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NEW-YORK, THURSDAY, MARCH 17, 1842.

NUMBER 41.

PUBLISHED WEEKLY,

AMERICAN ANTI-SLAVERY SOCIETY.

Oliver Johnson, General Agent:

### The Standard.

Watchmen on the Tower, be not found sleeping in your armon bile the commy enters at the postern! Be wakeful and watchful.

PRISONS OF NEW ORLEANS

ng, as slaves. hich is respectfully submitted. CHALES J. DARON, Foreman. Orleans, Feb. 4, 1842.

Constituting Farmangton Quarterly Meeting of Or-thodox Friends, and to the Members of the same generally.

One of the most vital testimonies taught by the Christian religion, and which the Society of Friends have always considered of distinguished importance

### Communications.

The Anti-Slavery Standard. NEW-YORK, THURSDAY, MARCH 17, 1842,



the course miner of year to we composite to the color of his skin.

By order,

WILLIAM APLIN, See'y.

Fring HER HAND TO THE WORK.—It is st

## Congressional.

# THE ONE DOLLAR PLAN.

GENERAL INTELLIGENCE

# NOTICES.

### GRAHAM HOUSE

### Doctry.

THE LIBERTY BELL

W JOHN STRANGET.

The Lawret Britz.—The Liberty Bell—
The toom of freedom, and slavery's koell,
That a whole long year has the hour,
Assails is weeging its chanomes tompte!

The toom of the stranget is chanomes tompte!

On the dreamy are of pinners and kings,
And it gives them a token

Of maniforb sincles.

And all that the prophiets of freedom have spoken

With tongues of finner.

With tongues of finner.

On the same who first spoke in the Saviour's name
Comes over their soul,
Or the wheels of coming thunder roll!

One Liberty Bell—
They know it well,
They know it well,
They know it well,
They form it well,
The toma of freedom, and stavery's knell!

The torsin of freedom, and slavery's knell;
Our Liberty Bell! I let its starting tone
Almond doer a skirth land be thrown in
Ney, or beat the slave in the slave in the slave in the slave in the slave of the win.
Where the work is done
That, here at the North, is but just begun.
Let the Bell he swunty,
Till old and syonny,
Till old and syonny,
Till old and syonny,
That dwell New England's hills among,
Shall wake at the goal,
Beside their mountain allura kneel,
And pays that the yolk
From the necks may be broke
Of the millions who fiel the "continual strot
Of the deepols rol I,
And that earthy green sod
No more by the field of a slave may be trod.

And that earth's green and
No more by the foot of a slave may be trod.

Let the Liberty Bell ting out—ring out I
And let fremen rophy with a thundering about,
That the gery scourges and chanking chains,
That the gery scourges and chanking chains,
Stall be stamped in the deast;
And that thries-googed lust,
Let gloats on his helpics shood-alave's bust,
Ere long shall see
That slave set free,
And joining in Liberty's Jubilee.
That Jubice song!
Must there were the set of the stamped of the set of the se

That truth to tell

Cones the Liberty Bell,

And that Spirit shall make it strike shavery's kn

Our Liberty Bell it let its solem chime
Fall on the ear of hoary Time,
As onward-owner'd to its goal,

He sees the chariot of Liberty rol;

The swelling throng

Of the friends of the bondman urge it along.

Let the same chime fall

On the ears of all,

Till they start from the ground,
As they will at the sound

Vene the trumpets of angely are pealing around;
And the numbered shave,

and unlike sat the flash of th' Avenger's glaive;
And the numbered shave,

And the world influence,

In the righteous award;

And the number of the company

MONENTS.

It is in a heavy trance,

With a world of dream without me;

Shapes of shahow dance,
In wavering bands about me.

But at times some mystic things

Appear, in this phantom hair,

That almost seem to me visitings

Of Truth known cisewhere—

or world is wide, there things are small,

ey may be nothing, but they are all.

A payer, in an hour of plan,

Begun in an undersone,

The misser, as it —

sy may he nothing, but they are all.
A prayer, in an hour of pain,
Begun in au undertone,
Then lowered, as it would fain
Be heard by the heart alone—
A throb, when the soal is entered
By a light that is lit above,
Where the God of nature has centred
The Beauty of Love—
word is wise, these things are small,
sy may be nothing, but they are all.
A series of an extrest will.

sy may be nothing, but they are all. A sense of an extract will, 
To help the lowly living, 
And a terrible hear-thrill, 
If you have no power of giving 
An arm of aid to the weak, 
A friendly hand to the rifeadless, 
Kind words so short to speak, 
But whose echo is endless—
word is wisk, these things are small, 
y may be nothing, but they are all.

They may be nothing, but they are all.

The moment we think we have learn

The love of the All Wiss one,
By which we could stand unburst,
On the ridge of the seething sum—

The moment we grasp at the clan,
Long-lost and strangely riven,
Which guides our souls to the True,
And the Poet to Heaven—

The word is wise, these things are small,
They may be nothing, but they are all.

They may be adolting, but they are all.

WHY I LOVED HER.

I word her for that she was besuitful;
And that to use also seemed to be all nature,
And all vasticed for things in one:
Would set a light in cleants of cars, and vice
Mould set a light in cleants of cars, and vice
Mould set a light in cleants of cars, and vice
Head to be a light of the cleant of cars, and vice
Head to be a light of the cleant of the cars,
Head the cars of the cars of the cars,
Head may when to chee supplementors.
Head may when to chee supplementors,
Head may when to the car to present a devent
And the same to the cars.
He will be the cars of the cars of the cars
And wrenge, and the rade on the native them min in the communities of office: und we
Grew like each other, for we loved each other,
and it is not common, as the sum in given
And I, like earth all budding out with love.—Fast
LIPS.

LIFE. deed, one thought a thousand da Miscellany.

From the Demorratic Review.

ATION AND ATTRACTIVE INDUSTRY.

sociation and attractive industry are the remedies the poverty which now exists, and the train of the the poverty which now exists, and the train of a secondation, labor, capital, and skill, cmb beap read to the three different and publication smaner; eat economies can be introduced, and a zest given industry, which will inserease production or real realist to such a degree that abundance can be minimum; and a secondation of the secondation of th

From the Lowell Offering
THE FIRST BELLS

hied to the heart; for I could see the were those of a faith, hope and joy orld could neither give nor take away.

er band. d alone," said I to her; "tell me

specific prote of do but to wash the control of the

upon whose eyes a brighter morn of a scene of beauty upon which ver set, and whose never-fading d a happiness which may never

Jonathan Jefferson Whitlaw

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