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WICOTAKUYE TANNIN.



WOWAPI WAKAN

PTECEDAN OYAKAPI KIN,

BIBLE HISTORY

IN THE

SIoux INDIAN

LANGUAGE.

BY

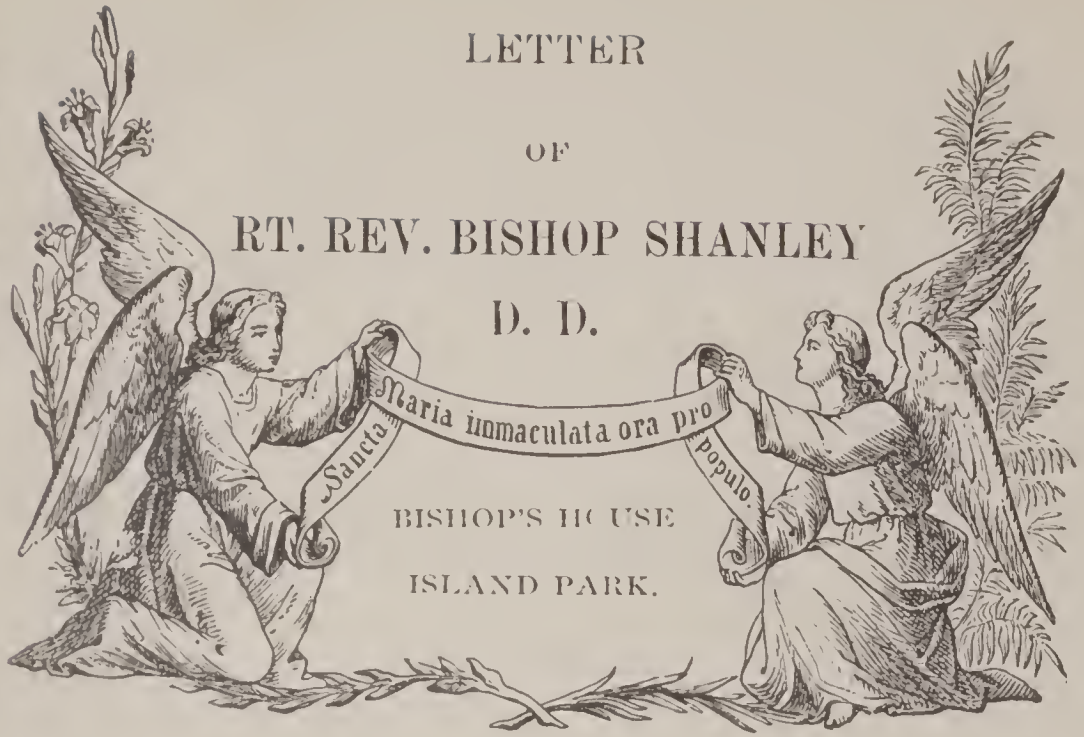
REV. JEROME HUNT, O. S. B.

Fort Totten, N. D.

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LETTER
OF
RT. REV. BISHOP SHANLEY
D. D.



BISHOP'S HOUSE
ISLAND PARK.

Fargo, North Dakota, May 25th 1897.

Rev. Jérôme Hunt, O. S. B.

Fort Totten N. D.

My dear Father Jerome:

I am much pleased to learn that your long-desired and much-needed Bible History in the Sioux language is now in press. Having labored so long and so successfully to teach your Indians how to read, you have wisely supplied them with good reading matter. Your Prayer Book, Hymn Books and Catechisms, and your "Eyanpaha" have been of incalculable service in bringing the Indians to the Faith. Your Bible History now fittingly crowns your work. I thank you most sincerely for what you have done, and I pray God to preserve you many years to teach your Sioux children to love the good God, Whose greatness and goodness you make known through your "History of the Bible."

Faithfully Yours.

† JOHN SHANLEY,

BISHOP OF FARGO.

WICOTAKUYE TANNIN OYAKAPI.

ADAM HETANHAN ABRAHAM HEHANYAN.

HEHANYAN WANIYETU 2083.

A. M. 1.]

[A. C. 4000

I.—MAKA KAGAPI KIN.

1. Otokahe ekta Wakantanka malipiya kin maka kin ahna kaga. Maka kin tanton sini, qa takudan ohnaka sini, qa otpaza ošbe kin akan wanka. Hehan Wakantanka heya: “Ojanjan kta!” unkan ojanjan kin kagapi. Unkan de anpetu tokaheya wicolitani kin ee.

2. Anpetu inonpa kin en malipiya kin kagapi, taku ohna kin koya. Anpetu iciyamni kin en Wakantanka mini kin owanjiyedau yuwitaya, qa taku puze cin atanin ši; mini kin miniowanca eya cašton, qa puze kin maka eya cašton. Hecen on miniyowe kin, qa mini kaduze cin qa wakpa kin kagapi.

3. Hehan Wakantanka heya: maka kin wato icaliye kta, qa can to kte, qa walica ocaje owasin icaliye kta. Eya, unkan ecetu. Anpetu itopa kin en malipiya ekta ojanjan kin kagapi, anpetu wi kin, hanyetu wi kin, qa wicanłpi kin. Anpetu izaptan kin en hogan mini mahen onpi kin, qa zitkadan wankan kinyanpi kin hena wicakagapi.

4. Anpetu isakpe kin en Wakantanka taku maka akantu kin ocaje owasin wicakaga. Hehan Wakantanka heya: “Ito wicašta untagapi kta, Unkiye iyeuncecapi qa ouncage unkitawapi kin

iyecen, qa maka kin ocowasin yuhe kta.” Unkan Wakantanka maka cocona eyaku qa wicašta kaga, qa nagi wan owihanke wanin te kte šni tancan kin en oniya qa quqa Adam eciya: he, maka etanhan icupi eyapi. Wakantanka taku kage cin owasin wanhdaka unkan wašte wanhdaka. Unkan anpetu išakowin kin en okilpa qa anpetu kin he hdawašte, qa hduwakan.



Wakantanka anpetu išakpe kin en wicašta kaga, qa ake iyehan niyan. Adam maka etanhan tokaheya kagapi kin ehan woahitani nica qa wašte. Jesus Christ he Adam wicinonpa kin ee. Mary ton, witanšna un wan, wašte qa woahitani tokaheya kin ikoyake šni.

II.—ADAM QA EVE MAGA WAŠTE EN WIYUŠKINPI KIN.

1. Malipiya qa maka kin yuštanpi, Wakantanka maga wan kaga en woju, en can ocaje owasin qa waskuyeca ocaje owasin kaga. Maga kin cokaya can nom icaliya, can wiconi kin hee qa

onma kin he can wan on taku wašte qa taku śica ko sdonyapi kin icaliya. Wakantanka Adam hecen heciya, maga en waskuyeca can etanhan owasin yate kta, “tuka, can wan taku wašte śica ko on sdonyapi kin de etanhan yate kte śni; tohan hetanhan yate cinhan, anpetu kin he en nište kta.

2. Hehan Wakantanka wamanica maka akan ounyanpi kin Adam caświcon kta e en kahi. Tuka Adam e tuwena kicica śni e iyeyapi. Qa Wakantanka heya: “Wicašta kin isnana un kin he wašte śni; ito wanji iyececa okiye kta e unkagapi kta.” Unkan Wakantanka woiština tanka wan Adam ahinhpayeya, unkan cuwi kin wanji yejun icu qa winyan wan on kaga. Tohan Adam ogonge çehan, winyan kin Wakantanka Adamen kai, qa Eve eya caśkiton, he, taku ni on owasin inayanpi eyapi.

3. Adam qa Eve maga wašte kin en unpi qehan Wakantanka tanyan wicakuwa, qa cantewašteya unpi, nakun can wiconi kin, woyazan qa wiconte etanhan niwicaya.—Can wiconi kin he Sacrament Yutapi Wakan kin iyacinpi; hecen owapi. “Tuwe he etanhan yute cinhan, owihanke wanin wiconi yuhe kta.”

III.—OHNIHDE QA HUNKAKEWICUNYANPI TOKA-HEYAPI HINHĀPAYAPI KIN.

1. Wakantanka taku wanyagpica wan kage cin nakun makoe wan wanyagpica śni kaga. taohnihde wicaye cin heepi. Toka qehan waštepi qa nina iyuskinpi; tuka wowašte tawapi kin on iyoyanpapi wanildakapi qehan witantanpi, qa Wakantanka itkokipapi. Michael, qa unmapi tona hecehnana waštepi kin, om okicize econpi, tuka ohiyapi qa elipewicayapi, tokahekiyapi kin, **Lucifer**, ija nakun Satan eciyapi.

2. Tuka Satan, hinhpayaya qa tokielipeiciya, hecehnana onśiya on kin qa wicašta iyuskinyan unpi kin kici iciwanyaka, qa canze lica qa inawizi qa wicašta Wakantanka anagoptanpi kte śni e

inawicalibe kta içiconza. Heon wamduška kin he kiçon.

3. Anpetu wan en Eve can tehinda kin en etonwan, wamduška kin ikiyedana, tokeca waskuyeca kin etanhan yate šni, eya iwanga. Eve ayupte ça heya, Wakantanka unkoyutanpi kta tehinda ce, etanhan unyutapi kinhan unçapi kta keya. Tuka wamduška kin heya, niçapi kte šni; tuka etanhan yatapi kinhan išta nimdezapi kta qa Taku Wakan iyenicecapi kta, taku wašte taku šica ko sdonçayapi kta ce, eya. Eve can kin en ake etonwan; ohinni wanyake kta cin; en etonwan ca sanpa wasknveca kin icu kta iyutan. Unhanketa isto yeye ça, waskuyeca kin yušpu icu qa yute ça Adam qu, is eya yuta. De woalitani

tokaheya kin ee.

4. Wancalmna išta indezapi, qa toketu kta kecipi qon iyecetu šni.

Unkan tancodan yakonpi kin wanhdakapi qa ištecapi, qa suken can ape kagegepi qa on oge içitonpi. cancanpi qa can wehna naiçilimanpi. Can wanjidana tokaheya etanhan wayutakuni šni kin hinapa; can inonpa kin, cansubeca etanhan wiconi, woalitani, qa wakanšica kin wicaktena.



IV.—WOAĤTANI ON IYOPEWICAYAPI, QA WANIKIYA WAN IWAHOWICAYAPI.

1. Ĥtayetu kin hehan Wakantanka can ojupi kin en i, qa Adam kipan, tuka kokipe cin on cancan, tuka en hi qa waskuyeca telinda kin, etanhan yuta keya, tuka winolica kin en aya, winolica kin is wamduška kin en aya.



2. Hehan Wakantanka wamduška kin yašica, qa ikpi kin on maka kin asdohan yaon kta qa tohan vani behanyan maka ecee yate kta; qa detanhan niš winolica kin kici toka kiciya vaonpi kta. He pa kin nienuwa kta, qa niš he siyete kin yakuwa kta.

3. Hehan Wakantanka winolica kin heciya. Ivokišinvan ho-kšin duhe kta, qa, waanavagoptan šui kin on nihinhna kin wowidag nive kta. Wica kin is heciya: “Niye on taku cwasin vašica-pi; wapeneka toka-hu ko icali ničiye kta; niite temni kin on aguyapi yahdute kta, maka kin ekta icicawin yahde kte cin behan-

yan: maka mdu kin henica qa maka kin ekta icicawin yahde kta.”

4. Hehan Wakantanka Adam qa Eve wamanica ha heyake wicakicaga qa on oge wicaton, qa maga wašte kin hetauhan tokan iyewicaya. Hecen icicawin en kupi kte šni e tiyopa kin en Oimihde wan mazasagye idedeya škanškanyan yuha awanyag najin.

A. M. 128.] V.—CAIN QA ABEL. [A. C. 3872.

1. Adam, qa Eve šiceca ota wicayuhapi; tokapapi nom Cain qa Abel eepi. Cain he woju wicašta, qa šica; tuka Abel, talica-



skana awanyaka, owotamma qa wašte. Nonpin Wakantanka wokišnapi—Abel tacincana wan wošna; Cain, waskuyeca maka etanhan icalye cin hetanhan wošna. Wakantanka cante ozepi kin sdonwicaya, qa Abel wakiyušna kin iyokipiya atonwan, tuka Cain taku wakiyušna kin akicitonwe šni.

2. Unkan Cain de wanyake çehan, tawacin kin wocanniye, wowinawizi ojuna. Itohnake tokeca; hececa ešta Wakantanka Cain wowaonşida eciya, tanyan ecanon kinhan; Abel iyecen eacicon kta, hececa ešta Cain canasni şni.

3. Hecehnana canniye çawinawizi, Cain anpetu wan en Abel kici magata ye ape. Hehan najin hiyaye çawinawizi kinhehan, Abel tawe wiyaonpepica şni kin maka icalitake çehan, Wakantanka Cain heciya: “Nisunka tukte e he?” Tuka Cain heya, sdonwaye şni; ecin misunka awanhdag waon naka?

4 Tuka Wakantanka, takuna anakilibepica şni kin heya, nisunka we kin maka kin etanhan tokiçon kta ho umakiya, qa, nisunka yekte kin heon, detanhan maka kin yakicanyan ešta, takuna icali niçiyekte şni, maka kin de akan onuniyan qa najica waon kta eya. Tohan Cain wicoie dena nahon qehan wacinyeye, şni qa heya: “Wawalitani kin tanka linca, qa kajujupica şni. Anpetu kin dehan maka kin detanhan iyog iyemayaya, qa nito ye kin inalibe wakiye kta, maka kin akan onuniyan qa najica waon kta, qa tuwe kašta iyemaye cinhan makte kta.” Tuka Wakantanka heya. Tuwe Cain kte kinhan şakowin akihde woşice akipe kta. Hecen Wakantanka Cain wapetog ton, hecen on tuwe wanyaka ešta ktepi kte şni. Cain wapetog-tonpi qa hehan iyayeyapi, maka akan onuniyan qa najica un kta.

Abel ktepi kin he Jesus Christ iyacinpi, qa Cain is Judas Jesus wiyo peye eiqon, qa Juda oyate Jesus ktepi qon he iyacinpi.

A. M. 1656.] VI.—MINITAN KIN. [A. C. 2344.

1. Adam etanhan icagapi kin ihdunonpapi—waştepi kin qa şicapi kin. Abel te cin on Adam kicanptapi on Wakantanka, Seth owotanna kin qu. Seth tawicowazi kin hena Wakantanka cinca

ewicakiyapi, tuka Cain tawicowazi kin nina śicapi.

2. Iyecana wicaśta kin śica ayapi, Noe isnana owotanna on. Wakantanka Noe wata wanji kalīśi, waniyetu opawinge kinhan maka taku aśkan hiyeye cin owasin minitan on awihnnuniye kta keya. Wata kin wiciśpa iyutapi opawinge yamni hanska; wiciśpa iyutapi wikcemna-zaptan ohlakinyan; qa wiciśpa iyutapi wikcemna-yamni wankantuya, wankan ikiyena ojanjan hdegi wan han, qa tanonnaptanyan tiyopa wan han.

3. Waniyetu opawinge hehayan Noe wata kin kaga. He eonhan oyate śicapi kin iyopeiçiye wicaśi, qa taku wośice wan wicahiyahde kte cin iwakta wicaya, tuka anagoptanpi śui. He-



han Wakantanka wata tanka kin en iye tawicu kici qa cinca yamni kin tawicupi kin hena om tin iyaye wicaśi; isanpa nakun

taku celipi yuke cin ocaje owasin mdoka iyayustag en ohnake ši taku yutapi kte cin ko.



4. Unkan anpetu isakowin behan minitan kin hiyohi. Wakoniya ošbe tanka kin owasin yulidokapi, qa malpiya mini tiyopa kin yuzannipi, tuka wata kin iwaštena okapod aya. Wicašta kin can iyadipi tuka, ituya hecen paha tehanwankantuya kin iyahanpi. Qa mini kin wašaka aye ɕa ihduota, qa paha iyotan wankantuya kin iwankam wicišpa ivutapi akezaptan hebanyan mini šman.

5. Hecen taku maka akan ni on kin owasin ɕapi: wicašta waliupakoza owasin ɕapi. Noe ee qa tona wata kin en om ope cin henana nipi.

Noe he Jesus Christ iyacinpi, qa wata tanka kin he Catholic Church iyacinpi.

A. M. 1657.] VII.—NOE WOŚNA KIN. [A. C. 2343.

1. Anpetu opawinge sanpa wikcemna-zaptan hehanyan mini maka kin akalipa, hehan Wakantanka Noe kiksnye, qa tate wan kata uya qa ocim mini kin oyahe aya. Ocim he kin tannin aya, qa Armenia. makoce kin en he wan Ararat eciyapi kin akan azi.



2. Noe, mini kin oyahe aya hecinhan he sdonya cin qa kanggi wan wata ojanjan hdepi kin etanhan iyayeya, tuka hdi śni; hehan ake wakiyena wan iyayeya, tuka tuktena siha ehde kta iyeye śni, hecen wata kin ekta icicawin hdi. Anpetu śakowin iyohakam Noe, ake wakiyena qon iyayeya, unkan litayetu kin hehan hdi qa wihdi can ape wan yapa ahdi. De on, Noe mini kin maka kin

etanhan oyalie aye cin sdonya. Hehan Wakantanka Noe qa tawien kici, qa cinca yamni kin qa tawicupi om, qa taku nion kin owasin wata en opapi kin hena, wata kin etanhan enapa, omaka wanji liein aonatak yankapi.

3. Wopida ojndan ou Noe akan wośnapi wan kaga, qa wote-ca womnaśni qeya iwicacu qa Itancan kin wakiyuśna. De on Wakantanka iyokipi, qa malipiya kin en wihmnke kin taninyan. Hehan Wakantanka Noe, qa cinca om wicayawašte qa hewicakiya: “Iho wicotakuye mitawa kin, niyepi om, qa taku nion kin owasin detanhan minitan ou ihang wicawaye kte śni, qa itazipe kin he wowakta kin ee kta. Tohanyan maka kin wanke cinhan, wojupi qa wasuton, mdoketu qa waniyetu, anpetu qa hanyetu kin ayuśtan kte śni. Itazipe wan malipiya kin en ewahnake cin he wowakta mitawa kin ee kta.”

Walitanisa wan iyopeiciye śni kin he, kangi wan wata kin en icicawin hdi śni kin iyececa. qa wakiyena kin he is wicašta wan wowacinye yuhe hee cin he iyececa: Jesus qa Tawocekiye kin en eceena woozikiye iyeya.

A. M. 1658.] VIII.—NOE CINCA KIN. [A. C. 2342.

1. Noe cinca kin yamni—Sem, Cham, qa Japhet. Dena yamni om maka kin kicanye qa hastanhanka iyuwi hu hde. Wana hastanhanka iyuwi icage cin hehan, heca iwicawitko kin sdonye śni. qa, ota yatkan, nukan witko qa wakeya en ohna wanka, Cham atkuku kin hecen wanke cehan, iha qa cinca taku wanya-ke cin owicakiyaka.

2. Tuka henaos atkuku yuonihanyan qa waśtedakaya, śina wan icupi qa nonpin hinyete akan ekihnakapi qa itelieyata mani en yapi qa, atkuku ahdahpapi. Tohan Noe kimdeze qa taku toka

kin sdonye çehan, heya—“Cham yaścapi kta, tuka Sem qa Japhet wicayawaštepi nunwe.”

A. M. 1757.] TIIPASOTKA ON WICOTOKETU TAN-
IN ŚNI. [A. C. 2243.

3. Noe etanian icagapi kin ihduotapi heon owasin witayena owanjina unpi kta okihipi śni. Witanpi kin on kaabeya eyaye śni ecen, otonwe wanji qa tipi wanji malipiya kin iyahdeya kagapi kta ičiconzapi. Tuka Wakantanka, taku awacinpi kin yutakuni śni. Wancahnana iapi kin wicayuškiška, qa otoiyohi ia okicicahnigapi śni. Heehan itokam maka kin owancaya wi-



coie wanjidan; tuka wanna ota. Otonwe qa tiipasotka qon ayuštanpi qa oyate kin enanakiya iyewicaya.

4. Sem tawicowazi kin Asia makece kin en omdecahanpi.

Hena hetanhan Israelites oyatepi kin Wakantanka taoyate kin icagapi. Cham tawicowazi kin Africa makoce ekta iyayapi, qa Japhet tawicowazi kin Europe makoce kin en oonyanpi.

5. Babel on etanhan wicoie kin yumdecapi (yuskiškapi;) tuka, Pentecost econhan Jesus taškiyewicaye cin woihduhukuya on wica-
ceji kin yuokiwanjipidan.

OTOKAHEYA ATEWICUNYANPI WIKCEMNAPI QA
WANIYETU TONAKECAPI KIN, ADAM HETANHAN NOE
HEHANYAN.

	OMAKA.	TOHAN TAPI.	WANIYETU TONA NIFI.		OMAKA.	TOHAN TAPI.	WANIYETU TONAKECAPI.
1. ADAM . . .	—	930	930	6. JARED . . .	460	1422	962
2. Seth . . .	130	1042	912	7. ENOCH . . .	625	987	365
3. ENOS . . .	235	1140	905	8. MATHUSALEM	687	1656	969
4. CAINAN. . .	325	1235	910	9. LAMECH . . .	874	1651	777
5. MALALEEL.	395	1290	895	10. NOE . . .	1057	2006	950

Dena eciyatanhan on otokaheya atewicayapi waniyetu tonakna nipi kin waonyakapi. Adam waniyetu opawinge napcinwank-sanpa wikcemna-yamni maka akan nion: Lamech, Noe atkuku omaka 874 ehan tonpi; hecen Noe atkuku kin waniyetu wikcemna za-
ptan sam šakpe Adam kici nion, qa Noe iš iye waniyetu opawin-
ge sam wikcemna nom sam šahdogan Thare, Abraham atkuku
kin kici nion. Hecen, hetanhan hektakiya Adam hehanyan wi-
cašta yamnipi, qa Abraham, Moses hehanyan taku okiciyakapi
wašte. Detanhan on Moses maka kagapi qa otokaheya wicowo-
yake wowapi wakan en kagapi kin on tehišniyan kaga.

WICOICAGE INONPA.

ABRAHAM KICOPI KIN QA MOSES HEHANYAN.

HE WANIYETU 430.

A. M. 2083.] IX.—ABRAHAM KICOPI KIN. [A. C. 1917.

1. Haran ekta, oyate śicapi ehna Chaldee oyate wanji Abraham eciyapi, wicašta nina owotanna. Abraham oyate kin en Wakantanka wowicake qa tosdonye kin qa Wanikiya wan iwahowicayapi kin ape unpi kta e sdonyewicakiye kta on Wakantanka kañniga. De on etanhan, Itancan kin Abraham heciya, nitamakoce kin qa takuwicayaye cin etanhan makoce tokcata ya wo. Nakun isanpa heciya, kinhan oyate tanka wan ateniyanpi kta, qa niye on wicowazi owasin wicayawaštepi kta.

2. Abraham waanagoptan, qa tawicu kici qa Lot tonškaku qa nakun ookiye wicaye cin qa optaye tawa ko owasin Chanaan makoce en hipi, makoce wan asanpi qa tulimaga canhanpi kaduza. Detu e Itancan kin Abraham en tanin iciya, qa wicowazi tawa kin makoce kin he wicaqu kta iwahoya. Wopida on, Abraham akan woñnapi wan kage ça Itancan kin wakiyušna.

X.—ABRAHAM TOĤAN KIN.

1. Waniyanpi owilian iciyohipi śni kin on, Abraham tawaniyanpi awanyakapi kin, tonškaku qa Lot tawaniyanpi awanyakapi kin om owilian akinicapi; hecen Abraham, wookiye waštedake cin on eeś Lot kici akipapte cinhan wašte kta kecin. Iye Lot e tapatanhan iś catkayatanhan onman kañnili śi. Lot Jordan makoce kin hen kañniga, qa Sodom, en ti, econhan Abraham Hebron makoce ena un.

2. De iyecana makoce kin en wicaštayatapi toktokeca en ahi, qa Sodom qa Gomorrha otonwe kin ihangyapi Lot wayaka yuzapi, qa taku tawa kin owasin ko akiyahdapi. Tohan Abraham dena nahon qehan, ookiye wicayuhe cin etanhan opawinge yamni iwicacu qa om ewicakuwa, wicaštayatapi kin wicakaštakapi, qa Lot ehdaku, qa taku tawa kin owasin iyekeciya, tamakocce kin ekta hdohdi.



3. He anpetu kin econhan e Abraham Melchisedech, Salem en wicaštayatapi kin qa wawayuśna otancanke cin akipa, qa aguyapi qa miniśa ahna wayuśna, qa Abraham yawašte. He ecahankeya, Sodom en wicaštayatapi kin, Abraham okicize en wawicaki kin hena hecehnana yuhe kta tka wayaka kin hena eceedan kica, tuka Abraham takudan icu kta cin śni.

4. Wicaštayatapi toktokeca qeya wicaktepidan kin, he, Christ Wakansica towašake ktedan kin, iyacinpi. Melchisedech aguyapi, miniša ahna wayušna kin, he Mass wošnapı kin iyacinpi, ija aguyapi qa miniša owanyake cin on wayušnapi.

5. Hanıyetu wan en Wakantanka Abraham ti tiyopa kin en ehde qa heciya: “İšta kin yuwankan ikikeu, qa wicanlıpi kin dawa oyakili hecinhan yawa wo; he iyecen wicowazi nitawa kin maka akan ihduotapi kta.”

6. Wakantanka ake Abraham en taniu içiye, qa taku wan iwahoye cıqon yusuta, qa nakuu wowakta wanji qu kta keya. He on Wakantanka Abraham wicadaya wacin yuze kta cin. Wowakta kin de iyakitena yuštanpi kta on Wakantanka, Abraham cinca kta wan iwahoya, qa caje kte cin Isaac eciyapi kta keya. Abraham İtancan oie kin wicada, qa wowicada tawa kin, wicolian tawa kin on yusutapi, qa qupi. He anpetu kin etu e BAİDAYAPI kin econ wicaši.

XI.—ABRAHAM WONWICAYESA.

1. Anpetu wan kata econhan wicašta toktokeca yamni Abraham ti kin en upi. Kaken wanwicayake cin hecehnana, mdaskalipaya elipeiçiye qa wanji itancan e heciya. “İtancan mitatiyopa kin etoopta iyaye šni wo! Can ohanzi kin ilukuya cziçiya wo, kinhan aguyapi onšpa cicaupi kta, hecen iwaniçišakapi kta.”

2. Hehan Sarah inalini aguyapi kaga, econhan is Abraham optaye kin etanhan ptejicana cepa wan kaliniga, qa inalini takıye wicaye cin wicaqu hecen patapi qa ohanpi; hehan asanpi qa asanpi-ihdi qa ptejicana kin qa aguyapi hminyayena kin hena icu qa tokcapi kin wicitokam ehde, qa wicikiyedın owicakihnage kta e inajin.

3. Wod ayaştanpi qehan tokcapi kin wanji itancan sece cin he, Abraham heciya, detanhan omaka wanji kinhan wahdi kta,



qa hehantu kinhan winolica nitawa kin cinca wan yuhe kta. Tohan Abraham de nahion qehan, He Wakantanka ee iyelica, ohni-hde nom om hi e magaga wicaya e sdonya.

4. Tohan wicašta tokcapi yamnipi kin kinhdapi qehan, Abraham om hankeya Sodom etkiya ya. Ye cin econhan, Itancan kin Abraham heciya Sodom qa Gomorrha token walitanipi kin qa otonwe denaos token on yutakuni kte šni kin okiyaka. Tohan Abraham de nahion qehan takodawicaya icišniyan econpi kin on-šiwicada. Hehan Abraham Itancan kin owotaupina kin owotanpinašni kin om wicayutakuni kte šni šni icekiya.

5. Abraham Wakantanka cekiye ça heya, wicašta owotanna

wikcemna zaptan otonwe kin en unpi kinhan otonwe wahtanisa kin itonpe kta. Unkan Itancan kin Abraham cekiye cin naki-cihon, hececa ešta akihdehde icekiya, unkan Itancan kin heya: Sodom en wicašta owotanna wikcemna iyewicayaye cinhan ihangwaye kte šni eya. Tuka wicašta owotanna wikcemna kin en unpi šni; heon etanhan he hahanna kin, woyokišice wokokipe telike cin wicahiyahde.

6. Itancan kin hehan ohnihde nonpapi kin etanhan tokan iyaya, unkan Sodom ekta Lot ti en ipi. Hahanna hehan Lot tawicu kici qa cunwintku nonpapi hena otonwe kin etanhan tokan iyewicayapi; hehan Itancan kin inyanzi peta ko ahinheya, ça otonwe qa tona en unpi kin ihang wicayapi. Tuka Lot tawicu, ohnihdepi taku econ šipi qon akiktonje, ça hakikta qa wasdonye wacin kin on mniskuya icu. Makoce ihdukšan calidizi mde icaga—dehan **Minița** (Dead Sea) eciyapi—deon Wakantanka wicašta wahtanipi kin on canniye cin ohinui wokiksnyeyapi kta.

XII.—ABRAHAM CINHINTKU WAHDUŠNA KTA TKA.

1. Itokam oyakapi qon, Sodom ihang yapi kin ohakan Isaac tonpi. Atkuku nina waštekidaka wanna wicalica hehan yuhapi kin heon. Wakantanka hanyetu wan en Abraham iyute kta, heciya, nicinkši Isaac heceedan wašteyadake cin paha wan Moria eciyapi kin akan kici ye ça wahdušna wo.

2. Takudan eye šni najin hiyaye ça can kakse ça šonšoura akan ehnaka, qa cinca kin qa ookiye wicayuhe cin tom om tukten Itancan kin yeši qon ekta ya. Anpetu yamni kin hehan

tukten ke cin tehan tauhan wanyaka, ookiya wicaye cin hena ozikiye wicaši, tuka Isaac kici paha ekta ye kta keya.

3. Hehan Abraham can kin Isaac hinyete akan ehmake qa kici ya. Yapi kin tahepi Isaac amdeze ça, can qa peta iyahna yuhapi tka wošnapi kte cin wanica keya. Tuka atkuku kin heciya: Wakantanka wayuśna kte cin ihni kta ce eya. Tohan wana tukten Wakantanka ke cin en iyohi, qehan Abraham akan wošnapi wan kaga, qa, can kin akan ehmake ça Isaac palite ça iakan ehmake; hehan maza sagye ikikcu qa cinhintku iyotan waśekidake cin wośna kta.

4. Abraham kaken wanna koze kte cin hehan, Ohoihde wan nape kin en oyutan qa hokśina kin kinun ye śni śi; he Itancan kin iyokipi, Iye on cinhintku heceena waśekidake cin qu kta



iyowinye cin on. Abraham iśta kin yuwankan ikikcu qa ihieyatta tamdoka wan otehi oyagi; he icu qa cinca kin eekiya wośna.

5. Ohnihde kin ake Abraham okiye ça he wakiyuşna kin on Itancan kin yawaşte kta keciya: qa wicowazi tawa kin minio-wanca wiyaka ota kin he iyecen yuota kta ce eya, qa iye etanhan WANJI tonpi kta, kinhan iye on oyate owasin wicayawaştepi kta, keya.



A. M. 2148.] XIII.—ISAAC REBECCA YUZA. [A. C. 1852.

1. Wanna Abraham kan aye cin hehan, cinca kin winyan wanji, Wakantanka kokipa kicahnige kta cin ou. Heon ookiye wacinyepica tawa Eliezer, kico, qa Mesopotamia, ekta yeşi, qa iye titakuye etanhan wanji Isaac yuze kta okide şı. Eliezer kamels cankahupajo wikcemna, iwicacu, qa, itancan taku waşte yuhe cin etanhan watoju, qa Haran otonwe etkiya iyaya, hen Abraham cinca Nachor, un.

2. Eliezer otonwe kin ikiyena u qehan. kamels cankahupajo kin miniyowe kin en kun iwank wicakiya, hen winyan mini icupi ecee: hehan Itancan kin decen cekiya: “O Itancan anpetu kin de omakiyaye qa Abraham itancan mitawa kin onşida ye! wikoşke wan ecana mini huwe u kta; qa wikoşka kin henakiye yakiye kta, ‘miniyatkan, qa nakun kamels nitawa kin mini wicawaqu kta,’ kinhan tuukin nitaokiye Isaac yuhe yakiye kte cin hee kta.”

3. Ia yanke cin econhan, otonwe kin eciyatanhan wikoşke wan u, Rebecca eciyapi, owanyag waşte linca qa wicašta tohin-ni sdonye şni. Mini iyokaştan wan linyete aonpe ça u. Tohan ojukiye çehan Eliezer heciya, “Mini onge maqu wo.” Unkan heya, “Yatkan,” eye qa iwaştana mini iyokaştan kin qu. Hehan heya, “Camels nitawa kin nakun mini iwicawakieu kta.”

4. Tohan ookiye kin de nalion qehan iyuşinye ye ça inina

najin, qa kamels miniyat kewicakiye ein atonwan najin; heinu oinpiua qa mazaskazi wahinyuza ko qu qa tuwe einwintku he einhan iwanga, niyate ti kin oinua unwakapi kta okan he, eya. Ukan heya, Nachor einhintku Bathuel ateya keya, qa rakun atkuku ti en okan qa peji ko ota keya. Tohan Eliezer de nali on, qehan Wakantanka ohoda, oicinani oilumti kin en wapi kin on.

5. Hehan Bathuel ti kin en i, qa taku on i kin ohdake šni e cen wote kte šni keya. Qa tohan owasin taku on hi kin qa taku toka kin nali onpi qehan, Laban, Rebecca tindoku, qa nakun iš atkuku Bathuel, ko heyapi. “Wakantanka wicohan kin dena decen econya, hecen Rebecca ien qa ahde kta,” eyapi.

6. Hehin ake Eliezer Wakantanka ohoda, qa mazaska wakšica qa mazaskazi, heyake telika ko an qa Rebecca qu. Nakun hunku qa hunkawanjtku ko wawicaqu. Hehan wotapi qa wawatkanpi qa iyuškinpi. Halinua kin hehan, Rebecca hunkake qa tindoku ko yawaštepi, qa hunkake tipi qon unyan iyaya, Isaac tawicu kte ein on.

Abraham waniyetu opawinge sanpa wikcemna-šakowin sanpa zaptan hehayan ni. Taku econ kin owasin on Wakantanka yawašte, qa wowašte ojuyena ta.

A. M. 2168.] XIV.—ESAU QA JACOB. [1832.

1. Waniyetu wikcemna-nom hehayan Isaac qa Rebecca sakim Wakantanka itokan yakonpi, Wakantanka šiceca on wicayawašte. Itanean kin cekiyapi qa einca nom wicaqu—Esau, tokaheya tonpi kin, qa Jacob, inoupa kin. Esau ša qa hišman, qa olan škohan; tuka Jacob šdušluta, qa olan walibana. Esau wotihni heca qa wojuwicašta, econhan iš Jacob talicaskana awanyaka heca.

2. Isaac, Esau obitika qa waditake cin waštekidaka, qa taku o kin ahdi ca iyokipiya yuta ecee; tuka Rebecca Jacob sdušdute ça walibana kin hee waštekidaka, ecin Wakantanka he tokapa kin wowidake ye kta keya nakaes.

3. Anpetu wan en Jacob taku hanpi kaga, econhan Esau tokiyatanhan wotihni hdi qa okicin. Tuka Jacob wicada šni, Esau watokapa kin he wiyopekiye cinhan eceena oqu kta keya. Hecen Esau, tan-iyukeanke šni watokapa kin wahanpi iyopekiya.

4. Tohan Isaac kan aye cin hehan, ista-mdeze šni, anpetu wan Esau owanka icahda kico, qa wanju ehdaku qa wotihni ye ça taku o kinhan token iyokipi qon ecen kašiši kinhan hecen te šni ecen yawašte kta keciya. Rebecca wohdakapi kin de nahon; qa Esau wanna iyaye hehan Jacob kipan, qa tacincana nom, akušiši kinhan atkuku špankiye qa en kai kinhan Esau eekiya niyate niyawašte kta ce, eya.

5. Toka qehan Jacob wicada šni, ate unhuayanpi kte cin sdouye kta, kinhan mayawašte šni e ecan mayasiće kta ce eya.



Tuka Rebecca wicadaya, qa tacincana ha wan oge qa atkuku en yešiši.

Isaac ceṭṭuhda tka Jacob ikiyena kico, qa yutan, qa heya: “Ho kin Jacob ho kin hee, tuka nape kin e Esau nape kin ee.” Hecen yute ça Jacob yawašte.

6. Kitanna Jacob ai-sinyan kinhde cin hehan, Esau wotihni hdi. Tohan Esau taku

tokoupi kin nahon qehan nina canze watokapa kin ki qa ake ya-wâstepi kte cin makinon keya. Anpetu kin hetanhan, Esau, Jacob waliteda sùni qa kte kta keya. Rebecca de wanyake çehan, Jacob Haran ekta yeši qa heci anpetu tonara tindokn Laban ki-ei onsi. Tohan Esau canasni sùni kin behanyan. Jacob iyowinyan qa wancanana icimani ya.

XV.—JACOB NAJICE QA LABAN KICI ON.

A. M. 2245]

A. C. [1755.

1. Jacob icimani kin wanna akpaza. Watuka, inyan wan ien qa ipahin istinman. Wihanma unkan ocaniyadi wan maka kin



betanhan oinkpa kin malipiya kin ekta iyohi. Nakun isan a O-huhde kin kunkiya au qa wankantkiya aya qa econhan Itancan oinkpa kin en icanyan najin. Itancan kin, iye qa tawicowazi ko makoce wan akan istinne cin he qu kta keya iwahoya.

2. Tohan Jacob ogonge çehan inyan kin ien qa wokiksuye

kte ein on bosdan ehde; hehan akan wihdi akaştan qa Bethel eciya, he, WAKANTANKA TI KIN eyapi. Bethel he Wocekiye kin iyacinpi, hen Jesus Christ Iyelica oti, qa hen sanpa ohnihdepi kin waokihipi, wocekiye unkeyapi kin Wakantanka ekta unkcicaipi qa ake icicawin Wakantanka towaşte kin unkahipi, qa oiyadi okaşinih pica şni kin hen e hecece şni.

3. Jacob hecetuwanjica icimani, qa miniyowe wan en okşan talicaskana optaye yamni mankan wanka hiyeya en hi. Unkan talicaska awanyakapi kin Laban sdonyapi keyapi, qa Rachel en epazopi he cunwintku e ija optaye tawa kin miniyowe kin etkiya kalam awicau. Tohan Jacob he wanyanke çehan inahni inyan wan miniyowe i iyakalipehecim tokan icu, qa optaye tawa mini wicaqn kin okiya. Hehan he tuwe kin oihdaka.

4. Tohan Rachel he içeşitku e nahon qehan atkuku okiyake kta e tiyata inyang hda. Unkan inahni itkokipe kta u, qa poskin yuza qa tiyata aki. Jacob waniyetu wikcemna nom, Laban talicaskana awankiciyaka. Otakiya, Laban, Jacob wokamna tawa kin ynaoptetu kta şkan: tona akihde Jacob kinunniye kta cin kin henaken akihde Wakantanka yawaşte, qa ecen nina wijica hca. He econhan Jacob Rachel, qa cunku Lea henaos wicayuza.

A. M. 2265.] XVI.—JACOB ICICAWIN HDA. [A. C. 1735.

1. Jacob nina wijica kin on, Laban nina inakiwizi. Wakantanka, Jacob taku tawa kin qa wowaşi wicayuhe cin, qa talicaskana optaye kin tatokana qa kamels cankahupajo qa şonşonna kpahi şi qa iye tamakoce kin ekta hdeşi. Tohan Wakpa Jordan maya kin-en kinajin qehan wakpa kin he Chanaan makece hehanyan ihunni, hehan wanna Esau itokam tocanze kin ikopa.

Hehan kici wookiye yuhe kta e wahoši ekta yewicaši; tuka takuna eye šni sunkaku itkokim wicašta opawinge tom om u.

2. Tohan Jacob de nahon qehan nina liein inihan qa cinçu nape etanhan ehda ku kta Wakantanka icekiya. Hanhepi kin econhan ohnihe wan en tanin ičiye qa kici makata hdilipeya econ qa eeen caje tokoca qn Isarel eciya, Wakantanka itkom waśaka, eyapi kin kapi.

3. Jacob, ohnihe wan kici hdokinica kin he Church Wocekiye kin iyacinpi. Wakagapi ohodapi itancanpi, qa wocekiye toktokeca kagapi kin, qa tuka iyotan Wakansiica, hena patawanjina Catholic Wocekiye kin kipajinpi; tuka ohnihe wan, Jacob ktena šni qon he iyecen Catholic Wocekiye kin ktepina šni, qa nakuu tohani ktepina kte šni.

4. Ihanhana hehan, Jacob, Esau etkiya u wanyaka. Inahni cinca, qa ookiye wicaye cin, qa optaye wicayuhe cin ko nonpa kiwicahduśpa; hehan, Esau itokam ye ça śakowin akihde pakicapsan. Hunkawanjinkiciyapi kin poskin kicihduzapi qa wowiyu-škin on kicihduha ceyapi; Jacob cinca kin ija upi qa Esau itokab pakicapsanpi.

5. Iyecana hunkawanjinkiciyapi kin kakinnkankiya iyayapi, qa Jacob hecehana icimani; Taku Wakan awandake cin sdonkiya, Chanaan makocē en hi. Tohan atkuku kau kin wanyake qehan, nina iyuśkin, qa hdi kin en Wakantanka wopida eciya. Isaac waniyetu opawinge sampa wikeemna śhdogan hehan ta, qa cinca, Esau qa Jacob liapi.

XVII.—JOSEPH ATKUKU TI EN ON.

1. Jacob cinca akenonpa etanhan Joseph heceena waśtedaka; qa tohan atkuku kin ohde wan oowa ota kicaga wanyakapi qehan nina inawizipi qa walitedapi šni. Anpetu wan, optaye a-

wanwicayakapi kin econhan, woalitani tanka wanji econpi. Joseph atkuku okiyaka, qa deon sanpa cincu kin canze wicaya.

2. Anpetu wan en ake, Joseph wihanman keya cincu owicakiyaka. Magita aguyapi palitapi seca unkan iyun pawalite qon bosdan inajin, qa payalitapi kin oksan najin hiyeya qa, pawalite cin itokam makata ehpeiciyapi. Unkan cincu kin heyapi, "Wicaštayatapi unniyanpi kta yacin he?" Heon etanhan isanpa walitedapi šni.

3. Joseph ake nakun wihanman, unkan anpetuwi qa hanyetuwi qa wicanhipi akewanji hena iye ohodapi seca. Hehan wana atkuku kin heya. "Miye qa nihun nicinye ko owasin ohounidapi kta kecamu hwo?" Tuka hehan ataya tanyan iyukan qa Jacob hecin, Wakantanka unkini Joseph taku tanka econkiye kta naceca.



XVIII.—JOSEPH EGYPT EKTA WIYOPEYAPI.

A. M. 2286.]

[A. C. 1714.

1. De iyokam, Jacob, Joseph cincu wanwicayag yeši, Sichek ekta optaye wihan wicakiyapi, token unpi kin hoši kakuši. Tuka tohan Joseph u e wanyakapi qehan ktepi qa olidoka mahen ehpevapi kta iyukanpi. Tohan Ruben tokapa kin huukawanjinwicaye cin waonšidapi šni nahon qehan, ee ohdoka mahen niyake oiyohipeye wicaši. Decen econpi kinhan kokšina kin napepi kin etanhan niye kta kecin.

2. Joseph hiniyake ohde oowa ota on kin kiyušdokapi qa ohdoka takuna en un šni kin en oiyohipeyapi. Hunkawanjinkiciyapi kin wotapi econhan Ismaelites wopetonpi qeya Egypt etkiya yapi, kamels cankahupajo kin taku wiyopeya ayapi kin qin

wicakiyapi. Hehan Juda hunkawanjinkiciyapi kin Joseph ktepi kte śni keya — sunkakupi kin heon — qa wiyopeyapi kinhan e sanpa wašte kta; hecen ohdoka kin etanhan icupi qa Ismaelites en Joseph mazaska wikcenna rom on iyopeyapi.



3. Ruben de econhan en un śni, qa hdi kin hehan kokśina kin ode tuka iyeye śni, hehan icante śice ça, token econpi hecinhan iwicawanga; tuka taku iwicawange ein en ewacimpi śni.

Hehan hunkawanjinkiciyapi kin tacincana wan ktepi qa Joseph tawokoyake kin weyoputkanpi qa atkuku ekta kaipi qa hecen iyeyapi keyapi. Wancahnana Jacob ohde kin iyekiye ça wamanica wan cinhintku kte keya. Unkan Jacob tawokoyake hdupote ça wojuha heyake on qa takuna canasniyan okili śni.

4. Otakiya Joseph toni kin Jesus Christ iyececa. Joseph tohan wašte kin on cinu kin wahtedapi śni; Jesus wawahokonkiye ein on qa

waayatapi itokam oyakapi kin on wahtedapi šni. Joseph wiyopeyapi qa śicaya wiyaonpapi, nakun ija Jesus. Joseph oihanketa ohiya qa Jesus Christ nakun. Joseph Egypt en waawanhdaka kagapi, Jesus is malpiya qa maka kin en Wicaštayatapi. Joseph cinca niwicakiya; Jesus Christ wicašta owasin niwicaya.

XIX.—JOSEPH PUTIPHAR TI EN ON.

A. M. 2287.]

[A. C. 1713.]

1. Tohan Ismaelites Egypt makoce en ipi qehan Joseph Putiphar Pharo taakicita itanean kin he en wiyopeyapi. Wakan-tanka Joseph kici un taku kašta econ kin owasin kihdega ecee. Iyecana Putiphar tiyohuaka tawa kin awanyag kiya.

2. Iyohakam itehan hehan Putiphar tawien kin woahitani tanka wan econ ape, tuka wicada šni. Hecoca ešta hecetu-wanjica econkiya cin, unkan anpetu wan en mina iyopaštaka hehan Joseph ohde nape en ehpeya najica.

3. Taku cin tuka okihi šni hehan wowaštédake tawa kin hdu-tokeca qa waliteda šni, qa Joseph taohde yuza tuka, ayuštán iye-ye cin wanyake qehan, koška wiyaonpepica šni kin yutakuni kte šni ičiconza. Hehan yušinye ičiye cin iyoyake beca, qa Joseph iyalipaya tka keya; qa tohan Putiphar hdi qehan ake oitonšniyan wiyaonpe cin oyaka. Hiuhaku woitonšni kin wicada qa ohde kin ena yanke cin wanyake cin hehan nina hin canze qa Joseph wicokaške tipi en ehpeya.

XX.—JOSEPH WICOKAŠKE TIPI EN YANKA.

A. M. 2287.]

[A. C. 1713.]

1. Wicokaške ti awanyake cin iyecana Joseph en tanyan wacinyuza. Den ija Putiphar ti en awanyakiyapi qon iyecen wica-

kaškapi kin awanyagkiyapi. Pharo taakicita itancan nom wicaštayatapi wayatkekiye cin qa wohekiye itancan kin henaos nakun wicakaškapi.

Hanhepi kin en nonpin wihanmnanpi unkan on nina icante šicapi. Ihanhanna kin en henaos taku icante šicapi e owicakalninga, qa iwicawange ça, tokeca eya, unkan wihanmnanpi kin okiyakapi qa tuwena ieska owicakiciyaka okili šni. Joseph token wihanmnanpi hecinhan ohdag wicaši.

3. Wiyatke yuhekiyapi kin heya: "Hastanhanka iyuwu ade-tka yamni mitokam wanmdaka, qa ocim, lica, qa suton aya qa hastanhanka icaga. Hastanhanka kin iwacu qa wicaštayatapi tawiyatke onduškice qa wicaštayatapi kin yatke kta e waqu." Joseph de nahon qehan hecen ayupta: "Adetka yamni qon he anpetu yamni kinhan wicaštayatapi kin nitohe kin ake nicu kta, qa ake itokam token wayatke yakiya ecee qon ake ecen ecanon kta. Miksuye, ça wicaštayatapi kin en cajemayata wo, wiyamaonpepica šni tuka wicokaške en elipemayanpi."

4. Hehan wohe cin heya: "Mipa kin akan makanopiye yamni ohna aguyapi amda. Wankan ihankeya kin he woyute ocaje owasin ohna on, unkan zitkana en ahi qa hena temyapi. Joseph hecen ayupta: "Makanopiye yamni kin he, anpetu yamni kinhan hehan wicaštayatapi kin pa nicakse kta, qa nitancan kin can en otkeniye kta, kinhan hen zitkana kin niyutapi kta."

5. Yamni-can unkan Joseph token itokam eye ciqon owasin iyecetu: wicaštayatapi kin wiyatke yuhe cin kiyuška, qa wawayatkekiye ciqon ake econ, tuka wohe ciqon otkeya. Unkan wawayatke wicakiya itancan, tanyan on, tuka, Joseph akiktonja.

A. M. 2289.] XXI.—JOSEPH TANKA. A. C. 1711.

1. Waniyetu nom iyohakam Pharo wowihanmde wan yuha. Nile wakpa kin kahda najin seca unkan iyun pte śakowin cepcepapi hinapapi, qa oluta en wiĥanpi; hehan ake pte toktokeca śakowin owanyag śikśicapi qa tamahedhecapi hinapapi, qa pte cepcepapi śakowinpi qon temwicayapi. Hehan wicaśtayatapi kin ogonga.

2. Pharo ake iśtinman, unkan ake nakun wihanmnan: Wa-



mnaheza natu śakowin waśtešte huwanjina en aicaga wanyaka, hehan ake wamnaheza natu śakowin icaga tuka tamahecapi qa śnijapi, qa dena tokaheyapi qon hena temwicayapi. Hecen Pharo ogonga. Ithanĥanna kin hehan, wicaśtayatapi wicaśta ksapapi qa waayate wicakiyapi Egypt en onpi kin wicahuweye wicaśi,

qa wihanbde cin owicakiyaka, tuka tuwena ieska oyaka okihi śni.

3. Hehan wiyatke yuhe cin Joseph kiksuya, qa token Joseph owicakaške tipi en iye qa wohe itancan wihanmapi kin owicakiciyake cin wicaštayatapi kin okiyaka. Wancahnana Joseph huweye wicaši. Tohan wicaštayatapi towihanbde kin okiyake çehan, Joseph aynpte ça woieska kin iye on wacinyanpi kte śni tka, Wakantanka e on wacinyan wicaši.

4. Joseph heya, "De wiyahanbde cin decen kapi: Pte śakowin qa wahnwapa śakowin kin he waniyetu śakowin taku ota nina waicage kta; qa pte śakowin tamahecapi qa wahuwapa śakowin śnijapi qon hena waniyetu śakowin wicaakilian kta, hecen waniyetu śakowin waicage kte cin owasin temyapi kta. Makoce owancaya wicaakilian kta. Heon etanhan wicaštayatapi kin wicašta ksapa wanji kalnige ça Egypt makoce en awanyakiye kta iyecca; qa hecen waniyetu śakowin en taku ota kte cin econhan oyate dotopiye tawapi kin en owannaye kta, hecen waniyetu śakowin wicaakilian ešta econhan woyute yuhapi kta.

5. De wowahokonkiye kin Pharo iyokipi lica, qa, Joseph en woksape atanin kin waštedaka qa he kalniga. Hehan mazana-peupe nape kin etanhan hdušdoka ça onkiya, qa śinaapalidate wokoyake koyagye, qa mazaskazi wanapin wan napinkiya, qa canpahminyan yuhe cin inonpa kin en opekiye, qa eyanpaha wan, itokam eyanpaha aya. "Oyate owasin Joseph itokam cankpeškamakahde inajin po, Egypt makoce en waawanhdaka kagapi." Qa nakon Pharo, Joseph caje tokeca qn, qa "MAKA AKAN WANIKIYA" eciya. Hehan Joseph waniyetu wikcenna-yamni.

XXII.—JOSEPH CINCU EGYPT EKTA IPI.

A. M. 2296.]

[A. C. 1704.]

1. Waniyetu śakowin taku ota kin econhan, Joseph aguyapi su yawapica śni dotopiye en omnayan. Hecen itokam eye eiqon, wicaakilian kin hiyohi, qa oyate kin wicaśtayatapi kin aguyapi kidapi; tuka Joseph ekta yewicaśi ea dotopiye yulidoke ça aguyapi su wicaqu ecee.

2. Wicaakilian kin Chanaan makoce kin ehan i. Egypt makoce en aguyapi yukan Jacob nahon qehan, cinca wikcemna ekta yewicaśi; tuka Benjamin, hakakta kin, tiyata hduha, unkini tahapi taku śica wanji akipe kta naceca, eya. Unkan Egypt en hipi, qa Joseph en upi, qa ihduhukuya makata itokam elipeiciyapi. Iye kin sdonwicaya, tuka iyepi kin sdonyapi śni.

3. Makoce naliman iwanyag yahipi ce. Joseph ewicakiya, tuka wiyawicaonpepicapi śni oihdakapi, qa aguyapi opeton hipi keyapi. Toka qehan hunkawanjin unkiciyapi kin akeunnonpapi tka; hakakta kin he atkuku kici tiyata yanka, qa unman kin nion śni ce, eya okiyakapi. Tuka Joseph sanpa wicayukean kta cin e wanji kaśka hnake ça unmanpi kin hdapi qa sunkakupi hakakta kin he au wicaśi, hecen wicaśta ie wicaka hecapi qa is hecapi śni kin wanyake kta keya.

4. Tohan hunkawanjin-kiciyapi kin icanksiya wicakuwapi e wanhdakapi qehan, wanji itogto okiciciyapi, takeyapi kin Joseph nahon śni kecinpi, ecin taku eye kta ea ieska wan eyekiya ecee kin on. Wocante śica en unpi kin hehan sunkaku ehanna token kuwapi kin kiksuyapi, qa nakaha token wicakuwapi kin heon keyapi. Tohan Joseph de nahon qehan, tankan iyaye ça ekta ceya.

5. Hehan Simon wicokaśke en elipeyapi, econhan unmanpi

kin wojuha tawapi kin wahuwapa ojugjuna owicakieihnakapi, qa otoiyohi wojuha tawapi kin en mazaska on opetonpi kin atan-
inšniyan iyakaškapi; qa icimanipi kin on waneya nakun wicakupi.
Tohan owasin hduštanpi qehan, šonšonna kin waqin wicakiyapi,
qa kinhdapi.

6. Atkuku en hdipi, qa taku toketu kin owasin okiyakapi:
qa, wojuha hddadapi, unkan otoiyohi on iyopeyapi qon en ohna
on iyekiyapi. Hehan nina wikopapi. Tohan Jacob taku toka
kin nahon qehan, wocante šica akipe cin on iyokišica—token cin-
ca kipi kte cin on; Joseph wanna ŋa, qa Simon kaškapi, qa ake
hehan Benjamin eyayapi kta, eya.

XXIII.—BENJAMIN EGYPT EKTA KIYA YA.

A. M. 2297.]

[A. C. 1703.]

1. Tohan aguyapi kin owasin temyapi qehan, Jacob ake cin-
ca kin Egypt ekta yewicaši; tuka Juda heya, Benjamin kici on-
yanpi šni ehantanhanš ituya unkipi kta ce, eya. Tanyan iwan-
yake cin hehan, Jacob iyowinyan. Benjamin kici yapi, qa na-
kun mazaska oiyopeye nom icupi, qa iyayapi.

2. Tohan Egypt ehan ipi, qa Joseph Benjamin wanyake çe-
han, taokiye kin tipi wašte kin ekta awicaye ši, heci omi wote kta
keya. Ookiye kin token econši kin iyecen econ. Taku econpi kin
wanyakapi qehan, kokipapi, qa mazaska wojuha en on kin heon
naceca eyapi; tuka ookiye kin kokipe šni wicaši, qa, iyaye, ça Si-
mon ahdi.

3. Tohan Joseph tin iyaya wanyakapi qehan, itokam maki-
puskin elipeiçiyapi, qa taku ahipi kin qupi. Tanyan wicakuwa,
qa atkukupi kin iwicawanga; nahanhcin ni, qa iš zaniyan on he-
cinhan iwicawanga. Ayuptapi kin hehan, Benjamin etkiya ihdu-
homni, qa, yawašte, qa tankan iyaye, ça iyuškin on ceya.

4. Ite hdujaja, qa hehan hdi qa wowicaqu wicaši. Token o-kicihanpi kin hecen ewicahnake çehan nina yušinyayapi. Otoi-yohi taku tawapi wicaqu, tuka Benjamin e unmanpi kin tona wicaqu qon isanpa henakeca zaptan ecen qu. Hecen wotapi qa wayatkanpi qa iyuškinpi.

XXIV.—JOSEPH MAZASKA TAWIYATKE.

1. Joseph cincu kin walitedapi ši qon he iyecen Benjamin walitedapi ši hecinhan he sdoꝑe kta cin, on iwicayute kta cin; hecen, wota ayaštanpi kin hehan, taokiye kin wojuha ahipi kin woꝑute ojuwicakiciton ši, qa mazaska iyopeyapi kin otoi-yohi wo-



juha tawapi kin en ohnake, qa ive mazaska wivatke tawa kin he hakakta wojuha tawa kin en ohnake ši. Token econši qon ecen econ, qa halianna kin hehan kinhdapi.

2. Tuka kitanna tehan hdapi kin hehan, Joseph taokiye kin etawicape ši, tanyan ecawicakiconpi qon itkom śicaya econpi, qa itancan mazaska tawiyatke manonpi keya. Tohan Jacob cinca kin wiyawicaonpapi kin de nahonpi qehan nina hcin kokipapi, unkan tuwe wiyatke kin he en iyeyapi kinhan, ʔe kta ce, eyapi. Inahni wojuha kin iyuškapi, unkan Benjamin wojuha tawa kin en iyeyapi. Tansag ʔapi, qa otoiyohi tehanhan akiciyutapi, qa heyake hdupotapi, qa Joseph ekta icicawin ipi.

3. Isiha kin en makata elipeičiyapi, qa Juda unmanpi owasin on heya, takuna on iyowad unyanpi kta unkokhipi śni; waunhitanipi on iyopeunyanpi kin de hecetu; qa detanhan wayaka unyaduhapi kta. Hececa ešta, Joseph heya, tuwe wiyatke kin en iyeyapi kin heceena wowidag waye kta; tuka unmanpi kin tawa içiyapi kta.

4. Tohan Juda de nahon qehan, Joseph ikiyena ye ʔa heya. Ateunyanpi kin Benjamin etanhan ye kte cin telikeda; qa icicawin awaki kta e on miçiconza; qa hokšina kin, unyan unkipi kinhan ateunyanpi wicalica kin iyokišica ʔe kta ikowapa; hehan Benjamin eekiya Juda iye wayaka on kta keya.

5. Joseph sanpa anaçiliman okihi śni, tuka, iştamnihanpe ahiyu, qa cinca kin hewicakiya: "Joseph he miye." Tuka ayuptapi okihipi śni, kokipapi kin heon; tuka walibayena owicakiye, ʔa taku ecamiyeconpi kin hena owasin Wakantanka tawacin. Hehan atnkuku token on hecinhan iwicawanga, qa inahni hdewicaši qa cinhintku wowitan ynhe cin okiyag wicaši; qa Egypt ekta n kta okiyag wicaši, nahanhcin waniyetu zaptan wicaakilian kta heon.

Tohan Pharo wonahon kin de nahon qehan, Jacob Egypt makoe en tukten wašte kinhan qu kta iwahoye. Hehan Joseph

cincu canpahmninyan wašte, qa woyute, śina waštešte qa mazaska ko wicaqu, qa hdewicaśi.

A. M. 2298.] XXV.—JACOB EGYPT EKTA YA. [A. C. 1702.

1. Tohan Joseph cincu kin atknku ekta kipi, qa wonalioŋ kin okiyakapi qehan—cinca kin nion, qa Egypt makoce awanyaka heca keya okiyakapi qehan—Jacob onštinnan ogonga iyececa. Toka qehan taku nalioŋ kin, wicada śni, tuka tohan wicaštayatapi canpahmiyan wašte tawa qa taku waštešte qupi qa ahdiŋi kin wanyake qehan, Joseph ni kin sdonya qa iyokipi, qa ekta ye qa te śni ecen wanyake kta keya.

2. Jacob woyuha tawa kin owasin hduwitaya qa cinca qa tawicupi kin, qa cincapi—owasin hecen wikcemna-śakowinpi—icimanipi. Tohan Chanaan makoce oicago kin ehanpi, Itancan kin en tanin ičiye qa wikope śni śi, ecin kici ye qa hen oyate tanka icahikiye kta, qa ake icicawin aki kta keya.

3. Juda tokata ye qa Joseph atknkn wauna ne okiyaka. Joseph inahni atkuku itkokipa, wanyake qehan, poskin hduze qa, ceya. “Wanna wookiye en mašte kta, niite wanmdake cin heon,” Jacob eya.

Waniyetu 1700 iyohakam, Simeon wicalica kin de iyecen eya, tohan Joseph he e lica, Jesus Christ, maka nikiye cin wanyake qehan.

4. Tohan Joseph atkuku wicaštayatapi kin itokam hdoi kin hehan, waniyetu tonakeca iwanga. Unkan wicalica kin heya: “Waniyetu opawinge sanpa wikcemna mayamni; tuka atewicawaye cin waniyetu tonakecapi kin iyenamakeca śni.”

Joseph atkuku, qa hunkawanjin wicaye cin Gessen makoce, en iyotang wicaśi, hen peji ota qa owilian wašte.

A. M. 2315. XXVI.—JACOB, JOSEPH TAPI KIN. A. C. 1685.

1. Egypt makoce en ipi kin waniyetu akešakowin iyohakam, Jacob wayazanka. Tohan Joseph de nahon qehan cinhintku nonpin, Ephraim qa Manasses, om inahni atkuku ekta wanyag ipi. Tohan Jacob hokšina kin nonpin wanwicayake çehan, wicayawašte.

2. Cinhintku kin witaya wicakico, qa Wakantanka makoce tawapi kin ekta awicahde kta keya; qa tohan te cinhan Chanaan makoce kin en liapi kta keya. Hehan wicayawašte qa tokata toketu kte cin itokam owicakiyaka. Juda iyotan yawašte qa heya: “Toka niyanpi kin wiciwankam yam kta; niyate cincapi kin panicapsanpi kta. Juda etanhan mazasagye kin yutokanpi kte šni, tiwe nšipi kte cin, ‘OYATE APEPI KIN HI KTE CIN HEHANYAN.’”

3. Tohan Messiah u kte cin, de waayate tohantu kte cin tanyan oyaka, tohan Herod wicašta tokca kin Judea makoce en awanyake çehan he yuecetu. Iye mazasagye kin Juda etanhan yutokan.

4. Tohan Jacob te çehan, Joseph atkuku ite kin en elipeičiya, ceya qa iiputaka. Hehan Joseph pejihutawicašta atkuku tancan kin waštemnayan wicaši. Egypt oyate oihduhe ohnayan anpetu wikcemna šakowin wašihda, iye qa cincu, qa oyate wicota om, atkuku tancan kin Chanaan-makoce ekta ayapi. Hecen Jacob Hebron makoce en liapi.

A. M. 2369.] 5. Joseph waniyetu opawinge [A. C. 1631: sanpa wikcemna ni, cinca sanpa cincapi, wicoicage yamni wanwicahdaka. Wanna te kta kiyena ihan hehan cincu wicakico, qa te cinhan hehan teliya unpi kta kewicakiya: takuna ikope šni wicaši. Wakantanka makoce wan atewicayapi, Abraham, Isaac, qa Jacob ko iwahowicaye cin ekta anihdapi kta. Hehan tohan yahdapi kinhan mahm kin ayahdapi kta, unkan ta, qa tancan kin waštemnayanpi, qa canohnahnakapi wan en ohnakapi.]

XXVII.—JOB TAWACIN TANKA KIN.

1. Atewicayapi nipi kin econhan, Arabia makoce en wicašta wan Job eciyapi e on. Cinca wica šakowinpi, qa cunwintku yamni; woyuha kin talicaskana kektopawinge šakowin, kamels kektopawinge yamni, tatanka akicaška opawinge zaptan, qa šonšonna opawinge zaptan, nakun taokiye ota lica. Wijica tanka kin on nina waštedakapi, tuka Taku Wakan ohoda lica cin on sanpa yuonihanpi.

2. Anpetu wan en Wakantanka Satan heciy; a “Job mitaokiye kin he awacanni he, maka akan tuwena iyecece šni?” Unkan Satan heya, wijica qa ohan tawa kin owasin dawašte; heon Job Wakantanka ohoda; tuka, hececa ešta, “Oyutan wo, kinhan niyašice, qa aniyušan kta.” Wakantanka Satan econ kta iyowinkiya, tuka tancan kin oyutan kta iyowinkiye šni.

3. De iyecana Job cinca qa cunwintku, cinca tokapa ti kin en wotapi qa wayatkanpi, unkan wahoši wan Job en hi qa heciya, Sabean wicašta qeya tatanka qa šonšonna iwicacupi, qa ookiye owasin wicaktepi. Wahoši hi kin iahan econhan, wanji tokeca hi, qa token mahpiya eciyatanhan peta hinhpaye ça talicaskana qa awanwicayakapi kin hulnagapi, e okiyaka. Nakun wiciyamni wahoši wan hi, qa heya, Caldean wicašta kamel cankahupajo kin, iwicacupi qa ookiye owasin wicaktepi, eya. Qa iahan econhan, itopa wahoši wan wonahon oiyokišica wan ahi, tipi wan en cinca wotapi qon he tate wan on kawanka, qa owasin kačapi.

4. Tohan Job dena nahon qehan, inajin hiyaye ça, heyake hdupota, qa kun elipeičiye qa, Wakantanka ohoda. “Itancan wawicaqu, qa Itancan kin waehdaku, Itancan caje kin yawaštepi nunwe;” eya. Dena owasin on Job walitani šni, qa Wakantan-

ka taokiye kin on iyúskin.

5. Satan ake Itancan kin en tanin içiye qa heya, Wakantanka Job tancan kin oyutan kinhan, Job Wakantanka yaşıce kta. Wakantanka Satan Job tancan oyutan kta wowaşake qu. Hehan Satan Job şiyakao wan on ahinlipayeya, hecen pesdete hetanhan sieuha hehanyan, hdi. Job makacega okabdece wan on ihdaqoga.

6. Job tawien de wanyake çehan, witkotkoke cin on iyopeya. Tuka Job heya: "Wakantanka nape kin etanhan taku waşte onkicupi hecinhan, taku şica nakun onkicupi kte şni he?" Hecen ake Job walitani şni.

7. Tohan Job takodawicayecin taku ahinlipayecin nahonpi unkan, yamni en kici iyokişicapi kta e hipi. Wanyakapi çehan



cevapi, qa iyotankapi, qa anpetu şakowin, hanyetu şakowin hehanyan tuwena ie şni, cante şice cin tanka hea wanyakapi kin heon.

8. Unhanketa Job i hdukawa qa wokakije tawa kin on iyo-

kišica; tuka takodawicayecin iye wahtani kin on bapi. Job iye woahani econ ohdake šni, tuka wiyaonpepica šni qa Wakantanka wacinyan keya.

9. De wowacinye kin yutokanpi šni, Job wocante šica etanhan eyakupi, qa woyuha itokam token yuhe ciqon nonpa hena-keca ake yuha. Ake, cinca wica šakowin, qa cuwintku yamni wicayuha, qa de iyohakam waniyetu opawinge sanpa wikcemnatom nion, qa cinca sanpa cincapi, wicoicage tom wanwicahdaka. Wowiyuškin ojuna wicahcahca ŧa.

10. Jesus Christ pesdete qa sicuha kin hehanyan kicaksaksapi, qa wicašta wahtani sa iyecen uncapi qa ihahapi; tuka iyokipi šni takeyešni kin, he Job iyacinpi. Qa nakun Job token okihanpi kin he eciyatanhan tuktektan Wakantanka Wakanšica wowašake iyowinkiya ecee wanonyakapi.

Atewicayapi cajepi qa waniyetu tonakecapi kin Noe hetanhan Moses hehanyan.

	OMAKA.	TOHAN TA.	WANİYETU TONAKKICA.		OMAKA.	TOHAN TA.	WANİYETU TONAKKICA.
1. THARE	1878	2083	205.	4. JACOB	2168	2315	147.
2. ABRAHAM	2008	2183	175.	5. LEVI	2255	2392	137.
3. ISAAC	2108	2288	180.	6. MOSES	2433	2553	120.

WICOICAGE INONPA OIHANKE.

WICOICAGE IYAMNI.

MOSES HETANHAN DAVID HEHANYAN.

A. M. 2433.] XXVIII.—MOSES TONPI KIN. [A. C. 1567.

1. Egypt en Jacob tawicowazi kin ihduotapi qa iyecana oyate tanka icagapi. De econhan wicaštayatapi toktokeca icagapi, qa Joseph sdonyapi šni, qa Israelites oyate tanka icagapi wanwicayakapi unkan, ikowicapapi; hecen, Jacob tašiceca kin šicaya wicakuwapi, qa tkeya waqin wicakiyapi, unhanketa Hebrew oyate en wica wanji tonpi kinhan Nile wakpa en elipeye wicašipi.



2. Hebrew winolica kin wanji hokšina wan ton, nina waštekidaka. Wi yamni hehanyan nakiliman; tuka behan sanpa na-

kiliman okihi śui, hehan huħba makayankapi wan kage a, canśin apawinta, qa hokśiyopa kin en ohuaka. Hehan tankaku token ecakiconpi kte cin sdonye kta e ekta awanyagkiya.

3. Wakantauka woawanyake on, Pharo cunwintku wakpata ihdujaja kta i, qa makanopiye kin wanyake ehan, wikośke tawa kin au śi. Yugau qa śiceca kin wanyake ehan, Hebrew winyan wanji tawa e sdonya. Tankaku kin ikiyena u, Pharo cunwintku kin azinkiye kta wanji au śi. Unkan inyang ye a hunku kin ahi. Pharo cunwiutku kin śiceca kin azinkiye kta e qu, qa tohan tinka icage ehan, cincaya, qa MOSES eciya, he, MINI ETANHAN NIYANPI, eyapi.

Moses Jesus Christ iyacinpi. Moses mini etanhan ni; Jesus, Herod etanhan ni. Moses tohan kośka ehan oie on ksapa. qa wowaśake ota on ohanyan; qa Christ is eya waniyetu akenonpa ehan wośnap, qa wicaśta ksapapi inihan wicaya. Moses miniowanca kin yukinukan; Christ miniowanca tate kin, yuabdakena. Moses makoce iwahowicayapi ocanku kin wicakipazo; Christ is mahpiya ocanku kin ee.

5. Moses wowapetokeca ota econ, Woope Tannin kin Juda oyate kin wicaqu; Christ wowapetokeca iyotan tankinkinyan econ, Woope Teca kin unqupi. Moses, Juda oyate wakagapi ohodapi kin ihangya; Christ is makoce ataya wakagapi ohodapi kin ihangya. Moses, Juda oyate tawa iiye wicaya; Christ woahitani etanhan eunhdakupi.

6. Moses anpetu wikcemna-tom he akan akilian iciya; Christ anpetu wikcemna-tom hewoskan akilian iiya. Moses paha etanhan hdi ehan ite kin yutokecapi; Christ paha akan ataya yutokecapi. Moses hewoskar, oyate kin manna on wowicaqu; Christ is tancan qa we kin on wounqupi. Moses Woope Tannin kin tatanka we kin on yusuta; Christ Woope Teca kin en Iye we tawa kin on yusuta.

A. M. 2513.] XXIX.—MOSES KICOPI KIN. [A. C. 1487.

1. Tohan Moses waniyetu wikcemna tom iyohi ehan, oyate onśiya onpi kin owicape kta iiconza. Egyptian oyate Hebrew oyate teliya wicakuwapi kin wohitiya nawicakicijin kin on wica-

stayatapi kin iyokipi sniyan icicaga, unkan Moses kte kta iciconza; tuka Moses, Arabia makoce ekta Madian otonwe ekta najica, hen waniyetu wikcemna tom on, tunkanku optaye tawa awanwicayaka, Jethro, makoce kin hen wawayuśna heca.

2. Anpetu wan en Horeb lie kin ekta optaye tawa kin awicai, Wakantanka otehi wan cokaya PETA IDEYA tanin iciya. Otehi kin hulnage sni kin on Moses nina yuśinyeya, qa he taku kapi



kin sdonye kta cin on ikiyena ya; tuka Wakantanka owanji najin si qa hanpa hduśdog si, akan najin kin hen wakan keya. Moses Wakantanka ho kin nahon qehan ite nakihman ihpaya.

3. Hehan Wakantanka Hebrew oyate token woiyokiśice yuhapi kin okiyaka, qa wanna etanhan hdinape wicawaye kte cin iyehantu; nakun Egypt etanhan oyate kin awicaye kta iye kahniga keya. Toka qehan Moses wicada sni, ceji tke qa ie kte

cin lianhi keya iyowadya; tuka Wakantanka kici on kta iwahoya qa Aaron cincu kin ikicie kta qu.

4. Hehan Moses Aaron kici, Egypt makoce ekta icicawin ki qa, Israel oyate kin wicayuwitaya, Aaron Itancan taku econwicaši kin owicakiyaka. Tohan Moses oyate kin wicitokam wowa-petokeca econ qehan wicadapi qa Wakantanka ohodapi.

XXX.—EGYPT MAKOCE EN WONAGIYEYA
A. M. 2513.] WIKCEMNA KIN. [A. C. 1487.

1. Tohan Moses qa Aaron waniyetu wikcemna-šahdoganpi kin hehan Pharo itokam ihdutaninpi, qa Israel oyate, awicayuštanšipi hecen makoskan yapi qa Itancan kin wokišnapi kta keyapi. Tuka Pharo wicada šni, qa Israel oyate sanpa šicaya wicakuwa wicaši. Qa sanpa waecon wicakiyapi.



2. Ake Moses qa Aaron kici Pharo itokam ipi. Token Wakantanka econwicaši kin ecen econpi, Aaron cansakana tawa kin

wicaštayatapi kin ikanye makata apa, unkan wancahnana cansakana kin wamduška icaga. Pharo sanpa cante hdutehi qa oyate kin yapi kta cin šni. Hehan Wakantanka Pharo qa taoyate om, wonagiyeya wikcemna ahinhpaye-wicaya.

3. Tokaheya kin, Aaron Nile wakpa kin cansakana on apa, qa mini kin we icaga, qa hunwin. Anpetu šakowin iyohakam, ake Egypt en mini ayugata, unkan makoce ataya hnaška on aka-lipa. Hehan nakon, maka mdn kin honagina qa watutka icaga, qa wicašta qa wamanica ko nagiyewicayapi.

4. Olinkoya owecihan makošicapi, wicašta qa wamanica ko šiyaka opi, qa popi. Wonagiyeye isakowin kin Wakantanka wakinyan akuya, qa wasu qa wakanhdi kin maka kin ainyanka. De iyohakam wonagiyeye kin psipicana kin wasu taku okapte cin temyapi; qa, ahake, oiyokpaza maka kin akalipa qa etanhan ikpapterica šni. Tuka Pharo cante hdutehi qa oyate kin Itancan kin yewicaši kin wicada šni; hecen Wakantanka wonagiyeya wikcemna kin onma kin owasin isanpa tehika on apa.

A. M. 2513.] XXXI.—CASKE ECEE WICA-]A. C. 1487.
KTEPI—TACINCANA WOACAKŠIN KIN—EGYPT
ETANHAN HDINAPAPI.

1. Wakantanka wonagiyeya iwikcemna kin ahe wicaye šni eecen, Israelites oyate kin on ihduwiyeyapi kta cin. Hecen tiwahe otoiyohe Moses qa Aaron tacincana ataya wašte kiktewicašipi, qa, wi kin de iaketopa yawapi kin hehan wayušnapi kta, qa we kin on tiyopa ipatan hecin anonkatanhan qa iwankam amnimnipi kta. Qa nakon tacincana kin he peniceom wicašipi, qa aguyapi inapohye cona qa wahpe pa yatapi kta, qa ipiyag kiton, qa sagye hduha najinpi kta. Israelites token econwicašipi kin

owasin ecen econpi.

2. Hanyetu cokaya, Itancan taobnihde kin Egypt en caske owasin Pharo cinca tokapa, qa wayaka aihdeya owasin wicaktepi: ti wahe en wanjina te sui wanica. Tuka olnihde kin Israelites tiyopa ipatanhe cin we oha kin wanyaka qa owicakapta.



3. Tolhan Pharo de wanyake cehan, inajin hiyaye qa Moses Aaron qa Israelites ko owasin wicelnatanhan iyaye wicaši. Yapi kte cin Egyptian oyate kin iyowicapaštakapi owasin tapi kta kokipapi. Israelites Egypt makoe etanhan hdinapapi, Jacob te cin ohakan waniyetu opawinge nom sam zaptan hehantu, wica kin kektopawinge opawinge šakpe nakun winyan qa šiceca kopi. Joseph luhu kin yuha yapi.

1. Tacincana woacakšiu kiu he Jesus Christ iyacinpi. Wakantanka Tacincana tawa cansusbeca akan wošnapi. We tawa kin on owasin wapetogontonpi qa wiconte owihanke wanica etanhan eunhdakupi. Israelites Egypt en wicakaškapi etanhan ewicahdakupi kin he wicašta wohtani etanhan ewicahdakupi kin he iyacinpi.

A. M. 2513.]

[A. C. 1487.

XXXII. MINIOWANOA MINIŠA OPTA IYAYAPI KIN.

1. Wakantanka Israelites oyate kin awicaya, anpetu eca malpiya bosdata wan on, qa hanyetu eca malpiya peta bosdata wan on. Anpetu tonana ecen Miniša kin ihunnipi. He econhan Pharo Israelites oyate tokan yewicaši qon on icante šica, qa šunkakan qa canpahminyan ko hduwitaya qa tawicape kta içicanza. Tohan Israelites Egyptian oyate kin hektapatanhan upi qa Miniša kin wicitokapatanhan wanka wanyakapi qehan nina kokipapi. Tuka Moses wicakicapta qa tokešta Itancan kin nicicizapi kta ce eya.

2. Malpiya wan wicitokam ya ecee qon hehan wicihektapa-



tanhan iyaya qa conkaške iyecen Israelites qa Egyptian oki-

tahena inajin. Egyptian eciyatanhan okpaza qa Israelites eciyatanhan iyoyanpa. Hecen hanyetu kin he econhan ozuye kin nonpin wicayukinukanpi. Wakantanka toiye kin on, Moses cansakana kin on miniwanca kin iwankam yugata, unkan mini kin kakinukan iyaye qa etapatanhan qa catkayatanhan conkaške iyeccen wanka.

3. Hanyetu kin econhan Israelites maka puza opta iyayapi. Ihañanna kin hehan Egyptian oyate kin wicihakam yapi, tuka Wakantanka toiye kin on, Moses mde kin iwankam cansakana kin on yugata, unkan mini kin ecen kinhda—qa Pharo qa taakicita ocowasin, qa tacaupahminyan qa sungakan yanka ko, mini mahen iyapi, hecen tuwena etanhan ikpapte šni.

4. Mañpiya wan anpetu econhan qa hanyetu econhan peta bosdata cin he, Jesus Christ iyacinpi. Iye he iyoyanpa kin ee, qa tuwe en mani kinhan te kte šni. Mdeša kin he miniawicakaštanpi kin iyacinpi, heon etanhan mañpiyata unyanpi uncinpi kinhan miniaunkakaštanpi kta.

XXXIII.—HEWOSKAN ŠIYO, MANNA, QA MINI KIN.

1. Tohan Israelites hewoskan ipi qehan aguyapi wanica; hehan Moses kipajiupi qa Egypt makoce celipi cega ekta ake kipi qeš ecinpi. Unkan litayetu hehan wakeya en šoyo yawapica šni en abi, qa wicayuzapi wašte, qa hañanna hehan hewoskantu kin en taku sū ska cikcistina binlipaya qa hewanka iyecen wankan. Tohan Israelites de wanyakapi qehan heyapi **Man-hu!** he, **DE TAKU HE,** eyapi.

2. Hehan Moses heya, aguyapi dena Itancan niçupi. Otoiyohi token yute kta hecen mnaye wicaši. Oyate kin ecen econpi, unkan aguyapi wašte hca tuhмага canhanpi icicahiyapi iyecēca.

3. Waniyetu wikcemna-topa hehanyan Wakantanka Israelites oyate aguyapi kin de on wowicaqu, unkan obakam MANNA eya cajeyatapi. Chanaan makoce en hipi kin hehanyan wicayupi. De manna kin Yutapi Wakan Sacrament kin aguyapi qa miniša owanyake cin iyacinpi.



4. De iyohakam mini yatkanpi kta wanica, unkan Israelites ake Moses iyopeyapi. Wakantanka Moses cansakana tawa kin ikikcuši, qa Horeb he kin ekta ye qa inyan kin en apeši. Ecen econ, unkan wancahnana mini ota ahiyu hecen oyate kin yatkanpi qa iyokipipi.

XXXIV.—WOKONZE WIKCEMNA KIN.

1. Egypt makoce etanhan hiyupi kin wi yamni iyohakam, Israelites oyate kin Sinai He kin en hipi. Wakantanka Mose

kico, hecen lie akan i. Hetu e Itancan kin ia okiya, qa oyate kin taku ecawicakicon kin kiksuye wicaši ší, qa iyecen econpi kinhan hecetuwanjica awanwicayake kta keya, qa oyate kin he WICAKA-ĤNIGE kta keya. Behan Moses lie kin eciyatanhan kun hdi qa Itancan taku eye cin owasin owicakiyaka, unkan heyapi: “Itancan taku eye cin owasin ecen econqonpi kta.”

2. Hehan Wakantanka oyate kin ihduska wicaši halianna qa isanpa, qa iyamnican kin behan ihduwiyeya wicaši. Anpetu iyamni halianna kin en wakinyan hotonpi qa wakanhdi ota; Małpiya šapa wan lie kin akalipa. Sinai He inkpa kin ide seececa, qa ihukuya ko škanškan. Hehan maza yahotonpi kin nina tehan yahotonpi, oyate kin cancانpi qa sanpa kokipapi kin tanka.



3. Tohan Moses oyate kin lie kin ihukuya en awicai qehan. Itancan kin decen ia:

- I. Wakantanka tokeca duhe kte śni. Miye eceena kta.
- II. Wakantanka nitawa ikceya cajedate kte śni.
- III. Anpetuwakan wakanda kiksuya wo.
- IV. Niyate kin nihun ko wicayahduonihan kta.
- V. Ti-wicayakte kte śni.
- VI. Śicaya nahmanna ecanon kte śni.
- VII. Wamayanon kte śni.
- VIII. Tuwena aiyaton kte śni śni.
- IX. Tuwena tokeca tawicu duhe kta yacin kte śni.
- X. Tuwena tokeca taku tawa mayanon kta awacanni kte śni.

4. Tohan oyate he ihukuya ohomni tipi kin de nahonpi qehan, kokipapi qa cancanpi, qa woyuonihan ojupina, qa Itancan taku eye cin owasin ecan econpi kta keyapi. Moses akan wośnapi wan kage qa Itancan kin wakiyuśna. Nakun taku wayuśna kin we kin on oyate kin awicamninni, qa anpetu kin he Itancan kici wicotakuye kagapi kin wowakta kin hee.

5. Wicotakuye Wooke Tannin kin Sinai He akan yuśtanpi kin iyeccen, Wicotakuye Teca Calvary He akan yuśtanpi. Sinai He kin en, wowaśake Kpazo; Calvary He kin en wowaonsida hdutanin. Wicotakuye nonpin we on kagapi; Sinai en tatanka we on; qa Calvary en Jesus Christ we kin on.

XXXV.—MAZASKAZI PTEJICANA KIN.

1. De iyohakan, Moses ake he akan i, qa anpetu wikcemnatom qa hanyetu wikcemnatom hen Itancan kin kici wohdaka. Itancan kin inyan mdaska nom qu, hena akan wooke wikcemna kin owapi. Moses pahata tehan on qehan, oyate kin ajijipi, qa Aaron en hipi qa Egyptian wakagapi yuhapi kin ija hecen wickicage kta śipi. Wicadapi kte se ecin śni heya; "Winohca nitawapi qa nicunkśi mazaskazi oin tawapi kin makaupo."

2. Heceli econpi kta kecin śni qon, kahipi, qa wicašta waśake śni, heon śicaya awacinpi kin itkokipe kta e wowaditaka yuhe śni; hecen petan ehpeye ça mazaskazi ptejicana wan on kaga. Hehan Israelites kin witayapi, qa wośnapi, wotapi qa wayatkanpi, inajinpi qa śkatapi wakagapi ohodapi econpi kin ecen econpi.

3. Tohan Moses paha kin eciyatanhan kun hdi qa wowahēda śni kin de wanyake çehan nina licin śinhda, qa inyan mdaška wan akan woope wikcemna kin owapi kin makata ehpeya qa kamdeca. Mazaskazi ptejicana qon iyahpaya qa hūhinaliya qa kpanyena kapan. Hehan Levi cinca kin mazasagye ojuha etanhan hduśdog wicaši: qa wicoti etkiya manipi, qa tuwe akipapi kin owasin wicaktepi. Anpetu kin he en wicašta kektopawinge wikcemna nom sam kektopawinge yamni (23,000) wicaktepi.

4. Moses ake icicawin paha kin ekta i qa oyate walitanipi kin Itancan kin awicakiciktonje kta icekiya. Unkan cekiye cin Itancan kin nakicilion. Moses inyan nom kakan tokaheya qon iyecen kaga, qa Wakantanka woope wikcemna kin ake akan owa.

5. Tohan Moses Itancan kin kici wohdaka ayaştan qehan kunkiya inyan nom akan Woope owapi kin yuha ku. Tohan Israelites de wanyakapi qehan, wanyakapi kta tawaţenyapi śni; hecen Moses tohan oyate kin om wohdake kta ca ite akahpeşipi.

XXXVI.—WAKANTANKA WOKIŚNAPI KTA WOOPE KIN.

1. Woope wikcemna Wakantanka Moses qu kin, nakun woope ota toktokeca qu, de ahake kin he oyate token wośnapi ohodapi kte cin, Moses he kaga Wakantanka tokehi econşi kin ecen.

2. Moses wakeya wan kaga, Setim can heca on, qa hecen oyujuju waştaya kaga. Wakeya ohanske cin wicişpa wikcemna

yamni, qa ohdakinyan kin wikcemna, qa wikcemna wakantuya. Can icikoyagyapi (tošu) hena mazaskazi apawintapi, qa ocowasin taku waštešte otkeyapi. Timahen ozan kahmonpi wan wašte hinea ozanpi, hecen wakeya kin nonpa yukinukân—cistina kin he Iyotan wakan eciyapi.



3. Iyotan wakan kin hen timahen canwohnaka kin elnakapi, qa koka cistina wan can iyotan wašte on kagapi, mazaskazi apawintapi qa Cherubim nom akan yankapi. Koka kin hen ohna woopé inyan nom akan owapi kin on.

Ohna taku wakan ohodapi kin en taku yamni Wakantanka on ohodapi; Wahnawotapi aguyapi owanyake cin. akan aguyapi iyotan wašte on kagapi akenom hnakapi; mazaskazi petijanjan

ohnahan, he ijanjan kin ákowin hanyetu osan ideyahan; qa a-
hake hcin akan woŋnapi waŋtemna kin, wizinyapi iyotan waŋte-
mma kin izinyapi.



4. Nakuu de isampa, Moses wakeya kin ohomni aonataka a-
kan woŋnapi woliulinahiye qa mazazi wakŋica tauka kin, hen e-
huakapi, qa wawayuŋnapi kin wayuŋnapi kte ein itokam he ohna
oihdujajapi.

5. Wooke Tamiu on woŋnapi kin he we on, tatanka talica-
skana, tatokana qa wakiyena we; is we ŋui kin he, aguyapi pŋon-
ka, qa aguyapi inap: liye cona, qa miniŋa.

We on wayuŋnapi kin he Christ cansusbeca akan we kpapson
kin he iyaciapi; qa we ŋui kin is Mass woŋnapi kin.

6. Wocekiye anpetu ohoda kin deua ee: 1st. Pasch woaca-
kśin kin Israelites oyate kin talicaskana yntapi, qa anpetu śako-
win hehanyan aguyapi inapoliye cona yntapi, Egypt etauhan
inapapi kin he kiksuyapi on heconpi. 2d. Pentecost, he Pasch
woacakśin iyohakan anpetu-wakan śakowin hehan ohodapi, he
Sinai He en Woope wicaqupi kin kiksuyapi. De anpetu kin
econhan wasknyeca tokaheya icage cin nakun en aipi ecee. 3d.
Tabernacles wakeya kagapi: hewoskan tehan icimanipi kin he
kiksuyapi. De toban ehan ipi ca Israelites owasin canwape ke-
ye wicaśipi qa otipi: 4th. WOŌITANI ON WOŚNAPI ANPETU KIN:
Anpetu kin he en wawayuśna kin ptejicana wanji iye woalitani
tawa on wośna qa oyate kin on tatokana wayuśna ecee. Hehan
mazaskazi ohua wizinyapi kin qa takn ktepi we kin yuha lyotan
wakan kin en iyaye qa koka kin azin-
tou, qa we kin is ocalku kin ecen a-
muinni.



WOŚNA ITANCAN TOKEN

IHDUŚ ŚKAN KIN.

7. Walantanka wokiśna itancanpi
kin. 1st. WOŚNA ITANCAN kin hee.
Wiclian kin de Moses Aaron econ kta
e qu, sdaye qa wokoyake on śkan kta
ko qu. 2d. WAWAYUŚNAPI kte cin,
he Aaron cinca kin heepi. 3d. LEVITES
kin, hena LEVI wicobe kin letauhan-
pi, qa hena wośnapi wicolian kin ihu-
kuya wakeya kin en wicolian kin he-
na yuha śkanpi.

A. M. 2514.] XXXVII.—WAHOŠIITOZPI ŠNI—[A. C. 1486.
—OYATE IKCAPTAPI—WAKANTANKA TOIYOPEYE.

1. Hehan Israelites oyate omaka wanji Sinai He kin en unpi. Toban wanna yapı kte ein hehan Moses wicašta akenom wicakaliniga, unkan Josue qa Caleb henaos en opapi, makoce iwahowicayapi kin ekta yewicaši. Anpetu wikcemna tom iyohakanı hehan hdipi, makoce en waskuyeca icage cin etanhan on sdonyapi kta onge ahdipi. En opeva hastanhanka iyage tanka hea opa wicašta nom



hiyete aom qinpi, nakun taspantanka qa witanšna tawote ko. Awicakehan makoce kin taku ota, tuka wicašta en unpi kin tankininyanpi.

2. Hehan oyate kin ceyapi, qa Moses qa Aaron ake aiwicayapi, qa Egypt ekta qaiš hewotahena tapi qeš ecinpi. Josue qa Caleb makoce kin waicage cin owicakiyapi tuka wicadapi šni, qa e sanpa Egypt ekta icicawin hdapi kta keyapi.

3. Tohan wanna nina iapi qehan, Wakantanka towitan kin itkokipapi wakeya kin akan ihduotanin. Hehan Itancan kin Moses heciya: Israelites oyate kin ibang wicawaye kta, wanahonpi šni kin heoa etanhan. Itancan kin Moses oyate tanka en waawanyake kta keciya; tuka Moses, wicašta iyotan walibana kin, hecen Itancan kin oyate walitanipi kin awicakiciktonje kta e sanpa icekiye.

4. Wocekiye eye cin on ake Itancan kin oyate kin awicakici-
ktonja, tuka wahtanipi on iyopewicayapi qa tona waniyetu wikce-
mnanom ihunipi kin wanjica kaeś makoce iwahowicayapi kin i-
hunipi kte śni, Josue qa Caleb kiciśnana qa cincapi ehanipi kta
tuka oyate kin liwoskan waniyetu wikcemnatcm onyanpi kta.

5. Jnda oyate onn owicayakapi kin he Jesus Christ maka a-
kan on kin econhan iyececa. Jesus Christ mahipiya wokiconze
iwahowicaye cin okahinigapi śni; hecen aktapi śni. Cansusbeca
kin akan oyate kin atkuku kin awicakiciktonje kta icekiya; tuka
wahtanipi qa akta śni kin on iyopewicayapi qa anpetu kin de-
hanyan, qa maka ihanke kte cin hehanyan, maka akan omuniyan
onpi kta.

XXXVIII.—CORE, DATHAN QA ABIRON.

A. M. 2514.]

[A. C. 1486.

1. De oyakapi kin iyohakam Levites opanwinge nom sam
wikcemna zaptan, Core Dathan, qa Abiron, hena aitancanyan,
Moses qa Aaron anawicagoptanpi śni. Anpetu hankeyena
Itancan kin oyate kin wicaśta śicapi tawakeyapi kin etanhan ina-
pe wicaśi, taku tawapi kin wanjina tuwena oyutan śni wicaśi,
unkini ija woahitani tawapi kin ikoyakapi kta. Oyate kin taku
toketu kte cin ayuta najinpi qehan, wicaśta yanni tokahanpi
isihapi kin en maka kin nakawa qa temwicaya, wakeya tawapi,
qa taku ynhipi ko owasin. Hehan peta wan Itancan kin etanhan
hiyn qa Levites opanwinge nom sam wikcemnazaptanpi qon hu-
linagapi. Moses qa Aaron anpetu kin he en iwicakiyapi.

2. Hekta ehanna Wakantanka wawayuśna wicayuhe cin wi-
cakipajinpi wanonyakapi ecee. Wicaśta śicapi qa tokahanpi kta
cinpi kin Wocekiye kin (Church) iyopteya wacinpi: tuka. Core

qa takodaku om token kakišwicayapi qon, ija witantanpi kin on woiyopeye wicaqu ecee.

A. M. 2552.] XXXIX.—MOSES WACINIBOŠAKE [A. C. 1448.
CIN, QA MAZAZI WAMDUŠKA KIN.

1. Mini ake wanica, qa oyate kin waajijipi. Hehan Itancan kin Moses cansakana ikikcuši qa imnija kin ape ši. Moses ito qaas ceṭunhda secoca: hehan imnija kin apa, unkan mini kin ni-na limonyehi ahiyu. De cistiyena ceṭunhda kin on Wakantanka iyokipi šni ya, qa Moses wicada šni kin heon oyate kin makoce iwahowicayapi kin ehan awicai kte šni keciya.



2. Iyecana iyohakam, oyate kin ake waaiyapi, woyute qa mini wanice cin on icaptapi. Tohan Wakantanka de wanyake çehan, wamduška peta se hiyahdewicaya, wicayahitakapi kin pe-

taga ipustanpi iyececa. Wicota on tehiya kakişya Ƨapi. Tohan oyate kin de wanyakapi qehan, Moses en hipi qa walitanipi kin ohdakapi, qa Itancan kin wamduşka kin wicayntokan kta e icekiye şipi.

3. Moses cekiya, nukan Itancan kin mazazi wamduşka wanji kaşı, qa wowakta on pasdate şı. Unkan eeen econ, qa tona en ayntapi kin owasin akisnipi.

4. De wamduşka kin Wanikiya cansusbeca akan okatanpi kin iyacinpi: Israelites tona wamduşka kin en etonwanpi kin owasin asnipi, qa ija tona wowacinye on Christ en etonwanpi kin, wohtani on tawicaopi kin wakanşica wicayahtake cin owasin akisnipi.

A. M. 2553.]

XL.—MOSES ƧE CIN.

[A. C. 1447.

1. Moses Ƨe kte cin wanna iyehantu hehan Itancan kin oyate wicitokam Josue nape apıtake şı, hecen anagoptanpi kta. Hehan Moses oyate kin wanna Ƨe kta keya owicakiyaka; Jordan wakpa kin om iyuwege kte şni keya, nakun makoce iwahowicayapi kin.

2. Hehan Itancan taku owasin ecawicakicon kin kiksuye wicaya: token hewoskan wowicaqu, qa token awanwicayake cin: hehan oyate kin woope wikcemna kin ahope wicaşı qa Itancan kin waştedake wicaşı qa ho kin anagoptan wicaşı. Qa nakun itokam oyake Ƨa, Itancan kin WAAYATA wan iye kin iyecen icaliyø kta keya, qa he anagoptan wicaşı. Christ he ka.

3. Tohan Moses ia ayaştan qehan Nebo He kin akan i, he-tanhan Chanaan makoce kin kipazo. Tohan Moses wanyake Ƨehan iyuşkin; qa wopida ojuna qa Wakantanka wopida eciya, waniyetu opawinge sanpa wikcemna-nonpa hehan Ƨa. Itancan kin Phogor kaksiza kin ohnayan ha, tuka tukte etu lice cin wicaşta tuwena sdonye şni. Israel oyate kin anpetu wikcemnayamni şihdapi. Moses iyohakam tuwena waayata iyecece şni.

A. M. 2553.] XLI.—ISRAELITES MAKOCE [A. C. 1447.
IWAHOWICAYAPI KIN EHAN IPI.

1. Moses ƚe cin iyohakam, Itancan kin Josue Jordan iyuwege ši. Wošnapi kin wicotakuye canwohnaka kin yuha oyate wici-tokam manipi. Tohan Jordan maya kin ehan ipi qehan, qa wawayušnapi kin sicuha kin mini icalitakapi qehan kaduze cin he-



hanyena hinajin, qa onna eciyatanhan etoopta eyaya qa cokaya opuza hecen oyate kin opta eyaya.

2. Tohan owasin opta eyaya qehan, mini kin ecen kiwanka. Oyate kin Jericho, ikiyena etipi, hen Pasch woacakšın kin econpi.

Jericho he wicota qa otonwe tanka, ohomni ataya acankaškapi. Anpetu šakpe owecinhan Israelites kin otonwe kin ohomni yapi

ecee. Anpetu išakowin kin en, wošnapı kin wicotakuye canwo-
lna kin akiyuba yapi, econhan wawayušna šakowin iš mazaya-
hotonpi; qa oyate kin išiyakišapi. Dena owasin Wakantanka
econwicaši. Mazayahotonpi qa oyate kin panpanpi tka ecen,
conkaške kin makata mdaskaya ilipaya, qa Israelites tin iyayaıı
qa otonwe kin icupi.

3. Iyecana, Josue makoce ataya ohiya, qa Israel wiconn ake-
noupapi ynakepan yuhapi. Wiconn kin otoiyohi Jacob einca
akenoupapi kin caje yuhapi. Heeen tehan omaniyan unpi kin
Israelites oyate kin makoce iwahowicayapi kin ehan ipi.

XLII.—WAYACOPI KIN.

1. Awicakehan Israelites oyate kin Wakantanka makoce wa-
šte liea wan wicaqn kin on wopida tanka ikicazopi; tuka oyate
kin wopida yuhapi wanica, qa wakagapi ohodapi kin tokan nuni
wicayapi ecee. Makoce iwahowicayapi kin ehan ipi kin iyecana
oyate kin wakagapi ohodapi kin en hinlipayapi. Walitanipi kin
on Itancan kin iyopewicaya qa toka napipi kin en wicaqn.

2. Kaška onpi kin on woalitani tawapi on iyopeiçiyapi qa
Wakantanka wacinyan onspewicakiya. Tohan Wakantanka ito-
kam ihdulukuyapi qehan, wicašta owotanna ekta yewicaya, wa-
yaco ewicakiyapi, oyate etanhan wicakaliniga, qa hena iwicacupi
kta.

2. Woalitani on iyopeiçiyapi qon tehan hecelmana unpi šni:
wayacopi kin otoiyohi tapi eca woalitani qa wakagapi ohodapi
kin ake econpi. Waniyetu opawinge topa hebanyan, de oyate
wowacinye yuhapi šni kin Wakantanka etanhan ihdutokanpi qa
wakagapi ohodapi—keš ake woalitani on icarte šicapi ecee. Wa-
yaco yewicayapi kin qon dena eepi: Othoniel, Aod, Samgar,

Barac, Gedeon, Tholar, Jair, Jephthe, Abesan, Ahialon, Abdon, Samson, Heli qa Samuel.

3. De opeya Samson iyotan okitanin. Waśake lica, heon anpetu wan en napinyuncona, mnaja ohitika wan yupota. Qa anpetu wan nakun en sonsonna cehupa wan on wicaśta kektopawinge wicakte. De iyohakam, iśtinna econhan Philistines kin yuzapi, qa halionta śakowin on palitapi; tuka, tohan ogonge cehan, takuni śni se yupsaksaka.

4. Nion kin econhan, Samson Philistines ohinni kiciza; wanca otonwe conkaśke tiyopa kin eyaya; akeś wojupi tawapi owas hu-



linahiya. Unhanketa kaśkapi, qa iśta pakpapi. Philistines kin wotapi qa ohiyapi kin on iyuśkinpi econhan, Samson on magagapi kta en ahipi. Watuka, qa Philistines tipi ohna yukanpi ipatan hecin icanyan inajin; hehan Wakantanka taniyan kin en hi, qa wowaśake tawa kin icicawin hdi, qa tipi ipatanhecin yuhonhonza, tipi kin hinlipaya, icikte qa nakun toka wicaye cin kektopawinge yamni wicakte. Gedeon owotanna qa ihduhukuya Madianite oyate om kicize cin nakun ija okitanin.

A. M. 2708.] XLIII.—RUTH TAKU WAKAN [A. C. 1292,
OHODA KIN.

1. Wayaco nionpi kin econhan, wicašta wan Bethlehem etanhan tawien qa cinca nom. om Moab mokoce ekta yapi. Caje kin Elimelech eciyapi, qa tawien kin is Noemi eciyapi. Cinca Moab winyan wicayuzapi. Iyohakam, Elimelech qa cinca nonpin ko tapi. Noemi nina iyokišice lica, qa Bethlehem ekta icicawin hda, unkan takošku nonpin kici hdapi iciconzapi.



2. Tohan wanna kitanna tehan kupi kin hehan Noemi takošku kin makoce tawapi kin ekta hdewicaši. Orpha iyowinyan, tuka Ruth cin šni; hecen Ruth Noemi kici Bethlehem ekta ki. Woksapi econhan hdipi, qa onšikapi, Ruth magata i qa aguyapi su ošnašnapa pahi.

3. Booz tamaga kin ekta aguyapi su ošnašnapa pahi i, he wicašta wijica, qa Elimelech titakuye. Anpetu econhan, Booz magata woksapi kin wanwicayag i. Tohan Ruth wanyake qa token waditagye Noemi ihakam hi, qa tanyan awanyake cin on onšidaya ia okiya, ookie tawa kin om onši, qa woksapi kin wicihakam yeši; qa nakon tohan ipuza ca, mini hecin ekta yeši qa mini yatke ši. Booz isanpa woksapi kin enanakiya napolna yušnašna wicaši, hecen ištece šniyan pahi kta keya.

4. De itehan iyohakam Booz Ruth yuza. Itancan kin wicayawašte qa cinca wan wicagu, Obed eciyapi. Obed Isai cinca, qa Isai is David cinca. Wicowazi kin detanhan Jesus Christ,

Wanikiya unkitawapi kin icaga.

Moab oyate kin Juda oyate hecapi śni, tuka tokcapi qa tokapi: hecen Wanikiya unkitawapi kin Ruth wicowazi etanhan icaga, Moabite wan heca, Juda oyate eceena on makata hi śni, tuka oyate owasin niwicaye kta on hi kin heon sdonyapi cin.

A. M. 2848] XLIV.—HELI CINCA KIN. [A. C. 1152.

1. Heli wośna tanka kin Israel en wayaco heca kin econhan, wicaśta wan Alcana eciyapi, qa tawicu Anna kici taku wakan o-hodaya onpi. Anna śiceca nica, heon nina cante śica. Anpetu wan Silo en Itancan tawakeya kin en i, hen, ceye, qa, cekiyahan, qa heya: “O Itancan, Wakantanka mitawa! cinca wica wanji



mayaqu kinhan, Niye cicu kta.” Wakantanka wocekiye tawa nakicilion qa cinca wan qu, qa Samuel eya caśkiton.

2. Tohan Samuel waniyetu yamni qehan, Heli Silo en wośna tanka kin ekta kahi. Hen Wakantanka qu; qa Samuel Itancan tawakeya kin en waokiya, qa Wakantanka qa wicaśta wicitokam tanka icaga.

3. Samuel qa John Baptist henaos woyakapi en akidececapı. Nonpin hunkakepi cekiyapi on wicayuhapi; nonpin cistipina ecen Wakantanka qupi; qa nonpin oyate kin woalıtani on iyopeiçyapi kta on wawahokonkiyapi. Samuel wayacopi kin iye ehake David wicaśtayatapi tanka kin ihekaptu; John Baptist is waayatapi kin ehake qa Jesus Christ ihekaptu. Samuel David sdaya; John is Jesus miniakaśtan.

4. Heli cinca śica noni wicayuha—Oplni qa Plinees. Tohan oyate kin Silo en Itancan wokiśnapi kta hipi qehan, kośka kin henaos hipi qa celipi wayuśnapi kin iyahpayapi qa icupi. Itkokipapi wakeya kin en nakun wowaliteda śni ota econpi. Heli iwaśtana iyopewicaya. Token iyopewicaye kta tka iyecen econ śni.

5. Hanyetu wanji, Heli Wakantanka canwohnaka tawa ohua wanka hen iśtinma, qa Samuel ija ikiyena wanka. Itancan kin Samuel kipan. Heli hee kecin, inajin qa en i; tuka Heli kipan śni keya, qa ekta hde qa inśtinbe śi. De yamni akihde hecetu, hehan Heli Itancan kin hee kipan e sdonya. Hehan Samuel ake eye cinhan ayupte, qa takeye kta hecinhan anagoptan śi. Samuel ecen econ,

6. Hahanna hehan, Heli Samuel kico, unkan Itancan taku eciye cin owasin okiyaka; token Itancan kin iye (Heli) qa cinca nonpin om kakiś wicaye kte cin, oyaka; iye kin cinca iyopewicaye śni on, qa cinca kin is śicapi kin on. Tohan Heli de nahon qehan, Wakantanka tawacin kin itokam patuja.

7. De iyohakanu Philistines qa Israelites om kicizapi. Israelites kektopawinge wikcemna yamni (30,000) wicaktepi, en opeya Heli cinca kin wicaktepi. Wicotakuye can wohmaka kin okicize ekta aipi qon wicakipi. Heli wonahon kin de nahon qe-

han, canakanyankapi akan yanke cin, etanhan hinlipaye, qa, tahn papson, qa ta.

8. Philistines kin wicotakuye canwohna kin Dagon wakagapi tawapi tipi kin en akipi. Tuka Itancan kin otakiya on iyopewicaya: Wakagapi tawapi kin makata hinlipaya, maga tawapi kin hitonkana ojugjuna, otonwe tawapi kin makošica on ihargyapi, ecen Philistines wicotakuye cankoka kin Israel ekta icicawin hdeyapi kta iyokipipi.

9. Samuel, Heli iyohakam wayaco tohe kin ohna on. Oyate mniciye qa woalitani kin wicakicipazo. Qa nakun woalitani on iyopeiçiyapi kinhan, Itancan kin Philistines napepi kin etanhan ewicayaku kta kewicakiya. Oyatekin akilian içiyapi qa woalitani ohdakapi. Wakantanka woohiye kin wicaqn, qa omaka ota makoce ataya walibayena wanka.

A. M. 2909.] XLV.—SAUL, TOKAHEYA WI- [A. C. 1091.
CAŠTAYATAPI KIN.

1. Samuel wicalica aye cin hehan, cinca kin Israel en wayaco wicakaga; tuka Itancan kokipeya manipi šni. Hehan oyate kin wicaštayatapi dapi. Tohan Samuel de nalion qehan nina canze, Wakantanka eceena Israel en Itancan kta iyecececin Leon. Wakantanka, hececa ešta iyowinya, qa Samuel Saul wicaštayatapi kta e sdaya. He owanyag wašte ninca qa koška waditaka, Benjamin wicowazi etanhan, qa Israel en hanska, hinyete kin hehanyena owasin okihanpi.

2. Toka ektam Itancan kin Saul kiei on, qa toka wicaye cin en woohiye kin qu, anpetu wan en Wakantanka anagoptan šni.

Amalchites wicakte, qa takinna patan šni ši; tuka iye wowaške tawa kin on witan, qa optaye iyotan wašte kin owasin okapta.

qa, icicawin hdi kin hehan, oliye cin on iyuskinpi kta e mibeya wakeya kagapi. De on Israel oyanke etanhan ehpeyapi, qa wicowazi tawa wanjina etanhan wicaštayatapi heca kte šni.

3. Saul Juda oyate wocekiye kin iyacinpi. Otokahe ekta Wakantanka kahniga. Tuka ocim ecen hinhpaya. Woanagoptan, woihduhukuye, wacantkiyapi owasin akiktonja, qa witanpi on wošnapi tawa en eceena wacinyan. Jesus tawocekiye kin nakun anawam ehpeya. Saul David tehiya kuwa; ija Juda oyate Christ tehiya kuwapi. Saul te cin on David ceya, qa Jesus ija Jerusalem on ceya.

A. M. 2934.]

XLVI.—DAVID.

]A. C. 1066.

1. Wakantanka, Samuel Bethlehem ekta. Isai ti kin en yeši. Tohan ehan i qehan, David Isai cinca hakakta kin, magata atku-



ku optaye tawa awanwicayaka, Samuel huweye wicaši, qa ptehe wan windi ohna icu qa sdaya. Unkan Wakantanka taniya kin

David en iyaya, qa Saul ís etanhan token iyaya.

2. Saul woiyokišice ojuna, qa woniya šice cin nagiyeya ecee. Hececa eca David en ahipi qa canyudowanpi on škata ecee, ca wicaštayatapi tawacin kin yuasni ecee. Hecen David Saul ti en sdonyapi. Nakun, Saul wipe tawa, David kiciyube kta kaga, wicaštayatapi kta e sdayapi kin sdonye šni. David to- na škate cin hena akihde Saul akisni ecee.

A. M. 2942.] XLVII.—DAVID QA GOLIATH. [A. C. 1058.

1. Ake nakun Philistines qa Israelites on kicizapi. Philistines kin paha akan tipi; qa ija Israelites onman eciyatadhan paha akan tipi, kaksiza wan okiyotahena wanka. Wicašta wan tanka Philistines etanhan hinapa. Wicišpa iyutapi šakpe sanpa napapašdecapi wanji hanska; qa mazazi wapaha wan wapahaya, qa mazakazontapi wan koyaka. Tawahukeza ihupa kin on wazontapi ihupa iyecen tanka.

2. Hecen ihduza, Goliath Israel ozuye kin wannawicada šui, qa tuwe kici kicize kta e itkokipe kta wicaši. Anpetu wikcemmatom behanyan wicašta tanka kin de ikpazo,—Saul íštece qa Israel oyate kin kokipapi, wicašta tuwena he itkokipe kta tawaŋenye šni.

David cinu tipi ekta token onpi kin wanwicayag i. Tohan Goliath wanyake, qa íštenwicaye cin nañon qehan nina canze, qa, Saul en u, qa heya: “Philistines kin de wakize kta.”

3. Toka qehan Saul wicada šui, tuka David, taku oyake cin on iyowinyan. Hehan Sauliye tawokoyake David unkiya; tuka, okikpani, qa owasin hdušdoka, qa wakpa kahda inyan šdušdu- ta zaptan kalinige qa inyan-icalimon ikikeu qa Goliath itkokipe kta ya.

4. Wicašta tanka kin de wanyake çehan, waliteda śni, śunka kecankin hecinhan iwanga. Tuka David kokipe śni; Wakantan-ka towaśake kin on, ya. Wicašta ohitike cin nonpin kicikiye-na yapi qehan, David inyan yuha yecin wanji hdaliuige ça, in-yan icahimon kin en okihnake qa on kinin, Philistine kin ite kin



en apa, qa ite makipusdi hinhipaya. Hehan David naśdog iyaye qa, Goliath tamzasagye ojuha etanhan yuśdog icu, qa pa kaksa.

5. Philistine wicašta ohitika tawapi kin ktepi e wanyakapi qehan najicapi; tuka Israelites akiśapi qa kuwa ewicayayapi qa ota wicaktepi, qa wakeya tawapi kin wicakipi.

6. De David Goliath ktena kin he Christ wakanśica ktena kin iya-cinpi. Goliath anpetu wikcemnatom Israelites ozuye kin ośtewicahda, qa ija wakanśica kin waniyetu kektopawingetom maka akan Wakan-tanka tokiconze kin kiza; David cansagye qa inyan śduśduta zaptan on Goliath ktena, qa Jesus Christ is eya Cansusbeca qa zaptankiya ta-opi kin on wakanśica kin ktena.

A. M. 2944.] XLVIII.—JONATHAN DAVID [A. C. 1056.
WAŚTEDAKE QA SAUL DAVID WAĤTEDA ŚNI KIN.

1. Saul Philistines wicaktena qa ozuye tawa ko hdipi qehan, winolica otonwe owasin etanhan hipi qa śkatapi qa dowanpi: “Saul kektopawinge ota kte, qa David kektopawinge wikcemna ota kte.” Saul de nahon qehan nina licin canze, qa anpetu wan en David wahukeza on kte kta cin; tuka David ikpapta.

2. Iyohakam iyecana, Saul cunwintku Michol David yuze kta e qu kta keya, Philistines wicaśta opawinge nom kte kinhan, Saul hecece cinhan, David Philistines ktepi kta kecin. Tuka David Philistines wicakaśtaka, qa oyate kin on sanpa waśtedakapi. Saul de wanyake çehan, waliteda śni kin isanpa tanka, qa David token te kta akita.

3. Saul tokeli David śicedake cin iyeceli Jonathan wicaśtaya-tapi cinca kin David waśtedaka. David qa Jonathan kici wicotakuye walibana kaga, Saul wowaliteda śni tawa kin ohinni iwohdakapi ece. Jonathan atkuku kici token David Philistines ecawicakicon kin iwohdaka. Unkan hecehnana Saul canakisni.

4. Topa akihde David Philistines om kiciza. Ohiya ecee kin on sanpa Saul inawizi qa waliteda śni, qa wahukeza on cape kta, tka inonpa etanhan ikpapta. Jonathan ake takodaku iciya: Saul canze lica qa nakunś mazasagye on kte kta ikikcu.

5. Tohan Jonathan de wanyake çehan David ekta i qa taku toketu kin okiyaka, qa najice śi. Ceyaya, Jonathan David iyayeya, tuka wicotakuye Itancan cajeyad kagapi qon akiktonje śni śi.

A. M. 2949.] XLIX.—DAVID SAUL TANYAN [A. C. 1051.
WACINKIYUZE KIN.

1. David Saul nape kin etanhan woikopeya on; tuka wowa-

cinye tawa kin Wakantanka en ekihnaka, nakaś el̄peye śni.

Anpetu wan Saul wicaśta kektopawinge yamni om David okuwapi. Saul watuka, qa ozikiye kta on makoh̄doka wan David qa wicaśta wicayuh̄e cin ohna naiçilimanpi qon mahen i, unkan Saul ktepi kta tuka David iyowinwicakiye śni, iyokipi içiye kta cin on Saul taşina opapon eceena paliden icu.

2. Anpetu wan en ake Saul David Hachila makoskantu kin ekta okuwa. Saul qa taakicita tancan qa ozuye tawa kin i ūti-



mapi econhan, David qa Abisai kici wakeya kin ekta i. Abisai Saul tahukeza kin on ipapta cape kta, tuka David iyoki śni. Hececa eśta David wahukeza Saul ipa en hecin he icu.

3. Tohan wakeya kin itehan kupi qehan, David wicaśtayatap̄i kin kipan, unkan ogonga Saul wahukeza tokakicilian wanh̄dake çehan, qa token David wowaśake tawa kin en on tka, qa nonpa akih̄de David patan kin hehan icante śica, qa ozuye tawa om tiyata kinh̄da, econhan David canku ohna iyaya.

4. Philistines qa Israelites ake om kicizapi. Saul ozuye wicayuwitaya qa toka kin takpe wicayapi. Okicize kin en Saul te kta iyecen opi, qa, Philistines napiyuzapi kta ikopa, qa maza-sagye tawa pestona kin, akan il̄paya, qa ta. Wahitanisa te cin on, David woikope etanhan inapa, tuka iyuśkin śni; Saul taku waśte qa owotanna econ kin henana en etonwan. Okicize kin den Jonathan nakun ktepi nah̄on qehan, nina hecin ceya, cinye, wino-

hca cinca waštekidake cin iyecen waštemayakidake ciqon.

WICOICAGE IYAMNI IHANKE KIN.

WICOICAGE ITOPA.

ISRAEL OYATE TANKAPI KIN.

DAVID HETANHAN QA ROBOAM HEHANYAN.

A. M. 2949.] I.—DAVID WICAŠTAYATAPI [A. C. 1051.
TANKA QA WAOHODA KIN.

1. Saul ƚe cin iyohakam David Israel en wicaštayatapi ka-
hningapi. Jerusalem en ti, qa ozuye ota wicayuhe qa ota ohiye
cin on, oyate en okitaninyan on. Akicita itancan akenom wica-
yuha, qa hena otoiyohi akicita kektopawinge wikcemnanom sam
tom ecee awanwicayakapi, qa hena owasin en Abner itancan.

2. David tehan wicaštayatapi on kin econhan okicize ota e-
con. Philistines kin, Moabites kin, Syrians kin, Edomites kin,
qa Ammonites hena wicaktena. Ohiyesa kin on, mazaskazi qa
taku wicaki kin owasin Jerusalem en ahipi. David ƚe qehan E-
gypt hetanhan qa Euphrates hehanyan wokiconze kin aihpewi-
caya. David wicaštayatapi kin econhan Israel oyate kin iyotan
tanyan onpi, qa tankaya ohiyapi, tiyata tanyan ksamya woope
yuhapi nakaeš.

3. David woowotanna on oyate kin awanwicayaka. Wicašta
ksapa wawiyaksapapi kta wicakahniga, qa wicašta owotanna wo-
kiconze kin en mazaska awanyaka wicakahniga, qa makoce a-
wanyakapi. Tuktetu owasin woawanyake yukan.

4. David nakun olianyanpi on qa wowaśake on Wakantanka ohodapi kta icaliye kta kuwa. Sion He kin akan wakeya nina waśte wan kaga qa wicotakuye cankoka kin hen elnake kta e he-on. Taku owasin yuwiyeypa qehan, wicotakuye canwohnaka kin ayucoya dowan ayapi. Manipi kin econhan itancanpi kin owasin heyake śa stan koyakapi, econhan wawayuśnapi kin heyake iyotan tehika kičonpi. Akicita kektopawinge yamni woyuonihan on wipe kiton awanwicayakapi, qa oyate kin iś wicaya wapica śni opapi.



5. Tona tokaheya manipi kin qa wicotakuye canwohnaka kin ohomni manipi kin cotanka qa can yudowanpi qa maza icicasna manipi. David iyeħca wośnapi kin wicitokam canyudowan mani, śakpe caehdepi kin hena otoiyoħi tatanka qa ptejicana iyahna

Itancan kin wakiyuśnapi ecee.

6. De iyohakam David wawayuśnapi kin ośpaye wikcemna-nom sam topa kiwicayuśpa, qa otoiyohi wanji itogto Wakantanka wakiyuśnapi kta. Levites ośpayepi kin etanhan kektopawinge tom dowanpi kta wicakahnigapi, anpetu osansan Wakantanka idowanpi, qa taku canyudowanpi ocaje owasin on dowanpi.



A. M. 2981.] LI.—ABSLOM TOCANZE QA [A. C. 1019
TOIYOPEYE KIN.

1. David woalitani tanka nom econ: tokaheya, Bethsabee woalitani econ ape, qa hehan, woistece akicicalipe kta cin, on Urias, hinhnaku kin kte wicaśi. Tuka Itancan kin waayata wan Nathan he ekta yeśi, qa kokipe śniyan woalitani tawa kin on iyopeya. David ihduhukuya iciśniyan econ kin ohdaka, qa Itancan kin en woalitani tawa kin ohdaka. Ihduhukuya kin Wakantanka wanyake çehan woalitani tawa kin kicipajuju, tuka, woiyopeye on, otakiya woiyute qu.

2. Dena owasin, iyotan tehike cin he cinhintku Absolom kipajin kin ee, Israel en iyotan owanyag wašte. Absolom oyate kin wicayaotantan hecen wicota okiyapi kta cin qa taku iciśniyan econpi keś owicakiya ecee. Wanna eyaś waśaka kecin kin hehan, taninyan wawakipajin. Enana tanhan oyate kin okiyapi kta e eciyatanhan eyaya. David de nahon qehan, Jerusalem etanhan tokan iyaya, qa Cedron wakpana kin opta iyaya, siconona qa pa akalipeton śni Olives He kin ektakiya ceya ya.

3. Wicašta wan Saul ti etanhan Semei eciyapi, David akipa, qa, inyan on kinin, yaśice, qa we wicašta heca keciya. Abisai, David ookiye wicayuhe cin wanji, Semei kte kta cin, tuka Da-

vid iyoki śni, qa yaśice cin he onkiua woyawašte eciyatanhan Wakantanka iyayeve kta naceca keya..

4. Econhan Absolom etapa Jordan wakpa akasanpatanhan;



ozuye kin nonpin e-cipapi, tuka Absolom ktepina. Śonśonna wan akanyang najica, Absolom utuhu wan olidateya iyaya, adetka wan paha kin en ikoyake, qa śonśonna kin is etoopte-

ya iyaya, hecen ena paha can ikoyag otke. Tohan Joab, wicaśtayatapi akicita itancan tawa kin wanji de nañon qehan inyang ye qa wahukeza yamni on Absolom cante kin cokaya capa. O-lidoka wan en oiyolipeyapi qa inyan ota akan pahaya ehnakapi.

5. David cinca te cin nañon qehan, nina iyokiśica, qa, ceyayeye qa heya: “Micinkśi Absolom, Wakantanka cin qa tonkin niye eekiya miye maťa unkanś, Absolom, micinkśi Absolom.” De iyohakam, David Jerusalem ekta icicawin ki, taakicita om hda qa oyate wicota, itkokipapi kta e au.

6. David Jesus Christ iyacinpi—Bethlehem en ti kin on; Goliath ktena kin on; cante śinyan Cedron iyuweñ iyaya; Olives He kin iyahe cin on; śicaya kuwapi kin tanyan wacinwicakiyuza; qa ahake kin. iyuśkinyan Jerusalem en iyolipaya.

7. David toka nom om econ, Saul qa Absolom, iyecen toka nom Christ qa Tawocekiye kin nom om econ—tokaleya kin Juda oyate tawocekiye kin, Catholic Church kin ohna on; inonpa, Wocekiye oahe etanhan ihdutokanpi (heresy) kin. Catholic Wocekiye kin ohinni kipajinpi, qa wicaśta wicayaotantanpi on oyate kin iśtagorga wicayapi ecee, qa ecen nuni wicayapi ecee.

A. M. 2986.] LII.—DAVID ANPETU TAWA [A. C. 1014.
EHAKE KIN.

1. David waniyetu wikcemnayamni kin hehan wicaštayatapi qa wikcerunašakowin kin hehanyan. Tohan wanna ƚe kta kiye-na wanyake ƚehan oyate en itancanpi qa wicašta tankapi witaya wicakico, qa token tipiwakan wanji Itancan kin kicage kta; qa on mazaskazi, qa mazaska, mazazi, maza, can qa inyan manyan tuka, okicize ota econ qa wicašta ota weya heon Wakantanka iyoki šni kin owicakiyaka. Wakantanka hececa ešta, cinhintku Solomon tipiwakan kin kage kta iyowinkiya.

2. Hehan David Solomon token tipiwakan kin kagapi kte cin ecen owa qu, qa waktaya, qa he wicašta tipi e kage kte šni, tuka Itancan kin oti kta e he kage kta keciya. David nakon, Solomon, Itancan kin tohinni etanhan tokan iyaye šni ši, tuka cante wahbayena on ši; qa isanpa anpetu wan en Wakantanka elipeye cinhan, Wakantanka elipeye kta, he kikšuye ši.

David ƚa, qa Sion He kin akan hapi, qa cinhintku Solomon wicaštayatapi.

A. M. 2989.] LIII.—SOLOMON TOKSAPE KIN. [A. C. 1011.

1. Solomon toka wicaštayatapi qehan Itancan kin waštedaka, qa atkuku oye kin ohna mani. Hanyetu wan en, Itancan kin en tanin iƚiye, qa taku cin hecinhan kidaši. Unkan Solomon woksape da, hecen woowotanna awanyake kta keya. Tohan Itancan kin de nalion qehan, nina hecin iyokipi, qa Solomon woksape eceena qu šni, tuka nakon wowijice, qa wokinihan, qa wiconi hanska ko qu.

2. Nakon Wakantanka wosdonye owasin Solomon qu. Wakantanka taku kage cin owasin Solomon okaliniga, maka akan

taku hinape cin, qa wetu indoketu, ptanyetu, waniyetu, wican-
 lipi oyanke, waniyanpi token lianpi qa wicašta tawacin owasin
 sdonya, canhutkan qa token pejihutayapi kte cin owasin sdonya.
 Wakantanka taku kage cin owasin, tawacin kin en yuhdokapi,
 wicašta ksapapi qa wicaštayatapipi kin Solomon ksape cin wan-
 yakapi unkan yuonihanpi.

3. Anpetu wan en winolica nom wakinicapi qa he iwicakici-



yurkean kta cinpi qa en hipi. Tokaheya kin heya: "Winolica kin
 de kiei tiowanjina waon. Nonpin šiceca wicaonyuhapi. Han-
 hepi econhan šiceca tawa kin ŋa. Unkan tohan šiceca tawa kin
 ŋa sdonkiye cehan, inajin qa mištınbe cin econhan šiceca mitawa
 kin imakieu qa iye tawa ŋe cin e en ahionpa. Halianna behan
 iceca kin ŋa waandaka hecen tanyan awabdeze kta unkan he

mitawa śni.” Unkan onman kin is heya: “Awicakehan, nicinea kin ta, qa mitawa kin ni.” Tuka tokaheya qon heya, “hecetu śni.” Decen wicaštayatapi kin itokam winolica kin nonpin wakinicapi. Hehan Solomon mazasagye aupi, qa śiceca kin he okicasdecapi, qa kinonkan qu wicaši. Tohan śiceca hunku kin de nahon qehan, wacinyeye śni qa wocante śica ojuna qa heya: “Itancan mitawa, śiceca kin ni qu ye; qa kte śni ye.” Tuka onman kin heya: “Okicasdeca.”

5. Hehan Solomon śiceca wan ni kin he tokaheya kin qu wicaši. “He hunku kin ee ce,” eya. Tohan woyaco kin de Israel makoce kin ataya otanin qehan, oyate kin Solomon waštadakapi, Wakantanka Taniya kin kici on wanyakapi nakaes.

A. M. 2992.] LIV.—JERUSALEM EN TIPI- [A. C. 1008.

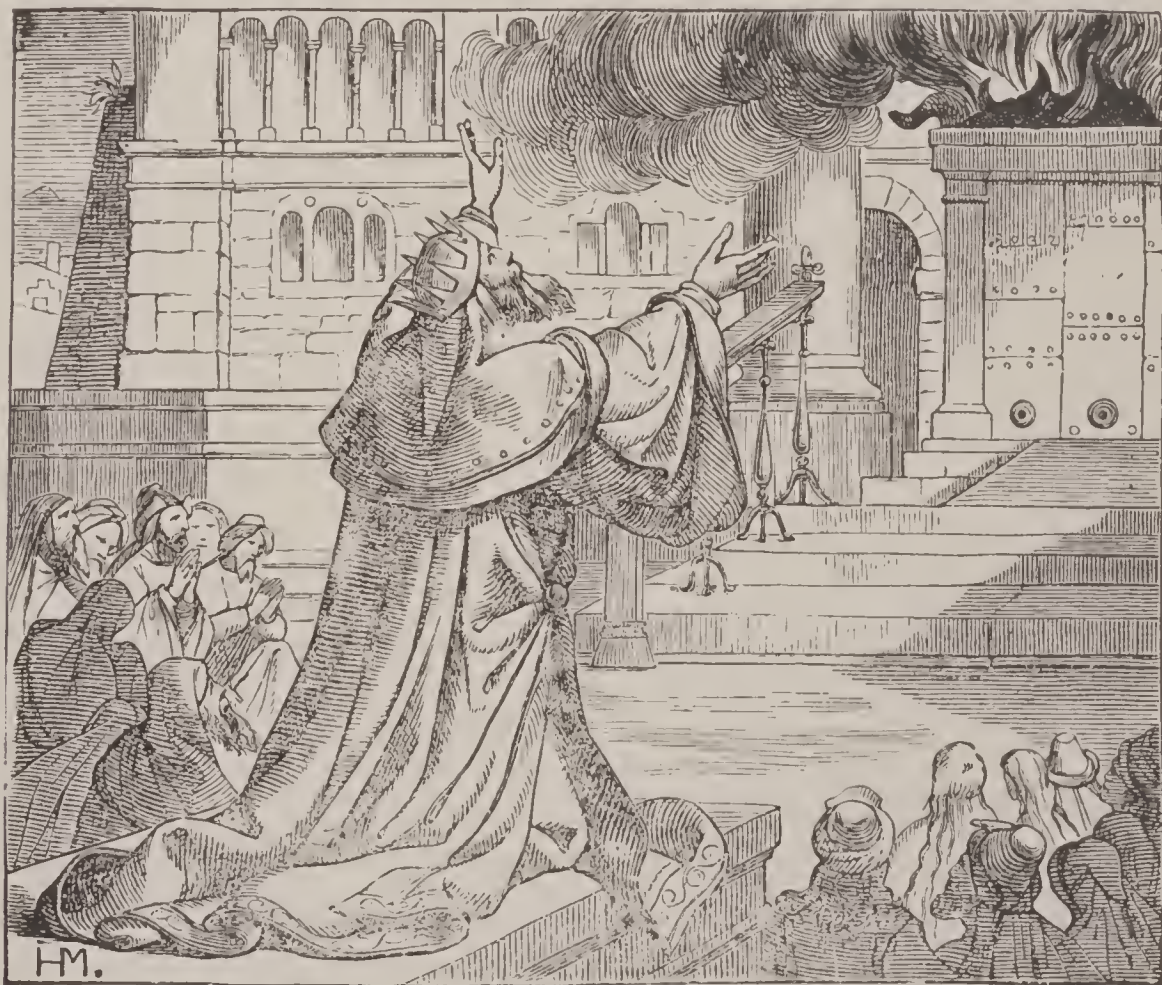
WAKAN KAGAPI QA YUWAKANPI KIN.

I. Solomon waniyetu tom wicaštayatapi kin hehan, Solomon Jerusalem en, Moria He kin, akan tipiwakan wan Itancan kin kicaga. Kagapi kin econhan, wicašta kektopawinge wikcemna śakowin cankaksapi qa tokśupi, kektopawinge wikcemna-śahdogan inyan qapi qa kakanpi. Nakun de iyanawab wicašta kektopawinge yamni sanpa opawinge śakpe htanipi kin awanwicayakapi, token tipiwakan kagapi kta iwanyakapi kin he ohnayan econ wicakiyapi. Işraelites wicašta kektopawinge wikcemna Libanus lie kin en wazi qa liante can kaksapi.

2. Tipiwakan ohanske cin wiciśpa iyutapi wikcemnaśakpe, wikcemna-yamni is wankantuya, wikcemna-nom is ohdakinyan. Nakun de iyanawab takan awakeya, tipi kin ohomni kagapi, qa owohdake tipi nom kagapi, onman wawayuśnapi kin ohna śkanpi, qa onman is oyate kin. Timahetu kin ataya lianteśana on kagapi, qa Cherubim, Palm can, qa walica ocaje owasin on pagogo

owapi. Tipiwakan kin en taku Wakantanka on ohodapl kin o-
wasin mazaskazi lica ecee on kagapi, wahnawotapi wikcemna,
petijanjan ohnahan tonaken, qa wiyatke opawingehena mazaska-
zi lica ecee on kagapi.

3. Waniyetu isakowin kin en tipiwakan kin yuŝtanpi, qa wi-
caŝtayatapi cineca qa ehanna wicaŝtapi kin mniciyapi qa wicota-
kuye canwohnaka kin Sion lie hetanhan qa tukten yuwiyeyapi
kin en ayapi. Oyate kin tokaheya manipi, Levites kin mazaka-
snapi qa canyudowanpi qa woŝnapi opawinge maza yahotonpi,
qa oyate kin owasin downapi. "Itancan kin yawaŝtepi nunwe,
waŝte nakaes; qa towaonŝida kin oihanke wanica." Yapi kin e-
conhan tahepi tatanka qa talicaskana ota wayuŝnapi.



4. Wicotakuye canwohnaka kin itkokipapi wakeya kin en e-

hnakapi qehan, malpiya wan tipiwakan kin timahen ojuya, qa oyate kin ecehna canpeškamakahde elipeičiyapi. Solomon malpiya kin ektakiya nape yuwankan hduza qa heya: “Itancan, Israel Wakantanka tawapi kin! takuna Iniyacinpica śni; hececa ešta tipi kin de cicaga, qa de ohna oyate kin taku iceniciyapi kin nawicayahon kta, qa onśiwicayadake kta.”

5. Solomon cekiyahan qa oyate kin ohomni ohodaya najinpi kin econhan, peta wan malpiya eciyatahan hiyu, qa wayuśnapi kin hulinaga. Wakantanka ake Solomon en tanin içiye qa cekiye cin nakicilion, keya; qa tipi kin he ohna tona cekiyapi kinhan nahon kta keya.

A. M. 3023.] LV.—SOLOMON TOĤAN TAN- [A. C. 977.
KA KIN—QA ŤE CIN.

1. Solomon waniyetu wikcemna nom wicaštayatapi, otokahe kin en atkuku David towe kin en ohna mani. Caje qa tanka kin makoce owancaya sdoniyapi. Oyate kin owasin Solomon en wahpaye hdajujupi, qa witawata tawa India qa Spain makoce opta mazaskazi, qa can waštešte, qa inyan teliika totonwe en ahditokśupi.

2. Decen wakannapi kin on makoce owancaya otonwe tankininyan kagapi, qa Jerusalem iyotan tanka. Solomon tipi wašte wan mazaska iyawa picca śni on kaga; oyanke tawa kin huluska (Ivory) on kaga, mazaskazi on apawintapi, qa tipi mahen wahacanka wikcemna zaptan ija heca on kagapi otke.

3. Wakśica, wiyatke, taku woonyeyapi kin mazaskazi lica ecee on kagapi. Oyate kin alibayena wanka, qa oyate okśan onpi kin takodayapi cinpi. Nakun Saba makoce etanhan winlica

wicaštayatapi Solomon wanyag hi, hecen iye lica toksape qa tanka kin wanyaka cin. Dena Israel towitan anpetu kin ee.

4. Tuka Solomon toka token ye ciqon hecelmana ihunni šoi. Wicalica aye cin, hehan winyan wakagapi ohodapi Wakantanka etanhan eyayapi; cante kin lunke šni aye, qa ecen wakagapi ohodapi kin en hinlipaya; qa tawicu wicaye cin iyokipi wicaye kta cin on wakagapi ohodapi tipi wan wicakicaga. Itancan kin de wanyake çehan nina hein canze, qa Solomon tawoaltani kin on etanhan, tokiconze cin yukinukan qa tokca wanji qu kta, keciya: “hececa ešta, niyate David waštewadake cin on etanhan, nicinkši wicowazi nom owecapte kta,” Itancan kin eya.

5. Woiyokišica on, qa woaltani on išttagonge qa Solomon caje tanka kin eciyatanhan hinlipaya. Qa taoyate tehiya wicakuwa qa tohan šica kin onspewicakiya, iye iyakitena iciyokipipi šni itkokipapi kin hehanyan. Woiyokišice ehna Solomon wicašta owasin isanpa ksapa cin ɥa.



A. M. 3029.] LVI.—WOKICONZE YUKINU- [A. C. 971.
KANPI KIN.

1. Solomon ɥe cin iyohakam, oyate kin Solomon cinhintku Roboam en hipi qa atkuku tkeya waqinwicakiye cin yukapojena šipi. Tuka Roboam yamni can kinhan hiwicaši. He econhan wicalicapi kin om wohdaka unkan wowaonšida qa wowahbana econšipi. Qa koška om wohdaka unkan tehiya wicakuwa šipi. Unkan koška wahokonkiyapi kin hee ohna opa. Anpetu iyamni kin hehan oyate kin Roboam hewicakiya: “Ate tawana-pin tkeya onniciyapi; miš kapeya tke wakage kta. Ate icapsinte on nicapsintapi; miš telimiso kahahapi on cicapsintapi kta.”

2. Tohan oyate kin de nalionpi qehan, nina liein canzepi, qa Adnan, wic:štayatapi oiye oyake ein, inyan on kačapi, qa Jeroboam, Solomon taokiye wicaye ein wauji kalinigapi, qa wicowazi wikcemna en wicaštayatapi kagapi. Juda qa Benjamin tawicowazi kin Roboam en iyayapi.

Hecen Wakantanka itokam Solomon okiyaka, Juda oyate tokiconze kin yukinonkanpi—Israel qa Juda. Juda makoce en Jersalem he otonwe itanean, ohakam itehan hehan Israel Samaria otonwe itanean tawa.

3. Wicowazi wikcemna woteli etanlan ihdutokanpi kin, he Catholic Church oahe maka akan Wakantanka eečiya on kin iyececa. Jersalem wowicake kin iyacinpi; Samaria oahe etanlan ihdutokanpi kin iyacinpi. Jersalem en eceena tipiwakan kin ohna eceena wošnapı, Wakantanka iyokipi kin econpi okihipi. Hen wicotakuye koka kin han, qa hen eceena wawayušnapı kin Wakantanka Iye wicakaga.

4. Wicowazi wikcemna ihdutokanpi qa Israel wokiconze kagapi kin hee, qa wicowazi nom ecen najinpi kin he conanapina qa onnapı kin nina wicotapi ešta, he etanlan tokeca šni. Wocekiye oahe etanlan ihdutokanpi kin iyececapı; waniyetu conana ecen ake atanin šni iyayapi ecee, wicacaje eceena oryan eyaya ecee.

5. Wicowazi nonpapi kin Wakantanka towaonš:da yuhapi, hetanlan Wanikiya kin icaga. He ija iyecen, Catholic Church on kta: Wocekiye oahe etanlan ihdutokanpi, qa ake hinlipayapi kin wanwicayaka, wanjigji Catholic Church wcekiye kin yutakunipi kte šni škanpi; tuka takuna šni, econhan Catholic Church hecehna najin, qa nakun oihanke kin behanyan najin kta.

WICOICAGE ITOPA IHANKE KIN.

WICOICAGE IZAPTAN.

ISRAEL OYATE KIN AOPTEN AYAPI.

ROBOAM HETANHAN JESUS CHRIST TONPI KIN
HEHANYAN.

 OEHNAKE TOKAHEYA.

LVII.—ISRAEL TOKICONZE, ASYRIA WICAŠTA-
YATAPI-PI IHANGYAPI KIN.

1. Juda oyate tokiconze kin etanhan tokan eyaye cin ecahan-
keya Israel oyate kin wakagapi ohodapi en hinlipayapi. Unkan
Jeroboam hecin: “Oyate mitawa kin Jerusalem ekta wošnapi
kta e yapi ecee kinhan, ecana hecin Roboam ekta ihdubompi,
qa amaktapi kte šni.” Unkan hecen mazaskazi ptejicana nom
kage a ehde, qa oyate kin hewicakiya: “Jerusalem ekta yapi
šni po, taku wakan yadapi kin den onpi,” unkan anagoptanpi qa
wakagapi kin ohodapi.

2. Roboam tohanyan wicaštayatapi on kin hehanyan Jerobo-
am kici kiciza; qa tohinni wokiconze kin henaos wookiye akici-
yuhapi šni. Itancanpi kta okicizapi, qa onman tokiyatanhan hun-
ke šni aya eca, oyate tokeca owicakiyapi kta e wicakicopi ecee.
Waniyetu opawinge nom sam wikcemna zaptan sanpa yamni he-
hanyan, Israel otonwe itancan tawapi kin he Samaria, makece e-
tu, išnana ihduhapi. Hehanyan unkan Israel en wicaštayatapi
akenapcinwankapi, onge itancanpi kta cinpi on wicaštayatapi i-
canksiya iye iicagapi, onge is iyepi kta cinpi on wicaštayatapi
kin wicaktepi ecee. Woowotanna šni, wakagapi ohodapi, henana
iyotandakapi.

3. Wicaštayatapi-pi kin iyopewicayapi, qa oyate kin wicayucetupi kta qa hecen takuna iyowadyapi kte śni on, Wakantanka, wicašta owotanna qeya ehna yewicaya, hena WICAŠTA-WOKCAN ewicakiyapi. Wicašta wokcan kin hena Israel etu qa Juda wokiconze kin en wowapetokeca, qa wowahokonkiye econpi.

4. Wakantanka oyate wicakalinige kin token taku on niwicaye kte cin owasin ecawicakicon: tuktektan om tokakiciyapi napepi kin en wicayuhukuya, qa tuktektan Wanikiya wan iwahowicaye cin on iyuškin wicaya ecee. Oyate kin tahusutapi qa wanahonpi śni. Hececa ešta woowotanna kin on Wakantanka hecen eye kta okihi: “O Israel niye nihdutakuni śni.”

A. M. 3092.] LVIII.—WAKANTANKA [A. C. 908.
ELIAS WICAŠTA WOKCAN YEŠI KIN.

1. Achab Israel en wicaštayatapi onpi kin heceena iyotan tolian śica. Jezabel winolica tawa kin kici Baal wakagapi wakantanka-yapi kin tipiwakan yapi kta wan kicagapi. Wawayuśna opawinge tom sam wikcennazaptan wakagapi kin de en wicakaga, qa econhan tokiconze kin en, tona Wakantanka wakiyuśnapi kin hecapi iyewicaye cin owasin wicakte.



2. Wicaštayatapi tolian śice cin de Wakantanka wanyake cin behan, Elias wicašta wokcan kin en yeši qa Israel en magaju kte śni e okiyag śi. Achab de nalion qehan, nina licin canze, qa token Elias nalimanna kte kta ode. Tuka Wakantanka

wicašta wokcan kin Carith, en mini kaduze kin ekta yeši, heci kangî wan wokai ecee kta keya.

3. Elias token econśipi qon iyecen econ, anpetu qa hanyetu kin hena en kangî wan aguyapi, qa waconica kahi, qa mini kaduze cin etanhan yatkan. Unnahanketa mini kaduze eiqon nakun puza, behan Itancan kin Elias Sarepta Sidonians tamakocepi kin ekta yeši, heu wiwazica wan woqu ecee kta keya.

4. Hecehnana Elias iyaya, qa, otonwe kin en ye çehan wiwazica qon akipa, qa mini onge kida. Au kta e tiyatakiya hda unkan, Elias kipan qa nakun aguyapi śpan onśpa kida. Tuka hecen ayupta: "Aguyapi mdû napohnana qa wihdi conana maka-cega ohna on. Can wapahi qa heon śpanwaye kta, qa micinkśi kici wate qa hehan unṭapi kta."

5. Tuka wikope śni śi, tuka aguyapi hminyan wanji kicage śi, qa ohakam cinca, qa iye kin on kage śi. Kinhan "aguyapi tawa kin sote kte śni, qa wihdi kin aokiciptetu kte śni, maka akan amagaju kte cin hehanyan." Unkan winohca token econśipi kin iyecen econ, unkan aguyapi kin sote śni qa wihdi tawa kin aoptetu śni.

6. Ohakam itehan hehan wiwazica cinca kin ṭa, qa, Elias wacekiye cin on ake kini. Tohan winohca kin de wanyake çehan, Elias heciya: "Wanna Wakantanka tawicašta henica e sdonwaya."

A. M. 3096.] LIX.—ELIAS QA BAAL WAWA- [A. C. 904.
YUŚNAPI KIN.

1. Waniyetu yamni qa wi śakpe hehanyan Israel en magaju śni. Elias ake Achab en ihdutanin, tuka nina hcin canze, qa makece en wicakakije cin heon iyopeya. Tuka, Elias, Israel wokakije kin de en wicakaliape śni, tuka wicaštayatapi kin iye wolithani tawa kin on qa wakagapi ohodapi kin heon hececa keya.

2. Hehan Elias, Carmel lie kin akan Israel, qa wakagapi wayuŋnapi opawinge tom sam wikcemnazaptanpi kin hena emniciyapi kta e wicaŋtayatapi kin econŋi. Achab ecen econ, qa iye nakun lie kin akan i. Wanna owasin emniciye cin hehan, Elias decen econ awicape: “Miye miŋnana, qa Baal wakiyuŋnapi kin iye opawinge top sam wikcemna zaptanpi: Tatauka nom kinonkan onqupi kta; onman kahuili wicaŋi wo, kinhan miŋ onman kin he iwacn kta; kikte wicaŋi wo, kinhan miŋ eya wekte kta; qa can akan emkihuakapi kta, tuka peta olidateya emhuakapi kte ŋni; qa taku wakandapi kin he hoyekiyapi kta, qa miŋ eya Wakar-tanka mitawa kin hoyewakiye kta; qa onman tukte peta on un-kaynptapi kinhan, he Wakantanka kin ee kta.” Woecon kte cin de oyate kin iyokipipi.



3. Baal wawayuŋnapi kin ihduwiyeyapi, qa tatanka kin pata

yuštānpī hehan, walna wošnapi kin akan ehnakapi. Halianna tannan wiyotanhe cin hehanyan Baal hoyekiyapi, tuka nawicalion śni.

Hehan Elias iwicalialia, qa heya: “Nina pan po; unkina Baal ištīnman naeeca ce; is kodaya wanji kiei magaga icīya naeeca; is icimani hecinhan en yanke śni naeeca.” Hecen sanpa hotan-kaya hoyeyapi tka, Baal nahion śni.

4. Elias ija akan wošnapi kage, qa tatanka kin pate qa akan ehnaka. Akan wošnapi kin ohomni maka qe, qa, mini okaštān; nakon can kin akan mini okaštān. Hehan Itancan kin wowaśake tawa kin pazo śi, hecen oyate kin ihduhomnipi kta on hoyekiya.

5. Elias nahalicin cekiyahan econhan, mahpiya eciyatanhan peta hiyu qa woinlinahye kin, qa can qa inyan kin owasin liulinaga; mini kin ko (sdipa) yuhēpa. Oyate kin de wanyakapi qehan, ite makipusdi ilpeicīyapi qa heyapi: “Itancan Wakantanka he e; Itancan, Wakantanka he e lica.”

Hehan Baal wawayušnapi kin owasin wicaktepi, qa iyecana nina magaju.

LX.—NABOTH HASTANHANKA OJUPI TAWA KIN.

1. Wicašta wan, Naboth eciyapi, hastanhanka ojupi wan, Achab wicaštayatapi tipi tawa ikiyena yuha. Wicaštaytapi kin opeton kta cin, tuka Naboth cin śni; hecen Achab nina canze. Jezabel, winyanyatapi kin de nahion qehan, wicašta walitepi śni, śicaya Naboth awoyakapi, “Wakantanka qa wicaštayatapi wicayaśica,” iyaonpapi. Naboth inyan on kaṭapi, qa Achab hastanhanka ojupi kin icu.

2. Wakantanka toie kin on, Elias, Achab en i, qa, niye wowahteda śni kin de ecanon, qa wocwotanna śni, on Naboth tamaga iyakicu kin, heon sunka niwe sdipapi kta, qa Jezabel tancan kin

yutapi kta, ce eya. De woayate kin yuacetupi. Waniyetu yamni iyohakam, Achab okicize en te kta iyecen opi; unkan we kin sunka sdipapi; he itehan iyohakam Jehu wicaštayatapi on kin econhan, Jezabel ojanjanhdepi etanhan kun ehpeye wicaši, qa sunkakan iyadi eankuyapi qa načapi. Oape tona iyohakam, takodawicaye cin en ode hipi, tuka wanna sunka yapotapi.

LXI.—ELISEUS WICAŠTA WOKCAN KIN.

1. Wakantanka econši kin on, Elias tohan Eliseus ohna on



кта e kašniga. Elias, Wakantanka ekta ye kta wanna ikiyena, qa Eliseus etanhan iyaye kta akite čaš, okihi šni. Hecen maniya yukan econhan, Elias Eliseus etanhan peta canpahmihna ohna wicayukinonkanpi qa mahpiya ekta wamniyomni wan ohna icupi.

Elias taśina kin Eliseus ahinlipaya, qa itancan tawa wowapetokeca wowaśake tawa kin ojuna.

2. Anpetu wan en Eliseus hokśina wawohoda śni qeva ośtehdapi, qa iliahiaya 'peśda wankan hda wo,' eciyapi. Waayate cin Itancan caje kin on wicayaśica, qa, ecahankeya hute nom can mahetanhan hiyupi, qa hokśina śicapi kin wikcemna tom sam nom wicayupotapi.

3. Qa ake anpetu wan en, Naaman, Syrian akicita itancan okitanin wan, Eliseus en leprosy asniye kta e en hi. Eliseus tukten yanke cin en i qehan, waayata taokiye kin ekta i qa Jordan wakpa kin ed śakowin akihde ihdujaja śi e okiyakapi. Naaman nina hin canze, waayate cin tanyan ecakicon śni kecin.

4. Hececa eśta taokiye kin wanji nina ecen econśi, hecen Naaman ye, ça, Jordan wakpa kin en śakowin akihde ihdujaja, qa asni. Naaman de wanyake çehan, Eliseus ekta icicawin hi, qa Wakantanka wanica tuka Israel ta-Wakantanka-pi kin heceena, keya. Qa hehan taku qu kta cin, tuka wicaśta wokcan kin wicada śni.

5. Naaman kinhde çehan, Giezi, Eliseus taokiye kin kuwa aye ça heciya, wicaśta wokcan cinca nom nakahalicin hipi, hecen mazaska woqin wanji qa wokoyake ocaje tanom hecen huwe wahi ce eya. Naaman mazaska woqin nom qa wokoyake ocaje tanom qu, hecen Giezi wicaśta wokcan kin en hdi.

6. Eliseus wanyake çehan, 'tokiya i hecinhan,' iwanga. Tuka Giezi anakilibe, ça tokina i śni keya. Itonśni kin on Eliseus canze hica, qa heciya: "Wicaśta kin itkonicipe kta e canpahmihma tawa kin etanhan ihdamna qehan, micante kin nicei un. Mazaska qa wokoyake kin nakaha niçupi kin, duha. Wayahitani on iyopeniyanpi kte cin heon Naaman leprosy tawa kin owihanke

śni aniskape kta.” Giezi leprosy ececa hinhda, wa iyecen ska tankan kinapa.

7. Eliseus wowapetokeca ota econ, qa hehan řa, qa řapi. ře cin itehan iyohakam, wicařta wan řa, unkan takodawicaye cin Eliseus řapi kin icahda řapi kta anpi. Tuka ihnuhana wama-non wicařta ořpaye wan anawicatanpi, wicařta ře cin he e, Eliseus wanke cin, en eřpeyapi. Wicařta ře cin Eliseus huhu kin icar-itakř cin ecahankeya kini qa inajinhan inajin.

A. M. 3197] LXII.—JONAS WICAŘTA WO- [A. C. 803.
KCAN KIN.

1. Eliseus ře cin iyohakam Wakantanka Jonas wicařta wo-kean kta e kaliniga. Anpetu wan en Wakantanka Jonas Ninive ekta woalitani on iyopeiřiye wicaři yeři, oyate wařtanipi kin tanka aya heon.

Ninive he Assyria en otonwe itancan, qa Jonas he owihanke kta cin. Miniowanca eřta najica, wata ohna Tharsis ekta ya, Itancan kin etanhan najice kta kecin, on hecon.

2. Wata huta kin etanhan iyaye cin, hehan Wakantanka tate ohitika wan uya, hecen wita wata kin kamdece kte seececa. Hehan oeonna kagapi, tuwe taku řica econ on hececa hecinhan, unkan oeonna kin Jonas ahinřpaya. Hehan taku toketu kin owicakiyaka, qa minin eřpeyapi kta kewicakiya. Hecen wita wata wicařta kin icupi qa minin eřpeyapi, unkan ecahankeya minio-wanca kin amdakena hinhda.

3. Itancan kin hogan tanka wan yuwiyeya, hecen Jonas napca. Jonas anpetu yamni qa hanyetu yamni hogan tezi kin mahen on. Hehan Itancan kin okiye kta e icekiya. Wakantanka nřkicilřon, qa anpetu iciyamni kin en hogan kin Jonas puzata

ihdepa.

4. Jonas, Jesus Christ iyaciupi, Jonas mini mahen elipeyapi kin, on wata ohna opapi kin hena nipi Christ, wošnapı kin heon maka kin ocowasin niyanpi. Jonas hogan tezi anpetu yamni mahen un; Christ anpetn yamni wicašhapi mahen on.



5. Wakantanka Jonas inonpa heciya: “Ninive ekta ye ça e-yanpaha wo, ehake anpetu wikcemna-topa kinhan, Ninive ihang-yapi kta.” Tohan oyate kin wicoie kin dena nahonpi qehan, Wakantanka wicadapi, qa, akihaniciyapi, cahota pa ahdadapi, qa mnihuha wojuha ecee koyakapi. Wicaštayatapi kin ija nakun iyopeiciya, qa, oyate kin woalitani owasin ayuštanwicaši, hecece cinhan unkina Wakantanka otonwe kin pagan kta ce, eya. Oyate kin woalitani on iyopeiciyapi kin, Wakantanka wan-yake çehan, oyate wocekiye tawapi kin nawicakicihon, qa otonwe kin ihangye šni.

6. Jonas, waayata itonšni heca kecankinpi kta ikopa, qa iyokipi šni, heon ye ça otonwe itankatanhan canwapa okeya wan içica-ge ça ohna yanka. Hanyetu kin econhan Itancan kin wiyuwi wan

en aicaliye, he Jonas aohanzi kta on. Jonas nina hin iyokipi; tuka haniyotahena Wakantanka wamduškana wan yaksekiya, hecen wiyuwi kin kiunniyan, qa šnija.

7. Hehan tate kata wan uya, qa wi kin Jonas pa kin akanya. Unkan wacinibošake ça, Jonas te kta cin. Tuka Itancan kin heciya: Wiyuwi wan oyaju šni, qaiš icahiyaye šni tka, on etanhan waciniboyašaka: Ninive otonwe tanka, qa ohna wicašta kekto-pawinge opawinge sanpa kektopawinge wikcemna-nom 120,000 unpi kin, hena onšiwicawakida kta iyecece šni he?"

A. M. 3278.] LXIII.—ISRAEL TOKICONZE [A. C. 722
IHANKEYA KIN.

1. Ninive, wakagapi ohodapi totonwepi kin, woahitani on iyopeiçiyapi, qa Wakantanka en wowašte iyeyapi; tuka Israelites anpetu kapeya sanpa šica ayapi. Wakantanka ohodapi šni, qa waayata tawapi kin wahtewicadapi šni, woahitani tawapi on wacin-yeye šni, hehan ihangwicaye kta keiçiya.

2. Ihnuhankahiya, Salmanasar, Assyria en wicaštayatapi kin, azuye wicahipi, qa Samaria, Israel otonwe itancan tawapi kin conkaške itankan yankapi. Waniyetu yamni iyohakam hehan, otonwe kin icu, qa oyate kin wicota wayaka Assyria ekta awicakipi, qa tona en owicakaptapi kin oyate okšan onpi kin om icicahiya iyayapi.

3. Samaritan wocekiye tawapi kin Juda wocekiye qa wakagapi ohodapi kin icicahiya yuhapi. Judea en oyate onpi kin Samaritan oyate kin wahtewicadapi šni, wocekiye tawapi qa nakun wawohodapi šni kin heon. Detanhan, Wanikiya unkitawapi eya cajeyatapi, Juda oyate kin tuwe heciyapi kinhan he taku isanpa

śica eciyapi kecinpi śni.

Tona wayaka awicakiyahdapi kin tohinni icicawin hdipi śni, tuka Assyria en oyate unpi kin om, qa oyate ihduksan kin hena om icicahipi hca, tohinni onawicalionpi, śni qa oyate ewicakiyapi śni. Anpetu kin dehanyan wicowazi wikcemnapi qon tukte epi taninpi śni.

A. M. 3286.] LXIV.—TOBIAS WICAHCA KIN. [A. C. 714.

1. Salmanasar, wayaka wicayuze cin en opeya Wakantanka kokipa wan Tobias eciyapi, opa. Kośka kin heciyatadhan wicaśta tohan śicapi kin wicayutokan, qa Wakantanka tawokonze kin opa. Om wayaka on kin wicakicanpta, qa wacantkiyapi kin on, taku cinpi kin owicakiya ecee. Wotektehdapi kin wowicaqu, tancona unpi kin wakoyagwicaya, qa hanhepi ko ʔapi kin wicaha ecee, he wicolian nina econ.

2. Anpetu wan en wicaliap i on watukaħca, tiyata hdi, qa wi-huta ikiyena makata iwanka, iśtinma iyaya. Iśtinme cin econhan, icapśinsincena wan iśta kin kadye ħcin oiheya, unkan tonwe śni. Tobias woiyokiśica akipe kin on waajiji śni, tuka woiyute kin on ihduwašte kta iċicuwa.

3. Tobias tonwe śni kin on oiċiya okihi śni, hecen winolica tawa, Anna, anpetu iyohi wakazonta i, heon okiya. Anpetu wan en token kamna ecee qon, tacincana wan ko, isanpa kamna. Hoton e nahon qehan, he okini woowotanna śni kecin ikopa; qa he qupi hca e tanyan sdonye śni kin hehanyan oyutan kta cin śni.

LXV.—TOBIAS CINCA WAHOKONKIYE KIN.

1. Tobias, wokakije ota iyeye cin hehan wanna ʔe kta kecin; hecen cinca kin kico, wowahokonkiye wanjigji cajeyata cin he-

on, qa heya: Tohan maṭe cinhan, mayalie kte cin he okihi wa-cin wo! Nihun ohokida wo, nihun kakije qon akiktonje śni wo! Tohan ṭe cinhan, micahda lia wo! Wakantanka kokipe, ṭa tohinni walitani śni wo, qa wicaṣta ksapa towahokonkiyepi kin ode wo.”

2. “Token ecaniconpi yacin kinhan he ohna onmanpi kin e-cawicakicon wo. Taku duhe cin he oiyacinyan onśikapi kin wa-wicaqu wo; ota duhe cinhan, iyakiṭuya wicaqu wo; tonana duhe cinhan, tonana wicaqu wo. Un-onśikapi kin, he hecetu; tuka, Wakantanka kounkipapi qa woahitani śiceondakapi kinhan taku ota onqupi kta.” Tobias koška kin atkuku wicalica wašte kin decekčen oiyekiton nañon qehan, poskin yuze, qa, ceṭa, qa taku tona econśi kin owasin ecen econ kta keya iwahoya.

LXVI.—TOBIAS KOŠKA KIN ICIMANI.

A. M. 3300.]

[A. C. 700.]

1. Wowahokonkiye kin de iyohakam, Tobias cinca kin otonwe wan, Rages eciyapi kin, heciya oicazo pahi yeśi. Ye śni itokam, tuwe tanyan kici ye kta—qa ocanku tanyan sdonya wanji kicalinige kta cin. Tobias koška kin wanji ode iyaya, unkan koška wan owanyag wašte hca decen ipiyag kiton ocanku kin ohna iyaya nuse wiyeya najin iyeya. Raphael Ohnihde kin hee, tuka Tobias sdonye śni.

2. Rages ekta ocanku kin sdonya hecinhan Tobias iwanga. Unkan, “Haw,” eya. Hehan tiyata kici ki, ohnihde kin Tobias Rages ekta ai qa ake icicawin ahdi kta keya. Tobias wicayawašte qa hehan iyayapi.

3. Anpetu oicimani kin he wakpa Tigris eciyapi kin hehan ipi. Tobias siha hdujaja kta cin, unkan hogan tanka wan napce kta e

u. Ohnihde kin kokipe śni śi, tuka iyahpaye, qa ieuśi. Tobias ecen econ. Hehan ohnihde kin token econśi kin ecen econ, cante kin, pizi, qa pi kin hena icu, qa hena pejihutayapi kta e tukten ohnake śi. Hehan token yud iyeyapi kta iyecen ceonpapi, qa okaptapi kin hena skuyeyapi qa yuha iyayapi.



4. Otonwe wan ikiyena yapi, unkan ohnihde kin Tobias heciya hen wicaśta wan Raguel eciyapi, ikiyena takuya e on; qa nakun cunwintku yukan, Sarah eciyapi, he yuze kta e kida kta keciya. Raguel wanyake, qa he tuwe kin nañon qehan, nina hecin iyuśkin, qa cunwintku kin qu kta iyokipi. Tobias hena tunkanku kici iyuśkin, tuka Raphael etoopteya Rages ekta iyaya qa mazaska qeya on hipi kin icu.

LXVII.—TOBIAS HDI KIN.

1. Tobias, Raguel kici tohanyanken on qehan, wanna ku kta awacin, tehan ki śni kin on atkuku iyokiśice kta naceca iyukcan. Toka qehan, Raguel ena onśi; tuka, kośka kin hde kte hecin wan-yake cin hehan woyuha tawa kin kihduśpa, qa hanke kiciyuzapi kin on etanhan qu, qa iye qa cunwiutku kici wicayawašte qa hehan awicayuśtan.

2. Wanna kitanna tehan kupi kin hehan Sarah, qa onmanpi kin ahakena ku wicaśipi, qa Raphael qa Tobias kici tokata hdi-cupi. Ohnihde eye cin on, Tobias hogan pizi ohnake cin hena icu qa yuha hda. He econhan Tobias hunkake kin tehan ki śni kin on icante śicapi. Hunku kin ayaśtan śni ceya yanka, qa an-petu ca pajona wan hetanhan tankaya iyowotanin ekta i ecee.

3. Unhanketa tehantanhan wanwicayaka, unkan wancake iyewicakiya. Hehan icicawin inyang hde qa cinhintkupi kin wanna ku kin hinhnaku okiyaka. Wicalica kin napata yuze qa cinca kin inalini itkokipe kta e ya, qa iiputake qa nonpin wiyuśkinpi on kicihduha ceyapi. He econhan Tobias kośka kin śun-ka wan kici ipi kin, tokata nawang hde qa iwicayuśkin on situ-psanpsan, qa owicapsipsica.

4. Owasin Wakantanka wowaonśida kin on wopida eciyapi, ayaśtanpi kin hehan, Tobias hogan pizi wan ahdi qon on atkuku iśta kin ikicion, unkan wancahnana wicalica kin tonwan hinnda. Canpeśkamakahde elipeiçiye qa, Wakantanka yatan—iśtagonga on kakiśye, qa ake dehan iyecen asniye cin on. Anpetu śakowin de iyohakam Sarah, qa ookiyepi kin om ehanhipi, tatanka qa cankahupajopi kin hena qa Gabulus mazaska kajuju kin hena ko. Wotapi kagapi qa owasin iyuśkin içiyapi.

5. Tohan anpetu wiyuśkinpi kin ihunnikiyapi kin, hehan

Tobias koška kin koška wan kici i kin he token kicicajuju kta hecinhan atkuku iwanga, taku tona ecawicakicon on wokamna tona qu kta hecinhan. Iwohdaka ayaştanpi kin hehan, ohnihde kin timahen kicopi, qa taku yuhapi kin hanke licin qupi, tuka wicawicakicida śni. Hehan wiyuşkinpi qa Wakantanka wopida eciyapi, qa cekiyapi, qa akihaniçiyapi qa wikope śni wicaşi: “ecin, Raphael, ohnihde Wakantanka itokam najinpi kin, wanji miye, qa aspiciye kta on Itancan kin umaşi.”

6. Tohan de nahonpi qehan, inihanpi, qa ite makipusdiya elipeiçiyapi. Tuka ohnihde kin heya: “Kokipapi śni po; cicipi waon ešta he Wakantanka tawacin; Yawaştapi qa woyatan on Idowan po.” Hehan atanin śni hinhda, tuka hecehnana Wakantanka yatanpi qa wookitanin ecawicakicon kin yaotaninpi. Nonpin wicalicapi hea ehan tapi, Wakantanka towaşte ojupina, qa hunkake wicayapi kin ob wicalhapi.

OEHNAKE INONPA.

JUDA TOKICONZE KIN OMAKA 975 HETANHAN
JESUS CHRIST TONPI KIN HEHANYAN

LXVIII.—TAKU IYOTAN HCE KIN PTENYENA

A. M. 3025.] OYAKAPI. [A. C. 975.

1. Roboam Wicaştayatapi te cin hetanhan Christ tonpi śni itokam omaka 588, David ti kin en wicaştayatapi akeşahdogan owecihan Juda makece kin awanyakapi. Onge hena wicašta ksapapi, Wakantanka kokipapi, wicašta wokcan yewicaşipi kin anawicagoptanpi; tuka ota śicapi, qa wanahonpi śni, wakagapi kin en içiçupi, qa oyate kin woalitani en awicaipi.

2. Ahakepina (şicapi) kin hena iyopewicayapi on, omaka

606, Babylonian oyate kin, Jerusalem icupi kte cin Wakantanka iyowinwicakiya, qa Juda oyate en wicašta tokahanpi kin wayaka wicayuzapi. Waniyetu akešahdogan, iyohakam—omaka 588, Christ tonpi šni itokam—Juda oyate kin ecehna Babylon en awicakipi, qa hecen Juda tokiconze kin ihangyapi.

3. Waniyetu wikcemna šakowin hehanyan Juda oyate kin Babylon en, wayaka onpi, woalitani ohdakapi, qa ihduhukuyapi onspeičiciyapi šni kin hehanyan. Wayaka onpi kin ecehan wocacinye tawapi kin, waayatapi oiepi kin on wašag wicayapi, qa wocekiye awacinpi kin on, ohiwicayapi kin wahokonwicakiyapi, qa Wanikiya kin eciyatanhan woyakapi.

4. Waniyetu wikcemna šakowin ihanke kin en—Christ tonpi šni itokam omaka 536—ehan Wakantanka, Juda oyate kin makocce tawapi kin ekta icicawin kiwicaya. Hecchana Jerusalem qa tipiwakan kin piya kagapi, qa waniyetu opawinge nom hehanyan wookiye yuhapi qa iyokipiya yakonpi.

Alexander Tanka kin te cin iyohakm—Christ tonpi šni itokam omaka 323—ehan ake oyate etanhanhan teliya wicakuwapi, Herod tokantanhan kin, David wicaštayatapi toyanke qon en ohna iyotanke cinhan. Hehan wanna, Christ tonpi kte cin iyehantu, itokam ehanna Jacob konze cigon wanna yuecetu.

LXIX.—JUDA EN WICAŠTAYATAPI ONPI KIN ROBOAM HETANHAN QA EZECHIAS HEHANYAN.

1. Abia, waditaka tuka tohan šice cin, atkuku, Roboam, Juda en wicaštayatapi yanke cin toyanke ohna iyotanka. Tuka ake toyanke kin Asa, ohna iyotanka, he toka qehan tanyan woowotanna ohna awicaya, qa wookiye tankinkinyan yuhe cin on Juda en wowitan iyeya, tuka ahake ekta Wakantanka akiktonja.

2. Hehan Josaphat, iyowicakihe, tuka hee yamni itokam on-

pi tka qon wicisam wašte. Wakagapi ohodapi wicolian kin ihangya, qa Wakantanka kokipa wicašta heca oyate en Wakantanka tawokonze onspewicakiyapi qa wayacopi kta e wicakalini-ga. Wocekiye awacin kin on tokayapi kin en wookiye Wakantanha qu.

3. Josaphat ake toyanke kin cinhintku Joram ohna iyotanka, wicaštayatapi waonšida šni qa wakagapi en içiçu kin, ija ake cinhintku Ochozias, ija iyecen šice kin he wicaštayatapi. Ochozias toyanke kin tawicu, Athalia kin ohna on, he waniyetu šakowin behanyan taku wowaliteda šni kin hena owasin Juda en econ.

Tiwahe wašte lica cincapi kin owasin wicakte, Joas, Ochozias takojakpaku kin Joiada wawayušna kin naliman hecen heceena ni. De iyohakam wicaštayatapi toyanke ohna iyotanka, qa Joiada ni kin econhan, wicaštayatapi owotanna qa wocekiye en ewacin, tuka, Joiada wawayušna kin țe cin iyohakam onmanpi kin iyecen wakagapi ohodapi kin en hinlipaya.

4. Amasias, Ozias qa Joatham hena owecihan Juda en wicaštayatapi onpi. Wicolian wanjigji on, itokam tona hecapi kin isam tanyan econpi; qaaš ija ota akihde wakagapi ohodapi kin en hinlipayapi.

Ozias wanca wawayušna wicolian qon econ kta cin, qa, tipiwan kin timahen iyaya, qa Itancan kin itokam wizinye kta e kitan. Tuka wawayušna kin wicadapi šni, qa owayušna kin etanhan hdešipi.

5. Ozias nina liein canze, qa ohna wizinyapi yuha najin qon wawayušna kin on ape kta e apaha. Wancahnana Wakantanka Nape kin apa, unkan leprosy ojuna qa tohinni ayuštai šni. Țe šni kin behanyan, token wicašta ikceya wawayušna wicolian econwacin kin on Wakantanka iyopeye cin oyate wanyakapi.

A. M. 3301.] LXX.—EZECHIAS WICAŚTAYA. [A. C. 699.
TAPI WOCEKIYE AHOPE KIN.

1, Ezechias wocekiye awacin kin Juda en wicaśtayatapi toyanke kin ohna iyotanka, Achaz, wicaśta śica qa Joatham cinca ƣe cin iyohakam. David iyececa, Wakantanka cante oze kin ohnayan on. Tipiwakan kin yuwaśte, qa wakagapi ohodapi wicohan kin yutakuni śni, heon Wakantanka yawaśte, qa Juda ake wo- waśake yuha.

2. Wicaśtayatapi on kin econhan, Sennacherib, Assyria en Wicaśtayatapi kin, Jerusalem aohduteya, tuka Ezechias kokipe śni. Assyrian wicaśta kin otonwe kin ohomni yukanpi kin econhan Ezechias tipiwakan timahen Itancan kin cekiye kta e i. Qa nakun wawayuśna kin waśihda wokoyake kiƣon wicakiye ƣa Isaias ekta cewicakiciciye kta e okiyag yewicaśi. Itancan kin wocekiye kin naƣion qa hanhepi kin econhan ohnihde wan Assyria tipi kin ehna iyaye qa kektopawinge opawinge sanpa kektopawinge wikcemna śahdogan (180,000) hena wicaktepi. Owicakaptapi kin is najicapi eśta owasin ƣapi.

3. De iyehantuna hein, Ezechias nina teliya wayazanka, unkan waayata Isaias en hi, qa taku owasin pikiye śi, wanna ƣe kte cin iyehantu keya. Wicaśtayatapi kin de naƣion qehan nina hein inihan, qa, tipiwakan kin ektakiya etonwe ƣa Itancan kin awicakehan cekiya. Wocekiye eye cin naƣion, qa waniyetu ake- zaptan nion kta qupi. Wicaśtayatapi on kin he Juda woyakapi en wowitan lica.

LXXI.—JUDA OYATE WAYAKA WICAYUZAPI ŚNI
ITOKAM WICAŚTAYATAPI ONPI KIN.

1. Manasses atkuku Ezechias, okihe, Juda en wicaśtayatapi

toyanke kin ohna iyotanka. Wicaštayatapi śica heon, qa iyokipiya wiyawicaonpepica śni kin we wicaya. Wakagapi akan wośnapi, atkuku ihangye oiqon hena ake piya kaga; qa śikśicaya o-lianye ein on oyate kin wicakamna, qa wakagapi ohoda wicaštapi kin wicisanpa walitanisa. Woalitani on iyopeyapi kin on, Assyria wicašta napapi en ohinlipaye kte ein Wakantanka iyowinkiya, Babylon ekta wayaka awicakipi.

2. Wayaka on kin econhan woalitani ohdakapi onspeiçioiya, qa woalitani on iyopeiçiya. Wakantanka onśidake qa Jerusalem ekta icicawin aki, qa hen ahake toka wicaštayatapi ehan taku wowaliteda śni econ qon hena pikiya.

3. Cinhintku Ammon okihe wicaštayatapi, tuka taku śica econ qon ija iyecen econ, tuka takojakpaku Josias, tunkanśitku ohaketa token econ qon iyecen econ. Josias wicaštayatapi on qehan, wakagapi ohodapi wicolian kin ihangya, qa wocakiye kin ohna ehnaku. Juda wokiconze kin en taku śica hiyahde kte ein wanyake kte śni e Wakantanka ehaku, waniyetu impeinwang wicaštayatapi kin behantu.

4. Joachaz, Joachim, qa Sedecias hena owecihanpi—tuka owasin wicaštayatapi śica hecapi—qa oyate kin Wakantanka etanhan ewicayayapi, qa wakagapi ohodapi kin on Babylon ekta wayaka onpi. Juda wicaštayatapi śicapi on yaśicapi, tonana waśtepi. Woyakapi tawa kin woalitani, qa woiyopeye eceena oyakapi, qa onnahanketa Jesus Christ icipaweh okatanpi, qa eecen Wakantanka ehpeya.

LXXII.—WAAYATAPI KIN.

1. Roboam wicaštayatapi on kin hetanhan qa eecen Sedecias wayaka yuzapi kin behanyan, Wakantanka wicašta opeya wowu-

śake wicaqu, qa Iye Taniya kin on owicaniya. Hena WAAYATA ewicakiyapi, hena oyate en wawahokonkiyapi qa woahitani on iyopeiçiyewicaşıpi, qa wicaştayatapi hecapi kin hecehnana Wakantanka akiktonjapi kinhan woyaco wan kiciyankapi kin owicakiyakapi ecee.

2. Juda en otokaheya woyakapi kin en waayata okitaninyan en icagapi kin he Joel, Michael, qa Isaias henakecapi. Waayatapi kin dena wicašta onśika hecapi, tuka Wakantanka towaśake kin on waditakapi; nakun wicaştayatapi walitanipi kin owicakiyakapi kte cin kokipapi śni.

3. Wawahokonkiyapi kin on wicota woalitani on iyopeiçiyapi, qa Wakantanka etkiya ihduhomnipi. Woalitani tokayapi, qa kokipe śni wicaştayatapi qa oyate kin tanininyan ewicakiyapi kin on, onge tewicayapi. Tapi ešta, wicoie tawapi kin tona owotanpina cantepi kin en onpi, qa wowicada kin nakicijinpi. Qa woape qa Wanikiya wan u kta iwahowicayapi kin on maka kin iyuşkinyanpi.

LXXIII.—BABYLON JUDA OYATE WAYAKA WICAYUHAPI KIN.

OMAKA 606 HETANHAN QA 536 HEHANYAN CHRIST TONPI
ŚNI ITOKAM.

1. Josias Wicaştayatapi wocekiye awacin, te cin iyohakam, Nebuchodonosor, Babylon en wicaştayatapi kin hi, qa Jerusalem aohduteya. Otonwe kin icu, qa oyate en wicašta tankapi kin Babylon ekta awicakipi, nakun tipiwakan en wakśica wakan koya. Christ tonpi śni itokam omaka 606 ehan de hecetu. "Babylon Juda oyate wayaka wicayuhapi," otokahe kin ee.

2. Waniyetu yamni de iyohakam, Nebuchodonosor Jerusalem

en icicawin hdi, qa Jechonias, wicaštayatapi kin Babylon ekta aki. Qa nakun, anpetu kin he en, oyate wicota wayaka awicaki, qa nakun woyuha ota ko akiyahda. Juda en tona owicakapte qon hen Sedecias awanyake kta e ena ehnaka.

3. Sedecias wawitkokipa, hecen Nebuchodonosor iyamni icicawin en hi, qa Jerusalem ihangya, qa Solomon tipiwakan tawa wašte lice ciqon ideya, qa Juda oyate kin ecehna kinin awicakiyahda. Sedecias išta papopa, qa maza ikoyag Babylon ekta wayaka aki. De Christ tonpi šni itokam omaka 588 ehan hecetu.

4. De ehantuna licin Jeremias waayate cin nion, qa de woihangye kin wicahiyahde kte cin itokam ehanna owicakiyaka. I-šnana cante šica, qa Jerusalem aceya ecee, qa tuktekten mazaicicalilie wan napin ihdutanin ecee, he wanna ecana wayakapi kte cin on iwakta wicaya ecee. Tuka taku wowakta owicakiyake cin on yašicapi qa kakišyapi ecee.

5. Unnahanketa Jerusalem ihangyapi, Jeremias oyate tona owicakaptapi kin en on qa wicakicanpta, qa otonwe wašte lice ciqon ihangyapi kin ehan ceya ecee.

Wicaceya en Jeremias woiyokišice etanhan heya: “Zion tancanku kin ceyapi, tomniciye wakan kin ekta tuwena u šni naka-eš; totonwe tiyopa kin owasin ihangyapi; wawayušna tawa kin ceyapi; qa witanšna un tawa kin hena toowanyag waštepi kin owasin wanica. Canku ohna yahidadapi kin owasin, wan-yakapo, woiyokišice wan woiyokišice mitawa kin iyececa yukan he? De otonwe iyotan wašte, iyotan owanyag wašte kin oyate on iyuškinpi kin ee he?”

6. Wayaka onpi kin econhan Juda oyate kin woalitani on iyopeičiyapi, qa awicakehan Itancan kin ekta ihduhomnipi. Nebuchodonosor cantewicakiye qa owicakiya; tuka makoce tawapi

kin ekta hdapi cinpi qa ceyapi. "Babylon wakpa kahda onyakapi kin, Sion unkiksuyapi eca onceyapi ecee. Coliwanjicacan adetka kin en canyudowanpi otkeonkiyapi; tokenken makoce tokcata Sion odowan kin ahiyayepica he?"



A. M. 3410.] LXXIV.—DANIEL QA KOŠKA [A. C. 590.
YAMNIPI KIN.

1. Babylon en wayaka awicakipi kin en opeya koška tona tiwaha wašteka etanhanpi e en opapi. En opeya Daniel ee qa Azarias, Ananias, qa Misael, opapi. Owanyag waštepi qa wokalinigapi kin on, wicaštayatapi Nebuchodonosor, tawoyute kin etanhan anpetu otoiyo hi wicaqu wicaši.

2. Tuka Juda wope kin eciyatanhan woyute tona yutapi kte šni wope. Hecen koška kin dena woyute kin he wanji etanhan yudwicakiyapi kta ikopapi, qa wicaštayatapi yunok itancan tawa kin en ipi, qa anpetu wikcemna hehanyan, onmnica qa mini ayatke wicakiyapi kta kidapi, qa heon icepapi šni qa sanpa waštepi šni kinhan, hehan iye taku cin kinhan yutapi kta keyapi.

3. Malasar, yunok itancan kin de iyokipi, qa anpetu wikcemna kin ihunnipi qehan, tona wicaštayatapi tawoyute yutapi kin isanpa ite cepapi qa owanyag waštepi. Hetanhan onmnica mini eceena ayatke wicakiyapi.

4. Wakantanka owanyag waštepi wicaqu kin, nakon wosdonye ota wicaqu, hecen iyohakam wicaštayatapi kin itokam awicapi qehan tuwena wicisanpapi šni. Hecen hena Nebuchodonosor ookiye wicaye kta e wicakalinigapi.

A. M. 3410] LXXV.—DANIEL SUSANNA NIYAN. [A. C. 590.

1. Babylon ekta Juda oyate wayaka onpi kin opeya wicašta wan, Joachim eciyapi, wowašte kin on, qa tawicu Susanna, owanyag wašte, qa wowašte kin on okitaninyan onpi. Juda wicašta wicota tipi kin en lipi, hunkawicayapi kin nom hen wicohan o wotanna econpi kta on.

2. Joachim ti kin ikiyena can wasknyeca ojupi wan yuha, tawicu, Susanna wiyotanhan eca omani ecee, wayaco kin nonpin, wicašta ohan šica hecapi, qa de sdonyapi, qa anpetu wan en can ojupi kin ehan naiçihmanpi. Hecon ecee qon, Susanna omani kta n, en ipi qa kici walitanipi kta e kuwapi, tuka wicada šni. Hehan oyate kin wicitokam wiyaonpapi kta keyapi.

3. Susanna, tokana etanhan ikpapte šni wanyake çehan, token econ kta tanin šni. “Iyowin wabde kinhan, Wakantanka itokam mihdutakumi šni; qa wicawada šni ešta, ninapepi kin etanhan wakpapta owakih kte šni. Hececa ešta, Wakantanka en wawalitani kte šni, ee wiyaonpepica šni napimayaduzapi kte cin he e wašte.”

Hecehnana nina licin pan, unkan wicalica kin iš eya panpi. Wicašta kin witaya ahi qehan, wicašta kin nonpin Susanna wiyaonpapi.

4. Ihanhanna qehan Susanna owohdake en ahipi. Hunkake qa takodawicaye cin om hi, wowištece wan akipapi kin on, owasin ceyapi. Wicalica kin nonpin ake ecen eyapi, unkan taku eyapi kin wicawicadapi. Susanna te kta yacopi, tuka Itancan kin cekiya, unkan nakicihon.

5. Wanna inyan on kaçapi kta e ayapi qehan, Daniel, Wakantanka taniya kin ojuna, qa heya: “Ito piya ake iwanyakapi kta; wicašta kin denaos itonšniyan woyakapi.” Oyate kin, de

nalionpi qehan, icicawin naliniciya aku.

6. Hehan Daniel wicašta kin nonpin wicayukinukanpi kta keya. De ecen econpi kin, hehan Daniel onma tokaheya, taku can e ihukuya, Susanna wanyaka hecinhan iwaŋga: Unkan heya ayupta; “Mastic-can wan ihukuya.” Hehan tokan eyayapi qa



onma istoiwanga: “Taku can e winyan kin ihukuya wanyaka hecinhan he iwanga:” Unkan heya ayupta: “Holm-can wan ihukuya.”

7. Itonšniyan woyakapi kin, oyate kin nalionpi qa Susanna owotanna kin wiyaonpapi qehan, Wakantanka tona wacinyanpi kin yatanpi.

Anpetu kin hetanhan, Daniel oyate istapi kin en tanka.

A. M. 3417.] LXXVI.—KOŠKA YAMNI OCETI [A. C. 583.
TANKA EN EHPEWICAYAPI KIN.

1. Nebuchodonosor mazaskazi wakagapi wan kaga, qa bosdad ehde, wicašta itancan qa tokiconze en onpi kin makata ilipayapi qa ohoda wicaši. Owasin anagoptanpi, tuka Ananias, Misael, qa Azarias, hena econpi šni. Daniel ehantunali en on šni, en on ešta ija econ kte šni tka. Babylon wicašta kin, koška yamni wakagapi ohodapi šni kin, wicaštayatapi kin en wiyawicaonpapi.



2. Nebuchodonosor iye kaes wakagapi kin ohoda wicakiya okihi šni qehan, nina liein canze, oceti tanka wan kadyapi ecee qon isanpa šakowin akihde kadyapi qa koška kin hena en elipeye wicaši. Token econ wicaši qon iyecen kohanna econpi. Wicašta qeya koška kin peta en elipewicayapi qon hena e liulinagapi.

3. Ohnihde wan koška kin ob en iyaya, econhan Wakantanka tate wan litacusni kin iyecen oceti kin mahen yeya. Paha sukaza kin hee kaeš gupi šni, qa taheyakepi kin šodmna šni.

4. Wowapetokeca kin de wicaštayatapi kin nalion qehan, en hi qa oceti kin aokasin, qa heya: “Koška yamni, palita, petan e-lipewicaonyanpi šni he? Iho! tom yuška, kionni šni wanwicabdaka: qa wicitopa kin he Wakantanka Cinhintku kin iyececa.” Hehan wicaštayatapi kin heya: “Wakantanka ookiye wicaye cin, hdinapapo.”

5. Unkan ecen ecenpi; tuktena peta icalitakapi šni e wicaštayatapi kin wanwicayake qehan, Wakantanka wopida eciya, taokiye niwicaya, qa walitanipi kte šni e tapi cinpi kin on. Nebuchodonosor Juda oyate Wakantanka tawapi kin tuwena šicaya cajeyate kte šni, keya yaotanin. Koška kin hena yamni woyunihan on wicayuwankantuyapi.



A. M. 3466.] LXXVII.—DANIEL QA BALTAS. [A. C. 534.
SAR WICAŠTAYATAPI KIN.

1. Nebuchodonosor te cin iyohakam, takojakpaku, Baltassar, Babylon en wicaštayatapi on. Wicašta itancanpi winyan tawapi kin ko owasin wotapi tanka wicakicaga. Tohan miniša oju-pina kin hehan, wicaštayatapi kin, tunkanšitku, Nebuchodonosor Jerusalem tipiwakan etanhan mazaskazi wiyatke ahdi qon hena au wicaši, hecen iye qa ob wote cin on wayatkanpi kta keya. Wayatkan yuke cin econhan tionnaptanyan, wicanape wan tandin, qa wowa.

2. Baltassar de wanyake qehan, nina licin inihan, qa kokipe qa cancan, qa pejihutawicašta wicayuhe cin wicakico; tuka tuwena wicanape wan wowa kin ieska oyaka okihi šni. Hehan Da-

niel kicopi.

Unkan heya: “Wicoie kin dena ee: **Mane, Thecel, Phares:** qa de ieska oyakapi kin ee: **Mane**—anpetu wicaštayatapi yaon kin niciyuotapi, qa ihunnikiya; **Thecel**—aspeyetonpi kin on tkeunitapi, tuka aokpani niyawapi; **Phares**—nitokiconze kin kiyuksapi qa Medes qa Persians wicaqupi.

3. Hanhepi kin he en wakonze ciqon yuecetupi. Medes qa Persians hanhepi econhan, wakpa Euphrates iyuwegapi qa Babylon en ipi, qa Baltassar ktepi, qa tokiconze kin kiyuśpapi. Darius Medes wicašta kin Babylon en wicaštayatapi.

LXXVIII.—DANIEL QA BEL WAKAGAPI KIN.

1. Cyrus, Persian en wicaštayatapi kin, Babylon en itaucan icicaga. Daniel en nina licin wacinyuza, qa ota akihde kicosa. Anpetu wan en Cyrus, Daniel token on Bel ohoda śni hecinhan iwanga. Wakantanka nion qa taku owasin kage cin, Daniel heceena ohoda keya.

2. Tuka wicaštayatapi kin heya: “Ija Bel he wakantanka nion; anpetu otoiyohi aguyapi bdu iyutapi akenom qa talicaskana wikcemnatopa, qa nakun miniśa ohnaka śakpe hena temya e-cee.” Hehan Cyrus, Bel wawayuśna kin wicakico, qa Daniel taku eye cin owicakiyaka.

3. Wawayuśnapi kin, wicaštayatapi kin iyelica tado kin ehake qa natake śipi, qa halianna, qa hena temye śni kinhan wicaktepi kta keyapi. Cyrus he ohna iyokipi.

4. Cyrus wawayuśnapi kin tipiwakan tawapi kin etanhan hdinape wicaya, qa Bel itokam tado kin ehaka. Tuka Daniel wicaštayatapi kin itokam, cahota bduna lica owanka kin okada-da. Hehan tiyopa kin ecen icupi, qa wicaštayatapi tamazana-

peupe kin on natakapi.

Hanhapi kin econhan, wawayuśnapi kin tipiwakan tawapi kin en tiyopa wan ohanwakanyan han etanhan, winyan qa śiceca tawapi ko iyayapi qa wakagapi itokam taku ehnakapi kin owasin temyapi.

5. Halianna hecin Cyrus qa Daniel tipi kin ekta ipi, tuka inatake kin ecehnana han. Tin iyayapi qa wahnawotapi kin en takuna yanke śni, wicaśtayatapi kin wanyake qehan heya: “Bel wakan, qa hnayepica śni.” Tuka Daniel wicowe kin en ekipazo. Tanyeli abdezapi, unkan wahnawotapi akan tado ehnakapi ecee qon ihukuya^a tiyopa wan ohanwakanyan hecin iyeyapi. Wicaśtayatapi hnayanpi kin wanhdake qehan wawayuśnapi kin wicakte, qa Daniel is Bel wakagapi kin ihangya, qa tipi kin is ideya.

A. M. 3466.] LXXIX.—DANIEL MNAJA [A. C. 534.
TIPI EN ON KIN.

1. Bel wakagapi kin, nakun Babylon oyate kin onktehi wan ohodapi. Cyrus anpetu wan en Daniel heciya: “De hantu qeś taku wakan nion heca śni kehe kta oyakihi śni.” Daniel wicaśtayatapi kin akinica śni, tuka onktehi kin he can qa is mazasagye cona kte kta keya: Cyrus wicada qehan, Daniel canśin sapa qa waśin icahiya piliya, qa he tahin icicahiya. Hehan hena tapase pahminyanyan, qa onktehi kin iyohnakiya yanka, ecen nabdaza.

2. Babylon wicaśta kin de nahonpi qehan, ohitiya ahi, qa Daniel wicaqupi kta cinpi. Toka qehan, Cyrus wicada śni; tuka onnahanketa wohitikapi kin on iyowinyan. Daniel wicaqu unkan mnaja tipi en elipeyapi. Mnaja wokokipe śakowin hena aonatak onpi qa wowicaqupi śni, hecen ecana temyapi kta kecinpi; tuka Daniel kionni śni yanka.

3. Anpetu śakpe iyohakam, Daniel wotektehda. De econhan, Jerusalem ihangyapi otiwota kin ehan waayata wan, Habecue eciyapi wan ti. Wahanpi kadye ɕa magata litanipi kin wicakaya.

Ye ein tabepi, ohnihde wan taniu ɕiya, qa woaye ein hena Daniel kaye śi, he econhan mnaja tipi en on. Habecue heya: "Babylon tohinni ekta wai śni, hecen mnaja tipi kin sdonwaye śni." Ohnihde kin Habecue paha kin en yuze qa wakanhdi o-lianko kin iyecen Babylon ekta ai, qa mnaja tipi wan Daniel en yanke ein en ehde.

4. Daniel wowapetogya wokahipi kin temye ein behan Wakantanka wopida eciya, wokakije en on tuka akiktonje śni kin heon. Ake ohnihde kin Habecue icicawin tukten wanyake ɕiqon hen aki.

5. Anpetu isakowin kin en wicaśtayatapi kin mnaja tipi kin ekta hi, unkan Daniel en decen yanka wanyaka. Cyrus de wanyake qehan, nina yuśinyeya, qa Daniel ɕu wicaśi, qa tona he hen ehpeyapi qon isto hena en ehpeyewicaśi. Wicaśta śicapi kin mnaja tipi sicu kin ekta ilipayapi śni ecen, mnaja akihanṭe kinin canze yukanpi kin wicayapotapi qa temwicayapi. Wicaśtayatapi kin woope wan kage ɕa, Daniel Wakantanka tawa kin yuonihan qa kokipe wicaśi. He Wanikiya kin ee maka akan wowapetokeca econ yanka.

6. Kośka qeya oceti mahen ehpewicayapi kin qa Daniel mnaja tipi en ehpeyapi kin he Christ iyacinpi. Daniel mnaja tipi etanhan kionni śni hdinapa, Christ wicahapi etannan wowitan tohinni owihanke kte śni wan yuha inajin. Daniel Juda oyate wayaka onpi kin om on qa wicakicanpta qa iyuśkin wicaya. Christ Wocekiye tawa kin en on qa toka yuke kin on awanhdaka.

A. M. 3468.] LXXX.—JUDA OYATE WA- [A. C. 532.
YAKA ONPI KIN IYOIIAKAM.

1. Waniyetu wikcemna śakowin wayaka onpi kta e waayata itokam oyakapi qon wanua henakeca qehan, Wakantanka Artaxerxes Medes qa Persia en wicaśtayatapi wayaka onpi kin wo-waonśida on Wakantanka cante yuśkanśkan. Omaka 532 Christ tonpi śni itokam Artaxerxes woope kaga, Juda oyate kin Jerusalem ekta hdapi qa Itancan tipi tawa kin piya kagapi kta.

2. Zorobabel, aitancanyan, Juda oyate kektopawinge wikcemna tom ob icicawin kipi. Artaxerxes canwicakiya, mazaska wicaqu, qa Nebuchodonosor, mazaskazi qa mazaska wiyatke ieu kin hena ko wicakieu. Oyate kin Jerusalem en hdipi qehan, akan wośnapi wan kagapi, tipiwakan yuśtanpi śni kin hehanyan. Waniyetu wikcemnanom hehanyan tipiwakan teca kin en litanipi. Yuśtanpi qehan, wicalicapi kin en wanyag ipi, qa ceyapi, Solomon tipiwakan tawa wašte lice cin iyeceli wašte śni.

3. Zorobabel Jerusalem ekta ki waniyetu wikcemna-nom iyohakam, Esdras wawayuśna wan, Babylon en Juda wicaśta tonanahanli onpi kin wicayuwitaya, qa iye makoce tawapi kin ekta awicaki. Hen takodaya wan Nehemias, kici oyate kin Wakantanka toope kin iwahokonwicakiyapi, qa wakagapi ohodapi woaltani ikoyakapi kin etanhan wicayuskapi.

4. Nehemias oyate kin Jerusalem piya kagapi kta iyowicapaśtaka. Iyowmnyan olian opapi, qa, wośna itancanpi qa hukuyapi kin otioyohi wicolitani kin nape en yekiyapi.

Oyate kin otonwe caliota ecee wanke qon olinkoya ake icali aya, Samaritan oyatepi kin de wanyakapi qehan, imhinciyapi, qa token ayuśtanpi kta iyecen wiyukeanpi qa eyapi; tuka okikpanipi. Tuwe owasin awicakehan litanipi, heon anpetu wikcemnazaptan sanpa nonpa kin hehan Jerusalem conkaśke kin, qa tiyo-

pa, qa tipi ipasotka, hena yuśtanpi. Econhan otonwe kin nakun kahayapi.

LXXXI.—WAYAKA ONPI IYOHAKAM WAAYATA
ONPI KIN.

1. Babylon en wayaka onpi kin econhan, waayatapi kin, Jeremias, Daniel, qa Ezechiel, Juda oyate kin wahokonwicakiyapi, qa taku konzapi ecee kin on iwaśag wicayapi. Jerusalem ekta hdipi kin iyohakam, Wakantanka taoyate kin, wicaśta qeya waditag wicayapi qa iyuśkin wicayapi kta e icaliwicaya. En opeya Aggeus, qa Zacharias, opapi, qa hena anpetu wan en Wanikiya tipiwakan kin de en tiyolipaye kta konzapi, oyate kin wicolian kin sanpa ayapi kta iwaśagwicayapi. Heon etanhan decen eyapi: “Tipiwakan inonpa kagapi kin de, tokaheya kagapi qon isanpa wowitan tanka kta.”

2. Juda oyate kin en Wakantanka waayata icaliwicaye cin ahakepi kin wanji Malachias ee, Christ tonpi śni itokam waniyetu opawinge topa heehan nion. Taanpetu kin econhan wanaiçilimanpi kin eciyatanhan, qa wawayuśnapi kin on iyotan wahokonwicakiya. Malachias wakonza ecee kin on okitaninyan on. “Wakantanka wope tannin en wośnapi kin elipeye kta, qa ohnayan wośnapi TECA, wan kage kta, qa he wi hinape cin hetanhan qa iyaye cin hehanyan oihanke kte śni.” De wakonzapi kin yuecetupi Mass wośnapi kin en.

3. Christ tonpi śni itokam omaka 276, ehan Wicotakuye Tannin kin Hebrew iapi etanhan yuieskapi qa Greek ia kagapi. De ieska kagapi kin SEPTUAGINT eciyapi. (Yuśna śni econpi kta e wicaśta wikcemna śakowin ieska kagapi, hecen he kapi.) De decen econpi qehan, tuktetu owasin Greek iapi; ieska kagapi kin

on Messiah eciyatanhan wakonzapi kin on wakagapi ohodapi kin sdonye wicakiyapi.

4. He econhan, Wakantanka eciyatanhan on, Juda wicašta wan Jesus eya cajeyatapi, he Sirach einhintku, wowapi wan wašte kaga. Wowapi kin he wowicake wicašta onspewicakiya, qa Wakantanka en awicaya. Wowapi kin de ECCLESIASTICUS eciyapi, Greek ia, wawahokonkiya, eyapi.



A. M. 3495.]

LXXXII.—ESTHER.

[A. C. 505.]

1. Persia wicaštayatapi onpi kin Juda oyate kin canwicakiyapi kin on wicota Babylon ena onwicašipi. En opeya Esther opa.

Assuerus, wicaštayatapi on kin econhan, Esther dekšitku Mardochai kici on. Wicaštayatapi kin wanu wanyaka, qa nina iyokipi, hecen winohca-wicaštayatapi kaga.

2. Dekšitku nina inihinciya, cunkšiye cin taku akipa nuseca heon; hetanhan wicaštayatapi ti kin ikanye ecee najin. Mardochai hecen cunwintkuye cin awanyag najin econhan, anpetu wan en akicita itancan nom wicaštayatapi kin naliman ktepi kta e sdonya. Hecehnana Esther iwaktaya, unkan Assuerus okiyaka. Akicita itancan kin nonpin wicaktepi; qa wokiconze en woyakapi kin wicoħan kin de en owapi.

3. De itehan iyohakam wicaštayatapi kin, Aman makoce kin en woyuonihan tanka qu. Wicaštayatapi ookiye cin owasin itokam cankpe pakšijapi, tuka Mardochai eceena econ šni. Aman de wanyake çehan nina licin canze, qa Juda wicašta wan wanahon šni kin ihangye kta iħiconza.

4. Taku awacin kin ecen econ kta cin on Aman, Juda oyate kin wicakizapi kta e škanpi, qa heon wicaštayatapi kin woope wanji kališi, unkan ecen econ, qa tona wokiconze kin hen onpi

hecínhan anpetu wanjina en owasin wicaktepi kta, winolica tawapi qa síceca ko owasin, qa taku yuhapi kin owasin wokiconze kin tawa kta.

5. Mardochai de naliou qehan, Esther taoyate kin owicakiye ši iyopaštaka. Tuka tuwena wicaštayatapi kin kico šni itokam ye kte šni woopé. Esther wokokipe kin de en waditake kta içi-conza. Heyake wašte lica kiçon, qa taku on ye kte cin Wakan-tanka yawašte kta kida, wicaštayatapi toyanke obna yanke cin e-conhan en i.



6. Esther wicaštayatapi isiha kin en elipeiçiya, tuka canze itohmake kin on tansag ƚa. Assuerus winyanyatapi tawa iyoki-sica wanhdake çehan, onšida, qa, oiyotanke etanhan kun hiyu, qa kibdeze šni kin hehanyan yus najin. Hehan wicaštayatapi kin Esther heciya: “Esther kokipe šni wo; niçe kte šnice. Taku yacin he?” Htayetu kinhan wotapi kage kta e Aman kici kico keya. Wicaštayatapi kin ye kta keciya.

7. Hanyetu econhan wicaštayatapi kin ištınman okihi śni, qa, magagayapi kta on, wokiconze en woyakapi owapi kin yawa wicaśi. Nahmanna taku ecakiconpi kta tka, Mardochai iyeye cin ehan aipi qehan, wicaštayatapi kin heon Mardochai taku qu-pi hecinhan iwicawanga. Tuka “Takuna śni,” keyapi. Assuerus Aman kico yewicaśi, qa heya: “Wicaštayatapi kin wicašta wan yutan kta cin kin he token ecakiconpi kta iyececa he?”

8. Iye he ihduonihan kta, Aman kecin, qa on heya: “Wicaštayatapi wicašta wan yuonihan kta cin kin he, itancan tawokoyake onkiyapi kta, qa wicaštayatapi taśunkawakan kin akan ehna-kapi kta, qa wicaštayatapi tawicašta itancan kin itokam eyanpaha mani kta: ‘De ohoyadapi kta wicaštayatapi kin yutan kta cin.’” Wicaštayatapi kin Aman eye cin he ohna Mardochai Juda wicašta kin ecakiconśi. Aman wicaštayatapi kin anagoptan kte śni okihi śni.

9. He econhan winyanyatapi wotapi kage cin wanna iyehan-tu, qa Aman en ope kta e inalini. Wotapi kin econhan wicašta yatapi kin Esther taku cin hecinhan iwanga, wokiconze tawa kin hanke qaś qu kta keciya. Winyanyatapi kin wiconi tawa kin qa taoyate wiconi tawapi kin, kida. Wicaštayatapi wowacinye tawa kin śicaya ecakiconpi, qa Juda oyate kin woiton śni on ihang-wicayapi kta tka kin wanyake çehan, nina canze, qa he tuwe wicoľian kin de hecen econ kta tawaçenya hecinhan Esther iwanga. Unkan, ‘Aman’ eya.

10. Wicaštayatapi kin wokokipe hinhda, qa yunoks wicayu-he cin owasin wicakico, qa token econ kta hecinhan iwicawanga: Unkan wanji heya: “Aman akan otkewicayapi wan wiciśpa iyutapi wikcemnazaptan wankantuya kaga he akan Mardochai poskin otkeye kta e kaga.” Hehan wicaštayatapi kin heya: “He akan Aman otkeyapo.” Wihiyayena oape kin he en Aman o-

tkeyapi qa woyuonihau tawa qon Mardochai koyagyapi. Juda oyate wope awicakagapi qon yujujupi, qa wakagapi ohodapi kin wicota wicayuhonmipi.

11. Esther winyanyatapi kin he Mari witanšna on wašte kin iya-cinpi. Esther eceena Persia wope tehike cin etanhan en ikoyake šni; Mari witanšna on kin heceena iš woahtani tokaheya kin ikoyake šni. Esther oyate tawa kin niwicakiya; Mari maka kin Wanikiya wan qu. Mardochai Esther awanyaka; Joseph, Jesus qa Mari awanwicayaka. Mardochai wicohan wankantuya qupi; Joseph malpiya ekta oyanke iyotan wankantuya qupi.

LXXXIII.—JUDITH.

1. Juda oyate iye tamakocepi kin en piya kicagapi qehan, Wakantanka winolica wan niwicayeya. Holofernes, Assyrian akicita itancan kin Judea en ozuye tanka wan yuha hi. Otonwe ota ieu, qa en onnyanpi kin šicaya wicakuwa. Unnahanketa Bethulia, itakan hiyotanka, qa wakpa kagapi wan otonwe kin iyahdeya miniyoweyapi kin anaptapi. Qa wicota on ʔa ayapi.

2. Decen owicakiliaupi kin wauhdakapi qehan, anpetu zaptan kin itahena owicakiyapi šni kinhan wicayuzapi kta iyowin ičiya-pi kta ihduštanpi. Otonwe kin hen wiwazica wan Judith eciya-pi wan wijica qa owanyag wašte e on. Tohan decen ihduštanpi qehan, wiwazica heyake kin ekilnaka, qa, sdaičiye, qa heyake wašte lica kiçon.

3. Hecen ihduze, qa ookiye wan kici, Assyrian tipi kin ekta ipi. Wakantanka sanpa owanyag wašteya. Holofernes wanyake qehan, iyuškinyan wanyaka, qa u kta e ookiye kin iyowin-kiyapi wicaši, qa token iyokipi ecen on kta keya.

4. Assyrian tipi kin en i qa itopa-can kin hehan, Holofernes akicita itancan kin wodwicaya. Hantehan, hehan iwanka, qa witko heon ninali ištınman. Holofernes wanke cin en Judith i-

kiyena ye, qa, isto yuwaśake kta e Wakantanka icekiya, maza-sagye wan owanka kin iwankam otke kin icu, qa pa kaksa.



5. Hehan pa kin wojuha en ohnake ça taokiye kin qu, qa Assyria tipi kin etanhan, Bethulia ekta kohanna ku. Oyate kin qa en itancanpi kin mniciye, qa Holofernes pa qon wicakipazo, qa Itancan kin yatan wicaśi, he woalitani etanhan awanhdaka, qa nape kin on, tokayapi kin kte kin heon.

6. Wakantanka owicakiye cin Juda oyate kin wanhdakapi qehan, Holofernes pa kin otkeyapi, qa, iyayapi, qa Assyrian kin ewicakuwapi, itancan copina heon iyayapi, qa ota wicaktepi.

Judith nina licin waśtedakapi, otonwe en onpi kin eceena śni, tuka Judea ataya; qa țe qehan, oyate kin owasin ceyapi.

A. M. 3837.] LXXXIV.—ELEAZAR WO- [A. C. 163.
WAŚTE ON KTEPI KIN.

1. Omaka 333 Christ tonpi śni itokam, Alexander Tanka kin

Persia wokiconze kin ihankeya, Cyrus hetanhan Juda en Wicaśtayatapi De iyohakam, Egypt en wicaśtayatapi towaśake kin en onpi, qa ake Syrian wicaśtayatapi towaśakepi kin en onpi.

2. Ahakena hen opeya, Antiochus nina waonśida śni. Wowaapi wakan kin liuhinaliya, qa tuwe Wwoope kin ope cinhan ƚe kta keya. Wicota wowacinye kin etanhan tokan iyayapi, qa onman eciyatanhan, (ongge) is wowacinye kin hduhapi, wahtani-pi śni ee ƚapi kta sanpa iyokipipi.

3. Hen opeya Eleazar, en ewacinpica kin opa, wicalica waniyetu wikcemna-napcinwanka, qa wwoope sdonye cin on waśtedapi. Kukuśe conica yute śni, qa yute śni kinhan ƚe kta, Antiochus keya. Tuka wocekiye ope cin ecen econ kta iyowinkiye śni, qa wicalica waditake cin, Wakantanka iyokipi śni ye kta cin śni, ee ƚe kta sanpa iyokipi.

4. Takodayapi kin wicada śipi; niicīye kta on woyute teliinda kin yudkonze śipi, tuka econ śni. Tuka Eleazar wohnaye wahteda śni: “Wicaśta wicawahnayan owakihi, tuka Wakantanka wahnayan owakihi śni, qa hecen ecamon kinhan wicota nuni wicawaye kta.” Wicalica kin onśiyah ktepi, tuka kakije kin wovicake kin ohiya.

A. M. 3837.] LXXXV.—MACHABEES [A. C. 163
ŚAKOWIN WOWAŚTE ON WICAKTEPI KIN.

1. Antiochus itokam awicahipi kin en opeya Machabees śakowin inayanpi kin hena en awicahipi. Kukuśe conica woyute teliinda kin yudwicaśipi qehan wicadapi śni, qa Wakantanka Tooop kicaksapi śni ee ƚapi sanpa iyokipipi keyapi.

2. Wicaśtayatapi kin de nahon qehan, nina canze, qa hunkawojin kiciyapi śakowinpi kin cansakana on wicakasaksakapi

kta keya. Tuka koška waditakapi kin hecehnana wicadapi šni, hehan Antiochus mazazi cega qa wiceunpe ko kadye wicaši. Hehan waṭeyapi kte cin, tokapa kin he icupi qa ceji kin baksapi; de hecen econpi behan pa pašdokapi, qa oyaya kin owasin ba-pšonpšonpi, unnahanketa wiceonpe šayena pehnige cin en oiyo-lpeyapi. Hunku qa hunkawanjinwicaye kin en najinpi kin wadi-tagyapi, qa ohiye šipi.

3. Tokapa kin ṭe cin, hehan iyokihe kin he en ahipi, qa ija paha yušdokapi. Ija nakm, tado woyute teliinda kin yute kta hecinhan iwanga; tuka waditagya “Hiya” eya. Cincu kin iyecen šicaya kuwapi. Iyamni, itopi, izaptan qa išakpe kin iyokipiya



waṭeyapi kin icicupi. Wakantanka wacinyanpi, qa owihanke wanin iyuškinpi kta keyapi.

4. Hakakta hee cin nahanli okaptapi. Wicaštayatapi kin ki-waštešte hecece cinhan wicada kta kecin. Juda wocekiye kin enakiya keye cinhan, woyuonihan qa wowijice qu kta, qa iyelica

otakodaye kta, keciya; tuka wicada śni. Hehan wicaštayatapi kin hunku kin cinca kin ni kta e ecen econ śi, tuka ecan eeś cin-cu token wowašte on tapi hecinhan iyecen waditagya te śi.

5. Hunku kin ialhan econhan, heya: “Wicaštayatapi ana-wagoptan kte śni, qa nakun Wakantanka Toope kin kiwakakse kte śni. Wicaštayatapi kin de nahon qehan, nina canze, qa on-man kin token ecawicakiconpi hecinhan isanpa ecakicon wicaśi. Ehakena licin hunku kin token waditagya tapi kin iyecen ta.



A. M. 3838.] LXXXVI.—MATHATHIAS QA [A. C. 162.
JUDAS MACHABEUS.

1. Antiochus wicaštayatapi on kin econhan, Judea en wawa-yuśna wan, cinca zaptan, Mathathias eciyapi, on. Taku wowa-liteda śni owasin on wope kicaksapi qa oyate kin śicaya wicakuwapi wanhdake qehan, hena yuśke kta ihduśtan. Tona wope nakiejinpi kin hena wicakico qa cinca ko om lie ekta najicapi.

2. Toka qehan wakagapi qa akan wokiśnapi kin hena ihangya tka, ocim wanna wicotapi, hecen, toka wicayapi kin om kicizapi.

Te qehan, wotokaheya kin cinhintku Judas, waditakapi qon-tuwena ktena okihi śni, heon Machabeus eciyapi. Mnaja iyecen waditaka. Antiochus taakicita itanean kin wanji itogtog wicaktena.

3. Nakun Jerusalem ake ehdaku, qa tipiwakan kin yuska. Akan wośnapi kin piya yuwakanpi, canyudowanpi, cotanka, qa maza-icicasnapi ko econpi, qa ohiye cin on wowiyuśkin econpi.

4. Antiochus Machabeus kasod awicaye cin nahon qehan, nina canze. Ozuye tanka wan wicayuwitaya qa iyelica Jerusalem en a wicai, qa otonwe kin he oihanke lica ye kta iciconza; tuka Wakantanka towiyukean kin ye cin tahepi akipa.

Anpetu wan en capahmilma etanhan hinlipaye qa śicaya kiun-

niyan. Hdi kin kuka aya, wamduna etanhan ahinapa: conica kin huhu kin etanhan hiulipaya, hunwinna kin on iye qa ikiyera unpi kin omnapi telika.

5. Antiochus teliya kakije wanyake qehan, Wakantanka woi-



yopeye on oyutan e sdonkiya, qa te kte sni awacin on waonsida sni qon hena on icante sica, qa ihduhukuya. Qa nakun token okihi, econ qon pikiye kta iciconza. Iyopeiciye cin wicake lice sni, heon wacekiye cin Wakantanka nahon sni. Kakişyehcin ta. Wakantanka woowotanna econ kin wicašta owasin wanyakapi.

6. Te cin iyohakam, cinhintku kin Judea ake ohiye kta şkan; tu-ka Machabees Wakantanka wacinyan, owicape cin ihduwitayapi, qa natan ipi. Awicakehan kiczapi kin econhan, ihnuhanna malipi-ya eciyatanhan wicašta zaptan hiyupi, mazawokoyake tawapi kin

wi ivecen wiyakpa, qa šunkakan kin mazaskazi ikanwicayapi. Nonnom Judas itananonk iyeiçiyapi, qa yannipi kin hena wahukeza on wicakutepi; ecan nakun wakanhidi kin Syrians wica kuwapi. Yušinyewicayapi qa tasagtapi, makata hinlipayapi, qa onge is najicapi. Toka kin Immonym kin kektopawinge wikcemmanom qa šunkakanyanka kektopawinge šakpe wicaktepi.

7. Judas ota ohiye cin on makoce kin tawaçiyeya; tuka ija ota on wicaktepi. Juda oyate ota wicaktepi; qa wicaktepi kin canptewicokakinpi mkan, wakagapi wošnapı tipi tawapi kin etanhan taku manupi kin ikpi mahenhen iyeyapi. Hehan token on tıpi kin sdonyapi.

8. Token iyopewicayapi kin. Judas wanyake çehan, wacini-bošake šni, tuka wocekiye wowašake kin qa Wakantanka wowa-ošida kin en wacinye, qa Jerusalem ekta (12,000 drachms) Grecian tamazaska kektopawinge akenom on wacewicakiciciyapi kta e yeya, qa heya: "Wicaça wacewicakiciciyapi kin he woawacin wakan qa wašte."

LXXXVII.—MACHABEES HETANHAN QA JESUS CHRIST HEHANYAN.

1. Judas wocekiye awacin kin qa ohitika te cin iyohakam, sunkawicaye cin wanji itogto owecihan oyate en itancan wicakiyapi. Tanyan wawiyopteyapi kin on, okicize ota ohiyapi qa on wookiye kagapi, qa Judea ake tanka icali aya. Wocantešica, iyowicakihepi kin Machabees olian owicapapi šni qa on ocim Juda oyate kin ake woalitani en hinlipayapi.

2. Oyate kin hececa ešta, Wakantanka wowicake wanjina kin sdonyapi, akapatanhan Woope kin ecen econpi, tuka cantepi kin Wakantanka itehan onpi.

Wowicada nom ehan icaga: wanji, PHARISEES wanaicihmanpi kin; onnan kin, SADDUCEES taku ota wicadapi ŋni ewicakiyapi. Pharisees hena akapatanhan eceena woope kin econpi; Sadducees hena is woope kin ota wicadapi ŋni, wicata piya icagapi kte cin he iyotan wicadapi ŋni.

3. Judea iakotanhau wakagapi ohodapi kin. qa wowaliteda ŋni ojuna; tuktetu owasin tkeya waqin wicakiyapi, qa oyate owasin Messiah Wanikiya u kte cin ape onpi. Taku wanji eha-ke ihan—Jacob cinhiitku Juda wakiconza ynecetupi kte cin; he wanna ikiyena.



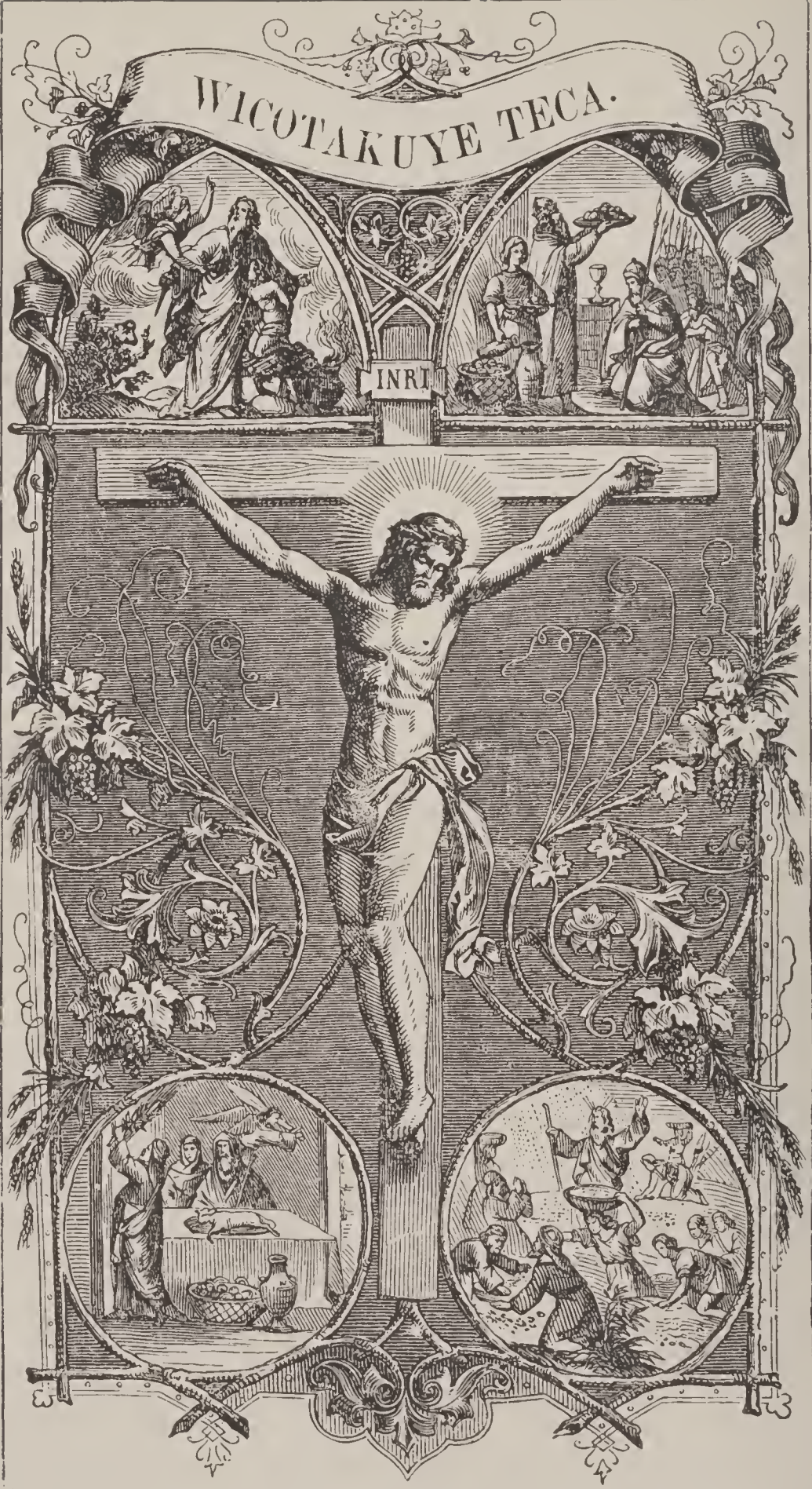
4. Machabees iyohakam itancanpi kin okicize eceena econpi, iyakitena, qa atokanyan; hunkawanjinkiciyapi kin ena kicizapi; tiwicaktepi ŋicaya kicicuwapi heceena econpi, wookiye qa wootanna yuhapi ŋni. Ecen Roman oyate kin wiwicakiciyankcanpi kta e wicakicopi. Iyecana ozuye kin makoce kin hiyojuna;

tokahanpi kin wicayuzapi, qa Herod wicašta tokantanhan kin Juda oyate kin en wicaštayatapi kagapi. Hecen Judea tokiconze kin owihanke; sagye kin Juda wicowazi etanhan tokan iyaya; Messiah WANIKIYA JESUS CHRIST ITANCAN ONKITAWAPI, maka yawašte kta qa wicašta owasin niwicaye kta u kte cin iyehantu, qa he owihanke wanio yatanpi qa yawaštepi kta.

WICOTAKUYE TANNIN OIHANKE KIN.

WICOTAKUYE TECA.

INRI

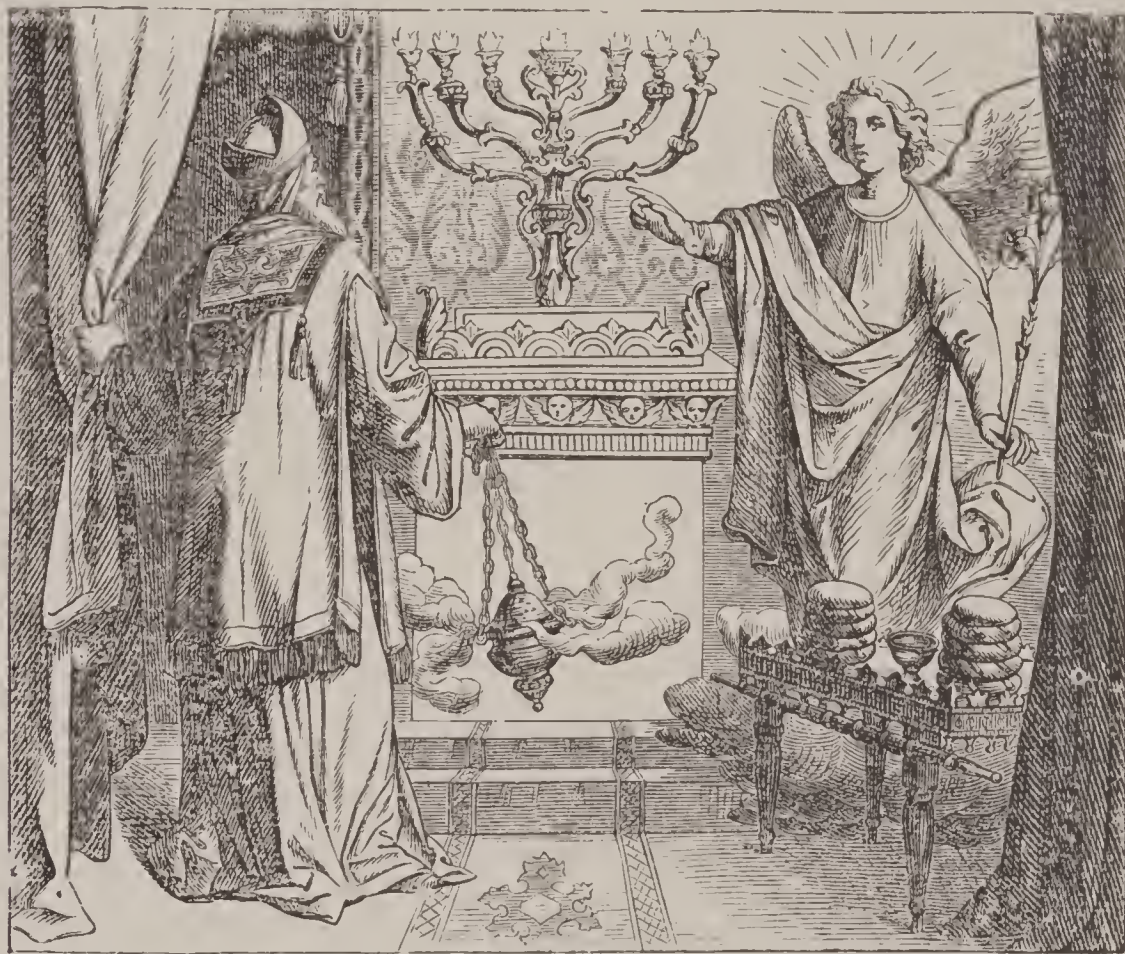


OEHNAKE TOKAHEYA.

JESUS CHRIST OYAKAPI KIN.

I.—JOHN BAPTIST TONPI YAOTANINPI KIN.

1. Herod Wicaŝtayatapi on kin econhan, Judea lie kin en wawayuŝna wicalica wan, Zachary eciyapi, qa winolica tawa Elizabeth kici ti. Wakantanka itokam owotanpina, qa wokagi wan he hecetu ŝni kinhan cante waŝteya onpi kta tka; ŝiceca nicapi. Ohinni hokŝiyopa wanji yuhapi kta, icekiyapi ecœe, tuka wocekiye tawapi kin nawicakicilionpi ŝni sececa.



2. Anpetu wan en Zachary, wawayuŝna wicohan kin ohnayan,

itkokipapi wakeya kin timahen waazidton, unkan ihnuhanna etapatadhan ohnihde wan tanin içiya. Zachary yuşinyeya; tuka ohnihde kin kokipe şni şı. Hehan ohnihde kin, wocekiye tawa nahonpi qa, winyan tawa kin Elizabeth, kan kin en cinca wan kiciyuhe kta, qa he JOHN eya caşton kta keciya.

3. Zachary de nahon qehan, ceşunhda, wanna nonşin kanpi kin heon. Unkan ohnihde kin heya: “Ceşunmayahda kin, qa mioie kin wicayada şni kin heon, tohanyan yuecetupi şni kin hehanyan ia okihi şni yaon kta.” Ohnihde kin atanin şni hinhda tuka Zachary hetanhan ie şni hinhda.

II.—JESUS TONPI OYAKAPI KIN.

1. Wi şakpe de iyohakam, ohnihde Gabriel, Galilee makoce kin en otonwe cistina wan, Nazareth eciyapi, ben witarşna on wan, MARY eciyapi, en yeşipi. David wicowazi etanhan, maka akan onşika; tuka, wowaşte kin on wijica. Ohnihde kin en ihdutanin şni kin itokam cankajipa onşika wan Joseph eciyapi kiei on, qa ija David wicowazi tawa kin hetanhan.

2. Wikoşke onşike cin de cekiya han econhan, Gabriel en i, qa heciya: “Mary ciyuonihan, wowaşte onijuna! Itancan kin ni-ci on; winyan owicapeya yaon kin niye niyawaştepi.”

3. Mary wicoie kin dena nahon qehan, on inihan, qa okiyapi kin de taku kapi hecinhan he sdonye şni. Tuka ohnihde kin wikoşke şni şı, Wanikiya u kte cin Wakantanka okiyag uşi, qa Iye inaye kta e kaliniga keya. Tuka Mary işnana on qa wicaşta sdonye şni keya; tuka ohnihde kin heciya: “Woniya Wakan kin en niu kta, qa Iyotan Wakantu Towaşake kin aohanzi-

niye kta, qa Takn Wakan wan yaton kte cin he Wakantanka Cinhintku kin eciyapi kta.”



4. Unkan iynn, Elizabeth icepar šiyye cin, he wakanka tu-ka iš eya hokšin ikpihnaka, qa wanna wi kin de išakpe. Mary en Wakantanka wowaśake ecakicon kte cin okahnige çehan iyowinyan. Mary iyowinye cin becehnana Wakantanka Inayan. Iye on, maga wašte kin en wahoyapi qon yuacetupi; winolinca wamduśka pa kin he kuwa kta. Mary cinca kin awicakehan wakanśica kin ktena.

III.—MARY ELIZABETH EKTA I.

1. Ohnihde kin kinhde çehan, Mary inalini cepansítku ekta wanyag ya. Timahen iyaye çehan, Elizabeth Woniya Wakan ojuna, qa ikpi mahen hoksíyopa kin škehanhan, unkan heya: “Winolinca hiye ye cin niye opeya niyawaštepi, qa niikpi kin etanhan icage kte cin yawaštepi.



2. Mary ija wowašte kin ojuna hinhda, qa dehan wocekiye en odowan wašte lica, MAGNIFICAT, ahıyayapi ecee kin he eya: “Minagi kin Itancan kin yatan; qa mitaniya kin he Wakantanka, Wanikiya mitawa kin on iyuskin ece; taokıye hukuya on kin ekta ahimatonwan on etanhan. Iho, detanhan, wicoicage kin owasin YAWAŠTEPI emakıyapi kta.”

3. Mary wi yamni ecetu behanyan Elizabeth kici on; qa hehan Nazareth, ti ekta kinhda, qa ben cekıya qa timahen litani ecee.

IV.—JOHN BAPTIST TONPI KIN.

1. Elizabeth cinca ton kte cin wanna iyehantu, unkan hokší-na wan ton. Juda owicolian ohna bahdayapi kin econhan caświcatonpi ecee. Ikiyena tipi kin kiwitaya woope kin ohnayan qehan, atkuku caje kin ohnayan eciyapi kta cinpi. Tuka Elizabeth wicada śni, qa John eciyapi kta cin.

2. Unkan atkuku íś iwangapi; tuka, ie śni, heon, wowapi ica-ge wan icu, qa “John he caje kin eece,” eya owa. Unkan wancahnana i kin yukawapi, qa ceji kin kiyuśkapi, unkan Wakantanka yatan, qa owancaya oyakapi.

Taku toketu kin de tona wanyakapi qa nahonpi qehan wiko-papi; qa, heyapi “De takn hokšíyopa kta he, he Wakantanka nape kin kici on.”

3. Unkan iapi kin owasin Juda hośki kin owancaya yaotan-
inpi

Hokšíyopa kin icah aya, qa Wakantanka Taniya kin kici on. Nahanlı tecaka ehan hewoskan iyaya, qa heci cekiya qa woalitani on iyope iciya on, Judea ekta Wakantanka oyate woalitani on iyopeiciye wicaśi n śni kin hehanyan. Malachias heon itokam heya: “Wahośi mitawa yewaśi kta, unkan iye mitokam canku kin yuwiye kta.”

A. M. 4000.] V.—JESUS CHRIST TONPI KIN. [A. C. 1.

1. Joseph winolica tawa kin Mary toketu kin sdonye qehan, on nina nagiyeciya, qa wookahnilipica śni kin okahnige śni qehan, Mary nahimanna elipeye kta awacin. Decen awacin on unkan, Itancan taohnihde woihanēde en ihdutanin, qa wikope śni śi, Wakantanka wowaśake tawa aobanziya; qa hokšíyopa wan

ton kte cin he, Jesus—eya caŝtonŝi, he Wanikiya eyapi. Joseph token econŝipi kin iyecen econ.

2. De iyecana iyohakam, Augustus Roman wicaŝtayatapi kin maka owancaya owicawapi kta wakiconza De owicawapi kin Judea en tokaheya owicawapi, unkan tokenken tonwanyanpi kin eceken owicawapi kta e ektakta kipi. Heon Joseph qa Mary David ti, qa wicowazi tawa kin etanhanpi, hecen Bethlehem David totonwe kin ekta kipi.

3. Tohan ehan ipi qehan, otonwe kin qa timahen owicakan ŝni kin, heon otonwe tiyopa ikiyena tatanka tipi wan en wankapi, hen ŝonŝonna wan qa tatanka onŝiya otipi kin he ohna, Jesus Christ Wakantanka Cinhintku, taku owasin en Itancan kin tonpi. Qa ŝina on ounpapi qa wanunyanpi ohna wotapi wan en ohnakapi.

4. Micheas wokcan qon yuecetupi: “Unkan NIYE, BETHLEHEM, Judea ehna nicistina qeyaŝ, niye etanhan Tuwe Israel en wawidagye on kte cin u kta.”

VI.—TAHCASKA AWANYAKAPI KIN.

1. Christ tonpi hanvetu kin he econhan Bethlehem ikiyena



tahcaskana awanyakapi qeya optaye awanhdakapi. Unkan iho, Itancan taohnihde wan ohonni aojanjanwicaya; unkan nina wikopapi. Tuka ohnihde kin wikope ŝni wicaŝi; iho, wopida tanka wootanin wa-

šte oyate kin owancaya ecen ye kte cin, he eca hoši cicahipi. Wanikiya Itancan kin hee. Qa on sdonyayapi kte cin he dee; Hokšiyopa kin šina on ounpapi qa wanunyanpi en wotapi wan ohra wanka iyeyayapi kta. Iahan econhan, ihnuhanna malipiya



oluhde wicota taninpi qa dowanpi: “Iyotan wakantu ekta Wakantanka Wowitan yuha nunwe, qa maka akan wicašta tawacin waštepi kin wookiye yuhapi kte.”

2. Unkan ohnihde kin ataninpi šni qehan, talicaska awanyakapi kin inahni Bethlehem ekta ipi, unkan hokšiyopa kin wanunyanpi ohna wotapi wan ohna wanka iyeyapi. Inihanpi qa taku nahionpi kin Mary qa Joseph owicakiyakapi, qa hokšiyopa kin ohodapi, qa kinihanpi, qa yatanpi.

Anpetu isahdogan kin iyohakam, en hokšiyopa kin balidayapi qa JESUS eciyapi.



VII.—WICAŠTAYATAPI YAMNI WIYOHINYANPATANHANPI KIN.

1. Jesus tonpi kin iyohakam, wiyohinyanpata wicaštayatapi yamni Jersalem en hipi. Tuwe Juda oyate kin en Wicaštayatapi kta tonpi kin he tukte etu, hecinhan wawiwangapi, wicanlipi Tawa wiyohinyanpata waonyakapi, qa ohoundapi kta on unhipi. Herod wicaštayatapi kin de nahion qehan, nina yušinyeya, nakun Jersalem ataya. Unkan wošna kagapi kin hena wicayuwitaya qa hehan Christ tukten tonpi kta hecinhan he iwicawangga. Bethlehem hetuce, eyapi.

2. Herod de nahion qehan, wicaštayatapi yamnipi qon nalimanna wicakico, qa yewicaši, qa tohan iyeyapi kinhan, hošikahdipi kta keya. Hehan awicayuštan. Jersalem etanhan iyayapi qehan, wicanlipi kin wiyohinyanpatanhan wanyakapi qon he ake wicitokam ya, qa eeen hokšiyopa wanke cin iwankam inajin. Timahen iyayapi, unkan hokšiyopa kin wanyakapi, unkan itokam makata elipeiçiyapi, qa ohodapi. Hehan taku qupi, mazaskazi, qa pejihuta waštemna cansin koya.

3. Hanhepi kin econhan, wowihanbde en Wakantanka Herod ekta hdapi kte šni wakta wicaya, Herod hokšiyopa kin kte wacin kin heon. Heon etanhan canku tokca ohna iye tamakocepi ekta hdapi.



Unkiš eya dehantu kin wicanhpi wan onyuhapi, Jerusalem mahpiya kin ekta onkayapi. Wakantanka towašte kin hee, heon iyoyam onyanpi qa wowicada tukte Church onspewicakiye cin en kaška onkayapi.

VIII.—JESUS TIPIWAKAN EN AIPI KIN.

1. Jesus tonpi kin iyohakan anpetu wikcemnatopa kin hehan, Mary qa Joseph Hokšiyopa kin tipiwakan ekta aipi. Itancan kin qupi kta heon. Nakun onšika wošnapı kin iyecen—WAKIYE-NA NOM—Woope token kecin ohnayan.

2. De econhan wicašta wan Jerusalem en Simeon eciyapi e on. Cekiya on ecee kin heca, qa he te šni ecen Wanikiya kin wanyake kta Woniya Wakan kin okiyaka. Mary qa Joseph ti-piwakan kin timahen iyayapi qehan, Simeon, Woniya kin on ija timahen iyaya. Hokšiyopa kin wanyake çehan icu qa heya: “Wanna O, Itancan, nitaokiye kin wookiye en iyayeyaye kta. Wowanikiyè nitawa kin he mišta kin on wanbdaka.”



3. Hehan Mary qa Joseph wicayawašte; tuka Mary waktaya anpetu wan en mazasagye on cante kin capapi kta keciya. Simeon iahan econhan waayata wan Anna eciyapi, ti-piwakan kin timahen hiyu. Is eya hokšiyopa kin adoksohan icu, qa Wakan-tanka yatan, iyaye ça Israel Wanikiya ape onpi kin owicakiyaka.

IX.—EGYPT EKTAKIYA NAJICAPI KIN.

1. Wicašta ksapa yamnipi kin Herod en hdipi śni wanyake gehan nina canze, qa, hokśiyopa nakaha tonpi kin kte kta içiconza; Bethlehem etu qa itanwihdukśan kin śiceca owasin wicaktepi kta keya. Wiyukcan śni, hecen Jesus opeya ktepi kta kecin qa heon, tuka token Wakantanka awanyake kte cin sdonye śni.

2. Herod decen wiyawicaonpepicapi śni kin wicakte kta śkan kin econhan ohnihde wan Joseph iştinbe cin en ihdutanin, hokśi-



yopa qa hunku kin iwicacuśi, qa Egypt ekta najiceśi, tohanyan ku kta okiyake śni kin behanyan. Joseph taku eye śni licin najin, qa, hokśiyopa hunku kici iwicacu, qa Egypt ekta iyaya.

3. Tehan iyayapi śni ecen, Herod taakicita kin Bethlehem

en hipi, qa, hoksíyopa kin hunku isto kin etanhanhan wicakipi, qa wicaktepi. Tipi owasin en wocante síca qa wašíhdapi, qa Jeremias wokonze ciquon yuecetupi.

“Rachel cinca awicakiceya, qa wacintonhnakapi kta cin síni, cinca en onpi síni nakaes.” Waonsída síni on iyopeyapi on, waniyetu tona iyohakam, wokakije tehika en ta.

4. Ake ohnihde kin Joseph en ibdutanin, qa Judea ekta hde ši, Herod wanna te cin heon. Joseph najin hiyaye, qa, hoksíyopa, qa hunku iwicacu qa icicawin hdapi, qa Nazareth en tipi. Hecen on Christ Nazarene (Nazareth wicašta) eciyapi.

Jesus, maka Wanikiye cin, wowapetokeca on niyanpi; Moses, Israelites niwicakiye cin, ija wowapetokeca on niyanpi,

X.—JESUS HOKSÍYOPA KIN TIPIWAKAN EN IYEWAPI.

1. Juda owicolian kin ohnayan on, Mary qa Joseph waniyetu towanakeca Jerusalem ekta woacakšín econpi opapi kta e ipi ecee. Jesus waniyetu akenonpa kin hehan tihunkake om Jerusalem ekta i. Wotapi wicolian kin henakeca qehan, Mary qa Joseph, qa takodawicayapi kin om kupi; tuka Jesus Jerusalem ena on.

2. Hoksíyopa kin wanyakapi síni, tuka takodawicayapi kin owicapa kecipi, heon hecehnana hdicupi; tuka, litayetu qehan odepi, tuka iyeyapi síni, toketupi tanin síni, hecehnana Jerusalem ekta icicawin ode ipi.

3. Unkan yamni can hehan, tipiwakan kin en waospekiyapi wicacokaya waanagoptan qa wiwicawanga yanka iyekiyapi. Waayupte qa woksape yuhe cin on owasin inihanpi.

Hunku ikiyena u, qa “Tokeca unkan hecen owicakihan he cinhan?” iwanga. Tuka iwahnana hewicakiya: Ateye cin tohan



okicipa keya: Token cinpi kinecen anawicagoptan, qa Nazareth ekta om ki qa anawicakigoptan. Nakun sanpa ksape ça hanska icah aya, qa Wakantanka qa wicašta ko ekta waštedakapi.

JESUS CHRIST OYATE EHNA ON KIN.

XI.—JOHN BAPTIST WAWAHOKONKIYE KIN.

1. Waniyetu wikcemna yamni Nazareth en okitanin šniyan on. Oyate en wanna taninyan on kte cin iyehantu qehan, John Baptist hokšínaka ehan hewoskan on kin, uši qa oyate kin waho-

konwicakiye śi. John waanagoptan, qa Jordan kahdaya en hi.

2. John wawahokonkiye kin ikiyena qa itebanyan onpi kin nalionpi qehan, wicota Jerusalem, qa Judea etanhan Jordan en ahi. Unkan wicašta wan teliya ihduza wanyakapi, telimiso wan ipiyaka; tawoyute kin psipsicana, qa hecen eyanpaha: “Woa-litani on iyopeiçiyapo, Wakantanka tokiconze kin wanna kiyena u kin heon.” Wicota miniawicakaštaupi, qa woalitani ohdakapi.



3. John, Pharisees qa Sadducess oyate kin opeya wanwicayake çehan, hewicakiya: “Ihducetü po, qa Abraham Ateunyanpi, eyeciyaipi kta awacinpi śni po; unkan wanna onspe kin canhutkan kin en ehnakapi.”

John Baptist wawahokonkiye cin nalionpi kin iyoyag wicaye lica, qa wicota Messiah hee kecinpi. Tuka is iye kin hee śni keya; tuka e wicaho

wan liewoskan hotanin kin hee keya.

XII.—JESUS MINIAKAŠTANPI QA IYUTANYANPI.

1. Jesus ija Jordan ekta John miniakaštau içişi kta e en hi. Toka qehan John wicada śni, wicolian tanka kin he econ kta iyehantu śni içida keya. Tuka Christ econşi, hecen “Wicoowotanna owasin onştan kta heon,” eya. Hehan John iyowinyan,

qa Jesus miniakaštan. Ecahankeya malipiya kin ynzamnipi, qa



Woniya Wakan kin kuntkiya wakiyena kaŋya u, qa Jesus en hiyahan, econhan malipiya eciyatanhan wicaho wan, heya: “Micinkši waštewakidake cin he dee, on iyomakipi ħinca.”

2. Miniakaštanpi kin iyohakam, Jesus Woniya kin on ħewoskan, wakanšica iyutanye kta on ayapi. Wanna anpetu wikcennatom, qa hanyetu wi-

kcennatom akilian iċiya, unkan wakanšica kin en hi, qa Wakan-tanka Cinhintku kin hee hecinhan, inyan qeya agnyapi icahyeši; tuka Jesus wicada šni.

3. Ake sanpa iyutanye kta e Jerusalem ekta ai, qa tipiwan oinkpa akan ehde, qa hetanhan kun elipeiċiye ši: “Hecen He Wakantanka Cinhintku kin hee hecinhan ohnihde kin awanhdakapi kta.” Tuka Jesus heya: “Itancan Wakantanka nitawa kin he iyutanyaye kte šni.”

4. Satan iyamni hi, qa Jesus Christ paŋa wan tewanhankatuya ekta ai, maka wokiconze kin owasin kipazo, qa makata elipeiċiye qa ohoda kinhan. hena owasin qu kta keciya: Tuka Jesus heciya: “Kinhda wo! Itancan nitawa kin heceena ohoyada kta.” Hehan Satan aynštan, unkan ohnihde kin ahi, qa okiyapi.

Minitan qehan, mini kin on maka kin wohonwin etanhan yuskapi; qa miniawicakaštanpi kin en, mini kin on woahtani wicanagi kin etanhan yuskapi

XIII.—JESUS WAKANTANKA TACINCANA TAWA KIN.

1. Jesus Miniakaŝtanpi kin iyohakam, John miniawicakaŝtan ecee makoce kin en hi. U e wanyake çehan ekta epazo qa heya: “Tacincana Wakantanka tawa oyate walitanipi kin yutokan iyeye kte cin he wanyakapo. Tuwe on itokam hepe ciqon he dee; Wanji mihakam u kta tka he mitokam yawapi; qa he Wakantanka Cinhintku kin ee, miniakaŝtanpi kin en Woniya Wakan kin he wakiyena kaliya mahipiya eciyatanhan kuntkiya u qa he en hiyahan wanbdaka.”

2. Juda Wocekiye ohnayan, anpetu kapeye woluhnaliye en Itancan kin tacincana wakiyuŝnapi sa: Woope teca kin en Jesus Christ is Tacincana Calvary akan wayuŝnapi. qa dehan anpetu owasin Mass en woŝnapi.

XIV.—JESUS CHRIST WAONSPEWICAKIYA TOKAHEYAPI KIN.

1. He anpetu kin econhan, Wakpa Jordan kahdaya Jesus omani yanka e John Baptist waonspewicakiye cin nom, Andrew qa John ewicakiyapi. Anpetu ihunniyan Jesus kici yankapi. Htayetu wapa hehan Andrew cincu Simon, Jesus en ahi. Unkan Jesus wanyag iheye cin hecehna heya: “Simon Jona cinhintku kin he niye; detanhan Inyan eniciyapi kta.”

2. Ihanlianna kin hehan Jesus Philip wanyaka, unkan, “Mihakam u wo,” eciya. Philip cistiyena anagoptan yanka, qa inahni sunkaku Nathaniel ode. Can-ihukuya yanka iyeya, Messiah qon hi, qa Jesus Nazareth etanhan kin hee keya, okiyaka. Toka qehan Nathaniel wicada ŝni wacinyuza, tuka unnahanketa iyowinyan qa cincu kici ya.

3. Unkan u Jesus wanyake çehan heya: “Wanyakapo, Israel wicašta heca lica, wohnaye wanin on.” Can ihukuya yanka iye-ya qa itokam ehanna sdonya keya. Nathaniel nina inihan, qa Jesus pakicapsan, qa he Wakantanka Cinhintku kin hee keya. Iyohakam Nathaniel Christ waonspewicakiye cin wanji ee, qa Bartholomew eciyapi.

XV.—CANA EN WAKANKICIYUZAPI KIN.

1. Philip qa Nathaniel, Jesus ihakam yewicaşı kin yamni can iyohakam, Galilee makoce Cana otonwe kin en kiciyuzapi omni-ciye econpi. Jesus qa Mary en opapi, qa nakaha waonspekiyapi kta wicakalnigapi kin ko en opapi. Wotapi kin econhan mi-



niša kin henakeca qehan, Mary Jesus en u qa okiyaka. Toka qehan tipi en itancan kin token wiyukcan tanin şui kin on Jesus takuna econ kta awacin şni seececa, tuka Mary Cinca, kin waşte- cake cin sdonkiya, heon ookiye kin tokeli econwicaşı kinhan iye-

cen econ wicaśi

2. Inyan wakiśkokpa śakpe en han, otoiyo hi wiyutapi nom yamni kipi. Jesus wayutan wicakiyapi kin en wicahi, qa owasin mini ojugguna okaśtan wicaśi; hehan onge etanhan icupi qa omniciye itancan kin he kaye wicaśi. Unkan omniciye en itancan kin mini tuka miniśa kagapi kin onge yatke uta. Unkan itancan kin inihan, qa, tawicuton qon kico, qa ahakena miniśa wašte okapta keya ba.

De tokaheya Jesus oyate en wowapetokeca econ, qa tona wanyakapi kin, inihanpi eceena śni tuka, Jesus He Wakantanka Cinhintku kin hee wicadapi.

De Cana en wotapi kin hen Jesus kiciyuzapi kin yuwašte, qa Sacrament heca kaga. Qa mini qeya en miniśa kagapi kin he dehan Masswośnapi en miniśa Jesus we kagapi kin he iyececa.



CHRIST OMAKA TOKAHEYA OYATE EN WAECON.

XVI.—CHRIST TIPIWAKAN EN MAZASKA QA TAKU TOKIYOPEYAPI TUKA TAKAN IYEWICAYE KIN.

A. D. 31.

1. De econhan Jesus Jerusalem ekta woacakśin woecon ope kta e ekta i. Tipiwakan kin timahen iyaya unkan wicota hen tatanka, qa talicaskana, wakiyena wiyopekiciya yukanpi, qa mazaska tokiyopekiciyapi kin wahna wotapi en yankapi, e wanwicayaka. De wanyake qehan, icapsinte ota akijata wan kage qa, tona Wakantanka ti kin ohodapi śni kin hena takan kasaksak iyewicaya.

Tuwena Itkokipe kta tawaŕenye ŗni, iyecana owasin akiyahda.

2. Tona ena yukanpi kin, tokiyatanhan he wowaŗake yuha, qa on hecon hecinhan iwangapi. Unkan decen awicayupta: "Tipiwakan kin de ihangyapo, kinhan anpetu iciyamni kinhan ake ekicetu wawe kta." He Iye iŕica, tuka Juda oyate kin, ti-piwakan owanyag waŗte lice kin qa tanka kin he ka kecinpi, qa atewicayapi itokam onpi qon hena waniyetu wikcemnatom sam ŗakpe en ahtanipi, qa yuŗtanpi, qa mazaskazi qa mazaska ko wo-ptecca ŗni ayusotapi.



3. Unkan Jerusalem en woacakŗin woŗnapi kin econhan wo-wapetokeca kin ota econ kin he wicota wanyakapi, qa oie kin naŗionpi qehan wicadapi.

XVII.—NICODEMUS JESUS WANYAG III.

1. Jesus Jerusalem en woacakšín wošnapí ope kin econhan, Nicodemus, Juda en itancapí kin wanji, hanyetu econhan, Jesus en i qa heya: “Itancan, waonspekiya Wakantanka eciyatanhan u kin henica sdonunyanpi, taku wówapetokeca ecanon ecee kin wicašta tuwena Wakantanka kici on šni kinhan, hecen econ kta okihi šni.”

2. Tehan kici decen wohdaka, hehan Nicodemus token econ kinhan nagí ni kta hecinhan Jesus iwanga. Jesus hecen ayupta: “Mini qa Woniya Wakan on toupi kta.” Nicodemus de nahon qehan okahnige šni, tuka ake Christ heya: “Wakantanka Cinhintku isnana kin makata u ši, qa Iye on maka kin niyaupi kta heon.”

3. De wohdakapí kin en Christ token miniawicakaštanpi kte kin on waonspekiya. Wowicada kin de dehan Catholic Church en heceena onspewicakiye šni, tuka, tona en opapí kinhan miniawicakaštanpi kta econwicaši. Israelites Egypt en wayaka onpi, tuka Mini Ša kin opta iyayapí kin on naičišpapi, he iyecen tona miniawicakaštanpi kinhan hena woahitani en wayaka onpi kin etanhan niwicayapí.

XVIII.—JESUS JACOB MNIYOWE TAWA EN YANKA.

1. Woacakšín wošnapí kin henakeca qehan, Jesus Judea makoce opta hda, ye cin ecen miniawicakaštan. Nazareth etkiya ku qehan, otonwe wan Sichar eciyapí, Samaria makoce hetu en hdi. Mdokište hda, hecen mniyowe kin ahankeya iyotanka, he Jacob ehanna qa, otonwe tiyopa kin icahda heon ohinni en iyayuptapí. Waonspewicakiye cin ehpeya otonwe ekta aguyapí o-peton iyayapí.

2. Jesus miniyowe en yanke cin econhan, winoŋca wan mini huwe hi. Jesus mini maqu wo, eya. Unkan Juda oyate kin Samaria wicašta kin walitewicadapi šni, qa taku wicakidapi kte cinhan, ɽapi kinhan he e sanpa dakapi. Heon winoŋca kin de naŋion qehan, nina yušinyeya, qa heciya, tokenken, He Juda wicašta tka, mini kida hecinhan iwanga.



3. Jesus heciya, he mini kida kin he tuwe kin sdonya unkanš, unkini iye eš mini kida kta tka, kinhan mini wiconi kin qu kta. Mini wiconi eye, qa tuwe onge yatke cinhan icimana ipuza kte šni, kin naŋion qehan, onge da, hecen tohinni mini huwe u kte šni keya. Hehan woanalibe tawa kin Jesus okiciyake qehan yušinyeya, qa he Wakantanka Woniya kici on e okaŋniga, heon heya: “Itancan, wicašta wokcan henica indukcan.”

4. Samaria oyate kin tipiwakan wan Garizim lie kin Sichar otonwe kin ikiyena han he akan kagapi, he akan wošnapı ecee, Juda oyate kin Jerusalem en econpi kin iyecen. De on winoŋca kin wawiwanga: “Juda oyate qa iš Samaria oyate kin onman tukte wicakapi he?”, Tuka Jesus heya: “Anpetu wan u kta—hiya, wanna hi—qa Garizim, qa Jerusalem onmana en wicašta kin Wakantanka ohodapi kte šni.”

5. Jesus nakun he Messiah kin ee keciya: De naŋion kin hecehnana wakiškokpa kin elipeya kinhde, qa, otonwe en onpi kin, taku toka kin owasin owicakiyaka. Hehan Samaria oyate kin Jesus en hipi, qa hena onšipi. Unkan nonpa can en on, qa wa-

hokonwicakiya, unkan wicota wicadapi.

6. Mini wan Jesus wicaqu kin he wicanagi iyoyanpa kin ee, qa wo-
wašte, hena on woahani onkipajinpi kta. Tona Wakantanka awica-
kehan tawacin econpi kta cinpi kinhan, wocekiye awacin se onkikpa-
zopi kte šni, tka onkihduhukuyapi kta, qa Wowicada, qa wacantkiya-
pi, kin hena nakun onkpazopi kta. Dena wakoniya kin heca, qa woce-
kiye wowicake kin hena hetanhan kaduza.

XIX.—JESUS NAZARETH EN WAWAHOKONKIYA.

1. Jesus Sichar etanhan iyaye cin iyohakan, Nazareth Iye
totonwe kin en hdi. Omniciye tipi kin en ohinni ya ecee. An-
petu wan en oyate kin mniciyapi, unkan Jesus wowapi yawa kta
e inajin. Unkan Isaias wicašta wokcan tawowapi kin qupi.
Unkan wowapi kin yubdaye qehan decen owapi kin iyeya: “I-
tancan Woniya tawa kin he akan maon heon walipanicipi kin
wotaniin wašte kin owicawakiyake kta e sdamakiya; tona cante
psakawahanpi kin asniwicawaye kta on u maši; wayaka onpi kin
wicakiyuškapi, qa išttagongapi kin ake tonwanpi kte cin omdake
kta; tona kahdelidecapi kin hena wicawakiyuške kta.”

2. Unkan wowapi kin ecen eyaku, qa ookiye kin wicakieu.
Unkan omniciye tipi ohna hiyeye cin owasin opalita yankapi, qa
inihaapi, qa wicašta wokcan Messiah on taku eye ciqon he wica-
kipazo qehan, ceṭunhdapi. Qa dena Iye kapi keye ça Messiah
hee lice cin yuwicake qehan, okalinigapi šni on toketupi tanin šni.

3. “De. Joseph cawkajipa cinhintku kin ee šni he?” Unkan
Jesus hecen waayupta: “Iye en wicadapi šni kin he woyušinyeye
šni, wicašta wokcan tuwena iye tamakoce kin en woyuonihan
yuhe šni;” nakun heya: “Elias taoyate etanhan aktapi šni, qa
wakagapi ohoda wiwazica wan Sarepta en wokicin.”

4. Oyate kin dena nahonpi qehan, wocanze ojupina, iye wi-
cakapi e wanhdakapi. Unnahanketa sanpa taku eye kta iyowin-

kiyapi šni, otonwe etanhan takan elipeyapi, qa paha akan otonwe ehdepi kin he matete ekta ehdepi, qa hetanhan kun elipeyapi kta awacinpi. Tuka Jesus mayasan kin en ehdepi wanhdake qe-
han, wacinhuuni wicaye, qa ihdamna qa wicelnatanhan hdiu.

XX.—JESUS CAPHARNAUM EN WOWAPETOKECA ECON KIN.

1. Nazareth hetanhan Jesus Capharnaum ekta i, qa an-
petuwakan eca waonspekiya ecee. Unkan waonspewicakiye cin,
wicašta iyecen ie šni kin on inihanpi, qa wicoie kin wicacante i-
yolipaye wicaye hea.



2. Anpetu wan en iahan econhan, wicašta wan wakanšica
tanmahen on, e hoyeya; “Unkaynštanpo, taku toka unniconpi
he? Wakantanka Taku Wakan Wanjina kin he niye e sdoneiya.”

Tuka Jesus wakanšica kin kišice, qa wicašta kin etanhan takan kinhdeya. Oyate kin de wanyakapi qehan, wikopapi, qa token tawacinpi kta tanin šni.

3. Unkan omniciye tipi kin etanhan hdiçu, qa Simon Andrew cinçu ti kin en tin iyaya. Simon kunku kin nina wayazanka. Takuwicaye kin token ecakicon kta e Jesus icëkiyapi. Wanke cin ikiyena ye, ça nape kin en yuze, qa yunajinkiya. Ecahankeya tancan kate cin ayušan, unkan, inajin, qa Iye qa Waonspewicakiye cin owicakiya.

4. Anpetu hepiyena litayetu kin hehan, otonwe en onpi kin Peter ti kin en ahi, wayazankapi qa tona wakanšica tannahen yuhapi kin hena en awicahipi. Jesus tiyopa kin ekta i qa wayazankapi kin asniwicaya, qa wakanšica kin kinapewicaya. Ihanlianna hehan Galilee ekta i, qa wayazankapi, qa hunkapi šni kin asniwicaya.

5. Juda woope kin ohnayan, wicašta owotanna qa wicašta wokcanpi kin ija wowapetokeca econpi ecee. tuka Wakantanka caje kin on econpi, ecin hetanhan wowasake icupi heon. Tuka Jesus, Iye caje kin on, qa wowasake tawa on econ, heon itokan onpi, qa ohakam heconpi kin wicisanpa ihdutanin.

XXI.—WAPETOGYA HOGAN WICAYUZAPI KIN.

1. Jesus Capharnaum hetanhan Genesareth mde kin ekta i. Hen oyate kin oie kin nalionpi qa wanyakapi kta e aohduteyapi. Mde icahda wata nom yanka; unkan Peter tawa kin he. ikiyena. Unkan Jesus de en ope, qa caman wapa Peter iyayeye ši. Hehan iyotanke qa oyate kin waonspewicakiya.

2. Jesusie cin ayašan qehan, Peter mini šbe kin ekta iyayeye qa ho kin iyohpekiye ši. Unkan Peter heya, iye qa takodawicaye kin om hanyetu osan hokuwapi, tuka takuna yuzapi

śni keya; hececa ešta, Iye cin kin heon, ho kin iyolipeyapi kta keya. Decen econpi kin on hogan kin wopteca śni yuzapi kin on, ho kin yupsakapkinica. Tawařitkupi kin upi qa owicakiyapi kta on napwicakicawinpi, unkan wata kin noupin ojugjuna owicahnakapi kin on, aspayapi tka.

3. Peter de wanyake çehan, Jesus isiha kin en elpeičiye qa



heya: “O Itancan, elpeya imayaya wo, wicašta walitanisa kin hemaca kin on.” Tuka Jesus heciya: “Wikope śni wo, detanhan wicašta wicaduze kta.” Wata kin ohutata ahdihunni qehan, owasin elpeyapi qa Jesus ihakam iyayapi.

4. Jesus Peter tawata kin hetanhan waonspekiye kta e kañniga. Roman Catholic Church he, Peter tawata kin iyececa. Jesus Christ nahançin Pope etanhan waonspekiya, hena Peter tohan opapi.

Wapetogya hogan ota wicayuzapi kin he nakun iyececa. Miniowanca kin he maka kin e, ho kin he is Wocekiye kin ee. Ho yupsicapi kin

hena Bishops, qa priest hena eepi; hogan kin hena ís wicašta wocekiye en iye tawacin on opapi kin eepi, hecen on nipi kta.

XXII.—WICAŠTA TAŦAKE CIN.

1. Capharnaum en tipi wan en, anpetu wan en Jesus waonspewicakiya, unkan Pharisees qa wowapi kagapi kin hena, Galilee etanhan, qa okšan otonwe kin etanhanhan nalionpi kta e ahi aohdnteyapi, unkan wicašta taŦaka wan tiyopa kin en ahipi. Unkan akiyuha aupi kin tokana Jesus yanke cin en aipi kte šni e wanyakapi qehan, tiadipi—wiyohinyanpata tipi kin owasin mda-ska, qa yuganpicaya kagapi—hetanhan wicašta wayazanke cin kun wicacokaya hiyuyapi.

2. Wacinyanpi kin Jesus wanyake qehan, wicašta wayazanke cin heciya: “Wayalitani kin nicicajujupi.” Tohan wowapi kagapi kin qa Pharisees kin de nalionpi qehan, heyapi: “Wicašta kin de šicaya ia. Tuwe woalitani kajuju kta okihi he, Wakantanka eceena?” Jesus cante ozepi kin sdonwicaya, qa wayalitani kin nicicajujupi qa ís inajin qa maniwo, eyapi kin onman tukte wašakana he, eya iwicawanga. “Tuka, Wicašta Cinhintkn kin he woalitani kajuju kta okihi e sdonyayapi kta, heon wicašta wayazanke cin de hewakiya: Inajin, qa owinja nitawa ehdaku qa yati ekta hda wo,” eya. Unkan wicašta wayazanke cin najin, qa owinja ehdaku, qa tiyata hde qa Wakantanka yatan.

3. Wowapetokeca kin de wanyakapi kin, toketupi tanin šni, qa inihanpi. Jesus hecen eya nalionpi: “Wayalitani kin nicicajujupi,” unkan, woalitani kajuju okihi kin tanin, qa wicašta wayazanke cin akisuiyan, hetanhan, wowinihan šni, he wookalmilipica šni kin okalmigapi šni, tuka heyapi: “Anpetu kin de taku wowinihan ota wanonyakapi.”

XXIII.—PAHA AKAN WOWAHOKONKIYE KIN.

1. Unkan Jesus, wicota en au wanwicayaka, hehan paha wan ekta iyaya qa hen iyotanka. Hehan waonspewicakiye cin en hi-pi, qa oyate kin ohomni najin hiyeya. Jesus hecen eya:



WOYAWASTE SAHDOGAN KIN.

2. Tona cante mahen onsiicidapi kin hena wicayawastepi, mahpiya wokiconze kin he tawapi.

Tona onsilianpi kin hena wicayawastepi, maka kin de tawapi kta.

Tona ceyapi kin hena wicayawastepi, hena wicakihnapi kta.

Tona woowotanna on wotektehdapi qa ipuzapi kin hena wicayawastepi, hena imnanpi kta.

3. Tona waonsidapi kin hena wicayawastepi, hena onsiwicadapi kta.

Tona cante eceepina kin hena wicayawaštepi, hena Wakan-tanka wanyakapi kta.

Tona wookiye kagapi kin hena wicayawaštepi, hena Wakan-tanka cinca ewicakiyapi kta.

Tona wootanna econpi kin on śicaya wicakuwapi kin hena wicayawaštepi, malipiya wokiconze kin he tawapi.

WAONSPĒKIYA WICOĤAN TAWAPI KIN

4. Jesus oyate kin decen ewicakiye cin iyohakam hehan, Wa-onspewicakiye cin ekta ihdamna, qa maka miniskuya, qa oyate iyoyanpa kin he iyepi kewicakiya; qa tuwe woskuye kin toki ehpekiye, qa is petijanjan ideya koka ihukuya ehdepi kin nonpin taku śni keya.

CHRISTIANS WOECON TAWAPI KIN.

5. Qa ake oyate kin ektakiya ihdamna, qa “wicoowotanna tawapi kin, wowapi kagapi, qa Pharisees tawapi kin isanpa kta iyececa keya; qa nakun tiwicaktepi kte śni, qa tuwena wahte śni eciye śni wicaśi, qa nakun tuwe sunkaku acanniye kin econhan, Wakantanka wokiśna śni wicaśi.” Woowotanna iwahokonwicakiye cin, nakun tuwe tokayapi kin waštewicadakapi, qa tuwe wahtedapi śni kinhan itkom wowašte ecakiconpi, qa tona śicaya wicakuwapi, qa oiwiconpi śni kin hena cewicakiciciye wicaśi.

KICIYUZAPI WAKAN KIN.

6. Christian tawoeconpi kte cin decen owicakiyake cin, hehan, Jesus taninye hecin decen econwicaśi. “Tuwena winoħca tawa ehpekiye kte śni; heon taku Wakantanka yuokiwanjina kin he ihnuhan wicašta tuwena yujuju kte śni.” Qa nakun taku econpi kinhan wowašte on econ wicaśi, qa wicašta wicayatanpi kta on hecon śni wicaśi.

CHRISTIAN WAN TAWICOĤAN KIN.

7. De iyohakam, Jesus oyate kin token maka akan ituya wo-

yuha ekihnakapi kin owicakiyaka. Mahpiya ekta woyuha ekihnake wicaši, heci wamduškana, qa gigi kin wayušice cin wanica, qa wamanonsa wamanonpi wanica. Qa nakun nipi kin onnagiyeičiye šni wicaši, taku koyakapi kte cin, qa taku yutapi kte cin, zitkana kin wojupi šni, qa dotopiye owamnanpi šni, hececa ešta Wakantanka hena wowicaqu.

8. “Tinta mnaicalica kin hena iwanyakapo, eya: Hena htanipi šni, qa nakun wapahmonpi šni, hececa ešta, Solomon wowitan tanka hduha on qon hee kaeš de wanji, iyececa wokoyake on šni.” Nakun isanpa heya: “Tuwena wicašta Itancan nom anawicagoptan kta okihi šni: Wakantanka qa Mammon nonpin anawicayagoptanpi kta oyakhipi šni.”

WOWAHOKONKIYE IHANKE KIN.

9. Dena qa nakun wowahokonkiye cta, Jesus heya: “Taku cajedatapi ca He namalion eyapi šni po: tuka taku ehapi kte cin, han, han; hiya, hiya: token wicašta ecaniconpi kta yacinpi kihan, ecen ecawicakiconpi po: wayacopi šni po, hecen niyacopi kte šni.”

10. Hehan Jesus wiyacinpi wašte lica wan ohinni eyapisa qon he eya; tona token econwicaši kin ecen econpi kin hena “tipi wan innija akan kagapi kin iyececa: tateyanpa, qa minitan ahi, tuka, tipi kin kawanke šni; qa hehan tona oie ecen econpi šni kin hena, tipi wan wiyaka akan kagapi kin iyececa: tateyanpa, qa minitan, unkan kawanka.

11. Oyate kin wicoie kin dena nahonpi qehan, yušinyeyapi, wowahokonkiye nahonpi kin heceena on šni, tuka nakun Jesus Iyelica wicakici on, qa wowapi kagapi, Pharisees econpi kin iyecece šni, tuka wanji wowašake yuhe cin iyecen wawahokonkiya.

XXIV.—LEPROS ECECE KIN—AKICITA ITANCAN
TAOKIYE KIN.

1. Paha kin etanhan kun ku qehan, wicašta wan lepros ececa en hi qa, ohoda, qa yuska kta kida. Jesus nape ekta yekiye qa oyutan, unkan, wancahnana yuskapi. Hehan lepros ececa tka qon he wošnapi kage cin ekta yeši qa Moses token heca on wayušna wicaši qon ecen econ ši.

2. Juda oyate kin en, tohan tuwe lepros ecece qa asniyanpi eca, wošna kagapi kin ekta ikpazopi kta, hecen awicabdeze kta, yuskapi yao-tanin kta, qa tohanyan Moses woope kin en kapi hecinhan he yutokan kta. De Juda wawayušnapi wayaotaninpi kin he Christian wawayušnapi wahtanisa wohtani kicipajuju kin iyececa, wicanagi kin en leprosy ececapi kin wicayuskapi.

3. Jesus Capharnaum ake en hi, unkan Roman akicita opawinge wicayuha heca wan en hi, qa taokiye wanna onšiya wan-ka keya. Jesus ekta ye qa asniye kta keciya; tuka akicita opawinge wicayuhe kin heya: “Itancan wati en timahen yau kta iyemacece šni; wicoie kin eceena eya wo, kinhan mitaokiye kin asni kta.

4. Jesus de nahon qehan, Israel en wacinyanpi hinskotanka iyeye šni keya; hiya, wicota wiyohinyanpatanhan qa wiyohipeya-tanhan, upi kta, qa Abraham qa Isaac, qa Jacob om mahpiya wokiconze kin en iyotankapi kta, tuka Juda oyate kin hena takan ehpewicayapi kta, wicadapi šni nakaes.

5. Hehan Jesus akicita opawinge wicayuhe cin ekta ihdamna qa heciya: “Wicayada kin on, iyecen ecaniconpi nunwe;” unkan hecehnana ookiye qon akisni.

Juda oyate kin Christ tawicohan Gentiles econpi kin iyecen econpi šni, Joseph cinye wicayecin wahtedapi šni, tuka Egypt oyate kin waštedakapi kin he iyececa.

XXV.—NAIM EN WIWAZICA CINHINTKU KIN.

1. Tohan Jesus, qa waonspewicakiye cin qa oyate tanka om Naim otouwe en i qehan, wiwazica cinhintku wan ɬa e liaapi e awicakipa. Hunku kin nina cantešica, qa takuwicaye cin wicota om wanwicayake qehan, Jesus en u, qa “Ceye šni wo,” eciya.

2. Hehan canakiyuhapi kin ikiyena u, qa oyutan, qa heya, “Inajin wo;” unkan koška kin inajin, qa ia, Unkan hunku kin



kicu. Tona en najinpi kin wanyakapi qehan, wikopapi, qa Wakantanka yatanpi, waayata wan tanka wiciyopeya icaga nakaes.

3. De wowapetokeca kin, tokata Wakantanka wicašta ɬapi wicaħa-pi etanhan inajin wicakiye kte cin he iyececa. Nakun dehantu kašta Woħtani ohdakapi Sacrament kin en iyececa, hen Jesus Christ, wawayušnapi kin etanhan wicanagi woħtani en ɬapi kin etanhan najin wicakiyapi.

XXVI.—MARY MAGDALENE.

1. Pharisee wan, Simon eciyapi, Jesus kici wote kta e kico. Jesus en i, qa, wota yanka econhan, Mary Magdalene janjan wan waštemna olma yuha en hi. Timahen iyaye, qa canpeška-



makahde elipeičiye, qa ištamnihanpe on, Jesus siha kiciyujaja, qa pahin kin on pakinta; hehan, siha kin iputake ça, wiłdi waštemna ahi qon on siha sdakiya.

2. Pharisee kin de wanyake qehan, Jesus ceṭunhda, qa hecin: “Wicašta kin de wicašta wokcan unkanś; de winolica walitanisa heca kin sdonye kta tuka.” Tawacin kin, Jesus sdonye qa de-
 een eciya: “Wicašta wan wicašta nom oicazo wicaqu; wanji ka-
 śpapi opawinge zaptan icazo; onman iś wikcemna zaptan. On-
 mana kašta hdajujupi kta okikpanipi, hecen nonpin wicakicica-
 juju. Onman tukte iyotan waštedaka idukcan he?” “Tuwe ota
 kicicajuju kin hee, epca,” Pharisee kin eya.

3. “Winolica kin de wandaka,” Jesus eya. “Yati kin en wahi, tuka mini on siha wahdujaja kta takuna mayaqu šni; tuka iye kin ištamnihanpe kin on siha mayujaja, qa pahin kin on pakinta. Paha sdamayakiye šni, tuka winolica kin de siha sdama-kiya. Hecen on heciciya, woalitani ota kicicajujupi, he nina waštedaka nakaes̄.

XXVII.—JOHN BAPTIST WAONSPEWICAKIYE KIN.

1. Onšike qa okitanin šniyan on, wicota Jesus He Wakantanka Cinhintku, qa Messiah hee kecinpi šni. John Baptist, ceṭunhda ee šni, tka Jesus Wakantanka taninyan ihdaotanin kta, he on waonspewicakiye cin nom ekta yewicaši, qa He Messiah kin ee, qaiš he e šni hecinhan iwani wicaši.

2. Jesus, han, is̄ hiya eye šni, e e wowapetokeca qa woniya šicapi asniwicaye cin owicakiyaka, qa wahošiyepi kin John heciye wicaši: “Išttagongapi kin tonwanpi, nogekpapi kin wanahonpi, qa ṭapi kin kinipi, qa wahpanicapi kin wotanin wašte kin owicakiyakapi.” Taku kin dena Isaias itokam ehanna Messiah kin on wakonza.

CHRIST OYATE EN WOWAHOKONKIYE ECON WANINYETU INONPA KIN.

XXVIII.—JESUS WICAŠTA WAN WANINYETU WIKCEMNA YAMNI SAM ŠAHDOGAN WAYAZANKA E ASNIYAN.

1. Waonspewicakiya omaka inonpa kin en, Jesus Jerusalem ekta woacakšin wicohan wawokiye kta e i. Jerusalem en mini wan Bethsaida eciyapi, wanka, qa ohomni zaptankiya aohanzi-

hdepi. Ohanzi hdepi kin hea en wicašta wayazanka ota wankapi, ístagongapi, huštepi, ɕaɕapika wankapi.

2. Tohantu eca, mahipiya ohnihde wan kun hi, qa mini kin yuškanskan ece, qa tuwe tokaheya mini škanskan kin oiyohpeiciya eca, taku woyazan ecece kin asni ecee.

3. Ohanzi kin he wanji en wicašta wan waniyetu wikcemnayamni sam šahdogan hehanyan wayazanka e wanka. Jesus en u qa asniyanpi kta cin hecinhan iwanga. Unkan wicašta onśike cin ohnihde mini kin yuškanskan keś tuwena oiyohpeye śni keya. Jesus heciya: “Inajin; qa owinja ehdaku qa mani wo.” Unkan wicašta kin inajin, qa, owinja ehdaku, qa mani.

4. Unkan he Apetuwakan econhan wicašta wayazanke cin asniye kin on, Juda oyate kin Christ taku econ kin on ajijipi. Atkuku nahanlicin litani, heon etanhan ija litani keye cin en nina licin canzepi, Wakantanka kici akiyecen ihdawa kin heon.

5. ɕeyapi kta akitapi, tuka isanpa Wakantanka Cinhintku kin hee keiciya, qa Iye on, qa Iye etanhan on, wicašta nipi ecee kta. Wicohan tawa kin heciyatanhan on Atkuku u śi kin, wovicake kin oyaka keya.

XXIX.—WAKANTANKA TOKICONZE KIN TAKU SAKOWIN IYACINPI KIN.

1. Jesus ake Genesareth mde kin en hi, qa, wata wan ope, qa ohntata oyate najinpi kin waonspewicakiya.

2. Wicašta woju on wiyacinpi kin.—Wicašta wan woju iyaya. Apa canku icahda hinhipaya, qa zitkana kin pahipi; apa is inyan oju ehan hinhipaya, qa, ohankoya hinapa, tuka iyecana śnija, hutkan wanice kin heon; apa is wapepeka ehna hinhipaya, qa aotinzapi qa ecanah kte; tuka apa maka wašte en hin-

lipaya, qa etanhan—apa opawinge, apa wikcemnaśakpe, apa wikcemnayamni akihde icaga.

3. Jesus wiyacinpi kin de ohakam waonspewicakiye cin owicakiyaka: Wojupi su kin he Wakantanka oie kin ee: qa ocanku icahda qon hena tona nahonpi kin eepi; tuka wakanśica kin en hi qa wicoie kin cantepi kin etanhan icu, unkina, wicadapi kinhan, nipi kta heon. Wojupisu qeya inyan akan hinlipaye cigon, hena tona, toka qehan, wicoie kin iyuśkinyan icupi, qa cistiylene wicadapi, tuka hutkan nicapi heon, tohan taku iyutanpi eca hunkeśniyan hinlipayapi ece.

4. Tona is wapepeka ehna hinlipaye cigon hena tona nahonpi, tuka, en etonwanpi śni, maka wowiyuśkinyanpi, qa aotinzapi, qa on waskuyeca takuna aicage śni. Tuka su maka wašte en hinlipaye cin hena tona, cante wašteya wicoie kin icupi, qa yuhapi, qa wowacintanka on waskuyeca icaliyapi kin eepi.

5. Wayahota on wiyacinpi kin.—Jesus wiyacinpi tokeca on wowicakiyaka: Wicaśta wan su waštešte iye tamaga en oju, qa iśtinman unkan toka wan en hi, qa ehna wayahota oju. Ape kin uye qehan, wayahota nakun tanin; tuka itancan kin ookiye kin ito suton kte cin hehanyan nonpin wanke kta, kewicakiya, hehan wayuksapi kin hena huĥnahiyapi kta e palte wicaśi kta, tuka aguyapi kin dotopiye en omnaye wicaśi kta.

6. Wiyacinpi kin de ieska oyakapi kin ee: Waju kin he Wakantanka Cinhintku kin ee; maga kin he makoe kin ee; su kin he tona waštepi kin eepi; wayahota kin hena tona śicapi kin eepi; toka wan wayahota en oju kin he wakanśica kin ee; wasuton kin he makoe ihanke kte cin ee; qa woksapi kte cin hena ohnihlepi kin eepi kta. Wayahota kin mnayanpi qa huĥnahiyapi kte cin he iyecen tona śicapi kinhan woyaco anpetu kin en iye-

cece kta.

7. Sinape-su on wiyacinpi kin.—Jesus wiyacinpi tokeca on wowicakiyaka. Malipiya wokiconze kin he Sinape su wanji iyececa: taku su owasin he iyotan cistina; tuka tohan can iyecen icaga ca isnana tanka, ca zitkana kin adetka en ahiyahan ecee.

8. Napohiyapi on wiyacinpi kin.—He winohca wan winapohiye icu, qa wokpanpi wiyutapi yamni en naliman, ca eecen owasin napogan ece: malipiya wokiconze kin he iyececa.

9. Mazaska on wiyacinpi kin.—Malipiya wokiconze kin he mazaska maga wan en nalimanpi kin he iyececa: he wicašta wan iyeye qehan, taku yuhe cin owasin wiyopekiye qa he opeton.

10. Inyan telika on wiyacinpi kin.—Malipiya wokiconze kin he wicašta wopeton wan inyan telika akite cin he iyececa: wanji ota iyawapi wan iyeya; unkan iyaye qa taku yuhe cin owasin wiyopekiya qa he opeton.

11. Hogan wašte qa šica on wiyacinpi kin.—Akeš malipiya wokiconze kin he ho wan mde kin en iyohipeyapi kin iyececa: unkan ocaje owasin mnayan: hutata ahdipi, hehan wicašta kin hogan waštešte kin pahipi, qa šikšice cin hena elipeyapi: makoce owihanke kinhan he iyecece kta—hehan ohnihde kin, tona owotanpina kin šicapi kin etanhan wicayutokanpi kta.

XXX.—TATE YUAMDAKEPINA KIN.

1. Jesus oyate waonspewicakiye cin ayaştan kin iyohakam, Waonspewicakiye cin hewicakiya: “Ito akasanpatanhan onyanpi kte.” Yapi šni eecen Wowapi kaga wan en hi qa ihakam on kta keya: tuka isnaiçida cante yuze cin Jesus sdonya, heon he-

cea ayupta: Sungina kin wasuntongi, qa zitkana kin waholipi yuhapi, tuka tuktena pa ewelmake kta mduhe sui." Wowapi kage cin de naliŋ qehan, kinhda.

2. Ohuta etanhan wata kin iyaye cin iyecana tate iyumni tanka. Taja kin wata kin akapsenpson, tuka Jesus istinman yanka. Sanpa mina tate aya, hecen waonspewicakiye cin en hi-



pi, qa owasin tapi kta ikopapi e Jesus okiyakapi. Hehan Jesus inajin qa, cistina wacinyanpi keya iyopewicaya, qa hehan tate qa mini kin ko yuandakena. Waonspewicakiye cin de wanyakapi qehan, kokipapi hea.

3. Miniwanca tate kin he makoce kin ee; wata kin he Wocekiye kin ee, tate iyumni tanka kin ehan tanyan ya, Christ kici on nakaas.

XXXI.—JAIRUS CUNWINTKU KIN.

1. Wata kin huta ihunni qehan, oyate wicota en ahi, qa Jesus iyuskinyan yuonihapi. En upi kin opeya wanji Jairus, eciyapi, omnickiye itancan, u qa cunwintku onsiyali wanke cin askiye kta kida. Jesus kiei hda.

2. Jesus wicota kin wicehna iyaya, unkan winolicea wan waniyetu akenom wayazanka, ituya pejihutawicašta ota en woasni ode, idazatanhan u, qa Taheyake kin yutan. Wancahnana asniyanpi.

3. Hinnah yapi kin econhan, ookiye wan Jairus en hi, qa eunwintku wanna ta, hecen sanpa ituya nagiyeciye kta iyecece šni keya. Tuka Jesus heciya: “Wikope šni wo; tuka e wicada wo.”



4. Wikoške tukten wanke cin en ipi qehan, wicota en ceyayukan wanwicayaka. Tuka Jesus en u, qa heya: “Ceyapi šni po; te šnice.” Ihapi, icin te cin owasin tanyan sdonyapi kin heon.

5. Hehan Jesus Peter, qa James, qa John iwicacu, qa wicin-yanna tihunkake kin nakun, qa tukte en wanke cin en ipi. Nape kin en yuze, qa heya: “Inajin wo;” unkan wancahnana inajin hiyaye qa tiwopta mani.

XXXII.—JESUS WAONSPEWICAKIYE KTE CIN
WICAHDAĤNIGA.

1. Anpetu owasin wicokcota tehan tanhanhan, kiyena ko, Jesus nahon ahi. Unkan nina onśiwicakida. Talicaskana tuwena awanwicayake śni kin iyecen enanakiya iyayapi, kin wanwicayaka hehan waonspewicakiye cin hewicakiya: “Woksapi kin he tanka, tuka ltanipi kte cin e conana.”

2. Hanhepi kin he wocekiye econpi. Ihanlianna, hehan Jesus waonspewicakiye cin wicakico, qa etanhan akenonpapi kin wicakahnige qa—Yewicaśipi ewicakiyapi. Qa cajepi kin Peter qa Andrew, James qa John, Philip qa Bartholomew, Thomas qa Matthew, James Ciqana kin, qa Thaddens, Simon Zelotes qa Judas Iscariot.

3. Jesus wicakahnige qa hehan, wayazankapi kin asniwicayapi kta. tapi kin niwicayapi kta, qa wakanśica napewicayapi kta e wowaśake wicaqi. Wahokonkiye yewicaśi, tuka yapi eca tanka yuhapi kte śni sagye eceena ynhe wicaśi. Decen Wakan-tanka en wowacinye ynapi kta, qa wicaśta towaśakepi on w-okihipi kta kecinpi kte śni onspewicakiyapi.

4. Nakun Iye on kakijapi kta wicaśi, hiya, wicakapsinpsintapi kta qa tewicayapi kta. “Tuka, waonspekiyapi kin he Itancan tawa kin ikapeya śni; qa dena decen ecamiconpi kin on ecin, token isanpa ecamiconpi kta he?”

5. Wicakici on qa iye etanhan iwicakicie kta iwahowicaya on wicakicanpta; qa tona nawicalhonpi kinhan, Iye nahonpi kta; qa tona walitewicadapi śni kinhan, Iye walitedapi śni keya.

6. Yewicaśipi kin nomnom yapi, wawahokonkiyapi, qa wakanśica napewicayapi, qa wayazankapi kin asniwicayapi. De hecetu qa kitanna iyohakam, Jesus waonspekiya wikcemnaśako-

win en ope wicaya, heña yewicasipi kin owicakiyapi kta wicoñan tawapi, Christ itokam yapi, yewicasipi econpi qon iyecen.

7. Jesus waonspeonkiyapi kin he Yewicasipi cin etanhan onspewicakiyapi kin, iyecen Abraham woyawašte qupi qon iyecen Jacob ecakiconpi. Gedeon tošpaye cistina ob tokawicaye cin wicaktena qon iyecen, Yewicasipi kin sagye tawapi kin on. maka kin Christ tawana-pin kin en olpi kta e ohiwicayapi.

XXXIII.—JOHN BAPTIST PA KAKSAPI KIN.

1. Herod, Galilee en wicaštayatapi kin, Herodias, sunkaku tawicu kin he yuza. John Miniawicakaštansa kin en hi, qa sunkaku winyan tawa yuze kin he hecetu šni keciya. Herod de na-



hon qehan, awicakehanli canze, qa John wicokaške tipi en elipeya. heon yuinina kta kecin

2. Herod, tonpi anpetu kin en, Galilee en wicašta tankapi kiu wotapi tanka wicakicaga. Wotapi kin econhan, Herodias

cunwintku kin Herod qa taomniciye yukanpi kin wicitokam waci. Wicaštayatapi kin nina iyokipi, qa wikoške kin taku hea kida ešta qa kta ičiconza, nakun wokiconze tawa kin hanke ešta. Taku Wakan cajeyad eya.

3. Wikoške kin hunku ekta i, unkan John Miniawicakaštan-sa pa kin he kida ši, taku eye cigon heon decen itokiçonpi kta kecin. Cunwintku kin icicawin hdi qa John pa kin he da.

4. Herod de nahon qehan, nina cante šica, Taku Wakan cajeyad eye cin heon, wicakte wan ekta yeši qa John pa kaksapi. Pa qon wakšica wan ohnakapi, qa wikoške kin kahipi, unkan etoopta hunku ekta kai.

5. John Miniawicakaštan ecee kin, Elias wicašta owotanna qa taku kokipe šni wicašta wokcan kin. Achab Wicaštayatapi itokam en ihdu-tanin. Herod iyececa. Achab wootanna wahteda šni, qa Wakantanka tawicašta kin kte kta cin tuka okrhi šni.

XXXIV.—AGUYAPI ŠPAN QA HOGAN ON WOWA- PETOKECA KIN.

1. Pasch Woacakšín iyehantu kin hehan, Waonspewicakiyapi, toka yewicašipi qon ahdi. Jesus en ahi qa taku econpi kin qa taku onspewicakiyapi kin okiyakapi. Jesus hehan iwicacu qa Galilee miniwanca opta akasanpatanhan yapi, qa hewoskan iyayapi. Oyate tanka wan ihakam wicayapi. Jesus wicota aye cin wanyake çehan, wacnspewicakiye, qa wayazankapi kin asniwicaya.

2. Wanna wi kuciyena hehan, wacnspewicakiye cin oyate kin hdewicaši-šipi kta cinpi, taku yutapi wicaqupi kta yuhapi šni heon. Taku yuhapi hecinhan Jesus iwicawanga. Waonspekiye cin ayuptapi qa heyapi: "Aguyapi špan zaptan qa hogan nom."

3. Jesus hehan peji akan iyotang wicaši, qa aguyapi qa hogan qon icu, yawašte qa Waonspewicakiye cin wicaqu, qa is eya oyate kin wicakipamnipi. Wica kin eceena kektopawinge za-



ptanpi. nakun winyan qa šiceca kopi, hececa ešta owasin imbanpi. Ayaštanpi qehan, oyaptapi kin makanopiye akenom mnayanpi.

4. Wowapetokeca tanka kin de oyate wanyakapi qehan, wowiyuškin ojupina, qa Jesus Wicaštayatapi kta e cinpi. Tuka token tawacinpi kin Jesus sdonya, qa Inahman, qa hanhepi e-conhan waonspewicakiye cin ob Capharnaum ekta iyaya,

XXXV.—YUTAPI WAKAN SACRAMENT IWAHOWI-CAYAPI KIN.

1. Aguyapi zaptan qa hogan nom yutokecapi ihanfianna hehan Jesus oyate kin Capharnaum en omniciye tipi kin en hipi. Aguyapi wowapetokeca yutapi kin heon en hipi e wanwicayaka

qehan, aguyapi on wiconi śni kin ahtani śni wicaśi, tuka aguyapi wiconi he e, qa he Iye isnana wicaqu okihi, keya.

2. Hehan Iye aguyapi wiconi kin hee, qa aguyapi kin he Iye tancan kin ee keya. Juda oyate kin de nahonpi qehan, iyokipipi śni, qa heyapi: "Tokenken celipi yutapi kta hecinhan," iwangapi. Tuka Jesus taku tokaheya eye cigon ake isanpa waśagya eya: "Wicaśta Cinhintku celipi yatapi, qa we datkanpi śni kinhan, wiconi takuna en niunpi kte śni. Mitancan kin he woyute otancanke, qa mawe kin he woyatke otancanke."

3. Waonspewicakiye cin wicota wicoie kin dena nahonpi qehan, nina iyokipipi śni, qa Christ tokenken tancan kin yutapi kta, qa we kin yatkanpi kta e wicaqu he okalinigapi śni, heon kinhdapi, qa icimana ihakam manipi śni.

4. Tuka Jesus sanpa woonspe okalinilipica śni kin yuwicaka, qa ecen Peter ekta ihlahomni, qa is eya elipeye kta hecinhan, iwanga. Tuka Peter, woonspe token onmanpi okalinigapi śni kin iyecen okalinige śni, eśta elipeye kte śni, tuka wicada kta keya; okaliniga heon etanhan śni, tuka Jesus Christ eye cin heon etanhan, qa "oihanke wanin wiconi wicoie yuhe cin" heon.

5. Hewoskan manna mahipiya eciyatanhan hinhpaya, Israelites on niwicayapi kta on, he iyecen Yutapi-wakan kin anpetu owasin wabna-wośnapi akan yanka. on wiconi okieize en wicanagi kin woyute on waśake kta on.

XXXVI.—CHANAAN WINOHCA KIN.

1. Jesus Tyre qa Sidon makoce kin ekta i, qa Chanaan winohca wakagapi ohoda wan Jesus en hi, cunwintku wakanśica yuhnaśkinyan asniye kta kida. Tuka Jesus ayupte śni. Winohca kin taku cin kin sanpa eya, ecen waonspewicakiye cin hdeśipi kta, tuka iyowicaki śni.

2. Winolica kin en hi qa makata elipeiçiye, qa Jesus ohoda, unkan Jesus heciya, “hoksiyopa aguyapi tawapi kin icupiqa sunka wicaqupi kin hecetu sni.” Tuka winolica kin ayupta: “Sunka kin iye yuhapi wahnawotapi tawapi kin etanhan osnaşna hinlipaye cin hena yutapi ecee.” Jesus de naliou qehan, wicada kin on, cunwintku kin asuiyan.

Sidon en wakagapi ohodapi kin wowacinye yuhapi e Jesus wanyaka, he iyecen Ninive en Jonas wowacinye iyeya.

XXXVII.—PETER TOKAHE KTA E KAHNIGAPI.

[A. D. 32.]

1. Jesus Cesarea Philippi makoce kin en i, qa waorsj ewica-



kiye cin iwicayute kta on, oyate kin He tuwe keyapi hecinhan he iwicawanga. Unkan otakiya tawacinpi keya waonspewicaki-

ye cin okiyakapi; apa Elias he e, qa apa Moses he e, qa apa is wicašta wokean kecinpi. Hehan Jesus on is token awacinpi hecinhan iwicawanga. Peter onmapi owasin on ayupte qa heya: “Messiya, Wakantanka Cinhintku ni on kin he Niye.”

2. Decen eya e Jesus nahon qehan, Peter heciya: “Simon, Jona cinhintku niwaštepi. Inyan he niye, qa innija kin de akan okodakiciye mitawa kin wakage kta, qa wakanšica tatiyopa kin he yujuju okihi kte šni. Mahpiya wokiconze iyuhdoke kin he eicu kta, qa taku maka akan yakaške cinhan, nakun he mahpiya ekta kaškapi kta; qa taku maka akan yakiyuške cinhan, he nakun mahpiya ekta kiyuškapi kta.”

Hečen Peter waonspewicakiyapi kin tokaheya wicitokam Jesus He Wakantanka kin ee wicada ihlaotunin, qa wowicada tawa kin on, Jesus waonspewicakiye cin en itancan kta e kaga, qa tokatakiya wocekiye en wanyagpica itancan kta. Waniyetu opawinge akešahdogan hehanyan Pope he capi kin St. Peter tohe kin eeheca ohna yankapi.

XXXVIII. —JESUS YUTOKECAPI KIN.

1. Anpetu šakpe iyohakam, Jesus Peter, qa James qa John iwicacu qa paha wan ekta awicai. Unkan wicitokam yutokecapi. Ite kin anpetu wi kin-iyecen iyega, qa tawokoyake kin wa iyecen ska. Moses qa Elias en nakun ihdutaninpi, qa kici woldakapi.

2. Waonspewicakiyapi kin Christ owanyag wašte heca wan-yakapi qehan, iyuškinpi, qa wakeya yamni iticagapi kta cinpi; Jesus wanji kicagapi kta, Moses qa Elias wanjigji wicakicagapi kta keyapi. Tahanpi econhan wicaho wan mahpiya kin eciya-

tanhan heya: “Micinksi waštewakidake ça on iyomakipi lince cin he dee, He anagoptan po.”



3. Waonspewicakiyapi kin de nahonpi qehan, makipusdiya ehpeiciyapi, Jesus en wicahi, qa inajin wicaši sni kin hehan ekta etonwanpi sni. Išta yuwankan ikikecupi qehan tuwena wanyakapi sni, Jesus eceena, tuwena okiyake sni wicaši, wiconțe etanhan piya içicage sni kin hehayan.

4. Jesus, wicašta nom Wicotakuye Tannin en tankapi kin wicacokaya yutokecapi—Mozes, woepe-wicaqu kin, qa Elias wowapetokeca econ kin wowitan kin en nonpin kawicapa.

XXXIX.—JESUS ŚICECA WAŚTEWICADAKA.

1. Anpetu wan en, Jesus waonspewicakiya ayaśtan, ehan ozi-kiye kta e iyotarka, unkan winyan qeya śiceca wicayawašte kta e en wicahdolipi. Oziċiye kta waonspewicakiye cin cinpi, qa oyate kin yuheyata wicayuzapi; tuka Jesus hewicakiya: “Hokśiyopa en maupi kta iyowinwicakiya po, qa telindapi śni po: Malċiya wokiconze kin hetanhanpi.” Hehan Jesus śiceca kin pa nape awicaputake, qa wicayawašte.



2. Anpetu tokca wan ake' waonspewicakiyapi kin malċiya wokiconze en tuwe iyotan tanka hecinhan Jesus iwangapi. Śiceca wan kico, qa, wicacokaya ehde, qa heya: “Nihduhukuyapi śni, qa śiceca iyenicecapi śni kinhan, malċiya wokiconze kin en yaipi kte śni.”

3. De anpetu kin etu Christ cististipina kin dena wanji tuwe walitaniye cinhan, woyokiśica kiciyanke kta keya; qa token on heye cin dee, “malċiya ekta ohnihde wicayapi tawapi kin

hena Wakantanka ite ohinniyan wanyakapi.”

Tobias ohnihde wan awanyake cin iyecen, unkiś eya ohnihde awanonhdakapi kta wicaonyuhapi, tka wiciśta on wanonyakapi onkokihipi śni.

XL.—TONA ŚIČAYA ECAONKICONPI KIN AWICA-
ONKICIKTONJAPI KTA.

1. Anpetu wan en Peter Wanikiya sunkaku tona akihde akiciktonje kta hecinhan iwanga. Jesus heya: “Wikcemna śakowin ecee śakowin;” hecen yawa pica śni he kapi.

2. Peter taku eciye cin sutaya eye kta on, Jesus wiyacinpi kin de okiyaka: “Wicaśtayatapi wan wicayuhe cin oicazo wicakiciyawakta e wicakico. Wanji mazaska kteutapi tanka kektopawinge wikcemna ikicazo kin hi, tuka kajuju kta okikpani, yuhe cin he iye, qa tawicu, cinca ko, wiyopewicayapi kta keya. Wicaśta onśike cin, taku hiyahde kte cin, wanyake çehan, canpeśkamakahde ehpeiçiye qa akipe kta kida, kinhan owasin kicicajuju kta keya iwahoya. Itancan kin, onśida, qa oicazo kin kicicajuju.

3. Wowidake kin de yuhe cin etanhan kinape çehan, kici idakapi kin wanji kaśpapina opawinge ikicazo kin he iyeya. Dolie ohmons iyahpaye qa, tona kicazo qon kajuju śi. Kici idakapi kin cekiye çā akipe kta kida. Tuka wicada śni, tuka owicakaśke en ehpeya.

4. Unkan kici wowidake onpi kin hena taku ec onpi kin wanyakapi qehan, wicayuhe cin okiyakapi, qa waawicakiciktonje śni qon kico, qa ksize cin on iyopeya, qa wicokaśke en ehpeya tona icazo qon owasin hdajuju śni kin hehanyan. Christ nakun isanpa wicoie kiksuyepica kin de eya: “He iyecen Ate mahpiya ekta on kin ecaniconpi kta, otoiyo hi cante eciyatanhan nisunkapi tona wanicilitanipi kin wicayecicajujupi śni kinhan.

XLI.—WAONSPEWICAKIYAPI KIN WOWAŠAKE IYUĤDOKE WICAQUPI KIN.

1. St. Peter Jesus he Wakantanka ee keya wowicada kpazo qehan, Wocekiye itanean kta kage cin, nakun maka akan wakaške kta qa wayuške kta wowaške qu. Waonspewicakiyapi onmanpi kin işeya iyecen Jesus wowaške kin de wicaqu.

2. Wowaške wicaqu qehan wicoie kin dena eya. Awicakehan, heciciyapi, taku maka akan yakaškapi kinhan, he maĥpiya ekta kaškapi kta; qa taku maka akan yakiduškapi kinhan, he maliyaya ekta kiyuškapi.” Wocetunhda kte śni e heon waonspewicakiyapi kin wawahokonkiyapi qehan, Christisanpa heya: “Tuwe naniĥonpi kinhan he namahon; qa tuwe walitenidapi śni kinhan he walitemada śni.”



XLII.—SAMARITAN WAŠTE ON WIYACINPI KIN.

1. Anpetu wan en Jesus wawahokonkiye cin econhan, wicoope aiya wan en hi, qa token econ kinhan on ni kta hecinhan iwanga. Jesus hecen ayupta: “Wakantanka nicante ocowasin on wašteyadake kta, qa niye ihdacin nikiyena on kin wašteyadake kta.” Wicoope aiye cin nikiyedon on kin eye cin nahon qehan Wanikiya i nin ye kta kecin on heya: “Mikiyena on kin he tuwe he?”

2. Jesus ayupte qa wicowoyake kin de okiyaka: “Wicašta wan Jerusalem etanhan Jericho ektakiya ya; ye cin tahepi wamanon wicašta awicakipa, tawokoyake kin kipi, qa te icakişya eĥpeyapi. Iecana wawayuşna wanji canku kin he ohna hiyaya, qa he oiçikpani e wanyaka tuka etoopta iyaya. Levite heca wan iyecen iyaya.

3. Tuka Samaritan heca wan hiyaya, unkan wicašta taopi kin wanyake, qa eu i qa, taopi kin kiciyuwi, qa šonšonna tawa akan-
yotankiye qa, owote tipi en ai. Ihanhanna qehan kašpapina nom
ehdaku qa tipi tawa kin qu, wicašta taopi kin tanyan awanyag-
ši, qa isampa ayusote kinhan tohan hdi kinhan kicieajuju kta ke-
ciya.



4. Wanikiya dena eya ayaštan qehan woope aiye cin iwan-
ga: “Dena yamni wanji tukte ikiyena on he?” Woope aiye cin
heya: “Wanji wowaonšida kipazo qon hee.” Hehan Jesus heya:
“Ye a iyecen econ wo.”

XLIII.—MARY QA MARTHA.

1. De iyohakam, Jesus otonwe wan Bethania eciyapi kin en

i. Hen winohca wan, Martha eciyapi, e ti en kico. Martha wico-
lian on token cante yuza tanin śni, tipi owanka kin piya, en i kin
he yuonihan kin kpazo cin heon hecon, tuka tankaku, Mary, Je-
sus isiha kin en iyotanke qa oie kin anagoptan.



2. Martha tipi kicanye cin
Mary okiye śni, isna ailipeya e
wanyake çehan, Jesus en hi qa
tankaku okiye kta keciyeśi śi.
Tuka Jesus Martha taku eta on
nagiyeiçiye śni śi, TAKU WANJI-
NA CINPICA; qa Mary taku wa-
šte kin he kaliniga, he icimana
kipi kte śni.

XLIV.—ITANCAN TAWOCEKIYE KIN.

1. Anpetu wan en, Jesus tukte cekiya yanka ayaştan qehan,
waonspewicakiye cin en hipi, qa wocekiye eya onspewicakiye
kta kidapi. Johannes waonspewicakiye cin onspewicakiye ciqon
iyecen. Unkan Jesus heya: “Tohan ceyakiyapi eca decen eya-
po: Ateunyanpi mahpiya ekta nanke cin, Nicaje yuonihanpi
kta uncinpi; Mahpiya ekta token Nitawacin econpi kin, maka a-
kan iyecen econpi kta uncinpi. Anpetu otoiyo hi aguyapi kin
anpetu kin de unqupo; qa, waunlitani pi kin unkakiciktonjapo,
nukiś tona śicaya ecawicaunkiconpi kin awicaunkiciktonjapi kta.
Qa taku wawiyutanye cin en unkayapi śni po, tuka etanhan eun-
hdakupo. Amen.”

Jesus nakun isanpa heya: “Tona litayanipi kin qa tkeya wa-
yaqinpi kin owasin en Mau po, kinhan ozikiyapi ciçupi kta. Can

napinpi Mitawa kin he kapojena. Miye eciyatanhan onspeiçici-yapo, cante ekta onşimiçida qa walibayena waon heon.”

XLV.—TALICASKA TANIN ŞNI KIN QA WAAWAN- HIDAKA WAŞTE KIN.

1. Wakeya kagapi omniciye kin econhan, Jesus Jerusalem ekta i, qa hen waonspekiya. Oie kin nahon ahi kin wicota wamnayan qa walitanisa hecapi. Wowapi kagapi kin qa Pharisees kin de wanyakapi qehan ajijipi. Isanpa olan ihdaotanin kte cin on Jesus wiyacinpi kin de owicakiyaka:

2. Niyepi kin etanhan wicašta wanji talicaska wanunyanpi opawinge wicayuhe qa wanjina kitanin şni, kinhan wikcennanapcinwanka sanpa napeinwanka kin hena awicayuştan qa tanin şni qon he tohanyan iyeye şni hehanyan okide şni naceca he? Qa tohan iyeye qehan, kodawicaye qa ikiyena tipi kin witaya wicakico, qa hewicakiya, mici iyuşkinpo, talica wanunyanpi wan makitanin şni qon wanna iyewakiye cin heon. Wicašta talicaska wanunyanpi toki elipekiye cin he iyecen walitanisa wanjina iyopeiçiyeye cinhan Wakantanka iyecen econ.



3. “Waawanhdaka wašte kin he miye,” Christ eya. “Waawanhdaka wašte kin he talinea kin on wiconi tawa elipekiya, tuka odotapi on kin he tohan şunktokeca en u wanyaka eca, najica ece. Talicaska mitawa kin hena on wiconi mitawa kin elipewakiya. Qa nakun talicaskana toktokeca wicabduha optaye kin den onpi şni, hena nakun den awicawau kta. Hetanhan optaye wanjina kta, qa waawanhdaka wanjina kta.”

XLVI.—CINCA WAYUTAKUNI ŚNI KIN.

1. Waawanhdaka wašte wan token econ kta iyececa eciyatanhan Jesus wiyacinpi wašte wan on oyake cin iyohakam wanji tokeca, wahtanisa wan woalitani ayuŝtan ea on Atkuku token iynŝkin kin oyaka.

2. “Wicašta wan, cinca nonpa, eya: Hakakta kin he atkuku eu woyuha tawa kte cin he kica, unkan kicu qehan, makoce ite-



hanyan wan ekta iyaya. Hen telian on ŝni ecen, atkuku taku qu qon yusota, onŝilianpi kin on taku yuhe cin hdutakuni ŝni, taku yusote kta yuhe ŝni sdonyapi qehan, anaŝtanpi, hehan iye wicakiŝ on.

3. Akilian te kta okitanin unkan wojn wicašta wan litakini kta en i, unkan he knkuŝe wowicaqu kta yeŝi. Koŝka kin wica-

kiś on e wanhdake çehan, içiksuye, qa inajin qa atkuku ekta ici-cawin hdi.

4. “Atkuku wacantkiye cin wanhdake ça tohan cinca walipanica kin etkiya ku wanyake çehan inahniyan itkokipa, qa poskinhduze qa iiputaka, hdi kin on iyuśkin. Cinhintku kin heya: ‘Ate, malipiya kin en qa niye nitokam wawalitani. Cinca mayaye kta iyemacece śni.’

5. Tuka atkuku taokiyē kin śina iyotan wašte kin aupi qa inkiyapi, qa mazanapcupe wan nape kin en unkiyapi, qa hanpa ohekiye wicaśi. Hehan ptejicana cepyapi kin aupi qa ktepi kta qa on iyuśkinpi kta, keya.

6. Tuka cinhintku tokapa qon he magata on, qa tiyatakiya ku, unkan dowanpi qa wacipi nahon, qa he taku kapi kin sdonye çehan, nina śihda. Atkuku kico, qa sunkaku wanañon śni qa wayutakuni śni, tuka yutakuñce cin on icapta, qa iye tohinni takuna qu śni, tacincana wan hee kaeś, takodawicaye cin om iyuśkin kta e qu śni, keya. Tuka atkuku kin heya, nisunka kin de ta, tuka kini, qa tanin śni, tuka iyeyapi, heon etanhan ito onkiyuśkinpi kte cin he hecetu.

7. Wowiyacin kin de en, Jesus Christ woahitani on iyopeonkiçiyapi kte cin onspeonkiyapi. Tokaheya, cinca wayutakuni śni kin woahitani wanhdaka. iyopeiçiyē, qa atkuku ekta ki. Inonpa kin, iciśniyan econ kin ohdaka, qa taku econ qon ake hduecetu. He iyecen wahtanisa kin woalitani ohdaka; hehan woalitani on iyopeyapi kin iyokipiya icu. Qa ehakeñce cin, Śinasapa woahitani akiciktonje kin on Wakantanka ekta wookiye yuhe kiya.

XLVII.—WICAŚTA WIJICA KIN QA LAZARUS.

I. Jesus waonspewicakiye qa decen eya: Wicaśta wan wijica, he wokoyake stan qa minihuha zipzipena ece koyaka, qa anpetu iyohi wiyuśkinyan on. Nakun wicaśta walipanica wan Lazarus

eciyaŋi, he tatiyopa kin en yanka, qa wahnawotapi tawa kin e-tanhan ošnašna hinhpaye cin hena da; nakun isanpa šunka kin hidihi kin sdipapi.

2. Unkan walpanica kin ŋa, unkan Abraham makü kin ekta aipi. Wicašta wijica qon is eya ŋa, tuka wakanšica ti en hapi. Hetanhan wankan etonwan unkan Lazarus wanyaka qa Abraham kun uši kta kida, hecen napsukaza inkpa kin mini en oputkan qa ceji kasni kta keciya. Tuka Abraham wicašta wijica kin La-



zarus kici maka akan on qon kiksuyekiya, qa taku wašte ece yu-he cin on dehan kakija, he econhan is onšika heon dehan woka-mna yuha.

3. Abraham nakun heya: “unkiyoctahena bde wan tan-ka wanka, hecen tuwena deciyatanhan niye ekta ye kta okihi-

pica śni, qa nakun heciyatanhan yau kta oyakihi śni.”

Ehake licin, wicaśta wijica kin sunkaku zaptanpi kin Lazarus ekta yeśi kta Abraham kida, hecen wakanśica ti kin yuhēyapapi kta; tuka Abraham wicada śni, qa heya: “Moses qa wicaśta wockan kin hena wicayuhapi, hena anawicagoptanpi kta.”



XLVIII.—WICAŚTA WAN TONWE ŚNI TONPI ASNI-YANPI KIN.

1. Jesus wakeya kagapi omniciye ope cin econhan, Anpetuwakan ehan tipiwakan kin etanhan inapa. Unkan wicaśta wan išttagonga tonpi e akipa. Unkan waonspewicakiye cin heyapi: “Wicaśta kin de iye, qa iś hunkake wicaye cin wanji tukte walitanipi on išttagonga tonpi he.” Jesus heya: “Išttagonge cin iye qaiś hunkake wicaye cin wanji walitani on hecece śni, tuka Wakantanka ohan kin he ayutaninpi kta e heon.”

2. Hehan makata tagośa, qa tage on upśija kage ça, wicaśta išttagonge cin išta kin en ikicion. Hehan Siloe mniyowe kin ekta ye qa ihdujaja śi. Wicaśta išttagonge cin i qa ihdujaja unkan tonwan hdi.

3. Tohan tona wicaśta išttagonge cin wanyakapi ecee qon, wanyakapi qehan token wacinyuzapi tanin śni, qa Pharisees en aipi. Tokiyatanhan asniyanpi hecinhan iwangapi. Anpetuwakan econhan Jesus asniye cin nahonpi qehan, apa Wakantanka hee keyapi, qa apa iś he walitanisa heca keyapi, tuka apa iś heyapi, Wicaśta walitanisa wan wowapetokeca dececa econ okihi śni;” hecen akipam wacinyuzapi.

4. Nakun apa wicaśta kin he tohinni išttagonge śni keyapi qa hecen hunkake kin yaotaninpi kta e wicakicopi, unkan išttagonga tonpi, qa he cincapi keyapi. Tohan wicaśta išttagonge cin token

on awacin kin eya, qa wicašta tuwena okihi śni, Wakantanka eceena išttagongapi kin tonwe wicaye cin pazo qehan, Pharisees kin nina canzepi, qa tankan kinhdeyapi.

5. De iyohakam, Jesus akipa unkan Wakantanka Cinhintku kin en wicada hecinhan iwanga. Decen iwange cin, Jesus he Wakantanka Cinhintku kin ee keye çehan, wicašta wan išttagonga tka qon canpeškamakahde elipeiçiye, qa Jesus ohoda, qa heya: "Itancan, wicawada."

7. De wowapetokeca kin en Isaias wicašta wokcan Christ on taku eye cizon yucetupi e wanonyakapi. Nion kin econhan "wicašta išttagongapi kin išta wicayukawapi kta." Wowapetokeca dececa Wakantanka eceera on okihipi; hetanhan Pharisees kin išttagonga wan asniyanpi kin on anahbepica śni kin on canzepi.

XLIX.—WICAŠTA WIKCEMNA LEPROS ECECAPI KIN.

1. Wakeya kagapi omniciye henakeca kin iyohakam Jesus Samaria qa Galilee opta ya. Ye cin tahepi, lepros ececapi wikcemna awicakipa. Moses woope kin en lepros ececapi kin otonwe cistina qa tanka en onpi kte śni, qa is wicašta wicenna onpi kte śni, tuka makotahena, isnana onpi kta woope. Jesus lepros ececapi wikcemnapi kin wanwicayake çehan, wawayuśnapi kin ekta yapi qa ikpazo wicaši. Yapi kin econhan, akisnipi.

2. Wanji taku toketu kin wanyake çehan, icicawin hdi, qa Jesus isiha kin en elipeiçiya; unkan de Samaria wicašta kin heca. Hehan Jesus onman napcinwankapi kin ija wicayuskapi hecinhan iwicawanga, qa oyate tokeca etanhan kin deceena wopida eye kta e icicawin hdi he eya. Hehan Jesus lepros ecece cin kicanpte qa heya: "Najin wo, wowicada nitawa kin he asni niyance."

L.—WAMNAYE CIN QA PHARISEE KIN.

1. Wicašta kin onge wicolitani tawapi kin eceena wacinkiya. pi, qa tokan walitewicadapi šni kin wanyake çehan, wiyacinpi kin de owicakiyaka: “Wicašta nom tipiwakan ekta cekiyapi kta e ipi: onman Pharisee kin heca, qa onman is Wamnaye cin heca. Pharisee kin najin, qa decen cekiya: “O Wakantanka, wicašta tokeca iyemacece šni, wawicakipisa, ohan owotanpina šni, wawicihaha econpisa, qa Wamnaye cin dee kaes iyemacece šni, heon wopida eciciya. Anpetuwakan okitahena nonpa akilian miçiye qa taku bduhe cin owasin etanhan iwikcemnamna kin wicawaqu e-
cee.

2. “Tuka Wamnaye cin is itehanyan inajin, qa ista ee kaes yuwankan ikikcu šni, tuka maku kin ohna aiçiye, qa heya: ‘O Wakantanka onšimada ye, wawalitanisa.’

“Wamnaye kin de yuwotanpina, tuka Pharisee kin he e šni, eciciyapi ee; ecin tuwe ihduwankantuya kinhan, he yuhukun iyeyapi kta, qa tuwe ihduhukuya kinhan hee yuwankan iyeyapi kta.”

 LI.—KOŠKA WIJICA KIN.

1. Koška wijica wan Jesus en hi qa token econ kinhan on wiconi ohiiçiye kta hecinhan iwanga. Jesus woahope kin hena ope ši. Tuka koška kin, ceçunhda, qa heya: “Tukte woahope ka?” Jesus heya: “Tiwicayakte kte šni, wamayanon kte šni, woičonšniyan wodake kte šni. Niyate qa nihun kici wicaduonihan kta.” Koška kin de nahon çehan, cistina ehantanhan hena ahopa keya.

2. Jesus hehan ekta ihduhomni qa heya: “Tanyan yaon yacin kinhan, taku duhe cin owasin wiyopekiye çawahpanicapi kin

wicaqu wo, qa hehan u qa mihakam on wo.” Tuka koška kin iyokišinya kinhda. Kinhde çehan, Jesus waonspewicakiye cin ekta ihduhomni qa heya, wicašta wijica kin wowijice tawa kin ahduştan kta tehika, heon tonana mahpiya kin ti iyohipayapi kta.

LII.—HASTANHANKA IYUWI OJUPI KICANYANPI KIN.

1. Jesus wowidake wašte wan wokajuju kiciyauka keya waonspewicakiye cin owicakiyake cin iyohakani, wiyacinpi kin de owicakiyaka: Mahpiya wokiconze kin he wicašta wan hastanhanka iyuwi ojupi yuhe cin he iyececa. He hañanna hein hastanhanka iyuwi ojupi tawa kicanyanpi kta cin wicašta opeton iyaya; qa, anpetu enkaşpapina wanji on wicakicieajuju kta om hduştan, hastanhanka iyuwi ojupi tawa kin en yewicaşi.

2. Unkan wiliyayena oape iyamni, qa isakpe, qa inapcinwan-ka, unkan wicašta taku tokon şni najiupi wanwicayaka, hena nakun hastanhanka iyuwi ojupi tawa kin en yewicaşi, qa token owotanna kinhan ohna wicaqu kta kewicakiya. Oape iakewanji en ake iyecen econ.

3. Htayetü kin hehan, hastanhanka iyuwi ojupi yuhe cin hitanipi kin wicakico, qa otoiyo hi kaşpapina wanji wicakicieajuju. Tuka tona hañannatanhan hitanipi qon hipi, qa is eya kaşpapina wanjina wicaqupi qehan, iyokipipi şni, iyepi kin tohanyan hitanipi kin onmanpi kin iyehanyan hitanipi şni, tuka om akiyecen wicakagapi nakaes. Tipi yuhe cin waayupta, qa kaşpapina wanjina on hitanipi kta om hduştan, qa wanna wicakicieajuju, hecen iye tanyan econ kin heon token iyokipipi kte şni ee şni, keya.

Hehan Jesus heya: “Mahpiya kin ekta iyecece kta: ehake onpi kin hena tokaheyapi kta, qa tokaheya onpi kin hena ehake

onpi kta, wicota wicakicopi, tuka tonana wicakalinigapi ece.”

5. Jesus Christ hi šni itokam waniyetu kektopawinge nom, Juda oyate kin hena Wakantanka oyate wicakalniga ewicakiyapi. Dee wicakicopi kin nahonpi šni Juda oyate kin wicadapi šni, qa Jesus Christ elipeyapi, hehan Gentiles ektakiya ihduhomni, unkan yawapicašni, wiyokihe tawa kin ihukuya najinpi, qa hecen tona ehake onpi qon tokahanpi, qa Juda oyate kin, tokahanpi qon, ehake onpi.

LIII.—LAZARUS WICONTE ETANHAN INAJIN- YANPI KIN.

1. Tipiwakan yuwakanpi omniciye Jesus owicapeya on kin econhan, Iye, qa Atkuku kin kici wanjina keya. Juda oyate kin de nalionpi, qa Wakantanka kici akiyecen ihdawa qehan, ninašcin



caanzeppi, qa inyan on kininpi kta awacinpi. Tuka, tawacinpi kin nawicalion, Jesus iwaštena Jerusalem etanhan tokan iyaye, qa Jordan hetkiya hen iyaya. Hetu e, Mary cuweku Martha kici,

Bethania eciyatanhan, hunkawanjitku nina wayazanka keya hošikahipi.

2. Tuka nonpa can ye šni yanka, qa Lazarus ʔa keya waonspewicakiye cin owicakiyaka. Bethania en hi qehan, Martha itkokipe, ʔa hanhiya n keya iyokipi šni. Tuka Jesus wacintanka ši, hunkawanjitku ake kini kta keya.

3. Martha Mary tiyata ceya yanke cin, kico. Najin qa kohanna Jesus itkokipa, nahancin otonwe itehanyan u, qa, isiha kin en elipeiçiye, qa heya: “Itancan, den yaun unkanś, mihunkawanji ʔe kte šni tuka.”

4. Ceye cin Jesus wanyake, qa nakun onmanpi Juda oyate tona om i kin ceyapi wanwicayake qehan, Lazarus tukten hnakapi hecinhan iwicawanga. Unkan tukten liapi kin en aipi. O-lidoka tiyopa kin en inyan wan iyahdaṭinsyapi kin he yuheyata icu wicaši; hehan išta kin mahpiya ekta yuwankan ikikcu qa cekiye ʔa heya: “Lazarus, tankata hdinapa wo.” Wancahnana Lazarus wicaliapi etanhan token iyapemniton liapi qon hecehnana hdinapa. Juda oyate kin wicota Jesus wicadapi, tuka onge iyayapi qa wawayuśnapi, qa Pharisees taku toketu kin owicakiyakapi



LIV.—JUDA OYATE JESUS KTEPI KTA ODEPI.

1. Pharisees, qa Wowapi kagapi kin Lazarus wiconṭe etanhan inajinyanpi kin nahonpi qa on token oyate kin Jesus wicadapi kin nahonpi qehan, heyapi: “Iyowin unkiyapi kinhan tuwe owasin wicadapi kta.” Caiphas omaka kin he econhan wośna itancan kin, heon token iyukcan hecinhan iwangapi. Tuka heya: “Wicašta wanjina oyate on ʔe cinhan, hecen oyate kin wiceṭe kte šni.” De Woniya Wakan awacinyan on eya.

2. Anpetu kin hetanhan Jesus țeyapi kta e odepi. Heon e-tanhan, taninyan Juda oyate kin en mani śni, tuka, ye qa, otonwe wan Ephrem eciyapi kin hen on. Juda oyate kin Jesus walitedapi śni. Wicolian econ kin eciyatanhan He Wakantanka ee kin on sdonyapi nakaes; Cain sunkaku kikte Wakantanka Abel wařtedaka nakaes.

3. Lazarus wiconțe etanhan ekicetuyapi anpetu isakpe iyohakam, Jesus waonspewicakiye cin hewicakiya: "Jerusalem ekta onyanpi kta qa wiyopemayanpi qa řa mayacopi kte cin wanna iyehantu; hehan Makapsinpsintapi qa ecen icipaweli omakatanpi kta; tuka anpetu iciyamni kinhan ake mihduecetü kta." De Christ on taku eyapi kin owasin yuecetupi.

LV.—ZACHEUS WAMNAYAN ITANCAN KIN.

1. Jericho en wicařta wan Zacheus eciyapi, wamnayan itancan. Jesus otonwe ehna ye řehan wanyake kta cin, tuka, wicařta ptecena qa wicota kin heon tokana wanyake śni. Heon tokata inyang ye qa Sycamore can wan iyadi. Jesus can kin ehan iqeban, iřta yuwankan ikikeu, qa Zacheus heciya: "Kohanna kun ku wo, ito anpetu kin de yati kin en manke kta." Zacheus kohanna econ, qa ti en iyokipiya icu.

2. Onmanpi kin de wanyakapi qehan, ajijipi, ecin Jesus wamnayan wan ti en i, walitanisa heca kin heon. Jesus Zacheus heciya: "Anpetu kin de wowanikiye tipi kin den hiyohi, Wicařta Cinhintku kin taku atakuni śni qon, he akite řa niye kta e heon hi."

LVI.—MARY MAGDALENE JESUS SDAYA.

1. Jericho hetanhan, Jesus Bethania ekta i, qa Simon lepros

eece cin ti kin en litayetu wotapi kicaga. Om wote cin Lazarus wanji ee, qa Martha tawinohtin kin e wapamni. Htayetu wota yukanpi kin econhan, Mary Magdalene wihdi waštemna opiye wan icu, qa, timahen hiyu, canpeškamakahde Jesus itokam inajin, qa siha sdakiye qa paha kin on kipakinta. Wihdi waštemna kin tipi kin timahen ataya eamna.

2. Judas Iscariot de wanyake qehan, ituya yusotapi keye qa on ikapa. Tokoca wihdi in hena wiyopeyapi qa hena on walpanicapi kin owicakiyapi šni hecinhan wawiwanga; walpanicapi kin en ewicawacin on heye šni, tuka he wamanon wicašta heca, qa mazaska opiye yuhe cin heon heya.

3. Jesus nagiyeye šni wicaši, wicohan wašte wan econ, hnakapi kte cin on tancan sdaya keya. Qa nakun tukte en wotandin wašte Tawa kin oyakapi eca hen, Mary Magdalene wicohan wašte econ kin yaotaninpi kta, keya,

4. Dehantu kin wicota Judas iyececapi, "Wayutakuni šni," eyapi tipiwakan timahen taku on wašte kagapi kta e on womnaye en taku ehpeyapi kta wicakidapi eca; qa nakun heyapi: "Hena walpanicapi kin wicaqupo." Tuka Jesus heya: "Nonpin econpo: tipiwakan okiyapi qa walpanicapi kin owicakiyapo."

LVII. —CHRIST JERUSALEM EN IYUŠKINYAN I.

1. Ianpetu hankeyena, Jesus Jerusalem en hi, tuka ehan i šni ecan, Olivet Paha hena yanka, otonwe conkaške itakatanhan etu. Hetanhan e waonspewicakiye cin otonwe cistina wan Bethpage eciyapi ikiyena han, ekta yewicaši qa tahepi hen šonsonna wan iyakaška najin e iyeyapi kta he aku wicaši.

2. Waonspewicakiye cin token econ wicašipi kin econpi, qa, šonsonna qon abdipi, qa wokoyake tawapi kin aqin kiyapi; qa Jesus akanyang kiyapi qa Jerusalem ehna aipi. Tahepi oyate

tauka itkokipapi. Apa heyake makata yumdaya ehpeyapi, apa is canwapa kaksapi qa Itokam owinjapi, qa owasin heyapi: "David Cinhintku wookiye yuha nunwe! tuwe Itancan caje on u kin yawaštepi nunwe!"



3. Pharisees ota wicota kin en opapi. Oyate kin panpi, qa token Jesus yuonihanpi kin wanyakapi qehan, Waonspewicakiye cin iyopewicaye wicašipi qa oyate kin inina yanke wicaši šipi; tuka econ šni.

4. Jesus otonwe kin ikiyena u qehan, atonwe qa ceya; hehan heya: "O Jerusalem! taku on wookiye duhe kte cin hena sdonyaya unkanš; tuka wanna dehan ništa kin etanhan nahmanpi. Anpetu wan u kta, qa toka niyanpi kin aohdute niyanpi kta, qa makinicabdaskapi kta, qa inyan wanji inyan itakihna yanke šni ehpeniyanpi kta."

5. Jesus Jerusalem ehan i qehan tipiwakan kin en katinyan

i, heu tokiyatanhan qeyas, wayazankapi, istagongapi, qa tatapike cin ko en awicahipi, unkan owasin asniwicaya. Unnahanketa oyate kin nina inihanpi, sicecapi kaeś ko, qa heyapi: "David Cinhintku wookiye yuha nunwe."

6. Pharisees dena nahonpi qehan nina canzepi, qa en upi qa taku eyapi kin nahon hecinhan iwangapi. Jesus waayupta: "Haw; tuka, wicaśta wokean wowapi en token owapi kin tohinni dawapi śni he: Hoksiyopa ipi, qa tona azinpi kin ko ipi kin etanhan woyatan duśtan?"

7. Itokam ehanna Zacharies wicaśta wokcan kin Christ Jerusalem en i kte cin oyaka, qa heya: "Sion cunwintkupi wiyuśkinpo, qa Jerusalem cunwintkupi kin iyaśapo, iho, Wicaśtayatapi nitawa kin en niu kta: He onśika, qa śonśonna wan akan yanka."

8. Moses wope kin ohna Juda oyate kin tacincana woacakśin icupi kte cin iyehan Jesus Christ Jerusalem en i. Token ohan kin owasin on taku ka! Tacincana woacakśin kin he Juda oyate kin on wayuśnapi; tuka Jesus Tacincana woacakśin wowidake kin hee, qa OYATE wan on wayuśnapi śni, tuka MAKA akan wicaśta onpi owasin on wayuśnapi.

LVIII.—WAKANKICIYUZAPI ON WIYACINPI KIN.

1. Ithanhanna ehan, Jesus tipiwakan en waonspewicakiye cin econhan, heya: "Malipiya wokiconze kin he wicaśtayatapi wan, cinhintku wakankiciyuzapi omniciye kicage cin he iyececa. Wowidake wicayuhe cin hena, tona wakankiciyuzapi en wicakicopi qon en uwicaśipi kta e yewicaśi; tuka upi kta cinpi śni. Ake icinonpa yewicaśi. tuka wicadapi śni eceena śni, tuka, ookiyepi kin wicayuzapi qa wicaktepi.

2. Wicaštayatapi kin he nañon qehan nina śihda, qa, taakici-ta ekta yewicaśi, qa wicašta ktepi kin hena ihangwicayapi qa to-tonwepi kin ko hūhnañyapi.

“Wakankiciyuzapi omniciye kin en tuwena ope kte śni ee śni e, wicaštayatapi kin ookiye wicaye cin yewicaśi qa tona canku ekta najinpi kin hena owasin—waštepi qa śicapi ko—wicakico yewicaśi.

3. Wicaštayatapi kin, owote tipi kin en tin iyaya, unkan wicašta kin wanji wakankiciyuzapi-wokoyake on śni e wanyaka. Token on wakankiciyuzapi wokoyake kiçon śni hecinhan, iwan-ge qehan, inina yanka. Unkan wicaštayatapi kin taokiye wicaye cin nape, siha ko pañtapi, qa okpaza ehna ehpeye wicaśi.”

LIX.—CÆSAR EN WAHPAYE KAJUJUPI KIN.

1. Wowapi kagapi, qa Pharisees kin wakankiciyuzapi wiya-cinpi kin de nañonpi qehan, tona en opapi kta wicadapi śni kin Jesus hena wicake cin sdonkiyapi. Heon nina śihdapi, qa token Iye oie kin on yuzapi kta hecinhan he iyukeanpi, qa hecen heon, yacopi kta kecinpi.

2. Heon etanhan iye waonspewicakiyapi kin onge, qa Herod tawaśi wicaye cin onge om ekta ipi. Yaotantanpi, qa tuwena kokipe śni wacinyuza ie cin, on yaotantanpi. Wanna eyaś hna-yanpi kecinpi, qa “Cæsar mazaska qupi ecee kin he woowotanna, qaiś hecetu śni hecinhan, iwangapi.”

3. Jesus token awacinpi, qa wowiyukean on hmonkapi kin sdonwicaya; hecen “Han” eye cinhan, Juda oyate kin tamako-cepki kin tokaye cin iyecen walitedapi kte śni; qa iś “Hiya” eye cinhan, wokiconze kipajin on Herod yuze kta kecinpi.

4. Jesus kašpapina wanji wicakida. Tohan wanji ito-



kam kahipi qehan, “tuwe akan ite okagapi hecinhan iwicawanga.” Unkan “Cæsar tawa ce,” eyapi. Hehan Jesus heya: “Cæsar taku tawa kin kicupo, qa Wakantanka taku tawa kin kicupo.”

Tohan de nahionpi qehan, yušinyayapi, qa taku šica awacinpi qon Jesus ksape cin waštedakapi. Kin-

hdapi, icimana taku iwangapi kta tawaŋenyapi šni.

I.X.—JESUS JERUSALEM IHANGYAPI KTE CIN QA MAKOCE IHANKE KTE CIN ITOKAM OYAKA.

1. Jesus ia yanke cin ayaštan qehan, tipiwakan etanhan ye kta e inajin. Tankan inanpe cin econhan, waonspewicakiye cin tipiwakan token owanyag wašte qa suta kin waštedapi e okiyakapi; tuka Jesus tipiwakan owanyag wašte kin ninali en etonwe šni wicaši; tipiwakan wan he waštedapi kin, qa Juda oyate kin on iwinktapi kin he tehan šni ecen yutakunipi kte šni; inyan wanji itakihna yanke kte šni, eya.

2. Otonwe kin etanhan ikiyena Olivet paha kin en hipi qehan, Ipotanke qa hehan token Jerusalem qa maka ihanke kte cin iwohdaka. Tohan kinhan dena hecetu kta hecinhan iwangapi.

3. Unkan heon decen awicayupta: “Tohan ozuye wan Jerusalem ohomni aohduteya najinpi kinhan, sdonyapo, ihangyapi

kte wanna iyehantu. Hehan tona Juda makoce kin en onpi kinhan lie kin ekta najicapi kta, qa tona Jerusalem en onpi kinhan tankan inapapi kta, ecin tokiçonpi, qa wicokakije anpetu kin wanna hiyohi: wicota mazasagye on hinhpayapi kta, wicota oyate tokca ektakta wayaka awicakiyahdapi kta, qa Jerusalem ihangyapi kta.”

4. Inonpa on awicayupte cin: “Nihnayanpi kte śni; Wotanin wašte Mitawa kin maka owancaya owicakiyakapi kta, qa hehan owihanke kin hi kta. Anpetu kin hena en wicokakije yuke kta, otokaheya ehantanhan dehanyan hecece śni; Christ itonpi śni, qa wicašta wokcan itonpi śni kin heca icagapi kta, qa wowapetokeca taku wowinihan ko econpi kta, hecen okihipica unkanś wicakalinigapi kin hena eepi kaeś wicahnayanpi kta tuka. Tuka oihanke kin nahanlicinke śni.”

5. Wowapetokeca nakun toktokeca tanin kta: “Anpetu wi kin aokpaze kta, qa hanyetu wi kin iyoyanpa kte śni, wicanlipi kin mahpiya eciyatanhan hinhpaye kta, maka kin yuhuhuzapi kta, miniowanca taja kin sa se wanke kta, qa wicašta kopa qa maka akan taku hiyohi kte cin he ape hiyeye cin hena on cante toki wicayanka tanin kte śni. Hehan Wicašta Cinhintku kin mahpiya śapa wan akan wowaśake qa wookitanin hduha u wandakapi kta; tate ouye topa kin ecekcen ohnihde kin wicakalinigapi kin wicayuwitayapi kta. Tuka tuwena anpetu tukte etu kte cin qa wihiyayena oape tukte wanji etu kte cin sdonye śni, tuka Ateyapi eceena.”

6. Jerusalem ihangyapi kta e konzapi qon, waniyetu wikcemna yamni sam śakowin iyohakam, Titus Roman akicita itancan wan, ozuye wan om hi qa Jerusalem aohdute wicayapi. Hecen on taku eyapi qon yuacetupi: conkaśke kin kamdemdecapi, o-

tonwe kin icupi, tipiwakan kin hulinaliyapi, qa Juda oyate kin wayaka awicakipi, tohinni icicawin kupi kte śni.

Qa makoce oihanke kta on taku eyapi qon uakun yuemetupi kta.

LXI.—WITANŚNAON KSAPA ZAPTAN QA ZAPTAN WITKOTKOKAPI ON WIYACINPI KIN.

1. Jesus waonspewicakiye cin wowicakiyake qa heya: “Ma-
hpiya wokiconze kin he witanśnaon wikcemna petijanjan iki-
keupi qa tawicuton kte cin he itkokipapi kta iyayapi, kin he i-
yececa. Zaptan ksapapi, qa zaptan witkotkokapi. Witkotko-



kapi kin hena petijanjan ihupa ikikeupi, tuka wihdi taknna yu-
hapi śni, tuka ksapapi kin hena ceġa olma wihdi hduhapi, peti-
janjan ihupa iyalma.

2. “Tawicuton kte cin he u śni, hehanyan owasin iŝtinmapi. Hanyetu kin econhan, tawicuton kte cin hi, qa inajinpi qa itkom yapi. Tuka witanśnaon witkotkokapi kin petijanjan tawapi qon kicisnipi e wanhdakapi, qa wihdi opeton iyayapi econhan, tawicuton kte cin tin hiyu, qa tiyopa kin ecen icupi.

3. “Iyohakam witanśnaon witkotkokapi kin en hipi, tuka tin yapi kta okihiipi śni. Wicakiyulidoke kta e ho yekiyapi qehan, tawicuton kte cin hewicakiya: ‘Sdoneiyapi śni: heon etanhan, kiktahan onpo, Wicaŝta Cinhintku tohan hi kte cin he sdonyayapi śni.’”

LXII.—MAZASKA ON WIYACINPI KIN.

1. Jesus ake wiyacinpi tokeca wan on wowicakiyaka: “Makoce oihanke kte cin he wicaŝta wan makoce tehan icimani iyaye kin he iyececa. He taokiye wicaye cin witaya wicakico, qa woyuha tawa kin wicakipamni. Wanji mazaska tkeutapi tanka zaptan qu; qa wanji nom qu; qa wanji iŝ wanjina qu. Hehan icimani iyaya.

2. “Unkan tuwe tkeutapi tanka zaptan icu qon he iyaye, qa on wopeton, hecen tkeutapi tanka zaptan akamna. Qa tuwe nom icu qon iŝ eya iyecen nom akamna: tuka tuwe wanjina icu he iyaye qa itancan tamazaska qon ħa.

3. Unkan wanna itehan hehan itancan kin hdi; qa tuwe tkeutapi zaptan icu qon he zaptan toktokeca ko en ahi. Itancan kin de wanyake qehan heya: ‘Tanyan ecanon, wowidake niwaŝte qa wacinniyepica; taku tonana tka on wacinyenipica, taku ota yuhe ciciye kta; niyuhe cin towiyuŝkin kin en iyaya wo.’ Tuwe tkeutapi tanka nom icu, qa nom akamna qon ija iyecen Itancan kin eciya.

4. “Tuka tuwe tkeutapi tanka wanjina ieu qon he hi, qa heya: ‘Itancan, wicašta nitelika sdonwaya, qa ikowapa, heon mazaska tkeutapi tanka nitawa kin maka mahen nawaliman. Iho dena nitawa kin ee.’ Kuje kin on Itancan kin iyopeya, qa, mazaska tkeutapi tanka wanji yuhe eiqon ekicidaku, qa tuwe wikemna yuhe cin qu. Hehan wowidake wakamna šni kin nape qa siha ko palitapi qa oiyokpaza en elipeye wicaši.”

LXIII.—ANPETU IHANKE WOYACO KTE KIN.

1. Christ ehake oyate en wahokonwicakiye he anpetu ihanke kte cin on wowicakiyake cin he wanji ee, qa on Waonspewicakiye cin wahokonwicakiye qa on ihduwiye ya wicaši.

2. Tokaheya malipiya ekta qa maka akan okiditaton kta Jesus oyaka: Anpetu wi, qa hanyetu wi, qa wicanłipi kin yutokapi kta, qa maka kin cancan kta; qa token, hehan, ohnihde wan ehake cotanka yahoton kta, řapi kin hena wicayacopi kta e wicakipan kta. Hehan Wicašta Cinhintku kin, malipiya řapa akan, ohnihde wicaye cin aopannaton u kta qa oyate owasin itokam kiwitaye kta keya.

3. Tohan decen oyate kin owasin Itokam kiwitaye cinhan, Jesus Christ hehan ohnihde kin wařtepi kin řicapi kin etanhan wicayutokanpi kta, qa etapatanhan ewicahdepi kta, qa řicapi kin catkatanhan ewicahde kta. Hehan Christ wařtepi kin etkiya ihduhomni, qa hewicakiye kta: “U po, Ate niyawařtepi kin, wokiconze maka kagapi kin ehantanhan wiye ya niciyankapi kin he hduhapo.”

4. Tuka tona řicapi kin etkiya ite cannikiya awicatonwe qa, hewicakiye kta: “Niyawicapi kin, mitahan iyayapo, peta owihanke wanica ekta, wakanřica iye qa taohnihde wicaye cin on ka-

gapi qon.” Qa dena wokakije owihanke śni en kakis wicayapi kta, tuka owotanpina kin wiconi owihanke śni kin en iyuskinpi kta.

5. Jesus tokaheya hi qehan, onsiya qa wahpaniyan ihdutanin, tuka inonpa u kinhan, wayaco iyecen wowaśake tanka qa wookitanin ko yuha ihdutanin kta. Cansusbeca wan, dehantu kin wahitedapi śni qon, hee hehan he wowitan Tawa kin ee kta.

JESUS CHRIST KAKISYAPI QA TE KIN.

LXIV.—TACINCANA WOACAKŚIN KIN.

1. Aguyapi inapohiye cona yutapi anpetu otokaheya kin en, Juda oyate kin, Moses wope kin ohna tacincana woacaksin wayusnapi kta wope, qa anpetu śahdogan aguyapi napohiye śni yutapi. Anpetu kin he en, Peter qa John yapi qa Jesus qa waonspewicakiye cin om Woacaksin yutapi kta e yuwiyeya wicaśi.

2. Otonwe kin en ipi, qa Jesus itokam Woacaksin yutapi kte cin yuwiyeya wicaśi. Wanna litayetu qehan, Jesus Waonspewicakiya akenonpapi kin om wota iyotanka, qa token de ehanna litayetu wotapi kin yute kta cin on keya.

3. Juda tacincana Woacaksin kin he Jesus Christ Tacincana Woacaksin wowicake kin iyececa; heon etanhan Christ Iye tawacin kin on cansusbeca akan țeyapi, anpetu kin he iyehan, qa omaka iyohi he iyehan, Juda oyate kin tacincana Woacaksin kin tipiwakan kin en wosnapi ecee.

LXV.—JESUS WAONSPEWICAKIYE CIN SIHA WICAKICIYUJAJA KIN.

1. Wota ayaśtanpi qehan, Jesus inajin qa napipakinte wan ipiyaka paopatin iyeya. Hehan wakśica wan mini en okaśtan,

qa Waonspewicakiye cin siha wicakiciyujaja, qa napipakinte qon on wicakipakinta.

2. Peter ehan ahi qehan, Yewicašipi waditake cin, Itancan tawa kin tohinni siha kiciyujaja kte šni keya; tuka econpica qa Jesus kicica kta keye qehan, Peter iyowinyan.



3. Jesus Waonspewicakiye cin siha wicakiciyujaja ayušan kin hehan, ake iyotanke qa taku tokawicakicon kin owicakiyaka. “Ookiye kin he, Itancan kin iyakapa šni; qa Miye, Itancan kin hemaca, qa siha ciciyujajapi, heon niš eya otoiyo hi siha yeci-yujajapi kta iyececa.”

4. Jesus siha wicakiciyujajapi kte cin he econpica keye qehan, mi-niawicakaštanpi qa woaltani ohdakapi kin econpica kin onkipazopi cin on econ. Dena on, woaltani kin Christ towašte kin on yujajapi: htayetu wotapi en siha wicakiciyujajapi kin Sacraments kin dena he iyececa.

LXVI.—CHRIST YUTAPI WAKAN SACRAMENT KAGE KIN.

1. Waonspewicakiyapi siha wicakiciyujajapi kin ohakam, Christ taku awacin on qon he wanna hiyohi. Wanna kakije kte cin iyehantu kte qehan, taku itokam owicakiyake ciqon he hduecetu kta “Tancan kin yutapi kta e wicaqu kta, qa we kin yatkanpi kta e wicaqu kta iwahowicaye ciqon.”

2. Heon etanhan, wota iyotankapi kin econhan, Jesus agu-



yapi itokam yanke cin icu, qa, nape wakan kin ohna icu, qa malipiya ekta etonwan; hehan wopida eye, qa, aguyapi kin yawašte, waonspewicakiye cin wicaqu, qa heya: “De icupi qa yutapo; DE MITANCAN KIN EE, niçupi.” Wicoie kin dena on Jesus aguyapi kin tancan ohodapica kin ee kaga.

3. Hehan wiyatke kin icu, litayetu wotapi en miniša kin he-
na onge etanhan, qa, wopida eye ça, yawašte, qa nakun ija Wa-
onspewicakiye cin wicaqu, qa heya: “Owasin etanhan yatkanpo,
DE MAWE KIN EE wicotakuye teca en, wicota on papsonpi, wo-
alitani kajuju kta heon. Decen Miksuya econpo.”

4. Wicoie kin dena on miniša kin Jesus we kin ee kaga;
qa wicoie kin dena on, “Decen Miksuya econpo,” eye cin
Waonspewicakiye cin wošnapi (priest) wicakaga, qa wahna-wo-
šnapi akan wošnapi kte cin he lye kaga.

Jesus he Woope Teca kin en Melchisedec ee, He Wicaštayatapi qa
Wawayušna (Priest) kin heca, aguyapi qa miniša owanyake cin on
Waihdušna.

LXVII.—JUDAS JESUS WIYOPEYE KTE KIN QA PETER ANAKIHBE KTE KIN ITOKAM OYAKA.

1. Yutapi Wakan Sacrament kage cin iyohakam, Jesus nina
iyokišice heca qa yazanhda. Judas Iscariot mazaska wikcemna-
yamni on iyopeye kte cin sdonya.

2. Qa wiyopeye kte cin he anaçihbe kte šni e, Jesus tanin-
yan “wanji wiyopeye kta keya yaotanin.” Unkan wancahnana
Waonspewicaye cin inihanpi, qa otoiyohi heya iwangapi: “He
miye he?”

3. John, Jesus iyotan waštedake cin, icahda yanka. Peter
he tuwe ka hecinhan iwanhši wikiputa. John, Jesus maku kin
en icanyan iwanke qa ecen econ. Unkan Jesus heya: “Tuwe
aguyapi mici oputkan kin he e kta;” qa wancahnana aguyapi
kin oputkan, qa Judas yuhekiya. Judas aguyapi kin yute cin
hecehnana, Satan tanmahen iyaya, qa, tankan iyaye qa woalitani
tanka wan econ kta awacin qon ecen econ.

4. Judas tankata inape çehan, Jesus heya: “Wanna Wicašta Cinhintku kin yutanpi kta, qa Wakantanka Iye eciyatanhan yutanpi; cistiyena cicipi waon kta.” Peter de nalion qehan, “tokiya ye kta hecinhan,” iwanga. Jesus ayupte qa heya: “Toki bde kte cin ekta de kta oyakihi šni.” Peter nina hcin inihan, qa, wicake icidaya, “iye on wiconi tawa kin elipekiye kta wiyeya on qon nakaha tokeca e ihakam ye kta okihi šni hecinhan,” iwanga.

5. Tuka Jesus ekta ihduhomni, qa heciya: “Wowicake, wowicake; on heciya, hanyetu kin de, anpaohotonna nonpa hoton šni ecen, yanni akilde anamayakilibi kta.”

Joseph cincu wiyopeyapi, wicaakihan kinhan niwicaye kta heon; Judas Jesus wiyopeya, hecen maka akan wicašta ohnaka kin niwicaye kta e heon.

LXVIII.—CHRIST WAONSPEWICAKIYE KIN EHAKE OM WOHDAKA.

1. Judas owote tipi kin etanhan inape çehan, Jesus waonspewicakiye cin ekta etonwe ça, heya: “Wanna elipeciyapi kta, tuka, mde šni itokam woahope teca wan cicipi kta: WAŠTEKICIDAPO. Cantešicapi šni po; elipeciyapi lice kte šni; tuka Ate ekta mde kta, ti kin en oyanke ciciyuwiyeyapi kta; ake wau qa acihdapi kta.

2. Ate, Wicakicanpte wan teca niçipi kta e wakida kta, he taku owasin onspeniciyapi qa owihanke wanin nicipi on kta. Canku, qa wowicake, wiconi ko he Miye; tuwena Ateyapi kin en u šni, Miye eciyatanhan en u ecee. Hastanhanka iyuwi kin he Miye; Atewaye cin he kicanye cin ee: tuwe Mici on, qa Miš kici Waon kin, he waskuyeca ota icaliya ecee. Wookiye Mitawa ailipeciyapi; wookiye Mitawa cicipi.”

3. Jesus wicoie kin dena eya ayaştan qehan, Išta yuwankan

małpiya ekta ikiken, qa heya: “Ate, wanna wihiyayena oape kin hiyohi; Nicinksi kin hdutan wo. Tona mayaqu kin hena on cewakiya; hena wicayuwakan wo. Mitawa kin henana on wocekiye ewicaweciye sni, tuka nakun tona, wicoie oyakapi eciyatanhan wicamadapi kin hena koya, hecen owasin wanjipina kta, Niye kin iyecen, Ate, Micica, qa Miś cicica.”

LXIX.—JESUS GETHSEMANI WOJUPI EN ON KIN.

1. Jesus cekiye ayaŝtan kin hehan, waonspewicakiye cin om, Gethsemani wojupi. Olivet lie kin ikiyena etu i. En ipi qehan,



waonspewicakiye cin oziiciye wicaŝi, qa econhan cekiye kta e iyaya. Unkan Peter, qa James, qa John hena iwicacu, qa iana-

wam cekiye kta e om i. Nina iyokišica, qa hewicakiya: “Minagi kin nina iyokišice hinca, maŕe kta iyececa; den yukanpi qa waktaya onpo.”

2. Waonspewicakiye yamni om i qon, ena awicayuŕtan, qa iciomwapa ye, qa, makipuskin ilipaye a decen cekiya: “O Ate! okihipica kinhan, wiyatke kin de Mitantanhan iyaye kta: tuka, token wacin kin ohna kte ŕni, tuka Niye nitawacin kin ohna kta. Hehan inajin, qa waonspewicakiye cin en wicahdi; tuka iŕtinmanpi. Jesus awicayuŕtan, qa iyaye qa itokam token cekiye ciqon iyecen ake cekiya. Iyamni kin ake iyecen wicoie kin on cekiya.

3. Jesus cekiya ayaŕtan qehan, Atkuku Tawacin kin ihukuya iyeiiye a, iyokišica hinhda. Oyate wahtanipi kin owasin iya-hdaskica, qa woiyokišice ojuna, temni ahaħa kin hena we makata ŕbu. Atkuku ohnihde wan en okiye kta e uŕi. Woiyokišice kin henakeca qehan, Jesus inajin, qa waonspewicakiye cin en wicaku, qa heya; “Inajinpo; wanna onyanpi kta; tuwe wiyopemaye kte cin wanna hiyohi kta ce.”

LXX.—JESUS TOKAYAPI KIN EN WICAQUPI.

1. Jesus waonspewicakiye cin nahanħ owicakiyahan econhan, wawayuŕnapi, qa oyate wicota maĝa wojupi en hipi. Apa maza-sagye nape ohua yuhapi; onĝe iŕ cannaksa qa canideya yuhapi. Judas Iscariot tokaheya mani. Judas Jesus en hi, qa “Itancan ciyuonihan,” eye, qa iiputaka.

2. Jesus au kin, itkowicakipe a tuwe odepi hecinhan iwicawanga. “Jesus Nazareth etanhan kin,” eyapi. Unkan heya: “He Miye;” Unkan owasin kokipapi, qa icicawin kinhdapi qa makata ilipayapi. Hehan Jesus heya: “Wamanon iyecen maya-

duzapi kta en mayahipi: anpetu otoiyohi tipiwakan en waon, tuka omayadutanpi śni.”

3. Jesus hecen eye çehan, akicita kin ahiyu qa yuzapi. Peter, Itancan tawa taku eekiconpi kin wanyake çehan, mazasagye hdnguke qa Malchus, wawayuśna itancan taokiye kin noge kaks; tuka Jesus mazasagye ojuha mahen iyekiye śi, qa okiyapi cin kinhan, Atkuku ohnihde ośpaye akenom qa sanpa ukiye kta keya.

4. Jesus Malchus noge kin oyutan qa asniyan; hehan akicita napiyuzapi kta içicu, unkan nape palitapi. Waonspewicakiye cin de wanyakapi qehan, najicapi; Peter qa John hena eceena itehan ihakam yapi.



LXXI.—JESUS WOŚNA-ITANCAN ITOKAM AIPI.

1. Oyate wicota kin Jesus Annas, wośna ti kin en aipi. Qa hen taku onspewicakiye cin, qa Taokiye wicaye cin eciyatanhan wiwangapi. Jesus taninyan waonspekiya; oie qa oħan kin tanyan sdonyapi keya.

2. Nina śicaya kuwapi kin iyohakam, Annas, Jesus Caiphas wośna-itancan kin ekta ayewicaśi. Hen wawayuśnapi, qa wuwapi kagapi, qa oyate wicota miniciyapi. Christ wicacokaya ehdepi; woitonśni wayaatanin en ahipi, qa woiyaonpe obe ota on wiyaonpapi; ktepi kta awacinpi.

3. Woayatanin kin, abdezapi qehan, Caiphas najin qa Jesus taku eye kta řuha hecinhan iwanga; tuka Jesus inina najin.

Ake Caiphas najin, qa Wakantanka nion kin wacajekiyata, qa Christ Wakantanka Cihiutku kin hee hecinhan okiyakeśi. Jesus ayupte qa heya: “HE MIYE.”

4. Wośna-itancan kin de nalion qehan, wokoyake hdupote, qa woayatanin sanpa odepica śni keya; woikopeya takeye cin o-

wasin nahonpi, qa woope yuhapi kin ohnayan, Tuwe Wakantan-ka ee keiçiye cin he te kta iyececa. Hehan token iyukeanpi hecinhan iwicawanga. “Te kta eceena iyehantu,” Owasin panyanhan eyapi.

LXXII.—PETER JESUS ANAKIHMAN.

1. Jesus wawayuśna omniciye kin wicitokam najin kin econhan, Peter takan-tipi kin ekta, akicita opeya, kadiçiya. Wośna-



itancan ookiye wicaye cin wanji en hi qa Jesus ihakam on eceena śni, tka maga kin en kici on keya iyaonpa. Peter He sdonye śni keya, tka ecen anpaohotonna kin hoton.

2. Ake iyecana, ookiye tokeca wan, Peter wanyake qehan, tona en najinpi kin hewicakiya: “Wicaśta kin de nakun Jesus

kici on qon.” Peter ake anakilibe, qa Taku Wakan cajeyad Jesus sdonye śni keya.

3. Oape wanji ecetu de iyohakam, Malchus, Peter noge kaxe qon takodaya wan, Jesus waonspewicakiye cin he wanji ee keciya; tuka Peter Wakantanka nahon wicašta kin he sdonye śni ake keya. Anpaohotanna kin inonpa hoton.

4. Ehantuna hcin Jesus timahetanhan kaška abdinapapi. Ihduhomni, qa Peter wanyaka, unkan tokalica ecana hitayetu qehan Christ takeye ciqon kiksuya: “Anpaohotonna nonpa hoton śni itokam, yamni akihde anamayakilibe kta.” Peter takan inape qa nina hcin ceya.

Woyakapi en Peter Christ anakilibe cin iyohakam, tona anpaohotonna hoton eca hena ceya ecee kin on tapon kin istamnihanpe tacanku yukan oyakapi.

5. Wicašta kin wašake śni; Peter, Itancan tawa kin Thabor he kin akan wowitan en hdutanin e wanyaka, hececa ešta, Jesus yacopi kin econhan anakiliman. Maga en cekiye cinhan, heon wawiyutanyan en huake kte śni śni tka: heon etanhan, ito, waonktapi qa ceunkiyapi kta.



LXXIII.—JUDAS WACINYEYE ŚNI KIN.

1. Judas Jesus te kta yacopi wanyake qehan, taku econ qon on iyopeiçiya. Wošna-itancan kin en i, qa mazaska wikcemnanyamni qon, kaňoya elipeye, qa wicawe wiyaonpepica śni kin wiyopeya keya; hehan takan iyaye ça otkeiçiya.

2. Wawayušnapi kin, mazaska kin icupi, qa cega-kaga tamaga kin ohna wicašta tokca wicalhapi kta e on opetonpi, ecin tipiwakan womnaye en we-mazaska kin en elipeyapi kta iyecece śni. Maga kin he Juda oyate kin Haceldama eya cajeyatapi; he, WICAWÉ MAGA, eyapi.

LXXIV.—JESUS IHĀĤAPI.

1. Omniciye tanka kin Jesus ƚe kta yacopi kin iyohakam, akicita kin Jesus tiyotankaya wan en aipi, qa hen ihāĥapi, qa Ite ataliōśa kuwapi. Istohmons iyakaśkapi, qa ohna apapi, qa owehanhan kuwapi, qa he tuwe apa hecinhan iwangapi ecee; iapi śica eciya yuke cin econhan, inina yanka—wicaśta, qa ohnihde inihanpi.

 LXXV.—JESUS PILATE QA HEROD WICITOKAM AIPI KIN.

1. Anpa kin hecehnana Juda oyate omniciye tanka kin wita-yapi, qa ake Jesus ƚe kta yacopi. Tuka, Judea makoce kin he ehan Roman tokiconze kin etanhan, qa Juda oyate kin wicaśtayatapi kin iwange śni tuwena ktepi kta okihipi śni. Heon etanhan, Jesus Pontius Pilate itokam aipi, he ehan Judea makoce kin en wicaśtayatapi.

2. Itokam aipi qehan, Jesus taku iyaonpapi hecinhan iwanga. Oyate tanka kin panyanhan heyapi: “He wicaśta wawakipajin heca; oyate kin Cæsar mazaska qupi kte kin iyowicaki śni, qa nakun isanpa Christ Wicaśtayatapi keya ihdaotanin.”

3. Jesus Wicaśtayatapi hecinhan Pilate iwanga. Han eya, tuka wokiconze Tawa kin maka kin de akantu śni, keya. Pilate de nalion qehan, oyate kin hewicakiya: “Wicaśta kin de taku śica en iyewaye śni.” Tuka oyate kin isanpa panyahan heyapi: “Galilee hetanhan Jerusalem hehanyan owodutaton kaga.”

4. Pilate Galilee eyapi nalion qehan, Jesus Galilee wicaśta hecinhan wawiwanga. Heca kin Pilate sdonye qehan, Herod Galilee wicaśtayatapi kin ekta aye wicaśi, he econhan Jerusalem

en Woacakśin mniciyapi kin en opa. Herod Jesus wanyake qehan, nina iyokipi. Taku ota econ ecee keyapi nalion kin on wanna wowapetokeca econ wanyake kta kecin.

5. Tuka, wiwange qaaś, Jesus inina najin. Herod wasdonye wacin qon, okihi śni qehan, ihalia, qa, wokoyake ska onkiyapi, qa Pilate ekta icicawin ahdewicāśi. Anpetu kin he en Herod qa Pilate kici otakoda kiciyapi, itokam toka kiciyapi tuka.

LXXVI.—JESUS QA BARABBAS.

1. Christ aiyapi kin ihunniyan ataya, Pilate, niye kta cin, e-cin Jesus wiyaonpepica śni nakaaś. Tuka Pilate wicašta waśake śni, qa oyate tawacinpi kin itkokipe kta kokipa. Winyan tawa kin wihamna unkan on yuśinyeye cin on sanpa token tawacin tanin śni, unkan Pilate woyaco oiyotanke en kiyotanke cin econhan, Jesus he wicašta owotanna, heon takuna ecakicon kte śni e hośikaye wicaśi.

2. Woacakśin kin de ehan ipi eca, kaśka yankapi kin tukte wañji kakeś oyate kin kañigapi eca, wicaštayatapi kin he kiyuśka ecee. Pilate Jesus niye kta kecin, heon Jesus qa Barabbas onman tukte kañigapi kta e wicaqu. Barabbas he wicašta wamanon, qa tiwicakte heca.

3. Wawayuśnapi kin qa wicašta tankapi, kin oyate kin Barabbas kiyuśkapi, qa Jesus e ktepi kte cin he kitan wicaśipi; hecen Pilate ake onman tukte kiyuśke kta iyececa hecinhan, iwicawanga, unkan owasin panyanhan heyapi: “Barabbas;” qa Christ token econ kta iyececa hecinhan iwicawanga, unkan panyanhan heyapi: icipaweli okatan wo.”

4. Barabbas he woah̄tani kin kici akiyececa. Wicašta kin waanagoptan śni, qa, woah̄tani tawa kin on, nagi kin etanhan Wakantanka

towašte kin napeya ecee; hecen on nagi kin kikte ecee. Jesus wicašta kin woalitani etanhan wicakiyuške kta e hi, qa, kakije cin on woalitani etanhan opewicakiton.

LXXVII.—JESUS KAPSINPSINTAPI QA WAPEPEKA TEŠDAG KIYAPI.

1. Pilate hecehnana Jesus wiconšte etanhan niye kta cin, qa, nakun oyate kin iyokipi wicaye kta cin; heon, etanhan, Jesus kapsinpsinte wicaši. Akicita kin Wanikiya kin tihocoka wan en aipi. Hen heyake kiyušdokapi, qa, canipatanhan wan en iyakaškapi, qa, kapsinpsintapi.



2. Hehan iyohakam, ilialiapi, qa heyake ša-stan wan onkiyapi, qa, wapepeka yuhmonpi, qa tešdagkiyapi. Cedi wan sagye

ye kta e napiynskiyapi, qa itokam upi qa campeškamakahde inajinpi, qa heyapi: “Iho, Juda Wicaštayatapi kin.” Nakin atahošapi, qa, cedi kin icupi, qa on apapi; heon wapepeka kin pa kin en kamahen iyeyapi ecee.

LXXVIII.—JESUS TE KTA YACOPI.

1. Pilate Jesus tancan kin onśidapica elipeyapi wanyake qehan, wanyakapi kinhan Juda oyate kin wocanniye kin enakiyapi kta kecin. De on etauhan, Wakantanka Cinhintku kin takan tionnaptanyan oamani wan en ehde, qa onśike cin wicakipazo,



qa heva: “Wicašta kin de wanyakapo.” Tuka takna sdonyar i śni, qa oyate we-on-ipuzapi kin heon sanpa pañanhan heyapi: “Icipaweli okatan wo, icipaweli okatan wo!”

2. Pilate hecetu wanjica token tawacin kta tanin śni. Tuka oyate en tokahapi kin en hipi, qa Jesus kiyuške kinhan, Cæsar takuye śni keciyapi, nkan wanna token eon kte cin awacin.

Tawacin asnikiye kta cin, on nape oyujaja ohna mini ieu, qa' oyate wicota kin wicitokam ye qa nape hdujaja, qa heya: "Wica-šta owotanna we kin de etanhan wiyamaonpepica šni." Tuka oyate kin panyanhan heyapi: "He we kin onkiyepi, qa onkicin-capi kin en unkaupi kta."

3. Waniyetu opawinge akešahdogan behanyan Christ we kin Juda oyate kin en awicahdihan. Judea makoce kin etanhan tokan iyewicayapi—makoce cona, tipi cona—oyate tokeca ehna-hna onpi—šicewicadakapi qa nakun kowicakipapi—oyate tokeca wanji itokto en yapi, qa Wakantanka wicayašice cin okitaninpi. Cain wapetogtonpi qon iyecen, makoce owihanke kte cin behanyan ohnihdeya onpi kta.

LXXIX.—JESUS CALVARY EKTAKIYA AYAPI KIN.



1. Pilate, oyate kin anawicanapta okihi śni wanyake qehan, unnahanketa Jesus ƚe kta yaco. Hehan akicita kin Jesus icupi, qa, hinyete yazan kin cansusbeca tke wan akan ehnakapi, qa Calvary etkiya kaška ayapi. Hen walitanipisa wicaktepi ecee.

2. Jesus otonwe canku opta ye qehan waške śni, qa yamni makata hinlipaya. Tona ktepi kta ayapi kin, Jesus cansusbeca kin sanpa aya okihi śni wanyakapi qehan, Simon Cyrene etanhan kin yapi kin tahapi akipapi qa Jesus tacansusbeca kin kicičin kiyapi, qa Calvary ekta ai. Jesus ee, qa wamanonsa nom nakun icipaweli otkewicayapi kta e awicayapi.



3. Jesus wicota ihakam yapi kin en winolica ota en opapi, qa ceyapi. Jesus ekta ihduhomni, qa wicakicanpte qa aceyapi kte śni, tuka iyepi qa cincapi kin om aičiceya wicaši.

4. Christ kakije cin en wowacintanka ouspeonkiyapi! Woowo-tanna śni ohna yacopi, hececa ešta takeye śni, cansusbeca ehdaku; śicaya kuwapi ešta, takuna eye śni. Hecen tohan wotelika en

onhiyahdepi, qa wicašta śicaya onkuwapi kinhan iyecen onko-
hanpi kta.

LXXX.—JESUS CANSUSBECA AKAN OKATANPI.

1. Jesus Calvary ehan i qehan, akicita kin minisa, qa tapizi icaliyapi qa qupi. Woyatke kin de cansusbeca akan okatanpi ešta on yazanhda oahececa kta. Tuka Jesus yatke kta cin śni, Atkuku token cin kin ohna kakije kta cin.

2. Hehan heyake kiyuśdokapi qa cansusbeca akan okatanpi. Jesus itananonkatanhan wamanon qeya om ayapi qon otkewicayapi. Akicita kin taheyake kin kicipamnipi, tuka taohde kin heon oeconna econpi.

3. Wanikiya taohde kin he Tawocekiye kin iyececa. Wakantanhan hukuya hehanyan okagege wanica: he iyecen wocekiye kin kiyuśpaśpapi śni—wanjina, qa kiyuśpépica śni.

LXXXI.—JESUS CANSUSBECA AKAN OTKE KIN.

1. Unnahanketa Jesus pawankan iyeyapi, qa okatanpi kin on otke. Wokakije tawa kin telika, qa we kin makata alialia! Tuka Juda wicašta kin iyoyakapi śni; qa nakunś ihaliapi, qa, heyapi: “Wakantanka tipiwakan tawa duwihnuni, qa anpetu yamni kinhan ekicetu yaye kta kehe ciqon, cansusbeca etanhan kun ku wo, Wakantanka Cinhintku kin he niye hecinhan.” Jesus woyupte eye cin he awicakiciktonjapi kta wocekiye eya: “Ate awicakiciktonja wo, taku econpi kin he sdonyapi śni ce,” eya.

2. Wamanonsa kin onman ija Taku Wakan oštehdla, qa ba, qa he Christ ee hecinhan niçiyeye śi, qa nakun iyepi kin. Tuka wamanon onman kin iyokiśni: “Unkiye onkakije kin he o-

wotanna, tuka Wicašta kin de woowotanna šni on kakija.” Hehan Jesus’ektakiya etonwe Ƨa kiksuye ičiši: Unkan Jesus heya: “Anpetu kin de Mici malipiya kin en yaon kta.”

3. Wamanon wan iyopeiçiya oyakapi kin de en wocekiye eyapi token wašagya wiyokihi kin tanyan onkipazopi—wanji woiyopeiçiye eya, unkan niyanpi. Hewoskan, Moses mazazi wamduška wan pahdi ehde, tona wicayaltakapi qa en etonwanpi ca asnipi; Calvary akan, Jesus cansusbeca akan otke, hecen tona wowacinye on qa wowaštedake on wanyakapi kinhan nagi woahani on itawicaopi kin akisnipi kta.

LXXXII.—MARY CANSUSBECA IHUKUYA NAJIN.

1. Jesus Cansusbeca akan otke kin econhan, Mary, hunku qa John Waonspekiye kin, upi, qa cansusbeca kin ihukuya najinpi. Jesus wanwicayake qehan Hunku heciya: “Winyan nicinkši kin wanhdaka wo! hehan John heciya: “Nihun wanhdaka wo!” unkan hetanhan witanšnaon kin he awanyaka.

2. Token Machabees hnnkupi waditagya najin qa cinca šakowin wocekiye tawapi on waditagya Ƨapi kta cante suta wicaši qon, he iyecen Mary cansusbeca kin ihukuya najin. Hehan awicakehan Simeon on taku eye ciqon yuecetupi; wowicake, woiyokišice mazasagye cante kin en capapi. John en, Christ iha-kam ye cin owasin Mary cinca wicaye kta e qupi.

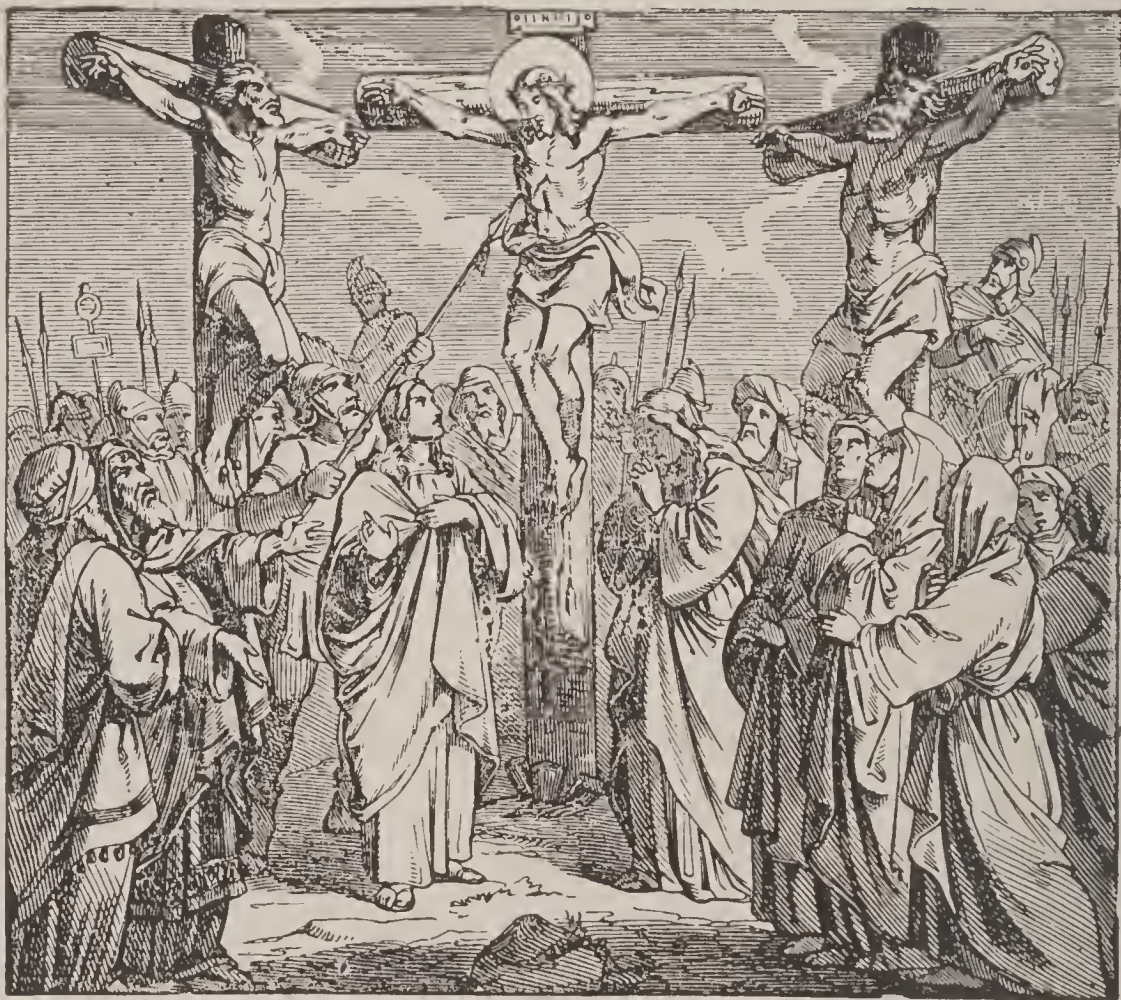
LXXXIII.—JESUS CANSUSBECA AKAN ƧA.

1. Christ icipaweh okatanpi wiyotanhe cin hehan, makoce kin ataya okpaza. Oape yamni hehanyan hececa. De woiyokišice kin econhan, qa Jesus wanna Ƨe kte lice cin hehan, Wakantanka wokicanpte ehdakn wanyake qehan, heya: “Wakantanka Mitawa, Wakantanka Mitawa, tokeca e ehpemayaya he?”

2. De iyokam, Jesus heya: “Imapuza.” Akicita wan miniiyu-

hepe wan miniškumna en oputkan, qa cedi wan en ikoyagya, qa yatkekiya. Jesus miniškumna kin yatke ute qehan, “Wanna yuštanpi,” eye qa, pa ohpabindhda, qa ta.

3. Christ te cin echankeya, makoce kin ataya cancan; inyan kin okinamdemdeca, wicalhapi kin nahdolidoka, qa tapi kin ena-



jin; tipiwakan ozanpi kin wakantanhan kuya iyahdeya okinalideca. Akicita opawinge wicayuhe cin qa akicita ohomni najinpi kin de wanyakapi qehan, heyapi: “Awicakehan, de Wakantan-ka Cinhintku kin ee.” Wicota kin Jerusalem ekta icicawin aki, maku ohnahna aicipapi, qa taku wanyakapi kin on inihanpi.

4. Wanna, wicasta woalitani etanhan niyanpi kte cin yuštanpi; Christ wanna ohiya. Akagadkiye kin wasteondakapi kin unkipazopi, qa Taopi kin hena wakoniya kin heca, qa, hena hetanhan wowašte wo-

ahitani oicazo on kajujupi kte cin kaduza. Christ te cin on Moses wope kin henakeca; qa nakun. tipiwakan kinen oyate kin wicitokam hda kinyan ozantonpi tka okinalhedece cin he, Christ mahpiya tiyopa yuhdoke cin tanin. Moses we wošna kin wanna henakeca--woiyacin qon wanna henana—qa, ohna Jesus Christ wošnapi wowicake kin kagapi.

LXXXIV.—JESUS WICAHAPI EN OHNAKAPI KIN.

1. Christ Anpetuwakan kta itokam icipaweli okatanpi. Anpetuwakan tanka econhan walitanipisa kin hecehnana otkepi kte šni, qa hecen ecana tapi kta e nonpin huwicakawegapi. Tuka Jesus ehan ipi qehan wanna ta, hecen hu kawegapi šni, tuka wanji wahukeza on cuwi kin en capa. Tka ecen we qa mini ko au.



2. Htayetu eciyatanhan, Joseph Aremitheia etanhan Juda omniciye kin etanhan, tuka Christ nalimana wicada kin, Pilate en

i, qa Jesus tancan kin kida. Pilate taku kida kin qn qehan, Joseph qa Nichodemus kici npi qa tancan kin cansusbeca kin etanhan icupi. Hehan waſtemnayanpi, qa miniluhaska on iyapemni-pi, qa wicaliap i en ohnakapi. De wicaliap i kin innija en kalidokapi, qa maga etn Calvary icahda.

3. Wawayuſna itancanpi, qa Pharisees, kin obiyapi tuka, toketupi tanin ſni. Jesus ʒ kta tuka, ake anpetu iciyamni kinhan inajin kta keye cin tanyan kiksuyapi. Waonspewicakiye cin nnkina tancan kin manonpi qa inajin keyapi kta naceca, on Pilate en ipi qa hap i kin natake, qa akicita awanyag wicakiye ſipi. Unkan ecen econ.

4. Eve. wicaſta owasin inayanpi kin, Adam tantanhan icupi; he iyecen Church woniya kin en inaonyanpi kin, Christ tantanhan hinapa. Tacineana woacakſin huhu kin kaksapi kta woiyowinkiy e ſni; Jesus Christ Tacineana woacakſin wowicake kin ija huhu kin kaksapi ſni. Taku owasin en, nakun cistina eſta, waayata on taku eyapi kin qa iyacinpi kin yuacetupi e wanonyakapi.

LXXXV.—JESUS CHRIST IHUECETU KIN.

1. Jesus Christ tancan kin anpetu nom wicaliap i en wanka. Anpetu iciyamni halianna kin en makaſkanſkan, qa ohnilde wan tanin icuye, qa inyan wicaliap i iha kin etanhan yuptanyan on akicita awanyag najinpi kin yuſinyewicaya. Inihanpi ecan Jesus wicaliap i kin etanhan hdnapa, Ite kin wi iyoyanpa kin iyececa. Tansag ʒapi, qa makata ilipayapi; behan inajinpi qa, Jerusalem ekta najicapi.

2. Anpetu iciyamni halianna licin, Mary Magdalene, qa Mary James qa Salome hunkupi kin, Jesus tancan kin waſtemnayanpi kta e liapi kin en hipi. Yapi kin tahepi, wicaliap i iha inyan on natakapi kin token yuptanyanpi kte cin he iyukanpi. Ehanipi

qehan, inyan qon he wicaliapí kin etanhan yuptanyanpi, qa takua ohna yanke síni, unkan on nina inihanpi.

3. Mary Magdalene taku toketu kin wanyake qehan, inalini icicawin hde qa waonspewicakíyapi kin owicakíyaka, tuka wino-



hea onman kin ena najin. Wicaliapí kin aokasinpi unkan, ohnihde wan wanyakapi, unkan wikope síni wicaśi, Jesus wanna inajin, qa Galilee ekta wicitokam iyaya, heci wanyakapi kta. Ohnihde kin nakun, kohanna waonspewicakíyapi kin ekta hdewicaśi, iyotan Peter owicakíyake sí.

4. Winolica waśtepi kin dena kahankinhdapi síni ecen, Peter

ee qa John kici hi. Mary Magdalene woyake cin ceṭunhdapi, qa iye lica wanyakapi kta on hipi. John tokaheya ehan i, tuka Peter tokaheya mahen i. Tuka takuna śni minihuha tancan iyapemnipi qon heceena qehan, onmanpi kin owicakiyakapi kta e inahniyan hdapi.

5. Hecen itokam owicakiyake ciqon, Jonas tohanyan hogan tanka tezi mahen on qon, iyehanyan Jesus wicaṭa opeya on. Ta tuka, tancan wakan kin hunwin śni, itokam ehanna Psalm odowan wakan en decen oyakapi: “Wanji Wakan Nitawa kin wohunwin wanyake kte śni.”

Jesus wicaṭe cin etanhan INAJINKIYAPI śni—Iye towaśake tawa kin on INAJIN; qa, Tancan kin wowitan en inajin qa hdutokeca, he iyecen owotanpina tancanpi kin inajinpi kta. Christ ihduekicetu ehantanhan, hapi kin en maka akan wocekiye opapi kin, he en ohinni yapi qa ohodapi.

LXXXVI.—JESUS MARY MAGDALENE EN IHDU-TANIN.

1. Peter qa John wicalhapi kin etanhan kinhdapi kin iyecana, Mary Magdalene en hi, Itancan tawa tancan tokañan kin on woiyokiśice ojunayan wicalhapi kin mahen i. Hen ohnihde wan akipa, unkan token on ceye cin iwanga. Unkan heya: “Itancan mitawa tancan kin icnpi, qa tukten ehnakapi kin sdonwaye śni.”

2. Decen eye ṇehan, he ohnihde e okiye cin sdonye śni, wicalhapi kin etanhan hda. Tankan hdinape cin en, Jesus akipa, tuka iyekiye śni. Maga awanyake cin he e kecin, qa tukte Tancan kin ee hecinhan iwanga. Tnka Jesus heya, “Mary,” hehan iyekiye, ṇa isiha kin en ehpeiṇiya.

3. Hehan inahni hde qa Jesus Waonspewicakiye kin owicakiyake śi, Atkuku ekta hde kte cin wanna iyehantu. Etanhan atanin śni iyaye qehan, Mary Waonspewicakiyapi kin en wicalhdi; qa Itancan wanyake cin qa is inajin onmana wicadapi śni.

LXXXVII.—JESUS IHUEKICETU E WOSNA ITANCANPI KIN OWICAKIYAKAPI.

1. Akicita wicaliapí awanyakapí, tuka najicapí qehan, otouwe en taku toka kin oyakapí kta e inalini hdapí. Wawayuśna-itancanpi wonalion telike kin de nalionpi qehan, oyate en itancanpi kin mniciyapí qa heon token econpi kta hecinhan iyukeanpi.

2. Jesus wiconṭe etanhan inajin kin oyate ataya otanin kinhan, icimana oitonpi kte śni okihipi śni kin he wanyakapí; heon akicita awanyakapí qon wicitokam wicakicopi, qa decen eyapí kte cin om hduśtanpi kte cinhan mazaska wicaqupí kta kewicakiyapí: “Iśtinmanpi econhan, Jesus Waonspewicakiye cin hipí, qa tancan kin manonpi.” Akicita kin mazaska kin icupí, qa token econ wicaśipí kin iyecen econpi.

LXXXVIII.—JESUS WAONSPIEWICAKIYE CIN NOM EMMAUS ETKIYA YAPI ECONHAN EN IIDUTANIN KIN.

1. Itayetu eciyapatanhan Jesus wiconṭe etanhan inajin anpetu iciyamni kin en, waonspewicakiye cin nom Emmaus etkiya yapí, Jerusalem etanhan maka iyutapí śakpe ecetu. Yapí kin tahepi anpetu ihektam taku toka kin hena on iwohdag yapí.

2. Jesus wicikiyena u qa ia owicakiya tuka iyekiyapí śni. Iyokiśicapí kin wanyaka, wanji Cleophas eciyapí, kin He wicaśta tokeca hecinhan, qa tokenken on e Jerusalem en taku toka kin sdonye śni hecinhan iwanga.

3. Hehan Jesus eciyatanhan wokiyakapí, token Messiah hee wicadapí qa wowinapeyapí kin wicadapí kin okiyakapí; qa wannawowaśake tawa suta kta kecinpi hehan, Juda wicaśta itancanpi

kin yuzapi, icipaweli okatanpi; qa de wanna wicahapi en eonpapi kin ehantanhan de iyamni can. Qa wanna inajin keya oyakapi.

4. Ayaştanpi qehan, Jesus Moses taku eye ciqon oyaka, qa wicašta wokcan taku eyapi qon oyag au, qa Iye on taku oyakapi kin, qa Christ kakije kin hecen kakije kta iyecece kin owicakiyaka.

Otonwe kin ikiyena upi qehan, Iye etoopteya ye kte seca; tuka wicakici on kta cinpi, wanna litayetu kin heon.

5. Token cinpi kin iyowinye, qa wahna-wotapi en wote kta om iyotanka. Aguyapi icu, qa yawašte, qa wicaqu. Ísta wicayukawapi, unkan Iyekiyapi; tuka ecahankeya ístapi kin etanhan atanin śni iyaya.

6. Ihduekicetu kin ohakam, Jesus Juda oyate kin en ihdutanin śni; ehpeyapi, qa wicayuhomni kte cin wicadapi śni; Waonspewicakiye cin eceena en ihdutanin.

Anpetu kin dehanyan iyecen, tona cante wašteya icupi kta cinpi kin en wicau, tuka tona wowahokonkiye, qa Towašte aktapi śni kin hena ehpewicaya.



LXXXIX.—JESUS WAONSPIEWICAKIYE KIN EN IHDUTANIN KIN.

1. Jesus atanin śni binhde cin iyohakam, waonspewicakiya nonpapi kin Jerusalem etkiya inahni hdapi. Qa hen waonspewicakiyapi akewanji wowinihan en yukanpi, Peter nakaha licin hdi, qa Itancan kin wanyaka keye cin on. Hehan waonspekiya nonpapi kin ija token Wanyakapi, qa token aguyapi yukse cin on sdoniyapi kin oyakapi.

2. Decen ia yukecin econhan, Jesus tiyopa natag yukanpi kin timahen iyaya. Qa hewicakiya: "Wookiye nicipi on nunwe."

Waonspewicakiye ein ceṭunhdapi qa inihanpi, qa wanagi wanyakapi kecin kokipapi qehan, Jesus nape qa siha ko wicakipazo, qa oyutan wicaśi, qa on he wanagi heca śni kin sdonyapi kta ke-wicakiya. Tuka hecehnana ceṭunhdapi, unkan hogan pasnupi onśpa icu, qa tulimaga canhanpi iyahna wicitokam yuta.

XC.—JESUS WOAHTANI OHDAKAPI SACRAMENT
KAGE KIN.

1. Waonspewicakiyapi kin Itancan kin he e wanyakapi sdon-yapi qehan, Jesus ake “Wookiye nicipi on nuuwe,” ewicakiya. Qa nakun heya: “ATE U MAŚI KIN, IYECEN MIŚ YECIŚIPI.” Hehan awicaniya, qa heya: “Woniya Wakan kin icupo: tuwe woalitani ayeciktonjapi kinhan, he akiciktonjapi kta; qa tuwe woalitani ayecinicapi kinhan, he akicinicapi kta.”

2. De Yewicaśipi kin, taku nom econwicaśipi kin en Catholic Wocekiye kin Wakantanka etanhan, qa Catholic śinasapa Wakantanka etanhan wowaśake yuhapi kin waonyakapi. Yewicaśipi kin ṭapi, tuka Wocekiye kin tohinni ṭe kte śni; hetanhan, Yewicaśipi kin hece-ena wicaqupi śni. tuka tona ohan owicapapi kin Catholic Bishop hecapi kin, qa Priest hecapi kin he na nakun.

3. Otokahe kin heciyatanhanna Bishops, qa Priests hecapi kin woalitani pajujupi kin hen eceena wowaśake kin koyakapi.

XCI.—JESUS QA THOMAS.

1. Thomas, Yewicaśipi kin wanji, en on śni econhan, Jesus onmanpi kin en ihdutinin. Tuka Thomas taku eyapi kin wicawicada kta okihi śni, qa iśta on nape qa siha kaḥdokapi kin wanyake, qa Jesus cuwi kin nape mahen iyeye śni ehantanhanś, wicada kte śni keya.

2. Anpetu iśahdogan de iyohakam, Yewicaśipi kin witaya

yukanpi, qa Thomas en owicapa. Ake Jesus tinahen i, tiyopa natag han tuka. Hehan Jesus Taopi kin Thomas wanyake ši, qa euwi kin en nape mahen iyeye ši.

3. Thomas Jesus wanyake qehan, canpeškamakahde elipeičiye qa heya: “Itancan Mitawa, qa Wakantanka mitawa.” Tuka Jesus heciya: “Thomas Wanmayadaka nakaas, wicayada; tona Wanmayakapi ši ešta, wicadapi kin, heha wicayawaštepi.”

XCH.—PETER WAAWANHDAKA ITANCAN KAGAPI.



1. Jesus token econ wicaši kin anagoptanpi, qa Yewicašipi kin Jerusalem hetanhan Gahlee ekta hdapi. Genesareth mde kin en wicitokam ihdutanin, qa ake ho tawapi kin hogan ojugu-
na wicayuzapi.

2. Owasin wiyotanhan wota ayaştanpi kin ohakam, Jesus Peter heciya: “Simon, dena isanpa waştamayadakahe?” Qa Peter token waştédaka keye cin hehan, Jesus heya: “Tacincana Mitawa Wowicaqu wo.” De yamni akihde heya, hehan Jesus heya: “Tahinca Mitawa wowicaqu wo.”

3. Tacincana, qa Tahinca eye cin, hena wocekiye opapi, qa wocekiye awanhdakapi kin wicaka. Christ Peter token ecakicon kin waonyakapi: Peter wata tawa kin Christ en opa; Christ Peter Inyan eciya; Jesus Peter Yewicaşıpi onmanpi kin wicayusutaşı; Christ Peter ceki-ciciya; qa Yewicaşıpi kin en Jesus ohinni Peter tokaheya ecee cajeyata.

Catholic Wocekiye kin en Pope hecapi kin hena St. Peter tohan ayapi, Peter Yewicaşıpi kin en itancan, hecen Pope kin Wocekiye en ataya itancan.



XCIH.—WONIYA WAKAN IWAHOWICAYAPI KIN.

1. De ohakam, Jesus tona akihde Yewicaşıpi kin en ihdutanin, wahokonwicakiya, qa tokatakiya token litanipi kte cin wicakipazo.

2. Ihduekicetu kin iyohakam anpetu wikcemnatopa hehan, Jesus ehake hcin maka akan Yewicaşıpi kin en ihdutanin, Jerusalem en witayapi econhan. Taku nakun owicakiyaka, qa nakun Jerusalem en ito anpetu tona ecen tokan yeşni wicaşı, tuka Woniya Wakan hi kte cin hehanyan hen on wicaşı; qa hehan iyohakam yapi qa Iye yaotaninpi kta.—Jerusalem qa Judea en eceena kte şni, tuka makoce owancaya en.—De woiwahoye kin anpetu wikcemna iyohakam yuacetupi, qa Woniya Wakan kin Yewicaşıpi kin otoiyo hi en wicaceji peta sececa awicatanin.

XCIV.—CHRIST EHAKE YEWICASIFI KIN WAE-
CON WICAŠI KIN—MAĤPIYA EKTA KINHDA.

1. Jesus ia ayaŝtan kin iyohakam, Yewicaŝipi kin Olivet Ĥe kin ekta awicaya. Qa hen hewicakiya: “Wowaŝake owasin ma- ĥpiya en qa maka kin en Maqupi: makoce owancaya en yapi qa Wotanin waŝte kin oyate owasin owicakiyakapo, miniawicaka- ŝtanpo, Ateyapi, Cinhintku qa Woniya Wakan Caje kin on: qa iho, anpetu owasin cicipi waon kta, makoce owihanke kte ŝni he-



hanyan.”

2. Jesus ia ayaŝtan, hehan nape yuwankan ikikeu, qa Yewi- caŝipi kin wicayuwaŝte. Wicayuwaŝte kin econhan, maka kin

etanhan iwaštena wakantkiya ye qa malpiya ekta kinhda, qa Atkuku etapa eciyatanhan kiyotanka, qa hen owihanke wanin yanke kta.

Inihanpi qa woiyokišice ojuna, Yewicašipi kin wakantkiya hde kin ekta etonwan najinpi, unkan malpiya šapa wan u qa, aopemni hecen inonpa wanyakapi šni.

3. Yewicašipi kin malpiya ekta etonwan najinpi kin econhan, ohnihde nom ska ecee koyakapi, en hipi qa hewicakiyapi: “Jesus de, malpiya ekta kinhda wandlakapi kin, he ake u kta.”

Yewicašipi kin, de nahonpi qehan, makata ilipayapi qa Wakantanka ohodapi; hehan, inajinpi, qa Jerusalem ekta kipi qa taku iwahowicayapi kin yuacetupi kta ape yukanpi.

4. Elias Jesus Christ iyacinpi. Wicašta wokcan kin de malpiya ekta peta canpahmihma ohna akiyahdapi; qa, Malachias wicašta wokcan kin he anpetu ihanke kte cinhan itokam anpetu wanji kinhan hi kta keya.

Adam, woalitani on etanhan, wicašta kin Wakantanka etanhan yutokan iyeya; Christ malpiya ekta kinhde cin on, wicašta kin malpiya ekta ewacin wicaya, qa woape wašte wicakipazo.

XCV.—WOIWANYAKE WAN.

1. Wanikiya on taku den oyakapi kin—taku econ kin, qa taku eye cin—Wotanin wašte topa kin en iyeonyanpi. Tuka de on Jesus sanpa taku econ šni is eye šni unkiyucanpi kte šni.

2. Jesus taku ota econ qa eya tuka Wowapi wakan en on šni hecen Catholic Wocekiye kin en onspeonkiyapi; qa nakon St. John Tawotanin wašte ihanke kin en onkokiya kipi, Jesus taku ota econ tuka owapi šni; owasin owapi kinhan wowapi kin makece kin de kipi kte šni.

OEHNAKE INONPA.

WAONSPEKIYA OWICAYAKAPI KIN.

XCVI.—TAKU WANJIGJI OYAKAPI KTE KIN.

1. Jesus maka akan wakanśica towaśake kin awihnuniye kta qa ohnayan Wakantanka tokiconze kin kage kta e on hi; qa malipiya ekta kinhde qehan, Wocekiye kin cistina, tuka yuśtanpi, wojupisu iyotan cistina, tuka icalı aye kta, qa ecen maka kin ojuye kta.

2. Wocekiye kin Judea makoce hetanhan tokaheya icalı aya, qa hetanhan Yewicaśipi kin nioupi kin econhan owancaya icalı aya.

XCVII.—MATTHIAS YEWICAŚIPI KIN WANJI KTA E KAĦNIGAPI.

1. Jesus malipiya ekta kinhde cin iyohakam, Yewicaśipi kin Jerusalem en yanke wicaśipi qon iyecen econpi. Anpetu wikcemna hehanyan cekiya yukan, Mary witanśna on kin qa waonspewicakiyapi kin wicota ko om yukanpi. Wakantipi wan—Wiyohinyanpata ekta, CENACULUM, eya cajeyatapi ohna yukanpi. Wicaśta opawinge sam wikcemna-nom witaya yukanpi.

2. De en econhan Peter inajin qa Judas Iscariot waonspewicakiya wicake śni, hecen wanji tokeca ohna kaĦnigapi kta keya. Taku eye cin owasin iyecetudapi, qa, Wakantanka cekiya, qa hehan woconna econpi, unkan Matthias kaĦnigapi.

XCVIII.—WONIYA WAKAN KUN III KIN.

1. Jesus Christ malipiyata kinhde cin anpetu wikcemna iyohakam, Juda oyate Pentecost Anpetuwakan yuhapi. Anpetu kin de en, Yewicašipi kin, qa waonspewicakiyapi kin wankantipi ekta nahanhcin yukanpi econhan, ihnuhanna oqo wan nahonpi, tate tanka wan malipiya eciyatanhan u sececa. Unkan wicaceji peta iyecen, tona en yukanpi kin owasin en awicatanin.



2. Wancahnana owasin Woniya Wakan ojupina. Icimana canwankapi qaiš wakokipapi šni. Yewicašipi kin iyayapi qa Christ icipaweli okatanpi kin yaotaninpi. Oyate toktokeca okšantanhan Jerusalem en Pentecost ohodapi kta e ahi. Iyecana ataya otanin, unkan oyate tanka Yewicašipi yukanpi kin en himniciyapi. Unkan taku inihanpi kin he, otoiyo hi token iapi qon

he Yewicašipi kin ohna iapi e nakihonpi!

3. Inihanpi qa toketupi taninpi šni, qa heyapi: “Iapi kin dena Galilee wicašta hecapi šni he? Tka tokeca e token onkiapi qon ohna iapi naonlionpi he?” Tuka apa heyapi: “Miniša teca imnapi.”

4. Hehan Peter akewanjipi kin om inajin, qa, heya: “Juda wicašta kin, qa tona Jerusalem en yaonpi kin, de sdonyapo, wicašta kin dena witkopi šni, tuka Joel wicašta wokcan dena on wakonze ciqon yuacetupi: ‘Qa woiyehantu wan yuke kta, qa Mitaniya kin wicacelipi owasin awicawakaštan kta.’

5. “Isanpa nakun de nahonpo: Jesus Nazareth etanhan kin, wicašta wan, nitokam Wakantanka hdutanin, wowinihan qa wowapetokeca econ ecee qon, wicašta šicapi icipaweli okatanpi qa țeyapi qon; tuka wanna malipiya ekta on, Wakantanka etapa eciyatanhan kiyotanka. He Iye Taniya kin onkakaštanpi, e wandakapi; qa awicakehan Jesus he Wanikiya qa malipiya qa maka kin en, Itancan kin ee.”

6. Oyate kin de nahonpi qehan, cante šicapi qa token econpi kta hecinhan Peter iwangapi. Tuka hewicakiya: “Woiyopeye econpo, qa Jesus Christ caje kin on minianicaštanpi kta.”

Anpetu kin de en wicašta kektopawinge yamni ecetu miniawicakaštanpi. Hetanhan Wocekiye kin icaga, qa anpetu kapeya sanpa icah aya, qa makoce kin ataya Wakantanka etkiya wicayuhomnipi kta, qa Jesus Tawocekiye sutaya ehdepi kta.

XCIX.—PETER WICAŠTA HUŠTE WAN ASNIYE KIN.

1. Peter tokaheya Juda oyate wahokonwicakiye, qa kektopawinge yamni miniawicakaštanpi kin, iyecana iyohakam, Peter qa John kici tipiwakan ekta cekiyapi kta e yapi. Wicašta wan

tonpi ehantanhan hušte, anpetu otoiyo hi takuwicaye kin tipiwakan tiyopa kin en tona timahen yapi kin wawicakida kta e enaipi.

2. Wicašta kin de Peter qa John timahen yapi kta wanwicayake qehan, taku wicakida. Peter heciya: “Mazaskazi qa mazaska, wicawaqu kta takuna mduhe šni, tuka taku mduhe kin eču kta: Jesus Christ caje kin on inajin qa mani wo.”

Hecehnana, wicašta kin inajin, qa, wowiyuškin on psipsica, tipiwakan kin timahen iyaye qa Wakantanka yatan.

3. Oyate kin de wanyakapi qehan, yušinyeyapi qa inihanpi. Inihanpi kin Peter, wanyaka unkan heya: “Tokeca de on niyušinyeyapi he? qa tokeca opalita naonyajinpi he, unkiye wowašake unkitawapi on wicašta kin de mani onyanpi kecannipi he? De sdonyapo, Jesus Nazareth etanhan kin caje qa towašake kin on wicašta kin de mani.”

Taku nahonpi kin qa taku wanyakapi kin on inihanpi qa wicašta kektopawinge zaptan wicayuhomni, qa miniawicakaštanpi.

C.—PETER QA JOHN OMNICIYE TANKA ITOKAM AWICAIPÍ KIN.

1. Peter qa John nahalicin oyate kin ia owicakiya yuke cin econhan, wawayušnapi, qa tipiwakan en itancanpi kin hena en wicahipi. Yewicašipi kin taninyan waonspekiya yukecin wanyakapi qehan nina canzepi, qa napiwicayuzapi qa wicokaške tipi en elipewicayapi.

2. Ianpetu hankeyena wošna-itancanpi kin omniciye tipi kin en witayapi. Peter qa John en awicahipi, qa taku wowašake ka e on he wicašta hušte kin asniyanpi hecinhan iwicawangapi. Peter heya: “Wicašta hušte kin he Jesus Christ icipaweli okatanpi, qa wanna wiconę etanhan inajin qon caje kin qa towašake kin on asniyanpi.

3. Wawayuśnapi kin de nahonpi qehan, Yewicaśipi kin omni-ciye tipi kin etanhan takan iyewicayapi. Hehan iyakitena token econpica hecinhan iwohdakapi. "Awicakehan, wowapetokeca wan econpi, qa anahmanpi kta okihipi śni," keyapi.

4. Iyakitena toketu kta hduśtanpi kin hehan, Yewicaśipi kin tin wicakicopi, qa icimana Jesus caje kin on iapi qaiś waonspekiyapi kta iyowicakipi śni. Tuka Peter hecen wanwiwanga: "Niyepi kin Wakantanka isanpa annaunnigoptanpi kte cinhan he hecetu hwo? Taku waonyakapi qa naonhonpi kin he onkoyakapi kta."

Wayacopi kin Yewicaśipi kin wakokipe wicakicagapi kin on iyokipi iciyapi, qa hehan awicayuśtanpi.



CI.—CHRISTIAN TOKAHEYAPI TONUPI KIN.

1. Christ ihakam ya tokaheyapi tonipi kin wiyawicaonpepicapi śni. Owasin cante owanjiyena yuzapi, qa wicanagi wanjina yuhapi. Yewicaśipi kin hitanipi kin on mdokitehdapi śni, qa wowacinye yuhapi kin patanwanjina wocekiye wicohan econpi qa aguyapi yuśpaśpapi.

2. Taku yuhapi kin owasin owanjiyena tawapi. Tona tipi qa maga yuhapi kin wiyopeyapi qa taku iyuzapi kin, Yewicaśipi kin napiyuswicakiyapi, qa hecen token cinpi kin ecen pamnipi ecee. Onśikapi wacantkiyapi awicayuhapi, qa sunkakiciyapi iyecen wowaśtedaka akiciyuhapi kin iyecanna oyate en wicito-kam tanin. Juda wicaśta, qa wakagapi ohodapi kin wicakinihanpi. Anpetu otoiyo hi sanpa icalī aya.

CII.—ANANIAS QA SAPHIRA.

1. De econhan wicašta wan Ananias eciyapi, qa winolica tawa kin is Saphira eciyapi e on. Maga tawapi kin wiyopeyapi, tuka onge anakilimanpi. Qa iyaye cin hena, Ananias Yewicašipi kin henana on iyopeyapi se wicaqu.

2. Peter heciya: “Ananias, tokeca e Woniya Wakan kin oiyaton kte šni e Satan iyutan niye kte cin iyowinyakiya he? qa tokeca maga iyopeyaye cin onge anayakiliman he? Wicašta etu šni tuka, Wakantanka yahnayan.”

Yewicašipi isiha kin en hinlipaye qa ta iyaya.



3. Oape yanni iyohakam, Saphira hi, qa hinhnaku en taku toka kin sdonye šai, heon woiton šni qon ija ake eya. Unkan

ija ena ʔa ihpaya. Taku kin dena nahonpi qehan, wocekiye o-papi kin owasin kokipapi qa inihanpi.

CIII.—YEWICAŚIPI KIN WICAKAŚKAPI.

1. Yewicaśipi kin hecetuwanjica wowapetokeca econpi. O-tonwe cikcistina oksan hiyeeye cin etanhanhan, wayazankapi, qa tona woniya śapa yuhapi kin, owasin Jerusalem en awicahipi, hecen Yewicaśipi kin hena asniwicayapi. Peter onmanpi kin wici-sanpa kinihanpi. Wowaśake tanka yuha, heon otonwe ocanku opta ye cin econhan tona wayazankapi qa aohanzi wicaye cin owasin asniwicaya.

2. Juda wawayuśnapi econwicaśipi kin on, Peter qa John a-ke wicayuzapi qa wicakaśkapi; tuka hanyetu econhan, ohnihde wan owicakaśke tipi tiyopa kin yugan qa tipiwakan ekta oyate kin wahokonkiye yewicaśi.

3. Ihanhanna hehan, akicita kin Yewicaśipi kin omniciye kin wicitokam awicayapi kta e huwe wicaipi, owicakaśke tipi kin natag han, qa wawanyakapi kin ecen najinpi, tuka wicakaśkapi kin en yukaupi śni. Omniciye kin toketupi tanin śni.

4. Iyecana iyohakam, wicaśta wan hi, qa Peter qa John tipiwakan kin en oyate kin waonspewicakiyapi, keya oyaka. Akicita itancan wan kohannali ekta ye, qa isikcinyan omniciye kin itokam awicayapi. Wośna-itancan kin inajin qa ake waonspekiyapi kin on iyopewicaya, ecin omniciye kin he itokam iyowicakipi śni kin heon. Yewicaśipi kin heyapi: “Wakantanka e anaungoptanpi kta iyececa.” Nakun Jesus icipaweli okatanpi qon, he Wanikiya kin ee, qa he wiconʔe etanhan inajin.

5. Wawayuśnapi kin de nahonpi qehan, hihdakinskinzapi, qa, canzepi kin on, token wicaktepi kte cin iyukeanpi.

Hehan, Gamaliel, omniciye tanka kin hetanhan, qa nakun Woope onspewicakiye kin, inajin qa Yewicašipi kin takan aye wicaši.

6. “Israel wicašta kin, taku ecanonpi kte cin ito tanyan iyukanpo. De wicašta tawicoňanpi kinhan, tokešta ecana awihnunni kta; tuka de Wakantanka tawicoňan kinhan duwihnunipi kta oyakihipi kte šni,” eya. Woiyaksape kin de walitedapi šni.

7. Yewicašipi kin icicawin tin wicakicopi, qa, wicakasaksakapi, qa icimana Jesus caje kin on ie šni wicašipi. Itancan tawapi kin on kakijapi kin on iyuškinyan kinapapi. Tipiwakan kin en qa tipi kin eekcen Jesus Christ oyakapi kin ayuštanpi šni.

CIV.—STEPHEN DEACON—TOKAHEYA WOOWO-TANNA ON KTEPI KIN.

1. Wocekiye opapi kin sanpa ota icalí ayapi kin on, woyute pannipi kin eciyatanhan on iyokipi šni iapi. Yewicašipi kin de wanyakapi qehan, oyate kin wicašta šakowin owotanpina qa Woniya Wakan kin on woksape ojupina kalinili wicašipi, hecen nape awicaputakapi. Deacon šakowin Wowapi wakan en cajewicayatapi qon hena heepi. Philip qa Stephen henaos en opapi. Dena Wocekiye en taku ikceka kin hena yuha škan wicakiyapi, hecen Yewicašipi kin wocekiye wicoňan qa Wakantanka oie kin oyakapi hena econpi.

2. Stephen taku wowinihan qa wowapetokeca ota econ; tuwena ie cin kapa okihi šni.

Moses aiye qa Wakantanka oštehela Juda oyate kin iyaonpapi; hecen yuzapi qa omniciye tanka kin itokam aipi. Wayacopi kin wicitokam najin qehan, tona ayutapi kin ohnihde ite wanyakapi kecinpi.

3. Wošna-itancan kin inajin qa taku iyaonpapi kin wicakica-

pi hecinhan iwanga. Stephen omniciye kin wicitokam najin, qa Wicotakuye tannin kin oyaka, qa on Christ tawocekiye kin en epazo. Juda oyate kin Woniya Wakan wicadapi sni qa kipa-jinpi, qa Messiah icipaweli okatanpi kin on iyopewicaya.

4. De nahionpi qehan, canzepi kin on cancaupi; qa hiahdako-kokapi. Stephen wankan etonwan qa, heya: “Malipiya kin yuzamnipi qa, Wicašta Cinhintku Wakantanka etapa eciyatanhan najin wanbdaka.”



5. De nahionpi qehan, oyate kin noge ohmonhmons hduzapi, qa, iyalipayapi, qa inyan on kačapi kta e kohanna otonwe itakan-tkiya ayapi. Wokoyake tawapi kin koška wan Saul eciyapi isiha kin en ekihnakapi—ohakam he St. Paul eciyapi kin ee. Inyan on kininpi kin econhan, Stephen heya: “Itaucan, taku econpi kin de en awicaye sni wo.” De heye, qa Itaucan kin en istinman iyaya.

6. Juda oyate kin tokata Wakantanka wicayaco kta: Waayatapi kin sicaya wicakuwapi, Wanikiya kin icipaweli okatanpi, Yewicašipi kin wicaktepi. Tuka sicaya wicakuwapi kin on sanpa wowicake kin icaga; hecen, “WOOWOTANNA ON WICAKTEFI WEPI KIN HE WOCEKIYE SU KIN EE,” eyapi kiu yuwicakapi.

CV.—WICAYUSUTAPI—ETHIOPIA WICAŠTA MINIA-
KAŠTANPI KIN.

1. Stephen ƚe cin iyohakam, Jerusalem en Wocekiye opapi kin ŝicaya wicakuwapi. Christ ihakam yapi tokawicayapi kin he Saul iyotan-wacin; tocanze kin woocikiye sdonye ŝni. Nina canze kin on wica qa winyan ko wicayuze qa owohdake en awicai qa owicakaške tipi en elipewicaya ecee. Wicota Jerusalem etanhan najicapi qa Judea qa Samaria eceken omdecanpi.

2. Tona decen najicapi kin, enana Wakantanka oie kin oyakapi. En opeya Philip deacon heca kin opa, Samaria, en hi, qa Wotanin wašte kin oyaka. Wowapetokeca econ, qa on wicota Wakantanka ekta wicayuhomni.

3. Jerusalem en Yewicašipi onpi kin, Samaria en Wakantanka oie kin owicakiyakapi keyapi nahonpi qehan, Peter qa John ekta yewicašipi. Ipi qehan, cekiyapi, qa nakaha opapi kin nape awicahnakapi, qa tona miniawicakaštanpi kin hena Woniya Wakan wicakupi.

4. Peter qa John Samaria ekta ipi kin, Wicayusutapi Sacrament kagapi kin jajaya tanin e wanonyakapi. Philip wahokonwicakiya qa miniawicakaštan okihi, tuka. DEACON heca heon WICAYUSUTA okihi ŝni. Yewicašipi kin heceena, qa tohan ayapi kin, Bishops henana wicayusutapi econpi okihipi.

5. Philip Samaria ena on kin econhan, ohnihde wan en hi qa Jerusalem etanhan ocanku wan Gaza ektakiya iyeye cin he ekta yeŝi. Philip ecen econ. Ye kin econhan, Ethiopia yunokos okitanin wan Ethiopia en winyanyatapi mazaska awanyag kiye cin hee akipa. Jerusalem ekta cekiyeye i qa ku. Philip wanyake qehan, canpahmihma ohna yanke qa wicašta wokcan Isaias tawowapi kin yawa yanka.

6. Woniya Wakan econsi kin on, Philip ikiyena ya, qa taku yawa kin okaliniga hecinhan iwanga. Tuka yunokos kin heya:

“Token tuwena makipazo śni unkan owakihi kta he?” Philip canpahmihma ohna kici iyotanka, qa Jesus qa Wotanin wašte kin on wokiyaka.

7. Nakun isanpa, Philip miniawicakaśtanpi eciyatanhan caje-yata. He econhan mini wan ehan ipi, unkan yunokos kin toke-ca e miniakaśtanpi kte śni hecinhan iwanga. Wicada ehantan-



hanś, okihi kta. Philip keya. Yunokos kin Jesus Christ wicada keye çehan, miniakaśtanpi.

Yunokos kin, wowiyuśkin ojuna, hda, tuka Wakantanka Taniya kin Philip tokan eyaya.

CVI.—ST. PAUL WAKANTANKA ETKIYA YUHO-MNIPI KIN.

1. St. Stephen woowotanna on ktepi kin iyobakam, Saul

Christ ihakam yapi sícaya wicakuwapi kin iyotan-wacin. Ihang-wicaye kta içiconza, woşna-kaga itancan en i, qa Damascus omni-ciye tipi ekta on, wica qa winyan ko, tona Jesus wicadapi, qaiş caje kin oyakapi kin hena wicayuze kta wowaşake wowapi da.

2. Decen econ kte cin on Juda woşna-kagapi towaşakepi koyake ça Damascus ektakiya iyaya. Ikiyena en ye çehan, ihnuhanna ohomni iyoyanpa. Wakinyan ktepi iyecen, makata hinlipaya, ecahankeya wicaho wan heciya: "Saul, Saul, tokeca şicaya mayakuwa he?" He tuwe ia okiya hecinhan Saul wawiwanga, unkan wicaho kin heya: "Jesus, şicaya yakuwa kin he Miye."



3. Cancan qa toketu tanin şni, Saul taku token kta hecinhan wawiwanga. Jesus inajin şı qa otonwe ekta yeşı, kinhan token econ kte cin okiyakapi kta keciya. Saul inajin, tuka takuna wanyake şni e sdonkiya. Takodawicaye cin Damascus

ekta kaškayus ayapi, qa wicašta wan Judas eciyapi ti en anpetu yamni wote šni qa wayatke šni yanka.

4. De econhan Damascus en wicašta wan Ananias eciyapi e on. He Itancan kin Saul ekta ye qa nape on aputake ši. Ananias Saul oyutan kin hecehnana, išta kin etanhan hocéšpu iyececa wan hinhpaya, unkan wawanyaka. Saul inajin qa miniakaštanpi. Caje kin yutokecapi qa Paul eciyapi.

5. Nakaha yuhomnipi kin Paul womniheca on Jesus iwahokonwicakiya. Tona nalionpi kin owasin yušinyeyapi. Judea oyate kin mina canzepi, qa token wowašake yuhapi ohna, ktepi kta odepi; tuka Wakantanka awanhdaka.

CVII.—PETER JUDEA EN TIPIWAKAN KIN IYAZA OMANI—CORNELIUS MINIAKAŠTANPI.

1. Wocekiye opapi šicaya wicakuwapi kin iyoziķe seecece qehan, Peter Judea makoce kin en tipiwakan hecin ecen omani, oyate kin wahokonwicakiya, qa wowacinye kin en wicayusnta.

Lydda en, Peter wicašta wan Eneas eciyapi e asniyan, he waniyetu šahdogan, he owinja ohna wanka. Joppe en iš Tabitha wacantkiye cin wiconę etanhan kiniyan. Wowapetokeca tanka kin dena on wicota wicayuhomnipi, qa wocekiye opapi towašakepi kin saupa icaga.

2. Peter Joppe en on kin econhan, Cesarea en wicašta wan Cornelius eciyapi e on. Anpetu wan en, Cornelius cekiyahan econhan, ohnihde wan en ihdutanin, qa Joppe ekta Peter eciyapi wan on e linweye wicaši ši, kinhan taku econ kta okiyake kta keya. Cornelius wancalmana ecen econ.

3. Wahoši ye cin Joppe wanna ikiyena ye cin econhan, Peter cekiya yanka; unkan ija wowanyake wan wanyaka:



Maḥpiya kin ayuzamni pi qa, mniḥuhaska yumdayapi kin iyececa, qa, ohna wahutopa qa taku sdohanpi, qa waliupakoza ko ohna onpi; unkan wicahowan heciya: “Inajin wo, wicakte, qa yuta wo.”

4. Juda oyate kin wamanica owasin licin yutapi kta iyowinwicakiyapi śni; heon Peter okihi śni keya, qa tohinni taku śapa yute śni keya. Tuka wicaho kin heciya, “Taku Wakantanka yuska kin he ikceka eciye śni wo.” De yanni hecetu, qa hehan wowanyake kin atanin śni.

5. Peter wowanyake kin de taku kapi kin iyukcan wacin econhan, Wakantanka Taniya kin heciya: “Wicašta yanni onidepi, inajin qa om hda wo.”

Ihanlianna qehan, Peter wahošhipi kin om hda. Cornelius wowanyake wan wanyake cin Peter okiyake qehan, Peter hehan ohdahniga. De on Peter hetanhan Wocekiye kin en Juda wicašta qa Wakagapi ohodapi onmanna icitokeca kte śni, qa Wanikiye wicašta owasin on ṭa e okahniga.

6. Hehan Peter Jesus eciyatanhan woyaka: token icipaweli okatanpi kin, qa token wiconṭe etanhan ihduekicetu kin, qa Iye on wicašta ni kta. Peter iahe cin econhan, Woniya Wakan kin Wakagapi ohodapi en yukanpi kin awicatanin, qa Yewicašipi kin yuśinyeyapi, qa wicaceji tokeca on iapi. Peter de wanyake qehan, miniawicakaštanpi kta wicaši. Wakagapi ohodapi kin

dena tokaheya Wocekiye kin en iwicacupi.

7. Hetanhan, Yewicašipi kin Wakagapi ohodapi Juda oyate iyecen en ewicawacinpi. Paul iyotan wakagapi ohodapi kin en ewicawacin. Antioch en Wakantanka etkiya wicayuhomnipi kin tokaheya CHRISTIANS ewicakiyapi—he, Christ ihakam ya eyapi.

CVIII.—PETER KAŠKAPI KIN. [A. D. 44.

1. Cornelius Wakantanka etkiya yuhomnipi kin iyohakam, Peter Jerusalem ekta icicawin ki.

Omaka 44 ehan Herod Agrippa, wicaštayatapi kin, ake Christians hecapi kin šicaya wicakuwa. James, John cinu kin pa kksa, qa Peter owicakaške tipi en ehpeya. Tuka Okodakiciye kin tokaheya on kin cekiciciyapi.

2. Šicaya kuwapi kta hanhepi kin econhan, Peter mazaicicalihe on pahtapi, qa akicita nom okiyotahena yanka, qa wawanyaka kin tiyopa takatanhan omanipi.

Ihnuhanna, Ohnihde wan itokam hinajin, qa owicakaške tipi kin timahen iyoyanpa. Ohnihde kin Peter oyutan, qa inajin ši qa hanpokihe, qa iyahna yeši. Peter ecen econ, he wicakapi qa iš wowanyake onman tukte sdonye šni. Wawanyaka yukanpi tokaheya qa inonpa kinisam hdicupi, qa maza tiyopa kin ehan hdipi, unkan iyecinka nawicakicilihoka. Otonwe kin ehan hdipi unkan ohnihde kin atanin šni hinhda.

3. Peter, wacinksape kta, unkan Wakantanka ohnihde wan Herod wowašake etanhan icu kta e u ši kin wanyaka. Hehan Mark ti kin en i, hen wocekiye opa wicota cekiya yukanpi. Tiyopa katoto, unkan wikoške wan Rose eciyapi, e tiyopa yulidog hi.

4. Peter ho iyekiye qehan, wowiyuškin ojuna, icicawin in-

yang kinhde qa Peter tiyopa en najin keya oyaka. Tuka wicadapi śni; tuka Peter tiyopa katoto yanka, hecen onnahanke-ta tiyopa yulidokapi, unkan Peter timahen hiyu canken yušinyayapi. Owicakaške tipi etanhan token hdicuyapi kin owicakiyake qehan, owasin Wakantanka yatanpi.

5. Halianna qehan akicita kin nina yeśinyeyapi. Tuwena Peter tokeken iyaye cin, qa toki iyaye cin sdonyapi śni. Herod akicita kin wiwicawange, qa behan tehiya kakiś wicaya.

6. Iyecana de iyohakam, Herod Cesarea eciyatanhan wookiye da hipi. Oyate kin ho tankakiya iyakiśaśapi. qa yaotantanpi, qa heyapi: “Wicašta iyecen iyae śni, tuka wakantanka iyecen iyaa.”

Herod wowitan kin ehdaku. Yanke cin ena ohnihde wan woyazan śica wan on apa, qa on anpetu tonana kakije lica qa ƚa—wicašta wowitan qa Wakantanka towaśake kin pazo.

CIX.—ST. PAUL TOKAHEYA WAWAHOKONKIYE
KIN. [A. D. 45.]

1. St. Paul wowapetokeca on Wakantanka ektakiya yuhomnipi kin iyohakam, Yewicaśipi kin iyuśkinyan icupi. Antioch en kitanna tehan waonspekiya; tuka iyecana, Woniya Wakan econ wicaśi kin on iye qa Barnabas kici Wakagapi ohodapi kin ekta Wotanin wašte kin aye wicaśipi.

2. Tukte en i kaešta, Paul Juda oyate kin tokaheya wahokonwicakiya ecee; qa tohan nalionpi cinpi śni eca Wakagapi ohodapi kin ekta ihduhomni ecee. Wicota de etanhan Wakantanka ekta wicayuhomnipi, qa tokahanpi kin wowašte wicayupi kin aktapi śni, hecen takuna iyowayadpi kte śni iyecen ehpewicayapi.

3. Ehanna itokam, wicašta wokcan Isaias, St Paul qa tohtani kte cin cajeyata, qa heya: "Wakantanka kahngapi kin hdahnige kta qa miniwanca ekta oyate onpi kin ekta yeye kta: Africa makoce ekta, qa Lydia ekta, Italy qa Greece, qa wita tehan yanke cin ekta, Wakagapi ohodapi kin, Towitan kin owicakiyakapi kta, qa wicacehpi owasin ohodapi kta."

4. St. Paul qa Barnabas Antioch etanhan kinhdapi qehan, Cyprus wita kin hecitkiya yapi. Ipi qehan, Sergius, Roman wicaštayatapi kin, Wakantanka oie kin nalion kta on wicakico. Tuka wicaštayatapi ti kin en Juda wicašta wakan-han ecee wan on, Elymas eciyapi, he Sergius wowacinye kin etanhan yutokan kta škan.

5. St. Paul Elymas wokipajin econ kin wanyake, qa Woniya Wakan oniya kin on en ihduhomni, qa heya: "Wakantanka tohan kin dušice kta ayakite kin on, tehan ištangonge kta." Unkan hecehnana ištangonga hinhda. Wicašta itancan kin de wanyake qehan, wicada, qa miniakaštanpi.

6. Cyprus hetanhan, Paul qa Barnabas kici Asia makoce Minor ektakiya wata ohna yapi. Antioch ehan ipi qehan, Pisi-dia en, Juda wicašta qa Wakagapi ohodapi kin wahokonwicakiyapi. Wicota Wakantanka etkiya wicayuhomni. Hen Juda oyate kin owodutaton, qa witayapi, qa Paul i en hdepi, tuka ekta ihduhomni, qa heya: "Niyepi tokaheya wahokonummiciyapi kta iyececa; tuka Wakantanka oie kin ayaktapi šni, heon Wakagapi ohodapi kin etkiya unkihdamnapi."

7. Juda oyate kin hecehnana nagiyewicayapi, qa Paul qa Barnabas šicaya wicakuwapi, ecen watuka içiyapi, hehan ayuštanpi, watušekšeca siha ohapi kin natatapi qa hetanhan kinhdapi. Otonwe iyaza onpi, wahokonwicakiyapi, qa okodakiciye ecekcen kagapi.

8. Lystra en, Lyconia en otonwe wan, Paul wicašta wan ton-

pi ehantanhan hušte e asniyan. Oyate kin de wanyakapi qehan, Paul qa Barnabas kici wakantankapi kecinpi, qa wowicakišnapipi kta cinpi; tuka Paul iyowicaki šni. Unkan wicota wicadapi.

9. De iyecana iyohakam, Juda wicašta qeya Lystra, otonwe en wawahokonkiyapi qon etanhan en hipi. Iyopašttag wicayapi, qa itkowicakipapi, qa, oyate kin inyan on wicakininpi, qa otonwe itakan yusdohan ayapi, qa ŋa kecinpi. Paul hececa ešta, kišni, qa otonwe kin en icicawin ki, qa hen kitanna tehan on.

10. Derbe en Wotanin wašte owicakiyakapi kin iyohakam, Paul qa Barnabas Antioch en icicawin kipi, qa token wawahokonkiyapi qon ecekcen ake kupi. Tuktetu owasin wowacinye yuhapi kin kitan wicašipi, qa tipiwakan otoiyo hi en, Bishop wicakagapi, tokaheya cekiyapi qa nape on awicaputakapi.

CX.—JERUSALEM EN OMNICIYE KIN. [A. D. 50.

1. Yewicašipi waonspekiyapi kin econhan, taku wanjigji akiničapi. En opeya, Antioch en, balidayapi kin he akiničapi—Juda wicašta Wakantanka etkiya wicayuhomniipi kin hena kitanpi, Paul qa Barnabas henaos is itkokipapi. Takuna yuicišniyanpi kte šni e taku kin de Jerusalem en Yewicašipi onpi kin wicaku pi kta hduštanpi. De on etanhan, Paul qa Barnabas heciya yewicašipi.

2. Ehan ipi qehan, Yewicašipi kin qa wicalicapi kin witayapi, Peter en itancan yanka, taku kapi kin iyukean. Taku kin wana tanyan iwohdakapi kin hehan Peter inajin qa heya: “Wakan tanka Juda wicašta qa Wakagapi ohodapi kin onmanna icitokeca šniyan wicakaga, nonpin Woniya Wakan wicaku, hecen on Okodakiciye kin en icitokeca kte šni iyececa; nakun balidayapi woope kin tuwena ahnakapi kte šni iyececa.

3. Peter wohdake cin on Moses woope kin wanna henana qa hecen Wocekiye opapi kin he tuwena ope kte śni.



Omniciye kin Antioch en wocekiye opa onpi kin decen wo-wapi wicakicagapi: “Woniya Wakan kin kici hecen iyounkipipi, woqin kin de onkanihnakapi kte śni.”

4. Catholic Wocekiye kin en Śinasapa Itancanpi kin hena Yewicaśipi kin ohan owicapapi, kin mniciyapi qa Pope kin St. Peter ee kin iyecen aitancanyan yanka ece. Taku yuśtanpi kin kicaksepica śni, ecin Wakantanka Tawocekiye kin yuśtanpi na-kaaś. Woniya Wakan kin awanyaka qa iyopteya.

CXI.—ST. PAUL INONPA ICIMANI.

1. De iyohakam St. Paul inonpa Yewicaśipi wicohan on ici-

mani. Syria opta iyaya, qa ake Asia Minor en i, tuktetu o-wasin wawahokonkiya, qa hena itokam i qon ake ecekcen i, qa okodakiciye tekteca kaga.

Troas en wowanyake wan wanyaka, unkan Macedonia ekta kicopi. Wancahnana ekta wita wata ohna iyaya, Silas, Luke, qa Timothy om ya. Asia hetanhan iyayapi, qa Macedonia en otonwe itancan kin, Philippi en zaniyan ehanipi.

2. Hen wopeton wan, Lydia eciyapi, decana Wakantanka en yuhomnipi wan Yewicašipi kin kiei onpi. Otonwe kin hen nakun wikoške wan woniya šica yuha e un. Tawayapi kin taku ota wicakicamna. Paul, wikoške kin icu, qa woniya šape cin takan inapeya.

3. Tawayapi kin taku on wakamnapi kin henakeca e wanhdakapi qehan, nina iyokipipi šni, qa, Paul qa Silas iyawicalipayapi qa tokaheya wicakapsinpsintapi, qa wicakaškapi. Hanyetu coka-ya hehan, Paul qa Silas cekiya yukanpi econhan, ihnuhanna makacancan tanka wan tipi ahdehe cin yueancan. Tiyopa kin owasin nahdoka, qa wicakaškapi on pawicalitapi kin škanhan.

4. Wicokaške tipi awanyake cin ogonge qehan, tiyopa kin owasin yuganhan, hecen wicakaškapi kin iyayapi kecin on maza-sagye ehdaku qa icikte kta. Tuka Paul ena yukanpi keya ho yekiya. Wicakaške cin cancanyan, petijanjan wan yuha tin i, qa Paul isiha kin en makata ilipaye, qa token econ kinhan ni kta hecinhan iwanga. Paul Jesus Itancan kin en wicadaši; qa wahokonkiye, qa hanhepi kin he iye qa tiwahe tawa ko owasin minawicakaštan.

5. Ihanhanna kin hehan itancan wicakiyapi kin, Paul qa Silas Roman wicašta hecapi e nahonpi qehan, wicakapsinpsintapi kin on awicakiciktonjapi kta hoši hipi, ecin Roman wicašta wicaka-

psinpsintapi kin he hecetu śni. Hehan wicakiyuśkapi.

6. Paul Philippi ekta okodakiciye cistina kaga; hetanhan Thessalonica ekta iyaya, qa, iyohakam, B̄erea ekta qa otonwe toktokeca ekta i, qa okodakiciye kaga qa Wakantanka oie kin iwahokonwicakiya. Ecen Greece makoce en otonwe itancan Athens en i.

7. Otonwe kin wakagapi ojuna wanyake cin hehan inihan, qa wopeton tipi kin en wahokonwicakiya. Areopagus ekta aipi, hen wicaśta ksapapi qa wicaśta itancanpi kin witayapi, qa taku iwahokonwicakiye kin iwangapi.

8. Paul najin qa witaya yukanpi kin hewicakiya: “Athens wicaśta kin, otonwe nitawapi kin, iyamdupta unkan, akan wośnapi wan, ‘WAKANTANKA SDONYAPI ŚNI KIN:’ hecen owapi wanmdaka: he iyukcan śniyan ohoyadapi e, he ociciyakapi kta.” Hehan Wakantanka he taku kapi kin qa Jesus tawocekiye kin, qa wicaṭe cin piya icaliyapi kin hena on wowicakiyaka.

9. Wicaṭa piya icaliyapi kin nahonpi qehan, apa ilahapi, tuka onge is ake nahonpi kta cinpi keyapi. Tonana wicadapi; en opeya Dionysius, Areopagus omniciye en ope ciqon he wanji ee.

10. Athens hetanhan Paul Corinth ekta i. Tokaheya Juda oyate kin wahokonwicakiya; tuka i en hdepi, qa anagoptanpi cinpi śni, hecen hewicakiya: “Niwepi kin nipapi kin akan ninonpi nunwe; miye wiyamaonpepica śni waon.”

Hehan Corinth oyate kin wahokonwicakiya, qa wicota opapi kin on iyokipi. Waniyetu wanji sanpa hanke Corinth en on kin iyohakam, Paul Asia makoce hecitiya iyaya, qa, Ephesus hecen ku qa Antioch en hdi.

11. Jesus okodakiciye kin ohankoya icali aya; tuktetu owasin nahonpi. Mahpiya śapa, wicapa kin hinskokca śni tka, naomdeca qa mahpiya kin ataya tanin śni. Maka akan amagaju kte cin wanna

iyehantu. Christ Juda oyate kin wicakico hi, tuka anagoptanpi šni. Esau wahanpi watokapa iyopekiye ciqon iyecen.

CXII.—ST. PAUL IYAMNI ICIMANI KIN.

1. Inonpa icimani hdi kin, iyecana, St. Paul iyamni icimani. Ake Asia Minor makoce kin hecen ya, qa ecen Ephesus en i, hehan he Asia en otonwe itancan. Hen wicašta akenom hena itokam John Baptist miniawicakaštan, tuka miniawicakaštan, qa, nape on awicaputaka, qa Woniya Wakan kin icupi.

2. Waniyetu nom Paul Ephesus en on. Wahokonwicakiye cin on, makoce kin hen Jesus Tawocekiye wope kin onspepi. Paul wowapetokeca ota econ, qa wowašake tanka yuhe cin on tona napipakinte on icalitakapi qa wayazankapi kin on owicayutanpi eca asnipi ece. Tona taku kin dena wanyakapi kin koki-papi, qa wicota hipi, qa woahani ohdakapi.

3. St. Paul Ephesus ena on kin econhan kipajinpi. Hen tipiwakan wan Diana kicagapi. Mazaska kage cin mazaska tipiwakan cikcistina on kage qa on taku ota wicakicamna. Wicota hen Wakantanka ekta wicayuhomnipi, qa en opeya Demetrius mazaska kage cin opa, qa on takuna kannapi šni qehan, Paul kipajinpi, otonwe itancanpi kin kitansehi Paul niyanpi.

4. Owodutaton kin henana qehan, Paul waonspekiyapi kin oihanke hehanyan najinpi kta e wahokonwicakiye, qa Macedonia ekta ipi, qa iyohakam Greece ekta ipi. Hetanhan Asia ekta hdi, qa Troas en hi, qa hen Anpetuwakan wanji on. Anpetuwakan qehan, wocekiye opapi kin tipi tanka wan ohna wacekiyapi. St. Paul wahokonwicakiye cin econhan, koška wan, ištınman qa ojanjanhdepi wan etanhan ohinhpaye, qa kte. Tuka Paul koška kin niyan.

5. Troas hetanhan, Paul Lebos, qa Chios wita kin ekta i, qa hetanhan Samos qa Miletus ekta i. Miletus hen i qehan, Ephesus ekta wocekiye en itancanpi kin Miletus en wicako, ehakeli onsiwicadaya wahokonwicakiya: "Jerusalem ekta mde kta, tuka taku mahiyahde kte cin sdonwakiye sni. Deceena sdonwaya: Woniya Wakan kin wakta manya mazaicicalilie qa wokakije amape. Tuka taku kin dena kowakipe sni, wicohan mitawa kin ee ecen ecamon kta. Icimana miite wandakapi kte sni e sdonwaya; heon etanhan tanyan awanihdakapo, qa optaye wan Woniya Wakan waawanyahdakapi kta e nicagapi kin.

6. "Wakiyahde kinhan hehan wicašta wicoie owotanna sni eyapi kta e icagapi kta. Heon etanhan, waktaya unpo, waniyetu yamni, ayaştan sni anpetu qa hanyetu otoiyohi wahokonciyapi kin he kiksuyapo. Wanna Wakantanka towaonşida kin en aciupi. Qa tona wicayuwastepe kin hena on taku yuhenicuyapi kta okihi."

7. Hena hecen eye, qa hehan om canpeşkamakahde inajin qa cekiya. Owasin ceyapi, qa, poskin yuzapi qa iiputakapi. Icimana ite wanyakapi kte sni keye cin heon iyotan iyokişicapi. Wita wata kin ektakiya kici yapi, qa ehake nape yuzapi.

CXIII.—ST. PAUL KAŞKAPI QA TE KIN. A. D. 67.

1. St. Paul Wakantanka ektakiya yuhomnipi kin otokaheya kin heciyatanhanna Juda oyate kin iyokipipi sni. Christ Tawocekiye kin en mdiheca, qa on wicota wicayuhomnipi kin on sanpa walitedapi sni; hetanhan, Jerusalem ekta hdi, unkan owodutaton tanka icaga, Roman wicaştayatapi kin Paul niye kta cin on wicokaşke tipi en ehnaka, qa ecen Cesarea en wicaştayatapi Felix eciyapi kin ekta qu.

2. Paul Cesarea en waniyetu nom kaška yanka, Rome en wicaštayatapi kin okiyake kta keya. Wata ohna icimani kin econhan, Malta wita kin hen wita-wata kin kamdeca, qa Paul wowapetokeca on ni.

3. Rome en Paul kaška hnakapi kin iyohakam hehan kiyuškapi. Itokam tokenken i qon ake ecen omani, ake Wakantanka oie kin owicakiyaka, qa tona nakaha opapi kin wowacinye kin en wicayusuta.

Omaka 67 ehan St. Paul ake Rome en hdi. Iyecana, Nero wicaštayatapi kin Christ Tawocekiye opapi kin śicaya wicakuwa; St. Paul iyahipayapi qa owicakaške tipi en elipeyapi, qa, anpetu tonana iyohakam pa kaksapi.

CXIV.—YEWICAŚIPI ONMANPI KIN.

1. St. Paul Asia qa Europe makoce kin en wawahokonkiye cin econhan Yewicašipi onmanpi kin owanjina yankapi śni. Tuktetu owasin Wotaniin wašte kin oyakapi qa Okodakiciye kagapi, qa en Waawanhdaka (Bishops) wocekiye opapi kin awanwicahdakapi kta e wicakagapi. Apa Persia ekta ipi, apa is Arabia makoce ekta, qa apa India hecitoki ipi. Christ mahipiya ekta kinhde cin waniyetu opawinge wanji iyohakam, makoce tuktena Christ eciyatanhan nalionpi kte śni wanica.

2. He econhan, Yewicašipi kin onge, qa waonspekiyapi kin nom Wanikiya olian kin token Woniya Wakan owicakiyake cin ecen owapi. St. Paul qa Yewicašipi onge ko wowapi kagapi, "Epistle," eciyapi, qa hen token okodakiciye kagapi kin eecen wahokonwicakiyapi qa is tuwe woiyaksape cin kin hena on wowapi kagapi. Wowapi kagapi kin yuwitaya ayapi qa ecen WICOTAKUYE TECA eyapi kin he on kagapi.

3. Jerusalem en wahokonwicakiye cin ohakam St. Peter Antioch hen yanke kta kalniga. De iyohakam Rome en kalniga, qa anpetu kin dehanyan tohan opapi kin hen yukanpi, qa hetanhan Wakantanka Tawocekiye kin awanyakapi. Oyanke kin hen, qa anpetu hankeyena St. Paul pa kaksapi kin St. Peter



icipawehi pa kin e kuntkiya okatanpi. Yewicasipi onmanpi kin owasin Jesus Christ on tapi, John eceena ikceya ta.

4. Jesus te cin iyohakam St. John Mary witanána un kin icu qa Cinca te cin on kicanpta.

Mary te cin iyohakam, John iyalipayapi qa wihdi piliyapi en oi-yohpeyapi. Tuka wowapetokeca on ni, qa Patmos wita kin e- kta eehpeyapi, qa hen Wayuotanin kin owa. Kiyuskapi kin iyohakam, Ephesus en on. Qa hen Wotanin wašte tawa kin owa,

waniyetu ota tuka wowahokonkiye wanjina iwahokonwicakiya:
 “MICINCA CIKICISTIPINA OTOIYOHI WAŠTEKICIDAPO!”

Waniyetu opawinge kin hehan, ʔa—iśnana Yewicaśipi kin—
 ikceya ʔa.

5. Wicotakuye Tannin en, Jerusalem en wocekiye cokaya kin
 hēe; ʔa Wicotakuye Teca en Rome he wocekiye cokaya kin ee.

CXV.—EHAKE OYAKAPI.

1. De ptenyena woyakapi kin en, Wakantanka token wani-
 yetu kektopawinge topa en, Jesus Christ makata u kte cin on o-
 yate wicayuwiyeya kin wanonyakapi. Tuktektan Iye hca Ihda-
 otanin; tuktektan, wicaśta wokcan on oyate iyoyam wicaye kta
 yewicaśi.

2. Jesus Christ hi qehan, taku tona Iye on yaotaninpi kin he-
 na pazo, ʔa Iye Wakantanka kin wowapetokeca on pazo. He-
 han wawahokonkiye ʔa Okodakiciye Tawa kaga, Waonspewica-
 kiye cin Oie, ʔa oħan kin wanyakapi kta e wicakaliniga. Iye-
 hantu hehan, ʔa, ake piya iĉicaga, ʔa, malipiya ekta kinhda, ʔa
 wicanagi ni kte cin wanna yuśtanpi.

3. Yewicaśipi tokaheya Wanikiya oie oyakapi kta e wicaka-
 ħniĝe ciqon iś eya henakecapi, tuka Jesus Christ wicoħan tawa
 kin, ʔa Tawocekiye kin nahanli han, ʔa oihanke kin hehanyan
 he kta.

4. Wowicake onkagapi; ho kin he wowicake ho kin ee; heon
 wowicake kin iyecen tohinni oihanke kte śni. Jesus Christ we
 kin, ʔa Yewicaśipi, ʔa woowotanna onʔapi wepi kin hena on wo-
 cekiye kin iciyaskapa.

5. Wicaśta wocanniye ayuhapi ʔa token waśakapi on yuta-
 kunipi kte śni kuwapi eśta, WOCEKIYE KIN DE TOHINNI YUHU-

HUZAPI QA ÍS IHANGYAPI KTE ŚNI.

6. He on etanhan Catholic wocekiye ounpapi kin he on unkiyuśkinpi kta iyececa; ito oihanke kin hebanyan wowacinye hduha naonjinpi kta; qa Wakantanka tawoahope kin ahounpapi kta, qa hehan Wocekiye kin wowaśake unqupi kin on, iyoyam onyanpi, unyuwaśtepi, unyuwaśakapi, kte hecen takuna kounkipapi kte śni; hecen anpetu wanji maka kin detanhan Wakan-tanka Tokiconze kin ekta unyanpi kta, qa hen owihanke wanin ohnihdepi, qa wicaśta owotanpina ko Wakantanka Ateyapi, Cinhintku, Woniya Wakan, unyawaśtepi, qa ohoundapi qa unkiyuśkinpi kta.

WICOTAKUYE TECA IHANKE KIN.



BETHLEHEM.

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