In the beginning was the Word, and the Word was with God, and the Word was

2 The same was in the begin-

ning with God.

3 All things were made by him; and without him was not anything made that was made.

4 In him was life; and the life

was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came for a witness. to bear witness of the Light, that all men through him might be-

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father.) full of grace and truth.

15 Tohn bare witness of him. and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

16 And of his fullness have all we received, and grace for grace.

17 For the law was given by Mo'ses, but grace and truth came by Je'sus Christ.

18 No man hath seen God at any time; the only begotten Son. which is in the bosom of the Father, he hath declared him.

19 And this is the record of John, when the Jews sent priests and Le'vites from le-ru'sa-lem to ask him, Who art thou?

20 And he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou E-li'jah? And he saith, I am not. Art thou that prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet I-sa'iah.

24 And they which were sent were of the Phar'i-sees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor E-li'jah, neither that prophet?

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done in Beth-ab'a-ra beyond Jor'dan, where John was baptizing.

29 ¶ The next day John seeth Je'sus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Is'ra-el, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he

that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Ho'ly Chost.

34 And I saw, and bare record that this is the Son of God.

35 ¶ Again the next day after John stood, and two of his disciples:

36 And looking upon Je'sus as he walked, he saith, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed le'sus.

38 Then Je'sus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rab'bi, (which is to say, being interpreted, Master,) where dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John speak, and followed him, was Andrew, Si'mon Pe'ter's brother.

41 He first findeth his own brother Si'mon, and saith unto him, We have found the Messi'as, which is, being interpreted, the Christ.

42 And he brought him to Je'sus. And when Je'sus beheld him, he said, Thou art Si'mon the son of Jo'na: thou shalt be called Ce'phas, which is by interpretation, A stone.

43 The day following Je'sus

would go forth into Gal'i-lee, and findeth Phil'ip, and saith unto him, Follow me.

44 Now Phil'ip was of Beth-sa'i-da, the city of Andrew and

Pe'ter.

45 Phil'ip findeth Na-than'a-el, and saith unto him, We have found him, of whom Mo'ses in the law, and the prophets, did write, Je'sus of Naz'a-reth, the

son of lo'seph.

46 And Na-than'a-el said unto him, Can there any good thing come out of Naz'a-reth? Phil'ip saith unto him. Come and see. 47 Je'sus saw Na-than'a-el coming to him, and saith of him, Behold an Is'ra-el-ite indeed, in whom is no guile!

48 Na-than'a-el saith unto him, Whence knowest thou me? Je'sus answered and said unto him, Before that Phil'ip called thee, when thou wast under the

fig tree, I saw thee.

49 Na-than'a-el answered and saith unto him, Rab'bi, thou art the Son of God; thou art the

King of Is'ra-el.

50 Je'sus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ve shall see heaven open, and the angels of God ascending and descending upon the Son of man.

And the third day there was a marriage in Ca'na of Gal'ilee; and the mother of le'sus was there:

2 And both Je'sus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Je'sus saith unto

him, They have no wine.

4 Je'sus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother saith unto the servants. Whatsoever he saith

unto you, do it.

6 And there were set there six waterpots of stone, after the manner of the purifying of the lews, containing two or three

firkins apiece.

7 Je'sus saith unto them, Fill the waterpots with water. And they filled them up to the brim. 8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew:) the governor of the feast called

the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

11 This beginning of miracles did Je'sus in Ca'na of Gal'i-lee. and manifested forth his glory; and his disciples believed on him.

12 After this he went down to Ca-per'na-um, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

13 ¶ And the Jews' passover was at hand, and Je'sus went up

to Je-ru'sa-lem,

14 And found in the temple those that sold oxen and sheep and doves, and the changers of

money sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables:

16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

17 And his disciples remembered that it was written, The zeal of thine house hath eaten

me up.

18 ¶ Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

19 Je'sus answered and said unto them, Destroy this temple, and in three days I will raise it

up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple

of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Je'sus had said.

23 Now when he was in Je-ru'-

sa lem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

24 But Je'sus did not commit himself unto them, because he

knew all men,

25 And needed not that any should testify of man: for he knew what was in man.

3 There was a man of the Phar'i-sees, named Nic-o-de'mus,

a ruler of the Jews:

2 The same came to Je'sus by night, and said unto him, Rab'bi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Je'sus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the

kingdom of God.

4 Nic-o-de'mus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Je'sus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is

born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither

it goeth: so is everyone that is born of the Spirit.

9 Nic-o-de'mus answered and said unto him, How can these

things be?

10 Je'sus answered and said unto him, Art thou a master of Is'ra-el, and knowest not these

things?

11 Verily, verily, I say unto

thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of

heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. 14 ¶ And as Mo'ses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but

have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 ¶ He that believeth on him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemna-

tion, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For everyone that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they

are wrought in God.

22 \ After these things came Je'sus and his disciples into the land of Ju-dæ'a; and there he tarried with them, and baptized. 23 \ And John also was baptizing in \(\mathcal{E}'\)non near to Sa'lim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast

into prison.

25 Then there arose a question between *some* of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rab'bi, he that was with thee beyond Jor'dan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

27 John answered and said, A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth

him, rejoiceth heareth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I

must decrease.

31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

33 He that hath received his testimony hath set to his seal

that God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

35 The Father loveth the Son, and hath given all things into

his hand.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

A When therefore the Lord 4 knew how the Phar'i-sees had heard that le'sus made and baptized more disciples than John.

2 (Though Je'sus himself baptized not, but his disciples,)

3 He left Ju-dæ'a, and departed again into Gal'i-lee.

4 And he must needs

through Sa-ma'ri-a.

5 Then cometh he to a city of Sa-ma'ri-a, which is called Sy'char, near to the parcel of ground that Ja'cob gave to his son lo'seph.

6 Now Ja'cob's well was there. Je'sus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Sama'ri-a to draw water: Je'sus saith unto her, Give me to

drink.

8 (For his disciples were gone away unto the city to buy meat.) 9 Then saith the woman of Sama'ri-a unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Sama'ri-a? for the lews have no dealings with the Sa-mar'i-tans. 10 Je'sus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that liv-

ing water?

thee living water,

12 Art thou greater than our father Ja'cob, which gave us the well, and drank thereof himself. and his children, and his cattle? 13 le'sus answered and said unto her, Whosoever drinketh of this water shall thirst again: 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him. Sir, give me this water, that I thirst not, neither come hither to draw.

16 Je'sus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Je'sus said unto her, Thou hast well said. I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a

prophet.

20 Our fathers worshiped in this mountain; and ye say, that in Je-ru'sa-lem is the place where men ought to worship.
21 Je'sus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jeru'sa-lem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews. 23 But the hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him in spirit and in truth.

25 The woman saith unto him, I know that Mes-si'as cometh, which is called Christ: when he is come, he will tell us all things.

26 Je'sus saith unto her, I that speak unto thee am he.

27 And upon this came his

disciples, and marveled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? 28 The woman then left her waterpot, and went her way into the city, and saith to the men.

29 Come, see a man, which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the meanwhile his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him aught to eat?

34 Je'sus salth unto them, My meat is to do the will of him that sent me, and to finish his work. 35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labor: other men labored, and ye are entered into their labors.

39 And many of the Sa-mar'itans of that city believed on him for the saying of the woman, which testified, He told me all

that ever I did.

40 So when the Sa mar'i-tans were come unto him, they be-sought him that he would tarry with them: and he abode there two days.

41 And many more believed because of his own word:

42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Savior of the world.

43 ¶ Now after two days he departed thence, and went into

Gal'i-lee.

44 For Je'sus himself testified, that a prophet hath no honor in

his own country.

45 Then when he was come into Gal'i-lee, the Gal-i-læ'ans received him, having seen all the things that he did at Je-ru'salem at the feast: for they also went unto the feast.

46 So Je'sus came again into Ca'na of Gal'i-lee, where he made the water wine. And there was a certain nobleman, whose son was sick at Ca-per'na-um.

47 When he heard that Je'sus was come out of Ju-dæ'a into Gal'i-lee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. 48 Then said Je'sus unto him, Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Je'sus saith unto him, Go thy way; thy son liveth. And the man believed the word that Je'sus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told him, saying, Thy son

liveth.

52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that it was at the same hour, in the which Je'sus said unto him, Thy son liveth: and himself believed, and his whole house.

54 This is again the second miracle that Je'sus did, when he was come out of Ju-dæ'a into Gal'i-lee.

5 After this there was a feast of the Jews; and Je'sus went up

to Je-ru'sa-lem.

2 Now there is at Je-ru'sa-lem by the sheep *market* a pool, which is called in the He'brew tongue Be-thes'da, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the mov-

ing of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Je'sus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Je'sus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 The Jews therefore said unto him that was cured. It is the sabbath day: it is not lawful for thee to carry thy bed.

11 He answered them. He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Je'sus had conveyed himself away, a multitude being in that place.

14 Afterward Je'sus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Je'sus, which had made him whole.

16 And therefore did the lews persecute le'sus, and sought to slay him, because he had done these things on the sabbath day.

17 f But Je'sus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

19 Then answered Je'sus and said unto them, Verily, verily, I say unto you. The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all men should honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father which hath sent him.

24 Verily, verily, I say unto you. He that heareth my word. and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

31 If I bear witness of myself, my witness is not true.

32 ¶ There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his

light.

36 ¶ But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself,

which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

40 And ye will not come to me,

that ye might have life.

41 I receive not honor from men.

42 But I know you, that ye have not the love of God in you. 43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 How can ye believe, which receive honor one of another. and seek not the honor that cometh from God only?

45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Mo'ses, in whom ye trust.

46 For had ve believed Mo'ses, ve would have believed me: for

he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

After these things Je'sus went O over the sea of Gal'i-lee, which is the sea of Ti-be'ri-as.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And le'sus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast of

the Jews, was nigh.

5 When Je'sus then lifted up his eyes, and saw a great company come unto him, he saith unto Phil'ip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what

he would do.

7 Phil'ip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Si'mon Pe'ter's brother, saith

unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they

among so many?

10 And Je'sus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Je'sus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain,

that nothing be lost.

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they

had seen the miracle that Je'sus did, said, This is of a truth that prophet that should come into the world.

15 ¶ When Je'sus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 And when even was now come, his disciples went down

unto the sea,

17 And entered into a ship, and went over the sea toward Caper'na-um. And it was now dark, and Je'sus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Je'sus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is

I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Je'sus went not with his disciples into the boat, but that his disciples were gone away alone;

23 (Howbeit there came other boats from Ti-be'ri-as nigh unto the place where they did eat bread, after that the Lord had

given thanks:)

24 When the people therefore saw that Je'sus was not there, neither his disciples, they also took shipping, and came to Caper'na-um, seeking for Je'sus.

25 And when they had found him on the other side of the sea, they said unto him, Rab'bi, when camest thou hither?

26 Je'sus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Je'sus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Je'sus said unto them, Verily, verily, 1 say unto you, Mo'ses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Je'sus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

36 But I said unto you, That ye also have seen me, and believe

not.

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that everyone which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Je'sus, the son of Jo'seph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Je'sus therefore answered

and said unto them, Murmur not among yourselves.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead. 50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

53 Then Je'sus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ve have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in

me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even

he shall live by me.

58 This is that bread which came down from heaven; not as your fathers did eat manna, and are dead; he that eateth of this bread shall live forever.

59 These things said he in the synagogue, as he taught in Ca-

per'na-um.

60 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

61 When Je'sus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

62 What and if ye shall see the Son of man ascend up where he

was before?

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

64 But there are some of you that believe not. For Je'sus knew from the beginning who they were that believed not, and who should betray him.

65 And he said. Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 From that time many of his disciples went back, and walked no more with him.

67 Then said Je'sus unto the twelve, Will ye also go away?

68 Then Si'mon Pe'ter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

69 And we believe and are sure that thou art that Christ, the Son

of the living God.

70 Je'sus answered them, Have not I chosen you twelve, and one of you is a devil?

71 He spake of Ju'das Is-car'i-ot the son of Si'mon: for he it was that should betray him, being

one of the twelve.

7 After these things Je'sus walked in Gal'i-lee: for he would not walk in Jew'ry, because the Jews sought to kill him.

2 Now the Jews' feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Ju-dæ'a, that thy disciples also may see the works that

thou doest.

4 For there is no man that doeth anything in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

5 For neither did his brethren

believe in him.

6 Then Je'sus said unto them, My time is not yet come: but your time is always ready.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

9 When he had said these words unto them, he abode still in Gal'i-lee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him

at the feast, and said, Where is he?

ne

12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit no man spake openly of him for fear of the

Jews.

14 f Now about the midst of the feast Je'sus went up into the temple, and taught.

15 And the Jews marveled, saying, How knoweth this man letters, having never learned?

16 Je'sus answered them, and said, My doctrine is not mine,

but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 Did not Mo'ses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

21 Je'sus answered and said

unto them, I have done one work, and ye all marvel.

22 Mo'ses therefore gave unto you circumcision; (not because it is of Mo'ses, but of the fathers;) and ye on the sabbath day circumcise a man.

23 If a man on the sabbath day receive circumcision, that the law of Mo'ses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

24 Judge not according to the appearance, but judge righteous

judgment.

25 Then said some of them of Je-ru'sa-lem, Is not this he, whom they seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Je'sus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him: for I am from him, and he hath sent me. 30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done? 32. The Phar'i-sees heard that the people murmured such things concerning him; and the Phar'i-sees and the chief priests sent officers to take him.

33 Then said Je'sus unto them, Yet a little while am I with you, and then I go unto him that sent me.

34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gen'tiles, and teach the Gen'tiles?

36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

37 In the last day, that great day of the feast, Je'sus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Ho'ly Ghost was not yet given; because that Je'sus was not yet glorified.)

40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Gal'i-lee?

42 Hath not the scripture said, That Christ cometh of the seed of Da'vid, and out of the town of Beth'le-hem, where Da'vid was? 43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid

hands on him.

45 ¶ Then came the officers to the chief priests and Phar'i-sees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man spake like this man. 47 Then answered them the Phar'i-sees, Are ye also de-

ceived?

- 48 Have any of the rulers or of the Phar'i-sees believed on him? 49 But this people who knoweth not the law are cursed. 50 Nic-o-de'mus saith unto them, (he that came to Je'sus by night, being one of them,)
- 51 Doth our law judge any man, before it hear him, and know what he doeth?
- 52 They answered and said unto him, Art thou also of Gal'i-lee? Search, and look: for out of Gal'i-lee ariseth no prophet.

53 And every man went unto his own house.

8 Jesus went unto the mount of Ol'ives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Phar'isees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Mo'ses in the law commanded us, that such should be stoned: but what sayest thou?

that they might have to accuse him. But Je'sus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him

first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Je'sus was left alone, and the woman standing in the midst.

10 When Je'sus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Je'sus said unto her, Neither do I condemn thee: go, and sin no more.

12 ¶ Then spake Je'sus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Phar'i-sees therefore said unto him, Thou bearest

record of thyself; thy record is not true.

14 Je'sus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither

I go. 15 Ye judge after the flesh; I

judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two

men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me. 19 Then said they unto him, Where is thy Father? Je'sus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Je'sus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet

come.

21 Then said Je'sus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

24 I said therefore unto you,

that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Je'sus saith unto them, Even the same that I said unto you from the begin-

ning.

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Je'sus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. 29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words,

many believed on him.

31 Then said Je'sus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 They answered him, We be A'bra ham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Je'sus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not

in the house forever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are A'braham's seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with

your father.

39 They answered and said unto him, A'bra-ham is our father. Je'sus saith unto them, If ye were A'bra-ham's children, ye would do the works of A'bra-ham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not A'bra ham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. 42 Je'sus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? even because ye

cannot hear my word.

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell you the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Sa-mar'i-tan, and hast a devil?

49 Je'sus answered, I have not a devil; but I honor my Father,

and ye do dishonor me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If a man keep my saying, he

shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. A'bra ham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father A'bra-ham, which is dead? and the prophets are dead: whom makest thou thy-

self?

54 Je'sus answered, If I honor myself, my honor is nothing: it is my Father that honoreth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father A'bra-ham re-

joiced to see my day: and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen A'braham?

58 Je'sus said unto them, Verily, verily, I say unto you, Before A'bra-ham was, I am.

59 Then took they up stones to cast at him: but Je'sus hid himself, and went out of the temple, going through the midst of them, and so passed by.

9 And as Je'sus passed by, he saw a man which was blind

from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Je'sus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go wash in the pool of Si-lo'am, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 The neighbors therefore, and they which before had seen

him that he was blind, said, Is not this he that sat and begged? 9 Some said, This is he: others said, He is like him: but he said, I am he.

10 Therefore said they unto him, How were thine eyes

opened?

11 He answered and said, A man that is called Je'sus made clay, and anointed mine eyes, and said unto me, Go to the pool of Si-lo'am, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know

not.

13 ¶ They brought to the Phar'isees him that aforetime was blind.

14 And it was the sabbath day when Je'sus made the clay, and

opened his eyes.

15 Then again the Phar'i-sees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. 16 Therefore said some of the Phar'i-sees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had re-

ceived his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born

blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he

shall speak for himself.

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

23 Therefore said his parents,

He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind now I see.

26 Then said they to him again, What did he to thee? how

opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Mo'ses' disciples.

29 We know that God spake unto Mo'ses: as for this fellow, we know not from whence he is.

30 The man answered and said unto them, Why herein is a marvelous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

31 Now we know that God heareth not sinners: but if any man be a worshiper of God, and doeth his will, him he heareth.
32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God,

he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. 35 Je'sus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Je'sus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe.

And he worshiped him.

39 ¶ And Je'sus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

40 And some of the Phar'i-sees which were with him heard these words, and said unto him,

Are we blind also?

41 Je'sus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

10 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the

sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Je'sus unto them: but they understood not what things they were which he spake unto them.

7 Then said Je'sus unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8 All that ever came before me are thieves and robbers: but the

sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved.

and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. 11 I am the good shepherd: the

good shepherd giveth his life for the sheep.

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not

for the sheep.

14 I am the good shepherd, and know my sheep, and am known

of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. 16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. 17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

19 There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad; why

hear ye him?

21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

22 \ And it was at Je-ru'sa-lem the feast of the dedication, and it was winter.

23 And Je'sus walked in the temple in Sol'o-mon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell

us plainly.

25 le'sus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. 26 But ye believe not, because ye are not of my sheep, as I said unto vou.

27 My sheep hear my voice, and I know them, and they

follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

30 I and my Father are one. 31 Then the Jews took up

stones again to stone him.

32 Je'sus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me?

33 The lews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

34 Je'sus answered them, Is it not written in your law, I said,

Ye are gods?

35 If he called them gods, unto whom the word of God came. and the scripture cannot be broken:

30 Say ye of him, whom the

Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my

Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

39 Therefore they sought again to take him; but he escaped out

of their hand,

40 And went away again beyond Jor'dan into the place where John at first baptized; and there he abode.

41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

42 And many believed on him there.

Now a certain man was sick, named Laz'a-rus, of Beth'a-ny, the town of Ma'ry and her sister Mar'tha.

2 (It was that Ma'ry which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Laz'arus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When le'sus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Je'sus loved Mar'tha, and her sister, and Laz'a-rus. 6 When he had heard therefore

that he was sick, he abode two

days still in the same place where he was.

7 Then after that saith he to his disciples, Let us go into Ju-dæ'a

again.

8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Je'sus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after that he saith unto them, Our friend Laz'a rus sleepeth; but I go, that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Je'sus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Je'sus unto them plainly, Laz'a-rus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said Thom'as, which is called Did'y-mus, unto his fellow disciples, Let us also go, that we may die with him.

17 Then when Je'sus came, he found that he had *lain* in the grave four days already.

18 Now Beth'a-ny was nigh unto Je-ru'sa-lem, about fifteen furlongs off:

19 And many of the Jews came to Mar'tha and Ma'ry, to comfort them concerning their brother.

20 Then Mar'tha, as soon as she heard that Je'sus was coming, went and met him: but Ma'ry sat

still in the house.

21 Then said Mar'tha unto Je'sus, Lord, if thou hadst been here, my brother had not died.
22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

23 Je'sus saith unto her, Thy

brother shall rise again.

24 Mar'tha saith unto him, I know that he shall rise again in the resurrection at the last day. 25 Je'sus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and believeth in me shall never die.

Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Ma'ry her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard that, she arose quickly, and came unto him.

30 Now Je'sus was not yet come into the town, but was in that place where Mar'tha met him.

31 The Jews then which were with her in the house, and comforted her, when they saw

Ma'ry, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Ma'ry was come where Je'sus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Je'sus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him? They said unto him, Lord, come and see.

35 Je'sus wept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

38 Je'sus therefore again groaning in himself cometh to the grave. It was a cave, and a stone

lay upon it.

39 Je'sus said, Take ye away the stone. Mar'tha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

40 Je'sus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

41 Then they took away the stone from the place where the dead was laid. And Je'sus lifted up his eyes, and said, Father. I

thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Laz'a-rus, come forth.

44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Je'sus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Ma'ry, and had seen the things which Je'sus did believed as him.

did, believed on him.

46 But some of them went their ways to the Phar'i-sees, and told them what things Je'sus had done.

47 Then gathered the chief priests and the Phar'i-sees a council, and said, What do we? for this man doeth many miracles.

48 If we let him thus alone, all men will believe on him: and the Ro'mans shall come and take away both our place and nation.

49 And one of them, named Ca'ia-phas, being the high priest that same year, said unto them, Ye know nothing at all,

50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself: but being high priest

that year, he prophesied that Je'sus should die for that nation;

52 And not for that nation only. but that also he should gather together in one the children of God that were scattered abroad. 53 Then from that day forth they took counsel together for to

put him to death.

54 le'sus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called E'phra-im, and there continued with his disciples.

55 And the Jews' passover was nigh at hand: and many went out of the country up to Jeru'sa-lem before the passover, to

purify themselves.

56 Then sought they for Je'sus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Phar'i-sees had given a commandment, that, if any man knew where he were, he should show it, that they might take him.

1 7 Then Je'sus six days be-12 fore the passover came to Beth'a-ny, where Laz'a-rus was which had been dead, whom he raised from the dead.

2 There they made him a supper; and Mar'tha served; but Laz'a-rus was one of them that sat at the table with him.

3 Then took Ma'ry a pound of ointment of spikenard, very costly, and anointed the feet of le'sus, and wiped his feet with her hair: and the house was filled with the odor of the ointment.

4 Then saith one of his disciples, Ju'das Is-car'i-ot, Si'mon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence,

and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Je'sus, Let her alone: against the day of my burying hath she kept this.

8 For the poor always ye have with you; but me ye have not

always.

9 Much people of the Jews therefore knew that he was there: and they came not for Je'sus' sake only, but that they might see Laz'a-rus also, whom he had raised from the dead.

10 But the chief priests consulted that they might put Laz'a-

rus also to death:

11 Because that by reason of him many of the Jews went away, and believed on le'sus.

12 ¶ On the next day much people that were come to the feast, when they heard that le'sus was

coming to Je-ru'sa-lem.

13 Took branches 10 palm trees, and went forth to meet him, and cried, Ho-san'na: Blessed is the King of Is'ra-el that cometh in the name of the Lord.

14 And Je'sus, when he had found a young ass, sat thereon; as it is written.

15 Fear not, daughter of Zi'on:

behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Je'sus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

17 The people therefore that was with him when he called Laz'a-rus out of his grave, and raised him from the dead, bare

record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Phar'i-sees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 And there were certain Greeks among them that came up to worship at the feast:

21 The same came therefore to Phil'ip, which was of Bethsa'i-da of Gal'i-lee, and desired him, saying, Sir, we would see le'sus.

22 Phil'ip cometh and telleth An'drew: and again An'drew

and Phil'ip tell le'sus.

23 And Je'sus answered them, saying. The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it: and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my

Father honor.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. 28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

29 The people therefore, that stood by, and heard it, said that it thundered: others said, An

angel spake to him.

30 le'sus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 This he said, signifying what death he should die.

34 The people answered him, We have heard out of the law that Christ abideth forever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

35 Then Je'sus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe

in the light, that ye may be the children of light. These things spake Je'sus, and departed, and did hide himself from them.

37 ¶ But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of I-sa'iah the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord heen revealed?

39 Therefore they could not believe, because that I-sa'iah said

again.

40 He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.

41 These things said I-sa'iah, when he saw his glory, and

spake of him.

42 ¶ Nevertheless among the chief rulers also many believed on him; but because of the Phar'i-sees they did not confess him, lest they should be put out of the synagogue:

43 For they loved the praise of men more than the praise of

God.

44 ¶ Je'sus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me seeth him that sent me.

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my

words, and believe not, I judge him not: for I came not to judge the world, but to save the

world.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. 49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me,

so I speak.

13 Now before the feast of the passover, when Je'sus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Ju'das Is-car'i-ot, Si'-mon's son, to betray him:

3 Je'sus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded him-

self.

5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Si'mon

Pe'ter: and Pe'ter saith unto him, Lord, dost thou wash my feet?

7 Je'sus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Pe'ter saith unto him, Thou shalt never wash my feet. Je'sus answered him, If I wash thee not, thou hast no part with me. 9 Si'mon Pe'ter saith unto him, Lord, not my feet only, but also

my hands and my head.

10 Je'sus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he,

Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ve say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I

have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

18 11 speak not of you all: I know whom I have chosen: but

that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am

he.

20 Verily, verily, I say unto you, He that receiveth whomso-ever I send receiveth me; and he that receiveth me receiveth him that sent me.

21 When Je'sus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

22 Then the disciples looked one on another, doubting of

whom he spake.

23 Now there was leaning on Je'sus' bosom one of his disciples, whom Je'sus loved.

24 Si'mon Pe'ter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then lying on Je'sus' breast saith unto him, Lord,

who is it?

26 Je'sus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Ju'das Is-car'i-ot, the son of Si'mon.

27 And after the sop Sa'tan entered into him. Then said Je'sus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of them thought,

because Ju'das had the bag, that Je'sus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

30 He then having received the sop went immediately out: and

it was night.

31 ¶ Therefore, when he was gone out, Je'sus said, Now is the Son of man glorified, and God is

glorified in him.

32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all men know that ye are my disciples, if ye have love one to another.

36 ¶ Si'mon Pe'ter said unto him, Lord, whither goest thou? Je'sus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

37 Pe'ter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

38 Je'sus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

14 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

4 And whither I go ye know,

and the way ye know.

5 Thom'as saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Je'sus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father,

but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Phil'ip saith unto him, Lord, show us the Father, and it suffers the saith use

ficeth us.

9 Je'sus saith unto him, Have I been so long time with you, and yet hast thou not known me, Phil'ip? he that hath seen me hath seen the Father; and how sayest thou *then*, Show us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or

else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask anything in my name, I will do it.

15 f If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye

in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Ju'das saith unto him, not Is-car'i-ot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Je'sus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. 25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, which is the Ho'ly Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said

unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my

Father is greater than I.

29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

15 am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto

you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye

abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they

are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall

ve be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye

in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

12 This is my commandment,

That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before it hated you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world

hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that

sent me.

22 If I had not come and spoken unto them, they had not

had sin: but now they have no cloak for their sin.

23 He that hateth me hateth

my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

27 And ye also shall bear witness, because ye have been with me from the beginning.

16 These things have I spoken unto you, that ye should

not be offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? 6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me:

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come.

14 He shall glorify me: for he shall receive of mine, and shall show it unto you.

15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while,

and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Je'sus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned

into joy.

21 Å woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

anie out nom God

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Je'sus answered them, Do

ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

17 These words spake Je'sus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that

they might know thee the only true God, and Je'sus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast

given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition;

that the scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world. 17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word:

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also,

whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent

me.

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

18 When Je'sus had spoken these words, he went forth with his disciples over the brook Ce'dron, where was a garden, into the which he entered, and his disciples.

2 And Ju'das also, which betrayed him, knew the place: for Je'sus ofttimes resorted thither

with his disciples.

3 Ju'das then, having received a band of men and officers from the chief priests and Phar'i-sees, cometh thither with lanterns and torches and weapons.

4 Je'sus therefore, knowing all things that should come upon him, went forth, and said unto

them, Whom seek ye?

5 They answered him, Je'sus of Naz'a-reth. Je'sus saith unto them, I am he. And Ju'das also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again,

Whom seek ye? And they said, le'sus of Naz'a-reth.

8 Je'sus answered, I have told you that I am he: if therefore ye seek me, let these go their way: 9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

10 Then Si'mon Pe'ter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's

name was Mal'chus.

11 Then said Je'sus unto Pe'ter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12 Then the band and the captain and officers of the Jews took Je'sus, and bound him,

13 And led him away to An'nas first; for he was father in law to Ca'ia-phas, which was the high priest that same year.

14 Now Ca'ia-phas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

15 ¶ And Si'mon Pe'ter followed Je'sus, and so did another disciple: that disciple was known unto the high priest, and went in with Je'sus into the palace of the high priest.

16 But Pe'ter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Pe'ter.

17 Then saith the damsel that kept the door unto Pe'ter, Art

not thou also one of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Pe'ter stood with them, and warmed himself.

19 The high priest then asked Je'sus of his disciples, and of his

doctrine.

20 Je'sus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold,

they know what I said.

22 And when he had thus spoken, one of the officers which stood by struck Je'sus with the palm of his hand, saying, Answerest thou the high priest so?

23 Je'sus answered him, If I have spoken evil, bear witness of the evil: but if well, why

smitest thou me?

24 Now An'nas had sent him bound unto Ca'ia-phas the high

priest.

25 And Si'mon Pe'ter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples? He denied *it*, and said, I am not.

26 One of the servants of the high priest, being his kinsman whose ear Pe'ter cut off, saith, Did not I see thee in the garden with him?

27 Pe'ter then denied again: and immediately the cock crew. 28 ¶ Then led they Je'sus from Ca'ia-phas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pi'late then went out unto them, and said, What accusation

bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pi'late unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 That the saying of Je'sus might be fulfilled, which he spake, signifying what death he should die.

33 Then Pi'late entered into the judgment hall again, and called Je'sus, and said unto him, Art thou the King of the Jews?

34 Je'sus answered him, Sayest thou this thing of thyself, or did

others tell it thee of me?

35 Pi'late answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? 36 Je'sus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pi'late therefore said unto

him, Art thou a king then? Je'sus answered. Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Everyone that is of the truth heareth my voice.

38 Pi'late saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find

in him no fault at all.

39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

40 Then cried they all again, saying. Not this man, but Barab'bas. Now Ba-rab'bas was a

robber.

19 Then Pi'late therefore took Je'sus, and scourged him. 2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the lews! and they smote him with

their hands.

4 Pi'late therefore went forth again, and saith unto them, Behold. I bring him forth to you. that ye may know that I find no fault in him.

5 Then came Je'sus forth, wearing the crown of thorns, and the purple robe. And Pi'late saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pi'late saith unto them, Take ye him, and crucify him: for I find no fault in him. 7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 ¶ When Pi'late therefore heard that saying, he was the more

afraid;

9 And went again into the judgment hall, and saith unto Je'sus, Whence art thou? But Je'sus gave him no answer.

10 Then saith Pi'late unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have

power to release thee?

11 le'sus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pi'late sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæ'sar's friend: whosoever maketh himself a king speaketh against Cæ'sar.

13 ¶ When Pi'late therefore heard that saying, he brought Je'sus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the He'brew, Gab'ba-tha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pi'late saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæ'sar.

16 Then delivered he him therefore unto them to be crucified. And they took Je'sus, and led him away.

17 And he bearing his cross went forth into a place called *the* place of a skull, which is called in the He'brew Gol'go-tha:

18 Where they crucified him, and two other with him, on either side one, and Je'sus in the midst.

19 And Pi'late wrote a title, and put it on the cross. And the writing was, JE'SUS OF NAZ'A-RETH THE KING OF THE JEWS. 20 This title then read many of the Jews: for the place where Je'sus was crucified was nigh to the city: and it was written in He'brew, and Greek, and Lat'in.

21 Then said the chief priests of the Jews to Pi'late, Write not, The King of the Jews; but that he said, I am King of the Jews. 22 Pi'late answered, What I have written I have written.

23 Then the soldiers, when they had crucified Je'sus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ¶ Now there stood by the cross of Je'sus his mother, and his mother's sister, Ma'ry the wife of Cle'o-phas, and Ma'ry Mag-da-le'ne.

26 When Je'sus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman,

behold thy son!

27 Then saith he to the disci-

ple, Behold thy mother! And from that hour that disciple took her unto his own home.

28 ¶ After this, Je'sus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

30 When Je'sus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pi'late that their legs might be broken, and that they might be taken away. 32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified

33 But when they came to Je'sus, and saw that he was dead already, they brake not his legs: 34 But one of the soldiers with a spear pierced his side, and

with him.

forthwith came there out blood and water.

35 And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be

broken.

37 And again another scripture saith, They shall look on him

whom they pierced.

38 ¶ And after this Jo'seph of Ari-ma-thæ'a, being a disciple of Je'sus, but secretly for fear of the Jews, besought Pi'late that he might take away the body of Je'sus: and Pi'late gave him leave. He came therefore, and took the body of Je'sus.

39 And there came also Nic-o-de'mus, which at the first came to Je'sus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.
40 Then took they the body of Je'sus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulcher, wherein was never

man yet laid.

42 There laid they Je'sus therefore because of the Jews' preparation day; for the sepulcher

was nigh at hand.

20 The first day of the week cometh Ma'ry Mag-da-le'ne early, when it was yet dark, unto the sepulcher, and seeth the stone taken away from the sepulcher.

2 Then she runneth, and cometh to Si'mon Pe'ter, and to the other disciple, whom Je'sus loved, and saith unto them, They have taken away the Lord out of the sepulcher, and we know not where they have laid him.

3 Pe'ter therefore went forth, and that other disciple, and

came to the sepulcher.

4 So they ran both together: and the other disciple did outrun Pe'ter, and came first to the sepulcher.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not

in.

6 Then cometh Si'mon Pe'ter following him, and went into the sepulcher, and seeth the linen clothes lie.

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulcher, and he saw, and believed.

9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own

home.

11 ¶ But Ma'ry stood without at the sepulcher weeping: and as she wept, she stooped down, and looked into the sepulcher, 12 And seeth two angels in white sitting, the one at the head, and the other at the feet,

where the body of Je'sus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Je'sus standing, and knew not that it was le'sus.

15 Je'sus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Je'sus saith unto her, Ma'ry. She turned herself, and saith unto him, Rab-bo'ni; which is to

say, Master.

17 Je'sus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Ma'ry Mag-da-le'ne came and told the disciples that she had seen the Lord, and that he had spoken these things unto

her.

19 in Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Je'sus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said,

he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Je'sus to them again, Peace be unto you: as my Father hath sent me, even so

send I you. 22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Ho'ly Ghost:

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

24 ¶ But Thom'as, one of the twelve, called Did'y-mus, was not with them when Je'sus

came. 25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. 26 ¶ And after eight days again his disciples were within, and Thom'as with them: then came Je'sus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thom'as, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thom'as answered and said unto him, My Lord and my God.

29 Je'sus saith unto him, Thom'as, because thou hast seen me,

thou hast believed: blessed are they that have not seen, and yet have believed.

30 ¶ And many other signs truly did Je'sus in the presence of his disciples, which are not written in this book:

II ulis book.

31 But these are written, that ye might believe that Je'sus is the Christ, the Son of God; and that believing ye might have life through his name.

21 After these things Je'sus showed himself again to the disciples at the sea of Ti-be'-ri-as; and on this wise showed

he himself.

2 There were together Si'mon Pe'ter, and Thom'as called Did'y mus, and Na-than'a-el of Ca'na in Gal'i-lee, and the sons of Zeb'-e-dee, and two other of his disci-

ples.

3 Si'mon Pe'ter saith unto them, I go fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. 4 But when the morning was now come, Je'sus stood on the shore: but the disciples knew not that it was Je'sus.

5 Then Je'sus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Je'sus loved saith unto Pe'ter, It is the Lord. Now when Si'mon

Pe'ter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Je'sus saith unto them, Bring of the fish which ye have

now caught.

11 Si'mon Pe'ter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Je'sus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Je'sus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Je'sus showed himself to his disciples, after that he was risen from the dead.

15 f So when they had dined, Je'sus saith to Si'mon Pe'ter, Si'mon, son of Jo'nah, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. 16 He saith to him again the second time, Si'mon, son of Jo'nah, lovest thou me? He saith

unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. 17 He saith unto him the third time, Si'mon, son of Jo'nah. lovest thou me? Pe'ter was grieved because he said unto him the third time. Lovest thou me? And he said unto him. Lord, thou knowest all things; thou knowest that I love thee. Je'sus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands. and another shall gird thee, and carry thee whither thou wouldest not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Pe'ter, turning about, seeth the disciple whom Je'sus loved following: which also leaned on his breast at supper. and said. Lord, which is he that betrayeth thee?

21 Pe'ter seeing him saith to Je'sus, Lord, and what shall this

man do?

22 Je'sus saith unto him, If I will that he tarry till I come. what is that to thee? follow thou me.

23 Then went this saving abroad among the brethren, that that disciple should not die: vet le'sus said not unto him. He shall not die; but, If I will that he tarry till I come, what is that

to thee? 24 This is the disciple which testifieth of these things, and wrote these things; and we know that his testimony is true. 25 And there are also many other things which Je'sus did, the which, if they should be written every one, I suppose that even the world itself could

not contain the books that

should be written. Amen.

PSALMS

PSALM 1

1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

4 The ungodly are not so: but are like the chaff which the

wind driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM 2

1 Why do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saving.

3 Let us break their bands asunder, and cast away their cords

from us.

4 He that sitteth in the heavens

shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king upon

my holy hill of Zi'on.

7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy posses-

sion.

9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings: be instructed, ye judges

of the earth.

11 Serve the LORD with fear, and rejoice with trembling.

12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

PSALM 3

A Psalm of David, when he fled from Absalom his son.

1 LORD, how are they increased that trouble me! many are they that rise up against me.

2 Many there be which say of my soul, There is no help for him in God. Se'lah.

2

3 But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head.

4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Se'lah.

5 I laid me down and slept; I awaked; for the LORD sustained me.

6 I will not be afraid of ten thousands of people, that have set *themselves* against me round about.

7 Arise, O Lord; save me, O my God: for thou hast smitten all mine enemies *upon* the cheek bone; thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the LORD: thy blessing is upon thy people. Se'lah.

PSALM 4

To the chief Musician on Neginoth.

A Psalm of David.

1 Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

2 O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Se'lah.

3 But know that the Lord hath set apart him that is godly for himself: the Lord will hear when I call unto him.

4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Se'lah.

5 Offer the sacrifices of righ-

teousness, and put your trust in the Lord.

6 There be many that say, Who will show us any good? LORD, lift thou up the light of thy countenance upon us.

7 Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

8 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

PSALM 5

To the chief Musician upon Nehiloth, A Psalm of David.

1 Give ear to my words, O LORD, consider my meditation.

2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

3 My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

4 For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

6 Thou shalt destroy them that speak leasing: the Lord will abhor the bloody and deceitful man.

7 But as for me, I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will I worship toward thy holy temple.

8 Lead me, O Lord, in thy

righteousness because of mine enemies; make thy way straight

before my face.

9 For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulcher; they flatter with their tongue.

10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

12 For thou, LORD, wilt bless the righteous; with favor wilt thou compass him as with a

shield.

PSALM 6

To the chief Musician on Neginoth upon Sheminith, A Psalm of David.

1 O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

2 Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed.

3 My soul is also sore vexed: but thou, O Lord, how long?

4 Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

5 For in death there is no remembrance of thee: in the grave who shall give thee thanks?

6 I am weary with my groan-

ing; all the night make I my bed to swim; I water my couch with my tears.

7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

8 Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

9 The LORD hath heard my supplication; the LORD will receive

my prayer.

10 Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

PSALM 7

Shiggaion of David, which he sang unto the Lord, concerning the words of Cush the Benjamite.

1 O Lord my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

2 Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.

3 O LORD my God, if I have done this; if there be iniquity in my hands:

4 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy;)

5 Let the enemy persecute my soul, and take *it;* yea, let him tread down my life upon the earth, and lay mine honor in the dust. Se'lah.

6 Arise, O Lord, in thine anger, lift up thyself because of the rage of mine enemies: and

awake for me to the judgment that thou hast commanded.

7 So shall the congregation of the people compass thee about: for their sakes therefore return

thou on high.

8 The Lord shall judge the people: judge me, O Lord, according to my righteousness, and according to mine integrity that is in me.

9 Oh let the wickedness of the wicked come to an end; but establish the just; for the righteous God trieth the hearts and reins.

10 My defense is of God, which saveth the upright in heart.

11 God judgeth the righteous, and God is angry with the wicked every day.

12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

15 He made a pit, and digged it, and is fallen into the ditch which he made.

16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

PSALM 8

To the chief Musician upon Gittith, A Psalm of David.

1 O Lord our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

Cavello.

2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou

hast ordained;

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

7 All sheep and oxen, yea, and

the beasts of the field;

8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

9 O Lord our Lord, how excellent is thy name in all the earth!

PSALM 9

To the chief Musician upon Muthlabben, A Psalm of David.

1 I will praise thee, O LORD, with my whole heart; I will show forth all thy marvelous works.

2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

3 When mine enemies are turned back, they shall fall and

perish at thy presence.

4 For thou hast maintained my right and my cause; thou satest in the throne judging right.

5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name forever and ever.

6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

7 But the LORD shall endure forever: he hath prepared his throne for judgment.

8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

9 The LORD also will be a refuge for the oppressed, a refuge

in times of trouble.

10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

11 Sing praises to the LORD, which dwelleth in Zi'on: declare among the people his do-

ings.

12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry

of the humble.

13 Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:

14 That I may show forth all thy praise in the gates of the daughter of Zi'on: I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made: in the net which they hid is their own

foot taken.

16 The Lord is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Hig-ga'ion. Se'lah.

17 The wicked shall be turned into hell, and all the nations

that forget God.

18 For the needy shall not always be forgotten: the expectation of the poor shall not perish forever.

19 Arise, O Lord; let not man prevail: let the heathen be

judged in thy sight.

20 Put them in fear, O LORD: that the nations may know themselves to be but men. Se'lah.

PSALM 10

1 Why standest thou afar off, O LORD? why hidest thou thyself in times of trouble?

2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they

have imagined.

3 For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth.

4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

5 His ways are always grievous;

thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

6 Hé hath said in his heart, I shall not be moved: for I shall never be in adversity.

7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

10 He croucheth, and humbleth himself, that the poor may fall by his strong ones.

11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see it.

12 Arise, O LORD; O God, lift up thine hand: forget not the humble.

13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it.

14 Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

15 Break thou the arm of the wicked and the evil *man:* seek out his wickedness *till* thou find none.

16 The LORD is King forever and ever: the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

PSALM 11

To the chief Musician, A Psalm of David.

1 In the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?

2 For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

3 If the foundations be destroyed, what can the righteous do?

4 The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men. 5 The LORD trieth the righ-

teous: but the wicked and him that loveth violence his soul hateth.

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup. 7 For the righteous Lord loveth righteousness; his countenance doth behold the upright.

PSALM 12

To the chief Musician upon Sheminith, A Psalm of David.

1 Help, LORD; for the godly man ceaseth; for the faithful fail

from among the children of men.

2 They speak vanity everyone with his neighbor: with flattering lips and with a double heart do they speak.

3 The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:

4 Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?

5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set *him* in safety from him that puffeth at him.

6 The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O Lord, thou shalt preserve them from this generation forever.

8 The wicked walk on every side, when the vilest men are exalted.

PSALM 13

To the chief Musician, A Psalm of David.

1 How long wilt thou forget me, O Lord? forever? how long wilt thou hide thy face from me? 2 How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?

3 Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;

4 Lest mine enemy say, I have

prevailed against him; and those that trouble me rejoice when I am moved.

5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

6 I will sing unto the LORD, because he hath dealt bountifully with me.

PSALM 14

To the chief Musician, A Psalm of David.

1 The fool hath said in his heart, *There is* no God. They are corrupt, they have done abominable works, *there is* none that doeth good.

2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

3 They are all gone aside, they are all together become filthy: there is none that doeth good, no. not one.

4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD.

5 There were they in great fear: for God is in the generation of the righteous.

6 Ye have shamed the counsel of the poor, because the LORD is his refuge.

7 Oh that the salvation of Is'ra-el were come out of Zi'on!
when the Lord bringeth back
the captivity of his people, Ja'cob shall rejoice, and Is'ra-el
shall be glad.

PSALM 15

A Psalm of David.

1 LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. 3 He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.

4 In whose eyes a vile person is contemned; but he honoreth them that fear the Lord. He that sweareth to his own hurt,

and changeth not.

5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

PSALM 16

Michtam of David.

1 Preserve me, O God: for in thee do I put my trust.

2 O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee:

3 But to the saints that are in the earth, and to the excellent, in whom is all my delight.

4 Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

5 The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.

6 The lines are fallen unto me

in pleasant places; yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

8 I have set the LORD always before me: because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see

corruption.

11 Thou wilt show me the path of life: in thy presence is fullness of joy; at thy right hand there are pleasures for evermore.

PSALM 17

A Prayer of David.

1 Hear the right, O Lord, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence; let thine eyes behold the things that are

equal.

3 Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress.

4 Concerning the works of men, by the word of thy lips I have kept *me from* the paths of the destroyer.

5 Hold up my goings in thy

paths, that my footsteps slip not.

6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and

hear my speech.

7 Show thy marvelous lovingkindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them.

8 Keep me as the apple of the eve, hide me under the shadow

of thy wings,

9 From the wicked that oppress me, from my deadly enemies, who compass me about.

10 They are enclosed in their own fat: with their mouth they

speak proudly.

11 They have now compassed us in our steps: they have set their eyes bowing down to the earth:

12 Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret

places.

13 Arise, O Lord, disappoint him, cast him down: deliver my soul from the wicked, which is

thy sword:

14 From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes.

15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

PSALM 18

To the chief Musician, A Psalm of David, the servant of the LORD, who spake unto the Lord the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said.

1 I WILL love thee, O Lord, my

strength.

2 The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

3 I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies. 4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.

5 The sorrows of hell compassed me about: the snares of

death prevented me.

6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears. 7 Then the earth shook and trembled: the foundations also of the hills moved and were

shaken, because he was wroth. 8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kin-

dled by it.

9 He bowed the heavens also, and came down; and darkness was under his feet.

10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

11 He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies.

12 At the brightness that was before him his thick clouds passed, hail stones and coals of fire.

13 The LORD also thundered in the heavens, and the Highest gave his voice; hail *stones* and coals of fire.

14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

16 He sent from above, he took me, he drew me out of many waters.

17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

18 They prevented me in the day of my calamity: but the

LORD was my stay.

19 He brought me forth also into a large place; he delivered me, because he delighted in me. 20 The Lord rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

21 For I have kept the ways of the Lord, and have not wickedly departed from my God.

22 For all his judgments were before me, and I did not put away his statutes from me.

23 I was also upright before him, and I kept myself from mine iniquity.

24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

25 With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;

26 With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.

27 For thou wilt save the afflicted people; but wilt bring down high looks.

28 For thou wilt light my candle: the LORD my God will enlighten my darkness.

29 For by thee I have run through a troop; and by my God have I leaped over a wall.

30 As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all those that trust in him.

31 For who is God save the LORD? or who is a rock save our God?

32 It is God that girdeth me with strength, and maketh my way perfect.

33 He maketh my feet like hinds' feet, and setteth me upon my high places.

34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation: and thy right hand hath held me up, and

thy gentleness hath made me great.

36 Thou hast enlarged my steps under me, that my feet did not slip

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise: they are fallen under my feet.

39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

41 They cried, but there was none to save them: even unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

43 Thou hast delivered me from the strivings of the people; and thou hast made me the head of the heathen: a people whom I have not known shall serve me.

44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

45 The strangers shall fade away, and be afraid out of their close places.

46 The Lord liveth; and blessed be my rock; and let the God of my salvation be exalted.

47 It is God that avengeth me,

and subdueth the people under me.

48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

49 Therefore will I give thanks unto thee, O Lord, among the heathen, and sing praises unto thy name.

50 Great deliverance giveth he to his king; and showeth mercy to his anointed, to Da'vid, and to his seed for evermore.

PSALM 19

To the chief Musician, A Psalm of David.

1 The heavens declare the glory of God; and the firmament showeth his handiwork.

2 Day unto day uttereth speech, and night unto night showeth knowledge.

3 There is no speech nor language, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the

5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the LORD is perfect, converting the soul: the

testimony of the Lord is sure, making wise the simple.

8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

9 The fear of the Lord is clean, enduring forever: the judgments of the Lord are true and righ-

teous altogether.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

1f Moreover by them is thy servant warned: and in keeping of them there is great reward.

12 Who can understand his errors? cleanse thou me from se-

cret faults.

13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

PSALM 20

To the chief Musician, A Psalm of David.

1 The Lord hear thee in the day of trouble; the name of the God of la'cob defend thee:

2 Send thee help from the sanctuary, and strengthen thee out of Zi'on:

3 Remember all thy offerings, and accept thy burnt sacrifice; Se'lah.

4 Grant thee according to thine own heart, and fulfill all thy counsel.

5 We will rejoice in thy salvation, and in the name of our God we will set up our banners: the Lord fulfill all thy petitions. 6 Now know I that the Lord saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

7 Some *trust* in chariots, and some in horses: but we will remember the name of the LORD

our God.

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save, LORD: let the king hear

us when we call.

PSALM 21

To the chief Musician, A Psalm of David.

1 The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

2 Thou hast given him his heart's desire, and hast not withheld the request of his lips.

Se'lah.

3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

4 He asked life of thee, and thou gavest it him, even length of days forever and ever.

5 His glory is great in thy salvation: honor and majesty hast thou laid upon him.

6 For thou hast made him most

blessed forever: thou hast made him exceeding glad with thy countenance.

7 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

9 Thou shalt make them as a fiery oven in the time of thine anger: the Lord shall swallow them up in his wrath, and the fire shall devour them.

10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee: they imagined a mischievous device, *which* they are not able *to perform*.

12 Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them.

13 Be thou exalted, Lord, in thine own strength: so will we sing and praise thy power.

PSALM 22

To the chief Musician upon Aijeleth Shahar, A Psalm of David.

1 My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?
2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

3 But thou art holy, O thou that inhabitest the praises of Is'ra-el.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded. 6 But 1 am a worm, and no man; a reproach of men, and despised of the people.

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

9 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

10 I was cast upon thee from the womb: thou art my God from my mother's belly.

11 Be not far from me; for trouble is near; for there is none to help.

12 Many bulls have compassed me: strong bulls of Ba'shan have beset me round.

13 They gaped upon me with their mouths, as a ravening and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

16 For dogs have compassed

me: the assembly of the wicked have enclosed me: they pierced my hands and my feet.

17 I may tell all my bones: they look and stare upon me.

18 They part my garments among them, and cast lots upon my vesture.

19 But be not thou far from me. O LORD: O my strength, haste

thee to help me.

20 Deliver my soul from the sword; my darling from the power of the dog.

21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns. 22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. 23 Ye that fear the LORD, praise him; all ye the seed of Ja'cob,

glorify him; and fear him, all ye the seed of Is'ra-el.

24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

25 My praise shall be of thee in the great congregation: I will pay my vows before them that

fear him.

26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live forever.

27 All the ends of the world shall remember and turn unto the Lord; and all the kindreds of the nations shall worship before thee.

28 For the kingdom is the LORD's: and he is the governor among the nations.

29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him; and none can keep alive his own soul.

14

30 A seed shall serve him; it shall be accounted to the Lord

for a generation.

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

PSALM 23

A Psalm of David.

1 The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever.

PSALM 24

A Psalm of David.

1 The earth is the LORD's, and the fullness thereof; the world, and they that dwell therein.

2 For he hath founded it upon the seas, and established it upon the floods.

3 Who shall ascend into the hill of the Loro? or who shall stand

in his holy place?

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the LORD, and righteousness from the God of his salva-

tion.

6 This is the generation of them that seek him, that seek thy face, O Ja'cob. Se'lah.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

8 Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? The LORD of hosts, he is the

King of glory. Se'lah.

PSALM 25

A Psalm of David.

1 Unto thee, O Lord, do I lift up my soul.

2 O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me. 3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause. 4 Show me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

6 Remember, O Lord, thy tender mercies and thy lovingkindnesses; for they have been

ever of old.

7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

8 Good and upright is the LORD: therefore will he teach

sinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonles.

11 For thy name's sake, O LORD, pardon mine iniquity; for

it is great.

12 What man is he that feareth the Lord? him shall he teach in the way that he shall choose.

13 His soul shall dwell at ease; and his seed shall inherit, the earth.

14 The secret of the Lord is with them that fear him; and he will show them his covenant.

15 Mine eyes are ever toward the Lord; for he shall pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

17 The troubles of my heart are

16

enlarged: O bring thou me out of my distresses.

18 Look upon mine affliction and my pain; and forgive all my sins.

19 Consider mine enemies; for they are many; and they hate me with cruel hatred.

20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

21 Let integrity and uprightness preserve me; for I wait on thee.

22 Redeem Is'ra-el, O God, out of all his troubles.

PSALM 26

A Psalm of David.

1 Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide.

2 Examine me, O Lord, and prove me; try my reins and my heart.

3 For thy loving-kindness is before mine eyes: and I have walked in thy truth.

4 I have not sat with vain persons, neither will I go in with dissemblers.

5 I have hated the congregation of evildoers; and will not sit with the wicked.

6 I will wash mine hands in innocency: so will I compass thine altar, O LORD:

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

8 LORD, I have loved the habitation of thy house, and the place where thine honor dwelleth. 9 Gather not my soul with sinners, nor my life with bloody men:

10 In whose hands is mischief, and their right hand is full of bribes.

11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

12 My foot standeth in an even place: in the congregations will bless the LORD.

PSALM 27

A Psalm of David.

1 The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

4 One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.

7 Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.

8 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek. 9 Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

10 When my father and my mother forsake me, then the

Lord will take me up.

11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

13 I had fainted, unless I had believed to see the goodness of the LORD in the land of the

living.

14 Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

PSALM 28

A Psalm of David.

1 Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit.

2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle. 3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbors, but mischief is in their hearts.

4 Give them according to their deeds, and according to the wickedness of their endeavors: give them after the work of their hands; render to them their desert.

5 Because they regard not the works of the Lord, nor the operation of his hands, he shall destroy them, and not build them up.

6 Blessed be the LORD, because he hath heard the voice of my

supplications.

7 The Lord is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him. 8 The Lord is their strength, and he is the saving strength of his anointed.

9 Save thy people, and bless thine inheritance: feed them also, and lift them up forever.

PSALM 29

A Psalm of David.

1 Give unto the LORD, O ye mighty, give unto the LORD

glory and strength.

2 Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness.

3 The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters.

4 The voice of the LORD is

powerful; the voice of the LORD is full of majesty.

5 The voice of the Lord breaketh the cedars; yea, the LORD breaketh the cedars of Leb'anon.

6 He maketh them also to skip like a calf; Leb'a-non and Sir'ion like a young unicorn.

7 The voice of the LORD divideth the flames of fire.

8 The voice of the Lorp shaketh the wilderness; the LORD shaketh the wilderness of Ka'desh.

9 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth everyone speak of his glory.

10 The Lord sitteth upon the flood; yea, the Lord sitteth King

forever.

11 The Lord will give strength unto his people; the Lord will bless his people with peace.

PSALM 30

A Psalm and Song at the dedication of the house of David.

1 I will extol thee, O Lord; for thou hast lifted me up, and hast not made my foes to rejoice over me.

2 O Lord my God, I cried unto thee, and thou hast healed me. 3 O Lord, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

4 Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness.

5 For his anger endureth but a moment; in his favor is life: weeping may endure for a night, but joy cometh in the morning. 6 And in my prosperity I said, I shall never be moved.

7 LORD, by thy favor thou hast made my mountain to stand strong: thou didst hide thy face,

and I was troubled.

8 I cried to thee, O Lord; and unto the LORD I made supplication.

9 What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

10 Hear, O Lord, and have mercy upon me: Lord, be thou

my helper.

11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

12 To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee forever.

PSALM 31

To the chief Musician, A Psalm of · David.

1 In thee, O Lord, do I put my trust; let me never be ashamed: deliver me in thy righteousness. 2 Bow down thine ear to me: deliver me speedily: be thou my strong rock, for an house of defense to save me.

3 For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me.

4 Pull me out of the net that

they have laid privily for me: for thou art my strength.

5 Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

6 I have hated them that regard lying vanities: but I trust in the LORD.

7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities; 8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room. 9 Have mercy upon me, OLORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly.

10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones

are consumed.

11 I was a reproach among all mine enemies, but especially among my neighbors, and a fear to mine acquaintance: they that did see me without fled from me.

12 I am forgotten as a dead man out of mind: I am like a broken vessel.

13 For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O LORD: I said, Thou art my God. 15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon

thy servant: save me for thy mercies' sake.

17 Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave.

18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

19. Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men! 20. Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed be the LORD: for he hath showed me his marvelous kindness in a strong city.

22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

23 O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

PSALM 32

A Psalm of David, Maschil.

- 1 Blessed is he whose transgression is forgiven, whose sin is covered.
- 2 Blessed is the man unto whom the Lord imputeth not

iniquity, and in whose spirit there is no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Se'lah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity

of my sin. Se'lah.

6 For this shall everyone that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Se'lah.

8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with

mine eye.

9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall com-

pass him about.

11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart

PSALM 33

1 Rejoice in the LORD, O ve righteous: for praise is comely for the upright.

2 Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten

strings.

3 Sing unto him a new song; play skillfully with a loud noise.

4 For the word of the LORD is right; and all his works are done in truth.

5 He loveth righteousness and judgment: the earth is full of the

goodness of the LORD.

6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

7 He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

9 For he spake, and it was done; he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

11 The counsel of the LORD standeth forever, the thoughts of his heart to all generations.

12 Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

13 The LORD looketh from heaven; he beholdeth all the sons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He fashioneth their hearts alike; he considereth all their works.

16 There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

17 An horse is a vain thing for safety: neither shall he deliver any by his great strength.

18 Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy;

19 To deliver their soul from death, and to keep them alive in famine.

20 Our soul waiteth for the LORD: he is our help and our shield.

21 For our heart shall rejoice in him, because we have trusted in his holy name.

22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

PSALM 34

A Psalm of David, when he changed his behavior before Abimelech, who drove him away, and he departed.

1 I will bless the LORD at all times: his praise *shall* continually *be* in my mouth.

2 My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

3 O magnify the Lord with me, and let us exalt his name together. 4 I sought the LORD, and he heard me, and delivered me from all my fears.

5 They looked unto him, and were lightened: and their faces

were not ashamed.

6 This poor man cried, and the LORD heard him, and saved him out of all his troubles.

7 The angel of the Lord encampeth round about them that fear him, and delivereth them.

8 O taste and see that the LORD is good: blessed is the man that trusteth in him.

9 O fear the LORD, ye his saints: for there is no want to them that fear him.

10 The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

11 Come, ye children, hearken unto me: I will teach you the fear of the LORD.

12 What man is he that desireth life, and loveth many days, that he may see good?

13 Keep thy tongue from evil, and thy lips from speaking guile. 14 Depart from evil, and do good; seek peace, and pursue it. 15 The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

16 The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

17 The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.

18 The LORD is night unto them that are of a broken heart; and

saveth such as be of a contrite spirit.

19 Many are the afflictions of the righteous: but the LORD delivereth him out of them all. 20 He keepeth all his bones: not one of them is broken.

21 Evil shall slay the wicked: and they that hate the righteous

shall be desolate.

22 The Lord redeemeth the soul of his servants; and none of them that trust in him shall be desolate.

PSALM 35

A Psalm of David.

1 Plead my cause, O LORD, with them that strive with me: fight against them that fight

against me.

2 Take hold of shield and buckler, and stand up for mine help. 3 Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that

devise my hurt.

5 Let them be as chaff before the wind: and let the angel of the LORD chase them.

6 Let their way be dark and slippery: and let the angel of the LORD persecute them.

7 For without cause have they hid for me their net in a pit, which without cause they have digged for my soul.

8 Let destruction come upon .

him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the LORD: it shall rejoice in his

salvation.

10 All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

11 False witnesses did rise up; they laid to my charge things

that I knew not.

12 They rewarded me evil for good to the spoiling of my soul. 13 But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

14 I behaved myself as though he had been my friend or brother: I bowed down heavily. as one that mourneth for his

mother.

15 But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not:

16 With hypocritical mockers in feasts, they gnashed upon me

with their teeth.

17 Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

18 I will give thee thanks in the

great congregation: I will praise thee among much people.

19 Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

20 For they speak not peace: but they devise deceitful matters against *them that are* quiet in the land.

21 Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it.

22 This thou hast seen, O LORD: keep not silence: O Lord, be not far from me.

23 Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord.

24 Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.

25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonor that magnify them-

selves against me.

27 Let them shout for joy, and be glad, that favor my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

28 And my tongue shall speak of thy righteousness and of thy praise all the day long.

PSALM 36

To the chief Musician, A Psalm of David the servant of the LORD.

1 The transgression of the wicked saith within my heart, that there is no fear of God before his eyes.

2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

3 The words of his mouth are iniquity and deceit: he hath left

off to be wise, and to do good. 4 He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil.

5 Thy mercy, O Lord, is in the heavens; and thy faithfulness reacheth unto the clouds.

6 Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast.

7 How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings. 8 They shall be abundantly sat-

isfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

9 For with thee is the fountain of life: in thy light shall we see light.

10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me. 12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

PSALM 37

A Psalm of David.

1 Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

2 For they shall soon be cut down like the grass, and wither

as the green herb.

3 Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

5 Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.

6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake wrath: fret not thyself in

any wise to do evil.

9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

10 For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

11 But the meek shall inherit

the earth; and shall delight themselves in the abundance of peace.

12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

13 The Lord shall laugh at him: for he seeth that his day is

coming.

14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.

15 Their sword shall enter into their own heart, and their bows

shall be broken.

16 A little that a righteous man hath is better than the riches of many wicked.

17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

18 The LORD knoweth the days of the upright: and their inheritance shall be forever.

19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied. 20 But the wicked shall perish, and the enemies of the Lord shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but the righteous showeth mercy, and

giveth.

22 For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.

23 The steps of a good man are ordered by the LORD: and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed

begging bread.

26 He is ever merciful, and lendeth; and his seed is blessed. 27 Depart from evil, and do good; and dwell for evermore.

28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved forever: but the seed of the wicked shall be cut off.

29 The righteous shall inherit the land, and dwell therein for-

ever.

30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

31 The law of his God is in his heart; none of his steps shall slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 The LORD will not leave him in his hand, nor condemn him

when he is judged.

34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

35 I have seen the wicked in great power, and spreading himself like a green bay tree.

36 Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

37 Mark the perfect man, and

behold the upright: for the end of that man is peace.

38 But the transgressors shall be destroyed together; the end of the wicked shall be cut off.

39 But the salvation of the righteous is of the Lord: he is their strength in the time of trouble. 40 And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

PSALM 38

A Psalm of David, to bring to remembrance.

1 O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2 For thine arrows stick fast in me, and thy hand presseth me

sore.

3 There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin.

4 For mine iniquities are gone over mine head; as an heavy burden they are too heavy for

me.

5 My wounds stink and are corrupt because of my foolishness.

6 I am troubled; I am bowed down greatly; I go mourning all

the day long.

7 For my loins are filled with a loathsome *disease*: and *there is* no soundness in my flesh.

8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

9 Lord, all my desire is before

thee; and my groaning is not hid from thee.

10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

12 They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

13 But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth.

14 Thus I was as a man that heareth not, and in whose mouth are no reproofs.

15 For in thee, O Lord, do I hope: thou wilt hear, O Lord my God.

16 For I said, *Hear me*, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me.

17 For I am ready to halt, and my sorrow is continually before me.

18 For I will declare mine iniquity; I will be sorry for my sin. 19 But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied.

20 They also that render evil for good are mine adversaries; because I follow the thing that good is.

21 Forsake me not, O Lord: O my God, be not far from me.
22 Make haste to help me, O

Lord my salvation.

PSALM 39

To the chief Musician, even to Jeduthun, A Psalm of David.

1 I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

2 I was dumb with silence, I held my peace, even from good; and my sorrow was stirred.

3 My heart was hot within me; while I was musing the fire burned: then spake I with my tongue,

4 LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

5 Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Se'lah.

6 Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up *riches*, and knoweth not who shall gather them.

7 And now, Lord, what wait I for? my hope is in thee.

8 Deliver me from all my transgressions: make me not the reproach of the foolish.

9 I was dumb, I opened not my mouth; because thou didst it.

10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Se'lah.

12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.

13 O spare me, that I may recover strength, before I go hence, and be no more.

PSALM 40

To the chief Musician, A Psalm of David.

1 I waited patiently for the LORD; and he inclined unto me,

and heard my cry.

2 He brought me up also out of an horrible pit, out of the mirv clay, and set my feet upon a rock, and established my goings.

3 And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD. 4 Blessed is that man maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

5 Many, O Lord my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book it is written of me.

8 I delight to do thy will, O my God: yea, thy law is within my

heart.

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, thou knowest.

10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me. O LORD: let thy lovingkindness and thy truth continually preserve me. 12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me. so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

13 Be pleased, O Lord, to deliver me: O Lord, make haste to

help me.

14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil. 15 Let them be desolate for a reward of their shame that say unto me, Aha, aha.

16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified.

17 But I am poor and needy;

yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

PSALM 41

To the chief Musician, A Psalm of David.

1 Blessed is he that sidereth the poor: the LORD will deliver him in time of trouble. 2 The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

3 The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

4 I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

5 Mine enemies speak evil of me, When shall he die, and his

name perish?

6 And if he come to see me, he speaketh vanity: his heart gathereth iniquity to itself; when he goeth abroad, he telleth it.

7 All that hate me whisper together against me: against me do they devise my hurt.

8 An evil disease, say they, cleaveth fast unto him: and now

that he lieth he shall rise up no more.

9 Yea, mine own familiar friend. in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

11 By this I know that thou favorest me, because mine enemy doth not triumph over me. 12 And as for me, thou upholdest me in mine integrity, and settest me before thy face forever.

13 Blessed be the LORD God of Is'ra-el from everlasting, and to everlasting. Amen, and Amen.

PSALM 42

To the chief Musician, Maschil, for the sons of Korah.

1 As the hart panteth after the water brooks, so panteth my soul after thee, O God.

2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

3 My tears have been my meat day and night, while they continually say unto me, Where is

thy God?

4 When I remember these things, I pour out my soul in me: for I had gone with the multitude. I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

5 Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jor'dan, and of the Her'monites, from the hill Mi'zar.

7 Deep calleth unto deep at the. noise of thy waterspouts: all thy

waves and thy billows are gone over me.

8 Yet the LORD will command his lovingkindness in the day-time, and in the night his song shall be with me, and my prayer unto the God of my life. 9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy? 10 As with a sword in my

10 As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

PSALM 43

1 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

2 For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?
3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him,

who is the health of my countenance, and my God.

PSALM 44

To the chief Musician for the sons of Korah, Maschil.

1 We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.

2 How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favor unto them.

4 Thou art my King, O God: command deliverances for Ja'-cob.

5 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

6 For I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

8 In God we boast all the day long, and praise thy name forever. Se'lah.

9 But thou hast cast off, and put us to shame; and goest not forth with our armies.

10 Thou makest us to turn back from the enemy: and they

which hate us spoil for themselves.

11 Thou hast given us like sheep *appointed* for meat; and hast scattered us among the heathen.

12 Thou sellest thy people for nought, and dost not increase thy wealth by their price.

13 Thou makest us a reproach to our neighbors, a scorn and a derision to them that are round about us.

14 Thou makest us a byword among the heathen, a shaking of the head among the people.

15 My confusion is continually before me, and the shame of my face hath covered me,

16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

18 Our heart is not turned back, neither have our steps declined from thy way:

19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

20 If we have forgotten the name of our God, or stretched out our hands to a strange god; 21 Shall not God search this out? for he knoweth the secrets of the heart.

22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

23 Awake, why sleepest thou,

O Lord? arise, cast us not off forever.

24 Wherefore hidest thou thy face, and forgettest our affliction and our oppression?

25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.

26 Arise for our help, and redeem us for thy mercies' sake.

PSALM 45

To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.

I My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee forever.

3 Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty.

4 And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

5 Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee.

6 Thy throne, O God, is forever and ever: the scepter of thy kingdom is a right scepter.

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

8 All thy garments *smell* of myrrh, and aloes, *and* cassia, out of the ivory palaces, whereby they have made thee glad.

9 Kings' daughters were among thy honorable women: upon thy right hand did stand the queen in sold of Orbin

in gold of O'phir.

10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall entreat thy favor.

13 The king's daughter is all glorious within: her clothing is

of wrought gold.

14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17 I will make thy name to be remembered in all generations: therefore shall the people praise thee forever and ever.

PSALM 46

To the chief Musician for the sons of Korah, A Song upon Alamoth.

1 God is our refuge and strength, a very present help in trouble.

2 Therefore will not we fear,

though the earth be removed, and though the mountains be carried into the midst of the sea; 3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Se'lah.

4 There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

5 God is in the midst of her; she shall not be moved: God shall help her, and that right early.

early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The LORD of hosts is with us; the God of Ja'cob is our refuge.

Se'lah.

8 Come, behold the works of the LORD, what desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts is with us; the God of Ja'cob is our refuge. Se'lah.

PSALM 47

To the chief Musician, A Psalm for the sons of Korah.

1 O clap your hands, all ye people; shout unto God with the voice of triumph.

2 For the LORD most high is

terrible; he is a great King over all the earth.

3 He shall subdue the people under us, and the nations under our feet.

4 He shall choose our inheritance for us, the excellency of la'cob whom he loved. Se'lah. 5 God is gone up with a shout,

the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

7 For God is the King of all the earth: sing ye praises with un-

derstanding.

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 The princes of the people are gathered together, even the people of the God of A'bra-ham; for the shields of the earth belong unto God: he is greatly exalted.

PSALM 48

A Song and Psalm for the sons of Korah.

1 Great is the LORD, greatly to be praised in the city of our God, in the mountain of his holiness.

2 Beautiful for situation, the joy of the whole earth, is mount Zi'on, on the sides of the north, the city of the great King.

3 God is known in her palaces for a refuge.

4 For, lo, the kings were assembled, they passed by together.

5 They saw it, and so they marveled: they were troubled, and hasted away.

6 Fear took hold upon them there, and pain, as of a woman in travail.

7 Thou breakest the ships of Tar'shish with an east wind.

8 As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God will establish it forever. Se'lah.

9 We have thought of thy loving-kindness, O God, in the

midst of thy temple.

10 According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zi'on rejoice, let the daughters of Ju'dah be glad, because of thy judgments.

12 Walk about Zi'on, and go round about her: tell the towers

thereof.

13 Mark ye well her bulwarks. consider her palaces; that ye may tell it to the generation following. 14 For this God is our God forever and ever: he will be our guide even unto death.

PSALM 49

To the chief Musician, A Psalm for the sons of Korah.

1 Hear this, all ye people; give ear, all ve inhabitants of the world:

2 Both low and high, rich and

poor, together.

3 My mouth shall speak of wisdom: and the meditation of my heart shall be of understanding. 4 I will incline mine ear to a parable: I will open my dark saving upon the harp.

5 Wherefore should I fear in

the days of evil, when the iniquity of my heels shall compass me about?

6 They that trust in their wealth, and boast themselves in the multitude of their riches;

7 None of them can by any means redeem his brother, nor give to God a ransom for him:

8 (For the redemption of their soul is precious, and it ceaseth forever:)

9 That he should still live forever, and not see corruption.

10 For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

11 Their inward thought is, that their houses shall continue forever, and their dwelling places to all generations; they call their lands after their own names.

12 Nevertheless man being in honor abideth not: he is like the beasts that perish.

13 This their way is their folly: yet their posterity approve their

sayings. Se'lah.

14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

15 But God will redeem my soul from the power of the grave: for he shall receive me. Se'lah.

16 Be not thou afraid when one is made rich, when the glory of his house is increased:

17 For when he dieth he shall carry nothing away: his glory shall not descend after him.

18 Though while he lived he blessed his soul: and *men* will praise thee, when thou doest well to thyself.

19 He shall go to the generation of his fathers; they shall

never see light.

20 Man that is in honor, and understandeth not, is like the beasts that perish.

PSALM 50

A Psalm of Asaph.

1 The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

2 Out of Zi'on, the perfection of

beauty, God hath shined.

3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

4 He shall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather my saints together unto me; those that have made a covenant with me by sacrifice. 6 And the heavens shall declare his righteousness: for God is judge himself. Se'lah.

7 Hear, O my people, and I will speak; O Is'ra-el, and I will testify against thee: I am God,

even thy God.

8 I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me.

9 I will take no bullock out of thy house, *nor* he goats out of thy folds. 10 For every beast of the forest is mine, and the cattle upon a thousand hills.

11 I know all the fowls of the mountains: and the wild beasts of the field are mine.

12 If I were hungry, I would not tell thee: for the world is mine, and the fullness thereof.

13 Will I eat the flesh of bulls, or drink the blood of goats?

14 Offer unto God thanksgiving; and pay thy vows unto the most High:

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and castest my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son. 21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I show the salvation of God.

PSALM 51

To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bath-sheba.

1 Have mercy upon me, O God, according to thy loving-kindness: according unto the multitude of thy tender mercles blot out my transgressions.

2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin is ever before me.

4 Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest. 5 Behold, I was shapen in iniq-

uity; and in sin did my mother conceive me.

Conceive me.

6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

9 Hide thy face from my sins, and blot out all mine iniquities.
10 Create in me a clean heart,
O God; and renew a right spirit within me.

11 Cast me not away from thy presence; and take not thy holy spirit from me.

12 Restore unto me the joy of thy salvation; and uphold me

with thy free spirit.

13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

14 Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips; and my mouth shall show forth

thy praise.

16 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. 17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zi'on: build thou the walls of le-ru'sa-lem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

PSALM 52

To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.

1 Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually.

2 Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

3 Thou lovest evil more than good; and lying rather than to speak righteousness. Se'lah.

4 Thou lovest all devouring words, O thou deceitful tongue. 5 God shall likewise destroy thee forever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Se'lah. 6 The righteous also shall see, and fear, and shall laugh at him: 7 Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.

8 But I am like a green olive tree in the house of God: I trust in the mercy of God forever and

ever.

9 I will praise thee forever, because thou hast done it: and I will wait on thy name; for it is good before thy saints.

PSALM 53

To the chief Musician, upon Mahalath, Maschil, A Psalm of David.

1 The fool hath said in his heart, *There is* no God. Corrupt are they, and have done abominable iniquity: *there is* none that doeth good.

2 God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God.

3 Everyone of them is gone

back: they are altogether become filthy; there is none that doeth good, no, not one.

4 Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God.

5 There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them. 6 Oh that the salvation of Is'ra-el were come out of Zi'on! When God bringeth back the captivity of his people, Ja'cob shall rejoice and Is'ra-el shall be glad.

PSALM 54

To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us

1 Save me, O God, by thy name, and judge me by thy

strength.

2 Hear my prayer, O God; give ear to the words of my mouth.

3 For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Se'lah.

4 Behold, God is mine helper: the Lord is with them that uphold my soul.

5 He shall reward evil unto mine enemies: cut them off in thy truth.

6 I will freely sacrifice unto thee: I will praise thy name, O LORD; for it is good. 7 For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies.

PSALM 55

To the chief Musician on Neginoth, Maschil, A Psalm of David.

1 Give ear to my prayer, O God; and hide not thyself from my supplication.

2 Attend unto me, and hear me: I mourn in my complaint,

and make a noise;

3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

4 My heart is sore pained within me: and the terrors of death are fallen upon me.

5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

6 And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest. 7 Lo, then would I wander far off, and remain in the wilderness. Se'lah.

8 I would hasten my escape from the windy storm and tem-

pest. 9 Destroy, O Lord, and divide

their tongues: for I have seen violence and strife in the city.

10 Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it.

11 Wickedness is in the midst thereof: deceit and guile depart not from her streets. 12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:

13 But it was thou, a man mine equal, my guide, and mine ac-

quaintance.

14 We took sweet counsel together, and walked unto the house of God in company.

15 Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.

16 As for me, I will call upon God; and the LORD shall save me.

17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace from the battle that was against me: for there were

many with me.

19 God shall hear, and afflict them, even he that abideth of old. Se'lah. Because they have no changes, therefore they fear not God.

20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

21 The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

22 Cast thy burden upon the Lord, and he shall sustain thee:

he shall never suffer the righteous to be moved.

23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

PSALM 56

To the chief Musician upon Jonath-elem-rechokim, Michtam of David, when the Philistines took him in Gath.

1 Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me. 2 Mine enemies would daily

2 Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High.

3 What time I am afraid, I will trust in thee.

4 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

5 Every day they wrest my words: all their thoughts are

against me for evil.

6 They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

7 Shall they escape by iniquity? in thine anger cast down the

people, O God.

8 Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?

9 When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me: 10 In God will I praise his word: in the LORD will I praise his word.

11 In God have I put my trust: I will not be afraid what man can do unto me.

12 Thy vows are upon me, O God: I will render praises unto thee.

13 For thou hast delivered my soul from death: will not thou deliver my feet from falling, that I may walk before God in the light of the living?

PSALM 57

To the chief Musician, Al-taschith, Michtam of David, when he fled from Saul in the cave.

1 Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

2 I will cry unto God most high; unto God that performeth

all things for me.

3 He shall send from heaven, and save me from the reproach of him that would swallow me up. Se'lah. God shall send forth his mercy and his truth.

4 My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

5 Be thou exalted, O God, above the heavens; *let* thy glory be above all the earth.

6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Se'lah.

7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

8 Awake up, my glory; awake, psaltery and harp: I myself will

awake early.

9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

10 For thy mercy is great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

PSALM 58

To the chief Musician, Al-taschith, Michtam of David.

1 Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

2 Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

4 Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear:

5 Which will not hearken to the voice of charmers, charming never so wisely.

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O

LORD.

7 Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

8 As a snail which melteth, let everyone of them pass away: like the untimely birth of a woman, that they may not see

the sun.

9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath.

10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the

blood of the wicked.

11 So that a man shall say, Verily *there is* a reward for the righteous: verily he is a God that judgeth in the earth.

PSALM 59

To the chief Musician, Al-taschith, Michtam of David, when Saul sent, and they watched the house to kill him.

1 Deliver me from mine enemies, O my God: defend me from them that rise up against me.

2 Deliver me from the workers of iniquity, and save me from

bloody men.

3 For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O Lord.

4 They run and prepare themselves without my fault: awake to help me, and behold.

5 Thou therefore, O LORD God of hosts, the God of Is'ra-el,

awake to visit all the heathen: be not merciful to any wicked transgressors. Se'lah.

6 They return at evening: they make a noise like a dog, and go

round about the city.

7 Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear?

8 But thou, O Lord, shalt laugh at them; thou shalt have all the

heathen in derision.

Lord our shield.

9 Because of his strength will I wait upon thee: for God is my defense.

10 The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget: scatter them by thy power; and bring them down, O

12 For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak.

13 Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Ja'cob unto the ends of the earth. Se'lah.

14 And at evening let them return; and let them make a noise like a dog, and go round about the city.

15 Let them wander up and down for meat, and grudge if they be not satisfied.

16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou

hast been my defense and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing: for God is my defense, and the God of my mercy.

PSALM 60

To the chief Musician upon
Shushan-eduth, Michtam of David,
to teach; when he strove with
Aram-naharaim, and with Aramzobah, when Joab returned, and
smote of Edom in the valley of Salt
twelve thousand.

1 O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it

shaketh.

3 Thou hast shown thy people hard things: thou hast made us to drink the wine of astonishment.

4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Se'lah.

5 That thy beloved may be delivered; save with thy right

hand, and hear me.

6 God hath spoken in his holiness; I will rejoice, I will divide She'chem, and mete out the valley of Suc'coth.

7 Gil'e-ad is mine, and Ma-nas'seh is mine; E'phra-im also is the strength of mine head; Ju'dah is my lawgiver;

8 Mo'ab is my washpot: over E'dom will I cast out my shoe:

Phi-lis'tia, triumph thou because of me.

9 Who will bring me *into* the strong city? who will lead me

into E'dom?

10 Wilt not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies?

11 Give us help from trouble: for vain is the help of man.

12 Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

PSALM 61

To the chief Musician upon Neginah, A Psalm of David.

1 Hear my cry, O God; attend unto my prayer.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

3 For thou hast been a shelter for me, and a strong tower from the enemy.

4 I will abide in thy tabernacle forever: I will trust in the covert of thy wings. Se'lah.

5 For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

6 Thou wilt prolong the king's life: and his years as many gen-

erations.

7 He shall abide before God forever: O prepare mercy and truth, which may preserve him. 8 So will I sing praise unto thy name forever, that I may daily perform my vows.

PSALM 62

To the chief Musician, to Jeduthun, A Psalm of David.

 Truly my soul waiteth upon God: from him cometh my salvation.

2 He only is my rock and my salvation; he is my defense; I shall not be greatly moved.

3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence.

4 They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Se'lah.

5 My soul, wait thou only upon God; for my expectation is from him.

6 He only is my rock and my salvation: he is my defense; I shall not be moved.

7 In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

8 Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Se'lah.

9 Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.

11 God hath spoken once;

twice have I heard this; that power belongeth unto God.

12 Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.

PSALM 63

A Psalm of David, when he was in the wilderness of Judah.

1 O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; 2 To see thy power and thy glory, so as I have seen thee in the sanctuary.

3 Because thy lovingkindness is better than life, my lips shall praise thee.

4 Thus will I bless thee while I live: I will lift up my hands in thy name.

5 My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

6 When I remember thee upon my bed, and meditate on thee in the night watches.

7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

8 My soul followeth hard after thee: thy right hand upholdeth me.

9 But those *that* seek my soul, to destroy *it*, shall go into the lower parts of the earth.

10 They shall fall by the sword: they shall be a portion for foxes. 11 But the king shall rejoice in God; everyone that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

PSALM 64

To the chief Musician, A Psalm of David.

1 Hear my voice, O God, in my prayer: preserve my life from

fear of the enemy.

2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniguitv:

3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

4 That they may shoot in secret at the perfect; suddenly do they shoot at him, and fear not.

5 They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them? 6 They search out iniquities; they accomplish a diligent search: both the inward thought of everyone of them, and the heart, is deep.

7 But God shall shoot at them with an arrow; suddenly shall

they be wounded.

8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away. 9 And all men shall fear, and shall declare the work of God: for they shall wisely consider of his doing.

10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart

shall glory.

PSALM 65

To the chief Musician, A Psalm and Song of David.

1 Praise waiteth for thee, O God, in Zi'on: and unto thee shall the vow be performed:

2 O thou that hearest prayer, unto thee shall all flesh come.

3 Iniquities prevail against me: as for our transgressions, thou

shalt purge them away.

4 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

5 By terrible things in righteousness wilt thou answer us. O God of our salvation: who art the confidence of all the ends of the earth, and of them that are afar off upon

the sea:

6 Which by his strength setteth fast the mountains; being girded with power:

7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the

people.

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God. which is full of water: thou preparest them corn, when thou hast so provided for it.

10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

11 Thou crownest the year with thy goodness; and thy

paths drop fatness.

12 They drop *upon* the pastures of the wilderness: and the little hills rejoice on every side.

13 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

PSALM 66

To the chief Musician, A Song or Psalm.

1 Make a joyful noise unto God, all ve lands:

2 Sing forth the honor of his name: make his praise glorious. 3 Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

4 All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name.

Se'lah.

5 Come and see the works of God: he is terrible in his doing toward the children of men.

6 He turned the sea into dry land: they went through the flood on foot: there did we reloice in him.

7 He ruleth by his power forever; his eyes behold the nations: let not the rebellious exalt themselves. Se'lah.

8 O bless our God, ye people, and make the voice of his praise to be heard:

9 Which holdeth our soul in life, and suffereth not our feet to be moved.

10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

11 Thou broughtest us into the net; thou laidst affliction upon our loins.

12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.

13 I will go into thy house with burnt offerings: I will pay thee

my vows,

14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

15 I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Se'lah.

16 Come and hear, all ye that fear God, and I will declare what he hath done for my soul. 17 I cried unto him with my mouth, and he was extolled with my tongue.

18 If I regard iniquity in my heart, the Lord will not hear me:

19 But verily God hath heard me; he hath attended to the voice of my prayer.

20 Blessed be God, which hath not turned away my prayer, nor his mercy from me.

PSALM 67

To the chief Musician on Neginoth, A Psalm or Song.

1 God be merciful unto us, and bless us; and cause his face to shine upon us: Se'lah.

2 That thy way may be known upon earth, thy saving health among all nations.

3 Let the people praise thee, O God; let all the people praise thee.

4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Se'lah

5 Let the people praise thee, O God; let all the people praise thee.

6 Then shall the earth yield her increase; and God, even our own God, shall bless us.

7 God shall bless us; and all the ends of the earth shall fear him.

PSALM 68

To the chief Musician, A Psalm or Song of David.

1 Let God arise, let his enemies be scattered: let them also that hate him flee before him.

2 As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

4 Sing unto God, sing praises

to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

5 A father of the fatherless, and a judge of the widows, is God in his holy habitation.

6 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Se'lah:

8 The earth shook, the heavens also dropped at the presence of God: even Si'nai itself was moved at the presence of God, the God of Is'ra-el.

9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

11 The Lord gave the word: great was the company of those that published it.

12 Kings of armies did flee apace: and she that tarried at home divided the spoil.

13 Though ye have lain among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.

14 When the Almighty scattered kings in it, it was white as snow in Sal'mon.

15 The hill of God is as the hill

of Ba'shan; an high hill as the hill of Ba'shan.

16 Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it forever.

17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Si'nai, in the holy place.

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.

19 Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Se'lah.

20 He that is our God is the God of salvation; and unto God the Lord belong the issues from death.

21 But God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses.

22 The Lord said, I will bring again from Ba'shan, I will bring my people again from the depths of the sea:

23 That thy foot may be dipped in the blood of *thine* enemies, and the tongue of thy dogs in the same.

24 They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary. 25 The singers went before, the players on instruments followed after; among them were

the damsels playing with timbrels.

26 Bless ye God in the congregations, even the Lord, from the fountain of Is'ra-el.

27 There is little Ben'ja-min with their ruler, the princes of Ju'dah and their council, the princes of Zeb'u-lun, and the princes of Naph'ta-li.

28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jeru'sa lem shall kings bring presents unto thee.

30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till everyone submit himself with pieces of silver: scatter thou the people that delight in war.

31 Princes shall come out of E'gypt; E-thi-o'pi-a shall soon stretch out her hands unto God. 32 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Se'lah:

33 To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice.

34 Ascribe ye strength unto God: his excellency is over ls'ra-el, and his strength is in the clouds.

35 O God, thou art terrible out of thy holy places: the God of Is'ra-el is he that giveth strength and power unto his people. Blessed be God.

PSALM 69

To the chief Musician upon Shoshannim, A Psalm of David.

1 Save me, O God; for the waters are come in unto my soul. 2 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

5 O God, thou knowest my foolishness; and my sins are not hid from thee.

6 Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Is ra-el.

7 Because for thy sake I have borne reproach; shame hath covered my face.

8 I am become a stranger unto my brethren, and an alien unto my mother's children.

9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

10 When I wept, and chastened my soul with fasting, that was to my reproach.

11 I made sackcloth also my

garment; and I became a proverb to them.

12 They that sit in the gate speak against me; and I was the song of the drunkards.

13 But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

16 Hear me, O Lord; for thy loving-kindness is good: turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

18 Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

19 Thou hast known my reproach, and my shame, and my dishonor: mine adversaries are all before thee.

20 Reproach hath broken my heart; and I am full of heaviness: and I looked *for some* to take pity, but *there was* none; and for comforters, but I found none.

21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

22 Let their table become a snare before them: and that which should have been for

their welfare, let it become a trap.

23 Let their eyes be darkened, that they see not; and make their loins continually to shake. 24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

25 Let their habitation be desolate; and let none dwell in their

tents.

26 For they persecute *him* whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

27 Add iniquity unto their iniquity: and let them not come into

thy righteousness.

28 Let them be blotted out of the book of the living, and not be written with the righteous.

29 But I am poor and sorrowful: let thy salvation, O God, set

me up on high.

30 I will praise the name of God with a song, and will magnify him with thanksgiving.

31 This also shall please the LORD better than an ox or bullock that hath horns and hoofs.

32 The humble shall see this, and be glad: and your heart shall live that seek God.

33 For the LORD heareth the poor, and despiseth not his prisoners.

34 Let the heaven and earth praise him, the seas, and everything that moveth therein.

35 For God will save Zi'on, and will build the cities of Ju'dah: that they may dwell there, and have it in possession.

36 The seed also of his servants shall inherit it: and they that

love his name shall dwell therein.

PSALM 70

To the chief Musician, A Psalm of David, to bring to remembrance.

1 Make haste, O God, to deliver me; make haste to help

me, O Lord.

2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

3 Let them be turned back for a reward of their shame that say,

Aha, aha.

4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

5 But I am poor and needy: make haste unto me, O God, thou art my help and my deliverer; O LORD, make no tarrying.

PSALM 71

1 In thee, O LORD, do I put my trust: let me never be put to confusion.

2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For thou art my hope, O Lord God: thou art my trust from my

youth.

6 By thee have I been held up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

7 I am as a wonder unto many; but thou art my strong refuge.

8 Let my mouth be filled with thy praise and with thy honor all the day.

9 Cast me not off in the time of old age; forsake me not when

my strength faileth.

10 For mine enemies speak against me; and they that lay wait for my soul take counsel

together,

11 Saying, God hath forsaken him: persecute and take him; for *there is* none to deliver *him*. 12 O God, be not far from me: O my God, make haste for my help.

13 Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonor that seek my hurt.

14 But I will hope continually, and will yet praise thee more

and more.

15 My mouth shall show forth thy righteousness and thy salvation all the day; for I know not the numbers thereof.

16 I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only.

17 O God, thou hast taught me

from my youth: and hitherto have I declared thy wondrous works.

18. Now also when I am old and grayheaded, O God, forsake me not; until I have showed thy strength unto *this* generation, and thy power to everyone *that* is to come.

19 Thy righteousness also, O God, is very high, who hast done great things: O God, who

is like unto thee!

20 Thou, which hast showed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

21 Thou shalt increase my greatness, and comfort me on

every side.

22 I will also praise thee with the psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Is'ra-el.

23 My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast re-

deemed.

24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

PSALM 72

A Psalm for Solomon.

1 Give the king thy judgments, O God, and thy righteousness unto the king's son.

2 He shall judge thy people with righteousness, and thy poor with judgment.

3 The mountains shall bring peace to the people, and the little hills, by righteousness.

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

5 They shall fear thee as long as the sun and moon endure,

throughout all generations.

6 He shall come down like rain upon the mown grass: as showers that water the earth.

7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9 They that dwell in the wilder-

9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

10 The kings of Tar'shish and of the isles shall bring presents: the kings of She'ba and Se'ba shall offer gifts.

11 Yea, all kings shall fall down before him: all nations shall serve him.

12 For he shall deliver the needy when he crieth; the poor also, and *him* that hath no helper.

13 He shall spare the poor and needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

15 And he shall live, and to him shall be given of the gold of She'ba: prayer also shall be

made for him continually; and daily shall he be praised.

16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Leb'anon: and they of the city shall flourish like grass of the earth.

17 His name shall endure for ever: his name shall be continued as long as the sun: and *men* shall be blessed in him: all nations shall call him blessed.

18 Blessed be the LORD God, the God of Is'ra-el, who only doeth wondrous things.

19 And blessed be his glorious name forever: and let the whole earth be filled with his glory; Amen, and Amen.

20 The prayers of Da'vid the son of les'se are ended.

PSALM 73

A Psalm of Asaph.

1 Truly God is good to Is'ra-el, even to such as are of a clean heart.

2 But as for me, my feet were almost gone; my steps had wellnigh slipped.

3 For I was envious at the foolish, when I saw the prosperity of the wicked.

4 For there are no bands in their death: but their strength is firm.

5 They are not in trouble as other men; neither are they plagued like other men.

6 Therefore pride compasseth them about as a chain; violence covereth them as a garment.

7 Their eyes stand out with

fatness: they have more than heart could wish.

8 They are corrupt, and speak wickedly concerning oppres-

sion: they speak loftily.

9 They set their mouth against the heavens, and their tongue walketh through the earth.

10 Therefore his people return hither: and waters of a full cup are wrung out to them.

11 And they say, How doth God know? and is there knowledge in the most High?

12 Behold, these are the ungodly, who prosper in the world; they increase in riches.

13 Verily I have cleansed my heart in vain, and washed my hands in innocency.

14 For all the day long have I been plagued, and chastened every morning.

15 If I say, I will speak thus; behold, I should offend against the generation of thy children.

16 When I thought to know this, it was too painful for me; 17 Until I went into the sanctuary of God; then understood I their end.

18 Surely thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they brought into desolation, as in a moment! they are utterly consumed with terrors.

20 As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image.

21 Thus my heart was grieved, and I was pricked in my reins. 22 So foolish was I, and ignorant: I was as a beast before thee.

23 Nevertheless I am continually with thee: thou hast held me by my right hand.

24 Thou shalt guide me with thy counsel, and afterward re-

ceive me to glory.

25 Whom have I in heaven but thee? and there is none upon earth that I desire beside thee. 26 My flesh and my heart faileth: but God is the strength of my heart, and my portion forever.

27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go whor-

ing from thee.

28 But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.

PSALM 74

Maschil of Asaph.

1 O God, why hast thou cast us off forever? why doth thine anger smoke against the sheep of thy pasture?

2 Remember thy congregation, which thou hast purchased of old: the rod of thine inheritance, which thou hast redeemed; this mount Zi'on, wherein thou hast dwelt.

3 Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary.

4 Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs.

5 A man was famous according

as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once with axes and hammers.

7 They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground.

8 They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

9 We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long.

10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name forever?

11 Why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom.

12 For God is my King of old, working salvation in the midst of the earth.

13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

14 Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.

15 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

16 The day is thine, the night also is thine: thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth: thou hast made summer and winter.

18 Remember this, that the en-

emy hath reproached, O LORD, and that the foolish people have blasphemed thy name.

19 O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor forever.

20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed: let the poor and

needy praise thy name.

22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

23 Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

PSALM 75

To the chief Musician, Al-taschith, A Psalm or Song of Asaph.

1 Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare.

2 When I shall receive the congregation I will judge uprightly. 3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Se'lah.

4 I said unto the fools, Deal not foolishly: and to the wicked, Lift

not up the horn:

5 Lift not up your horn on high: speak not with a stiff neck.

6 For promotion cometh neither from the east, nor from the west, nor from the south.

7 But God is the judge: he putteth down one, and setteth

up another.

8 For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.

9 But I will declare forever; I will sing praises to the God of

Ja'cob.

10 All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.

PSALM 76

To the chief Musician on Neginoth, A Psalm or Song of Asaph.

1 In Ju'dah is God known: his name is great in Is'ra-el.

2 In Sa'lem also is his tabernacle, and his dwelling place in Zi'on.

3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Se'lah.

4 Thou art more glorious and excellent than the mountains of prey.

5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?

8 Thou didst cause judgment to

be heard from heaven; the earth feared, and was still.

9 When God arose to judgment, to save all the meek of the earth. Se'lah.

10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

12 He shall cut off the spirit of princes: *he is* terrible to the kings of the earth.

PSALM 77

To the chief Musician, to Jeduthun, A Psalm of Asaph.

1 I cried unto God with my voice, even unto God with my voice; and he gave ear unto me. 2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Se'lah. 4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5 I have considered the days of old, the years of ancient times. 6 I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

7 Will the Lord cast off forever? and will he be favorable no more?

8 Is his mercy clean gone forever? doth *his* promise fail for evermore? 9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Se'lah.

10 And I said, This is my infirmity: but I will remember the years of the right hand of the most High.

11 I will remember the works of the LORD: surely I will remember thy wonders of old.

12. I will meditate also of all thy work, and talk of thy doings.

13 Thy way, O God, is in the sanctuary: who is so great a God as our God?

14 Thou art the God that doest wonders: thou hast declared thy strength among the people.

15 Thou hast with thine arm redeemed thy people, the sons of Ja cob and Jo'seph. Se'lah.

16 The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

17 The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

18 The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook.

19 Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.

20 Thou leddest thy people like a flock by the hand of Mo'ses and Aar'on.

PSALM 78

Maschil of Asaph.

1 Give ear, O my people, to my law: incline your ears to the words of my mouth.

2 I will open my mouth in a parable: I will utter dark sayings of old:

3 Which we have heard and known, and our fathers have

told us.

4 We will not hide them from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

5 For he established a testimony in Ja'cob, and appointed a law in Is'ra-el, which he commanded our fathers, that they should make them known to their children:

6 That the generation to come might know them, even the children which should be born: who should arise and declare them to their children:

7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

8 And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not steadfast with God.

9 The children of E'phra-im, being armed, and carrying bows, turned back in the day of battle. 10 They kept not the covenant of God, and refused to walk in his law;

11 And forgot his works, and his wonders that he had showed them.

12 Marvelous things did he in the sight of their fathers, in the land of E'gypt, in the field of Zo'an.

13 He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

14 In the daytime also he led them with a cloud, and all the night with a light of fire.

15 He clave the rocks in the wilderness, and gave them drink as out of the great depths. 16 He brought streams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more against him by provoking the

most High in the wilderness. 18 And they tempted God in their heart by asking meat for

19 Yea, they spake against God; they said, Can God furnish a table in the wilderness?

their lust.

20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

21 Therefore the LORD heard this, and was wroth: so a fire was kindled against Ja'cob, and anger also came up against Is'ra-el;

22 Because they believed not in God, and trusted not in his salvation:

23 Though he had commanded the clouds from above, and opened the doors of heaven,

24 And had rained down manna upon them to eat, and had given them of the corn of heaven.

25 Man did eat angels' food: he sent them meat to the full.

26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea: 28 And he let it fall in the midst of their camp, round about their habitations.

29 So they did eat, and were well filled: for he gave them their own desire;

30 They were not estranged from their lust. But while their meat was yet in their mouths,

31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen *men* of Is'ra-el.

32 For all this they sinned still, and believed not for his wondrous works.

33 Therefore their days did he consume in vanity, and their years in trouble.

34 When he slew them, then they sought him: and they returned and inquired early after God.

35 And they remembered that God was their rock, and the high God their redeemer.

36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues. 37 For their heart was not right with him, neither were they steadfast in his covenant.

38 But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.

39 For he remembered that they were but flesh; a wind that passeth away, and cometh not again.

40 How oft did they provoke him in the wilderness, and grieve him in the desert!

41 Yea, they turned back and tempted God, and limited the Holy One of Is'ra-el.

42 They remembered not his hand, nor the day when he delivered them from the enemy.
43 How he had wrought his signs in E'gypt, and his wonders

in the field of Zo'an:

44 And had turned their rivers into blood; and their floods, that they could not drink.

45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

46 He gave also their increase unto the caterpillar, and their labor unto the locust.

47 He destroyed their vines with hail, and their sycamore trees with frost.

48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.

50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

51 And smote all the firstborn in E'gypt; the chief of their strength in the tabernacles of Ham:

52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

54 And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased.

55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Is'ra-el to dwell in their tents.

56 Yet they tempted and provoked the most high God, and kept not his testimonies:

57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

59 When God heard this, he was wroth, and greatly abhorred Is'ra-el:

60 So that he forsook the tabernacle of Shi'loh, the tent which he placed among men;

61 And delivered his strength into captivity, and his glory into the enemy's hand.

62 He gave his people over also unto the sword; and was wroth with his inheritance.

63 The fire consumed their young men; and their maidens were not given to marriage.

64 Their priests fell by the

sword; and their widows made no lamentation.

65 Then the Lord awaked as one out of sleep, and like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover he refused the tabernacle of Jo'seph, and chose not the tribe of E'phra-im:

68 But chose the tribe of Judah, the mount Zi'on which he loved.

69 And he built his sanctuary like high *palaces*, like the earth which he hath established forever.

70 He chose Da'vid also his servant, and took him from the

sheepfolds:

71 From following the ewes great with young he brought him to feed Ja'cob his people, and Is'ra-el his inheritance.

72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

PSALM 79

A Psalm of Asaph.

1 O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Je-ru'sa-lem on heaps. 2 The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

3 Their blood have they shed like water round about Je-ru'sa-

lem; and there was none to bury them.

4 We are become a reproach to our neighbors, a scorn and derision to them that are round about us.

5 How long, Lord? wilt thou be angry forever? shall thy jealousy

burn like fire?

6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

7 For they have devoured Ja'-cob, and laid waste his dwelling

place.

8 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

10 Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed.

11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that

are appointed to die;

12 And render unto our neighbors sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

13 So we thy people and sheep of thy pasture will give thee thanks forever: we will show forth thy praise to all generations.

PSALM 80

To the chief Musician upon Shoshannim-eduth, A Psalm of Asaph.

1 Give ear, O Shepherd of Is'rael, thou that leadest Jo'seph like a flock; thou that dwellest between the cherubim, shine forth.

2 Before E'phra-im and Ben'jamin and Ma-nas'seh stir up thy strength, and come and save us. 3 Turn us again, O God, and cause thy face to shine; and we

shall be saved.

4 O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

The prayer of thy people:

5 Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

6 Thou makest us a strife unto our neighbors: and our enemies laugh among themselves.

7 Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

8 Thou hast brought a vine out of E'gypt: thou hast cast out the heathen, and planted it.

9 Thou preparedst room before it, and didst cause it to take deep root, and it filled the land. 10 The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars.

11 She sent out her boughs unto the sea, and her branches unto the river.

12 Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?

13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit

this vine;

15 And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thyself.

16 It is burned with fire, it is cut down: they perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself.

18 So will not we go back from thee: quicken us, and we will

call upon thy name.

19 Turn us again, O Lord God of hosts, cause thy face to shine; and we shall be saved.

PSALM 81

To the chief Musician upon Gittith, A Psalm of Asaph.

1 Sing aloud unto God our strength: make a joyful noise unto the God of Ja'cob.

2 Take a psalm, and bring hither the timbrel, the pleasant

harp with the psaltery.

3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

4 For this was a statute for Is'ra-el, and a law of the God of Ja'cob.

5 This he ordained in Jo'seph

for a testimony, when he went out through the land of E'gypt: where I heard a language that I understood not.

6 I removed his shoulder from the burden: his hands were de-

livered from the pots.

7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah, Se'lah.

8 Hear, O my people, and I will testify unto thee: O ls'ra-el, if thou wilt hearken unto me;

9 There shall no strange god be in thee; neither shalt thou wor-

ship any strange god.

10 I am the LORD thy God, which brought thee out of the land of E'gypt: open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice; and Is'-ra-el would none of me.

12 So I gave them up unto their own hearts' lust: and they walked in their own counsels.

13 Oh that my people had hearkened unto me, and Is'ra-el had

walked in my ways!

14 I should soon have subdued their enemies, and turned my hand against their adversaries.

15 The haters of the LORD should have submitted themselves unto him: but their time should have endured forever.

16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

PSALM 82

A Psalm of Asaph.

1 God standeth in the congregation of the mighty; he judgeth among the gods.

2 How long will ye judge unjustly, and accept the persons of

the wicked? Se'lah.

3 Defend the poor and fatherless: do justice to the afflicted and needy.

4 Deliver the poor and needy: rid them out of the hand of the

wicked.

5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

6 I have said, Ye are gods; and all of you are children of the

most High.

7 But ye shall die like men, and fall like one of the princes.

8 Arise, O God, judge the earth: for thou shalt inherit all nations.

PSALM 83

A Song or Psalm of Asaph.

1 Keep not thou silence, O God: hold not thy peace, and be not still, O God.

2 For, lo, thine enemies make a tumult: and they that hate thee

have lifted up the head.

brance.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones. 4 They have said, Come, and let us cut them off from being a nation; that the name of Is'ra-el may be no more in remem-

5 For they have consulted together with one consent: they are confederate against thee:

6 The tabernacles of E'dom, and the Ish'ma-el-ites; of Mo'ab, and the Ha'gar-enes;

7 Ge'bal, and Am'mon, and Am'a-lek; the Phi-lis'tines with the inhabitants of Tyre;

8 As'sur also is joined with them: they have holpen the chil-

dren of Lot, Se'lah.

- 9 Do unto them as unto the Mid'i-an-ites: as to Sis'e-ra, as to Ja'bin, at the brook of Ki'son: 10 Which perished at En'-dor: they became as dung for the earth.
- 11 Make their nobles like O'reb, and like Ze'eb: yea, all their princes as Ze'bah, and as Zalmun'na:

12 Who said, Let us take to ourselves the houses of God in

possession.

13 O my God, make them like a wheel; as the stubble before the wind.

14 As the fire burneth a wood, and as the flame setteth the mountains on fire:

15 So persecute them with thy tempest, and make them afraid

with thy storm.

16 Fill their faces with shame; that they may seek thy name. O LORD.

17 Let them be confounded and troubled forever; yea, let them be put to shame, and perish:

18 That men may know that thou, whose name alone is IE-HO'VAH, art the most high over all the earth.

PSALM 84

To the chief Musician upon Gittith, A Psalm for the sons of Korah.

1 How amiable are thy tabernacles. O Lord of hosts!

2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God.

4 Blessed are they that dwell in thy house: they will be still

praising thee. Se'lah.

5 Blessed is the man whose strength is in thee; in whose heart are the ways of them.

6 Who passing through the valley of Ba'ca make it a well: the rain also filleth the pools.

7 They go from strength to strength, everyone of them in Zi'on appeareth before God.

8 O LORD God of hosts, hear my prayer: give ear, O God of Ja'-

cob. Se'lah.

9 Behold, O God our shield, and look upon the face of thine anointed.

10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

11 For the LORD God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

12 O LORD of hosts, blessed is the man that trusteth in thee.

PSALM 85

To the chief Musician, A Psalm for the sons of Korah.

- 1 LORD, thou hast been favorable unto thy land: thou hast brought back the captivity of Ja'-cob.
- 2 Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Se'lah.
- 3 Thou hast taken away all thy wrath: thou hast turned *thyself* from the fierceness of thine anger.

4 Turn us, O God of our salvation, and cause thine anger toward us to cease.

5 Wilt thou be angry with us forever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoice in thee?

7 Show us thy mercy, O LORD, and grant us thy salvation.

8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

9 Surely his salvation is nigh them that fear him; that glory may dwell in our land.

10 Mercy and truth are met together; righteousness and peace have kissed each other.

11 Truth shall spring out of the earth; and righteousness shall look down from heaven.

12 Yea, the LORD shall give that

which is good; and our land shall yield her increase.

13 Righteousness shall go before him; and shall set us in the way of his steps.

PSALM 86

A Prayer of David.

I Bow down thine ear, O LORD, hear me: for I am poor and needy.

2 Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.

3 Be merciful unto me, O Lord: for I cry unto thee daily.

4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

6 Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

7 In the day of my trouble I will call upon thee: for thou wilt answer me.

8 Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.

9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

12 I will praise thee, O Lord

my God, with all my heart: and I will glorify thy name for evermore.

13 For great is thy mercy toward me: and thou hast delivered my soul from the lowest

hell.

14 O God, the proud are risen against me, and the assemblies of violent *men* have sought after my soul; and have not set thee before them.

15 But thou, O Lord, art a God full of compassion, and gracious, long-suffering, and plenteous in

mercy and truth.

16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid. 17 Show me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

PSALM 87

A Psalm or Song for the sons of Korah.

1 His foundation is in the holy mountains.

2 The LORD loveth the gates of Zi'on more than all the dwellings of Ja'cob.

3 Glorious things are spoken of thee, O city of God. Se'lah.

4 I will make mention of Ra'-hab and Bab'y-lon to them that know me: behold Phi-lis'tia, and Tyre, with E-thi-o'pi-a; this man was born there.

5 And of Zi'on it shall be said, This and that man was born in her: and the highest himself shall establish her.

6 The Lord shall count, when he writeth up the people, that this man was born there. Se'lah. 7 As well the singers as the players on instruments shall be there: all my springs are in thee.

PSALM 88

A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.

1 O LORD God of my salvation, I have cried day and night before thee

2 Let my prayer come before thee: incline thine ear unto my cry:

3 For my soul is full of troubles: and my life draweth nigh unto

the grave.

4 I am counted with them that go down into the pit: I am as a man that hath no strength:

5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the

deeps.

7 Thy wrath lieth hard upon me, and thou hast afflicted *me* with all thy waves. Se'lah.

8 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: *I am* shut up, and I cannot come forth.

9 Mine eye mourneth by reason of affiction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

10 Wilt thou show wonders to the dead? shall the dead arise and praise thee? Se'lah.

11 Shall thy loving kindness be declared in the grave? or thy faithfulness in destruction?

12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?
13 But unto thee have I cried, O Lord; and in the morning shall my prayer prevent thee.

14 LORD, why castest thou off my soul? why hidest thou thy

face from me?

15 I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.

16 Thy fierce wrath goeth over me; thy terrors have cut me off. 17 They came round about me daily like water; they compassed me about together.

18 Lover and friend hast thou put far from me, and mine acquaintance into darkness.

PSALM 89

Maschil of Ethan the Ezrahite.

1 I will sing of the mercies of the Lord forever: with my mouth will I make known thy faithfulness to all generations.

2 For I have said, Mercy shall be built up forever; thy faithfulness shalt thou establish in the very heavens.

3 I have made a covenant with

my chosen, I have sworn unto Da'vid my servant,

4 Thy seed will I establish forever, and build up thy throne to all generations. Se'lah.

5 And the heavens shall praise thy wonders, O Lord: thy faithfulness also in the congregation

of the saints.

6 For who in the heaven can be compared unto the Lord? who among the sons of the mighty can be likened unto the Lord?

7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

8 O LORD God of hosts, who is a strong LORD like unto thee? or to thy faithfulness round about thee?

9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

10 Thou hast broken Ra'hab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

11 The heavens are thine, the earth also is thine: as for the world and the fullness thereof, thou hast founded them.

12 The north and the south thou hast created them: Ta'bor and Her'mon shall rejoice in thy name.

13 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

14 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

15 Blessed is the people that know the joyful sound: they

shall walk, O Lord, in the light of thy countenance.

16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

17 For thou art the glory of their strength: and in thy favor our horn shall be exalted.

18 For the LORD is our defense; and the Holy One of Is'ra-el is

our king.

19 Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.

20 I have found Da'vid my servant; with my holy oil have I

anointed him:

21 With whom my hand shall be established: mine arm also shall strengthen him.

22 The enemy shall not exact upon him; nor the son of wick-

edness afflict him.

23 And I will beat down his foes before his face, and plague them that hate him.

24 But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.

25 I will set his hand also in the sea, and his right hand in the rivers.

26 He shall cry unto me, Thou art my father, my God, and the rock of my salvation.

27 Also I will make him my firstborn, higher than the kings of the earth.

28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

29 His seed also will I make to endure forever, and his throne as the days of heaven.

30 If his children forsake my law, and walk not in my judg-

ments;

31 If they break my statutes, and keep not my commandments;

32 Then will I visit their transgression with the rod, and their

iniquity with stripes.

33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

34 My covenant will I not break, nor alter the thing that is

gone out of my lips.

35 Once have I sworn by my holiness that I will not lie unto Da'vid.

36 His seed shall endure forever, and his throne as the sun

before me.

37 It shall be established forever as the moon, and as a faithful witness in heaven. Se'lah.

38 But thou hast cast off and abhorred, thou hast been wroth

with thine anointed.

39 Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground.

40 Thou hast broken down all his hedges; thou hast brought

his strongholds to ruin.

41 All that pass by the way spoil him: he is a reproach to his neighbors.

42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.
44 Thou hast made his glory to cease, and cast his throne down to the ground.

45 The days of his youth hast thou shortened: thou hast covered him with shame. Se'lah. 46 How long, Lord? wilt thou hide thyself forever? shall thy

wrath burn like fire?

47 Remember how short my time is: wherefore hast thou made all men in vain?

48 What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Se'lah.

the grave: se lan.

49 Lord, where are thy former loving kindnesses, which thou swarest unto Da'vid in thy truth?

50 Remember, Lord, the reproach of thy servants; how I do bear in my bosom the reproach of all the mighty people;

51 Wherewith thine enemies have reproached, O Lord; wherewith they have reproached the footsteps of thine anointed.

52 Blessed *be* the LORD for evermore. Amen, and Amen.

PSALM 90

A Prayer of Moses the man of God.

1 LORD, thou hast been our dwelling place in all generations.

2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

3 Thou turnest man to destruction; and sayest, Return, ye children of men.

4 For a thousand years in thy sight *are but* as yesterday when it is past, and *as* a watch in the night.

5 Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

7 For we are consumed by thine anger, and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

9 For all our days are passed away in thy wrath: we spend our years as a tale that is told. 10 The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.

11 Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

12 So teach us to number our days, that we may apply our hearts unto wisdom.

13 Return, O Lord, how long? and let it repent thee concerning thy servants.

14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

15 Make us glad according to the days wherein thou hast af-

flicted us, and the years wherein we have seen evil.

16 Let thy work appear unto thy servants, and thy glory unto their children.

17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

PSALM 91

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my

God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward

of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; 10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee

in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou tram-

ple under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.

16 With long life will I satisfy him, and show him my salvation.

PSALM 92

A Psalm or Song for the sabbath day.

1 It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High:

2 To show forth thy lovingkindness in the morning, and thy faithfulness every night,

3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

4 For thou, Lord, hast made me glad through thy work: I will triumph in the works of thy hands.

5 O LORD, how great are thy works! and thy thoughts are very deep.

6 A brutish man knoweth not; neither doth a fool understand

this.

7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed forever:

8 But thou, Lord, art most high for evermore.

9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

10 But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

11 Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.

12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Leb'a-non.

13 Those that be planted in the house of the Lord shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age; they shall be fat

and flourishing;

15 To show that the LORD is upright: he is my rock, and there is no unrighteousness in him.

PSALM 93

1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the

world also is stablished, that it cannot be moved.

2 Thy throne is established of old: thou art from everlasting.

3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their wayes.

4 The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, forever.

PSALM 94

1 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

2 Lift up thyself, thou judge of the earth: render a reward to

the proud.

3 LORD, how long shall the wicked, how long shall the wicked triumph?

4 How long shall they utter and speak hard things? and all the workers of iniquity boast

themselves?

5 They break in pieces thy people, O Lord, and afflict thine heritage.

6 They slay the widow and the stranger, and murder the father-

less.

7 Yet they say, The LORD shall not see, neither shall the God of Ja'cob regard it.

8 Understand, ye brutish among the people: and ye fools, when will ye be wise?

9 He that planted the ear, shall

he not hear? he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?

11 The LORD knoweth the thoughts of man, that they are vanity.

12 Blessed is the man whom thou chastenest, O Lord, and teachest him out of thy law;

13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

14 For the LORD will not cast off his people, neither will he forsake his inheritance.

15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.

16 Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?

17 Unless the LORD had been my help, my soul had almost dwelt in silence.

18 When I said, My foot slippeth; thy mercy, O LORD, held me up.

19 In the multitude of my thoughts within me thy comforts delight my soul.

20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

22 But the LORD is my defense;

and my God is the rock of my refuge.

23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; *yea*, the Lord our God shall cut them off.

PSALM 95

1 O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

3 For the LORD is a great God, and a great King above all gods. 4 In his hand are the deep

places of the earth: the strength of the hills is his also.

5 The sea is his, and he made it: and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the LORD our maker.

7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To-day if ye will hear his voice,

8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my work.

10 Forty years long was I grieved with *this* generation, and said, It is a people that do err in their heart, and they have not known my ways:

11 Unto whom I sware in my

wrath that they should not enter into my rest.

PSALM 96

1 O sing unto the LORD a new song: sing unto the LORD, all the earth.

2 Sing unto the LORD, bless his name; show forth his salvation

from day to day.

3 Declare his glory among the heathen, his wonders among all people.

4 For the LORD is great, and greatly to be praised: he is to be

feared above all gods.

5 For all the gods of the nations are idols: but the LORD made the heavens.

6 Honor and majesty are before him: strength and beauty are in

his sanctuary.

7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

8 Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.

9 O worship the LORD in the beauty of holiness: fear before

him, all the earth.

10 Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved; he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fullness thereof.

12 Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice

13 Before the LORD: for he com-

eth, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

PSALM 97

1 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

2 Clouds and darkness are round about him: righteousness and judgment are the habitation

of his throne.

3 A fire goeth before him, and burneth up his enemies round

about.

4 His lightnings enlightened the world: the earth saw, and trembled.

5 The hills melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness, and all the people see

his glory.

7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

8 Zi'on heard, and was glad; and the daughters of Ju'dah rejoiced because of thy judgments,

O LORD.

9 For thou, LORD, art high above all the earth: thou art exalted far above all gods.

10 Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

11 Light is sown for the righteous, and gladness for the upright in heart.

12 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

PSALM 98

A Psalm.

1 O sing unto the LORD a new song; for he hath done marve-lous things: his right hand, and his holy arm, hath gotten him the victory.

2 The LORD hath made known his salvation: his righteousness hath he openly showed in the

sight of the heathen.

3 He hath remembered his mercy and his truth toward the house of Is'ra-el: all the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing

praise.

5 Sing unto the LORD with the harp; with the harp, and the

voice of a psalm.

6 With trumpets and sound of cornet make a joyful noise before the LORD, the King.

7 Let the sea roar, and the fullness thereof; the world, and

they that dwell therein.

8 Let the floods clap their hands: let the hills be joyful

together

9 Before the Lord; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

PSALM 99

1 The Lord reigneth; let the people tremble: he sitteth between the cherubim; let the earth be moved.

2 The LORD is great in Zi'on; and he is high above all the

people.

3 Let them praise thy great and terrible name; for it is holy.

4 The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Ja'cob.

5 Exalt ye the Lord our God, and worship at his footstool; for

he is holy.

6 Mo'ses and Aar'on among his priests, and Sam'u el among them that call upon his name; they called upon the LORD, and he answered them.

7 He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that

he gave them.

8 Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

9 Exalt the LORD our God, and worship at his holy hill; for the

LORD our God is holy.

PSALM 100

A Psalm of praise.

1 Make a joyful noise unto the Lord, all ye lands.

2 Serve the LORD with gladness: come before his presence with singing. 3 Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

5 For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

PSALM 101

A Psalm of David.

1 I will sing of mercy and judgment: unto thee, O Lord, will I sing.

2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

4 A froward heart shall depart from me: I will not know a

wicked person.

5 Whoso privily slandereth his neighbor, him will I cut off: him that hath an high look and a proud heart will not I suffer.

6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight. 8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

PSALM 102

A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

1 Hear my prayer, O LORD, and let my cry come unto thee.

2 Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.

3 For my days are consumed like smoke, and my bones are

burned as an hearth.

4 My heart is smitten, and withered like grass; so that I forget to eat my bread.

5 By reason of the voice of my groaning my bones cleave to my skin.

6 I am like a pelican of the wilderness: I am like an owl of the desert.

7 I watch, and am as a sparrow alone upon the housetop.

8 Mine enemies reproach me all the day; and they that are mad against me are sworn against me.

9 For I have eaten ashes like bread, and mingled my drink

with weeping,

10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

11 My days are like a shadow that declineth; and I am withered like grass.

12 But thou, O Lord, shalt en-

dure forever; and thy remembrance unto all generations.

13 Thou shalt arise, and have mercy upon Zi'on: for the time to favor her, yea, the set time, is come.

14 For thy servants take pleasure in her stones, and favor the dust thereof.

15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.

16 When the Lord shall build up Zi'on, he shall appear in his glory.

17 He will regard the prayer of the destitute, and not despise

their prayer.

18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

19 For he hath looked down from the height of his sanctuary; from heaven did the Lord be-

hold the earth; 20 To hear the groaning of the prisoner; to loose those that are

appointed to death;

21 To declare the name of the LORD in Zi'on, and his praise in Je-ru'sa-lem;

22 When the people are gathered together, and the kingdoms, to serve the LORD.

23 He weakened my strength in the way; he shortened my days.

24 I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.

25 Of old hast thou laid the foundation of the earth; and the

heavens are the work of thy hands.

26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

27 But thou art the same, and thy years shall have no end.

28 The children of thy servants shall continue, and their seed shall be established before thee.

PSALM 103

A Psalm of David.

1 Bless the LORD, O my soul: and all that is within me, bless his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits:

3 Who forgiveth all thine iniquities; who healeth all thy diseases;

4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

6 The LORD executeth righteousness and judgment for all

that are oppressed.

7 He made known his ways unto Mo'ses, his acts unto the children of Is'ra-el.

8 The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

9 He will not always chide: neither will he keep his anger forever.

10 He hath not dealt with us

after our sins; nor rewarded us according to our iniquities.

11 For as the heaven is high above the earth, so great is his mercy toward them that fear him.

12 As far as the east is from the west, so far hath he removed our transgressions from us.

13 Like as a father pitieth his children, so the LORD pitieth them that fear him.

14 For he knoweth our frame; he remembereth that we are dust.

15. As for man, his days are as grass: as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

18 To such as keep his covenant, and to those that remember his commandments to do them.

19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

21 Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

22 Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul.

PSALM 104

1 Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honor and majesty.

2 Who coverest thyself with light as with a garment: who stretchest out the heavens like a

curtain:

3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

4 Who maketh his angels spirits; his ministers a flaming fire: 5 Who laid the foundations of the earth, that it should not be

removed forever.

6 Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

7 At thy rebuke they fled; at the voice of thy thunder they hasted away.

8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

10 He sendeth the springs into the valleys, which run among the hills.

11 They give drink to every beast of the field: the wild asses quench their thirst.

12 By them shall the fowls of the heaven have their habitation, which sing among the branches. 13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works. 14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth; 15 And wine that maketh glad the heart of man, and oil to make his face to shine, and

the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart.

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16 The trees of the Lord are full of sap; the cedars of Leb'anon, which he hath planted;

17 Where the birds make their nests: as for the stork, the fir

trees are her house.

18 The high hills are a refuge for the wild goats; and the rocks for the conies.

19 He appointed the moon for seasons: the sun knoweth his

going down.

20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.

21 The young lions roar after their prey, and seek their meat from God.

22 The sun ariseth, they gather themselves together, and lay them down in their dens.

23 Man goeth forth unto his work and to his labor until the

evening.

24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

25 Śo is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.

26 There go the ships: there is that leviathan, whom thou hast made to play therein.

27 These wait all upon thee; that thou mayest give them their meat in due season.

28 That thou givest them they gather: thou openest thine hand, they are filled with good. 29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the

earth.

31 The glory of the Lord shall endure forever: the Lord shall rejoice in his works.

32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

34 My meditation of him shall be sweet: I will be glad in the

LORD.

35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

PSALM 105

1 O give thanks unto the LORD; call upon his name: make known his deeds among the people.

2 Sing unto him, sing psalms unto him: talk ye of all his

wondrous works.

- 3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.
- 4 Seek the LORD, and his strength: seek his face evermore.
- 5 Remember his marvelous works that he hath done; his wonders, and the judgments of his mouth;
- 6 O ye seed of A'bra-ham his servant, ye children of Ja'cob his chosen.
- 7 He is the LORD our God: his judgments are in all the earth.
- 8 He hath remembered his covenant forever, the word which he commanded to a thousand generations.
- 9 Which covenant he made with A'bra-ham, and his oath unto I'saac;
- 10 And confirmed the same unto Ja'cob for a law, and to Is'ra-el for an everlasting covenant:
- 11 Saying, Unto thee will I give the land of Ca'naan the lot of your inheritance:
- 12 When they were but a few men in number; yea, very few, and strangers in it.
- 13 When they went from one nation to another, from *one* kingdom to another people;
- 14 He suffered no man to do them wrong: yea, he reproved kings for their sakes;
- 15 Saying, Touch not mine anointed, and do my prophets no harm.
- 16 Moreover he called for a famine upon the land: he brake the whole staff of bread.
- 17 He sent a man before them,

- even Jo'seph, who was sold for a servant:
- 18 Whose feet they hurt with fetters: he was laid in iron:
- 19 Until the time that his word came: the word of the LORD tried him.
- 20 The king sent and loosed him; even the ruler of the people, and let him go free.
- 21 He made him lord of his house, and ruler of all his substance:
- 22 To bind his princes at his pleasure; and teach his senators wisdom.
- 23 Is'ra-el also came into E'gypt; and Ja'cob sojourned in
 the land of Ham.
- 24 And he increased his people greatly; and made them stronger than their enemies.
- 25 He turned their heart to hate his people, to deal subtly with his servants.
- 26 He sent Mo'ses his servant; and Aar'on whom he had chosen.
- 27 They showed his signs among them, and wonders in the land of Ham.
- 28 He sent darkness, and made it dark; and they rebelled not against his word.
- 29 He turned their waters into blood, and slew their fish.
- 30 Their land brought forth frogs in abundance, in the chambers of their kings.
- 31 He spake, and there came divers sorts of flies, and lice in all their coasts.
- 32 He gave them hail for rain, and flaming fire in their land.
- 33 He smote their vines also

and their fig trees; and brake the trees of their coasts.

34 He spake, and the locusts came, and caterpillars, and that without number,

35 And did eat up all the herbs in their land, and devoured the fruit of their ground.

36 He smote also all the firstborn in their land, the chief of

all their strength.

37 He brought them forth also with silver and gold: and there was not one feeble person among their tribes.

38 E'gypt was glad when they departed: for the fear of them

fell upon them.

39 He spread a cloud for a covering; and fire to give light in the night.

40 The people asked, and he brought quails, and satisfied them with the bread of heaven. 41 He opened the rock, and the waters gushed out; they ran in the dry places like a river.

42 For he remembered his holy promise, and A'bra-ham his ser-

vant.

43 And he brought forth his people with joy, and his chosen with gladness:

44 And gave them the lands of the heathen: and they inherited

the labor of the people;

45 That they might observe his statutes, and keep his laws. Praise ye the LORD.

PSALM 106

I Praise ye the Lord. O give thanks unto the Lord; for he is good: for his mercy endureth forever.

2 Who can utter the mighty acts of the Lorp? who can show forth all his praise?

3 Blessed are they that keep judgment, and he that doeth righteousness at all times.

4 Remember me, O Lord, with the favor that thou bearest unto thy people: O visit me with thy

salvation:

5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in E'gypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea.

8 Nevertheless he saved them for his name's sake, that he might make his mighty power to

be known.

9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

10 And he saved them from the hand of him that hated them, and redeemed them from the

hand of the enemy.

11 And the waters covered their enemies: there was not one of them left.

12 Then believed they his words; they sang his praise.

13 They soon forgot his works; they waited not for his counsel: 14 But lusted exceedingly in

the wilderness, and tempted God in the desert.

15 And he gave them their request; but sent leanness into their soul.

16 They envied Mo'ses also in the camp, and Aar'on the saint of the LORD.

17 The earth opened and swallowed up Da'than, and covered the company of A-bi'ram.

18 And a fire was kindled in their company; the flame burned up the wicked.

19 They made a calf in Ho'reb, and worshiped the molten image.

20 Thus they changed their glory into the similitude of an ox that eateth grass.

21 They forgot God their savior, which had done great things

in E'gypt;

22 Wondrous works in the land of Ham, and terrible things by the Red sea.

23 Therefore he said that he would destroy them, had not Mo'ses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

24 Yea, they despised the pleasant land, they believed not his word:

25 But murmured in tents, and hearkened not unto the voice of the LORD.

26 Therefore he lifted up his hand against them, to overthrow them in the wilderness: 27 To overthrow their seed

also among the nations, and to scatter them in the lands.

28 They joined themselves also

unto Ba'al-pe'or, and ate the sacrifices of the dead.

29 Thus they provoked him to anger with their inventions: and the plague brake in upon them. 30 Then stood up Phin'e-has, and executed judgment: and so the plague was stayed.

31 And that was counted unto him for righteousness unto all generations for evermore.

32 They angered him also at the waters of strife, so that it went ill with Mo'ses for their sakes:

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 They did not destroy the nations, concerning whom the LORD commanded them:

35 But were mingled among the heathen, and learned their works.

36 And they served their idols: which were a snare unto them. 37 Yea, they sacrificed their sons and their daughters unto

devils, 38 And shed innocent blood. even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Ca'naan: and the land was polluted

with blood.

39 Thus were they defiled with their own works, and went whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity.

44 Nevertheless he regarded their affliction, when he heard their cry:

45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

46 He made them also to be pitied of all those that carried

them captives.

47 Save us, O Lord our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

48 Blessed be the LORD God of Is'ra-el from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

PSALM 107

1 O give thanks unto the LORD, for he is good: for his mercy endureth forever.

Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the

enemy;

3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

4 They wandered in the wilder-

ness in a solitary way; they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 Then they cried unto the LORD in their trouble, and he delivered them out of their distresses.

7 And he led them forth by the right way, that they might go to

a city of habitation.

8 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul

with goodness.

10 Such as sit in darkness and in the shadow of death, being bound in affliction and iron:

11 Because they rebelled against the words of God, and contemned the counsel of the most High:

12 Therefore he brought down their heart with labor: they fell down, and there was none to help.

13 Then they cried unto the LORD in their trouble, and he saved them out of their distresses.

14 He brought them out of darkness and the shadow of death. and brake their bands in sunder. 15 Oh that men would praise

the LORD for his goodness, and for his wonderful works to the

children of men!

16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

17 Fools because of their transgression, and because of their iniquities, are afflicted.

18 Their soul abhorreth all manner of meat; and they draw near

unto the gates of death.

19 Then they cry unto the LORD in their trouble, and he saveth them out of their distresses.

20 He sent his word, and healed them, and delivered them from their destructions.

21 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

23 They that go down to the sea in ships, that do business in

great waters;

24 These see the works of the LORD, and his wonders in the deep.

25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man, and are at their wit's end.

28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

29 He maketh the storm a calm, so that the waves thereof are still

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven. 31 Oh that *men* would praise the Lord for his goodness, and for his wonderful works to the children of men!

32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

33 He turneth rivers into a wilderness, and the watersprings into dry ground;

34 A fruitful land into barrenness, for the wickedness of them that dwell therein.

35 He turneth the wilderness into a standing water, and dry ground into watersprings.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sow the fields, and plant vineyards, which may yield fruits of increase.

38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

39 Again, they are diminished and brought low through oppression, affliction, and sorrow.

40 He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

41 Yet setteth he the poor on high from affliction, and maketh him families like a flock.

42 The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

43 Whoso is wise, and will observe these things, even they shall understand the loving-kindness of the LORD.

PSALM 108

A Song or Psalm of David.

1 O God, my heart is fixed; I will sing and give praise, even with my glory.

2 Awake, psaltery and harp: I

myself will awake early.

3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;

6 That thy beloved may be delivered: save with thy right

hand, and answer me.

7 God hath spoken in his holiness; I will rejoice, I will divide She'chem, and mete out the valley of Suc'coth.

8 Gil'e-ad is mine; Ma-nas'seh is mine; E'phra-im also is the strength of mine head; Ju'dah is

my lawgiver;

9 Mo'ab is my washpot: over E'dom will I cast out my shoe; over Phi-lis'tia will I triumph.

10 Who will bring me into the strong city? who will lead me into E'dom?

11 Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our hosts?

12 Give us help from trouble: for vain is the help of man.

13 Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

PSALM 109

To the chief Musician, A Psalm of David.

1 Hold not thy peace, O God of

my praise;

2 For the mouth of the wicked and the mouth of the deceiful are opened against me: they have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred; and fought against me without a

cause.

4 For my love they are my adversaries: but I give myself unto prayer.

5 And they have rewarded me evil for good, and hatred for my

love.

6 Set thou a wicked man over him: and let Sa'tan stand at his right hand.

7 When he shall be judged, let him be condemned: and let his

prayer become sin.

8 Let his days be few; and let another take his office.

9 Let his children be fatherless, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek *their bread* also out of their desolate places.

11 Let the extortioner catch all that he hath; and let the strang-

ers spoil his labor.

12 Let there be none to extend mercy unto him: neither let there be any to favor his father-less children.

13 Let his posterity be cut off; and in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.

16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slav the broken in heart.

17. As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far

from him.

18 As he clothed himself with cursing like as with his garment. so let it come into his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is

girded continually.

20 Let this be the reward of mine adversaries from the LORD. and of them that speak evil against my soul.

21 But do thou for me, O God the Lord, for thy name's sake: because thy mercy is good, de-

liver thou me.

22 For I am poor and needy, and my heart is wounded within me.

23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

24 My knees are weak through fasting; and my flesh faileth of fatness.

25 I became also a reproach unto them: when they looked upon me they shaked their heads.

26 Help me, O Lord my God: O save me according to thy mercy:

27 That they may know that this is thy hand; that thou,

LORD, hast done it.

28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant reioice.

29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a

mantle.

30 I will greatly praise the LORD with my mouth: yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

PSALM 110

A Psalm of David.

- 1 The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
- 2 The Lord shall send the rod of thy strength out of Zi'on: rule thou in the midst of thine enemies.
- 3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

4 The Lord hath sworn, and will not repent. Thou art a priest forever after the order of Mel-chiz'e-dek.

5 The Lord at thy right hand shall strike through kings in the

day of his wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

7 He shall drink of the brook in the way: therefore shall he lift up the head.

PSALM 111

1 Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

2 The works of the LORD are great, sought out of all them that

have pleasure therein.

3 His work is honorable and glorious: and his righteousness endureth forever.

4 He hath made his wonderful works to be remembered: the LORD is gracious and full of

compassion.

5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.

- 6 He hath showed his people the power of his works, that he may give them the heritage of the heathen.
- 7 The works of his hands *are* verity and judgment; all his commandments *are* sure.
- 8 They stand fast forever and ever, and are done in truth and uprightness.

9 He sent redemption unto his

people: he hath commanded his covenant forever: holy and reverend is his name.

10 The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth forever.

PSALM 112

1 Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the up-

right shall be blessed.

3 Wealth and riches shall be in his house: and his righteousness endureth forever.

4 Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

5 A good man showeth favor, and lendeth: he will guide his affairs with discretion.

6 Surely he shall not be moved forever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trust-

ing in the LORD.

8 His heart is established, he shall not be afraid, until he see his desire upon his enemies.

9 He hath dispersed, he hath given to the poor; his righteousness endureth forever; his horn shall be exalted with honor.

10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away:

the desire of the wicked shall perish.

PSALM 113

1 Praise ye the LORD. Praise, O ve servants of the LORD, praise the name of the LORD.

2 Blessed be the name of the LORD from this time forth and

for evermore.

3 From the rising of the sun unto the going down of the same the Lord's name is to be praised.

4 The LORD is high above all nations, and his glory above the

heavens.

5 Who is like unto the LORD our God, who dwelleth on high, 6 Who humbleth himself to behold the things that are in heaven, and in the earth!

7 He raiseth up the poor out of the dust, and lifteth the needy

out of the dunghill:

8 That he may set him with princes, even with the princes

of his people.

9 He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the LORD.

PSALM 114

1 When Is'ra-el went out of E'gypt, the house of Ja'cob from a people of strange language;

2 Ju'dah was his sanctuary, and Is'ra-el his dominion.

3 The sea saw it, and fled: Jor'dan was driven back.

4 The mountains skipped like rams, and the little hills like lambs.

5 What ailed thee, O thou sea, that thou fleddest? thou lor'dan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams; and ye little hills, like

lambs?

7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Ja'cob;

8 Which turned the rock into a standing water, the flint into a fountain of waters.

PSALM 115

1 Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.

2 Wherefore should the heathen say, Where is now their

God?

3 But our God is in the heavens: he hath done whatsoever he hath pleased.

4 Their idols are silver and gold, the work of men's hands.

5 They have mouths, but they speak not: eyes have they, but they see not:

6 They have ears, but they hear not: noses have they, but they

smell not:

7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

8 They that make them are like unto them; so is everyone that

trusteth in them.

9 O Is'ra-el, trust thou in the LORD: he is their help and their shield.

10 O house of Aar'on, trust in

the LORD: he is their help and their shield.

11 Ye that fear the LORD, trust in the LORD: he is their help and their shield.

12 The LORD hath been mindful of us: he will bless us; he will bless the house of Is'ra-el; he will bless the house of Aar'-

13 He will bless them that fear the Lord, both small and great. 14 The Lord shall increase you more and more, you and your children.

15 Ye are blessed of the LORD which made heaven and earth. 16 The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men.

17 The dead praise not the Lorp, neither any that go down

into silence.

18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.

PSALM 116

1 I love the LORD, because he hath heard my voice and my

supplications.

- 2 Because he hath inclined his ear unto me, therefore will I call upon him as long as I live. 3 The sorrows of death compassed me, and the pains of hell got hold upon me: I found trouble and sorrow.
- 4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

5 Gracious is the LORD, and

righteous; yea, our God is merciful.

6 The LORD preserveth the simple: I was brought low, and he helped me.

7 Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

8 For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

9 I will walk before the LORD in

the land of the living.

10 I believed, therefore have I spoken: I was greatly afflicted:

11 I said in my haste, All men

are liars.

12 What shall I render unto the Lord for all his benefits toward me?

13 I will take the cup of salvation, and call upon the name of the LORD.

14 I will pay my vows unto the LORD now in the presence of all

his people.

15 Precious in the sight of the LORD is the death of his saints. 16 O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of

the Lord.

18 I will pay my vows unto the Lord now in the presence of all his people,

19 In the courts of the Lord's house, in the midst of thee, O Je-ru'sa-lem. Praise ye the Lord.

PSALM 117

1 O praise the LORD, all ye nations: praise him, all ye people.

2 For his merciful kindness is great toward us: and the truth of the Lord endureth forever. Praise ye the Lord.

PSALM 118

1 O give thanks unto the LORD; for he is good; because his mercy endureth forever.

2 Let Is'ra-el now say, that his mercy endureth forever.

3 Let the house of Aar'on now say, that his mercy endureth forever.

4 Let them now that fear the LORD say, that his mercy endureth forever.

5 I called upon the LORD in distress: the LORD answered me, and set me in a large place. 6 The LORD is on my side; I will not fear: what can man do unto me?

7 The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

8 It is better to trust in the LORD than to put confidence in man.

9 It is better to trust in the Lord than to put confidence in princes.

10 All nations compassed me about: but in the name of the LORD will I destroy them.

11 They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

12 They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

13 Thou hast thrust sore at me that I might fall: but the LORD helped me.

14 The LORD is my strength and song, and is become my

salvation.

15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

16 The right hand of the LORD is exalted: the right hand of the

Lord doeth valiantly.

17 I shall not die, but live, and declare the works of the Lord.

18 The Lord hath chastened me sore: but he hath not given

me over unto death.

19 Open to me the gates of righteousness: I will go into them, and I will praise the LORD:

20 This gate of the Lord, into which the righteous shall enter.
21 I will praise thee: for thou hast heard me, and art become my salvation.

22 The stone which the builders refused is become the head stone of the corner.

23 This is the Lord's doing; it is marvelous in our eyes.

24 This is the day which the Lord hath made; we will rejoice and be glad in it.

25 Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

26 Blessed be he that cometh in the name of the Lord: we

have blessed you out of the house of the LORD.

27 God is the LORD, which hath showed us light: bind the sacrifice with cords, even unto the horns of the altar.

28 Thou art my God, and I will praise thee: thou art my God, I

will exalt thee.

29 O give thanks unto the LORD; for he is good: for his mercy endureth forever.

PSALM 119

ALEPH

1 Blessed *are* the undefiled in the way, who walk in the law of the LORD.

2 Blessed are they that keep his testimonies, and that seek him with the whole heart.

3 They also do no iniquity: they

walk in his ways.

4 Thou hast commanded us to keep thy precepts diligently.

5 O that my ways were directed to keep thy statutes!

6 Then shall I not be ashamed, when I have respect unto all thy commandments.

7 I will praise thee with uprightness of heart when I shall have learned thy righteous judgments.

8 I will keep thy statutes: O forsake me not utterly.

BETH

9 Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

10 With my whole heart have I

sought thee: O let me not wander from thy commandments.

11 Thy word have I hid in mine heart, that I might not sin against thee.

12 Blessed art thou, O LORD:

teach me thy statutes.

13 With my lips have I declared all the judgments of thy mouth.

14 I have rejoiced in the way of thy testimonies, as *much as* in all riches.

15 I will meditate in thy precepts, and have respect unto thy

ways.

16 I will delight myself in thy statutes: I will not forget thy word.

GIMEL.

17 Deal bountifully with thy servant, that I may live, and keep thy word.

18 Open thou mine eyes, that I may behold wondrous things

out of thy law.

19 I am a stranger in the earth: hide not thy commandments from me.

20 My soul breaketh for the longing that it hath unto thy judgments at all times.

21 Thou hast rebuked the proud that are cursed, which do err from thy commandments.

22 Remove from me reproach and contempt; for I have kept

thy testimonies.

23 Princes also did sit and speak against me: but thy servant did meditate in thy statutes.

24 Thy testimonies also are my delight and my counselors.

DALETH

25 My soul cleaveth unto the dust: quicken thou me according to thy word.

26 I have declared my ways, and thou heardest me: teach me

thy statutes.

27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

28 My soul melteth for heaviness: strengthen thou me according unto thy word.

29 Remove from me the way of lying: and grant me thy law graciously.

30 I have chosen the way of truth: thy judgments have I laid

before me.

31 I have stuck unto thy testimonies: O LORD, put me not to shame.

32 I will run the way of thy commandments, when thou shalt enlarge my heart.

HE

33 Teach me, O Lord, the way of thy statutes; and I shall keep

it unto the end.

- 34 Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart. 35 Make me to go in the path of thy commandments; for therein do I delight.
- 36 Incline my heart unto thy testimonies, and not to covetousness.

37 Turn away mine eyes from beholding vanity; and quicken thou me in thy way.

38 Stablish thy word unto thy

servant, who is devoted to thy fear.

39 Turn away my reproach which I fear: for thy judgments

are good.

40 Behold, I have longed after thy precepts: quicken me in thy righteousness.

WAW.

41 Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word.

42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

44 So shall I keep thy law continually forever and ever.

45 And I will walk at liberty: for I seek thy precepts.

46 I will speak of thy testimonies also before kings, and will not be ashamed.

47 And I will delight myself in thy commandments, which I have loved.

48 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

ZAYIN

49 Remember the word unto thy servant, upon which thou hast caused me to hope.

50 This is my comfort in my affliction: for thy word hath quickened me.

51 The proud have had me greatly in derision: yet have I not declined from thy law.

52 I remembered thy judgments of old, O LORD; and have

comforted myself.

53 Horror hath taken hold upon me because of the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrim-

age.

55 I have remembered thy name, O LORD, in the night, and have kept thy law. 56 This I had, because I kept thy precepts.

CHETH

57 Thou art my portion. O LORD: I have said that I would

keep thy words.

58 I entreated thy favor with my whole heart: be merciful unto me according to thy word.

59 I thought on my ways, and turned my feet unto thy testimo-

nies.

60 I made haste, and delayed not to keep thy commandments. 61 The bands of the wicked have robbed me: but I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee because of thy righteous judgments.

63 I am a companion of all them that fear thee, and of them that keep thy precepts.

64 The earth, O LORD, is full of thy mercy: teach me thy statutes.

65 Thou hast dealt well with thy servant, O LORD, according unto thy word.

66 Teach me good judgment

and knowledge: for I have believed thy commandments. 67 Before I was afflicted I went

astray: but now have I kept thy

word.

68 Thou art good, and doest good; teach me thy statutes.

69 The proud have forged a lie against me: but I will keep thy precepts with my whole heart.

70 Their heart is as fat as grease; but I delight in thy law. 71 It is good for me that I have been afflicted; that I might learn thy statutes.

72 The law of thy mouth is better unto me than thousands

of gold and silver.

YODH

73 Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

74 They that fear thee will be glad when they see me; because

I have hoped in thy word.

75 I know, O Lord, that thy judgments are right, and that thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy

servant.

77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

78 Let the proud be ashamed;

for they dealt perversely with me without a cause: but I will meditate in thy precepts.

79 Let those that fear thee turn unto me, and those that have

known thy testimonies.

80 Let my heart be sound in thy statutes; that I be not ashamed.

CAPH

81 My soul fainteth for thy salvation: but I hope in thy word. 82 Mine eyes fail for thy word, saying, When wilt thou comfort me?

83 For I am become like a bottle in the smoke; yet do I not

forget thy statutes.

84 How many are the days of thy servant? when wilt thou execute judgment on them that persecute me?

85 The proud have digged pits for me, which are not after thy law.

86 All thy commandments are faithful: they persecute me wrongfully; help thou me.

87 They had almost consumed me upon earth; but I forsook not

thy precepts.

88 Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

LAMED

89 Forever, O LORD, thy word is settled in heaven.

90 Thy faithfulness is unto all generations: thou hast established the earth, and it abideth. 91 They continue this day ac-

cording to thine ordinances: for all are thy servants.

92 Unless thy law had been my delights, I should then have perished in mine affliction.

93 I will never forget thy precepts: for with them thou hast quickened me.

94 I am thine, save me; for I have sought thy precepts.

95 The wicked have waited for me to destroy me: but I will consider thy testimonies.

96 I have seen an end of all perfection: but thy commandment is exceeding broad.

MEM

97 O how love I thy law! it is my meditation all the day.

98 Thou through thy commandments hast made me wiser than mine enemies: for they *are* ever with me.

99 I have more understanding than all my teachers: for thy testimonies are my meditation. 100 I understand more than the ancients, because I keep thy precepts.

101 I have refrained my feet from every evil way, that I

might keep thy word.

102 I have not departed from thy judgments: for thou hast taught me.

103 How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

104 Through thy precepts I get understanding: therefore I hate every false way.

NUN

105 Thy word is a lamp unto my feet, and a light unto my path.

106 I have sworn, and I will perform it, that I will keep thy

righteous judgments.

107 I am afflicted very much: quicken me, O Lord, according

unto thy word.

108 Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

109 My soul is continually in my hand: yet do I not forget thy

law.

110 The wicked have laid a snare for me: yet I erred not

from thy precepts.

111 Thy testimonies have I taken as an heritage forever: for they are the rejoicing of my heart.

112 I have inclined mine heart to perform thy statutes always,

even unto the end.

SAMECH

113 I hate vain thoughts: but

thy law do I love.

114 Thou art my hiding place and my shield: I hope in thy word.

115 Depart from me, ye evildoers: for I will keep the command-

ments of my God.

116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

117 Hold thou me up, and I shall be safe: and I will have

respect unto thy statutes continually.

i 18 Thou hast trodden down all them that err from thy statutes: for their deceit is false-

hood.

119 Thou puttest away all the wicked of the earth *like* dross: therefore I love thy testimonies. 120 My flesh trembleth for fear of thee; and I am afraid of thy judgments.

AYIN

121 I have done judgment and justice: leave me not to mine oppressors.

122 Be surety for thy servant for good: let not the proud op-

press me.

123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

124 Deal with thy servant according unto thy mercy, and

teach me thy statutes.

125 I am thy servant; give me understanding, that I may know thy testimonies.

126 It is time for thee, LORD, to work: for they have made

void thy law.

127 Therefore I love thy commandments above gold; yea,

above fine gold.

128 Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

PE

129 Thy testimonies are wonderful: therefore doth my soul keep them. 130 The entrance of thy words giveth light; it giveth understanding unto the simple.

131 I opened my mouth, and panted: for I longed for thy com-

mandments.

132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

133 Order my steps in thy word: and let not any iniquity have dominion over me.

134 Deliver me from the oppression of man: so will I keep

thy precepts.

135 Make thy face to shine upon thy servant; and teach me thy statutes.

136 Rivers of waters run down mine eyes, because they keep not thy law.

TSADHE

137 Righteous art thou, O LORD, and upright are thy judgments.

138 Thy testimonies that thou hast commanded are righteous

and very faithful.

139 My zeal hath consumed me, because mine enemies have forgotten thy words.

140 Thy word is very pure: therefore thy servant loveth it. 141 I am small and despised:

yet do not I forget thy precepts. 142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

143 Trouble and anguish have taken hold on me: yet thy commandments are my delights.

144 The righteousness of thy

testimonies is everlasting: give me understanding, and I shall live.

QOPH

145 I cried with my whole heart; hear me, O Lord: I will keep thy statutes.

146 I cried unto thee; save me, and I shall keep thy testimonies.147 I prevented the dawning of the morning, and cried: I hoped in thy word.

148 Mine eyes prevent the night watches, that I might meditate in thy word.

149 Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment.

150 They draw nigh that follow after mischief; they are far from

thy law.

151 Thou art near, O LORD; and all thy commandments are truth.

152 Concerning thy testimonies, I have known of old that thou hast founded them forever.

RESH

153 Consider mine affliction, and deliver me: for I do not forget thy law.

154 Plead my cause, and deliver me: quicken me according

to thy word.

155 Salvation is far from the wicked: for they seek not thy statutes.

156 Great are thy tender mercies, O Lord: quicken me according to thy judgments.

157 Many are my persecutors

and mine enemies; yet do I not decline from thy testimonies.

158 I beheld the transgressors, and was grieved; because they

kept not thy word.

159 Consider how I love thy precepts: quicken me, O Lord, according to thy loving-kindness.

160 Thy word is true from the beginning: and everyone of thy righteous judgments endureth forever.

SHIN

161 Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

162 I rejoice at thy word, as one that findeth great spoil.

163 I hate and abhor lying: but thy law do I love.

164 Seven times a day do I praise thee because of thy righ-

teous judgments.

165 Great peace have they which love thy law: and nothing

shall offend them.

166 LORD, I have hoped for thy salvation, and done thy commandments.

167 My soul hath kept thy testimonies; and I love them exceed-

ingly.

168 I have kept thy precepts and thy testimonies: for all my ways *are* before thee.

TAW

169 Let my cry come near before thee, O Lord: give me understanding according to thy word. 170 Let my supplication come before thee: deliver me according to thy word.

171 My lips shall utter praise, when thou hast taught me thy

statutes.

172 My tongue shall speak of thy word: for all thy commandments are righteousness.

173 Let thine hand help me; for I have chosen thy precepts. 174 I have longed for thy salvation, O LORD; and thy law is my delight.

175 Let my soul live, and it shall praise thee; and let thy

judgments help me.

176 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

PSALM 120

A Song of degrees.

1 In my distress I cried unto the Lord, and he heard me.

2 Deliver my soul, O Lord, from lying lips, and from a de-

ceitful tongue.

3 What shall be given unto thee? or what shall be done unto thee, thou false tongue?

4 Sharp arrows of the mighty,

with coals of juniper.

5 Woe is me, that I sojourn in Me'sech, that I dwell in the tents of Ke'dar!

6 My soul hath long dwelt with

him that hateth peace.

7 I am for peace: but when I speak, they are for war.

PSALM 121

A Song of degrees.

1 I will lift up mine eyes unto the hills, from whence cometh

my help.

2 My help cometh from the Lord, which made heaven and earth.

3 He will not suffer thy foot to be moved: he that keepeth thee

will not slumber.

4 Behold, he that keepeth Is'-ra-el shall neither slumber nor sleep.

5 The LORD is thy keeper: the LORD is thy shade upon thy

right hand.

6 The sun shall not smite thee by day, nor the moon by night. 7 The Lord shall preserve thee from all evil: he shall preserve thy soul.

8 The LORD shall preserve thy going out and thy coming in from this time forth, and even

for evermore.

PSALM 122

A Song of degrees of David.

1 I was glad when they said unto me, Let us go into the house of the LORD.

2 Our feet shall stand within thy gates, O Je-ru'sa-lem.

3 Je-ru'sa-lem is builded as a city that is compact together:

4 Whither the tribes go up, the tribes of the Lord, unto the testimony of Is'ra-el, to give thanks unto the name of the Lord.

5 For there are set thrones of

judgment, the thrones of the house of Da'vid.

6 Pray for the peace of Je-ru'salem: they shall prosper that love thee.

7 Peace be within thy walls, and prosperity within thy pal-

aces

8 For my brethren and companions' sakes, I will now say, Peace be within thee.

9 Because of the house of the LORD our God I will seek thy

good.

PSALM 123

A Song of degrees.

1 Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

2 Behold, as the eyes of servants *look* unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the Lord our God, until that he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us: for we are exceedingly filled with con-

tempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

PSALM 124

A Song of degrees of David.

1 If it had not been the LORD who was on our side, now may ls'ra-el say;

2 If it had not been the LORD

who was on our side, when men rose up against us:

3 Then they had swallowed us up quick, when their wrath was

kindled against us:

4 Then the waters had overwhelmed us, the stream had gone over our soul:

5 Then the proud waters had

gone over our soul.

6 Blessed be the LORD, who hath not given us as a prey to their teeth.

7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are

escaped.

8 Our help is in the name of the LORD, who made heaven and earth.

PSALM 125

A Song of degrees.

- 1 They that trust in the LORD shall be as mount Zi'on, which cannot be removed, but abideth forever.
- 2 As the mountains are round about Je-ru'sa-lem, so the Lord is round about his people from henceforth even forever.
- 3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity. 4 Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

5 As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of iniquity: but peace shall be upon Is'ra-el.

PSALM 126

A Song of degrees.

1 When the LORD turned again the captivity of Zi'on, we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.
3 The LORD hath done great

things for us; whereof we are glad.

4 Turn again our captivity, O

LORD, as the streams in the

south.

5 They that sow in tears shall

reap in joy.

6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

PSALM 127

A Song of degrees for Solomon.

1 Except the LORD build the house, they labor in vain that build it: except the LORD keep the city, the watchman waketh but in vain.

2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

3 Lo, children are an heritage of the Lord: and the fruit of the womb is his reward.

4 As arrows are in the hand of a mighty man; so are children of the youth.

5 Happy is the man that hath

his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

PSALM 128

A Song of degrees.

1 Blessed is everyone that feareth the LORD; that walketh in his ways.

2 For thou shalt eat the labor of thine hands: happy shalt thou be, and it shall be well with thee.

3 Thy wife *shall be* as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

4 Behold, that thus shall the man be blessed that feareth the LORD.

5 The Lord shall bless thee out of Zi'on: and thou shalt see the good of Je-ru'sa-lem all the days of thy life.

6 Yea, thou shalt see thy children's children, and peace upon Is'ra-el.

PSALM 129

A Song of degrees.

1 Many a time have they afflicted me from my youth, may Is'ra-el now say:

2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

3 The plowers plowed upon my back: they made long their furrows.

4 The LORD is righteous: he

hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zi'on. 6 Let them be as the grass upon the housetops, which withereth afore it groweth up:
7 Whorewith the grower filleth

7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

8 Neither do they which go by say, The blessing of the Lord be upon you: we bless you in the name of the Lord.

PSALM 130

A Song of degrees.

 Out of the depths have I cried unto thee, O Lord.

2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

3 If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

4 But there is forgiveness with thee, that thou mayest be feared.

5 I wait for the LORD, my soul doth wait, and in his word do I hope.

6 My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

7 Let Is'ra-el hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.

8 And he shall redeem Is'ra-el from all his iniquities.

PSALM 131

A Song of degrees of David.

I LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

3 Let Is'ra-el hope in the LORD from henceforth and forever.

PSALM 132

A Song of degrees.

1 LORD, remember Da'vid, and all his afflictions:

2 How he sware unto the Lord, and vowed unto the mighty God of la'cob;

3 Surely I will not come into the tabernacle of my house, nor go up into my bed;

4 I will not give sleep to mine eyes, or slumber to mine eyelids.

5 Until I find out a place for the LORD, an habitation for the mighty God of Ja'cob.

6 Lo, we heard of it at Eph'ratah: we found it in the fields of the wood.

7 We will go into his tabernacles: we will worship at his footstool.

8 Arise, O LORD, into thy rest; thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness; and let thy saints shout for joy.

10 For thy servant Da'vid's

sake turn not away the face of thine anointed.

11 The LORD hath sworn in truth unto Da'vid; he will not turn from it? Of the fruit of thy body will I set upon thy throne.

12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

13 For the LORD hath chosen Zi'on; he hath desired it for his habitation.

14 This is my rest forever: here will I dwell; for I have desired it.

15 I will abundantly bless her provision: I will satisfy her poor with bread.

16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

17 There will I make the horn of Da'vid to bud: I have ordained a lamp for mine anointed.

18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

PSALM 133

A Song of degrees of David.

1 Behold, how good and how pleasant it is for brethren to dwell together in unity!

2. It is like the precious ointment upon the head, that ran down upon the beard, even Aar'on's beard: that went down to the skirts of his garments;

3 As the dew of Her'mon, and as the dew that descended upon the mountains of Zi'on;

for there the LORD commanded the blessing, even life for evermore.

PSALM 134

A Song of degrees.

1 Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD.

2 Lift up your hands in the sanctuary, and bless the LORD.
3 The LORD that made heaven and earth bless thee out of Zi'on.

PSALM 135

1 Praise ye the LORD. Praise ye the name of the LORD; praise him, O ye servants of the LORD.

2 Ye that stand in the house of the Lord, in the courts of the

house of our God,

3 Praise the Lord; for the Lord is good: sing praises unto his

name; for it is pleasant.

4 For the Lord hath chosen Ja'cob unto himself, and Is'ra-el for his peculiar treasure.

5 For I know that the Lord is great, and that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did he in heaven, and in earth, in the seas, and all deep places.

7 He causeth the vapors to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

8 Who smote the firstborn of E'gypt, both of man and beast.

9 Who sent tokens and wonders into the midst of thee, O E'gypt, upon Pha'raoh, and upon all his servants.

10 Who smote great nations,

and slew mighty kings; 11 Si'hon king of the Am'or-

ites, and Og king of Ba'shan, and all the kingdoms of Ca'naan:

12 And gave their land for an heritage, an heritage unto Is'-ra-el his people.

13 Thy name, O Lord, endureth forever; and thy memorial, O Lord, throughout all generations.

14 For the LORD will judge his people, and he will repent himself concerning his servants.

15 The idols of the heathen are silver and gold, the work of men's hands.

16 They have mouths, but they speak not; eyes have they, but they see not;

17 They have ears, but they hear not; neither is there any breath in their mouths.

18 They that make them are like unto them: so is everyone that trusteth in them.

19 Bless the Lord, O house of Is'ra el: bless the Lord, O house of Aar'on:

20 Bless the LORD, O house of Le'vi: ye that fear the LORD, bless the LORD.

21 Blessed be the Lord out of Zi'on, which dwelleth at Je-ru'sa-lem. Praise ye the Lord.

PSALM 136

1 O give thanks unto the Lord; for he is good: for his mercy endureth forever.

2 O give thanks unto the God of gods: for his mercy *endureth* forever.

3 O give thanks to the Lord of lords: for his mercy endureth forever.

4 To him who alone doeth great wonders: for his mercy endureth forever.

5 To him that by wisdom made the heavens: for his mercy en-

dureth forever.

6 To him that stretched out the earth above the waters: for his mercy endureth forever.

7 To him that made great lights: for his mercy endureth forever:

8 The sun to rule by day: for his mercy endureth forever:

9 The moon and stars to rule by night: for his mercy *endureth* forever.

10 To him that smote E'gypt in their firstborn: for his mercy endureth forever:

11 And brought out Is'ra-el from among them: for his mercy endureth forever.

12 With a strong hand, and with a stretched out arm: for his mercy endureth forever.

13 To him which divided the Red sea into parts: for his mercy endureth forever:

14 And made Is'ra-el to pass through the midst of it: for his mercy endureth forever:

15 But overthrew Pha'raoh and

his host in the Red sea: for his mercy endureth forever.

16 To him which led his people through the wilderness: for his mercy endureth forever.

17 To him which smote great kings: for his mercy endureth forever:

18 And slew famous kings: for his mercy endureth forever:

19 Si'hon king of the Am'orites: for his mercy endureth forever:

20 And Og the king of Ba'shan: for his mercy endureth forever: 21 And gave their land for an heritage: for his mercy endureth forever:

22 Even an heritage unto Is'ra-el his servant: for his mercy
endureth forever.

23 Who remembered us in our low estate: for his mercy endureth forever.

24 And hath redeemed us from our enemies: for his mercy endureth forever.

25 Who giveth food to all flesh: for his mercy endureth forever. 26 O give thanks unto the God of heaven: for his mercy endureth forever.

PSALM 137

1 By the rivers of Bab'y-lon, there we sat down, yea, we wept, when we remembered Zi'on.

2 We hanged our harps upon the willows in the midst thereof.

3 For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zi'on.

4 How shall we sing the LORD's

song in a strange land?

5 If I forget thee, O Je-ru'salem, let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Je-ru'sa-lem above my chief joy.

7 Remember, O Lord, the children of E'dom in the day of Jeru'sa-lem; who said, Rase it, rase it, even to the foundation thereof.

8 O daughter of Bab'y-lon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

9 Happy shall he be, that taketh and dasheth thy little ones against the stones.

PSALM 138

A Psalm of David.

1 I will praise thee with my whole heart: before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

3 In the day when I cried thou answeredst me, and strengthenedst me with strength in my

soul.

4 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

5 Yea, they shall sing in the

ways of the Lord: for great is the glory of the Lord.

6 Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar

off.

7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

8 The Lord will perfect that which concerneth me: thy mercy, O Lord, endureth forever: forsake not the works of

thine own hands.

PSALM 139

To the chief Musician, A Psalm of David.

1 O LORD, thou hast searched me, and known me.

2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar

3 Thou compassest my path and my lying down, and art acquainted with all my ways.

4 For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.

5 Thou hast beset me behind and before, and laid thine hand upon me.

6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8 If I ascend up into heaven,

thou art there: if I make my bed in hell, behold, thou art there.

9 If I take the wings of the morning, and dwell in the utter-

most parts of the sea;

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

13 For thou hast possessed my reins: thou hast covered me in

my mother's womb.

14 I will praise thee; for I am fearfully and wonderfully made: marvelous are thy works; and that my soul knoweth right well.

15 My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. 16 Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 If I should count them, they are more in number than the sand: when I awake, I am still with thee.

19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

20 For they speak against thee

wickedly, and thine enemies take thy name in vain.

21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

22 I hate them with perfect hatred: I count them mine ene-

mies.

23 Search me, O God, and know my heart: try me, and know my thoughts:

24 And see if there be any wicked way in me, and lead me in the way everlasting.

PSALM 140

To the chief Musician, A Psalm of David.

1 Deliver me, O Lord from the evil man: preserve me from the violent man;

2. Which imagine mischiefs in their heart; continually are they gathered together for war.

3 They have sharpened their tongues like a serpent; adders' poison is under their lips. Se'-

lah.

4 Keep me, O Lord, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

5 The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me.

Se'lah.

6 I said unto the LORD, Thou art my God: hear the voice of my supplications, O LORD.

7 O God the Lord, the strength of my salvation, thou hast

covered my head in the day of battle.

8 Grant not, O Lord, the desires of the wicked: further not his wicked device; *lest* they exalt themselves. Se'lah.

9 As for the head of those that compass me about, let the mischief of their own lips cover them.

10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him.

12 I know that the LORD will maintain the cause of the afflicted, and the right of the poor.

13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

PSALM 141

A Psalm of David.

1 LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

3 Set a watch, O Lord, before my mouth; keep the door of my lips.

4 Incline not my heart to any evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

5 Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

7 Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth.

8 But mine eyes are unto thee, O God the Lord: in thee is my trust; leave not my soul destitute.

9 Keep me from the snares which they have laid for me, and the gins of the workers of iniquity.

10 Let the wicked fall into their own nets, whilst that I withal escape.

PSALM 142

Maschil of David; A Prayer when he was in the cave.

1 I cried unto the Lord with my voice; with my voice unto the Lord did I make my supplication.

2 I poured out my complaint before him; I showed before him my trouble.

3 When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

4 I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul.

5 I cried unto thee, O Lord: I said, Thou art my refuge and my portion in the land of the living.

6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they

are stronger than I.

7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

PSALM 143

A Psalm of David.

1 Hear my prayer, O Lord, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

2 And enter not into judgment with thy servant: for in thy sight shall no man living be

justified.

3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.

5 I remember the days of old; I meditate on all thy works; I muse on the work of thy hands. 6 I stretch forth my hands unto thee: my soul *thirsteth* after thee, as a thirsty land. Se'lah.

7 Hear me speedily, O Lord: my spirit faileth: hide not thy

face from me, lest I be like unto them that go down into the pit. 8 Cause me to hear thy loving-

8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust; cause me to know the way wherein I should walk; for I lift up my soul unto thee.

9 Deliver me, O LORD, from mine enemies: I flee unto thee

to hide me.

10 Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.

11 Ouicken me, O Lord, for thy name's sake: for thy righteousness' sake bring my soul

out of trouble.

12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.

PSALM 144

A Psalm of David.

1 Blessed be the LORD my strength, which teacheth my hands to war, and my fingers to fight:

2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me.

3 Lord, what is man, that thou takest knowledge of him! or the son of man, that thou makest

account of him!

4 Man is like to vanity: his days are as a shadow that passeth away.

5 Bow thy heavens, O LORD,

and come down: touch the mountains, and they shall smoke.

6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

8 Whose mouth speaketh vanity, and their right hand is a

right hand of falsehood.

9 I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee.

10 It is he that giveth salvation unto kings: who delivereth Da'vid his servant from the hurtful

sword.

11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:

12 That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:

13 That our garners may be full, affording all manner of

store: that our sheep may bring forth thousands and ten thou-

sands in our streets:

14 That our oxen may be strong to labor; that there be no breaking in, nor going out; that there be no complaining in our streets.

15 Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD.

PSALM 145

David's Psalm of praise.

1 I will extol thee, my God, O king; and I will bless thy name forever and ever.

2 Every day will I bless thee; and I will praise thy name for-

ever and ever.

3 Great is the LORD, and greatly to be praised; and his greatness is unsearchable.

4 One generation shall praise thy works to another, and shall

declare thy mighty acts.

5 I will speak of the glorious honor of thy majesty, and of thy wondrous works.

6 And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

8 The LORD is gracious, and full of compassion; slow to anger, and of great mercy.

9 The LORD is good to all: and his tender mercies are over all

his works.

10 All thy works shall praise thee, O LORD; and thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom, and talk of thy

power;

12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13 Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

14 The LORD upholdeth all that

fall, and raiseth up all those that be bowed down.

15 The eyes of all wait upon thee; and thou givest them their meat in due season.

16 Thou openest thine hand, and satisfiest the desire of every living thing.

17 The LORD is righteous in all his ways, and holy in all his works.

18 The LORD is nigh unto all them that call upon him, to all that call upon him in truth.

19 He will fulfill the desire of them that fear him: he also will hear their cry, and will save them.

20 The LORD preserveth all them that love him: but all the wicked will he destroy.

21 My mouth shall speak the praise of the Lord; and let all flesh bless his holy name forever and ever.

PSALM 146

1 Praise ye the LORD. Praise the

LORD, O my soul.

2 While I live will I praise the LORD: I will sing praises unto my God while I have any being. 3 Put not your trust in princes, nor in the son of man, in whom there is no help.

4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

5 Happy is he that hath the God of Ja'cob for his help, whose hope is in the LORD his God:

6 Which made heaven, and earth, the sea, and all that

therein is: which keepeth truth forever:

7 Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

8 The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous.

9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

10 The LORD shall reign forever, even thy God, O Zi'on, unto all generations. Praise ye the LORD.

PSALM 147

1 Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.

2 The LORD doth build up Je-ru'sa-lem: he gathereth together

the outcasts of Is'ra-el.

3 He healeth the broken in heart, and bindeth up their wounds.

4 He telleth the number of the stars; he calleth them all by their names.

5 Great is our Lord, and of great power: his understanding is infinite.

6 The Lord lifteth up the meek: he casteth the wicked down to the ground.

7 Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:

8 Who covereth the heaven

with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

9 He giveth to the beast his food, and to the young ravens

which cry.

10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

12 Praise the LORD, O Je-ru'sa-lem; praise thy God, O Zi'on.

13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

14 He maketh peace in thy borders, and filleth thee with the finest of the wheat.

15 He sendeth forth his commandment *upon* earth: his word runneth very swiftly.

16 He giveth snow like wool: he scattereth the hoarfrost like ashes.

17 He casteth forth his ice like morsels: who can stand before his cold?

18 He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

19 He showeth his word unto Ja'cob, his statutes and his judgments unto Is'ra-el.

20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

PSALM 148

1 Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

2 Praise ye him, all his angels: praise ye him, all his hosts.

3 Praise ye him, sun and moon: praise him, all ye stars of light. 4 Praise him, ye heavens of heavens, and ye waters that be above the heavens.

5 Let them praise the name of the LORD: for he commanded,

and they were created.

6 He hath also stablished them forever and ever: he hath made a decree which shall not pass.

7 Praise the LORD from the earth, ye dragons, and all deeps: 8 Fire, and hail; snow, and vapors; stormy wind fulfilling his word:

9 Mountains, and all hills; fruitful trees, and all cedars:

10 Beasts, and all cattle; creeping things, and flying fowl:

11 Kings of the earth, and all people; princes, and all judges of the earth:

12 Both young men, and maidens; old men, and children:

13 Let them praise the name of the Lord: for his name alone is excellent; his glory is above the earth and heaven.

14 He also exalteth the horn of his people, the praise of all his saints; even of the children of Is'ra-el, a people near unto him. Praise ye the LORD.

PSALM 149

1 Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

2 Let Is'ra-el rejoice in him that made him: let the children of Zi'on be joyful in their King.

3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and

4 For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

5 Let the saints be joyful in glory: let them sing aloud upon their beds.

6 Let the high praises of God be in their mouth, and a twoedged sword in their hand;

7 To execute vengeance upon the heathen, and punishments upon the people;

8 To bind their kings with chains, and their nobles with

fetters of iron:

9 To execute upon them the

judgment written: this honor have all his saints. Praise ye the LORD.

PSALM 150

1 Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

2 Praise him for his mighty acts: praise him according to his excellent greatness.

3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.

4 Praise him with the timbrel and dance: praise him with stringed instruments and organs.

5 Praise him upon the loud cymbals: praise him upon the high

sounding cymbals.

6 Let every thing that hath breath praise the LORD. Praise ye the LORD.