Woodlawn	3 02			
Wilkinsburg	94 60		5 00	68 00
	3,960 70	685 35	130 57	2,230 24

Redstone.				
	CHRS	SS	Y P S	W S
Belle Vernon	6 82			
Brownsville	17 00			
CConnellsville			9 33	
Dawson	2 50			
Dunbar	20 50	7 50		
Dunlap's Creek	2 50			
Fair Chance				
Fayette City				
Greensboro	1 00			
Industry				
Jefferson				
Jenner				
Laurel Hill	35 15			
Leisenring	8 30			
Little Redstone	18 67		7 00	
Long Run	13 00			
McClellandtown	4 00			
McKeesport, 1st	100 00		50 00	
" Central			10 00	
Mt. Moriah				
Mount Pleasant	101 00		125 00	
" " Re-union	8 00			
" " Vernon				
" " Washington	2 00			
New Geneva	1 00			
New Providence	6 00			
New Salem	3 71			
Old Frame	1 84			
Pleasant Unity	5 00			
Rehoboth	19 40		10 00	
Round Hill				
Scottdale	16 90	2 10		
Sewickley				
Smithfield				
Somerset				
Spring Hill Furnace				
Sturville				
Tent	4 26			
Tyrone				
Uniontown	87 74			
" Cent	6 17			
West Newton			25 00	
	492 46	9 60		236 33

Washington.				
	CHRS	SS	Y P S	W S
Allen Grove	3 30			
Bethlehem				
Burgettstown	33 37	14 96	5 00	60 00
" Westm'r	5 10			15 00
Cameron	2 00			
Claysville	14 16			15 00
Cove	3 00	9 84		
Cross Creek	26 00			15 34
Cross Roads	5 00			
East Buffalo	13 90			26 60
Fairview	5 00			
Forks of Wheeling	37 00			73 00
Frankfort	7 00			
Hookstown	13 00			
Limestone	3 00			
Lower Buffalo				
Lower Ten Mile	4 00		4 70	
McMeehan				
Mill Creek	8 75			
Moundsville				
Mt. Olivet				
Mt. Pleasant				
Mt. Prospect	17 50		10 00	15 00
Mt. Union				
New Cumberland				
Pigeon Creek				32 00
Three Springs				
Unity	4 20			
Upper Buffalo	31 57			51 00
Upper Ten Mile	30 00			15 00
Washington, 1st	195 29	30 62		89 50
" 2d	25 00			72 92
" 3d				59 21
Waynesburgh	2 40			9 00
Weilsburgh	15 00			
West Alexander	64 00			28 70
West Liberty	3 00			
West Union	2 00			
Wheeling, 1st	32 82			74 25
" 2d	16 62			10 00
" 3d				17 00
Wolf Run				
	622 98	55 42	15 00	683 22

Shenango.				
	CHRS	SS	Y P S	W S
Beaver Falls	12 00	22 50		22 50
Center				
Clarksville	45 30	32 20		25 00
Elwood	5 00			
Enon	1 25			3 15
Hermon				
Hopewell	21 52			4 80
Leesburgh	11 84			10 00
Little Beaver	1 45			
Maboning	9 00		10 00	16 00
Moravia	2 65			
Mt. Pleasant	10 00			
Neshannock	7 50			
New Brighton	15 21	15 00	28 00	124 20
New Castle, 1st	23 40	10 00		30 25
" 2d				
" Cent	22 00			
North Sewickley	2 98			
Petersburgh				
Princeton				
Pulaski		6 06		
Rich Hill	4 00			
Sharon				
Sharpsville	2 60	10 00		
Slippery Rock	10 00			
Transfer				
Unity	15 00			15 00
Volant				
Wampnm	5 35			
Westfield	126 00	25 00	15 00	63 70
West Middlesex		7 65		
	354 05	128 41	53 00	314 60

Wellsboro.				
	CHRS	SS	Y P S	W S
Alleghany				
Antrim	1 32			
Arnot	3 00			
Austin				
Beecher Island	2 00			
Coudersport	7 60			
Covington	3 00			
Elkland and Osceola	3 00			8 88
Farmington	1 00			
Kane				5 00
Knoxville				
Lawrenceville				
Mansfield				
Mount Jewett	1 70			
Port Alleghany				
Tioga				
Wellsboro	18 01			10 00
	40 63			23 88

Western Africa Presbytery.				
	CHRS	SS	Y P S	W S
Schaufflein, 1st	42			
	42			

Westminster.				
	CHRS	SS	Y P S	W S
Bellevue	10 74			18 00
Cedar Grove	5 00			
Centre	20 83	7 17		
Chanceford	22 68			
Chestnut Level				5 00
Columbia	21 78			
Donegal	2 00			
Faith	2 00			
Hopewell	10 00			5 00
Lancaster, 1st				50 00
Lancaster Memorial	8 00	2 00	2 00	
Leacock	8 00			
Little Britain				15 00
Marietta	10 00			
Middle Octorara	8 10			
Mount Joy	40 13	1 00		
Mount Nebo				
New Harmony				
Pequea		5 00		
Pine Grove	23 00			
Slate Ridge	4 00			
Slateville	6 00			2 00
Stewartstown	10 00			
Strasburgh	3 30			
Union				40 00
Wrightsville	8 00			
York, 1st				37 00
" Calvary	11 76			
" Westminster	5 00			
	240 32	15 17	2 00	172 00

*Synod of South Dakota.***Aberdeen Presbytery.**

Aberdeen	8 00			
Amherst				
Andover				
Bradley				
Brautford				
Britton				
Castlewood				
Ellendale				
Eureka				
Faris				
Forest City				
Gary				
Groton			23 87	
Hillsdale				
Huffton				
Immanuel				
Knox				
La Foon				
La Grace				
Leola				
Melette				
Oneota				
Palmer, 1st Holland				
Pembroke				
Pierpont				
Raymond				
Richland				
Rondell				
Roscoe				
South Gair				
Untontown				
Wilmot				
	8 00		23 87	

Black Hills.

Alzada
Bethel
Camp Crook
Collins
Edgemont
Elk Creek
Galeana
Hill City
Hot Springs

	CHRS	SS	Y P S	W S
Laverne				
Lead				
Minnesela				
Nashville				
Newcastle				
Plainview				
Pleasant Valley				
Rapid City	3 00			
Sturgis				
Vale				
Whitewood				
	3 00			

Central Dakota.

Alpena				
Artesian				
Bancroft				
Bethel	2 23			
Beulah				
Blunt				
Brookings				
Canning				
Colman	2 04			
Earlville				
Endeavor				
Flandreau, 2d	4 05			
Forestburgh				
Hitchcock				
House of Hope	1 50			
Howell				
Huron				
Lake	1 76			
Madison	4 40			
Manchester				
Miller				
Okobojo				
Onida				
Pierre				
Rose Hill				
St. Lawrence				
Union	1 00			
Volga				
Wentworth	1 68			
Wessington				
White	1 70			
Wolsey				
Woonsocket				
	20 41			

Dakota.

Ascension				
Buffalo Lake	8 00			
Cedar				
Crow Creek				
Flandreau, 1st				
Good Will				
Heyata				
Hill	1 00			1 25
Long Hollow				
Mayasan	1 00			
Mountain Head				
Pine Ridge				
Poplar Creek				
Poreupine				
Raven Hill				
Red Hills				
White River				
Wood Lake	1 00			
Wounded Knee				
Yankton Agency	6 55			
	17 55			1 25

Southern Dakota.

Alexandria	
Bloomington, Olive	
Bohemian	
Bon H'e., Co., 1st Ger	
Bridgewater	1 00
B'le Co., 1st Bohem'n	
Canistota	1 00
Canton	

	CHRS	SS	Y P S	W S
Dell Rapids				
Ebenezer	2 00			
Emery, 1st German	1 00			
Emmanuel				
Germantown	2 00			
Harmony				
Hope Chapel				
Kimball	28			
Marion, Ema'l, Ger	4 45			
Mitchell				
Montrose				
Parker	3 00			
Parkston	13 00			6 00
Pease Valley				
Scotland	2 75			
Sioux Falls				
Turner Co., 1st Ger.				
" " 4th "				
Tyndall				
" 1st Bohemian				
Unjon Centre	5 00			
Unjon County				
White Lake				
	35 48			6 00

Synod of Tennessee.

Holston.

Amity				
Beech				
Bethesda	1 30			
Calvary	5 00			
Chuekey Vale				
College Hill	1 70			2 50
Davidson's River				
Elizabethton				2 00
Freedmen's Chapel				
Greenville				
Hendersonville				
Jeroldstown				
Johnson City				
Jonesboro	7 00			5 00
Jonesville	1 00	2 00		
Kingsport				
Lamar				
Livingstone	2 00			
Mill River				
Mt. Bethel	4 25		3 00	
Mt. Hermon	1 00			
Mt. Lebanon				
Mt. Olivet	1 00			
New Hope	50			
Oakland				7 10
" Heights				
Olivet				
Parrottsville				
Reedy Creek				
Reem's Creek				
Salem	2 00			2 55
St. Marks	5 00			
Tabernacle	50			
Timber Ridge				
Watanga Ave	1 83			3 17
Wells				
	34 08	2 00	3 00	22 32

Kingston.

Anniston				
Bethany				
Bethel				
Bridgeport				
Chattanooga, 2d				10 00
" Park Place				
Cross Bridges				
Dayton				
Emmanuel	1 00			
Enslay				
Ft. Cheatham Chap.				
Grassy Cove				
Harriman				
Hill City, No. Side				
Huntsville				
Jamestown				
Kismet				

	CHRS	SS	Y P S	W S
Mt. Tabor	3 00			
New River				
North Side				
Piney Falls				
Pleasant Union	1 00			
Potter, Mt. Tabor				
Rockwood				
Salem				
Sheffield				
Sherman Heights				
South Pittsburg				
Spring City				
Thomas	3 00			
Wartburg				
Welsh Union				
Westminster				
	8 00			10 00

Union.

Baker's Creek				
Bell Avenue				
Bethel	4 00			
Caledonia	2 00			
Calvary				
Centennial	1 00			
Clover Hill				
Cloyd's Creek				
Erin	2 00			
Eusebia	1 00			
Forest Hill				
Hebron	3 00			
Hopewell	2 00			
Knoxville, 2d	50			18 15
" 4th				6 35
" Bell Ave	1 00			
Madisonville	42			
Maryville, 2d	2 00			
Mt. Zion				
New Market	4 00			
New Prospect	1 00			
New Providence	8 92			20 50
New Salem				
Pleasant Forest				
Pisgah				
Rockford	1 00			2 00
Shannondale	7 00			7 00
Shiloh	5 00			
South Knoxville	1 85			
Spring Place	1 40			
Strawberry Plains				
St. Luke's	4 00			
St. Paul's				
Tabor				
Unitia				
West Knoxville	1 00			
Washington	3 43			
Westminster	1 00			
	58 52			54 00

Synod of Texas.

Austin Presbytery.

Alpine				
Austin, 1st	23 00			
Brenham				
Cibolo				
Dilley				
Eagle Pass				
El Paso	6 40			
Fayetteville, Ger				
Fort Davis	11 00			
Galveston, St. Paul }				
German				
Galveston, Webster				
Georgetown				
Industry, Bohemian				
Kerrville				
Lampasas				
Marpa Sta	6 00			
Mason				

	CHRS	SS	YPS	WS
Medina City				
Menardville				
New Orleans, Imm.	4	47		
Ozona				
Paint Rock				
Pearsall				
San Antonio, }	6	00		
Madison Sq }				
Sweden	1	00		
Taylor				
Voca				
Warringford, Grace				
	57	87		

North Texas.

Adora				
Archer				
Austin Chapel				
Bowie				
Canadian				
Denison				
Gainesville				
Harold				
Henrietta	5	00		
Jacksboro	5	00		
Leonard				
Mobcettie				
Montague				
Seymour				
Saint Jo				
Throckmorton				
Valley Creek				
Vernon, Austin Chap				
Wichita Falls				
	10	00		

Trinity.

Albany			10	00
Baird				
Bethel				
Breckenridge				
Brownwood				
Clear Fork				
Coleman				
Dallas, 2d				
" Bethany				
" Exp. Park				
Glen Rose	1	00		
Goldthwaite				
Granbury				
Lone Cottonwood				
Mary Allen Sem'ry	14	91		
Milburn				
Millsap				
Mullen				
Pecan				
Pecan Valley				
San Angelo				
Sipe Springs				
Springtown				
Stephenville				
Terrell	1	00		
Waskom				
Weatherford				
Windham				
	16	91	10	00

Synod of Utah.**Boise Presbytery.**

Bellevue				
Bethany				
Boise City	4	50		
" 2d	1	00		
Caldwell	3	15		
Lower Boise				
Nampee				
Payette				
Soldier				
	8	65		

Kendall.

	CHRS	SS	YPS	WS
Franklin				
Idaho Falls	2	00		
Malad	1	35		
Montpelier	1	00		
Paris				
Soda Springs				
Samaria				
	9	15		
	4	35	9	15

Utah.

American Fork	2	00		
Benjamin				
Box Elder	2	00		
Corrine				
Ephraim	3	00		
Evanston	4	30		
Gunnison				
Hyrum, Emanuel				
Kaysville, Haynes	3	00		
Logan Brick	2	50		
Manti	8	00		
Millville	1	00		
Mendon	3	00		
Mt. Pleasant	5	00		
Nephi, Huntington	3	45	45	
Ogden, 1st	5	35		
Payson	2	00		
Pleasant Grove	2	00		
Richfield	3	00	1	00
Richmond				
Salina				
Salt Lake City, 1st				
" 3d	2	00		
" Wes'mr	6	30		
Silver Reef				
Smithfield, Central	2	00		
Spanish Fork				
Springville				
Wellsville	1	00		
	60	90	1	45

Synod of Washington.**Alaska Presbytery.**

Fort Wrangell				
Hoonah				
Hydah				
Juneau, white				
" Thlinget				
Sitka, 1st				
" Thlinget				

Olympia.

Aberdeen				
Ainslie				
Artondale				
Buckley				
Carbonado				
Castle Rock				
Centralia	1	00		
Chehalis				
" Indian				
Claquato				
Cosmopolis				
Enumclaw, Calvary				
Fourth Plain				
Freeport				
Gig Harbor				
Hoquiam				
Ilwaco	3	00		
Immanuel				
Kelso				
La Camas, St. John's	2	00		
Mill Plain				
Montesano				
Mud Bay, Indian				
Napavine				
Nillisquay, Indian				

	CHRS	S S	Y P S	W S
Ocean Park				
Ocoosa				
Olympia				
Puyallup				
" Indian			3 00	
Ridgefield	3 00			
Rosedale				
South Bend				
South Union				
Stella	2 00			
Tacoma, 1st	8 21			
" 3d				
" Calvary	2 00	2 00		
" Edison				
" Immanuel	3 00		2 50	
" Sprague Mem				
" Westminster	2 60		4 00	
Tenino				
Toledo	1 00			
Vancouver				
" 1st Mem		71		
Westport				
Wilkeson				
Wilkowis				
Woodland				
Wynoche				
	27 81	2 71		9 50

Puget Sound.

Anacortes, Westm'r				
Baliard				
Bellingham Bay				
Bethany				
Blaine				
Cedar Grove				
Clear Brook				
Deming	1 00			
Dungeness				
Ellelsburgh				
Everett				
Fairhaven		2 81		
Friday Harbor	2 00			
Kent		62		
Lake Union				
Lopez				
Lynden				
Mission				
Monte Christo				
Mt. Pisgah				
Moxee				
Natches				
Nooksack	1 00			
" City				
North Yakima	6 00			
Port Hadlock				
Port Townsend	2 00			
" Townsend Bay				
Renton				
San Juan				
Seattle, 1st	24 35		5 00	
" 2d				
" Calvary				
" Welsh				
Sedro				
Snohomish				
Spring Lake				
Summer				
Wenatchee				
Whatcom, Westmin'r				
White River	3 00		3 00	
Woolley				
	39 35	3 46		8 00

Spokane.

Bonner's Ferry		1 25		
Cœur d'Alene				
Cortland	1 25			
Cully Memorial				
Davenport	5 00		50	
Egypt				
Fairfield				

	CHRS	Y P S	W S
Grand Coulee			
Harrington			
Kettle Falls			1 00
Larene			
Minnie Falls			
Post Falls			
Rathdrum	2 00		6 85
Rockford			
Spokane, 1st	4 00	3 65	50 15 95
" Centenary			2 50 22 00
" Westm'r			
" River, Ind			
St. Andrews			
Union Valley			
Waterville			
Wellpinnit			
Willburn	2 00		30
Wild Rose			
	14 25	4 90	3 00 46 60

Walla Walla.

Colton			
Johnson			
Julietta			
Kamiah, 1st			
" 2d			
Kendrick	2 00		
Lapwai			
Lewiston			
Meadow Creek			
Moseow	11 00		
North Fork			
Palouse Bethany			
Preseoot			
Southwick			
Starbuck			
Waitsburg			
Walla Walla			
	13 00		

Synod of Wisconsin.

Chippewa Presbytery.

Ashland, 1st			
" Bethel			
Baldwin	2 00		
Bayfield	3 00		
Bessemer			
Big River			
Cadotte			
Chetek			
Chippewa Falls			
Dorchester			
Eau Claire, 1st		10 00	
" 2d			
Ellsworth			
Glenwood			
Hagre			
Hartland			
Hudson	2 00		3 00
Hurley			
Ironwood			
Maiden Rock			
Morse			
Oak Grove			
Odanah			
Phillips	15 25		
Rice Lake			
South Superior			
Superior			
Trim Belle			
West Superior	9 35		
" Steel Plant			
	31 60	10 00	3 00

MISCELLANEOUS RECEIPTS.

Waukesha, Wis.....	\$ 5 00	Lida M., Petersburg, Ind.....	\$ 1 00
Hon. E. P. Crane, Hanover, Ger- many.....	1 25	A Friend.....	2 00
Rev. W. M. Baird, Seoul, Korea...	5 00	Dr. John A. Murphy, Cincinnati, O. Rev. and Mrs. Walter J. Clark, Lodianna, India.....	15 00 5 00
Josephine C. Howe, Londonville, N. Y.....	10 00	A Friend.....	2 00
Rev. Jas. G. Shinn, Atlantic City, N. J.....	5 00	Rev. D. L. Dickey, D. D., Mt. Pleas- ant, O.....	10 00
Rev. R. Buell Love and wife, Mah- oning Presbytery.....	2 00	J. G. Cowan, New Point, Mo.....	6 00
Mrs. M. R. Harlan, Churchville, Md.	2 00	A Member of New Vernon Church, N. J.....	50 00
Mrs. M. S. Ball, Churchville, Md.	2 00	Rev. Jos. Platt, Davenport, Ia.....	12 50
Mrs. Mary Montford, Buffalo, Pa.	10 00	Mrs. Caleb S. Green, Trenton, N. J.	100 00
Mrs. A. J. Caldwell, Buffalo, Pa.	1 00	A Friend, Leipsic, Germany.....	25 00
Hon. J. S. L. Amorceaux, Ballston Spa, N. Y.....	25 00	H. L. Woods, Winona, Minn.....	6 00
Rev. P. G. Cook, Buffalo, N. Y.....	25 00	Tuition, Mary Holmes Seminary... Jersey.....	6 25 40 00
Miss M. W. Miller, New Cumber- land, W. Va.....	5 00	Mr. W. A. Hope, Mattoon, Ill.....	8 00
L. R. W., Penn Run, Pa.....	5 00	Rev. W. H. Robinson, Copiapo, Chili.....	10 00
Robert J. Irvin, Saltsburg, Pa.....	3 10	Miss E. M. E., Albany, N. Y.....	20 00
Mrs. Jane Ray, Hamden Junction, Ohio.....	2 00	Rev. J. Addison Henry, D. D., Philadelphia, Pa.....	5 00
C. H. M., New Jersey.....	1 25	Interest from the Phineas M. Bar- ber Fund.....	4,000 00
Mrs. James Robertson, Constantia, N. Y.....	10 00	Rev. Alex. Henry, Philadelphia, Pa.....	5 00
S. N. X., Philadelphia, Pa.....	50 00	Mrs. A. F. Schanfler, New York... Miss Goodrich, Britains Corners, N. C.....	5 00 5 00
Rev. William Wallace, Zacatecas, Mexico.....	5 00	Girls' Fancy Work Club, Home In- dustrial School, Asheville, N. C.	5 00
School at Ridgeway, S. C.....	2 00	J. S. B., Pittsburgh, Pa.....	5 00
A Friend, Cincinnati, O.....	1 00	Ladies' Miss. Soc., Elizabethtown, Tenn.....	3 00
One Who Loves the Cause.....	1 00	G. W. M., Dayton, Pa.....	25 00
Mrs. W. J. Erdman, per Miss Flor- ence Stephenson.....	25 00	M. M. M., Woodlawn Ch., Pa.....	14 00
Rev. J. M. Carmichael, Nunda, N. Y.	5 00	Special, Springfield, O.....	15 00
Oak Hill Christian Endeavor Soc., Wheelock, Ind. Terr.....	3 00	E., A. and M. Cummins, Bellaire, O. Mr. Robert Carter, Morristown, N. J.....	25 00 20 00
Two Sisters.....	5 00	Rev. V. M. King, Emporia, Kan...	2 00
E. J. Rathburn, Madison, N. J.....	1 00	Mr. W. A. Shaw, Sharpsburg, Pa...	5 00
Mrs. Mary D. Beau, per Miss Flor- ence Stephenson.....	20 00	Rev. H. T. Scholl, Big Flats, N. Y...	5 00
Presbytery of Southern Virginia...	11 50	Miss Susan Wallace, Philadelphia, Pa.....	2 00
A Friend, Peoria, Ill.....	5 00	Rev. J. M. Hunter, Madisonville, Tenn.....	2 00
A Presbyterian.....	10 00	Rev. H. L. Mayers, Kittanning, Pa.	1 00
Miss S. P. Joslyn, Springville, N. Y.	25 00	A Friend of Freedmen.....	2 00
Tuition per Miss Lucy Howard...	36 50	Rev. W. W. Atterbury, D. D., New York.....	10 00
Miss Sara McDowell, Uniontown, Pa.....	2 00	Mr. Thos. Rankin, Rankin, Pa.....	5 00
Miss Jennie McDowell, Union- town, Pa.....	2 00	T. and M., Chicago, Ill.....	9 00
Princeton Theo. Sem. R. C. Soc...	19 97	Mrs. Caroline H. Young, Campbell Hall, N. Y.....	25 00
Presbytery of Cape Fear.....	10 00	Rev. James G. Woods and wife, Mexico City, Mexico.....	5 00
Friends, Poughkeepsie, N. Y.....	100 00	Cash, Chicago, Ill.....	100 00
T. and M. Chicago, Ill.....	4 50	Miss Flenning, Pittsburgh, Pa.....	5 00
J. B. Davidson, Newville, Pa.....	20 00	Teachers, Hot Springs, N. C.....	5 00
W. A. Hope, Flat Rock, Ill.....	4 00	Miss Mattoon, Asheville, N. C.....	5 00
A. W., Ohio.....	10 00	Ladies' Miss. Soc., Asheville, N. C.	1 40
S. H. Stevenson, McLean, Ill.....	3 00	Ladies' Miss. Soc., Tusculum, Tenn.....	3 00
Rev. J. G. Tonzeau, Medellin, Colombia.....	10 00	Mrs. A. M. Penland, Beech, N. C.	1 00
Rev. G. M. Hardy, Utah.....	2 00	Mrs. Jean Wallace Webster, Elk- horn, Pa.....	5 00
Friends, Pueblo.....	3 00	J. B., Springfield, Mass.....	3 00
Friend, Peoria, Ill.....	5 00	Mr. S. P. Harbison, Pittsburgh, Pa.	103 00
Miss H. J. Baird-Huey, Phila- delphia, Pa.....	15 00	Rev. J. S. Pomeroy, Fairview, W. Va.....	1 00
Mr. S. S. Marvin, Pittsburgh, Pa.	250 00	Miss Mary S. Toland and sister, Toledo, Iowa.....	32 08
Walloomasae Sabbath School, N. Y.	5 00	P., Chicago, Ill.....	100 00
Women's Prayer Meeting, Market Square, Harrisburg, Pa.....	3 50	Rev. H. W. H. Watkins, Hornby, N. Y.....	1 00
No Name, Pittsburgh, Pa.....	8 00	A Friend.....	5 00
Mrs. P. L. Griffin, Riverside, Cal.	5 00	A. T. A. and wife.....	2 75
Mr. and Mrs. G. W. Harris, Jeffer- son, N. Y.....	3 00	T. Blanchard and wife, Tamaroa, Ill.....	5 05
W. F. Wilson, Ironton, O.....	5 00	Mr. B. F. Felt, Galena, Ill.....	200 00
Rev. A. G. McGaw, India.....	5 00		
J. S. B., Pittsburgh, Pa.....	2 00		
T. G. Gayley, Philadelphia, Pa.	10 00		
Anthony Dey, New York.....	15 00		
M. C. D., Baltimore.....	5 00		
Cash, Fort Palmer, Pa.....	100 00		
Mrs. A. H. Kellogg, Nunda, Ill...	10 00		
R. W., Ohio.....	5 00		

Mrs. J. A. Smith, New Cumberland, W. Va.	\$ 5 00	Mrs. E. G. Randall, New Lebanon, Pa.	\$ 15 00
Mr. C. M. Mather, New York, N. Y.	20 00	Rev. R. Buel Love and wife, Warren, O.	3 00
Rev. J. G. Black, Darlington, Ind.	3 00	H. L. J., New Brighton, N. Y.	15 00
Cash, Brooklyn, N. Y.	400 00	Miss Grace Dodge, New York.	25 00
Thomas Cooper, Philadelphia, Pa.	10 00	Friend.	1 00
T. and M., Chicago, Ill.	4 50	S. P. and N. J.	25 00
W. A. Hope, Flat Rock, Ill.	4 00	Rev. G. M. Hardy and wife, St. George, Utah.	2 00
S. J. Barnett, Delta, Pa.	5 00	K., Penn'a	100 00
Rev. Moses D. A. Steen, D. D., Woodbridge, Cal.	2 00	Mrs. Z. Chandler, Detroit, Mich.	240 00
Cedar City, Utah.	5 00	John Mains, New York	5 00
C. C. Kerlinger, Dunbar, Pa.	1 00	From a Friend.	100 00
Mrs. John Butler, Tacoma, Wash.	2 00	F & F.	1 50
Mrs. Geo. Ainslie, Rochester, Minn.	10 00	Rev. W. F. Gates, Guatemala, C. A.	25 00
Mrs. Robert Norton, Lockport, N. Y.	25 00	O. W. D.	30 00
Miss Amelia Phillips, Hot Springs, N. C.	3 25	Rev. A. M. Lowry, Watsonstown, Pa.	5 00
Mrs. M. E. Boyd, Weaverville, N. C.	1 00	S. N. X., Philadelphia, Pa.	50 00
Mrs. Richardson, Lockport, N. Y.	1 00	Rev. W. O. Campbell, D. D., Sewickley, Pa.	5 00
Mrs. E. W. LeRetailley, Hallsville, O.	5 00	Right & Left, Oxford, O.	11 00
Mr. John C. Wick, Youngstown, O.	100 00	H. T. F.	5 00
M. B. Huey, Princeville, Ill.	20	Joseph D. Smith, Delta, Pa.	1 00
Rev. Alfred H. Kellogg, D. D., Bryn Mawr, Pa.	5 00	Rev. H. P. Bake, D. D., Columbia, N. Y.	2 00
A. C. Moore, Granville, Ill.	5 00	Friend, Latrobe, Pa.	5 00
Mr. Henry Wick, Youngstown, O.	10 00	Rev. E. P. Goodrich, Ypsilanti, Mich.	6 00
Mr. T. A. Gillespie, Pittsburgh, Pa.	50 00	Mr. J. G. Zeller, Richmond, Ind.	5 00
Mr. Frank L. Robbins, Pittsburgh, Pa.	25 00	Per Miss Emilie A. Cowan, Pittsburgh, Pa.	45 00
Mr. Ezra Ketcham.	5 00	Mr. W. B. Jacobs, Chicago, Ill.	25 00
Mr. and Mrs. C. L. Richards, Baraboo, Wis.	12 00	Robert Houston, Olivesburgh, O.	75 00
Tusculum, Tenn., Y. P. Soc.	1 00	Miss Georgiana Willard, Auburn, N. Y.	100 00
Miss Mollie Clement, Antonito, Col.	4 16	Cash, New York	1 00
Bethesda Day School, Nottoway, Va.	8 90	Mr. Manuel Silva, Pueblo, Col.	60
Miss Emma Galloway, Stuart, Va.	5 00	R. Virgil	30
Mrs. Grace Johnston, Stuart, Va.	1 00	Mrs. M. E. Harrington, Columbus, O.	5 00
G. F. A., Washington, D. C.	49 90	Income from Funds held by General Assembly Trustees.	23 25
Rev. Mead C. Williams, D. D., St. Louis, Mo.	20 00	Ferguson Academy, Y. P. S., Abbeville, S. C.	3 00
Rev. Thomas H. Robinson, D. D., Allegheny, Pa.	20 00	A Member of Long Island Presbytery.	3 00
Day School, Sumter, S. C.	1 50	Rev. R. G. Keyes, Watertown, N. Y.	10 00
Kattawa.	1 00	Salem, Ohio	15 00
Mrs. Cyrus Dickson, Philadelphia, Pa.	50 00	Freedmen, South Dakota	10 00
Rev. Edwin R. Davis, Chicago, Ill.	10 00	Presbytery of Cape Fear	5 00
Ebenezer Day School, Scarborough, S. C.	2 00	Thomas Cooper, Philadelphia, Pa.	10 00
Mrs. M. R. Harlan, Churchville, Md.	2 00	Sale of Leaflets.	45 56
Mrs. M. S. Ball, Churchville, Md.	2 00	Mrs. Mary J. Dunlap, Pittsburgh, Pa.	105 00
Miss L. E. Ball, Churchville, Md.	1 00	C. Penna	88 00
Wm. M. Findley, M. D., Altoona, Pa.	20 00	Rev. W. L. Tarbet & Wife, Springfield	10 20
Miss Belle Craig, Emlenton, Pa.	1 00	Choctaw Nation, Per Miss B. L. Ahrons.	87 50
Mrs. T. G. Lovell, Emlenton, Pa.	1 00	Tuition per T. A. Grove, Charleston	245 05
A. B. Speer, McKees Rocks, Pa.	10 00	Board of Church Erection	686 00
One in Plattsburg.	5 00	A Believer in Missions, Pittsburgh, Pa.	50 00
Mrs. M. E. T. Jack, Stillwater, Ok. Ter.	5 00	Rev. Geo. A. Marr, Anniston, Ala.	26 00
Friend, Markleton Sanatorium, Redstone Pres.	4 00	Miss Florence Stephenson.	10 00
Rev. Ezra S. Mundy, Elizabeth Pres.	5 00	Day School, Wadesboro, N. C.	10 50
Rev. and Mrs. W. M.	25 00	Maty E. Till, Geneva, N. Y.	18 00
Miss A. Y. Stinson, Norristown, Pa.	50 00	Mrs. Jasper A. Smith, New Cumberland, W. Va.	500 00
George D. Dayton, Worthington, Minn.	50 00	State of California	356 40
Mrs. A. P. Tutton, East Downington, Pa.	35 00	From Rennon Fund	11,399 23
Mrs. S. C. Adams, Paris, France.	5 00	Specials from Reunion Fund.	1,200 69
Rev. Edward W. Brown, Newark, O.	3 00		
Asheville Farm School, N. C.	2 00		
Mrs. Isabela Brown, Cincinnati, O.	100 00		
			\$23,141 99

Through Woman's Executive Committee.

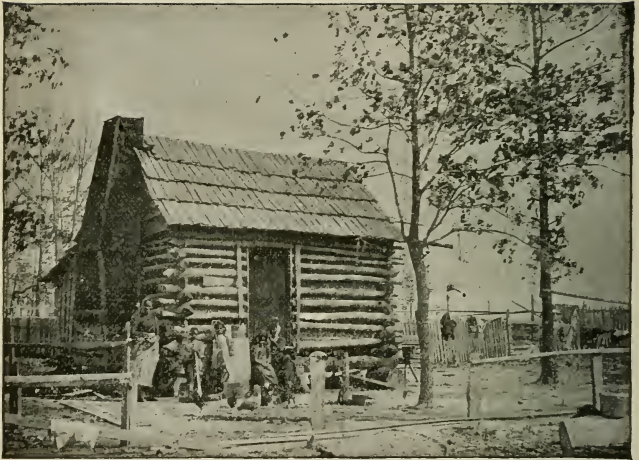
Mrs. W. E. Carr.....	\$ 1 00
Mrs. M. J. Wright.....	30
Mrs. J. G. Harris.....	1 00
A Sum.....	3 50
L. H. J.....	2 00
Mrs. M. C. Smith, New Castle, Del.	5 00
Miss H. Smith, New Castle, Del.	5 00
Mrs. Alex. Proudfit, New Castle, Del.	5 00
Rev. H. A. Nelson and Daughters, Fanny and Mary, Phila., Pa.....	15 00
Teachers & Pupils, Western Sem., Oxford, Pa.....	10 00
Miss L. G. Sanford, Erie, Pa.....	2 50
Mrs. S. M. Sanford, Erie, Pa.....	2 50
Mrs. H. E. Noxon, New York.....	1 00
Part of Annual Collection.....	60 00
Mrs. Giddings, Freeport, Ill.....	50 00
Mrs. J. L. Matthews, Hebron.....	15 00
Paris, Ky.....	1 00
Mrs. B. G. Muse.....	1 00
M. E. S., Geneva, N. Y.....	5 00
Mt. Holyoke College, Mass.....	4 45
Mrs. L. L. Radcliffe.....	2 00
Mrs. W. S. Wight.....	2 00
Mrs. A. Golding.....	75
Miss M. Golding.....	50
Miss E. L. Smith.....	25
Miss Sherman.....	25
Miss C. L. Martin.....	10 00
Miss M. Hayslip.....	2 00
Rev. C. C. Hart.....	1 00
A Friend.....	10 00
Mrs. Harsha.....	1 00
Mrs. F. M. Hall.....	2 50
A Friend.....	40
A Friend.....	30 00
Miss Mary L. Gauss, St. Louis, Mo.	35 00
Mr. W. T. Woodard, Wells, Minn....	25 00
Lily Abernethy, Dunlapsville.....	5 00
Mrs. D. W. Wallace.....	50 00
A Friend.....	10 00
Miss Rae.....	5 00
Sophia Hobart.....	25 00
Rev. T. D. Bowen.....	25 00
Miss Godet.....	1 00
Celestia Mitchel.....	25 00
Chas. Spilman.....	1 00
Mrs. C. L. Roberts, Basking Ridge, N. J.....	1 00
Miss Gilchrist, New Mexico.....	1 00
Miss Mary M. Ball, St. Paul, Minn.	90
S. E. M. per J. K. G. of Ohio.....	5 00
Mrs. A. P. Tutton, E. Downington, Pa.....	30 00
Balto. Washington City, Colored Y. M. C. A.....	5 00

Mrs. S. J. Sanford, Amsterdam, N. Y.....	\$ 100 00
Bands of Albany Pres. Collection..	11 85
A Presbyterian.....	10 00
Mrs. S. A. Y.....	5 00
A Friend, Wilkesbarre, Pa.....	24 00
Woman's Synodical Soc. of Ohio...	15 00
Woman's Synodical Soc. New York	15 00
J. W. M., Pittsburgh, Pa.....	150 00
Mrs. and Misses Saint, Pittsburgh, Pa.....	10 00
Pennsylvania Synodical Society...	15 00
Baptist Church, St. Louis (Colored)	2 50
A Woman Suffragist, Baltimore Pres.....	300 00
McCormick Sem., Chicago, Ill.....	1 00
Miss S. Gould, Quogue, L. I. N. Y.	6 00
Mrs. R. L. Stewart, Lincoln Uni- versity.....	25 00
Mrs. M. A. Gamble, Northumber- land, Pa.....	25 00
Elizabeth Simpson, Freeport, Ill...	10 00
Emily Kelley, Freeport, Ill.....	5 00
Mr. & Mrs. David Elliott, Freeport, Ill	200 00
S. B. Turner, Freeport, Ill.....	25 00
Mrs. A. Purnell, Freeport, Ill.....	5 00
Mrs. S. B. Richardson, Lockport, N. Y.....	25 00
Legacy of Miss Margaret N. McDona- ld.....	475 00
Mrs. E. W. Foster, Jeanette, Pa.	5 00
W. D. Ward, Springfield, Ill.....	1 00
Mrs. Crosby.....	100 00
Mrs. Blair, Mrs. Dittman, White- land, Ind.....	2 00
Miss Laura E. Saint, Pittsburgh, Pa.....	10 00
Swift Memorial Band, Rogersville, Tenn.....	5 50
" L ".....	20 00
Mrs. L. C. Roberts.....	2 00
C. E. Coulter Band, Ingleside Sem	17 00
Mrs. J. B. M. Patterson.....	1 00
Elizabeth Simpson, Freeport, Ill...	12 50
O. A. Cramer, Freeport, Ill.....	50 00
Friends, Council Bluffs Pres.....	2 00
Three Ladies, Wortville, N. Y.....	150 00
Special Gift, Troy Pres.....	8 61
Harrisburg, Pa., Churches.....	20 00
Misses Saint, Pittsburgh, Pa.....	25 00
Washington Female Sem.....	60 00
A Friend, Franklin, Ind.....	45 00
Miss Mary Vogt, Tonawanda, N. Y.	45 00
	\$2,544 76

LEGACIES.

Estate of Miss Martha E. Hervey...	\$ 480 00
" Thos. S. Williams.....	75 00
" Miss Susanna Stewart.....	47 50
" Hannah Linnell.....	50 00
" Mr. Elam Mead.....	147 50
" Rev. Walter R. Long.....	166 67
" Rufus Tallmadge.....	200 00
" Rev. Jno. S. Craig, D. D.	100 00
" Mrs. Nancy Beatty.....	95 00
" Matilda Johnson.....	470 25

Estate of James L. Parent.....	\$ 500 00
" Miss Jane Holmes.....	9,745 40
" Calvin W. Bradley.....	1,000 00
" James Russell.....	200 00
" Miss Maggie J. Alderdice	10 00
" Joseph Barr.....	500 00
" Harvey S. Leonard.....	1,800 00
" Miss Laura Carter.....	1,000 00
	\$16,587 32



TYPICAL TEXAS CABIN.

APPENDIX.

Twelfth Annual Report of the Freedmen's Department

—OF THE—

WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS.

In presenting the Twelfth Annual Report of the Freedmen's Department of the Woman's Executive Committee of Home Missions, we would gratefully acknowledge the same guiding hand that has directed all our ways.

This Department has, throughout the year, given its earnest, prayerful effort to help the Board in its financial embarrassment, by securing teachers' salaries and scholarships, and by aiding in buildings already authorized, thus setting funds free for regular evangelistic work. Our efforts in these directions have been blessed. Of the money received from the Woman's Executive Committee during the year, \$7,299.37 has been paid to the Treasurer of the Board for salaries. For scholarships, \$12,458.47. For buildings, \$10,283.89. For general work of schools, \$1,974.51 and there has been given to the General Fund of the Board, \$11,298.63. We have received from the Treasurer of the Woman's Executive Committee, \$43,314.87, which is \$3,233.24 more than last year. The Treasurer of the Board has received direct from Woman's Societies, \$357.28, which makes the total offering of the women of the church to this part of the work, \$43,672.15. The

interest in our societies is growing, 175 more having contributed this year than last. The whole number being 1,618, last year it was 1,443.

Much aid has also been given in clothing, more boxes have been reported than any previous year. The value, as received at our office, is \$17,382.57. Of this, Pennsylvania gave more than half. Thirteen Synods took part in this work. Values were not given to all the boxes reported and we have reasons to believe that many were sent, especially from the Western Synods, that were not reported at all.

The agencies employed were the same as last year. We have had the benefit of Mrs. Swift's services in visiting Synodical, Presbyterian and Local Societies, during the greater part of the year. We feel the advance made is due largely to these visits and to our efficient Synodical and Presbyterian Secretaries for Freedmen and to the hearty sympathy and co-operation of the Woman's Executive Committee of Home Missions.

While profoundly grateful for what we have been permitted to do, our greatest cause for thankfulness, is the blessing that has rested upon our work. The visible results are such as to fill our hearts with joy. In Biddle University, 23 young men have, this year, professed their faith in Christ; four-fifths of the students are Christians. At Scotia, there have been 40 conversions during the year; only 23 of a school of 290 pupils are out of the fold, 201 are Presbyterians. There were 23 conversions in Mary Allen Seminary. The pupils at Ingleside come largely from our parochial schools. When the term opened it was found there were only seven who were not professed Christians; these have since come out on the Lord's side, and we have a school of 100 scholars, *all* of whom are professing Christians. There were 31 conversions at Harbison Institute this school year, all but 19 who are over ten years of age, are professed followers of Christ. Brainerd reports much religious interest, and although but two made open profession; many already professing Christians were quickened into new life; the teachers feel there has been constant growth in the religious life of the

students. In Swift Memorial, two-thirds of the scholars are Christians, five were added to the church from the boarding department. Richard Allen Institute reports a spiritual awakening and a number of conversions, eight united with our Church. During the Week of Prayer, a very earnest and active religious spirit was exhibited in Immanuel School and seven united with our Church; one-half of the pupils over ten years of age are Christians. Ferguson Academy had two weeks of Special Service and eight students confessed Christ; seventy five per cent. of the boarding scholars are Christians. In Mary Potter School, they have had much religious interest; 11 conversions, one-half the school are professing Christians. In Haines Normal and Industrial School, there has been much religious interest and more than 50 have professed conversion; from our school at Oak Hill, 15 have united with our Church. Cotton Plant reports marked religious interest, have had during the year 10 conversions; of the whole number of pupils, 204, about 65 per cent. are Christians, only three in the higher classes are not Christians.

The same good work is going on in the Parochial Schools. At the Good Will School, S. C., 40 scholars were added to the Church during the year. At Blacksburg, S. C., 27 pupils professed conversion; the school numbers 127, of these, 63 are Church members. At Manning, S. C., with a total enrollment of 143—72 are Church members—seven scholars united with our Church the present term. Time will not permit the mention of others. These and similar schools, established by other denominations, show the value of the work along this line and the Lord's willingness to bless.

While we joyfully recount the rich blessings received, our hearts are filled with sadness when we look upon the unreached masses. There is so much ignorance and so little morality, that we would be discouraged did we not realize that it is the Lord's work. To reach these millions, we feel the need of more Parochial Schools. Schools that leave out religious training are of very doubtful benefit. Where there are intelligent christian homes, the case *may* be different. But, at this critical time in the history of the Negro,

he stands in special need of a Christian education. Comparatively few can ever attend our higher institutions, and even if they could, this training should be begun before they are old enough to enter. Then, too, the local influence of these schools is great. One of our best colored teachers writes: "I used to think our only hope was in the young, but find the adults appreciate our work equally as much and are joining the Church too." The Duke of Wellington very tersely said: "Educate men without religion and you make them but clever devils." Bishop Sessums, of Louisiana, says: "An education which leaves out the Divine is not complete; it is an injustice to our human nature. It is a very poor religion, on the other hand, which undertakes to leave out education." Our Institutions are training just such teachers as are needed for this work. The money that would keep two or three pupils in the lower classes of our higher institutions, would give a Christian teacher to a school of from 50 to 100 scholars. These would act as feeders to our boarding schools and fill them with their most promising scholars.

We are glad to say that the contract for re-building Mary Holmes Seminary, at West Point, Mississippi, has been given out and we will have to call upon the Societies that formerly supported teachers, to renew their pledges. The Barber Memorial School, at Anniston, Alabama, a gift to the Board from Mrs. Phinaes Barber, will open about the same time. This will be new work and all salaries will have to be provided. We would be glad to have every teacher's salary, in both of these schools, secured before they open.

With the hope of increasing the efficiency of our work, the Synods embraced by the Board of the North-West, together with Missouri and Kansas, have been united and Miss Mary E. Holmes, Ph. D. of Rockford, Ill. has been appointed to superintend the work, with the title of Freedmen's Secretary of the North-West.

We cannot close this report without expressing our deep sense of loss in the death of Miss Hannah K. Dain, at Scotia Seminary. The Lord called her from a useful life here to a higher service,

February 5th, 1896. While we sympathize with her relatives and Scotia, in this great bereavement, we bow to His will and give thanks for the beautiful Christian character which made her so useful and gave her such influence over the girls under her care. The work has suffered a great loss in the death of Rev. T. A. Grove, so long the principal of Wallingford Academy, Charleston, S. C., as well as pastor of two churches. He was brought near to us by the fact that one of his daughters, who taught in the school, was supported by one of our Societies. The widow and daughters will certainly receive the sympathy and be remembered in the prayers of the Society.

The books for the past year are closed and as we look toward the untried future, we can only resolve to "do to-days' duty, fight to-days' temptation" and leave the future to Him, who can see the end from the beginning.

Respectfully submitted,

MRS. C. E. COULTER, Gen'l Sec'y.

PITTSBURGH, May, 1896.

Thirteenth Annual
Report of
The Board of Aid



For Colleges and Academies of the Presbyterian Church
in the United States of America

1896

*Presented to the General Assembly at Saratoga Springs, N. Y.,
May 1896.*



Whitworth College, Sumner, Oregon

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New Market Academy, Tennessee



PRESBYTERIAN BOARD OF AID
FOR
COLLEGES AND ACADEMIES.

Thirteenth Annual Report to the General Assembly.

THE COLLEGE BOARD begs leave to submit its Thirteenth Annual Report.

It records, first, its sincere gratitude to God for his goodness to it and to its institutions in

A TRYING YEAR.

This has been *A Trying Year to Institutions.*

The building of Occidental College at Los Angeles, California, was destroyed by fire in January. As this Board requires aided institutions to carry adequate insurance, there is a fund in hand toward a new building.

Two years of financial depression, using up husbanded resources, produced increased stringency in the West this year. Hence many young people were unable to leave home for school or college, and the number of students declined, with a corresponding decrease in receipts from tuition. For the same reason, gifts of churches and individuals to institutions decreased nearly one-half, while many subscriptions, made to run for three or five years, failed of payment, thus reducing young institutions without endowments to great straits.

It has been also *A Trying Year to the Board.*

It has been trying to see our faithful institutions in such dire need, and to be unable to aid them with larger grants. It has been trying to have some admirable properties offered in good places for schools, and to be unable to secure them.

The finances of the year appear in the following

COMPARISON OF RECEIPTS.

	1894-95	1895-96
<i>Treasury:</i> For the General Fund:		
Churches and Sabbath Schools.....	\$31,524 95	\$28,300 00
Other Sources	3,567 16	6,767 53
For the Property Fund.....	10,241 00	12,267 03
For Permanent and Trust Funds	481 00	427 08
<i>Direct:</i> Churches and Sabbath Schools.....	10,981 76	9,163 89
Individuals.....	60,731 61	31,217 76
<i>Sustentation</i>	1,758 86	510 50
<i>Transmission</i>	341 00	484 58
Total.....	\$119,627 34	\$89,138 37

This has been also

A YEAR OF TRYING.

While, as reported, a million business concerns have closed their doors within three years, our institutions, young, unendowed, surrounded by free high schools and state universities, with lessened student patronage, have survived. The explanation lies in two notable facts. First, local friends of the institutions, chiefly home missionaries and church workers, have made large sacrifices to aid the Christian academies and colleges which, as they best know, are essential to the progress and permanence of home missionary work. Second, instructors have done double work, often at half pay or less. They have put into the Church's work the best that is in them, receiving insufficient support in return. If the story could be adequately told, it would fill the hearts of God's people with admiration, love, and desire to help.

THE RESULTS.

The results of the Year of Trying are encouraging.

Consecration through trial is one. Where teachers, because they love the Lord's work in forming youthful characters for His service, toil so devotedly for such insufficient pay, often declining positions in state institutions at larger salaries, the result is immediately and powerfully evident in the pupils. Thus, the proportion of students in systematic Bible Study has increased from 79 per centum in 1894-95 to 82.5 per centum this year. It

is also delightful to note that 159 have been credibly converted during the year, and that 215 are looking toward the ministry, and some in our women's colleges toward missionary work. Such sacrifices of teachers for Christ and the Church mold young institutions, in their plastic period, as nothing else could do; the stamp impressed by this year's consecrated heroism will go far to make these educational centers forever just what the Church desires them to be in spirit and work.

Next to the heroism of teachers, and the consequent spiritual growth of students,

Efforts to Raise the Grade of Work make the most striking impression. There is loyalty to a high standard and steady push toward it. The thoroughness of the work done in the class rooms by burdened teachers is remarkable. Eastern friends who question the value of "little western colleges," would be surprised and heartened if they would examine the work done in our institutions. Large salaries and splendid equipment do not always produce the best educational results.

Study of the Classics, commonly not favored in the West, is promoted by our institutions. They made large advance in this direction this year.

Buildings are Going Up. Two institutions have this year completed handsome buildings, and, with the Board's aid, paid for them.

Debts are Being Paid. By the help of the Board, which offered small amounts on condition that more should be raised in the vicinages of institutions, two academies have cut large slices from their debts, and three colleges and one academy have freed themselves entirely. All but two colleges on our list are now without indebtedness, as are nearly all the academies.

Special Effort for Endowment is being made by one college and four academies. Some of these efforts promise success, which can be assured if the Church will enable the Board to assist.

The aid given institutions year by year by local friends, beginning in prosperous times with large subscriptions, has been long continued, has always been larger than was the case with our institutions in the East, and cannot much longer be maintained. These institutions must be endowed. If people of means will, by gifts and bequests, enable the Board to offer a thousand dollars for every two, or three, or five thousand which institutions will secure in their own regions, endowment can be obtained. An endowment of \$50,000 for a college, or \$25,000 for an academy, will assure permanence and growing usefulness to the Church.

Wider Familiarity with the Board's Work and better appreciation of it, are evidenced by five times the demand of any former year for our literature.

Your COLLEGE BOARD faces

THE OPENING YEAR

with, such plans as these:

To favor the starting of no more colleges without some endowment.

To aid additional institutions very cautiously, until more adequate help can be given to those now assisted, so as to assure their permanency.

To push with all vigor the endowment of such institutions as have thoroughly approved their right to live.

To avoid, as in the past, incurring debt; and to this end to economize in expenses and regulate appropriations.

To convince the whole Church of the paramount importance of this work.

EDUCATION DAY.

Education Day was first observed, as directed by the General Assembly, in 1895. The observance this year was far more wide-spread and profitable, approving its permanent appointment in connection with the Day of Prayer for Colleges.

PLAN FOR THE CLASSIFICATION OF PRESBYTERIAN EDUCATIONAL INSTITUTIONS.

We submit a Plan for the Classification of Presbyterian Educational Institutions for your consideration and, if the way be clear, for your approval.

CONCLUSION.

The Statistical Tables, Map, Plan for Classification of Presbyterian Educational Institutions, General Information and Treasurer's Report, which accompany this, are parts of the Board's Annual Report to the General Assembly

The term of service of the following members expires with this meeting of General Assembly, namely:

Ministers.—S. J. Niccolls, D. D., W. S. Plumer Bryan, D. D., Howard A. Johnston, D. D., and H. D. Jenkins, D. D.

Laymen.—W. O. Hughart, Henry W. Johnson, Dexter A. Knowlton, and John C. Grant.

All of which is respectfully submitted by order of the Board.

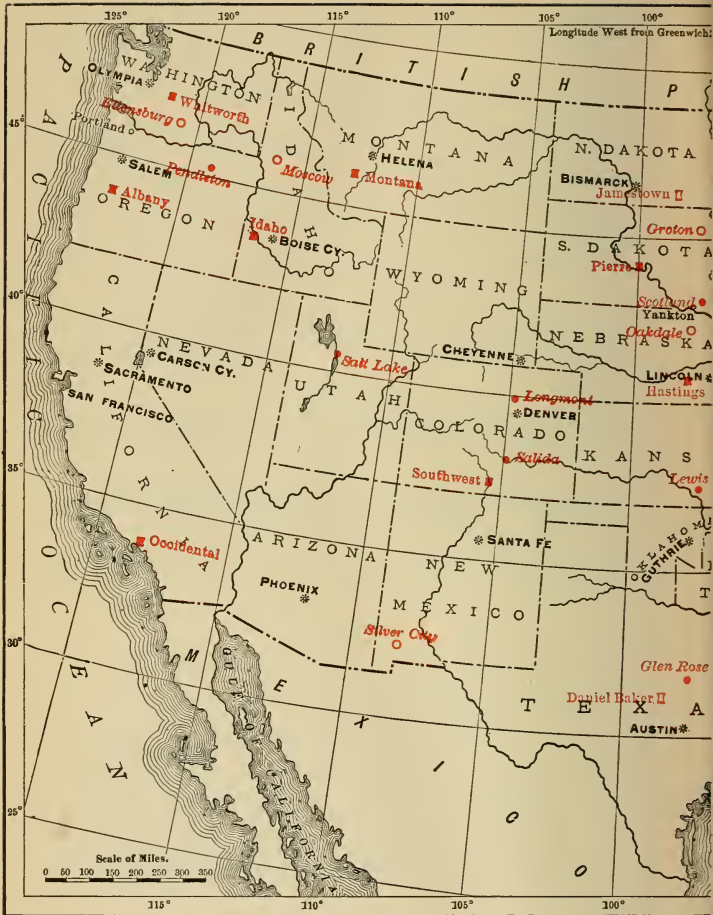
E. C. RAY,
Secretary.

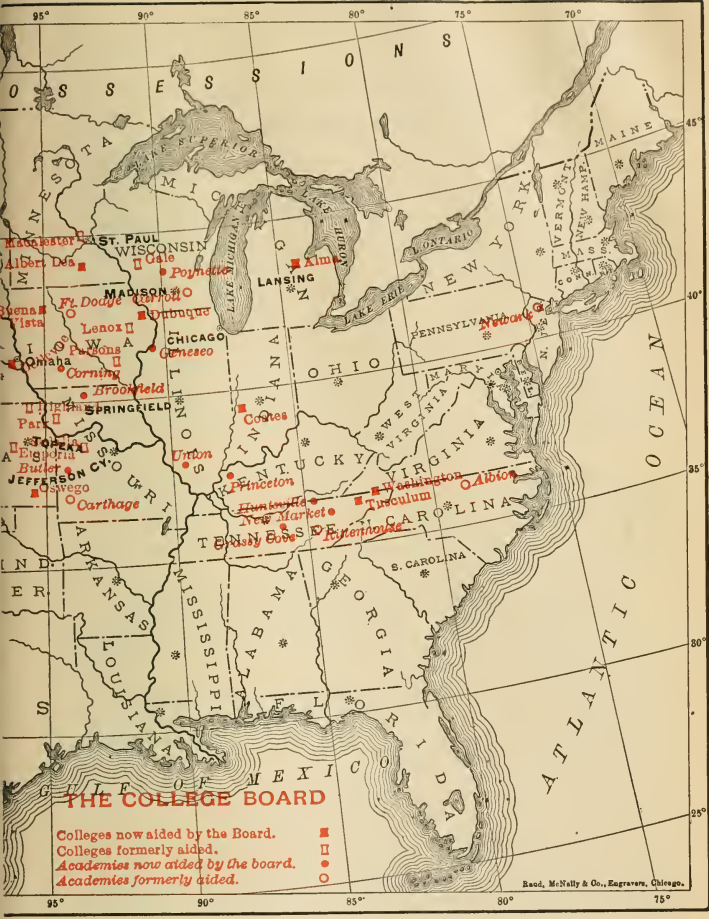
Board's Room, 30 Montauk Block,
CHICAGO, ILLINOIS, 5 May, 1896.

STATISTICAL TABLES.

COLLEGES.	Year of Opening.	First Year of Aid.	Net Property.	Appropriations for Current 1895-6	Total Students.	College Students.	Academic or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during year.	Meaning to be
Albany, Oregon	1866	1884-5	\$ 34,367	\$1,400	253	19	47	40	52	130	4	4
Albert Lea, Minnesota	1884	1880-90	47,880	500	66	23	27	36	49	34	2	
Alma, Michigan	1887	1890-1	144,501	2,015	205	41	43	42	205	92	30	
Bellevue, Nebraska	1883	1885-6	123,040	1,250	65	20	40	29	65	63	9	28
Coates (for women), Terre Haute, Indiana	1885	1885-6	41,425	1,000	72	9	63	35	65	50		35
German Theological Seminary, Dubuque, Ia.	1870	1890-1	59,781	800	35	15	11	28	35	35		
Greenville and Fusculum, Tennessee	1791	1886-7	31,225	500	160	41	94	65	135	103	8	8
Hastings, Nebraska	1882	1884-5	81,290	1,250	61	30	34	35	60	45	6	14
Montana, Deer Lodge, Montana	1883	1883-4	43,000	1,000	62	12	28	10	62	15	6	6
Occidental, Los Angeles, California	1889	1891-2	32,480	1,000	57	14	51	24	57	46	5	5
Oswego (for women), Kansas	1885	1886-7	37,200	750	36	22	14		6	20		
Pierre, South Dakota	1883	1883-4	32,907	1,000	76	14	47	14	47	32	11	6
Southwest, Del Norte, Colorado	1884	1884-5	17,457	750	79	9	63	12	64	60	2	23
Washington, Tennessee	1795	1884-5	19,850	500	116	35	77	30	116	82	16	7
Whitworth, Sumner, Washington	1884	1884-5	17,240	1,200	50	21	27	25	48	33	2	3
Totals			\$ 753,693	\$12,940	1,366	328	656	423	1,886	830	71	163
* ACADEMIES												
Brookfield, Missouri	1886	1889-90	\$ 22,830	\$ 500	107	39	48	17	107	49	3	2
Buena Vista, Storm Lake, Iowa	1891	1892-3	27,562	1,200	111	8	79	11	111	75		0
Builer, Missouri	1877	1888-9	8,075	400	110		102	55	110	75		1
Corning, Iowa	1885	1885-6	24,000	800	108		108	55	151	48	5	2
Geneseo, Illinois	1884	1884-5	47,205	900	108		66	34	108	53	7	3
Glen Rose, Texas	1889	1889-90	8,000	800	56	8	40	27	56	40		5
Grassy Cove, Tennessee	1884	1885-6	2,705	300	116		18	17	116	40	13	1
Huntsville, Tennessee	1885	1885-6	2,250	200	40		40		20	16	7	3
Idaho, Caldwell, Idaho	1891	1892-3	5,700	500	54		39	20	38	20	15	7
Lewis, Wichita, Kansas	1886	1886-7	26,950	2,000	186		87	48	186	85	15	7
Longmont, Colorado	1886	1886-7	21,800	800	50		50	28	49	29	8	8
New Market, Tennessee	1885	1885-6	4,869	350	128		31	9	25	40		
Pendleton, Oregon	1886	1891-2	3,560	800	47		18	14	20	5		
Poynette, Wisconsin	1885	1885-6	17,917	600	58		25	14	58	36		10
Princeton, Kentucky	1881	1883-4	47,465	650	107		41	43	82	23	3	1
Salida, Colorado	1884	1884-7	12,250	500	40		10	5	49	8	3	3
Salt Lake, Utah	1875	1883-4	67,380	1,300	65		43	5	63	22	8	1
Scotland, South Dakota	1886	1886-7	12,600	1,000	32		30	8	30	19	1	2
Union, Anna, Illinois	1883	1884-5	9,200	500	55		34		34	11		
Totals			\$ 372,349	\$14,200	1,630	55	909	425	1,413	674	88	52
Joint Totals			\$1,126,042	\$27,100	3,026	383	1,565	848	2,499	1,504	159	215

*Some colleges are aided as academies, either because they do only academic work, or for other reasons not prejudicial to the institutions, but peculiar to their synods.





THE COLLEGE BOARD

Colleges now aided by the Board. ■
 Colleges formerly aided. □
 Academies now aided by the board. ●
 Academies formerly aided. ○

Reed, McNelly & Co., Engravers, Chicago.

PRESBYTERIAN
BOARD OF AID FOR COLLEGES AND ACADEMIES.

The Classification of Presbyterian
Educational Institutions.

REASONS FOR IT.

1. The College Board should report for and to the Church the work of Presbyterian educational institutions: names of institutions sometimes express ambition rather than attainment. Institutions will be classified in the Annual Report of the College Board according to the subjoined "Standard Requirements for Academies" (pages 2 and 3) and "Colleges" (page 4).

2. The College Board should also set before institutions the generally accepted, high grade course of study which they should endeavor to follow. This will be found in the tabulated "Courses of Study Recommended for Academies" (page 3) and the "Recommendations" (page 4).

WORKING OF THE PLAN.

1. Institutions will receive blanks, upon which reports of work done will be made to the College Board, and will be classified by these reports.

2. Lists of institutions thus classified will be published in the Annual Report.

STANDARD REQUIREMENTS FOR ACADEMIES.

1. Students entering upon academic courses must be familiar with Arithmetic, Geography, Elementary Grammar, and United States History.

2. The Academic Three Years Course, which is designed to prepare for many colleges, includes at least 45 units; and the Four Years Course, which is designed to prepare for any college, includes at least 60 units.

3. The Unit is one recitation per week for one year: two per week give 2 units; five per week for one-half year, $2\frac{1}{2}$ units; or for two of three terms, $3\frac{1}{2}$ units; etc.

4. The Minimum of fifteen recitations per week is based upon a recitation period of not less than 45 minutes. Should the recitation period be less than 45 minutes, a proportionate increase of the number of units would be required. A school whose recitation period is less than 30 minutes cannot be classified as an Academy.

5. The units offered, and required for graduation, must in every case be at least the following :

Required Studies.	IN THE CLASSICAL		IN THE SCIENTIFIC	
	3 Years Course.	4 Years Course.	3 Years Course.	4 Years Course.
	UNITS.	UNITS.	UNITS.	UNITS.
Bible Study.....	3	4	3	4
English.....	3	4	3	4
History.....	2	3	2	3
Languages other than English..	20	27	9	9
Mathematics.....	8	10	8	10
Science.....	—	—	7	10
Totals.....	36	48	32	40
Additional units to be selected by the Academy, at least.....	9	12	13	20
Total Required Units in each course, at least.....	45	60	45	60

6. The following table furnishes a list of studies from which the curriculum should be principally made up.

Courses of Study Recommended for Academies.

CLASSICAL.

- Bible Study.* - - Required in all courses.
- English.* - - - Required in all courses. Grammar (1 unit); Composition (2), Elementary Rhetoric (1), English Classics (2).
- French or German.* Grammar, Exercises, Reading (4).
- Greek.* - - - Grammar, Exercises, Anabasis 3 books—or New Testament Greek—(4), Prose Composition (1), Homer 2 books (1), Sight Reading (3).
- History.* - - - Greece and Rome (2), England (2), General (2), United States (2), Civil Government (1).
- Latin.* - - - Grammar, Exercises, Cæsar 4 books (5), Virgil 6 books (5), Cicero 4 orations (2), Prose Composition (3), Sight Reading (3).
- Mathematics.* - - Required in all courses. Algebra to Quadratics (4), Plane Geometry (4).
- Science.* - - - Botany (2), Chemistry (3), Drawing (1), Physiography (3), Physiology (2), Physics (3), Zoology (2), Biology (3).

SCIENTIFIC.

- Bible Study.* - - As in Classical Course.
- English.* - - - As in Classical Course.
- French and German.* As in Classical Course (4 each).
- History.* - - - As in Classical Course.
- Latin.* - - - Grammar, Exercises, Cæsar 4 books (5).
- Mathematics.* - - Algebra to Quadratics (4), Algebra from Quadratics (3), Plane (4) and Solid Geometry (2), Trigonometry (2).
- Science.* - - - As in Classical Course.

STANDARD REQUIREMENTS FOR COLLEGES.

1. REQUIREMENTS FOR ENTRANCE.

Institutions granting the degrees of A. B., B. S., Ph. B., or Litt. B. must require for admission at least the preparation described in the Three Years Course of the Standard Requirements for Academies; except that no Bible study need be required of those prepared for college in other institutions.

2. REQUIREMENTS IN THE COLLEGE COURSES.

1. Institutions granting the degrees of A. B., B. S., Ph. B., or Litt. B. must require at least 60 units, the equivalent of a course pursued through four years of 30 weeks per year and 15 recitations per week.

2. The recitation period must not be less than 45 minutes. In laboratory practice two hours shall be the minimum equivalent of one recitation period.

3. Four units must be required in systematic Bible study, including, if desired, one unit in Christian Evidences.

4. Technical work in Music and Art, and in Professional work not offered in the curriculum, shall have no credit.

5. The remaining units shall be so distributed among the required and elective courses leading to the several degrees as to offer the equivalent of the same course in standard colleges.

RECOMMENDATIONS.

Institutions will note the following recommendations; although, for the present, these points will not be taken into account in the classifying of institutions.

1. For pedagogical reasons (the increased value of consecutive work over intermittent) it is recommended that in Bible study, instead of offering one recitation period each week through the course, the subject be so assigned as to require two or more periods per week for a portion of the year.

2. The Board will favor institutions that promote classical study.

3. The necessity of training students to read Latin and Greek at sight, and to do independent work in mathematics, is now generally recognized; and such training is recommended.

4. Laboratory *methods* of study are recommended in every case where circumstances will permit.

5. Every Academy should as soon as possible adopt a four years course of preparation for college.

CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the Act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to coöperate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; and to discourage all independent appeals to the Church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions, or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

WANTED: GIFTS.

1. **For the General Fund;** derived from church annual offerings (to be made in February if convenient), and individual gifts; from which appropriations are made to the current expenses of institutions. Only institutions whose charters or articles of incorporation place them in the control of the Presbyterian Church are aided; and no institution may incur indebtedness while connected with the Board. Demands upon this fund increase more rapidly than the churches' gifts to it.

2. **For the Property Fund;** derived from individual gifts and bequests; used to aid institutions in (1) Paying off remaining indebtedness; (2) Adding needed buildings or other equipment; (3) Obtaining endowment.

The Board, offering part of the amount needed, stimulates local giving of the rest, bringing to the Church property worth from three to five times the amount of the gift. Requiring adequate insurance on buildings and their contents, and taking a mortgage on the institution's property, the Board secures to the Church forever not only its own gift, but the entire property. Gifts should be made through the Board in order to secure the Church's perpetual hold upon them. Personal gifts and bequests, either for designated institutions or to be distributed in the Board's discretion, are increasingly needed.

(1.) **DEBTS.** A few institutions are embarrassed, their growth hindered, their income partly absorbed in interest payments, by indebtedness mostly small compared with the values of the properties. Money offered through the Board will secure payment of debts from three to five times the amount of the gifts, freeing institutions for effective service.

(2.) **EQUIPMENT.** Successful institutions with increasing patronage require additional buildings and enlarged equipment. Money offered through the Board will secure from the institution's vicinage from three to five times the amount of the gift, enlarging the school's usefulness and lifting it to or toward self-support.

(3.) **ENDOWMENT.** Most of our schools are unendowed. The Board's income is not sufficient to carry all these and to aid new schools. Schools of approved worth must be en-

dowed; \$5,000 to \$7,000 offered through the Board will secure \$25,000 endowment of an academy, making it self-supporting; \$10,000 to \$15,000 will secure \$50,000 for a college, making it self-supporting.

The Board forbids representatives of its aided institutions to solicit funds (except from personal friends) outside of their presbyteries or synods. It authorizes no one to make such solicitation. The following is the

RULE.

Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries, or both from personal friends anywhere; but this does not mean that acquaintance with a pastor in another synod or presbytery authorizes solicitation from his church or people, or that solicitation may be made of persons because they have previously aided an institution. Institutions asking aid from the Board will be considered as thereby pledging themselves not to make such solicitation while connected with the Board.

Pastors will note that this plan can succeed only in so far as congregations are instructed about Presbyterian educational work and the Board's aims and methods. If the Board can not obtain needed money, institutions will cut loose from it and make their own solicitations in eastern churches.

The Board makes request of

(1.) Pastors, and sessions of vacant churches, that they ensure an offering for the Board every year; that they admit the Secretary to present our Church's educational work in their pulpits (and no offering for the Board need be made at the time); and that they secure from men and women of means in their congregations permission for the Secretary to talk with them about the work.

(2.) Presbyterian Leagues, Social Unions, and the like, that they give the Secretary opportunity to speak of the Church's college work.

(3.) Individuals, that they afford the Secretary opportunity to talk with them, or that they correspond with him, regarding the general work or about particular institutions; that they contribute to the Board's funds; and that they give the Board

a place in their wills. Legacies should be made to "The Presbyterian Board of Aid for Colleges and Academies."

APPLICATIONS FOR AID.

1. **Ownership.** Ownership and control of institutions expecting aid must be vested in an ecclesiastical corporation belonging to our denomination; or in a board of trustees annually elected or nominated by such an ecclesiastical corporation; or in a board of trustees, two-thirds of whose members shall always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the United States of America.

2. **Determining Sites.** The act of General Assembly constituting the Board directs it "To coöperate with local agencies in determining sites for new institutions." It should be consulted before a projected institution expecting its aid is located.

3. **Selecting Institutions.** The Board is also "To decide what institutions shall be aided." The territory is vast; communities needing Christian schools are innumerable; local offers of land, buildings, cash for starting schools are multitudinous; the Board's resources are limited; the multiplication of small colleges and schools cannot easily outrun the need, but does outrun the Church's contributions for their aid; the Board must make selection.

(1.) **RELATIVE LOCATION.** Remoteness from other Christian schools and from state institutions is a claim. Ordinarily but one Presbyterian college can be aided in a state until the Presbyterians of the state can support that and aid a new one beside. No academy in the vicinity of another Presbyterian school will be aided.

(2.) **POPULATION.** To preëempt for the Church strategic points which are to become influential centers is sound policy; yet neither may sanguine expectations of new settlers be always accepted as prophecies of future greatness, nor may places already populous and growing be neglected.

(3.) **PROPERTY FOUNDATION.** A new institution should have a property foundation sufficient to assure, with moderate

aid from the Board, the meeting of its annual expenses at the outset. No new institution having indebtedness may expect current aid; but the Board will try, in cases of exceptional merit, to aid in removing the debt.

(4.) LOCAL INTEREST. Land and cash offered as real estate speculation, with no vital local interest in a Christian school, do not invite the Board's aid; for the Board cannot provide all or one-half what will be needed eventually, but stimulates by its offers that local giving which must be the main reliance. The Board has settled policy to help institutions which, by a local spirit of fostering generous aid, have promise of large future. The Lord's money must be invested by its steward, the Board, where the largest returns are probable.

(5.) EDUCATIONAL WORK. The Board is set to aid colleges and academies, not low grade schools, and to foster classical study which high schools rarely provide. Yet where an academy can increase income and draw pupils to advanced studies by teaching lower or commercial branches, and where a college can increase income and lead students into its college courses by doing preparatory work, this is approved. But in all institutions a high and rising grade of educational work is expected.

(6.) SPIRITUAL INFLUENCE. Our institutions are meant to convert the unconverted and to consecrate Christians. Schools with consecrated teachers doing their work in a missionary spirit; with daily worship, young people's societies, and a total life that influences pupils toward Christ, and young men toward the ministry; have large claim for aid. The highest educational work, lacking this element, has no claim upon the Church's funds.

(7.) BIBLE TEACHING. The Word of the Lord, which converts the soul, makes wise the simple, rejoices the heart, and enlightens the eyes, must be a chief text-book in every school aided by the Board. Teaching the evidences of Christianity is not sufficient; Christianity must be taught. Schools doing superior Bible work have superior claims upon the Board's aid.

(8.) CHANGE OF GRADE. An institution having aid from the Board as an academy may not change its grade to that of a

college without the previous consent both of its synod and of the Board.

(9.) SOLICITATION OF FUNDS. The rule of the Board on this point, (page 11), will be enforced.

(10.) VISITATION. New institutions must not expect aid before they have been visited by the Secretary.

4. Applications for Current Aid.

(1.) FORM. Application is to be made by the trustees, in formal meeting, filling out a blank which the Secretary will furnish on request, and will send to aided institutions May 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

(2.) TIME. The annual Board meeting for voting on applications is held on the third Tuesday in June. Applications must be in the Secretary's hands by June 1. If the trustees cannot meet in time for this, the Executive Committee should send an application as nearly as possible like that which the trustees will probably adopt; and the formal application, adopted by the trustees, should reach the Secretary by June 15. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

(3.) APPROVAL BY PRESBYTERY OR SYNOD. Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Failing this, no aid can be given but upon unanimous vote of the Board, sixteen members being present. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

The Board assumes that in approving an application the synod or presbytery has satisfied itself by careful investigation, (by committee visitation and scrutiny of the institution if possi-

ble,) regarding the institution's *Location*, if it be well chosen; *Financial Administration*, if it be wise and economical; *Scholastic Work*, if it be broad, symmetrical and thorough; and *Spiritual influence*, if it lead pupils to Christ, form noble manhood and womanhood, and bring young men to the ministry. The Board further assumes that, in approving an application, ministers and ruling elders purpose to follow their affirmative votes with cordial assistance in prayers, kind words and gifts.

5. **Application for Property Funds.** Applications for Property Funds for aid in paying indebtedness or in the production or increase of property should be made in writing, should state explicitly all facts in the case, should be certified as adopted by a formal vote of the trustees in regularly called meeting, and should have formal approval of synod (for a college) or of presbytery (for an academy).

APPROPRIATIONS FOR CURRENT AID.

1. **Amount.** The Board makes appropriations in deep sympathy with struggling institutions, mindful of exceptional cases, seeking the advantage of the Church's entire educational work, and with such wisdom as may be given to those who, knowing their lack, ask of God. It can give only what the Church contributes. Under no circumstances will its total amount of appropriations exceed its reasonably assured income.

2. **Announcement.** Appropriations voted at the June Board meeting will be at once announced to boards of trustees of institutions, that they may adjust their proposed outlay for the ensuing scholastic year to their probable income.

3. Additional Sources of Income.

(1.) **FROM CHURCHES.** Colleges aided by the Board may solicit and receive from the churches of their respective synods the annual College Board offerings; and such contributions, sent directly to the college, and reported by it to the Board, will be credited to the churches as contributions to the Board. Academies have similar privileges in their respective presbyteries. A church offering sent to the Board, but designed for an institution which has a right under this rule to receive it, will be

forwarded if the church indicates the designation of the offering at the time of remittance.

(2.) **FROM INDIVIDUALS.** Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries. These, reported to the Board by the institutions, will be credited as gifts to the Board.

Such church and individual contributions must be immediately reported to the Board by the institution on blanks which the Board furnishes for the purpose.

4. **Conditions of Payment.**

(1.) **NO DEBT INCURRED.** Institutions aided by the Board may not create debt of any kind without previous concurrence in writing by the Board.

(2.) **EXPENSES WITHIN INCOME.** Institutions aided by the Board must keep current expenses within income, permitting no unsettled claims of teachers or of others.

(3.) **BIBLE STUDY.** Systematic study of the Bible shall form an integral part of the prescribed course of study.

(4.) **SOLICITATION OF FUNDS.** Institutions aided by the Board must observe carefully the Rule on page 11.

(5.) **INSURANCE.** No appropriation voted by the Board is payable to any institution which shall not at the time of such payment have furnished to the Secretary evidence that the property is adequately insured. The amount of insurance should cover about 60 per centum of the estimated value of stone or brick buildings and about 70 per centum of the estimated value of wooden buildings.

5. **First Half-Payment.**

(1.) **TIME.** It will be made, if the Board's treasury permit, in January and February.

(2.) **CONDITION.** *The Itemized Schedule Blank*, sent out by the Secretary, December 10, must be returned filled out in form, approved in session of the board of trustees or of the executive committee of the institution; and the "Total of contemplated income" must balance the "Total of contemplated outgoes" before the payment will be made.

6. **Second Half-Payment.**

(1.) **TIME.** It will be made as soon after the receipt of

the Balance Sheet (mentioned below) as the Board's treasury will permit; usually at once, and probably in June.

(2.) **CONDITIONS.**

The Spring Report Blank, sent out by the Secretary March 20, must be in the Secretary's hands, filled out in form, by April 7. Delayed Spring Reports will be telegraphed for at the expense of the institution.

The Balance Sheet Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees of the institution; and it must show that, with the exception of such outstanding bills as the Board's final payment will be sufficient to meet, all bills of the year have actually been paid, and accompanied with the trustees' pledge that the remaining bills shall be paid as soon as the expected remittance from the Board shall be received.

The Property Statement Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees.

Such Other Reports as the Board may require must be made.

APPROPRIATIONS FROM THE PROPERTY FUND.

1. **Objects.** Appropriations from the Property Fund are made only to aid in extinguishing debt on property, in completing enlargement or erection of buildings, and in securing endowment.

2. **Amount.** Only under exceptional circumstances should an institution ask of the Board more than one-fifth the entire amount needed, in no case more than one-third. But the Board will gladly aid in securing a larger proportion, or the entire amount needed, for any especially deserving institution, should some individual donor propose to bestow it.

3. **Conditions of Payment.**

(1.) **COMPLETING THE EFFORT.** The appropriation will be paid when it secures the complete extinguishment of indebtedness, or makes the final payment on the completed building, or completes the amount of endowment contemplated.

(2.) **SOLICITATION OF FUNDS.** Such solicitation of funds

as is discouraged by the rule (page 11), will forfeit the appropriation.

(3.) **MORTGAGE.** Payment of the appropriation will not be made until a mortgage covering the property of the institution, for the total amount of the appropriation, shall have been executed and placed in the Board's possession.

(4.) **PROPERTY TITLE.** The property to be covered by mortgage to the Board must not be subject (by the terms of the deeds conveying it to the trustees of the institution, or otherwise) to any conditions, reservations or restrictions which would in any way prevent or interfere with the acquiring of a good title to the property by foreclosure of the mortgage to be given to the Board.

4. Necessary Steps.

- (1.) **PAPERS REQUIRED:** The Board must have
 A certified copy of the charter or articles of incorporation of the institution.
 A certified copy of the by-laws.
 A legal description of the property to be covered by the mortgage.

(2.) **TIME.** As the preparation, execution and approval of the papers require time, the institution should notify the Board that it will be ready for the payment, and should forward the papers named above, three months before payment is expected to be made.

(3.) **OTHER PAPERS.** The mortgage and other necessary papers will be prepared by the Board and transmitted to the board of trustees of the institution for execution. Such papers sent by the Board must be executed by special vote of the board of trustees at a meeting regularly called, and a quorum being present; and a certificate to this effect will be required. Mortgages must be recorded.

(4.) **EXACTNESS.** Delay will be avoided if trustees of institutions follow explicitly the directions which will accompany the papers prepared and transmitted to them by the Board. The Board will require entire exactness.

5. **Special Conditions.** Such special conditions as the Board may make in each case will be notified to the trustees of the institution, and compliance with them will be required by the Board.

TREASURER'S REPORT.

C. M. CHARNLEY, Treasurer, in account with "The Presbyterian Board of Aid for Colleges and Academies."

Dr.

1896.

April 1.	To cash on hand April 1, 1895,		\$20,798	46
	To receipts to April 1, 1896:			
	a. "General Fund," Churches			
	and S. S.	\$ 28,300	00	
	Individuals	3,697	44	
	Interest	3,070	09	
			\$35,067	53
	b. "Property Fund," Individ-			
	uals	\$ 6,806	00	
	Legacies	5,961	03	
			\$12,267	03
	c. Direct. Churches.....	\$ 9,163	89	
	Individuals	31,217	76	
			\$40,381	65
	d. Sustentation	\$ 510	50	
	e. Transmission. Churches ..	484	58	
	f. Interest "Martha Adams"			
	Fund	427	08	
		\$1,422	16	
		\$89,138	37	
			\$109,936	83

Cr.

1896.

April 1.	<i>By Disbursements:</i>			
	a. General Fund for current, expenses of			
	Institutions completed 1894-95 appro-			
	priations, and paid on account of app-			
	ropriations for Academic year ending			
	June, 1896—			
	Presbyterian College of the			
	Southwest, Colorado....	\$ 625	00	
	Greenville and Tusculum			
	College, Tennessee..	30		
	Buena Vista College, Iowa	593	00	
	Brookfield " Missouri....	250	00	

Bellevue	"	Nebraska...	650 00
Albert Lea	"	Minnesota ..	490 00
Whitworth	"	Washington	1,150 53
Coates	"	Indiana.....	1,000 00
Pierre University,		So. Dakota..	1,000 00
College of Idaho,		Idaho	500 00
College of Montana,		Montana.. .	1,000 00
Grassy Cove Academy,		Tennessee..	200 00
Poynette	"	Wisconsin ..	600 50
Union	"	Illinois	550 00
Corning	"	Iowa	897 19
Salida	"	Colorado ...	500 00
Butler	"	Missouri....	395 50
Huntsville	"	Tennessee..	285 00
Scotland	"	So. Dakota..	996 00
Lewis	"	Kansas	2,001 00
Longmont	"	Colorado ...	800 70
New Market	"	Tennessee..	325 00
Princeton Coll. Institute,		Kentucky...	650 00
Geneseo	" "	Illinois	900 00
Glen Rose	" "	Texas	803 50
Salt Lake	" "	Utah	1,350 00
Albany	" "	Oregon	696 00
Dubuque German Theo-			
logical Seminary,		Iowa	769 75
Pendleton Academy,		Oregon	400 00
Jamestown College,		No. Dakota .	10 00
Gale	"	Wisconsin ..	1 50
Hastings	"	Nebraska...	1,270 00
Oswego	"	Kansas	1,130 00

\$ 22,790 47

Refunded as follows from General Fund
of 1894-95 :

Board of Education	\$	7 58
Bloomfield Theological Seminary.....		25 81

\$ 33 39

Hastings College—Interest on "Endow- ment Fund"	\$	55 56
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The following contributions were de-
signated for Institutions under the care
of the Board, by Churches and S. S.
within the limits of their Synods, and
Presbyteries :

Albert Lea College,	Minnesota ..\$	3 83	
Alma " "	Michigan ...	38 25	
Bellevue " "	Nebraska...	50	
Buena Vista " "	Iowa	74 47	
College of Montana,	Montana....	1 00	
Coates College,	Indiana.....	194 72	
Corning Academy,	Iowa	8 00	
Geneseo Coll. Institute,	Illinois	87 61	
German Theological Sem- inary,	Iowa	4 00	
Grassy Cove Academy,	Tennessee ..	50 00	
Occidental College,	California...	43 77	
Poynette Academy,	Wisconsin ..	59 19	
			\$ 565 34

Designated by Individuals for

Emporia College,	Kansas	\$ 500 00	
Hastings College,	Nebraska ...	500 00	
			\$ 1,000 00

b. *Property Funds :*

Albany College,	Oregon	\$ 700 00	
Bellevue " "	Nebraska ...	3,725 00	
Brookfield Academy,	Missouri....	250 00	
Buena Vista College,	Iowa	400 00	
Hastings " "	Nebraska ...	2,250 00	
Huntsville Academy,	Tennessee ..	460 11	
Jamestown College,	So. Dakota..	110 00	
Lewis Academy,	Kansas	500 00	
Oswego College,	"	400 00	
Poynette Academy,	Wisconsin ..	1,163 94	
Salt Lake Coll. Institute,	Utah	4,200 00	
			\$ 14,159 05

c. *Direct :*

Gifts made in co-operation with the

Board :

Albany College,	Oregon	\$ 3,227 79
Albert Lea " "	Minnesota ..	1,668 74
Alma " "	Michigan ...	9,949 42
Bellevue " "	Nebraska...	2,956 21
Buena Vista " "	Iowa	1,224 30
Coates " "	Indiana.....	1,241 56
Corning Academy,	Iowa	114 27
Geneseo Coll. Institute,	Illinois	102 09
German Theological Semi- nary, Dubuque,	Iowa	2,236 51
Glen Rose Coll. Institute,	Texas	3 00
Grassy Cove Academy,	Tennessee ..	353 75

Greenville and Tusculum			
College,	Tennessee ..	47	78
Hastings College,	Nebraska....	2,455	74
Huntsville Academy,	Tennessee ..	16	50
College of Idaho,	Idaho.....	26	75
Jamestown College,	So. Dakota .	31	70
Lewis Academy,	Kansas	113	00
Longmont "	Colorado ...	484	70
College of Montana,	Montana ...	2,762	05
New Market Academy,	Tennessee ..	553	84
Occidental College,	California ..	2,454	68
Oswego "	Kansas	492	95
Pendleton Academy,	Oregon	1,000	00
Pierre University,	So. Dakota..	1,109	84
Princeton Coll. Institute,	Kentucky ..	1,214	89
Salida Academy,	Colorado ...	35	00
Salt Lake Coll. Institute,	Utah	581	20
Scotland Academy,	So. Dakota..	729	72
Presbyterian College of the			
South West,	Colorado ...	1,940	98
Union Academy,	Illinois	178	82
Washington College,	Tennessee ..	845	36
Whitworth "	Washington	228	51
			\$40,381 65
d. <i>Sustentation :</i>			
Poynette Academy,	Wisconsin ..\$	510	50
e. <i>Transmission :</i>			
Wooster University,	Ohio.....	43	96
German Theo. Seminary,	New Jersey .	93	62
Henry Kendall College,	Ind. Terr. ..	12	94
Emporia College,	Kansas	79	56
Park College,	Missouri....	4	50
Omaha Theo. Seminary,	"	250	00
			\$ 484 58
f. <i>Interest :</i>			
Trustees of First Presbyterian Church,			
Southold, N. Y., interest on "Martha			
Adams" fund.....			\$ 427 08

EXPENSE ACCOUNT.

SALARIES :

Secretary.....	\$ 4,000 00
Treasurer	1,500 00
Clerical	1,364 97
	\$ 6,864 97

OFFICE—*Secretary's*:

Rent and janitor.....	\$ 420 00
Postage and telegrams	81 90
Legal	143 00
Supplies	208 23

Treasurer's:

Postage and stationery	78 71
Post office box.....	12 00
Safety deposit vault	15 00
Bond.....	187 50

	\$ 1,146 34
TRAVELING EXPENSES	566 75

PRINTING AND DISTRIBUTION:

Annual Reports, printing.....	559 20
“ “ binding, etc.....	178 80
	\$ 738 00
Church at Home and Abroad, publishing in	\$ 58 17
Church at Home and Abroad, deficiency in.....	144 14
Illustrations	51 13
	\$ 253 44
Pamphlet, "Influence of the College in the Civilization of the World,"	\$ 181 25
Pamphlet, to be published.....	10 50
Leaflets	998 20
Pledge blanks	103 00
Offering envelopes.....	125 75
Labels, etc.....	9 25
Programs.....	130 00
Assembly Herald	166 67
N. Y. Committee on distributing schedules	29 62
Express and postage.....	440 20

\$11,763 94

By Cash on Hand April 1, 1896:

General Fund	\$ 11,149 31
Property Fund	*6,615 96
	\$ 17,765 27
Total	\$109,936 83

*This amount is all appropriated, but payment is withheld awaiting fulfillment of conditions.

GENERAL FUND ACCOUNT.

STATEMENT OF RESOURCES AND LIABILITIES.

APRIL 1, 1896.

By Cash on hand as above stated	\$ 11,149 31	
To Appropriations 1895-6 unpaid, maturing in June, 1896.....	\$ 12,050 00	
Balance needed to pay June Appropriations.....		900 69
	<hr/>	
	\$ 12,050 00	\$12,050 00

The undersigned having examined the accounts, vouchers, securities and cash of C. M. Charnley, Treasurer of the Board of Aid for Colleges and Academies, do hereby report and certify that they find the same correct.

THOMAS LORD,
HOMER N. HIBBARD,
Auditing Committee.

Chicago, May 4, 1896.



CASH RECEIPTS.

I. FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD OF ATLANTIC.

East Florida Presbytery.

	<i>Treasury. Direct.</i>
Glenwood.....	\$2 00
Jacksonville, 1st.....	5 75
Satsuma.....	2 00
Starke.....	2 00
	\$11 75

Fairfield Presbytery.

Sumter, 2d.....	\$1 00
	\$1 00

McClelland Presbytery.

Calvary.....	\$1 00
Mattoon.....	1 00
Mt. Pisgah.....	1 00
Salem.....	2 00
	\$5 00

South Florida Presbytery.

Bartow.....	\$1 00
Eustis.....	2 00
Kissimmee, S. S.....	39
Tarpon Springs.....	2 00
Titusville.....	3 00
	\$8 39

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Annapolis.....	\$ 3 19
Baltimore, 1st.....	61 00
" " S. S.....	5 00
" 2d.....	2 72
" Abbott Memorial.....	1 00
" Bohemian.....	2 00
" Boundary Avenue.....	42 25
" " " S.S.....	6 21
" Broadway.....	3 25
" Brown Memorial.....	164 65
" Central.....	11 50
" Fulton Avenue.....	3 00
" La Fayette Square.....	24 25
" Light Street.....	9 30
" " " S. S.....	5 00
" Park.....	5 19
" Ridgely Street.....	2 20
" Westminster.....	9 40
" " " S. S.....	5 00
Barton.....	1 00
Bel Air.....	3 69
Bethel.....	2 00
Chestnut Grove.....	3 50
" " " S. S.....	3 00
Cumberland.....	10 00
Deer Creek, Harmony.....	7 38
Ellicott City.....	8 80
Emmitsburgh.....	13 95
Fallston.....	2 00
Franklinville.....	3 00

Treasury. Direct.

Govanstown.....	\$ 2 00
" " " S. S.....	1 00
Hagerstown.....	2 80
Lonaconing.....	6 00
Mount Paran.....	2 00
New Windsor.....	90
Piney Creek.....	5 73
Relay.....	1 00
Sparrows Point.....	1 00
Taneytown.....	12 17
The Grove.....	5 00
Waverly, S. S.....	5 00
Zion.....	1 00
	\$470 03

New Castle Presbytery.

Blackwater.....	\$ 1 00
Dover.....	8 00
Elkton.....	10 00
Forest.....	1 00
Green Hill.....	1 00
Gunby Memorial.....	4 00
Lewes.....	1 75
Lower Brandywine.....	4 00
Makemie, Memorial.....	9 12
New Castle, 1st.....	119 74
" " " S. S.....	4 93
Ocean View.....	2 00
Pencader.....	5 00
Pitt's Creek.....	15 00
Red Clay Creek.....	2 00
Rehoboth (Md.).....	2 00
Rock.....	3 00
Smyrna.....	1 00
West Nottingham.....	10 00
White Clay Creek.....	5 00
Wicomico.....	8 25
Wilmington, 1st.....	3 00
" " " Central.....	24 15
" " " S. S.....	5 50
" " " Gilbert.....	1 00
" " " Hanover Street.....	14 00
" " " Rodney Street.....	8 32
" " " West.....	21 00
Zion.....	5 00
	\$299 76

Washington City Presbytery.

Boyd's.....	\$ 1 00
Clifton.....	1 00
Darnestown.....	5 00
Falls Church.....	9 00
Georgetown, West Street.....	10 00
Hermon.....	1 00
Hyattsville.....	1 00
Kensington, Warner Memorial.....	4 00
Manassas.....	2 40
Neelsville.....	2 00
Washington City, 1st.....	9 70
" " " 6th.....	12 00
" " " 15th Street.....	5 00
" " " Assembly.....	6 00
" " " Covenant.....	10 00
" " " Eastern, S. S.....	2 50

CASH RECEIPTS.

<i>Treasury. Direct.</i>		<i>Treasury. Direct.</i>	
Washington City, Garden		Oakland, Brooklyn, S. S.	\$ 7 60
Memorial.....	\$ 5 00	Welsh.....	2 00
Gunton Temple		San Leandro.....	3 00
Memorial.....	7 00		\$121 55
Gurley Memorial..	3 00	Sacramento Presbytery.	
Metropolitan.....	10 00	Chico.....	\$ 15 00
New York Avenue..	20 00	Colusa.....	2 00
North.....	1 00	Davisville.....	2 00
Western.....	20 00	Dixon.....	4 05
Westminster.....	10 00	Ione.....	1 00
	\$157 60	Redding.....	6 00
SYNOD OF CALIFORNIA.		Roseville.....	5 75
Benicia Presbytery.		Sacramento, 14th Street	3 50
Arcata.....	\$ 8 00	Vacaville.....	1 00
Crescent City.....	5 00	Virginia City.....	2 50
Lakeport.....	3 30		\$4 00 \$38 80
Mendocino.....	4 00	San Francisco Presbytery.	
Napa.....	5 00	San Francisco, 1st, S.S.	\$15 00
Point Arena.....	5 00	Howard.....	10 00
Santa Rosa.....	18 00	Trinity.....	6 40
Vallejo.....	5 00	Welsh.....	1 50
Vallejo.....	11 00	Westminstr	21 75
S. S.....	2 00		\$36 75 \$17 90
	\$22 00		
	\$44 30	San José Presbytery.	
Los Angeles Presbytery.		Cayucos.....	\$ 3 00
Alhambra.....	\$ 26 20	Los Gatos.....	4 50
Azusa.....	28 50	San José, 1st.....	23 00
Carpenteria.....	5 00	2d.....	15 00
Colton.....	4 25	Santa Clara.....	6 00
Cucamonga.....	2 00	Santa Cruz.....	6 50
East Los Angeles, 2d	9 75	Templeton.....	2 00
El Cajon.....	7 25		\$35 50 \$47 50
Glendale.....	26 00	Stockton Presbytery.	
Hueneme.....	12 77	Columbia.....	\$ 1 00
Los Angeles, 1st.....	81 86	Fowler.....	5 00
3d.....	11 35	Fresno.....	10 00
Chinese, S. S. .	1 25	Grayson.....	2 50
Immanuel.....	79 60	Merced.....	8 00
" S. S.....	16 77	Sonora.....	2 50
Spanish.....	1 00		\$29 00
Welsh.....	3 50	SYNOD OF CATAWBA.	
Monrovia.....	1 50	Catawba Presbytery.	
Newhall.....	4 00	Davidson College.....	\$ 1 00
North Ontario.....	6 95	St. Paul.....	25
Pasadena, Calvary.....	8 15		\$1 25
Pomona.....	102 75	Southern Virginia Presbytery.	
Rivera.....	11 00	Danville, Holbrook St.....	\$ 1 00
Riverside, Arlington	20 61	Refuge.....	1 00
Calvary.....	32 52	Roanoke, Fifth Ave.....	1 00
San Fernando.....	5 00		\$3 00
San Gabriel, Spanish.	1 00	Yadkin Presbytery.	
San Pedro.....	1 25	Faith.....	\$ 1 00
Santa Ana.....	15 00	Salisbury, Church St.....	1 00
Santa Paula.....	10 00	Winston, Lloyd.....	1 00
Tustin.....	7 35		\$3 00
Westminster.....	4 00		
	\$31 27		
	\$536 63		
Oakland Presbytery.			
Alameda.....	\$ 18 50		
Berkeley, 1st.....	14 95		
Centreville.....	2 00		
Golden Gate.....	2 00		
North Temescal.....	5 00		
Oakland, 1st.....	44 00		
Brooklyn.....	22 50		

CASH RECEIPTS.

SYNOD OF COLORADO.

Boulder Presbytery.

	<i>Treasury. Direct.</i>	
	\$	\$
Boulder.....	9 00	18 00
" S. S.....		3 00
Brush.....	2 00	
Fort Collins.....	1 45	25 00
Longmont.....		13 00
Rawlins.....		5 00
Valmont.....	1 56	
	<u>55 01</u>	<u>\$64 00</u>

Denver Presbytery.

Denver, Capitol Avenue....	\$	\$ 9 15
" North.....		14 90
" S. S.....		2 00
" Westminster.....		5 00
Golden.....	8 90	
Idaho Springs.....		3 00
	<u>\$8 90</u>	<u>\$34 05</u>

Gunnison Presbytery.

Gunnison.....	\$	\$ 10 00
Leadville.....		25 00
		<u>\$35 00</u>

Pueblo Presbytery.

Alamosa.....	\$	\$ 2 94
" S. S.....		2 04
Antonito and S. S.....		4 00
Canon City.....	620 58	
Cinicer.....		3 00
Colorado Springs, 1st.....		42 70
" S. S.....		50 00
Costilla.....	1 00	2 00
Cucharas, Mexican.....	2 00	
Durango.....		13 00
Ignacio.....	80	
La Junta.....	1 00	6 00
La Luz.....		2 00
Lockett.....		3 00
Mesa.....		36 00
Monte Vista.....		36 15
Monument.....		5 00
Pueblo, 1st.....	13 17	
Rocky Ford.....		15 42
San Pablo.....	1 00	3 00
San Rafael, Mexican.....		1 00
Trinidad, 1st.....		19 60
" 2d.....		1 00
	<u>\$18 97</u>	<u>\$868 43</u>

SYNOD OF ILLINOIS.

Alton Presbytery.

Chester.....	\$	\$ 3 00
Collinsville.....		7 66
East St. Louis.....		4 60
Ebenezer.....		1 00
Greenville.....		3 00
Hillsboro.....		4 50
Salem, German, S. S.....		5 00
	<u>\$23 76</u>	<u>\$5 00</u>

Bloomington Presbytery.

Champaign.....	\$58 52	
Clinton.....	10 00	

Treasury. Direct.

Danville, 1st.....	\$20 51
El Paso.....	8 15
Gilman.....	8 00
Heyworth.....	8 49
Hoopeston.....	4 00
Jersey.....	2 00
Mahomet.....	2 00
Monticello.....	3 00
Normal.....	6 15
Onarga.....	10 00
Philo.....	4 00
Piper City.....	9 50
Pontiac.....	8 00
Wellington.....	2 13
	<u>\$164 45</u>

Cairo Presbytery.

America.....	\$	\$18 25
Anna.....		20 00
Ava.....		2 00
Campbell Hill.....		3 00
Carbondale.....		12 00
Carmi.....		15 00
Cobden.....		8 84
Du Quoin.....		6 72
Fairheld.....	2 50	
Flora.....	1 72	
Galum.....		4 00
Golconda.....		5 00
Metropolis.....	3 00	
Mount Carmel.....		1 00
Murphysboro.....		7 00
Richland.....	35	
Tamaroa.....		6 01
Walnut Hills.....	1 00	
	<u>\$8 57</u>	<u>\$108 82</u>

Chicago Presbytery.

Braidwood.....	\$ 9 83	\$
Brookline, Park.....	2 75	
Cabery.....	4 22	
Chicago, 1st.....	96 75	50 00
" 2d.....	318 31	50 00
" S. S.....	10 66	
" 3d.....	300 00	
" S. S.....	22 90	
" 4th.....	616 46	
" 5th.....	3 52	
" 6th.....	33 68	40 12
" 7th.....	1 50	
" 8th.....	31 30	
" 9th.....	1 00	
" 10th.....	4 00	
" 41st Street.....	66 41	
" Berwyn.....	3 00	
" Bethlehem Chapel.....	2 00	
" Central Park.....	11 60	
" Covenant.....	97 12	
" Englewood.....	19 11	
" Forreston Grove, German.....		90 00
" Fullerton Avenue.....	14 65	
" Jefferson Park.....	15 94	
" Ridgway Avenue.....	2 14	
" Scotch, Westminster.....	6 00	
" West Division St.....	3 06	
" Woodlawn Park.....	20 00	
Elwood.....	4 00	
Evanston, 1st.....	140 48	
" W. H. M. Soc.....	10 00	

CASH RECEIPTS.

<i>Treasury. Direct.</i>		<i>Treasury. Direct.</i>	
Herschel	\$ 3 70	Oneida	\$ 5 00
Hinsdale	3 34	Peoria, 1st	12 47
" S. S.	1 51	" 1st German, S. S.,	5 65
Homewood	66	" 2d	8 20
Hyde Park	115 00	Princeville	20 41
Joliet, Central	45 05	Prospect	9 50
Lake Forest	164 41	Salem	3 00
Manteno	16 50	Yates City	5 30
Maywood	11 25		
New Hope	6 00		\$98 59 \$5 65
Oak Park, 1st	85 32		
Peotone	9 02		
River Forest	5 06		
Savanna	3 00		
South Chicago	1 00		
Waukegan	15 20		
	\$2,358 41		\$230 12
Freeport Presbytery.		Rock River Presbytery.	
Cedarville	\$ 2 00	Aledo and S. S.	\$ 1 50
Freeport, 1st	50 00	Beulah	5 20
" 2d	6 00	Coal Valley	2 30
" German	20 00	Dixon	16 75
Galena, German	15 50	Edgington	6 25
Marengo	4 00	Franklin Grove	4 00
Middle Creek	12 33	Fulton	5 00
Oregon	1 15	Garden Plain	2 55
Prairie Dell, German	5 00	Geneseo	5 65
Ridgefield	1 50	Hamlet	1 90
Rockford, 1st	22 00	Joy	10 00
" Westminster	7 58	Milan	4 00
Rock River	2 00	Morrison	60 93
Scales Mound, German	7 00	Munson	11 00
Willow Creek	25 17	Newton	4 40
Woodstock	9 00	Norwood	4 35
Zion, German	17 00	Princeton	10 00
	\$147 73	Rock Island, Broadway	35 69
	\$107 50	Sterling	76 96
		" S. S.	3 00
		Viola	3 50
		Woodhull	3 60
			\$176 44 \$102 09
Mattoon Presbytery.		Schuyler Presbytery.	
Arcola	\$ 5 14	Appanoose	\$ 6 00
Ashmore	4 00	Carthage	11 28
Assumption	5 00	Chili	4 31
Beckwith Prairie	1 00	Ebenezer	8 20
Bethel	3 00	Elvaston	10 00
Effingham	8 75	Hersman	5 00
Kansas	5 00	Kirkwood	16 00
Neoga	2 00	Macomb	5 00
Oakland	1 65	Monmouth	35 25
Pana	4 00	Mount Sterling	18 92
Paris	16 00	New Salem	2 00
Taylorville	5 70	Oquawka	1 00
Tower Hill	2 00	Plymouth	1 75
Vandalia	2 50	Prairie City	4 00
	\$65 74	Salem, German	1 00
			\$129 71 \$30 00
Ottawa Presbytery.		Springfield Presbytery.	
Aurora	\$ 6 43	Bates	\$ 2 40
Morris	2 00	Decatur	10 00
Oswego	2 00	Divernon	2 00
Sandwich	5 00	Farmington	3 60
Waterman	4 00	Lincoln	9 90
	\$19 43	Maroa	2 00
		Mason City	2 39
		Murrayville	1 29
		North Sangamon	10 00
		Petersburgh	5 50
		Pisgah	6 77
		Springfield, 1st	26 42
		" 2d	6 31
		Unity	1 36
Peoria Presbytery.			
Elmwood	\$ 2 00		
Eureka	2 20		
Knoxville	27 36		
Lewistown	3 15		

CASH RECEIPTS.

	<i>Treasury, Direct.</i>	
Virginia	\$ 6 00	
Williamsville, Union	4 68	
	<u>100 62</u>	

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo	\$ 1 95	\$
Attica	2 00	
Bethel	2 00	
Darlington	4 00	
Delphi	17 03	
Frankfort		80 00
Guion	71	
Judson	1 00	
Ladoga	3 00	
Lafayette, 2d	22 35	
Newtown	8 00	
Rock Creek	2 00	
Rockfield	2 00	
Rockville	1 91	
" Memorial	2 55	
Romney	3 32	
Russellville	2 06	
Spring Grove	20 00	
	<u>\$95 88</u>	<u>\$80 00</u>

Fort Wayne Presbytery.

Fort Wayne, 1st	\$46 17	
" 3d	3 76	
Hopewell	3 00	
Huntington	3 00	
Lima	2 00	
Ossian	4 00	
Salem Centre	1 00	
Warsaw	11 30	
	<u>\$74 23</u>	

Indianapolis Presbytery.

Acton	\$ 1 00	\$
Bethany	7 70	
Franklin	13 00	
Greencastle		9 00
Greenwood	7 20	
Hopewell	19 54	
Indianapolis, 1st	52 68	
" 2d	33 67	
" Tabernacle		100 00
New Pisgah	1 00	
Southport	4 00	
	<u>\$139 79</u>	<u>\$109 00</u>

Logansport Presbytery.

Bethel, C. E.	\$ 5 00	\$
La Porte	23 84	
Logansport, 1st		26 50
Michigan City	21 38	
Monticello	1 96	
Union	2 75	
Valparaiso	7 00	
	<u>\$61 93</u>	<u>\$26 50</u>

Muncie Presbytery.

Anderson	\$10 41	\$
Muncie		18 90

	<i>Treasury, Direct.</i>	
Peru	\$ 5 31	
Portland	1 00	
Tipton	2 00	
Wabash	5 00	
	<u>\$23 72</u>	<u>\$18 90</u>

New Albany Presbytery.

Bedford	\$ 7 53	\$
Charlestown	2 31	
Hanover	6 61	
Jeffersonville	3 40	
Livonia		1 00
Madison, 1st	10 00	
New Albany, 2d	1,031 62	
Oak Grove	1 00	
Orleans	5 05	
Paoli	4 10	
Seymour	13 25	
Sharon Hill	2 00	
Utica	2 00	
	<u>\$1,088 87</u>	<u>\$1 00</u>

Vincennes Presbytery.

Brazil	\$20 00	\$
Evansville, Grace		28 00
" Walnut Street		60 00
Indiana	2 00	
Oakland City	2 00	
Princeton	5 00	
Terre Haute, Central		63 40
Upper Indiana	2 00	
Vincennes	7 69	
" S. S.	1 26	
Worthington	3 00	
	<u>\$42 59</u>	<u>\$151 40</u>

White Water Presbytery.

Connersville, 1st	\$11 51	\$104 01
" German		5 00
Kingston	4 47	
Lawrenceburgh	2 70	
Liberty	3 00	
Richmond	10 28	
Rising Sun	4 00	
Shelbyville, German		9 00
	<u>\$35 96</u>	<u>\$118 01</u>

SYNOD OF INDIAN TERRITORY.

Cherokee Nation Presbytery.

Vinita	\$3 25	
	<u>\$3 25</u>	

Choctaw Presbytery.

Atoka	\$1 50	
Bethany	75	
Forest	50	
Mount Gilead	1 00	
Saint Pauls	75	
Wheelock	2 00	
	<u>\$6 50</u>	

Oklahoma Presbytery.

Ardmore	\$7 00	
Mulhall	1 00	
New Kirk	1 25	

CASH RECEIPTS.

<i>Treasury. Direct.</i>		<i>Treasury. Direct.</i>	
Oklahoma City	\$ 1 00	Missouri Valley	\$ 5 00 \$ 5 00
Purcell	5 00	Woodbine	11 38
Stillwater	4 00		
	\$19 25		\$24 62 \$37 51
Sequoyak Presbytery.		Des Moines Presbytery.	
Newoyka	\$2 00	Centreville	\$ 10 00
Eureka	2 05	Chariton	6 73
Perry	1 00	Dallas Centre	5 00 5 00
Norman	2 00	Des Moines, Central	25 00 25 00
Achana	1 00	" " S. S.	7 07 7 07
	\$8 05	Garden Grove	1 60
		Grimes	3 33
		Humeston	2 00
		Knoxville	2 00
		Leon	5 00 3 00
		Milo	2 00
		New Sharon	2 00
		Newton	6 52
		Oskaloosa	5 00
		Panora	3 00
		Ridgedale	4 40
		Russell	5 00
			\$64 59 \$71 13
SYNOD OF IOWA.		Dubuque Presbytery.	
Cedar Rapids Presbytery.		Centretown, German	\$ 3 00 \$
Ashton Zoar, German	\$ 2 25	Dubuque, 2d	15 00
Atkins	2 60	Dyersville, German	1 00
Belleuve	3 40	Independence, German	23 00
Blairstown	2 00	Lansing, German	30 00
Cedar Rapids, Bohemian S.S.	1 60	Lime Spring	3 60
Central	10 00	McGregor	20 00
Centralia, German	2 00	Manchester	3 00
Centre Junction	1 00	Sherrill's Mound, German	20 00
Clarence	56 27	Wilson's Grove	1 00
Clinton	3 00	Zion	2 00 22 56
Immanuel, German	15 59	" S. S.	2 44
Marion	3 00		\$28 60 \$118 00
Scotch Grove	25 00		
Sibley, German	8 00		
Wheatland, German	35 00		
Woodburn	4 48		
Wyoming	90		
" Y. P. S. C. E.			
	\$38 82 \$157 27		
Corning Presbytery.		Fort Dodge Presbytery.	
Bedford	\$ 12 82	Armstrong	\$ 41 78
Clarinda	6 05	Bancroft	5 00
Corning	29 00	Boone	15 00
Creston	1 75	Carroll	10 00
Diagonal	3 73	Churdan	80
Emerson	1 00	Coon Rapids	4 30
Gravity	2 00	Estherville	10 00
Hamburg	3 00	Fonda	8 00
Hardin Township	7 20	Fort Dodge	20 09
Lenox	5 00	Germania S. S.	5 00
Malvern	2 00	Glidden	3 75
Morning Star	1 00	Jefferson	1 25
Norwich	2 70	Lake City	1 00 10 00
Platte Centre	1 30	Lohrville	4 45
Prairie Star	5 00	Luverne	1 25
Sharpsburg	2 00	Manning	1 03
Shenandoah	7 00	Paton	2 50
Sidney	2 00	Rolfe, 2d	25 50
West Centre	7 16	" C. E.	2 00
Yorktown	\$25 57 \$88 14	Wheatland, German	12 00
			\$3 00 \$181 70
Council Bluffs Presbytery.		Iowa Presbytery.	
Audubon	\$ 5 00	Burlington, 1st	\$10 99
Casey	1 00	Hope	2 00
Council Bluffs, 1st	11 00	Keokuk, Westminster	37 15
Greenfield	5 00	Kirkville	2 00
Griswold	5 13		
Guthrie Centre	3 00		
Hardin Township	6 62		
Menlo	4 00		

CASH RECEIPTS.

	<i>Treasury. Direct.</i>	
Kossuth, 1st	\$ 3 57	\$
Martinsburg	4 36	
Mediapolis	6 43	
Middletown	60	
Morning Sun	9 20	
Mount Pleasant, 1st	15 10	
" " German		53 00
Ottumwa, 1st	20 00	
Primrose	2 38	
Wapella	3 75	
West Point	2 00	
Winfield	8 00	
	<hr/>	
	\$127 54	\$53 00

Iowa City Presbytery.

Columbus Central	\$ 2 49	
" " S. S.	1 51	
Crawfordsville	3 05	
Davenport, 2d	3 62	
Iowa City	10 00	
Malcom	2 00	
Marengo	8 74	
Montezuma	2 00	
Muscatine	11 00	
Oxford	14 00	
Sigourney	1 60	
Sugar Creek	2 00	
Tipton	6 25	
Union	4 00	
Unity	4 00	
Washington	1 85	
West Liberty	5 00	
Williamsburgh	4 00	
Wilton	13 00	
	<hr/>	
	\$100 11	

Sioux City Presbytery.

Alta	\$	\$4 61
Battle Creek	1 00	
Carahee		5 00
Cherokee		29 76
Cleghorn		2 31
Ida Grove	6 00	6 00
Inwood		22 50
Lyon Co., German		28 00
Manilla		4 00
Mt. Pleasant		4 16
Paulina		4 00
Sioux City, 2d		11 50
" " 3d		8 15
Storm Lake	60	50 00
Union Township		2 50
Wall Lake		2 82
	<hr/>	
	\$7 60	\$185 31

Waterloo Presbytery.

Ackley	\$ 9 40	\$ 9 40
Dows	80	
East Friesland, German	8 91	130 00
Greene	2 00	
Grundy Centre	1 72	5 00
Holland, German		33 10
Janesville	2 00	
Kamrar, German	6 00	90 00
La Porte City C. E.	5 00	
Marshalltown		25 00
Salom		34 00
Tama		1 51
Toledo		3 50

	<i>Treasury. Direct.</i>	
Waterloo		\$10 00
West Fries and, German		28 00
Williams		2 30
	<hr/>	
	\$35 83	\$371 81

SYNOD OF KANSAS.

Emporia Presbytery.

Eldorado	\$	\$2 00
El Paso	1 17	
Peotone	2 00	
Wichita, Dodge Avenue		5 00
" Harmony	1 00	
" Perkins	1 00	
	<hr/>	
	\$5 17	\$7 00

Highland Presbytery.

Axtel	\$1 25	
Baileyville	1 25	
Nortonville	30	
Washington	4 75	
	<hr/>	
	\$7 55	

Larned Presbytery.

Sterling	\$1 00	
	<hr/>	
	\$1 00	

Neosho Presbytery.

Edna	\$ 2 00	\$
Garnett	5 63	
Glendale	1 00	
Iola	7 00	
McCune		5 64
Monmouth		2 30
Mound Valley	1 00	
Neodesha	2 40	
Osage, 1st		10 01
Pleasanton	2 00	
	<hr/>	
	\$21 03	\$17 95

Osborne Presbytery.

Wakeeny	\$1 00	
	<hr/>	
	\$1 00	

Solomon Presbytery.

Beloit	\$12 34	
Wilson	1 00	
	<hr/>	
	\$13 34	

Topeka Presbytery.

Kansas City, Gr'd View P'k	\$ 94	
Sharon	1 12	
Topeka, 3d	5 00	
	<hr/>	
	\$7 06	

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ebenezer	\$2 00	
Falmouth	1 00	
Greenup	2 00	
Mount Sterling, 1st	2 00	
Sharpsburg	2 00	
	<hr/>	
	\$9 00	

CASH RECEIPTS.

Louisville Presbytery.		
	<i>Treasury.</i>	<i>Direct.</i>
Hopkinsville, 1st.....	\$1 56	\$ 5 00
Kuttawa.....		5 00
Louisville, 4th.....		5 35
" Calvary.....		5 00
" Central.....		38 03
" College Street.....		17 27
" Covenant.....		69 10
" Knox.....	1 00	
" Warren Memorial.....		90 00
Princeton, 1st.....		12 80
Shelbyville.....		4 84
	<hr/>	<hr/>
	\$2 56	\$252 39

SYNOD OF MICHIGAN.

Detroit Presbytery.

Bristol S. S.	\$	5 00
Chatfield ".....		10 00
Detroit, Central.....		38 00
" Forest Avenue.....	6 61	
" Fort Street.....		204 46
" Memorial.....		40 00
" Westminster.....		166 62
Fenton.....		57 15
Holly.....		12 00
" S. S.....		5 00
Milford United Presbyterian and Cong'l S. S.....	35 00	
Northville.....	7 85	
South Lyon.....		10 50
Wyandotte.....	4 00	
Ypsilanti.....		4 92
	<hr/>	<hr/>
	\$53 46	\$553 65

Flint Presbytery.

Argentine.....	\$ 1 55	\$
Caro.....		66 80
Caseville.....		1 00
Croswell.....	1 56	
Flint.....		9 70
Hays.....		1 00
Linden.....	1 53	
Morrice.....	4 90	
Mundy.....		4 00
Sand Beach.....	1 00	
Vassar.....		14 40
	<hr/>	<hr/>
	\$10 54	\$96 70

Grand Rapids Presbytery.

Big Rapids.....	\$ 5 00
Ewart S. S.....	5 00
Grand Haven.....	52 02
" S. S.....	10 00
Grand Rapids, 1st.....	15 00
" Immanuel.....	5 00
	<hr/>
	\$92 02

Kalamazoo Presbytery.

Cassopolis.....	\$5 00	\$
Decatur.....	8 50	
Richland.....		15 00
	<hr/>	<hr/>
	\$13 50	\$15 00

Lake Superior Presbytery.

Calumet.....	\$	\$5 00
Detour.....	1 00	

<i>Treasury. Direct.</i>		
Iron Mountain.....		\$ 6 00
Ishpeming.....		5 00
Manistique, Redeemer.....		5 53
Negaunee.....		6 84
Newberry.....		2 00
St. Ignace.....		6 00
	<hr/>	<hr/>
	\$1 00	\$36 37

Lansing Presbytery.

Brooklyn.....	\$3 25	\$ 3 25
Hastings.....		8 50
Homer.....		10 91
Jackson.....	5 00	
Lansing, 1st.....		50 64
" Franklin Street.....		12 50
Marshall.....		20 00
Mason.....		45 00
Oneida.....		4 00
Tekonsha.....		1 10
	<hr/>	<hr/>
	\$8 25	\$155 90

Monroe Presbytery.

Adrian.....	\$	\$10 00
Blissfield.....		5 00
Erie.....		3 25
Hillsdale.....		7 00
Monroe.....		9 08
Palmyra.....		8 25
Quincy.....	5 00	
Raisin.....		2 00
Tecumseh.....		57 12
	<hr/>	<hr/>
	\$5 00	\$101 70

Petoskey Presbytery.

Boyne City.....	\$3 00	\$
Cadillac.....		11 00
Elk Rapids.....	1 00	
Mackinaw City.....	1 00	
Traverse City.....	2 00	
	<hr/>	<hr/>
	\$7 00	\$11 00

Saginaw Presbytery.

Alma.....		\$112 67
Bay City, 1st.....		125 00
" Memorial.....		5 00
Saginaw.....		103 66
" East Side, 1st.....		67 05
St. Louis.....		7 00
" S. S.....		10 00
West Bay City, Covenant.....		30 62
	<hr/>	<hr/>
		\$461 00

SYNOD OF MINNESOTA.

Duluth Presbytery.

Cloquet.....	\$3 83	\$3 83
Duluth, 2d.....		5 00
McNair, Memorial.....	1 55	
Two Harbors.....		3 00
West Duluth, Westminster.....		3 00
	<hr/>	<hr/>
	\$5 38	\$14 83

Mankato Presbytery.

Amiret.....	\$1 00	\$
Balaton.....		2 35

CASH RECEIPTS.

	<i>Treasury. Direct.</i>	
Beaver Creek	\$	\$ 2 50
Blue Earth City		10 00
Lakefield	2 00	
Marshall		2 27
Pilot Grove		4 00
Pipestone	4 00	
Redwood Falls		7 00
Slayton	2 50	
Tracy	4 00	
Winnabago City		5 00
Worthington, Westminster.		5 50
	<u>\$13 50</u>	<u>\$38 62</u>

Minneapolis Presbytery.

Bloomington	\$	\$ 3 00
Minneapolis, 1st		24 22
" Bethany	3 10	
" Bethlehem	2 44	
" " S. S.	3 33	
" House of Faith		1 00
" Stewart Me-		
" " morial	1 96	
" Stewart Me-		
" " morial S. S.	4 00	
" Stewart Me-		
" " morial Y. P.		
" " S. C. E.	2 51	
	<u>\$17 34</u>	<u>\$28 22</u>

Red River Presbytery.

Bethel	\$4 00
Keystone	2 00
Knox	3 00
Moorhead	4 25
	<u>\$13 25</u>

St. Cloud Presbytery.

Brown's Valley	\$	\$1 00
St. Cloud	64	
Willmar	2 00	
	<u>\$2 64</u>	<u>\$1 00</u>

St. Paul Presbytery.

Jordan	\$	\$ 77
North St. Paul	2 25	
Red Wing	25 70	
St. Croix Falls	1 20	
St. Paul, Dayton Avenue		8 00
" Goodrich Avenue	2 45	
" Westminster	2 25	
	<u>\$33 85</u>	<u>\$8 77</u>

Winona Presbytery.

Albert Lea	\$	\$ 2 00
Frank Hill, German		14 00
Fremont		5 00
La Crescent		3 26
Le Roy		10 00
Oakland		1 11
Washington		1 75
Winona, 1st	5 00	
" German		2 00
	<u>\$5 00</u>	<u>\$39 12</u>

SYNOD OF MISSOURI.

Kansas City Presbytery.

	<i>Treasury. Direct.</i>	
Brownington	\$ 2 00	\$
Butler	16 65	
Creighton	4 00	
Jefferson City	3 30	
Kansas City, 1st	22 40	
" " 2d	55 20	
" " 5th	18 00	
" " Fairview	2 00	
" " Linwood	1 00	
Lowry City	2 00	
Salem		20 50
Sedalia, Central	9 00	
" " S. S.	4 80	
Tipton	2 00	
Westfield	2 00	
	<u>\$144 35</u>	<u>\$20 50</u>

Ozark Presbytery.

Ebenezer	\$ 2 50
Joplin	5 68
Mount Vernon	2 00
Neosho	6 00
" S. S.	2 00
Springfield, 2d	1 15
" Calvary	11 51
Webb City	5 00
West Plains	6 00
	<u>\$41 84</u>

Palmyra Presbytery.

Birdseye Ridge	\$ 1 00
Hannibal	20 00
Macon	3 50
Unionville	3 00
	<u>\$27 50</u>

Platte Presbytery.

Akron	\$ 1 00
Carrollton	1 61
Craig	2 00
Fairfax	2 00
Hamilton	3 18
Hodge	3 80
Martinsville	1 00
Marysville, 1st	15 23
Mound City	3 00
New York Settlement	2 10
Oregon C. E.	5 00
Parkville	14 53
Rosendale	1 00
Savannah	3 00
St. Joseph, 3d St.	3 60
" Hope	2 00
" Westminster	10 00
Tarkio	7 50
Union Star	2 00
	<u>\$83 55</u>

St. Louis Presbytery.

Bay, German S. S.	\$	\$ 5 00
Bethel	3 00	10 00
" S. S.		8 00
Cuba	3 00	
Emmanuel		5 00
Rolla S. S.	6 00	

CASH RECEIPTS.

	<i>Treasury. Direct.</i>	
	\$	\$
Salem, 1st	2 00	
" German	3 00	
St. Charles	1 00	
St. Louis, 1st	125 76	
" 2d	100 00	
" 1st German	5 00	100 00
" 2d	2 00	52 00
" Boulevard	1 00	
" Carondelet	12 76	
" Clifton Heights	2 00	
" Cote Brillante	10 80	
" Glasgow Avenue	7 00	
" Lafayette Park	25 39	
" North	4 60	
" Westminster	5 00	
Union, German		15 70
Zoar		25 00
	<u>\$319 31</u>	<u>\$220 70</u>

White River Presbytery.

Allison Chapel	\$ 45
Holmes "	1 00
	<u>\$1 45</u>

SYNOD OF MONTANA.

Butte Presbytery.

Anaconda	\$ 50 00	
Butte	106 00	
Deer Lodge	123 00	
Hamilton	3 00	
Kalispell	5 00	
Phillipsburg		13 15
	<u>\$7 00</u>	<u>\$292 15</u>

Helena Presbytery.

Bozeman	\$	\$63 70
Helena, Central	2 25	
Manhattan, 1st Holland	3 00	
" 2d "	1 00	
Miles City	3 25	
Pony	1 00	
	<u>\$10 50</u>	<u>\$63 70</u>

Great Falls Presbytery.

Harve	\$ 8 30	\$
White Sulphur Springs		5 20
	<u>\$8 30</u>	<u>\$5 20</u>

SYNOD OF NEBRASKA.

Hastings Presbytery.

Aurora	\$	\$11 50
Axtel		50
Bethel		8 00
Bloomington	1 00	
Brodie		1 00
Campbell, German	4 00	7 00
Dublin		9 00
Edgar		2 00
Hanover, German	3 00	
Hansen		2 62
Hastings, 1st		42 81
" German		5 00
Holdrege	5 50	
Kenesaw		3 50

	<i>Treasury. Direct.</i>	
	\$	\$
Nelson	5 70	
Ong		4 00
Stockholm		2 50
	<u>\$19 20</u>	<u>\$99 43</u>

Kearney Presbytery.

Buffalo Grove, German	\$	\$ 5 41
Central City		35 00
Fullerton	1 00	
Lexington	3 55	
North Loup		7 50
North Platte		12 15
Ord	2 00	
St. Edwards	1 00	
St. Paul		3 85
Wood River	3 55	
	<u>\$11 10</u>	<u>\$57 91</u>

Nebraska City Presbytery.

Adams	\$	\$ 17 00
Alexandria		4 00
Auburn	5 06	
Beatrice, 1st		29 99
Hickman, German		8 50
Hopewell		3 00
Lincoln, 1st		10 00
Pawnee		12 45
Plattsmouth		12 00
Seward		9 25
York		10 00
	<u>\$5 06</u>	<u>\$116 19</u>

Niobrara Presbytery.

Cleveland		\$ 6 00
Millerboro		5 00
Norden	2 00	
O'Neill	2 00	
Ponca	5 75	
Rushville		3 00
Wakefield		3 25
Wayne		12 35
Winnebago Indian		8 00
	<u>\$9 75</u>	<u>\$37 60</u>

Omaha Presbytery.

Bellevue	\$	\$27 91
Craig		14 50
Fremont		24 00
Lyons	1 10	3 00
Marietta		5 00
Omaha, 1st		101 27
" 2d		5 00
" Blackbird Hills	1 32	4 91
" Castellar Street		7 00
" Clifton Hill		8 00
" Knox		9 00
" Lowe Avenue		9 90
" Westminster		20 63
Omaha Agency, Bethlehem	50	20
Osceola		5 00
Plymouth		2 00
Schuyler	2 00	10 00
South Omaha		83 25
Tekamah		7 35
Waterloo		12 00
Webster		3 00
	<u>\$4 92</u>	<u>\$362 92</u>

CASH RECEIPTS.

SYNOD OF NEW JERSEY.

Corisco Presbytery.

	<i>Treasury, Direct.</i>
Bata	\$ 1 00
Benita	1 00
Gaboon.....	1 00
Ubenje	1 00
	\$4 00

Elizabeth Presbytery.

Clinton	\$12 00
Connecticut Farms	9 00
Cranford	15 00
" S. S.	7 52
Dunellen	3 80
Elizabeth, 1st	68 00
" 1st German	5 00
" 2d	51 00
" 3d	18 33
" Graystone	14 11
" Marshall Street	13 98
" Westminster	52 25
Glen Garden	1 00
Lamington	6 00
Lower Valley	10 00
Metuchen	4 80
Perth Amboy, S. S.	5 06
Plainfield, 1st	23 11
" Bethel Chapel	2 00
" Crescent Avenue	100 40
" Hope Chapel	1 00
" Warren Chapel	1 00
Pluckamin	9 20
" S. S.	5 00
Rahway, 1st	15 94
" 2d	10 00
" 1st German	2 00
Roselle	21 54
Springfield	20 00
Woodbridge	10 00
	\$518 04

Jersey City Presbytery.

Englewood	\$68 21
Jersey City, 1st	100 38
" 2d	10 55
" Claremont	5 00
" John Knox	1 60
" Ladies' Society	10 00
Passaic, S. S.	2 85
" Dundee	3 00
Paterson, 1st	4 00
" 3d	2 00
" 1st German	3 00
" Broadway, German	3 00
" Broadway, German	3 00
" Ladies' Society	2 00
" Broadway, German	56 13
" C. E.	3 00
" Redeemer	28 50
" Westminster	10 00
Rutherford	2 00
West Hoboken, S. S.	2 00
West Milford	2 00
	\$815 22

Monmouth Presbytery.

Allentown	\$10 00
Asbury Park Westminister	1, 00

Treasury, Direct

Atlantic Highlands.....	\$ 2 80
Barneget	1 00
Belmar	1 00
Bordentown	2 90
Burlington	6 92
Calvary	2 00
Chatsworth	1 09
Columbus	2 00
Cranbury, 1st	18 00
" 2d	5 00
" Cream Ridge	3 96
" Delanco	1 00
" Englishtown	3 00
" Farmingdale	1 00
" Forked River	1 00
" Freehold	14 50
" Hightstown	12 00
" " S. S.	3 00
" Holmanville	55
" Hope	1 55
" Jacksonville	1 00
" Jamesburgh	5 00
" Keyport	1 00
" Long Branch	5 35
" Manalapan	7 61
" Manasquan	10 00
" Manchester	1 55
" Matawan	26 05
" Moorestown	9 00
" New Gretna	1 00
" Oceanic	18 01
" Plattsburgh	2 00
" Plumstead	3 00
" Point Pleasant	3 00
" Providence	1 00
" Red Bank	5 00
" Sayreville	1 00
" " German	1 00
" Shrewsbury	10 00
" South Amboy	1 00
" South River, German	1 00
" Tennent	7 40
" Tom's River	2 00
" Tuckerton	1 00

\$219 14

Morris and Orange Presbytery.

Berkshire Valley	\$ 1 00
Boonton	15 95
Chatham	20 50
Chester	4 00
Dover	14 90
" Welsh	1 00
East Orange, 1st	27 81
" Bethel	16 41
" Brick	40 03
" German Valley	5 00
Hanover	45 00
Madison	103 14
Mendham, 1st	7 50
Mine Hill	4 00
Morristown, 1st	65 71
" South Street	65 89
Mt. Olive	3 09
Orange, 1st	65 00
" Central	200 00
" German	1 00
" Hillside	10 46
Orange Valley, German	1 00
Parsippany	10 00
Pleasant Grove	1 00
Rockaway	14 88

CASH RECEIPTS.

<i>Treasury. Direct.</i>	
Schooley's Mountain	\$ 6 00
South Orange, 1st	23 24
" Trinity	24 00
St. Cloud	3 00
Succasunna	3 00
Summit Central	47 35
Whippany	1 00
	<hr/>
	\$851 86

Newark Presbytery.

Bloomfield, 1st	\$38 59
Caldwell	17 93
Kearny, Knox	5 00
Montclair, 1st	37 81
" Trinity	10 00
Newark, 1st	25 00
" 2d	15 44
" 3d	58 50
" 5th Avenue	16 70
" 6th	7 21
" 1st German	2 00
" 2d	2 00
" Bethany	5 00
" Calvary	2 25
" Central	3 00
" Memorial	5 00
" Park	82 60
" South Park	4 30
" Wickliffe	5 24
" Woodside	5 00
	<hr/>
	\$348 57

New Brunswick Presbytery.

Alexandria	\$ 4 00
Amwell, 1st	1 00
" 2d	4 25
" United, 1st	3 00
Bound Brook	17 00
Dayton	13 65
Flemington	34 20
Frenchtown	2 00
Hamilton Square	5 00
Holland	4 37
Hopewell	2 08
Kingston	6 00
Kingwood	1 00
Kirkpatrick, Memorial	2 10
Lambertville	26 00
Lawrenceville	10 00
Milford	19 33
New Brunswick, 1st	72 10
" 2d	1 00
Pennington	10 30
Princeton, 1st	41 94
" Witherspoon Street	1 00
Stockton	4 00
Titusville	2 00
Trenton, 1st	50 54
" " S. S.	2 4
" 2d	5 04
" 4th	3 00
" 5th	8 00
" " S. S.	3 00
" Bethany	11 00
" Chapel, 1st	3 00
" " S. S.	4 00
" Prospect Street	37 00
" " " S. S.	7 14
	<hr/>
	\$421 08

Newton Presbytery.

<i>Treasury. Direct.</i>	
Andover	\$ 2 00
Asbury	10 10
Beatystown	1 00
Belvidere, 1st	10 00
" 2d	11 13
" " S. S.	5 61
Blairstown	45 36
" " S. S.	8 27
Bloomsbury	5 50
Branchville	5 00
Danville	1 00
Deckertown	11 82
Franklin Furnace	6 00
Greenwich	1 00
Hackettstown	25 00
Harmony	4 27
Marksboro	3 00
Musconetcong Valley	3 00
Newton	60 00
" " S. S.	13 00
Oxford, 1st	4 89
" 2d	6 58
Phillipsburgh, Westminster	5 00
Stanhope	2 00
Stewartsville	5 00
Stillwater	3 00
Wantage, 1st	5 00
" 2d	3 18
	<hr/>
	\$266 39

West Jersey Presbytery.

Atlantic City, 1st	\$ 5 24
Billingsport	1 00
Blackwood	10 00
Bridgeton, 4th	1 00
" Irving Avenue	50
Clayton	10 00
Greenwich	14 00
Hammonton	6 70
Janvier	1 00
Swedesboro	2 00
Wenonah	30 00
Woodstown	3 00
	<hr/>
	\$84 44

SYNOD OF NEW MEXICO.**Rio Grande Presbytery.**

Albuquerque, 1st	\$10 00
" " S. S.	5 00
" 2d, Spanish	1 00
Colorado, Spanish	1 61
Jemes	1 00
Las Cruces, 1st	2 00
Socorro, Spanish	1 00
	<hr/>
	\$21 61

Santa Fe Presbytery.

Las Vegas, 1st	\$ 4 82
" Spanish	2 00
Raton, 1st	1 00
" 2d	1 00
	<hr/>
	\$8 82

SYNOD OF NEW YORK.**Albany Presbytery.**

Albany, 1st	\$45 00
" 2d	15 00

CASH RECEIPTS.

New York Presbytery.

	<i>Treasury. Direct.</i>
New York, 1st Union.....	\$10 00
" 2d German.....	1 00
" 4th Avenue.....	36 00
" 5th Avenue.....	1,018 42
" " Young Ladies' Soc'y.....	1 59
" 13th Street.....	15 00
" Adams Memorial.....	5 00
" Bethany.....	2 00
" " S. S.....	5 00
" Bohemian.....	3 00
" Calvary.....	5 00
" Central.....	154 62
" Christ.....	5 00
" French.....	5 00
" Harlem, S. S.....	4 95
" Lenox.....	4 00
" Madison Avenue, L. H. M., Soc.....	10 00
" Mount Tabor.....	1 00
" Washington Phillips Memorial.....	57 25
" Spring Street.....	65 56
" " L. M. & W. Socs.....	5 00
" " " ".....	10 00
" University Place.....	68 37
" Washington Heights.....	9 98
" West End.....	32 84
" West Farms.....	2 00
" Westminster, West 23d St.....	48 74
" Woodstock.....	2 00
" Zion, German.....	2 00
	<u>\$1,588 32</u>

Niagara Presbytery.

Albion.....	\$11 00
Holley.....	4 56
Knowlesville.....	3 00
Lewiston.....	4 00
Lockport, 2d Ward.....	1 00
Mapleton.....	3 13
Niagara Falls.....	15 51
" S. S.....	6 15
North Tonawanda, North.....	12 00
	<u>\$60 35</u>

North River Presbytery.

Amenia, South.....	\$16 86
Cold Spring.....	3 00
Cornwall on Hudson.....	9 09
Highland Falls.....	2 00
Hughsonville.....	3 00
Little Britain.....	5 00
Marlborough.....	8 30
Newburgh, 1st.....	12 00
" Calvary.....	15 16
New Hamburg.....	5 00
Pine Plains.....	10 00
Pleasant Valley.....	5 00
Poughkeepsie.....	19 97
Rondout.....	7 06
	<u>\$121 44</u>

Otsego Presbytery.

Cooperstown, 1st.....	\$36 16
Delhi, 1st.....	15 00

Treasury. Direct.

Delhi, 2d.....	\$16 00
Hamden.....	3 00
Oneonta.....	15 67
Stamford.....	10 00
Unadilla.....	2 05
	<u>\$97 88</u>

Rochester Presbytery.

Avon, Central.....	\$ 3 00
Brighton.....	10 00
Brockport.....	7 10
Caledonia.....	2 57
Chili.....	3 56
Dansville.....	11 01
Fowlerville.....	2 00
Geneseo Village.....	12 00
Lima.....	7 15
Mount Morris.....	7 00
Ogden, Center.....	5 81
Piffard.....	2 00
Pittsford.....	5 29
Rochester, 1st.....	100 00
" 3d.....	20 00
" Brick.....	100 00
" Central.....	75 00
" Emanuel.....	4 20
" Memorial.....	2 00
" North, Y. P. S. C. E.....	9 50
" St. Peter's.....	16 68
Sparta, 1st.....	15 12
" 2d.....	15 27
	<u>\$436 26</u>

St. Lawrence Presbytery.

Canton.....	\$ 3 60
Cape Vincent.....	3 00
De Kalb, Junction.....	4 00
Dexter.....	1 00
Heuvelton.....	1 00
Ox Bow.....	3 10
Potsdam.....	3 00
Theresa.....	2 44
Waddington, Scotch.....	12 10
Watertown, 1st.....	79 43
" Hope Chapel.....	1 29
	<u>\$113 96</u>

Steuben Presbytery.

Addison.....	\$ 6 95
Almond.....	1 00
Arkport.....	2 07
Campbell.....	10 00
Canisteo and S. S.....	40 00
Cohocton.....	1 00
Corning.....	20 52
Cuba.....	13 21
Hornby.....	1 00
Hornellsville, 1st.....	16 04
Howard.....	3 00
Painted Post.....	2 00
	<u>\$116 79</u>

Syracuse Presbytery.

Baldwinsville.....	\$ 7 00
Canastota.....	4 00
Cazenovia.....	10

CASH RECEIPTS.

	<i>Treasury. Direct.</i>
Collamer	\$ 3 00
Fulton	10 00
Marcellus	2 84
Mexico	16 65
Oswego, Grace	20 78
Pompey	2 00
Skaneateles	5 37
Syracuse, 1st	35 77
" 4th	10 00
" East Genesee	2 50
" Memorial	9 00
" Park Central	15 11
	<hr/>
	\$154 65

Troy Presbytery.

Brunswick	\$ 4 61
Cohoes	5 00
Glens Falls	50 00
Green Island	5 00
Hoosick Falls, S. S.	15 46
Lansingburgh, 1st	6 94
" Olivet	2 67
Melrose	1 00
Middle Granville	1 00
Pittstown	1 00
Salem	6 00
Schaghticoke	2 00
Troy, 2d	26 64
" S. S.	4 91
" 9th	20 00
" Memorial, Y. P. S. C. E.	2 80
" Second Street	53 01
" Woodside	42 45
Warrensburg	5 50
Waterford	27 52
	<hr/>
	\$283 51

Utica Presbytery.

Augusta	\$ 2 00
Clinton	5 00
Hamilton College	3 32
Holland Patent	5 00
Ilion, and S. S.	4 37
Kirkland	3 00
Mt. Vernon	24 75
New Hartford	5 00
Oneida	24 17
Rome	12 50
Sauquoit	6 07
Turin	3 85
Utica, 1st	32 00
" Bethany	8 58
" Olivet	8 00
Verona	2 00
Walcott Memorial	16 04
Waterville	10 00
	<hr/>
	\$175 65

Westchester Presbytery.

Croton Falls	\$ 2 00
Darien	15 00
Greenburgh	46 55
Irvington	40 09
Mt. Kisco	7 26
New Rochelle, 1st	34 66
Peekskill, 1st	45 76
" 2d	5 00
Poundridge	3 00

	<i>Treasury. Direct.</i>
Rye	\$30 00
Scarborough	10 00
Sing Sing	535 90
South East	1 00
South East Centre	8 25
South Salem	12 36
Thompsonville	18 00
White Plains	26 32
Yonkers, 1st	65 17
" Dayspring	9 13
" Westminster	19 01
	<hr/>
	\$934 46

SYNOD OF NORTH DAKOTA.

Fargo Presbytery.

Blanchard	\$	\$ 2 70
Encerodo		5 00
Hillsboro	2 00	
Howe		65
Hunter		3 75
La Moure		4 00
Wheatland		1 40
	<hr/>	
	\$2 00	\$17 50

Pembina Presbytery.

Arvilla	\$ 1 00	\$
Crystal		7 00
Drayton	2 00	
Forest River		3 20
Gilby		1 00
Milton		1 50
Osnabrock		1 50
	<hr/>	
	\$3 00	\$14 20

SYNOD OF OHIO.

Athens Presbytery.

Amesville	\$ 4 50
Athens	5 25
Marietta, 4th Street	8 00
Middleport	5 00
New Plymouth	2 40
Pomeroy	2 00
	<hr/>
	\$27 15

Bellefontaine Presbytery.

Urbana, S. S.	\$5 39
	<hr/>
	\$5 39

Chillicothe Presbytery.

Bloomingsburgh	\$ 3 00
Chillicothe, 3d	4 00
Greenfield, 1st	11 54
" " S. S.	4 25
Hamden	2 00
Washington	7 67
White Oak	2 00
	<hr/>
	\$34 46

Cincinnati Presbytery.

Batavia	\$ 5 00
Bond Hill	1 00
Cincinnati, 1st	9 50
" 2d	71 39
" 3d	3 00

CASH RECEIPTS.

	<i>Treasury. Direct.</i>
Cincinnati, 7th	\$ 12 57
" Avondale	105 00
" Central	12 26
" Clifton	14 43
" Mount Auburn	20 45
" Poplar Street	4 56
Cleves	1 75
Glendale	36 03
Hartwell	4 00
Lebanon	6 00
Linwood, Calvary	5 00
Loveland	10 50
Monroe	6 00
Morrow	2 00
Mount Carmel S. S.	1 00
New Richmond	4 00
Norwood	5 40
Pleasant Ridge	6 00
Pleasant Run	1 00
Westwood, German	1 00
Williamsburgh	2 25
Wyoming	33 57

\$384 66

Cleveland Presbytery.

Akron, 1st	\$ 2 00
Cleveland, 1st	62 04
Cleveland, 1st, Bolton Ave.	
" " Branch	4 36
" " " C. E.	1 50
" " " Jr. "	1 20
" " 2d	55 00
" Beck with Memorial	15 98
" Calvary	75 00
" Euclid Ave.	21 00
" Madison Ave.	1 47
" " " S. S.	2 49
" Old Stone S. S.	14 10
" South	6 97
" " " S. S.	1 91
" Woodland Ave.	20 50
East Cleveland	7 13
" Windermere	2 50
Glenville	4 15
Guilford	5 10
Milton	1 50
New Lyme	4 00
Northfield	3 00
Parma	2 00

\$314 90

Columbus Presbytery.

Central College	\$ 2 07
Columbus, Broad Street	30 95
Greenfield	2 00
Lancaster	5 00
L. thopolis	3 00
London	3 05
Westerville	4 00
	07

Dayton Presbytery.

Bath	\$ 1 36	\$
Blue Ball	3 00	
Clifton	7 02	
Dayton, 1st	33 08	1 00
" 4th	9 00	
" 3d Street	44 00	
" Memorial	11 00	

	<i>Treasury. Direct.</i>
Dayton, Park	4 66
Dayton, Riverdale	\$ 3 01
Fletcher	1 50
Franklin	1 00
Gettysburgh	2 50
Greenville	14 00
Hamilton	5 00
" Westminster	12 00
Monroe	1 00
New Carlisle	3 00
New Jersey	1 00
Osborn	1 22
Oxford	2 62
Seven Mile	2 95
South Charleston	6 70
Springfield, 2d	42 15
Troy	10 46
" S. S.	3 00

\$226 23 \$1 00

Huron Presbytery.

Bloomville	\$ 1 00
Chicago	2 00
Elmore	2 00
Fremont	5 00
Genoa	1 00
Huron	3 50
Melmore	25
Norwalk	11 62
Republic	50
Sandusky	6 80

\$33 67

Lima Presbytery.

Blanchard	\$21 00
Convoy	2 84
Findlay, 2d	3 00
Lima, Main Street	2 00
Ottawa	1 06
Rockford	7 00
St. Mary's	5 00
Van Wert	9 00
Wapakoneta S. S.	2 00

\$52 90

Mahoning Presbytery.

Canton	\$ 7 00
East Palestine	3 00
Ellsworth	1 00
Kinsman	8 50
Lisbon	5 00
Massillon, 2d	10 33
Middle Sandy	1 00
Niles	2 25
North Benton	1 00
Pleasant Valley	1 25
Poland	10 39
Salem	8 00
Warren	9 00
Youngstown, 1st	23 70
" Westminster	5 01

\$96 43

Marion Presbytery.

Ashley	\$ 1 00
Berlin	1 74
Brown	2 00
Kingston	1 00
Liberty	1 00

CASH RECEIPTS.

<i>Treasury. Direct.</i>		<i>Treasury. Direct.</i>	
Marion	\$11 16	Bakersville	\$ 1 62
Mount Gilead	4 98	Bethel	2 00
Porter	1 00	Bethesda	1 50
Richwood	2 00	Bethlehem	3 00
" S. S.	2 00	Buchanan Chapel	3 00
Trenton	2 00	Carrol ton	4 00
York	1 00	Cross Creek	3 00
		Dennison	4 00
	<u>\$30 88</u>	East Liverpool, 1st	22 00
Maumee Presbytery.		" " 2d	2 00
Bowling Green	\$16 00	Irondale	3 00
Bryan	25 00	Island Creek	5 25
Delta	2 16	" " S. S.	30
Fayette	50	Linton	2 20
Fontogany	2 00	Long's Run	5 46
Intogany	7 00	Madison	12 60
Montpelier	5 00	New Hagerstown	1 00
Paulding	6 00	New Harrisburgh	2 00
Toledo, 1st	30 96	New Philadelphia	3 00
" " German	1 00	Oak Ridge	4 00
" " Auburndale	4 00	Pleasant Hill	1 75
" " Westminster	2 80	Potter Chapel	1 00
West Bethesda	5 00	Ridge	2 00
Weston	5 00	Salineville	2 00
West Unity	4 00	Scio	4 00
		Steubenville, 1st	8 81
	<u>\$116 42</u>	" " 2d	11 00
Portsmouth Presbytery.		" " 3d	2 00
Georgetown	\$ 4 00	Toronto	5 00
Hanging Rock	3 00	Two Ridges	6 20
Ironton	15 00	Urichsville	3 00
Jackson	8 07	Wellsville	8 50
Manchester	5 00	Yellow Creek	5 00
Portsmouth, 1st	33 83		
" " 2d	27 77		<u>\$159 57</u>
Red Oak	2 00	Wooster Presbytery.	
	<u>\$98 67</u>	Creston	\$ 4 63
St. Clairsville Presbytery.		Dalton	1 50
Antrim	\$ 2 00	Lexington	4 00
Bannock	6 00	Loudonville	1 50
Barnesville	4 00	Mt. Eaton	1 00
Bellaire, 2d	8 00	Orrville	2 00
Bethel	4 00	Perrysville	25
Buffalo	4 04	Savannah	8 28
Cadiz	10 00	Shreve	2 50
Coal Brook	3 30	Wayne	2 62
Concord	2 00	West Salem	1 00
Crab Apple	4 70	Wooster, 1st and S. S.	23 14
Farmington	1 45	" " Westminster	12 29
Kirkwood	6 77		<u>\$64 71</u>
Lore City	1 00	Zanesville Presbytery.	
Mount Pleasant	1 53	Bladensburg	\$ 1 08
New Athens	2 00	Brownsville	8 00
Nottingham	4 89	Coshocton	6 34
Pleasant Valley	1 60	Fredericktown	2 00
Rock Hill	2 30	Jersey	2 84
Scotch Ridge	1 07	Martinsburgh	1 00
Short Creek	5 00	Mt. Pleasant	50
St. Clairsville	8 00	Mt. Vernon	8 30
Washington	00	Mt. Zion	2 00
Wegee	1 00	Newark, 1st	3 00
Wheeling Valley	2 00	New Concord	4 00
		Norwich	3 00
	<u>\$87 65</u>	Roseville S. S.	1 02
Steubenville Presbytery.		Unity	1 65
Amsterdam	\$10 00	Zanesville, 1st	18 31
Annapolis	3 00	" " 2d	20 00
Bacon Ridge	1 38	" " Putnam	7 50
			<u>\$91 49</u>

CASH RECEIPTS.

SYNOD OF OREGON.

East Oregon Presbytery.

	<i>Treasury. Direct.</i>	
	\$	\$
Baker City.....	100	
Enterprise.....	35	
Joseph.....	19	
Monkland.....		1 30
Moro.....		1 25
Union.....	6 88	
	<u>\$8 42</u>	<u>\$2 55</u>

Portland Presbytery.

Astoria.....	\$10 00	\$	6 00
Mount Tabor.....			101 02
Portland, 1st.....		4 00	
" 3d.....			19 82
" Calvary.....		4 60	
" Mizpah.....		1 00	
" Westminster.....		1 00	
Smith Memorial.....		1 00	
Tualitin Plains.....		1 00	
	<u>\$21 60</u>	<u>\$127 44</u>	

Southern Oregon Presbytery.

Ashland.....	\$	\$2 00
Bandon.....	1 25	
Jacksonville.....		1 00
Marshfield.....		5 00
Medford.....		4 00
	<u>\$1 25</u>	<u>\$12 00</u>

Willamette Presbytery.

Brownsville.....	\$	\$ 2 00
Corvallis.....		3 00
Dallas.....		1 00
Eugene.....		10 00
Independence, 1st.....		2 45
McCoy.....		3 00
Newport.....		4 00
Octorara.....	1 00	
Pleasant Grove.....		2 00
Salem.....		10 00
Spring Valley.....	2 26	3 20
	<u>\$3 26</u>	<u>\$40 65</u>

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st.....	\$41 00
" 2d.....	8 80
" 1st German.....	2 00
" Central.....	17 17
" McClure Ave.....	12 09
" Melrose Ave.....	1 45
" Providence.....	12 00
Aspinwall.....	2 00
Avalon.....	5 00
Bakerstown.....	8 75
Beaver.....	3 00
Bellevue.....	6 29
Bethlehem.....	1 80
Bridgewater.....	5 00
Bull Creek.....	5 00
Clifton.....	2 50
Concord.....	1 00
Emsworth.....	12 00
Evans City.....	6 00
Fairmount.....	5 00

Treasury. Direct.

Freedom.....	\$ 7 00
Glenfield.....	5 62
Hoboken.....	2 40
Industry.....	1 00
Leetsdale.....	48 07
Millvale.....	6 20
Natrona.....	3 96
New Salem.....	1 00
Pine Creek, 1st.....	2 75
" 2d.....	3 00
Plains.....	2 00
Pleasant Hill.....	2 25
Richmond.....	1 00
Sewickly.....	51 00
Sharpsburgh.....	17 55
Springdale.....	7 00
Tarentum.....	4 00
Vanport.....	3 00
	<u>\$326 65</u>

Blairsville Presbytery.

Blairsville.....	\$14 00
Braddock.....	13 00
Congruity.....	3 60
Derry.....	10 87
Greensburg.....	52 19
" Westminster.....	8 00
Irwin.....	9 00
" S. S.....	7 00
Jeanette.....	14 20
Johnstown.....	10 71
Latrobe.....	25 00
Livermore.....	3 00
McGinnis.....	3 09
Manor.....	2 50
Murrysville.....	14 38
New Alexandria.....	15 13
New Salem.....	10 13
Parnassus.....	10 02
Pine Run.....	5 00
Pleasant Grove.....	2 00
Plum Creek.....	10 00
Poke Run.....	10 50
Salem.....	1 00
Turtle Creek.....	6 65
Unity.....	13 00
	<u>\$273 88</u>

Butler Presbytery.

Allegheny.....	\$ 2 00
Amity.....	2 00
Bruin.....	8 23
Buffalo.....	4 00
Butler.....	18 71
Centreville.....	11 00
Clintonville.....	1 00
Concord.....	7 71
Fairview.....	1 00
Harlansburgh.....	3 60
Harrisville.....	1 00
Jefferson Centre.....	2 00
Middlesex.....	20 00
Millbrook.....	1 00
Mount Nebo.....	7 00
New Hope.....	2 00
New Salem.....	3 00
North Butler.....	4 00
North Liberty.....	3 83
North Washington.....	3 00
Petrolia.....	3 00

CASH RECEIPTS.

<i>Treasury. Direct.</i>		<i>Treasury. Direct.</i>	
Plain Grove	\$ 5 00	Olivet	\$ 1 00
Pleasant Valley	1 00	Oxford, 1st	37 21
Portersville	3 00	Penningtonville	3 00
Prospect	5 00	Phoenixville	3 00
Scrub Grass	4 00	Ridley, Park	3 38
Summit	3 75	Wayne	69 00
Unionville	1 00	" S. S.	8 46
West Sunbury	5 75	West Chester, 1st	14 49
Zelienople, Harmony	6 77	" " 2d	1 00
	<u>\$143 75</u>		<u>\$371 44</u>
Carlisle Presbytery.		Clarion Presbytery.	
Big Spring	\$ 8 67	Academia	\$ 65
Carlisle, 1st	19 00	Beech Woods	12 06
" 2d	47 56	Bethesda	2 00
Centre	1 00	Callensburg	1 00
Chambersburgh, Central	9 60	Clarion	12 00
Dickinson	1 00	Concord	1 00
Duncannon	9 00	Cool Spring	1 00
Gettysburgh	13 10	Du Bois	20 00
Great Conewago	2 10	East Brady	6 10
Green Castle	8 28	Edenburg	14 50
Harrisburgh, Covenant	5 37	Emlenton	16 05
" Elder Street	2 00	Falls Creek	1 00
" Market Square	101 78	Greenville	4 64
" Olivet	1 00	Johnsonburg	1 65
" " S. S.	90	Leatherwood	4 00
" Pine Street	66 45	Licking	2 00
Lebanon, 4th Street	3 59	Maysville	1 66
" Christ	29 61	Mill Creek	85
Lower Marsh Creek	5 00	New Bethlehem	7 00
Mechanicsburgh	4 18	New Rehoboth	2 54
Mercersburgh	14 42	Oil City, 2d	15 00
" Y. P. S. C. E.	2 30	Penfield	1 00
Middle Spring	22 00	Punxsutawney	6 00
Middletown	5 00	Rathmel	3 00
Monaghan	7 25	Reynoldsville	11 00
New Bloomfield	11 52	Richardsville	2 00
Newport	5 00	Shiloh	2 00
Robert Kennedy Memorial	1 53	Sligo	4 00
Shermansdale	3 24	Sugar Hill	2 18
Shippensburgh	16 10	Tionesta	3 50
Steelton	4 00	Tylersburgh	2 00
Waynesboro	6 15	Wilcox	4 64
	<u>\$437 70</u>		<u>\$168 03</u>
Chester Presbytery.		Erie Presbytery.	
Ashmun	\$10 00	Bradford	\$35 39
Avondale	2 55	" S. S.	6 72
Bethany	1 00	Cambridge	7 00
Bryn Mawr	41 30	Cochranton	5 00
Calvary	13 00	Concord	2 00
" Y. P. S. C. E.	2 20	Cool Spring	2 94
" S. S.	2 50	East Springfield	2 00
Chester, 1st	5 00	Erie, 1st	8 91
Christiana	3 00	" Central	20 00
Clifton Heights	2 10	" Chestnut Street	9 15
Darby, 1st	8 00	" Park	44 22
" Borough	29 79	Evansburgh	2 20
Dilworthtown	5 00	Fairfield	2 00
Doe Run	10 00	Garland	4 10
Downingtown, Central	4 21	Georgetown	2 26
East Whiteland	5 00	Girard	5 80
Glen Riddle	2 00	Greenville	16 00
Honey Brook	14 00	Harmonsburg	1 00
Kennett Square	4 00	Kendall Creek	1 00
Lansdowne, 1st	31 32	Kerr's Hill	2 45
Media	19 33	Limeville	1 00
Middletown	5 60	Meadville, 1st	5 70
New London	10 00	Mercer, 2d	8 00

CASH RECEIPTS.

Treasury Direct.

Miles Grove Branch	\$ 2 50
New Lebanon	1 00
North Clarendon	3 00
North East	11 30
North Warren	1 25
Oil City, 1st	28 19
Pittsfield	3 00
Pleasantville	13 00
Salem	2 00
Sandy Lake	1 00
Sugar Grove	1 00
Titusville	64 70
Utica	4 00
Warren	48 31
Waterford	3 00
Waterloo	1 00
Westminster	2 50
	<hr/>
	\$385 59

Huntingdon Presbytery.

Alexandria	\$ 8 33
Altoona, 1st	28 10
" 2d	20 00
" 3d	7 50
" Broad Ave.	10 00
Bedford	6 00
Bellefonte	87 99
Berwindale	2 00
Beulah	60
Clearfield	15 40
Curwen-ville	1 00
Everett	1 00
Fruit Hill	3 00
Hollidaysburgh	27 25
" S. S.	2 99
Houtzdale	7 80
Kerrmore	3 00
Kylertown	1 50
Lewistown	21 15
Lost Creek	2 00
Lower Spruce Creek	6 00
Lower Tuscarora	8 00
McVeytown	3 50
Mann's Choice	1 00
Mapleton	1 00
Middle Tuscarora	1 00
Milesburgh	3 30
Milroy	5 82
Moshannon and Snow Shoe	90
Mount Union	10 00
" " S. S.	3 73
Newton, Hamilton	2 00
Orbisonia	3 00
Osceola	4 00
Peru	1 00
Petersburgh	3 81
Phillipsburgh	9 02
Pine Grove S. S.	1 63
Port Royal	5 55
Shade Gap	1 00
Shaver's Creek	1 95
Shellsburgh	3 00
Shirleysburgh	2 00
Sinking Valley	7 00
Spring Creek	4 84
Spruce Creek	13 87
Tyrone	36 48
Upper Tuscarora	1 00
West Kishacoquillas	9 50
Williamsburgh	9 06
	<hr/>
	\$420 57

Kittanning Presbytery.

Treasury Direct.

Apollo	\$12 00
Bethel	9 00
" S. S.	1 00
Black Lick	2 00
Boiling Spring	2 00
Cherry Tree	5 61
Clarksburgh	5 00
Clinton	1 00
Crooked Creek	2 00
Ebenezer	2 00
Freeport	8 00
Glade Run	6 00
Harmony	2 00
Indiana	38 00
" S. S.	15 00
Leechburgh	20 60
Marion	3 00
Mechanicsburgh	2 00
Mount Pleasant	1 00
Nebo	2 00
Rayne	1 00
Slate Lick	7 50
Strader's Grove	2 50
Union	3 00
Washington	7 00
West Glade Run	3 00
West Lebanon	3 03
Worthington	3 00
	<hr/>
	\$169 24

Lackawanna Presbytery.

Athens	\$14 00
Brooklyn	1 00
Carbondale	32 50
Forest City	2 00
Great Bend	5 00
Harmony	9 00
Hawley	7 00
Herrick	1 00
Honesdale	9 42
Kingston	10 00
Langcliffe	7 64
Liberty	2 00
Little Meadows	5 00
Mehoopany	1 00
Meshoppen	3 00
Montrose	20 00
Moosic	20 90
Orwell	1 00
Peckville	1 50
Pittston	10 00
Plains	2 00
Rushville	1 00
Sayre	1 00
Scott	1 00
Scranton, 1st	137 00
" 2d	93 41
" Green Ridge Ave.	25 35
Silver Lake	5 18
Stevensville	1 00
Sugar Notch	2 00
Susquehanna	8 54
Taylor	2 14
Terrytown	1 00
Towanda	23 24
Troy	12 70
Tunkhannock	10 00
Warren	6 00
West Pittston	44 00

CASH RECEIPTS.

<i>Treasury, Direct.</i>	
Wilkes Barre, 1st.....	\$115 60
" " Memorial.....	75 13
" " Westminster.....	6 25
Wyalusing, 1st.....	2 82
	<hr/>
	\$739 32

Lehigh Presbytery.

Allentown.....	\$23 25
Allen Township.....	5 00
Ashland.....	8 00
Bangor.....	4 00
Bethlehem, 1st.....	9 78
Easton, 1st.....	8 00
Hazleton.....	29 15
Lock Ridge.....	2 00
Lower Mount Bethel.....	1 86
Mauch Chunk, 1st.....	29 96
Middle Smithfield.....	8 36
Port Carbon.....	14 00
Portland.....	3 00
Pottsville, 1st.....	29 23
" 2d.....	4 50
Reading, Olivet.....	10 00
" Washington Street.....	1 15
Shenandoah.....	4 00
Slatinton.....	6 60
South Bethlehem.....	16 00
Stroudsburg.....	7 00
Upper Lehigh.....	5 00
Upper Mount Bethel.....	2 00
White Haven.....	3 80
	<hr/>
	\$235 64

Northumberland Presbytery.

Bald Eagle and Nittany....	\$ 3 00
Berwick.....	7 00
Bloomsbur h.....	9 17
Briar Creek.....	3 00
Buffalo.....	1 00
Derry.....	1 00
Elysburgh.....	1 00
Great Island.....	26 00
Grove.....	21 06
Hartleton.....	5 00
Jersey Shore.....	13 00
Lewisburgh.....	20 00
Lycoming, Centre.....	6 00
Mifflinburg.....	4 00
Milton.....	40 00
Montgomery.....	2 00
Montoursville.....	2 00
Mountain.....	1 00
Mount Carmel.....	12 40
Muncy.....	8 00
New Berlin.....	4 00
New Columbia.....	2 00
Northumberland.....	2 00
Orangeville.....	1 00
Rush Creek.....	2 00
Shamokin, 1st.....	4 00
Shiloh.....	1 00
Sunbury.....	16 00
Warrior Run.....	1 00
Washington.....	9 00
Washingtonville.....	2 00
Williamsport, 2d.....	51 10
" " S. S.....	4 82
" " 3d.....	15 61
" " Bethany.....	2 00

203 16

Parkersburgh Presbytery.

<i>Treasury, Direct.</i>	
Bethel.....	\$ 1 00
Buckhannon.....	4 00
Clarksburgh.....	4 10
French Creek.....	6 60
Grafton.....	3 00
Hughes River.....	4 00
Mannington.....	1 00
Morgantown.....	2 00
Ravenswood.....	2 00
Sisterville.....	5 00
Spencer.....	2 00
Sugar Grove.....	1 00
	<hr/>
	\$35 70

Philadelphia Presbytery.

Philadelphia, 2d.....	\$34 90
4th.....	3 45
Bethesda.....	30 05
Bethlehem.....	19 00
Carmel, Ger-	
man.....	2 00
Chambers.....	10 00
Cohocksink.....	16 00
Covenant.....	9 00
Emmanuel.....	7 00
Evangel.....	20 00
Gaston.....	25 29
German St.....	10 00
Grace.....	10 00
Green Hill.....	5 00
Greenway.....	3 00
Harper Mem-	
orial.....	11 01
Hebron Mem-	
orial.....	6 80
Hope.....	3 00
Kensingt'n, 1st.....	16 75
Memorial.....	63 16
North.....	14 34
North 10th St.....	17 00
Northminister.....	60 37
Olivet.....	30 95
Oxford.....	55 52
Patterson Mem-	
orial.....	11 00
Peace.....	2 00
Princeton.....	52 00
Richmond.....	6 00
Scots.....	7 23
South.....	10 00
South West-	
ern.....	4 50
South West-	
ern S. S.....	1 50
Susquehanna	
Avenue.....	5 00
Tabernacle.....	44 98
" S. S.....	21 11
Tabor.....	57 19
Temple.....	25 00
Trinity.....	10 00
Union Taber-	
nacle.....	10 00
Washington	
Square, 1st.....	51 57
West Arch St.....	76 77
West Hope.....	8 58
West Park.....	10 00
West Spruce	
Street.....	226 51

CASH RECEIPTS.

<i>Treasury Direct.</i>	
Philadelphia, Woodland	\$132 70
" " " S. S.	27 43
" " " Wylie Mem'l	7 00
	<hr/>
	\$1,263 23
	\$27 43

Philadelphia North Presbytery.

Abington	\$30 50
Ambler	4 13
Ann Carmichael	1 00
Ashbourne	6 00
Bridesburg	2 00
Bristol	9 28
Calvary	2 15
Carmel	4 00
Chestnut Hill	10 00
Conshohocken	3 00
Doylestown	34 16
Eddington	5 00
Falls of Schuylkill	10 00
Flourtown	2 50
Forestville	4 00
Fox Chase Memorial	4 75
Frankford	10 00
Germantown, 1st	121 59
" " 2d	91 89
" " Market Sq're	26 66
" " Oak Lane	3 00
" " Wakefield	13 34
Hermon	25 00
Huntingdon Valley	5 00
Langhorne	13 00
Lawndale	1 00
Leverington	11 00
Lower Merion	3 00
Lower Providence	11 30
Morrisville	11 18
Mount Airy	3 52
Neshaminy of Warminster	11 05
" " Warwick	12 31
New Hope	2 56
Newtown	45 10
Norristown, 1st	25 39
" " 2d	5 00
" " Central S. S.	25 00
Overbrook	181 80
Roxborough	4 00
Thompson Memorial	3 00
Torresdale, Macalester M'r'l	2 00
Wissahickon	6 50
Wissinoming	3 00
	<hr/>
	\$809 66

Pittsburgh Presbytery.

Bethany	\$14 10
" " S. S.	2 20
Bethel	19 00
Cannonsburgh, 1st	10 18
Centre	4 00
Chartiers	3 00
Concord	5 00
Courtney and Coal Bluff	1 00
Crafton	12 50
Duquesne	2 00
Edgewood	16 00
Fairview	4 00
Finleyville	2 00
Forest Grove	10 00
" " " S. S.	3 00
" " " Ladies' Society	5 00
Hebron	5 00

<i>Treasury Direct.</i>	
Highland	\$10 00
Lebanon	6 00
McDonald, 1st	13 20
McKee's Rocks	6 00
Mansfield	15 49
Middletown	45 44
Minzo	3 00
Monaca	2 00
Monongahela City	25 00
Montours	2 00
Mount Carmel	1 00
North Branch	1 00
Oakmont, 1st	6 00
Pittsburgh, 1st S. S.	17 54
" " " 3d S. S.	4 50
" " " 4th	40 33
" " " 6th	28 49
" " " Bellefield	73 92
" " " Covenant	2 65
" " " East End	2 00
" " " East Liberty	249 30
" " " " " S. S.	61 38
" " " Hazlewood	11 00
" " " Herron Avenue	2 23
" " " Homewood Av.	5 70
" " " Knoxville	1 50
" " " Lawrenceville	5 82
" " " Morning Side	1 67
" " " Park Avenue	30 00
" " " Point Breeze	125 00
" " " Shady Side	177 25
" " " " " S. S.	42 25
" " " " " South Side	5 00
Raccoon	25 53
" " " S. S.	2 70
Sharon	7 78
Swissvale	27 53
Valley	3 00
Wilkinsburgh	104 57
Woodlawn	75 00
	<hr/>
	\$1,283 50

Redstone Presbytery.

Brownsville	\$13 00
Dawson	2 55
Dunbar	14 00
" " " S. S.	6 00
Greensboro	1 00
Laurel Hill	17 68
Little Redstone	7 00
McClellandtown	3 00
McKeesport, 1st	53 00
Mount Pleasant	17 00
" " " Reunion	3 11
Mount Washington	1 00
New Geneva	1 00
Old Frame	3 00
Pleasant Unity	1 00
Rehoboth	9 00
Round Hill	5 00
Scottdale	8 40
" " " S. S.	1 35
Smithfield	1 00
Tent	2 00
Uniontown, Central	4 00
	<hr/>
	\$174 09

Shenango Presbytery.

Beaver Falls	\$ 8 00
Clarksville	3 72

CASH RECEIPTS.

	<i>Treasury, Direct.</i>
Elwood C ty	\$ 2 00
Enon	1 00
Heron	2 50
Hopewell	4 41
Leesburgh	4 34
Little Beaver	1 50
Moravia	1 80
Mount Pleasant	4 00
Neshannock	7 75
New Brighton	15 21
New Castle, 1st	17 23
North Sewickly	3 02
Rich Hill	2 00
Sharon	6 55
Sharpsville	2 15
Transfer	1 00
Unity	6 00
Wampum	3 60
Westfield	18 00
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	\$115 78

Washington Presbytery.

Burgettstown	\$ 7 00
" S. S.	5 82
" Westminster ..	2 60
Cameron	5 00
Claysville	12 40
Cove	2 00
Cross Creek	11 00
Cross Roads	2 00
East Buffalo	12 28
Forks of Wheeling	16 00
Frankfort	4 00
Hookstown	4 00
Lower Ten Mile	2 00
Mill Creek	5 00
Mount Olivet	1 80
Pigeon Creek	1 00
Unity	1 00
Upper Buffalo	12 00
Upper Ten Mile	10 00
Washington, 1st	193 29
" 2d	15 00
Waynesburgh	2 88
Wellsburgh	28 70
West Liberty	2 00
Wheeling, 1st	27 37
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	\$386 14

Wellsboro Presbytery.

Antrim	\$ 1 32
Arnot	2 00
Beecher Island	1 00
Coudersport	8 15
Covington	4 25
Elkland and Osceola	2 00
Wellsboro	21 12
	<hr/>
	\$30 84

Westminster Presbytery.

Bellevue	\$ 3 23
Cedar Grove	1 00
Centre	14 87
" S. S.	6 13
Chanceford	11 60
Chestnut Level	3 92
Columbia	24 86
Delta	1 00
Donegal	2 00

	<i>Treasury, Direct.</i>
Faith	\$ 2 00
Hopewell	10 00
Lancaster, Memorial	4 00
" S. S.	1 00
Leacock	5 00
Little Britain	5 00
Marietta	8 00
Mount Joy	2 00
" S. S.	1 00
Mount Nebo	3 00
Pequea	10 00
Pine Grove	20 00
Slate Ridge	3 00
Slateville	7 00
Stewartstown	10 00
Strasburgh	3 00
Union	25 00
Wrightsville	6 00
York, 1st	52 02
" Calvary	16 84
" Westminster	5 00
	<hr/>
	\$267 47

SYNOD OF SOUTH DAKOTA.

Aberdeen Presbytery.

Aberdeen	\$15 00
Britton	20 00
Gary	1 00
Groton	3 71
Hamlin S. S.	1 55
Lenox, German	25 00
Wilnot	3 00
	<hr/>
	\$69 28

Black Hills Presbytery.

Lead	\$10 00
Rapid City	3 00
	<hr/>
	\$13 00

Central Dakota Presbytery.

Artesian	\$2 70
Earlville	1 15
Endeavor	1 00
Flandreau, 2d	4 55
Forestburgh	1 25
Lake	1 55
Madison	7 25
Miller	5 00
Pierre	50 00
" S. S.	10 00
Union	2 45
Volga	2 50
White	5 00
Wolsey	5 20
	<hr/>
	\$90 60

Dakota Presbytery.

Ascension	\$	\$ 5 00
Buffalo Lake	2 25	
Crow Creek	2 00	
Good Will	51 95	
Hill	1 00	
Mayasan	8 00	
Poplar Creek	5 36	
Porcupine	1 00	
Raven Hill	1 00	
Yankton Agency	9 97	
	<hr/>	
	\$1 00	\$86 53

CASH RECEIPTS.

Southern Dakota Presbytery.

	<i>Treasury. Direct.</i>
Bridgewater	\$21 55
Brule Co., 1st Bohemian	2 00
Canistota	15 00
Canton	32 85
Ebenezer	6 00
Germantown	10 00
Harmony	4 35
Hope Chapel	20 00
Kimball	30 00
Parker	75 00
Parkston	12 10
Scotland	4 25
Turner Co., 1st German	20 00
Tyndall	16 00
Union Centre	6 27
White Lake	10 00
	\$285 37

SYNOD OF TENNESSEE.

Birmingham Presbytery.

Thomas, 1st	\$1 25
	\$1 25

Holston Presbytery.

Calvary	\$4 00	\$
College Hill	2 16	
Greenville		18 53
Jonesboro	2 00	
Mount Bethel	6 25	
Salem	2 50	
St. Marks	1 00	
	\$9 16	\$27 28

Kingston Presbytery.

Grassy Cove S. S.	\$3 00
Huntsville	2 50
Piney Falls	4 28
	\$9 78

Union Presbytery.

Baker's Creek	\$	\$ 7 10
Bearden		30 75
Clover Hill		5 00
Cloyd's Creek		4 50
Eusebia		10 90
Forest Hill		1 10
Fort Saunders		20 00
Hebron		57 25
Hopewell	2 50	
Knoxville, 2d		57 95
" 4th		17 95
" Belle Avenue		3 00
Madisonville	1 50	
Mt. Zion		3 35
New Market		135 10
New Prospect	1 00	
New Providence		36 71
Philadelphia		20 00
Rockford		12 55
Shannondale		76 25
South Knoxville	2 00	
Spring Place		15 05
Washington		1 00
Westminster		35 08
		\$7 00 \$551 84

SYNOD OF TEXAS.

Austin Presbytery.

	<i>Treasury. Direct.</i>
Austin, 1st	\$23 00
El Paso	1 05
Menardville	1 00
New Orleans, Immanuel	4 47
San Antonio, Madison Sq're	6 00
Sweden	1 00
Taylor	9 80
	\$46 32

North Texas Presbytery.

Gainesville	\$3 40
	\$3 40

Trinity Presbytery.

Albany	\$17 00	\$
Terrell		3 00
	\$17 00	\$3 00

SYNOD OF UTAH.

Boise Presbytery.

Bellevue	\$	\$3 25
Boise City		6 00
Caldwell	3 35	
	\$3 35	\$9 25

Kendall Presbytery.

Idaho Falls	\$3 00
Montpelier	2 50
	\$5 50

Utah Presbytery.

Box Elder	\$1 00	\$
Ephriam		3 00
Evanston		2 00
Kaysville, Haines		3 00
Logan Brick		2 50
Manti		5 00
Mendon		3 00
Milville		50
Mount Pleasant		2 00
Nephi, Huntington		5 10
Ogden, 1st		6 60
Payson		1 00
Pleasant Grove		2 00
Richfield		4 00
Salt Lake City, 1st		41 50
" " 3d		2 00
Smithfield Central		1 00
Wellsville		1 00
	\$44 70	\$41 50

SYNOD OF WASHINGTON.

Olympia Presbytery.

Castle Rock	\$	\$ 3 50
Cosmopolis		2 50
Hoquiam		2 00
La Camas, St. John's	1 00	
Napavine	1 00	
Olympia		3 00
Puyallup		2 00
South Bend	1 00	

CASH RECEIPTS.

	<i>Treasury. Direct.</i>	
Stella	\$	\$ 5 00
Tacoma, 1st		84 00
" Calvary		3 00
" Immanuel		10 11
" Westminster		5 00
Tenino		2 00
Vancouver Memorial	2 00	
	<u>\$5 00</u>	<u>\$122 11</u>

Puget Sound Presbytery.

Auburn	\$	\$10 00
Blaine		2 50
Deming	1 00	
Ellensburg		5 00
Friday Harbor		2 00
Kent		10 00
Nooksack		6 80
North Yakima		15 00
Port Townsend		5 00
Snohomish		4 00
Summer		14 50
Wenatchee		4 25
	<u>\$1 00</u>	<u>\$79 05</u>

Spokane Presbytery.

Coeur d'Alene	\$	\$ 3 00
Cortland	60	
Davenport		6 00
Fairfield		3 25
Rathdrum		2 00
Rockford		1 10
Spokane, 1st		10 00
Union Valley	2 10	
Wilburn	2 00	
	<u>\$4 70</u>	<u>\$25 35</u>

Walla Walla Presbytery.

Kendrick	\$	\$2 00
Moscow	4 00	
North Fork	1 50	
	<u>\$5 50</u>	<u>\$2 00</u>

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Avoca, German	\$	\$3 25
Bayfield	2 00	
West Superior	9 15	
	<u>\$11 15</u>	<u>\$3 25</u>

SYNODS.	<i>Treasury. Direct.</i>	
Atlantic	\$ 26 14	\$
Baltimore	927 39	
California	129 52	835 68
Catawba	7 25	
Colorado	32 88	1,001 48
Illinois	3,293 45	589 18
Indiana	1,563 33	504 81
Indian Territory	37 05	
Iowa	456 28	1,263 87
Kansas	56 15	24 95
Kentucky	11 56	252 39
Michigan	98 75	1,523 34
Minnesota	90 96	130 56
Missouri	618 00	241 30
Montana	25 80	361 05
Nebraska	50 03	674 05

La Crosse Presbytery.

	<i>Treasury. Direct.</i>	
New Amsterdam	\$2 00	
	<u>\$2 00</u>	

Madison Presbytery.

Belleville	\$ 1 00	\$
Brodhead	1 00	
Cambria	4 00	
Highland, German		5 00
Janesville	12 50	
Madison, Christ	25 00	
Marion, German		20 00
Platteville, German		24 67
Prairie du Sac	3 41	
Pulaski, German		18 50
	<u>\$46 91</u>	<u>\$68 17</u>

Milwaukee Presbytery.

Cedar Grove	\$5 00	
Eagle	1 00	
Manitowoc, 1st	2 25	
Milwaukee, Bethany	2 00	
" Calvary	18 06	
" 1st, German	1 00	
" Holland	3 00	
" Immanuel	136 02	
" Westminster	2 00	
Oostburg	8 00	
Ottawa	1 00	
Somers	4 00	
Waukesha	12 09	
	<u>\$195 42</u>	

Winnebago Presbytery.

Appleton, Memorial	\$ 5 00	
Depere	4 00	
Florence	6 15	
Fort Howard	1 50	
Marinette, Pioneer	29 52	
Merrill	4 00	
Oshkosh	6 70	
Rural	1 00	
Westfield	1 00	
	<u>\$58 87</u>	

Unclassified.

West Africa, Schieffelin, 1st	\$ 42
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SYNODS.	<i>Treasury. Direct.</i>	
New Jersey	\$3028 74	\$
New Mexico	30 43	
New York	7,072 70	32 00
North Dakota	5 00	31 70
Ohio	1,874 25	1 00
Oregon	34 53	182 64
Pennsylvania	8,350 38	27 43
South Dakota	1 00	553 76
Tennessee	27 19	579 12
Texas	66 72	3 00
Utah	53 55	50 75
Washington	16 20	223 51
Wisconsin	314 35	71 42
Unclassified	42	
	<u>\$28,300 00</u>	<u>\$9,163 89</u>

CASH RECEIPTS.

2. FROM INDIVIDUALS.

a. "General Fund."

C. H. M. N. J., 3.12; Rev. W. M. Baird, Seoul, Korea, 2; Rev. Wm. Wallace, Zacateca, Mexico, 5; Aid, 10; C. Penna 36; Rev. W. L. Tarbet and Wife, 6.80; Religious Contribution Society of Princeton Theological Seminary, 23.96; Rev. S. H. Stevenson, McLean, Ill., 2; "Cash, Chicago," 100; Rev. J. G. Tongeau, Medellia, Columbia, 10; Rev. G. M. Hardy, Utah, 1; Sarah E. McDonald, New York, 5; Mrs. Julia A. Briggs, Harrisburg, Pa., 5; Mrs. Caleb S. Green, Trenton, N. J., 100; J. G. Cowan, New Point, Mo., 6; "A Friend," 5; Rev. Joseph Platt, Davenport, Iowa, 12.50; Frank, Fred, Claribel and John Bickford, 1; From a Member of the 3d Presbyterian Church Pittsburgh, for Hastings College, 500; for Emporia College, 500; W. H. Robinson, Copiapo, Chili, 10; Mrs. C. L. Roberts, Orchard Farm, Basking Ridge, N. J., 1; Rev. H. T. Scholl, Big Flats, N. Y., 3; "New England," 5; Rev. H. W. H. Watkins, Hornby, N. Y., 1; "Cash," 400; H. J. Baird Huey, Philadelphia, 5; C. H. Kelsey, East Orange, N. J., 25; E. B. Kelsey, East Orange, N. J., 5; Mrs. M. F. Tomlinson, East Orange, N. J., 5; Ella M. Truesdell, Hornellsville, N. Y., 10; Rev. J. G. Black, Darlington, Ind., 2; Mrs. John Butler, Tacoma, Wash., 1; Miss Mollie Clements, Antinoto, Colo., "Tithe" 4.16; "N," 1; Rev. J. S. Pomeroy, Fairview, W. Va.; 1; Rev. Ezra F. Mundy, Everett, Wash., 5; John Mains, New York, 5; Meade C. Williams, St. Louis, 20; Rev. E. W. Brown, Newark, Ohio, 2; "H. L. J." 5; Wm. Goest, Attica, Ind., 2; Rev. Clarence Thwing, Alaska, 1; "F. and F.," 1; Rev. and Mrs. J. G. Woods, Mexico, 3; "O. W. D.," 20; "S. N. X.," 10; H. P. Bake, D. D., Spencertown, N. Y., 1; Rev. E. P. Goodrich, Ypsillanti, Mich., 6; Rev. B. T. Sheeley, Milwaukee, 1; Anniversary Reunion Fund, 16; "T. W. P.," So. Dakota, 10; Manuel Silva, Pueblo, Colo., 60c; R. Vigel, Pueblo, Colo., 30c; S. Inslce, New York, 1,000; Mrs. Thaw, Pittsburgh, 500; A Friend in Cincinnati, Ohio, 25; A. Milne, New York, 50; Mrs. Edwards, 100; Miss Halsey, 100. Total, \$3,697.44.

b. "Property Fund."

Friends in 41st Church, Chicago, 31; Henry J. Willing, Chicago, 250; Miss Elizabeth Skinner, Chicago, 25; Mrs. Netite F. McCormick, Chicago, 5,000; A Friend in High St. Church, Newark, N. J., 1,000. Total, \$6,306.00.

c. "Direct."

Albany College, Oregon.—Wallace H. Lee, Albany, Ore., 5; L. Flinn, Albany, Ore., 5; N. H. Allen, Albany, Ore., 2.50; S. E. Young, Albany, Ore., 5; Chas. Pfeiffer, Albany, Ore., 2.50; C. E. Wolverton, Salem, Ore., 5; F. M. Redfield, Albany, Ore., 2; Y. P. S. C. E., Albany, Ore., 13.50; L. Flinn, Albany, Ore., 127.50; J. H. Crawford, Albany, Ore., 100; C. E. Wolverton, Salem, Ore., 100; C. F. Howland, Albany, Ore., 162.50; D. Tarbett, Albany, Ore., 218; Wm. Scott, Albany, Ore., 97.50; W. H. Lee, Albany, Ore., 49.09; F. H. Young, Eugene, Ore., 50; Rev. E. R. Pritchard, Puyallup, Wash., 5; D. P. Mason, Albany, Ore., 50; Prof. Parvin, Albany, Ore., 5; Dr. Geary, Medford, Ore., 5; Mr. Dickson, San Francisco, Cal., 1; John Ralston, Albany, Ore., 10; John A. Crawford, Albany, Ore., 1,101.38; L. Flinn, Albany, Ore., 101.39; C. E. Wolverton, Salem, Ore., 101.38; D. P. Mason, Albany, Ore., 50; Wm. M. Ladd, Portland, Ore., 100; J. A. Crawford, Albany, Ore., 569.91. Total, \$3,045.15.

Albert Lea College, Minnesota.—S. S. Cryor, Albert Lea, 5; A. C. Wedge, Albert Lea, 500; Egbert Starr, New York City, 100; G. H. Haven, Chatfield, Minn., 10; Through S. S. Cryor, 505; Mrs. H. E. Walker, Albert Lea, 1; Citizens of Albert Lea, 320.75; H. D. Brown, Albert Lea, 90.83; Mrs. Armstrong, Albert Lea, 15; Citizens, Albert Lea, 2.60. Total, \$1,550.18.

Alma College, Michigan.—J. A. Risedorph, 5; A. W. Wright, Alma, 1,700; Gen. R. A. Alger, Detroit, 100; Wright & Davis, Saginaw, 169.40; Wm. Bachelder, Chicago, 10;

CASH RECEIPTS.

Hon. W. B. Bradley, Bay City, 417.04; L. A. Sharp, Alma, 25; Sherman Derim, Alma, 5; Mr. Holliday, 1; E. T. Smith, Grand Rapids, 5; Dr. A. T. Brushe, Alma, 25; J. M. Ewing, Alma, 10; Dr. Kendale Brooks, Alma, 20; W. W. Carson, Detroit, 10; W. M. Grow, 5; H. P. Collin, Saginaw, 5; A. W. Chamberlain, Saginaw, 5; G. S. Ward, Alma, 5; L. Bennett, Alma, 2.50; G. Delaran, Alma, 6.25; Elisha Taylor, Detroit, 100; E. T. Carrington, West Bay City, 50; D. M. Cooper, Detroit, 200; L. H. Hoyt, Alma, 10; Mrs. A. W. Wright, Alma, 25; E. C. Walker, Alma, 10; J. R. Tewell, Fenton, 1; Mr. Griffin, Alma, 2.50; H. M. Monry, Alma, 15; J. W. Holmes, Alma, 5; F. E. Pallasky, Alma, 12.50; J. D. Spinney, Alma, 2.50; J. M. Montigal Co., Alma, 5; T. A. Ely, Alma, 10; Bertha Stevens, Alma, 10; E. A. Bagley, Alma, 20; J. V. N. Harkness, Lansing, 5.50; Rev. Daniels, 2; Mrs. J. H. Luneashin, Alma, 95; T. K. Beuhgton, 1; Mrs. Gould, Saginaw, 10; J. H. Cour, Midland, 3; C. W. Sidebotham, Alma, 1; Wilbur Maye, Alma, 5; A. W. Wright, Alma, 1,300; J. M. Barkley, Detroit, 5; O. M. Bronson, Evart, 5; J. H. Plum, West Bay City, 500; Leonard Lawrence, Detroit, 500; L. H. Hoyt, Alma, 10; John Moore, Saginaw, 25; Louis Penoyer, Saginaw, 10; G. M. Stark, Saginaw, 5; E. P. Stone, Saginaw, 25; W. S. Turch, Alma, 10; W. A. Ballhe, Alma, 10; C. P. Calvin, Saginaw, 20; Richland Y. P. S. C. E., Richland, 5; Geo. Delavan, Alma, 6.25; John W. S. Pierson, Stanton, 265.05; Thos. Merrill, Saginaw, 500; D. M. Cooper, Detroit, 500; C. P. Calvin, Saginaw, 30; John T. Seiley, Caro, 500; Hon. Jas. M. Ashley, Toledo, O., 44.08; A. W. Wright, Alma, 300; W. T. Knowlton, Saginaw, 100; M. T. Conklin, Detroit, 30; Albion Y. P. S. C. E., 2; Detroit Central Missionary Society, 10; A. W. Wright, Alma, 600; Geo. Hill, Alma, 1; Caple & Hall, Alma, 17.75; Rev. Bryant, 5; Miss Cotten, Jacksonville, Ill., 12; Y. P. S. C. E., Kalamazoo, 5; J. W. Ewing, Alma, 2; James L. Bennett, Detroit, 50c; Y. P. S. C. E., Lansing, 3.20.

Total, \$8,426.08.

Bellevue College, Neb.—Dr. J. E. Crothers, S. Omaha, 5; W. R., Newark, N. J., 464; A Friend, New York, 1,000; A Friend, Omaha, 10; Cadet Taylor, Omaha, 5; Dr. W. S. Gibbs, Omaha, 5; P. L. Perine, Omaha, 15; J. M. Wilson, Omaha, 5; A Friend, Allegheny, Pa., 500; A Friend, Pittsburg, Pa., 50; F. M. B. & Co., Omaha, 12.91; M. R. & Sons, Omaha, 9.51; N. M. Ruddy, Omaha, 5; H. Kennedy, Jr., Omaha, 5; Rev. S. D. Crothers, Greenfield, O., 15; Rev. Wm. Nichol, Millerboro, Neb., 5; F. W. Coriass, Omaha, 10; J. H. C., Philadelphia, Pa., 50; Rev. J. C. L., East Orange, N. J., 10; Rev. J. D. Kerr, Omaha, 5; Rev. S. B. McCormick, Omaha, 5; I. L. Kennedy, Omaha, 5; C. K. Coutant, Omaha, 5; A. C. Kennedy, Omaha, 5; Warren Switzler, Omaha, 5; L. L. Whitelsey, Omaha, 1; H. L. Kreider, Omaha, 5; L. H. Watts, Omaha, 5; John M. Wilson, Omaha, 5; R. R. Evans, Omaha, 5; J. C. Wharton, Omaha, 5; J. M. Lowe, Omaha, 1; Wm. S. Heller, Omaha, 5; Rev. T. L. Sexton, Seward, 5; Rev. H. A. Carnahan, Central City, 5; Mr. Fouts, Central City, 5; L. M. Benneet, Omaha, 5; Mrs. M. R. Morris, Omaha Agency, 5; W. T. Robinson, Omaha, 5; H. M. Murray, Omaha, 5; Domain Ledwich, Omaha, 5; Mrs. H. S. Grigor, Omaha, 5; Butler Kennedy, Craig, 5; W. S. Craig, Craig, 5; Wm. Randall, Omaha, 5; Lew Anderson, Omaha, 5; Dr. M. B. Lowrie, Omaha, 5; Mr. and Mrs. Lankton, Omaha, 5; Rev. T. K. Hunter, Valisca, Ia., 5; N. S. Harding, Nebraska City, 5; W. A. Cotton, Nebraska City, 5; Mrs. Sarah Clark, Craig, 5; Class of 1895, Bellevue, 85.60; J. E. Markel Omaha, 30.

Total, \$2,454.02.

Buena Vista College, Iowa.—Rev. H. Hostetler, Sioux City, 5; Rev. Wm. Seryill, Le Mars, 5; Rev. John McAllister, Storm Lake, 50; Rev. Lewis McIntyre, Sioux Center, 5; Rev. Leo D. Sauer, Hartley, 5; Wm. Swanng, Le Mars, 5; Commercial State Bank, Storm Lake, 10; Rev. J. C. Hiellhnan, Chewke, 10; S. H. Parker, Newell, 25; C. E. Funk, Alta, 5; P. B. S. Peters, Storm Lake, 25; Rev. E. W. Smith, Boone, 25; Rev. Chas. Williams, Sanborn, 10; A. D. Bailie, Storm Lake, 75; C. J. Dunn, Storm Lake, 5; John Campbell, Storm Lake, 30; N. J. Shafer, Storm Lake, 30; Rev. T. S. Bailey, Cedar Rapids, 25; H. C. Smith, Storm Lake, 25; D. C. Hiller, Newell, 10; Rev. R. E. Flakuger, Florida, 15; J. W. Waite, Storm Lake, 5; Rev. H. B. Dye, Sioux City, 5; Rev. S. R. Fugersen, Marion, 7.50; Rev. R. Horn, Cleghorn, 5; S. D. Eader, Storm Lake, 12.60; Wm. M. Robinson, Inwood, 25; Rev. S. R. Fergusen, Marion, 7.50; Y. P. S. C. E., Le Mars, 25; Y. P. S. C. E., Storm Lake, 20; H. G. McBurney, Churdan, Prof. S. Bell, Churdan, 50c;

CASH RECEIPTS.

W. P. Allen, Churdan, 1; Andean Criss, Churdan, 1; Mrs. A. G. McYogury, Le Mars, 25; W. H. Kearns, Cherokee, I. T., 25; W. Fink, 25; J. E. Cuming, 5; Rev. W. M. Evans, Estherville, 10; Q. J. Johnson, Sioux City, 2; M. J. Sweeby, Sioux City, 1; Thompson, Sioux City, 1; Rev. A. Martin, La Verne, 5; Rev. C. J. McConnell, 5; Rev. F. Hisent, 5; A. D. Barlie, Storm Lake, 1; Y. P. S. C. E., Fonda, 2; W. A. Kelly, Glidden, 1; A. D. Moorehouse, Glidden, 1.25; Rev. R. E. Flickinger, Fonda, 10; Rev. J. R. Jones, Manilla, 5; A. J. Aury, Manilla, 1; C. Whitforth, Manning, 3; Jas. Asp, Manning, 1; D. M. Funk, Manning, 1; R. Summerville, Manning, 1; Cash, Manning, 1; A. G. Rieley, Jefferson, 1; F. M. Rieley, Jefferson, 2; Mrs. Rieley, Jefferson, 1; H. W. Kellog, Jefferson, 1; Rev. C. E. Frisk, Alta, 10; T. B. Quinlan, Churdan, 5; F. L. & Chas. Whitaker, Paton, 1; H. J. Drayer, Paton, 1; D. W. Wilson, Paton, 1; Rev. H. G. Martyn, Dana, 1; Mrs. Rose Howard, Dana, 5; R. G. Martin, Dana, 1.10; F. J. Pembli, Dana, 1; J. J. Matthnos, Dana, 1; J. S. Welsh, Dana, 1; Wilbur Johnson, Dana, 1; Rev. Ainslie, Rolf, 25; Mr. Kennedy, Rolf, 10; G. W. Austin, Storm Lake, 10; L. J. Metcalf, Storm Lake, 2.50; Rev. D. B. McLaughlin, Paton, 1; G. F. Rider, Paton, 1; J. H. McLaughlin, Paton, 2; Miss Jennie Palmer, Paton, 1; A. B. Condit, Paton, 1; Robert Patterson, Dana, 2; Wm. Grivey, Dana, 5; J. H. Breakmen, Rigsgy, 50c; A. L. Good, Rigsgy, 2; A. C. Longay, Rigsgy, 2; W. H. Smith, Grand Junction, 1; F. B. Martin, Grand Junction, 1; L. F. Hillman, Grand Junction, 1; F. P. Stubbins, Grand Junction, 1; E. J. Wilson, Grand Junction, 1; Rev. H. J. Harmon, Wall Lake, 5.

Total, \$762.45.

Coates College, Terre Haute, Ind.—Thos. N. Rice, Rockville, 25; Mrs. T. N. Rice, Rockville, 25; "A Friend," 10; Al. Donham, Terre Haute, 25; Mrs. M. O. Newell, Kenosha, Wis., 100; J. T. Walker, Wansville, 50; I. W. Faris, Terre Haute, 100; J. Hughes, 10; R. L. Alder & Bros., Terre Haute, 10; A. Kiefer, Indianapolis, 15; I. V. Preston, Terre Haute, 50; E. Noerross, Terre Haute, 5; A. J. Austin, Terre Haute, 10; Cook, Bell & Black, Terre Haute, 7.50; J. H. Holliday, Indianapolis, 50; T. C. Day, Indianapolis, 25; Thos. H. Spann, Indianapolis, 10; H. C. Long, Indianapolis, 145.75; Mrs. Mary Dykeman, Logansport, 2.50; W. E. Kurtz, Indianapolis, 25; B. W. Bennett, Muncie, 5; A. W. Chapman, Muncie, 5; J. C. Johnson, Muncie, 25; J. H. McClung, Muncie, 5; J. F. Wildman, Muncie, 5; David Cammach, Muncie, 5.

Total, \$750.75.

German Theological Seminary, Dubuque, Ia.—A. R. Verdier, Chicago, Ill., 3; Y. P. S. C. E., Maroa, Ill., 25; Margaret Misner, Cedar Rapids, 2; "A Friend," Lansing, 10; Isaac Blom, Keokuk, 5; J. F. Simpson, Farmington, Ill., 1; Mrs. J. M. Irwin, Chicago, 2; Ashley Ballou, Austin, Ill., 5; H. Meyer, Winnebago, Ill., 1.50; Jacob Decker, Stacyville, 10; F. R. Beswick, Fonda, 1; Lena Mercer, Fonda, 1; Mrs. McDermott, Fonda, 1; Wm. J. Reed, Fonda, 25c; Jens Olkjer, Fonda, 50c; Rev. Henry Schmitt, Jr., Forreston, Ill., 5; Rev. E. J. Boell, 14.50; Rev. Mead Holmes, Rockford, Ill., 25; P. H. Glendemmig, Sulphur Springs, Mo., 1; "A Friend," Waukon, 7; Presbyterianer Fund per Prof. Moery, 100; Maime McGaughney, Macomb, Ill., 65c; Thos. Foster & Friends, Galena, Ill., 46; L. & Y. L. Society, Hickman, Neb., 25; Ladies' Society, Godfrey, Ill., 10; Neil McAllister, Macomb, Ill., 1; Sarah J. Parks, Macomb, Ill., 1; Mrs. Annie J. Parks, Macomb, Ill., 1; Y. P. S. C. E., Kirkwood, Mo., 50; S. S. Forreston, Grove, Ill., 10; Ladies' Society, Zoar Ch., Woollam, Mo., 14; Ladies' Society, Emmanuel Ch., Drake, Mo., 15; Mrs. Deprez, Shelbyville, Ind., 1; W. M. Camp, Bement, Ill., 50; Y. P. S. C. E., Winnebago, Ill., 35; Ladies' Society, Bethel Church, Bay, Mo., 10; Ladies' Society, 1st German Church, St. Louis, Mo., 35; Y. P. S. C. E., German Church, Lansing, Ia., 15; Ladies' Society, German, Platteville, Wis., 10; Mrs. Kemler, Plattville, Wis., 5; Rev. Stuart Mitchell, D. D., Mt. Carmel, Pa., 34.10; C. Schmitt, Muscoda, Wis., 2; H. Vekmeier, Freeport, Ill., 15; E. Zies, Paris, Texas, 3.50; J. Wm. Atkins, Chicago, Ill., 50c; Name withheld by request, 10; Mrs. Ephraim Garlack, Fonda, 2; Miss Nellie Mercer, Fonda, 1; Alonson Post, Fonda, 1; John Hollingsworth, Fonda, 1; A. W. Eno, Newell, 1; H. C. Heinemann, Belleville, 5; Rev. J. B. Pomeroy, Belleville, 2; Miss Adeline Fellingham, Carroll, 1; A. M. Benton, Carroll, 50c; J. W. English, Carroll, 1; Charles Henderson, Carroll, 1; Mrs. J. B. Clapp, 1; Mrs. B. S. Chapman, 1; Ladies' Society, Nazareth Church, Mo., 5; Ladies' Society, Holland, 11.25; Fritz Niewald, Drake, Mo., 5; Rev. H. Schmitt, Jr., 10; L. & Y. L. Soc.,

CASH RECEIPTS.

German Church, Hickman, Neb., 20; Rev. E. J. Boell, Fosterburg, Ill., 5; Wm. Witte, 1; Rev. J. F. Mueller, 100; J. W. Conchar, Dubuque, 5; J. C. Althaus, Dubuque, 5; Frank Martin, Dubuque, 50c; Jas. Crawford, 1; Rev. G. Moery, Dubuque, 3; Wilomem White, Chicago, Ill., 5; Mrs. M. M. Rogers, Ayr, Neb., 5; A. Funk, Hastings, Neb., 5; A. Albrink, Burbon, Wis., 3.50; Rev. B. Bracker, Galena, Ill., 5; Rev. C. Bremicker, Sutter, Ill., 5; Mrs. G. Laoberg, Mayview, Mo., 3.50. Total, \$842.75.

Grassy Cove Academy, Tenn.—Helen J. Northrup, Grassy Cove, 353.75.

Total, \$353.75.

Hastings College, Neb.—Mrs. Thaw, Pittsburg, Pa., 750; W. F. Ringland, 600; David S. Shaff, Springfield, Ill., 10; Mrs. Thaw, Pittsburg, Pa., 200; Alonzo Trask, 100; W. J. & J. W. Little, Madison, Neb., 10; McCormick Estate, Chicago, 500; W. H. Lanning, Hastings, 25; A. L. Clark, Hastings, 14.75; Robert Brown, Hastings, 1.25; Oswald Oliver, Hastings, 1; Wm. Kerr, Hastings, 1; Bedford Brown, Hastings, 1; L. J. Gillis, Hastings, 1; Sam'l Alexander, Hastings, 1; German Nat. Bank, 1; C. H. Kipp, Hastings, 1; Lawson & Hornak, Hastings, 50c; Palmer Bros. Hastings, 50c; Kauf & Rindespacker, Hastings, 50c; J. H. Spicer, Hastings, 50c; C. P. Webster, Hastings, 25c; E. C. Webster, Hastings, 25c; Jacob Fisher, Hastings, 50c; S. E. Howard, Hastings, 25c; C. D. Heartwell, Hastings, 25c; Wm. Lowman, Hastings, 50c; W. F. Buchanan, Hastings, 50c; Jacob Baily, Hastings, 1; W. N. Filson, Hastings, 12.50; C. H. Foland, Axtel, 50c; J. A. Blackwood, Axtel, 50c; C. H. Brouillette, Kennesaw, 5; Geo. E. Donly, 50c; Thos. Gans, 50c; H. B. Allen, Chicago, 2.50; Mrs. V. S. Hill, Chicago, Ill., 1; Rev. A. Krebs, 1; Mrs. Springer, 1; Mrs. T., 5; R. A. Patterson, Hastings, 5; C. H. Brouillette, Kennesaw, 5; E. G. Taylor, 5; John Davidson, 5; L. M. Smith, Loup City, 1; Jesse Pinkertorn, Marquette, 10; G. S. Post, St. Michael, 50c; E. S. Post, St. Michael, 50c; J. A. Post, St. Michael, 50c.

Total, \$2,286.00.

Huntsville Academy, Tenn.—American Bible Society through the Church at Ottawa, O., 15; Mrs. Dunlop, Maryville, 1.50; Mrs. M. J. Wilson, Chicago, box of books and papers. Total, \$16.50.

College of Idaho, Caldwell, Idaho.—A. L. Butts, Caldwell, 3.50; Mrs. Sonna, Boise City, 5; Rev. J. H. Barton, Caldwell, 3; Mrs. Strangher, Boise City, 2; Miss Mary Helen Todl, New Bethlehem, Pa., 4. Total, \$17.50.

Lewis Academy, Wichita, Kan.—Mrs. Fleming, 1; Mrs. McClurg, 5; Mrs. Higginson, 10; Mrs. McClure, 5; Mrs. Deweys, 5; Mrs. Shams, 5; Mr. Maxwell, 10; Mr. Scott, 25; Prof. Naylor, 30; Miss DuBois, 10. Total, \$106.

Longmont Academy, Colo.—J. C. McShane, Central City, 5; Jas. N. McLellan, Longmont, 15; W. J. Kiteley, Longmont, 25; Asa D. Holt, Longmont, 25; H. P. Robbins, Longmont, 25; N. C. Sullivan, Longmont, 5; H. L. Hayward, Longmont, 10; F. H. Stickney, Longmont, 25; J. W. Deniro, 25; Mrs. H. A. Dobbins, Longmont, 10; Dr. E. J. Clark, Longmont, 5; A. W. Cushman, Longmont, 25; John Armstrong, Longmont, 25; J. M. Mumford, Longmont, 25; S. B. Hardy (Entertainment), Denver, 15.70; Chas. Kistler, Longmont, 5; T. M. Callahan, Longmont, 10; Thos. Butler, 20; L. S. Smith, Longmont, 5; H. J. Furness, Longmont, 5; F. M. Manuers, Longmont, 5; Kate Newsome, Longmont, 5; Robt. Caltman, Cheyenne, Wyoming, 10; A. D. Holt, Longmont, 25; J. A. St. Clair, Longmont, 5; A. D. Holt, Longmont, 25; J. A. St. Clair, Longmont, 5; W. J. Kiteley, Longmont, 25; Dr. L. F. Stenerwald, Longmont, \$5. Total, \$420.70.

College of Montana, Deer Lodge, Mont.—W. F. Gullette, Deer Lodge, 55; Collection at Session of Synod of Montana, 18; Conrad Kohes, Deer Lodge, 100; Peter Valiton, Deer Lodge, 200; C. H. Larrabee, Fair Haven, Wash., 150; S. E. Laribie, Deer Lodge, 150; H. S. Reed, Deer Lodge, 150; E. L. Bonner, 100; C. D. Joslyn, Deer Lodge, 100; N. J. Birlenberg, Deer Lodge, 200; J. C. Robinson, Deer Lodge, 50; Conley McTogue, Deer Lodge, 150; Leopold F. S. Schmidt, Portland, Ore., 50; S. Marchesseau, Butte, 150; A. J. Davis, Deer Lodge, 100; Geo. Cockrell, Deer Lodge, 50; W. W. Higgins, 75; Peter Lansing, Deer Lodge, 25; Jno. W. Nelson, Deer Lodge, 25; W. H. O'Neill, Deer Lodge, 25; H. B. Davis, Deer Lodge, 75; W. N. Ainsworth, Deer Lodge, 25; Deer Lodge Drug Co., Deer Lodge, 75; Jno. Gerdts, Deer Lodge, 50; W. B. Burket, Bozeman, 77; W. F.

CASH RECEIPTS.

Gullette, Deer Lodge, 50; John McMahon, Deer Lodge, 25; W. B. Rogers, Deer Lodge, 25; Zenor & Drask, Deer Lodge, 75. Total, \$2,400.

New Market Academy, Tenn.—Rev. F. E. Moore, Maryville, 20; Rev. W. C. Broady, Maryville, 5. Total, \$25.

Occidental College, Los Angeles, Cal.—Mrs. Cheeseman, Los Angeles, 1; Clarence H. Hale, Los Angeles, 5; Mrs. E. S. Wadsworth, Los Angeles, 5; Mrs. E. J. Vance, Los Angeles, 5; Mrs. Addison Lysle, Pittsburgh, Pa., 25; W. K. Love, Riverside, 5; Rev. R. B. Taylor, San Bernardino, 5; James Fleming, San Bernardino, 5; Judge Campbell, San Bernardino, 5; W. S. Hooper, San Bernardino, 5; Mrs. S. S. Walkley, Pasadena, 50; Rutus H. Herron, Los Angeles, 10; Mrs. E. S. Wadsworth, Los Angeles, 5; Major J. B. Irvine, 5; J. H. Roads, Los Angeles, 25; Mrs. E. S. Wadsworth, Los Angeles, 15; Rev. J. M. Newell, Los Angeles, 2.50; Mrs. T. C. Sawyer, Santa Barbara, 10; Mrs. McLaren, Santa Barbara, 1; Mrs. C. M. Flint, Los Angeles, 5; Mrs. E. K. Anderson and Others, Los Angeles, 50; R. C. Sudden, Vintura, 6; J. F. Duhl, Santa Barbara, 5; W. W. Cochins, Los Angeles, 100; Chas. M. Stimson, Los Angeles, 5; The Misses Dawson, San Bernardino, 5; "Cash," 3; E. A. Miller, Los Angeles, 10; W. C. Patterson, Los Angeles, 25; C. S. Compton, Los Angeles, 10; "Cash," 2.50; R. J. Trumball, San Rafael, 10; Rev. Geo. R. Bird, Ooville, 5; Thos. R. Bard, Huemene, 100; Judge S. C. Hubbell, Los Angeles, 25; Miss Kate Alexander, Los Angeles, 2.50; Mrs. Alice Blackburn, Vintura, 5; J. C. Youngken, Vintura, 5; Wm. Wincup, Los Angeles, 5; Rev. Robt. Strong, Pasadena, 25; J. M. Irvine, Los Angeles, 2.50; Mrs. Thos. Goss, Los Angeles, 20; Rev. R. M. Stevenson, Sacramento, 10; Rev. H. H. Rice, Oakland, 5; Rev. E. S. Chapman, D. D., Oakland, 10; Rev. N. H. G. Fife, Pasadena, 25; A. D. Seward, Vintura, 10; Rev. J. Q. Adams, Clifton Springs, N. Y., 10; J. S. Collins, Vintura, 10; W. A. Henry, Los Angeles, 5; B. W. Lee, Los Angeles, 5; Rev. S. S. Palmer, Oakland, 10; Rev. N. H. G. Fife, Pasadena, 20; Rev. John R. Sinclair, Burbank, 5; H. L. Peck, San Bernardino, 2.50; Lyle Wadsworth, Los Angeles, 5; Walter Bordwell, Los Angeles, 5; S. S. Parsons, Los Angeles, 5; W. M. Holland, Los Angeles, 5; Mrs. A. J. Brown, Los Angeles, 5; Mrs. B. R. Newman, Los Angeles, 2.50; Guernsey Brown, Los Angeles, 1.25; Mrs. Jennie Conant, Los Angeles, 5; Dr. J. Mills Boal, Los Angeles, 5; "Cash," 15; Mrs. Dr. J. T. Price, Los Angeles, 1; J. C. Youngken, Vintura, 5; C. C. Cook, Los Angeles, 5; Cyrus H. McCormick, Chicago, Ill., 500; Miss N. J. Miller, Los Angeles, Cal., 5; Geo. Byram, Glendale, 1.25; D. M. Brookman, Los Angeles, 1.25; Thos. S. Southwick, Los Angeles, 5; Miss N. A. Bidwell, Los Angeles, 15; J. Jepsen, Jr., Los Angeles, 5; W. D. Ball, Los Angeles, 5; Wm. Twieg, Los Angeles, 1.25; Mrs. N. M. Hisig, Los Angeles, 1; Mrs. A. A. Hubbard, Los Angeles, 5; Rev. Thos. Frazer, D. D., Oakland, 10; Rev. R. H. Hartley, Riverside, 10; Rev. J. N. McLean, Vacaville, 10; H. B. Silliman, New York, 25; Miss Abbie Hitchcock, Los Angeles, 50; Mrs. B. R. Newman, Los Angeles, 1.50; Rev. H. P. Wilbur, San Fernando, 10; Rev. S. M. Adsit, Eureka, 3; Rev. Owen Jones, Oakland, 2; A. C. Stewart, Los Angeles, 5; Rev. R. F. Coyle, D. D., Oakland, 25; Supt. S. F. Black, Sacramento, 5; D. K. Cameron, Los Angeles, 5; Mrs. B. R. Newman, Los Angeles, 1; "D. R. H.," 5; E. W. Gerry, Vintura, 10; Rev. M. D. A. Stein, D. D., Woodbridge, 2; J. S. Collins, Vintura, 10; Dr. C. L. Bard, Vintura, 10; C. E., Vintura, 5; Jr. C. E., Santa Paula, 2.50; Jr. C. E., San Diego, 1st, 1.25; Miss Annie Maxson, El Monte, 1.25; Norman W. Dodge, New York City, 100; C. E. Mispah Church, San Francisco, 1. Total, \$1,619.

Oswego College, Kan.—J. B. Montgomery, Oswego, 50; L. S. Crum, Oswego, 25; C. M. Condon, Oswego, 100; L. J. Van Alstern Co., Oswego, 100; Fred. Perkins, Oswego, 100; J. A. Patterson, Muscogee, I. T., 100. Total, \$475.

Pendleton Academy, Ore.—Jas. A. Fee, Pendleton, 20; Chas. H. Carter, Pendleton, 20; C. L. Jackson, Pendleton, 20; Hailey & Lowell, Pendleton, 20; James Crawford, Pendleton, 20; T. I. Taylor, Pendleton, 20; H. T. Johnson & Co., Pendleton, 20; C. E. Roosevelt, Pendleton, 20; S. P. Sturgis, Pendleton, 20; Leon Cohen, Pendleton, 20; E. D. Boyd, Pendleton, 20; John Ballerax, Pendleton, 20; Louis F. Cook, Pendleton, 20; Hamilton & Rourke, Pendleton, 20; W. J. Furnish, Pendleton, 20; B. S. Burroughs, Pendleton, 20; C. J. Smith, Pendleton, 20; J. M. Pruett, Pendleton, 20; J. R. Dickson,

CASH RECEIPTS.

Pendleton, 20; W. S. Byers, Pendleton, 20; F. W. Vincent, Pendleton, 20; J. H. Raley, Pendleton, 20; Pendleton Wool Scour Packing Co., Pendleton, 20; Wm. Roesch, Pendleton, 20; L. Dusenbery & Co., Pendleton, 20; H. Kapittke & Co., Pendleton, 20; W. H. Jones, Pendleton, 20; Jesse Failing, Pendleton, 20; W. F. Matlock, Pendleton, 20; F. W. Hendley, Pendleton, 20; J. S. McLeond, Pendleton, 20; Watson & Lahrs, Pendleton, 20; F. J. Morris, Pendleton, 10; Jas. F. Johnson, Pendleton, 10; G. R. Dernott, Pendleton, 10; W. S. Morris, Pendleton, 15; Robert Eakin, Union, 10; W. D. Hansford, Pendleton, 8.50; Wm. Dial, Pendleton, 5; C. Rohman, Pendleton, 5; Gus. Holmes, Pendleton, 5; G. E. Stocker, Pendleton, 5; F. M. Gates, Pendleton, 5; D. Kemler, Pendleton, 5; A. R. Graham, Pendleton, 2.50; Howard Bros., Pendleton, 2.50; F. C. Nolf, Pendleton, 2; R. B. Beatrice, Pendleton, 10; Max Bear, Pendleton, 10; Cheaver Bros., Pendleton, 10; G. Houser, Pendleton, 10; J. S. Hage, Pendleton, 10; A. M. Ralig, Pendleton, 10; J. V. Fallman, 10; John Seibert, Pendleton, 10; J. Stubenhard, Pendleton, 10; W. M. Pierce, Pendleton, 10; C. O. White, Pendleton, 5; C. A. Reese, Pendleton, 5; M. Hasbroucke, Pendleton, 5; Wm. Martin, Pendleton, 5; H. A. Faxon, Pendleton, 5; Wm. C. Kern, Pendleton, 5; J. H. Lawery, Pendleton, 10; John L. Austin, 10; Harrietta C. Woodruff, Pendleton, 10; L. B. Reeder, Pendleton, 10; A. R. Draper, Pendleton, 10; A. Alexander, Pendleton, 10; C. P. Davis, Pendleton, 5; L. Livermore, Pendleton, 10; Geo. W. King, Pendleton, 2.50; C. E. Redfield, Pendleton, 10; Tribune Co., Pendleton, 10; John W. Kimbrell, Pendleton, 5; W. S. Nelson, Pendleton, 2.50; G. A. McKinley, 4.50; H. J. Bran, 10; Geo. R. Last, 10.

Total, \$1,000.00.

Pierre University, So. Dak.—Rev. S. J. Jones, Nekimi, Wis., 300, Mrs. A. M. Lloyd, East Orange, N. J., 50; Rev. Sam'l Mitlett, Pierpont, S. D., 10; D. W. Robinson, M. D. Pierre, 21.50; R. A. Leggett, Pierre, 8; Wm. M. Blackburn, Pierre, 200; Y. P. S. C. E., Yankton Agency, 1.10; Y. M. C. A., Mountain Head, 2; Woman's Society, Mountain Head, 2.50; Rev. J. P. Williamson, D. D., Greenwood, 30; Rev. M. E. Chapin, Aberdeen, 4; Miss F. L. Spencer, Erie, Pa., 20; H. F. Craig, Pierre, 5; Wm. M. Blackburn, E. Pierre, 50; Rev. G. A. White, Artesian, 10; Rev. C. E. Sharp, Hurley, 8; Wm. M. Blackburn, Pierre, 50; Rev. H. P. Carson, D. D., Scotland, 25; Rev. Wm. M. Blackburn, D. D., Pierre, 50; Y. P. S. C. E., Pierre, 15.

Total, 862.10.

Presbyterian College of the North West, Del Norte, Colo.—Rev. H. L. Janeway, Williamstown, N. J., 10; Jr. C. E., Colorado Springs, 1st, 12.50; Y. P. S. C. E. Colorado Springs, 1st, 25; Whatsoever Soc., Golden, 12.50; Jr. C. E. Golden, 5; Mrs. C. E. Evans, Lancaster, Pa., 25; Miss A. M. Dale, Lancaster, Pa., 10; J. C. Wick, Youngstown, O., 50; R. H. Sayer, Del Norte, 50; Nellie M. Taylor, Chicago, 31; Rev. F. M. Gilchrist, Del Norte, 14.60; Mrs. Maggie Rickey, Amethyst, 3.30; Rev. F. M. Gilchrist, Del Norte, 12.02; Woman's Miss. Soc., Canon City, 25; Jr. C. E., Golden, 5; "A Friend," Del Norte, 22c; "A Friend," Lyons, Kan., 10; Y. P. S. C. E., Idaho Springs, 4; Whatsoever Miss. Band, Westminster, Denver, 5; Wm. Chives, Del Norte, 2.25; S. S. Miss. Band, 1st Ave. Ch., Denver, 5; R. A. Mack, Colorado Springs, 5; E. F. Welles, Colorado Springs, 25; Rev. Grant Strot, Lake Forest, Ill., 10; Whatsoever Soc., Golden, 7; Rev. C. K. Powel, Denver, 5; Band. No. 16, 1st Ave. Ch., Denver, 15; S. S. Miss. Band, 1st Ave. Ch., Denver, 4; Mrs. S. R. Dimmock, Denver, 5; Mrs. C. O. Baker, Del Norte, 5; Y. P. S. C. E., 1st Ch., Colorado Springs, 25; Jr. C. E., 1st Ch., Colorado Springs, 12.50; Y. P. S. C. E., 1st Ave. Ch., Denver, 16; Mrs. C. E. Evans, Lancaster, Pa., 50; Y. P. Bible Class, Central Ch., Denver, 25; Whatsoever Band, Westminster Ch., Denver, 5; Robert Curter through Rev. T. C. Kirkwood, D. D., 25; S. S. Miss. Band., 1st Ave. Church, Denver, 1; Dr. Mrs. L. H. Clark, Silverton, 10; W. A. McWhorton, Colorado Springs, 25; S. H. Atwater, Canon City, 50; C. E., Canon City, 1st Ch., 25; Whatsoever Band, Westminster Ch., Denver, 10; C. E., Colorado Springs, 2d Ch., 6; Jr. C. E., Golden Ch., 15; Rev. F. M. Gilchrist, Del Norte, 2; Rev. Grant Strot, Woodhull, Ill., 10; Del Norte, Subscription, 10; Del Norte, Subscription, 129.60; Y. P. S. C. E., 1st Ave. Ch., Denver, 5.25; Woman's Soc. 1st Ave. Ch., Colorado Springs, 5; Juniors', Mesa Ch., 7.75; Jno. C. Murray and Wm. C. How, Denver, 45; Mrs. Jno. Ferguson, Denver, 25; Woman's Soc., 1st Ch., Canon City, 55; Woman's Soc., 1st Ch., Colorado Springs, 45.

Total, 1,038.50.

CASH RECEIPTS.

Princeton Coll. Inst., Ky.—J. Ross Todd, Louisville, 100; A. P. Humphrey, Louisville, 50; H. M. Jones, Princeton, 12.50; J. R. Kerel, Princeton, 12.50; D. H. Gardner, Princeton, 12.50; R. H. Garrett, Princeton, 25; Est. of Hon. I. W. Darley, Princeton, 50; Mrs. Chas. Ratliff, Princeton, 25; Miss Lucy, Belknap, Louisville, 500; W. L. Edmunds, Princeton, 40; H. C. Warren, Louisville, 40; Dr. S. M. Hamilton, Louisville, 40; Miss T. McCormack, Princeton, 40; Seek and Save Soc., Central Church, Louisville, 15.

Total, \$962.50.

Salt Lake Coll. Inst., Salt Lake City, Utah.—Miss Anna F. Hulburt, Salt Lake City, 10; Two Visitors, 5; Mrs. S. P. Harbinson, Pittsburgh, Pa., 50; Y. P. S. C. E., Bolton Ave., Cleveland, O., 7.81; Y. P. S. C. E., Chicago Heights, Ill. 10; Rev. Sheldon Jackson, Washington, D. C., 10; Paid through Home Mission Treasurer, Raised by Dr. Jackson, 248; Endeavor Societies, Bellefontaine Presbytery, 26.80; Mrs. E. H. Brown, Boston, 2; Home Mission Board on Appropriation, 142.66.

Total, \$512.27.

Scotland Academy, So. Dak.—Individuals in Scotland Church Y. P. S. C. E., Scotland, 15; Individuals in Dell Rapids Church, Dell Rapids, 4; Individuals in Harmony Church, Hurley, 2.50; Individuals in Germantown Church, Lenox, 50; Individuals in Emery German Church, Emery, 6; Rev. G. W. Williams, D. D., Belair, Neb., 5; Rev. C. H. French, Scotland, 54.60; C. C. King, Scotland, 50; J. H. Dickinson, Scotland, 25; Individuals in Sioux Falls Church, Sioux Falls, 12.60; Individuals in Scotland Church, Scotland, 26; Individuals in Dell Rapids Church, Dell Rapids, 13.50; Individuals in White Lake Church, White Lake, 1.50; Rev. H. P. Carson, D. D., Scotland, 218; Rev. A. S. Peck, Scotland, 5; Rev. R. P. Hall, Mitchell, 5; W. E. Herron, Chancellor, 5.

Total, \$478.70.

Union Academy, Anna, Ill.—W. B. Minston, Anna, 70.

Total, \$70.

Washington College, Tenn.—American Book Co., Cincinnati, 10; Alexander McDonald, Cincinnati, 10; H. Payne, Cincinnati, 5; Mrs. L. K. Thacher, Kansas City, 10; Individuals in 2d and 4th Churches, Knoxville, 77.50; Individuals in 2d Church, Chattanooga, 12; Individuals, Trustees of the College, 70; "A Friend," Kansas City, 50; M. K. Jessup, New York, 25; George Jenkin, Philadelphia, 5; W. A. Olmsted, Chicago, 6.36; Mrs. C. H. McCormick, Chicago, 50; Mr. Medill, Chicago, 20; Mr. Durand, Chicago, 5; Judge Freeman, Chicago, 5; Mr. Janney, Chicago, 5; Mr. Gorrill, Chicago, 5; A. E. Hamlin, Chicago, 5; Alex Forbes, Chicago, 5; Linn Co., Chicago, 10; Geo. W. Cass, Chicago, 5; J. S. Ford, Chicago, 5; J. B. Lord, Chicago, 5; Rev. D. Stuart Dodge, New York, 50; A College Friend in Iowa, 9; Individuals in Dr. Kumb's Church, Pittsburg, 43; Individuals in Dr. Smith's Church, Evansville, Ind., 40; W. S. Hubbard, Indianapolis, 10; E. A. Hill, Chicago, 50; Pres. C. & A. Ry., Chicago, 10; Geo. H. Nettleton, Kansas City, Mo., 25; Judge Trimble, Kansas City, Mo., 5; Thos. Lord, Chicago, 20; Abram Poole, Chicago, 25; M. A. Ryerson, Chicago, 50.

Total, \$742.86.

3. LEGACIES.

Estate of Rev. John Spaulding, New York	\$5,951.03	
" " Miss Maggie J. Alderdice, Pittsburgh, Ind.,	10.00	\$5,961.03

4. SUSTENTATION.

Milwaukee, 239.90; Columbus, Wis., 88; Minneapolis, Minn., 78; La Crosse, Wis., 19; Janesville, Wis., 29.50; Oregon, Wis., 9; St. Louis, Mo., 40; Beloit, Wis., 9.

SUMMARY OF TOTALS.

Total, \$512.40.

1. From Churches, and S. S., General Fund	\$28,300.00	
" " " " Direct	9,163.89	
" " " " Transmission	484.58	\$37,948.47
2. " Individuals General Fund	3,697.44	
" " Property Fund	6,306.00	
" " Direct	31,217.76	41,221.20
3. " Legacies		5,961.03
4. " Interest		3,497.17
5. " Sustentation		510.50
Total		\$89,138.37

THIRTEEN YEARS OF THE COLLEGE BOARD 1883-1896

1. INSTITUTIONS.

Number Aided.....	56
States and territories occupied.....	24
Aided from the General Fund.....	56
Aided from Special Funds.....	46
Aided from the Property Fund.....	33
On whose property the Board holds mortgages.....	27
Amount of the mortgages.....	\$173,388 85
Value of their property.....	942,429 00

2. STUDENTS.

The statistics of students are aggregates, not representing different individuals, except as to "credibly converted."

Aggregate enrollment.....	39,927
In classical study.....	9,879
In systematic Bible study.....	27,459
Church members.....	16,966
Credibly converted.....	2,318
Meaning to be ministers.....	2,066

3. RECEIPTS.

Treasury :

Church and Sabbath School Offerings.....	\$363,954 98	
Other sources.....	<u>308,770 41</u>	\$672,725 39

Direct :

Churches and Sabbath Schools.....	78,888 41	
Individuals.....	<u>383,675 89</u>	462,564 30
Sustentation.....		2,269 36
Transmission to other institutions.....		<u>5,802 14</u>
Total.....		\$1,143,361 19

ACTION OF THE GENERAL ASSEMBLY.

AT SARATOGA SPRINGS, N. Y., 26 MAY, 1896.

THE FOLLOWING REPORT WAS UNANIMOUSLY ADOPTED :

The Standing Committee for the Presbyterian Board of Aid for Colleges and Academies respectfully submit the following report to the General Assembly :

Your Committee believe that in coming time the Presbyterian Church will wonder that this is but the Thirteenth Annual Report of its distinct agency for the establishment of colleges and academies. The doctrinal system of this Church, its highly equipped ministry and its intelligent communion roll presuppose a foremost position in educational interests. It would therefore be anticipated that at a much earlier period a defined and unified system of collegiate establishment and nurture would have been tried. Had this been done earlier, how much painful history of abortive efforts at the establishment of schools and colleges need never have been written.

Curbing.

Experience has repeatedly taught that some wise power was needed to curb the adventurous schemes of ambitious localities to plant institutions out of material considerations, rather than from a profound love for religion or learning. The work of this Board is, therefore, not merely to carry institutions of learning through the period of infancy and want until they could stand alone, but equally to bar entrance into the world of sickly enterprises doomed to an early death, but not so early but that they could live long enough to afflict the Church with grievous burdens, anxieties and even shame.

Advising.

This Board was also designed to be a broad agency of the Church, free from all local bias, whose duty it was to consider the wide educational needs of the Church. It was set to furnish discriminating advice to donors, helpful counsel to founders of schools, to relieve of and to prevent debt, and altogether to elevate, to unify and foster the cause of Christian education in the Presbyterian Church. The protection which this Board has afforded generous individuals and liberal churches against unwise and unnecessary educational ventures has been worth many times over all that it has cost.

Helping.

It must not be overlooked how great a debt of obligation existing institutions owe this Board for the help supplied in obtaining charters, perfecting titles, securing trusts and in countless ways profiting by the wisdom and experiences of this trained agency.

Stimulating.

The Church has no where made more remunerative investments than in the relatively small gifts of this Board which have stimulated and secured large properties and endowments for the permanent use of the Presbyterian Church. Property to the amount of \$942,429 has thus far been made secure to the Church through this agency. The Board's requirement that aided schools should insure their buildings, has during the past year supplied the means for reconstructing a building destroyed by fire.

Spiritual Results.

But buildings are but a means to an end. The value of this work assumes large proportions when it is known that the schools under the Board have had an aggregate enrollment of near 40,000 students, the most of whom have been engaged in systematic Bible study. About half of these students are already communicants, while direct and persistent effort is directed to win the remainder to the faith of our blessed Lord. During the past year 150 hopeful conversions are reported, and 215 of the young men are looking toward the Christian ministry. Thirty-four colleges and academies were aided during the past year, the larger number being in the Mississippi Valley, while others are in the East, the South and the far West.

Honor to Teachers.

The trying financial times of the three years just past have wrought great hardship for the devoted professors and teachers in these slenderly endowed schools. To none of her sons does the Church owe higher praise than to these self denying teachers, whose gifts would entitle them to places in older colleges, who yet, for the sake of Christ and the Church, have stood at their posts in the face of want and anxiety. Such heroic devotion to learning and religion on the part of these gifted men and women is beyond all praise.

Commendation.

The Committee has carefully read the Minutes of the Board for the past year and recommend their approval as far as written. These records clearly prove the unrewarded fidelity of the members of this Board, some of whom come from considerable distances, and others, our leading pastors and business men, freely contribute valuable time and experience to this cause out of pure love to learning and the Church. The actions of the Board in the distribution of entrusted funds and in the direction of the interests of our schools appear to the Committee to be marked by wisdom, justice and economy.

No Debt.

It is most gratifying that in spite of the trying financial situation in the country for all business enterprises, this Board comes before the General Assembly without any debt to report, and is fully purposed to continue this policy in the time to come.

The Treasurer's Report renders this condensed report :

The Board's treasury received from churches and Sabbath-schools -----	\$28,300.00
(a decrease from last year of \$3,224.95.)	
From other sources -----	20,456.72
(an increase of \$4,067.70.)	
Total treasury receipts -----	48,756.72
(an increase of \$842.75.)	
Gifts for this Board sent by churches and individuals directly to institutions -----	40,381.65.
(a decrease of \$31,331.72, due to the present financial stringency.)	
Total gifts -----	89,138.37
(a decrease of \$30,488.97, due to the decrease in gifts in the regions of aided institutions.)	

The Committee need only emphasize this statement, that if the churches throughout our land fully appreciated the magnificent and necessary work effected by this Board, every congregation would make its offering for the next year, and at least double the amount contributed this year would be placed in the hands of the Board.

The Board's Expenses.

The Committee have taken careful note of the plea for a more economical administration of the Boards of the Church, and have submitted this agency to rigid scrutiny in this particular, with the conclusion reached, that if the Board is to do efficiently those lines of work specifically laid to their hands by the General Assembly, it could not have done its work on any less sum than was expended. The Board obtained office rent at a discount, the treasurer receives a clerk's salary, while he gives to the Board the benefit of a banker's knowledge and experience in all its invested funds. If the percentage of expense of administration should be lowered there is no quicker way than to place a larger sum in the hands of the Board for distribution without additional cost.

Literature.

A considerable sum has been expended for printed matter, the object of which has been to set forth to our people the value of Christian education. This superb and educative literature has been as seed cast into fruitful soil that has already brought forth "some thirty, some sixty and some an hundred fold." This literature has been indispensable to pastors in setting forth this cause before their congregations. These carefully prepared booklets have permanent, historical value. They have been eagerly applied for not only by pastors, but by the representatives of old and established colleges; so that not only have the younger institutions profited by this literature, but all the colleges and schools of the Church.

"Direct" Gifts.

In justice to this work it should be stated that the Board should be credited with the funds it has been the means of stimulating as well as the funds that actually pass through its treasury, when it allows receipts to come directly from the congregations to the colleges aided, within the bounds of the aided schools. The design of this "Direct" method is to bring each institution into immediate and close touch with the schools in the vicinage and directly under the ecclesiastical body by which it is controlled.

Direct Aims.

The Board and its secretary have at both pains and cost helped institutions not directly receiving aid from this Board to obtain large gifts from wealthy donors and liberal congregations. In a word this Board aims directly to awaken and cultivate a wide interest in Christian education and secure endowments for all our educational institutions.

The Classification Scheme.

The Board has submitted to the attention of the General Assembly a scheme for the "Classification of Presbyterian Educational Institutions." The design of this forward move is first to elevate the standard of education, to unify as far as may be this standard, and to supply to donors an intelligent conception of the real grade

to which the institution belongs that seeks financial aid. The Committee believe the time has come for this subject to be considered and this plan to be formulated. But in order that time may be given for its careful consideration, and opportunity of fuller conference with the faculties and boards of our institutions, the plan should be recommitted to the Board for this conference, that it may then be presented to the next General Assembly.

The Committee would make the following recommendations to the Assembly:

Approval.

First, That the Minutes of this Board be approved as far as written.

Commendation.

Second, That the Assembly commend the Board for their wisdom and fidelity and rejoice in the results that have been attained by this agency.

\$150,000.

Third, That the Assembly urge this cause upon the attention of every congregation for intelligent consideration and for contributions to the treasury of the Board of a sum not less than \$150,000.

Literature.

Fourth, That pastors and sessions be urged to utilize the valuable literature supplied by this Board as an important aid in awakening our people to a practical concern for collegiate, Christian education.

Education Day.

Fifth, That the Day of Prayer for Colleges being restored to its former place on the last Thursday of January, the Sunday preceding or succeeding be observed throughout the Church as Education Day, when the subject of Christian Education be presented from the pulpit and offerings be made to this Board.

The Classification Scheme.

Sixth, That the General Assembly approve the purpose and the main features of the Board's plan for the Classification of Presbyterian Institutions, and that the same be recommitted to the Board for further consultation with the boards and faculties of colleges and academies, and that the Board report the result to the next General Assembly.

Members.

Seventh, That the members of the Board whose terms of office expire with this session of the Assembly be reelected as follows:

Ministers—Rev. S. J. Nicolls, D. D., Rev. W. S. Plumer Bryan, D. D., Howard A. Johnston, D. D.

Elders—W. O. Hughart, esq., Henry W. Johnson, esq., Dexter A. Knowlton, esq., and John C. Grant, esq., and that the Rev. John N. Boyd, D. D., take the place of Rev. H. D. Jenkins, D. D., removed to a distance.

All of which is respectfully submitted.

T. H. CLELAND,

SARATOGA, N. Y., May, 1896.

CHAIRMAN.

Organization of the College Board.

MEMBERS.

TERM TO EXPIRE MAY, 1897.

MINISTERS.

DAVID S. JOHNSON, D.D., Hinsdale, Ill.
J. G. K. McCLURE, D.D., Lake Forest, Ill.
THOMAS C. HALL, D.D., Chicago, Ill.
M. L. HAINES, D.D., Indianapolis, Ind.

LAYMEN.

HON. DAN P. EELLS, Cleveland, Ohio.
HENRY J. WILLING, Chicago, Ill.
HON. JAMES McMILLAN, Detroit, Mich.
THOMAS LORD, Evanston, Ill.

TERM TO EXPIRE MAY, 1898.

HERRICK JOHNSON, D.D., LL.D., Chicago, Ill.
WM. O. RUSTON, D.D., Dubuque, Ia.
W. P. KANE, D.D., Bloomington, Ill.
JOHN L. WITHROW, D.D., LL.D., Chicago, Ill.

THOMAS KANE, Chicago, Ill.
HON. H. N. HIBBARD, LL.D., Chicago, Ill.
HON. ROBT. H., MCCLELLAN, Galena, Ill.
W. H. SWIFT, Chicago, Ill.

TERM TO EXPIRE MAY, 1899.

S. J. NICCOLLS, D.D., St. Louis, Mo.
W. S. PLUMER BRYAN, D.D., Chicago, Ill.
HOWARD A. JOHNSTON, D.D., Chicago, Ill.
JOHN H. BOYD, D.D., Evanston, Ill.

W. O. HUGHART, Grand Rapids, Mich.
HENRY W. JOHNSON, Michigan City, Ind.
DEXTER A. KNOWLTON, Freeport, Ill.
JOHN C. GRANT, Chicago, Ill.

OFFICERS.

President—HERRICK JOHNSON, D.D., LL.D.

Secretary—E. C. RAY, D.D.

Vice-President—REV. J. L. WITHROW, D.D., LL.D.

Clerk—J. G. K. McCLURE, D.D.

Treasurer—CHARLES M. CHARNLEY.

EXECUTIVE COMMITTEE.

PRESIDENT, *ex-officio*.

J. G. K. McCLURE, D.D.

VICE-PRESIDENT, *ex-officio*.

HON. H. N. HIBBARD, LL.D.

TREASURER, *ex-officio*.

THOMAS C. HALL, D.D.

DEXTER A. KNOWLTON.

FINANCE COMMITTEE.

CHARLES M. CHARNLEY.

THOMAS LORD.

HON. H. N. HIBBARD, LL.D.

REGULAR MEETINGS.

The Third Tuesday of June.

The Tuesday after the Second Sunday of November.

The Third Tuesday preceding the opening of the General Assembly.

CORRESPONDENCE should be addressed to

E. C. RAY, D.D., SECRETARY.

ROOM 30, MONTAUK BLOCK, CHICAGO, ILL.

REMITTANCES should be made to

MR. CHARLES M. CHARNLEY, TREASURER,

P. O. BOX 294, CHICAGO, ILL.

The Board's corporate name is

"The Presbyterian Board of Aid for Colleges and Academies."

**Union Academy,
Anna, Illinois,
The First Academy,
Founded under The
College Board, to
Secure Endowment.**



West Hall.

Academy Hall.



Charles M. Willard Memorial Hall.



**The late Charles M. Willard
who endowed Union Academy
by bequest.**

REPORT OF THE
Special Committee on Systematic Beneficence.

APPOINTED BY

The General Assembly

OF

THE PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

1896.

The Seventeenth Annual Report of the Special Committee on Systematic Beneficence is herewith respectfully presented to General Assembly.

In presenting this report it is fitting that reference should first be made to the devoted and efficient labors of the last Chairman of the committee, Rev. R. S. Green, D. D., who some months since withdrew from his position at the head of the committee. During the five years that Dr. Green has held this post he has been diligent in recruiting the Union of Proportionate Givers and in publishing and distributing literature on the subject; and the Church at large is also indebted to him for the elaborate and carefully prepared reports on Systematic Beneficence which he has presented from year to year to the Assembly.

It is a pleasure to have the opportunity of expressing these words of hearty appreciation of the services of the retiring chairman.

The definite line of work of the Committee on Systematic Beneficence as outlined by previous General Assemblies, is:

1st. To secure a contribution from every church to every Board.

2d. To influence every member of every church to contribute to every Board.

3d. To lead God's people worshipfully to give Him a generous percentage of their income in recognition of His just claim upon their all.

We are glad to be able to report that this movement throughout the Church is well organized (there being a special committee in every Synod and in every Presbytery), and that its prospects are hopeful. The reports which have been received from nearly every Presbytery indicate an increasing interest in the missionary and benevolent work of our Church, and various plans are being devised adapted to various localities to make the work more efficient than ever.

The Presbyteries generally seem to have been specially careful in the appointment of men who are actively interested in this most important phase of the work of the Church. In some Presbyteries the Committee on Systematic Beneficence consists of nine members, including besides its chairman the chairman of the committees of each of the Boards. In this way the committee represents in its personnel the interests of all the Boards combined. More Presbyteries than usual have reported this year an offering from every church for every Board; and some of them write, when making this report, "We are now preparing to make an effort to obtain an offering from every church member."

The work of the Committee on Systematic Beneficence must be largely at present that of a campaign of education.

The Committee having only a very limited amount of money at its disposal, has tried to use the money in such a way as to reach the largest number of people at the smallest possible expense. It has, therefore, been mainly spent in the circulation of special information through the ASSEMBLY HERALD.

Your committee would call the attention of the General Assembly to the actual condition of our missionary and benevolent work as indicated by the gifts of our various Boards during the past ten years. This can best be done by a series of tables of statistics such as here follows:

Table one shows the gifts from the churches to the Boards as compared with the amounts received by them from other sources of income (such as Sunday-schools, young people's societies, women's missionary societies, legacies, and the gifts of individuals); and as compared with the total aggregate of income. This table indicates that at present less than a third of the offerings for sustaining the missionary and benevolent work of our Church is the result of Sabbath offerings in the churches.

TABLE I.—General statistics of income of the Boards :

	Member-ship.	Gifts from the churches.	Income from all other sources.	Total Income of the Boards.	Ratio of gifts from churches to total income.
1886.....	666,909	\$773,437	\$1,153,766	\$1,927,203	40 per ct.
1887.....	697,835	928,539	987,439	1,915,978	48
1888.....	722,071	975,624	1,267,837	1,227,346	43
1889.....	753,749	894,421	1,485,087	2,379,403	34
1890.....	775,903	915,998	1,490,574	2,406,570	38
1891.....	806,796	953,891	1,536,789	2,490,689	38
1892.....	830,179	960,217	1,642,693	2,602,910	37
1893.....	855,089	979,821	1,821,905	2,801,726	35
1894.....	895,997	883,451	1,954,617	2,838,068	31
1895.....	922,904	862,844	1,930,395	2,793,299	31

Table II. shows the amount received by each of the Boards during the past ten years as the result of Sabbath offerings in the churches.

Table III. gives the average amount, per member per year, given in Sabbath offerings to the Boards respectively; and also the average amount per member per year for all the Boards combined. This table indicates a steady tendency to lessen the aggregate amount contributed through the Sabbath offerings for the Boards of the Church.

TABLE II.—Receipts from the churches, for the various Boards of the Church :

	Member-ship.	Home Missions.	Foreign Missions.	Educa-tion.	S. S. Work	Church Erection.	Minist'rl Relief.	Freed-men.	College Board.	Total.
1886.....	666,909	\$203,415	\$248,946	\$47,160	\$29,919	\$49,396	\$80,582	\$54,308	\$22,711	\$773,437
1887.....	697,835	277,155	309,221	54,497	39,395	53,714	96,769	60,901	27,887	928,539
1888.....	722,071	280,118	329,342	56,177	33,841	56,883	98,927	90,695	29,641	975,624
1889.....	753,749	266,395	308,679	58,504	33,155	57,914	93,178	45,774	30,822	894,421
1890.....	775,903	246,580	291,719	57,800	36,756	95,184	62,975	92,570	32,414	915,998
1891.....	806,796	279,101	346,779	58,914	34,294	60,082	92,108	62,111	30,502	953,891
1892.....	830,179	281,309	332,960	61,760	58,226	35,549	90,231	67,295	32,887	960,217
1893.....	855,089	293,145	347,562	57,811	41,626	85,101	58,136	62,232	34,208	979,821
1894.....	895,997	282,520	295,016	49,222	41,857	52,024	76,401	55,503	30,908	883,451
1895.....	922,904	257,339	286,392	50,901	36,463	49,301	81,515	58,086	42,847	862,844

TABLE III.—Average contribution per year per member to the several Boards through church treasurers, for the past ten years :

	Home Missions.	Foreign Missions.	Education.	S. S. Work.	Church Erection.	Minist'rl Relief.	Freedmen.	College Board.	Total.
1886.....	\$.33	\$.35	\$.08	\$.04	\$.06	\$.12	\$.08	\$.03	\$1.09
1887.....	.39	.44	.08	.05	.08	.15	.09	.04	1.32
1888.....	.38	.45	.07	.04	.07	.13	.12	.04	1.30
1889.....	.35	.41	.08	.04	.08	.12	.06	.04	1.18
1890.....	.32	.37	.08	.04	.12	.08	.11	.04	1.26
1891.....	.33	.43	.07	.04	.07	.11	.07	.03	1.16
1892.....	.34	.41	.07	.07	.08	.12	.08	.03	1.20
1893.....	.34	.40	.06	.04	.09	.07	.07	.04	1.11
1894.....	.31	.33	.05	.04	.06	.08	.06	.03	.96
1895.....	.28	.30	.05	.03	.05	.09	.06	.04	.90

The foregoing table, however, hardly does justice to the liberal givers of the church. Careful observation and correspondence convince us that fully nine-tenths of all that is contributed to the missionary and benevolent work of the church is given by one-tenth of the membership of the church. In Table IV, therefore, we show the *aggregate* amount contributed according to this estimate, to each of the Boards respectively, by one-tenth of the church; and in Table V the *average* amount per member so contributed.

TABLE IV.—Total amounts of contributions through church treasurers, by one-tenth of the membership of the Church, to the several Boards for ten years past:

	1-10 Member- ship.	Home Missions.	Foreign Missions.	Educa- tion.	S. S. Work.	Church Erection.	Ministe' Relief.	Freed- men.	College Board.	Total.
1886	66,690	\$183,074	\$224,052	\$42,444	\$26,298	\$41,657	\$72,524	\$48,878	\$20,440	\$696,094
1887	69,783	249,440	278,299	49,048	35,456	47,343	87,093	54,811	25,099	835,686
1888	72,207	252,107	296,408	50,560	30,457	51,195	89,035	81,626	26,677	878,062
1889	75,374	239,756	278,812	52,654	29,840	52,123	83,861	41,197	27,740	804,979
1890	77,590	221,922	262,548	52,020	33,081	85,666	56,678	33,313	28,173	824,399
1891	80,679	251,191	312,102	53,023	30,865	54,074	82,898	55,900	26,452	858,502
1892	83,017	253,179	299,664	55,584	52,404	31,595	81,208	60,566	29,599	864,196
1893	85,508	263,731	312,806	52,030	37,464	76,591	52,323	56,009	33,988	881,839
1894	89,599	252,268	265,515	44,300	37,672	46,822	68,761	49,953	27,818	795,106
1895	92,290	221,606	257,753	55,811	32,817	34,371	73,364	52,278	38,563	776,560

TABLE V.—Average contributions per year per member by one-tenth of the membership of the Church for ten years past:

	1-10 Memberships.	Home Missions.	Foreign Missions	Educa- tion.	S. S. Work,	Church Erection.	Min. Relief.	Freed- men.	College Board.	Total.
1886	66,690	\$2 73	\$3 34	\$0 63	\$0 40	\$0 62	\$1 08	\$0 73	\$0 20	\$9 80
1887	69,783	3 88	4 46	0 71	0 50	0 62	1 24	0 78	0 35	11 09
1888	72,207	3 50	4 01	0 70	0 42	0 70	1 09	1 11	0 36	12 16
1889	75,374	3 18	3 60	0 60	0 30	0 70	1 12	0 54	0 36	10 62
1890	77,590	2 86	3 30	0 66	0 44	1 10	0 73	1 07	0 36	10 63
1891	80,679	3 11	3 86	0 65	0 37	0 67	1 02	0 68	0 32	10 61
1892	83,017	3 04	3 60	0 66	0 64	0 37	0 97	0 73	0 35	10 71
1893	85,508	3 08	3 65	0 60	0 43	0 89	0 61	0 65	0 36	10 45
1894	89,599	2 81	2 96	0 41	0 42	0 52	0 76	0 56	0 32	8 80
1895	92,290	2 40	2 79	0 61	0 35	0 37	0 79	0 56	0 41	8 41

Table VI shows the *aggregate* amount contributed according to this estimate by nine-tenths of the membership of the church to the various Boards during the past ten years; and Table VII the *average* amount per member so contributed. And we are convinced that these tables VI and VII show a larger amount rather than a smaller amount than is actually given.

TABLE VI.—Total of contributions to the several Boards by nine-tenths of the membership of the Church for ten years past :

	9-10 Member- ship.	Home Missions	Foreign Missions	Educa- tion.	S. S. Work.	Church Erecti'n	Minist'l Relief.	Freed- men.	College Board.	Total.
1886.....	600,219	\$20,341	\$24,894	\$4,716	\$2,091	\$4,639	\$8,058	\$5,430	\$2,271	\$73,343
1887.....	628,052	27,715	30,922	5,449	3,939	4,371	9,676	6,000	2,788	92,853
1888.....	649,864	28,011	32,934	5,617	3,384	5,688	9,892	9,069	2,964	97,562
1889.....	678,375	26,639	30,867	5,850	3,315	5,791	9,317	4,577	3,082	89,442
1890.....	698,313	24,658	29,171	5,780	3,675	9,518	6,297	9,257	3,241	91,599
1891.....	726,117	27,910	34,677	5,891	3,429	6,008	9,210	6,211	3,050	95,380
1892.....	747,162	28,130	33,296	6,176	5,822	3,554	9,023	6,729	3,288	96,021
1893.....	769,581	29,314	34,756	5,781	4,162	8,510	5,813	6,223	3,420	97,982
1894.....	806,398	28,252	29,501	4,922	4,185	5,202	7,640	5,550	3,090	88,345
1895.....	829,614	25,733	28,639	5,090	3,646	4,930	8,151	5,808	4,284	86,284

TABLE VII.—Average contributions per year per member by nine-tenths of the membership of the Church to the several Boards for the past ten years :

	Memberships.	Home Missions.	Foreign Missions	Education.	S. School Work.	Church Erection.	Min. Relief.	Freedmen.	College Board.	Total.
1886.....	600,219	.03	.04	*	*	*	.01	*	*	.12
1887.....	628,052	.04	.05	*	*	*	.01	*	*	.14
1888.....	649,864	.04	.05	*	*	*	.01	.01	*	.14
1889.....	678,375	.04	.05	*	*	*	.01	*	*	.13
1890.....	698,313	.03	.04	*	*	.01	*	.01	*	.13
1891.....	726,117	.04	.05	*	*	*	.01	*	*	.13
1892.....	747,162	.04	.04	*	*	*	.01	*	*	.12
1893.....	769,581	.04	.04	*	*	.01	*	*	*	.15
1894.....	806,398	.03	.03	*	*	*	*	*	*	.11
1895.....	829,614	.03	.03	*	*	*	.01	*	*	.10

*Note.—The star indicates average contribution of less than one cent per year per member.

We have tried to bring out in this series of tables the actual condition of our missionary and benevolent work and to show the faults of the present system—or rather lack of system—in giving. We have little question that without embarrassing the finances of the Church or jeopardizing any interest whatever, a large army of givers can, by a proper method of approach, be recruited from the ninth-tenths of the membership of the Church who at present are contributing through their church treasuries only one tenth of what is given.

TABLE VIII.—If during the past ten years nine-tenths of the membership had given two cents a week instead of what they actually gave, the *increase* of gifts for each Board for each year would be as indicated in *Table 8*. During these ten years there would have been an increase of more than two million dollars for Home Missions, a like sum for Foreign Missions, and nearly four hundred thousand dollars for each of the other Boards.

	9 10 Membership	Home Missions.	Foreign Missions	Education.	S. School Work.	Church Erection.	Min. Relief.	Freedmen.	College Board.	Total.
1886--	600,219	\$173,169	\$181,101	\$32,737	\$34,462	\$32,814	\$29,395	\$39,023	\$35,182	\$550,883
1887--	628,052	174,768	184,625	33,741	35,251	34,819	29,514	33,100	36,402	562,220
1888--	649,864	181,505	190,099	34,934	37,167	34,863	30,659	49,482	37,584	605,293
1889--	678,375	182,069	230,951	36,480	39,015	36,539	33,013	37,753	39,248	635,068
1890--	698,313	200,478	210,490	37,794	39,899	34,056	37,277	34,317	40,333	644,644
1891--	726,117	206,190	214,526	39,418	40,880	39,301	35,099	39,098	41,259	655,771
1892--	747,162	212,754	223,128	40,446	40,800	43,068	37,539	39,803	43,384	681,022
1893--	769,581	218,798	229,364	42,239	43,588	39,510	42,207	41,797	44,600	702,365
1894--	806,398	231,730	247,254	45,397	46,134	45,117	42,679	44,769	47,229	730,309
1895--	829,614	241,734	256,084	46,677	48,121	46,837	43,616	45,359	47,483	776,511
		\$2,023,145	\$2,167,622	\$389,863	\$405,587	\$386,924	\$390,958	\$398,193	\$412,634	\$6,464,086

The committee from a careful study of the tables that are herewith presented to General Assembly are convinced that there is a large unworked field that should be cultivated, but such cultivation may at the outset involve considerable expense. The obtaining of a small sum each week from those who are practically non-givers to missionary work and the educating them to be larger contributors in the near future is a result worthy of most earnest effort.

Your committee would therefore recommend that a definite and vigorous policy looking toward this end be adopted and all possible co-operation be furnished to all pastors and church sessions to make this practicable.

We recommend that the Committee be authorized to furnish pledge cards free to all sessions of churches that are willing to make a faithful canvass of their congregations for weekly offerings to be divided among the Boards of the Church, on the basis of General Assembly's apportionment of undesignated funds (thirty-one per cent. to Home Missions, thirty-three per cent. to Foreign Missions, and six per cent. to each of the other Boards of the Church); that the Committee be further authorized to furnish free, packages of fifty-two envelopes for receiving such weekly offerings, according to the number of pledges in each case made; and further, that the General Assembly increase its appropriation to the Committee for the coming year sufficiently to meet the necessary expenses of the work. This effort will emphasize the importance which the Church attaches to the duty of every communicant to have a part in the aggressive missionary and benevolent work of the Church.

In behalf of the Committee, respectfully submitted,

W. H. HUBBARD, Acting Chairman.

THE ASSEMBLY'S SPECIAL COMMITTEE ON SYSTEMATIC BENEFICENCE.

Ministers.

WM. H. HUBBARD, *Chairman*,
 JOHN R. DAVIES,
 CHARLES HERR,
 WM. L. MCEWAN,
 JOHN L. WITHROW,
 CHARLES L. THOMPSON,
 DAVID R. BREED,
 THOMAS MARSHALL,

G. W. WILLIAMS,

HOWARD A. JOHNSTON,

Elders.

KILIAEN VAN RENSSELAER,

Sec'y and Treas.

JAMES A. BEAVER,

S. N. WILDER,

HORACE B. SILLIMAN,

ROBERT PITCAIRN.

SUPPLEMENTAL REPORT OF THE COMMITTEE ON SYSTEMATIC BENEFICENCE.

After preparing the annual report we have received the reports of the various Boards of the Church, and would call the attention of the General Assembly to the condition of our Missionary and Benevolent work as indicated by the gifts to them during the past year, which we exhibit in the following table:

	Total income from all sources.	Income from all sources but church offerings.	Income from church offerings.	Ratio of income from church offerings to total income.	Average gift per member through church offerings.	Amount given by one-tenth membership through church offerings.	Average contribution by one-tenth church offerings.	Amount given by one-tenth membership through church offerings.	Average contribution by nine-tenths membership through church offerings.	The amount of increase if nine-tenths gave two cents a week through church offerings.	Debts of Boards.	No. contributing churches.
Home Missions	\$738,398	\$522,544	\$215,854	29%	\$.21	\$194,269	\$2.03	\$21,584	\$.02	\$256,939	\$299,062	4,531
Foreign Missions	879,749	607,740	272,009	31	.28	244,869	2.55	27,200	.03	269,324	46,235	5,233
Education	81,206	33,009	47,597	51	.05	42,838	44	4,759	*	49,154	16,890	3,202
Sunday School Work.	119,168	83,584	35,584	31	.04	32,026	33	3,558	*	50,355	.....	.....
Church Erection	137,161	90,094	47,067	35	.05	42,361	44	4,706	*	49,207	.....	.....
Ministerial Relief	227,197	248,321	78,876	34	.08	70,369	74	7,098	*	46,815	9,673	3,511
Freedmen	146,992	88,158	58,834	40	.06	53,051	55	5,888	*	48,050	26,122	3,911
College Board	109,936	81,636	28,300	26	.03	25,470	26	2,830	*	51,083	.....	.....
Total	\$2,423,867	\$1,655,656	\$754,121	32%	\$.80	\$705,709	\$7.34	\$78,412	\$.09	\$898,560	\$397,484	.....

Should not some definite plan be adopted to obtain a regular weekly offering from every member of our Church for every Board of our Church?

Respectfully submitted,
W. H. HUBBARD, Acting Chairman.

* Note.—The star indicates average contribution of less than one cent per year per member.

THE

Permanent Committee on Temperance

OF THE

General Assembly of the Presbyterian Church in U. S. A.

Office, Penn Building, Pittsburg, Pa.

Chairman, - - - - - REV. JOHN J. BEACON, D. D.
Corresponding Secretary, - - - - - REV. JOHN F. HILL.
Recording Secretary, - - - - - MR. GEORGE IRWIN.
Treasurer, - - - - - REV. JAMES ALLISON, D. D., P.O. Box 1024

REV. A. E. LINN, DR. O. L. MILLER,
REV. W. L. MCEWAN, D. D., MR. C. L. ROSE,
REV. C. W. WYCOFF, MR. MATTHEW BIGGER,
REV. R. D. WILSON, D. D., MR. W. R. ZEIGLER,
MR. W. C. LILLEY.

THE FIFTEENTH ANNUAL REPORT

FOR THE YEAR ENDING MAY 1st, 1896.

Presented to the General Assembly at Saratoga, N. Y.

Your Committee respectfully submits its Fifteenth Annual Report.

We give thanks to God for His protection of the members of the Committee, and for His favor upon the work.

The Book of Minutes is also herewith presented.

Accompanying our report will be found that of the Corresponding Secretary of the Executive Committee of the Presbyterian Woman's Temperance Association, which is auxiliary to the General Assembly's Permanent Committee.

THE WORK.

In the past year, as in the years preceding, the Permanent Committee has sought to forward the objects for which it was constituted, mainly by correspondence and the issue of printed truth, and, to a limited extent, by the living voice in public address. The aggregate of the year's output of printed matter has been largely in excess of that of any preceding year, and we have greater hope that this seed will be properly utilized, since it is our custom to send our tracts and leaflets only upon application. It has been our endeavor, in compliance with the General Assembly's recommendation, to furnish our literature, without expense, to all who give us assurance that it shall be judiciously distributed. We have availed ourselves of the columns of the periodical press, and through a supplement to the *Assembly Herald* the *Deliverances* have been scattered widely. In the same manner the ad-

dress of our Recording Secretary, Mr. George Irwin, published at the request of the last Assembly, was circulated with less expense than if issued in pamphlet form.

Besides our Fourteenth Annual Report, six new tracts or circulars have been issued. Some of these had relation to the action of the Assembly, the observance of Temperance Sabbath, the work of the Permanent Committee, etc.

One tract, No. 40, entitled "What did the General Assembly's Standing Committee on Temperance mean?" a paper by Rev. A. H. Jolly, on the Communion Wine question, read before the Ministerial Association of Pittsburg and Allegheny, was published by request of the Association. No. 41, entitled "The Draught that Quenches Thirst," by Miss Charlotte E. Hawes, was prepared at the request of the Women's Temperance Committee of the Synod of Pennsylvania and Presbytery of Pittsburg.

Accompanying this report we present samples of our publications, for the inspection of the General Assembly's Standing Committee on Temperance. One tract in German has been issued, and we have frequent earnest applications for literature to be distributed among the people of various nationalities in our midst, to nearly all of whom the gospel of Temperance is utterly unknown.

We long to be able to present a list of tract publications more extensive and more varied. Since public announcement has been made of the offer of free supplies of Temperance literature for distribution, hundreds of applications reach us, coming from every State where our Church has an existence. There is no lack of good men and women who will esteem it a privilege to serve the Master in the work of sowing this seed. But we are often subjected to the embarrassing necessity of writing letters of apology for the meagerness, and perhaps for the unsuitableness, of the supplies sent. The harvest for which this seed is sown is not solely the recovery of the abandoned drunkard, but of the vast number still in respectable society who are surely tending towards the drunkard's estate. From this sowing is hoped the salvation of our fearfully imperiled youth. We regard public sentiment as an underestimated force, and we would seek to so elevate and mould it that it shall no longer uphold and tolerate the customs and the traffic so destructive of every human interest. Such blessed results this sowing, we believe, by the favor of God, may bring, but thus far it has been our lot, through lack of funds, to verify that scripture, "He that soweth sparingly shall reap also sparingly."

Your Committee, yielding to urgent and repeated solicitation, has ventured during the year on a new department of work, by employing a Temperance Missionary to labor among the colored people of the South. Escaped, but one generation since, from slavery, that unhappy people are now rapidly falling under the

power of a relentless master, whose fetters and whose lash reach not the body only, but the soul. Their demoralization is manifest and deplorable, and it is beyond dispute that strong drink has been a potent factor in the sad result.

During the four years of the civil war the entire South was left in the hands of these people. The black man was ignorant, but he was sober, and not an outrage was known to have been committed. But now, despite police regulations and despite the terrors of cruel and certain mob violence, that same race, under the influence of the demon Alcohol, make daily and ghastly contributions to the annals of crime.

We have been impressed with the need of more specific Christian Temperance effort among this people, and we are assured that labors for the recovery of the inebriate are much more hopeful among such a race, free from hereditary alcoholic taint or tendency. We have been happy in securing, for such a portion of the year as our limited funds permitted, the services of Rev. Robert W. Holman, of the Presbytery of Atlanta, whose monthly reports of meetings held, addresses and sermons delivered, literature distributed, attendance and attention, quickening of interest on the part of pastors and teachers, societies organized, and numbers of old and young who have taken the temperance pledge, are encouraging. From the Presbytery of Atlanta comes a hearty endorsement of the work, and from various respected ministers of sister denominations, in Charleston and vicinity, have come to your Committee letters cordially commendatory of the work as now being conducted. Rev. Dr. SALTERY, A. M. E. Bishop for South Carolina and Tennessee, writes us that such work must prove a great blessing to his race. He has known Rev. Mr. Holman from his youth, and expresses very high regard for his Christian character and ability. Mr. H. has been a pastor for many years in Charleston, has been an especially earnest laborer for temperance, and, the Bishop assures us, "commands the respect alike of white and colored."

This work is but in its inception. It is the day of small things. But the Permanent Committee earnestly hope this humble effort towards the saving of an imperiled race, "whose debtors we are," may be approved by the General Assembly, and also that this mission may commend itself to the favorable consideration of some of the Lord's stewards.

The Permanent Committee has complied with the Assembly's recommendation that they should hold correspondence or conference with similar committees, or other authorized representatives of sister churches, looking towards more united labor and interest in the common cause. In December we participated in a conference held in Washington, D. C., in which all the leading Christian denominations were represented, and which resulted in the formation of a National Anti-Saloon League. Without interference

with existing religious or political connections, all opposed to the saloon, and who are ready as citizens to combat it, may here unite their forces. The objects aimed at are better enforcement of the prohibitory provisions of existing laws, the securing of better prohibitory legislation, and to this end agitation and the elevation of public sentiment.

When this organization shall have been extended through State and County into the voting precincts, it should then be possible for its members to plan such concerted action as that their influence shall be felt in the primaries and at the polls in behalf of such men and measures as give promise of the suppression of the traffic.

No apprehension need be felt that the Church shall be superseded in her temperance work by such an organization. The Church will still have her distinctive work to do. And, in truth, the inspiration which shall give vitality to such a combined movement as this must ever come through the Church. If, on the other hand, some veteran in the temperance ranks should find himself inclined to regard with disfavor a scheme in which party organization is not made imperative, he will bear in mind that the aim of the Anti-Saloon League is not to antagonize or weaken but to re-enforce, with many a regiment of fresh troops, the gallant Prohibition army which has borne the burden and heat of the day.

Does the hope of such re-enforcements seem an illusion? Yet let it be understood that of the 13,000,000 voters in the United States at least 4,500,000 are members of Christian Churches. But these Churches denounce the liquor traffic as a sin and crime. Even in the Roman Catholic Church many eminent prelates declare that the saloon keeper should be driven from their communion. The Presbyterian Church has for many years declared that no one engaged in this evil business can be tolerated in her communion, and further, that this "scourge of our race must be utterly exterminated by the power of Christian conscience, public opinion and the strong arm of civil law," and that "the time has come when Christian men should make their influence felt directly at the ballot-box, and that all voters connected with our communion are urged to vote against the granting of licenses for the sale of intoxicating liquors." Equally strong is the demand for the absolute prohibition of the traffic by other Protestant Churches, as the Methodist, Baptist, Congregational, Lutheran, United Presbyterian, Cumberland Presbyterian, Friends, United Brethren, Reformed Episcopal, etc. Is it conceivable that the teachings of the Churches on this subject have proven utterly futile? These condemnatory utterances, so clear and emphatic, have been year after year reiterated, and often by unanimous vote. Can it be supposed that they wholly misrepresent the sentiment of the membership of the Church? Of these millions of professedly Christian voters, there surely must be some hundreds of thousands who believe with their Churches that the saloon i

an unmitigated evil which is to be destroyed and not merely regulated, but who have never yet voted explicitly for prohibition. They tell us that they have not yet been convinced of the wisdom or necessity of a party organized on this issue, but that they desire the prohibition of this robber traffic. Here, then, in such a League is their opportunity to wield their civic influence for temperance. The success of such an effort to combine the temperance forces must depend on the prevalence of the spirit of conciliation and concession—not concession of principle, for we may not do evil that good may come, but concession of preference as to methods.

Rev. Dr. Herrick Johnson, in an able paper on "Principle and Method in the Temperance Reform," says: "For my own part, speaking as a party Prohibitionist, I would let every enemy of the saloon, in whatever party and under whatever name, know past all doubt that Prohibitionists are worshipping no fetich of method, and that they will sink their preferences as to lines of action, and at once and heartily unite with all men in any method which will set determinedly and effectually against one of the mightiest evils of our day."

THE TEMPERANCE NARRATIVES.

Many faithful co-laborers on the Presbyterial Temperance Committees, by their reports from year to year greatly aid your Committee's work. There is a very large number, however, from whom, despite the Assembly's express injunction, no report ever comes. These brethren, if they distribute the blanks sent them, perhaps grow discouraged because many Church Sessions fail to return answers to the questions sent; or it may be they feel the duties devolving on them in their office to be onerous. And it is true that the Presbyterial Committee on Temperance has much heavier burdens than the Committees on Home or Foreign Missions, or on other Boards. But we desire here respectfully but earnestly to express the hope that the brother who finds himself appointed to the chairmanship of the Temperance Committee of his Presbytery will count the cost, and if the duties seem heavier than he feels prepared to assume, that he will ask to be excused, that some one may take the office who will perform its duties and render to the Assembly's Permanent Committee the co-operation without which their work cannot succeed.

We have carefully noted the narratives from the Presbyteries and have supplemented such data by information brought us through Synodical reports. The first inquiry in the blank sent forth relates to the appointment of Sessional Temperance Committees, and the answers indicate that in one Presbytery (Portsmouth) nearly every church has conformed to the Assembly's plan of temperance organization, by the appointment of a Sessional Committee. In the Presbyteries of Monmouth and Rock River about one-half of the churches reporting either have or expect soon to have such committee. In many churches, in various Presbyteries, there is a Temperance Committee in the Young

People's Society, in a few instances in the Sabbath School, while some say "the whole Session," and one large church in New York City reports "the Session and Sunday School Superintendent" is such committee. The vast majority, however, answer the question in the negative.

Apprehending such a condition, we urged the Sessions, in the circular accompanying the "blanks," to supply this missing link in the scheme of organization. They were reminded that the Synods and Presbyteries have complied with the Assembly's recommendation, and yet the proposed structure is incomplete. We have the Assembly's Permanent Committee, the Synod's Committee and the Presbytery's Committee, but almost everywhere there is yet lacking the Session's Committee. Three spans of the bridge are in place, but until the fourth is supplied how can we set foot on the real field of struggle, or hope to reach the promised land of successful temperance reform?

We venture the suggestion that such committee may consist of one or more members of the Session; or, should it seem best, it may be selected from the membership of the church, either male or female; or, if there be a Young People's Society which has a Temperance Committee, perhaps the Session may choose to designate that Committee as its organ for the work.

The second of our series of questions is as follows: Is your influence from pulpit, Sabbath School, Young People's and other societies exerted for total abstinence and toward the banishment of social drinking customs and of the liquor traffic?

With a heartiness and unanimity most cheering the answers came from all quarters, "Yes." "Decidedly, yes!" A report from a Presbytery in New York says: "I do not know among our ministers of one who is lukewarm on this subject." And one from Indiana represents every minister as an earnest advocate of temperance, but adds: "Many of them do not vote it." Another, from Illinois, tells of several towns where a strong fight has been made for good government and against the saloon, and where, through the faithfulness of our churches, this enemy has been driven out. Similar efforts are reported from various points East and West, and from Texas, where the local option plan is successfully operated. In the Presbytery of West Jersey there is an effective Presbyterial organization of the Presbyterian Woman's Temperance Association, and energetic effort is being made to extend this organization into every church of the Presbytery. This organization has been active in Philadelphia and Pittsburg, and is also at work in Missouri and Tennessee. In Washington City three churches have women's organizations (two of which are W. C. T. U.), and one has a Loyal Temperance Legion. Meetings are held and pledge work done. In all parts of the Church the Young People's Societies, through their Temperance and Good Citizenship Committees, are rendering valuable service. Through these societies and the Sabbath Schools considerable literature is being distributed.

"No special boom in the temperance cause in our Presbytery, but there is evidently some very earnest and faithful work." So says a report from Pennsylvania, and similar is the cheering tone of many others.

And yet, upon the other hand, not a few manifest much sadness over prevailing apathy and neglected duty, of which character are two reports from Minnesota, one of them from the pen of the revered patriarch of the Synod of Minnesota, Rev. Dr. J. E. Conrad.

Temperance instruction in the Sabbath School is by many alleged to be utterly inadequate, and the Synod of California "urges Sessions to provide systematic instruction in the Sabbath Schools." Both the Synod of New Jersey and the Presbytery of Newton earnestly deplore and deprecate the use of liquor at class suppers and alumni banquets. In one instance, if not more, discipline has been relaxed so that a person engaged in the sale of intoxicating beverages has been permitted to retain his standing as a member of the Church, while from several quarters the complaint comes that church members have signed applications for license.

Very diverse answers are made to the third enquiry, which is: Are Christian citizens endeavoring in the primaries and at the polls to stand together for such men and such measures as give promise of the suppression of the saloon?

Some say "Yes," some "No," but the greater part reply, with doubt and hesitation, "Can't tell," "Think so," or "Think not," "Not as they should," "Christians are a mixed multitude at the polls," "As much as possible," "Not an issue," "Would if they knew how," etc., etc.

The significance of this medley is not far to seek. We who, standing on the battle-field confronting this giant wrong should constitute an irresistible phalanx, are, in fact, feeble as frightened sheep, the contempt rather than dread of the foe. And why so weak? We lack strength because we lack unity. We are numerous but feeble, and until we recognize the necessity of harmony and concert of effort we shall be feeble though a thousand times more numerous.

Snow-flakes are feeble despite their number. Little does the tiniest bird dread the smiting of a thousand successive flakes. But let them be combined. Press the snow-flakes into a compact ball of ice and they become a missile formidable indeed.

In the recent campaign of which the Ohio Presbyteries report, though the desired legislation was not secured, yet such illustration was afforded of the power attainable through combination as must stimulate to further effort along that line. The same is true of Indiana, where the young voters of the Y. P. C. E. societies wielded much influence towards the securing of the Temperance Instruction law and the Local Veto law. Our Iowa brethren, on the contrary, tell us the sad story of how division of their forces has resulted in the mulcting instead of

the prohibition of the saloon. And now that enemy of all righteousness is coming in, crimes are multiplying and jail and penitentiary again filling up.

Your Committee are in most hearty accord with the following action of the last Assembly: "Believing that in seeking a legislative panacea for present ills, due consideration is not given to preventive measures; it is urged that the children and youth be instructed more diligently on this subject; that the Church give increased attention to it by teaching and preaching and by effective temperance organizations within its own congregations and subject to its own administration; that education be emphasized even more than legislation as an immediate need of the temperance cause, remembering always that the Gospel of Jesus Christ is the power of God unto salvation from this and from all other sins. Presbyteries and Synods are urged to renewed and increased activity along the lines of education and organization."

In pursuance of this action the endeavor is made to promote organization and education among old and young in our churches, and we have now again directed the attention of Sessions to the importance of making sure, in every community, that the temperance instruction required by law is being given in the public schools. This instruction should include the authoritative conclusions of science, from the laboratories of Europe and America, regarding the effects of alcohol and other narcotics on the human body. These are such as follow: That alcohol is not consumed in the body as food; that it is in no sense a nutriment; that it is not a natural product, supplying force and building up brain and tissue; that it is always harmful as a beverage, and that it is a most dangerous, destructive drug, to be avoided.

In our large cities members of School Boards are very often found indifferent or opposed to such instruction. They should not be permitted to nullify this most important law. And teachers must be sustained and stimulated in the performance of their duty. Here is most appropriate work for the Session, or its Temperance Committee; work which gives sure promise of valuable results in the years to come. We congratulate the Assembly on the fact, indicated by the answers regarding this matter, that it is receiving a larger measure of attention from pastors, elders and people than ever before.

In Indiana and Tennessee our people have been active and successful in the effort to secure Temperance Instruction laws. And in New Jersey the deep interest enlisted in the recent struggle for the enactment of such law seems happily to continue in unabated exercise regarding its thorough enforcement. At the instance of the Permanent Committee action was taken by its last General Assembly commendatory of the proposed amendment of the Temperance Instruction law of New York. Your Committee sent the Assembly's action to Governor Morton, whose approval of the bill was earnestly deprecated by its enemies. Though the bill received the signature of the Executive the

struggle is not yet over, as its repeal is being sought. Mrs. Mary Hunt, of the National Women's Christian Temperance Union, to whose efforts all the Temperance Instruction laws are mainly due, has in this struggle received from your Committee such co-operation as was in our power to render. And especially valuable service has been rendered by such able brethren of the Temperance Committee of the Synod of New York as Rev. Dr. Charles L. Thompson and John Hall.

The sad fact still remains, however, that very many Sessions give no attention whatever to this most important matter. The report of Olympia Presbytery complains that "brethren still plead ignorance of the excellent law in this State regarding instruction in Temperance Physiology." While in two Presbyteries in Michigan it is believed "the W. C. T. U. looks after this business." We have become quite familiar with such references to these good women, in the responses made to our enquires about the various lines of church temperance work. Such frequent mention in such connection is most creditable to the W. C. T. U. Is it equally so to the Church? In our households we are accustomed to send out such portions of the domestic work as may be regarded as a specially irksome drudgery, as *e. g.*, laundry work. Perhaps it is so done sometimes in the household of faith also.

The enquiry as to the observance of the Temperance Sabbath elicits the fact that this appointment of the General Assembly is growing in favor. In many Presbyteries as many as one-half, and in one three-fourths of the reporting churches have observed the day. Many report the observance of another day, as in some States a special anti-saloon day has been agreed upon. A number of churches in the City of New York say, "Not one day, but several."

The observance of the Temperance Day, which by act of the last Assembly was fixed on the fourth Sabbath in November, has been recommended by the Synods of Baltimore, California, Kentucky, Michigan, Minnesota, Nebraska, Ohio, Oregon, Pennsylvania, Washington, and probably others. It is the earnest hope of your Committee that the General Assembly will repeat the recommendation, and that with other suitable exercises the day shall be made especially a day of prayer. In God is our hope. "We wrestle not against flesh and blood, but against principalities and powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Many within the Church are paralyzed by a deadly apathy, while these hosts of Satan are marching on to trample down Bible and Sabbath and Church, and are rentlessly destroying our sons and our daughters, both soul and body. Does it not, then, behoove us, as we gird on our armor and go out to battle with such a foe, to cry mightily unto our God?

The action of the last General Assembly in approving of the use of the unfermented fruit of the vine at the Lord's table has

been substantially reaffirmed by the Synods of Baltimore, California, Nebraska, New Jersey, Pennsylvania and Washington, and similar action has been taken by various Presbyteries, notably the Presbyteries of New York, of Chicago, and of Hudson.

At the instance of the Presbytery of Steuben, your Committee invoked the influence of the last Assembly in favor of a measure which seemed to that Presbytery, and to us, of much importance to the cause, viz., an amendment of the United States Internal Revenue laws, such as shall prevent the issue of a Federal "permit" for the sale of liquor where such sale is prohibited by local laws. Bills have since been introduced into each house of Congress providing for precisely this amendment, and your Committee now commend this subject to the attention of the Assembly, convinced that whatever influence may be wielded in behalf of the proposed legislation will be of value to the cause of prohibition. It is true, as claimed, that the "permit" is but a tax receipt, which does not confer on the holder any right to sell in violation of State laws, yet it does relieve him of the fear of Federal Courts and penalties, and it does bring the Federal Government into connivance with outlaws, in a way that is constantly defeating the purpose of State laws, as in Maine, Kansas, Arkansas, Mississippi and other prohibition or local option States.

And now, as this interview with our brethren far abroad throughout the Church closes, and the year's work and opportunities also draw to a close, we find it hard to resist the contagion of sadness; for there is an undertone of sadness in many of these narratives. Failure and disappointment come again and again. The work is appalling in magnitude and the progress often seems from year to year hardly perceptible. But we know it is God's battle and ultimate success is sure. And how often has Christ's faithful follower found at last that defeat and disappointment have been the steps by which his Great Captain leads him on to final, glorious victory.

"'Tis weary watching wave on wave,
 And yet the tide heaves onward;
 We build like corals—grave on grave,
 But pave a pathway sunward.
 We're beaten back in many a fray,
 Yet ever strength we borrow;
 And where the vanguard rests to-day
 The rear shall camp to-morrow."

It must be conceded that a survey of the situation, as to intemperance and the liquor traffic, in the world abroad, in our own country or in the Church of God, discovers many sad facts.

Statistics have been compiled at Vienna of the quantity of alcoholic liquors drank in 1893 in the entire world. Germany heads the list with 1,202,132,074 gallons, the consumption being 33 gallons per head; Great Britain, second, 1,165,752,000 gallons, or 30 gallons per head; America, including the whole of the

western hemisphere, is third, with more than a billion gallons, or 16 gallons per head. The total for the world, not including Asia and Africa, is 4,500,000,000 gallons.

The accuracy of these appalling figures, so far as our own country is concerned, will be conceded when examination is made of the reports issued by the United States Revenue Department. We find during the year ending June 1st, 1895, the dealers in liquors, malt and distilled, numbered 232,295. And we learn from themselves that these men are thoroughly organized, "not only to control a capital of \$200,000,000, but to control thousands of votes politically, by which legislators will discern our power." The boast is not vain. Legislators well know their power at the caucus and at the ballot-box. Shall we never escape the deadly grip of this disgusting octopus? Its power is most effectively exercised in our large cities. After the developments of the past year or two few will question the power of the saloon in municipal politics. In our large cities the controlling vote is that of the dangerous classes, who are readily dominated by the saloon. City government is "boss government," and the boss rules by the grace of the grog shop. There is one liquor seller to every 294 men, women and children in the whole land. True the proportion has decreased since 1885, when there was one grog-seller to every 273 persons. But we cannot derive comfort from that fact when we discover that the amount sold has increased. If it be true, therefore, as claimed, that high license reduces the number of saloons, yet it does not forward the cause of temperance. It but more firmly entrenches the saloon behind the cupidity of the tax payer. By reducing competition it renders the business more lucrative, enabling the proprietor to gild his trap more attractively for the alluring of our boys to their ruin. The Revenue Department informs us that for the last year the amount of liquors, malt and distilled, on which tax was paid was 1,114,519,981 gallons. A gallon of whiskey sold over the saloon bar is said to furnish about 63 drinks, and there are 12 glasses of beer in a gallon. If only men drank, and if all men drank, each man would have swallowed about 86 gallons of beer and $6\frac{3}{8}$ gallons of distilled liquors in the year, and at the rate ordinarily paid for drinks the aggregate sum which must pass through the till of the saloon would be \$1,299,623,304. Of this enormous sum—more than double the appropriations of Congress for every purpose during the same period—there can be little doubt that one-half comes out of the hard-earned wages of the toilers of our land. "They have spent their money for that which is not bread, and their labor for that which satisfieth not."

The cry of "hard times" has not yet died out in our land, and these men had in their hands what would have brought home-comforts into hundreds of thousands of families, and that which, so expended, would have entered the channels of legitimate trade and diffused prosperity on all sides.

But what have they bought? A beverage against which

God's word, medical science and human experience bear unequivocal testimony. The heart sickens at thought of the awful proceeds on earth and in hell which come from this investment. War and pestilence and famine combined have not wrought such havoc as intemperance, and there is as yet no abatement of its ravages. There is no thinning of the ranks of the vast procession of drunkards. They are fast dropping into dishonored graves, but their places are filled by recruits from the homes of the people, from our young men who ought to be marching towards Immanuel's land under the blood-stained banner of the Cross. And yet there is utter indifference on the part of multitudes, even of those who profess to love the Lord that bought them. It is not difficult to arouse sympathy for oppressed Cuba, or indignation at the atrocities of the Turk in Armenia, but denunciation of the unspeakable saloon is heard with listlessness. The awaking of interest in the 19th century in Foreign Missions is an occasion of thanksgiving to every devout heart. But have not the Master's words pertinency here: "These things ought ye to have done, and not to have left the other undone." For every missionary sent to Africa it is said Christendom has sent 70,000 gallons of rum. Have Christians made any earnest effort to prevent this? In the Congo Free State there are reported to be 100 drunkards to one convert. Under the maddening influence of New England rum 200 Congoans slaughtered each other. What a sadly pathetic scene was that which occurred in England last November, when three African chiefs, having come from their far off homes for the purpose, appeared before the Queen of Christian England, to beg that she would forbid her people to invade their respective countries with the rum traffic. It is at least cheering to know that this petition was not refused.

And it is with gratitude we record that there are in various directions signs of promise.

The amount of New England rum sent from the port of Boston to Africa has decreased in two years from 1,025,226 gallons to 561,265.

The London *Times* gives figures from the last census showing a remarkable decrease in the number of persons selling strong drink in England and Wales. Twice as large a population is now served by each dealer as was served twenty years ago. "It would be difficult," adds the *Times*, "to find better evidence of the way in which the tendency to the abuse of strong drink is being gradually undermined by the various forces which make for civilization."

Among such forces might be numbered the general use in manufactories, etc., of intricate and delicate machinery requiring a cool head and steady hand; division of labor such that one man's failure may cause heavy loss by hindering others; the intensity of competition in trade making it imperative that every man be at his best, etc.

It is reported that a great railroad corporation recently collected and tabulated all the facts pertaining to the men and conditions of every accident which occurred on its lines for five years. Forty per cent. of all accidents were due altogether or in part to the failures of men who were drinking, besides 18 per cent. where there was every cause for suspicion of a similar condition. In one year over a million dollars' worth of property was destroyed by the mistakes or irresponsibility of beer-drinking engineers and switchmen.

We are constantly hearing of railroad companies and manufacturers, merchants, and other employers, who make public announcement that "no drinkers need apply." A white button with the letters R. R. T. A., meaning "Railroad Temperance Association," or "Railroad Total Abstinence," is now worn by over 130,000 railroad men in the United States and Canada, and it is but a little over three years since the society was organized.

The testimony of the life insurance companies to the influence of total abstinence and longevity, being given solely from a business standpoint, is of much value. The latest report of an English life insurance company is in point. Comparing the general section with the temperance section, it is found that in the former the percentage of actual deaths during the past year, as compared with the expected deaths, was 79.34 per cent., while in the temperance section the same comparison showed a per cent. of 54.67.

The testimony of the medical profession is becoming yearly more unequivocal and emphatic against the beverage use of alcoholic liquors. Even in France, the French Academy of Medicine recently adopted a series of resolutions declaring that the drink evil has become a permanent danger, attacking "the very life and force of the country," and laying stress on the fact that even the purest alcohol is "always and fundamentally a poison." Speaking of legal restriction, M. Rochard, a member of the illustrious scientific body, said: "I know that this is difficult to accomplish. Alcohol is a terrible power. The professional hierarchy (the manufacturers and dealers) holds the country enlaced in the meshes of a net of unavoidable self-interest without pity."

The banks also appear as witnesses against the saloon. The savings banks of Cambridge, Mass., give testimony as follows: "The last year under saloons there were \$140,000 of new deposits. The next year, under prohibition, \$586,000

Among the forces referred to by the *Times*, as quoted above, the present widespread interest in physical culture and athletic games exerts a potent influence. The athlete recognizes the principle quoted by Paul: "If any man strive for mastery, he is temperate in all things."

The bicycle has been claimed by Miss Willard as a friend of temperance, and we have undisputable proof that it combats the tobacco habit, which, if it do not craze the brain, yet does defile and debilitate the body and deplete the purse. The *United States*

Tobacco Journal declares that the bicycle has caused a reduction for the last year of seven hundred millions in the consumption of cigars, the reason assigned being that men seldom smoke while riding a wheel.

Of great interest to the friends of the temperance cause are the votes of labor organizations, like those of the Knights of Labor and the Typographical Union, against the saloon. And of like interest is the public announcement by the Knights of Pythias, at their national convention, that "in the interest of law, order, morality and better citizenship, neither saloon keeper, bartender nor professional gambler shall be admitted to the Order."

The trend of public sentiment as to social drinking is indicated by the exclusion, on various important occasions, of wines from public banquets, as at the recent banquet of the Indiana State Law School.

It is cheering to note progress. Eighty-five years ago the following was adopted by the Presbytery of Long Island:

Resolved, unanimously, that hereafter ardent spirits and wine shall constitute no part of our entertainment in any of our public meetings; and also, that it be recommended to the churches not to treat Christian brethren or others with ardent spirits as a part of hospitality in friendly visits.

In 1811 such exclusion of intoxicating beverages from a meeting of ministers and elders seems to have been regarded as a new departure. Now, in 1896, Dr. Henry M. Field tells of the late meeting of the National Editorial Association, at St. Augustine, Fla., at which there were present 356 editors. He looked them over as they were seated at table in the dining-room of the Royal Poincianna, and he was struck by their abstinence. He says: "Sitting near the entrance of the hall, and thus seeing from end to end, I did not see a single man touch a glass of wine or mug of lager beer. I confess that I was surprised at what I could have hardly believed except for the testimony of my own senses, but which was most gratifying, not only for the editorial profession, but for the country which they represent."

In the past five years 250,000 men are reported to have received medical treatment for inebriety, and in a large proportion of cases with favorable results. The profound gratification with which this announcement is received is greatly enhanced by the added assurance that more than half of those who have thus escaped the awful alcohol thirst have come to Christ for the living water.

In every State to-day, except Georgia and Arkansas, and in every Territory, the children are taught the true nature of alcohol and its pernicious effects on the human body. During the year past intemperance and the liquor traffic have been the frequent theme of discussion in legislative halls, in societies for the promotion of science, natural or social, in quarterly and monthly magazines and in the newspapers.

It is verily something to thank God for to have had a seat in the world's amphitheatre when that single preacher of righteousness entered the arena and lone-handed fought with beasts at New

York. The reins of police control in our great metropolis have been placed, by God's providence, in the hands of a man of unswerving integrity, with courage and ability equal to his honesty. The liquor sellers and all the other lawless elements in the community have been compelled to submit to the authority of law. Surely we shall no more hear the pusillanimous apology of venal officials, "The law can't be enforced."

Beginning at New York, and extending to other cities throughout the land, there is a manifest quickening of the civic conscience and a general demand for municipal reform.

Has God been arranging all these auxiliary forces for our help in the approaching battle with this mightiest foe that ever confronted the sacramental host? What is the significance of this concurrence of events? May this be God's signal to his people to stand shoulder to shoulder and go forward? May this be that which He spoke to David of old, "It shall be when thou shalt hear the sound of a going in the tops of the mulberry trees that then thou shalt go out to battle, for God is gone forth before thee to smite the host of the Philistines."

God grant that the Christian people of this land be not disobedient to the heavenly signal!

"Once to every man and nation comes the moment to decide,
In the strife of Truth with Falsehood, for the good or evil side,
Some great cause, God's new Messiah, offering each the bloom or blight,
Parts the goats upon the left hand, and the sheep upon the right,
And the choice goes on forever between that darkness and that light."

The term of service of the following members of the Committee expires at this time:

Ministers, Rev. A. E. Linn and W. L. McEwan, D. D.; Elders, C. L. Rose and W. R. Zeigler.

Herewith is presented the Annual Statement of our Treasurer.

All of which is respectfully submitted.

By order of the Permanent Committee,

JOHN F. HILL,

Corresponding Secretary.

James Allison, Treasurer, in Account with the General Assembly's
Permanent Committee on Temperance.

RECEIPTS.

CHURCHES.	PRESBYTERIES.	AMOUNT.
Balance on hand May 1, 1895.		\$ 49 34
Minneapolis, Bethany	St. Paul	2 25
Montgomery	Hudson	4 20
Presbytery of	Champlain	12 00
Middle Octarara	Westminster	1 00
General Assembly's collection at Pittsburg, May, 1895.		58 54
Coldwater, 1st.	Monroe	2 26
Allegheny, 1st, Bible School	Allegheny	23 00
Crafton, 1st.	Pittsburg	3 60
Pittsburg, 3d, S. S.	"	8 10
Sparta, 2d.	Rochester	2 21
Allegheny, Central	Allegheny	16 06
From a member of the late General Assembly		1 00
Allegheny, Central, Geo. Irwin's Bible Class	Allegheny	10 00
Crawford, 1st.	Elizabeth	8 72
Bethany	Pittsburg	12 50
Tarpon Springs, 1st.	S. Florida	1 00
Allegheny, 1st.	Allegheny	1 50
Bethany S. S.	Pittsburg	11 77
Canton, 1st.	St. Lawrence	2 00
St. Louis, 1st.	St. Louis	23 08
Forked River.	Monmouth	1 15
Springfield, 2d.	Dayton	12 78
Dover	New Castle	11 55
Barnegat	Monmouth	2 02
Lambertville	New Brunswick	20 00
Yorktown	Westchester	3 00
Burgettstown, 1st.	Washington	9 57
" S. S.	"	8 65
Sharon	St. Clairsville	1 35
Caldwell	"	2 25
Central Temperance League	Westminster	13 00
Galilee, 2d.	St. Lawrence	2 28
Du Bois	Clarion	4 60
Crab Apple	St. Clairsville	5 00
Mt. Bethel	Holston	3 33
Germantown, Wakefield S. S.	Philadelphia, North.	15 00
Montours	Pittsburg	3 00
Middletown	Long Island	5 60
Washington City, 1st.	Washington City	3 87
Williamsport, 2d.	Northumberland	5 24
Harrisburg, Covenant	Carlisle	3 00

Emlenton, 1st.	Clarion.	8 05
East Brady.	"	3 61
Cadiz C. E. Society.	St. Clairsville.	5 00
Mrs. F. H. Clement.	Rochester, N. Y.	1 00
O. M. Bossert.	Oakmont, Pa.	5 00
Ingram.	Pittsburg	5 00
Sucasanna.	Morris and Orange.	1 00
Philadelphia, Memorial.	Philadelphia.	10 50
Washington City, Covenant	Washington City.	10 00
Faith.	Yadkin.	1 00
Freedom, East.	"	1 00
Rochester, North.	Rochester.	2 50
Westfield.	Shenango	5 00
Catskill Temp. Com. C. E. Society.	Columbia.	5 00
New Castle, Central.	New Castle.	5 50
Rochester, Brick.	Rochester.	10 00
Trenton, Prospect street	New Brunswick.	5 00
Nashville.	Wooster.	2 00
Hopewell S. S.	"	1 00
Altona.	Peoria.	3 00
Media.	Chester.	13 85
Belvidere, 1st.	Newton.	3 41
Sidney.	Lima.	10 00
Hagerstown.	Baltimore.	5 40
Buffalo.	St. Clairsville	4 38
Audenried.	Lehigh.	5 00
Portsmouth, 1st.	Portsmouth.	11 57
Fairgrove.	Flint.	2 00
Aurora.	Cayuga.	2 00
Fergus Falls, 1st.	Red River.	2 00
Oneida.	Lansing.	1 86
" C. E. Society.	"	1 35
Cranford, 1st, S. S.	Elizabeth.	8 54
Plum Creek.	Blairsville.	5 00
Trinity, Chestnut Hill.	Philadelphia North.	10 00
San Francisco.		3 10
Au Sable Grove.	Ottawa.	2 50
Erie.	Monroe.	1 34
Corunna.	Flint.	3 00
Big Flats.	Chemung.	3 50
Marinette.	Winnebago.	5 31
Athens.	Lackawanna.	5 00
Chester.	Hudson.	5 50
Long Lake.	Minneapolis.	2 00
Hilands.	Allegheny.	3 40
Monmouth.	Schuyler.	7 75
Princeton, 1st.	Louisville.	2 00
Troy, 9th.	Troy.	16 13
Pleasantville.	Erie.	5 00
Adams.	Nebraska City.	1 00
Women's Com. Pittsburg Presbytery, from Chartiers church, \$20.00; C. E. Society, \$15.00; W. F. Wilson, \$5.00.		40 00
Oakdale.	Niobrara.	1 10
Elgin.	"	1 56
Utica, Olivet.	Utica.	5 00
Du Quoin, 1st.	Cairo.	5 75
Allegheny, 2d.	Allegheny.	5 02
Falls & Balston.	Washington City.	2 00
Massillon, 2d.	Mahoning.	4 72
Mahomet.	Bloomington.	1 50
Jeesey.	"	1 50
Oneida, Y. P. S. C. E.	Lansing.	25
Troy.	Iowa.	1 80

Madison.....	Morris and Orange.....	10 00
Montrose.....	Lackawanna.....	5 00
Huntington, 1st.....	Nassau.....	10 00
Edgington.....	Rock River.....	2 00
Waynesboro.....	Carlisle.....	3 00
Rev. S. W. Young.....	Arch Spring, Pa.....	4 00
Nottingham.....	St. Clairsville.....	5 25
Harrisburg, Market Square.....	Carlisle.....	33 33
Newberry.....	Lake Superior.....	1 00
Hyattsville.....	Washington City.....	3 00
Port Byron.....	Cayuga.....	4 00
Cream Ridge.....	Monmouth.....	3 52
Jacksonville.....	South Oregon.....	2 00
Woodstown.....	West Jersey.....	3 41
O. M. Bossert.....	Oakmont, Pa.....	7 10
Miss M. A. McNiff.....	Pontiac, Michigan.....	1 00
Piney Falls.....	Kingston.....	3 00
Florida.....	Hudson.....	5 00
Elvaston.....	Schuyler.....	5 00
Marion.....	Lyons.....	3 40
Little Redstone.....	Redstone.....	5 70
Danville, 1st.....	Bloomington.....	5 86
Washington City, 1st.....	Washington City.....	2 00
Sanquoit.....	Utica.....	2 00
Allegheny, Central.....	Allegheny.....	13 00
Washington Heights.....	New York.....	10 00
Rev. M. D. A. Steen.....	Woodbridge.....	2 00
Munson.....	Rock River.....	2 09
Whitesboro.....	Utica.....	2 00
St. Louis, 1st.....	St. Louis.....	27 77
Cross Creek.....	Washington.....	7 00
Fonda C. E. Society.....	Dodge.....	2 00
Rev. D. Stuart Dodge.....	New York City.....	25 00
Carlisle, 2d.....	Carlisle.....	17 88
Scranton, Green Ridge avenue.....	Lackawanna.....	21 00
Holland Patent.....	Utica.....	2 00
Pittsburg, Lawrenceville.....	Pittsburg.....	10 00
Baltimore, Brown Memorial.....	Baltimore.....	25 00
Socorro, Spanish church.....	Rio Grande.....	1 00
Utica, Memorial.....	Utica.....	2 00
Jackson, 1st.....	Lansing.....	3 00
Nyack, 1st.....	Hudson.....	8 00
Rev. William Veenschoten.....	East Stroudsburg, Pa.....	1 00
Springfield, Calvary.....	Ozark.....	10 00
Minneapolis, Bethany.....	Minneapolis.....	1 00
Belvidere.....	Newton.....	10 00
Mt. Kisco.....	Westchester.....	14 24
Pittsburg, Mt. Washington.....	Pittsburg.....	8 40
Oregon.....	Platte.....	2 63
Bethel.....	Pittsburg.....	10 00
Germantown, Wakefield S. S.....	Philadelphia, North.....	10 00
Clarion.....	Clarion.....	5 00
Fremont, 1st.....	Huron.....	4 00
Toledo.....	Waterloo.....	1 92
Tama.....	".....	58
Rev. E. W. Brown.....	Newark.....	3 00
Clinton.....	Bloomington.....	7 25
Harrisburg, Market Square.....	Carlisle.....	10 64
Cleveland.....	Niobrara.....	75
Bakersville.....	Steubenville.....	1 00
Mineral Ridge.....	Mahoning.....	1 50
North Jackson.....	".....	2 00
Wilcox.....	Clarion.....	1 00

Johnsonburg	Clarion	1 00
Turin, 1st	Utica	1 61
O. A. Rowland	Hesperia, Mich.	1 00
Blairstown	Newton	5 00
Mt. Bethel	Lehigh	1 86
Slate Ridge	Westminster	2 00
Washington City, North	Washington City	3 63
J. J. Brown	New Albany, Ind.	20 00
Upper Indiana	Vincennes	1 00
Indiana	"	2 00
St. Paul, Dano-Norwegian	St. Paul	1 00
Easton, 1st	Lehigh	4 00
Marshall	Lansing	2 00
Mt. Vernon, 1st	Ozark	2 00
Ozark Prairie	"	1 00
Edina	Palmyra	3 00
Knox City	"	5 00
York, Westminster	Westminster	1 00
Falling Spring	Carlisle	25 00
Walton	McClelland	1 00
Mattoon, Temperance Bees	"	1 00
North Benton	Mahoning	2 00
Oakdale, S. S.	Pittsburg	2 50
Rochester, Memorial	Rochester	3 00
New York, Bethany S. S.	New York	5 00
Black Bird Hills	Omaha	64
New Egypt	Monmouth	3 00
Gilead	Westchester	5 00
Fairview	Pittsburg	5 00
Pittsburg, 4th	"	8 85
Rahway 2d.	Elizabeth	5 00
Springfield	"	3 00
Chicago	Huron	1 50
Ellsworth	Mahoning	2 00
Union	Westminster	10 00
Freedom	Allegheny	3 00
Cadiz	St. Clairsville	5 00
Caledonia	Rochester	3 14
Sherman	Buffalo	3 00
Washington, Metropolitan	Washington City	5 00
Coldwater, 1st	Monroe	2 00
Blue Earth City	Mankato	2 00
Rochester, Emanuel	Rochester	1 97
Plattsburg	Monmouth	1 00
Jamesburg	"	3 00
Bridgeton, 1st	West Jersey	10 00
Greenfield, 1st	Chillicothe	3 00
Primrose	Iowa	1 35
Dunbar S. S.	Redstone	4 00
Centre	Westminster	12 00
Salem, Women's Temperance Committee	West Jersey	11 00
Utica, Bethany	Utica	6 00
Phœnixville, 1st	Chester	3 00
Fulton, 1st	Rock River	1 00
Rev. W. C. Scott	Brandon, Oregon	1 00
Narbeth	Philadelphia, North	2 12
Mrs. H. Elwell, Bridgeton, West	West Jersey	1 00
Crafton, 1st	Pittsburg	6 00
Orchard Park	Buffalo	1 00
" " S. S.	"	1 00
Omaha, Lowe avenue	Omaha	1 00
Women's Presbyterial Temperance Committee	Pittsburg	39 00
New Athens	St. Clairsville	1 00

Bannock	St. Clairsville.	1 00
Mrs. M. J. Quigley and daughter.....	Dorchester, Ill.....	1 00
Elmira, Lake street.....	Chemung	10 00
Allegheny, 1st, Bible School.....	Allegheny.....	18 00
		\$1,426 19

EXPENDITURES.

Duncan & Co., Printing.....	\$ 365 00
Rev. J. F. Hill, clerical work, postage and expressage.....	526 00
Treasurer's Clerk.....	25 00
Rent of Committee's room, one year.....	150 00
Rev. R. W. Holman.....	266 69
Rev. J. F. Hill, traveling expenses.....	29 00
Rev. W. H. Roberts, binding and mailing Reports.....	42 40
Balance on hand May 1, 1896.	22 10
\$1,426 19	

SUMMARY OF THE GENERAL ASSEMBLY'S ACTION,
AT SARATOGA, MAY, 1896.

The Standing Committee on Temperance having in its report commended the Permanent Committee for faithful and diligent work and having made special mention of the efforts recently inaugurated among the colored race, recommended the following action which was adopted:

Whereas, Intemperance is one of the greatest obstacles to the evangelization of the world, the Church should therefore use every agency within its power to educate the rising generation in the true principles of Gospel temperance; should seek to arouse the conscience of all within its influence to the evils of intemperance; should assist in enforcing all laws that tend to restrain and control this gigantic sin, and encourage by all proper means the growth of a healthy public sentiment and thereby bring about such changes in the law as will tend to destroy this great evil. Therefore, be it

Resolved, That in the judgment of this Assembly it is the privilege and duty of the Church to use every agency in its power, moral, educational and legal to accomplish this purpose, but that it should ever be remembered that the mightiest weapon God has placed in the hands of the Church for the pulling down of this tremendous stronghold of sin is the glorious Gospel of the Lord Jesus Christ;

Therefore, Those who have the spiritual teaching and leadership of our churches, Sabbath Schools and Young People's Societies should diligently seek by all proper means to impress upon the conscience of those under their charge, the duty of being active helpers in the great work of temperance.

To this end the Assembly would recommend:

1. That the Session of each church appoint a permanent Committee on Temperance, either from its own members or from the congregation to devise ways and means for uniting and directing the energy of the Church against Intemperance, and to report to, and assist the Presbyterial Committee in the work.

2. That the third Sabbath in November of each year, shall be known as Temperance Day and be observed by all our churches if practicable, and that the true principles of Gospel temperance be urged upon the people from the pulpit, and the Sabbath School and other meetings of the day.

3. We recommend that the following members of the Committee, whose terms expire at this time be re-elected, namely: W. L. McEwan, D. D., and Rev. A. E. Linn; and elders C. L. Rose and W. R. Zeiglar. Also that in room of O. N. Bossert, resigned, elder Matthew Bigger be chosen.

4. We gratefully acknowledge and heartily endorse the good work of the women of our Church, looking to the extermination of the saloon in our land.

Quarter-Century Anniversary Reunion Fund.

REPORT OF RECEIPTS,
JULY 2, 1895, TO AUGUST 1, 1896.

PHILADELPHIA, PA.:
MACCALLA & COMPANY INC.
1896.

PREFATORY NOTE.

The Report of the Committee on the Quarter-Century Anniversary Reunion Fund, made to the General Assembly, May 28, 1896, will be found on pages 108 to 113 of the *Minutes* for 1896. The Committee was discharged by the Assembly with cordial thanks for its services, and the Treasurer was continued in office in order to close the accounts of the Fund. The report of receipts which follows, contains all actual payments in cash to the Treasurer up to Aug. 1, 1896, and gives, first, the receipts from churches and other organizations; second, the receipts from persons and miscellaneous sources. It also contains, in separate form, a statement of the payments made, on account of the Fund, to the Treasurers of certain of the Boards. A few additional subscriptions, owing to the lateness of the date of their payment, or to delay in payment, will be reported to the General Assembly of 1897. With the exceptions just noted, the Report may be regarded as final. The thanks of the Church as a whole are due to all churches, Sunday-schools, societies and individuals who have contributed, despite financial difficulties and other obstacles, to the most laudable work of endeavoring to clear away the burden of debt from the Missionary and other Boards of the Church.

W. H. ROBERTS,
Treasurer.

Quarter-Century Anniversary Reunion Fund.

Contributions of Churches, Sabbath-schools, etc., from July 2, 1895,
to August 1, 1896, inclusive.*

SYNOD OF ATLANTIC.		<i>Presbytery of Knox.</i>		Baltimore, Cent'l, Ch. \$73 81
<i>Presbytery of Atlantic.</i>		Allen's Memorial . . . \$1 00		" " S.S. . . . 21 59
Berean \$5 10		Atlanta, "New Hope" . . . 2 00		" Covenant Ch. . . . 10 00
Bethel 2 00		Fleming, Ebenezer . . . 4 00		" C. E. Soc 5 00
Charleston, Olivet . . . 2 00		Macon, Wash'gt'n Av. . . 3 50		" Jr. C. E. S. . . . 10 00
Hebron 3 50		Madison, S. S 1 50		" Faith, Ch 90 10
James Island 3 00		Medway, Freedman's . . . 3 00		" " S.S. 6 67
Summerville 3 25		Rome, Ebenezer 1st . . . 2 00		" Fulton Ave. Ch . . . 35 00
Wallingford 2 50		Savannah, Ezra 1 15		" " S.S. 13 00
Zion 3 50		Walthourville, St. Stephen's 1 00		" Grace, S.S. 2 70
	\$24 85		\$19 15	" Hampden 51 25
<i>Presbytery of East Florida.</i>		<i>Presbytery of McClelland.</i>		" Knox (Colored) . . . 7 00
Crescent City \$14 00		Abbeville, 2d \$4 00		" LaFayette Sq. . . . 27 75
Glenwood 9 57		Aiken Immanuel . . . 1 50		" " S.S. 17 61
Green Cove Springs . . . 9 00		Allen 2 00		" Light St., Ch. . . . 15 00
Jacksonville, 1st . . . 6 00		Anderson, Salem, Ever Ready Club . . . 1 00		" " S.S. 20 00
Palatka, 2d 3 95		Calvary 3 25		" Park 174 63
St. Andrew's Bay, Ch. . . 22 60		Due West, Mt. Zion . . . 1 86		" Ridgely St., Ch . . . 10 00
" " S.S. 1 25		Lites 1 55		" " S.S. 7 35
Starke 40 00		Mattoon 5 00		" Waverly " S.S. . . . 14 04
	\$106 37	" " S.S. 2 00		" Westminster 27 55
<i>Presbytery of Fairfield.</i>		Obed, S.S. 2 00		Barton 10 00
Bethlehem, 1st \$0 40		Wellford, "Bowers" . . . 1 20		Bel Air, 1st 50 00
Calvary 1 00				Bethel 21 00
Camden, 2d 4 00				Chestnut Grove 12 00
Cheraw 1 00				Churchville 71 00
Chester 1 50				Cumberland, 1st. . . . 83 00
Congrinity, Ch 35				Deer Creek, Ham'd. . . 82 00
" S.S. 1 91				Ellicott City, Ch. . . . 35 25
Goodwill 5 90				" " S.S. 3 75
Heron 5 00				Emmitsburg, Ch. . . . 108 84
Howell, Salem 1 00				" " S.S. 5 30
Ladson 4 75				Fallston 5 00
Lominack, P. Grove. . . 1 10				Franklinville 10 00
Macedonia 1 00				Frederick City 10 00
Magnolia, Rockfield and New Salem . . . 1 51				Granite, S.S. 2 20
Marion, 2d 1 00				Hagerstown 36 00
Maysville, Trinity Ch. . 1 84				" R. S. Crawford . . . 1000 00
" S.S. 85				Havre de Grace, Ch . . . 21 85
Melina 4 50				" " S.S. 4 40
Mt. Olivet, Ch. 3 40				Highland 15 00
" S.S. 1 40				Jarretsv'e, Bethel, S.S. . 6 84
Mt. Sinai, Wom. Soc. . . 2 00				Lonaconing 20 00
" The Session 1 50				Lothian, Zion 5 00
Mt. Tabor, Ch. 3 50				New Windsor 10 00
" S.S. 3 50				Paradise 10 00
" L. M. Soc. 4 00				Piney Creek 55 00
New Haven 3 35				Taneytown 57 75
Pleasant Grove 1 20				" (two ladies). 20 00
Shiloh 2 84				
	\$64 40			
		SYNOD OF BALTIMORE.		
		<i>Presbytery of Baltimore.</i>		
		Annapolis, 1st. \$30 00		
		" 1st, W. H. & F. M. Soc. 5 00		
		Baltimore, 1st. 1475 30		
		" " W.H.M.S. 135 25		
		" 2d 214 49		
		" Aisquith St. 133 75		
		" " S.S. 12 40		
		" Boundary Ave 644 88		
		" Broadway 45 00		
		" Brown Mem. Ch 2284 00		
		" " S.S. 42 00		
		" Canton 5 00		
				\$7,448 30
		<i>Presbytery of New Castle.</i>		
		Buckingham, S.S. . . . \$13 27		
		Chesapeake City, 1st. . . 36 50		
		Cool Spring 4 80		
		Dover, 1st. 146 60		
		" S.S. 14 42		
		" C. E. Soc 9 00		
		" Jr.C.E.Soc 5 00		

* Miscellaneous and personal contributions will be found at the end of this list.

QUARTER-CENTURY REUNION FUND.

Drawyers	\$6 00	Wash. City, Gunton	
Elkton	30 00	Temple Mem'l	
Federalburgh	1 24	Senior C.E. Soc.	\$6 13
Georgetown.	9 30	" Gurley Mem'l.,	
Green Hill, S.S.	13 60	Y. M. S.	15 00
Lewes, S.S.	6 68	" Metropolitan.	242 60
Lewes, Rehoboth, S.S.	3 25	" N. Y. Ave., Ch.	1350 00
Lower Broadway.	17 00	" " S.S.	13 54
Makemie, Mem'l, Ch	16 60	" " C. E. S.	8 00
" S.S.	5 86	" North	207 74
Manokin, Ch	15 00	" Westm'r, Ch.	100 00
" S.S.	4 50	" " S.S.	35 15
Middletown, Forest	21 00	" West St., Ch.	105 60
Newark, 1st.	50 50	" Western	50 00
New Castle, 1st Ch	233 88		
" S.S.	9 67		\$2,898 91
Ocean View S.S.	3 75		
Pencader, W. H. M. S.	6 00		
Pitt's Creek, Ch	26 00		
" S.S.	13 00		
Port Deposit.	28 60		
Port Penn.	7 50		
Rehoboth (Md.)	4 00		
" S.S.	3 93		
Rock.	3 42		
Snow Hill.	2 00		
St. George's.	8 10		
West Nottingham.	223 22		
White Clay Creek	13 00		
Wicomico.	81 00		
Wilmington, 1st.	5 00		
" Central	143 31		
" " W.H.M.S.	25 00		
" Gilbert	5 00		
" Hanover			
St., Ch.	29 00		
" Hanover			
St., S.S.	12 00		
" Rodney St.,			
W.M.Soc.	36 00		
" Rodney St.,			
Nixon Bd.	18 00		
" West.	150 00		
Zion, Parent Soc.	8 15		
" BabyEthelMem'l			
and I'll Try Band	10 98		
" S.S.	5 00		

\$1,544 63

Presbytery of Washington City.

Ballston, 1st, Ch.	\$8 20
" S.S.	7 00
Berwyn Chap., S.S.	7 64
Darnestown, S.S.	10 00
Eckington, S.S.	2 28
Georgetown, West'r	3 15
Hyattsville	50 00
Kensington, Warner	
Memorial Ch.	12 00
" S.S.	5 00
" C.E.Soc.	5 00
Lewinsville	3 00
Manassas	17 72
Tacoma Park	7 06
Vienna	4 50
Wash. City, 1st, S.S	5 64
" 1st, C.E.S.	5 26
" 4th.	39 75
" 6th.	17 00
" Assembly's, Ch.	7 00
" C.E.S.	7 34
Assembly's S. S.	
Miss. Soc.	47 00
Covenant	443 53
Eastern S.S.	10 78
" C. E.	5 00
Gard'n M., S.S.	5 00
Gunton Temp.	
Mem'l	24 05
Gunton Temp.	
Mem. C. E. S.	5 20

SYNOD OF CALIFORNIA.

Presbytery of Benicia.

Big Valley.	\$30 00
Blue Lake, Ch.	1 50
" S.S.	2 55
Calistoga	10 00
Carpenteria, S.S.	12 00
Covelo	1 20
Crescent City	30 00
Eureka, S.S.	7 50
Fort Bragg	3 00
Fulton, Ch.	23 00
" S.S.	8 07
Kelseyville	2 90
Lakeport	25 90
Mendocino, S.S.	10 00
Napa	52 80
Point Arena.	15 00
Pope Valley.	10 00
Rutherford, Ch.	1 75
" S.S.	25
San Rafael	14 35
Santa Rosa	38 00
St. Helena, S.S.	2 50
Two Rocks, Ch.	29 00
" S.S.	4 55
Vallejo	96 00

\$421 82

Presbytery of Los Angeles.

Alhambra, 1st, Ch.	\$22 50
" C. E. Soc.	5 00
" S.S.	12 59
Anaheim	14 25
Azusa	26 75
" Spanish	2 67
Ballard, Ch.	6 00
" S.S.	10
" C. E. Soc	2 50
Burbank, Ch.	6 00
Carpenteria, L.M.Soc	2 00
Colton, S.S.	13 00
" W. M. Soc.	30 00
Cucamonga.	43 50
El Cajon.	61 09
" C. E. Soc	6 00
El Monte	31 60
El Montecito, 1st	10 75
Elsinore.	14 00
Fillmore, Ch	6 00
" C. E. S.	1 50
" S.S.	3 50
Glendale, Ch	17 75
" W.H. & F.M.	12 00
Hueneme	50 00
Inglewood	23 25
Lakeside	3 00
Los Angeles, 2d, S.S.	14 12
" 3d	25 00
" Bethany	10 00
" Bethesda,	
Ch.	7 27
" S.S.	3 13
" Boyle Hts	12 20
" Chinese.	16 35
" Grand V.	33 55

Los Angeles, Imman'l	\$161 55
" Spanish	2 67
" Sp. M. S.	2 00
Los Olivos.	7 00
Monrovia, Ch.	12 00
" S.S.	6 06
Ojai, Ch.	8 00
" S.S.	2 00
" C.E.	2 00
Orange, 1st	22 40
Pacific Beach	23 75
Palms.	20 00
Pasadena, 1st Ch	101 15
" S.S.	32 00
" Calvary, Ch	1 00
" S.S.	7 62
Pomona, Aux. Miss.	
Soc.	10 00
Pomona, S.S.	13 16
Redlands	279 80
" C. E. Soc.	22 60
Rivera, Ch.	33 26
" S.S.	5 60
" Miss. Soc.	6 25
" C. E. Soc.	1 55
Riverside, Arlington,	
Ch.	100 50
" S.S.	33 07
" Calvary, S.S	15 00
San Bernardino	18 50
San Diego, 1st Ch	70 00
" S.S.	27 00
San Fernando.	40 00
San Gabriel, S.S.	2 20
" Ch.	1 66
San Gorgonia, Ch	37 00
" S.S.	7 20
San Pedro.	15 30
Santa Ana, 1st	28 80
Santa Barbara, 1st	224 61
Santa Maria	20 50
Santa Monica, 1st	17 50
Santa Paula.	31 00
Santa Ynez	7 00
Tustin, Ch.	20 71
" S.S.	4 00
Ventura, Ch.	51 75
" S	16 72
Westminster.	22 00

\$2,143 76

Presbytery of Oakland.

Alvarado	\$2 40
Berkeley, 1st, Ch. &	
S.S.	66 10
Berkeley, End. Mis.	1 60
Centerville Ch.	2 30
" S.S.	70
Danville, S.S.	11 10
Fruitvale, Pros. Hill.	10 00
Newark	1 00
Oakland, 1st.	500 00
" Brooklyn.	119 66
" S.S.	13 50
" Centennial,	
C.E. Soc.	1 00
" Chinese.	5 00
" ProspectHill	6 00
" Welsh	2 25
San Leandro, 1st	10 00
Valona, Ch	13 30
" S.S.	13 80
West Berkeley	11 75

\$791 46

Presbytery of Sacramento.

Carson	\$10 00
Chico, Ch.	16 95
" S.S.	21 03
" L.M.S.	38 60
" Sr. C.E.S.	3 00
" Jr. C.E.S.	5 00
Davis, Ch.	4 00

Davis, S.S.	\$3 00
Dixon	5 70
Elko, S.S.	3 05
Gridley, 1st.	5 00
Ione, Ch.	7 90
" S.S.	6 10
Olinda, S.S.	4 55
Red Bluff, S.S.	4 50
Redding, S.S.	7 25
Roseville, S.S.	3 75
Sacramento, W'r, S.S.	19 80
Santa Clara	40 00
Tehama, S.S.	2 00
Vacaville, 1st, S.S.	2 00
Virginia City, Jr. C. E.	18 35

\$227 03

Presbytery of San Francisco.

San Francisco, 1st, S.S.	\$20 91
" Calvary	193 93
" Chinese	17 25
" F'k'n St.	65 00
" Home for Chinese Girls	30 10
" Howard	34 45
" S.S.	8 50
" Hy. Pk. S.S.	3 75
" Mizpah	14 70
" St. John's S.S.	5 65
" L. M. S.	7 00
" C. E. Soc.	4 05
" Westminster	61 20

\$466 49

Presbytery of San José.

Boulder Creek	\$3 00
Cambria	24 00
Cayucos	10 00
Gilroy	4 00
Highlands, S.S.	3 00
Hollister, Ch.	4 95
" S.S.	3 57
Los Gatos, 1st.	35 00
" S.S.	5 05
" C. E. Soc.	5 00
Menlo Park, S.S.	5 55
Monterey, 1st, Ch.	5 00
" C. E. Soc.	2 00
San José, 1st.	200 00
" W. H. & F. M. S.	6 50
" 2d Ch.	107 50
" C. E. Soc.	20 50
Santa Cruz	19 00
Templeton	5 30
Wrights & Highland	35 00

\$498 92

Presbytery of Stockton.

Clements	\$1 50
Dinuba	9 00
Fowler, 1st	12 00
" S.S.	5 00
" L. M. S.	3 00
Fresno, Ch.	43 50
" S.S.	10 50
Grayson	4 55
Hickman, Ch.	4 25
" S.S.	80
Madera	23 40
Modesto, 1st, S.S.	4 85
Oakdale, Ch.	3 95
" S.S.	4 15
Plano	10 00
Sanger Ch. & S. S.	8 00
Sonora and Columbia Churches	16 00
Tracy, Ch.	3 25
" S.S.	2 50
Woodbridge, Ch.	16 15
" S.S.	2 85

\$189 20

SYNOD OF CATAWA.

Presbytery of Cape Fear.

Allen's Chapel.	\$0 75
Elizabeth Cy. Ch. & S.S.	1 10
Friendship	2 00
Garnet, S.S.	60
Goldsboro. Shiloh	6 00
Haymount	2 80
Henderson.	12 00
Lillington, W. Mis.	
" Wk	4 00
Lumberton, Bethany,	1 25
" Ch.	1 25
" S.S.	45
Maxton, 2d, S.S.	65
Memorial Church	3 00
Mt. Airy, S.S.	80
Mt. Olive	1 68
Mt. Pisgah, S. S.	5 00
Mt. Pleasant, Ch.	3 45
" S.S.	3 45
New Berne, Ebenezer	3 00
Panthersford, S.S.	2 00
Pilgrim Chapel	3 00
Red Springs, Ch.	1 00
" S.S.	1 25
St. Matthew	4 00
St. Paul [Pike P. O.]	43
" S.S.	1 50
Timothy Darling Mis.	6 00
Wilmington, Chestnut St.	10 00
Wilson	5 00
" Chapel.	2 00
" S.S.	2 75

\$88 71

Presbytery of Catawba.

Bellefonte	\$5 00
Bensalem	4 10
Bethlehem	50
Bethpage	1 00
Black's Memorial	5 00
Cedar Grove	4 00
Charlotte, S. S.	8 67
Concord, Laura Sutherland Mem.	10 00
Danville, Holbrook St.	7 00
Davidson College	10
Ebenezer	2 00
Good Hope, W. M. Soc.	50
Huntersville	1 00
Leeper's Chapel, S. S.	1 00
Lincolnton, S.S.	3 68
Lloyd, Ch. and S.S.	4 15
Love's Chapel	1 00
McClintock, Ladies' Ch. Aid Soc.	1 12
" Y. M. C. A.	2 13
Miranda	1 00
Monroe Day School	1 60
Mt. Olive	1 00
Murkland	5 30
New Hampton	3 00
Pee Dee Tabernacle.	1 50
Philadelphia	40
St. Paul	10
" S.S.	4 00
" and Davidson College	85
Wadesboro.	2 31
Woodland	1 00

\$84 01

Presbytery of Southern Virginia.

Albright	\$1 00
Alexander	1 00
Allen Memorial	2 00
Big Oak	2 00
Chestnut Knob Holmes' Memorial	1 00
Great Creek, Ch. & S.S.	5 14

Henry & Refuge.	\$2 00
Hope	1 00
Lynchburg Central	2 50
Mizpah	3 00
Mt. Hermon.	1 00
Newport News, Antioch	2 00
Petersburg, Central	2 00
Richmond, 1st.	1 00
Roanoke, Fifth Ave.	4 40
Russell Grove	3 00

\$34 04

Presbytery of Yadkin.

Aberdeen, Faith Ch.	\$2 57
" S.S.	2 43
Allen's Temple	4 00
Boonville	8 00
Bowers' Chapel, S.S.	2 10
Cameron, S.S.	3 45
Chapel Hill, S.S.	1 49
Christian Hope	1 00
Dry Fork, S.S.	96
Durham, Pine St. Ch.	2 00
" S.S.	1 32
Eagle Springs Ch.	2 00
" S.S.	2 45
Freedom	8 00
" East.	1 00
Germanton, Ch. & S.S.	1 00
Lexington, S.S.	2 05
Logan	2 00
Mocksville, 2d.	9 00
Mooresville, 2d	1 00
Mt. Airy	3 75
Mt. Tabor	2 12
New Centre	2 00
Oakland	1 00
Pittsburgh	4 00
St. James	3 00
Salisbury, Ch.	3 72
" S.S.	7 39
Sassafras Springs, S.S.	5 10
Wedgfield C. E. Soc.	1 40
Winston, Lloyd	5 00

\$96 30

SYNOD OF CHINA.

Presbytery of Canton.

Canton, 2d & 3d C. E. S.	\$12 81
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Presbytery of Shanghai.

Shanghai, 1st	\$12 30
Soochow Mission	4 56

\$16 86

Presbytery of Shantung.

Chi-ning-chou.	\$10 33
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SYNOD OF COLORADO.

Presbytery of Boulder.

Berthoud, Ch.	\$59 80
" S.S.	3 58
Boulder, 1st	5 00
" S.S.	20 00
" Ch. & S.S.	85 60
Curry, S.S.	2 00
Fort Collins, 1st.	38 47
" S.S.	7 00
" C. E. S.	2 75
Fort Morgan, Ch.	16 75
" S.S.	6 60
" C. E. S.	3 00
" Jr. C. E. S.	3 00
" Jr. Endeavor Miss. Band.	1 00
Fossil Creek	5 00
Holyoke	10 00
La Salle, S. S.	5 50

QUARTER-CENTURY REUNION FUND.

Longmont, 1st.	\$38 00
Rawlins, Ch.	4 00
" S.S.	1 80
" France Me-	
" morial Ch	25 75
" " S.S.	4 77
Saratoga.	3 00
Tinnath, Ch.	12 70
" S.S.	5 50
Valmont.	9 00
Wolf Creek	2 62

\$382 19

Pueblo, Westmi., S.S.	\$5 00
Rocky Ford, 1st.	38 50
San Pablo.	5 00
" Mex. Miss. S.S.	3 30
Silver Cliff, S.S.	10 00
Trinidad, 1st.	33 25
" 2d, Spanish.	10 00
Walsenburgh, Ch.	4 85
" S.S.	3 15

\$623 93

Piper City, Ch.	\$25 50
" S.S.	11 62
Rankin.	5 00
Rossville, Ch.	20 40
" S.S.	5 00
Selma, Ch.	14 20
" S.S.	5 75
Sidney.	2 70
Towanda, S.S.	7 13
Watsaka.	17 35
Waynesville.	7 45

\$779 77

Presbytery of Denver.

Akron	\$4 00
Black Hawk, S.S.	5 00
Brighton, Ch.	22 00
" S.S.	2 25
Central City, S.S.	6 00
Denver, 1st Ave.	12 38
" Central.	335 10
" Hyde Park,	
" S.S.	2 60
" North, Ch.	54 65
" " S.S.	5 20
" " S. Broadway	1 75
" " Westminster	15 00
Georgetown.	39 00
Golden, Ch.	20 00
" S.S.	7 00
Highland Park, Ch.	38 90
" " S.S.	6 30
Idaho Springs, S.S.	6 00
Otis.	2 75
Platner, German, 1st.	2 00
Valverde, St. Paul,	
German.	3 00
Wray, Ch.	15 00
" S.S.	5 00

\$610 88

Presbytery of Gunnison.

Delta, 1st.	\$16 00
Grand Junction, Ch.	14 00
" " S.S.	4 00
" " Rosewood,	
" " S.S.	3 00
Gunnison, Taberna-	
cle, S.S.	9 55
Leadville, 1st Ch.	11 00
" " C.E.Soc.	4 00

\$61 55

Presbytery of Pueblo.

Antonito, Ch.	\$5 00
" " S.S.	5 30
Bowen.	3 00
Cañon City, 1st.	245 00
Cinicero	14 60
Colorado Springs, 2d	
Ch.	24 00
Colorado Springs, 2d	
S.S.	4 00
Colorado Springs, 2d,	
Spruce St., S.S.	4 33
Colorado Springs, 2d,	
Spruce St. C.E. Soc.	2 31
Costilla, Ch.	5 00
" " S.S.	1 50
Del Norte.	7 30
Ignacio, Ch.	7 65
La Junta, Ch.	5 00
" " S.S.	2 00
" " C.E. Soc.	2 04
La Luz.	24 00
Lockett.	2 00
Monte Vista.	60 00
Monument, 1st.	3 50
Palmer Lake, 1st.	1 00
Pueblo, Fountain.	2 35
" " Mesa.	80 00

SYNOD OF ILLINOIS.

Presbytery of Alton.

Alton, 1st, Ch.	\$105 01
" " S.S.	40 87
Bellville, 1st.	21 00
Brighton, 1st, Ch.	5 32
" " S.S.	86
Carlyle, Ch.	13 60
" " S.S.	6 20
Carrollton.	100 00
Chester, Ch.	29 00
" " S.S.	2 81
Collinsville, Ch.	60 00
" " S.S.	8 16
East St. Louis.	20 00
Ebenezer.	2 00
Edwardsville.	42 35
Elm Point.	2 20
Greenfield, S.S.	1 00
Greenville, Ch.	62 57
" " S.S.	7 44
Hillsboro.	2 00
Hillsboro, S.S.	22 00
Jerseyville, Ch.	86 40
" " S.S.	9 40
Lebanon.	6 00
Moro.	7 00
Raymond, S.S.	5 00
Reno, Bethel, S.S.	1 75
Rockwood, S.S.	2 20
Salem, German, Ch.	11 41
" " S.S.	2 00
" " La-	
" " dies' Soc.	10 00
Sparta, Ch.	195 00
" " S.S.	8 65
Spring Cove.	5 00
Trenton.	15 25
Upper Alton.	40 00
Walnut Grove, S.S.	3 80
Woodburn, German	7 00
Yankeeetown, S.S.	5 40
Zion.	6 00

\$981 65

Presbytery of Bloomington.

Champaign, 1st, Ch.	\$60 77
" " S.S.	16 34
Clarence, Ch. & S.S.	8 00
Clinton.	112 18
Cooksville, Ladies'	
Soc.	10 00
Danville, 1st.	123 95
Elm Grove.	12 75
El Paso.	4 50
Gilman, S.S.	7 00
Heyworth.	25 00
Hoopston, S.S.	6 08
Jersey, Ch.	3 70
" " S.S.	3 30
Lexington.	33 56
Mahomet, Ch.	3 79
" " S.S.	4 21
Minonk.	57 64
Munster, S.S.	3 32
Normal.	18 25
Onarga.	104 00
Paxton, 1st, S.S.	10 05
Philo, Ch.	23 52
" " S.S.	2 76

Presbytery of Cairo.

Anna, Ch.	\$27 00
" " S.S.	7 90
Ava.	11 00
Bridgeport, C. E. Soc.	5 00
" " W.M.	3 50
Cairo, 1st.	6 00
Campbell Hill.	5 00
Carbondale, 1st Ch.	26 65
" " S.S.	5 75
" " C.E.Soc.	5 00
Carmi, Ch.	54 00
" " S.S.	7 00
Cartersville.	8 70
Cobden, 1st.	4 44
Du Quoin, 1st.	25 00
Enfield.	19 00
Equality, S.S.	3 50
Fairfield.	3 50
Flora, 1st.	11 50
Friendsville.	2 00
Galum.	7 05
Metropolis, 1st Ch.	17 10
" " S.S.	3 20
Mount Carmel, 1st.	20 00
Murphysboro.	50 00
Odin, C. E. Soc.	6 10
Olney, 1st Ch.	14 45
" " S.S.	4 50
Pasturefield, S.S.	1 65
Pisgah, S.S.	8 20
Richland, S.S.	2 00
Saline Mines.	5 00
Sumner.	17 00
Tamaroa, Ch.	6 05
" " S.S.	3 53
Union, S.S.	54
Walnut Hills.	1 00

\$408 81

Presbytery of Chicago.

Austin.	\$5 00
Berwyn.	20 00
Braidwood, Ch.	57 50
" " S.S.	5 56
Cabery.	14 71
Chicago, 1st.	1114 70
" " Ladies'	
" " M. Society.	396 41
" " 1st German.	7 50
" " 2d.	460 00
" " 3d.	5 00
" " 4th.	1550 36
" " 5th, S.S.	3 70
" " 6th.	76 95
" " 8th.	73 28
" " 41st Street	
" " Bethlehem	
" " Chapel	11 75
" " 60th St.	8 50
" " Central P'k	2 00
" " Christ Chapel	2 83
" " Covenant.	924 33
" " Fullerton	
" " Avenue.	67 03
" " Fullerton Ave.	C.E. 100 00
" " Grace.	5 00
" " Heights, 1st.	47 10
" " Immanuel.	S.S. 6 74

Chicago, Italian.	\$2 00
“ Jefferson Park, S. S.	17 64
“ Lake View.	50 00
“ Olivet Mem.	10 00
“ Onward, S.S.	4 75
“ Ridge way Avenue.	4 01
“ South Side Tabernacle Ch.	5 00
“ South Side Tabernacle S.S.	17 00
“ West Division St.	3 00
“ Woodlawn Park Ch.	100 00
“ Woodlawn Park S.S.	20 00
Coal City, New Hope Ch.	7 60
Deerfield, Ist., S.S.	2 45
Dunton	14 10
Du Page	68 56
Evanston, Ist.	50 00
“ South.	29 26
Gardner, Ch.	2 50
“ S.S.	4 55
Herscher, Ch. & S.S.	6 10
Homewood, Ch.	2 23
“ S.S.	2 60
Itasca, Ist.	5 00
Joliet, Ist, Ch.	25 06
“ S.S.	12 49
“ C. E. Soc.	10 00
“ Gunn Chapel.	1 95
“ Central Ch.	330 22
“ C.E. Soc.	26 30
“ S.S. Hope Chap.	4 54
Lake Forest	379 11
Manteno, S.S.	5 58
Maywood Ch.	31 00
“ S.S.	5 00
“ C.E. Soc.	10 00
Morgan Park, Ch.	3 50
“ S.S.	1 64
“ C.E. Soc.	1 55
“ S.S.	6 40
Oak Park Ch.	326 70
“ S.S.	18 16
South Chicago.	5 00
Waukegan, Ist, Ch.	13 25
“ S.S.	5 00
“ Marion St., Miss. S. S.	1 00
Wilmington, Ch.	3 62
“ S.S.	4 10

\$6,625 52

Presbytery of Freeport.

Belvidere	\$55 00
Cedarville	31 50
Elizabeth, Ist Ch.	8 05
“ S.S.	3 82
Foreston Grove Ger. Ch.	70 00
“ S.S.	10 00
Freeport, Ist.	100 00
“ 3d. Ger. Ch.	5 00
“ S.S.	2 00
Galena, Ist.	100 00
“ South	193 18
Hanover.	20 00
Harvard	9 00
Marengo	27 00
“ Ladies' Ms.S.	2 75
Middle Creek	80 87
Oregon, S.S.	3 00
Prairie Dell, Ch.	29 36
“ S.S.	1 57
“ C. E. Soc.	6 27
Ridgefield	12 00
Rockford, Ist.	206 96

Rockford, Westminster	\$34 87
Rock Run	22 00
Savanna, Ist.	13 20
Warren.	11 12
Willow Creek, Ch.	66 82
“ S.S.	25 00
Winnebago, Ist.	36 25
Woodstock, Ch.	39 25
“ S.S.	9 16
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	\$1,234 50

Presbytery of Mattoon.

Ashmore, S.S.	\$6 40
Arcola.	8 18
Beckwith Prairie.	4 50
Bethel	3 80
Casey, S.S.	3 40
Charleston, Ch.	44 17
“ S.S.	6 50
“ C.E. Soc.	8 00
“ Jr. C. E.	6 00
Eflingham, Ch.	11 67
“ S.S.	10 55
Grandview	6 50
Kansas, Ch.	50 00
“ S.S.	4 40
“ C.E.	5 00
Mattoon, Ch.	108 55
“ C.E. Soc.	7 00
“ Jr. C.E. Soc.	3 00
Moweaqua.	1 00
Neoga	20 00
“ Bethany.	2 40
New Providence.	6 55
Newton, Ist, C.E.	5 00
“ K.D.	10 00
Oakland, Ch.	35 00
“ S.S.	4 80
Pana, Ch.	57 40
“ S.S.	13 00
Pleasant Prairie.	21 80
Robinson, Ist.	5 00
Shelbyville	177 00
Shobonier, S.S.	1 00
Taylorville	16 06
Toledo, Ch.	14 66
“ S.S.	4 00
Tower Hill.	5 00
“ C.E.	5 00
Tuscola, Ch.	61 20
“ S.S.	5 74
Vandalia, S.S.	25 16
West Okaw	24 04
	<hr/>
	\$818 43

Presbytery of Ottawa.

Aurora, Ist.	\$35 50
Au Sable Grove, Kendall	7 04
Brookfield, S.S.	2 95
Earlville	16 50
Kings, S.S.	2 85
Mendota, Ch.	76 00
“ L.H. & F.M. Soc.	61 85
Morris	12 00
Ottawa, Ist Ch.	58 97
“ Bible Sch.	48 58
“ M. Soc.	48 58
“ Home Dept. of Bible School.	4 50
Plato, Ist.	12 34
Rochelle, Ist.	203 70
Sandwich, Ch.	58 50
“ S.S.	6 36
Streator, Park.	30 00
“ S.S.	5 43
Troy Grove	18 29
Waltham	8 58
Waterman, Ch.	7 00
“ S.S.	515
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	\$681 59

Presbytery of Peoria.

Altona, S.S.	\$3 41
Brunswick, S.S.	1 04
Canton	25 00
Elmira, S.S.	21 84
Elnwood, Ch.	6 51
“ S.S.	4 50
Eureka	10 00
Farmington, S.S.	1 35
French Grove	10 25
Galesburgh, Ist, Ch.	110 40
“ S.S.	22 19
Green Valley, Ch. and S.S.	8 74
Knoxville, Ch.	60 00
“ H.M.S.	14 00
“ S.S.	6 89
Lewistown, S.S.	16 15
Oneida Ch.	15 20
“ S.S.	4 10
Peoria, Ist.	14 00
“ 2d	27 10
“ Arcadia Chap	1 00
“ Calvary	56 50
“ Grace	137 00
Princeville.	42 78
Salem	6 62
Washington	15 00
Yates City.	7 00
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	\$651 57

Presbytery of Rock River.

Albany	\$7 00
Aledo	238 00
Alexis, S.S.	2 50
Ashton, S.S.	11 50
Beulah, Ch.	15 00
“ C.E. Soc.	10 00
Buffalo Prairie	6 00
Coal Valley	8 25
Dixon, Ch.	13 20
“ S.S.	7 00
Edgington	26 00
Fulton, Ch.	35 00
“ S.S.	87
Garden Plain, Ch.	11 70
“ S.S.	4 30
Genesee	21 85
Hamlet	30 03
Milan, Ch.	28 75
“ S.S.	6 05
Millersburgh	55 00
Morrison	45 00
Munson, S.S.	2 46
Newton, Ch.	41 00
“ L.M. Soc.	9 00
“ S.S.	5 00
Norwood.	115 55
Peniel	47 00
Perryton, S.S.	3 10
Princeton, Ch.	144 25
“ S.S. Q.M. Soc.	17 71
Rock Island, Broadway, Ruth's M.B.	25 00
“ Central, S.S.	7 98
Sterling, Ist, Ch.	239 40
“ S.S.	11 32
Viola	25 85
Woodhull	75 00
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	\$1,352 62

Presbytery of Schuyler.

Appanoose	\$26 00
Bardolph	25 50
Brooklyn	8 54
Bushnell, Ist.	23 13
Camp Creek	26 50
“ Point, Ch.	21 00
“ S.S.	5 00
Carthage, Ist Ch.	62 00
“ S.S.	20 00
Chili, S.S.	5 00

Clayton, Ch	\$2 75
" S.S.	4 64
Doddsville	10 00
Ebenezer	22 60
Fillington Memorial	5 50
Elvaston	20 00
Fountain Green, S.S.	1 56
Hersman, Ch	36 00
" C. E. Soc.	24 00
Hurtwood	6 57
Kirkville	119 00
Lee	2 31
Macomb, Ch	85 00
" S.S.	9 00
Monmouth, Ch	299 13
" S.S.	9 67
Mount Sterling, 1st	36 35
Nauvoo, 1st	10 00
New Salem, Ch	3 40
" S.S.	3 86
Oqtawka	85 00
Perry, Ch	3 92
" S.S.	1 35
Plymouth	10 00
Prairie City	13 00
Rushville	10 00
Sutter Salem, Ger- man, Ch. & S.S.	8 00
Warsaw, Ch	5 40
" S.S.	4 75
Wythe, Ch	33 11
" S.S.	2 50
	\$1,114 09

Presbytery of Springfield.

Athens, S.S.	\$4 00
Buffalo Hart	6 00
Decatur, 1st, S.S.	20 00
" College St. " Br. of S.S.	2 74
Divernon	4 45
Farmington, Ch	14 67
" S.S.	3 91
Greenview, 1st, S.S.	1 90
Jacksonville, State St. " Ch.	131 50
" S.S.	14 95
" S.S.	3 01
" United Por- " tuguese	4 00
Lincoln	7 50
Macon	16 25
Manchester, S.S.	4 50
Maroa	57 00
Mason City, 1st, Ch	22 10
" S.S.	5 71
Murrayville	5 00
Petersburgh	41 00
Pisgah	5 00
Pleasant Plains	2 76
Sangamon, C.E. Soc.	5 00
Springfield, 1st	53 03
" 2d Ch.	5 00
" " S.S.	9 37
" " 3d.	6 50
" 1st Portu- " guese, S.S.	2 75
Sweet Water, S.S.	4 55
Unity, Ch	30 04
" S.S.	4 70
Virginia, Ch	14 15
" S.S.	20 55
" C.E.	85
Williamsville	19 50
Williamsville, Union	51 25
	\$605 19

SYNOD OF INDIA.

Presbytery of Kolhapur.

Rátnágiri	\$34 21
Western India Mission	\$86 30

\$120 51

SYNOD OF INDIANA.

Presbytery of Crawfordsville.

Alamo	\$3 19
Bethel, S.S.	7 11
Beulah	5 00
Crawfordsville, 1st.	10 00
" S.S.	19 12
" Centre	15 00
Darlington	5 00
Dayton	10 00
Delphi	219 80
Fowler	5 75
Frankfort, 1st.	100 00
Geetingsville, S.S.	7 75
Guion	2 75
Judson	2 00
Laboga, S.S.	5 00
Lebanon	5 00
Lexington, Ch	70 00
" S.S.	10 00
Newtown	60 00
Oxford, Ch	6 00
" S.S.	4 87
" C.E.	92
Prairie Centre	4 68
Rock Creek, S.S.	3 07
Rockfield, Ch	2 00
" C. E. Soc.	2 00
" S.S.	4 00
Rockville, Memorial	69 80
Romney	111 50
Russellville	3 45
" S.S.	1 38
Thorntown, Ch	14 41
" S.S.	8 15
Waveland	10 00
	\$808 70

Presbytery of Fort Wayne.

Decatur	\$12 00
Elhauan, Ch.	3 00
" S.S.	3 62
Elkhart	20 00
" C.E.	15 00
Fort Wayne, 1st.	434 77
" S.S.	80 28
Goshen	80 00
Highland	2 49
Kendallville	52 00
Kingsland	4 71
La Grange, S.S.	1 78
Ligonier	35 30
Ossian	42 25
Pierceton	5 86
" S.S.	10 00
Salem Centre	5 00
Troy	8 77
Warsaw	42 25
Westminster	17 33
	\$826 41

Presbytery of Indianapolis.

Acton	\$3 00
Bloomington, Walnut St.	48 00
Edinburgh	6 15
Elizabethtown, S.S.	56
Franklin	25 00
Greenwood, Ch	3 70
" S.S.	5 70
Hopewell	78 07
Indianapolis, 1st	481 00
" 2d.	8 00
" 4th, S.S.	20 25
" Olive " St., S.S.	1 57
" Mt. Mo- " riah, S.S.	1 18

\$682 18

Presbytery of Logansport.

Brookston	\$107 50
Chalmers	7 00
Crown Point	17 76
Goodland	25 64
Kentland	23 93
Lake Prairie	18 00
La Porte	155 20
Logansport, 1st	52 00
" " Boys' " Miss. Bd	11 60
" Broadway, " S.S.	4 06
Meadow Lake	5 00
Michigan City	30 00
Mishawaka, Ch	4 85
" S.S.	6 15
Monticello, Ch.	27 47
" S.S.	15 14
Plymouth	12 00
Pulaski	1 63
Remington, Ch.	10 00
" S.S.	2 50
" C. E. Soc.	6 00
Rochester, S.S.	1 34
South Bend, 1st, S.S.	35 00
" W'tm't'r " Chap.	15 67
Tassinong	5 00
Union	10 33
Union Mills, Bethel	13 00
Valparaiso, S. S.	5 00
Winamac	1 62
	\$630 39

Presbytery of Muncie.

Hartford City	\$7 00
Marion	9 00
New Hope	6 00
Noblesville, 1st	11 40
Pern, 1st.	85 00
" S.S.	8 39
Roann, S.S.	1 20
Tipton	5 00
Union City, S.S.	2 00
Wabash, Ch.	73 61
" S.S.	15 00
	\$223 60

Presbytery of New Albany.

Bedford	\$27 75
Brownstown, S.S.	2 30
Charlestown	11 50
Corydon, S.S.	1 71
Crothersville, S.S.	2 38
Hanover, Ch.	71 00
" S.S.	75
Jefferson	5 00
Jeffersonville, 1st.	30 00
Livonia	5 00
Madison, 1st, Ch.	145 00
" S.S.	10 00
Mitchell	36 00
New Albany, 2d Ch.	39 75
" S.S.	6 37
North Vernon	3 51
Orleans	20 21
Owen Creek, W. M. Soc	1 00
Paoli	11 00
Rehoboth	4 00
Salem	25 30
Seymour	25 50
Sharon Hill	5 00
Utica, Ch	5 00
" S.S.	1 38
	\$499 41

Presbytery of Vincennes.

Bruceville	\$1 00
Evansville, 1st Av. S.S.	4 80

Evansville, Grace, S.S.	\$26 26
" Waln't St.	300 00
Farmersburg, S.S.	2 40
Littles, Olivet, S.S.	3 25
Mount Vernon, 1st, S.S.	4 00
Oakland City, Ch.	3 27
" S.S.	3 30
Princeton, 1st.	25 00
Royal Oak.	1 00
Smyrna.	2 00
Sullivan.	5 50
Upper Indiana, S.S.	3 33
Vincennes, Ch.	20 58
" S.S.	10 00
" Indiana.	10 00
" S.S.	3 50
Worthington.	12 00
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	\$441 19

Presbytery of White Water.

Cold Springs.	\$1 00
Connorsville, 1st.	28 00
Dillsboro.	2 00
Ebenezer.	2 84
Kingston, S.S.	5 00
Lewisville.	1 42
Richmond, 1st.	119 86
Rising Sun, Ch.	31 65
" S.S.	4 00
Shelbyville, German.	5 00
Sparta.	1 00
Versailles.	1 00
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	\$202 77

SYNOD OF INDIAN TERRITORY.

Presbytery of Choctaw.

Atoka, Ch.	\$1 10
" S.S.	7 16
Krebs.	6 00
Lenox.	3 00
McAlester, Ch.	9 50
" S.S.	6 50
New Hope.	80
Oak Hill.	20 00
Sans Bois.	8 00
Sandy Branch.	80
South McAlester, 1st	5 00
Wheelock.	4 00
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	\$74 86

Presbytery of Cimarron.

Anadarko.	\$39 40
Ardmore, Ch.	8 50
" S.S.	3 79
Chickasha, Ch.	12 75
" S.S.	7 55
" L. M. Soc.	3 70
" C. E. Soc.	1 00
Kingfisher, 1st.	2 00
Paul's Valley, S.S.	2 50
Purcell.	46 00
Spring Valley.	1 05
Wynnewood.	15 00
	<hr/>
	\$143 24

Presbytery of Oklahoma.

Bethany, S.S.	\$1 54
Chandler.	3 00
Clifton, S.S.	1 26
Edmond.	12 00
Herron, S. S.	1 45
Hopewell.	4 25
Newkirk.	10 00
Norman, 1st, Ch.	19 45
" S.S.	6 55
Okarche, Calvary, S.S.	1 05
Oklahoma, 1st.	12 65
Perry, 1st, S.S.	3 22
Ponca City, Ch.	3 21

Ponca City, S.S.	\$1 51
" C.E.Soc.	1 25
" Jr.C.E.Soc.	73
Rock Creek.	1 00
Stillwater, 1st.	8 25
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	\$92 37

Presbytery of Sequoyah.

Achena.	\$3 00
Barren Fork.	5 00
Broken Arrow.	1 00
Claremore.	17 00
" Mound, S.S.	1 69
Elm Springs.	10 00
Eureka.	1 35
Muscogee, Ch.	60 50
" S.S.	7 00
Nuyaka.	7 00
Park Hill, Ch. & S. S.	10 50
Pleasant Valley.	5 00
Tablequah, Ch.	4 95
" S.S.	10 00
" Jr.C.E.Soc.	1 55
" K.Brown.	Soc. 10 40
Tulsa, 1st.	10 00
Vinita, C. E. Soc.	2 00
Wewoka.	3 00
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	\$170 94

SYNOD OF IOWA.

Presbytery of Cedar Rapids.

Andrew.	\$5 85
Atkins.	2 17
Bellevue.	6 47
Bethel.	15 40
Big Grove.	2 42
Blainstown, Ch.	36 75
" S.S.	5 00
Cedar Rapids, 1st Ch.	401 25
" S. S.	65 86
" C. E. S.	5 00
" 2d Ch.	275 19
" S.S.	40 00
" 3d Ch.	8 32
" S.S.	5 40
" Bohe-	mian. 50 00
Centre Junction.	9 71
Clarence.	5 00
Clinton, 1st.	143 46
Garrison, Ch.	6 18
" L. M. Soc.	12 65
" S.S.	3 00
Marion.	64 61
Mechanicsville.	66 00
Mt. Vernon, Ch.	72 00
" S.S.	10 00
" Lime Gv	66 00
Newhall, Central.	1 60
Onslow.	18 00
Pleasant Hill.	3 00
Richland Centre.	10 25
Scotch Grove.	21 88
Wheatland, S.S.	1 20
Wyoming, 1st.	99 90
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	\$1,539 52

Presbytery of Corning.

Afton.	\$14 00
Anderson, Westmin-	4 35
Bedford.	19 81
Clarinda.	52 50
Conway, Ch. & S. S.	11 00
Corning, 1st.	76 00
Creston.	11 25
Diagonal.	1 00
Hamburg.	5 00
Lenox.	58 85

Malvern.	\$20 00
Morning Star, S.S.	1 30
Mount Ayr.	10 50
Norwich.	50
Platte Centre.	2 43
Prairie Chapel.	18 00
Prairie Star.	1 00
Randolph.	28 46
Red Oak, 1st, S.S.	5 71
Sharpsburg, Ch.	13 60
" S.S.	4 00
Villisca, S.S.	5 00
West Centre.	1 50
Yorktown.	1 00
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	\$366 76

Presbytery of Council Bluffs.

Adair, 1st.	\$10 00
Atlantic.	41 35
Audubon, Ch.	42 75
" S.S.	7 52
" Old Ham-	lin Br. 7 00
Casey.	5 25
Council Bluffs, 1st.	44 00
Greenfield.	20 00
Griswold, Ch.	7 00
" Caledonia	Chapel, S.S. 2 70
" Bethel	Chapel, S.S. 18 77
Hardin Township.	15 80
Logan.	11 21
Lone Star.	6 16
Marne.	15 43
Menlo.	3 00
Minden Mission.	1 16
Missouri Valley.	10 00
Neola, Ch.	3 84
" S.S.	2 00
Walnut.	4 35
Woodbine, Ch.	22 10
" S.S.	1 96
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	\$303 35

Presbytery of Des Moines.

Adel, S.S.	\$12 52
Albia, Ch.	41 50
" S.S.	3 95
Allerton, Ch.	25 00
" S.S.	3 39
Chariton, Ch.	18 25
" S.S.	5 55
" English.	15 15
Dallas Centre, Ch.	33 00
" C.E.Soc	7 00
Derby.	3 00
Des Moines, Bethany	7 80
" Central, Ch.	117 81
" S.S.	25 16
" H'ghl'd Pk. W.	10 00
" H.&F.M.Soc	10 67
" H'ghl'd Pk., S.S.	10 67
" Westminst'r	6 87
" 6th, W. M.	Soc. 1 00
Dexter, Ch.	17 38
" S.S.	2 62
Earlham, 1st Ch.	13 00
" S.S.	5 05
Grimes.	12 00
Humeston, Ch.	7 85
" S.S.	7 20
Indianola, 1st.	60 00
" C. E. Soc.	10 00
Knoxville, 1st Ch.	12 00
" S.S.	3 00
" C.E.Soc.	3 00
Laurel.	2 50
LeRoy.	3 75
Lincoln, Ch.	8 00
" S.S.	3 40

QUARTER-CENTURY REUNION FUND.

Lucas	\$3 00
Medora	5 00
Milo	23 01
New Sharon, Ch.	11 50
" C.E.Soc.	2 00
Newton, Ch.	12 00
" S.S.	7 45
" C. E. Soc.	4 67
Osceola	30 00
Oskaloosa, 1st	36 00
Panora, Ch.	15 00
" S.S.	3 10
Perry	3 14
Plymouth	8 80
Promise City	1 51
Ridgedale	11 30
Russell, Ch.	24 75
" S.S.	3 00
Seymour	1 80
Unionville	4 30
Waukeo, Ch.	5 00
" S.S.	2 00
Winterset, Ch.	60 50
" S.S.	4 19
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	\$801 10

Presbytery of Dubuque.

Conce Towns'p, Ger.	\$8 00
Cono Centre, Ch.	5 00
" S.S.	3 60
Dubuque, 1st	20 00
" 2d, S.S.	35 00
" 3d.	9 25
" Germ'n, Ch	18 50
" S.S.	2 50
Farley	12 00
Highland, S.S.	1 25
Hopkinton, S.S.	21 58
Independence, Ger.	14 00
Jesup	10 45
Lansing, 1st Ch	10 00
" S.S.	2 74
" German Ch.	15 00
" S.S.	5 00
Lime Spring	23 52
McGregor	10 00
Manchester, 1st	17 50
Mt. Hope & Frankville	8 00
Pine Creek, Ch	44 25
" S.S.	6 00
Pleasant Grove	6 00
Pleasant Valley, S.S.	1 75
Prairie	10 00
Rowley, 1st Ch	3 00
" S.S.	9 00
Sherrill, 1st, German	6 00
Walker, S.S.	1 50
West Union	2 00
Wilson's Grove	4 20
Zion	9 61
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	\$356 20

Presbytery of Fort Dodge.

Arcadia, S.S.	\$4 05
Ayrshire	3 00
Armstrong	6 28
Bancroft	4 00
Boone, 1st Ch	53 00
" S.S.	10 00
" Hope Mission Chapel	8 35
Carroll, S.S.	14 50
Churdan, 1st, S.S.	5 10
Dana	7 25
Emmanuel, Germ., Ch	4 00
" S.S.	2 00
Etherville	8 54
" W. H. M. Soc.	2 00
Fonda, Ch.	12 00
" S.S.	2 00
" C. E. Soc.	2 00
Fort Dodge, Ch.	76 49
" S.S.	10 47

Germania, English, Ch	\$1 50
" S.S.	4 00
Gilmore City	2 50
Glidden	30 41
Irvington	1 10
Jefferson, S.S.	10 97
Lake City, 1st Ch	14 52
" S.S.	4 52
" Mis. Soc	1 75
Livernore, Bethel, Ch.	13 00
" S.S.	7 35
Lohrville, Ch.	4 35
" S.S.	2 90
Luverne, Ch.	1 37
" S.S.	1 05
Malden Ridge, Bethel, S.S.	1 65
Manilla	13 00
Paton	7 41
Pleasant Ridge, S.S.	4 80
Pleasant Valley, Ch.	3 25
" S.S.	2 23
" Lone R'k.	1 75
Plover, Ch.	6 00
" S.S.	4 40
Ramsey, German	6 89
Rippey	8 50
Rockwell City, 1st, Ch	30 50
" C.E.Soc	2 00
Rodman	16 40
Rolf, 2d Ch	13 35
" S.S.	7 74
Waconsta, S.S.	57
West Bend	16 25
Wheatland, Ger., Ch.	10 00
" S.S.	5 00
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	\$498 01

Presbytery of Iowa.

Bentonsport	\$2 00
Birmingham, Ch	12 00
" S.S.	3 65
Bloomfield, Ch	13 15
" S.S.	2 62
Burlington, 1st, Ch	216 19
" S.S.	52 00
Chaquest, S.S.	2 00
Fairfield, 1st	334 55
Ft. Madison, S.S.	9 42
" Union Ch.	90 00
" S.S.	50
Hope	3 00
Keokuk, 2d, S.S.	5 10
" Bank St. Mis- " sion, S.S.	5 72
" Westm'r, 1st	97 91
" S.S.	19 37
Kossuth	38 00
Lebanon	5 00
Libertyville, Ch	6 30
" S.S.	1 70
Martinsburg, Ch.	29 05
" S.S.	17 40
Mediapolis	129 40
Middletown	6 00
Montrose	4 81
Morning Sun, 1st	125 40
Mt. Pleasant, Ger., S.S.	10 00
Mount Zion	6 00
Oakland	10 75
Ottumwa, E't E'd, S.S.	7 57
Sharon, S. S.	4 10
Shunam, Ch. & S.S.	10 60
Troy	12 94
Wapello	50 25
West Point, Ch	21 00
" S.S.	2 00
Winfield	21 00
	<hr/>
	\$1,388 45

Presbytery of Iowa City.

Bethlehem Union, S.S	\$1 00
Brooklyn, S.S.	2 50
Columbus, Central	34 01

Crawfordsville.	\$50 00
Davenport, 1st.	173 90
" 2d Ch.	17 55
" S.S.	5 72
Deep River, Ch	5 40
" S.S.	1 50
Fairview	5 34
Hedrick	1 75
Hermon, Ch.	3 00
" S.S.	2 20
Iowa City, 1st Ch.	5 00
" S.S.	5 00
Keota, Ch.	24 50
" S.S.	4 00
" C. E. Soc.	10 00
La Fayette	10 00
Le Claire	2 00
Malcom	5 00
Montezuma, 1st, C.E.S	10 00
Mt. Union	1 00
Muscatine, 1st.	82 25
Oxford, Ch	8 00
" S.S.	8 10
Princeton	5 00
Red Oak, Ch	12 50
" S.S.	3 20
Scott	9 40
Sigourney, Ch.	2 75
" S.S.	4 25
Sugar Creek	3 00
Summit, S.S.	2 65
Tipton	12 00
Union, Ch	4 65
" S.S.	1 70
Unity	53 00
Washington, 1st	83 38
" S.S.	11 84
" Bethel Ch	7 50
" S.S.	3 36
West Branch, Ch	18 22
" S.S.	5 00
West Liberty, S.S.	5 70
What Cheer, Ch	3 00
" S.S.	3 40
Williamsburgh	50 00
Wilton	13 00
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	\$796 32

Presbytery of Sioux City.

Alta.	\$3 00
Battle Creek, Ch	18 00
" S.S.	4 00
Cherokee	109 50
Cleghorn, Ch	5 95
" S.S.	4 76
Denison, 1st	8 65
Elliott Creek	6 15
George	4 24
Hartley, 1st	8 15
Hawarden	42 00
Ida Grove	21 60
Inwood	33 56
Mt. Pleasant, Ch	5 97
" S.S.	1 50
Providence	1 00
Sac City.	25 00
Sanborn	7 85
Schaller, S.S.	1 32
Sibley, S.S.	3 20
Sioux Centre, S.S.	4 00
Sioux City, 1st Ch	6 00
" S.S.	10 00
" 2d Ch.	7 50
" S.S.	7 00
" 3d.	14 00
" 4th	15 00
Sioux Co., 2d	3 50
Storm Lake	6 33
Union Township, Ch	33 00
" S.S.	7 25
Wall Lake	3 00
Westminster	2 60
Zoar	7 67

Plainville,	\$2 00
Russell, Ch.	5 25
" S.S.	6 16
Smith Center	3 25
Wakeeny	6 00
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	\$96 93

Presbytery of Solomon.

Abilene, 1st	\$10 00
Barnard	10 00
Bennington, 1st, S.S.	1 43
Burr Oak	2 62
Cawker City, Ch.	22 70
" C.E.Soc	3 50
Cheever, Ch.	23 00
" S.S.	3 19
Clyde, Ch.	5 46
" S.S.	2 54
Concordia	40 60
Cuba.	11 00
Culver.	2 00
Delphos, Dist. No. 20.	1 24
" S.S.	7 41
Elkhorn, S.S.	8 80
Ellsworth, 1st	7 50
Fort Harker.	1 00
Fountain	7 75
Glascow, S.S.	3 35
Glen Elder.	3 80
Harmony, Paris Station	1 00
Harmony, S.S.	20 20
Kipp.	9 39
Lincoln.	17 00
Lucas	1 00
Manchester, Ch.	9 30
" S.S.	7 70
" Lad's A.S.	8 00
Mankato.	5 25
Miltonvale.	80
Minneapolis.	13 40
Mt. Pleasant, Ch.	6 60
" S.S.	1 82
Pleasant Valley, S.S.	63
Pleasant View, S.S.	1 12
Poheta	5 15
Providence	3 13
Salina, 1st.	17 09
Saltville, C.E.Soc	4 30
Scandia, 1st.	6 80
Scotch Plains, S.S.	70
Solomon City	16 00
Sylvan Grove Ch.	2 00
" S.S.	4 90
" Shiloh Station	1 00
" Rosette Station	1 00
Vesper.	1 06
Webber, 1st, S.S.	2 66
Wilson.	2 50
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	\$322 39

Presbytery of Topeka.

Auburn, 1st	\$8 64
Bala	5 00
Baldwin, Ch.	12 07
" S.S.	1 69
Black Jack, Ch.	13 96
" S.S.	1 77
Clay Centre	20 00
Clinton, Ch.	11 00
" S.S.	4 30
Edgerton	4 00
Idana.	11 75
" W. M. Soc	2 82
Junction City, 1st Ch.	28 57
" S.S.	11 50
Kansas City, 1st, Ch.	54 03
" C.E.S.	56 00
" Inter-med'c C.E.S.	5 00
" Central.	10 00

Kansas City, Grand View Park Ch.	\$10 00
" " S.S.	5 00
" Western High's Ch.	40 19
" " S.S.	5 18
" Ladies' Local Mission.	13 09
Lawrence, 1st	27 00
Leavenworth, 1st.	405 00
Lowemont.	3 19
Manhattan, 1st	36 63
Mulberry Creek, Ch.	5 40
" S.S.	2 87
Oakland.	10 30
Spring Hill, S.S.	1 00
Seymour	6 60
Stanley.	4 00
Topeka, 1st Ch.	206 36
" S.S.	12 10
" 3d.	50 00
" Westminster Ch	34 50
" S.S.	13 69
Wamego, S.S.	3 30
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	\$1,156 69

SYNOD OF KENTUCKY.

Presbytery of Ebenezer.

Ashland, Ch.	\$150 30
" S.S.	14 50
Covington, 1st.	696 75
Dayton, Ch.	9 15
" S.S.	6 00
Ebenezer, S.S.	1 60
Falmouth.	7 80
Flemingsburgh, Ch.	55 50
" S.S.	6 30
" L. M. Soc.	18 57
Frankfort, 1st Ch.	250 00
" S.S.	8 10
" Mission S.S	7 43
Greenup, Ch. & S.S.	12 00
Lexington, 2d Ch.	271 10
" S.S.	9 30
Ludlow, 1st.	10 00
Maysville, 1st Ch.	48 50
" S.S.	7 20
Mt. Sterling, 1st Ch.	5 25
" S.S.	4 20
New Concord	5 49
New Hope	1 50
Newport, 1st	13 50
Paris, 1st	15 00
Salsyrsville.	10 06
Sharpsburgh, Ch.	4 00
" S.S.	3 65
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	\$1,652 66

Presbytery of Louisville.

Craigs Chapel	\$1 00
Hopkinsville, 1st	10 70
Kuttawa, " Hawthorne Chapel "	12 00
Louisville, 4th, S.S.	7 00
" Alliance	17 35
" Cov't Ch.	35 27
" S.S.	17 62
" Knox Ch.	1 00
" S.S.	2 23
" Warren M. Ch	668 13
" S.S.	67 10
Olivet.	8 00
Owensboro, 1st Ch.	71 50
" S.S.	5 16
" W.M.S.	13 00
Pewee V. Ch. & S.S.	49 75
Princeton, 1st.	2 52
Shelbyville.	22 36
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	\$1014 69

Presbytery of Transylvania.

Danville, 2d.	\$70 50
Junction City, "Boyle," C.E. Soc.	5 00
Livingston, S.S.	2 00
Richmond, 2d Ch.	7 61
" 2d Ch. & S.S.	4 15
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	\$89 26

SYNOD OF MICHIGAN.

Presbytery of Detroit.

Ann Arbor, 1st Ch.	\$73 72
" S.S.	7 00
Birmingham	8 60
Brighton, 1st, S.S.	24 04
Detroit, 1st.	1100 00
" 2d Avenue	16 25
" Bethany	36 50
" Calvary Ch.	16 98
" S.S.	7 15
" Central.	100 00
" Covenant Ch.	5 25
" C.E.S.	10 00
" Forest Ave. Ch.	130 95
" S.S.	28 59
" Fort St., S.S.	50 00
" Imman'1, S.S.	7 70
" Memorial.	30 57
" Trumbull Av. Ch.	640 26
" Mission	49 00
" S.S.	64 08
" Westm'r, S.S.	37 79
East Nankin, S.S.	5 00
" L.H.M.S.	5 00
Holly	15 00
Howell, 1st	33 00
" S.S. Jr. Dep.	1 65
Marine City.	4 00
Milford, S.S.	23 51
Mount Clemens, Ch.	11 75
" S.S.	12 50
Northville, S.S.	1 23
Plainfield.	30 00
Plymouth, 2d	4 26
Pontiac, 1st.	70 00
South Lyons.	77 00
Springfield	23 25
Stony Creek.	10 00
Unadilla.	20 00
White Lake.	59 09
Ypsilanti, Ch.	296 00
" S.S.	5 65
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	\$3,152 23

Presbytery of Flint.

Akron, 1st, S.S.	\$2 25
Bad Axe	21 23
Bingham Ch.	4 00
" S.S.	1 70
Brent Creek, S.S.	3 26
Brockway.	3 70
Caro, 1st.	50 00
Caseville, Ch.	24 00
" S.S.	1 55
Cass City	15 00
Corunna, Ch.	3 00
" S.S.	4 00
Crosswell, 1st.	4 12
Denmark	4 00
Fairgrove.	11 75
Fenton, Ch.	19 14
" S.S.	6 53
" C.E. Soc.	1 00
Flint, 1st Ch.	79 50
" S.S.	15 42
Flushing, S.S.	4 00
" C. E. Soc	5 00
Flynn, Ch.	2 00
" S.S.	3 00
Fremont, 1st	6 00

Gaines, Ch.	\$1 50
" S.S.	1 20
Grindstone City, Ch.	1 75
" S.S.	3 13
La Motte.	6 60
Lapeer.	44 00
Linden, Ch.	5 00
" S.S.	4 88
Marlette, 2d	8 84
" S.S.	3 46
Morrice, 1st.	16 05
Otter Lake, S.S.	3 30
Popple, S.S.	8 65
Port Hope, S.S.	3 47
Port Huron, 1st Ch.	34 80
" S.S.	8 26
" Westminster	5 00
Sand Beach, Ch.	6 00
" S.S.	2 08
Sanilac Centre, S.S.	1 70
Vassar, Ch.	13 18
" S.S.	7 61
Verona Mills, S.S.	4 00
Yale.	7 55
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	\$497 17

Presbytery of Grand Rapids.

Evart, 1st, S.S.	\$10 00
Ferrysburgh, 1st.	1 16
Grand Haven, 1st.	60 94
Grand Rapids, 3d.	6 25
" Immanu- el.	15 25
" Westmin- ster.	425 00
Hesperia, Ch.	16 75
" S.S.	1 25
Jonia, S.S.	6 50
Montague, S.S.	17 35
Pewamo.	5 00
Spring Lake.	26 82
Tustin, Ch.	2 35
" S.S.	3 55
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	\$598 17

Presbytery of Kalamazoo.

Burr Oak, 1st, S.S.	\$0 92
Decatur, 1st Ch. & S.S.	20 33
" C. E.	5 00
Edwardsburgh, S.S.	2 50
Hamilton.	1 85
Kalamazoo, 1st Ch.	130 00
" S.S.	16 90
Martin, S.S.	86
Niles, 1st, S.S.	26 07
Plainwell, Ch.	26 00
" S.S.	3 55
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	\$233 98

Presbytery of Lake Superior.

Calumet, 1st	\$5 00
Crystal Falls	1 00
Detour, Ch.	5 00
" C.E.	5 00
Escanaba, Ch.	45 72
" S.S.	5 14
" C. E. Soc.	2 14
Ford River, Miss. Ch.	20 00
" S.S.	5 00
Greenville, S.S.	2 15
Iron Mountain	13 39
Ironwood, C.E.Soc.	10 00
Ishpeming Ch.	33 67
" S.S.	17 28
McMillan, S.S.	1 05
Manistique, Redeem'r Ch.	51 16
" S.S.	48 84
Menominee, 1st Ch.	42 45
" S.S. & Maple Park, S.S.	7 00

Mt. Zion	\$13 80
Negaunee	41 16
Newberry, Ch.	25 50
" S.S.	4 05
" Dollary's, S.S.	2 45
Pickford	6 10
Red Jacket	12 80
Rudyard	3 75
St. Ignace	5 25
Sault Ste. Marie.	39 00
" " C.E.S.	3 00
Stalwart, Ch.	1 15
" S.S.	2 81
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	\$481 81

Presbytery of Lansing.

Albion, S.S.	\$6 11
Brooklyn, Ch.	18 51
" S.S.	2 16
Eckford, S.S.	4 48
Holt, S.S.	3 12
Homert, 1st, S.S.	10 00
Jackson, Ch.	25 00
" S.S.	14 08
" C. E. Soc.	10 00
Lansing, 1st " Franklin St. " S.S.	56 00 21 75 3 59
Marshall, Ch.	75 82
" S.S.	5 00
Mason, Ch.	36 00
" S.S.	9 04
Oneida	14 80
Parma, S.S.	2 05
Tekonsha, 1st Ch.	24 00
" S.S.	3 00
West Sebewa, S.S.	3 50
Windsor.	4 77
	<hr/>
	\$352 78

Presbytery of Monroe.

Blissfield, Ch.	\$43 00
" S.S.	2 50
Clayton, Ch.	5 00
" S.S.	3 50
Coldwater, 1st	64 57
Dover, 1st Ch.	10 50
" S.S.	1 35
Erie.	42 00
Hillsdale, Ch.	34 45
" S.S.	1 55
" C.E. Soc.	5 00
Jonesville, Ch.	20 00
" S.S.	5 00
Monroe, Ch.	57 91
" S.S.	12 86
Palmyra, Ch.	28 70
" S.S.	2 55
Petersburg, Ch.	23 07
" S.S.	6 13
Quincy, 1st	10 25
Raisin.	6 00
Reading, Ch.	12 25
" S.S.	2 00
" C.E. Soc.	2 50
Tecumseh, 1st.	85 28
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	\$487 92

Presbytery of Petoskey.

Alanson	\$2 00
Boyne City	2 00
Boyne Falls, S.S.	1 40
Cadillac, 1st.	16 75
Cross Village	4 30
E. Elmira, Parker Ch " S.S.	1 18 1 43
East Jordan	15 00
Elk Rapids	8 55
Elmira, Ch	1 29
" S.S.	1 20

Harbor Spr'gs, 1st Ch.	\$4 22
" S.S.	2 25
Lake City.	21 55
Mackinaw City, Ch.	7 90
" S.S.	1 25
Omena, Ch. and S.S.	7 10
Petoskey, 1st Ch.	5 00
" S.S.	32 65
Traverse City, 1st Ch.	3 00
" S.S.	15 90
	<hr/>
	\$155 92

Presbytery of Saginaw.

Alma, S.S.	\$7 73
Alpena, Ch.	15 90
" S.S.	2 00
Bay City, 1st	50 00
" C.E. Soc.	50 00
" Memorial	43 00
Caledonia, S.S.	95
Calkinsville, S.S.	2 17
East Portsmouth, S.S.	1 54
Fairfield.	3 00
Gladwin, 2d.	3 00
Hillman	1 72
Ithaca, 1st.	21 61
Lafayette S.S. and Emerson S.S.	5 05 3 30
Saginaw, 2d	
" East Side, Washington Ave.	4 00
" West Side, Grace	1 68 5 25
St. Louis	
West Bay City, Cove- nant, S.S.	3 00
West Bay City, Cove- nant, C. E. Soc.	6 00
West Bay City Mis- sion.	3 58
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	\$234 48

SYNOD OF MINNESOTA.

Presbytery of Duluth.

Bethlehem S.S. and Samaria S.S.	\$2 50
Barnum	5 00
Brainerd, 1st S. S.	12 70
Carlton, McNair Mem Cloquet	36 75 3 00
Duluth, 1st Ch.	78 00
" S.S.	17 00
" 1st Norweg'n " 2d Ch.	4 30 15 05
" S.S.	6 59
" L. M. Soc.	1 60
" C. E. Soc.	6 05
" Mission Br " Hazlewood " Park.	3 00 27 09 5 00
" Lake Side.	7 00
Elbow Falls, S.S.	10 00
Fond du Lac.	2 26
Grand Rapids	5 00
Highland	5 00
Hinckley	5 00
Nayashing, S.S.	13 00
New Duluth, House of Hope	1 90
Rush City, S.S.	4 00
Sandstone, 1st Ch.	3 00
" S.S.	12 30
Tower	18 56
Two Harbors, Ch.	3 44
" S.S.	7 67
W. Duluth, Westmin- ster	1 00
Willow River Chapel	
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	\$320 76

Presbytery of Mankato.

Amboy	\$48 64
Amiret.	5 00
Balaton	3 00
Beaver Creek, 1st, S S	3 35
Blue Earth City	53 00
Brewster, Ch	6 20
" S.S.	2 00
Canby, Ch	2 05
" S.S.	75
Cottonwood, S.S.	6 50
Currie	7 50
Easter	7 75
Ebenezer.	3 58
Fulda	3 00
Hegbert.	5 00
Holland, S.S.	4 03
Island Lake	3 12
Jackson, 1st	7 73
Jasper	7 00
Kasota, S.S.	6 00
Kimbrae, Ch.	15 50
" S.S.	80
Lake Crystal, W. H.	
and F. M. Soc.	5 80
Lake Marshall, S.S. . . .	1 17
LeSueur, Ch.	45 00
" S.S.	4 32
Luverne, 1st, S.S.	3 00
McElwee, S.S.	2 00
Madelia	13 00
Mankato, 1st	178 87
Marshall, Ch	16 75
" S.S.	10 25
Montgomery Ch	4 46
" S.S.	1 54
Morgan, Union	6 85
Pilot Grove	30 00
Pipestone	20 00
Redwood Falls, Ch. . . .	30 00
" C.E.Soc	10 00
Round Lake, Union,	
S.S.	3 65
Rushmore.	20 00
Russell	3 02
St. James, Ch	34 04
" S.S.	2 42
St. Peter, Union	85 70
Shetek, 1st, S.S.	4 16
Slayton	11 06
Struthers, S.S.	5 50
Summit Lake	10 00
Swan Lake	11 50
Tracy	22 75
Wells, Ch.	36 00
" C.E. Soc.	10 19
Windom	37 00
Winnebago, 1st	10 80
Winnebago City	130 20
Worthington, Westm.	786 45
	\$1,803 95

Presbytery of Minneapolis.

Crystal Bay	\$10 75
Delano	12 70
Howard Lake, 1st Ch. . . .	5 50
" L. Soc	4 00
" S.S.	1 50
Long Lake, Ch	12 00
" S.S.	4 52
Maple Plain, Ch	15 35
" S.S.	4 50
Minneapolis, 1st Ch. . . .	133 50
" S.S.	16 44
" C.E.Soc.	4 69
" Andrew	19 31
" Bethany Ch	8 75
" S.S.	7 50
" Elim, C.E.Soc.	5 00
" Fr'nk'n Av. Ch	6 15
" S.S.	10 60
" Grace, S.S.	4 15
" Highland P'k.	26 61

Minneapolis, House of

Faith Ch.	\$10 25
" S.S.	1 25
" Norwegian, 1st	
" Ch.	6 00
" S.S.	2 10
" Oliver	12 00
" Prov. Mis.	
" S.S.	2 00
" Stewart Mem.	
" Ch.	3 00
" Mem.	
" S.S.	10 00
" C.E.Soc.	17 00
" Westminster.	169 00
" Westminister,	
" Riverside	
" Chap. S.S.	11 79
Waverly, Union	15 00
Winsted	3 50
	\$576 41

Presbytery of Red River.

Alliance	\$8 71
Angus	11 04
Argyle, Ch.	9 03
" S.S.	9 90
Ashby.	3 38
Bethel	50 18
Crookston, 1st Ch.	23 75
" S.S.	5 25
Deerborn	7 00
Euclid	14 15
Evansville.	10 00
Fergus Falls, Ch.	58 42
" S.S.	2 80
Granville	26 00
Hallock	23 00
Hendrum, Ch	9 00
" S.S.	5 29
Keystone	15 30
Knox	19 08
Maine, 1st Ch	30 86
" S.S.	5 10
Mendenhall Mem. Ch. . . .	25 92
" S.S.	5 34
" C.E. Soc.	8 00
Moorehead.	24 00
Northcoe	19 00
Parker, S.S.	3 55
Point Miss, S.S.	7 74
Ridge	16 00
Rosemont, S.S.	2 30
Tabor, Bohemian	13 00
Warren, Ch.	37 00
" S.S.	6 00
Western, Ch.	23 50
" Ladies' Aid Soc.	5 50
	\$587 29

Presbytery of St. Cloud.

Brown's Valley, 1st	\$6 75
" Bethel	1 50
Clara City	3 00
Greenleaf	2 00
Harrison, S.S.	6 70
Kingston, S.S.	2 40
Lakefield	1 10
Litchfield, 1st	16 32
Livonia, S.S.	85
Maydwell, S.S.	2 28
Royalton	6 25
Spring Grove, Ch	12 00
" S.S.	3 45
St. Cloud, Ch	17 50
" S.S.	2 25
" C.E. Soc	2 65
Union, S.S.	18 63
Willmar, 1st.	18 35
	\$123 98

Presbytery of St. Paul.

Dundas	\$7 75
Faribault, 1st	10 27
Farmington, S.S.	2 29
Forest, Ch	6 55
" S.S.	10 00
Goodhue.	7 20
Hastings, Centen'l, S.S	2 60
Jordan, Ch	5 00
" S.S.	3 30
Mound View, S.S.	1 00
Oneka	5 00
Red Wing, S.S.	6 30
Rush City	6 00
St. Paul, 9th Ch	19 10
" S.S.	17 52
" Arl'gton Hills	
" Bethlehem	3 50
" German.	5 00
" Central Ch.	13 21
" S.S.	25 00
" Dano - Norwe-	
" gian, Ch.	6 27
" S.S.	2 13
" Dayton Ave Ch	
" S.S.	63 25
" East	12 30
" Goodrich Ave.	
" S.S.	16 10
" House of Hope	
" Knox.	5 81
" Macalester, Ch	
" S.S.	1047 25
" S.S.	5 00
" Merriam Park,	
" 1st Ch.	40 00
" Merriam Park,	
" W.H.M. Soc.	6 40
" St. Louis Park,	
" S.S.	3 00
" Warrend'le, 1st	
" Ch.	1 50
" S.S.	2 51
Stillwater, 1st	47 66
White Bear	39 25
	\$1,431 13

Presbytery of Winona.

Albert Lea, Ch.	\$44 35
" S.S.	5 72
Alden, 1st	15 00
Austin, Central, S.S. . . .	4 85
Caledonia	2 60
Canton	2 00
Chester	13 00
Claremont	60 00
Fremont	15 50
Hopewell	3 00
Houston.	2 88
Kasson, 1st	20 50
La Crescent	2 75
Le Roy	12 00
New Hope	3 00
Oakland, Ch	3 50
" S.S.	3 25
Oronoco	4 80
Preston, 1st	3 45
Rochester	37 65
Rushford	44 70
Utica	5 00
Washington, Ch.	39 00
" S.S.	2 15
Winona, 1st Ch	10 00
" S.S.	6 12
" German, Ch.	8 50
" S.S.	7 25
" C.E.Soc.	1 25
	\$333 30

SYNOD OF MISSOURI.

Presbytery of Kansas City.

Appleton City	\$8 36
Brownington	10 00

Butler, Ch	\$41 00
" S.S.	20 54
Creighton, Ch	23 50
" Bee Branch	7 00
Deepwater	15 00
Drexel	4 00
Eldorado Springs	3 15
Fairview	15 30
Greenwood	25 50
Holden, 1st Ch.	10 00
" C. E. Soc.	13 00
Jefferson City	5 00
Kansas City, 1st Ch.	534 17
" S.S.	10 23
" Mis. Com. I. C. E. S.	5 00
" 2d	107 87
" 3d	15 50
" 4th.	8 00
" 5th.	17 75
" S.S.	9 79
" Hill Mem.	5 00
Knobnoster, W. M. Soc.	5 70
Lamonte	1 00
Linwood	9 00
Lone Oak	11 36
Lowry City	3 50
Montrose	2 00
Raymore	16 40
Rich Hill, 1st	1 75
Salt Springs	8 00
Schell City	5 00
Sedalia, Central.	9 00
Sharon	12 00
Sunny Side, Ch.	2 20
" S.S.	1 30
Tipton, S.S.	5 15
Vista	3 92
Warrensburg, 1st	72 68
Westfield, Ch.	5 00
" S.S.	3 86

\$1,093 98

Presbytery of Ozark.

Bolivar, S.S.	\$4 80
Carthage, 1st, S.S.	13 50
" Westminster, S.S.	7 10
Ebenezer, Ch	36 00
" S.S.	6 32
Eureka Springs	25 00
Fairplay, S.S.	3 00
" Lad. Soc.	10 00
Joplin, 1st Ch. & S.S.	48 56
" from the Juniors.	10 00
Lehigh	2 25
Lockwood, 1st	6 84
Mt. Vernon, S.S.	1 00
Mt. Zion	2 00
Neosho, Ch.	18 00
" S.S.	7 00
Ozark Prairie, S.S.	2 00
Springfield, 2d Ch.	16 05
" S.S.	5 20
" Calvary, Ch.	22 43
" S.S.	22 48
Waldensian	4 25
Webb City, 1st.	44 66
West Plains, 1st Ch.	10 00
" S.S.	5 00
White Oak, Ch.	7 50
" S.S.	2 52

\$343 47

Presbytery of Palmyra.

Belle Porter Mem.	\$1 00
Bethel, Ch.	3 50
" S.S.	2 15
Canton, 1st	24 65
Centre.	1 00
Edina, S.S.	4 09

Enterprise.	\$1 00
Ethel, W.M.S.	5 00
Glassow	4 00
Glasgow	11 05
Grantsville	3 25
Green City, Birdseye R'd'g	20 00
Hannibal, 1st	163 60
Laclede	1 00
LaGrange, S.S.	5 00
Macon.	11 92
Milan, S.S.	5 50
Moberly, 1st.	23 10
New Cambria	3 00
New Providence.	9 35
Pleasant Prairie.	5 25
Salem, Ch.	1 70
" S.S.	1 00
Sullivan, 1st, S.S.	1 50

\$312 61

Presbytery of Platte.

Akron, Ch.	\$15 00
" S.S.	1 00
Avalon, S.S.	5 00
Barnard, Ch.	2 00
" L. M. Soc.	10 00
Breckenridge	5 65
Cameron, S.S.	4 41
Chillicothe, S.S.	5 00
Cowgill.	12 00
Craig	9 00
Empire Prairie, S.S.	1 00
Empire, Prairie Union S.S.	2 93
Fairfax, 1st, S.S.	4 11
Gallatin, Ch.	5 00
" S.S.	4 12
Graham, S.S.	2 00
Grant City, Knox, S S 1st, S.S.	1 00
" S.S.	6 40
Hamilton, 1st	14 23
Lakeside Union, S.S.	2 50
Marysville, 1st	82 25
Mirabile, Ch.	11 80
" S.S.	1 11
Mound City, Ch.	22 50
" S.S.	6 50
Mt. Zion.	10 00
New Point, Ch.	5 00
" C.E.Soc.	10 00
New York Settlement	8 35
Oak Grove	1 00
Oregon, Ch.	10 00
" S.S.	14 44
" Woodville, S.S.	1 27
Parkville	104 97
Polo	13 00
Rosendale	25
Savannah, Ch.	3 00
" S.S.	3 87
St. Joseph, 3d St., Ch.	3 65
" S.S.	1 50
Tarkio, 1st Ch.	30 00
" S.S.	10 00
Weston, S.S.	5 00
Union.	3 25
Union Star	4 00

\$479 06

Presbytery of St. Louis.

Bethel	\$10 00
Bethlehem, S.S.	3 70
Cuba	12 00
DeSoto	5 00
Ironton, Ch.	5 00
" S.S.	2 50
Kirkwood	230 00
Poplar Bluff, Ch.	10 20
" S.S.	3 92
Rolla	20 00
St. Charles, Jefferson St.	47 50

St. Louis, 1st	\$893 65
" 1st, German, Ch	153 00
" S.S.	5 00
" 2d, Ch.	959 35
" S.S. Children's Dept.	20 15
" S.S. Chinese	20 50
" Carondelet, Ch.	117 80
" S.S.	10 00
" Clifton H'ts., Ch.	7 11
" S.S.	4 13
" Compton Hill Chap., S.S.	5 15
" Faith Chapel.	15 00
" Glasgow Ave. Ch.	29 50
" S.S.	10 35
" Lee Ave., S.S.	5 45
" McCausland Ave., S.S.	3 00
" Mem'l Tabern'c	5 00
" Mt. Olive, S.S.	3 21
" North, C.E. Soc.	25 00
" L.M. Soc.	10 00
" Oak Hill, S.S.	4 00
" Washington & Compton Ave. Ch.	901 00
" Washington & Compton Ave., Franklin Miss., S.S.	5 00
" West, Ch.	172 10
" S.S.	23 30
" Westminster, S.S.	4 02
Salem, Ch.	8 00
" S.S.	5 00
" Ger., W. M. Soc	30 00
Swiss, Nazareth, S.S.	2 67
" Lad. Soc.	6 00
Washington, Ch.	15 00
" L.L. Soc	8 00
Webster Grove, Ch.	108 34
" S.S.	19 06
" C.E. Soc.	10 00
Windsor Harbor, S.S.	4 10

\$3,917 76

Presbytery of White River.

Allison, S.S.	\$1 50
Center Grove	1 00
Narris Chapel, Ch.	1 00
" S.S.	1 00
Holmes Chap.	8 00
Hopewell	3 00
Plantersville Chap.	4 00
Westminster.	8 00

\$27 50

SYNOD OF MONTANA.

Presbytery of Butte.

Anaconda, Ch.	\$55 75
" S.S.	14 45
Butte City, 1st Ch.	23 00
" S.S.	6 00
" L. M. S.	10 50
" 2d S.S.	11 35
Deer Lodge, 1st	46 35
Dillon, Ch.	17 25
" S.S.	8 75
" C. E. Soc.	2 50
Grantsdale.	4 50
Hamilton, Ch.	4 90
" S.S.	5 00
" Ladies' Aid Soc.	1 50
Phillipsburg, Ch.	20 00
" S.S.	4 05
" C.E.Soc.	2 00
Potomac, S.S.	2 00

\$238 95

Presbytery of Great Falls.

Havre	\$1 75
Kalispell	20 00
White Sulphur Sprgs	7 00
	<hr/> \$23 75

Presbytery of Helena.

Basin, 1st, S.S.	\$2 75
Boulder	10 00
Hamilton	24 00
Helena, 1st Ch.	150 40
" " S.S.	16 01
" " C.E. Soc.	7 25
" " Central.	25 50
Manhattan, Holland, 1st	4 00
Manhattan, Holland, 2d	6 00
Miles City	22 00
Pony	6 00
Spring Hill	6 00
	<hr/> \$279 91

SYNOD OF NEBRASKA.

Presbytery of Boz Butte.

Belmont.	\$1 00
Badarc, S.S.	1 60
Marsland	1 00
Rushville, S.S.	5 00
The Valley, S.S.	7 40
Union Star, Ch.	9 00
" " S.S.	1 50
" " C.E.	2 50
" " Ladies' Soc.	2 00
Valentine	6 00
Willow Creek, Ch.	1 25
" " S.S.	1 25
	<hr/> \$39 50

Presbytery of Hastings.

Axtel	\$10 00
Beaver City, S.S.	3 47
Bethel, S.S.	4 84
Blue Hill, Ger., Ch.	7 00
" " S.S.	75
Campbell, Ger., Ch.	18 00
" " S.S.	50
Champion S.S.	3 75
Culbertson, S.S.	1 10
Hansen	5 20
Hastings, 1st.	18 15
" " 1st. German.	5 00
" " College C.A.	18 27
" " Hanover, Ger.	15 00
Holdrege, Ch.	10 95
" " S.S.	2 15
Kenesaw, 1st Ch.	7 15
" " S.S.	4 00
Lysinger, S.S.	3 35
Minden, S.S.	1 35
Nelson, 1st.	22 00
Olivet	6 00
Oxford, Ch.	5 18
" " S.S.	4 50
Republican City.	2 10
Ruskin, S.S.	1 42
Stockham	75
Superior, S.S.	4 14
Thornton, S.S.	89
Verona	75
Wilsonville	20 00
	<hr/> \$207 71

Presbytery of Kearney.

Broken Bow	\$6 80
Buffalo Grove, Ch.	4 00
" " S.S.	2 00

Central City.	\$35 39
Clontebret.	6 60
Cozad	4 20
Fullerton, 1st	10 00
Gothenburg, S.S.	2 55
Lexington	5 11
Litchfield	5 00
North Loup	1 53
North Platte	17 01
Ord, 1st.	8 00
Scotia	3 00
Shelton	4 00
" " S.S.	3 50
St. Paul	4 00
Wilson Memorial	2 26
	<hr/> \$124 95

Presbytery of Nebraska City.

Adams, Ch.	\$17 75
" " S.S.	2 25
Alexandria	11 00
Auburn, 1st.	15 53
Beatrice, 1st.	78 55
" " 2d, S.S.	5 50
Bennett.	6 75
Burchard	8 00
Fairbury, 1st	19 03
Falls City	1 00
Hebron, 1st.	20 05
Hickman, Ger., Ch.	14 00
" " S.S.	6 00
Hickman, Ger., West- minster Ch., C.E.	5 00
Hopewell	6 65
Humboldt, S.S.	7 00
Lincoln, 1st.	54 96
" " 2d, S.S.	24 70
" " C. E. Soc.	8 00
" " Jr. C. E. Soc.	1 18
" " North Mis- sion.	1 30
" " 3d, S.S.	3 87
Little Salt, S.S.	1 15
Meridian, German	4 50
Nebraska City, 1st Ch	45 65
" " S.S.	4 65
Palmyra, Ch.	19 00
" " S.S.	3 80
Pawnee City, 1st.	100 00
Plattsmouth, 1st.	10 00
" " Ger.	6 00
Raymond, Ch.	4 08
" " S.S.	2 26
Seward, 1st	30 08
Sterling	4 65
Table Rock	28 96
Tamora, C.E. Soc.	1 00
" " Jr. C.E. Soc.	50
" " L. M. Soc.	1 00
Tecumseh, 1st Ch	41 38
" " S.S.	6 30
" " C. E. Soc.	3 25
Utica, S.S.	65
York, 1st Ch.	55 00
" " S.S.	15 46
	<hr/> \$707 39

Presbytery of Niobrara.

Atkinson	\$5 00
Cleveland, S.S.	20
Elgin	4 46
Emerson, Ch.	19 50
" " S.S.	10 00
Hartington, Ch. & W. S.	11 15
Lambert	4 25
Madison	7 20
Millerboro.	10 00
Niobrara	7 00
Oakdale, S.S.	4 25
Pender, Ch.	14 00
" " S.S.	5 47

Ponca	\$21 05
Randolph & Osmond.	2 40
Stuart, Ch.	1 36
" " S.S.	3 45
Wakefield, Ch.	33 65
" " S. S.	5 85
" " Jr. C. E.	3 00
Wayne, Ch.	24 17
" " S.S.	5 18
Winnebago, Indian.	5 00
	<hr/> \$207 59

Presbytery of Omaha.

Bancroft	\$4 50
Bellevue	18 25
Bethlehem	1 00
Blackbird Hills	1 25
Blair, Ch. and S.S.	13 26
Ceresco, Ch.	3 25
" " S.S.	2 75
Clarkson, Zion (Bob.)	4 00
Columbus	3 50
Craig, Ch.	6 08
" " C. E. Soc.	1 10
Creston	11 60
Fremont.	40 26
La Platte, C.E. Soc.	1 00
Lost Creek	7 20
Lyons	16 20
Marietta.	20 75
Monroe, Ch.	14 45
" " S.S.	1 35
Osceola	4 60
Omaha, 1st	228 99
" " 1st Ger. Ch.	21 61
" " S.S.	3 00
" " 2d Ch.	40 00
" " S.S.	8 00
" " Ambler Place,	2 00
" " Castellar St.	24 30
" " Clifton Hill	
" " Ch	6 25
" " Clifton Hill	
" " S.S.	3 75
" " Knox.	92 00
" " Mitchell Chp.	
" " Mission.	1 00
" " Westminster	76 95
Ontario, S.S.	1 70
Papillion & La Platte	2 27
Schuyler	11 00
Silver Creek, 1st.	1 16
Tekamah, Ch.	15 00
" " S.S.	5 00
Valley, Ch.	3 25
" " S.S.	4 27
Wahoo	4 30
Waterloo	15 33
Webster, S.S.	3 60
	<hr/> \$751 08

SYNOD OF NEW JERSEY.

Presbytery of Corisco.

Gaboon Church	\$50 00
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Presbytery of Elizabeth.

Basking Ridge.	\$156 00
Bayonne	5 00
Clinton, 1st	693 00
Connecticut Farms	109 00
Cranford, 1st	100 00
Elizabeth, Goodwill	
" " M., S.S.	5 05
" " 1st	300 00
" " Murray	
" " Miss. Soc.	23 32
" " 1st, Ger., C.E.S.	2 00
" " 2d	40 00
" " 3d	105 70

Elizabeth, Madison Ave., Ch.	\$27 50
" S.S.	5 25
" Marshall St. Ch.	5 00
" S.S.	61 55
" Siloom, S.S.	7 96
" Westminster.	1005 62
Glen Gardner, S.S.	6 01
" C.E.S.	7 50
Lamington, Ch.	100 00
" S.S.	6 57
Liberty Corner, S.S.	1 00
Lower Valley, S.S.	2 39
Metuchen.	75 00
Perth Amboy, 1st Ch.	68 28
" S.S.	25 00
Plainfield, 1st Ch.	48 10
" S.S.	25 15
" 1st Girls' Band of King's Messengers.	1 54
" Bethel Chapel	1 00
" Crescent Av.	344 37
" " Hope Ch	19 29
Pluckemin.	102 25
Rahway, 1st.	147 64
" L.M.Soc	61 18
" 2d	809 49
" S.S. (Infant Class)	3 80
" 1st German.	3 85
Roselle, Ch.	650 00
" S.S.	72 85
Springfield.	20 00
Westfield, Ch.	189 01
" S.S.	31 40
Woodbridge, 1st Ch. & S.S.	35 14

\$6,469 76

Presbytery of Jersey City.

Garfield, Ch.	\$19 06
" S.S.	2 60
Hackensack, 1st Ch.	25 00
" S.S.	4 00
Jersey City, 1st.	58 08
" 2d.	112 60
" Bible S.	10 00
" Claremont	60 00
Kingsland, M. Chap.	2 00
Newfoundland.	8 40
Passaic, Dundee Ch.	32 30
" S.S.	1 20
Paterson, 1st.	71 05
" Broadway, German	35 00
" Albion Pl., S.S.	3 08
" Redeemer.	96 80
" Westminster, S.S.	7 30
Rutherford, 1st Ch.	418 16
" S.S.	50 00
" Lyndhurst Ch	5 00
Weehawken, S.S.	4 00
West Hoboken, 1st	26 33
West Milford, W.M. S.	40 00

\$1,091 36

Presbytery of Monmouth.

Allentown, Ch.	\$150 00
" C. E. Soc.	5 00
Asbury Park, 1st.	50 00
Atlantic Highlands.	1 00
Barnegat.	9 00
Belmar.	3 00
Beverly.	107 87
Bordentown.	8 00
Burlington.	170 00
Chatsworth.	5 00
Columbus, 1st, S.S.	28 00

Cranbury, 1st.	\$127 65
Cream Ridge.	25 00
Delanco.	15 58
Englishtown.	6 50
Forked River.	6 00
Freehold, 1st.	208 50
Hightstown, 1st.	135 00
Holmanville.	2 00
Hope.	25 00
Jacksonville, Ch. & S.S.	7 56
Jamesburgh.	54 00
Lakewood.	234 81
Manalapan, Ch.	11 00
" S.S.	3 56
Manasquan.	180 00
Matawan, Ch.	318 51
" S.S.	16 54
" C. E. Soc.	10 00
Moorestown, 1st.	35 00
Mt. Holly.	61 00
Oceanic, Ch.	15 00
" S.S.	3 00
Perrineville.	2 97
Plattsburgh.	9 00
Plumstead.	12 00
Point Pleasant, C. E. Soc.	8 00
" S.S.	4 03
Providence, Ch. & S.S.	37 00
Red Bank.	38 05
Riverton, Calvary.	5 00
Sayreville.	70 00
Shrewsbury, 1st Ch. & S.S.	6 00
South River.	2 00
Tenent.	45 00

\$2,500 13

Presbytery of Morris and Orange.

Boonton, Ch.	\$46 50
" C. E. Soc.	10 00
" Jr C. E.	10 00
Chatham, Ch.	239 76
" S.S.	1 00
Dover, 1st Ch.	135 68
" S.S.	47 53
" Wom. Soc.	25 00
" Berkshire.	3 05
East Orange, 1st Ch.	1383 20
" S.S.	16 87
" Bethel Ch.	38 03
" S.S.	16 12
" Brick.	1000 00
German Valley.	59 75
Hanover, Ch.	203 75
" OlivetChap.S.S.	2 00
Madison.	300 00
Mendham, 1st.	34 30
Morris Plains.	8 50
Morristown, 1st.	142 94
" South Street	354 86
Mt. Olive.	27 26
Myersville.	4 43
New Providence.	22 00
" German, S.S.	2 15
New Vernon, Ch.	94 00
" S.S.	6 29
" W. H. M. Circle	25 00
Orange, 1st.	900 00
" 1st German.	3 00
" Central Ch.	789 50
" S.S.	18 00
" Hillside Ch.	486 67
" S.S.	36 09
Parsippany.	35 00
Pleasant Grove.	20 21
Pleasant Valley, Ger.	10 00
Rockaway, Ch.	161 40
" S.S.	8 02
St. Cloud, S.S.	1 56
Schooley's Mountain, Ch.	46 00
" S.S.	8 20

South Orange, 1st.	\$137 50
" Trinity	225 00
" S.S.	48 00
Successunna.	170 05
Summit Central, Ch.	32 07
" S.S.	6 55
Vailsburg, S.S.	6 55
W. Orange, St. Cloud	
Y. P. Soc.	12 25
Wyoming, Ch.	16 00
" S.S.	6 00

\$7,437 04

Presbytery of Newark.

Arlington, 1st Ch.	\$15 55
" S.S.	27 70
Bloomfield, 1st.	191 50
" Westm'r Ch.	1167 34
" S.S.	20 00
" M. Bd.	10 00
" Jr. M. Bd.	10 00
Caldwell, 1st Ch.	355 52
" S.S.	9 00
Kearney, Knox, S.S.	13 00
Lyon's Farms.	22 58
Montclair, 1st.	137 28
" Cedar Av. S.S.	1 00
" Grace, S.S.	20 00
" Trinity Ch.	35 00
" S.S.	12 21
Newark, 1st Ch.	156 50
" S.S.	10 83
" 2d.	212 27
" 3d Ch.	559 00
" S.S.	35 46
" 1st German.	73 70
" 2d Ger., S.S.	32 00
" 3d, German	8 00
" Bethany, Ch.	25 00
" S.S.	25 00
" Calvary.	20 93
" Central, Ch.	28 70
" S.S.	17 74
" Fewsmith M.	13 50
" Fifth Ave.	60 00
" Forest Hill.	10 00
" High St. Ch.	147 41
" S.S.	25 85
" Memorial.	25 00
" Park Ch.	105 00
" S.S.	46 64
" Park, W. F. M. Soc.	10 00
" Roseville Av. Ch.	845 03
" S.S.	64 03
" C. E.	15 00
" Roseville Afternoon S.S.	9 35
" Roseville Av. Alaska M. Bd.	121 25
" Roseville Av. Bruce St. Chl	43 94
" Roseville Av. L. M. Soc.	1 00
" Roseville Av. Home S.S.	75 60
" South Park.	162 86
" M.S.S.	17 07
Roseland, Ch.	27 22
" S.S.	23 70
" L. Aid Soc.	6 80
" Girls' Miss. Band.	6 50

\$5,109 56

Presbytery of New Brunswick.

Alexandria, 1st.	\$7 00
Amwell, 1st.	8 00
" 2d.	20 00
" United 1st.	2 00
Bound Brook.	10 00
" Fieldville S.S.	1 00

Dayton	\$30 83	Stanhope, S.S.	\$18 00	<i>Presbytery of Rio Grande.</i>	
Dutch Neck, Ch.	60 00	Stewartsville.	52 00	Albuquerque, 1st Ch.	\$15 00
" S.S.	7 00	Stillwater, Ch.	9 75	" S.S.	8 75
" Cranberry		" S.S.	1 25	" C.E.S.	10 00
" Neck, S.S.	5 00	Wantage, 1st.	31 00	Buena Vista	9 30
Ewingville, S.S.	2 00	Washington.	15 00	Colorado, Spanish.	1 00
Frenchtown	40 00	Yellow Frame.	10 00	Laguna	11 00
Hamilton Square	68 50			Las Cruces, 1st Ch.	5 00
Holland, Ch.	11 50			" S.S.	2 15
" S.S.	6 00			" C.E.S.	3 00
Hopewell, Ch.	11 00			" Spanish.	8 50
" S.S.	10 00	<i>Presbytery of West Jersey.</i>		Las Placetas.	1 00
Kingston, Ch.	22 00	Atco, S.S.	\$4 50	Nacimiento	6 00
" S.S.	3 00	Atlantic City, W.H.M.		Pajarito.	8 90
Kirkpatrick, Mem'l.	2 00	" Soc.	15 00	Perea.	10 00
" S.S.	3 50	" Ger. Ch.	20 00	Socorro, 1st Ch.	12 90
Lambertville, 1st Ch.	170 00	" S.S.	1 75	" S.S.	1 10
" S.S.	23 00	Audubon, S.S.	9 25	" Spanish, Ch.	10 00
" C. E. Soc.	15 00	Billingsport Mission.	10 48	" S.S.	2 00
Lawrence.	45 00	Blackwood, Ch.	90 25		
Lawrenceville	32 28	" S.S.	15 60		\$125 60
Little York, S.S.	1 00	Brainerd	1 00	<i>Presbytery of Santa Fe.</i>	
Milford	50 00	Bridgeton, 1st.	75 00	El Quemado.	\$5 00
Mount Airy.	2 50	" 2d.	117 17	El Rito.	6 00
N. Brunswick, 1st Ch	231 63	" 4th.	1 00	La Luz.	5 00
" S.S.	24 95	" Irving Av.	18 00	Los Valles.	3 00
" C.E. Soc.	15 00	" S.S.	4 80	Las Vegas, 1st.	47 58
" 2d Ch.	26 80	" West.	25 00	" Spanish.	2 00
" S.S.	8 50	Camden, 1st.	10 00	Lumberton	5 00
Pennington, 1st.	53 53	" 2d Ch.	19 00	Mora, Ch.	1 50
Princeton, 1st.	383 59	" S.S.	11 00	" S.S.	2 90
" 2d.	152 00	" Liberty Ave.		Ocate	13 40
" Witherspoon St	2 00	" Ger., S.S.	1 50	Penasco, S.S.	4 00
Stockton.	16 00	Cape May City	55 72	Ranchos.	2 45
Titusville.	24 26	Cedarville, 1st.	62 12	Raton, 1st Ch.	15 50
Trenton, 1st Ch.	1141 36	" Osborn. M.	10 00	" S.S.	5 20
" C.S.G.	500 00	Clayton	163 40	" 2d, Spanish, S.S.	7 80
" Chapel	5 96	Cold Spring.	32 00	Santa Fe, 1st Ch.	32 25
" 2d Ch.	46 05	" Old Brk.		" L.M. Soc.	20 00
" S.S.	7 50	" L.M.S.	10 00	" Mission Day	
" 3d	705 25	Deerfield	4 25	" School	1 25
" 4th Ch.	613 95	Elmer, S.S.	5 08	" 2d.	7 50
" S.S.	40 00	" W.H.&F.M.S.	6 75	" Spanish	6 00
" C.E.Soc.	10 00	Fairfield.	7 20	Taos.	4 50
" Pilg.S.S.	2 10	Gloucester City	25 00	" Ranchos, Rin-	
" W. H. &		Greenwich.	44 00	" cones, Embudo	2 00
" F.M.S.	29 00	Haddonfield, Ch.	188 10		\$199 83
" Y.L.M.S.	15 50	" S.S.	9 20		
" 5th Ch.	15 00	Janvier, Ch.	5 00	<i>SYNOD OF NEW YORK.</i>	
" S.S.	6 61	" S.S.	5 00	<i>Presbytery of Albany.</i>	
" Bethany.	97 60	May's Landing.	11 08	Albany, 1st.	\$180 00
" Pros. St. Ch.	166 25	" S.S.	9 00	" 2d. S.S.	18 15
" S.S.	25 34	Merchantville, 1st.		" 3d Ch.	50 00
	\$5,084 84	" Miss. Soc. of S.S.	10 00	" Bible Sch.	12 00
<i>Presbytery of Newton.</i>		Millville, Glasst'n M.	7 55	" 4th.	337 70
Andover.	\$64 50	Pittsgrove, Ch.	24 00	" 6th.	53 35
Asbury	100 00	" S.S.	8 14	" Men and s,	
Beattystown, C.E.Soc.	2 00	" Whig L.M.S.S.	7 40	" Bethany.	83 65
Belvidere, 1st.	179 63	" Hall Miss.S.S.	2 67	" Men and s,	
" 2d Ch.	62 45	" Shirley " S.S.	2 30	" Bethany.	
" S.S.	25 55	Salem, 1st Ch.	128 50	" S.S.	18 00
Blairstown	246 90	" S.S.	6 41	" West End Ch	50 00
Bloomsbury, 1st.	17 00	Swedesboro, C.E.Soc.	2 00	" S.S.	25 00
Branchville, Ch.	10 00	Wenonah, 1st Ch	75 00	Amsterdam, 2d	381 78
" S.S.	5 00	" S.S.	50	" Emmanuel, Ch.	60 00
Deckertown, 1st.	56 90	Woodstown, Ch.	40 10	" S.S.	6 00
Delaware	3 00	" S.S.	2 80	Ballston Centre.	42 51
Franklin Furnace, Ch	46 20			Ballston Spa, Ch.	176 75
" S.S.	33 80			" S.S.	3 75
Greenwich	6 11			Batchellerville, Ch.	10 00
Hackettstown, 1st Ch.	132 05			" S.S.	6 16
" S.S.	21 22	<i>SYNOD OF NEW MEXICO.</i>		Broadalbin, Ch.&S.S.	11 65
Hardyston, North	18 06	<i>Presbytery of Arizona.</i>		Carlisle	10 00
Knowlton, Ch.	1 00	Congress.	\$20 00	Charlton, Ch.	104 00
" S.S.	1 35	Flagstaff, Ch. & S.S.	10 00	" S.S.	10 00
Mansfield, 2d	1 00	Florence	30 00	Corinth, S.S.	3 27
Musconetcong Valley	10 54	Phoenix, 1st.	50 00	Eserance	43 61
Newton, 1st.	175 84	Sacaton, Pima, 1st.	20 65	Galway, Ch.	60 00
Oxford, 1st	16 00	Springerville	10 00	" S.S.	14 30
" 2d, S.S.	7 60			Gloversville, 1st.	83 54
Phillipsburg.	10 17			" Kingsboro Ave	200 50
" West'mr	18 85				
Sparta.	5 00				

Greenbush	\$21 74
" Union Mis	1 30
Jefferson, 1st	30 00
Johnstown	221 00
Mayfield	7 00
" Central	5 89
New Scotland	105 81
Princetown, Ch	16 71
" S.S	7 62
Rensselaerville, 1st	10 00
Rockwell Falls, Ch	11 05
" S.S	2 46
Roessleville	2 12
Sand Lake, Ch	31 25
" S.S	3 00
" C. E. Soc.	24 75
Saratoga Springs, 2d	100 00
Schenectady, 1st Ch. &	S.S. 810 78
" " C. E. Soc.	16 00
" " Darling	
" " F. M. B.	5 65
Stephentown, Ch	11 00
" S.S	5 52
Tribe's Hill	20 00
West Galway	3 71
West Milton, S.S	6 60
West Troy, S.S	6 66
" Jermain Mem.	43 12
" " C. E. Soc.	10 00
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	\$3,596 45

Presbytery of Binghamton.

Afton, 1st	\$80 00
Bainbridge	14 12
Binghamton, 1st	1060 00
" Broad Ave. Ch.	27 20
" " S.S	3 79
" Floral Ave	37 00
" Immanuel, S.S	4 75
" North Ch	86 00
" " S.S	17 28
" " C. E. Soc.	40 00
" " Y. L. M. &	
" " B. Soc.	10 00
" " W. M. S.	20 00
" " Ross Mem. Ch	14 50
" " S.S	10 50
Cannonsville	20 30
Conklin, Ch	43 00
" S.S	7 00
Cortland	200 00
Coventry, 2d	15 00
East Maine, S.S	5 00
Freetown	10 00
McGrawville, Presby-	
" terian Society	40 76
Marathon	8 27
Masonville, 1st	5 00
Nichols, 1st	3 50
Nineveh	33 00
Owego, 1st	300 00
" Preble	6 00
" Smithville Flats	29 50
" Union	16 00
" Waverly, 1st	300 00
" Whitney's Point, Ch	22 00
" " S.S	4 14
Windsor, S.S	15 00
" C. E. Soc	5 00
" W. F. M. S.	17 61
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	\$2,892 79

Presbytery of Boston.

Antrim, Ch	\$70 00
" S.S	13 00
Barre, 1st Ch	20 55
" S.S	7 20
Boston, 1st Ch	78 50
" C. E. Soc	5 00
" W. M. Soc.	121 50
" Scotch	32 28

Boston, Union Square	S.S. \$12 00
" S.S	13 00
Brookton, Ch	S.S. 10 00
" S.S	10 00
East Boston, Ch	68 03
" S.S	16 00
Graniteville, Ch	1 50
" S.S	3 25
Houlton, Ch	65 04
" S.S	18 46
" C. E. Soc	10 00
Litchfield	48 00
Londonderry Presby-	
" terian Society	3 00
Londonderry	30 00
Lonsdale, Ch	24 00
" S.S	5 00
Lowell, 1st	100 00
Manchester, German	7 00
" Westminster,	
" S.S	10 00
Newburyport, 1st	153 00
" Church of Our	
" Fathers	5 20
Portland, 1st Ch	7 70
" S.S	3 36
Providence, 1st	26 76
" 2d Ch	9 00
" C. E. Soc	10 00
Quincy, Ch	56 00
" S.S	5 00
Roxbury	143 86
Somerville, C. E. Soc	13 00
" L. M. Soc	25 00
South Boston, 4th	15 16
South Framingham,	
" 1st	4 50
South Ryegate	51 75
Springfield, 1st Ch	10 30
" S.S	3 81
Taunton	10 00
Windham	8 50
Worcester, 1st Ch	11 00
" S.S	11 00
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	\$1,376 21

Presbytery of Brooklyn.

Brooklyn, 1st	\$495 22
" 1st Ger., S.S	30 50
" 2d	401 24
" Arlington Ave	
" Ch	10 00
" S.S	21 75
" Bedford Ch	36 75
" S.S	5 69
" Bethany, Ch	22 70
" S.S	6 12
" Classon Av	20 00
" C. E. S.	10 00
" Cumberland	
" St., Ch	32 75
" S.S	6 25
" Cuyler Ch. S.S.	6 54
" Duryea	156 00
" Ebenezer. S.S	7 00
" Fr'd'skirehe	
" S.S	5 81
" Greene Av., Ch	55 50
" " S.S	15 00
" Hopkins St.,	
" German	10 00
" Lafayette Ave	10 00
" Memorial	200 00
" Mt. Olivet, S.S	25 00
" Olivet Chapel	16 16
" Prospect Hgts,	
" Ch	50 00
" S.S	9 75
" Siloam	2 65
" South 3d St	792 07
" South Chap.,	
" S.S	12 90
" Throop Ave.,	
" Ch	526 50

Brooklyn, Throop Av.,	S.S. \$25 50
" " C. E. S.	100 00
" Throop Av. Sol-	
" " diers of Christ	
" Mission Band	10 00
" Throop Ave.,	
" Mis. Soc. N.	
" Y. City	25 00
" Westm'n'r, Ch	167 32
" S.S	11 78
Edgewater, 1st Ch	50 00
" S.S	14 79
West New Brighton,	
" Calvary	72 00
Woodhaven, French	
" Evangelical	5 00
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	\$3,470 64

Presbytery of Buffalo.

Akron, Ch	\$3 53
" S.S	2 30
Alden	13 50
Allegheny, Ch	12 40
" S.S	4 10
Buffalo, 1st	293 00
" Bethany	35 00
" Bethlehem	17 25
" Calvary	126 08
" Central, Ch	142 25
" " S.S	5 69
" Covenant	13 66
" Kenmore	3 19
" Lafayette St.	151 99
" North	1017 24
" Park, Ch	51 41
" " S.S	42 50
" West Av., Ch.	25 00
" " S.S	5 56
" Westminster	540 00
Clarence, 1st	5 30
Conewango, 1st Ch	3 07
" S.S	2 35
Dunkirk 1st, S.S	4 93
East Aurora	39 00
Franklinville	8 00
Fredonia	127 30
Hamburg, Ch	15 60
" S.S	1 40
Jamestown, 1st Ch	166 00
" C. E. S.	19 00
" S.S	25 00
Jameson Town, S.S	2 37
Lancaster	16 00
Olean	35 39
Orchard Park	25 00
Orchard Park, Ch. &	
" S.S	9 55
Portville	126 00
Sherman	28 00
Silver Creek	15 07
Springville, 1st	50 05
Tonawanda, 1st Ch	6 00
" S.S	15 45
Versailles Indian Mis	11 50
Westfield, 1st Ch	113 65
" S.S	25 00
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	\$3,406 63

Presbytery of Cayuga.

Auburn, 1st Ch	\$1356 41
" Aux	88 00
" S.S	25 71
" 2d	12 00
" Calvary, Ch	55 48
" " S.S	11 90
" Central, Ch	50 61
" " S.S	3 89
" Westm, 1st Ch	8 00
" " S.S	2 25
Aurelius, S.S	5 00
Aurora, Ch	214 11
" L. M. Soc	60 00

Port Jefferson, C. E. Soc.	\$6 17
Quogue, S.S.	5 10
Sag Harbor	165 20
Setanket, Ch.	50 15
" S.S.	5 40
Shelter Island	20 75
Southampton, Ist.	302 91
South Haven	3 00
Southold, Ist.	16 14
Speonk	55 00
Stony Brook, S.S.	6 60
West Hampton.	66 67
" Beach, S.S.	1 28
Yaphank, Ch.	22 30
" S.S.	3 34
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	\$851 13

Presbytery of Lyons.

Clyde, "Galen"	\$4 00
East Palmyra	21 00
Huron, S.S.	9 00
Junius	28 00
Lyons	41 67
Marion, C. E. Soc.	3 00
Newark, Park	36 70
Ontario, Centre	15 43
Rose	17 07
Sodus, Ist, S.S.	7 15
Victory	9 23
Williamson	22 75
Wolcott, Ist Ch.	25 04
" S.S.	7 22
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	\$286 26

Presbytery of Nassau.

Babylon, S.S.	\$9 35
" C. E. Soc.	2 00
Brentwood, Ch.	13 61
" S.S.	10 00
Far Rockaway, Ist.	22 00
Glen Cove, S.S.	11 31
Glenwood	11 50
Hempstead, Christ Ch.	78 00
Huntington, 2d Ch.	65 00
" Boys' Harbor Prayer Meeting.	5 00
Islip, Ch.	48 60
" S.S.	5 02
Jamaica	55 16
Melville	7 00
Newtown, Ist Ch.	65 85
" S.S.	100 00
Northport, Ch.	8 00
" S.S.	7 00
Ocean Side, S.S.	5 84
Ravenswood, S.S.	7 00
Roslyn	36 10
Smithtown.	113 00
Springland, Ch.	129 40
" O.E. Soc.	5 00
Whitestone	6 00
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	\$826 74

Presbytery of New York.

New York, First.	\$102 00
" 2d, German.	4 00
" Fourth, Ch.	859 53
" S.S.	25 00
" Adams Mem. Ch.	25 00
" C. E. Soc.	1 00
" Alexander Mis.	31 00
" Allen St.	122 00
" Bethany	23 26
" Bohemian	50 00
" Brick, Ch.	993 83
" S.S.	50 00
" Calvary	50 00
" Central, Ch.	670 26
" S.S.	21 07

New York, Christ Ch.	\$10 00
" C. E. Soc.	10 00
" East Harlem.	15 25
" Faith, S.S.	50 00
" Fifth Ave.	29,842 77
" " People of 63d Street Mis.	7 59
" " S.S. of Y. P. Ass.	10 00
" Fourth Ave.	475 00
" Y.P. Prayer Meeting Ass.	10 00
" " Hope Chapel, S.S.	19 48
" " Hope Chapel Prayer Meeting, collection	4 00
" Fourteenth St.	71 50
" French Evang'l.	152 50
" Harlem, Ch.	92 24
" S.S.	26 76
" Knox	6 30
" Lenox, Ch.	60 31
" S.S.	17 35
" Madison Av. Ch.	35 00
" S.S.	10 00
" " Goodwill Chapel S.S.	3 74
" Mizpah Chapel, S.S.	10 98
" Morningside	32 38
" Morrisania, Ist, S.S.	7 32
" Mt. Tabor	1 00
" Mt. Washington, Ch.	383 40
" S.S.	6 73
" New York, Ch.	5 00
" S.S.	10 00
" North.	110 00
" Park	33 50
" Phillips.	500 00
" Puritans Ch.	581 34
" S.S.	228 66
" Rutgers, River-side	1677 21
" " Afternoon S.S.	22 66
" Scotch	680 50
" Sea and Land	40 00
" Spring St., Ch.	52 72
" S.S.	12 00
" Tremont, Ist.	18 00
" University Pl.	925 26
" " Bethlehem Chapel, C. E. Soc.	10 00
" Washington Heights, Ch.	225 50
" S.S.	11 53
" West	426 04
" West Farms	25 00
" Westminster, Ch.	824 11
" S.S.	31 19
" Woodstock.	15 00
" Zion, Ger., Ch.	9 00
" S.S.	7 25
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	\$40,581 02

Presbytery of Niagara.

Albion, Ch.	\$170 00
" S.S.	25 00
" Hoskins' Miss. Circle	25 00
Barre Centre, S.S.	2 00
Carlton, Ist Ch.	3 00
" S.S.	5 00
Knowlesville	35 00
Lockport, S.S.	20 00
" 2d.	7 00

Lockport, Calvary, S.S.	\$4 21
Lyndonville, Ist.	68 00
Mapleton, S.S.	3 81
Medina, Ist Ch.	41 39
" S.S.	14 00
Niagara Falls, Ist Ch. & S.S.	262 45
" Pierce Ave.	6 40
North Tonawanda, North.	107 50
North Tonawanda, North, S.S.	14 08
Oak Orchard, S.S.	1 53
Somersat, S.S.	2 42
Tuscarora, S.S.	1 50
Wilson, S.S.	4 36
Wright's Corners, S.S.	1 25
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	\$824 90

Presbytery of North Laos.

Muang Nan Laos (native)	\$6 00
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	\$6 00

Presbytery of North River.

Amenia, Ist Ch.	\$10 00
" S.S.	2 67
" South	75 00
Cold Springs, S.S.	3 00
Highland	17 15
Highland Falls, Ist, C.E. Soc.	3 00
Hugh-onville.	13 40
Little Britain, Ch.	35 75
" S.S.	4 25
Marlborough, Ch.	101 79
" S.S.	8 00
Matteawan, Ch.	83 80
" S.S.	10 02
Milton.	8 00
Newburgh, Ist Ch.	366 64
" S.S.	5 68
" Calvary.	281 70
" Union.	200 00
New Hamburg, Ist.	118 00
Pine Plains	31 00
Pleasant Plains, S.S.	2 38
Pleasant Valley.	84 00
Poughkeepsie, Ist Ch.	404 72
" S.S.	52 70
" L.M. Soc.	100 00
Rondout, Ch.	16 36
" S.S.	7 02
Salisbury Mills, Bethlehem	9 07
Salt Point, Westminster, S.S.	3 26
Salt Point, Westminster, Y.M.C.E. Soc.	5 00
Smithfield.	96 00
Vail Gate, Bethlehem.	2 31
" S.S.	5 85
Wappinger's Falls.	23 20
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	\$2,190 72

Presbytery of Otsego.

Buel	\$8 50
Cherry Valley	35 00
Colchester, S.S.	2 30
Cooperstown.	215 00
Delhi, Ist.	150 00
" 2d Ch.	106 00
" S.S.	11 00
East Guilford, S.S.	4 00
East Meredith, Ist.	7 00
East Springfield	15 00
Fly Creek	14 00
Gilbertville, Ist.	25 00
Guilford, Ist Ch. and S.S.	35 23

Hobart, Ch.	\$12 63
" S.S.	4 35
Laurens, Ch.	8 20
" S.S.	3 61
Margaretville	5 00
Middlefield Centre,	
1st, S.S.	4 08
Milford, Ch.	3 15
" W. H. & F.	
M. Soc.	1 85
New Berlin	19 00
Oneonta, 1st Ch.	161 78
" S.S.	5 95
Otego	10 40
Richfield Springs, 1st.	60 60
Stamford, Ch.	102 00
" S.S.	13 00
Unadilla	98 46

\$1,117 09

Presbytery of Rochester.

Avon, Central	\$30 00
Brighton, Ch. & S.S.	34 44
Brockport, Ch.	33 00
" Ch. & S.S.	28 00
Caledonia, 1st Ch.	38 00
" S.S.	4 38
Charlotte	6 00
Chili, Ch.	10 71
" S.S.	6 18
Clarkson	2 00
Dansville, Ch.	43 95
" S.S.	6 05
East Avon, S.S.	10 50
Fowlerville, S.S.	2 50
Gates	5 00
Geneseo, 1st Ch.	7 00
" S.S.	3 80
Geneseo Village	138 50
" Society	
of Systematic Givers	19 50
Groveland	27 00
Honeoye Falls, Ch.	13 00
" S.S.	4 76
Lima, Ch.	35 00
" C.E. Soc.	15 00
Livonia	8 00
Mendon	8 07
Moscow	11 00
Mount Morris, 1st Ch.	41 10
" S.S.	11 33
Nunda, 1st, S.S.	12 50
Ossian, Ch.	15 00
" S.S.	4 00
Parma Centre	5 00
Piffard, S.S.	80
Pittsford, 1st	15 66
Rochester, 1st.	720 00
" 3d Ch.	400 57
" C.E.Soc.	6 20
" Brick, Ch.	500 00
" S.S.	75 97
" Calvary	19 00
" Central.	1493 00
" Emmanuel, Ch.	7 30
" C.E.S.	2 80
" Grace, S.S.	3 10
" Memorial	8 00
" L.M.Soc.	5 25
" Mt. Hor	21 11
" St. Peter's, Ch.	137 54
" S.S.	14 92
" C.E.Soc.	2 78
Sparta, 1st Ch.	62 44
" S.S.	11 79
" 2d.	13 41
Spencerport, S.S.	10 00
Springwater	24 00
Sweden, 1st, S.S. & C.E.	
Soc.	16 88
Tuscarora.	14 35
Victor.	24 36
Webster	3 00

\$4,254 50

Presbytery of St. Lawrence.

Brasher Falls, Ch.	\$11 90
" S.S.	3 00
Brownville, Ch.	7 00
" S.S.	3 12
Canton, 1st Ch.	141 67
" S.S.	8 33
Cape Vincent.	41 25
Carthage, Ch.	12 80
" S.S.	3 25
Chaumont.	39 00
De Kalb, 1st.	6 00
" Junction.	4 00
Dexter.	20 00
Gouverneur.	162 93
Hammond, Ch.	27 00
" S.S.	9 00
Heuvelton.	12 00
Loussville, 1st	8 60
Morristown.	15 00
Oswegatchie, 1st.	125 00
" 2d.	16 75
Ox Bow, S.S.	5 25
Plessis, Ch. & S.S.	18 00
Potsdam, Ch.	125 00
" S.S.	13 00
Rossie, 1st Ch.	4 45
" S.S.	3 72
Theresa	29 70
Waddington, S.S.	8 00
" Scotch.	125 97
Watertown, 1st	860 00
" Hope Chap., Ch.	2 51
" S.S.	8 00
" Stone St.	115 00

\$2,000 30

Presbytery of Siam.

Churches, Miss.	\$141 67
	\$141 57

Presbytery of Steuben.

Almond	\$8 00
Andover, Ch.	7 00
" S.S.	12 50
Angelica, Ch.	20 82
" S.S.	4 81
Arkport, Ch.	4 00
" S.S.	8 00
Atlanta	5 00
Belmont, 1st, S.S.	2 48
Canisteo, Ch. & S.S.	40 04
Campbell, 1st Ch.	56 18
" S.S.	4 39
Canaseraga, 1st Ch. &	
S.S.	5 00
Cohocton	12 00
Corning, 1st Ch.	80 00
" S.S.	25 00
Cuba, 1st Ch.	35 54
" S.S.	22 78
" W.M. Soc.	5 00
Hornellville, 1st Ch.	306 00
" S.S.	13 50
Howard	27 00
Jasper, Ch.	10 24
" S.S.	11 33
Painted Post, Ch. and	
S.S.	48 00
Prattsburgh, Ch.	16 24
" N.N.C. Soc.	5 00
" S.S.	10 51
" L.M. Soc.	5 00

\$811 36

Presbytery of Syracuse.

Amboy	\$8 00
Camillus.	5 00
Canastota, 1st.	52 00
Cazenovia, Ch.	57 84

Cazenovia, S.S.	\$26 26
" L. C. A.	20 00
" A u xiliary	
Soc.	15 00
" Torrey Miss.	
League	25 00
Collamer	41 00
East Syracuse, Ch.	60 00
" S.S.	5 00
Fayetteville.	47 89
Fulton & Granby	21 40
" S.S.	20 00
Hannibal, Ch.	15 00
" S.S.	5 00
" C.E. Soc.	5 00
" Jr. C.E. Soc.	1 00
Hastings.	3 00
Jamesville, 1st, S.S.	4 00
Jordan, Y.P.M.B.	3 87
La Fayette, S.S.	1 50
Liverpool, S.S.	4 65
Marcellus	59 19
Mexico, 1st.	117 04
Onondaga Hill, Ch.	15 25
" S.S.	2 20
Onondaga Valley	34 00
Oswego, Grace Ch.	224 71
" S.S.	10 00
" C.E.	25 00
Parish	2 08
Pompey.	10 00
Syracuse, 1st Ch.	187 00
" S.S.	30 61
" C.E. Soc.	25 00
" W.M. Soc.	5 00
" 1st Ward.	180 00
" 4th.	300 00
" Memorial	32 72
Whitelaw, 1st.	15 00

\$1,722 21

Presbytery of Troy.

Argyle, Ch.	\$1 00
" S.S.	5 00
Bay Road, S.S.	4 58
Caldwell.	42 27
Cambridge, Ch.	143 11
" S.S.	10 00
" W.H.M. Soc.	20 00
" Whatsoever	
M.B.	12 89
Cohoes, 1st*	50 00
Eagle Mills, Bruns-	
wick	8 75
Fort Edward	51 25
French Mountain,	
S.S.	4 00
Glens Falls	586 00
Green Island, 1st	50 00
Hebron, S.S.	5 00
Hoosick Falls, 1st.	239 18
Johnsenville, W. H.	
M. Soc.	4 50
Lansingburg, 1st.	103 27
" Olivet.	64 50
Malta, Ch.	35 00
" C.E. Soc.	5 00
Mechanicsville, Ch.	229 75
" S.S.	6 26
Melrose.	22 00
Middle Granville, Ch.	
" S.S.	1 30
Mt. Ida, Memorial.	53 10
North Granville	35 00
Pittstown	1 00
Salem, 1st Ch.	29 48
" S.S.	8 25
Sandy Hill, Ch.	230 00
" S.S.	9 65
Schaghticoke	5 00
Troy, 1st Ch.	297 32
" S.S.	50 00
" 2d Ch.	490 00
" S.S.	160 00

* Add \$500 sent to Home Missions direct.

Troy, 3d	\$4 50
" 9th.	126 25
" Liberty St., S.S.	2 00
" Oakwood Ave. Ch.	31 51
" " S.S.	8 16
" Park	19 10
" Second St.	665 00
" Westminster	26 79
" Woodside.	106 06
" " C.E.Soc.	10 00
Warrensburg, Ch.	4 50
" " S.S.	1 40
Waterford, Ch.	286 84
" " S.S.	51 00
Whitehall, Ist.	65 00
" " C.E. Soc.	10 00
" " Jr. C.E.Soc.	5 00
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	\$4,506 67

Presbytery of Utica.

Augusta.	\$3 00
Boonville	27 00
Camden, Ist.	40 10
Clinton	58 00
Dolgeville	3 00
Forestport	26 00
Holland Patent	93 00
Ilion, Ch. & S.S.	105 58
Knoxboro, S.S.	9 07
Litchfield, S.S.	2 23
Little Falls	500 00
Lowville, Ch.	107 80
" " S.S.	5 00
Lyons Falls, Forest Ch.	22 82
" " S.S.	5 85
" " Lad. M. Soc.	15 00
New Hartford, Ch.	19 00
" " S.S.	7 00
" " C.E.Soc.	5 00
North Gage	20 00
Oneida, Ch.	263 59
" " C. E. Soc.	10 00
" " Jr. C. E. Soc.	3 00
" " Castle, Coch-rane S.S.	2 15
Oriskany, Ch.	8 00
" " S.S.	7 00
" " C. E. Soc.	5 00
Redfield.	9 00
Sauquoit, Ch.	51 10
" " S.S.	3 27
Sconodoe, Union S.S.	6 25
South Trenton	13 00
Turin, Ch.	41 67
" " C. E. Soc.	4 22
Utica, Ist Ch.	889 54
" " S.S.	6 03
" " Bethany, S.S.	22 35
" " Memorial.	150 00
" " Olivet	21 41
" " Westminster.	500 00
Vernon Centre, S.S.	5 08
Verona, S.S.	7 35
Walcott Memorial, Ch.	224 50
" " S.S.	10 50
" " C. E. Soc.	21 50
Waterville, Ist.	227 45
West Camden	25 00
Westerville.	18 00
" " S.S.	3 87
" " C.E. Soc.	5 73
" " A.A.M.	20 00
Whitesboro.	21 00
Williamstown.	19 75
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	\$3,692 81

Presbytery of Westchester.

Bedford, S.S.	\$7 04
Brewster Central, S.S.	8 12
Bridgeport, Ist	461 35
Croton Falls.	125 00

Darien, Ch	\$100 00
" " S.S.	10 00
Dobbs Ferry, Ch	5 00
" " S.S.	10 00
" " Greensburgh.	740 00
Gilead, Ch.	15 75
" " S.S.	4 22
Greenwich, Ist S.S.	2 16
Hartford, Ist	5 00
Irvington, Ch.	28 50
" " S.S.	25 00
Katonah.	50 50
Mahopac Falls.	84 60
Mt. Kisco	83 76
Mt. Vernon, Ist.	1300 00
New Haven, Ist Ch.	76 78
" " C.E.	22 00
" " L.M.Soc.	9 00
New Rochelle, Ist.	829 21
" " 2d.	40 11
Patterson, Ch.	105 10
" " S.S.	11 50
Peekskill, Ist Ch	302 27
" " S.S.	25 00
" " C. E. S.	23 15
" " Ist, S.S at Os-cawanna Lake	2 00
Pelham Manor, Hu-guenot Memorial Ch	58 48
" " S.S.	7 60
Pound Ridge	5 00
Rye	137 92
Scarborough	206 41
Sing Sing	113 00
South, East.	10 00
South East Centre.	44 37
Stamford, Ist Ch.	293 45
" " S.S.	75 00
" " Y.P.S.C.E	6 52
Thompsonville, Ist Ch. & S.S.	105 00
Throgg's Neck, S.S.	5 65
" " C.E.Soc.	7 00
White Plains.	310 75
Yonkers, Ist.	425 69
" " Dayspring	1 00
" " Westminster Ch	323 60
" " S.S.	19 28
Yorktown.	33 00
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	\$6,700 84

SYNOD OF NORTH DAKOTA.

Presbytery of Bismarck.

Bismarck, Ch.	\$46 80
" " S.S.	11 06
Glencoe, Alb. Barnes.	3 90
Mandan, Ch.	7 00
" " S.S. Infant Class	3 00
Sterling.	4 27
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	\$76 03

Presbytery of Fargo.

Baldwin, S.S.	\$7 00
Blanchard.	9 00
Broadlawn	5 00
Casselton, Ist, S.S.	5 50
Courtenay.	2 00
Edgeley.	16 00
Elm River, Ch.	12 25
" " S.S.	9 70
Fargo, Ch.	24 00
" " S.S.	21 43
Hillsboro, Ch	38 00
" " Y.P.M.B.	19 00
Howe, Ch.	2 80
" " S.S.	3 10
Hunter, S.S.	1 45
Jamestown	10 00

La Moure, Ist	\$23 64
" " S.S.	8 00
Lisbon, Ist Ch.	11 00
" " S.S.	17 34
Lucca.	7 50
" " and Oliver	5 50
Mapleton	20 00
Oakes	1 50
Sanborn, Ch.	12 50
" " S.S.	1 92
Sheldon, Ist Ch.	2 00
" " S.S.	4 00
Tower City, Ch.	9 05
" " S.S.	1 90
Watt School House.	6 00
Wheatland, Ch.	4 01
" " S.S.	4 25
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	\$326 34

Presbytery of Minnewaukon.

Bethel, Ch. & S.S.	\$3 40
Botineau & Peabody	5 50
Minnewaukon, Ch.	10 00
" " S.S.	3 84
Minot, Ch.	4 50
" " S.S.	5 00
Rolla, Ch.	9 30
" " S.S.	7 70
Rugby	80
Webster Chapel, Ch. & S.S.	1 10
Willow City.	5 00
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	\$56 14

Presbytery of Pembina.

Backoo, Ch.	\$3 70
" " S.S.	3 60
Bay Centre, Ch.	25 50
" " C. E. Soc	10 00
Canton	11 00
Cavalier.	5 00
Chester Twnship, S.S.	2 32
Chester Township, S.S. of Emerado	1 70
Mekinock.	13 30
Drayton, Ist Ch.	3 82
" " S.S.	5 00
Edinburgh, Ch.	11 50
" " S.S.	2 00
Elkmont	4 90
Elkwood	12 20
Emerado, S.S.	9 00
Forest River	60 00
Grand Forks	2 57
Gray, S.S.	4 55
Hamilton, Ch.	2 45
" " S.S.	5 00
Hoople	10 00
Hyde Park	2 30
Inkster	4 75
Kerfoot, S.S.	12 00
Langdon, Ch.	2 70
" " S.S.	2 50
Milton, Ch.	5 36
" " S.S.	6 35
Minto, Knox Ch	10 00
" " S.S.	1 30
Morrison, S.S.	2 50
Osnabrock.	2 55
Park River, S.S.	8 41
Pembina	5 51
Tyner, S.S.	
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	\$280 34

SYNOD OF OHIO.

Presbytery of Athens.

Amesville.	\$22 35
Athens, Ist	100 37
Barlow	12 00
Bashan, S.S.	1 25

Beech Grove	\$2 25
Berea, S.S.	3 50
Beverly, Ch.	13 25
" S.S.	5 00
Briggs, S.S.	1 00
Bristol, S.S.	2 62
Carthage, S.S.	75
Cross Roads, S.S.	50
Cutler, S.S.	30
Decatur, S.S.	3 45
Gallipolis, 1st	20 80
McConnellsville, S.S.	2 30
Marietta, Fourth St.	160 12
Middleport, 1st	30 70
Nelsonville, S.S.	7 31
New Matamoras, Ch.	20 00
" S.S.	5 00
" C.E.Soc.	5 00
New Plymouth	1 00
Pleasant Grove	1 00
Pomeroy, 1st Ch.	56 46
" S.S.	2 94
Rutland	2 50
Stockport	8 00
Warren	5 00
Watertown	12 60
	<hr/>
	\$509 32

Presbytery of Bellefontaine.

Belle Centre	\$18 25
Bellefontaine, 1st	163 82
Blue Creek	21 00
Bucyrus, Ch.	124 67
" S.S.	7 88
Crestline, Ch.	7 00
" S.S.	5 40
DeGraff	60 55
Forest, Ch.	7 44
" S.S.	6 75
Galion, 1st Ch.	15 00
" S.S.	6 00
Huntsville, C. E. Soc.	3 40
" S.S.	6 76
Kenton, 1st Ch.	78 23
" S.S.	10 00
Marsilles	3 00
Nevada, Ch.	15 00
" S.S.	2 19
Rushsylvania	10 35
Spring Hills	45 24
Tiro, 1st, S.S.	4 52
Upper Sandusky	9 00
Urbana, 1st	45 10
West Liberty, Ch.	7 00
" S.S.	5 50
Zanesfield, 1st Ch.	1 50
" S.S.	3 05
	<hr/>
	\$693 20

Presbytery of Chillicothe.

Belfast	\$3 00
Bethel	4 50
Bloomingsburgh	66 08
Chillicothe, 1st Ch.	143 00
" S.S.	27 00
Frankfort	30 00
Greenfield, 1st Ch.	47 15
" S.S.	36 79
Greenland	2 00
Hamden	10 00
Hillsboro, C.E. Soc.	15 00
" Sycamore Valley, S.S.	5 00
McArthur, Ch.	7 60
" S.S.	2 01
Marshall, Ch. & S.S.	11 34
Mona	3 00
Mount Pleasant, Ch.	22 00
" C. E. Soc.	4 00
New Market, S.S.	5 15
New Petersburgh	4 00
North Fork	17 00
Pisgah	16 50

South Salem, Ch.	\$28 56
" S.S.	14 00
Sugartree Ridge, Bethel	2 00
White Oak, S.S.	14 14
Wilkesville Ch.	10 00
" S.S.	3 26
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	\$554 08

Presbytery of Cincinnati.

Batavia	\$7 27
Bethel, Ch.	3 94
" S.S.	1 06
Bond Hill	6 00
Cincinnati, 1st.	50 00
" 1st Ger., S.S.	8 00
" " Y.L.Ba-tanga M. S.	5 00
" 2d	156 93
" 2d Ger.	11 50
" 6th	23 50
" 7th	44 25
" " S.S.	10 00
" Avondale	320 00
" Clifton, Ch.	58 62
" " S.S.	20 93
" Fairmount, Ger.	26 00
" Poplar St.	30 00
" Price Hill, Westminster, C. E. Soc	5 00
" Walnut Hills, 1st	270 97
Delhi, 1st	22 21
Elizabeth and Berea	11 00
Elmwood Place	3 00
Glendale	212 21
Harrison	11 21
Hartwell	12 00
Lebanon, 1st.	72 00
Lockland	25 00
Loveland	77 60
Madisonville, 1st	10 00
Monterey	65
Montgomery	15 50
New Richmond	10 00
Morrow, 1st	8 00
Norwood	53 35
Oak Hill, S.S.	1 50
Pleasant Ridge, Ch.	41 55
" S.S.	10 00
Silverton	3 50
Spring Dale	10 00
Westwood, 1st.	21 10
" German	13 00
Williamsburgh	36 25
Woodlawn, S.S.	1 35
Wyoming	49 00
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	\$1,792 95

Presbytery of Cleveland.

Akron Central	\$100 00
Ashtabula, Ch. & S.S.	45 10
Cleveland, 1st.	889 95
" 2d Ch.	1034 00
" " S.S.	107 15
" BeckwithMem'l Ch.	50 00
" BeckwithMem'l S.S.	15 54
" Bethany, S.S.	3 62
" Bolton Ave.	25 00
" Calvary Ch.	238 19
" " S.S.	30 00
" Euclid Ave. Ch.	138 25
" " S.S.	18 67
" Madison Av. Ch.	16 80
" " S.S.	3 27
" " C.E.S.	10 00
" Miles Park Ch.	11 00
" " S.S.	11 82
" North	100 00
" South, Ch	9 00

Cleveland, South, S.S.	\$6 52
" Wilson Avenue.	30 75
" Woodland Ave.	125 00
East Cleveland, S.S.	8 77
E. Cleveland, Wind- mere, C.E. Soc.	5 00
Guilford, 1st Ch.	6 00
" S.S.	12 00
Independence	4 50
Kingsville	13 53
Milton, Ch.	50
" S.S.	2 00
New Lyme	43 75
Northfield	25 00
North Springfield, S.S.	8 14
Orwell, 1st, S.S.	2 65
Parma	12 00
Rome, Ch.	19 50
" S.S.	10 00
Streetsborough	5 23
Willoughby, S.S.	3 75
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	\$3,256 95

Presbytery of Columbus.

Amanda	\$5 50
Bethel	11 85
Bremen	11 00
Central College, S.S.	3 50
Circleville, S.S.	4 46
Columbus, 1st S.S.	6 60
" 2d	162 54
" Broad Street	61 58
" Olivet, Ch.	10 00
" " S.S.	5 00
" West Broad St.	20 00
" Westminster, Ch	34 53
" " S.S.	24 10
" " Y.P.L.	5 00
Dublin, S.S.	4 00
Grove City, S.S.	1 31
Groveport, S.S.	5 50
London	30 00
Midway, S.S.	3 00
Mifflin	4 00
Plain City	2 00
Reynoldsburgh, S.S.	2 83
Scioto & Darby Chs	2 00
Scioto, S.S.	95
Westerville	38 80
West Rushville	16 00
Worthington, Ch.	9 92
" S.S.	5 03
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	\$490 55

Presbytery of Dayton.

Belle Brook	\$3 00
Blue Ball, S.S.	4 00
Cumand, Ch.	17 00
" C. E. Soc.	10 00
Clifton	26 47
Dayton, 1st	375 95
" " C.E.Soc	3 20
" 4th Ch.	64 75
" " S.S.	9 00
" Memorial Ch	117 00
" " S.S.	6 00
" Park	125 15
" Riverdale	37 84
" Third St. Ch.	339 50
" " S.S.	69 67
" Wayne Ave.	13 09
Eaton	5 00
Fletcher	15 00
Franklin, 1st, S.S.	5 05
Glenville, Ch.	11 60
" S.S.	5 00
Greenville, 1st Ch.	46 00
" S.S.	10 00
Hamilton, 1st Ch.	48 45
" S.S.	11 89
" Westminster.	10 00
Middletown, Ch.	14 20
" S.S.	3 30

Middletown, Oakland, Ch.	\$30 50
" S.S.	2 73
Millville Bethel	12 65
Monroe	2 60
New Carlisle, Ch.	5 00
" S.S.	7 15
" C. E. Soc.	5 00
New Jersey, Ch.	7 00
" S.S.	2 68
New Paris.	4 50
Oxford, Ch. & S.S.	82 28
Piqua, Ch.	186 92
" S.S.	26 53
Seven Mile, Ch.	21 85
" S.S.	3 93
Somerville	3 80
South Charleston	31 50
" 2d Ch.	183 22
" S.S.	34 79
" 3d Ch.	17 00
" S.S.	9 25
Springfield, 1st	447 00
" Oak-land Miss., S.S.	10 00
Troy, 1st	332 56
" S.S.	67 94
Washington	2 00
W. Carrollton, S.S.	6 00
Xenia, Ch.	84 00
" C. E. Soc.	5 00
	\$3,042 49

Presbytery of Huron.

Blountville, S.S.	\$3 00
Chicago, S.S.	3 33
" C. E. Soc.	5 00
" W. M. Soc.	6 00
Elmore, Ch.	11 00
" S.S.	3 50
Fostoria, S.S.	14 34
Fremont, 1st.	240 00
Huron	24 30
Milan, 1st.	3 50
Monroeville, S.S.	3 07
Norwalk, 1st.	101 25
Olena, S.S.	7 50
Republic, S.S.	2 63
" C. E. Soc.	5 00
	\$433 47

Presbytery of Lima.

Ada, S.S.	\$6 25
Blanchard, Ch. & S.S.	37 10
Bluffton, Ch.	2 50
" S.S.	2 00
Columbus Grove.	29 00
Convoy, Ch.	4 25
" S.S.	3 00
Enon Valley, S.S.	7 26
Findlay, 1st Ch.	135 75
" S.S.	22 88
" 2d Ch.	11 25
" Jr. C. E. Soc.	10 00
Harrison	4 35
Kalida	10 00
Leipsic, S.S.	11 10
Lima, Main St.	14 00
" Market Street	200 00
Middlepoint.	19 80
New Stark, S.S.	2 25
Ottawa	8 58
Rockford, Ch.	2 50
" S.S.	5 00
Rockport, S.S.	6 50
Rushmore	6 00
St. Mary's.	50 00
Sidney	180 00
Turtle Creek, S.S.	5 00
Van Buren, Ch.	3 84
" S.S.	5 63
Van Wert, Ch.	133 00

Van Wert, S.S.	\$3 34
" C. E. Soc.	23 25
Wapakoneta, Ch.	11 50
" S.S.	5 00
	\$981 98

Presbytery of Mahoning.

Alliance, 1st, S.S.	\$36 00
Beloit, S.S.	1 50
Brookfield	6 00
" C. E. Soc.	1 00
Canfield, Ch.	32 41
" S.S.	11 25
Champion	12 00
Clarkson.	8 00
Cotswille.	4 28
East Palestine.	54 50
Ellsworth, Ch.	47 00
" Conc'd C. E. Soc	6 00
Kinsman, 1st	62 50
Leetonia	5 00
Lisbon, 1st	42 85
Massillon, 2d	121 35
Middle Sandy.	5 00
Mineral Ridge, Ch.	21 00
" S.S.	6 00
North Benton, Ch.	24 33
" S.S.	15 00
" C. E. Soc.	10 00
North Jackson, Ch.	17 75
" S.S.	2 85
Petersburg, Ch.	3 00
" S.S.	3 50
Pleasant Valley.	2 71
Poland, Ch.	15 34
" S.S.	15 00
Salem.	70 00
Vienna.	2 00
Warren, 1st Ch.	145 00
" S.S.	50 00
Youngstown, 1st Ch.	769 54
" L. M. Soc.	254 18
" S.S.	25 00
" Westmins-ter, Ch.	51 55
" " S.S.	43 34
" " L. M. S.	12 15
	\$2,015 88

Presbytery of Marion.

Cardington	\$10 00
Chesterville, Ch. & S.S.	27 47
Delaware	301 50
Iberia.	7 00
Jerome, Ch.	11 15
" S.S.	6 25
Kingston, Old Blue S.S.	2 79
La Rue	1 45
Liberty, Ch.	2 00
" S.S.	2 00
Marion, 1st Ch.	40 70
" Jr. C. E. Soc	1 00
Marysville, Ch.	55 96
" S.S.	11 55
" C. E. Soc.	5 00
Milford Centre	13 75
Mount Gilead.	79 25
Ostrander, Ch.	14 65
" S.S.	1 00
Pisgah, Ch.	18 00
" S.S.	3 60
Providence	2 35
Richwood, S.S.	5 00
Trenton	47 00
	\$670 42

Presbytery of Maumee.

Ainger, S.S.	\$1 60
Antwerp, Ch.	14 80
" S.S.	7 16
Bowling Green	5 00
Bryan, 1st	18 57

Defiance, Ch.	\$55 00
" S.S.	3 89
Deshler	8 45
Edgerton	15 00
Fayette, Ch.	5 36
" S.S.	50
" C. E.	33
Grand Rapids, S.S.	3 30
Holgate, Ch.	9 25
" S.S.	6 00
Hull's Prairie	8 10
Kunkle	5 00
Lost Creek, S.S.	1 75
Maumee, 1st, S.S.	7 50
Milton Centre, Ch.	3 40
" S.S.	1 40
Montpeller, 1st Ch.	10 00
" S.S.	4 50
Mount Salem	1 72
Napoleon	8 00
North Baltimore.	38 55
Paulding, S.S.	3 14
Perryburgh, 1st.	15 00
" Walnut St., Ch.	6 75
" Walnut St., Y. P. S. C. E.	4 25
Toledo, 1st	31 38
" 5th, S.S.	6 42
" Collingwood Ave. Ch.	55 31
" S.S.	14 67
" German, Ch.	3 00
" " S.S.	5 00
" " Yonths' Soc.	5 00
" Westm., S.S.	10 00
Tontogony, Ch.	15 00
" S.S.	6 50
Waterville, S.S.	4 13
West Bethesda.	10 00
Weston	11 23
West Unity	20 00
	\$470 91

Presbytery of Portsmouth.

Buckeye.	\$3 63
Eckmansville, Ch.	11 00
" S.S.	5 25
Georgetown, Ch.	15 00
" S.S.	9 20
Hanging Rock.	12 00
Ironton, Ch.	36 30
" S.S.	10 04
" Ladies' Soc.	26 50
" C. E. Soc.	10 00
" Jr. C. E. Soc	1 00
Jackson, Ch.	31 20
" S.S.	5 00
" W. M. Soc.	5 00
Johnston, Sheridan Miss.	5 00
Manchester, S.S.	5 00
" Lad. Soc	10 00
Mount Leigh.	10 00
Portsmouth, 1st Ch.	368 00
" S.S.	35 00
" Ger., S.S.	6 44
Red Oak.	13 00
Rome	5 85
Sandy Springs	4 11
Sardinia, S.S.	7 13
Wellston	21 00
West Union, Ch.	12 00
" S.S.	2 20
Wheat Ridge	8 00
Winchester	10 70
	\$704 55

Presbytery of St. Clairsville.

Antrim, S.S.	\$5 75
Bannock.	8 00
Barnesville	46 05

Beallsville	\$3 00
Bellaire, 2d	30 00
Bethel	6 00
Birmingham, Ch	2 00
" S.S.	1 50
Buffalo	23 08
Cadiz, 1st	406 55
Caldwell, S.S.	4 75
" C. E. Soc	3 00
Cambridge	57 00
Coal Brook, Ch.	14 86
" S.S.	11 42
Concord	22 46
Crab Apple	23 44
Farmington, Ch.	1 00
" S.S.	3 20
Kirkwood, Ch.	111 40
" S.S.	11 00
Laings	1 40
Lore City	13 00
Martin's Ferry	44 00
Morristown, S.S.	3 18
Mount Pleasant	16 10
New Athens, Ch.	9 00
" S.S.	2 06
Nottingham	40 25
Pleasant Valley	10 30
Portland, S.S.	2 00
Powhatan, Ch.	7 09
" S.S.	4 32
Rock Hill, Ch.	26 25
" L. M. Soc.	4 25
St. Clairsville, 1st Ch	106 45
" S.S.	7 55
Scotch Ridge	5 00
Sharon	7 00
Short Creek, Ch.	9 00
" S.S.	5 81
Stillwater, S.S.	3 40
Washington	13 00
West Brooklyn	6 26
Wheeling Valley, S.S.	3 40
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	\$1,145 53

Presbytery of Steubenville.

Amsterdam	\$22 29
Annapolis	7 00
Bacon Ridge	6 37
Bakersville	10 00
Beech Springs, Ch.	30 00
" S.S.	8 00
" C.E.Soc	2 30
Bethel	14 00
Bethesda	7 00
Bloomfield	17 75
Brilliant, 1st S.S.	4 07
Buchanan Chap., Ch.	
& S.S.	8 74
Carrollton, Ch.	50 00
" S.S.	10 00
Centre, Unity, Ch	2 00
" S.S.	3 00
Corinth	15 00
Cross Creek, Ch. & S.S.	25 00
" C. E. Soc.	5 00
Dell Roy, Ch	6 17
" S.S.	6 19
Dennison	8 00
East Liverpool, 1st.	144 69
Feed Springs S.S.	3 00
Harlem Springs	9 47
Irontdale	6 00
Island Creek	18 50
Kilgore	2 00
Lima	8 00
Long's Run, Ch.	12 91
" S.S.	5 19
Madison	26 00
Malvern, Bethlehem	
" Ch.	4 00
" S.S.	2 00
Mill Creek	1 00
Minerva, Ch.	4 50
" S.S.	1 38

Mingo Junction, Pot- ter Chap.	\$6 50
Monroeville	5 00
Nebo	2 00
New Cumberland	2 00
New Harrisburg	30 00
New Hagerstown	4 36
New Philadelphia, Ch	20 00
" S.S.	7 00
Oak Ridge, S.S.	7 00
Pleasant Hill	2 25
Richmond, Ch. & S.S.	18 31
Ridge, S.S.	6 00
Salineville	3 00
Scio, Ch.	9 75
" S.S.	6 25
Smithfield, S.S.	6 00
Steubenville, 1st Ch.	18 06
" " S.S.	10 48
" 2d	94 40
" 3d.	12 00
Two Ridges	6 00
Unionport	20 00
Unionport	2 00
Waynesburgh, Ch	7 00
" S.S.	4 15
Wellsville	63 35
" 1st, S.S.	18 00
" West End,	
1st, S.S.	5 28
West Lafayette	10 00
Yellow Creek, Ch	25 00
" C. E. Soc	11 00
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	\$958 76

Presbytery of Wooster.

Apple Creek	\$20 50
Ashland, Ch	46 18
" S.S.	10 00
Belleville	16 50
Bethel, S.S.	1 06
Canal Fulton, Ch.	8 00
" S.S.	3 00
Clear Fork, Ch.	2 45
" S.S.	2 30
Congress, S.S.	6 05
Creston, S.S.	6 00
Dalton	3 25
Doylstown, S.S.	3 75
Federicksburgh	77*00
Holmesville	10 37
Hopewell	15 00
Jackson, S.S.	3 00
Lexington	10 00
Loudonville, Ch.	21 20
" S.S.	5 32
Mansfield, 1st Ch	82 70
" S.S.	27 16
Millersburgh	15 86
Mount Eaton	4 27
Nankin, Bethel.	5 00
Nashville	5 00
Perrysville	2 25
Plymouth	30 00
Savannah, S.S.	33 00
Shreve	21 50
Wayne	21 00
West Salem, S.S.	5 76
" W.H.&F.	
" M. Soc	2 15
Wooster, 1st Ch	103 82
" S.S.	2 24
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	\$632 64

Presbytery of Zanesville.

Bladensburg	\$2 67
Brownsville, Ch.	24 05
" C. E. S.	11 00
" S.S.	10 00
Chandlersville, S.S.	85
Clark, Ch. & S.S.	39 00
Coshocton, 1st.	51 00

Dresden	\$7 13
High Hill, S.S.	2 39
Homers	14 50
Jefferson, Ch.	44 20
" S.S.	3 75
Jersey, Ch	10 15
" S.S.	6 21
Johnstown	10 00
Keene, Ch.	23 00
" C. E. Soc.	11 00
Madison, Ch.	13 25
" S.S.	3 00
Martinsburgh	7 78
Mt. Pleasant	3 45
Mt. Vernon, 1st Ch	25 00
" S.S.	25 00
Mt. Zion	8 00
Newark, Salem, Ger.	26 65
" Salem	6 25
New Concord	30 00
New Lexington, S.S.	1 35
Norwich	24 00
Oakfield	5 00
Putnam	23 18
Redfield, Unity, S.S.	4 23
" C. E.	
" Soc.	2 00
Rendville	4 23
Roseville, Ch.	3 88
" S.S.	2 63
Unity	8 64
Utica, Ch	52 85
" S.S.	6 10
Warsaw	1 55
West Carlisle, C.E.Soc.	3 20
Zanesville, 1st Ch	222 77
" S.S.	22 96
" C. E. Soc	7 18
" Ladies' M.S.	48 50
" 2d Ch	80 00
" S.S.	12 78
" Putnam Ch.	10 00
" S.S.	20 00
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	\$995 36

SYNOD OF OREGON.

Presbytery of East Oregon.

Baker City, 1st, S.S.	\$2 65
Klamath, 1st.	5 00
La Grande, 1st.	20 00
Monkland	17 50
Moro	17 50
Pendleton	18 60
Summerville	13 50
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	\$94 75

Presbytery of Portland.

Astoria, 1st	\$53 00
Bay City, 1st, S.S.	1 05
Bethel	1 50
Brower, S.S.	1 40
Clackamas, 1st Ch.	2 45
" S.S.	2 51
Clatsop Plains	3 60
Cleone, S.S.	5 00
" Smith Memorial	2 50
Damascus	2 90
Eagle Park	2 60
Forest Dale	2 40
Knappa	17 50
Marmot, S.S.	1 15
Mount Tabor, Ch	21 00
" S.S.	7 54
Oregon City, C.E.Soc.	3 28
Portland, 1st, S.S.	20 65
" 3d Ch	16 00
" Mis. S.	1 00
" Chinese, S.S.	13 76
" Forbes.	22 85
" Mizpah	5 21

Harrisburg, Pine St.	\$669 50
Lebanon, 4th St., Ch.	10 12
" S.S.	5 10
" Christ Ch.	225 00
" " S.S.	10 00
Lower Marsh Creek	41 05
Lower Path Valley & Burnt Cabins	40 00
McConnellsburgh	7 00
Mechanicsburgh, Ch	50 00
" S.S.	11 00
Mercersburg, Ch	99 00
" C.E.Soc	10 00
Metal, S.S.	4 13
Middlespring	77 35
Middletown, Ch.&S.S	30 00
Monaghan	126 33
New Bloomfield	18 56
Newburg, S.S.	2 50
Newport, Ch.	46 00
" C.E.Soc.	5 00
Newville, 1st	7 00
Petersburg, Ch.	31 00
" S.S.	10 00
Rocky Spring	50 00
St. Thomas	14 50
Shippensburg, Ch.	145 25
" C.E.Soc.	6 42
Shermansdale	8 64
Upper Path Valley	126 55
" W.M. Soc.	4 90
" " Dry Run, S.S.	5 94
Upper Path Valley, Spring Run, S.S.	35
Warfordsburgh & Bk. Valley	2 00
Waynesboro	66 75
Wells Valley	4 00
Welsh Run, Robert Kennedy Mem.	7 74
Wolf, S.S.	1 62
	\$4,224 04

Presbytery of Chester.

Ashman	\$33 00
Avondale	14 76
Berwyn, Trinity	15 50
Bethany	5 00
Bryn Mawr, Ch.	652 75
" C.E. Soc.	7 00
Chester, 1st Ch.	30 00
" S.S.	11 50
" 3d	25 50
Christiana, Ch.	4 65
" S.S.	3 33
" C. E. Soc.	1 00
Coatesville, S.S.	2 42
" C. E. Soc.	20 00
Darby Borough, Ch.	25 62
" S.S.	7 03
Dilworthtown	52 39
Doe Run	23 00
Downingt'n, Cent. Ch.	26 35
" S.S.	8 84
Fagg's Manor	176 29
Fairview	11 38
Forks of Brandywine	37 00
Frazier, Ch.	20 00
" S.S.	4 70
" C. E. S.	1 50
Glen Riddle, Ch.	13 00
" S.S.	2 00
Great Valley	25 00
Honey Brook, Ch.	154 25
" S.S.	4 59
Kennett Square	16 00
Lansdowne, 1st	100 00
Lincoln, Univ., S.S.	2 00
" Ashmun	67 00
Marple	10 00
Media	40 79
Middletown	5 00

New London	\$55 00
Nottingham, S.S.	1 37
Oxford	337 91
Penningtonville	10 00
Phoenixville, 1st	8 10
" Jr.C.E.	5 00
Ridley Park, Ch.	1 00
" S.S.	9 53
Toughkenamon	2 70
Upper Octorara	102 00
Wallingford, Ch.	24 00
" C.E.Soc.	20 00
Wayne, Ch	181 00
" S.S.	52 69
" C. E. Soc	6 57
" L. Aux. Soc.	38 86
West Chester, 1st Ch.	68 06
" S.S.	33 47
West Chester, West- minster, Ch.	35 00
West Chester, West- minster, S.S.	16 25
West Grove	27 00
	\$2 718 75

Presbytery of Clarion.

Academia, Ch.	\$12 10
" Y. P. S. C. E.	90
Beech Woods	42 50
Brockwayville, S.S.	7 12
" W.M.Soc.	34 12
Brookville	40 00
Callensburg	19 85
Clarion, Ch.	23 82
" S.S.	3 50
Concord	16 85
Cool Spring, Ch.	17 00
" S.S.	1 70
Du Bois, Ch.	79 90
" S.S.	15 45
" C. E. Soc	5 00
" Jr C. E. Soc	5 00
East Brady	12 20
Edenburg, Ch.	26 95
" S.S.	8 86
Emlenton, Ch.	40 00
" S.S.	3 26
Falls Creek, S.S.	4 29
Greenville, Ch.	30 66
" S.S.	6 00
" C. E. Soc.	1 28
Johnsonburg	7 35
Leatherwood, Ch.	17 00
" S.S.	1 32
Licking, Ch.	29 00
" S.S.	2 80
Mayville, Ch.	12 22
" S.S.	4 09
Mill Creek, Ch.	3 40
" S.S.	60
Mount Pleasant	7 50
Mount Tabor	5 00
New Bethlehem	13 66
New Rehoboth, Ch.	7 33
" S.S.	1 43
" C. E. Soc	1 11
Oil City, 2d S.S.	50 00
" Mis. Soc.	63 71
Penfield	30 00
Perry	8 00
Pisgah	80 00
Punxsutawney, S.S.	6 90
Rathmel	6 00
Reynoldsville	44 00
Richardsville, Ch.	10 71
" S.S.	2 50
Rockland, S.S.	3 50
Shiloh, S.S.	3 30
Sligo	11 78
Sugar Hill, Ch.	27 00
" S.S.	4 00
Summerville	30 00
Tionesta, Ch.	3 57
" S.S.	22 18

West Millville, Ch.	\$6 00
" S.S.	4 00
Wilcox	16 75
Worthville	4 45
	\$1,010 47

Presbytery of Erie.

Atlantic, S.S.	\$6 04
Belle Valley, Ch.	15 00
" S.S.	4 44
Bradford, 1st Ch.	262 37
" S.S.	8 13
Cochranon	23 00
Conneaut Lake	5 05
Conneautville, Ch.	12 10
" S.S.	3 25
Cool Spring	5 00
Corry, S.S.	3 40
East Greene, S.S.	3 00
East Springfield, Ch.	2 40
" S.S.	2 10
Edinboro	5 25
Erie, 1st	240 00
" Central	10 00
" Chestnut St., Ch	65 62
" " C.E.Soc	15 38
" " S.S.	11 20
" Park Church	430 00
" " W.Mis.Soc's	100 00
Fairfield, Ch.	54 33
" S.S.	6 67
Fairview	10 10
Franklin	337 53
Fredonia, Ch. & S.S.	8 75
Garland, Ch.	10 18
" S.S.	4 00
Georgetown	3 20
Girard, Ch.	45 55
" S.S.	6 27
Grand Depot, S.S.	5 55
Greenville, Ch.	90 50
" S.S.	7 91
Gresham, Kerr Hill	29 50
Hadley	8 00
Harmonsburg	3 00
Irvine, S.S.	5 00
Irvineton	10 00
Jamestown	12 00
Kendall Creek	4 00
Kushaqua, Union	5 00
Meadville, Central, Ch	48 00
" S.S.	12 00
Mercer, 1st Ch.	116 00
" S.S.	7 00
" 2d Ch.	157 70
" S.S.	20 32
Milledgeville, S.S.	3 00
Mill Village, Ch.	10 35
" S.S.	2 25
Mt. Pleasant	3 50
New Lebanon, Ch.	4 00
" S.S.	3 30
New Vernon, W.H.M. Soc.	6 00
North Clarendon, Ch	17 60
" S.S.	4 00
North East, Ch	134 00
" S.S.	13 40
North Warren	3 00
Oil City, 1st Ch.	231 65
" S.S.	25 00
Pittsfield	5 66
Pleasantville	118 00
Sandy Lake	3 00
Stoneboro, Ch.	12 00
" S.S.	5 10
Sugar Creek, Memor- ial, Ch	19 10
Sugar Creek, Memor- ial, S.S.	1 30
Sugar Grove	17 00
Tidioute	103 00
Titusville, 1st	1454 34
Union City, S.S.	9 50

Wyalusing, 1st.	\$42 00
" 2d Ch.	32 95
" S.S.	4 20
" Jr.C.E.	5 00
Wyoming	8 00
Wysox, S.S.	2 00
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	\$7,290 20

Presbytery of Lehigh.

Allentown, 1st Ch . . .	\$66 68
" S.S.	27 61
Ashland, S.S.	7 73
Audenreid.	14 00
Bangor, 1st, S.S. . . .	5 00
Bath, Allen Township	40 00
Bethlehem, Ch.	1 20
" S.S.	10 46
" Hottelville Mis.	
" S.S.	2 38
" Mustgrave Band	5 00
Catasauqua, 1st, S.S.	8 00
" Bridge St.S.S.	9 45
Easton, 1st.	344 20
" Olivet, S S	4 32
" Brainerd Un Ch.	359 54
" S.S.	21 17
" Riverside Chap.,	
" S.S.	2 58
East Stroudsburg, Ch	5 00
" S.S.	5 35
Hazleton, 1st, Ch. . . .	206 79
" C. E. Soc.	40 00
" W.H.M.Soc.	5 00
Lansford, 1st, S.S. . . .	10 15
Lock Ridge	10 00
Lower Mt. Bethel, S.S.	1 30
Mahanoy City, 1st Ch	68 25
" S.S.	16 00
Mauch Chunk, 1st . . .	228 44
Middle Smithfield. . . .	26 96
Mountain	5 00
New Italy	4 26
Pen Argyle, S.S.	5 07
Port Carbon, S.S. . . .	20 00
Portland	7 10
Pottsville, 1st Ch. . . .	359 25
" 2d Ch. & S.S.	125 00
Reading, 1st Ch.	513 18
" S. S.	50 00
" C.E. Soc.	10 00
" Olivet	255 00
" Washington St	6 00
Sandy Run, Ch.	8 00
" S.S.	5 96
Shawnee, S.S.	7 52
" Ch.	38 30
" C. E. Soc.	5 00
Shenandoah, 1st Ch . . .	21 25
" S.S.	5 11
Slatington, Ch. & S.S	7 00
South Bethlehem, 1st	116 00
South Easton	50 80
Stroudsburg, 1st Ch . . .	35 70
" S.S.	18 52
Tamaqua, Ch.	6 00
" S.S.	1 00
Upper Lehigh.	12 60
Upper Mt. Bethel.	4 10
Weatherly.	20 00
White Haven	63 26
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	\$3,337 64

Mexico City.

Arroyo Hondo Mission	\$1 75
Churches and Mis-	
sionaries	212 87
San Andres, San Pe-	
dro y San Pablo,	
Guanora y Zita-	
cuaro Chs	7 30
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	\$221 92

Presbytery of Northumberland.

Bald Eagle & Nittany	\$42 48
" S.S.	7 00
" C. E. Soc.	8 00
Beech Creek.	13 00
Berwick, Ch.	35 00
" S.S.	8 00
" C.E. Soc.	2 00
Bloomsburgh, 1st. . . .	85 37
Briar Creek	4 00
Buffalo, Ch.	13 50
" S.S.	6 00
" Cross Roads,	
" C. E. Soc	16 51
Chillisquaque, S.S. . . .	5 62
Danville, Grove, S.S. . .	10 40
" Mahoning Ch.	175 70
" S.S.	88 58
Derry	3 30
Emporium	10 00
Great Island, Ch.	236 00
" S.S.	14 00
Grove Church	32 50
Hartleton, Ch.	7 00
" S.S.	5 00
Jersey Shore, Ch.	36 00
" S.S.	9 00
Lewisburgh, 1st Ch . . .	70 42
" S.S.	43 61
Linden	6 65
Lycoming Centre, S.S	5 00
Mifflinburg, 1st.	9 00
Milton, Ch.	305 00
" S.S.	17 62
Montgomery, S.S.	3 18
Montoursville	5 00
Moorestown, Ch	5 95
" S.S.	3 39
Mount Carmel, 1st Ch	211 20
" S.S.	10 08
Muncy	35 60
" S.S.	7 79
New Berlin	19 00
Newberry, Lycoming	70 81
New Columbia	3 00
Northumberland, 1st	10 00
Orangeville, Ch.	8 00
" S.S.	6 15
Pennsdale.	1 00
Raven Creek, S.S	1 09
Renovo, 1st.	75 00
Shamokin, 1st.	42 00
St. Mary's, Shiloh	25 00
Staubury	170 00
Trout Kun.	3 90
Warrior Rnn.	8 00
Washington	25 45
Washingtonville	8 25
Watsontown, 1st, S.S.	14 51
Williamsport, 1st	704 00
" 3d Ch.	83 10
" S.S.	2 90
" Bethany Ch.	8 00
" S.S.	3 00
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	\$2,905 61

Presbytery of Parkersburgh.

Bethel	\$5 50
Buckhannon	24 00
Clarksburgh	10 79
Elizabeth Ch. & Riv-	
erside Mission.	4 00
Fairmount	92 00
French Creek	27 25
Grafton	15 00
Hughes River.	24 00
Kanawha	8 41
Kingwood.	5 25
Knatty Creek	1 00
Lebanon	2 75
Long Reach.	5 00
Mannington, S.S.	3 60
" W.H.M.Soc.	6 30

Morgantown	\$10 00
North Charleston	
Miss, S.S.	42
Parkersburg, 1st Ch. . . .	58 00
" S.S.	16 00
Ravenswood, Ch.	8 00
" C.E.Soc.	2 00
Sistersville, Ch	55 00
" C. E. Soc.	10 00
Spencer.	2 60
Terra Alta.	9 00
Weston	3 15
Wyoma, S.S.	3 40
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	\$412 42

Presbytery of Philadelphia.

Philadelphia, 1st.	\$793 27
" 2d	77 93
" 3d, S.S.	18 68
" 4th Ch.	75 02
" S.S.	13 77
" 9th.	106 00
" 10th	1503 58
" Arch St.	789 25
" Atonement.	39 85
" Beacon.	20 00
" Bethany Ch.	72 30
" S.S.	26 35
" " In-	
" fant Class.	5 00
" Bethlehem.	156 66
" Calvary	1257 30
" Carmel, German	5 00
" Central Ch.	70 00
" C.E.Soc.	10 00
" Clinton St., S.S.	8 70
" Cohocksink	266 00
" Corinthian Av.,	
" German	28 00
" Covenant	12 00
" Emanuel.	20 00
" Evangel, Ch.	32 00
" " C.E.S.	5 00
" Gaston.	58 38
" Grace	18 00
" Green Hill, S.S.	4 15
" Greenway	20 00
" Greenwich St.	5 75
" Hebron Memo'l,	
" Ch.	54 50
" S.S.	8 83
" Hollond C. E.S.	15 00
" Kensington, 1st.	138 33
" McDowell Mem.	17 00
" Mariners'	1 09
" Memorial Ch.	186 67
" " C.E.Soc.	10 00
" " S.S.	20 18
" " Chap.	18 47
" North	20 00
" North Broad St.	593 43
" " " "	
" C. E. Soc.	40 00
" Northminster	725 81
" North 10th St.	5 00
" Olivet	99 25
" Princeton, Ch.	1,000 00
" " Boys'	
" " Brigade	5 00
" Puritan, S. S.	22 25
" Richmond, Ch.	25 00
" " S.S.	10 23
" South, Ch.	11 00
" " S.S.	8 00
" " Earnest	
" " Workers'	
" " Miss.Soc.	5 00
" Susqu'hanna Av	27 28
" " S.S.	23 25
" Tabor, Ch. & S.S.	56 35
" Tabernacle, S.S.	24 84
" Temple.	140 00
" Tioga	75 00
" Trinity.	16 00

Philadelphia, Union Tabernacle.	\$146 00
" Union Tabernacle, S.S.	25 00
" Walnut St.	392 36
" West Arch St.Ch	531 33
" " S.S	23 17
" West Green St.	226 07
" " Miss. Soc.	17 50
" West Green St., S.S.	17 32
" West Hope.	67 12
" Westminster.	40 75
" West Park.	40 00
" Woodland.	470 92
" Wylie Memorial	55 65

\$10,974 20

Presbytery of Philadelphia North.

Abington, Ch.	\$21 00
" S.S.	4 00
Ann Carmichael.	10 85
Ashbourne.	22 00
Bridesburg.	36 00
Bristol.	44 85
Carmel, S.S.	4 53
Carversville.	6 00
Chestnut Hill, Ist.	125 00
" Trinity.	176 71
Conshohocken.	7 50
Doylstown, Ch.	225 50
" S.S.	19 04
Eddington, Ch.	55 00
" W.H.M.Soc.	15 00
Falls of Schuylk'l, Ch	14 00
" S.S.	39 80
Forestville.	5 00
Fox Chase.	23 22
Frankford.	403 75
Germantown, Ist Ch.	996 31
" S.S.	250 36
" 2d Ch.	388 50
" S.S.	50 00
" Market Square.	221 61
" Redeemer.	15 00
" Summit, Ch. & S.S.	30 46
" Wakefield Miss. Band	120 00
" West Side.	237 36
Henry Mem'l Chap.	1 67
Hermon, Ch.	73 96
" S.S.	29 53
Holmesburg, Ch.	29 05
" S.S.	7 10
Huntingdon Valley.	20 00
Langhorne, Ch.	10 00
" C.E.Soc.	10 00
Lawndale.	10 07
Leverington.	25 00
Lower Providence.	33 00
Manayunk.	200 00
Morrisville, Ch.	11 62
" S.S.	4 50
Mt. Airy, Ch.	18 80
" S.S.	2 82
Narberth.	5 00
Neshaminy, Warwick New Hope.	7 12
" " "	11 77
Newtown.	100 00
Norristown, Ist Ch.	568 32
" S.S.	24 21
" " "	30 00
" Central.	70 75
Overbrook, Ch.	462 07
" S.S.	14 75
Roxborough, Ch.	6 00
" S.S.	5 00
Springfield.	17 00
Tacony, Disston Memorial.	6 00
Thompson Mem'l, Ch.	5 50

Thompson Mem'l, S.S.	\$2 00
Torresdale, Macalester Memorial.	3 00
Wakefield.	72 45
Wissahickon.	100 00
Wissinoming, S.S.	10 18
Wyncote, Calvary, Ch	5 05
" " S.S.	1 21
	\$5,585 25

Presbytery of Pittsburgh.

Amity.	\$26 50
Beadling, S.S.	5 00
Bridgeville, Bethany Canonsburgh, Ist.	46 00
" C.E.Soc	4 63
" Central.	40 00
Carnegie, Ist.	189 13
" Mansfield, S.S.	13 80
Charleroi, Ist.	6 10
Chartiers, Ch.	137 50
" S.S.	8 00
Coal Bluff.	5 00
Concord.	10 00
Coraopolis, Ist Ch.	29 00
" S.S.	15 00
Crafton, Ist.	169 00
Edgewood, Ch.	58 31
" S.S.	43 18
" C. E. Soc.	20 00
Fairview, Ch.	7 00
" S.S.	8 55
Finleyville, Ch.	7 50
" S.S.	4 50
" C.E.Soc.	10 00
Forest Grove, Ch.	41 00
" S.S.	15 00
" C.E.Soc	15 00
" Wom.Soc	20 65
Groveton Miss.School	6 00
Hebron, Ch.	38 75
" S.S.	10 55
Homestead, Ist Ch.	140 00
" S.S.	10 00
Imperial, S.S.	5 50
Ingram, Ist.	2 45
Lebanon.	156 00
McDonald, Ist.	346 16
McKee's Rocks.	6 00
Miller's Run, Ch.	22 50
" S.S.	3 50
Mingo, Ch.	7 13
" S.S.	1 51
Monaca, Ist Ch.	12 00
" S.S.	6 15
Monongahela City, Ist Ch.	270 00
" S.S.	9 61
Montours, Ch.	26 00
" S.S.	5 20
Mt. Carmel.	5 70
Mt. Olivet.	12 00
Mt. Pisgah, Ch.	48 36
" S.S.	13 64
North Branch.	4 00
Oakdale.	105 50
" Station, S.S.	13 50
Oakmont.	102 00
Pittsburgh, Ist Ch.	*7291 98
" S.S.	43 75
" 2d Ch.	157 79
" S.S.	34 23
" 3d Ch.	13,614 75
" S.S.	50 22
" 4th Ch.	70 67
" S.S.	44 68
" 6th.	275 10
" 43d St.	21 60
" Bellefield.	672 50
" Boquet Chapel, Jr. C.E. Soc.	2 00
" Central, W. M. Soc.	10 00
" Covenant, Ch.	16 50

Pittsburgh, Coy'nt, S.S	\$8 25
" East End.	5 91
" " High-land Ave. S.S.	6 38
" East Liberty.	8306 37
" Hazlewood.	84 00
" Herron Ave.	35 50
" Highland.	13 50
" Homewood Ave Ch. & S.S.	61 36
" Knoxville.	20 50
" Law reneville, Ch.	50 25
" " S.S.	21 63
" Lawrenceville, 39th St.C.E.Soc.	10 00
" McCandless Av.	12 00
" Mt. Olive Miss., Ch. & S.S.	8 50
" Mt. Washington, Ch.	241 05
" S.S.	20 00
" Morning Side.	10 00
" Park Ave., Ch.	220 00
" S.S.	33 85
" Point Breeze.	1850 00
" Shady Side, Ch.	7515 00
" S.S.	2500 00
" Tabernacle, Ch.	81 50
" S.S.	21 50
Raccoon, Ch.	108 32
" S.S.	15 29
Sharon.	49 66
Upper St.Clair, Bethel Valley, S.S.	217 05
" S.S.	13 00
Wilksburg.	562 34
	\$46,874 54

Presbytery of Redstone.

Belle Vernon, Ist.	\$31 55
Brownsville.	23 00
Dawson.	35 15
Dunbar, Ch.	46 50
" S.S.	3 50
Dunlap's Creek, S.S.	7 25
Fayette City, Ch.	28 23
" S.S.	5 25
Greensboro, S.S.	1 25
Jefferson.	7 00
Laurel Hill, Ch.	149 50
" Bethel Chapel, S.S.	3 70
" Phillips Chapel Little Redstone.	5 55
" " "	86 64
Long Run.	65 00
McKeesport, Ist Ch.	458 50
" S.S.	17 95
" S.P. Miss.	3 45
" Central, S.S.	16 00
Mt. Moriah.	5 44
Mt. Pleasant.	118 55
" Reunion, S.S.	30 50
Mt. Vernon.	22 00
Mt. Washington.	1 00
New Providence, Ch.	50 00
" S.S.	5 45
New Salem, Ch.	8 67
" S.S.	5 62
Old Frame, Ch.	3 00
" S.S.	2 67
Pleasant Unity.	15 00
Rehoboth, Ch.	42 75
" S.S.	3 89
Round Hill.	145 29
Scottdale, Ch.	74 94
" Jr.C.E.Soc	6 06
Sewickley.	8 00
Suterville, S.S.	3 46
Tent.	13 00
Tyrone, S.S.	8 10
Uniontown.	222 60
West Newton, Ist.	66 50

\$1,852 46

* Includes R. R. bond for \$1000, not yet sold, and interest.

Presbytery of Shenango.

Beaver Falls, 1st.	\$175 00
Center	42 50
Clarksville, Ch	62 50
" S.S.	18 75
Enon Valley.	10 00
Hopewell	25 50
Leesburgh, Ch. & S.S	50 00
Mahoningtown, Ch.	43 00
" S.S.	18 05
Moravia, Ch.	1 62
" S.S.	3 36
Mt. Pleasant.	50 00
Neshannock.	69 55
New Brighton, Ch.	168 81
" S.S.	19 63
New Castle, 1st, C.E. Soc.	15 00
" Central Ch.	107 28
" S.S.	8 00
North Sewickly, Ch.	35 10
" S.S.	3 50
Pulaski, Ch	10 00
" S.S.	2 65
Rich Hill, Ch	45 00
" S.S.	5 00
Sharon, 1st	31 45
Sharpsville, S.S.	3 44
Slippery Rock, Ch.	17 00
" S.S.	15 00
" Y.P. Soc.	1 25
Transfer.	12 72
Unity, Ch	22 00
" S.S.	3 00
Volant, S.S.	3 60
Wampum.	7 50
Westfield	164 00
West Middlesex, Ch.	21 50
" S.S.	3 00
Woodlawn, Ch	10 00
" S.S.	3 46
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	\$1,308 72

Presbytery of Washington.

Allen Grove.	\$9 31
Burgettstown, Ch.	175 52
" S.S.	39 52
Cameron, S.S.	4 60
Claysville.	181 00
Cross Creek, Ch.	25 00
" S.S.	16 72
" C.E.S.	8 00
Cross Roads	14 75
East Buffalo, Ch.	135 05
" S.S.	12 00
Falls, Ch.	61 00
Forks of Wheeling, Ch.	82 00
" S.S.	9 00
Frankfort, Ch.	43 00
" S.S.	9 00
Hookstown, Ch.	8 00
" S.S.	10 00
Independence, S.S.	7 00
Limestone.	7 80
Lower Buffalo, Ch.	5 70
" S.S.	13 55
Lower Ten Mile	13 50
Mill Creek, Ch.	13 00
" C. E. Soc.	10 00
Moundsville.	16 00
Mt. Pleasant.	25 00
Mt. Prospect, Ch.	24 25
" S.S.	25 75
Mt. Union, S.S.	3 20
Nelson, S.S.	1 85
Paris, S.S.	3 79
Pigeon Creek	29 00
Prospect.	12 00
Three Springs.	11 00
Unity	5 80
Upper Buffalo.	57 59
Upper Ten Mile	75 00
Washington, 1st.	310 00

Washington, 2d.	\$300 04
Waynesburg, Ch.	10 35
" S.S.	6 00
Wellsburg.	14 00
West Alexander.	120 00
West Liberty, Ch.	17 00
" S.S.	1 67
West Union	5 00
Wheeling, 1st Ch	436 00
" S.S.	20 00
" 2d Ch	13 40
" S.S.	70
" 3d.	42 00
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	\$2,499 91

Presbytery of Wellsborough.

Allegheny, Ch	\$5 00
" S.S.	1 00
Antrim, Ch	2 50
" S.S.	2 50
Arnot, Ch	6 00
" S.S.	7 00
Austin, 1st.	5 00
Beecher's Island	5 00
Coudersport	33 75
Covington, S.S.	7 00
Elkland & Osceola	55 00
Farmington Hill, S.S.	3 40
Kaue, 1st S.S.	12 28
Lawrenceville, S.S.	2 00
Monnt Jewett, S.S.	5 50
Tioga	5 00
Wellsborough.	58 59
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	\$216 52

Presbytery of Westminster.

Cedar Grove, Ch. & S.S.	\$40 10
Centre.	110 00
Chauceford.	165 00
Chestnut Level	6 25
Coleraine Union, Ch.	47 95
" S.S.	14 00
Coleraine Union, W. H. M. Soc	40 00
Columbia, Ch	53 58
" S.S.	40 00
" Jr. C. E. Soc.	10 00
Delta	5 00
Hensell	119 00
Hopewell	21 00
Lancaster, 1st.	158 00
" W. H. M. Soc.	40 00
" Memorial, Ch.	16 00
" S.S.	15 00
Leacock, Ch.	20 00
" S.S.	5 00
Little Britain	70 00
" C. E. Soc	7 00
Marietta.	33 00
Middle Octarara, Ch.	18 11
" S.S.	2 00
" L. M. Soc.	23 00
Mt. Joy	12 00
Mt. Nebo	2 00
New Harmony	50 00
Pine Grove	56 00
Slate Ridge, Ch.	50 00
" S.S.	25 00
Slateville	121 08
Stewartstown	30 00
" S.S.	10 00
" C. E. Soc	10 00
Strasburgh.	12 30
Wrightsville.	25 80
York, 1st Ch.	529 60
" S.S.	30 22
" Calvary	161 55
" Faith (colored).	5 00
" Westminster	8 00
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	\$2,217 54

Presbytery of Zacatecas.

Allende.	\$10 20
Monterey	15 17
Patos	7 16
Saltillo	15 23
San Felipe.	14 51
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	\$62 26

SYNOD OF SOUTH DAKOTA.

Presbytery of Aberdeen.

Aberdeen	\$70 00
Bradley.	5 00
Britton	64 63
Ellendale, 1st, S.S.	3 27
Eureka, Ch	5 72
Forest City	6 00
Gary	8 50
Groton	36 61
Huff ton.	4 21
La Grace	9 00
Leola, Ch.	1 90
" S.S.	1 55
Melette, S.S.	3 60
Palmer, 1st Holland.	10 00
Pembrook	9 50
Pierpont	41 02
Rondell	2 50
Wilmot	5 00
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	\$283 01

Presbytery of Black Hills.

Bethel, Ch.	\$7 25
" S.S.	1 75
Elk Creek	7 00
Hill City.	5 00
Hot Springs	3 00
Lead, Ch	4 00
" S.S.	2 15
Minnesota	15 25
Nashville.	6 70
Plainview.	4 50
Pleasant Valley.	7 15
Rapid City, 1st	17 10
Sturgis	12 50
Whitewood	10 00
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	\$103 35

Presbytery of Central Dakota.

Artesian.	\$8 00
Bancroft.	7 00
Bethel.	14 05
Blunt	12 30
Brookings.	45 95
Colman.	7 05
Flandreau, 2d Ch	30 00
" S.S.	86
Forestburgh, Ch.	5 00
" S.S.	1 80
Hitchcock	18 50
House of Hope.	2 00
Huron, 1st.	54 85
Madison, Ch.	12 00
" S.S.	11 00
Madison Lake.	9 25
Manchester	9 10
Miller.	15 00
Oneida	2 00
Pierre.	16 00
Roswell, Endeavor Ch	4 70
St. Lawrence	5 00
Union	2 07
Wentworth, Ch	8 00
" S.S.	1 60
Wessington	3 00
White, Ch.	36 70
" S.S.	7 60
Wolsey, Ladies' Aid & Mis. Soc	7 00
Woonsocket, 1st	3 37
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	\$860 45

Presbytery of Dakota.

Ascension	\$3 00
Crow Creek, S.S.	3 50
Flandreau, Ist.	6 48
Good Will, Indian, S.S.	28 18
Hill	3 94
Mountain Head.	3 00
Poplar	18 40
Porepine	3 00
Wolf Point Indian Mission	2 00
Yankton Agency, Ch.	17 00
" Agency, C.E. Soc.	2 00
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	\$90 50

Presbytery of Southern Dakota.

Alexandria	\$6 40
Bloomington, Olive.	5 15
Bon Homme Co., Ist Bohemian.	7 95
Brule Co., Ist Bohemian	14 65
Canton, Ch.	12 00
" S.S.	4 00
Dell Rapids, Ch. & S.S.	16 25
Emery	4 00
" Ist German, S.S.	3 00
Germantown	10 00
Hurley, Harmony.	25 00
Hope Chapel	7 75
Kimball, Ch. & S.S.	12 00
Marion, Emmanuel	9 25
Mitchell	3 00
Parkston	6 00
Scotland	60 00
Turner Co., Ist Ger.	20 00
Tyndall	20 00
Union County, Ist.	15 00
White Lake	5 00
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	\$266 40

SYNOD OF TENNESSEE.

Presbytery of Holston.

Beech	\$5 00
Bethel	18 00
Bethesda, S.S.	3 25
College Hill, Ch.	10 27
" S.S.	2 00
Elizabethtown, S.S.	1 25
Greenville, Ch.	41 18
" Tab., S.S.	4 50
Johnson City, Watanago Ave., S.S.	1 25
Jonesboro.	78 00
Jonesville, S.S.	1 30
Kingsport	5 00
Rogersville, Ch.	1 00
" St. Mark's	10 15
Salem.	20 00
Timber Ridge	2 50
Tusculum	50
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	\$205 15

Presbytery of Kingston.

Ashwood, Salem.	\$5 00
Bethel, S.S.	6 37
Chattanooga, 2d	50 00
" North Side	5 00
" Park Place	12 50
Dayton	4 00
Grandview	2 75
Lansing, S.S.	1 00
Milner, Memorial	1 00
New Decatur, Westminster Ch.	28 70
" S.S.	2 05
North Side, Jr. C.E. Soc.	1 00

North Side, S.S., Class 3	\$2 00
Piney Falls	15 00
Potter, Mt. Tabor	4 13
Pratt City	2 75
Rockwood, Ch.	1 55
" S.S.	1 63
" L. M. Soc	6 82
Sherman Heights, Ist, S.S.	2 04
Thomas.	9 83
Welsh Union	10 00
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	\$175 12

Presbytery of Unton.

Calvary	\$3 00
Centennial, S.S.	90
Cloyd's Creek, Ch.	1 00
" S.S.	80
Erin, Ch.	8 71
" S.S.	8 29
Eusebia, Ch.	3 00
" S.S.	81
Forest Hill & Clover Hill	4 50
Hebron	5 50
High Point	2 02
Hopewell	31 00
Knoxville, 2d Ch.	281 60
" S.S.	10 00
" W.M.Soc	10 00
" 4th Ch.	121 20
" S.S.	12 50
" W.M. Soc.	10 85
" Belle Ave., Ch.	16 00
" S.S.	5 00
" Shiloh, Ch.	25 00
" S.S.	3 23
Madisonville.	7 00
Maryville, 2d.	4 00
" New Prov., W.M. Soc	19 47
" Tabor	9 50
Maryville, 2d, Presbyterian Board of Willing Workers	40
Mt. Zion, Ch.	4 00
" S.S.	3 50
New Market, Ch.	17 00
" Ist C.E.Soc.	5 00
New Prospect	4 50
New Providence, Ch	84 80
" S.S.	15 60
" W.M. Soc.	12 71
Rockford, Ch.	3 00
" S.S.	3 00
Shannondale, Ch.	12 00
" Soc.	2 00
" W.M.Soc.	7 00
South Knoxville, S.S.	1 60
" W.M. Soc.	1 10
Spring Place, Ch.	6 00
" S.S.	3 50
" W.M. Soc.	10 14
St. Paul's, Ch.	7 75
" S.S.	6 46
Unifia	3 00
Washington	6 84
Westminster, Ch.	10 85
" S.S.	1 75
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	\$838 38

SYNOD OF TEXAS.

Presbytery of Austin.

Austin, Ist Ch.	\$175 10
" C.E.	62 00
" Ladies' Aid Soc	42 00
" S.S.	50 00
Brady Sweden	20 00
El Paso, Ist	5 65
Fayetteville, Ch.	32 00
" S.S.	8 00

Fort Davis.	\$23 00
Galveston, St. Paul's, German, Ch.	9 00
Galveston, St. Paul's, German, S.S.	16 55
Kerrville	16 00
Lampasas, Ist Ch	6 45
" S.S.	5 20
La Porte.	2 00
Menardville.	6 00
New Orleans, Immanuel S.S.	4 00
Paint Rock	3 00
Pearsall	10 00
San Antonio, Madison Sq.	147 66
Taylor, Ist.	10 00
Webster	3 00
Webster Union, S.S.	2 50
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	\$659 61

Presbytery of North Texas.

Adora, S.S.	\$2 00
Denison, Ist.	4 00
Gainesville, S.S.	5 00
Henrietta	3 00
Jacksboro, Ch.	36 55
" S.S.	6 97
Leonard	52 25
Seymour, Ch	16 00
" S.S.	1 50
St. Jo, S.S.	5 00
Throckmorton	20 00
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	\$152 27

Presbytery of Trinity.

Albany	\$100 00
Baird	6 00
Breckenridge.	2 25
Dallas, 2d	58 75
" Bethany.	17 25
" Exposition P., Ch.	12 40
" Exposition P., S.S.	1 85
Glen Rose.	7 50
Mary Allen Seminary	14 00
Milburn.	1 00
Pecan Valley.	1 50
Sipe Springs.	12 10
Terrell.	17 00
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	\$251 60

SYNOD OF UTAH.

Presbytery of Boise.

Bellevue	\$10 05
Boise City, Bethany, S.S.	9 45
Caldwell, Ch	39 40
" S.S.	5 60
Nampa	10 00
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	\$74 50

Presbytery of Kendall.

Calvary	\$9 19
Franklin, Ch. & S.S	8 25
Idaho Falls.	12 00
Malad, S.S.	2 00
Paris, S.S.	10 00
Soda Springs, S.S.	2 55
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	\$43 99

Presbytery of Utah.

Assembly's, S.S.	\$2 04
Benjamin, S.S.	4 55
Box Elder, S.S.	1 10
Evanson, Union.	14 00

Huntington, Mynders	
Miss. Soc.	\$12 63
Hyrum, Emmanuel	
Ch.	13 50
Hyrum, Emmanuel,	
Millville Mission	50
Kaysville, Haines M'l	3 00
" S.S.	2 00
Logan Brick, Ch. & S.S	5 00
Manti, 1st, and Eph-	
raim Chls. & S.S.	38 20
Mendon	3 00
Monroe, S.S.	2 00
Mount Pleasant	52 00
Ogden, 1st.	11 30
" " L.M. Soc.	5 00
Payson, 1st Ch	11 40
" " S.S.	2 69
Pleasant Grove	3 00
Richfield, Ch.	15 10
" S.S.	2 90
St. George	1 00
Salt Lake City, 1st Ch.	64 00
" " S.S.	34 61
" " 3d Ch.	15 00
" " S.S.	1 00
" Westm. Ch.	1 60
" " S.S.	7 00
" " C.E. Soc	1 41
Smithfield Central	8 10
Springville	14 00
Wellsville Mission.	1 00
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	\$353 54

SYNOD OF WASHINGTON.

Presbytery of Alaska.

Chilcat Mission	\$5 00
Fort Wrangell	25 00
Haines Miss.	2 20
Hoonah	5 00
Juneau	5 00
Sitka	40 00
" Thlinket (Nat.)	112 90
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	\$195 10

Presbytery of Olympia.

Aberdeen	\$1 00
Buckley, S.S.	42
Castle Rock, 1st.	12 65
Centralia	3 10
Chehalis	31 00
" Indian.	2 25
Ford's Prairie, S.S.	60
Hoquiam, Ch.	5 00
" S.S.	4 80
Ilwaco	5 00
Kelso	3 00
Napavine.	1 00
Olympia.	27 25
Puyallup, 1st	45 00
" Ind., Chehalis,	
Ind., & Nesqual-	
ly, Ind	7 25
Ridgefield.	4 00
Rosedale, Emmanuel	1 00
South Bend	7 00
Stella.	30 00
Tacoma, 1st.	93 00
" Calvary Ch.	18 00
" " S.S.	8 65
" Immanuel.	1 25
" Westm. Ch.	22 25
" " S.S.	2 04
" " C.E.S.	5 50
Tenino.	1 24
Toledo, Ch.	3 45
" S.S.	1 20
Vancouver	1 00
" 1st Mem.	2 30

Wynooche, S.S.	\$1 25
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	\$352 45

Presbytery of Puget Sound.

Anacortes	\$20 50
" Westmin., S.S.	75
Ballard, Ch	12 35
" S.S.	2 67
Blaine	1 50
Clear Brook	1 00
Fair Haven, 1st	18 41
Friday Harbor	6 75
Kent, S.S.	2 41
Lopez, Calvary	3 40
Mission, S.S.	1 10
New Whatcom, Beth-	
any, S.S.	1 65
Nooksack.	12 00
North Yakima, Ch.	31 05
" " S.S.	8 35
Port Townsend, 1st Ch	23 25
" " Jr. C. E.	1 00
" " S.S.	4 25
Seattle, 1st.	34 15
Sedro	20 00
Snohomish, Union, S.S	10 40
Sumner, Ch.	7 31
" S.S.	8 50
" C. E. Soc.	2 00
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	\$234 75

Presbytery of Spokane.

Bridgeport	\$2 45
Coeur d'Alene	24 85
Cortland, S.S.	2 35
" Smith, S.S.	1 10
Davenport, Ch. & S.S.	20 55
Fairfield	22 00
Post Falls	11 60
Rathdrum, Ch. & S.S.	18 40
Spokane, 1st Ch.	73 80
" S.S.	22 43
" Miss. S.S.	80
" Centenary,	
Ch. & S.S.	12 00
St. Andrew's	1 25
Union Valley, S.S.	55
Waterville	2 50
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	\$216 63

Presbytery of Walla Walla.

Johnson, S.S.	\$2 50
Julietta	8 00
Kendrick	2 40
Lapwai (Idaho)	10 00
Lewiston.	6 82
Moscow (Idaho) C.E.	
Soc	10 00
Palouse, Bethany, S.S	6 72
Prescott, S.S.	2 00
Southwick	2 00
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	\$50 04

SYNOD OF WISCONSIN.

Presbytery of Chippewa.

Ashland, 1st	\$100 00
Baldwin, Ch.	25 00
" S.S.	9 84
Bayfield, Ch.	22 80
" S.S.	2 00
Big River	20 00
Chippewa Falls, 1st	
C.E. Soc	25 00
Eau Claire, 1st Ch.	15 00
" S.S.	13 98
Ellsworth, S.S.	1 51
Hartland, Egbert, S.S.	1 35

Hudson, Ch.	\$15 00
" C.E. Soc	10 00
Ironwood S.S.	9 01
Phillips, S.S.	8 50
Rice Lake, 1st.	17 00
South Superior.	10 00
West Superior, 1st Ch	70 00
" S.S	13 03
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	\$389 02

Presbytery of La Crosse.

Bangor	\$2 24
Galesville, 1st	32 23
Glaskow, S.S.	2 21
Greenwood, S.S.	5 00
Hixton	20 00
La Crosse, 1st Ch	48 00
" S.S. (Miss	
Hinckley's	
Class.)	1 00
" Grace Chapel	
Mis. S.S.	3 00
Maunton, S.S.	4 00
New Amsterdam	5 00
Nellsville, Ch. & S.S.	18 60
North Bend.	23 00
Old Whitehall.	2 00
Olivet Mission, S.S.	1 65
Shortville, Ch. & S.S.	4 42
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	\$172 35

Presbytery of Madison.

Baraboo, 1st Ch.	\$85 76
" L. H. M. Soc.	30 24
Belleville, Ch.	5 00
" S.S.	1 72
Beloit, 1st	80 15
Broadhead	5 00
Cambria	10 00
Clarkston, German	12 50
Cobb	26 95
Fancy Creek	13 00
Highland, German	5 70
Hurricane	7 00
Jamesville, 1st.	50 00
Kilbourn	20 00
Lancaster, Ger., 1st	15 00
Liberty	2 30
Lima Centre	32 00
Lodi, Ch	5 81
" S.S.	20 46
" Y.P. Mis. Soc	10 00
Madison, Christ Ch	29 00
" W. M. Soc.	18 00
" St. Paul's, Ger.	5 00
Marion, S.S.	5 00
Middleton, Ger.	1 00
Platteville, Ger., Ch.	7 85
" S.S.	4 37
Portage	39 56
Poynette, S.S.	8 25
Prairie du Sac, Ch.	57 55
" S.S.	10 00
Pulaski, German, Ch.	20 00
" S.S.	4 30
Reedsburgh	11 24
Richland Centre.	25 00
Verona, Ch.	5 00
" S.S.	2 00
Waunakee	2 25
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	\$693 96

Presbytery of Milwaukee.

Barton.	\$13 00
Beaver Dam Assem'y	
" Ch.	44 00
" S.S.	6 00
Caledonia, "Bohe-	
mian Brethren"	5 00
Cato, 1st.	1 53
Cedar Grove.	20 00
Eagle.	5 00

Horicon & Mayville.	\$18 00
Milwaukee, Bethany Ch. and S.S.	23 00
" 1st Ger	6 00
" Calvary	96 51
" Grace, S.S.	5 00
" Holland, Ch.	25 00
" " S.S.	5 00
" Immanuel, Ch.	240 10
" " S.S.	7 60
" Perseverance, S.S.	10 00
" Westmin., S.S.	5 49
Ottawa, Ch.	5 05
" " S.S.	4 00
Racine, 1st.	41 43
Somers, S.S.	4 41
Waukesha, 1st.	29 30
Wheatland, German.	1 10
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	\$621 42
<i>Presbytery of Winnebago.</i>	
Amberg, Ch.	\$3 69
" S.S.	3 31

Appleton	\$75 00
" Memorial.	35 00
Buffalo	15 25
Conclairdville.	2 50
Colby	5 25
Deperc, 1st.	22 00
Douglas.	2 00
East Merrill	26 47
Flourence, Ch	24 48
" " S.S.	1 30
" " Jr. C. E. Soc.	2 50
" " C. E. Soc.	9 15
Fond du Lac, Ch	5 00
" " C. E. Soc.	5 00
Fort Howard, S.S.	7 40
Green Bay (French)	3 60
Little River	9 50
McGregor, Mis. Chap.	1 00
Murimette, Pioneer.	18 96
Middle Inlet.	1 00
Neenah, S.S.	25 77
Oconto.	72 78
Oshkosh, 1st Ch.	105 00
" " S.S.	12 30
" " Jr. C. E. Soc.	4 00

Oshkosh, W. M. Soc	\$3 22
Oxford.	3 50
" Douglas, S.S.	2 24
Packwaukee, S.S.	2 50
Rural, 1st Ch	28 75
" " S.S.	2 00
Russell Flats.	4 75
Shawano	1 75
Sheridan, S.S.	66
" " C. E. Soc.	2 40
Sherry, Ch	4 75
" " S.S. (Williams, Rankius, Calkins).	30
Stevens' Point.	43 93
Stiles, Ch	2 30
" " S.S.	1 00
Wausaukee.	10 00
Wequiock, 1st, S.S.	5 17
Westfield, S.S.	2 50
West Merrill.	5 00
Winneconne.	5 00
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	\$634 53

PERSONAL AND MISCELLANEOUS.

<i>Synod of Atlantic.</i>	
Mr. and Mrs. J. D. Bell, Hawthorn, Fla	\$2 00
Rev. and Mrs. L. M. Stevens, Sorrento, Fla	4 00
Mrs. Mary M. Jones, McConnellsville, S. C	1 00
F. Crabb, Fernandina, Fla	7 00
Rev. B. F. Russell, Blackstock, S. C.	3 20
Mrs. Lucy Seabrook, Sumter, S. C.	2 00
Rev. P. W. Moore, Laurens, S. C.	5 00
Amy M. Waring, Columbia, S. C.	3 00
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	\$27 20

<i>Synod of Baltimore.</i>	
Miss Eliza E. Baird, Baltimore, Md.	\$1 00
Miss R. L. Easby, Washington, D. C.	25 00
G. F. A., Washington, D. C.	5 00
Rev. W. J. McKnight, Washington, D. C.	5 00
Casper Shunk, Williamsport, Md.	15 00
Rev. J. L. Vallandigham, Newark, Del.	5 00
Robert Wier, Baltimore, Md.	10 00
Widow's Mite	1 00
Mrs. W. W. Shaw, Port Deposit, Md.	11 20
James B. Gilchrist, Milford, Del.	100 00
Annie E. Howell, Washington, D. C.	20 00
" Edwin"	50 00
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	\$248 20

<i>Synod of California.</i>	
Rev. David Hughes, Los Angeles, Cal.	\$10 00

Wm. J. Kneedler, San Francisco, Cal.	\$5 00
Rev. J. J. Marks, Cucamonga, Cal	1 00
C. P. Mayhew, Red Bluff, Cal	1 00
" H. Y.," So. Calif., Bostonia, Cal	50 00
I. L. Lyon, Redlands, Cal.	100 00
Rev. and Mrs. E. T. Lockard, Cayucas, Cal.	5 00
" Friend," Santa Cruz, Cal	5 00
Jennie Dayton, Santa Barbara, Cal	2 00
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	\$179 00

<i>Synod of Catauba.</i>	
A Presbyterian, Horn-town, Va.	\$1 50
Rev. H. C. Moyer, Statesville, N. C.	1 00
Rev. S. G. Taylor, Biddleville, N. C.	1 00
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	\$3 50

<i>Synod of China.</i>	
South Gate Missionaries.	\$19 00

<i>Synod of Colorado.</i>	
O. A. Cramer, Monte Vista, Colo.	\$40 00
Rev. Robert Cruikshank, Oaks, Colo.	5 00
Rev. J. N. Hick, Superior, Neb.	3 00
Mrs. Anna D. Urie, Denver, Colo.	4 00
Mrs. Helen Murray, Cope, Colo.	5 00
Rev. and Mrs. Enos P. Baker, Del Norte, Colo.	10 00
Miss Abbey E. Thomas, Carbondale, Colo.	7 00
Rev. J. H. Beitel, Monument, Colo.	10 00
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	\$84 00

<i>Synod of Illinois.</i>	
Rev. and Mrs. Henry W. Avery, Belvidere, Ill.	\$100 00
D. W. McMillan, Chicago, Ill.	1 00
David E. Platter, Chicago, Ill.	2 00
Two friends of the Million Dollar Fund	10 00
L. M. Tuthill, Anna, Ill.	5 00
Mrs. A. R. Edwards, Daughters and Son, Bunker Hill, Ill.	12 00
Mrs. M. J. Quigley, and Miss Quigley, Dorchester, Ill.	1 50
Rev. D. A. Wallace, Pontiac, Ill.	1 00
Mrs. Mary A. Loomis, Makanda, Ill.	5 00
J. F. Magill, M. D., Spring Hill, Ill.	2 00
Mr. and Mrs. T. Blanchard, Tamara, Ill.	25 00
J. Scott Davis, Chicago, Ill.	5 00
Emily J. Norton, Woodsstock, Ill.	1 00
W. D. Ward and family	5 00
W. A. Douglass, Chicago, Ill.	12 00
Mrs. Judson, Paris, Ill.	3 00
Rev. R. B. Foresman, Albuquerque, N. Mex.	5 00
Rev. F. A. McCaw, Augusta, Ill.	31 20
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	\$226 70

<i>Synod of Indiana.</i>	
Anna Blythe Hendricks, Indianapolis, Ind.	\$15 00
R. A. Hunter, St. Meinrad, Ind.	1 00
John C. Vanatta and Mary K. Vanatta, Brookston, Ind.	100 00

Rev. Thornton D. Fyffe, Crawfordsville, Ind.	\$1 00	R. C. Leonard, Cedar Rapids, Ia.	\$5 00	Mrs. Laura A. Clark, So. Lyon, Mich.	\$5 00
S. R. Bell	2 00	Henry A. Le Clerc, Buucombe, Ia.	10 00	Miss J. McCarthy & Mrs. C. Moxley, Morrice, Mich.	5 00
Miss Mary M. Dreedland, Washington, Ind.	1 00	Alexander Elliott, Sioux City, Ia.	100 00	Miss Olive Phelps, Detroit, Mich.	2 00
Rev. T. D. Fyffe, Crawfordsville, Ind.	1 00		\$397 66	T. Williamson, Ferry, Mich.	5 00
Miscellaneous.	10	<i>Synod of Kansas.</i>		Mrs. T. Williamson, Ferry, Mich.	20 00
	10	Allen Co. Miss. Soc.	\$3 22	Dr. J. A. Porter, Brooklyn, Mich.	50 00
Mrs. Mary M. Godfrey, Mt. Vernon, Ind.	5 00	Mrs. S. H. and D. W. Ghormley, Partidge, Kans.	2 00		\$139 00
Rev. Joseph L. Godfrey, Mt. Vernon, Ind.	5 00	Rev. and Mrs. L. I. Drake, Humboldt, Tex.	10 00	<i>Synod of Minnesota.</i>	
Chas. E. Guller, Nashville, Ind.	5 00	Rev. W. H. Course, Miltonvale, Kans.	2 00	A Member in Winona Presbytery	\$100 00
"Cash," Hanover, Ind.	10	Mrs. Kate Crouse, Sedan, Kans.	5 00	Mr. J. C. Beach, Island Lake, Minn.	1 00
Rev. Geo. Lockhart, Oakland City, Ind.	5 00	Rev. V. M. King, Emporia, Kans.	1 00	H. J. Beardmore, Warren, Minn.	2 00
	\$141 30	Rev. W. N. McHarg, Blue Rapids, Kans.	5 00	W. A. Funk, Lakefield, Minn.	10 00
<i>Synod of Indian Territory.</i>		Rev. Henry Morell, Neuchatel, Kans.	5 00	"Grateful Hearts," Minneapolis, Minn.	15 00
Mrs. E. T. Jacks, Stillwater, Oklahoma, I. T.	\$5 00	Rev. and Mrs. R. G. Carnahan, Halstead, Kans.	10 50	Rev. J. W. Hood, Island Lake, Minn.	1 00
Miss M. A. Miller, Opelousas, Ia.	5 00	Mary E. Tiffany, Barnesville, Kans.	1 00	Robert Shaw, Litchfield, Minn.	25 00
Rev. and Mrs. R. C. Townsend, Stillwater, Ok. Ter.	5 00	John J. Arthur, Lincoln, Kans.	1 00	Rev. D. H. Rohrbach, Chatfield, Minn.	10 00
David G. and Florence A. Glass, Mulhall, Ok. Ter.	33	Mr. and Mrs. John Riley, Dover, Kans.	10 00	Rev. & Mrs. A. H. Holloway, Sabiu, Minn.	10 00
Mrs. Mary E. Lilley, Econtuchka, I. T.	1 00	Mrs. M. B. Dumbauld, Hartford, Kans.	1 00	"A Leaf from the Wild Woods"	5 00
Rev. T. W. Perryman, Tulsa, I. T.	25 00	"A Friend," Clearwater, Kans.	10 00	Mrs. H. K. Morrow, Duluth, Minn.	5 00
Rev. S. R. Keam, Ft. Smith, Ark.	5 00	Mrs. Blanche S. Miller, Pratt, Kans.	1 00	H. D. Brown, Albert Lea, Minn.	200 00
	\$46 33	Mrs. E. Taggart, Garden City, Kans.	10 00	James Sutherland, Brown's Valley, Minn.	1 00
<i>Synod of Iowa.</i>		F. E. Rhoades, Lowe, Kans.	5 00		\$385 00
A Presbyterian, Grundy Centre, Ia.	\$100 00	Will M. Dunning, Armourdale, Kansas City, Kans.	10 00	<i>Synod of Missouri.</i>	
C. E. Soc. of Iowa Presbytery.	15 00		\$92 72	J. C. Brandon, Marshall, Mo.	\$5 00
Rev. D. T. Campbell, Morning Sun, Ia.	10 00	<i>Synod of Kentucky.</i>		Mrs. James Snowden, Cornwall, Mo.	2 00
Sallie Walker, Davenport, Ia.	5 00	Mrs. J. J. Herron, Paris, Ky.	\$25 00	Woman's Board of South West.	50 00
Rev. F. A. Chase, Nashville, Tenn.	10 00	Lee, Charles and Lucy Terhune, Bradfordsville, Ky.	3 00	"A Friend," Edina, Mo.	100 00
Rev. D. A. K. Preston, Bellevue, Ia.	40 16	Rev. B. H. Fields, May's Lick, Ky.	15 00	Rev. Joseph Platt, Davenport, Ia.	100 00
B. C. Swank, Shelby, Ia.	4 00	"Widow's Mite"	2 00	Rev. S. N. D. Martin, Seligman, Mo.	5 00
J. G. Morrison, Marioposa, Ia.	1 00	"Cash," Pewee Valley, Ky.	24 00	Miss M. L. Gauss, St. Louis, Mo.	75 00
Samuel A. Paul, Marioposa, Ia.	5 00		\$69 00	Mrs. E. Myers, Louisville, Mo.	5 00
Rev. F. A. Shearer, Aledo, Ill.	5 00	<i>Synod of Michigan.</i>		Rev. Erwin D. Walker, St. Louis, Mo.	5 00
Rev. George D. Gurvey, Leon, Ia.	5 00	John Wallace, Marquette, Mich.	\$25 00	Mr. George F. Meyer, Camden, Ark.	2 00
Rev. Rollin L. Adams, New Sharon, Ia.	5 00	Rev. and Mrs. John J. Cook, Conway, Mich.	5 00	Crawford McWilliams, Kilwinning, Mo.	100 00
Rev. W. F. Gates, Guatemala, C. America	50 00	Woman's Presbyterianial Mis. Soc.	2 00	William McCoy, Independence, Mo.	50 00
G. A. Eadie, Storm Lake, Ia.	5 00	"Thank Offering," Corunna, Mich.	2 00	Rev. J. H. Byers, Brookfield, Mo.	1 00
Rev. R. W. Hughes, Grinnell, Ia.	5 00	Mrs. Celestia Loomis, Ionia, Mich.	7 00	"Unknown," Woollam, Mo.	1 00
Wm. Bradley, Centreville, Ia.	5 00	Rev. and Mrs. J. G. Grabel, West Bay City, Mich.	10 00	Miss Grace Sissons, Brookfield, Mo.	2 50
Rev. S. W. Pollock, Centreville, Ia.	5 00	Miss Eunice B. Shurtleff, Mich.	1 00		\$503 50
Miss Sanborn, Centreville, Ia.	5 00				
Robert White, Centreville, Ia.	2 50				

Synod of Montana.

Rev. J. F. Linn, Knoxville, Tenn.	\$10 00
	\$10 00

Synod of Nebraska.

Mrs. C. C. Campbell, Cozad, Neb.	\$1 00
"Cash," Schuyler, Neb.	0 35
Miss M. J. Ritchie, David C. ty, Neb.	4 00
Mrs. R. C. Fleming and family, Ayr, Neb.	4 50
Mrs. D. Tomlinson, Hastings, Neb.	5 00
Rev. J. W. Hill and Mrs. J. W. Hill, Lexington, Neb.	10 00
Rev. Thomas L. Sexton, D.D., Seward, Neb.	5 00
Rev. John W. Little, Madison, Neb.	5 00
Kate C. Rising, Ainsworth, Neb.	5 00
J. W. Plummer, Norfolk, Neb.	2 00
Louis Brodie, Brodie, Neb.	25
Mrs. Mary L. Little, Madison, Neb.	5 00
Miss Dora Cady, Omaha, Neb.	2 50
Nels G. Sundby, Omaha, Neb.	1 00
	\$50 60

"A member of Westminster Church," Jersey City

\$5 00	
Miss Ellen L. A. Brown, Princeton, N. J.	20 00
"Friend," Princeton, N. J.	10 00
G. S. Reid, Englishtown, N. J.	4 00
Miss M. R. Todd, Atlantic Highlands, N. J.	1 50
Mrs. Mary E. Van Syckel, Trenton, N. J.	25 00
	\$356 94

Synod of New Mexico.

Rev. J. J. Gilchrist, Mora, New Mexico	\$0 60
Rev. J. G. Pritchard, Bisbee, Arizona.	10 00
Sue M. Zuber, Pecos, N. Mex.	10 00
Rev. W. Williams, Santa Fé, N. Mex.	4 00
	\$24 60

Synod of New York.

A Member of the Central Church C. E. S.	\$10 00
A Friend, Whitney's Point, N. Y.	3 00
A Well Wisher	20 00
Miss Cynthia A. Campbell, Rochester, N. Y.	20 00
P. J. Cady, Springville, N. Y.	10 00
Honace Day, Auburn Theol. Sem'ny, N. Y.	5 00
Mrs. Ella Greenleaf, Watertown, N. Y.	2 00
C. B. Gardner, Rochester, N. Y.	10 00
Rev. John Hall, D. D., New York City	1,000 00
Charles W. Harris, Jamestown, N. Y.	1 50
J. D. T. Hersey, New York City	50 00
J. L. Hornbeck, New York City	2 50
Rev. Robert Irwin, Member, Rye Church	25 00
Rev. J. C. Mecklin, Salmas, Persia.	10 00
"Marietta," N. Y.	2 00
Mrs. John Rea, New York City	5 00
W. J. Rowe, Middletown, N. Y.	5 00
Mrs. Esther Spaulding, New Field, N. Y.	5 00
Mrs. Helen A. Thompson, New York City	500 00
Rev. W. A. Ward, Huron, N. Y.	10 00
Rev. C. W. Winne, New Field, N. Y.	1 00
Mr. B. F. White, Brooklyn, N. Y.	5 00
Woman's Board of New York	94 21
Mary J. Worth, Greenport, N. Y.	10 00
Helen Merchant, Ball-ton Spa, N. Y.	10
"Friend," Balliston Spa, N. Y.	2 00
John G. Lovell, Bath-ellerville, N. Y.	1 00
H. B. Silliman, Cohoes, N. Y.	1000 00

"Two Sisters," Galway, N. Y.

\$10 00	
F. M. Hine, Buffalo, N. Y.	5 00
Martha M. Neilson, Maple Springs, N. Y.	10 00
Rev. E. P. Willard, Cayuga, N. Y.	25 00
Rev. Henry T. Scholl, Big Flats, N. Y.	5 00
Mrs. Amella Curtis, Newfield, N. Y.	5 00
Mrs. Elwood F. McNair, Castile, N. Y.	5 00
Miss Helen A. Hawley, Clifton Springs, N. Y.	3 00
Rev. George A. Ford, Sidon, Syria	25 00
F. H. Kingsbury, Clyde, N. Y.	5 00
J. H. Randall, Oyster Bay, L. I., N. Y.	30 00
A. L. Barrett, M. D., New York City.	5 00
Rev. Charles I. Junkin, New York City	10 00
Miss Ada Mastriter, New York City	20
Rev. and Mrs. David G. Collins	10 00
J. S. Thomas, M. D., Lakawu, Laos.	5 00
Rev. John M. Cross, Kingston, N. Y.	50 00
Henry M. Trippe, Meadow Brook, N. Y.	1 00
Mrs. Alza M. Allen, Brownville, N. Y.	1 00
J. I. Van Doren, Chautmont, N. Y.	5 00
George R. Warren	1 00
Henry L. George	1 00
Miss Mary E. Van Doren	2 00
Walter N. Van Doren Rev. and Mrs. Erwin C. Hull, Arkport, N. Y.	3 12
Norman B. Sherry, Cohoes, N. Y.	15 00
S. A. R. Taylor, Sandy Hill, N. Y.	100 00
Rev. M. P. Welsler, Peekskill, N. Y.	1 00
Miss M. P. Myrick, Dobo's Ferry, N. Y.	5 00
"Emma, Alice, Lester and Amy," Peekskill, N. Y.	1 00
S. B. Schieffelin, Tarrytown, N. Y.	50 00
Mrs. L. J. Breen, Yonkers, N. Y.	5 00
Mrs. Whipple, Yonkers, N. Y.	2 50
James P. Jermain, W. Troy, N. Y.	100 00
James Skilton, Lowell, Mass.	5 00
"Ithaca"	600 00
Mrs. Jacob Banker, Mecklenburg, N. Y.	10 00
Mrs. Mary E. Lane, Batavia, N. Y.	1 00
"Cash," Stony Point, N. Y.	5 00
"C. A. Sinner of the Fighting Church"	5 00
"M. G. W."	5 00
"R." Bridgehampton, N. Y.	5 00
Ambrose K. Ely, N. Y. City, N. Y.	500 00

Synod of New Jersey.

"A Friend," New Vernon, N. J.	\$1 00
Foreign Miss. Congress, Women's Societies of Trenton, N. J.	22 85
"Friend"	100 00
"In His Name"	1 00
R. B. Moore, Vine-land, N. J.	75 00
Miss Mary E. Spining, So. Orange, N. J.	1 00
Synod's Committee on Foreign Miss.	8 04
Mr. and Mrs. Wm. R. Wright, Nutley, N. J.	2 00
Miss Charlotte Hamilton, Middletown, N. J.	5 00
Mr. F. W. Lewis, Asbury Park, N. J.	1 00
Rev. Wilmer McNair, Atlantic Highlands, N. J.	10 00
"Friend," Mattawan, N. J.	5 00
M. B. C., Newark, N. J.	20 00
Miss C. L. Adams, Allamucky, N. J.	6 00
The Misses Hawes, Montclair, N. J.	20 00
Miss J. Walker, Bloomfield, N. J.	55
Misses A. D. and J. Walker, Bloomfield, N. J.	1 00
Student in Seminary, Princeton, N. J.	12 00

Rev. & Mrs. Howard Campbell, Laos	\$46 66
E. B. Abell, Oneonta, N. Y.	4 00
Mrs. W. H. L., Saratoga Springs, N. Y.	5 00
Nathan C. Jameson, Autrim, N. H.	25 00
"A Poor Widow"	2 00
A. M. McClain, Theol. Sem., Auburn, N. Y.	5 00
Rev. J. M. Allis, Santiago, Chile	50 00
Mrs. J. M. Allis, Santiago, Chile	50 00
Mrs. E. Hinds, Hempstead, L. I., N. Y.	2 00
Fielding H. Marshall, N. Y. City, N. Y.	10 00
"Friend," New York	1 00
"A Friend," Rochester, N. Y.	2 00
"A Friend of the Cause"	1 00
Martha M. Bennett, Watertown, N. Y.	15 00
D. C. Randall, Massawepie, N. Y.	5 00
Harriet S. Webster, Rossie, N. Y.	3 00
"A Friend"	5 00
M. Perkins, Schenectady, N. Y.	30 00
Rev. and Mrs J. G. Watson, Hamadan, Persia	25 00
Caspar M. Petrosiantz, Hamadan, Persia	4 90
M. H. E. Jacob, Hamadan, Persia	30
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	\$4819 99

Synod of North Dakota.

Miss Mary M. Slack, Taylor, N. D.	\$5 00
J. C. Gemmill, Edinburgh, N. D.	15 00
Janet Gray, Acton, N. D.	5 00
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	\$25 00

Synod of Ohio.

N. R. Adriance, Wyoming, O.	\$10 00
Thomas Beer, Bucyrus, O.	25 00
Rev. and Mrs. E. W. Brown, Newark, O.	20 00
Mrs. Sarah Cook, Richwood, O.	1 00
Friend, Cleveland Presbytery	25 00
George L. Gelwicks, Wooster, O.	5 00
J. M. Lockhart, Eckmansville, O.	1 00
Mrs. Amanda McDowell, Key, O.	10 00
Six Little Children, Wellsville, O.	1 50
Mrs. Dr. W. F. Willson, Irouton, O.	5 00
"The Miss Lizzie Longstreth and Mrs. Cynnle Longstreth Hughes Memorial Fund," Union Furnace, O.	150 00
Miss M. A. and M. J. W. Gage, Roxabell, O.	5 00
Mrs. Mary E. McMullan, Wilmington, O.	5 00

Rev. and Mrs. Walter Mitchell, Wilmington, O.	\$20 00
George J. Copeland, Hartwell, O.	10 00
Alex. M. Johnston, College Hill, O.	3 00
Mrs. E. Spofford Wears, Owensville, O.	2 50
Mrs. Ann Seales, Columbus, O.	10 00
Rev. George A. Wilber, Rockford, O.	10 00
Mrs. W. A. Gilliland, Ripley, O.	5 00
M. E. and J. E. Blackford, Bridgeport, O.	6 00
Rev. J. H. Hunter, Coleraine, O.	1 00
Rev. Thomas J. Gray, Inverness, O.	5 00
Miss Agnes Smith and brothers, Salineville, O.	5 00
Synod of Ohio,	25 00
"Friend," North Amherst, O.	6 00
Mrs. C. L., Coal Run, O.	3 00
Mrs. Laura F. Buchwalter and others, Hallsville, O.	2 00
D. W. McClung, North Bend, O.	7 00
Mrs. M. J. Aten, Toronto, O.	2 00
Thos. Hurst, Toronto, O.	5 00
Miss Dean Knagi, Toronto, O.	5 00
Rev. W. F. Weir, Toronto, O.	2 00
Rev. & Mrs. E. K. Mechlin, Dalton, O.	10 00
C. T. G., Cincinnati, O.	1 00
Rev. L. D. Potter, Glendale, O.	5 00
P. E. M., East Cleveland, O.	5 00
R. F. Smith, Cleveland, O.	100 00
Rev. & Mrs. R. Buell Love, Warren, O.	10 00
Mrs. J. P. Bush, W. Salem, O.	1 00
Miss Josephine Hayward, Waterford, O.	2 50
	<hr/>
	\$532 50

Synod of Oregon.

"Cash"	\$10 00
Mrs. W. Holt, Portland Ore	1 50
Rev. Robert Liddell, Astoria, Ore.	5 00
Rev. W. J. Hughes, Baker City, Ore.	3 75
Master Chalmers Hodge Robertson, Portland, Ore.	5 00
Rev. and Mrs. M. A. Williamson, Medford, Ore.	5 00
Rev. and Mrs. John Branch, Dayton, Ore	5 00
Miss L. L. Brandt, Salem, Oreg.	20 00
Rev. Warren H. Landon, San Anselmo, Cal.	25 00
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	\$50 25

Synod of Pennsylvania.

Woman's Edition of the Presbyterian Journal	\$2100 00
"A Friend of Missions," Kittanning, Pa.	20 00
"A Friend," Union City, Pa.	216 60
Cash	5 00
A Friend, in Allegheny City, Pa	100 00
John D. Brown, Snow Shoe, Pa.	1 00
Mr. and Mrs. DeWitt Baxter, Osceola, Pa.	5 00
"Cash"	1 00
Rev. W. B. Carr, Latrobe, Pa.	25 00
Rev. L. W. Dunlap, Pittsburgh, Pa.	42 00
Mrs. Georgiæ F. Gould, Walter's Pk., Pa.	10 00
"H," Catasauqua, Pa.	5 00
Rev. A. M. Lowry, Watsontown, Pa.	70 00
"L. K.," Philadelphia, Pa.	5 00
Misses Marguerite Elliot and Annie McKee, Monaca, Pa.	1 00
"M. W. M.," New Cumberland, W. Va.	10 00
Miss Eliza B. Marsh, Brownsdale, Pa.	2 00
Mary C. Peacock, Holmesburg, Pa.	1 00
Elizabeth M. and Eleanor G. Rutherford	1 30
Miss Sarah T. Steans	100 00
Rev. D. J. Stewart, Zacatecas, Mexico.	5 00
Mrs. Sanford, Erie, Pa.	50 00
Woman's Board of Philadelphia	359 86
A. C. McCutchen, Murrysaville, Pa.	10 00
J. B. Davidson, Newville, Pa.	10 00
S. A. Davidson, Newville, Pa.	1 00
Mrs. R. and Mrs. E. J. Langdau, Oxford, Pa.	10 00
William Parker, Ridley Park, Pa.	25 00
T. Pennock, Ridley Park, Pa.	1 00
W. B. Wray and mother, Brockwayville, Pa.	5 00
Miss Carrie L. Sprague, Erie, Pa.	5 00
Mrs. M. E. Wilson, E. Springfield, Pa.	5 00
Mrs. H. and Miss I. M. Duffield, Franklin, Pa.	2 00
Rev. Richard Craighead, Meadville, Pa.	25 00
Mrs. Lydia Craighead, Meadville, Pa.	25 00
Miss A. A. Raymond, Raymilton, Pa.	5 00
A Friend of Missions, Union City, Pa.	114 71
State Hospital for Insane, Warren, Pa.	32 00
Mrs. John K. Andrews, Beaver, Pa.	5 00
Rev. John K. Andrews, Beaver, Pa.	10 00

"O"	\$10 00	Rev. Matthew J. Hyndman, Phila., Pa.	\$10 00	Wm. Shields, Glen Rose, Tex.	\$2 50
"Friends," Mechan- icsburg, Pa.	10 00	"Invalid,"	10 00	Rev. and Mrs. John B. Smith, Crockett, Tex.	100 00
Ansel J. Gere, Hall- stead, Pa.	5 00	M. C. M., Phila., Pa.	1 00	Mrs. H. Keesey, Fort Davis, Tex.	5 00
Mrs. Jesse Turner, Port Carbon, Pa.	20 00	C. B. Wallace, Phila., Pa.	5 00		
Mrs. Robert Allison, Port Carbon, Pa.	5 00	James Allen, New Haven, Pa.	100 00		\$114 50
Mrs. J. W. Boal, Port Carbon, Pa.	5 00	"A Friend," Wells- burg, Pa.	20 00	<i>Synod of Utah.</i>	
Rev. J. W. Boal, Port Carbon, Pa.	5 00	Mrs. J. A. Smith, New Cumberland, W. Va.	10 00	Mrs. John Groome, Caldwell, Idaho	\$2 00
Personal Contribu- tions, Mexico	20 00	"Friend," York, Pa.	15 00	Miss Lucy Perley, Salina Utah	25 00
Rev. W. M. Hunter, Montoursville, Pa.	25 00	"Widow & daughter," Greencastle, Pa.	6 15	Miss C. R. Watt, Mon- roe, Utah	2 00
William J. Wood, Munev, Pa.	10 00	James Caldwell & family, Decker's Point, Pa.	5 00	Mrs. David Carswell, Cedar City, Utah	50
Walter D. Ross, Phil- adelphia, Pa.	5 00	J. W. Hollenback, Wilkesbarre, Pa.	25 00	Rev. T. J. Leverett, Cedar City, Utah	10 00
Mrs. Paul Graff, Phil- adelphia, Pa.	10 00	Mrs. R. T. Petrikin, Munev, Pa.	5 00	Miss L. S. McGonigal, Panowan, Utah	5 00
Charles Wilson, Phil- adelphia, Pa.	5 00	Mrs. H. B. Procter, Lewisburg, Pa.	2 00	Miss Josie Curtis, Panowan, Utah	3 00
Jacob Reese, Phila- delphia, Pa.	1 00	Mrs. E. A. Baker, Phila., Pa.	3 65	Margaret Roberts, Wellsville, Utah.	1 00
Rev. James H. Baird, Ambler, Pa.	1 00	Rev. Wm. H. Hodge, Chestnut Hill, Phila., Pa.	10 00	Cash, Cedar City, Utah	10 00
"Cash," Haverford, Pa.	50 00	"Cash"	20 00	Georgie Loring, Mon- roe, Utah	25
Miss S. R. Spear, Pitts- burgh, Pa.	5 00	E. A. Darlington, Pittsburg, Pa.	100 00	"Friend," Monroe, Utah	1 00
Miss Isabella Wallace, Pittsburg, Pa.	50 00	Mrs. Lizzie McNary, Canonburg, Pa.	5 00		\$59 75
Finance Committee for Entertainment of Comms. 107th General Assembly	6078 55	Mrs. Eliot E. Swift, Pittsburg, Pa.	5 00	<i>Synod of Washington.</i>	
"Friends," Markleton Sanitarium, Markle- ton, Pa.	10 00	Friend, Washington, Pa.	5 00	Geo. A. Elsperman, Seattle, Wash.	\$0 50
Mrs. Harriett McCreedy and daughter, New Bedford, Pa.	10 00	"A Gift from Mexico"	10 00	Miss Estella B. Brown, Ellensburg, Wash.	5 00
"Friend," N. Sewick- ley, Pa.	40 00	Mrs. McDowell	5 00	Hugh Macauley, Seat- tle, Wash.	5 00
William M. Hudson, Waynesburgh, Pa.	1 00	Mrs. E. Patton, Warrior's Mark, Pa.	5 00	Rev. Thos. MacGuire, Seattle, Wash.	14 50
Rev. and Mrs. J. S. Pomeroy, Fairview, W. Va.	2 00	Charles C. Savage, Philadelphia, Pa.	100 00	Rev. F. B. Stevenson, Ellensburg, Wash.	5 00
Rev. Charles G. Wil- boms, Cross Creek Village, Pa.	2 00			Miss A. Loomis, Hill- burst, Wash.	2 00
Miss Regina Hoffa, Kelley Point, Pa.	1 00	<i>Synod of South Dakota.</i>		Ezra F. Mundy, Ever- ett, Wash.	10 00
Miss D. H. Gamble, Merryall, Pa.	5 00	Mrs. A. S. Thorne, Forest City, S. D.	\$1 00	E. A. Saxton and family, Everett, Wash.	15 00
"Friends," Jamison City, Pa.	2 00	Miss Lizzie Smith, Blunt, S. Dak.	5 00	Rev. W. B. Williams, Tacoma, Wash.	5 00
"A Friend," Lancas- ter, Pa.	15 00	Rev. G. A. White, Ar- tesian, S. Dak.	10 00	Rev. Edmund Wright, Seattle, Wash.	15 00
"A Friend in His Name," Allegheny, Pa.	10 00	Rev. J. McIntosh, Eekard, Volga, S. D.	1 50	"Cash," Fairhaven, Wash.	20 00
Rev. W. S. McNeas, Glade Mills, Pa.	10 00	Rev. Charles E. Sharp, Hurley, S. D.	15 00	J. H. Brown, Lees- burg, Idaho	10 00
"Friend," Newville, Pa.	1 00			Rev. J. L. Gould, Jackson, Alaska	5 00
Joseph A. Walter, Pleasantville, Pa.	5 00	<i>Synod of Tennessee.</i>		H. R. Gould, Jackson, Alaska	5 00
Walter Lowrie, War- rior's Mark, Pa.	5 00	Rev. Harvey M. Boyd, Weaverville, N. C.	\$5 00	R. R. Gould, Jackson, Alaska	5 00
William M. Findley, M. D., & family, Altoona, Pa.	10 00	Leva M. Horton, Morristown, Tenn.	5 00		\$122 00
Woman's Presbyterial H. M. Soc. of the Pres. of Kittanning V. A. C., Phila., Pa.	10 00	Rev. J. M. Hunter, Madisonville, Tenn.	8 00	<i>Synod of Wisconsin.</i>	
"Belated"	5 00	Jos. A. Muecke, King- ston, Tenn.	10 00	J. W. Clarke, Ash- land, Wis.	\$100 00
John H. Converse, Phila., Pa.	1000 00	Rev. Samuel W. Boardman, Mary- ville, Tenn.	5 00	C. A. Maynard, Mil- waukee, Wis.	1 00
				Rev. and Mrs. C. L. Richards, Baraboo, Wis.	13 33
		<i>Synod of Texas.</i>		F. A. Giddings, Mad- ison, Wis.	40 00
		Rev. and Mrs. A. S. Carver, Glen Rose, Tex.	\$5 00		
		Dennis Currie, Glen Rose, Tex.	1 00		
		Mrs. Emma T. Knott, Glen Rose, Tex.	1 00		\$154 33

<i>Miscellaneous Countries.</i>		American Presb. Mis-	Cash.	\$0 50
R. Hamilton, Mother-		sion, Zahleh, Syria	"For the Mission	
well, Ontario, Cau-		H. K. Bushnell . . .	Boards".	6 00
ada	\$1 00	Charles E. Pierson. .	A Missionary from	
Rev. Henry Loomis,		John S. Pierson . . .	Laos.	5 00
Yokohama, Japan.	10 00	John McCoy.		
Woodward E. Finley,		A Friend		
Larangeiras Sergipe,		Miss Jane Ten Eyck.		
Brazil	10 00	Miss T. B. Henry . .		
				<hr/>
				\$138 50

Contributions Sent Direct to the Boards of the Church.

A number of churches and individuals contributed to the Quarter Century Anniversary Reunion Fund by remittances, made for the sake of convenience, to the Treasurers of certain of the Missionary and Benevolent Boards, it being understood that such contributions would be reported as a part of the Fund. The names of churches and other donors, with the amounts thus contributed, are given below. They are arranged by Presbyteries and Synods.

BOARD OF HOME MISSIONS.

SYNOD OF ATLANTIC.		<i>Presbytery of Ottawa.</i>		<i>Presbytery of Dubuque.</i>	
<i>Presbytery of East Florida.</i>		Waltham	\$8 00	Dayton	\$7 50
Hawthorne	\$5 00	<i>Presbytery of Schuyler.</i>		Hazleton	4 00
<i>Presbytery of South Florida.</i>		Augusta.	\$5 13	Otterville	1 00
Titusville	\$32 00	Chile	\$7 00	Watson's Grove . . .	30 00
			<hr/>		\$42 50
			\$42 13	<i>Presbytery of Sioux City.</i>	
SYNOD OF BALTIMORE.		<i>Presbytery of Springfield.</i>		Lyon Co., 1st	\$6 00
<i>Presbytery of Washington City.</i>		Jacksonville, Westm.	\$25 00	<i>Presbytery of Waterloo.</i>	
Wash'ton City, 4th . .	\$10 00	SYNOD OF INDIANA.		E. Friesland, German	\$20 00
SYNOD OF CALIFORNIA.		<i>Presbytery of Cravfordsville.</i>		SYNOD OF KANSAS.	
<i>Presbytery of Benicia.</i>		Rockville Memorial.	\$14 03	<i>Presbytery of Neosho.</i>	
Petaluma, S.S.	\$2 50	<i>Presbytery of Indianapolis.</i>		Calvary	\$9 00
<i>Presbytery of Los Angeles.</i>		Indianapolis	\$50 00	Chanute.	18 00
Inglewood	\$5 00	SYNOD OF INDIAN TERRI-		Geneva	4 65
<i>Presbytery of Sacramento.</i>		TORY.		Kincaid.	5 00
Carson, C. E. Soc. . .	\$10 00	<i>Presbytery of Oklahoma.</i>		Loue Elm.	4 00
<i>Presbytery of Stockton.</i>		Chandler	\$3 00		<hr/>
Modesto	\$11 35	<i>Presbytery of Sequoyah.</i>			\$40 65
SYNOD OF COLORADO.		<i>Presbytery of Cedar Rapids.</i>		<i>Presbytery of Solomon.</i>	
<i>Presbytery of Boulder.</i>		Springville, Ch . . .	\$11 00	Harmony, S.S.	\$1 00
Fort Morgan	\$4 00	" C.E.Soc.	7 00	<i>Presbytery of Topeka.</i>	
Berthoud	8 66	Vinton	50 00	De Soto	\$2 00
	<hr/>		<hr/>	Olathe.	8 00
	\$12 66		\$68 00	Vinland.	13 50
<i>Presbytery of Denver.</i>			\$128 00	Willow Springs . . .	2 00
Central City	\$10 00	SYNOD OF IOWA.			<hr/>
<i>Presbytery of Pueblo.</i>		<i>Presbytery of Cornig.</i>			\$25 50
Monument, S.S.	\$5 00	Sidney	\$5 00	SYNOD OF MICHIGAN.	
Trinidad, 2d.	9 00	<i>Presbytery of Des Moines.</i>		<i>Presbytery of Flint.</i>	
	<hr/>	Des Moines, Clifton		Croswell	\$5 52
	\$14 00	Heights S.S.	\$2 00	<i>Presbytery of Grand Rapids.</i>	
SYNOD OF ILLINOIS.		Garden Grove. . . .	28 92	Grand Rapids, 1st . .	\$150 52
<i>Presbytery of Bloomington.</i>			<hr/>	Muir.	12 00
Monticello	\$5 00		\$60 00		<hr/>
<i>Presbytery of Chicago.</i>			\$162 52	<i>Presbytery of Kalamazoo.</i>	
Chicago, Woodlawn . .	\$15 53	<i>Presbytery of Des Moines.</i>		Kalamazoo, 1st . . .	\$10 00
" Lake View, S.S. . .	12 50	<i>Presbytery of Grand Rapids.</i>		SYNOD OF MINNESOTA.	
Hinsdale	50 00	<i>Presbytery of Mankato.</i>		<i>Presbytery of Mankato.</i>	
Lake Forest	211 10	Beaver Creek	\$13 75		
Pectone, 1st.	32 71				
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	\$321 84		\$30 92		

<i>Presbytery of Minneapolis.</i>	
Minneapolis, 5th . . .	\$20 00
" Bethlehem, Ch. . .	16 64
" " Inf S.S. . . .	1 00
" " C.E.Soc. . . .	7 25
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	\$44 89

<i>Presbytery of Winona.</i>	
La Crescent	\$3 00

SYNOD OF INDIANA.

<i>Presbytery of Ozark.</i>	
Lehigh, S.S.	\$1 45

SYNOD OF MONTANA.

<i>Presbytery of Great Falls.</i>	
Havre	\$2 00

<i>Presbytery of Helena.</i>	
Bozeman, 1st	\$22 80

SYNOD OF NEBRASKA.

<i>Presbytery of Nebraska City.</i>	
Hopewell	\$3 50

<i>Presbytery of Omaha.</i>	
Blair	\$12 63
Columbus	4 00
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	\$16 63

SYNOD OF NEW JERSEY.

<i>Presbytery of Monmouth.</i>	
Englishtown, C.E.Soc. . .	\$11 11
Mt. Holly	100 00
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	\$111 11

<i>Presbytery of Newark.</i>	
Montclair, 1st	\$175 33

<i>Presbytery of New Brunswick.</i>	
Flemington	\$61 13
Trenton, 1st	2 75
" Prospect St., S.S. . . .	10 00
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	\$73 88

<i>Presbytery of Newton.</i>	
Beattystown, C.E.Soc. . .	\$2 00
Belvidere, 1st	25 00
Mansfield, 2d	2 00
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	\$29 00

SYNOD OF NEW MEXICO.

<i>Presbytery of Arizona.</i>	
Morenci	\$3 00

SYNOD OF NEW YORK.

<i>Presbytery of Albany.</i>	
Sand Lake, S.S.	\$13 00

<i>Presbytery of Binghamton.</i>	
Cortland	\$250 00

<i>Presbytery of Boston.</i>	
Lawrence, German . . .	\$20 00

<i>Presbytery of Brooklyn.</i>	
Brooklyn, Classon Av. . .	\$25 00
" Olivet Chapel	6 00
" Throop Ave.	25 00
" Westminster.	37 18
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	\$93 18

<i>Presbytery of Columbia.</i>	
Ashland	\$10 00
Greenville	10 00
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	\$20 00

<i>Presbytery of Geneva.</i>	
Geneva	\$5 00
Trumansburg, 1st	98 74
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	\$103 74

<i>Presbytery of Hudson.</i>	
Middletown, 2d	\$100 00

<i>Presbytery of New York.</i>	
New York, Grace Chapel C.E.Soc.	\$10 00
" Madison Ave.	25 00
" Scotch	500 00
" University Place	25 00
" Westminster	25 00
" Zion, Ger., Ch.	3 46
" " " S.S.	6 69
Tremont, 1st, C.E.Soc. . .	10 00
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	\$605 15

<i>Presbytery of North River.</i>	
Malden on Hudson	\$7 00

<i>Presbytery of Rochester.</i>	
Nunda	\$5 00
Ogden	10 00
Rochester, North C.E. Soc	42 50
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	\$57 50

<i>Presbytery of St. Lawrence.</i>	
Heuvelton	\$5 00

<i>Presbytery of Steuben.</i>	
Cuba, 1st, S.S.	\$12 30

<i>Presbytery of Ulster.</i>	
Kirkland	\$41 00
Martinsburg	2 30
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	\$43 30

<i>Presbytery of Westchester.</i>	
Yonkers, Day Spring, W. M. Soc	\$10 00

<i>SYNOD OF NORTH DAKOTA.</i>	
<i>Presbytery of Minnewaukon.</i>	
Rugby	\$1 00
Towner	1 00
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	\$2 00

<i>Presbytery of Pembina.</i>	
Drayton	\$50 70

<i>SYNOD OF OHIO.</i>	
<i>Presbytery of Chillicothe.</i>	
South Salem	\$2 50

<i>Presbytery of Cincinnati.</i>	
Cincinnati, 7th	\$10 00

<i>Presbytery of Cleveland.</i>	
Cleveland, 1st	\$25 00

<i>Presbytery of Huron.</i>	
Fostoria, W. M. Soc . . .	\$137 50

<i>Presbytery of Maumee.</i>	
Toledo, 1st	\$6 50

<i>Presbytery of Portsmouth.</i>	
Sandy Springs, S.S. . . .	\$1 00

<i>Presbytery of Zanesville.</i>	
Granville	\$47 00

SYNOD OF OREGON.

<i>Presbytery of South Oregon.</i>	
Klamath Falls	\$4 00

SYNOD OF PENNSYLVANIA.

<i>Presbytery of Blairsville.</i>	
Armagh, S.S.	\$10 44

<i>Presbytery of Butler.</i>	
Plain Grove, S.S.	\$25 00
Scrubgrass	2 50
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	\$27 50

<i>Presbytery of Carlisle.</i>	
Harrisburg, Market Square	\$25 00

<i>Presbytery of Clarion.</i>	
Richland	\$6 40

<i>Presbytery of Erie.</i>	
Edinboro	\$9 75

<i>Presbytery of Kittanning.</i>	
Straders Grove	\$3 47

<i>Presbytery of Lackawanna.</i>	
Forest City, C.E.Soc. . .	\$2 00

<i>Presbytery of Lehigh.</i>	
Allentown	\$73 00

<i>Presbytery of Northumberland.</i>	
Williamsport, 2d	\$75 00

<i>Presbytery of Phila. North.</i>	
Hermon	\$50 00

<i>Presbytery of Westminster.</i>	
Donegal	\$5 00

<i>SYNOD OF SOUTH DAKOTA.</i>	
<i>Presbytery of Black Hills.</i>	
Alzada	\$2 00
Rapid City, C.E.Soc. . . .	4 00
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	\$6 00

<i>Presbytery of Dakota.</i>	
Ascension	\$5 00

<i>SYNOD OF TENNESSEE.</i>	
<i>Presbytery of Union.</i>	
Knoxville, 2d, Jr.C.E. Soc.	\$10 00

<i>SYNOD OF UTAH.</i>	
<i>Presbytery of Utah.</i>	
American Fork	\$4 00
Box Elder	4 00
Corinne	6 00
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	\$14 00

SYNOD OF WASHINGTON.		<i>Presbytery of Walla Walla.</i>		SYNOD OF WISCONSIN.	
<i>Presbytery of Olympia.</i>		Lanwai	\$44 50	<i>Presbytery of La Crosse.</i>	
Aberdeen	\$2 00	Walla Walla	16 85	Hixton, 1st	\$5 00
			\$61 35		
				Churches, etc., Total,	\$3641 74

PERSONAL AND MISCELLANEOUS.

BY SYNODS.					
<i>Synod of Colorado.</i>		<i>Synod of Montana.</i>		"Friend," Williams-	
Miss Mollie Clements,		Mrs. J. W. Millar,		port, Pa.	\$0 50
Antonio, Colo.	\$10 00	Havre, Mont.	\$8 00	Miss J. Macfarlane,	
Rev. F. M. Gilchrist . . .	15 00			Phila., Pa.	5 00
Rev. & Mrs. Jas. E.		<i>Synod of New Mexico.</i>		Geo. A. Marr, Phila.,	
Weir	5 00	Rev. John Menaul.	\$25 00	Pa	10 00
	\$30 00	<i>Synod of New York.</i>		Frederick Moore,	
<i>Synod of Illinois.</i>		Rev. H. P. Bake.	\$20 00	Alden Sta., Pa.	20 00
Miss Clara Roby, Chi-		Rev. C. S. Dewing,			\$146 50
cago, Ill.	\$1 66	Mass.	5 00	<i>Synod of Tennessee.</i>	
<i>Synod of Indian Territory.</i>		Hon. Nathan C. Jame-		Rev. J. W. C. Wil-	
Special offering from		son, Antrim, N. H.	20 00	loughby, Washing-	
the Nez Percé (In-		C. H. Manwarren,		ton College, Teun..	\$25 00
dian) Camp Meet-		Wind sor, N. Y.	20 00	<i>Miscellaneous.</i>	
ing.	\$30 25	Rev. H. W. Watkins,		W. W. A.	\$100 00
<i>Synod of Kentucky.</i>		Hornby, N. Y.	1 00	A Friend.	500 00
Rev. W. C. Young,			\$66 00	A Sincere Friend	1 00
D.D., Danville, Ky.	\$50 00	<i>Synod of Ohio.</i>		"From an inter-	
<i>Synod of Michigan.</i>		Miss M. Campbell,		ested"	100 00
Rev. A. Beamer.	\$4 00	Mansfield, O.	\$15 00	G H	5 00
<i>Synod of Minnesota.</i>		<i>Synod of Pennsylvania.</i>		"Ithaca"	350 00
Mrs. N. H. Bell	\$5 00	Mrs. S. K. B., New-		Mrs. McM.	1 00
Maude and Florence		ton, Pa.	\$100 00	Miss Fannie Robe	10 00
Bell.	2 00	J. B. Bettinger, Sew-		"The Lord's Tenth"	5 00
	\$7 00	ickley, Pa.	10 00	"A Widow"	1 00
		Rev. J. R. E. Craig-			
		head, Cherry Tree,		Personal and Miscel-	
		Pa	1 00	laneous, Total.	\$1481 41

WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS.

SYNOD OF BALTIMORE.		SYNOD OF CALIFORNIA.		<i>Presbytery of Chicago.</i>	
<i>Presbytery of Baltimore.</i>		<i>Presbytery of Los Angeles.</i>		Chicago, 4th, W. M. Soc.	\$10 00
Baltimore, 1st.	\$150 00	Pasadena, Calvary		Lake Forrest, W. M.	
<i>Presbytery of New Castle.</i>		Soc	\$10 00	Soc	2 00
Christiana, W. M. Soc.	\$2 00	Riverside, Calvary, W.		Presbyterial Quar-	
Wilmington, Rodney		M. Soc.	11 50	terly Collection	1 00
St., W. M. Soc.	18 00		\$21 50		\$13 00
	\$20 00	<i>Presbytery of Oakland.</i>		<i>Presbytery of Freeport.</i>	
<i>Presbytery of Washington City.</i>		Oakland, 1st, Lad. Soc.	\$5 00	Galena, 1st, Miss. Circle.	\$20 00
Georgetown, West St.,		<i>Presbytery of Stockton.</i>		<i>Presbytery of Rock River.</i>	
C. E. Soc.	\$3 00	Sanger Aux. Soc.	\$8 00	Fulton, Wom. Aux. Soc.	\$1 98
Washington, 4th, Wom.				" W. M. Soc.	6 00
Aux. Soc.	1 00	SYNOD OF COLORADO.			\$7 98
Washington, 4th, W.		<i>Presbytery of Denver.</i>		<i>Presbytery of Schuyler.</i>	
M. Soc.	22 00	Denver, Central, W.		Macomb	\$20 00
Washington, 6th, W.		M. Soc.	\$5 00	SYNOD OF INDIANA.	
M. Soc.	10 00	<i>Presbytery of Pueblo.</i>		<i>Presbytery of Crawfordsville.</i>	
Washington, Assem-		Monte Vista, W. M. Soc.	\$6 50	Attica, W. M. Soc.	\$33 50
bly's, Wom. Aux. Soc.	8 00	SYNOD OF ILLINOIS.		Darlington, W. M. Soc.	7 00
Washington, Cove-		<i>Presbytery of Bloomington.</i>		Delphi, W. M. Soc.	20 00
nant, W. M. Soc.	84 00	Hoopston, W. M. Soc.	\$1 00	Mrs. Bowen.	50 00
Washington, Metro-				Judson, W. M. Soc.	1 75
politan, W. M. Soc.	37 50			Lafayette, 2d, W. M. Soc.	5 00
Washington, New				Lebanon, W. M. Soc.	16 00
York Ave.	11 23			Rob Roy, W. M. Soc.	2 50
Washington, New					
York Ave., W. M.					
Soc.	25 00				
	\$201 73				

Rockville, W. M. Soc.	\$41 10
Spring Grove, W. M. Soc.	17 00
Vadersburg, W. M. Soc.	2 50
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	\$196 35

Presbytery of Fort Wayne.

Bluffton, W. M. Soc.	\$1 00
Elkhart, W. M. Soc.	50 00
LaGrange, W. M. Soc.	10 00
Lima, W. M. Soc.	8 65
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	\$69 65

Presbytery of Indianapolis.

Brazil, W. M. Soc.	\$9 00
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Presbytery of Logansport.

Concord, W. M. Soc.	\$19 00
Laporte, Wom. Aux. Soc.	2 75
Laporte, W. M. Soc.	25
Logansport, Ist. W. M. Soc.	25 33
Logansport, Broadway, W. M. Soc.	14 51
Monticello, W. M. Soc.	50
Rochester, W. M. Soc.	4 47
Valparaiso, W. M. Soc.	20 00
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	\$86 81

Presbytery of Muncie.

Muncie, W. M. Soc.	\$61 50
New Hope, W. M. Soc.	1 70
Peru, W. M. Soc.	40 00
Tipton, W. M. Soc.	1 00
Wabash, W. M. Soc.	18 00
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	\$122 20

Presbytery of Vincennes.

Evanston, Walnut St., W. M. Soc.	\$0 50
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SYNOD OF INDIAN TERRITORY.

Presbytery of Cimarron.

Anadarko, W. M. Soc.	\$5 00
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Presbytery of Sequoyah.

Dwight Band	\$1 00
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SYNOD OF IOWA.

Presbytery of Corning.

Shenandoah C. E. Soc.	\$12 50
Sidney, W. M. Soc.	10 00
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	\$22 50

Presbytery of Council Bluffs.

Menlo, W. M. Soc.	\$7 76
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Presbytery of Dubuque.

Hazleton, W. M. Soc.	\$5 00
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Presbytery of Fort Dodge.

Grand Junction, W. M. Soc.	\$3 00
Livermore, W. M. Soc.	1 75
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	\$4 75

Presbytery of Sioux City.

Presbyterial Society	\$15 00
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Presbytery of Waterloo.

Ackley, W. M. Soc.	\$5 00
Clarksville, W. M. Soc.	1 00
Marshalltown, W. M. Soc.	5 00
State Centre, W. M. Soc.	5 00
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	\$16 00

SYNOD OF KANSAS.

Presbytery of Emporia.

Sedan, Wom. M. Soc.	\$5 00
Wichita, Ist. Wom. M. Soc.	9 50
Wichita, Ist. Lincoln St., Jr. C. E. Soc.	1 00
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	\$15 50

Presbytery of Solomon.

Belleville, Lad. Soc.	\$5 00
Lincoln, Lad. Soc.	2 05
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	\$7 05

Presbytery of Topeka.

Topeka, Ist. W. M. Soc.	\$5 00
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SYNOD OF MICHIGAN.

Presbytery of Detroit.

Detroit, Ist. W. M. Soc.	\$20 00
Unadilla, Wom. Aux. Soc.	5 00
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	\$25 00

Presbytery of Flint.

Flushing, Wom. Aux. Soc.	\$5 05
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Presbytery of Lansing.

Battle Creek, Wom. M. Soc.	\$1 00
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Presbytery of Monroe.

Blissfield, W. M. Soc.	\$5 00
Coldwater, Y. L. Soc.	7 50
Hillsdale, W. M. Soc.	13 50
Jonesville, Aux. Soc.	2 50
C. E. Soc.	7 75
Monroe, W. M. Soc.	2 00
Wom. M. Soc.	2 76
Reading, Aux. Soc.	5 00
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	\$46 01

Presbytery of Petoskey.

Clam Lake, W. M. Soc.	\$3 05
Mackinaw, W. M. Soc.	1 00
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	\$4 05

SYNOD OF MINNESOTA.

Presbytery of Mankato.

Luverne, W. M. Soc.	\$2 00
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Presbytery of St. Paul.

North St. Paul, W. M. Soc.	\$1 00
St. Paul, Westminster W. M. Soc.	10 00
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	\$11 00

SYNOD OF MISSOURI.

Presbytery of Ozark.

Greenfield, L. A. Soc.	\$2 00
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Presbytery of Platte.

St. Joseph, Westm'er, Wom. Aux. Soc.	\$1 50
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Presbytery of St. Louis.

Rock Hill, W. Aux. S.	\$4 19
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SYNOD OF NEBRASKA.

Presbytery of Niobrara.

Oakdale, W. M. Soc.	\$1 00
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SYNOD OF NEW JERSEY.

Presbytery of Elizabeth.

Elizabeth, 3d, Wom. Aux. Soc.	\$13 75
Elizabeth, Madison Ave., W. M. Soc.	5 00
Liberty Corner, Wom. Aux. Soc.	5 00
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	\$23 75

Presbytery of Jersey City.

Paterson, Ist. Y. L. Soc.	\$2 00
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Presbytery of Monmouth.

Asbury Park, Ist. W. M. Soc.	\$15 00
Freehold	14 25
Jamesburg, W. Aux. Soc.	29 18
Matawan, Glenwood Band	20 00
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	\$78 43

Presbytery of Morris and Orange.

Dover, W. M. Soc.	\$8 55
Hanover, W. Aux. Soc.	23 04
Jr. C. E. Soc.	1 00
Mendham, S. S.	1 40
Ist. W. M. Soc.	3 60
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	\$42 59

Presbytery of Newark.

Newark, Fewsmith Mem'l, Lad. Soc.	\$5 00
Newark, High St., Y. M. Soc.	11 09
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	\$16 09

Presbytery of New Brunswick.

Ewing, Birmingham S. S.	\$1 36
Trenton, 4th, W. M. Soc.	2 00
Bethany, Aux. Soc.	1 70
W. M. Soc.	8 15
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	\$13 21

Presbytery of Newton.

Asbury, Mrs. Runkle, Belvidere, Ist. Aux. Soc.	\$30 00
Ist. Willing H'ts	13 00
Ist. Mrs. Blair	50 00
Bloomsbury, Aux. Soc.	5 00
Greenwich, Aux. Soc.	5 00
Newton, Byington Mem'l, Aux. Soc.	10 00
Oxford, Ist. Band	5 00
Phillipsburg, Ist. Aux. Soc.	10 00
Westm'r, Aux. Soc.	5 00

Stillwater, Aux. Soc . \$1 00
 Washington, Christo-
 mathean Band . . . 10 00
 \$145 00

Presbytery of West Jersey.

Clayton, Jr. C. E. Soc. \$5 00
 " Aux. Soc. 21 25
 \$26 25

SYNOD OF NEW YORK.

Presbytery of Albany.

Saratoga, 2d, W. M. Soc. \$5 00

Presbytery of Boston.

Boston, 4th, W. M. Soc. \$16 00

Presbytery of Brooklyn.

Brooklyn, 1st, W. M. Soc. \$5 00
 " 1st, Aux. Soc. 81 35
 " Classon Ave., W.
 M. Soc. 1 00
 " Lafayette Ave.,
 W. M. Soc. 50
 " Throop Ave., W.
 M. Soc. 10 00
 " Westminster, W.
 M. Soc. 12 76
 \$110 61

Presbytery of Buffalo.

Olean, Aux. Soc. . . . \$10 00
 Portville, W. M. Soc. . 23 00
 " Aux. Soc. 15 19
 \$48 19

Presbytery of Cayuga.

Auburn, 1st, W. M. Soc. \$90 00

Presbytery of Geneva.

Geneva, 1st & North,
 W. M. Soc. \$16 00

Presbytery of Hudson.

Unionville, W. M. Soc. \$5 00

Presbytery of Long Island.

Middlet'wn, Aux. Soc. \$10 00
 Southampton, W. M.
 Soc. 6 50
 " Aux. Soc. 1 41
 Yaphank, Aux. Soc. . . 2 50
 \$20 41

Presbytery of Nassau.

Babylon, Aux. Soc . \$12 00
 Hempstead, Christ,
 W. M. Soc. 2 76
 Huntington, 2d, W.
 M. Soc. 1 50
 \$16 26

Presbytery of New York.

New York, Fifth Ave.,
 Aux. Soc. \$225 00
 " Fifth Ave., Y. W.
 Soc. 100 00
 " Brick, Aux Soc. . . . 5 00
 " Central, Wom.
 Aux. Soc. 7 00
 " " Lad. Soc. 17 00
 \$354 00

Presbytery of Niagara.

Lockport, 1st, Aux.
 Soc. \$55 00

Presbytery of North River.

Cornwall-on-Hudson. \$2 00

Presbytery of Rochester.

Gates, W. M. Soc. . . \$4 00
 Rochester, Grace,
 W. M. Soc. 4 00
 \$8 00

Presbytery of St. Lawrence.

Oswegatchie, 2d, W.
 M. Soc. \$7 20
 Potsdam, S. S. 4 78
 Waddington, Scotch,
 Aux. Soc. 9 15
 Watertown, 1st, W.
 M. Soc. 11 07
 \$32 20

Presbytery of Ulica.

Clinton, W. M. Soc . \$6 00
 Lyons Falls, W. M. Soc. 2 35
 Oneida Castle, Wom.
 M. Soc. 10 00
 \$18 35

Presbytery of Westchester.

Peekskill, 1st & 2d,
 W. M. Soc. \$10 00

SYNOD OF OHIO.

Presbytery of Chillicothe.

Bainbridge, W. M. M.
 Soc. \$9 00
 Bloomingburgh, Aux.
 Soc. 6 00
 Chillicothe, 1st, C. E.
 Soc. 4 60
 " 1st, Aux. Soc. . . . 57 58
 " 3d, S. S. 28 75
 Concord, W. Aux. Soc. 5 00
 Greenfield, Aux. Soc. 23 88
 Hillsboro, C. E. Soc . 2 55
 \$137 36

Presbytery of Cincinnati.

Bethel, Aux. Soc . \$4 35
 Cincinnati, 1st, Aux.
 Soc. 19 58
 " 1st, Golden Circle 1 33
 " 2d, Aux. Soc. . . . 10 25
 " 3d, Aux. Soc. . . . 5 00
 " 4th, Aux. Soc. . . . 1 00
 " " Y. L. Soc. 4 00
 " 5th, Y. P. Soc. . . . 3 50
 " 7th, Aux. Soc. . . . 13 10
 " Avondale, Aux.
 Soc. 17 00
 " Bethany, Aux.
 Soc. 1 00
 " Mt. Auburn, Aux.
 Soc. 33 75
 " North, Aux. Soc. . . 1 00
 " Poplar St., Aux.
 Soc. 1 00
 Clifton, Lad. Aid Soc. 3 00
 Delhi, Aux. Soc. . . . 5 50
 " Jr., C. E. Soc. . . . 2 50
 Glendale, Aux. Soc. . 2 50
 " Miss A. C. P. . . . 25 00
 Harrison, Aux. Soc. . 2 30
 Lockland, Aux. Soc. . 1 00

Madisonville, Aux.
 Soc. \$1 00
 " W. M. Soc. . . . 1 00
 Milford, Aux. Soc. . . 3 00
 Montgomery, 40 00
 " Aux. Soc. 4 00
 Norwood, Aux. Soc. . 1 00
 Pleasant Ridge, C. E.
 Soc. 5 00
 " Jr., C. E. Soc. . . . 7 00
 " Aux. Soc. 25 00
 Presbyterial Society,
 Venice, Lad. Soc. . . 15 00
 Walnut Hills, 1st, Aux.
 Soc. 27 75
 " " Humph-
 rey Band. 3 25
 Westwood, Aux. Soc. 3 00
 Wyoming, Aux. Soc. . 7 50
 \$312 17

Presbytery of Huron.

Fostoria, C. E. Soc. . \$15 00
 " Mrs. Campbell. 137 50
 Sandusky, W. M. Soc. . 2 00
 \$154 50

Presbytery of Mahoning.

Canton, C. E. Soc. . \$15 00
 Poland, Aux. Soc. . . 5 67
 " Cheerful W. k's. 3 02
 " Y. L. Soc. 6 13
 Youngstown, 1st, W.
 M. Soc. 3 70
 \$33 52

Presbytery of Maumee.

Delta, Aux. Soc. . . \$3 64
 Edgerton, Aux. Soc. . 1 00
 Fayette, Aux. Soc. . . 2 90
 Mt. Salem, Aux. Soc. 2 05
 New Rochester, Aux.
 Soc. 2 44
 Paulding, Aux. Soc. . 2 00
 Toledo, 1st, Aux. Soc. 4 13
 " 3d, Wom. Aux.
 Com. 1 00
 " 3d, Aux. Soc. . . . 4 37
 " 5th, Aux. Soc. . . . 3 16
 \$26 69

Presbytery of Steubenville.

Wellsville, 1st, W. M.
 Soc. \$10 00
 Yellow Creek, Wom.
 M. Soc. 12 25
 \$22 25

SYNOD OF OREGON.

Presbytery of Willamette.

Salem, Aux. Soc. . . \$8 50

SYNOD OF PENNSYLVANIA.

Presbytery of Allegheny.

Allegheny, 1st, W. M.
 Soc. \$47 50
 " 2d, Aux. Soc. . . . 3 37
 " " C. E. Soc. 7 50
 " " W. M. Soc. 22 00
 " Central, W. M. Soc. 12 00
 " McClure Ave.,
 W. M. Soc. 2 00
 " North, W. M. Soc. 3 14
 " " W. Aux.
 Soc. 7 75
 " Westminster, W.
 M. Soc. 6 00

Bethel or Melrose, W. M. Soc.	\$3 10
Emsworth, W. M. Soc.	7 00
Glenshaw, W. M. Soc.	21 50
Hoboken, W. M. Soc.	1 00
Leetsdale, Ever Ready Band	5 00
" Lad. Soc.	7 00
" Pilgrim Band	5 40
" W. M. Soc.	30 00
Sewickley, W. M. Soc.	12 00
Sharpsburg, W. M. Soc.	28 53
Tarentum, W. M. Soc.	18 15
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	\$249 94

Presbytery of Butler.

North Liberty, W. M. Soc.	\$7 87
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Presbytery of Chester.

Fagg's Manor, W. M. Soc.	\$10 00
Glenolden, W. M. Soc.	15 00
Wayne, Y. L. Band	7 25
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	\$32 25

Presbytery of Erie.

East Springfield, Wom. M. Soc.	\$4 70
Erie, 1st, C. E. Soc.	22 25
Franklin, Mrs. J. C. Bruce	6 50
" W. M. Soc.	25 00
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	\$58 45

Presbytery of Huntingdon.

W. M. Societies of Presbytery	\$36 70
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Presbytery of Kittanning.

Washington, W. M. Soc.	\$18 58
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Presbytery of Lackawanna.

Scranton, 2d, W. M. Soc.	\$9 76
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Shickshinny, W. M. Soc.	\$11 20
Wilkesbarro, Memorial, Wom. M. Soc.	4 00
Wyalusing, 2d, Wom. M. Soc.	10 00
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	\$34 96

Presbytery of Northumberland.

Lewisburg, W. M. Soc.	\$2 50
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Presbytery of Philadelphia.

Philadelphia, 1st, Wm. G. Crowell Band	\$10 00
" Covenant, Our Effort.	36 05
" Northminster, W. M. Soc.	13 00
" Princeton, W. M. Soc.	34 83
" West Green St., W. M. Soc.	2 00
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	\$95 88

Presbytery of Philadelphia North.

Mt. Airy, W. M. Soc.	\$5 00
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Presbytery of Pittsburgh.

Amity, W. M. Soc.	\$13 26
Crafton, W. M. Soc.	14 25
Edgewood, W. M. Soc.	31 50
Fairview, W. M. Soc.	5 00
Ingram, W. M. Soc.	17 55
Lebanon, W. M. Soc.	16 40
Mansfield, Aux. Soc.	10 00
Monongahela, W. M. Soc.	28 00
" Y. W. Band	7 10
Oakmont, Gleaners	2 50
" W. M. Soc.	17 55
Pittsburgh, 1st, W. M. Soc.	53 00
" 2d, W. M. Soc.	8 00
" 3d, W. M. Soc.	170 00
" 4th, Mrs Shrom.	5 00
" 6th, Juvenile Circle	10 00

Pittsb'h, 6th, W. M. Soc.	\$14 39
" 7th, W. M. Soc.	4 00
" Bellefield, W. M. Soc.	45 00
" Highland, W. M. Soc.	19 56
" Point Breze, W. M. Soc.	190 50
" Shadyside, Wom. Aux. Soc.	5 00
" Tabernacle, W. M. Soc.	35 25
Presbyterial Society, Wilkinsburg, W. J. Reed Band	1 00
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	\$722 21

Presbytery of Shenango.

Hopewell, W. M. Soc.	\$6 80
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Presbytery of Washington.

Cross Roads, Florence Circle	\$7 50
East Buffalo	5 00
Upper Buffalo, W. M. Soc.	7 50
West Alexander, S. S.	6 10
West Liberty, W. M. Soc.	4 00
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	\$30 10

Presbytery of Wellsborough.

Osceola, C. E. Soc.	\$6 65
" Aux. Soc.	10 00
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	\$16 65

SYNOD OF WISCONSIN.

Presbytery of Chippewa.

Eau Claire, 1st, W. M. Soc.	\$1 25
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Presbytery of Milwaukee.

Ottawa, W. M. Soc.	\$1 25
Churches, etc., Total, \$4376 73	

PERSONAL AND MISCELLANEOUS.

BY SYNODS.

Synod of Colorado.

Mrs. A. M. Allen, Flagler, Colo.	\$5 00
Miss M. Clements, Antonito, Colo.	10 00
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	\$15 00

Synod of Minnesota.

Mrs. C. P. Noyes, St. Paul, Minn.	\$25 00
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Synod of New Jersey.

A Friend, per H. E. B.	\$10 00
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Synod of New Mexico.

Miss Sarah A. Reed, Santa Fé, N. M.	\$27 50
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Synod of New York.

Mrs. C. A. Ball, Corfu, N. Y.	\$2 00
Mary E. Vail, Romulus, N. Y.	1 00
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	\$3 00

Synod of Ohio.

A Friend	\$2 00
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Synod of Pennsylvania.

Mrs. J. E. A. Haughawont, Washington, Pa.	\$1 00
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Synod of Tennessee.

Miss M. Montgomery, Ashville, N. C.	\$25 00
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Miscellaneous.

Miss M. Beckman	\$25 00
Cash	10 00
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Mrs. E. C. Junkin	5 00
A Friend	9 00
A Friend	5 00
A Lady Friend	5 00
F. Miller	1 00
Widow's Mite	5 00
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	\$65 01

Personal and Miscellaneous, Total.	\$173 51
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BOARD OF FOREIGN MISSIONS.

SYNOD OF BALTIMORE.		SYNOD OF MONTANA.		<i>Presbytery of Westchester.</i>	
<i>Presbytery of Washington City.</i>		<i>Presbytery of Helena.</i>		South Salem \$18 26	
Washington, N. Y. Ave., C. E. Soc. . . . \$7 00		Bozeman \$53 20		SYNOD OF NORTH DAKOTA.	
SYNOD OF CHINA.		SYNOD OF NEW JERSEY.		<i>Presbytery of Pembina.</i>	
<i>Presbytery of Shanghai.</i>		<i>Presbytery of Newark.</i>		Dayton \$24 25	
Lowrie Memorial . . . \$5 70		Newark, 1st \$280 88		SYNOD OF OHIO.	
SYNOD OF COLORADO.		<i>Presbytery of New Brunswick.</i>		<i>Presbytery of Cincinnati.</i>	
<i>Presbytery of Pueblo.</i>		Flemington \$61 13		Cincinnati, 7th . . . \$10 00	
Monument \$9 00		Trenton, Prospect St., S.S. 10 00		<i>Presbytery of Cleveland.</i>	
SYNOD OF ILLINOIS.		— \$71 13		Cleveland, 1st. . . . \$25 00	
<i>Presbytery of Bloomington.</i>		<i>Presbytery of Newton.</i>		" Calvary 61 30	
Monticello \$5 00		Belvidere, 1st \$10 00		— \$96 30	
<i>Presbytery of Chicago.</i>		Mansfield, 2d 2 00		<i>Presbytery of Dayton.</i>	
Chicago, 4th. \$10 00		Stillwater 5 00		Hamilton, Western	
" Lake View, S.S. . . . 12 50		— \$17 00		C. E. Soc. \$12 00	
Lake Forest 133 79		SYNOD OF NEW YORK.		<i>Presbytery of Steubenville.</i>	
Peotone, 1st. 15 65		<i>Presbytery of Albany.</i>		East Liverpool, 1st . . \$2 00	
— \$171 94		Sand Lake, S.S. . . . \$13 00		<i>Presbytery of Zanesville.</i>	
<i>Presbytery of Freeport.</i>		<i>Presbytery of Brooklyn.</i>		Muskingum \$20 00	
Marengo, S. S. \$4 75		Brooklyn, Friedens- kirche \$5 00		SYNOD OF PENNSYLVANIA.	
<i>Presbytery of Ottawa.</i>		" S. 3d St 5 00		<i>Presbytery of Blairsville.</i>	
Au Sable, C.E. Soc. . . \$5 00		— \$10 00		Unity, S.S. \$6 75	
<i>Presbytery of Peoria.</i>		<i>Presbytery of Buffalo.</i>		<i>Presbytery of Butler.</i>	
Farmington \$22 00		Fredonia \$5 00		Muddy Creek \$2 65	
<i>Presbytery of Rock River.</i>		<i>Presbytery of Champlain.</i>		<i>Presbytery of Carlisle.</i>	
Center \$57 60		Axton, C.E. Soc. . . . \$2 00		Harrisburg, Market Square \$25 00	
SYNOD OF INDIANA.		<i>Presbytery of Hudson.</i>		<i>Presbytery of Chester.</i>	
<i>Presbytery of Indianapolis.</i>		Middletown, 2d, Ch . \$79 55		Clifton Heights, 1st, Mr. Coleman Hen- drickson \$200 00	
Indianapolis, Bethany \$5 00		" 2d, S.S. 13 85		Rutledge, Calvary, C.E. Soc. 7 25	
SYNOD OF IOWA.		" " W.M.Soc. 10 75		— \$207 25	
<i>Presbytery of Cedar Rapids.</i>		— \$104 15		<i>Presbytery of Northumberland.</i>	
Vinton \$50 00		<i>Presbytery of Long Island.</i>		Williamsport, 2d . . \$75 00	
SYNOD OF KANSAS.		East Hampton \$53 44		<i>Presbytery of Philadelphia.</i>	
<i>Presbytery of Emporia.</i>		<i>Presbytery of New York.</i>		Philadelphia, 2d . . \$10 00	
Clearwater \$3 00		New York, Brick . . \$100 00		" Oxford 1001 00	
<i>Presbytery of Noshov.</i>		" Chinese 27 76		— \$1011 00	
Geneva \$2 00		" Scotch 500 00		<i>Presbytery of Pittsburgh.</i>	
Ottawa, Jr. C.E. Soc . . 1 02		" University Place 10 00		Oakdale \$5 00	
— \$3 02		— \$637 76		<i>Presbytery of Westminster.</i>	
SYNOD OF MICHIGAN.		<i>Presbytery of Rochester.</i>		Donegal \$10 00	
<i>Presbytery of Detroit.</i>		Niunda \$5 00		Churches, etc., Total, \$3137 03	
So. Lyon \$10 00		Rochester, North. . . 10 00			
		— \$15 00			

PERSONAL AND MISCELLANEOUS.

BY SYNODS.

<i>Synod of Baltimore.</i>	
A Friend, Maryland.	\$300 00
<i>Synod of Illinois.</i>	
Rev. S. H. Hyde, Carthage, Ill.	\$5 00
Miss Clara Roby, Chicago, Ill.	1 66
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	\$6 66
<i>Synod of Indian Territory.</i>	
Mrs. Mary A. Lilley, Econtuchka, I. T.	\$1 00
<i>Synod of Michigan.</i>	
Mrs. J. C. Wallace, Alpena, Mich.	\$300 00
<i>Synod of Minnesota.</i>	
Isaiah Faries, Minneapolis, Minn.	\$50 00
A Sincere Friend, St. Paul, Minn.	2 00
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	\$52 00
<i>Synod of Missouri.</i>	
Miss Ewing, Bentonville, Ark	\$2 00
Woman's Board of the Southwest.	4 57
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	\$6 57

<i>Synod of New York.</i>	
Mrs. D. Bosley, Lakeville, N. Y.	\$1 00
L. E. Cook, Buffalo, N. Y.	5 00
A Friend, Brooklyn, N. Y.	1 00
Annie L. Merriam, N. Y.	100 00
Woman's Board of New York.	75 00
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	\$182 00
<i>Synod of Ohio.</i>	
Dr. W. F. Willson, Ironton, O.	\$5 00
<i>Synod of Pennsylvania.</i>	
Mrs. S. K. B., Newtown, Pa.	\$100 00
Guests of Markleton Sanitarium.	5 00
Mrs. H. S. Osborne, Philadelphia, Pa.	10 00
Rev. & Mrs. J. G. Woods.	11 70
Woman's Board of Philadelphia.	287 93
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	\$414 63

<i>Miscellaneous.</i>	
W. W. A.	\$100 00
W. B. Bradley.	2 50
A. D. Burns.	3 50
Samuel W. Burtis.	50 00
Isaac Edwards.	10 00
A Friend.	25 00
A Friend.	13 00
A Friend.	5 00
Mrs. Mary V. Gibson.	2 50
"In His Name".	5 00
Hon. Nathan C. Jameson.	20 00
G. W. Little.	5 00
O. M.	25 00
"Miscellaneous".	9 00
Mrs. C. B. Moore.	6 00
J. Hewitt Murdock.	1 00
Mrs. M. E. Murdock.	1 00
Miss Grace Newton.	15 00
"No Name".	5 00
S. J. Parrett.	2 00
"Part of Tenth".	2 00
E. S. S.	25 00
Frank J. Smith.	400 00
L. W. Steebel.	5 00
J. E. T.	5 00
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	\$742 50
Personal and Miscellaneous, Total.	\$2210 36

MISSOURI EMERGENCY FUND.

[Reported by Mr. H. B. McAfee.]

<i>SYNOD OF MISSOURI.</i>	
<i>Presbytery of Kansas City.</i>	
Appleton City.	\$10 00
Brownington.	10 00
Deepwater.	10 00
Jefferson City.	53 00
Kansas City, 2d.	50 00
" 5th.	1 00
" Linwood.	10 00
Nevada, Ch.	10 00
" C.E.	5 00
Rich Hill, Ch.	10 00
" Jr. C.E.	10 00
" S.S.	10 00
Sedalia, Broadway.	26 70
" Central.	66 00
Schell City.	10 00
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	\$291 70
<i>Presbytery of Ozark.</i>	
Bolivar.	\$13 00
Carthage.	14 50
Greenfield, Ch.	5 00
" S.S.	3 00
" Ladies' Aid.	5 00
" C.E.	10 00
Springfield, C.B.	5 00
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	\$85 80
<i>Presbytery of Palmyra.</i>	
Ardmore.	\$0 43
Bethel.	8 10
Bevier.	4 00

Birdseye Ridge.	\$20 96
Brookfield, C.E.	37 85
Canton.	10 00
Clarence.	5 00
Edina.	10 00
Glasgow.	17 00
Kirksville.	1 80
Knox City.	16 10
La Grange.	3 00
Macon, C.E.	10 00
Milan.	3 00
Moberly.	5 00
Newark.	1 51
New Cambria.	2 35
Salem.	1 35
Sullivan.	2 40
Unionville.	5 35
Wilson.	1 15
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	\$166 34
<i>Presbytery of Platte.</i>	
Albany.	\$2 70
Chillicothe, Jr. C. E.	10 00
Fairfax.	108 05
Gaynor City.	5 70
Graham.	21 00
Grant City.	24 75
Hopkins.	20 00
King City.	9 00
Linkville, Cumberland.	17 89
Martinsville.	18 00
New Hampton.	33 61
New Point.	56 60
Parkville.	675 59
" Gano S.S.	5 58

Rockport.	\$20 00
St. Joseph, Hope.	10 00
Savannah.	80 00
Tarkio.	118 40
Trenton.	66 55
Weston.	10 00
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	\$1312 82
<i>Presbytery of St. Louis.</i>	
Kirkwood, C.E.	\$50 00
St. Louis, Latayette	
Park S.S.	142 81
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	\$192 81
<i>PERSONAL.</i>	
Mr. & Mrs. H. P. Faris.	\$20 00
Rev. A. G. Taylor.	5 00
Mrs. H. H. Newberry.	500 00
Rev. W. B. Greene, Jr.	10 00
Rev. Joseph Pratt.	10 00
David W. Herr.	5 00
Miss Dale & Mrs. Evans.	1000 00
Mr. & Mrs. Evans.	10 00
James Aull.	150 00
Charles M. Hays.	25 00
J. W. Allen, D.D.	2 00
Rev. John B. Hill.	10 00
Mrs. B. B. Brooks.	10 00
Mrs. Geo. A. Lawrence.	100 00
N. P. Murray.	10 00
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	\$1890 00

WOMEN'S PRESBYTERIAN BOARD OF FOREIGN MISSIONS OF THE SOUTHWEST.

SYNODS AND PRESBYTERIES.

SYNOD OF INDIAN TERRITORY.

Presbytery of Cimarron.

Anadarko, W. M. S. . .	\$5 00
Ardmore, W. M. S. . .	2 00
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	\$7 00

Presbytery of Oklahoma.

Edmond, W. M. S. . .	\$15 00
Guthrie, W. M. S. . .	3 13
Norman, W. M. S. . .	4 00
Purcell, W. M. S. . .	2 00
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	\$24 13

SYNOD OF KANSAS.

Presbytery of Emporia.

LincolnSt., Jr. C. E. Soc. .	\$1 00
Peabody, W. M. S. . .	7 00
Waverly, W. M. S. . .	10 00
Wellington, W. M. S. . .	10 00
West Side, W. M. S. . .	6 55
Wichita, 1st, W. M. S. . .	17 05
" " Y. L. Soc. . .	2 63
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	\$54 23

Presbytery of Highland.

Highland, C. E. Soc. . .	\$2 64
Holton, W. M. Soc. . .	15 50
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	\$18 14

Presbytery of Larned.

Kingman, W. M. S. . .	\$5 00
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Presbytery of Neosho.

Oswego, W. M. S. . .	\$5 00
Ottawa, W. M. S. . .	10 00
Parsons, W. M. S. . .	4 00
" Y. L. . . .	4 00
" Band. . . .	2 00
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	\$25 00

Presbytery of Solomon.

Beloit, C. E. Soc. . .	\$11 60
Delphos, W. M. S. . .	4 50
Presbyterial. . . .	20 00
Solomon, C. E. Soc. . .	1 75
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	\$37 85

Presbytery of Topeka.

Baldwin, W. M. S. . .	\$4 25
K.C., Grandview Pk., W. M. S. . . .	6 00
Leavenworth, Mrs. H. . .	5 00
Topeka, 1st, W. M. S. . .	25 00
" Westminster, W. M. S. . .	10 00
Western High-lands, W. M. S. . . .	11 12
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	\$61 37

SYNOD OF MISSOURI.

Presbytery of Kansas City.

AppltonCity, W. M. S. . .	\$10 00
Butler, W. M. S. . .	10 00
Deepwater, Jr. C. E. Soc. .	10 00
Distriet Miss. Soc. . .	3 30
Kansas City, 1st, W. M. S. . .	10 00
" 2d, Aid Soc. . .	5 00
" 3d, W. M. S. . .	10 00
" 4th, W. M. S. . .	1 50
" 5th, W. M. S. . .	10 00
Nevada, W. M. S. . .	10 00
Osceola, W. M. S. . .	10 00
Rich Hill, Jr. C. E. S. . .	10 00
Sedalia, Central, W. M. S. . . .	20 00
" Golden Threads. . .	10 00
Warrensburg, W. M. S. . .	10 00
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	\$139 80

Presbytery of Ozark.

Ash Grove, W. M. S. . .	\$14 00
Carthage, 1st, W. M. S. . .	5 25
" Westminster, W. M. S. . .	12 00
Joplin, 1st, W. M. S. . .	5 00
Monett, W. M. S. . .	20 00
Neosho, W. M. S. . .	3 00
Springfield, 2d, W. M. S. .	5 00
" Calvary, W. M. S. . .	5 00
" " C. E. Soc. . .	10 00
" " Ladies' Aid. . .	5 00
" " Will'g Wk'rs. . .	5 00
" " Mrs. S. . . .	5 00
West Plains, W. M. S. . .	10 00
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	\$104 25

Presbytery of Palmyra.

Brookfield, W. M. S. . .	\$30 00
" C. E. Soc. . . .	7 85
Moberly, W. M. S. . .	5 00
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	\$42 85

Presbytery of Platte.

Albany, W. M. S. . .	\$10 00
" C. E. Soc. . . .	10 00
Cameron, W. M. S. . .	10 00
Chillicothe, W. M. S. . .	10 00
Craig, W. M. S. . . .	10 00
" C. E. Soc. . . .	10 00
Fairfax, W. M. S. . .	10 00
Graham, Ladies' Aid . . .	10 00
King City, W. M. S. . .	3 00
" Little Gleaners. . .	2 00
Linkville, Cumb'land Presb. Ch	2 90
Martinville, W. M. S. . .	10 00
Maryville, W. M. S. . .	20 00
New Hampton, W. M. S. . .	10 00
New Point, W. M. S. . .	10 00

Parkville, W. M. S. . .	\$5 00
St. Joseph, Westm'r W. M. S. . . .	10 00
Savannah, W. M. S. . .	10 00
Stanberry. . . .	10 00
Tarkio, W. M. S. . .	10 00
" Band. . . .	10 00
Weston, W. M. S. . .	5 00
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	\$197 90

Presbytery of St. Louis.

Rock Hill, W. M. S. . .	\$5 00
St. Charles, Jefferson St., W. M. S. . .	15 00
" Lindenwood College, Y. L. S. . .	5 00
St. Louis, 1st, W. M. S. .	144 90
" " C. E. Soc. . .	41 10
" 2d, C. E. Soc. . .	22 00
" Carondelet, S. S. . .	10 00
" " Jr. C. E. Soc. . .	10 00
" " Y. P. M. B. . .	5 00
" " Willing Workers. . . .	5 00
" " Miss G. . . .	50 00
" Forrest Park Univ., Y. L. B. . .	3 00
" Glasgow Ave. W. M. S. . .	20 00
" " C. E. Soc. . .	10 00
" Lafayette Park, W. M. S. . .	5 00
" " S. S. . . .	39 36
" " C. E. Soc. . .	10 00
" " Soular d Miss. S. S. . .	18 12
" " Y. L. S. . . .	5 00
" " Mrs. B. . . .	5 00
" McCausland Av. C. E. Soc. . . .	9 00
" Wash'n & Comp'n Ave., W. M. S. . .	\$10 00
" West, W. M. S. . .	20 50
Webster Groves, W. M. S.	2 00
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	\$1272 98

SYNOD OF TEXAS.

Presbytery of North Texas.

Denison, W. M. S. . .	\$5 00
Leonard, W. M. S. . .	2 00
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	\$7 00

Churches, etc., Total, \$1,997 50

Miscellaneous.

Miss Jennie Sherman . .	\$5 00
Miss Emma Roberts . .	5 00
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Total.	\$10 00

BOARD OF CHURCH ERECTION.

SYNOD OF NEW JERSEY.!

Presbytery of Newton.

Beattystown. . . .	\$1 00
Mansfield, 2d. . . .	1 00
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	\$2 00

SYNOD OF WASHINGTON.

Presbytery of Olympia.

Aberdeen.	\$2 00
Total.	\$4 00

BOARD OF RELIEF.

SYNOD OF IOWA.

Presbytery of Cedar Rapids.

Vinton \$20 00

SYNOD OF NEW JERSEY.

*Presbytery of Newton.*Belvidere, 1st . . . \$30 00
Mansfield, 2d 2 00

\$32 00

Cash \$1 00

Total \$53 00

AMER. BOARD C. F. M., BOSTON.

Kinsman, O. \$2.25.

SUMMARY BY SYNODS.

SYNODS.	CASH.		Reported by Boards, etc.	Totals.
	Churches, etc.	Personal.		
I. Atlantic.	\$329 18	\$27 20	\$37 00	\$393 38
II. Baltimore.	11,891 84	248 20	1,049 01	13,189 05
III. California.	4,769 68	179 00	63 35	5,012 03
IV. Catawba	303 06	3 50	.....	306 56
V. China.	40 00	19 10	5 70	64 70
VI. Colorado	1,678 55	84 00	102 16	1,864 71
VII. Illinois.	15,253 74	226 70	733 56	16,219 00
VIII. India.	120 51	.....	.....	120 51
IX. Indiana.	4,314 65	141 30	553 54	5,009 49
X. Indian Territory. . .	481 41	46 33	199 38	727 12
XI. Iowa	7,203 41	397 66	318 43	7,919 50
XII. Kansas	3,515 52	92 72	442 31	4,050 55
XIII. Kentucky.	2,756 61	69 00	50 00	2,875 61
XIV. Michigan	6,194 46	139 00	5 3 15	6,916 61
XV. Minnesota.	5,231 82	385 00	158 64	5,775 46
XVI. Missouri.	6,174 38	503 50	3,822 96	10,500 84
XVII. Montana	547 01	10 00	86 00	643 61
XVIII. Nebraska.	2,038 22	50 60	21 13	2 109 85
XIX. New Jersey.	30,527 30	356 94	1,210 12	32,094 36
XX. New Mexico	466 08	24 60	55 50	546 18
XXI. New York.	96,061 10	4,819 99	3,259 05	104,140 14
XXII. North Dakota. . .	738 85	25 00	76 95	840 80
XXIII. Ohio	19,351 14	532 50	1,217 10	21,100 74
XXIV. Oregon	635 44	80 25	12 50	728 19
XXV. Pennsylvania. . . .	113,846 31	11,383 82	3,377 98	128,608 11
XXVI. South Dakota. . .	1,108 71	32 50	11 00	1,152 21
XXVII. Tennessee.	1,218 65	33 00	60 00	1,311 65
XXVIII. Texas.	1,063 48	114 50	7 00	1,184 98
XXIX. Utah	472 03	59 75	14 00	545 78
XXX. Washington.	1,048 97	122 00	65 35	1,236 32
XXXI. Wisconsin.	2,526 28	154 33	7 50	2,688 11
Miscellaneous . . . . .	.....	138 50	3,786 51	3,925 01
	\$341,908 99	\$20,500 39	*\$21,391 88	\$383,801 26

* This sum was paid to the Treasurers of the Boards, etc., and not to the Treasurer of the Fund.

RECEIVED SINCE AUGUST 1, 1896.

[Included in Summary.]

SYNOD OF CALIFORNIA.	SYNOD OF NEW YORK.	SYNOD OF PENNSYLVANIA.
<i>Presbytery of Stockton.</i>	<i>Presbytery of Nassau.</i>	<i>Presbytery of Huntingdon.</i>
Stockton, 1st. \$31 00	Astoria, C. E. Soc. . . \$3 77	Houtaldale. \$50 00
SYNOD OF MINNESOTA.	SYNOD OF OHIO.	SYNOD OF WISCONSIN.
<i>Presbytery of Mankato.</i>	<i>Presbytery of Athens.</i>	<i>Presbytery of Chippewa.</i>
Easter, Y.P.M. Soc . . \$5 00	Beech Grove. \$2 10	Chippewa Fall, C.E.S. \$15 00
		Total \$106 87

