

312

Standard Abbreviations Required most frequently by GHQ Staff Sections

G-4 Administration

Petroleum

23 January 1949

1. Reference inclosure #27 to the "Guide for preparation of Correspondence by G-4 Staff Section", dated 1 Jan 1949.

2. The AG/FEC Unit has this inclosure under study for revision. It is requested that your Division submit hereon on or before 27 Jan 1949 any additions, deletions or suggested changes to this inclosure. Administration division will consolidate and forward this report to the AG/FEC Unit.

----- E. S. W. -----

Additions

- JOSCO - JAPAN OIL STORAGE COMPANY
- ROSCO - KOREA OIL STORAGE COMPANY
- POSCO - PHILIPPINE OIL STORAGE COMPANY

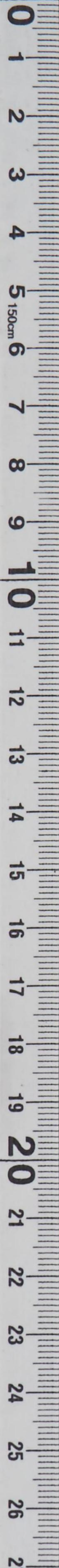
Deletions

None

Changes

None.

[Handwritten signature]



3/2
*150.7
(299)

GENERAL HEADQUARTERS
FAR EAST COMMAND QMM ADH:WBJ:hm

UNCLASSIFIED 14 January 1949

OUTGOING MESSAGE

141123

FROM: CINCFE
TO: CG MARBO ROUTINE

(2-36408) Reurad CS GRS 1331 dated 12 January 49 subject:
Disposition of AGRS Supply Records. Disposition of Supply records should
follow normal procedures and channels as any military supply record upon
deactivation of unit in accordance with par 3 AR 35-6700

OFFICIAL:

R. M. LEVY
Colonel, AGD
Adjutant General

Info Copies to:
G-4
Audit Agency

G-4 ROUTING	
A C/S G-4	
B AC/S G-4	
(1) EXECUTIVE	<i>[Signature]</i>
PLANS & POLICY	
OPERATIONS	
CONST & FAC	
TRANSPORTATION	
(2) SUPPLY	<i>[Signature]</i>
PETROLEUM	
BUDGET	
PERSONNEL	
(3) ADMINISTRATION	<i>[Signature]</i>

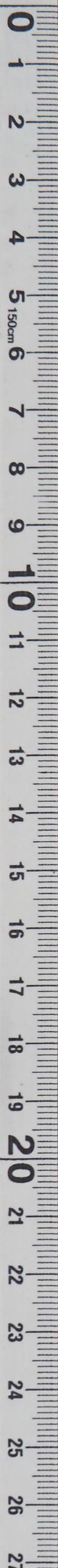
APPROVED BY:

A. D. HOPPING
Brig. Gen. QMC
Quartermaster

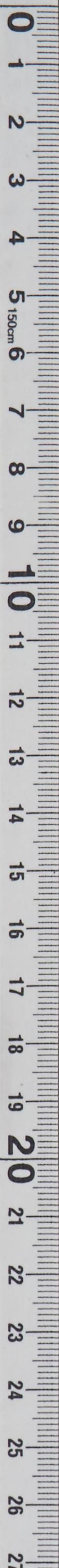
- M/R: 1. MARBO rad CS GRS 1331 dtd 12 Jan 49 subj: "Disposition of AGRS Supply Records," has requested disposition instructions for supply records, AGRS MARBO Zone.
2. Instant rad refers MARBO to par 3, AR 35-6700 (Disposition of Military Property Records), as procedure to be followed for disposition of stated supply records upon deactivation of a unit.
3. Major Fuller, G-4 supply (26-6045) informed of rad and states G-4 not interested and referred Maj. Rivisto to Maj. Hubbard, AG. Col Anderson, Audit Agency 57-8534 and Maj Hubbard, AG (26-5674) concur in instant rad.

MAR *[Signature]* 26-6687/hm
14 Jan 49

INFORMATION COPY



MAR:hm G-4



GENERAL HEADQUARTERS
FAR EAST COMMAND

CM: AMM:WB:hm

14 January 1959

UNCLASSIFIED

OUTGOING MESSAGE

FROM: CINCPAC

TO: CC MARBO ROUTINE

() Reurad CG GRS 1331 dated 12 January 1959 subject:
Disposition of AGRS Supply records. Disposition of supply records should
follow normal procedures and channels as any military supply record upon

description of certain accordance with par 3 AR 35-6700

APPROVED BY:

OFFICIAL:

A. D. HOPKING
Brig. Gen. GRC
Quartermaster

R. M. LINDY
Colonel, AGS
Adjutant General

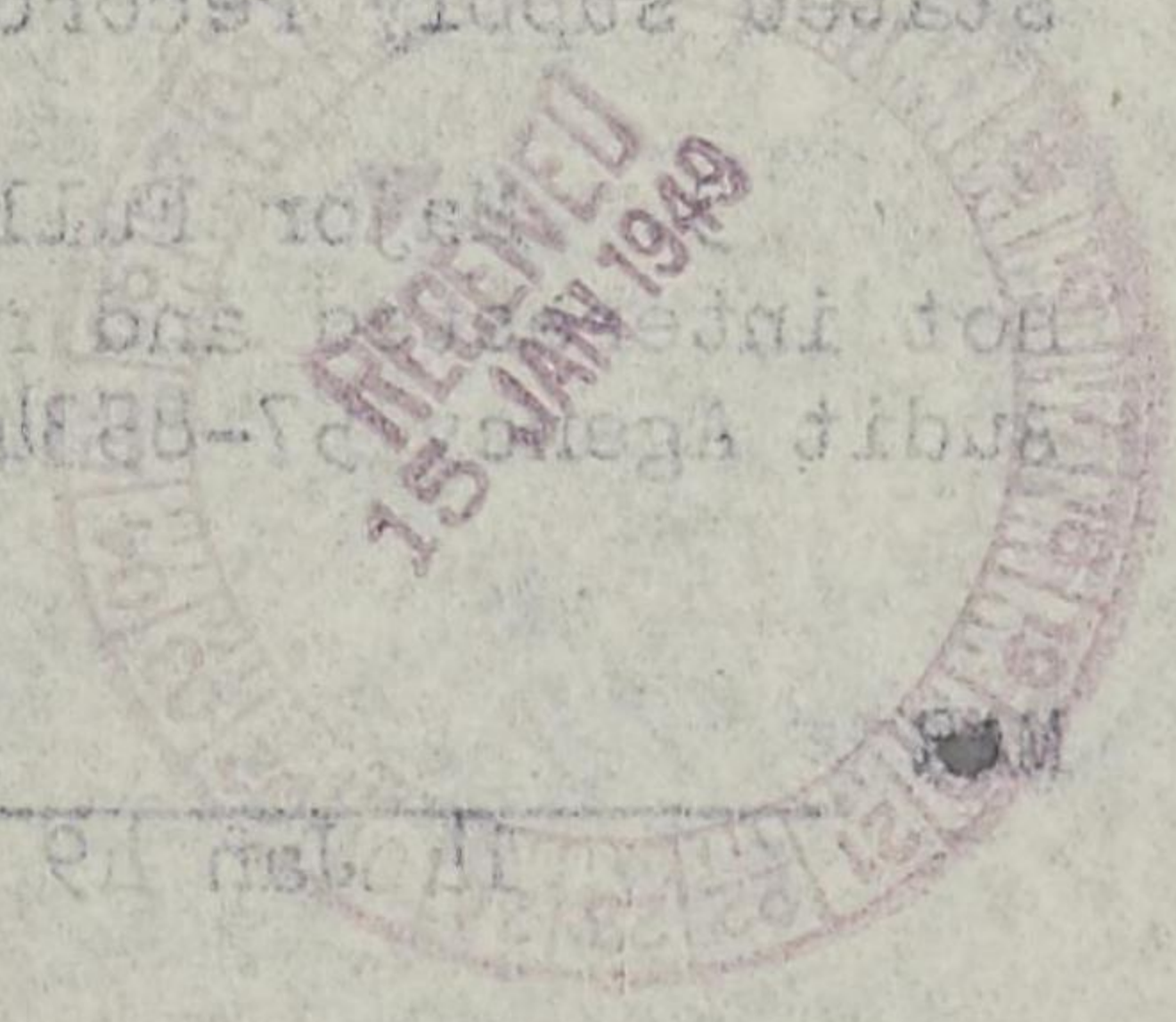
Info copies to:
C-1
Audit Agency

MAR: I. MARBO rad CG GRS 1331 dated 12 Jan 59 subj: "Disposition of AGRS
Supply Records." has requested disposition instructions for supply records,
AGRS MARBO Zone.

S. Assistant and refers MARBO to par 3 AR 35-6700 (Disposition of
Military Property Records), as procedure to be followed for disposition of
stated supply records upon destruction of a unit.

Not intended and referred to Maj. Hubbard, AG. Col. Anderson,
Audit Agency 37-5531 and Maj. Hubbard, AG (35-5674) concern in instant rad.
Major (35-6015) informed of rad and states G-11

35-6015



DECLASSIFIED

Authority NND975029

CINCPAC Ind to ASPPA

GD PET REC/MJT/ajb

Memo for Record: 7 Jan 49

1. This Ind acknowledges receipt from ASPPA of ASP Contract 85 and Change Notice 1, on aviation petroleum products to be furnished in the Phoenix Islands.

2. Action completed on G-4 Journal No. 75042.

MJT 3/26-8851 JMW JMW RJB _____ REC _____

G-4 FILE

3/2
~~X-317.5 Safeguarding~~
S

Lt Somers 26-6026

Transfer Report of Registered Documents.

G-4

AG-OX

10 JAN 1949

1

Request acknowledgment of Transfer Report of a registered document attached herewith.

1 Incl:
(Report)

for file

H. E. E.
LWS/ESW/rtb Admin
10 January 1949

MEMORANDUM FOR RECORD:

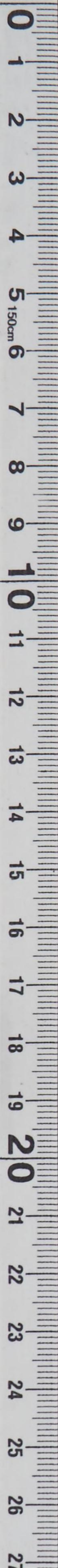
1. The above check note lists a report on the transfer of a registered document, under TS Journal No. 1683 and further reports transfer of custodian from Capt. Waugh Administration Division to Col. Rash G-4 P&P.
2. The reason for this transfer is that the document has been reported by administrative division chief while the document actually is in the possession of P&P Division chief. This transfer report brings up to date the actual possessor of the document.
3. Initiated case, G-4 action complete.

~~75217~~ 75253



L.W.S. *[Signature]* 26-6026
E.S.W. *[Signature]* 26-6026

G-4 FILE





312
~~4421~~
7 Jan 49

N/R (Cont'd)

3. G-4 originally received copies of this document. However, on 12 July 1948 copies of G-4 17 and G-4 18 were turned back to AG-OX as surplus to the needs of G-4.

CWO Rumph
26-5775 75105

4. This completes action on G-4 Journal

File No: AG 312.2 (24 Dec 48)AG-OX Subject: Registered Documents: SSemiannual Report of Possession

Note No. From: AG-OX To: G-4 Date: 24 December 1948
ATTN: Capt Waugh

1. In accordance with the provisions of Par 43a, AR 380-5, It is requested that the attached WD Form 34a be completed and returned to the Adjutant General's Records Unit not later than 6 January 1949.

2. In the event the former custodian of Registered Documents has departed General Headquarters, Far East Command, request a physical inventory be made to ascertain and verify current possession and report be made to the office of record in accordance with Par 43d AR 380-5.

1 Incl
WD Form 34a (Dupl) E. M. G.

Lt Somers 26-6026

(2) From: G-4 To: AG-OX Date: 9 Jan 49
WD Form 34a completed and returned herewith.

1-Incl
N/C

[Signature]
LWS/rtb/ Admin
7 January 1949

MEMORANDUM FOR RECORD:

1. The above check sheet from AG-OX requests a semiannual inventory of registered documents on hand in G-4 Staff Section.

2. This check sheet forwards to the AG-OX inclosure #1 "Semi-annual Report of Registered Documents" indicating that G-4 has on hand copy number 1015 of the CINCFE Booklet JCS Directives w/annex 29. This document is on file in Col Rash's combination safe in Plans and Policy.

G-4 FILE
75-105 ADM

WAR DEPARTMENT
Form No. 34A
Appd. 5 March 1944

SEMIANNUAL REPORT OF REGISTERED DOCUMENTS (OR DEVICES)

Prepared in accordance with paragraphs 34b and 37, AR 380-5, 15 March 1944

OFFICE OF RECORD: AG, GHQ FEC
(The original of this report will be forwarded to the office named above)

(G-4 Staff Section, GHQ, APO 500.)
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Date of Report 31 December, 1948.

This report consists of One (1) page ~~(S)~~.

Page No. _____

(Unit designation and mailing address of Reporting Headquarters or Office)

SHORT TITLE	NUMBER OF COPIES	REGISTER NUMBER OF COPIES	REMARKS
CINCFE BOOKLET JCS DIRECTIVES w/annex 29.	1	0015	

I certify that the above-listed registered documents and/or devices constitute a complete and accurate inventory:

(Signature of disinterested officer taking inventory)

(Typed name and grade)

I certify that I have in my possession, and hold myself responsible for, the registered documents and/or devices listed above:

Edgar S. Waugh
EDGAR S. WAUGH, Custodian
Captain, CAC,

(Typed name and grade)

DECLASSIFIED
Authority NND975029

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