Anew and easy way of demonstrating some propositions in Euclid by the learned Mr. ---- Ash. a Member of the Philosophical Society of Dublin for promoting natural knowledge.

"He Preeminence of Mathematical knowledge, and the certainty of its way of reasoning are manifest from the few or no controversies between the Professors thereof (especially in pure unmixt Mathematicks;) and from the easy discovery of paralogisms. Some of the reasons of which certitude may be theie: because quantity, the object about which it is conversant, is a fensible obvious thing, and consequently the Ideas we form thereof are clear and distinct, and dayly represented to us in most familiar instances; because it makes use of termes which are proper, adæquate, and unchangeable; its axioms and postulata also are very few and rational. It assigns such causes and generations of Magnitudes as are easily apprehended and readily admitted; it rejects all trifling in words and Rhetorical schemes, all conjectures, authorities, prejudices, and passion; Lastly so exquisite an order and method in demonstrating is observed, that no proposition is pretended to be proved, which does not plainly follow from what was before demonstrated, as is manifest in Euclid's Elements. Now as a farther instance of the evidence of Mathematical Theoremes, I believe it were not difficult to demonstrate any one of Euclid's independently from the rest, without precedent Lemma's or propositions; as an essay of which I will here subjoyn some of the most useful, and upon which the solution of most problems, especially Algebraical ones, do depend, and those also in the most various and different parts of Geometry, viz. concerning the properties of angles,, circles, triangles, squares, proportionalls, and folids. The Propositions which I will endeavour to demonstrate thus independently

dently shall be these; the 32d, and 47th, of the 1st book. most of the 2d, and 5th books, the 1/t, and 16th of the 6th, with their Corollaries. In order to demonstrate the 32d, I suppose it known what is meant by an angle. triangle, circle, external angle, parallels, and that the measure of an angle is the arch of a circle intercepted between its fides, that a right angle is measured by a quadrant, and 2 right angles by a semicircle. I say then (in Fig. 1.) that in the triangle ABC, the external angle BCE is equall to the 2 opposite internal ones ABC. BAC; for let a circle be drawn, C being the Center, and BC the radius, and let CD be drawn parallel to AB, those 2 lines being alwayes æquidistant will both have the same inclination to any 3d line falling upon them, that is (by the definition of angle) they will make equal angles with it, for if any part of CD (for instance) did incline more to BC then did AB, upon that very account they would not be parallel, it follows therefore that the angles ABC, BCD are equal also BA C= DCE, because AE falls upon 2 parallels, but the external angle BCE= BCD + DCE which were before proved to be equall to ABC, BAC (Q. E. D.) hence may be infer'd as a corollary, that the 3 angles of every triangle are equal to 2 right ones, for the angles ACB + BCE are measured by a semicircle and therefore equal to 2 right angles, Corollaries also from hence are the 20th 22d and 31st of the 3d book which contain the properties of circles, whose deduction from hence being most natural and obvious, I omitt.

In order to demonstrate the 47th, I suppose the meaning of the terms made use of to be known; and that 2 angles or superficies are equal when one being put on the other, it neither exceeds, nor is exceeded: this being allowed, I say the sides about the right angle are either equal or unequal, if equal (as in Fig. 2.) let all the squares be described, the whole sigure exceeds the square of the Hypothenuse BC by the 2 triangles M, U, and exceeds also the squares of the other 2 sides AB. AC. by the 2 trian-

L 2 gles

gles ABC, and S; which excesses are equal, for M is equal to ABC, the 2 sides about the right angle, being 2 sides of a square, upon AB by supposition equal to AC, and the 3d side equal to BC, therefore the whole triangles are equal. after the same manner S and U are proved to be equal, therefore the square of CB is equal to the square of the 2 other sides QED.

But if the fides be unequal (as in Fig. 3d) let the square be described, and the parallelogram LQ compleated, the whole Figure exceeds the fquare upon C, by 3 triangles X,R,Z, and exceeds also the square LA, AD, by the triangle ABC, and the Parallelogram P.O. which excesses I fay are equal, for Z is equal to ABC, the fide C=BC, CD=AC, the angle D=A, and OCD=BCA, which is manifest by taking the common angle ACO out of the 2 right angles BCO, ACD, therefore by superimposition the whole triangles are equal. In like manner X is proved equal to ABC, also R; and the parrallelogram PQ to be double of the triangle ABC; thus the excesses being proved equal, the remainders also will be equal, viz. the square of BC to the square of AB, AC (Q. E. D) manifest corollaries, from hence are the 35th and 36th of the 3d book, also the 12th and 13th of 2d. And here I shall observe that by this Method of proving the 47.1. Eucl. tis manifest that that proposition may be demonstrated otherwise then Euclide has done it, and yet without the help of proportions, which Peletarius denyed as possible.

The first to propositions of the 2d book are evidently demonstrated, only by substituteing species or letters instead of lines, and multiplying them according to the tenor of the proposition; thus to instance in one or two; in Fig. 4 call the whole line A, and its parts B and C therefore A=B + C and consequently AA=BB + CC + 2 BC which is the very sence of the 4th of the 2dbook. Thus also (in Fig. 5) let a line be cut into equal parts F, F, and let another line S be added thereto, tis manifest that

4FF + 4 S F + 2 SS== 2 FF + 2 FF + 2 SS + 4 SE,

which is the 10 proposition of the same book,

Almost the whole doctrine of proportionals, viz. permutation, inversion, conversion, composition, division of Ratios, and proportion ex aguo, and confequently the most useful propositions of the 5th book are clearly demonstrated by one definition, and that is of similar or like parts, which are faid to be fuch as are after the same manner or equally contained in their wholes; thus (in Fig. 6) the Antecedents A and C are either equal to their consequents or greater, or less, if equal, the thing is manifest, if less, then (by the definition of proportionals) A and Care like parts of B and E, therefore what proportions the whole B and E have to one another, the same will A and C have, which is permutation, likewife E: C:: B: A which is inversion; to also if from proportionals you take like parts, the remainders will be proportional, whence conversion and division are demonstrated; and if to proportionals you add like parts, the wholes will still be proportional, which is Composition &c. If the antecedents be greater then the Consequents, the Consequents will be like parts of them, and the demonstration exactly the fame with the former.

The first of the 6th book is proved by considering the generations of Parallelograms, which are produced by drawing or multiplying the perpendicular upon the basis, that is, takeing it so often as there can parts and divisions in the base: therefore (in Fig. 7) the same proportion that RX single, hath to NX single, the same hath RX multiplyed by XZ, that is, repeated a certain number of times, to NX multiplied by λZ , that is, repeated the same number of times; which is as much as to say RX: NX::par:RZ:par:NZ; now that this proportion who is true in oblique angled parallelograms, is proved, because they are equal to rectangled ones upon the same basis and between the same Parallels, as coestimated pendently appear (in Fig. 7) the triangles ROX and NOZ are equal, for RX=MZ, QX=1Z, RM=Qx, therefore.

adding to both MQ, RQ=MP, if therefore from these equal triangles you take what is common viz. MLQ, the remainders will be equal RXLM=QLZP; to both which add XLZ, and the whole parallelograms will be equal, RZ=QZ (Q. E. D.) that triangles also having a common basis, are in the proportion of their altitudes does hence follow, because they are the halfs of parallelograms upon the same basis, this also is true, and the demonstration exactly the same in prisms, Pyramids, Cylinders, and cones, having the same basis.

To prove the 16th of the 6th I suppose (in Fig. 6.) the 4 lines A, B, C, E. to be proportional, that is, granting A and C to be the lesser terms, the same way that A is contained in B, so is C in E, and that D is the denominator of the ratio, 'twill follow then that B is made up of A, multiplied by D, and E of C multiplied by D, so that AD=B, and CD=E, draw therefore the extremes upon one another, that is A upon CD and the meanes, that is, C upon AD, the sactors being the same, I say the products ACD and CAD are the same and consequently equal (Q. E. D.

I know not whether it be worth the while to add somewhat (tho altogether impertinent to this present subject) concerning Mons: Comier's probleme which he lately proposed with oftentation enough to all Mathematicians to be solved, as if it contained something new, whereas tis no more then the old business of doubling the Cube a little disguised, this has been shewn by several, but by none (I think) after the algebraical way, or so briefly as follows in Fig. 8.

A:
$$2X:: X: 2 \xrightarrow{A} q = P$$
 per 8.6.

Aq + $2AX \longrightarrow 2Xc = 4 \times qq$ per 47.1.

A Aq

Aqq + $2AcX \longrightarrow 2Xc = 4 \times qq$

Aqq + $2AcX \longrightarrow 2Xc = 4 \times qq$

Aqq + $2AcX \longrightarrow 4 \times qq + 2 \times cA$ refolving which equation into an Analogy.

that is, Xc (the cube upon X) is $\frac{1}{2}$ of Ac (the cube upon A)

